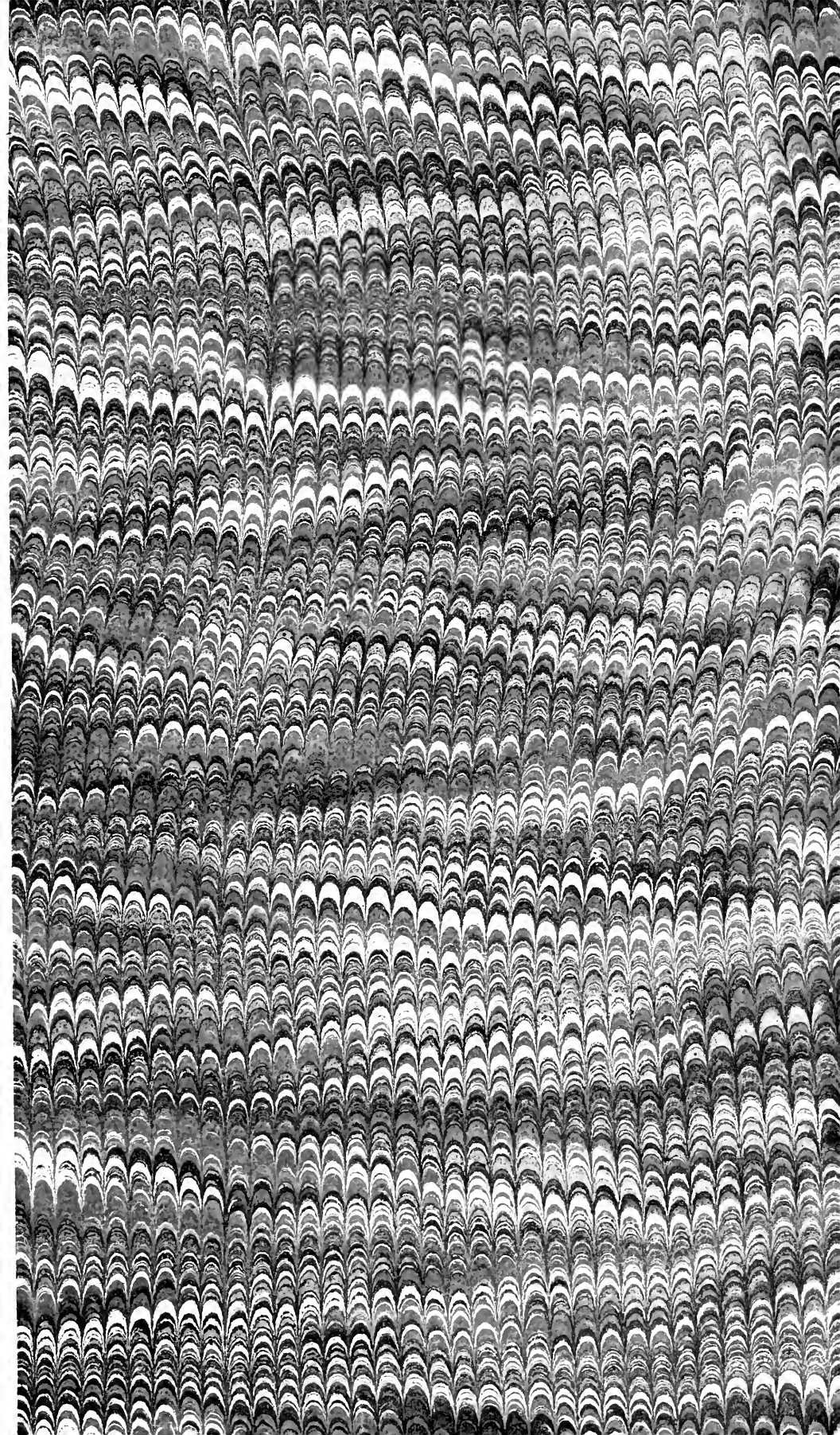


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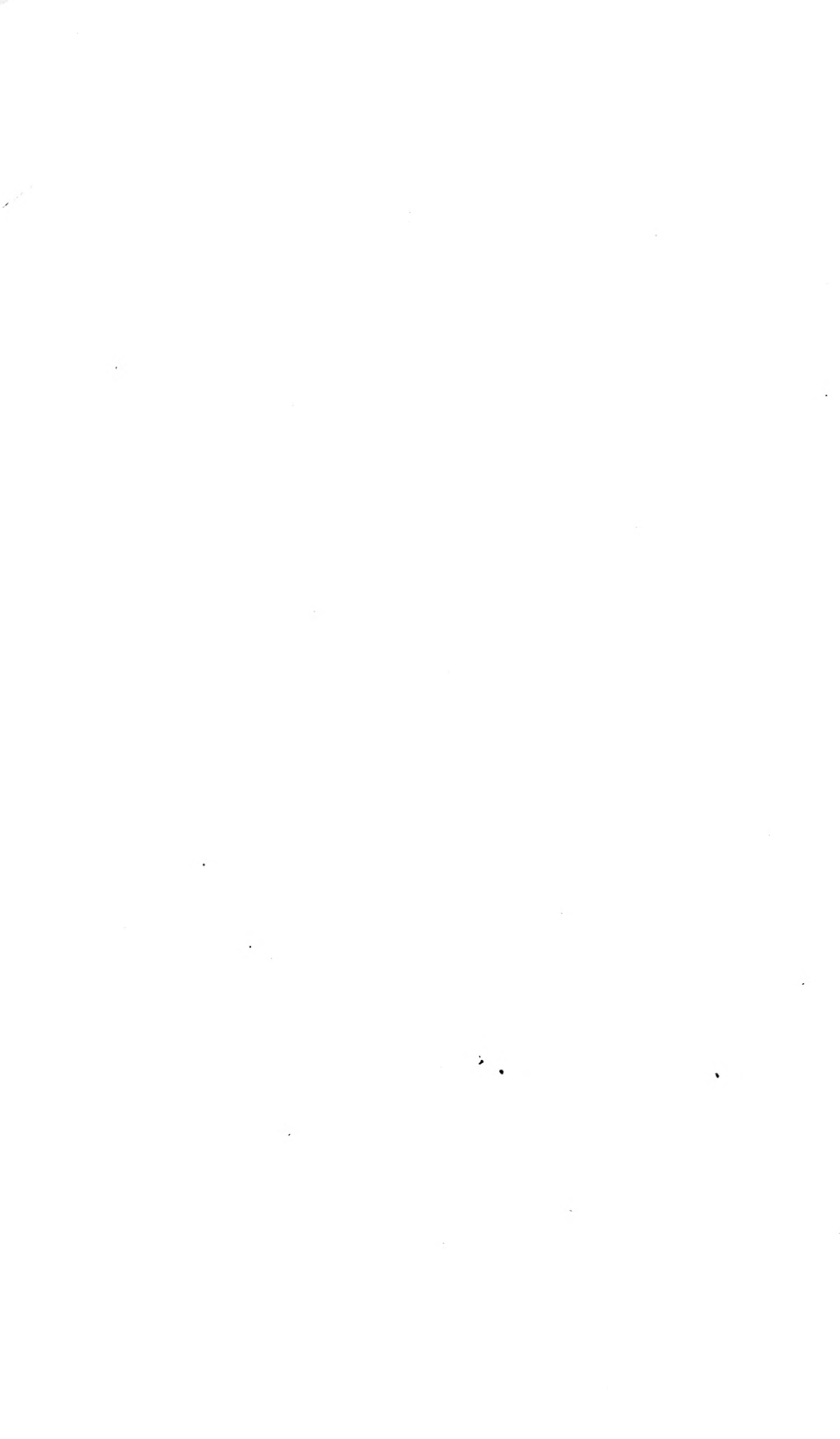
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ENGLISHMAN'S

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G R E E K C O N C O R D A N C E

OF THE

N E W T E S T A M E N T ;

BEING AN ATTEMPT AT

A VERBAL CONNECTION BETWEEN THE GREEK
AND THE ENGLISH TEXTS:

INCLUDING

A CONCORDANCE TO THE PROPER NAMES,

WITH

I N D E X E S,

G R E E K - E N G L I S H , A N D E N G L I S H - G R E E K .

Pacific Female College

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A D V E R T I S E M E N T

TO THE SECOND EDITION.

In preparing the Second edition of the "Englishman's Greek Concordance," every quotation has been carefully revised with Schmid, so as to correct, as far as possible, any errors of reference, etc., which might be found.

In the first edition a request was made that any errata of any kind which might be discovered should be sent to the Editors; and the few corrections which have been thus transmitted have received attention. Some matters, of minor importance, have also come to light in the use of the book, in which it has appeared that alteration was desirable: all such alterations have now been made.

The fact that the whole work was stereotyped, has not been allowed to stand in the way of correction; and though the changes from the first edition are few in number, and inconsiderable in importance, yet they have been as carefully made as if the whole work had been now reset from type.

A new Index has been added, in which the Greek word stands first; and then the various renderings of that word in the English version follow in alphabetical order. This Index will give, it is believed, completeness to the whole work.

The "Introduction" stands just as it did in the First edition; then follows an "Account of the making and perfecting of the Englishman's Greek Concordance," which had previously been printed in a separate form. Some of the details are necessarily the same as those given in the "Introduction," but either would have been incomplete in itself had the similar matter been omitted.

INTRODUCTION

TO THE FIRST EDITION.

THIS work is an attempt at a verbal connection between the Greek and the English texts of the New Testament. Such an idea, though novel to him whose studies have been limited to the English language, is not so to the student; for it is but a modification of that developed by Marius in his Hebrew and Latin Concordance, by Kircher in his Hebrew and Greek Concordance for the LXX., by Trommius in his somewhat similar work, by Romaine in his edition of Marius, and by Taylor in his Hebrew and English Concordance.

PLAN.—The PLAN proposed was this: to present, in alphabetical succession, every word which occurs in the Greek New Testament, with the series of passages (quoted from the English translation) in which each such word occurs; the word or words exhibiting the Greek word under immediate consideration being printed in *italic* letters.

MANNER.—The MANNER in which the plan was carried into execution was simple and plain. Schmid's Concordance to the New Testament was taken as the basis. In this work we have, for the Greek New Testament, what Cruden's work was intended to be toward the whole English Bible; it is an alphabetical arrangement of each word which occurs, each word being immediately followed by the series of passages in which it occurs; this series is, of course, made up of such quotations, from the respective passages, as best exhibit the word under consideration.

It may be well to notice that the edition of Schmid used was that printed in Glasgow, 1819. The copy used was, however, diligently corrected throughout before being accredited.*

* The *revision* of Schmid was thus conducted. Every word as cited in Schmid was found in a Greek New Testament, interleaved for the purpose, and therein underlined with black ink. When the whole of Schmid had thus been verified, of course it was only needful carefully to look through the Greek Testament thus marked, in order to discover *how many* words were omitted in Schmid; for if *every* word which actually occurred in Schmid was thus underlined in the New Testament, the words NOT underlined were of course not in Schmid. About 620 such were found, besides many errors, &c., &c.

A copy of Schmid's Greek Concordance was then put into the hand of a writer, with these directions:—

First, Place Schmid open before you. Write from it the first Greek heading, and under it successively all the references, *i. e.*, the books, chapters, and verses. Thus,

A, alpha.

Rev. 1: 8.

11.

21: 6.

22: 13.

Secondly, Open an interleaved Greek and English New Testament; compare the two texts together, selecting the seven consecutive words which best illustrate the Greek word under consideration, and write them down against each reference, UNDERLINING the word which is to be put in Italics. Thus,

Rev. 1: 8. *I am Alpha and Omega, the beginning*

11. *I am Alpha and Omega, the first and the*

21: 6. *I am Alpha and Omega, the beginning*

22: 13. *I am Alpha and Omega, the beginning*

REVISION.—When thus prepared, the manuscript was, first, examined, and each citation compared with an interleaved English and Greek Testament, in order to see that the right passage was quoted, and the right word underlined.

It was, secondly, read carefully by one accustomed to the press, and each line compared with an English Bible to verify the references (*i. e.*, books, chapters, and verses), and the spelling, capital letters, stops, &c.

Thirdly—It was compared with the corrected Schmid, and then sent to press.

When the letter-press had been *twice* carefully read with the copy, every line was

First—Again compared with an English Bible, to verify the references, spelling, capitals, stops, &c. [The Bible used in both cases was the Oxford small pica 8vo., 1836, with marginal readings, No. 8 in the Oxford Series.]

Secondly—It was then read out by one person to a second, who had Schmid before him, and read each line therein. The object of this was to see, first, that nothing was omitted; and, secondly, that the right words were underlined.

It may be remarked here, that this is a very sure guard against the accidental quotation of a wrong part of a verse. The average number of words in each quotation in Schmid is three: now, if it be considered in how many verses in the New Testament are there three consecutive words, interchangeable, from being synonymous, with three other consecutive words, the efficiency of the guard thus provided will appear.

ITALICS.—As to the word put in ITALICS; *the general rule* has been to print in italics that word which in the English is “to the eye” equivalent to the Greek word under consideration. The exceptions are where the English contains that which is a CONVENTIONAL mark, in grammar, of something not found in the Greek text: for instance, in translating a verb, attention had not, in our

authorized version, always been paid to the conventional signs of mood and tense: thus, a subjunctive is translated not "that they *might see*," but "to *see*." In the senses of the two renderings there is no difference; but observe that "to" in such cases is not put in italics, because it is the conventional sign of the infinitive mood; but the Greek verb is not the infinitive but the subjunctive.

Again, if an infinitive were translated, "that they might not *see*," "*see*" only would be in italics, because the Greek verb is the infinitive mood, and "might" is the conventional sign of the subjunctive.

Again, if a Greek participle is translated otherwise than by an English participle, it will generally be found that there is *that, and, when, &c.*, before or after the verb, by which it is expressed, in italics.

The pronouns *I, thou, he, &c.*, when simply IMPLIED in the verb, are never in italics.

Where the versification of the English differs from the Greek text, both verses are placed, the English first and the Greek after it, in parentheses.

For the sake of those who can not read Greek, the English pronunciation of the Greek word at the heading is added in English characters; \bar{i} has been used for $\epsilon\iota$, \bar{u} for $\epsilon\nu$, ee for η , and \bar{o} for ω , when so placed as if not especially rested upon to distort the word, as *anapleeroō*; in which, without such a rest upon the second "o," the two would coalesce into a diphthong.

In order to call attention, first, to peculiar combinations of words; secondly, to the variation of government by prepositions; and thirdly, to the different forms of the same word, conventional marks have been occasionally introduced into the headings; see $\alpha\acute{\iota}\omega\nu$, $\delta\acute{\iota}\alpha$, $\acute{\alpha}\chi\rho\iota$, &c., &c. To these many other such like remarks might be added; but none of them need observation in order for the book to be used, and they will all pass before the reader's eye as he uses it. It may, however, be remarked that the sign $\}$ has been used when there is nothing in English answering to the Greek word.

* * * Where all the occurrences of a word are not given in the body of the work, as in the case of $\acute{\alpha}\lambda\lambda\acute{\alpha}$, $\alpha\nu\tau\acute{o}\varsigma$, $\gamma\acute{\alpha}\rho$, a full list is given in the Appendix, in which also will be found a few remarks on $\delta\acute{\epsilon}$, $\kappa\alpha\acute{\iota}$, $\bar{\epsilon}$, and $\bar{\upsilon}$, the four words which Schmid passes by unnoticed, by reason of their too frequent occurrence.

A

SHORT ACCOUNT

OF THE

MAKING AND PERFECTING

OF THE

ENGLISHMAN'S GREEK CONCORDANCE.

A DETAILED account of the formation, etc., of the Englishman's Greek Concordance, has been the desire of several. This I shall now endeavor to meet. The task is rather an arduous one; because, while the credit of exhibiting in English the exemplifications of each Greek word in the New Testament is due to another, on myself are *supposed* to meet the offices of Corrector, Enlarger, Improver, and Editor. Simplicity, however, will pass through all difficulties, howsoever great they may seem. I would only state (as bespeaking a more favorable hearing) that my narrative will show that the supposition, referring to myself, is without foundation. I am not Corrector, not Enlarger, not Improver, not Editor. Proprietor of the copyright, through the gift of another, I am; and mine, too, is that sort of place which belongs to one who, having the right to direct, may have chanced upon some good suggestions for the workmen.

As the book is a dry Concordance, I would crave the liberty to be as free as I can in my narrative.

My preparation for the work. } It was in the year 1827 or 1828 that I began to prepare some Essays explanatory and illustrative of the "Terms conventional to the Scriptures;" *e. g.*, Righteousness, Sanctification, Justification, etc. One of these I thought much of; and I may give the course pursued in the preparation of it as an explanation of my general plan. 1st. After making a list of the places (books, chapters, and verses) in which the words occurred, I carefully examined all the passages in the Greek Testament, in which the word *δική* or any kindred term occurred, endeavoring to seize on the abstract thought common to all the places in which it was found. 2dly. I considered

how many English words it would be necessary to use in order to express the varieties of shades of meaning. And, 3dly, I wrote down, after each citation, either the word which would do for the translation in that place, or (where it had occurred before) some sign for it. This, when arranged, formed the skeleton of the explanation, and the object of illustration.

Mr. W. Burgh's } Full of these Essays, I spoke of them to many. In September,
plan. } 1830, I went to Ireland, still laboring therein. Between that month and March, 1831, Mr. W. Burgh, till that time a perfect stranger to me, came to stay a few days at Powerscourt. In the course of a walk with him, I spoke of part of the subject then interesting me; and he, I think, in reply, referred to the advantage he had found in doing much the same thing himself; only his *preparation* was better and far more simple than mine. His plan was to arrange the passages in which the word occurred, according to the order of the books in the English Bible, from Taylor's Hebrew and Schmid's Greek Concordances, and then write after each, a quotation from the English Bible, to present the word to the eye.

The design was so novel to me, and so admirable, that it delighted me much; and I urged his devoting all his time to the accomplishment of such a work. If he would have allowed me, I should gladly have supported him while so doing; but this he positively declined. With his usual ingenuity, however, he kindly devised a manner of meeting my wishes, by offering to engage lads to do the mechanical part of the writing under him. How singular it is to look back upon the past scenes of life! My going to Ireland had been quite unexpected; his being asked to the house at that special time; our lighting, in a walk as perfect strangers, upon that which had occupied our minds, "how to elucidate Scripture;" and the free blending together which followed in an effort to accomplish this object after the manner proposed by Mr. B.; and how different the motives which may operate! Mr. B.'s object I know not; my joy in the project was the opening of a door for me, by which the plan of my Essays might be acted upon in Hebrew as well as in Greek.

Though Mr. W. B. had commenced, he says, Articles of the Greek previous to this, it was the Hebrew which, as the more difficult task, held the place of pre-eminence in his mind, and the one which he first mentioned to me. The Hebrew was arranged for between us first: (for the further account of it see that Concordance.) Knowing a little of Greek (though then nothing of Hebrew) and being still laboring at my "Essays," I asked Mr. W. Burgh whether he would permit *me* to adopt his plan for the Greek. Though not systematically from the beginning, yet small portions had been written out, according to his own need, perhaps, previously. To this he consented, and further agreed to endeavor to get as much of it written for me (at so many pence per page of so many lines) as he could. About 800 pages in MS. of this was beautifully executed under his care, *i. e.*, about 290 pages in letter-press of the whole volume. Finding difficulty in proceeding with the making of the MS. further, he handed it over to me, to be continued or not, as I liked. As he

had most distinctly warned me at the outset, he would not undertake to have more done than might be quite convenient to him, I of course only felt thankful for this aid, superadded to the gift of leave to do the work. For while he charged it only like blank paper, what it cost by the foot, to me it was the acquisition of so much "*painting*," for it was most accurately and beautifully done; so that it is now, though soiled by having passed through the press, MS. in a very good state of order. The 1800 remaining pages of MS. were made by various hands; some a gift, some purchased between 1831 and 1839. At Plymouth, in 1831, I gave away all that was done to a friend, in the hopes that he would correct and finish it; and from him I received it back as a present. While a lady at the same place was writing part of it for me, she complained that it would be of no use to her, unless I gave "a key" to it, "English and Greek." This remark, repeated by several, decided me to try and make the design and plan of "A Greek and English Concordance," as opened out and given to me by Mr. Burgh, subservient to another design and plan, as expressed by the present title, "The Englishman's Greek Concordance;" by which I mean a Greek Concordance, such as one who can read English, and English only—the mere English reader—could consult. For great as the aid, to one who could read Greek, from Mr. W. B.'s Greek and English Concordance would have been, the mere English reader could not, by himself, have benefited much by it, from his want of knowing Greek.

I may give now a condensed account of—

First Schmid's Concordance; Secondly, Mr. B.'s plan; and, Thirdly, What was afterward added, in matter and design, by others.

SCHMID.

Schmid's design appears to have been to give, in alphabetical order, the whole vocabulary of the Greek Testament (some few words of minor importance being excepted), each word being followed by the series of its occurrences, books, chapters, and verses; and the citation in Greek consisting generally of three or four words.

We may suppose Schmid to have made his work, 1st, a vocabulary—

A	ἀβαρής	ἀββᾶ
---	--------	------

2dly, to have written down, under each, the guide to the places where it occurred, as—

A	ἀβαρής
Rev. 1: 8	2 Cor. 11: 9
11	
21: 6	
22: 13	

And, lastly, to have written down, after each such reference, the three or

four Greek words in immediate connection with the word standing in the heading, thus—

A

Rev. 1: 8. ἐγὼ εἶμι τὸ Α καὶ τὸ Ω
 11. ἐγὼ εἶμι τὸ Α καὶ τὸ Ω
 21: 6. ἐγὼ εἶμι τὸ Α καὶ τὸ Ω
 22:13. ἐγὼ εἶμι τὸ Α καὶ τὸ Ω

and so on through the whole work. This work could, of course, only be used by a Greek scholar, and but few know Greek enough to use it with *comfort* to themselves.

MR. W. B.'s PLAN

WAS, TO WRITE DOWN, IN PLACE OF THE GREEK CITATION, THE ENGLISH WHICH WAS EQUIVALENT TO IT, PRINTING IN DIFFERENT TYPE (*italic letter*) THE PORTION WHICH TRANSLATED THE GREEK WORD AT THE HEAD OF THE ARTICLE. And this, when done, made the book.

This plan was original, and clearly is such as to enable any one who knows Greek sufficiently to look at a verse in the New Testament, if he knows English *well*, to consult a Greek Concordance with as much comfort as he could Cruden.

All that was effected under my management was—

1st. The MS. had to be made from *επι* to *χρωσιζω*, in the Appellatives, *i. e.*, MS. for about 500 pages of letter-press.

2dly. Mistrusting Schmid's accuracy, we re-made a copy for ourselves, thus:

Every word, as cited in Schmid, was found in a Greek New Testament, interleaved for the purpose, and then underlined with black ink. When the whole of Schmid had thus been verified, of course it was only needful carefully to look through the Greek Testament thus marked, in

order to discover how many words were omitted in Schmid; for if *every* word which actually occurred in Schmid was thus underlined in the New Testament, the words not underlined in it, were, of course, not in Schmid. About 620 such were found, besides many errors, etc., etc. This was the kind labor of L. C. L. Brenton, in the year 1836.

3dly. The MS. had to be lifted off its old basis, Schmid, and placed upon the larger one of the corrected Schmid.

IMPROVEMENTS.

1.—The blending into one, many words which Schmid had divided into two, making oft what was really only an adjective to be sometimes such and sometimes a substantive. A comparison of the two books will show how far this has been done.

2.—The blending of some forms, which, contrary to his principle, he had separated, as some cases in the pronouns *αὐτου*, *αὐτην*, *αὐτοις*. etc.

3.—Sundries. See page vii. in the Introduction.

LASTLY—There were made and added—

1.—The proper names which (though in Schmid under one alphabet with the appellatives) had been omitted in the MS., occupying about 50 pages.

2.—An Index, English and Greek, which, besides its value to the mere English reader (*his ONLY* key to the book), is a fair English and Greek Dictionary, and the best key extant to the *Scripture Greek* synonyms.

3.—An Appendix, I, containing the occurrences of *ἄλλα*, *αὐτος*, *γαρ*;

And,

4.—An Appendix, II, containing cursory suggestions on *δε*, *και*, *δ*, *ος*, the four words which Schmid passes by unnoticed, on account of their too frequent occurrences. The 2d and 4th were the labors of different persons.

The greater part of this, as first published, was edited by Mr. George H Stoddart, and under him, as corrector of the press, etc., by W. Chalk.

The printing establishment deserves my thanks for its ready aid and attention.

The only *originality*, then, in this work, is the primary design of Mr. Burgh, by a Greek and English Concordance, to enable the tyro in Greek to consult a Greek Concordance with ease; and a *secondary* design (which is really the reverse of this), the subordinating it, *by the means of an English and Greek key*, to the use of the mere English reader. And this is just what the title for it, "The Englishman's Greek Concordance," was meant to designate. My relation to it, then, is just marked by the terms Proprietor and Nursing Father. Honor or thanks I desire none. Indeed, when I think of the origin of this book—of the progress of its development—of the innumerable difficulties which again and again threatened its destruction—and, above all, of its *tendency* (as contrasted with the now prevailing increase of Romanism)—I can not but bow my head before the God of Providence, and be ashamed at his having vouchsafed any connection with it to one so unworthy as

GEORGE V. WIGRAM.

THE

ENGLISHMAN'S GREEK CONCORDANCE.

A, *alpha*.

- Rev. 1: 8. I am *Alpha* and *Omega*, the beginning
 11. I am *Alpha* and *Omega*, the first and the
 21: 6. I am *Alpha* and *Omega*, the beginning
 22:13. I am *Alpha* and *Omega*, the beginning

ἄβαρης, *abarces*.

- 2Cor.11: 9. kept myself from being *burdensome*.

ἄββᾶ, *abba*.

- Mar. 14:36. And he said, *Abba*, Father,
 Rom. 8:15. whereby we cry, *Abba*, Father.
 Gal. 4: 6. into your hearts, crying, *Abba*, Father.

ἄβυσσος, *abussos*.

- Luke 8:31. command them to go out into the *deep*.
 Rom 10: 7. Who shall descend into the *deep*?
 Rev. 9: 1. the key of the *bottomless pit*.
 2. And he opened the *bottomless pit*;
 11. the angel of the *bottomless pit*,
 11: 7. that ascendeth out of the *bottomless pit*
 17: 8. shall ascend out of the *bottomless pit*,
 20: 1. having the key of the *bottomless pit*
 3. cast him into the *bottomless pit*,

ἀγαθοεργέω, *agathoergeo*.

- 1 Tim. 6:18. *That they do good*, that they be rich in

ἀγαθοποιέω, *agathopoieo*.

- Mark 3: 4. to do *good* on the sabbath days,
 Luke 6: 9. on the sabbath days to do *good*,
 33. ye do *good* to them which do *good*
 35. and do *good*, and lend,
 Acts 14:17. in that he *did good*, and gave us
 1 Pet. 2:15. with *well doing* ye may put to silence
 20. when ye do *well*, and suffer (for it),
 3: 6. as long as ye do *well*, and are not afraid
 17. ye suffer for *well doing*, than for evil
 3 John 11. He that doeth *good* is of God:

ἀγαθοποιῆα, *agathopoiia*.

- 1 Pet. 4:19. their souls (to him) in *well doing*,

ἀγαθοποιός, *agathopoyos*.

- 1 Pet. 2:14. for the praise of them that do *well*

ἀγαθός, *agathos*.

- Mat. 5:45. to rise on the evil and on the *good*,
 7:11. give *good* gifts unto your children,
 — which is in heaven give *good things*;
 17. every *good* tree bringeth forth *good fruit*;
 18. A *good* tree cannot bring forth evil
 12:34. ye, being evil, speak *good things*?
 35. A *good* man out of the *good* treasure of
 the heart bringeth forth *good things*:

- Mat. 19:16. *Good* Master, what *good thing* shall I do
 17. Why callest thou me *good*? (there is)
 none *good*
 20:15. Is thine eye evil, because I am *good*?
 22:10. many as they found, both bad and *good*:
 25:21. Well done, (thou) *good* and faithful
 23. Well done, *good* and faithful servant;
 Mar. 10:17. *Good* Master, what shall I do that I
 18. Why callest thou me *good*? (there is)
 none *good*
 Luke 1:53. hath filled the hungry with *good things*;
 6:45. A *good* man out of the *good* treasure of
 his heart bringeth forth that which is
good;
 8: 8. And other fell on *good* ground,
 15. which in an honest and *good* heart,
 10:42. Mary hath chosen that *good* part,
 11:13. know how to give *good* gifts unto your
 12:18. will I bestow all my fruits and my *goods*
 19. Soul, thou hast much *goods* laid up
 16:25. thy lifetime receivest thy *good thing*;
 18:18. *Good* Master, what shall I do to inherit
 19. Why callest thou me *good*? none (is)
good,
 19:17. Well, thou *good* servant: because thou
 23:50. (he was) a *good* man, and a just:
 John 1:46 (47). Can there any *good thing* come out
 5:29. they that have done *good*, unto the
 7:12. some said, He is a *good* man: others
 Acts 9:36. this woman was full of *good* works
 11:24. For he was a *good* man, and full of the
 23: 1. I have lived in all *good* conscience
 Rom. 2: 7. by patient continuance in *well doing*
 10. peace to every man that worketh *good*,
 3: 8. Let us do evil, that *good* may come?
 5: 7. for a *good* man some would even dare
 7:12. commandment holy, and just, and *good*.
 13. Was then that which is *good* made death
 — working death in me by that which is *good*
 18. in my flesh, dwelleth no *good thing*:
 7:19. For the *good* that I would I do not:
 8:28. all things work together for *good*
 9:11. neither having done any *good* or evil,
 10:15. and bring glad tidings of *good things*!
 12: 2. ye may prove what (is) that *good*, and
 9. cleave to that which is *good*.
 21. overcome evil with *good*.
 13: 3. rulers are not a terror to *good* works.
 — do that which is *good*,
 4. the minister of God to thee for *good*.
 14:16. Let not then your *good* be evil spoken of.
 15: 2. please (his) neighbour for (his) *good* to
 16:19. wise unto that which is *good*,
 2 Cor. 5:10. whether (it be) *good* or bad.
 9: 8. may abound to every *good* work:
 Gal. 6: 6. him that teacheth in all *good things*.
 10. let us do *good* unto all (men),
 Eph. 2:10. created in Christ Jesus unto *good* works,
 4:28. with (his) hands the thing which is *good*,
 29. but that which is *good* to the use
 6: 8. whatsoever *good* thing any man doeth,
 Phil. 1: 6. he which hath begun a *good* work
 Col. 1:10. being fruitful in every *good* work.
 1 Th. 3: 6. ye have *good* remembrance of us

1 Th. 5:15. ever follow that which is *good*,
 2 Th. 2:16. consolation and *good* hope through grace,
 17. stablish you in every *good* word and work.
 1 Tim. 1: 5. a pure heart, and (of) a *good* conscience,
 19. Holding faith, and a *good* conscience;
 2:10. professing godliness with *good* works.
 5:10. have diligently followed every *good* work.
 2 Tim. 2:21. (and) prepared unto every *good* work.
 3:17. thoroughly furnished unto all *good* works.
 Titus 1:16. and unto every *good* work reprobate.
 2: 5. keepers at home, *good*, obedient to
 10. shewing all *good* fidelity;
 3: 1. to be ready to every *good* work,
 Philem. 6. the acknowledging of every *good* thing
 14. that thy *benefit* should not be as
 Heb. 9:11. an high priest of *good* things to come,
 10: 1. having a shadow of *good* things to come,
 13:21. Make you perfect in every *good* work
 Jas 1:17. Every *good* gift and every perfect gift
 3:17. full of mercy and *good* fruits,
 1 Pet. 2:18. not only to the *good* and gentle,
 3:10. he that will love life, and see *good* days
 11. Let him eschew evil, and do *good*;
 13. be followers of that which is *good*!
 .6. Having a *good* conscience; that,
 — falsely accuse your *good* conversation
 21. the answer of a *good* conscience toward
 3 John 11. but that which is *good*.

ἀγαθωσύνη, *agathōsunee*.

Rom. 15:14. ye also are full of *goodness*, filled
 Gal. 5:22. longsuffering, gentleness, *goodness*, faith,
 Eph. 5: 9. the fruit of the Spirit (is) in all *goodness*
 2 Th. 1:11. all the good pleasure of (his) *goodness*,

ἀγαλλίασις, *agalliasis*.

Luke 1:14. thou shalt have joy and *gladness*;
 44. the babe leaped in my womb for *joy*.
 Acts 2:46. with *gladness* and singleness of heart,
 Heb. 1: 9. hath anointed thee with the oil of *gladness*
 Jude 24. presence of his glory with *exceeding joy*,

ἀγαλλιάω, *agalliao*.

Mat. 5:12. Rejoice, and be *exceeding glad*: for great
 Luke 1:47. my spirit *hath rejoiced* in God my Saviour.
 10:21. In that hour Jesus *rejoiced* in spirit,
 John 5:35. willing for a season to *rejoice* in his light.
 8:56. Your father Abraham *rejoiced* to see my
 Acts 2:26. heart rejoice, and my tongue *was glad*;
 16:34. set meat before them, and *rejoiced*,
 1 Pet. 1: 6. Wherein ye *greatly rejoice*, though now
 for a season,
 8. ye *rejoice* with joy unspeakable and
 4:13. ye may be glad also with *exceeding joy*.
 Rev. 19: 7. Let us be glad and *rejoice*, and give

ἄγαμος, *agamos*.

1 Cor. 7: 8. I say therefore to the *unmarried* and
 11. if she depart, let her remain *unmarried*,
 32. He that is *unmarried* careth for the
 34. The *unmarried* woman careth for the

ἀγανακτέω, *aganakteo*.

Mat. 20:24. they were moved with *indignation* against
 21:15. they were sore *displeased*,
 26: 8. they had *indignation*, saying, To what
 Mar. 10:14. Jesus saw (it), he was much *displeased*
 41. they began to be much *displeased*
 14: 4. some that had *indignation* within
 Luk. 13:14. answered with *indignation*, because

ἀγανάκτησις, *aganakteesis*.

2 Cor. 7:11. yea, (what) *indignation*, yea, (what) fear,

ἀγαπάω, *agapao*.

Mat. 5:43. Thou shalt love thy neighbour, and

Mat. 5:44. I say unto you, *Love* your enemies,
 46. For if ye *love* them which love you,
 6:24. will hate the one, and *love* the other;
 19:19. Thou shalt love thy neighbour as thyself.
 22:37. Thou shalt love the Lord thy God with
 all thy heart,
 39. Thou shalt love thy neighbour as
 Mar. 10:21. Jesus beholding him loved him, and
 12:30. thou shalt love the Lord thy God with
 31. Thou shalt love thy neighbour as thyself.
 33. to love him with all the heart, and
 — to love (his) neighbour as himself, is
 Luke 6:27. you which hear, *Love* your enemies,
 32. if ye love them which love you, what
 — sinners also love those that love them.
 35. love ye your enemies, and do good,
 7: 5. he loveth our nation, and he hath
 42. which of them will love him most?
 47. are forgiven; for she loved much:
 — little is forgiven, (the same) loveth little.
 10:27. Thou shalt love the Lord thy God with
 11:43. for ye love the uppermost seats in
 16:13. will hate the one, and love the other;
 John 3:16. For God so loved the world, that he gave
 19. men loved darkness rather than light,
 35. The Father loveth the Son, and hath
 8:42. If God were your Father, ye would love me
 10:17. Therefore doth my Father love me,
 11: 5. Now Jesus loved Martha, and her
 12:43. they loved the praise of men more
 13: 1. having loved his own which were in the
 world, he loved them unto the end.
 23. one of his disciples, whom Jesus loved.
 13:34. That ye love one another; as I have loved
 you, that ye also love one another.
 14:15. If ye love me, keep my commandments.
 21. be it is that loveth me: and he that loveth
 me shall be loved of my Father, and I
 will love him,
 23. If a man love me, he will keep my words:
 and my Father will love him,
 24. He that loveth me not keepeth not
 28. If ye loved me, ye would rejoice,
 31. world may know that I love the Father;
 15: 9. As the Father hath loved me, so have I
 loved you; continue ye
 12. my commandment, That ye love one
 another, as I have loved you.
 17: 1. I command you, that ye love one another
 17:23. *hast loved* them, as thou *hast loved* me
 24. thou lovest me before the foundation
 26. the love wherewith thou *hast loved* me
 19:26. the disciple standing by, whom he loved
 21: 7. that disciple whom Jesus loved saith
 15. (son) of Jonas, lovest thou me more than
 16. Simon, (son) of Jonas, lovest thou me?
 20. the disciple whom Jesus loved following
 Rom. 8:28. for good to them that love God,
 37. than conquerors through him that loved us.
 9:13. As it is written, Jacob have I loved,
 25. her beloved, which was not beloved.
 13: 8. to love one another: for he that loveth
 another
 9. Thou shalt love thy neighbour as thyself.
 1 Cor. 2: 9. prepared for them that love him.
 8: 3. if any man love God, the same is
 2 Cor. 9: 7. for God loveth a cheerful giver.
 11:11. Wherefore? because I love you not?
 12:15. abundantly I love you, the less I be loved
 Gal. 2:20. the Son of God, who loved me, and
 5:14. Thou shalt love thy neighbour as thyself.
 Eph. 1: 6. hath made us accepted in the beloved.
 2: 4. his great love wherewith he loved us,
 5: 2. walk in love, as Christ also hath loved us,
 25. Husbands, love your wives, even as Christ
 also loved the church,
 28. So ought men to love their wives as
 — He that loveth his wife loveth himself.
 33. so love his wife even as himself;
 6:24. with all them that love our Lord Jesus
 Col. 3:12. the elect of God, holy and beloved,
 19. Husbands, love (your) wives, and
 1 Th. 1: 4. Knowing, brethren beloved, your

- 1 Th. 4: 9. taught of God *to love* one another.
 2 Th. 2:13. for you, brethren *beloved* of the Lord,
 16. even our Father, which *hath loved* us,
 2 Tim. 4: 8. unto all them also *that love* his appearing.
 10. *having loved* this present world,
 Heb. 1: 9. Thou *hast loved* righteousness, and
 12: 6. For whom the Lord *loveth* he chasteneth,
 Jas. 1:12. *nath promised* to them *that love* him.
 2: 5. *hath promised* to them *that love* him?
 8. Thou *shalt love* thy neighbour as
 1 Pet. 1: 8. Whom *having not seen*, ye *love*;
 22. (see that ye) *love* one another with a
 2:17. *Love* the brotherhood. Fear God.
 3:10. For he that *will love* life, and see
 2 Pet. 2:15. who *loved* the wages of unrighteousness;
 1 John 2:10. He *that loveth* his brother abideth
 15. *Love* not the world, neither the
 — if any man *love* the world, the
 3:10. neither he *that loveth* not his brother.
 11. that we *should love* one another.
 14. because we *love* the brethren. He *that loveth* not (his) brother
 3:18. little children, *let us not love* in word,
 23. his Son Jesus Christ, and *love* one another,
 4: 7. *Beloved, let us love* one another:
 — every one *that loveth* is born of God,
 8. He *that loveth* not knoweth not God;
 10. Herein is *love*, not that we *loved* God, but
 that he *loved* us, and sent his Son
 11. *Beloved*, if God so *loved* us, we ought also
to love one another.
 12. If we *love* one another, God dwelleth
 19. We *love* him, because he first *loved* us.
 20. If a man say, *I love* God, and
 — for he *that loveth* not his brother
 — how can he *love* God whom he
 21. That he *who loveth* God *love* his brother
 5: 1. every one *that loveth* him that begat *loveth*
 him also that is begotten
 2. we know that we *love* the children of God,
 when we *love* God,
 2 John 1. her children, whom *I love* in the truth;
 5. from the beginning, that we *love* one
 3 John 1. wellbeloved Gaius, whom *I love* in the
 truth.
 Rev. 1: 5. Unto him *that loved* us, and
 3: 9. to know that *I have loved* thee.
 12:11. they *loved* not their lives unto the
 20: 9. the saints about, and the *beloved* city:

ἀγάπη, *agapee*.

- Mat. 24:12. the *love* of many shall wax cold.
 Luk. 11:42. pass over judgment and the *love* of God:
 John 5:42. ye have not the *love* of God in you.
 13:35. if ye have *love* one to another.
 15: 9. *I loved* you: continue ye in my *love*.
 10. ye shall abide in my *love*;
 — commandments, and abide in his *love*.
 13. Greater *love* hath no man than this,
 17:26. the *love* wherewith thou hast loved
 Rom. 5: 5. because the *love* of God is shed
 8. God commendeth his *love* toward us,
 8:35. separate us from the *love* of Christ?
 39. to separate us from the *love* of God,
 12: 9. (Let) *love* be without dissimulation.
 13:10. *Love* worketh no ill to his neighbour;
 therefore *love* (is) the fulfilling of the law.
 14:15. now walkest thou not *charitably*.
 15:30. Christ's sake, and for the *love* of the Spirit,
 1 Cor. 4:21. with a rod, or in *love*, and (in) the
 8: 1. Knowledge puffeth up, but *charity* edifieth
 13: 1. of angels, and have not *charity*, I
 2. remove mountains, and have not *charity*,
 3. body to be burned, and have not *charity*,
 4. *Charity* suffereth long, (and) is kind;
charity envieth not; *charity* vaunteth
 not itself, is not
 8. *Charity* never faileth: but whether
 13. now abideth faith, hope, *charity*,
 — the greatest of these (is) *charity*.
 14: 1. Follow after *charity*, and desire spiritual
 16:14. Let all your things be done with *charity*.

- 1 Cor. 16:24. My *love* (be) with you all in Christ Jesus
 2 Cor. 2: 4. that ye might know the *love* which I
 8. confirm (your) *love* toward him.
 5:14. For the *love* of Christ constraineth us,
 6: 6. by the Holy Ghost, by *love* unfeigned,
 8: 7. (in) all diligence, and (in) your *love* to us.
 8. to prove the sincerity of your *love*.
 24. before the churches, the proof of your *love*,
 13:11. the God of *love* and peace shall be
 14 (13). and the *love* of God, and the
 Gal. 5: 6. *faith* which worketh by *love*.
 13. but by *love* serve one another.
 22. the fruit of the Spirit is *love*, joy, peace,
 Eph. 1: 4. without blame before him in *love*:
 15. *faith* in the Lord Jesus, and *love* unto all
 2: 4. for his great *love* wherewith he
 3:17 (18). being rooted and grounded in *love*,
 19. to know the *love* of Christ, which
 4: 2. forbearing one another in *love*;
 15. speaking the truth in *love*, may
 16. the edifying of itself in *love*.
 5: 2. walk in *love*, as Christ also hath
 6:23. to the brethren, and *love* with faith,
 Phil. 1: 9. that your *love* may abound yet
 17. the other of *love*, knowing that
 2: 1. in Christ, if any comfort of *love*,
 2. be likeminded, having the same *love*,
 Col. 1: 4. of the *love* (which ye have) to all the
 8. Who also declared unto us your *love*
 13. kingdom of his dear Son: (lit. Son of his
love)
 2: 2. be comforted, being knit together in *love*,
 3:14. above all these things (put on) *charity*,
 1 Th. 1: 3. work of faith, and labour of *love*,
 3: 6. good tidings of your faith and *charity*,
 12. abound in *love* one toward another,
 5. 8. putting on the breastplate of faith and *love*,
 13. highly in *love* for their work's sake.
 2 Th. 1: 3. the *charity* of every one of you all
 2:10. they received not the *love* of the truth,
 3: 5. direct your hearts into the *love* of God,
 1 Tim. 1: 5. the commandment is *charity* out of a
 14. abundant with faith and *love* which
 2:15. in faith and *charity* and holiness
 4:12. in conversation, in *charity*, in spirit,
 6:11. faith, *love*, patience, meekness
 2 Tim. 1: 7. of power, and of *love*, and of a sound
 13. in faith and *love* which is in Christ
 2:22. follow righteousness, faith, *charity*,
 3:10. faith, longsuffering, *charity*, patience,
 Titus 2: 2. sound in faith, in *charity*, in patience.
 Philem. 5. Hearing of thy *love* and faith,
 7. great joy and consolation in thy *love*,
 9. for *love*'s sake *I* rather beseech
 Heb. 6:10. to forget your work and labour of *love*,
 10:24. to provoke unto *love* and to good
 1 Pet. 4: 8. have fervent *charity* among yourselves:
 for *charity* shall cover the multitude
 5:14. Greet ye one another with a kiss of *charity*
 2 Pet. 1: 7. to brotherly kindness *charity*.
 1 John 2: 5. verily is the *love* of God perfected:
 15. the *love* of the Father is not in him.
 3: 1. what manner of *love* the Father hath
 16. Hereby perceive we the *love* (of God)
 17. how dwelleth the *love* of God in him?
 4: 7. *love* one another: for *love* is of God;
 8. knoweth not God; for God is *love*,
 9. manifested the *love* of God toward us,
 10. Herein is *love*, not that we loved God,
 12. his *love* is perfected in us.
 16. *love* that God hath to us. God is *love*; and
 he that dwelleth in *love* dwelleth in God,
 17. Herein is our *love* made perfect,
 18. There is no fear in *love*; but perfect *love*
 casteth out fear:
 — feareth is not made perfect in *love*.
 5. 3. this is the *love* of God, that we
 2 John 3. the Son of the Father, in truth and *love*
 6. this is *love*, that we walk after
 3 John 6. have borne witness of thy *charity*
 Jude 2. Mercy unto you, and peace, and *love*,
 12. spots in your *feasts* of *charity*.
 21. Keep yourselves in the *love* of God,

Rev 2: 4. thou hast left thy first love.
19. I know thy works, and *charity*.

ἀγαπητός, agapetos.

Mat. 3:17. saying, This is my *beloved* Son,
12:18. whom I have chosen; my *beloved*,
17: 5. which said, This is my *beloved* Son,
Mark 1:11. (saying), Thou art my *beloved* Son,
9: 7. saying, This is my *beloved* Son:
12: 6. one son, his *wellbeloved*, he sent
Luke 3:22. which said, Thou art my *beloved* Son;
9:35. saying, This is my *beloved* Son:
20:13. I will send my *beloved* son:
Acts 15:25. chosen men unto you with our *beloved*
Rom. 1: 7. To all that be in Rome, *beloved* of God,
11:28. touching the election (they are) *beloved*
12:19. *Dearly beloved*, avenge not yourselves,
16: 5. Salute my *wellbeloved* Epenetus,
8. Greet Amplias my *beloved* in the Lord.
9. Salute Urbane,.....and Stachys my *beloved*.
12. Salute the *beloved* Persis, which laboured
1 Cor. 4:14. as my *beloved* sons I warn (you).
17. who is my *beloved* son, and
10:14. Wherefore, my *dearly beloved*, flee from idolatry.
15:58. Therefore, my *beloved* brethren,
2 Cor. 7: 1. *dearly beloved*, let us cleanse ourselves
12:19. (we do) all things, *dearly beloved*,
Eph. 5: 1. followers of God, as *dear* children;
6:21. a *beloved* brother and faithful
Pbil. 2:12. Wherefore, my *beloved*, as ye have
4: 1. my brethren *dearly beloved* and longed for,
— stand fast in the Lord, (my) *dearly beloved*.
Col. 1: 7. our *dear* fellowservant, who is
4: 7. unto you, (who is) a *beloved* brother,
9. a faithful and *beloved* brother,
14. Luke, the *beloved* physician, and Demas,
1 Th. 2: 8. because ye were *dear* unto us.
1 Tim. 6: 2. because they are faithful and *beloved*,
2 Tim. 1: 2. To Timothy, (my) *dearly beloved* son:
Philem. 1. unto Philemon our *dearly beloved*, and
2. to (our) *beloved* Apphia, and Archippus
16. above a servant, a brother *beloved*,
Heb. 6: 9. *beloved*, we are persuaded better things
Jas. 1:16. Do not err, my *beloved* brethren,
19. Wherefore, my *beloved* brethren, let every
2: 5. Harken, my *beloved* brethren,
1 Pet. 2:11. *Dearly beloved*, Ibesech(you) as strangers
4:12. *Beloved*, think it not strange
2 Pet. 1:17. This is my *beloved* Son, in whom
3: 1. This second epistle, *beloved*, I now write
8. *beloved*, be not ignorant of this
14. Wherefore, *beloved*, seeing that ye look
15. even as our *beloved* brother Paul
17. Ye therefore, *beloved*, seeing ye know
1 John 3: 2. *Beloved*, now are we the sons of God,
21. *Beloved*, if our heart condemn us not,
4: 1. *Beloved*, believe not every spirit,
7. *Beloved*, let us love one another:
11. *Beloved*, if God so loved us,
3 John 1. The elder unto the *wellbeloved* Gaius,
2. *Beloved*, I wish above all things
5. *Beloved*, thou doest faithfully
11. *Beloved*, follow not that which is evil,
Jude 3. *Beloved*, when I gave all diligence
17. *beloved*, remember ye the words
20. But ye, *beloved*, building up yourselves

ἀγαπεύω, agarūō.

Mat. 5: 41. whosoever shall *compel* thee to go a mile,
27:32. him they *compelled* to bear his cross.
Mar. 15:21. they *compel* one Simon a Cyrenian,

ἀγγεῖον, angion.

Mat. 13:48. gathered the good into *vessels*, but
25: 4. But the wise took oil in their *vessels*

ἀγγελία, angelia.

John 3:11. For this is the *message* that ye heard

ἄγγελος, angelos.

Mat. 1:20. the *angel* of the Lord appeared unto
24. did as the *angel* of the Lord had bidden
2:13. *angel* of the Lord appeareth to Joseph
19. behold, an *angel* of the Lord appeareth
4: 6. He shall give his *angels* charge
11. behold, *angels* came and ministered
11:10. Behold, I send my *messenger*
13:39. and the reapers are the *angels*.
41. The Son of man shall send forth his *angels*
49. the *angels* shall come forth and sever
16:27. the glory of his Father with his *angels*;
18:10. That in heaven their *angels* do
22:30. are as the *angels* of God in heaven.
24:31. And he shall send his *angels* with
36. no, not the *angels* of heaven,
25:31. all the holy *angels* with him,
41. prepared for the devil and his *angels*:
26:53. more than twelve legions of *angels*?
28: 2. for the *angel* of the Lord descended
5. the *angel* answered and said
Mark 1: 2. Behold, I send my *messenger* before
13. and the *angels* ministered unto him.
8:38. of his Father with the holy *angels*.
12:25. are as the *angels* which are in heaven.
13:27. then shall he send his *angels*,
32. not the *angels* which are in heaven,
Luke 1:11. appeared unto him an *angel* of the
13. the *angel* said unto him, Fear not,
18. Zacharias said unto the *angel*,
19. the *angel* answering, said unto him,
26. the sixth month the *angel* Gabriel
28. And the *angel* came in unto her,
30. *angel* said unto her, Fear not, Mary:
34. Then said Mary unto the *angel*,
35. the *angel* answered and said unto her,
38. And the *angel* departed from her.
2: 9. the *angel* of the Lord came upon them,
10. the *angel* said unto them, Fear not:
13. with the *angel* a multitude of
15. as the *angels* were gone away
21. which was so named of the *angel*
4:10. He shall give his *angels* charge over thee,
7:24. when the *messengers* of John were de-
parted,
27. Behold, I send my *messenger* before
9:26. (in his) Father's, and of the holy *angels*
52. And sent *messengers* before his face:
12: 8. confess before the *angels* of God:
9. denied before the *angels* of God.
15:10. in the presence of the *angels* of God
16:22. carried by the *angels* into Abraham's
bosom:
22:43. there appeared an *angel* unto him
24:23. had also seen a vision of *angels*,
John 1:51. (52) the *angels* of God ascending and
5: 4. For an *angel* went down at
12:29. others said, An *angel* spake to him.
20:12. seeth two *angels* in white sitting,
Acts 5:19. the *angel* of the Lord by night
6:15. as it had been the face of an *angel*.
7:30. mount Sina an *angel* of the Lord in
35. by the hand of the *angel* which
38. with the *angel* which spake to him
53. the law by the disposition of *angels*,
8:26. *angel* of the Lord spake unto Philip,
10: 3. an *angel* of God coming in to him,
7. when the *angel* which spake unto Co-
nelius
22. warned from God by an holy *angel*
11:13. had seen an *angel* in his house,
12: 7. the *angel* of the Lord came upon
8. the *angel* said unto him, Gird thyself,
9. which was done by the *angel*;
10. forthwith the *angel* departed
11. the Lord hath sent his *angel*,
15. said they, It is his *angel*.
23. the *angel* of the Lord smote him,
23: 8. no resurrection, neither *angel*, nor *spirit*
9. if a *spirit* or an *angel* hath spoken
27:23. by me this night the *angel* of God,
Rom. 8:38. nor life, nor *angels*, nor principalities,

1Cor. 4: 9. the world, and to *angels*, and to men.
 6: 3. Know ye not that we shall judge *angels*?
 11:10. on (her) head because of the *angels*.
 13: 1. the tongues of men and of *angels*,
 2Cor. 11:14. transformed into an *angel* of light.
 12: 7. in the flesh, the messenger of Satan
 Gal. 1: 8. we, or an *angel* from heaven,
 3:19. (and it was) ordained by *angels* in
 4:14. received me as an *angel* of God,
 Col. 2:18. humility and worshipping of *angels*,
 2Th. 1: 7. from heaven with his mighty *angels*
 1Tim. 3:16. in the Spirit, seen of *angels*,
 5:21. Jesus Christ, and the elect *angels*,
 Heb. 1: 4. made so much better than the *angels*,
 5. unto which of the *angels* said he
 6 (7). let all the *angels* of God worship him.
 7. *angels* he saith, Who maketh his *angels*
 13. to which of the *angels* said he at
 2: 2. if the word spoken by *angels* was stedfast,
 5. unto the *angels* hath he not put
 7. a little lower than the *angels*;
 9. made a little lower than the *angels*
 16. not on (him) the nature of *angels*;
 12:22. an innumerable company of *angels*,
 13: 2. some have entertained *angels* unawares.
 Jas. 2:25. she had received the messengers,
 1Pet. 1:12. which things the *angels* desire to look into.
 3:22. *angels* and authorities and powers
 2Pet. 2: 4. spared not the *angels* that sinned,
 11. Whereas *angels* which are greater,
 6. the *angels* which kept not their
 Jude Rev. 1: 1. he sent and signified (it) by his *angel*
 20. the *angels* of the seven churches:
 2: 1. Unto the *angel* of the church of Ephesus
 8. unto the *angel* of the church
 12. to the *angel* of the church in Pergamos
 18. unto the *angel* of the church
 3: 1. unto the *angel* of the church
 5. my Father, and before his *angels*.
 7. to the *angel* of the church in
 14. unto the *angel* of the church
 5: 2. I saw a strong *angel* proclaiming
 11. I heard the voice of many *angels*
 7: 1. I saw four *angels* standing
 2. I saw another *angel* ascending
 — a loud voice to the four *angels*,
 11. all the *angels* stood round
 8: 2. I saw the seven *angels* which
 3. another *angel* came and stood at the altar
 4. before God out of the *angel*'s hand.
 5. the *angel* took the censor, and filled
 6. seven *angels* which had the seven trumpets
 7. The first *angel* sounded, and there followed
 8. the second *angel* sounded, and as it were
 10. the third *angel* sounded, and there fell
 12. the fourth *angel* sounded, and the third part
 13. heard an *angel* flying through the midst
 — the trumpet of the three *angels*,
 4: 1. the fifth *angel* sounded, and I saw
 11. (which is) the *angel* of the bottomless pit,
 13. and the sixth *angel* sounded.
 14. saying to the sixth *angel* which had the trumpet, Loose the four *angels*
 15. and the four *angels* were loosed,
 10: 1. And I saw another mighty *angel*
 5. the *angel* which I saw stand
 7. of the voice of the seventh *angel*,
 8. open in the hand of the *angel*
 9. I went unto the *angel*, and said
 10. the little book out of the *angel*'s hand,
 11: 1. and the *angel* stood, saying, Rise,
 15. and the seventh *angel* sounded;
 12: 7. Michael and his *angels* fought against the dragon; and the dragon fought and his *angels*,
 9. his *angels* were cast out with him.
 14: 6. I saw another *angel* fly in the
 8. and there followed another *angel*, saying,
 9. the third *angel* followed them,
 10. in the presence of the holy *angels*,

Rev. 14:15. another *angel* came out of the temple,
 17. another *angel* came out of the temple
 18. another *angel* came out from the altar,
 19. the *angel* thrust in his sickle
 15: 1. seven *angels* having these seven last plagues
 6. the seven *angels* came out of
 7. gave unto the seven *angels*
 8. plagues of the seven *angels* were fulfilled.
 16: 1. saying to the seven *angels*,
 3. the second *angel* poured out his vial
 4. the third *angel* poured out his vial
 5. I heard the *angel* of the waters
 8. the fourth *angel* poured out his vial
 10. the fifth *angel* poured out his vial
 12. the sixth *angel* poured out his vial
 17. the seventh *angel* poured out his vial
 17: 1. one of the seven *angels* which
 7. and the *angel* said unto me,
 18: 1. I saw another *angel* come down
 21. a mighty *angel* took up a stone
 19:17. I saw an *angel* standing in the sun,
 20: 1. and I saw an *angel* come down
 21: 9. one of the seven *angels* which
 12. at the gates twelve *angels*,
 17. measure of a man, that is, of the *angels*
 22: 6. sent his *angel* to shew unto
 8. before the feet of the *angel*.
 16. have sent mine *angel* to testify

ἄγε, *age*, adv.

Jas. 4:13. *Go to* now, ye that say, To-day
 5: 1. *Go to* now, (ye) rich men, weep

ἀγέλη, *agelce*.

Mat. 8:30. an *herd* of many swine feeding.
 31. go away into the *herd* of swine.
 32. they went into the *herd* of swine: and, behold, the whole *herd* of swine ran
 Mark 5:11. a great *herd* of swine feeding.
 13. the *herd* ran violently down
 Luke 8:32. an *herd* of many swine feeding
 33. the *herd* ran violently down a steep

ἀγενεαλόγητος, *agenealogectos*.

Heb. 7: 3. father, without mother, *without descent*,

ἀγενής, *agenees*.

1 Cor. 1:28. *base things* of the world, and things

ἀγιάζω, *hagiazoo*.

Mat. 6: 9. in heaven, *Hallowed* be thy name
 23:17. or the temple that sanctifieth the gold?
 19. or the altar that sanctifieth the gift?
 Luk. 11: 2. in heaven, *Hallowed* be thy name.
 John 10:36. whom the Father hath sanctified,
 17:17. Sanctify them through thy truth:
 19. for their sakes I sanctify myself, that they also might be sanctified through the
 Acts 20:32. among all them which are sanctified
 26:18. among them which are sanctified.
 Rom. 15:16. being sanctified by the Holy Ghost.
 1 Cor. 1: 2. that are sanctified in Christ Jesus,
 6:11. are washed, but ye are sanctified,
 7:14. husband is sanctified by the wife, and the unbelieving wife is sanctified
 Eph. 5:26. That he might sanctify and cleanse
 1Th. 5:23. God of peace sanctify you wholly;
 1Tim. 4: 5. it is sanctified by the word of God
 2Tim. 2:21. unto honour, sanctified, and meet
 Heb. 2:11. that sanctifieth and they who are sanctified
 9:13. unclean, sanctifieth to the purifying
 10:10. By the which will we are sanctified
 14. for ever them that are sanctified.
 29. the covenant, wherewith he was sanctified
 13:12. that he might sanctify the people
 1Pet. 3:15. sanctify the Lord God in your hearts:
 Jude 1. them that are sanctified by God
 Rev. 22:11. that is holy, let him be holy still

ἁγιασμός, *hagiasmos*.

- Rom. 6:19. servants to righteousness unto *holiness*.
 22. ye have your fruit unto *holiness*.
 1 Cor. 1:30. and *sanctification*, and redemption:
 1 Th. 4:3. will of God, (even) your *sanctification*,
 4. his vessel in *sanctification* and honour;
 7. unto uncleanness, but unto *holiness*.
 2 Th. 2:13. through *sanctification* of the Spirit
 1 Tim. 2:15. charity and *holiness* with sobriety.
 Heb. 12:14. peace with all (men), and *holiness*,
 1 Pet. 1:2. through *sanctification* of the Spirit,

ἅγιον, *hagion*.

- OBSERVE. † *Holies*(pl). ὁ *Holy* (sing.) of *Holies*(pl)
 Heb. 8:2. A minister of the *sanctuary*,† and
 9:1. divine service, and a worldly *sanctuary*.
 2. which is called the *sanctuary*.
 3. which is called the *Holiest* of all; ὁ
 8. the way into the *holiest* of all was
 12. entered in once into the *holy place*,†
 24. into the *holy places*† made with hands,
 25. into the *holy place*† every year
 10:19. to enter into the *holiest*† by the blood
 13:11. brought into the *sanctuary*† by the

ἅγιος, *hagios*.

- Mat. 1:18. found with child of the *Holy Ghost*.
 20. in her is of the *Holy Ghost*.
 3:11. baptize you with the *Holy Ghost*.
 4:5. him up into the *holy city*,
 6. Give not that which is *holy* unto
 12:32. speaketh against the *Holy Ghost*,
 24:15. the prophet, stand in the *holy place*,
 25:31. all the *holy* angels with him,
 27:52. bodies of the *saints* which slept arose,
 53. and went into the *holy city*,
 28:19. of the Son, and of the *Holy Ghost*:
 Mark 1:8. baptize you with the *Holy Ghost*.
 24. thou art, the *Holy One* of God.
 3:29. blaspheme against the *Holy Ghost*
 6:20. was a just man and an *holy*,
 8:38. his Father with the *holy* angels.
 12:36. himself said by the *Holy Ghost*,
 13:11. not ye that speak, but the *Holy Ghost*.
 Luke 1:15. be filled with the *Holy Ghost*,
 35. The *Holy Ghost* shall come upon thee,
 — also that *holy thing* which shall
 41. filled with the *Holy Ghost*:
 49. great things; and *holy* (is) his name.
 67. was filled with the *Holy Ghost*,
 70. the mouth of his *holy* prophets,
 72. to remember his *holy* covenant;
 2:23. shall be called *holy* to the Lord;
 25. and the *Holy Ghost* was upon him.
 26. unto him by the *Holy Ghost*.
 3:16. baptize you with the *Holy Ghost*
 22. the *Holy Ghost* descended in
 4:1. Jesus being full of the *Holy Ghost*
 34. thou art; the *Holy One* of God.
 9:26. (in his) Father's, and of the *holy* angels.
 11:13. Father give the *Holy Spirit* to them
 12:10. blasphemeth against the *Holy Ghost*
 12. For the *Holy Ghost* shall teach
 John 1:33. which baptizeth with the *Holy Ghost*.
 7:39. for the *Holy Ghost* was not yet
 14:26. the Comforter, (which is) the *Holy Ghost*,
 17:11. I come to thee. *Holy* Father, keep
 20:22. unto them, Receive ye the *Holy Ghost*:
 Acts 1:2. that he through the *Holy Ghost*
 5. be baptized with the *Holy Ghost*
 8. that the *Holy Ghost* is come upon
 16. which the *Holy Ghost* by the mouth
 2:4. were all filled with the *Holy Ghost*,
 33. the promise of the *Holy Ghost*,
 38. shall receive the gift of the *Holy Ghost*.
 3:14. ye denied the *Holy One* and the Just,
 21. the mouth of all his *holy* prophets
 4:8. filled with the *Holy Ghost*,
 27. against thy *holy* child Jesus,
 30. name of thy *holy* child Jesus.

- Acts 4:31. they were all filled with the *Holy Ghost*
 5:3. heart to lie to the *Holy Ghost*.
 32. (so is) also the *Holy Ghost*,
 6:3. full of the *Holy Ghost* and wisdom,
 5. of faith and of the *Holy Ghost*,
 13. words against this *holy* place,
 7:33. where thou standest is *holy* ground.
 51. ye do always resist the *Holy Ghost*:
 55. being full of the *Holy Ghost*,
 8:15. that they might receive the *Holy Ghost*
 17. They received the *Holy Ghost*.
 18. the *Holy Ghost* was given,
 19. he may receive the *Holy Ghost*.
 9:13. he hath done to thy *saints* at
 17. be filled with the *Holy Ghost*.
 31. in the comfort of the *Holy Ghost*.
 32. came down also to the *saints*
 41. when he had called the *saints*
 10:22. warned from God by an *holy* angel
 38. with the *Holy Ghost* and with power:
 44. the *Holy Ghost* fell on all them
 45. poured out the gift of the *Holy Ghost*
 47. have received the *Holy Ghost* as
 11:15. the *Holy Ghost* fell on them,
 16. be baptized with the *Holy Ghost*.
 24. full of the *Holy Ghost* and of faith:
 13:2. the *Holy Ghost* said, Separate me
 4. sent forth by the *Holy Ghost*,
 9. filled with the *Holy Ghost*, set
 52. with joy, and with the *Holy Ghost*.
 15:8. giving them the *Holy Ghost*,
 23. seemed good to the *Holy Ghost*,
 16:6. were forbidden of the *Holy Ghost*
 19:2. Have ye received the *Holy Ghost*
 — whether there be any *Holy Ghost*.
 6. the *Holy Ghost* came on them;
 20:23. Save that the *Holy Ghost* witnesseth
 28. the *Holy Ghost* hath made you
 21:11. Thus saith the *Holy Ghost*,
 28. and hath polluted this *holy* place
 26:10. many of the *saints* did I shut up
 28:25. Well spake the *Holy Ghost* by Esaias
 Rom. 1:2. his prophets in the *holy* scriptures,
 7. beloved of God, called (to be) *saints*:
 5. our hearts by the *Holy Ghost*
 7:12. the law (is) *holy*, and the commandment
holy,
 8:27. he maketh intercession for the *saints*
 9:1. me witness in the *Holy Ghost*,
 11:16. For if the firstfruit (be) *holy*,
 — if the root (be) *holy*, so (are)
 12:1. a living sacrifice, *holy*, acceptable
 13. to the necessity of *saints*;
 14:17. peace, and joy in the *Holy Ghost*.
 15:13. through the power of the *Holy Ghost*.
 16. sanctified by the *Holy Ghost*.
 25. Jerusalem to minister unto the *saints*
 26. for the poor *saints* which are
 31. may be accepted of the *saints*;
 16:2. in the Lord, as becometh *saints*,
 15. all the *saints* which are with them.
 16. Salute one another with an *holy* kiss.
 1 Cor. 1:2. called (to be) *saints*, with all
 2:13. which the *Holy Ghost* teacheth,
 3:17. for the temple of God is *holy*,
 6:1. and not before the *saints*?
 2. that the *saints* shall judge the world?
 19. is the temple of the *Holy Ghost*
 7:14. unclean; but now are they *holy*.
 34. may be *holy* both in body and
 12:3. is the Lord, but by the *Holy Ghost*.
 14:33. in all churches of the *saints*.
 16:1. concerning the collection for the *saints*
 15. to the ministry of the *saints*,
 20. Greet ye one another with an *holy* kiss
 2 Cor. 1:1. with all the *saints* which are
 6. by kindness, by the *Holy Ghost*.
 8:4. of the ministering to the *saints*.
 9:1. the ministering to the *saints*,
 12. supplich the want of the *saints*,
 13:12. Greet one another with an *holy* kiss.
 13 (12). All the *saints* salute you.
 14 (13). communion of the *Holy Ghost*.

Eph. 1: 1. to the *saints* which are at Ephesus.
 4. we should be *holy* and without
 13. with that *holy* Spirit of promise,
 15. and love unto all the *saints*,
 18. his inheritance in the *saints*,
 2:19. fellowcitizens with the *saints*,
 21. groweth unto an *holy* temple
3: 5. unto his *holy* apostles and prophets
 8. less than the least of all *saints*,
 18. to comprehend with all *saints*
 4:12. For the perfecting of the *saints*,
 30. grieve not the *holy* Spirit
 5: 3. among you, as becometh *saints* ;
 27. be *holy* and without blemish.
 6:18. supplication for all *saints* ;
Phil. 1: 1. to all the *saints* in Christ Jesus
 4:21. Salute every *saint* in Christ Jesus.
 22. All the *saints* salute you,
Col. 1: 2. To the *saints* and faithful
 4. (which ye have) to all the *saints*,
 12. the inheritance of the *saints* in light :
 22. through death, to present you *holy*
 26. made manifest to his *saints* :
 3:12. elect of God, *holy* and beloved,
1 Th. 1: 5. in power, and in the *Holy* Ghost,
 6. with joy of the *Holy* Ghost :
 3:13. Jesus Christ with all his *saints*.
 4: 8. given unto us his *holy* Spirit.
 5:26. Greet all the brethren with an *holy* kiss.
 27. unto all the *holy* brethren.
2 Th. 1:10. to be glorified in his *saints*,
1Tim. 5:10. if she have washed the *saints'* feet,
2Tim. 1: 9. called (us) with an *holy* calling,
 14. by the *Holy* Ghost which dwelleth
Titus 3: 5. and renewing of the *Holy* Ghost ;
Philem. 5. Lord Jesus, and toward all *saints* ;
 7. the bowels of the *saints* are
Heb. 2: 4. miracles, and gifts of the *Holy* Ghost,
 3: 1. Wherefore, *holy* brethren, partakers
 7. as the *Holy* Ghost saith, To-day
 6: 4. made partakers of the *Holy* Ghost.
 10. have ministered to the *saints*,
 9: 8. The *Holy* Ghost this signifying,
 10:15. the *Holy* Ghost also is a witness
 13:24. over you, and all the *saints*.
1 Pet. 1:12. with the *Holy* Ghost sent down
 15. called you is *holy*, so be ye *holy*
 16. Be ye *holy* ; for I am *holy*.
 9. 5. spiritual house, an *holy* priesthood,
 2. a royal priesthood, an *holy* nation,
 3: 5. in the old time the *holy* women
2 Pet. 1:18. with him in the *holy* mount.
 21. *holy* men of God spake (as they were)
 moved by the *Holy* Ghost.
 2:21. from the *holy* commandment delivered
 3: 2. spoken before by the *holy* prophets,
 11. in (all) *holy* conversation and
1 John 2:20. have an unction from the *Holy* One,
 5: 7. the Word, and the *Holy* Ghost :
Jude 3. once delivered unto the *saints*.
 14. with ten thousand of his *saints*.
 20. on your *most* *holy* faith, praying in the
Holy Ghost,
Rv. 3: 7. saith he that is *holy*, he that
 4: 8. and night, saying, *Holy, holy, holy*,
 5: 8. which are the prayers of *saints*.
 6:10. How long, O Lord, *holy* and true,
 3: 3. with the prayers of all *saints* upon
 4. with the prayers of the *saints*,
 11: 2. the *holy* city shall they tread under
 18. the prophets, and to the *saints*,
 13: 7. to make war with the *saints*,
 10. patience and the faith of the *saints*.
 14:10. the presence of the *holy* angels,
 12. Here is the patience of the *saints* :
 15: 3. (are) thy ways, thou King of *saints*.
 16: 6. they have shed the blood of *saints*
 17: 6. drunken with the blood of the *saints*,
 18:20. (ye) *holy* apostles and prophets ;
 24. blood of prophets, and of *saints*.
 19: 8. fine linen is the righteousness of *saints*.
20: 6. Blessed and *holy* (is) he that
 9 compassed the camp of the *saints*.

Rev. 21. 2. And I John saw the *holy* city,
 10. great city, the *holy* Jerusalem,
 22: 6. God of the *holy* prophets sent his *angel*
 11. that is *holy* let him be *holy* still.
 19. of life, and out of the *holy* city,

ἁγιότης, *hagiotees*.

Heb. 12:10. might be partakers of his *holiness*.

ἁγιωσύνη, *hagiōsunce*.

Rom. 1: 4. according to the spirit of *holiness*,
2 Cor. 7: 1. perfecting *holiness* in the fear of God
1 Th. 3:13. unblameable in *holiness* before

ἀγκάλαι, *ankalaī*.

Luke 2:28. took he him up in his *arms*,

ἄγκιστρον, *ankistrōn*.

Mat. 17:27. go thou to the sea, and cast an *hook*,

ἄγκυρα, *ankura*.

Acts 27:29. they cast four *anchors* out of the stern,
 30. would have cast *anchors* out
 40. they had taken up the *anchors*,

Heb. 6:19. Which (hope) we have as an *anchor*

ἄναφος, *agnaphos*.

Mat. 9:16. a piece of *new* cloth unto an old garment
Mark 2:21. a piece of *new* cloth on an old garment :

ἁγνεία, *hagnēia*.

1Tim. 4:12. in spirit, in faith, in *purity*.
 5: 2. the younger as sisters, with all *purity*.

ἁγνίζω, *hagnizo*.

John 11:55. the passover, to *purify* themselves.

Acts 21:24. Them take, and *purify* thyself
 26. next day *purifying* himself with them.
 24:18. found me *purified* in the temple,
Jas. 4: 8. (ye) sinners; and *purify* (your) hearts,
1 Pet. 1:22. Seeing ye have *purified* your souls
1 John 3: 3. *purifieth* himself, even as he

ἁγνισμός, *hagnismos*.

Acts 21:26. of the days of *purification*, until

ἁγνοέω, *agnoeo*.

Mark 9:32. they *understood* not that saying,

Luke 9:45. they *understood* not this saying,

Acts 13:27. *because* they *knew* him not,

17:23. Whom therefore ye *ignorantly* worship.

Rom. 1:13. Now I would not have you *ignorant*,

2: 4. *not knowing* that the goodness

6: 3. *Know* ye *not*, that so many of

7: 1. *Know* ye *not*, brethren, for I speak

10: 3. For they *being ignorant* of God's

11:25. that ye *should be ignorant* of this

1 Co. 10: 1. not that ye *should be ignorant*.

12: 1. I would not have you *ignorant*.

14:38. *be ignorant*, let him *be ignorant*

2 Cor. 1: 8. not, brethren, have you *ignorant* of his devices

2:11. for we are not *ignorant* of his devices

6: 9. As *unknown*, and (yet) well known :

Gal. 1:22. was *unknown* by face unto the

1 Th. 4:13. not have you *to be ignorant*,

1 Tim. 1:13. I did (it) *ignorantly* in unbelief.

Heb. 5: 2. have compassion on the *ignorant*,

2 Pet. 2:12. things that they *understand* not,

ἁγνόημα, *agnoeema*.

Heb. 9: 7. himself, and (for) the errors of the peo-
 ple :

ἄγνοια, *agnoia*.

Acts 3:17. I wot that through *ignorance* ye did
17:30. the times of this *ignorance* God
Eph. 4:13. through the *ignorance* that is in
1 Pet. 1:14. former lusts in your *ignorance* :

ἀγνός, *hagnos*.

2 Cor. 7:11. yourselves to be *char* in this matter.
11: 2. present (you as) a *chaste* virgin
Phil. 4: 8. (are) just, whatsoever things (are) *pure*,
1 Tim. 5:22. keep thyself *pure*.
Titus 2: 5. discreet, *chaste*, keepers at home,
Jas. 3:17. from above is first *pure*,
1 Pet. 3: 2. behold your *chaste* conversation
1 John 3: 3. purifieth himself, even as he is *pure*.

ἀγνότης, *hagnotees*.

2 Cor. 6: 6. By *pureness*, by knowledge, by

ἀγνώς, *hagnōs*.

Phil. 2:16. The one preach Christ of contention, not
sincerely,

ἀγνώσια, *agnōsia*.

1 Cor. 15:34. some have *not the knowledge* of God :
1 Pet. 2:15. silence the *ignorance* of foolish men :

ἄγνωστος, *agnōstos*.

Acts 17:23. To The *Unknown* God.

ἀγορά, *agora*.

Mat. 11:16. children sitting in the *markets*,
20: 3. standing idle in the *marketplace*,
23: 7. greetings in the *markets*, and
Mark 6:56. they laid the sick in the *streets*,
7: 4. (when they come) from the *market*
13:38. salutations in the *marketplaces*,
Luke 7:32. children sitting in the *marketplace*,
11:43. and greetings in the *markets*.
20:46. love greetings in the *markets*,
Acts 16:19. drew (them) into the *marketplace*
17:17. in the *market* daily with them

ἀγοράζω, *agorazo*.

Mat. 13:44. that he hath, and *buyeth* that field.
46. all that he had, and *bought* it.
14:15. villages, and *buy* themselves victuals.
21:12. sold and *bought* in the temple,
23: 9. that sell, and *buy* for yourselves.
10. while they went to *buy*, the
27: 7. *bought* with them the potter's field,
Mark 6:36. villages, and *buy* themselves bread :
37. go and *buy* two hundred pennyworth
11:15. sold and *bought* in the temple,
15:46. he *bought* fine linen, and
16: 1. *had bought* sweet spices, that they
Luke 9:13. we should go and *buy* meat for
14:18. I *have bought* a piece of ground,
19. I *have bought* five yoke of oxen,
17:28 (27). did eat, they drank, they *bought*,
19:45. sold therein, and them that *bought* ;
22:36. sell his garment, and *buy* one.
John 4: 8. away unto the city to *buy* meat.
6: 5. Whence *shall* we *buy* bread,
13:29. *Buy* (those things) that we have
Cor. 6:20. For ye *are bought* with a price :
7:23. Ye *are bought* with a price ;
30. they that *buy*, as though they
2 Pet. 2: 1. denying the Lord that *bought* them,
Rev. 3:18. I counsel thee to *buy* of me gold tried
5: 9. *redeemed* us to God by thy blood
13:17. that no man might *buy* or sell,
14: 3. which *were redeemed* from the earth.
4. These *were redeemed* from among men,
18:11. for no man *buyeth* their merchandise

ἀγοραῖος, *agoraios*.

Acts 17: 5. certain lewd fellows of the *baser sort*, (lit
frequenters of the markets)
19:38. against any man, the law is open, (it
court days go on)

ἄγρα, *agra*.

Luke 5: 4. let down your nets for a *draught*.
9. at the *draught* of the fishes which

ἀγράμματος, *agrammatos*.

Acts 4:13. they were *unlearned* and ignorant

ἀγραυλέω, *agrauleo*.

Luke 2: 8. shepherds *abiding in the field*,

ἀγρεύω, *agruō*.

Mar. 12:13. to catch him in (his) words.

ἀγριέλαιος, *agrielaios*.

Rom. 11:17. thou, being a *wild olive tree*,
24. cut out of the *olive tree* which is *cut*

ἄγριος, *agrios*.

Mat. 3: 4. meat was locusts and *wild* honey.
Mark 1: 6. did eat locusts and *wild* honey ;
Jude 13. *Raging* waves of the sea, foaming

ἄγρός, *agros*.

Mat. 6:28. Consider the lilies of the *field*, how
30. so clothe the grass of the *field*, which
13:24. which sowed good seed in his *field* :
27. sow good seed in thy *field* ?
31. took, and sowed in his *field* :
36. parable of the tares of the *field*.
38. The *field* is the world ; the good
44. like unto treasure hid in a *field* ;
— he hath, and buyeth that *field*.
19:29. or wife, or children, or *lands*,
22: 5. went their ways, one to his *farm*,
24:18. let him which is in the *field*
40. Then shall two be in the *field* ;
27: 7. bought with them the potter's *field*,
8. that *field* was called, The *field*
10. gave them for the potter's *field*,
Mark 5:14. in the city, and in the *country*.
6:36. go into the *country* round about,
56. into villages, or cities, or *country*,
10:29. or wife, or children, or *lands*, for
30. mothers, and children, and *lands*,
13:16. let him that is in the *field* not
15:21. coming out of the *country*, the father
16:12. walked, and went into the *country*.
Luke 8:34. in the city and in the *country*.
9:12. into the towns and *country* round
12:28. which is to-day in the *field*,
14:18. I have bought a *piece of ground*,
15:15. sent him into his *fields* to feed
25. his elder son was in the *field* :
17: 7. when he is come from the *field*,
31. he that is in the *field*, let
36. Two (men) shall be in the *field* ;
23:26. coming out of the *country*,
Acts 4:37. Having *land*, sold (it), and brough

ἀγρῦπνέω, *agrupneo*.

Mar. 13:33. Take ye heed, *watch* and pray :
Luk. 21:36. *Watch* ye therefore, and pray always
Eph. 6:18. and *watching* thereunto with all
Heb. 13:17. for they *watch* for your souls,

ἀγρῦπνία, *agrupnia*.

2 Cor. 6: 5. in tumults, in labours, in *watchings*
11:27. painfulness, in *watchings* often.

ἄγω, ago.

- Mat. 10:18. ye shall be brought before governors
 14: 6. when Herod's birthday was kept,
 21: 2. loose (them), and bring (them) unto me.
 7. brought the ass, and the colt.
 26:46. Rise, let us be going: behold, he
 Mark 1:38. Let us go into the next towns,
 11: 2. never man sat; loose him, and bring
 (him).
 7. they brought the colt to Jesus,
 13:11. when they shall lead (you),
 14:42. Rise up, let us go: lo, he that
 Luke 4: 1. was led by the Spirit into the
 9. And he brought him to Jerusalem,
 29. led him unto the brow of the hill
 40. diseases brought them unto him,
 10:34. brought him to an inn, and
 18:40. commanded him to be brought unto him:
 19:27. reign over them, bring hither, and
 30. loose him, and bring (him hither).
 35. And they brought him to Jesus:
 21:12. being brought before kings and rulers
 22:54. Then took they him, and led (him).
 23: 1. of them arose, and led him unto Pilate.
 32. malefactors, led with him to be put
 24:21. to-day is the third day since these
 John 1:42 (43). he brought him to Jesus.
 7:45. Why have ye not brought him?
 8: 3. the scribes and Pharisees brought unto
 9:13. They brought to the Pharisees him
 10:16. of this fold: them also I must bring,
 11: 7. Let us go into Judæa again.
 15. nevertheless let us go unto him.
 16. Let us also go, that we may die
 14:31. Arise, let us go hence,
 18:28. Then led they Jesus from Caiaphas
 19: 4. Behold, I bring him forth to you,
 13. he brought Jesus forth, and sat down
 Acts 5:21. to the prison to have them brought.
 26. the officers, and brought them without
 27. And when they had brought them,
 6:12. caught him, and brought (him)
 8:32. He was led as a sheep to the
 9: 2. he might bring them bound
 21. he might bring them bound
 27. took him, and brought (him) to
 11:26 (25). had found him, he brought him
 17: 5. sought to bring them out to the
 15. conducted Paul brought him unto Athens:
 19. took him, and brought him unto
 18:12. against Paul, and brought him
 19:37. For ye have brought hither these men,
 38. against any man, the law is open,
 20:12. they brought the young man alive,
 21:16. brought with them one Mnason
 34. commanded him to be carried
 22: 5. to bring them which were there bound
 24. commanded him to be brought
 23:10. to bring (him) into the castle.
 18. took him, and brought (him) to
 — to bring this young man unto thee,
 31. took Paul, and brought (him) by night
 25: 6. commanded Paul to be brought.
 17. commanded the man to be brought forth.
 23. commandment Paul was brought forth.
 Rom. 2: 4. God leadeth thee to repentance!
 8:14. many as are led by the Spirit of God,
 1Cor.12: 2. dumb idols, even as ye were led.
 Gal. 5:18. if ye be led of the Spirit, ye are not
 1Th. 4:14. in Jesus will God bring with him.
 2Tim.3: 6. led away with divers lusts,
 4:11. Take Mark, and bring him with thee.
 Heb. 2:10. bringing many sons unto glory,

ἀγωγῆ, agōgē.

- 2Tim.3:10. my doctrine, manner of life, purpose,

ἀγών, agōn.

- Phil. 1:30. Having the same conflict which ye saw
 Col 2: 1. what great conflict I have for you.

- 1Th. 2: 2. gospel of God with much contention
 1Tim.6:12. Fight the good fight of faith,
 2Tim.4: 7. I have fought a good fight, I have
 Heb. 12: 1. the race that is set before us,

ἀγωνία, agōnía.

- Luk. 22:44. being in an agony he prayed

ἀγωνίζομαι, agōnizomai.

- Luk. 13:24. Strive to enter in at the strait
 John 18:36. then would my servants fight,
 1Cor.9:25. And every man that striveth for
 Col. 1:29. striving according to his working,
 4:12. labouring fervently for you in prayer
 1Tim.6:12. Fight the good fight of faith,
 2Tim.4: 7. I have fought a good fight,

ἀδάπανος, adapanos.

- 1Cor.9:18. the gospel of Christ without charge,

ἀδελφή, adelphē.

- Mat. 12:50. the same is my brother, and sister,
 13:56. his sisters, are they not all with us?
 19:29. forsaken houses, or brethren, or sisters
 Mark 3:35. is my brother, and my sister,
 6: 3. are not his sisters here with us?
 10:29. house, or brethren, or sisters, or father
 30. houses, and brethren, and sisters,
 Luk. 10:39. she had a sister called Mary,
 40. not care that my sister hath left
 14:26. children, and brethren, and sisters,
 John 11: 1. town of Mary and her sister Martha.
 3. Therefore his sisters sent unto him,
 5. loved Martha, and her sister,
 28. called Mary her sister secretly.
 39. the sister of him that was dead,
 19:25. his mother, and his mother's sister,
 Acts 23:16. when Paul's sister's son heard of
 Rom.16: 1. I commend unto you Phebe our sister
 15. and Julia, Nereus, and his sister,
 1Cor.7:15. A brother or a sister is not under
 9: 5. to lead about a sister, a wife,
 1Tim.5: 2. as mothers; the younger as sisters,
 Jas. 2:15. If a brother or sister be naked,
 2John 13. The children of thy elect sister greet

ἀδελφός, adelphos.

- Mat. 1: 2. begat Judas and his brethren;
 11. begat Jechonias and his brethren,
 4:18. the sea of Galilee, saw two brethren,
 Simon called Peter, and Andrew his
 brother,
 21. he saw other two brethren, James (the
 son) of Zebedee, and John his brother
 5:22. whosoever is angry with his brother
 — whosoever shall say to his brother,
 23. that thy brother hath ought against thee,
 24. first be reconciled to thy brother,
 47. if ye salute your brethren only,
 7: 3. the mote that is in thy brother's eye,
 4. wilt thou say to thy brother,
 5. mote out of thy brother's eye.
 10: 2. called Peter, and Andrew his brother;
 — (3). (son) of Zebedee, and John his brother;
 21. And the brother shall deliver up the
 brother to
 12:46. (his) mother and his brethren
 47. thy mother and thy brethren
 48. and who are my brethren?
 49. Behold my mother and my brethren!
 50. the same is my brother, and sister,
 13:55. his brethren, James, and Joses,
 14: 3. Herodias' sake, his brother Philip's wife
 17: 1. James, and John his brother,
 18:15. if thy brother shall trespass
 — thou hast gained thy brother.
 21. how oft shall my brother sin
 35. forgive not every one his brother their

Mat. 19:29. houses, or *brethren*, or sisters,
 20:24. indignation against the two *brethren*.
 22:24. his *brother* shall marry his wife, and
 raise up seed unto his *brother*.
 25. there were with us seven *brethren* :
 — left his wife unto his *brother* :
 23: 8. (even) Christ; and all ye are *brethren*.
 25:40. the least of these my *brethren*,
 28:10. go tell my *brethren* that they go
 Mark 1:16. saw Simon and Andrew his *brother*
 19. (son) of Zebede, and John his *brother*,
 3:17. and John the *brother* of James ;
 31. There came then his *brethren* and
 32. thy mother and thy *brethren* without
 33. Who is my mother, or my *brethren* ?
 34. Behold my mother and my *brethren* !
 35. will of God, the same is my *brother*,
 5:37. and John the *brother* of James.
 6: 3. son of Mary, the *brother* of James,
 17. Herodias' sake, his *brother* Philip's wife :
 18. for thee to have thy *brother's* wife.
 10:29. left house, or *brethren*, or sisters,
 30. houses, and *brethren*, and sisters,
 12:19. If a man's *brother* die, and leave
 — that his *brother* should take his wife, and
 raise up seed unto his *brother*.
 20. Now there were seven *brethren* :
 13:12. the *brother* shall betray the *brother*
 Luke 3: 1. and his *brother* Philip tetrarch of
 19. for Herodias his *brother* Philip's wife,
 6:14. named Peter, and Andrew his *brother*,
 41. mote that is in thy *brother's* eye,
 42. say to thy *brother*, *Brother*, let me
 — mote that is in thy *brother's* eye.
 8:19. (his) mother and his *brethren*,
 20. Thy mother and thy *brethren*
 21. My mother and my *brethren* are
 12:13. Master, speak to my *brother*, that
 14:12. not thy friends, nor thy *brethren*,
 26. children, and *brethren*, and sisters,
 15:27. said unto him, Thy *brother* is come ;
 32. for this thy *brother* was dead, and
 16:28. For I have five *brethren* ; that
 17: 3. If thy *brother* trespass against thee,
 18:29. house, or parents, or *brethren*, or wife,
 20:25. If any man's *brother* die, having
 — that his *brother* should take his wife, and
 raise up seed unto his *brother*.
 29. There were therefore seven *brethren* :
 21:16. by parents, and *brethren*, and kinsfolks,
 22:32. art converted, strengthen thy *brethren*.
 John 1:40 (41). was Andrew, Simon Peter's *brother*.
 41 (42). findeth his own *brother* Simon
 2:12. his mother, and his *brethren*,
 6: 8. Andrew, Simon Peter's *brother*, saith
 7: 3. His *brethren* therefore said unto him,
 5. neither did his *brethren* believe
 10. But when his *brethren* were gone up, then
 11: 2. whose *brother* Lazarus was sick.
 21. to comfort them concerning their *brother*.
 21. been here, my *brother* had not died.
 23. Thy *brother* shall rise again.
 32. been here, my *brother* had not died.
 20:17. go to my *brethren*, and say unto them,
 21:23. saying abroad among the *brethren*,
 Acts 1:14. of Jesus, and with his *brethren*.
 16. Men (and) *brethren*, this scripture
 2:29. Men (and) *brethren*, let me freely
 37. Men (and) *brethren*, what shall we do ?
 3:17. now, *brethren*, I wot that through
 22. unto you of your *brethren*, like
 7: 3. Wherefore, *brethren*, look ye out among
 6: 2. said, Men, *brethren*, and fathers,
 13. was made known to his *brethren* ;
 23. to visit his *brethren* the children
 25. his *brethren* would have understood
 26. saying, Sis, ye are *brethren* ;
 37. unto you of your *brethren*, like
 9:17. said, *Brother* Saul, the Lord, (even)
 50. (Which) when the *brethren* knew,
 13:23. certain *brethren* from Joppa accompanied
 1 : 1. the apostles and *brethren* that
 12. these six *brethren* accompanied me,

Acts 11:29. to send relief unto the *brethren* which
 12: 2. he killed James the *brother* of John
 17. unto James, and to the *brethren*.
 13:15. saying, (Ye) men (and) *brethren*,
 26. Men (and) *brethren*, children of
 38. unto you therefore, men (and) *brethren*,
 14: 2. minds evil affected against the *brethren*.
 15: 1. from Judæa taught the *brethren*,
 3. caused great joy unto all the *brethren*.
 7. said unto them, Men (and) *brethren*,
 13. Men (and) *brethren*, hearken
 22. chief men among the *brethren* :
 23. and elders and *brethren* (send) greeting
 unto the *brethren*.
 32. exhorted the *brethren* with many words
 33. from the *brethren* unto the apostles.
 36. go again and visit our *brethren*
 40. being recommended by the *brethren*
 16: 2. reported of by the *brethren* that were
 40. and when they had seen the *brethren*,
 17: 6. they drew Jason and certain *brethren*
 10. the *brethren* immediately sent away Pau
 14. the *brethren* sent away Paul
 18:18. then took his leave of the *brethren*,
 27. the *brethren* wrote, exhorting the
 20:32. now, *brethren*, I commend you
 21: 7. saluted the *brethren*, and abode with
 them one day.
 17. the *brethren* received us gladly.
 20. Thou seest, *brother*, how many thousands
 22: 1. Men, *orethren*, and fathers, hear ye
 5. I received letters unto the *brethren*,
 13. *Brother* Saul, receive thy sight.
 23: 1. Men (and) *brethren*, I have lived
 5. I wist not, *brethren*, that he was
 6. Men (and) *brethren*, I am a Pharisee,
 28:14. Where we found *brethren*, and were
 15. And from thence, when the *brethren*
 17. Men (and) *brethren*, though I have
 21. any of the *brethren* that came
 Rom. 1:13. not have you ignorant, *brethren*,
 7: 1. Know ye not, *brethren*, for I speak
 4. Wherefore, my *brethren*, ye also are
 8:12. Therefore, *brethren*, we are debtors,
 29. the firstborn among many *brethren*.
 9: 3. accused from Christ for my *brethren*
 10: 1. *Brethren*, my heart's desire and prayer
 11:25. *brethren*, that ye should be ignorant
 12: 1. I beseech you therefore, *brother*,
 14:10. why dost thou judge thy *brother*? or why
 dost thou set at naught thy *brother*?
 13. to fall in (his) *brother's* way.
 15. if thy *brother* be grieved with
 21. (anything) whereby thy *brother* stumbleth
 15:14. persuaded of you, my *brethren*,
 15. *brethren*, I have written the more
 30. Now I beseech you, *brethren*,
 16:14. the *brethren* which are with them.
 17. I beseech you, *brethren*, mark them.
 23. saluteth you, and Quartus a *brother*.
 1 Cor. 1: 1. will of God, and Sosthenes (our) *brother*
 10. I beseech you, *brethren*, by the name
 11. declared unto me of you, my *brethren*,
 26. ye see your calling, *brethren*,
 2: 1. I, *brethren*, when I came to you,
 15. A *brother*, could not speak unto you
 4: 6. And these things, *brethren*, I have
 5:11. that is called a *brother* be a
 6: 5. be able to judge between his *brethren*
 6. *brother* goeth to law with *brother*.
 8. defraud, and that (your) *brethren*,
 7:12. If any *brother* hath a wife that
 15. A *brother* or a sister is not under
 24. *Brethren*, let every man, wherein
 29. this I say, *brethren*, the time (is):
 8:11. shall the weak *brother* perish, for
 12. ye sin so against the *brethren*.
 13. meat make my *brother* to offend,
 — lest I make my *brother* to offend.
 9: 5. (as) the *brethren* of the Lord, and
 10: 1. *brethren*, I would not that ye should
 11: 2. I praise you, *brethren*, that ye
 33. Wherefore, my *brethren*, when ye come

1 Cor. 1^o: 1. Now concerning spiritual (gifts), *brethren*,
 14: 8. Now, *brethren*, if I come unto you
 20. *Brethren*, be not children in understanding
 26. How is it then, *brethren*? when
 39. Wherefore, *brethren*, covet to prophesy,
 15: 1. Moreover, *brethren*, I declare unto you
 6. above five hundred *brethren* at once;
 50. this I say, *brethren*, that flesh and
 58. Therefore, my beloved *brethren*,
 16:11. I look for him with the *brethren*.
 12. As touching (our) *brother* Apollos,
 — unto you with the *brethren*:
 15. I beseech you, *brethren*, ye know
 20. All the *brethren* greet you.
 2 Cor. 1: 1. will of God, and Timothy (our) *brother*,
 8. not, *brethren*, have you ignorant of
 2:13. I found not Titus my *brother*:
 8: 1. Moreover, *brethren*, we do you to wit
 18. have sent with him the *brother*,
 22. have sent with them our *brother*,
 23. or our *brethren* (be enquired of),
 9: 3. Yet have I sent the *brethren*,
 5. necessary to exhort the *brethren*,
 11: 9. the *brethren* which came from
 12:18. with (him) I sent a *brother*.
 13:11. Finally, *brethren*, farewell. Be perfect,
 Gal. 1: 2. all the *brethren* which are with me,
 11. I certify you, *brethren*, that the gospel
 19. save James the Lord's *brother*.
 3:15. *Brethren*, I speak after the manner
 4:12. *Brethren*, I beseech you, be as I (am);
 28. Now we, *brethren*, as Isaac was,
 31. So then, *brethren*, we are not children
 5:11. And I, *brethren*, if I yet preach
 13. For, *brethren*, ye have been called
 6: 1. *Brethren*, if a man be overtaken
 18. *Brethren*, the grace of our Lord
 Eph. 6:10. Finally, my *brethren*, be strong
 21. a beloved *brother* and faithful minister
 23. Peace (be) to the *brethren*, and love
 Phil. 1:12. ye should understand, *brethren*,
 14. many of the *brethren* in the Lord,
 2:25. send to you Epaphroditus, my *brother*,
 3: 1. Finally, my *brethren*, rejoice in
 13. *Brethren*, I count not myself to
 17. *Brethren*, be followers together
 4: 1. my *brethren* dearly beloved and
 8. Finally, *brethren*, whatsoever things
 21. The *brethren* which are with me
 Col. 1: 1. will of God, and Timotheus (our) *brother*,
 2. saints and faithful *brethren*
 4: 7. you (who is) a beloved *brother*,
 9. a faithful and beloved *brother*,
 15. Salute the *brethren* which are
 1 Th. 1: 4. Knowing, *brethren* beloved, your
 2: 1. For yourselves, *brethren*, know
 9. ye remember, *brethren*, our
 14. For ye, *brethren*, became followers
 17. we, *brethren*, being taken from
 3: 2. sent Timotheus, our *brother*,
 7. Therefore, *brethren*, we were comforted
 4: 1. we beseech you, *brethren*, that
 6. defraud his *brother* in (any) matter:
 10. toward all the *brethren* which
 — we beseech you, *brethren*, that
 13. not have you to be ignorant, *brethren*,
 5: 1. the times and the seasons, *brethren*,
 4. ye, *brethren*, are not in darkness,
 12. we beseech you, *brethren*, to know
 14. we exhort you, *brethren*, warn
 25. *Brethren*, pray for us.
 26. Greet all the *brethren* with
 27. read unto all the holy *brethren*.
 2 Th. 1: 3. thank God always for you, *brethren*,
 2: 1. we beseech you, *brethren*, by
 13. for you, *brethren* beloved of the
 15. Therefore, *brethren*, stand fast,
 3: 1. Finally, *brethren*, pray for us,
 6. we command you, *brethren*,
 — from every *brother* that walketh
 13. ye, *brethren*, be not weary in
 15. admonish (him) as a *brother*.
 1 Tim. 4: 6. put the *brethren* in remembrance

1 Tim. 5: 1. the younger men as *brethren*,
 6: 2. because they are *brethren*.
 2 Tim. 4: 21. Claudia, and all the *brethren*.
 Philem. 1. Timothy (our) *brother*, unto
 7. the saints are refreshed by thee, *brother*
 16. above a servant, a *brother* beloved
 20. Yea, *brother*, let me have
 Heb. 2:11. not ashamed to call them *brethren*,
 12. declare thy name unto my *brethren*,
 17. made like unto (his) *brethren*,
 3: 1. Wherefore, holy *brethren*,
 12. Take heed, *brethren*, lest there
 7: 5. that is, of their *brethren*,
 8:11. neighbour, and every man his *brother*,
 10:19. Having therefore, *brethren*, boldness
 13:22. I beseech you, *brethren*, suffer
 23. Know ye that (our) *brother*
 Jas. 1: 2. My *brethren*, count it all joy
 9. Let the *brother* of low degree
 16. Do not err, my beloved *brethren*.
 19. Wherefore, my beloved *brethren*,
 2: 1. My *brethren*, have not the faith
 5. Hearken, my beloved *brethren*,
 14. What (doth it) profit, my *brethren*,
 15. If a *brother* or sister be naked,
 3: 1. My *brethren*, be not many masters,
 10. My *brethren*, these things ought
 12. Can the figtree, my *brother*,
 4:11. of another, *brethren*. He that speaketh
 evil of (his) *brother*, and judgeth his
brother,
 5: 7. Be patient therefore, *brethren*,
 9. Grudge not one against another, *brethren*.
 10. Take, my *brethren*, the prophets,
 12. above all things, my *brethren*,
 19. *Brethren*, if any of you do err
 1 Pet. 5:12. a faithful *brother* unto you,
 2 Pet. 1:10. the rather, *brethren*, give diligence
 3:15. as our beloved *brother* Paul also
 1 John 2: 7. *Brethren*, I write no new commandment
 9. in the light, and hateth his *brother*,
 10. He that loveth his *brother* abideth
 11. he that hateth his *brother*
 3:10. that loveth not his *brother*.
 12. wicked one, and slew his *brother*.
 — were evil, and his *brother's* righteous.
 13. Marvel not, my *brethren*, if
 14. because we love the *brethren*. He that
 loveth not (his) *brother* abideth
 15. Whosoever hateth his *brother*
 16. (our) lives for the *brethren*.
 17. seeth his *brother* have need,
 4:20. hateth his *brother*, he is a liar: for he th-
 loveth not his *brother*
 21. loveth God love his *brother* also
 5:16. If any man see his *brother* sin
 3 John 3. when the *brethren* came and
 5. thou doest to the *brethren*, and
 10. he himself receive the *brethren*,
 1. of Jesus Christ, and *brother* of James.
 Jude Rev. 1: 9. I John, who also am your *brother*,
 6:11. fellowservants also and their *brethren*,
 12:10. the accuser of our *brethren* is east
 19:10. of thy *brethren* that have the
 22: 9. of thy *brethren* the prophets, and
 ἀδελφότης, *adelphotees*.
 1 Pet. 2:17. Love the *brotherhood*. Fear God.
 5: 9. accomplished in your *brother*
 ἀδελος, *adecos*.
 Luk. 11:44. are as graves which appear not,
 1 Cor. 14: 8. the trumpet give an uncertain sound
 ἀδηλότης, *adeclootees*.
 1 Tim. 6:17. nor trust in *uncertain* riches.
 ἀδύλωτος, *adecelōtos*.
 1 Cor. 9:26. so run, not as *uncertain* in,

ἀδμονέω, *ademonoo*.

Mat 22:37. to be sorrowful and *very heavy*.
 Mar. 14:33. sore amazed, and to be *very heavy*;
 Phil. 2:26. after you all, and was *full of heaviness*,

ἄδη, *hadees*.

Mat. 11:23. shalt be brought down to *hell*;
 16:18. the gates of *hell* shall not prevail
 Luk. 10:15. shalt be thrust down to *hell*.
 16:23. in *hell* he lift up his eyes,
 Acts 2:27. wilt not leave my soul in *hell*,
 31. his soul was not left in *hell*,
 1 Cor. 15:55. O *grave*, where (is) thy victory?
 Rev. 1:18. have the keys of *hell* and of death.
 6: 8. was *Death*, and *Hell* followed
 20:13. death and *hell* delivered up the
 14. death and *hell* were cast into

ἀδιάκριτος, *adiakritos*.

Jas. 3:17. *without partiality*, and without hypocrisy.

ἀδιάλειπτος, *adialiptos*.

Rom. 9: 2. great heaviness and *continual sorrow*
 2 Tim. 1: 3. that *without ceasing* I have

ἀδιαλείπτως, *adialiptōs*.

Rom. 1: 9. that *without ceasing* I make mention
 1 Th. 1: 3. Remembering *without ceasing*
 2:13. thank we God *without ceasing*,
 5:17. Pray *without ceasing*.

ἀδιαφθορία, *adiaphthoria*.

Titus 2: 7. in doctrine (showing) *uncorruptness*,

ἀδικέω, *adikeo*.

Mat. 20:13. Friend, I *do* thee no *wrong*;
 Luk. 10:19. nothing *shall* by any means *hurt* you.
 Acts 7:24. seeing one (of them) *suffer wrong*,
 26. why *do* ye *wrong* one to another?
 27. he *that did* his neighbour *wrong*
 25:10. to the Jews *have I done* no *wrong*,
 11. For if I *be an offender*, or have
 1 Cor. 6: 7. Why *do* ye not rather *take wrong*?
 8. Nay, ye *do wrong*, and defraud,
 2 Cor. 7: 2. we *have wronged* no man,
 12. his cause *that had done the wrong*, nor
 for his cause *that suffered wrong*,
 Gal. 4:12. ye *have* not *injured* me at all.
 Col. 3:25. he *that doeth wrong* shall receive for the
wrong which he *hath done*:
 Philem. 18. If he *hath wronged* thee, or oweth
 Rev. 2:11. *shall* not be *hurt* of the second
 6: 6. (see) thou *hurt* not the oil and
 7: 2. it was given to *hurt* the earth
 3. Saying, *Hurt* not the earth, neither
 9: 4. *should* not *hurt* the grass of
 10. (was) to *hurt* men five months.
 19. with them they *do hurt*.
 11: 5. if any man *will hurt* them,
 — and if any man *will hurt* them,
 22:11. He *that is unjust*, let him be *unjust*

ἀδικημα, *adikeema*.

Acts 18:14. If it were a *matter of wrong* or
 24:20. found any *evil doing* in me,
 Rev. 18: 5. God hath remembered her *iniquities*.

ἀδικία, *adikia*.

Luk. 13:27. from me, all (ye) workers of *iniquity*.
 16: 8. commended the *unjust steward*,
 9. of the mammon of *unrighteousness*;
 18: 6 Hear what the *unjust judge* saith.
 John 7:14 *in unrighteousness* is in him.

Acts 1:18. with the reward of *iniquity*;
 8:23. (in) the bond of *iniquity*.
 Rom. 1:18. ungodliness and *unrighteousness* of men
 who hold the truth in *unrighteousness*,
 29. filled with all *unrighteousness*,
 2: 8. the truth, but obey *unrighteousness*,
 3: 5. if our *unrighteousness* commend the
 6:13. instruments of *unrighteousness* unto
 9:14. (Is there) *unrighteousness* with God?
 1 Cor. 13: 6. Rejoiceth not in *iniquity*, but
 2 Cor. 12:13. forgive me this *wrong*.
 2 Th. 2:10. deceivableness of *unrighteousness* in
 12. had pleasure in *unrighteousness*.
 2 Tim. 2:19. name of Christ depart from *iniquity*.
 Heb. 8:12. merciful to their *unrighteousness*,
 Jas. 3: 6. tongue (is) a fire, a world of *iniquity*;
 2 Pet. 2:13. the reward of *unrighteousness*,
 15. loved the wages of *unrighteousness*;
 1 John 1: 9. cleanse us from all *unrighteousness*.
 5:17. All *unrighteousness* is sin:

ἄδικος, *adikos*.

Mat. 5:45. rain on the just and on the *unjust*.
 Luk. 16:10. he that is *unjust* in the least is *unjust*
 11. faithful in the *unrighteous mammon*,
 18:11. extortioners, *unjust*, adulterers, or
 Acts 24:15. both of the just and *unjust*.
 Rom. 3: 5. (Is) God *unrighteous* who taketh
 1 Cor. 6: 1. go to law before the *unjust*, and
 9. the *unrighteous* shall not inherit the
 Heb. 6:10. For God (is) not *unrighteous* to forget
 1 Pet. 3:18. for sins, the just for the *unjust*,
 2 Pet. 2: 9. to reserve the *unjust* unto the day

ἀδικῶς, *adikōs*.

1 Pet. 2:19. endure grief, suffering *wrongfully*.

ἀδόκιμος, *adokimos*.

Rom. 1:28. gave them over to a *reprobate* mind.
 1 Cor. 9:27. I myself should be a *castaway*.
 2 Cor. 13: 5. Christ is in you, except ye be *reprobate*
 6. that we are not *reprobates*.
 7. though we be as *reprobates*.
 2 Tim. 3: 8. *reprobate* concerning the faith.
 Titus 1:16. unto every good work *reprobate*.
 Heb. 6: 8. beareth thorns and briars (is) *rejected*,

ἄδολος, *adolos*.

1 Pet. 2: 2. desire the *sincere* milk of the word,

ἄδρότης, *hadrotees*.

2 Cor. 8:20. blame us in this *abundance*

ἀδυνατέω, *adunateo*.

Mat. 17:20. nothing *shall* be *impossible* unto
 Luke 1:37. with God nothing *shall* be *impossible*

ἀδύνατος, *adunatos*.

Mat. 19:26. With men this is *impossible*;
 Mar. 10:27. With men (it is) *impossible*,
 Luk. 18:27. things which are *impossible* with
 Acts 14: 8. man at Lystra. *impotent* in his feet.
 Rom. 8: 3. For what the law *could* not do,
 15: 1. bear the infirmities of the *weak*,
 Heb. 6: 4. For (it is) *impossible* for those
 18. in which (it was) *impossible* for
 10: 4. (it is) *not possible* that the blood
 11: 6. without faith (it is) *impossible* to

ἄδω, *ado*.

Eph. 5:19. *singing* and making melody
 Col. 3:16. *singing* with grace in your
 Rev. 5: 9. they *sung* a new song, saying,
 14: 3. they *sung* as it were a new
 15: 3. they *sing* the song of Moses

ἀεί, αἶ.

Mar. 15: 8. as ne had *ever* done unto them.
 Acts 7:51. ye do *always* resist the Holy Ghost:
 2 Cor. 4:11. we which live are *always* delivered
 6:10. As sorrowful, yet *always* rejoicing;
 Titus 1:12. The Cretians (are) *always* liars,
 Heb. 3:10. They do *always* err in (their) heart;
 1 Pet. 3:15. (be) ready *always* to (give) an
 2 Pet. 1:12. to put you *always* in remembrance

ἀετός, *actos*.

Mat. 24:28. there will the *eagles* be gathered
 Luk. 17:37. thither will the *eagles* be gathered
 Rev. 4: 7. fourth beast (was) like a flying *eagle*.
 12:14. given two wings of a great *eagle*,

ἄζυμος, *azumos*.

Mat. 26:17. the (feast of) *unleavened bread*
 Mar. 14: 1. the passover, and of *unleavened bread*:
 12. the first day of *unleavened bread*,
 Luk. 22: 1. Now the feast of *unleavened bread*
 7. came the day of *unleavened bread*,
 Acts 12: 3. were the days of *unleavened bread*.
 20: 6. after the days of *unleavened bread*,
 1 Cor. 5: 7. a new lump, as ye are *unleavened*.
 8. *unleavened* (bread) of sincerity and

ἀήρ, *aer*.

Acts 22:23. (their) clothes, and threw dust into the
air,
 1 Cor. 9:26. not as one that beateth the *air*:
 14: 9. for ye shall speak into the *air*.
 Eph. 2: 2. prince of the power of the *air*,
 1 Th. 4:17. to meet the Lord in the *air*: and
 Rev. 9: 2. the sun and the *air* were darkened
 16:17. poured out his vial into the *air*;

ἀθανασία, *athanasia*.

1 Cor. 15:53. this mortal (must) put on *immortality*.
 54. shall have put on *immortality*,
 1 Tim. 6:16. Who only hath *immortality*,

ἀθέμιτος, *athemitos*

Acts 10:28. it is an *unlawful thing* for a
 1 Pet. 4: 3. banquetings, and *abominable* idolatries:

ἄθεος, *atheos*.

Eph. 2:12. no hope, and *without God* in the world:

ἄθεσμος, *athesmos*.

2 Pet. 2: 7. filthy conversation of the *wicked*:
 3:17. with the error of the *wicked*,

ἀθετέω, *atheteo*.

Mark 6:26. he would not *reject* her.
 7: 9. ye *reject* the commandment of
 Luke 7:30. lawyers *rejected* the counsel of
 10:16. he *that despiseth* you *despiseth* me; and
 he *that despiseth* me *despiseth* him that
 sent me.
 John 12:48. He *that rejecteth* me, and receiveth
 1 Cor. 1:19. *will bring to nothing* the understand-
 ing
 Gal. 2:21. I do not *frustrate* the grace of God:
 3:15. confirmed, no man *disannulleth*,
 1 Th. 4: 8. therefore *that despiseth*, *despiseth* not man,
 1 Tim. 5:12. they have *cast off* their first faith.
 Heb. 10:28. He *that despised* Moses' law
 Jude 8 defile the flesh, *despise* dominion,

ἀθέτησις, *athetesis*.

Heb. 7:18. verily a *disannulling* of the
 9:26. to *put away* sin by the sacrifice

ἀθλέω, *athleo*.

2 Tim. 2: 5. if a man also *strive* for
 — except he *strive* lawfully.

ἄθλησις, *athleesis*.

Heb. 10:32. endured a great *fight* of afflictions;

ἀθυμέω, *athumeo*

Col. 3:21. (to anger), lest they be *discouraged*

ἀθῶς, *athōs*.

Mat. 27: 4. I have betrayed the *innocent* blood.
 24. I am *innocent* of the blood of

αἴγειος, *aigios*.

Heb. 11:37. about in sheepskins and *goatskins*;

αἰγιαλός, *aigialos*.

Mat. 13: 2. whole multitude stood on the *shore*.
 48. was full, they drew to *shore*,
 John 21: 4. Jesus stood on the *shore*:
 Acts 21: 5. kneeled down on the *shore*, and prayed.
 27:39. discovered a certain creek with a *shore*,
 40. to the wind, and made toward *shore*.

ἀίδιος, *aidios*.

Rom. 1:20. (even) his *eternal* power and
 Jude 6. reserved in *everlasting* chains

αἰδώς, *aidōs*.

1 Tim. 2: 9. with *shamefacedness* and sobriety,
 Heb. 12:28. acceptably with *reverence* and godly fear:

αἷμα, *haima*.

Mat. 16:17. for flesh and *blood* hath not
 23:30. in the *blood* of the prophets.
 35. the righteous *blood* shed upon the earth,
 from the *blood* of righteous Abel
 — unto the *blood* of Zacharias son of
 26:28. for this is my *blood* of the new
 27: 4. I have betrayed the innocent *blood*.
 6. because it is the price of *blood*.
 8. was called, the field of *blood*,
 24. I am innocent of the *blood* of this
 25. His *blood* (be) on us, and on our
 Mark 5:25. which had an issue of *blood*
 29. the fountain of her *blood* was
 14:24. This is my *blood* of the new
 Luke 8:43. having an issue of *blood* twelve
 44. her issue of *blood* stancheth.
 11:50. the *blood* of all the prophets,
 51. From the *blood* of Abel unto the *blood*
 of Zacharias,
 13: 1. whose *blood* Pilate had mingled
 22:20. new testament in my *blood*,
 44. great drops of *blood* falling down
 John 1:13. Which were born, not of *blood*, nor
 6:53. Son of man, and drink his *blood*,
 54. eateth my flesh and drinketh my *blood*,
 55. my *blood* is drink indeed
 56. eateth my flesh, and drinketh my *blood*
 19:34. came thereout *blood* and water.
 Acts 1:19. to say, The field of *blood*.
 19:19. *blood*, and fire, and vapour of
 20. into darkness, and the moon into *blood*,
 5:28. bring this man's *blood* upon us.
 15:20. things strangled, and (from) *blood*.
 29. offered to idols, and from *blood*,
 17:26. hath made of one *blood* all nations
 18: 6. Your *blood* (be) upon your own
 20:26. from the *blood* of all (men).
 28. purchased with his own *blood*.
 21:25. from *blood*, and from strangled,
 22:20. when the *blood* of thy martyr

- Rom. 3:15. Their feet (are) swift to shed *blood*:
 25. through faith in his *blood*, to
 5: 9. being now justified by his *blood*,
 1Cor.10:16. communion of the *blood* of Christ?
 11:25. the new testament in my *blood*:
 27. the body and *blood* of the Lord.
 15:50. that flesh and *blood* cannot
 Gal. 1:16. I conferred not with flesh and *blood*:
 Eph. 1: 7. had redemption through his *blood*,
 2:13. nigh by the *blood* of Christ.
 6:12. wrestle not against flesh and *blood*,
 Col. 1:14. redemption through his *blood*,
 20. peace through the *blood* of his
 Heb. 2:14. partakers of flesh and *blood*, he
 9: 7. once every year, not without *blood*,
 12. neither by the *blood* of goats and calves,
 but by his own *blood*
 13. For if the *blood* of the bulls and of
 14. more shall the *blood* of Christ,
 9:18. (testament) was dedicated without *blood*.
 19. he took the *blood* of calves and
 20. Saying, This (is) the *blood* of the
 21. sprinkled with *blood* both the tabernacle,
 22. are by the law purged with *blood*
 25. every year with *blood* of others ;
 10: 4. that the *blood* of bulls and of
 19. the holiest by the *blood* of Jesus,
 29. counted the *blood* of the covenant,
 11:28. the passover, and the sprinkling of *blood*,
 12: 4. not yet resisted unto *blood*,
 24. to the *blood* of sprinkling, that
 13:11. those beasts whose *blood* is
 12 sanctify the people with his own *blood*,
 20 through the *blood* of the everlasting
 1 Pet. 1: 2. sprinkling of the *blood* of Jesus Christ:
 19. with the precious *blood* of Christ,
 2 John 1: 7. the *blood* of Jesus Christ his Son
 5: 6. water and *blood*, (even) Jesus Christ: not
 by water only, but by water and *blood*.
 8. the spirit, and the water, and the *blood*:
 Rev. 1: 5. from our sins in his own *blood*,
 5: 9. redeemed us to God by thy *blood*
 6:10. not judge and avenge our *blood*
 12. the moon became as *blood*;
 7:14. white in the *blood* of the Lamb.
 8: 7. hail and fire mingled with *blood*,
 8. part of the sea became *blood*;
 11: 6. over waters to turn them to *blood*,
 12:11. by the *blood* of the Lamb, and
 14:20. *blood* came out of the winepress,
 16: 3. it became as the *blood* of a dead
 4. of waters; and they became *blood*.
 6. shed the *blood* of saints and prophets, and
 thou has given them *blood* to drink ;
 17: 6. drunken with the *blood* of the saints, and
 with the *blood* of the martyrs of Jesus:
 18:24. was found the *blood* of prophets,
 19: 2. avenged the *blood* of his servants
 13. with a vesture dipped in *blood*:

αἱματεκχυσία, haimatekkusia.

- Heb. 9:22. without *shedding* of *blood* is no
αἱμορροέω, haimorroco.
 Mat. 9:20. *discased* with an *issue* of *blood* twelve
ἀἵνεσις, ainesis.

- Heb. 13:15. let us offer the sacrifice of *praise* to
αἰνέω, aineo.

- Luke 2:13. the heavenly host, *praising* God,
 20. glorifying and *praising* God for
 19:37. to rejoice and *praise* God with a
 24:53. *praising* and blessing God.
 Acts 2:47. *Praising* God, and having favour
 3: 8. walking, and leaping, and *praising* God.
 9. saw him walking and *praising* God:
 Ro. 15:11. again, *Praise* the Lord, all ye
 Rev. 19: 5. saying, *Praise* our God. all ye

ἀνίγμα, ainigma.

- 1Cor.13:12. now we see through a glass, *darkty*;
αἶνος, ainos.

- Mat. 21:16. thou hast perfected *praise*?
 Luk. 18:43. saw (it), gave *praise* unto God.

αἰρέομαι, haireomai.

- Phil. 1:22. what I *shall* choose I wot not.
 2 Th. 2:13. *hath* from the beginning *chosen* you
 Heb. 11:25. *Choosing* rather to suffer

αἵρεσις, hairesis.

- Acts 5:17. which is the *sect* of the Sadducees
 15: 5. certain of the *sect* of the Pharisees
 24: 5. of the *sect* of the Nazarines ;
 14. the way which they call *heresy*,
 26: 5. straitest *sect* of our religion
 28:22. for as concerning this *sect*,
 1Cor.11:19. there must be also *heresies*
 Gal. 5:20. strife, seditions, *heresies*,
 2Pet. 2: 1. shall bring in damnable *heresies*,

αἰρετίζω, hairetizo.

- Mat. 12:18. my servant, whom I *have* chosen ;

αἰρετικός, hairetikos.

- Titus 3:10. A man that is an *heretick*

αἶρω, airo.

- Mat. 4: 6. in (their) hands they *shall* bear thee
 9: 6. Arise, *take up* thy bed, and go
 16. to fill it up *take* from the garment
 11:29. *Take* my yoke upon you, and
 13:12. from him *shall* be *taken away*
 14:12. came, and *took up* the body,
 20. they *took up* of the fragments
 15:37. they *took up* of the broken (meat)
 16:24. *take up* his cross, and follow me.
 17:27. *take up* the fish that first
 20:14. *Take* (that) thine (is), and go thy
 21:21. *Be* thou removed, and be thou cast into
 43. of God *shall* be *taken* from you,
 22:13. hand and foot, and *take* him away,
 24:17. *to take* any thing out of his house :
 18. return back *to take* his clothes.
 39. came, and *took* them all away ;
 25:28. *Take* therefore the talent from him,
 29. that hath not *shall* be *taken away*
 27:32. they compelled *to bear* his cross.
 Mark 2: 3. which was borne of four.
 9. Arise, and *take up* thy bed,
 11. Arise, and *take up* thy bed,
 12. he arose, *took up* the bed, and went
 21. filled it up *take* away from the
 4:15. *take* away the word that was
 25. from him *shall* be *taken* even
 6: 8. they *should, take* nothing for
 29. they came and *took up* his corpse,
 43. they *took up* twelve baskets full
 8: 8. they *took up* of the broken (meat)
 19. baskets full of fragments *took ye up?*
 20. baskets full of fragments *took ye up?*
 34. deny himself, and *take up* his cross,
 10:21. come, *take up* the cross, and follow
 11:23. *Be* thou removed, and be thou cast into
 13:15. *to take* anything out of his house :
 16. for *to take up* his garment.
 15:21. of Alexander and Rufus, *to bear* his cross
 24. what every man *should take*.
 16:18. They *shall take up* serpents ;
 Luke 4:11. in (their) hands they *shall bear* thee up,
 5:24. Arise, and *take up* thy couch, and go
 25. before them, and *took up* that whereon
 6:29. him that *take* away thy cloke
 30. of him that *take* away thy goods

Luke 8:12. the devil, and *taketh away* the word out
 18. from him *shall be taken* even that
 9: 3. *Take* nothing for (your) journey, neither
 17. there *was taken up* of fragments
 23. deny himself, and *take up* his cross daily,
 11:22. he *taketh* from him all his armour
 52. ye *have taken away* the key of knowledge:
 17:13. they *lifted up* (their) voices, and said,
 31. let him not come down to *take it away* :
 19:21. thou *takest up* that thou layedst
 22. *taking up* that I laid not down,
 24. *Take* from him the pound, and
 26. that he hath *shall be taken away*
 22:36. that hath a purse, *let him take* (it),
 23:18. saying, *Away with this* (man),
John 1:29. Lamb of God, which *taketh away*
 2:16. *Take* these things hence ; make
 5: 8. Rise, *take up* thy bed, and walk.
 9. was made whole, and *took up* his bed,
 10. not lawful for thee to *carry* (thy) bed.
 11. said unto me, *Take up* thy bed,
 12. said unto thee, *Take up* thy bed, and
 8:59. Then *took they up* stones to cast
 10:18. No man *taketh* it from me, but
 24. How long dost thou make us to doubt ?
 (lit. *suspend* our souls)
 11:39. Jesus said, *Take ye away* the stone.
 41. Then they *took away* the stone (from)
 — Jesus *lifted up* (his) eyes, and said,
 48. Romans shall come and *take away* both
 15: 2. beareth not fruit he *taketh away* :
 16:22. your joy no man *taketh* from you.
 17:15. that thou *shouldest take* them out
 19:15. cried out, *Away with* (him), *away with*
 (him),
 31. (that) they *might be taken away*.
 38. *might take away* the body of Jesus :
 — came therefore, and *took* the body of Jesus.
 20: 1. the stone *taken away* from the
 2. They *have taken away* the Lord
 13. they *have taken away* my Lord,
 15. laid him, and I *will take him away*.
Acts 4:24. they *lifted up* their voice to
 8:33. his judgment *was taken away* :
 — his life *is taken* from the earth.
 20: 9. the third loft, and *was taken up* dead.
 21:11. come unto us, he *took* Paul's girdle,
 36. followed after, crying, *Away with* him.
 22:22. said, *Away with* such a (fellow)
 27:13. *loosing* (thence), they sailed close
 17. Which when they *had taken up*,
 1 Cor. 6:15. shall I then *take* the members
 Eph. 4:31. evil speaking, *be put away* from you,
 Col. 2:14. contrary to us, and *took* it out of the way,
 1 John 3: 5. was manifested to *take away* our sins ;
 Rev. 10: 5. *lifted up* his hand to heaven,
 18:21. a mighty angel *took up* a stone

αἰσθάνομαι, aisthanomai.

Luke 9:45. hid from them, that they *perceived* it not ;

αἰσθησις, aistheesis.

Phil. 1: 9. in knowledge and (in) all *judgment* ;

αἰσθητήριον, aistheeteerion.

Heb. 5:14. have their *senses* exercised to

αἰσχροκερδής, aiskrokerdees.

1 Tim. 3: 3. no striker, not *greedy of filthy lucre* ;
 8. to much wine, not *greedy of filthy lucre* ;
Titus 1: 7. no striker, not *given to filthy lucre* ;

αἰσχροκερδῶς, aiskrokerdōs.

1 Pet. 5: 2. willingly ; not for *filthy lucre*,

αἰσχρολογία, aiskrologia.

Gal. 3: 8. *filthy communication* out of your

αἰσχρόν, aiskron.

1 Cor. 11: 6. if it be a *shame* for a woman to
 14:35. for it is a *shame* for women to
Eph. 5:12. For it is a *shame* even to speak

αἰσχρός, aiskros.

Titus 1:11. ought not, for *filthy* lucre's sake.

αἰσχροπτης, aiskrotees.

Eph. 5: 4. Neither *filthiness*, nor foolish talking,

αἰσχύνη, aiskunee.

Luk. 14: 9. thou begin with *shame* to take
2 Cor. 4: 2. the hidden things of *dishonesty*,
Phil. 3:19. (whose) glory (is) in their *shame*,
Heb. 12: 2. endured the cross, despising the *shame*,
Jude 13. foaming out their own *shame* ;
Rev. 3:18. the *shame* of thy nakedness do

αἰσχύνομαι, aiskunomai.

Luk. 16: 3. I cannot dig ; to beg *I am ashamed*.
2 Cor. 10: 8. your destruction, *I should not be ashamed*.
Phil. 1:20. in nothing *I shall be ashamed*,
1 Pet. 4:16. a Christian, *let him not be ashamed* ;
1 John 2:28. *not be ashamed* before him.

αἰτέω, aiteo.

Mat. 5:42. Give to him *that asketh* thee, and
 6: 8. have need of, before ye *ask* him.
 7: 7. *Ask*, and it shall be given you ;
 8. every one *that asketh* receiveth ;
 9. if his son *ask* bread, will he
 10. Or if he *ask* a fish, will he give
 11. good things to them *that ask* him ?
 14: 7. give her whatsoever she *would ask*.
 18:19. any thing that they *shall ask*,
 20:20. *desiring* a certain thing of him.
 22. said, Ye know not what ye *ask*.
 21:22. whatsoever ye *shall ask* in prayer
 27:20. that they *should ask* Barabbas.
 58. to Pilate, and *begged* the body of Jesus.
Mark 6:22. *Ask* of me whatsoever thou wilt ;
 23. Whatsoever thou *shalt ask* of me,
 24. unto her mother, What *shalt I ask* ?
 25. unto the king, and *asked*, saying,
 10:35. for us whatsoever we *shall desire*.
 38. Ye know not what ye *ask* :
 11:24. What things soever ye *desire*, when
 15: 6. one prisoner, whomsoever they *desired*.
 8. began to *desire* (him to do) as he
 43. unto Pilate, and *craved* the body of Jesus
Luke 1:63. he *asked* for a writing table, and wrote,
 6:30. Give to every man *that asketh* of thee ;
 11: 9. *Ask*, and it shall be given you ;
 10. every one *that asketh* receiveth ;
 11. If a son *shall ask* bread of any
 12. Or if he *shall ask* an egg, will
 13. Holy Spirit to them *that ask* him ?
 12:48. of him they *will ask* the more.
 23:23. *requiring* that he might be
 25. into prison, whom they *had desired* ;
 52. unto Pilate, and *begged* the body of Jesus
John 4: 9. being a Jew, *asked* drink of me,
 10. thou *wouldest have asked* of him,
 11:22. whatsoever thou *wilt ask* of God,
 14:13. whatsoever ye *shall ask* in my
 14. If ye *shall ask* any thing in
 15: 7. abide in you, ye *shall ask* what
 16. whatsoever ye *shall ask* of him,
 16:23. Whatsoever ye *shall ask* the Father
 24. *have ye asked* nothing in my name : *ask*
 26. At that day ye *shall ask* in my
Acts 3: 2. *to ask* alms of them that entered
 14. the Just, and *desired* a murderer to
 7:46. *desired* to find a tabernacle for
 9: 2. *desired* of him letters to Damascus
 12:20. the friends *desired* peace because

Acts 13:21. afterward they *desired* a king:
 28. yet *desired* they Pilate that he
 16:29. Then he *called* for a light, and sprang
 25: 3. *desired* favour against him, that
 15. *desiring* (to have) judgment against
 1 Cor. 1:22. For the Jews *require* a sign, and
 Eph. 3:13. I *desire* that ye faint not at my
 20. above all that we *ask* or think,
 Col. 1: 9. to *desire* that ye might be filled
 Jas. 1: 5. you lack wisdom, *let* him *ask* of God,
 6. But *let* him *ask* in faith, nothing
 4: 2. ye have not, because ye *ask* not.
 3. Ye *ask*, and receive not, because ye *ask*
 amiss, that ye may
 1 Pet. 3:15. every man that *asketh* you a
 1John 3:22. whatsoever we *ask*, we receive
 5:14. if we *ask* any thing according
 15. we *ask*, we know that we have the peti-
 tions that we *desired* of him.
 16. not unto death, he *shall ask*, and

αἴτημα, αἰτεμα.

Luk. 23:24. it should be as they *required*. (lit. their
request)
 Phil. 4: 6. let your *requests* be made known
 1John 5:15. we have the *petitions* that we

αἰτία, αιτια.

Mat. 19: 3. to put away his wife for every *cause*?
 10. if the *case* of the man be so with
 27:37. over his head his *accusation* written,
 Mark 15:26. his *accusation* was written over,
 Luke 8:47. for what *cause* she had touched
 John 18:38. I find in him no *fault* (at all).
 19: 4. I find no *fault* in him.
 6. for I find no *fault* in him.
 Acts 10:21. what (is) the *cause* wherefore
 13:28. they found no *cause* of death (in)
 22:24. he might know *wherefore* (lit. for what
cause) they
 23:23. I would have known the *cause*
 25:18. they brought none *accusation* of
 27. the *crimes* (laid) against him.
 28:18. there was no *cause* of death in me.
 20. For this *cause* therefore have I
 2Tim. 1: 6. *Wherefore* (lit. for which *cause*) I put thee
 in remembrance
 12. For the which *cause* I also suffer
 Titus 1:13. witness is true. *Wherefore* rebuke
 Heb. 2:11. for which *cause* he is not ashamed

αἰτίημα, αιτιαμα.

Acts 25: 7. many and grievous *complaints* against

αἴτιον, αιτιον.

Luk. 23: 4. I find no *fault* in this man.
 14. have found no *fault* in this man
 22. I have found no *cause* of death in
 Acts 19:40. there being no *cause* whereby

αἴτιος, αιτιος.

Heb. 5: 9. he became the *author* of eternal

αἰφνίδιος, αιφνιδιος.

Luk 21:34. that day come upon you *unawares*.
 1 Th. 5: 3. then *sudden* destruction cometh

αἰχμαλωσία, αιχμαλωσια.

Eph. 4: 8. he led *captivity* captive, and gave
 Rev. 13:10. He that leadeth into *captivity* shall go
 into *captivity*:

αἰχμαλωτεύω, αιχμαλωτιω.

Eph. 4: 8. up on high, he led *captivity* captive,
 2Tim. 3: 6. lead *captives* silly women laden

αἰχμαλωτίζω, αιχμαλωτιζω.

Luk. 21:24. *shall be led away captive* into
 Rom. 7:23. *bringing me into captivity* to
 2Cor. 10: 5. *bringing into captivity* every

αἰχμάλωτος, αιχμαλωτος.

Luke 4:18 (19). to preach deliverance to the *captives*,

αἰών, αιων.

NOTE.—¹ εις τον α. ² εις τους α. ³ εις τωσ α. των α.

Mat. 6:13. the power, and the glory, for *ever*.²
 13:32. forgiven him, neither in this *world*,
 13:32. heareth the word; and the care of this
world,

39. the harvest is the end of the *world*;

40. it be in the end of this *world*.

49. So shall it be at the end of the *world*:

21:19. grow on thee henceforward for *ever*.¹

24: 3. thy coming, and of the end of the *world*?

28:20. (even) unto the end of the *world*.

Mark 3:29. against the Holy Ghost hath never (lit
 not for *ever*)¹

4:19. the cares of this *world* and the

10:30. in the *world* to come eternal life.

11:14. No man eat fruit of thee hereafter for *ever*.³

Luke 1:33. over the house of Jacob for *ever*;² and

55. to Abraham, and to his seed for *ever*.¹

70. which have been since the *world* began:

(lit. from *ever*) (απ' αιωνος)

16: 8. the children of this *world* are in

18:30. in the *world* to come life

20:34. The children of this *world* marry,

35. worthy to obtain that *world*, and

John 4:14. shall give him shall never thirst; (lit.
 not for *ever*)¹

6:51. of this bread, he shall live for *ever*.¹

58. eateth of this bread shall live for *ever*.¹

8:35. abideth not in the house for *ever*.¹ (but)
 the Son abideth for *ever*.¹

51. my saying, he shall never see death. (lit.
 not for *ever*)¹

52. my saying, he shall never taste of (lit.
 not for *ever*)¹

9:32. Since the *world* began was it (εκ τω α.)

10:28. they shall never perish, neither (lit. not
 for *ever*)¹

11:26. believeth in me shall never die (lit. not
 for *ever*)¹

12:34. that Christ abideth for *ever*.¹

13: 8. Thou shalt never wash my feet (lit. not
 for *ever*)¹

14:16. he may abide with you for *ever*.¹

Acts 3:21. holy prophets since the *world* began. (lit.
 from *ever*) (απ' αιωνος)

15:18. from the *beginning* of the *world*. (απ'
 αιωνος)

Rom. 1:25. the Creator, who is blessed for *ever*.²

9: 5. is over all, God blessed for *ever*.²

11:36. to whom (be) glory for *ever*.²

12: 2. be not conformed to this *world*:

16:27. (be) glory through Jesus Christ for *ever*.

1 Cor. 1:20. where (is) the disputer of this *world*?
 2: 6. yet not the wisdom of this *world*, nor of
 the princes of this *world*,

7. God ordained before the *world* (προ των)

8. none of the princes of this *world* knew:

3:18. seemeth to be wise in this *world*,

8:13. no flesh *while* the *world* standeth, (lit. for
ever)¹

10:11. the ends of the *world* are come. (των α.,

2 Cor. 4: 4. the god of this *world* hath blinded

9: 9. his righteousness remaineth for *ever*.¹

11:31. Christ, which is blessed for *evermore*.²

Gal. 1: 4. deliver us from this present evil *world*,

5. To whom (be) glory for *ever* and *ever*.³

Eph. 1:21. named, not only in this *world*,

2: 2. according to the *course* of this *world*,

7. That in the *ages* to come he might

3: 9. the *beginning* of the *world* (απο των α.)

11. According to the *eternal* purpose (των α

Eph. 3:21. throughout all *ages*, *world* without *end*
(*ἄσ α. τῶν α.*)
6:12. of the darkness of this *world*,
Phil. 4:20. our Father (be) glory for *ever* and *ever*.³
Col. 1:26. hid from *ages* and from generations, (*ἀπο*
τῶν α.)
1Tim. 1:17. Now unto the King *eternal*, (*τῶν α.*)
— (be) honor and glory for *ever* and *ever*.³
6:17. that are rich in this *world*,
2Tim. 4:10. having loved this present *world*,
18. to whom (be) glory for *ever* and *ever*.³
Titus 2:12. godly, in this present *world*;
Heb. 1: 2. by whom also he made the *worlds*;
8. Thy throne, O God, (is) for *ever* and *ever*:
(*τῶν α. ἄσ α.*)
5: 6. Thou (art) a priest for *ever*.¹ after
6: 5. the powers of the *world* to come,
20. made an high priest for *ever*.¹ after
7:17. Thou (art) a priest for *ever*.¹ after
21. Thou (art) a priest for *ever*.¹ after
24. this (man), because he continueth *ever*.¹
28. Son, who is consecrated for *evermore*.¹
9:26. now once in the end of the *world* (*τῶν α.*)
11: 3. the *worlds* were framed by the
13: 8. yesterday, and to-day, and for *ever*.²
21. to whom (be) glory for *ever* and *ever*.³
1 Pet. 1:23. which liveth and abideth for *ever*.¹
25. word of the Lord endureth for *ever*.¹
4:11. praise and dominion for *ever* and *ever*.³
5:11. (be) glory and dominion for *ever* and *ever*.³
2 Pet. 2:17. of darkness is reserved for *ever*. (*εἰς αἰῶνα*)
3:18. (be) glory both now and for *ever*. (*εἰς*
ἡμεραν αἰῶνος)
1John 2:17. the will of God abideth for *ever*.¹
2. shall be with us for *ever*.¹
Jude 13. the blackness of darkness for *ever*.¹
25. both now and *ever*. (*εἰς πάντα τας α.*)
Rev. 1: 6. (be) glory and dominion for *ever* and *ever*.³
18. behold, I am alive for *evermore*.³
4: 9. who liveth for *ever* and *ever*.³
10. worship him that liveth for *ever* and *ever*.³
5:13. unto the Lamb for *ever* and *ever*.³
14. worshipped him that liveth for *ever* and
ever.³
7:12. might (be) unto our God for *ever* and *ever*.³
10: 6. swear by him that liveth for *ever* and *ever*.³
11:15. he shall reign for *ever* and *ever*.³
14:11. their torment ascendeth up for *ever* and
ever: (*εἰς αἰῶνας αἰῶνων*)
15: 7. God, who liveth for *ever* and *ever*.³
19: 3. her smoke rose up for *ever* and *ever*.³
20:10. tormented day and night for *ever* and *ever*.³
22: 5. they shall reign for *ever* and *ever*.³

αἰῶνος, αἰῶνιος.

Mat. 18: 8. to be cast into *everlasting* fire.
19:16. that I may have *eternal* life?
29. shall inherit *everlasting* life.
25:41. ye cursed, into *everlasting* fire,
46. go away into *everlasting* punishment:
but the righteous into life *eternal*.
Mark 3:29. in danger of *eternal* damnation:
10:17. that I may inherit *eternal* life?
30. in the world to come *eternal* life,
Luk. 10:25. what shall I do to inherit *eternal* life?
16: 9. receive you into *everlasting* habitations.
18:18. what shall I do to inherit *eternal* life?
30. in the world to come life *everlasting*.
John 3:15. not perish, but have *eternal* life.
16. not perish, but have *everlasting* life.
36. believeth on the Son hath *everlasting* life.
4:14. springing up into *everlasting* life.
36. gathereth fruit unto life *eternal*:
5:24. that sent me, hath *everlasting* life,
39. ye think ye have *eternal* life:
6:27. which endureth unto *everlasting* life,
40. on him, may have *everlasting* life:
47. believeth on me hath *everlasting* life.
54. drinketh my blood, hath *eternal* life;
68. thou hast the words of *eternal* life.
10:28. I give unto them *eternal* life;
12:25. shall keep it unto life *eternal*.

John 12:50. his commandment is life *everlasting*.
17: 2. he should give *eternal* life to as
3. this is life *eternal*, that they
Acts 13:46. unworthy of *everlasting* life, lo,
48. as many as were ordained to *eternal* life
Rom. 2: 7. honor and immortality, *eternal* life:
5:21. through righteousness unto *eternal* life
6:22. unto holiness, and the end *everlasting* life
23. the gift of God (is) *eternal* life
16:25. kept secret since the *world* began (*ἄρο*
νοῖς αἰῶνιῶν)
26. commandment of the *everlasting* God,
2 Cor. 4:17. exceeding (and) *eternal* weight of glory,
18. things which are not seen (are) *eternal*.
5: 1. with hands, *eternal* in the heavens.
Gal. 6: 8. shall of the spirit reap life *everlasting*.
2 Th. 1: 9. be punished with *everlasting* destruction
2:16. hath given (us) *everlasting* consolation
1Tim. 1:16. believe on him to life *everlasting*.
6:12. lay hold on *eternal* life, whereunto
16. (be) honor and power *everlasting*.
19. they may lay hold on *eternal* life.
2Tim. 1: 9. in Christ Jesus before the *world* began;
(*πρὸ χρόνων αἰῶνων*)
2:10. in Christ Jesus with *eternal* glory.
Titus 1: 2. hope of *eternal* life, which God, that can-
not lie, promised before the *world* be-
gan; (*πρὸ χρό. α.*)
3: 7. to the hope of *eternal* life.
Philem. 15. thou shouldest receive him for *ever*
Heb. 5: 9. the author of *eternal* salvation
6: 2. the dead, and of *eternal* judgment.
9:12. having obtained *eternal* redemption
14. who through the *eternal* Spirit offered
15. the promise of *eternal* inheritance.
13:20. blood of the *everlasting* covenant,
1 Pet. 5:10. called us unto his *eternal* glory
2 Pet. 1:11. into the *everlasting* kingdom of our
1 John 1: 2. shew unto you that *eternal* life,
2:25. promised us, (even) *eternal* life
3:15. no murderer hath *eternal* life
5:11. God hath given to us *eternal* life,
13. know that ye have *eternal* life,
20. the true God, and *eternal* life.
Jude 7. suffering the vengeance of *eternal* fire
21. Lord Jesus Christ unto *eternal* life.
Rev. 14: 6. having the *everlasting* gospel to

ἀκαθαρσία, akatharsia.

Mat. 23:27. dead (men's) bones, and of all *uncleanness*.
Rom. 1:24. gave them up to *uncleanness* through
6:19. your members servants to *uncleanness*
2Cor. 13:21. have not repented of the *uncleanness*
Gal. 5:19. Adultery, fornication, *uncleanness*,
Eph. 4:19. to work all *uncleanness* with greediness.
5: 3. fornication, and all *uncleanness*, or
Col. 3: 5. upon the earth; fornication, *uncleanness*,
1 Th. 2: 3. not of deceit, nor of *uncleanness*, nor
4: 7. God hath not called us unto *uncleanness*

ἀκαθάρτης, akathartees.

Rev. 17: 4. abominations and *filthiness* of her forni-
cation:

ἀκάθαρτος, akathartos.

Mat. 10: 1. power (against) *unclean* spirits,
12:43. When the *unclean* spirit is gone
Mark 1:23. a man with an *unclean* spirit;
26. when the *unclean* spirit had torn
27. commandeth he even the *unclean* spirits
3:11. *unclean* spirits, when they saw
30. said, He hath an *unclean* spirit.
5: 2. a man with an *unclean* spirit,
8. Come out of the man, (thou) *unclean* spirit
13. the *unclean* spirits went out.
6: 7. gave them power over *unclean* spirits,
7:25. young daughter had an *unclean* spirit,
9:25. he rebuked the *foul* spirit, saying
Luke 4:33. had a spirit of an *unclean* devil,
36. he commandeth the *unclean* spirits.

Luke 6:18. that were vexed with *unclean* spirits:
 8:29. had commanded the *unclean* spirit
 9:42. Jesus rebuked the *unclean* spirit,
 11:24. when the *unclean* spirit is gone
 Acts 5:16. which were vexed with *unclean* spi-
 its :
 8: 7. For *unclean* spirits, crying with
 10:14. any thing that is common or *unclean*.
 28. not call any man common or *unclean*.
 11: 8. nothing common or *unclean* hath at
 1 Cor. 7:14. else were your children *unclean* ;
 2 Cor. 6:17. touch not the *unclean* (thing) ;
 Eph. 5: 5. nor *unclean* person, nor covetous man,
 Rev. 16:13. I saw three *unclean* spirits like
 18: 2. the hold of every *foul* spirit, and a cage
 of every *unclean* and hateful bird.

ἀκαίρεομαι, akairēomai.

Phil. 4:10. careful, but ye *lacked opportunity*.

ἀκαίρως, akairōs.

2Tim. 4: 2. be instant in season, *out of season* ;

ἄκακος, akakos.

Ro. 16:18. deceive the hearts of the *simple*.
 Heb. 7:26. (who is) holy, *harmless*, undefiled,

ἄκανθα, akantha.

Mat. 7:16. Do ye gather grapes of *thorns*, or figs
 13: 7. some fell among *thorns* ; and the *thorns*
 22. seed among the *thorns* is he that
 27:29. had platted a crown of *thorns*,
 Mark 4: 7. some fell among *thorns*, and the *thorns*
 18. they which are sown among *thorns* ;
 Luke 6:44. For of *thorns* men do not gather
 8: 7. some fell among *thorns* ; and the *thorns*
 sprang up with it, and
 14. that which fell among *thorns* are
 John 19: 2. the soldiers platted a crown of *thorns*,
 Heb. 6: 8. that which beareth *thorns* and

ἀκάνθινος, akanthinos.

Mar. 15:17. platted a crown of *thorns*, and put it
 John 19: 5. wearing the crown of *thorns*, and the

ἄκαρπος, akarpōs.

Mat. 13:22. choke the word, and he becometh *un-*
fruitful.
 Mark 4:19. the word, and it becometh *unfruitful*.
 1Cor. 14:14. my understanding is *unfruitful*.
 Eph. 5:11. with the *unfruitful* works of
 Titus 3:14. that they be not *unfruitful*.
 2Pet. 1: 8. neither (be) barren nor *unfruitful* in
 Jude 12. whose fruit withereth, *without fruit*,

ἀκατάγνωστος, akatagnōstos.

Titus 2: 8. Sound speech, that *cannot be condemned* ;

ἀκατακάλυπτος, akatakalyptos.

1Cor. 11: 5. prophesieth with (her) head *uncovered*
 13. that a woman pray unto God *uncovered* ?

ἀκατάκριτος, akatakritos.

Acts 16:37. have beaten us openly *uncondemned*,
 22:25. scourge a man that is a Roman, and *un-*
condemned ?

ἀκατάλυτος, akatalutos.

Heb. 7: 16 after the power of an *endless* life.

ἀκατάπαντος, akatapaustos.

2Pet. 2:14. that *cannot cease* from sin ; beguiling

ἀκαταστασία, akatastasia.

Luk. 21: 9. shall hear of wars and *commotions*,
 1Cor. 14:33. God is not (the author) of *confusion*,
 2Cor. 6: 5. in imprisonments, in *tumults*, in
 12:20. whisperings, swellings, *tumults* :
 Jas. 3:16. there (is) *confusion* and every evil work

ἀκατάστατος, akatastatos.

Jas. 1: 8. A double minded man (is) *unstable* in

ἀκατάσχετος, akatasketos.

Jas. 3: 8. (it is) an *unruly* evil, full of deadly

ἀκέραιος, akeraios.

Mat. 10:16. wise as serpents, and *harmless* as doves
 Ro. 16:19. is good, and *simple* concerning evil.
 Phil. 2:15. ye may be blameless and *harmless*,

ἀκλινής, aklinees.

Heb. 10:23. profession of (our) faith *without wavering*

ἀκμάζω, akmazo.

Rev. 14:18. for her grapes *are fully ripe*.

ἀκμήν, akmeen.

Mat. 15:16. Are ye also *yet* without understanding ?

ἀκοή, akoe.

Mat. 4:24. his *fame* went throughout all Syria :
 13:14. By *hearing* ye shall hear, and
 14: 1. heard of the *fame* of Jesus,
 24: 6. heard of wars and *rumours* of wars :
 Mark 1:28. immediately his *fame* spread
 7:35. straightway his *ears* were opened,
 13: 7. heard of wars and *rumours* of wars,
 Luke 7: 1. sayings in the *audience* of the people,
 John 12:38. who hath believed our *report* ?
 Acts 17:20. certain strange things to our *ears* :
 28:26. *Hearing* ye shall hear, and shall not
 Ro. 10:16. who hath believed our *report* ?
 17. faith (cometh) by *hearing*, and *hearing*
 1Cor. 12:17. the *hearing* ? If the whole (were) *hear-*
ing, where
 Gal. 3: 2. or by the *hearing* of faith ?
 5. the law, or by the *hearing* of faith ?
 1Th. 2:13. the word of God *which ye heard* of us, ye
 2Tim. 4: 3. to themselves teachers, having itching
 4. shall turn away (their) *ears* from
 Heb. 4: 2. the word *preached* did not profit
 5:11. seeing ye are dull of *hearing*.
 2Pet. 2: 8. among them, in seeing and *hearing*,

ἀκολουθέω, akoloutheo.

Mat. 4:20. left (their) nets, and *followed* him.
 22. left the ship and their father, and *follow-*
ed him.
 25. there *followed* him great multitudes
 8: 1. great multitudes *followed* him.
 10. said to them *that followed*, Verily
 19. I *will follow* thee whithersoever
 22. Jesus said unto him, *Follow* me ;
 23. into a ship, his disciples *followed* him.
 9: 9. *Follow* me. And he arose and *followed*
 19. Jesus arose, and *followed* him,
 27. two blind men *followed* him, crying,
 10:38. taketh not his cross, and *followeth* after
 me, is not worthy
 12:15. great multitudes *followed* him,
 14:13. they *followed* him on foot out of the
 16:24. take up his cross, and *follow* me.
 19: 2. great multitudes *followed* him ;
 21. treasure in heaven : and come (and) *fol-*
low me

Mt 19:27. have forsaken all, and *followed* thee ;
 28. that ye which *have followed* me,
 20:29. a great multitude *followed* him.
 34. received sight, and they *followed* him.
 21: 9. multitudes that went before, and *that followed*,
 26:58. Peter *followed* him afar off unto
 27:55. which *followed* Jesus from Galilee,
 k 1:18. forsook their nets, and *followed* him.
 9:14. *Follow* me. And he arose and *followed*.
 15. there were many, and they *followed* him.
 3: 7. a great multitude from Galilee *followed* him,
 5:24. with him; and much people *followed* him,
 6: 1. own country; and his disciples *follow* him.
 8:34. take up his cross, and *follow* me.
 9:38. in thy name, and he *followeth* not us : and
 we forbid him, because he *followeth* not
 10:21. take up the cross, and *follow* me.
 28. have left all, and *have followed* thee.
 32. *as they followed*, they were afraid.
 52. received his sight, and *followed* Jesus
 11: 9. went before, and they *that followed*,
 14:13. bearing a pitcher of water : *follow* him.
 51. there *followed* him a certain young
 54. Peter *followed* him afar off; even
 15:41. he was in Galilee, *followed* him, and
 Lu 5:11. they forsook all, and *followed* him.
 27. eustom : and he said unto him, *Follow* me.
 28. he left all, rose up, and *followed* him.
 7: 9. unto the people *that followed* him,
 9:11. when they knew (it), *followed* him :
 23. take up his cross daily, and *follow* me.
 49. because he *followeth* not with us.
 57. I *will follow* thee whithersoever
 59. he said unto another, *Follow* me.
 61. also said, Lord, I *will follow* thee ;
 18:22. treasure in heaven : and come, *follow* me.
 28. we have left all, and *followed* thee.
 43. received his sight, and *followed* him,
 22:10. *follow* him into the house where
 39. his disciples also *followed* him.
 64. priest's house. And Peter *followed* afar
 off.
 23:27. there *followed* him a great company
 John 1:37. heard him speak, and they *followed*
 38. Jesus turned, and saw them *following*,
 40 (41). heard John (speak), and *followed* him,
 43 (44). findeth Philip, and saith unto him,
Follow me.
 6: 2. a great multitude *followed* him,
 8:12. he *that followeth* me shall not
 10: 4. before them, and the sheep *follow* him :
 5. a stranger *will* they *not follow*,
 27. I know them, and they *follow* me :
 11:31. up hastily and went out, *followed* her,
 12:26. If any man serve me, *let him follow* me ;
 13:36. *not follow* me now ; but thou *shalt follow*
 37. why cannot I *follow* thee now ?
 18:15. Simon Peter *followed* Jesus, and (so)
 20: 6. cometh Simon Peter *following* him,
 21:19. he saith unto him, *Follow* me.
 20. disciple whom Jesus loved *following* ;
 22. what (is that) to thee ? *follow* thou me.
 Acts 12: 8. thy garment about thee, and *follow* me.
 9. he went out, and *followed* him ;
 13:43. religious proselytes *followed* Paul and
 21:36. the multitude of the people *followed* after,
 1 Cor 10: 4. spiritual Rock *that followed* them :
 Rev 6: 8. was Death, and Hell *followed* with him.
 4 4. are they *which follow* the Lamb
 8. there *followed* another angel, saying
 9. the third angel *followed* them,
 13. their works *do follow* them.
 18: 5. her sins *have reached* unto heaven,
 19:14. *followed* him upon white horses,

ἀκούω, akouo.

Mat. 2: 3 *When Herod the king had heard* (these things),
 9. *When they had heard* the king, they
 18. In Rama *was* there a voice *heard*,
 22 *when he heard* that Archelaus did

Mat. 4:12. *when Jesus had heard* that John
 5:21. *Ye have heard* that it was said
 27. *Ye have heard* that it was said
 33. *Ye have heard* that it hath been
 38. *Ye have heard* that it hath been said
 43. *Ye have heard* that it hath been
 7:24. whosoever *heareth* these sayings
 26. every one *that heareth* these sayings
 8:10. *When Jesus heard* (it), he marvelled,
 9:12. *when Jesus heard* (that), he said
 10:14. not receive you, nor *hear* your words,
 27. what *ye hear* in the ear, (that) preach
 11: 2. *when John had heard* in the prison
 4. things which *ye do hear* and see :
 5. lepers are cleansed, and the deaf *hear*, the
 15. He *that hath ears to hear*, let him *hear*.
 12:19. *shall* any man *hear* his voice in
 24. *when the Pharisees heard* (it), they
 42. *to hear* the wisdom of Solomon ; and,
 13: 9. Who hath ears *to hear*, let him *hear*.
 13. seeing, see not ; and *hearing* they *hear*
 not,
 14. By hearing *ye shall hear*, and shall
 15. (their) ears are dull of *hearing*, and
 — with (their) eyes, and *hear* with (their)
 ears,
 16. they see : and your ears, for they *hear*.
 17. *to hear* (those things) which *ye hear*, and
have not heard them.
 18. *Hear* ye therefore the parable of
 19. *When* any one *heareth* the word
 20. same is he *that heareth* the word,
 22. is he *that heareth* the word ; and the
 23. good ground is he *that heareth* the
 43. Who hath ears *to hear*, let him *hear*.
 14: 1. Herod the tetrarch *heard* of the fame
 13. *When Jesus heard* (of it), he departed
 — *when* the people *had heard* (thereof),
 15:10. said unto them, *Hear*, and understand :
 12. offended, *after they heard* this saying ?
 17: 5. I am well pleased ; *hear* ye him.
 6. *when* the disciples *heard* (it), they
 18:15. if he *shall hear* thee, thou hast gained
 16. if he *will not hear* (thee, then) take
 19:22. *when* the young man *heard* that
 25. *When* his disciples *heard* (it), they
 20:24. *when* the ten *heard* (it), they were
 30. *when* they *heard* that Jesus passed
 21:16. said unto him, *Hearst* thou what
 33. *Hear* another parable : There was
 45. *when* the chief priests and Pharisees *had*
heard
 22: 7. *when* the king *heard* (thereof), he
 22. *When* they *had heard* (these words),
 33. *when* the multitude *heard* (this),
 34. *when* the Pharisees *had heard*
 24: 6. ye shall *hear* of wars and rumours
 26:65. now ye *have heard* his blasphemy.
 27:13. *Hearst* thou not how many things
 47. *when* they *heard* (that), said,
 28:14. if this *come* to the governor's ears, (lit. *be*
heard by)
 Mark 2: 1. it was *noised* that he was in
 17. *When* Jesus *heard* (it), he saith
 3: 8. *when* they *had heard* what great
 21. *when* his friends *heard* (of it).
 4: 3. *Hearken* ; Behold, there went out
 9. *that* hath ears *to hear*, let him *hear*
 12. *hearing* they *may hear*, and not
 15. *when* they *have heard*, Satau
 16. who, *when* they *have heard* the
 18. among thorns ; such as *hear* the word,
 20. such as *hear* the word, and receive
 23. have ears *to hear*, let him *hear*.
 24. Take heed what *ye hear* : with
 — unto you *that hear* shall more
 33. as they were able *to hear* (it).
 5:27. *When* she *had heard* of Jesus, came
 36. As soon as Jesus *heard* the word
 6: 2. many *hearing* (him) were astonished,
 11. shall not receive you, nor *hear* you,
 14. king Herod *heard* (of him) : for
 16. *when* Herod *heard* (thereof), he said

Mark 6:20. *when he heard him, he did many things, and heard him gladly.*
 29. *when his disciples heard (of it), they*
 55. *were sick, where they heard he was.*
 7:14. *Hearken unto me every one (of you),*
 16. *If any man have ears to hear, let him hear.*
 23. *had an unclean spirit, heard of him,*
 37. *he maketh both the deaf to hear, and*
 8:18. *see ye not? having ears, hear ye not?*
 9: 7. *This is my beloved Son: hear him.*
 10:41. *when the ten heard (it), they began*
 47. *when he heard that it was Jesus*
 11:14. *hereafter for ever. And his disciples*
heard (it).
 18. *the scribes and chief priests heard (it),*
 13:28. *having heard them reasoning*
 29. *Hear, O Israel; The Lord our God is*
 37. *the common people heard him gladly.*
 13: 7. *ye shall hear of wars and rumours of wars,*
 14:11. *when they heard (it), they were glad,*
 58. *We heard him say, I will destroy*
 64. *Ye have heard the blasphemy:*
 15:35. *when they heard (it), said, Behold,*
 16:11. *when they had heard that he was*
Luke 1:41. *when Elisabeth heard the salutation*
 58. *her cousins heard how the Lord*
 66. *all they that heard (them) laid*
 2:18. *all they that heard (it) wondered*
 20. *things that they had heard and seen,*
 46. *both hearing them, and asking them*
 47. *all that heard him were astonished*
 4:23. *whatsoever we have heard done*
 28. *when they heard these things, were*
 5: 1. *upon him to hear the word of God,*
 15. *great multitudes came together to hear*
and to be healed
 6:17 (18). *which came to hear him, and to be*
 27. *I say unto you which hear, Love your*
 47. *cometh to me, and heareth my sayings,*
 49. *he that heareth, and doeth not, is like*
 7: 3. *when he heard of Jesus, he sent*
 9. *When Jesus heard these things,*
 22. *what things ye have seen and heard;*
 — *lepers are cleansed, the deaf hear,*
 29. *all the people that heard (him),*
 8: 8. *He that hath ears to hear, let him hear.*
 10. *hearing they might not understand.*
 12. *by the way side are they that hear;*
 13. *which, when they hear, receive the*
 14. *which, when they have heard, go*
 15. *having heard the word, keep (it),*
 18. *Take heed therefore how ye hear:*
 21. *are these which hear the word of God,*
 50. *when Jesus heard (it), he answered*
 9: 7. *Herod the tetrarch heard of all that*
 9. *who is this, of whom I hear such things?*
 35. *This is my beloved Son: hear him.*
 10:16. *He that heareth you heareth me;*
 24. *to hear those things which ye hear, and*
have not heard (them).
 39. *sat at Jesus' feet, and heard his word.*
 11:28. *blessed (are) they that hear the word*
 31. *to hear the wisdom of Solomon;*
 12: 3. *in darkness shall be heard in the*
 14:15. *at meat with him heard these things,*
 35. *He that hath ears to hear, let him hear.*
 15: 1. *publicans and sinners for to hear him.*
 25. *he heard musick and dancing.*
 16: 2. *How is it that I hear this of thee?*
 14. *were covetous, heard all these things:*
 29. *Moses and the prophets; let them hear*
them.
 31. *If they hear not Moses and the prophets,*
 18: 6. *Hear what the unjust judge saith.*
 22. *when Jesus heard these things,*
 23. *when he heard this, he was very*
 26. *they that heard (it) said, Who then*
 36. *hearing the multitude pass by,*
 19:11. *as they heard these things, he added*
 48. *people were very attentive to hear him.*
 20:16. *when they heard (it), they said,*
 45. *in the audience of all the people*
 21: 9. *ye shall hear of wars and commotions,*

Luk. 21:38. *in the temple, for to hear him.*
 22:71. *ourselves have heard of his own*
 23: 6. *When Pilate heard of Galilee, he*
 8. *he had heard many things of him;*
John 1:37. *the two disciples heard him speak,*
 40 (41). *One of the two which heard John*
 3: 8. *thou hearest the sound thereof,*
 29. *which standeth and heareth him.*
 32. *what he hath seen and heard, that*
 4: 1. *the Pharisees had heard that Jesus*
 42. *for we have heard (him) ourselves,*
 47. *When he heard that Jesus was*
 5:24. *He that heareth my word, and believeth*
 25. *when the dead shall hear the voice*
 — *they that hear shall live.*
 28. *in the graves shall hear his voice,*
 30. *as I hear, I judge: and my judgment*
 37. *Ye have neither heard his voice*
 6:45. *Every man therefore that hath heard,*
 60. *when they had heard (this),*
 — *an hard saying; who can hear it?*
 7:32. *The Pharisees heard that the people*
 40. *when they heard this saying,*
 51. *judge (any) man, before it hear him,*
 8: 9. *they which heard (it), being convicted*
 26. *things which I have heard of him.*
 40. *the truth, which I have heard of God:*
 43. *because ye cannot hear my word.*
 47. *He that is of God heareth God's words:*
 — *ye therefore hear (them) not,*
 9:27. *told you already, and ye did not hear:*
 — *wherefore would ye hear (it) again?*
 31. *we know that God heareth not sinners:*
 — *doeth his will, him he heareth.*
 32. *was it not heard that any man*
 35. *Jesus heard that they had cast*
 40. *Pharisees which were with him heard*
 10: 3. *the sheep hear his voice: and he calleth*
 8. *the sheep did not hear them.*
 16. *they shall hear my voice; and there*
 20. *a devil, and is mad; why hear ye him?*
 27. *My sheep hear my voice, and I know*
 11: 4. *When Jesus heard (that), he said,*
 6. *When he had heard therefore that*
 20. *as soon as she heard that Jesus*
 29. *as soon as she heard (that), she*
 41. *I thank thee that thou hast heard me.*
 42. *I knew that thou hearest me always:*
 12:12. *when they heard that Jesus was*
 18. *for that they heard that he had*
 29. *that stood by, and heard (it), said*
 34. *We have heard out of the law*
 47. *if any man hear my words,*
 14:24. *the word which ye hear is not*
 28. *Ye have heard how I said unto*
 15:15. *things that I have heard of my*
 16:13. *whatsoever he shall hear, that*
 18:21. *ask them which heard me,*
 37. *Every one that is of the truth heareth*
 19: 8. *When Pilate therefore heard that*
 13. *When Pilate therefore heard that*
 21: 7. *when Simon Peter heard that it was*
Acts 1: 4. *which, (saith he), ye have heard of me*
 2: 6. *every man heard them speak in*
 8. *how hear we every man in our*
 11. *we do hear them speak in our*
 22. *men of Israel, hear these words;*
 33. *which ye now see and hear.*
 37. *when they heard (this), they were*
 3:22. *him shall ye hear in all things*
 23. *which will not hear that prophet,*
 4: 4. *many of them which heard the*
 19. *in the sight of God to hearken unto*
 20. *things which we have seen and heard.*
 24. *when they heard that, they lifted*
 5: 5. *Ananias hearing these words*
 — *on all them that heard these things.*
 11. *upon as many as heard these things.*
 21. *when they heard (that), they entered*
 24. *the chief priests heard these things,*
 33. *When they heard (that), they were*
 6:11. *We have heard him speak blasphemous*
 14. *For we have heard him say, that*

- ▲ **to** 7: 2. Men, brethren, and fathers, *hearken* ;
 12. *when Jacob heard* that there was
 34. I *have heard* their groaning, and am
 37. like unto me ; him *shall ye hear*.
 54. *When they heard* these things, they
 8: 6. Philip spake, *hearing* and seeing the
 14. at Jerusalem *heard* that Samaria
 30. *heard* him read the prophet Esaias,
 9: 4. fell to the earth, and *heard* a voice saying
 7. stood speechless, *hearing* a voice, but
 13. I *have heard* by many of this man,
 21. all that *heard* (him) were amazed,
 38. the disciples had *heard* that Peter
 10:22. into his house, and *to hear* words of thee.
 33. *to hear* all things that are commanded
 44. fell on all them *which heard* the word.
 46. For they *heard* them speak with tongues,
 11: 1. in Judea *heard* that the Gentiles
 7. I *heard* a voice saying unto me,
 18. *When they heard* these things, they
 22. Then tidings of these things *came* unto
 13: 7. desired *to hear* the word of God.
 16. ye that fear God, *give audience*.
 44. together, *to hear* the word of God.
 48. *when* the Gentiles *heard* this, they
 14: 9. The same *heard* Paul speak : who
 14. Barnabas and Paul, *heard* (of), they rent
 15: 7. should *hear* the word of the gospel,
 12. *gave audience* to Barnabas and Paul,
 13. Men (and) brethren, *hearken* unto me :
 24. as we *have heard*, that certain which
 16:14. which worshipped God, *heard* (us) :
 38. *when they heard* that they were Romans.
 17: 8. *when they heard* these things.
 21. to tell, or *to hear* some new thing
 32. *when they heard* of the resurrection
 — We will *hear* thee again of this
 18: 8. the Corinthians *hearing* believed,
 26. *when* Aquila and Priscilla *had heard*
 19: 2. We *have* not so much as *heard* whether
 5. *When they heard* (this), they were
 10. in Asia *heard* the word of the Lord
 26. ye see and *hear*, that not alone
 28. *when they heard* (these sayings),
 21:12. when we *heard* these things, both
 20. *when they heard* (it), they glorified
 22. for they will *hear* that thou art
 22: 1. brethren, and fathers, *hear* ye my defence
 2. *when they heard* that he spake
 7. *heard* a voice saying unto me,
 9. they *heard* not the voice of him
 14. shouldst *hear* the voice of his
 15. of what thou hast seen and *heard*.
 23. they *gave* him *audience* unto
 26. *When* the centurion *heard* (that), he went
 23:16. when Paul's sister's son *heard* of their lying
 24: 4. thou wouldst *hear* us of thy clemency
 22. when Felix *heard* these things, having
 24. sent for Paul, and *heard* him concerning
 25:22. I would also *hear* the man myself. To-
 morrow, said he, thou *shall hear* him.
 26: 3. I beseech thee *to hear* me patiently.
 14. I *heard* a voice speaking unto me,
 29. also all that *hear* me this day,
 28:15. when the brethren *heard* of us,
 22. we desire *to hear* of thee what thou
 26. *Hearing* ye *shall hear*, and shall not
 27. their ears are dull of *hearing*, and their
 — see with (their) eyes, and *hear* with (their)
 ears,
 28. unto the Gentiles, and (that) they will
hear it.
 Bo. 10:14. of whom they *have* not *heard*? and how
shall they hear without a preacher?
 18. I say, *Have* they not *heard*? Yes, verily,
 11: 8. ears that they should not *hear* ; unto
 15:21. they that *have* not *heard* shall
 1 Cor. 2: 9. Eye hath not seen, nor ear *heard*,
 5: 1. It is reported commonly (that there)
 11:18. I *hear* that there be divisions among
 14: 2. for no man *understandeth* (him) ;
 2 Cor. 12: 4. into paradise, and *heard* unspeakable
 6. seeth me (to be), or (that) he *heareth* of me.
- Gal. 1:13. ye *have heard* of my conversation
 23. tacy had *heard* only, That he
 4:21. under the law, do ye not *hear* the law!
 Eph. 1:13. *after* that ye *heard* the word of 'ruth.
 13. *after* I *heard* of your faith in the Lord
 3: 2. If ye *have heard* of the dispensation
 4:21. If so be that ye *have heard* him,
 29. may minister grace unto the *hearers*
 Phi. 1:27. I may *hear* of your affairs, that ye
 30. saw in me, (and) now *hear* (to be) in me
 2:26. because that ye *had heard* that he
 4: 9. both learned, and received, and *heard*,
 and seen
 Col. 1: 4. *Since* we *heard* of your faith in
 6. since the day ye *heard* (of it), and kne
 9. we also, since the day we *heard* (it),
 23. the gospel, which ye *have heard*,
 2 Th. 3:11. For we *hear* that there are some
 1 Tim. 4:16. save thyself, and them that *hear* thee.
 2 Tim. 1:13. words, which thou *hast heard* of me,
 2: 2. things that thou *hast heard* of me
 14. to the subverting of the *hearers*.
 4:17. (that) all the Gentiles *might hear* :
 Philem. 5. *Hearing* of thy love and faith, which thou
 Heb. 2: 1. to the things *which we have heard*,
 3. unto us by them that *heard* (him) ;
 3: 7. To-day if ye will *hear* his voice,
 15. To-day if ye will *hear* his voice,
 16. some, *when they had heard*, did
 4: 2. with faith in them that *heard* (it).
 7. To-day if ye will *hear* his voice,
 12:19. which (voice) they that *heard*
 Jas. 1:19. let every man be swift to *hear*,
 2: 5. *Hearken*, my beloved brethren, Hath
 5:11. Ye *have heard* of the patience of Job,
 2 Pet. 1:18. voice which came from heaven we *heard*,
 1 John: 1. which we *have heard*, which we
 3. That which we have seen and *heara*
 5. the message which we *have heard*
 2: 7. the word which ye *have heard* from
 18. as ye *have heard* that antichrist
 24. which ye *have heard* from the beginning.
 If that which ye *have heard* from
 3:11. the message that ye *heard* from
 4: 3. ye *have heard* that it should come ;
 5. of the world, and the world *heareth* them.
 6. he that knoweth God *heareth* us ; he that
 is not of God *heareth* not us.
 5:14. according to his will, he *heareth* us :
 15. if we know that he *hears* us,
 2 John 6. as ye *have heard* from the beginning,
 3 John 4. I have no greater joy than to *hear*
 Rev. 1: 3. they that *hear* the words of this prophecy,
 10. *heard* behind me a great voice,
 2: 7. He that hath an ear, *let him hear*
 11. He that hath an ear, *let him hear*
 17. He that hath an ear, *let him hear*
 29. He that hath an ear, *let him hear*
 3: 3. how hast thou received and *heard*,
 6. He that hath an ear, *let him hear*
 13. He that hath an ear, *let him hear*
 20. if any man *hear* my voice, and open
 22. He that hath an ear, *let him hear*
 4: 1. the first voice which I *heard* (was)
 5:11. I *heard* the voice of many angels
 13. that are in them, *heard* I saying,
 6: 1. I *heard*, as it were, the noise of
 3. I *heard* the second beast say, Come
 5. I *heard* the third beast say, Come and see
 6. I *heard* a voice in the midst of
 7. I *heard* the voice of the fourth beast
 7: 4. I *heard* the number of them which
 8:13. I beheld, and *heard* an angel flying
 9:13. I *heard* a voice from the four horns
 16. I *heard* the number of them.
 20. neither can see, nor *hear*, nor walk :
 10: 4. I *heard* a voice from heaven saying
 8. the voice which I *heard* from heaven
 11:12. they *heard* a great voice from heaven
 12:10. I *heard* a loud voice saying in
 13: 9. If any man have an ear, *let him hear*
 14: 2. I *heard* a voice from heaven, as the
 — I *heard* the voice of harpers *harping*

Rev. 14:13. I *heard* a voice from heaven
 16: 1. I *heard* a great voice out of the
 5. I *heard* the angel of the waters say,
 7. I *heard* another out of the altar say,
 18: 4. I *heard* another voice from heaven,
 22. trumpeters, *shall be heard* no more
 — the sound of a millstone *shall be heard* no
 more
 23. the bride *shall be heard* no more
 19: 1. I *heard* a great voice of much people
 6. I *heard*, as it were, the voice of a
 21: 3. I *heard* a great voice out of heaven
 22: 8. I, John, saw these things, and *heard*
 (them). And when I *had heard* and seen,
 17. let him *that heareth* say, Come.
 18. every man *that heareth* the words of the
 prophecy of this book,

ἀκρασία, akrasia.

Mat. 23:25. they are full of extortion and *excess*.
1 Cor. 7: 5. tempt you not for your *incontinency*.

ἀκρατής, akratees.

2 Tim. 3: 3. false accusers, *incontinent*, fierce,

ἀκρατον, akraton.

Rev. 14:10. which is poured out *without mixture*

ἀκρίβεια, akribia.

Acts 22: 3. according to the *perfect manner* of the

ἀκριβέστατος, akribestatos.

Acts 26: 5. after the *most straitest* sect of our

ἀκριβέστερον, akribesteron, adv.

Acts 18:26. him the way of God *more perfectly*.

23:15. enquire something *more perfectly*

20. enquire somewhat of him *more perfectly*.

24:22. having *more perfect* knowledge

ἀκριβόω, akribōō.

Mat. 2: 7. *enquired* of them *diligently* what

16. he *had diligently enquired* of the wise

ἀκριβῶς, akribōs.

Mat. 2: 8. Go and search *diligently* for the young

Luke 1: 3. having had *perfect* understanding of all

Acts 18:25. he spake and taught *diligently* the things

Eph. 5:15. that ye walk *circumspectly*, not

1 Th. 5: 2. yourselves know *perfectly* that the

ἀκρίς, akris.

Mat. 3: 4. his meat was *locusts* and wild honey.

Mark 1: 6. he did eat *locusts* and wild honey;

Rev. 9: 3. out of the smoke *locusts* upon the

7. the shapes of the *locusts* (were) like unto

ἀκροατήριον, akroateerion.

Acts 25:23. was entered into the *place of hearing*,

ἀκροατής, akroatees.

Rom. 2:13. For not the *hearers* of the law (are) just

Jas. 1:22. doers of the word, and not *hearers* only,

23. if any be a *hearer* of the word, and not

25. he being not a forgetful *hearer*, but

ἀκροβυστία, akrobustia.

Acts 11: 3. Thou wentest in to men uncircumcised,
 (lit. having *uncircumcision*)

Rom. 2:25 thy circumcision is made *uncircumcision*.

26 if the *uncircumcision* keep the

Rom. 2:26. shall not his *uncircumcision* be

27. shall not *uncircumcision* ~~which is~~

3:30. by faith, and *uncircumcision* though

4: 9. or upon the *uncircumcision* also?

10. in circumcision, or in *uncircumcision*?

Not in circumcision, but in *uncircum-*
cision.

11. (he had yet) being uncircumcised: (lit. in
uncircumcision)

— though they be *not circumcised*; that

12. (he had) being (yet) *uncircumcised*.

1 Cor. 7:18. Is any called in *uncircumcision*?

19. *uncircumcision* is nothing, but

Gal. 2: 7. gospel of the *uncircumcision* was

5: 6. any thing, nor *uncircumcision*;

6:15. nor *uncircumcision*, but a new creature

Eph. 2:11. who are called *Uncircumcision* by

Col. 2:13. the *uncircumcision* of your flesh,

3:11. circumcision nor *uncircumcision*,

ἀκρογωνιαίος, akrogōniaios.

Eph. 2:20. Christ himself being the *chief corner*
 (stone);

1 Pet. 2: 6. I lay in *Sion* a *chief corner* stone, elect

ἀκροθίνιον, akrothinion.

Heb. 7: 4. Abraham gave the tenth of the *spoils*.

ἄκρον, akron.

Mat. 24:31. from *one end* of heaven to the *other*.

Mar. 13:27. from the *utmost part* of the earth to
 the *utmost part* of heaven.

Luk. 16:24. may dip the *tip* of his finger in water,

Heb. 11:21. (leaning) upon the *top* of his staff.

ἀκυρώ, akuroō.

Mat. 15: 6. Thus *have ye made* the commandment of

God of *none effect*

Mark 7:13. *Making* the word of God of *none effect*

Gal. 3:17. years after, cannot *disannul*, that

ἀκωλύτως, akolutōs.

Acts 23:31. all confidence, *no man forbidding* him.

ἄκων, akōn.

1 Cor. 9:17. if *against my will*, a dispensation

ἀλάβαστρον, alabastron.

Mat. 26: 7. having an *alabaster box* of very

Mar. 14: 3. having an *alabaster box* of ointment

— she brake the *box*, and poured (it) on

Luke 7:37. brought an *alabaster box* of ointment,

ἀλαζονεία, alazonia.

Jas. 4:16. now ye rejoice in your *boastings*;

1 John 2:16. lust of the eyes, and the *pride* of life,

ἀλαζών, alazōn.

Rom. 1:30. spiteful, proud, *boasters*, inventors

2 Tim. 3: 2. covetous, *boasters*, proud, blasphemers,

ἀλαλάζω, alalazo.

Mark 5:38. them that wept and *wailed* greatly.

1 Cor. 13: 1. (as) sounding brass, or a *tinkling cymbal*

ἀλάλητος, alalectos.

Rom. 8:26. with groanings *which cannot be uttered*

ἄλαλος, alalos.

Mark 7:37. the deaf to hear, and the *dumb* to speak

9:17. my son, which hath a *dumb* spirit

Mark 9:25 (Thou) *dumb* and deaf spirit, I charge thee,

ἄλας, halas.

Mat. 5:13. Ye are the *salt* of the earth: but if the *salt* have lost his savour,

Mark 9:50. *Salt* (is) good: but if the *salt* have — Have *salt* in yourselves, and have

Luk. 14:34. *Salt* (is) good: but if the *salt* have Col. 4: 6. grace, seasoned with *salt*, that ye

ἀλείφω, aliphō.

Mat. 6:17. *anoint* thine head, and wash thy face;

Mark 6:13. *anointed* with oil many that were

16: 1. they might come and *anoint* him.

Luke 7:38. *anointed* (them) with the ointment.

46. My head with oil thou *didst* not *anoint* :

but this woman *hath* *anointed* my feet

John 11: 2. Mary *which* *anointed* the Lord

12: 3. *anointed* the feet of Jesus, and wiped

Jas. 5:14. *anointing* him with oil in the

ἀλεκτοροφωνία, alektorophōnīa.

Mar. 13:35. at midnight, or at the *cockcrowing*,

ἀλέκτωρ, alektōr.

Mat. 26:34. this night, before the *cock* crow, 74. I know not the man. And immediately the *cock* crew.

75. Before the *cock* crow, thou shalt deny

Mar. 14:30. before the *cock* crow twice, thou

68. into the porch; and the *cock* crew.

72. the second time the *cock* crew.

— Before the *cock* crow twice, thou

Luk. 22:34. the *cock* shall not crow this day,

60. while he yet spake, the *cock* crew.

61. Before the *cock* crow, thou shalt deny

John 13:38. The *cock* shall not crow, till thou

13:27. denied again: and immediately the *cock* crew.

ἄλευρον, alūron.

Mat. 13:33. hid in three measures of *meal*, till

Luk. 13:21. took and hid in three measures of *meal*,

ἀλήθεια, alethīa.

Mat. 22:16. teachest the way of God in *truth*,

Mar. 5:33. before him, and told him all the *truth*.

12:14. teachest the way of God in *truth* :

32. Master, thou hast said the *truth* :

Luke 4:25. I tell you of a *truth*, many widows

20:21. teachest the way of God truly: (lit. in *truth*)

22:59. Of a *truth* this (fellow) also was

John 1:14. of the Father, full of grace and *truth*.

17. grace and *truth* came by Jesus Christ.

3:21. he that doeth *truth* cometh to the

4:23. worship the Father in spirit and in *truth* :

24. worship (him) in spirit and in *truth*.

5:33. he bare witness unto the *truth*.

8:32. ye shall know the *truth*, and the *truth* shall make you free.

40. a man that hath told you the *truth*,

44. abide not in the *truth*, because there is no *truth* in him.

45. because I tell (you) the *truth*, ye

46. if I say the *truth*, why do ye not

14: 6. I am the way, the *truth*, and the life :

17. (Even) the Spirit of *truth* ; whom the

15:26. (even) the Spirit of *truth*, which

16: 7. Nevertheless I tell you the *truth* ;

13. when he, the Spirit of *truth*, is come, he will guide you into all *truth* :

17:17. Sanctify them through thy *truth* : thy word is *truth*.

19. be sanctified through the *truth*.

John 18:37. I should bear witness unto the *truth*

Every one that is of the *truth* heareth

38. Pilate saith unto him, What is *truth* :

Acts 4:27. For of a *truth* against thy holy

10:34. said, Of a *truth* I perceive that

20:25. the words of *truth* and soberness.

Rom. 1:18. who hold the *truth* in unrighteousness

25. Who changed the *truth* of God into

2: 2. judgment of God is according to *truth*

8. contentious, and do not obey the *truth*

20. knowledge and of the *truth* in the law

3: 7. For if the *truth* of God hath more

9: 1. I say the *truth* in Christ, I lie not,

15: 8. circumcision for the *truth* of God,

1 Cor. 5: 8. unleavened (bread) of sincerity and *truth*

13: 6. in iniquity, but rejoiceth in the *truth* ;

2 Cor. 4: 2. by manifestation of the *truth*

6: 7. By the word of *truth*, by the power

7:14. we spake all things to you in *truth*,

— (I made) before Titus, is found a *truth*.

11:10. As the *truth* of Christ is in me,

12: 6. for I will say the *truth* : but (now)

13: 8. we can do nothing against the *truth*, but for the *truth*.

Gal. 2: 5. that the *truth* of the gospel might

14. according to the *truth* of the gospel,

3: 1. that ye should not obey the *truth*,

5: 7. that ye should not obey the *truth* ?

Eph. 1:13. after that ye heard the word of *truth*,

4:21. taught by him, as the *truth* is in Jesus :

24. created in righteousness and true holiness.

25. speak every man *truth* with his neighbour :

5: 9. in all goodness and righteousness and *truth* ;

6:14. your loins girt about with *truth*,

Phi. 1:18. whether in pretence, or in *truth*,

Col. 1: 5. the word of the *truth* of the gospel.

6. knew the grace of God in *truth* :

2 Th. 2:10. received not the love of the *truth*,

12. damned who believed not the *truth*,

13. of the Spirit and belief of the *truth* :

1 Tim. 2: 4. unto the knowledge of the *truth*.

7. I speak the *truth* in Christ, (and) lie not; a teacher of the Gentiles in faith and *verity*.

3:15. the pillar and ground of the *truth*.

4: 3. which believe and know the *truth*.

6: 5. corrupt minds, and destitute of the *truth*,

2 Tim. 2:15. rightly dividing the word of *truth*.

18. Who concerning the *truth* have erred,

25. to the acknowledging of the *truth* ;

3: 7. come to the knowledge of the *truth*.

8. so do these also resist the *truth* :

4: 4. turn away (their) ears from the *truth*,

Titus 1: 1. the acknowledging of the *truth* which

14. men, that turn from the *truth*.

Heb. 10:26. received the knowledge of the *truth*,

Jas. 1:18. begat he us with the word of *truth*,

3:14. glory not, and lie not against the *truth*.

5:19. if any of you do err from the *truth*,

1 Pet. 1:22. purified your souls in obeying the *truth*

2 Pet. 1:12. be established in the present *truth*.

2: 2. the way of *truth* shall be evil spoken

1 John 1: 6. we lie, and do not the *truth* :

8. ourselves, and the *truth* is not in us.

2: 4. is a liar, and the *truth* is not in him.

21. the *truth*, but because ye know it, and that no lie is of the *truth*.

3:18. neither in tongue; but in deed and in *truth*.

19. we know that we are of the *truth*,

4: 6. Hereby know we the Spirit of *truth*,

5: 6. witness, because the Spirit is *truth*.

2 John 1: 1. her children, whom I love in the *truth*,

— they that have known the *truth* ;

2: For the *truth*'s sake, which dwelleth

3. Son of the Father, in *truth* and love.

4. of thy children walking in *truth*,

3 John 1. Gains, whom I love in the *truth*.

3. testified of the *truth* that is in thee, even

as thou walkest in the *truth*.

John 4 that my children walk in *truth*.
8. might be fellowhelpers to the *truth*.
12. report of all (men), and of the *truth* itself:

ἀληθεύω, *aletheūō*.

Gal. 4:16. your enemy, because I tell you the *truth*?
Eph. 4:15. speaking the *truth* in love, may

ἀληθής, *aletheēs*.

Mat. 22:16. Master, we know that thou art *true*,
Mar. 12:14. Master, we know that thou art *true*,
John 3:33. set to his seal that God is *true*.
4:18. hast is not thy husband: in that saidst thou *truly*.
5:31. of myself, my witness is not *true*.
32. which he witnesseth of me is *true*.
7:18. glory that sent him, the same is *true*,
8:13. of thyself; thy record is not *true*.
14. of myself, (yet) my record is *true*:
16. if I judge, my judgment is *true*:
17. the testimony of two men is *true*.
26. he that sent me is *true*; and I speak
10:41. that John spake of this man were *true*.
19:35. he knoweth that he saith *true*.
21:24. we know that his testimony is *true*.
Acts 12: 9. wist not that it was *true* which
Rom. 3: 4. yea, let God be *true*, but every man
2 Cor. 6: 8. as deceivers, and (yet) *true*;
Phi. 4: 8. brethren, whatsoever things are *true*,
Titus 1:13. This witness is *true*. Wherefore
1 Pet. 5:12. this is the *true* grace of God wherein
2 Pet. 2:22. according to the *true* proverb,
1 John 2: 8. which thing is *true* in him and in you:
27. of all things, and is *truth*, and is no lie,
3 John 12. ye know that our record is *true*.

ἀληθινός, *alethinós*.

Luk. 16:11. commit to your trust the *true* (riches)?
John 1: 9. (That) was the *true* Light, which lighteth
4:23. when the *true* worshippers shall
37. herein is that saying *true*, One
6:32. my Father giveth you the *true* bread
7:28. he that sent me is *true*, whom
15: 1. I am the *true* vine, and my Father
17: 3. might know thee the only *true* God,
19:35. bare record, and his record is *true*:
1 Th. 1: 9. to serve the living and *true* God;
Heb. 8: 2. the sanctuary, and of the *true* tabernacle,
9:24. (which are) the figures of the *true*;
10:22. Let us draw near with a *true* heart
1 John 2: 8. darkness is past, and the *true* light now
5:20. we may know him that is *true*, and we
are in him that is *true*,
— This is the *true* God, and eternal life.
Rev. 3: 7. he that is holy, he that is *true*,
14. the faithful and *true* witness, the
6:10. How long, O Lord, holy and *true*,
15: 3. just and *true* (are) thy ways, thou
16: 7. *true* and righteous (are) thy judgments.
19: 2. *true* and righteous (are) his judgments
9. These are the *true* sayings of God.
11. sat upon him (was) called Faithful and
True,
21: 5. these words are *true* and faithful.
22: 6. These sayings (are) faithful and *true*

ἀλήθω, *alethō*.

Mat. 24:41. Two (women shall be) grinding at the
Luk. 17:35. Two (women) shall be grinding together;

ἀληθῶς, *alethōs*.

Mat. 14:33. *Of a truth* thou art the Son of God.
26:73. *Surely* thou also art (one) of them;
27:54. *Truly* this was the Son of God.
Mar. 14:70. *Surely* thou art (one) of them: for
15:39. *Truly* this man was the Son of God.
Luk. 9:27. I tell you *of a truth*, there be some

Luk. 12:44. *Of a truth* I say unto you, that ne
21: 3. *Of a truth* I say unto you, that this
John 1:47 (48). Behold an Israelite *indeed*, in
4:42. this is *indeed* the Christ, the Saviour
6:14. This is *of a truth* that prophet that
55. For my flesh is meat *indeed*, and my
blood is drink *indeed*.
7:26. Do the rulers know *indeed* that this is
the very Christ?
40. *Of a truth* this is the prophet.
8:31. (then) are ye my disciples *indeed*;
17: 8. have known *surely* that I came
Acts 12:11. I know *of a surety*, that the Lord
1 Th. 2:13. as it is in *truth*, the word of God,
1 John 2: 5. in him *verily* is the love of God

ἀλιεύς, *haliūs*.

Mat. 4:18. a net into the sea: for they were *fishers*.
19. I will make you *fishers* of men.
Mar. 1:16. a net into the sea: for they were *fishers*.
17. make you to become *fishers* of men.
Luk. 5: 2. but the *fishermen* were gone out

ἀλιεύω, *haliūō*.

John 21: 3. Peter saith unto them, I go *a fishing*.

ἀλίζω, *halizo*.

Mat. 5:13. lost his savor, wherewith shall it be salted?
Mar. 9:49. every one shall be salted with fire, and
every sacrifice shall be salted with salt.

ἀλίσγημα, *aliskeema*.

Acts 15:20. abstain from *pollutions* of idols, and

ἀλλά, *alla*.

Mat. 4: 4. *but* by every word that proceedeth out of
5:15. under a bushel, *but* on a candlestick:
17. not come to destroy, *but* to fulfil.
&c. &c.

NOTE.—It is always rendered in E. T. “*but*,” with
the exception of the following passages:—

Mat. 19:11. *save* (they) to whom it is given.
Mark 9: 8. they saw no man any more, *save* Jesus
14:29. all shall be offended, *yet* (will) not I.
36. cup for me: *nevertheless* not what I will,
Luk. 16:21. moreover (lit. *but* even) the dogs came
and licked
17: 8. *And* will not rather say
23:15. *No*, nor yet Herod: for I sent you
24:21. and (*ἀλλά* γε) beside all this
22. *Yea*, and certain women also of our
John 7:27. *Howbeit* we know this man whence he is:
11:15. *nevertheless* let us go unto him.
16: 2. *yea*, the time cometh, that whosoever
7. *Nevertheless* I tell you the truth;
Acts 7:48. *Howbeit* the most High dwelleth
10:20. Arise *therefore*, and get thee down,
19: 2. We have not so much as heard (*ἀλλ’ οὐδέ*)
Rom. 3:31. God forbid: *yea*, we establish the law.
5:14. *Nevertheless* death reigned from Adam
6: 5. we shall be also (*ἀλλά* και)
7: 7. *Nay*, I had not known sin, but
8:37. *Nay*, in all these things we are more
1 Cor. 3: 2. neither (*ἀλλ’ οὐτε*) *yet* now are ye able
4: 3. *yea*, I judge not mine own self.
4. *yet* am I not hereby justified:
15. instructors in Christ, *yet* (have ye) not
6: 8. *Nay*, ye do wrong, and defraud,
8: 7. *Howbeit* (there is) not in every man
9: 2. unto others, *yet* doubtless I am to you:
12. *Nevertheless* we have not used this power
12:22. *Nay*, much more those members of
14:19. *Yet* in the church I had rather speak
20. *howbeit* in malice be ye children.
5:46. *Howbeit* that (was) not first which is
2 Cor. 1:13. unto you, than (*ἀλλ’ η*) what ye read or
4: 8. troubled on every side, *yet* not distressed

1 Cor 4:16. our outward man perish, *yet* the inward
5:16. *yet* now henceforth know we (him) no
7: 6. *Nevertheless* God, that comforteth those
11. *yea*, (what) clearing of yourselves, *yea*,
(what) indignation, *yea*, (what) fear,
yea, (what) vehement desire, *yea*, (what)
zeal, *yea*, (what) revenge!
8: 7. *Therefore*, as ye abound in every (thing),
11: 1. in (my) folly: and *indeed* bear with me.
6. rude in speech, *yet* not in knowledge;
12:16. *nevertheless*, being crafty, I caught you
13: 4. crucified through weakness, *yet* he liveth
Gal 4: 8. *Howbeit* then, when ye knew not
17. *yea*, they would exclaim you, that ye
30. *Nevertheless* what saith the scripture?
Eph 5:24. *Therefore* as the church is subject unto
Christ,
Phi 1:18. therein do rejoice, *yea*, and will rejoice.
2-17. *Yea*, and if I be offered upon the
3: 8. *Yea* doubtless, and I count all things
Col 2: 5. *absent* in the flesh, *yet* am I with you
1 Tim.1:16. *Howbeit* for this cause I obtained mercy,
2 Tim.1:12. *nevertheless* I am not ashamed:
Heb 3:16. *howbeit* not all that came out of Egypt
Jas 2:18. *Yea*, a man may say, Thou hast faith,
Rev 2: 4. *Nevertheless* I have (somewhat) against
thee,
20. *Notwithstanding* I have few things

ἀλλάττω, *allatto*.

Acts 6:14. *shall change* the customs which
Rom 1:23. *changed* the glory of the uncorruptible
1 Cor.15:51. all sleep, but we *shall* all be *changed*,
52. incorruptible, and we *shall* be *changed*.
Gal 4:20. with you now, and to *change* my voice;
Heb 1:12. fold them up, and they *shall* be *changed*;

• ἀλλαχόθεν, *allakothen*.

John 10: 1. sheepfold, but climbeth up *some other way*,

ἀλληγορέω, *allegorēō*.

Gal 4:24. Which things are an allegory (lit. *allegorized*): for these

ἀλληλουία, *alloeouia*.

Rev 19: 1. much people in heaven, saying, *Alleluia*;
3. again they said, *Alleluia*. And her
4. on the throne, saying, Amen; *Alleluia*.
6. of mighty thunderings, saying, *Alleluia*:

ἀλλήλων, *allectōn*.

Mat 24:10. offended, and shall betray *one another*,
and shall hate *one another*.
25:32. shall separate them *one from another*,
Mark 4:41. feared exceedingly, and said *one to another*,
8:16. they reasoned among *themselves*, saying,
9:34. they had disputed among *themselves*,
50 have peace *one* with *another*.
15:31. mocking said among *themselves* with
Luke 2:15. the shepherds said *one to another*,
4:36. all amazed, and spake among *themselves*,
6:11. communed *one* with *another* what
7:32. in the marketplace, and calling *one to another*,
8:25. wondered, saying *one to another*, What
12: 1. that they trod *one* upon *another*, he
23:12. Pilate and Herod were made friends
together;
24:14. they talked *together* of all these things
17. these that ye have *one to another*, as
32. they said *one to another*, Did not our
John 4:33. said the disciples *one to another*,
5:44. which receive honour *one of another*,
6:43. Murmur not among *yourselves*.
52. The Jews therefore strove among *themselves*,
11:53. spake among *themselves*, as they

John 13:14. ought to wash *one another's* feet.
22. the disciples looked *one on another*,
34. unto you, That ye love *one another*; **■**
I have loved you, that ye also love *one another*.
35. if ye have love *one to another*.
15:12. That ye love *one another*, as I have
17. I command you, that ye love *one another*.
16:17. his disciples among *themselves*, What
19. Do ye enquire among *yourselves* of
19:24. said therefore among *themselves*,
Acts 2: 7. marvelled, saying *one to another*,
4:15. they conferred among *themselves*,
7:26. why do ye wrong *one to another*?
15:39. departed asunder *one* from *the other*;
19:38. deputies: let them plead *one another*
21: 6. had taken our leave *one of another*,
26:31. they talked between *themselves*,
28: 4. they said among *themselves*, No doubt
25. when they agreed not among *themselves*,
Rom 1:12. by the *mutual* faith both of you and me.
17. in their lust *one toward another*;
2:15. accusing or else excusing *one another*;
12: 5. every one members *one of another*.
10. affectioned *one to another* with brotherly
love; in honour preferring *one another*;
16. (Be) of the same mind *one toward another*.
13: 8. to love *one another*: for he that loveth
14:13. not therefore judge *one another* any more:
19. things wherewith *one* may edify *another*.
15: 5. be likeminded *one toward another*
7. Wherefore receive ye *one another*, as
14. able also to admonish *one another*.
16:16. Salute *one another* with an holy kiss.
1 Cor 7: 5. Defraud ye not *one the other*, except
11:33. together to eat, tarry *one for another*
12:25. have the same care *one for another*.
16:20. Greet ye *one another* with an holy kiss.
2 Cor 13:12. Greet *one another* with an holy kiss.
Gal 5:13. by love serve *one another*.
15. if ye bite and devour *one another*, take
heed that ye be not consumed *one of another*.
17. these are contrary *the one to the other*:
26. provoking *one another*, envying *one another*.
6: 2. Bear ye *one another's* burdens, and so
Eph 4: 2. forbearing *one another* in love; ;
25. for we are members *one of another*.
32. ye kind *one to another*, tenderhearted,
5:21. Submitting yourselves *one to another*
Phi 2: 3. let each esteem other better than
Col 3: 9. Lie not *one to another*, seeing that
13. Forbearing *one another*, and forgiving one
1 Th 3:12. abound in love *one toward another*,
4: 9. are taught of God to love *one another*.
18. comfort *one another* with these words.
5:11. Wherefore comfort yourselves *together*,
15. both among yourselves, and to all (men).
2 Th 1: 3. you all toward each other aboundeth;
Titus 3: 3. envy, hateful, (and) hating *one another*.
Heb 10:24. let us consider *one another* to provoke
Jas 4:11. Speak not evil *one of another*, brethren.
5: 9. Grudge not *one* against *another*, brethren,
16. Confess (your) faults *one to another*, and
pray *one for another*, that ye may
1 Pet 1:22. (see that ye) love *one another* with
4: 9. Use hospitality *one to another* without
5: 5. all (of you) be subject *one to another*,
14. Greet ye *one another* with a kiss of
1 John 1: 7. we have fellowship *one with another*,
3:11. that we should love *one another*.
23. love *one another*, as he gave us
4: 7. Beloved, let us love *one another*:
11. we ought also to love *one another*.
12. If we love *one another*, God dwelleth
2 John 5. the beginning, that we love *one another*.
Rev 6: 4. that they should kill *one another*:
11:10. shall send gifts *one to another*

ἀλλογενής, *allogenes*.

Luk 17:18. to give glory to God, save this *stranger*

ἄλλομαι, hallomai.

John 4:14. water *springing up* into everlasting life.
Acts 3: 8. into the temple, walking, and *leaping*, and
14:10. on thy feet. And he *leaped* and walked.

ἄλλος, allos.

Mat. 2:12. into their own country *another* way.
4:21. he saw *other* two brethren, James
5:39. right cheek, turn to him the *other* also.
8: 9. he goeth; and to *another*, Come, and he
cometh;
10:23. persecute you in this city; flee ye into
another :
12:13. restored whole, like as the *other*.
13: 5. *Some* fell upon stony places, where
7. *some* fell among thorns; and the
8. *other* fell into good ground, and
24. *Another* parable put he forth unto
31. *Another* parable put he forth unto
33. *Another* parable spake he unto them;
16:14. John the Baptist: *some*, Elias; and others,
19: 9. fornication, and shall marry *another*,
20: 3. saw *others* standing idle in the
6. found *others* standing idle, and saith
21: 8. *others* cut down branches from the
33. Hear *another* parable: There was a
36. Again, he sent *other* servants more
41. (his) vineyard unto *other* husbandmen,
22: 4. Again, he sent *forth* *other* servants,
25:16. made (them) *other* five talents.
17. (received) two, he also gained *other* two.
20. brought *other* five talents, saying,
— gained beside them five talents *more*.
22. I have gained *two* *other* talents
26:71. into the porch, *another* (maid) saw
27:42. He saved *others*; himself he cannot
61. Mary Magdalene, and the *other* Mary,
28: 1. came Mary Magdalene and the *other*
Mary
Mark 3: 5. hand was restored whole as the *other*.
4: 5. *some* fell on stony ground, where
7. *some* fell among thorns, and the
8. *other* fell on good ground, and did
36. were also with him *other* little ships.
6:15. *Others* said, That it is Elias. And *others*
said, That it is a prophet,
7: 4. many *other* things there be, which
9. many *other* such like things ye
8:28. *some* (say) Elias; and *others*, One of the
10:11. put away his wife, and marry *another*,
12. her husband, and be married to *another*,
11: 8. *others* cut down branches off the
12: 4. he sent unto them *another* servant;
5. again he sent *another*; and him they
killed and many *others*;
9. will give the vineyard unto *others*.
31. There is none *other* commandment
32. one God; and there is none *other* but he:
14:19. (Is) it I? and *another* (said), (Is) it I?
58. three days I will build *another*
15:31. He saved *others* · himself he cannot
41. many *other* women which came
Luke 5:29. publicans and of *others* that sat down
6:10. was restored whole as the *other*.
29. on the (one) cheek offer also the *other*;
7: 8. to *another*. Come, and he cometh;
19. that should come? or look we for *another*?
20. that should come? or look we for *another*?
9: 8. that Elias had appeared; and of *others*,
19. *some* (say), Elias; and *others* (say),
20:16. shall give the vineyard to *others*.
22:59. one hour after *another* confidently
23:35. He saved *others*; let him save
John 4:37. true. *One* soweth, and *another* reapeth.
38. *other* men laboured, and ye are
7: 7. *another* steppeth down before me.
32. There is *another* that beareth witness
43. if *another* shall come in his
6:22. there was none *other* boat there,
23. there came *other* boats from
7:12. he is a good man: *others* said,

John 7:41. *Others* said, This is the Christ. **But**
some said, Shall Christ come
9: 9. *Some* said, This is he: *others* (said),
16. *Others* said, How can a man
10:16. *other* sheep I have, which are
21. *Others* said, These are not the words
12:29. *others* said, An angel spake to him.
14:16. he shall give you *another* Comforter,
15:24. works which none *other* man did,
18:15. followed Jesus, and (so did) *another* dis-
ciple:
16. Then went out that *other* disciple,
34. or did *others* tell it thee of me?
19:18. crucified him, and two *other* with him,
32. the first, and of the *other* which was
20: 2. to the *other* disciple, whom Jesus loved,
3. went forth, and that *other* disciple,
4. the *other* disciple did outrun Peter,
8. Then went in also that *other* disciple,
25. *The other* disciples therefore said
30. many *other* signs truly did Jesus
21: 2. the (sons) of Zebedee, and two *other* of
his
8. the *other* disciples came in a little
18. *another* shall gird thee, and carry (thee)
25. there are also many *other* things
Acts 2:12. were in doubt, saying *one* to *another*,
4:12. Neither is there salvation in any *other* :
15: 2. Paul and Barnabas, and certain *other* of
19:32. *Some* therefore cried one thing, and *some*
another :
21:34. *some* cried one thing, *some another*,
1 Cor. 1:16. whether I baptized any *other*.
3:10. foundation, and *another* buildeth thereon.
11. For *other* foundation can no man
9: 2. If I be not an apostle unto *others*,
12. If *others* be partakers of (this) power
27. when I have preached to *others*,
10:29. my liberty judged of *another* (man's)
12: 8. to *another* the word of knowledge
9. to *another* the gifts of healing by
10. To *another* the working of miracles; to
another prophecy; to *another* discern-
ing of spirits;
— to *another* the interpretation of tongues:
14:19. (by my voice) I might teach *others*
29. two or three, and let the *other* judge.
30. revealed to *another* that sitteth by,
15:39. *one* (kind of) flesh of men, *another* flesh
of beasts, *another* of fishes, (and) *another*
of birds.
41. *one* glory of the sun, and *another* glory
of the moon, and *another* glory of the
stars:
2 Cor. 1:13. For we write none *other* things
8:13. (I mean) not that *other* men be
11: 4. if he that cometh preacheth *another*
8. I robbed *other* churches, taking
Gal. 1: 7. Which is not *another*; but there
5:10. ye will be none *otherwise* minded:
Phil. 3: 4. if any *other* man thinketh that
1 Th. 2: 6. neither of you, nor (yet) of *others*,
Heb. 4: 8. afterward have spoken of *another* day
11:35. *others* were tortured, not accepting
Jas. 5:12. by the earth, neither by any *other* oath,
Rev. 2:24. I will put upon you none *other* burden.
6: 4. there went out *another* horse
7: 2. I saw *another* angel ascending
8: 3. *another* angel came and stood at
10: 1. I saw *another* mighty angel
12: 3. there appeared *another* wonder in
13:11. I beheld *another* beast coming
14: 6. I saw *another* angel fly in the
8. there followed *another* angel, saying,
15. *another* angel came out of the
17. *another* angel came out of the
18. *another* angel came out from
15: 1. I saw *another* sign in heaven,
16: 7. I heard *another* out of the altar
17:10. one is, (and) the *other* is not yet come.
18: 1. I saw *another* angel come down
4. I heard *another* voice from heaven,
20:12. *another* book was opened, which

ἄλλοτριεπίσκοπος, *allotrioeπισκοπος*.

1 Pet. 4:15. or as a *busybody* in other men's matters.

ἄλλότριος, *allotrios*.

Mat. 17:25. of their own children or of *strangers* ?

26. Peter saith unto him, Of *strangers*.

Luk. 16:12. faithful in that which is *another man's*,

John 10: 5. a *stranger* will they not follow,

— they know not the voice of *strangers*.

Acts 7: 6. should sojourn in a *strange* land ;

Ro. 14: 4. that judgest *another man's* servant ?

15:20. build upon *another man's* foundation.

2 Cor. 10:15. (that is), of *other men's* labours ;

16. not to boast in *another man's* line

1 Tim. 5:22. neither be partaker of *other men's* sins :

Heb. 9:25. every year with blood of *others* ;

11: 9. the land of promise, as (in) a *strange* country,

34. to flight the armies of the *aliens*.

ἄλλόφυλος, *allopoulos*.

Acts 10:28. or come unto *one of another nation* ;

ἄλλως, *allos*.

1 Tim. 5:25. they that are *otherwise* cannot be hid.

ἀλοάω, *alooō*.

1 Cor. 9: 9. of the ox that *treadeth out the corn*.

10. that he that *thresheth* in hope should

1 Tim. 5:18. the ox that *treadeth out the corn*.

ἄλογος, *alogos*.

Acts 25:27. For it seemeth to me *unreasonable* to

2 Pet. 2:12. these, as natural *brute* beasts, made

Jude 10. know naturally, as *brute* beasts. in

ἀλόη, *aloe*.

John 11:39. brought a mixture of myrrh and *aloes*,

ἅλις, *hals*.

Mark 9:49. and every sacrifice shall be salted with *salt*.

ἄλυκός, *halukos*.

Jas. 3:12. no fountain both yield *salt* water and fresh.

ἄλυπτερος, *alupteros*.

Phil. 2:28. that I may be the *less sorrowful*.

ἅλσις, *halusis*.

Mark 5: 3. could bind him, no, not with *chains* :

4. often bound with fetters and *chains*, and

the *chains* had been plucked asunder

Luke 8:29. he was kept bound with *chains* and

Acts 12: 6. bound with two *chains* : and the

7. his *chains* fell off from (his) hands ;

21:33. (him) to be bound with two *chains* ;

28:20. of Israel I am bound with this *chain*.

Eph. 6:20. For which I am an ambassador in *bonds* :

2 Tim. 1:16. was not ashamed of my *chain* :

Rev. 20: 1. bottomless pit and a great *chain* in his hand.

ἀλυσιτελής, *alusitelees*.

Heb. 13:17. for that (is) *unprofitable* for you.

ἅλων, *halōn*.

Mat. 3:12. he will thoroughly purge his *floor*, and

Luke 3:17. he will thoroughly purge his *floor*,

ἄλώπηξ, *alōpex*.

Mat. 8:20. The *foxes* have holes, and the birds of the air

Luke 9:58. Jesus said unto him, *Foxes* have holes.

13:32. Go ye, and tell that *fox*, Behold, I cast

ἄλωσις, *halōsis*.

2 Pet. 2:12. beasts, made to be *taken* and destroyed.

(lit. for *capture*)

ἅμα, *hama*.

Mat. 13:29. ye root up also the wheat *with* them.

20: 1. which went out early (lit. *with* the early dawn) in the morning

Acts 24:26. He hoped *also* that money should

27:40. unto the sea, and loosed the rudder bands,

Rom. 3:12. they are *together* become unprofitable ;

Col. 4: 3. *Withal* praying also for us, that God

1 Th. 4:17. shall be caught up *together* with

5:10. we should live *together* with him.

1 Tim. 5:13. *withal* they learn (to be) idle,

Philem. 22. *withal* prepare me also a lodging .

ἀμαθής, *amathees*.

2 Pet. 3:16. which they that are *unlearned* and

ἀμαράντινος, *amarantininos*.

1 Pet. 5: 4. a crown of glory that *fadeth not away*.

ἀμαράντος, *amarantos*.

1 Pet. 1: 4. undefiled, and that *fadeth not away*,

ἁμαρτάνω, *hamartano*.

Mat. 18:15. if thy brother shall *trespass* against

21. how oft shall my brother *sin* against

27: 4. I *have sinned* in that I have

Luk. 15:18. Father, I *have sinned* against heaven,

21. Father, I *have sinned* against heaven,

17: 3. If thy brother *trespass* against thee,

4. if he *trespass* against thee seven times

John 5:14. thou art made whole : *sin* no more,

8:11. condemn thee : go, and *sin* no more.

9: 2. Master, who *did sin*, this man, or

3. Neither *hath* this man *sinned*, nor

Acts 25: 8. *have I offended* any thing at all.

Rom. 2:12. as many as *have sinned* without law

— as many as *have sinned* in the law

3:23. For all *have sinned*, and come short

5:12. upon all men, for that all *have sinned* :

14. them that *had not sinned* after

16. not as (it was) by one that *sinned*,

6:15. shall we *sin*, because we are not

1 Cor. 6:18. fornication, *sinneth* against his own

7:28. if thou marry, thou *hast not sinned* ; and

if a virgin marry, she *hath not sinned*

36. do what he will, he *sinneth* not :

8:12. ye *sin* so against the brethren, and wound

their weak conscience, ye *sin* against Christ.

15:34. Awake to righteousness, and *sin* not ;

Eph. 4:26. Be ye angry, and *sin* not : let not

1 Tim. 5:20. Them that *sin* rebuke before all.

Titus 3:11. subverted, and *sinneth*, being condemned

Heb. 3:17. with them that *had sinned*,

10:26. For if we *sin* wilfully after that

1 Pet. 2:20. if, when ye be buffeted for your faults

(lit. *having sinned*)

2 Pet. 2: 4. spared not the angels that *sinned*,

1 John 1:10. If we say that we *have not sinned*,

2: 1. that ye *sin* not. And if any man *sin*,

3: 6. Whosoever abideth in him *sinneth* not—

whosoever *sinneth* hath not seen him

8. for the devil *sinneth* from the

9. he cannot *sin*, because he is

5:16. see his brother *sin* a *sin* (which)

— them that *sin* not unto death.

18. whosoever is born of God *sinneth* not

ἁμαρτήματα, *hamartēmata*.

Mark 3:28 All *sins* shall be forgiven unto
4:12. (their) *sins* should be forgiven them.
Rom. 3:25. for the remission of *sins* that are
1 Cor. 6:18. Every *sin* that a man doeth is

ἁμαρτία, *hamartia*.

Mat 1:21. shall save his people from their *sins*.
3: 6. in Jordan, confessing their *sins*.
9: 2. good cheer; thy *sins* be forgiven thee.
5. to say, (Thy) *sins* be forgiven thee:
6. hath power on earth to forgive *sins*,
2:31. All manner of *sin* and blasphemy
26:28. for many for the remission of *sins*.
Mark 1: 4. repentance or the remission of *sins*.
5. river of Jordan, confessing their *sins*.
2: 5. Son, thy *sins* be forgiven thee.
7. who can forgive *sins* but God
9. (Thy) *sins* be forgiven thee; or to
10. hath power on earth to forgive *sins*,
1 Luke 1:77. by the remission of their *sins*,
3: 3. repentance for the remission of *sins* ;
5:20. Man, thy *sins* are forgiven thee.
21. Who can forgive *sins*, but God
23. to say, Thy *sins* be forgiven thee ;
24. hath power upon earth to forgive *sins*,
7:47. Her *sins*, which are many, are
48. said unto her, Thy *sins* are forgiven.
49. Who is this that forgiveth *sins* also ?
11: 4. forgive us our *sins* ; for we also
24:47. repentance and remission of *sins*
John 1:29. which taketh away the *sin* of the world.
8:21. seek me, and shall die in your *sins* :
24. that ye shall die in your *sins* :
— I am (he), ye shall die in your *sins*.
34. Whosoever committeth *sin* is the servant of *sin*.
46. Which of you convinceth me of *sin* ?
9:34. Thou wast altogether born in *sins*,
41. ye should have no *sin* : but now ye say,
We see; therefore your *sin* remaineth.
5:22. unto them, they had not had *sin* : but
now they have no cloke for their *sin*.
24. man did, they had not had *sin* ;
16: 8. he will reprove the world of *sin*, and
9. Of *sin*, because they believe not
19:11. unto thee hath the greater *sin*.
20:23. Whose soever *sins* ye remit, they
Acts 2:38. for the remission of *sins*, and ye
3:19. that your *sins* may be blotted out,
5:31. repentance to Israel, and forgiveness of
sins.
7:60. lay not this *sin* to their charge.
10:43. shall receive remission of *sins*.
13:38. unto you the forgiveness of *sins* :
22:16. be baptized, and wash away thy *sins*,
26:18. they may receive forgiveness of *sins*,
Rom. 3: 9. that they are all under *sin* ;
20. by the law (is) the knowledge of *sin*.
4: 7. forgiven, and whose *sins* are covered.
8. to whom the Lord will not impute *sin*.
5:12. by one man *sin* entered into the world,
and death by *sin* ; and so death
13. until the law *sin* was in the world : but
sin is not imputed when
20. where *sin* abounded, grace did
21. That as *sin* hath reigned
6: 1. Shall we continue in *sin*, that grace
2. shall we, that are dead to *sin*, live
6. the body of *sin* might be destroyed that
henceforth we should not serve *sin*.
7. he that is dead is freed from *sin*.
10. he died unto *sin* once : but in
11. to be dead indeed unto *sin*, but alive
12. Let not *sin* therefore reign in your
13. instruments of unrighteousness unto *sin* :
14. For *sin* shall not have dominion
16. whether of *sin* unto death or of
17. that ye were the servants of *sin*,
19. Being then made free from *sin*
20. When ye were the servants of *sin*

Rom. 6:22. now being made free from *sin*,
23. For the wages of *sin* (is) death ;
7: 5. the motions of *sins*, which were by
7. we say then ? (Is) the law *sin* ?
— I had not known *sin*, but by
8. *sin*, taking occasion by the
— For without the law *sin* (was) dead.
9. *sin* revived, and I died.
11. For *sin*, taking occasion by the
13. *sin*, that it might appear *sin*,
— that *sin* by the commandment
14. I am carnal, sold under *sin*.
17. *sin* that dwelleth in me.
20. I do that it, but *sin* that dwelleth
23. to the law of *sin* which is in
25. but with the flesh the law of *sin*.
8: 2. free from the law of *sin* and death.
3. likeness of *sinful* flesh, and for *sin*, con-
demned *sin* in the flesh :
10. the body (is) dead because of *sin* ;
11:27. when I shall take away their *sins*.
14:23. whatsoever (is) not of faith is *sin*.
1 Cor. 15: 3. that Christ died for our *sins*
17. ye are yet in your *sins*
56. The sting of death (is) *sin* ; and the
strength of *sin* (is) the law.
2 Cor. 5:21. hath made him (to be) *sin* for us, who
knew no *sin* ;
11: 7. Have I committed an *offence* in
Gal. 1: 4. Who gave himself for our *sins*,
2:17. (is) therefore Christ the minister of *sin* !
3:22. scripture hath concluded all under *sin*.
Eph. 2: 1. were dead in trespasses and *sins* ;
Col. 1:14. his blood, (even) the forgiveness of *sins* :
2:11. the body of the *sins* of the flesh by
1 Th. 2:16. to fill up their *sins* always : for
2 Th. 2: 3. that man of *sin* be revealed, the
1 Tim. 5:22. partaker of other men's *sins* : keep
24. Some men's *sins* are open beforehand,
2 Tim. 3: 6. captive silly women laden with *sins*
Heb. 1: 3. had by himself purged our *sins*,
2:17. reconciliation for the *sins* of the
3:13. through the deceitfulness of *sin*.
4:15. like as (we are, yet) without *sin*.
5: 1. both gifts and sacrifices for *sins* :
3. also for himself, to offer *sins*.
7:27. sacrifice, first for his own *sins*,
8:12. their *sins* and their iniquities ; wif
9:26. to put away *sin* by the sacrifice
28. offered to bear the *sins* of many
— second time without *sin* unite
10: 2. had no more conscience of *sins*.
3. again (made) of *sins* every year
4. bulls and of goats should take away
6. (sacrifices) for *sin* thou hast
8. (offering) for *sin* thou wouldest not.
11. which can never take away *sin* :
12. had offered one sacrifice for *sins*,
17. their *sins* and iniquities will I
18. (there is) no more offering for *sin*.
26. remaineth no more sacrifice for *sin*.
11:25. the pleasures of *sin* for a season ;
12: 1. the *sin* which doth so easily beset
4. unto blood, striving against *sin*.
13:11. by the high priest for *sin*, are
Jas. 1:15. it bringeth forth *sin* : and *sin*, when
2: 9. respect to persons, ye commit *sin*,
4:17. doeth (it) not, to him it is *sin*.
5:15. if he have committed *sins*,
20. shall hide a multitude of *sins*.
1 Pet. 2:22. Who did no *sin*, neither was
24. Who his own self bare our *sins* in
— that we, being dead to *sin*,
3:18. hath once suffered for *sins*.
4: 1. in the flesh hath ceased from *sin*,
8. shall cover the multitude of *sins*.
2 Pet. 1: 9. was purged from his old *sins*.
2:14. that cannot cease from *sin* ;
1 John 1: 7. his Son cleanseth us from all *sin*.
8. If we say that we have no *sin*,
9. If we confess our *sins*, he is faithful
just to forgive us (our) *sins*,
2: 2. he is the propitiation for our *sins* :

- John** 2:12. because your *sins* are forgiven
 3: 4. Whosoever committeth *sin*
 — *sin* is the transgression of the law.
 5. manifested to take away our *sins*; and
 in him is no *sin*.
 8. He that committeth *sin* is of the
 9. born of God doth not commit *sin*;
 4:10. the propitiation for our *sins*.
 5:16. see his brother sin a *sin* (which)
 — There is a *sin* unto death: I do
 17. All unrighteousness is *sin*: and there is
 a *sin* not unto death.
Rev. 1: 5. washed us from our *sins* in his
 18: 4. ye be not partakers of her *sins*,
 5. For her *sins* have reached unto

ἀμάρτυρος, amarturos.

- Acts** 14:17. he left not himself *without witness*,

ἁμαρτωλός, hamartolos.

- Mat.** 9:10. many publicans and *sinner*s came and
 11. your Master with publicans and *sinner*s?
 13. the righteous, but *sinner*s to repentance.
 11:19. a friend of publicans and *sinner*s.
 26:45. is betrayed into the hands of *sinner*s.
Mark 2:15. many publicans and *sinner*s sat also
 16. eat with publicans and *sinner*s, they
 — eateth and drinketh with publicans and
*sinner*s?
 17. the righteous, but *sinner*s to repentance.
 8:38. this adulterous and *sinful* generation;
 14:41. is betrayed into the hands of *sinner*s.

- Luke** 5: 8. for I am a *sinful* man, O Lord.
 30. eat and drink with publicans and *sinner*s?
 32. the righteous, but *sinner*s to repentance.
 6:32. for *sinner*s also love those that
 33. for *sinner*s also do even the same.
 34. for *sinner*s also lend to *sinner*s,
 7:34. a friend of publicans and *sinner*s!
 37. a woman in the city, which was a *sinner*,
 39. toucheth him: for she is a *sinner*.
 13: 2. were *sinner*s above all the Galileans,
 15: 1. the publicans and *sinner*s for to hear
 2. this man receiveth *sinner*s, and
 7. over one *sinner* that repenteth,
 10. over one *sinner* that repenteth.
 18:13. God be merciful to me a *sinner*
 19: 7. guest with a man that is a *sinner*.
 24: 7. into the hands of *sinful* men,
John 9:16. can a man that is a *sinner* do
 24. we know that this man is a *sinner*.
 25. Whether he be a *sinner* (or no), I
 31. that God heareth not *sinner*s:

- Rom.** 3: 7. am I also judged as a *sinner*?
 5: 8. that, while we were yet *sinner*s,
 19. disobedience many were made *sinner*s,
 7:13. might become exceeding *sinful*.
Gal. 2:15. Jews by nature, and not *sinner*s of
 17. we ourselves also are found *sinner*s,
1Tim. 1: 9. for the ungodly and for *sinner*s, for
 15. into the world to save *sinner*s;
Heb. 7:26. undefiled, separate from *sinner*s,
 12: 3. such contradiction of *sinner*s against
Jas. 4: 8. Cleanse (your) hands, (ye) *sinner*s;
 5:20. which converteth the *sinner*
1Pet. 4:18. where shall the ungodly and the *sinner*
 appear?
Jude 15. which ungodly *sinner*s have

ἁμαχος, amachos.

- 1Tim.** 3: 3. patient, *not a braver*, not covetous;
Titus 3: 2. evil of no man, to be *no braver*s, (but)

ἀμᾶω, amao.

- Jas.** 5: 4. the labourers *who have reaped down*

ἀμέθυστος, amethustos.

- Rev** 21:20 a jacinth; the twelfth, *an amethyst*

ἀμελέω, ameleo.

- Mat.** 22: 5. they *made light of* (it), and went their
1Tim. 4:14. *Neglect not the gift* that is in thee,
Heb. 2: 3. *if we neglect* so great salvation; which
 8: 9. I *regarded them not*, saith the Lord.
2Pet. 1:12. I *will not be negligent* to put you

ἄμεμπτος, amemptos.

- Luke** 1: 6. ordinances of the Lord *blameless*,
Phil. 2:15. That ye may be *blameless* and
 3: 6. which is in the law, *blameless*.
1Th. 3:13. stablish your hearts *unblameable* in
Heb. 8: 7. that first (covenant) had been *faultless*,

ἄμέμπτης, amemptōs.

- 1Th.** 2:10. justly and *unblameably* we behaved
 5:23. be preserved *blameless* unto the

ἀμέριμνος, amerimnos.

- Mat.** 28:14. we will persuade him, and secure (It
 make *without care*) you.
1Cor. 7:32. I would have you *without carefulness*

ἀμετάθετος, ametathetos.

- Heb.** 6:17. the *immutability* of his counsel,
 18. That by two *immutable* things,

ἀμετακίνητος, ametakinetos.

- 1Cor.** 15:58. be ye steadfast, *unmovable*, always

ἀμεταμέλητος, ametameletos.

- Ro.** 11:29. gifts and calling of God (are) *without
 repentance*.
2Cor. 7:10. to salvation *not to be repented of*,

ἀμετανοήτος, ametanoeetos.

- Rom.** 2: 5. thy hardness and *impenitent heart*

ἄμετρος, ametros.

- 2Cor.** 10:13. boast of *things without* (our) *measure*,
 15. **Not** boasting of *things without* (our)
measure,

ἀμήν, amen.

- Mat.** 5:18. For *verily* I say unto you, Till heaven
 26. *Verily* I say unto thee, Thou shalt
 6: 2. *Verily* I say unto you, They have their
 reward.
 5. *Verily* I say unto you. They have
 13. the power, and the glory, for ever. *Amen*
 16. *Verily* I say unto you, They have
 8:10. *Verily* I say unto you, I have not
 10:15. *Verily* I say unto you, It shall be
 23. For *verily* I say unto you, Ye shall
 42. *verily* I say unto you, he shall in
 11:11. *Verily* I say unto you, Among them that
 13:17. For *verily* I say unto you, That many
 16:28. *Verily* I say unto you, There be some
 17:20. for *verily* I say unto you, If ye
 18: 3. And said, *Verily* I say unto you,
 13. And if so be that he find it, *verily*
 18. *Verily* I say unto you, Whatsoever
 19:23. *Verily* I say unto you, That a rich man
 28. *Verily* I say unto you, That ye which
 21:21. *Verily* I say unto you, If ye have faith,
 31. *Verily* I say unto you, That the publicans
 23:36. *Verily* I say unto you, All these things
 24: 2. See ye not all these things? *verily* I say
 34. *Verily* I say unto you, This generation
 47. *Verily* I say unto you, That he
 25:12. *Verily* I say unto you, I know you not.
 40. King shall answer and say unto them,
Verily

Mat. 25:45. shall he answer them, saying, *Verily*
26:13. *Verily* I say unto you, Wheresoe'er this
gospel
21. *Verily* I say unto you, that one of you
34. *Verily* I say unto thee, That this night,
28:20. (even) unto the end of the world. *Amen.*
Mark 3:28. *Verily* I say unto you, All sins shall
6:11. *Verily* I say unto you, It shall be more
8:12. seek after a sign? *verily* I say unto you,
9: 1. *Verily*, I say unto you, That there be some
4. because ye belong to Christ. *verily* I say
unto
10:15. *Verily* I say unto you, Whosoever
99. *Verily* I say unto you, There is no man
11:23. For *verily* I say unto you, That whosoever
12:43. *Verily* I say unto you, That this poor
widow
13:30. *Verily* I say unto you, that this generation
14: 9. *Verily* I say unto you, Wheresoever
18. *Verily* I say unto you, One of you which
25. *Verily* I say unto you, I will drink
30. *Verily* I say unto thee, That this day,
16:20. confirming the word with signs follow-
ing. *Amen.*
Luke 4:24. *Verily* I say unto you, No prophet is
12:37. shall find watching: *verily* I say unto you,
13:35. left unto you desolate: and *verily* I say
18:17. *Verily* I say unto you, Whosoever
29. *Verily* I say unto you, There is no
21:32. *Verily* I say unto you, This generation
23:43. *Verily* I say unto thee, To-day shalt thou
24:53. in the temple, praising and blessing God.
Amen.
John 1:51 (52). *Verily, verily*, I say unto you, Here-
after ye shall
3: 3. *Verily, verily*, I say unto thee, Except a
5. *Verily, verily*, I say unto thee, Except a
11. *Verily, verily*, I say unto thee, We speak
5:19. *Verily, verily*, I say unto you, The Son
24. *Verily, verily*, I say unto you, He that
25. *Verily, verily*, I say unto you, The
6:26. *Verily, verily*, I say unto you, Ye seek
32. *Verily, verily*, I say unto you, Moses gave
47. *Verily, verily*, I say unto you, He
53. *Verily, verily*, I say unto you, Except
8:34. *Verily, verily*, I say unto you, Whosoever
51. *Verily, verily*, I say unto you, If a
58. *Verily, verily*, I say unto you, Before
10: 1. *Verily, verily*, I say unto you, He
7. *Verily, verily*, I say unto you,
12:24. *Verily, verily*, I say unto you, Except
13:16. *Verily, verily*, I say unto you, The servant
20. *Verily, verily*, I say unto you, He
21. testified, and said, *Verily, verily*, I say
38. for my sake? *Verily, verily*, I say unto
14:12. *Verily, verily*, I say unto you,
16:20. *Verily, verily*, I say unto you, That
23. ask me nothing. *Verily, verily*, I say unto
21:18. *Verily, verily*, I say unto thee. When
25. contain the books that should be written.
Amen.
Rom. 1:25. the Creator, who is blessed for ever. *Amen.*
9: 5. over all, God blessed for ever. *Amen.*
11:36. to whom (be) glory for ever. *Amen.*
15:33. God of peace (be) with you all. *Amen.*
16:20. (be) with you. *Amen.*
24. Jesus Christ (be) with you all. *Amen.*
27. glory through Jesus Christ for ever. *Amen.*
1Cor. 14:16. unlearned say *Amen* at thy giving of
thanks,
16:24. you all in Christ Jesus. *Amen.*
2Cor. 1:20. (are) yea, and in him *Amen*, unto the
13:14 (13). of the Holy Ghost, (be) with you all.
Amen.
Gal. 1: 5. (be) glory for ever and ever. *Amen.*
6:18. Christ (be) with your spirit. *Amen.*
Ἐφθ. 3:21. throughout all ages, world without end
Amen.
6:24. Jesus Christ in sincerity. *Amen.*
Phil. 4:20. (be) glory for ever and ever. *Amen.*
23. (be) with you all. *Amen.*
Col. 4:18. Remember my bonds. Grace (be) with
you. *Amen.*

1Th. 5:28. Christ (be) with you. *Amen.*
2Th. 3:18. Christ (be) with you all. *Amen.*
1Tim. 1:17. and glory for ever and ever. *Amen*
6:16. (be) honour and power everlasting. *Amen*
21. Grace (be) with thee. *Amen.*
2Tim. 4:18. to whom (be) glory for ever and ever
Amen.
22. Grace (be) with you. *Amen.*
Titus 3:15. Grace (be) with you all. *Amen.*
Philem. 25. Christ (be) with your spirit. *Amen.*
Heb. 13:21. to whom (be) glory for ever and ever
Amen.
25. Grace (be) with you all. *Amen.*
1Pet. 4:11. be praise and dominion for ever and
ever. *Amen.*
5:11. glory and dominion for ever and ever
Amen.
14. all that are in Christ Jesus. *Amen.*
2Pet. 3:18. (be) glory both now and for ever. *Amen*
1John 5:21. Little children, keep yourselves from
idols. *Amen.*
2John 13. of thy elect sister greet thee. *Amen.*
Jude 25. dominion and power, both now and ever
Amen.
Rev. 1: 6. and dominion for ever and ever. *Amen.*
7. shall abide because of him. Even so, *Amen.*
18. I am alive for evermore, *Amen*;
3:14. These things saith the *Amen*,
5:14. And the four beasts said, *Amen.*
7:12. Saying, *Amen*: Blessing, and glory,
— might, (be) unto our God for ever and
ever. *Amen.*
19: 4. Sat on the throne, saying, *Amen*; Alleluia
22:20. *Amen.* Even so, come, Lord Jesus.
21. Jesus Christ (be) with you all. *Amen.*

ἀμήτωρ, *amectōr*.

Heb. 7: 3. Without father, *without mother*

ἀμιάντος, *amiantos*.

Heb. 7:26. (who is) holy, harmless, *undefiled*,
13: 4. honourable in all, and the bed *undefiled*
Jas. 1:27. Pure religion and *undefiled* before God
1Pet. 1: 4. an inheritance incorruptible, and *undefiled*,

ἄμμος, *ammos*.

Mat. 7:26. which built his house upon the *sand*:
Rom. 9:27. Israel be as the *sand* of the sea,
Heb. 11:12. as the *sand* which is by the sea shore
Rev. 13: 1 (12:18). I stood upon the *sand* of the sea,
20: 8. number of whom (is) as the *sand* of the
sea.

ἀμνός, *amnos*.

John 1:29. Behold the *Lamb* of God, which
36. He saith, Behold the *Lamb* of God!
Acts 8:32. like a *lamb* dumb before his shearer,
1Pet. 1:19. blood of Christ, as of a *lamb* without

ἀμοιβή, *amoiβee*.

1Tim. 5: 4. piety at home, and to requite (lit. return
recompenses to) their parents:

ἄμπελος, *ampelos*.

Mat. 26:29. of this fruit of the *vine*, until that
Mar. 14:25. drink no more of the fruit of the *vine*,
Luk. 22:18. I will not drink of the fruit of the *vine*,
John 15: 1. I am the true *vine*, and my Father is
4. except it abide in the *vine*; no more
5. I am the *vine*, ye (are) the branches:
Jas. 3:12. bear olive berries? either a *vine*, figs?
Rev. 14:19. gathered the *vine* of the earth, and cast

ἀμπελοουργός, *ampelourgos*.

Luk. 13: 7. said he unto the *dresser of his vine*, and

ἀμπελών, ἀμπελῶν.

- Mat.** 20: 1. to hire labourers into his *vineyard*.
 2. he sent them into his *vineyard*.
 4. Go ye also into the *vineyard*, and
 7. Go ye also into the *vineyard*, and
 8. the lord of the *vineyard* saith
 21:28. work to-day in my *vineyard*.
 33. householder, which planted a *vineyard*,
 39. cast (him) out of the *vineyard*, and
 40. the lord therefore of the *vineyard*
 41. will let out (his) *vineyard* unto
- Mar.** 12: 1. A (certain) man planted a *vineyard*,
 2. of the fruit of the *vineyard*.
 8. cast (him) out of the *vineyard*.
 9. therefore the lord of the *vineyard* do ?
 — will give the *vineyard* unto others.
- Luk.** 13: 6. had a fig tree planted in his *vineyard* ;
 20: 9. A certain man planted a *vineyard*,
 10. give him of the fruit of the *vineyard* :
 13. said the lord of the *vineyard*,
 15. they cast him out of the *vineyard*,
 — shall the lord of the *vineyard* do
 16. shall give the *vineyard* to others.
- 1 Cor.** 9: 7. who planteth a *vineyard*, and eateth

ἀμύνομαι, ἀμυνομαί.

Acts 7:24. suffer wrong, he *defended* (him), and

ἀμφίβληστρον, ἀμφίβλεστρον.

Mat. 4:18. casting a *net* into the sea: for they
Mark 1:16. Andrew his brother casting a *net* into

ἀμφιέννυμι, ἀμφιεννυμί.

- Mat.** 6:30. if God so *clothe* the grass of the field,
 11: 8. A man *clothed* in soft raiment ?
Luke 7:25. A man *clothed* in soft raiment ?
 12:28. If then God so *clothe* the grass,

ἄμφοδον, ἀμφροδον.

Mar. 11: 4. in a place *where two ways met* ;

ἀμφοτέρος, ἀμφιότερος.

- Mat.** 9:17. into new bottles, and *both* are preserved.
 13:30. Let *both* grow together until the
 15:14. *both* shall fall into the ditch.
Luke 1: 6. they were *both* righteous before God,
 7. they *both* were (now) well stricken
 5: 7. they came, and filled *both* the ships,
 38. into new bottles ; and *both* are preserved.
 6:39. shall they not *both* fall into the
 7:42. he frankly forgave them *both*.
Acts 8:38. went down *both* into the water,
 23: 8. angel, nor spirit : but the Pharisees con-
 fess *both*.
Eph. 2:14. our peace, who hath made *both* one,
 16. he might reconcile *both* unto God
 18. through him we *both* have access

ἀμώμητος, ἀμώμectos.

- 1 Nil.** 2:15. the sons of God *without rebuke*,
2 Pet. 3:14. in peace, without spot, and *blameless*.

ἄμωμος, ἀμώμος.

- Eph.** 1: 4. *without blame* before him in love :
 5:27. that it should be holy and *without blemish*.
Col. 1:22. to present you holy and *unblameable*
Heb. 9:14. offered himself *without spot* to God,
1 Pet. 1:19. as of a lamb *without blemish* and
Jude 24. to present (you) *faultless* before the
Rev. 14: 5. for they are *without fault* before the

ἄν, αν.

OBSERVE.—The place where ἄν stands is marked thus)(

- Mat.** 2:13. and be thou there until)(I bring thee
 word :
 5:18. Till)(heaven and earth pass, one jot or
 one tittle shall in no wise pass from the
 law, till)(all be fulfilled.
 19. whosoever)(shall do and teach (them),
 21. and whosoever)(shall kill shall be in
 danger
 22. and whosoever)(shall say to his brother,
 Raca,
 — but whosoever)(shall say, Thou fool,
 shall be
 26. come out thence, till)(thou hast paid
 31. said, Whosoever)(shall put away his wife
 32. whosoever)(shall put away his wife,
 saving
 6: 5. the streets that)(they may be seen
 7:12. all things whatsoever)(ye would that
 men
 10:11. whatsoever)(city or town ye shall enter,
 — and there abide till)(ye go thence.
 23. Israel, till)(the Son of man be come.
 33. But whosoever)(shall deny me before
 men,
 11:21. Sodom, they would have repented long
 ago)(in sackcloth
 23. Sodom, it would have remained)(until
 this day.
 12: 7. sacrifice,)(ye would not have condemned
 20. not quench, till)(he send forth judgment
 32. whosoever)(speaketh a word against
 the Son
 — but whosoever)(speaketh against the
 Holy Ghost,
 50. whosoever)(shall do the will of my
 15: 5. Whosoever)(shall say to (his) father
 16:25. whosoever)(will save his life shall lose
 it, and whosoever)(will lose his life
 28. of death, till)(they see the Son of man
 18: 6. But whoso)(shall offend one of these
 19: 9. Whosoever)(shall put away his wife,
 21:22. all things, whatsoever)(ye shall ask
 44. on whomsoever)(it shall fall, it will
 22: 9. as many as)(ye shall find, bid to
 44. right hand, till)(I make thine enemies
 23: 3. All therefore whatsoever)(they bid you
 observe,
 16. Whosoever)(shall swear by the temple,
 it is nothing ; but whosoever)(shall
 swear by the gold
 18. but whosoever)(sweareth by the gift
 30. we)(would not have been partakers
 with them
 39. henceforth, till)(ye shall say,
 24:22. shortened, there)(should no flesh be
 saved :
 34. shall not pass, till)(all these things
 43. he)(would have watched, and)(would
 not have suffered his house
 25:27. coming I)(should have received mine
 26:48. Whosoever I)(shall kiss, that same is
 he :
Mark 3:23. blasphemies wherewithsoever)(they
 shall blaspheme :
 29. But he that)(shall blaspheme against the
 35. For whosoever)(shall do the will of God,
 4:25. For he that)(hath, to him shall be
 6:10. there abide till)(ye depart from that place
 11. And whosoever)(shall not receive you,
 56. And whithersoever)(he entered, into
 villages,
 — as many as)(touched him were made
 whole.
 8:35. For whosoever)(will save his life shall
 lose it ; but whosoever)(shall lose his
 38. Whosoever therefore)(shall be ashamed of
 me
 9: 1. death, till)(they have seen the kingdom
 18. whosoever)(he taketh him, he teareth
 him :
 41. For whosoever)(shall give you a cup
 42. And whosoever)(shall offend one of
 (these)

- Mar.** 10:44. And whosoever of you) (will be the chiefest,
 11:23. whosoever) (shall say unto this mountain,
 24. What things soever) (ye desire, when ye
 12:36. right hand, till) (I make thine enemies
 13:20. those days no flesh) (should be saved :
 14: 9. Wheresoever this gospel) (shall be preached
 44. Whomsoever) (I shall kiss, that same is he
Luke 1:62. father, how) (he would have him called.
 2:35. thoughts of many hearts) (may be revealed.
 6:11. communed one with another what) (they might do
 7:39. a prophet,) (would have known who
 8:18. for whosoever) (hath, to him shall be given ; and whosoever) (hath not, from him shall
 9: 4. And whatsoever) (house ye enter into,
 5. And whosoever) (will not receive you,
 24. For whosoever) (will save his life shall lose it : but whosoever) (will lose his life
 26. For whosoever) (shall be ashamed of me
 27. till) (they see the kingdom of God.
 46. which of them) (should be greatest.
 57. I will follow thee whithersoever) (thou goest.
 10: 5. whatsoever) (house ye enter, first say, Peace
 8. And into whatsoever) (city ye enter,
 10. But into whatsoever) (city ye enter, and
 13. they had) (a great while ago repented, sitting
 35. and whatsoever) (thou spendest more, when I
 12: 8. Whosoever) (shall confess me before men
 39. thief would come, he) (would have watched, and) (not have suffered his house
 13:25. When once the master of the house) (is risen up,
 35. not see me, until) ((the time) come when
 17: 6. faith as a grain of mustard seed,) (ye might say unto
 - planted in the sea ; and) (it should obey you.
 19:23. coming) (I might have required mine own
 20:18. on whomsoever) (it shall fall, it will
 43. Till) (I make thine enemies thy footstool.
 21:32. not pass away, till) (all be fulfilled.
John 1:33. Upon whom) (thou shalt see the Spirit descending,
 2: 5. Whatsoever) (he saith unto you, do (it).
 4:10. thou) (wouldst have asked of him, and) (he would have given thee living water.
 14. But whosoever) (drinketh of the water
 5:19. what things soever) (he doeth, these also
 46. believed Moses, ye would have believed) (me :
 8:19. me,) (ye should have known my Father
 39. Abraham's children,) (ye would do the works
 42. your Father, ye) (would love me :
 9:41. If ye were blind, ye) (should have no sin :
 11:21. hadst been here, my brother) (had not died.
 22. whatsoever) (thou wilt ask of God, God
 32. if thou hadst been here, my brother) (had
 13:24. ask who) (it should be of whom
 14: 2. if (it were) not (so),) (I would have
 7. If ye had known me,) (ye should have known
 13. whatsoever) (ye shall ask in my name,
 28. If ye loved me,) (ye would rejoice.
 15:16. whatsoever) (ye shall ask of the Father
 19. of the world, the world) (would love
 16:13. but whatsoever) (he shall hear, (that) shall
 23. Whatsoever) (ye shall ask the Father in
 18:30. not a malefactor,) (we would not have delivered
 36. if my kingdom were of this world, then) (would my servants fight,
 John 20:23. Whose soever sins (ye remit, they are remitted unto them ; and) whose soever (sins) ye retain,
Acts 2:12. What) (meaneth this ?
 21. whosoever) (shall call on the name
 35. Until) (I make thy foes thy footstool..
 39. as many as) (the Lord our God shall
 45. to all (men, as) (every man had need.
 3:19. blotted out, when) (the times of refreshing shall come
 22. in all things whatsoever) (he shall say
 23. soul, which) (will not hear that prophet,
 4:35. unto every man according as) (he had
 5:24. doubted of them whereunto this) (would grow.
 7: 3. into the land which) (I shall shew thee.
 8:19. power, that on) (whomsoever I lay hands,
 31. How) (can I, except some man should guide
 10:17. what this vision which he had seen) (should mean,
 15:17. That the residue of men) (might seek after
 17:18. some said, What) (will this babbler say ?
 20. know therefore what these things) (mean.
 18:14. reason would that) (I should bear with you :
 21:33. and demanded who) (he was, and what
 26:29. And Paul said, I would) (to God, that not
Rom. 3: 4. That) (thou mightest be justified in thy sayings,
 9:15. mercy on whom) (I will have mercy, and I will have compassion on whom) (I will
 29. had left us a seed,) (we had been as Sodom, and) (been made like unto
 10:13. For whosoever) (shall call upon the name
 16: 2. whatsoever business) (she hath need of you :
1 Cor. 2: 8. had they known (it), they) (would not have
 4: 5. before the time, until) (the Lord come,
 7: 5. not one the other, except (it)) (be) with consent
 11:25. this do ye, as oft as) (ye drink (it), in
 26. For as often as) (ye eat this bread, and — shew the Lord's death till) (he come.
 27. Wherefore whosoever) (shall eat this bread,
 31. judge ourselves, we) (should not be judged.
 34. the rest will I set in order when) (I come
 12: 2. dumb idols, even as) (ye were led.
 15:25. For he must reign, till he) (hath put all
 16: 2. in store, as (God) (hath prospered him
2 Cor. 3:16. when it) (shall turn to the Lord,
 10: 9. not seem as if I) (would terrify
 11:21. Howbeit whereinsoever any) (is bold,
Gal. 1:10. men, I) (should not be the servant of Christ.
 3:21. righteousness) (should have been by the law.
 4:15. out your own eyes, and) (have given them
 5:10. shall bear his judgment, whosoever) (he be.
 17. cannot do the things that ye) (would.
Phi. 2:23. so soon as I) (shall see how it will
Col. 3:17. and whatsoever) (ye do in word or deed.
1 Th. 2: 7. among you, even as a nurse) (cherisheth
Heb. 1:13. right hand, until) (I make thine enemies
 4: 8. then) (would he not afterward have spoken
 8: 4. on earth, he) (should not be a priest,
 7. faultless, then) (should no place have been sought for the second.
 10: 2. For then) (would they not have ceased to
 11:15. came out, they) (might have had opportunity
Jas. 3: 4. whithersoever) (the governor listeth.
 4: 4. whosoever) (therefore will be a friend
 5: 7. patience for it, until) (he receive the early

John 2: 5. But whoso } (keepeth his word, in him
19. of us, they } (would (no doubt) have con-
tinued
3:17. whoso } (hath this world's good,
4:15. Whosoever } (shall confess that Jesus is
the Son
5:15. whatsoever } (we ask, we know that we
Hev. 2:25. which ye have (already) hold fast till } (
I come.
13:15. that as many as } (would not worship
14: 4. the Lamb whithersoever } (he goeth.

ἀνά, ana. adv.

Mat. 20: 9. they received *every man* a penny.
10. likewise received *every man* a penny.
Mar. 6:40. in ranks, *by hundreds*, and *by fifties*.
Luke 9: 3. money; *but* have two coats *apiece*.
14. sit down *by fifties* in a company.
10: 1. sent them two *and* two before
John 2: 6. containing two or three firkins *apiece*.
Rev. 4: 8. the four beasts had *each* of them
21:21. *every* several gate was one of pearl:

ἀνά, ana. prep.

Mat. 13:25. sowed tares among (lit. *in* the midst of)
the wheat,
Mar. 7:31. *through* the midst of the coasts
1 Cor. 6: 5. to judge between (lit. *in* the midst of)
his brethren?
14:27. most (by) three, and (that) *by* course;
Rev. 7:17. the Lamb which is *in* the midst

ἀναβαθμός, anabathmos.

Acts 21:35. when he came upon the *stairs*, so
40. Paul stood on the *stairs*, and beckoned

ἀναβαίνω, anabaino.

Mat. 3:16. *went up* straightway out of the water:
5: 1. he *went up* into a mountain: and
13: 7. the thorns *sprung up*, and choked them:
14:23. he *went up* into a mountain apart
15:29. *went up* into a mountain, and sat
17:27. the fish that first *cometh up*; and
20:17. Jesus *going up* to Jerusalem
18. Behold, we *go up* to Jerusalem;
Mar. 1:10. straightway *coming up* out of the water,
3:13. he *goeth up* into a mountain, and
4: 7. the thorns *grew up*, and choked it,
8. fruit that *sprang up* and increased;
32. when it is sown, it *groweth up*,
6:51. he *went up* unto them into the ship;
10:32. in the way *going up* to Jerusalem;
33. Behold, we *go up* to Jerusalem;
Luke 2: 4. Joseph also *went up* from Galilee,
42. they *went up* to Jerusalem after
5:19. they *went upon* the housetop, and let
9:28. *went up* into a mountain to pray.
18:10. Two men *went up* into the temple
31. Behold, we *go up* to Jerusalem, and
19: 4. *climbed up* into a sycamore tree,
28. he went before, *ascending up* to
24:38. why do thoughts *arise* in your hearts?
John 1:51 (52). the angels of God *ascending* and
2:13. was at hand, and Jesus *went up* to Jeru-
salem,
3:13. no man *hath ascended up* to heaven,
5: 1. of the Jews; and Jesus *went up* to Jeru-
salem.
6:62. ye shall see the Son of man *ascend up*
7: 8. *Go ye up* unto this feast: I *go not up* yet
unto this feast;
10. when his brethren *were gone up*, then
went he also *up* unto the feast,
14. Jesus *scant up* into the temple,
10: 1. *climbeth up* some other way, the
11:55. *went out* of the country *up* to Jerusalem
12:20. Greeks among them that *came up* to
20:17. for I am not yet *ascended* to my
— I *ascend* unto my Father, and your

John 31: 3. They went forth, and *entered* into a snip
11. Simon Peter *went up*, and drew the
Acts 1:13. they *went up* into an upper room.
2:34. For David is not *ascended* into the
3: 1. Peter and John *went up* together into
7:23. it *came* into his heart to visit his
8:31. that he would *come up* and sit with him
39. *were come up* out of the water,
10: 4. thine alms *are come up* for a
9. Peter *went up* upon the housetop
11: 2. when Peter *was come up* to Jerusalem,
15: 2. should *go up* to Jerusalem unto
18:22. landed at Cæsarea, and *gone up*, and *sa*
luted
20:11. therefore *was come up* again, and had
21: 4. he should not *go up* to Jerusalem.
12. besought him not to *go up* to Jerusalem
15. our carriages, and *went up* to Jerusalem
31. tidings *came* unto the chief captain
24:11. since I *went up* to Jerusalem for
25: 1. he *ascended* from Cæsarea to Jerusalem
9. said, Wilt thou *go up* to Jerusalem,
Ro. 10: 6. Who shall *ascend* into heaven?
1 Cor. 2: 9. neither *have entered* into the heart
Gal. 2: 1. I *went up* again to Jerusalem
2. I *went up* by revelation, and
Eph. 4: 8. When he *ascended up* on high,
9. Now that he *ascended*, what is
10. the same also that *ascended up*
Rev. 4: 1. which said, *Come up* hither, and I will
7: 2. another angel *ascending* from the
8: 4. *ascended up* before God out of
9: 2. there *arose* a smoke out of the pit,
11: 7. the beast that *ascendeth* out of the
12. saying unto them, *Come up* hither. And
they *ascended up* to heaven in a
13: 1. saw a beast *rise up* out of the sea,
11. another beast *coming up* out of
14:11. their torment *ascendeth up* for ever
17: 8. shall *ascend* out of the bottomless
19: 3. her smoke *rose up* for ever and
20: 9. they *went up* on the breadth of

ἀναβάλλομαι, anaballomai.

Acts 24:22. of (that) way, he *deferred* them, and

ἀναβιβάζω, anabibazo.

Mat. 13:48. they *drew* to shore and sat down,

ἀναβλέπω, anablepo.

Mat. 11: 5. The blind *receive* their sight, and
14:19. *looking up* to heaven, he blessed,
20:34. their eyes *received* sight, and they
Mar. 6:41. he *looked up* to heaven, and blessed,
7:34. *looking up* to heaven, he sighed,
8:24. he *looked up*, and said, I see men
25. upon his eyes, and made him *look up*:
10:51. Lord, that I *might receive* my sight.
52. immediately he *received* his sight,
16: 4. when they *looked*, they saw that
Luke 7:22. how that the blind *see*, the lame
9:16. *looking up* to heaven, he blessed
18:41. Lord, that I *may receive* my sight.
42. said unto him, *Receive* thy sight:
43. immediately he *received* his sight,
19: 5. came to the place, he *looked up*, and
21: 1. he *looked up*, and saw the rich men
John 9:11. I *went* and washed, and I *received* sight
15. how he *had received* his sight.
18. had been blind, and *received* his sight.
— of him that *had received* his sight.
Acts 9:12. that he *might receive* his sight.
17. that thou *mightest receive* thy sight,
18. he *received* sight forthwith, and arose,
22:13. Brother Saul, *receive* thy sight. And the
same hour I *looked up* upon him.

ἀνάβλεψις, anablepsis.

Luke 4:18. *recovering of sight* to the blind,

αναβοῶ, *anaboo*.

Mat. 27:46. Jesus *cried* with a loud voice,
 Mar. 15: 8. the multitude *crying aloud*
 Luke 9:38. a man of the company *cried out*.

ἀναβολή, *anabolee*.

Acts 25:17. without any *delay* on the morrow

ἀναγγέλλω, *anangelo*.

Mark 5:14. *told* (it) in the city, and in the country.
 19. *tell* them how great things the
 John 4:25. *he will tell* us all things.
 5:15. *told* the Jews that it was Jesus,
 16:13. *he will shew* you things to come.
 14. of mine, and *shall shew* (it) unto you.
 15. mine, and *shall shew* (it) unto you.
 25. *I shall shew* you plainly of the
 Acts 14:27. they *rehearsed* all that God
 15: 4. they *declared* all things that
 16:38. the sergeants *told* these words unto
 19:18. came, and confessed, and *shewed* their
 deeds.
 20:20. *have shewed* you, and have taught you
 27. to *declare* unto you all the counsel
 Ro. 15:21. To whom *he was not spoken* of, they
 2Cor. 7: 7. *when he told* us your earnest desire,
 1Pet. 1:12. things, which are now *reported* unto you
 1John 1: 5. *declare* unto you, that God is light,

ἀναγεννώ, *anagennao*.

1Pet. 1: 3. *which...hath begotten* us again unto
 23. *Being born again*, not of corruptible

ἀναγινώσκω, *anaginōsko*.

Mat. 12: 3. *Have ye not read* what David did, when
 5. *Or have ye not read* in the law, how
 19: 4. *Have ye not read*, that he which made
 21:16. *have ye never read*, Out of the mouth of
 42. *Did ye never read* in the scriptures,
 22:31. *have ye not read* that which was
 24:15. *whoso readeth*, let him understand :
 Mark 2:25. *Have ye never read* what David did,
 12:10. *have ye not read* this scripture ; The
 26. *have ye not read* in the book of Moses,
 13:14. let him that *readeth* understand,
 Luke 4:16. sabbath day, and stood up for to *read*.
 6: 3. *Have ye not read* so much as this,
 10:26. What is written in the law ? how *read-
 est* thou ?
 John 19:20. This title then *read* many of the Jews :
 Acts 8:28. in his chariot *read* Esaias the prophet.
 30. heard him *read* the prophet Esaias, and
 said, Understandest thou what thou
readest ?
 32. the scripture which he *read* was this,
 13:27. the prophets *which are read* every sabbath
 15:21. *being read* in the synagogues every
 31. (Which) *when they had read*, they rejoiced
 23:34. *when the governor had read* (the letter),
 2Cor. 1:13. *than what ye read* or acknowledge ;
 3: 2. in our hearts, known and *read* of all men :
 15. unto this day, when Moses *is read*,
 Eph. 3: 4. *when ye read*, ye may understand
 Col. 4:16. when this epistle *is read* among you,
 cause that it *be read* also in the church
 — that ye likewise *read* the (epistle)
 1Th. 5:27. that this epistle *be read* unto all
 Rev. 1: 3. Blessed (is) he that *readeth*, and they that
 5: 4. worthy to open and to *read* the book,

ἀναγκάζω, *anankazo*.

Mat. 14:22. Jesus *constrained* his disciples to get
 Mark 6:45. he *constrained* his disciples to get
 Luk. 14:23. *compel* (them) to come in, that my
 Acts 26:11. *compelled* (them) to blaspheme ;
 28:19. *I was constrained* to appeal unto
 1Cor 12:11. a fool in glorying ; ye *have compelled* me :

Gal. 2: 3. being a Greek, *was compelled* to be
 14. why *compeltest* thou the Gentiles
 6:12. they *constrain* you to be circumcised ,

ἀναγκαῖος, *anankaios*.

Acts 20:24. together his kinsmen and *near* friends.
 23:46. It was *necessary* that the word of
 1Cor. 2:22. seem to be more feeble, are *necessary* :
 2Cor. 9: 5. Therefore I thought it *necessary* to exhort
 Phi. 1:24. in the flesh (is) *more needful* for you.
 2:25. yet I supposed it *necessary* to send
 Titus 3:14. maintain good works for *necessary* uses.
 Heb. 8: 3. (it is) *of necessity* that this man have

ἀναγκαστῶς, *anankastōs*.

1Pet. 5: 2. not by *constraint*, but willingly ;

ἀνάγκη, *anankēe*.

Mat. 18: 7. for it *must needs* be that offences
 Luk. 14:18. ground, and I *must needs* go and see it :
 21:23. there shall be great *distress* in the land,
 23:17. For of *necessity* he must release you
 Ro. 13: 5. (ye) *must needs* be subject, not
 1Cor. 7:26. this is good for the present *distress*,
 37. in *this* heart, having no *necessity*,
 9:16. for *necessity* is laid upon me ; yea,
 2Cor. 6: 4. much patience, in afflictions, *necessaries*,
 9: 7. not grudgingly, or of *necessity* : for
 12:10. *reproach*es, in *necessities*, in persecutions, &c.
 1Th. 3: 7. in all our affliction and *distress* by
 Philem. 14. not be as it were of *necessity*, but
 Heb. 7:12. there is *need* of *necessity* a change
 27. Who *needeth* not daily, as those
 9:16. there must also of *necessity* be the
 23. therefore *necessary* that the patterns
 Jude 3. it was *needful* for me to write unto

ἀναγνωρίζομαι, *anagnōrizomai*.

Acts. 7:13. Joseph *was made known* to his

ἀνάγνωσις, *anagnōsis*.

Acts 13:15. after the *reading* of the law and the
 2Cor. 3:14. in the *reading* of the old testament ;
 1Tim. 4:13. attendance to *reading*, to ἐκπόρευσις

ἀνάγω, *anago*.

Mat. 4: 1. Then *was* Jesus *led up* of the spirit into
 Luke 2:22. they *brought* him to Jerusalem,
 4: 5. the devil, *taking* him up into an
 8:22. And they *launched* forth.
 22:66. *led* him into their council, saying,
 Acts 7:41. *offered* sacrifice unto the idol, and
 9:39. they *brought* him into the upper
 12: 4. after Easter to *bring* him forth to the
 13:13. *when* Paul and his company *loosed* from
 Paphos,
 16:11. Therefore *loosing* from Troas, we came
 34. *when he had brought* them into
 18:21. if God will. And he *sailed* from Ephesus.
 20: 3. he was about to *sail* into Syria, he
 13. to ship, and *sailed* unto Assos, there
 21: 1. after we were gotten from them and *had
 launched*,
 2. we went aboard, and *set forth*.
 27: 2. we *launched*, meaning to sail
 4. *when we had launched* from
 12. part advised to *depart* thence.
 21. not *have loosed* from Crete, and to have
 28:10. *when we departed*, they *laded*
 11. we *departed* in a ship of Alexandria,
 Ro. 10: 7. to *bring up* Christ again from the dead
 Heb. 13:20. *that brought* again from the dead

ἀναδείκνυμι, *anadiknumi*.

Luk. 10: 1. The Lord *appointed* other seventy
 Acts 1:24. *shew* whether of these two thou

ἀνάδειξις, *anadixis.*

Luke 1:80. till the day of his *showing* unto Israel.

ἀναδέχομαι, *anadekomai.*

Acts 28: 7. name was Publius; who *received us*, and
Heb. 11:17. he *that had received* the promises

ἀναδίδομι, *anadidomi.*

Acts 22:33. *when... delivered* the epistle to the governor,

ἀναζάω, *anazao.*

Luk. 15:24. my son was dead, and is *alive again*;
32. thy brother was dead, and is *alive again*;

Rom. 7: 9. the commandment came, sin *revived*,
14: 9. Christ both died, and rose, and *revived*,
that

Rev. 20: 5. rest of the dead *lived* not *again* until

ἀναζητέω, *anazeteo.*

Luke 2:44. they *sought* him among (their)
Acts 11:25. Barnabas to Tarsus, for to *seek* Saul;

ἀναζώννυμι, *anazonnumi.*

1 Pet. 1:13. Wherefore *gird up* the loins of your

ἀναζώπνυρω, *anazopuro.*

2 Tim. 1: 6. that thou *stir up* the gift of God,

ἀναθάλλω, *anathallo.*

Phi 4:10. your care of me *hath flourished again*;

ἀνάθεμα, *anathema.*

Acts 23:14. We have bound ourselves under a *great curse*, (lit. under a curse *by a curse*)

Rom. 9: 3. that myself were *accursed* from
1 Cor. 12: 3. calleth Jesus *accursed*: and (that) no
16:22. let him be *Anathema* Maran-atha.

Gal. 1: 8. preached unto you, let him be *accursed*.
9. have received; let him be *accursed*.

ἀναθεματίζω, *anathematizo.*

Mar. 14:71. he began to *curse* and to swear, (saying,)

Acts 23:12. *bound* themselves under a *curse*,
14. *bound* ourselves under a *great curse*,
21. *have bound* themselves with an *oath*,

ἀναθεωρέω, *anatheoreo.*

Acts 17:23. as I passed by, and *beheld* your devotions,
Heb. 13: 7. *considering* the end of their conversation:

ἀνάθημα, *anatheema.*

Luk. 21: 5. was adorned with goodly stones and *gifts*,

ἀναΐδεια, *anaidia.*

Luk. 11: 8. because of his *importunity* he will rise

ἀναΐρεσις, *anairesis.*

Acts 8: 1. Saul was consenting unto his *death*.
22:20. standing by, and consenting unto his
death.

ἀναΐρω, *anairco.*

Mat. 2:16. sent forth, and *slew* all the children that

Luk. 22: 2. sought how they *might kill* him;
23:32. led with him to be *put to death*.

Acts 2:23. by wicked hands have crucified and *slain*:
5:33. took counsel to *slay* them.

Acts 5:36. who *was slain*; and all, as many as
7:21. Pharaoh's daughter *took him up*, and

28. *Wilt thou kill me*, as thou *diadest* (lit
killedst) the Egyptian

9:23. the Jews took counsel to *kill* him:

24. watched the gates day and night to *kill*
him.

29. they went about to *slay* him.

10:39. whom they *slew* and hanged on a tree:

12: 2. he *killed* James the brother of John
13:28. that he should be *slain*.

16:27. his sword, and would *have killed* himself
22:20. the raiment of them *that slew* him.

23:15. he come near, are ready to *kill* him.

21. nor drink till they *have killed* him:

27. should *have been killed* of them:

25: 3. *laying wait* in the way to *kill*

26:10. *when they were put to death*, I gave

Heb. 10: 9. He *taketh away* the first, that he

ἀνάϊτιος, *anaitios.*

Mat. 12: 5. profane the sabbath, and are *blameless*!
7. would not have condemned the *guiltless*.

ἀνακαθίζω, *anakathizo.*

Luke 7:15. he that was dead *sat up*, and began
Acts 9:40. when she saw Peter, she *sat up*.

ἀνακαινίζω, *anakaينوizo.*

Heb. 6: 6. to *renew* them again unto repentance,

ἀνακαινώω, *anakaينوoo.*

2 Cor. 4:16. the inward (man) *is renewed* day by day.
Col. 3:10. *which is renewed* in knowledge

ἀνακαινώσις, *anakaינוosis.*

Ro. 12: 2. transformed by the *renewing* of your
Titus 3: 5. regeneration, and *renewing* of the Holy
Ghost;

ἀνακαλύπτω, *anakalupto.*

2 Cor. 3:14. remaineth the same veil *untaken away*
18. we all, with *open* face beholding as

ἀνακάμπτω, *anakamppto.*

Mat. 2:12. that they should not *return* to Herod,

Luk. 10: 6. if not, it *shall turn* to you *again*.

Acts 18:21. I *will return* again unto you,

Heb. 11:15. had opportunity to *have returned*.

ἀνάκειμαι, *anakimai.*

Mat. 9:10. as Jesus *sat at meat* in the house,
22:10. the wedding was furnished with *guests*

11. the king came in to see the *guests*,

26: 7. on his head, as he *sat* (at meat).

20. he *sat down* with the twelve.

Mark 5:40. entereth in where the damsel *was lying*

14:18. as they *sat* and did eat, Jesus said,

16:14. the eleven as they *sat at meat*,

Luke 7:37. knew that (Jesus) *sat at meat* in

22:27. (is) greater, he *that sitteth at meat*

— (is) not he *that sitteth at meat*?

John 6:11. disciples to them *that were set down*;

13:23. there was *leaning* on Jesus' bosom

28. no man *at the table* knew for (lit. of those
reclining)

ἀνακεφαλαίοματ, *anakephalaio-omai.*

Ro. 13: 9. it is *briefly comprehended* in this saying,
Eph. 1:10. he might *gather together* in one all

ἀνακλίνω, *anaklino.*

Mat. 8 11. *shall sit down* with Abraham. and

Mat 14:19. commanded the multitude *to sit down*
 Mark 6:39. *to make all sit down* by companies
 Luke 2: 7. *laid him in a manger*; because
 7:36. Pharisee's house, *and sat down to meat.*
 9:15. they did so, *and made them all sit down.*
 12:37. *make them to sit down to meat, and will*
 13:29. *shall sit down in the kingdom of God.*

ἀνακόπτω, *anakopto.*

Gal. 5: 7. who *did hinder* you that ye should

ἀνακράζω, *anakrazo.*

Mark 1:23. with an unclean spirit; and he *cried out,*
 6:49. it had been a spirit, and *cried out* :
 Luke 4:33. unclean devil, and *cried out* with a loud
 voice,
 8:28. When he saw Jesus, he *cried out, and fell*
 23:18. they *cried out* all at once, saying,

ἀνακρίνω, *anakrino.*

Luk. 23:14. I, *having examined* (him) before
 Acts 4: 9. If we this day *be examined* of the
 12:19. him not, he *examined* the keepers, and
 commanded
 17:11. *searched* the scriptures daily, whether
 24: 8. *by examining* of whom thyself
 28:18. Who, *when they had examined* me,
 1 Cor. 2:14. because they are spiritually *discerned.*
 15. he that is spiritual *judgeth* all things,
 yet he himself is *judged* of no man.
 4: 3. that I *should be judged* of you,
 — yea, I *judge* not mine own self.
 4. he that *judgeth* me is the Lord.
 9: 3. to them that *do examine* me is this,
 10:25. *asking no question* for conscience
 27. eat, *asking no question* for conscience
 14:24. convinced of all, he is *judged* of all :

ἀνάκρισις, *anakrasis.*

Acts 25:26. that, after *examination* had, I might

ἀνακύπτω, *anakurpto.*

Luk. 13:11. could in no wise *lift up* (herself).
 21:28. then *look up,* and lift up your heads
 John 8: 7. he *lifted up* himself, and said unto
 10. When Jesus *had lifted up* himself, and

ἀναλαμβάνω, *analambano.*

Mar. 16:19. he *was received up* into heaven
 Acts 1: 2. the day in which he *was taken up,*
 11. Jesus, which is *taken up* from you
 22. day that he *was taken up* from us,
 7:43. Yea, ye *took up* the tabernacle of
 10:16. the vessel *was received up* again
 20:13. there intending *to take in* Paul : for
 14. we *took him in,* and came to Mitylene.
 23:31. *took Paul, and brought* (him) by night
 Eph. 6:13. *take unto* you the whole armour of
 16. *taking* the shield of faith, wherewith
 1 Tim. 3:16. in the world, *received up* into glory.
 2 Tim. 4:11. *Take* Mark, and bring him with thee :

ἀνάληψις, *analepsis.*

Luke 9:51. that he *should be received up,* (lit. of his
taking up)

ἀναλίσκω, *analisko.*

Luke 9:54. come down from heaven, and *consume*
 them,
 Gal. 5:15 that ye *be not consumed* one of
 2 Th. 2: 8. whom the Lord *shall consume* with

ἀναλογία, *analogia.*

Ro. 12: 6. according to the *proportion* of faith ;

ἀναλογίζομαι, *analogizomai.*

Heb. 12: 3. For *consider* him that endured

ἀναλος, *analos.*

Mark 9:50. if the salt have *lost his saltness,*

ἀνάλυσις, *analysis.*

2 Tim. 4: 6. the time of my *departure* is at hand

ἀναλύω, *analuo.*

Luk. 12:36. when he *will return* from the wedding,
 Phil. 1:23. having a desire *to depart,* and to be with

ἀναμάρτητος, *anamartetos.*

John 8: 7. He that is *without sin* among you,

ἀναμένω, *anameno.*

1 Th. 1:10. *to wait* for his Son from heaven,

ἀναμνήσκω, *anamimnesko.*

Mar. 11:21. Peter *calling to remembrance* saith
 14:72. Peter *called to mind* the word that
 1 Cor. 4:17. *bring you into remembrance* of my
 2 Cor. 7:15. he *remembereth* the obedience of
 2 Tim. 1: 6. I *put thee in remembrance* that
 Heb. 10:32. *call to remembrance* the former

ἀνάμνησις, *anamnesis.*

Luk. 22:19. this do in *remembrance* of me.
 1 Cor. 11:24. this do in *remembrance* of me.
 25. drink (it), in *remembrance* of me
 Heb. 10: 3. (there is) a *remembrance again* (made)

ἀνανεώω, *ananeoo.*

Eph. 4:23. *be renewed* in the spirit of your

ἀνανήφω, *ananepho.*

2 Tim. 2:26. they *may recover* themselves out of

ἀναντιρρήτος, *anantirretos.*

Acts 19:36. these things *cannot be spoken against,*

ἀναντιρρήτως, *anantirretos.*

Acts 10:29. came I (unto you) *without gainsaying,*

ἀνάξιος, *anaxios.*

1 Cor. 6: 2. are ye *unworthy* to judge the smallest

ἀναξιως, *anaxiōs.*

1 Cor. 11:27. cup of the Lord, *unworthily,* shall be.
 29. he that eateth and drinketh *unworthily*

ἀνάπαυσις, *anapausis.*

Mat. 11:29. ye shall find *rest* unto your souls.
 12:43. through dry places, seeking *rest,* and
 Luk. 11:24. through dry places, seeking *rest* : and
 Rev. 4: 8. they *rest* not day and night, saying,
 14:11. they have no *rest* day nor night, who

ἀναπαύω, *anapauo.*

Mat. 11:28. are heavy laden, and I *will give* you *rest.*
 26:45. Sleep on now, and *take* (your) *rest* : behold
 Mark 6:31. into a desert place, and *rest* a while :
 14:41. Sleep on now, and *take* (your) *rest* : it is
 Luk. 12:19. *take* thine ease, eat, drink, (and)
 1 Cor. 16:18. they *have refreshed* my spirit and yours :
 2 Cor. 7:13. his spirit: *was refreshed* by you all.

Philem 2: bowels of the saints *are refreshed* by thee,
20. *refresh* my bowels in the Lord.
1 Pet. 4:14. of glory and of God *resteth* upon you :
Rev. 6:11. they *should rest* yet for a little
14:13. that they *may rest* from their labours ;

ἀναπαύω, αναπαύω.

Acts 18:13. This (fellow) *persuadeth* men to worship

ἀναπέμπω, αναπεμπω.

Luk. 23: 7. he *sent* him to Herod, who himself
11. a gorgeous robe, and *sent* him *again* to
Pilate.
15. nor yet Herod : for I *sent* you to him ;
Philem. 12. Whom I *have sent* *again* : thou

ἀνάπηρος, αναπερος.

Luk. 14:13. call the poor, the *maimed*, the lame,
21. hither the poor, and the *maimed*, and the

ἀναπίπτω, αναριπτο.

Mat. 15:35. the multitude *to sit down* on the
Mark 6:40. they *sat down* in ranks, by hundreds,
8: 6. the people *to sit down* on the ground :
Luk. 11:37. he went in, and *sat down* *to meat*.
14:10. go and *sit down* in the lowest room ;
17: 7. Go and *sit down* *to meat* ?
22:14. he *sat down*, and the twelve apostles
John 6:10. Jesus said, Make the men *sit down*.
— So the men *sat down*, in number
13:12. his garments, and *was set down* *again*,
21:20. which also *leaned* on his breast

ἀναπληρόω, αναπλεεροω.

Mat. 13:14. in them *is fulfilled* the prophecy
1Cor.14:16. shall he *that occupieth* the room
16:17. lacking on your part they *have supplied*.
Gal. 6: 2. so *fulfil* the law of Christ.
Phil. 2:30. *to supply* your lack of service
1Th. 2:16. *to fill* up their sins alway : for

ἀναπολόγητος, αναπολογετος.

Rom. 1:20. so that they are *without excuse* :
2: 1. Therefore thou art *inexcusable*,

ἀναπτύσσω, αναπτusso.

Luke 4:17. *when* he had opened the book,

ἀνάπτω, αναπτο.

Luk. 12:49. will I, if it *be* already *kindled* ?
Acts 28: 2. for they *kindled* a fire, and received
Jas. 3: 5. how great a matter a little fire *kindleth* !

ἀναριθμητος, αναριθμηctos.

Heb. 11:12. sand which is by the sea shore *innumerable*.

ἀνασείω, ανασιω.

Mar. 15:11. the chief priests *moved* the people,
Luk. 23: 5. saying, He *stirreth* up the people,

ἀνασκευάζω, ανασκωαζω.

Acts 15:24. with words, *subverting* your souls,

ἀνασπάω, ανασπao.

Luk. 14: 5. straightway *pull* him out on the sabbath
Acts 11:10. all *were drawn* up again into heaven.

ἀνάστασις, ανασtasis.

Mat. 22:23. which say that there is no resurrection,

Mat. 22:28. in the resurrection whose wife
30. For in the resurrection they neither
31. touching the resurrection of the
Mar. 12:18. which say there is no resurrection ;
23. In the resurrection therefore,
Luke 2:34. for the fall and rising again of many
14:14. at the resurrection of the just.
20:27. deny that there is any resurrection ;
33. Therefore in the resurrection whose
35. that world, and the resurrection from
36. being the children of the resurrection
John 5:29. the resurrection of life ; and they that
have done evil, unto the resurrection
11:24. rise again in the resurrection at
25. I am the resurrection, and the life :
Acts 1:22. a witness with us of his resurrection.
2:31. spake of the resurrection of Christ,
4: 2. through Jesus the resurrection from
33. the resurrection of the Lord Jesus :
17:18. unto them Jesus, and the resurrection.
32. heard of the resurrection of the dead,
23: 6. of the hope and resurrection of the dead
8. say that there is no resurrection,
24:15. there shall be a resurrection of the
21. Touching the resurrection of the dead
26:23. the first that should rise (lit. of the res.)
from the dead,

Rom. 1: 4. by the resurrection from the dead :
6: 5. (in the likeness) of (his) resurrection :
1Cor.15:12. there is no resurrection of the dead ?
13. if there be no resurrection of the
21. also the resurrection of the dead.
42. So also (is) the resurrection of the dead.
Phi. 3:10. the power of his resurrection, and
2Tim. 2:18. that the resurrection is past already,
Heb. 6: 2. of resurrection of the dead, and of
11:35. their dead raised to life again : (lit
from res.)

— might obtain a better resurrection :
1 Pet. 1: 3. hope by the resurrection of Jesus Christ
3:21. by the resurrection of Jesus Christ :
Rev. 20: 5. This (is) the first resurrection.
6. hath part in the first resurrection :

ἀναστατώ, ανασtatoω.

Acts 17: 6. that have turned the world upside down
21:38. before these days *madest* an uproar,
Gal. 5:12. were even cut off which trouble you.

ἀνασταυρόω, ανασtauroo.

Heb. 6: 6. seeing they *crucify* to themselves the
Son of God *afresh*,

ἀναστενάζω, ανασtεnazω.

Mar. 8:12. he *sighed* deeply in his spirit, and

ἀναστρέφω, ανασtrepω.

Mat. 17:22. while they abode in Galilee, Jesus
John 2:15. changers' money, and overthrew the
Acts 5:22. not in the prison, they returned, and
15:16. After this I will return, and will build
2Cor. 1:12. had our conversation in the world,
Eph. 2: 3. we all had our conversation in
1Tim. 3:15. to behave thyself in the house of God,
Heb. 10:33. whilst ye became companions of them
that were so used.

13:18. in all things willing to live honestly
1 Pet. 1:17. pass the time of your sojourning
2 Pet. 2:18. from them who live in error.

ἀναστροφή, ανασtrophe.

Gal. 1:13. ye have heard of my conversation in
Eph. 4:22. concerning the former conversation
1Tim. 4:12. in word, in conversation, in charity,
Heb. 13: 7. the end of (their) conversation :
Jas. 3:13. she w out of a good conversation his
1 Pet. 1:15. holy in all manner of conversation,
18. from your vain conversation

- 1 Pet. 2:12. Having your *conversation* honest
 3: 1. won by the *conversation* of the wives;
 2. they behold your chaste *conversation*
 16. your good *conversation* in Christ.
 2 Pet. 2: 7. the filthy *conversation* of the wicked;
 3:11. in (all) holy *conversation* and godliness,

ἀνατάσσομαι, anatassomai.

- Luke 1: 1. to set forth in order a declaration of

ἀνατέλλω, anatello.

- Mat. 4:16. shadow of death light is sprung up.
 5:45. maketh his sun to rise on the evil and on
 13: 6. when the sun was up, they were scorched;
 Mark 4: 6. when the sun was up, it was scorched;
 16: 2. unto the sepulchre at the rising of the sun.
 Luk 12:54. When ye see a cloud rise out of the west,
 Heb. 7:14. our Lord sprang out of Juda; of
 Jas. 1:11. For the sun is no sooner risen with
 2 Pet. 1:19. the day star arise in your hearts:

ἀνατίθημι, anatitheemi.

- Lct 25:14. Festus declared Paul's cause unto
 Gal. 2: 2. communicated unto them that

ἀνατολή, anatolee.

- Mat. 2: 1. wise men from the east to Jerusalem,
 2. we have seen his star in the east,
 9. the star, which they saw in the east,
 8:11. shall come from the east and west, and
 24:27. the lightning cometh out of the east,
 Luke 1:78. the dayspring from on high hath
 13:29. they shall come from the east, and
 Rev. 7: 2. angel ascending from the east, (from) (lit.
 the rising of the sun)
 16:12. the way of the kings of the east (lit.
 from the rising of the sun) might
 21:13. On the east three gates; on the north

ἀνατρέπω, anatrepo.

- 2Tim. 2:18. overthrow the faith of some.
 Titus 1:11. who subvert whole houses, teaching

ἀνατρέφω, anatrepho.

- Acts 7:20. nourished up in his father's house
 21. nourished him for her own son.
 22: 3. yet brought up in this city at the

ἀναφαίνομαι, anaphainomai.

- Luk. 19:11. of God should immediately appear.
 Acts 21: 3. when we had discovered Cyprus,

ἀναφέρω, anaphero.

- Mat. 17: 1. bringeth them up into an high
 Mark 9: 2. leadeth them up into an high
 Luk. 24:51. from them, and carried up into heaven.
 Heb. 7:27. those high priests, to offer up sacrifice,
 — when he offered up himself.
 9:28. once offered to bear the sins of many;
 13:15. let us offer the sacrifice of praise
 Jas. 2:21. when he had offered Isaac his son upon
 1 Pet. 2: 5. to offer up spiritual sacrifices,
 24. his own self bare our sins in

ἀναφωνέω, anaphōneo.

- Luke 1:42. she spake out with a loud voice,

ἀνάχυσις, anakusis.

- 1 Pet. 4: 4. to the same excess of riot, speaking

ἀναχωρέω, anakōreo.

- Mat. 2:12. they departed into their own country

- Mat. 2:13. when they were departed, behold,
 14. by night, and departed into Egypt.
 22. he turned aside into the parts
 4:12. into prison, he departed into Galilee;
 9:24. He said unto them, Give place:
 12:15. he withdrew himself from thence.
 14:13. he departed thence by ship into a
 15:21. departed into the coasts of Tyre and
 Sidon.
 27: 5. in the temple, and departed, and went
 Mark 3: 7. Jesus withdrew himself with his
 John 6:15. he departed again into a mountain
 Acts 23:19. went (with him) aside privately, and
 26:31. when they were gone aside, they

ἀνάψυξις, anapsuxis.

- Acts 3:19 (20). the times of refreshing shall

ἀναψύχω, anapsuko.

- 2Tim. 1:16. for he oft refreshed me, and was not

ἀνδραποδιστής, andrapodistees.

- 1Tim. 1:10. for menstealers, for liars, for perjured

ἀνδρίζομαι, andrizomai.

- 1Cor.16:13. quit you like men, be strong.

ἀνδροφόνος, androphonos.

- 1Tim. 1: 9. murderers of mothers, for manslaughter,

ἀνεγκλητος, anenkleetos.

- 1 Cor. 1: 8. (that ye may be) blameless in the
 Col. 1:22. holy and unblameable and unreprouvable
 1Tim. 3:10. office of a deacon, being (found) blameless.
 Titus 1: 6. If any be blameless, the husband
 7. For a bishop must be blameless,

ἀνεκδήγητος, anekdiegeetos.

- 2 Cor. 9:15. Thanks (be) unto God for his unspeakable
 ble gift.

ἀνεκλάλητος, aneklaleetos.

- 1 Pet. 1: 8. with joy unspeakable and full of glory.

ἀνεκλείπτω, anekleiptos.

- Luk. 12:33. treasure in the heavens that faileth not

ἀνεκτότερος, anektoteros.

- Mat. 10:15. It shall be more tolerable for the
 11:22. It shall be more tolerable for Tyre and
 24. it shall be more tolerable for the land.
 Mark 6:11. It shall be more tolerable for Sodom
 Luk. 10:12. it shall be more tolerable in that day
 14. it shall be more tolerable for Tyre and

ἀνελείμων, anele-emōn.

- Rom. 1:31. natural affection, implacable, unmerciful:

ἀνεμίζομαι, anemizomai.

- Jas. 1: 6. driven with the wind and tossed

ἄνεμος, anemos.

- Mat. 7:25. floods came, and the winds blew,
 27. the floods came, and the winds blew, and
 8:26. rebuked the winds and the sea;
 27. that even the winds and the sea obey him
 11: 7. A reed shaken with the wind?
 14:24. for the wind was contrary.
 30. when he saw the wind boisterous,
 32. come into the ship, the wind ceased.

Mat. 24:31. his elect from the four *winds*,
 Mark 4:37. there arose a great storm of *wind*,
 -- he arose, and rebuked the *wind*,
 39. -- the *wind* ceased, and there was a
 41. that even the *wind* and the sea obey
 6:48. for the *wind* was contrary unto
 51. into the ship; and the *wind* ceased :
 13:27. his elect from the four *winds*,
 Luke 7:24. A reed shaken with the *wind* ?
 8:23. there came down a storm of *wind*
 24. he arose, and rebuked the *wind* and the
 raging of the water ;
 25. commandeth even the *winds* and water,
 John 6:18. by reason of the great *wind* that blew.
 Acts 27: 4. because the *winds* were contrary.
 7. the *wind* not suffering us, we
 14. arose against it a tempestuous *wind*,
 15. could not bear up into the *wind*,
 Eph. 4:14. carried about with every *wind*
 Jas. 3: 4. (are) driven of fierce *winds*, yet
 Jude 12. without water, carried about of *winds* ;
 Rev. 6:13. when she is shaken of a mighty *wind*.
 7: 1. holding the four *winds* of the earth, that
 the *wind* should not blow

ἀνένδεκτον, anendekton.

Luk. 17: 1. It is *impossible* but that offences

ἀνεξερεύνητος, anexerūnētos.

Ro. 11:33. how *unsearchable* (are) his judgments,

ἀνεξίκακος, anexikakos.

2Tim. 2:24. gentle unto all (men), apt to teach,
patient.

ἀνέξικνιστος, anexikniastos.

Ro. 11:33. his ways *past finding out!*
 Eph. 3: 8. the *unsearchable* riches of Christ;

ἀνεπαίσχυντος, anepaiskuntos.

2Tim. 2:15. a workman *that needeth not to be ashamed,*

ἀνεπίληπτος, anepileptos.

1Tim. 3: 2. a bishop then must be *blameless*,
 5: 7. that they may be *blameless.*
 6:14. without spot, *unrebukeable*, until

ἀνέρχομαι, anerkomai.

John 6: 3. Jesus *went up* into a mountain,
 Gal. 1:17. Neither *went I up* to Jerusalem to
 18. after three years I *went up* to Jerusalem

ἀνεσις, anesis.

Acts 24:23. to let (him) have *liberty*, and that he
 2 Cor. 2:13. I had no *rest* in my spirit,
 7: 5. our flesh had no *rest*, but we were
 8:13. (I mean) not that other men be *cased*,
 2 Th. 1: 7. you who are troubled *rest* with us,

ἀνετάζω, anetazo.

Acts 22:24. should *be examined* by scourging ;
 29. which should *have examined* him :

ἀνευ, anū.

Mat. 10:29. fall on the ground *without* your Father.
 1 Pet. 3: 1. may *without* the word be won
 4: 9. hospitality one to another *without* grudg-
 ing.

ἀνεύθετος, anūthetos.

Acts 27:12. the haven *was not commodious* to winter
 in.

ἀνευρίσκω, anūrisko.

Luke 2:16. with haste, and *found* Mary, and Joseph,
 Acts 21: 4. *finding* disciples, we tarried there

ἀνέχομαι, anekomai.

Mat. 17:17. how long *shall I suffer* you ?
 Mark 9:19. how long *shall I suffer* you ?
 Luke 9:41. shall I be with you, and *suffer* you ?
 Acts 18:14. would that I *should bear* with you :
 1 Cor. 4:12. being persecuted, we *suffer* it :
 2Cor. 11: 1. could *bear* with me a little in (my) folly
 and indeed *bear* with me.
 4. ye might well *bear* with (him).
 19. For ye *suffer* fools gladly, seeing
 20. For ye *suffer*, if a man bring
 Eph. 4: 2. *forbearing* one another in love ;
 Col. 3:13. *Forbearing* one another, and forgiving
 2Th. 1: 4. persecutions and tribulations that ye
endure :
 2Tim. 4: 3. when they *will not endure* sound
 Heb. 13:22. brethren, *suffer* the word of exhortation ;

ἀνεψίος, anepsios.

Col. 4:10. Marcus, *sister's son* to Barnabas,

ἀνηθου, aneethon.

Mat. 23:23. tithe of mint, and *anise* and cummin

ἀνήκω, aneeko.

Eph. 5: 4. nor jesting, which are not *convenient* ;
 Col. 3:18. own husbands, as *it is fit* in the Lord.
 Philem. 8. injoin thee that *which is convenient*,

ἀνήμερος, anemeros.

2Tim. 3: 3. false accusers, incontinent, *ferce,*

ἀνὴρ, aneer.

Mat. 1:16. begat Joseph, the *husband* of Mary,
 19. Then Joseph her *husband*, being
 7:24. I will liken him unto a *wise man*,
 26. be likened unto a foolish *man*,
 12:41. The *men* of Nineveh shall rise
 14:21. were about five thousand *men*,
 35. when the *men* of that place had
 15:38. that did eat were four thousand *men*.
 Mark 6:20. that he was a just *man* and an holy,
 44. were about five thousand *men*.
 10: 2. Is it lawful for a *man* to put
 12. a woman shall put away her *husband* ;
 Luke 1:27. espoused to a *man* whose name
 34. this be, seeing I know not a *man* ?
 2:36. lived with an *husband* seven
 5: 8. for I am a sinful *man*, O Lord
 12. behold a *man* full of leprosy :
 18. behold *men* brought in a bed
 7:20. When the *men* were come unto
 8:27. a certain *man*, which had devils
 33. Now the *man* out of whom the
 41. there came a *man* named Jairus,
 9:14. were about five thousand *men*.
 30. there talked with him *two men*,
 32. the *two men* that stood with him.
 38. behold, a *man* of the company
 11:31. with the *men* of this generation,
 32. the *men* of Nineveh shall rise
 14:24. none of those *men* which were
 16:18. is put away from (her) *husband*
 17:12. ten *men* that were lepers, which
 19: 2. (there was) a *man* named Zacchæus,
 7. guest with a *man* that is a sinner.
 22:63. the *men* that held Jesus mocked
 23:50. (there was) a *man* named Joseph, (and
 he was) a good *man*, and a just :
 24: 4. *two men* stood by them in
 19. which was a prophet mighty in (ht
man, a prophet)

- John 1:13. nor of the will of *man*, but of God.
 30. After me cometh a *man* which
 4:16. Go, call thy *husband*, and come
 17. answered and said, I have no *husband*.
 — hast well said, I have no *husband*:
 18. For thou hast had five *husbands*: and he
 whom thou now hast is not thy *husband*:
 6:10. so the *men* sat down, in number
Acts 1:10. two *men* stood by them in white
 11. Ye *men* of Galilee, why stand ye
 16. *Men* (and) brethren, this scripture
 21. these *men* which have companied
 2: 5. Jews, devout *men*, out of every nation
 14. Ye *men* of Judæa, and all (ye) that dwell
 22. Ye *men* of Israel, hear these words; Jesus
 of Nazareth, a *man* approved of God
 29. *Men* (and) brethren, let me freely
 37. *Men* (and) brethren, what shall we do?
 3: 2. a certain *man* lame from his
 12. Ye *men* of Israel, why marvel
 14. desired a murderer (lit. a *man* a murderer)
 to be granted
 4: 4. the number of the *men* was about
 5: 1. a certain *man* named Ananias,
 9. have buried thy *husband* (are)
 10. buried (her) by her *husband*.
 14. multitudes both of *men* and women.
 25. the *men* whom ye put in prison
 35. Ye *men* of Israel, take heed to
 36. to whom a number of *men*, about
 6: 3. seven *men* of honest report,
 5. a *man* full of faith and of the Holy
 11. Then they suborned *men*, which
 7: 2. *Men*, brethren, and fathers, hearken;
 26. saying, *Sirs*, ye are brethren; why
 8: 2. devout *men* carried Stephen
 3. haling *men* and women committed
 9. was a certain *man*, called Simon,
 12. were baptized, both *men* and women.
 27. behold, a *man* of Ethiopia,
 9: 2. whether they were *men* or women,
 7. the *men* which journeyed
 12. a *man* named Ananias coming
 13. heard by many of this *man*,
 38. they sent unto him two *men*,
 10: 1. There was a certain *man* in
 5. now send *men* to Joppa, and call
 17. the *men* which were sent from
 19. Behold, three *men* seek thee.
 21. down to the *men* which were sent
 22. the centurion, a just *man*, and one
 28. for a *man* that is a Jew to keep
 30. behold, a *man* stood before me
 11: 3. in to *men* uncircumcised,
 11. there were three *men* already come
 12. we entered into the *man's* house:
 13. said unto him, Send *men* to Joppa,
 20. were *men* of Cyprus and Cyrene, which,
 24. he was a good *man*, and full of the Holy
 13: 7. Sergius Paulus, a prudent *man*; who
 15. saying, (Ye) *men* (and) brethren,
 16. said, *Men* of Israel, and ye that fear God,
 21. a *man* of the tribe of Benjamin,
 22. a *man* after mine own heart,
 26. *Men* (and) brethren, children of the
 38. therefore, *men* (and) brethren, that
 14: 8. there sat a certain *man* at Lystra,
 15. *Sirs*, why do ye these things?
 15: 7. said unto them, *Men* (and) brethren,
 13. *Men* (and) brethren, hearken unto
 22. to send chosen *men* of their own
 — chief *men* among the brethren:
 25. to send chosen *men* unto you
 16: 9. there stood a *man* of Macedonia,
 17: 5. certain lewd *fellows* of the baser
 12. were Greeks, and of *men*, not a few.
 22. said (Ye) *men* of Athens, I perceive
 31. by (that) *man* whom he hath
 34. certain *men* clave unto him, and
 18:24. an eloquent *man*, (and) mighty
 19: 7. all the *men* were about twelve.
 25. *Sirs*, ye know that by this
 35. he said. (Ye) *men* of Ephesus,
 Acts 19:37. ye have brought hither these *men*,
 20:30. of your own selves shall *men* arise,
 21:11. bind the *man* that owneth this
 23. We have four *men*, which have a
 26. Then Paul took the *men*, and the
 28. Crying out, *Men* of Israel, help:
 38. four thousand *men* that were
 22: 1. *Men*, brethren, and fathers, hear ye
 3. I am verily a *man* (which am) a Jew
 4. into prisons both *men* and women.
 12. a devout *man* according to the law,
 23: 1. said, *Men* (and) brethren, I have
 6. *Men* (and) brethren, I am a Pharisee,
 21. of them more than forty *men*,
 27. this *man* was taken of the Jews,
 30. the Jews laid wait for the *man*,
 24: 5. we have found this *man* (a)
 25: 5. with (me), and accuse this *man*, if
 14. There is a certain *man* left in
 17. commanded the *man* to be brought
 23. chief captains, and principal *men*
 24. all *men* which are here present
 27:10. *Sirs*, I perceive that this voyage
 21. *Sirs*, ye should have hearkened
 25. Wherefore, *sirs*, be of good cheer:
 28:17. *Men* (and) brethren, though I have
 Rom. 4: 8. Blessed (is) the *man* to whom the
 7: 2. by the law to (her) *husband* so long
 — if the *husband* be dead, she is loosed from
 the law of (her) *husband*.
 3. if, while (her) *husband* liveth, she be
 married to another *man*.
 — if her *husband* be dead, she is
 — she be married to another *man*.
 11: 4. to myself seven thousand *men*,
 1 Cor. 7: 2. let every woman have her own *husband*.
 3. Let the *husband* render unto the
 — also the wife unto the *husband*.
 4. of her own body, but the *husband*: and
 likewise also the *husband* hath not
 10. Let not the wife depart from (her) *husband*
 11. or be reconciled to (her) *husband*: and let
 not the *husband* put away (his) wife.
 13. the woman which hath an *husband*
 14. the unbelieving *husband* is
 — wife is sanctified by the *husband*:
 16. whether thou shalt save (thy) *husband*!
 or how knowest thou, O *man*, whether
 34. how she may please (her) *husband*.
 39. as long as her *husband* liveth; but if her
husband be dead,
 11: 3. the head of every *man* is Christ; and the
 head of the woman (is) the *man*; and
 4. Every *man* praying or prophesying,
 7. For a *man* indeed ought not to
 — woman is the glory of the *man*.
 8. For the *man* is not of the woman; but the
 woman of the *man*.
 9. Neither was the *man* created for the
 woman; but the woman for the *man*.
 11. neither is the *man* without the woman,
 neither the woman without the *man*,
 12. as the woman (is) of the *man*, even so (is)
 the *man* also by the
 14. that, if a *man* have long hair, it
 13:11. when I became a *man*, I put away
 14:35. let them ask their *husbands* at home:
 2 Cor. 11: 2. I have espoused you to one *husband*,
 Gal. 4:27. then she which hath a *husband*.
 Eph. 4:13. unto a perfect *man*, unto the measure
 5:22. yourselves unto your own *husbands*,
 23. the *husband* is the head of the wife,
 24. (be) to their own *husbands* in every
 25. *Husbands*, love your wives, even
 28. So ought *men* to love their wives
 33. that she reverence (her) *husband*.
 Col. 3:18. yourselves unto your own *husbands*,
 19. *Husbands*, love (your) wives, and
 1 Tim. 2: 8. that *men* pray every where, lifting
 12. nor to usurp authority over the *man*,
 3: 2. the *husband* of one wife, vigilant,
 12. be the *husbands* of one wife, ruling
 5: 9. having been the wife of one *man*.

- Titus 1: 6. the *husband* of one wife, having
2: 5. good, obedient to their own *husbands*,
Jas. 1: 8. A double minded *man* (is) unstable
12. Blessed (is) the *man* that endureth
20. the wrath of *man* worketh not the
23. he is like unto a *man* beholding
2: 2. assembly a *man* with a gold ring,
3: 2. the same (is) a perfect *man* (and)
1 Pet. 3: 1. in subjection to your own *husbands* ;
5. subjection unto their own *husbands* ;
7. Likewise, ye *husbands*, dwell with
Eev. 21: 2. as a bride adorned for her *husband*.

ἀνθίστημι, *anthistēmi*.

- Mat. 5:39. unto you, that ye *resist* not evil :
Luk. 21:15. not be able to gainsay nor *resist*.
Acts. 6:13. were not able to *resist* the wisdom
13: 8. *withstood* them, seeking to turn
Rom. 9:19. For who hath *resisted* his will ?
13: 2. *resisteth* the ordinance of God : and they
that *resist* shall receive
Gal. 2:11. I *withstood* him to the face,
Eph. 6:13. able to *withstand* in the evil day.
2Tim. 3: 8. James and Jambres *withstood* Moses,
— do these also *resist* the truth :
4:15. he hath greatly *withstood* our words.
Jas. 4: 7. *Resist* the devil, and he will flee
1 Pet. 5: 9. Whom *resist* stedfast in the faith,

ἀνθομολογέομαι, *anthomologēmai*.

- Luke 2:38. *gave thanks* likewise unto the Lord,

ἄνθος, *anthos*.

- Jas. 1:10. because as the *flower* of the grass
11. the grass, and the *flower* thereof falleth,
1 Pet. 1:24. the glory of man as the *flower* of grass.
— the *flower* thereof falleth away :

ἀνθρακιά, *anthrakia*.

- John 18:18. who had made a *fire* of coals ; for
21: 9. they saw a *fire* of coals there, and fish

ἄνθραξ, *anthrax*.

- Bo. 12:20. thou shalt heap *coals* of fire on his

ἀνθρωπάρεσκος, *anthrōpareskos*.

- Eph. 6: 6. Not with eyeservice, as *menpleasers* ;
Col. 3:22. not with eyeservice, as *menpleasers* ;

ἀνθρώπινος, *anthrōpinos*.

- Rom. 6:19. I speak *after* the manner of *men*
1 Cor. 2: 4. with enticing words of *man's* wisdom,
13. not in the words which *man's* wisdom
4: 3. of you, or of *man's* judgment :
10:13. such as is *common* to *man* :
Jas. 3: 7. hath been tamed of *man*kind : (lit. *human*
nature)
1 Pet. 2:13. to every ordinance of *man* for the

ἀνθρωποκτόνος, *anthrōpōktonos*.

- John 8:44. He was a *murderer* from the beginning,
1 John 3:15. hateth his brother is a *murderer* : and ye
know that no *murderer* hath eternal life

ἄνθρωπος, *anthrōpos*.

- Mat. 4: 4. *Man* shall not live by bread
19. I will make you fishers of *men*.
5:13. to be trodden under foot of *men*.
16. Let your light so shine before *men*,
19. shall teach *men* so, he shall be
6: 1. do not your alms before *men*,
2. that they may have glory of *men*.
5. that they may be seen of *men*.
14. if ye forgive *men* their trespasses,

- Mat. 6:15. if ye forgive not *men* their trespasses,
16. that they may appear unto *men*
18. That thou appear not unto *men*
7: 9. what *man* is there of you, whom
12. ye would that *men* should do to you
8: 9. For I am a *man* under authority,
20. the Son of *man* hath not where
27. the *men* marvelled, saying,
9: 6. know that the Son of *man* hath
8. had given such power unto *men*.
9. he saw a *man*, named Matthew,
32. brought to him a dumb *man*
10:17. beware of *men* : for they will deliver
23. till the Son of *man* be come.
29. shall confess me before *men*,
33. shall deny me before *men*, him
35. to set a *man* at variance against :
36. a *man's* foes (shall be) they of
11: 8. A *man* clothed in soft raiment ?
19. The Son of *man* came eating and drinking
and they say, Behold a *man* gluttonous
12: 8. For the Son of *man* is Lord even
10. behold, there was a *man* which
11. What *man* shall there be among
12. then is a *man* better than a sheep ?
13. Then saith he to the *man*, Stretch
31. blasphemy shall be forgiven unto *men* :
— shall not be forgiven unto *men*.
32. speaketh a word against the Son of *man*
35. A good *man* out of the good
— an evil *man* out of the evil
36. idle word that *men* shall speak,
40. so shall the Son of *man* be three
43. unclean spirit is gone out of a *man*,
45. the last (state) of that *man* is
13:24. is likened unto a *man* which
25. while *men* slept, his enemy
28. unto them, An (lit. a *man* an) enemy
hath done this.
31. which a *man* took, and sowed in
37. soweth the good seed is the Son of *man* ;
41. The Son of *man* shall send forth
44. which when a *man* hath found,
45. is like unto a merchant *man*,
52. like unto a *man* (that is) an
15: 9. doctrines the commandments of *men*.
11. goeth into the mouth defileth a *man* ;
— out of the mouth, this defileth a *man*.
18. the heart ; and they defile the *man*.
20. defile a *man* : but to eat with unwashed
hands defileth not a *man*.
16:13. Whom do men say that I the Son of *man*
am ?
23. of God, but those that be of *men*.
26. For what is a *man* profited, if
— or what shall a *man* give in
27. For the Son of *man* shall come
28. till they see the Son of *man*
17: 9. until the Son of *man* be risen
12. shall also the Son of *man* suffer
14. came to him a (certain) *man*,
22. The Son of *man* shall be betrayed into
the hands of *men* :
18: 7. woe to that *man* by whom the
11. For the Son of *man* is come to
12. if a *man* have an hundred
23. heaven likened unto a *certain* king
19: 3. Is it lawful for a *man* to put
3. this cause shel? *men* leave
6. together, let not a *man* put asunder.
10. If the case of the *man* be so with
12. which were made eunuchs of *men* ;
26. With *men* this is impossible ;
28. when the Son of *man* shall sit
20: 1. like unto a *man* (that is) an
18. the Son of *man* shall be betrayed
28. Even as the Son of *man* came not
21:25. from heaven, or of *men* ? And
26. if we shall say, Of *men* ; we fear
28. a (certain) *man* had two sons ;
33. There was a certain (lit. a certain *man* a
householder,
22: 2. heaven is like unto a *certain* king,

Mat. 25:11. saw there a *man* which had not
 16. regardst not the person of *men*.
 23: 4. lay (them) on *men's* shoulders;
 5. they do for to be seen of *men*:
 7. to be called of *men*, Rabbi, Rabbi.
 13 (14). the kingdom of heaven against *men*.
 28. appear righteous unto *men*, but
 24:27. the coming of the Son of *man* be.
 30. sign of the Son of *man* in heaven.
 — shall see the Son of *man* coming
 37. the coming of the Son of *man* be.
 39. the coming of the Son of *man* be.
 44. the Son of *man* cometh.
 25:13. wherein the Son of *man* cometh.
 14. as a *man* travelling into a far
 24. that thou art an hard *man*,
 31. When the Son of *man* shall come
 26: 2. the Son of *man* is betrayed to be
 24. Son of *man* goeth as it is written of him:
 but woe unto that *man* by whom the
 Son of *man* is betrayed! it had been
 good for that *man* if he had not
 45. the Son of *man* is betrayed into
 64. shall ye see the Son of *man* sitting
 72. with an oath, I do not know the *man*.
 74. (saying), I know not the *man*.
 27:32. they found a *man* of Cyrene,
 57. there came a rich *man* of
 Mark 1:17. you to become fishers of *men*.
 23. a *man* with an unclean spirit;
 2:10. that the Son of *man* hath power
 27. The sabbath was made for *man*, and not
man for the sabbath:
 28. the Son of *man* is Lord also of
 3: 1. there was a *man* there which
 3. he saith unto the *man* which
 5. he saith unto the *man*, Stretch
 28. forgiven unto the sons of *men*,
 4:26. as if a *man* should cast seed
 5: 2. out of the tombs a *man* with an
 8. said unto him, Come out of the *man*,
 7: 7. doctrines the commandments of *men*.
 8. ye hold the tradition of *men*,
 11. if a *man* shall say to his father
 15. there is nothing from without a *man*,
 — are they that defile the *man*.
 18. without entereth into the *man*,
 20. That which cometh out of the *man*, that
 defileth the *man*.
 21. out of the heart of *men*, proceed evil
 23. from within, and defile the *man*.
 8:24. said, I see *men* as trees, walking.
 27. Whom do *men* say that I am?
 31. that the Son of *man* must suffer
 33. the things that be of *men*.
 36. For what shall it profit a *man*,
 37. what shall a *man* give in exchange
 38. of him also shall the Son of *man* be
 9: 9. till the Son of *man* were risen from
 12. it is written of the Son of *man*, that
 31. The Son of *man* is delivered into the
 hands of *men*,
 10: 7. this cause shall a *man* leave his
 9. together, let not *man* put asunder.
 27. With *men* (it is) impossible, but not
 33. the Son of *man* shall be delivered
 45. For even the Son of *man* came
 11: 2. a colt tied, whereon never *man* sat;
 30. was (it) from heaven, or of *men*?
 32. if we shall say, Of *men*: they
 12: 1. A (certain) *man* planted a vineyard,
 14. regardst not the person of *men*, but
 13:26. shall they see the Son of *man* coming
 34. (Son of *man* is) as a *man* taking a far
 14:13. there shall meet you a *man* bearing
 21. the Son of *man* indeed goeth.
 -- woe to that *man* by whom the Son of *man*
 is betrayed! good were it for that *man* if
 41. the Son of *man* is betrayed into
 62. ye shall see the Son of *man* sitting
 71. I know not this *man* of whom
 15:39. Truly this *man* was the Son of God.
 Luke 1:25. take away my reproach among *men*.

Luke 2:14. peace, good will toward *men*.
 15. the (lit. the *men* the) shepherds said one
 to another,
 25. there was a *man* in Jerusalem,
 — the same *man* (was) just and devout,
 52. stature, and in favour with God and *man*.
 4: 4. that *man* shall not live by bread
 33. there was a *man*, which had a
 5:10. henceforth thou shalt catch *men*
 18. brought in a bed a *man* which
 20. said unto him, *Man*, thy sins are
 24. that the Son of *man* hath power
 6: 2. That the Son of *man* is Lord also
 5. there was a *man* whose right hand
 8. said to the *man* which had the
 10. he said unto the *man*, Stretch
 22. Blessed are ye, when *men* shall
 — as evil, for the Son of *man's* sake
 26. when all *men* shall speak well
 31. as ye would that *men* should do
 45. A good *man* out of the good treasure
 — an evil *man* out of the evil treasure
 48. He is like a *man* which built
 49. is like a *man* that without a foundation
 7: 8. I also am a *man* set under authority,
 25. A *man* clothed in soft raiment!
 31. shall I liken the *men* of this generation!
 34. The Son of *man* is come eating
 — Behold a gluttonous *man*, and a
 8:29. spirit to come out of the *man*.
 33. Then went the devils out of the *man*,
 35. came to Jesus, and found the *man*,
 9:22. The Son of *man* must suffer
 25. For what is a *man* advantaged, if
 26. of him shall the Son of *man* be
 44. for the Son of *man* shall be delivered
 into the hands of *men*.
 56. For the Son of *man* is not come to de-
 stroy *men's* lives,
 58. The Son of *man* hath not where
 10:30. A certain *man* went down from
 11:24. unclean spirit is gone out of a *man*,
 26. the last (state) of that *man* is worse
 30. so shall also the Son of *man* be to this
 44. the *men* that walk over (them) are
 46. (ye) lawyers! for ye lade *men* with
 12: 8. Whosoever shall confess me before *men*
 whom shall the Son of *man* also
 9. he that denieth me before *men*
 10. a word against the Son of *man*,
 14. said unto him, *Man*, who made me
 16. The ground of a certain rich *man*
 36. ye yourselves like unto *men* that
 40. for the Son of *man* cometh at
 13: 4. they were sinners above all *men*
 19. mustard seed, which a *man* took,
 14: 2. there was a certain *man* before
 16. A certain *man* made a great supper,
 30. Saying, This *man* began to build,
 15: 4. What *man* of you, having an
 11. he said, A certain *man* had two
 16: 1. There was a certain rich *man*,
 15. which justify yourselves before *men*;
 — esteemed among *men* is abomination
 19. There was a certain rich *man*,
 17:22. one of the days of the Son of *man*,
 24. so shall also the Son of *man* be
 26. in the days of the Son of *man*.
 30. when the Son of *man* is revealed.
 18: 2. feared not God, neither regarded *men*.
 4. I fear not God, nor regard *men*;
 8. when the Son of *man* cometh,
 10. Two *men* went up into the temple
 11. that I am not as other *men* (are),
 27. which are impossible with *men* are
 31. concerning the Son of *man* shall
 19:10. For the Son of *man* is come to seek
 12. A certain nobleman went into
 21. because thou art an austere *man*:
 22. knewest that I was an austere *man*,
 30. whereon yet never *man* sat:
 20: 4. was it from heaven, or of *men*?
 6. if we say, Of *men*; all the people

Luk. 20: 9. A certain *man* planted a vineyard,
 21:26. *Men's* hearts failing them for fear,
 27. see the Son of *man* coming in a cloud
 36. to stand before the Son of *man*.
 92:10. there shall a *man* meet you, bearing
 22. Son of *man* goeth, as it was determined:
 but woe unto that *man* by whom
 42. betrayest thou the Son of *man*
 52. Peter said, *Man*, I am not.
 60. Peter said, *Man*, I know not what
 59. shall the Son of *man* sit on the
 23: 4. I find no fault in this *man*.
 6. whether the *man* were a Galilean.
 14. Ye have brought this *man* unto me,
 — have found no fault in this *man*
 47. Certainly this was a righteous *man*.
 24: 7. The Son of *man* must be delivered into
 the hands of sinful *men*,
John 1: 4. the life was the light of *men*.
 6. There was a *man* sent from God,
 9. which lighteth every *man* that
 51 (52). descending upon the Son of *man*.
 2:10. Every *man* at the beginning doth
 25. that any should testify of *man*: for he
 knew what was in *man*.
 3: 1. There was a *man* of the Pharisees,
 4. How can a *man* be born when
 13. (even) the Son of *man* which is
 14. so must the Son of *man* be
 19. *men* loved darkness rather than
 27. A *man* can receive nothing,
 4:28. into the city, and saith to the *men*,
 29. Come, see a *man*, which told me
 50. the *man* believed the word that
 5: 5. a certain *man* was there, which
 7. Sir, I have no *man*, when the
 9. immediately the *man* was made
 12. What *man* is that which said
 15. The *man* departed, and told the
 27. because he is the Son of *man*.
 34. I receive not testimony from *man*:
 41. I receive not honour from *men*.
 6:10. said, Make the *men* sit down.
 14. Then those *men*, when they had
 27. which the Son of *man* shall
 53. the flesh of the Son of *man*, and
 62. ye shall see the Son of *man* ascend
 7:22. ye on the sabbath day circumsce a *man*.
 23. If a *man* on the sabbath day receive
 — I have made a *man* every whit
 46. Never *man* spake like this *man*.
 51. Doth our law judge (any) *man*, before
 8:17. the testimony of two *men* is true.
 28. have lifted up the Son of *man*,
 40. a *man* that hath told you the
 9: 1. he saw a *man* which was blind
 11. A *man* that is called Jesus
 16. This *man* is not of God, because
 — Others said, How can a *man* that
 24. again called they the *man*
 — we know that this *man* is a
 30. The *man* answered and said unto
 10:33. thou, being a *man*, makest
 11:47. this *man* doeth many miracles.
 50. that one *man* should die for
 12:23. that the Son of *man* should be
 34. the Son of *man* must be lifted up? who
 is this Son of *man*?
 43. loved the praise of *men* more
 13:31. Now is the Son of *man* glorified,
 16:21. for joy that a *man* is born into
 17: 6. manifested thy name unto the *men*
 18:14. that one *man* should die for the
 17. also (one) of this *man's* disciples?
 29. accusation bring ye against this *man*?
 19: 5. saith unto them, Behold the *man*!
Acts 4: 9. deed done to the impotent *man*,
 12. given among *men*, whereby we
 13. were unlearned and ignorant *men*,
 14. beholding the *man* which was
 16. What shall we do to these *men*?
 17. henceforth to no *man* in this
 22. the *man* was above forty years

Acts 5: 4. thou hast not lied unto *men*, but
 28. to bring this *man's* blood upon us.
 29. to obey God rather than *men*.
 35. to do as touching these *men*.
 38. Refrain from these *men*, and let them
 — counsel or this work be of *men*,
 6:13. This *man* ceaseth not to speak
 7:56. the Son of *man* standing on the
 9:33. he found a certain *man* named
 10:26. Stand up; I myself also am a *man*.
 28. should not call any *man* common
 12:22. voice of a god, and not of a *man*.
 14:11. down to us in the likeness of *men*.
 15. We also are *men* of like passions
 15:17. the residue of *men* might seek
 26. *Men* that have hazarded their
 16:17. These *men* are the servants of
 20. saying, These *men*, being Jews,
 35. saying, Let those *men* go.
 37. uncondemned, being Romans, (lit. *It*
 man men) and
 17:25. Neither is worshipped with *men's* hands
 26. made of one blood all nations of *men*
 29. graven by art and *man's* device.
 30. commandeth all *men* every where
 18:13. This (fellow) persuadeth *men* to
 19:16. the *man* in whom the evil spirit
 35. what *man* is there that knoweth
 21:28. This is the *man*, that teacheth all
 39. Paul said, I am a *man* (which am)
 22:15. shalt be his witness unto all *men*
 25. scourge a *man* that is a Roman,
 26. thou doest: for this *man* is a Roman
 23: 9. We find no evil in this *man*.
 24:16. offence toward God, and (toward) *men*
 25:16. to deliver any *man* to die, before
 22. I would also hear the *man* myself.
 26:31. This *man* doeth nothing worthy
 32. This *man* might have been set
 28: 4. No doubt this *man* is a murderer,
Rom. 1:18. ungodliness and unrighteousness of *men*.
 23. image made like to corruptible *man*,
 2: 1. inexcusable, O *man*, whosoever
 3. thinkest thou this, O *man*, that
 9. every soul of *man* that doeth evil,
 16. shall judge the secrets of *men*
 29. whose praise (is) not of *men*, but of God
 3: 4. God be true, but every *man* a liar;
 5. taketh vengeance? I speak as a *man*
 28. that a *man* is justified by faith
 4: 6. the blessedness of the *man*, unto whom
 5:12. as by one *man* sin entered into
 — so death passed upon all *men*,
 15. gift by grace, (which is) by one *man*,
 18. (judgment came) upon all *men*
 — (the free gift came) upon all *men* unto
 19. as by one *man's* disobedience many
 6: 6. that our old *man* is crucified
 7: 1. dominion over a *man* as long as
 22. law of God after the inward *man*:
 24. O wretched *man* that I am!
 9:20. O *man*, who art thou that repliest
 10: 5. the *man* which doeth those things
 12:17. honest in the sight of all *men*.
 18. live peaceably with all *men*.
 14:18. acceptable to God, and approved of *men*
 20. (it is) evil for that *man* who eateth
1 Cor. 1:25. foolishness of God is wiser than *men*.
 and the weakness of God is stronger
 than *men*.
 2: 5. not stand in the wisdom of *men*,
 9. entered into the heart of *man*, the
 11. what *man* knoweth the things of a *man*
 save the spirit of *man*
 14. the natural *man* receiveth not
 3: 3. are ye not carnal, and walk as *men*?
 21. Therefore let no *man* glory in *men*.
 4: 1. Let a *man* so account of us, as
 9. unto the world, and to angels, and to *men*
 6:18. Every sin that a *man* doeth is
 7: 1. (It is) good for a *man* not to touch
 7. I would that all *men* were even
 23. be not ye the servants of *men*

- 1 Cor. 7:26. [it is] good for a *man* so to be.
 9: 8. Say I these things as a *man* ?
 11:28. let a *man* examine himself,
 13: 1 with the tongues of *men* and of angels,
 14: 2. speaketh not unto *men*, but unto
 3. speaketh unto *men* (to) edification,
 15:19. we are of all *men* most miserable.
 21. since by *man* (came) death, by *man*
 (came) also the resurrection
 32. If after the manner of *men* I have
 39. (there is) one (kind of) flesh of *men*,
 45. The first *man* Adam was made
 47. The first *man* (is) of the earth, earthy :
 the second *man* (is) the Lord
 2 Cor. 3: 2. known and read of all *men* :
 4: 2. to every *man*'s conscience in
 16. though our outward *man* perish,
 5:11. we persuade *men* ; but we are
 8:21. also in the sight of *men*.
 12: 2. I knew a *man* in Christ above
 3. I knew such a *man*, whether
 4. is not lawful for a *man* to utter.
 Gal. 1: 1. Paul, an apostle, not of *men*, neither by
man,
 10. For do I now persuade *men*, or God ? or
 do I seek to please *men* ? for if I yet
 pleased *men*, I
 11. preached of me is not after *man*.
 12. I neither received it of *man*,
 2: 6. God accepteth no *man*'s person :
 16. a *man* is not justified by the
 3:12. The *man* that doeth them shall
 15. I speak after the manner of *men* ; though
 (it be) but a *man*'s covenant,
 5: 3. I testify again to every *man*
 6: 1. if a *man* be overtaken in a
 7. for whatsoever a *man* soweth,
 Eph. 2:15. himself of twain one new *man*,
 3: 5. known unto the sons of *men*,
 16. by his Spirit in the inner *man* ;
 4: 8. captivity captive, and gave gifts unto *men*.
 14. by the sleight of *men*, (and) cunning
 22. the old *man*, which is corrupt
 24. that ye put on the new *man*,
 5:31. shall a *man* leave his father
 6: 7. as to the Lord, and not to *men* :
 Phi. 2: 7. was made in the likeness of *men* :
 8. being found in fashion as a *man*,
 4: 5. moderation be known unto all *men*.
 Col. 1:28. Whom we preach, warning every *man*,
 and teaching every *man* in all wisdom ;
 that we may present every *man*
 2: 8. vain deceit, after the tradition of *men*,
 22. commandments and doctrines of *men* ?
 3: 9. ye have put off the old *man* with
 23. to the Lord, and not unto *men* ;
 Th. 2: 4. not as pleasing *men*, but God,
 6. Nor of *men* sought we glory, neither
 13. received (it) not (as) the word of *men*,
 15. please not God, and are contrary to all
men :
 4: 8. despiseth not *man*, but God,
 3 Th. 2: 3. that *man* of sin be revealed, the
 3: 2. from unreasonable and wicked *men* :
 1 Tim. 2: 1. of thanks, be made for all *men* ;
 4. Who will have all *men* to be saved,
 5. one mediator between God and *men*, the
man Christ Jesus ;
 4:10. who is the saviour of all *men*,
 5:24. Some *men*'s sins are open beforehand,
 6: 5. disputings of *men* of corrupt minds,
 9. which drown *men* in destruction
 11. But thou, O *man* of God, flee
 16. whom no *man* hath seen, nor
 2 Tim. 2: 2. commit thou to faithful *men*,
 3: 2. For *men* shall be lovers of their
 8. *men* of corrupt minds, reprobate
 13. evil *men* and seducers shall wax
 17. That the *man* of God may be
 Titus 1:14. commandments of *men*, that
 2:11. salvation hath appeared to all *men*,
 3: 2. shewing all meekness unto all *men*
 8 are good and profitable unto *men*
- Titus 3:10. A *man* that is an hereticik af:er
 Heb. 2: 6. What is *man*, that thou art
 — or the son of *man*, that thou
 5: 1. priest taken from among *men* is ordained
 for *men* in things
 6:16. For *men* verily swear by the greater :
 7: 8. here *men* that die receive tithes ;
 28. maketh *men* high priests which
 8: 2. the Lord pitched, and not *man*.
 9:27. as it is appointed unto *men*
 13: 6. I will not fear what *man* shall
 Jas. 1: 7. let not that *man* think that he
 19. let every *man* be swift to hear,
 2:20. wilt thou know, O vain *man*,
 24. that by works a *man* is justified,
 3: 8. the tongue can no *man* tame ;
 9. therewith curse we *men*, which
 5:17. Elias was a *man* subject to like
 1 Pet. 1:24. all the glory of *man* as the flower
 2: 4. disallowed indeed of *men*, but
 15. silence the ignorance of foolish *men* :
 3: 4. the hidden *man* of the heart,
 4: 2. in the flesh to the lusts of *men*,
 6. according to *men* in the flesh,
 2 Pet. 1:21. not in old time by the will of *man* : but
 holy *men* of God spake (as they were ;
 2:16. dumb ass speaking with *man*'s voice
 3: 7. judgment and perdition of ungodly *men*.
 1 John 5: 9. If we receive the witness of *men*,
 Jude 4. there are certain *men* crept in
 Rev. 1:13. (one) like unto the Son of *man*,
 4: 7. third beast had a face as a *man*,
 8:11. many *men* died of the waters,
 9: 4. only those *men* which have not
 5. a scorpion, when he striketh a *man*.
 6. those days shall *men* seek death,
 7. faces (were) as the faces of *men*
 10. their power (was) to hurt *men*
 15. to slay the third part of *men*.
 18. was the third part of *men* killed,
 20. the rest of the *men* which were
 11:13. were slain of *men* seven thousand
 13:13. on the earth in the sight of *men*,
 18. for it is the number of a *man* ;
 14: 4. were redeemed from among *men*,
 14. sat like unto the Son of *man*,
 16: 2. grievous sore upon the *men*
 8. unto him to scorch *men* with fire.
 9. *men* were scorched with great
 18. as was not since *men* were
 21. there fell upon *men* a great hail
 — and *men* blasphemed God
 18:13. chariots, and slaves, and souls of *men*
 21: 3. tabernacle of God (is) with *men*,
 17. (according to) the measure of a *man*,

ἀνθυπατεύω, anthypatūō.

Acts 18:12. when Gallio was the deputy of

ἀνθύπατος, anthypatos.

Acts 13: 7. was with the deputy of the country,
 8. to turn away the deputy from the
 12. Then the deputy, when he saw
 19:38. the law is open, and there are deputy

ἀνίημι, anicemi.

Acts 16:26. every one's bands were loosed.

27:40. loosed the rudder bands, and hoisted
 Eph. 6: 9. unto them, forbearing threatening :
 Heb. 13: 5. he hath said, I will never leave thee

ἀνίλεως, anileōs.

Jas. 2:13. shall have judgment without mercy

ἀνίπτos, aniptos.

Mat. 15:20. to eat with unwashed hands
 Mark 7: 2. to say, with unwashed hands,
 5. eat bread with unwashed hands ?

ανιστημι, anistemi.

Mat. 9: 9. Follow me. And he *arose, and followed* him.
 12:41. men of Nineveh *shall rise* in
 17: 9. the Son of man *be risen again* from
 20:19. the third day he *shall rise again*.
 22:24. *raise up* seed unto his brother.
 26:62. the high priest *arose, and said*
Mark 1:35. *rising up* a great while before
 2:14. Follow me. And he *arose and followed*
 3:26. if Satan *rise up* against himself,
 5:42. the damsel *arose* and walked;
 7:24. from thence he *arose, and went into*
 8:31. after three days *rise again*.
 9: 9. the Son of man *were risen* from the
 10. what *the rising* from the dead (lit. *to rise*)
 27. lifted him up; and he *arose*.
 31. he *shall rise* the third day.
 10: 1. he *arose* from thence, and cometh
 34. the third day he *shall rise again*.
 50. *rose, and came* to Jesus.
 12:23. therefore, when they *shall rise*,
 25. when they *shall rise* from the
 14:57. there *arose* certain, and bare false
 60. priest *stood up* in the midst, and
 16: 9. *when* (Jesus) *was risen* early
Luk. 1:39. Mary *arose* in those days, and
 4:16. sabbath day, and *stood up* for to read,
 29. *rose up, and thrust* him out of the
 39. he *arose* out of the synagogue, and
 39. she *arose* and ministered unto them.
 5:25. immediately he *rose up* before them, and
 28. he left all, *rose up, and followed* him.
 6: 8. he *arose* and stood forth.
 8:55. came again, and she *arose* straightway:
 9: 8. one of the old prophets *was risen again*.
 19. one of the old prophets *is risen again*.
 10:25. behold, a certain lawyer *stood up*,
 11: 7. I cannot *rise* and give thee.
 8. Though he will not *rise* and give him,
 32. *shall rise up* in the judgment
 15:18. I will *arise* and go to my father,
 20. he *arose, and came* to his father.
 16:31. though one *rose* from the dead.
 17:19. said unto him, *Arise, go thy way* :
 18:33. the third day he *shall rise again*.
 22:45. *when* he *rose up* from prayer,
 46. *rise* and pray, lest ye enter into
 23: 1. whole multitude of them *arose, and*
 24: 7. the third day *rise again*.
 12. Then *arose* Peter, and ran unto the
 33. they *rose up* the same hour, and
 46. *to rise* from the dead the third day :
Joh 6:39. should *raise it up again* at the
 40. I will *raise him up* at the last
 44. I will *raise him up* at the last day.
 54. I will *raise him up* at the last day.
 11:23. Thy brother *shall rise again*.
 24. I know that he *shall rise again*
 31. that she *rose up* hastily and went
 20: 9. that he must *rise again* from the
Acts 1:15. Peter *stood up* in the midst of...and
 2:24. Whom God *hath raised up*, having
 30. he would *raise up* Christ to sit
 32. This Jesus *hath God raised up*,
 3:22. your God *raise up* unto you of your
 26. God, *having raised up* his Son
 5: 6. the young men *arose, wound...and*
 17. Then the high priest *rose up, and*
 34. *Then stood* there up one in the
 36. before these days *rose up* Theudas,
 37. After this man *rose up* Judas
 6: 9. Then there *arose* certain of the
 7:18. Till another king *arose, which*
 37. A prophet *shall* the Lord your God *raise up*
 8:26. *Arise, and go* toward the south
 27. he *arose* and went : and, behold, a
 9: 6. *Arise, and go* into the city, and it shall
 11. *Arise, and go* into the street which
 18. *arose, and* was baptized.
 34. *Arise, and* make thy bed. And he *arose*
 39. *Then* Peter *arose* and went with them.

Acts 9:40. the body *said*, Tabitha, *arise*.
 41. her (his) hand, and *lifted her up*,
 10:13. *Rise, Peter; kill, and eat*.
 20. *Arise* therefore, and get thee down,
 26. saying, *Stand up*; I myself also
 41. after he *rose* from the dead.
 11: 7. *Arise, Peter; slay and eat*.
 23. there *stood up* one of them...and
 12: 7. *raised him up, saying, Arise up*
 13:16. *Then Paul stood up, and* beckoning
 33 (32). he *hath raised up* Jesus again;
 34. he *raised him up* from the dead,
 14:10. *Stand upright* on thy feet.
 20. he *rose up, and came* into the city :
 15: 7. Peter *rose up, and said* unto them,
 17: 3. suffered, and *risen again* from the dead
 31. he *hath raised* him from the dead.
 20:30. of your own selves *shall men arise*,
 22:10. said unto me, *Arise, and go* into
 16. *arise, and be* baptized, and wash
 23: 9. of the Pharisees' part *arose, and*
 26:16. *rise, and stand* upon thy feet :
 30. the king *rose up, and* the governor,
Ro. 14: 9. Christ both died, and *rose, and* revived,
 15:12. he *that shall rise* to reign over
1Cor. 10: 7. eat and drink, and *rose up* to play.
Eph. 5:14. *arise* from the dead, and Christ shall
1Th. 4:14. Jesus died and *rose again*, even so
 16. the dead in Christ *shall rise* first .
Heb. 7:11. another priest should *rise* after
 15. there *arise*th another priest,

ἀνόητος, anocetos.

Luk. 24:25. O fools, and slow of heart to believe
Rom. 1:14. both to the wise, and to the *unwise*,
Gal. 3: 1. O foolish Galatians, who hath
 3. Are ye so foolish? having begun
1Tim. 6: 9. (into) many foolish and hurtful
Titus 3: 3. ourselves also were sometimes foolish

ἄνοια, anoia.

Luke 6:11. they were filled with *madness* ;
2Tim. 3: 9. their *jolly* shall be manifest

ἀνοίγω, anoigo.

Mat. 2:11. *when they had opened* their treasures
 3:16. the heavens *were opened* unto him,
 5: 2. he *opened* his mouth, and taught
 7: 7. knock, and it *shall be opened* unto you
 8. that knocketh it *shall be opened*.
 9:30. their eyes *were opened* ; and Jesus
 13:35. I will *open* my mouth in parables ;
 17:27. *when thou hast opened* his mouth,
 20:33. Lord, that our eyes *may be opened*.
 25:11. saying, Lord, Lord, *open* to us.
 27:52. the graves *were opened* ; and many
Luke 1:64. his mouth *was opened* immediately,
 3:21. praying, the heaven *was opened*,
 11: 9. knock, and it *shall be opened* unto you
 10. that knocketh it *shall be opened*.
 12:36. they *may open* unto him immediately
 13:25. saying, Lord, Lord, *open* unto us ;
John 1:51 (52). ye shall see heaven *open, and*
 9:10. *How were* thine eyes *opened* ?
 14. Jesus made the clay, and *opened* his eye
 17. that he *hath opened* thine eyes ?
 21. or who *hath opened* his eyes,
 26. how *opened* he thine eyes ?
 30. (yet) he *hath opened* mine eyes.
 32. that any man *opened* the eyes
 10: 3. To him the porter *openeth* ; and
 21. Can a devil *open* the eyes of the blind
 11:37. *which opened* the eyes of the blind,
Acts 5:19. by night *opened* the prison doors,
 23. *when we had opened*, we found
 7:56. Behold, I see the heavens *opened*,
 8:32. so *opened* he not his mouth :
 35. *Thou Philip opened* his mouth, and
 9: 8. *when his eyes were opened*, he
 40. *st. opened* her eyes : and when

Acts 10:11. saw heaven *opened*, and a certain
34. Then Peter *opened* (his) mouth, and
12:10. which *opened* to them of his
14. she *opened* not the gate for gladness,
16. when they had *opened* (the door),
14:27. how he had *opened* the door of
16:26. all the doors were *opened*, and every
27. seeing the prison doors *open*,
18:14. was now about to *open* (his) mouth,
26:18. To *open* their eyes, (and) to turn
Rom. 3:13. Their throat (is) an *open* sepulchre ;
1Cor. 16:9. a great door and effectual *is opened*
unto
2Cor. 2:12. when...a door was *opened* unto me of the
6:11. our mouth *is open* unto you, our
Col 4: 3. that God would *open* unto us a door
Rev 3: 7. he that *openeth*, and no man *shutteth* ;
and *shutteth*, and no man *openeth* ;
8. I have set before thee an *open* door,
20. hear my voice, and *open* the door,
4: 1. a door (was) *opened* in heaven :
5: 2. Who is worthy to *open* the book, and
3. was able to *open* the book, neither
4. found worthy to *open* and to read the
5. hath prevailed to *open* the book,
9. to *open* the seals thereof: for thou
6: 1. when the Lamb *opened* one of the
3. when he had *opened* the second
5. when he had *opened* the third
7. when he had *opened* the fourth
9. when he had *opened* the fifth
12. when he had *opened* the sixth
8: 1. when he had *opened* the seventh
9: 2. he *opened* the bottomless pit ;
10: 2. in his hand a little book *open* :
8. take the little book which *is open*
11:19. temple of God was *opened* in
12:16. the earth *opened* her mouth, and
13: 6. he *opened* his mouth in blasphemy
15: 5. the testimony in heaven was *opened* :
19:11. I saw heaven *opened*, and behold
20:12. the books were *opened*: and another book
was *opened*, which is

ἀνοικοδομέω, ανοικodomō.

Acts 15:16. will build again the tabernacle
— I will build again the ruins thereof ;

ἀνοιξις, ανοixis.

Eph. 6:19. that I may open (lit. in the *opening* of)
my mouth boldly,

ἀνομία, anomia.

Mat. 7:23. depart from me, ye that work *iniquity*.
13:41. that offend, and them which do *iniquity* ;
23:28. are full of hypocrisy and *iniquity*.
24:12. because *iniquity* shall abound,
Rom. 4: 7. they whose *iniquities* are forgiven,
6:19. servants to uncleanness and to *iniquity*
unto *iniquity* ;
2Cor. 6:14. hath righteousness with *unrighteous-*
ness ?
2Th. 2: 7. the mystery of *iniquity* doth already
Titus 2:14. might redeem us from all *iniquity* ;
Heb. 1: 9. loved righteousness, and hated *iniquity* ;
8:12. their *iniquities* will I remember no
10:17. their sins and *iniquities* will I remember
1John 3: 4. Whosoever committeth sin transgresseth
also (lit. commits *transgression of*) the
law: for sin is the *transgression of the*
law.

ἄνομος, anomos.

Mar. 15:28. numbered with the *transgressors*.
Luk. 23:37. reckoned among the *transgressors* :
Acts 2:23. by *wicked hands* have crucified
1Cor. 9:21. that are *without law*, as *without law*, be-
ing not *without law* to God,
— gain them that are *without law*.

2Th. 2: 8. then shall that *Wicked be revealed*,
1Tim. 1: 9. for the *lawless* and disobedient,
2Pet. 2: 8. to-day with (their) *unlawful deeds* :

ἀνώμωσ, anomōs.

Rom. 2:12. as many as have sinned *without law*
shall also perish *without law* :

ἀνορθῶω, anorthōō.

Luk. 13:13. she was made *straight*, and
Acts 15:16. the ruins thereof, and I will set it up :
Heb. 12:12. lift up the hands which hang

ἀνόσιος, anosios.

1Tim. 1: 9. for *unholy* and profane, for
2Tim. 3: 2. disobedient to parents, unthankful, *un-*
holy,

ἀνοχή, anochee.

Rom. 2: 4. riches of his goodness and *forbearance*
3:25 (26). through the *forbearance* of God :

ἀνταγωνίζομαι, antagonizomai

Heb. 12: 4. unto blood, *striving against* sin.

ἀντάλλαγμα, antallagma.

Mat. 16:26. what shall a man give *in exchange*
Mark 8:37. shall a man give *in exchange* for

ἀνταναπληρώω, antanapleerōō.

Col. 1:24. fill up that which is behind of the

ἀνταποδίδωμι, antapodidōmi.

Luk. 14:14. they cannot *recompense* thee: for thou
shalt be *recompensed*
Ro. 11:35. it shall be *recompensed* unto him again
12:19. I will repay, saith the Lord.
1Th. 3: 9. what thanks can we render to God
2Th. 1: 6. with God to *recompense* tribulation
Heb. 10:30. I will *recompense*, saith the Lord.

ἀνταπόδομα, antapodoma.

Luk. 14:12. again, and a *recompense* be made thee.
Ro. 11: 9. a stumblingblock, and a *recompense* unto

ἀνταπόδοσις, antapodosis.

Col. 3:24. ye shall receive the *reward* of the in-
heritance :

ἀνταποκρίνομαι, antapokrinomai.

Luk. 14: 6. could not answer him again to
Rom. 9:20. thou that *repliest against* God ?

ἀντέπω, antepo.

Luk. 21:15. shall not be able to *gainsay* nor
Acts 4:14. they could say nothing *against* it.

ἀντέχομαι, antekomai.

Mat. 6:24. or else he will hold to the one, and
Luk. 16:13. or else he will hold to the one, and
despise

1Th. 5:14. support the weak, be patient
Titus 1: 9. Holding fast the faithful word

ἀντί, anti.

Mat. 2:22. in the room of his father Herod,
5:38. An eye for an eye, and a tooth for
17:27. give unto them for me and thee.
20:28. give his life a ransom for many.

Mar. 10:45. to give his life a ransom *for* many.
 Luke 1:20. because (lit. *for* that) thou believest not my words,
 11:11. will he *for* a fish give him a
 12: 3. Therefore (lit. *for* that) whatsoever ye have spoken
 19:44. because (lit. *for* that) thou knewest not the
 John 1:16. all we received, and grace *for* grace.
 Acts 12:23. because (lit. *for* that) he gave not God the glory:
 Ro. 12:17. Recompense to no man evil *for* evil.
 1Cor.11:15. (her) hair is given her *for* a covering.
 Eph. 5:31. *For* this cause shall a man leave
 1Th. 5:15. none render evil *for* evil unto any
 2Th. 2:10. because (lit. *for* that) they received not the love
 Heb. 12: 2. who *for* the joy that was set
 16. who *for* one morsel of meat sold
 Jas. 4:15. *For* that ye (ought) to say, If the
 1Pet. 3: 9. Not rendering evil *for* evil, or railing *for* railing :

ἀντιβάλλω, *antiballos*.

Luk. 24:17. (are) these *that* ye have one to another,
 ἀντιδιατιθέμενος, *antidiatithemenos*.
 2Tim. 2:35. instructing those *that* oppose themselves ;
 ἀντίδικος, *antidikos*.
 Mat. 5:25. Agree with thine *adversary* quickly,
 — at any time the *adversary* deliver
 Luk. 12:58. goest with thine *adversary* to the
 18: 3. saying, Avenge me of mine *adversary*.
 1Pet. 5: 8. because your *adversary* the devil,

ἀντίθεσις, *antithesis*.

1Tim. 6:20. *oppositions* of science falsely so called :
 ἀντικαθίστημι, *antikathistemi*.
 Heb 12: 4. Ye have not yet *resisted* unto blood,
 ἀντικαλέω, *antikaleō*.
 Luk. 14:12. lest they also *bid* thee *again*, and
 ἀντίκειμαι, *antikēmai*.
 Luk.13:17. all his *adversaries* were ashamed :
 21:15. which all your *adversaries* shall
 1Cor.16: 9. unto me, and (there are) many *adversaries*.
 Gal. 5:17. these *are* *contrary* the one to the other :
 Phil. 1:28. nothing terrified by your *adversaries* :
 2Th. 2: 4. Who *opposeth* and exalteth himself
 1Tim.1:10. that is *contrary* to sound doctrine ;
 5:14. give none occasion to the *adversary*

ἀντικρύ, *antikru*.

Acts 20:15. came the next (day) *over* *against* Chios ;
 ἀντιλαμβάνομαι, *antilambanomai*.
 Luke 1:54. He hath *holpen* his servant Israel,
 Acts 20:35. ye ought to *support* the weak, and
 1Tim. 6: 2. beloved, *partakers* of the benefit.

ἀντιλέγω, *antilego*.

Luke 2:34. a sign *which* shall be spoken *against* ;
 20:27. *which* deny that there is any resurrection
 John 15 12. himself a king *speaketh* *against* Cæsar,
 Acts 13:45. *spoke* *against* those things which were spoken by Paul, *contradicting* and blaspheming.
 28:19. *when* the Jews *spoke* *against* (it),
 22. every where it is *spoken* *against*.

Ro. 10:21. a disobedient and *gainsaying* people.
 Titus 1: 9. exhort and to convince the *gainsayers*
 2: 9. well in all (things) ; not *answering* *again*

ἀντίληψις, *antilepsis*.

1Cor.12:28. gifts of healings, *helps*, governments,

ἀντιλογία, *antilogia*.

Heb. 6:16. (is) to them an end of all *strife*.
 7: 7. without all *contradiction* the less is
 12: 3. endured such *contradiction* of
 Jude 11. perished in the *gainsaying* of Core.

ἀντιλοιδόρω, *antiloidoreo*.

1Pet. 2:23. when he was reviled, *reviled* not *again*

ἀντίλυτρον, *antilytron*.

1Tim. 2: 6. Who gave himself a *ransom* for all.

ἀντιμετρέω, *antimetreo*

Mat. 7: 2. it shall be *measured* to you *again*.
 Luke 6:38. it shall be *measured* to you *again*.

ἀντιμισθία, *antimisthia*.

Rom. 1:27. that *recompense* of their error which
 2Cor. 6:13. Now for a *recompense* in the same,

ἀντιπαρέρχομαι, *antiparerkomai*

Luk.10:31. he *passed* *by* on the other side.
 32. looked (on him), and *passed* *by* on the other side.

ἀντιπέραν, *antiperan*.

Luke 8:26. Gadarenes, which is *over* *against* Gaülee.

ἀντιπίπτω, *antipiptō*.

Acts 7:51. ye do always *resist* the Holy Ghost.

ἀντιστρατεύομαι, *antistratēomai*.

Rom. 7:23. *warring* *against* the law of my mind,

ἀντιτάσσομαι, *antitassomai*.

Acts 18: 6. *when* they *opposed* themselves, and
 Ro. 13: 2. Whosoever therefore *resisteth* the power,
 Jas. 4: 6. he saith, God *resisteth* the proud, but
 5: 6. the just ; (and) he doth not *resist* you.
 1Pet. 5: 5. for God *resisteth* the proud, and giveth

ἀντίτυπον, *antitypon*.

Heb. 9:24. (which are) the *figures* of the true ,
 1Pet. 3:21. The *like* *figure* *whereunto*, (even) baptism

ἀντιχρίστος, *antikristos*.

1John 2:18. have heard that *antichrist* shall come even now are there many *antichrists* ;
 22. He is *antichrist*, that denieth the Father
 4: 3. this is that (spirit) of *antichrist*, whereof
 2John 7. This is a deceiver and an *antichrist*.

ἀντλέω, *antleo*.

John 2: 8. saith unto them, *Draw out* now, and bear
 9. the servants *which* drew the water knew ;
 4: 7. cometh a woman of Samaria *to draw* water :
 15. I thirst not, neither come hither to *draw*.

ἀντλημα, *antleema*.

John 4:11. Sir, thou hast *nothing* to *draw* *with*,

ἀνιοφθαλμέω, *antiophthalmco.*

Acts 27:15. could not *bear up into* the wind,

ἄνδρος, *andros.*

Mat. 12:43. he walketh through *dry* places, seeking
Luk. 11:24. walketh through *dry* places, seeking rest;
2 Pet. 2:17. These are wells *without water*, clouds
Jude 12. clouds (they are) *without water*,

ἀνυπόκριτος, *anypokritos.*

Ro. 12: 9. (Let) love be *without dissimulation*.
2 Cor. 6: 6. by the Holy Ghost, by love *unfeigned*,
1 Tim. 1: 5. good conscience, and (of) faith *unfeigned*:
2 Tim. 1: 5. the *unfeigned* faith that is in thee,
1 Pet. 1:22. unto *unfeigned* love of the brethren,
Jas. 3:17. without partiality, and *without hypocrisy*.

ἀνυπότακτος, *anypotaktos.*

1 Tim. 1: 9. for the lawless and *disobedient*, for the
Titus 1: 6. not accused of riot, or *unruly*.
10. there are many *unruly* and vain
Heb 2: 8. nothing that is *not put* under him.

ἄνω, *ano.*

John 2: 7. they filled them up to *the brim*.
8:23. Ye are from beneath; I am from *above*:
11:41. Jesus lifted *up* (his) eyes, and said,
Acts 2:19. I will shew wonders in heaven *above*,
Gal. 4:26. Jerusalem which is *above* is free,
Phil. 3:14. prize of the *high* calling of God
Col. 3: 1. seek those things which are *above*,
2. Set your affections on things *above*,
Heb. 12:15. of bitterness springing *up* trouble (you),

ἀνώγειον, *anogeon.*

Mar. 14:15. shew you a large *upper room* furnished
Luk. 22:12. shew you a large *upper room* furnished :

ἄνωθεν, *anōthen.*

Mat. 27:51. in twain from *the top* to the bottom;
Mar. 15:38. in twain from *the top* to the bottom.
Luke 1: 3. of all things *from the very first*,
John 3: 3. Except a man be born *again*,
7. Ye must be born *again*.
31. He that cometh *from above* is
19:11. except it were given thee *from above*:
23. woven from *the top* throughout.
Acts 26: 5. knew me *from the beginning*,
Gal. 4: 9. ye desire *again* (lit. a second time *again*
παλιν ανωθεν) to be in bondage?
Jas. 1:17. every perfect gift is *from above*,
3:15. descendeth *not from above*, but
17. the wisdom that is *from above* is

ἀνωτερικός, *anōterikos.*

Acts 19: 1. having passed through the *upper* coasts

ἄνωτρον, *anōtron.*

Luk. 14:10. say unto thee, Friend, go up *higher*:
Heb. 10: 8. *Above*, when he said, Sacrifice and

ἀνωφέλης, *anōphelēs.*

Titus 3: 9. for they are *unprofitable* and vain.
Heb. 7:18. weakness and *unprofitableness* thereof.

ἄξινη, *axinee.*

Mat. 3:10. now also the *axe* is laid unto the root
Luke 3: 9. now also the *axe* is laid unto the root

ἄξιος, *axios.*

Mat. 3: 8. therefore fruits *meet* for repentance :

Mat. 10:10. the workman is *worthy* of his meat.
11. enquire who in it is *worthy*; and these
13. if the house be *worthy*, let your peace
— if it be *not worthy*, let your peace return
37. more than me is *not worthy* of me :
— than me is *not worthy* of me.
38. followeth after me, is *not worthy* of me.

22: 8. they which were bidden were *not worthy*
Luke 3: 8. therefore fruits *worthy* of repentance,
7: 4. That he was *worthy* for whom he
10: 7. for the labourer is *worthy* of his hire.
12:48. did commit things *worthy* of stripes,
15:19. am no more *worthy* to be called
21. am no more *worthy* to be called thy
23:15. nothing *worthy* of death is done unto
41. for we receive the *due reward* of our
John 1:27. shoe's latchet I am *not worthy* to unloose.
Acts 13:25. of (his) feet I am *not worthy* to loose.

46. judge yourselves *unworthy* of
23:29. laid to his charge *worthy* of death
25:11. committed any thing *worthy* of death,
25. committed nothing *worthy* of death,
26:20. do works *meet* for repentance.

31. doeth nothing *worthy* of death or of
Rom. 1:32. such things are *worthy* of death,
8:18. present time (are) *not worthy* (to be)
1 Cor. 16: 4. if it be *meet* that I go also, they shall
2 Th. 1: 3. for you, brethren, as it is *meet*, because
1 Tim. 1:15. faithful saying, and *worthy* of all accep-

tion,

4: 9. This (is) a faithful saying and *worthy* of
all
5:18. The labourer (is) *worthy* of his reward.
6: 1. their own masters *worthy* of all
Heb. 11:38. Of whom the world was *not worthy*:
Rev. 3: 4. in white: for they are *worthy*.
4:11. Thou art *worthy*, O Lord, to receive
5: 2. Who is *worthy* to open the book,
4. no man was found *worthy* to open
9. Thou art *worthy* to take the book,
12. *Worthy* is the Lamb that was slain
16: 6. blood to drink; for they are *worthy*

ἄξιω, *axiō.*

Luke 7: 7. neither *thought* I myself *worthy* to
Acts 15:38. Paul *thought* not *good* to take him
28:22. we *desire* to hear of thee what thou
2 Th. 1:11. God *would count* you *worthy* of (this)
1 Tim. 5:17. *be counted* *worthy* of double honour,
Heb. 3: 3. *was counted* *worthy* of more glory
10:29. *shall* he be *thought* *worthy*, who hath

ἄξιως, *axiōs.*

Ro. 16: 2. her in the Lord, as *becometh* saints,
Eph. 4: 1. that ye walk *worthy* of the vocation
Phil. 1:27. be as it *becometh* the gospel of Christ:
Col. 1:10. might walk *worthy* of the Lord unto
1 Th. 2:12. That ye would walk *worthy* of God,
3 John 6. their journey after a godly sort, (*fit*
worthily of God) thou

ἀόρατος, *aoaratos.*

Rom. 1:20. For the *invisible* things of him from
Col. 1:15. Who is the image of the *invisible* God,
16. that are in earth, visible and *invisible*,
1 Tim. 1:17. the King eternal, immortal, *invisible*,
Heb. 11:27. as seeing him who is *invisible*.

ἀπαγγέλλω, *apangello.*

Mat. 2: 8. *bring* me word *again*, that I may
8:33. into the city, and *told* every thing,
11: 4. Go and *shew* John *again* those things
12:18. he *shall shew* judgment to the
14:12. buried it, and went and *told* Jesus.
28: 8. did run to *bring* his disciples word.
9. And as they went to *tell* his disciples.
10. go *tell* my brethren that they go
11. *shewed* unto the chief priests all
Mark 6:30. *told* him all things, both what

Mar. 16:10. she went and *told* them that had
 13. they went and *told* (it) unto the residue:
 Luke 7:18. *shewed* him of all these things.
 22. Go your way, and *tell* John what things
 6:20 it was *told* him (by certain) which
 24. went and *told* (it) in the city and in the
 36. which saw (it) *told* them by what
 47. she *declared* unto him before
 9:36. kept (it) close, and *told* no man in those
 13: 1. some that *told* him of the Galilæans,
 14:21. came, and *shewed* his lord these things.
 18:37. they *told* him that Jesus of
 94: 9. *told* all these things unto the
 John 4:51. his servants met him, and *told* (him),
 29:18. came and *told* the disciples that
 Acts 4:23. *reported* all that the chief priests
 5:22. not in the prison, they returned, and *told*,
 25. Then came one and *told* them, saying,
 11:13. he *shewed* us how he had seen
 12:14. ran in, and *told* how Peter stood before
 17. Go *shew* these things unto James,
 15:27. *who shall* also *tell* (you) the same
 16:36. keeper of the prison *told* this saying
 22:26. he went and *told* the chief captain,
 23:16. entered into the castle, and *told* Paul.
 17. he hath a certain thing *to tell* him.
 19. What is that thou hast *to tell* me?
 26:20. *shewed* first unto them of Damascus,
 28:21. that came *shewed* or spake any
 1Cor.14:25. and *report* that God is in you of a truth.
 1Th. 1: 9. themselves *shew* of us what
 Heb. 2:12. I *will declare* thy name unto
 1John 1: 2. bear witness, and *shew* unto you that
 3. seen and heard *declare* we unto you,

ἀπάγχωμα, *apankomai*.

Mat. 27: 5. departed, and went and *hanged himself*.

ἀπάγω, *apago*.

Mat. 7:13. the way, *that leadeth* to destruction,
 14. narrow (is) the way, *which leadeth* unto
 26:57. laid hold on Jesus *led* (him) *away*
 27: 2. bound him, they *led* (him) *away*,
 31. *led* him *away* to crucify (him).
 Mar. 14:44. take him, and *lead* (him) *away* safely.
 53. they *led* Jesus *away* to the high
 15:16. the soldiers *led* him *away* into
 Luk. 13:15. from the stall, and *lead* (him) *away* to
 23:26. as they *led* him *away*, they laid
 John 18:13. *led* him *away* to Annas first;
 19:16. they took Jesus, and *led* (him) *away*.
 Acts 12:19. commanded that (they) should be *put* to
death.
 23:17. *Bring* this young man unto the
 24: 7. *took* (him) *away* out of our hands,
 1Cor.12: 2. *carried away* unto these dumb idols, even

ἀπαίδεντος, *apaiđutos*.

2Tim. 2:23. foolish and *unlearned* questions avoid,

ἀπαίρομαι, *apairomai*.

Mat. 9:15. bridegroom *shall be taken* from them,
 Mark 2:20. bridegroom *shall be taken away* from
 Luke 5:35. bridegroom *shall be taken away* from

ἀπαιτέω, *apaitco*.

Luke 6:30. away thy goods *ask* (them) not *again*.
 12:20. thy soul *shall be required* of thee:

ἀπαλγέω, *apalgeo*.

Eph. 4:19. Who *bring past feeling* have given

ἀπαλλάσσω, *apallasso*.

Luk. 12:58. that thou mayest be *delivered* from him;
 Acts 19:12. the diseases *departed* from them,
 Heb. 2:15. and *deliver* them who through fear of

ἀπαλλοτριώω, *apallotriōō*.

Eph. 2:12. *being aliens* from the commonwealth
 4:18. being *alienated* from the life of
 Col. 1:21. that were sometime *alienated*

ἀπαλός, *apalos*.

Mat. 24:32. When his branch is yet *tender*
 Mar. 13:28. When her branch is yet *tender*

ἀπαντάω, *apantao*.

Mat. 28: 9. behold, Jesus *met* them, saying,
 Mark 5: 2. there *met* him out of the tombs a
 14:13. there *shall meet* you a man bearing
 Luk. 14:31. *to meet* him that cometh against
 17:12. there *met* him ten men that were
 John 4:51. his servants *met* him, and told (him),
 Acts 16:16. with a spirit of divination *met* us,

ἀπάντησις, *apanteesis*.

Mat. 25: 1. went forth to *meet* (lit. the *meeting* of) the
 bridegroom.
 6. bridegroom cometh; go ye out to *meet*
 Acts 28:15. they came to *meet* us as far as
 1Th. 4:17. to *meet* the Lord in the air: and

ἄπασι, *apasi*.

2Cor.11:25. beaten with rods, *once* was I stoned,
 Phil. 4:16. ye sent *once* and again unto my
 1Th. 2:18. come unto you, even I Paul, *once* and
 Heb. 6: 4. those who were *once* enlightened,
 9: 7. the high priest alone *once* every year,
 26. now *once* in the end of the world
 27. it is appointed unto men *once* to die,
 28. Christ was *once* offered to bear the
 10: 2. worshippers *once* purged should
 12:26. Yet *once* more I shake not the
 27. this (word) Yet *once* more, signifyeth
 1Pet. 3:18. Christ also hath *once* suffered for sins,
 20. when *once* the longsuffering of God
 Jude 3. faith which was *once* delivered
 5. though ye *once* knew this, how that

ἀπαράβατος, *aparabatos*.

Heb. 7:24. hath an *unchangeable* priesthood

ἀπαρασκεύαστος, *aparaskēustos*.

2Cor. 9: 4. with me, and find you *unprepared*,

ἀπαρνέομαι, *aparneomai*.

Mat. 16:24. come after me, *let* him *deny* himself,
 26:34. cock crow, thou *shalt deny* me thrice.
 35. yet *will* I not *deny* thee.
 75. cock crow, thou *shalt deny* me thrice.
 Mark 8:34. *let* him *deny* himself, and take.
 14:30. crow twice, thou *shalt deny* me thrice.
 31. I *will* not *deny* thee in any wise.
 72. twice, thou *shalt deny* me thrice.
 Luke 9:23. come after me, *let* him *deny* himself,
 12: 9. *shall be denied* before the angels
 22:34. thou *shalt* thrice *deny* that thou
 61. cock crow, thou *shalt deny* me thrice.
 John 13:38. crow, till thou *hast denied* me

ἀπάρτι, *aparti*.

Rev. 14:13. die in the Lord *from henceforth* :

ἀπαρτισμός, *apartismos*.

Luk. 14:28. whether he have (sufficient) to finish (it)
 (lit. the *finishing*)

ἀπαρχή, *aparchce*.

Rom. 8:23. which have the *firstfruits* of the Spirit

Ro. 11:16. For if the *firstfruit* (be) holy, the
16: 5. who is the *firstfruits* of Achaia
1 Cor. 15:20. become the *firstfruits* of them that
23. Christ the *firstfruits*; afterward
16:15. that it is the *firstfruits* of Achaia,
Jas. 1:18. a kind of *firstfruits* of his creatures,
Rev. 14: 4. (being) the *firstfruits* unto God and

ἅπας, hapas.

Mat. 6:32. ye have need of *all* these things.
24:39. the flood came, and took them *all* away;
28:11. unto the chief priests *all* the things that
Mark 5:40. when he had put them *all* out, he
8:25. restored, and saw *every* man clearly.
11:32. for *all* (men) counted John, that he was
16:15. Go ye into *all* the world, and preach
Luke 2:39. had performed *all things* according
3:16. John answered, saying unto (them) *all*,
21. when *all* the people were baptized,
4: 6. *All* this power will I give thee,
5:11. they forsook *all*, and followed him.
26. they were *all* amazed, and they glorified
28. he left *all*, rose up, and followed him.
7:16. there came a fear on *all*: and they
8:37. Then the *whole* multitude of the
9:15. they did so, and made them *all* sit
15:13. younger son gathered *all* together,
17:27. the flood came and destroyed them *all*.
29. from heaven, and destroyed (them) *all*.
19: 7. when they saw (it), they *all* murmured,
37. the *whole* multitude of the disciples
48. for *all* the people were very attentive
21: 4. For *all* these have of their abundance
- hath cast in *all* the living that
12. before *all* these, they shall lay
23: 1. the *whole* multitude of them arose,
Acts 2: 1. they were *all* with one accord in
4. they were *all* filled with the Holy
14. *all* (ye) that dwelt at Jerusalem,
44. together, and had *all* things common;
4:31. they were *all* filled with the Holy
32. they had *all* things common.
5:12. they were *all* with one accord in
16. they were healed *every one*.
6:15. *all* that sat in the council, looking
10: 8. he had declared *all* (these) *things*
11:10. *all* were drawn up again into heaven.
13:29. had fulfilled *all* that was written
16: 3. they knew *all* that his father was
28. Do thyself no harm: for we are *all* here.
27:33. Paul besought (them) *all* to take
Eph. 6:13. having done *all*, to stand.
Jas. 3: 2. in many things we offend *all*.

ἀπατάω, apatao.

Eph. 5: 6. *Let* no man deceive you with
1 Tim. 2:14. Adam was not deceived, but the woman
being deceived was in the
Jas. 1:26. his tongue, but deceiveth his own

ἀπάτη, apatee.

Mat. 13:22. the *deceitfulness* of riches, choke
Mark 4:19. the *deceitfulness* of riches, and the
Eph. 4:22. corrupt according to the *deceitful*
Col. 2: 8. through philosophy and vain *deceit*,
2 Th. 2:10. with *all* *deceivableness* of
Heb. 3:13. through the *deceitfulness* of sin.
2 Pet. 2:13. with their own *deceivings* while

ἀπάτωρ, apatōr.

Heb. 7: 3. *Without* father, without mother,

ἀπαύγασμα, apaugasma.

Heb. 1: 3. Who being the *brightness* of (his)

ἀπειθεια, apēthia.

Ro. 11:30. obtained mercy through their *unbelief*:

Ro. 11:32. concluded them all in *unbelief*,
Eph. 2: 2. in the children of *disobedience*:
5: 6. upon the children of *disobedience*.
Col. 3: 6. on the children of *disobedience*:
Heb. 4: 6. entered not in because of *unbelief*:
11. the same example of *unbelief*.

ἄπειθέω, apētheo.

John 3:36. he that believeth not the Son shall
Acts 14: 2. the *unbelieving* Jews stirred up the
17: 5. the Jews which believed not, moved
19: 9. divers were hardened, and believed not,
Rom. 2: 8. do not obey the truth, but obey
10:21. unto a *disobedient* and gainsaying people
11:30. in times past have not believed God,
31. have these also now not believed,
15:31. from them that do not believe in
Heb. 3:18. to them that believed not?
11:31. not with them that believed not,
1 Pet. 2: 7. unto them which be *disobedient*, the
8. stumble at the word, being *disobedient*:
3: 1. that, if any obey not the word, they
20. Which sometime were *disobedient*,
4:17. them that obey not the gospel of God?

ἀπειθής, apēthees.

Luke 1:17. the *disobedient* to the wisdom of the just:
Acts 26:19. I was not *disobedient* unto the heavenly
Rom. 1:30. of evil things, *disobedient* to parents,
2 Tim. 3: 2. blasphemers, *disobedient* to parents,
Titus 1:16. being abominable, and *disobedient*, and
3: 3. were sometimes foolish, *disobedient*,

ἀπειλέω, apileo.

Acts 4:17. let us straitly threaten them, that they
1 Pet. 2:23. when he suffered, he threatened not;

ἀπειλή, apilee.

Acts 4:17. let us straitly (lit. with threatening)
threaten them, that
29. Lord, behold their threatenings:
9: 1. breathing out threatenings and
Eph. 6: 9. unto them, forbearing threatening:

ἄπειμι, apimi.

1 Cor. 5: 3. For I verily, as absent in body, but
2 Cor. 10: 1. being absent am bold toward you:
11. by letters when we are absent, such
13: 2. being absent now I write to them
10. I write these things being absent,
Phil. 1:27. I come and see you, or else be absent,
Col. 2: 5. though I be absent in the flesh,

ἀπειμι, apimi.

Acts 17:10. went into the synagogue of the Jews.

ἀπειπεῖν, apēpēin.

2 Cor. 4: 2. have renounced the hidden things

ἀπειραστος, apīrastos.

Jas. 1:13. for God cannot be tempted with

ἄπειρος, apīros.

Heb. 5:13. (is) unskilful in the word of

ἀπεκδέχομαι, apēdekcomai.

Rom. 8:19. waiteth for the manifestation of the
23. ourselves, waiting for the adoption,
25. (then) do we with patience wait for
1 Cor. 1: 7. waiting for the coming of our
Gal. 5: 5. wait for the hope of righteousness
Phi. 3:20. whence also we look for the Saviour,
Heb 9:28. unto them that look for him shall

ἀπεκδύομαι, *apekduomai*.

Col. 2:15. *having spoiled* principalities and
3: 9. that ye *have put off* the old man

ἀπέκδυσις, *apekduasis*.

Col. 2 11. in *putting off* the body of the sins

ἀπελάω, *apelao*.

Acts 18:16. he *drave* them from the judgment seat.

ἀπελεγμός, *apelegmos*.

Acts 19:27. our craft is in danger to be set at *nought* ;

ἀπελεύθερος, *apelutheros*.

1 Cor. 7:22. (being) a servant, is the Lord's *freeman* :

ἀπελπίζω, *apelrizo*.

Luke 6:35. lend, *hoping* for nothing *again* ;

ἀπέναντι, *apenanti*.

Mat. 21: 2. Go into the village *over against* you,
27:24. washed (his) hands *before* the multitude,
61. sitting *over against* the sepulchre.

Acts 3:16. soundness in the *presence* of you all.

17: 7. these all do *contrary* to the decrees of
Rom. 3:18. no fear of God *before* their eyes.

ἀπέραντος, *aperantos*.

1Tim. 1: 4. to fables and *endless* genealogies, which

ἀπερισπάσως, *aperispastōs*.

1 Cor. 7:35. upon the Lord *without distraction*.

ἀπερίτμητος, *aperitmeetos*.

Acts 7:51. stiffnecked and *uncircumcised* in heart

ἀπέρχομαι, *aperkomai*.

Mat. 2:22. he was *afraid* to go thither :
4:24. his fame *went* throughout all Syria :
8:18. commandment to *depart* unto the
19. will follow thee *whithersoever* thou *goest*.
21. suffer me *first* to go and bury my father.
31. suffer us to go *away* into the herd
32. they *went* into the herd of swine :
33. fled, and *went* their ways into the city, and
9: 7. he arose, and *departed* to his house.
10: 5. Go not into the way of the Gentiles,
13:25. tares among the wheat, and *went* his way.
28. that we go and gather them up ?
46. *went* and sold all that he had, and
14:15. that they *may* go into the villages, and
16. said unto them, They need not *depart* ;
25. Jesus *went* unto them, walking
16: 4. he left them, and *departed*.
21. how that he must go unto Jerusalem,
18:30. *went* and cast him into prison, till
19:22. that saying, he *went* away sorrowful :
20: 4 (5). And they *went* their way.
21:29. afterward he repented, and *went*.
30. said, I (go), Sir : and *went* not.
22: 5. *went* their ways, one to his farm,
22. left him, and *went* their way.
25:10. *while* they *went* to buy, the bridegroom
18. *went* and digged in the earth, and hid
25. *went* and hid thy talent in the earth :
46. these shall go *away* into everlasting
28:36. Sit ye here, while I go and pray yonder.
42. He *went* away again the second time, and
44. he left them, and *went* away again,
27: 5. departed, and *went* and hanged himself.
60. the door of the sepulchre, and *departed*.
58:10. my brethren that they go into

Mark 1:20. the hired servants, and *went* after him
35. he *went* out, and *departed* into a
42. the leprosy *departed* from him,
3:13. whom he would : and they *came* unto
5:17. to pray him to *depart* out of their
20. he *departed*, and began to publish
24. (Jesus) *went* with him ; and much
6:27 (28). he *went* and beheaded him in
32. they *departed* unto a desert place
36. that they *may* go into the country
37. Shall we go and buy two hundred
46. he *departed* into a mountain
7:24. he arose, and *went* into the borders
30. *when* she *was* come to her
8:13. again *departed* to the other side.
9:43. having two hands to go into hell,
10:22. sad at that saying, and *went* away
11: 4. they *went* their way, and found
12:12. they left him, and *went* their way.
14:10. one of the twelve, *went* unto the
12. Where wilt thou that we go and
39. again he *went* away, and prayed
16:13. they *went* and told (it) unto the
Luke 1:23. he *departed* to his own house.
38. the angel *departed* from her.
2:15. as the angels *were* gone away from
5:13. the leprosy *departed* from him.
14. go, and shew thyself to the priest,
25. *departed* to his own house,
7:24. *when* the messengers of John were *de-
parted*,
8:31. command them to go out into
34. *went* and told (it) in the city and in
37. besought him to *depart* from them .
39. he *went* his way, and published
9:12. that they *may* go into the towns...and
57. I will follow thee *whithersoever* thou
goest.
59. suffer me *first* to go and bury my father.
60. go thou and preach the kingdom of God
10:30. *departed*, leaving (him) half dead.
17:23. go not after (them), nor follow (them).
19:32. that were sent *went* their way,
22: 4. he *went* his way, and communed
13. they *went*, and found as he had
23:33. when they *were* come to the place,
24:12. clothes laid by themselves, and *departed*
24. *went* to the sepulchre, and found
John 4: 3. He left Judaea, and *departed* again into
8. For his disciples *were* gone away
28. *went* her way into the city, and
43. after two days he *departed* thence
47. he *went* unto him, and besought
5:15. The man *departed*, and told the Jews
6: 1. Jesus *went* over the sea of Galilee,
22. (that) his disciples *were* gone away
66. many of his disciples *went* back,
68. Lord, to whom shall we go ?
9: 7. He *went* his way therefore, and
11. I *went* and washed, and I received sight.
10:40. *went* away again beyond Jordan
11:28. had so said, she *went* her way,
46. some of them *went* their ways to the
54. *went* thence unto a country
12:19. behold, the world is *gone* after him.
36. These things spake Jesus, and *departed*
and
16: 7. expedient for you that I go away : for it
I go not away,
18: 6. they *went* backward, and fell to
20:10. the disciples *went* away again
Acts. 4:15. commanded them to go *aside* out
5:26. Then *went* the captain with
9:17. Ananias *went* his way, and entered
10: 7. spake unto Cornelius *was* departed,
28:29. the Jews *departed*, and had great
Ro. 15:28. I will come by you into Spain.
Gal. 1:17. I *went* unto Arabia, and returned
Jas. 1:24. beholdeth himself, and *goeth* his way,
Jude 7. *going* after strange flesh, are
Rev. 9:12. One woe is *past* ; (and), behold,
10: 9. I *went* unto the angel, and said unto
11:14. The second woe is *past* ; (and), behold,

Rev. 12:17. *went* to make war with the
16: 2. the first *went*, and poured out his
18:14 lusted after *are departed* from thee,
— *goodly are departed* from thee, and
21: 4 the former things *are passed away*.

ἀπέχει, apekei.

Mar. 14:41. *it is enough*, the hour is come;

ἀπέχομαι, apekomai.

Acts 15:20. that they *abstain* from pollutions
29. That ye *abstain* from meats offered
1 Th. 4: 3. that ye should *abstain* from fornication:
5:22. *Abstain* from all appearance of evil.
1 Tim 4: 3. (commanding) *to abstain* from meats,
1 Pet. 2:11. *abstain* from fleshly lusts, which

ἀπέχω, apecho.

Mat 6: 2. I say unto you, They *have* their reward.
5. I say unto you, They *have* their reward.
16. I say unto you, They *have* their reward.
15: 8. their heart *is* far from me.
Mark 7: 6. their heart *is* far from me.
Luke 6:24. ye *have received* your consolation.
7: 6. *when he was* now not far from the house,
15:20. *when he was* yet a great way off,
24:13. *which was* from Jerusalem (about)
Phil. 4:18. But I *have* all, and abound:
Philem. 15. that thou *shouldst receive* him for

ἀπιστέω, apisteo.

Mar. 16:11. had been seen of her, *believed not*.
16. he that *believeth not* shall be damned.
Luk. 24:11. as idle tales, and they *believed* them not.
41. *while they yet believed not* for joy, and
Acts 28:24. were *apoken*, and some *believed not*.
Rom. 3: 3. what if some *did not believe*?
2 Tim. 2:13. If we *believe not*, (yet) he abideth

ἀπιστία, apistia.

Mat. 13:58. works there because of their *unbelief*.
17:20. said unto them, Because of your *unbelief*:
Mar. 6: 6. he marvelled because of their *unbelief*.
9:24. I believe; help thou mine *unbelief*.
16:14. upbraided them with their *unbelief*
Rom. 3: 3. shall their *unbelief* make the
4:20. promise of God through *unbelief*;
11:20. because of *unbelief* they were broken
23. if they abide not in *unbelief*,
1 Tim. 1:13. I did (it) ignorantly in *unbelief*.
Heb. 3:12. you an evil heart of *unbelief*,
19. not enter in because of *unbelief*.

ἀπιστος, apistos.

Mat. 17:17. O *faithless* and perverse generation,
Mar. 9:19. O *faithless* generation, how long shall
Luke 9:41. O *faithless* and perverse generation,
12:46. his portion with the *unbelievers*.
John 20:27. be not *faithless*, but believing.
Acts 26: 8. thought a *thing incredible* with you,
1 Cor. 6: 6. that before the *unbelievers*.
7:12. hath a wife that *believeth not*,
13. hath an husband that *believeth not*,
14. For the *unbelieving* husband
— the *unbelieving* wife is sanctified
15. if the *unbelieving* depart, let him
10:27. If any of them that *believe* not
14:22. to them that *believe not*: but
— not for them that *believe not*,
23. (that are) unlearned, or *unbelievers*,
24. there come in one that *believeth not*,
2 Cor. 4: 4. minds of them which *believe not*,
6:14. yoked together with *unbelievers*:
15. hath he that *believeth with an infidel*?
1 Tim. 5: 8. is worse than an *infidel*.
Titus 1:15. defiled and *unbelieving* (is) nothing
Rev. 21: 8. But the fearful, and *unbelieving*,

ἀπλότης, haploetes.

Ro. 12: 8. (let him do it) with *simplicity*,
2 Cor. 1:12. that in *simplicity* and godly *sincerity*
8: 2. unto the riches of their *liberality*.
9:11. in every thing to all *bountifulness*,
13. for (your) *liberal* distribution unto
11: 3. from the *simplicity* that is in Christ.
Eph 6: 5. in *singleness* of your heart, as
Col. 3:22. in *singleness* of heart, fearing God:

ἀπλούς, haplous.

Mat. 6:22. if therefore thine eye be *single*,
Luk. 13:34. therefore when thine eye is *single*,

ἀπλῶς, haplōs.

Jas. 1: 5. that giveth to all (meu) *liberally*,

ἀπό, apo.

NOTE.—Only with a genitive.

Mat. 1:17. the generations from Abraham
— from David until the carrying
— from the carrying away into
21. shall save his people from their sins.
24. Then Joseph being raised from sleep
2: 1. came wise men from the east
16. from two years old and under, according
3: 4. had his raiment of camel's hair,
7. to flee from the wrath to come?
13. cometh Jesus from Galilee to Jordan
16. went up straightway out of the water:
4:17. From that time Jesus began to
25. multitudes of people from Galilee, and
5:18. shall in no wise pass from the law,
29. pluck it out, and cast (it) from thee:
30. cut it off, and cast (it) from thee: for
42. from him that would borrow of thee
6:13. temptation, but deliver us from evil:
7: 4. pull out the mote out of thine eye;
15. Beware of false prophets, which come
16. Ye shall know them by their fruits. Do
men gather grapes of thorns, or figs
of thistles?
20. Wherefore by their fruits ye shall
23. depart from me, ye that work iniquity.
8: 1. was come down from the mountain,
11. many shall come from the east and
30. a good way off from them an herd
34. he would depart out of their coasts.
9:15. bridegroom shall be taken from them,
16. to fill it up taketh from the garment,
22. was made whole from that hour.
10:17. But beware of men: for they will
28. fear not them (lit. for them) which kill
the body,
11:12. from the days of John the Baptist
19. wisdom is justified of her children.
25. hast hid these things from the wise
29. my yoke upon you, and learn of me;
12:38. we would see a sign from thee.
43. the unclean spirit is gone out of a man,
13: 1. same day went Jesus out of the house,
12. from him shall be taken away
35. kept secret from the foundation of
44. for joy thereof goeth and selleth all
14: 2. he is risen from the dead; and
13. followed him on foot out of the cities.
26. they cried out for fear.
29. Peter was come down out of the ship,
15: 1. which were of Jerusalem, saying,
8. their heart is far from me.
22. came out of the same coasts, and
27. dogs eat of the crumbs which fall from
28. made whole from that very hour.
16: 6. beware of the leaven of the Pharisees
11. ye should beware of the leaven of
12. bade (them) not beware of the leaven
of brea, but of the doctrine of the
Pharisees,
21. From that time forth began Jesus

- Mat.** 16:21. suffer many things *of* the elders
 17: 9. as they came down *from* the mountain,
 18. the devil; and he departed *out of* him :
 and the child was cured *from* that very
 25. *of* whom do the kings of the earth
 — *of* their own children, or *of* strangers ?
 26. Peter saith unto him, *Of* strangers.
 18: 7. Woe unto the world *because of* offences!
 8. cut them off, and cast (them) *from* thee:
 9. pluck it out, and cast (it) *from* thee :
 35. if ye *from* your hearts forgive not
 19: 1. he departed *from* Galilee, and came
 4. which made (them) *at* the beginning
 8. *from* the beginning it was not so.
 20: 8. beginning *from* the last unto the
 29. as they departed *from* Jericho,
 21: 8. cut down branches *from* the trees,
 11. the prophet of Nazareth of Galilee.
 43. shall be taken *from* you, and given
 22:46. durst any (man) *from* that day
 23:33. can ye escape (lit. *from*) the damnation
 of hell ?
 34. persecute (them) *from* city to city :
 35. *from* the blood of righteous Abel unto
 39. Shall not see me henceforth, till ye :
 21. I went out, and departed *from* the temple :
 21. not *since* the beginning of the world
 27. lightning cometh *out of* the east,
 29. the stars shall fall *from* heaven,
 31. *from* one end of heaven to the other
 32. Now learn a parable of the fig tree ;
 15:28. Take therefore the talent *from* him,
 29. *from* him that hath not shall be taken
 away (lit. *from* him) even
 32. separate them one *from* another, as a
 shepherd divideth (his) sheep *from*
 the goats :
 34. *from* the foundation of the world :
 41. Depart *from* me, ye cursed, into
 26:16. *from* that time he sought opportunity
 29. I will not drink henceforth of this
 39. let this cup pass *from* me : nevertheless
 42. cup may not pass away *from* me,
 47. *from* the chief priests and elders of
 58. Peter followed him afar off (lit. *from* far)
 64. Hereafter shall ye see the Son of man
 27: 9. they of the children of Israel did
 21. Whether *of* the twain will ye that
 24. I am innocent of the blood of
 40. come down *from* the cross.
 42. now come down *from* the cross,
 45. Now *from* the sixth hour there
 51. rent in twain *from* the top to the
 55. were there beholding afar off, which fol-
 lowed Jesus *from* Galilee,
 57. came a rich man of Arimathea.
 64. He is risen *from* the dead : so the
 28: 2. rolled back the stone *from* the
 4. for fear of him the keepers did
 7. that he is risen *from* the dead ;
 8. departed quickly *from* the sepulchre
Mark 1: 9. that Jesus came *from* Nazareth
 10. coming up *out of* the water, he saw
 42. the leprosy departed *from* him,
 2:20. shall be taken away *from* them,
 3: 7. a great multitude *from* Galilee followed
 him, and *from* Judæa,
 8. *from* Jerusalem, and *from* Idumæa,
 22. scribes which came down *from* Jeru-
 salem
 4:25. *from* him shall be taken even that
 5: 6. when he saw Jesus afar off, he
 17. him to depart *out of* their coasts.
 29. that she was healed of that plague.
 34. in peace, and be whole of thy plague.
 35. there came *from* the ruler of the
 6:33. ran afoot thither *out of* all cities, and
 43. of the fragments, and *of* the fishes.
 7: 1. scribes, which came *from* Jerusalem.
 4. (when they come) *from* the market,
 6. their heart is far *from* me.
 15. but the things which come *out of* him,
 17. entered into the house *from* the people,

- Mark** 7:28. under the table eat *of* the children's
 33. he took him aside *from* the multitude,
 8:11. seeking *from* him a sign *from* heaven,
 15. beware *of* the leaven of the Pharisees,
 31. be rejected *of* the elders, and (of) the
 chief
 9: 9. as they came down *from* the mountain
 10: 6. *from* the beginning of the creation
 46. as he went *out of* Jericho with his
 11:12. when they were come *from* Bethany,
 12: 2. *of* the fruit of the vineyard.
 34. not far *from* the kingdom of God.
 38. Beware *of* the scribes, which love
 13:19. as was not *from* the beginning of
 27. *from* the uttermost part of the
 28. Now learn a parable of the fig tree ,
 14:35. the hour might pass *from* him.
 36. take away this cup *from* me :
 52. linen cloth, and fled *from* them naked.
 54. Peter followed him afar off, even
 15:21. who passed by, coming *out of* the country,
 30. Save thyself, and come down *from* the
 cross.
 32. descend now *from* the cross, that
 38. rent in twain *from* the top to the
 40. also women looking on afar off :
 43. Joseph of Arimathea, an
 45. when he knew (it) of the centurion,
 16: 8. out quickly, and fled *from* the sepulchre ;
 9. Mary Magdalene, *out of* whom he
Luke 1: 2. which *from* the beginning were
 38. the angel departed *from* her.
 48. *from* henceforth all generations shall
 52. put down the mighty *from* (their) seats,
 70. which have been *since* the world began :
 2: 4. Joseph also went up *from* Galilee,
 15. were gone away *from* them into
 36. seven years *from* her virginity ;
 37. which departed not *from* the temple,
 3: 7. to flee *from* the wrath to come ?
 4: 1. returned *from* Jordan, and was led
 13. he departed *from* him for a season.
 35. in the midst, he came *out of* him,
 41. devils also came *out of* many.
 42. that he should not depart *from* them.
 5: 2. the fishermen were gone *out of* them.
 3. thrust out a little *from* the land.
 8. saying, Depart *from* me ; for
 10. *from* henceforth thou shalt catch
 13. immediately the leprosy departed *from*
 him.
 15. healed by him *of* their infirmities.
 35. shall be taken away *from* them,
 36. that was (taken) *out of* the new agreeeth
 6:13. *of* them he chose twelve, whom
 17. multitude of people *out of* all Judæa
 — to be healed of their diseases ;
 29. and him (lit. *from* him) that taketh away
 thy cloke
 30. *of* him that taketh away thy goods
 7: 6. was now not far *from* the house,
 21. cured many *of* (their) infirmities and
 35. wisdom is justified *of* all her children.
 45. this woman, *since* the time I came
 8: 2. had been healed of evil spirits and
 — *out of* whom went seven devils,
 3. ministered unto him of their substance.
 12. the word *out of* their hearts, lest
 18. *from* him shall be taken even
 29. the unclean spirit to come *out of* the
 33. Then went the devils *out of* the man,
 35. *out of* whom the devils were
 37. besought him to depart *from* them ;
 38. the man *out of* whom the devils
 43. an issue of blood twelve (lit. *from* twelve)
 years,
 46. I perceive that virtue is gone *out of* me.
 9: 5. when ye go *out of* that city, shake off
 the very dust *from* your feet
 22. be rejected of the elders and chief priests
 33. as they departed *from* him,
 37. they were come down *from* the
 38. behold, a man *of* the company

- Luke 9:33. bruising him hardly departeth *from* him.
 45. it was hid *from* them, that they
 54. fire to come down *from* heaven,
 10:21. hid these things *from* the wise and
 30. went down *from* Jerusalem to Jericho,
 42. shall not be taken away *from* her.
 11: 4. temptation; but deliver us *from* evil.
 24. the unclean spirit is gone *out of* a
 50. was shed *from* the foundation of the world,
 may be required of this generation;
 51. *From* the blood of Abel unto the
 — be required of this generation.
 12: 1. Beware ye of the leaven of the Pharisees,
 4. Be not afraid of them that kill
 15. Take heed, and beware of covetousness:
 20. thy soul shall be required of thee:
 52. For *from* henceforth there shall be
 54. When ye see a cloud rise *out of* the west,
 57. why even of yourselves judge ye
 58. thou mayest be delivered *from* him;
 13:15. loose his ox or (his) ass *from* the stall,
 16. be loosed *from* this bond on the
 25. When *once* (lit. *from* when) the master
 of the house
 27. depart *from* me, all (ye) workers
 29. they shall come *from* the east, and (from)
 the west, and *from* the north,
 14:18. all *with* one (consent) began to make
 15 16. filled his belly *with* the husks that
 16: 3. taketh away *from* me the stewardship:
 16. *since* that time the kingdom of
 18. that is put away *from* (her) husband
 21. *with* the crumbs which fell *from* the
 23. seeth Abraham afar *off*, and
 30. went unto them *from* the dead,
 17:25. be rejected of this generation.
 29. day that Lot went *out of* Sodom it rained
 fire and brimstone *from* heaven,
 28: 3. Avenge me of mine adversary.
 34. this saying was hid *from* them.
 19: 3. could not *for* the press, because he
 24. Take *from* him the pound, and give
 26. *from* him that hath not, even
 — shall be taken away *from* him.
 39. Pharisees *from* among the multitude
 42. now they are hid *from* thine eyes.
 20:10. should give him of the fruit of the
 46. Beware of the scribes, which desire
 21:11. signs shall there be *from* heaven.
 26. Men's hearts failing them *for* fear,
 30. know of your own selves that summer
 22:18. not drink of the fruit of the vine,
 41. he was withdrawn *from* them about
 42. remove this cup *from* me:
 43. an angel unto him *from* heaven,
 45. when he rose up *from* prayer,
 — found them sleeping *for* sorrow,
 69. Hereafter shall the Son of man
 71. ourselves have heard of his own mouth.
 23: 5. beginning *from* Galilee to this place,
 26. coming *out of* the country, and on him
 49. women that followed him *from* Galilee,
 51. (he was) of Arimathæa, a city of the
 24: 2. stone rolled away *from* the sepulchre.
 9. returned *from* the sepulchre, and
 13. which was *from* Jerusalem
 21. third day *since* these things were
 27. beginning *at* Moses and (lit. and *at*) all
 the
 31. he vanished *out of* their sight.
 41. they yet believed not *for* joy, and
 42. broiled fish, and of an honeycomb.
 47. all nations, beginning *at* Jerusalem.
 51. he was parted *from* them, and carried
 John 1:44 (45). Philip was of Bethsaida, the
 45 (46). Jesus of Nazareth the son of Joseph.
 51 (52). Hereafter ye shall see heaven open,
 3: 2. thou art a teacher come *from* God:
 5:19. The Son can do nothing of himself,
 30. I can of mine own self do nothing:
 7:17. or (whether) I speak of myself.
 18. He that speaketh of himself seeketh
 28. I am not come of myself, but he
 John 7:42. *out of* the town of Bethlehem, where
 8: 9. beginning *at* the eldest, (even)
 28. (that) I do nothing of myself, but
 42. neither came I of myself, but he
 44. He was a murderer *from* the beginning,
 10: 5. not follow, but will flee *from* him:
 18. No man taketh it *from* me, but I lay it
 down of myself. I have
 11: 1. (named) Lazarus, of Bethany, the
 18. unto Jerusalem, about fifteen furlongs *off*:
 51. this spake he not of himself: but
 53. Then *from* that day forth they took
 12:21. which (was) of Bethsaida of Galilee,
 36. departed, and did hide himself *from* the.en.
 13: 3. that he was come *from* God, and
 19. Now (lit. *from* now) I tell you before
 come.
 14: 7. *from* henceforth ye know him,
 10. unto you I speak not of myself:
 15: 4. the branch cannot bear fruit of itself,
 27. been with me *from* the beginning.
 16:13. for he shall not speak of himself;
 22. your joy no man taketh *from* you.
 30. that thou camest forth *from* God.
 18:28. led they Jesus *from* Caiaphas unto
 34. Sayest thou this thing of thyself,
 19:27. *from* that hour that disciple took
 38. after this Joseph of Arimathæa,
 21: 2. Nathanael of Cana in Galilee, and
 6. to draw it *for* the multitude of fishes
 8. they were not far *from* land, but as it
 were two hundred cubits, (lit. *off*)
 10. Bring of the fish which ye have now
 Acts 1: 4. should not depart *from* Jerusalem,
 9. a cloud received him *out of* their sight
 11. is taken up *from* you into heaven,
 12. *from* the mount called Olivet,
 22. Beginning *from* the baptism of
 — that he was taken up *from* us,
 2: 5. *out of* every nation under heaven.
 17. I will pour out of my Spirit upon
 18. in those days of my Spirit; and
 22. a man approved of God among
 40. yourselves *from* this untoward genera
 tion.
 3:19. *from* the presence of the Lord;
 21. holy prophets *since* the world began.
 24. all the prophets *from* Samuel
 26. every one of you *from* his iniquities.
 5: 2. kept back (part) of the price, his
 3. to keep back (part) of the price of the
 38. Refrain *from* these men, and let
 41. departed *from* the presence of the
 6: 9. Alexandrians, and of them of Cilicia
 7:45. God drave out *before* the face of
 8:10. *from* the least to the greatest,
 22. Repent therefore of this thy wickedness,
 26. that goeth down *from* Jerusalem
 33. his life is taken *from* the earth.
 35. began *at* the same scripture, and
 9: 3. round about him a light *from* heaven:
 8. Saul arose *from* the earth; and when
 13. I have heard *by* many of this man,
 18. there fell *from* his eyes as it had
 10:17. men which were sent *from* Cornelius
 21. were sent unto him *from* Cornelius;
 23. certain brethren *from* Joppa
 30. Four days *ago* I was fasting until
 37. all Judæa, and began *from* Galilee,
 38. God anointed Jesus of Nazareth
 11:11. I was sent *from* Cæsarea unto me.
 19. Now they which were scattered abroad
 upon the
 27. came prophets *from* Jerusalem
 12: 1. to vex certain of the church.
 10. the angel departed *from* him,
 14. opened not the gate *for* gladness,
 19. he went down *from* Judæa to
 20. was nourished *by* the king's
 13: 8. turn away the deputy *from* the faith
 13. his company loosed *from* Paphos,
 — John departing *from* them
 14. when they departed *from* Perga.

Acts 13:23. *Of this man's seed hath God*
 29. they took (him) down *from the tree*
 31. with him *from Galilee* to
 39. *from* which ye could not be
 50. expelled them *out of* their coasts.
 14:15. should turn *from* these vanities
 19. thither (certain) Jews *from* Antioch
 15: 1. men which came down *from*
 5. certain of the sect of the Pharisees
 7. how that a good while *ago*
 18. *from* the beginning of the world.
 19. which *from* among the Gentiles
 20. that they abstain *from* pollutions
 33. *from* the brethren unto the apostles.
 38. departed *from* them *from* Pamphylia,
 39. departed asunder one *from* the other :
 16:11. Therefore loosing *from* Troas,
 18. to come *out of* her. And he
 33. of the night, and washed (their) (lit. *from*
 their) stripes ;
 17: 2. with them *out of* the scriptures,
 13. when the Jews of Thessalonica had
 27. he be not far *from* every one of us :
 18: 2. lately come *from* Italy, with his
 5. Timotheus were come *from* Macedonia,
 6. *from* henceforth I will go unto
 16. drave them *from* the judgment seat.
 21. if God will. And he sailed *from* Ephesus.
 19: 9. he departed *from* them, and separated
 12. So that *from* his body were brought
 — the diseases departed *from* them, and the
 evil spirits *out of* them.
 13. Then certain of the vagabond Jews,
 20: 6. we sailed away *from* Philippi
 9. *with* sleep, and fell down *from* the third
 loft, and
 17. *from* Miletus he sent to Ephesus,
 18. know, *from* the first day that (lit. *from*
 which) I
 26. that I (am) pure *from* the blood of
 21: 1. after we were gotten *from* them,
 7. we had finished (our) course *from* Tyre,
 10. there came down *from* Judæa
 16. (certain) of the disciples of Cæsarea,
 21. the Gentiles to forsake Moses, (lit. apos-
 tasy *from*)
 27. the Jews which were of Asia, when
 22:11. I could not see *for* the glory of
 22. Away with such a (fellow) *from* the earth :
 29. straightway they departed *from* him
 30. he loosed him *from* (his) bands,
 23:21. looking for a promise *from* thee.
 23. *at* the third hour of the night ;
 34. he understood that (he was) of Cilicia ;
 24:11. twelve days since (lit. *from* that) I went
 up to
 18. certain Jews *from* Asia found
 25: 1. he ascended *from* Cæsarea to
 7. Jews which came down *from*
 26: 4. from my youth, which was *at* the first
 18. to turn (them) *from* darkness to
 27:21. not have loosed *from* Crete, and
 44. some on (broken pieces) of the ship.
 28:21. neither received letters *out of* Judæa
 23. both *out of* the law of Moses, and
 — *from* morning until evening.
Rom. 1: 7. Grace to you and peace *from* God
 18. revealed *from* heaven against
 20. of him *from* the creation of the world
 5: 9. we shall be saved *from* wrath
 14. death reigned *from* Adam to Moses,
 6: 7. he that is dead is freed *from* sin.
 18. Being then made free *from* sin,
 22. now being made free *from* sin,
 7: 2. she is loosed *from* the law of
 3. she is free *from* that law ;
 6. now we are delivered *from* the law,
 8: 2. free *from* the law of sin and death.
 21. delivered *from* the bondage of
 35. separate us *from* the love of Christ ?
 39. able to separate us *from* the love of
 9: 3. myself were accused *from* Christ
 11:25. blindness *in* part is happened

Ro. 11:26. turn away ungodliness *from* Jacob :
 13: 1. For there is no power *but of* God :
 15:15. more boldly unto you *in* some sort,
 19. so that *from* Jerusalem, and round
 23. a great desire these (lit. *from*) many
 years
 24. somewhat (lit. *in* part) filled with your
 (company).
 31. he delivered *from* them that do not
 16:17. ye have learned; and avoid (lit. bend
from) them.
1 Cor. 1: 3. Grace (be) unto you, and peace, *from*
 God
 30. who of God is made unto us wisdom
 4: 5. shall every man have praise *of* God :
 6:19. which ye have of God, and ye are :
 7:10. not the wife depart *from* (her) husband :
 27. Art thou loosed *from* a wife ? seek
 10:14. my dearly beloved, flee *from* idolatry
 11:23. For I have received *of* the Lord that
 14:36. came the word of God *out from* you ?
2 Cor. 1: 2. Grace (be) to you and peace *from* God
 our
 14. ye have acknowledged us *in* part,
 16. to come again *out of* Macedonia unto
 2: 3. sorrow (from them) of whom I ought
 5. he hath not grieved me, but *in* part :
 3: 5. to think any thing as of ourselves ;
 18. into the same image *from* glory to glory
 (even) as *by* the Spirit of the Lord.
 5: 6. we are absent *from* the Lord :
 16. Wherefore henceforth know we no
 7: 1. cleanse ourselves *from* all filthiness
 13. his spirit was refreshed *by* you all.
 8:10. also to be forward a year ago.
 9: 2. that Achaia was ready a year ago ;
 10: 7. let him of himself think this again,
 11: 3. corrupted *from* the simplicity
 9. brethren which came *from* Macedonia
 12: 8. that it might depart *from* me.
Gal. 1: 1. Paul, an apostle, not of men,
 3. Grace (be) to you and peace *from* God the
 6. so soon removed *from* him that called
 2: 6. of those who seemed to be somewhat,
 12. before that certain came *from* James,
 3: 2. This only would I learn of you,
 4:24. the one *from* the mount Sinai,
 5: 4. Christ is became of no effect (lit. ye cease
from Christ) unto you,
Eph. 1: 2. Grace (be) to you, and peace, *from* God
 3: 9. *from* the beginning of the world
 4:31. evil speaking, be put away *from* you,
 6:23. love with faith, *from* God the Father
Phil. 1: 2. Grace (be) unto you, and peace, *from*
 God our
 5. the gospel *from* the first day, until
 28. to you of salvation, and that of God.
 4:15. when I departed *from* Macedonia,
Col. 1: 2. Grace (be) unto you, and peace *from* God
 6. *since* the day ye heard (of it),
 7. As ye also learned of Epaphras
 9. we also, *since* the day we heard (it),
 23. moved away *from* the hope of the
 26. been hid *from* ages and *from* generations,
 2:20. with Christ *from* the rudiments
 3:24. that of the Lord ye shall receive
1 Th. 1: 1. Grace (be) unto you, and peace *from* God
 8. For *from* you sounded out the word
 9. how ye turned to God *from* idols
 10. which delivered us *from* the wrath to
 2: 6. neither of you, nor (yet) of others, when
 17. being taken *from* you for a short
 3: 6. Timotheus came *from* you unto us,
 4: 3. ye should abstain *from* fornication :
 16. shall descend *from* heaven with a
 5:22. Abstain *from* all appearance of evil.
2 Th. 1: 2. Grace unto you, and peace, *from* God our
 7. shall be revealed *from* heaven with
 9. destruction *from* the presence of the Lord,
 and *from* the glory of his power ;
 2: 2. That ye be not soon shaken *in* mind,
 13. God hath *from* the beginning chosen
 3: 2. delivered *from* unreasonable and

2. establish you, and keep (you) *from* evil.
 6. *from* every brother that walketh disorderly,
 Tim. 1: 2. Grace, mercy, (and) peace, *from* God
 3: 7. a good report of them which are without;
 6: 5. *from* such withdraw thyself.
 10. they have erred *from* the faith,
 Tit. 1: 2. Grace, mercy, (and) peace, *from* God
 3. I serve *from* (my) forefathers with
 2:19. name of Christ depart *from* iniquity
 21. If a man therefore purge himself *from* these,
 3:15. that *from* a child thou hast known
 4: 4. turn away (their) ears *from* the truth,
 18. deliver me *from* every evil work,
 Titus 1: 4. Grace, mercy, (and) peace, *from* God the
 2:14. might redeem us *from* all iniquity,
 Philem. 3. Grace to you, and peace, *from* God our
 Heb. 3:12. in departing *from* the living God.
 4: 3. finished *from* the foundation of
 4. the seventh day *from* all his works.
 10. hath ceased *from* his own works, as God
 (did) *from* his.
 5: 7. was heard *in* that he feared;
 8. *by* the things which he suffered:
 6: 1. of repentance *from* dead works,
 7. receiveth blessing *from* God:
 7: 1. returning *from* the slaughter
 2. Abraham gave a tenth part of all;
 13. of which no man gave attendance at
 26. undefiled, separate *from* sinners,
 8:11. *from* the least to the greatest.
 9:14. purge your conscience *from* dead works
 26. *since* the foundation of the world:
 10:22. sprinkled *from* an evil conscience,
 11:12. Therefore sprang there even of one,
 15. that (country) *from* whence they came
 34. *out of* weakness were made strong,
 12:15. lest any man fail of the grace of God;
 25. away from him that (speaketh) *from*
 heaven:
 13:24. They of Italy salute you.
 Jas. 1:13. tempted, I am tempted of God:
 17. cometh down *from* the Father of
 27. himself unspotted *from* the world.
 4: 7. Resist the devil, and he will flee *from* you.
 5: 4. which is of you kept back by fraud,
 19. any of you do err *from* the truth,
 1 Pet. 1:12. Holy Ghost sent down *from* heaven;
 3:10. let him refrain his tongue *from* evil,
 11. Let him eschew (lit. depart *from*) evil,
 and do good;
 4:17. must begin *at* the house of God: and if
 (it) first (begin) *at* us, what shall
 2 Pet. 3: 4. for since (lit. *from* that) the fathers fell
 asleep,
 - *from* the beginning of the creation.
 John 1: 1. which was *from* the beginning,
 5. message which we have heard of him,
 7. his Son cleanseth us *from* all sin.
 9. to cleanse us *from* all unrighteousness.
 2: 7. which ye had *from* the beginning.
 - ye have heard *from* the beginning.
 13. (that is) *from* the beginning.
 14. him (that is) *from* the beginning.
 20. have an unction *from* the Holy One,
 24. heard *from* the beginning. If that which
 ye have heard *from* the beginning
 27. which ye have received of him
 28. ashamed *before* him at his coming.
 3: 8. the devil sinneth *from* the
 11. that ye heard *from* the beginning,
 17. shutteth up his bowels (of compassion)
from
 4:21. commandment have we *from* him,
 5:21. children, keep yourselves *from* idols.
 2 John 5. which we had *from* the beginning,
 6. ye have heard *from* the beginning,
 3 John 7. taking nothing of the Gentiles.
 Jude 14. Enoch also, the seventh *from* Adam,
 23. the garment spotted *by* the flesh.
 Rev. 4: 4 *from* him which is, and which was,
 - *from* the seven spirits which
- Rev. 1: 5. *from* Jesus Christ, (who is) the
 - washed us *from* our sins in his
 2:17. I give to eat of the hidden manna,
 3:12. down out of heaven *from* my God:
 6: 4. to take peace *from* the earth, and
 10. avenge our blood *on* them that
 16. hide us *from* the face of him
 - *from* the wrath of the Lamb.
 7: 2. angel ascending *from* the east,
 17. wipe away all tears *from* their eyes.
 9: 6. death shall flee *from* them.
 12: 6. she hath a place prepared of God,
 14. *from* the face of the serpent.
 13: 8. slain *from* the foundation of the
 14: 3. which were redeemed *from* the earth.
 4. These were redeemed *from* among
 20. *by* the space of a thousand (and)
 16:12. the way of the kings of the east
 17. voice *out of* the temple of heaven, *from*
 the throne,
 18. such as was not since (lit. *from* that) men
 were
 17: 8. life *from* the foundation of the world
 18:10. Standing afar *off* for the fear of
 14. lusted after are departed *from* thee,
 - and goodly are departed *from* thee,
 15. *by* her, shall stand afar *off* for the fear
 17. as trade by sea, stood afar *off*,
 20: 9. fire came down *from* God out of
 11. *from* whose face the earth and the
 21: 2. coming down *from* God out of
 4. wipe away all tears *from* their eyes;
 10. descending out of heaven *from* God,
 13. *On* the east three gates; *on* the north
 three gates; *on* the south three gates
 and *on* the west three gates.
 22:19. shall take away *from* the words
 - away his part *out of* the book of
 ἀποβαίνω, ἀροβαίνο.
 Luke 5: 2. the fishermen were gone out of them, and
 21:13. it shall turn to you for a testimony
 John 21: 9. then as they were come to land,
 Phil. 1:19. that this shall turn to my salvation
 ἀποβάλλω, ἀροβαλλο.
 Mar. 10:50. he, casting away his garment,
 Heb. 10:35. Cast not away therefore your
 ἀποβλέπω, ἀροβλεπο.
 Heb. 11:26. for he had respect unto the
 ἀπόβλητος, ἀροβλετος.
 1 Tim. 4: 4. nothing to be refused, if it be received
 ἀποβολή, ἀροβολεε.
 Acts 27:22. there shall be no loss of (any man's) life
 Ro. 11:15. For if the casting away of them (be)
 ἀπογενόμενος, ἀρογενομενος.
 1 Pet. 2:24. that we, being dead to sins, should
 ἀπογραφή, ἀρογραφηε.
 Luke 2: 2. this taxing was first made when
 Acts 5:37. in the days of the taxing, and drew
 ἀπογράφω, ἀρογραφο.
 Luke 2: 1. that all the world should be taxed.
 3. all went to be taxed, every one into
 5. To be taxed with Mary his espoused
 Heb. 12:23. firstborn, which are written in heaven
 ἀποδείκνυμι, ἀροϊκνυμι.
 Acts 2:32. a man approved of God among you

Acts 25: 7. against Paul, which they could not *prove*.
1 Cor. 4: 9. that God hath set forth as the apostles
2 Th. 2: 4. *showing* himself that he is God.

ἀποδειξίς, *apodixis*.

1 Cor. 2: 4. in *demonstration* of the Spirit and of

ἀποδεκατώ, *apodekatō*.

Mat. 23:23. for ye *pay* *tithe* of mint and anise
Luk. 11:42. for ye *tithe* the mint and rue and all manner
18:12. I *give* *tithes* of all that I possess.
Heb. 7: 5. to *take* *tithes* of the people according

ἀπόδεκτος, *apodektos*.

1 Tim. 2: 3. For this (is) good and *acceptable* in the
5: 4. good and *acceptable* before God.

ἀποδέχομαι, *apodekhomai*.

Luke 8:40. the people *gladly* *received* him :
Acts 2:41. they *that* *gladly* *received* his word
15: 4. they *were* *received* of the church,
18:27. exhorting the disciples to *receive* him :
24: 3. We *accept* (it) *always*, and in all
28:30. *received* all that came in unto.

ἀποδημέω, *apodecemō*.

Mat. 21:33. *went* *into* a *far* *country* :
25:14. a man *travelling* *into* a *far* *country*,
15. ability; and straightway *took* *his* *journey*.
Mar. 12: 1. husbandmen, and *went* *into* a *far* *country*.
Luk. 15:13. *took* *his* *journey* *into* a *far* *country*,
20: 9. *went* *into* a *far* *country* for a long

ἀπόδημος, *apodeemos*.

Mat. 13:34. as a man *taking* a *far* *journey*,

ἀποδίδωμι, *apodidōmi*.

Mat. 5:26. till thou *hast* *paid* the uttermost
33. *shalt* *perform* unto the Lord
6: 4. himself *shall* *reward* thee openly.
6. seeth in secret *shall* *reward* thee openly.
18. in secret, *shall* *reward* thee openly.
12:36. they *shall* *give* account thereof
16:27. then he *shall* *reward* every man
18:25. forasmuch as he had not to *pay*,
— that he had, and *payment* to be made.
26. with me and I *will* *pay* thee all.
28. saying, *Pay* me that thou owest.
29. patience with me, and I *will* *pay* thee all.
30. till he *should* *pay* the debt.
34. till he *should* *pay* all that was
20: 8. Call the labourers, and *give* them (their)
hire,
21:41. which *shall* *render* him the
22:21. *Render* therefore unto Cæsar the
27:58. commanded the body to be *delivered*.
Mar. 12:17. *Render* to Cæsar the things that
Luk. 4:20. he *gave* (it) *again* to the minister, and
7:42. when they had nothing to *pay*,
9:42. *delivered* him *again* to his father.
10:35. I come again, I *will* *recomp* thee.
12:59. till thou *hast* *paid* the very
16: 2. *give* an account of thy stewardship ;
19: 8. accusation, I *restore* (him) fourfold.
20:25. *Render* therefore unto Cæsar the
Acts 4:33. *gave* the apostles witness of the
5: 8. whether ye *sold* the land for
7: 9. with envy, *sold* Joseph into Egypt :
19:40. we may *give* an account of
Rom. 2: 5. Who *will* *render* to every man
12:17. *Recomp*ense to no man evil
13: 7. *Render* therefore to all their dues :
1 Cor. 7: 3. *Let* the husband *render* unto the
1 Th. 5 15. See that none *render* evil for evil
1 Tim. 5: 4. piety at home, and to requite (lit. to *re-*
render recompense to) their parents :

2 Tim. 4: 8. *shall* *give* me at that day :
14. the Lord *reward* him according
Heb. 12:11. afterward it *yieldeth* the peaceable
16. morsel of meat *sold* his birthright.
13:17. as they *that* must *give* account,
1 Pet. 3: 9. Not *rendering* evil for evil, or
4: 5. Who *shall* *give* account to him
Rev. 18: 6. *Reward* her even as she *rewarded*
22: 2. *yielded* her fruit every month :
12. to *give* every man according

ἀποδιορίζω, *apodiorizo*.

Jude 19. These be they *who* *separate* themselves

ἀποδοκιμάζω, *apodokimazo*.

Mat. 21:42. The stone which the builders *rejected*,
Mark 8:31. *be* *rejected* of the elders, and (of) the
12:10. The stone which the builders *rejected*
Luke 9:22. *be* *rejected* of the elders and chief
17:25. *be* *rejected* of this generation.
20:17. The stone which the builders *rejected*.
Heb. 12:17. inherited the blessing, he *was* *rejected* :
1 Pet. 2: 4. *disallowed* indeed of men, but
7. the stone which the builders *disallowed*

ἀποδοχή, *apodokhe*.

1 Tim. 1:15. worthy of all *acceptation*, that
4: 9. saying and worthy of all *acceptation*.

ἀπόθεσις, *apothesis*.

1 Pet. 3:21. not the *putting* *away* of the filth
2 Pet. 1:14. I must put off (this) my tabernacle, (lit.
my *putting* *off*)

ἀποθήκη, *apothekhe*.

Mat. 3:12. gather his wheat into the *garner* ;
6:26. do they reap, nor gather into *barns* ;
13:30. gather the wheat into my *barn*.
Luk. 3:17. gather the wheat into this *garner* ;
12:18. I will pull down my *barns*,
24. which neither have storehouse nor *barn*

ἀποθησαυρίζω, *apotheesaurizo*.

1 Tim. 6:19. *Laying* *up* in *store* for themselves

ἀποθλίβω, *apothlibo*.

Luke 8:45. multitude through thee and *press* (thee),

ἀποθνήσκω, *apothneesko*.

Mat. 8:32. into the sea, and *perished* in the waters
9:24. for the maid is not *dead*, but sleepeth.
22:24. Master, Moses said, If a man *die*,
27. last of all the woman *died* also.
26:35. Though I should *die* with thee, yet
Mark 5:35. which said, Thy daughter is *dead* :
39. the damsel is not *dead*, but sleepeth.
9:26. that many said, He is *dead*.
12:19. If a man's brother *die*, and leave (his)
20. took a wife, and *dying* left no seed.
21. the second took her, and *died*, neither
22. last of all the woman *died* also.
15:44. marvelled if he *were* *already* *dead* :
— whether he *had* *been* any while *dead*.
Luk. 8:42. twelve years of age, and she *lay* a *dying*
52. Weep not; she is not *dead*, but sleepeth
53. knowing that she *was* *dead*.
16:22. it came to pass, that the beggar *died*,
— the rich man also *died*, and was
20:28. If any man's brother *die*, having a wife
and he *die* without children, that his
29. took a wife, and *died* without children.
30. her to wife, and he *died* childless.
31. they left no children, and *died*.
32. Last of all the woman *died* also.
36. Neither can they *die* any more :

John 4:47. for he was at the point of death.
 49. Sir, come down ere my child die.
 6:49. eat manna in the wilderness, and *are dead*.
 50. a man may eat thereof, and not die.
 58. fathers did eat manna, and *are dead* :
 9:21. shall seek me, and *shall die* in your
 24. that ye *shall die* in your sins :
 — ye *shall die* in your sins :
 52. Abraham is *dead*, and the prophets :
 53. which is *dead* ? and the prophets *are dead* :
 11:14. unto them plainly, Lazarus is *dead*
 16. that we *may die* with him.
 25. though he *were dead*, yet shall
 26. believeth in me *shall never die*.
 32. been here, my brother *had not died*.
 37. this man should not *have died* ?
 50. one man *should die* for the people,
 51. that Jesus should *die* for that
 12:24. of wheat fall into the ground and *die*, it
 abideth alone : but if it *die*, it
 33. signifying what death he should *die*.
 18:32. what death he should *die*.
 19: 7. by our law he ought to *die*,
 21:23. that disciple *should not die* : yet Jesus
 said not unto him, He *shall not die* ;
 Acts 7: 4. thence, when his father was *dead*,
 9:37. that she was sick, and *died* :
 21:12. also to *die* at Jerusalem for th
 25:11. worthy of death, I refuse not to *die* :
 Rom. 5: 6. in due time Christ *died* for th
 7. for a righteous man *will one die* :
 — some would even dare to *die*.
 8. yet sinners, Christ *died* for us.
 15. the offence of one many *be dead*,
 6: 2. How shall we, that *are dead* to sin,
 7. For he that *is dead* is freed from
 8. Now if we *be dead* with Christ,
 9. raised from the dead, *dieth* no more ;
 10. For in that he *died*, he *died* unto
 7: 2. if the husband *be dead*, she is
 3. if her husband *be dead*, she is
 6. that *being dead* wherein we
 9(10). sin revived, and I *died*.
 8:13. live after the flesh, ye shall *die* :
 34. (It is) Christ that *died*, yea rather,
 14: 7. no man *dieth* to himself.
 8. whether we *die*, we *die* unto
 — live therefore, or *die*, we are the Lord's.
 9. To this end Christ both *died* and rose,
 15. thy meat, for whom Christ *died*.
 1 Cor. 8:11. brother perish, for whom Christ *died* ?
 9:15. better for me to *die*, than that any
 15: 3. how that Christ *died* for our sins
 22. For as in Adam all *die*, even so
 31. Jesus our Lord, I *die* daily.
 32. eat and drink ; for to-morrow we *die*.
 36. is not quickened, except it *die* ;
 2 Cor. 5:14 (15). For if one *died* for all, then were
 all *dead* : (lit. *died*)
 15. (that) he *died* for all, that they
 — unto him *which died* for them,
 6: 9. as *dying*, and, behold, we live ;
 Gal. 2:19. I through the law *am dead* to
 21. then Christ *is dead* in vain.
 Phil. 1:21. to live (is) Christ, and to *die* (is) gain.
 2:20. if ye *be dead* with Christ from
 3: 3. For ye *are dead*, and your life is hid
 1Th. 4:14. That Jesus *died* and rose again, even
 5:10. *Who died* for us, that, whether we
 Heb. 7: 8. here men that *die* receive tithes ;
 9:27. it is appointed unto men once to *die*,
 10:28. despised Moses' law *died* without
 11: 4. by it he *being dead* yet speaketh.
 13. These all *died* in faith, not having
 21. Jacob, when he was a *dying*.
 37. were slain with (lit. *died* by the death
 of) the sword :
 Jude 12. without fruit, twice *dead*, plucked
 Rev. 3: 2. remain, that are ready to *die* ;
 8: 9. in the sea, and had life, *died* ;
 11. many men *died* of the waters,
 9: 6. not find it ; and shall desire to *die*.

Rev. 14:13. Blessed (are) the dead *which die* in the
 Lord
 16: 3. every living soul *died* in the sea.

ἀποκαθιστ-άω, -άνω, -ημι,
 ἀποκαθιστ-αο, -ανο, -εσμι

Mat. 12:13. it was restored whole, like as the oth. x.
 17:11. first come, and restore all things.
 Mark 3: 5. his hand was restored whole as
 8:25. he was restored, and saw every man
 9:12. cometh first, and restoreth all things ;
 Luke 6:10. his hand was restored whole as the
 Acts 1: 6. at this time restore again the kingdom
 Heb. 13:19. that I may be restored to you the

ἀποκαλύπτω, ἀποκαλύπτο.

Mat. 10:26. that shall not be revealed : and
 11:25. *hast revealed* them unto babes.
 27. to whomsoever the Son will *reveal* (him)
 16:17. flesh and blood hath not *revealed* it,
 unto
 Luke 2:35. of many hearts may be revealed.
 10:21. *hast revealed* them unto babes :
 22. (he) to whom the Son will *reveal* (him) :
 12: 2. covered, that shall not be revealed ;
 17:30. when the Son of man is revealed ?
 John 12:38. arm of the Lord been revealed ?
 Rom. 1:17. is the righteousness of God revealed in
 18. the wrath of God is revealed from
 8:18. glory which shall be revealed in us.
 1 Cor. 2:10. God hath revealed (them) unto us
 3:13. because it shall be revealed by fire,
 14:30. If (any thing) be revealed to another
 Gal. 1:16. To reveal his son in me, that
 3:23. which should afterwards be revealed
 Eph. 3: 5. as it is now revealed unto his holy
 Phil. 3:15. God shall reveal even this unto you.
 2Th. 2: 3. that man of sin be revealed, the
 6. that he might be revealed in his
 8. then shall that Wicked be revealed,
 1 Pet. 1: 5. ready to be revealed in the last
 12. Unto whom it was revealed, that
 5: 1. the glory that shall be revealed :

ἀποκάλυψις, ἀποκαλύψις.

Luke 2:32. A light to lighten the Gentiles, and
 Rom. 2: 5. revelation of the righteous judgment
 8:19. manifestation of the sons of God.
 16:25. according to the revelation of the mystery
 1 Cor. 1: 7. waiting for the coming of our Lord
 14: 6. speak to you either by revelation,
 26. hath a tongue, hath a revelation,
 2Cor. 12: 1. to visions and revelations of the Lord.
 7. the abundance of the revelations,
 Gal. 1:12. by the revelation of Jesus Christ.
 2: 2. I went up by revelation, and
 Eph. 1:17. the spirit of wisdom and revelation
 3: 3. How that by revelation he made
 2Th. 1: 7. when the Lord Jesus shall be revealed
 (lit. in the revelation of, &c.) from
 1 Pet. 1: 7. glory at the appearing of Jesus
 13. at the revelation of Jesus Christ ;
 4:13. when his glory shall be revealed,
 Rev. 1: 1. The Revelation of Jesus Christ,

ἀποκαρδοκία, ἀποκαρδοκία.

Rom. 8:19. the earnest expectation of the
 Phil. 1:30. According to my earnest expectation

ἀποκαταλλάττω, ἀποκαταλλάττω.

Eph. 2:16. that he might reconcile both auto
 Col. 1:20. By him to reconcile all things unto
 21. yet now hath he reconciled

ἀποκατάστασις, ἀποκατάστασις.

Acts 3:21 the times of restitution of all things.

ἀπόκειμαι, ἀροκίμαι.

Luk. 13:20. which I have kept *laid up* in
Col. 1:5. the hope *which is laid up* for you
2Tim. 4:8. there is *laid up* for me a crown of
Heb. 9:27. as it is *appointed* unto men

ἀποκεφαλίζω, ἀροκερφαλίζω.

Mat. 14:10. he sent, and *beheaded* John in
Mark 6:16. It is John, whom I *beheaded* :
27 (28). he went and *beheaded* him in the
Luke 9:9. Herod said, John *have I beheaded* :

ἀποκλείω, ἀροκλίω.

Luk. 13:25. is risen up, and *hath shut* to the door,

ἀποκόπτω, ἀροκορπτο.

Mark 9:43. if thy hand offend thee, *cut it off* :
45. if thy foot offend thee, *cut it off* :
John 18:10. priest's servant, and *cut off* his right ear.
26. (his) kinsman whose ear Peter *cut off*,
Acts 27:32. the soldiers *cut off* the ropes of
Gal. 5:12. I would they were even *cut off*

ἀπόκριμα, ἀροκριμα.

2 Cor. 1:9. we had the *sentence* of death in

ἀποκρίνομαι, ἀροκρίνομαι.

Mat. 3:15. Jesus *answering* said unto him,
4:4. he *answered* and said, It is written,
8:8. The centurion *answered* and said,
11:4. Jesus *answered* and said unto them,
25. At that time Jesus *answered* and
12:38. scribes and of the Pharisees *answered*,
39. he *answered* and said unto them,
43. he *answered* and said unto him
13:11. He *answered* and said unto them,
37. He *answered* and said unto them,
11:28. Peter *answered* him and said, Lord,
15:3. he *answered* and said unto them,
13. he *answered* and said, Every plant,
15. Then *answered* Peter and said unto
23. he *answered* her not a word.
24. he *answered* and said, I am not sent
26. he *answered* and said, It is not meet
28. Then Jesus *answered* and said unto her,
16:2. He *answered* and said unto them,
16. Simon Peter *answered* and said,
17. Jesus *answered* and said unto him,
17:4. Then *answered* Peter, and said unto
11. Jesus *answered* and said unto them,
17. Then Jesus *answered* and said,
19:4. he *answered* and said unto them,
27. Then *answered* Peter and said unto
20:13. he *answered* one of them, and said,
22. Jesus *answered* and said, Ye know
21:21. Jesus *answered* and said unto them,
24. Jesus *answered* and said unto them,
27. they *answered* Jesus, and said,
29. He *answered* and said, I will not :
30. he *answered* and said, I (go) sir :
22:1. Jesus *answered* and spake unto
29. Jesus *answered* and said unto them,
46. no man was able to *answer* him
21:4. Jesus *answered* and said unto them,
25:9. the wise *answered*, saying, (Not so) ;
12. he *answered* and said, Verily I say
26. His lord *answered* and said unto
37. Then *shall* the righteous *answer* him,
40. the King *shall answer* and say unto
44. Then *shall* they also *answer* him,
45. Then *shall* he *answer* them,
26:23. he *answered* and said, He that
25. which betrayed him, *answered* and said,
33. Peter *answered* and said unto him,
62. unto him, *Answerest thou* working ?
63. the high priest *answered* and said
66. They *answered* and said, He is guilty

Mat. 27:12. priests and elders, he *answered* nothing
14. he *answered* him to never a
21. The governor *answered* and said
25. Then *answered* all the people, and
28:5. the angel *answered* and said
Mark 3:33. he *answered* them, saying,
5:9. he *answered*, saying, My name
6:37. He *answered* and said unto them,
7:6. He *answered* and said unto them,
28. she *answered* and said unto him,
8:4. his disciples *answered* him,
28. they *answered*, John the Baptist :
29. Peter *answered* and said unto him,
9:5. Peter *answered* and said to Jesus,
12. he *answered* and told them, Elias
17. one of the multitude *answered* and
19. He *answered* him, and said,
38. John *answered* him, saying,
10:3. he *answered* and said unto them,
5. Jesus *answered* and said unto
20. he *answered* and said unto him.
24. Jesus *answereth* again, and said
29. Jesus *answered* and said, Verily
51. Jesus *answered* and said unto him,
11:14. Jesus *answered* and said unto it,
22. Jesus *answering* saith unto
29. Jesus *answered* and said unto
— ask of you one question, and *answer* me
30. from heaven, or of men ? *answer* me
33. they *answered* and said unto Jesus
— Jesus *answering* saith unto
12:17. Jesus *answering* said unto them,
24. Jesus *answering* said unto
28. that he *had answered* them well,
29. Jesus *answered* him, The first
34. saw that he *answered* discreetly,
35. Jesus *answered* and said, while
13:2. Jesus *answering* said unto him,
5. Jesus *answering* them began
14:20. he *answered* and said unto them,
40. wist they what to *answer* him.
48. Jesus *answered* and said unto
60. saying, *Answerest thou* nothing ?
61. held his peace, and *answered* nothing
15:2. he *answering* said unto him,
4. saying, *Answerest thou* nothing ?
5. Jesus yet *answered* nothing ;
9. Pilate *answered* them, saying,
12. Pilate *answered* and said again
Luke 1:19. the angel *answering* said unto
35. the angel *answered* and said unto
60. his mother *answered* and said,
3:11. He *answereth* and saith unto them,
16. John *answered*, saying unto (them)
4:4. Jesus *answered* him, saying,
8. Jesus *answered* and said unto him,
12. Jesus *answering* said unto him,
5:5. Simon *answering* said unto him,
22. he *answering* said unto them,
31. Jesus *answering* said unto them,
6:3. Jesus *answering* them said,
7:22. Then Jesus *answering* said unto
40. Jesus *answering* said unto him,
43. Simon *answered* and said, I suppose
8:21. he *answered* and said unto them,
50. he *answered* him, saying, Fear not .
9:19. They *answering* said, John the
20. Peter *answering* said, The Christ
41. Jesus *answering* said, O faithless
49. John *answered* and said, Master,
10:27. he *answering* said, Thou shalt
28. unto him, Thou *hast answered* right :
41. Jesus *answered* and said unto her,
11:7. from within shall *answer* and say,
45. Then *answered* one of the lawyers, and
13:2. Jesus *answering* said unto them
8. he *answering* said unto him,
14. the ruler of the synagogue *answered* and
15. The Lord then *answered* him,
25. he shall *answer* and say unto you,
14:3. Jesus *answering* spake unto the
5. *answered* them, saying, Which
15:29. he *answering* said to (his) father.

17:17. Jesus *answered* said, Were there
 20. he *answered* them and said,
 31. they *answered and* said unto him,
 19:40. he *answered and* said unto them,
 20: 3. he *answered and* said unto them,
 7. they *answered*, that they could
 24. They *answered and* said, Caesar's,
 34 Jesus *answering* said unto them,
 39. certain of the scribes *answering*
 22:51. Jesus *answered and* said, Suffer
 68. ye *will not answer* me, nor let
 23: 3. he *answered him and* said,
 9. he *answered him* nothing,
 40. the other *answering* rebuked him,
 24:18. Cleopas, *answering* said unto him,
 John 1:21. Art thou that prophet? And he *answered*,
 26. John *answered* them, saying,
 48 (49). Jesus *answered and* said unto him
 49 (50). Nathanael *answered and* saith
 50 (51). Jesus *answered and* said unto
 2:18. Then *answered* the Jews and said
 19. Jesus *answered and* said unto them,
 3. 3. Jesus *answered and* said unto him,
 5. Jesus *answered*, Verily, verily,
 9. Nicodemus *answered and* said
 10. Jesus *answered and* said unto
 27. John *answered and* said, A man
 4:10. Jesus *answered and* said unto her,
 13. Jesus *answered and* said unto her,
 17. The woman *answered and* said,
 5: 7. The impotent man *answered*
 11. He *answered* them, He that
 17. Jesus *answered* them, My Father
 19. Then *answered* Jesus and said
 6: 7. Philip *answered* him, Two
 26. Jesus *answered* them and said,
 23. Jesus *answered and* said unto them,
 43. Jesus therefore *answered and* said
 68. Then Simon Peter *answered* him,
 70. Jesus *answered* them, Have not
 16. Jesus *answered* them, and said,
 20. The people *answered and* said,
 21. Jesus *answered and* said unto them,
 46. The officers *answered*, Never man,
 47. Then *answered* them the Pharisees,
 52. They *answered and* said unto him,
 14:14. Jesus *answered and* said unto them,
 19. Jesus *answered*, Ye neither know
 33. They *answered* him, We be Abraham's
 34. Jesus *answered* them, Verily,
 39. They *answered and* said unto him,
 48. Then *answered* the Jews, and said
 49. Jesus *answered*, I have not a devil;
 54. Jesus *answered*, If I honour
 9: 3. Jesus *answered*, Neither hath this
 11. He *answered and* said, A man that
 20. His parents *answered* them
 25. He *answered and* said, Whether he
 27. He *answered* them, I have told
 30. The man *answered and* said unto
 34. They *answered and* said unto him,
 36. He *answered and* said, Who is he,
 10:25. Jesus *answered* them, I told you
 32. Jesus *answered* them, Many
 33. The Jews *answered* him, saying,
 34. Jesus *answered* them, Is it not
 11: 9. Jesus *answered*, Are there not
 19:23. Jesus *answered* them, saying,
 30. Jesus *answered and* said, This voice
 34. The people *answered* him,
 13: 7. Jesus *answered and* said unto him,
 8. Jesus *answered* him, If I wash
 26. Jesus *answered*, He is, to whom
 36. Jesus *answered* him, Whither
 38. Jesus *answered* him, Wilt thou
 14:23. Jesus *answered and* said unto him,
 16:31. Jesus *answered* them, Do ye now
 18: 5. They *answered* him, Jesus of Nazareth
 8. Jesus *answered*, I have told you
 20. Jesus *answered* him, I spake
 22. *Answerest* thou the high priest so?
 23. Jesus *answered* him, If I have
 40 They *answered and* said unto him,

John 18:34. Jesus *answered* him, Sayest
 35. Pilate *answered*, Am I a Jew?
 36. Jesus *answered*, My kingdom
 37. Jesus *answered*, Thou sayest
 19: 7. The Jews *answered* him, We have
 11. Jesus *answered*, Thou couldest
 15. The chief priests *answered*, We
 22. Pilate *answered*, What I have
 20:28. Thomas *answered and* said unto
 21: 5. They *answered* him, No.
 Acts 3:12. he *answered* unto the people,
 4:19. Peter and John *answered and* said unto
 5: 8. Peter *answered* unto her, Tell me
 29. and the (other) apostles *answered and*
 8:24. Then *answered* Simon, and said,
 34. The eunuch *answered* Philip, and
 37. he *answered and* said, I believe
 9:13. Then Ananias *answered*, Lord,
 10:46. magnify God. Then *answered* Peter.
 11: 9. the voice *answered* me again
 15:13. James *answered*, saying, Men
 19:15. the evil spirit *answered and* said,
 21:13. Then Paul *answered*, What mean
 22: 8. I *answered*, Who art thou, Lord?
 28. the chief captain *answered*, with
 24:10. *answered*, Forasmuch as I know
 25. Felix trembled, and *answered*,
 25: 4. Festus *answered*, that Paul
 9. *answered* Paul, and said, Wilt thou
 12. *answered*, Hast thou appealed
 16. To whom I *answered*, It is not
 Col. 4: 6. how ye ought to *answer* every
 Rev. 7:13. one of the elders *answered*, saying

ἀπόκρισις, *apokrisis*.

Luke 2:47. at his understanding and *answers*.
 20:26. they marvelled at his *answer*,
 John 1:22. that we may give an *answer*
 19: 9. Jesus gave him no *answer*.

ἀποκρύπτω, *apokrypto*.

Mat. 11:25. because thou *hast hid* these things
 25:18. in the earth, and *hid* his lord's money.
 Luk. 10:21. that thou *hast hid* these things
 1 Cor. 2: 7. (even) the *hidden* (wisdom), which
 Eph. 3: 9. *hath been hid* in God, whic
 Col. 1:26. which *hath been hid* from ages

ἀποκρυφός, *apokryphos*.

Mark 4:22. neither was any thing *kept secret*,
 Luke 8:17. neither (any thing) *hid*, that shall
 Col. 2: 3. In whom are *hid* all the treasures

ἀποκτείνω, *apoktino*.

Mat. 10:28. fear not them *which kill* the body, **but**
 are not able to *kill* the soul:
 14: 5. he would *have put* him to death,
 16:21. *be killed*, and be raised again the
 17:23. they *shall kill* him, and the third
 21:35. beat one, and *killed* another, and stoned
 38. come, *let us kill* him, and let us
 39. out of the vineyard, and *slew* (him).
 22: 6. entreated (them) spitefully, and *slew*
 (them).
 23:34. (some) of them ye *shall kill* and crucify;
 37. (thou) *that killest* the prophets, and
 24: 9. to be afflicted, and *shall kill* you:
 26: 4. take Jesus by subtily, and *kill* (him)
 Mark 3: 4. to save life, or to *kill*? But they
 6:19. would *have killed* him; but
 8:31. chief priests, and scribes, and *be killed*,
 9:31. they *shall kill* him; and *after* that he is
killed,
 10:34. spit upon him, and *shall kill* him:
 12: 5. him they *killed*, and many others; **beat**
 ing some, and *killing* some.
 7. come, *let us kill* him, and
 8. they took him, and *killed* (him),
 14: 1. by craft, and *put* (him) to death.

Luke 9:22. *be slain*, and be raised the third
11:47. prophets, and your fathers *killed* them.
48. for they indeed *killed* them, and
49. (some) of them they *shall slay* and
12: 4. afraid of them *that kill* the body,
5. after he *hath killed* hath power
13: 4. fell, and *slew* them, think ye that
31. for Herod will *kill* thee.
34. Jerusalem, *which killeth* the prophets,
18:33. scourge (him), and *put him to death*:
20:14. come, *let us kill* him, that the
15. out of the vineyard, and *killed* (him).
John 5:16. persecute Jesus, and sought to *slay* him,
18. sought the more to *kill* him,
7: 1. the Jews sought to *kill* him.
19. Why go ye about to *kill* me?
20. who goeth about to *kill* thee?
25. he, whom they seek to *kill*?
8:22. *Will he kill himself?* because
37. ye seek to *kill* me, because
40. now ye seek to *kill* me, a man
11:53. together, for to *put him to death*.
12:10. *might put Lazarus also to death*;
16: 2. that whosoever *killeth* you will
18:31. for us to *put any man to death*:
Acts 3:15. and *killed* the Prince of life, whom
7:52. they *have slain* them which
21:31. they went about to *kill* him,
23:12. till they *had killed* Paul.
14. nothing until we *have slain* Paul.
27:42. counsel *was to kill* the prisoners,
Rom. 7:11. deceived me, and by it *slew* (me).
11: 3. Lord, they *have killed* thy prophets,
2 Cor. 3: 6. for the letter *killeth*, but the spirit
Eph. 2:16. *having slain* the enmity thereby:
1 Th. 2:15. *Who both killed* the Lord Jesus,
Rev. 2:13. *who was slain* among you,
23. *Will kill* her children with
6: 8. to *kill* with sword, and with hunger,
11. that should *be killed* as they
9: 5. that they *should not kill* them,
15. for to *slay* the third part of men.
18. *was* the third part of men *killed*,
20. men which *were not killed* by these
11: 5. he must in this manner *be killed*.
7. shall overcome them, and *kill* them
13. *were slain* of men seven thousand:
13:10. he that *killeth* with the sword must *be*
killed with the sword.
15. image of the beast *should be killed*.
19:21. the remnant *were slain* with

ἀποκνέω, ἀποκνεο.

Jan. 1:15. is finished, *bringeth forth* death.
18. Of his own will *begat* he us with

ἀποκυλιζω, ἀποκυλιζο.

Mat. 28: 2. came and *rolled back* the stone
Mar. 16: 3. Who *shall roll* us away the stone
4. that the stone *was rolled away*:
Luk. 24: 2 found the stone *rolled away* from

ἀπολαμβάνω, ἀπολαμβάνο.

Mark 7:33. *took* him aside from the multitude, and
Luke 6:34. of whom ye hope to *receive*, what
— lend to sinners, to *receive* as much
15:27. because he *hath received* him
16:25. in thy lifetime *receivedst* thy
18:30. Who *shall not receive* manifold
23:41. for we *receive* the due reward
Rom. 1:27. *receiving* in themselves that
Gal. 4: 5. that we *might receive* the
Col. 3:24. ye *shall receive* the reward of the
2 John 8. that we *receive* a full reward.
3 John 8. We therefore ought to *receive* such,

ἀπόλαυσις, ἀπολαυσις.

1Tim 5:17. to us richly all things to *enjoy*; (lit. for
enjoyment)

Heb. 11:25. than to *enjoy* the pleasures of sin for a
season;

ἀπολείπω, ἀπολίπο.

2Tim. 4:13. The cloak that I *left* at Troas with
20. Trophimus *have I left* at Miletum
Heb. 4: 6. Seeing therefore it *remaineth* that
9. There *remaineth* therefore a rest to
10:26. there *remaineth* no more sacrifice
Jude 6. but *left* their own habitation, he hath

ἀπολείχω, ἀπολίχο.

Luk. 16:21. the dogs came and *licked* his sores.

ἀπόλλυμι, ἀπολλυμι.

Mat. 2:13. the young child to *destroy* him.
5:29. one of thy members *should perish*,
30. one of thy members *should perish*,
8:25. Lord, save us: *we perish*.
9:17. wine runneth out, and the bottles *perish*:
10: 6. go rather to the *lost* sheep of the house
28. able to *destroy* both soul and body in hell.
39. that findeth his life *shall lose* it: and he
that loseth his life for my sake
42. *shall* in no wise *lose* his reward
12:14. how they *might destroy* him.
15:24. unto the *lost* sheep of the house
16:25. will save his life *shall lose* it: and who-
soever *will lose* his life
18:11. come to save that *which was lost*.
14. of these little ones *should perish*.
21:41. *will miserably destroy* those wicked
22: 7. *destroyed* those murderers, and
26:52. *shall perish* with the sword.
27:20. ask Barabbas, and *destroy* Jesus
Mark 1:24. art thou come to *destroy* us?
2:22. the bottles *will be marred*:
3: 6. how they *might destroy* him.
4:38. carest thou not that we *perish*?
8:35. will save his life *shall lose* it; but who-
soever *shall lose* his life
9:22. into the waters, to *destroy* him:
41. he *shall not lose* his reward.
11:18. how they *might destroy* him:
12: 9. will come and *destroy* the husbandmen,
Luke 4:34. art thou come to *destroy* us?
5:37. spilled, and the bottles *shall perish*
6: 9. to save life, or to *destroy* (it)?
8:24. saying, Master, master, we *perish*.
9:24. will save his life *shall lose* it: but who-
soever *will lose* his life for my
25. and *lose* himself, or be cast away
56. not come to *destroy* men's lives,
11:51. *which perished* between the altar
13: 3. ye *shall* all likewise *perish*.
5. ye *shall* all likewise *perish*.
33. that a prophet *perish* out of Jerusalem.
15: 4. if he *lose* one of them, doth not
— go after that *which is lost*, until
6. found my sheep *which was lost*.
8. if she *lose* one piece doth not
9. found the piece which I *had lost*.
17. to spare, and I *perish* with hunger!
24. he *was lost*, and is found.
32. and *was lost*, and is found.
17:27. flood came, and *destroyed* them all.
29. from heaven, and *destroyed* (them) all.
33. to save his life *shall lose* it; and whose
ever *shall lose* his life
19:10. to save that *which was lost*.
47. people sought to *destroy* him,
20:16. come and *destroy* these husbandmen,
21:18. not an hair of your head *perish*.
John 3:15. believeth in him *should not perish*,
16. believeth in him *should not perish*,
6:12. that remain, that nothing *be lost*.
27. for the meat *which perisheth*,
39. given me I *should lose* nothing,
10:10. for to steal, and to kill, and to *destroy*:
28. they *shall never perish*, neither

John 11:50. that the whole nation *perish* not.
 12:25. that loveth his life *shall lose* it ;
 17:12. I have kept, and none of them *is lost*,
 18: 9. thou gavest me *have I lost* none.
 14. one man should *die* for the people.
 Acts 5:37. he also *perished*; and all, (even) as
 Rom. 2:12. *shall also perish* without law :
 14:15. *Destroy* not him with thy meat,
 1 Cor. 1:18. to them that *perish* foolishness ;
 19. *I will destroy* the wisdom of the
 8:11. *shall the weak brother perish*,
 10: 9. tempted, and *were destroyed* of serpents.
 10. *were destroyed* of the destroyer.
 15:18. fallen asleep in Christ *are perished*.
 2 Cor. 2:15. are saved, and in them that *perish* :
 4: 3. it is hid to them that *are lost* :
 9. cast down, but *not destroyed* ;
 2 Th. 2:10. unrighteousness in them that *perish* ;
 Heb. 1:11. They *shall perish* ; but thou remainest ;
 Jas. 1:11. grace of the fashion of it *perisheth* :
 4:12. is able to save and to *destroy* :
 1 Pet. 1: 7. precious than of gold that *perisheth*,
 2 Pet. 3: 6. being overflowed with water, *perished* :
 9. not willing that any should *perish*,
 2 John 8. that we *lose* not those things
 Jude 5. afterward *destroyed* them that
 11. *perished* in the gainsaying of Core.

ἀπολογεῖσθαι, apologeomai.

Luk. 12:11. how or what thing ye *shall answer*,
 21:14. meditate before what ye *shall answer* :
 Acts 19:33. would *have made his defence* unto
 24:10. more cheerfully *answer* for myself
 25: 8. *While he answered* for himself,
 26: 1. the hand, and *answered* for himself :
 2. *I shall answer* for myself this
 24. as he thus *spoke* for himself,
 Rom. 2:15. accusing or else *excusing* one another.
 2 Cor. 12:19. that we *excuse ourselves* unto you ?

ἀπολογία, apologia.

Acts 22: 1. hear ye my *defence*, (which I *make*)
 25:16. have license to *answer* for myself
 1 Cor. 9: 3. Mine *answer* to them that
 2 Cor. 7:11. yea, (what) *clearing of yourselves*,
 Phil. 1: 7. in the *defence* and confirmation
 17. for the *defence* of the gospel.
 2 Tim. 4:16. At my first *answer* I *was*
 1 Pet. 3:15. to (give) an *answer* to every

ἀπολούω, arholouō.

Acts 22:16. be baptized, and *wash away* thy sins,
 1 Cor. 6:11. ye *are washed*, but ye are sanctified,

ἀπολύτρωσις, arolutrōsis.

Luk. 21:28. for your *redemption* draweth nigh.
 Rom. 3:24. through the *redemption* that is in
 8:23. the *redemption* of our body.
 1 Cor. 1:30. sanctification, and *redemption* :
 Eph. 1: 7. In whom we have *redemption*
 14. until the *redemption* of the
 4:30. unto the day of *redemption*.
 Col. 1:14. In whom we have *redemption*
 Heb 9:15. for the *redemption* of the transgressions
 11:35. tortured, not accepting *deliverance* ;

ἀπολύω, arholō.

Mat. 1:19. was minded to *put her away* privily.
 5:31. Whosoever *shall put away* his wife,
 32. whosoever *shall put away* his wife,
 — shall marry her that is *divorced*
 14:15. *send the multitude away*, that
 22. while he *sent the multitudes away*.
 23. when he *had sent the multitudes away*,
 15:23. saying, *Send her away*; for she
 32. *I will not send them away* fasting,
 39. he *sent away* the multitude, and
 18:27. *loosed* him, and forgave him the

Mat. 19: 3. for a man to *put away* his wife
 7. divorcement, and to *put her away* ?
 8. you to *put away* your wives :
 9. Whosoever *shall put away* his wife,
 — marrieth her which *is put away*
 27:15. was wont to *release* unto the people
 17. Whom will ye that *I release* unto you
 21. will ye that *I release* unto you ?
 26. Then *released* he Barabbas unto
 Mark 6:26. *Send them away*, that they may
 45. while he *sent away* the people.
 3: 3. if *I send them away* fasting
 9. he *sent them away*.
 10: 2. for a man to *put away* (his) wife !
 4. divorcement, and to *put* (her) *away*,
 11. Whosoever *shall put away* his wife,
 12. if a woman *shall put away* her
 15: 6. he *released* unto them one prisoner,
 9. Will ye that *I release* unto you
 11. he *should rather release* Barabbas
 15. *released* Barabbas unto them,
 Luke 9:29. *testify* thou thy servant *depart* in
 6:37. *forgive*, and ye *shall be forgiven* :
 8:38. Jesus *sent him away*, saying,
 9:12. *Send* the multitude *away*, that
 13:12. thou *art loosed* from thine infirmity
 14: 4. herled him, and *let him go* ;
 16:18. Whosoever *putteth away* his wife
 — marrieth her that *is put away* from
 22:68. ye will not answer me, nor *let* (us) *go*.
 27:19. therefore chastise him, and *release* (him);
 17. he must *release* one unto them
 18. *release* unto us Barabbas :
 20. therefore, willing to *release* Jesus,
 22. chastise him, and *let* (him) *go*.
 25. he *released* unto them him
 Job 1:18:39. that *I should release* unto you
 — that *I release* unto you the King
 19:10. have power to *release* thee ?
 12. Pilate sought to *release* him :
 — If thou *let* this man go, thou art
 Acts 3:13. determined to *let* (him) *go*.
 4:21. they *let* them go, finding nothing
 23. *being let go*, they went to their
 5:40. the name of Jesus, and *let* them go.
 12: 3. on them, they *sent* (them) *away*.
 15:30. when they *were dismissed*, they
 33. they *were let go* in peace from
 16:35. saying, *Let* those men go.
 36. have sent to *let* you go : now
 17: 9. of the other, they *let* them go.
 19:41. thus spoken, he *dismissed* the assembly
 23:22. *let* the young man *depart*, and
 26:32. might *have been set at liberty*,
 28:18. would *have let* (me) go, because
 25. among themselves, they *departed*,
 Heb. 13:23. brother Timothy *is set at liberty* .

ἀπομάσσομαι, aromassomai.

Luk. 10:11. we do *wipe off* against you :

ἀποπέμω, aronepō.

1 Pet. 3: 7. *giving* honour unto the wife, as

ἀποπίπτω, aroniptō.

Mat. 27:24. *washed* (his) hands before the

ἀποπίπτω, aroniptō.

Acts 9:18. there *fell* from his eyes as it had

ἀποπλανᾶω, aroplanaō.

Mar. 13:22. to *seduce*, if (it were) possible,
 1 Tim. 6:10. they *have erred* from the faith,

ἀποπλέω, aropleō.

Acts 13: 4. from thence they *sailed* to Cyprus
 14:26. thence *sailed* to Antioch, from

Acts 20:15. we *sailed* thence, and came the
27: 1. that we should *sail* into Italy,

ἀποπλύνω, *apopluno.*

Luke 5: 2. were *washing* (their) nets.

ἀποπνίγω, *apornigo.*

Mat. 13: 7. the thorns sprung up, and *choked* them:

Luke 8: 7. sprang up with it, and *choked* it.
33. place into the lake, and were *choked*.

ἀπορέομαι, *aporeomai.*

John 13:22. another, *doubting* of whom he spake.

Acts 25:20. because I *doubted* of such manner

2 Cor. 4: 8. (we are) *perplexed*, but not in despair;

Gal. 4:20. for I *stand in doubt* of you.

ἀπορία, *aporía.*

Luk. 21:25. distress of nations, with *perplexity*;

ἀπορρίπτω, *aporripito.*

Acts 27:43. should *cast* (themselves) first

ἀπορφανίζομαι, *aporphanizomai.*

1 Th. 2:17. *being taken* from you for a short

ἀποσκευάζομαι, *aposhkūazomai.*

Acts 21:15. we *took up our carriages* (lit. *made ourselves ready*), and went up

ἀποσκίασμα, *aposhkiasma.*

Jas. 1:17. variableness, neither *shadow* of turning.

ἀποσπάω, *apospaō.*

Mat. 26:51. *drew* his sword, and struck a servant

Luk. 22:41. he was *withdrawn* from them

Acts 20:30. to *draw away* disciples after them.

21: 1. *after we were gotten* from them,

ἀποστασία, *apostasia.*

Acts 21:21. among the Gentiles to *forsake* Moses,

2 Th. 2: 3. except there come a *falling away* first,

ἀποστάσιον, *apostasion.*

Mat. 5:31. give her a *writing of divorcement*:

19: 7. to give a *writing of divorcement*,

Mar. 10: 4. to write a bill of *divorcement*, and

ἀποστεγάζω, *apostegazo.*

Mark 2: 4. they *uncovered* the roof where

ἀποστέλλω, *apostello.*

Mat. 2:16. *sent forth*, and slew all the children

10: 5. These twelve Jesus *sent forth*,

16. I *send you forth* as sheep in the

40. receiveth him *that sent* me.

11:10. I *send* my messenger before thy

13:41. The Son of man *shall send forth*

14:35. they *sent out* into all that country

15:24. I *am not sent* but unto the

20: 2. he *sent* them into his vineyard.

21: 1. then *sent* Jesus two disciples,

3. straightway he *will send* them.

34. he *sent* his servants to the

36. he *sent* other servants more

37. last of all he *sent* unto them

22: 3. *sent forth* his servants to call

4. Again, he *sent forth* other servants,

16. they *sent out* unto him their

23:34. I *send* unto you prophets, and wise

Mat. 23:37. stonest them *which are sent* unto

24:31. he *shall send* his angels with

27:19. his wife *sent* unto him, saying,

Mark 1: 2. I *send* my messenger before thy

3:14. that he *might send* them forth

31. standing without, *sent* unto him,

4:29. immediately he *putteth* in the sick,

5:10. that he *would not send* them away

6: 7. began to *send* them forth by two and two

17. *had sent forth* and laid hold upon

27. the king *sent* an executioner, and

8:26. he *sent* him away to his house,

9:37. not me, but him *that sent* me.

11: 1. he *sendeth forth* two of his disciples,

3. straightway he *will send* him

12: 2. he *sent* to the husbandmen a

3. beat him, and *sent* (him) away empty

4. he *sent* unto them another

— *sent* (him) away shamefully

5. again he *sent* another; and

6. he *sent* him also last unto them,

13. they *sent* unto him certain

13:27. then *shall he send* his angels,

14:13. he *sendeth forth* two of his disciples,

Luke 1:19. *am sent* to speak unto thee,

26. the angel Gabriel *was sent* from

4:18. he *hath sent* me to heal thee

— *to set* at liberty them that are

43. for therefore *am I sent*.

7: 3. he *sent* unto him the elders of

20. John Baptist *hath sent* us unto

27. I *send* my messenger before thy

9: 2. he *sent* them to preach the

48. receiveth him *that sent* me:

52. *sent* messengers before his face:

10: 1. *sent* them two and two before

3. I *send* you forth as lambs among

16. despiseth him *that sent* me.

11:49. I *will send* them prophets and

13:34. stonest them *that are sent* unto

14:17. *sent* his servant at supper time

32. he *sendeth* an ambassage, and

19:14. *sent* a message after him, saying,

29. he *sent* two of his disciples,

32. they *that were sent* went their

20:10. he *sent* a servant to the husbandmen,

20. *sent forth* spies, which should

22: 8. he *sent* Peter and John, saying, Go

35. When I *sent* you without purse,

24:49. I *send* the promise of my Father

John 1: 6. There was a man *sent* from God,

19. when the Jews *sent* priests and

24. they *which were sent* were of the

3:17. For God *sent* not his Son into the

28. that I *am sent* before him.

34. he whom God *hath sent* speaketh

4:38. I *sent* you to reap that whereon

5:33. Ye *sent* unto John, and he bare witness

36. that the Father *hath sent* me.

38. for whom he *hath sent*, him

6:29. on him whom he *hath sent*.

57. As the living Father *hath sent* me.

7:29. from him, and he *hath sent* me.

32. chief priests *sent* officers to take

8:42. came I of myself, but he *sent* me.

9: 7. which is by interpretation, *Sent*.

10:36. sanctified, and *sent* into the world,

11: 3. Therefore his sisters *sent* unto him,

42. believe that thou *hast sent* me.

17: 3. Jesus Christ, whom thou *hast sent*.

8. that thou *didst send* me.

18. As thou *hast sent* me into the world

even so *have I also sent* them into

21. believe that thou *hast sent* me.

23. know that thou *hast sent* me,

25. have known that thou *hast sent* me.

18:24. Now Annas *had sent* him bound

20:21. as (my) Father *hath sent* me, even

Acts 3:20. he *shall send* Jesus Christ, which

26. *sent* him to bless you, in turning

5:21. *sent* to the prison to have them

7:14. Then *sent* Joseph. and called his

34. I *will send* thee into Egypt.

- Acts** 7:35. the same *did* God *send* (to be)
8:14. they *sent* unto them Peter and John :
9:17. *hath sent* me, that thou mightest
38. they *sent* unto him two men,
10: 8. he *sent* them to Joppa.
17. the men *which were sent* from
20. for I *have sent* them.
21. to the men *which were sent* unto
36. The word *which* (God) *sent* unto
11:11. *sent* from Caesarea unto me.
13. *Send* men to Joppa, and call for
30. and *sent* it to the elders by the hands
13:15. rulers of the synagogue *sent* unto
26. the word of this salvation *sent*.
15:27. We *have sent* therefore Judas
16:35. the magistrates *sent* the serjeants,
36. The magistrates *have sent* to let
19:22. *So he sent* into Macedonia two
26:17. unto whom now I *send* thee,
28:28. salvation of God *is sent* unto the
Ro. 10:15. preach, except they *be sent* ?
1 Cor. 1:17. For Christ *sent* me not to baptize,
2 Cor. 12:17. of them *whom I sent* unto you ?
2 Tim. 4:12. Tychicus *have I sent* to Ephesus.
Heb. 1:14. *sent forth* to minister for them
1 Pet. 1:12. Holy Ghost *sent* down from heaven ;
1 John 4: 9. God *sent* his only begotten Son
10. he loved us, and *sent* his Son (to be)
14. that the Father *sent* the Son
Rev. 1: 1. he *sent* and signified (it) by his
5: 6. *sent forth* into all the earth.
22: 6. *sent* his angel to shew unto

ἀποστέρω, *apostereo*.

- Mar. 10:19. *Defraud* not, Honour thy father
1 Cor. 6: 7. rather (suffer yourselves to) *be defrauded* ?
8. Nay, ye do wrong, and *defraud*,
7: 5. *Defraud* ye not one the other,
1 Tim. 6: 5. corrupt minds, and *destitute* of the truth,
Jas. 5: 4. which *is* of you *kept back by fraud*,

ἀποστολή, *apostolce*.

- Acts 1:25. of this ministry and *apostleship*,
Rom. 1: 5. received *grace* and *apostleship*, for
1 Cor. 9: 2. the seal of mine *apostleship* are
Gal. 2: 8. to the *apostleship* of the circumcision,

ἀπόστολος, *apostolos*.

- Mat. 10: 2. the names of the twelve *apostles*
Mark 6:30. the *apostles* gathered themselves
Luke 6:13. whom also he named *apostles* ;
9:10. the *apostles*, when they were
11:49. sent them prophets and *apostles*
17: 5. the *apostles* said unto the Lord,
22:14. the twelve *apostles* with him.
24:10. told these things unto the *apostles*.
John 13:16. neither *he that is sent* greater
Apostles 1: 2. commandments unto the *apostles*
26. numbered with the eleven *apostles*.
2:37. Peter, and to the rest of the *apostles*,
42. in the *apostles'* doctrine and fellowship,
43. were done by the *apostles*.
4:33. gave the *apostles* witness of the
35. laid (them) down at the *apostles'* feet :
36. who by the *apostles* was surnamed
37. laid (it) at the *apostles'* feet.
5: 2. laid (it) at the *apostles'* feet.
12. by the hands of the *apostles* were
18. laid their hands on the *apostles*,
29. Peter and the (other) *apostles* answered
34. to put the *apostles* forth a little
40. they had called the *apostles*,
6: 6. Whom they set before the *apostles* :
6: 1. Judaea and Samaria, except the *apostles*.
14. Now when the *apostles* which
18. laying on of the *apostles'* hands
9:27. brought (him) to the *apostles*, and
11: 1. the *apostles* and brethren that were
14. 4. with the Jews, and part with the *apos-*
tles

- Acts 14:14. (Which) when the *apostles*, Barnabas
15: 2. unto the *apostles* and elders about
4. (of) the *apostles* and elders, and they
6. the *apostles* and elders came together
22. Then pleased it the *apostles* and
23. The *apostles* and elders and brethren
33. the brethren unto the *apostles*.
16: 4. were ordained of the *apostles* and
Rom. 1: 1. called (to be) an *apostle*, separated
11:13. as I am the *apostle* of the Gentiles,
16: 7. are of note among the *apostles*,
1 Cor. 1: 1. called (to be) an *apostle* of Jesus
4: 9. set forth us the *apostles* last.
9: 1. Am I not an *apostle* ? am I not
2. If I be not an *apostle* unto others,
5. as well as other *apostles*, and
12:28. first *apostles*, secondarily
29. (Are) all *apostles* ? (are) all
15: 7. of James ; then of all the *apostles*.
9. I am the least of the *apostles*, that am not
meet to be called an *apostle*,
2 Cor. 1: 1. Paul, an *apostle* of Jesus Christ
8:23. (they) are the messengers of the
11: 5. behind the very chiefest *apostles*.
13. themselves unto the *apostles* of Christ.
12:11. the very chiefest *apostles*,
12. the signs of an *apostle* were
Gal. 1: 1. Paul, an *apostle*, not of men,
17. to them which were *apostles*
19. others of the *apostles* saw I none,
Eph. 1: 1. Paul, an *apostle* of Jesus Christ
2:20. the foundation of the *apostles* and
3: 5. revealed unto his holy *apostles* and
4:11. he gave some, *apostles* ; and some,
Phil. 2:25. your messenger, and he that
Col. 1: 1. Paul, an *apostle* of Jesus Christ
1 Th. 2: 6. as the *apostles* of Christ.
1 Tim. 1: 1. Paul, an *apostle* of Jesus Christ
2: 7. ordained a preacher, and an *apostle*,
2 Tim. 1: 1. Paul, an *apostle* of Jesus Christ
11. appointed a preacher, and an *apostle*,
Titus 1: 1. an *apostle* of Jesus Christ,
Heb. 3: 1. consider the *apostle* and high priest
1 Pet. 1: 1. Peter, an *apostle* of Jesus Christ, to
2 Pet. 1: 1. a servant and an *apostle* of Jesus
3: 2. of us the *apostles* of the Lord and Saviour ;
Jude 17. before the *apostles* of our Lord
Rev. 2: 2. them which say they are *apostles*,
18:20. (ye) holy *apostles* and prophets ;
21:14. the names of the twelve *apostles*

ἀποστοματίζω, *apostomatizo*.

- Luk. 11:53. to provoke him to speak of many things

ἀποστρέφω, *apostrepho*.

- Mat. 5:42. borrow of thee turn not thou away.
26:52. Put up again thy sword into his
27: 3. brought again the thirty pieces
Luk. 23:14. as one that perverteth the people ;
Acts 3:26. in turning away every one of you
Ro. 11:26. shall turn away ungodliness from
2 Tim. 1:15. in Asia be turned away from me ;
4: 4. they shall turn away (their) ears
Titus 1:14. men, that turn from the truth.
Heb. 12:25. if we turn away from him that

ἀποστγγέω, *apostugco*.

- Ro. 12: 9. Abhor that which is evil ; cleave

ἀποσυνάγωγος, *aposynagōgos*,

- John 9:22. he put out of the synagogue.
12:42. should be put out of the synagogue :
16: 2. shall put you out of the synagogues :

ἀποτάσσομαι, *apotassomai*.

- Mark 6:46. when he had sent them away,
Luke 9:61. let me first go bid them farewell,
14:33. that forsaketh not all that he hath,

Acts 18:18. *then took his leave* of the brethren,
21. *bade them farewell*, saying, I
2 Cor. 2:13. *taking my leave* of them, I went

ἀποτελέω, *apoteleo.*

Jas. 1:15. *sin, when it is finished*, bringeth

ἀποτίθημι, *apotitheemi.*

Acts 7:58. the witnesses *laid down* their clothes
Ro. 13:12. therefore *cast off* the works of darkness,
Eph. 4:22. That ye *put off* concerning the former
25. Wherefore *putting away* lying, speak
Col. 3: 8. now ye also *put off* all these; anger,
Heb. 12: 1. let us *lay aside* every weight, and
Jas. 1:21. Wherefore *lay apart* all filthiness
1 Pet. 2: 1. Wherefore *laying aside* all malice,

ἀποτινάσσω, *apotinasso.*

Luke 9: 5. *shake off* the very dust from your
Acts 28: 5. he *shook off* the beast into the fire,

ἀποτίω, *apotio.*

Philem. 19. with mine own hand, I *will repay* (it):

ἀποτολμάω, *apotolemaō.*

Ro. 10:20. Esaias is *very bold*, and saith,

ἀποτομία, *apotomia.*

Ro. 11:22. therefore the goodness and *severity* of
God: on them which fell, *severity*; but

ἀποτόμως, *apotomōs.*

Cor.13:10. being present I should use *sharpness*,
Titus 1:13. Wherefore rebuke them *sharply*,

ἀποτρέπομαι, *apotreporomai.*

Tim. 3: 5. power thereof: from such *turn away*.

ἀπουσία, *apousia.*

Phil. 2:12. now much more in my *absence*,

ἀποφέρω, *apophero.*

Mar. 15: 1. bound Jesus, and *carried* (him) *away*,
Luk. 16:22. was *carried* by the angels into
1 Cor. 16: 3. them will I send to *bring* your
Rev. 17: 3. So he *carried* me *away* in the spirit
21:10. he *carried* me *away* in the spirit.

ἀποφεύγω, *apophūgo.*

2 Pet. 1: 4. *having escaped* the corruption
2:18. *that were clean escaped* from them
20. For if *after* they have *escaped* the

ἀποφθέγγομαι, *apophthengomai.*

Acts 2: 4. as the Spirit gave them *utterance*.
14. lifted up his voice, and *said* unto them,
26:25. *speak forth* the words of truth

ἀποφορτίζομαι, *apophortizomai.*

Acts 21: 3. the ship was to *unlade* her burden.

ἀπόχρησις, *apokreisis.*

Col 2:22. all are to perish with the *using*;

ἀποχωρέω, *apokhorco.*

Mat. 7:23. *depart* from me, ye that work
Luke 9:39. him hardly *departeth* from him.
Acts 13:13 John *departing* from them

ἀποχωρίζομαι, *apokhorizomai.*

Acts 15:39. they *departed asunder* one from
Rev. 6:14. the heaven *departed* as a scroll

ἀποψύχω, *apopsukho.*

Luk. 21:26. Men's *hearts failing* them for fear

ἀπρόσιτος, *aprositos.*

1 Tim. 6:16. the light *which no man can approach*

ἀπρόσκοπος, *aproskoropos.*

Acts 24:16. a conscience *void of offence* toward
1 Cor. 10:32. Give *none offence*, neither to the Jews,
Phil. 1:10. *without offence* till the day of Christ;

ἀπροσωπολήπτως, *aprosopoleeptōs.*

1 Pet. 1:17. who *without respect of persons* judgeth

ἄπταιστος, *aptaitstos.*

Jude 24. is able to keep you *from falling*,

ἅπτομαι, *haptomai.*

Mat. 8: 3. Jesus put forth (his) hand, and *touch*ed
him,
15. he *touch*ed her hand, and the fever
9:20. *touch*ed the hem of his garment:
21. If I *may* but *touch* his garment,
29. Then *touch*ed he their eyes,
14:36. *might* only *touch* the hem of his garment.
and as many as *touch*ed were made
17: 7. Jesus came and *touch*ed them, and said,
20:34. *compassion* (on them), and *touch*ed their
eyes:

Mark 1:41. *touch*ed him, and saith unto him,
3:10. upon him for to *touch* him,
5:27. behind, and *touch*ed his garment.
28. If I *may touch* but his clothes?
30. said, Who *touch*ed my clothes?
31. sayest thou, Who *touch*ed me?
6:56. that they *might touch* if it were
— as many as *touch*ed him were
7:33. he spit, and *touch*ed his tongue;
8:22. besought him to *touch* him.
10:13. that he *should touch* them:
Luke 5:13. put forth (his) hand, and *touch*ed him,
6:19. multitude sought to *touch* him:
7:14. he came and *touch*ed the bier:
39. woman (this is) that *touch*eth him:
8:44. *touch*ed the border of his garment:
45. Jesus said, Who *touch*ed me?
— sayest thou, Who *touch*ed me?
46. Jesus said, Somebody *hath touch*ed me
47. what cause she *had touch*ed him,
18:15. that he *would touch* them:
22:51. he *touch*ed his ear, and healed him.
John 20:17. *Touch* me not; for I *am* not
1 Cor. 7: 1. for a man not to *touch* a woman.
2 Cor. 6:17. *touch* not the unclean (thing);
Col. 2:21. *Touch* not; taste not; handle not,
1 John 5:18. that wicked one *touch*eth him not.

ἅπτω, *hapto.*

Luke 8:16. No man, *when he hath light*ed a
11:33. No man, *when he hath light*ed a
15: 8. *doth not light* a candle, and sweep
22:55. *when they had kindled* a fire in

ἀπωθέομαι, *apothomai.*

Acts 13:46. seeing ye *put it from* you, and judge

ἀπώθομαι, *apothomai.*

Acts 7:27. his neighbour wrong *thrust* him *away*,
39. not obey, but *thrust* (him) *from* them,

Ro 11: 1. *Hath* God cast away his people?
2. God *hath* not cast away his people
Tim. 1:19. which some *having put away*

ἀπώλεια, apōlia.

Mat. 7:13. that leadeth to *destruction*, and
26: 8. To what purpose (is) this *waste*?
Mar. 14: 4. Why was this *waste* of the ointment
John 17:12. the son of *perdition*; that the
Acts 8:20. Thy money perish (lit. be to *destruction*)
with thee,
25:16. Romans to deliver any man to *die*,
Rom. 9:22. vessels of wrath fitted to *destruction*:
Phil. 1:28. an evident token of *perdition*, but
3:19. Whose end (is) *destruction*, whose
2 Th. 2: 3. be revealed, the son of *perdition*;
1 Tim. 6: 9. drown men in *destruction* and *perdition*.
Heb. 10:39. who draw back unto *perdition*; but
2 Pet. 2: 1. shall bring in *dammable* heresies,
— upon themselves swift *destruction*.
2. shall follow their *pernicious ways*;
3. their *damnation* slumbereth not.
3: 7. judgment and *perdition* of ungodly
16. unto their own *destruction*.
Rev. 17: 8. bottomless pit, and go into *perdition*:
11. is of the seven, and goeth into *perdition*.

ἀρά, ara.

Rom. 3:14. Whose mouth (is) full of *cursing* and
bitterness:

ἄρα, ara.

ἀραγε? Those passages in which οὐν is combined
in translation, are marked^s.

Mat. 7:20. *Wherefore* by their fruits ye shall²
12:28. *then* the kingdom of God is come
17:26. unto him, *Then* are the children free.³
18: 1. Who (lit. who *then*) is the greatest in the
kingdom of
19:25. saying, Who *then* can be saved?
27. what shall we have *therefore*?
24:45. Who *then* is a faithful and wise
Mark 4:41. What *manner of man* is this,
11:13. if *haply* he might find any thing
Luke 1:66. What *manner of child* shall this be!
8:25. What *manner of man* is this!
11:20. *no doubt* the kingdom of God is
48. *Truly* ye bear witness that ye
12:42. Who *then* is that faithful and wise
22:23. which (lit. which *then*) of them it was that
should
Acts 7: 1. priest, Are these things so? (lit. *indeed*
so)
8:22. if *perhaps* the thought of thine
11:18. *Then* hath God also to the Gentiles²
12:18. what (lit. what *indeed*) was become of
Peter.
17:27. if *haply* they might feel after³
21:38. Art not thou (lit. thou *then*) that Egyp-
tian, which

Com. 5:18. *Therefore* as by the offence of one³
7: 3. So *then* if, while (her) husband
21. I find *then* a law, that,
25. So *then* with the mind I myself
8: 1. (There is) *therefore* now no condemnation
12. *Therefore*, brethren, we are³
9:16. So *then* (it is) not of him that
18. *Therefore* hath he mercy on whom³
10:17. So *then* faith (cometh) by hearing,
14:12. So *then* every one of us shall
19. Let us *therefore* follow after the
Cor. 5:10. for *then* must ye needs go out
7:14. else (lit. else *indeed*) were your children
unclean;
15:14. *then* (is) our preaching vain, and
15. if *so be* that the dead rise not.
18. *Then* they also which are fallen
2 Cor. 1:17. thus minded, did I (lit. I *indeed*) use light-
ness?
5:14 (15). died for all, *then* were all dead:

2 Cor. 7:12. *Wherefore*, though I wrote unto you
Gal. 2:21. *then* Christ is dead in vain.
3: 7. Know ye *therefore* that they
29. *then* are ye Abraham's seed,
4:31. So *then*, brethren, we are not
5:11. *then* is the offence of the cross
6:10. As we have *therefore* opportunity,
Eph. 2:19. Now *therefore* ye are no more
1 Th. 5: 6. *Therefore* let us not sleep, as³
2 Th. 2:15. *Therefore*, brethren, stand fast,³
Heb. 4: 9. There remaineth *therefore* a
12: 8. *then* are ye bastards, and not sons.

ἄρα, ara, adv. whether.

Luk. 18: 8. (shall he find faith on the earth?)
Acts 8:30. (Understandest thou what thou reasst)
Gal. 2:17. (is) *therefore* Christ the minister

ἀργέω, argeo.

2 Pet. 2: 3. of a long time *lingereth* not,

ἀργός, argos.

Mat. 12:36. That every *idle* word that men
20: 3. saw others standing *idle* in the
6. standing *idle*, and saith unto them, I
stand ye here all the day *idle*?
1 Tim. 5:13. withal they learn (to be) *idle*,
— not only *idle*, but tattlers also
Titus 1:12. always liars, evil beasts, *slow bellies*
2 Pet. 1: 8. neither (be) *barren* nor unfruitful

ἀργύριον, argurion.

Mat. 25:18. in the earth, and hid his lord's *money*
27. *therefore* to have put my *money*
26:15. for thirty *pieces of silver*.
27: 3. the thirty *pieces of silver* to the
5. he cast down the *pieces of silver* in
6. chief priests took the *silver pieces*,
9. took the thirty *pieces of silver*,
28:12. they gave large *money* unto the
15. So they took the *money*, and did
Mar. 14:11. promised to give him *money*.
Luke 9: 3. neither bread, neither *money*,
19:15. to whom he had given the *money*,
23. gavest not thou my *money* into
22: 5. covenanted to give him *money*.
Acts 3: 6. *Silver* and gold have I none; but
7:16. Abraham bought for a sum of *money*
8:20. Thy *money* perish with thee,
19:19. fifty thousand (*pieces of silver*).
20:33. I have coveted no man's *silver*,
1 Pet. 1:18. corruptible things, (as) *silver* and gold,

ἀργυροκόπος, argurokopos.

Acts 19:24. Demetrius, a *silversmith*, which

ἄργυρος, arguros.

Mat. 10: 9. Provide neither gold, nor *silver*,
Acts 17:29. like unto gold, or *silver*, or stone,
1 Cor. 3:12. this foundation gold, *silver*,
Jas. 5: 3. Your gold and *silver* is cankered;
Rev. 18:12. merchandise of gold, and *silver*,

ἀργυρούς, argurous.

Acts 19:24. which made *silver* shrines for
2 Tim. 2:20. not only vessels of gold and of *silver*,
Rev. 9:20. idols of gold, and *silver*, and brass. and
stone,

ἀρέσκεια, areskia.

Col. 1:10. worthy of the Lord unto all *pleasing*,

ἀρέσκω, aresko.

Mat. 14: 6. danced before them, and *pleased* Herod

Mark 6:22. danced, and pleased Herod and them that
 Acts 6: 5. the saying pleased the whole multitude:
 Rom. 8: 8. they that are in the flesh cannot please God.
 15: 1. the weak, and not to please ourselves.
 2. Let every one of us please (his) neighbour
 3. even Christ pleased not himself;
 1 Cor. 7:32. how he may please the Lord:
 33. how he may please (his) wife.
 34. how she may please (her) husband.
 10:33. as I please all (men) in all (things),
 Gal. 1:10. do I seek to please men? for if I yet
 pleased men, I should
 1 Th. 2: 4. not as pleasing men, but God,
 15. have persecuted us; and they please not
 4: 1. how ye ought to walk and to please God,
 2 Tim. 2: 4. that he may please him who hath.

ἀρεστός, *arestos*.

John 8:29. I do always those things that please him.
 Acts 6: 2. It is not reason that we should
 12: 3. because he saw it pleased the Jews,
 1 John 3:22. things that are pleasing in his sight.

ἀρετή, *aretē*.

Phil. 4: 8. if (there be) any virtue, and if (there be)
 any praise,
 1 Pet. 2: 9. shew forth the praises of him who
 2 Pet. 1: 3. hath called us to glory and virtue:
 5. add to your faith virtue; and to virtue
 knowledge;

ἀρήν, *arēn*.

Luk. 10: 3. I send you forth as lambs among wolves.

ἀριθμέω, *arithmeō*.

Mat. 10:30. hairs of your head are all numbered.
 Luk. 12: 7. hairs of your head are all numbered.
 Rev. 7: 9. multitude, which no man could number,

ἀριθμός, *arithmos*.

Luk. 22: 3. being of the number of the twelve.
 John 6:10. in number about five thousand.
 Acts 4: 4. the number of the men was about
 5:36. a number of men, about four hundred,
 6: 7. the number of the disciples multiplied
 11:21. a great number believed, and turned
 16: 5. in the faith, and increased in number
 daily.
 Rom. 9:27. Though the number of the children
 Rev 7: 4. I heard the number of them which
 9:16. the number of the army of the
 — I heard the number of them.
 3:17. name of the beast, or the number of his
 name.
 18. count the number of the beast: for it is
 the number of a man; and his number
 is (χξς')

15: 2. over the number of his name,
 20: 8. the number of whom (is) as the sand

ἀριστάω, *aristaō*.

Luk. 11:37. besought him to dine with him:
 John 21:12. Jesus saith unto them, Come (and) dine.
 15. So when they had dined, Jesus

ἀριστερός, *aristeros*.

Mat. 6: 3. let not thy left hand know what
 Luk. 23:33. one on the right hand, and the other on
 the left.
 2 Cor. 6: 7. on the right hand and on the left

ἄριστον, *ariston*.

Mat. 22: 4. Behold, I have prepared my dinner:
 Luk. 11:38. had not first washed before dinner.
 14:12. When thou makest a dinner or a supper,

ἀρκέτος, *arketos*.

Mat. 6:31. Sufficient unto the day (is) the evil thereof:
 10:25. It is enough for the disciple that he
 1 Pet. 4: 3. the time past of (our) life may suffice us

ἀρκέω, *arkeō*.

Mat. 25: 9. lest there be not enough for us and you.
 Luke 3:14. be content with your wages.
 John 6: 7. of bread is not sufficient for them,
 14: 8. shew us the Father, and it sufficeth us.
 2 Cor. 12: 9. My grace is sufficient for thee:
 1 Tim. 6: 8. food and raiment let us be therewith con-
 tent.
 Heb. 13: 5. (be) content with such things as ye have:
 3 John 10. malicious words: and not content therewith,

ἄρκτος, *arktos*.

Rev. 13: 2. his feet were as (the feet) of a bear,

ἄρμα, *harma*.

Acts 8:28. returning, and sitting in his chariot
 29. Go near, and join thyself to this chariot
 38. he commanded the chariot to stand
 Rev. 9: 9. as the sound of chariots of many

ἄρμός, *harmos*.

Heb. 4:12. of the joints and marrow, and (is)

ἄρμιόζω, *harmozo*.

2 Cor. 11: 2. For I have espoused you to one husband,

ἀρνέομαι, *arneomai*.

Mat. 10:33. whosoever shall deny me before men,
 him will I also deny before my Father
 26:70. he denied before (them) all,
 72. again he denied with an oath,
 Mar. 14:68. he denied, saying, I know not,
 70. he denied it again. And a little
 Luke 8:45. When all denied, Peter and they
 12: 9. he that denieth me before men
 22:57. he denied him, saying, Woman,
 John 1:20. he confessed, and denied not, but
 18:25. He denied (it), and said, I am not.
 27. Peter then denied again:
 Acts 3:13. denied him in the presence of Pilate,
 14. ye denied the Holy One and the Just,
 4:16. in Jerusalem; and we cannot deny (it)
 7:35. Moses whom they refused, saying,
 1 Tim. 5: 8. he hath denied the faith, and is
 2 Tim. 2:12. if we deny (him), he also will deny us:
 13. he cannot deny himself.
 3: 5. form of godliness, but denying the power
 Titus 1:16. in works they deny (him),
 2:12. denying ungodliness and worldly lusts,
 Heb. 11:24. refused to be called the son of
 2 Pet. 2: 1. even denying the Lord that bought
 1 John 2:22. he that denieth that Jesus is the Christ?
 — that denieth the Father and the Son.
 23. Whosoever denieth the Son, the
 Jude 4. denying the only Lord God, and our
 Rev. 2:13. hast not denied my faith,
 3: 8. hast not denied my name

ἄρνιον, *arnion*.

John 21:15. He said unto him, Feed my lambs.
 Rev. 5: 6. in the midst of the elders, stood a Lamb
 8. elders fell down before the Lamb,
 12. Worthy is the Lamb that was slain
 13. upon the throne, and unto the Lamb
 ever
 6: 1. when the Lamb opened one of the seals
 16. from the wrath of the Lamb:
 7: 9. before the Lamb, clothed with white
 10. upon the throne, and unto the Lamb.

Exv. 7:14. white in the blood of the *Lamb*.
 17. For the *Lamb* which is in the
 12:11. by the blood of the *Lamb*, and by the
 13: 8. book of life of the *Lamb* slain
 11. he had two horns like a *lamb*,
14: 1. lo, a *Lamb* stood on the mount
 4. they which follow the *Lamb*
 — the firstfruits unto God and to the *Lamb*.
 10. in the presence of the *Lamb*:
 15: 3. of God, and the song of the *Lamb*, saying,
 17:14. These shall make war with the *Lamb*,
 and the *Lamb* shall overcome them :
19: 7. the marriage of the *Lamb* is come,
 9. unto the marriage supper of the *Lamb*.
21: 9. shew thee the bride, the *Lamb's* wife.
 14. the twelve apostles of the *Lamb*.
 22. Lord God Almighty, and the *Lamb*
 23. the *Lamb* (is) the light thereof.
 27. written in the *Lamb's* book of life.
22: 1. the throne of God and of the *Lamb*.
 3. the throne of God and of the *Lamb*

ἀρξάμενος, arxamenos.

Luk. 24:47. among all nations, *beginning* at Jerusalem,
Acts 10:37. and began from Galilee, after the

ἀροτριᾶω, arotriao.

Luk. 17: 7. which of you, having a servant *plowing*
1 Cor. 9:10. he that *ploweth* should *plow* in hope;

ἀροτρον, arotron.

Luke 9:62. having put his hand to the *plough*,

ἀρπαγή, harpagee.

Mat. 23:25. are full of *extortion* and excess.
Luk. 11:39. inward part is full of *ravens* and
Heb. 10:34. took joyfully the *spoiling* of your goods,

ἀρπαγμός, harpagmos.

Phil. 2: 6. thought it not *robbery* to be equal with God:

ἀρπάζω, harpazo.

Mat. 11:12. the violent *take it by force*.
 13:19. cometh the wicked (are), and *catcheth away*
John 6:15. would come and *take him by force*,
 10:12. the wolf *catcheth* them, and scattereth
 28. any (man) *pluck* them out of my hand.
 29. *to pluck* (them) out of my Father's hand.
Acts 8:39. Spirit of the Lord *caught away* Philip,
 23:10. *to take him by force* from among
2Cor. 12: 2. such an one *caught up* to the third heaven.
 4. that he *was caught up* into paradise,
1 Th. 4:17. *shall be caught up* together with
 Jude 23. with fear, *pulling* (them) out of the fire;
Rev. 12: 5. her child *was caught up* unto God,

ἄρπαξ, harpax.

Mat. 7:15. inwardly they are *ravens* wolves.
Luk. 18:11. as other men (are), *extortioners*, unjust,
1 Cor. 5:10. with the covetous, or *extortioners*, or
 11. a railler, or a drunkard, or an *extortioner*;
 6:10. revilers, nor *extortioners*, shall inherit

ἄρραβών, arrabōn.

2 Cor 1:22. given the *earnest* of the Spirit in
 5: 5. also hath given unto us the *earnest* of the Spirit.

Eph. 1:14. Which is the *earnest* of our inheritance

ἄρραφος, arraphos.

John 19:23. now the coat was *without seam*,

ἄρρην, arreen.

Rom. 1:27. likewise also the *men*, leaving
Rev. 12: 5. she brought forth a *man* child,
 13. woman which brought forth the *man*
 (child).

ἄρρητος, arrectos.

2Cor. 12: 4. into paradise, and heard *unspeakable* words,

ἄρρωστος, arrōstos.

Mat. 14:14. compassion toward them, and he healed their *sick*.

Mark 6: 5. laid his hands upon a few *sick folk*,
 13. anointed with oil many that *were sick*,

16:18. they shall lay hands on the *sick*, and
1Cor. 11:30. many (are) weak and *sickly* among you,

ἀρσενοκοίτης, arsenokoitees.

1 Cor. 6: 9. effeminate, nor abusers of themselves *with mankind*,

1Tim. 1:10. that *defile* themselves *with mankind*.

ἄρσην, arseen.

Mat. 19: 4. made them *male* and female,

Mar. 10: 6. God made them *male* and female.

Luke 2:23. Every *male* that openeth the womb

Rom. 1:27. *men* with *men* working that

Gal. 3:28. there is neither *male* nor *female* :

ἀρτέμων, artemōn.

Acts 27:40. hoisted up the *mainsail* to the wind,

ἄρτι, arti.

Mat. 3:15. Suffer (it to be so) *now* : for thus it

9:18. My daughter is *now* dead :

11:12. until *now* the kingdom of heaven

23:39. Ye shall not see me *henceforth*, till

26:29. I will not drink *henceforth* of this fruit of the vine,

53. that I cannot *now* pray to my Father,

64. *Hereafter* shall ye see the Son of man

John 1:51 (53). *Hereafter* ye shall see heaven open,

2:10. hast kept the good wine until *now*.

5:17. My Father worketh *hitherto*, and I work.

9:19. how then doth he *now* see ?

25. whereas I was blind, *now* I see.

13: 7. What I do thou knowest not *now* ;

19. *Now* (lit. *henceforth*) I tell you before it come,

33. cannot come ; so *now* I say to you.

37. why cannot I follow thee *now* ?

14: 7. from *henceforth* ye know him,

16:12. ye cannot bear them *now*.

24. *Hitherto* have ye asked nothing

31. Jesus answered them, *Do ye now* believe?

1 Cor. 4:11. Even unto this *present* hour we both

13. the offscouring of all things unto *this day*

8: 7. your conscience of the idol unto *this hour*

13:12. For *now* we see through a glass,

— *now* I know in part ; but then

15: 6. greater part remain unto *this present*,

16: 7. I will not see you *now* by the way ;

Gal. 1: 9. we said before, so say I *now* again,

10. For do I *now* persuade men, or God ?

4:20. I desire to be present with you *now*,

1 Th. 3: 6. *now* when Timotheus came

2 Th. 2: 7. only he who *now* letteth, (will let),

1 Pet. 1: 6. though *now* for a season, if need be,

8. whom, though *now* ye see (him) not,

1John 2: 9. is in darkness even until *now*.

Rev. 12:10. *Now* is come salvation, and strength,

ἀρτιγέννητος, artigenneetos.

1 Pet. 2: 2. As *newborn* babes, desire the

ἄρτιος, *artios*.

2Tim. 3:17. That the man of God may be *perfect*,

ἄρτος, *artos*.

Mat 4: 3. command that these stones be made *bread*.

4. Man shall not live by *bread* alone,
6:11. Give us this day our daily *bread*.
7: 9. whom if his sou ask *bread*, will
12: 4. did eat the shew*bread*, which
14:17. We have here but five *loaves*,
19. took the five *loaves*, and the two fishes,
— gave the *loaves* to (his) disciples,
15: 2. their hands, when they eat *bread*.
26. not meet to take the children's *bread*,
33. should we have so much *bread*
34. How many *loaves* have ye?
36. he took the seven *loaves* and the fishes,
16: 5. they had forgotten to take *bread*.
7. because we have taken no *bread*.
8. because ye have brought no *bread*?
9. neither remember the five *loaves*
10. Neither the seven *loaves* of the
11. not to you concerning *bread*,
12. not beware of the leaven of *bread*,
26:26. Jesus took *bread*, and blessed (it),
Mark 2:26. did eat the shew*bread*, which
3:20. could not so much as eat *bread*.
6: 8. no scrip, and no *bread*, no money
36. the villages, and buy themselves *bread*:
37. two hundred pennyworth of *bread*,
38. How many *loaves* have ye?
41. when he had taken the five *loaves*
— blessed, and brake the *loaves*,
44. they that did eat of the *loaves*
52. not (the miracle) of the *loaves*:
7. 2. saw some of his disciples eat *bread*
5. eat *bread* with unwashen hands?
27. not meet to take the children's *bread*,
8: 4. satisfy these (men) with *bread*
5. How many *loaves* have ye?
6. he took the seven *loaves*, and
14. (disciples) had forgotten to take *bread*.
— with them more than one loaf.
16. because we have no *bread*.
17. because ye have no *bread*?
19. When I brake the five *loaves*
14:22. Jesus took *bread*, and blessed,
Luke 4: 3. this stone that it be made *bread*.
4. man shall not live by *bread* alone.
6: 4. did take and eat the shew*bread*,
7:33. neither eating *bread* nor drinking
9: 3. nor scrip, neither *bread*, neither
13. We have no more but five *loaves*
16. Then he took the five *loaves* and
11: 3. Give us day by day our daily *bread*.
5. Friend, lend me three *loaves*;
11. If a son shall ask *bread* of any
14: 1. to eat *bread* on the sabbath day,
15. he that shall eat *bread* in the
15:17. servants of my father's have *bread*
22:19. he took *bread*, and gave thanks,
24:30. he took *bread*, and blessed (it),
35. known of them in breaking of *bread*
John 6: 5. Whence shall we buy *bread*,
7. Two hundred pennyworth of *bread*
9. which hath five barley *loaves*,
11. Jesus took the *loaves*; and when
13. fragments of the five barley *loaves*,
23. place where they did eat *bread*,
26. because ye did eat of the *loaves*,
31. He gave them *bread* from heaven
32. Moses gave you not that *bread*
— my Father giveth you the true *bread*,
33. For the *bread* of God is he which
34. Lord, evermore give us this *bread*.
35. I am the *bread* of life: he that
41. I am the *bread* which came down
48. I am that *bread* of life.
50. This is the *bread* which cometh.
51. I am the living *bread* which

- John 6:51. if any man eat of this *bread*.
— the *bread* that I will give
58. This is that *bread* which cometh
— he that eateth of this *bread* shall
13:18. He that eateth *bread* with me
21: 9. fish laid thereon, and *bread*.
13. Jesus then cometh, and taketh *bread*.
Acts 2:42. in breaking of *bread*, and in prayers
46. breaking *bread* from house to house,
20: 7. came together to break *bread*,
11. had broken *bread*, and eaten,
27:35. he took *bread*, and gave thanks
1Cor.10:16. The *bread* which we break, is it
17. we (being) many are one *bread*, (and)
— all partakers of that one *bread*.
11:23. in which he was betrayed took *bread*
26. as often as ye eat this *bread*,
27. whosoever shall eat this *bread*,
28. so let him eat of (that) *bread*,
2Cor. 9:10. minister *bread* for (your) food,
2Th. 3: 8. Neither did we eat any man's *bread*
12. they work, and eat their own *bread*.
Heb. 9: 2. the table, and the shew*bread*;

ἄρτώ, *artuo*.

- Mark 9:50. wherewith *will* ye season it?
Luk. 14:34. wherewith *shall* it be seasoned?
Col. 4: 6. alway with grace, *seasoned* with salt,

ἀρχάγγελος, *arkangelos*.

- 1Th. 4:16. with the voice of the *archangel*,
Jude 9. Yet Michael the *archangel*,

ἀρχαῖος, *arkaios*.

- Mat. 5:21. was said by *them of old time*,
27. was said by *them of old time*,
33. been said by *them of old time*,
Luke 9: 8. one of the *old prophets* was risen
19. one of the *old prophets* is risen
Acts 15: 7. how that a good while ago (lit. from days
of *old*)
21. For *Moses of old time* hath in
21:16. one Mnason of Cyprus, an *old* disciple
2Cor. 5:17. *old* things are passed away;
2Pet. 2: 5. spared not the *old* world, but
Rev. 12: 9. that *old* serpent, called the Devil,
20: 2. that *old* serpent, which is the devil,

ἀρχή, *arkee*.

- Mat. 19: 4. which made (them) at the *beginning*
8. from the *beginning* it was not so.
24: 8. these (are) the *beginning* of sorrows
21. since the *beginning* of the world
Mark 1: 1. The *beginning* of the gospel of
10: 6. from the *beginning* of the creation
13: 8 (9). these (are) the *beginnings* of sorrows.
19. as was not from the *beginning*
Luke 1: 2. from the *beginning* were eyewitnesses
12:11. unto the synagogues, and (unto) *magistrates*,
20:20. might deliver him unto the *power* and
authority of the governor.
John 1: 1. In the *beginning* was the Word,
2. The same was in the *beginning*
2:11. This *beginning* of miracles did
6:64. Jesus knew from the *beginning* who
8:25. I said unto you from the *beginning*.
44. was a murderer from the *beginning*
15:27. with me from the *beginning*.
16: 4. not unto you at the *beginning*,
Acts 10:11. knit at the four *corners*, and let
11: 5. down from heaven by four *corners*;
15. as on us at the *beginning*.
26: 4. which was at the *first* among
Rom. 8:38. nor *principalities*, nor powers, nor
1Cor.15:24. have put down all *rule* and all
Eph. 1:21. above all *principality*, and *power*,
3:10. now unto the *principalities* and
6:12. against *principalities*, against *powers*,

- Phil. 4:15. that in the *beginning* of the gospel
 Col. 1:16. dominions, or *principalities*, or
 18. who is the *beginning*, the
 2:10. the head of all *principalities* and
 15. having spoiled *principalities* and
 9 Th. 2:13. God hath from the *beginning* chosen
 Titus 3: 1. subject to *principalities* and powers,
 Heb. 1:10. Thou, Lord, in the *beginning*
 2: 3. which *at the first* began to
 3:14. if we hold the *beginning* of
 5:12. the *first* principles of the oracles
 6: 1. leaving the *principles* of the doctrine
 7: 3. having neither *beginning* of days
 2 Pet. 3: 4. from the *beginning* of the creation.
 1 John 1: 1. which was from the *beginning*,
 2: 7. which ye had from the *beginning*.
 — ye have heard from the *beginning*.
 13. him (that is) from the *beginning*.
 14. known him (that is) from the *beginning*.
 24. have heard from the *beginning*.
 — ye have heard from the *beginning*
 3: 8. the devil sinneth from the *beginning*.
 11. that ye heard from the *beginning*,
 2 John 5. which we had from the *beginning*,
 6. as ye have heard from the *beginning*.
 Jude 6. angels which kept not their *first estate*,
 Rev. 1: 8. the *beginning* and the ending,
 3:14. the *beginning* of the creation of God,
 21: 6. the *beginning* and the end, I will
 22:13. Alpha and Omega, the *beginning* and
 the end,

ἀρχηγός, arkeegos.

- Acts 3:15. killed the *Prince* of life, whom
 5:31. (to be) a *Prince* and Saviour, for to
 Heb. 2:10. to make the *captain* of their salvation
 12: 2. *Jesus the author* and finisher of (our)
 faith;

ἀρχιερατικός, arkieratikos.

- Acts 4: 6. of the kindred of the *high priest*,

ἀρχιερεύς, arkierūs.

- Mat. 2: 4. gathered all the *chief priests* and
 16:21. the elders and *chief priests* and scribes,
 20:18. betrayed unto the *chief priests*
 21:15. when the *chief priests* and scribes
 23. the *chief priests* and the elders of the
 45. the *chief priests* and Pharisees had
 20: 3. assembled together the *chief priests*,
 — unto the palace of the *high priest*,
 14. Iseariot, went unto the *chief priests*,
 47. from the *chief priests* and elders of
 51. struck a servant of the *high priest's*,
 57. away to Caiaphas the *high priest*,
 58. unto the *high priest's* palace, and
 59. Now the *chief priests*, and elders, and all
 62. the *high priest* arose, and said
 63. the *high priest* answered and said
 65. the *high priest* rent his clothes,
 27: 1. all the *chief priests* and elders of
 3. silver to the *chief priests* and elders,
 6. the *chief priests* took the silver
 12. he was accused of the *chief priests*
 20. the *chief priests* and elders persuaded
 41. also the *chief priests* mocking (him),
 62. the *chief priests* and Pharisees came
 28:11. showed unto the *chief priests* all
 Mark 2:26. days of Abiathar the *high priest*,
 8:31. (of) the *chief priests*, and scribes,
 10:33. be delivered unto the *chief priests*,
 11:18. the scribes and *chief priests* heard
 27. there come to him the *chief priests*,
 14: 1. the *chief priests* and the scribes sought
 10. went unto the *chief priests*, to
 43. from the *chief priests* and the scribes
 47. smote a servant of the *high priest*,
 53. led Jesus away to the *high priest* :
 — assembled all the *chief priests* and the
 64. into the palace of the *high priest* .

- Mar. 14:55. the *chief priests* and all the council
 60. the *high priest* stood up in the
 61. Again the *high priest* asked him,
 63. the *high priest* rent his clothes,
 66. one of the maids of the *high priest* :
 15: 1. the *chief priests* held a consultation
 3. the *chief priests* accused him
 10. the *chief priests* had delivered him
 11. the *chief priests* moved the people,
 31. also the *chief priests* mocking
 Luke 3: 2. *Annas* and Caiaphas being the *high priests*
 9:22. *chief priests* and scribes, and be slain
 19:47. the *chief priests* and the scribes
 20: 1. the *chief priests* and the scribes
 19. the *chief priests* and the scribes tne
 22: 2. the *chief priests* and scribes sought
 4. communed with the *chief priests*
 50. smote the servant of the *high priest*,
 52. Jesus said unto the *chief priests*,
 54. into the *high priest's* house.
 66. the *chief priests* and the scribes
 23: 4. said Pilate to the *chief priests*
 10. the *chief priests* and scribes stood
 13. together the *chief priests* and the rulers
 23. of them and of the *chief priests*
 24:20. how the *chief priests* and our rulers
 John 7:32. the Pharisees and the *chief priests*
 45. came the officers to the *chief priests*
 11:47. gathered the *chief priests* and the
 49. being the *high priest* that same
 51. being *high priest* that year,
 57. both the *chief priests* and the Pharisees
 12:10. the *chief priests* consulted that
 18: 3. from the *chief priests* and Pharisees,
 10. smote the *high priest's* servant,
 13. was the *high priest* that same year.
 15. known unto the *high priest*, and
 — into the palace of the *high priest*.
 16. known unto the *high priest*,
 19. The *high priest* then asked Jesus
 22. Answerest thou the *high priest* so?
 24. bound unto Caiaphas the *high priest*.
 26. the servants of the *high priest*,
 35. Thine own nation and the *chief priests*
 19: 6. the *chief priests* therefore and officers
 15. The *chief priests* answered,
 21. Then said the *chief priests* of the
 Acts 4: 6. *Annas* the *high priest*, and Caiaphas,
 23. the *chief priests* and elders had said
 5:17. the *high priest* rose up, and all they
 21. the *high priest* came, and they that
 24. the *chief priests* heard these things,
 27. the *high priest* asked them,
 7: 1. Then said the *high priest*, Are
 9: 1. went unto the *high priest*,
 14. authority from the *chief priests*
 21. bound unto the *chief priests* ?
 19:14. a Jew, (and) *chief* of the *priests*,
 22: 5. also the *high priest* doth bear
 30. commanded the *chief priests* and
 23: 2. the *high priest* Ananias commande
 4. Revilest thou God's *high priest* ?
 5. that he was the *high priest* :
 14. they came to the *chief priests*
 24: 1. Ananias the *high priest* descended
 25: 2. the *high priest* and the *chief* of the
 15. the *chief priests* and the elders of
 26:10. authority from the *chief priests* ;
 12. commission from the *chief priests*,
 Heb. 2:17. merciful and faithful *high priest's*
 3: 1. apostle and *high priest* of our
 4:14. we have a great *high priest*, that
 15. we have not an *high priest* which
 5: 1. every *high priest* taken from
 5. to be made an *high priest* ;
 10. Called of God an *high priest*
 6:20. made an *high priest* for ever
 7:26. For such an *high priest* became
 27. not daily, as those *high priests*,
 28. maketh men *high priests* which
 8: 1. We have such an *high priest*,
 3. For every *high priest* is ordained
 9: 7. (went) the *high priest* alone once

Heb. 9:11. Christ being come a *high priest*
25. as the *high priest* entereth into
13:11. by the *high priest* for sin, are

ἀρχιποίμην, *arkipōimēn.*

1 Pet. 5: 4. when the *chief Shepherd* shall

ἀρχισυνάγωγος, *arkisynagōgos.*

Mar. 5:22. one of the *rulers of the synagogue*,
35. from the *ruler of the synagogue's* (house)
36. unto the *ruler of the synagogue*,
38. house of the *ruler of the synagogue*,

Luke 8:49. from the *ruler of the synagogue's* (house)

13:14. the *ruler of the synagogue* answered

Acts 13:15. the *rulers of the synagogue* sent

18: 8. the *chief ruler of the synagogue*.

17. the *chief ruler of the synagogue*,

ἀρχιτέκτων, *arkitekton.*

† Cor. 3:10. as a wise *masterbuilder*, I have

ἀρχιτελώνης, *arkitelōnes.*

Luk. 19: 2. was the *chief among the publicans*,

ἀρχιτρικλινος, *arkitriklinos.*

John 2: 8. bear unto the *governor of the feast*,

9. When the *ruler of the feast* had
the *governor of the feast* called the

ἄρχομαι, *arkomai.*

Mat. 4:17. Jesus *began* to preach, and to say,

11: 7. Jesus *began* to say unto the

20. Then *began* he to upbraid the

12: 1. *began* to pluck the ears of corn,

14:30. *beginning* to sink, he cried,

16:21. *began* Jesus to shew unto his

22. *began* to rebuke him, saying,

18:24. *when he had begun* to reckon,

20: 8. *beginning* from the last unto

24:49. *shall begin* to smite (his)

26:22. *began* every one of them to say

37. *began* to be sorrowful and very heavy.

74. Then *began* he to curse and to swear,

Mark 1:45. *began* to publish (it) much,

2:23. his disciples *began*, as they went,

4: 1. he *began* again to teach by the

5:17. they *began* to pray him to depart

20. *began* to publish in Decapolis

6: 2. he *began* to teach in the synagogue :

7. *began* to send them forth by two

34. *began* to teach them many things.

55. *began* to carry about in beds

8:11. *began* to question with him,

31. he *began* to teach them, that

32. Peter took him, and *began* to rebuke

10:28. Then Peter *began* to say unto him,

32. *began* to tell them what things

41. they *began* to be much displeased

47. he *began* to cry out, and say, Jesus,

11:15. *began* to cast out them that sold

12: 1. he *began* to speak unto them

13: 5. Jesus answering them *began* to say,

14:19. they *began* to be sorrowful, and to

33. *began* to be sore amazed, and to be

65. some *began* to spit on him,

69. *began* to say to them that stood by,

71. he *began* to curse and to swear, (saying),

15: 8. crying aloud, *began* to desire (him)

18. *began* to salute him, Hail,

Luke 3: 8. *begin* not to say within yourselves,

23. Jesus himself *began* (lit. was *beginning*)

to be about

4:21. he *began* to say unto them, This

5:21. scribes and the Pharisees *began* to reason

7:15. he that was dead sat up, and *began* to

24. he *began* to speak unto the people

38. *began* to wash his feet with tears,

Luke 7:49. *began* to say within themselves,

9:12. when the day *began* to wear away.

11:29. gathered thick together, he *began* to say

53. scribes and the Pharisees *began* to

12: 1. he *began* to say unto his disciples

45. *shall begin* to beat the menservants

13:25. ye *began* to stand without, and to knock

26. Then *shall ye begin* to say, We

14: 9. thou *began* with shame to take

18. with one (consent) *began* to make ca-

cuse.

29. behold (it) *begin* to mock him,

30. Saying, This man *began* to build,

15:14. he *began* to be in want.

24. they *began* to be merry.

19:37. multitude of the disciples *began* to

45. *began* to cast out them that sold

20: 9. Then *began* he to speak to the people

21:28. *when* these things *begin* to come

22:23. they *began* to enquire among

23: 2. they *began* to accuse him, saying,

5. *beginning* from Galilee to this

30. Then *shall they begin* to say to

24:27. *beginning* at Moses and all the

John 8: 9. *beginning* at the eldest, (even)

13: 5. *began* to wash the disciples' feet,

Acts 1: 1. all that Jesus *began* both to do and teach

22. *Beginning* from the baptism of

2: 4. *began* to speak with other tongues,

8:35. *began* at the same scripture, and

11: 4. *rehearsed* (the matter) from the *begin-*

ning, and

15. as I *began* to speak, the Holy

18:26. he *began* to speak boldly in the

24: 2. Tertullus *began* to accuse (him),

27:35. had broken (it), he *began* to eat.

2 Cor. 3: 1. Do we *begin* again to commend

1 Pet. 4:17. judgment must *begin* at the house

ἄρχω, *arko.*

Mar. 10:42. accounted to *rule* over the Gentiles

Ro. 15:12. he that shall rise to *reign* over the

ἄρχων, *arkhōn.*

Mat. 9:18. there came a certain *ruler*,

23. Jesus came into the *ruler's* house,

34. through the *prince* of the devils.

12:24. by Beelzebub the *prince* of the devils.

20:25. the *princes* of the Gentiles exercise

Mark 3:22. by the *prince* of the devils casteth

Luke 8:41. he was a *ruler* of the synagogue :

11:15. through Beelzebub the *chief* of the devils

12:58. with thine adversary to the *magistrate*,

14: 1. house of one of the *chief* Pharisees

18:18. a certain *ruler* asked him,

23:13. chief priests and the *rulers* and the peop's

35. the *rulers* also with them derided (him),

24:20. the chief priests and our *rulers* delivered

John 3: 1. Nicodemus, a *ruler* of the Jews :

7:26. Do the *rulers* know indeed that

48. Have any of the *rulers* or of the

12:31. now shall the *prince* of this world

42. among the *chief rulers* also

14:30. the *prince* of this world cometh,

16:11. the *prince* of this world is judged.

Acts 3:17. ye did (it) as (did) also your *rulers*.

4: 5. that their *rulers*, and elders, and scries

8. Ye *rulers* of the people, and elders

26. the *rulers* were gathered together

7:27. Who made thee a *ruler* and a judge

35. Who made thee a *ruler* and a judge ?

— God send (to be) a *ruler* and a

13:27. dwell at Jerusalem, and their *rulers*,

14: 5. also of the Jews with their *rulers*,

16:19. into the marketplace unto the *rulers*.

23: 5. not speak evil of the *ruler* of thy

Ro. 13: 3. For *rulers* are not a terror to good

1 Cor. 2: 6. nor of the *princes* of this world,

8. none of the *princes* of this world

Eph. 2: 2. the *prince* of the power of the air,

Rev. 1: 5. the *prince* of the kings of the earth

ἄρωμα, arōma.

Mar 16: 1. bought *sweet spices*, that they
Luk. 23:56. prepared *spices* and ointments;
24: 1. bringing the *spices* which they
John 19:40. in linen clothes with the *spices*,

ἀσάλυτος, asalūtos.

Acts 27:41. stuck fast, and remained *unmoveable*,
Heb. 12:28. a kingdom *which cannot be moved*,

ἄσβεστος, asbestos.

Mat. 3:12. the chaff with *unquenchable* fire.
Mark 9:43. fire that *never shall be quenched*:
45. fire that *never shall be quenched*:
Luke 3:17. will burn with fire *unquenchable*.

ἀσέβεια, asebia.

Rom. 1:18. against all *ungodliness* and
11:26. shall turn away *ungodliness*
2Tim. 2:16. will increase unto more *ungodliness*.
Titus 2:12. denying *ungodliness* and worldly
Jude 15. their *ungodly* deeds which they have
18. after their own *ungodly* lusts.

ἀσεβέω, asebeo.

2Pet. 2: 6. that after should *live ungodly*;
Jude 15. deeds which they have *ungodly com-*
mitted,

ἀσεβής, asebees.

Rom. 4: 5. him that justifieth the *ungodly*,
5: 6. Christ died for the *ungodly*.
1Tim. 1: 9. for the *ungodly* and for sinners, for
1Pet. 4:18. where shall the *ungodly* and the
2Pet. 2: 5. upon the world of the *ungodly*;
3: 7. judgment and perdition of *ungodly* men.
Jude. 4. *ungodly* men, turning the grace
15. convince all that are *ungodly*
— which *ungodly* sinners have

ἀσέλγεια, aselgia.

Mark 7:22. deceit, *lasciviousness*, an evil eye,
Ro. 13:13. not in chambering and *wantonness*,
2Cor.12:21. *lasciviousness*, which they have
Gal. 5:19. fornication, uncleanness, *lasciviousness*,
Eph. 4:19. themselves over unto *lasciviousness*,
1Pet. 4: 3. we walked in *lasciviousness*,
2Pet. 2: 7. vexed with the *filthy* conversation of
18. (through much) *wantonness*, those
Jude 4. grace of our God into *lasciviousness*,

ἄσημος, asemos.

Acts 21:39. in Cilicia, a citizen of no mean city:

ἀσθενεία, asthenia.

Mat. 8:17. Himself took our *infirmities*, and
Luke 5:15. healed by him of their *infirmities*.
8: 2. healed of evil spirits and *infirmities*,
13:11. which had a spirit of *infirmity*
12. thou art loosed from thine *infirmity*.
John 5: 5. had an *infirmity* thirty and eight years
11: 4. This *sickness* is not unto death,
Acts 28: 9. which had *diseases* in the island,
Rom. 6:19. because of the *infirmity* of your flesh:
8:26. the Spirit also helpeth our *infirmities*:
1Cor. 2: 3. I was with you in *weakness*, and in
15:43. it is sown in *weakness*; it is raised
2Cor 11:30. things which concern mine *infirmities*.
12: 5. not glory, but in mine *infirmities*.
9. is made perfect in *weakness*.
— I rather glory in my *infirmities*,
10. I take pleasure in *infirmities*,
13: 4. he was crucified through *weakness*,
Gal 4:13. through *infirmity* of the flesh

1Tim. 5:23. stomach's sake and thine often *infirmities*
Heb. 4:15. with the feeling of our *infirmities*;
5: 2. also is compassed with *infirmity*.
7:28. high priests which have *infirmity*;
11:34. out of *weakness* were made strong,

ἀσθενέω, astheneo.

Mat. 10: 8. Heal the *sick*, cleanse the lepers
25:36. I *was sick*, and ye visited me:
Mark 6:56. they laid the *sick* in the streets.
Luke 4:40. all they that had any *sick* with
7:10. servant whole that had been *sick*.
9: 2. kingdom of God, and to heal the *sick*.
John 4:46. whose son *was sick* at Capernaum.
5: 3. a great multitude of *impotent* folk,
7. the *impotent* man answered him,
6: 2. did on them that were *diseased*.
11: 1. Now a certain (man) *was sick*.
2. whose brother Lazarus *was sick*
3. he whom thou lovest is *sick*.
6. heard therefore that he *was sick*.
Acts 9:37. that she *was sick*, and died:
19:12. were brought unto the *sick*
20:35. ye ought to support the *weak*,
Rom. 4:19. *being* not *weak* in faith, he
8: 3. that it *was weak* through the flesh
14: 1. Him that is *weak* in the faith
2. another *who is weak*, eateth herbs.
21. is offended, or is *made weak*.
1Cor. 8: 9. stumblingblock to them that are *weak*
11. shall the *weak* brother perish,
12. wound their *weak* conscience
2Cor.11:21. as though we had been *weak*.
29. Who is *weak*, and I am not *weak*?
12:10. for when I am *weak*, then am
13: 3. to you-ward is not *weak*, but
4. For we also are *weak* in him,
9. we are glad, when we are *weak*,
Phil. 2:26. heard that he had been *sick*.
27. he *was sick* nigh unto death:
2Tim. 4:20. Trophimus have I left at Miletum *sick*.
Jas. 5:14. Is any *sick* among you? let

ἀσθένημα, astheneema.

Ro. 15: 1. to bear the *infirmities* of the weak.

ἀσθενής, asthenees.

Mat. 25:39. Or when saw we thee *sick*, or in
43. *sick*, and in prison, and ye visited me
not
44. naked, or *sick*, or in prison, and
26:41. willing, but the flesh (is) *weak*.
Mar. 14:38. ready, but the flesh (is) *weak*
Luk. 10: 9. heal the *sick* that are therein,
Acts 4: 9. done to the *impotent* man,
5:15. brought forth the *sick* into the
16. bringing *sick* folks, and them
Rom. 5: 6. we were yet *without strength*,
1Cor. 1:25. the *weakness* of God is stronger
27. the *weak things* of the world
4:10. we (are) *weak*, but ye (are) strong;
8: 7. their conscience being *weak*
10. conscience of him which is *weak*
9:22. To the *weak* became I as *weak*, that I
might gain the *weak*
11:30. many (are) *weak* and sickly among
12:22. which seem to be *more feeble*,
2Cor.10:10. (his) bodily presence (is) *weak*,
Gal. 4: 9. to the *weak* and beggarly elements,
1Th. 5:14. support the *weak*, be patient
Heb. 7:18. for the *weakness* and unprofitableness
1Pet. 3: 7. as unto the *weaker* vessel, and

ἄσιτία, asitia.

Acts 27:21. after long *abstinence* Paul stood

ἄσιτος, asitos.

Acts 27:33. ye have tarried and continued *fasting*

ἀσκέω, *asko*.

Acts 24:16. herein *do I exercise myself, to*

ἀσκός, *askos*.

Mat. 9:17. put new wine into old *bottles* ;
— else the *bottles* break, and the wine
— wine runneth out, and the *bottles* perish :
— put new wine into new *bottles*,

Mark 2:22. putteth new wine into old *bottles* :
— new wine doth burst the *bottles*,
— the *bottles* will be marred :

Luke 5:37. putteth new wine into old *bottles* ;
— new wine will burst the *bottles*,
— spilled, and the *bottles* shall perish.
38. new wine must be put into new *bottles* ;

ἀσμένως, *asmenōs*.

Acts 2:41. they that *gladly* received his word
21:17. the brethren received us *gladly*.

ἄσοφος, *asophos*.

Eph. 5:15. circumspectly, not as *fools*, but as wise.

ἀσπάζομαι, *aspaζomai*.

Mat. 5:47. if ye *salute* your brethren
10:12. when ye come into an house, *salute* it.
Mark 9:15. running to (him) *saluted* him.
15:18. began *to salute* him, Hail,
Luke 1:40. house of Zacharias, and *saluted* Elisabeth,
10: 4. *salute* no man by the way.
Acts 18:22. *when*... gone up, and *saluted* the church,
20: 1. the disciples, and *embraced* (them),
21: 6. *when we had taken our leave* one of
7. *saluted* the brethren, and abode
19. *when he had saluted* them,
25:13. came unto Cæsarea, *to salute* Festus.
Ro. 16: 3. *Greet* Priscilla and Aquila my
5. *Salute* my wellbeloved Epenetus,
6. *Greet* Mary; who bestowed much
7. *Salute* Andronicus and Junia,
8. *Greet* Amplias my beloved
9. *Salute* Urbane, our helper
10. *Salute* Apelles, approved in Christ. *Salute* them which are of
11. *Salute* Herodion my kinsman. *Greet* them that be of (the household)
12. *Salute* Tryphena and Tryphosa,
— *Salute* the beloved Persis, which
13. *Salute* Rufus chosen in the
14. *Salute* Asyncritus, Phlegon,
15. *Salute* Philologus, and Julia,
16. *Salute* one another with an holy kiss.
The churches of Christ *salute* you.
21. Jason, and Sosipater, my kinsmen, *salute* you.
22. I, Tertius, who wrote (this) epistle, *salute* you
23. the whole church, *saluteth* you.
— chamberlain of the city *saluteth* you,
1Cor:16:19 (18). The churches of Asia *salute* you.
— Aquila and Priscilla *salute* you
20. All the brethren *greet* you. *Greet* ye one another with an
2Cor:13:12. *Greet* one another with an holy kiss.
13 (12). All the saints *salute* you.
Phil. 4:21. *Salute* every saint in Christ Jesus. The brethren which are with me *greet* you.
22. All the saints *salute* you,
Col. 4:10. my fellowprisoner *saluteth* you,
12. a servant of Christ, *saluteth* you,
14. beloved physician, and Demas, *greet* you.
15. *Salute* the brethren which are
1Th. 5:26. *Greet* all the brethren with an
2Tim. 4:19. *Salute* Prisca and Aquila, and the
21. Eubulus *greeteth* thee, and Pudens,
Titas 3:15 (14). All that are with me *salute* thee.
Greet them that love us in the

Philem. 23. There *salute* thee Eraphras, & y
Heb. 11:13. *embraced* (them), and confesse^d that
13:24. *Salute* all them that have
— They of Italy *salute* you.

1Pet. 5:13. elected together with (you), *saluteth* you
14. *Greet* ye one another with a
2John 13. children of thy elect sister *greet* thee
3John 14 (15). (Our) friends *salute* thee.
— (—) *Greet* the friends by name.

ἀσπασμός, *aspasmos*.

Mat. 23: 7. *greetings* in the markets, and to be
Mar. 12:38. *salutations* in the marketplaces,
Luke 1:29. what manner of *salutation* this
41. when Elisabeth heard the *salutation* of
44. the voice of thy *salutation* sounded
11:43. *greetings* in the markets.
20:46. love *greetings* in the markets,
1Cor:16:21. The *salutation* of (me) Paul with
Col. 4:18. The *salutation* by the hand of
2Th. 3:17. The *salutation* of Paul with mine

ἄσπιλος, *aspiolos*.

1Tim. 6:14. (this) commandment *without spot*,
Jas. 1:27. to keep himself *unspotted* from
1Pet. 1:19. a lamb without blemish and *without spot* ;
2Pet. 3:14. in peace, *without spot*, and blameless.

ἀσπίς, *aspis*.

Rom. 3:13. the poison of *asps* (is) under their lips

ἄσπονδος, *aspondos*.

Rom. 1:31. without natural affection, *implacable*,
2Tim. 3: 3. Without natural affection, *trucebreakers*,

ἀσσάριον, *assarion*.

Mat. 10:29. two sparrows sold for a *farthing*?
Luk. 12: 6. five sparrows sold for two *farthings*,

ἄσσον, *asson*.

NOTE.—Considered by Stephens as a proper name.
Acts 27:13. they sailed *close* by Crete.

ἀστατέω, *astateo*.

1Cor. 4:11. *have no certain dwellingplace* ;

ἀστέιως, *astios*.

Acts 7:20. Moses was born, and was exceeding *fatr*.
Heb. 11:23. they saw (he was) a *proper* child; .

ἀστήρ, *asteer*.

Mat. 2: 2. we have seen his *star* in the east,
7. what time the *star* appeared.
9. lo, the *star*, which they saw in the east.
10. When they saw the *star*, they
24:29. the *stars* shall fall from heaven,
Mar. 13:25. the *stars* of heaven shall fall,
1Cor:15:41. another *glory* of the *stars* : for (one) *star* differeth from (another) *star* in *glory*.
Jude 13. *wandering stars*, to whom is
Rev. 1:16. had in his right hand seven *stars* :
20. The mystery of the seven *stars*
— The seven *stars* are the angels
2: 1. that holdeth the seven *stars* in
28. I will give him the morning *star*.
3: 1. Spirits of God, and the seven *stars* ,
6:13. the *stars* of heaven fell unto
8:10. there fell a great *star* from heaven,
11. the name of the *star* is called
12. the third part of the *stars* ; so as
9: 1. I saw a *star* fall from heaven
12: 1. upon her head a crown of twelve *stars* .
4. the third part of the *stars* of heaven,
22:16. the bright and morning *star*.

ασήμικτος, *asteeriktos*.

1 Pet. 2:14. beguiling *unstable* souls: an
3:16 they that are unlearned and *unstable*

ἀστοργος, *astorgos*.

Rom. 1:31. *without natural affection*, implacable,
2 Tim 3: 3. *Without natural affection*, trucebreakers

ἀστοχέω, *astokco*.

1 Tim. 1: 6. From which some *having swerved*
6:21. *have erred* concerning the faith.
2 Tim. 2:18. Who concerning the truth *have erred*,

ἀστραπή, *astrapee*.

Mat. 24:27. For as the *lightning* cometh
28: 3. His countenance was like *lightning*,
Luk. 10:18. I beheld Satan as *lightning* fall
11:36. as when the *bright shining* of a
17:24. For as the *lightning*, that lighteneth
Rev. 4: 5. proceeded *lightnings* and thunders
8: 5. thunders, and *lightnings*, and an
11:19. there were *lightnings*, and voices,
16:18. voices, and thunders, and *lightnings*

ἀστράπτω, *astrapto*.

Luk. 17:24. the lightning, that *lighteneth* out
24: 4. stood by them in *shining* garments:

ἄστρον, *astron*.

Luk. 21:25. in the moon, and in the *stars*; and upon
the earth
Acts 7:43. the *star* of your god Remphan,
27:20. when neither sun nor *stars* in
Heb. 11:12. as the *stars* of the sky in multitude,

ἀσύμφωνος, *asumphōnos*.

Acts 28:25. when they *agreed not* among themselves,

ἀσύνετος, *asuntos*.

Mat. 15:16. Are ye also yet *without understanding*?
Mark 7:18. Are ye so *without understanding*
Rom. 1:21. their *foolish* heart was darkened.
31. *without understanding*, covenantbreakers,
10:19. by a *foolish* nation I will anger you.

ἀσυνθητος, *asunthetos*.

Rom. 1:31. *covenantbreakers*, without natural affection,

ἀσφάλεια, *asphalīa*.

Luke 1: 4. know the *certainty* of those things,
Acts 5:23. found we shut with all *safely*,
1 Th 5: 3. when they shall say, Peace and *safely*;

ἀσφαλής, *asphalcees*.

Acts 21:34. could not know the *certainty* for
22:30. he would have known the *certainty*
25:26. Of whom I have no *certain* thing
Phil. 3: 1. not grievous, but for you (it is) *safe*,
Heb. 6:19. the soul, both *sure* and steadfast,

ἀσφαλίζω, *asphalizo*.

Mat. 27:64. the sepulchre *be made sure*
65. *make* (it) as *sure* as ye can.
65. they went, and *made* the sepulchre *sure*,
Acts 16:24. *made* their feet *fast* in the stocks.

ἀσφαλῶς, *asphalōs*.

Mar. 14:44. take him, and lead (him) away *safely*

Acts 2:36. house of Israel know *assuredly*,
16:23. the jailor to keep them *safely*:

ἀσχημονέω, *askeemoneo*.

1 Cor. 7:36. he *behaveth* himself *uncomely*,
13: 5. *Doth not behave* itself *unseemly*,

ἀσχημοσύνη, *askeemosunee*.

Rom. 1:27. men working that *which is unseemly*,
Rev. 16:15. walk naked, and they see his *shame*.

ἀσχήμων, *askeemōn*.

1 Cor 2:23. our *uncomely* (parts) have more

ἀσωτία, *asōtia*.

1 Pth. 5: 3. drunk with wine, wherein is *excess*;
Titus 1: 6. not accused of *riot*, or unruly.
1 Pet. 4: 4. to the same *excess of riot*, speaking

ἀσώτως, *asōtōs*.

Luk. 15:13. wasted his substance with *riotous* living

ἀτακτέω, *atakteo*.

2 Th. 3: 7. *behaved* not ourselves *disorderly*

ἀτακτος, *ataktos*.

1 Th. 5:14. warn them that are *unruly*,

ἀτάκτως, *ataktōs*.

2 Th. 3: 6. every brother that walketh *disorderly*,
11. which walk among you *disorderly*,

ἄτεκνος, *ateknos*.

Luk. 20:28. he die *without children*, that
29. took a wife, and died *without children*.
30. to wife, and he died *childless*.

ἀτενίζω, *atenizo*.

Luk. 4:20. eyes of all them that...were *fastened on*
22:56. *earnestly looked* upon him, and said
Acts 1:10. they *looked steadfastly* toward
3: 4. Peter, *fastening* his eyes upon him
12. why *look* ye so *earnestly* on us
6:15. *looking steadfastly* on him, saw
7:55. *looked up steadfastly* into heaven, and
10: 4. when he *looked* on him, he was
11: 6. when I had *fastened* mine eyes,
13: 9. *Then...set* his eyes on him,
14: 9. who *steadfastly beholding* him,
23: 1. Paul, *earnestly beholding* the council,
2 Cor. 3: 7. could not *steadfastly behold* the
13. could not *steadfastly look* to the

ἄτερ, *ater*.

Luk. 22: 6. *in the absence* of the multitude.
35. When I sent you *without* parse,

ἀτιμάζω, *atimazo*.

Luk. 20:11. *entreated* (him) *shamefully*, and sent
John 8:49. I honour my Father, and ye *do dishonour*
me.
Acts 5:41. worthy to *suffer shame* for his name.
Rom. 1:24. to *dishonour* their own bodies
2:23. the law *dishonourest* thou God?
Jas. 2: 6. ye have *despised* the poor. Do not

ἀτιμία, *atimia*.

Rom. 1:26. God gave them up unto *vile affections*.
9:21. honour, and another unto *dishonour*?
1 Cor. 11:14. long hair, it is a *shame* unto him?

1Cor.15:43. It is sown in *dishonour*; it is
2Cor.6:8. By honour and *dishonour*, by evil
11:21. I speak as concerning *reproach*,
2Tim.2:20. some to honour, and some to *dishonour*.

ἄτιμος, *atimos*.

Mat.13:57. A prophet is not *without honour*,
Mark 6:4. A prophet is not *without honour*,
1Cor.4:10. honourable, but we (are) *despised*.
12:23. we think to be *less honourable*,

ἀτιμώ, *atimōō*.

Mar.12:4. sent (him) away *shamefully handled*.

ἀτιμίς, *atimis*.

Acts 2:19. blood, and fire, and *vapour of smoke*:
Jas. 4:14. It is even a *vapour*, that appeareth

ἄτιμος, *atimos*.

1Cor.15:52. In a *moment*, in the twinkling

ἄτοπος, *atopos*.

Luk.23:41. this man hath done nothing *amiss*.
Acts 28:6. saw no *harm* come to him, they
2Th.3:2. from *unreasonable* and wicked men:

ἀυγάζω, *augazo*.

2Cor.4:4. should *shine* unto them.

ἀυγή, *augee*.

Acts 20:11 a long while, even till *break of day*,

αὐθάδης, *authadees*.

Titus 1:7. not *selfwilled*, not soon angry,
2Pet.2:10. Presumptuous (are they), *selfwilled*,

αὐθαίρετος, *authairetos*.

2Cor.6:3. (they were) *willing of themselves*:
17. *of his own accord*, he went unto you.

αὐθεντέω, *authenteo*.

1Tim.2:12. not to *usurp authority over* the man,

αὐλέω, *aulco*.

Mat.11:17. We *have piped* unto you, and ye have
Luk.7:32. We *have piped* unto you, and ye
1Cor.14:7. known *what is piped* or harped!

αὐλή, *aulce*.

Mat.26:3. unto the *palace* of the high priest,
58. unto the high priest's *palace*,
69. Peter sat without in the *palace*:
Mar.14:54. into the *palace* of the high priest:
66. Peter was beneath in the *palace*,
15:16. into the *hall*, called Prætorium;
Luk.11:21. man armed keepeth his *palace*,
22:55. a fire in the midst of the *hall*,
John 10:1. the door into the *sheepfold*.
16. which are not of this *fold*:
18:15. into the *palace* of the high priest.
Rev.11:2. the *court* which is without the

αὐλητής, *auletees*.

Mat. 9:23. saw the *minstrels* and the people
Rev. 18:22. harpers, and musicians, and of *pipers*,

αὐλιζομαι, *aulizomai*.

Mat. 21:17. into Bethany; and he *lodged* there.
Luk. 21:37. he went out, and *abode* in the mount

αὐλός, *aulos*.

1Cor.14:7. whether *pipe* or harp, except **they**

αὐξάνω & αὐξω, *auxano & auxo*.

Mat. 6:28. lilies of the field, how they *grow*;
13:32. when it *is grown*, it is the greatest
Mark 4:8. fruit that sprang up and *increased*;
Luke 1:80. the child *grew*, and waxed strong
2:40. the child *grew*, and waxed strong
12:27. Consider the lilies how they *grow*:
13:19. it *grew*, and waxed a great tree;
John 3:30. He must *increase*, but I (must)
Acts 6:7. the word of God *increased*;
7:17. the people *grew* and multiplied
12:24. the word of God *grew* and multiplied.
19:20. So mightily *grew* the word of God
1Cor.3:6. God *gave the increase*.
7. God that *giveth the increase*.
2Cor.9:10. *increase* the fruits of your
10:15. *when your faith is increased*,
Eph. 2:21. *groweth* unto an holy temple
4:15. *may grow up* into him in all
Col. 1:10. *increasing* in the knowledge of God;
1:19. *increaseth* with the increase of God.
1Pet.2:2. the word, that ye *may grow* thereby:
2Pet.3:18. *grow* in grace, and (in) the knowledge
of our Lord and Saviour

αὐξήσις, *auxcesis*.

Eph. 4:16. maketh *increase* of the body
Col. 2:15. increaseth with the *increase* of God.

αὐρον, *aurion*.

Mat. 6:30. *to-morrow* is cast into the oven,
54. no thought for the *morrow*: for the *mor-*
row shall take thought
Luk. 10:35. on the *morrow* when he departed,
12:28. *to-morrow* is cast into the oven;
13:32. I do cures to-day and *to-morrow*, and
33. I must walk to-day, and *to-morrow*,
Act# 4:3. in hold unto the *next day*;
5. it came to pass on the *morrow*,
23:15. him down unto you *to-morrow*,
20. bring down Paul *to-morrow*
25:22. *To-morrow*, said he, thou shalt
1Cor.15:32. eat and drink; for *to-morrow* we die.
Jas. 4:13. To-day or *to-morrow* we will go
14. what (shall be) on the *morrow*.

αὐστηρός, *austereos*.

Luk. 19:21. because thou art an *austere* man.
22. that I was an *austere* man,

αὐται & αὐτη see οὗτος.

αὐταρκεία, *autarkēia*.

2Cor.9:8. having all *sufficiency* in all
1Tim.6:6. godliness with *contentment* is

αὐτάρκης, *autarkees*.

Phil. 4:11. state I am, (therewith) to be *content*

αὐτοκατάκριτος, *autokatakritos*

Titus 3:11. sinneth, being *condemned of himself*

αὐτόματος, *automatos*.

Mark 4:28. earth bringeth forth fruit of *herself*.
Acts 12:10. opened to them *of his own accord*:

αὐτόπτης, *autoptees*.

Luke 1:2. beginning were *eyewitnesses*, and *minis-*
ters of the word;

αὐτός, *autos*.

* marks those combined with the definite article.

- Mat. 1:20. that which is conceived in *her* is
 2:16. and in all the coasts *thereof*,
 3: 5. Then went out to *him*
 7. He said unto *them*,
 5: 3. for *their's* is the kingdom
 4. for *they* shall be comforted.
 10. for *their's* is the kingdom
 7:13. many there be that go in *thereat* :
 10:11. enquire who in *it* is worthy ;
 13: 2. so that *he* went into a ship,
 4. and when *he* sowed,
 16:21. how that *he* must go unto Jerusalem,
 17:18. Jesus rebuked the devil (lit. *him*); and
 he (lit. the devil) departed
 21:19. and found nothing *thereon*, but leaves'
 41. destroy *those* wicked men,
 24:32. fig tree: When *his* branch is
 25:16. went and traded with *the same*,
 Mark 1:19. who (lit. and *they*) also were in the ship
 2:15. that, as Jesus (lit. *he*) sat at meat in *his*
 6:22. daughter of the said Herodias ²
 31. Come ye *yourselves* apart
 7:25. whose young (lit. of whom *her*) daughter
 12:37. David therefore himself calleth *him* Lord;
 44. of *their* abundance;
 13:28. fig tree : When *her* branch is yet
 16:14. as *they* sat at meat,
 Luke 1:57. time came that *she* should be delivered ;
 2:22. the days of her (lit. *their*) purification
 35. through thy *own* soul also,²
 38. she coming in *that* instant gave thanks ²
 6:42. when thou thyself beholdest not
 7:12. mother, and *she* was a widow :
 21. And in *the same* hour he cured ²
 10: 9. heal the sick that are *therein*,
 10. into the streets of *the same*,
 11: 4. for we (lit. *ourselves*) also forgive
 14:32. while *the other* is yet a great way
 19:23. have required *mine own* (lit. *it*) with
 21:21. countries enter *thereinto*
 24:18. which are come to pass there (lit. in *it*)
 39. that it is I *myself* :
 John 11: 4. might be glorified *thereby*.
 12: 7. burying hath she kept *this*.
 14:17. because it seeth *him* not,
 15: 2. he taketh (lit. taketh *it*) away :
 17:11. *those* whom thou hast given me,
 18:28. and they themselves went not into
 Acts 3:12. had made *this man* to walk ?
 9:37. whom (lit. and *her*) when they had washed
 11:22. Then tidings of *these things*
 Rom. 8:16. The Spirit *itself* beareth ²
 9:17. for *this same* purpose
 13: 6. upon *this very* thing.
 1 Cor. 2: 3. I wrote *this same* unto you,
 5: 5. for the *selfsame* thing (is) God,
 13:11. be of one mind, (lit. think *the same* thing ²)
 1 Th. 5:23. And the *very* God of peace ²
 Heb. 3: 3. who hath builded the house (lit. *it*) hath
 more honour than the house.
 9:19. both the book, (lit. both the book *itself*)
 10: 1. not the *very* image of the things,²
 Jas. 3: 9. *Therewith* bless we God, even the Father
 1 Pet. 1:12. unto us they did minister *the things*,
 2:24. Who his own *self* bare our sins
 4:14. on *their* part he is evil spoken of,
 2 Pet. 1: 5. beside *this*, (Gr. Even *this very* thing)
 3 John 12. and of the truth *itself*;²
 Rev. 17: 9. on *which* the woman sitteth.
 &c. &c.

OBSERVE the meaning of ἐπι και κατα... το αυτο.

- Mat. 22:34. were gathered *together*.
 Luk. 17:35. Two (women) shall be grinding *together* ;
 Acts 1 : 1. they went both *together*
 &c. &c.

αὐτοῦ, *autou*, adv.

- Mat. 26:36. Sit ye *here*, while I go and pray

- Acts 15:34. it pleased Silas to abide *there still*
 18:19. to Ephesus, and left *them there* :
 21: 4. we *tarried there* seven days :

αὐτοῦ, *hautou*.

- Mat. 1:21. he shall save *his* people from
 24. took unto *him his* wife :
 25. brought forth *her* firstborn son :
 2:11. they had opened *their* treasures,
 12. departed unto *their own* country
 18. Rachab weeping (for) *her* children,
 3: 4. had *his* raiment of camel's hair, and a
 leathern girdle about *his* loins ;
 6. in Jordan, confessing *their* sins.
 7. Sadducees come to *his* baptism,
 12. he will thoroughly purge *his* floor, and
 gather *his* wheat into the garner ;
 4: 6. He shall give *his* angels charge
 21. in a ship with Zebedee *their* father,
 22. left the ship and *their* father, and
 5: 2. he opened *his* mouth, and taught
 22. is angry with *his* brother without
 — whosoever shall say to *his* brother,
 28. adultery with her already in *his* heart.
 31. Whosoever shall put away *his* wife,
 32. whosoever shall put away *his* wife,
 45. he maketh *his* sun to rise on
 6: 2. They have *their* reward.
 5. I say unto you, They have *their* reward
 16. for they disfigure *their* faces,
 — I say unto you, They have *their* reward
 27. add one cubit unto *his* stature ?
 29. Solomon in all *his* glory was
 7: 6. trample them under *their* feet,
 24. which built *his* house upon a rock :
 26. which built *his* house upon the sand :
 8:18. Jesus saw great multitudes about *him*,
 9: 7. he arose, and departed to *his* house.
 37. Then saith he unto *his* disciples,
 38. send forth labourers into *his* harvest.
 10:10. workman is worthy of *his* meat.
 17. scourge you in *their* synagogues ;
 24. nor the servant above *his* lord.
 38. he that taketh not *his* cross, and
 39. He that findeth *his* life shall
 — he that loseth *his* life for my
 42. shall in no wise lose *his* reward.
 11: 1. of commanding *his* twelve disciples,
 2. he sent two of *his* disciples,
 16. calling unto *their* fellows,
 19. wisdom is justified of *her* children.
 12:49. forth *his* hand toward *his* disciples,
 13:17. *their* eyes they have closed ; lest
 24. which sowed good seed in *his* field :
 31. a man took, and sowed in *his* field :
 41. shall send forth *his* angels, and
 43. in the kingdom of *their* Father.
 52. bringeth forth out of *his* treasure
 54. he was come into *his* own country,
 57. save in *his* own country, and in *his own*
 house.
 14: 2. said unto *his* servants, This is,
 3. Herodias' sake, *his* brother Philip's wife
 8. before instructed of *her* mother,
 11. she brought (it) to *her* mother.
 22. Jesus constrained *his* disciples
 15: 2. they wash not *their* hands
 6 (5). and honour not *his* father or *his* mother
 8. nigh unto me with *their* mouth,
 27. fall from *their* master's table.
 32. then Jesus called *his* disciples
 36. brake (them), and gave to *his* disciples.
 16:13. he asked *his* disciples, saying,
 20. Then charged he *his* disciples
 21. to shew unto *his* disciples, how that
 24. Then said Jesus unto *his* disciples,
 — take up *his* cross and follow me
 25. whosoever will save *his* life shall
 — whosoever will lose *his* life for my
 26. whole world, and lose *his own* soul ?
 — give in exchange for *his* soul ?
 27. come in the glory of *his* Father :

Mar 16: 28. Son of man coming in *his* kingdom.
 17: 6. they fell on *their* face, and were
 8. they had lifted up *their* eyes,
 25. of *their own* children, or of strangers ?
9: 23. would take account of *his* servants.
 28. found one of *his* fellow-servants,
 31. came and told unto *their* lord all
 35. every one *his* brother *their* trespasses.
19: 3. a man to put away *his* wife for
 5. shall cleave to *his* wife : and they
 9. Whosoever shall put away *his* wife,
 23. Then said Jesus unto *his* disciples,
 28. shall sit in the throne of *his* glory,
20: 1. to hire labourers into *his* vineyard.
 2. he sent them into *his* vineyard.
 8. saith unto *his* steward, Call the
 20. of Zebedee's children with *her* sons,
 28. to give *his* life a ransom for many.
21: 7. put on them *their* clothes, and
 34. he sent *his* servants to the
 37. he sent unto them *his* son, saying,
22: 2. which made a marriage for *his* son,
 3. sent forth *his* servants to call
 5. his farm, another to *his* merchandise :
 7. he sent forth *his* armies, and destroyed
 8. Then saith he to *his* servants, The
 16. sent out unto him *their* disciples
 24. raise up seed unto *his* brother.
 25. left *his* wife unto *his* brother :
23: 1. the multitude, and to *his* disciples,
 4. move them with one of *their* fingers.
 5. all *their* works they do for to
 — they make broad *their* phylacteries,
 — the borders of *their* garments,
 37. them which are sent unto *thee*,
24: 17. take any thing out of *his* house :
 18. return back to take *his* clothes.
 29. the moon shall not give *her* light,
 31. he shall send *his* angels with
 43. have suffered *his* house to be
 45. made ruler over *his* household,
 47. ruler over all *his* goods.
 48. evil servant shall say in *his* heart,
25: 1. ten virgins, which took *their* lamps,
 4. the wise took oil in *their* vessels with *their*
 lamps.
 7. virgins arose, and trimmed *their* lamps.
 14. delivered unto them *his* goods.
 18. in the earth, and hid *his* lord's money.
 31. Son of man shall come in *his* glory,
 — sit upon the throne of *his* glory :
 33. set the sheep on *his* right hand,
 34. say unto them on *his* right hand,
26: 1. he said unto *his* disciples,
 39. a little farther, and fell on *his* face,
 45. Then cometh he to *his* disciples,
 51. drew *his* sword, and struck a
 65. the high priest rent *his* clothes,
 27: 39. reviled him, wagging *their* heads,
 60. laid it in *his own* new tomb,
Mark 1: 5. of Jordan, confessing *their* sins.
 6. a girdle of a skin about *his* loins ;
 18. straightway they forsook *their* nets,
 20. they left *their* father Zebedee
 27. they questioned among *themselves*,
 2: 6. reasoning in *their* hearts,
 8. Jesus perceived in *his* spirit that
 3: 7. himself with *his* disciples to the sea :
 9. he spake to *his* disciples, that a
 34. on them which sat about *him*,
 4: 2. said unto them in *his* doctrine,
 34. expounded all things to *his* disciples.
 5: 30. that virtue had gone out of *him*,
 6: 1. came into *his own* country ; and *his*
 4. without honour, but in *his own* country,
 — own kin, and in *his own* house.
 17. Herodias' sake, *his* brother Philip's wife :
 21. that Herod on *his* birthday made a sup-
 per to *his* lords, high captains,
 24. went forth, and said unto *her* mother
 28. the damsel gave it to *her* mother.
 41. gave (them) to *his* disciples to set
 45. he constrained *his* disciples to get

Mark 7: 12. to do ought for *his* father or *his*
 26. the devil out of *her* daughter.
 30. when she was come to *her* house,
 23. put *his* fingers into *his* ears, and he
8: 1. Jesus called *his* disciples (unto him)
 3. fasting to *their own* houses,
 6. gave to *his* disciples to set before
 10. entered into a ship with *his* disciples,
 12. sighed deeply in *his* spirit, and saith,
 27. by the way he asked *his* disciples,
 33. turned about, and looked on *his* disciples,
 34. with *his* disciples also, he said
 — take up *his* cross, and follow me.
 35. whosoever will save *his* life shall
 — whosoever shall lose *his* life for
 36. whole world, and lose *his own* soul ?
 37. a man give in exchange for *his* life ?
 38. cometh in the glory of *his* Father
9: 16. What question ye with *them* ?
 18. he foameth, and gnasheth with *his* teeth,
 31. For he taught *his* disciples, and said
 41. He shall not lose *his* reward.
10: 7. shall a man leave *his* father and mother,
 and cleave to *his* wife ;
 11. Whosoever shall put away *his* wife,
 12. a woman shall put away *her* husband,
 23. saith unto *his* disciples, How
 45. to give *his* life a ransom for many.
 50. he, casting away *his* garment,
11: 1. he sendeth forth two of *his* disciples.
 7. cast *their* garments on him ;
 8. many spread *their* garments in
 23. shall not doubt in *his* heart, but
 22: 6. one son, *his* wellbeloved, he sent
 19. raise up seed unto *his* brother.
 38. said unto them in *his* doctrine,
 43. he called (unto him) *his* disciples,
 44. she of *her* want did cast in all that she
 had, (even) all *her* living.
13: 15. to take any thing out of *his* house .
 16. for to take up *his* garment.
 24. the moon shall not give *her* light,
 27. then shall he send *his* angels, and shall
 gather together *his* elect from
 34. taking a far journey, who left *his* house,
 and gave authority to *his* servants, and
 to everyman *his* work, and commanded
14: 13. sendeth forth two of *his* disciples,
 32. he saith to *his* disciples, Sit ye here,
 46. they laid *their* hands on him,
 63. the high priest rent *his* clothes,
 15: 29. railed on him, wagging *their* heads,
Luke 1: 7. were (now) well stricken in years. (lit.
 in *their* days)
 15. even from *his* mother's womb.
 18. wife well stricken in years. (lit. in *her* days)
 23. he departed to *his own* house.
 36. conceived a son in *her* old age.
 48. the low estate of *his* handmaiden :
 51. hath showed strength with *his* arm :
 54. He hath holpen *his* servant Israel.
 56. returned to *her own* house.
 58. had shewed great (lit. *his own*) mercy
 upon her ;
 66. laid (them) up in *their* hearts,
 68. hath visited and redeemed *his* people.
 69. in the house of *his* servant David ;
 70. by the mouth of *his* holy prophets,
 72. to remember *his* holy covenant ;
 2: 7. brought forth *her* firstborn son,
 8. keeping watch over *their* flock
 19. pondered (them) in *her* heart.
 28. took he him up in *his* arms,
 36. seven years from *her* virginity ;
 39. to *their own* city Nazareth.
 51. all these sayings in *her* heart.
 3: 15. all men mused in *their* hearts
 17. and he will thoroughly purge *his* floor, and
 will gather the wheat into *his* garner ;
 4: 10. He shall give *his* angels charge
 24. is accepted in *his own* country.
 5: 15. healed by him of *their* infirmities.
 25. departed to *his own* house,

Luke 5:29. a great feast in *his own house* ;
 6:13. he called (unto him) *his* disciples ;
 17. and to be healed of *their* diseases ;
 20. he lifted up *his* eyes on *his* disciples,
 40. The disciple is not above *his* master :
 45. the good treasure of *his* heart
 — out of the evil treasure of *his* heart
7: 1. he had ended all *his* sayings in
 3. would come and heal *his* servant.
 12. the only son of *his* mother, and she
 16. God hath visited *his* people.
 19. calling (unto him) *two* of *his* disciples
 35. wisdom is justified of all *her* children.
 38. wipe (them) with the hairs of *her* head,
 41. wiped (them) with the hairs of *her* head.
3: 5. A sower went out to sow *his* seed :
 41. that he would come into *his* house :
9: 1. Then he called *his* twelve disciples
 14. he said to *his* disciples, Make
 23. take up *his* cross daily, and follow me.
 24. whosoever will save *his* life
 — whosoever will lose *his* life
 26. he shall come in *his own* glory,
 43. he said unto *his* disciples,
 51. set *his* face to go to Jerusalem,
 52. send messengers before *his* face :
 62. having put *his* hand to the plough,
10: 1. two and two before *his* face into
 2. sent forth labourers into *his* harvest.
 7. the labourer is worthy of *his* hire.
 38. Martha received him into *her* house.
11: 1. as John also taught *his* disciples.
12: 1. began to say unto *his* disciples
 22. he said unto *his* disciples,
 25. can add to *his* stature one cubit ?
 27. Solomon in all *his* glory was
 39. not have suffered *his* house
 42. make ruler over *his* household,
 44. ruler over all that he hath. (lit. is *his*)
 45. that servant say in *his* heart,
 53. against *her* daughter-in-law,
 — against *her* mother-in-law.
13: 6. a fig tree planted in *his* vineyard ;
 15. on the sabbath loose *his* ox or
 34. stoneth them that are sent unto *thee* ;
14: 17. sent *his* servant at supper
 21. showed *his* lord these things.
 — being angry, said to *his* servant,
 27. whosoever doth not bear *his* cross,
15: 13. there wasted *his* substance with
 15. he sent him into *his* fields to
 16. have filled *his* belly with the husks
 22. the father said to *his* servants,
16: 1. he said also unto *his* disciples,
 18. Whosoever putteth away *his* wife,
 23. in hell he lift up *his* eyes, being
 24. may dip the tip of *his* finger in
17: 24. the Son of man be in *his* day.
 33. shall seek to save *his* life shall
18: 7. shall not God avenge *his own* elect,
 13. smote upon *his* breast, saying,
 14. This man went down to *his* house
 40. him to be brought unto *him* :
19: 15. servants to be called unto *him*,
 29. he sent two of *his* disciples,
 36. spread *their* clothes in the way.
20: 28. raise up seed unto *his* brother.
 45. he said unto *his* disciples,
21: 1. casting *their* gifts into the treasury.
 4. she of *her* penury hath cast
 12. shall lay *their* hands on you,
 22:36. let him sell *his* garment, and buy
 23:11. Herod with *his* men of war set
 24:26. to enter into *his* glory ?
 50. he lifted up *his* hands, and blessed
John 1:47 (48). Jesus saw Nathanael coming to *him*,
 2:11. manifested forth *his* glory ; and
 21. he spake of the temple of *his* body.
3: 4. second time into *his* mother's womb,
 16. gave *his* only begotten Son, that
 17. God sent not *his* Son into the
4: 5. Jacob gave to *his* son Joseph.
 28. The woman then left *her* waterpot,

John 5: 9. took up *his* bed, and walked :
 6: 3. there he sat with *his* disciples.
 5. a great company come unto *hira*,
 12. he said unto *his* disciples,
 22. Jesus went not with *his* disciples
 7:53. every man went unto *his own* house.
 9:21. he shall speak for *himself*.
 10:11. the good shepherd giveth *his* life
 11: 2. wiped his feet with *her* hair,
 28. call Mary *her* sister secretly,
 54. there continued with *his* disciples.
12: 3. wiped his feet with *her* hair :
 25. He that loveth *his* life shall lose it ; and
 he that hateth *his* life in this
 13:12. had taken *his* garments, and was
 16. servant is not greater than *his* Lord ;
 18. lifted up *his* heel against me.
 15:13. a man lay down *his* life for *his* friends.
 20. servant is not greater than *his* lord.
 22. have no cloke for *their* sin.
17: 1. lifted up *his* eyes to heaven,
 13. my joy fulfilled in *themselves*.
18: 1. he went forth with *his* disciples
 2. resorted thither with *his* disciples.
19: 12. whosoever maketh *himself* a king
 17. he bearing *his* cross went forth
 26. he saith unto *his* mother, Woman,
20: 20. shewed unto them (his) hands and *his* side
 30. in the presence of *his* disciples,
 21:14. Jesus shewed himself to *his* disciples,
Acts 2:14. lifted up *his* voice, and said unto them,
 3: 2. lame from *his* mother's womb
 13. hath glorified *his* Son Jesus ;
 18. by the mouth of all *his* prophets,
 21. by the mouth of all *his* holy prophets
 26. God, having raised up *his* Son Jesus.
5: 1. Ananias, with Sapphira *his* wife,
 18. laid *their* hands on the apostles,
 31. God exalted with *his* right hand
 37. drew away much people after *him* :
 7:10. over Egypt and all *his* house.
 13. was made known to *his* brethren ;
 14. sent Joseph and called *his* father Jacob
 — all *his* kindred, threescore and fifteen
 19. cast out *their* young children,
 20. nourished up in *his* father's house
 23. to visit *his* brethren the children
 25. he supposed *his* brethren would
 39. in *their* hearts turned back again
 41. in the works of *their own* bands.
 54. they were cut to the (lit. *their*) heart, and
 57. stopped *their* ears, and ran upon
 58. witnesses laid down *their* clothes
8: 28. returning, and sitting in *his* chariot
 32. so opened he not *his* mouth :
 35. Then Philip opened *his* mouth,
 39. he went on *his* way rejoicing.
9: 4. heard a voice saying unto *him*,
 8. when *his* eyes were opened, he
 40. she opened *her* eyes ; and when
10: 2. feared God with all *his* house,
 7. called two of *his* household servants,
 22. to send for thee into *his* house, and
 24. had called together *his* kinsmen
12: 11. the Lord hath sent *his* angel,
13: 36. was laid unto *his* fathers,
 42. he preached to *them* the next sabbath
 50. expelled them out of *their* coasts.
 51. shook off the dust of *their* feet
14: 3. unto the word of *his* grace,
 8. a cripple from *his* mother's womb,
 11. they lifted up *their* voices, saying
 14. they rent *their* clothes, and ran in
 16. to walk in *their own* ways.
15: 14. out of them a people for *his* name.
 18. Known unto God are all *his* works
 26. hazarded *their* lives for the name of
16: 3. Paul have to go forth with *him* ;
 16. brought *her* masters much gain
 19. the hope of *their* gains was gone,
 34. he had brought them into *his* house,
18: 8. on the Lord with all *his* house ;
 19:18. confessed, and shewed *their* deeds

- Acts 20:30.** to draw away disciples after *them*.
 36. he kneeled (lit. bending *his* knees) down,
 21:11. bound *his own* hands and feet,
 22:14. that thou shouldst know *his* will,
 22. (then) lifted up *their* voices, and said,
 23: 2. them that stood by *him* to
 24:24. Felix came with *his* wife
 25:21. I commanded *him* to be kept till
 27:27. *they* drew near to some country ;
 28:27. *their* eyes have they closed ; lest
- Rom.** 1: 2. promised afore by *his* prophets
 3. Concerning *his* Son Jesus Christ
 21. became vain in *their* imaginations,
 27. burned in *their* lust one toward
 — recompense of *their* error which
 2:15. the law written in *their* hearts,
 3:13. with *their* tongues they have
 25. to declare *his* righteousness for
 8:29. conformed to the image of *his* Son,
 9:22. to make *his* power known,
 23. the riches of *his* glory on the
 11: 1. Hath God cast away *his* people ?
 2. God hath not cast away *his* people
- 1 Cor.** 2:10. revealed (them) unto us by *his* Spirit :
 6: 5. to judge between *his* brethren ?
 14. also raise up by *his own* power.
 7:36. himself uncomely toward *his* virgin,
 37. hath so decreed in *his* heart
 9:10. should be partaker of *his* hope.
 11: 4. covered, dishonoureth *his* head.
 15:25. all enemies under *his* feet.
- 2 Cor.** 2:14. the savour of *his* knowledgo
 11: 3. beguiled Eve through *his* subtilty,
- Gal.** 1:15. called (me) by *his* grace,
 16. To reveal *his* Son in me, that
 4: 4. God sent forth *his* Son, made
 6. sent forth the Spirit of *his* Son
 25. is in bondage with *her* children.
- Eph.** 1: 5. by Jesus Christ to *himself*, according to
 the good pleasure of *his* will,
 6. the praise of the glory of *his* grace,
 9. unto us the mystery of *his* will, according
 to *his* good pleasure which he hath
 purposed in *himself* :
 11. after the counsel of *his own* will :
 17. revelation in the knowledge of *him* :
 20. set (him) at *his own* right hand
 2: 4. for *his* great love wherewith he
 7. the exceeding riches of *his* grace
 15. Having abolished in *his* flesh the
 3:16. according to the riches of *his* glory,
 — by *his* Spirit in the inner man ;
 4:17. in the vanity of *their* mind,
 25. speak every man truth with *his* neigh-
 bour :
 5:31. shall a man leave *his* father and mother,
 and shall be joined unto *his* wife,
- Phil.** 4:19. according to *his* riches in glory
- Col.** 1:13. into the kingdom of *his* dear Son :
 20. to reconcile all things unto *himself* ;
 22. In the body of *his* flesh through
 — unreprouable in *his* sight :
 2:18. puffed up by *his* fleshly mind,
 2:16. to fill up *their* sins alway :
 4: 6. defraud *his* brother in (any) matter :
 8. given unto us *his* holy Spirit.
- 2 Th.** 1: 7. from heaven with *his* mighty angels,
 10. to be glorified in *his* saints,
 2: 8. consume with the spirit of *his* mouth,
 — with the brightness of *his* coming :
- 1 Tim.** 5:18. The labourer (is) worthy of *his* reward.
- 2 Tim.** 2:19. The Lord knoweth them that are *his*.
 4: 1. at *his* appearing and *his* kingdom ;
 18. preserve (me) unto *his* heavenly kingdom:
- Titus** 1: 3. manifested *his* word through preaching,
 3: 5. according to *his* mercy he saved us,
- Heb.** 1: 3. all things by the word of *his* power,
 1. Who maketh *his* angels spirits, and *his*
 ministers a flame of fire.
 2: 4. according to *his own* will ?
 3: 6. Christ as a son over *his own* house ;
 18. should not enter into *his* rest,
 4. 4. seventh day from *his* works.
- Heb.** 4:10. hath ceased from *his own* works,
 5: 7. Who in the days of *his* flesh, whom
 6:17. the immutability of *his* counsel,
 7: 5. to the law, that is, of *their* brethren,
 8:11. not teach every man *his* neighbour, and
 every man *his* brother, saying,
 9:26. by the sacrific^o of *himself*.
 10:20. the veil, that is to say, *his* flesh :
 30. The Lord shall judge *his* people.
- 11:** 7. an ark to the saving of *his* house ;
 22. commandment concerning *his* bones.
 23. was hid three months of *his* parents.
 35. Women received *their* dead raised
 12: 2. the joy that was set before *him*
 3. contradiction of sinners against *himself*,
 10. chastened (us) after *their own* pleasure,
 16. morsel of meat sold *his* birthright.
 13:21. which is wellpleasing in *his* sight,
- Jas.** 1: 8. A double minded man (is) unstable in all
his ways.
 9. rejoice in that he is exalted : (lit. in *his*
 exaltation)
 10. the rich, in that he is made low : (lit. in
his, &c.)
 11. rich man fade away in *his* ways.
 18. a kind of firstfruits of *his* creatures.
 23. a man beholding *his* natural face
 25. shall be blessed in *his* deed.
 26. bridleth not *his* tongue, but deceiveth *his*
own heart, this
 2:21. he had offered Isaac *his* son upon
 3:13. *his* works with meekness of wisdom
 4:11. judgeth *his* brother, speaketh evil
 5:18. the earth brought forth *her* fruit.
- 1 Pet.** 1: 3. according to *his* abundant mercy
 2: 9. into *his* marvellous light :
 24. bare our sins in *his own* body
 3:10. let him refrain *his* tongue from evil, and
his lips that they speak no guile :
 5:10. called us unto *his* eternal glory
- 2 Pet.** 1: 9. was purged from *his* old sins.
 2:12. perish in *their* own corruption ;
 13. with *their own* deceivings while
 3: 3. walking after *their own* lusts,
 16. unto *their own* destruction.
- 1 John** 2: 9. hateth *his* brother, is in darkness
 10. He that loveth *his* brother abideth
 11. he that hateth *his* brother is in
 3:10. he that loveth not *his* brother.
 12. that wicked one, and slew *his* brother.
 15. Whosoever hateth *his* brother is
 16. he laid down *his* life for us :
 17. seeth *his* brother have need, and shutteth
 up *his* bowels (of compassion)
 4: 9. God sent *his* only begotten Son
 10. sent *his* Son (to be) the propitiation
 13. he hath given us of *his* Spirit.
 20. I love God, and hateth *his* brother,
 — he that loveth not *his* brother
 21. who loveth God love *his* brother also
- 5:** 9. he hath testified of *his* Son.
 10. record that God gave of *his* Son.
 16. If any man see *his* brother sin
 14. with ten thousands of *his* saints,
 16. walking after *their own* lusts ;
 24. before the presence of *his* glory
- Jude** 1: 1. to shew unto *his* servants things
 — sent and signified (it) by *his* angel unto
his servant John.
 5. from our sins in *his own* blood,
 6. priests unto God and *his* Father,
 16. he had in *his* right hand seven
 — as the sun shineth in *his* strength,
 17. he laid *his* right hand upon me,
 2: 1. seven stars in *his* right hand,
 18. who hath *his* eyes like unto a flam^e
 21. to repent of *her* fornication ;
 22. except they repent of *their* deeds
 3: 4. have not defiled *their* garments ;
 4: 4. had on *their* heads crowns of gold.
 10. cast *their* crowns before the throne
 6: 5. a pair of balances in *his* hand.
 13. a fig tree casteth *her* untimely figs.

- Rev. 6:14. were moved out of *their* places.
 7:11. before the throne on *their* faces,
 14. have washed *their* robes, and made them
 (lit. *their* robes) white in the blood
 8:12. shone not for a third part of it,
 9: 4. seal of God in *their* foreheads.
 11. they had a king over *them*,
 20. not of the works of *their* hands,
 21. Neither repented they of *their* murders,
 nor of *their* sorceries, nor of *their* forni-
 cation, nor of *their* thefts.
 10: 2. he had in *his* hand a little book open: and
 he set *his* right foot upon the sea,
 5. lifted up *his* hand to heaven,
 11: 7. shall have finished *their* testimony,
 11. they stood upon *their* feet; and
 16. sat before God on *their* seats, fell upon
their faces, and worshipped
 12: 3. seven crowns upon *his* heads.
 11. by the word of *their* testimony; and they
 loved not *their* lives unto
 14. into *her* place, where she is
 15. the serpent cast out of *his* mouth
 16. the earth opened *her* mouth,
 — the dragon cast out of *his* mouth.
 13: 2. the dragon gave him *his* power, and *his*
 seat,
 6. he opened *his* mouth in blasphemy
 14: 1. name written in *their* foreheads.
 2. harpers harping with *their* harps:
 8. the wrath of *her* fornication.
 9. mark in *his* forehead, or in *his* hand,
 13. they may rest from *their* labours;
 14. having on *his* head a golden crown, and
 in *his* hand a sharp sickle.
 16. thrust in *his* sickle on the earth;
 19. the angel thrust in *his* sickle
 16: 2. poured out *his* vial upon the earth;
 3. poured out *his* vial upon the sea;
 4. poured out *his* vial upon the rivers
 8. poured out *his* vial upon the sun;
 10. poured out *his* vial upon the seat
 — they gnawed *their* tongues for pain,
 11. because of *their* pains and *their* sores, and
 repented not of *their* deeds.
 12. poured out *his* vial upon the great river
 15. watcheth, and keepeth *his* garments,
 17. poured out *his* vial into the air;
 19. wine of the fierceness of *his* wrath.
 17: 4. a golden cup in *her* hand full
 — filthiness of *her* fornication:
 5. upon *her* forehead (was) a name
 17. in *their* hearts to fulfil *his* will,
 — give *their* kingdom unto the beast,
 18: 7. for she saith in *her* heart,
 19. they cast dust on *their* heads,
 19: 2. the earth with *her* fornication,
 — avenged the blood of *his* servants
 16. on *his* thigh a name written,
 20: 1. a great chain in *his* hand.
 4. mark upon *their* foreheads, or in *their*
 hands;
 7. Satan shall be loosed out of *his* prison,
 21: 2. a bride adorned for *her* husband.
 24. bring *their* glory and honour into it.
 22: 2. yielded *her* fruit every month:
 6. sent *his* angel to shew unto *his* servants

ἀν-όχειρ, *autokhīr*.

Acts 27:19. we cast out *with* our own hands

ἀνχημῆρος, *aukmeeros*.

2 Pet 1:19. light that shineth in a dark place,

ἀφαιρέω, *aphaireo*.

Mat. 26:51. high priest's, and smote off his ear,

Mar. 14:47. high priest, and cut off his ear.

Luke 1:25. to take away my reproach among men.

10:42. shall not be taken away from her

16: 3. my lord taketh away from me

Luk. 22:50. high priest, and cut off his right ear.

Ro. 11:27. when I shall take away their sins.

Heb. 10: 4. should take away sins.

Rev. 22:19. if any man shall take away
 — God shall take away his part

ἀφανής, *aphanees*.

Heb. 4:13. that is not manifest in his sight:

ἀφανίζω, *aphanizo*.

Mat. 6:16. for they disfigure their faces,

19. where moth and rust doth corrupt,

20. neither moth nor rust doth corrupt,

Acts 13:41. Behold, ye despisers, and wonder, and
 perish:

Jas. 4:14. a little time, and then vanisheth away.

ἀφανισμός, *aphanismos*.

Heb. 8:13. waxeth old (is) ready to vanish away.

ἄφαντος, *aphantos*.

Luk. 24:31. he (lit. he was) vanished out of their sight

ἀφεδρών, *aphedrōn*.

Mat. 15:17. is cast out into the draught?

Mark 7:19. goeth out into the draught, purging

ἀφειδία, *aphidia*.

Col. 2:23. humility, and neglecting of the body,

ἀφελότης, *aphelotees*.

Acts 2:46. with gladness and singleness of heart,

ἄφεις, *aphesis*.

Mat. 26:28. for many for the remission of sins.

Mark 1: 4. repentance for the remission of sins

3:29. hath never forgiveness, but is in

Luke 1:77. by the remission of their sins,

3: 3. repentance for the remission of sins;

4:18 (19). to preach deliverance to the captives

— (—) to set at liberty them that are bruised

24:47. repentance and remission of sins

Acts 2:38. for the remission of sins, and ye

5:31. repentance to Israel, and forgiveness of
 sins.

10:43. shall receive remission of sins.

13:38. unto you the forgiveness of sins:

26:18. may receive forgiveness of sins,

Eph. 1: 7. the forgiveness of sins, according

Col. 1:14. (even) the forgiveness of sins:

Heb. 9:22. without shedding of blood is no remission

10:18. Now where remission of these (is)

ἀφή, *haphēe*.

Eph. 4:16. that which every joint supplieth,

Col. 2:19. all the body by joints and bands

ἀφθαρσία, *aphtharsia*.

Rom. 2: 7. glory and honour and immortality,

1 Cor. 15:42. it is raised in incorruption:

50. doth corruption inherit incorruption

53. must put on incorruption, and

54. shall have put on incorruption,

Eph. 6:24. love our Lord Jesus Christ in sincerity

2 Tim. 1:10. brought life and immortality to

Titus 2: 7. uncorruptness, gravity, sincerity,

ἄφθαρτος, *aphthartos*.

Rom. 1:23. the glory of the incorruptible God

1 Cor. 9:25. crown; but we an incorruptible.

15:52. dead shall be raised incorruptible,

1 Tim. 1:17. unto the King eternal, immortal

- Pet.** 1: 4. To an inheritance *incorruptible*,
23. *incorruptible*, by the word of God,
3: 4. that which is *not corruptible*,

ἀφίημι, αφιενεμι.

- Mat.** 3:15. *Suffer* (it to be so) now : for thus it
— Then he *suffered* him.
4:11. Then the devil *leaveth* him,
20. they straightway *left* (their) nets, and
22. they immediately *left* the ship and
5:24. *Leave* there thy gift before the
43. *let* him have (thy) cloke also.
6:12. *forgive* us our debts, as we *forgive* our
debtors.
14. For if ye *forgive* men their trespasses,
your heavenly Father will also *forgive*
you :
15. if ye *forgive* not men their
— will your Father *forgive* your trespasses.
7: 4. *Let* me pull out the mote out of
8:15. the fever *left* her : and she arose,
22. *let* the dead bury their dead.
9: 2. of good cheer ; thy sins *be forgiven* thee.
5. to say (Thy) sins *be forgiven* thee ;
6. power on earth to *forgive* sins,
12:31. blasphemy *shall be forgiven*
— *shall not be forgiven* unto men
32. it *shall be forgiven* him :
— it *shall not be forgiven* him,
13:30. *Let* both grow together until the
36. Jesus *sent* the multitude *away*, and
15:14. *Let* them *alone* : they be blind
18:12. *doth* he not *leave* the ninety and
21. sin against me, and I *forgive* him ?
27. *loosed* him, and *forgave* him the
32. I *forgave* thee all that debt,
35. *forgive* not every one his brother
19:14. *Suffer* little children, and forbid them not,
27. Behold, we *have forsaken* all,
29. every one that *hath forsaken* houses,
22:22. *left* him, and went their way.
25. *left* his wife unto his brother :
23:13 (14). neither *suffer* ye them that
23. *have omitted* the weightier
— not to *leave* the other undone.
38. your house *is left* unto you desolate.
24: 2. There *shall not be left* here one
40. one shall be taken, and the other *left*.
41. one shall be taken, and the other *left*.
26:44. he *left* them, and went away
56. the disciples *forsook* him, and fled.
27:49. The rest said, *Let be*, let us see
50. a loud voice, *yielded* up the ghost.
Mark 1:18. straightway they *forsook* their nets, and
20. they *left* their father Zebedee...and
31. immediately *left* the fever *left* her,
34. *suffered* not the devils to speak,
2: 5. Son, thy sins *be forgiven* thee.
7. who can *forgive* sins but God
9. (Thy) sins *be forgiven* thee ; or to say,
10. power on earth to *forgive* sins,
3:28. All sins *shall be forgiven* unto
4:12. (their) sins *should be forgiven* them.
36. *when they had sent away* the multitude,
5:19. Howbeit Jesus *suffered* him not,
37. he *suffered* no man to follow
7: 8. *laying aside* the commandment
12. ye *suffer* him no more to do
27. *Let* the children first be filled :
8:13. he *left* them, and entering into
10:14. *Suffer* the little children to come
28. Lo, we *have left* all, and have followed
29. no man that *hath left* house, or
11: 6. commanded : and they *let* them go.
16. *would not suffer* that any man
25. *forgive*, if ye have ought against
— *may forgive* you your trespasses.
26. if ye *do not forgive*, neither
— in heaven *forgive* your trespasses.
12:12. they *left* him, and went their way.
19. wife (behind him), and *leave* no children,
20. dying *left* no seed.

- Mar.** 12:21. neither *left* he any seed : and
22. the seven had her, and *left* no seed :
13: 2. there *shall not be left* one stone
34. who *left* his house, and gave
14: 6. Jesus said, *Let* her *alone* ;
50. they all *forsook* him, and fled.
15:36. saying, *Let* alone ; let us see
37. Jesus *cried* with a loud voice, and gave
up the ghost.
Luke 4:39. rebuked the fever ; and it *left* her :
5:11. they *forsook* all, and followed him.
20. Man, thy sins *are forgiven* thee.
21. Who can *forgive* sins, but God
23. Thy sins *be forgiven* thee ; or
24. power upon earth to *forgive* sins,
6:42. Brother, *let* me pull out the mote
7:47. Her sins, which are many, *are forgiven* ,
— to whom little *is forgiven* ,
48. said unto her, Thy sins *are forgiven* .
49. Who is this that *forgiveth* sins also ?
8:51. he *suffered* no man to go in,
9:60. *Let* the dead bury their dead :
10:30. departed, *leaving* (him) half dead.
11: 4. *forgive* us our sins ; for we also *forgive*
every one
42. not to *leave* the other undone.
12:10. it *shall be forgiven* him : but
— it *shall not be forgiven* .
39. not *have suffered* his house to be
13: 8. Lord, *let* it *alone* this year also,
35. your house *is left* unto you desolate .
17: 3. if he repent, *forgive* him.
4. saying, I repent ; thou *shalt forgive* him
34. taken, the other *shall be left* .
35. one shall be taken, and the other *left* .
36. one shall be taken, and the other *left* .
18:16. *Suffer* little children to come unto me,
28. Peter said, Lo, we *have left* all,
29. no man that *hath left* house,
19:44. they *shall not leave* in thee one stone
21: 6. there *shall not be left* one stone
23:34. said Jesus, Father, *forgive* them ;
John 4: 3. He *left* Judaea, and departed again
28. The woman then *left* her waterpot,
52. the seventh hour the fever *left* him.
8:29. the Father *hath not left* me alone ;
10:12. *leaveth* the sheep, and fleeth :
11:44. Loose him, and *let* him go.
48. If we *let* him thus alone, all (men)
12: 7. Then said Jesus, *Let* her *alone* :
14:18. I *will not leave* you comfortless :
27. Peace I *leave* with you, my peace
16:28. again, I *leave* the world, and go to
32. *shall leave* me alone : and yet I
18: 8. *let* these go their way :
20:23. sins ye *remit*, they *are remitted*
Acts 8:22. of thine heart *may be forgiven* thee
14:17. he *left* not himself without witness,
Rom. 1:27. *leaving* the natural use of the woman,
4: 7. they whose iniquities *are forgiven* ,
1 Cor. 7:11. let not the husband *put away* (his) wife
12. *let* him not *put* her away.
13. dwell with her, *let* her not *leave* him.
Heb. 2: 8. he *left* nothing (that is) not put
6: 1. *leaving* the principles of the doctrine
Jas. 5:15. they *shall be forgiven* him.
1John 1: 9. faithful and just to *forgive* us (our) sins,
2:12. because your sins *are forgiven* us
Rev. 2: 4. thou *hast left* thy first love.
11:9. *shall not suffer* their dead
- ἀφικνεομαι, αφικνεομαι.
- Ro** 10:19. your obedience *is come abroad*
- ἀφιλάγαθος, αφιλαγαθος.
- 2Tim** 3: 3. *despisers of those that are good*,
- ἀφιλάργυρος, αφιλαργυρος.
- 1Tim.** 3: 3. no striker, *not greedy of filthy lucre* ,
Heb. 13: 5. conversation (be) *without covetousness*

ἄφιξις, ἀφίξις.

Acts 20:29. I know this, that after my *departing*

ἀφίστημι, ἀφιστεμί.

Luke 2:37. which *departed* not from the temple,
4:13. he *departed* from him for a season.

8:13. in time of temptation *fall away*.

13:27. *depart* from me, all (ye) workers of

Acts 5:37. *drew away* much people after him :

38. *Refrain* from these men, and let them

12:10. the angel *departed* from him.

15:38. *who departed* from them from

19: 9. he *departed* from them, and separated

22:29. straightway they *departed* from him

2Cor.12: 8. that it *might depart* from me.

1Tim. 4. 1. some *shall depart* from the faith,

6. 5. from such *withdraw* thyself.

2Tim. 2:19. name of Christ *depart* from iniquity.

Heb. 3:12. in *departing* from the living God.

ἄφνω, ἀφηνω.

Acts 2: 2. *suddenly* there came a sound

16:26. *suddenly* there was a great earthquake,

28: 6. swollen, or fallen down dead *suddenly* :

ἀφόβως, ἀφροδώς.

Luke 1:74. might serve him *without fear*,

1Cor.16.10. he may be with you *without fear* :

Phil. 1:14. bold to speak the word *without fear*.

Jude 12. feeding themselves *without fear* :

ἀφομοιόω, ἀφομοιοῶ.

Heb. 7 3. *made like* unto the Son of God ;

ἀφοράω, ἀφοραῶ.

Heb. 12: 2 *Looking* unto Jesus the author and

ἀφορίζω, ἀφορίζο.

Mat. 13:49. *sever* the wicked from among the just,

25:32. he *shall separate* them one from another,

as a shepherd *divideth* (his) sheep

Luke 6:22. when they *shall separate* you (from)

Acts 13: 2. *Separate* me Barnabas and Saul for

19: 9. from them, and *separated* the disciples,

Rom. 1: 1. *separated* unto the gospel of God,

2 Cor. 6:17. *be ye separate*, saith the Lord,

Gal. 1:15. *who separated* me from my mother's

2:12. he withdrew and *separated* himself,

ἀφορμή, ἀφορμέ.

Rom. 7: 8. taking *occasion* by the commandment,

11. taking *occasion* by the commandment,

2 Cor. 5:12. give you *occasion* to glory on our behalf,

11:12. that I may cut off *occasion* from them

which desire *occasion* ;

Gal. 5:13. (use) not liberty for an *occasion* to

1Tim. 5:14. give none *occasion* to the adversary

ἀφρίζω, ἀφρίζο.

Mark 9:18. he *foameth*, and gnasheth with his teeth,

20. fell on the ground, and wallowed *foaming*.

ἀφρός, ἀφρος.

Luke 9:39. teareth him that he foameth again, (lit.

with *foaming*)

ἀφροσύνη, ἀφροσύνη.

Mark 7:22. blasphemy, pride, *foolishness* :

2Cor.11: 1. bear with me a little in (my) *folly* :

17. as it were foolishly (lit. in *folly*), in this

confidence

21. I speak *foolishly*, I am bold also.

ἄφρων, ἀφρόν.

Luk.11:40. (Ye) *fools*, did not he that made

12:20. (Thou) *fool*, this might thy soul

Rom. 2:20. An instructor of the *foolish*, a

1Cor.15:36. (Thou) *fool*, that which thou *sowest*

2Cor.11:16. Let no man think me a *fool* :

— yet as a *fool* receive me,

19. For ye suffer *fools* gladly, seeing

12: 6. I shall not be a *fool* ; for I

11. I am become a *fool* in glorying ;

Eph. 5:17. Wherefore be ye not *unwise*,

1Pet. 2:15. silence the ignorance of *foolish* men :

ἄφρων, ἀφροσύνη.

Luke 8:23. as they sailed he *fell asleep* :

ἄφρων, ἀφρόν.

Acts 8:32. like a lamb *dumb* before his shearers,

1Cor.12: 2. carried away unto these *dumb* idols,

14:10. none of them (is) *without signification*.

2Pet. 2:16. the *dumb* ass speaking with man's voice

ἄχάριστος, ἀχάριστος.

Luke 6:35. he is kind unto the *unthankful* and (to)

2Tim. 3: 2. disobedient to parents, *unthankful*,

ἄχειροποίητος, ἀχειροποιήτος.

Mar.14:58. will build another *made without hands*.

2 Cor. 5: 1. an house *not made with hands*,

Col. 2:11. the circumcision *made without hands*,

ἄχλυσ, ἀχλυσ.

Acts 13:11. there fell on him a *mist* and a

ἀχρειόομαι, ἀχρειοῦμαι.

Rom. 3:12. they *are together become unprofitable* ;

ἀχρεῖος, ἀχρεῖος.

Mat. 25:30. cast ye the *unprofitable* servant

Luk. 17:10. say, *We are unprofitable* servants :

ἄχρηστος, ἀχρηστος.

Philem. 11. in time past was to thee *unprofitable*,

ἄχρι & ἄχρις, ἀκρι & ἀκρις.

OBSERVE.—Those marked ² are *αχρις*

Mat. 24:38. *until* the day that Noe² entered

Luke 1:20. *until* the day that these things

4:13. departed from him for a season.

17:27. *until* the day that Noe entered

21:24. *until* the times of the Gentiles

Acts 1: 2. *Until* the day in which he was

2:29. his sepulchre is with us *unto* this day.

3:21. *until* the time of restitution of

7:18. *Till* another king arose, which knew ²

11: 5. four corners ; and it came *even* to me :

13: 6. through the isle *unto* Paphos,

11. not seeing the sun for a season.

20: 4. there accompanied him *unto* Asia

6. unto them to Troas in five days ;²

11. even *till* break of day, so he departed.

22: 4. I persecuted this way *unto* the death,

22. gave him audience *unto* this word,

23: 1. conscience before God *until* this day.

26:22. I continue *unto* this day, witnessing

27:33. *while* the day was coming on,

28:15. to meet us as far as Appii forum ;²

Rom. 1:13. come unto you, but was let hitherto,

5:13. For *until* the law sin was in

8:22. travaileth in pain together *until* now.

11:25. *until* the fulness of the Gentiles be ²

1 Cor. 4:11. Even *unto* this present hour we

11:26. shew the Lord's death *till* he come

- 1 Cor. 15:25. *until* he hath put all enemies under?
 2 Cor. 3:14. for *until* this day remaineth the
 10:13. a measure to reach even *unto* you.
 14. we are come *as far as to* you also in
 Gal. 3:19. *until* the seed should come to whom?
 4: 2. *until* the time appointed of the father.
 19. *until* Christ be formed in you,²
 Phil. 1: 5. from the first day *until* now;
 6. *until* the day of Jesus Christ:³
 Heb. 3:13. *while* it is called To-day;²
 4:12. *even to* the dividing asunder of soul
 6:11. full assurance of hope *unto* the end:
 Rev. 2:10. be thou faithful *unto* death,
 25. have (already) hold fast *till* I come:²
 26. keepeth my works *unto* the end,
 7: 3. *till* we have sealed the servants²
 12:11. loved not their lives *unto* the death.
 14:20. even *unto* the horse brides,
 15: 8. *till* the seven plagues of the seven
 17:17. *until* the words of God shall
 18: 5. her sins have reached *unto* heaven,
 20: 3. *till* the thousand years should

ἄκυρον, akuron.

- Mat. 3:12. he will burn up the *chaff* with
 Luke 3:17. the *chaff* he will burn with fire

ἀψευδής, apsudecs.

- Titus 1: 2. which God, *that cannot lie,*

ἄψινθος, apsinthos.

- Rev. 8:11. third part of the waters became *worm-wood*;

ἄψυχος, apsykos.

- 1 Cor. 14: 7. things *without life* giving sound,

βαθμός, bathmos.

- 1 Tim. 3:13. purchase to themselves a good *degree,*

βάθος, bathos.

- Mat. 13: 5. they had no *deepness* of earth:
 Mark 4: 5. because it had no *depth* of earth:
 Luke 5: 4. Launch out into the *deep,* and let
 Rom. 8:39. Nor height, nor *depth,* nor any other
 11:33. O the *depth* of the riches both of
 1 Cor. 2:10. yea, the *deep things* of God.
 2 Cor. 8: 2. their *deep* poverty abounded
 Eph. 3:18. the breadth, and length, and *depth,* and
 Rev. 2:24. have not known the *depths* of Satan,

βαθύνω, bathuno.

- Luke 6:48. which built an house, and digged *deep,*
 (lit. and deepened)

βαθύς, bathus.

- Luk. 24: 1. *very early* in the morning, they came
 John 4:11. to draw with, and the well is *deep*:
 Acts 20: 9. being fallen into a *deep* sleep:

βαίον, bai-on.

- John 12:13. Took *branches* of palm-trees, and went

βαλάντιον, balantion.

- Luk. 10: 4. Carry neither *purse,* nor scrip,
 12:33. provide yourselves *bags* which *wax* not
 22:35. I sent you without *purse,* and scrip,
 36. he that hath a *purse,* let him take (it),

βάλλω, ballo.

- Mat. 3:10. hewn down, and *cast* into the fire.
 4: 6. the Son of God, *cast* thyself down:

- Mat. 4:18. *casting* a net into the sea: for
 5:13. good for nothing, but *to be cast* out,
 25. to the officer, and thou *be cast* into prison
 29. pluck it out, and *cast* (it) from thee:
 — whole body *should be cast* into hell.
 30. cut it off, and *cast* it from thee:
 — whole body *should be cast* into hell.
 6:30. to-morrow is *cast* into the oven,
 7: 6. neither *cast* ye your pearls before swine,
 19. hewn down, and *cast* into the fire.
 8: 6. my servant *lieth* at home sick
 14. he saw his wife's mother *laid,* and sick
 9: 2. sick of the palsy, *lying* on a bed:
 17. Neither *do men put* new wine into
 — they *put* new wine into new bottles
 10:34. that I am come *to send* peace on earth:
 I come *not to send* peace,
 13:42. *shall cast* them into a furnace
 47. a net, that was *cast* into the sea,
 48. good into vessels, but *cast* the bad away.
 50. *shall cast* them into the furnace
 15:26. children's bread, and *to cast* (it) to dogs.
 17:27. go thou to the sea, and *cast* an hook,
 18: 8. cut them off, and *cast* (them) from thee
 — *to be cast* into everlasting fire.
 9. pluck it out, and *cast* (it) from thee
 — two eyes *to be cast* into hell fire.
 30. went and *cast* him into prison,
 21:21. *be thou cast* into the sea;
 25:27. therefore *to have put* my money
 26:12. *in that she hath poured* this
 27: 6. for *to put* them into the treasury,
 35. parted his garments, *casting* lots:
 — upon my vesture *did they cast* lots.
 Mark 1:16. *casting* a net into the sea:
 2:22. no man *putteth* new wine into
 4:26. a man *should cast* seed into the ground,
 7:27. children's bread, and *to cast* (it) unto the
 dogs.
 30. her daughter *laid* upon the bed.
 33. *put* his fingers into his ears, and
 9:22. it *hath cast* him into the fire,
 42. his neck, and he *were cast* into the sea.
 45. two feet *to be cast* into hell,
 47. two eyes *to be cast* into hell fire:
 11:23. removed, and *be thou cast* into the sea,
 12:41. people *cast* money into the treasury: and
 many that were rich *cast* in much
 42. she *threw* in two mites, which make
 43. this poor widow *hath cast* more in, than
 all they which *have cast* into
 44. (they) *did cast* in of their abundance;
 but she of her want *did cast* in all
 14:65. the servants *did strike* him
 15:24. parted his garments, *casting* lots
 Luke 3: 9. is hewn down, and *cast* into the fire.
 4: 9. *cast* thyself down from hence:
 5:37. no man *putteth* new wine into
 12:28. to-morrow is *cast* into the oven;
 49. I am come *to send* fire on the earth,
 58. the officer *cast* thee into prison.
 13: 8. till I shall dig about it, and dung (it):
 (lit. *cast in* dung)
 19. a man took, and *cast* into his garden;
 14:35. for the dunghill; (but) men *cast* it out.
 16:20. Lazarus, which *was laid* at his gate,
 21: 1. the rich men *casting* their gifts
 2. a certain poor widow *casting* in
 3. this poor widow *hath cast* in more
 4. of their abundance *cast* in unto
 — she of her penury *hath cast* in
 23:19. for murder, *was cast* into prison.
 25. for sedition and murder *was cast* into
 prison,
 34. parted his raiment, and *cast* lots.
 John 3:24. John was not yet *cast* into prison.
 5: 7. *to put* me into the pool: but while
 8: 7. *let* him first *cast* a stone at her.
 59. took they up stones *to cast* at him:
 12: 6. the bag, and bare *what was put* therein
 13: 2. devil *having* now *put* into the heart
 5. he *poureth* water into a bason,
 15: 6. he *is cast* forth as a branch, and *is*

John 15 6. *cast* (them) into the fire, and they are
18.11. *Put up thy sword into the sheath:*
19:24. and for my vesture they *did cast* lots.
20:23. *put* my finger into the print of the nails,
and *thrust* my hand into his side,
27. *thrust* (it) into my side: and be
21: 6. *Cast* the net on the right side of
— They *cast* therefore, and now they
7. *did cast* himself into the sea.
Acts 16:23. they *cast* (them) into prison,
24. *thrust* them into the inner prison,
37. *have cast* (us) into prison; and now
22:23. *as* they...*cast* (off) their clothes, and
threw dust into the air,
27:14. there *arose* against it a tempestuous wind
Jas. 3: 3. *we put* bits in the horses' mouths,
1John 4:18. perfect love *casteth* out fear:
Rev. 2:10. the devil shall *cast* (some) of you
14. Balac *to cast* a stumblingblock
22. Behold, I *will cast* her into a bed,
21. I *will put* upon you none other
4:10. *cast* their crowns before the throne,
6:13. as a fig tree *casteth* her untimely figs,
8: 5. *cast* (it) into the earth: and there were
7. they *were cast* upon the earth:
8. with fire *was cast* into the sea:
12: 4. stars of heaven, and *did cast* them to the
earth:
9. the great dragon *was cast out*,
— he *was cast out* into the earth, and his
angels *were cast out* with him.
13. dragon saw that he *was cast* unto
15. the serpent *cast out* of his mouth
16. the dragon *cast out* of his mouth.
14:16. *thrust* in his sickle on the earth:
19. the angel *thrust* in his sickle
— *cast* (it) into the great winepress
18:19. they *cast* dust on their heads,
21. millstone, and *cast* (it) into the sea,
— great city Babylon *be thrown down*,
19:20. These both *were cast* alive into
20: 3. *cast* him into the bottomless pit,
10. *was cast* into the lake of fire and
14. death and hell *were cast* into the lake
15. *was cast* into the lake of fire.

βαπτίζω, baptizo.

Mat 3: 6. *were baptized* of him in Jordan,
11. I indeed *baptize* you with water
— he shall *baptize* you with the
13. unto John, *to be baptized* of him.
14. I have need *to be baptized* of thee,
16. Jesus, *when he was baptized*,
20:22. *to be baptized*, with the baptism that I *am*
baptized with?
23. and *be baptized* with the baptism that I
am baptized with:
28:19. *baptizing* them in the name
Mark 1: 4. John did *baptize* in the wilderness,
5. *were* all *baptized* of him in the
8. I indeed *have baptized* you with water:
but he shall *baptize* you with the
9. *was baptized* of John in Jordan.
6 14. That John the *Baptist* was risen
7: 4. except they *wash*, they eat not.
10:38. and *be baptized* with the baptism that I
am baptized with?
39. and with the baptism that I *am baptized*
withal shall ye *be baptized*:
16:16. He that believeth and is *baptized* shall
Luke 3: 7. came forth *to be baptized* of him,
12. came also publicans *to be baptized*,
16. I indeed *baptize* you with water;
— he shall *baptize* you with the
21. when all the people *were baptized*, it came
to pass, that Jesus also *being baptized*,
7:29. *being baptized* with the baptism
30. themselves, *being not baptized* of him.
11:38. had not first *washed* before dinner.
12:50. I have a baptism *to be baptized* with;
John 1:25. said unto him, Why *baptizest* thou then,
26. saying. I *baptize* with water:

John 1:28. Jordan, where John *was baptizing*.
31. therefore am I come *baptizing* with
33. sent me *to baptize* with water,
— which *baptizeth* with the Holy Ghost.
3:22. there he tarried with them, and *baptized*.
23. John also *was baptizing* in Aenon
— they came, and *were baptized*.
26. behold, the same *baptizeth*, and all
4: 1. that Jesus made and *baptized* more dis-
ciples
2. Though Jesus himself *baptized* not,
10:40. place *were* John at first *baptized*;
Acts 1: 5. John truly *baptized* with water;
— ye shall *be baptized* with the Holy Ghost
2:38. Repent, and *be baptized* every one of you
in the
41. received his word *were baptized*:
8:12. *were baptized*, both men and women.
13. *when he was baptized*, he continued
16. only they *were baptized* in the name
36. what doth hinder me *to be baptized*?
38. Philip and the eunuch; and he *baptized*
him.
9:18. forthwith, and arose, and *was baptized*.
10:47. that these should not *be baptized*,
48. commanded them *to be baptized*
11:16. John indeed *baptized* with water;
— ye shall *be baptized* with the Holy Ghost.
16:15. when she *was baptized*, and her
33. *was baptized*, he and all his,
18: 8. hearing belived, and *were baptized*.
19: 3. Unto what then *were ye baptized*?
4. John verily *baptized* with the
5. they *were baptized* in the name
22:16. arise, and *be baptized*, and wash away
thy sins,
Rom. 6: 3. so many of us *as were baptized* into Je-
sus Christ *were baptized* into his death;
1 Cor. 1:13. *were ye baptized* in the name
14. that I *baptized* none of you,
15. that I *had baptized* in mine own name.
16. I *baptized* also the household of Stepha-
nas: besides, I know not whether I
baptized any other.
17. Christ sent me not *to baptize*,
10: 2. *were* all *baptized* unto Moses
12:13. by one Spirit *are we* all *baptized*
15:29. which *are baptized* for the dead,
— why *are they then baptized* for
Gal. 3:27. *have been baptized* into Christ

βάπτισμα, baptism.

Mat. 3: 7. Pharisees and Sadducees come to His
baptism,
20:29. the *baptism* that I *am baptized* with?
23. with the *baptism* that I *am*
21:25. the *baptism* of John, whence was it?
Mark 1: 4. preach the *baptism* of repentance
10:38. the *baptism* that I *am baptized* with?
39. with the *baptism* that I *am*
11:30. the *baptism* of John, was (it) from
Luke 3: 3. preaching the *baptism* of repentance
7:29. *baptized* with the *baptism* of John.
12:50. I have a *baptism* to be *baptized*
20: 4. The *baptism* of John, was it from
Acts 1:22. Beginning from the *baptism* of John,
10:37. the *baptism* which John preached;
13:24. the *baptism* of repentance to all
18:25. knowing only the *baptism* of John.
19: 3. they said, Unto John's *baptism*.
4. with the *baptism* of repentance,
Rom. 6: 4. with him by *baptism* into death:
Eph 4: 5. One Lord, one faith, one *baptism*,
Col. 2:12. Buried with him in *baptism*,
1 Pet. 3:21. (even) *baptism*, doth also now *save us*

βαπτισμός, baptismos.

Mar. 7: 4. (as) the *washing* of cups, and pots,
8. (as) the *washing* of pots and cups:
Heb. 6: 2. Of the doctrine of *baptisms*, and of
9:10. meats and drinks, and divers *washings*.

βαπτιστής, *baptistees*.

- Mat** 3: 1. In those days came John the *Baptist*,
 11:11. a greater than John the *Baptist*:
 12. from the days of John the *Baptist*
 14: 2. This is John the *Baptist*;
 8. Give me here John *Baptist's* head
 16:14. (that thou art) John the *Baptist*:
 17:13. spake unto them of John the *Baptist*.
Mark 6:24. the head of John the *Baptist*.
 25. the head of John the *Baptist*.
 8:28. they answered, John the *Baptist*:
Luke 7:20. John *Baptist* hath sent us
 28. a greater prophet than John the *Baptist*:
 33. John the *Baptist* can neither
 9:19. answering said, John the *Baptist*;

βάπτω, *bapto*.

- Luk** 16:24. that he *may dip* the tip of his finger
John 13:26. shall give a sop *when I have dipped* (it).
Rev 19:13. clothed with a vesture *dipped* in blood:

βάρβαρος, *barbaros*.

- Acts** 28: 2. the *barbarous* people shewed us
 4. when the *barbarians* saw the (venomous)
Rom 1:14. to the Greeks, and to the *Barbarians*;
1Cor 14:11. unto him that speaketh a *barbarian*,
 — (shall be) a *barbarian* unto me.
Col 3:11. *Barbarian*, Scythian, bond (nor) free:

βαρέω, *bareo*.

- Mat** 26:43. asleep again: for their eyes were *heavy*.
Mar 14:40. asleep again: for their eyes were *heavy*,
Luke 9:32. were with him were *heavy* with sleep:
2Cor 1: 8. we were *pressed* out of measure,
 5: 4. do groan, being *burdened*: not
1Tim 5:16. let not the church be *charged*;

βαρέως, *bareús*.

- Mat** 13:15. (their) ears are *dull* of hearing,
Acts 28:27. their ears are *dull* of hearing, and their

βάρος, *baros*.

- Mat** 20:12. have borne the *burden* and heat of the day,
Acts 15:28. upon you no greater *burden* than
2Cor 4:17. exceeding (and) eternal *weight* of glory;
Gal 6: 2. Bear ye one another's *burdens*,
1Th 2: 6. we might have been *burdensome*, as
Rev 2:24. put upon you none other *burden*.

βαρύνω, *baruno*.

- Luk** 21:34. your hearts be *overcharged* with

βαρύς, *barus*.

- Mat** 23: 4. For they bind *heavy* burdens and
 23. omitted the *weightier* (matters) of the law,
Acts 20:29. shall *grievous* wolves enter in among
 25: 7. laid many and *grievous* complaints
2Co 10:10. letters, say they, (are) *weighty* and pow-
 erful;
1John 5: 3. his commandments are not *grievous*.

βαρύτιμος, *barutimos*.

- Mat** 26: 7. box of *very precious* ointment, and

βασανίζω, *basanizo*.

- Mat** 8: 6. sick of the palsy, grievously *tormented*.
 29. art thou come hither to *torment* us
 14:24. midst of the sea, *tossed* with waves:
Mark 5: 7. that thou *torment* me not.
 6:43. he saw them *toiling* in rowing,
Luke 8:28. I beseech thee, *torment* me not.
2Pet 2: 8. *reveld* (this) righteous soul from
Rev 9: 5. should be *tormented* five months:

- Rev** 11:10. these two prophets *tormented* them
 12: 2. in birth, and *pained* to be delivered.
 14:10. he shall be *tormented* with fire
 20:10. shall be *tormented* day and night

βασανισμός, *basanismos*.

- Rev** 9: 5. their *torment* (was) as the *torment* of
 14:11. the smoke of their *torment* ascendeth
 17: 7. so much *torment* and sorrow give her:
 10. afar off for the fear of her *torment*,
 15. for the fear of her *torment* weeping

βασανιστής, *basanistees*.

- Mat** 18:34. delivered him to the *tormentors*,

βάσανος, *basanos*.

- Mat** 4:24. taken with divers diseases and *torments*,
Luk 16:23. he lift up his eyes, being in *torments*,
 28. also come into this place of *torment*

βασιλεία, *basilia*.

- Mat** 3: 2. for the *kingdom* of heaven is at hand.
 4: 8. all the *kingdoms* of the world,
 17. for the *kingdom* of heaven is at hand.
 23. preaching the gospel of the *kingdom*,
 5: 3. their's is the *kingdom* of heaven.
 10. for their's is the *kingdom* of heaven.
 19. least in the *kingdom* of heaven:
 — called great in the *kingdom* of heaven.
 20. enter into the *kingdom* of heaven.
 6:10. thy *kingdom* come. Thy will be
 13. For thine is the *kingdom*. and the
 33. seek ye first the *kingdom* of God,
 7:21. shall enter into the *kingdom* of heaven,
 8:11. and Isaac, and Jacob, in the *kingdom* of
 heaven.
 12. the children of the *kingdom* shall
 9:35. preaching the gospel of the *kingdom*,
 10: 7. The *kingdom* of heaven is at hand
 11:11. least in the *kingdom* of heaven
 12. until now the *kingdom* of heaven
 12:25. Every *kingdom* divided against
 26. how shall then his *kingdom* stand?
 28. then the *kingdom* of God is come
 13:11. mysteries of the *kingdom* of heaven
 19. any one heareth the word of the *kingdom*
 24. The *kingdom* of heaven is likened
 31. The *kingdom* of heaven is like
 33. The *kingdom* of heaven is like
 38. are the children of the *kingdom*;
 41. shall gather out of his *kingdom*
 43. in the *kingdom* of their Father.
 44. the *kingdom* of heaven is like
 45. Again, the *kingdom* of heaven is
 47. the *kingdom* of heaven is like
 52. instructed unto the *kingdom* of heaven
 16:19. the keys of the *kingdom* of heaven:
 28. Son of man coming in his *kingdom*.
 18: 1. greatest in the *kingdom* of heaven?
 3. shall not enter into the *kingdom* of heaven
 4. greatest in the *kingdom* of heaven.
 23. Therefore is the *kingdom* of heaven
 19:12. for the *kingdom* of heaven's sake.
 14. for of such is the *kingdom* of heaven.
 23. hardly enter into the *kingdom* of heaven
 24. man to enter into the *kingdom* of God.
 20: 1. For the *kingdom* of heaven is
 21. the other on the left, in thy *kingdom*.
 21:31. go into the *kingdom* of God before you.
 43. The *kingdom* of God shall be taken
 22: 2. The *kingdom* of heaven is like
 23:13 (14). ye shut up the *kingdom* of heaven
 24: 7. nation, and *kingdom* against *kingdom*.
 14. this gospel of the *kingdom* shall
 25: 1. Then shall the *kingdom* of heaven
 34. inherit the *kingdom* prepared for
 26:29. with you in my Father's *kingdom*.
Mark 1:14. the gospel of the *kingdom* of God,
 15. the *kingdom* of God is at hand:

- Mark 3:24. if a *kingdom* be divided against itself, that *kingdom* cannot stand.
- 4:11. the mystery of the *kingdom* of God :
 26. So is the *kingdom* of God, as if a
 30. shall we liken the *kingdom* of God ?
 6:23. unto the half of my *kingdom*.
 9: 1. have seen the *kingdom* of God
 47. to enter into the *kingdom* of God
 10:14. for of such is the *kingdom* of God.
 15. shall not receive the *kingdom* of God
 23. enter into the *kingdom* of God !
 24. to enter into the *kingdom* of God !
 25. to enter into the *kingdom* of God.
 11:10. Blessed (be) the *kingdom* of our father
 12:34. not far from the *kingdom* of God.
 13: 8. *kingdom* against *kingdom* : and
 14.25. I drink it new in the *kingdom* of God.
 15:43. also waited for the *kingdom* of God.
- Luke 1:33. of his *kingdom* there shall be no end.
 4: 5. all the *kingdoms* of the world
 43. I must preach the *kingdom* of God
 6:20. for your's is the *kingdom* of God.
 7:28. he that is least in the *kingdom* of God
 8: 1. glad tidings of the *kingdom* of God :
 10. the mysteries of the *kingdom* of God :
 9: 2. to preach the *kingdom* of God,
 11. spake unto them of the *kingdom* of God,
 27. till they see the *kingdom* of God.
 60. preach the *kingdom* of God.
 62. is fit for the *kingdom* of God.
 10: 9. The *kingdom* of God is come nigh
 11. the *kingdom* of God is come nigh unto you.
 11: 2. Thy *kingdom* come. Thy will
 17. Every *kingdom* divided against
 18. how shall his *kingdom* stand ?
 20. the *kingdom* of God is come upon you.
 12:31. seek ye the *kingdom* of God ;
 32. pleasure to give you the *kingdom*.
 13:18. what is the *kingdom* of God like ?
 20. shall I liken the *kingdom* of God ?
 28. the prophets, in the *kingdom* of God,
 29. shall sit down in the *kingdom* of God.
 14:15. eat bread in the *kingdom* of God.
 16:16. the *kingdom* of God is preached.
 17:20. when the *kingdom* of God should come,
 — The *kingdom* of God cometh not
 21. the *kingdom* of God is within you.
 18:16. of such is the *kingdom* of God.
 17. shall not receive the *kingdom* of God
 24. enter into the *kingdom* of God !
 25. enter into the *kingdom* of God.
 29. for the *kingdom* of God's sake,
 19:11. thought that the *kingdom* of God
 12. to receive for himself a *kingdom*,
 15. returned, having received the *kingdom*,
 21:10. nation, and *kingdom* against *kingdom* :
 31. the *kingdom* of God is nigh at hand.
 22:16. fulfilled in the *kingdom* of God.
 18. until the *kingdom* of God shall come.
 29. I appoint unto you a *kingdom*, as
 30. drink at my table in my *kingdom*,
 23:42. when thou comest into thy *kingdom*.
 51. waited for the *kingdom* of God.
- John 3: 3. cannot see the *kingdom* of God.
 5. enter into the *kingdom* of God.
 18:36. My *kingdom* is not of this world : if my
kingdom were of this world,
 — now is my *kingdom* not from hence
- Acts 1: 3. pertaining to the *kingdom* of God :
 6. restore again the *kingdom* to Israel ?
 8:12. concerning the *kingdom* of God,
 14:22. enter into the *kingdom* of God.
 19: 8. concerning the *kingdom* of God.
 20:25. gone preaching the *kingdom* of God.
 28:23. testified the *kingdom* of God,
 31. Preaching the *kingdom* of God,
- Ro. 14:17. For the *kingdom* of God is not
- 1 Cor 4:20. the *kingdom* of God (is) not in word,
 6: 9. shall not inherit the *kingdom* of God ?
 10. shall inherit the *kingdom* of God.
 15:24. delivered up the *kingdom* to God,
 50 cannot inherit the *kingdom* of God :
- Gal. 5:21. shall not inherit the *kingdom* of God
 Eph. 5: 5. inheritance in the *kingdom* of Christ
 Col. 1:13. into the *kingdom* of his dear Son :
 4:11. into the *kingdom* of God, which
 1 Th. 2:12. called you unto his *kingdom* and glory
 2 Th. 1: 5. worthy of the *kingdom* of God,
 2 Tim. 4: 1. at his appearing and his *kingdom* ,
 18. unto his heavenly *kingdom* :
 Heb. 1: 8. righteousness (is) the sceptre of thy
kingdom.
 11:33. through faith subdued *kingdoms*,
 12:28. receiving a *kingdom* which cannot
 Jas. 2: 5. heirs of the *kingdom* which he
 2 Pet. 1:11. the everlasting *kingdom* of our Lord
 Rev. 1: 9. in the *kingdom* and patience of
 11:15. The *kingdoms* of this world are
 12:10. strength, and the *kingdom* of our God,
 16:10. his *kingdom* was full of darkness ;
 17:12. have received no *kingdom* as yet ;
 17. give their *kingdom* unto the beast,
 18. which reigneth (lit. having dominion) ;
 over the kings of the earth.
- βασιλειον, *basilion*.
- Luke 7:25. live delicately, are in *kings'* courts.
- βασιλειος, *basilios*.
- 1 Pet. 2: 9. a *royal* priesthood, a holy nation.
- βασιλεύς, *basilus*.
- Mat. 1: 6. Jesse begat David the *king* ; and David
 the *king* begat Solomon of her
 2: 1. in the days of Herod the *king*.
 2. he that is born *King* of the Jews ?
 3. When Herod the *king* had heard
 9. When they had heard the *king*,
 5:35. for it is the city of the great *King*.
 10:18. before governors and *kings* for my sake,
 11: 8. soft (clothing) are in *kings'* houses.
 14: 9. the *king* was sorry : nevertheless
 17:25. the *kings* of the earth take custom
 18:23. likened unto a certain *king*, which
 21: 5. Behold, thy *King* cometh unto thee,
 22: 2. like unto a certain *king*, which
 7. when the *king* heard (thereof), he
 11. when the *king* came in to see
 13. Then said the *king* to the servants,
 25:34. Then shall the *King* say unto them
 40. the *King* shall answer and say
 27:11. Art thou the *King* of the Jews ?
 29. saying, Hail, *King* of the Jews !
 37. THIS IS JESUS THE KING OF THE
 JEWS.
 42. If he be the *King* of Israel,
- Mark 6:14. *king* Herod heard (of him) ; for
 22. the *king* said unto the damsel,
 25. with haste unto the *king*, and asked
 26. the *king* was exceeding sorry ;
 27. immediately the *king* sent an
 13: 9. before rulers and *kings* for my sake,
 15: 2. Art thou the *King* of the Jews ?
 9. I release unto you the *King* of the Jews !
 12. whom ye call the *King* of the Jews ?
 18. salute him. Hail, *King* of the Jews !
 26. written over, THE KING OF THE
 JEWS.
 32. Let Christ the *King* of Israel
- Luke 1: 5. days of Herod, the *king* of Judaea,
 10:24. many prophets and *kings* have
 14:31. Or what *king*, going to make war against
 another *king*,
 19:38. Blessed (be) the *King* that cometh
 21:12. before *kings* and rulers for my name's
 sake.
 22:25. the *kings* of the Gentiles exercise
 23: 2. that he himself is Christ a *King*.
 3. Art thou the *King* of the Jews ?
 37. If thou be the *King* of the Jews,
 38. THIS IS THE KING OF THE JEWS
 John 1:49 (50). thou art the *King* of Israel.

Mat. 6:15. by force, to make him a *king*.
 2:13. Blessed (is) the *King* of Israel
 15. thy *King* cometh, sitting on an ass's colt.
***2:33.** Art thou the *King* of the Jews!
 37. said unto him, Art thou a *king* then?
 Jesus answered, Thou sayest that I am
 a *king*.
 39. release unto you the *King* of the Jews?
12: 3. said, Hail, *King* of the Jews!
 12. whosoever maketh himself a *king*
 14. saith unto the Jews, Behold your *King*!
 15. Shall I crucify your *King*?
 — We have no *king* but Cæsar.
 19. JESUS OF NAZARETH THE KING
 OF THE JEWS.
 21. Write not, The *King* of the Jews; but
 that he said, I am *King* of the Jews.
Acts 4:26. The *kings* of the earth stood up,
 7:10. sight of Pharaoh *king* of Egypt
 18. Till another *king* arose, which
 19:5. my name before the Gentiles, and *kings*,
 12: 1. Herod the *king* stretched forth
 20. Blastæ the *king's* chamberlain
 13:21. afterward they desired a *king*:
 22. unto them David to be their *king*;
 17: 7. saying that there is another *king*,
 25:13. *king* Agrippa and Bernice came
 14. declared Paul's cause unto the *king*,
 24. Festus said, *King* Agrippa, and all
 26. before thee, O *king* Agrippa,
 26: 2. I think myself happy, *king* Agrippa,
 7. For which hope's sake, *king* Agrippa,
 13. At midday, O *king*, I saw in
 19. Whereupon, O *king* Agrippa,
 26. the *king* knoweth of these things,
 27. *King* Agrippa, believest thou
 30. the *king* rose up, and the governor,
2Co. 11:32. the governor under Aretas the *king*
1Tim. 1:17. Now unto the *King* eternal,
 2: 2. For *kings*, and (for) all that are in
 6:15. the *King* of kings, and Lord of lords;
Heb. 7: 1. Melchisedec, *king* of Salem,
 — from the slaughter of *kings*,
 2. interpretation *King* of righteousness,
 and after that also *King* of Salem,
 which is, *King* of peace;
 11:23. afraid of the *king's* commandment.
 27. fearing the wrath of the *king*: for
1 Pet. 2:13. whether it be to the *king*, as supreme;
 17. Fear God. Honour the *king*.
Rev. 1: 5. the prince of the *kings* of the earth.
 6. hath made us *kings* and priests unto
 5:10. made us unto our God *kings* and priests:
 6:15. the *kings* of the earth, and the great
 9:11. they had a *king* over them, (which is)
 10:11. peoples, and nations, and tongues, and
kings.
 15: 3. true (are) thy ways, thou *King* of saints.
 16:12. the way of the *kings* of the east might
 14. go forth unto the *kings* of the earth
 17: 2. With whom the *kings* of the earth
 10. there are seven *kings*: five are fallen,
 12. horns which thou sawest are ten *kings*,
 — receive power as *kings* one hour
 14. Lord of lords, and *King* of *kings*:
 18. reigneth over the *kings* of the earth.
 18: 3. the *kings* of the earth have committed
 9. the *kings* of the earth, who have
 19:16. written, *KING* OF *KINGS*, AND
 LORD OF LORDS.
 18. That ye may eat the flesh of *kings*,
 19. I saw the beast, and the *kings* of the earth,
 21:24. the *kings* of the earth do bring their

βασιλεύω, *basilūo*.

Mat. 2:22. that Archelaus *did reign* in Judæa
Luke 1:33. he *shall reign* over the house of Jacob
 19:14. We will not have this (man) to *reign*
 over us.
 27. not that I should *reign* over them,
Rom. 5:14. death *reigned* from Adam to Moses,
 17. by one man's offence death *reigned*

Rom. 5:17. *shall reign* in life by one, Jesus Christ.
 21. as sin *hath reigned* unto death, even so
might grace reign through
 6:12. *Let not sin therefore reign* in
1 Cor. 4: 8. ye *have reigned* as *king*s without us: and
 I would to God ye *did reign*,
 15:25. For he must *reign*, till he hath put
1Tim. 6:15. the *King* of *kings* (lit. of them that *reign*),
 and Lord of lords;
Rev. 5:10. we *shall reign* on the earth.
 11:15. his Christ; and he *shall reign* for ever
 and ever.
 17. thee thy great power, and *hast reigned*
 19: 6. the Lord God omnipotent *reigneth*.
 20: 4. they lived and *reigned* with Christ
 6. *shall reign* with him a thousand years
 22: 5. they *shall reign* for ever and ever.

βασιλικός, *basilikos*.

John 4:46. there was a certain *nobleman*, whose
 49. The *nobleman* saith unto him,
Acts 13:30. was nourished by the *king's* (country).
 21. Herod, arrayed in *royal* apparel, sat
Jas. 2: 8. If ye fulfil the *royal* law according

βασιλίσσα, *basilissa*.

Mat. 12:42. The *queen* of the south shall rise
Luk. 11:31. The *queen* of the south shall rise up
Acts 8:27. under Candace *queen* of the Ethiopians.
Rev. 18: 7. she saith in her heart, I sit a *queen*,

βάσις, *basis*.

Acts 3: 7. his *feet* and ankle bones received strength.

βασκαίνω, *baskaino*.

Gal. 3: 1. O foolish Galatians, who *hath bewitched*
 you,

βαστάζω, *bastazo*.

Mat. 3:11. whose shoes I am not worthy to *bear*.
 8:17. our infirmities, and *bare* (our) sicknesses
 20:12. *which have borne* the burden and heat
Mar. 14:13. a man *bearing* a pitcher of water:
Luke 7:14. they that *bare* (him) stood still.
 10: 4. *Carry* neither purse, nor scrip, nor shoes:
 11:27. Blessed (is) the womb that *bare* thee,
 14:27. whosoever *doth not bear* his cross,
 22:10. a man meet you, *bearing* a pitcher
John 10:31. the Jews *took up* stones again to stone
 him.
 12: 6. had the bag, and *bare* what was put
 16:12. ye cannot *bear* them now.
 19:17. he *bearing* his cross went forth
 20:15. Sir, if thou *have borne* him (hence),
Acts 3: 2. from his mother's womb *was carried*,
 9:15. to *bear* my name before the Gentiles,
 15:10. our fathers nor we were able to *bear*
 21:35. that he was *borne* of the soldiers
Ro. 11:18. thou *bearest* not the root, but the
 15: 1. ought to *bear* the infirmities of the
Gal. 5:10. *shall bear* his judgment, whosoever
 6: 2. *Bear* ye one another's burdens,
 5. every man *shall bear* his own burden
 17. for I *bear* in my body the marks
Rev. 2: 2. how thou canst not *bear* them
 3. *hast borne*, and hast patience, and for
 17: 7. the woman, and of the beast that *can*
rieth her,

ὁ βάτος, *batos*, m.

Luk. 16: 6. he said, An hundred *measures* of oil.

ἡ βάτος, *batos*, f.

Mar. 12:26. how in the *bush* God spake unto him.
Luke 6:44. nor of a *bramble bush* gather they grapes.
 20:37. even Moses shewed at the *bush*.

Acts 7:30. in a flame of fire in a *bush*.
35. which appeared to him in the *bush*.

βάτραχος, *batrakos*.

Rev. 16:13. saw three unclean spirits like *frogs*

βαπτολογέω, *battologeō*.

Mat. 6:7. when ye pray, use not *vain repetitions*,

βδέλυγμα, *bdelugma*.

Mat. 24:15. see the *abomination* of desolation,
Mar. 13:14. shall see the *abomination* of desolation,
Luk. 16:15. is *abomination* in the sight of God.
Rev. 17:4. full of *abominations* and filthiness of

5. MOTHER OF HARLOTS AND ABO-

MINATIONS OF THE EARTH.

21:27. (whatsoever) worketh *abomination*,

βδελυκτός, *bdeluktos*.

Titus 1:16. being *abominable*, and disobedient,

βδελύσσομαι, *bdelussomai*.

Rom. 2:22. thou that *abhorrest* idols, dost thou
Rev. 21:8. unbelieving, and the *abominable*, and

βέβαιος, *bebaios*.

Rom. 4:16. the promise might be *sure* to all
2 Cor. 1:7 (6). our hope of you (is) *steadfast*, knowing,
Heb. 2:2. word spoken by angels was *steadfast*,

3:6. rejoicing of the hope *firm* unto the end.

14. our confidence *steadfast* unto the end;

6:19. anchor of the soul, both sure and *steadfast*,

9:17. a testament (is) of *force* after men

2 Pet. 1:10. make your calling and election *sure* :

19. also a *more sure* word of prophecy ;

βεβαιόω, *bebaiōō*.

Mar. 16:20. *confirming* the word with signs

Ro. 15:8. to *confirm* the promises (made)

1 Cor. 1:6. testimony of Christ was *confirmed*

8. Who shall also *confirm* you unto.

2 Cor. 1:21. he *which stablisheth* us with you

Col. 2:7. *stablished* in the faith, as ye

Heb. 2:3. was *confirmed* unto us by them

13:9. the heart *be established* with grace ;

βεβαιώσῃς, *bebaiōsīs*.

Phil. 1:7. defence and *confirmation* of the gospel,

Heb. 6:16. an oath for *confirmation* (is) to them

βέβηλος, *bebelos*.

1 Tim. 1:9. sinners, for unholly and *profane*,

4:7. refuse *profane* and old wives' fables,

6:20. avoiding *profane* (and) vain babblings,

2 Tim. 2:16. shun *profane* (and) vain babblings :

Heb. 12:16. any fornicator, or *profane person*,

βεβηλόω, *bebeelōō*.

Mat. 12:5. priests in the temple *profane* the sabbath,

Acts 24:6. hath gone about to *profane* the temple :

βέλος, *belos*.

Eph. 6:5. to quench all the fiery *darts* of the wicked.

βέλτιον, *beltion*.

2 Tim. 1:18. at Ephesus, thou knowest *very well*.

βῆμα, *beema*.

Mat. 27:19. was set down on the *judgment seat*,
John 19:13. sat down in the *judgment seat*

Acts 7:5. no, not (so much as) to set his foot on
(lit. foot-room)

12:31. sat upon his *throne*, and made an

18:12. brought him to the *judgment seat*,

16. drave them from the *judgment seat*.

17. beat (him) before the *judgment seat*.

25:6. next day sitting on the *judgment seat* :

10. I stand at *Cæsar's judgment seat*,

17. I sat on the *judgment seat*, and

Ro. 14:10. before the *judgment seat* of Christ.

2 Cor. 5:10. before the *judgment seat* of Christ ;

βήρυλλος, *berullos*.

Rev. 21:20. seventh, chrysolite ; the eighth, *beryl* ;

βία, *bia*.

Acts 5:26. brought them without *violence* :

21:35. for the *violence* of the people.

24:7. with great *violence* took (him)

27:41. with the *violence* of the waves

βιάζομαι, *diázomai*.

Mat. 11:12. kingdom of heaven *suffereth violence*

Luk. 16:16. preached and every man *presseth* into it.

βίαιος, *biaios*.

Acts 2:2. as of a rushing *mighty* wind,

βιαστής, *biastes*.

Mat. 11:12. the *violent* take it by force.

βιβλαρίδιον, *biblaridion*.

Rev. 10:2. had in his hand a *little book* open :

8. Go (and) take the *little book* which is open

9. said unto him, Give me the *little book*.

10. I took the *little book* out of the angel's hand

βιβλίον, *biblion*.

Mat. 19:7. to give a *writing* of divorcement,

Mar. 10:4. to write a *bill* of divorcement, and to

Luke 4:17. delivered unto him the *book* of the prophet
Esaias. And when he had opened the
book, he . . .

20. he closed the *book*, and he gave (it) again

John 20:30. which are not written in this *book* :

21:25. could not contain the *books* that

Gal. 3:10. all things which are written in the *book*

2 Tim. 4:13. bring (with thee), and the *books*, (but)

Heb. 9:19. sprinkled both the *book*, and all the people

10:7. in the volume of the *book* it is written

Rev. 1:11. What thou seest, write in a *book*,

5:1. on the throne a *book* written within

2. Who is worthy to open the *book*, and

3. was able to open the *book*, neither

4. worthy to open and to read the *book*,

5. hath prevailed to open the *book*,

7. he came and took the *book* out of the

8. when he had taken the *book*, the

9. Thou art worthy to take the *book*,

6:14. the heaven departed as a *scroll* when

17:8. whose names were not written in the *book*

20:12. the *books* were opened : and another *book*

was opened, which

— which were written in the *books*,

21:27. written in the Lamb's *book* of life.

22:7. sayings of the prophecy of this *book*

9. which keep the sayings of this *book*

10. sayings of the prophecy of this *book* :

18. words of the prophecy of this *book* :

— plagues that are written in this *book* :

19. things which are written in this *book*.

βιβλος, *biblos*.

Mat. 1:1. The *book* of the generation of Jesus Christ

Mar. 12:26. have ye not read in the *book* of Moses.

1 Luke 3: 4. As it is written in the *book* of the words
20:42. David himself saith in the *book* of Psalms,
Acts 1:20. it is written in the *book* of Psalms,
7:42. written in the *book* of the prophets,
19:19. brought their *books* together, and burned
Phil. 4: 3. whose names (are) in the *book* of life.
Rev. 3: 5. blot out his name out of the *book* of life.
13: 8. not written in the *book* of life
20:15. found written in the *book* of life
22:19. take away from the words of the *book*
— take away his part out of the *book* of life,

βίος, *bios*.

Mar. 12:44. all that she had, (even) all her *living*.
Luke 8:14. riches and pleasures of (this) *life*,
43. spent all her *living* upon physicians,
15:12. he divided unto them (his) *living*,
30. hath devoured thy *living* with harlots,
21: 4. cast in all the *living* that she had.
1 Tim. 2: 2. a quiet and peaceable *life* in all
2 Tim. 2: 4. himself with the affairs of (this) *life* ;
1 Pet. 4: 3. the time past of (our) *life* may
1 John 2:16. the pride of *life*, is not of the Father,
3:17. whoso hath this world's *good*,

βιώω, *biosō*.

1 Pet. 4: 2. should *live* the rest of (his) time in

βίωσις, *biosis*.

Arts 26: 4. My *manner of life* from my youth,

βιωτικός, *biositikos*.

Luk. 21:34. drunkenness, and cares of *this life*,
1 Cor. 6: 3. *things that pertain to this life*?
4. of things *pertaining to this life*,

βλαβερός, *blaberos*.

1 Tim. 6: 9. (into) many foolish and *hurtful* lusts,

βλάπτω, *blapto*.

Mar. 16:18. deadly thing, it *shall not hurt* them ;
Luke 4:35. he came out of him, and *hurt* him not.

βλαστάνω, *blastano*.

Mat. 13:26. when the blade *was sprung up*,
Mark 4:27. the seed *should spring* and grow up,
Heb. 9: 4. Aaron's rod *that budded*, and the tables
Jas. 5:18. the earth *brought forth* her fruit.

βλασφημέω, *blasphemeco*.

Mat. 9: 3. within themselves, This (man) *blasphemeth*.
26:65. saying, He *hath spoken blasphemy* ;
27:39. they that passed by *reviled* him,
Mark 3:28. wherewith soever they *shall blaspheme*:
29. he that *shall blaspheme* against
15:29. they that passed by *railed* on him,
Luk. 12:10. unto him that *blasphemeth* against
22:65. *blasphemously* spake they against him.
23:39. which were hanged *railed* on him.
John 10:36. Thou *blasphemest* ; because I said,
Acts 13:45. contradicting and *blaspheming*.
18: 6. when they opposed themselves, and *blasphemed*,
19:37. nor yet *blasphemers* of your goddess.
26:11. compelled (them) *to blaspheme* ;
Rom. 2:24. the name of God is *blasphemed*
3: 8. as we *be slanderously reported*,
14:16. *Let not then your good be evil spoken of*
1 Cor. 4:13. *Being defamed*, we intreat : we
10:30. why *am I evil spoken of* for that
1 Tim. 1:20. that they may learn *not to blaspheme*.
6: 1. (his) doctrine *be not blasphemed*.
Titus 2: 5. the word of God *be not blasphemed*,
3: 2. *To speak evil of* no man, to be no

Jas. 2: 7. *Do not they blaspheme* that worthy
1 Pet. 4: 4. excess of riot, *speaking evil of* (you) ;
14. on their part he *is evil spoken of*.
2 Pet. 2: 2. the way of truth *shall be evil spoken of*
10. are not afraid *to speak evil of dignities*.
12. *speak evil of* the things that they
Jude 8. despise dominion, and *speak evil of*
10. these *speak evil of* those things
Rev. 13: 6. *to blaspheme* his name, and his
16: 9. *blasphemed* the name of God,
11. *blasphemed* the God of heaven
21. men *blasphemed* God because

βλασφημία, *blasphemia*.

Mat. 12:31. All manner of sin and *blasphemy*
— the *blasphemy (against) the (Holy)*
15:19. thefts, false witness, *blasphemies* ;
26:65. now ye have heard his *blasphemy*.
Mark 2: 7. doth this (man) thus speak *blasphemies* ;
3:28. *blasphemies* wherewith soever
7:22. an evil eye, *blasphemy*, pride,
14:64. Ye have heard the *blasphemy* :
Luke 5:21. Who is this which speaketh *blasphemies* ?
John 10:33. for *blasphemy* ; and because that
Eph. 4:31. clamour, and *evil speaking*, be put away
Col. 3: 8. anger, wrath, malice, *blasphemy*,
1 Tim. 6: 4. whereof cometh envy, strife, *railings*,
Jude 9. against him a *railing accusation*,
Rev. 2: 9. (I know) the *blasphemy* of them
13: 1. upon his heads the name of *blasphemy*.
5. speaking great things and *blasphemies* ,
6. opened his mouth in *blasphemy*
17: 3. full of names of *blasphemy*,

βλάσφημος, *blasphemos*.

Acts 6:11. heard him speak *blasphemous* words
13. to speak *blasphemous* words
1 Tim. 1:13. Who was before a *blasphemer*,
2 Tim. 3: 2. covetous, boasters, proud, *blasphemers*,
2 Pet. 2:11. bring not *railing* accusation

βλέμμα, *blemma*.

2 Pet. 2: 2. 8. among them, in *seeing* and hearing,

βλέπω, *blepo*.

Mat. 5:29. whosoever *looketh on* a woman to lust
6: 4. thy Father *which seeth* in secret
6. thy Father *which seeth* in secret
18. thy Father, *which seeth* in secret,
7: 3. why *beholdest* thou the mote that
11: 4. things which ye do hear and *see* :
12:22. blind and dumb both spake and *saw*.
13:13. because they *seeing* see not ;
14. *seeing* ye *shall see*, and shall not
16. blessed (are) your eyes, for they *see* :
17. desired to see (those things) which ye *see*
14:30. *when he saw* the wind boisterous,
15:31. *when they saw* the dumb to speak,
— lame to walk, and the blind to *see* ;
18:10. do always *behold* the face of my Father
22:16. for thou *regardest* not the person
24: 2. *See* ye not all these things ?
4. *Take heed* that no man deceive
Mark 4:12. That *seeing* they *may see*, and not
24. *Take heed* what ye hear : with what
5:31. Thou *seest* the multitude thronging
8:15. *Take heed*, beware of the leaven of
18. Having eyes, *see* ye not ? and having
23. he asked him if he *saw* ought.
24. said, I *see* men as trees, walking,
12:14. for thou *regardest* not the person
38. *Beware* of the scribes, which love
13: 2. *Seest* thou these great buildings ?
5. *Take heed* lest any (man) deceive
9. *take heed* to yourselves : for they
23. *take ye heed* : behold, I have
33. *Take ye heed*, watch and pray :
Luke 6:41. why *beholdest* thou the mote
42. *when* thou thyself *beholdest* not the beam

Luke 7:21 many (that were) blind he gave sight.
 44. said unto Simon, *Seest* thou this woman?
 8:10. that *seeing* they *might* not *see*,
 16. which enter in *may see* the light,
 18. *Take heed* therefore how ye hear :
 9:62. hand to the plough, and *looking* back,
 10:23. Blessed (are) the eyes *which see* the things
 that ye see :
 24. to see those things which ye see,
 11:33. which come in *may see* the light,
 21: 8. *Take heed* that ye be not deceived :
 30. ye see and know of your own selves
John 1:29. John *seeth* Jesus coming unto
 5:19. what he *seeth* the Father do :
 9: 7. therefore, and washed, and came *seeing*.
 15. clay upon mine eyes, and I washed, and
do see.
 19. how then *doth* he now *see* ?
 21. by what means he now *seeth*, we
 25. whereas I am blind, now I *see*.
 39. that they *which see* not *might see*; and that
 they *which see* might be made blind.
 41. now ye say, *We see*; therefore
 11: 9. because he *seeth* the light of this
 13:22. the disciples *looked* one on another,
 20: 1. *seeth* the stone taken away from
 5. *saw* the linen clothes lying .
 21: 9. they *saw* a fire of coals there,
 20. *seeth* the disciple whom Jesus loved
Acts 1: 9. *while* they *beheld*, he was taken up ;
 2:33. which ye now *see* and hear.
 4: 4. upon him with John, said, *Look* on us.
 4:14. *beholding* the man which was
 8: 6. *seeing* the miracles which he did.
 9: 8. eyes were opened, he *saw* no man :
 9. days without sight, (lit. not *seeing*)
 12: 9. the angel : but thought he *saw* a vision.
 13:11. blind, not *seeing* the sun for a season.
 40. *Beware* therefore, lest that come
 27:12. *lieth* toward the south west and
 28:26. *seeing* ye *shall see*, and not perceive :
Rom. 7:23. I *see* another law in my members,
 8:24. hope that is *seen* is not hope; for what a
 man *seeth*, why doth
 25. if we hope for that we *see* not, (then)
 11: 8. eyes that they should not see, (lit. of not
seeing)
 10. darkened, that they may not *see*,
1 Cor. 1:26. For ye *see* your calling, brethren,
 3:10. *let* every man *take heed* how he
 8: 9. *take heed* lest by any means this
 10:12. *let*...standeth *take heed* lest he fall.
 18. *Behold* Israel after the flesh :
 13:12. For now we *see* through a glass,
 16:10. *see* that he may be with you
1 Cor. 4:18. *which are seen*, but at the things *which are*
not seen : for the things *which are seen*
 (are) temporal; but the things *which*
are not seen (are) eternal.
 7: 8. for I *perceive* that the same epistle
 10: 7. *Do ye look* on things after the outward
 12: 6. that which he *seeth* me (to be), or
Gal. 5:15. *take heed* that ye be not consumed
Eph. 5:15. *See* then that ye walk circumspectly,
Phil. 3: 2. *Beware* of dogs, *beware* of evil workers
beware of the concision.
Col. 2: 5. *joying* and *beholding* your order,
 8. *Beware* lest any man spoil you
 4:17. *Take heed* to the ministry which
Heb. 2: 9. we *see* Jesus, who was made a
 3:12. *Take heed*, brethren, lest there be
 19. So we *see* that they could not enter
 10:25. more, as ye *see* the day approaching.
 11: 1. the evidence of things not *seen*.
 3. things *which are seen* were not
 7. of things not *seen* as yet, moved
 12:25. *See* that ye refuse not him that
Jas. 2:22. *Seest* thou how faith wrought
2 John 8. *Look* to yourselves, that we lose
Rev. 1:11. What thou *seest*, write in a book,
 12. I turned to *see* the voice that
 3:18. with eyesalve, that thou *mayest see*.

Rev. 5: 3. open the book, neither *to look* thereon
 4. the book, neither *to look* thereon.
 6: 1. four beasts saying, Come and *see*.
 3. second beast say, Come and *see*.
 5. the third beast say, Come and *see*.
 7. the fourth beast say, Come and *see*.
 9:20. which neither can *see*, nor hear,
 11: 9. nations *shall see* their dead bodies
 16:15. lest he walk naked, and they *see*
 17: 8. *when* they *behold* the beast that was,
 18: 9. when they *shall see* the smoke of her
 22: 8. I John *saw* these things, and heard
 (them). And when I had heard and
seen, I fell

βλητός, *blectos.*

Mark 2:22. new wine *must be put* into new bottles.
Luke 5:38. new wine *must be put* into new

βοάω, *boāō.*

Mat. 3: 3. The voice of one *criying* in the wilderness,
Mark 1: 3. The voice of one *criying* in the wilderness,
 15:34. ninth hour Jesus *cried* with a loud voice,
Luke 3: 4. The voice of one *criying* in the wilderness,
 18: 7. his own elect, *which cry* day and night
 38. he *cried*, saying, Jesus, (thou) son o.
 David,
John 1:23. the voice of one *criying* in the wilderness,
Acts 8: 7. unclean spirits, *criying* with loud voice,
 17: 6. unto the rulers of the city, *criying*,
 21:34. some *cried* one thing, some another,
Gal. 4:27. break forth and *cry* thou that travailest

βοή, *boēe.*

Jas. 5: 4. the *cries* of them which have reaped

βοήθεια, *boēthia.*

Acts 27:17. had taken up, they used *helps*,
Heb. 4:16. find grace *to help* in time of need. (lit. for
 seasonable *help*)

βοηθέω, *boētheo.*

Mat. 15:25. worshipped him, saying, Lord, *help* me.
Mark 9:22. have compassion on us, and *help* us,
 24. I believe; *help* thou mine unbelief.
Acts 16: 9. Come over into Macedonia, and *help* us.
 21:28. *Crying* out, Men of Israel, *help* :
2 Cor. 6: 2. day of salvation *have I succoured* thee :
Heb. 2:18. he is able *to succour* them that are
Rev. 12:16. the earth *helped* the woman, and the

βοηθός, *boēthos.*

Heb. 13: 6. The Lord (is) my *helper*, and I will

βόθυνος, *bothunos.*

Mat. 12:11. if it fall into a *pit* on the sabbath day,
 15:14. the blind, both shall fall into the *ditch*.
Luke 6:39. shall they not both fall into the *ditch* ?

βολή, *boleē.*

Luk. 22:41. withdrawn from them about a stone'
cast,

βολίζω, *bolizo.*

Acts 27:28. *sounded*, and found (it) twenty fathoms
 — a little further, they *sounded* again, and

βολίς, *bolis.*

Heb. 12:20. stoned, or thrust through with a *dart* :

βόρβορος, *borboros.*

2 Pet. 2:22. to her wallowing in the *mire*.

Βοῦδᾶς, *borras.*

Luk 1:29. from the north, and (from) the south,
Rev 21:13. on the north three gates; on the south

βόσκω, *bosko.*

Mat. 8:30. an herd of many swine feeding.
33. they that kept them fled, and went
Mark 5:11. a great herd of swine feeding.
14. they that fed the swine fled, and told
Luke 8:32. an herd of many swine feeding on
34. they that fed (them) saw what was done,
15:15. he sent him into his fields to feed swine.
John 21:15. He saith unto him, Feed my lambs.
17. Jesus saith unto him, Feed my sheep.

βοτάνη, *botance.*

Heb. 6: 7. bringeth forth herbs meet for them

βότρυς, *botrus.*

Rev. 14:18. gather the clusters of the vine of the earth;

βουλευομαι, *bouluomai.*

Luk. 14:31. consulteth whether he be able with
John 12:10. the chief priests consulted that
Acts 5:33. took counsel to slay them.
15:37. Barnabas determined to take
27:39. a shore, into the which they were minded,
2 Cor. 1:17. When I therefore was thus minded,
— that I purpose, do I purpose according

βουλευτής, *boulutees.*

Mar. 15:43. Joseph of Arimathæa, an honourable
counsellor,
Luk. 23:50. (there was) a man named Joseph, a
counsellor;

βουλή, *boulee.*

Luke 7:30. lawyers rejected the counsel of God
23:51. consented to the counsel and deed of
them;
Acts 2:23. by the determinate counsel and
4:28. to do whatsoever thy hand and thy counsel
5:38. for if this counsel or this work be
13:36. by the will of God, fell on sleep,
20:27. unto you all the counsel of God.
27:12. the more part advised (lit. gave counsel)
to depart
42. the soldiers' counsel was to kill
1 Cor. 4: 5. manifest the counsels of the hearts :
Eph. 1:11. after the counsel of his own will :
Heb. 6:17. the immutability of his counsel,

βούλημα, *bouleema.*

Acts 27:43. kept them from (their) purpose ;
Rom. 9:19. For who hath resisted his will ?

βούλομαι, *boulomai.*

Mat. 1:19. was minded to put her away privily.
11:27. to whomsoever the Son will reveal (him).
Mar. 15:15. Pilate, willing to content the people,
Luk. 10:22. (he) to whom the Son will reveal (him).
22:42. Father, if thou be willing, remove
John 18:39. will ye therefore that I release
Acts 5:28. intend to bring this man's blood upon us.
12: 4. intending after Easter to bring
17:20. we would know therefore what
18:15. for I will be no judge of such
27. when he was disposed to pass
19:30. when Paul would have entered
22:30. because he would have known the
23:28. when I would have known the cause
25:20. I asked (him) whether he would go to
22. I would also hear the man myself.
27:43. the centurion, willing to save Paul,

Acts 28:18. would have let (me) go, because
1 Cor. 12:11. to every man severally as he will
2 Cor. 1:15. I was minded to come unto you
Phil. 1:12. I would ye should understand,
1 Tim. 2: 8. I will therefore that men pray
5:14. I will therefore that the younger
6: 9. they that will be rich fall into temptatioe
Titus 3: 8. these things I will that thou affirm
Philem. 13. Whom I would have retained with me
Heb. 6:17. God, willing more abundantly to shew
Jas. 1:18. Of his own will begat he us with the
3: 4. whithersoever the governor listeth.
4: 4. whosoever therefore will be a friend of
2 Pet. 3: 9. not willing that any should perish,
2 John 12. I would not (write) with paper and ink :
3 John 10. forbiddeth them that would, and casteth
Jude 5. I will therefore put you in remembrance,

βουνός, *bounos.*

Luke 3: 5. every mountain and hill shall be brought
23:30. Fall on us; and to the hills, Cover us.

βοῦς, *bous.*

Luk. 13:15. loose his ox or (his) ass from the stall,
14: 5. have an ass or an ox fallen into a pit,
19. I have bought five yoke of oxen,
John 2:14. those that sold oxen and sheep and doves.
15. out of the temple, and the sheep, and
the oxen ;
1 Cor. 9: 9. not muzzle the mouth of the ox that
— Doth God take care for oxen ?
1 Tim. 5:18. Thou shalt not muzzle the ox that

βραβεῖον, *brabion.*

1 Cor. 9:24. run all, but one receiveth the prize !
Phil. 3:14. I press toward the mark for the prize

βραβεῦω, *brabūo.*

Col. 3:15. the peace of God rule in your hearts.

βραδύνω, *braduno.*

1 Tim. 3:15. if I tarry long, that thou mayest
2 Pet. 3: 9. The Lord is not slack concerning

βραδυπλοέω, *bradyplioō.*

Acts 27: 7. when we had sailed slowly many days,

βραδύς, *bradus.*

Luk. 24:25. O fools, and slow of heart to believe all
Jas. 1:19. swift to hear, slow to speak, slow to
wrath :

βραδυνής, *bradutees.*

2 Pet. 3: 9. as some men count slackness ;

βραχίον, *brakion.*

Luke 1:51. He hath shewed strength with his arm,
John 12:38. to whom hath the arm of the Lord been
Acts 13:17. with an high arm brought he

βραχύς, *brakus.*

Luk. 22:58. after a little while another saw him,
John 6: 7. every one of them may take a little.
Acts 5:34. to put the apostles forth a little space ;
27:28. when they had gone a little further,
Heb. 2: 7. madest him a little lower than the angels
9. made a little lower than the angels
13:22. written a letter unto you in few words.

βρέφος, *trephos.*

Luke 1:41. the babe leaped in her womb ;
41. the babe leaped in my womb

Luke 2:12. the *babe* wrapt in swaddling clothes,
16. Mary, and Joseph, and the *babe* lying in a
8:15. they brought unto him also *infants*,
Acts 7:19. they cast out their *young children*,
2Tim. 3:15. from a *child* thou hast known
1Pet. 2: 2. As newborn *babes*, desire the sincere

βρέχω, *breko*.

Mat. 5:45. *sendeth rain* on the just and on the
Luke 7:38. began to *wash* his feet with tears,
44. she *hath washed* my feet with tears,
17:29. *it rained* fire and brimstone from
Jas. 5:17. that it might not *rain*: and it *rained* not
Rev. 11: 6. that it *rain* not in the days of

βροντή, *brontee*.

Mark 3:17. which is, The sons of *thunder*:
John 12:29. heard (it), said that it thundered: (lit.
that there was *thunder*)
Rev. 4: 5. lightnings and *thunderings* and voices:
6: 1. as it were the noise of *thunder*,
8: 5. voices, and *thunderings*, and lightnings,
10: 3. seven *thunders* uttered their voices.
4. when the seven *thunders* had uttered
— things which the seven *thunders* uttered,
11:19. lightnings, and voices, and *thunderings*,
14: 2. as the voice of a great *thunder*:
16:18. were voices, and *thunders*, and lightnings;
19: 6. as the voice of mighty *thunderings*,

βροχή, *brokeee*.

Mat. 7:25. the *rain* descended, and the floods came,
27. the *rain* descended, and the floods came,

βρόχος, *brokos*.

1Cor. 7:35. not that I may cast a *snare* upon you,

βρυγμός, *brugmos*.

Mat. 8:12. shall be weeping and *gnashing* of teeth.
13:42. shall be wailing and *gnashing* of teeth.
50. shall be wailing and *gnashing* of teeth.
22:13. shall be weeping and *gnashing* of teeth.
24:51. shall be weeping and *gnashing* of teeth.
25:30. shall be weeping and *gnashing* of teeth.
Luk. 13:28. shall be weeping and *gnashing* of teeth,

βρύχω, *bruko*.

Acts 7:54. they *gnashed* on him with (their) teeth.

βρώω, *bruo*.

Jas. 3:11. Doth a fountain *send forth* at the

βρώμα, *brōma*.

Mat. 14:15. the villages, and buy themselves *victuals*.
Mark 7:19. into the draught, purging all *meats*?
Luke 3:11. he that hath *meat*, let him do likewise.
9:13. except we should go and buy *meat* for
John 4:34. My *meat* is to do the will of him
Ro. 14:15. brother be grieved with (thy) *meat*,
— Destroy not him with thy *meat*,
20. For *meat* destroy not the work of God.
1Cor. 3: 2. fed you with milk, and not with *meat*:
6:13. *Meats* for the belly, and the belly for
meats:
8: 8. *meat* commendeth us not to God:
13. if *meat* make my brother to offend,
10: 3. did all eat the same *spiritual meat*:
1Tim. 4: 3. (commanding) to abstain from *meats*,
Heb. 9: 10. (Which stood) only in *meats* and drinks,
13 9. not with *meats*, which have not

βρώσιμος, *brōsimos*.

Luk. 24:41. said unto them, Have ye here any *meat*?
(lit *thing eatable*)

βρώσις, *brōsis*.

Mat. 6:19. where moth and *rust* doth corrupt,
20. where neither moth nor *rust* doth corrupt
John 4:32. I have *meat* to eat that ye know
6:27. Labour not for the *meat* which perisheth,
but for that *meat* which endureth
55. For my flesh is *meat* indeed,
Ro. 14:17. the kingdom of God is not *meat* and
1Cor. 8: 4. the *eating* of those things that are
2Cor. 9:10. both minister bread for (your) *food*,
Col. 2:16. no man therefore judge you in *meat*,
Heb. 12:16. for one *morsel* of *meat* sold his birthright.

βρώσκω, *brōsko*.

John 6:13. over and above unto them *that had eaten*.

βυθίζω, *buthizo*.

Luke 5: 7. the ships, so that they *began to sink*.
1Tim. 6: 9. which *drown* men in destruction

βυθός, *buthos*.

2Cor. 11:25. night and a day I have been in the *deep*:

βυρσεύς, *barsūs*.

Acts 9:43. days in Joppa with one Simon a *tanner*,
10: 6. He lodgeth with one Simon a *tanner*,
32. in the house of (one) Simon a *tanner*

βύσσινος, *bussinos*.

Rev. 18:16. city, that was clothed in *fine linen*,
19: 8. should be arrayed in *fine linen*, clean
and white: for the *fine linen* is the
14. clothed in *fine linen*, white and clean.

βύσσος, *bussos*.

Luk. 16:19. was clothed in purple and *fine linen*,
Rev. 18:12. pearls, and *fine linen*, and purple, and

βώμος, *bōmos*.

Acts 17:23. I found an *altar* with this inscription.

γάγγραινα, *gangraina*.

2Tim. 2:17. their word will eat as doth a *canker*:

γάζα, *gaza*.

Acts 8:27. had the charge of all her *treasure*,

γαζοφνλάκιον, *gazophylakion*.

Mar. 12:41. Jesus sat over against the *treasury*,
— people cast money into the *treasury*:
43. which have cast into the *treasury*:
Luk. 21: 1. casting their gifts into the *treasury*.
John 8:20. These words spake Jesus in the *treasury*,

γάλα, *gala*.

1Cor. 3: 2. I have fed you with *milk*, and not with
9: 7. eateth not of the *milk* of the flock?
Heb. 5:12. become such as have need of *milk*,
13. For every one that useth *milk* (is)
1Pet. 2: 2. desire the sincere *milk* of the word,

γαλήνη, *galeenee*.

Mat. 8:26. the sea; and there was a great *calm*.
Mark 4:39. wind ceased, and there was a great *calm*.
Luke 8:24. they ceased, and there was a *calm*.

γαμέω, *gameo*.

Mat. 5:32. whosoever *shall marry* her that
19: 9. and *shall marry* another, committeth

- Mat.** 19: 9. adultery : and *whoso marrieth* her which
10. with (his) wife, it is not good to *marry*.
22:25. the first, *when he had married a wife*,
30. in the resurrection they neither *marry*,
24:38. *marrying* and giving in marriage,
Mark 6:17. Phillip's wife : for he *had married* her.
10:11. whosoever shall put away his wife, and
marry
12. her husband, and *be married* to another,
12:25. they neither *marry*, nor are given in
Luk. 14:20. another said, *I have married* a wife,
16:18. putteth away his wife, and *marrieth*
— whosoever *marrieth* her that is put away
17:27. they drank, they *married wives*, they
20:34. The children of this world *marry*,
35. neither *marry*, nor are given in
1 Cor. 7: 9. if they cannot contain, *let them marry* :
for it is better to *marry* than to burn.
10. unto the *married* I command,
28. if thou *marry*, thou hast not sinned ; and
if a virgin *marry* she hath not sinned.
33. he *that is married* careth for the
34. she *that is married* careth for the
36. he sinneth not : *let them marry*.
39. she is at liberty to *be married* to whom
1 Tim. 4: 3. Forbidding to *marry*, (and commanding)
5:11. wanton against Christ, they will *marry* ;
14. therefore that the younger women *marry*,

γαμίσκομαι, *gamiskomai*.

Mar. 12:25. neither *marry*, nor *are given in marriage*;

γάμος, *gamos*.

- Mat.** 22: 2. a certain king, which made a *marriage*
3. them that were bidden to the *wedding* :
4. (are) ready : come unto the *marriage*.
8. the *wedding* is ready, but they which
9. shall find, bid to the *marriage*.
10. the *wedding* was furnished with guests.
11. which had not on a *wedding* garment :
12. in bither not having a *wedding* garment ?
25:10. went in with him to the *marriage* :
Luk. 12:36. when he will return from the *wedding* ;
14: 8. bidden of any (man) to a *wedding*,
John 2: 1. the third day there was a *marriage*
2. called, and his disciples, to the *marriage*.
Heb. 13: 4. *Marriage* (is) honourable in all, and the
Rev. 19: 7. for the *marriage* of the Lamb is come,
9. unto the *marriage* supper of the Lamb.

γάρ, *gar*.

Mat. 1:20. *for* that which is conceived in her
&c. &c.

NOTE.—Always rendered “*for*,” except in,

- Mat.** 1:18. When *as* his mother Mary was
15:27. Truth, Lord : yet (*και γαρ*) the dogs
27:23. *Why*, what evil hath he done ?
Mark 7:28. yet (*και γαρ*) the dogs under
8:38. Whosoever *therefore* shall be ashamed
15:14. *Why*, what evil
Luk. 12:58. When)(thou goest with thine adversary
20:36. Neither)(can they die any more :
23:22. *Why*, what evil hath he done ?
John 3:19. *because* their deeds were evil.
4:37. *And* herein is that saying true,
7:41. Shall)(Christ come
8:42. neither)(came I of myself,
9:30. *Why* herein is a marvellous thing,
10:26. *because* ye are not of my sheep, as
Acts 2:15. *seeing* it is (but) the third hour
4:34. Neither)(was there any among them
8:31. said, How)(can I,
39. *and* he went on his way rejoicing.
16:37. nay *verily* ; but let them come
19:35. what)(man is there that knoweth not
28:20. *because* that for the hope of Israel
Rom. 3: 2. chiefly)(*because* that unto them were
4:15. *Because* the law worketh wrath :
5: 7. yet peradventure for a good man some
8: 7. law of God, neither *indeed* can be.

- Ro.** 15: 2. Let)(every one of us please (his)
27. It hath pleased them *verily* ; and thier
1 Cor. 9:10. For our sakes, *no doubt*, (this) is written
11: 9. Neither)(was the man created for the
22. *What?* have ye not houses to eat
2 Cor. 12: 1. I)(will come to visions and revelations
Phil. 1:18. *What then?* notwithstanding, every
2: 5. Let)(this mind be in you, which was
1 Th. 4:10. And *indeed* ye do it toward all the
2 Tim. 2: 7. *and* the Lord give thee understanding
Jas. 4:14. It is *even* a vapour, that appeareth for
1 Pet. 4:15. *But* let none of you suffer as a
2 Pet. 1: 9. *But* he that lacketh these things
3 John 7. *Because* that for his name's sake they

γαστήρ, *gaster*.

- Mat.** 1:18. she was found with child (lit. having in
the womb)
23. Behold, a virgin shall be with child, (lit.
having *δύε*.)
24:19. woe unto them that are with child, (lit.
having *δύε*.)
Mar. 13:17. woe to them that are with child, (lit. ...)
Luke 1:31. thou shalt conceive in thy womb,
21:23. woe unto them that are with child, (lit.
having *δύε*.)
1 Th. 5: 3. as travail upon a woman with child ; (lit.
having *δύε*.)
Titus 1:12. always liars, evil beasts, slow bellies.
Rev. 12: 2. being with child (lit. ...) cried, travelling

γέ, *ge*.

- See also *ἀραγε, εἶγε, εἰ δὲ μήγε, καίτοιγε, μενούγγε*.
Luk. 11: 8. *yet* because of his importunity he
18: 5. *Yet* because this widow troubleth
19:42. even thou, at least in this thy day,
24:21. *and beside* (ἄλλα γε) all this, to-day is
the third
Acts 2:18. *and*)(on my servants and on my
8:30.)(Understandest thou what thou
11:18. Then hath)(God also to the Gentiles
Rom. 8:32. He that)(spared not his own Son,
1 Cor. 4: 8. I would)(to God ye did reign,
6: 3. how much more)(things that pertain
9: 2. unto others, yet *doubtless* I am to you :

γένενα, *ge-enna*.

- Mat.** 5:22. shall be in danger of *hell* fire.
29. whole body should be cast into *hell*.
30. whole body should be cast into *hell*.
10:28. to destroy both soul and body in *hell*.
18: 9. two eyes to be cast into *hell* fire.
23:15. more the child of *hell* than yourselves.
33. can ye escape the damnation of *hell* ?
Mark 9:43. having two hands to go into *hell*,
45. having two feet to be cast into *hell*,
47. having two eyes to be cast into *hell* fire :
Luk. 12: 5. hath power to cast into *hell* ;
Jas. 3: 6. of nature ; and it is set on fire of *hell*.

γείτων, *gēton*.

- Luk.** 14:12. thy kinsmen, nor (thy) rich *neighbours* ;
15: 6. calleth together (his) friends and *neigh-*
bours,
9. calleth (her) friends and (her) *neighbours*
John 9: 8. The *neighbours* therefore, and they which

γελᾶω, *gelao*.

- Luke** 6:21. (ye) that weep now : for ye shall *laugh*.
25. Woe unto you that *laugh* now !

γέλως, *gelōs*.

Jas. 4: 9. let your *laughter* be turned to

γемίζω, *gemizo*.

Mark 4:37. into the ship, so that it was now *full*

- Mar. 15:36. one ran and *filled* a sponge *full* of
 Luk. 14:23. that my house *may be filled*.
 15:16. he would fain *have filled* his belly
 John 2: 7. *Fill* the waterpots with water. And they
filled them up to the brim.
 6:13. *filled* twelve baskets with the
 Rev. 8: 5. *filled* it with fire of the altar, and cast
 (it)
 15: 8. the temple was *filled* with smoke

γέμω, *gemo.*

- Mat. 23:25. within they *are full* of extortion
 27. *are* within *full* of dead (men's) bones,
 Luk. 11:39. your inward part *is full* of ravening
 Rom. 3:14. Whose mouth (is) *full* of cursing
 Rev. 4: 6. *full* of eyes before and behind.
 8. (they were) *full* of eyes within; and they
 5: 8. harps, and golden vials *full* of odours,
 15: 7. *full* of the wrath of God, who liveth
 17: 3. *full* of names of blasphemy,
 4. cup in her hand *full* of abominations
 9:1. seven vials *full* of the seven last plagues,

γενεά, *genca.*

- Mat. 1:17. all the *generations* from Abraham to
 David (are) fourteen *generations*;
 — into Babylon (are) fourteen *generations*;
 — unto Christ (are) fourteen *generations*.
 11:16. whereunto shall I liken this *generation*?
 12:39. An evil and adulterous *generation*
 41. in judgment with this *generation*,
 42. in the judgment with this *generation*,
 45. also unto this wicked *generation*.
 16: 4. A wicked and adulterous *generation*
 17:17. O faithless and perverse *generation*,
 23:36. shall come upon this *generation*.
 24:34. This *generation* shall not pass,
 Mark 8:12. Why doth this *generation* seek
 — no sign be given unto this *generation*.
 38. this adulterous and sinful *generation*;
 9:19. O faithless *generation*, how long
 13:30. that this *generation* shall not pass,
 Luke 1:48. all *generations* shall call me blessed.
 50. from *generation* to *generation*.
 7:31. liken the men of this *generation*?
 9:41. O faithless and perverse *generation*,
 11:29. to say, This is an evil *generation*.
 30. Son of man be to this *generation*.
 31. with the men of this *generation*,
 32. in the judgment with this *generation*,
 50. may be required of this *generation*;
 51. It shall be required of this *generation*.
 16: 8. are in their *generation* wiser than
 17:25. be rejected of this *generation*.
 21:32. This *generation* shall not pass
 Acts 2:40. yourselves from this untoward *genera-*
tion.
 8:33. who shall declare his *generation*?
 13:36. he had served his own *generation*
 14:16. Who in *times* past suffered all
 15:21. For Moses of old *time* hath in
 Eph. 3: 5. Which in other *ages* was not made known
 21. throughout all *ages*, world without end.
 Phil. 2:15. in the midst of a crooked and perverse
nation.
 Col. 1:26. hid from ages and from *generations*,
 Heb. 3:10. I was grieved with that *generation*,

γενεαλογέομαι, *genealogcomai.*

- Heb. 7: 6. whose *descent* is not counted from them
 γενεαλογία, *genealogia.*

- 1Tim. 1: 4. heed to fables and endless *genealogies*,
 Titus 3: 9. avoid foolish questions, and *genealogies*,

γενέσθαι, *genesisia.*

- Mat. 14: 6. when Herod's *birthday* was kept,
 Mark 6:21. Herod on his *birthday* made a supper

γένεσις, *genesis.*

- Mat. 1: 1. the book of the *generation* of Jesus Christ
 Jas. 1:23. a man beholding his *natural* face in a
 glass:
 3: 6. setteth on fire the course of *nature*;

γενετή, *genctee.*

- John 9: 1. a man which was blind from (his) *birth*.

γεννάω, *gennao.*

- Mat. 1: 2. Abraham *begat* Isaac; and Isaac *begat*
 Jacob; and Jacob *begat* Judas
 3. Judas *begat* Phares... and Phares *begat*
 Esrom; and Esrom *begat* Aram;
 4. Aram *begat* Aminadab; and Aminadab
begat Naasson; and Naasson *begat*
 Salmon;
 5. Salmon *begat* Booz... Booz *begat* Obed
 of Ruth; and Obed *begat* Jesse;
 6. Jesse *begat* David
 — David the king *begat* Solomon
 7. Solomon *begat* Roboam; and Roboam
begat Abia; and Abia *begat* Asa;
 8. Asa *begat* Josaphat; and Josaphat *begat*
 Joram; and Joram *begat* Ozias;
 9. Ozias *begat* Joatham; and Joatham *be-*
gat Achaz; and Achaz *begat* Ezekias;
 10. Ezekias *begat* Manasses; and Manasses
begat Amon; and Amon *begat* Josias;
 11. Josias *begat* Jechonias
 12. Jechonias *begat* Salathiel; and Salathiel
begat Zorobabel;
 13. Zorobabel *begat* Abiud; and Abiud *begat*
 Eliakim; and Eliakim *begat* Azor;
 14. Azor *begat* Sadoc; and Sadoc *begat*
 Achim; and Achim *begat* Eliud;
 15. Eliud *begat* Eleazar; and Eleazar *begat*
 Matthan; and Matthan *begat* Jacob;
 16. Jacob *begat* Joseph the husband of Mary,
 of whom was born Jesus, who is
 20. that which is *conceived* in her is
 2: 1. *when* Jesus was *born* in Bethlehem
 4. where Christ *should be born*.
 19:12. which were so *born* from (their) mother's
 womb:
 26:24. that man if he *had not been born*.
 Mar. 14:21. that man if he *had never been born*.
 Luke 1:13. thy wife Elizabeth *shall bear* thee a son,
 35. that holy thing which *shall be born*
 57. delivered; and she *brought forth* a son.
 23:29. barren, and the wombs that *never bare*;
 John 1:13. Which were *born*, not of blood, nor of
 3: 3. Except a man *be born* again, he
 4. How can a man *be born* when he is old?
 — into his mother's womb, and *be born*?
 5. Except a man *be born* of water
 6. That *which is born* of the flesh is flesh,
 and that *which is born* of the Spirit is
 spirit.
 7. Ye *must be born* again.
 8. every one *that is born* of the Spirit.
 8:41. We *be not born* of fornication; we
 9: 2. or his parents, that he *was born* blind?
 19. your son, who ye say *was born* blind?
 20. our son, and that he *was born* blind;
 32. the eyes of one *that was born* blind.
 34. Thou *wast altogether born* in sins.
 16:21. as soon as she *is delivered* of the child,
 — that a man *is born* into the world.
 18:37. To this end *was I born*, and for this cause
 Acts 2: 8. our own tongue, wherein we *were born*?
 7: 8. (Abraham) *begat* Isaac, and circumcised
 20. In which time Moses *was born*,
 29. Madian, where he *begat* two sons.
 13:33. my Son, this day *have I begotten* thee.
 22: 3. a mau (which am) a Jew, *born* in Tarsus
 28. Paul said, But I *was* (free) *born*.
 Rom. 9:11. For (the children) *being* not yet *born*,
 1 Cor. 4:15. I *have begotten* you through the gospe.
 Gal. 4:23. bondwoman *was born* after the flesh

Gal. 4:24. which gendereth to bondage, which
29. he *that was born* after the flesh
2Tim. 2:23. knowing that they do gender strifes.
Philem. 10. whom I have begotten in my bonds :
Heb. 1: 5. my Son, this day have I begotten thee ?
5: 5. my Son, to-day have I begotten thee.
11:12. Therefore sprang there even of one, and
him
23. By faith Moses, when he was born,
2Pet. 2:12. beasts, made to be taken and destroyed,
1John 2:29. doeth righteousness is born of him.
3: 9. Whosoever is born of God doth not
— because he is born of God.
4: 7. every one that loveth is born of God,
5: 1. Jesus is the Christ is born of God : and
every one that loveth him that begat
loveth him also that is begotten of him.
4. For whatsoever is born of God
13. whosoever is born of God sinneth not ;
but he that is begotten of God keepeth

γέννημα, *gennema.*

Mat. 3: 7. O generation of vipers, who hath
12:34. O generation of vipers, how can ye,
23:33. (Ye) serpents, (ye) generation of vipers,
26:29. henceforth of this fruit of the vine,
Mar. 14:25. drink no more of the fruit of the vine,
Luke 3: 7. O generation of vipers, who hath
12:18. there will I bestow all my fruits and
22:18. I will not drink of the fruit of the vine,
2Cor. 9:10. increase the fruits of your righteousness ;

γέννησις, *gennesis.*

Mat. 1:18. Now the birth of Jesus Christ was on
Luke 1:14. gladness ; and many shall rejoice at his
birth.

γεννητός, *gennectos.*

Mat. 11:11. Among them that are born of women
Luke 7:28. Among those that are born of women

γένος, *genos.*

Mat. 13:47. into the sea, and gathered of every kind :
17:21. Howbeit this kind goeth not out
Mark 7:26. a Greek, a Syrophenician by nation ;
9:29. This kind can come forth by nothing,
Acts 4: 6. of the kindred of the high priest,
36. a Levite, (and of the country of Cyprus,
7:13. Joseph's kindred was made known
19. same dealt subtilly with our kindred,
13:26. children of the stock of Abraham,
17:23. For we are also his offspring,
29. then as we are the offspring of God,
18: 2. Aquila, born in (lit. by birth of) Pontus,
24. Jew named Apollos, born at Alexandria,
Cor.12:10. to another (divers) kinds of tongues ;
28. governments, diversities of tongues.
14:10. many kinds of voices in the world,
2Cor.11:26. (in) perils by (mine own) countrymen,
Gal. 1:14. many my equals in mine own nation,
Phil. 3: 5. of the stock of Israel, (of) the tribe of
1Pet. 2: 9. ye (are) a chosen generation, a royal
Rev.22:16. I am the root and the offspring of David,

γερονσία, *gerousia.*

Acts 5:21. all the senate of the children of Israel,

γέρων, *gerōn.*

John 3: 4. can a man be born when he is old ?

γεύομαι, *gēomai.*

Mat. 16:23. which shall not taste of death, till
27:34. when he had tasted (thereof), he would
Mark 9: 1. here, which shall not taste of death,
Luke 9:27. shall not taste of death, till they see
14:24. were bidden shall taste of my supper.

John 2: 9. ruler of the feast had tasted the water
8:52. saying, he shall never taste of death.
Acts 10:10. very hungry, and would have eaten :
20:11. had broken bread, and eaten, and talk
23:14. that we will eat nothing until we
Col. 2:21. Touch not ; taste not ; handle not ;
Heb. 2: 9. should taste death for every man.
6: 4. have tasted of the heavenly gift, and were
5. have tasted the good word of God,
1Pet. 2: 3. If so be ye have tasted that the Lord

γεωργέομαι, *gēorgeomai.*

Heb. 6: 7. for them by whom it is dressed, receiveth

γεώργιον, *gēorgion.*

1Cor. 3: 9. with God ; ye are God's husbandry,

γεωργός, *gēorgos.*

Mat. 21:33. let it out to husbandmen, and went
34. sent his servants to the husbandmen,
35. the husbandmen, took his servants,
38. when the husbandmen saw the son,
40. will he do unto those husbandmen ?
41. (his) vineyard unto other husbandmen,
Mar. 12: 1. let it out to husbandmen, and went
2. he sent to the husbandmen
— might receive from the husbandmen
7. those husbandmen said among
9. will come and destroy the husbandmen,
Luk. 20: 9. a vineyard, and let it forth to husbandmen
10. sent a servant to the husbandmen,
— the husbandmen beat him,
14. when the husbandmen saw him,
16. shall come and destroy these husbandmen
John 15: 1. my Father is the husbandman.
2Tim. 2: 6. The husbandman that laboreth
Jas. 5: 7. The husbandman waiteth for the

γή, *gee.*

Mat. 2: 6. thou Bethlehem, (in) the land of Juda,
29. go into the land of Israel : for they
21. came unto the land of Israel.
4:15. The land of Zabulon, and the land of N.
5: 5. the meek : for they shall inherit the earth
13. Ye are the salt of the earth : but if
18. Till heaven and earth pass, one jot or
35. Nor by the earth ; for it is his footstool :
6:10. Thy will be done in earth, as (it is)
19. for yourselves treasures upon earth.
9: 6. man hath power on earth to forgive
26. fame hereof went abroad into all that land
31. abroad his fame in all that country.
10:15. for the land of Sodom and Gomorra in
29. shall not fall on the ground without
34. I am come to send peace on earth :
11:24. more tolerable for the land of Sodom
25. O Father, Lord of heaven and earth,
12:40. three nights in the heart of the earth.
42. from the uttermost parts of the earth to
13: 5. where they had not much earth :
— they had no deepness of earth :
8. other fell into good ground,
23. received seed into the good ground
14:34. came into the land of Gennesaret.
15:35. multitude to sit down on the ground.
16:19. whatsoever thou shalt bind on earth
— whatsoever thou shalt loose on earth
17:25. of whom do the kings of the earth take
18:18. Whatsoever ye shall bind on earth
— whatsoever ye shall loose on earth
19. if two of you shall agree on earth as
23: 9. call no (man) your father upon the earth
35. righteous blood shed upon the earth
24:30. then shall all the tribes of the earth
35. Heaven and earth shall pass away,
25:18. received one went and digged in the earth
25. went and hid thy talent in the earth ;
27:45. there was darkness over all the land
51. the earth did quake, and the rocks rent

- Mat.** 22:18. given unto me in heaven and in *earth*.
- Mark** 2:10. Son of man hath power on *earth* to
- 4: 1. multitude was by the sea on the *land*.
 5. where it had not much *earth* ;
 - because it had no depth of *earth* ;
 8. other fell on good *ground*, and did
 20. which are sown on good *ground* ;
 26. should cast seed into the *ground* ;
 25. the *earth* bringeth forth fruit of herself ;
 21. when it is sown in the *earth*, is less than
 all the seeds that be in the *earth* :
 6:47. the sea, and he alone on the *land*.
 53. came into the *land* of Gennesaret,
 8: 6. people to sit down on the *ground*.
 9: 3. as no fuller on *earth* can whiten them.
 20. he fell on the *ground*, and wallowed
 13:27. from the uttermost part of the *earth*
 31. Heaven and *earth* shall pass away :
 14:35. fell on the *ground*, and prayed that,
 15:33. there was darkness over the whole *land*
- Luke** 2:14 on *earth* peace, good will toward men.
 4:25. famine was throughout all the *land* ;
 5: 3. thrust out a little from the *land*.
 11. had brought their ships to *land*,
 24. Son of man hath power upon *earth*
 6:49. built an house upon the *earth* ;
 8: 8. other fell on good *ground*, and sprang
 15. that on the good *ground* are they,
 27. when he went forth to *land*, there met
 10:21. O Father, Lord of heaven and *earth*, that
 11: 2. be done, as in heaven, so in *earth*.
 31. from the utmost parts of the *earth*
 12:49. I am come to send fire on the *earth* :
 51. come to give peace on *earth* ? I tell
 56. ye can discern the face of the sky and of
 the *earth* ; but how
 13: 7. why cumbereth it the *ground* ?
 14:35. It is neither fit for the *land*, nor
 16:17. easier for heaven and *earth* to pass,
 18: 8. shall he find faith on the *earth* ?
 21:23. shall be great distress in the *land*,
 25. upon the *earth* distress of nations,
 33. Heaven and *earth* shall pass away :
 35. dwell on the face of the whole *earth*.
 22:44. of blood falling down to the *ground*.
 23:44. there was a darkness over all the *earth*
 24: 5. bowed down (their) faces to the *earth*,
John 3:22. his disciples unto the *land* of Judæa ;
 31. he that is of the *earth* is *earthly*, and
 speaketh of the *land* :
 6:21. the ship was at the *land* whither
 8: 6. with (his) finger wrote on the *ground*,
 8. he stooped down, and wrote on the *ground*
 12:24. a corn of wheat fall into the *ground* and
 die,
 32. if I be lifted up from the *earth*,
 17: 4. I have glorified thee on the *earth* :
 21: 8. they were not far from *land*, but
 9. then as they were come to *land*,
 11. drew the net to *land* full of great
- Acts** 1: 8. unto the uttermost part of the *earth*,
 2:19. signs in the *earth* beneath ;
 3:25. the kindred of the *earth* be blessed.
 4:24. which hast made heaven, and *earth*,
 26. The kings of the *earth* stood up,
 7: 3. Get thee out of thy *country*,
 - came into the *land* which I shall
 4. Then came he out of the *land*.
 - he removed him into this *land*,
 6. seed should sojourn in a strange *land* ;
 11. a death over all the *land* of Egypt
 29. was a stranger in the *land* of Madian,
 33. where thou standest is holy *ground*.
 36. signs in the *land* of Egypt, and in
 40. brought us out of the *land* of Egypt,
 49. my throne, and *earth* (is) my footstool :
 6:33. his life is taken from the *earth*.
 9: 4. he fell to the *earth*, and heard a voice
 8. Saul arose from the *earth* ; and when
 10:11. four corners, and let down to the *earth* :
 12. fourfooted beasts of the *earth*,
 11: 6. saw fourfooted beasts of the *earth*,
 13:17. as strangers in the *land* of Egypt,
- Acts** 13:19. seven nations in the *land* of Canaan, he
 divided their *land* to them by lot.
 47. salvation unto the ends of the *earth*.
 14:15. God, which made heaven, and *earth*,
 17:24. he is Lord of heaven and *earth*, dwelleth
 26. to dwell on all the face of the *earth*,
 22:22. A way with such a (fellow) from the *earth* :
 26:14. when we were all fallen to the *earth*,
 27:39. was day, they knew not the *land* :
 43. first (into the sea), and get to *land* :
 44. that they escaped all safe to *land*.
Rom. 9:17. be declared throughout all the *earth*.
 28. will the Lord make upon the *earth*.
 10:18. their sound went into all the *earth*,
1 Cor. 8: 5. whether in heaven or in *earth*,
 10:26. For the *earth* (is) the Lord's, and the
 fullness
 28. for the *earth* (is) the Lord's, and the
 fullness
 15:47. The first man (is) of the *earth*, earthy :
Eph. 1:10. are in heaven, and which are on *earth* ;
 3:15. the whole family in heaven and *earth* is
 named,
 4: 9. into the lower parts of the *earth* ?
 6: 3. thou mayest live long on the *earth*.
Col. 1:16. are in heaven, and that are in *earth*,
 20. whether (they be) things in *earth*, or
 3: 2. things above, not on things on the *earth*.
 5. your members which are upon the *earth*
Heb. 1:10. hast laid the foundation of the *earth* ;
 6: 7. For the *earth* which drinketh in
 8: 4. For if he were on *earth* he should
 9. to lead them out of the *land* of Egypt ;
 11: 9. he sojourned in the *land* of promise,
 13. were strangers and pilgrims on the *earth*.
 38. (in) dens and caves of the *earth*.
 12:25. refused him that spake on *earth*,
 26. Whose voice then shook the *earth* :
 - once more I shake not the *earth* only,
Jas. 5: 5. Ye have lived in pleasure on the *earth*,
 7. the precious fruit of the *earth*,
 12. neither by heaven, neither by the *earth*,
 17. it rained not on the *earth* by the
 18. the *earth* brought forth her fruit.
2 Pet. 3: 5. the *earth* standing out of the water
 7. the heavens and the *earth*, which are
 10. the *earth* also and the works that
 13. for new heavens and a new *earth*,
1 John 5: 8. there are three that bear witness in *earth*,
Jude 5: the people out of the *land* of Egypt,
Rev. 1: 5. prince of the kings of the *earth*.
 7. all kindreds of the *earth* shall
 3:10. them that dwell upon the *earth*.
 5: 3. nor in *earth*, neither under the *earth*,
 6. of God sent forth into all the *earth*.
 10. we shall reign on the *earth*.
 13. on the *earth*, and under the *earth*,
 6: 4. to take peace from the *earth*, and that
 8. over the fourth part of the *earth*,
 - death, and with the beasts of the *earth*.
 10. on them that dwell on the *earth* ?
 13. the stars of heaven fell unto the *earth*,
 15. the kings of the *earth*, and the great men,
 7: 1. standing on the four corners of the *earth*,
 holding the four winds of the *earth*, that
 the wind should not blow on the *earth*,
 2. it was given to hurt the *earth*
 3. Saying, Hurt not the *earth*, neither
 8: 5. east (it) into the *earth* : and there were
 7. blood, and they were cast upon the *earth* :
 13. woe, to the inhabitants of the *earth* by :
 9: 1. a star fall from heaven unto the *earth* :
 3. of the smoke locusts upon the *earth* :
 - as the scorpions of the *earth* have power
 4. should not hurt the grass of the *earth*,
 10: 2. (his) left (foot) on the *earth*,
 5. stand upon the sea and upon the *earth*
 6. the *earth*, and the things that therein are,
 8. standeth upon the sea and upon the *earth*
 11: 4. standing before the God of the *earth*.
 6. to smite the *earth* with all plagues,
 10. they that dwell upon the *earth* shall
 - tormented them that dwell on the *earth*

- Rev. 11:18.** Destroy them which destroy the earth.
 12: 4. did cast them to the earth ;
 9. he was cast out into the earth,
 12. Woe to the inhabitants of the earth
 13. saw that he was cast unto the earth,
 16. the earth helped the woman, and the earth opened her mouth,
 13: 3. all the world wondered after
 8. all that dwell upon the earth
 1. beast coming up out of the earth ;
 12. causeth the earth and them which
 13. from heaven on the earth in the
 14. deceiveth them that dwell on the earth
 14: 3. which were redeemed from the earth.
 6. unto them that dwell on the earth,
 7. him, that made heaven, and earth,
 15. for the harvest of the earth is ripe.
 16. thrust in his sickle on the earth; and the earth was reaped.
 18. the clusters of the vine of the earth :
 19. angel thrust in his sickle into the earth, and gathered the vine of the earth,
 16: 1. the wrath of God upon the earth.
 2. poured out his vial upon the earth ;
 14. unto the kings of the earth and of
 18. not since men were upon the earth,
 17: 2. With whom the kings of the earth — the inhabitants of the earth have
 5. OF HARLOTS AND ABOMINATIONS OF THE EARTH
 8. they that dwell upon the earth shall
 18. reigneth over the kings of the earth.
 18: 1. the earth was lightened with his glory.
 3. the kings of the earth have committed — the merchants of the earth are waxed
 9. the kings of the earth, who have
 11. the merchants of the earth shall weep
 23. were the great men of the earth; for
 24. all that were slain upon the earth.
 19: 2. which did corrupt the earth with
 19. the beast, and the kings of the earth,
 20: 8. in the four quarters of the earth,
 9. up on the breadth of the earth,
 11. the earth and the heaven fled away ;
 21: 1. I saw a new heaven and a new earth: for the first heaven and the first earth were
 24. the kings of the earth do bring their

γῆρας, *geeras*.

Luke 1:36. also conceived a son in her old age:

γηράσκω, *geerasko*.

John 21:18. when thou shalt be old, thou shalt

Heb. 8:13. that which decayeth and waxeth old

γίνομαι, *ginomai*.

- Mat. 1:22.** Now all this was done, that it
 4: 3. command that these stones be made bread
 5:18. from the law, till all be fulfilled.
 45. ye may be the children of your Father
 6:10. Thy will be done in earth, as (it is)
 16. when ye fast, be not, as the hypocrites,
 7:28. it came to pass, when Jesus had
 4:13. thou hast believed, (so) be it done unto thee.
 16. When the even was come, they brought
 24. there arose a great tempest in the sea,
 26. the sea; and there was a great calm.
 9:10. it came to pass, as Jesus sat at
 16. the garment, and the rent is made worse.
 29. According to your faith be it unto you.
 10:16. be ye therefore wise as serpents,
 25. the disciple that he be as his master,
 11: 1. it came to pass, when Jesus had made
 20. most of his mighty works were done,
 21. the mighty works, which were done in you, had been done in Tyre
 23. mighty works, which have been done in thee, had been done in Sodom,

- Mat. 11:26.** for so it seemeth good in thy sight.
 12:45. the last (state) of that man is worse
 13:21. when tribulation or persecution ariseth
 22. choke the word, and he becometh unfruitful
 32. greatest among herbs, and becometh a tree
 53. it came to pass, (that) when Jesus
 14:15. when it was evening, his disciples
 23. when the evening was come, he was
 15:28. be it unto thee even as thou wilt.
 16: 2. said unto them, When it is evening,
 17: 2. his raiment was white as the light.
 18: 3. converted, and become as little children
 12. if a man have an hundred sheep,
 13. if so be that he find it, verily I say
 19. it shall be done for them of my Father
 31. his fellowservants saw what was done, — unto their lord all that was done.
 19: 1. it came to pass, (that) when Jesus
 8. from the beginning it was not so.
 20: 8. So when even was come, the lord of
 26. whosoever will be great among you,
 21: 4. All this was done, that it might
 19. Let no fruit grow on thee henceforward
 21. thou cast into the sea; it shall be done.
 42. the same is become the head of the corner: this is the Lord's doing, and it is marvelous
 23:15. when he is made, ye make him
 26. the outside of them may be clean also
 24: 6. (these things) must come to pass,
 20. that your flight be not in the winter,
 21. such as was not since the beginning — to this time, no, nor ever shall be.
 32. When his branch is yet tender,
 34. till all these things be fulfilled.
 44. Therefore be ye also ready: for in
 25: 6. at midnight there was a cry made,
 26: 1. it came to pass, when Jesus had
 2. after two days is (the feast of) the
 5. lest there be an uproar among the people
 6. when Jesus was in Bethany, in the
 20. Now when the even was come,
 42. except I drink it, thy will be done.
 54. scriptures be fulfilled, that thus it must be
 56. all this was done, that the scriptures
 27: 1. When the morning was come,
 24. (that) rather a tumult was made,
 45. there was darkness over all the land
 54. those things that were done, they
 57. When the even was come, there
 28: 2. behold, there was a great earthquake :
 4. keepers did shake, and became as dead (men).
 11. all the things that were done.
Mark 1:
 4. John did baptize in the wilderness
 9. it came to pass in those days,
 11. there came a voice from heaven,
 17. I will make you to become fishers of men
 32. at (lit. when it was) even, when the sun
 2:15. it came to pass, that, as Jesus sat
 21. the rent is made worse.
 23. it came to pass, that he went
 27. The sabbath was made for man,
 4: 4. it came to pass, as he sowed, some
 10. when he was alone, they that were
 11. all (these) things are done in parables :
 17. when affliction or persecution ariseth for
 19. choke the word, and it becometh unfruitful .
 22. neither was any thing kept secret,
 32. becometh greater than all herbs,
 35. same day, when the even was come,
 37. there arose a great storm of wind,
 39. wind ceased, and there was a great calm.
 5:14. to see what it was that was done.
 16. befell to him that was possessed with the
 33. knowing what was done in her,
 6: 2. when the sabbath day was come, — mighty works are wrought by his hands :
 14. for his name was spread abroad :
 21. when a convenient day was come,
 26. the king was exceeding sorry ; (yet)
 35. when the day was now far spent.

Mark 6:47. *when even was come, the ship*
 9: 3. his raiment *became* shining,
 7. there *was* a cloud that overshadowed
 21. since *this came* unto him? And he said,
 26. out of him: and he *was* as one dead;
 33. *being* in the house he asked them,
 50. if the salt have lost his saltness, (lit. *be saltless*)
 10:43. *whosoever will be* great among you,
 44. *whosoever of you will be* the chiefest,
 11:19. *when even was come*, he went out
 23. things which he saith *shall come to pass* ;
 12:10. *is become* the head of the corner :
 11. *This was* the Lord's *doing*, and it is
 13: 7. for (such things) must needs *be* ;
 18. that your flight *be* not in the winter.
 19. such as *was* not from the beginning
 — unto this time, neither *shall be*.
 28. When her branch *is* yet tender,
 29. shall see these things *come to pass*,
 30. till all these things *be done*.
 14: 4. *Why was* this waste of the ointment
made ?
 17. in the evening (lit. *when it was*) he
 cometh with
 15:33. *when the sixth hour was come*, there *was*
 42. now *when the even was come*,
 16:10. them that *had been* with him, as
 Luke 1: 2. *which from the beginning were*
 5. There *was* in the days of Herod, the
 8. it *came to pass*, that while he
 20. these things *shall be performed*,
 23. it *came to pass*, that, as soon as the
 38. *be* it unto me according to thy word.
 41. it *came to pass*, that, when Elisabeth
 44. as soon as the voice...sounded (lit. *was*)
 in mine ears,
 59. it *came to pass*, that on the eighth
 65. fear *came* on all that dwelt round
 2: 1. it *came to pass* in those days, that
 2. when Cyrenius *was* governor of Syria.
 6. so it *was*, that, while they were there,
 13. suddenly there *was* with the angel
 15. it *came to pass*, as the angels were
 — this thing *which is come to pass*,
 42. when he *was* twelve years old, they
 46. it *came to pass*, that after three days
 3: 2. the word of God *came* unto John the
 21. it *came to pass*, that Jesus also *being*
 22. a voice *came* from heaven, which said,
 4: 3. this stone that it *be made* bread.
 23. we have heard *done* in Capernaum,
 25. great famine *was* throughout all the land ;
 36. they *were* all amazed, and spake among
 42. *when it was* day, he departed and went
 5: 1. it *came to pass*, that, as the people pressed
 12. it *came to pass*, when he was in a
 17. it *came to pass* on a certain day, as he was
 6: 1. it *came to pass* on the second sabbath
 6. it *came to pass* also on another sabbath,
 12. it *came to pass* in those days, that he
 13. when it *was* day, he called (unto him)
 16. Judas Iscariot, which also *was* the traitor.
 36. *Be ye* therefore merciful, as your Father
 48. *when the flood arose*, the stream beat
 49. the ruin of that house *was* great.
 7:11. it *came to pass* the day after, that
 8: 1. it *came to pass* afterward, that he
 17. that *shall not be made* manifest ;
 22. Now it *came to pass* on a certain day,
 24. they ceased, and there *was* a calm.
 34. that fed (them) saw *what was done*,
 35. they went out to see *what was done* ;
 40. it *came to pass*, that, when Jesus
 56. should tell no man *what was done*.
 9: 7. heard of all *that was done* by him :
 18. it *came to pass*, as he was alone
 28. it *came to pass* about an eight days
 29. as he prayed, the fashion of his coun-
 tenance *was*
 33. it *came to pass*, as they departed from him
 31. there *came* a cloud, and overshadowed
 them :

Luke 9:35. there *came* a voice out of the cloud.
 36. when the voice *was past*. Jesus
 37. it *came to pass*, that on the next day,
 51. it *came to pass*, when the time *was come*
 57. it *came to pass*, that, as they went
 10:13. the mighty works *had been done* in Tyre
 and Sidon, *which have been done* in you
 21. for so it seemed (lit. *was*) good in thy
 32. a Levite, *when he was* at the place,
 32. *was* neighbour unto him that fell
 38. it *came to pass*, as they went, that
 11: 1. it *came to pass*, that, as he was
 2. Thy will *be done*, as in heaven, so in
 earth.
 14. it *came to pass*, when the devil *was*
 26. last (state) of that man *is worse* than the
 first.
 27. it *came to pass*, as he spake these
 30. as Jonas *was* a sign unto the Ninevites,
 12:40. *Be ye* therefore ready also: for the Son of
 54. ye say, There cometh a *show*; and so
 it *is*.
 55. There will be heat; and it *cometh to pass*.
 13: 2. *were* sinners above all the Galileans,
 4. think ye that they *were* sinners above
 17. glorious things *that were done* by him
 19. it grew, and waxed a great tree; and the
 14: 1. it *came to pass*, as he went into the
 12. bid thee again, and a recompense *he*
made thee.
 22. Lord, it *is done* as thou hast commanded,
 15:10. there *is* joy in the presence of the angels
 14. there *arose* a mighty famine in that
 16:11. If therefore ye *have not been* faithful in
 12. if ye *have not been* faithful in that
 22. it *came to pass*, that the beggar died,
 17:11. it *came to pass*, as he went to
 14. it *came to pass*, that, as they went,
 26. as it *was* in the days of Noe, so shall
 28. also as it *was* in the days of Lot ;
 18:23. heard this, he *was* very sorrowful :
 24. Jesus saw *that he was* very sorrowful,
 35. it *came to pass*, that as he was come
 19: 9. *This day is* salvation *come* to this house,
 15. it *came to pass*, that when he was
 17. because thou *hast been* faithful
 19. *Be* thou also over five cities.
 29. it *came to pass*, when he was come
 20: 1. it *came to pass*, (that) on one of those
 14. that the inheritance *may be* our's.
 16. they heard (it), they said, God forbid.
 (lit. *be it not*)
 17. the same *is become* the head of the
 33. whose wife of them *is* she? for
 21: 7. when these things *shall come to pass* !
 9. these things must first *come to pass* ;
 28. these things begin to *come to pass*,
 31. see these things *come to pass*, know
 32. not pass away, till all *be fulfilled*,
 36. these things that shall *come to pass*,
 22:14. when the hour *was come*, he sat down,
 24. there *was* also a strife among them.
 26. *let him be* as the younger; and he
 40. *when he was* at the place, he said
 42. not my will, but thine, *be done*.
 44. *being* in an agony he prayed more earn-
 estly: and his sweat *was* as it were
 great drops
 66. as soon as it *was* day, the elders
 23: 8. have seen some miracle *done* by him.
 12. Pilate and Herod *were made* friends to
 gether :
 19. a certain sedition *made* in the city,
 24. that it should *be* as they required.
 31. *what shall be done* in the dry ?
 44. there *was* a darkness over all the earth
 47. the centurion saw *what was done*,
 48. beholding the things *which were done*,
 24: 4. it *came to pass*, as they were much
 5. as they *were* afraid, and bowed down
 12. at that *which was come to pass*.
 15. it *came to pass*, that, while they *com-*
 muned

Luk. 24: 18. things which are come to pass there
 19. which was a prophet mighty in deed
 21. third day since these things were done.
 22. which were early at the sepulchre;
 30. it came to pass, as he sat at meat
 31. he vanished out of their sight. (lit. he was vanished)
 37. they were terrified and affrighted, and
 51. it came to pass, while he blessed

ohn 1: 3. All things were made by him; was not any thing made that was made.
 6. There was a man sent from God,
 10. the world was made by him, and the
 12. power to become the sons of God,
 14. the Word was made flesh, and dwelt
 15. after me is preferred before me:
 17. grace and truth came by Jesus Christ.
 27. coming after me is preferred before me,
 28. these things were done in Bethabara
 30. a man which is preferred before me:
 2: 1. the third day there was a marriage
 9. tasted the water that was made wine,
 3: 9. unto him, How can these things be?
 25. there arose a question between (some)
 4: 14. shall be in him a well of water
 5: 4. was made whole of whatsoever disease
 6. unto him, Wilt thou be made whole?
 9. immediately the man was made whole,
 14. Behold, thou art made whole: sin no more, lest a worse thing come unto thee.
 6: 16. when even was (now) come, his
 17. it was now dark, and Jesus was not
 19. on the sea, and drawing nigh unto the ship:
 21. immediately the ship was at the land
 25. Rabbi, whom comest thou hither?
 7: 43. there was a division among the people
 8: 33. sayest thou, Ye shall be made free?
 58. Before Abraham was, I am.
 9: 22. he should be put out of the synagogue.
 27. will ye also be his disciples?
 39. they which see might be made blind.
 10: 16. there shall be one fold, (and) one shepherd.
 19. There was a division therefore again
 22. it was at Jerusalem the feast of
 35. unto whom the word of God came,
 12: 29. heard (it), said that it thundered: (lit. that there was thunder)
 30. This voice came not because of me,
 36. that ye may be the children of light.
 42. lest they should be put out of the
 13: 2. supper being ended, the devil having
 19. Now I tell you before it come, that, when it is come to pass, ye may
 14: 22. Lord, how is it that thou wilt manifest
 29. I have told you before it come to pass, that, when it is come to pass, ye might
 15: 7. it shall be done unto you.
 8. so shall ye be my disciples.
 16: 20. your sorrow shall be turned into joy.
 19: 36. these things were done, that the
 20: 27. be not faithless, but believing.
 21: 4. when the morning was now come,

Acts 1: 16. Judas, which was guide to them
 18. falling headlong, he burst asunder
 19. it was known unto all the dwellers
 20. Let his habitation be desolate, and let
 22. must one be ordained to be a witness
 2: 2. suddenly there came a sound from
 6. when this was noised abroad, the
 43. fear came upon every soul: and many wonders and signs were done by the apostles.
 4: 4. the number of the men was about
 5. it came to pass on the morrow,
 11. which is become the head of the corner.
 16. miracle hath been done by them
 21. glorified God for that which was done.
 22. this miracle of healing was shewed.
 28. counsel determined before to be done.
 30. signs and wonders may be done by the

Acts 5: 5. great fear came on all them
 7. it was about the space of throe hours
 - not knowing what was done,
 11. great fear came upon all the church,
 12. were many signs and wonders wrought
 24. of them whereunto this would grow.
 36. were scattered, and brought to nought.
 6: 1. there arose a murmuring of the
 7: 13. Joseph's kindred was made known
 29. was a stranger in the land of Madian,
 31. voice of the Lord came unto him,
 32. then Moses trembled (lit. was trembling; and durst not behold).
 38. This is he, that was in the church
 39. To whom our fathers would not obey, (lit. be obedient)
 40. we wot not what is become of him.
 52. of whom ye have been now the betrayers

8: 1. at that time there was a great
 8. there was great joy in that city.
 13. the miracles and signs which were done.
 9: 3. as he journeyed, he came near Damascus:
 19. Then was Saul certain days with
 32. it came to pass, as Peter passed
 37. it came to pass in those days,
 42. it was known throughout all Joppa;
 43. it came to pass, that he tarried many

10: 4. when he looked on him, he was afraid, and
 10. he became very hungry, and would
 13. there came a voice to him, Rise,
 16. This was done thrice: and the vessel
 25. as Peter was coming in, Cornelius
 37. which was published throughout
 40. third day, and shewed him openly: (lit. made him to be manifest)

11: 10. this was done three times: and all
 19. scattered abroad upon the persecution that arose about Stephen
 26. it came to pass, that a whole year
 28. which came to pass in the days of
 12: 5. prayer was made without ceasing
 9. which was done by the angel;
 11. when Peter was come to himself,
 18. as soon as it was day, there was
 - the soldiers, what was become of Peter.
 23. he was eaten of worms, and gave up the ghost.
 13: 5. when they were at Salamis, they
 12. when he saw what was done, believed.
 32. the promise which was made

14: 1. it came to pass in Iconium, that
 3. signs and wonders to be done by their hands.
 5. there was an assault made both of the
 15: 2. When therefore Paul and Barnabas had no small
 7. when there had been much disputing,
 25. being assembled with one accord,
 39. the contention was so sharp between
 16: 16. it came to pass, as we went to prayer,
 26. suddenly there was a great earthquake,
 27. keeper of the prison awaking (lit. being awaked) out of his sleep,
 29. sprang in, and came trembling, and
 35. when it was day, the magistrates

19: 1. it came to pass, that, while Apollos
 10. this continued by the space of two years.
 17. this was known to all the Jews
 21. After I have been there, I must
 23. same time there arose no small
 26. no gods, which are made with hands:
 28. they were full of wrath, and cried out,
 34. was a Jew, all with one voice. . . . cried out, (lit. there was from all &c.)

20: 3. when the Jews laid wait for him, (lit. when there was a laying in wait)
 - he purposed (lit. there was the purpose) to return through
 16. he would not spend the time in
 - to be at Jerusalem the day of
 18. I have been with you at all seasons,
 37. they also wept (lit. there was a weeping, sore).

- Acts** 21: 1. it *came to pass*, that after we were
5. when we (lit. *it was* that we) had accomplished those
14. the will of the Lord *be done*.
17. *when we were come* to Jerusalem,
30. city was moved, and the people ran (lit. there was a concourse) together:
35. when he *came* upon the stairs,
40. *when there was made* a great silence,
22: 6. it *came to pass*, that, as I made my
9. saw indeed the light, and *were* afraid;
17. it *came to pass*, that, when I was — in the temple, I *was* in a trance;
23: 7. there *arose* a dissension between the
9. there *arose* a great cry: and the scribes
10. *when there arose* a great dissension
12. *when it was* day, certain of the Jews
24: 2. very worthy deeds are *done* unto this
25. Felix trembled (lit. *having become* alarmed), and answered, Go thy way
25:15. About whom, *when I was* at Jerusalem,
26. *after examination had*, I might
26: 4. *which was* at the first among mine
6. hope of the promise *made* of God
19. I *was* not disobedient unto the
22. prophets and Moses did say should *come*:
28. thou persuadest me *to be* a Christian.
29. *were* both almost, and altogether such as I am,
27: 7. scarce *were come* over against Cnidus,
16. must work *to come* by the boat:
27. when the fourteenth night *was come*,
29. of the stern, and wished for (lit. *it to be*) the day.
33. while the day was coming on, (lit. about *to be*)
36. *Then were* they all of good cheer,
39. when it *was* day, they knew not
42. the soldier's counsel *was* to kill
44. so it *came to pass*, that they
28: 6. saw no harm *come* to him,
8. it *came to pass*, that the father
9. So *when this was done*, others also,
17. it *came to pass*, that after three
Rom. 1: 3. *which was made* of the seed of David
2:25. thy circumcision *is made* uncircumcision.
3: 4. God forbid (lit. *let it not be*): *let* God be true, but every man a liar;
6. God forbid (lit. *let &c.*): for then how
19. all the world *may become* guilty
31. God forbid (lit. *let &c.*): yea, we establish
4:18. that he might *become* the father
2: 2. God forbid (lit. *let &c.*). How shall we that
5. if we *have been* planted together
15. but under grace? God forbid. (lit. *let &c.*)
7: 3. she *be married* to another man,
— *though she be married* to another
4. that ye should *be married* to another,
7. (Is) the law sin? God forbid. (lit. *let &c.*)
13. *made* death unto me? God forbid. (lit. *let &c.*)
— *might become* exceeding sinful.
9:14. unrighteousness with God? God forbid. (lit. *may it not be*)
29. we *had been* as Sodoma,
10:20. I *was made* manifest unto them
1: 1. God cast away his people? God forbid. (lit. *may, &c.*)
5. there *is* a remnant according
6. otherwise grace *is* no more grace.
9. *Let* their table *be made* a snare, and a
11. stumbled that they should fall? God forbid: (lit. *may, &c.*)
17. and with them partakest (lit. *be partaker*) of the root
25. blindness in part *is happened* to Israel,
34. or who *hath been* his counsellor?
12:16. *Be* not wise in your own conceits.
15: 8. Jesus Christ *was* a minister of the
16. offering up of the Gentiles *might be*
31. *may be* accepted of the saints;
16: 2. she *hath been* a succourer of many,
7. who also *were* in Christ before me.
- 1 Cor. 1:30. who of God *is made* unto us wisdom,
2: 3. I *was* with you in weakness, and in
3:13. Every man's work *shall be made*
18. *let him become* a fool, that he *may be wise*
4: 5. then *shall every man have* praise
9. we *are made* a spectacle unto the
13. we *are made* as the filth of the world,
16. I beseech you, *be ye* followers of me.
6:15. the members of an harlot? God forbid. (lit. *may, &c.*)
7:21. if thou *mayest be made* free,
23. *be* not ye the servants of men.
36. need so require, (lit. *it so to be*) let him do what
8: 9. *become* a stumblingblock to them
9:15. that it *should be* so *done* unto me:
20. unto the Jews I *became* as a Jew,
22. To the weak *became* I as weak,
— I *am made* all things to all
23. that I *might be* partaker thereof
27. I myself *should be* a castaway.
10: 6. these things *were* our examples,
7. Neither *be ye* idolaters, as (were)
20. should have fellowship (lit. *be partakers*)
32. Give none offence (lit. *be without* offence), neither to the Jews,
11: 1. *Be ye* followers of me, even as
19. *may be made* manifest among you.
13: 1. I *am become* (as) sounding brass,
11. when I *became* a man, I put
14:20. *be* not children in understanding:
— in understanding *be* men.
25. *are* the secrets of his heart *made* manifest
26. *Let* all things *be done* unto edifying.
40. *Let* all things *be done* decently
15:10. (bestowed) upon me *was* not in vain;
26. (and) *become* the firstfruits of them
37. thou sowest not that body that *shall be*,
45. Adam *was made* a living soul;
54. then *shall be brought to pass* the
58. my beloved brethren, *be ye* stedfast,
16: 2. that there *be* no gatherings when
10. that he *may be* with you without
14. *Let* all your things *be done* with charity
2 Cor. 1: 8. trouble *which came* to us in Asia,
18. our word toward you *was* not yea and nay.
19. *was* not yea and nay, but in him *was yea*.
3: 7. written (and) engraven in stones, *was* glorious,
5:17. behold, all things *are become* new.
21. we *might be made* the righteousness
6:14. *Be ye* not unequally yoked together
7:14. which (I made) before Titus, *is found* a truth.
8:14. that their abundance also *may be*
— that there *may be* equality:
12:11. I *am become* a fool in glorying;
Gal. 2:17. minister of sin? God forbid. (lit. *may, &c.*)
3:13. *being made* a curse for us: for it is
14. blessing of Abraham *might come* on the
17. the law, *which was* four hundred
21. against the promises of God? God forbid: (lit. *may, &c.*)
24. the law *was* our schoolmaster
4: 4. his Son, *made* of a woman, *made* under
12. Brethren, I beseech you, *be* as I (am);
16. *Am* I therefore *become* your enemy,
5:26. *Let* us not be desirous of vain glory,
6:14. God forbid (lit. *may it not be*) that I should glory,
Eph. 2:13. *are made* nigh by the blood of Christ.
3: 7. Whereof I *was made* a minister,
4:32. *be ye* kind one to another, tenderhearted,
5: 1. *Be ye* therefore followers of God, as
7. *Be* not ye therefore partakers with
12. those things *which are done* of them
17. Wherefore *be ye* not unwise, but
6: 3. That it *may be* well with thee,
Phil. 1:13. my bonds in Christ *are* manifest
2: 7. *and was made* in the likeness of men:
8. *and became* obedient unto death,
15. That ye *may be* blameless and harmless,
3: 6. which is in the law, } (blameless.

- Phil. 3:17. Brethren, *be* followers together of me,
21. that it may *be* fashioned like unto
- Col. 1:18. he *might* have the pre-eminence.
23. whereof I Paul *am made* a minister;
25. Whereof I *am made* a minister,
3:15 called in one body; and *be* ye thankful.
4:11. which *have been* a comfort unto me.
- 1 Th. 1: 5. our gospel *came* not unto you
— what manner of men *we were*
6. ye *became* followers of us, and of the
7. So that ye *were* ensamples to all
2: 1. unto you, that it *was* not in vain:
5. at any time used *we* (lit. *were* *we* in) flat-
tering words,
7. *we were* gentle among you,
8. because ye *were* dear unto us.
10. unblameably *we behaved ourselves*
14. ye, brethren, *became* followers of the
3: 4. even as it *came to pass*, and ye know.
5. tempted you, and our labour *be* in vain.
- 2 Th. 2: 7. until he *be taken* out of the way.
- 1 Tim. 2:14. deceived *was* in the transgression.
4:12. *be* thou an example of the believers,
5: 9. *having been* the wife of one man,
6: 4. strifes of words, whereof *cometh* envy,
strife,
- 2 Tim. 1:17. *when he was* in Rome, he sought me
2:18. that the resurrection is *past* already;
3: 9. manifest unto all (men), as their's also
was.
11. afflictions, which *came* unto me at Antioch,
- Titus 3: 7. *we should be made* heirs according
Philem. 6. thy faith *may become* effectual by
- Heb. 1: 4. *Being made* so much better than
2: 2. word spoken by angels *was* stedfast,
17. that he *might be* a merciful and faithful
3:14. *we are made* partakers of Christ,
4: 3. although the works *were finished* from
5: 5. himself *to be made* an high priest;
9. he *became* the author of eternal
11. seeing ye *are* dull of hearing.
12. *are become* such as have need of milk,
6: 4. *were made* partakers of the Holy Ghost,
12. That ye *be* not slothful, but followers
20. Jesus, *made* an high priest for ever
7:12. there *is made* of necessity a change
16. Who *is made*, not after the law of a
18. For there *is* verily a disannulling of
21 (20). those priests *were made* without an
oath;
22. By so much *was* Jesus *made* a surety
23. they truly *were* (lit. *are made*) many
priests,
26. *made* higher than the heavens;
9:15. that by means of death (lit. death *having*
taken place), for the
22. without shedding of blood *is* no remission.
10:33. *whilst* ye *became* companions of
11: 3. *were* not *made* of things which do appear.
6. he *is* a rewarder of them that
7. *became* heir of the righteousness
24. Moses, *when he was come* to years,
34. made strong, waxed valiant in fight,
12: 8. whereof all *are* partakers, then
- Jas 1:12. for *when* he is tried, he shall receive
22. *be* ye doers of the word, and not hearers
25. he *being* not a forgetful hearer,
2: 4. *are become* judges of evil thoughts?
10. in one (point), he *is* guilty of all.
11. thou *art become* a transgressor of the law.
3: 1. My brethren, *be* not many masters,
9. *which are made* after the similitude
10. these things ought not so to be.
5: 2. your garments *are* moth-eaten.
- 1 Pet. 1:15. so *be* ye holy in all manner of
16. Because it is written, *Be* ye holy;
2: 7. the same *is made* the head of the
3: 6. whose daughters ye *are*, as long
13. if ye *be* followers of that which is good?
4:12. the fiery trial *which is* to try you,
5: 3. *being* ensamples to the flock.
- 2 Pet. 1: 4. by these ye *might be* partakers of the
16 *were* eyewitnesses of his majesty
- 2 Pet. 1:20. no prophecy of the scripture *is* of any
private
2: 1. there *were* false prophets also among
20. the latter end *is* worse with them
1 John 2:18. even now *are* there many antichrists;
3 John 8. that *we might be* fellowhelpers
Rev. 1: 1. things which must shortly *come to pass*,
9. *was* in the isle that is called Patmos,
10. I *was* in the Spirit on the Lord's day,
18. (I am) he that liveth, and *was* dead;
19. the things which shall *be* hereafter,
2: 8. which *was* dead, and is alive;
10. *be* thou faithful unto death, and I will
3: 2. *Be* watchful, and strengthen the things
4: 1. things which must *be* hereafter.
2. immediately I *was* in the spirit:
6:12. there *was* a great earthquake; and the
sun *became* black as sackcloth of hair,
and the moon *became* as blood;
8: 1. there *was* silence in heaven about
5. there *were* voices, and thunderings.
7. there *followed* hail and fire mingled
8. third part of the sea *became* blood;
11. part of the waters *became* wormwood;
11:13. same hour *was* there a great earthquake,
— the remnant *were* affrighted,
15. there *were* great voices in heaven, saying,
The kingdoms of this world *are become*
19. there *were* lightnings, and voices,
12: 7. there *was* war in heaven:
10. Now *is come* salvation, and strength,
16: 2. there *fell* a noisome and grievous
3. it *became* as the blood of a dead (man):
4. fountains of waters; and they *became*
blood.
10. his kingdom *was* full of darkness;
17. from the throne, saying, It *is done*.
18. there *were* voices, and thunders,
— there *was* a great earthquake, such as *was*
not since men *were* upon the earth,
19. the great city *was* divided into
18: 2. *is become* the habitation of devils,
21: 6. he said unto me, It *is done*.
22: 6. things which must shortly *be done*.

γνωσκ-ω & -ομαι, ginōsk-ō & -omai.

- Mat. 1:25. *knew* her not till she had brought
6: 3. *let* not thy left hand *know* what
7:23. profess unto them, I never *knew* you:
9:30. saying, See (that) no man *know* (it).
10:26. hid, that shall not *be known*.
12: 7. if ye *had known* what (this) meaneth,
15. *when* Jesus *knew* (it), he withdrew
33. the tree *is known* by (his) fruit.
13:11. given unto you to *know* the mysteries
16: 3. ye can (lit. *know* how to) discern the face
of the sky;
8. (Which) *when* Jesus *perceived*, he said
21:45. they *perceived* that he spake of them.
22:18. Jesus *perceived* their wickedness, and
24:32. ye *know* that summer (is) nigh:
33. these things, *know* that it is near,
39. *knew* not until the flood came,
43. *know* this, that if the Goodman
50. in an hour that he *is* not aware of,
25:24. Lord, I *knew* thee that thou art an
26:10. *When* Jesus *understood* (it), he said
Mark 4:11. *to know* the mystery of the kingdom
13. how then *will* ye *know* all parables?
5:29. she *felt* in (her) body that she *was*
43. that no man *should know* it;
6:38. And *when* they *knew*, they say, Five,
7:24. would have no man *know* (it):
8:17. *when* Jesus *knew* (it), he saith unto
9:30. that any man *should know* (it).
12:12. they *knew* that he had spoken the
13:28. ye *know* that summer is near:
29. come to pass, *know* that it is nigh,
15:10. he *knew* that the chief priests
45. *when* he *knew* (it) of the centurion,
Luke 1:18. Whereby shall I *know* this?
34. this *be*, seeing I *know* not a man?

Luke 2:43. Joseph and his mother *knew* not (of it).
 6:44. every tree is *known* by his own
 7:39. would *have known* who and what
 8:10. Unto you it is given to *know*
 17. that *shall not be known* and come
 46. for I *perceive* that virtue is gone
 9:11. the people, when they *knew* (it),
 10:11. *be ye sure* of this, that the kingdom
 22. no man *knoweth* who the Son is,
 12: 2. neither hid, that *shall not be known*.
 39. *this know*, that if the goodman
 45. at an hour when he is not *aware*,
 47. servant, *which knew* his lord's will.
 48. he that *knew* not, and did commit
 16: 4. I am *resolved* what to do,
 15. God *knoweth* your hearts: for
 18:34. neither *knew* they the things which
 19:15. that he *might know* how much
 42. Saying, If thou *hadst known*,
 44. thou *knewest* not the time of thy
 20:19. they *perceived* that he had spoken
 21:20. then *know* that the desolation
 30. ye see and *know* of your own selves
 31. *know* ye that the kingdom of God
 24:18. *hast not known* the things
 35. how he *was known* of them in
John 1:10. the world *knew* him not
 48 (49). unto him, Whence *knowest* thou me?
 2:24. unto them, because he *knew* all
 25. for he *knew* what was in man.
 3:10. a master of Israel, and *knowest* not these
 things?
 4: 1. When therefore the Lord *knew* how
 53. So the father *knew* that (it was)
 5: 6. and *knew* that he had been now a
 42. I *know* you, that ye have not
 6:15. When Jesus therefore *perceived* that
 69. we believe and *are sure* that thou
 7:17. he *shall know* of the doctrine,
 26. Do the rulers *know* indeed that
 27. no man *knoweth* whence he is.
 49. this people *who knoweth* not the law
 51. before it hear him, and *know*
 8:27. They *understood* not that he
 25. then *shall ye know* that I am
 32. ye *shall know* the truth, and the truth
 43. Why do ye not *understand* my speech?
 52. Now we *know* that thou hast a devil.
 55. Yet ye *have not known* him;
 10: 6. they *understood* not what things
 14. *know* my (sheep,) and *am known* of mine.
 15. As the Father *knoweth* me, even so *know*
 I the Father:
 27. I *know* them, and they follow me:
 38. believe the works: that ye *may know*,
 11:57. if any man *knew* where he were,
 12: 9. of the Jews therefore *knew* that he
 16. These things *understood* not his disciples
 13: 7. thou *shalt know* hereafter.
 12. *Know* ye what I have done
 28. no man at the table *knew*
 35. this *shall* all (men) *know* that
 14. 7. If ye *had known* me, ye should *have known*
 my Father also: and from henceforth
 ye *know* him,
 9. *hast* thou not *known* me,
 17. neither *knoweth* him: but ye *know*
 20. At that day ye *shall know* that
 31. that the world *may know* that
 15:18. ye *know* that it hated me
 16: 3. they *have not known* the Father,
 19. Jesus *knew* what they were desirous
 17: 3. that they *might know* thee the only true
 7. they *have known* that all things
 8. and *have known* surely that I
 23. that the world *may know* that
 25. the world *hath not known* thee: but I *have*
known thee, and these *have known* that
 19. 4. that ye *may know* that I find no fault
 21:17. thou *knewest* that I love thee.
Acts 1: 7. not for you to *know* the times
 2:36. *let* all the house of Israel *know* assuredly
 3:30. *Understand* that thou what thou

Acts 9:24. their laying await *was known*
 17:13. Jews of Thessalonica *had knowledge*
 19. May we *know* what this new
 20. we would *know* therefore what these
 19:15. evil spirit answered and said, Jesus I
know,
 35. that *knoweth* not how that the city
 20:34. ye yourselves *know*, that these hands
 21:24. all *may know* that those things,
 34. when he could not *know* the certainty
 37. who said, *Canst thou speak* Greek?
 22:14. that thou shouldst *know* his will,
 30. would *have known* the certainty
 23: 6. when Paul *perceived* that the one
 28. when I would *have known* the cause
 24:11. Because that thou mayest *understand*,
 Rom. 1:21. when they *knew* God, they glorified
 2:18. *knowest* (his) will, and approvest the
 3:17. way of peace *have* they not *known*:
 6: 6. *Knowing* this, that our old man
 7: 1. I speak to them that *know* the law,
 7. I *had not known* sin, but by the
 15. that which I do I *allow* not: for wha.
 10:19. I say, *Did not* Israel *know*?
 11:34. who *hath known* the mind of the Lord?
 1 Cor. 1:21. the world by wisdom *knew* not God,
 2: 8. none of the princes of this world *knew*:
 for *had* they *known* (it) they would not
 14. neither can he *know* (them), because
 16. who *hath known* the mind of the Lord,
 3:20. The Lord *knoweth* the thoughts of
 4:19. *will know*, not the speech of them
 2: 2. he *knoweth* nothing yet as he ought to
know.
 3. the same is *known* of him.
 13: 9. For we *know* in part, and we prophesy
 12. now I *know* in part; but then
 14: 7. how *shall it be known* what
 9. how *shall it be known* what is
 2 Cor. 2: 4. that ye *might know* the love
 9. that I *might know* the proof of
 3: 2. *known* and read of all men:
 5:16. though we *have known* Christ after the
 flesh, yet now henceforth *know* we
 (him) no more.
 21. who *knew* no sin; that we
 8: 9. ye *know* the grace of our Lord
 13: 6. I trust that ye *shall know* that
Gal. 2: 9. when... *perceived* the grace that was
 3: 7. *Know* ye therefore that they which
 4: 9. after that ye *have known* God, or rather
are known of God,
Eph. 3:19. to *know* the love of Christ, which
 5: 5. this ye *know*, that no whoremonger.
 6:22. that ye *might know* our affairs,
Phil. 1:12. I would ye should *understand*,
 2:19. good comfort, when I *know* your state.
 22. ye *know* the proof of him, that
 3:10. That I *may know* him, and the
 4: 5. *Let* your moderation *be known*
Col. 4: 8. that he *might know* your estate,
 1 Th. 3: 5. I sent to *know* your faith, lest by
2Tim. 1:18. at Ephesus, thou *knewest* very well.
 2:19. The Lord *knoweth* them that are his
 3: 1. This *know* also, that in the last
Heb. 3:10. they *have not known* my ways.
 8:11. his brother, saying, *Know* the Lord:
 10:34. *knowing* in yourselves that ye have
 13:23. *Know* ye that (our) brother Timothy
Jas. 1: 3. *Knowing* (this), that the trying of
 2:20. wilt thou *know*. O vain man,
 5:20. *Let* him *know*, that he which
2Pet. 1:20. *Knowing* this first, that no prophecy
 3: 3. *Knowing* this first, that there shall
 1 John 2: 3. we do *know* that we *know* (lit. *have kn.*)
 him,
 4. He that saith, I *know* (lit. *have kn.*) him.
 5. hereby *know* we that we are in him.
 13. because ye *have known* him
 — because ye *have known* the Father.
 14. because ye *have known* him (that is)
 18. we *know* that it is the last time.
 29. ye *know* that every one that doeth

- John** 3: 1. the world *knoweth* us not, because it *knew* him not.
6. not seen him, neither *known* him.
16. Hereby *perceive* (lit. *have perceived*) we the love (of God).
19. hereby we *know* that we are of
20. than our heart, and *knoweth* all things.
24. hereby we *know* that he abideth
4: 2. Hereby *know* ye the Spirit of God:
6. he that *knoweth* God heareth us;
– Hereby *know* we the spirit of truth,
7. is born of God, and *knoweth* God.
8. He that loveth not *knoweth* (lit. *hath known*) not God;
13. Hereby *know* we that we dwell
16. we *have known* and believed the
5: 2. By this we *know* that we love
20. that we *may know* him that is true,
2 John 1. they that *have known* the truth;
Rev. 2:17. which no man *knoweth* saving
23. all the churches *shall know*
24. which *have not known* the depths
3: 3. thou shalt not *know* what hour
9. and to *know* that I have loved thee.

γλεῦκος, *glēkos*.

- Acts** 2:13. These men are full of *new wine*.

γλυκὺς, *glukus*.

- Jas.** 3:11. the same place *sweet* (water) and bitter?
12. fountain both yield salt water and *fresh*.
Rev. 10: 9. be in thy mouth *sweet* as honey.
10. it was in my mouth *sweet* as honey:

γλώσσα, *glōssa*.

- Mark** 7:33. he spit, and touched his *tongue*;
35. the string of his *tongue* was loosed,
16:17. they shall speak with *new tongues*;
Luke 1:64. his *tongue* (loosed), and he spake, and
16:24. his finger in water, and cool my *tongue*;
Acts 2: 3. there appeared unto them cloven *tongues*
4. began to speak with other *tongues*,
11. hear them speak in our *tongues* the
26. heart rejoice, and my *tongue* was glad;
10:46. they heard them speak with *tongues*
19: 6. they spake with *tongues*, and prophesied;
Rom. 3:13. with their *tongues* they have used deceit;
14:11. every *tongue* shall confess to God.
1 Cor. 12:10. to another (divers) kinds of *tongues*: to
another the interpretation of *tongues*:
28. governments, diversities of *tongues*:
30. do all speak with *tongues*? do all
13: 1. I speak with the *tongues* of men and of
8. whether (there be) *tongues*, they shall
14: 2. he that speaketh in an (unknown) *tongue*
4. He that speaketh in an (unknown) *tongue*
5. that ye all spake with *tongues*,
– than he that speaketh with *tongues*,
6. if I come unto you speaking with *tongues*,
9. except ye utter by the *tongue* words
13. that speaketh in an (unknown) *tongue*
14. if I pray in an (unknown) *tongue*,
18. I speak with *tongues* more than
19. thousand words in an (unknown) *tongue*.
22. Wherefore *tongues* are for a sign,
23. all speak with *tongues*, and there
26. hath a doctrine, hath a *tongue*,
27. any man speak in an (unknown) *tongue*,
39. forbid not to speak with *tongues*.
Phil. 2:11. (that) every *tongue* should confess
Jas. 1:26. bridlenth not his *tongue*, but
3: 5. so the *tongue* is a little member,
6. the *tongue* (is) a fire, a world of iniquity:
so is the *tongue* among our members,
8. the *tongue* can no man tame;
1 Pet. 3:10. let him refrain his *tongue* from evil,
1 John 3:18. not love in word, neither in *tongue*;
Rev. 5: 9. out of every kindred, and *tongue*, and
7: 9. kindreds, and people, and *tongues*, stood
10:11. many peoples, and nations, and *tongues*,

- Rev.** 11: 9. kindreds and *tongues* and nations shal.
13: 7. over all kindreds, and *tongues*, and nations
14: 6. to every nation, and kindred, and *tongue*.
16:10. they gnawed their *tongues* for pain,
17:15. multitudes, and nations, and *tongues*.

γλωσσόκομον, *glōssokomon*.

- John** 12: 6. he was a thief, and had the *bag*,
13:29. thought, because Judas had the *bag*,

γναφεύς, *gnaphūs*.

- Mark** 9: 3. so as no *fuller* on earth can white them

γνήσιος, *gnesios*.

- 2 Cor.** 8: 8. to prove the *sincerity* of your love.
Phil. 4: 3. I treat thee also, *true* yokefellow,
1 Tim. 1: 2. Unto Timothy, (my) *own* son in the faith:
Titus 1: 4. Titus, (mine) *own* son after the common

γνησιῶς, *gnesiōs*.

- Phil.** 2:20. who will *naturally* care for your state
(lit. *sincerely* or *truly*)

γνόφος, *gnophos*.

- Heb.** 12:18. nor unto *blackness*, and darkness, and

γνώμη, *gnōmē*.

- Acts** 20: 3. he purposed (lit. it was his *purpose*) to
return

- 1 Cor.** 1:10. same mind and in the same *judgment*.
7:25. yet I give my *judgment*, as one
40. if she so abide, after my *judgment*:

- 2 Cor.** 8:10. herein I give (my) *advice*: for
Philem. 14. without thy *mind* would I do
Rev. 17:13. These have one *mind*, and shall
17. in their hearts to fulfil his *will*, and to
agree (lit. to form one *judgment*)

γνωρίζω, *gnōrizō*.

- Luke** 2:15. which the Lord *hath made known* unto us.
John 15:15. I *have made known* unto you.

- 17:26. I *have declared* unto them thy name, and
will declare (it):

- Acts** 2:28. Thou *hast made known* to me the
Rom. 9:22. to *make known* his power *known*, endured
23. that he *might make known* the riches

- 16:26. *made known* to all nations for

- 1 Cor.** 12: 3. Wherefore I *give you to understand*,

- 15: 1. brethren, I *declare* unto you the gospel

- 2 Cor.** 8: 1. we *do you to wit* of the grace of God

- Gal.** 1:11. I *certify* you, brethren, that the

- Eph.** 1: 9. *Having made known* unto us

- 3: 3. he *made known* unto me the mystery;

5. *was not made known* unto the sons

10. *might be known* by the church

- 6:19. *to make known* the mystery of

21. *shall make known* to you all things;

- Phil.** 1:22. what I shall choose I *not* not.

- 4: 6. *let your requests be made known* unto God

- Col.** 1:27. To whom God would *make known*

- 4: 7. *shall Tychicus declare* unto you,

9. They *shall make known* unto you

- 2 Pet.** 1:16. when we *made known* unto you

γνώσις, *gnōsis*.

- Luke** 1:77. To give *knowledge* of salvation

- 11:52. have taken away the key of *knowledge*.

- Rom.** 2:20. which hast the form of *knowledge*

- 11:33. of the wisdom and *knowledge* of God!

- 15:14. filled with all *knowledge*, able

- 1 Cor.** 1: 5. all utterance, and (in) all *knowledge*;

- 8: 1. we know that we all have *knowledge*

- Knowledge* puffeth up, but charity

- edifieth.
7. not in every man that *knowledge*:

- 1 Cor. 8:10. see thee which hast *knowledge* sit
 11. through thy *knowledge* shall the
 12: 8. to another the word of *knowledge*
 13: 2. all mysteries, and all *knowledge*;
 8. whether (there be) *knowledge*, it
 14: 6. either by revelation, or by *knowledge*,
 2 Cor. 2:14. manifest the savour of his *knowledge*
 4: 6. the light of the *knowledge* of the glory
 6: 6. by *knowledge*, by longsuffering, by kind-
 ness,
 8: 7. (in) faith, and utterance, and *knowledge*,
 10: 5. against the *knowledge* of God,
 11: 6. rude in speech, yet not in *knowledge*;
 Eph. 3:19. love of Christ, which passeth *knowl-
 edge*,
 Phil. 3: 8. excellency of the *knowledge* of Christ
 Col. 2: 3. treasures of wisdom and *knowledge*.
 1Tim. 6:20. oppositions of *science* falsely so called:
 1 Pet. 3: 7. dwell with (them) according to *knowl-
 edge*,
 2 Pet. 1: 5. your faith, virtue; and to virtue *knowl-
 edge*;
 6. to *knowledge* temperance; and to
 3:18. (in) the *knowledge* of our Lord and Sa-
 viour

γνώστης, gnōstēs.

- Acts 26: 3. to be *expert* in all customs and questions
 γνώστος, gnōstos.
 Luke 2:44. among (their) kinsfolk and *acquaint-
 ance*.
 23:49. all his *acquaintance*, and the women
 John 18:15. that disciple was *known* unto the
 16. which was *known* unto the high priest,
 Acts 1:19. it was *known* unto all the dwellers
 2:14. be this *known* unto you, and hearken
 4:10. Be it *known* unto you all, and to all
 16. a *notable* miracle hath been done
 9:42. it was *known* throughout all Joppa;
 13:38. Be it *known* unto you therefore, men
 15:18. *Known* unto God are all his works
 19:17. this was *known* to all the Jews
 28:22. we *know* that every where it is spoken
 28. Be it *known* therefore unto you,
 Rom. 1:19. that *which may be known* of God

γογγύζω, gonguzo.

- Mat. 20:11. they *murmured* against the Goodman
 Luke 5:30. their scribes and Pharisees *murmured*
 John 6:41. The Jews then *murmured* at him,
 43. *Murmur* not among yourselves,
 61. that his disciples *murmured* at it,
 7:32. Pharisees heard that the people *mur-
 mured*
 1Cor.10:10. Neither *murmur* ye, as some of them
 also *murmured*, and were destroyed of

γογγυσμός, gongusmos.

- John 7:12. there was much *murmuring* among
 Acts 6: 1. there arose a *murmuring* of the Gre-
 cians
 Phil. 2:14. Do all things without *murmurings*;
 1 Pet. 4: 9. hospitality one to another without
grudging.

γογγυστής, gongustēs.

- Jude 16. These are *murmurers*, complainers,

γόης, goēs.

- 2Tim. 3:13. evil men and *seducers* shall wax worse

γόμος, gomos.

- Acts 21: 3. the ship was to unlade her *burden*.
 Rev.13:11. no man buyeth their *merchandise*
 12. The *merchandise* of gold, and silver,

γονεύς, gonūs.

- Mat. 10:21. children shall rise up against (their)
parents,
 Mar. 13:12. children shall rise up against (their)
parents,
 Luke 2:27. when the *parents* brought in the
 41. his *parents* went to Jerusalem every
 8:56. her *parents* were astonished: but he
 18:29. hath left house, or *parents*, or brethren,
 21:16. shall be betrayed both by *parents*, and
 John 9: 2. who did sin, this man, or his *parents*,
 3. this man sinned, nor his *parents*:
 17. they called the *parents* of him that
 20. His *parents* answered them and said,
 22. These (words) spake his *parents*,
 23. Therefore said his *parents*, He is of age;
 Rom. 1:30. evil things, disobedient to *parents*,
 2Cor.12:14. ought not to lay up for the *parents*, but
 the *parents* for the children.
 Eph. 6: 1. obey your *parents* in the Lord:
 Col. 3:20. obey (your) *parents* in all things:
 2Tim.3: 2. blasphemers, disobedient to *parents*,

γόνυ, gonu.

- Mar. 15:19. bowing (their) *knees* worshipped him.
 Luke 5: 8. he fell down at Jesus' *knees*, saying,
 22:41. stone's cast, and *kneeled* (lit. placing the
knees) down,
 Acts 7:60. he *kneeled* down, and cried with a
 9:40. put them all forth, and *kneeled* down,
 20:36. he *kneeled* down, and prayed with
 21: 5. we *kneeled* down on the shore,
 Ro. 11: 4. who have not bowed the *knee* to
 14:11. every *knee* shall bow to me,
 Eph. 3:14. I bow my *knees* unto the Father
 Phil. 2:10. name of Jesus every *knee* should bow,
 Heb.12:12. hands which hang down, and the feeble
knees;

γονυπετέω, gonupeteo.

- Mat. 17:14. a (certain) man, *kneeling* down
 27:29. they *bowed* the *knee* before him, and
 Mark 1:40. beseeching him, and *kneeling* down
 10:17. running, and *kneeled* to him, and asked

γράμμα, gramma.

- Luke 16: 6. he said unto him, Take thy *bill*,
 7. he said unto him, Take thy *bill*,
 23:38. written over him in *letters* of Greek,
 John 5:47. if ye believe not his *writings*,
 7:15. How knoweth this man *letters*,
 Acts 26:24. much *learning* doth make thee mad.
 28:21. We neither received *letters* out of Judæa
 Rom. 2:27. who by the *letter* and circumcision
 29. in the spirit, (and) not in the *letter*;
 7: 6. not (in) the oldness of the *letter*.
 2 Cor. 3: 6. not of the *letter*, but of the spirit: for the
letter killeth, but the spirit
 7. written (lit. in *letters*.) (and) engraven in
 stones,
 Gal. 6:11. Ye see how large a *letter* I have
 2Tim. 3:15. thou hast known the holy *scriptures*

γραμματεὺς, grammatūs.

- Mat. 2: 4. chief priests and *scribes* of the people
 5:20. (righteousness) of the *scribes* and Phari-
 sees,
 7:29. having authority, and not as the *scribes*.
 8:19. a certain *scribe* came, and said unto
 9: 3. behold, certain of the *scribes* said
 12:38. certain of the *scribes* and of the Phari-
 sees
 13:52. every *scribe* (which is) instructed
 15: 1. came to Jesus *scribes* and Pharisees,
 16:21. the elders and chief priests and *scribes*
 17:10. Why then say the *scribes* that
 20:18. the chief priests and unto the *scribes*
 21:15. when the chief priests and *scribes* saw

Mat. 23: 2. The *scribes* and the Pharisees sit in
13. woe unto you, *scribes* and Pharisees,
14. Woe unto you, *scribes* and Pharisees,
15. Woe unto you, *scribes* and Pharisees,
23. Woe unto you, *scribes* and Pharisees,
25. Woe unto you, *scribes* and Pharisees,
27. Woe unto you, *scribes* and Pharisees,
29. Woe unto you, *scribes* and Pharisees,
34. unto you prophets, and wise men, and
scribes;
26: 3. the chief priests, and the *scribes*, and the
57. where the *scribes* and the elders were
27:41. with the *scribes* and elders, said,
Mark 1:22. had authority, and not as the *scribes*.
2: 6. certain of the *scribes* sitting there,
16. when the *scribes* and Pharisees saw
3:22. the *scribes* which came down
7: 1. certain of the *scribes*, which came
5. the Pharisees and *scribes* asked him,
8:31. (of) the chief priests, and *scribes*, and be
9:11. Why say the *scribes* that Elias
14. the *scribes* questioning with them.
16. he asked the *scribes*, What question
10:33. the chief priests, and unto the *scribes*;
11:18. the *scribes* and chief priests heard (it),
27. the chief priests, and the *scribes*, and the
12:28. one of the *scribes* came, and having
32. the *scribe* said unto him, Well,
35. How say the *scribes* that Christ
38. Beware of the *scribes*, which love
14: 1. the chief priest and the *scribes* sought
43. from the chief priests and the *scribes*
53. chief priests and the elders and the
scribes.
15: 1. the elders and *scribes*, and the whole
council,
31. said among themselves with the *scribes*,
Luke 5:21. the *scribes* and the Pharisees began to
reason,
30. their *scribes* and Pharisees murmured
6: 7. the *scribes* and Pharisees watched him,
9:22. the elders and chief priests and *scribes*,
11:44. Woe unto you, *scribes* and Pharisees,
53. the *scribes* and the Pharisees began
15: 2. the Pharisees and *scribes* murmured,
19:47. the chief priests and the *scribes* and the
20: 1. the chief priests and the *scribes* came
19. the chief priests and the *scribes* the same
39. certain of the *scribes* answering said,
46. Beware of the *scribes*, which desire to
22: 2. the chief priests and *scribes* sought
66. the chief priests and the *scribes* came
together,
23:10. the chief priests and *scribes* stood
John 8: 3. the *scribes* and Pharisees brought unto
Acts 4: 5. that their rulers, and elders, and *scribes*,
6:12. the elders, and the *scribes*, and came upon
(him),
19:35. when the *townclerk* had appeased the
23: 9. the *scribes* (that were) of the Pharisees,
1 Cor. 1:20. Where (is) the wise? where (is) the
scribe?

γραπτός, *grapτος*.

Rom. 2:15. the work of the law *written* in their

γραφή, *graphēe*.

Mat. 21:42. Did ye never read in the *scriptures*.
22:29. Ye do err, not knowing the *scriptures*,
26:54. shall the *scriptures* be fulfilled,
56. that the *scriptures* of the prophets
Mar. 12:10. have ye not read this *scripture*;
24. because ye know not the *scriptures*,
14:49. the *scriptures* must be fulfilled.
15:28. the *scripture* was fulfilled, which saith,
Luke 4:21. This day is this *scripture* fulfilled
24:27. in all the *scriptures* the things
32. he opened to us the *scriptures*?
45. they might understand the *scriptures*,
John 2:22. they believed the *scripture*, and the
5:29. Search the *scriptures*; for in them

John 7:38. as the *scripture* hath said, out of
42. Hath not the *scripture* said,
10:35. the *scripture* cannot be broken,
13:18. that the *scripture* may be fulfilled,
17:19. that the *scripture* might be fulfilled.
19:24. that the *scripture* might be fulfilled,
28. that the *scripture* might be fulfilled,
36. that the *scripture* should be fulfilled,
37. again another *scripture* saith,
20: 9. as yet they knew not the *scripture*,
Acts 1:16. this *scripture* must needs have
8:32. The place of the *scripture* which
35. began at the same *scripture*,
17: 2. reasoned with them out of the *scriptures*,
11. searched the *scriptures* daily,
18:24. eloquent man, (and) mighty in the *scrip-
tures*,
29. shewing by the *scriptures* that
Rom. 1: 2. by his prophets in the holy *scriptures*,
4: 3. For what saith the *scripture*?
9:17. For the *scripture* saith unto Pharaoh,
10:11. For the *scripture* saith, Whosoever
11: 2. Wot ye not what the *scripture* saith
15: 4. through patience and comfort of the
scriptures
16:26. by the *scriptures* of the prophets,
1 Cor. 15: 3. for our sins according to the *scriptures*;
4. the third day according to the *scriptures*;
Gal. 3: 8. the *scripture*, foreseeing that God
22. the *scripture* hath concluded all
4:30. Nevertheless what saith the *scripture*?
1 Tim. 5:18. For the *scripture* saith, Thou shalt
2 Tim. 3:16. All *scripture* (is) given by inspiration
Jas. 2: 8. according to the *scripture*, Thou shalt love
23. the *scripture* was fulfilled which
4: 5. Do ye think that the *scripture* saith in
1 Pet. 2: 6. also it is contained in the *scripture*,
2 Pet. 1:20. that no prophecy of the *scripture* is of
3:16. as (they do) also the other *scriptures*,

γράφω, *graphō*.

Mat. 2: 5. for thus it *is written* by the prophet,
4: 4. he answered and said, It *is written*,
6. cast thyself down: for it *is written*,
7. Jesus said unto him, It *is written* again,
10. Get thee hence, Satan: for it *is written*,
11:10. this is (he), of whom it *is written*,
21:13. It *is written*, My house shall be called
26:24. as it *is written* of him: but woe
31. for it *is written*, I will smite the
27:37. over his head his accusation *written*,
Mark 1: 2. As it *is written* in the prophets,
7: 6. of you hypocrites, as it *is written*,
9:12. how it *is written* of the Son of man,
13. whatsoever they listed, as it *is written*
10: 4. to *write* a bill of divorcement,
5. he *wrote* you this precept.
11:17. saying unto them, Is it not *written*,
12:19. Master, Moses *wrote* unto us,
14:21. indeed goeth, as it *is written* of him:
27. it *is written*, I will smite the shepherd,
Luke 1: 3. from the very first, to *write* unto thee
63. *wrote*. saying, His name is John.
2:23. it *is written* in the law of the Lord,
3: 4. it *is written* in the book of the words
4: 4. It *is written*, That man shall not live
8. it *is written*, Thou shalt worship the Lord
10. it *is written*, He shall give his angels
17. the place where it was *written*,
7:27. This is (he), of whom it *is written*,
10:20. your names are *written* in heaven.
26. What *is written* in the law? how readest
thou?
16: 6. sit down quickly, and *write* fifty.
7. Take thy bill, and *write* fourscore.
18:31. all things that are *written* by the
19:46. Saying unto them, It *is written*,
20:17. What is this then that *is written*,
28. Saying, Master, Moses *wrote* unto us,
21:22. all things which are *written*
22:37. this that *is written* must yet be
23:28. a superscription also was *written*

- Luk. 24:44. must be fulfilled, *which were written*
 46. said unto them, Thus it is *written*,
 John 1:45 (46). in the law, and the prophets, *did write*,
 2:17. remembered that it was *written*,
 5:46. have believed me; for he *wrote* of me.
 6:31. as it is *written*, He gave them bread
 45. It is *written* in the prophets, And
 6. with (his) finger *wrote* on the ground.
 8. stooped down, and *wrote* on the ground.
 17. It is also *written* in your law,
 19:34. Is it not *written* in your law,
 12:14. sat thereon; as it is *written*,
 16. these things were *written* of him.
 15:25. fulfilled that is *written* in their law,
 19:19. Pilate *wrote* a title, and put (it) on the cross. And the *writing* was, JESUS
 OF NAZARETH
 20. it was *written* in Hebrew, (and) Greek,
 21. *Write* not, The King of the Jews,
 22. What I *have written* I *have written*.
 20:30. which are not *written* in this book:
 31. these are *written*, that ye might
 21:24. and *wrote* these things: and we know
 25. if they *should be written* every one,
 — the books that *should be written*.
 Acts 1:20. it is *written* in the book of Psalms,
 7:42. it is *written* in the book of the prophets,
 13:29. all that was *written* of him,
 33. it is also *written* in the second
 15:15. words of the prophets; as it is *written*,
 23. And they *wrote* (letters) by them after
 18:27. the brethren *wrote*, exhorting the
 23: 5. for it is *written*, Thou shalt not
 25. And he *wrote* a letter after this manner:
 24:14. all things which are *written* in
 25:26. I have no certain thing to *write*
 — I might have somewhat to *write*.
 Rom. 1:17. as it is *written*, The just shall live
 2:24. through you, as it is *written*.
 3: 4. every man a liar; as it is *written*,
 10. as it is *written*, There is none righteous
 4:17. as it is *written*. I have made thee
 23. it was not *written* for his sake
 8:36. as it is *written*, For thy sake we are
 9:13. as it is *written*, Jacob have I loved,
 33. as it is *written*, Behold, I lay in Sion
 10: 5. Moses *describeth* the righteousness
 15. as it is *written*, How beautiful are
 11: 8. According as it is *written*, God hath
 26. as it is *written*, There shall come
 12:19. it is *written*, Vengeance (is) mine;
 14:11. For it is *written*, (As) I live, saith
 15: 3. as it is *written*, The reproaches of
 9. as it is *written*, For this cause I will
 15. I *have written* the more boldly
 21. as it is *written*, To whom he was
 16:22. I Tertius, who *wrote* (this) epistle,
 1Cor. 1:19. For it is *written*, I will destroy the
 31. according as it is *written*, He that
 2: 9. as it is *written*, Eye hath not seen,
 3:19. For it is *written*, He taketh the wise
 4: 6. above that which is *written*, that no
 14. I *wrote* not these things to shame you,
 5: 9. I *wrote* unto you in an epistle
 11. now I *have written* unto you
 7: 1. things whereof he *wrote* unto me;
 9: 9. it is *written* in the law of Moses,
 10. For our sakes, no doubt, (this) is *written*:
 15. neither *have I written* these things,
 10: 7. as it is *written*, The people sat
 11. they are *written* for our admonition,
 14:21. In the law it is *written*, With (men)
 37. the things that I *wrote* unto you
 15:45. so it is *written*, The first man
 54. to pass the saying, that is *written*,
 2Cor. 1:13. we *wrote* none other things unto you,
 2: 3. I *wrote* this same unto you, lest,
 4. I *wrote* unto you with many tears;
 9. to this end also *did I write*, that
 4:13. according as it is *written*, I believed,
 7:12. Wherefore, though I *wrote* unto you,
 8:15. As it is *written*, He that (had gathered)
 2Cor. 9: 1. superfluous for me to *write* to you:
 9. As it is *written*, He hath dispersed
 13: 2. being absent now I *write* to them
 10. I *wrote* these things being absent,
 Gal. 1:20. the things which I *wrote* unto you,
 3:10. for it is *written*, Cursed (is) every
 — things which are *written* in the book
 13. for it is *written*, Cursed (is) every one
 4:22. For it is *written*, that Abraham had
 27. For it is *written*, Rejoice, (thou); barren
 6:11. I *have written* unto you with
 Phil. 3: 1. To *write* the same things to you,
 1Th. 4: 9. need not that I *wrote* unto you:
 5: 1. have no need that I *wrote* unto you.
 2Th. 3:17. token in every epistle: so I *wrote*.
 1Tim. 3:14. These things *wrote* I unto thee,
 Philen. 19. I Paul *have written* (it) with
 21. I *wrote* unto thee, knowing that
 Heb. 10: 7. in the volume of the book it is *written*
 1Pet. 1:16. Because it is *written*, Be ye holy;
 5:12. I *have written* briefly, exhorting,
 2Pet. 3: 1. beloved, I now *wrote* unto you:
 15. given unto him *hath written* unto you;
 1John 1: 4. these things *wrote* we unto you.
 2: 1. these things *wrote* I unto you,
 7. I *wrote* no new commandment
 8. a new commandment I *wrote* unto you,
 12. I *wrote* unto you, little children
 13. I *wrote* unto you, fathers, because ye
 — I *wrote* unto you, young men, because
 — I *wrote* unto you, little children,
 14. I *have written* unto you, fathers,
 — I *have written* unto you, young men,
 21. I *have not written* unto you because
 26. These (things) *have I written* unto you
 5:13. These things *have I written* unto you
 2John 5. as *though I wrote* a new commandment
 12. Having many things to *write* unto you,
 3John 9. I *wrote* unto the church: but Diotrephes,
 13. I had many things to *write*, but I will not
 with ink and pen *wrote* unto thee:
 Jude 3. to *write* unto you of the common
 — needful for me to *write* unto you,
 Rev. 1: 3. those things which are *written* therein
 11. What thou seest, *write* in a book,
 19. *Write* the things which thou hast
 2: 1. angel of the church of Ephesus *wrote*;
 8. angel of the church in Smyrna *wrote*;
 12. angel of the church in Pergamos *wrote*,
 17. in the stone a new name *written*,
 18. angel of the church in Thyatira *wrote*,
 3: 1. angel of the church in Sardis *wrote*;
 7. angel of the church in Philadelphia *wrote*.
 12. I *will write* upon him the name
 14. angel of the church of the Laodiceans
wrote;
 5: 1. a book *written* within and on the backside,
 10: 4. their voices, I was about to *write*:
 — thunders uttered, and *wrote* them not.
 13: 8. names are not *written* in the book
 14: 1. his Father's name *written* in their fore-
 heads.
 13. *Write*, blessed (are) the dead which
 17: 5. upon her forehead (was) a name *written*,
 8. whose names were not *written*
 19: 9. he saith unto me, *Write*, Blessed (are)
 12. he had a name *written*, that no
 16. on his thigh a name *written*,
 20:12. out of those things which were *written*
 15. not found *written* in the book of life
 21: 5. he said unto me, *Write*: for these
 27. they which are *written* in the Lamb's
 22:18. plagues that are *written* in this book:
 19. things which are *written* in this

γραῶδης, graōdes.

1Tim. 4: 7. refuse profane and old wives' fables,

γρηγορέω, gregorco.

Mat. 24:42. Watch therefore: for ye know not what
 43. he would have watched, and would

Mat. 25:13. *Watch* therefore, for ye know neither the
26:38. tarry ye here, and *watch* with me.
40. could ye not *watch* with me one hour ?
41. *Watch* and pray, that ye enter not into
Mar. 13:34. commanded the porter to *watch*.
35. *Watch* ye therefore : for ye know not
37. unto you I say unto all, *Watch*.
14:34. tarry ye here, and *watch*.
37. couldst not thou *watch* one hour ?
38. *Watch* ye and pray, lest ye enter into
Luk. 12:37. when he cometh shall find *watching* :
39. would come, he would have *watched*,
Acts 20:31. Therefore *watch*, and remember, that
1 Cor. 16:13. *Watch* ye, stand fast in the faith,
Col. 4: 2. and *watch* in the same with thanksgiving;
1 Th. 5: 6. let us *watch* and be sober.
10. whether we *wake* or sleep, we should
1 Pet. 5: 8. Be sober, be *vigilant* ; because your
Rev. 3: 2. Be *watchful*, and strengthen the things
3. If therefore thou shalt not *watch*,
16:15. Blessed (is) he that *watcheth*, and keepeth

γυμνάζω, *gymnazo*.

1 Tim. 4: 7. *exercise* thyself (rather) unto godliness.
Heb. 5:14. have their senses *exercised* to discern
12:11. unto them which are *exercised* thereby.
2 Pet. 2:14. an heart they have *exercised* with

γυμνασία, *gymnasia*.

1 Tim. 4: 8. For bodily *exercise* profiteth little :

γυμνητέομαι, *gymnectōmai*.

1 Cor. 4:11. we both hunger, and thirst, and are *naked*

γυμνός, *gymnos*.

Mat. 23:36. *Naked*, and ye clothed me : I was sick,
38. took (thee) in ? or *naked*, and clothed
(thee) ?
43. *naked*, and ye clothed me not : sick,
44. a stranger, or *naked*, or sick, or in prison,
Mar. 11:51. a linen cloth cast about (his) *naked* (body) ;
52. linen cloth, and fled from them *naked*.
John 21: 7. for he was *naked*, and did cast himself
Acts 19:16. out of that house *naked* and wounded.
1 Cor. 15:37. body that shall be, but *bare* grain,
2 Cor. 5: 3. we shall not be found *naked*
Heb. 4:13. all things (are) *naked* and opened unto
Jas. 2:15. If a brother or sister be *naked*, and
Rev. 3:17. miserable, and poor, and blind, and *naked*
16:15. lest he walk *naked*, and they see his
shame.
17:16. shall make her desolate and *naked*,

γυμνότης, *gymnotees*.

Rom. 8:35. famine, or *nakedness*, or peril, or sword ?
2 Cor. 11:27. fastings often, in cold and *nakedness*.
Rev. 3:18. the shame of thy *nakedness* do not appear

γυναικάριον, *gunaikarion*.

2 Tim. 3: 6. lead captive *silly women* laden with

γυναικείος, *gunaikios*.

1 Pet. 3: 7. giving honour unto the *wife*, as unto the

γυνή, *gunce*.

Mat. 1:20. to take unto thee Mary thy *wife* :
24. bidden him, and took unto him his *wife* :
5:28. whosoever looketh on a *woman* to lust
31. Whosoever shall put away his *wife*, let
32. That whosoever shall put away his *wife*,
9:20. behold, a *woman*, which was diseased
22. the *woman* was made whole from
11:11. them that are born of *women* there
13:33. leaven, which a *woman* took, and hid
14: 3. Herodias' sake, his brother Philip's *wife*.

Mat. 14:21. five thousand men, beside *women*
15:22. behold, a *woman* of Canaan came
28. O *woman*, great (is) thy faith :
38. four thousand men, beside *women*
18:35. to be sold, and his *wife*, and children,
19: 3. lawful for a man to put away his *wife*
5. shall cleave to his *wife* : and they
8. suffered you to put away your *wives* :
9. Whosoever shall put away his *wife*,
10. case of the man be so with (his) *wife*,
29. father, or mother, or *wife*, or children,
22:24. his brother shall marry his *wife*
25. left his *wife* unto his brother :
27. last of all the *woman* died also.
28. whose *wife* shall she be of the seven
26: 7. There came unto him a *woman*
10. Why trouble ye the *woman* ? for she
27:19. his *wife* sent unto him, saying,
55. many *women* were there beholding
28: 5. angel answered and said unto the *women*
Mark 5:25. a certain *woman*, which had an
33. the *woman* fearing and trembling,
6:17. Herodias' sake, his brother Philip's *wife*.
18. for thee to have thy brother's *wife*.
7:25. For a (certain) *woman*, whose young
26. The *woman* was a Greek, a Syrophenician
10: 2. for a man to put away (his) *wife* !
7. father and mother, and cleave to his *wife*.
11. Whosoever shall put away his *wife*.
12. if a *woman* shall put away her husband.
29. or father, or mother, or *wife*, or children,
12:19. die, and leave (his) *wife* (behind him),
— his brother should take his *wife*,
20. the first took a *wife*, and dying left no
seed,
22. last of all the *woman* died also.
23. whose *wife* shall she be of them ? for the
seven had her to *wife*.
14: 3. there came a *woman* having an
15:40. There were also *women* looking on
Luke 1: 5. his *wife* (was) of the daughters of Aaron,
13. thy *wife* Elisabeth shall bear
18. man, and my *wife* well stricken in years
24. those days his *wife* Elisabeth conceived,
28. blessed (art) thou among *women*.
42. said, Blessed (art) thou among *women*,
2: 5. taxed with Mary his espoused *wife*,
3:19. Herodias his brother Philip's *wife*,
4:26. unto a *woman* (that was) a widow.
7:28. Among those that are born of *women*
37. behold, a *woman* in the city,
39. who and what manner of *woman*
44. he turned to the *woman*, and said unto
Simon, Seest thou this *woman* ?
50. he said to the *woman*, Thy faith
8: 2. certain *women*, which had been
3. Joanna the *wife* of Chuza
43. a *woman* having an issue of blood
47. when the *woman* saw that she
10:38. a certain *woman* named Martha
11:27. a certain *woman* of the company
13:11. there was a *woman* which had a
12. *Woman*, thou art loosed from thine
21. like leaven, which a *woman* took
14:20. another said, I have married a *wife*,
26. his father, and mother, and *wife*, and
children,
15: 8. what *woman* having ten pieces
16:18. Whosoever putteth away his *wife*,
17:32. Remember Lot's *wife*.
18:29. left house, or parents, or brethren, or
wife,
20:28. If any man's brother die, having a *wife*.
— his brother should take his *wife*,
29. seven brethren ; and the first took a *wife*
30. the second took her to *wife*,
32. Last of all the *woman* died also.
33. whose *wife* of them is she ? for seven
had her to *wife*.
22:57. saying, *Woman*, I know him not.
23:27. a great company of people, and of *women*
49. the *women* that followed him

Luk. 23:55. the *woman* also, which came with him
 24:22. certain *women* also of our company
 24. even so as the *women* had said :
 John. 2: 4. *Woman*, what have I to do with thee !
 4: 7. There cometh a *woman* of Samaria
 9. Then saith the *woman* of Samaria
 — which am a *woman* of Samaria ?
 11. The *woman* saith unto him, Sir,
 15. The *woman* saith unto him, Sir,
 17. The *woman* answered and said, I have
 19. The *woman* saith unto him, Sir,
 21. Jesus saith unto her, *Woman*, believe me,
 25. The *woman* saith unto him, I know
 27. that he talked with the *woman* :
 28. The *woman* then left her waterpot,
 39. the saying of the *woman*, which testified
 42. said unto the *woman*, Now we believe,
 5: 3. brought unto him a *woman* taken
 4. this *woman* was taken in adultery,
 9. the *woman* standing in the midst.
 10. and saw none but the *woman*, he said
 — *Woman*, where are those thine accusers ?
 16:21. A *woman* when she is in travail hath
 19:26. his mother, *Woman*, behold thy son !
 20:13. they say unto her, *Woman*, why weepst
 thou ?
 15. *Woman*, why weepst thou ? whom
 Acts 1:14. prayer and supplication, and with the *women*
 5: 1. Ananias, with Sapphira his *wife*,
 2. his *wife* also being privy (to it),
 7. his *wife*, not knowing what was
 14. multitudes both of men and *women*.
 8: 3. haling men and *women* committed
 12. were baptized, both men and *women*.
 9: 2. whether they were men or *women*,
 13:50. the devout and honourable *women*,
 16: 1. the son of a certain *woman*,
 13. spake unto the *women* which
 14. a certain *woman* named Lydia,
 17: 4. of the chief *women* not a few.
 12. also of honourable *women* which were
 34. a *woman* named Damaris, and others
 18: 2. from Italy, with his *wife* Priscilla ;
 21: 5. on our way, with *wives* and children.
 22: 4. into prisons both men and *women*.
 24:24. Felix came with his *wife* Drusilla.
 Rom. 7: 2. the *woman* which hath an husband
 Cor. 5: 1. that one should have his father's *wife*.
 7: 1. good for a man not to touch a *woman*.
 2. let every man have his own *wife*,
 3. Let the husband render unto the *wife*
 — also the *wife* unto the husband.
 4. The *wife* hath not power of her own
 body
 — power of his own body, but the *wife*.
 10. Let not the *wife* depart from (her) hus-
 band :
 11. let not the husband put away (his) *wife*.
 12. If any brother hath a *wife* that believeth
 not,
 13. the *woman* which hath an husband
 14. husband is sanctified by the *wife*, and the
 unbelieving *wife* is sanctified by
 16. For what knowest thou, O *wife*,
 — whether thou shalt save (thy) *wife* ?
 27. Art thou bound unto a *wife* ?
 — Art thou loosed from a *wife* ? seek not a
wife.
 29. they that have *wives* be as though
 33. how he may please (his) *wife*.
 34. difference (also) between a *wife* and a
 virgin.
 39. The *wife* is bound by the law
 9: 5. to lead about a sister, a *wife*, as
 11: 3. the head of the *woman* (is) the man ;
 5. every *woman* that prayeth or
 6. if the *woman* be not covered,
 — a shame for a *woman* to be shorn
 7. the *woman* is the glory of the man.
 8. the man is not of the *woman* ; but the
woman of the man.
 9. created for the *woman* ; but the *woman* for
 10. For this cause ought the *woman*

1Cor.11:11. neither is the man without the *woman*,
 neither the *woman* without the man.
 12. as the *woman* (is) of the man, even so (is)
 the man also by the *woman* ;
 13. that a *woman* pray unto God uncovered ;
 15. if a *woman* have long hair, it is
 14:34. Let your *women* keep silence in
 35. a shame for *women* to speak in the church
 Gal. 4: 4. sent forth his Son, made of a *woman*,
 Eph. 5:22. *Wives*, submit yourselves unto
 23. the husband is the head of the *wife*,
 24. so (let) the *wives* (be) to their own
 25. Husbands, love your *wives*, even
 28. So ought men to love their *wives*
 — He that loveth his *wife* loveth himself.
 31. shall be joined unto his *wife*,
 33. so love his *wife* even as himself ; and the
wife (see) that she reverence
 Col. 3:18. *Wives*, submit yourselves unto
 19. Husbands, love (your) *wives*, and be not
 1Tim. 2: 9. that *women* adorn themselves in
 10. which becometh *women* professing
 11. Let the *woman* learn in silence
 12. I suffer not a *woman* to teach,
 14. the *woman* being deceived was
 3: 2. the husband of one *wife*, vigilant,
 11. Even so (must their) *wives* (be) grave,
 12. deacons be the husbands of one *wife*,
 5: 9. having been the *wife* of one man,
 Titus 1: 6. be blameless, the husband of one *wife*,
 Heb.11:55. *Women* received their dead raised to
 1Pet. 3: 1. ye *wives*, (be) in subjection to your own
 — won by the conversation of the *wives* ;
 5. the holy *women* also, who trusted in God
 Rev. 2:20. thou sufferest that *woman* Jezebel,
 9: 8. they had hair as the hair of *women*.
 12: 1. a *woman* clothed with the sun,
 4. the dragon stood before the *woman*
 6. the *woman* fled into the wilderness,
 13. he persecuted the *woman* which brought
 14. to the *woman* were given two wings
 15. water as a flood after the *woman*,
 16. the earth helped the *woman*, and the
 17. the dragon was wroth with the *woman*,
 14: 4. they which were not defiled with *women* ;
 17: 3. I saw a *woman* sit upon a scarlet coloured
 beast,
 4. the *woman* was arrayed in purple
 6. I saw the *woman* drunken with the
 7. tell thee the mystery of the *woman*,
 9. seven mountains, on which the *woman*
 sitteth.
 18. the *woman* which thou sawest
 19: 7. his *wife* hath made herself ready.
 21: 9. I will shew thee the bride, the Lamb's
wife.

γῶνια, γῶνια.

Mat. 6: 5. in the *corners* of the streets, that they
 21:42. is become the head of the *corner* :
 Mar. 12:10. is become the head of the *corner* :
 Luk. 20:17. same is become the head of the *corner* ?
 Acts 4:11. which is become the head of the *corner*.
 26:26. for this thing was not done in a *corner*.
 1Pet. 2: 7. same is made the head of the *corner*,
 Rev. 7: 1. standing on the four *corners* of the earth,
 20: 8. which are in the four *quarters* of the earth,

δαίμονιζομαι, daimonizomai.

Mat. 4:24. those which were possessed with *devils*
 8:16. many that were possessed with *devils* ;
 28. there met him two possessed with *devils*,
 33. befallen to the possessed with the *devils*.
 9:32. a dumb man possessed with a *devil*.
 12:22. one possessed with a *devil*, blind, and
 dumb :
 15:22. my daughter is grievously vexed with a
devil.
 Mark 1:32. them that were possessed with *devils*,
 5:15. him that was possessed with the *devil*,
 18. to him that was possessed with the *devil*.

Mark 5:18. he *that had been possessed with the devil*
 Luke 8:36. he *that was possessed of the devils*
 John 10:21. not the words of him *that hath a devil.*

δαιμόνιον, daimonion.

Mat. 7:22. in thy name have cast out *devils* ?
 9:33. when the *devil* was cast out, the
 34. Pharisees said, He casteth out *devils*
 through the prince of the *devils.*
 10: 8. raise the dead, cast out *devils* :
 11:18. nor drinking, and they say, He hath a
devil.
 12:24. This (fellow) doth not cast out *devils*, but
 by Beelzebub the prince of the *devils*
 27. if I by Beelzebub cast out *devils*,
 28. if I cast out *devils* by the Spirit
 17:18. Jesus rebuked the *devil*; and he departed
Mark 1:34. divers diseases, and cast out many *devils* ;
 and suffered not the *devils* to speak,
 39. throughout all Galilee, and cast out *devils.*
 3:15. to heal sicknesses, and to cast out *devils* :
 22. by the prince of the *devils* casteth he out
devils.
 6:13. they cast out many *devils*, and anointed
 7:26. that he would cast forth the *devil*
 29. the *devil* is gone out of thy daughter.
 30. she found the *devil* gone out,
 9:38. we saw one casting out *devils*
 16: 9. out of whom he had cast seven *devils.*
Luke 4:33. which had a spirit of an unclean *devil*,
 35. when the *devil* had thrown him
 41. *devils* also came out of many,
 7:33. ye say, He hath a *devil.*
 8: 2. out of whom went seven *devils*,
 27. a certain man, which had *devils*
 30. because many *devils* were entered
 33. Then went the *devils* out of the man,
 35. out of whom the *devils* were departed,
 38. the man out of whom the *devils* were
 9: 1. power and authority over all *devils*,
 42. the *devil* threw him down, and tare (him).
 49. Master, we saw one casting out *devils*
 10:17. Lord, even the *devils* are subject unto us
 11:14. he was casting out a *devil*, and it was
 — when the *devil* was gone out,
 15. He casteth out *devils* through Beelzebub
 the chief of the *devils.*
 18. that I cast out *devils* through Beelzebub.
 19. if I by Beelzebub cast out *devils*,
 20. with the finger of God cast out *devils*,
 13.32. Behold, I cast out *devils*, and I do cures
John 7:20. people answered and said, Thou hast a
devil :
 6:48. thou art a Samaritan, and hast a *devil* ?
 49. Jesus answered, I have not a *devil* ;
 52. Now we know that thou hast a *devil.*
 10:20. many of them said, He hath a *devil*,
 21. Can a *devil* open the eyes of the blind ?
Acts 17:18. to be a setter forth of strange *gods* :
1Cor. 10:20. they sacrifice to *devils*, and not to God ;
 — that ye should have fellowship with *devils*
 21. cup of the Lord, and the cup of *devils* :
 — the Lord's table, and of the table of *devils.*
1Tim. 4: 1. heed to seducing spirits, and doctrines of
devils ;
Jas. 2:19. the *devils* also believe, and tremble.
Rev. 9:20. that they should not worship *devils*,

δαιμονιώδης, daimoniōdees.

Jas. 3:15. not from above, but (is) earthly, sensual,
devilish.

δαίμων, daimōn.

Mat. 8:31. So the *devils* besought him, saying,
Mark 5:12. all the *devils* besought him, saying,
Luke 8:29. was driven of the *devil* into the wilder-
 ness.
Rev. 16:14. For they are the spirits of *devils*,
 18: 2 is become the habitation of *devils*,

δάκνω, dakno.

Gal. 5:15. if ye *bite* and devour one another,

δάκρυ & δάκρυν, dakru & dakruon.

NOTE.—²marks those which are obviously from
δάκρυν.

Mark 9:24. said with *tears*, Lord, I believe ;
 44. she hath washed my feet with *tears*,
Luke 7:38. began to wash his feet with *tears*,
 44. she hath washed my feet with *tears*,
Acts 20:19. humility of mind, and with many *tears*,
 31. warm every one night and day with *tears*
2Cor. 2: 4. I wrote unto you with many *tears* ;
2Tim. 1: 4. being mindful of thy *tears*, that
Heb. 5: 7. supplications with strong crying and *tears*
 12:17. though he sought it carefully with *tears*
Rev. 7:17. God shall wipe away all *tears* ²
 21: 4. God shall wipe away all *tears* from

δακρύω, dakruo.

John 11:35. Jesus *weepeth*.

δακτύλιος, daktylios.

Luk. 15:22. put a *ring* on his hand, and shoes on

δάκτυλος, daktyulos.

Mat. 23: 4. move them with one of their *fingers*.
Mark 7:33. put his *fingers* into his ears, and he spit,
Luke 11:20. if I with the *finger* of God cast out
 46. the burdens with one of your *fingers*.
 16:24. may dip the tip of his *finger* in water,
John 8: 6. with (his) *finger* wrote on the ground,
 20:25. put my *finger* into the print of the nails,
 27. Reach hither thy *finger*, and behold

δαμάζω, damazo.

Mark 5: 4. neither could any (man) *tame* him.
Jas. 3: 7. things in the sea, *is tamed*, and *hath been*
tamed of mankind :
 8. the tongue can no man *tame*; (it is)

δάμαλις, damalis.

Heb. 9:13. the ashes of an *heifer* sprinkling

δανείζω, danizō.

Mat. 5:42. from him that would *borrow* of thee
Luke 6:34. if ye *lend* (to them) of whom ye hope
 — for sinners also *lend* to sinners,
 35. do good, and *lend*, hoping for nothing

δάνειον, danion.

Mat. 18:27. leosed him, and forgave him the *debt*.

δανειστής, danistees.

Luke 7:41. There was a certain *creditor* which

δαπανάω, dapanao.

Mark 5:26. *had spent* all that she had, and was
Luk. 15:14. *when he had spent* all, there arose
Acts 21:24. *he at charges* with them, that they
2Cor. 12:15. I *will* very gladly *spend* and be spent
Jas. 4: 3. that ye *may consume* (it) upon your *lusts*

δαπάνη, dapanee.

Luk. 14:28. sitteth not down first, and counteth ~~the~~
cost,

δέ, see Appendix.

δέησις, de-eesis.

Luke 1:13. Zacharias : for thy *prayer* is heard

Luke 2:37. served (God) with fastings and *prayers* night and day.
 5:33. disciples of John fast often, and make *prayers*,
 Acts 1:14. one accord in prayer and *supplication*,
 Ro. 10: 1. my heart's desire and *prayer* to God for
 2 Cor. 1:11. helping together by *prayer* for us,
 9:14. by their *prayer* for you, which long
 Eph. 6:18. Praying always with all prayer and *supplication*
 — perseverance and *supplication* for all
 Phil 1: 4. Always in every *prayer* of mine for you all making *request* with joy,
 19. to my salvation through your *prayer*,
 4. 6. every thing by prayer and *supplication*
 1 Tim. 2: 1. that, first of all, *supplications*,
 5: 5. continueth in *supplications* and *prayers*
 2 Tim. 1: 3. of thee in my *prayers* night and day;
 Heb. 5: 7. when he had offered up *prayers* and
 Jas. 5:16. fervent *prayer* of a righteous man
 1 Pet. 3:12. his ears (are open) unto their *prayers* :

δεῖ, δι, an impersonal verb.

Mat. 16:21. how that he *must* go unto Jerusalem,
 17:10. that Elias *must* first come ?
 18:33. *Shouldst* not thou also have had
 23:23. these *ought* ye to have done, and not
 24: 6. all (these things) *must* come to pass,
 25:27. Thou *oughtest* therefore to have put
 26:35. Though I *should* die with thee,
 54. scriptures be fulfilled, that thus it *must* be?
 Mark 8:31. the Son of man *must* suffer many
 9:11. the scribes that Elias *must* first come ?
 13: 7. for (such things) *must needs* be ;
 10. the gospel *must* first be published
 14. standing where it *ought* not,
 14:31. If I *should* die with thee, I will not
 Luke 2:49. I *must* be about my Father's business ?
 4:43. I *must* preach the kingdom of God
 9:22. The Son of man *must* suffer many things,
 11:42. these *ought* ye to have done, and not to
 12:12. in the same hour what ye *ought* to say.
 13:14. six days in which men *ought* to work :
 16. *ought* not this woman, being a
 33. Nevertheless I *must* walk to-day,
 15:32. *It was meet* that we should make merry,
 17:25. first *must* he suffer many things,
 18: 1. that men *ought* always (to) pray,
 19: 5. to-day I *must* abide at thy house.
 21: 9. these things *must* first come to pass ;
 22: 7. when the passover *must* be killed.
 37. that is written *must* yet be accomplished
 24: 7. The Son of man *must* be delivered into
 26. *Ought* not Christ to have suffered these
 44. that all things *must* be fulfilled,
 46. thus it *behoved* Christ to suffer,
 John 3: 7. Ye *must* be born again.
 14. so *must* the Son of man be lifted up :
 30. He *must* increase, but I (must) decrease.
 4. 4. he *must needs* go through Samaria,
 20. place where men *ought* to worship.
 24. *must* worship (him) in spirit and in truth.
 9. 4. I *must* work the works of him that
 10:16. them also I *must* bring, and they
 12:34. The Son of man *must* be lifted up ?
 20: 9. that he *must* rise again from the dead.
 Acts 1:16. scripture *must needs* have been fulfilled,
 22 (21). *must* one be ordained
 3:21. Whom the heaven *must* receive until
 4:12. among men, whereby we *must* be saved.
 5:29. We *ought* to obey God rather than men.
 9: 6. shall be told thee what thou *must* do.
 16. he *must* suffer for my name's sake.
 10: 6. tell thee what thou *oughtest* to do.
 14:22. we *must* through much tribulation
 15: 5. That it was *needful* to circumcise
 16:30. Sirs, what *must* I do to be saved ?
 17: 3. that Christ *must needs* have suffered,
 18:21. I *must* by all means keep this feast
 19:21. been there, I *must* also see Rome.
 36. ye *ought* to be quiet, and to do nothing rashly.

Acts 20:35. labouring ye *ought* to support the weak
 21:22. multitude *must needs* come together :
 23:11. so *must* thou bear witness also at Rome
 24:19. Who *ought* to have been here before
 25:10. where I *ought* to be judged :
 24. crying that he *ought* not to live
 26: 9. that I *ought* to do many things
 27:21. Sirs, ye *should* have hearkened unto me,
 24. thou *must* be brought before Cæsar :
 26. we *must* be cast upon a certain island.
 Rom. 1:27. recompense of their error which *was meet*
 8:26. what we should pray for as we *ought* :
 12: 3. more highly than he *ought* to think ;
 1 Cor. 8: 2. nothing yet as he *ought* to know.
 11:19. For there *must* be also heresies among
 15:25. For he *must* reign, till he hath put all
 53. this corruptible *must* put on incorruption,
 2 Cor. 2: 3. from them of whom I *ought* to rejoice ;
 5:10. we *must* all appear before the judgment seat
 11:30. If I *must needs* glory, I will glory of the
 Eph. 6:20. may speak boldly, as I *ought* to speak.
 Col. 4: 4. manifest, as I *ought* to speak.
 6. how ye *ought* to answer every man.
 1 Th. 4: 1. how ye *ought* to walk and to please
 2 Th. 3: 7. know how ye *ought* to follow us :
 1 Tim. 3: 2. A bishop then *must* be blameless,
 7. Moreover he *must* have a good report
 15. how thou *oughtest* to behave thyself
 5:13. speaking things which they *ought* not.
 2 Tim. 2: 6. that labourer *must* be first partaker
 24. the servant of the Lord *must* not strive ,
 Titus 1: 7. For a bishop *must* be blameless,
 11. Whose mouths *must* be stopped,
 — teaching things which they *ought* not,
 Heb. 2: 1. we *ought* to give the more earnest heed
 9:26. then *must* he often have suffered
 11: 6. he that cometh to God *must* believe
 1 Pet. 1: 6. though now for a season, if *need* be,
 2 Pet. 3:11. what manner (of persons) *ought* ye to be
 Rev. 1: 1. things which *must* shortly come to pass :
 4: 1. things which *must* be hereafter.
 10:11. said unto me, Thou *must* prophesy
 11: 5. he *must* in this manner be killed.
 13:10. *must* be killed with the sword.
 17:10. he *must* continue a short space.
 20: 3. after that he *must* be loosed a little
 22: 6. the things which *must* shortly be done.

δείγμα, δῖγμα.

Jude 7. are set forth for an *example*, suffering

δειγματίζω, δῖγματίζω.

Col. 2:15. he *made* a *shew* of them openly,

δεικνύω & -μι, δῖκνω & -μι.

Mat. 4: 8. *sheweth* him all the kingdoms of the
 8: 4. go thy way, *shew* thyself to the priest,
 16:21. began Jesus to *shew* unto his disciples,
 Mark 1:44. go thy way, *shew* thyself to the priest,
 14:15. he will *shew* you a large upper room
 Luke 4: 5. *shewed* unto him all the kingdoms
 5:14. go, and *shew* thyself to the priest, and offer
 22:12. he shall *shew* you a large upper room
 John 2:18. What sign *shewest* thou unto us,
 5:20. *sheweth* him all things that himself doeth :
 and he will *shew* him greater works
 than
 10:32. Many good works have I *shewed* you
 14: 8. Lord, *shew* us the Father, and it sufficeth
 9. sayest thou (then), *Shew* us the Father !
 20:20. he *shewed* unto them (his) hands
 Acts 7: 3. into the land which I shall *shew* thee.
 10:28. God hath *shewed* me that I should
 1 Cor. 12:31. *shew* I unto you a more excellent way.
 1 Tim. 6:15. Which in his times he shall *shew*,
 Heb. 8: 5. the pattern *shewed* to thee in the mount
 Jas. 2:18. *shew* me thy faith without thy works, and
 I will *shew* thee my faith by my
 3:13. let him *shew* out of a good conversation

Rev. 1: 1. *to shew* unto his servants things
 4. 1. *I will shew* thee things which must
 17: 1. *I will shew* unto thee the judgment
 21: 9. *I will shew* thee the bride, the Lamb's
 10. *shewed* me that great city, the holy
 22: 1. he *shewed* me a pure river of water
 6. *to shew* unto his servants the things
 8. the angel *which shewed* me these things.

δειλία, *dilia*.

2 Tim. 1: 7. God hath not given us the spirit of *fear*;

δειλιάω, *dilio*.

Joh. 14:27. heart be troubled, neither *let it be afraid*.

δειλός, *dilos*.

Mat. 8:26. Why are ye *fearful*, O ye of little faith?
 Mark 4:40. said unto them, Why are ye so *fearful*?
 Rev. 21: 8. the *fearful*, and unbelieving, and the
 abominable,

δεινα, *dina*.

Mat. 26:18. Go into the city to *such a man*,

δεινώς, *dinos*.

Mat. 8: 6. of the palsy, *grievously* tormented.
 Luk. 11:53. Pharisees began to urge (him) *vehemently*,

δειπνέω, *dipneo*.

Luk. 17: 8. Make ready wherewith *I may sup*,
 22:20. Likewise also the cup after *supper* (lit.
 the *supping*)
 1 Cor. 11:25. (took) the cup, when he *had supped*,
 Rev. 3:20. *will sup* with him, and he with me.

δειπνον, *dipnon*.

Mat. 23: 6. love the uppermost rooms at *feasts*,
 Mark 6:21. made a *supper* to his lords, high captains,
 12:39. the uppermost rooms at *feasts*;
 Luk. 14:12. When thou makest a dinner, or a *supper*,
 16. A certain man made a great *supper*,
 17. sent his servant at *supper* time
 24. were bidden shall taste of my *supper*.
 20:46. the chief rooms at *feasts*;
 John 12: 2. There they made him a *supper*;
 13: 2. *supper* being ended, the devil having
 4. He riseth from *supper*, and laid aside his
 21:20. also leaned on his breast at *supper*,
 1 Cor. 11:20. (this) is not to eat the Lord's *supper*.
 21. one taketh before (other) his own *supper*;
 Rev. 19: 9. unto the marriage *supper* of the Lamb.
 17. unto the *supper* of the great God;

δεισιδαιμονέστερος, *disidaimonesteros*.

Acts 17:22. in all things ye are *too superstitious*.

δεισιδαιμονία, *disidaimonia*.

Acts 23:19. questions against him of their own *superstition*,

δέκα, *deka*.

Mat. 20:24. when the *ten* heard (it), they were
 25: 1. heaven be likened unto *ten* virgins,
 28. and gave (it) unto him which hath *ten*
 talents.
 Mar. 10:41. when the *ten* heard (it), they began
 Luk. 13: 4. Or those eighteen (lit. eight and *ten*),
 upon whom the
 11. a spirit of infirmity, eighteen (lit. eight
 &c.) years,
 16. whom Satan hath bound, lo, these eight-
 teen (lit. eight &c.) years,
 14:31. be able with *ten* thousand to meet him

Luk. 15: 8. what woman having *ten* pieces of silver,
 17:12. there met him *ten* men that were lepers,
 17. said, Were there not *ten* cleansed?
 19:13. he called his *ten* servants, and delivered
 them *ten* pounds, and said unto them,
 16. Lord, thy pound hath gained *ten* pounds,
 17. have thou authority over *ten* cities.
 24. gave (it) to him that hath *ten* pounds.
 25. said unto him, Lord, he hath *ten* pounds.

Acts 25: 6. tarried among them more than *ten* days,
 Rev. 2:10. ye shall have tribulation *ten* days:

12: 3. red dragon, having seven heads and *ten*
 13: 1. out of the sea, having seven heads and
ten horns, and upon his horns *ten*
 crowns, and upon
 17: 3. blasphemy, having seven heads and *ten*
 horns.

7. which hath the seven heads and *ten* horns
 12. the *ten* horns which thou sawest are *ten*
 kings, which have received
 16. the *ten* horns which thou sawest

δεκαδύο, *dekaduo*.

Acts 19: 7. all the men were about *twelve*. (lit. *ten*
 (&) *two*)

24:11. *twelve* days since I went up to (lit. *ten* &c.)

δεκαπέντε, *dekapente*.

Joh. 11:18. nigh unto Jerusalem, about *fifteen* fur
 longs

Acts 27:28. sounded again, and found (it) *fifteen*
 fathoms.

Gal. 1:18. to see Peter, and abode with him *fifteen*
 days.

δεκατέσσαρες, *dekatessares*.

Mat. 1:17. Abraham to David (are) *fourteen* (lit.
four (&) *ten*) generations;

— Babylon (are) *fourteen* generations;

— unto Christ (are) *fourteen* generations.

2 Cor. 12: 2. a man in Christ about *fourteen* years ago

Gal. 2: 1. *fourteen* years after I went up again

δεκάτη, *dekatee*, subst.

Heb. 7: 2. Abraham gave a *tenth* part of all;
 4. Abraham gave the *tenth* of the spoils.
 8. here men that die receive *tithes*;
 9. Levi also, who receiveth *tithes*,

δέκατος, *dekatos*.

Joh. 1:39 (40). for it was about the *tenth* hour.

Rev. 11:13. the *tenth* part of the city fell,

21:20. ninth, a topaz; the *tenth*, a chrysolite

δεκατόω, *dekatoō*.

Heb. 7: 6. *received tithes* of Abraham, and blessed
 9. Levi also, who receiveth *tithes*, *payed*
tithes

δεκτός, *dektos*.

Luke 4:19. To preach the *acceptable* year of the Lord
 24. No prophet is *accepted* in his own country.

Acts 10:35. worketh righteousness, is *accepted*

2 Cor. 6: 2. I have heard thee in a time *accepted*,

Phil. 4:18. a sweet smell, a sacrifice *acceptable*,

δελιάζω, *deleazo*.

Jas. 1:14. drawn away of his own lust, and *enticed*.

2 Pet. 2:14 *beguiling* unstable souls: an heart

18. they *allure* through the lusts of the flesh

δένδρον, *dendron*.

Mat. 3:10. the axe is laid unto the root of the *trees*:
 therefore every *tree* which bringeth not

Mat. 7:17. every good *tree* bringeth forth good fruit; but a corrupt *tree* bringeth forth evil
 13. A good *tree* cannot bring forth evil fruit, neither (can) a corrupt *tree* bring forth
 19. every *tree* that bringeth not forth
 12:33. Either make the *tree* good, and his fruit good; or else make the *tree*, corrupt, and -- for the *tree* is known by (his) fruit.
 13:32. greatest among herbs, and becometh a *tree*,
 21: 8. others cut down branches from the *trees*,
Mark 8:24. said, I see men as *trees*, walking.
 11: 8. others cut down branches off the *trees*,
Luke 3: 9. the axe is laid unto the root of the *trees* : every *tree* therefore which bringeth not forth
 6:43. a good *tree* bringeth not forth corrupt fruit; neither doth a corrupt *tree* bring forth
 44. every *tree* is known by his own fruit.
 13:19. it grew, and waxed a great *tree* ;
 21:29. Behold the fig *tree*, and all the *trees* ;
Jude 12. *trees* whose fruit withereth, without
Rev. 7: 1. nor on the sea, nor on any *tree*.
 3. the earth, neither the sea, nor the *trees*,
 8: 7. the third part of *trees* was burnt
 9: 4. neither any green thing, neither any *tree* ;

δεξιολάβος, *dexiolasbos*.

Acts 23:23. *spermev* two hundred, at the third

δεξιός, *dexios*.

* marks those which have *χειρ* understood and
 † those which have *μέρη* understood.

Mat. 5:29. if thy *right* eye offend thee, pluck
 30. if thy *right* hand offend thee,
 39. shall smite thee on thy *right* cheek,
 6: 3. know what thy *right* hand doeth :²
 20:21. may sit, the one on thy *right* hand,³
 23. to sit on my *right* hand, and on my left,³
 22:44. Sit thou on my *right* hand, till I make³
 25:33. set the sheep on his *right* hand,³
 34. say unto them on his *right* hand,³
 26:64. sitting on the *right* hand of power,³
 27:29. a reed in his *right* hand: and they²
 38. one on the *right* hand, and another on³
Mar. 10:37. we may sit, one on thy *right* hand,³
 40. to sit on my *right* hand and on my left³
 12:36. Sit thou on my *right* hand, till I make³
 14:62. sitting on the *right* hand of power,³
 15:27. the one on his *right* hand, and the other³
 16: 5. a young man sitting on the *right* side,³
 19. sat on the *right* hand of God.³
Luke 1:11. standing on the *right* side of the altar³
 6: 6. a man whose *right* hand was withered.
 20:42. Sit thou on my *right* hand,³
 22:50. cut off his *right* ear.
 69. sit on the *right* hand of the power of God.³
 23:33. one on the *right* hand, and the other on³
John 18:10. priest's servant, and cut off his *right* ear.
 21: 6. Cast the net on the *right* side of the ship,
Acts 2:25. for he is on my *right* hand, that³
 33. being by the *right* hand of God²
 34. Sit thou on my *right* hand,³
 3: 7. he took him by the *right* hand,
 5:31. Him hath God exalted with his *right* hand²
 7:55. Jesus standing on the *right* hand of God,³
 56. standing on the *right* hand of God.³
Rom. 8:34. even at the *right* hand of God,²
1 Cor. 6: 7. on the *right* hand and on the left,³
Gal. 2: 9. the *right* hands of fellowship; that²
Eph. 1:20. set (him) at his own *right* hand²
Col. 3: 1. Christ sitteth on the *right* hand of God.²
Heb. 1: 3. the *right* hand of the Majesty on high;²
 13. Sit on my *right* hand, until I make³
 8: 1. set on the *right* hand of the throne²
 10:12. sat down on the *right* hand of God;²
 12: 2. is set down at the *right* hand of the²
1 Pet. 3:22. is on the *right* hand of God;²
Rev. 1:16. he had in his *right* hand seven stars :
 17. he laid his *right* hand upon me,

Rev. 1:20. which thou sawest in my *right* hand,³
 2: 1. the seven stars in his *right* hand,²
 5: 1. I saw in the *right* hand of him²
 7. took the book out of the *right* hand²
 10: 2. he set his *right* foot upon the sea,
 13:16. to receive a mark in their *right* hand,

δέομαι, *deomai*.

Mat. 9:38. *Pray* ye therefore the Lord of the harvest,
Luke 5:12. seeing Jesus fell on (his) face, and *besought* him, saying,
 8:28. I *beseech* thee, torment me not.
 38. *besought* him that he might be
 9:38. I *beseech* thee, look upon my son :
 40. I *besought* thy disciples to cast him out,
 10: 2. *pray* ye therefore the Lord of the harvest,
 21:36. Watch ye therefore, and *pray* always,
 22:32. I *have prayed* for thee, that thy faith
Acts 4:31. *when they had prayed*, the place
 8:22. *pray* God, if perhaps the thought
 24. *Pray* ye to the Lord for me, that none
 34. I *pray* thee, of whom speaketh the
 10: 2. alms to the people, and *prayed* to God
 always.
 21:39. I *beseech* thee, suffer me to speak
 26: 3. I *beseech* thee to hear me patiently
Rom. 1:10. *Making request*, if by any means
2 Cor. 5:20. we *pray* (you) in Christ's stead,
 8: 4. *Praying* us with much intreaty
 10: 2. I *beseech* (you), that I may not
Gal. 4:12. Brethren, I *beseech* you, be as I (am);
1 Th. 3:10. Night and day *praying* exceedingly

δέρμα, *derma*.

Heb. 11:37. wandered about in sheepskins and goat-skins ;

δερμάτινος, *dermatinos*.

Mat. 3: 4. a *leathern* girdle about his loins ;
Mark 1: 6. with a girdle of a *skin* about his loins .

δέρω, *dero*.

Mat. 21:35. husbandmen took his servants, and *beat* one,
Mar. 12: 3. they caught (him), and *beat* him,
 5. many others; *beating* some, and *killing* some.
 13: 9. in the synagogues ye shall be *beate* :
Luk. 12:47. shall be *beaten* with many (stripes).
 48. shall be *beaten* with few (stripes).
 20:10. the husbandmen *beat* him, and
 11. another servant: and they *beat* him also,
 22:63. that held Jesus mocked him, and *smote* (him).
John 18:23. if well, why *smitest* thou me ?
Acts 5:40. called the apostles, and *beaten* (them),
 16:37. They *have beaten* us openly uncondemned, ... and
 22:19. imprisoned and *beat* in every synagogue
1 Cor. 9:26. not as one that *beateth* the air :
2 Cor. 11:20. if a man *smite* you on the face.

δεσμεύω, *desmewo*.

Mat. 23: 4. For they *bind* heavy burdens
Acts 22: 4. *binding* and delivering into prisons

δεσμέω, *desmewo*.

Luke 8:29. he was kept *bound* with chains

δέσμη, *desmee*.

Mat. 13:30. bind them in *bundles* to burn

δέσμιος, *desmios*.

Mat. 27:15 to release unto the people a *prisoner*
 16 they had then a notable *prisoner*

Mar. 15: 6. he released unto them one *prisoner*,
Acts 16:25. praises unto God: and the *prisoners*
heard them.

27. supposing that the *prisoners* had been fled.
23:18. Paul the *prisoner* called me unto (him),
25:14. a certain man left *in bonds* by Felix:
27. unreasonable to send a *prisoner*,
28:16. the centurion delivered the *prisoners*
17. yet was I delivered *prisoner* from
Eph. 3: 1. I Paul, the *prisoner* of Jesus Christ
4: 1. I therefore, the *prisoner* of the Lord,
2Tim. 1: 8. of our Lord, nor of me his *prisoner*:
Philem. 1. Paul, a *prisoner* of Jesus Christ,
9. now also a *prisoner* of Jesus Christ.
Heb. 13: 3. Remember them that are *in bonds*,

ὁ δεσμός & τὰ δεσμά,
ho desmos & ta desma.

Always masculine in the singular. In the plural,
the masculine and neuter forms are found: Those
obviously neuter are thus marked 2.

Mark 7:35. the *string* of his tongue was loosed,
Luke 8:29. he brake the *bands*, and was driven 2
13:16. be loosed from this *bond* on the
Acts 16:26. every one's *bands* were loosed. 3
20:23. saying that *bonds* and afflictions abide
me. 3
22:30. he loosed him from (his) *bands*,
23:29. worthy of death or of *bonds*.
26:29. such as I am, except these *bonds*.
31. nothing worthy of death or of *bonds*.
Phil. 1: 7. inasmuch as both in my *bonds*,
13. So that my *bonds* in Christ are
14. waxing confident by my *bonds*,
16. to add affliction to my *bonds*:
Col. 4:18. Remember my *bonds*. Grace (be) with
you.
2Tim. 2: 9. as an evil doer, (even) unto *bonds*;
Philem. 10. whom I have begotten in my *bonds*:
13. have ministered unto me in the *bonds*
Heb. 10:34. had compassion of me in my *bonds*,
11:36. moreover of *bonds* and imprisonment.
Jude 6. hath reserved in everlasting *chains*

δεσμοφύλαξ, *desmophylax.*

Acts 16:23. charging the *jailor* to keep them safely:
27. the *keeper* of the *prison* awaking out
36. the *keeper* of the *prison* told this saying

δεσμοτήριον, *desmōteerion.*

Mat. 11: 2. when John had heard in the *prison*
Acts 5:21. sent to the *prison* to have them brought.
23. The *prison* truly found we shut
16:26. foundations of the *prison* were shaken:

δεσμώντης, *desmotetes.*

Acts 27: 1. delivered Paul and certain other *prisoners*
42. soldiers' counsel was to kill the *prisoners*,

δεσπότης, *despotees.*

Luke 2:29. *Lord*, now lettest thou thy servant
Acts 4:24. *Lord*, thou (art) God, which hast made
1Tim. 6: 1. their own *masters* worthy of all honour
2. they that have believing *masters*,
2Tim. 2:21. sanctified, and meet for the *master's* use,
Titus 2: 9. to be obedient unto their own *masters*,
1Pet. 2:18. (be) subject to (your) *masters* with all
fear;
1Pe: 2: 1. denying the *Lord* that bought them,
Jude 4. denying the only *Lord* God, and our
Rev. 6:10. How long, O *Lord*, holy and true, does

δεῦρο, *dēuro.*

Mat. 19:27. treasure in heaven: and *come* (and) fol-
low me.

Mar. 10:21. *come*, take up the cross, and follow me
Luk. 18:22. treasure in heaven: and *come*, follow me
John 11:43. with a loud voice, Lazarus, *come* forth.
Acts 7: 3. *come* into the land which I shall
34. now *come*, I will send thee into Egypt
Rom. 1:13. come unto you, but was let *hitherto*,
Rev. 17: 1. *Come hither*; I will shew unto
21: 9. *Come hither*, I will shew thee the bride.

δεῦτε, *dēte.*

Mat. 4:19. he saith unto them, Follow (lit. *come*
after) me,
11:28. *Come* unto me, all (ye) that labour
21:38. *come*, let us kill him, and let us
22: 4. things (are) ready: *come* unto the mar-
riage.
25:34. *Come*, ye blessed of my Father, inherit
28: 6. *Come*, see the place where the Lord lay
Mark 1:17. *Come* ye after me, and I will make
6:31. *Come* ye yourselves apart into a
12: 7. the heir; *come*, let us kill him,
Luk. 20:14. the heir: *come*, let us kill him,
John 4:29. *Come*, see a man, which told me
21:12. Jesus saith unto them, *Come* (and) *dine*
Rev. 19:17. *Come* and gather yourselves together

δευτεραῖος, *dūteraios.*

Acts 28:13. we came the *next day* to Puteoli.

δευτερόπρωτος, *dūteroprotos.*

Luke 6: 1. it came to pass on the *second sabbath*
after the *first*,

δεύτερος, *dūteros.*

Mat. 21:30. he came to the *second*, and said
22:26. Likewise the *second* also, and the third.
39. the *second* (is) like unto it, Thou
26:42. He went away again the *second time*,
Mar. 12:21. the *second* took her, and died,
31. the *second* (is) like, (namely) this,
14:72. the *second time* the cock crew,
Luk. 12:38. he shall come in the *second watch*,
19:18. the *second* came, saying, Lord,
20:30. the *second* took her to wife, and he died
John 3: 4. can he enter the *second time* into his
4:54. This (is) again the *second* miracle
9:24. Then *again* called they the man
21:16. He saith to him again the *second time*,
Acts 7:13. at the *second* (time) Joseph was
10:15. (spake) unto him again the *second time*,
11: 9. voice answered me *again* from heaven
12:10. past the first and the *second* ward,
13:33. also written in the *second* psalm,
1Cor. 12:28. first apostles, *secondarily* prophets,
15:47. the *second* man (is) the Lord
2Cor. 1:15. that ye might have a *second* benefit;
13: 2. as if I were present, the *second time*;
Titus 3:10. after the first and *second* admonition
Heb. 8: 7. have been sought for the *second*.
9: 3. after the *second* veil, the tabernacle
7. into the *second* (went) the high priest
28. shall he appear the *second time*
10: 9. that he may establish the *second*.
2Pet. 3: 1. This *second* epistle, beloved, I now
Jude 5. *afterward* destroyed them that
Rev. 2:11. shall not be hurt of the *second* death
7: 7. the *second* beast like a calf,
6: 3. when he had opened the *second* seal;
heard the *second* beast say, *Come an!*
see.
8: 8. the *second* angel sounded, and as it
11:14. The *second* woe is past; (and), behold,
16: 3. the *second* angel poured out his vial
19: 3. *again* they said, Alleluia.
20: 6. the *second* death hath no power,
14. This is the *second* death.
21: 8. fire and brimstone: which is the *second*
death.
19. foundation (was) jasper: the *second*.

δέχομαι, *dekomai*.

- Mat. 10:14. whosoever shall not *receive* you,
40. He *that receiveth* you *receiveth* me, and he
that receiveth me *receiveth* him that
sent me.
41. He *that receiveth* a prophet in the
— he *that receiveth* a righteous man
11:14. if ye will *receive* (it), this is Elias,
18: 5. whoso shall *receive* one such little child
in my name, *receiveth* me.
- Mark 6:11. whosoever shall not *receive* you,
9:37. Whosoever shall *receive* one of such chil-
dren in my name, *receiveth* me : and
whosoever shall *receive* me, *receiveth*
10:15. Whosoever shall not *receive* the kingdom
- Luke 2:28. Then *took* he him up in his arms,
8:13. when they hear, *receiveth* the word with joy ;
9: 5. whosoever will not *receive* you,
11. he *received* them, and spake unto them
48. Whosoever shall *receive* this child in my
name *receiveth* me : and whosoever shall
receive me *receiveth* him that sent me :
53. they *did* not *receive* him, because
10: 8. whatsoever city ye enter, and they *receive*
you,
10. city ye enter, and they *receive* you not,
16: 4. they *may receive* me into their houses.
6. he said unto him, *Take* thy bill,
7. *Take* thy bill, and write fourscore.
9. they *may receive* you into everlasting
18:17. Whosoever shall not *receive* the
22:17. he *took* the cup, and gave thanks,
John 4:45. the Galileans *received* him, having
Acts 3:21. Whom the heaven must *receive*
7:38. who *received* the lively oracles
59. saying, Lord Jesus, *receive* my spirit.
8:14. that Samaria *had received* the word
11: 1. Gentiles *had also received* the word
17:11. in that they *received* the word
21:17. the brethren *received* us gladly.
22: 5. from whom also I *received* letters...and
28:21. We neither *received* letters out of
1 Cor 2:14. the natural man *receiveth* not
2 Cor. 6: 1. *receive* not the grace of God in vain,
7:15. with fear and trembling ye *received* him.
8: 4. that we would *receive* the gift,
17. For indeed he *accepted* the exhortation ;
11: 4. gospel, which ye *have* not *accepted*,
16. yet as a fool *receive* me, that I
Gal. 4:14. *received* me as an angel of God,
Eph. 6:17. *take* the helmet of salvation, and the
Phil. 4:18. *having received* of Epaphroditus
Col. 4:10. if he come unto you, *receive* him ;
1 Th. 1: 6. *having received* the word in much
2:13. ye *received* (it) not (as) the word of men,
2 Th. 2:10. they *received* not the love of the truth,
Heb. 11:31. *when she had received* the spies with peace
Jas. 1:21. *receive* with meekness the engrafted word

δέω, *deo*.

- Mat. 12:29. except he first *bind* the strong man
13:30. *bind* them in bundles to burn
14: 3. laid hold on John, and *bound* him,
16:19. whatsoever thou shalt *bind* on earth shall
be *bound* in heaven :
18:18. Whatsoever ye shall *bind* on earth shall
be *bound* in heaven ;
21: 2. straightway ye shall find an ass *tied*,
22:13. *Bind* him hand and foot, and *take*
27: 2. *when they had bound* him,
Mark 3:27. except he will first *bind* the strong
5: 3. no man could *bind* him, no,
4. had been often *bound* with fetters
6:17. laid hold upon John, and *bound* him
11: 2. ye shall find a colt *tied*, whereon
4. *bound* the colt *tied* by the door
15: 1. *bound* Jesus, and carried (him) away,
7. Barabbas, (which lay) *bound* with
Luk. 13:16. whom Satan *hath bound*, lo, these
19:30. ye shall find a colt *tied*, whereon
John 11:44. *bound* hand and foot with graveclothes :

- John 18:12 the Jews took Jesus, and *bound* him,
24. Now Annas had sent him *bound*
19:40. *wound* it in linen clothes
Acts 9: 2. bring them *bound* unto Jerusalem.
14. *to bind* all that call on thy name.
21. he might bring them *bound*
10:11. a great sheet *knit* at the four corners,
12: 6. *bound* with two chains : and the
20:22. I go *bound* in the spirit unto
21:11. *bound* his own hands and feet, and
— Jews at Jerusalem *bind* the man
13. I am ready *not to be bound* only,
33. commanded (him) *to be bound* with
22: 5. *bound* unto Jerusalem, for to be punished
29. because he had *bound* him.
24:27. the Jews a pleasure, left Paul *bound*.
Rom. 7: 2. which hath an husband is *bound* by
1 Cor. 7:27. *Art* thou *bound* unto a wife ?
39. The wife is *bound* by the law as
Col. 4: 3. for which I am also *in bonds* :
2 Tim. 2: 9. the word of God is *not bound*.
Rev. 9:14. Loose the four angels which are *bound*
20: 2. Satan, and *bound* him a thousand years,

δή, *dee*.

- Mat. 13:23. which *also* beareth fruit, and bringeth
Luke 2:15. Let us *now* go even unto Bethlehem,
Acts 13: 2. Separate)(me Barabas and Saul
15:36. Let us go again and visit our brethren
1 Cor. 6:20. *therefore* glorify God in your body,
2 Cor. 12: 1. not expedient for me *doubtless* to glory.

δηλος, *deelos*.

- Mat. 26:73. thy speech bewrayeth thee, (lit. maketh
thee *manifest*)
1 Cor. 15:27. (it is) *manifest* that he is excepted,
Gal. 3:11. (it is) *evident* : for, The just shall live
1 Tim. 6: 7. (it is) *certain* we can carry nothing out.

δηλώω, *deeloo*.

- 1 Cor. 1:11. it *hath been declared* unto me
3:13. for the day *shall declare* it, because
Col. 1: 8. *Who also declared* unto us your love
Heb. 9: 8. The Holy Ghost this *signifying*,
12:27. *signifieth* the removing of those
1 Pet. 1:11. which was in them *did signify*,
2 Pet. 1:14. our Lord Jesus Christ *hath showed* me.

δημηγορέω, *deemegoreo*.

- Acts 12:21. sat upon his throne, and *made an oration*

δημιουργός, *deemiourgos*.

- Heb. 11:10. hath foundations, whose builder and *ma-
ker* (is) God.

δημος, *deemos*.

- Acts 12:22. the *people* gave a shout, (saying),
17: 5. to bring them out to the *people*.
19:30. have entered in unto the *people*,
33. have made his defence unto the *people*.

δημοσίος, *deemosios*.

- In the passages marked ² δημοσια (χωρα in a place,
being understood) is used as an adverb.
Acts 5:18. put them in the *common* prison
16:37. They have beaten us *openly* ²
18:28. convinced the Jews, (and that) *publickly*,
20:20. have taught you *publickly*, and from ²

δηνάριον, *deenarion*.

- Mat. 18:28. which owed him an hundred *pence* :
20: 2. agreed with the labourers for a *penny* a
day,
9. they received every man a *penny*.
10. likewise received every man a *penny*

Mat. 20:13. didst not thou agree with me for a penny?
 22:19. they brought unto him a penny.
 Mark 6:37. buy two hundred pennyworth of bread,
 12:15. bring me a penny, that I may see (it).
 14: 5. sold for more than three hundred pence,
 Luke 7:41. the one owed five hundred pence,
 10:35. he took out two pence, and gave (them) to the
 20:24. Shew me a penny. Whose image
 John 6: 7. Two hundred pennyworth of bread
 12: 5. ointment sold for three hundred pence,
 Rev. 6: 6. A measure of wheat for a penny, and three measures of barley for a penny:

δηποτε, *decipote.*

John 5: 4. made whole of whatsoever disease

διήπου, *decipou.*

Hcb. 2:16. For verily he took not on (him)

διά, *dia.*

Followed by an accusative and a genitive;—the cases in which it is followed by a genitive are marked with a ♀.

Mat. 1:22. spoken of the Lord by the prophet saying,
 2: 5. for thus it is written by the prophet.
 12. into their own country another (lit. by another) way.
 15. spoken of the Lord by the prophet, saying,
 23. which was spoken by the prophets.
 4: 4. proceedeth out of the mouth of God.
 14. which was spoken by Esaias the prophet
 6:25. Therefore I say unto you, Take no
 7:13. Enter ye in at the strait gate :
 — many there be which go in thereat :
 8:17. which was spoken by Esaias the prophet
 28. no man might pass by that way.
 10:22. hated of all (men) for my name's sake :
 12: 1. on the sabbath day through the corn ;
 17. which was spoken by Esaias the prophet
 27. therefore they shall be your judges.
 31. Wherefore I say unto you, All manner
 43. he walketh through dry places, seeking rest,
 13: 5. because they had no deepness of earth :
 6. because they had no root, they withered
 13. Therefore speak I to them in parables :
 21. persecution ariseth because of the word,
 35. which was spoken by the prophet.
 52. Therefore every scribe (which is) instructed
 58. works there, because of their unbelief.
 4: 2. therefore mighty works do shew forth
 3. put (him) in prison for Herodias' sake,
 9. nevertheless for the oath's sake,
 15: 3. of God by your tradition ?
 6. of none effect by your tradition.
 17:20. said unto them, Because of your unbelief :
 18: 7. that man by whom the offence cometh !
 10. their angels do always (lit. through all time) behold the face
 23. Therefore is the kingdom of heaven
 19:12. for the kingdom of heaven's sake.
 24. a camel to go through the eye of a needle,
 21: 4. which was spoken by the prophet,
 23. Therefore say I unto you, The kingdom
 43:14 (13). therefore ye shall receive the greater
 34. Wherefore, behold, I send unto you
 24: 9. hated of all nations for my name's sake.
 12. because iniquity shall abound,
 15. spoken of by Daniel the prophet, stand
 22. for the elect's sake those days shall
 44. Therefore be ye also ready : for in such
 26:24. by whom the Son of man is betrayed
 61. to build it in three days.
 27: 9. that which was spoken by Jeremy the prophet.
 18. he knew that for envy they had delivered
 19 this day in a dream because of him.

Mark 2: 1. into Capernaum after (some) days :
 4. come nigh unto him for the press,
 23. that he went through the corn fields
 27. The sabbath was made for man, and not man for the sabbath :
 3: 9. wait on him because of the multitude
 4: 5. because it had no depth of earth :
 6. because it had no root, it withered
 17. persecution ariseth for the world's sake,
 5: 4. Because that he had been often bound
 6: 2. mighty works are wrought by his hands !
 6. he marvelled because of their unbelief.
 14. therefore mighty works do shew forth
 17. in prison for Herodias' sake,
 26. (yet) for his oath's sake, and for their
 7:29. For this saying go thy way ; the
 9:30. departed thence, and passed through Galilee :
 10: 1. Judæa by the farther side of Jordan :
 25. a camel to go through the eye of a needle,
 11:16. should carry (any) vessel through the temple.
 24. Therefore I say unto you, What
 12:24. Do ye not therefore err, because ye
 13:13. hated of all (men) for my name's sake :
 20. for the elect's sake, whom he hath
 14:21. by whom the Son of man is betrayed !
 58. within three days I will build another
 15:10. chief priests had delivered him for envy.
 16:20. confirming the word with signs following.
 Luke 1:70. spake by the mouth of his holy prophets,
 78. Through the tender mercy of our God ;
 2: 4. because he was of the house and lineage
 4:30. he passing through the midst of them
 5: 5. Master, we have toiled all (lit. through all) the night,
 19. could not find by what (way) they might bring him in because of the multitude,
 — let him down through the tiling
 6: 1. that he went through the corn fields ;
 8: 4. of every city, he spake by a parable :
 6. withered away, because it lacked moisture
 19. could not come at him for the press.
 47. for what cause she had touched him,
 9: 7. because that it was said of some, that
 11: 8. give him, because he is his friend, yet because of his importunity he
 19. therefore shall they be your judges.
 24. he walketh through dry places, seeking
 49. Therefore also said the wisdom of God,
 12:22. Therefore I say unto you, Take no thought
 13:24. Strive to enter in at the strait gate :
 14:20. a wife, and therefore I cannot come.
 17: 1. woe (unto him), through whom they come !
 11. passed through the midst of Samaria
 18: 5. Yet because this widow troubleth me,
 25. a camel to go through a needle's eye,
 31. things that are written by the prophets
 19: 4. for he was to pass that (way).
 11. because he was nigh to Jerusalem,
 21:17. hated of all (men) for my name's sake.
 22:22. that man by whom he is betrayed
 23: 8. because he had heard many things
 19. Who for a certain sedition made in
 25. him that for sedition and murder was
 John 1: 3. All things were made by him ;
 7. all (men) through him might believe
 10. the world was made by him, and the
 17. For the law was given by Moses, (but) grace and truth came by Jesus Christ
 31. therefore am I come baptizing with
 2:24. unto them, because he knew all (men).
 3:17. the world through him might be saved
 29. because of the bridegroom's voice :
 4: 4. he must needs go through Samaria
 39. for the saying of the woman, which
 41. more believed because of his own word ;
 42. we believe, not because of thy saying :
 5:16. therefore did the Jews persecute Jesus,
 18. Therefore the Jews sought the more
 6:57. sent me, and I live by the Father

- John** 6:37. eateth me, even he shall live *by* me.
 65. *Therefore* said I unto you, that no
 7:13. openly of him for fear of the Jews.
 22. Moses *therefore* gave unto you circum-
 cision;
 43. a division among the people *because of*
 8:47. ye *therefore* hear (them) not, because ye
 59. going *through* the midst of them.
 9:23. *Therefore* said his parents, He is of age:
 10: 1. He that entereth not *by* the door into the
 2. he that entereth in *by* the door is the
 9. *by* me if any man enter in, he shall
 17. *Therefore* doth my Father love me,
 19. among the Jews for these sayings.
 32. for which of those works do ye stone me?
 11: 4. Son of God might be glorified *thereby*.
 15. I am glad for your sakes that I was
 42. *because of* the people which stand by
 12: 9. they came not for Jesus' sake only,
 11. *Because* that *by* reason of him many
 18. For this cause the people also met him,
 27. for this cause came I unto this hour.
 30. This voice came not *because of* me, but
 for your sakes.
 39. *Therefore* they could not believe.
 42. *because of* the Pharisees they did not
 13:11. *therefore* said he, Ye are not all clean.
 14: 6. no man cometh unto the Father, but *by*
 me.
 11. believe me for the very works' sake.
 15: 3. Now ye are clean *through* the word
 19. *therefore* the world hateth you.
 21. do unto you for my name's sake,
 16:15. *therefore* said I, that he shall take
 21. for joy that a man is born into
 17:20. believe on me *through* their word.
 19:11. *therefore* he that delivered me unto
 23. woven from the top *throughout*.
 38. secretly for fear of the Jews, besought
 42. *because of* the Jews' preparation (day);
 20:19. were assembled for fear of the Jews,
Acts 1: 2. he *through* the Holy Ghost had given
 3. being seen of them (lit. *through*) forty
 days.
 16. *by* the mouth of David spake before
 2:16. which was spoken by the prophet Joel;
 22. which God did *by* him in the
 28. *by* wicked hands have crucified
 25. the Lord always (lit. *through* all (time))
 before my face,
 26. *Therefore* did my heart rejoice,
 43. wonders and signs were done *by* the
 apostles.
 3:16. the faith which is *by* him hath given
 18. *by* the mouth of all his prophets.
 21. *by* the mouth of all his holy prophets.
 4: 2. grieved that (lit. *because that*) they taught
 the people,
 16. miracle hath been done *by* them
 21. punish them, *because of* the people:
 25. *by* the mouth of thy servant David
 30. *by* the name of thy holy child Jesus.
 5:12. *by* the hands of the apostles were many
 19. Lord *by* night opened the prison doors.
 7:25. God *by* his hand would deliver them.
 8:11. *because that* of long time he had
 18. *through* laying on of the apostles' hands
 20. may be purchased with money.
 25 let (him) down *by* the wall, in a basket.
 32 Peter passed *throughout* all (quarters).
 10:21. what (is) the cause *wherefore* ye are
 come?
 36. preaching peace *by* Jesus Christ.
 43. *through* his name whosoever believeth
 11:28. signified *by* the spirit that there
 30. *by* the hands of Barnabas and Saul.
 12: 9. which was done *by* the angel;
 20. *because* their country was nourished
 13:38. *through* this man is preached unto
 49. published *throughout* all the region.
 14: 3. wonders to be done *by* their hands.
 22. we must *through* much tribulation
 15: 7. the Gentiles *by* my mouth should
- Acts** 15:11. *through* the grace of the Lord Jesus
 12. wrought among the Gentiles *by* them.
 23. they wrote (letters) *by* them after this
 27. tell (you) the same things *by* mouth.
 32. exhorted the brethren with many words.
 16: 3. circumcised him *because of* the Jews
 9. a vision appeared to Paul in the night.
 17:10. Paul and Silas *by* night unto Berea.
 18: 2. *because* that Claudius had commanded
 3. *because* he was of the same craft,
 9. to Paul in the night *by* a vision.
 27. which had believed *through* grace.
 28. shewing *by* the scriptures that
 19:11. miracles *by* the hands of Paul.
 26. no gods, which are made with hands.
 20: 3. purposed to return *through* Macedonia
 28. hath purchased with his own blood.
 21: 4. who said to Paul *through* the Spirit.
 19. among the Gentiles *by* his ministry.
 34. not know the certainty for the tumult.
 35. for the violence of the people.
 22:24. might know *wherefore* they cried so
 23:28. the cause *wherefore* they accused him,
 31. bringing (him) *by* night to Antipatris.
 24: 2. Seeing that *by* thee we enjoy great
 - unto this nation *by* thy providence.
 17. Now after many years I came
 27: 4. *because* the winds were contrary.
 9. *because* the fast was now already
 28: 2. *because of* the present rain, and *because*
 of the cold.
 18. *because* there was no cause of death
 20. For this cause *therefore* have I called
 25. Well spake the Holy Ghost *by* Esaias
 the prophet.
Rom. 1: 2. had promised afore *by* his prophets
 5. *By* whom we have received grace.
 8. I thank my God *through* Jesus Christ
 12. *by* the mutual faith both of you and me.
 26. For this cause God gave them up
 2:12. shall be judged *by* the law;
 16. judge the secrets of men *by* Jesus Christ
 23. *through* breaking the law dishonoured
 24. blasphemed among the Gentiles *through*
 27. who *by* the letter and circumcision dost
 3:20. for *by* the law (is) the knowledge of sin.
 22. (which is) *by* faith of Jesus Christ
 24. *through* the redemption that is in
 25. *through* faith in his blood,
 - for the remission of sins.
 27. It is excluded. *By* what law?
 - *by* the law of faith.
 30. uncircumcision *through* faith.
 31. make void the law *through* faith?
 4:11. *though* they be not circumcised; (lit.
through uncircumcision)
 13. or to his seed, *through* the law, but
through the righteousness of faith.
 16. *Therefore* (it is) of faith, that (it might be)
 23. not written for his sake alone,
 24. for us also, to whom it shall be
 25. Who was delivered for our offences, and
 was raised again for our justification.
 5: 1. *through* our Lord Jesus Christ.
 2. *By* whom also we have access
 5. in our hearts *by* the Holy Ghost
 9. shall be saved from wrath *through* him.
 10. reconciled to God *by* the death of his Son.
 11. *through* our Lord Jesus Christ, *by*
 whom we have now received
 12. *Wherefore*, as *by* one man sin entered
 into the world, and death *by* sin;
 16. not as (it was) *by* one that sinned,
 17. one man's offence death reigned *by* one;
 18. shall reign in life *by* one, Jesus Christ.
 19. as *by* the offence of one (judgment)
 - even so *by* the righteousness of one
 19. as *by* one man's disobedience
 - so *by* the obedience of one shall
 21. *through* righteousness unto eternal life
by Jesus Christ our Lord.
 6: 4. buried with him *by* baptism into
 - from the dead *by* the glory of the Father.

Rom 6:19. *because of* the infirmity of your flesh :
 7: 4. dead to the law *by* the body of Christ ;
 5. which were *by* the law ;
 7. had not known sin, but *by* the law :
 8. taking occasion *by* the commandment ;
 11. taking occasion *by* the commandment, deceived me, and *by* it slew (me).
 13. death in me *by* that which is good ; that sin *by* the commandment might
 25. *through* Jesus Christ our Lord ;
2: 3. that it was weak *through* the flesh ;
 19 the body (is) dead *because of* sin ; but the Spirit (is) life *because of* righteousness
 11. *by* his Spirit that dwelleth in you.
 20. *by reason of* him who hath subjected
 25. do we *with* patience wait for (it) ;
 37. conquerors *through* him that loved us ;
 10:17. hearing *by* the word of God ;
 11:28. (they are) enemies *for* your sakes :
 — (they are) beloved *for* the fathers' sakes.
 36. For of him, and *through* him, and to him ;
 12: 1. brethren, *by* the mercies of God, that
 3. *through* the grace given unto me ;
 13: 5. be subject, not only *for* wrath, but also *for* conscience sake.
 6. For *for* this cause pay ye tribute
 14:14. (there is) nothing unclean of itself ;
 15. thy brother be grieved *with* (thy) meat,
 20 that man who eateth *with* offence ;
15: 4. that we *through* patience and comfort ;
 9. For this cause I will confess to thee
 15. *because of* the grace that is given
 18. which Christ hath not wrought *by* me ;
 28. I will come *by* you into Spain ;
 30. *for* the Lord Jesus Christ's sake, and
for the love of the Spirit, that ye
 32. with joy *by* the will of God ;
 16:18. *by* good words and fair speeches deceive ;
 26. *by* the scriptures of the prophets ;
 27. (be) glory *through* Jesus Christ for ever ;
Cor. 1: 1. *through* the will of God ;
 9. *by* whom ye were called unto ;
 10. *by* the name of our Lord Jesus Christ ;
 21. the world *by* wisdom knew not God, it pleased God *by* the foolishness of
 2:10. revealed (them) unto us *by* his Spirit ;
 3: 5. ministers *by* whom ye believed ;
 15. shall be saved ; yet so as *by* fire ;
 4: 6. to myself and (to) Apollos *for* your sakes ;
 10. We (are) fools *for* Christ's sake,
 15. I have begotten you *through* the gospel ;
 17. For this cause have I sent unto you
 6:14. raise us up *by* his own power ;
 7: 2. Nevertheless, (to avoid) (lit. on account of) fornication,
 5. Satan tempt you not *for* your incontinency.
 26. this is good *for* the present distress,
 6: 6. Jesus Christ, *by* whom (are) all things, and we *by* him.
 11. brother perish, *for* whom Christ died ?
 9:10. saith he (it) altogether *for* our sakes ?
 For our sakes, no doubt,
 23. this I do *for* the gospel's sake,
 10: 1. all passed *through* the sea ;
 25. asking no question *for* conscience sake ;
 27. asking no question *for* conscience sake.
 28. eat not *for* his sake that shewed it,
 11: 9. Neither was the man created *for* the woman ; but the woman *for* the man.
 10. For this cause ought the woman to have power on (her) head *because of* the angels.
 12. so (is) the man also *by* the woman ;
 30. For this cause many (are) weak
 12: 8. *by* the Spirit the word of wisdom ;
 13:12. For now we see *through* a glass, darkly ;
 14: 9. except ye utter *by* the tongue words ;
 19. rather speak five words *with* my ;
 15: 2. *By* which also ye are saved, if ye ;
 21. For since *by* man (came) death, *by* man (came) also the resurrection
 27. victory *through* our Lord Jesus Christ ;

1Cor.16: 3. whomsoever ye shall approve *by* (your) ;
2Cor. 1: 1. of Jesus Christ *by* the will of God ;
 4. *by* the comfort, wherewith we ourselves ;
 5. consolation also aboundeth *by* Christ ;
 11. thanks may be given *by* many on ;
 16. to pass *by* you into Macedonia, and to ;
 19. who was preached among you *by* us, (even) *by* me and Silvanus and
 20. unto the glory of God *by* us ;
 2: 4. I wrote unto you *with* many tears ;
 10. for your sakes (forgave I it) in the ;
 14. his knowledge *by* us in every place ;
 3: 4. such trust have we *through* Christ ;
 7. for the glory of his countenance ;
 11. that which is done away (was) glorious ; (lit. through glory)
 4: 1. Therefore seeing we have this ministry,
 5. your servants *for* Jesus' sake,
 11. delivered unto death *for* Jesus sake,
 14. shall raise up also *by* Jesus ;
 15. all things (are) *for* your sakes, — *through* the thanksgiving of many ;
 5: 7. For we walk *by* faith, not *by* sight :
 10. receive the things (done) *in* (his) body ;
 18. reconciled us to himself *by* Jesus Christ ;
 20. as though God did beseech (you) *by* us ;
 6: 7. *by* the armour of righteousness ;
 8. *By* honour and dishonour, *by* evil
 7:13. Therefore we were comforted in your
 8: 5. unto us *by* the will of God ;
 8. *by* occasion of the forwardness of others ;
 9. yet for your sakes he became poor,
 18. the gospel *throughout* all the churches ;
 9:11. causeth *through* us thanksgiving ;
 12. *by* many thanksgivings unto God ;
 13. Whiles *by* the experiment of this ;
 14. for the exceeding grace of God
 10: 1. *by* the meekness and gentleness of Christ ;
 9. as if I would terrify you *by* letters ;
 11. *by* letters when we are absent ;
 11:33. *through* a window in a basket was I let down *by* the wall, and escaped
 12:17. *by* any of them whom I sent unto you ;
 13:10. Therefore I write these things being
Gal. 1: 1. not of men, neither *by* man, but *by* Jesus Christ, and God the Father,
 12. *by* the revelation of Jesus Christ ;
 15. mother's womb, and called (me) *by* his grace ;
 2: 1. Then fourteen years after I went up ;
 4. that *because of* false brethren unawares
 6. *by* the faith of Jesus Christ, even we ;
 19. For I *through* the law am dead to the law ;
 21. for if righteousness (come) *by* the law ;
 3:14. the promise of the Spirit *through* faith ;
 18. God gave (it) to Abraham *by* promise ;
 19. ordained *by* angels in the hand of ;
 26. children of God *by* faith in Christ Jesus ;
 4: 7. then an heir of God *through* Christ ;
 13. Ye know how *through* infirmity of
 23. he of the freewoman (was) *by* promise ;
 5: 6. faith which worketh *by* love ;
 13. *by* love serve one another ;
 6:14. Jesus Christ, *by* whom the world is crucified ;
Eph. 1: 1. apostle of Jesus Christ *by* the will of God ;
 5. adoption of children *by* Jesus Christ ;
 7. we have redemption *through* his blood ;
 15. Wherefore I also, after I heard of
 2: 4. for his great love wherewith he loved us,
 8. *by* grace are ye saved *through* faith ;
 16. unto God in one body *by* the cross ;
 18. For *through* him we both have ;
 3: 6. of his promise in Christ *by* the gospel ;
 9. who created all things *by* Jesus Christ ;
 10. might be known *by* the church ;
 12. with confidence *by* the faith of him ;
 16. be strengthened with might *by* his Spirit ;
 17. Christ may dwell in your hearts *by* faith ;
 4: 6. who (is) above all, and *through* all ;
 16. *by* that which every joint supplieth ;

- Epl. 4:18 *through* the ignorance that is in them, *because of* the blindness of their heart:
- 5: 6. *for because of* these things cometh
17. *Wherefore* be ye not unwise,
- 6:13. *Wherefore* take unto you the whole
18. *Praying always with* all prayer
- Phil 1: 7. *because* I have you in my heart;
11. which are *by* Jesus Christ, unto the
15. preach Christ even of envy and strife; and some also of good will:
19. to my salvation *through* your prayer,
20. whether (it be) *by* life, or *by* death.
24. in the flesh (is) more needful *for* you.
26. *by* my coming to you again.
- 2:30. *Because for* the work of Christ
- 3: 7. those I counted loss *for* Christ.
8. *for* the excellency of the knowledge — *for* whom I have suffered the loss
9. which is *through* the faith of Christ,
- Col. 1: 1. of Jesus Christ *by* the will of God,
5. *For* the hope which is laid up *for*
9. *For* this *cause* we also, since the
14. we have redemption *through* his blood,
16. all things were created *by* him, and *for* him:
20. *peace through* the blood of his cross, *by* him to reconcile all things unto himself; *by* him, (I say), whether (they be)
22. In the body of his flesh *through* death,
- 2: 8. lest any man spoil you *through* philosophy
12. *through* the faith of the operation of
19. from which all the body *by* joints
- 3: 6. *For* which things' sake the wrath of
16. thanks to God and the Father *by* him.
- 4: 3. *for* which I am also in bonds:
- 1 Th. 1: 5. we were among you *for* your sake.
- 2:13. *For* this *cause* also thank we God
- 3: 5. *For* this *cause*, when I could no longer
7. *Therefore*, brethren, we were comforted — affliction and distress *by* your faith:
9. we joy *for* your sakes before our God;
- 4: 2. we gave you *by* the Lord Jesus.
14. them also which sleep *in* Jesus
- 5: 9. obtain salvation *by* our Lord Jesus Christ,
13. highly in love *for* their work's sake.
- 2 Th. 2: 2. be troubled, neither *by* spirit, nor *by* word, nor *by* letter as *from* us, as that the day of
11. *for* this *cause* God shall send them
14. Whereunto he called you *by* our gospel,
15. whether *by* word, or (lit. or *by*) our epistle.
- 3:12. exhort *by* our Lord Jesus Christ,
14. obey not our word *by* this epistle.
16. you peace always (lit. *through* all time) *by* all means.
- 1 Tim. 1:16. *for* this *cause* I obtained mercy,
- 2:10. professing godliness *with* good works.
15. she shall be saved in childbearing,
- 4: 5. sanctified *by* the word of God
14. which was given thee *by* prophecy,
- 5:23. a little wine *for* thy stomach's sake
- 2 Tim. 1: 1. *by* the will of God, according to
6. *Wherefore* I put thee in remembrance — *by* the putting on of my hands,
10. *by* the appearing of our Saviour — immortality to light *through* the gospel:
12. *For* the which cause I also suffer
14. keep *by* the Holy Ghost which
- 2: 2. heard of me *among* many witnesses,
10. *Therefore* I endure all things *for* the elect's sakes,
- 3:15. *Through* faith which is in Christ Jesus,
- 4:17. that *by* me the preaching might
- Titus 1:13. *Wherefore* rebuke them sharply,
- 3: 5. *by* the washing of regeneration,
6. *through* Jesus Christ our Saviour;
- Phil. 7. saints are refreshed *by* thee, brother.
9. *Yet for* love's sake I rather beseech (thee),
15. *For* perhaps he *therefore* departed for
- Philem. 22. I trust that *through* your prayers
- Heb. 1: 2. *by* whom also he made the worlds;
3. when he had *by* himself purged our sins,
9. *therefore* God, (even) thy God, hath
14. sent forth to minister *for* them
- 2: 1. *Therefore* we ought to give the more
2. *For* if the word spoken *by* angels
3. began to be spoken *by* the Lord,
9. *For* the suffering of death, crowned
10. *for* whom (are) all things, and *by* whom — their salvation perfect *through* sufferings
11. *for* which cause he is not ashamed to
14. that *through* death he might destroy
15. *through* fear of death were all (lit. *through* all) their lifetime
- 3:16. all that came out of Egypt *by* Moses.
19. could not enter in *because of* unbelief.
- 4: 6. entered not in *because of* unbelief:
- 5: 3. *by* reason hereof he ought, as for the
12. *for* the time ye ought to be teachers,
14. those who *by* reason of use have
- 6: 7. meet *for* them *by* whom it is dressed,
12. them who *through* faith and patience
18. That *by* two immutable things,
- 7: 9. received tithes, payed tithes *in* Abraham
11. perfection were *by* the Levitical
18. *for* the weakness and unprofitableness
19. *by* the which we draw nigh unto God,
21. *by* him that said unto him,
23. to continue *by* reason of death:
24. this (man), *because* he continueth
25. that come unto God *by* him,
- 9:11. *by* a greater and more perfect tabernacle,
12. Neither *by* the blood of goats and calves, but *by* his own blood he entered in
14. who *through* the eternal Spirit
15. *for* this *cause* he is the mediator
26. *by* the sacrifice of himself.
- 10: 2. *because* that the worshippers
10. *through* the offering of the body of
20. consecrated *for* us *through* the veil,
- 11: 4. *by* which he obtained witness — *by* it he being dead yet speaketh.
7. *by* the which he condemned the world,
29. *through* the Red sea as *by* dry (land);
33. Who *through* faith subdued kingdoms,
39. obtained a good report *through* faith,
- 12: 1. let us run *with* patience the race
11. them which are exercised *thereby*,
15. *thereby* many be defiled;
28. let us have grace, *whereby* we may serve
- 13: 2. *for* *thereby* some have entertained
11. into the sanctuary *by* the high priest,
12. sanctify the people *with* his own blood,
15. *By* him therefore let us offer
21. in his sight, *through* Jesus Christ;
22. written a letter unto you *in* few words.
- Jas. 2:12. be judged *by* the law of liberty.
- 4: 2. ye have not, *because* ye ask not.
- 1 Pet. 1: 3. *by* the resurrection of Jesus Christ
5. *through* faith unto salvation
7. though it be tried *with* fire, might
12. *by* them that have preached the gospel
20. manifest in these last times *for* you,
21. Who *by* him do believe in God, that
22. souls in obeying the truth *through* the Spirit
23. *by* the word of God, which liveth
- 2: 5. acceptable to God *by* Jesus Christ.
13. ordinance of man *for* the Lord's sake.
14. unto them that are sent *by* him
19. a man *for* conscience toward God
- 3: 1. won *by* the conversation of the wives
14. if ye suffer *for* righteousness' sake,
20. eight souls were saved *by* water.
21. *by* the resurrection of Jesus Christ:
- 4:11. may be glorified *through* Jesus Christ,
- 5:12. *By* Silvanus, a faithful brother — I have written briefly (lit. *with* a few words), exhorting,

- 2Pet.** 1: 3 *through* the knowledge of *him* that hath called us *to* glory and virtue:
 4. Whereby are given unto us exceeding *grace* — that *by* these ye might be *glorified*.
2: 2. *by reason of* whom the way of truth
 3: 5. out of the water and *in* the water:
 6. Whereby the world that then *was*
 12. wherein the heavens being on fire
1John 2:12. forgiven you for his name's sake.
 3: 1. therefore the world knoweth us
 4: 5. therefore speak they of the world,
 9. that we might live *through* him.
 5: 6. water only, but *by* water and blood.
2Jcnn 12. For the truth's sake, which dwelleth
 12. I would not (write) *with* paper and ink:
3John 10. Wherefore, if I come, I will remember
 13. I will not *with* ink and pen write *you*
Rev. 1: 1. sent and signified (it) *by* his angel:
 9. called Patmos, for the word of God, and for the testimony
 2: 3. hast patience, and for my name's sake
 4:11. for thy pleasure they are and were
 6: 9. were slain for the word of God, and for the testimony which they held:
 7:15. Therefore are they before the throne
 12:11. overcame him *by* the blood of the Lamb, and *by* the word of their testimony;
 12. Therefore rejoice, (ye) heavens, and ye
 13:14. *by* (the means of) those miracles
 18: 8. Therefore shall her plagues come
 10. afar off for the fear of her torment,
 15. afar off for the fear of her torment,
 20: 4. were beheaded for the witness of Jesus, and for the word of God, and which had

διαβαίνω, *diabaino.*

- Luk. 16:26. they which would pass from hence
 Acts 16: 9. saying, Come over into Macedonia, and
 Heb. 11:29. By faith they passed through the Red sea

διαβάλλομαι, *diaballomai.*

- Luk. 16: 1. the same was accused unto him

διαβεβαίνομαι, *diabebaio-mai.*

- 1Tim. 1: 7. what they say, nor whereof they affirm.
 Titus 3: 8. things I will that thou affirm constantly,

διαβλέπω, *diablero.*

- Mat. 7: 5. then shalt thou see clearly to cast
 Luke 6:42. then shalt thou see clearly to pull

διάβολος, *diabolos.*

- Mat.** 4: 1. to be tempted of the devil.
 5. Then the devil taketh him up into
 8. Again the devil taketh him up
 11. Then the devil leaveth him,
 13:39. The enemy that sowed them is the devil;
 25:41. prepared for the devil and his angels:
Luke 4: 2. Being forty days tempted of the devil.
 3. the devil said unto him, If thou
 5. the devil, taking him up into
 6. the devil said unto him, All this
 13. when the devil had ended all
 8:12. then cometh the devil, and taketh
John 6:70. you twelve, and one of you is a devil?
 8:44. Ye are of (your) father the devil,
 13: 2. the devil having now put into
 Acts 10:38. all that were oppressed of the devil;
 13:10. (thou) child of the devil, (thou) enemy
Eph. 4:27. Neither give place to the devil.
 6:11. to stand against the wiles of the devil.
1Tim. 3: 6. the condemnation of the devil.
 7. reproach and the snare of the devil.
 11. wives (be) grave, not slanderers, sober,
2Tim. 2:26. out of the snare of the devil, who
 3: 3. trucebreakers, false accusers, incontinent
Titus 2: 3. not false accusers, not given to much wine
Heb 2:14. power of death, that is, the devil,

- Jas.** 4: 7. Resist the devil, and he will flee
1Pet. 5: 8. because your adversary the devil,
1John 3: 8. He that committeth sin is of the devil:
 for the devil sinneth from the beginning.
 — might destroy the works of the devil.
 10. manifest, and the children of the devil:
Jude 9. when contending with the devil
Rev. 2:10. the devil shall cast (some) of you
 12: 9. that old serpent, called the Devil,
 12. the devil is come down unto you,
 20: 2. that old serpent, which is the devil,
 10. the devil that deceived them was

διαγγέλλω, *diangello.*

- Luke 9:60. go thou and preach the kingdom of God,
 Acts 21:26. to signify the accomplishment of the
 Rom. 9:17. that my name might be declared

διαγίνομαι, *diaginomai.*

- Mar. 16: 1. when the sabbath was past,
 Acts 25:13. after (lit. when were past) certain days
 king Agrippa
 27: 9. Now when much time was spent,

διαγινώσκω, *diaginōsko.*

- Acts 23:15. ye would enquire something more perfectly
 24:22. I will know the uttermost of your matter

διαγνωρίζω, *diagnōrizo.*

- Luke 2:17. they made known abroad the

διάγνωσις, *diagnōsis.*

- Acts 25:21. reserved unto the hearing of Augustus,

διαγογγύζω, *diagonguzo.*

- Luk. 15: 2. the Pharisees and scribes murmured,
 19: 7. when they saw (it), they all murmured,

διαγρηγορέω, *diagregorco.*

- Luke 9:32. when they were awake, they saw

διάγω, *diagō.*

- 1Tim. 2: 2. that we may lead a quiet and peaceable *life*
 Titus 3: 3. living in malice and envy, hateful,

διαδέχομαι, *diadekomai.*

- Acts 7:45. also our fathers that came after

διάδημα, *diadema.*

- Rev. 12: 3. seven crowns upon his heads.
 13: 1. upon his horns ten crowns, and upon
 19:12. on his head (were) many crowns;

διαδίδωμι, *diadidōmi.*

- Luk. 11:22. wherein he trusted, and divideth his spoils
 18:22. distribute unto the poor, and thou shalt
John 6:11. he distributed to the disciples, and the
 Acts 4:35. distribution was made unto every
 Rev. 17:13. shall give their power and strength

διάδοχος, *diadokos.*

- Acts 21:27. Porcius Festus came into Felix' room:
 (lit. Felix received a successor Porcius Festus)

διαζώννυμι, *diazōnumi.*

- John 13: 4. took a towel, and girded himself.

John 13: 5. the towel wherewith he was *girded*.
21: 7. he *girt* (his) fisher's coat (unto him),

διαθήκη, diathekee.

Mat. 26:28. my blood of the new *testament*,
Mar. 14:24. my blood of the new *testament*,
Luke 1:72. to remember his holy *covenant*;
22:20. This cup (is) the new *testament* in
Acts 3:25. of the *covenant* which God made
7: 8. he gave him the *covenant* of
Rom. 9: 4. the glory, and the *covenants*, and the
giving
11:27. this (is) my *covenant* unto them,
1Cor.11:25. This cup is the new *testament* in
2Cor. 3: 6. able ministers of the new *testament* ;
14. in the reading of the old *testament* ;
Gal. 3:15. Though (it be) but a man's *covenant*,
17. the *covenant*, that was confirmed
4:24. for these are the two *covenants* ;
Eph. 2:12. strangers from the *covenants* of
Heb. 7:22. made a surety of a better *testament*.
8: 6. the mediator of a better *covenant*,
8. when I will make a new *covenant*
9. Not according to the *covenant* that
— they continued not in my *covenant*,
10. this (is) the *covenant* that I will make
9: 4. the ark of the *covenant* overlaid
— the tables of the *covenant* ;
15. the mediator of the new *testament*,
— (that were) under the first *testament*,
16. For where a *testament* (is), there must
17. For a *testament* (is) of force after
20. This (is) the blood of the *testament*
10:16. This (is) the *covenant* that I will make
29. counted the blood of the *covenant*,
12:24. the mediator of the new *covenant*,
13:20. the blood of the everlasting *covenant*,
Rev. 11:19. his temple the ark of his *testament* :

διαίρεσις, diairesis.

1Cor.12: 4. Now there are *diversities* of gifts,
5. there are *differences* of administrations,
6. there are *diversities* of operations,

διαίρεω, diaireo.

Luk. 15:12. he *divided* unto them (his) living.
1Cor.12:11. *dividing* to every man severally as

διακαθαρίζω, diakatharizo.

Mat. 3:12. he *will thoroughly purge* his floor,
Luke 3:17. he *will thoroughly purge* his floor,

διακατελέγχωμαι, diakatelenkomai.

Acts 18:28. For he mightily *convincd* the Jews,

διακονέω, diakoneo.

Mat. 4:11. angels came and *ministered* unto him.
8:15. she arose, and *ministered* unto them.
20:28. came not to be *ministered* unto, but to
minister, and to give his life a
25:44. in prison, and *did not minister* unto thee ?
27:55. from Galilee, *ministering* unto him :
Mark 1:13. the angels *ministered* unto him,
31. left her, and she *ministered* unto them.
10:45. not to be *ministered* unto, but to *minister*,
15:41. followed him, and *ministered* unto him ;
Luke 4:39. she arose and *ministered* unto them.
6: 3. others, which *ministered* unto him
10:40. my sister hath left me to *serve* alone ?
12:37. will come forth and *serve* them.
17: 8. I may sup, and gird thyself, and *serve* me,
22:26. he that is chief, as he that *doth serve*.
27. that sitteth at meat, or he that *serve*th ?
— I am among you as he that *serveth*.
John 12: 2. made him a supper; and Martha *served*.
26 If any man *serve* me, let him follow me ;
— if any man *serve* me, him will (any)

Acts 6: 2. eave the word of God, and *serve* tables.
19:22. two of them that *ministered* unto him,
Ro. 15:25. unto Jerusalem to *minister* unto the saints
2Cor. 3: 3. the epistle of Christ *ministered* by us,
8:19. which is *administered* by us to the
20. which is *administered* by us :
1Tim. 3:10. let them use the office of a *deacon*,
13. For they that have used the office of a
deacon well
2Tim. 1:18. how many things he *ministered* unto
Philem. 13. he *might have ministered* unto me
Heb. 6:10. in that ye have *ministered* to the saints,
and do *minister*.
1Pet. 1:12. unto us they *did minister* the things,
4:10. (even so) *minister* the same one to
another,
11. if any man *minister*, (let him do it)

διακονία, diakonia.

Luk. 10:40. But Martha was cumbered about much
servng,
Acts 1:17. had obtained part of this *ministry*
25. he may take part of this *ministry*
6: 1. neglected in the daily *ministration*.
4. to prayer, and to the *ministry* of the word.
11:29. determined to send relief unto the
12:25. they had fulfilled (their) *ministry*,
20:24. the *ministry*, which I have received
21:19. among the Gentiles by his *ministry*.
Ro. 11:13. I magnify mine office :
12: 7. Or *ministry*, (let us wait) on (our) *min-*
istering :
15:31. that my *service* which (I have)
1Cor.12: 5. are differences of *administrations*,
16:15. themselves to the *ministry* of the saints,
2Cor. 3: 7. if the *ministration* of death, written
8. shall not the *ministration* of the spirit
9. if the *ministration* of condemnation
— doth the *ministration* of righteousness
4: 1. seeing we have this *ministry*,
5:18. to us the *ministry* of reconciliation :
6: 3. that the *ministry* be not blamed :
8: 4. the fellowship of the *ministering* to
9: 1. touching the *ministering* to the saints,
12. For the *administration* of this service
13. by the experiment of this *ministration*
11: 8. wages (of them), to do you *service*. (lit
for *ministering* to you)
Eph. 4:12. for the work of the *ministry*,
Col. 4:17. Take heed to the *ministry* which
1Tim. 1:12. putting me into the *ministry* ;
2Tim. 4: 5. make full proof of thy *ministry*.
11. profitable to me for the *ministry*.
Heb. 1:14. spirits, sent forth to *minister* for them
Rev. 2:19. know thy works, and charity, and *service*,

διάκονος, diakonos.

Mat. 20:26. let him be your *minister* ;
22:13. Then said the king to the *servants*,
23:11. greatest among you shall be your *servant*
Mark 9:35. be last of all, and *servant* of all.
10:43. among you, shall be your *minister* :
John 2: 5. His mother saith unto the *servants*,
9. the *servants* which drew the water
12:26. there shall also my *servant* be :
Ro. 13: 4. For he is the *minister* of God to thee
— he is the *minister* of God, a revenger
15: 8. a *minister* of the circumcision for
16: 1. Phebe our sister, which is a *servant*
1Cor. 3: 5. *ministers* by whom ye believed,
2Cor. 3: 6. also hath made us able *ministers*
6: 4. ourselves as the *ministers* of God,
11:15. if his *ministers* also be transformed as
the *ministers* of righteousness ;
23. Are they *ministers* of Christ ?
Gal. 2:17. (is) therefore Christ the *minister* of sin ?
Eph. 3: 7. Whereof I was made a *minister*,
6:21. beloved brother and faithful *minister*
Phil. 1: 1. with the bishops and *deacons* :
Col. 1: 7. for you a faithful *minister* of Christ.
23. I Paul am made a *minister* ;

Col. 1:25. Whereof I am made a *minister*,
 4: 7. a faithful *minister* and fellowservant
 1 Th. 3: 2. Timotheus, our brother, and *minister* of
 God,
 1 Tim. 3: 8. Likewise (must) the *deacons* (be) grave,
 12. *deacons* be the husbands of one wife,
 4: 6. thou shalt be a good *minister* of

διακόσοι, diakosioi.

Mark 6:37. *two hundred* pennyworth of bread,
 John 6: 7. *Two hundred* pennyworth of bread
 21: 8. as it were *two hundred* cubits,
 Acts 23:23. Make ready *two hundred* soldiers
 — spearmen *two hundred*, at the third
 27:37. *two hundred* threescore and sixteen
 Rev. 11: 3. a thousand *two hundred* (and) threescore
 12: 6. a thousand *two hundred* (and) threescore

διακούομαι, diakouomai.

Acts 23:35. I will hear thee, said he, when

διακρίνω, diakrino.

Mat. 16: 3. ye can *discern* the face of the sky ;
 21:21. If ye have faith, and *doubt* not, ye
 Mar. 11:23. shall not *doubt* in his heart,
 Acts 19:20. go with them, *doubting* nothing :
 11: 2. of the circumcision *contended* with him,
 12. bade me go with them, nothing *doubting*.
 15: 9. *put* no *difference* between us and them,
 Rom. 4:20. He *staggered* not at the promise of God
 14:23. he that *doubteth* is damned if he eat,
 1 Cor. 4: 7. For who *maketh* thee to *differ*
 6: 5. able to *judge* between his brethren ?
 11:29. not *discerning* the Lord's body.
 31. For if we would *judge* ourselves,
 14:29. speak two or three, and let the other *judge*.
 Jas. 1: 6. nothing *wavereth*. For he that *wavereth*
 2: 4. *Are* ye not then *partial* in yourselves,
 Jude 9. when *contending* with the devil
 22. of some have compassion, *making a*
difference:

διακρίσις, diakrasis.

Ro. 14: 1. not to doubtful *disputations*.
 1 Cor 12:10. to another *discerning* of spirits ; to
 Heb. 5:14. exercised to *discern* both good and evil.

διακωλύω, diakoluo.

Mat. 3:14. John *forbad* him, saying, I have

διαλαλέω, dialaleo.

Luke 1:65. these sayings were noised abroad
 6:11. *communed* one with another what

διαλέγομαι, dialegomai.

Mark 9:34. they had *disputed* among themselves,
 Acts 17: 2. *reasoned* with them out of the scriptures,
 17. Therefore *disputed* he in the synagogue
 18: 4. he *reasoned* in the synagogue every
 19. synagogue, and *reasoned* with the Jews.
 19: 8. three months, *disputing* and persuading
 9. *disputing* daily in the school
 20: 7. Paul *preached* unto them, ready
 9. as Paul was long *preaching*, he sunk
 24:12. in the temple *disputing* with any man,
 25. as he *reasoned* of righteousness,
 Heb. 12: 5. which *speaketh* unto you as unto
 Jude 9. he *disputed* about the body of Moses,

διαλείπω, dialipo.

Luke 7:45. hath not *ceased* to kiss my feet.

διάλεκτος, dialektos.

Acts 1:19. field is called in their proper *tongue*,

Acts 2: 6. heard them speak in his own *language*
 8. hear ye every man in our own *tongue*,
 21:40. spake unto (them) in the Hebrew *tongue*,
 22: 2. he spake in the Hebrew *tongue* to them,
 26:14. saying in the Hebrew *tongue*, Saul,

διαλλάττομαι, diallattomai.

Mat. 5:24. first *be reconciled* to thy brother,

διαλογίζομαι, dialogizomai

Mat. 16: 7. they *reasoned* among themselves,
 8. why *reasoned* ye among yourselves,
 21:25. they *reasoned* with themselves, saying,
 Mark 2: 6. sitting there, and *reasoning* in their
 8. that they so *reasoned* within themselves.
 — Why *reason* ye these things in your
 8:16. they *reasoned* among themselves,
 17. Why *reason* ye, because ye have no bread?
 9:33. that ye *disputed* among yourselves
 Luke 1:29. *cast* in her mind *what* manner
 3:15. And *as*...all men *mused* in their hearts
 5:21. scribes and the Pharisees began to *reason*,
 22. What *reason* ye in your hearts ?
 12:17. he *thought* within himself, saying,
 20:14. they *reasoned* among themselves,
 John 11:50. Nor *consider* that it is expedient

διαλογισμός, dialogismos.

Mat. 15:19. out of the heart proceed evil *thoughts*,
 Mark 7:21. heart of men, proceed evil *thoughts*,
 Luke 2:35. that the *thoughts* of many hearts
 5:22. when Jesus perceived their *thoughts*,
 6: 8. he knew their *thoughts*, and said to
 9:46. there arose a *reasoning* among them,
 47. perceiving the *thought* of their heart,
 24:38. why do *thoughts* arise in your hearts ?
 Rom. 1:21. became vain in their *imaginings*,
 14: 1. not to *doubtful* disputations.
 1 Cor. 3:20. The Lord knoweth the *thoughts* of
 Phil. 2:14. Do all things without murmurings and
disputings:
 1 Tim. 2: 8. holy hands, without wrath and *doubting*
 Jas. 2: 4. become judges of evil *thoughts*?

διαλύομαι, dialuomai.

Acts 5:36. were *scattered*, and brought to nought.

διαμαρτύρομαι, diamarturomai.

Luk. 16:28. that he *may testify* unto them,
 Acts 2:40. other words *did* he *testify* and exhort,
 8:25. *when* they had *testified* and preached
 10:42. to *testify* that it is he which was
 18: 5. and *testified* to the Jews (that) Jesus
 (was) Christ.
 20:21. *Testifying* both to the Jews, and also to
 23. Holy Ghost *witnesseth* in every city,
 24. to *testify* the gospel of the grace of God.
 23:11. for as thou *hast testified* of me in
 28:23. expounded and *testified* the kingdom of
 God,
 1 Th. 4: 6. have forewarned you and *testified*.
 1 Tim. 5:21. I *charge* (thee) before God, and the Lord
 2 Tim. 2:14. *charging* (them) before the Lord that
 4: 1. I *charge* (thee) therefore before God,
 Heb. 2: 6. one in a certain place *testified*, saying,

διαμάχομαι, diamakomai.

Acts 23: 9. Pharisees' part arose and *strove*, saying,

διαμένω, diameno.

Luke 1:22. beckoned unto them, and *remained*
 speechless.
 22:28. they which have *continued* with me
 Gal. 2: 5. the truth of the Gospel *might continue*
 Heb. 1:11. They shall perish ; but thou *remainest* ;
 2 Pet. 3: 7. All things *continue* as (they were)

διαμερίζω, *diamerizo.*

- Mat 27:35. *parted* his garments, casting lots :
 — They *parted* my garments among
 Mar. 15:24. they *parted* his garments, casting lots
 Luk. 11:17. Every kingdom *divided* against itself
 18. If Satan also be *divided* against himself,
 12:52. shall be five in one house *divided*,
 53. The father *shall be divided* against
 22:17. Take this, and *divide* (it) among your-
 selves :
 23:34. they *parted* his raiment, and cast lots.
 John 19:24. They *parted* my raiment among them,
 Acts 2: 3. appeared unto them *cloven* tongues
 45. *parted* them to all (men), as every

διαμερισμός, *diamerismos.*

- Luk. 12:51. I tell you, Nay ; but rather *division*.

διανέμομαι, *dianemomai.*

- Acts 4:17. that is *spread* no further among the people

διανεύω, *dianūo.*

- Luke 1:22. for he beckoned (lit. was *beckoning*) unto them, and remained

διανόημα, *dianocema.*

- Luk. 11:17. he, knowing their *thoughts*, said

διάνοια, *dianoia.*

- Mat. 22:37. with all thy soul, and with all thy *mind*.
 Mar. 12:30. all thy soul, and with all thy *mind*,
 Luke 1:51. in the *imagination* of their hearts.
 10:27. all thy strength, and with all thy *mind* ;
 Eph. 1:18. The eyes of your *understanding* being
 2: 3. desires of the flesh and of the *mind* ;
 4:18. Having the *understanding* darkened,
 Col. 1:21. enemies in (your) *mind* by wicked
 Heb. 8:10. I will put my laws into their *mind*,
 10:16. in their *minds* will I write them ;
 1 Pet. 1:13. gird up the loins of your *mind*,
 2 Pet. 3: 1. I stir up your pure *minds* by way
 1 John 5:20. hath given us an *understanding*,

διανοίγω, *dianoigo.*

- Mark 7:34. saith unto him. Ephphatha, that is, *Be opened*.
 35. straightway his ears were *opened*,
 Luke 2:23. Every male that *openeth* the womb
 24:31. their eyes were *opened*, and they knew
 32. while he *opened* to us the scriptures ?
 45. Then *opened* be their understanding,
 Acts 16:14. whose heart the Lord *opened*, that
 17: 3. *Opening* and alledging, that Christ

διανυκτερεύω, *dianukterūo.*

- Luke 6:12. *continued all night* in prayer to God.

διανύω, *dianuo.*

- Acts 21: 7. *when we had finished* (our) course

διανυκτός, *dianantos.*

- Mark 5: 5. *always*, night and day, he was in
 Luk. 24:53. he was *continually* in the temple,
 Acts 10: 2. to the people, and prayed to God *always*.
 24:16. to have *always* a conscience void of
 Ro. 11:10. bow down their back *always*.
 Heb. 9: 6. the priests went *always* into the first
 tabernacle,
 13:15. sacrifice of praise to God *continually*,

διαπεράω, *diapraeo.*

- Mat. 9: 1. he entered into a ship, and *passed over*,

- Mat. 14:34. *when they were gone over*, they
 Mark 5:21. *when Jesus was passed over* again
 6:53. *when they had passed over*, they came
 Luk. 16:26. neither *can they pass* to us, that (would
 come)
 Acts 21: 2. finding a ship *sailing over* unto

διαπλέω, *diapleo.*

- Acts 27: 5. *when we had sailed over* the sea of

διαπονέομαι, *diaponomai.*

- Acts 4: 2. *Being grieved* that they taught the people
 16:18. Paul, *being grieved*, turned and said

διαπορεύομαι, *diaprouomai.*

- Luke 6: 1. that he *went through* the corn fields
 13:22. he *went through* the cities and villages
 18:36. hearing the multitude *pass by*,
 Acts 16: 4. as they *went through* the cities,
 Ro. 15:24. for I trust to see you *in my journey*,

διαπορέω, *diaporeo.*

- Luke 9: 7. he was *perplexed*, because that it was
 24: 4. as they were *much perplexed* thereabout
 Acts 2:12. they were all amazed, and were *in doubt*
 5:24. they *doubted* of them whereunto
 10:17. while Peter *doubted* in himself what

διαπραγματεύομαι, *diapragmatuomai.*

- Luk. 19:15. how much every man *had gained* by
trading.

διαπρίομαι, *diapriomai.*

- Acts 5:33. heard (that), they were *cut* (to the heart),
 7:54. they were *cut* to the heart, and they

διαρπάζω, *diarpazo.*

- Mat 15:29. a strong man's house, and *spoil* his goods,
 — then he will *spoil* his house.
 Mark 3:27. a strong man's house, and *spoil* his goods,
 — then he will *spoil* his house.

διαρρήσσω & διαρρήγνυμι,
diarresso & diarreegnymi.

- Mat. 26:65. Then the high priest *rent* his clothes, and
 Mar. 14:63. Then the high priest *rent* his clothes, and
 Luke 5: 6. multitude of fishes : and their net *brak*.
 8:29. he *brake* the bands, and was driven
 Acts 14:14. they *rent* their clothes, and ran in

διασαφέω, *diasaphew.*

- Mat. 18:31. came and *told unto* their lord all that

διασεύω, *diasio.*

- Luke 3:14. *Do violence* to no man, neither accuse

διασκορπίζω, *diaskorpizo.*

- Mat. 25:24. gathering where thou *hast* not *strawed* :
 26. gather where I *have* not *strawed* :
 26:31. the flock shall be *scattered abroad*.
 Mar. 14:27. shepherd, and the sheep shall be *scattered*
 Luke 15:1. he *hath scattered* the proud in the
 15:13. there *wasted* his substance with
 16: 1. that he had *wasted* his goods.
 John 11:52. children of God that were *scattered abroad*.
 Acts 5:37. as many as obeyed him, were *dispersed*.

διασπᾶω, *diaspao.*

- Mark 5: 4. the chains had been *plucked asunder*
 Acts 23:10. lest Paul should have been *fulled in pieces*

διασπείρω, *diaspīro*.

Acts 8: 1. they were all scattered abroad throughout
4. they that were scattered abroad went
11:19. they which were scattered abroad upon

διασπορά, *diaspōra*.

John 7:35. unto the dispersed (lit. the dispersion)
among the Gentiles,
Jas. 1: 1. twelve tribes which are scattered abroad.
1 Pet. 1: 1. strangers scattered throughout Pontus,

διαστέλλομαι, *diastellōmai*.

Mat. 16:20. Then charged he his disciples
Mark 5:43. he charged them straitly that no
7:36. he charged them that they should
— the more he charged them, so much
8:15. he charged them, saying, Take heed,
9: 9. he charged them that they should
Acts 13:24. we gave no (such) commandment:
Heb. 12:20. not endure that which was commanded,

διάστημα, *diasteēma*.

Acts 5: 7. it was about the space of three hours

διαστολή, *diastolee*.

Rom. 3:22. for there is no difference:
10:12. no difference between the Jew and the
1 Cor. 14: 7. except they give a distinction of the
sounds,

διαστρέφω, *diastrephō*.

Mat. 17:17. O faithless and perverse generation, how
Luke 9:41. O faithless and perverse generation, how
23: 2. We found this (fellow) perverting the
nation,
Acts 13: 8. seeking to turn away the deputy from
10. cease to pervert the right ways of the
Lord?
20:30. men arise, speaking perverse things,
Phil. 2:15. midst of a crooked and perverse nation,

διασώζω, *diasōzo*.

Mat. 14:36. many as touched were made perfectly
whole.
Luke 7: 3. that he would come and heal his servant.
Acts 23:24. bring (him) safe unto Felix the governor
27:43. the centurion, willing to save Paul,
44. that they escaped all safe to land.
23: 1. when they were escaped, then they
4. though he hath escaped the sea, yet
1 Pet. 3:20. eight souls were saved by water.

διαταγή, *diatagee*.

Acts 7:53. the law by the disposition of angels,
Ro. 13: 2. resisteth the ordinance of God: and they

διάταγμα, *diatagma*.

Heb. 11:23. not afraid of the king's commandment.

διαταράττω, *diataratto*.

Luke 1:29 she was troubled at his saying, and east

διατάσσω, *diatasso*.

Mat. 11: 1. of commanding his twelve disciples,
Luke 3:13. than that which is appointed you.
8:55. he commanded to give her meat
17: 9. things that were commanded him?
10. those things which are commanded you,
Acts 7:44. as he had appointed, speaking
18: 2. Claudius had commanded all
20:13. for so had he appointed, minding
23:31. the soldiers, as it was commanded

Acts 24:23. he commanded a centurion to keep
1 Cor. 7:17. so ordain I in all churches.
9:14. Even so hath the Lord ordained
11:34. the rest will I set in order when
16: 1. as I have given order to the churches
Gal. 3:19. (it was) ordained by angels in
Titus 1: 5. as I had appointed thee:

διατελέω, *diateleō*.

Acts 27:33. continued fasting, having taken nothi g

διατηρέω, *diatereo*.

Luke 2:51. his mother kept all these sayings in
Acts 15:29. from which if ye keep yourselves, ye

διατί, *diati*.

Mat. 9:11. Why eateth your Master with publicans
14. Why do we and the Pharisees fast oft,
13:10. Why speakest thou unto them in parables
15: 2. Why do thy disciples transgress
3. Why do ye also transgress the
17:19. Why could not we cast him out?
21:25. Why did ye not then believe him?
Mark 2:18. Why do the disciples of John and of the
7: 5. Why walk not thy disciples according
11:31. Why then did ye not believe him?
Luke 5:30. Why do ye eat and drink with publicans
33. Why do the disciples of John fast often.
19:23. Wherefore then gavest not thou my
31. ask you, Why do ye loose (him)?
20: 5. Why then believed ye him not?
24:38. why do thoughts arise in your hearts?
John 7:45. Why have ye not brought him?
8:43. Why do ye not understand my speech?
46. why do ye not believe me?
12: 5. Why was not this ointment sold
13:37. Lord, why cannot I follow thee now?
Acts 5: 3. why hath Satan filled thine heart
Rom. 9:32. Wherefore? Because (they sought it)
1 Cor. 6: 7. Why do not rather take wrong? why do
ye not rather (suffer yourselves)
2 Cor. 11:11. Wherefore? because I love you not?
Rev. 17: 7. Wherefore didst thou marvel?

διατίθειμαι, *diatithēmai*.

Luk. 22:29. I appoint unto you a kingdom, as my
Father hath appointed unto me;
Acts 3:25. the covenant which God made
Heb. 8:10. the covenant that I will make with
9:16. be the death of the testator.
17. strength at all while the testator liveth.
10:16. the covenant that I will make with

διατρίβω, *diatribō*.

John 3:22. there he tarried with them, and baptized
11:54. there continued with his disciples.
Acts 12:19. from Judæa to Cæsarea, and (there) abode
14: 3. Long time therefore abode they speaking;
28. there they abode long time with
15:35. Paul also and Barnabas continued in
Antioch,
16:12. we were in that city abiding certain
days.
20: 6. where we abode sever days.
25: 6. And when he had tarried among them
14. when they had been there many days,

διατροφή, *diatrophee*.

1 Tim. 6: 8. having food and raiment let us be

διανγάζω, *diangazo*.

2 Pet. 1:19. until the day dawn, and the day star

διαφανής, *diaphanees*.

Rev. 21:21. as it were to transparent glass.

διαφέρω, *diaphero.*

- Mat. 6:26. Are ye not much better than they?
10:31. ye are of more value than many sparrows.
22:12. How much then is a man better than a sheep?
Mat. 11:16. that any man should carry (any) vessel.
Luk. 12:7. ye are of more value than many sparrows.
24. more are ye better than the fowls?
Acts 13:49. word of the Lord was published throughout
27:27. as we were driven up and down in
Rom. 2:18. the things that are more excellent,
1 Cor. 15:41. for (one) star differeth from (another)
Gal. 2:6. it maketh no matter to me:
4:1. differeth nothing from a servant,
Phil. 1:10. ye may approve things that are excellent;

διαφεύγω, *diaphūgo.*

- Acts 27:42. any of them should swim out, and escape.

διαφημίζω, *diaphemizo.*

- Mat. 9:31. spread abroad his fame in all that country.
28:15. this saying is commonly reported among
Mark 1:45. to blaze abroad the matter, inasmuch

διαφθείρω, *diaphthiro.*

- Luk. 12:33. no thief approacheth, neither moth corrupteth.
2 Cor. 4:16. though our outward man perish,
1 Tim. 6:5. disputings of men of corrupt minds,
Rev. 8:9. third part of the ships were destroyed.
11-18. shouldst destroy them which destroy the earth.

διαφθορά, *diaphthora.*

- Acts 2:27. suffer thine Holy One to see corruption
31. neither his flesh did see corruption.
13:34. no more to return to corruption,
35. suffer thine Holy One to see corruption.
36. laid unto his fathers, and saw corruption:
37. God raised again, saw no corruption.

διάφορος, *diaphoros.*

- Ro. 12:6. gifts differing according to the grace
Heb. 1:4. obtained a more excellent name
8:6. obtained a more excellent ministry,
9-10. in meats and drinks, and divers washings,

διαφυλάττω, *diaphulatto.*

- Luke 4:10. his angels charge over thee, to keep thee.

διαχειρίζομαι, *diakirizomai.*

- Acts 5:30. Jesus, whom ye slew and hanged on a tree.
96:21. the temple, and went about to kill (me).

διαχωρίζομαι, *diakōrizomai.*

- Luke 9:33. as they departed from him, Peter said

διδασκτικός, *didaktikos.*

- 1 Tim. 3:2. given to hospitality, apt to teach;
2 Tim. 2:24. gentle unto all (men), apt to teach,

διδάκτορας, *didaktoras.*

- John 6:45. they shall be all taught of God.
1 Cor. 2:13. words which man's wisdom teacheth, but which the Holy Ghost teacheth,

διδασκαλία, *didaskalia.*

- Mat. 15:9. teaching (for) doctrines of the commandments

- Mark 7:7. teaching (for) doctrines and commandments of men.

- Ro. 12:7. or he that teacheth, on teaching;
15:4. aforetime were written for our learning,
Eph. 4:14. about with every wind of doctrine,
Col. 2:22. the commandments and doctrines of men
1 Tim. 1:10. that is contrary to sound doctrine;
4:1. to seducing spirits, and doctrines of devils,
6. words of faith and of good doctrine,
13. to reading, to exhortation, to doctrine.
16. Take heed unto thyself, and unto the doctrine,
5:17. who labour in the word and doctrine.
6:1. the name of God and (his) doctrine be
3. to the doctrine which is according
2 Tim. 3:10. thou hast fully known my doctrine
16. profitable for doctrine, for reproof,
4:3. will not endure sound doctrine;
Titus 1:9. may be able by sound doctrine
2:1. things which become sound doctrine:
7. in doctrine (showing) uncorruptness,
10. may adorn the doctrine of God

διδάσκαλος, *didaskalos.*

- Mat. 8:19. said unto him, Master, I will
9:11. Why eateth your Master with publicans
10:24. The disciple is not above (his) master,
25. the disciple that he be as his master,
12:38. Master, we would see a sign from thee.
17:24. Doth not your master pay tribute?
19:16. Good Master, what good thing
22:16. Master, we know that thou art true,
24. Saying, Master, Moses said, If a
36. Master, which (is) the great commandment
26:18. say unto him, The Master saith,
Mark 4:38. Master, carest thou not that we perish?
5:35. why troublest thou the Master
9:17. said, Master, I have brought
38. Master, we saw one casting out
10:17. Good Master, what shall I do
20. Master, all these have I observed
35. saying, Master, we would that
12:14. they say unto him, Master, we know
19. Master, Moses wrote unto us,
32. Well, master, thou hast said the
13:1. Master, see what manner of stones
14:14. The master saith, Where is the
Luke 2:46. sitting in the midst of the doctors,
3:12. Master, what shall we do?
6:40. The disciple is not above his master:
— perfect shall be as his master
7:40. he saith, Master, say on.
8:49. is dead; trouble not the Master
9:38. saying, Master, I beseech thee,
10:25. Master, what shall I do to inherit
11:45. said unto him, Master, thus saying
12:13. said unto him, Master, speak
18:18. saying, Good Master, what shall
19:39. said unto him, Master, rebuke thy disciples.
20:21. Master, we know that thou sayest
28. Saying, Master, Moses wrote unto us,
39. said, Master, thou hast well said.
21:7. saying, Master, but when shall
22:11. The Master saith unto thee, Where
John 1:38 (39). to say, being interpreted, Master,
3:2. we know that thou art a teacher
10. Art thou a master of Israel,
8:4. They say unto him, Master, this
11:28. saying, The Master is come,
13:13. Ye call me Master and Lord: and ye
14. If I then, (your) Lord and Master,
20:16. Rabboni; which is to say, Master.
Acts 13:1. at Antioch certain prophets and teachers
Rom. 2:20. a teacher of babes, which hast the
1 Cor. 12:28. secondarily prophets, thirdly teachers,
29. (are) all prophets? (are) all teachers?
Eph. 4:11. evangelists; and some, pastors and teachers;
1 Tim. 2:7. a teacher of the Gentiles in faith
Tim. 1:11. an apostle, and a teacher of the Gentiles

†Tim. 4: 3 they heap to themselves *teachers*,
 Heb. 5:12 for the time ye ought to be *teachers*,
 Jas. 3: 1. My brethren, be not many *masters*,

διδάσκω, didasko.

Mat. 4:23. *teaching* in their synagogues, and preaching
 5: 2. he opened his mouth, and *taught* them,
 19. *shall teach* men so, he shall be
 — whoever shall do and *teach* (them),
 7:29. he taught (lit. was *teaching*) them as
 (one) having authority,
 9:35. *teaching* in their synagogues,
 11: 1. to *teach* and to preach in their cities.
 13:54. he *taught* them in their synagogue,
 15: 9. *teaching* (for) doctrines the command-
 ments
 21:23. came unto him as he was *teaching*,
 22:16. and *teachest* the way of God in truth,
 26:55. with you *teaching* in the temple,
 28:15. did as they were *taught*: and this
 20. *Teaching* them to observe all things
 1:21. entered into the synagogue, and *taught*.
 22. for he taught (lit. was *teaching*) them as
 one that had
 2:13. resorted unto him, and he *taught* them.
 4: 1. he began again to *teach* by the
 2. he *taught* them many things
 6: 2. began to *teach* in the synagogue:
 6. round about the villages, *teaching*.
 30. had done, and what they had *taught*.
 34. he began to *teach* them many things.
 7: *teaching* (for) doctrines the command-
 ments
 8:31. he began to *teach* them, that the
 9:31. For he *taught* his disciples, and said
 10: 1. as he was wont, he *taught* them
 11:17. he *taught*, saying unto them,
 12:14. but *teachest* the way of God in truth:
 35. *while* he *taught* in the temple,
 14:49. daily with you in the temple *teaching*,
 14:45. he *taught* in their synagogues,
 31. taught (lit. was *teaching*) them on the
 sabbath days.
 5: 3. *taught* the people out of the ship.
 17. on a certain day, as he was *teaching*,
 6: 6. entered into the synagogue and *taught*:
 11: 1. said unto him, Lord, *teach* us to pray, as
 John also *taught* his disciples.
 12:12. the Holy Ghost *shall teach* you in the
 13:10. he was *teaching* in one of the synagogues
 22. went through the cities and villages,
teaching,
 26. thou *hast taught* in our streets.
 19:47. he taught (lit. was *teaching*) daily in the
 temple.
 20: 1. as he *taught* the people in the temple,
 21. we know that thou sayest and *teachest*
 rightly,
 — *teachest* the way of God truly:
 21:37. in the day time he was *teaching* in the
 23: 5. *teaching* throughout all Jewry,
 John 6:59. as he *taught* in Capernaum.
 7:14. Jesus went up into the temple, and
taught.
 28. cried Jesus in the temple as he *taught*,
 35. among the Gentiles, and *teach* the Gen-
 tiles?
 8: 2. he sat down, and *taught* them.
 20. as he *taught* in the temple: and no
 28. as my Father *hath taught* me, I
 9:34. born in sins, and dost thou *teach* us?
 14:26. he *shall teach* you all things,
 18:20. I ever *taught* in the synagogue,
 Acts 1: 1. Jesus began both to do and *teach*,
 4: 2. grieved that they *taught* the people,
 18. not to speak at all nor *teach* in
 5:21. early in the morning, and *taught*.
 25. in the temple, and *teaching* the people.
 28. ye should not *teach* in this name?
 42. they ceased not to *teach* and preach
 11:26. with the church, and *taught* much people.

Acts 15: 1. down from Judaea *taught* the brethren,
 35. *teaching* and preaching the word
 18:11. *teaching* the word of God among them.
 25. he spake and *taught* diligently the
 20:20. have shewed you, and *have taught* you
 21:21. that thou *teachest* all the Jews
 28. This is the man, that *teacheth* all
 28:31. *teaching* those things which
 Rom. 2:21. Thou therefore *which teachest* another
teachest thou not thyself?
 12: 7. or he that *teacheth*, on teaching;
 1 Cor. 4:17. as I *teach* every where in every church
 11:14. Doth not even nature itself *teach* you,
 Gal. 1:12. neither was I *taught* (it), but by
 Eph. 4:21. heard him, and *have been taught* by him,
 Col. 1:28. *teaching* every man in all wisdom;
 2: 7. as ye *have been taught*, abounding
 3:16. *teaching* and admonishing one another
 2 Th. 2:15. traditions which ye *have been taught*.
 1 Tim. 2:12. I suffer not a woman to *teach*,
 4:11. These things command and *teach*.
 6: 2. These things *teach* and exhort.
 2 Tim. 2: 2. who shall be able to *teach* others also.
 Titus 1:11. *teaching* things which they ought not,
 Heb. 5:12. ye have need that one *teach* you
 8:11. they shall not *teach* every man
 1 John 2:27. ye need not that any man *teach* you:
 — the same anointing *teacheth* you
 — even as it *hath taught* you, ye
 Rev. 2:14. who *taught* Balac to cast a stumbling
 block
 20. to *teach* and to seduce my servants

διδάχη, didache.

Mat. 7:28. were astonished at his *doctrine*.
 16:12. of the *doctrine* of the Pharisees and of
 22:33. they were astonished at his *doctrine*.
 Mark 1:22. they were astonished at his *doctrine*:
 27. what new *doctrine* (is) this? for
 4: 2. said unto them in his *doctrine*,
 11:18. the people was astonished at his *doctrine*
 12:38. he said unto them in his *doctrine*,
 Luke 4:32. they were astonished at his *doctrine*:
 John 7:16. My *doctrine* is not mine, but his
 17. he shall know of the *doctrine*,
 18:19. of his disciples, and of his *doctrine*.
 Acts 2:42. in the apostles' *doctrine* and fellowship,
 5:28. filled Jerusalem with your *doctrine*,
 13:12. astonished at the *doctrine* of the Lord.
 17:19. what is this new *doctrine*, whereof
 Rom. 6:17. form of *doctrine* which was delivered
 16:17. offences contrary to the *doctrine*
 1 Cor. 14: 6. or by prophesying, or by *doctrine*?
 26. hath a psalm, nath a *doctrine*,
 2 Tim. 4: 2. with all longsuffering and *doctrine*.
 Titus 1: 9. Holding fast the faithful word as he *hath*
been taught,
 Heb. 6: 2. Of the *doctrine* of baptisms, and of
 13: 9. about with divers and strange *doctrines*.
 2 John 9. abideth not in the *doctrine* of Christ,
 — He that abideth in the *doctrine* of Christ,
 10. bring not this *doctrine*, receive him
 Rev. 2:14. that hold the *doctrine* of Balaam,
 15. that hold the *doctrine* of the Nicolaitanes
 24. as many as have not this *doctrine*.

δίδραχμον, didrakmon.

Mat. 17:24. they that received *tribute* (money)
 — Doth not your master pay *tribute*?

δίδωμι, didōmi.

Mat. 4: 9. All these things *will I give* thee,
 5:31. *let him give* her a writing of divorcement
 42. *Give* to him that asketh thee,
 6:11. *Give* us this day our daily bread.
 7: 6. *Give* not that which is holy unto
 7. Ask, and it *shall be given* you;
 11. know how to *give* good gifts unto
 — *shall* your Father which is in heaven *give*
 9: 8. which *had given* such power unto men.

Mat 10: 1. he *gave* them power (against) unclean
 8. freely ye have received, freely *give*.
 19. it *shall be given* you in that same
 12:39. there *shall no sign be given to it*,
 13: 8. into good ground, and *brought forth* fruit,
 11. Because it *is given* unto you to know
 — to them it *is not given*.
 12. whosoever hath, to him *shall be given*,
14: 7. *To give* her whatsoever she would ask.
 8. *Give* me here John Baptist's head
 9. he commanded (it) *to be given* (her).
 11. in a charger, and *given* to the damsel :
 16. need not depart; *give* ye them to eat.
 19. *gave* the loaves to (his) disciples,
 15:36. brake (them), and *gave* to his disciples,
16: 4. there *shall no sign be given* unto it.
 19. *I will give* unto thee the keys of the
 26. what *shall a man give* in exchange
 17:27. that take, and *give* unto them for me and
 thee.
 19: 7. command *to give* a writing of divorce-
 ment,
 11. save (they) to whom it *is given*.
 21. *give* to the poor, and thou shalt have
20: 4. whatsoever is right *I will give* you.
 14. *I will give* unto this last, even
 23. on my left, is not mine *to give*,
 23. *to give* his life a ransom for many.
 21:23. who *gave* thee this authority ?
 43. shall be taken from you, and *given* to
 22:17. Is it lawful *to give* tribute unto
 24:24. *shall shew* great signs and wonders ;
 29. the moon *shall not give* her light,
 45. *to give* them meat in due season ?
25: 8. *Give* us of your oil ; for our lamps
 15. unto one he *gave* five talents,
 28. *give* (it) unto him which hath ten
 29. every one that hath *shall be given*,
 35. an hungred, and ye *gave* me meat :
 42. an hungred, and ye *gave* me no meat :
26: 9. sold for much, and *given* to the poor.
 15. said (unto them), What will ye *give* me,
 26. brake (it), and *gave* (it) to the disciples,
 27. *gave* thanks, and *gave* (it) to them, saying,
 48. he that betrayed him *gave* them
 27:10. *gave* them for the potter's field,
 34. They *gave* him vinegar to drink
 28:12. they *gave* large money unto
 18. All power *is given* unto me in heaven
Mar. 1 2:26. *gave* also to them which were with him ?
4: 7. choked it, and it *yielded* no fruit.
 8. *did yield* fruit that sprang up
 11. Unto you it *is given* to know the
 25. he that hath, to him *shall be given* :
 5:43. something should *be given* her to eat.
6: 2. this *which is given* unto him,
 7. *gave* them power over unclean spirits ;
 22. whatsoever thou wilt, and *I will give* (it)
 23. *I will give* (it) thee, unto the half
 25. *I will* that thou *give* me by and by
 28. in a charger, and *gave* it to the damsel :
 and the damsel *gave* it to her mother.
 37. *Give* ye them to eat. And they
 — of bread, and *give* them to eat ?
 41. *gave* (them) to his disciples to set
9: 6. brake, and *gave* to his disciples to set
 12. There *shall no sign be given* unto
 37. what *shall a man give* in exchange
10: 21. *give* to the poor, and thou shalt have
 37. *Grant* unto us that we may sit,
 40. is not mine *to give* ; but (it shall be)
 45. *to give* his life a ransom for many.
 11:28. who *gave* thee this authority to do
12: 9. *will give* the vineyard unto others.
 14. Is it lawful *to give* tribute to Cæsar,
 15 (14). Shall we *give*, or shall we not *give* ?
13: 11. shall *be given* you in that hour,
 22. *shall shew* signs and wonders, to
 24. the moon *shall not give* her light,
 34. *gave* authority to his servants.
14: 5. and *have been given* to the poor.
 11. promised *to give* him money.
 22. brake (it), and *gave* to them, and said,

Mar. 14: 23. had given thanks, he *gave* it, to them
 44. betrayed him *had given* them a
 15:23. they *gave* him to drink wine
Luke 1: 32. the Lord God *shall give* unto him the
 74 (73). That he would *grant* unto us,
 77. *To give* knowledge of salvation
 2:24. *to offer* a sacrifice according to that
 4: 6. All this power *will I give* thee,
 — to whomsoever *I will I give* it.
6: 4. *gave* also to them that were with him,
 30. *Give* to every man that asketh of thee
 38. *Give*, and it *shall be given* unto you ;
 — *shall men give* into your bosom.
7: 15. he *delivered* him to his mother.
 44. thou *gavest* me no water for my feet :
 45. Thou *gavest* me no kiss : but this
8: 10. Unto you it *is given* to know the
 18. whosoever hath, to him *shall be given* ,
 55. he commanded *to give* her meat.
9: 1. *gave* them power and authority over all
 13. said unto them, *Give* ye them to eat.
 16. *gave* to the disciples to set before
10: 19. *I give* unto you power to tread on
 35. two pence, and *gave* (them) to the host,
11: 3. *Give* us day by day our daily bread.
 7. *I cannot rise* and *give* thee.
 8. Though he will not rise and *give* him,
 — he will rise and *give* him as many
 9. Ask, and it *shall be given* you ; seek,
 13. *to give* good gifts unto your children :
 — *shall* (your) heavenly Father *give* the
 29. there *shall no sign be given* it, but
 41. rather *give* alms of such things
12: 32. your Father's good pleasure *to give* you
 33. Sell that ye have, and *give* alms ;
 42. *to give* (them their) portion of meat
 48. unto whomsoever much *is given*, of
 51. that *I am come* to *give* peace on earth ?
 58. *give* diligence that thou mayest be
14: 9. say to thee, *Give* this man place ;
15: 12. Father, *give* me the portion of goods
 16. no man *gave* unto him.
 22. *put* a ring on his hand, and shoes on
 29. yet thou never *gavest* me a kiss,
16: 12. who *shall give* you that which is
 17:18. that returned *to give* glory to God,
 18:43. when they saw (it), *gave* praise unto God
19: 8. my goods *I give* to the poor ;
 13. *delivered* them ten pounds, and said
 15. to whom he *had given* the money,
 23. Wherefore then *gavest* not thou my
 24. *give* (it) to him that hath ten pounds.
 26. unto every one which hath *shall be given* ;
20: 2. who is he that *gave* thee this authority ?
 10. they *should give* him of the fruit
 16. *shall give* the vineyard to others.
 22. Is it lawful for us *to give* tribute
21: 15. For *I will give* you a mouth
22: 5. covenanted *to give* him money.
 19. brake (it), and *gave* unto them, saying,
 This is my body *which is given* for you :
John 1: 12. to them *gave* he power to become
 17. the law *was given* by Moses,
 22. that we *may give* an answer to
3: 16. that he *gave* his only begotten Son,
 27. except it *be given* him from heaven.
 34. God *giveth* not the Spirit by measure
 35. *hath given* all things into his hand.
4: 5. that Jacob *gave* to his son Joseph.
 7. Jesus saith unto her, *Give* me to drink
 10. saith to thee, *Give* me to drink ;
 — he would *have given* thee living water.
 12. Jacob, which *gave* us the well,
 14. the water that *I shall give* him
 — the water that *I shall give* him shall
 15. Sir, *give* me this water, that *I thirst* not,
5: 22. *hath committed* all judgment unto
 26. so *hath* he *given* to the Son to have
 27. *hath given* him authority to execute
 36. *which* the Father *hath given* me
6: 27. the Son of man *shall give* unto you :
 31. He *gave* them bread from heaven

Joh 8:32. Moses *gave* you not that bread — my Father *giveth* you the true
33. *giveth* life unto the world.
34. Lord, evermore *give* us this bread.
37. All that the Father *giveth* me
39. of all which he *hath given* me
51. bread that I *will give* is my flesh, which
I *will give* for the life of the world.
52. How can this man *give* us (his) flesh
65. were *given* unto him of my Father.
7:19. *Did* not Moses *give* you the law.
22. Moses therefore *gave* unto you circumcision;
9:24. said unto him, *Give* God the praise:
10:28. I *give* unto them eternal life;
29. My Father, which *gave* (them) me,
11:22. God *will give* (it) thee.
57. the Pharisees *had given* a commandment,
12: 5. three hundred pence, and *given* to the poor?
49. he *gave* me a commandment,
13: 3. the Father *had given* all things into
15. For I *have given* you an example,
26. the sop, he *gave* (it) to Judas Iscariot,
29. that he *should give* something to
34. A new commandment I *give* unto you,
14:16. he *shall give* you another Comforter,
27. my peace I *give* unto you: not as the world *giveth*, *give* I unto you.
15:16. in my name, he *may give* it you.
16:23. in my name, he *will give* (it) you.
17: 2. As thou *hast given* him power — that he *should give* eternal life to as many as thou *hast given* him.
4. work which thou *gavest* me to do.
6. which thou *gavest* me out of the world: thine they were, and thou *gavest* them me;
7. whatsoever thou *hast given* me
8. I *have given* unto them the words which thou *gavest* me;
9. for them which thou *hast given* me;
11. those whom thou *hast given* me,
12. those that thou *gavest* me I have kept,
14. I *have given* them thy word; and the
22. the glory which thou *gavest* me I *have given* them;
24. they also, whom thou *hast given* me, — my glory, which thou *hast given* me:
18: 9. Of them which thou *gavest* me have I
11. cup which my Father *hath given* me,
22. struck Jesus (lit. *gave* a blow to) with the palm of his hand,
19: 3. they *smote* him with their hands.
9. Jesus *gave* him no answer.
11. except it were *given* thee from above:
21:13. taketh bread, and *giveth* them, and fish
Acts 1:26. they *gave* forth their lots; and the lot
2: 4. as the Spirit *gave* them utterance.
19. I *will shew* wonders in heaven above,
27. neither *will* thou *suffer* thine Holy
3: 6. such as I *have give* I thee: In the
16. *hath given* him this perfect soundness
4:12. name under heaven *given* among men,
29. *grant* unto thy servants, that with
5:31. for to *give* repentance to Israel,
32. whom God *hath given* to them that
7: 5. he *gave* him none inheritance in it, — promised that he would *give* it to him
8. he *gave* him the covenant of circumcision:
10. *gave* him favour and wisdom in the sight
25. God by his hand would deliver (lit. *give* salvation to) them:
38. the lively oracles to *give* unto us:
8:18. the Holy Ghost *was given*, he offered
19. Saying, *Give* me also this power, that
9:41. he *gave* her (his) hand, and lifted her
10:40. the third day, and shewed him openly; (lit. *gave* him to be manifested)
11:17. as God *gave* them the like gift as
18. to the Gentiles *granted* repentance
12:23. because he *gave* not God the glory:
13:20. after that he *gave* (unto them) judges

Acts 13:21. God *gave* unto them Saul the son of **Cis**
34. I *will give* you the sure mercies of David.
35. *shalt* not *suffer* thine Holy One to see
14: 3. and *granted* signs and wonders to be done
17. and *gave* us rain from heaven, and fruitful.
15: 8. *giving* them the Holy Ghost, even
17:25. *seeing* he *giveth* to all life, and breath,
19:31. not *adventure* himself into the theatre.
20:32. to *give* you an inheritance among
35. It is more blessed to *give* than to receive
24:26. money should *have been given* him
Rom. 4:20. strong in faith, *giving* glory to God;
5: 5. Holy Ghost *which is given* unto us.
11: 8. God *hath given* them the spirit of
12: 3. through the grace *given* unto me,
6. the grace *that is given* to us, whether
19. *give* place unto wrath: for it is written,
14:12. *shall give* account of himself to God.
15: 5. *grant* you to be likeminded one
15. the grace *that is given* to me of God,
1 Cor. 1: 4. the grace of God *which is given*
3: 5. even as the Lord *gave* to every man?
10. grace of God *which is given* unto me,
7:25. yet I *give* my judgment, as one
9:12. lest we should hinder (lit. *give* any hindrance to) the gospel
11:15. hair *is given* her for a covering.
12: 7. manifestation of the Spirit *is given* to every
8. to one *is given* by the Spirit the word
24. *having given* more abundant honour
14: 7. things without life *giving* sound,
— except they *give* a distinction in the
8. if the trumpet *give* an uncertain sound,
9. except ye *utter* by the tongue words easy
15:38. God *giveth* it a body as it hath pleased
57. God *which giveth* us the victory through
2 Cor. 1:22. and *given* the earnest of the Spirit
5: 5. *who also hath given* unto us the earnest
12. *give* you occasion to glory on our behalf,
18. and *hath given* to us the ministry of
6: 3. *Giving* no offence in any thing,
8: 1. grace of God *bestowed* on the churches
5. first *gave* their own selves to the Lord,
10. herein I *give* (my) advice: for this
16. God, *which put* the same earnest care
9: 9. he *hath given* to the poor: his
10: 8. the Lord *hath given* us for edification,
12: 7. *there was given* to me a thorn in
13:10. power which the Lord *hath given* me
Gal. 1: 4. *Who gave* himself for our sins,
2: 9. the grace *that was given* unto me, they *gave* to me and Barnabas the
3:21. if there *had been* a law *given* which
22. *might be given* to them that believe.
4:15. your own eyes, and *have given* them to see
Eph. 1:17. *may give* unto you the spirit of
22. *gave* him (to be) the head over all
3: 2. *which is given* me to you-ward:
7. the grace of God *given* unto me by
8. is this grace *given*, that I should
16. that he *would grant* you, according
4: 7. unto every one of us *is given* grace
8. captivity captive, and *gave* gifts unto **me**.
11. he *gave* some, apostles; and some,
27. Neither *give* place to the devil.
29. that it *may minister* grace unto
6:19. that utterance *may be given* unto me,
Col. 1:25. *which is given* to me for you,
1 Th. 4: 2. we *gave* you by the Lord Jesus.
8. *who hath* also *given* unto us his holy Spirit.
2 Th. 1: 8. *taking* vengeance on them that
2:16. and *hath given* (us) everlasting consolation
3: 9. to *make* ourselves an ensample
16. *give* you peace always by all means.
1 Tim. 2: 6. *Who gave* himself a ransom for
4:14. which *was given* thee by prophecy,
5:14. *give* none occasion to the adversary
2 Tim. 1: 7. God *hath not given* us the spirit of fear
9. grace, *which was given* us in Christ
16. the Lord *give* mercy unto the house
18. the Lord *grant* unto him that he

2Tim. 2: 7. the Lord *give* thee understanding in all things.

25. if God peradventure will *give* them

Titus 2:14. Who *gave* himself for us, that he

Heb. 2:13. the children which God *hath given* me.

7: 4. Abraham *gave* the tenth of the spoils.

8:10. I will *put* my laws into their mind,

10:16. I will *put* my laws into their hearts,

Jas. 1: 5. ask of God, *that giveth* to all (men)

— upbraideth not; and it *shall be given* him.

2:16. notwithstanding ye *give* them not

4: 6. he *giveth* more grace. Wherefore

— *giveth* grace unto the humble.

5:18. the heaven *gave* rain, and the earth:

1 Pet. 1:21. from the dead, and *gave* him glory;

5: 5. *giveth* grace to the humble.

2 Pet. 3:15. according to the wisdom *given* unto him

1John 3: 1. of love the Father *hath bestowed* upon us.

23. as he *gave* us commandment.

24. by the Spirit which he *hath given* us.

4:13. because he *hath given* us of his Spirit.

5:11. God *hath given* to us eternal life,

16. he *shall give* him life for them

20. *hath given* us an understanding,

Rev. 1: 1. which God *gave* unto him, to shew

2: 7. *will I give* to eat of the tree of life,

10. I *will give* thee a crown of life.

17. To him that overcometh *will I give* to eat

— and *will give* him a white stone,

21. I *gave* her space to repent of her

23. I *will give* unto every one of you

26. to him *will I give* power over

28. I *will give* him the morning star.

3: 8. I *have set* before thee an open door,

9. Behold, I will *make* them of the

21. that overcometh *will I grant* to sit

4: 9. when these beasts *give* glory

6: 2. a crown *was given* unto him:

4. (power) *was given* to him that sat

— there *was given* unto him a great sword.

8. power *was given* unto them over

11. white robes *were given* unto every

7: 2. to whom it *was given* to hurt

5: 2. to them *were given* seven trumpets.

3. there *was given* unto him much incense,

that he *should offer* (it) with the prayers

9: 1. to him *was given* the key of the

3. unto them *was given* power, as the

5. to them it *was given* that they

10: 9. said unto him, *Give* me the little book.

11: 1. there *was given* me a reed like

2. for it *is given* unto the Gentiles:

3. I *will give* (power) unto my two

13. *gave* glory to the God of heaven.

12. that thou *shouldest give* reward

12:14. to the woman *were given* two wings

13: 2. the dragon *gave* him his power,

4. which *gave* power unto the beast:

5. there *was given* unto him a mouth

— power *was given* unto him to continue

7. it *was given* unto him to make war

— power *was given* him over all

14. miracles which he *had power* to do

15. he *had power* (lit. it *was given* him) to

give life unto the image of

16. to receive (lit. that he *should give* them)

a mark in their right hand,

14: 7. Fear God, and *give* glory to him;

15: 7. *gave* unto the seven angels seven

16: 6. thou *hast given* them blood to drink;

8. power *was given* unto him to scorch

9. they repented not to *give* him glory.

19. to *give* unto her the cup of the wine

17:17. For God *hath put* in their hearts to

— and *give* their kingdom unto the beast,

18:17. so much torment and sorrow *give* her:

19: 7. be glad and rejoice, and *give* honour to

him:

8. to her *was granted* that she should

20: 4. judgment *was given* unto them:

13. the sea *gave up* the dead which

— death and hell *delivered up* the dead which

21: 6. I *will give* unto him that is athirst

διεγείρω, diēgīro.

Mat. 1:24. Then Joseph *being raised* from sleep

Mark 4:38. they *awake* him, and say unto him,

39. he *arose*, and rebuked the wind,

Luke 8:24. they came to him, and *awoke* him.

John 6:18. the sea *arose* by reason of a great

2 Pet. 1:13. in this tabernacle, to *stir* you up

3: 1. I *stir up* your pure minds by

διέξοδος, diēxodos.

Mat. 22: 9. Go ye therefore into the *highways*,

διερμηνευτής, diermēnēutes.

1Cor.14:28. if there be no *interpreter*, let him

διερμηνεύω, diermēneūō.

Luke.24:27. he *expounded* unto them in all

Acts 9:36. which by *interpretation* is called

1Cor.12:30. do all speak with tongues? do all *interpret*

14: 5. except he *interpret*, that the church

13. pray that he *may interpret*.

27. (that) by course; and let *oue interer*

διέρχομαι, diērkomai.

Mat. 12:43. he *walketh through* dry places, seeking

19:24. easier for a camel to *go through* the eye

Mark 4:35. *Let us pass over* unto the other side.

10:25. to *go through* the eye [some copies read

εἰσελθεῖν]

Luke 2:15. *Let us now go even* unto Bethlehem,

35. a sword *shall pierce through* thy

4:30. he *passing through* the midst of them

5:15. the more *went* there a fame *abroad*

8:22. *Let us go over* unto the other side

9: 6. they departed, and *went through* the

towns,

11:24. he *walketh through* dry places, seeking

17:11. he *passed through* the midst of Sumaria

19: 1. (Jesus) entered and *passed through* Jer-

icho.

4. for he was to *pass* that (way).

John 4: 4. he must needs *go through* Samaria.

8:59. *going through* the midst of them,

Acts 8: 4. *went every where* preaching the word.

40. *passing through* he preached in all

9:32. as Peter *passed throughout* all (quarters),

38. would not *delay to come* to them.

10:38. who *went about* doing good, and healing

11:19. *travelled* as far as Phenice, and Cyprus,

22. that he should *go as far as* Antioch.

12:10. *When they were past* the first and the

13: 6. *when they had gone through* the isle

14. *when they departed* from Perga,

14:24. *after they had passed throughout* Pisidia,

15: 3. they *passed through* Phenice

41. he *went through* Syria and Cilicia,

16: 6. *when they had gone throughout* Phrygia

17:23. For as I *passed by*, and beheld your

18:23. and *went over* (all) the country of Galatia

27. when he was disposed to *pass into* Achaia,

19: 1. Paul *having passed through* the

21. *when he had passed through* Macedonia

20: 2. *when he had gone over* those parts,

25. among whom I *have gone* preaching

Rom. 5:12. so death *passed* upon all men,

1Cor.10: 1. all *passed through* the sea;

16: 5. when I shall *pass through* Macedonia;

for I do *pass through* Macedonia.

2Cor. 1:16. to *pass* by you into Macedonia,

Heb. 4:14. high priest, *that is passed into* the heavens

διερωτάω, diērōtaō.

Acts 10:17. *had made enquiry* for Simon's house, and

διετής, diētees.

Mat. 2:16. from two years old and under, according

διετία, *diētia*.

Acts 24:17. after *two years* Porcius Festus came
28:30. Paul dwelt *two whole years* in his own

δηγέομαι, *diegeomai*.

Mark. 5:16. they that saw (it) *told* them how it
9: 9. that they *should tell* no man what
Luke 8:39. *show* how great things God hath done
9:10. *told* him all that they had done.
Acts 8:33. who *shall declare* his generation?
9:27. *declared* unto them how he had seen
12:17. *declared* unto them how the Lord
Heb. 11:32. the time would fail me to *tell* of

δήγησις, *diegeesis*.

Luke 1: 1. to set forth in order a *declaration*

(εις τὸ) διηνεκές, *dieenekes*.

Heb. 7: 3. of God; abideth a priest *continually*.
10: 1. offered year by year *continually* make
12. *for ever* sat down on the right hand
14. he hath perfected *for ever* them that

διθάλασος, *dithalassos*.

Acts 27:41. falling into a place *where two seas met*,

δικνέομαι, *dikneomai*.

Heb. 4:12. *piercing* even to the dividing asunder

δίστημι, *diistemi*.

Luk. 22:59. about the space of one hour after (lit.
about one hour *having intervened*)
24:51. *was parted* from them, and carried
Acts 27:28. *when they had gone* a little further,

διίσχυριζομαι, *diiskurizomai*.

Luk. 22:59. another *confidently affirmed*, saying,
Acts 12:15. she *constantly affirmed* that it was

δικαιοκρισία, *dikaiokrisia*.

Rom. 2: 5. revelation of the *righteous judgment* of
God;

δικαιος, *dikaios*.

Mat. 1:19. Joseph her husband, being a *just* (man),
5:45. sendeth rain on the *just* and on the unjust.
9:13. not come to call the *righteous*, but sinners
10:41. he that receiveth a *righteous* man in the
name of a *righteous* man shall receive
a *righteous* man's reward
13:17. many prophets and *righteous* (men) have
43. Then shall the *righteous* shine forth
49. *sever* the wicked from among the *just*,
20: 4. whatsoever is *right*, I will give you.
7. whatsoever is *right*, (that) shall ye receive.
23:28. outwardly appear *righteous* unto men,
29. garnish the sepulchres of the *righteous*,
35. the *righteous* blood shed upon the earth,
from the blood of *righteous* Abel unto
25:37. Then shall the *righteous* answer him,
46. the *righteous* into life eternal.
27:19. nothing to do with that *just* man:
24. innocent of the blood of this *just* person:
Mark 2:17. I came not to call the *righteous*, but
6:20. knowing that he was a *just* man
Luke 1: 6. they were both *righteous* before God,
17. disobedient to the wisdom of the *just*;
2:25. the same man (was) *just* and devout,
5:32. I came not to call the *righteous*, but
12:57. yourselves judge ye not what is *right*?
14:14. at the resurrection of the *just*.
15: 7. more than over ninety and nine *just* per
sons.

Luk. 18: 9. in themselves that they were *righteous*
20:20. which should feign themselves, *just* men
23:47. Certainly this was a *righteous* man.
50. (he was) a good man, and a *just*:
John 5:30. my judgment is *just*; because I
7:24. appearance, but judge *righteous* judg-
ment.
17:25. O *righteous* Father, the world hath
Acts 3:14. ye denied the Holy One and the *Just*.
4:19. Whether it be *right* in the sight
7:52. of the coming of the *Just* One:
10:22. Cornelius the centurion, a *just* man,
22:14. know his will, and see that *Just* One,
24:15. of the dead, both of the *just* and unjust.
Rom. 1:17. written, The *just* shall live by faith.
2:13. hearers of the law (are) *just* before God,
3:10. There is none *righteous*, no, not one:
26. might be *just*, and the justifier
5: 7. scarcely for a *righteous* man will one die:
19. shall many be made *righteous*.
7:12. the commandment holy, and *just*, and
good.
Gal. 3:11. The *just* shall live by faith.
Eph. 6: 1. in the Lord: for this is *right*.
Phil. 1: 7. Even as it is *meet* for me to think
4: 8. whatsoever things (are) *just*, whatsoever
Col. 4: 1. that which is *just* and equal;
2Th. 1: 5. of the *righteous* judgment of God,
6. Seeing (it is) a *righteous* thing
1Tim. 1: 9. law is not made for a *righteous* man,
2Tim. 4: 8. which the Lord, the *righteous* judge,
Titus 1: 8. a lover of good men, sober, *just*, holy,
Heb. 10:33. Now the *just* shall live by faith:
11: 4. obtained witness that he was *righteous*,
12:23. to the spirits of *just* men made perfect,
Jas. 5: 6. have condemned (and) killed the *just*;
16. prayer of a *righteous* man availeth much.
1Pet 3:12. eyes of the Lord (are) over the *righteous*,
18. suffered for sins, the *just* for the unjust,
4:18. if the *righteous* scarcely be saved,
2Pet. 1:13. Yea, I think it *meet*, as long as I am
2: 7. delivered *just* Lot, vexed with the filthy
8. For that *righteous* man dwelling
- vexed (his) *righteous* soul from day
1John 1: 9. he is faithful and *just* to forgive us
2: 1. with the Father, Jesus Christ the *right-*
eous:
29. If ye know that he is *righteous*,
3: 7. is *righteous*, even as he is *righteous*.
12. works were evil, and his brother's *right-*
eous.
Rev. 15: 3. *just* and true (are) thy ways, thou King
16: 5. Thou art *righteous*, O Lord, which art,
7. true and *righteous* (are) thy judgments.
19: 2. true and *righteous* (are) his judgments:
22:11. he that is *righteous*, let him be *righteous*

δικαιοσύνη, *dikaiousune*.

Mat. 3:15. becometh us to fulfil all *righteousness*.
5: 6. do hunger and thirst after *righteousness*:
10. persecuted for *righteousness'* sake:
20. except your *righteousness* shall exceed
6:33. kingdom of God, and his *righteousness*;
21:32. in the way of *righteousness*,
Luke 1:75. In holiness and *righteousness* before him
John 16: 8. of *righteousness*, and of judgment:
10. Of *righteousness*, because I go to
Acts 10:35. feareth him, and worketh *righteousness*,
13:10. (thou) enemy of all *righteousness*,
17:31. will judge the world in *righteousness*
24:25. as he reasoned of *righteousness*,
Rom. 1:17. therein is the *righteousness* of God
3: 5. commend the *righteousness* of God,
21. now the *righteousness* of God
22. Even the *righteousness* of God (which)
23. to declare his *righteousness* for
26. at this time his *righteousness*:
4 3. counted unto him for *righteousness* vs.
5. his faith is counted for *righteousness*.
6. God imputeth *righteousness* without
works,
9. reckoned to Abraham for *righteousness*.

dom 4:11. a seal of the *righteousness* of the
— that *righteousness* might be imputed
*3. through the *righteousness* of faith.
22. was imputed to him for *righteousness*.
5:17. of the gift of *righteousness*
21. might grace reign through *righteousness*
6:13. instruments of *righteousness* unto God.
16. or of obedience unto *righteousness*?
18. became the servants of *righteousness*.
19. your members servants to *righteousness*
20. ye were free from *righteousness*.
6:10. Spirit (is) life because of *righteousness*.
9:28. cut (it) short in *righteousness*:
30. which followed not after *righteousness*,
have attained to *righteousness*, even
the *righteousness* which is of faith.
31. followed after the law of *righteousness*,
hath not attained to the law of *righteousness*.
10: 3. being ignorant of God's *righteousness*,
and going about to establish their own
righteousness, have not submitted
themselves unto the *righteousness* of
God.
4. of the law for *righteousness* to
5. Moses describeth the *righteousness*
6. the *righteousness* which is of faith
10. man believeth unto *righteousness*;
14:17. but *righteousness*, and peace, and joy in
Cor. 1:30. made unto us wisdom, and *righteousness*,
2 Cor. 3: 9. the ministration of *righteousness*
5:21. be made the *righteousness* of God in him.
6: 7. by the armour of *righteousness* on
14. what fellowship hath *righteousness* with
9: 9. his *righteousness* remaineth for ever.
10. increase the fruits of your *righteousness*;
11:15. as the ministers of *righteousness*;
Gal. 2:21. for if *righteousness* (come) by the law,
3: 6. was accounted to him for *righteousness*.
21. verily *righteousness* should have been
5: 5. the hope of *righteousness* by faith.
Eph. 4:24. created in *righteousness* and true holiness.
5: 9. in all goodness and *righteousness*
6:14. the breastplate of *righteousness*:
Phil. 1:11. filled with the fruits of *righteousness*,
3: 6. touching the *righteousness* which
9. not having mine own *righteousness*,
— *righteousness* which is of God by faith:
1 Tim. 6:11. follow after *righteousness*, godliness,
2 Tim. 2:22. follow *righteousness*, faith, charity
3:16. for instruction in *righteousness*:
4: 8. for me a crown of *righteousness*,
Titus 3: 5. Not by works of *righteousness* which
Heb. 1: 9. Thou hast loved *righteousness*,
5:13. unskillful in the word of *righteousness*:
7: 2. King of *righteousness*, and after that
11: 7. the *righteousness* which is by faith.
33. wrought *righteousness*, obtained
12:11. the peaceable fruit of *righteousness*
Jas 1:20. worketh not the *righteousness* of God.
2:23. imputed unto him for *righteousness*:
3:18. the fruit of *righteousness* is sown
1 Pet. 2:24. should live unto *righteousness*:
3:14. if ye suffer for *righteousness*' sake,
2 Pet. 1: 1. through the *righteousness* of God
2: 5. a preacher of *righteousness*, bringing
21. known the way of *righteousness*,
3:13. wherein dwelleth *righteousness*.
1 John 2:29. every one that doeth *righteousness*
3: 7. he that doeth *righteousness* is
10. whosoever doeth not *righteousness*
Rev. 19:11. in *righteousness* he doth judge and make
war.
δικαιώω, dikaiōō.
Mat. 11:19. wisdom is *justified* of her children.
12:37. by thy words thou shalt be *justified*,
Luke 7:29. the publicans, *justified* God, being
35. wisdom is *justified* of all her children.
10:29. he, willing to *justify* himself, said
16:15. Ye are they which *justify* yourselves
18:14. went down to his house *justified*

Acts 13:39. by him all that believe are *justified*
— ye could not be *justified* by the
Rom. 2:13. the doers of the law shall be *justified*:
3: 4. That thou mightest be *justified* in
20. there shall no flesh be *justified* in his
24. Being *justified* freely by his grace
26. the *justifier* of him which believeth
28. that a man is *justified* by faith
30. one God, which shall *justify* the
4: 2. if Abraham were *justified* by works,
5. believeth on him that *justifieth* the
5: 1. Therefore being (lit. having been) *justi-*
fied by faith,
9. being now *justified* (lit. having been j.) by
his blood,
6: 7. he that is dead is freed (lit. is *justified*),
from sin.
8:30. whom he called, them he also *justified*,
and whom he *justified*, them he also
glorified.
33. of God's elect? (It is) God that *justi-*
feth.
1 Cor. 4: 4. yet am I not hereby *justified*:
6:11. ye are (lit. have been) *justified* in the name
of
Gal. 2:16. a man is not *justified* by the works
— that we might be *justified* by the
— shall no flesh be *justified*.
17. while we seek to be *justified* by Christ,
3: 8. that God would *justify* the heathen
11. no man is *justified* by the law
24. that we might be *justified* by faith.
5: 4. whosoever of you are *justified* by
1 Tim. 3:16. was manifest in the flesh, *justified* in the
Spirit,
Titus 3: 7. That being *justified* (lit. having been j.) by
his grace,
Jas. 2:21. Was not Abraham our father *justified* by
works,
24. that by works a man is *justified*,
25. was not Rahab the harlot *justified* by
works,
Rev. 22:11. righteous, let him be righteous still:
δικαίωμα, dikaiōma.
Luke 1: 6. commandments and ordinances of the
Lord
Rom. 1:32. Who knowing the judgment of God,
2:26. keep the *righteousness* of the law,
5:16. of many offences unto *justification*
18. by the *righteousness* of one
8: 4. That the *righteousness* of the law
Heb. 9: 1. had also ordinances of divine service,
10. divers washings, and carnal ordinances,
Rev. 15: 4. thy judgments are made manifest.
19: 8. fine linen is the *righteousness* of saints
δικαίως, dikaiōs.
Luk. 23:41. we indeed *justly*; for we receive
1 Cor. 15:34. Awake to *righteousness*, and sin not;
1 Th. 2:10. how holily and *justly* and unblameably
we
Titus 2:12. we should live soberly, *righteously*, and
1 Pet. 2:23. to him that judgeth *righteously*:
δικαίωσις, dikaiōsis.
Rom. 4:25. was raised again for our *justification*.
5:18. upon all men unto *justification* of life
δικαστής, dikastēs.
Luk. 12:14. who made me a judge or a divider
Acts 7:27. Who made thee a ruler and a judge over
us?
35. Who made thee a ruler and a judge?
δίκη, dikē.
Acts 25:15. (to have) judgment against him.
23: 4. yet *vengeance* suffreth not to live

2 Th. 1: 9 Who shall be punished (lit. suffer *vengeance*) with
 Jude 7. suffering the *vengeance* of eternal fire.

δίκτυον, diktyon.

Mat. 4:20. they straightway left (their) *nets*,
 21. mending their *nets*; and he called them.
 Mark 1:18. straightway they forsook their *nets*,
 19. in the ship mending their *nets*.
 Luke 5: 2. were washing (their) *nets*.
 4. let down your *nets* for a draught.
 5. at thy word I will let down the *net*.
 6. of fishes: and their *net* brake.
 John 21: 6. Cast the *net* on the right side
 8. dragging the *net* with fishes.
 11. drew the *net* to the land full of
 — yet was not the *net* broken.

δίλογος, dilogos

1 Tim. 3: 8. not *doubletongued*, not given to

διό, dio.

Mat. 27: 8. *Wherefore* that field was called,
 Luke 1:35. *therefore* also that holy thing which
 7: 7. *Wherefore* neither thought I myself
 Acts 10:29. *Therefore* came I (unto you) without
 13:35. *Wherefore* he saith also in another
 15:19. *Wherefore* my sentence is, that we
 20:26. *Wherefore* I take you to record this
 31. *Therefore* watch, and remember, that
 24:26. *wherefore* he sent for him the oftener,
 25:26. *Wherefore* I have brought him
 26: 3. *wherefore* I beseech thee to hear me
 27:25. *Wherefore*, sirs, be of good cheer:
 34. *Wherefore* I pray you to take (some)
 Rom. 1:24. *Wherefore* God also gave them up to
 2: 1. *Therefore* thou art inexcusable, O man,
 4:22. *therefore* it was imputed to him
 13: 5. *Wherefore* (ye) must needs be subject,
 15: 7. *Wherefore* receive ye one another,
 22. *For which cause* also I have been
 1 Cor. 12: 3. *Wherefore* I give you to understand,
 2 Cor. 2: 8. *Wherefore* I beseech you that ye
 4:13. I believed, *and therefore* have I spoken;
 — we also believe, *and therefore* speak;
 16. *For which cause* we faint not;
 5: 9. *Wherefore* we labour, that, whether
 6:17. *Wherefore* come out from among them,
 12:10. *Therefore* I take pleasure in infirmities,
 Eph. 2:11. *Wherefore* remember, that ye (being)
 3:13. *Wherefore* I desire that ye faint not
 4: 8. *Wherefore* he saith, When he
 25. *Wherefore* putting away lying,
 5:14. *Wherefore* he saith, Awake thou that
 Phil. 2: 9. *Wherefore* God also hath highly
 1 Th. 2:18. *Wherefore* we would have come unto
 3: 1. *Wherefore* when we could no longer
 5:11. *Wherefore* comfort yourselves
 Philem. 8. *Wherefore*, though I might be much
 Heb. 3: 7. *Wherefore* as the Holy Ghost saith,
 10. *Wherefore* I was grieved with that
 6: 1. *Therefore* leaving the principles
 10: 5. *Wherefore* when he cometh into
 11:12. *Therefore* sprang there even of one,
 16. *wherefore* God is not ashamed to
 12:12. *Wherefore* lift up the hands which
 28. *Wherefore* we receiving a kingdom
 13:12. *Wherefore* Jesus also, that he might
 Jas. 1:21. *Wherefore* lay apart all filthiness
 4: 6. *Wherefore* he saith, God resisteth
 1 Pet. 1: 3. *Wherefore* gird up the loins of your
 2: 6. *Wherefore* also it is contained in
 2 Pet. 1:10. *Wherefore* the rather, brethren,
 12. *Wherefore* I will not be negligent
 3:14. *Wherefore*, beloved, seeing that ye

διοδεύω, diodōo.

Luke 8: 1. he *went throughout* every city and vil-
 lage,

Acts 17: 1. *when they had passed through* Amphipolis

διόπερ, dioper.

1 Cor. 8:13. *Wherefore*, if meat make my
 10:14. *Wherefore*, my dearly beloved, flee
 14:13. *Wherefore* let him that speaketh

διοπετής, diopetes.

Acts 19:35. the (image) *which fell down from* Jupiter?

διόρθωσις, diorthōsis.

Heb. 9:10. until the time of *reformation*.

διορύσσω, diorussō.

Mat. 6:19. where thieves *break through* and steal:
 20. where thieves *do not break through* nor steal:
 24:43. suffered his house *to be broken up*.
 Luk. 12:39. suffered his house *to be broken through*.

διότι, dioti.

Luke 1:13. *for* thy prayer is heard; and thy wife
 2: 7. *because* there was no room for them
 21:28. *for* your redemption draweth nigh.
 Acts 10:20. doubting nothing: *for* I have sent them.
 17:31. *Because* he hath appointed a day,
 18:10. *For* I am with thee, and no man
 — *for* I have much people in this city.
 22:18. *for* they will not receive thy testimony
 Rom. 1:19. *Because* that which may be known
 21. *Because* that, when they knew God,
 3:20. *Therefore* (lit. *because*) by the deeds of
 the law there
 8: 7. *Because* the carnal mind (is) enmity
 1 Cor. 15: 9. *because* I persecuted the church of God.
 Gal. 2:16. *for* by the works of the law shall no
 Phil. 2:26. *because* that ye had heard that he
 1 Th. 2: 8. *because* ye were dear unto us.
 4: 6. *because* that the Lord (is) the avenger
 Heb. 11: 5. *because* God had translated him:
 23. *because* they saw (he was) a proper
 Jas. 4: 3. receive not, *because* ye ask amiss
 1 Pet. 1:16. *Because* it is written, Be ye holy,
 24. *For* all flesh (is) as grass, and all

διπλοῦς, diploous.

Mat. 23:15. *twofold more* the child of hell than
 1 Tim. 5:17. be counted worthy of *double* honour,
 Rev. 18: 6. double unto her *double* according to
 — which she hath filled fill to her *double*.

διπλόω, diploō.

Rev. 18: 6. *double* unto her double according to

δίσ, dis.

Mar. 14:30. this night, before the cock crow *twice*,
 72. Before the cock crow *twice*, thou shalt
 Luk. 18:12. I fast *twice* in the week, I give
 Phil. 4:16. ye sent once and *again* unto my neces-
 sity.
 1 Th. 2:18. even I Paul, once and *again*:
 Jude 12. without fruit, *twice* dead, plucked up

δισταζω, distazo.

Mat. 14:31. wherefore *didst* thou doubt?
 23:17. they worshipped him: but some *doubted*

διστομος, distomos.

Heb. 4:12. sharper than any *twice* edged sword,
 Rev. 1:16. went a sharp *twice* edged sword:
 2:12. hath the sharp sword *with two* edges:

δισχίλις, *diskilioi*.

Mark 5:13. they were about *two thousand* ;

διούλιζω, *diulizo*.

Mat. 23:24. (Ye) blind guides, which *strain at a gnat*, (lit. *strain out*)

διχάζω, *dikazo*.

Mat. 10:33. to set a man at *variance* against

διχοστασία, *dikostasia*.

Ro. 16:17. mark them which cause *divisions*

1 Cor. 3: 3. among you *envying*, and *strife*, and *divisions*,

Gal. 5:20 *emulations*, *wrath*, *strife*, *scditions*,

διχοτομέω, *dikotomeo*.

Mat. 24:51 *shall cut him asunder*, and appoint

Luk. 12:46 *will cut him in sunder*, and will appoint

διψάω, *dipsao*.

Mat. 5: 6 which do hunger and *thirst* after righteousness :

25:35. I *was thirsty*, and ye gave me drink :

37. fed (thee) ? or *thirsty*, and gave (thee) drink ?

42. I *was thirsty*, and ye gave me no drink :

44. Lord, when saw we thee an *hungred*, or *athirst*,

John 4:13. drinketh of this water *shall thirst* again :

14. water that I shall give him *shall never thirst* ;

15. give me this water, that I *thirst* not,

6:35. believeth on me shall *never thirst*.

7:37. If any man *thirst*, let him come unto me,

19:28. scripture might be fulfilled, saith, I *thirst*.

Ro. 12:20. feed him ; if he *thirst*, give him drink :

1 Cor. 4:11. both *hungred*, and *thirst*, and are naked,

Rev. 7:16. hunger no more, neither *thirst* any more ;

21: 6. I will give unto him that is *athirst*

22:17. let him that is *athirst* come.

δίψος, *dipsos*.

2Cor.11:27 in watchings often, in hunger and *thirst*,

δίψυκος, *dipsukos*.

Jas. 1: 8. A *double minded* man (is) unstable

4: 8. purify (your) hearts, (ye) *double minded*.

διωγμός, *diogmos*.

Mat. 13:21. or *persecution* ariseth because of the word

Mark 4:17. or *persecution* ariseth for the word's sake,

10:30. children, and lands, with *persecutions* ;

Acts 8: 1. a *great persecution* against the church

13:50. raised *persecution* against Paul and

Rom: 8:35. distress, or *persecution*, or famine,

2Cor.12:10. in necessities, in *persecutions*, in distresses

2Th. 1: 4. faith in all your *persecutions* and tribulations

2Tim. 3:11. *Persecutions*, afflictions, which came

— at Lystra ; what *persecutions* I endured :

διώκτης, *dioktes*.

1Tim. 1:13. a blasphemer, and a *persecutor*, and injurious :

διώκω, *dioko*.

Mat. 5:10. which are *persecuted* for righteousness' sake :

11. when (men) shall revile you, and *persecute* (you),

Mat. 5:12. for so *persecuted* they the *prophets*

44. *disrespectfully* use you, and *persecute* you

10:23. when they *persecute* you in this city,

23:34. and *persecute* (them) from city to city :

Luk. 17:23. go not after (them), nor *follow* (them).

21:12. lay their hands on you, and *persecute*

(you),

John 5:16. therefore did the Jews *persecute* Jesus,

15:20. If they *have persecuted* me, they *will*

also *persecute* you ;

Acts 7:52. *have not* your fathers *persecuted* ?

9: 4. Saul, Saul, why *persecutest* thou me ?

5. I am Jesus whom thou *persecutest* :

22: 4. I *persecuted* this way unto the death,

7. Saul, Saul, why *persecutest* thou me ?

8. Jesus of Nazareth, whom thou *persecutest* :

26:11. I *persecuted* (them) even unto strange

cities.

14. Saul, Saul, why *persecutest* thou me ?

15. I am Jesus whom thou *persecutest*,

Rom. 9:30. which *followed not* after righteousness,

31. Israel, which *followed after* the law

12:13. necessity of saints ; *given* to hospitality

14. Bless them which *persecute* you :

14:19. therefore *follow after* the things which

1 Cor. 4:12. *being persecuted*, we suffer it :

14: 1. *Follow after* charity, and desire spiritual

15: 9. because I *persecuted* the church of God

2 Cor. 4: 9. *Persecuted*, but not forsaken ; cast

Gal. 1:13. beyond measure I *persecuted* the church

23. he which *persecuted* us in times past

4:29. *persecuted* him (that was born) after

5:11. why do I yet *suffer persecution* ?

6:12. *should suffer persecution* for the cross

Phil. 3: 6. Concerning zeal, *persecuting* the church

12. I *follow after*, if that I may

14. I *press toward* the mark for the

1 Th. 5:15. ever *follow* that which is good,

1Tim. 6:11. *follow after* righteousness, godliness,

2Tim. 2:22. *follow* righteousness, faith, charity,

3:12. in Christ Jesus *shall suffer persecution*

Heb. 12:14. *Follow* peace with all (men), and holiness

1 Pet. 3:11. let him seek peace, and *ensue* it.

Rev. 12:13. he *persecuted* the woman which

δόγμα, *dogma*.

Luke 2: 1. there went out a *decree* from Caesar

Acts 16: 4. they delivered them the *decrees* for

17: 7. all do contrary to the *decrees* of Caesar,

Eph. 2:15. commandments (contained) in *ordinances*

Col. 2:14. that handwriting of *ordinances* that

δογματίζομαι, *dogmatizomai*.

Col. 2:20. in the world, are ye *subject to ordinances*,

δοκέω, *dokeo*.

NOTE.—In many of the passages the form is that of the impersonal verb.

Mat. 3: 9. *think* not to say within yourselves,

6: 7. for they *think* that they shall be heard

17:25. saying, What *thinkest* thou, Simon ?

18:12. How *think* ye ? if a man have

21:28. what *think* ye ? A (certain) man had

22:17. Tell us therefore, What *thinkest* thou ?

42. Saying, What *think* ye of Christ ?

24:44. in such an hour as ye *think* not

26:53. *Thinkest* thou that I cannot now

66. What *think* ye ? They answered and said :

Mark 6:49. they *supposed* it had been a spirit,

10:42. they which are *accounted* to rule over

Luke 1: 3. It *seemed good* to me also, having

8:18. even that which he *seemeth* to have.

10:36. Which now of these three, *thinkest* thou,

15:40. at an hour when ye *think* not.

51. *Suppose* ye that I am come to give

1: 2. *Suppose* ye that these Galileans were

4. *think* ye that they were sinners

7: 9. were *commanded* him ? I *trou* not.

19:11. they *thought* that the kingdom of God

22:24. of them *should be accounted* the greatest

Luk. 24:37. *supposed* that they had seen a spirit.
 John 5:39. in them ye *think* ye have eternal life:
 45. Do not *think* that I will accuse
 11:13. they *thought* that he had spoken
 56. *Waa't think* ye, that he will not come
 13:29. For some (of them) *thought*, because
 16: 2. *will think* that he doeth God service.
 20:15. She, *supposing* him to be the gardener,
 Acts 12: 9. by the angel; but *thought* he saw a vision
 15:22. Then *pleas'd* it the apostles
 * It *seemed good* unto us, being
 28. For it *seemed good* to the Holy Ghost,
 34. it *pleas'd* Silas to abide there still.
 17:18. He *seemeth* to be a better forth of
 25:27. For it *seemeth* to me unreasonable
 26: 9. I verily *thought* with myself,
 27:13. *supposing* that they had obtained
 1 Cor. 3:18. *seemeth* to be wise in this world,
 4: 9. For I *think* that God hath set
 7:40. I *think* also that I have the Spirit
 8: 2. if any man *think* that he knoweth
 10:12. let him *that thinketh* he standeth
 11:16. if any man *seem* to be contentious,
 12:22. members of the body, *which seem* to be
 23. which we *think* to be less honourable,
 14:37. If any man *think* himself to be
 2Cor.10: 9. That I *may not seem* as if I would
 11:16. *Let* no man *think* me a fool;
 12:19. *think* ye that we excuse ourselves
 Gal. 2: 2. to them *which were of reputation*,
 6. of those who *seemed* to be somewhat,
 — for they who *seemed* (to be somewhat)
 9. who *seemed* to be pillars, perceived
 6: 3. if a man *think* himself to be something,
 Phil. 3: 4. If any other man *thinketh* that he
 Heb. 4: 1. any of you *should seem* to come
 10:29. how much sorer punishment, *suppose* ye,
 12:10. chastened (us) after their own *pleasure*
 11. the present *seemeth* to be joyous,
 Jas. 1:26. If any man among you *seem* to be
 4: 5. *Do ye think* that the scripture saith

δοκιμάζω, *dokimazo.*

Luk. 12:56. ye can *discern* the face of the sky and
 — that ye do not *discern* this time?
 14:19. five yoke of oxen, and I go to *prove*
 them;
 Rom. 1:28. they *did not like* to retain God in (their)
 2:18. *approve* the things that are more
 12: 2. that ye may *prove* what (is) that good,
 14:22. in that thing which he *alloweth*.
 1 Cor. 3:13. the fire *shall try* every man's work
 11:28. *let* a man *examine* himself,
 16: 3. whomsoever ye shall *approve* by
 2 Cor. 8: 8. to *prove* the sincerity of your love.
 22. whom we *have oftentimes proved*
 13: 5. in the faith; *prove* your own selves.
 Gal. 6: 4. *let* every man *prove* his own work,
 Eph. 5:10. *Proving* what is acceptable unto the
 Lord.
 Phil. 1:10. That ye may *approve* things that
 1 Th. 2: 4. as we *were allowed* of God to be
 — God, *which trieth* our hearts.
 5:21. *Prove* all things; hold fast that
 1 Tim. 3:10. *let* these also *first be proved*;
 Heb. 3: 9. your fathers tempted me, *proved* me,
 1 Pet. 1: 7. *though* it be *tried* with fire,
 1 John 4: 1. *try* the spirits whether they are

δοκιμή, *dokimee.*

Rom. 5: 4. *experience*; and *experience*, hope:
 1 Cor. 2: 9. I might know the *proof* of you,
 8: 2. that in a great *trial* of affliction
 9:13. by the *experiment* of this ministration
 13: 3. Since ye seek a *proof* of Christ
 Phil. 2:22. ye know the *proof* of him.

δοκίμιον, *dokimion.*

Jas. 1: 3. the *trying* of your faith worketh
 1 Pet. 1: 7. That the *trial* of your faith being

δόκιμος, *dokimos.*

Ro. 14:18. acceptable to God, and *approved* of men
 16:10. Salute Appelles *approved* in Christ.
 1 Cor. 11:19. they *which are approved* may be
 2 Cor. 10:18. he that commendeth himself is *approved*
 13: 7. not that we should appear *approved*,
 2 Tim. 2:15. Study to shew thyself *approved* unto God,
 Jas. 1:12. for when he is *tried*, he shall receive

δοκός, *doskos.*

Mat. 7: 3. considerest not the *beam* that is in
 4. behold, a *beam* (is) in thine own eye?
 5. first cast out the *beam* out of thine
 Luke 6:41. perceivest not the *beam* that is in
 42. beholdest not the *beam* that is in
 — cast out first the *beam* out of thine

δολίος, *dolios.*

2 Cor. 11:13. false apostles, *deceitful* workers.

δολιῶν, *doliōn.*

Rom. 3:13. with their tongues they *have used accent*

δόλος, *dolos.*

Mat. 26: 4. they might take Jesus by *subtilty*,
 Mark 7:22. wickedness, *deceit*, lasciviousness,
 14: 1. they might take him by *craft*,
 John 1:47 (48). Israelite indeed, in whom is no *guile*
 Acts 13:10. O full of all *subtilty* and all mischief,
 Rom. 1:29. full of envy, murder, debate, *deceit*,
 2 Cor. 12:16. being *crafty*, I caught you with *guile*.
 1 Th. 2: 3. nor of uncleanness, nor in *guile*:
 1 Pet. 2: 1. laying aside all malice, and all *guile*,
 22. neither was *guile* found in his mouth:
 3:10. his lips that they speak no *guile*:
 Rev. 14: 5. in their mouth was found no *guile*:

δολῶν, *doloō.*

2 Cor. 4: 2. nor *handling* the word of God *deceitfully*

δόμα, *doma.*

Mat. 7:11. know how to give good *gifts* unto
 Luk. 11:13. to give good *gifts* unto your children;
 Eph. 4: 8. captivity captive, and gave *gifts* unto men
 Phil. 4:17. Not because I desire a *gift*:

δόξα, *doxa.*

Mat. 4: 8. of the world, and the *glory* of them,
 6:13. the power, and the *glory*, for ever.
 29. even Solomon in all his *glory* was
 16:27. in the *glory* of his Father with
 19:28. shall sit in the throne of his *glory*,
 24:30. with power and great *glory*.
 25:31. Son of man shall come in his *glory*,
 — sit upon the throne of his *glory*:
 Mark 8:38. cometh in the *glory* of his Father
 10:37. on thy left hand, in thy *glory*.
 13:26. in the clouds with great power and *glory*.
 Luke 2: 9. the *glory* of the Lord shone round
 14. *Glory* to God in the highest, and on
 32. the *glory* of thy people Israel.
 4: 6. will I give thee, and the *glory* of them:
 9:26. when he shall come in his own *glory*,
 31. Who appeared in *glory*, and spake of his
 32. they saw his *glory*, and the two men
 12:27. Solomon in all his *glory* was not
 14:10. then shalt thou have *worship* in the
 17:18. returned to give *glory* to God, save
 19:38. peace in heaven, and *glory* in the highest
 21:27. in a cloud with power and great *glory*.
 24:26. to enter into his *glory*?
 John 1:14. we beheld his *glory*, the *glory* as of the
 2:11. Galilee, and manifested forth his *glory*,
 5:41. I receive not *honour* from men.
 44. which receive *honour* one of another.

- John 5:44. the *honour* that (cometh) from God only?
 7:18. himself seeketh his own *glory*: but he that seeketh his *glory* that sent him,
 8:50. I seek not mine *own glory*:
 9:54. If I honour myself, my *honour* is nothing:
 9:24. said unto him, Give God the *praise*:
 1: 4. for the *glory* of God, that the Son
 4C. thou shouldest see the *glory* of God?
 12:41. said Esaias, when he saw his *glory*,
 43. they loved the *praise* of men more than the *praise* of God.
 17: 5. with the *glory* which I had
 22. the *glory* which thou gavest me
 24. that they may behold my *glory*,
- Acts 7: 2. The God of *glory* appeared unto
 55. saw the *glory* of God, and Jesus
 12:23. because he gave not God the *glory*:
 22:11. for the *glory* of that light, being
- Rom. 1:23. the *glory* of the uncorruptible God
 2: 7. in well doing seek for *glory* and honour
 10. *glory*, honour, and peace, to every man
 3: 7. through my lie unto his *glory*;
 23. come short of the *glory* of God;
 4:20. was strong in faith, giving *glory* to God;
 5: 2. rejoice in hope of the *glory* of God.
 6: 4. by the *glory* of the Father,
 8:18. the *glory* which shall be revealed
 21. into the *glorious* liberty (lit. liberty of the *glory*) of the children of God.
 9: 4. the adoption, and the *glory*, and the covenants,
 23. make known the riches of his *glory* on
 — had afore prepared unto *glory*,
 11:36. to whom (be) *glory* for ever.
 15: 7. received us to the *glory* of God.
 16:27. To God only wise, (be) *glory* through
- Cor. 2: 7. before the world unto our *glory*:
 8. not have crucified the Lord of *glory*.
 10:31. do all to the *glory* of God.
 11: 7. as he is the image and *glory* of God: but the woman is the *glory* of the man:
 15. have long hair, it is a *glory* to her:
 15:40. the *glory* of the celestial (is) one, and the
 41. one *glory* of the sun, and another *glory* of
 — another *glory* of the stars: for (one) star differeth from (another) star in *glory*.
 43. sown in dishonour; it is raised in *glory*:
 2 Cor. 1:20. unto the *glory* of God by us.
 3: 7. engraven in stones, was *glorious*, (lit. in *glory*)
 — for the *glory* of his countenance;
 8. ministration of the spirit be rather *glorious*? (lit. in *glory*)
 9. ministration of condemnation (be) *glory*,
 — of righteousness exceed in *glory*.
 10. by reason of the *glory* that excellet.
 11. which is done away (was) *glorious* (lit. through *glory*), much more that which remaineth (is) *glorious*. (lit. in *glory*)
 18. as in a glass the *glory* of the Lord,
 — the same image from *glory* to *glory*,
 4: 4. the light of the *glorious* gospel of Christ, (lit. gospel of the *glory*)
 6. the knowledge of the *glory* of God
 15. redound to the *glory* of God.
 17. exceeding (and) eternal weight of *glory*;
 6: 8. By *honour* and dishonour, by evil
 8:19. to the *glory* of the same Lord,
 23. messengers of the churches, (and) the *glory* of Christ.
- Gal. 1: 5. To whom (be) *glory* for ever and ever.
 Eph 1: 6. To the praise of the *glory* of his grace,
 12. should be to the praise of his *glory*,
 14. unto the praise of his *glory*.
 17. the Father of *glory*, may give unto
 18. the riches of the *glory* of his inheritance
 3:13. tribulations for you, which is your *glory*.
 16. according to the riches of his *glory*,
 21. Unto him (be) *glory* in the church
- Phil. 1:11. unto the *glory* and praise of God.
 2:11. to the *glory* of God the Father.
 3:19. (whose) *glory* (is) in their shame,
- Phil. 3:21. fashioned like unto his *glorious* body, (lit. the body of his *glory*)
 4:19. his riches in *glory* by Christ Jesus.
 20. our Father (be) *glory* for ever and ever.
- Col. 1:11. according to his *glorious* power, (lit. power of his *glory*)
 27. the riches of the *glory* of this mystery
 — Christ in you, the hope of *glory*:
 3: 4. shall ye also appear with him in *glory*.
- 1 Th. 2: 6. Nor of men sought we *glory*,
 12. called you unto his kingdom and *glory*.
 20. For ye are our *glory* and joy.
- 2 Th. 1: 9. from the *glory* of his power;
 2:14. the *glory* of our Lord Jesus Christ.
- 1 Tim. 1:11. According to the *glorious* gospel (lit. gospel of the *glory*) of
 17. (be) honour and *glory* for ever and ever.
 3:16. in the world, received up into *glory*.
 2 Tim. 2:10. in Christ Jesus with eternal *glory*.
 4:18. to whom (be) *glory* for ever and ever.
- Titus 2:13. the *glorious* appearing (lit. appearing of the *glory*) of the great God
- Heb. 1: 3. Who being the brightness of (his) *glory*,
 2: 7. thou crownedst him with *glory*
 9. the suffering of death, crowned with *glory*,
 10. in bringing many sons unto *glory*,
 3: 3. counted worthy of more *glory* than Moses,
 9: 5. over it the cherubims of *glory*
 13:21. to whom (be) *glory* for ever and ever.
- Jas. 2: 1. our Lord Jesus Christ, (the Lord) of *glory*,
- 1 Pet. 1: 7. and honour and *glory* at the appearing
 11. the *glory* (lit. *glories*) that should follow
 21. up from the dead, and gave him *glory*:
 24. the *glory* of man as the flower of grass.
 4:11. to whom be *praise* and dominion for ever
 13. when his *glory* shall be revealed,
 14. for the spirit of *glory* and of God resteth
 5: 1. a partaker of the *glory* that shall be
 4. ye shall receive a crown of *glory*
 10. hath called us unto his eternal *glory*
 11. To him (be) *glory* and dominion for ever
- 2 Pet. 1: 3. hath called us to *glory* and virtue:
 17. from God the Father honour and *glory*,
 — a voice to him from the excellent *glory*,
 2:10. not afraid to speak evil of *dignities*.
 3:18. To him (be) *glory* both now and for ever.
 8. speak evil of *dignities*.
- Jude 24. faultless before the presence of his *glory*
 25. God our Saviour, (be) *glory* and majesty,
 3:18. To him (be) *glory* both now and for ever.
- Rev. 1: 6. to him (be) *glory* and dominion for ever
 4: 9. when those beasts give *glory* and honour
 11. to receive *glory* and honour and power:
 5:12. strength, and honour, and *glory*, and blessing.
 13. Blessing, and honour, and *glory*, and power,
 7:12. Saying, Amen: Blessing, and *glory*,
 11:13. gave *glory* to the God of heaven.
 14: 7. Fear God, and give *glory* to him;
 15: 8. with smoke from the *glory* of God,
 16: 9. they repented not to give him *glory*.
 18: 1. the earth was lightened with his *glory*.
 19: 1. Salvation, and *glory*, and honour, and power,
 7. be glad and rejoice, and give *honour* to
 21:11. Having the *glory* of God; and her
 23. the *glory* of God did lighten it,
 24. do bring their *glory* and honour into it.
 26. they shall bring the *glory* and honour

δοξαῶν, *doxazo*.

- Mat. 5:16. may see your good works, and *glorify*
 6: 2. that they may have *glory* of men.
 9: 8. they marvelled, and *glorified* God,
 15:31. they *glorified* the God of Israel.
- Mark 2:12. were all amazed, and *glorified* God.
- Luke 2:20. *glorifying* and praising God for all
 4:15. being *glorified* of all.
 5:25. to his own house, *glorifying* God.
 26. were all amazed, and they *glorified* God.
 7:16. they *glorified* God, saying,
 13:13. she was made straight, and *glorified* God

- Luk. 17:15. *and* with a loud voice *glorified* God,
18:43. followed him, *glorifying* God :
23:47. saw what was done, he *glorified* God.
Wim 7:39. because that Jesus was not yet *glorified*.
8:54. If I *honour* myself, my honour is nothing :
it is my Father that *honoureth* me ;
11: 4. the Son of God *might be glorified*
22:16. when Jesus was *glorified*, then
23. the Son of man *should be glorified*.
22. Father, *glorify* thy name.
— I *have* both *glorified* (it), and *will glorify*
(i.)
7:31. Now is the Son of man *glorified*, and God
is glorified in him.
32. If God *be glorified* in him, God *shall*
also *glorify* him in himself, and *shall*
straightway *glorify* him.
14:13. the Father *may be glorified* in the Son.
15: 8. Herein is my Father *glorified*,
16:14. He *shall glorify* me : for he
17: 1. *glorify* thy Son, that thy Son also *may*
glorify thee :
4. I *have glorified* thee on the earth :
5. O Father, *glorify* thou me with
10. I *am glorified* in them.
21:19. by what death he should *glorify* God.
Acts 3:13. *hath glorified* his Son Jesus ;
4:21. for all (men) *glorified* God for that
11:18. held their peace, and *glorified* God,
13:48. *glorified* the word of the Lord :
21:20. they *glorified* the Lord, and said
Rom. 1:21. they *glorified* (him) not as God,
8:30. justified, them he also *glorified*.
11:13. I *magnify* mine office :
15: 6. with one mind (and) one mouth *glorify*
God,
9. the Gentiles might *glorify* God
1Cor. 6:20. therefore *glorify* God in your body,
12:26. or one member *be honoured*, all
2Cor. 3:10. that *which was made glorious had no*
glory in this respect,
9:13. *Whiles...they glorify* God for your pro-
fessed
Gal. 1:24. they *glorified* God in me.
ε Th. 3: 1. *be glorified*, even as (it is) with you :
Heb. 5: 5. Christ *glorified* not himself
I Pet. 1: 8. joy unspeakable and *full of glory* :
2:12. they *may...glorify* God in the day of vis-
itation.
4:11. *may be glorified* through Jesus Christ,
14. on your part he *is glorified*.
16. let him *glorify* God on this behalf.
Rev. 15: 4. Who shall not fear thee, O Lord, and
glorify thy name ?
18: 7. How much she *hath glorified* herself,

δόσις, *dosis*.

- Phil. 4:15. concerning *giving* and receiving, but
Jas. 1:17. Every good *gift* (lit. *giving*) and every
perfect gift is

δότης, *dotees*.

- 2 Cor. 9: 7. for God loveth a cheerful *giver*.

δουλαγωγέω, *doulagōgeō*.

- 1 Cor. 9:27. under my body, and *bring* (it) into sub-
jection :

δουλεία, *doulia*.

- Rom. 8:15. received the spirit of *bondage* again
21. shall be delivered from the *bondage* of
Gal. 4:24. *which* gendereth to *bondage*,
5: 1. again with the yoke of *bondage*.
Heb 2:15. all their lifetime subject to *bondage*.

δουλεύω, *doulūō*.

- Mat. 6:24. No man can *serve* two masters :
— Ye cannot *serve* God and mammon.

- Luk. 15:29. these many years *do I serve* thee,
16:13. No servant can *serve* two masters :
— Ye cannot *serve* God and mammon.
John 8:33. *were never in bondage* to any
Acts 7: 7. to whom they *shall be in bondage*
20:19. *Serving* the Lord with all humility
Rom. 6: 6. henceforth we should not *serve* sin.
7: 6. we should *serve* in newness of spirit,
25. I myself *serve* the law of God ;
9:12. The elder *shall serve* the younger.
12:11. fervent in spirit ; *serving* the Lord ;
14:18. *that* in these things *serveth* Christ
16:18. such *serve* not our Lord Jesus Christ,
Gal. 4: 8. ye *did serve* unto them which
9. ye desire *again to be in bondage* ?
25. *is in bondage* with her children.
5:13. by love *serve* one another.
Eph. 6: 7. With good will *doing service*, as to
Phil. 2:22. he *hath served* with me in the gospel
Col. 3:24. for ye *serve* the Lord Christ.
1 Th. 1: 9. *to serve* the living and true God ;
1Tim. 6: 2. *let* them not...but rather *do* (them) *service*
Titus 3: 3. *serving* divers lusts and pleasures, living

δούλη, *douleē*.

- Luke 1:38. Behold the *handmaid* of the Lord ;
48. regarded the low estate of his *hand-*
maiden :
Acts 2:18. on my servants and on my *handmaidens*

δούλον, *doulon*.

- Rom. 6:19. yielded your members *servants* to
— your members *servants* to righteousness

δούλος, *doulos*.

- Mat. 8: 9. to my *servant*, Do this, and he doeth (it)
10:24. nor the *servant* above his lord.
25. as his master, and the *servant* as his lord
13:27. the *servants* of the householder came
28. The *servants* said unto him, Wilt thou
18:23. which would take account of his *servants* ?
26. The *servant* therefore fell down,
27. the lord of that *servant* was moved
28. the same *servant* went out, and found
32. O thou wicked *servant*, I forgave thee
20:27. chief among you, let him be your *servant* :
21:34. sent his *servants* to the husbandmen,
35. the husbandmen took his *servants*,
36. Again, he sent other *servants* more
22: 3. sent forth his *servants* to call
4. Again, he sent forth other *servants*,
6. the remnant took his *servants*,
8. Then saith he to his *servants*,
10. those *servants* went out into the
24:45. Who then is a faithful and wise *servant*,
46. Blessed (is) that *servant*, whom his lord
48. if that evil *servant* shall say
50. The lord of that *servant* shall come
25:14. called his own *servants*, and delivered
19. the lord of those *servants* cometh,
21. Well done, (thou) good and faithful *ser-*
vant :
23. Well done, good and faithful *servant* ;
26. (Thou) wicked and slothful *servant*,
30. cast ye the unprofitable *servant* into
26:51. drew his sword, and struck a *servant*
Mar. 10:44. the chiefest, shall be *servant* of all
12: 2. sent to the husbandmen a *servant*,
4. he sent unto them another *servant* ;
13:34. gave authority to his *servants*,
14:47. smote a *servant* of the high priest,
Luke 2:29. now lettest thou thy *servant* depart in
peace,
7: 2. a certain centurion's *servant*, who was
3. that he would come and heal his *servant*
8. to my *servant*, Do this, and he doeth (it)
10. found the *servant* whole that had
12:37. Blessed (are) those *servants*, whom
38. find (them) so, blessed are those *servants*
43. Blessed (is) that *servant*, whom his

Luk 12:45. if that *servant* say in his heart,
46. The lord of that *servant* will come
47. that *servant*, which knew his lord's will,
14:17. sent his *servant* at supper time
21. So that *servant* came, and shewed his
lord
— said to his *servant*, Go out quickly into
22. the *servant* said, Lord, it is done
23. the lord said unto the *servant*,
15:22. the father said to his *servants*,
17: 7. which of you, having a *servant* plowing
9 Doth he thank that *servant* because
10. say, We are unprofitable *servants* :
19:13. he called his ten *servants*, and delivered
15. commanded these *servants* to be called
17. said unto him, Well, thou good *servant* :
22. will I judge thee, (thou) wicked *servant*.
20:10. sent a *servant* to the husbandmen,
11. again he sent another *servant* :
22:50. smote the *servant* of the high priest,
Jchn 4:51. going down, his *servants* met him.
8:34. Whosoever committeth sin is the *servant*
35. the *servant* abideth not in the house
13:16. The *servant* is not greater than his lord ;
15:15. I call you not *servants* ; for the *servant*
20. The *servant* is not greater than his lord.
18:10. drew it, and smote the high priest's *servant*,
— The *servant's* name was Malchus.
18. the *servants* and officers stood there,
26. One of the *servants* of the high priest,
Acts 2:18. on my *servants* and on my handmaidens.
4:29. grant unto thy *servants*, that with
16:17. the *servants* of the most high God,
Rom. 1: 1. Paul, a *servant* of Jesus Christ, called
6:16. yield yourselves *servants* to obey, his *servants*
ye are to whom ye obey ;
17. that ye were the *servants* of sin,
20. when ye were the *servants* of sin,
1 Cor. 7:21. Art thou called (being) a *servant* ?
22. (being) a *servant*, is the Lord's freeman :
— (being) free, is Christ's *servant*.
23. be not ye the *servants* of men.
12:13. whether (we be) *bond* or free ; and have
2 Cor. 4: 5. ourselves your *servants* for Jesus' sake.
Gal 1:10. I should not be the *servant* of Christ.
3:28. there is neither *bond* nor free, there
4: 1. a child, differeth nothing from a *servant*,
7. Wherefore thou art no more a *servant*,
Eph. 6: 5. *Servants*, be obedient to them that
6. as the *servants* of Christ, doing the
8. whether (he be) *bond* or free.
Phil. 1: 1. the *servants* of Jesus Christ, to all
2: 7. took upon him the form of a *servant*,
Col. 3:11. Barbarian, Scythian, *bond* (nor) free :
22. *Servants*, obey in all things (your)
4: 1. give unto (your) *servants* that which
12. a *servant* of Christ, saluteth you,
1Tim. 6: 1. many *servants* as are under the yoke
2Tim. 2:24. the *servant* of the Lord must not strive ;
Titus 1: 1. Paul, a *servant* of God, and an apostle
2: 9. (Exhort) *servants* to be obedient
Philem. 16. Not now as a *servant*, but above a *servant*,
Jas. 1: 1. a *servant* of God and of the Lord Jesus
Christ,
1 Pet. 2:16. but as the *servants* of God.
2 Pet. 1: 1. a *servant* and an apostle of Jesus Christ,
2:19. themselves are the *servants* of corrup-
tion :
Jude 1. Jude, the *servant* of Jesus Christ,
Rev. 1: 1. to show unto his *servants* things
— by his angel unto his *servant* John :
2:20. to teach and to seduce my *servants*
6:15. the mighty men, and every *bondman*,
7: 3. have sealed the *servants* of our God
10: 7. declared to his *servants* the prophets.
11:18. shouldst give reward unto thy *servants*
13:16. rich and poor, free and *bond*, to receive
15: 3. the song of Moses the *servant* of God,
19: 2. avenged the blood of his *servants* at
5. Praise our God, all ye his *servants*,
18. flesh of all (men, both) free and *bond*,

Rev. 22: 3. his *servants* shall serve him :
6. to shew unto his *servants* the things

δουλώ, δουλοῦ.

Acts 7: 6. they should bring them into *bondage*,
Rom. 6:18. ye became the *servants* of righteousness
22. and become *servants* to God, ye have
1 Cor. 7:15. is not under *bondage* in such (cases):
9:19. have I made myself *servant* unto all,
Gal. 4: 3. were in *bondage* under the elements
Titus 2: 3. not given to much wine, teachers
2 Pet. 2:19. of the same is he brought in *bondage*.

δοχή, δοκεε.

Luke 5:29. Levi made him a great feast in his
14:13. when thou makest a feast, call the poor

δράκων, δρακῶν.

Rev. 12: 3. behold a great red *dragon*, having
4. the *dragon* stood before the woman
7. his angels fought against the *dragon*,
and the *dragon* fought and his angels,
9. the great *dragon* was cast out, that
13. when the *dragon* saw that he was
16. the flood which the *dragon* cast out
17. the *dragon* was wroth with the woman,
13: 2. the *dragon* gave him his power,
4. they worshipped the *dragon* which
11. like a lamb, and he spake as a *dragon*.
16:13. out of the mouth of the *dragon*,
20: 2. he laid hold on the *dragon*, that old

δράσσομαι, δρασσομαι.

1 Cor. 3:19. He taketh the wise in their own craft
ness.

δραχμή, δρακμее.

Luk. 15: 8. what woman having ten pieces of silver
if she lose one piece, (lit. drachma)
9. I have found the piece which I had lost.

δρέμω, see τρέχω.

δρέπανον, drepanon.

Mark 4:29. immediately he putteth in the sickle,
Rev. 14:14. in his hand a sharp sickle.
15. Thrust in thy sickle, and reap :
16. Thrust in thy sickle on the earth,
17. he also having a sharp sickle.
18. to him that had the sharp sickle, saying
Thrust in thy sharp sickle,
19. the angel thrust in his sickle

δρόμος, dromos.

Acts 13:25. as John fulfilled his course, he said,
20:24. that I might finish my course with joy
2Tim. 4: 7. I have finished (my) course, I have

δύμι, see δύνω.

δύναμαι, δυναμαι.

Mat. 3: 9. God is able of these stones to raise up
5:14. A city that is set on a hill cannot be hid
36. thou canst not make one hair white
6:24. No man can serve two masters :
— Ye cannot serve God and mammon.
27. by taking thought can add one cubit
7:18. A good tree cannot bring forth evil
8: 2. if thou wilt, thou canst make me clean
9:15. Can the children of the brideclamber
28. Believe ye that I am able to do this ?
10:28. but are not able to kill the soul :
— fear him which is able to destroy both

Mat 12:29. how *can* one enter into a strong man's
 34. how *can* ye, being evil, speak good things?
 16: 3. *can* ye not (discern) the signs of the
 times?
 17:16. thy disciples, and they *could* not cure him.
 19. Why *could* not we cast him out?
 19:12. He *that is able* to receive (it), let him
 25. saying, Who then *can* be saved?
 20:22. *Are ye able* to drink of the cup that
 — They say unto him, *We are able*.
 22:46. no man *was able*. L answer him
 26: 9. this ointment *might* have been sold
 42. if this cup *may* not pass away from me,
 53. that I *cannot* now pray to my Father,
 61. said, I *am able* to destroy the temple
 27:42. He saved others; himself he *cannot* save.
Mark 1:40. If thou wilt, thou *canst* make me clean.
 45. that Jesus *could* no more openly enter
 2: 4. *when they could* not come nigh unto
 7. who *can* forgive sins but God only?
 19. *Can* the children of the bridechamber
 — bridegroom with them, they *cannot* fast.
 3:20. they *could* not so much as eat bread.
 23. How *can* Satan cast out Satan?
 24. that kingdom *cannot* stand.
 25. against itself, that house *cannot* stand.
 26. he *cannot* stand, but hath an end.
 27. No man *can* enter into a strong
 4:32. the fowls of the air *may* lodge under
 33. as they *were able* to hear (it).
 5: 3. no man *could* bind him, no,
 6: 5. he *could* there do no mighty work,
 19. would have killed him; but she *could* not:
 7:15. that entering into him *can* defile him: 1
 18. into the man, (it) *cannot* defile him;
 21. know (it); but he *could* not be hid.
 8: 4. whence *can* a man satisfy these
 9: 3 as no fuller on earth *can* whiten them.
 22. if thou *canst* do any thing, have
 23. If thou *canst* believe, all things
 28. Why *could* not we cast him out?
 29. This kind *can* come forth by nothing,
 39. that *can* lightly speak evil of me.
 10:26. Who then *can* be saved?
 38. *can* ye drink of the cup that I
 39. they said unto him, *We can*.
 14: 5. it *might* have been sold for
 7. whosoever ye will ye *may* do them good:
 15:31. He saved others; himself he *cannot* save.
Luke 1:20. thou shalt be dumb, and not *able* to speak,
 22. he *could* not speak unto them:
 3: 8. God *is able* of these stones to raise up
 5:12. if thou wilt, thou *canst* make me clean.
 21. Who *can* forgive sins, but God alone?
 34. *Can* ye make the children of the
 6:39. *Can* the blind lead the blind?
 42. how *canst* thou say to thy brother.
 8:19. *could* not come at him for the press.
 9:40. to cast him out; and they *could* not.
 11: 7. I *cannot* rise and give thee.
 12:25. taking thought *can* add to his stature
 26. If ye then *be not able* to do that
 13:11. and *could* in no wise lift up (herself).
 14:20. married a wife, and therefore I *cannot*
 come.
 26. own life also, he *cannot* be my disciple.
 27. come after me, *cannot* be my disciple.
 33. he hath, he *cannot* be my disciple.
 16: 2. for thou *mayest* be no longer steward.
 13. No servant *can* serve two masters:
 — Ye *cannot* serve God and mammon.
 26. so that they which would pass...*cannot*;
 18:26. Who then *can* be saved?
 19: 3. *could* not for the press, because he
 20:36. Neither *can* they die any more:
 21:15. *shall not be able* to gainsay nor resist.
John 1:46 (47). *Can* there any good thing come
 3: 2. for no man *can* do these miracles
 3. he *cannot* see the kingdom of God.
 4. How *can* a man be born when he is old?
can he enter the second time into
 5. he *cannot* enter into the kingdom of God.
 9. How *can* these things be?

John 3:27. A man *can* receive nothing, except it be
 5:19. The Son *can* do nothing of himself,
 30. I *can* of mine own self do nothing:
 44. How *can* ye believe, which receive
 6:44. No man *can* come to me, except
 52. How *can* this man give us (his) flesh
 60. an hard saying; who *can* hear it?
 65. that no man *can* come unto me,
 7: 7. The world *cannot* hate you; but me
 34. where I am, (thither) ye *cannot* come.
 36. where I am, (thither) ye *cannot* come!
 8:21. whither I go, ye *cannot* come.
 22. saith, Whither I go, ye *cannot* come.
 43. because ye *cannot* hear my word.
 9: 4. night cometh, when no man *can* work.
 16. How *can* a man that is a sinner do
 33. were not of God, he *could* do nothing.
 10:21. *Can* a devil open the eyes of the blind?
 29. no (man) *is able* to pluck (them) out of
 35. the scripture *cannot* be broken;
 11:37. *Could* not this man, which opened
 12:39. Therefore they *could* not believe,
 13:33. Whither I go, ye *cannot* come;
 36. Whither I go, thou *canst* not follow me
 37. Lord, why *cannot* I follow thee now?
 14: 5. how *can* we know the way?
 17. whom the world *cannot* receive,
 15: 4. the branch *cannot* bear fruit of itself,
 5. without me ye *can* do nothing.
 16:12. ye *cannot* bear them now.
Acts 4:76. in Jerusalem; and we *cannot* deny (it)
 20. For we *cannot* but speak the things
 5:39. be of God, ye *cannot* overthrow it; lest
 8:31. How *can* I, except some man should
 10:47. *Can* any man forbid water, that
 13:39. from which ye *could* not be justified by
 15: 1. the manner of Moses, ye *cannot* be saved.
 17:19. *May* we know what this new
 19:40. we *may* give an account of this concourse.
 20:32. to the word of his grace, which *is able* to
 21:34. *when he could* not know the certainty
 24: 8. thyself *mayest* take knowledge of all
 11. *Because that* thou *mayest* understand,
 13. Neither *can* they prove the things
 25:11. no man *may* deliver me unto them.
 26:32. This man *might* have been set at liberty
 27:12. if by any means they *might* attain
 15. *And when* the ship...*could* not bear up
 31. abide in the ship, ye *cannot* be saved.
 39. if it *were possible*, to thrust in the ship.
 43. they which *could* swim should
Rom. 8: 7. law of God, neither indeed *can* be.
 8. they that are in the flesh *cannot* please
 39. creature, *shall be able* to separate
 15:14. *able* also to admonish one another.
 16:25. to him that *is of power* to stablish you
1 Cor. 2:14. neither *can* he know (them), because
 3: 1. I, brethren, *could* not speak unto you
 2. hitherto ye *were not able* (to bear it)
 neither yet now *are ye able*.
 11. other foundation *can* no man lay
 6: 5. not one that *shall be able* to judge
 7:21. if thou *mayest* be made free,
 10:13. tempted above that ye *are able*,
 — that ye *may be able* to bear (it).
 21. Ye *cannot* drink the cup of the Lord.
 — ye *cannot* be partakers of the Lord's table
 12: 3. (that) no man *can* say that Jesus
 21. the eye *cannot* say unto the hand
 14:31. ye *may* all prophesy one by one,
 15:50. flesh and blood *cannot* inherit tho
2 Cor. 1: 4. we *may be able* to comfort them
 3: 7. *could* not steadfastly behold the face
 13: 8. we *can* do nothing against the truth
Gal. 3:21. a law given which *could* have given
Eph. 3: 4. when ye read, ye *may* understand
 20. Now unto him that *is able* to do
 6:11. that ye *may be able* to stand against
 13. that ye *may be able* to withstand in
 16. wherewith ye *shall be able* to quench
Phil. 3:31. wherby he *is able* even to subdue a
1 Th. 2: 6. *when we might* have been burdened some
 3: 9. what thanks *can* we render to God

- ἴTim. 5:25. they that are otherwise *cannot* be hid.
 6: 7. certain we *can* carry nothing out.
 16. whom no man hath seen, nor *can* see :
 2Tim. 2:13. faithful : he *cannot* deny himself.
 3: 7. and never *able* to come to the knowledge
 15. scriptures, *which are able* to make thee
 wise
 Heb. 2:18. he *is able* to succour them that are
 3:19. we see that they *could* not enter in
 4:15. an high priest *which cannot* be touched
 5: 2. *Who can* have compassion on the
 7. unto him *that was able* to save him
 7:25. Wherefore he *is able* also to save them to
 9: 9. sacrifices, *that could* not make him that
 10: 1. *can never* with those sacrifices
 11. *which can never* take away sins :
 Jas. 1:21. word, *which is able* to save your souls.
 2:14. have not works ? *can* faith save him ?
 3: 8. the tongue *can* no man tame ;
 12. *Can* the fig tree, my brethren,
 4: 2. desire to have, and *cannot* obtain :
 12. lawgiver, *who is able* to save and to
 ! John 3: 9. he *cannot* sin, because he is born of God.
 4:20. how *can* he love God whom he
 Jude 24. Now unto him *that is able* to keep
 Rev. 2: 2. how thou *canst* not bear them
 3: 8. an open door, and no man *can* shut it :
 5: 3. *was able* to open the book, neither
 6:17. who shall be *able* to stand ?
 7: 9. multitude, *which no man could* number,
 9:20. *which neither can* see, nor hear,
 13: 4. who *is able* to make war with him ?
 17. that no man *might* buy or sell,
 14: 3. no man *could* learn that song
 15: 8. no man *was able* to enter into
- δύναμις, *dunamis*.
- Mat. 6:13. thine is the kingdom, and the *power*,
 7:22. in thy name done many *wonderful works* ?
 11:20. most of his *mighty works* were done,
 21. for if the *mighty works*, which were
 23. if the *mighty works*, which have been
 13:54. this wisdom, and (these) *mighty works* ?
 58. he did not many *mighty works* there be-
 cause of their unbelief.
 14: 2. therefore *mighty works* do shew forth
 the scriptures, nor the *power* of God.
 24:29. the *powers* of the heavens shall be shaken :
 30. with *power* and great glory.
 25:15. according to his several *ability* ;
 26:64. sitting on the right hand of *power*,
 Mark 5:30. that *virtue* had gone out of him,
 6: 2. even such *mighty works* are wrought
 5. could there do no *mighty work*,
 14. therefore *mighty works* do shew forth
 9: 1. kingdom of God come with *power*.
 39. no man which shall do a *miracle*
 12:24. the scriptures, neither the *power* of God ?
 13:25. the *powers* that are in heaven shall
 26. in the clouds with great *power* and glory.
 14:62. sitting on the right hand of *power*,
 Luke 1:17. in the spirit and *power* of Elias, to
 35. the *power* of the Highest shall overshadow
 thee :
 4:14. Jesus returned in the *power* of the Spirit
 36. with authority and *power* he commandeth
 5:17. the *power* of the Lord was (present) to heal
 6:19. for there went *virtue* out of him,
 8:46. I perceive that *virtue* is gone out of me.
 9: 1. gave them *power* and authority over all
 10:13. if the *mighty works* had been done
 19. over all the *power* of the enemy :
 19:37. the *mighty works* that they had seen ;
 21:26. the *powers* of heaven shall be shaken.
 27. in a cloud with *power* and great glory.
 23:69. the right hand of the *power* of God.
 24:49. until ye be endued with *power*
 Acts 1: 8. ye shall receive *power*, after that
 2:22. by *miracles* and wonders and signs.
 3:12. as though by our own *power* or
 4: 7. By what *power*, or by what name,
 33. with great *power* gave the apostles
- Acts 6: 8. Stephen, full of faith and *power*,
 8:10. This man is the great *power* of God.
 13. the *miracles* and signs which were done
 10:38. with the Holy Ghost and with *power* -
 19:11. God wrought special *miracles*
 Rom. 1: 4. (to be) the Son of God with *power*,
 16. for it is the *power* of God unto
 20. (even) his eternal *power* and Godhead,
 8:38. nor principalities, nor *powers*.
 9:17. that I might shew my *power*
 15:13. through the *power* of the Holy Ghost.
 19. through mighty (lit. by the *power* of) signs
 and wonders, by the *power* of
 1 Cor. 1:18. saved it is the *power* of God.
 24. Christ the *power* of God, and the wisdom
 2: 4. demonstration of the Spirit and of *power* :
 5. in the *power* of God.
 4:19. which are puffed up, but the *power*.
 20. not in word, but in *power*.
 5: 4. with the *power* of our Lord Jesus Christ,
 6:14. raise up us by his' own *power*.
 12:10. To another the working of *miracles* ;
 28. thirdly teachers, after that *miracles*,
 29. (are) all *workers of miracles* ?
 14:11. know not the *meaning* of the voice,
 15:24. all rule and all authority and *power* :
 43. in weakness ; it is raised in *power* :
 56. the *strength* of sin (is) the law.
 2 Cor. 1: 8. pressed out of measure, above *strength*
 4: 7. excellency of the *power* may be of God,
 6: 7. word of truth, by the *power* of God,
 8: 3. For to (their) *power*, I bear record, yea
 and beyond (their) *power* (they were)
 willing of themselves ;
 12: 9. for my *strength* is made perfect
 - the *power* of Christ may rest upon us :
 12. signs, and wonders, and *mighty deeds*.
 13: 4. he liveth by the *power* of God.
 - by the *power* of God toward you.
 Gal. 3: 5. worketh *miracles* among you,
 Eph. 1:19. the exceeding greatness of his *power*
 21. all principality, and *power*, and *might*
 3: 7. the effectual working of his *power*.
 16. be strengthened with *might* by
 20. according to the *power* that worketh
 Phil. 3:10. the *power* of his resurrection, and the
 Col. 1:11. Strengthened with all *might*,
 29. which worketh in me *mightily*.
 1 Th. 1: 5. in word only, but also in *power*,
 2 Th. 1: 7. from heaven with his *mighty servants*,
 (lit. angels of *power* of him)
 11. the work of faith with *power* :
 2: 9. with all *power* and signs and lying
 2Tim. 1: 7. of *power*, and of love, and of a sound
 and
 8. according to the *power* of God ;
 3: 5. godliness, but denying the *power*
 Heb. 1: 3. all things by the word of his *power*,
 2: 4. signs and wonders, and with divers
miracles,
 6: 5. the *powers* of the world to come,
 7:16. after the *power* of an endless life.
 11:11. received *strength* to conceive seed,
 34. Quenched the *violence* of fire,
 1 Pet. 1: 5. Who are kept by the *power* of God
 3:22. authorities and *powers* being made
 2 Pet. 1: 3. According as his divine *power*
 16. the *power* and coming of our Lord
 2:11. which are greater in *power* and *might*,
 Rev. 1:16. as the sun shineth in his *strength*.
 3: 8. for thou hast a little *strength*,
 4:11. to receive glory and honour and *power* :
 5:12. to receive *power*, and riches, and wis-
 dom,
 7:12. honour, and *power*, and *might*, (be) unto
 11:17. hast taken to thee thy great *power*,
 12:10. Now is come salvation, and *strength*,
 13: 2. the dragon gave him his *power*,
 15: 8. the glory of God, and from his *power* ;
 17:13. shall give their *power* and *strength* unto
 18: 3. the *abundance* of her delicacies.
 19: 1. honour, and *power*, unto the Lord our
 God.

δυναμῶ, *dunamoō*.Col. 1:11. *Strengthened* with all might,δυναστῆς, *dunastēs*.Luke 1:52. bath put down the *mighty* from (their) seats,Acts 8:27. an enuch of *great authority* under Candace1Tim. 6:15. (who is) the blessed and only *Potentate*,δυνατέω, *dunateō*.2Cor.13: 3. is not weak, but *is mighty* in you.δυνατός, *dunatos*.Mat. 19:26. with God all things are *possible*.24:24. inasmuch that, if (it were) *possible*,26:39. O my Father, if it be *possible*, let thisMark 9:23. all things (are) *possible* to him that believeth.10:27. with God all things are *possible*.13:22. if (it were) *possible*, even the elect.14:35. if it were *possible*, the hour might pass36. Father, all things (are) *possible* unto thee:Luke 1:49. he that *is mighty* hath done to me14:31. whether he be *able* with ten thousand18:27. impossible with men are *possible* with God.24:19. a prophet *mighty* in deed and wordActs 2:24. it was not *possible* that he should7:22. was *mighty* in words and in deeds.11:17. that I *could* (lit. should be *able*) withstand God?18:24. an eloquent man, (and) *mighty* in the scriptures,20:16. he hasted, if it were *possible* for him,25: 5. said he, which among you are *able*,Rom. 4:21. promised, he was *able* also to perform.9:22. (his) wrath, and to make his *power* known11:23. for God is *able* to graff them in again.12:18. if it be *possible*, as much as lieth in you,14: 4. for God is *able* to make him stand.15: 1. We then that are *strong* ought to1 Cor. 1:26. not many *mighty*, not many noble,2 Cor. 9: 8. God (is) *able* to make all grace abound10: 4. *mighty* through God to the pulling down12:10. for when I am weak, then am I *strong*.13: 9. when we are weak, and ye are *strong*:Gal. 4:15. that, if (it had been) *possible*, ye would2Tim. 1:12. persuaded that he is *able* to keepTitus 1: 9. he may be *able* by sound doctrineHeb. 11:19. that God (was) *able* to raise (him) up,Jas. 3: 2. *able* also to bridle the whole body.Rev. 6: 15. the chief captains, and the *mighty men*,δύνω & δύμι, *duno & dumī*.Mark 32. at even, when the sun *did set*,Luke 24:0. Now *when* the sun *was setting*, all theyδύο, *duo*.Mat 1:18. saw *two* brethren, Simon called Peter,21. from thence, he saw other *two* brethren,5:41. compel thee to go a mile, go with him *twain*.6:24. No man can serve *two* masters:8:28. there met him *two* possessed with devils,9:27. *two* blind men followed him, crying,10:10. neither *two* coats, neither shoes,29. Are not *two* sparrows sold for a farthing?11: 2. he sent *two* of his disciples,14:17. We have here but five loaves, and *two* fishes.19. took the five loaves, and the *two* fishes,18: 8. having *two* hands or *two* feet to be9. having *two* eyes to be cast into hell fire.16. (then) take with thee one or *two* more, that in the mouth of *two* or three witnessesMat. 18:19. if *two* of you shall agree on earth as20. where *two* or three are gathered19: 5. they *twain* shall be one flesh?6. Wherefore they are no more *twain*,20:21. Grant that these my *two* sons may24. with indignation against the *two* brethren30. *two* blind men sitting by the way *side*,21: 1. then sent Jesus *two* disciples,28. A (certain) man had *two* sons;31. Whether of them *twain* did the22:40. On these *two* commandments24:40. Then shall *two* be in the field;41. *Two* (women shall be) grinding at25:15. to another *two*, and to another one;17. (had received) *two*, he also gained other22. He also that had received *two* talents— thou deliverdest unto me *two* talents:26: 2. Ye know that after *two* days is37. with him Peter and the *two* sons of60. At the last came *two* false witnesses,27:21. Whether of the *twain* will ye that I38. *two* thieves crucified with him,51. the temple was rent in *twain*Mark 6: 7. to send them forth by *two* and *two*;9. shod with sandals; and not put on *two*

coats.

38. they say, Five, and *two* fishes.41. taken the five loaves and the *two* fishes.— the *two* fishes divided he among them all9:43. having *two* hands to go into hell,45. having *two* feet to be cast into hell,47. having *two* eyes to be cast into hell fire:10: 8. they *twain* shall be one flesh: so theythey are no more *twain*,11: 1. he sendeth forth *two* of his disciples,12:42. poor widow, and she threw in *two* mites,14: 1. After *two* days was (the feast of) the13. he sendeth forth *two* of his disciples,15:27. with him they crucify *two* thieves;38. the veil of the temple was rent in *twain*16:12. in another form unto *two* of them,Luke 2:24. pair of turtledoves, or *two* young pigeons.3:11. he that hath *two* coats, let him impart5: 2. saw *two* ships standing by the lake:7:19. John calling (unto him) *two* of his disci-

ples

41. a certain creditor which had *two* debtors.9: 3. neither have *two* coats apiece.13. no more but five loaves and *two* fishes;16. took the five loaves and the *two* fishes,30. behold, there talked with him *two* men,32. the *two* men that stood with him.10: 1. sent them *two* and *two* (lit. by *twos*) be-

fore his face

35. when he departed, he took out *two* pence12: 6. five sparrows sold for *two* farthings,52. three against *two*, and *two* against three15:11. he said, A certain man had *two* sons:16:13. No servant can serve *two* masters:17:34. there shall be *two* (men) in one bed;35. *Two* (women) shall be grinding together36. *Two* (men) shall be in the field;18:10. *Two* men went up into the temple19:29. he sent *two* of his disciples,21: 2. poor widow casting in thither *two* mites22:38. Lord, behold, here (are) *two* swords.23:32. there were also *two* other malefactors.24: 4. *two* men stood by them in shining gar-

ments:

13. *two* of them went that same dayJohn 1:35. John stood, and *two* of his disciples;37. the *two* disciples heard him speak,40 (41). One of the *two* which heard John2: 6. containing *two* or three firkins4:40. with them: and he abode there *two* days43. after *two* days he departed thence,6: 9. five barley loaves, and *two* small fishes;8:17. that the testimony of *two* men is true.11: 6. he abode *two* days still in the same

John 19:18. crucified him, and *two* other with him,
 20: 4. So they ran *both* together : and the
 12. seeth *two* angels in white sitting,
 21: 2. the (sons) of Zebedee, and *two* other of
 his disciples.
 Acts 1:10. *two* men stood by them in white apparel ;
 23. they appointed *two*, Joseph called
 24. whether of these *two* thou hast chosen,
 7:29. land of Madian, where he begat *two* sons.
 9:38. they sent unto him *two* men,
 10: 7. called *two* of his household servants,
 12: 6. Peter was sleeping between *two* soldiers,
 bound with *two* chains : and the keepers
 19:10. continued by the space of *two* years ;
 22. he sent into Macedonia *two* of them that
 34. about the space of *two* hours cried out,
 21:33. to be bound with *two* chains ;
 23:23. he called unto (him) *two* centurions,
 ' Cor. 6:16. for *two*, saith he, shall be one flesh.
 14:27. (let it be) by *two*, or at the most (by)
 three,
 29. Let the prophets speak *two* or three, and
 let
 2Cor.13: 1. In the mouth of *two* or three witnesses
 Gal. 4:22. that Abraham had *two* sons,
 24. for these are the *two* covenants ; the
 Eph. 2:15. to make in himself of *twain* one new man,
 5:31. they *two* shall be one flesh
 Phil. 1:23. For I am in a strait betwixt *two*,
 (Tim. 5:19. before *two* or three witnesses.
 Heb. 6:18. That by *two* immutable things,
 10:28. without mercy under *two* or three wit-
 nesses :
 Re . 9:12. there come *two* woes more hereafter.
 16. *two* hundred thousand thousand :
 11: 2. tread under foot forty (and) *two* months.
 3. (power) unto my *two* witnesses,
 4. the *two* olive trees, and the *two* candle-
 sticks
 10. these *two* prophets tormented them
 12:14. to the woman were given *two* wings of
 a great eagle,
 13: 5. to continue forty (and) *two* months.
 11. he had *two* horns like a lamb,
 19:20. These *both* were cast alive into a lake

δυσβάστακτος, *dusbastaktos*.

Mat. 23: 4. heavy burdens and *grievous* to be borne,
 Luk. 11:46. with burdens *grievous* to be borne,

δυσεντερία, *dusenteria*.

Acts 28: 8. sick of a fever and of a *bloody flux* : (lit.
a dysentery)

δυσερμήνευτος, *dusermeneutos*.

Heb. 5:11. things to say, and *hard* to be uttered,
 seeing

δύσκολος, *duskolos*

Mar. 10:24. how *hard* is it for them that trust

δυσκόλως, *duskolōs*.

Mat. 19:23. a rich man shall *hardly* enter into
 Mar. 10:23. How *hardly* shall they that have riches
 Luk. 18:24. How *hardly* shall they that have riches

δυσμή, *dusmee*.

Mat. 8:11. many shall come from the east and west,
 (lit. *setting*)
 24:27. shineth even unto the west ; so
 Luk. 12:54. When ye see a cloud rise out of the west,
 13:29. come from the east, and (from) the west,
 Rev. 21:13. on the west three gates.

δυσνόητος, *dusnoetos*.

2 Pet. 3:16. are some things *hard* to be understood,

δυσφημία, *dusphemia*.

2 Cor. 6: 8. by *evil report* and good report : as

δώδεκα, *dōdeka*.

Mat 9:20. with an issue of blood *twelve* years,
 10: 1. called unto (him) his *twelve* disciples.
 2. the names of the *twelve* apostles are
 5. These *twelve* Jesus sent forth,
 11: 1. of commanding his *twelve* disciples,
 14:20. fragments that remained *twelve* baskets
 full.
 19:28. ye also shall sit upon *twelve* thrones,
 judging the *twelve* tribes of Israel.
 20:17. took the *twelve* disciples apart
 26:14. Then one of the *twelve*, called
 20. he sat down with the *twelve*.
 47. lo, Judas, one of the *twelve*, came,
 53. more than *twelve* legions of angels ?
 Mark 3:14. he ordained *twelve*, that they
 4:10. were about him with the *twelve*
 5:25. had an issue of blood *twelve* years,
 42. she was (of the age) of *twelve* years
 6: 7. he called (unto him) the *twelve*,
 43. they took up *twelve* baskets full
 8:19. They say unto him, *Twelve*.
 9:35. he sat down, and called the *twelve*,
 10:32. he took again the *twelve*, and began
 11:11. went out unto Bethany with the *twelve*.
 14:10. Judas Iscariot, one of the *twelve*,
 17. in the evening he cometh with the *twelve*.
 20. (It is) one of the *twelve*, that dippeh
 43. cometh Judas, one of the *twelve*,
 Luke 2:42. when he was *twelve* years old,
 6:13. of them he chose *twelve*, whom
 8: 1. the *twelve* (were) with him,
 42. one only daughter, about *twelve* years
 43. having an issue of blood *twelve* years,
 9: 1. he called his *twelve* disciples together,
 12. then came the *twelve*, and said unto him,
 17. that remained to them *twelve* baskets
 18:31. Then he took (unto him) the *twelve*,
 22: 3. being of the number of the *twelve*.
 14. down, and the *twelve* apostles with him.
 30. judging the *twelve* tribes of Israel.
 47. called Judas, one of the *twelve*, went
 John 6:13. filled *twelve* baskets with the fragments
 67. Then said Jesus unto the *twelve*,
 70. Have not I chosen you *twelve*,
 71. betray him, being one of the *twelve*.
 11: 9. Are there not *twelve* hours in the day ?
 20:24. Thomas, one of the *twelve*, called
 Acts 6: 2. Then the *twelve* called the multitude
 7: 8. Jacob (begat) the *twelve* patriarchs.
 1Cor.15: 5. seen of Cephas, then of the *twelve* :
 Jas. 1: 1. to the *twelve* tribes which are
 Rev. 7: 5. of Juda (were) sealed *twelve* thousand.
 — of Reuben (were) sealed *twelve* thousand.
 — of Gad (were) sealed *twelve* thousand.
 6. of Aser (were) sealed *twelve* thousand.
 — of Nephthali (were) sealed *twelve* thou-
 sand. Of the tribe of Manasses (were)
 sealed *twelve* thousand.
 7. of Simeon (were) sealed *twelve* thousand.
 — of Levi (were) sealed *twelve* thousand.
 — of Issachar (were) sealed *twelve* thousand.
 8 of Zabulon (were) sealed *twelve* thousand.
 — of Joseph (were) sealed *twelve* thousand
 — of Benjamin (were) sealed *twelve* thousand
 12: 1. upon her head a crown of *twelve* stars ;
 21:12. high, (and) had *twelve* gates, and at the
 gates *twelve* angels, and names
 — the *twelve* tribes of the children of Israel :
 14. wall of the city had *twelve* foundations,
 — the names of the *twelve* apostles
 16. with the reed, *twelve* thousand furlongs.
 21. the *twelve* gates (were) *twelve* pearls ;
 22: 2. which bare *twelve* (manner of) fruits,

δωδέκατος, *dōdekatos*.

Rev. 2 :20. the *twelfth*, an amethyst.

δωδεκάφυλον, *dōdekaphulon.*

Acts 26: 7. Unto which (promise) our *twelve tribes,*

δώμα, *dōma.*

Mat. 10:27. (that) preach ye upon the *housetops.*
 24:17. him which is on the *housetop* not
 Mar. 13:15. let him that is on the *housetop* not
 Luke 5:19. they went upon the *housetop,*
 12: 3. shall be proclaimed upon the *housetops.*
 17:31. he which shall be upon the *housetop,*
 Acts 10: 9. Peter went up upon the *housetop*

δωρεά, *dōrea.*

John 4:10. If thou knewest the *gift* of God,
 Acts 2:38. ye shall receive the *gift* of the Holy
 Ghost.
 8:20. hast thought that the *gift* of God may
 10:45. poured out the *gift* of the Holy Ghost.
 11:17. as God gave them the like *gift* as
 Rom 5:15. the grace of God, and the *gift* by grace,
 17. of the *gift* of righteousness shall
 2Cor. 9:15. Thanks (be) unto God for his unspeak-
 able *gift.*
 Eph. 3: 7. according to the *gift* of the grace of
 4: 7. the measure of the *gift* of Christ.
 Heb. 6: 4. have tasted of the heavenly *gift,*

δωρεάν, *dōrean.*

Mat. 10: 8. *freely* ye have received, *freely* give
 John 15:25. They hated me *without a cause.*
 Rom. 3:24. Being justified *freely* by his grace
 2Cor.11: 7. to you the gospel of God *freely?*
 Gal. 2:21. the law, then Christ is dead *in vain.*
 2Th. 3: 8. did we eat any man's bread *for nought;*
 Rev. 21: 6. fountain of the water of life *freely.*
 22:17. let him take the water of life *freely.*

δωρέω, *dōreo.*

Mar. 15:45. he *gave* the body of Joseph.
 2Pet. 1: 3. his divine power hath *given* unto us
 4. Whereby *are given* unto us exceeding

δώρημα, *dōreema.*

Rom. 5:16. by one that sinned, (so is) the *gift* :
 Jas. 1:17. Every good *gift* and every perfect *gift*

δῶρον, *dōron.*

Mat. 2:11. They presented unto him *gifts* ;
 5:23. if thou bring thy *gift* to the altar,
 24. Leave there thy *gift* before the altar,
 — then come and offer thy *gift.*
 8: 4. offer the *gift* that Moses commanded,
 15: 5. (It is) a *gift,* by whatsoever thou
 23:18. whosoever sweareth by the *gift* that
 19. whether (is) greater, the *gift,* or the altar
 that sanctifieth the *gift!*
 Mark 7:11. Corban, that is to say, a *gift,* by whatso-
 ever
 Luk. 21: 1. casting thy *gifts* into the treasury.
 4. cast in unto the *offerings* of God :
 Eph. 2: 8. not of yourselves: (it is) the *gift* of God :
 Heb. 5: 1. may offer both *gifts* and sacrifices for
 8: 3. to offer *gifts* and sacrifices: wherefore
 4. there are priests that offer *gifts*
 9: 9. were offered both *gifts* and sacrifices,
 11: 4. God testifying of his *gifts* : and by it
 Rev. 11:10. shall send *gifts* one to another;

ἔα, *ea.*

Mark 1:24. Saying, *Let* (us) *alone*; what have we
 Luke 4:34. Saying, *Let* (us) *alone*; what have we

ἐάν, *ean.*

NOTE.—Those in which it is combined with *μή,* &

is mostly rendered *except,* or lit. *if...no,* as
 marked thus ?

Mat. 4: 9. *if* thou wilt fall down and worship me.
 5:13. but *if* the salt have lost his savour,
 19. Whosoever therefore shall break one
 20. *except?* your righteousness shall exceed
 23. *if* thou bring thy gift to the altar,
 32. whosoever shall marry her that is
 46. *For if* ye love them which love you,
 47. *if* ye salute your brethren only,
 6:14. *For if* ye forgive men their trespasses,
 15. *if?* ye forgive not men their trespasses,
 22. *if* therefore thine eye be single, thy
 23. But *if* thine eye be evil, thy whole
 7: 9. whom *if* his son ask bread, will he
 10. Or *if* he ask a fish, will he give him
 8: 2. Lord, *if* thou wilt, thou canst make me
 clean.
 19. follow thee whithersoever thou goest.
 9:21. *if* I may but touch his garment,
 10:13. *if* the house be worthy, let your
 — but *if?* it be not worthy, let your peace
 14. whosoever? shall not receive you,
 42. whosoever shall give to drink unto one
 11: 6. whosoever? shall not be offended in me.
 27. to whomsoever the Son will reveal (him).
 12:11. *if* it fall into a pit on the sabbath day,
 29. *except?* he first bind the strong man?
 36. every idle word that) (men shall speak,
 14: 7. to give her whatsoever she would ask.
 15: 5. by whatsoever thou mightest be profited-
 14. *if* the blind lead the blind, both
 16:19. whatsoever thou shalt bind on earth —
 whatsoever thou shalt loose on earth
 26. *if* he shall gain the whole world,
 17:20. *if* ye have faith as a grain of mustard
 18: 3. *Except?* ye be converted, and become as
 5. whoso shall receive one such little child
 12. *if* a man have an hundred sheep,
 13. *if so* be that he find it, verily I say
 15. *if* thy brother shall trespass against thee,
 — *if* he shall hear thee, thou hast gained
 16. But *if?* he will not hear (thee, then) take
 17. And *if* he shall neglect to hear them,
 — but *if* he neglect to hear the church,
 18. Whosoever ye shall bind on earth
 — whatsoever ye shall loose on earth
 19. That *if* two of you shall agree on earth as
 touching any thing that) (they shall ask,
 35. *if?* ye from your hearts forgive not
 20: 4. whatsoever is right I will give you.
 7. whatsoever is right, (that) shall ye receive
 26. whatsoever will be great among you,
 27. whatsoever will be chief among you,
 21: 3. *if* any (man) say ought unto you,
 21. *if* ye have faith, and doubt not, ye
 24. one thing, which *if* ye tell me, I in
 25. *if* we shall say, From heaven; he
 26. But *if* we shall say, Of men; we fear
 22:24. *if* a man die, having no children,
 23:18. Whosoever shall swear by the altar,
 24:23. *if* any man shall say unto you,
 26. Wherefore *if* they shall say unto you,
 28. For whosoever the carcass is, there
 48. But and *if* that evil servant shall say in
 26:13. Whersoever this gospel shall be preach-
 ed in
 42. *except?* I drink it, thy will be done.
 28:14. *if* this come to the governor's ears,
 Mark 1:40. *if* thou wilt, thou canst make me clean.
 3:24. *if* a kingdom be divided against itself,
 25. *if* a house be divided against itself,
 27. *except?* he will first bind the strong
 4:22. which) (shall not be manifested;
 26. as *if* a man should cast seed into
 6:10. In what place *soever* ye enter into
 22. Ask of me whatsoever thou wilt,
 23. Whosoever thou shalt ask of me,
 7: 3. *except?* they wash (their) hands oft,
 4. *except?* they wash, they eat not.
 11. *if* a man shall say to his father or
 — by whatsoever thou mightest be profited
 8: 3. *if* I send them away fasting to their

Mark 8:36. *if* he shall gain the whole world,
 9:37. *Whosoever* shall receive one of such
 — *whosoever* shall receive me, receiveth
 43. *if* thy hand offend thee, cut it off:
 45. *if* thy foot offend thee,
 47. *if* thine eye offend thee, pluck it out:
 50. but *if* the salt have lost his saltness,
 10:11. *Whosoever* shall put away his wife,
 12. *if* a woman shall put away her husband,
 15. *Whosoever*² shall not receive the king-
 dom
 30. *But*² he shall receive an hundredfold
 35. do for us *whatsoever* we shall desire.
 43. *whosoever* will be greater among you,
 11: 3. *if* any man say unto you,
 23. he shall have *whatsoever* he saith.
 31. saying, *If* we shall say, From heaven;
 32. *But if* we shall say, Of men; they
 12:19. *If* a man's brother die, and leave
 13:11. *whatsoever* shall be given you in
 21. And then *if* any man shall say to you,
 14:14. *whosoever* he shall go in, say ye
 31. *If* I should die with thee, I will not deny
Luke 4: 6. to *whosoever* I will I give it.
 7. *If* thou therefore wilt worship me,
 5:12. *if* thou wilt thou canst make me clean.
 6:33. *if* ye do good to them which do good
 34. *if* ye lend (to them) of whom ye hope
 7:23. *whosoever*² shall not be offended in me.
 5:48. *Whosoever* shall receive this child
 — *whosoever* shall receive me receiveth
 10: 6. *if* the son of peace be there, your peace,
 22. to whom) (the Son will reveal (him)).
 11:12. Or *if* he shall ask an egg, will he
 12:38. *if* he shall come in the second watch,
 45. *But and if* that servant say in his heart,
 13: 3. *except*² ye repent, ye shall all likewise
 perish.
 5. but, *except*² ye repent, ye shall all
 14:34. but *if* the salt have lost his savour,
 15: 8. *if* she lose one piece, doth not
 16:30. *if* one went unto them from the dead,
 31. *though* (lit. *if*) one rose from the dead.
 17: 3. *If* thy brother trespass against thee,
 — *if* he repent, forgive him.
 4. *if* he trespass against thee seven times
 33. *Whosoever* shall seek to save his life
 — *whosoever* shall lose his life shall
 18:17. *Whosoever*² shall not receive the
 19:31. *if* any man ask you, Why do ye
 40. *if* these should hold their peace,
 20: 5. *If* we shall say, From heaven;
 6. *But and if* we say, Of men; all the
 28. *If* any man's brother die, having
 22:67. *If* I tell you, ye will not believe:
 68. *if* I also ask (you), ye will not
John 3: 2. *except*² God be with him.
 3. *Except*² a man be born again,
 5. *Except*² a man be born of water
 12. *if* I tell you (of) heavenly things?
 27. *except*² it be given him from heaven.
 4:48. *Except*² ye see signs and wonders, ye
 5:19. *but*² what he seeth the Father do:
 31. *If* I bear witness of myself, my
 43. *if* another shall come in his own
 6:44. can come to me, *except*² the Father
 51. *if* any man eat of this bread,
 53. *Except*² ye eat the Flesh of the Son of man,
 62. (What) *and if* ye shall see the Son of
 man
 65. *except*² it were given unto him
 7:17. *If* any man will do his will,
 37. *If* any man thirst, let him come
 51. judge (any) man, before it (lit. *unless*² it
 previously) hear him,
 8:16. yet *if* I judge, my judgment is
 24. *if*² ye believe not that I am (he),
 31. *If* ye continue in my word,
 36. *If* the Son therefore shall make
 51. *If* a man keep my saying, he shall
 52. thou sayest, *If* a man keep my saying,
 54. *If* I honour myself, my honour is nothing:
 55. *if* I should say, I know him not,

John 9:22. that *if* any man did confess that
 31. but *if* any man be a worshipper of God
 10: 9. by me *if* any man enter in, he
 11: 9. *If* any man walk in the day, he
 10. *But if* a man walk in the night, he
 40. *if* thou wouldest believe, thou shouldst
 48. *If* we let him thus alone, all (men)
 57. that, *if* any man knew where he were,
 12:24. *Except*² a corn of wheat fall into the
 — *if* it die, it bringeth forth much fruit.
 26. *If* any man serve me, let him follow
 — *if* any man serve me, him will
 32. *if* I be lifted up from the earth, will
 47. *if* any man hear my words, and believe
 13: 8. *If*² I wash thee not, thou hast no
 17. happy are ye *if* ye do them.
 20. He that receiveth *whosoever* I send
 35. *if* ye have love one to another.
 14: 3. *if* I go and prepare a place for you, I will
 24. *if* ye shall ask any thing in my name,
 15. *If* ye love me, keep my commandments.
 23. *If* a man love me, he will keep my words:
 15: 4. *except*² it abide in the vine; no more can
 ye, *except*² ye abide in me.
 6. *If*² a man abide not in me, he is
 7. *If* ye abide in me, and my words abide
 in you, ye shall ask what) ye will,
 and it shall
 10. *If* ye keep my commandments,
 14. *if* ye do *whatsoever* I command you
 16: 7. for *if*² I go not away, the Comforter
 — but *if* I depart, I will send him unto you
 19:12. saying, *If* thou let this man go,
 20:25. *Except*² I shall see in his hands the
 21:22. *If* I will that he tarry till I come,
 23. *If* I will that he carry till I come,
 25. which, *if* they should be written
Acts 5:38. for *if* this counsel or this work be
 7: 7. the nation to whom) they shall be
 8:31. *except*² some man should guide me?
 9: 2. that *if* he found any of this way,
 13:41. *though* a man declare it unto you,
 15: 1. *Except*² ye be circumcised after the
 26: 5. *if* they would testify, that after the
 27:31. *Except*² these abide in the ship,
Rom. 2:25. profiteth, *if* thou keep the law: but
 thou be a breaker of the law,
 26. Therefore *if* the uncircumcision keep,
 7: 2. but *if* the husband be dead, she is
 3. *if*, while (her) husband liveth, she be
 — but *if* her husband be dead, she is free
 9:27. *Though* the number of the children
 10: 9. *if* thou shalt confess with thy mouth
 15. shall they preach, *except*² they be sent?
 11:22. *if* thou continue in (his) goodness:
 23. *if*² they abide not in unbelief, shall
 12:20. *if* thine enemy hunger, feed him; *if* he
 thirst, give him drink:
 13: 4. *But if* thou do that which is evil, be
 afraid;
 14: 8. For *whether* we live, we live unto the
 Lord, and *whether* we die, we die unto
 the Lord: *whether* we live therefore,
 or die, we are the Lord's.
 23. he that doubteth is damned *if* he eat,
 15:24. *Whosoever* I take my journey into
 — *if* first I be somewhat filled with
1 Cor. 4:15. *though* ye have ten thousand instructors,
 19. come to you shortly, *if* the Lord will,
 5:11. *if* any man that is called a brother
 4. *If* then ye have judgment of things
 18. Every sin that) a man doeth is without
 7: 8. for them *if* they abide even as I.
 11. *But and if* she depart, let her remain
 28. *But and if* thou marry, thou hast not
 sinned; and *if* a virgin marry, she hath
 not sinned.
 36. *if* she pass the flower of (her) age,
 39. but *if* her husband be dead, she is at
 40. she is happier *if* she so abide.
 8: 8. neither, *if* we eat are we the better
 neither, *if*² we eat not, are we the
 worse.

Cor. 8:10. For *if* any man see thee which
9:16. *though* I preach the gospel, I have
— woe is unto me, *if*² I preach not the
gospel!
10:28. *if* any man say unto you, This
11:14. that, *if* a man have long hair, it is
15. But *if* a woman have long hair, it is
12:15. *If* the foot shall say, Because I am
16. *if* the ear shall say, Because I am
13: 1. *Though* I speak with the tongues
2. *though* I have (the gift of) prophecy,
— *though* I have all faith, so that I
3. *though* I bestow all my goods
— *though* I give my body to be burned,
14: 6. *if* I come unto you speaking
— *except*² I shall speak to you either
7. *except*² they give a distinction in
8. *if* the trumpet give an uncertain
9. *except*² ye utter by the tongue words
11. Therefore *if*² I know not the meaning
14. For *if* I pray in an (unknown) tongue,
16. when thou shalt bless with the spirit,
23. *If* therefore the whole church be come
24. But *if* all prophesy, and there come in
one
28. But *if*² there be no interpreter, let him
30. *If* (any thing) be revealed to another
15:36. is not quickened, *except*² it die :
16: 3. whosoever ye shall approve by
4. *if* it be meet that I go also, they shall
6. on my journey whithersoever I go.
7. a while with you, *if* the Lord permit.
10. *if* Timotheus come, see that he may
2Cor. 5: 1. we know that *if* our earthly house
8:12. accepted according to that (a man hath,
9: 4. *if* they of Macedonia come with me,
10: 8. For *though* I should boast somewhat
12: 6. For *though* I would desire to glory,
13: 2. that, *if* I come again, I will not spare :
Gal. 1: 8. *though* (lit. even *if*) we, or an angel
from heaven,
2:16. but (lit. *if*² not), by the faith of Jesus
Christ,
5: 2. that *if* ye be circumcised, Christ
6: 1. *if* a man be overtaken in a fault,
7. whatsoever a man soweth, that shall
Eph. 6: 8. whatsoever good thing any man doeth,
Col. 3:13. *if* any man have a quarrel against
— 23. whatsoever ye do, do (it) heartily,
4:10. *if* he come unto you, receive him ;
1Th. 3: 8. we live, *if* ye stand fast in the Lord.
2Th. 2: 3. *except*² there come a falling away first,
1Tim. 1: 8. law (is) good, *if* a man use it lawfully ;
2:15. *if* they continue in faith and charity
3:15. But *if* I tarry long, that thou mayest
2Tim. 2: 5. *if* a man also strive for masteries,
— *except*² he strive lawfully.
21. *If* a man therefore purge himself
Heb. 3: 6. *if* we hold fast the confidence and the
7. To-day *if* ye will hear his voice,
14. *if* we hold the beginning of our
15. To-day *if* ye will hear his voice,
4: 7. To-day *if* ye will hear his voice,
6: 3. this will we do, *if* God permit.
10:38. *if* (any man) draw back, may
13:23. *if* he come shortly, I will see
Jas 2: 2. For *if* there come unto your
14. *though* a man say he hath faith,
15. *If* a brother or sister be naked,
17. faith, *if*² it hath not works, is dead,
4:15. *If* the Lord will, we shall live,
5:19. *if* any of you do err from the truth,
1Pet. 3:13. *if* ye be followers of that which is good ?
1John 1: 6. *If* we say that we have fellowship
7. But *if* we walk in the light, as he is
8. *If* we say that we have no sin,
9. *If* we confess our sins, he is faithful
10. *If* we say that we have not sinned,
2: 1. *if* any man sin, we have an advocate
3. *if* we keep his commandments.
15. *If* any man love the world, the
24. *If* that which ye have heard from
29. *If* ye know that he is righteous,

1John 3: 2. we know that, when he shall appear,
20. For *if* our heart condemn us,
21. *if*² our heart condemn us not,
22. whatsoever we ask, we receive of him,
4:12. *If* we love one another, God dwelleth
in us.
20. *If* a man say, I love God, and hateth
5:14. *if* we ask any thing according to his
15. *if* we know that he hear us,
16. *If* any man see his brother sin
3John 5. whatsoever thou doest to the brethren,
10. Wherefore, *if* I come, I will remember
Rev. 2: 5. out of his place, *except*² thou repent.
22. *except*² they repent of their deeds.
3: 3. *If*² therefore thou shalt not watch,
19. As many as (I love, I rebuke
20. *if* any man hear my voice, and open
11: 6. all plagues, as often as (I) they will
22:18. *If* any man shall add unto these
19. And *if* any man shall take away

ἐάντ-οὔ, -ῶ, -όν, &c., *heaut-ou, -o, -on, &c.*
NOTE.—See also the contracted form of this word
under *αὐτοῦ*.

Mat. 3: 9. think not to say within yourselves,
6:34. take thought for the things of *itself*.
8:22. let the dead bury *their* dead.
9: 3. the scribes said within themselves,
21. For she said within *herself*, If I may
12:25. Every kingdom divided against *itself*
— or house divided against *itself*
26. he is divided against *himself* ;
45. taketh with *himself* seven other spirits
more wicked than *himself*,
13:21. Yet hath he not root in *himself*,
14:15. villages, and buy themselves victuals.
15:30. having with them (those that were) lame,
16: 7. they reasoned among themselves,
8. why reason ye among yourselves,
24. let him deny *himself*, and take up
18: 4. Whosoever therefore shall humble *himself*
self
19:12. have made themselves eunuchs for
21: 8. spread their garments in the way,
25. they reasoned with themselves, saying,
38. they said among themselves,
23:12. whosoever shall exalt *himself* shall
— he that shall humble *himself* shall
31. ye be witnesses unto yourselves, that
37. as a hen gathereth her chickens under
25: 3. They that (were) foolish took their lamps
and took no oil with them :
9. them that sell, and buy for yourselves.
26:11. ye have the poor always with you ;
27:35. parted my garments among them,
42. He saved others; *himself* he cannot save
Mark 2: 8. they so reasoned within themselves,
19. they have the bridegroom with them,
3:24. if a kingdom be divided against *itself*,
25. if a house be divided against *itself*,
26. if Satan rise up against *himself*,
4:17. have no root in themselves, and so
5: 5. crying, and cutting *himself* with stones.
26. had spent all that she had (lit. all things
from *herself*), and was nothing
30. Jesus, immediately knowing in *himself*
6:36. villages, and buy themselves bread : for
31. they were sore amazed in themselves
8:14. with them more than one loaf.
34. let him deny *himself*, and take up
9: 8. save Jesus only with themselves.
10. they kept that saying with themselves,
33. that ye disputed among yourselves
50. Have salt in yourselves, and have peace
10:26. saying among themselves, Who then
11:31. they reasoned with themselves, saying
12: 7. husbandsmen said among themselves,
33. to love (his) neighbour as *himself*,
13: 9. take heed to yourselves : for they shall
14: 4. that had indignation within themselves
7. ye have the poor with you always,
33. he taketh with *him* Peter and James

Mar. 15:31 He saved others; *himself* he cannot save.
 16: 3. they said among *themselves*, Who shall
Luke 1:24. bid *herself* five months, saying,
 3: 8. begin not to say within *yourselves*,
 7:30. the counsel of God against *themselves*,
 39. he spake within *himself*, saying,
 49. began to say within *themselves*,
 9:23. let him deny *himself*, and take up
 25. gain the whole world, and lose *himself*,
 47. took a child, and set him by *him*,
 60. Let the dead bury *their* dead:
 10:29. he, willing to justify *himself*,
 11:17. Every kingdom divided against *itself*
 18. If Satan also be divided against *himself*,
 21. man armed keepeth *his* palace,
 26. other spirits more wicked than *himself*;
 12: 1. Beware ye)(of the leaven of the Phari-
 sees,
 17. he thought within *himself*, saying,
 21. that layeth up treasure for *himself*,
 33. provide *yourselves* bags which
 36. like unto men that wait for *their* lord,
 47. servant, which knew *his* lord's will,
 57. why even of *yourselves* judge ye
 13:19. a man took, and cast into *his* garden;
 34. as a hen (doth gather) *her* brood
 14:11. whosoever exalteth *himself* shall
 — he that humbleth *himself* shall
 26. come to me, and hate not *his* father,
 — yea, and *his own* life also, he cannot
 33. forsaketh not all that he hath (lit. all the
 things of *himself*), he
 15: 5. he layeth (it) on *his* shoulders, rejoicing.
 17. when he came to *himself*, he said,
 20. he arose, and came to *his* father. But when
 16: 3. Then the steward said within *himself*,
 5. called every one of *his* lord's debtors
 8. are in *their* generation wiser than the
 children
 9. Make to *yourselves* friends of the mammon
 15. Ye are they which justify *yourselves*
 17: 7. Take heed to *yourselves*: If thy brother
 14. Go shew *yourselves* unto the priests.
 18: 4. afterward he said within *himself*,
 9. certain which trusted in *themselves*
 11. stood and prayed thus with *himself*,
 14. every one that exalteth *himself* shall be
 — he that humbleth *himself* shall be
 13. i. e. to receive for *himself* a kingdom,
 13. he called *his* ten servants, and delivered
 35. they cast *their* garments upon the colt,
 20: 5. they reasoned with *themselves*, saying,
 14. they reasoned among *themselves*,
 20. which should feign *themselves* just
 21:30. ye see and know of *your own selves* that
 34. take heed to *yourselves*, lest at any
 22:17. divide (it) among *yourselves*:
 23. began to enquire among *themselves*,
 66. led him into *their* council, saying,
 23: 2. saying that *he himself* is Christ,
 12. at enmity between *themselves*.
 28. weep for *yourselves*, and for your children.
 35. He saved others; let him save *himself*,
 48. smote *their* breasts, and returned.
 24:12. departed, wondering in *himself* at
 27. the scriptures the things concerning *him-*
self.
John 2:24. Jesus did not commit *himself* unto
 5:18. making *himself* equal with God.
 19. Son can do nothing of *himself*,
 26. as the Father hath life in *himself*;
 — the Son to have life in *himself*;
 42. ye have not the love of God in *you*.
 6:53. his blood, ye have no life in *you*.
 61. When Jesus knew in *himself* that
 7:18. He that speaketh of *himself* seeketh
 35. said the Jews among *themselves*,
 8:22. said the Jews, Will he kill *himself*?
 11:33. groaned in the spirit, and was troubled,
 (lit. disturbed *himself*)
 38. therefore again groaning in *himself*
 51. this spake he not of *himself*: but
 55. before the passover, to purify *themselves*.

John 12: 8. the poor always ye have with *you*,
 19. Pharisees therefore said among *them-*
selves
 13: 4. took a towel, and girded *himself*,
 32. God shall also glorify him in *himself*,
 15: 4. the branch cannot bear fruit of *itself*,
 16:13. for he shall not speak of *himself*;
 18:34. Sayest thou this thing of *thyself*,
 19: 7. he made *himself* the Son of God.
 24. They parted my raiment among *them*,
 20:10. went away again unto their own home
 (lit. to *themselves*)
 21: 1. Jesus shewed *himself* again to the
 7. did cast *himself* into the sea.
Acts 1: 3. To whom also he shewed *himself* alive
 5:35. take heed to *yourselves* what ye intend
 36. Theudas, boasting *himself* to be some-
 body;
 7:21. nourished him for *her own* son.
 8: 9. that *himself* was some great one:
 34. of *himself*, or of some other man?
 10:17. while Peter doubted in *himself*
 12:11. when Peter was come to *himself*,
 13:46. judge *yourselves* unworthy of everlasting
 life,
 14:17. he left not *himself* without witness,
 15:29. from which if ye keep *yourselves*,
 16:27. would have killed *himself*,
 19:31. not adventure *himself* into the theatre.
 20:28. Take heed therefore unto *yourselves*,
 21:23. men which have a vow on *them*;
 23:12. bound *themselves* under a curse,
 14. We have bound *ourselves* under a
 21. which have bound *themselves* with
 25: 4. that *he himself* would depart shortly
 28:16. Paul was suffered to dwell by *himself*
 29. had great reasoning among *themselves*:
Rom. 1:24. their own bodies between *themselves*:
 27. receiving in *themselves* that recompense
 2:14. are a law unto *themselves*:
 4:19. considered not *his own* body now dead,
 5: 8. God commendeth *his* love toward us,
 6:11. reckon ye also *yourselves* to be dead
 13. yield *yourselves* unto God, as
 16. to whom ye yield *yourselves* servants
 8: 3. God sending *his own* Son in the
 23. we ourselves groan within *ourselves*,
 11:25. should be wise in your own conceits; (lit.
 in or by *yourselves*)
 12:16. Be not wise in your own conceits. (lit. in
 or by *yourselves*)
 19. Dearly beloved, avenge not *yourselves*,
 13: 2. shall receive to *themselves* damnation.
 9. Thou shalt love thy neighbour as *thyself*.
 14: 7. none of us liveth to *himself*, and no man
 dieth to *himself*.
 12. shall give account of *himself* to God.
 14. (there is) nothing unclean of *itself*:
 22. he that condemneth not *himself*
 15: 1. and not to please *ourselves*.
 3. For even Christ pleased not *himself*:
 16: 4. laid down *their own* necks:
 18. *their own* belly; and by good words
1 Cor. 3:18. Let no man deceive *himself*.
 6: 7. ye go to law one with another.
 19. have of God, and ye are not *your own*?
 7: 2. let every man have *his own* wife,
 37. in his heart that he will keep *his* virgin,
 10:24. Let no man seek *his own*, but
 29. Conscience, I say, not *thine own*, but
 11: 5. head uncovered dishonoureth *her* head:
 28. let a man examine *himself*, and so
 29. eateth and drinketh damnation to *himself*.
 31. if we would judge *ourselves*, we
 13: 5. seeketh not *her own*, is not easily
 14: 4. in an (unknown) tongue edifieth *himself*,
 28. Let him speak to *himself*, and to God.
 16: 2. every one of you lay by *him* in store,
 15. they have addicted *themselves* to the
2 Cor. 1: 9. the sentence of death in *ourselves*, that
 we should not trust in *ourselves*,
 3: 1. Do we begin again to commend *our*
selves?

- ✠Cor. 3: 5. Not that we are sufficient of *ourselves* to think any thing as of *ourselves* ;
 13. (which) put a veil over *his* face,
 4: 2. commending *ourselves* to every man's
 5. For we preach not *ourselves*, but Christ - *ourselves* your servants for Jesus' sake.
 5:12. For we commend not *ourselves* again
 15. not henceforth live unto *themselves*,
 18. reconciled us to *himself* by Jesus
 19. reconciling the world unto *himself*,
 6: 4. approving *ourselves* as the ministers
 7: 1. let us cleanse *ourselves* from all
 11. ye have approved *yourselves* to be
 8: 5. first gave *their own selves* to the Lord,
 10: 7. If any man trust to *himself* that
 - let him of *himself* think this again,
 12. or compare *ourselves* with some that commend *themselves* : but they measuring *themselves* by *themselves*, and comparing *themselves* among *themselves*,
 14. we stretch not *ourselves* beyond
 18. not be that commendeth *himself*
 13: 5. Examine *yourselves*, whether ye be in the faith; prove *your own selves*. Know ye not *your own selves*,
 Gal. 1: 4. Who gave *himself* for our sins,
 2:12. he withdrew and separated *himself*,
 20. loved me, and gave *himself* for me.
 5:14. Thou shalt love thy neighbour as *thyself*.
 6: 3. he is nothing, he deceiveth *himself*.
 4. let every man prove *his own work*,
 - have rejoicing in *himself* alone,
 8. he that soweth to *his* flesh shall
 Eph. 2:15. for to make in *himself* of twain
 4:16. unto the edifying of *itself* in love.
 19. have given *themselves* over unto
 32. tenderhearted, forgiving *one another*,
 5: 2. hath given *himself* for us an offering
 19. Speaking to *yourselves* in psalms
 25. Husbands, love *your wives*, even
 - loved the church, and gave *himself* for it;
 27. present it to *himself* a glorious church,
 28. So ought men to love *their wives* as *their own bodies*. He that loveth *his wife* loveth *himself*.
 29. no man ever yet hated *his own flesh* ;
 33. in particular so love *his wife* even as *himself* ; and the wife
 Phil. 2: 3. esteem other better than *themselves*.
 4. Look not every man on *his own things*,
 7. made *himself* of no reputation,
 8. he humbled *himself*, and became obedient
 12. work out *your own salvation* with fear
 21. For all seek *their own*, not the things
 3:21. to subdue all things unto *himself*.
 Col. 3:13. forgiving *one another*, if any man
 16. teaching and admonishing *one another* in
 1Th. 2: 7. as a nurse cherisheth *her children* :
 8. also *our own* souls, because ye were
 11. as a father (doth) *his children*,
 12. hath called you unto *his kingdom*
 4: 4. know how to possess *his vessel* in
 5:13. be at peace among *yourselves*.
 2Th. 2: 4. shewing *himself* that he is God.
 6. might be revealed in *his time*.
 3: 9. to make *ourselves* an ensample
 12. they work, and eat *their own bread*.
 1Tim. 2: 6. Who gave *himself* a ransom for all,
 9. women adorn *themselves* in modest
 3:13. purchase to *themselves* a good degree,
 6:10. pierced *themselves* through with
 19. Laying up in store for *themselves*
 2Tim. 2:13. faithful : he cannot deny *himself*.
 21. If a man therefore purge *himself*
 4: 3. they hearken to *themselves* teachers,
 Titus 2:14. Who gave *himself* for us, that he
 - purify unto *himself* a peculiar people,
 Heb. 1: 3. had by *himself* purged our sins,
 3:13. exhort *one another* daily, while
 5: 3. so also for *himself*, to offer for sins.
 4. no man taketh this honour unto *himself*,
 5. Christ glorified not *himself*

- Heb. 6: 6. crucify to *themselves* the Son of God
 13. by no greater, he swore by *himself*,
 7:27. when he offered up *himself*.
 9: 7. which he offered for *himself*.
 14. offered *himself* without spot
 25. that he should offer *himself* often,
 10:25. the assembling of *ourselves* together,
 34. knowing in *yourselves* that ye
 Jas. 1:22. hearers only, deceiving *your own selves*
 24. For he beholdeth *himself*. and goeth
 27. to keep *himself* unspotted from the world
 2: 4. Are ye not then partial in *yourselves*,
 17. Even so faith, if it hath not works, is
 dead, being alone. (lit. by *itself*)
 1 Pet. 1:12. that not unto *themselves*, but unto
 3: 5. adorned *themselves*, being in
 4: 8. have fervent charity among *yourselves* :
 10. minister the same *one to another*,
 19. commit the keeping of *their souls*
 2 Pet. 2: 1. bring upon *themselves* swift destruction
 1 John 1: 8. have no sin, we deceive *ourselves*,
 3: 3. purifieth *himself*, even as he is pure.
 5:10. hath the witness in *himself* :
 18. begotten of God keepeth *himself*,
 21. Little children, keep *yourselves* from
 idols.
 2 John 8. Look to *yourselves*, that we lose not
 Jude 6. angels which kept not *their first estate*
 12. feeding *themselves* without fear :
 13. foaming out *their own* shame ;
 18. walk after *their own* ungodly lusts
 19. they who separate *themselves*,
 20. building up *yourselves* on your
 21. Keep *yourselves* in the love of God,
 Rev. 2: 9. of them which say *they are Jews*,
 20. which calleth *herself* a prophetess,
 3: 9. which say *they are Jews*, and are not,
 4: 8. beasts had each of them (lit. each by
itself) six wings
 6:15. hid *themselves* in the dens
 8: 6. prepared *themselves* to sound.
 10: 3. seven thunders uttered *their voices*.
 4. seven thunders had uttered *their voices*
 7. declared to *his* servants the prophets.
 17:13. shall give *their power* and strength
 18: 7. How much she hath glorified *herself*,
 19: 7. his wife hath made *herself* ready.

εἰώ, εἰο.

- Mat. 24:43. would not have suffered his
 Luke 4:41. suffered them not to speak :
 22:51. Suffer ye thus far. And he touched
 Acts 5:38. Refrain from these men, and let them
 alone :
 14:16. suffered all nations to walk in
 16: 7. the Spirit suffered them not.
 19:30. the disciples suffered him not.
 23:32. they left the horsemen to go with him,
 and
 27:32. ropes of the boat, and let her fall off.
 40. they committed (themselves) unto the sea,
 28: 4. yet vengeance suffereth not to live.
 1Cor. 10:13. who will not suffer you to be tempted
 Rev. 2:20. because thou sufferest that woman Jezebel, which calleth

ἑβδομήκοντα, hebdomēkonta.

- Luk. 10: 1. the Lord appointed other *seventy*
 17. the *seventy* returned again with joy, saying, Lord, even the devils
 Acts 7:14. kindred, threescore and fifteen (lit. *seventy*
 five) souls.
 23:23. horsemen threescore and ten, and spear-men
 27:37. threescore and sixteen (lit. *seventy* six) souls.

ἑβδομηκοντάκις, hebdomēkontakis.

- Mat. 18:22. Until seven times : but, Until *seventy*
 times seven.

ἑβδομος, *hebdomos.*

- John 4:52. Yesterday at the *seventh* hour the fever left him.
 Heb. 4: 4. of the *seventh* (day) on this wise, and God did rest the *seventh* day from all his works.
 Jude 14. Enoch also, the *seventh* from Adam
 Rev. 8: 1. when he had opened the *seventh* seal,
 10: 7. the days of the voice of the *seventh* angel, when he shall begin to sound,
 11:15. the *seventh* angel sounded; and there
 16:17. the *seventh* angel poured out his vial
 21:20. the *seventh*, chrysolite; the eighth, beryl; the ninth, a topaz;

ἑβραϊκός, *hebraïkos.*

See among Proper Names.

ἑβραῖς, *hebraïs.*

See among Proper Names.

ἑβραῖστί, *hebraïsti.*

See among Proper Names.

ἐγγίζω, *engizo.*

- Mat. 3: 2. for the kingdom of heaven *is at hand.*
 4:17. for the kingdom of heaven *is at hand.*
 10: 7. The kingdom of heaven *is at hand.*
 15: 8. *draweth nigh* unto me with their mouth,
 21: 1. when they *drew nigh* unto Jerusalem,
 34. when the time of the fruit *drew near,*
 26:45. behold, the hour *is at hand,* and the
 46. he *is at hand* that doth betray me.
 Mark 1:15. the kingdom of God *is at hand:*
 11: 1. when they *came nigh* to Jerusalem,
 14:42. lo, he that betrayeth me *is at hand.*
 Luke 7:12. when he *came nigh* to the gate of the city,
 10: 9. The kingdom of God *is come nigh* unto you.
 11. the kingdom of God *is come nigh* unto
 12:33. where no thief *approacheth,* neither
 15: 1. Then *drew near* unto him all the
 25. as he came and *drew nigh* to the house,
 18:35. as he was *come nigh* unto Jericho,
 40. when he *was come near,* he asked him,
 19:29. when he *was come nigh* to Bethphage
 37. when he *was come nigh,* even now
 41. when he *was come near,* he beheld
 21: 8. the time *draweth near:* go ye not
 20. that the desolation thereof *is nigh.*
 28. for your redemption *draweth nigh.*
 22: 1. the feast of unleavened bread *drew nigh,*
 47. *drew near* unto Jesus to kiss him.
 24:15. Jesus himself *drew near,* and went with
 them.
 28. they *drew nigh* unto the village,
 Acts 7:17. the time of the promise *drew nigh,*
 9: 3. as he journeyed, he *came near* Damascus:
 10: 9. as they went...and *drew nigh* unto the city,
 21:33. chief captain *came near,* and took him,
 22: 6. as I made my journey, and *was come nigh*
 23:15. we, or ever he *come near,* are ready
 Ro. 13:12. night is far spent, the day *is at hand:*
 Phil. 2:30. work of Christ he *was nigh* unto death,
 Heb. 7:19. by the which we *draw nigh* unto God.
 10:25. the more, as ye see the day *approaching.*
 Jas. 4: 8. *Draw nigh* to God, and he will *draw nigh*
 5: 8. the coming of the Lord *draweth nigh.*
 1 Pet. 4: 7. the end of all things *is at hand:*

ἐγγράφω, *engrapho.*

- 1 Cor. 3: 2. Ye are our epistle *written* in our hearts,
 3. ministered by us, *written* not with ink,

ἔγγυος, *enguos.*

- Heb. 7:22. Jesus made a *surety* of a better testament.

ἐγγύς, *engus.*

- Mat. 24:32. ye know that summer (is) *nigh:*
 33. know that it is *near,* (even) at the doo.
 26:18. The Master saith, My time is *at hand;*
 Mar. 13:29. ye know that summer is *near:*
 29. know that it is *nigh,* (even) at the doors.
 Luk. 19:11. because he was *nigh* to Jerusalem,
 21:30. that summer is now *nigh at hand.*
 31. kingdom of God is *nigh at hand.*
 John 2:13. the Jews' passover was *at hand,*
 3:23. was baptizing in *Ænon near* to Salim,
 6: 4. the passover, a feast of the Jews, was *nigh.*
 19. on the sea, and drawing *nigh* unto the ship:
 23. *nigh* unto the place where they
 7: 2. Jews' feast of tabernacles was *at hand.*
 11:18. Bethany was *nigh* unto Jerusalem,
 54. unto a country *near* to the wilderness,
 55. the Jews' passover was *nigh at hand:*
 19:20. was crucified was *nigh* to the city:
 42. the sepulchre was *nigh at hand.*
 Acts 1:12. from Jerusalem a sabbath day's journey.
 9:38. as Lydda was *nigh* to Joppa,
 27: 8. *nigh* whereunto was the city (of) Lasea.
 Ro. 10: 8. The word is *nigh* thee, (even) in thy
 Eph. 2:13. are made *nigh* by the blood of Christ.
 17. were afar off, and to them that were *nigh*
 Phil. 4: 5. unto all men. The Lord (is) *at hand.*
 Heb. 6: 8. rejected, and (is) *nigh unto* cursing;
 8:13. waxeth old (is) *ready* to vanish away
 Rev. 1: 3. for the time (is) *at hand.*
 22:10. for the time is *at hand.*

ἐγγύτερον, *enguteron.*

- Ro. 13:11. now (is) our salvation *neare-*

ἐγείρω, *egiro.*

- Mat. 2:13. *Arise,* and take the young child
 14. When he *arose,* he took the young
 20. *Arise,* and take the young child
 21. he *arose,* and took the young child
 3: 9. *to raise up* children unto Abraham
 8:15. she *arose,* and ministered unto them.
 25. *awoke* him, saying, Lord, save us:
 26. Then he *arose,* and rebuked the wind:
 9: 5. or to say, *Arise,* and walk?
 6. *Arise,* take up thy bed, and go unto
 7. he *arose,* and departed to his house.
 19. Jesus *arose,* and followed him,
 25. took her by the hand, and the maid *arose*
 10: 8. *raise* the dead, cast out devils:
 11: 5. the dead *are raised up,* and the poor
 11. there *hath not risen* a greater than John
 12:11. will he not lay hold on it, and *lift* (it)
 out?
 42. The queen of the south *shall rise up* in
 14: 2. John the Baptist; he *is risen* from the
 dead;
 16:21. and be *raised again* the third day.
 17: 7. said, *Arise,* and be not afraid.
 23. the third day he *shall be raised again.*
 24: 7. nation *shall rise* against nation,
 11. many false prophets *shall rise,*
 24. For there *shall arise* false Christs,
 25: 7. Then all those virgins *arose,* and trimmed
 26:32. after I *am risen again,* I will go
 46. *Rise,* let us be going: behold, he is
 27:52. bodies of the saints which slept *arose,*
 63. After three days I will *rise again.*
 64. He *is risen* from the dead: so the
 28: 6. He is not here: for he *is risen,* as he said.
 7. tell his disciples that he *is risen* from
 Mark 1:31. by the hand, and *lifted* her up;
 2: 9. or to say, *Arise,* and take up thy bed,
 11. I say unto thee, *Arise,* and take up thy
 bed,
 12. immediately he *arose,* took up the bed,
 3: 3. had the withered hand, *Stand* forth,
 4:27. should sleep, and *rise* night and day,

Mark 5:41. Damsel, I say unto thee, *arise*.
 6:14. That John the Baptist *was risen*
 16. *he is risen* from the dead.
 9:27. *lifted him up*; and he arose.
 10:49. Be of good comfort, *rise*; he calleth thee.
 12:26. as touching the dead, that they *rise*:
 13: 8. nation *shall rise* against nation,
 22. false Christs and false prophets *shall rise*,
 14:28. after that I *am risen*, I will go
 42. *Rise up*, let us go; lo, he that
 16: 6. *he is risen*; he is not here:
 14. had seen him *after he was risen*.
Luke 1:69. *hath raised up* an horn of salvation
 3: 8. *to raise up* children unto Abraham.
 5:23. or to say, *Rise up* and walk?
 24. I say unto thee, *Arise*, and take up
 6: 8. *Rise up*, and stand forth in the midst.
 7:14. Young man, I say unto thee, *Arise*.
 16. a great prophet *is risen up* among us;
 22. the deaf hear, the dead *are raised*,
 8:24. Then *he arose*, and rebuked the wind
 54. called, saying, Maid, *arise*.
 9: 7. that John *was risen* from the dead;
 22. and *be raised* the third day.
 11: 8. he will not *rise* and give him as many
 31. The queen of the south *shall rise up*
 13:25. the master of the house *is risen up*,
 20:37. Now that the dead *are raised*,
 21:10. Nation *shall rise* against nation,
 24: 6. *He is not here*, but *is risen*:
 34. Saying, The Lord *is risen* indeed,
John 2:19. in three days I *will raise it up*.
 20. *will thou rear it up* in three days?
 22. When therefore *he was risen* from the
 dead,
 5: 8. Jesus saith unto him, *Rise*, take up
 21. as the Father *raiseth up* the dead,
 7:52. for out of Galilee *arise*th no prophet.
 11:29. she *arose* quickly, and came unto him.
 12: 1. whom he *raised* from the dead.
 9. whom he *had raised* from the dead.
 17. *raised* him from the dead, bare record.
 13: 4. *He riseth* from supper, and laid aside his
 14:31. even so I do. *Arise*, let us go hence.
 21:14. *after that he was risen* from the dead.
Acts 3: 6. name of Jesus Christ of Nazareth *rise up*
 and walk.
 7. by the right hand, and *lifted* (him) *up*:
 15. whom God *hath raised* from the dead;
 4:10. whom God *raised* from the dead,
 5:30. The God of our fathers *raised up* Jesus,
 9: 8. Saul *arose* from the earth; and when
 10:26. Peter *took* him up, saying, Stand up;
 40. Him God *raised up* the third day,
 12: 7. *raised* him up, saying, Arise up
 13:22. *he raised up* unto them David
 23. *raised* unto Israel a Saviour, Jesus:
 30. God *raised* him from the dead:
 37. he, whom God *raised again*, saw no
 26: 8. that God should *raise* the dead?
Rom. 4:24. we believe on him *that raised up* Jesus
 25. and *was raised again* for our justification
 6: 4. as Christ *was raised up* from the dead
 9. Christ *being raised* from the dead
 7: 4. to him *who is raised* from the dead,
 8:11. Spirit of him *that raised up* Jesus
 — *he that raised up* Christ from the dead
 34. yea rather, *that is risen again*,
 10: 9. God *hath raised* him from the dead,
 13:11. high time *to awake* out of sleep:
1 Cor. 6:14. God *hath both raised up* the Lord,
 15: 4. that he *rose again* the third day
 12. preached that he *rose* from the dead,
 13. then *is* Christ *not risen*:
 14. if Christ *be not risen*, then
 15. of God that he *raised up* Christ: whom
 he *raised* not up, if so be that the dead
rise not.
 16. For if the dead *rise* not, then *is not* Christ
raised:
 17. if Christ *be not raised*, your faith
 20. now *is* Christ *risen* from the dead,
 29. for the dead, if the dead *rise* not at all?

1 Cor. 15:32. advantageth it me, if the dead *rise* not!
 35. How *are* the dead *raised up*?
 42. it *is raised* in incorruption:
 43. sown in dishonour; it *is raised* in glory:
 it is sown in weakness; it *is raised* in
 power:
 44. it *is raised* a spiritual body.
 52. the dead *shall be raised* incorruptible,
2 Cor. 1: 9. in God *which raiseth* the dead:
 4:14. *be which raised up* the Lord Jesus *shall*
raise up us also by Jesus.
 5:15. him *which* died for them, and *rose again*.
Gal. 1: 1. the Father, *who raised* him from the dead;
Eph. 1:20. *when he raised* him from the dead,
 5:14. he saith, *Awake* thou that sleepest,
Col. 2:12. of God, *who hath raised* him from the dead
1 Th. 1:10. whom he *raised* from the dead,
2 Tim. 2: 8. *was raised* from the dead according to
Heb. 11:19. that God (was) able *to raise* (him) *up*,
Jas. 5:15. the Lord *shall raise* him up;
1 Pet. 1:21. God, *that raised* him up from the dead,
Rev. 11: 1. *Rise*, and measure the temple of God,

ἐγερσις, *egersis*.

Mat. 27:53. came out of the graves after his *resurrec-*
tion,

ἐγκάθετος, *enkathetos*.

Luk. 20:20. they watched (him), and sent forth *spies*,

ἐγκαινία, *enkainia*.

John 10:22. at Jerusalem the *feast of the dedication*,

ἐγκαίνιζω, *enkainizo*.

Heb. 9:18. (testament) *was dedicated* without blood.
 10:20. way, which he *hath consecrated* for us,

ἐγκαλέω, *enkaleo*.

Acts 19:38. *let* them *impead* one another.

40. we are in danger *to be called* in *question*
 23:28. the cause wherefore they *accused* him,
 29. to *be accused* of questions of their law,
 26: 2. things whereof I *am accused* of the Jews,
 7. king Agrippa, I *am accused* of the Jews.
Rom. 8:33. Who *shall lay* any thing *to the charge* of
 God's elect?

ἐγκαταλείπω, *enkatalipo*.

Mat. 27:46. my God, why *hast* thou *forsaken* me?
Mar. 15:34. my God, why *hast* thou *forsaken* me?
Acts 2:27. thou *will not leave* my soul in hell,
Rom. 9:29. the Lord of Sabaoth *had left* us a seed,
2 Cor. 4: 9. Persecuted, but not *forsaken*; east
2 Tim. 4:10. For Demas *hath forsaken* me,
 16. with me, but all (men) *forsook* me:
Heb. 10:25. *Not forsaking* the assembling of our
 selves together,
 13: 5. I will never leave thee, nor *forsake* thee.

ἐγκατοικέω, *enkatoikco*.

2 Pet. 2: 8. that righteous man *dwelling among* them,

ἐγκεντρίζω, *enkentrizo*.

Ro. 11:17. *wert grafted* in among them,
 19. broken off, that I *might be grafted* in
 23. abide not in unbelief, *shall be grafted* in.
 for God is able *to graft* them in again.
 24. and *wert grafted* contrary to nature *into* a
 — *shall these...be grafted* into their own
 olive tree?

ἐγκλημα, *enklema*.

Acts 23:29. to have nothing *laid* to his charge worthy
 25:16. concerning the *crime laid against* him

ἐγκομβόομαι, *enkombō-omai.*

1 Pet. 5: 5. *be clothed with humility* : for God

ἐγκοπή, *enkopēr.*

1 Cor. 9:12. lest we should hinder (lit. give any *hindrance*) the gospel of Christ.

ἐγκόπτω, *enkoptō.*

Acts 24: 4. that I *be* not further *tedious* unto thee,
Ro. 15:22. I *have been* much *hindered* from coming
Gal. 5: 7. Ye did run well; who *did hinder* (lit. *hath hindered*) you
1 Th. 2:18. once and again; but Satan *hindered* us.
1 Pet. 3: 7. that your prayers *be* not *hindered*.

ἐγκράτεια, *enkrateia.*

Acts 24:25. reasoned of righteousness, *temperance*,
Gal. 5:23. Meekness, *temperance* : against such
2 Pet. 1: 6. to knowledge *temperance* ; and to *temperance*

ἐγκρατεύομαι, *enkrateuomai.*

1 Cor. 7: 9. if they *cannot contain*, let them marry :
9:25. striveth for the mastery *is temperate* in

ἐγκρατής, *enkratees.*

Titus 1: 8. sober, just, holy, *temperate* ;

ἐγκρίνω, *enkriño.*

2 Cor. 10:12. we dare not *make ourselves of the number*,

ἐγκρύπτω, *enkryptō.*

Mat. 13:33. took, and *hid* in three measures of meal,
Luk. 13:21. took and *hid* in three measures of meal,

ἐγκυος, *enkuous.*

Luke 2: 5. his espoused wife, being *great with child*.

ἐγγρίω, *enkrio.*

Rev. 3:18. *anoint* thine eyes with eyesalve, that

ἐγώ, *ego.*

Mat. 3:11. I indeed baptize you with water
14. I have need to be baptized of thee,
5:22. I say unto you, That whosoever
28. I say unto you, That whosoever
32. I say unto you, That whosoever
34. I say unto you, Swear not at all;
39. I say unto you, That ye resist not evil:
44. I say unto you, Love your enemies,
8: 7. unto him, I will come and heal him.
9. For I am a man under authority,
10:16. Behold, I send you forth as sheep in
11:10. Behold, I send my messenger before
12:27. if I by Beelzebub cast out devils,
28. if I cast out devils by the Spirit of God,
14:27. Be of good cheer; it is I; be not afraid.
18:33. even as I had pity on thee?
20:15. Is thine eye evil, because I am good?
22. the cup that I shall drink of,
— the baptism that I am baptized with?
23. the baptism that I am baptized with:
21:27. Neither tell I you by what authority
30. he answered and said, I (go), sir:
22:32. I am the God of Abraham,
23:34. behold, I send unto you prophets,
24: 5. in my name, saying, I am Christ;
25:27. I should have received mine own
26:22. to say unto him, Lord, is it I?
25. answered and said, Master, is it I?
33. (yet) will I never be offended.
39. not as I will, but as thou (wilt).

Mat. 28:20. lo, I am with you alway,

Mark 1: 2. Behold, I send my messenger

8. I indeed have baptized you with water.

6:16. It is John, whom I beheaded :

50. Be of good cheer : it is I ; be not afraid

9:25. I charge thee, come out of him,

10:38. drink of the cup that I drink of?

— the baptism that I am baptized with?

39. drink of the cup that I drink of; and with the baptism that I am baptized withal

11:33. Neither do I tell you by what

12:26. saying, I (am) the God of Abraham,

13: 6. in my name, saying, I am (Christ);

14:19. (Is) it I? and another (said) (Is) it I?

29. be offended, yet (will) not I.

36. not what I will, but what thou wilt.

I will destroy this temple that is

62. Jesus said, I am : and ye shall see

Luke 1:18. for I am an old man, and my wife

19. said unto him, I am Gabriel,

3:16. I indeed baptize you with water,

7: 8. For I also am a man set under

27. Behold, I send my messenger before

8:46. for I perceive that virtue is gone out of me.

9: 9. Herod said, John have I beheaded :

— of whom I hear such things?

10: 3. behold, I send you forth as lambs

35. when I come again, I will repay thee.

11:19. if I by Beelzebub cast out devils,

15:17. to spare, and I perish with hunger!

19:22. Thou knewest that I was an austere man

23. I might have required mine own

20: 8. Neither tell I you by what authority

21: 8. in my name, saying, I am (Christ);

15. For I will give you a mouth and wisdom,

22:27. I am among you as he that serveth.

32. I have prayed for thee, that thy

70. said unto them, Ye say that I am.

23:14. I, having examined (him) before you,

24:39. that it is I myself: handle me,

49. I send the promise of my Father

John 1:20. confessed, I am not the Christ.

23. I (am) the voice of one crying in the

26. saying, I baptize with water:

27. I am not worthy to unloose.

30. This is he of whom I said, After

31. am I come baptizing with water.

3:28. said, I am not the Christ, but that

4:14. of the water that I shall give him

26. I that speak unto thee am (he).

32. I have meat to eat that ye

38. I sent you to reap that whereon ye

5: 7. while I am coming, another stepped

30. I can of mine own self do nothing:

31. If I bear witness of myself, my

34. I receive not testimony from man:

36. I have greater witness than (that)

— the same works that I do, bear

43. I am come in my Father's name,

45. Do not think that I will accuse you

6:20. he saith unto them, It is I; be not

35. I am the bread of life: he that

40. I will raise him up at the last day.

41. I am the bread which came down

44. I will raise him up at the last day.

48. I am that bread of life.

51. I am the living bread which

— bread that I will give is my flesh, which

I will give for the life of

54. I will raise him up at the last day.

63. the words that I speak unto you,

70. Have not I chosen you twelve,

7: 7. me it hateth, because I testify of it,

8. I go not up yet unto this feast;

17. or (whether) I speak of myself.

29. I know him: for I am from him,

34. where I am, (thither) ye cannot come.

36. where I am, (thither) ye cannot come?

8:11. Neither do I condemn thee:

12. I am the light of the world: he

14. Though I bear record of myself,

John 9:15. after the flesh; *I* judge no man.
 16. yet if *I* judge, my judgment
 — *I* and the Father that sent me
 18. *I* am one that bear witness
 21. *I* go my way, and ye shall seek me,
 — whither *I* go, ye cannot come.
 22. Whither *I* go, ye cannot come.
 23. Ye are from beneath; *I* am from above:
 — *I* am not of this world.
 24. if ye believe not that *I* am (he),
 28. then shall ye know that *I* am (he),
 29. for *I* do always those things that
 38. *I* speak that which *I* have seen with
 42. for *I* proceeded forth and came from
 God;
 45. because *I* tell (you) the truth, ye
 49. Jesus answered, *I* have not a devil;
 50. *I* seek not mine own glory:
 54. If *I* honour myself, my honour
 55. *I* know him: and if *I* should say,
 58. Before Abraham was, *I* am.
 * 9. like him: (but) he said, *I* am (he).
 39. *I* am come into this world,
 † 7. *I* am the door of the sheep.
 9. *I* am the door: by me if any
 10. *I* am come that they might
 11. *I* am the good shepherd: the
 14. *I* am the good shepherd, and know
 17. because *I* lay down my life,
 18. *I* lay it down of myself. *I* have
 25. works that *I* do in my Father's name,
 30. *I* and (my) Father are one.
 34. in your law, *I* said, Ye are gods?
 25. *I* am the resurrection, and the life:
 27. *I* believe that thou art the Christ,
 42. *I* knew that thou hearest me.
 ✨ 26. where *I* am, there shall also
 46. *I* am come a light into the world,
 47. believe not, *I* judge him not:
 49. *I* have not spoken of myself;
 53. whatsoever *I* speak therefore, even
 † 7. What *I* do thou knowest not now;
 14. If *I* then (your) Lord and Master,
 15. that ye should do as *I* have done to you.
 18. *I* know whom *I* have chosen:
 19. ye may believe that *I* am (he).
 26. *I* shall give a sop, when *I* have dipped
 (it).
 33. Whither *I* go, ye cannot come;
 † 4. 3. that where *I* am, (there) ye may
 4. whither *I* go ye know, and the way
 6. *I* am the way, the truth, and the life:
 10. Believest thou not that *I* am in the Fa-
 ther,
 — the words that *I* speak unto you
 11. Believe me that *I* (am) in the Father,
 12. works that *I* do shall he do also;
 — because *I* go unto my Father.
 15. any thing in my name, *I* will do (it).
 16. *I* will pray the Father, and he shall
 19. because *I* live, ye shall live also.
 20. know that *I* (am) in my Father,
 21. *I* will love him, and will manifest
 27. not as the world giveth, give *I* unto you.
 28. Ye have heard how *I* said unto you,
 † 5. *I* am the true vine, and my Father
 5. *I* am the vine, ye (are) the branches:
 10. even as *I* have kept my Father's
 14. if ye do whatsoever *I* command you.
 16. *I* have chosen you, and ordained you,
 19. *I* have chosen you out of the world,
 20. Remember the word that *I* said
 26. whom *I* will send unto you
 † 6. 4. remember that *I* told you of them.
 7. Nevertheless *I* tell you the truth; It is
 expedient for you that *I* go away:
 16. because *I* go to the Father.
 17. Because *I* go to the Father?
 26. not unto you, that *I* will pray
 27. believed that *I* came out from God.
 33. *I* have overcome the world.
 † 7. 4. *I* have glorified thee on the earth:
 9. *I* pray for them: *I* pray not for

L

John 17:11. in the world, and *I* come to thee.
 12. *I* kept them in thy name:
 14. *I* have given them thy word,
 — even as *I* am not of the world.
 16. even as *I* am not of the world.
 19. for their sakes *I* sanctify myself,
 22. thou gavest me *I* have given them.
 23. *I* in them, and thou in me,
 24. be with me where *I* am;
 25. *I* have known thee, and these have
 18: 5. Jesus saith unto them, *I* am (he).
 6. as he had said unto them, *I* am (he),
 8. *I* have told you that *I* am (he):
 20. *I* spake openly to the world; *I* ever
 taught in the synagogue,
 21. behold, they know what *I* said.
 26. Did not *I* see thee in the garden
 35. Pilate answered, Am *I* a Jew?
 37. Thou sayest that *I* am a king. To this
 end was *I* born, and for this
 38. *I* find in him no fault (at all).
 19: 6. for *I* find no fault in him.
 Acts 7: 7. shall be in bondage will *I* judge,
 32. (Saying), *I* (am) the God of thy fathers,
 9: 5. *I* am Jesus whom thou persecutest:
 10. he said, Behold, *I* (am here), Lord.
 16. *I* will shew him how great things
 10:20. for *I* have sent them.
 21. *I* am he whom ye seek:
 11: 5. *I* was in the city of Joppa praying:
 17. what was *I* that *I* could withstand God!
 13:25. *I* am not (he). But, behold, there
 33. my Son, this day have *I* begotten thee.
 41. *I* work a work in your days.
 15:19. Wherefore my sentence is (lit. *I* judge),
 that we
 17: 3. Jesus, whom *I* preach unto you,
 23. him declare *I* unto you.
 18: 6. *I* (am) clean: from henceforth *I* will go
 10. For *I* am with thee, and no man shall
 15. for *I* will be no judge of such (matters).
 20:22. *I* go bound in the spirit unto Jerusalem,
 25. now, behold, *I* know that ye all,
 26. that *I* (am) pure from the blood
 29. For *I* know this, that after my departing
 21:13. for *I* am ready not to be bound only,
 39. *I* am a man (which am) a Jew,
 22: 3. *I* am verily a man (which am) a Jew.
 8. *I* answered, Who art thou, Lord? and he
 said unto me, *I* am Jesus of Nazareth,
 19. they know that *I* imprisoned and beat
 21. for *I* will send thee far hence
 28. With a great sum obtained *I* this freedom
 And Paul said, But *I* was (free) born.
 23: 1. *I* have lived in all good conscience
 6. Men (and) brethren, *I* am a Pharisee,
 — of the dead *I* am called in question.
 24:21. *I* am called in question by you this day
 25:18. of such things as *I* supposed:
 20. because *I* doubted of such manner
 25. when *I* found that he had committed
 26: 9. *I* verily thought with myself, that
 10. the saints did *I* shut up in prison,
 15. *I* said, Who art thou, Lord? And he said,
I am Jesus whom thou persecutest.
 28:17. nothing...yet was *I* delivered prisoner
 Rom. 7: 9. *I* was alive without the law once:
 — but...sin revived, and *I* died.
 14. *I* am carnal, sold under sin.
 17. then it is no more *I* that do it,
 20. if *I* do that *I* would not, it is no more
 that do it, but sin
 24. O wretched man that *I* am!
 25. *I* myself serve the law of God;
 9: 3. For *I* could wish that (I) myself
 10:19. *I* will provoke you to jealousy by
 11: 1. For *I* also am an Israelite,
 13. as *I* am the apostle of the Gentiles,
 19. that *I* might be grafted in.
 12:19. *I* will repay, saith the Lord.
 14:11. (As) *I* live, saith the Lord, every
 15:14. *I* myself also am persuaded of you,
 16: 4. unto whom not only *I* give thanks,

Ro. 16:22. *I* Tertius, who wrote (this) epistle,
 1 Cor. 1:12. *I* am of Paul; and *I* of Apollos; and *I* of Cephas; and *I* of Christ.
 2: 3. *I* was with you in weakness,
 3: 1. *I*, brethren, could not speak unto you
 4. while one saith, *I* am of Paul; and another, *I* (am) of Apollos;
 6. *I* have planted, Apollos watered;
 4:15. *I* have begotten you through the gospel.
 5: 3. For *I* verily, as absent in body,
 6:12. *I* will not be brought under the power
 7:10. *I* command, (yet) not *I*, but the Lord,
 12. to the rest speak *I*, not the Lord;
 28. in the flesh: but *I* spare you.
 9: 6. Or *I* only and Barnabas, have not we
 15. *I* have used none of these things;
 26. *I* therefore so run, not as uncertainly;
 10:30. For if *I* by grace be a partaker,
 — that for which *I* give thanks?
 11:23. *I* have received of the Lord
 15: 9. For *I* am the least of the apostles,
 10. yet not *I*, but the grace of God
 11. Therefore whether (it were) *I* or they,
 16:10. the work of the Lord, as *I* also (do).
 2 Cor. 1:23. Moreover *I* call God for a record
 2: 2. For if *I* make you sorry, who
 10. *I* (forgive) also: for if *I* forgave any
 10: 1. Now *I* Paul myself beseech you
 11:23. *I* speak as a fool *I* (am) more;
 29. who is offended, and *I* burn not?
 12:11. *I* ought to have been commended
 13. that *I* myself was not burdensome
 15. *I* will very gladly spend and be
 16. be it so, *I* did not burden you:
 Gal. 1:12. For *I* neither received it of man,
 2:19. For *I* through the law am dead
 20. nevertheless *I* live; yet not *I*,
 4:12. Brethren, *I* beseech you, be as *I* (am);
 5: 2. Behold, *I* Paul say unto you.
 10. *I* have confidence in you
 11. *I*, brethren if *I* yet preach
 6:17. *I* bear in my body the marks
 Eph. 3: 1. For this cause *I* Paul, the prisoner
 4: 1. *I* therefore, the prisoner of the Lord,
 5:32. *I* speak concerning Christ and the church.
 Phil. 3: 4. Though *I* might also have
 — might trust in the flesh, *I* more:
 13. *I* count not myself to have apprehended:
 4:11. for *I* have learned, in whatsoever
 Col. 1:23. whereof *I* Paul am made a minister;
 25. Whereof *I* am made a minister,
 1 Th. 2:18. even *I* Paul, once and again;
 1 Tim. 1:11. which was committed to *my* trust.
 15. to save sinners; of whom *I* am chief.
 2: 7. Whereunto *I* am ordained a preacher,
 2 Tim. 1:11. Whereunto *I* am appointed a preacher,
 4: 1. *I* charge (thee) therefore before God,
 6. *I* am now ready to be offered,
 Titus 1: 3. preaching, which is committed unto *me*
 5. in every city, as *I* had appointed thee:
 Philem. 13. Whom *I* would have retained with me,
 19. *I* Paul have written (it) with mine
 — *I* will repay (it): albeit *I* do not
 20. let *me* have joy of thee in the Lord:
 Heb. 1: 5. this day have *I* begotten thee? And
 again, *I* will be to him a Father,
 2:13. again, *I* will put my trust in him.
 — Behold *I* and the children which God
 5: 5. my Son, to-day have *I* begotten thee.
 10:30. *I* will recompense, saith the Lord.
 12:26. *I* shake not the earth only,
 1 Pet. 1:16. Be ye holy; for *I* am holy.
 2 Pet. 1:17. in whom *I* am well pleased.
 2 John 1. whom *I* love in the truth; and not *I* only
 3 John 1. Gaius, whom *I* love in the truth.
 Rev. 1: 8. *I* am Alpha and Omega, the
 9. *I* John, who also am your brother,
 11. Saying, *I* am Alpha and Omega,
 17. Fear not; *I* am the first and the last:
 2:22. Behold, *I* will cast her into a bed,
 23. that *I* am he which searcheth the
 2: 9. to know that *I* have loved thee.
 19. As many as *I* love, *I* rebuke and chasten:

Rev. 5: 4. *I* wept much, because no man
 17: 7. *I* will tell thee the mystery of the
 21: 2. *I* John saw the holy city, new Jerusalem,
 6. *I* am Alpha and Omega, the beginning
 — *I* will give unto him that is athirst
 22: 8. *I* John saw these things, and heard
 13. *I* am Alpha and Omega, the beginning
 and the end,
 16. *I* Jesus have sent mine angel
 — *I* am the root and the offspring of David

See also in κἀγώ.

ἐδαφίζω, *edaphizo*.

Luk. 19:44. shall lay thee even with the ground,

ἐδαφος, *edaphos*.

Acts 22: 7. *I* fell unto the ground, and heard

ἐδραῖος, *hedraios*.

1 Cor. 7:37. he that standeth stedfast in his heart,

15:58. my beloved brethren, be ye stedfast,

Col. 1:23. continue in the faith grounded and settled

ἐδραῖωμα, *hedraïōma*.

1 Tim. 3:15. the pillar and ground of the truth.

ἐθελοθηρσκεία, *ethelothreskia*.

Col. 2:23. a shew of wisdom in will worship,

ἐθέλω see θέλω.

ἐθίζω, *ethizo*.

Luke 2:27. to do for him after the custom of the law
 (lit. that which was wont to be done)

ἐθνάρχης, *ethnarkees*.

2 Cor. 11:32. the governor under Aretas the king

ἐθνικός, *ethnikos*.

Mat. 6: 7. use not vain repetitions, as the heathen
 18:17. let him be unto thee as an heathen man

ἐθνικῶς, *ethnikōs*.

Gal. 2:14. livest after the manner of Gentiles,

ἔθνος, *ethnos*.

Mat. 4:15. beyond Jordan, Galilee of the Gentiles,
 6:32. after all these things do the Gentiles seek
 10: 5. Go not into the way of the Gentiles,
 18. a testimony against them and the Gentiles
 12:18. shall shew judgment to the Gentiles.
 21. in his name shall the Gentiles trust.
 20:19. shall deliver him to the Gentiles
 25. the princes of the Gentiles exercise do-
 minion
 21:43. given to a nation bringing forth the
 24: 7. For nation shall rise against nation,
 9. ye shall be hated of all nations for
 14. for a witness unto all nations;
 25:32. before him shall be gathered all nations;
 28:19. Go ye therefore, and teach all nations,
 Mar. 10:33. shall deliver him to the Gentiles:
 42. accounted to rule over the Gentiles
 11:17. called of all nations the house of prayer
 13: 8. For nation shall rise against nation,
 10. first be published among all nations.
 Luke 2:32. A light to lighten the Gentiles,
 7: 5. For ye loveth our nation, and he hath
 12:30. do the nations of the world seek after:
 18:32. he shall be delivered unto the Gentiles,
 21:10. Nation shall rise against nation,
 24. led away captive into all nations:

Luk. 21:24. shall be trodden down of the *Gentiles*, until the times of the *Gentiles* be fulfilled.
 25. upon the earth distress of *nations*,
 22:25. The kings of the *Gentiles* exercise lordship
 23: 2. We found this (fellow) perverting the *nation*,
 24:47. preached in his name among all *nations*,
 John 11:48. take away both our place and *nation*.
 50. that the whole *nation* perish not.
 51. that Jesus should die for that *nation* ;
 52. not for that *nation* only, but that
 18:35. Thine own *nation* and the chief priests
 Acts 2: 5. out of every *nation* under heaven.
 4:25. Why did the *heathen* rage, and the people
 27. with the *Gentiles*, and the people of Israel,
 7: 7. the *nation* to whom they shall be
 45. into the possession of the *Gentiles*.
 8: 9. bewitched the *people* of Samaria,
 9:15. to bear my name before the *Gentiles*,
 10:22. among all the *nation* of the Jews,
 35. in every *nation* he that feareth him,
 45. on the *Gentiles* also was poured out
 11: 1. the *Gentiles* had also received the word
 18. hath God also to the *Gentiles* granted
 13:19. when he had destroyed seven *nations*
 42. the *Gentiles* besought that these words
 46. lo, we turn to the *Gentiles*.
 47. thee to be a light of the *Gentiles*,
 48. when the *Gentiles* heard this, they
 14: 2. the unbelieving Jews stirred up the *Gentiles*,
 5. of the *Gentiles*, and also of the Jews
 16. all *nations* to walk in their own ways.
 27. the door of faith unto the *Gentiles*.
 15: 3. declaring the conversion of the *Gentiles* :
 7. that the *Gentiles* by my mouth should hear
 12. wrought among the *Gentiles* by them.
 14. did visit the *Gentiles*, to take out of
 17. all the *Gentiles*, upon whom my name
 19. which from among the *Gentiles* are
 23. the brethren which are of the *Gentiles*
 17:26. made of one blood all *nations* of men
 18: 6. I will go unto the *Gentiles*.
 21:11. into the hands of the *Gentiles*.
 19. God had wrought among the *Gentiles*
 21. the Jews which are among the *Gentiles*
 25. As touching the *Gentiles* which believe,
 22:21. send thee far hence unto the *Gentiles*.
 24: 2. worthy deeds are done unto this *nation*
 10. many years a judge unto this *nation*,
 17. I came to bring alms to my *nation*,
 26: 4. among mine own *nation* at Jerusalem,
 17. from the people, and (from) the *Gentiles*,
 20. (then) to the *Gentiles*, that they should
 repent
 23. light unto the people, and to the *Gentiles*.
 23:19. had ought to accuse my *nation* of.
 28. salvation of God is sent unto the *Gentiles*.
 Rom. 1: 5. to the faith among all *nations*,
 13. even as among other *Gentiles*.
 2:14. the *Gentiles*, which have not the law,
 24. God is blasphemed among the *Gentiles*
 3:25. also of the *Gentiles*? Yes, of the *Gentiles*
 also :
 4:17. made thee a father of many *nations*,
 18. become the father of many *nations*,
 24. Jews only, but also of the *Gentiles*?
 30. That the *Gentiles*, which followed not
 10:19. no *people*, (and) by a foolish *nation* I will
 11. salvation (is come) unto the *Gentiles*,
 12. diminishing of them the riches of the
Gentiles ;
 13. For I speak to you *Gentiles*, inasmuch as
 I am the apostle of the *Gentiles*,
 25. until the fulness of the *Gentiles* be
 9. that the *Gentiles* might glorify God
 - I will confess to thee among the *Gentiles*,
 10. he saith, Rejoice, ye *Gentiles*,
 11. Praise the Lord, all ye *Gentiles* ;
 12. shall rise to reign over the *Gentiles* ; in
 him shall the *Gentiles* trust.
 16. minister of Jesus Christ to the *Gentiles*,
 - the offering up of the *Gentiles* might

Ro. 15:18. to make the *Gentiles* obedient,
 27. if the *Gentiles* have been made partakers
 16: 4. all the churches of the *Gentiles*.
 26. made known to all *nations* for
 1 Cor. 5: 1. not so much as named among the *Gentiles*
 10:20. the things which the *Gentiles* sacrifice,
 12: 2. Ye know that ye were *Gentiles*,
 2 Cor. 11:26. (in) perils by the *heathen*, (in) perils
 Gal. 1:16. I might preach him among the *heathen* ,
 2: 2. gospel which I preach among the *Gentiles*,
 8. mighty in me toward the *Gentiles* :
 9. we (should go) unto the *heathen*,
 12. he did eat with the *Gentiles* :
 14. the *Gentiles* to live as do the Jews ?
 15. not sinners of the *Gentiles*,
 3: 8. that God would justify the *heathen*
 - In thee shall all *nations* be blessed.
 14. might come on the *Gentiles* through
 Eph. 2:11. ye (being) in time past *Gentiles* in
 3: 1. prisoner of Jesus Christ for you *Gentiles*,
 6. That the *Gentiles* should be fellowheirs,
 8. I should preach among the *Gentiles*
 4:17. walk not as other *Gentiles* walk,
 Col. 1:27. this mystery among the *Gentiles* ;
 1 Th. 2:16. Forbidding us to speak to the *Gentiles*
 4: 5. as the *Gentiles* which know not God :
 1 Tim. 2: 7. a teacher of the *Gentiles* in faith
 3:16. preached unto the *Gentiles*, believed
 2 Tim. 1:11. an apostle, and a teacher of the *Gentiles*
 4:17. (that) all the *Gentiles* might hear :
 1 Pet. 2: 9. a royal priesthood, an holy *nation*,
 12. conversation honest among the *Gentiles* :
 4: 3. wrought the will of the *Gentiles*,
 3 John 7. taking nothing of the *Gentiles*.
 Rev. 2:26. to him will I give power over the *nations* :
 5: 9. every kindred, and tongue, and people
 and *nation* ;
 7: 9. no man could number, of all *nations*,
 10:11. before many peoples, and *nations*, and
 tongues,
 11: 2. for it is given unto the *Gentiles* :
 9. people and kindreds and tongues and
nations
 18. the *nations* were angry, and thy wrath
 12: 5. was to rule all *nations* with a rod of iron :
 13: 7. over all kindreds, and tongues, and *na-*
tions.
 14: 6. to every *nation*, and kindred, and tongue,
 8. she made all *nations* drink of the wine
 15: 4. all *nations* shall come and worship
 16:19. the cities of the *nations* fell :
 17:15. peoples, and multitudes, and *nations*,
 18: 3. For all *nations* have drunk of the wine
 23. by thy sorceries were all *nations* deceived
 19:15. with it he should smite the *nations* :
 20: 3. should deceive the *nations* no more,
 8. shall go out to deceive the *nations*
 21:24. the *nations* of them which are saved
 26. glory and honour of the *nations* into it.
 22: 2. (were) for the healing of the *nations*

ἔθoς, *ethos*.

Luke 1: 9. According to the *custom* of the priest's
 office,
 2:42. after the *custom* of the feast.
 22:39. came out, and went, as he *was wont*,
 John 19:40. as the *manner* of the Jews is to bury.
 Acts 6:14. change the *customs* which Moses deliv-
 ered us.
 15: 1. circumcised after the *manner* of Moses,
 16:21. teach *customs*, which are not lawful for us
 21:21. neither to walk after the *customs*.
 25:16. It is not the *manner* of the Romans
 26: 3. to be expert in all *customs* and questions
 28:17. against the people, or *customs* of our fa-
 thers,
 Heb. 10:25. as the *manner* of some (is) ;

ἔθω, ἔθωθα, *etho, wōtha*.

Mat. 27:15. the governor *was wont* to release unto
 Mar. 10: 1. as he *was wont*, he taught them again

Luke 4:16. as his *custom* was, he went into the
Acts 17: 2. Paul, as his *manner* was, went in

ēl, from *ēlūi*, *ī*, from *īmi*.

Mat. 2: 6. *art* not the least among the princes
4: 3. If thou *be* the Son of God, command
6. If thou *be* the Son of God, cast thyself
down:
5:25. whiles thou *art* in the way with him;
11: 3. *Art* thou he that should come, or do
14:28. Lord, if it *be* thou, bid me come
33. Of a truth thou *art* the Son of God.
16:16. Thou *art* the Christ, the Son of the living
God.
17. Blessed *art* thou, Simon Bar-jona:
18. I say also unto thee, that thou *art* Peter,
23. thou *art* an offence unto me: for thou
22:16. Master, we know that thou *art* true,
25:24. I know thee that thou *art* an hard man.
26:63. whether thou *be* the Christ, the Son of
God.
73. Surely thou also *art* (one) of them;
27:11. saying, *Art* thou the King of the Jews?
40. If thou *be* the Son of God, come down
Mark 1:11. Thou *art* my beloved Son, in whom
24. I know thee who thou *art*, the Holy One
of God
3:11. saying, Thou *art* the Son of God.
8:29. saith unto him, Thou *art* the Christ.
12:14. Master, we know that thou *art* true,
34. Thou *art* not far from the kingdom of
God.
14:61. *Art* thou the Christ, the Son of the Bless-
ed?
70. to Peter, Surely thou *art* (one) of them:
for thou *art* a Galilean, and thy speech
15: 2. *Art* thou the King of the Jews?
Luke 3:22. which said, Thou *art* my beloved Son;
4: 3. If thou *be* the Son of God, command this
9. If thou *be* the Son of God, cast thyself
down
34. who thou *art*; the Holy One of God.
41. Thou *art* Christ the Son of God.
7:19. saying, *Art* thou he that should come?
20. saying, *Art* thou he that should come?
15:31. unto him, Son, thou *art* ever with me,
19:21. because thou *art* an austere man:
22:58. saw him, and said, Thou *art* also of them.
67 (66). *Art* thou the Christ? tell us.
70. *Art* thou then the Son of God?
23: 3. *Art* thou the King of the Jews?
37. If thou *be* the king of the Jews, save
thyself.
39. If thou *be* Christ, save thyself and us.
40. seeing thou *art* in the same condemna-
tion?
John 1:19. from Jerusalem to ask him, Who *art*
thou?
21. What then? *Art* thou Elias?
— *Art* thou that prophet? And he answered,
No.
22. said they unto him, Who *art* thou?
25. if thou *be* not that Christ, nor Elias,
42 (43). Thou *art* Simon the Son of Jona:
49 (50). Rabbi, thou *art* the Son of God; thou
art the King of Israel.
3:10. *Art* thou a master of Israel,
4:12. *Art* thou greater than our father Jacob,
19. I perceive that thou *art* a prophet.
6:69. are sure that thou *art* that Christ,
7:52. said unto him, *Art* thou also of Galilee?
8:25. said they unto him, Who *art* thou?
48. thou *art* a Samaritan, and hast a devil?
53. *Art* thou greater than our father Abraham.
9:23. reviled him, and said, Thou *art* his dis-
ciple;
10:24. If thou *be* the Christ, tell us plainly.
11:27. I believe that thou *art* the Christ,
18:17. *Art* not thou also (one) of this man's
25. *Art* not thou also (one) of his disciples?
33. *Art* thou the King of the Jews?
37. said unto him, *Art* thou a king then?

John 19: 9. saith unto Jesus, Whence *art* thou?
12. thou *art* not Caesar's friend:
21:12. durst ask him, Who *art* thou?
Acts 9: 5. he said, Who *art* thou, Lord?
13:33. in the second psalm, Thou *art* my Son,
21:38. *Art* not thou that Egyptian,
22: 8. I answered, Who *art* thou, Lord?
27. Tell me, *art* thou a Roman?
26:15. I said, Who *art* thou, Lord?
Rom. 2: 1. Therefore thou *art* inexcusable, O man,
9:20. Who *art* thou that repliest against
God?
14: 4. who *art* thou that judgest another
Gal. 4: 7. Wherefore thou *art* no more a servant,
Heb. 1: 5. Thou *art* my Son, this day have I
12. thou *art* the same, and thy years
5: 5. said unto him, Thou *art* my Son,
Jas. 4:11. thou *art* not a doer of the law,
12. who *art* thou that judgest another?
Rev 2: 9. tribulation, and poverty, but thou *art*
rich
3: 1. hast a name that thou livest, and *art*
dead.
15. that thou *art* neither cold nor hot:
16. So then because thou *art* lukewarm,
17. knowest not that thou *art* wretched,
4:11. Thou *art* worthy, O Lord, to receive
5: 9. Thou *art* worthy to take the book,
16: 5. Thou *art* righteous, O Lord, which *art*,

ēl, *ī*, conj.

Mat. 4: 3. *If* thou be the Son of God, command
6. *If* thou be the Son of God, cast thyself
down:
5:29. And *if* thy right eye offend thee, pluck
30. *if* thy right hand offend thee,
6:23. *If* therefore the light that is in thee
30. Wherefore, *if* God so clothe the grass
7:11. *If* ye then, being evil, know how
8:31. *If* thou cast us out, suffer us to go
10:25. *If* they have called the master of
11:14. And *if* ye will receive (it), this is Elias.
21. for *if* the mighty works, which were
23. for *if* the mighty works, which have
12: 7. But *if* ye had known what (this) meaneth
10. } (Is it lawful to heal on the sabbath
26. *if* Satan cast out Satan, he is divided
27. *if* I by Beelzebub cast out devils,
28. But *if* I cast out devils by the Spirit of
God,
14:28. Lord, *if* it be thou, bid me come
17: 4. *if* thou wilt, let us make here three
18: 8. Wherefore *if* thy hand or thy foot offend
thee,
9. *if* thine eye offend thee, pluck it out,
19: 3. } (Is it lawful for a man to put away
10. *If* the case of the man be so with (his)
wife,
17. *if* thou wilt enter into life, keep the
21. *If* thou wilt be perfect, go (and) sell that
22:45. *If* David then call him Lord,
23:30. *If* we had been in the days of our fathers,
24:24. *if* (it were) possible, they shall deceive
43. *if* the Goodman of the house had known
26:24. *if* he had not been born.
39. O my Father, *if* it be possible, let
42. *if* this cup may not pass away
63. tell us *whether* thou be the Christ,
27:40. save thyself. *If* thou be the Son of God,
42. *If* he be the King of Israel, let
43. deliver him now, *if* he will have him:
49. let us see *whether* Elias will come
Mark 3: 2. *whether* he would heal him on the sab-
bath day;
26. *if* Satan rise up against himself,
8:12. There shall no sign be given (lit. *if* a sign
shall be given)
9:23. *If* thou canst believe, all things (are)
42. that (lit. *if*) a millstone were hauged
10: 2. } (Is it lawful for a man to put away
11:15. *if* haply he might find any thing
25. forgive, *if* ye have aught against any:

Mar. 11:26. But *if* ye do not forgive, neither will
13:22. to seduce, *if* (it were) possible, even the
elect.
(4:21. that man *if* he had never been born.
29. *Although* all shall be offended,
35. prayed that, *if* it were possible,
15:36. let us see *whether* Elias will come
44. marvelled *if* he were already dead :
Luke 4: 3. *If* thou be the Son of God, command
9. *If* thou be the Son of God, cast
6: 7. *whether* he would heal on the sabbath
day ;
32. For *if* ye love them which love you,
7:39. This man, *if* he were a prophet,
9:23. *If* any (man) will come after me,
10:13. *if* the mighty works had been done
11:13. *If* ye then, being evil, know how to give
good gifts
19. *if* I by Beelzebub cast out devils,
20. But *if* I with the finger of God
36. *If* thy whole body therefore (be) full
12:26. *If* ye then be not able to do that
28. *If* then God so clothe the grass,
39. that *if* the goodman of the house
49. what will I, *if* it be already kindled ?
13:23. Lord,)(are there few that be saved ?
14: 3.)(Is it lawful to heal on the sabbath day ?
28. *whether* he have (sufficient) to finish (it) ?
31. *whether* he be able with ten thousand
16:11. *If* therefore ye have not been faithful
12. *if* ye have not been faithful in that
31. *If* they hear not Moses and the prophets,
17: 2. that (lit. *if*) a millstone were hanged
6. *If* ye had faith as a grain of mustard seed ;
19:42. *If* thou hadst known, even thou,
22:42. *if* thou be willing, remove this cup
49. Lord,)(shall we smite with the sword ?
67.)(Art thou the Christ ? tell us.
23: 6. *whether* the man were a Galilean.
31. *if* they do these things in a green tree,
35. *if* he be Christ, the chosen of God.
37. *If* thou be the king of the Jews,
39. *If* thou be Christ, save thyself and us.
John 1:25. Why baptizest thou then, *if* thou be not
3:12. *If* I have told you earthly things,
4:10. *If* thou knewest the gift of God,
5:46. For)(had ye believed Moses, ye
47. *if* ye believe not his writings, how
7: 4. *If* thou do these things, shew thyself
23. *If* a man on the sabbath day
8:19. *if* ye had known me, ye should
39. *If* ye were Abraham's children,
42. *If* God were your Father,
46. *if* I say the truth, why do ye not believe
8:25. *Whether* he be a sinner (or no),
41. *If* ye were blind, ye should have no sin :
9:24. *If* thou be the Christ, tell us plainly.
35. *If* he called them gods, unto whom
37. *If* I do not the works of my Father,
38. But *if* I do, though ye believe not me,
11:12. Lord, *if* he sleep, he shall do well.
21. Lord, *if* thou hadst been here,
32. Lord, *if* thou hadst been here,
13:14. *If* I then, (your) Lord and Master,
17. *If* ye know these things, happy
32. *If* God be glorified in him,
4: 7. *If* ye had known me, ye should
28. *If* ye loved me, ye would rejoice,
15:18. *If* the world hate you, ye know that
19. *If* ye were of the world, the world
20. *If* they have persecuted me, they
— *if* they have kept my saying, they will
18: 8. *if* therefore ye seek me, let these go
23. Jesus answered him, *If* I have spoken
evil,
— but *if* well, why smitest thou me ?
36. *if* my kingdom were of this world,
20:15. Sir, *if* thou have borne him hence,
Acts 1: 6.)(wilt thou at this time restore again
4: 9. *If* we this day be examined of the
19. *Whether* it be light in the sight of God
5: 8. *whether* ye sold the land for so much ?
39. But *if* it be of God, ye cannot overthrow

Acts 7: 1. said the high priest,)(Are these things
8:22. *if* perhaps the thought of thine heart
37. *If* thou believest with all thine heart,
10:18. *whether* Simon, which was surnamed
11:17. *Forasmuch* then as God gave them
13:15. *if* ye have any word of exhortation
16:15. *If* ye have judged me to be faithful
17:11. *whether* those things were so.
27. *if* haply they might feel after him,
18:14. *If* it were a matter of wrong or
15. But *if* it be a question of words
19: 2.)(Have ye received the Holy Ghost
— *whether* there be any Holy Ghost.
38. Wherefore *if* Demetrius, and the crafts
men
39. But *if* ye enquire any thing concerning
20:16. he hasted, *if* it were possible for him,
21:37.)(May I speak unto thee ?
22:25.)(Is it lawful for you to scourge a man
27. Tell me,)(art thou a Roman ?
23: 9. *if* a spirit or an angel hath spoken
25:11. For *if* I be an offender, or have committed
— but *if* there be none of these things
20. *whether* he would go to Jerusalem,
26: 8. incredible with you, that God should raise
the dead ?
23. That Christ should suffer, (and) that he
should be the first that should rise
27:39. *if* it were possible, to thrust in the ship.
Rom. 3: 3. For what *if* some did not believe ?
5. But *if* our unrighteousness commend
7. *if* the truth of God hath more abounded
4: 2. For *if* Abraham were justified by works,
14. *if* they which are of the law (be) heirs,
5:10. For, *if* when we were enemies,
15. For *if* through the offence of one many
17. For *if* by one man's offence death
6: 5. For *if* we have been planted together
8. Now *if* we be dead with Christ,
7:16. *If* then I do that which I would not,
20. Now *if* I do that I would not,
8: 9. *if* any man have not the spirit of Christ,
10. *if* Christ (be) in you, the body (is)
11. *if* the Spirit of him that raised up
13. For *if* ye live after the flesh, ye shall die ;
but *if* ye through the Spirit do mortify
17. *if* children, then heirs ; heirs of God,
25. *if* we hope for that we see not,
31. *If* God (be) for us, who (can be) against
us ?
9:22. *if* God, willing to shew (his) wrath,
11: 6. *if* by grace, then (is it) no more of works .
— But *if* (it be) of works, then is it no more
grace :
12. Now *if* the fall of them (be) the riches
15. For *if* the casting away of them
16. For *if* the firstfruit (be) holy, the
— *if* the root (be) holy, so (are) the branches
17. *if* some of the branches be broken off,
18. *if* thou boast, thou hearest not the root,
21. *if* God spared not the natural branches,
24. For *if* thou wert cut out of the olive tree,
12:18. *If* it be possible, as much as lieth in you,
live peaceably
14:15. *if* thy brother be grieved with (thy) meat,
15:27. For *if* the Gentiles have been made
1 Cor. 2: 8. for)(had they known (it), they would
not
3:12. *if* any man build upon this foundation
6: 2. *if* the world shall be judged by you, are
ye unworthy to judge
7: 9. *if* they cannot contain, let them
15. *if* the unbelieving depart, let him depart
16. *whether* thou shalt save (thy) husband ?
— how knowest thou, O man, *whether* thou
shalt save (thy) wife ?
36. *if* any man think that he
8: 2. *if* any man think that he knoweth
3. *if* any man love God, the same
13. *if* meat make my brother to offend,
9: 2. *If* I be not an apostle unto others,
11. *If* we have sown unto you spiritual
— *if* we shall reap your carnal things ?

Cor. 9:2. *If* others be partakers of (this) power
 17. For *if* I do this thing willingly,
 — *if* against my will, a dispensation
 10:27. *If* any of them that believe not
 30. For *if* I by grace be a partaker,
 11:6. For *if* the woman be not covered,
 — *if* it be a shame for a woman to
 16. *if* any man seem to be contentious,
 31. For *if* we would judge ourselves,
 34. *if* any man hunger, let him eat at home;
 12:17. *If* the whole body (were) an eye,
 — *If* the whole (were) hearing, where
 19. *if* they were all one member,
 14:10. There are, *if* (it may be, so many kinds
 35. *if* they will learn any thing,
 38. *if* any man be ignorant, let him
 15:2. *if* ye keep in memory what I preached
 12. Now *if* Christ be preached that he rose
 13. But *if* there be no resurrection of the dead,
 14. *if* Christ be not risen, then (is) our
 16. *if* the dead rise not, then is not Christ
 raised:
 17. *if* Christ be not raised, your faith (is) vain;
 19. *If* in this life only we have hope in Christ,
 29. *if* the dead rise not at all? why are
 32. *If* after the manner of men I have
 — advantageth it me, *if* the dead rise not?
 37. *if* (it may chance of wheat, or of some
 2 Cor. 2:2. For *if* I make you sorry, who is he
 5. *if* any have caused grief, he hath
 9. *whether* ye be obedient in all things.
 3:7. *if* the ministration of death,
 9. *if* the ministration of condemnation
 11. For *if* that which is done away
 4:14 (15). that *if* one died for a will,
 8:12. For *if* there be first a willing mind,
 11:4. For *if* he that cometh preacheth another
 Jesus, whom we have not
 30. *If* I must needs glory, I will glory
 13:4. For *though* he was crucified through
 weakness,
 5. Examine yourselves, *whether* ye be in
 Gal. 1:10. or *if* I yet pleased men, I should not
 2:14. *If* thou, being a Jew, livest after
 17. *if*, while we seek to be justified
 18. For *if* I build again the things
 21. for *if* righteousness (come) by the law
 3:18. For *if* the inheritance (be) of the law,
 21. for *if* there had been a law given
 29. *if* ye (be) Christ's, then are ye
 4:7. *if* a son, then an heir of God
 15. *if* (it had been) possible, ye would
 5:11. brethren, *if* I yet preach circumcision,
 15. But *if* ye bite and devour one another,
 18. But *if* ye be led of the Spirit, ye are not
 25. *If* we live in the Spirit, let us also
 6:3. *if* a man think himself to be something,
 Phil. 1:22. *if* I live in the flesh, this (is) the fruit of
 my labour:
 Col. 2:20. Wherefore *if* ye be dead with Christ
 3:1. *If* ye then be risen with Christ,
 1 Th. 4:14. For *if* we believe that Jesus died
 2 Th. 3:14. *if* any man obey not our word
 1 Tim. 3:5. For *if* a man know not how to
 5:4. *if* any widow have children or
 8. *if* any provide not for his own,
 10. *if* she have brought up children, *if* she
 have lodged strangers, *if* she have
 washed the saints' feet, *if* she have
 relieved the afflicted, *if* she have dili-
 gently followed
 2 Tim. 2:11. For *if* we be dead with (him), we
 12. *If* we suffer, we shall also reign with
 (him): *if* we deny (him), he also will
 deny us:
 13. *If* we believe not, (yet) he abideth faith-
 ful:
 Philem. 17. *If* thou count me therefore a partner
 18. *If* he hath wronged thee,
 Heb. 2:2. For *if* the word spoken by angels
 3:11. They shall not (lit. *if* they shall) enter
 into my rest.
 4:3. *if* they shall enter into my rest:

Hel. 4:5. *If* they shall enter into my rest.
 8. For *if* Jesus had given them rest,
 7:11. *If* therefore perfection were by the
 15. for that (lit. *if*) after the similitude of
 8:4. For *if* he were on earth, he should not
 7. For *if* that first (covenant) had been
 9:13. For *if* the blood of bulls and of goats,
 11:15. truly, *if* they had been mindful
 12:7. *If* ye endure chastening, God dealeth
 8. But *if* ye be without chastisement,
 25. For *if* they escaped not who refused
 Jas 1:5. *If* any of you lack wisdom, let him ask
 of God,
 26. *If* any man among you seem to
 2:8. *If* ye fulfil the royal law according
 9. *if* ye have respect to persons, ye commit
 11. Now *if* thou commit no adultery, yet
 3:14. But *if* ye have bitter envying
 4:11. *if* thou judge the law, thou art not
 1 Pet 1:6. though now for a season, *if* need be,
 17. *if* ye call on the Father, who without
 2:19. *if* a man for conscience toward
 20. *if*, when ye be buffeted for your faults,
 ye shall take it patiently? but *if*, when
 ye do well, and suffer (for it),
 3:17. *if* the will of God be so, that ye
 4:14. *If* ye be reproached for the name
 16. Yet *if* (any man suffer) as a Christian,
 17. *if* (it) first (begin) at us, what shall
 18. *if* the righteous scarcely be saved,
 2 Pet. 2:4. For *if* God spared not the angels
 20. For *if* after they have escaped the
 1 John 2:19. for *if* they had been of us, they would
 3:13. my brethren, *if* the world hate you.
 4:1. the spirits *whether* they are of God:
 11. *if* God so loved us, we ought also
 5:9. *If* we receive the witness of men,

εἴτε, ἢτε.

2 Cor. 5:3. *If so be* that being clothed we
 Gal. 3:4. Many things in vain? *if* (it be) yet in vain.
 Eph. 3:2. *If* ye have heard of the dispensation
 4:21. *If so be that* ye have heard him,
 Col. 1:23. *If* ye continue in the faith

εἰ δὲ μή,² & εἰ δὲ μήγε,

ἢ ἄνευ μου, & ἢ ἄνευ μου.

Mat. 6:1. *otherwise* ye have no reward of your
 9:17. *else* the bottles break, and the wine
 Mark 2:21. *else* the new piece that filled it up²
 22. *else* the new wine doth burst the bottles,³
 Luke 5:36. *if otherwise*, then both the new maketh
 37. *else* the new wine will burst the
 10:6. *if not*, it shall turn to you again.
 13:9. *if* it bear bear fruit, (well): and *if not*,
 (then)
 14:32. Or *else*, while the other is yet a great
 John 14:2. *if* (it were) not (so), I would have told²
 11. or *else* believe me for the very works'
 sake.²
 2 Cor. 11:16. *if otherwise*, yet as a fool receive me,
 Rev. 2:5. or *else* I will come unto thee quickly.²
 16. Repent; or *else* I will come unto thee²

εἰ καὶ, ἢ καὶ.

Mat. 26:33. *Though* all (men) shall be offended
 Luk. 11:8. *Though* he will not rise and give him,
 18. *If* Satan also be divided
 18:4. *Though* I fear not God, nor regard man;
 1 Cor. 4:7. now *if* thou didst receive (it), why dost
 7:21. *if* thou mayest be made free.
 2 Cor. 4:3. But *if* our gospel be hid, it is hid to them
 16. though our outward man perish,
 5:16. yea, though we have known Christ after
 7:8. For though I made you sorry with a let-
 ter, I do not repent, though I did re-
 pent:
 — though (it were) but for a season.
 .2. Wherefore, though I wrote unto you.

2Cor 11: 6. *though* (I be) rude in speech, yet
 15. *if* his ministers also be transformed
 12:11. chiefest apostles, *though* I be nothing.
 15. *though* the more abundantly I love you,
 Phil. 2:17. Yea, *and if* I be offered upon the sacrifice
 3:12. *if that* I may apprehend that
 Col. 2: 5. For *though* I be absent in the flesh,
 Heb. 6: 9. accompany salvation, *though* we thus
 1 Pet. 3:14. But *and if* ye suffer for righteousness'

εὶ μὴ, ἢ μεε.

Mat. 5:13. good for nothing, *but* to be cast out
 11:27. knoweth the Son, *but* the Father; neither
 knoweth any man the Father, *save* the
 12: 4. with him, *but* only for the priests!
 24. *but* by Beelzebub the prince of the devils.
 39. *but* the sign of the prophet Jonas:
 13:57. without honour, *save* in his own country,
 14:17. We have here *but* five loaves,
 15:24. I am not sent *but* unto the lost sheep
 16: 4. *but* the sign of the prophet Jonas.
 17: 8. they saw no man, *save* Jesus only.
 21. goeth not out *but* by prayer and fasting.
 19: 9. *except* (it be) for fornication,
 17. (there is) none good *but* one, (that is),
 21:19. found nothing thereon, *but* leaves only,
 24:22. *except* those days should be shortened,
 36. of heaven, *but* my Father only.
 Mark 2: 7. who can forgive sins *but* God only?
 26. not lawful to eat *but* for the priests,
 5:37. suffered no man to follow him, *save* Peter,
 6: 4. without honour, *but* in his own country,
 5. *save* that he laid his hands upon a
 8. nothing for (their) journey, *save* a staff
 8:14. with them *more than* one loaf.
 9: 9. till (lit. *except* when) the Son of man
 29. by nothing, *but* by prayer and fasting.
 10:18. (there is) none good *but* one, (that is), God.
 11:13. he found nothing *but* leaves;
 13:20. *except that* the Lord had shortened
 32. neither the Son, *but* the Father.
 Luke 4:26. was Elias sent, *save* unto Sarepta.
 27. of them was cleansed, *saving* Naaman
 the Syrian.

5:21. Who can forgive sins, *but* God alone?
 6: 4. not lawful to eat *but* for the priests alone?
 8:51. no man to go in, *save* Peter, and James,
 and John,
 10:22. knoweth who the Son is, *but* the Father;
 and who the Father is, *but* the Son,
 11:29. *but* the sign of Jonas the prophet.
 17:18. to give glory to God, *save* this stranger.
 18:19. none (is) good, *save* one, (that is), God.
 John 3:13. *but* he that came down from heaven,
 6:22. *save* that one wherinto his disciples
 46. *save* he which is of God, he hath
 9:33. *If* this man were *not* of God, he
 10:10. The thief cometh not, *but* for to steal,
 14: 6. no man cometh unto the Father, *but* by
 me.
 15:22. *If* I had *not* come and spoken unto them,
 24. *If* I had *not* done among them the
 17:12. is lost, *but* the son of perdition;
 18:30. *If* he were *not* a malefactor, we
 19:11. *except* it were given thee from above:
 15. We have no king *but* Cæsar.
 Acts 11:19. to none *but* unto the Jews only.
 21:25. *save only* that they keep themselves
 26:32. *if* he had *not* appealed unto Cæsar.
 Rom. 7: 7. I had *not* known sin, *but* by the law:
 — *except* the law had said, Thou
 9:29. *Except* the Lord of Sabaoth had
 11:15. (of them be), *but* life from the dead?
 13: 1. For there is no power *but* of God:
 8. any thing, *but* to love one another:
 14:14. *but* to him that esteemeth any
 1 Cor. 1:14. none of you, *but* Crispus and Gaius;
 2: 2. *save* Jesus Christ, and him crucified.
 11. *save* the spirit of man which is
 — knoweth no man, *but* the Spirit of God.
 7:17. *But* as God hath distributed to every man,

1Cor. 8: 4. (there is) none other God *but* one.
 10:13. *but* such as is common to man:
 12: 3. *but* by the Holy Ghost.
 14: 5. *except* (he interpret, that the church
 15: 2. unless) (ye have believed in vain.
 2Cor. 2: 2. *but* the same which is made sorry
 3: 1. or need we (lit. *if* we need *not*), as some
 (others), epistles
 12: 5. I will *not* glory, *but* in mine infirmities.
 13. *except* (it be) that I myself was *not*
 Gal. 1: 7. *but* there be some that trouble you,
 19. saw I none, *save* James the Lord's brother
 6:14. that I should glory, *save* in the cross of
 Eph. 4: 9. what is it *but* that he also descended
 Phil. 4:15. concerning giving and receiving, *but* ye
 only.
 1Tim. 5:19. *but* (lit. unless with this exception) before
 two or three witnesses.
 Heb. 3:18. *but* to them that believed *not*?
 1John 2:22. Who is a liar *but* he that denieth
 5: 5. *but* he that believeth that Jesus is
 Rev. 2:17. no man knoweth *saving* he that
 9: 4. *but* only those men which have *not*
 13:17. buy or sell, *save* he that had the mark.
 14: 3. *but* the hundred (and) forty (and) four
 thousand,
 19:12. that no man knew, *but* he himself.
 21:27. *but* they which are written in the Lamb's
 book

εὶ μὴ τι, ἢ μεε τι.

Luke 9:13. *except* we should go and buy meat
 1 Cor. 7: 5. *except* (it be) with consent for a time.
 1Cor.13: 5. Christ is in you, *except* ye be reprobates!

εἴ περ ἢ περ.

Rom. 8: 9. *if so be* that the spirit of God dwell in you.
 17. *if so be* that we suffer with (him),
 1Cor. 8: 5. For *though* there be that are called gods,
 15:15. *if so be* that the dead rise *not*.
 2 Th. 1: 6. Seeing (it is) a righteous thing with God
 1 Pet. 2: 3. *If so be* ye have tasted that the Lord

εἴ πως, ἢ πως.

Acts 27:12. *if by any means* they might attain
 Rom. 1:10. *if by any means* now at length
 11:14. *If by any means* I may provoke to
 Phil. 3:11. *If by any means* I might attain unto

εἴτε, ἢτε.

Ro. 12: 6. *whether* prophecy, (let us prophesy) ac-
 cording
 7. Or ministry, (let us wait) on (our) minis-
 tering: or he that teacheth, on teaching;
 8. Or he that exhorteth, on exhortation;
 1Cor. 3:22. *Whether* Paul, or Apollos, or Cephas, or
 the world, or life, or death, or things
 present, or things to come;
 8: 5. *whether* in heaven or in earth,
 10:31. *Whether* therefore ye eat, or drink, or
 whatsoever
 12:13. *whether* (we be) Jews or Gentiles, *whether*
 (we be) bond or free;
 26. *whether* one member suffer, all the mem-
 bers suffer with it; or one member be
 honoured,
 23: 8. *whether* (there be) prophecies, they shall
 fail; *whether* (there be) tongues, they shall
 cease; *whether* (there be) knowl-
 edge, it shall
 14: 7. *whether* pipe or harp, *except* they give
 27. *If* any man speak in an (unknown) tongue,
 15:11. Therefore *whether* (it were) I or they, so
 2Cor. 1: 6. *And whether* we be afflicted, (it is) for
 your
 — or *whether* we be comforted, (it is) for
 your
 5: 9. *whether* present or absent, we may be
 10. hath done, *whether* (it be) good or bad

- 1 Cor. 4:13. *whether* we be beside ourselves. (it is) to God, *or whether* we be sober,
 8:23. *Whether* (any do enquire) of Titus,
 — *or our brethren* (be enquired of),
 12: 2. *whether* in the body, I cannot tell; *or whether*
 3. *whether* in the body, *or out of* the body,
 Eph. 6: 8. of the Lord, *whether* (he be) bond *or free*.
 Phil. 1:18. *whether* in pretence, *or in truth*,
 20. *whether* (it be) by life, *or by death*.
 27. *whether* I come and see you, *or else be absent*.
 Col. 1:16. *whether* (they be) thrones, *or dominions*,
or principalities, *or powers* :
 20. *whether* (they be) things in earth, *or things*
 1 Th. 5:10. *whether* we wake *or sleep*, we should
 2 Th. 2:15. taught, *whether by word*, *or our epistle*.
 1 Pet. 2:13. *whether* it be to the king, as supreme;
 14. *Or unto governors*, as unto them that

εἴ τις, ἢ τίς.

- Mat. 16:24. *If any* (man) will come after me,
 Mark 4:23. *If any* man have ears to hear,
 7:16. *If any* man have ears to hear,
 8:23. lie asked him *if he saw aught*.
 9:22. *if thou canst do any thing*, have compassion
 35. *If any* man desire to be first,
 Luk. 14:26. *If any* (man) come to me, and hate not
 19: 8. *if I* have taken any thing from any man
 Acts 24:19. *if they had aught* against me.
 20. *if they have found any evil* doing in me,
 25: 5. *if there be any wickedness* in him.
 Ro. 13: 9. *if there be any other commandment*,
 1 Cor. 1:16. I know not *whether* I baptized any other.
 3:14. *If any man's work* abide which
 15. *If any man's work* shall be burned,
 17. *If any man* defile the temple of God,
 18. *If any man* among you seemeth to be
 7:12. *If any brother* hath a wife that believeth not,
 14:37. *If any man* think himself to be a prophet,
 16:22. *If any man* love not the Lord Jesus Christ
 2 Cor. 2:10. for *if I* forgave any thing, to whom
 5:17. Therefore *if any man* (be) in Christ,
 7:14. *if I* have boasted any thing to him
 10: 7. *If any man* trust to himself
 11:30. *if a man* bring you into bondage, *if a man*
 devour (you), *if a man* take (of you),
if a man exalt himself, *if a man* smite
 Gal. 1: 9. *If any* (man) preach any other gospel
 Eph. 4:29. but that which (lit. *if any*) is good to the
 use of
 Phil. 2: 1. *If* (there be) therefore any consolation in
 Christ, *if any* comfort of love, *if any*
 fellowship of the Spirit, *if any* bowels
 and mercies,
 3: 4. *If any other man* thinketh that
 15. *if in any thing ye be otherwise*
 4: 8. *if* (there be) any virtue, and *if* (there be)
 any praise,
 2 Th. 3:10. that *if any* would not work,
 1 Tim. 1:10. *if there be any other thing* that
 3: 1. *If a man* desire the office of a bishop,
 3:16. *If any man* *or woman* that
 6: 3. *If any man* teach otherwise,
 Titus 1: 6. *If any* be blameless, the husband
 Jas. 1:23. For *if any* be a hearer of the word,
 3: 2. *If any man* offend not in word,
 1 Pet. 3: 1. that, *if any* obey not the word, they
 4:11. *If any man* speak, (let him speak)
 — *if any man* minister, (let him do it)
 2 John 10. *If there come any* unto you, and bring
 Rev 11: 5. *if any man* will hurt them, fire
 — *if any man* will hurt them, he must
 13: 9. *If any man* have an ear, let him hear.
 10. He that (lit. *if any*) leadeth into captivity
 shall go into captivity: he that (lit. *if*
any) killeth with the sword
 14: 9. *If any man* worship the beast
 11. *whosoever* receiveth the mark of his name.
 90:15. *whosoever* was not found written.

εἶδένω, εἶδω, οἶδα,
 ἴδω, ἴδο, οἶδα.

- Mat. 2: 2. for we *have seen* his star in the east,
 9. the star, which they *saw* in the east,
 10. *When they saw* the star, they rejoiced
 16. Herod, *when he saw* that he was
 3: 7. *when he saw* many of the Pharisees
 16. he *saw* the spirit of God descending
 4:16. which sat in darkness *saw* great light,
 18. by the sea of Galilee, *saw* two brethren
 21. from thence, he *saw* other two brethren
 5: 1. *seeing* the multitudes, he went up
 16. that they *may see* your good works,
 6: 8. your Father *knoweth* what things
 32. your heavenly Father *knoweth* that ye
 7:11. If ye then, *know* how to give good
 8:14. he *saw* his wife's mother laid, and sick
 18. *Now when Jesus saw* great multitudes
 34. *when they saw* him, they besought
 9: 2. Jesus *seeing* their faith said unto
 4. Jesus *knowing* their thoughts said,
 6. that he *may know* that the Son of man
 8. *But when* the multitudes *saw* (it), they
 9. he *saw* a man, named Matthew,
 11. *And when* the Pharisees *saw* (it), they
 22. and *when he saw* her, he said, Daughter
 23. and *saw* the minstrels and the people
 36. *But when he saw* the multitudes, he was
 11: 8. what went ye out *for to see*? A man
 9. what went ye out *for to see*? A prophet!
 12: 2. *But when* the Pharisees *saw* (it), they said
 25. Jesus *knew* their thoughts, and said
 38. Master, we would see a sign from thee
 13:14. ye shall see, and shall not *perceive* :
 15. lest at any time they *should see* with
 17. righteous (men) have desired to see (those
 things) which ye see, and *have not seen*
 (them);
 14:14. Jesus went forth, and *saw* a man
 26. *And when* the disciples *saw* him walking
 15:12. *Knowest* thou that the Pharisees were
 16:28. till they *see* the Son of man coming
 17: 8. they *saw* no man, save Jesus only.
 18: 31. So *when* his fellowservants *saw* what
 20: 3. and *saw* others standing idle in the
 22. said, Ye *know* not what ye ask.
 25. Ye *know* that the princes of the Gentiles
 21:15. *And when* the chief priests and scribes
saw
 19. *And when he saw* a fig tree in the way,
 20. *And when* the disciples *saw* (it) they
 marvelled,
 27. they answered Jesus, and said, We *can*
 not tell.
 32. ye, *when ye had seen* (it), repented not
 38. *But when* the husbandmen *saw* the son,
 22:11. he *saw* there a man which had not
 16. Master, we *know* that thou art true,
 29. Ye do err, not *knowing* the scriptures,
 23:39. Ye shall not see me henceforth, till
 24:15. shall see the abomination of desolation,
 33. when ye shall see all these things,
 36. of that day and hour *knoweth* no (man),
 42. ye *know* not what hour your Lord
 43. man of the house *had known* in what
 25:12. Verily I say unto you, I *know* ye not.
 13. ye *know* neither the day nor the hour
 26. thou *knowest* that I reap where
 37. Lord, when *saw* we thee an hungry I,
 38. When *saw* we thee a stranger,
 39. Or when *saw* we thee sick, or in prison,
 44. Lord, when *saw* we thee an hungry
 26: 2. Ye *know* that after two days is (the feast)
 8. *But when* his disciples *saw* (it), they had
 58. sat with the servants, to see the end.
 70. I *know* not what thou sayest.
 71. another (maid) *saw* him, and said
 72. I do not *know* the man.
 74. to swear, (saying), I *know* not the man.
 27: 3. *when he saw* that he was condemned,
 18. For he *knew* that for envy they had

Mat. 27:24. *When Pilate saw that he could prevail*
 49. *let us see whether Elias will come*
 54. *saw the earthquake, and those things*
 65. *make (it) as sure as ye can. (lit. know)*
 28: 5. *for I know that ye seek Jesus,*
 6. *Come, see the place where the Lord lay.*
 17. *And when they saw him, they worshipped*
 Marc 1:10. *he saw the heavens opened, and the*
 16. *he saw Simon and Andrew his brother*
 19. *he saw James the (son) of Zebedee,*
 24. *I know thee who thou art, the*
 34. *devils to speak, because they knew him.*
 2: 5. *When Jesus saw their faith, he said*
 10. *that ye may know that the Son of man*
 12. *Saying, We never saw it on this fashion.*
 14. *he saw Levi the (son) of Alphæus*
 16. *And when the scribes and Pharisees saw*
 4:12. *they may see, and not perceive;*
 13. *Know ye not this parable? and how*
 27. *grow up, he knoweth not how.*
 5: 6. *But when he saw Jesus afar off, he ran*
 14. *they went out to see what it was*
 16. *they that saw (it) told them how it*
 22. *and when he saw him, he fell at his feet,*
 32. *he looked round about to see her that*
 33. *knowing what was done in her,*
 6:20. *knowing that he was a just man*
 33. *the people saw them departing,*
 34. *And Jesus, when he came out, saw*
 38. *How many loaves have ye? and see.*
 48. *he saw them toiling in rowing;*
 49. *But when they saw him walking upon*
 50. *For they all saw him, and were troubled.*
 7: 2. *And when they saw some of his disciples*
 8:33. *when he had turned about and looked on*
 9: 1. *till they have seen the kingdom of God*
 6. *For he wist not what to say; for they*
 8. *they saw no man any more, save Jesus*
 9. *tell no man what things they had seen,*
 14. *he saw a great multitude about them,*
 15. *the people, when they beheld him,*
 20. *and when he saw him, straightway the*
 25. *When Jesus saw that the people came*
 38. *we saw one casting out devils in thy name,*
 10:14. *But when Jesus saw (it), he was much*
 19. *Thou knowest the commandments,*
 38. *Ye know not what ye ask;*
 42. *Ye know that they which are accounted*
 11:13. *seeing a fig tree afar off having leaves,*
 20. *they saw the fig tree dried up*
 33. *answered and said unto Jesus, We can-*
not tell.
 12:14. *Master, we know that thou art true,*
 15. *he, knowing their hypocrisy,*
 — *bring me a penny, that I may see (it).*
 24. *because ye know not the scriptures,*
 28. *perceiving that he had answered*
 34. *when Jesus saw that he answered dis-*
creetly,
 13:14. *when ye shall see the abomination of*
 29. *when ye shall see these things come to pass*
 32. *But of that day and (that) hour knoweth no*
 33. *for ye know not when the time is.*
 35. *ye know not when the master of the house*
 14:40. *neither wist they what to answer him.*
 67. *when she saw Peter warming himself,*
 68. *he denied, saying, I know not, neither*
 69. *a maid saw him again, and began*
 71. *I know not this man of whom ye speak.*
 5:32. *that we may see and believe.*
 36. *let us see whether Elias will come*
 39. *when the centurion...saw that he so cried*
out,
 16: 5. *they saw a young man sitting on the*
 Luke 1:12. *when Zacharias saw (him), he was*
 29. *when she saw (him), she was troubled*
 2:15. *Let us now go...and see this thing which*
is come to pass,
 7. *when they had seen (it), they made*
 20. *things that they had heard and seen,*
 26. *that he should not see death, before he*
had seen the Lord's Christ.
 30. *For mine eyes have seen thy salvation,*

Luke 2:48. *when they saw him, they were amazed*
 49. *wist ye not that I must be about*
 4:34. *I know thee who thou art: the Holy*
 41. *for they knew that he was Christ.*
 5: 2. *saw two ships standing by the lake:*
 8. *When Simon Peter saw (it), he fell down*
 12. *who seeing Jesus fell on (his) face,*
 20. *when he saw their faith, he said*
 24. *that ye may know that the Son of man*
 26. *We have seen strange things to-day.*
 6: 8. *he knew their thoughts, and said to the*
man
 7:13. *when the Lord saw her, he had compassion*
 22. *tell John what things ye have seen*
 25. *what went ye out for to see?*
 26. *what went ye out for to see? A prophet!*
 39. *Now when the Pharisee...saw (it),*
 8:20. *stand without, desiring to see thee.*
 28. *When he saw Jesus, he cried out,*
 34. *When they that fed (them) saw what*
 35. *they went out to see what was done;*
 36. *They also which saw (it) told them*
 47. *when the woman saw that she was nothid,*
 53. *knowing that she was deal.*
 9: 9. *he desired to see him.*
 27. *till they see the kingdom of God.*
 32. *they saw his glory, and the two men*
 33. *one for Elias: not knowing what he said*
 47. *Jesus, perceiving the thought of their*
heart,
 49. *we saw one casting out devils in thy name,*
 54. *when his disciples James and John saw*
 55. *Ye know not what manner of spirit*
 10:24. *kings have desired to see those things*
which ye see, and have not seen (them);
 31. *when he saw him, he passed by on the*
 32. *came and looked (on him), and passed by*
 33. *when he saw him, he had compassion (on*
him),
 11:13. *know how to give good gifts unto*
 17. *he, knowing their thoughts, said*
 38. *And when the Pharisee saw (it), he*
 44. *that walk over (them) are not aware (of*
them).
 12:30. *and your Father knoweth that ye have*
need
 39. *goodman of the house had known what*
 54. *When ye see a cloud rise out of the west,*
 56. *ye can discern the face of the sky and of*
the earth;
 13:12. *when Jesus saw her, he called (her to him),*
 25. *I know you not whence ye are;*
 27. *I know you not whence ye are; depart*
 35. *say unto you, Ye shall not see me, until*
 14:18. *I must needs go and see it: I pray thee*
 15:20. *his father saw him, and had compassion,*
 17:14. *when he saw (them), he said unto them,*
 15. *when he saw that he was healed,*
 22. *ye shall desire to see one of the days of*
 18:15. *when (his) disciples saw (it), they rebuked*
 20. *Thou knowest the commandments,*
 24. *when Jesus saw that he was very*
 43. *all the people, when they saw (it),*
 19: 3. *he sought to see Jesus who he was;*
 4. *up into a sycamore tree to see him:*
 5. *he looked up, and saw him, and said*
 7. *when they saw (it), they all murmured,*
 22. *Thou knowest that I was an austere man*
 27. *the mighty works that they had seen;*
 41. *he beheld the city, and wept over it,*
 20: 7. *that they could not tell whence (it was),*
 13. *reverence (him) when they see him.*
 14. *when the husbandmen saw him,*
 21. *we know that thou sayest and teachest*
 21: 1. *And he looked up, and saw the rich*
 2. *he saw also a certain poor widow*
 20. *when ye shall see Jerusalem compassed*
 29. *Behold the fig tree, and all the trees;*
 31. *when ye see these things come to pass,*
 22:34. *shalt thrice deny that thou knowest me*
 49. *When they which were about him saw*
 56. *a certain maid beheld him...and said,*
 57. *saying, Woman, I know him not.*

- Luk. 22:58. another *saw* him, *and* said,
 60. Man, I *know* not what thou sayest.
- 93: 8. *And when Herod saw* Jesus, he
 — was desirous to *see* him of a long (season),
 — he hoped to *have seen* some miracle
 34. for they *know* not what they do.
 47. *when the centurion saw* what was done,
 24:24. had said: but him they *saw* not.
 39. *Behold* my hands and my feet, that it is
 I myself: handle me, and *see*;
- Joh. 1:26. one among you, whom ye *know* not;
 31. I *knew* him not: but that he should
 33. I *knew* him not: but he that sent
 — Upon whom thou shalt *see* the Spirit
 39 (40). He saith unto them, Come and *see*.
 They came and *saw* where he dwelt,
 46 (47). Philip saith unto him, Come and *see*.
 47 (48). Jesus *saw* Nathanael coming to him,
 48 (49). thou wast under the fig tree, I *saw*
 thee.
 50 (51). I *saw* thee under the fig tree,
 2: 9. *knew* not whence it was: but the ser-
 vants which drew the water *knew*;
 3: 2. we *know* that thou art a teacher
 3. he cannot *see* the kingdom of God.
 8. *canst* not *tell* whence it cometh,
 11. We speak that we *do know*, and testify
 4:10. If thou *knewest* the gift of God, and who
 22. Ye worship ye *know* not what: we *know*
 what we worship:
 25. I *know* that Messias cometh, which is
 29. Come, *see* a man, which told me
 32. meat to eat that ye *know* not of.
 42. we have heard (him) ourselves, and *knew*
 48. Except ye *see* signs and wonders, ye will
 5: 6. *When* Jesus *saw* him lie, and knew that
 13. he that was healed *wist* not who it was:
 32. I *know* that the witness which he
 6: 6. he himself *knew* what he would do.
 14. *when they had seen* the miracle
 22. *when* the people...*saw* that there was
 24. the people therefore *saw* that Jesus was
 26. not because ye *saw* the miracles,
 30. that we *may see*, and believe thee?
 42. whose father and mother we *know*?
 61. *When* Jesus *knew* in himself that
 64. For Jesus *knew* from the beginning
 7:15. saying, How *knoweth* this man letters,
 27. we *know* this man whence he is:
 28. Ye both *know* me, and ye *know* whence
 I am:
 — sent me is true, whom ye *know* not.
 29. I *know* him: for I am from him,
 52. Search, and *look*: for out of Galilee
 ariseth no prophet.
- 8:14. I *know* whence I came, and whither I
 go; but ye *cannot tell* whence
 19. Ye neither *know* me, nor my Father:
 — if ye *had known* me, ye should *have*
known my Father also.
 37. I *know* that ye are Abraham's seed;
 55. I *know* him: and if I should say, I *know*
 him not,
 — I *know* him, and keep his saying.
 56. Abraham rejoiced to *see* my day: and he
saw (it), and was glad.
- 9: 1. he *saw* a man which was blind from
 12. Where is he? He said, I *know* not.
 20. We *know* that this is our son,
 21. what means he now seeth, we *know*
 not; or who hath opened his eyes, we
know not:
 24. we *know* that this man is a sinner.
 25. I *know* not: one thing I *know*, that,
 29. We *know* that God spake unto Moses:
 — we *know* not from whence he is.
 30. that ye *know* not from whence he is,
 31. we *know* that God heareth not sinners:
 10: 4. sheep follow him: for they *know* his voice.
 5. they *know* not the voice of strangers.
 11:22. I *know*, that even now, whatsoever
 24. I *know* that he shall rise again
 31. *when* they *saw* Mary, that she rose
- John 11:32. was come where Jesus was, *and saw* him,
 33. When Jesus therefore *saw* her weeping,
 34. said unto him, Lord, come and *see*.
 42. I *knew* that thou hearest me always:
 49. Ye *know* nothing at all,
 12: 9. that they *might see* Lazarus also,
 21. saying, Sir, we would *see* Jesus.
 35. in darkness *knoweth* not whither he
 40. that they *should not see* with
 41. when he *saw* his glory, and spake of aim.
 50. I *know* that his commandment.
 13: 1. *when* Jesus *knew* that his hour
 3. Jesus *knowing* that the Father had
 7. What I do thou *knowest* not now;
 11. For he *knew* who should betray him;
 17. If ye *know* these things, happy are ye if
 18. I *know* whom I have chosen:
 14: 4. whither I go ye *know*, and the way ye
know.
 5. Lord, we *know* not whither thou goest;
 and how can we *know* the way?
 15:15. the servant *knoweth* not what his lord
 doeth:
 21. they *know* not him that sent me.
 16:18. we *cannot tell* what he saith.
 30. Now are we *sure* that thou *knowest* all
 18: 2. Judas also, which betrayed him, *knew*
 4. *knowing* all things that should come
 21. behold, they *know* what I said.
 26. Did not I *see* thee in the garden
 19: 6. priests therefore and officers *saw* him,
 10. *knowest* thou not that I have power
 26. *When* Jesus therefore *saw* his mother,
 23. Jesus *knowing* that all things were
 33. *saw* that he was dead already,
 35. he *knoweth* that he saith true,
 20: 2. we *know* not where they have laid him.
 8. to the sepulchre, and he *saw* and he
 lieved.
 9. as yet they *knew* not the scripture,
 13. I *know* not where they have laid him.
 14. *knew* not that it was Jesus.
 20. disciples glad, *when* they *saw* the Lord.
 25. Except I shall *see* in his hands the
 27. Reach hither thy finger, and *behold* my
 hands;
 29. they *that have not seen*, and (yet)
 21: 4. disciples *knew* not that it was Jesus.
 12. *knowing* that it was the Lord.
 15. Lord; thou *knowest* that I love thee.
 16. Yea, Lord; thou *knowest* that I love thee.
 17. Lord, thou *knowest* all things;
 21. Peter *seeing* him saith to Jesus,
 24. we *know* that his testimony is true.
- Acts 2:22. as ye yourselves also *know*:
 27. thine Holy One to *see* corruption.
 30. *knowing* that God had sworn with
 31. neither his flesh *did see* corruption.
 3: 3. Who *seeing* Peter and John about to go
 9. all the people *saw* him walking
 12. *when* Peter *saw* (it), he answered
 16. this man strong, whom ye see and *know*:
 17. I *rot* that through ignorance ye did (it),
 4:20. things which we *have seen* and heard.
 5: 7. his wife, not *knowing* what was done,
 6:15. *saw* his face as it had been the face
 7:18. another king arose, which *knew* not
 Joseph.
 24. *seeing* one (of them) suffer wrong,
 31. *When* Moses *saw* (it), he wondered
 34. I have seen, I *have seen* (lit. *seeing* I *have*
seen) the affliction of my people
 40. we *not* not what is become of him.
 55. *saw* the glory of God, and Jesus standing
 8:39. that the eunuch *saw* him no more:
 9:12. *hath seen* in a vision a man
 27. how he *had seen* the Lord in the way,
 35. all that dwelt at Lydda and Saron *saw*
 40. *when* she *saw* Peter, she sat up.
 10: 3. He *saw* in a vision evidently
 17. what this vision which he *had seen*:
 37. That word, (I say), ye *know*,
 11: 5. in a trance I *saw* a vision,

Acts 11: 6. I considered, and *saw* fourfooted
 13. he *had seen* an angel in his house,
 23. *when* he came, and *had seen* the grace
 12: 3. *because* he *saw* it pleased the Jews,
 9. *wist* not that it was true which
 11. Now I *know* of a surety, that the Lord
 16. had opened (the door), and *saw* him,
 3:12. the deputy, *when* he *saw* what was done,
 35. thine Holy One *to see* corruption.
 36. laid unto his fathers, and *saw* corrup-
 tion:
 37. God raised again, *saw* no corruption.
 41. *Behold*, ye despisers, and wonder, and
 perish:
 45. *when* the Jews *saw* the multitudes,
 14: 9. *perceiving* that he had faith to be healed,
 11. *when* the people *saw* what Paul had done,
 15: 6. came together for *to consider* of this
 matter.
 16: 3. they *knew* all that his father was a Greek.
 10. after he *had seen* the vision, immediately
 19. And *when* her masters *saw* that the hope
 27. *seeing* the prison doors open, he drew
 40. *when* they *had seen* the brethren,
 19:21. I have been there, I must also see Rome.
 32. the more part *knew* not wherefore
 20:22. not *knowing* the things that shall
 25. now, behold, I *know* that ye all,
 29. I *know* this, that after my departing
 21:32. *when* they *saw* the chief captain
 22:14. know his will, and *see* that Just One,
 18. And *saw* him saying unto me, Make
 23: 5. Then said Paul, I *wist* not, brethren,
 24:22. *having* more perfect *knowledge* of (that)
 way,
 26:13. I *saw* in the way a light from heaven,
 16. these things which thou *hast seen*,
 27. I *know* that thou believest.
 28: 4. when the barbarians *saw* the
 15. whom *when* Paul *saw*, he thanked God,
 20. *to see* (you), and to speak with (you):
 26. *seeing* ye shall see, and not *perceive*:
 27. lest they *should see* with (their) eyes,
 Rom. 1:11. For I long *to see* you, that I may
 2: 2. we are *sure* that the judgment
 3:19. Now we *know* that what things
 5: 3. *knowing* that tribulation worketh pa-
 tience;
 6: 9. *Knowing* that Christ being raised
 16. *Know* ye not, that to whom ye yield
 7: 7. for I *had not known* lust, except
 14. we *know* that the law is spiritual:
 18. For I *know* that in me that is,
 8:22. we *know* that the whole creation
 26. we *know* not what we should pray
 27. *knoweth* what (is) the mind of the Spirit,
 28. we *know* that all things work together
 11: 2. *Wot* ye not what the scripture saith
 22. *Behold* therefore the goodness and se-
 verity
 13:11. *knowing* the time, that now (it is)
 14:14. I *know*, and am persuaded by the Lord
 Jesus,
 15:29. I am *sure* that, when I come
 1 Cor. 1:16. I *know* not whether I baptized any other.
 2: 2. not *to know* any thing among you,
 9. Eye *hath not seen*, nor ear heard,
 11. what man *knoweth* the things of
 — the things of God *knoweth* no man,
 12. that we *might know* the things
 3:16. *Know* ye not that ye are the temple
 5: 6. *Know* ye not that a little leaven
 6: 2. *Do* ye not *know* that the saints shall
 3. *Know* ye not that we shall judge angels?
 9. *Know* ye not that the unrighteous
 15. *Know* ye not that your bodies are
 16. *know* ye not that he which is joined
 19. *know* ye not that your body is the temple
 7:16. For what *knowest* thou, O wife,
 — or how *knowest* thou, O man, whether
 8: 1. we *know* that we all have knowledge.
 2. if any man think that he *knoweth* any
 4. we *know* that an idol (is) nothing

1 Cor. 8:10. if any man *see* thee which hast knowl-
 edge
 9:13. *Do* ye not *know* that they which
 24. *Know* ye not that they which run
 11: 3. I would have you *know*, that the
 12: 2. Ye *know* that ye were Gentiles,
 13: 2. though I have...prophecy, and *understand*
 14:11. if I *know* not the meaning of the voice,
 16. he *understandeth* not what thou sayest!
 15:58. *forasmuch* as ye *know* that your labour
 16: 7. I will not *see* you now by the way:
 15. ye *know* the house of Stephanas,
 2 Cor. 1: 7. *knowing*, that as ye are partakers
 4:14. *Knowing* that he which raised up
 5: 1. we *know* that if our earthly house
 6. *knowing* that, whilst we are at home
 11. *Knowing* therefore the terror of the Lord,
 16. henceforth *know* we no man after the
 flesh:
 9: 2. I *know* the forwardness of your mind.
 11:11. because I love you not? God *knoweth*.
 31. *knoweth* that I lie not.
 12: 2. I *knew* a man in Christ above
 — in the body, I *cannot tell*: or whether out
 of the body, I *cannot tell*: God *knoweth*
 3. I *knew* such a man, whether in
 — I *cannot tell*: God *knoweth*;
 Gal. 1:19. other of the apostles *saw* I none,
 2: 7. *when* they *saw* that the gospel of
 14. when I *saw* that they walked not up-
 rightly
 16. *Knowing* that a man is not justified
 4: 8. then, *when* ye *knew* not God,
 13. Ye *know* how through infirmity
 6:11. Ye *see* how large a letter I have written
 1:18. that ye may *know* what is the hope
 6: 8. *Knowing* that whatsoever good thing
 9. *knowing* that your Master also is
 21. that ye also *may know* my affairs,
 Phil. 1:17. *knowing* that I am set for the defence
 19. For I *know* that this shall turn
 25. I *know* that I shall abide and continue
 27. that whether I come and *see* you, or
 30. the same conflict which ye *saw* in me,
 2:28. *when* ye *see* him again, ye may rejoice,
 4: 9. received, and heard, and *seen* in me, do:
 12. I *know* both how to be abased, and I *know*
 15. Now ye Philippians *know* also
 Col. 2: 1. I would that ye *knew* what great
 3:24. *Knowing* that of the Lord ye shall
 4: 1. *knowing* that ye also have a Master
 6. that ye may *know* how ye ought
 1 Th. 1: 4. *Knowing*, brethren, beloved, your
 5. ye *know* what manner of men we were
 2: 1. yourselves, brethren, *know* our entrance
 2. were shamefully entreated, as ye *know*,
 5. used we flattering words, as ye *know*,
 11. As ye *know* how we exhorted
 17. *to see* your face with great desire.
 3: 3. yourselves *know* that we are appointed
 4. even as it came to pass, and ye *know*.
 6. desiring greatly *to see* us, as we also
 10. that we might *see* your face, and might
 4: 2. ye *know* what commandments we gave
 4. That every one of you should *know* how
 5. the Gentiles *which know* not God:
 5: 2. yourselves *know* perfectly that the day
 of the Lord
 12. *to know* them which labour among you,
 2 Th. 1: 8. vengeance on them *that know* not God,
 2: 6. now ye *know* what withholdeth
 3: 7. yourselves *know* how ye ought to follow
 us:
 1 Tim. 1: 8. we *know* that the law (is) good, if a
 9. *Knowing* this, that the law is not made
 for
 3: 5. if a man *know* not how to rule his
 15. that thou *mayest know* how thou oughtest
 6:16. whom no man *hath seen*, nor can *see*:
 2 Tim. 1: 4. Greatly desiring *to see* thee, being
 12. for I *know* whom I have believed,
 15. This thou *knowest*, that all they

- 2Tim. 2:23. *knowin*g that they do gender strifes.
 3:14. *knowin*g of whom thou hast learned
 15. thou *hast known* the holy scriptures,
 Titus 1:16. They profess that they *know* God;
 3:11. *Knowin*g that he that is such
 Philem. 21. *Knowin*g that thou wilt also do
 Heb. 3: 9. proved me, and *saw* my works forty
 years.
 8:11. for all *shall know* me, from the least
 10:30. For we *know* him that hath said,
 11: 5. translated that he should not see death;
 13. *having seen* them afar off, and were
 23. because they *saw* (he was) a proper child;
 Jas. 3: 1. *knowin*g that we shall receive the
 4: 4. *know* ye not that the friendship of
 17 to him that *knoweth* to do good,
 5:11 *have seen* the end of the Lord; that
 1 Pet. 1: 6. Whom *having not seen*, ye love;
 18. *Forasmuch as ye know* that ye were not
 3: 9. *knowin*g that ye are thereunto called,
 10. he that will love life, and see good days,
 5: 9. *knowin*g that the same afflictions
 2 Pet. 1:12. these things, though ye *know* (them),
 14. *Knowin*g that shortly I must put
 2: 9. The Lord *knoweth* how to deliver the
 1John 2:11. *knoweth* not whither he goeth, because
 20. from the Holy One, and ye *know* all
 things.
 21. ye *know* not the truth, but because ye
know
 29. if ye *know* that he is righteous,
 3: 1. *Behold*, what manner of love the
 2. we *know* that, when he shall appear,
 5. ye *know* that he was manifested to
 14. We *know* that we have passed from
 15. ye *know* that no murderer hath eternal life
 5:13. that ye *may know* that ye have eternal
 life,
 15. if we *know* that he hear us,
 — we *know* that he have the petitions
 16. If any man see his brother sin a sin
 18. We *know* that whosoever is born of God
 19. we *know* that we are of God, and the
 whole
 20. we *know* that the Son of God is come,
 3 John 12. ye *know* that our record is true.
 14. I trust I shall shortly see thee,
 Jude 5. *though* ye once *knew* this, how that
 10. those things which they *know* not :
 Rev 1: 2. of all things that he *saw*.
 12. being turned, I *saw* seven golden candle-
 sticks;
 17. when I *saw* him, I fell at his feet
 19. Write the things which thou *hast seen*,
 20. the seven stars which thou *seest* in my
 — the seven candlesticks which thou *seest*
 2: 2. I *know* thy works, and thy labour,
 9. I *know* thy works, and tribulation,
 13. I *know* thy works, and where thou dwell-
 est,
 19. I *know* thy works, and charity, and ser-
 vice,
 3: 1. I *know* thy works, that thou hast a
 8. I *know* thy works: behold, I have
 15. I *know* thy works, that thou art
 17. *knowest* not that thou art wretched,
 4: 1. After this I *looked*, and, behold, a
 4. I *saw* four and twenty elders sitting,
 5: 1. I *saw* in the right hand of him
 2. I *saw* a strong angel proclaiming
 6. I *beheld*, and, lo, in the midst of
 11. I *beheld*, and I heard the voice of
 6: 1. I *saw* when the Lamb opened one
 2. I *saw*, and behold a white horse :
 5. I *beheld*, and lo a black horse :
 8. I *looked*, and behold a pale horse :
 9. I *saw* under the altar the souls
 12. I *beheld* when he had opened the sixth
 7: 1. after these things I *saw* four angels
 2. I *saw* another angel ascending from
 9. After this I *beheld*, and, lo, a great
 14. I said unto him, Sir, thou *knowest*.
 8: 2. I *saw* the seven angels which stood

- Rev. 8:13. I *beheld*, and heard an angel flying
 9: 1. I *saw* a star fall from heaven
 17. thus I *saw* the horses in the vision,
 10: 1. I *saw* another mighty angel come down
 5. the angel which I *saw* stand upon the sea
 12:12. because he *knoweth* that he hath but
 13. when the dragon *saw* that he was cast
 13: 1. *saw* a beast rise up out of the sea,
 2. the beast which I *saw* was like unto
 3. I *saw* one of his heads as it were wounded
 11. I *beheld* another beast coming
 14: 1. I *looked*, and, lo, a Lamb stood on
 6. I *saw* another angel fly in the midst
 14. I *looked*, and behold a white cloud,
 15: 1. I *saw* another sign in heaven,
 2. I *saw* as it were a sea of glass
 5. after that I *looked*, and, behold, the temple
 16:13. I *saw* three unclean spirits like frogs
 17: 3. I *saw* a woman sit upon a scarlet coloured
 beast,
 6. I *saw* the woman drunken with
 — when I *saw* her, I wondered with
 8. The beast that thou *seest* was, and is
 12. the ten horns which thou *seest* are
 15. The waters which thou *seest*,
 16. the ten horns which thou *seest* upon
 18. the woman which thou *seest* is
 18: 1. after these things I *saw* another angel
 7. am no widow, and shall see no sorrow.
 19:11. I *saw* heaven opened, and behold
 12. that no man *know*, but he himself.
 17. I *saw* an angel standing in the sun ;
 19. I *saw* the beast, and the kings of the earth,
 20: 1. I *saw* an angel come down from heaven,
 4. I *saw* thrones, and they sat upon them,
 11. I *saw* a great white throne, and him
 12. I *saw* the dead, small and great,
 21: 1. I *saw* a new heaven and a new earth :
 2. I John *saw* the holy city, new Jerusalem,
 22. I *saw* no temple therein : for the

See also *ἰδε* and *ἰδοῦ* for passages where used
 adverbially.

εἶδος, ἰδος.

- Luke 3:22. in a bodily *shape* like a dove
 9:29. the *fashion* of his countenance was
 John 5:37. at any time, nor seen his *shape*.
 2 Cor. 5: 7. For we walk by faith, not by *sight* :
 1 Th. 5:22. Abstain from all *appearance* of evil.

εἶδω, see *εἰδέω*.

εἰδωλεῖον, ἰδῶλιον.

- 1 Cor. 8:10. sit at meat in the *idol's temple*, shall

εἰδωλόθυτον, ἰδῶλοθυτον.

- Acts 15:29. abstain from *meats offered to idols*,
 21:25. from (things) *offered to idols*, and from
 blood,
 1 Cor. 8: 1. as touching *things offered unto idols*,
 4. eating of those things that are *offered in*
sacrifice unto idols,
 7. eat (it) as a thing *offered unto an idol* ;
 10. to eat those things which are *offered to*
idols ;
 10:19. or that which is *offered in sacrifice to idols*
 is any thing ?
 28. This is *offered in sacrifice unto idols*,
 Rev. 2:14. to eat things *sacrificed unto idols*,
 20. to eat things *sacrificed unto idols*.

εἰδωλολατρεία, ἰδῶλολατρία.

- 1 Cor. 10:14. my dearly beloved, flee from *idolatry*.
 Gal. 5:20. *Idolatry*, witchcraft, hatred, variance,
 Col. 3: 5. and covetousness, which is *idolatry* :
 1 Pet. 4: 3. revellings, banquetings, and *abominable*
idolatries :

εἰδωλόλατρης, ἰδωλόλατρες.

- 1 Cor. 3:10. or extortioners, or with *idolaters*;
 11. a fornicator, or covetous, or an *idolater*,
 6: 9. neither fornicators, nor *idolaters*, nor
 adulterers,
 10: 7. Neither be ye *idolaters*, as (were) some
 Eph. 5: 5. nor covetous man, who is an *idolater*,
 Rev. 21: 8. *idolaters*, and all liars, shall have their
 part
 22:15. and murderers, and *idolaters*,

εἰδωλον, ἰδωλον.

- Acts 7:41. offered sacrifice unto the *idol*,
 15:20. that they abstain from pollutions of *idols*,
 Rom. 2:22. thou that abhorrest *idols*, dost thou
 1 Cor. 8: 4. we know that an *idol* (is) nothing
 7. with conscience of the *idol* unto this hour
 10:19. that the *idol* is any thing,
 12: 2. carried away unto these dumb *idols*,
 2 Cor. 6:16. hath the temple of God with *idols*?
 1 Th. 1: 9. how ye turned to God from *idols*
 1 John 5:21. Little children, keep yourselves from
idols.
 Rev. 9:20. *idols* of gold, and silver, and brass,

εἶψη, εἶψης, εἶψη, &c., ἱεου, ἱεες, ἱεε, ορπατ.

from εἶμι.

- Luke 1:29. what manner of salutation this *should be*.
 3:15. whether he *were* the Christ or not;
 8: 9. saying, What *might* this parable *be*?
 9:46. which of them *should be* greatest.
 15:26. asked what these things *meant*.
 18:36. pass by, he asked what it *meant*.
 22:23. which of them it *was* that should do
 John 13:24. who it *should be* of whom he spake.
 Acts 8:20. Thy money perish (lit. *be* to destruction)
 with thee, because
 10:17. this vision which he had seen *should mean*,
 21:33. demanded who he *was*, and what he
 Rev. 3:15 I would thou *were* cold or hot.

εἶ καὶ.

See after εἶ.

εἶκῃ, ἴκκο.

- Mat. 5:22. angry with his brother *without a cause*
 Ro. 13: 4. he beareth not the sword *in vain*:
 1 Cor. 15: 2. unless ye have believed *in vain*.
 Gal. 3: 4. so many things *in vain*? if (it be) yet *in*
vain.
 4:11. bestowed upon you labour *in vain*.
 Col. 2:18. *vainly* puffed up by his fleshly mind,

εἶκοσι, ἴκοσι.

- Luk. 14:31. cometh against him with *twenty* thou-
 sand?
 John 6:19. about five and *twenty* or thirty furlongs,
 Acts 1:15. were about an hundred and *twenty*,
 27:28. sounded, and found (it) *twenty* fathoms:
 1 Cor. 10: 8. fell in one day three and *twenty* thousand.
 Rev. 4: 4. the throne (were) four and *twenty* seats:
 — I saw four and *twenty* elders sitting,
 10. The four and *twenty* elders fall down
 5: 8. four (and) *twenty* elders fell down before
 14. the four (and) *twenty* elders fell down
 11:16. the four and *twenty* elders, which sat
 19: 4. four and *twenty* elders and the four beasts

εἶκω, ἴκο.

Gal. 2: 5. To whom we gave *peace* by subjection,

εἶκω, ἴκο.

- Job. 1: 6. he that wavereth, *is like* a wave of the sea
 23. he *is like* unto a man beholding his

εἰκῶν, ἴκῶ.

- Mat. 22:20. Whose (is) this *image* and superscription?
 Mar. 12:16. Whose (is) this *image* and superscription?
 Luk. 20:24. Whose *image* and superscription hath it?
 Rom. 1:23. into an *image* made like to corruptible
 man,
 8:29. conformed to the *image* of his Son,
 1 Cor. 11: 7. as he is the *image* and glory of God;
 15:49. have borne the *image* of the earthy, we
 shall also bear the *image* of the heav-
 enly.
 2 Cor. 3:18. into the same *image* from glory to glory,
 4: 4. of Christ, who is the *image* of God,
 Col. 1:15. Who is the *image* of the invisible God,
 3:10. the *image* of him that created him:
 Heb. 10: 1. not the very *image* of the things,
 Rev. 13:14. should make an *image* to the beast,
 15. to give life unto the *image* of the beast,
 that the *image* of the beast
 — as would not worship the *image*
 14: 9. worship the beast and his *image*,
 11. who worship the beast and his *image*,
 15: 2. victory over the beast, and over his *image*
 16: 2. them which worshipped his *image*.
 19:20. them that worshipped his *image*.
 20: 4. not worshipped the beast, neither his
image,

εἰλικρίνεα, ἰλικρίνια.

- 1 Cor. 5: 8. with the unleavened (bread) of *sincerity*,
 2 Cor. 1:12. that in simplicity and godly *sincerity*,
 2:17. as of *sincerity*, but as of God, in the

εἰλικρινής, ἰλικρινεες.

- Phil. 1:10. ye may be *sincere*, and without offence
 2 Pet. 3: 1. in (both) which I stir up your *pure* minds

εἰλίσσω, ἰλίσσω.

- Rev. 6:14. as a scroll *when* it is rolled together,

εἶ μή.

See after εἶ.

εἶμι, ἴμι.

- Mat. 3:11. whose shoes I *am* not worthy to bear:
 8: 8. Lord, I *am* not worthy that thou
 9. For I *am* a man under authority,
 11:29. For I *am* meek and lowly in heart:
 14:27. Be of good cheer; it is I (lit. I *am*); be
 not afraid.
 18:20. there *am* I in the midst of them.
 20:15. Is thine eye evil, because I *am* good?
 22:32. I *am* the God of Abraham, and the God
 24: 5. in my name, saying, I *am* Christ;
 26:22. to say unto him, Lord, is it I? (lit. *am* I)
 25. answered and said, Master, is it I? (lit
am I)
 27:24. I *am* innocent of the blood of this just
 person:
 43. for he said, I *am* the Son of God.
 28:20. I *am* with you always, (even) unto the end
 Mark 1: 7. I *am* not worthy to stoop down and un-
 loose.
 6:50. Be of good cheer: it is I (lit. I *am*); be
 not afraid.
 13: 6. in my name, saying, I *am* (Christ);
 14:62. Jesus said, I *am*: and ye shall see
 Luke 1:18. for I *am* an old man, and my wife
 19. answering said unto him, I *am* Gabriel,
 3:16. whose shoes I *am* not worthy to unloose:
 5: 8. for I *am* a sinful man, O Lord.
 7: 6. I *am* not worthy that thou shouldst
 8. For I also *am* a man set under authority,
 15:19. *am* no more worthy to be called thy son:
 21. *am* no more worthy to be called thy son.
 18:11. that I *am* not as other men (are),
 19:22. Thou knewest that I *was* an austere man,

- Luk 21: 8 in my name, saying, *I am* (Christ),
 22:27. *I am* among you as he that serveth.
 33. Lord, *I am* ready to go with thee,
 58. Peter said, Man, *I am* not.
 70. he said unto them, Ye say that *I am*.
 24:39. that *it is I myself* (lit. *I am myself*):
 handle me,
 John 1:20. confessed, *I am* not the Christ.
 21. Art thou Elias? And he saith, *I am* not.
 27. whose shoe's latchet *I am* not worthy to
 unloose.
 3:28. that *I said, I am* not the Christ, but that
I am sent before him.
 4:26. *I that speak unto thee am* (he).
 6:20. saith unto them, It is *I*; (lit. *I am*)
 35. said unto them, *I am* the bread of life:
 41. *I am* the bread which came down
 48. *I am* that bread of life.
 51. *I am* the living bread which came
 7:28. know me, and ye know whence *I am*:
 29. *I know him*: for *I am* from him,
 33. Yet a little while *am I* with you,
 34. where *I am*, (thither) ye cannot come.
 36. where *I am*, (thither) ye cannot come?
 8:12. saying, *I am* the light of the world:
 16. for *I am* not alone, but *I and the Father*
 18. *I am* one that bear witness of myself,
 23. Ye are from beneath; *I am* from above:
 — *I am* not of this world.
 24. If ye believe not that *I am* (he),
 28. then shall ye know that *I am* (he),
 58. Before Abraham was, *I am*.
 9: 5. *I am* the light of the world.
 9. He is like him: (but) he said, *I am* (he).
 10: 7. *I say unto you, I am* the door of the sheep.
 9. *I am* the door: by me if any man
 11. *I am* the good shepherd: the good
 14. *I am* the good shepherd, and know
 36. because *I said, I am* the Son of God?
 11:25. *I am* the resurrection, and the life:
 12:26. where *I am*, there shall also my servant
 13:13. ye say well; for (so) *I am*.
 19. ye may believe that *I am* (he).
 33. yet a little while *I am* with you.
 14: 3. that where *I am*, (there) ye may be also.
 6. *I am* the way, the truth, and the life:
 9. *Have I been* so long time with you,
 15: 1. *I am* the true vine, and my Father
 5. *I am* the vine, ye (are) the branches:
 16:32. yet *I am* not alone, because the Father
 17:11. now *I am* no more in the world,
 14. even as *I am* not of the world.
 16. even as *I am* not of the world.
 24. be with me where *I am*; that they
 18: 5. Jesus saith unto them, *I am* (he).
 6. as he had said unto them, *I am* (he),
 8. *I have told you that I am* (he):
 17. this man's disciples? He saith, *I am* not.
 25. He denied (it), and said, *I am* not.
 35. Pilate answered, *Am I a Jew*?
 37. Thou sayest that *I am* a king.
 19:21. that he said, *I am* King of the Jews.
 Acts 9: 5. *I am* Jesus whom thou persecutest:
 10:21. Behold, *I am* he whom ye seek:
 26. Stand up; *I myself* also *am* a man.
 13:25. *I am* not (he). But, behold, there cometh
 — shoes of (his) feet *I am* not worthy to
 loose.
 18:10. For *I am* with thee, and no man shall
 21:39. *I am* a man (which am) a Jew of
 22: 3. *I am* verily a man (which am) a Jew,
 8. *I am* Jesus of Nazareth, whom thou
 23: 6. Men (and) brethren, *I am* a Pharisee,
 25:10. *I stand* (lit. *am standing*) at Caesar's judg-
 ment seat,
 26:15. *I am* Jesus whom thou persecutest,
 29. almost, and altogether such as *I am*,
 27:23. of God, whose *I am*, and whom *I serve*,
 Rom. 1:14. *I am* debtor both to the Greeks,
 7:14. *I am* carnal, sold under sin.
 11: 1. For *I also am* an Israelite,
 15. as *I am* the apostle of the Gentiles,
 1 Cor 1:12. every one of you saith, *I am* of Paul;

- 1 Cor. 3: 4. while one saith, *I am* of Paul:
 9: 1. *Am I* not an apostle? *am I* not free?
 2. If *I be* not an apostle unto others, yet
 doubtless *I am* to you:
 12:15. Because *I am* not the hand, *I am* not of
 16. Because *I am* not the eye, *I am* not of
 13: 2. have not charity *I am* nothing.
 15: 9. For *I am* the least of the apostles, that
am not meet to be called an apostle,
 10. by the grace of God *I am* what *I am*:
 2 Cor. 12:10. when *I am* weak, then *am I* strong.
 11. chiefest apostles, though *I be* nothing
 Phil. 4:11. in whatsoever state *I am*,
 Col. 2: 5. yet *am I* with you in the spirit,
 1 Tim. 1:15. to save sinners; of whom *I am* chief.
 Heb. 12:21. Moses said, *I exceedingly fear* (lit. *I am*
exceedingly afraid) and quake:
 1 Pet. 1:16. Be ye holy; for *I am* holy.
 2 Pet. 1:13. as long as *I am* in this tabernacle,
 Rev. 1: 8. *I am* Alpha and Omega, the
 11. Saying, *I am* Alpha and Omega,
 17. Fear not; *I am* the first and the last.
 18. behold, *I am* alive for evermore,
 2:23. *I am* he which searcheth the reins
 3:17. Because thou sayest, *I am* rich,
 18: 7. *am* no widow, and shall see no sorrow.
 19:10. *I am* thy fellow-servant, and of thy brethren
 21: 6. It is done. *I am* Alpha and Omega,
 22: 9. for *I am* thy fellow-servant, and of
 13. *I am* Alpha and Omega, the beginning
 16. *I am* the root and the offspring of David

See persons and tenses from this verb severally ar-
 ranged under—

Εἶ, ἐστί, ἐσμέν, ἐστέ, εἰσί.

Ἦν, ἦς, ἦσθα, ἦν, &c. Imp.

Ἦμεην, ἦσο, ἦτο, &c. Plur

Ἔσομαι, ἔσῃ ἔσται, &c. Fut.

Ἔστω, ἔστε, ἔστωσαν, ἔσθι, ἦτο.

Εἶην, εἶης, εἶη.

Ἦν, ἦς, ἦ, ὤμεν, ἦτε, ὤσι.

Εἶναι, ἔεσθαι, ἐσόμενος.

εἶναι, ἴναί, from εἶμι.

- Mat. 16:13. Whom do men say that *I the Son of man*
am?
 15. whom say ye that *I am*?
 17: 4. Lord, it is good for us to be here:
 19:21. If thou wilt be perfect, go (and) sell
 20:27. whosoever will be chief among you,
 22:23. which say that there is no resurrection,
 Mark 6:49. they supposed it had been a spirit,
 8:27. Whom do men say that *I am*?
 29. whom say ye that *I am*?
 9: 5. Master, it is good for us to be here.
 35. If any man desire to be first,
 12:18. which say there is no resurrection;
 14:64. condemned him to be guilty of death.
 Luke 2: 4. because he was of the house and lineage
 6. so it was, that, while they were there,
 44. supposing him to have been in the company
 49. that *I must be* about my Father's business?
 4:41. for they knew that he was Christ.
 5:12. when he was in a certain city,
 8:38. besought him that he might be with him
 9:18. came to pass, as he was alone praying,
 — Whom say the people that *I am*?
 20. whom say ye that *I am*?
 33. it is good for us to be here:
 11: 1. as he was praying in a certain place,
 8. give him, because he is his friend,
 14:26. own life also, he cannot be my disciple.
 27. come after me, cannot be my disciple.
 33. that he hath, he cannot be my disciple.

Luk 19:11. because he *was* nigh to Jerusalem,
 20: 6. they be persuaded that John *was* a prophet
 20. should feign themselves)(just men,
 27. which deny that there *is* any resurrection;
 41. How say they that Christ *is* David's son?
 22:24. should be accounted)(the greatest.
 23: 2. that he himself *is* Christ a King.
 Jona 1:46 (47). Can there any good thing *come* out
 7: 4. himself seeketh *to be* known openly.
 17: 5. I had with thee before the world *was*.
 Acts 2:12. saying one to another, What meaneth
 this? (lit. might this *be*)
 4:32. which he possessed *was* his own;
 5:36. Theudas, boasting himself *to be* somebody;
 8: 9. that himself *was* some great one:
 37. I believe that Jesus Christ *is* the Son of
 God.
 13:25. he said, Whom think ye that I *am*?
 47. that thou *shouldst be* for salvation
 16:13. where prayer *was* wont *to be made*;
 15. judged me *to be* faithful to the Lord,
 17: 7. saying that *there is* another king,
 18. He seemeth *to be* a setter forth of strange
 20. therefore what these things mean. (lit.
 would *be*)
 29. that the Godhead *is* like unto gold,
 18: 3. because he *was* of the same craft,
 15. for I will *be* no judge of such (matters).
 28. by the scriptures that Jesus *was* Christ.
 19: 1. that, while Apollos *was* at Corinth,
 23: 8. say that there *is* no resurrection,
 27: 4. because the winds *were* contrary.
 28: 6. said that he *was* a god.
 Rom. 1:20. so that they *are* without excuse:
 22. Professing themselves *to be* wise,
 2:19. thou thyself *art* a guide of the blind,
 3: 9. that they *are* all under sin;
 26. that he might *be* just, and the justifier
 4:11. that he might *be* the father of all
 13. that he should *be* the heir of the world,
 16. the promise might *be* sure to all the seed;
 6:11. yourselves *to be* dead indeed unto sin,
 7: 3. so that she *is* no adulteress, though
 8:29. that he might *be* the firstborn among
 9: 3. I could wish that myself *were* accursed
 from
 14:14. esteemeth any thing *to be* unclean,
 15:16. That I should *be* the minister of Jesus
 16:19. yet I would have you)(wise unto that
 1 Cor. 3:18. seemeth *to be* wise in this world,
 7: 7. I would that all men *were* even as I myself.
 25. obtained mercy of the Lord *to be* faithful.
 26. that (it *is*) good for a man so *to be*.
 32. I would have you)(without carefulness.
 10: 6. we should not lust after (lit. *be* desirers)
 11:16. if any man seem *to be* contentious,
 19. there must *be* also heresies among you,
 13:23. which we think *to be* less honourable,
 14:37. If any man think himself *to be* a prophet,
 2 Cor. 5: 9. or absent, we may *be* accepted of him.
 7:11. have approved yourselves *to be* clear
 9: 5. that the same might *be* ready, as
 10: 7. trust to himself that he *is* Christ's,
 11:16. Let no man think me)(a fool;
 Gal. 2: 6. of those who seemed *to be* somewhat,
 9. Cephas, and John, who seemed *to be* pillars,
 4:21. ye that desire *to be* under the law,
 6: 3. if a man think himself *to be* something,
 Eph. 1: 4. that we should *be* holy and without blame
 12. we should *be* to the praise of his glory,
 3: 6. That the Gentiles should *be* fellowheirs,
 Phil. 1:23. a desire to depart, and *to be* with Christ;
 2: 6. not robbery *to be* equal with God:
 3: 8. I count all things)((but) loss for the
 - do count them)((but) dung, that I
 4:11. whatsoever state I am, (therewith) *to be*
 content.
 Th. 2: 6. when we might *have been* burdensome,
 Tim. 1: 7. Desiring *to be* teachers of the law;
 2:12. over the man, but *to be* in silence.
 3: 2. A bishop then must *be* blameless,
 6: 5. supposing that gain *is* godliness:
 18. ready to distribute, (lit. *to be* distributors)

2Tim. 2:24. not strive; but *be* gentle unto all (men);
 Titus 1: 7. For a bishop must *be* blameless,
 2: 2. That the aged men *be* sober, grave,
 4. to love their husbands, (lit. *to be* loving;
 their husbands);
 9. to please (them) well (lit. *to be* well pleas
 ing) in all (things);
 3: 1. *to be* ready to every good work,
 2. *to be* no brawlers, (but) gentle,
 Heb. 5:12. when for the time ye ought *to be* teachers,
 11: 4. obtained witness that he *was* righteous.
 12:11. for the present seemeth *to be* joyous,
 Jas. 1:18. we should *be* a kind of firstfruits
 26. man among you seem *to be* religious,
 4: 4. will *be* a friend of the world
 1 Pet. 1:21. your faith and hope might *be* in God.
 5:12. that this *is* the true grace of God
 1John 2: 9. He that saith he *is* in the light,
 Rev. 2: 2. them which say they *are* apostles,
 9. of them which say they *are* Jews,
 3: 9. which say they *are* Jews, and are not,

εἴνεκεν, see εἵνεκα.

εἶπα, εἶπον, see ἔπω.

εἶπερ

See after εἶ.

εἵπως.

See after εἶ.

εἰρηνεύω, ἱρεσνῶ.

Mark 9:50. have *peace* one with another.
 Ro. 12:18. live *peaceably* with all men.
 2Cor.13:11. be of one mind, live *in peace*;
 2Th. 5:13. *be at peace* among yourselves.

εἰρήνη, ἱρενecce.

Mat. 10:13. let your *peace* come upon it: but if it be
 not worthy, let your *peace* return to you.
 34. *peace* on earth: I came not to send *peace*,
 Mark 5:34. go in *peace*, and be whole of thy plague.
 Luke 1:79. to guide our feet into the way of *peace*.
 2:14. on earth *peace*, good will toward men.
 29. lettest thou thy servant depart in *peace*,
 7:50. Thy faith hath saved thee; go in *peace*.
 8:43. thy faith hath made thee whole; go in
peace.
 10: 5. first say, *Peace* (be) to this house.
 6. And if the son of *peace* be there, your
peace shall rest upon it:
 11:21. his goods are in *peace*:
 12:51. I am come to give *peace* on earth?
 14:32. an ambassador, and desireth conditions of
peace.
 19:38. *peace* in heaven, and glory in the highest.
 42. things (which belong) unto thy *peace*!
 24:36. saith unto them, *Peace* (be) unto you.
 John 14:27. *Peace* I leave with you, my *peace* I give
 16:33. that in me ye might have *peace*.
 20:19. saith unto them, *Peace* (be) unto you
 21. to them again, *Peace* (be) unto you
 26. said, *Peace* (be) unto you.
 Acts 7:26. would have set them at *one* again
 9:31. Then had the churches *rest*
 10:36. preaching *peace* by Jesus Christ:
 12:20. their friend, desired *peace*;
 15:33. they were let go in *peace* from the
 16:36. now therefore depart, and go in *peace*
 24: 2. by thee we enjoy great *quietness*,
 Rom. 1: 7. Grace to you and *peace* from God
 2:10. glory, honour, and *peace*, to every man
 3:17. the way of *peace* have they not known
 5: 1. by faith, we have *peace* with God
 8: 6. spiritually minded (is) life and *peace*.
 10:15 them that preach the gosp *of peace*.

- Rc.** 14:17. righteousness, and *peace*, and joy in the things which make for *peace*,
15:13. with all joy and *peace* in believing,
16:3. the God of *peace* (be) with you all.
16:20. the God of *peace* shall bruise Satan
- 1 Cor.** 1: 3. Grace (be) unto you, and *peace*,
7:15. God hath called us to *peace*.
14:33. not (the author) of confusion, but of *peace*,
16:11. conduct him forth in *peace*, that
- 2 Cor.** 1: 2. Grace (be) to you and *peace* from God
13:11. the God of love and *peace* shall be with you.
- Gal.** 1: 3. Grace (be) to you and *peace* from God the
5:22. love, joy, *peace*, longsuffering, gentleness,
6:16. *peace* (be) on them, and mercy, and upon
- Eph** 1: 2. Grace (be) to you, and *peace*, from God
2:14. For he is our *peace*, who hath made
15. one new man, (so) making *peace* ;
17. came and preached *peace* to you
4: 3. unity of the Spirit in the bond of *peace*.
3:15. the preparation of the gospel of *peace* ;
23. *Peace* (be) to the brethren, and love with faith,
- Phi** 1: 2. Grace (be) unto you, and *peace*, from God
4: 7. the *peace* of God, which passeth all
9. the God of *peace* shall be with you.
- Col.** 1: 2. Grace (be) unto you, and *peace*, from God
3:15. let the *peace* of God rule in your hearts,
- 1 Th** 1: 1. Grace (be) unto you, and *peace*, from God
5: 3. when they shall say, *Peace* and safety ;
23. the very God of *peace* sanctify you
- 2 Th** 1: 2. Grace unto you and *peace*, from God
3:16. the Lord of *peace* himself give you *peace*
- 1 Tim.** 1: 2. Grace, mercy, (and) *peace*, from God
2 Tim. 1: 2. Grace, mercy, (and) *peace*, from God
2:22. follow righteousness, faith, charity, *peace*,
- Titus** 1: 4. Grace, mercy, (and) *peace*, from God
Phile 1: 3. Grace to you, and *peace*, from God
- Heb.** 7: 2. King of Salem, which is, King of *peace* ;
1:31. she had received the spies with *peace*.
7:14. Follow *peace* with all (men), and holiness,
3:20. the God of *peace*, that brought again
- Jas.** 2:16. say unto them, Depart in *peace*,
3:18. fruit of righteousness is sown in *peace* of them that make *peace*.
- Pet.** 1: 2. Grace unto you, and *peace*, be multiplied.
3:11. let him seek *peace*, and ensue it.
5:14. *Peace* (be) with you all that are in Christ Jesus.
- 2 Pet.** 1: 2. Grace and *peace* be multiplied unto you
3:14. ye may be found of him in *peace*,
- 2 John** 3. Grace be with you, mercy, (and) *peace*,
3 John 14 (15). *Peace* (be) to thee. (Our) friends salute thee.
- Jude** 2. Mercy unto you, and *peace*, and love,
Rev. 1: 4. Grace (be) unto you, and *peace*, from him
6: 4. to take *peace* from the earth,
- εἰρηνικός, ἱρενικός.*
- Heb.** 12:11. the *peaceable* fruit of righteousness unto
Jas. 3:17. first pure, then *peaceable*, gentle,
- εἰρηνοποιέω, ἱρενοποιοῦν.*
- Col.** 1:20. *having made peace* through the blood
εἰρηνοποιός, ἱρενοποιοῦς.
- Mat.** 5: 9 Blessed (are) the *peacemakers* : for they
εἰρω, see *ἐρέω*.
- εἰς, ἰς.*
- Mat.** 2: 1. came wise men from the east to Jerusalem,
8. he sent them to Bethlehem, and said,
11. when they were come into the house,
12. they departed into their own country
13. flee into Egypt, and be thou there until
14. by night, and departed into Egypt
- Mat.** 2:20. go into the land of Israel :
21. came into the land of Israel.
22. he turned aside into the parts of Galilee :
23. came and dwelt in a city called Nazareth :
3:10. hewn down, and cast into the fire.
11. baptize you with water unto repentance :
12. gather his wheat into the garner ;
4: 1. led up of the spirit into the wilderness
5. devil taketh him up into the holy city,
8. up into an exceeding high mountain,
12. he departed into Galilee ;
13. he came and dwelt in Capernaum,
18. casting a net into the sea : for they
24. his fame went throughout (lit. into) all Syria :
5: 1. he went up into a mountain :
13. it is thenceforth good for nothing,
20. enter into the kingdom of heaven.
22. shall be in danger of (& unto) hell fire.
25. the officer, and thou be cast into prison.
29. thy whole body should be cast into hell.
30. thy whole body should be cast into hell.
35. neither by Jerusalem ; for it is
6: 6. when thou prayest, enter into thy closet,
13. lead us not into temptation,
— the power, and the glory, for ever
26. Behold) (the fowls of the air :
— reap, nor gather into barns ;
30. to-morrow is east into the oven,
34. therefore no thought for the morrow .
7:13. the way that leadeth to destruction,
14. the way, which leadeth unto life,
19. is hewn down, and cast into the fire.
21. shall enter into the kingdom of heaven ;
8: 4. for a testimony unto them.
5. when Jesus was entered into Capernaum,
12. shall be cast out into outer darkness :
14. when Jesus was come into Peter's house,
18. to depart unto the other side.
23. when he was entered into a ship,
28. to the other side into the country of the
31. to go away into the herd of swine.
32. they went into the herd of swine :
— ran violently down a steep place into the sea,
33. went their ways into the city, and told
34. the whole city came out to meet Jesus :
9: 1. he entered into a ship, and passed over,
and came into his own city.
6. take up thy bed, and go unto thine house
7. he arose and departed to his house.
13. the righteous, but sinners to repentance
17. do men put new wine into old bottles :
— they put new wine into new bottles,
23. when Jesus came into the ruler's house,
26. fame hereof went abroad into all that land.
28. when he was come into the house,
38. send forth labourers into his harvest.
10: 5. Go not into the way of the Gentiles, and into (any) city of the Samaritans
9. nor silver, nor brass in your purses,
10. Nor scrip for (your) journey, neither
11. into whatsoever city or town ye shall enter,
12. when ye come into an house, salute it.
17. will deliver you up to the councils,
18. for a testimony against them
21. shall deliver up the brother to death,
22. he that endureth to the end shall
23. this city, flee ye into another :
27. what ye hear in the ear, (that)
41. receiveth a prophet in the name of a prophet
— in the name of a righteous man
42. (water) only in the name of a disciple,
11: 7. What went ye out into the wilderness to see ?
12: 4. he entered into the house of God.
9. he went into their synagogue :
11. if it fall into a pit on the sabbath day
18. in whom my soul is well pleased :

Mat. 12:20 till he send forth judgment *unto* victory.
 29. can one enter *into* a strong man's house,
 41. they repented *at* the preaching of Jonas;
 44. I will return *into* my house
 (3: 2. so that he went *into* a ship, and sat;
 22. He also that received seed *among* the
 thorns
 30. bind them *in* bundles to burn them: but
 gather the wheat *into* my barn.
 33. hid *in* three measures of meal,
 36. multitude away, and went *into* the
 house;
 42. shall cast them *into* a furnace of fire:
 47. a net, that was cast *into* the sea,
 48. gathered the good *into* vessels,
 50. shall cast them *into* the furnace of fire:
 52. instructed *unto* the kingdom of heaven
 54. he was come *into* his own country,
 14:13. by ship *into* a desert place apart:
 15. that they may go *into* the villages,
 19. looking up *to* heaven, he blessed,
 22. his disciples to get *into* a ship, and to go
 before him *unto* the other side,
 23. he went up *into* a mountain apart
 31. wherefore didst thou doubt?
 32. when they were come *into* the ship,
 34. they came *into* the land of Gennesaret.
 35. they sent out *into* all that country
 15:11. Not that which goeth *into* the mouth
 14. both shall fall *into* the ditch.
 17. entereth *in* at the mouth goeth *into* the
 belly, and is cast out *into* the draught?
 21. departed *into* the coasts of Tyre and Si-
 don.
 24. I am not sent but *unto* the lost sheep
 29. went up *into* a mountain,
 39. took ship (lit. entered *into* a ship), and
 came *into* the coasts
 16: 5. his disciples were come *to* the other side,
 13. Jesus came *into* the coasts of Caesarea
 21. that he must go *unto* Jerusalem,
 17: 1. up *into* an high mountain apart,
 15. falleth *into* the fire, and off *into* the water.
 22. shall be betrayed *into* the hands of men:
 24. when they were come *to* Capernaum,
 25. when he was come *into* the house,
 27. go thou *to* the sea, and cast an hook,
 18: 3. ye shall not enter *into* the kingdom of
 heaven.
 6. of these little ones which believe *in* me,
 8. better for thee to enter *into* life halt
 — to be cast *into* everlasting fire.
 9. thee to enter *into* life with one eye,
 — having two eyes to be cast *into* hell fire.
 15. thy brother shall trespass *against* thee,
 20. are gathered together *in* my name.
 21. how oft shall my brother sin *against* me,
 29. his fellowservant fell down *at* his feet,
 30. went and cast him *into* prison,
 1 : 1. came *into* the coasts of Judæa
 5. they twain shall be)(one flesh?
 17. if thou wilt enter *into* life,
 23. hardly enter *into* the kingdom of heaven.
 24. to enter *into* the kingdom of God.
 20: 1. to hire labourers *into* his vineyard.
 2. he sent them *into* his vineyard.
 4. Go ye also *into* the vineyard,
 7. Go ye also *into* the vineyard;
 17. Jesus going up *to* Jerusalem
 18. Behold, we go up *to* Jerusalem;
 19. to the Gentiles)(to mock, and to scourge,
 21. 1. when they drew nigh *unto* Jerusalem,
 and were come *to* Bethphage,
 2. Go *into* the village over against you,
 10. when he was come *into* Jerusalem,
 12. Jesus went *into* the temple of God,
 17. went out of the city *into* Bethany;
 18. as he returned *into* the city,
 19. no fruit grow on thee henceforward *for*
 ever.
 21. be thou cast *into* the sea; it shall be done.
 23. when he was come *into* the temple,
 32. go *into* the kingdom of God before you.

Mat. 21:42. same is become)(the head of the corner :
 22: 3. that were bidden *to* the wedding :
 4. all things (are) ready: come *unto* the
 marriage.
 5. one *to* his farm, another *to* his merchan-
 dise :
 9. as ye shall find, bid *to* the marriage.
 10. servants went out *into* the highways,
 13. cast (him) *into* outer darkness;
 16. thou regardest not)(the person of men.
 23:34. persecute (them) from city *to* city :
 24: 9. deliver you up to be afflicted, (lit. *unto*
 affliction)
 13. he that shall endure *unto* the end,
 14. *for* a witness unto all nations;
 38. the day that Noe entered *into* the ark,
 25: 1. went forth to meet (lit. *unto* the meeting)
 the bridegroom.
 6. go ye out to meet him. (lit. *unto* &c.)
 10. went in with him *to* the marriage :
 21. enter thou *into* the joy of thy lord.
 23. enter thou *into* the joy of thy lord.
 30. unprofitable servant *into* outer dark-
 ness.
 41. ye cursed, *into* everlasting fire,
 46. go away *into* everlasting punishment:
 but the righteous *into* life eternal.
 26: 2. Son of man is betrayed *to* be crucified.
 3. *unto* the palace of the high priest,
 8. *To* what purpose (is) this waste?
 10. she hath wrought a good work *upon* me
 13. he told *for* a memorial of her.
 18. Go *into* the city to such a man,
 28. shed *for* many *for* the remission of sins.
 30. they went out *into* the mount of Olives.
 32. I will go before you *into* Galilee.
 36. *unto* a place called Gethsemane,
 41. that ye enter not *into* temptation :
 45. betrayed *into* the hands of sinners.
 52. Put up again thy sword *into* his place :
 67. Then did they spit *in* his face,
 71. when he was gone out *into* the porch,
 27: 6. to put them *into* the treasury,
 7. the potter's field, to bury strangers in. (lit.
for the burial of strangers)
 10. gave them *for* the potter's field,
 27. took Jesus *into* the common hall,
 30. they spit *upon* him, and took the reed,
 and smote him *on* the head.
 31. led him away)(to crucify (him).
 33. were come *unto* a place called Golgotha,
 51. the veil of the temple was rent *in* twain
 53. went *into* the holy city, and appeared
 28: 1. as it began to dawn *toward* the first
 7. he goeth before you *into* Galilee;
 10. tell my brethren that they go *into* Galilee,
 11. some of the watch came *into* the city,
 16. went away *into* Galilee, *into* a mountain
 19. baptizing them *in* the name of the Father,
 Mark 1: 4. repentance *for* the remission of sins.
 9. was baptized of John *in* Jordan.
 12. the spirit driveth him *into* the wilderness
 14. Jesus came *into* Galilee, preaching
 21. they went *into* Capernaum;
 — he entered *into* the synagogue and
 taught.
 28. *throughout* all the region round about
 29. they entered *into* the house of Simon
 35. departed *into* a solitary place,
 38. Let us go *into* the next towns,
 — *for* therefore came I forth.
 39. *throughout* all Galilee, and cast out
 devils.
 44. *for* a testimony unto them.
 45. no more openly enter *into* the city,
 2: 1. again he entered *into* Capernaum
 — it was noised that he was *in* the house.
 11. go thy way *into* thine house.
 17. the righteous, but sinners *to* repentance.
 22. no man putteth new wine *into* old bottles
 — new wine must be put *into* new bottles.
 26. How he went *into* the house of God
 3: 1. he entered again *into* the synagogue.

- Mark 3: 3. withered hand, Stand forth. (lit. *into* the midst)
 13. he goeth *up into* a mountain.
 19 (20). they went *into* an house.
 27. No man can enter *into* a strong
 29. shall blaspheme *against* the Holy Ghost
 — bath never (εις τὸν αἰῶνα) forgiveness,
 but is in danger of eternal damnation:
 4: 1. so that he entered *into* a ship,
 7. some fell *among* thorns,
 8. other fell *on* good ground, and did
 18. they which are sown *among* thorns;
 22. that it should come *abroad*. (lit. *unto* manifestation)
 35. Let us pass over *unto* the other side.
 37. the waves beat *into* the ship,
 5: 1. *unto* the other side of the sea, *into* the
 12. *into* the swine, that we may enter *into* them.
 13. went out, and entered *into* the swine:
 — down a steep place *into* the sea.
 14. told (it) *in* the city, and *in* the country.
 18. when he was come *into* the ship,
 19. Go home *to* thy friends, and tell them
 21. over again by ship *unto* the other side,
 26. nothing bettered, but rather grew) (worse,
 34. go *in* peace, and be whole of thy plague.
 38. he cometh *to* the house of the ruler
 6: 1. came *into* his own country;
 8. should take nothing *for* (their) journey,
 — no bread, no money *in* (their) purse:
 10. what place soever ye enter *into* an house,
 11. *for* a testimony against them.
 31. ye yourselves apart *into* a desert place,
 32. they departed *into* a desert place
 36. that they may go *into* the country
 41. he looked up *to* heaven, and blessed,
 45. to get *into* the ship, and to go *to* the other side
 46. he departed *into* a mountain to pray.
 51. he went up *unto* them *into* the ship;
 56. whithersoever he entered, *into* villages,
 7: 15. that entering *into* him can defile him:
 17. when he was entered *into* the house
 18. entereth *into* the man, (it) cannot defile him;
 19. it entereth not *into* his heart, but *into* the belly, and goeth *into* the draught,
 24. went *into* the borders of Tyre
 — entered *into* an house, and would have
 30. when she was come *to* her house,
 33. put his fingers *into* his ears,
 34. looking up *to* heaven, he sighed,
 8: 3. away fasting *to* their own houses,
 10. straightway he entered *into* a ship
 — came *into* the parts of Dalmanutha.
 13. entering *into* the ship again departed *to* the
 19. I break the five loaves *among* five thousand.
 20. when the seven *among* four thousand,
 22. he cometh *to* Bethsaida; and they
 23. when he had spit *on* his eyes, and put
 26. *to* his house, saying, Neither go *unto* the town,
 27. *into* the towns of Cæsarea Philippi:
 9: 2. leadeth them up *into* a high mountain
 22. cast him *into* the fire, and *into* the waters,
 25. enter no more *into* him.
 28. when he was come *into* the house,
 31. delivered *into* the hands of men,
 33. he came *to* Capernaum:
 42. (these) little ones that believe *in* me,
 — he were cast *into* the sea.
 43. for thee to enter *into* life maimed,
 — to go *into* hell, *into* the fire that
 45. better for thee to enter halt *into* life,
 — to be cast *into* hell, *into* the fire that
 47. to enter *into* the kingdom of God
 — having two eyes to be cast *into* hell fire:
 10: 1. cometh *into* the coasts of Judæa
 8. they twain shall be } one flesh:
 Mar. 10: 15. he shall not enter therein.
 17. when he was gone forth *into* the way,
 23. enter *into* the kingdom of God!
 24. in riches to enter *into* the kingdom of God
 25. a rich man to enter *into* the kingdom of God
 32. in the way going up *to* Jerusalem;
 33. Behold, we go up *to* Jerusalem;
 46. they came *to* Jericho: and as he went
 11: 1. they came nigh *to* Jerusalem, *unto*
 2. Go your way *into* the village
 — as soon as ye be entered *into* it,
 8. many spread their garments *in* the way.
 — branches off the trees, and strawed (them) *in* the way.
 11. Jesus entered *into* Jerusalem, and *into* the temple:
 — he went out *unto* Bethany with
 14. No man eat fruit of thee hereafter *for* ever.
 15. they come *to* Jerusalem: and Jesus went *into* the
 23. removed, and be thou east *into* the sea;
 27. they come again *to* Jerusalem:
 12: 10. is become } (the head of the corner:
 14. thou regardest not } (the person of men,
 41. people cast money *into* the treasury:
 43. which have cast *into* the treasury:
 13: 3. as he sat upon the mount of Olives
 9. deliver you up *to* councils; and *in* the synagogues (lit. *unto* the synagogues),
 — *for* a testimony against them.
 10. first be published *among* all nations,
 12. brother shall betray the brother *to* death,
 13. he that shall endure *unto* the end,
 14. in Judæa flee *to* the mountains:
 15. not go down *into* the house,
 16. him that is *in* the field not turn } (back
 14: 4. Why (lit. *for* what) was this waste of the
 6. she hath wrought a good work *on* me.
 8. to anoint my body *to* the burying.
 9. preached *throughout* the whole world,
 — spoken of *for* a memorial of her.
 13. saith *unto* them, Go ye *into* the city,
 16. disciples went forth, and came *into* the city,
 20. that dippeth with me *in* the dish.
 26. they went out *into* the mount of Olives
 28. I will go before you *into* Galilee.
 32. they came *to* a place which was
 38. lest ye enter *into* temptation.
 41. is betrayed *into* the hands of sinners.
 54. even *into* the palace of the high priest:
 55. } (to put him to death; and found none.
 60. the high priest stood up *in* the midst,
 68. he went out *into* the porch;
 15: 34. why (lit. *for* what) hast thou forsaken me?
 38. the veil of the temple was rent *in* twain
 41. came up with him *unto* Jerusalem.
 16: 5. entering *into* the sepulchre,
 7. that he goeth before you *into* Galilee:
 12. as they walked, and went *into* the country.
 15. Go ye *into* all the world,
 19. he was received up *into* heaven,
 Luke 1: 9. he went *into* the temple of the Lord.
 20. which shall be fulfilled *in* their season.
 23. he departed *to* his own house.
 26. sent from God *unto* a city of Galilee,
 33. reign over the house of Jacob *for* ever;
 39. went *into* the hill country with haste, *into* a city of Juda;
 40. entered *into* the house of Zacharias,
 44. thy salutation sounded *in* mine ears,
 50. from generation to generation *u.* (lit. *unto* generations of g.)
 55. *to* Abraham, and *to* his seed *for* ever.
 56. three months, and returned *to* her own house.
 79. to guide our feet *into* the way of peace
 2: 3. every one *into* his own city.
 4. *into* Judæa, *unto* the city of David,
 15. gone away from them *unto* heaven,
 22. they brought him *to* Jerusalem,
 27. he came by the Spirit *into* the temple

Luke 2:28. took he him up *in* his arms,
 32. A light to lighten (lit. *toward* the enlightening) the Gentiles,
 34. *for* the fall and rising again of many — *for* a sign which shall be spoken against;
 39. returned *into* Galilee, *to* their own city
 41. his parents went *to* Jerusalem
 42. they went *up* *to* Jerusalem
 45. they turned back again *to* Jerusalem,
 51. with them, and came *to* Nazareth,
 3. came *into* all the country about Jordan, — repentance *for* the remission of sins;
 5. crooked shall be made straight, (lit. *into*) and the rough ways (shall be) made smooth; (lit. *into* smooth ways)
 9. hewn down, and cast *into* the fire.
 17. gather the wheat *into* his garner;
 4. 1. led by the Spirit *into* the wilderness,
 5. taking him up *into* an high mountain,
 9. he brought him *to* Jerusalem,
 14. in the power of the Spirit *into* Galilee:
 16. he came *to* Nazareth, where he — he went *into* the synagogue
 26. save *unto* Sarepta, (a city) of Sidon,
 29. that they might cast him down headlong. (lit. *for* to cast &c.)
 31. came down *to* Capernaum,
 35. had thrown him *in* the midst,
 37. *into* every place of the country
 38. entered *into* Simon's house.
 42. went *into* a desert place:
 43. *for* therefore am I sent.
 5. 3. he entered *into* one of the ships.
 4. Launch out *into* the deep, and let down your nets *for* a draught.
 14. *for* a testimony unto them.
 17. was (present) to heal them. (lit. *for* their being healed)
 19. *into* the midst before Jesus.
 24. go *unto* thine house.
 25. departed *to* his own house,
 32. righteous, but sinners *to* repentance.
 37. new wine *into* old bottles;
 38. new wine must be put *into* new bottles;
 6. 4. he went *into* the house of God,
 6. he entered *into* the synagogue
 8. stand forth *in* the midst.
 12. he went out *into* a mountain
 20. he lifted up his eyes *on* his disciples,
 38. shall men give *into* your bosom.
 39. both fall *into* the ditch?
 7: 1. *in* the audience of the people, he entered *into* Capernaum.
 10. returning *to* the house, found
 11. he went *into* a city called Nain;
 24. What went ye out *into* the wilderness
 30. counsel of God *against* themselves, (lit. *towards* themselves.)
 36. he went *into* the Pharisee's house,
 44. I entered *into* thine house, thou
 50. faith hath saved thee; go *in* peace.
 6:14. that which fell *among* thorns
 17. be known and come abroad. (lit. *unto* manifestation)
 22. he went *into* a ship with his disciples:
 — Let us go over *unto* the other side
 23. a storm of wind *on* the lake;
 26. *at* the country of the Gadarenes,
 29. driven of the devil *into* the wilderness.
 30. many devils were entered *into* him.
 31. to go out *into* the deep.
 32. suffer them to enter *into* them,
 33. entered *into* the swine:
 — down a steep place *into* the lake,
 34. told (it) *in* the city and *in* the country.
 37. he went up *into* the ship,
 39. Return *to* thine own house,
 41. that he would come *into* his house:
 43. spent all her living *upon* physicians,
 48. made thee whole; go *in* peace.
 51. when he came *into* the house,
 9: 3. Take nothing *for* (your) journey,
 4) (whatsoever house ye enter into,

Luke 9: 5. *for* a testimony against them.
 10. aside privately *into* a desert place
 12. that they may go *into* the towns
 13. buy meat *for* all this people.
 16. looking up *to* heaven, he
 28. went up *into* a mountain to pray.
 34. as they entered *into* the cloud.
 44. these sayings sink down *into* your ears — delivered *into* the hands of men.
 51. set his face to go *to* Jerusalem,
 52. *into* a village of the Samaritans,
 53. though he would go *to* Jerusalem.
 56. they went *to* another village.
 61. which are at home *at* my house.
 62. hand to the plough, and looking } (back is fit for the kingdom of God.
 10: 1. *into* every city and place, whither
 2. send forth labourers *into* his harvest.
 5. *into* whatsoever house ye enter,
 7. Go not from house *to* house.
 8. *into* whatsoever city ye enter,
 10. *into* whatsoever city ye enter, — go your ways out *into* the streets
 30. down from Jerusalem *to* Jericho,
 34. brought him *to* an inn,
 36. him that fell *among* the thieves?
 38. he entered *into* a certain village:
 — Martha received him *into* her house.
 11: 4. lead us not *into* temptation;
 7. my children are with me *in* bed,
 24. I will return *unto* my house whence
 32. they repented *at* the preaching of
 33. putteth (it) *in* a secret place,
 49. I will send) (them prophets and apostles
 12: 5. hath power to cast *into* hell;
 10. speak a word *against* the Son of man, — blasphemeth *against* the Holy Ghost
 19. goods laid up *for* many years;
 21. is not rich *toward* God.
 28. to-morrow is cast *into* the oven;
 49. come to send fire *on* the earth;
 58. the officer cast thee *into* prison.
 13: 9. if not, (then) after that (lit. *for* afterwards) thou shalt cut it down.
 11. bowed together, and could *in* no wise lift up (herself).
 19. took, and cast *into* his garden; and it grew, and waxed) (a great tree;
 21. hid *in* three measures of meal,
 22. teaching, and journeying *toward* Jerusalem.
 14: 1. as he went *into* the house of one
 5. an ass or an ox fallen *into* a pit,
 8. bidden of any (man) *to* a wedding, sit not down *in* the highest
 10. sit down *in* the lowest room;
 21. Go out quickly *into* the streets
 23. Go out *into* the highways and hedges,
 31. to make war (lit. to enter upon war) against another king,
 35. fit *for* the land, nor yet *for* the dunghill;
 15: 6. when he cometh) (home, he calleth
 13. took his journey *into* a far country,
 15. he sent him *into* his fields to feed swine.
 17. when he came *to* himself,
 18. I have sinned *against* heaven,
 21. I have sinned *against* heaven,
 22. put a ring *on* his hand, and shoes *on* (his) feet:
 16: 4. may receive me *into* their houses.
 8. are *in* (lit. *towards*) their generative wiser
 9. receive ye *into* everlasting habitations.
 16. every man presseth *into* it.
 22. by the angels *into* Abraham's bosom:
 27. send him *to* my father's house;
 28. come *into* this place of torment.
 7: 2. about his neck, and he cast *into* the sea
 3. If thy brother trespass *against* thee,
 4. if he trespass *against* thee seven
 11. as he went *to* Jerusalem, that
 12. he entered *into* a certain village,
 24. shineth *unto* the other (part) under

- Luk. 17:27. that Noe entered *into* the ark,
31. let him likewise not return } (back.
18: 5. by her continual coming (lit. coming for ever) she weary me.
10. Two men went up *into* the temple to pray;
13. so much as (his) eyes *unto* heaven, but smote *upon* his breast, saying,
14. this man went down *to* his house
17. shall in no wise enter therein.
24. enter *into* the kingdom of God!
25. a rich man to enter *into* the kingdom
31. Behold, we go up *to* Jerusalem,
35. he was come nigh *unto* Jericho,
19:12. nobleman went *into* a far country
28. ascending up *to* Jerusalem.
29. he was come nigh *to* Bethphage
30. Go ye *into* the village over against
45. he went *into* the temple, and began
29:17. the same is become } (the head of the
20. that so they might deliver (lit. for to deliver) him *unto* the
21: 1. casting their gifts *into* the treasury.
4. cast *in* *unto* the offerings of God:
12. *to* the synagogues, and *into* prisons,
13. it shall turn *to* you *for* a testimony.
14. Settle (it) therefore *in* your hearts,
21. in Judæa flee *to* the mountains;
— are *in* the countries enter there *into*.
24. led away captive *into* all nations:
37. went out, and abode *in* the mount
22: 3. Then entered Satan *into* Judas
10. when ye are entered *into* the city,
— follow him *into* the house
19. this do *in* (lit. *unto*) remembrance of me.
33. both *into* prison, and *to* death.
39. *to* the mount of Olives;
40. that ye enter *not* *into* temptation.
46. lest ye enter *into* temptation.
54. him *into* the high priest's house.
65. blasphemously spake they *against* him.
66. led him *into* their council,
23:19. for murder, was cast *into* prison.
25. for sedition and murder was cast *into* prison,
46. *into* thy hands I commend my
24: 5. down (their) faces *to* the earth,
7. delivered *into* the hands of sinful men,
13. went that same day *to* a village
20. rulers delivered him *to* be condemned *to* death,
26. and *to* enter *into* his glory?
28. they drew nigh *unto* the village,
33. returned *to* Jerusalem, and found
47. in his name *among* all nations,
50. led them out as far as *to* Bethany,
51. from them, and carried up *into* heaven.
52. returned *to* Jerusalem with great joy:
John 1: 7. The same came *for* a witness,
9. that cometh *into* the world.
11. He came *unto* his own,
12. them that believe *on* his name:
18. which is *in* the bosom of the Father,
43 (44). Jesus would go forth *into* Galilee,
2: 2. called, and his disciples, *to* the marriage.
11. his disciples believed *on* him.
12. he went down *to* Capernaum,
13. Jesus went up *to* Jerusalem,
23. many believed *in* his name,
3: 4. second time *into* his mother's womb,
5. enter *into* the kingdom of God.
13. no man hath ascended up *to* heaven,
15. That whosoever believeth *in* him
16. that whosoever believeth *in* him
17. sent not his Son *into* the world *to*
18. He that believeth *on* him is not
— hath not believed *in* the name of
19. that light is come *into* the world,
22. his disciples *into* the land of Judæa;
24. John was not yet cast *into* prison.
36. He that believeth *on* the Son hath
4: 3. departed again *into* Galilee.
5. then cometh he *to* a city of Samaria,
8. going away *unto* the city *to* buy
John 4:14. I shall give him shall never (lit. not for ever) thirst;
— springing up *into* everlasting life
28. went her way *into* the city,
36. gathered fruit *unto* life eternal.
38. ye are entered *into* their labours.
39. believed on him for the saying
43. went *into* Galilee.
45. when he was come *into* Galilee,
— they also went *unto* the feast.
46. So Jesus came again *into* Cana
47. was come out of Judæa *into* Galilee,
54. was come out of Judæa *into* Galilee.
5: 1. Jesus went up *to* Jerusalem.
7. *to* put me *into* the pool:
24. shall not come *into* condemnation; but is passed from death *unto* life.
29. *unto* the resurrection of life;
— *unto* the resurrection of damnation.
45. (even) Moses, *in* whom ye trust.
6: 3. Jesus went up *into* a mountain,
9. what are they *among* so many!
14. that should come *into* the world.
15. he departed again *into* a mountain
17. entered *into* a ship, and went over the sea *toward* Capernaum.
21. received him *into* the ship:
— at the land whither (lit. *unto* which) they went.
22. where *into* his disciples were entered,
— with his disciples *into* the boat,
24. took shipping (lit. entered *into* ships), and came *to* Capernaum,
27. endureth *unto* everlasting life,
29. believe *on* him whom he hath sent.
35. he that believeth *on* me shall never thirst.
40. seeth the Son, and believeth *on* him.
47. He that believeth *on* me hath
51. he shall live for ever; and the bread
58. each of this bread shall live *for* ever.
66. many of his disciples went } (back,
7: 3. Depart hence, and go *into* Judæa,
5. neither did his brethren believe *in* him.
8. Go ye up *unto* this feast: I go not up yet *unto* this feast;
10. went he also up *unto* the feast,
14. Jesus went up *into* the temple,
31. many of the people believed *on* him,
35. will he go *unto* the dispersed among
38. He that believeth *on* me, as the
39. they that believe *on* him should
43. the Pharisees believed *on* him?
53. every man went *unto* his own house.
8: 1. Jesus went *unto* the mount of Olives.
2. he came again *into* the temple,
6. with (his) finger wrote *on* the ground,
8. stooped down, and wrote *on* the ground.
26. I speak *to* (lit. *into*) the world those things
30. many believed *on* him.
35. abideth not in the house *for* ever: (but) the Son abideth } (ever.
51. he shall never see death. (εις τον αιωνα
52. he shall never taste of death. (εις, &c.)
9: 7. Go, wash *in* the pool of Siloam,
11. Go *to* the pool of Sioam, and wash:
35. Dost thou believe *on* the Son of God?
36. that I might believe *on* him?
39. For judgment I am come *into* this
10: 1. by the door *into* the sheepfold,
28. shall never perish. (εις τον αιωνα)
36. sanctified, and sent *into* the world,
40. *into* the place where John at first
42. many believed *on* him there.
11: 7. Let us go *into* Judæa again.
25. he that believeth *in* me,
26. whosoever liveth and believeth *in* me shall never die. (εις τον αιωνα)
27. which should come *into* the world.
30. Jesus was not yet come *into* the town,
31. She went *unto* the grave *to* weep
32. she fell down at his feet, saying
38. himself cometh *to* the grave
43. which Jesus did, believed *on* him

1. nu 11: 48. all (men) will believe *on* him :
 52. he should gather together *in* one
 54. went thence *unto* a country near
 — *into* a city called Ephraim,
 55. up *to* Jerusalem before the passover,
 56. that he will not come *to* the feast ?
- 12: 1. before the passover came *to* Bethany,
 7. *against* the day of my burying
 11. went away, and believed *on* Jesus.
 12. people that were come *to* the feast,
 — that Jesus was coming *to* Jerusalem,
 13. went forth *to* meet (lit. *to* the meeting)
 him, and cried,
 24. a corn of wheat fall *into* the ground
 25. shall keep it *unto* life eternal.
 27. for this cause came I *unto* this hour.
 34. that Christ abideth *for* ever;
 36. believe *in* the light, that ye may
 37. yet they believed not *on* him :
 42. rulers also many believed *on* him ;
 44. believeth *on* me, believeth not *on* me, but
on him that sent me.
46. I am come a light *into* the world, that
 whosoever believeth *on* me
- 13: 1. he loved them *unto* the end.
 2. put *into* the heart of Judas Iscariot,
 3. had given all things *into* his hands,
 5. he poureth water *into* a basin.
 8. Thou shalt never (lit. not *for* ever) wash
 22. disciples looked one *on* another,
 27. after the sop Satan entered *into* him.
 29. we have need of *against* the feast ;
- 14: 1. believe *in* God, believe also *in* me.
 12. He that believeth *on* me, the works
 16. he may abide with you *for* ever ;
- 15: 6. cast (them) *into* the fire, and they
 16: 9. because they believe not *on* me ;
 13. he will guide you *into* all truth :
 20. your sorrow shall be turned *into* joy.
 21. that a man is born *into* the world.
 28. am come *into* the world :
 32. scattered, every man *to* his own,
 17: 1. lifted up his eyes *to* heaven,
 18. thou hast sent me *into* the world,
 — I also sent them *into* the world.
 20. which shall believe *on* me through
 23. they may be made perfect *in* one ;
- 18: 1. a garden, *into* the which he entered,
 6. they went *backward*, and fell *to* the
 11. Put up thy sword *into* the sheath :
 15. *into* the palace of the high priest.
 28. *unto* the hall of judgment :
 — went not *into* the judgment hall,
 33. Pilate entered *into* the judgment hall
 37. *To* this end was I born, and *for* this cause
 came I *into* the world,
- 19: 9. went again *into* the judgment hall,
 13. *in* a place that is called the Pavement,
 17. went forth *into* a place called
 27. took her *unto* his own (home).
 37. They shall look *on* him whom
- 20: 1. *unto* the sepulchre, and seeth the
 3. that other disciple, and came *to* the
 4. came first *to* the sepulchre.
 6. went *into* the sepulchre,
 7. wrapped together *in* a place by itself.
 8. came first *to* the sepulchre,
 11. (looked) *into* the sepulchre,
 14. she turned herself (back), and saw
 19. came Jesus, and stood *in* the midst,
 25. my finger *into* the print of the nails, and
 thrust my hand *into* his side,
 26. stood *in* the midst, and said,
 27. thrust (it) *into* my side : and be
- 21: 3. entered *into* a ship immediately ;
 4. Jesus stood *on* the shore :
 6. Cast the net *on* the right side of the
 7. did cast himself *into* the sea.
 9. then as they were come *to* land,
 23. this saying abroad *among* the brethren,
- Acts 1: 10. looked stedfastly *toward* heaven
 11. why stand ye gazing up *into* heaven ?
 — is taken up from you *into* heaven,

- Acts 1: 11. have seen him go *into* heaven.
 12. returned they *unto* Jerusalem
 13. they went up *into* an upper room,
 25. he might go *to* his own place.
 2. 20. The sun shall be turned *into* darkness
 and the moon *into* blood,
 22. a man approved of God *among* you by
 miracles
 25. David speaketh *concerning* him,
 27. thou wilt not leave my soul *in* hell,
 31. his soul was not left *in* hell,
 34. not ascended *into* the heavens :
 38. *for* the remission of sins,
 39. to all that are afar off, (lit. at a distance)
- 3: 1. up together *into* the temple
 2. them that entered *into* the temple ;
 3. Peter and John about *to* go *into* the temple
 4. fastening his eyes *upon* him with John,
 8. entered with them *into* the temple,
 19. that your sins may be blotted out, (lit.
unto your sins being blotted out)
- 4: 3. put (them) *in* hold *unto* the next day :
 6. gathered together *at* Jerusalem.
 11. is become (the head of the corner.
 17. spread no further *among* the people,
 30. stretching forth thine hand *to* heal ; (lit.
to the healing)
- 5: 16. round about *unto* Jerusalem,
 21. they entered *into* the temple
 — sent *to* the prison *to* have them
 36. were scattered, and brought *to* nought.
- 6: 11. blasphemous words *against* Moses,
 12. brought (him) *to* the council.
 15. looking stedfastly *on* him,
 7: 3. come *into* the land which I
 4. he removed him *into* this land, wherein
 ye now dwell
 5. give it *to* him *for* a possession,
 9. with envy, sold Joseph *into* Egypt :
 15. Jacob went down *into* Egypt,
 16. were carried over *into* Sychem,
 19. *to* the end they might not live.
 21. nourished him *for* her own son.
 26. have set them *at* one again,
 34. I will send thee *into* Egypt.
 39. hearts turned back again *into* Egypt,
 53. *by* the disposition of angels,
 55. looked up stedfastly *into* heaven,
 8: 3. committed (them) *to* prison.
 5. Philip went down *to* the city of Samaria,
 16. *in* the name of the Lord Jesus.
 20. Thy money perish (lit. be *unto* destruc-
 tion) with thee,
 23. thou art *in* the gall of bitterness,
 25. the Lord, returned *to* Jerusalem,
 26. down from Jerusalem *unto* Gaza.
 27. had come *to* Jerusalem *for* *to*
 38. went down both *into* the water,
 40. Philip was found *at* Azotus :
 — till he came *to* Caesarea.
- 9: 1. *against* the disciples of the Lord,
 — desired of him letters *to* Damascus
 — bring them bound *unto* Jerusalem
 6. Arise, and go *into* the city, and it
 8. brought (him) *into* Damascus.
 17. went his way, and entered *into* the
 house ;
 21. came hither *for* that intent, that he
 26. when Saul was come *to* Jerusalem,
 30. *to* Caesarea, and sent him forth *to* Tarsus
 39. brought him *into* the upper chamber :
 10: 4. are come up *for* a memorial
 5. now send men *to* Joppa,
 8. unto them, he sent them *to* Joppa.
 16. was received up again *into* heaven.
 22. to send for thee *into* his house,
 24. after they entered *into* Caesarea.
 32. Send therefore *to* Joppa, and call
 43. whosoever believeth *in* him
- 11: 2. when Peter was come up *to* Jerusalem
 6. *Upon* the which when I had fastened
 8. at any time entered *into* my mouth.
 10. all were drawn up again *into* heaven

- Acts 11: 1. we entered *into* the man's house :
 13. Send men to Joppa, and call
 18. granted repentance *unto* life.
 20. when they were come to Antioch,
 22. came *unto* the ears of the church
 25. Then departed Barnabas to Tarsus,
 26 (25). he brought him *unto* Antioch.
 27. prophets from Jerusalem *unto* Antioch.
 29. to send) (relief unto the brethren
 12: 4. put (him) *in* prison, and delivered
 10. gate that leadeth *unto* the city;
 17. departed, and went *into* another place.
 19. went down from Judæa to Cæsarea,
 13: 2. *for* the work whereunto I have
 4. departed *unto* Seleucia; and from thence
 they sailed to Cyprus.
 9. Holy Ghost, set his eyes *on* him,
 13. they came to Perga in Pamphylia :
 — from thence returned to Jerusalem.
 14. they came to Antioch in Pisidia, and went
into the synagogue on the
 22. raised up *unto* them David to be their
 king; (lit. *for* a king)
 29. laid (him) *in* a sepulchre.
 31. with him from Galilee to Jerusalem,
 34. no more to return to corruption,
 42. preached to them) (the next sabbath.
 46. lo, we turn to the Gentiles.
 47. I have set thee to be a light (lit. *for* a
 light)
 — that thou shouldest be *for* salvation unto
 48. as we were ordained to eternal life
 51. against them, and came *unto* Iconium.
 14: 1. *into* the synagogue of the Jews,
 6. fled *unto* Lystra and Derbe, cities of
 14. ran *in among* the people, crying
 20. rose up, and came *into* the city :
 — he departed with Barnabas to Derbe.
 21. they returned again to Lystra,
 22. enter *into* the kingdom of God.
 23. the Lord, *on* whom they believed.
 24. they came to Pamphylia.
 25. they went down *unto* Attalia :
 26. thence sailed to Antioch,
 — *for* the work which they fulfilled.
 15: 2. should go up to Jerusalem
 4. when they were come to Jerusalem
 22. of their own company to Antioch
 33. were dismissed, they came to Antioch :
 38. went not with them to the work.
 39. took Mark, and sailed *unto* Cyprus ;
 16: 1. Then came he to Derbe and Lystra :
 8. by Mysia came down to Troas.
 9. saying, Come over *into* Macedonia,
 10. to go *into* Macedonia,
 11. with a straight course to Samothracia, and
 the next (day) to Neapolis ;
 12. from thence to Philippi,
 15. come *into* my house, and abide
 16. came to pass, as we went to prayer,
 19. drew (them) *into* the marketplace
 23. they cast (them) *into* prison,
 24. thrust them *into* the inner prison, and
 made their feet fast *in* the stocks.
 34. had brought them *into* his house,
 37. have cast (us) *into* prison ;
 40. entered *into* (the house of) Lydia :
 17: 1. they came to Thessalonica,
 5. to bring them out to the people.
 10. Paul and Silas by night *unto* Berea :
 — *into* the synagogue of the Jews.
 20. certain strange things to our ears :
 21. spent their time *in* nothing else,
 18: 1. departed from Athens, and came to Cor-
 inth ;
 6. I will go *unto* the Gentiles.
 7. entered *into* a certain (man's) house,
 18. sailed thence *into* Syria,
 19. he came to Ephesus, and left them
 — himself entered *into* the synagogue,
 21. this feast that cometh *in* Jerusalem :
 22. when he had landed at Cæsarea,
 — he went down to Antioch.

- Acts 18: 24. mighty in the scriptures, came to Ephe-
 sus.
 27. was disposed to pass *into* Achaia,
 19: 1. through the upper coasts came to Ephe-
 sus :
 3. *Unto* what then were ye baptized ? and
 they said, *Unto* John's baptism.
 4. believe *on* him which should come after
 him, that is, *on* Christ Jesus.
 5. *in* the name of the Lord Jesus.
 8. he went *into* the synagogue,
 21. to go to Jerusalem, saying,
 22. So he sent *into* Macedonia two
 — he himself stayed *in* Asia
 27. in danger to be set at nought; (lit. should
 come *into* reprobation)
 — goddess Diana should be despised, (lit.
 be reckoned *for* nothing)
 29. rushed with one accord *into* the theatre
 30. entered *in unto* the people,
 31. not adventure himself *into* the theatre.
 20: 1. *for* to go *into* Macedonia.
 2. he came *into* Greece,
 3. was about to sail *into* Syria,
 6. came *unto* them to Troas
 13. before to ship, and sailed *unto* Assos.
 14. when he met with us at Assos, we took
 him in, and came to Mitylene.
 15. next (day) we arrived at Samos,
 — next (day) we came to Miletus.
 16. for him, to be at Jerusalem
 17. from Miletus he sent to Ephesus,
 18. the first day that I came *into* Asia,
 21. repentance *toward* God, and faith
 22. bound in the spirit *unto* Jerusalem,
 29. grievous wolves enter *in among* you,
 38. they accompanied him *unto* the ship.
 21: 1. course *unto* Coos, and the (day) following
unto Rhodes, and from thence *unto*
 Patara :
 2. a ship sailing over *unto* Phenicia,
 3. sailed *into* Syria, and landed at Tyre :
 4. should not go up to Jerusalem.
 6. leave one of another, we took (lit. em-
 barked *into*) ship; and they returned
) (home again.
 7. from Tyre, we came to Ptolemais,
 8. *unto* Cæsarea : and we entered *into* the
 house
 11. *into* the hands of the Gentiles.
 12. not to go up to Jerusalem.
 13. also to die at Jerusalem for the
 15. went up to Jerusalem.
 17. when we were come to Jerusalem,
 26. with them entered *into* the temple,
 28. brought Greeks also *into* the temple,
 29. Paul had brought *into* the temple.
 34. to be carried *into* the castle.
 37. Paul was to be led *into* the castle,
 38. leddest out *into* the wilderness
 22: 4. delivering *into* prisons both men
 5. *unto* the brethren, and went to Damascus,
 — were there bound *unto* Jerusalem,
 7. I fell *unto* the ground, and heard
 10. Arise, and go *into* Damascus ;
 11. with me, I came *into* Damascus.
 13. same hour I looked *upon* him.
 17. when I was come again to Jerusalem,
 21. send thee far hence *unto* the Gentiles.
 23. threw dust *into* the air,
 24. to be brought *into* the castle,
 30. set him *before* them.
 23: 10. to bring (him) *into* the castle.
 11. hast testified of me *in* Jerusalem,
 — must thou bear witness also at Rome.
 16. went and entered *into* the castle,
 20. to-morrow *into* the council,
 28. I brought him forth *into* their council :
 30. the Jews laid wait *for* the man,
 31. by night to Antipatris.
 32. with him, and returned to the castle :
 33. when they came to Cæsarea,
 24: 15. have hope *toward* God, which

Acts 24:17. to bring alms to my nation,
24. concerning the faith in Christ
25: 1. ascended from Cæsarea to Jerusalem.
3. send for him to Jerusalem,
6. he went down *unto* Cæsarea;
8. *against* the law of the Jews, neither *against* the temple, nor yet *against* Cæsar,
9. Wilt thou go up to Jerusalem,
13. Agrippa and Bernice came *unto* Cæsarea
15. when I was *at* Jerusalem,
16. to deliver any man to die, (lit. *unto* death)
20. I doubted of such manner of questions, (lit. *as* to the investigation about this)
— whether he would go to Jerusalem,
21. *unto* the hearing of Augustus,
23. entered *into* the place of hearing,
28: 7. *Unto* which (promise) our twelve
11. even *unto* strange cities.
12. as I went to Damascus with
14. we were all fallen to the earth,
16. appeared unto thee *for* this purpose,
17. *unto* whom now I send thee,
18. turn (them) from darkness to light,
— sanctified by faith that is *in* me.
20. *throughout* all the coasts of Judæa.
24. much learning doth make thee mad. (lit. perverts thee to madness)
27: 1. that we should sail *into* Italy,
3. next (day) we touched at Sidon.
5. we came to Myra, (a city) of Lycia.
6. ship of Alexandria sailing *into* Italy; and he put us therein.
8. came *unto* a place which is called
12. they might attain to Phenice,
17. should fall *into* the quicksands,
26. must be cast *upon* a certain island.
29. should have fallen *upon* rocks,
30. let down the boat *into* the sea,
32. cast out the wheat *into* the sea.
39. *into* the which they were minded,
40. committed (themselves) *unto* the sea,
— to the wind, and made *toward* shore.
41. *into* a place where two seas met,
28: 5. shook off the beast *into* the fire,
6. saw no harm come to him,
12. landing at Syracuse, we
13. fetched a compass, and came to Rhegium:
— we came the next day to Puteoli:
14. so we went *toward* Rome.
15. they came to meet (lit. *unto* the meeting) us as far
16. when we came to Rome,
17. *into* the hands of the Romans.
23. came many to him *into* (his) lodging;
Rom. 1: 1. separated *unto* the gospel of God,
5. *for* obedience to the faith
11. to the end ye may be established;
16. *unto* salvation to every one
17. revealed from faith to faith:
20. so that they are without excuse:
24. gave them up to uncleanness
25. who is blessed *for* ever.
26. them up *unto* vile affections:
— *into* that which is against nature:
27. lust one *toward* another;
28. over to a reprobate mind,
2: 4. God leadeth thee to repentance?
26. be counted *for* circumcision?
3: 7. through my lie *unto* his glory;
22. *unto* all and upon all them
25. to declare (lit. *unto* the demonstration of) his righteousness
26. that he might be (lit. *unto* his being) just,
4: 3. counted *unto* him *for* righteousness.
5. faith is counted *for* righteousness.
9. reckoned to Abraham *for* righteousness.
11. that he might be the father (lit. *unto* his being the father)
— that righteousness might be imputed (lit. *unto* righteousness being imputed)
16. to the end the promise might be

Rom. 4: 8. that it might become the father (lit. *unto* his becoming)
20. staggered not at the promise of God
22. imputed to him *for* righteousness.
5: 2. access by faith *into* this grace
8. commendeth his love *toward* us,
12. sin entered *into* the world,
— so death passed *upon* (nt. towards) all men,
15. hath abounded *unto* many.
16. (was) by one to condemnation,
— of many offences *unto* justification.
18. *upon* all men to condemnation;
— *upon* all men *unto* justification
21. through righteousness *unto* eternal life
6: 3. baptized *into* Jesus Christ were baptized *into* his death?
4. with him by baptism *into* death:
12. that ye should obey it (lit. *unto* obeying it)
16. servants to obey, (lit. *unto* obedience)
— whether of sin *unto* death, or of obedience *unto* righteousness?
17. that form of doctrine which was delivered you. (lit. *unto* which you were delivered)
19. uncleanness and to iniquity *unto* iniquity,
— servants to righteousness *unto* holiness.
22. have your fruit *unto* holiness,
7: 4. that ye should be married to another, (lit. *unto* your becoming another's)
5. to bring (lit. *unto* bringing) forth fruit *unto* death.
10. which (was ordained) to life (lit. *unto* life), I found (to be) *unto* death.
8: 7. carnal mind (is) enmity *against* God:
15. spirit of bondage again to (lit. *unto*) fear:
18. which shall be revealed in us.
21. *into* the glorious liberty of the
22. all things work together *for* good
29. that he might be (lit. *unto* his being) the firstborn
9: 5. over all, God blessed *for* ever.
8. the children of the promise are counted *for* the seed.
17. Even *for* this same purpose have I raised
21. *unto* honour, and another *unto* dishonour?
22. of wrath fitted to (lit. *unto*) destruction:
23. had afore prepared *unto* glory,
31. to the law of righteousness.
10: 1. that they might be saved. (lit. is *unto* their salvation)
4. the law *for* righteousness to every
6. Who shall ascend *into* heaven?
7. Who shall descend *into* the deep?
10. man believeth *unto* righteousness;
— confession is made *unto* salvation
12. rich *unto* all that call upon him.
14. in whom they have not believed?
18. their sound went *into* all the earth,
— words *unto* the ends of the world.
11: 9. their table be made (a snare, and) a trap, and (a stumblingblock, and) a recompense
11. *for* to provoke them to jealousy.
24. *into* a good olive tree:
32. hath concluded them all in unbelief,
36. through him, and to (lit. *for* or *unto*) him. (are) all things: to whom (be) glory *for* ever.
12: 2. that ye may prove (lit. *unto* your proving);
3. to think soberly, (lit. *unto* being sober-minded)
10. kindly aneoned one to another
16. the same mind one *toward* another.
13: 4. minister of God to thee *for* good.
— a revenger to (execute) wrath upon him
6. attending continually *upon* this
14. for the flesh, to (fulfil) the lusts (lit. *unto* lusts)
14: 1. not to doubtful disputations.
9. *For* to this end Christ both died,
19. wherewith one may edify another (lit. of edification *towards* each other)

- Rom. 15: 2. *for* (his) good to edification.
 4. were written *for* our learning,
 7. received us *to* the glory of God.
 8. *to* confirm (lit. *unto* confirming) the promises (made)
 13. that ye may abound (lit. *unto* your abounding) in hope,
 16. That I should be (lit. *unto* my being) the minister of Jesus Christ *to* the Gentiles,
 18. *to* make the Gentiles obedient, (lit. *unto* the obedience of the Gentiles)
 24. I take my journey *into* Spain,
 25. now I go *unto* Jerusalem
 26. contribution *for* the poor saints
 28. I will come by you *into* Spain.
 31. my service which (I have) *for* Jerusalem
 16: 5. the firstfruits of Achaia *unto* Christ.
 6. bestowed much labor *on* us.
 19. obedience is come abroad *unto* all
 — wise *unto* that which is good, and simple concerning evil. (lit. *unto* that which is evil)
 26. known *to* all nations *for* the obedience of faith:
 27. glory through Jesus Christ *for* ever.
 1 Cor. 1: 9. *unto* the fellowship of his Son
 13. baptized *in* the name of Paul?
 15. baptized *in* mine own name.
 2: 7. before the world *unto* our glory:
 4: 3. with me it is (a very small thing
 6. transferred *to* myself and (to) Apollos
 5: 5. *for* the destruction of the flesh,
 6:16. *for* two, saith he, shall be) (one flesh.
 18. sinneth *against* his own body.
 8: 6. (are) all things, and we *in* him;
 10. *to* eat (lit. *unto* eating) those things which are offered *to* idols;
 12. ye sin *so against* the brethren.
 — ye sin *against* Christ.
 13. no flesh while the world standeth, (εἰς τὸν αἰῶνα)
 9:18. that I abuse not my power
 10: 2. were all baptized *unto* Moses
 6. *to* the intent we should not last
 11. upon whom the ends of the world
 31. do all *to* the glory of God.
 11:17. not *for* the better, but *for* the worse.
 22. houses *to* eat and *to* drink *in*? (lit. *for* eating and drinking)
 24. this do *in* (lit. *unto*) remembrance of me.
 25. drink (it) *in* (lit. *unto*) remembrance of me.
 33. when ye come together *to* eat,
 34. not together *unto* condemnation.
 12:13. all baptized *into* one body,
 — made *to* drink *into* one Spirit.
 14: 8. prepare himself *to* the battle?
 9. *for* ye shall speak *into* the air.
 22. Wherefore tongues are *for* a sign,
 36. or came it *unto* you only?
 15:10. his grace which was (bestowed) upon me
 45. Adam was made (a living soul;
 — (was made)) (a quickening spirit.
 54. Death is swallowed up *in* victory.
 16: 1. the collection *for* the saints,
 3. bring your liberality *unto* Jerusalem.
 15. *to* the ministry of the saints,
 1 Cor. 1: 4. that we may be able (lit. *unto* our being able) *to* comfort
 5. as the sufferings of Christ abound *in* us,
 10. *in* whom we trust that he will
 11. upon us by the means of many
 16. *to* pass by you *into* Macedonia,
 — brought on my way *toward* Judæa.
 21. stablisheth us with you *in* Christ,
 23. I came not as yet *unto* Corinth.
 2: 4. have more abundantly *unto* you.
 8. confirm (your) love *toward* him.
 9. *to* this end also did I write,
 — ye be obedient *in* all things.
 12. when I came *to* Troas *to* preach Christ's gospel (lit. *for* the gospel of)
 13. I went *from* thence *into* Macedonia.

- 2 Cor. 2:16. the savour of death *unto* death,
 — the savour of life *unto* life.
 3: 7. stedfastly behold (the face of Moses
 13. *to* the end of that which is abolished:
 18. same image from glory *to* glory,
 4: 4. lest the light...should shine *unto* them (lit. *unto* the light...not shining *unto* them)
 11. delivered *unto* death for Jesus' sake,
 15. redound *to* the glory of God.
 17. worketh for us a far more exceeding (lit. according to excess *unto* excess)
 5: 5. *for* the selfsame thing (is) God,
 6: 1. receive not the grace of God *in* vain
 18. will be (a Father *unto* you, and ye shall be my sons (lit. *to* me *for* sons)
 7: 3. *to* die and live with (you). (lit. *unto* dying together and living with you)
 5. when we were come *into* Macedonia,
 9. that ye sorrowed *to* repentance:
 10. worketh repentance *to* salvation
 15. affection is more abundant *toward* you.
 2: 2. poverty abounded *unto* the riches
 4. the ministering *to* the saints.
 6. *Inasmuch* that we desired Titus,
 — finish *in* you the same grace also.
 14 (13). (may be a supply) *for* their want,
 — may be (a supply) *for* your want:
 22. confidence which (I have) *in* you.
 23. partner and fellowhelper concerning you.
 24. *to* them, and *before* (lit. *unto* the face of) the churches,
 9: 1. the ministering *to* the saints,
 5. they would go before *unto* you,
 8. all grace abound *toward* you,
 — may abound *to* every good work
 9. his righteousness remaineth *for* ever.
 10. both minister bread *for* (your) food,
 11. every thing *to* all bountifulness,
 13. subjection *unto* the gospel of Christ,
 — distribution *unto* them, and *unto* all
 10: 1. being absent am bold *toward* you:
 5. *to* the obedience of Christ;
 8. *for* edification, and not *for* your destruction,
 13. not boast of things without (our) measure,
 14. though we reached not *unto* you:
 15. boasting of things without (our) measure,
 — according to our rule abundantly,
 16. the gospel *in* the (regions) beyond you,
 — of things made ready *to* our hand.
 11: 3. the simplicity that is *in* Christ.
 6. manifest among you in all things.
 10. no man shall stop me of this boasting,
 (lit. this boasting shall not be stopped *unto* me)
 13. themselves *into* the apostles of Christ.
 14. transformed *into* an angel of light.
 20. if a man smite you *on* the face.
 31. Christ, which is blessed *for* evermore,
 12: 1. I will come *to* visions and revelations
 4. he was caught up *into* paradise,
 6. should think of me above that
 13: 2. that, if I come again, (lit. *to* a return)
 3. which *to* you-ward is not weak,
 4. by the power of God *toward* you
 10. *to* edification, and not *to* destruction.
 Gal. 1: 5. *To* whom (be) glory *for* ever and ever
 6. grace of Christ *unto* another gospel:
 17. Neither went I up *to* Jerusalem
 — I went *into* Arabia, and returned again *unto* Damascus.
 18. I went up *to* Jerusalem *to* see
 21. I came *into* the regions of Syria
 2: 1. I went up again *to* Jerusalem
 2. I should run, or had run, *in* vain.
 8. *in* Peter *to* the apostleship
 — mighty *in* me *toward* the Gentiles
 9. (should go) *unto* the heathen, and the *yo* *unto* the circumcision
 11. when Peter was come *to* Antioch,
 16. we have believed *in* Jesus Christ,
 3: 6. accounted *to* him *for* righteousness

- Gal** 3:14. might come *on* the Gentiles
17. confirmed before of God *in* Christ,
— *that* it should make (lit. *unto* making)
the promise of none effect.
23. shut *up* *unto* the faith which
24. schoolmaster (to bring us) *unto* Christ,
27. have been baptized *into* Christ
4: 6. Spirit of his Son *into* your hearts,
11. bestowed *upon* you labour in vain.
24. which gendereth *to* bondage
5:10. I have confidence *in* you though
13. liberty *for* an occasion to the flesh,
6: 4. have rejoicing *in* himself alone, and not
in another.
8. he that soweth *to* his flesh
— he that soweth *to* the Spirit
Eph 1: 5. *unto* the adoption of children...*to* himself,
6. *To* the praise of the glory of his
8. hath abounded *toward* us
10. *That in* the dispensation of the
12. *That* we should be (lit. *unto* our being)
to the praise of his glory,
14. *until* the redemption of the purchased
— *unto* the praise of his glory.
15. love *unto* all the saints,
18. *that* ye may know what is the
19. greatness of his power *to* us-ward
2:15. of twain)(one new man, (so)
21. *unto* an holy temple in the Lord :
22. *for* an habitation of God
3: 2. which is given *me* *to* you-ward :
16. his Spirit *in* the inner man ;
19. *with* (lit. *into*) all the fullness of God.
21. *throughout* all ages, world without end.
4: 8. *When* he ascended *up on* high,
9. descended first *into* the lower
12. *for* the work of the ministry, *for* the
edifying
13. all come *in* the unity of the faith,
— *unto* a perfect man, *unto* the measure
15. may grow *up into* him in all
16. *unto* the edifying of itself in love.
19. *to* work (lit. *unto* working) all unclean-
ness
30. sealed *unto* the day of redemption.
32. be ye kind *one* *to* another,
5: 2. *for* a sweetsmelling savour.
31. they two shall be)(one flesh.
32. I speak *concerning* Christ and)(the
church.
6:18. watching there*unto* with all
22. I have sent *unto* you *for* the same
Phū 1: 5. *For* your fellowship *in* the gospel
10. *That* ye may approve things
— *till* the day of Christ ;
11. *unto* the glory and praise of God.
12. *unto* the furtherance of the gospel ;
17. *for* the defence of the gospel.
19. this shall turn *to* my salvation
23. having a desire *to* depart, (lit. *for* de-
parting)
25. *for* your furtherance and joy of faith ;
29. not only *to* believe *on* him,
2:11. *to* the glory of God the Father.
16. *that* I may rejoice (lit. *for* a rejoicing *to*
me) *in* the day of Christ, *that* I have
not run *in* vain, neither laboured *in*
vain.
22. hath served with *me* *in* the gospel.
3:11. *unto* the resurrection of the dead.
16. Nevertheless, (where) we have already
21. *that* it may be (lit. *unto* being) fashioned
like *unto* his glorious body,
4:15. *as* concerning (lit. *to* account of) giving
and receiving,
16. once and again *unto* my necessity.
17. *that* may abound *to* your account.
20. (be) glory *for* ever and ever.
Col. 1: 4. love (which ye have) *to* all the saints,
6. Which is come *unto* you, as (it is) *in*
10. worthy of the Lord *unto* all pleasing,
— increasing *in* the knowledge of God ;
11. *unto* all patience and longsuffering
Col. 1:12. *to* be partakers of (lit. *unto* the sharing,
the inheritance
13. *into* the kingdom of his dear Son :
16. were created by him, and *for* him :
20. *to* reconcile all things *unto* himself :
25. which is given *to* me *for* you,
29. Where*unto* I also labour, striving
2: 2. *unto* all riches of the full assurance
— *to* the acknowledgement of the
5. stedfastness of your faith *in* Christ.
22. Which all are *to* perish (lit. *unto* perish-
ing) with the using ;
3: 9. Lie not *one* *to* another, seeing
10. renewed *in* knowledge after
15. *to* the which also ye are called
4: 8. *for* the same purpose, *that* he
11. fellow workers *unto* the kingdom of God,
1 Th. 1: 5. came not *unto* you *in* word only,
2: 9. we preached *unto* you the gospel
12. *That* ye would walk (lit. *unto* your walk-
ing) worthy of God, who hath called
you *unto* his kingdom
16. *to* fill up (lit. *unto* filling up) their sins
— come upon them *to* the uttermost.
3: 2. *to* establish you, and *to* comfort you
3. *that* we are appointed there*unto*.
5. I sent *to* know your faith,
— our labour be *in* vain.
10. *that* we might see your face.
12. *in* love *one* *toward* another, and *toward*
all (men), even as we (do) *toward* you :
13. *To* the end he may stablish
4: 8. also given *unto* us his holy Spirit.
9. taught of God *to* love one another.
10. do it *toward* all the brethren
15. remain *unto* the coming of the Lord
17. *to* meet (lit. *unto* meeting) the Lord *in*
the air :
5: 9. appointed us *to* wrath, but *to* obtain salva-
tion (lit. *unto* acquisition of salvation)
15. both *among* yourselves, and *to* all
18. *in* Christ Jesus *concerning* you.
2 Th. 1: 3. of you all *toward* each other aboundeth
5. *that* ye may be counted worthy
11. Where*fore* also we pray always
2: 2. *That* ye be not soon shaken *in*
4. sitteth *in* the temple of God,
6. *that* he might be revealed *in* his time.
10. *that* they might be (lit. *unto* their being)
saved.
11. *that* they should believe a lie :
13. chosen you *to* salvation through
14. Where*unto* he called you by our gospel,
to the obtaining of the glory of our
3: 5. *into* the love of God, and *into* the patient
9. an ensample *unto* you *to* follow us.
1 Tim. 1: 3. when I went *into* Macedonia,
6. turned aside *unto* vain jangling ;
12. putting me *into* the ministry ;
15. came *into* the world *to* save sinners ;
16. believe on him *to* life everlasting.
17. (be) honour and glory *for* ever and ever.
2: 4. *to* come *unto* the knowledge of the
7. Where*unto* I am ordained a preacher,
3: 6. *into* the condemnation of the devil.
7. lest he fall *into* reproach and the
4: 3. created *to* be (lit. *unto* being) received
with thanksgiving
10. *For* therefore we both labour and suffer
5:24. going before *to* judgment ;
6: 7. we brought nothing *into* (this) world,
9. fall *into* temptation and a snare,
— which drown men *in* destruction
12. where*unto* thou art also called,
17. giveth us richly all things *to* enjoy ;
19. *against* the time *to* come,
2 Tim. 1:11. Where*unto* I am appointed a
12. committed *unto* him *against* that day.
2:14. strive not about words *to* no profit,
20. some *to* honour, and some *to* dishonour.
21. he shall be a vessel *unto* honour
— prepared *unto* every good work.
15. *to* the acknowledging of the truth ;

- Tim.** 2:26. taken captive by him *at* his will.
 3: 6. they which creep *into* houses,
 7 never able to come to the knowledge
 15. to make thee wise *unto* salvation
4:10. is departed *unto* Thessalonica; Crescens
 to Galatia, Titus *unto* Dalmatia.
 11. profitable to me *for* the ministry.
 12. Tychicus have I sent *to* Ephesus.
 18. *unto* his heavenly kingdom: to whom
 (i) be glory *for* ever and ever.
Titus 3:12. to come *unto* me *to* Nicopolis:
 11. maintain good works *for* necessary uses,
Philem. 5. the Lord Jesus, and *toward* all saints;
 6. which is in you *in* Christ Jesus.
Heb. 1: 5. to him)(a Father, and he shall be to me
)(a Son?
 6. the firstbegotten *into* the world,
 8. Thy throne, O God, (is) *for* ever and ever:
 14. sent forth *to* minister (lit. *unto* ministr-
 ing)
 2: 3. was confirmed *unto* us by them
 10. bringing many sons *unto* glory,
 17. to make (lit. *unto* making) reconciliation
 3: 5. *for* a testimony of those things
 11. They shall not enter *into* my rest.
 18. they should not enter *into* his rest,
 4: 1. of entering *into* his rest, any of
 3. have believed do enter *into* rest:
 - if they shall enter *into* my rest.
 5. If they shall enter *into* my rest.
 6. that some must enter *therein*,
 10. he that is entered *into* his rest,
 11. labour therefore to enter *into* that rest,
 16. grace *to* (lit. *unto*) help in time of need.
 5: 6. Thou (art) a priest *for* ever after
 6: 6. renew them again *unto* repentance;
 8. end (is) to be burned: (lit. *unto* burning)
 10. ye have shewed *toward* his name,
 16. an oath *for* confirmation (is) to them
 19. entereth *into* that within the veil;
 20. made an high priest *for* ever
 7: 3. abideth a priest continually. (lit. *for* a
 continuance)
 14. of which tribe Moses spake nothing
 17. Thou (art) a priest *for* ever after the
 21. Thou (art) a priest *for* ever after
 24. because he continueth)(ever,
 - to save them *to* the uttermost
 - *to* make intercession for them.
 28. who is consecrated *for* evermore.
 8: 3. high priest is ordained *to* offer gifts
 10. will put my laws *unto* their mind,
 - I will be to them)(a God, and they shall
 be to me)(a people:
 9: 6. went always *into* the first tabernacle,
 7. *into* the second (went) the high priest
 9. a figure *for* the time then present,
 12. entered in once *into* the holy place,
 14. *to* serve the living God?
 15. *for* the redemption of the transgressions
 24. not entered *into* the holy places made
 - *into* heaven itself, now to appear
 25. entereth *into* the holy place every
 26. *to* put away (lit. *unto* the putting away) sin
 28. offered *to* bear the sins of many;
 - without sin *unto* salvation.
 10: 1. offered year by year continually
 5. when he cometh *into* the world,
 12. *for* ever sat down on the right
 14. perfected *for* ever them that
 19. boldness *to* enter into the holiest
 24. *to* provoke *unto* love and *to* good works:
 31. *to* fall *into* the hands of the living God.
 39. who draw back *unto* perdition;
 - believe *to* the saving of the soul.
 11: 3. so that things which are seen
 7. an ark *to* the saving of his house;
 8. called *to* go out *into* a place which
 - after receive *for* an inheritance,
 9. sojourned in the land of promise,
 11. received strength *to* conceive seed,
 26. had respect *unto* the recompense
12: 2. Looking *unto* Jesus the author and

- Heb.** 12: 3. contradiction of sinners *against* himself
 10. that (we) might be partakers of
 13: 8. same yesterday, and *to*-day, and *for* ever.
 11. blood is brought *into* the sanctuary
 21. every good work *to* do his will,
 - *to* whom (be) glory *for* ever and ever.
Jas. 1:18. that we should be a kind of
 19. swift *to* hear, slow *to* speak, slow *to*
 wrath:
 25. whoso looketh *into* the perfect law
 2: 2. if there come *unto* your assembly
 6. draw you *before* the judgment seats?
 23. imputed *unto* him *for* righteousness:
 3: 3. we put bits in the horses' mouths,
 4: 9. your laughter be turned *to* mourning, and
 (your) joy *to* heaviness.
 13. we will go *into* such a city,
 5: 3. shall be)(a witness against you,
 4. entered *unto* the ears of the Lord
 12. lest ye fall *into* condemnation.
1 Pet. 1: 2. *unto* obedience and sprinkling
 3. again *unto* a lively hope by the
 4. *To* an inheritance incorruptible,
 - reserved in heaven *for* you,
 5. through faith *unto* salvation
 7. be found *unto* praise and honour
 8. *in* whom, (though now ye see (him) not,
 10. grace (that should come) *unto* you:
 11. Searching)(what, or what manner of time
 - testified beforehand the sufferings of
 Christ,
 12. which things the angels desire *to* look
 into.
 21. Who by him do believe *in* God,
 - your faith and hope might be *in* God.
 22. *unto* unfeigned love of the brethren,
 23. which liveth and abideth *for* ever.
 25. word of the Lord endureth *for* ever
 - the gospel is preached *unto* you.
 2: 7. the same is made)(the head of the
 8. where *unto* also they were appointed.
 9. a peculiar people; (lit. a people *unto* ac-
 quisition)
 - of darkness *into* his marvellous light:
 14. *for* the punishment of evildoers,
 21. *For* even her *unto* were ye called:
 3: 7. that your prayers be not hindered.
 9. that ye are there *unto* called,
 12. his ears (are open) *unto* their prayers:
 20. where *in* few, that is, eight souls
 21. of a good conscience *toward* God,
 22. Who is gone *into* heaven, and is on
 4: 2. That he no longer should live
 4. run not with (them) *to* the same excess
 6. *For* *for* this cause was the gospel
 7. therefore sober, and watch *unto* prayer.
 8. fervent charity *among* yourselves:
 9. Use hospitality one *to* another
 10. minister the same one *to* another,
 11. praise and dominion *for* ever and ever
 5:10. called us *unto* his eternal glory
 11. glory and dominion *for* ever and ever.
 12. grace of God where *in* ye stand.
2 Pet. 1: 8. *in* the knowledge of our Lord Jesus
 11. *into* the everlasting kingdom of
 17. *in* whom I am well pleased.
 2: 4. *to* be reserved *unto* judgment;
 9. *unto* the day of judgment *to*
 12. made *to* be taken and destroyed,
 17. darkness is reserved *for* ever.
 22. *to* her wallowing in the mire.
 3: 7. *against* the day of judgment
 9. is longsuffering *to* us-ward,
 - that all should come *to* repentance.
 18. *To* him (be) glory both now and *for* ever
John 2:17. the will of God abideth *for* ever.
 3: 8. *For* this purpose the Son of God was
 14. have passed from death *unto* life,
 4: 1. are gone out *into* the world.
 9. only begotten Son *into* the world,
 5: 8. these three agree *in* one.
 10. He that believeth on the Son
 - believeth not)(the record that God

- John 5 13 believe *on* the name of the Son
— believe *on* the name of the Son of God.
- 2 John 2 shall be with us *for ever*.
7. deceivers are entered *into* the world,
10. receive him not *into* (your) house,
5. doest *to* the brethren, and *to* strangers ;
- 3 John 4. ordained *to* this condemnation,
— grace of our God *into* lasciviousness,
6. *unto* the judgment of the great day.
13. the blackness of darkness *for ever*.
21. *unto* eternal life.
25. and power, both now and) (*ever*.
- Rev. 1: 6. glory and dominion *for ever* and *ever*.
11. What thou seest, write *in* a book,
— *unto* Ephesus, and *unto* Smyrna, and *unto*
Pergamos, and *unto* Thyatira, and *unto*
Sardis, and *unto* Philadelphia, and *unto*
Laodicea.
18. behold, I am alive *for evermore*,
2:10. shall cast (some) of you *into* prison.
22. Behold, I will cast her *into* a bed,
— with her *into* great tribulation,
4: 9. who liveth *for ever* and *ever*,
10. worship him that liveth *for ever*
5: 6. sent forth *into* all the earth.
13. *unto* the Lamb *for ever* and *ever*.
14. him that liveth *for ever* and *ever*.
6:13. stars of heaven fell *unto* the earth,
15. *in* the dens and *in* the rocks of the
7:12. *unto* our God *for ever* and *ever*.
8: 5. of the altar, and cast (it) *into* the earth :
7. they were cast *upon* the earth :
8. with fire was cast *into* the sea :
11. part of the waters became) (wormwood ;
9: 1. a star fall from heaven *unto* the earth :
3. of the smoke locusts *upon* the earth :
7. like *unto* horses prepared *unto* battle ;
9. of many horses running *to* battle.
15. were prepared *for* an hour, and a day,
10: 5. lifted up his hand *to* heaven.
6. by him that liveth *for ever* and *ever*,
11: 6. over waters to turn them *to* blood,
9. suffer their dead bodies *to be put in* graves
12. they ascended *up* *to* heaven *in*
15. he shall reign *for ever* and *ever*.
12: 4. did cast them *to* the earth :
6. the woman fled *into* the wilderness,
9. he was cast out *into* the earth,
13. that he was cast *unto* the earth,
14. fly *into* the wilderness, *into* her place,
13: 3. as it were wounded *to* death ;
6. *in* blasphemy against God,
10. shall go *into* captivity :
13. down from heaven *on* the earth
14:11. ascendeth up *for ever* and *ever* :
19. thrust in his sickle *into* the earth,
— and cast (it) *into* the great winepress
15: 7. God, who liveth *for ever* and *ever*.
8. was able to enter *into* the temple,
16: 1. the wrath of God *upon* the earth.
2. grievous sore *upon* the men
3. poured out his vial *upon* the sea ;
4. poured out his vial *upon* the rivers and
) (fountains of waters ;
14. *to* the battle of that great day
16. together *into* a place called *in*
17. poured out his vial *into* the air ;
19. city was divided *into* three parts,
17: 3. *in* the spirit *into* the wilderness :
8. go *into* perdition : and they that
11. of the seven, and goeth *into* perdition.
17. God hath put *in* their hearts
18:21. a great millstone, and cast (it) *into* the sea,
19: 3. her smoke rose up *for ever* and *ever*.
9. called *unto* the marriage supper
17. *unto* the supper of the great God ;
20. both were cast alive *into* a lake
20: 3. cast him *into* the bottomless pit,
8. *to* gather them together *to* battle :
10. was cast *into* the lake of fire
— day and night *for ever* and *ever*.
14. death and hell were cast *into* the lake
15. was cast *into* the lake of fire.

- Rev. 21:24. bring their glory and honour *into* it.
26. glory and honour of the nations *into* it
27. shall *in* no wise enter *into* it
22: 2. *for* the healing of the nations.
5. they shall reign *for ever* and *ever*
14. *in* through the gates *into* the city.

εἷς, ἕν, ἕως, ἕνα.

(*μία*, see in its place.)

- Mat. 5:18. *one* jot or *one* tittle shall *in* no wise
29. that *one* of thy members should perish
30. that *one* of thy members should
41. shall compel thee *to go* a mile
6:24. *for* either he will hate *the one*,
— or else he will hold *to the one*,
27. can add *one* cubit *unto* his stature ?
29. was not arrayed like *one* of these.
8:19. *a certain* scribe came, and said
10:29. *one* of them shall not fall *on* the cup
42. *unto one* of these little ones *a* tribulation
12:11. that shall have *one* sheep, and if it
13:46. when he had found *one* pearl
16:14. Jeremias, or *one* of the prophets.
18: 5. shall receive *one* such little child
6. shall offend *one* of these little ones.
10. despise not *one* of these little ones ;
12. *one* of them be gone astray,
14. that *one* of these little ones should
16. take with thee *one* or two more,
24. *one* was brought *unto* him,
28. found *one* of his fellow-servants,
19:16. behold, *one* came and said *unto* him,
17. none good but *one*, (that is), God :
20:13. he answered *one* of them, and said,
21. the *one* on the right hand, and the *other*
21:24. I also will ask you *one* thing,
22:35. Then *one* of them, (which was) a lawyer
23: 8. *for one* is your Master, (even) Christ ;
9. *for one* is your Father, which is
10. *for one* is your Master, (even) Christ.
15. sea and land to make *one* proselyte,
24:40. the *one* shall be taken, and the *other* left
25:15. *to* another two, and *to another one* :
18. he that had received *one* went
24. he which had received the *one*
40. *unto one* of the least of these
45. *to one* of the least of these, ye did
26:14. Then *one* of the twelve, called
21. that *one* of you shall betray me.
47. lo, Judas, *one* of the twelve, came,
51. *one* of them which were with Jesus
27:14. answered him *to never* a word ;
15. release *unto* the people *a* prisoner,
38. *one* on the right hand, and *another*
48. straightway *one* of them ran,
Mark 2: 7. who can forgive sins but God *only* ?
4: 8. some (lit. *one*) thirty, and some sixty
some an
20. some thirtyfold, some sixty, and some :
5:22. there cometh *one* of the rulers of
6:15. a prophet, or as *one* of the prophets.
8:14. with them more than *one* loaf.
28. others, *One* of the prophets.
9:17. *one* of the multitude answered
37. shall receive *one* of such children
42. whosoever shall offend *one* of (these)
10:17. there came *one* running, and kneeled
18. none good but *one*, (that is), God.
21. said *unto* him, *One* thing thou lackest .
37. *one* on thy right hand, and the *other*
11:29. I will also ask of you *one* question,
12: 6. Having yet therefore *one* son,
28. *one* of the scribes came, and having heard
29. The Lord our God is *one* Lord :
32. *for* there is *one* God ; and there is none
other but he :
13: 1. *one* of his disciples saith *unto* him,
14:10. Judas Iscariot, *one* of the twelve,
18. *One* of you which eateth with me
20. (It is) *one* of the twelve, that dipped
43. cometh Judas, *one* of the twelve,

Mat 14:47 *one* of them that stood by drew
 51 followed him a certain young man,
 15: 6. he released unto them *one* prisoner,
 27. *one* on his right hand, and the *other*
 36. *one* ran and filled a sponge full
Luke 4:40. laid his hands on every *one* of them,
 5: 3. he entered into *one* of the ships,
 7:41. the *one* owed five hundred pence,
 9: 8. that *one* of the old prophets was
 10:42. *one* thing is needful: and Mary
 11:46. with *one* of your fingers.
 12: 6. not *one* of them is forgotten before God?
 25. can add to his stature *one* cubit?
 27. was not arrayed like *one* of these.
 52. there shall be five in *one* house
 15: 4. if he lose *one* of them, doth not
 7. over *one* sinner that repenteth,
 10. over *one* sinner that repenteth.
 15. joined himself to a citizen (lit. *one* of the
 citizens)
 19. as *one* of thy hired servants.
 26. he called *one* of the servants,
 16: 5. every *one* of his lord's debtors
 13. for either he will hate the *one*,
 — or else he will hold to the *one*,
 17: 2. should offend *one* of these little ones.
 15. *one* of them, when he saw
 34. the *one* shall be taken, and the other
 18:10. the *one* a Pharisee, and the other a
 19. none (is) good, save *one*, (that is), God.
 22. Yet lackest thou *one* thing:
 20: 3. I will also ask you *one* thing;
 22:47. Judas, *one* of the twelve, went
 50. *one* of them smote the servant
 23:17. he must release *one* unto them
 39. *one* of the malefactors which were
 24:18. the *one* of them, whose name was
Joh 1: 3. was not *any* thing made that was
 40 (41). *One* of the two which heard John
 6: 8. *One* of his disciples, Andrew,
 9. There is a lad here, which hath
 22. save that *one* wherewith his disciples
 70. *one* of you is a devil?
 71. betray him, being *one* of the twelve.
 7:21. I have done *one* work, and ye all
 50. to Jesus by night, being *one* of them,
 8:41. we have *one* Father, (even) God.
 9:25. *one* thing I know, that, whereas
 10:16. shall be *one* fold, (and) *one* shepherd.
 30. I and (my) Father are *one*.
 11:49. *one* of them, (named) Caiaphas,
 50. that *one* man should die for the
 52. together in *one* the children of God
 12: 2. Lazarus was *one* of them that sat
 4. Then saith *one* of his disciples,
 13:21. that *one* of you shall betray me.
 23. on Jesus' bosom *one* of his disciples,
 17:11. that they may be *one*, as we (are).
 21. That they all may be *one*;
 — that they also may be *one* in us:
 22. they may be *one*, even as we are *one*:
 23. may be made perfect in *one*;
 18:14. *one* man should die for the people.
 22. *one* of the officers which stood by
 26. *One* of the servants of the high priest,
 39. release unto you *one* at the passover:
 19:34. *one* of the soldiers with a spear
 20: 7. together in a place by itself. (lit. *one*
 place)
 12. the *one* at the head, and the *other* at the
 feet,
 24. Thomas. *one* of the twelve,
 21:25. if they should be written every *one*,
Acts 1:22. must *one* be ordained to be
 24. shew whether of these two (lit. out of these
 two *one* which) thou
 2: 3. I sat upon each) (of them).
 6. because that every *man* (lit. *one*) heard
 4:32. neither said *any* (of them) that
 11:28. there stood up *one* of them
 17:26. hath made of *one* blood all
 27. not far from every *one* of us:
 20:31. to warn every *one* night and day

Acts 21:19. he declared particularly (lit. by each *one*,
 what things
 26. offered for every *one* of them.
 23: 6. that the *one* part were Sadducees,
 17. Paul called *one* of the centurions
 28:25. after that Paul had spoken *one* word
Rom. 3:10. There is none righteous, no, not *one*.
 12. none that doeth good, no, not *one*.
 30. Seeing (it is) *one* God, which shall
 5:12. as by *one* man sin entered into
 15. if through the offence of *one* man
 — (which is) by *one* man, Jesus Christ,
 16. not as (it was) by *one* that sinned,
 — the judgment (was) by *one* to
 17. For if by *one* man's offence death reigned
 by *one*;
 — shall reign in life by *one*, Jesus Christ.
 18. as by the offence of *one* (or, by *one* offence)
 — by the righteousness of *one* (or, by *one*
 righteousness)
 19. as by *one* man's disobedience
 — so by the obedience of *one* shall
 9:10. Rebecca also had conceived by *one*,
 12: 4. have many members in *one* body,
 5. (being) many, are *one* body in Christ,
 15: 6. may with *one* mind (and) *one* mouth
1 Cor. 3: 8. planteth and he that watereth are *one*:
 4: 6. no *one* of you be puffed up for *one*
 6: 5. not a (lit. *one*) wise man among you?
 16. joined to an harlot is *one* body?
 17. joined unto the Lord is *one* spirit.
 8: 4. (there is) none other God but *one*.
 6. to us (there is but) *one* God,
 — *one* Lord Jesus Christ, by whom
 9:24. run all, but *one* receiveth the prize
 10:17. (being) many are *one* bread, (and) *one*
 body: for we are all partakers of that
one bread.
 11: 5. for that is even all *one* as if
 12:11. that *one* and the selfsame Spirit,
 12. For as the body is *one*,
 — the members of that *one* body, being
 many, are *one* body:
 13. For by *one* Spirit are we all baptized into
one body, whether
 — all made to drink into *one* Spirit.
 14. the body is not *one* member,
 18. every *one* of them in the body,
 19. if they were all *one* member,
 20. many members, yet but *one* body.
 26. whether *one* member suffer,
 — or *one* member be honoured,
 14:27. by course; and let *one* interpret
 31. ye may all prophesy *one* by *one*,
2 Cor. 5:14 (15). that if *one* died for all, then
 11: 2. have espoused you to *one* husband,
Gal. 3:16. as of many; but as of *one*,
 20. not (a mediator) of *one*, but God is *one*.
 28. ye are all *one* in Christ Jesus.
 4:22. the *one* by a bondmaid, the *other* by
 5:14. the law is fulfilled in *one* word,
Eph. 2:14. who hath made both *one*, and hath
 15. in himself of twain *one* new man.
 16. both unto God in *one* body by
 18. by *one* Spirit unto the Father.
 4: 4. (There is) *one* body, and *one* Spirit,
 5. *One* Lord, one faith, *one* baptism,
 6. *One* God and Father of all, who
 7. unto every *one* of us is given grace
 16. working in the measure of every) (part,
 5:33. every *one* of you in particular (lit. you
 one by *one*)
Phil. 1:27. that ye stand fast in *one* spirit,
 2: 2. (being) of *one* accord, of *one* mind.
 3:13 (14). (this) *one* thing (I do), forgetting
Col. 3:15. also ye are called in *one* body;
 4: 6. to answer every *man*. (lit. *one*)
1 Th. 2:11. comforted and charged every *one* of you,
 5:11. edify *one* another, even as also ye do.
2 Th. 1: 3. the charity of every *one* of you
1 Tim. 2: 5. (there is) *one* God, and *one* mediator
 5: 9. having been the wife of *one* man,
Heb. 2:11. who are sanctified (are) all of *one*.

Heb. 11:12. Therefore sprang there even of one,
 Jas. 2:10. yet offend in *one* (point), he is
 19. Thou believest that there is *one* God;
 4:12. There is *one* lawgiver, who is
 13. continue there *a* year, and buy and sell,
 2Pet. 3: 8. be not ignorant of this *one* thing,
 John 5: 7. these three are *one*.
 8. these three agree in *one*.
 Rev. 4: 8. the four beasts had each of them (lit. *one*
 by itself)
 5: 5. *one* of the elders saith unto me,
 6. 1. *one* of the four beasts saying,
 7: 3. *one* of the elders answered, saying
 8:1. heard *an* angel flying through
 15: 7. *one* of the four beasts gave unto
 17: 1. there came *one* of the seven angels
 10. five are fallen, and *one* is,
 18:21. *a* mighty angel took up a stone
 19:17. I saw *an* angel standing in
 21: 9. came unto me *one* of the seven
 21. eveydred) (several gave of *one* pearl:
 22: 2. yielded her fruit every) (month :

εἷς καθ' εἷς, ἡς καθ' ἡς.

Mar. 14:19. to say unto him *one* by one,
 John 8: 9. went out *one* by one, beginning

εἰσάγω, ἰσαγο.

Luke 2:27. when the parents brought in the
 14:21. bring in hither the poor, and the
 22:54. brought him into the high priest's
 John 18:16. the door, and brought in Peter.
 Acts 7:45. Which also our fathers...brought in with
 Jesus
 9: 8. brought (him) into Damascus.
 21:28. brought Greeks also into the temple,
 29. Paul had brought into the temple.
 37. as Paul was to be led into the castle,
 Heb. 1: 6. when he bringeth in the firstbegotten

εἰσακούω, ἰσακουο.

Mat. 6: 7. they think that they shall be heard
 Luke 1:13. for thy prayer is heard; and thy
 Acts 10:31. said, Cornelius, thy prayer is heard,
 1Cor.14:21. for all that will they not hear me,
 Heb. 5: 7. was heard in that he feared;

εἰσδέχομαι, ἰσδεκομαι.

2Cor. 6:17. unclean (thing); and I will receive you,

εἰσεπιμι, ἰσιμι.

Acts 3: 3. Peter and John about to go into the temple
 21:18. Paul went in with us unto James;
 26. with them entered into the temple,
 Heb. 9: 6. the priests went always into the first

εἰσερχομαι, ἰσερχομαι.

Mat. 5:20. ye shall in no case enter into
 6: 6. when thou prayest, enter into thy
 7:13. Enter ye in at the strait gate:
 — many there be which go in thereat:
 21. shall enter into the kingdom of heaven;
 8: 5. when Jesus was entered into Capernaum,
 8. thou shouldst come under my roof:
 9:23. put forth, he went in, and took her
 10: 5. city of the Samaritans enter ye not:
 11. whatsoever city or town ye shall enter,
 12. when ye come into an house,
 12: 4. How he entered into the house of God,
 29. how can one enter into a strong
 45. they enter in and dwell there:
 15:11. Not that which goeth into the mouth
 17:25. when he was come into the house,
 18: 3. ye shall not enter into the kingdom
 8. to enter into life halt or maimed,
 9. to enter into life with one eye,
 19:17. if thou wilt enter into life.

Mat. 19:23. shall hardly enter into the kingdom
 24. to enter into the kingdom of God.
 21:10. when he was come into Jerusalem,
 12. Jesus went into the temple of God,
 22:11. when the king came in to see the
 12. Friend, how camest thou in hither
 23:13. ye neither go in (yourselves), neither
 suffer ye them that are entering to get
 in.
 24:38. day that Noe entered into the ark,
 25:10. went in with him to the marriage:
 21. enter thou into the joy of thy lord.
 23. enter thou into the joy of thy lord.
 26:41. that ye enter not into temptation:
 58. high priest's palace, and went in, and
 27:53. went into the holy city, and appeared
 Mark 1:21. he entered into the synagogue, and
 45. no more openly enter into the city,
 2: 1. again he entered into Capernaum
 26. How he went into the house of God
 3: 1. he entered again into the synagogue;
 27. can enter into a strong man's house, and
 5:12. that we may enter into them.
 13. went out, and entered into the swine:
 39. when he was come in, he saith
 6:10. place soever ye enter into an house,
 22. when the daughter of the said H...came in,
 25. came in straightway with haste...and
 7:17. when he was entered into the house
 24. entered into an house, and would
 8:26. Neither go into the town, nor tell (it)
 9:25. enter no more into him.
 28. when he was come into the house,
 43. to enter into life maimed,
 45. for thee to enter halt into life.
 47. to enter into the kingdom of God
 10:15. he shall not enter therein.
 23. shall...enter into the kingdom of God
 24. to enter into the kingdom of God!
 25. a camel to go through the eye of a needle,
 — to enter into the kingdom of God.
 11:11. Jesus entered into Jerusalem,
 15. Jesus went into the temple, and
 13:15. neither enter (therein), to take any
 14:14. wheresoever he shall go in, say
 38. lest ye enter into temptation.
 15:43. came, and went in boldly unto Pilate,
 16: 5. entering into the sepulchre,
 Luke 1: 9. when he went into the temple of the Lord
 28. the angel came in unto her, and
 40. entered into the house of Zacharias,
 4:16. he went into the synagogue
 38. entered into Simon's house.
 6: 4. How he went into the house of God,
 6. that he entered into the synagogue
 7: 1. he entered into Capernaum.
 6. thou shouldst enter under my roof:
 36. went into the Pharisee's house, and
 44. I entered into thine house,
 45. since the time I came in
 8:30. many devils were entered into him.
 32. suffer them to enter into them.
 33. entered into the swine: and the herd
 41. that he would come into his house:
 51. when he came into the house, he suffered
 no man to go in,
 9: 4. whatsoever house ye enter into,
 34. feared as they entered into the cloud.
 46. there arose a reasoning among them,
 52. they went, and entered into a village
 10: 5. into whatsoever house ye enter,
 8. into whatsoever city ye enter,
 10. into whatsoever city ye enter,
 38. he entered into a certain village:
 1:26. they enter in, and dwell there:
 37. he went in, and sat down to meat.
 52. ye entered not in yourselves, and them
 that were entering in ye hindered.
 13:24. Strive to enter in at the strait gate:
 — will seek to enter in, and shall not
 14:23. compel (them) to come in, that my
 15:28. was angry, and would not go in:
 17: 7. when he is come from the field.

Luk 17:12. *as he entered into a certain village,*
 27. *that Noe entered into the ark,*
 18:17. *shall in no wise enter therein.*
 24. *shall they that have riches enter into the*
 25. *a camel to go through a needle's eye,*
 — *to enter into the kingdom of God.*
 19: 1. (Jesus) *entered and passed through*
 7. *he was gone to be guest with a*
 45. *he went into the temple, and began*
 21:21. *let not them that are in the countries enter*
thereinto.
 22: 3. *Then entered Satan into Judas*
 10. *when ye are entered into the city,*
 40. *that ye enter not into temptation.*
 46. *lest ye enter into temptation.*
 24: 3. *they entered in, and found not the*
 26. *to enter into his glory ?*
 29. *he went in to tarry with them.*
 John 3: 4. *can he enter the second time into*
 5. *he cannot enter into the kingdom*
 4:38. *ye are (lit. have) entered into their labours.*
 10: 1. *He that entereth not by the door*
 2. *he that entereth in by the door*
 9. *by me if any man enter in,*
 — *shall go in and out, and find pasture.*
 13:27. *Satan entered into him.*
 18: 1. *a garden, into the which he entered,*
 28. *went not into the judgment hall,*
 33. *Pilate entered into the judgment hall*
 19: 9. *went again into the judgment hall,*
 20: 5. *clothes lying; yet went he not in.*
 6. *went into the sepulchre,*
 8. *went in also that other disciple,*
 Acts 1:13. *when they were come in, they went*
 21. *the Lord Jesus went in and out among us,*
 3: 8. *entered with them into the temple,*
 5: 7. *not knowing what was done, came in.*
 10. *the young men came in, and found*
 21. *they entered into the temple early*
 9: 6. *Arise, and go into the city, and it shall*
 12. *a man named Ananias coming in,*
 17. *went his way, and entered into the house*
 10: 3. *an angel of God coming in to him,*
 24. *after they entered into Cæsarea.*
 25. *as Peter was coming in,*
 27. *talked with him, he went in,*
 11: 3. *Thou wentest in to men uncircumcised,*
 8. *at any time entered into my mouth.*
 12. *we entered into the man's house:*
 20. *when they were come to Antioch,*
 13:14. *went into the synagogue...and sat*
 14: 1. *that they went both together into the*
 20. *he rose up, and came into the city:*
 22. *enter into the kingdom of God.*
 16:15. *come into my house, and abide (there).*
 40. *entered into (the house of) Lydia:*
 17: 2. *as his manner was, went in unto them,*
 18:19. *entered into the synagogue, and*
 19: 8. *he went into the synagogue, and spake*
 30. *have entered in unto the people,*
 20:29. *shall grievous wolves enter in*
 21: 8. *we entered into the house...and*
 23:16. *entered into the castle, and*
 33. *Who, when they came to Cæsarea,*
 23:23. *when...was entered into the place of*
hearing,
 22: 8. *to whom Paul entered in,...and healed*
him.
 Rom. 5:12. *sin entered into the world,*
 11:25. *fulness of the Gentiles be come in.*
 1Cor.14:23. *there come in (those that are) unlearned,*
 24. *there come in one that believeth not,*
 Heb. 3:11. *They shall not enter into my rest.*
 18. *should not enter into his rest.*
 19. *that they could not enter in*
 4: 1. *left (us) of entering into his rest,*
 3. *have believed do enter into rest,*
 — *if they shall enter into my rest:*
 5. *If they shall enter into my rest.*
 6. *that some must enter therein,*
 — *entered not in because of unbelief:*
 10. *he that is entered into his rest,*
 11. *therefore to enter into that rest,*

Heb. 6:19. *and which entereth into that within*
 20. *the forerunner is for us entered,*
 9:12. *entered in once into the holy place,*
 24. *For Christ is not entered into the holy*
 25. *as the high priest entereth into the*
 10: 5. *when he cometh into the world,*
 Jas. 2: 2. *if there come unto your assembly*
 — *there come in also a poor man*
 5: 4. *are entered into the cars of the Lord*
 2John 7. *deceivers are entered into the world,*
 Rev. 3:20. *open the door, I will come in to him,*
 11:11. *life from God entered into them,*
 15: 8. *was able to enter into the temple,*
 21:27. *shall in no wise enter into it*
 22:14. *may enter in through the gates into*
εἰσί, ἰσί, from εἰμί.
 Mat. 2:18. *comforted, because they are not.*
 7:13. *many there be which go in thereat:*
 14. *few there be that find it.*
 15. *inwardly they are ravening wolves.*
 10:30. *hairs of your head are all numbered*
 11: 8. *wear soft (clothing) are in kings' houses*
 12: 5. *profane the sabbath, and are blameless*
 48. *who are my brethren ?*
 13:38. *the good seed are the children of the*
 — *the tares are the children of the*
 39. *the reapers are the angels.*
 56. *are they not all with us ?*
 15:14. *they be blind leaders of the blind.*
 16:28. *There be some standing here, which*
 17:26. *Then are the children free.*
 18:20. *two or three are gathered together*
 19: 6. *Wherefore they are no more twain,*
 12. *For there are some eunuchs,*
 — *and there are some eunuchs, which*
 — *and there be eunuchs, which have*
 20:16. *for many be called, but few chosen*
 22:14. *many are called, but few (are) chosen.*
 30. *are as the angels of God in heaven.*
 Mark 4:15. *these are they by the way side,*
 16. *these are they likewise which*
 17. *endure but for a time: (lit. are temporary)*
 18. *these are they which are sown among*
thorns;)(such as hear the word,
 20. *these are they which are sown on good*
 6: 3. *are not his sisters here with us ?*
 9: 1. *there be some of them that stand*
 10: 8. *then they are no more twain,*
 12:25. *are as the angels which are in*
 Luke 7:25. *live delicately, are in kings' courts*
 31. *to what are they like ?*
 32. *They are like unto children*
 8:12. *by the way side are they that hear,*
 14. *which fell among thorns are they, which,*
 15. *that on the good ground are they,*
 21. *are these which hear the word*
 9:13. *We have no (lit. There are not to us)*
more
 27. *there be some standing here,*
 11: 7. *my children are with me in bed;*
 12:38. *so, blessed are those servants.*
 13:14. *There are six days in which men*
 30. *there are last which shall be first, and*
there are first which shall be last.
 16: 8. *are in their generation wiser than*
 18: 9. *that they were righteous, and despised*
 20:36. *they are equal unto the angels; and are*
the children of God, being
 21:22. *these be the days of vengeance,*
 John 4:35. *for they are white already to harvest.*
 5:39. *they are they which testify of me.*
 6:64. *there are some of you that believe not.*
 — *who they were that believed not,*
 7:49. *who knoweth not the law are cursed.*
 8:10. *where are those thine accusers ?*
 10: 8. *came before me are thieves and robbers;*
 12. *whose own the sheep are not,*
 11: 9. *Are there not twelve hours in the day ?*
 14: 2. *In my Father's house are many mansions:*
 17: 9. *given me; for they are thine*

John 17:11 *these are* in the world, and I come
 14 *they are* not of the world,
 16. *They are* not of the world, even as
 Acts 2: 7. *are* not all these which speak
 13. *These men are* full of new wine.
 4:13. that *they were* unlearned and ignorant
 5:25. *are* standing in the temple,
 13:31. *who are* his witnesses unto the people.
 16:17. *are* the servants of the most high God,
 38. *they heard* that *they were* Romans.
 19:26. that *they be* no gods, which
 38. law is open, and *there are* deputies:
 21:20. thousands of Jews *there are* which
 23. We have (lit. *There are* to us) four men
 23:21. *now are* they ready, looking for
 24:11. *there are* yet but twelve days
 Rom. 1:32. *such things are* worthy of death,
 2:14. *are* a law unto themselves:
 8:14. *they are* the sons of God.
 9: 4. *Who are* Israelites; to whom
 7. *they are* the seed of Abraham,
 13: 1. powers that *be are* ordained of God.
 3. rulers *are* not a terror to good works,
 6. for *they are* God's ministers,
 15:27. *their debtors they are.*
 16: 7. *who are* of note among the apostles,
 1 Cor. 1:11. *there are* contentions among you.
 3: 8. planteth and he that watereth *are one*:
 20. thoughts of the wise, that *they are* vain.
 8: 5. *there be* that *are* called gods,
 — as *there be* gods many, and lords
 10:18. *are* not they which eat of the sacrifices
 partakers of the altar?
 12: 4. *there are* diversities of gifts,
 5. *there are* differences of administrations,
 6. *there are* diversities of operations,
 14:22. Wherefore tongues *are* for a sign,
 37. *are* the commandments of the Lord.
 2Cor. 11:22. *Are* they Hebrews? so (am) I. *Are* they
 Israelites? so (am) I. *Are* they the
 seed of Abraham?
 23. *Are* they ministers of Christ?
 Gal. 1: 7. *there be* some that trouble you,
 3: 7. *same are* the children of Abraham.
 10. as many as *are* of the works of the law
are under the curse: for it is
 4:24. for *these are* the two covenants;
 Eph. 5:16. because the days *are* evil.
 Col. 2: 3. In whom *are* hid all the treasures
 1Tim. 5:24. Some men's sins *are* open beforehand,
 6: 1. as many servants as *are* under
 2. because *they are* brethren; but rather
 do (them) service, because *they are*
 faithful
 2Tim. 3: 6. For of this sort *are* they which
 Titus 1:10. *there are* many unruly and vain
 3: 9. for *they are* unprofitable and vain.
 Heb. 1:10. the heavens *are* the works of thine
 14. *Are* they not all ministering
 7:21. priests *were* made without an oath;
 23. *they truly were* many priests,
 11:13. *they were* strangers and pilgrims on the
 2 Pet. 2:17. *These are* wells without water,
 3: 7. by the same word *are* kept in store,
 1John 2:19. that *they were* not all of us.
 4: 5. *They are* of the world: therefore speak
 they of the world,
 5: 3. his commandments *are* not grievous.
 7. *there are* three that bear record
 — *these three are* one.
 8. *there are* three that bear witness
 — and *these three agree* in one.
 Jude 12. *These are* spots in your feasts
 16. *These are* murmurers,
 19. *These be* they who separate
 Rev. 1:19. the things which *are*, and the
 20. The seven stars *are* the angels
 — *are* the seven churches.
 2: 2. *say* they *are* apostles, and *are* not,
 9. which *say* they *are* Jews, and *are* not,
 9: 4. in white: for *they are* worthy.
 9. which *say* they *are* Jews, and *are* not,
 4: 5. which *are* the seven Spirits of God

Rev. 4:11. and for *thy pleasure they are*
 5: 6. which *are* the seven Spirits of God
 8. which *are* the prayers of saints.
 7:13. *What are* these which are arrayed
 14. *These are* they which came
 15. *Therefore are* they before the throne of
 God,
 9:19. *their power is* in their mouth,
 11: 4. *These are* the two olive trees,
 14: 4. *These are* they which were not defiled
 with women; for *they are* virgins.
These are they which follow the Lamb:
 5. for *they are* without fault before
 16: 6. blood to drink; for *they are* worthy.
 14. *they are* the spirits of devils,
 17: 9. The seven heads *are* seven mountains,
 10. *there are* seven kings: five
 12. which thou sawest *are* ten kings,
 15. *are* peoples, and multitudes, and nations.
 19: 9. *These are* the true sayings of God.
 21: 5. *these words are* true and faithful.

εἰσκαλέω, *iskalco.*

Acts 10:23. Then *called* he them *in*, and lodged

εἰσοδος, *isodos.*

Acts 13:24. had first preached before his *coming*

1Th. 1: 9. what manner of *entering in* we

2: 1. know our *entrance in* unto you,

Heb. 10:19. boldness to *enter into* (lit. for *entrance*

into) the holiest

2Pet. 1:11. an *entrance* shall be ministered

εἰσπηδάω, *ispedao.*

Acts 14:14. *ran in* among the people, crying

16:29. called for a light, and *sprang in*,

εἰσπορεύομαι, *isporuomai.*

Mat. 15:17. *whatsoever entereth in* at the mouth

Mark 1:21. *they went into* Capernaum;

4:19. the lusts of other things *entering in*

5:40. *entereth in* where the damsel

6:56. whithersoever he *entered*,

7:15. that *entering into* him can defile

18. *whatsoever* thing from without *entereth*

into

19. it *entereth not into* his heart,

11: 2. as soon as ye *be entered into* it,

Luke 8:16. *they which enter in* may see

11:33. *they which come in* may see

19:30. in the which at your *entering*

22:10. the house where he *entereth in*.

Acts 3: 2. of them that *entered into* the temple,

8: 3. As for Saul, *entering into* every house,

9:28. he was with them *coming in*

28:30. received all that *came in* unto him.

εἰσπρέχω, *istrekho.*

Acts 12:14. she opened not. but *ran in*, and told

εἰσφέρω, *isphero.*

Mat. 6:13. *lead* us not *into* temptation,

Luke 5:18. sought (means) to *bring* him *in*,

19. *they might bring* him *in* because

11: 4. *lead* us not *into* temptation;

Acts 17:20. *bringest* certain strange things to

1Tim. 6: 7. we *brought* nothing *into* (this)

Heb. 13:11. whose blood *is brought into* the

εἶπα, *ila.*

Mark 4:17. *afterward*, when affliction or persecution

28. *then* the ear, *after* that the full

8:25. *After* that he put (his) hands *again*

Luke 8:12. *then* cometh the devil, and taketh

John 13: 5. *After* that he pourest water into

19:27. *Then* saith he to the disciple,

John 20:27. *Then* saith he to Thomas, Reach
 1 Cor. 12:28. *then* gifts of healings, helps,
 15: 5. seen of Cephas, *then* of the twelve :
 7. *then* of all the apostles.
 24. *Then* (cometh) the end, when he
 1 Tim. 2:13. Adam was first formed, *then* Eve.
 3:10. *then* let them use the office of a
 Heb. 12: 9. *Furthermore* we have had fathers
 Jas. 1:15. *Then* when lust hath conceived,

εἴτε, ἢτε.

See after *εἰ*.

εἰ τις.

See after *εἰ*.

εἰωθα, see εἶωθω

ἐκ, ἐξ, ἐκ, ἐξ.

Mat. 1: 3. Judas begat Phares and Zara of Thamar;
 5. Salmon begat Booz of Rachab; and Booz begat Obed of Ruth;
 6. the King begat Solomon of her
 16. of whom was born Jesus,
 18. with child of the Holy Ghost.
 20. in her is of the Holy Ghost.
 2: 6. for out of thee shall come a
 15. Out of Egypt have I called my son.
 3: 9. God is able of these stones to
 17. lo a voice from heaven, saying,
 5:37. more than these cometh of evil.
 6:27. Which of you by taking thought
 7: 5. the bean out of thine own eye;
 — the mote out of thy brother's eye.
 9. Or what man is there of you,
 8:28. devils, coming out of the tombs,
 10:29. one of them shall not fall on the
 12:11. What man shall there be among
 33. the tree is known by (his) fruit.
 34. out of the abundance of the heart
 35. out of the good treasure of the heart
 — evil man out of the evil treasure
 37. by thy words thou shalt be justified, and
 by thy words thou shalt be condemned.
 42. from the uttermost parts of the earth
 13:41. out of his kingdom all things
 47. gathered of every kind:
 49. the wicked from among the just,
 52. out of his treasure (things) new
 15: 5. thou mightest be prouided by me;
 11. that which cometh out of the mouth,
 18. which proceed out of the mouth come
 forth from the heart;
 19. out of the heart proceed evil thoughts,
 16: 1. shew them a sign from heaven.
 17: 5. behold a voice out of the cloud,
 9. be risen again from the dead.
 18:12. one of them be gone astray, dotl.
 19:12. so born from (their) mother's womb
 20. have I kept from my youth up :
 20: 2. with the labourers for a penny a day,
 21. the one on thy right...the other on the left.
 23. to sit on my right hand, and on my
 21:16. Out of the mouth of babes and
 19. on thee henceforward for ever.
 25. from heaven, or of men ?
 — If we shall say, From heaven;
 26. if we shall say, Of men;
 31. Whether of them twain did
 22:35. Then one of them, (which was)
 44. Sit thou on my right hand,
 23:25. are full of extortion and excess.
 34. (some) of them ye shall kill
 — (Some) of them shall ye scourge
 24:17. take any thing out of his house :
 31. his elect from the four winds,
 25: 2. five of them were wise, and five
 8. Give us of your oil; for our

Mat. 25:33. sheep on his right hand, but the goats on
 the left.
 34. unto them on his right hand,
 41. unto them on the left hand,
 26:21. that one of you shall betray me.
 27. Saying, Drink ye all of it;
 29. henceforth of this fruit of the vine,
 42. went away again) (the second time,
 44. prayed) (the third time, saying
 64. sitting on the right hand of power,
 73. Surely thou also art (one) of them;
 27: 7. bought with them the potter's field,
 29. they had platted a crown of thorns,
 38. one on the right hand, and another on the
 left.
 43. straightway one of them ran,
 53. came out of the graves after his
 28: 2. descended from heaven, and came
 Mark 1:11. there came a voice from heaven,
 25. Hold thy peace, and come out of him.
 26. he came out of him.
 29. were come out of the synagogue,
 5: 2. when he was come out of the ship, im-
 mediately there met him out of the
 tombs
 8. Come out of the man,
 30. that virtue had gone out of him,
 6:14. the Baptist was risen from the dead,
 16. he is risen from the dead.
 51. amazed in themselves beyond (lit. out of,
 measure,
 54. they were come out of the ship,
 7:11. mightest be profited by me;
 20. That which cometh out of the man,
 21. out of the heart of men, proceed
 26. the devil out of her daughter.
 29. devil is gone out of thy daughter.
 31. departing from the coasts of Tyre
 9: 7. a voice came out of the cloud,
 9. were risen from the dead.
 10. rising from the dead should mean.
 17. one of the multitude answered
 25. I charge thee, come out of him,
 10:20. these have I observed from my youth.
 37. one on thy right hand, and the other on
 thy left
 40. to sit on my right hand and on my left
 11: 8. cut down branches off the trees,
 14. No man eat fruit of thee hereafter
 20. fig tree dried up from the roots.
 30. from heaven, or of men ?
 31. If we shall say, From heaven;
 32. if we shall say, Of men;
 12:25. when they shall rise from the dead,
 30. thou shalt love the Lord thy God with all
 thy heart, and with all thy soul, and with
 all thy mind, and with all thy strength:
 33. And to love him with all the heart, and
 with all the understanding, and with
 all the soul, and with all the strength,
 36. Sit thou on my right hand,
 44. did cast in of their abundance; but she
 of her want did cast in
 13: 1. as he went out of the temple,
 15. take any thing out of his house :
 27. his elect from the four winds,
 14:18. One of you which enteth with
 20. one of the twelve, that &ppeth
 23. they all drank of it.
 25. I will drink no more of the fruit
 31. he spake the more vehemently, (lit. of
 excess)
 62. sitting on the right hand of power,
 69. that stood by, This is one of them.
 70. Surely thou art (one) of them :
 72.) (the second time the cock crew.
 15:27. one on his right hand, and the other on
 39. which stood over against (lit. on the op-
 posite) him,
 46. hewn out of a rock,
 6: 3. roll us away the stone from the door
 12. in another form unto two of them,
 19. sat on the right hand of God.

Luke 1: 5. Zacharias, of the course of Abia: and his wife (was) of the daughters of Aaron,
 11. on the right side of the altar
 15. even from his mother's womb.
 27. was Joseph, of the house of David;
 35. which shall be born of thee
 71. saved from our enemies, and from the hand
 74. out of the hand of our enemies
 78. the dayspring from on high
2: 4. out of the city of Nazareth,
 — of the house and lineage of David:
 35. that the thoughts of many hearts
 36. of Phanuel, of the tribe of Aser:
3: 8. God is able of these stones to raise
 22. a voice came from heaven,
4: 22. proceeded out of his mouth.
 35. Hold thy peace, and come out of him.
 38. he arose out of the synagogue,
5: 3. taught the people out of the ship.
 17. out of every town of Galilee,
6: 42. the beam out of thine own eye,
 44. tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather
 45. out of the good treasure of his — evil man out of the evil treasure — for of the abundance of the heart
8: 27. there met him out of the city — which had devils) (long time,
9: 7. that John was risen from the dead;
 35. there came a voice out of the cloud,
7: 7. Go not from house to house.
 11. the very dust of your city,
 18. Satan as lightning fall from heaven.
 27. with all thy heart, and with all thy soul, and with all thy strength, and with all
5: 5. Which of you shall have a friend,
 6. a friend of mine in his journey
 13. (your) heavenly Father (lit. your Father from heaven)
 15. some of them said, He casteth
 16. sought of him a sign from heaven.
 27. a certain woman of the company
 31. from the utmost parts of the earth
 49. (some) of them they shall slay
 54. something out of his mouth,
2: 6. not one of them is forgotten
 13. one of the company said unto
 15. in the abundance of the things which he possesseth.
 25. which of you with taking thought
 36. he will return from the wedding;
4: 28. which of you, intending to build
 33. whosoever he be of you that forsaketh
15: 4. What man of you, having an hundred sheep, if he lose one of them,
9: 9. of the mammon of unrighteousness:
 31. though one rose from the dead.
17: 7. which of you, having a servant — when he is come from the field,
 15. one of them, when he saw
 24. out of the one (part) under heaven,
18: 21. these have I kept from my youth up.
19: 22. Out of thine own mouth will I
20: 4. was it from heaven, or of men?
 5. If we shall say, From heaven;
 6. if we say, Of men;
 35. the resurrection from the dead,
 42. Sit thou on my right hand,
21: 4. these have of their abundance — she of her penny hath cast in
 16. (some) of you shall they cause to be
 78. not an hair of your head perish.
42: 3. being of the number of the twelve.
 16. I will not any more eat thereof,
 23. which of them it was that should
 50. one of them smote the servant
 58. Thou art also of them.
 63. the Son of man sit on the right hand
23: 7. he belonged unto Herod's jurisdiction,
 8. desirous to see him of a long (season),
 33. one on the right hand, and the other on the

Luk 23: 55. which came with him from Gattlee,
24: 13. two of them went that same day
 22. certain women also of our company
 46. to rise from the dead the third day:
 49. ended with power from on high.
Joh 1: 13. Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.
 16. of his fulness have all we
 19. sent priests and Levites from Jerusalem
 24. sent were of the Pharisees.
 32. descending from heaven like
 35. John stood and two of his disciples,
 40 (41). One of the two which heard
 44 (45). the city (lit. of the city) of Andrew
 46 (47). thing come out of Nazareth?
2: 15. made a scourge of small cords, he drove them all out of the temple,
 22. he was risen from the dead,
3: 1. There was a man of the Pharisees.
 5. Except a man be born of water
 6. That which is born of the flesh — that which is born of the Spirit
 8. every one that is born of the Spirit.
 13. he that came down from heaven,
 25. question between (some) of John's disciples and (lit. of John's disciples with)
 27. it be given him from heaven.
 31. he that is of the earth is earthly, (lit. of the earth) and speaketh of the earth: he that cometh from heaven
 34. giveth not the Spirit by measure
4: 6. being wearied with (his) journey,
 7. There cometh a woman of Samaria
 12. the well, and drank thereof himself,
 13. Whosoever drinketh of this water
 14. whosoever drinketh of the water
 22. for salvation is of the Jews.
 30. Then they went out of the city,
 39. the Samaritans of that city believed
 47. come out of Judaea into Galilee,
 54. when he was come out of Judaea
5: 24. is passed from death unto life.
6: 8. One of his disciples, Andrew,
 11. likewise of the fishes as much
 13. fragments of the five barley loaves,
 23. came other boats from Tiberias
 26. because ye did eat of the loaves,
 31. gave them bread from heaven to eat.
 32. that bread from heaven; but my Father giveth you the true bread from heaven
 33. he which cometh down from heaven,
 38. For I came down from heaven,
 39. given me I should lose nothing, (lit. not lose of it)
 41. which came down from heaven.
 42. saith, I came down from heaven?
 50. bread which cometh down from heaven, that a man may eat thereof
 51. came down from heaven: if any man eat of this
 58. bread which came down from heaven:
 60. Many therefore of his disciples,
 64. some of you that believe not. For Jesus knew from the beginning
 65. given unto him of my Father.
 66. From that (time) many of his
 70. one of you is a devil?
 71. being one of the twelve.
7: 17. whether it be of God, or
 19. none of you keepeth the law?
 22. not because it is of Moses, but of the fathers;
 25. some of them of Jerusalem,
 31. many of the people believed
 32. out of his belly shall flow rivers
 40. Many of the people therefore,
 41. Shall Christ come out of Galilee?
 42. cometh of the seed of David,
 44. some of them would have taken
 48. Have any of the rulers or of the Pharisees believed on him?
 50. to Jesus by night, being one of them,

John 7:52. Art thou also of Galilee ?
 — *out of Galilee ariseth no prophet.*
 8:23. Ye are *from* beneath ; I am *from* above :
 ye are of this world ; I am not of this
 world.
 41. We be not born of fornication ;
 42. proceeded forth and came *from* God ;
 44. Ye are of (your) father the devil,
 — he speaketh of his own ;
 46. Which of you convinceth me of sin ?
 47. He that is of God heareth God's words :
 — because ye are not of God.
 59. went *out of* the temple, going
 9: 1. which was blind *from* (his) birth.
 6. made clay of the spittle, and he
 16. said some of the Pharisees,
 24. Then again (lit. of a second time) called
 32. *Since* the world began (*ek tou aiwos*)
 was it not heard that
 40. (some) of the Pharisees which were
 10:16. which are not of this fold :
 20. many of them said, He hath
 26. because ye are not of my sheep,
 28. pluck them *out of* my hand.
 29. *out of* my Father's hand.
 32. I shewed you *from* my Father ;
 39. he escaped *out of* their hand,
 11: 1. of Bethany, } (the town of Mary
 19. many of the Jews came to
 37. some of them said, Could not
 45. many of the Jews which came
 46. some of them went their ways
 49. some of them, (named) Caiaphas,
 53. many went *out of* the country
 12: 1. whom he raised *from* the dead.
 3. *with* the odour of the ointment.
 4. Then saith one of his disciples,
 9. Much people of the Jews
 — he had raised *from* the dead.
 17. called Lazarus *out of* his grave, and raised
 him *from* the dead.
 20. Greeks *among* them that came up to
 27. Father, save me *from* this hour :
 28. came there a voice *from* heaven,
 32. if I be lifted up *from* the earth,
 34. We have heard *out of* the law
 42. *among* the chief rulers also many
 49. I have not spoken of myself ;
 13: 1. should depart *out of* this world
 4. He riseth *from* supper, and laid
 21. that one of you shall betray me.
 15:19. If ye were of the world, the
 — because ye are not of the world, but I
 have chosen you *out of* the world,
 16: 4. I said not unto you at the beginning,
 5. none of you asketh me,
 14. for he shall receive of mine,
 15. that he shall take of mine,
 17. Then said (some) of his disciples
 17: 6. gavest me *out of* the world :
 12. none of them is lost, but the
 14. they are not of the world, even as I am
 not of the world.
 15. take them *out of* the world,
 — shouldst keep them *from* the evil.
 16. They are not of the world, even as I am
 not of the world.
 18: 3. *from* the chief priests and Pharisees,
 9. Of them which thou gavest me
 17. also (one) of this man's disciples ?
 25. Art not thou also (one) of his disciples ?
 26. One of the servants of the high priest,
 36. My kingdom is not of this world : if my
 kingdom were of this world,
 37. Every one that is of the truth
 19: 2. soldiers platted a crown of thorns,
 12. *from* thenceforth Pilate sought
 23. woven *from* the top throughout.
 20: 1. stone taken away *from* the sepulchre.
 2. the Lord *out of* the sepulchre,
 9. he must rise again *from* the dead.
 24. Thomas, one of the twelve,
 21: 2. two other of his disciples.

John 21:14. that he was risen *from* the dead.
 Acts 1:18. *with* the reward of iniquity ;
 24. shew whether of these two thou
 25. *from* which Judas by transgression
 2: 2. there came a sound *from* heaven
 25. for he is *on* my right hand,
 30. that of the fruit of his loins,
 34. Sit thou *on* my right hand,
 3: 2. lame *from* his mother's womb
 15. God hath raised *from* the dead ;
 22. raise up unto you of your brethren,
 23. destroyed *from* among the people.
 4: 2. the resurrection *from* the dead.
 6. of the kindred of the high priest,
 10. whom God raised *from* the dead,
 5:38. counsel or this work be of men,
 39. if it be of God, ye cannot
 6: 3. look ye *out* among you seven men
 9. arose certain of the synagogue, which
 7: 3. Get thee *out of* thy country, and *from*
 thy kindred,
 4. *out of* the land of the Chaldeans,
 10. *out of* all his afflictions,
 37. unto you of your brethren,
 40. *out of* the land of Egypt,
 55. standing *on* the right hand of God,
 56. standing *on* the right hand of God.
 8:37. believest *with* all thine heart,
 39. were come up *out of* the water,
 9:33. had kept his bed } (eight years,
 10: 1. a centurion of the band called
 15. unto him again } (the second time,
 41. after he rose *from* the dead.
 45. they of the circumcision which
 11: 2. they that were of the circumcision
 5. a great sheet, let down *from* heaven
 9. answered me again (lit. of a second time,
from heaven,
 20. some of them were men of Cyprus
 28. there stood up one of them named
 12: 7. his chains fell *off from* (his) hands.
 11. *out of* the hand of Herod, and (from)
 17. had brought him *out of* the prison.
 25. Barnabas and Saul returned *from* Jeru-
 salem.
 13:17. brought he them *out of* it.
 21. a man of the tribe of Benjamin,
 30. God raised him *from* the dead :
 34. he raised him up *from* the dead,
 42. were gone *out of* the synagogue,
 14: 8. a cripple *from* his mother's womb,
 15: 2. certain other of them, should go up
 14. take *out of* them (lit. *out of* the nations)
 21. Moses of old time hath in every
 22. to send chosen men of their own
 23. which are of the Gentiles in Antioch
 24. certain which went *out from* us
 29. *from* which if ye keep yourselves,
 16:40. they went *out of* the prison,
 17: 3. suffered, and risen again *from* the dead
 4. some of them believed, and consorted
 12. Therefore many of them believed ;
 26. hath made of one blood all nations
 31. he hath raised him *from* the dead.
 33. Paul departed *from* among them.
 18: 1. Paul departed *from* Athens, and came
 2. all Jews to depart *from* Rome :
 19:16. fled *out of* that house
 25. ye know that *by* this craft
 33. drew Alexander *out of* the multitude,
 34. all with one voice (lit. one voice *from* all :
 20:30. Also of your own selves shall
 21: 8. which was (one) of the seven ;
 22: 6. there shone *from* heaven a great
 14. hear the voice of (lit. *from*) his mouth
 18. get thee quickly *out of* Jerusalem :
 23:10. by force *from* among them,
 21. of them more than forty men,
 34. asked of what province he was.
 24: 7. took (him) away *out of* our hands,
 10. thou hast been of many years
 26: 4. My manner of life *from* my youth,
 17. Delivering thee *from* the people,

Acts 26:23. first that should rise from the dead, (lit. first from the resurrection of the dead)

27:22. no loss of (any man's) life among you.

29. four anchors out of the stern,

30. about to flee out of the ship,

— cast anchors out of the foreship,

34. not an hair fall from the head

28: 3. came a viper out of the heat,

4. beast hang on his hand,

— though he hath escaped (the sea,

17. was I delivered prisoner from Jerusalem

Rom. 1: 3. made of the seed of David

4. by the resurrection from the dead :

17. revealed from faith to faith :

— The just shall live by faith.

2: 8. unto them that are contentious, (lit. of contention)

18. being instructed out of the law ;

27. uncircumcision which is by nature,

29. whose praise (is) not of men, but of God.

3:20. by the deeds of the law there shall

26. justifier of him which believeth (lit. him of faith)

30. justify the circumcision by faith,

4: 2. if Abraham were justified by works,

12. not of the circumcision only,

14. they which are of the law

16. Therefore (it is) of faith, that

— not to that only which is of the law, but to that also which is of the faith of A. :

24. raised up Jesus our Lord from the dead ;

5: 1. Therefore being justified by faith,

16. the judgment (was) by one to — the free gift (is) of many offences

6: 4. Christ was raised up from the dead

9. Christ being raised from the dead

13. those that are alive from the dead,

17. ye have obeyed from the heart

7: 4. him who is raised from the dead,

24. deliver me from the body of this death ?

8:11. raised up Jesus from the dead

— that raised up Christ from the dead

9: 5. Whose (are) the fathers, and of whom

6. not all Israel, which are of Israel :

10. Rebecca also had conceived by one,

11. not of works, but of him that calleth ;

21. of the same lump to make

24. not of the Jews only, but also of the Gentiles ?

30. righteousness which is of faith.

32. not by faith, but as it were by the

10: 5. righteousness which is of the law,

6. righteousness which is of faith

7. bring up Christ again from the dead.

9. hath raised him from the dead,

17. So then faith (cometh) by hearing,

11: 1. of the seed of Abraham,

6. then (is it) no more of works :

— if (it be) of works, then is it

14. might save some of them.

15. but life from the dead ?

24. out of the olive tree which is wild

26. There shall come out of Sion the

36. For of him, and through him,

12:18. as much as lieth in you, (lit. as is of you)

12: 3. thou shalt have praise of the same :

11. time to awake out of sleep :

14-23. because (he eateth) not of faith : for whatsoever (is) not of faith is sin.

16:10. which are of Aristobulus' (household).

11. be of the (household) of Narcissus,

1 Cor. 1:30. of him are ye in Christ Jesus,

2:12. the spirit which is of God ;

3: 2. he taken away from among you.

10. needs go out of the world.

13. put away from among yourselves

7: 5. except (it be) with consent for a time,

7. hath his proper gift of God,

8: 6. the Father, of whom (are) all things,

7: 7. eateth not of the fruit thereof ?

— eateth not of the milk of the flock ?

13. live (of the things) of the temple ?

14. should live of the gospel.

1 Cor. 9:19. though I be free from all (men),

10: 4. they drank of that spiritual Rock

17. all partakers of that one bread.

11: 8. man is not of the woman ; but the woman of the man.

12. as the woman (is) of the man,

— by the woman ; but all things of God.

28. eat of (that) bread, and drink of (that) cup

12:15. I am not of the body ; is it therefore not of the body ?

16. not the eye, I am not of the body ; is it therefore not of the body ?

27. body of Christ, and members in particular

13: 9. we know in part, and we prophesy in part.

10. then that which is in part

12. now I know in part ;

15: 6. of whom the greater part remain

12. that he rose from the dead,

20. now is Christ risen from the dead,

47. The first man (is) of the earth, earthly : the second man (is) the Lord from heaven.

2 Cor. 1:10. delivered us from so great a death,

11. by the means of many persons

2: 2. same which is made sorry by me ?

4. For out of much affliction and

17. as of sincerity, but as of God,

3: 1. (letters) of commendation from you ?

5. think any thing as of ourselves ; but our sufficiency (is) of God ;

4: 6. the light to shine out of darkness,

7. may be of God, and not of us.

5: 1. we have a building of God,

2. our house which is from heaven :

8. rather to be absent from the body,

18. all things (are) of God, who hath

6:17. come out from among them,

7: 9. receive damage by us in nothing.

8: 7. and (in) your love (lit. love from you) to us,

11. a performance also out of that

14 (13). by an equality, (that) now

9: 2. your zeal (lit. the zeal of you) hath provoked

7. not grudgingly (lit. of grief), or of necessity :

11:26. (in) perils by (mine own) countrymen, (in) perils by the heathen,

12: 6. or (that) he heareth of me.

13: 4. he was crucified through weakness, yet he liveth by the power of God.

— live with him by the power of God

Gal. 1: 1. who raised him from the dead ;

4. from this present evil world,

8. though we, or an angel from heaven,

15. separated me from my mother's womb,

2:12. which were of the circumcision.

15. not sinners of the Gentiles,

16. not justified by the works of the law, but by the faith of Jesus Christ,

— that we might be justified by the faith of Christ, and not by the works of the law : for by the works of the law shall no

3: 2. the Spirit by the works of the law, or by the hearing of faith ?

5. by the works of the law, or by the

7. that they which are of faith,

8. justify the heathen through faith,

9. then they which be of faith

10. as are of the works of the law

11. The just shall live by faith.

12. the law is not of faith :

13. hath redeemed us from the curse

18. if the inheritance (be) of the law, (it is) no more of promise :

21. should have been by the law.

22. the promise by faith of Jesus Christ

24. we might be justified by faith.

4: 4. his Son, made of a woman,

22. one by a bondmaid, the other by a free woman.

23. he (who was) of the bondwoman.

— he of the freewoman (was) by

5: 5. hope of righteousness by faith.

- Gal. 3: 8. (cometh) not of him that calleth you.
6: 8. shall of the flesh reap corruption;
- shall of the Spirit reap life
- Eph. 1:20. he raised him *from* the dead,
2: 8. that not of yourselves:
9. Not of works, lest any man should
3:15. *Of* whom the whole family
20. exceeding abundantly (lit. of abundance)
above all that
4:16. *From* whom the whole body
29. proceed *out of* your mouth,
5:14. that sleepest, and arise *from* the dead,
30. For we are members of his body, of his
flesh, and of his bones.
- Phil. 6: 6. the will of God *from* the heart;
1:16. one preach Christ of contention,
17. the other of love, knowing that
23. I am in a strait *betwixt* two, (lit. am held
in a strait *by* the two)
- 3: 5. *of* the stock of Israel,
- an Hebrew *of* the Hebrews;
9. righteousness which is *of* the law,
- righteousness which is *of* God
20. *from* whence also we look for
4:22. they that are *of* Caesar's household.
- Col. 1:13. delivered us *from* the power of
18. the firstborn *from* the dead;
2:12. hath raised him *from* the dead.
14. took it *out of* the way, nailing it
19. *from* which all the body *by*
3: 8. filthy communication *out of* your mouth.
23. ye do, do (it) heartily, (lit. *from* the heart)
4: 9. beloved brother, who is (one) *of* you.
11. who are *of* the circumcision.
12. who is (one) *of* you, a servant of Christ,
16. read the (epistle) *from* Laodicea.
- 1 Th. 1:10. to wait for his Son *from* heaven, whom
he raised *from* the dead,
2: 3. (was) not of deceit, nor *of* uncleanness,
6. Nor of men sought we glory,
3:10. praying exceedingly (lit. above of excess)
5:13. esteem them very highly (lit. above of
excess) in love
- 2 Th. 2: 7. until he be taken *out of* the way.
1 Tim. 1: 5. charity *out of* a pure heart,
6: 4. of words, whereof cometh envy,
2 Tim. 2: 8. Jesus Christ *of* the seed of David was
raised *from* the dead according
22. on the Lord *out of* a pure heart.
26. *out of* the snare of the devil.
3: 6. For of this sort are they which
11. *out of* (them) all the Lord delivered me.
4:17. delivered *out of* the mouth of the lion.
- Titus 1:10. specially they *of* the circumcision:
12. One of themselves, (even) a prophet
2: 8. he that is *of* the contrary part
3: 5. Not *by* works of righteousness
- Heb. 1:13. Sit *on* my right hand, until
2:11. sanctified (are) all *of* one:
3:13. lest any *of* you be hardened
16. not all that came *out of* Egypt
4: 1. any *of* you should seem to come
5: 1. high priest taken *from* among men
7. able to save him *from* death,
7: 4. Abraham gave (the tenth of the spoils).
5. they that are *of* the sons of Levi,
- come *out of* the loins of Abraham:
6. descent is not counted *from* them
12. there is made *of* necessity a change
14. our Lord sprang *out of* Juda;
8: 9. to lead them *out of* the land of Egypt;
9:28. shall he appear (the second time
10:38. the just shall live *by* faith:
11: 3. not made *of* things which do appear.
19. to raise (him) up, even *from* the dead;
35. received their dead raised to life again:
(lit. their dead *of* or by resurrection)
13:10. whereof they have no right to eat
20. *from* the dead our Lord Jesus,
18. shew me thy faith *without* thy works, and
I will shew thee my faith *by* my works.
21. Abraham our Father justified *by* works.
- Gal. 2:22. *by* works was faith made perfect:
24. see then how that *by* works a man is
justified, and not *by* faith only.
25. Rahab the harlot justified *by* works,
3:10. *Out of* the same mouth proceedeth
11. send forth *at* the same place
13. shew *out of* a good conversation
4: 1. *of* your lusts that war in your
5:20. the sinner *from* the error of his way shall
save a soul *from* death,
- 1 Pet. 1: 3. of Jesus Christ *from* the dead,
18. *from* your vain conversation
21. that raised him up *from* the dead,
22. love one another *with* a pure heart
23. not *of* corruptible seed, but *of*
2: 9. hath called you *out of* darkness
12. they may *by* (your) good works,
4:11. as *of* the ability which God giveth.
2 Pet. 1:18. this voice which came *from* heaven
2: 8. soul from day to day (lit. day *after* day)
9. deliver the godly *out of* temptations,
21. turn *from* the holy commandment
3: 5. earth standing *out of* the water
1 John 2:6. is not *of* the Father, but is *of* the world
19. They went *out from* us, but they were
not *of* us; for if they had been *of* us,
- that they were not all *of* us.
21. that no lie is *of* the truth.
29. doeth righteousness is born *of* him
3: 8. that committeth sin is *of* the devil.
9. Whosoever is born *of* God doth
- because he is born *of* God.
10. doeth not righteousness is not *of* God.
12. Cain, (who) was *of* that wicked one.
14. passed *from* death unto life,
19. we know that we are *of* the truth,
24. *by* the Spirit which he hath given us.
4: 1. whether they are *of* God:
2. come in the flesh is *of* God:
3. in the flesh is not *of* God:
4. Ye are *of* God, little children,
5. They are *of* the world: therefore speak
they *of* the world,
6. We are *of* God: he that knoweth
- he that is not *of* God heareth not us
Hereby know we the spirit *of*
7. love one another: for love is *of* God; and
every one that loveth is born *of* God.
13. he hath given us *of* his Spirit.
5: 1. Jesus is the Christ is born *of* God:
- also that is begotten *of* him.
4. whatsoever is born *of* God
18. whosoever is born *of* God sinneth not
but he that is begotten *of* God keepeth
19. we know that we are *of* God,
4. that I found *of* thy children
- 2 John 10. casteth (them) *out of* the church
- 3 John 11. He that doeth good is *of* God:
5. people *out of* the land of Egypt.
Jude 23. pulling (them) *out of* the fire;
Rev. 1: 5. the first begotten *of* the dead,
16. *out of* his mouth went a sharp
2: 5. thy candlestick *out of* his place,
7. to eat *of* the tree of life, which is
10. the devil shall cast (some) *of* you
11. shall not be hurt *of* the second death
17. I give to eat *of* the hidden manna.
21. to repent *of* her fornication;
22. except they repent *of* their deeds.
3: 5. his name *out of* the book of life,
9. them *of* the synagogue of Satan,
10. thee *from* the hour of temptation,
12. which cometh down *out of* heaven
16. I will spue thee *out of* my mouth.
18. buy *of* me gold tried *in* the fire,
4: 5. *out of* the throne proceeded lightning:
5: 5. one *of* the elders saith unto me,
- the Lion *of* the tribe of Juda,
7. *out of* the right hand of him
9. *out of* every kindred, and tongue.
6. 1. the Lamb opened one *of* the seals,
- one *of* the four beasts saying,
14. were moved *out of* their places

- Rev. 7: 1. of all the tribes of the children
 2. Of the tribe of Juda (were) sealed
 - Of the tribe of Reuben... Of the tribe of Gad
 6. Of the tribe of Aser... Of the tribe of Nephthaim... Of the tribe of Manasses
 7. Of the tribe of Simcon... Of the tribe of Levi... Of the tribe of Issachar
 8. Of the tribe of Zabulon... Of the tribe of Joseph... Of the tribe of Benjamin
 9. of all nations, and kindreds, and people,
 13. one of the elders answered,
 14. came out of great tribulation,
 8: 4. out of the angel's hand.
 5. filled it with fire of the altar,
 10. fell a great star from heaven,
 11. many men died of the waters,
 13. by reason of the other voices
 9: 1. I saw a star fall from heaven
 2. there arose a smoke out of the pit,
 - by reason of the smoke of the pit.
 3. there came out of the smoke
 13. I heard a voice from the four horns
 17. out of their mouths issued fire
 18. by the fire, and by the smoke, and by the brimstone, which issued out of their mouths.
 20. repented not of the works of their
 21. repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts.
 10: 1. angel come down from heaven,
 4. I heard a voice from heaven
 8. the voice which I heard from heaven
 10. little book out of the angel's hand,
 11: 5. fire proceedeth out of their mouth
 7. out of the bottomless pit
 9. they of the people and kindreds
 11. the Spirit of life from God
 12. they heard a great voice from heaven
 12:15. the serpent cast out of his mouth
 16. the dragon cast out of his mouth.
 13: 1. a beast rise up out of the sea,
 11. coming up out of the earth;
 13. maketh fire come down from heaven
 14: 2. I heard a voice from heaven,
 8. made all nations drink of the wine
 10. same shall drink of the wine of
 13. I heard a voice from heaven
 - they may rest from their labours;
 15. angel came out of the temple,
 17. another angel came out of the temple
 18. angel came out from the altar,
 20. blood came out of the winepress,
 15: 2. over the beast, and over his image, and over his mark, (and) over the number of
 6. seven angels came out of the temple,
 7. one of the four beasts gave unto
 8. from the glory of God, and from his power;
 16: 1. a great voice out of the temple
 7. I heard another out of the altar
 10. they gnawed their tongues for pain,
 11. because of their pains and of their sores, and repented not of their deeds.
 13. out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.
 21. a great hail out of heaven,
 - because of the plague of the hail;
 17: 1. came one of the seven angels
 2. with the wine of her fornication.
 6. with the blood of the saints, and with the blood of the martyrs of Jesus:
 8. ascend out of the bottomless pit,
 11. is of the seven, and goeth into
 18: 1. another angel come down from heaven,
 - was lightened with his glory.
 3. have drunk of the wine of the
 - through the abundance of her
 4. I heard another voice from heaven, saying, Come out of her, my people,
 - receive not of her plagues.

- Rev. 18:12. vessels of most precious wood,
 19. by reason of her costliness!
 20. God hath avenged you on (lit. of) her.
 19: 2. blood of her servants at her hand.
 5. a voice came out of the throne,
 15. out of his mouth goeth a sharp
 21. (sword) proceeded out of his mouth: and all the fowls were filled with their flesh
 20: 1. an angel come down from heaven,
 7. shall be loosed out of his prison,
 9. down from God out of heaven,
 12. judged out of those things which were
 21: 2. down from God out of heaven,
 3. I heard a great voice out of heaven
 6. of the fountain of the water of life
 10. descending out of heaven from God,
 21. every several gate was of one pearl:
 22: 1. proceeding out of the throne
 19. out of the holy city, and (from) the

ἐκάστος, *hekastos.*

- Mat. 16:27. shall reward every man according
 18:35. forgive not every one his brother
 25:15. to every man according to his
 26:22. began every one of them to say
 Mar. 13:34. to every man his work,
 Luke 2: 3. every one into his own city.
 4:40. his hands on every one of them,
 6:44. For every tree is known by
 13:15. doth not each one of you on the
 16: 5. called every one of his lord's debtors
 John 6: 7. that every one of them may take
 7:53. every man went unto his own house.
 16:32. scattered, every man to his own,
 19:23. four parts, to every soldier a part;
 Acts 2: 3. it sat upon each of them.
 6. every man heard them speak
 8. how hear we every man in our
 38. be baptized every one of you
 3:26. turning away every one of you
 4:35. made unto every man according
 11:29. every man according to his ability,
 17:27. not far from every one of us:
 20:31. to warn every one night and day
 21:19. he declared particularly (lit. by each one)
 26. offered for every one of them.
 Rom. 2: 6. render to every man according
 12: 3. as God hath dealt to every man
 14: 5. Let every man be fully persuaded
 12. So then every one of us shall
 15: 2. Let every one of us please
 1 Cor. 1:12. that every one of you saith,
 3: 5. as the Lord gave to every man?
 8. every man shall receive his own
 10. let every man take heed how
 13. Every man's work shall be
 - fire shall try every man's work
 4: 5. every man have praise of God.
 7: 2. let every man have his own wife, and let every woman have her own husband
 7. every man hath his proper gift
 17. hath distributed to every man, as the Lord hath called every one,
 20. Let every man abide in the same
 24. let every man, wherein he is called,
 10:24. every man another's (wealth).
 11:21. in eating every one taketh before
 12: 7. given to every man to profit
 11. dividing to every man severally
 18. every one of them in the body,
 14:26. every one of you hath a psalm,
 15:23. every man in his own order:
 38. to every seed his own body.
 16: 2. let every one of you lay by him
 2 Cor. 5:10. that every one may receive the
 9: 7. Every man according as he purposed
 Gal. 6: 4. let every man prove his own work,
 5. every man shall bear his own burden.
 Eph. 4: 7. unto every one of us is given grace
 16. in the measure of every part,
 25. speak every man truth with

- Eph. 5:33. let *every one* of you in particular
6: 8. good thing *any* man doeth,
Phil. 2: 4. Look not *every* man on his own things,
but *every* man also on the things
Col. 4: 6. ought to answer *every* man.
1 Th. 2:11. charged *every* one of you,
4: 4. That *every one* of you should
2 Th. 1: 3. the charity of *every* one of you
Heb. 3:13. exhort one another daily, (lit. on *every*
day)
6:11. we desire that *every one* of you
8:11. teach *every* man his neighbour, and *every*
man his brother,
11:21. blessed *both* (lit. *each* of) the sons of
Joseph;
Jas. 1:14. *every* man is tempted, when
1 Pet. 1:17. according to *every man's* work,
4:10. As *every* man hath received the
Rev. 2:23. I will give unto *every one* of you
5: 8. having *every one* of them harps,
6:11. given unto *every one* of them;
20:13. they were judged *every* man
21:21. *every* several gate was of one
22: 2. yielded her fruit *every* month:
12. to give *every* man according

ἐκάστοτε, *hekastote.*

- 2 Pet. 1:15. able...to have these things *always* in re-
membrance.

ἑκατόν, *hekaton.*

- Mat. 13: 8. some an *hundredfold*, some
23. bringeth forth, some an *hundred* fold,
18:12. if a man have an *hundred* sheep,
28. owed him an *hundred* pence:
Mark 4: 8. some sixty, and some an *hundred*.
20. some sixty, and some an *hundred*.
6:40. by *hundreds*, and by fifties.
Luk. 15: 4. having an *hundred* sheep,
16: 6. An *hundred* measures of oil.
7. An *hundred* measures of wheat.
John 19:39. about an *hundred* pound (weight).
21:11. fishes, an *hundred* and fifty and three:
Acts 1:15. about an *hundred* and twenty,
Rev. 7: 4. sealed an *hundred* (and) forty (and) four
14: 1. an *hundred* (and) forty (and) four thousand,
3. the *hundred* (and) forty (and) four thou-
sand,
21:17. an *hundred* (and) forty (and) four cubits,

ἑκατονταέτης, *hekatontaetes.*

- Rom. 4:19. was about an *hundred years old*,

ἑκατονταπλασιών, *hekatontaplasión.*

- Mat. 19:29. shall receive an *hundredfold*,
Mar. 10:30. he shall receive an *hundredfold*
Luke 8: 8. bare fruit an *hundredfold*.

ἑκατοντάρχης, *hekatontarkees.*

- Acts 10: 1. a *centurion* of the band called
22. they said, Cornelius the *centurion*,
24:23. commanded a *centurion* to
27: 1. a *centurion* of Augustus' band.
31. Paul said to the *centurion*

ἑκατόνταρχος, *hekatontarkos.*

- Mat. 8: 5. there came unto him a *centurion*,
8. The *centurion* answered and said,
13. Jesus said unto the *centurion*,
27:54. when the *centurion*, and they that
Luke 7: 2. a certain *centurion's* servant,
6. the *centurion* sent friends to him,
23:47. when the *centurion* saw what
Acts 21:32. immediately took soldiers and *centurions*,
22:25. Paul said unto the *centurion*
26. When the *centurion* heard (that),
23:17. Paul called one of the *centurions*

- Acts 23:23. he called unto (him) two *centurions*,
27: 6. there the *centurion* found a ship
11. the *centurion* believed the master
43. the *centurion*, willing to save Paul,
28:16. the *centurion* delivered the prisoners

ἐκβάλλω, *ekballo.*

- Mat. 7: 4. Let me *pull out* the mote out of
5. first *cast out* the beam out of
— see clearly to *cast out* the mote out of
22. in thy name *have cast out* devils?
8:12. *shall be cast out* into outer darkness:
16. he *cast out* the spirits with (his) word,
31. saying, If thou *cast us out*,
9:25. when the people *were put forth*,
33. *when the devil was cast out*,
34. He *casteth out* devils through
38. that he will *send forth* labourers
10: 1. unclean spirits, to *cast them out*,
8. raise the dead, *cast out* devils:
12:20. till he *send forth* judgment unto
24. *doth not cast out* devils,
26. if Satan *cast out* Satan, he is
27. if I by Beelzebub *cast out* devils,
— do your children *cast (them) out*?
28. if I *cast out* devils by the Spirit
35. *bringeth forth* good things:
— *bringeth forth* evil things.
13:52. *bringeth forth* out of his treasure
15:17. *is cast out* into the draught?
17:19. Why could not we *cast him out*?
21:12. *cast out* all them that sold
39. they caught him, and *cast (him) out*
22:13. *cast (him)* into outer darkness;
25:30. *cast ye* the unprofitable servant into outer
Mark 1:12. *bringeth* him into the wilderness.
34. and *cast out* many devils,
39. throughout all Galilee, and *cast out* devils,
43. forthwith *sent him away*;
3:15. to *cast out* devils:
22. of the devils *casteth he out* devils.
23. How can Satan *cast out* Satan?
5:40. *when he had put* them all out,
6:13. they *cast out* many devils,
7:26. he *would cast forth* the devil
9:18. that they *should cast him out*,
28. Why could not we *cast him out*?
38. we saw one *casting out* devils
47. thine eye offend thee, *pluck it out*:
11:15. began to *cast out* them that
12: 8. *cast (him) out* of the vineyard.
16: 9. out of whom he *had cast* seven devils.
17. *shall they cast out* devils;
Luke 4:29. *thrust him out* of the city,
6:22. shall reproach (you), and *cast out* your
name
42. let me *pull out* the mote
— *cast out* first the beam out of
— see clearly to *pull out* the mote
8:54. *put them all out*, and took her by the
hand, and
9:40. thy disciples to *cast him out*;
49. we saw one *casting out* devils
10: 2. that he *would send forth* labourers into
his harvest.
35. he *took out* two pence, and gave
11:14. he was *casting out* a devil,
15. He *casteth out* devils through
18. I *cast out* devils through Beelzebub.
19. if I by Beelzebub *cast out* devils, by whom
do your sons *cast (them) out*?
20. But if I with the finger of God *cast out*
13:28. you (yourselves) *thrust out*.
32. Behold, I *cast out* devils,
19:45. to *cast out* them that sold therein,
20:12. wounded him also, and *cast (him) out*.
15. *cast him out* of the vineyard, and
John 2:15. he *drove* them all out of the temple,
6:37. I *will* in no wise *cast out*.
9:34. thou teach us? And they *cast him out*
35. that they *had cast him out*,
10: 4. he *putteth forth* his own sheep,

John 12:31. *shall the prince of this world be cast out.*
 Acts 7:58. *cast (him) out of the city, and*
 9:40. *put them all forth, and kneeled down,*
and
 13:50. *expelled them out of their coasts.*
 16:37. *now do they thrust us out privily ?*
 27:38. *and cast out the wheat into the sea.*
 Gal. 4:30. *Cast out the bondwoman*
 Jas. 2:25. *and had sent (them) out another way ?*
 3 John 10. *casteth (them) out of the church.*
 Rev. 11: 2. *without the temple leave out,*

ἐκβάσις, ekbasis.

1 Cor. 10:13. *also make a way to escape,*
 Heb. 13: 7. *considering the end of (their) conversa-*
tion :

ἐκβολή, ekbolce.

Acts 27:18. *next (day) they lightened the ship ; (lit.*
they made a casting out)

ἐγκαμίζω, ekgamizo.

Mat. 22:30. *neither marry, nor are given in marriage,*
 24:38. *marrying and giving in marriage,*
 Luk. 17:27. *they were given in marriage,*
 1 Cor. 7:38. *he that giveth (her) in marriage doeth*
well ; but he that giveth (her) not in
marriage

ἐγκαμίσκομαι, ekgamiskomai.

Luk. 20:34. *marry, and are given in marriage :*
 35. *neither marry, nor are given in marriage :*

ἐκγονα, ekгона.

1 Tim. 5: 4. *have children or nephews, (lit. descendants)*

ἐκδαπανάω, ekdapanao.

2 Cor. 12:15 *I will very gladly spend and be spent*

ἐκδέχομαι, ekdekomai.

John 5: 3. *withered, waiting for the moving*
 Acts 17:16. *while Paul waited for them at Athens,*
 1 Cor. 11:33. *to eat, tarry one for another.*
 16:11. *I look for him with the brethren.*
 Heb. 10:13. *expecting till his enemies be*
 11:10. *he looked for a city which hath*
 Jas. 5: 7. *the husbandman waiteth for the*
 1 Pet. 3:20. *waited in the days of Noah,*

ἐκδηλος, ekdecelos.

2 Tim. 3: 9. *folly shall be manifest unto all*

ἐκδημέω, ekdeemco.

2 Cor. 5: 6. *we are absent from the Lord :*
 8. *rather to be absent from the body,*
 9. *that, whether present or absent,*

ἐκδιδῶμι, ekdidomi.

Mat. 21:33. *built a tower, and let it out to*
 41. *will let out (his) vineyard unto*
 Mar. 12: 1. *let it out to husbandmen,*
 Luk. 20: 9. *let it forth to husbandmen,*

ἐκδιηγέομαι, ekdiegeomai.

Acts 13:41. *though a man declare it unto you.*
 15: 3. *declaring the conversation of the*

ἐκδικέω, ekdikeo.

Luk. 18: 3. *saying, Avenge me of mine adversary.*
 5. *I will avenge her, lest by her*
 Ro. 12:19 *Dearly beloved, avenge not yourselves*

2 Cor. 10: 6. *to revenge all disobedience,*
 Rev. 6:10. *dost thou not judge and avenge our blood*
 19: 2. *hath avenged the blood of his*

ἐκδίκησις, ekdikceis.

Luk. 18: 7. *shall not God avenge (lit. make vengeance*
for) his own

8. *that he will avenge (lit. make, &c.) them*
speedily.

21:22. *these be the days of vengeance,*
 Acts 7:24. *avenged (lit. made v. &c.) him that was*
oppressed,

Ro. 12:19. *it is written, Vengeance (is) mine,*
 2 Cor. 7:11. *(what) zeal, yea, (what) revenge !*

2 Th. 1: 8. *taking vengeance on them that*
 Heb. 10:30. *said Vengeance (belongeth) unto me.*
 1 Pet. 2:14. *for the punishment of evildoers,*

ἐκδικος, ekdikos.

Ro. 13: 4. *a revenger to (execute) wrath upon*
 1 Th. 4: 6. *the Lord (is) the avenger of all such,*

ἐκδιώκω, ekdioko.

Luk. 11:49. *them they shall slay and persecute .*
 1 Th. 2:15. *own prophets, and have persecuted us*

ἐκδοτος, ekdotos.

Acts 2:23. *being delivered by the determinate*

ἐκδοχή, ekdokece.

Heb. 10:27. *a certain fearful looking for of judgment*

ἐκδύω, ekduo.

Mat. 27:28. *they stripped him, and put on him*
 31. *they took the robe off from him,*
 Mar. 15:20. *they took off the purple from him.*
 Luk. 10:30. *which stripped him...and departed,*
 2 Cor. 5: 4. *that we would be unclothed*

ἐκεῖ, eki.

Mat. 2:13. *be thou there until I bring thee word .*
 15. *was there until the death of Herod :*
 22. *he was afraid to go thither :*
 5:24. *Leave there thy gift before the*
 6:21. *there will your heart be also.*
 8:12. *there shall be weeping and gnashing*
 12:45. *they enter in and dwell there :*
 13:42. *there shall be wailing and gnashing*
 50. *there shall be wailing and gnashing*
 58. *did not many mighty works there*
 14:23. *evening was come, he was there alone*
 15:29. *into a mountain, and sat down there .*
 17:30. *Remove hence to yonder place :*
 18:20. *there am I in the midst of them.*
 19: 2. *he healed them there.*
 21:17. *into Bethany ; and he lodged there.*
 22:11. *he saw there a man which had*
 13. *there shall be weeping and gnashing*
 24:28. *there will the eagles be gathered*
 51. *there shall be weeping and gnashing*
 25:30. *there shall be weeping and gnashing*
 26:36. *while I go and pray yonder.*
 71. *said unto them that were there,*
 27:36. *they watched him there ;*
 47. *Some of them that stood there,*
 55. *many women were there*
 61. *there was Mary Magdalene,*
 28: 7. *there shall ye see him :*
 Mark 1:13. *he was there in the wilderness*
 2: 6. *certain of the scribes sitting there,*
 3: 1. *there was a man there which*
 5:11. *Now there was there nigh unto*
 6: 5. *could there do no mighty work,*
 10. *there abide till ye depart from*
 33. *ran afoot thither out of all cities*
 55. *where they heard he was jf.*

- Mar. 11: 5. them that stood *there* said
 13:21. Lo, here (is) Christ; or, lo, (t_e is) *there*;
 14:15. *there* make ready for us.
 16: 7. *there* shall ye see him, as he said
- Luke 2: 6. that, while they were *there*,
 6: 6. *there* was a man whose right
 8:32. *there* was *there* an herd of many
 9: 4. *there* abide, and thence depart.
 10: 6. if the son of peace be *there*.
 11:26. they enter in, and dwell *there*:
 12:18. *there* will I bestow all my
 34. *there* will your heart be also.
 13:28. *There* shall be weeping and gnashing
 15:13. *there* wasted his substance
 17:21. Lo here! or, lo *there*!
 23. See here; or, see *there*;
 37. *thither* will the eagles be gathered
 21: 2. casting in *thither* two mites.
 22:12. room furnished: *there* make ready.
 23:33. *there* they crucified him,
- John 2: 1. the mother of Jesus was *there*:
 6. were set *there* six waterpots
 12. they continued *there* not many
 3:22. *there* he tarried with them,
 23. *there* was much water *there*:
 4: 6. Now Jacob's well was *there*.
 40. he abode *there* two days.
 5: 5. a certain man was *there*,
 6: 3. *there* he sat with his disciples.
 22. was none other boat *there*,
 24. saw that Jesus was not *there*,
 10:40. first baptized; and *there* he abode.
 42. many believed on him *there*.
 11: 8. goest thou *thither* again?
 15. that I was not *there*, to the
 31. unto the grave to weep *there*.
 12: 2. *There* they made him a supper;
 9. knew that he was *there*:
 26. *there* shall also my servant be:
 18: 2. Jesus oftentimes resorted *thither*
 3. cometh *thither* with lanterns
- Acts 9:42. *There* laid they Jesus therefore
 9:33. *there* he found a certain man
 14:28. *there* they abode long time with
 16: 1. a certain disciple was *there*,
 17:14. Timotheus abode *there* still.
 19:21. After I have been *there*,
 25: 9. *there* be judged of these things
 14. they had been *there* many days,
- Rom. 9:26. *there* shall they be called the
 15:24. brought on my way *thitherward*
- Cor. 3:17. Spirit of the Lord (is), *there* (is) liberty.
 Titus 3:12. I have determined *there* to winter.
- Heb. 7: 8. *there* he (receiveth them), of whom
 Jas. 2: 3. to the poor, stand thou *there*,
 3:16. *there* (is) confusion and every evil work.
 4:13. continue *there* a year, and buy and sell,
- Rev. 2:14. thou hast *there* them that hold
 12: 6. they should feed her *there*
 14. where she is nourished (for
 21:25. *there* shall be no night *there*.
 22: 5. *there* shall be no night *there*;

See also *κἀκεῖ*.

ἐκεῖθεν, ἐκῖθεν.

- Mat. 4:21. going on *from thence*, he saw
 5:26. by no means come out *thence*,
 9: 9. as Jesus passed forth *from thence*,
 27. when Jesus departed *thence*,
 11: 1. he departed *thence* to teach
 12: 9. when he was departed *thence*,
 15. he withdrew himself *from thence*:
 13:53. finished these parables, he departed *thence*
 14:13. he departed *thence* by ship
 15:21. went *thence*, and departed into
 29. Jesus departed *from thence*,
 19:15. hands on them, and departed *thence*.
- Mark 1:19. had gone a little farther *thence*,
 6: 1. he went out *from thence*,
 10. till ye depart *from that place*.
 11. when ye depart *thence* shake
- Mark 7:24. *from thence* he arose, and went
 9:30. they departed *thence*, and passed
 Luke 9: 4. *there* abide, and *thence* depart.
 12:59. thou shalt not depart *thence*,
 16:26. that (would come) *from thence*.
 John 4:43. after two days he departed *thence*,
 11:54. went *thence* unto a country near
 Acts 13: 4. *from thence* they sailed to Cyprus.
 16:12. *from thence* to Philippi. which
 18: 7. he departed *thence*, and entered
 20:13. *there* (lit. *thence*) intending to take in
 Paul:

See also *κἀκεῖθεν*.

ἐκεῖνος, ἐκῖνος.

- Mat. 3: 1. In *those* days came John the Baptist,
 7:22. Many will say to me in *that* day,
 25. winds blew, and beat upon *that* house;
 27. winds blew, and beat upon *that* house;
 8:13. healed in the *selfsame* hour.
 28. no man might pass by *that* way.
 9:22. was made whole from *that* hour.
 26. went abroad into all *that* land.
 31. abroad his fame in all *that* country
 10:14. depart out of *that* house or city,
 15. than for *that* city.
 19. be given you in *that same* hour
 11:25. At *that* time Jesus answered
 12: 1. At *that* time Jesus went on the
 45. the last (state) of *that* man
 13: 1. *The same* day went Jesus out
 11. to *them* it is not given.
 44. *that* he hath, and buyeth *that* field.
 14: 1. At *that* time Herod the tetrarch
 35. when the men of *that* place
 — sent out into all *that* country
 15:22. came out of the *same* coasts,
 28. made whole from *that very* hour.
 17:18. child was cured from *that very* hour.
 27. *that* take, and give unto them
 18: 1. At *the same* time came the
 7. woe to *that* man by whom
 27. Then the lord of *that* servant
 28. *the same* servant went out,
 32. I forgave thee all *that* debt,
 21:40. do unto *those* husbandmen?
 22: 7. destroyed *those* murderers,
 10. So *those* servants went out
 23. *The same* day came to him
 46. from *that* day forth ask him
 24:19. them that give suck in *those* days!
 22. except *those* days should be shortened,
 — elect's sake *those* days shall be shortened!
 29. the tribulation of *those* days
 36. of *that* day and hour knoweth
 43. know *this*, that if the goodman
 46. Blessed (is) *that* servant, whom
 48. if *that* evil servant shall say
 50. The lord of *that* servant shall
 25: 7. Then all *those* virgins arose,
 19. the lord of *those* servants cometh,
 26:24. woe unto *that* man by whom
 — it had been good for *that* man
 29. until *that* day when I drink it
 53. In *that same* hour said Jesus
 27: 8. Wherefore *that* field was called,
 19. nothing to do with *that* just man:
 63. we remember that *that* deceiver said,
 Mark 1: 9. it came to pass in *those* days,
 2:20. shall they fast in *those* days.
 3:24. *that* kingdom cannot stand.
 25. *that* house cannot stand.
 4:11. unto *them* that are without,
 35. *the same* day, when the even
 6:11. judgment, than for *that* city.
 55. ran through *that* whole region
 7:15. *those* are they that defile the man.
 20. *that* defileth the man.
 8: 1. In *those* days the multitude being
 12: 7. *those* husbandmen said among
 13: 1. shall be given you in *that* hour.

Mar. 13:17. that give suck in *those* days !
 19. (in) *those* days shall be affliction,
 24. in *those* days, after *that* tribulation, the
 32. of *that* day and (that) hour knoweth
 14:21. woe to *that* man by whom
 — good were it for *that* man
 25. until *that* day that I drink it
 16:10. *she* went and told them that had
 13. neither believed *they them*.
 20. *they* went forth, and preached
 Luke 2: 1. it came to pass in *those* days,
 4: 2. in *those* days he did eat nothing :
 5:35. shall they fast in *those* days.
 6:23. Rejoice ye in *that* day, and leap
 48. beat vehemently upon *that* house,
 49. the ruin of *that* house was great.
 9:32. suffer them to enter into *them*.
 9: 5. when ye go out of *that* city,
 34. as *they* entered into the cloud.
 36. told no man in *those* days
 10:12. more tolerable in *that* day for Sodom,
 than for *that* city.
 31. came down a certain priest *that* way :
 11:26. the last (state) of *that* man
 12:37. Blessed (are) *those* servants, whom
 48. blessed are *those* servants.
 43. Blessed (is) *that* servant, whom
 45. if *that* servant say in his heart, My lord
 delayeth his coming ;
 46. The lord of *that* servant will
 47. *that* servant, which knew his
 13: 4. Or *those* eighteen, upon whom
 14:21. So *that* servant came, and shewed
 24. none of *those* men which were
 15:14. a mighty famine in *that* land ;
 15. to a citizen of *that* country ;
 17: 9. Doth he thank *that* servant
 31. In *that* day, he which shall be
 18: 3. there was a widow in *that* city ;
 14. justified (rather) than *the other* :
 19: 4. for he was to pass *that* (way).
 27. *those* mine enemies, which
 20: 1. on one of *those* days, as he taught
 18. Whosoever shall fall upon *that* stone
 35. worthy to obtain *that* world.
 21:23. *that* give suck, in *those* days
 34. (so) *that* day come upon ye unawares.
 22:22. woe unto *that* man by whom
 John 1: 8. *He* was not *that* Light, but (was)
 18. of the Father, *he* hath declared (him).
 33. *the same* said unto me,
 39 (40). abode with him *that* day :
 2:21. *he* spake of the temple of his body.
 3:28. that I am sent before *him*.
 30. *He* must increase, but I (must)
 4:25. when *he* is come, he will tell
 39. the Samaritans of *that* city
 53. at *the same* hour, in the which
 5: 9. on *the same* day was the sabbath.
 11. *the same* said unto me,
 19. for what things soever *he* doeth,
 35. *He* was a burning and a shining light,
 38. for whom *he* hath sent,
 39. *they* are they which testify of me.
 43. his own name, *him* ye will receive.
 46. for *he* wrote of me.
 47. if ye believe not *his* writings,
 6:22. save *that* one whereinto his
 29. believe on him whom *he* hath sent.
 7:11. said, Where is *he* ?
 45. *they* said unto them,
 8:10. where are *those* thine accusers ?
 42. neither came I of myself, but *he* sent me.
 44. *He* was a murderer from the
 9: 9. *he* said, I am (he).
 11. *He* answered and said. A man
 12. said *that* unto him, Where is *he* ?
 25. *He* answered and said, Whether
 28. said, Thou art *his* disciple ;
 36. *He* answered and said, Who is *he*,
 37. it is *he* that talketh with thee.
 10: 1. *the same* is a thief and a robber.
 6. *they* understood not what

John 10:35. If he called *them* gods, unto
 11:13. *they* thought that he had spoken
 29. As soon as *she* heard (that),
 49. the high priest *that same* year,
 51. being high priest *that* year,
 53. Then from *that* day forth they
 12:48. *the same* shall judge him in
 13: 6. Peter (lit. *he*) saith unto him, Lord,
 25. *He* then lying on Jesus' breast
 26. *He* it is, to whom I shall give
 27. Satan entered into *him*.
 30. *He* then having received the sop
 14:20. At *that* day ye shall know
 21. *he* it is that loveth me :
 26. *he* shall teach you all things,
 15:26. *he* shall testify of me :
 16: 8. when he is come, *he* will reprove
 13. Howbeit when *he*, the Spirit of truth,
 14. *He* shall glorify me : for he shall
 23. in *that* day ye shall ask me
 26. At *that* day ye shall ask in my
 18:13. the high priest *that same* year.
 15. *that* disciple was known unto
 17. *He* saith, I am not.
 25. *He* denied (it), and said, I am not.
 19:21. that *he* said, I am King of the Jews.
 27. from *that* hour that disciple took
 31. for *that* sabbath day was an high day,
 20:13. *they* say unto her, Woman,
 15. *She*, supposing him to be the
 16. *She* turned herself and saith unto
 19. *the same* day at evening,
 21: 3. *that* night they caught nothing.
 7. *that* disciple whom Jesus loved
 23. that *that* disciple should not die :
 Acts 1:19. *that* field is called in their
 2:18. I will pour out in *those* days
 41. *the same* day there were added
 3:13. *he* was determined to let (him) go,
 23. which will not hear *that* prophet,
 7:41. they made a calf in *those* days,
 8: 1. at *that* time there was a great
 8. there was great joy in *that* city.
 9:37. it came to pass in *those* days,
 10: 9. as *they* went on their journey,
 10. while *they* made ready, *he*
 12: 1. Now about *that* time Herod
 6. *the same* night Peter was sleeping
 14:21. preached the gospel to *that* city.
 16: 3. which were in *those* quarters
 33. *the same* hour of the night,
 35. saying, Let *those* men go.
 19:16. they fled out of *that* house
 23. *the same* time there arose no
 20: 2. he had gone over *those* parts,
 21: 6. *they* returned home again.
 22:11. for the glory of *that* light, being
 28: 7. In *the same* quarters were
 Rom. 6:21. the end of *those* things (is) death.
 11:23. *they* also, if they abide not in
 14:14. to *him* (it is) unclean.
 15. Destroy not *him* with thy meat,
 1 Cor. 9:25. *they* (do it) to obtain a corruptible
 10:11. these things happened unto *them*
 28. for *his* sake that shewed it,
 15:11. whether (it were) I or *they*, so we
 2 Cor. 7: 8. I perceive *that the same* epistle
 8: 9. that ye through *his* poverty might
 14 (13). (be a supply) for *their* want,
 — *their* abundance also may be
 10:18. not *he* that commendeth himself is
 Eph. 2:12. *That* at *that* time ye were
 2 Th. 1:10. was believed in *that* day.
 2 Tim. 1:12. unto him against *that* day.
 18. mercy of the Lord in *that* day :
 2:13. believe not, (yet) *he* abideth faithful ;
 26. taken captive by him at *his* will.
 3: 9. unto all (men), as *their's* also was.
 4: 8. shall give me at *that* day :
 Titus 3: 7. being justified by *his* grace.
 Heb. 3:10. I was grieved with *that* generation,
 4: 2. but the word preached did not profit *the*
 11. to enter into *that* rest. lest

Heb. 6: 7 herbs meet for *them* by whom
 8: 7. if *that first* (covenant) had been
 10. after *those* days, saith the Lord;
 10:16. after *those* days, saith the Lord,
 11:15. if they had been mindful of *that* (country)
 12:25. For if *they* escaped not who
 Jas. 1: 7. let not *that* man think
 4:15. we shall live, and do this, or *that*
 Pet. 1:16. were eyewitnesses of *his* majesty.
 1 John 2: 6. even as *he* walked.
 3: 3. himself, even as *he* is pure.
 5. ye know that *he* was manifested
 7. righteous, even as *he* is righteous.
 16. *he* laid down his life for us :
 4:17. because as *he* is, so are we in
 5:16. I do not say that he shall pray for *it*.
 Rev. 9: 6. in *those* days shall men seek
 11:13. *the same* hour was there a
 16:14. to the battle of *that* great day

See also κᾰκίνοις.

ἐκεῖσε, *ekise.*

Acts 21: 3. for *there* the ship was to unlade
 22: 5. to bring them which were *there*

ἐκζητέω, *ekzecteo.*

Luk. 11:50. *may be required* of this generation ;
 51. *It shall be required* of this generation.
 Acts 15:17. men *might seek* after the Lord,
 Rom. 3:11. none *that seeketh* after God.
 Heb. 11: 6. them *that diligently seek* him.
 12:17. though he *sought it carefully*
 1 Pet. 1:10. *have enquired* and searched diligently

ἐκθαμβέω, *ekthambco.*

Mark 9:15. when they beheld him, *were greatly amazed*,
 14:33. began *to be sore amazed*,
 16: 5. they *were affrighted*.
 6. he saith unto them, *Be not affrighted :*

ἐκθαμβος, *ekthambos.*

Acts 3:11. is called Solomon's, *greatly wondering*.

ἐκθετος, *ekthetos.*

Acts 7:19. cast out their young children (lit. in making their young children *exposed*)

ἐκκαθαίρω, *ekkathairo.*

1 Cor. 5: 7. *Purge out* therefore the old leaven,
 2Tim. 2:21. If a man therefore *purge* himself

ἐκκαίωμα, *ekkaiomai.*

Rom. 1:27. *burned* in their lust one toward another ;

ἐκκακέω, *ekkakco.*

Luk. 18: 1. ought always (to) pray, and not *to faint* ;
 2 Cor. 4: 1. received mercy, we *faint* not ;
 16. For which cause we *faint* not ;
 Gal. 6: 9. let us not *be weary* in well doing ;
 Eph. 3:13. I desire that ye *faint* not
 2Th. 3:13. *be not weary* in well doing.

ἐκκεντέω, *ekkentco.*

John 19:37. look on him whom they *pierced*
 Rev. 1: 7. they (also) which *pierced* him :

ἐκκλάζω, *ekklazo.*

Ro. 11:17. if some of the branches *be broken off*,
 19. The branches *were broken off*,
 20. of unbelief they *were broken off*,

ἐκκληίω, *ekkleio.*

Rom. 3:27. Where (is) boasting then ! *It is excludeda*
 Gal. 4:17. yea, they would *exclude* you,

ἐκκλησία, *ekkleesia.*

Mat. 16:18. I will build *my church* ;
 18:17. tell (it) unto the *church* : but if he neglect to hear the *church*,
 Acts 2:47. the Lord added to the *church* daily
 5:11. fear came upon all the *church*,
 7:38. he, that was in the *church*
 8: 1. the *church* which was at Jerusalem ,
 3. he made havock of the *church*,
 9:31. Then had the *churches* rest
 11:22. the *church* which was in Jerusalem :
 26. assembled themselves with the *church*,
 12: 1. to vex certain of the *church*.
 5. without ceasing of the *church* unto God
 13: 1. Now there were in the *church*
 14:23. elders in every *church*, and had
 27. had gathered the *church* together,
 15: 3. on their way by the *church*,
 4. they were received of the *church*,
 22. elders, with the whole *church*,
 41. confirming the *churches*.
 16: 5. so were the *churches* established
 18:22. gone up, and saluted the *church*,
 19:32. for the *assembly* was confused ;
 39. determined in a lawful *assembly*.
 41. thus spoken, he dismissed the *assembly* ;
 20:17. called the elders of the *church*.
 28. to feed the *church* of God,
 Ro. 16: 1. is a servant of the *church*
 4. all the *churches* of the Gentiles.
 5. the *church* that is in their house.
 16. The *churches* of Christ salute you.
 23. mine host, and of the whole *church*,
 1 Cor. 1: 2. Unto the *church* of God which
 4:17. I teach every where in every *church*.
 6: 4. least esteemed in the *church*.
 7:17. so ordain I in all *churches*.
 10:32. nor to the *church* of God :
 11:16. neither the *churches* of God.
 18. come together in the *church*,
 22. or despise ye the *church* of God,
 12:28. God hath set some in the *church*,
 14: 4. that prophesieth edifieth the *church*.
 5. the *church* may receive edifying.
 12. to the edifying of the *church*.
 19. in the *church* I had rather speak
 23. the whole *church* be come together
 28. keep silence in the *church* ;
 33. as in all *churches* of the saints.
 34. keep silence in the *churches* :
 35. for women to speak in the *church*
 15: 9. I persecuted the *church* of God.
 16: 1. to the *churches* of Galatia,
 19. The *churches* of Asia salute you.
 — with the *church* that is in their house.
 2 Cor. 1: 1. unto the *church* of God which
 8: 1. on the *churches* of Macedonia ;
 18. gospel throughout all the *churches*
 19. was also chosen of the *churches*
 23. the messengers of the *churches*,
 24. to them, and before the *churches*,
 11: 8. I robbed other *churches*, taking
 28 the care of all the *churches*.
 12:13 were inferior to other *churches*,
 Gal. 1: 2. unto the *churches* of Galatia :
 13. I persecuted the *church* of God
 22. unto the *churches* of Judaea
 Eph. 1:22. gave him (to be) the head over all (things) to the *church*,
 3:10. might be known by the *church*
 21. glory in the *church* by Christ Jesus
 5:23. Christ is the head of the *church* :
 24. the *church* is subject unto Christ,
 25. as Christ also loved the *church*,
 27. to himself a glorious *church*,
 29. even as the Lord the *church* :
 32. concerning Christ and the *church*

Phil. 3: 6. Concerning zeal, persecuting the church ;
 4:15. no church communicated with me
 Col 1:18. the head of the body, the church ;
 24. body's sake, which is the church ;
 4:15. the church which is in his house.
 16. in the church of the Laodiceans ;
 1 Th. 1: 1. unto the church of the Thessalonians
 2:14. followers of the churches of God
 2 Th. 1: 1. unto the church of the Thessalonians
 4. in you in the churches of God
 1 Tim. 3: 5. take care of the church of God ?
 15. the church of the living God,
 5:16. let not the church be charged ;
 Philem. 2. to the church in thy house ;
 Heb. 2:12. in the midst of the church
 12:23. assembly and church of the firstborn,
 Jas. 5:14. call for the elders of the church ;
 3 John 6. thy charity before the church ;
 9. I wrote unto the church ;
 10. casteth (them) out of the church.
 Rev. 1: 4. John to the seven churches
 11. unto the seven churches which
 20. the angels of the seven churches :
 — are the seven churches.
 2: 1. the angel of the church of Ephesus
 7. the Spirit saith unto the churches ;
 8. the angel of the church in Smyrna
 11. the Spirit saith unto the churches ;
 12. to the angel of the church in Pergamos
 17. the Spirit saith unto the churches :
 18. the angel of the church in Thyatira
 23. all the churches shall know
 29. the Spirit saith unto the churches.
 3: 1. angel of the church in Sardis
 6. the Spirit saith unto the churches.
 7. to the angel of the church in
 13. the Spirit saith unto the churches.
 14. unto the angel of the church of
 22. the Spirit saith unto the churches.
 22:16. these things in the churches.

ἐκκλίνω, *ekklino*.

Rom. 3:12. They are all gone out of the way,
 16:17. which ye have learned; and avoid them.
 1 Pet. 3:11. Let him eschew evil, and do good ;

ἐκκολυμβάω, *ekkolumbao*.

Acts 27:42. lest any of them should swim out, and

ἐκκομιζομαι, *ekkomizomai*.

Luke 7:12. There was a dead man carried out,

ἐκκόπτω, *ekkopto*.

Mat. 3:10. is *hewn down*, and cast into the fire.
 5:30. cut it off, and cast (it) from thee :
 7:19. is *hewn down*, and cast into the fire.
 18: 8. cut them off, and cast (them) from thee :
 Luke 3: 9. is *hewn down*, and cast into the fire.
 13: 7. find none : cut it down ;
 9. after that thou shalt cut it down.
 Ro. 11:22. thou also shalt be cut off.
 24. wert cut out of the olive tree
 2 Cor. 11:12. that I may cut off occasion
 1 Pet. 3: 7. your prayers be not hindered.

Some read here *εγκοπτ*.

ἐκκρέμαμαι, *ekkremamai*.

Luk. 19:48. were very attentive to hear (lit. hung on him hearing) him.

ἐκκαλέω, *ekkalao*.

Acts 23:22. tell no man that thou hast

ἐκλάμπω, *eklampro*.

Mat. 13:43. Then shall the righteous shine forth as

ἐκλανθάνομαι, *eklanthanomai*.

Heb. 12: 5. ye have forgotten the exhortation

ἐκλέγομαι, *eklegomai*.

Mar. 13:20. elect's sake, whom he hath chosen,
 Luke 6:13. of them he chose twelve, whom
 10:42. Mary hath chosen that good part,
 14: 7. they chose out the chief rooms ;
 John 6:70. Have not I chosen you twelve,
 13:18. I know whom I have chosen :
 15:16. Ye have not chosen me, but I have chosen
 you, and
 19. I have chosen you out of the world,
 Acts 1: 2. the apostles whom he had chosen :
 24. of these two thou hast chosen,
 6: 5. they chose Stephen, a man full
 13:17. chose our fathers, and exalted the
 15: 7. God made choice among us,
 22. to send chosen men of their own
 25. to send chosen men unto you
 1 Cor. 1:27. God hath chosen the foolish things of
 — and God hath chosen the weak
 28. which are despised, hath God chosen
 Eph. 1: 4. as he hath chosen us in him
 Jas. 2 5. Hath not God chosen the poor of

ἐκλείπω, *eklipto*.

Luk. 16: 9. that, when ye fail, they may
 22:32. for thee, that thy faith fail not ·
 Heb. 1:12. thy years shall not fail.

ἐκλεκτός, *eklekτος*.

Mat. 20:16. many be called, but few chosen.
 22:14. many are called, but few (are) chosen
 24:22. for the elect's sake those days
 24. shall deceive the very elect.
 31. shall gather together his elect
 Mar. 13:20. for the elect's sake, whom he hath
 22. if (it were) possible, even the elect.
 27. shall gather together his elect
 Luk. 18: 7. shall not God avenge his own elect,
 23:35. if he be Christ, the chosen of God.
 Rom. 8:33. to the charge of God's elect ?
 16:13. Salute Rufus chosen in the Lord,
 Col. 3:12. therefore, as the elect of God,
 1 Tim. 5:21. Jesus Christ, and the elect angels,
 2 Tim. 2:10. all things for the elect's sakes,
 Titus 1: 1. to the faith of God's elect,
 1 Pet. 1: 2 (1). Elect according to the foreknowledge
 2: 4. chosen of God, (and) precious :
 6. a chief corner stone, elect, precious :
 9. ye (are) a chosen generation,
 2 John 1. The elder unto the elect lady
 13. The children of thy elect sister
 Rev. 17:14. (are) called, and chosen, and faithful.

ἐκλογή, *eklogee*.

Acts 9:15. he is a chosen vessel (lit. a vessel of election) unto me,
 Rom. 9:11. purpose of God according to election
 11: 5. according to the election of grace
 7. the election hath obtained it,
 28. as touching the election,
 1 Th. 1: 4. beloved, your election of God.
 2 Pet. 1:10. your calling and election sure :

ἐκλύω, *ekliuo*.

Mat. 9:36. because they fainted (lit. were faint), and
 15:32. lest they faint in the way.
 Mark 8: 3. they will faint by the way :
 Gal. 6: 9. we shall reap, if we faint not.
 Heb. 12: 3. wearied and faint in your minds.
 5. nor faint when thou art rebuked

ἐκμάσσω, *ekmasso*.

Luke 7:38. did ripe (them) with the hairs of

Luke 7:44. *wiped* (them) with the hairs of her head.
John 11: 2. and *wiped* his feet with her hair.
12: 3. *wiped* his feet with her hair,
13: 5. *to wipe* (them) with the towel

ἐκμυκτηρίζω, *ekmukhteerizo.*

Luk. 16:14. all these things : and they *derided* him.
23:35. rulers also with them *derided* (him),

ἐκνεύω, *eknēō.*

John 5:13. Jesus *had conveyed himself away*,

ἐκνήφω, *eknephō.*

1Cor.15:34. *Awake* to righteousness, and sin not ;

ἐκούσιος, *hekousios.*

Philem. 14. it were of necessity, but willingly. (lit. according to *willing*)

ἐκουσίως, *hekousiōs.*

Heb.10:26. For if we sin *wilfully* after
1Pet. 5: 2. not by constraint, but *willingly* ;

ἐκπαλαί, *ekpalai.*

2Pet. 2: 3. whose judgment now of a *long time*
3: 5. the heavens were of *old*, and the

ἐκπειράζω, *ekpeirazo.*

Mat. 4: 7. Thou *shalt not tempt* the Lord
Luke 4:12. Thou *shalt not tempt* the Lord
10:25. stood up, and *tempted* him, saying,
1Cor.10: 9. Neither *let us tempt* Christ,

ἐκπέμπω, *ekpempō.*

Acts 13: 4. So they, *being sent forth* by the Holy Ghost,
17:10. *sent away* Paul and Silas by night

ἐκπετάννυμι, *ekpetannumi.*

Ro. 10:21. I *have stretched forth* my hands

ἐκπίπτω, *ekpipto.*

Mar. 13:25. the stars of heaven shall *fall*,
Acts 12: 7. his chains *fell off* from (his) hands.
27:17. lest they *should fall* into the
26. we must *be cast* upon a certain island
29. lest we *should have fallen* upon rocks,
32. of the boat, and let her *fall off*.

ROM. 9: 6. word of God *hath taken none effect*.
1Cor.13: 8. Charity never *faileth* : but whether
Gal. 5: 4. ye *are fallen* from grace.
Jas. 1:11. the flower thereof *falleth*,
1Pet. 1:24. the flower thereof *falleth away* :
2Pet. 3:17. lest ye also...*fall* from your
Rev. 2: 5. from whence thou *art fallen*,

ἐκπλέω, *ekpleō.*

Acts 15:39. took Mark, and *sailed* unto Cyprus :
18:18. *sailed thence* into Syria,
20: 6. we *sailed away* from Philippi

ἐκπληρώω, *ekpleerōō.*

Acts 13:33 (32). God *hath fulfilled* the same

ἐκπλήρωσις, *ekpleerōsis.*

Acts 21:26. the *accomplishment* of the days

ἐκπλήσσω, *ekpleessō.*

Mat. 7:28. the people *were astonished* at

Mat. 13:54. inasmuch that they *were astonished*, (lit so as for them *to be astonished*)

19:25. they *were exceedingly amazed*,
22:33. they *were astonished* at his doctrine.

Mark 1:22. they *were astonished* at his doctrine :
6: 2. many hearing (him) *were astonished*.
7:37. *were beyond measure astonished*,
10:26. they *were astonished* out of measure,
11:18. the people *was astonished* at his

Luke 2:48. saw him, they *were amazed* :
4:32. they *were astonished* at his doctrine :
9:43. they *were all amazed* at the

Acts 13:12. *being astonished* at the doctrine

ἐκπνέω, *ekpneō.*

Mar. 15:37. with a loud voice, and *gave up the ghost* :
39. so cried out, and *gave up the ghost*,
Luk. 23:46. said thus, he *gave up the ghost*.

ἐκπορεύομαι, *ekporuōmai.*

Mat. 3: 5. Then *went out* to him Jerusalem,
4: 4. every word that *proceedeth out* of the
15:11. that *which cometh out* of the mouth,
18. *which proceed* out of the mouth

17:21. this kind *goeth not out* but by
20:29. as they *departed* from Jericho,

Mark 1: 5. there *went out* unto him all the
6:11 *when ye depart* thence, shake off
7:15. the things *which come out* of him,
19. *goeth out* into the draught,
20. That *which cometh out* of the man,
21. of men, *proceed* evil thoughts,
23. these evil things *come from* within,
10:17. *when he was gone forth* into
46. as he *went out* of Jericho with
11:19. he *went out* of the city.
13: 1. as he *went out* of the temple,
Luke 3: 7. to the multitude that *came forth*
4:22. *which proceeded out* of his mouth.
37. the fame of him *went out* into every place
of the country

John 5:29. *shall come forth* ; they that have
15:26. which *proceedeth* from the Father,
Acts 9:28. he was with them coming in and *going*
out at Jerusalem.

25: 4. he himself would *depart* shortly
Eph. 4:29. *Let* no corrupt communication *proceed* out
of your mouth,
Rev. 1:16. out of his mouth *went* (lit. *coming forth*)
a sharp twoedged sword :
4: 5. out of the throne *proceeded* lightnings
9:17. out of their mouths *issued* fire
18. *which issued out* of their mouths.
11: 5. fire *proceedeth out* of their mouth,
16:14. (which) *go forth* unto the kings
19:15. out of his mouth *goeth* a sharp
21. *which* (sword) *proceeded out* of his mouth :
22: 1. clear as crystal, *proceeding out* of the
throne of God

ἐκπορνεύω, *ekpornēō.*

Jude 7. in like manner, *giving themselves over to*
fornication,

ἐκπτύω, *ekptuo.*

Gal. 4:14. ye despised not, nor *rejected* ;

ἐκριζόω, *ekrizōō.*

Mat. 13:29. lest...ye *root up* also the wheat
15:13. hath not planted, *shall be rooted up*.
Luk. 17: 6. Be thou *plucked up by the root*,
Jude 12. twice dead, *plucked up by the roots* ,

ἐκστασις, *ekstasis.*

Mark 5:42. astonished with a great *astonishment*.
16: 8. and were amazed: († *astonishment tool*
them)

Luke 5:25. were all amazed, (lit. *amazement* took them)
 Acts 3:10. filled with wonder and *amazement*
 10:10. made ready, he fell into a *trance*, (lit. a *trance* fell upon him)
 11: 5. in a *trance* I saw a vision,
 22:17. in the temple, I was in a *trance*;

ἐκστρέφομαι, *ekstrephomai*.

Titus 3:11. he that is such is *subverted*,

ἐκπαράσσω, *ektarasso*.

Acts 16:20. do exceedingly trouble our city,

ἐκτείνω, *ektino*.

Mat. 8: 3. Jesus *put forth* (his) hand, and
 12:13. *Stretch forth* thine hand. And he *stretch-
 ed* (it) forth;
 49. he *stretched forth* his hand toward his
 disciples, and
 14:31. Jesus *stretched forth* (his) hand, and
 26:51. *stretched out* (his) hand, and drew
 Mark 1:41. *put forth* (his) hand, and touched
 3: 5. *Stretch forth* thine hand. And he *stretch-
 ed* (it) out :
 Luke 5:13. he *put forth* (his) hand, and touched
 6:10. *Stretch forth* thy hand.
 22:53. ye *stretched forth* no hands against
 John 21:18. thou shalt *stretch forth* thy hands,
 Acts 4:30. By *stretching forth* thine hand
 26: 1. Then Paul *stretched forth* the hand, and
 27:30. as though they would have cast anchors
 out (lit. were about to cast out a.)

ἐκτελέω, *ekteleo*.

Luk. 14:29. is not able to *finish* (it),
 30. was not able to *finish*.

ἐκτένεια, *ektenia*.

Acts 26: 7. *instantly* (lit. in *intensity*) serving (God)
 day and night,

ἐκτενέστερον, *ektenesteron*.

Luk. 22:44. he prayed *more earnestly* :

ἐκτενής, *ektences*.

Acts 12: 5. prayer was made *without ceasing* (lit.
intense)

1 Pet 4: 8. *fervent* charity among yourselves :

ἐκτενώς, *ektenōs*.

1 Pet. 1:2. with a pure heart *fervently* :

ἐκτίθημι, *ektithemi*.

Acts 7:21. when he was *cast out*, Pharaoh's daughter
 11: 4 and *expounded* (it) by order unto them,
 18:26. and *expounded* unto him the way of God
 28:23. to whom he *expounded* and testified

ἐκτινάσσω, *ektinasso*.

Mat. 10:14. *shake off* the dust of your feet.
 Mark 6:11. *shake off* the dust under your feet
 Acts 13:51. they *shook off* the dust of their feet against
 them, and
 18: 6. he *shook* (his) raiment, and said

ἕκτος, *hektos*.

Mat. 20: 5 about the *sixth* and ninth hour,
 27:45 from the *sixth* hour there was
 Mar. 15:33. when the *sixth* hour was come,
 Luke 1:26. in the *sixth* month with her,
 36. this is the *sixth* month with her,

Luk. 23:44. it was about the *sixth* hour,
 John 4: 6. it was about the *sixth* hour.
 19:14. about the *sixth* hour: and he *sait*
 Acts 10: 9. to pray about the *sixth* hour:
 Rev. 6:12. he had opened the *sixth* seal,
 9:13. the *sixth* angel sounded,
 14. Saying to the *sixth* angel which
 16:12. the *sixth* angel poured out his vial
 21:20. fifth, sardonyx; the *sixth*, sardius;

ἐκτός, *ektos*.

Mat. 23:26. that the *outside* of them may be
 Acts 26:22. none other things than those which the
 prophets and Moses
 1 Cor. 6:18. that a man doeth *is without* the body ;
 14: 5. with tongues, except (lit. *unless* with the
 exception that) he interpret,
 15: 2. *unless* ye have believed in vain.
 27. that he is excepted (lit. that this is *with
 the exception* of him), which did put
 2Cor.12: 2. or whether *out* of the body, I cannot tell:
 3. in the body, or *out* of the body,
 1Tim. 5:19. *but* (lit. *unless* with the exception) before
 two or three witnesses.

ἐκτρέπομαι, *ektrepomai*.

1Tim. 1: 6. *have turned aside* unto vain
 5:15. some are already *turned aside*
 6:20. *avoiding* profane (and) vain babblings.
 2Tim. 4: 4. and *shall be turned* unto fables.
 Heb. 12:13. lest that which is lame *be turned out of
 the way*;

ἐκτρέφω, *ektrepho*.

Eph. 5:29. *nourisheth* and cherisheth it, even as the
 6: 4. *bring them up* in the nurture and

ἐκτρώμα, *ektroma*.

1Cor.15: 8. seen of me also, as of one *born out of due
 time*.

ἐκφέρω, *ekphero*.

Luk. 15:22. *Bring forth* the best robe,
 Acts 5: 6. *carried* (him) out, and buried (him).
 9. at the door, and *shall carry* thee out.
 10. *carrying* (her) forth, buried (her)
 15. they *brought forth* the sick into
 1Tim. 6: 7. certain we *can carry* nothing out.
 Heb. 6: 8. that *which beareth* thorns

ἐκφεύγω, *ekphugo*.

Luk. 21:36. worthy to *escape* all these things
 Acts 16:27. that the prisoners had been fled. (lit. *to
 have escaped*)
 19:16. they *fled* out of that house naked
 Rom. 2: 3. that thou *shall escape* the judgment of
 God ?
 2Cor.11:33. was I let down by the wall, and *escaped*
 his hands.
 1Th. 5: 3. with child; and they shall not *escape*.
 Heb. 2: 3. How *shall* we *escape*, if we neglect

ἐκφοβέω, *ekphobeo*.

2Cor.10: 9. as if I would *terrify* you by letters

ἐκφοβος, *ekphobos*.

Mark 9: 6. for they were *sore afraid*.
 Heb. 12:21. said, I exceedingly fear (lit. am *exceed-
 ingly fearful*) and quake :

ἐκφύω, *ekphuo*.

Mat. 24:32. When his branch is yet tender, and *put-
 teth forth* leaves.
 Mar. 13:28. yet tender, and *putteth forth* leaves,

ἐκχέω, *ekkeo*.

- Mat. 9:17. bottles break, and the wine *runneth out*,
 Mark 2:22. the wine is *spilled*,
 John 2:15. *poured out* the changers' money,
 Acts 2:17. I will *pour out* of my Spirit
 18. I will *pour out* in those days
 33. he *hath shed forth* this, which
 22:20. blood of thy martyr Stephen was *shed*,
 Rom. 3:15. Their feet (are) *swift to shed* blood:
 Titus 3: 6. which he *shed* on us abundantly
 Rev. 16: 1. *pour out* the vials of the wrath
 2. *poured out* his vial upon the earth;
 3. second angel *poured out* his vial
 4. third angel *poured out* his vial
 6. they *have shed* the blood of saints
 8. fourth angel *poured out* his vial
 10. fifth angel *poured out* his vial
 12. sixth angel *poured out* his vial
 17. seventh angel *poured out* his vial

ἐκχύνω, *ekchuno*.

- Mat. 23:35. righteous blood *shed* upon the earth,
 26:28. *which is shed* for many for
 Mar. 14:24. blood of the new testament, *which is shed*
 for many
 Luke 5:37. will burst the bottles, and *be spilled*
 11:30. prophets, *which was shed* from the foun-
 dation
 22:20. my blood, *which is shed* for you.
 Acts 1:18. all his bowels *gushed out*.
 10:45. on the Gentiles also was *poured out* the
 gift of the Holy Ghost.
 Rom. 5: 5. the love of God *is shed abroad*
 Jude 11. and *ran greedily* after the error of

ἐκχωρέω, *ekchoreo*.

- Luk. 21:21. *let* them which are in the midst of it *de-*
part out;

ἐκψύχω, *ekpsycho*.

- Acts 5: 5. fell down, and *gave up the ghost*:
 10. at his feet, and *yielded up the ghost*:
 12:23. eaten of worms, and *gave up the ghost*.

ἐκών, *ekon*.

- Rom. 8:20. subject to vanity, not willingly, (lit. not
willing)
 1 Cor. 9:17. if I do this thing *willingly*,

ἐλαία, *elaia*.

- Mat. 21: 1. unto the mount of *Olives*,
 24: 3. he sat upon the mount of *Olives*,
 26:30. went out into the mount of *Olives*.
 Mar. 11: 1. at the mount of *Olives*, he sendeth
 13: 3. as he sat upon the mount of *Olives*
 14:26. went out into the mount of *Olives*.
 Luk. 19:29. called (the mount) of *Olives*,
 37. the descent of the mount of *Olives*,
 21:37. that is called (the mount) of *Olives*.
 22:39. to the mount of *Olives*;
 John 8: 1. Jesus went unto the mount of *Olives*.
 Ro. 11:17. root and fatness of the *olive tree*;
 24. grafted into their own *olive tree*?
 Jas. 3:12. fig tree, my brethren, bear *olive berries*?
 Rev. 11: 4. These are the two *olive trees*,

ἐλαιον, *elaion*.

- Mat. 25: 3. took no *oil* with them :
 4. the wise took *oil* in their vessels
 8. Give us of your *oil*; for our lamps
 Mark 6:13. anointed with *oil* many that
 Luke 7:46. My head with *oil* thou didst
 10:34. pouring in *oil* and wine,
 16: 6. An hundred measures of *oil*.
 Heb. 1: 9. with the *oil* of gladness above
 Jas. 5:14. anointing him with *oil* in the name

- Rev. 6: 6. hurt not the *oil* and the wine.
 18:13. wine, and *oil*, and fine flour,

ἐλαιών, *elaion*.

- Acts 1:12. from the mount called *Olivet*,

ἐλάσσω & ἐλάπτων, *elassō & elatton*.

- John 2:10. then that which is *worse*:
 Rom. 9:12. The elder shall serve the *younger*.
 1 Tim. 5: 9. into the number *under* threescore years
 Heb. 7: 7. the *less* is blessed of the better.

ἐλαπτονέω, *elattono*.

- 2 Cor. 8:15. be that (had gathered) little *had* no *lack*

ἐλαττώ, *elatto*.

- John 3:30. He must increase, but I (must) *decrease*.
 Heb. 2: 7. Thou *mdest* him a little *lower*
 9. Jesus, *who was made* a little *lower*

ἐλαύνω, *elauno*.

- Mark 6:48. he saw them toiling in *rowing*;
 Luke 8:29. *was driven* of the devil into the
 John 6:19. *when they had rowed* about five
 Jas. 3: 4. (are) *driven* of fierce winds, yet
 2 Pet. 2:17. clouds *that are carried* with a tempest,

ἐλαφρία, *elaphria*.

- 2 Cor. 1:17. thus minded, did I use *lightness*?

ἐλαφρός, *elaphros*.

- Mat. 11:30. easy, and my burden is *light*.
 2 Cor. 4:17. For our *light* affliction, which is but *for*
 a moment,

ἐλάχιστος, *elakistos*.

- Mat. 2: 6. art not the *least* among the
 5:19. one of these *least* commandments,
 — he shall be called the *least* in the
 25:40. the *least* of these my brethren,
 45. to one of the *least* of these,
 Luk. 12:26. to do that thing which is *least*,
 16:10. faithful in that which is *least*
 — he that is unjust in the *least*
 19:17. thou hast been faithful in a *very little*,
 1 Cor. 4: 3. with me it is a *very small* thing
 6: 2. to judge the *smallest* matters?
 15: 9. I am the *least* of the apostles,
 Jas. 3: 4. turned about with a *very small* helm.

ἐλαχιστότερος, *elakistoteros*.

- Eph. 3: 8. who am *less than the least* of all saints,

ἐλάω, see ἐλαύνω.

ἐλεγξις, *elenxis*.

- 2 Pet. 2:16. But was rebuked (lit. had *rebuke*) for him

ἐλεγχος, *elenkos*.

- 2 Tim. 3:16. for doctrine, for *reproof*, for
 Heb. 11: 1. the *evidence* of things not seen.

ἐλέγχω, *elenko*.

- Mat. 18:15. go and *tell* him his *fault* between
 Luke 3:19. *being reproved* by him for Herodias
 John 3:20. lest his deeds *should be reproved*.
 8: 9. *being convicted* by (their own)
 46. Which of you *convinceth* me of sin?
 16: 8. he *will reprove* the world of sin,
 1 Cor. 14:24. unlearned, he *is convinced* of all,
 Eph. 5:11. of darkness, but rather *reprove* (them)

Eph. 5:13. all things *that are reprov'd* are
 1Tim. 5:20. Them that sin *rebuke* before all,
 2Tim. 4: 2. *reprove*, rebuke, exhort with all
 Titus 1: 9. to exhort and *to convince* the gainsay-
 ers.

13. Wherefore *rebuke* them sharply,
 2:15. *rebuke* with all authority.

Heb. 12: 5. *when thou art rebuked* of him :

Jas. 2: 9. and are *convinc'd* (lit. *being convicted*)
 of the law as transgressors.

Rev. 3:19. As many as I love, I *rebuke*

ἐλεεινός, ele-ínos.

1Cor.15:19. we are of all men most miserable. (lit.
more miserable than all)

Rev. 3:17. thou art wretched, and *miserable*,

ἐλεέω, eleō.

Mat. 5: 7. for they *shall obtain mercy*.

9:27. son of David, *have mercy* on us.

15:22. *Have mercy* on me, O Lord,

17:15. Lord, *have mercy* on my son :

18:33. Shouldest not thou also *have had compas-*
sion on thy fellow servant, even as I *had*
pity on thee ?

20:30. *Have mercy* on us, O Lord,

31. saying, *Have mercy* on us, O Lord,
 Mat. k 5:19. and *hath had compassion* on thee.

10:47. son of David, *have mercy* on me.

48. son of David, *have mercy* on me.

Luk. 16:24. Father Abraham, *have mercy* on me,

17:13. Master, *have mercy* on us.

18:38. son of David, *have mercy* on me.

39. son of David, *have mercy* on me.

Rom. 9:15. I will *have mercy* on whom I will *have*
mercy,

16. of God *that sheweth mercy*.

18. Therefore *hath* he *mercy* on whom he
 will (have mercy)

11:30. yet *hath* now *obtained mercy*

31. they also *may obtain mercy*.

32. that he *might have mercy upon* all.

12: 8. he *that sheweth mercy*, with

1Cor. 7:25. as one *that hath obtained mercy*

2Cor. 4: 1. as we *have received mercy*,

Phil. 2:27. God *had mercy* on him ;

1Tim. 1:13. I *obtained mercy*, because I did

16. for this cause I *obtained mercy*,

1Pet. 2:10. *which had not obtained mercy*, but now
have obtained mercy.

Jude 22. *of some have compassion*,

ἐλεημοσύνη, ele-emosunee.

Mat. 6: 1. do not your *alms* before men,
 2. Therefore when thou doest (thine)
alms,

3. when thou doest *alms*, let not

4. That *thine alms* may be in secret :

Luk. 11:41. rather give *alms* of such things

12:33. Sell that ye have, and give *alms* ;

Acts 3: 2. to ask *alms* of them that entered

3. into the temple asked an *alm*.

10. it was he which sat for *alms*

9:36. full of good works and *almsdeeds*

10: 2. gave much *alms* to the people,

4. Thy prayers and *thine alms* are come

31. *thine alms* are had in remembrance

24:17. I came to bring *alms* to my nation,

ἐλεήμων, ele-emiōn.

Mat. 5: 7. Blessed (are) the *merciful* : for they

Heb. 2:17. a *merciful* and faithful high priest

ἔλεος, eleos.

Generally neuter, but those marked² are masculine.

Mat. 9:13. I will have *mercy*,² and not sacrifice :

12: 7. I will have *mercy*,² and not sacrifice,

9:33. judgment, *mercy*,² and faith :

Luke 1:50. his *mercy* (is) on them that fear him

54. in remembrance of (his) *mercy* ;

58. shewed great *mercy* upon her ;

72. To perform the *mercy* (promised)

78. the tender *mercy* of our God ;

10:37. He that shewed *mercy* on him.

Rom. 9:23. glory on the vessels of *mercy*,

11:31. that through your *mercy* they

15: 9. might glorify God for (his) *mercy* ,

Gal. 6:16. peace (be) on them, and *mercy*,

Eph. 2: 4. God, who is rich in *mercy*,

1Tim. 1: 2. Grace, *mercy*, (and) peace, from

2Tim. 1: 2. Grace, *mercy*, (and) peace, from God

16. The Lord give *mercy* unto the

18. may find *mercy* of the Lord

Titus 1: 4. Grace, *mercy*, (and) peace, from God

3: 5. according to his *mercy* ² he saved

Heb. 4:16. that we may obtain *mercy*,²

Jas. 2:13. that hath shewed no *mercy* ; and *mercy*
 rejoiceth against judgment.

3:17. full of *mercy* and good fruits,

1Pet. 1: 3. according to his abundant *mercy*

2John 3. Grace be with you, *mercy*, (and) peace,

Jude 2. *Mercy* unto you, and peace, and love,

21. the *mercy* of our Lord Jesus Christ

ἐλευθερία, elútheria.

Rom. 8:21. glorious *liberty* of the children of God

1Cor.10:29. why is my *liberty* judged of

2Cor. 3:17. the Lord (is), there (is) *liberty*.

Gal. 2: 4. to spy out our *liberty* which we

5: 1. in the *liberty* wherewith Christ

13. ye have been called unto *liberty* ; only

(use) not *liberty* for an occasion

Jas. 1:25. the perfect law of *liberty*,

2:12. judged by the law of *liberty*.

1Pet. 2:16. free, and not using (your) *liberty*

2Pet. 2:19. While they promise them *liberty*,

ἐλεύθερος, elútheros.

Mat. 17:26. Then are the children *free*.

John 8:33. sayest thou, Ye shall be made *free* ?

36. ye shall be *free* indeed.

Rom. 6:20. ye were *free* from righteousness

7: 3. she is *free* from that law ;

1Cor. 7:21. if thou mayest be made *free*,

22. he that is called, (being) *free*,

39. she is at *liberty* to be married

9: 1. an apostle ? am I not *free* ?

19. though I be *free* from all (men),

12:13. whether (we be) bond or *free* ;

Gal. 3:28. there is neither bond nor *free*,

4:22. the other by a *freewoman*.

23. he of the *freewoman* (was) by

26. Jerusalem which is above is *free*.

30. with the son of the *freewoman*.

31. bondwoman, but of the *free*.

Eph. 6: 8. whether (he be) bond or *free*.

Col. 3:11. Barbarian, Scythian, bond (nor) *free* :

1Pet. 2:16. As *free*, and not using (your) *liberty*

Rev. 6:15. every bondman, and every *free man*,

13:16. rich and poor, *free* and bond, to receive

19:18. all (men, both) *free* and bond,

ἐλευθερώω, elútheroō.

John 8:32. the truth *shall make* you *free*.

36. the Son therefore *shall make* you *free*,

Rom. 6:18. *Being* then made *free* from sin,

22. now *being made free* from sin,

8: 2. *hath made me free* from the law

21. *shall be delivered* from the bondage

Gal. 5: 1. wherewith Christ *hath made* us *free*.

ἐλευσίς, elúsís.

Acts 7:52. of the coming of the Just One ;

ἐλεφάντινος, elephantinos.

Rev. 18:12. all manner vessels of *ivory*.

ἐλίσσω, *helisso*.

Μαθ. 1:12 as a vesture *shalt* thou *fold* them up,

ἐλκόομαι, *helko-omai*.

Λυκ. 16:20 laid at his gate, *full* of sores,

ἔλκος, *helkos*.

Λυκ. 16:21. the dogs came and licked his sores.

Ῥεβ. 16: 2. fell a noisome and grievous sore

11. because of their pains and their sores,

ἐλκῦ, *helkoo*.

Ἰωη. 6:44. which hath sent me *draw* him :

12:32. *will draw* all (men) unto me.

18:10. Peter having a sword *drew* it,

21: 6. they were not able *to draw* it

11. Peter went up, and *drew* the net to land

Ἀκτ. 16:19. they caught...and *drew* (them) into

ἔλκω, *helko*.

Ἀκτ. 21:30. they took Paul, and *drew* him out of the
Ἰακ. 2: 6. Do not rich men...and *draw* you before

ἐλλογῶ, *ellogeo*.

Ῥομ. 5:13. sin is not *imputed* when there

Φιλεμ. 18. *put* that on mine account ;

ἐλπίζω, *elpizo*.

Ματ. 12:21. in his name *shall* the Gentiles *trust*

Λυκ. 6:34. of whom ye *hope* to receive,

23: 8. he *hoped* to have seen some miracle

24:21. we *trusted* that it had been

Ἰωη. 5:45. (even) Moses, in whom ye *trust*.

Ἀκτ. 24:26. He *hoped* also that money should

26: 7. serving (God) day and night, *hope* to come.

Ῥομ. 8:24. why doth he yet *hope* for ?

25. if we *hope* for that we see not,

15:12. in him *shall* the Gentiles *trust*.

24. for I *trust* to see you in my

1 Cor. 13: 7. believeth all things, *hopeth* all things,
15:19. only we have hope (lit. are *hoping*) in Christ,

16: 7. I *trust* to tarry a while with you,

2 Cor. 1:10. in whom we *trust* that he will

13. I *trust* ye shall acknowledge

5:11. I *trust* also are made manifest

8: 5. not as we *hoped*, but first gave their own selves to the Lord,

13: 6. I *trust* that ye shall know

Φιλ. 2:19. I *trust* in the Lord Jesus

23. Him therefore I *hope* to send

*Tim. 3:14. *hoping* to come unto thee shortly :

4:10. because we *trust* in the living God

5: 5. *trusteth* in God, and continueth

6:17. nor *trust* in uncertain riches,

Φιλεμ. 22. for I *trust* that through your

Ἰωη. 11: 1. substance of things *hoped* for,

1 Pet. 1:13. *hope* to the end for the grace

3: 5. women also, *who trusted* in God,

2 John 12. I *trust* to come unto you,

3 John 14. I *trust* I shall shortly see thee,

ἐλπίζ, *elpis*.

Ἀκτ. 2:26. also my flesh shall rest in *hope* :

16:19. the *hope* of their gain was gone,

23: 6. of the *hope* and resurrection of the

24:15. have *hope* toward God, which

26: 6. for the *hope* of the promise made

7. For which *hope's* sake, king

27:20. all *hope* that we should be

28:20. that for the *hope* of Israel

Ῥομ. 4:18. Who against *hope* believed in *hope*,

5. 2. rejoice in *hope* of the glory of God.

4. experience ; and experience, *hope* ;

Ῥομ. 5: 5. *hope* raketh not ashamed ;

8:20. subjected (the same) in *hope*,

24. we are saved by *hope* : but *hope* that is

seen is not *hope* :

12:12. Rejoicing in *hope* ; patient in

15: 4. of the scriptures might have *hope*.

13. Now the God of *hope* fill you with

— that ye may abound in *hope*, through the

power of the Holy Ghost.

1 Cor. 9:10. should plow in *hope* ; and that he that

thresheth in *hope* should be partaker

of his *hope*.

13:13. now abideth faith, *hope*, charity,

2 Cor. 1: 7 (6). our *hope* of you (is) stedfast,

3:12. Seeing then that we have such *hope*,

10:15. having *hope*, when your faith is

Gal. 5: 5. through the Spirit wait for the *hope* of

righteousness by faith.

Ἐφ. 1. 18. what is the *hope* of his calling,

2:12. having no *hope*, and without God

4: 4. called in one *hope* of your calling ;

Phil. 1:20. earnest expectation and (my) *hope*

Col. 1: 5. the *hope* which is laid up for you

23. from the *hope* of the gospel.

27. Christ in you, the *hope* of glory :

1 Th. 1: 3. and patience of *hope* in our Lord Jesus

Christ,

2:19. For what (is) our *hope*, or joy,

4:13. even as others which have no *hope*.

5: 8. an helmet, the *hope* of salvation.

2 Th. 2:16. consolation and good *hope* through grace.

1 Tim. 1: 1. Jesus Christ, (which is) our *hope* ;

Titus 1: 2. In *hope* of eternal life, which

2:13. Looking for that blessed *hope*, and the

glorious appearing

3: 7. to the *hope* of eternal life.

Ἡβ. 3: 6. the confidence and the rejoicing of the

hope firm unto

6:11. full assurance of *hope* unto the end :

18. upon the *hope* set before us :

7:19. bringing in of a better *hope*

10:23. the profession of (our) *faith*

1 Pet. 1: 3. a lively *hope* by the resurrection

21. your faith and *hope* might be in God.

3:15. a reason of the *hope* that is in you

1 John 3: 3. every man that hath this *hope* in him

purifieth himself,

ἔλω, ἔλομαι, *helo, helomai*.

See in ἀίρωμαι.

Ἐλωί, *Elooi*.

Μαρ. 15:34. *Eloi, Eloi, lama sabachthani* ?

ἐμαυτοῦ, -τῶ, -τόν, *emautou, -to, -ton*.

Ματ. 8: 9. having soldiers under me : (lit. *myself*)

Λυκ. 7: 7. neither thought I *myself* worthy

8. having under me soldiers,

Ἰωη. 5:30. I can of mine own self do nothing :

31. If I bear witness of *myself*,

7:17. or (whether) I speak of *myself*.

28. I am not come of *myself*, but he

8:14. Though I bear record of *myself*,

18. I am one that bear witness of *myself*,

28. (that) I do nothing of *myself* ;

42. neither came I of *myself*,

54. answered, If I honour *myself*,

10:18. I lay it down of *myself*.

12:32. will draw all (men) unto me.

49. I have not spoken of *myself* ;

14: 3. again, and receive you unto *myself*,

10. I speak not of *myself* : but the

21. will manifest *myself* to him.

17:19. for their sakes I sanctify *myself*,

Ἀκτ. 20:24. count I my life dear unto *myself*,

24:10. more cheerfully answer for *myself* :

26: 2. I think *myself* happy, king

9. I verily thought with *myself*,

Ῥο. 11: 4. I have reserved to *myself* seven

1 Cor. 4: 3. yea, I judge not mine own self.

- 1 Cor. 4: 4. For I know nothing by *myself*;
6. in a figure transferred to *myself*
7: 7. all men were even as *I myself*.
9:19. have I made *myself* servant
10:33. not seeking *mine own* profit,
2 Cor. 2: 1. I determined this with *myself*,
11: 7. in abasing *myself* that ye
9. I have kept *myself* from being
12: 5. yet of *myself* I will not glory,
Gal. 2:18. I make *myself* a transgressor.
Phil. 3:13. I count not *myself* to have
Phil. 13. Whom I would have retained with *me*,

ἐμβαίνω, *erubaino*.

- Mat. 8:23. *when he was entered into a ship*,
9: 1. he *entered into a ship*, and passed
13: 2. so that he *went into a ship*, and sat;
14:22. his disciples *to get into a ship*,
32. *when they were come into the ship*,
15:39. took ship, (lit. *entered into a ship*)
Mark 4: 1. so that he *entered into a ship*, and sat
5:18. *when he was come into the ship*,
6:45. his disciples *to get into the ship*,
8:10. he *entered into a ship* with his...and
13. *entering into the ship* again
Luke 5: 3. he *entered* into one of the ships, which
was Simon's, and
8:22. that he *went into a ship* with
37. he *went up into the ship*, and
John 5: 4. *whosoever* then first after...*stepped in*
6:17. *entered into a ship*, and went over
22. whereinto his disciples *were entered*,
24. took shipping, (lit. *entered into ships*)

ἐμβάλλω, *emballō*.

- Luk. 12: 5. hath power *to cast into hell*;

ἐμβαπτω, *embapto*.

- Mat. 26:23. He *that dipped* (his) hand with
Mar. 14:20. *that dipped* with me in the dish.
John 13:26. *when he had dipped* the sop,

ἐμβατεῦα, *embatūo*.

- Col. 2:18. *intruding into* those things which he
hath not seen,

ἐμβιβάζω, *embibazo*.

- Acts 27: 6. sailing into Italy; and he put us therein.
(lit. *caused us to enter into it*)

ἐμβλέπω, *emblepo*.

- Mat. 6:26. *Behold* the fowls of the air: or they
19:26. Jesus *beheld* (them), and said unto
Mark 8:25. *saw* every man clearly
10:21. Jesus *beholding* him loved him, and
said
27. Jesus *looking upon* them
14:67. she *looked upon* him, and said,
Luk. 20:17. he *beheld* them, and said,
22:61. the Lord turned, and *looked upon* Peter.
John 1:36. *looking upon* Jesus as he walked,
42 (43). *when Jesus beheld* him,
Acts 1:11. why stand ye *gazing up* into heaven?
22:11. when I *could not see* for the glory

ἐμβριμάομαι, *embrimaomai*.

- Mat. 9:30. Jesus *straitly charged* them,
Mark 1:43. he *straitly charged* him, and forthwith
14: 5. they *murmured against* her.
John 11:33. he *groaned* in the spirit, and was troubled,
33. therefore again *groaning* in himself

ἐυέ, *eme*, from ἐγώ.

- Mat. 10:37. loveth father or mother more than *me*
— loveth son or daughter more than *me*

- Mat. 10:40. He that receiveth you receiveth *me*, and
he that receiveth *me*
18: 5. in my name receiveth *me*.
6. little ones which believe in *me*,
21. shall my brother sin against *me*,
26:10. hath wrought a good work upon *me*.
11. *me* ye have not always.
Mark 9:37. in my name, receiveth *me*: and whoso-
ever shall receive *me*, receiveth not
me, but him that sent *me*.
42. little ones that believe in *me*,
14: 6. hath wrought a good work on *me*.
7. *me* ye have not always.
Luke 4:18. The Spirit of the Lord (is) upon *me*,
9:48. in my name receiveth *me*: and whoso-
ever shall receive *me*
10:16. despiseth you despiseth *me*; and he that
despiseth *me* despiseth
22:53. stretched forth no hands against *me*:
23:28. weep not for *me*, but weep for
24:39. as ye see *me* have.
John 3:30. He must increase, but I (must) decrease.
6:35. he that believeth on *me* shall
37. give *me* shall come to *me*;
47. He that believeth on *me* hath
57. even he shall live by *me*.
7: 7. *me* it hateth, because I testify of it,
38. He that believeth on *me*, as the
8:19. Ye neither know *me*, nor my Father: if
ye had known *me*, ye should
42. ye would love *me*:
9: 4. I must work the works of him
11:25. he that believeth in *me*, though
26. whosoever liveth and believeth in *me*
12: 8. *me* ye have not always.
30. This voice came not because of *me*,
44. He that believeth on *me*, believeth not
on *me*, but on
45. he that seeth *me* seeth him that
46. that whosoever believeth on *me*,
48. He that rejecteth *me*, and receiveth not
13:18. lifted up his heel against *me*.
20. whosoever I send receiveth *me*; and
he that receiveth *me* receiveth
14: 1. believe also in *me*.
9. he that hath seen *me* hath
12. He that believeth on *me*,
15:18. ye know that it hated *me*
20. If they have persecuted *me*,
23. He that hateth *me* hateth
24. hated both *me* and my Father.
16: 3. not known the Father, nor *me*
9. because they believe not on *me*,
14. He shall glorify *me*: for he
23. in that day ye shall ask *me* nothing,
27. because ye have loved *me*
32. shall leave *me* alone:
17:18. As thou hast sent *me* into
20. them also which shall believe on *me*,
through their word;
23. loved them, as thou hast loved *me*.
18: 8. if therefore ye seek *me*, let
Acts 3:22. of your brethren, like unto *me*;
7:37. of your brethren, like unto *me*;
8:24. ye have spoken come upon *me*.
13:25. there cometh one after *me*,
22: 6. a great light round about *me*.
26:18. inheritance among them which are sar-
tified by faith that is in *me*.
Rom. 1:15. So, as much as in *me* is,
10:20. of them that sought *me* not;
— them that asked not after *me*.
15: 3. that reproached thee fell on *me*
1 Cor. 9: 3. to them that do examine *me*
15:10. grace which (was bestowed) upon *me*
2 Cor. 2: 5. he hath not grieved *me*,
11:10. no man shall stop *me* of this
12: 6. lest any man should think of *me*
9. power of Christ may rest upon *me*.
Eph. 6:21. ye also may know my affairs, (lit. the
things as to *me*)
Phil. 1:12. things (which happened) unto *me* (lit
the &c.)

Phil. 2:23. see how it will go with *me*.
 27. not on him only, but on *me* also,
 Col. 4: 7. All *my* state (lit. the *ὄν*) shall Tychicus
 2Tim. 1: 8. nor of *me* his prisoner:
 Philem. 17. If thou count *me* therefore a partner
 receive him as *myself*.
 Rev. 1:17. laid his right hand upon *me*,

ἐμέω, *eméo*.

Rev. 3:16. I will *spue* thee out of my mouth.

ἐμμαίνομαι, *emmainomai*.

Acts 26:11. *being* exceedingly mad against them,

ἐμμένω, *emmeno*.

Gal. 14:22. to *continue* in the faith,
 Gal. 3:10. every one that *continueth* not in
 Heb. 8: 9. they *continued* not in my covenant,

ἐμοί, *emoi*, from ἐγώ.

Mat. 10:32. Whoever therefore shall confess *me*:
 11: 6. shall not be offended in *me*.
 23:26. Lord, have patience with *me*,
 29. saying, Have patience with *me*,
 25:40. ye have done (it) unto *me*.
 45. ye did (it) not to *me*.
 26:31. shall be offended because of *me*

Mark 5: 7. What have *I* to do with thee,
 14:27. shall be offended because of *me*

Luke 4: 6. for that is delivered unto *me*;
 7:23. shall not be offended in *me*.
 8:28. What have *I* to do with thee, Jesus,
 12: 8. Whoever shall confess *me* before
 15:29. yet thou never gavest *me* a kid,
 22:37. must yet be accomplished in *me*,

John 2: 4. what have *I* to do with thee?
 5:46. ye would have believed *me*:
 6:56. dwelleth in *me*, and *I* in him.
 7:23. are ye angry at *me*, because
 8:12. he that followeth *me* shall not
 10:38. though ye believe not *me*,
 — believe, that the Father (is) in *me*,
 12:26. If any man serve *me*, let him follow *me*;
 — if any man serve *me*, him
 14:10. and the Father in *me*? the words
 — the Father that dwelleth in *me*,
 11. the Father in *me*: or else
 20. in my Father, and ye in *me*,
 30. cometh, and hath nothing in *me*.
 15: 2. Every branch in *me* that beareth not
 4. Abide in *me*, and *I* in you.
 — except ye abide in *me*.
 5. He that abideth in *me*, and *I* in him,
 6. If a man abide not in *me*,
 7. If ye abide in *me*, and my words
 16:33. that in *me* ye might have peace.
 7: 6. thou gavest them *me*;
 21. as thou, Father, (art) in *me*,
 23. *I* in them, and thou in *me*,
 18:35. have delivered thee unto *me*:
 19:10. Speakest thou not unto *me*?
 Acts 10:28. God hath shewed *me* that *I*
 26: 9. these six brethren accompanied *me*,
 22: 8. they that were with *me* saw
 24:20. found any evil doing in *me*,
 26:13. them which journeyed with *me*.
 28:18. there was no cause of death in *me*.

Rom. 7: 8. wrought in *me* all manner of
 13. made death unto *me*?
 17. sin that dwelleth in *me*.
 18. For *I* know that in *me* that
 20. sin that dwelleth in *me*.
 21. when *I* would do good, evil is present
 with *me*.

12:19. Vengeance (is) *mine*; (lit. to *me*)

14:11. every knee shall bow to *me*,
 1Cor. 4: 3. with *me* it is a very small thing
 9:15. should be so done unto *me*:
 14:11. (shall be) a barbarian unto *me*

1Cor. 15:10. grace of God which was with *me*.
 16: 4. they shall go with *me*.

2Cor. 1:17. that with *me* there should be
 9: 4. they of Macedonia come with *me*,
 11:10. the truth of Christ is in *me*,
 13: 3. a proof of Christ speaking in *me*,

Gal. 1: 2. the brethren which are with *me*,
 16. To reveal his Son in *me*,
 24. they glorified God in *me*.

2: 3. neither Titus, who was with *me*,
 6. in conference added nothing to *me*:
 8. mighty in *me* toward the Gentiles:
 9. they gave to *me* and Barnabas

20. not *I*, but Christ liveth in *me*:
 6:14. God forbid that *I* should glory, (lit. be *it*

not to *me* to glory)
 — the world is crucified unto *me*,
 Eph. 3: 8. Unto *me*, who am less than the least
 Phil. 1: 7. as it is meet for *me* to think this
 21. For to *me* to live (is) Christ,
 26. abundant in Jesus Christ for *me*
 30. same conflict which ye saw in *me*, (and)

now hear (to be) in *me*.
 2:16. *I* may rejoice in the day of Christ.
 22. served with *me* in the gospel.
 3: 1. to *me* indeed (is) not grievous,
 4: 9. heard, and seen in *me*, do:
 21. The brethren which are with *me*
 Col. 1:29. which worketh in *me* mightily.
 1Tim. 1:16. that in *me* first Jesus Christ
 2Tim. 4: 8. not to *me* only, but unto all them
 Philem. 11. profitable to thee and to *me*:
 16. a brother beloved, specially to *me*,
 18. put that on mine account; (lit. on *ac*

count to *me*)
 Heb. 10:30. Vengeance (belongeth) unto *me*,
 13: 6. The Lord (is) *my* helper, and *I* will

gathered together in *my* name,
 20:15. do what *I* will with *mine own*?
 23. is not *mine* to give, but (it)
 25:27. received *mine own* with usury.
 Mark 8:38. ashamed of me and of *my* words,
 10:40. is not *mine* to give;
 Luke 9:26. ashamed of me and of *my* words,
 15:31. all that *I* have (lit. *mine*) is thine.
 22:19. this do in remembrance of *me*.
 John 3:29. this *my* joy therefore is fulfilled.
 4:34. *My* meat is to do the will of him
 5:30. *I* judge: and *my* judgment is just; **be**
 cause *I* seek not *mine own* will,
 47. how shall ye believe *my* words?
 6:38. not to do *mine own* will,
 7: 6. *My* time is not yet come:
 8. for *my* time is not yet full come.
 16. *My* doctrine is not *mine*,
 8:16. *I* judge, *my* judgment is true:
 31. If ye continue in *my* word,
 37. *my* word hath no place in you.
 40. do ye not understand *my* speech? (even)
 because ye cannot hear *my* word.
 51. If a man keep *my* saying,
 56. Abraham rejoiced to see *my* day:
 10:14. know *my* (sheep), and am known of *mine*.
 26: 9. ye are not of *my* sheep,
 27. *My* sheep hear *my* voice, and *I* know
 12:26. there shall also *my* servant be:
 13:35. that ye are *my* disciples,
 14:15. keep *my* commandments.
 24. word which ye hear is not *mine*,
 27. *my* peace *I* give unto you:
 15: 8. so shall ye be *my* disciples.
 9. continue ye in *my* love.
 1'. that *my* joy might remain in you, (lit
 that *my* joy in you might remain)
 12. This is *my* commandment,
 16:14. for he shall receive of *mine*,
 15. that the Father hath are *mine*:
 — that he shall take of *mine*,
 17:10. all *mine* are thine, and thine are *mine*
 13. *my* joy fulfilled in themselves.

John 17:24. they may behold *my* glory,
 18:36. *My* kingdom is not of this world: if *my* kingdom were of this world, then would *my* servants fight,
 — but now is *my* kingdom not from hence.
 Rom. 3: 7. through *my* lie unto his glory;
 10: 1. *my* heart's desire and prayer to God
 1 Cor. 1:15. had baptized in *mine own* name.
 5: 4. gathered together, and *my* spirit,
 7:40. so abide, after *my* judgment:
 9: 2. the seal of *mine* apostleship are
 3. *Mine* answer...that do examine me
 11:24. this do in remembrance of *me*.
 25. new testament in *my* blood:
 — in remembrance of *me*.
 16:18. have refreshed *my* spirit and your's:
 21. Paul with *mine own* hand.
 2 Cor. 1:23. for a record upon *my* soul,
 2: 3. that *my* joy is (the joy) of you all.
 8:23. *my* partner and fellowhelper
 Gal. 1:13. have heard of *my* conversation
 6:11. unto you with *mine own* hand.
 Phil. 1:26. by *my* coming to you again.
 3: 9. not having *mine own* righteousness,
 Col. 4:18. by the hand of *me* Paul.
 2Th. 3:17. of Paul with *mine own* hand,
 2Tim. 4: 6. the time of *my* departure is
 Philem. 10. I beseech thee for *my* son
 12. that is, *mine own* bowels:
 19. written (it) with *mine own* hand,
 2 Pet. 1:15. may be able after *my* decease
 3 John 4. that *my* children walk in truth.
 Rev. 2:20. to teach and to seduce *my* servants

ἐμοῦ, ἐμου, from ἐγώ.

Mat. 5:11. against you falsely, for *my* sake. (lit. on account of *me*)
 7:23. depart from *me*, ye that work
 10:18. kings for *my* sake, (lit. on account of *me*)
 39. loseth his life for *my* sake shall
 11:29. *my* yoke upon you, and learn of *me*;
 12:30. He that is not with *me* is against *me*; and he that gathereth not with *me*
 15: 5. mightest be profited by *me*;
 8. their heart is far from *me*.
 16:25. will lose his life for *my* sake
 17:27. give unto them for *me* and thee.
 25:41. Depart from *me*, ye cursed, into
 26:23. dippeth (his) hand with *me* in the
 38. tarry ye here, and watch with *me*.
 39. let this cup pass from *me*.
 40. could ye not watch with *me* one hour?
 42. may not pass away from *me*,
 Mark 7: 6. their heart is far from *me*.
 11. thou mightest be profited by *me*;
 8:35. shall lose his life for *my* sake and the gospel's, (lit. on account of *me* and)
 10:29. for *my* sake, and the gospel's,
 13: 9. before rulers and kings for *my* sake,
 14:18. One of you which eateth with *me*
 20. that dippeth with *me* in the dish.
 36. take away this cup from *me*:
 Luke 5: 8. saying, Depart from *me*;
 8:46. that virtue is gone out of *me*.
 9:24. will lose his life for *my* sake,
 10:16. He that heareth you heareth *me*;
 17: 7. *my* children are with *me* in bed;
 23. that is not with *me* is against *me*: and he that gathereth not with *me* scattereth.
 12:13. divide the inheritance with *me*.
 13:27. depart from *me*, all (ye) workers
 15:31. Son, thou art ever with *me*,
 16: 2. *my* lord taketh away from *me*
 22:21. with *me* on the table.
 28. which have continued with *me*
 37. for the things concerning *me*
 42. remove this cup from *me*:
 23:43. shalt thou be with *me* in paradise.
 24:44. (in) the psalms, concerning *me*.
 John 4: 9. askest drink of *me*. which am
 5: 7. another steppeth down before *me*.
 32. another that beareth witness of *me*;

John 5:32. which he witnesseth of *me*
 36. that I do, bear witness of *me*,
 37. hath borne witness of *me*.
 39. they are they which testify of *me*.
 46. for he wrote of *me*.
 8:18. that sent me beareth witness of *me*.
 29. he that sent me is with *me*:
 10: 8. All that ever came before *me*
 9. by *me* if any man enter in,
 18. No man taketh it from *me*,
 25. they bear witness of *me*.
 13: 8. thou hast no part with *me*.
 18. He that eateth bread with *me* hath
 38. down thy life for *my* sake? (lit. for *me*)
 14: 6. cometh unto the Father, but by *me*.
 15: 5. without *me* ye can do nothing.
 26. he shall testify of *me*:
 27. ye have been with *me* from the beginning
 16:32. because the Father is with *me*.
 17:24. be with *me* where I am;
 18:34. did others tell it thee of *me*?
 19:11. no power (at all) against *me*,
 Acts 8:24. Pray ye to the Lord for *me*,
 11: 5. it came even to *me*:
 20:34. to them that were with *me*.
 22:18. not receive thy testimony concerning *me*.
 23:11. hast testified of *me* in Jerusalem,
 25: 9. judged of these things before *me*?
 Rom. 1:12. mutual faith both of you and *me*.
 11:27. this (is) *my* covenant unto them.
 15:18. Christ hath not wrought by *me*,
 30. in (your) prayers to God for *me*,
 16: 2. of many, and of *myself* also.
 7. also were in Christ before *me*.
 13. his mother and *mine*.
 2 Cor. 1:19. by *me* and Silvanus and Timotheus,
 2: 2. which is made sorry by *me*?
 7: 7. your fervent mind toward *me*:
 12: 6. or (that) he beareth of *me*.
 8. that it might depart from *me*.
 Gal. 1:11. which was preached of *me*
 17. which were apostles before *me*;
 2:20. loved me, and gave himself for *me*
 Eph. 6:19. for *me*, that utterance may
 Phil. 4:10. at the last your care of *me*
 2Tim. 1:13. which thou hast heard of *me*,
 2: 2. that thou hast heard of *me*
 4:11. Only Luke is with *me*.
 17. that by *me* the preaching might
 Titus 3:15. All that are with *me* salute thee.
 Heb. 10: 7. the book it is written of *me*,
 Rev. 1:12. the voice that spake with *me*.
 3: 4. shall walk with *me* in white:
 18. I counsel thee to buy of *me* gold
 20. will sup with him, and he with *me*.
 21. to sit with *me* in my throne,
 4: 1. of a trumpet talking with *me*;
 10: 8. spake unto *me* again, and said,
 17: 1. talked with *me*, saying unto me,
 21: 9. talked with *me*, saying, Come
 15. he that talked with *me* had
 22:12. *my* reward (is) with *me*, to give

ἐμπαίγιμος, empaigmos.

Heb. 11:36. trial of (cruel) mockings and scourgings

ἐμπαίζω, empaizo.

Mat. 2:16. he was mocked of the wise men,
 20:19. deliver him to the Gentiles to mock,
 27:29. before him, and mocked him, saying,
 31. after that they had mocked him,
 41. the chief priests mocking (him),
 Mar. 10:34. they shall mock him, and shall
 15:20. when they had mocked him,
 31. also the chief priests mocking
 Luk. 14:29. that behold (it) begin to mock him,
 18:32. shall be mocked, and spitefully
 22:63. men that held Jesus mocked him,
 23:11. set him at nought, and mocked (him),
 31. the soldiers also mocked him.

ἐμπαῖκται, *empaidtai.*

2 Pet 3: 3 shall come in the last day *scorners*,
 Jude 18. should be *mockers* in the last time,

ἐμπεριπατέω, *emperipateo.*

2 Cor. 6:16. I will dwell in them, and *walk in* (them);

ἐμπιπλάω, *empirplao.*

Acts 14:17. *filling* our hearts with food and

ἐμπίπτω, *empirpto.*

Mat. 12:11. if it *fall into* a pit on the sabbath day,
 Luk. 10:36. unto him *that fell among* the thieves?
 14: 3. an ass or an ox fallen into (lit. *shall fall into*) a pit,

1 Tim. 3: 6. he *fall into* the condemnation
 7. lest he *fall into* reproach
 6: 9. *fall into* temptation and a snare,
 Heb. 10:31. *to fall into* the hands of the

ἐμπλέκω, *empleko.*

2 Tim. 2: 4. *entangleth himself with* the
 2 Pet. 2:20. they are again *entangled therein*, and

ἐμπλήθω, *emplettho.*

Luke 1:53. He *hath filled* the hungry with
 6:25. Woe unto you *that are full!*
 John 6:12. When they *were filled*, he said
 Ro. 15:24. somewhat *filled* with your (company).

ἐμπλοκή, *emplotke.*

1 Pet. 3: 3. (adorning) of *plaiting* the hair,

ἐμπνέω, *empneo.*

Acts 9: 1. Saul, yet *breathing* out threatenings

ἐμπορεύομαι, *emporuomai.*

Jas. 4:13. and *buy and sell*, and get gain:
 2 Pet. 2: 3. *shall they...make merchandise* of you:

ἐμπορία, *emporia.*

Mat. 22: 5. another to his *merchandise*:

ἐμπορίον, *emporion.*

John 2:16. Father's house a house of *merchandise*.

ἐμπορος, *emporos.*

Mat. 13:45. like unto a *merchant* man,
 Rev. 18: 3. the *merchants* of the earth are
 11. the *merchants* of the earth shall
 15. The *merchants* of these things,
 23. thy *merchants* were the great men

ἐμπρήθω, *empretho.*

Mar. 22: 7. those murderers, and *burned up* their city.

ἐμπροσθεν, *emprosthen.*

Mat. 5:16. Let your light so shine *before* men,
 24. Leave there thy gift *before* the altar,
 6: 1. do not your alms *before* men,
 2. do not sound a trumpet *before* thee,
 7: 6. cast ye your pearls *before* swine,
 10:32. shall confess me *before* men, him will I
 confess also *before* my Father
 33. shall deny me *before* men, him will I also
 deny *before* my
 11:10. shall prepare thy way *before* thee.
 26. it seemeth good *in thy sight*.
 17: 2. *was* transfigured *before* them:

Mat. 12:14. it is not the will *of* (lit. *before*) your

Father
 23:13 (14). the kingdom of heaven *against* (lit. *before*) men:

25:32. *before* him shall be gathered all
 26:70. he denied *before* (them) all,
 27:11. Jesus stood *before* the governor:
 29. they bowed the knee *before* him;

Mark 1: 2. shall prepare thy way *before* thee.
 9: 2. he *was* transfigured *before* them.

Luke 5:19. into the midst *before* Jesus.
 7:27. shall prepare thy way *before* thee.
 10:21. so it seemed good *in thy sight*.

12: 8. shall confess me *before* men, him shall
 the Son of man also confess *before* the
 angels of God:

14: 2. there was a certain man *before* him
 19: 4. he ran *before*, and climbed up
 27. bring hither, and slay (them) *before* me.

28. had thus spoken, he went *before*,
 21:36. to stand *before* the Son of man.

John 1:15. after me is preferred *before* me:
 27. coming after me is preferred *before* me,
 30. a man which is preferred *before* me:
 3:28. that I am sent *before* him.

10: 4. he goeth *before* them, and the sheep
 12:37. done so many miracles *before* them,

Acts 18:17. beat (him) *before* the judgment seat.

2 Cor. 5:10. all appear *before* the judgment seat

Gal. 2:14. I said unto Peter *before* (them) all,

Phil. 3:13 (14). unto those things which are *before*,

1 Th. 1: 3. *in the sight* of God and our Father;

2:19. *in the presence* of our Lord Jesus

3: 9. for your sakes *before* our God;

13. unblameable in holiness *before* God

1 John 3:19. shall assure our hearts *before* him

Rev. 4: 6. full of eyes *before* and behind.

19:10. I fell *at* his feet to worship

22: 8. *before* the feet of the angel

ἐμπτύω, *emptuo.*

Mat. 26:67. Then *did* they spit in his face,

27:30. they spit upon him, and took

Mar. 10:34. scourge him, and shall spit upon him,

14:65. some began to spit on him,

15:19. *did* spit upon him, and bowing

Luk. 18:32. shall be mocked, and spitefully entreated,
 and *spilled on*:

ἐμφανής, *emphanes.*

Acts 10:40. shewed him *openly*; (lit. gave him to be
manifest)

Ro. 10:20. I was made *manifest* unto them

ἐμφανίζω, *emphanizo.*

Mat. 27:53. into the holy city, and *appeared* unto

John 14:21. *will* manifest myself to him.

22. that thou wilt *manifest* thyself

Acts 23:15. *signify* to the chief captain

22. thou hast shewed these things to me

24: 1. who *informed* the governor against

Paul.

25: 2. the Jews *informed* him against Paul,

15. elders of the Jews *informed* (me),

Heb. 9:24. now *to appear* in the presence of

11:14. *declare plainly* that they seek a country.

ἐμφοβος, *emphobos.*

Luk. 24: 5. as they were *afraid*, and bowed down

37. they were terrified and *afrighted*,

Acts 10: 4. looked on him, he was *afraid*,

22: 9. saw indeed the light, and were *afraid*;

24:25. Felix trembled, and (lit. becoming *afraid*)
 answered,

Rev. 11:13. the remnant were *afrighted*,

ἐμφυσάω, *emphusao.*

John 20:22. said this, he *breathed on* (them),

ἔμφυτος, *emphutos*.

- Jas** 1 21. with meekness the *engrafted* word,
εν, en.
- mat.** 1:12. she was found with child (lit. having *in* the womb) of the
 20. that which is conceived *in* her is
 23. a virgin shall be with child, (lit. shall have *in* the womb)
 2: 1. born *in* Bethlehem of Judæa *in* the days of Herod
 2. have seen his star *in* the east,
 5. *In* Bethlehem of Judæa:
 6. not the least *among* the princes
 9. which they saw *in* the east,
 16. children that were *in* Bethlehem, and *in* all the coasts thereof,
 18. *In* Rama was there a voice
 19. *In* a dream to Joseph *in* Egypt,
 3: 1. *In* those days came John the Baptist, preaching *in* the wilderness of
 3. of one crying *in* the wilderness, Prepare
 6. baptized of him *in* Jordan,
 9. think not to say *within* yourselves,
 11. I indeed baptize you *with* water — baptize you *with* the Holy Ghost,
 12. Whose fan (is) *in* his hand,
 17. *in* whom I am well pleased.
 4:13. *in* the borders of Zabulon
 16. people which sat *in* darkness — *in* the region and shadow of death
 21. *in* a ship with Zebedee their
 23. teaching *in* their synagogues, — all manner of disease *among* the people.
 5:12. for great (is) your reward *in* heaven:
 13. wherewith shall it be salted?
 15. unto all that are *in* the house.
 16. your Father which is *in* heaven.
 19. least *in* the kingdom of heaven: — great *in* the kingdom of heaven.
 25. whiles thou art *in* the way with
 28. with her already *in* his heart.
 34. Swear not at all; neither *by* heaven;
 35. Nor *by* the earth; for it is his
 36. Neither shalt thou swear *by* thy head,
 45. your Father which is *in* heaven:
 48. Be ye therefore perfect, even as your Father which is *in* heaven
 6: 1. your Father which is *in* heaven.
 2. *in* the synagogues and *in* the streets,
 4. alms may be *in* secret: and thy Father which seeth *in* secret himself shall reward thee openly. (lit. *in* open way)
 5. *in* the synagogues and *in* the corners of
 6. thy Father which is *in* secret: and thy Father which seeth *in* secret shall reward thee openly.
 7. be heard *for* their much speaking.
 9. Our Father which art *in* heaven,
 10. in earth as (it is) *in* heaven.
 16. thy Father which is *in* secret: and thy Father, which seeth *in* secret, shall reward thee openly.
 20. for yourselves treasures *in* heaven,
 23. the light that is *in* thee be
 29. even Solomon *in* all his glory
 7: 2. *with* what judgment ye judge, — *with* what measure ye mete,
 3. mote that is *in* thy brother's eye,
 — beam that is *in* thine own eye?
 4. a beam (is) *in* thine own eye?
 6. they trample them *under* their feet,
 11. your Father which is *in* heaven
 15. come to you *in* sheep's clothing,
 21. my Father which is *in* heaven.
 22. Many will say to me *in* that day,
 8: 6. my servant lieth *at* home sick
 10. so great faith, no, not *in* Israel.
 11. *in* the kingdom of heaven.
 13. was healed *in* the selfsame hour
 24. there arose a great tempest *in* the sea.

- Mat.** 8:32. into the sea, and perished *in* the water
 9: 3. the scribes said *within* themselves.
 4. think ye evil *in* your hearts?
 10. Jesus sat at meat *in* the house,
 21. For she said *within* herself,
 31. his fame *in* all that country.
 33. It was never so seen *in* Israel.
 34. *through* the prince of the devils
 35. teaching *in* their synagogues, — every disease *among* the people
 10:11. enquire who *in* it is worthy;
 15. *in* the day of judgment,
 16. as sheep *in* the midst of wolves:
 17. will scourge you *in* their synagogues;
 19. be given you *in* that same hour
 20. your Father which speaketh *in* you.
 23. when they persecute you *in* this city.
 27. What I tell you *in* darkness, (that) speak ye *in* light:
 28. destroy both soul and body *in* hell.
 32. shall confess (me) before men, (I) him will I confess also before my Father which is *in* heaven.
 33. my Father which is *in* heaven.
 11: 1. to preach *in* their cities.
 2. John had heard *in* the prison
 6. shall not be offended *in* me.
 8. A man clothed *in* soft raiment!
 — soft (clothing) are *in* kings' houses.
 17. *Among* them that are born of women — he that is least *in* the kingdom
 16. children sitting *in* the markets,
 20. wherein most of his mighty works
 21. works, which were done *in* you, had been done *in* Tyre and Sidon, they would have repented long ago *in* sackcloth
 22. *at* the day of judgment,
 23. works, which have been done *in* thee, had been done *in* Sodom, it would
 24. *in* the day of judgment, than for thee.
 25. *At* that time Jesus answered and said,
 12: 1. *At* that time Jesus went on the
 2. to do *upon* the sabbath day.
 5. have ye not read *in* the law,
 — the priests *in* the temple profane
 19. hear his voice *in* the streets.
 21. *in* his name shall the Gentiles trust.
 24. *by* Beelzebub the prince of the devils.
 27. if I *by* Beelzebub cast out devils, *by* whom do your children cast
 28. cast out devils *by* the Spirit of God,
 32. neither *in* this world, neither *in* the (world) to come.
 36. *in* the day of judgment.
 40. three nights *in* the whale's belly;
 — three nights *in* the heart of the earth.
 41. shall rise *in* judgment with
 42. shall rise up *in* the judgment
 50. my Father which is *in* heaven,
 13: 1. (The same day went Jesus out
 3. many things unto them *in* parables,
 4. when he sowed, (lit. *in* his sowing)
 10. speakest thou unto them *in* parables?
 13. speak I to them *in* parables:
 19. which was sown *in* his heart.
 21. Yet hath he not root *in* himself,
 24. sowed good seed *in* his field:
 25. while men slept (lit. *in* men's sleeping) his enemy
 27. sow good seed *in* thy field?
 30. *in* the time of harvest I will say to the
 31. a man took, and sowed *in* his field:
 32. lodge *in* the branches thereof.
 34. unto the multitude *in* parables;
 35. I will open my mouth *in* parables;
 40. shall it be *in* the end of this world.
 43. *in* the kingdom of their Father.
 44. like unto treasure hid *in* a field;
 49. *at* the end of the world:
 54. taught them *in* their synagogue,
 57. they were offended *in* him.
 — without honour, save *in* his own country and *in* his own house.

- Mat 14: 1. At that time Herod the tetrarch
 2. do shew forth themselves *in* him.
 3. put (him) *in* prison for Herodias' sake,
 6. danced before them (lit. *in* the midst),
 and pleased Herod.
 10. beheaded John *in* the prison.
 13. he departed thence *by* ship into
 33. they that were *in* the ship came
 15:32. lest they faint *in* the way.
 33. so much bread *in* the wilderness,
 16: 7. they reasoned *among* themselves,
 8. why reason ye *among* yourselves,
 17. but my Father which is *in* heaven.
 19. shall be bound *in* heaven:
 — shall be loosed *in* heaven.
 27. For the Son of man shall come *in* the
 glory of his Father with
 28. Son of man coming *in* his kingdom.
 17: 5. This is my beloved Son, *in* whom I am
 well pleased;
 12. have done *unto* him whatsoever
 21. goeth not out but *by* prayer
 22. while they abode *in* Galilee,
 18: 1. At the same time came the
 — greatest *in* the kingdom of heaven?
 2. set him *in* the midst of them,
 4. greatest *in* the kingdom of heaven.
 6. drowned *in* the depth of the sea.
 10. *in* heaven their angels do always
 — my Father which is *in* heaven.
 14. your Father which is *in* heaven,
 18. Whatsoever ye shall bind on earth shall
 be bound *in* heaven:
 — shall be loosed *in* heaven.
 19. my Father which is *in* heaven.
 20. am I *in* the midst of them.
 19:21. and thou shalt have treasure *in* heaven:
 28. *in* the regeneration when the Son of man
 shall sit *in* the throne
 20: 3. standing idle *in* the marketplace,
 15. what I will *with* mine own?
 17. twelve disciples apart *in* the way,
 21. on the left, *in* thy kingdom.
 26. it shall not be so *among* you: but who-
 soever will be great *among* you,
 27. whosoever will be chief *among* you,
 21: 8. spread their garments *in* the way;
 — strawed (them) *in* the way.
 9. Blessed (is) he that cometh *in* the name
 of the Lord; Hosanna *in* the highest.
 12. that sold and bought *in* the temple,
 14. blind and the lame came to him *in* the
 temple;
 15. children crying *in* the temple,
 19. came to it, and found nothing thereon,
 22. whatsoever ye shall ask *in* prayer
 23. *By* what authority doest thou these
 24. will tell you *by* what authority
 27. Neither tell I you *by* what authority
 28. work to-day *in* my vineyard.
 32. *in* the way of righteousness,
 33. digged a vinepress *in* it, and built
 38. they said *among* themselves,
 41. render him the fruits *in* their seasons.
 42. Did ye never read *in* the scriptures,
 — it is marvellous *in* our eyes?
 22: 1. spake unto them again *by* parables,
 15. might entangle him *in* (his) talk.
 16. teachest the way of God *in* truth,
 23.)(The same day came to him the
 28. Therefore *in* the resurrection
 30. For *in* the resurrection they neither
 — as the angels of God *in* heaven.
 36. the great commandment *in* the law?
 37. *with* all thy heart, and *with* all thy soul,
 and *with* all thy mind.
 40. *On* these two commandments
 43. How then doth David *in* spirit call
 23: 6. the uppermost rooms at feasts, and the
 chief seats *in* the synagogues,
 7. greetings *in* the markets, and to be
 9. your Father, which is *in* heaven.
 16. Whosoever shall swear *by* the temple,

- Mat. 23:16. whosoever shall swear *by* the gold
 18. Whosoever shall swear *by* the altar,
 — whosoever swearth *by* the gift
 20. shall swear *by* the altar, swearth *by* it
 and *by* all
 21. who shall swear *by* the temple, swear-
 eth *by* it, and *by* him
 22. he that shall swear *by* heaven, swearth
by the throne of God, and *by* him
 30. If we had been *in* the days
 — *in* the blood of the prophets.
 34. scourge *in* your synagogues,
 39. shall say, Blessed (is) he that cometh *in*
 the name of the Lord.
 24:14. be preached *in* all the world
 15. stand *in* the holy place,
 16. let them which be *in* Judæa
 18. let him which is *in* the field
 19. woe unto them that are with child (lit.
 have *in* the womb), and to them that
 give suck *in* those days!
 20. neither *on* the sabbath day:
 26. Behold, he is *in* the desert;
 — (he is) *in* the secret chambers;
 30. And then shall appear the sign of the
 Son of man *in* heaven:
 33. For as *in* the days that were before the
 flood they
 40. Then shall two be *in* the field;
 41. (shall be) grinding *at* the mill;
 45. to give them meat *in* due season?
 48. evil servant shall say *in* his heart,
 50. The lord of that servant shall come *in* a
 day when he looketh not for (him), and
in an hour
 25: 4. the wise took oil *in* their vessels
 13. where *in* the Son of man cometh.
 16. went and traded *with* the same,
 18. went and digged *in* the earth,
 25. went and hid thy talent *in* the earth:
 31. When the Son of man shall come *in* his
 glory, and all the
 36. I was *in* prison, and ye came unto me.
 39. when saw we thee sick, or *in* prison,
 43. sick, and *in* prison, and ye visited me not.
 44. or naked, or sick, or *in* prison,
 26: 5. they said, Not *on* the feast (day), lest
 there be an uproar *among* the people
 6. when Jesus was *in* Bethany, *in* the house
 of Simon
 13. be preached *in* the whole world,
 23. (his) hand with me *in* the dish,
 29. with you *in* my Father's kingdom.
 31. All ye shall be offended *because of* me)(
 this night:
 33. shall be offended *because of* thee, (lit. *in*
 thee)
 34. That)((this night, before the cock crow,
 52. shall perish *with* the sword.
 55. *In* that same hour said Jesus
 — with you teaching *in* the temple,
 69. Peter sat without *in* the palace:
 27: 5. the pieces of silver *in* the temple,
 12. when he was accused (lit. *in* his behalf;
 acc.) of the chief priests
 40. buildest (it) *in* three days,
 56. *Among* which was Mary Magdalene,
 60. laid it *in* his own new tomb, which he
 had hewn out *in* the rock:
 28:18. power is given unto me *in* heaven and *in*
 Mark 1: 2. As it is written *in* the prophets,
 3. voice of one crying *in* the wilderness,
 4. John did baptize *in* the wilderness,
 5. *in* the river of Jordan,
 8. have baptized you *with* water:
 — baptize you *with* the Holy Ghost.
 9. it came to pass *in* those days,
 11. *in* whom I am well pleased.
 13. he was there *in* the wilderness
 15. repent ye, and believe)((the gospel.
 16. casting a net *into* the sea:
 19. *in* the ship mending their nets
 20. *in* the ship with the hired

Mark 1:23. there was *in* their synagogue a man *with* an unclean spirit;
 39. he preached *in* their synagogues
 45. was without *in* desert places:
 2: 6. reasoning *in* their hearts,
 8. they so reasoned *within* themselves,
 — reason ye these things *in* your hearts?
 15. it came to pass, that, as Jesus sat (lit. *in* his sitting) at meat *in* his house,
 19. while (lit. *in* which time) the bridegroom is with
 20. then shall they fast *in* those days.
 23. through the corn fields *on* the sabbath day;
 24. why do they *on* the sabbath day
 3:22. *by* the prince of the devils casteth
 23. said unto them *in* parables,
 4: 1. entered into a ship, and sat *in* the sea;
 2. taught them many things *by* parables, and said unto them *in* his doctrine,
 4. it came to pass, as he sowed, (lit. *in* sowing)
 11. things are done *in* parables:
 15. that was sown *in* their hearts.
 17. have no root *in* themselves,
 24. *with* what measure ye mete,
 28. after that the full corn *in* the ear.
 30. or *with* what comparison shall
 35. And)(the same day, when
 36. even as he was *in* the ship.
 5: 2. a man *with* an unclean spirit,
 3. had (his) dwelling *among* the tombs;
 5. he was *in* the mountains, and *in*
 13. were choked *in* the sea.
 20. began to publish *in* Decapolis
 21. was passed over again *by* ship
 25. which had (lit. being *in*) an issue of blood
 27. came *in* the press behind,
 30. immediately knowing *in* himself
 — turned him about *in* the press,
 6: 2. to teach *in* the synagogue:
 3. they were offended *at* him.
 4. *in* his own country, and *among* his own kin, and *in* his own house.
 11. *in* the day of judgment,
 14. do shew forth themselves *in* him.
 17. upon John, and bound him *in* prison
 27 (28). beheaded him *in* the prison,
 29. his corpse, and laid it *in* a tomb.
 47. ship was *in* the midst of the sea,
 48. he saw them toiling *in* rowing;
 51. were sore amazed *in* themselves
 56. they laid the sick *in* the streets,
 7: 1. *In* those days the multitude
 3. they will faint *by* the way:
 14. neither had they *in* the ship
 28. nor tell (it) to any *in* the town.
 27. *by* the way he asked his disciples,
 38. *in* this adulterous and sinful generation;
 — cometh *in* the glory of his Father
 9: 1. kingdom of God come *with* power.
 29. come forth *by* nothing, but *by* prayer
 33. being *in* the house he asked them,
 — disputed among yourselves *by* the way?
 34. *by* the way they had disputed
 36. set him *in* the midst of them:
 41. water to drink *in* my name,
 50. *wherewith* will ye season it? Have salt *in* yourselves, and have peace one with another. (lit. *in* one another)
 10:10. *in* the house his disciples asked
 21. thou shalt have treasure *in* heaven:
 30. hundredfold now *in* this time,
 — *in* the world to come eternal life.
 32. they were *in* the way going up.
 37. on thy left hand, *in* thy glory.
 43. so shall it not be *among* you: but whosoever will be great *among* you,
 52. followed Jesus *in* the way.
 11: 9. cometh *in* the name of the Lord:
 10. cometh *in* the name of the Lord: Hosanna *in* the highest.
 13. he might find anything thereon:
 15. that sold and bought *in* the temple,

Mar. 11:23. shall not doubt *in* his heart,
 25. your Father also which is *in* heaven
 26. your Father which is *in* heaven
 27. as he was walking *in* the temple,
 28. *By* what authority doest thou
 29. I will tell you *by* what authority
 33. *by* what authority I do these things.
 12: 1. to speak unto them *by* parables.
 11. it is marvellous *in* our eyes?
 23. *In* the resurrection therefore,
 25. as the angels which are *in* heaven
 26. not read *in* the book of Moses,
 35. while he taught *in* the temple,
 36. himself said *by* the Holy Ghost,
 38. said unto them *in* his doctrine,
 — which love to go *in* long clothing, and (love) salutations *in* the marketplaces
 39. chief seats *in* the synagogues, and the uppermost rooms *at* feasts:
 13:11. shall be given you *in* that hour,
 14. let them that be *in* Judæa flee
 17. woe to them that are with child (lit. have *in* the womb), and to them that give suck *in* those days!
 24. *in* those days, after that tribulation,
 25. the powers that are *in* heaven
 26. Son of man coming *in* the clouds
 32. not the angels which are *in* heaven,
 14: 1. might take him *by* craft,
 2. they said, Not *on* the feast (day)
 3. being *in* Bethany *in* the house
 25. new *in* the kingdom of God.
 27. offended *because of* (lit. *in*) me)(this night:
 30. this day, (even) *in* this night,
 49. I was daily with you *in* the temple
 66. Peter was beneath *in* the palace,
 15: 7. committed murder *in* the insurrection
 29. buildest (it) *in* three days,
 40. *among* whom was Mary
 41. Who also, when he was *in* Galilee,
 46. laid him *in* a sepulchre
 16: 5. a young man sitting *on* the right side.
 12. he appeared *in* another form
 17. *In* my name shall they cast
 Luke 1: 1. are most surely believed *among* us,
 5. *in* the days of Herod, the king
 6. walking *in* all the commandments
 7. were (now) well stricken *in* years.
 8. that while he executed the priest's office (lit. *in* his executing, &c.) before God *in* the order of his course,
 17. *in* the spirit and power of Elias,
 — disobedient *to* the wisdom of the just;
 18. my wife well stricken *in* years.
 21. that he tarried (lit. *at* his tarrying) so long *in* the temple.
 22. had seen a vision *in* the temple:
 25. *in* the days wherein he looked on (me), to — take away my reproach *among* men
 26. *in* the sixth month the angel
 28. blessed (art) thou *among* women
 31. thou shalt conceive *in* thy womb.
 36. conceive a son *in* her old age.
 39. Mary rose *in* those days,
 41. the babe leaped *in* her womb;
 42. Blessed (art) thou *among* women,
 44. the babe leaped *in* my womb *for* joy.
 51. hath shewed strength *with* his arm:
 59. that *on* the eighth day they came
 61. there is none of thy kindred that
 65. *throughout* all the hill country
 66. laid (them) up *in* their hearts,
 69. *in* the house of his servant David,
 75. *In* holiness and righteousness before
 77. *by* the remission of their sins,
 78. *whereby* the dayspring from on
 79. to them that sin *in* darkness
 80. was *in* the deserts till the day
 2: 1. it came to pass *in* those days,
 6. while they were (lit. *in* their being) there.
 7. laid him *in* a manger: because there was no room for them *in* the inn

Luke 2: 8. there were *in* the same country
 11. this day *in* the city of David a Saviour,
 12. lying *in* a manger.
 14. Glory to God *in* the highest,
 — peace, good will *toward* men.
 16. the babe lying *in* a manger.
 19. pondered (them) *in* her heart.
 21. he was conceived *in* the womb.
 23. written *in* the law of the Lord.
 24. is said *in* the law of the Lord,
 25. there was a man *in* Jerusalem,
 27. he came *by* the Spirit into
 — when the parents brought in (lit. *on* the
 parents bringing in) the child Jesus,
 29. thy servant depart *in* peace,
 34. rising again of many *in* Israel;
 36. she was of a great (lit. advanced *in*) age,
 38. looked for redemption *in* Jerusalem.
 43. as they returned (lit. *in* their ret.), the
 child Jesus tarried behind *in* Jerusalem;
 44. to have been *in* the company,
 — *among* (their) kinsfolk and) (acquaint-
 ance.
 46. *in* the temple, sitting *in* the midst
 49. I must be *about* my Father's business?
 51. kept all these sayings *in* her heart.
 3: 1. Now *in* the fifteenth year of the
 2. of Zacharias *in* the wilderness.
 4. As it is written *in* the book of the
 — one crying *in* the wilderness,
 8. begin not to say *within* yourselves,
 15. all men mused *in* their hearts
 16. *with* the Holy Ghost and with fire :
 17. Whose fan (is) *in* his hand,
 20. that he shut up John *in* prison.
 21. when all the people were baptized, (lit.
in all, &c. being baptized)
 22. *in* thee I am well pleased.
 4: 1. was led *by* the Spirit into the
 2. *in* those days he did eat nothing :
 5. the world *in* a moment of time.
 14. Jesus returned *in* the power of the
 15. he taught *in* their synagogues,
 16. *on* the Sabbath day, and stood
 18 (19). to set *at* liberty them that are
 20. that were *in* the synagogue
 21. the scripture fulfilled *in* your ears.
 23. have heard done *in* Capernaum, do also
 here *in* thy country.
 24. accepted *in* his own country.
 25. many widows were *in* Israel *in* the days
 of Elias,
 27. many lepers were *in* Israel
 28. all they *in* the synagogue,
 31. taught them *on* the sabbath days.
 32. for his word was *with* power.
 33. *in* the synagogue there was a man,
 36. for *with* authority and power
 44. he preached *in* the synagogues
 5: 1. it came to pass, that, as the people pressed
 (lit. *in* the p. pressing)
 7. which were *in* the other ship,
 12. came to pass, when he was (lit. *in* his
 being) *in* a certain city,
 16. withdrew himself *into* the wilderness,
 17. came to pass *on* a certain day,
 22. What reason ye *in* your hearts?
 29. a great feast *in* his own house :
 34. while (lit. *in* which time) the bridegroom
 is with them?
 35. shall they fast *in* those days.
 6: 1. came to pass *on* the second sabbath
 2. to do *on* the sabbath days?
 6. came to pass also *on* another
 7. would heal *on* the sabbath day
 12. came to pass *in* those days,
 — continued all night *in* prayer
 23. Rejoice ye *in* that day, and leap
 — your reward (is) great *in* heaven
 41. mote that is *in* thy brother's eye,
 — beam that is *in* thine own eye?
 42. the mote that is *in* thine eye,
 — beam that is *in* thine own eye?

Luke 6:42. mote that is *in* thy brother's eye.
 7: 9. so great faith, no, not *in* Israel!
 11. it came to pass) (the day after,
 16. prophet is risen up *among* us;
 17. went forth *throughout* all Judaea, and
throughout all the region round
 21. *in* the same hour he cured many
 23. shall not be offended *in* me.
 25. A man clothed *in* soft raiment?
 — which are gorgeously apparelled (lit. *in*
 gorgeous apparel), and live delicately,
 are *in* kings' courts.
 28. *Among* those that are born of women
 — least *in* the kingdom of God
 32. sitting *in* the marketplace,
 37. behold, a woman *in* the city,
 — sat at meat *in* the Pharisee's house,
 39. he spake *within* himself, saying,
 49. began to say *within* themselves,
 8: 1. it came to pass afterward, (lit. *in* after
 time)
 5. as he sowed (lit. *in* his sowing), some fell
 7. some fell *among* thorns; and the
 10. to others *in* parables; that seeing
 13. *in* time of temptation fall away.
 15. that *on* the good ground are they, which
in an honest and good heart, having
 — bring forth fruit *with* patience.
 22. came to pass *on* a certain day,
 27. neither abode *in* (any) house, but *in* the
 tombs.
 32. swine feeding *on* the mountain :
 40. came to pass, that, when Jesus was re-
 turned, (lit. *on* Jesus's having returned)
 42. as he went (lit. *in* his going) the people
 thronged
 43. having (lit. being *in*)) (an issue of blood
 9:12. we are here *in* a desert place.
 18. as he was alone (lit. *in* his being alone)
 26. he shall come *in* his own glory,
 29. as he prayed, (lit. *in* his praying)
 31. Who appeared *in* glory, and spake
 — should accomplish *at* Jerusalem.
 33. came to pass, as they departed (lit. *in*
 their departure)
 34. they feared as they entered (lit. *in* their
 entering)
 36. when the voice was past, (lit. *in* the, &c.)
 — told no man *in* those days
 37. came to pass, that *on* the next
 46. arose a reasoning *among* them,
 48. that is least *among* you all,
 51. came to pass, when the time was come
 (lit. *in* the, &c.)
 57. as they went *in* the way,
 10: 3. forth as lambs *among* wolves
 7. *in* the same house remain,
 9. heal the sick that are there *in*,
 12. more tolerable *in* that day for
 13. had been done *in* Tyre and Sidon, which
 have been done *in* you, they had...re-
 pent, sitting *in* sackcloth and
 14. Tyre and Sidon *at* the judgment,
 17. subject unto us *through* thy name.
 20. *in* this rejoice not, that the spirits
 — your names are written *in* heaven.
 21. *In* that hour Jesus rejoiced *in* spirit,
 26. What is written *in* the law?
 31. came down a certain priest) (that way :
 35. when I come again (lit. *in* my coming
 again), I will repay thee.
 38. it came to pass, as they went, (lit. *in* their
 going)
 11: 1. that, as he was praying (lit. *in* his being
 praying) *in* a certain place.
 2. Our Father which art *in* heaven,
 — Thy will be done, as *in* heaven,
 15. *through* Beelzebub the chief of the
 18. I cast out devils *through* Beelzebub
 19. if *by* Beelzebub cast out devils, *by* whom
 do your sons cast (them)
 20. if I *with* the finger of God cast
 21. his goods are *in* peace :

Luk 11:27. it came to pass as he spake (lit. *in his, &c.*)
 31. shall rise up *at* the judgment
 32. shall *rise* up *in* the judgment
 35. the light which is *in* thee be not
 37. as he spake (lit. *in his, &c.*), a certain
 43. uppermost seats *in* the synagogues, and
 greetings *in* the markets.
 15: 1. *In* the mean time, when there
 3. ye have spoken *in* darkness shall be
 heard *in* the light;
 - have spoken in the ear *in* closets
 8. Whosoever shall confess) (me before
 men,) (him shall the Son of man
 12. shall teach you *in* the same hour
 15. not *in* the abundance of the
 17. he thought *within* himself,
 27. Solomon *in* all his glory was
 28. which is to-day *in* the field,
 33. a treasure *in* the heavens
 38. shall come *in* the second watch, or come
in the third
 42. portion of meat *in* due season ?
 45. if that servant say *in* his heart,
 46. will come *in* a day when...and *at* an hour
 51. come to give peace *on* earth ?
 52. there shall be five *in* one house
 58. (as thou art) *in* the way, give
 13: 1. There were present *at* that season
 4. the tower *in* Siloam fell,
 - men that dwelt *in* Jerusalem ?
 6. a fig tree planted *in* his vineyard : and
 he came and sought fruit thereon,
 7. seeking fruit *on* this fig tree,
 10. teaching *in* one of the synagogues *on* the
 sabbath.
 14. six days *in* which men ought to work :
in them therefore come
 19. lodged *in* the branches of it.
 26. thou hast taught *in* our streets.
 28. prophets, *in* the kingdom of God,
 29. sit down *in* the kingdom of God.
 31.) (The same day there came certain
 35. cometh *in* the name of the Lord.
 14: 1. it came to pass, as he went (lit. *in his*
 going) into
 5. pull him out *on* the sabbath day ?
 14. *at* the resurrection of the just
 15. *in* the kingdom of God.
 31. be able *with* ten thousand
 34. where*with* shall it be seasoned ?
 15: 4. the ninety and nine *in* the wilderness,
 7. likewise joy shall be *in* heaven
 25. his elder son was *in* the field :
 16: 3. the steward said *within* himself,
 10. faithful *in* that which is least is faithful
 also *in* much : and he that is unjust *in*
 the least is unjust also *in* much.
 11. *in* the unrighteous mammon,
 12. have not been faithful *in* that which is
 15. highly esteemed *among* men
 23. *in* hell he lit up his eyes, being *in* tor-
 ments, and seeth Abraham afar off, and
 Lazarus *in* his bosom.
 24. I am tormented *in* this flame.
 25. remember that thou *in* thy lifetime
 17: 6. be thou planted *in* the sea ;
 11. came to pass, as he went (lit. *in his, &c.*)
 14. pass, that, as they went, (lit. *in their, &c.*)
 24. the Son of man be *in* his day.
 26. as it was *in* the days of Noe,
 - *in* the days of the Son of man.
 28. as it was *in* the days of Lot ;
 31. *In* that day, he which shall
 - his stuff *in* the house,
 - he that is *in* the field, let him
 36. Two (men) shall be *in* the field ;
 18: 2. There was *in* a city a judge,
 3. there was a widow *in* that city ;
 4. afterward he said *within* himself,
 8. he will avenge them speedily.
 22. thou shalt have treasure *in* heaven ;
 30. more *in* this present time and *in* the
 world to come

Luk. 18:35. it came to pass, that as he was con-
 nigh (lit. *in his coming* nigh)
 19: 5. I must abide *at* thy house
 15. it came to pass, that when he was re-
 turned, (lit. *on his returning*)
 17. hast been faithful *in* a very little,
 20. have kept laid up *in* a napkin :
 30. *in* the which at your entering
 36. spread their clothes *in* the way.
 38. cometh *in* the name of the Lord : peace
in heaven, and glory *in* the highest.
 42. at least *in* this thy day,
 44. thy children *within* thee ; and they shall
 not leave *in* thee
 45. cast out them that sold there*in*,
 47. he taught daily *in* the temple.
 20: 1. (that) *on* one of those days, as he taught
 the people *in* the temple,
 2. *by* what authority doest thou
 8. *by* what authority I do these
 10. *at* the season he sent a servant
 19. and the scribes) (the same hour sought
 33. Therefore *in* the resurrection whose
 42. saith *in* the book of Psalms,
 46. desire to walk *in* long robes, and love
 greetings *in* the markets, and the
 highest seats *in* the synagogues, and
 the chief rooms *at* feasts ;
 21: 6. *in* the which there shall not be
 19. *In* your patience possess ye your
 21. them which are *in* Judea flee
 - them which are *in* the midst of it
 - them that are *in* the countries
 23. unto them that are with child (lit. have
in the womb), and to them that give
 suck, *in* those days !
 - wrath *upon* this people.
 25. shall be signs *in* the sun, and
 - distress of nations, *with* perplexity,
 27. coming *in* a cloud with power
 34. be overcharged *with* surfeiting,
 36. Watch ye therefore, and pray always
 (lit. *at* all times)
 37. he was teaching *in* the temple ;
 38. to him *in* the temple, for to hear
 22: 7. when (lit. *in* which) the passover must
 be killed.
 16. fulfilled *in* the kingdom of God
 20. new testament *in* my blood,
 24. was also a strife *among* them,
 26. he that is greatest *among* you,
 27. I am *among* (lit. *in the midst of*) you as
 he that serveth.
 28. with me *in* my temptations.
 30. at my table *in* my kingdom,
 37. must yet be accomplished *in* me,
 44. being *in* an agony he prayed
 49. shall we smite *with* the sword ?
 53. daily with you *in* the temple,
 55. a fire *in* the midst of the hall,
 - Peter sat down *among* (lit. *in the midst*
of) them.
 23: 4. I find no fault *in* this man.
 7. was *at* Jerusalem *at* that time.
 9. questioned with him *in* many words ;
 12. And) (the same day Pilate and Herod
 were made friends together : for before
 they were *at* enmity
 14. found no fault *in* this man
 19. sedition made *in* the city,
 22. found no cause of death *in* him :
 29. *in* the which they shall say,
 31. do these things *in* a green tree, what
 shall be done *in* the dry ?
 40. art *in* the same condemnation ?
 42. thou comest into (lit. *in*) thy kingdom
 43. shalt thou be with me *in* paradise.
 53. laid it *in* a sepulchre that was hewn
 24: 4. it came to pass, as they were much per-
 plexed (lit. *in their being* per-
 - stood by them *in* shining garments -
 6. when he was yet *in* Galilee.
 13. went) (that same day to a village

- Luk. 24.15. it came to pass, that, while they com-
muned (lit. *in* their c.)
18. thou only a stranger *in* Jerusalem,
— come to pass there (lit. *in* it) *in* these
days ?
19. a prophet mighty *in* deed and word
27. unto them *in* all the scriptures
30. it came to pass, as he sat (lit. *in* his
sitting) at meat
32. our heart burn *within* us, while he talked
with us *by* the way,
35. things (were done) *in* the way,
— of them *in* breaking of bread.
36. stood *in* the midst of them,
38. do thoughts arise *in* your hearts ?
44. written *in* the law of Moses,
49. tarry *ye* *in* the city of Jerusalem,
51. came to pass, while he blessed (lit. *in* his
blessing) them,
53. were continually *in* the temple,
- John 1: 1. *In* the beginning was the Word,
2. The same was *in* the beginning
4. *In* him was life; and the life
5. the light shineth *in* darkness;
10. He was *in* the world, and the
14. was made flesh and dwelt *among* us,
23. of one crying *in* the wilderness,
26. saying, I baptize *with* water;
28. These things were done *in* Bethabara
31. I come baptizing *with* water.
33. sent me to baptize *with* water,
— baptizeth *with* the Holy Ghost.
45 (46). of whom Moses *in* the law,
47 (48). *in* whom is no guile !
- 2: 1. a marriage *in* Cana of Galilee ;
11. did Jesus *in* Cana of Galilee,
14. found *in* the temple those
19. *in* three days I will raise it up.
20. thou rear it up *in* three days !
23. when he was *in* Jerusalem at the pass-
over, *in* the feast
25. for he knew what was *in* man.
- 3:13. Son of man which is *in* heaven.
14. the serpent *in* the wilderness,
21. that they are wrought *in* God.
23. also was baptizing *in* Aenon
35. given all things *into* his hand.
- 4:14. shall be *in* him a well of water
20. Our fathers worshipped *in* this
— that *in* Jerusalem is the place
21. neither *in* this mountain, nor yet at
Jerusalem,
23. worship the Father *in* spirit and
24. worship (him) *in* spirit and in truth.
31. *In* the mean while his disciples
37. *herein* is that saying true,
44. no honour *in* his own country.
45. he did at Jerusalem at the feast :
46. whose son was sick at Capernaum.
52. the hour when (lit. *in* which) he began
to amend.
53. at the same hour, *in* the which
- 5: 2. Now there is at Jerusalem
3. *In* these lay a great multitude
4. at a certain season *into* the pool,
5. had an infirmity (lit. having *in* infirmity)
thirty and eight years.
7. while (lit. *in* which time) I am coming,
9. and *on* the same day was the sabbath.
13. a multitude being *in* (that) place.
14. Jesus findeth him *in* the temple,
16. had done these things *on* the sabbath day.
26. the Father hath life *in* himself ;
— the Son to have life *in* himself ;
28. *in* the which all that are *in* the
35. a season to rejoice *in* his light.
38. his word abiding *in* you :
39. *in* them ye think ye have eternal
49. have not the love of God *in* you.
43. I am come *in* my Father's name,
— shall come *in* his own name,
6:10. there was much grass *in* the place.
31. did eat manna *in* the desert ;
- John 6:39. raise it up again at the last day
45. It is written *in* the prophets,
49. did eat manna *in* the wilderness
53. ye have no life *in* you.
56. dwelleth *in* me, and I *in* him.
59. *in* the synagogue, as he taught *in*;
61. When Jesus knew *in* himself
7: 1. Jesus walked *in* Galilee: for he would
not walk *in* Jewry,
4. doeth any thing *in* secret,
— seeketh to be known openly.
9. he abode still *in* Galilee.
10. as it were *in* secret.
11. Jews sought him at the feast,
12. murmuring *among* the people
18. no unrighteousness is *in* him.
22. ye *on* the sabbath day circumcise
23. If a man *on* the sabbath day
— whole *on* the sabbath day ?
28. Then cried Jesus *in* the temple
37. *In* the last day, that great (day)
43. was a division *among* the people
8: 3. a woman taken *in* adultery; and when
they had set her *in* the midst.
5. Moses *in* the law commanded
9. the woman standing *in* the midst.
12. shall not walk *in* darkness,
17. It is also written *in* your law,
20. spake Jesus *in* the treasury, as he taught
in the temple :
21. shall die *in* your sins :
24. die *in* your sins: for if ye believe not that
I am (he), ye shall die *in* your sins.
31. If ye continue *in* my word,
35. servant abideth not *in* the house
37. my word hath no place *in* you.
44. abode not *in* the truth, because there is
no truth *in* him.
- 9: 3. be made manifest *in* him.
5. As long as I am *in* the world,
16. there was a division *among* them.
30. Why *herein* is a marvellous thing,
34. wast altogether born *in* sins,
10:19. again *among* the Jews for these
22. it was at Jerusalem the feast
23. *in* the temple *in* Solomon's porch
25. that I do *in* my Father's name,
34. Is it not written *in* your law,
38. that the Father (is) *in* me, and I *in* him.
11: 6. two days still *in* the same place
9. If any man walk *in* the day,
10. if a man walk *in* the night,
— because there is no light *in* him.
17. *in* the grave four days already.
20. Mary sat (still) *in* the house.
24. *in* the resurrection at the last day.
30. was *in* that place where
31. were with her *in* the house,
38. again groaning *in* himself
54. no more openly *among* the Jews ;
56. as they stood *in* the temple,
12:13. cometh *in* the name of the Lord.
20. came up to worship at the feast :
25. hateth his life *in* this world
35. he that walketh *in* darkness
46. should not abide *in* darkness.
48. shall judge him *in* the last day.
13: 1. his own which were *in* the world,
23. there was leaning *on* Jesus' bosom
31. God is glorified *in* him.
32. If God be glorified *in* him, God shall
also glorify him *in* himself.
35. *By* this shall all (men) know
— if ye have love one to another.
14: 2. *In* my Father's house are
10. that I am *in* the Father, and the Father
in me ?
— the Father that dwelleth *in* me,
11. I (am) *in* the Father, and the Father *in*
me :
13. ye shall ask *in* my name,
— Father may be glorified *in* the Son.
14. ask any thing *in* my name,

John 14:17. dwelleth with you, and shall be *in* you.
 20. At that day ye shall know that I (am) *in* my Father, and ye *in* me, and I *in* you
 26. Father will send *in* my name,
 30. cometh, and hath nothing *in* me.
 15: 2. Every branch *in* me that
 4. Abide *in* me, and I *in* you.
 — except it abide *in* the vine;
 — except ye abide *in* me.
 5. He that abideth *in* me, and I *in* him,
 6. If a man abide not *in* me,
 7. If ye abide *in* me, and my words abide *in* you, ye
 6. Here *in* is my Father glorified,
 9. continue ye *in* my love.
 10. ye shall abide *in* my love;
 — abide *in* his love
 11. my joy might remain *in* you,
 16. ask of the Father *in* my name,
 24. If I had not done *among* them
 25. that is written *in* their law,
 16:23. *in* that day ye shall ask me
 — ask the Father *in* my name,
 24. ye asked nothing *in* my name :
 25. have I spoken unto you *in* proverbs :
 — no more speak unto you *in* proverbs,
 26. At that day ye shall ask *in* my
 30. *by* this we believe that thou
 33. *in* me ye might have peace. *In* the
 world ye shall have tribulation :
 17:10. I am glorified *in* them.
 11. I am no more *in* the world, but these
 are *in* the world,
 — keep *through* thine own name
 12. I was with them *in* the world, I kept
 them *in* thy name :
 13. these things I speak *in* the world,
 — my joy fulfilled *in* themselves.
 17. Sanctify them *through* thy truth :
 19. be sanctified *through* the truth.
 21. thou, Father, (art) *in* me, and I *in* thee,
 that they also may be one *in* us :
 23. I *in* them, and thou *in* me,
 26. may be *in* them, and I *in* them.
 18:20. *in* the synagogue, and *in* the temple,
 — *in* secret have I said nothing.
 26. thee *in* the garden with him ?
 33. I find *in* him no fault (at all).
 39. release unto you one *at* the passover :
 19: 4. that I find no fault *in* him.
 6. for I find no fault *in* him.
 31. upon the cross *on* the sabbath day,
 41. Now *in* the place where he was
 — *in* the garden a new sepulchre, where *in*
 was never man yet laid.
 20:12. seeth two angels *in* white sitting,
 25. Except I shall see *in* his hands
 30. are not written *in* this book :
 31. have life *through* his name.
 21: 3. and)(that night they caught nothing.
 20. leaned on his breast *at* supper,
 Acts 1: 3. *by* many infallible proofs,
 5. baptized *with* the Holy Ghost
 6. wilt thou *at* this time restore
 7. hath put *in* his own power.
 8. *in* Jerusalem, and *in* all Judæa,
 10. stood by them *in* white apparel ;
 15. *in* those days Peter stood up *in* the
 midst of the disciples,
 20. written *in* the book of Psalms,
 — let no man dwell *therein* :
 21. all the time that (lit. *in* all the time *in*
 which) the Lord Jesus
 2. 1. when the day of Pentecost was fully
 come, (lit. *in* the day of P. being fully
 come)
 5. were dwelling *at* Jerusalem
 8. where *in* we were born ?
 17. come to pass *in* the last days,
 18. I will pour out *in* those days
 19. shew wonders *in* heaven above,
 22. *by* him *in* the midst of you,
 29. his sepulchre is *with* us unto

Acts 2:46. with one accord *in* the temple,
 — did eat their meat *with* gladness
 3: 6. *In* the name of Jesus Christ
 26. *in* turning away every one of you
 4: 2. *through* Jesus the resurrection
 7. had set them *in* the midst. they asked.
By what power, or *by* what name,
 9. *by* what means he is made whole ;
 10. *by* the name of Jesus Christ of
 — *by* him doth this man stand
 12. is there salvation *in* any other :
 — given *among* men, whereby we
 24. the sea, and all that *in* them is :
 30. *By* stretching forth thine hand
 31. where (lit. *in* which) they were as
 ssembled together ;
 34. any *among* them that lacked :
 5: 4. was it not *in* thine own power ?
 — this thing *in* thine heart ?
 12. wrought *among* the people ;
 — one accord *in* Solomon's porch.
 18. put them *in* the common prison.
 20. stand and speak *in* the temple
 22. found them not *in* the prison,
 23. shut *with* all safety,
 25. whom ye put *in* prison are standing *in*
 the temple,
 27. set (them) *before* the council :
 34. stood there up one *in* the council,
 37. *in* the days of the taxing,
 42. daily *in* the temple,
 6: 1. *in* those days, when the number
 — neglected *in* the daily ministrations.
 7. multiplied *in* Jerusalem
 8. wonders and miracles *among* the people
 15. all that sat *in* the council,
 7: 2. when he was *in* Mesopotamia, before he
 dwelt *in* Charran,
 4. dwelt *in* Charran : and from
 5. none inheritance *in* it,
 6. should sojourn *in* a strange land ;
 7. serve me *in* this place.
 12. that there was corn *in* Egypt,
 13. at the second (time) Joseph was
 14.)(threescore and fifteen souls.
 16. laid *in* the sepulchre that Abraham
 17. grew and multiplied *in* Egypt,
 20. *In* which time Moses was born,
 — nourished up *in* his father's house
 22. mighty *in* words and *in* deeds.
 29. fled Moses *at* this saying, and was a
 stranger *in* the land of Madian,
 30. *in* the wilderness of mount Sina
 — *in* a flame of fire *in* a bush.
 33. place where (lit. *in* which) thou standest
 34. my people which is *in* Egypt,
 35. *by* the hand of the angel which appeared
 to him *in* the bush.
 36. *in* the land of Egypt, and *in* the Red
 sea, and *in* the wilderness
 38. *in* the church *in* the wilderness
 — spake to him *in* the mount Sina,
 41. made a calf *in* those days,
 — rejoiced *in* the works of their own
 42. written *in* the book of the prophets,
 — forty years *in* the wilderness ?
 44. Our fathers had the tabernacle of wit-
 ness (lit. the tab. &c. was *among* our
 fathers)
 — *in* the wilderness.
 45. *into* the possession of the Gentiles,
 48. not *in* temples made with hands ;
 3: 1. *at* that time there was a great
 — church which was *at* Jerusalem ;
 6.)(hearing and seeing the miracles
 8. there was great joy *in* that city.
 9. beforetime *in* the same city
 14. apostles which were *at* Jerusalem.
 21. part nor lot *in* this matter :
 33. *in* his humiliation his judgment
 9: 3. as he journeyed, (lit. *in* his journeying)
 10. a certain disciple *at* Damascus,
 — said the Lord *in* a vision.

Acts 9:11. enquire *in* the house of Judas
 12. hath seen *in* a vision a man
 13. to thy saints *at* Jerusalem :
 17. *in* the way as thou camest,
 19. disciples which were *at* Damascus.
 20. preached Christ *in* the synagogues,
 21. called on this name *in* Jerusalem,
 22. Jews which dwelt *at* Damascus,
 25. down by the wall *in* a basket.
 27. had seen the Lord *in* the way,
 — preached boldly *at* Damascus *in* the
 name of Jesus.
 28. coming in and going out *at* Jerusalem.
 29 (28). And he spake boldly *in* the name of
 the Lord Jesus,
 36. there was *at* Joppa a certain
 37. it came to pass *in* those days,
 — laid (her) *in* an upper chamber.
 38. heard that Peter was there, (lit. *in* it)
 43. he tarried many days *in* Joppa
 10: 1. a certain man *in* Cæsarea
 3. He saw *in* a vision evidently
 12. Where *in* were all manner of
 17. while Peter doubted *in* himself
 30. I prayed *in* my house,
 — before me *in* bright clothing,
 32. he is lodged *in* the house of (one)
 35. *in* every nation he that feareth
 39. *in* the land of the Jews, and *in* Jeru-
 salem ;
 48. *in* the name of the Lord.
 11: 5. I was *in* the city of Joppa praying : and
in a trance I saw a vision,
 11. unto the house where (lit. *in* which) I
 13. seen an angel *in* his house,
 14. whereby thou and all thy house
 15. as I began (lit. *on* my beginning) to
 speak, the Holy Ghost fell on them,
 as on us *at* the beginning.
 16. baptized *with* the Holy Ghost.
 22. church which was *in* Jerusalem :
 26. assembled themselves *with* the church,
 — called Christians first *in* Antioch.
 27. *in* these days came prophets
 29. brethren which dwelt *in* Judæa :
 12: 5. Peter therefore was kept *in* prison :
 7. a light shined *in* the prison :
 — saying, Arise up quickly.
 11. when Peter was come to himself,
 18. no small stir *among* the soldiers,
 13: 1. church that was *at* Antioch
 5. when they were *at* Salamis,
 — *in* the synagogues of the Jews :
 15. if ye have (lit. if there is *in* you) any
 17. when they dwelt as strangers (lit. *in* the
 sojourning) *in* the land of Egypt,
 18. their manners *in* the wilderness.
 19. *in* the land of Chanaan,
 26. whosoever *among* you feareth
 27. they that dwell *at* Jerusalem,
 33. written *in* the second psalm,
 35. he saith also *in* another (psalm),
 39. *by* him all that believe are
 — justified *by* the law of Moses.
 40. spoken of *in* the prophets ;
 41. I work a work *in* your days,
 14: 1. it came to pass *in* Iconium,
 8. sat a certain man *at* Lystra,
 15. all things that are there *in* :
 16. Who *in* times past suffered
 25. preached the word *in* Perga,
 15: 7. God made choice *among* us,
 12. had wrought *among* the Gentiles
 21. being read *in* the synagogues
 22. chief men *among* the brethren :
 35. Barnabas continued *in* Antioch,
 36. every city where (lit. *in* which) we have
 11: 2. brethren that were *at* Lystra
 3. which were *in* those quarters :
 4. elders which were *at* Jerusalem.
 6. to preach the word *in* Asia,
 12. we were *in* that city abiding
 13. *in* the name of Jesus Christ

Acts 16:32. all that were *in* his house.
 33.)(the same hour of the night,
 36. therefore depart, and go *in* peace.
 17:11. than those *in* Thessalonica.
 13. was preached of Paul *at* Berea,
 16. Paul waited for them *at* Athens, **κ**
 spirit was stirred *in* him,
 17. *in* the synagogue with the Jews,
 — *in* the market daily with them
 22. Paul stood *in* the midst of
 23. an altar with this inscription, (lit. *on*
 which was inscribed)
 24. the world and all things therein,
 — not *in* temples made with hands ;
 28. For *in* him we live, and move,
 31. a day, *in* the which he will judge the
 world *in* righteousness *by* (that) man
 34. *among* the which (was) Dionysius
 18: 4. he reasoned *in* the synagogue
 9. *in* the night by a vision,
 10. I have much people *in* this city.
 11. the word of God *among* them.
 18. having shorn (his) head *in* Conclurea -
 24. mighty *in* the scriptures,
 26. to speak boldly *in* the synagogue :
 19: 1. that, while Apollos was (lit. *in* Apollos' s
 being) *at* Corinth,
 9. disputing daily *in* the school
 16. the man *in* whom the evil
 21. Paul purposed *in* the spirit,
 39. determined *in* a lawful assembly.
 20: 5. tarried for us *at* Troas.
 7. upon the first (day) of the week.
 8. many lights *in* the upper chamber,
 10. for his life is *in* him.
 15. tarried *at* Trogyllium ; and the
 16. not spend the time *in* Asia :
 19. *by* the lying in wait of the Jews :
 22. that shall befall me there : (lit. *in* it)
 25. *among* whom I have gone
 26. I take you to record)((this day,
 28. over the which the Holy Ghost
 32. an inheritance *among* all them
 21:11. So shall the Jews *at* Jerusalem
 19. had wrought *among* the Gentiles
 27. they saw him *in* the temple,
 29. before with him *in* the city
 34. some another, *among* the multitude :
 22: 3. a Jew, born *in* Tarsus,
 — yet brought up *in* this city
 17. *in* the temple, I was *in* a trance ,
 18. quickly out of Jerusalem :
 23: 6. he cried out *in* the council,
 9. We find no evil *in* this man :
 35. kept *in* Herod's judgment hall.
 24:11. since I went up to Jerusalem for to wor-
 ship. (lit. I went up to worship *in* Je-
 rusalem)
 12. neither found me *in* the temple
 — neither *in* the synagogues,
 14. *in* the law and *in* the prophets :
 16. here *in* do I exercise myself,
 18. Whereupon certain Jews from Asia
 found me purified *in* the temple,
 29. found any evil doing *in* me,
 21. I cried standing *among* them,
 25: 4. Paul should be kept *at* Cæsarea, and that
 he himself would depart short/y
 5. which *among* you are able, go
 — if there be any wickedness *in* him.
 6. he had tarried *among* them
 24. both *at* Jerusalem, and (also) here,
 26: 4. *among* mine own nation *at* Jerusalem,
 7. instantly (lit. *in* intensity) serving (God) **δ**
 day and night,
 10. I also did *in* Jerusalem :
 12. Whereupon as I went to Damascus
 18. inheritance *among* them which
 20. first unto them of Damascus,
 21. the Jews caught me *in* the temple,
 26. was not done *in* a corner.
 23. Almost (lit. *in* part) thou persuadest **ε**
 to be a Christian.

Acts 23:29. were both almost, and altogether such
 (lit. both *in part*, and *in whole*)
 27: 7. when we had sailed slowly) (many days,
 21. Paul stood forth *in the midst*
 27. driven up and down *in* Adria,
 31. Except these abide *in the ship*,
 37. we were in all *in the ship*
28: 7. *In the same quarters* were
 9. which had diseases *in the island*,
 11. we departed *in a ship of Alexandria*,
 which had wintered *in the isle*,
 18. was no cause of death *in me*.
 29. great reasoning *among themselves*.
 30. *in his own hired house*,
Rom. 1: 2. prophets *in the holy scriptures*,
 4. the Son of God *with power*,
 5. to the faith *among all nations*,
 6. *Among whom are ye also the*
 7. To all that be *in Rome*,
 8. *throughout the whole world*.
 9. *with my spirit in the gospel*
 10. *by the will of God to come*
 12. together *with you by the mutual faith*
 (lit. *by the faith in the one and the other*)
 13. *among you also, even as among other*
 15. to you that are *at Rome* also.
 17. For there *in* is the righteousness
 18. hold the truth *in* unrighteousness;
 19. of God is manifest *in them*;
 21. became vain *in their imaginations*,
 23. *into an image made like to*
 24. *through the lusts of their own*
 — their own bodies *between themselves* :
 25. the truth of God *into a lie*,
 27. burned *in their lust one toward another*;
 — receiving *in themselves that*
 28. to retain God *in (their) knowledge*,
2: 1. for where *in* thou judgest another,
 5. wrath *against* the day of wrath
 12. as have sinned *in the law*
 15. the law written *in their hearts*,
 16. *In the day when God shall judge*
 17. makest thy boast of God,
 19. of them which are *in darkness*,
 20. of the truth *in the law*.
 23. makest thy boast of the law,
 24. blasphemed *among the Gentiles*
 28. which is one outwardly;
 — which is outward (lit. *in outward mani-*
 festation) *in the flesh* :
 29. a Jew, which is one inwardly;
 — of the heart, *in the spirit, (and) not*
3: 4. justified *in thy sayings, and mightest*
 overcome when thou art judged. (lit.
in being judged)
 7. *through my lie unto his glory*;
 16. misery (are) *in their ways* :
 19. them who are *under the law* :
 24. redemption that is *in Christ Jesus* :
 25. through faith *in his blood*,
 — (26.) *through the forbearance of God*;
 26. *at this time his righteousness* :
4: 11. *in circumcision, or in uncircumcision ?*
 Not *in circumcision, but in uncircum-*
 cision
 11. (yet) being uncircumcised : (lit. *in unc.*)
 12. which (he had) being (yet) uncircum-
 cised. (lit. *in uncircumcision*)
5: 2. this grace where *in* we stand,
 3. we glory *in tribulations also* :
 5. shed abroad *in our hearts*
 9. now justified *by his blood*,
 10. we shall be saved *by his life*.
 11. we also joy *in God* through
 13. sin was *in the world* :
 15. the gift *by grace, (which is)*
 17. shall reign *in life* by one,
 21. as sin hath reigned *unto (lit. in) death*,
6: 2. live any longer there *in* ?
 4. should walk *in newness of life*.
 11. *through Jesus Christ our Lord*.

Rom. 6:12. reign *in your mortal bo- y, that ye should*
 obey it *in the lusts thereof*.
 23. the gift of God (is) eternal life *through*
 Jesus Christ our Lord.
7: 5. when we were *in the flesh*.
 — did work *in our members*
 6. dead where *in* we were held ;
 — serve *in newness of spirit*,
 8. wrought *in me* all manner
 17. sin that dwelleth *in me*.
 18. *in me, that is, in my flesh*,
 20. sin that dwelleth *in me*.
 23. another law *in my members*,
 — of sin which is *in my members*
8: 1. them which are *in Christ Jesus*,
 2. Spirit of life *in Christ Jesus*
 3. *in that it was weak through*
 — *in the likeness of sinful flesh, and for that*
 condemned sin *in the flesh* :
 4. law might be fulfilled *in us*,
 8. they that are *in the flesh* cannot
 9. ye are not *in the flesh, but in the Spirit*,
 — the Spirit of God dwell *in you*.
 10. if Christ (be) *in you, the body*
 11. dwell *in you, he that raised*
 — his Spirit that dwelleth *in you*.
 15. whereby we cry, Abba, Father.
 23. ourselves groan *within ourselves*,
 29. firstborn *among many brethren*.
 34. *at the right hand of God*,
 37. *in all these things we are more*
 39. which is *in Christ Jesus our Lord*.
9: 1. I say the truth *in Christ*,
 — me witness *in the Holy Ghost*,
 7. *In Isaac shall thy seed be called*.
 17. I might shew my power *in thee*,
 — declared *throughout all the earth*.
 22. endured *with much long suffering*
 25. As he saith also *in Osee*,
 26. *in the place where it was said*
 28. cut (it) short *in righteousness* :
 33. I lay *in Sion a stumblingstone*
10: 5. those things shall live *by them*.
 6. Say not *in thine heart*,
 8. *in thy mouth, and in thy heart* :
 9. shalt confess *with thy mouth the Lord*
 Jesus, and shalt believe *in thine heart*
11: 2. the scripture saith of Elias ?
 5. so then *at this present time*
 17. wert grafted *in among them*,
12: 3. to every man that is *among you*,
 4. have many members *in one body*,
 5. are one body *in Christ*,
 7. (let us wait) *on (our) ministering* : or he
 that teacheth, *on teaching* ;
 8. that exhorteth, *on exhortation* : he that
 giveth, (let him do it) *with simplicity* :
 he that ruleth, *with diligence* ; he that
 sheweth mercy, *with cheerfulness*.
 21. overcome evil *with good*.
13: 9. comprehended *in this saying, namely*
 (lit. *in this*), Thou shalt love thy
 13. Let us walk honestly, as *in the day* ;
14: 5. fully persuaded *in his own mind*.
 14. persuaded *by the Lord Jesus*,
 17. peace, and joy *in the Holy Ghost*.
 18. *in these things serveth Christ*
 21. whereby thy brother stumbleth,
 22. *in that thing which he alloweth*.
15: 5. likeminded one toward another (lit. *to-*
ward one another)
 6. with one mind (and)) (one mouth
 9. to thee *among the Gentiles*,
 13. all joy and peace *in believing*,
 — abound *in hope, through the power*
 16. sanctified *by the Holy Ghost*.
 17. I may glory *through Jesus Christ*
 19. *Through mighty signs and wonders, by*
 the power of the Spirit of God ;
 23. no more place *in these parts*,
 26. saints which are *at Jerusalem*.
 27. minister unto them *in carnal things*,
 29. *in the fulness of the blessing* ;

- Rc. 15:30. together with me *in* (your) prayers
 31. that do not believe *in* Judea;
 32. *with* joy by the will of God,
 16: 1. church which is *at* Cenchrea:
 2. that ye receive her *in* the Lord,
 — *in* whatsoever business she hath
 3. my helpers *in* Christ Jesus:
 7. are of note *among* the apostles, who also
 were *in* Christ before me.
 8. my beloved *in* the Lord.
 9. Urbane, our helper *in* Christ,
 10. Salute Apelles approved *in* Christ.
 11. which are *in* the Lord.
 12. who labour *in* the Lord.
 — laboured much *in* the Lord.
 13. Rufus chosen *in* the Lord,
 16. Salute one another *with* an holy kiss.
 20. under your feet *shortly*.
 22. salute you *in* the Lord.
- 1 Co: 1: 2. church of God which is *at* Corinth,
 — sanctified *in* Christ Jesus,
 — that *in* every place call upon
 4. is given you *by* Jesus Christ;
 5. *in* every thing ye are enriched *by* him,
in all utterance,
 6. was confirmed *in* you:
 7. ye come behind *in* no gift;
 8. *in* the day of our Lord Jesus
 10. no divisions *among* you;
 — *in* the same mind and *in* the same judgment.
 11. there are contentions *among* you.
 17. not *with* wisdom of words,
 21. *in* the wisdom of God
 30. of him are ye *in* Christ Jesus,
 31. let him glory *in* the Lord.
 2: 2. to know any thing *among* you,
 3. with you *in* weakness, and *in* fear, and
in much trembling.
 4. *with* enticing words of man's wisdom,
 but *in* demonstration of the Spirit
 5. not stand *in* the wisdom of men, but *in*
 the power of God.
 6. wisdom *among* them that are perfect:
 7. wisdom of God *in* a mystery,
 11. spirit of man which is *in* him?
 13. not *in* the words which man's
 — but which (lit. *in* the which) the Holy
 Ghost teacheth;
 3: 1. as unto babes *in* Christ.
 3. *among* you envying, and strife,
 13. it shall be revealed *by* fire;
 16. Spirit of God dwelleth *in* you?
 18. If any man *among* you seemeth to be
 wise *in* this world,
 19. the wise *in* their own craftiness.
 21. let no man glory *in* men.
 4: 2. it is required *in* stewards,
 4. yet am I not hereby justified:
 6. that ye might learn *in* us
 10. ye (are) wise *in* Christ;
 15. ten thousand instructors *in* Christ,
 — for *in* Christ Jesus I have begotten
 17. faithful *in* the Lord, who shall
 — my ways which be *in* Christ, as I teach
 every where *in* every church.
 20. not *in* word, but *in* power.
 21. unto you *with* a rod, or *in* love, and
 5: 1. (there is) fornication *among* you,
 — as named *among* the Gentiles,
 4. *In* the name of our Lord Jesus
 5. saved *in* the day of the Lord Jesus.
 8. not *with* old leaven, neither *with* the
 leaven of malice and wickedness; but
with the unleavened (bread) of
 9. I wrote unto you *in* an epistle
 6: 2. shall be judged *by* you,
 4. least esteemed *in* the church.
 5. is not a wise man *among* you?
 7. utterly a fault *among* you,
 11. *in* the name of the Lord Jesus, and *by*
 the Spirit
 19. the Holy Ghost (which is) *in* you,
- 1 Co. 6:20. glorify God *in* your body, and *in* your
 spirit, which are God's.
 7:14. is sanctified *by* the wife,
 — wife is sanctified *by* the husband:
 15. under bondage *in* such (cases): but God
 hath called us *to* peace.
 17. so ordain I *in* all churches.
 18. Is any called *in* uncircumcision?
 20. Let every man abide *in* the same calling
 where *in* he was called. (lit. Let every
 man *in* the calling wherein he was
 called remain *in* the same)
 22. he that is called *in* the Lord,
 24. every man, where *in* he is called, there *in*
 abide
 37. standeth stedfast *in* his heart,
 — hath so decreed *in* his heart
 39. whom she will; only *in* the Lord.
 8: 4. an idol (is) nothing *in* the world,
 5. whether *in* heaven or in earth,
 7. not *in* every man that knowledge:
 10. at meat *in* the idol's temple,
 9: 1. are not ye my work *in* the Lord?
 2. are ye *in* the Lord.
 9. written *in* the law of Moses,
 15. that it should be so done *unto* me:
 18. not my power *in* the gospel.
 24. they which run *in* a race run
 10: 2. *in* the cloud and *in* the sea;
 5. *with* many of them God was not
 — overthrown *in* the wilderness.
 8. fell *in* one day three and twenty thousand.
 25. is sold *in* the shambles,
 11:11. without the man, *in* the Lord.
 13. Judge *in* yourselves: is it comely
 18. come together *in* the church,
 — there be divisions *among* you;
 19. be also heresies *among* you,
 — be made manifest *among* you.
 21. For *in* eating every one taketh before
 22. shall I praise you *in* this?
 23. } (the (same) night in which he was be-
 trayed
 25. new testament *in* my blood:
 30. many (are) weak and sickly *among* you,
 34. let him eat at home;
 12: 3. speaking *by* the Spirit of God
 — but *by* the Holy Ghost.
 6. God which worketh all *in* all.
 9. faith *by* the same Spirit; to another the
 gifts of healing *by* the same Spirit;
 13. For *by* one Spirit are we all
 18. every one of them *in* the body,
 25. be no schism *in* the body;
 28. God hath set some *in* the church,
 13:12. we see through a glass, darkly;
 14: 6. either *by* revelation, or *by* knowledge, or
by prophesying, or *by* doctrine?
 10. many kinds of voices *in* the world,
 11. (shall be) a barbarian *unto* me.
 19. Yet *in* the church I had rather
 — words *in* an (unknown) tongue.
 21. *In* the law it is written, *With* (men of)
 other tongues and } (other lips will I
 25. that God is *in* you of a truth.
 28. keep silence *in* the church;
 33. as *in* all churches of the saints,
 34. women keep silence *in* the churches.
 35. ask their husbands at home:
 — women to speak *in* the church.
 15: 1. have received, and whete *in* ye stand;
 3. I delivered unto you first of all (lit. *in* the
 first)
 12. how say some *among* you
 17. ye are yet *in* your sins.
 18. which are fallen asleep *in* Christ
 19. If *in* this life only we have hope *in* Christ,
 we are of all men most miserable.
 22. For as *in* Adam all die, even so *in* Christ
 shall all be made alive.
 23. every man *in* his own order:
 — that are Christ's at his coming.
 28. that God may be all *in* all.

- 1Cor.15:31. which I have *in* Christ Jesus
 32. I have fought with beasts *at* Ephesus,
 41. for (one) star differeth from (another) star *in* glory.
 42. sown *in* corruption; it is raised *in* incorruption:
 43. sown *in* dishonour; it is raised *in* glory: it is sown *in* weakness; it is raised *in* power:
 52. *In* a moment, *in* the twinkling of an eye, *at* the last trump:
 58. *in* the work of the Lord:
 — labour is not in vain *in* the Lord.
 1C: 7. will not see you now *by* the way;
 8. I will tarry *at* Ephesus until
 11. but conduct him forth *in* peace,
 13. stand fast *in* the faith,
 14. your things be done *with* charity.
 19. salute you much *in* the Lord,
 20. one another *with* an holy kiss.
 24. with you all *in* Christ Jesus.
 2Cor 1: 1. church of God which is *at* Corinth, with all the saints which are *in* all Achaia:
 4. them which are *in* any trouble
 6. *in* the enduring of the same
 8. which came to us *in* Asia,
 9. sentence of death *in* ourselves,
 12. *in* simplicity and godly sincerity, not *with* fleshly wisdom, but *by* the grace of God, we have had our conversation *in* the world,
 14. *in* the day of the Lord Jesus.
 19. who was preached *among* you — not yea and nay, but *in* him was yea,
 20. *in* him (are) yea, and *in* him Amen,
 22. of the Spirit *in* our hearts.
 2: 1. come again to you *in* heaviness.
 10. *in* the person of Christ;
 12. opened unto me of the Lord,
 14. causeth us to triumph *in* Christ, — by us *in* every place.
 15. *in* them that are saved, and *in* them
 17. speak we *in* Christ.
 3: 2. epistle written *in* our hearts,
 3. not *in* tables of stone, but *in*
 7. ministration of death, written (and) engraven *in* stones, was glorious, (lit. *in* letters, engraven *in* stones, was *in* glory)
 8. the spirit be rather) (glorious? (lit. *in* g.)
 9. righteousness exceed *in* glory.
 10. had no glory *in* this respect,
 11. that which remaineth (is) glorious. (lit. that which remaineth *in* glory)
 14. is done away *in* Christ.
 4: 2. not walking *in* craftiness,
 3. it is hid *to* them that are lost:
 4. *In* whom the god of this world
 6. hath shined *in* our hearts, — *in* the face of Jesus Christ.
 7. this treasure *in* earthen vessels,
 8. (We are) troubled on every side,
 10. bearing about *in* the body — be made manifest *in* our body.
 11. manifest *in* our mortal flesh.
 12. death worketh *in* us, but life *in* you.
 5: 1. eternal *in* the heavens.
 2. For *in* this we groan, earnestly
 4. we that are *in* (this) tabernacle
 6. we are at home *in* the body,
 11. made manifest *in* your consciences.
 12. which glory *in* appearance,
 17. if any man (be) *in* Christ,
 19. that God was *in* Christ, reconciling — hath committed *unto* us the word
 21. righteousness of God *in* him.
 8: 2. *in* the day of salvation have I
 3. Giving no offence *in* any thing,
 4. *in* all (things) approving ourselves — *in* much patience, *in* afflictions, *in* necessities, *in* distresses,
 5. *In* stripes, *in* imprisonments, *in* tumults, *in* labours, *in* watchings;

- 2Cor. 6: 6. *By* pureness, *by* knowledge, *by* long suffering, *by* kindness, *by* the Holy Ghost, *by* love unfeigned,
 7. *By* the word of truth, *by* the power of
 12. not straitened *in* us, but ye are straitened *in* your own bowels.
 16. God hath said, I will dwell *in* them,
 7: 1. holiness *in* the fear of God.
 3. that ye are *in* our hearts to die
 5. we were troubled *on* every side;
 6. *by* the coming of Titus;
 7. not *by* his coming only, but *by* the consolation wherewith
 8. I made you sorry *with* a letter,
 9. receive damage *by* us *in* nothing.
 11. *In* all (things) ye have approved your selves to be clear *in* this matter.
 14. spake all things to you *in* truth,
 16. confidence *in* you *in* all (things).
 8: 1. bestowed *on* the churches of
 2. *in* a great trial of affliction
 7. as ye abound *in* every (thing), — diligence, and (in) your love *to* us, (see) that ye abound *in* this grace also.
 10. herein I give (my) advice:
 14 (13), *at* this time your abundance
 16. *into* the heart of Titus for you.
 18. whose praise (is) *in* the gospel
 20. blame us *in* this abundance
 22. proved diligent *in* many things,
 9: 3. be *in* vain *in* this behalf;
 4. should be ashamed *in* this
 8. always having all sufficiency *in* all (things),
 11. Being enriched *in* every thing
 10: 1. *in* presence (am) base *among* you,
 3. though we walk *in* the flesh,
 6. having *in* a readiness to revenge
 12. measuring themselves *by* themselves,
 14. *in* (preaching) the gospel of Christ:
 15. Not boasting...of other men's labours; — we shall be enlarged *by* you
 16. not to boast *in* another man's
 17. let him glory *in* the Lord.
 11: 3. beguiled Eve *through* his subtilty,
 6. we have been thoroughly made manifest *among* you *in* all things.
 9. *in* all (things) I have kept myself from
 10. the truth of Christ is *in* me,
 — boasting *in* the regions of Achaia.
 12. that where *in* they glory,
 17. as it were foolishly, *in* this confidence
 21. where *in*soever any is bold, I speak foolishly, I am bold also.
 23. *in* labours more abundant, *in* stripes above measure, *in* prisons more frequent, *in* deaths oft.
 25. I have been *in* the deep;
 26. perils *in* the city, (in) perils *in* the wilderness, (in) perils *in* the sea, (in) perils *among* false brethren;
 27. *In* weariness and painfulness, *in* watchings often, *in* hunger and thirst, *in* fastings often, *in* cold and nakedness.
 32. *In* Damascus the governor under
 33. through a window *in* a basket
 12: 2. I knew a man *in* Christ about — whether *in* the body, I cannot tell;
 3. whether *in* the body, or out of the
 5. not glory, but *in* mine infirmities
 9. is made perfect *in* weakness. — I rather glory *in* my infirmities,
 1C. I take pleasure *in* infirmities, *in* reproaches, *in* necessities, *in* persecutions, *in* distresses for Christ's sake:
 12. *among* you *in* all patience; *in* signs, and wonders, and mighty deeds.
 19. we speak before God *in* Christ:
 13: 3. of Christ speaking *in* me,
 — not weak, but is mighty *in* you.
 4. we also are weak *in* him,
 5. whether ye be *in* the faith;
 — that Jesus Christ is *in* you.

- 2Cor.13:12.** Greet one another *with* an holy kiss.
- Gal.** 1: 6. *into* the grace of Christ unto
13. in time past *in* the Jews' religion,
 14. profited *in* the Jews' religion above many my equals *in* mine own nation,
 16. To reveal his Son *in* me, that I might preach him *among* the
 22. churches of Judæa which were *in* Christ:
 24. they glorified God *in* me.
- 2: 2. which I preach *among* the Gentiles,
4. which we have *in* Christ Jesus,
 17. seek to be justified *by* Christ,
 20. not I, but Christ liveth *in* me: and the life which I now live *in* the flesh I live *by* the faith of the Son of God,
- 3: 1. set forth, crucified *among* you?
5. worketh miracles *among* you,
 8. *In* thee shall all nations be blessed.
 10. *in* all things which are written *in* the book
 11. no man is justified *by* the law
 12. doeth them shall live *in* them.
 14. on the Gentiles *through* Jesus Christ;
 19. *in* the hand of a mediator.
 26. *by* faith *in* Christ Jesus.
 28. ye are all one *in* Christ Jesus.
- 4:14. which was *in* my flesh
18. affected always *in* (a) good (thing), and not only when I am present with you (lit. *in* my being present with you)
 19. until Christ be formed *in* you,
 20. for I stand in doubt of you.
 25. Agar is mount Sinai *in* Arabia,
- 5: 4. are justified *by* the law;
6. For *in* Jesus Christ neither
 10. confidence in you *through* the Lord,
 14. law is fulfilled *in* one word, (even) *in* this;
- 6: 1. a man be overtaken *in* a fault,
- *in* the spirit of meekness;
 6. teacheth *in* all good things.
 12. to make a fair shew *in* the flesh.
 13. that they may glory *in* your flesh.
 14. save *in* the cross of our Lord
 15. For *in* Christ Jesus neither
 17. I bear *in* my body the marks
- Eph.** 1: 1. which are *at* Ephesus, and to the faithful *in* Christ Jesus:
3. *with* all spiritual blessings *in* heavenly (places) *in* Christ:
 4. he hath chosen us *in* him
 - without blame before him *in* love:
 6. where *in* he hath made us accepted *in* the beloved.
 7. *In* whom we have redemption
 8. *in* all wisdom and prudence;
 9. he hath purposed *in* himself;
 10. all things *in* Christ, both which are *in* heaven, and which are on earth; (even) *in* him:
 11. *In* whom also we have obtained
 12. who first trusted *in* Christ.
 13. *In* whom ye also (trusted), — *in* whom also after that ye
 15. your faith *in* the Lord Jesus.
 17. *in* the knowledge of him:
 18. his inheritance *in* the saints,
 20. Which he wrought *in* Christ, — *at* his own right hand *in* the heavenly
 21. not only *in* this world, but also *in*
 23. of him that filleth all *in* all.
- 2: 2. Where *in* in time past ye walked
- *in* the children of disobedience:
 3. *Among* whom also we all had
 - *in* the lusts of our flesh,
 4. God, who is rich *in* mercy,
 6. *in* heavenly (places) *in* Christ Jesus:
 7. That *in* the ages to come he
 - *in* (his) kindness toward us *through* Christ Jesus
 10. created *in* Christ Jesus unto
 - that we should walk *in* them.
 11. in time past Gentiles *in* the flesh,
 - Circumcision *in* the flesh made
 19. That *at* that time ye were

- Eph.** 2:12. without God *in* the world:
13. now *in* Christ Jesus ye who
 - nigh *by* the blood of Christ.
 15. Having abolished *in* his flesh the enmity, (even) the law of commandments (contained) *in* ordinances; for to make *in* himself of twain one new man,
 16. both unto God *in* one body
 - having slain the enmity *thereby*:
 18. have access *by* one Spirit unto
 21. *In* whom all the building
 - unto an holy temple *in* the Lord:
 22. *In* whom ye also are builded
 - habitation of God *through* the Spirit.
- 3: 3. as I wrote afore *in* few words,
4. *in* the mystery of Christ
 5. Which *in* other ages was not
 - apostles and prophets *by* the Spirit,
 6. his promise *in* Christ *by* the gospel:
 8. I should preach *among* the Gentiles
 9. hath been hid *in* God, who
 10. powers *in* heavenly (places) might
 11. which he purposed *in* Christ Jesus
 12. *In* whom we have boldness and access *with* confidence *by* the
 13. faint not *at* my tribulations for you,
 15. the whole family *in* heaven
 17. Christ may dwell *in* your hearts *by* faith:
 - (18). that ye being rooted and grounded *in* love,
 20. the power that worketh *in* us,
 21. glory *in* the church *by* Christ Jesus
- 4: 1. the prisoner of the Lord.
2. forbearing one another *in* love;
 3. Spirit *in* the bond of peace.
 4. as ye are called *in* one hope
 6. through all, and *in* you all.
 14. *by* the sleight of men, (and) cunning craftiness, (lit. *in* cunning craftiness)
 15. speaking the truth *in* love,
 16. *in* the measure of every part,
 - the edifying of itself *in* love.
 17. testify *in* the Lord, that ye
 - *in* the vanity of their mind,
 18. the ignorance that is *in* them,
 19. all uncleanness *with* greediness.
 21. have been taught *by* him, as the truth is *in* Jesus:
 24. which after God is created *in* righteousness and
 30. where *by* ye are sealed unto
 32. as God *for* Christ's sake hath
- 5: 2. walk *in* love, as Christ also
3. not be once named *among* you,
 5. inheritance *in* the kingdom of
 8. now (are ye) light *in* the Lord:
 9. *in* all goodness and righteousness
 18. drunk with wine, where *in* is excess;
 - but be filled *with* the Spirit;
 19. melody *in* your heart to the Lord;
 20. *in* the name of our Lord Jesus
 21. one to another *in* the fear of God
 24. own husbands *in* every thing.
 26. washing of water *by* the word,
- 6: 1. obey your parents *in* the Lord:
2. first commandment *with* promise;
 4. *in* the nurture and admonition
 5. *in* singleness of your heart,
 9. your Master also is *in* heaven
 10. be strong *in* the Lord, and *in* the power of
 12. spiritual wickedness *in* high (places).
 13. to withstand *in* the evil day,
 14. your loins girt about *with* truth,
 15. shod *with* the preparation of the
 16. where *with* ye shall be able to
 18. Praying always (lit. *in* all times) *with* all prayer and supplication *in* the Spirit,
 - *with* all perseverance and supplication
 19. that I may open (lit. *in* the opening of) my mouth boldly,
 20. an ambassador *in* bonds: that there *in* I may speak boldly,

- Eph.** 6:21. faithful minister *in* the Lord,
24. love our Lord Jesus Christ *in* sincerity.
- Phil.** 1: 1. to all the saints *in* Christ Jesus which are *at* Philippi,
4. Always *in* every prayer of mine
6. begun a good work *in* you
7. I have you *in* my heart; inasmuch as both *in* my bonds,
8. *in* the bowels of Jesus Christ.
9. yet more and more *in* knowledge
13. my bonds *in* Christ are manifest *in* all the palace,
14. many of the brethren *in* the Lord,
18. I therein do rejoice, yea, and will
20. *in* nothing I shall be ashamed, but (that) *with* all boldness,
— be magnified *in* my body,
22. if I live *in* the flesh, this
24. to abide *in* the flesh (is) more
26. abundant *in* Jesus Christ *for* me
27. that ye stand fast *in* one spirit,
28. *in* nothing terrified by your
30. ye saw *in* me, (and) now hear (to be) *in* me.
- 2:** 1. any consolation *in* Christ,
5. this mind be *in* you, which was also *in*
6. being *in* the form of God,
7. was made *in* the likeness of men :
10. *at* the name of Jesus every
12. not as *in* my presence only, but now much more *in* my absence,
13. God which worketh *in* you
15. *in* the midst of a crooked
— among whom ye shine as lights *in* the world;
19. I trust *in* the Lord Jesus to send
24. I trust *in* the Lord that I
29. *in* the Lord with all gladness ;
- 3:** 1. rejoice *in* the Lord.
3. rejoice *in* Christ Jesus, and have no confidence *in* the flesh.
4. have confidence *in* the flesh.
— he might trust *in* the flesh,
6. righteousness which is *in* the law,
9. be found *in* him, not having
14. calling of God *in* Christ Jesus.
19. (whose) glory (is) *in* their shame,
20. our conversation is *in* heaven ;
- 4:** 1. so stand fast *in* the Lord,
2. of the same mind *in* the Lord,
3. laboured with me *in* the gospel,
— names (are) *in* the book of life.
4. Rejoice *in* the Lord always :
6. *in* every thing by prayer and
7. hearts and minds through Christ Jesus.
9. heard, and seen *in* me, do :
10. I rejoiced *in* the Lord greatly,
11. *in* whatsoever state I am,
12. every where (lit. *in* all) and *in* all things
13. Christ which strengtheneth (lit. *in* Christ strengthening) me.
15. that *in* the beginning of the gospel,
16. For even *in* Thessalonica ye
19. riches *in* glory *by* Christ Jesus.
21. Salute every saint *in* Christ Jesus.
- Col.** 1: 2. brethren *in* Christ which are *at* Colosse :
4. your faith *in* Christ Jesus,
5. laid up for you *in* heaven,
— before *in* the word of the truth
6. as (it is) *in* all the world ;
as (it doth) also *in* you, since the
— the grace of God *in* truth :
8. your love *in* the Spirit.
9. *in* all wisdom and spiritual understanding ;
10. fruitful *in* every good work,
11. Strengthened *with* all might,
12. inheritance of the saints *in* light :
14. *In* whom we have redemption
16. *by* him were all things created, that are *in* heaven,
17. *by* him all things consist.
24. *But* *in* all (things) be might have

- Col.** 1:19. *in* him should all fulness dwell,
20. in earth, or things *in* heaven.
21. *in* (your) mind *by* wicked works,
22. *In* the body of his flesh through
23. was preached *to* every creature
24. now rejoice *in* my sufferings
— *in* my flesh for his body's sake, which is the church :
27. mystery among the Gentiles ; which is Christ *in* you,
28. teaching every man *in* all wisdom ;
— every man perfect *in* Christ Jesus :
29. which worketh *in* me *rightly*.
- 2:** 1. (for) them *at* Laodicea,
— not seen my face *in* the flesh ;
2. being knit together *in* love,
3. *In* whom are hid all the
4. beguile you *with* enticing words.
5. the Lord, (so) walk ye *in* him :
7. Rooted and built up *in* him, and stablished *in* the faith,
— abounding therein *with* thanksgiving.
9. For *in* him dwelleth all
10. ye are complete *in* him,
11. *In* whom also ye are circumcised
— *in* putting off the body of the
— *by* the circumcision of Christ :
12. Buried with him *in* baptism, wherein
13. you, being dead *in* your sins
15. made a shew of them openly, triumphing over them *in* it.
16. *in* meat, or *in* drink, or *in* respect
18. *in* a voluntary humility and
20. as though living *in* the world,
23. shew of wisdom *in* will worship,
— not *in* any honour to the satisfying
- 3:** 1. sitteth *on* the right hand of God.
3. life is hid with Christ *in* God.
4. ye also appear with him *in* glory.
7. *In* the which ye also walked some time, when ye lived *in* them.
11. Christ (is) all and *in* all.
15. peace of God rule *in* your hearts,
— ye are called *in* one body ;
16. dwell *in* you richly *in* all wisdom ;
— *with* grace *in* your hearts to the Lord.
17. *in* word or) (deed, (do) all *in* the name
18. as it is fit *in* the Lord.
22. not *with* eyeservice, as
— *in* singleness of heart, fearing God :
4: 1. ye also have a Master *in* heaven.
2. watch *in* the same *with* thanksgiving,
5. Walk *in* wisdom toward them
6. your speech (be) always *with* grace,
7. fellow-servant *in* the Lord :
12. labouring fervently for you *in* prayers
— complete *in* all the will of God.
13. *in* Laodicea, and them *in* Hierapolis.
15. the brethren which are *in* Laodicea,
16. *in* the church of the Laodiceans ;
17. thou hast received *in* the Lord,
1Th 1: 1. *in* God the Father and (in) the Lord
5. not unto you *in* word only, but also *in* power, and *in* the Holy Ghost, and *in* much assurance ;
— we were among you for your sake.
6. the word *in* much affliction,
7. to all that believe *in* Macedonia
8. not only *in* Macedonia and Achaia, but also *in* every place your faith
2: 2. as ye know, *at* Philippi, we were bold *in* our God to speak unto you the gospel of God *with* much contention.
3. nor of uncleanness, nor *in* guile :
5. at any time used we flattering words (lit. were we *in* fl. w.), as ye know, nor cloke (lit. *in* a cloke) of covetousness ;
6 (7). we might have been burdensome, (lit. *in* or for a burden)
7. we were gentle among you,
13. worketh also *in* you that believe.
14. which *in* Judea are *in* Christ Jesus :
17. to see your face *with* great desire

- 1Th. 2:9. Lord Jesus Christ *at* his coming ?
 3: 1. to be left *at* Athens alone ;
 2. labourer *in* the gospel of Christ,
 3. moved *by* these afflictions ;
 8. if ye stand fast *in* the Lord.
 13. unblameable *in* holiness before
 — *at* the coming of our Lord Jesus
 4: 1. exhort (you) *by* the Lord Jesus,
 4. *in* sanctification and honour ;
 5. Not *in* the lust of concupiscence,
 6. defraud his brother *in* (any) matter :
 7. unto uncleanness, but *unto* holiness.
 10. which are *in* all Macedonia :
 15. unto you *by* the word of the Lord,
 16. *with* a shout, *with* the voice of the arch-
 angel, and *with* the trump of God : and
 the dead *in* Christ shall rise first :
 17. together with them *in* the clouds.
 18. Wherefore comfort one another *with* these
 words.
 5: 2. cometh as a thief *in* the night.
 3. as travail upon a woman with child ; (lit.
 having *in* the womb)
 4. But ye, brethren, are not *in* darkness,
 12. *among* you, and are over you *in* the Lord,
 13. *in* love for their work's sake. (And) be
 at peace *among* yourselves.
 18. *In* every thing give thanks : for this is
 the will of God *in* Christ Jesus
 23. *unto* the coming of our Lord Jesus
 26. all the brethren *with* an holy kiss.
 3Th. 1: 1. *in* God our Father and the Lord
 4. glory *in* you *in* the churches
 — faith *in* all your persecutions
 7. when the Lord Jesus shall be revealed
 (lit. *in* the revelation of the Lord Jesus)
 8. *In* flaming fire taking vengeance
 10. to be glorified *in* his saints, and to be ad-
 mired *in* all them that believe
 — was believed *in* that day.
 11. the work of faith *with* power :
 12. glorified *in* you, and ye *in* him,
 2: 6. might be revealed *in* his time.
 9. *with* all power and signs
 10. *with* all deceivableness of unrighteous-
 ness *in* them that perish ;
 12. had pleasure *in* unrighteousness.
 13. *through* sanctification of the
 16. consolation and good hope *through* grace,
 17. establish you *in* every good word
 2: 4. we have confidence *in* the Lord
 6. *in* the name of our Lord Jesus
 7. not ourselves disorderly *among* you,
 8. wrought *with* labour and travail
 11. which walk *among* you disorderly,
 16. peace always *by* all means.
 17. is the token *in* every epistle :
 1Vir. 1: 2. (my) own son *in* the faith ;
 3. thee to abide still *at* Ephesus,
 4. godly edifying which is *in* faith :
 13. I did (it) ignorantly *in* unbelief.
 14. love which is *in* Christ Jesus.
 16. that *in* me first Jesus Christ
 18. that thou *by* them mightest
 2: 2. (for) all that are *in* authority ;
 — *in* all godliness and honesty.
 7. I speak the truth *in* Christ,
 — a teacher of the Gentiles *in* faith
 8. that men pray every where, (lit. *in* every
 place)
 9. adorn themselves *in* modest apparel,
 — *not* *with* brodered hair, or gold,
 11. learn *in* silence *with* all subjection.
 12. over the man, but to be *in* silence.
 14. was *in* the transgression.
 15. if they continue *in* faith and charity
 3: 4. having his children *in* subjection
 9. the faith *in* a pure conscience.
 11. sober, faithful *in* all things.
 13. *in* the faith which is *in* Christ Jesus.
 15. behave thyself *in* the house of God,
 16. God was manifest *in* the flesh, justified
in the Spirit,

- 1Tim. 3:16. preached *unto* the Gentiles, believed *in*
in the world, received up *into* glory.
 4: 1. that *in* the latter times some shall
 2. Speaking lies *in* hypocrisy ;
 12. *in* word, *in* conversation, *in* charity, *in*
 spirit, *in* faith, *in* purity.
 14. the gift that is *in* thee, which
 15. give thyself wholly to them (lit. be *in*
 them) ; that thy profiting may appear
 to all.
 5: 2. younger as sisters, *with* all purity
 10. Well reported of *for* good works
 17. they who labour *in* the word
 6:17. that are rich *in* this world,
 — *in* the living God, who giveth
 18. that they be rich *in* good works,
 2Tim 1: 1. life which is *in* Christ Jesus,
 3. *with* pure conscience, that
 — *in* my prayers night and day ;
 5. unfeigned faith that is *in* thee, which
 dwelt first *in* thy grandmother
 — I am persuaded that *in* thee also.
 6. the gift of God, which is *in* thee
 9. was given us *in* Christ Jesus
 13. *in* faith and love which is *in* Christ
 14. Holy Ghost which dwelleth *in* us.
 15. all they which are *in* Asia
 17. when he was *in* Rome,
 18. mercy of the Lord *in* that day :
 — ministered unto me *at* Ephesus.
 2: 1. *in* the grace that is *in* Christ Jesus.
 7. understanding *in* all things.
 9. Wherein I suffer trouble,
 10. salvation which is *in* Christ Jesus
 20. *in* a great house there are not
 25. *In* meekness instructing those
 3: 1. that *in* the last days perilous
 11. unto me *at* Antioch, *at* Iconium, *at* Lystra
 12. will live godly *in* Christ Jesus
 14. *in* the things which thou hast
 15. faith which is *in* Christ Jesus.
 16. for instruction *in* righteousness :
 4: 2. *with* all longsuffering and doctrine.
 5. watch thou *in* all things,
 8. shall give me *at* that day :
 13. The cloak that I left *at* Troas
 16. *At* my first answer no man
 20. Erastus abode *at* Corinth : but Trophi-
 mus have I left *at* Miletum
 Titus 1: 3. manifested his word *through* preaching,
 5. this cause left I thee *in* Crete,
 6. not accused (lit. not *in* accusation) of riot,
 or unruly.
 9. may be able *by* sound doctrine
 13. they may be sound *in* the faith ;
 2: 3. *in* behaviour as becometh holiness,
 7. *in* doctrine (shewing) uncorruptness,
 9. to please (them) well *in* all (things) ;
 10. God our Saviour *in* all things.
 12. righteously, and godly, *in* this present
 world ;
 3: 3. living *in* malice and envy, hateful,
 5. Not by works of righteousness which
 15. them that love us *in* the faith.
 Philem. 6. *by* the acknowledging of every good thing
 which is *in* you
 8. might be much bold *in* Christ
 10. whom I have begotten *in* my bonds :
 13. *in* the bonds of the gospel :
 16. both *in* the flesh, and *in* the Lord ?
 20. have joy of thee *in* the Lord : refresh my
 bowels *in* the Lord.
 23. my fellowprisoner *in* Christ Jesus ;
 Heb. 1: 1. unto the fathers *by* the prophets,
 2 (1). spoken unto us *by* (his) Son,
 3. *on* the right hand of the Majesty *on* high ;
 2: 8. For *in* that he put all
 12. *in* the midst of the church
 18. For *in* that he himself hath
 3: 2. Moses (was faithful) *in* all his house.
 5. faithful *in* all his house,
 8. as *in* the provocation, in the day of temp-
 tation *in* the wilderness ;

- B** 3:11. So I swear *in* my wrath,
12. lest there be *in* any of you
— *in* departing from the living God.
15. While it is said (lit. *in* its being said), To-
day if ye
— as *in* the provocation.
17. carcasses tell *in* the wilderness ?
4 3. As I have sworn *in* my wrath,
4. God did rest) (the seventh day
5. *in* this (place) again, If they
7. a certain day, saying *in* David,
11. after the same example of unbelief.
5: 6. he saith also *in* another (place),
7. Who *in* the days of his flesh,
6:17. Where *in* God, willing more
18. *in* which (it was) impossible
7:10. yet *in* the loins of his father,
8: 1. who is set *on* the right hand
— of the Majesty *in* the heavens ;
5. shewed to thee *in* the mount.
9. *in* the day when I took them
— they continued not *in* my covenant,
13. *In* that he saith, A new (covenant),
4: 2. where *in* (was) the candlestick,
4. where *in* (was) the golden pot that
22. by the law purged *with* blood ;
23. patterns of things *in* the heavens
25. every year *with* blood of others ;
0. 3. *in* those (sacrifices there is) a remem-
brance
7. *in* the volume of the book it is
16. *By* the which will we are sanctified
12. *on* the right hand of God :
19. the holiest *by* the blood of Jesus,
22. *in* full assurance of faith,
29. where *with* he was sanctified,
32. the former days, *in* which, after
34. knowing *in* yourselves that ye have *in*
heaven a better and an
38. shall have no pleasure *in* him.
1: 2. For *by* it the elders obtained
9. dwelling *in* tabernacles
18. *in* Isaac shall thy seed be called :
19. he received him *in* a figure.
26. than the treasures *in* Egypt :
34. made strong, waxed valiant *in* fight,
37. were slain *with* the sword : (lit. died *in*
the slaughter of the sword)
— *in* sheepskins (and)) goatskins ;
38. they wandered *in* deserts,
2: 2. set down *at* the right hand
23. which are written *in* heaven,
13: 3. being yourselves also *in* the body.
4. Marriage (is) honourable *in* all,
9. that have been occupied there *in*.
18. *in* all things willing to live
20. *through* the blood of the everlasting
21. perfect *in* every good work to do his will,
working *in* you that which
- Jas** 1: 1. tribes which are scattered abroad, (lit. *in*
the dispersion)
4. perfect and entire, wanting) (nothing.
6. let him ask *in* faith, nothing wavering :
8. unstable *in* all his ways.
9. rejoice in that he is exalted : (lit. *in* his
exaltation)
10. in that he is made low : (lit. *in* his humil-
iation)
11. the rich man fade away *in* his ways.
21. receive *with* meekness the
23. beholding his natural face *in* a glass :
25. shall be blessed *in* his deed.
26. If any man *among* you seem
27. fatherless and widows *in* their affliction,
2: 1. *with* respect of persons.
2. with a gold ring, *in* goodly apparel,
— also a poor man *in* vile raiment ;
4. not then partial *in* yourselves,
5. poor of this world rich *in* faith,
10. yet offend *in* one (point),
16. say unto them, Depart *in* peace,
3: 2. If any man offend not *in* word,
6. so is the tongue *among* our members,

- Jas.** 3: 9. Therewith bless we God, even the Fa-
ther ; and therewith curse we men
13. ended with knowledge *among* you ?
— *with* meekness of wisdom.
14. envying and strife *in* your hearts,
18. righteousness is sown *in* peace
4: 1. wars and fightings *among* you ?
— lusts that war *in* your members ?
3. may consume (it) *upon* your lusts.
5. The spirit that dwelleth *in* us
16. ye rejoice *in* your boastings :
5: 3. treasure together for the last days.
5. as *in* a day of slaughter.
13. Is any *among* you afflicted ?
14. Is any sick *among* you ?
— *in* the name of the Lord :
19. if any of you do err from the truth,
1 Pet. 1: 2. *through* sanctification of the Spirit,
4. reserved *in* heaven for you,
5. kept *by* the power of God
— to be revealed *in* the last time.
6. Wherein ye greatly rejoice, though
— *in* heaviness *through* manifold tempta-
tions :
7. at the appearing of Jesus Christ :
11. which was *in* them did signify,
12. unto you *with* the Holy Ghost
13. at the revelation of Jesus Christ,
14. former lusts *in* your ignorance :
15. holy *in* all manner of conversation,
17. of your sojourning (here) *in* fear :
22. purified your souls *in* obeying the
2: 2. that ye may grow thereby :
6. it is contained *in* the scripture, Behold, I
lay *in* Sion a chief
12. honest *among* the Gentiles : that, where
as (lit. *in* that which) they speak
against
— glorify God *in* the day of visitation.
18. subject to (your) masters *with* all fear :
22. was guile found *in* his mouth :
24. bare our sins *in* his own body
3: 2. conversation (coupled) *with* fear
4. *in* that which is not corruptible,
15. sanctify the Lord God *in* your
— of the hope that is *in* you
16. whereas (lit. *in* that which) they speak
evil of you,
— your good conversation *in* Christ.
19. *By* which also he went and preached
unto the spirits *in* prison ;
20. waited *in* the days of Noah,
22. is *on* the right hand of God
4: 1. hath suffered *in* the flesh
2. rest of (his) time *in* the flesh
3. we walked *in* lasciviousness,
4. Wherein they think it strange
11. that God *in* all things may be
12. strange concerning the fiery trial which
is to try you, (lit. the fiery trial *in* you
which is to try you)
13. when his glory shall be revealed, (lit. *in*
the revelation of his glory)
14. reproached for the name of Christ,
16. glorify God *on* this behalf.
19. (to him) *in* well doing,
5: 1. The elders which are *among* you
2. flock of God which is *among* you,
6. he may exalt you *in* due time :
9. your brethren that are *in* the world.
10. his eternal glory *by* Christ Jesus,
13. The (church that is) *at* Babylon,
14. one another *with* a kiss of charity.
— all that are *in* Christ Jesus.
2 Pet. 1: 1. *through* the righteousness of God
2. *through* the knowledge of God,
4. that is *in* the world *through* lust.
5. add to your faith virtue ; and to vir-
6. to knowledge temperance ; end to
perance patience ; and to patience
7. to godliness brotherly kindness ; and
brotherly kindness charity.
12. established *in* the present truth

- 3 Pet. 1:13. as long as I am *in* this tabernacle,
 — *by* putting (you) in remembrance;
 18. with him *in* the holy mount.
 19. a light that shineth *in* a dark place,
 — the day star arise *in* your hearts:
 2: 1. there were false prophets also *among* the
 people, even as there shall be false
 teachers *among* you,
 3. *through* covetousness shall they
 7. vexed *with* the filthy conversation
 8. righteous man dwelling *among* them,
 10. *in* the lust of uncleanness,
 12. speak evil of the things that they under-
 stand not; and shall utterly perish *in*
 their own corruption;
 13. to riot *in* the day time.
 — *with* their own deceivings
 16. speaking *with* man's voice
 18. they allure *through* the lusts of the
 — from them who live *in* error.
 20. *through* the knowledge of the Lord
 3: 1. *in* (both) which I stir up your pure
 minds *by way* of remembrance;
 10. as a thief *in* the night; *in* the which the
 heavens
 — the works that are therein
 11. *in* (all) holy conversation
 13. where *in* dwelleth righteousness.
 14. ye may be found of him *in* peace,
 16. *in* all (his) epistles, speaking *in* them
 of these things; *in* which are some
 things hard
 18. grow *in* grace, and (in) the knowledge
 1 John 1: 5. *in* him is no darkness
 6. with him, and walk *in* darkness,
 7. walk *in* the light, as he is *in*
 8. the truth is not *in* us.
 10. his word is not *in* us.
 2: 3. *hereby* we do know that we
 4. the truth is not *in* him.
 5. *in* us verily is the love of God per-
 fected: *hereby* know we that we are
in him.
 6. that saith he abideth *in* him
 8. is true *in* him and *in* you:
 9. that saith he is *in* the light,
 — is *in* darkness even until now.
 10. abideth *in* the light, and there is none
 occasion of stumbling *in* him.
 11. is *in* darkness, and walketh *in* darkness:
 14. word of God abideth *in* you,
 15. things (that are) *in* the world.
 — the Father is not *in* him.
 16. For all that (is) *in* the world,
 24. Let that therefore abide *in* you,
 — shall remain *in* you, ye also shall con-
 tinue *in* the Son, and *in* the Father.
 27. received of him abideth *in* you,
 — ye shall abide *in* him.
 28. little children, abide *in* him;
 — ashamed before him at his coming
 3: 5. and *in* him is no sin.
 6. Whosoever abideth *in* him sinneth not:
 9. his seed remaineth *in* him:
 10. *In* this the children of God are manifest,
 14. not (his) brother abideth *in* death.
 15. hath eternal life abiding *in* him.
 16. *Hereby* perceive we the love
 17. the love of God *in* him?
 19. *hereby* we know that we are
 24. dwelleth *in* him, and he *in* him. And
hereby we know that he abideth *in* us,
 2. *Hereby* know ye the Spirit
 — come *in* the flesh is of God:
 3. come *in* the flesh is not of God:
 — now already is it *in* the world.
 4. greater is he that is *in* you, than he that
 is *in* the world.
 9. *In* this was manifested the love of God
 toward us,
 10. *Herein* is love, not that we
 12. God dwelleth *in* us, and his love is per-
 fected *in* us.
- 1 John 4:13 *Hereby* know we that we dwell *in* him,
 and he *in* us,
 15. God dwelleth *in* him, and he *in* God.
 16. the love that God hath to us.
 — he that dwelleth *in* love dwelleth *in* God,
 and God *in* him.
 17. *Herein* is our love made perfect,
 — boldness *in* the day of judgment:
 — so are we *in* this world;
 18. There is no fear *in* love;
 — is not made perfect *in* love.
 5: 2. *By* this we know that we
 6. not *by* water only, but *by* water and
 blood.
 7. three that bear record *in* heaven,
 8. three that bear witness *in* earth,
 10. hath the witness *in* himself:
 11. this life is *in* his Son.
 19. whole world lieth *in* wickedness.
 20. we are *in* him that is true, (even) *in* his
 Son Jesus Christ.
 2 John 1. whom I love *in* the truth;
 2. truth's sake, which dwelleth *in* us,
 3. the Father, *in* truth and love.
 4. thy children walking *in* truth,
 6. ye should walk *in* it.
 7. Jesus Christ is come *in* the flesh.
 9. abideth not *in* the doctrine of
 — He that abideth *in* the doctrine
 3 John 1. whom I love *in* the truth.
 3. as thou walkest *in* the truth.
 4. that my children walk *in* truth.
 Jude 1. sanctified *by* God the Father,
 10. as brute beasts, *in* those things they
 corrupt themselves.
 12. These are spots *in* your feasts of
 14. the Lord cometh *with* ten thousands
 18. be mockers *in* the last time,
 20. praying *in* the Holy Ghost,
 21. Keep yourselves *in* the love of God,
 23. And others save *with* fear,
 24. before the presence of his glory *with*
 exceeding joy,
 Rev. 1: 1. must shortly come to pass;
 3. things which are written there *in*;
 4. churches which are *in* Asia:
 5. from our sins *in* his own blood,
 9. companion *in* tribulation, and *in* the
 — was *in* the isle that is called
 10. I was *in* the Spirit on the Lord's day,
 11. seven churches which are *in* Asia;
 13. *in* the midst of the seven
 15. as if they burned *in* a furnace;
 16. he had *in* his right hand
 — as the sun shineth *in* his strength.
 2: 1. seven stars *in* his right hand, who
 walketh *in* the midst of
 7. *in* the midst of the paradise
 12. the church *in* Pergamos write;
 13. even *in* those days where *in*
 14. who taught)(Balac to cast a stumbling
 block
 16. *with* the sword of my mouth.
 18. of the church *in* Thyatira write;
 23. I will kill her children *with* death;
 24. unto the rest *in* Thyatira,
 27. rule them *with* a rod of iron;
 3: 1. of the church *in* Sardis write;
 4. hast a few names even *in* Sardis
 — shall walk *with* me *in* white:
 5. shall be clothed *in* white raiment,
 7. of the church *in* Philadelphia
 12. a pillar *in* the temple of my God,
 21. to sit with me *in* my throne,
 — with my Father *in* his throne.
 4: 1. a door (was) opened *in* heaven.
 2. immediately I was *in* the spirit: and
 behold, a throne was set *in* heaven,
 4. sitting, clothed *in* white raiment;
 6. *in* the midst of the throne,
 5: 3. no man *in* heaven, nor
 6. *in* the midst of the throne
 — *in* the midst of the elders

- Rev. 5: 9. redeemed us to God *by* thy blood
 13. which is *in* heaven, and *on* the earth,
 — the sea, and all that are *in* them,
 6: 5. a pair of balances *in* his hand.
 6. *in* the midst of the four beasts
 8. *with* sword, and *with* hunger, and *with*
 death,
 7: 9. palms *in* their hands;
 14. white *in* the blood of the Lamb.
 15. day and night *in* his temple:
 8: 1. there was silence *in* heaven
 9. creatures which were *in* the sea,
 13. *through* the midst of heaven,
 9: 6. *in* those days shall men seek
 10. there were stings *in* their tails:
 11. *in* the Greek tongue hath (his)
 17. thus I saw the horses *in* the vision,
 19. power is *in* their mouth, and *in* their
 — *with* them they do hurt.
 20. were not killed *by* these plagues
 10: 2. he had *in* his hand a little book
 6. swore *by* him that liveth for ever and
 ever, who created heaven, and the
 things that therein are, and the earth,
 and the things that therein are, and
 the sea, and the things which are
 therein,
 7. *in* the days of the voice
 8. open *in* the hand of the angel
 9. it shall be *in* thy mouth sweet
 10. it was *in* my mouth sweet
 11: 1. them that worship therein.
 6. *in* the days of their prophecy:
 12. ascended up to heaven *in* a cloud;
 13.)(the same hour was there a great
 earthquake,
 — *in* the earthquake were slain
 15. there were great voices *in* heaven,
 19. temple of God was opened *in* heaven,
 and there was seen *in* his temple
 12: 1. appeared a great wonder *in* heaven;
 2. she being with child (lit. having *in* the
 womb) cried, travailling
 3. another wonder *in* heaven;
 5. all nations *with* a rod of iron:
 7. there was war *in* heaven:
 8. found any more *in* heaven.
 10. a loud voice saying *in* heaven,
 12. ye that dwell *in* them.
 3: 3. all the world wondered after (lit. *in* all
 the world it was wondered)
 6. them that dwell *in* heaven.
 8. written *in* the book of life
 10. he that killeth *with* the sword must be
 killed *with* the sword.
 12. them which dwell therein
 14: 2. harpers harping *with* their harps:
 5. *in* their mouth was found no
 6. fly *in* the midst of heaven,
 7. Saying *with* a loud voice,
 9. saying *with* a loud voice,
 10. *into* the cup of his indignation,
 — tormented *with* fire and brimstone
 13. the dead which die *in* the Lord
 14. *in* his hand a sharp sickle.
 15. crying *with* a loud voice to him
 17. the temple which is *in* heaven,
 15: 1. I saw another sign *in* heaven,
 — *in* them is filled up the wrath
 5. the testimony *in* heaven was
 16: 3. every living soul died *in* the sea.
 8. to scorch men *with* fire.
 17: 3. carried me away *in* the spirit
 4. having a golden cup *in* her hand
 16. eat her flesh, and burn her *with* fire.
 18: 2. cried mightily *with* a strong voice,
 6. *in* the cup which she hath filled
 7. for she saith *in* her heart,
 8. her plagues come *in* one day,
 — shall be utterly burned *with* fire:
 10. *in* one hour is thy judgment come.
 16. purple, and scarlet, and decked *with*
 gold,

- Rev. 18:19. wherein were made rich all that nau
 ships *in* the sea by
 22. heard no more at all *in* thee;
 — shall be found any more *in* thee;
 — shall be heard no more at all *in* thee,
 23. shine no more at all *in* thee;
 — heard no more at all *in* thee;
 — for *by* thy sorceries were all
 24. *in* her was found the blood
 19: 1. voice of much people *in* heaven
 2. corrupt the earth *with* her fornication,
 11. *in* righteousness he doth judge
 14. the armies (which were) *in* heaven
 15. *with* it he should smite the nations: and
 he shall rule them *with* a rod of iron:
 17. an angel standing *in* the sun;
 — fowls that fly *in* the midst of heaven,
 20. *with* which he deceived them
 — lake of fire burning *with* brimstone
 21. remnant were slain *with* the sword
 20: 6. hath part *in* the first resurrection:
 8. which are *in* the four quarters
 12. which were written *in* the books,
 13. the dead which were *in* it;
 — the dead which were *in* them:
 15. found written *in* the book of life
 21: 8. shall have their part *in* the lake
 10. be carried me away *in* the spirit
 14. *in* them the names of the twelve
 22. I saw no temple therein:
 23. the moon, to shine *in* it:
 24. shall walk *in* the light of it:
 27. are written *in* the Lamb's book
 22: 2. *In* the midst of the street of it,
 3. the Lamb shall be *in* it;
 6. things which must shortly be done
 18. that are written *in* this book:
 19. which are written *in* this book.

ἐναγκαλιζομαι, enankalizoimai.

- Mark 9:36. when he had taken him *in* his arms
 10:16. he took them up *in* his arms, put (his)
 hands upon them, and blessed them.

ἐνάλιος, enalios.

- Jas. 3: 7. and of things *in* the sea, is tamed,

ἐναντι, enanti.

- Luke 1: 8. before God *in* the order of his course,

ἐναντίον, enantion.

- Mark 2:12. went forth before them all;
 Luk. 20:26. his words before the people:
 24:19. before God and all the people:
 Acts 7:10. wisdom *in* the sight of Pharaoh
 8:32. like a lamb dumb before his shearer,

ἐναντιος, enantios.

- Mat. 14:24. for the wind was contrary.
 Mark 6:48. for the wind was contrary unto
 15:39. which stood over against him, (lit. from
 or on the opposite side)
 Acts 26: 9. many things contrary to the name of
 Jesus
 27: 4. because the winds were contrary.
 28:17. committed nothing against the people,
 1 Th. 2:15. are contrary to all men:
 Titus 2: 8. he that is of the contrary part

ἐνάρχομαι, enarkomai.

- Gal. 3: 3. having begun *in* the Spirit,
 Phil. 1: 6. that he which hath begun a good work
 in you

ἐνδέξ, endees.

- Acts 4:34. any among them that lacked: (lit. need)

ἔνδειγμα, *enligma*.

2Th. 1. 5. a *manifest token* of the righteous

ἐνδεικνυμι, *endiknumi*.

Rom. 2:15. Which *shew* the work of the law

9:17. that I *might shew* my power

22. *willing to shew* (his) wrath,

2Cor. 8:24. Wherefore *shew* ye to them,

Eph. 2: 7. he *might shew* the exceeding riches

1Tim. 1:16. Jesus Christ *might shew* forth

2Tim. 4:14. the coppersmith *did* me much evil :

Titus 2:10. *showing* all good fidelity ;

3: 2. *showing* all meekness unto all men.

Heb. 6:10. ye *have showed* toward his name,

11. desire that every one of you *do shew* the

ἐνδειξις, *endixis*.

Rom. 3:25. to declare (lit. for *declaration* of) his righteousness

26. To declare (lit. for *declaration*, &c.), (I say), at this time

2Cor. 8:24. the *proof* of your love, and of our

Phil. 1:28. to them an *evident token* of perdition,

ἑνδεκα, *hendeka*.

Mat. 28:16. Then the *eleven* disciples went away

Mar. 16:14. he appeared unto the *eleven*

Luk. 24: 9. told all these things unto the *eleven*,

33. found the *eleven* gathered together,

Acts 1:26. numbered with the *eleven* apostles.

2:14. Peter, standing up with the *eleven*,

ἐνδέκατος, *hendekatos*.

Mat. 20: 6. about the *eleventh* hour he

9. (were hired) about the *eleventh* hour,

Rev. 21:20. the *eleventh*, a jacinth ;

ἐνδέχεται, *endeketai*.

Luk. 13:33. for it *cannot be* that a prophet

ἐνδημιῶ, *endemeo*.

2Cor. 5: 6. *whilst* we are at home in the

8. *to be present* with the Lord.

9 that, whether *present* or absent, we may

ἐνδιδύσκομαι, *endiduskomai*.

Luke 8:27. long time, and *were* no clothes,

16:19. which *were clothed* in purple

ἐνδικος, *endikos*.

Rom. 3: 8. whose damnation is *just*.

Heb. 2: 2. received a *just* recompense

ἐνδόμησις, *endomecisis*.

Rev. 21:18. the *building* of the wall of it

ἐνδοξάζομαι, *endoxazomai*.

1Th. 1:10. he shall come *to be glorified* in

12. That the name of our Lord Jesus Christ *may be glorified*

ἐνδοξος, *endoxos*.

Luke 7:25. Behold, they which are *gorgeously* apparelled,

13:17. for all the *glorious* things that were done by him.

1Cor. 4:10. ye (are) strong ; ye (are) *honourable*,

Eph. 5:27. That he might present it to himself a *glorious* church.

ἔνδυμα, *endyma*.

Mat. 3: 4. John had his *raiment* of camel's hair,

6:25. than *meat*, and the body than *raiment* !

28. why take ye thought for *raiment* ! ?

7:15. come to you in sheep's *clothing*,

22:11. had not on a wedding *garment* :

12. not having a wedding *garment* ?

28: 3. his *raiment* white as snow :

Luk. 12:23. the body (is more) than *raiment*.

ἐνδυναμιῶ, *endunamioō*.

Acts 9:22. Saul *increased* the more in *strength*, and confounded

Rom. 4:20. *was strong* in faith, giving glory

Eph. 6:10. brethren, *be strong* in the Lord,

Phil. 4:13. Christ *which strengthened* me.

1Tim. 1:12. Jesus our Lord, *who hath enabled* me,

2Tim. 2: 1. my son, *be strong* in the grace that

4:17. with me, and *strengthened* me ;

Heb. 11:34. out of weakness *were made strong*,

ἐνδύνω, *enduno*.

2Tim. 3: 6. they *which creep* into houses,

ἐνδύσιν, *endusis*.

1Pet. 3: 3. or of *putting on* of apparel ;

ἐνδύω, *enduo*.

Mat. 6:25. your body, what ye *shall put on*
22:11 a man *which had not on* a wedding garment :

27:31. and *put* his own raiment *on* him,

Mark 1: 6. John *was clothed with* camel's hair,

6: 9. *not put on* two coats.

15:17. they *clothed* him with purple,

20. *put* his own clothes *on* him,

Luk. 12:22. the body, what ye *shall put on*.

15:22. the best robe, and *put* (it) *on* him,

24:49. until ye *be endued* with power

Acts 12:21. Herod, *arrayed* in royal apparel,

Ro. 13:12. let us *put on* the armour of light.

14. *put ye on* the Lord Jesus Christ,

1Cor. 15:53. For this corruptible must *put on* incorruption,

— (taust) *put on* immortality.

54. *shall have put on* incorruption,

— *shall have put on* immortality,

2Cor. 5: 3. If so be that *being clothed*

Gal. 3:27. into Christ *have put on* Christ.

Eph. 4:24. that ye *put on* (lit. *have put on*) the new man,

6:11. *Put on* the whole armour of God,

14. *having on* the breastplate of

Col. 3:10. *have put on* the new (man),

12. *Put on* therefore, as the elect of God,

1Th. 5: 8. *putting on* the breastplate of faith

Rev. 1:13. man, *clothed with* a garment down to the foot.

15: 6. *clothed in* pure and white linen,

19:14. *clothed in* fine linen, white and clean.

ἐνέγκω, see φέρω.

ἐνέδρα & -δρον, *enedra & -dron*.

Acts 23:16. heard of their *lying in wait*,

25: 3. *laying wait* (lit. making a *lying in wait*) in the way to kill him.

ἐνεδρεύω, *enedrūo*.

Luk. 11:54. *Laying wait* for him, and seeking

Acts 23:21. for there *lie in wait* for him

ἐνειλέω, *enleo*.

Mar 15:46. and *wrapped* him in the linen

ἐνεμι, enēmi.

Luk. 11:41. But rather give alms of *such things as ye have*; (lit. but as to things that are in)

ἐνεκα, ενεκεν, είνεκεν,
henka, heneken, hīnēken.

Mat. 5:10. persecuted for righteousness' sake:
11. against you falsely, for my sake.
10:18. for my sake, for a testimony against
39. loseth his life for my sake shall
16:25. will lose his life for my sake
19: 5. For this cause shall a man
29. for my name's sake, shall receive
Mark 8:35. shall lose his life for my sake
10: 7. For this cause shall a man leave
29. for my sake, and the gospel's,
13: 9. before rulers and kings for my sake,
Luke 4:18. because (or lit. in that) he hath anointed
6:22. for the Son of man's sake.
9:24. will lose his life for my sake,
13:29. for the kingdom of God's sake,
21:12. for my name's sake.
Acts 19:32. knew not wherefore they were come
26:21. For these causes the Jews caught me
28:20. because that for the hope of Israel
Rom. 8:36. For thy sake we are killed all the day
14:20. For meat destroy not the work of God.
2Cor. 3:10. by reason of the glory that excelleth.
7:12. not for his cause that had done the wrong,
nor for his cause that suffered wrong,
but that (lit. for that) our care

ἐέργεια, energīa.

Eph. 1:19. the working of his mighty power,
3: 7. by the effectual working of his power.
4:16. the effectual working in the
Phil. 3 21. according to the working whereby
Col. 1:29. striving according to his working,
2:12. through the faith of the operation of
2 Th. 2: 9. is after the working of Satan
11. shall send them strong delusion, (lit. working of error)

ἐεργέω, energieo.

Mat. 14: 2. works do shew forth themselves in him.
Mark 6:14. mighty works do shew forth themselves
Rom. 7: 5. did work in our members
1Cor.12: 6. God which worketh all in all.
11. all these worketh that one and the self-
same Spirit,
2Cor. 1: 6. which is effectual (lit. that worketh) in the
enduring
4:12. So then death worketh in us,
Gal. 2: 8. For he that wrought effectually in Peter
- the same was mighty in me
3: 5. and worketh miracles among you,
5: 6. faith which worketh by love.
Eph. 1:11. of him who worketh all things
20. Which he wrought in Christ,
2: 2. the spirit that now worketh in
3:20. the power that worketh in us,
Phil. 2:13. God which worketh in you both to will
and to do of (his) good
Col. 1:29. which worketh in me mightily.
1 Th. 2:13. which effectually worketh also in you
2 Th. 2: 7. mystery of iniquity doth already work:
Jas. 5:16. The effectual fervent prayer of a righteous
man availeth much.

ἐέργημα, energēma.

1Cor.12: 6. there are diversities of operations,
10. To another the working of miracles;

ἐεργής, energiees.

1Cor 16: 9. a great door and effectual is opened

Philem. 6 become effectual by the acknowledging
Heb. 4:12. word of God (is) quick, and powerful,

ἐνεσπῶτα, see ἐνίστημι.

ἐνευλογέομαι, enēulogeomai.

Acts 3:25. in thy seed shall all the kindreds of the
earth be blessed.

Gal. 3: 8. In thee shall all nations be blessed

ἐνέχω, eneko.

Mark 3:19. Herodias had a quarrel against him,
Luk. 11:53. began to urge (him) vehemently,
Gal. 5: 1. be not entangled again with the

ἐνθάδε, enthade.

Luk. 24:41. Have ye here any meat?
John 4:15. neither come hither to draw.
16. call thy husband, and come hither
Acts 10:18. Peter, were lodged there.
16:28. for we are all here.
17: 6. are come hither also;
25:17. when they were come hither,
24. both at Jerusalem, and (also) here,

ἐνθυμέομαι, enthumeomai

Mat. 1:20. while he thought on these things,
9: 4. Wherefore think ye evil in your
Acts 10:19. While Peter thought on the vision,

ἐνθύμησις, enthumeesis.

Mat. 9: 4. Jesus knowing their thoughts
12:25. Jesus knew their thoughts,
Acts 17:29. graven by art and man's device.
Heb. 4:12. a discerner of the thoughts and intents

ἐνι for ἐνεστι.

Gal. 3:28. There is neither Jew nor Greek, there is
neither bond nor free, there is neither
male nor female:
Col. 3:11. Where there is neither Greek nor Jew,
Jas. 1:17. with whom is no variableness,

ἐνιαυτός, eniautos.

Luke 4:19. the acceptable year of the Lord
John 11:49. the high priest that same year,
51. being high priest that year,
18:13. the high priest that same year.
Acts 11:26. a whole year they assembled
18:11. continued (there) a year and six months,
Gal. 4:10. days, and months, and times, and years.
Heb. 9: 7. high priest alone once every year,
25. into the holy place every year
10: 1. they offered year by year
3. again (made) of sins every year.
Jas. 4:13. continue there a year, and buy
5:17. by the space of three years
Rev. 9:15. an hour, and a day, and a month, and a
year,

ἐνίστημι, enistēmi.

Rom. 8:38. nor powers, nor things present,
1Cor. 3:22. things present, or things to come;
7:26. good for the present distress,
Gal. 1: 4. from this present evil world,
2Th. 2: 2. the day of Christ is at hand
2Tim. 3: 1. perilous times shall come.
Heb. 9: 9. for the time then present,

ἐνισχύω, eniskuo.

Luk. 22:43. from heaven, strengthening him.
Acts 9:19. he had received meat, he was streng-
ened.

ἐννατος, *ennatos*.

- Mat. 20: 5. about the sixth and *ninth* hour,
27:45. all the land unto the *ninth* hour.
46. about the *ninth* hour Jesus cried
Mar. 15:33. whole land until the *ninth* hour.
34. at the *ninth* hour Jesus cried
Luk. 23:44. all the earth unto the *ninth* hour.
Acts 3: 1. (being) the *ninth* (hour).
10: 3. about the *ninth* hour of the day
30. at the *ninth* hour I prayed
Rev. 21:20. the *ninth*, a topaz; the tenth, a

ἐννέα, *ennea*.

- Luk. 17:17. where (are) the *nine*?

ἐννενηκονταεννέα, *ennenehekontaennea*.

- Mat. 18:12. doth he not leave the *ninety* and *nine*,
13. the *ninety* and *nine* which went not
Luk. 15: 4. doth not leave the *ninety* and *nine*
7. more than over *ninety* and *nine* just persons,

ἐννεός, *ennecos*.

- Acts 9: 7. stood *speechless*, hearing a voice,

ἐννύω, *ennūo*.

- Luke 1:62. they *made signs* to his father,

ἐννοια, *ennoia*.

- Heb. 4:12. thoughts and *intents* of the heart
1 Pet. 4: 1. arm yourselves likewise with the same *mind* :

ἐννομος, *ennomos*.

- Acts 19:39. determined in a *lawful* assembly.
1 Cor. 9:21. but *under the law* to Christ,

ἐννυχον, *ennukon*.

- Mark 1:35. in the morning, rising up a great while
before day, (lit. while yet much in the *night*)

ἐνοικέω, *enoikeo*.

- Rom. 8:11. his Spirit *that dwelleth* in you.
2 Cor. 6:16. God hath said, *I will dwell* in them,
Col. 3:16. *Let the word* of Christ *dwell* in you
1 Tim. 1: 5. which *dwell* first in thy grandmother
14 Holy Ghost *which dwelleth* in us.

ἐνόνητα, see ἐνεμι.

ἐνότης, *henotees*.

- Eph. 4: 3. to keep the *unity* of the Spirit
13. come in the *unity* of the faith,

ἐνοχλέω, *enokleo*.

- Heb. 12:15. lest any root of bitterness springing up
trouble

ἐνοχος, *enokos*.

- Mat. 5:21. shall be *in danger* of the judgment :
22. shall be *in danger* of the judgment :
— shall be *in danger* of the council :
— shall be *in danger* of hell fire.
26:66. said, *He is guilty* of death.
Mark 3:29. is *in danger* of eternal damnation :
14:54. condemned him to be *guilty* of death.
1 Cor. 11:27. shall be *guilty* of the body and blood
Heb. 2 15. their lifetime *subject* to bondage.
Jas 2 10 offend in one (point), he is *guilty* of all

ἐνταλμα, *entolma*.

- Mat. 15: 9. the *commandments* of men.
Mark 7: 7. the *commandments* of men.
Col. 2:22. the *commandments* and doctrines of men

ἐνταφιάζω, *entaphiazō*.

- Mat. 26:12. she did (it) for my burial. (lit. unto *burying* me)
John 19:40. manner of the Jews is to *bury*

ἐνταφιασμός, *entaphiasmos*.

- Mar. 14: 8. to anoint my body to the *burying*.
John 12: 7. against the day of my *burying*

ἐντέλλομαι, *entellomai*.

- Mat. 4: 6. He *shall give* his angels *charge* concern
ing thee :
15: 4. For God *commanded*, saying,
17: 9. Jesus *charged* them, saying,
19: 7. Why *did* Moses then *command* to
28:20. whatsoever I *have commanded* you :
Mar. 10: 3. What did Moses *command* you ?
11: 6. even as Jesus *had commanded* :
13:34. *commanded* the porter to watch.
Luke 4:10. He *shall give* his angels *charge* over thee
John 8: 5. Moses in the law *commanded* us,
14:31. the Father *gave* me *commandment*,
15:14. do whatsoever I *command* you.
17. These things I *command* you,
Acts 1: 2. *after that* he...*had given* *commandment*,
unto the apostles
13:47. the Lord *commanded* us,
Heb. 9:20. which God *hath enjoined* unto you,
11:22. *gave* *commandment* concerning his bones

ἐντεῦθεν, *entūthen*.

- Mat. 17:20. Remove *hence* to yonder place ;
Luke 4: 9. cast thyself down *from hence* :
13:31. Get thee out, and depart *hence* .
16:26. would pass *from hence* to you
John 2:16. Take these things *hence* ;
7: 3. Depart *hence*, and go into Judaea,
14:31. Arise, let us go *hence*.
18:36. my kingdom not *from hence*.
19:18. two other with him, on either side (lit
hence and *hence*)
Jas. 4: 1. (come they) not *hence*, (even) of
Rev. 22: 2. *on* either side (lit. *hence*, &c.) of the river
(was there)

ἐντευξις, *entūxis*.

- 1 Tim. 2: 1. *intercessions*, (and) giving of thanks,
4: 5. sanctified by the word of God and *prayer*.

ἐντιμος, *entimos*.

- Luke 7: 2. who was *dear* unto him,
14: 8. lest a *more honourable* man
Phil. 2:29. hold such *in reputation* :
1 Pet. 2: 4. chosen of God, (and) *precious*,
6. a chief corner stone, elect, *precious* :

ἐντολή, *entolee*.

- Mat. 5:19. break one of these least *commandments*,
15: 3. transgress the *commandment*
6. made the *commandment* of God
19:17. keep the *commandments*.
22:36. which (is) the great *commandment* :
38. first and great *commandment*.
40. On these two *commandments*
Mark 7: 8. laying aside the *commandment*
9. ye reject the *commandment*
10: 5. he wrote you this *precept*.
19. Thou knowest the *commandments*,
12:28 the first *commandment* of all ?

Mar. 12:25. first of all the *commandments*
 30. this (is) the first *commandment*.
 31. is none other *commandment* greater than these.

Luke 1: 6. in all the *commandments*
 15:29. at any time thy *commandment* :
 18:20. Thou knowest the *commandments*,
 23:56. according to the *commandment*.

Joh. 10:18. This *commandment* have I
 11:57. had given a *commandment*,
 12:49. he gave me a *commandment*,
 50. his *commandment* is life
 13:34. A new *commandment* I give
 14:15. keep my *commandments*.

21. that hath my *commandments*,
 15:10. If ye keep my *commandments*,
 — my Father's *commandments*,
 12. This is my *commandment*,
 Acts 17:15. receiving a *commandment*

Rom. 7: 8. occasion by the *commandment*,
 9. when the *commandment* came,
 19. the *commandment*, which
 11. occasion by the *commandment*,
 12. the *commandment* holy, and just,
 13. sin by the *commandment* might
 13: 9. any other *commandment*, it

1 Cor. 7:19. keeping of the *commandments*
 14:37. the *commandments* of the Lord.

Eph. 2:15. the law of *commandments*
 6: 2. which is the first *commandment*

Col. 4:10. ye received *commandments* :
 1Tim. 6:14. keep (this) *commandment* without

Titus 1:14. *commandments* of men, that
 Heb. 7: 5. have a *commandment* to take
 16. law of a carnal *commandment*,
 18. of the *commandment* going before
 9:19. Moses had spoken every *precept*

2Pet. 2:21. to turn from the holy *commandment*
 3: 2. the *commandment* of us the

1John 2: 3. if we keep his *commandments*.
 4. keepeth not his *commandments*,
 7. I write no new *commandment* unto you,
 but an old *commandment*

— The old *commandment* is the

8. a new *commandment* I write

3:22. we keep his *commandments*,

23. this is his *commandment*,
 — as he gave us *commandment*

24. keepeth his *commandments*

4:21. this *commandment* have we

5: 2. keep his *commandments*.

3. that we keep his *commandments* : and
 his *commandments* are not grievous.

2John 4. have received a *commandment*
 5. not as though I wrote a new *commandment*

6. walk after his *commandments*. This is
 the *commandment*, That

Rev. 12:17. keep the *commandments* of God
 14:12. keep the *commandments* of God,
 22:14. that do his *commandments*,

ἐντόπιος, *entopios*.

Acts 21:12. both we, and they of that *place*,

ἐντός, *entos*.

Mat. 23:26. that (which is) *within* the cup
 Luk. 17:21. kingdom of God is *within* you.

ἐντρέπω, -ομαι, *entrepo, -omai*.

Mat. 21:37. saying, They will *reverence* my son.
 Mar. 12: 6. saying, They will *reverence* my son.

Luk. 18. 2. which feared not God, neither *regard* led
 man :

4. I fear not God, nor *regard* man ;
 29:13. may be they will *reverence* (him)

1 Cor. 4:14. I write not these things to *shame* you,
 2Th. 3:14. that he *may* be *ashamed*.

Titus 2: 8. of the contrary part *may* be *ashamed*,
 Heb. 12: 9. we *gave* (them) *reverence* :

ἐντρέφομαι, *entrephomai* .

1Tim. 4: 6. *nourished up* in the words of faith

ἐντρομος, *entromos*.

Acts 7:32. Then Moses *trembled* (lit. being *trem-
 bling*), and durst not

16:29. sprang in, and came *trembling*,

Heb. 12:21. I exceedingly fear and *quake* : (lit. *am
 fearful and quaking*)

ἐντροπή, *entropce*.

1 Cor. 6: 5. I speak to your *shame*. Is it so,
 15:34. I speak (this) to your *shame*

ἐντροφάω, *entrophao*.

2Pet. 2:13. *sporting themselves* with their own

ἐντυγχάνω, *entunkano*

Acts 25:24. the Jews *have dealt* with me
 Rom. 8:27. *maketh intercession* for the saints
 34. also *maketh intercession* for us.

11: 2. he *maketh intercession* to God
 Heb. 7:25. to *make intercession* for them.

ἐντυλίττω, *entulitto*.

Mat. 27:59. he *wrapped it in* a clean linen clots,
 Luk. 23:53. *wrapped it in* linen, and laid it in

John 20: 7. *wrapped together* in a place by itself

ἐντυπώω, *entupōō*.

2 Cor. 3: 7. written (and) *engraven* in stones,

ἐνυβρίζω, *enubrizo*.

Heb. 10:29. and *hath done despite* unto the Spirit

ἐνυπνιάζομαι, *enupniázomai*.

Acts 2:17. your old men *shall dream* dreams :

Jude 8. Likewise also these (filthy) *dreamers* do
 file the flesh,

ἐνύπνιον, *enupnion*.

Acts 2:17. your old men shall *dream* dreams :

ἐνώπιον, *enōpion*.

Luke 1: 6. were both righteous *before* God,
 15. great *in the sight* of the Lord,
 17. shall go *before* him in the spirit

19. that stand *in the presence* of God ;

75. In holiness and righteousness *before* him

4: 7. If thou therefore wilt worship) (me,

5:18. to lay (him) *before* him.

25. he rose up *before* them, and took

8:47. unto him *before* all the people

12: 6. of them is forgotten *before* God ?

9. he that denieth me *before* men shall be
 denied *before* the angels of God.

13:26. have eaten and drunk *in thy presence*,

14:10. *in the presence* of them that sit

15:10. joy *in the presence* of the angels

13. sinned against heaven, and *before* τρέω

21. against heaven, and *in thy sight*,

16:15. which justify yourselves *before* men

— abomination *in the sight* of God.

23:14. having examined (him) *before* you

24:11. their words seemed to them

43. did eat *before* them.

John 20:30. *in the presence* of his disciples.

Acts 2:25. the Lord always *before* my face,

4:10. stand here *before* you whole.

19. be right *in the sight* of God

6: 5. saying pleased) (the whole multitude

6. Whom they set *before* the apostles :

Acts 7:46. Who found favour *before* God,
8:21. not *in the sight* of God.
9:15. my name *before* the Gentiles,
10: 4. up for a memorial *before* God.
30. a man stood *before* me in bright clothing,
31. remembrance *in the sight* of God.
33. we all here present *before* God,
19: 9. that way *before* the multitude,
19. burned them *before* all (men);
27:35. to God *in presence* of them all:
Rom. 3:29 no flesh be justified *in his sight*:
12:17. honest *in the sight* of all men.
14:22. have (it) to thyself *before* God.
Cor. 1:29. no flesh should glory *in his presence*.
Cor. 4: 2. conscience *in the sight* of God
7:12. for you *in the sight* of God
9:21. only *in the sight* of the Lord, but also *in the sight* of men.
Gal. 1:20. behold, *before* God, I lie not.
1Tim. 2: 3. *in the sight* of God our Saviour,
5: 4. good and acceptable *before* God.
20. Them that sin rebuke *before* all,
21. I charge (thee) *before* God, and the
6:12. profession *before* many witnesses.
13. charge *in the sight* of God,
2Tim. 2:14. charging (them) *before* the Lord
4: 1. therefore *before* God, and the Lord Jesus
Heb. 4:13. is not manifest *in his sight*:
13:21. is wellpleasing *in his sight*,
Jas. 4:10. *in the sight* of the Lord,
1Pet. 3: 4. which is *in the sight* of God
1John 3:22. that are pleasing *in his sight*.
3John 6. of thy charity *before* the church:
Rev. 1: 4. which are *before* his throne;
2:14. *before* the children of Israel,
3: 2. thy works perfect *before* God.
5. *before* my Father, and *before* his angels.
8. set *before* thee an open door,
9. come and worship *before* thy feet,
4: 5. burning *before* the throne,
6. *before* the throne (there was) a sea
10. elders fall down *before* him
— their crowns *before* the throne,
5: 8. fell down *before* the Lamb,
7: 9. *before* the throne, and *before* the Lamb,
11. fell *before* the throne on their faces,
15. they *before* the throne of God,
8: 2. angels which stood *before* God;
3. which was *before* the throne.
4. ascended up *before* God out of
9:13. golden altar which is *before* God,
11: 4. *before* the God of the earth.
16. sat *before* God on their seats,
12: 4. the dragon stood *before* the woman
10. accused them *before* our God
13:12. the first beast *before* him,
13. on the earth *in the sight* of men,
14. to do *in the sight* of the beast;
14: 3. *before* the throne, and *before* the four
5. without fault *before* the throne of God.
10. *in the presence* of the holy angels, and *in the presence* of the Lamb:
15: 4. shall come and worship *before* thee;
16:19. came in remembrance *before* God,
19:20. that wrought miracles *before* him.
20:12. small and great, stand *before* God;

ἐνωπιζομαι, ἐπιτιζομαι.

Acts 2:14. unto you, and *hearken to my words*:

ἐξ, see above ἐκ.

ἕξ, *hex*.

Mat. 17: 1. after *six* days Jesus taketh Peter,
Mark 9: 2. after *six* days Jesus taketh
Luke 4:25. shut up three years and *six* months,
13:14. There are *six* days in which men
John 2: 6. were set down *six* waterpots
20. Forty and *six* years was this temple
12: 1. *six* days before the passover

Acts 11:12. these *six* brethren accompanied
18:11. continued (there) a year and *six* months
27:37. two hundred threescore and *sixteen* (lit
seventy *six*)
Jas. 5:17. space of three years and *six* months.
Rev. 4: 8. each of them *six* wings about
13:18. *Six* hundred threescore (and) *six*.

ἐξαγγέλλω, *exangelo*.

1Pet. 2: 9. ye *should shew forth* the praises

ἐξαγοράζω, *exagorazo*.

Gal. 3:13. Christ *hath redeemed* us from the
4: 5. *To redeem* them that were under the law,
Eph. 5:16. *Redeeming* the time, because
Col. 4: 5. *redeeming* the time.

ἐξάγω, *exago*.

Mark 8:23. and *led him out* of the town;
15:20. *led him out* to crucify him.
Luk. 24:50. he *led them out* as far as to Bethany,
John 10: 3. by name, and *leadeth them out*.
Acts 5:19. *brought them forth*, and said,
7:36. He *brought them out*, after that
40. Moses, which *brought us out* of the
12:17. the Lord *had brought him out* of the prison
13:17. *brought he them out* of it.
16:37. let them come themselves and *fetch us out*
39. *brought (them) out*, and desired
21:38. *which before...leddest out* into the wilder-
ness
Heb. 8: 9. to *lead them out* of the land of Egypt;

ἐξαιρέω, *exaireo*.

Mat. 5:29. *pluck it out*, and cast (it) from thee.
18: 9. *pluck it out*, and cast (it) from thee:
Acts 7:10. And *delivered* him out of all his afflictions,
34. am come down to *deliver* them.
12:11. *hath delivered* me out of the hand
23:27. came I with an army and *rescued* him,
26:17. *Delivering* thee from the people,
Gal. 1: 4. that be *might deliver* us from

ἐξαιρώ, *exairo*.

1Cor. 5: 2. *might be taken away* from among you.
13. *put away* from among yourselves

ἐξαιτέομαι, *exaitoimai*.

Luk. 22:31. Satan *hath desired* (to have) you,

ἐξαιρήνης, *exairhnees*.

Mar. 13:36. Lest coming *suddenly* he find
Luke 2:13. *suddenly* there was with the angel
9:39. he *suddenly* crieth out;
Acts 9: 3. *suddenly* there shined round about
22: 6. *suddenly* there shone from heaven

ἐξακολουθεώ, *exakoloutheo*.

2Pet. 1:16. For we *have not followed* cunningly devised fables, *when*
2: 2. many *shall follow* their pernicious
15. *following* the way of Balaam

ἐξακόσιοι, *hexakosioi*.

Rev. 13:18. *Six* hundred threescore (and) *six*.
14:20. a thousand (and) *six* hundred furlong

ἐξαλείφω, *exalirho*.

Acts 3:19. your sins may be *blotted out*,
Col. 2:14. *Blotting out* the handwriting of
Rev. 3: 5. I *will not blot out* his name
7:17. God *shall wipe away* all tears
21: 4. God *shall wipe away* all tears

ἐξάλλομαι, *exallomai.*

Acts 3: 8. he *leaping up* stood, and walketh

ἐξανάστασις, *exanastasis.*

Phil. 3:11. unto the *resurrection* of the dead

ἐξανατέλλω, *exanatello.*

Mat. 13: 5. forthwith they *sprung up*,

Mark 4: 5. immediately it *sprang up*,

ἐξανίστημι, *exanistemi.*

Mar. 12:19. should take his wife, and *raise up* seed

Luk. 20:28. and *raise up* seed unto his brother.

Acts 15: 5. there *rose up* certain of the sect

ἐξαπατάω, *exapatao.*

Rom. 7:11. *deceived* me, and by it slew (me).

16:18. *deceive* the hearts of the simple.

1 Cor. 13:18. *Let* no man *deceive* himself.

2 Cor. 11: 3. as the serpent *beguiled* Eve

2 Th. 2: 3. *Let* no man *deceive* you by any

ἐξάπινα, *exapina.*

Mark 9: 8. *suddenly*, when they had looked

ἐξασπορέομαι, *exasporcomai.*

2 Cor. 1: 8. that we *despaired* even of life:

4: 8. perplexed, but not *in despair*;

ἐξαποστέλλω, *exapostello.*

Luke 1:53. the rich he *hath sent* empty *away*.

20:10. beat him, and *sent* (him) *away* empty.

11. shamefully, and *sent* (him) *away* empty.

Acts 7:12. he *sent out* our fathers first.

9:30. *sent* him forth to Tarsus.

11:22. they *sent* forth Barnabas, that

12:11. the Lord *hath sent* his angel,

17:14. the brethren *sent away* Paul

22:21. for I *will send* thee far hence

Gal. 4: 4. God *sent forth* his Son,

6. God *hath sent forth* the Spirit of

ἐξαρτίζω, *exartizo.*

Acts 21: 5. when we had *accomplished* those days,

2 Tim. 3:17. *thoroughly* furnished unto all good

ἐξαστράπτω, *exastrapto.*

Luke 9:29. his raiment (was) white (and) *glistening*.

ἐξαντήης, *exantees.*

Mark 6:25. that thou give me *by and by* in a

Acts 10:33. *Immediately* therefore I sent to thee;

11:11. *immediately* there were three men

21:32. Who *immediately* took soldiers

23:30. I sent *straightway* to thee, and gave

Phil 2:23. therefore I hope to send *presently*

ἐξεγείρω, *exegiro.*

Rom. 9:17. same purpose *have* I *raised* thee up,

1 Cor. 6:14. *will* also *raise up* us by his own power.

ἐξιμι, *eximi.*

Acts 13:42. when the Jews were *gone out* of the

17:15. with all speed, they *departed*.

20: 7. ready to *depart* on the morrow;

27:43. first (into the sea), and *got* to land:

ἐξελέγχω, *exelenko.*

Jude 15. to *convince* all that are ungodly

ἐξέλκομαι, *exelkomai.*

Jas. 1:14. when he is *drawn away* of his *carnal*

ἐξέλω, see ἐξαιρέω.

ἐξέραμα, *exerama.*

2 Pet. 2:22. turned to his own vomit again;

ἐξερευνάω, *exerunao.*

1 Pet. 1:10. have enquired and *searched* diligently,

ἐξερχομαι, *exerkomai.*

Mat. 2: 6. out of thee *shall come* a Governor,

5:26. shalt by no means *come out*

8:23. *coming out* of the tombs,

32. when they were *come out*, they went

34. city *came out* to meet Jesus:

9:26. fame hereof *went abroad* into

31. when they were *departed*,

32. As they *went out*, behold, they

10:11. there abide till ye *go thence*.

14. when ye *depart out* of that house

11: 7. What *went ye out* into the wilderness

8. what *went ye out* for to see?

9. what *went ye out* for to see?

12:14. Then the Pharisees *went out*, and

43. unclean spirit is *gone out* of a man,

44. from whence I *came out*;

13: 1. same day *went* Jesus *out* of the house, and

3. a sower *went forth* to sow;

49. the angels *shall come forth*,

14:14. Jesus *went forth*, and saw a great

15:18. *come forth* from the heart;

19. For out of the heart *proceed* evil

21. Then Jesus *went thence*, and

22. a woman of Canaan *came out* of the same

coasts, and cried

17:18. he *departed out* of him:

18:28. the same servant *went out*, and found

20: 1. which *went out* early in the morning

3. he *went out* about the third hour, and

5. Again he *went out*...and did

6. the eleventh hour he *went out*, and found

21:17. *went out* of the city into Bethany;

22:10. those servants *went out*...and gathered

24: 1. Jesus *went out*, and departed from

26. he is in the desert; *go not forth*:

27. lightning *cometh out* of the east,

25: 1. *went forth* to meet the bridegroom.

6. *Go ye out* to meet him.

26:30. they *went out* into the mount

55. *Are ye come out* as against a thief

71. when he was *gone out* into the

75. he *went out*, and wept bitterly.

27:32. as they *came out*, they found

53. *came out* of the graves...and went

28: 8. they *departed*...and did run

Mark 1:25. Hold thy peace, and *come out* of him.

26. he *came out* of him.

28. his fame *spread abroad* throughout

29. when they were *come out* of the synagogue,

35. before day, he *went out*,

38. for therefore *came I forth*.

45. he *went out*, and began to publish

2:12. *went forth* before them all;

13. he *went forth* again by the sea side;

3: 6. the Pharisees *went forth*, and straightway

21. they *went out* to lay hold on him:

4: 3. there *went out* a sower to sow:

5: 2. when he was *come out* of the ship,

8. *Come out* of the man, (thou) unclean

13. the unclean spirits *went out*, and

14. they *went out* to see what it was

30. that virtue had *gone out* of him.

5: 1. he *went out* from thence,

10. till ye *depart* from that place.

12. they *went out*, and preached that

24. she *went forth*, and said unto her

Mark 6:34. Jesus, *when he came out*, saw
 54. *when they were come out* of the
 7:29. the devil *is gone out* of thy daughter.
 30. she found the devil *gone out*,
 31. again, *departing* from the coasts
 8:11. the Pharisees *came forth*,
 27. Jesus *went out*, and his disciples,
 9:25. I charge thee, *come out* of him,
 26. rent him sore, and *came out* of him :
 29. This kind can *come forth* by nothing,
 30. they *departed* thence, and passed
 11:11. he *went out* unto Bethany with
 12. *when they were come* from Bethany,
 14:16. his disciples *went forth*, and came
 26. sung an hymn, they *went out* into
 48. *Are ye come out*, as against
 68. he *went out* into the porch ;
 16: 8. they *went out* quickly, and fled
 20. *went forth*, and preached every where,
 Luke 1:22. *when he came out*, he could
 2. 1. that there *went out* a decree
 4:14. there *went out* a fame of him
 35. Hold thy peace, and *come out* of him.
 — he *came out* of him, and hurt him not.
 36. unclean spirits, and they *come out*.
 41. devils also *came out* of many,
 49. was day, he *departed* and *went* into
 5: 8. saying, *Depart* from me ;
 27. after these things he *went forth*,
 6:12. he *went out* into a mountain
 19. there *went* virtue *out* of him,
 7:17. this rumour of him *went forth*
 24. What *went ye out* into the
 25. what *went ye out* for to see ?
 26. what *went ye out* for to see ?
 6: 2. *out* of whom *went* seven devils,
 5. A sower *went out* to sow his seed :
 27. *when he went forth* to land,
 29. to *come out* of the man.
 33. *went* the devils *out* of the man, and
 35. they *went out* to see what was
 — *out* of whom the devils *were departed*,
 38. *out* of whom the devils *were departed*
 46. that virtue *is gone out* of me.
 9: 4. there abide, and thence *depart*.
 5. *when ye go out* of that city,
 6. they *departed*, and *went* through
 10:10. go your ways *out* into the streets of the
 same, and
 35. on the morrow *when he departed*,
 11:14. *when the devil was gone out*,
 24. unclean spirit *is gone out* of a man,
 — unto my house whence I *came out*.
 12:59. thou shalt not *depart* thence,
 13:31. *Get thee out*, and depart hence :
 14:18. I must needs go and see it :
 21. *Go out* quickly into the streets
 23. *Go out* into the highways and hedges,
 15:28. therefore *came* his father *out*, and in-
 treated him.
 17:29. same day that Lot *went out* of Sodom
 21:37. at night he *went out*, and abode
 22:39. he *came out*, and *went*, as he was wont,
 52. *Be ye come out*, as against a thief,
 62. Peter *went out*, and wept bitterly.
 John 1:43 (44). Jesus would go forth into Galilee.
 4:30. Then they *went out* of the city,
 43. after two days he *departed* thence,
 8: 9. *went out* one by one.
 42. I proceeded forth and *came* from God ;
 59. and *went out* of the temple,
 10: 9. shall go in and out, and find pasture.
 39. he *escaped out* of their hand,
 11:31. she rose up hastily and *went out*,
 44. he that was dead *came forth*,
 12:13. and *went forth* to meet him,
 13: 3. that he *was come* from God,
 30. the sop *went* immediately *out* :
 31 (30). Therefore, when he *was gone out*,
 56:27. that I *came out* from God.
 28. I *came forth* from the Father.
 30. that thou *camest forth* from God.
 17: 8. that I *came out* from thee,

John 18: 1. he *went forth* with his disciples
 4. *went forth*, and said unto them,
 16. Then *went out* that other disciple,
 29. Pilate then *went out* unto them,
 38. he *went out* again unto the Jews,
 19: 4. Pilate therefore *went forth* again,
 5. Then *came* Jesus forth, wearing
 17. *went forth* into a place called
 34. forthwith *came* thereout blood and wa-
 20: 3. Peter therefore *went forth*,
 21: 3. They *went forth*, and entered into
 23. Then *went* this saying abroad
 Acts 1:21. *went* in and out among us,
 7: 3. *Get thee out* of thy country,
 4. Then *came* he *out* of the land...and
 7. after that shall they *come forth*,
 8: 7. *came out* of many that were
 10:23. Peter *went away* with them,
 11:25. Then *departed* Barnabas to Tarsus,
 12: 9. he *went out*, and followed him ;
 10. they *went out*, and passed on through
 17. he *departed*, and *went* into another
 14:20. he *departed* with Barnabas to Derbe.
 15:24. certain which *went out* from us have
 40. Paul chose Silas, and *departed*,
 16: 3. Paul have to go forth with him ;
 10. to go into Macedonia,
 13. on the sabbath we *went out* of the city
 18. in the name of Jesus Christ to *come out*
 of her. And he *came out*
 19. hope of their gains *was gone*,
 36. therefore *depart*, and go in peace.
 39. to *depart out* of the city.
 40. they *went out* of the prison, and entered
 — they comforted them, and *departed*.
 17:33. Paul *departed* from among them.
 18:23. he *departed*, and *went* over (all)
 19:12. the evil spirits *went out* of them.
 20: 1. *departed* for to go into Macedonia.
 11. break of day, so he *departed*.
 21: 5. we *departed* and *went* our way ;
 8. were of Paul's company *departed*, and
 came unto
 22:18. get thee quickly *out* of Jerusalem :
 28: 3. *came* a viper *out* of the heat, and
 15. they *came* to meet us as far
 Ro. 10:18. their sound *went* into all the
 1 Cor. 5:10. needs go *out* of the world.
 14:36. *came* the word of God *out* from
 2 Cor. 2:13. I *went* from thence into Macedonia.
 6:17. *came out* from among them,
 8:17. his own accord he *went* unto you.
 Phil. 4:15. when I *departed* from Macedonia,
 1 Th. 1: 8. faith to God-ward *is spread* abroad ;
 Heb. 3:16. howbeit not all that *came out* of Egypt
 by Moses.
 7: 5. though they *come out* of the loins of
 11: 8. he was called to go *out* into a
 — he *went out*, not knowing whither
 15. from whence they *came out*,
 13:13. Let us go forth therefore unto
 Jas. 3:10. proceedeth blessing and cursing.
 1 John 2:19. They *went out* from us,
 4: 1. false prophets *are gone out* into
 3 John 7. for his name's sake they *went forth*,
 Rev. 3:12. he shall go no more *out* :
 6: 2. he *went forth* conquering, and to conquer
 4. there *went out* another horse
 9: 3. there *came out* of the smoke locusts
 14:15. another angel *came out* of the temple,
 17. And another angel *came out* of the
 18. another angel *came out* from the
 20. blood *came out* of the winepress,
 15: 6. seven angels *came out* of the temple,
 16:17. *came* a great voice *out* of the temple
 18: 4. saying, *Come out* of her,
 19: 5. a voice *came out* of the throne,
 20: 8. shall go out to deceive the nations

ἔξῃστι, exesti.

Mat. 12: 2. that which is not lawful to do
 4. was not lawful for him to eat.

Mat. 12:10. *Is it lawful to heal on the sabbath*
 12. Wherefore *it is lawful* to do we'll
 14: 4. *It is not lawful* for thee to have her
 19: 3. *Is it lawful* for a man to put
 20:15. *Is it not lawful* for me to do
 22:17. *Is it lawful* to give tribute
 27: 6. *It is not lawful* for to put them
 Mark 2:24. that which *is not lawful*?
 26. which *is not lawful* to eat
 3: 4. *Is it lawful* to do good on the
 6:18. *It is not lawful* for thee to have
 10: 2. *Is it lawful* for a man to put
 12:14. *Is it lawful* to give tribute
 Luke 6: 2. that which *is not lawful* to do
 4. which *it is not lawful* to eat
 9. *Is it lawful* on the sabbath days
 14: 3. *Is it lawful* to heal on the
 20:22. *Is it lawful* for us to give tribute
 John 5:10. *it is not lawful* for thee to carry
 18:31. *It is not lawful* for us to put
 Acts 2:29. let me freely speak unto you (lit. *it being permitted* me to freely speak)
 8:37. all thine heart, thou mayest. (lit. *it is permitted*)
 16:21. which *are not lawful* for us to receive,
 21:37. May I speak (lit. *Is it permitted* me to speak) unto thee?
 22:25. *Is it lawful* for you to scourge
 1 Jor. 6:12. All things *are lawful* unto me, but all
 — all things *are lawful* for me, but I
 10:23. All things *are lawful* for me,
 — all things *are lawful* for me, but all
 2Cor.12: 4. which *it is not lawful* for a man

ἔξετάζω, *exetazo.*

Mat. 2: 8. *search* diligently for the young child;
 10:11. *enquire* who in it is worthy;
 John 21:12. none of the disciples durst *ask* him,

ἐξηγέομαι, *exegeomai.*

Luk. 24:35. they *told* what things (were done)
 John 1:18. of the Father, he *hath declared* (him).
 Acts 10: 8. *when he had declared* all
 15:12. *declaring* what miracles and wonders
 14. Simeon *hath declared* how
 21:19. he *declared* particularly what

ἐξήκοντα, *hexekonta.*

Mat. 13: 8. some *sixtyfold*, some *thirtyfold*.
 23. some an *hundredfold*, some *sixty*,
 Mark 4: 8. some *thirty*, and some *sixty*,
 20. some *thirtyfold*, some *sixty*,
 Luk. 24:13. from Jerusalem (about) *threescore* furlongs
 1Tim. 5: 9. number under *threescore* years old,
 Rev. 11: 3. a thousand two hundred (and) *threescore*
 12: 6. a thousand two hundred (and) *threescore*
 13:18. Six hundred *threescore* (and) six.

ἑξῆς, *hexeis.*

Luke 7:11. it came to pass *the day after*,
 9:37. it came to pass, that on *the next day*,
 Acts 21: 1. the (day) *following* unto Rhodes,
 25:17. *on the morrow* I sat on the
 27:18. *the next* (day) they lightened the

ἐξηχεόμαι, *exekheomai.*

1 Th. 1: 8. from you *sounded out* the word

ἕξις, *hexis*

Heb. 5:14. those who by reason of *use*

ἐξίστημι, *existemi.*

Mat. 12:23. all the people *were amazed*,
 Mark 2:12. that they *were all amazed*,
 2:21. they said, He *is beside himself*.

Mark 5:42. they *were astonished* with great *astonishment*.

6:51. they *were sore amazed*

Luke 2:47. *were astonished* at his understanding

8:56. her parents *were astonished* :

24:22. *made us astonished*, which were *early*

Acts 2: 7. they *were all amazed*

12. they *were all amazed*

8: 9. *bewitched* the people of Samaria,

11. he *had bewitched* them with

13. *wondered*, beholding the miracles

9:21. all that heard (him) *were amazed*,

10:45. *were astonished*, as many as

12:16. *saw* him, they *were astonished*.

2Cor. 5:13. *whether we be beside ourselves*,

ἐξισχύω, *exiskuo.*

Eph. 3:18. *May be able* to comprehend

ἔξοδος, *exodos.*

Luke 9:31. spake of his *decease* which he

Heb. 11:22. the *departing* of the children of Israel

2 Pet. 1:15. *may be able* after my *decease*

ἐξολοθρεύομαι, *exolothrūomai.*

Acts 3:23. *shall be destroyed* from among

ἐξομολογέομαι, *exomologeomai.*

Mat. 3: 6. in Jordan, *confessing* his sins.

11:25. said, I *thank* thee, O Father,

Mark 1: 5. of Jordan, *confessing* his sins.

Luk. 10:21. said, I *thank* thee, O Father,

22: 6. he *promised*, and sought opportunity

Acts 19:18. came, and *confessed*, and shewed

Ro. 14:11. every tongue *shall confess* to God.

15: 9. I *will confess* to thee among the Gentiles,

Phil. 2:11. every tongue *should confess* that

Jas. 5:16. *Confess* (your) faults one to another,

Rev. 3: 5. I *will confess* his name before

ἔξόν, see in ἔξεστι.

ἐξορκίζω, *exorkizo.*

Mat. 26:63. I *adjure* thee by the living God,

ἐξορκιστής, *exorkistees.*

Acts 19:13. of the vagabond Jews, *exorcists*,

ἐξορῦττω, *exorutto.*

Mark 2: 4. *when they had broken* (it) up,

Gal. 4:15. ye *would have plucked out* your own eyes, and

ἐξουθενῶ, *exoudenō.*

Mark 9:12. that he *must suffer* many things, and *be set at nought*.

ἐξουθενέω, *exouthenco.*

Luk. 18: 9. were righteous, and *despised* others :

23:11. *set him at nought*, and mocked

Acts 4:11. the stone *which was set at nought* of you builders,

Ro. 14: 3. *Let not him that eateth despise*

10. why dost thou *set at nought* thy brother?

1 Cor. 12:28. things *which are despised*, hath God chosen,

5: 4 *set them to judge who are least esteemed* in the church.

16:11. Let no man therefore *despise* him :

2Cor. 12:10. (his) speech *contemptible*.

Gal. 4:14. in my flesh ye *despised* not, nor

1 Th. 5:20. *Despise* not prophesyings.

ἐξουσία, *exousia*.

- Mat.** 7:29. as (one) having *authority*,
8: 9. For I am a man under *authority*,
9: 6. Son of man hath *power* on earth
8. had given such *power* unto men.
10: 1. he gave them *power* (against)
21:23. By what *authority* doest thou these things? and who gave thee this *authority*?
24. by what *authority* I do these things.
27. by what *authority* I do these things
28:18. All *power* is given unto me
Mark 1:22. as one that had *authority*,
27. for with *authority* commandeth
2:10. Son of man hath *power* on earth
3:15. to have *power* to heal sicknesses,
6: 7. gave them *power* over unclean spirits;
11:28. By what *authority* doest thou these things? and who gave thee this *authority*?
29. by what *authority* I do these things.
33. by what *authority* I do these things.
13:34. gave *authority* to his servants,
Luke 4: 6. All this *power* will I give thee,
32. for his word was with *power*.
36. for with *authority* and *power*
5:24. the Son of man hath *power*
7: 8. am a man set under *authority*,
9: 1. gave them *power* and *authority*
10:19. I give unto you *power* to tread
12: 5. hath *power* to cast into hell;
11. (unto) magistrates, and *powers*,
19:17. have thou *authority* over ten cities.
20: 2. by what *authority* doest thou these things? or who is he that gave thee this *authority*?
8. by what *authority* I do these things.
20. *power* and *authority* of the governor.
22:53. your hour, and the *power* of darkness.
23: 7. belonged unto Herod's *jurisdiction*,
John 1:12. to them gave he *power* to become
5:27. hath given him *authority* to
10:18. I have *power* to lay it down, and I have *power* to take it again.
17: 2. hast given him *power* over all flesh.
19:10. I have *power* to crucify thee, and have *power* to release thee?
11. Thou couldest have no *power*
Acts 1: 7. Father hath put in his own *power*.
5: 4. was it not in thine own *power*?
8:19. Give me also this *power*,
9:14. here he hath *authority* from
26:10. having received *authority* from
12. with *authority* and commission from
18. (from) the *power* of Satan unto God,
Rom. 9:21. Hath not the potter *power* over
13: 1. be subject unto the higher *powers*. For there is no *power* but of God: the *powers* that be are ordained
2. Whosoever therefore resisteth the *power*,
3. not be afraid of the *power*?
1 Cor. 7:37. hath *power* over his own will,
8: 9. lest by any means this *liberty*
9: 4. Have we not *power* to eat and to drink?
5. Have we not *power* to lead about
6. have not we *power* to forbear
12. partakers of (this) *power* over you,
— we have not used this *power*;
18. that I abuse not my *power*
11:10. the woman to have *power*
15:24. all rule and all *authority* and *power*.
2 Cor. 10: 8. somewhat more of our *authority*,
13:10. according to the *power* which
Eph. 1:21. all principality, and *power*, and might,
2: 2. prince of the *power* of the air,
3:10. principalities and *powers* in heavenly
6:12. against principalities, against *powers*,
Col. 1:13. from the *power* of darkness,
16. dominions, or principalities, or *powers*:
2:10. head of all principality and *power*:
15. spoiled principalities and *powers*,
1 Th. 3: 9. Not because we have not *power*,

- Titus** 3: 1. subject to principalities and *powers*,
Heb. 13:10. whereof they have no right to eat
1 Pet. 3:22. *authorities* and *powers* being made
Jude 25. majesty, dominion and *power*,
Rev. 2:26. will I give *power* over the nations:
6: 8. *power* was given unto them
9: 3. unto them was given *power*, as the *scorpions* of the earth have *power*.
10. their *power* (was) to hurt men
19. their *power* is in their mouth,
11: 6. These have *power* to shut heaven,
— have *power* over waters to turn
12:10. the *power* of his Christ: for the
13: 2. his seat, and great *authority*.
4. which gave *power* unto the beast:
5. *power* was given unto him
7. *power* was given him over all
12. he exerciseth all the *power* of
14:18. which had *power* over fire;
16: 9. hath *power* over these plagues
17:12. receive *power* as kings one hour
13. shall give their *power* and *strength*
18: 1. from heaven, having great *power*;
20: 6. second death hath no *power*,
22:14. that they may have right to the tree of life

ἐξουσιάζω, *exousiazō*.

- Luk.** 22:25. they that exercise *authority* upon them
1 Cor. 6:12. I will not be brought under the *power* of
7: 4. hath not *power* of her own body,
— the husband hath not *power* of his own body,

ἐξοχή, *exochē*.

- Acts** 25:23. and principal men (lit. the men which were of eminence) of the city,

ἐξυπνίζω, *exupnizō*.

- John** 11:11. that I may awake him out of sleep.

ἐξυπνος, *exupnos*.

- Acts** 16:27. awaking (lit. being awakened) out of his sleep, and seeing

ἔξω, *exo*.

- Mat.** 5:13. for nothing, but to be cast out,
12:46. his brethren stand without,
47. thy brethren stand without,
13:48. but cast the bad away.
21:17. went out of the city into Bethany,
39. cast (him) out of the vineyard,
26:69. Peter sat without in the palace:
75. he went out, and wept bitterly.
Mark 1:45. was without in desert places:
3:31. standing without, sent unto him,
32. thy brethren without seek for thee.
4:11. unto them that are without,
5:10. send them away out of the country
8:23. led him out of the town;
11: 4. tied by the door without
19. he went out of the city.
12: 8. cast (him) out of the vineyard.
14:68. he went out into the porch;
Luke 1:10. the people were praying without
4:29. thrust him out of the city,
8:20. thy brethren stand without,
54. he put them all out, and took
13:25. ye begin to stand without,
28. you (yourselves) thrust out.
33. a prophet perish out of Jerusalem
14:35. men cast it out.
20:15. they cast him out of the vineyard,
22:62. Peter went out, and wept bitterly.
24:50. he led them out as far as
John 6:37. I will in no wise cast it out.
9:34. And they cast him out.
35. that they had cast him out
11:43. loud voice. Lazarus, come forth.

- John 12:31 prince of this world be cast out
 15: 6 he is cast forth as a branch,
 18:16. Peter stood at the door without.
 19: 4. Pilate therefore went forth again,
 - I bring him forth to you,
 5. Then came Jesus forth,
 13. he brought Jesus forth,
 20:11. Mary stood without at the sepulchre
 Acts 4:15. aside out of the council,
 5:23. the keepers standing without
 34. to put the apostles forth a little
 7:58. cast (him) out of the city,
 9:40. Peter put them all forth,
 14:19. drew (him) out of the city,
 16:13. we went out of the city
 30. brought them out, and said,
 21: 5. till (we were) out of the city :
 30. drew him out of the temple :
 26:11. even unto strange cities. (lit. cities without)
 1 Cor. 5:12. judge them also that are without ?
 13. them that are without God judgeth.
 2 Cor. 4:16. though our outward man perish,
 Col. 4: 5. toward them that are without,
 1 Th. 4:12. toward them that are without.
 Heb. 13:11. are burned without the camp.
 12. suffered without the gate.
 13. unto him without the camp.
 1 John 4:18. perfect love casteth out fear :
 Rev. 3:12. he shall go no more out :
 11: 2. which is without the temple leave out,
 14:20. was trodden without the city,
 22:15. For without (are) dogs,

ἐξῶθεν, ἐξῶθεν.

NOTE.—In Rev. xi. 2, ἐξῶθεν is the reading of some copies.

- Mat. 23:25. ye make clean the outside of the
 27. which indeed appear beautiful outward,
 28. Even so ye also outwardly appear
 Mark 7:15. nothing from without a man,
 18. whatsoever thing from without
 Luk. 11:39. the outside of the cup and the platter ;
 40. made that which is without
 2 Cor. 7: 5. without (were) fightings, within
 1 Tim. 3: 7. of them which are without ;
 1 Pet. 3: 3. adorning let it not be that outward
 Rev. 11: 2. the court which is without the

ἐξῶθω, ἐξῶθω.

- Acts 7:45. whom God drave out before
 27:39. were possible, to thrust in the ship.

ἐξώτερος, ἐξώτερος.

- Mat. 8:12. be cast out into outer darkness ;
 22:13. cast (him) into outer darkness ;
 25:30. unprofitable servant into outer darkness :

ἐορπάζω, heortazo.

- 1 Cor. 5: 8. Therefore let us keep the feast,

ἐορπή, heortee.

- Mat. 26: 5. they said, Not on the feast (day),
 27:15. at (that) feast the governor was
 Mar 14: 2. they said, Not on the feast (day),
 15: 6. Now at (that) feast he released unto
 Luke 2:41. at the feast of the passover.
 42. after the custom of the feast.
 22: 1. the feast of unleavened bread
 23:17. release one unto them at the feast.
 John 2:23. at the passover, in the feast (day),
 4:45. at Jerusalem at the feast: for they also
 went unto the feast.
 5: 1. there was a feast of the Jews ;
 6: 4. a feast of the Jews, was nigh.
 7: 2. the Jews' feast of tabernacles was
 8. Go ye up unto this feast: I go not up yet
 unto this feast

- John 7:10. went he also up unto the feast,
 11. Jews sought him at the feast,
 14. about the midst of the feast
 37. that great (day) of the feast,
 11:56. he will not come to the feast ?
 12:12. were come to the feast,
 20. to worship at the feast :
 13: 1. before the feast of the passover,
 29. need of against the feast ;
 Acts 18:21. by all means keep this feast
 Col. 2:16. or in respect of an holyday,

ἐπαγγελία, epangelia.

- Luk. 24:49. I send the promise of my Father
 Acts 1: 4. for the promise of the Father,
 2:33. the promise of the Holy Ghost,
 39. the promise is unto you,
 7:17. the time of the promise drew nigh,
 13:23. according to (his) promise
 32. the promise which was made
 23:21. looking for a promise from thee.
 26: 6. for the hope of the promise made
 Rom. 4:13. For the promise, that he should
 14. the promise made of none effect :
 16. the promise might be sure to
 20. not at the promise of God
 9: 4. service (of God). and the promises
 8. the children of the promise
 9. this (is) the word of promise,
 15: 8. to confirm the promises (made)
 2 Cor. 1:20. For all the promises of God
 7: 1. Having therefore these promises,
 Gal. 3:14. the promise of the Spirit through
 16. were the promises made.
 17. make the promise of none effect.
 18. (it is) no more of promise: but God gave
 (it) to Abraham by promise.
 21. against the promises of God ?
 22. that the promise by faith of Jesus
 29. heirs according to the promise.
 4:23. the freewoman (was) by promise.
 28. are the children of promise.
 Eph. 1:13. that holy Spirit of promise,
 2:12. from the covenants of promise,
 3: 6. partakers of his promise in Christ
 6: 2. first commandment with promise ;
 1 Tim. 4: 8. having promise of the life
 2 Tim. 1: 1. according to the promise of life
 Heb. 4: 1. Iest, a promise being left
 6:12. faith and patience inherit the promises.
 15. he obtained the promise.
 17. unto the heirs of promise
 7: 6. blessed him that had the promises.
 8: 6. established upon better promises.
 9:15. might receive the promise
 10:36. ye might receive the promise.
 11: 9. sojourned in the land of promise,
 - of the same promise:
 13. not having received the promises,
 17. that had received the promises
 33. obtained promises, stopped the
 39. received not the promise:
 2 Pet. 3: 4. Where is the promise of his coming ?
 9. not slack concerning his promise,
 1 John 1: 5. This then is the message which
 2:25. this is the promise that he

ἐπαγγέλλομαι, epangellomai.

- Mar. 14:11. they were glad, and promised to give
 Acts 7: 5. he promised that he would give
 Rom. 4:21. that, what he had promised.
 Gal. 3:19. to whom the promise was made ;
 1 Tim. 2:10. women professing godliness
 6:21. Which some professing have
 Titus 1: 2. which God, that cannot lie, promised
 Heb. 6:13. when God made promise to Abraham,
 10:23. he (is) faithful that promised ;
 11:11. him faithful who had promised.
 12:26. now he hath promised, saying,
 Jas. 1:12. which the Lord hath promised
 2: 5. which he hath promised to them

Pet. 2:19. *While they promise them liberty,*
1 John 2:25. *that he hath promised us,*

ἐπάγγελμα, *epangelma.*

2 Pet. 1: 4. *exceeding great and precious promises :*
2:13. *according to his promise,*

ἐπάγω, *epago.*

Acts 5:28. *to bring this man's blood upon us.*

2 Pet. 2: 1. *and bring upon themselves swift*
5. *bringing in the flood upon the*

ἐπαγωνίζομαι, *epagōnizomai.*

Jude 3. *should earnestly contend for the faith*

ἐπαθροίζομαι, *epathroizomai.*

Luk. 11:29. *when the people were gathered thick to-*
gether,

ἐπαινέω, *epaineo.*

Luk. 16: 8. *the lord commended the unjust*

Ro. 15:11. *laud him, all ye people.*

1 Cor. 11: 2. *Now I praise you, brethren,*
17. *I praise (you) not, that ye come to-*
gether

22. *shall I praise you in this? I praise (you)*
not.

ἔπαινος, *epainos.*

Rom. 2:29. *whose praise (is) not of men,*
13: 3. *thou shalt have praise of the same :*

1 Cor. 4: 5. *every man have praise of God.*

2 Cor. 8:18. *whose praise (is) in the gospel*

Eph. 1: 6. *To the praise of the glory of his*
12. *to the praise of his glory,*
14. *unto the praise of his glory.*

Phil. 1:11. *the glory and praise of God.*

4: 8. *if (there be) any praise,*

1 Pet. 1: 7. *be found unto praise and honour*
2:14. *the praise of them that do well.*

ἐπαίρω, *epairo.*

Mat. 17: 8. *when they had lifted up their eyes,*
Luke 6:20. *he lifted up his eyes on his disciples,*
and

11:27. *lifted up her voice, and said*

16:23. *lift up his eyes, being in torments, and*

18:13. *would not lift up so much as*

21:28. *lift up your heads; for your redemption*

24:50. *lifted up his hands, and blessed them.*

John 4:35. *Lift up your eyes, and look on the*
6: 5. *When Jesus then lifted up (his) eyes,*
13:18. *hath lifted up his heel against me.*

17: 1. *lifted up his eyes to heaven,*

Acts 1: 9. *he was taken up; and a cloud*

2:14. *lifted up his voice, and said*

14:11. *they lifted up their voices,*

22:22. *and (then) lifted up their voices,*

27:40. *hoised up the mainsail to the wind, and*

2 Cor. 10: 5. *every high thing that exalleth itself*

11:20. *if a man exalt himself,*

1 Tim. 2: 8. *lifting up holy hands,*

ἐπαισχύνομαι, *epaiskynomai.*

Mark 8:38. *therefore shall be ashamed of me*

— *shall the Son of man be ashamed,*

Luke 9:26. *whosoever shall be ashamed of me*

— *of him shall the Son of man be ashamed,*

Rom. 1:16. *For I am not ashamed of the*

6:21. *whereof ye are now ashamed?*

2 Tim. 1: 8. *Be not thou therefore ashamed:*

12. *nevertheless I am not ashamed:*

16. *and was not ashamed of my chain:*

Heb. 2:11. *is not ashamed to call them brethren,*

11:16 *God is not ashamed to be called*

ἐπαιτέω, *epaiteo.*

Luk. 16: 3. *to beg I am ashamed.*

ἐπακολουθέω, *epakolouthio.*

Mar. 16:20. *the word with signs following.*

1 Tim. 5:10. *if she have diligently followed every*
good work,

24. *some (men) they follow after.*

1 Pet. 2:21. *that e should follow his steps:*

ἐπακούω, *epakouo.*

2 Cor. 6: 2. *I have heard thee in a time*

ἐπακροάομαι, *epakroasomai*

Acts 16:25. *the prisoners heard them.*

ἐπάν, *epan.*

Mat. 2: 8. *when ye have found (him),*

Luk. 11:22. *when a stronger than he shall*

34. *when (thine eye) is evil, thy*

ἐπάναγκες, *epanankes.*

Acts 15:28. *than these necessary things;*

ἐπανάγω, *epanago.*

Mat. 21:18. *as he returned into the city,*

Luke 5: 3. *that he would thrust out a little*

4. *Launch out into the deep,*

ἐπαναμνησέω, *epanamimnesko.*

Ro. 15:15. *as putting you in mind, because*

ἐπαναπαύομαι, *epanapauiomai.*

Luk. 10: 6. *your peace shall rest upon it:*

Rom. 2:17. *a Jew, and restest in the law,*

ἐπανέρχομαι, *epanerkomai.*

Luk. 10:35. *when I come again, I will repay thee.*

19:15. *that when he was returned,*

ἐπανίσταμαι, *epanistamai.*

Mat. 10:21. *the children shall rise up against*

Mar. 13:12. *children shall rise up against (their)*
parents,

ἐπανόρθωσις, *epanorthōsis.*

2 Tim. 3:16. *for reproof, for correction,*

ἐπάνω, *epano.*

Mat. 2: 9. *stood over where the young*

5:14. *A city that is set on an hill*

21: 7. *put on them their clothes, and they set*
(him) thereon.

23:18. *by the gift that is upon it,*

20. *by all things thereon.*

22. *by him that sitteth thereon.*

27:37. *set up over his head his*

28: 2. *from the door, and sat upon it.*

Mar. 14: 5. *more than three hundred pence,*

Luke 4:39. *he stood over her, and rebuked*

10:19. *to tread on serpents and scorpions,*

11:44. *the men that walk over (them)*

19:17. *have thou authority over ten cities.*

19. *Be thou also over five cities.*

John 3:31. *cometh from above is above all:*

— *cometh from heaven is above all.*

1 Cor. 15: 6. *scen of above five hundred brethren at*

once;

Rev. 6: 8. *his name that sat on him*

2c: 3. *set a seal upon him,*

ἐπαρκέω, *eparkeo*.

Tim 5 10. if she *have relieved* the afflicted,
16. *let them relieve* them,
— that it may *relieve* them that are widows
indeed.

ἐπαρχία, *eparkhia*.

Acts 23:34. he asked of what *province* he was.
25: 1. Festus was come into the *province*,

ἐπανλις, *epaulis*.

Acts 1:20. Let his *habitation* be desolate,

ἐπαύριον, *epaurion*.

Mat. 27:62. Now the *next day*, that followed
Mar. 11:12. on the *morrow*, when they were
John 1:29. The *next day* John seeth Jesus
35. the *next day* after John stood,
43 (44). The *day following* Jesus would
6:22. The *day following*, when the people
12:12. On the *next day* much people th
Acts 10: 9. On the *morrow*, as they went
23. on the *morrow* Peter went away
24. the *morrow* after they entered
14:20. the *next day* he departed with
20: 7. ready to depart on the *morrow*
21: 8. the *next (day)* we that were
22:30. On the *morrow*, because he
23:32. On the *morrow* they left the
25: 6. the *next day* sitting on the
23. on the *morrow*, when Agrippa

ἐπαντοφώρω, *epantophōro*.

John 8: 4. taken in adultery, *in the very act*.

ἐπαφρίζω, *epaphrizo*.

Jude 13 *foaming out* their own shame;

ἐπεγείρω, *epēgīro*.

Acts 13:50. and *raised* persecution against Paul
14: 2. Jews *stirred up* the Gentiles,

ἐπεί, *epī*.

Mat. 18:32 *because* thou desiredst me:
27: 6. *because* it is the price of blood.
Mar. 15:42. *because* it was the preparation,
Luk. 1:34. *seeing* I know not a man?
7: 1. *when* he had ended all his
John 13:29. *because* Judas had the bag,
19:31. *because* it was the preparation,
Rom. 3: 6. *for then* how shall God judge
11: 6. *otherwise* grace is no more grace.
— *otherwise* work is no more work.
22. *otherwise* thou also shalt be cut off.
1 Cor. 5:10. *for then* must ye needs go out of
7:14. *else* were your children unclean;
14:12. *forasmuch* as ye are zealous of
16. *Else* when thou shalt bless
15:29. *Else* what shall they do which
2 Cor. 11:18. *Seeing* that many glory after the
13: 3. *Since* ye seek a proof of Christ
Heb. 2:14. *Forasmuch* then as the children
4: 6. *Seeing* therefore it remaineth that
some
5: 2. *for that* he himself also is compassed
11. *seeing* ye are dull of hearing.
6:13. *because* he could swear by no
9:17. *otherwise* it is of no strength
26. *For then* must he often have
10: 2. *For then* would they not have
11:11. *because* she judged him faithful

ἐπίπερ, *epiper*.

Rom 3 30. *Seeing* [it is] one God, which

Q

ἐπειδή, *epide*.

Mat. 21:46. *because* they took him for a
Luk. 11: 6. *For* a friend of mine in his
Acts 13:46. *seeing* ye put it from you,
14:12. *because* he was the chief speaker.
15:24. *Forasmuch* as we have heard,
1 Cor. 1:21. *For after that* in the wisdom
22. *For* the Jews require a sign,
14:16. *seeing* he understandeth not what
15:21. *For since* by man (came) death,
2 Cor. 5: 4. *not for that* we would be unclothed,
Phil. 2:26. *For* he longed after you all,

ἐπειδήπερ, *epideeper*.

Luk. 1: 1. *Forasmuch* as many have

ἐπίδω, see ἐφοράω.

ἐπεισαγωγή, *episagōge*.

Heb. 7:19. the *bringing in* of a better hope

ἐπίτα, *epita*.

Mar. 7: 5. *Then* the Pharisees and scribes asked
Luk. 16: 7. *Then* said he to another,
John 11: 7. *Then* after that saith he to (his)
1 Cor. 12:28. *after that* miracles, then gifts
15: 6. *After that*, he was seen of above five
hundred
7. *After that*, he was seen of James;
23. *afterward* they that are Christ's
46. *afterward* that which is spiritual.
Gal. 1:18. *Then* after three years I went up
21. *Afterwards* I came into the regions
2: 1. *Then* fourteen years after I went
4:17. *Then* we which are alive (and) remain
1 Th. 4:17. *Then* we which are alive (and) remain
Heb. 7: 2. *after that* also King of Salem,
27. for his own sins, and *then* for the people's:
Jas. 3:17. is first pure, *then* peaceable,
4:14. a little time, and *then* vanisheth away.

ἐπέκεινα, *epēkina*.

Acts 7:43. carry you away *beyond* Babylon.

ἐπεκτείνομαι, *epēktīnomai*.

Phil. 3:13 (14). *reaching forth* unto those things

ἐπενδύομαι, *ependuomai*.

2 Cor. 5: 2. earnestly desiring *to be clothed upon*.
4. would be unclothed, but *clothed upon*,

ἐπενδύτης, *epēndutees*.

John 21: 7. be girt (his) *fisher's coat* (unto him),

ἐπέρχομαι, *eperkomai*.

Luke 1:35. The Holy Ghost *shall come upon* thee,
11:22. he shall *come upon* him and overcome
21:26. looking after those things *which are*
coming on the earth:
35. as a snare *shall it come on* all
Acts 1: 8. *after that* the Holy Ghost *is come upon*
you:
8:24. which ye have spoken *come upon* me.
13:40. lest that *come upon* you, which
14:19. there *came* thither (certain) Jews
Eph. 2: 7. in the ages *to come* he might
Jas. 5: 1. miseries *that shall come upon* (you).

ἐπερωτάω, *eperōtao*.

Mat. 12:10. they *asked* him, saying,
16: 1. *desired* him that he would
17:10. his disciples *asked* him, saying,
22:23. is no resurrection, and *asked* him.

- Mat. 22:35. a lawyer, *asked* (him a question),
 41. gathered together, Jesus *asked* them,
 46. durst any (man) from that day forth *ask*
 27:11. the governor *asked* him, saying,
 Mark 5: 9. he *asked* him. What (is) thy name ?
 7: 5. Pharisees and scribes *asked* him,
 17. his disciples *asked* him
 8: 5. he *asked* them. How many loaves
 23. he *asked* him if he saw aught.
 27. by the way he *asked* his disciples,
 9:11. they *asked* him, saying, Why say the
 scribes
 16. he *asked* the scribes. What question ye
 21. he *asked* his father, How long is it ago
 28. his disciples *asked* him privately,
 32. were afraid to *ask* him.
 33. in the house he *asked* them,
 10: 2. came to him, and *asked* him,
 10. his disciples *asked* him again
 17. kneeled to him, and *asked* him,
 11:29. I will also *ask* of you one question,
 12:18. they *asked* him, saying,
 28. *asked* him, Which is the first
 34. no man after that durst *ask* him
 13: 3. John and Andrew *asked* him
 14:60. in the midst, and *asked* Jesus,
 61. Again the high priest *asked* him,
 15: 2. Pilate *asked* him, Art thou
 4. Pilate *asked* him again.
 44. he *asked* him whether he had been
 Luke 2:46. hearing them, and *asking* them questions.
 3:10. the people *asked* him, saying,
 14. soldiers likewise *demand*ed of him,
 6: 9. I will *ask* you one thing ;
 8: 9. his disciples *asked* him,
 30. Jesus *asked* him, saying,
 9:18. he *asked* them, saying,
 17:20. when he was *demand*ed of
 18:18. a certain ruler *asked* him,
 40. was come near, he *asked* him,
 20:21. they *asked* him, saying, Master,
 27. and they *asked* him,
 40. they durst not *ask* him
 21: 7. they *asked* him, saying,
 22:64. struck him on the face, and *asked* him.
 23: 3. Pilate *asked* him, saying,
 6. he *asked* whether the man
 9. he *question*ed with him: in many words ;
 John 18: 7. Then *asked* he them again,
 21. Why *askest* thou me ? *ask* them which
 heard

- Acts 1: 6. they *asked* of him, saying, Lord,
 5:27. the high priest *asked* them,
 23:34. he *asked* of what province he was.
 Ro. 10:20. unto them that *asked* not after me.
 1Cor.14:35. let them *ask* their husbands at home :

ἐπερώτημα, *eperōtēma*.

- 1 Pet. 3:21. the *answer* of a good conscience

ἐπέχω, *epēcho*.

- Luk. 14: 7. when he *marked* how they chose
 Acts 3: 5. he *gave heed* unto them,
 19:22. he himself *stayed* in Asia
 Phil. 2:16. *Hold*ing forth the word of life ;
 1Tim. 4:16. *Take heed* unto thyself, and unto

ἐπηρεάζω, *epēreazo*.

- Mat. 5:44. pray for them which *despitefully use* you,
 Luke 6:28. for them which *despitefully use* you.
 1 Pet. 3:16. ashamed that *falsely accuse* your good

ἐπί, *epi*.

Followed by a genitive, a dative, or an accusative ;
 which are severally distinguished by ε, δ, α.

- Mat. 1:11. about the time ε they were carried away
 to Babylon :
 2:22 Archelaus did reign in ε Judæa
 3: 7 Sadducees come to ε his baptism,

- Mat. 3:13. cometh Jesus from Galilee to ε Jordan
 16. like a dove, and lighting upon ε him :
 4: 4. Man shall not live by ε bread alone, but
 by ε every word that proceedeth
 5. on ε a pinnacle of the temple,
 6. in ε (their) hands they shall bear
 5:15. under a bushel, but on ε a candlestick
 23. bring thy gift to ε the altar,
 29. smite thee on ε thy right cheek,
 45. his sun to rise on ε the evil and on the
 good, and sendeth rain on ε the just
 and on the unjust.
 6:10. Thy will be done in ε earth, as
 19. for yourselves treasures upon ε earth,
 27. add one cubit unto ε his stature ?
 7:24. built his house upon ε a rock :
 25. for it was founded upon ε a rock.
 26. built his house upon ε the sand :
 28. astonished at ε his doctrine :
 9: 2. sick of the palsy, lying on ε a bed :
 6. hath power on ε earth to forgive
 9. sitting at ε the receipt of custom :
 15. as long as (lit. for ε as long as) the bride-
 groom is
 16. new cloth unto ε an old garment,
 18. lay thy hand upon ε her, and she
 10:13. let your peace come upon ε it :
 18. brought before ε governors and kings
 21. children shall rise up against ε (thei-)
 27. preach ye upon ε the housetops.
 29. shall not fall on ε the ground
 34. come to send peace on ε earth :
 11:29. Take my yoke upon ε you, and learn
 12:18. I will put my spirit upon ε him,
 26. he is divided against ε himself ;
 28. kingdom of God is come unto ε you.
 49. forth his hand toward ε his disciples,
 13: 2. whole multitude stood on ε the shore
 5. Some fell upon ε stony places,
 7. some fell among ε thorns ;
 8. other fell into ε good ground,
 14. in ε them is fulfilled the prophecy
 20. received the seed into ε stony places,
 23. received seed into ε the good ground
 48. they drew to ε shore, and sat down,
 14: 8. John Baptist's head in ε a charger.
 11. head was brought in ε a charger,
 14. with compassion toward ε them,
 19. to sit down on ε the grass,
 25. went unto them, walking on ε the sea
 26. saw him walking on ε the sea,
 28. come unto thee on ε the water
 29. he walked on ε the water,
 15:32. I have compassion on ε the multitude,
 35. to sit down on ε the ground.
 16:18. upon ε this rock I will build
 19. thou shalt bind on ε earth
 — thou shalt loose on ε earth
 17: 6. they fell on ε their face,
 18: 5. such little child in ε my name
 6. were hanged about ε his neck,
 12. goeth into ε the mountains,
 13. he rejoiceth more of ε that (sheep), than
 of ε the ninety and nine
 16. that in ε the mouth of two or three
 18. whatsoever ye shall bind on ε earth
 — whatsoever ye shall loose on ε earth
 19. two of you shall agree on ε earth
 26. Lord, have patience with ε me,
 29. saying, Have patience with ε me,
 19: 9. except (it be) for ε fornication,
 28. shall sit in ε the throne of his glory, ye
 also shall sit upon ε twelve thrones,
 21: 5. meek, and sitting upon ε an ass,
 19. And when he saw a fig tree in ε the way,
 he came to ε it,
 44. whosoever shall fall on ε this stone
 — on ε whomsoever it shall fall,
 22: 9. therefore into ε the highways,
 33. were astonished at ε his doctrine.
 23: 2. the Pharisees sit in ε Moses' seat :
 4. lay (them) on ε men's shoulders ;
 9. call no (man) your father upon ε the earth

Mat 23:25. *Ti stt upon* ^a you may come all the righteous blood shed *upon* ^ε the earth,
 33. shall come *upon* ^a this generation.
 94. 2. one stone *upon* ^a another,
 3. sat *upon* ^ε the mount of Olives,
 5. many shall come *in* ^d my name,
 7. nation shall rise *against* ^a nation, and kingdom *against* ^a kingdom:
 16. flee *into* ^a the mountains:
 17. him which is *on* ^ε the housetop
 30. coming *in* ^ε the clouds of heaven
 33. it is near, (even) *at* ^d the doors.
 45. hath made ruler *over* ^ε his household,
 47. make him ruler *over* ^d all his goods.
 55:20. I have gained *beside* ^d them five
 21. faithful *over* ^a a few things, I will make thee ruler *over* ^ε many things:
 22. two other talents *beside* ^d them.
 23. faithful *over* ^a a few things, I will make thee ruler *over* ^ε many things:
 31. sit *upon* ^ε the throne of his glory:
 40. *Inasmuch* ^a as ye have done (it)
 45. *Inasmuch* ^a as ye did (it) not
 26: 7. poured it *on* ^a his head, as he sat
 12. poured this ointment *on* ^ε my body,
 39. fell *on* ^a his face, and prayed,
 50. *wherefore* ^d art thou come?
 — laid hands *on* ^a Jesus, and took him.
 55. come out *as against* ^a a thief
 64. coming *in* ^ε the clouds of heaven.
 27:19. set down *on* ^ε the judgment seat,
 25. and said, His blood (be) *on* ^a us, and *on* ^a our children.
 27. gathered *unto* ^a him the whole
 29. they put (it) *upon* ^a his head, and a reed *in* ^a his right hand:
 35. *upon* ^a my vesture did they cast
 43. He trusted *in* ^a God; let him
 45. darkness *over* ^a all the land
 23:14. if this come *to* ^ε the governor's ears,
 18. unto me in heaven and *in* ^ε earth.
 Mark 1:10. like a dove descending *upon* ^a him:
 22. were astonished *at* ^d his doctrine:
 2. 4. the bed where *in* ^d the sick of the palsy
 10. power *on* ^ε earth to forgive sins,
 14. sitting *at* ^a the receipt of custom,
 21. new cloth *on* ^d an old garment:
 26. *in the days of* ^ε Abiathar
 3. 5. grieved *for* ^d the hardness of their hearts,
 24. kingdom be divided *against* ^a itself,
 25. a house be divided *against* ^a itself,
 26. if Satan rise up *against* ^a himself,
 4: 1. was by the sea *on* ^ε the land.
 5. some fell *on* ^a stony ground,
 16. which are sown *on* ^a stony ground;
 20. are sown *on* ^a good ground;
 21. not to be set *on* ^a a candlestick?
 26. should cast seed *into* ^ε the ground;
 31. when it is sown *in* ^ε the earth:
 — the seeds that be *in* ^ε the earth:
 38. was *in* ^d the hinder part of the ship, asleep *on* ^a a pillow:
 5:21. much people gathered *unto* ^a him:
 33. knowing what was done *in* ^d her,
 6:25. give me by and by *in* ^d a charger
 28. And brought his head *in* ^d a charger,
 34. moved with compassion *toward* ^d them,
 39. by companies *upon* ^d the green grass.
 47. he alone *on* ^ε the land.
 48. walking *upon* ^ε the sea,
 49. saw him walking *upon* ^ε the sea,
 52. not (the miracle) of (lit *upon* ^d) the
 53. they came *into* ^a the land of Gennesaret,
 55. began to carry about *in* ^d beds
 7:30. her daughter laid *upon* ^ε the bed.
 8: 2. I have compassion *on* ^a the multitude,
 4. with bread here *in* ^ε the wilderness?
 6. to sit down *on* ^ε the ground:
 25. put (his) hands again *upon* ^a his eyes,
 9: 3. so as no fuller *on* ^ε earth can
 12. how it is written *of* ^a the Son of man,
 13. as it is written *of* ^a him.
 90. he fell *on* ^ε the ground and wallowed

Ma: 9:22. have compassion *on* ^a us, and help us
 37. one of such children *in* ^d my name
 39. shall do a miracle *in* ^d my name.
 10:11. committeth adultery *against* ^a her
 16. put (his) hands *upon* ^a them,
 22. he was sad *at* ^d that saying,
 24. were astonished *at* ^d his words.
 — for them that trust *in* ^d riches
 11: 2. where *on* ^a never man sat;
 4. in a place (lit. *at* ^ε) where two ways met
 7. he sat *upon* ^d him.
 13. when he came *to* ^a it,
 18. was astonished *at* ^d his doctrine
 12:14. teachest the way of God *in* ^ε truth
 17. they marvelled *at* ^d him.
 26. how *in* ^ε the bush God spake
 32. Master, thou hast said (of the truth)
 13: 2. left one stone *upon* ^d another,
 6. many shall come *in* ^d my name,
 8. nation shall rise *against* ^a nation, and kingdom *against* ^a kingdom:
 9. brought *before* ^ε rulers and kings
 12. shall rise up *against* ^a (their) parents,
 15. him that is *on* ^ε the housetop
 29. it is nigh, (even) *at* ^d the doors.
 14:35. fell *on* ^ε the ground, and prayed
 46. they laid their hands *on* ^a him,
 48. Are ye come out, as *against* ^a a thief,
 51. a linen cloth cast *about* ^ε (his) naked
 15: 1. straightway *in* ^a the morning
 22. *unto* ^a the place Golgotha,
 24. casting lots *upon* ^a them,
 33. darkness *over* ^a the whole land
 46. *unto* ^a the door of the sepulchre.
 16: 2. they came *unto* ^a the sepulchre
 18. they shall lay hands *on* ^a the sick,
 Luke 1:12. troubled, and fear fell *upon* ^a him.
 14. many shall rejoice *at* ^d his birth.
 16. shall he turn *to* ^a the Lord their God.
 27. hearts of the fathers *to* ^a the children,
 29. was troubled *at* ^d his saying,
 33. reign *over* ^a the house of Jacob
 35. Holy Ghost shall come *upon* ^a thee,
 47. hath rejoiced *in* ^d God my Saviour,
 48. hath regarded (it) ^a the low estate of
 59. *after* ^d the name of his father.
 65. fear came *on* ^a all that dwelt
 2: 8. keeping watch *over* ^a their flock
 14. *on* ^ε earth peace, good will toward
 20. *for* ^d all the things that they had
 25. the Holy Ghost was *upon* ^a him.
 33. marvelled *at* ^d those things which
 40. the grace of God was *upon* ^a him.
 47. astonished *at* ^d his understanding
 3: 2. Annas and Caiaphas being the high priests, (lit. *in the time of* ^ε the high priests A. and C.) the word of God came *unto* ^a John
 20. Added yet this *above* ^d all,
 22. like a dove *upon* ^a him,
 4: 4. shall not live *by* ^d bread alone, but *by* ^d every word of God.
 9. set him *on* ^a a pinnacle of the
 11. *in* ^ε (their) hands they shall bear
 18. Spirit of the Lord (is) *upon* ^a me,
 22. wondered *at* ^d the gracious words
 25. I tell you *of* ^a a truth,
 — was shut up (for three years and six
 — famine was *throughout* ^a all the land:
 27. *in the time of* ^ε Eliseus the
 29. where *on* ^ε their city was built,
 32. were astonished *at* ^d his doctrine:
 36. they were all amazed, (lit. amazement was *upon* ^a all)
 5: nevertheless *at* ^d thy word I will
 9. *at* ^d the draught of the fishes
 11. had brought their ships *to* ^a land,
 12. seeing Jesus fell *on* ^a (his) face,
 18. men brought *in* ^ε a bed a man
 19. they went *upon* ^a the housetop,
 24. hath power *upon* ^ε earth to
 25. took up that where *on* ^d he lay,
 27. sitting *at* ^a the receipt of custom

- Luk. 5:36. a new garment *upon* a old ;
 6:17. with them, and stood *in* the plain,
 29. smiteth thee *on* the (one) cheek
 35. he is kind *unto* the unthankful
 48. laid the foundation *on* a rock :
 — it was founded *upon* a rock.
 49. built an house *upon* the earth ;
 7:13. he had compassion *on* her,
 44. gavest me no water *for* my feet :
 8: 6. some fell *upon* a rock ;
 8. other fell *on* good ground,
 13. They *on* the rock (are they), which,
 16. setteth (it) *on* a candlestick,
 27. when he went forth *to* a land,
 9: 1. power and authority *over* all devils ,
 5. for a testimony *against* them.
 38. I beseech thee, look *upon* my son :
 43. *at* the mighty power of God.
 — *at* all things which Jesus did,
 48. receive this child *in* my name
 49. casting out devils *in* thy name
 62. put his hand *to* the plough,
 10: 6. your peace shall rest *upon* it : if not, it
 shall turn *to* you again.
 9. is come nigh *unto* you.
 11. is come nigh *unto* you.
 19. *over* all the power of the enemy :
 34. set him *on* his own beast,
 35. *on* the morrow when he departed,
 11: 2. be done, as in heaven, so *in* earth.
 17. Every kingdom divided *against* itself
 — a house (divided) *against* a house
 18. Satan also be divided *against* himself,
 20. kingdom of God is come *upon* you.
 22. his armour where *in* he trusted,
 33. under a bushel, but *on* a candlestick,
 12: 3. proclaimed *upon* the housetops.
 11. bring you *unto* the synagogues,
 14. a judge or a divider *over* you ?
 25. can add *to* his stature one
 42. make ruler *over* his household,
 44. ruler *over* all that he hath.
 62. divided, three *against* two, and two
against three.
 53. *against* the son, and the son *against*
 the father; the mother *against* the
 daughter, and the daughter *against*
 the mother; the mother in law *against*
 her daughter in law, and the daughter
 in law *against* a
 58. thine adversary *to* the magistrate,
 13: 4. *upon* whom the tower in Siloam fell,
 17. *for* all the glorious things that
 14:31. him that cometh *against* him
 15: 4. go *after* that which is lost,
 5. he layeth (it) *on* his shoulders,
 7. *over* one sinner that repenteth, more
 than *over* ninety and nine
 10. *over* one sinner that repenteth.
 20. fell *on* his neck, and kissed him.
 16:26. *beside* all this, between us and you
 17: 4. turn again *to* thee, saying,
 16. fell down *on* (his) face at his feet,
 31. shall be *upon* the housetop,
 34. shall be two (men) *in* one bed ;
 35. shall be grinding together; (lit. *at* the
 same)
 18: 4. he would not *for* a while :
 7. though he bear long *with* them ?
 8. shall he find faith *on* the earth ?
 9. which trusted *in* themselves
 19: 4. climbed up *into* a sycamore tree
 5. when Jesus came *to* the place,
 14. this (man) *to* reign *over* us,
 23. my money *into* the bank,
 27. where I should reign *over* them,
 30. whereon yet never man sat ;
 35. cast their garments *upon* the colt,
 41. beheld the city, and wept *over* it,
 43. the days shall come *upon* thee,
 44. in thee one stone *upon* another ;
 20:18. Whosoever shall fall *upon* that stone
 — *on* whomsoever it shall fall,

- Luk. 20:19. sought to lay hands *on* him ,
 21. teachest the way of God truly : (lit. *the*
 truth)
 26. they marvelled *at* his answer,
 37. even Moses shewed *at* the bush,
 21: 6. be left one stone *upon* another,
 8. many shall come *in* my name,
 10. Nation shall rise *against* a nation, and
 kingdom *against* a kingdom :
 12. they shall lay their hands *on* you,
 — brought *before* kings and rulers
 23. great distress *in* the land,
 25. *upon* the earth distress of nations,
 34. that day come *upon* you unawares.
 35. shall it come *on* all them that dwell *on*
 the face of the whole earth.
 22:21. with me *on* the table.
 30. may eat and drink *at* my table in my
 kingdom, and sit *on* thrones judging
 the
 40. when he was *at* the place,
 44. falling down *to* the ground.
 52. which were come *to* him, Be ye come
 out, as *against* a thief,
 53. no hands *against* me :
 59. *Of* a truth this (fellow) also
 23: 1. led him *unto* Pilate.
 28. weep not *for* me, but weep *for* you
 selves, and *for* your children.
 30. to the mountains, Fall *on* us ;
 33. when they were come *to* the place,
 38. also was written *over* him
 44. darkness *over* all the earth
 48. came together *to* that sight,
 24: 1. they came *unto* the sepulchre,
 12. Peter, and ran *unto* the sepulchre ;
 22. were early *at* the sepulchre ;
 24. with us went *to* the sepulchre,
 25. to believe)(d all that the prophets
 47. should be preached *in* his name
 49. promise of my Father *upon* you :
 John 1:32. it abode *upon* a him.
 33. *Upon* whom thou shalt see the Spirit
 descending, and remaining *on* him,
 51 (52). descending *upon* the Son of man.
 3:36. but the wrath of God abideth *on* him.
 4: 6. sat thus *on* the well :
 27. *upon* this came his disciples,
 5: 2. *by* the sheep (market) a pool,
 6: 2. which he did *on* them that were
 16. went down *unto* the sea,
 19. they see Jesus walking *on* the sea.
 21. the ship was *at* the land
 7:30. no man laid hands *on* him,
 44. no man laid hands *on* him.
 8: 7. let him first cast a stone *at* her
 59. took they up stones to cast *at* him ;
 9: 6. he anointed)(d the eyes of the blind
 15. He put clay *upon* mine eyes,
 11:38. a stone lay *upon* it.
 12:14. found a young ass, sat thereon ;
 15. sitting *on* an ass's colt.
 16. these things were written *of* him,
 13:18. lifted up his heel *against* me.
 25. lying *on* Jesus' breast
 17: 4. I have glorified thee *on* the earth ;
 18: 4. that should come *upon* him,
 19:13. sat down *in* the judgment seat
 19. put (it) *on* the cross.
 24. *for* my vesture they did cast lots
 31. not remain *upon* the cross
 33. when they came *to* Jesus,
 20: 7. napkin, that was *about* his head,
 21: 1. *at* the sea of Tiberias ;
 11. drew the net *to* the land full
 20. leaned *on* his breast at supper,
 Acts 1: 8. Holy Ghost is come *upon* you :
 15. the number of the names together (lit
at one)
 21. went in and out *among* us,
 26. the lot fell *upon* Matthias ;
 2: 1. with one accord *in* one pl. cc.
 3. it sat *upon* each of them

- Acts 2:17. my Spirit upon^a all flesh ·
 18 Aud on^a my servants and on^a my hand-
 maidens I will pour
 19. signs in^ε the earth beneath ;
 26. my flesh shall rest in^d hope ;
 30 Christ to sit on^ε his throne ;
 38. in^d the name of Jesus Christ
 44. all that believed were together, (lit. at^a one place)
 3: Now Peter and Johr. went up together (lit. at^a the same)
 10. at^d the Beautiful gate of the — at^d that which had happened
 11. in^d the porch that is called
 12. why marvel ye at^d this ?
 16. through^d faith in his name
 4: 5. it came to pass on^a the morrow, 9. examined of^d the good deed done
 17. that it spread no further (lit. spread not unto^a more)
 — to no man in^d this name.
 18. teach in^d the name of Jesus.
 21. glorified God for^d that which was done.
 22. on^a whom this miracle of
 26. gathered together (lit. at^a one) against
 27. For of^s a truth against^a thy holy child Jesus, whom
 29. Lord, behold)(^a their threatenings :
 33. great grace was upon^a them all.
 5: 5. great fear came on^a all them
 9. (are) at^d the door, and shall carry
 11. great fear came upon^a all the church, and upon^a as many as heard these
 15. laid (them) on^ε beds and couches,
 18. laid their hands on^a the apostles,
 28. should not teach in^d this name ? — this man's blood upon^a us.
 30. ye slew and hanged on^ε a tree.
 35. to do as touchings^d these men.
 40. not speak in^d the name of Jesus,
 6: 3. may appoint over^ε this business.
 7:10. made him governor over^a Egypt
 11. a death over^a all the land
 23. it came into^a his heart
 27. a ruler and a judge over^a us ?
 54. gnashed on^a him with (their) teeth.
 57. ran upon^a him with one accord,
 8: 1. persecution against^a the church
 2. made great lamentation over^d him.
 16. was fallen upon^d none of them :
 17. laid they (their) hands on^a them, .
 24. have spoken come upon^a me.
 26. unto^a the way that goeth down
 27. who had the charge of all her treasure, (lit. who was over^ε all her)
 28. sitting in^ε his chariot
 32. as a sheep to^a the slaughter ;
 36. they came unto^a a certain water :
 9: 4. he fell to^a the earth,
 11. go into^a the street which is
 17. putting his hands on^a him
 21. bound unto^a the chief priests ?
 33. had kept his bed (lit. lain on^d his bed) eight years,
 35. turned to^a the Lord.
 42. many believed in^a the Lord.
 49. Peter went up upon^a the housetop
 10. he fell into a trance, (lit. a trance fell upon^a him)
 11. vessel descending unto^a him, — let down to^ε the earth :
 16. This was done)(^a thrice :
 17. stood before^a the gate,
 25. fell down at^a his feet,
 34. Of^s a truth I perceive that
 39. slew and hanged on^ε a tree :
 44. Holy Ghost fell on^a all them
 45. that on^a the Gentiles also was
 11:10. this was done)(^a three times :
 11. already come unto^a the house
 15. the Holy Ghost fell on^a them, as on^a us at the beginning
 17. who believed on^a the Lord Jesus

- Acts 11:19. persecution that arose about^d Stephen
 21. turned unto^a the Lord.
 28. dearth throughout^a all the world · — in the days of^ε Claudius Cæsar.
 12:10. they came unto^a the iron gate
 12. he came to^a the house of Mary
 20. Blastus the king's chamberlain (lit. tha^a was over^ε the king's bedchamber)
 21. sat upon^ε his throne,
 13:11. hand of the Lord (is) upon^a thee, — there fell on^a him a mist
 12. at^d the doctrine of the Lord.
 31. he was seen)(^a many days of them
 40. lest that come upon^d you,
 50. raised persecution against^a Paul
 51. dust of their feet against^a them,
 14: 3. speaking boldly in^d the Lord,
 10. Stand upright on^a thy feet.
 13. oxen and garlands unto^a the gates,
 15. unto^a the living God,
 15:10. to put a yoke upon^a the neck
 14. a people for^d his name.
 17. upon^a whom my name is called, (lit. upon^a whom my name is called upon^a them)
 19. are turned to^a God :
 31. they rejoiced for^d the consolation.
 16:18. this did she)(^a many days.
 19. marketplace unto^a the rulers,
 31. Believe on^a the Lord Jesus Christ,
 17: 2.)(^a three sabbath days reasoned
 6. unto^a the rulers of the city,
 14. to go as it were to^a the sea :
 19. brought him unto^a Areopagus,
 26. to dwell on^a all the face of the
 18: 6. upon^a your own heads ;
 12. brought him to^a the judgment seat,
 20. desired (him) to tarry)(^a longer time
 19: 6. Holy Ghost come on^a them ;
 8. for the space of^a three months,
 10. by the space of^a two years,
 12. were brought unto^a the sick
 13. to call over^a them which had
 16. leaped on^a them, and overcame
 17. fear fell on^a them all,
 34. about the space of^a two hours
 20: 9. there sat in^ε a window — as Paul was)(^a long preaching,
 11. talked)(^a a long while, even till
 13. we went before to^a ship,
 37. fell on^a Paul's neck, and kissed him,
 38. for^d the words which he spake
 21: 5. kneeled down on^ε the shore,
 23. which have a vow on^ε them ;
 24. be at charges with^d them,
 27. laid hands on^a him,
 32. ran down unto^a them :
 35. when he came upon^a the stairs,
 40. Paul stood on^ε the stairs,
 22:19. them that believed on^a thee :
 23:30. also to say before^ε thee what
 24: 4. not)(^a further tedious unto thee, 8. his accusers to come unto^a thee :
 19. to have been here before^ε thee,
 20. while I stood before^ε the council,
 25: 6. sitting on^ε the judgment seat
 9. judged of these things before^ε me ?
 10. I stand at^ε Cæsar's judgment seat,
 12. unto^a Cæsar shalt thou go.
 17. I sat on^ε the judgment seat,
 26. brought him forth before^ε you, and specially before^ε thee, O king Agrippa,
 26: 2. for myself this day before^ε thee 6. for^d the hope of the promise
 16. stand upon^a thy feet :
 13. (from) the power of Satan unto^a God,
 20. should repent and turn to^a God,
 27:20. nor stars in^a many days appeared,
 43. (into the sea), and get to^a land :
 44. the rest, some on^d boards, and some on^ε (broken pieces) of the ship.
 they escaped all safe to^a land.
 28: 3. laid (them) on^a the fire,

- Acts 22: 6. after they had looked *upon* a great while,
14. were desired to tarry *with* them
- Rom. 1: 19 (10). of you always *in* my prayers;
13 *against* all ungodliness
2: 2. *against* them which commit
9. *upon* every soul of man that
3:22. *upon* all them that believe :
4: 3. believeth *on* a him that justifieth
9. *upon* the circumcision (only), or *upon* the
circumcision also ?
18. against hope believed *in* hope,
24. we believe *on* him that raised
5: 2. rejoice *in* hope of the glory
12. *for* that all have sinned :
14. even *over* them that had not sinned *after* the
similitude of Adam's
6:21. whereof ye are now ashamed ?
7: 1.) (as long as he liveth ?
8:20. subjected (the same) *in* hope,
9: 5. who is *over* all, God blessed
23. his glory *on* the vessels of mercy,
28. the Lord make *upon* the earth.
33. whosoever believeth *on* him
10:11. Whosoever believeth *on* him
19. to jealousy *by* (them that are) no people,
(and) *by* a foolish nation
11:13. *inasmuch* as I am the apostle
22. *on* them which fell, severity; but *to-*
ward thee, goodness,
12:20. heap coals of fire *on* his head.
15: 3. that reproached thee fell *on* me.
12. *in* him shall the Gentiles trust.
20. build *upon* another man's foundation :
16:19. therefore *on* your behalf :
1Co. 1: 4. *for* the grace of God which is
2: 9. *into* the heart of man,
3:12. build *upon* this foundation
6: 1. against another, go to law *before* the
unjust, and not *before* the saints ?
6. that *before* the unbelievers.
7. 5. come together again (lit. *to* one), that
Satan
36. *uncomely toward* a his virgin,
39.) (as long as her husband liveth ;
8: 5. whether in heaven or *in* earth,
11. *through* thy knowledge shall
9:10. should plow *in* hope : and that he that
thresheth *in* hope
11:10. to have power *on* (her) head
20. together therefore *into* one place,
13: 6. Rejoiceth *in* iniquity,
14:16. *at* thy giving of thanks,
23. be come together *into* one place,
25. falling down *on* (his) face
16:17. I am glad *of* the coming of Stephanas
2Co. 1: 4. *in* all our tribulation,
9. that we should not trust *in* ourselves,
but *in* God which raiseth the dead :
23. for a record *upon* my soul,
2 3. having confidence *in* you all,
3:13. put a veil *over* his face,
14. *in* the reading of the old testament ;
15. the veil is *upon* their heart.
7: 4. joyful *in* all our tribulation.
7. he was comforted *in* you,
13. were comforted *in* your comfort :
— *for* the joy of Titus, because
14. which (I made) *before* Titus,
9: 6. he which soweth bountifully shall reap
also bountifully. (lit. he which soweth
of blessings, or in bounties, shall reap
of blessings, or bounties)
13. *for* your professed subjection
14. exceeding grace of God *in* you.
15. *for* his unspeakable gift.
10: 2. to be bold *against* some,
12: 9. power of Christ may rest *upon* me.
21. not repented *of* the uncleanness
13: 1. *In* the mouth of two or three
Gal 3:13. every one that hangeth *on* a tree :
16. saith not, And to seeds, *of* many ; but
as *of* one,
4: 1.) (as long as he is a child,
- Gal. 4: 9. turn ye again *to* the weak
5:13. ye have been called *unto* liberty,
6:16. peace (be) *on* them, and mercy, and
upon the Israel of God.
- Eph. 1:10. which are *on* earth; (even) in him .
16. mention of you *in* my prayers;
2: 7. in (his) kindness *toward* us
10. in Christ Jesus *unto* good works,
20. built *upon* the foundation of
3:15. in heaven and) (earth is named,
4: 6. who (is) *above* all, and through all,
26. down *upon* your wrath :
5: 6. wrath of God *upon* the children of
6: 3. live long *on* the earth.
16. *Above* all, taking the shield of
Phil 1: 3. *upon* every remembrance of you,
5. *For* your fellowship in the gospel
2:17. offered *upon* the sacrifice
27. should have sorrow *upon* sorrow.
3: 9. which is of God *by* faith :
12. that *for* which also I am apprehended
14. *for* the prize of the high calling
4:10. where *in* ye were also careful,
Col. 1:16. in heaven, and that are *in* earth,
20. whether (they be) things *in* earth
3: 2. not on things *on* the earth.
5. which are *upon* the earth,
6. cometh *on* the children of
14. *above* all these things
1Th. 1: 2. mention of you *in* our prayers ;
2:16. wrath ; come *upon* them
3: 7. brethren, we were comforted *over* you
in all our affliction
9. *for* all the joy wherewith we
4: 7. not called us *unto* uncleanness,
2Th. 1:10. our testimony *among* you
2: 1. gathering together *unto* him,
4. *above* all that is called God,
3: 4. confidence in the Lord *touching* you,
1Tim. 1:16. should hereafter believe *on* him
18. which went *before* *on* thee,
4:10. we trust *in* the living God,
5: 5. trusteth *in* God, and continueth
19. *before* two or three witnesses.
6:13. who *before* Pontius Pilate
17. nor trust *in* uncertain riches,
2Tim. 2:14. *to* the subverting of the hearers.
16. will increase *unto* more ungodliness.
3: 9. they shall proceed no) (further :
13. shall wax) (worse and worse,
4: 4. shall be turned *unto* fables
Titus 1: 2. *In* hope of eternal life,
6. he shed *on* us abundantly
Philem. 4. of thee always *in* my prayers,
7. consolation *in* thy love,
Heb. 1: 2 (1). Hath *in* these last days spoken
2: 7. *over* the works of thy hands :
13. I will put my trust *in* him.
3: 6. as a son *over* his own house,
6: 1. let us go *on* *unto* perfection ;
— of faith *toward* God,
7. rain that cometh *of* *upon* it,
7:11. for *under* it the people received
13. For *he* whom these things
8: 1. Now *of* the things which we have
spoken
4. For if he were *on* earth,
6. established *upon* better promises.
3. a new covenant *with* the house of Israel
and *with* the house of Judah :
10. write them *in* their hearts ;
9:10. (Which stood) only *in* meats and drinks.
15. *under* the first testament,
17. of force after men are dead : (lit. *upon* the
basis *of* dead ones)
26. *in* the end of the world
10:16. I will put my laws *into* their hearts, and
in their minds will I write them ;
21. priest *over* the house of God,
28. *under* two or three witnesses :
11: 4. God *testifying* *of* his gifts :
13. strangers and pilgrims *on* the earth
21. *upon* the top of his staff.

Heb. 11:30. were compassed about) (^a seven days.
 12:10. he *for* ^a (our) profit, that (we)
 25. refused him that spake *on* ^ε earth,
 Jas. 2: 3. ye have respect *to* ^a him that weareth
 7. by the which ye are called? (lit. which is
 called *upon* ^a you)
 21. offered Isaac his son *upon* ^a the altar?
 5: 1. *for* ^d your miseries that shall come upon
 (you).
 5. lived in pleasure *on* ^ε the earth,
 7. hath long patience *for* ^d it,
 14. let them pray *over* ^a him,
 17. it rained not *on* ^ε the earth
 1 Pet. 1:13. hope to the end *for* ^a the grace that
 20. *in* ^ε these last times for you,
 2: 6. he that believeth *on* ^d him shall
 24. in his own body *on* ^a the tree,
 25. now returned *unto* ^a the Shepherd
 3: 5. women also, who trusted *in* ^a God,
 12. eyes of the Lord (are) *over* ^a the right-
 eous,
 — *against* ^a them that do evil.
 4:14. of God resteth *upon* ^a you :
 5: 7. Casting all your care *upon* ^a him :
 2 Pet. 1:13.) (^a as long as I am in this tabernacle,
 2:22. turned *to* ^a his own vomit again ;
 3: 3. shall come *in* ^ε the last days
 1 John 3: 3. that hath this hope *in* ^d him
 3 John 10. and not content *therewith*, ^d neither doth
 Rev. 1: 7. shall wail *because of* ^a him.
 17. laid his right hand *upon* ^a me,
 20. sawest *in* ^ε my right hand,
 2:17. *in* ^a the stone a new name written,
 24. I will put *upon* ^a you none
 26. will I give power *over* ^ε the nations :
 3: 3. I will come *on* ^a thee as a thief,
 — what hour I will come *upon* ^a thee.
 10. come *upon* ^ε all the world, to try them
 that dwell *upon* ^ε the earth.
 12. I will write *upon* ^a him the name
 20. Behold, I stand *at* ^a the door,
 4: 2. (one) sat *on* ^ε the throne.
 4. *upon* ^a the seats I saw four
 — *on* ^a their heads crowns of gold.
 9. to him that sat *on* ^ε the throne,
 10. him that sat *on* ^ε the throne,
 5: 1. And I saw *in* ^a the right hand of him that
 sat *on* ^ε the throne
 3. no man in heaven, nor *in* ^ε earth
 7. him that sat *upon* ^ε the throne.
 10. we shall reign *on* ^ε the earth.
 13. such as are *in* ^ε the sea,
 — him that sitteth *upon* ^ε the throne,
 6: 2. he that sat *on* ^d him had a bow ;
 4. to him that sat *thereon* ^d to
 5. he that sat *on* ^d him had a pair
 8. *over* ^a the fourth part of the earth,
 10. them that dwell *on* ^ε the earth ?
 16. mountains and rocks, Fall *on* ^a us,
 — of him that sitteth *on* ^ε the throne,
 7: 1. standing *on* ^a the four corners of
 wind should not blow *on* ^ε the earth, nor
on ^ε the sea, nor *on* ^a any tree.
 3. servants of our God *in* ^ε their foreheads.
 10. which sitteth *upon* ^ε the throne,
 11. before the throne *on* ^a their faces,
 15. and he that sitteth *on* ^ε the throne shall
 dwell *among* ^a them.
 16. shall the sun light *on* ^a them,
 17. *unto* ^a living fountains of waters :
 8: 3. came and stood *at* ^a the altar,
 — of all saints *upon* ^a the golden altar
 10. fell *upon* ^a the third part of the rivers,
 and *upon* ^a the fountains of waters ;
 13. to the inhabitants *of* ^ε the earth
 9: 4. seal of God *in* ^ε their foreheads.
 7. *on* ^a their heads (were) as it were
 11. they had a king *over* ^ε them,
 14. are bound *in* ^d the great river
 17. them that sat *on* ^ε them, having
 10: 1. a rainbow (was) *upon* ^ε his head,
 2. he set his right foot *upon* ^a the sea, and
 (his) left (foot) *on* ^a the earth,

Rev. 10: 5. the angel which I saw stand *upon* ^ε th.
 sea and *upon* ^ε the earth.
 8. of the angel which standeth *upon* ^ε the
 sea and *upon* ^ε the earth.
 11. prophesy again *before* ^d many peoples,
 11: 6. have power *over* ^ε waters to turn
 8. *in* ^ε the street of the great city,
 10. they that dwell *upon* ^ε the earth shall re-
 joice *over* ^d them,
 — them that dwell *on* ^ε the earth.
 11. of life from God entered *into* ^a them, and
 they stood *upon* ^a their feet ; and great
 fear fell *upon* ^a them which saw them
 16. which sat before God *on* ^a their seats, fell
upon ^a their faces,
 12: 1. *upon* ^a her head a crown
 3. seven crowns *upon* ^a his heads.
 17. dragon was wroth *with* ^d the woman,
 13: 1 (12:18). I stood *upon* ^a the sand of the sea.
 — *upon* ^ε his horns ten crowns, and *upon* ^a
 his heads the name
 7. given him *over* ^a all kindreds,
 8. all that dwell *on* ^ε the earth
 14. them that dwell *on* ^ε the earth
 — to them that dwell *on* ^ε the earth,
 16. to receive a mark *in* ^ε their right hand,
 or *in* ^ε their foreheads :
 14: 1. stood *on* ^a the mount Sion,
 — name written *in* ^ε their foreheads.
 6. them that dwell *on* ^ε the earth,
 9. and receive (his) mark *in* ^ε his forehead,
 or *in* ^ε his hand,
 14. *upon* ^a the cloud (one) sat like
 — having *on* ^ε his head a golden
 15. to him that sat *on* ^ε the cloud,
 16. he that sat *on* ^a the cloud thrust in his
 sickle *on* ^a the earth ;
 18. which had power *over* ^ε fire ;
 15: 2. stand *on* ^a the sea of glass,
 16: 2. poured out his vial *upon* ^a the earth ,
 8. his vial *upon* ^a the sun ;
 9. hath power *over* ^a these plagues :
 10. *upon* ^a the seat of the beast ;
 12. *upon* ^a the great river Euphrates ;
 14. *unto* ^a the kings of the earth
 18. since men were *upon* ^ε the earth,
 21. there fell *upon* ^a men a great hail .
 17: 1. where that sitteth *upon* ^a many waters
 3. sit *upon* ^a a scarlet coloured beast,
 5. *upon* ^a her forehead (was) a name
 8. they that dwell *on* ^ε the earth
 — not written *in* ^a the book of life
 9. *on* which (lit. where *on* ^ε them) the
 woman sitteth.
 16. which thou sawest *upon* ^a the beast,
 18. *over* ^ε the kings of the earth.
 18: 9. bewail her, and lament *for* ^d her,
 11. shall weep and mourn *over* ^d her ;
 17. all the company *in* ^ε ships,
 19. they cast dust *on* ^a their heads,
 20. Rejoice *over* ^a her, (thou) heaven,
 24. that were slain *upon* ^ε the earth.
 19: 4. God that sat *on* ^ε the throne,
 11. he that sat *upon* ^a him
 12. *on* ^a his head (were) many crowns ;
 14. followed him *upon* ^d white horses,
 16. And he hath *on* ^a (his) vesture and *on* ^a his
 thigh a name written,
 18. of them that sit *on* ^ε them,
 19. him that sat *on* ^ε the horse,
 21. of him that sat *upon* ^ε the horse,
 20: 1. a great chain *in* ^a his hand.
 4. thrones, and they sat *upon* ^ε them,
 — received (his) mark *upon* ^a their fore-
 heads, or *in* ^ε their hands ;
 6. *on* ^ε such the second death
 9. up *on* ^a the breadth of the earth,
 11. throne, and him that sat *on* ^ε it,
 21: 5. he that sat *upon* ^ε the throne
 10. *to* ^a a great and high mountain,
 12. *at* ^d the gates twelve angels,
 16. the reed,) (^ε twelve thousand furlongs
 22: 4. name (shall be) *in* ^ε their fore-heads

Rev. 22:14 may have right *to* a tree of life,
16. these things *in* the churches.
18. God shall add *unto* a him

ἐπιβαίνω, *epibaino.*

Mat. 21: 5. n eek, and *sitting upon* an ass,
Acts 20:18. first day that I *came into* Asia,
21: 2. we *went aboard*, and set forth.
6. we *took ship*; and they returned
25: 1. *when* Festus was come into the province,
27: 2. And *entering into* a ship

ἐπιβάλλω, *epiballo*

Mat. 9:16. No man *putteth* a piece of new cloth *unto*
26:50. Then came they, and *laid* hands
Mark 4:37. and the waves *beat into* the ship,
11: 7. and *cast* their garments on him;
14:46. they *laid* their hands on him,
72. *when* he thought thereon, he wept.
Luke 5:36. No man *putteth* a piece of a new garment
9:62. *having put* his hand to the plough,
15:12. the portion of goods that *falleth* (to me).
20:19. *to lay* hands on him;
21:12. they *shall lay* their hands on you,
John 7:30. no man *laid* hands on him,
44. no man *laid* hands on him,
Acts 4: 3. they *laid* hands on them,
5:18. and *laid* their hands on the apostles,
12: 1. Herod the king *stretched forth* (his) hands
to vex
21:27. and *laid* hands on him,
1Cor. 7:35. not that I *may cast* a snare upon you,

ἐπιβαρέω, *epibareo.*

2Cor. 2: 5. that I *may not overcharge* you all.
1Th. 2: 9. would not be *chargeable unto* any
2Th. 3: 8. might not be *chargeable to* any

ἐπιβιβάζω, *epibibazo.*

Luk. 10:34. and *set him on* his own beast, and
19:35. and they *set* Jesus thereon.
Acts 23:24. that they may *set* Paul on, and

ἐπιβλέπω, *epiblepo.*

Luke 1:48. he *hath regarded* the low estate
9:38. *look upon* my son:
Jas. 2: 3. And ye *have respect to* him that weareth

ἐπιβλημα, *epibleema.*

Mat. 9:16. putteth a *piece* of new cloth
Mark 2:21. seweth a *piece* of new cloth
Luke 5:36. No man putteth a *piece* of a new garment
— and the *piece* that was (taken) out of the

ἐπιβοάω, *epiboo.*

Acts 25:24. *crying* that he ought not to live

ἐπιβουλή, *epiboule.*

Acts 9:24. their *lying await* was known of Saul.
20: 3. when the Jews *laid wait* (lit. when there
was a *lying in wait* of the Jews)
19. befell me by the *lying in wait* of the Jews:
23:30. told me how that the Jews *laid wait* (lit.
when the *lying in wait* of the Jews,
was told me)

ἐπιγαμβρεύω, *epigambro.*

Mat. 22:24. his brother shall *marry* his wife,

ἐπίγειος, *epigeios.*

John 3:12. If I have told you *earthly* things,
1Cor. 15:40. and bodies *terrestrial*: but the
— the (glory) of the *terrestrial* (is) another.

2Cor. 5: 1. if our *earthly* house of (this)
Phil. 2:10. (things) *in earth*, and (things) under *to*
earth;
3:19. who mind *earthly* things.
Jas. 3:15. but (is) *earthly*, sensual, devilish.

ἐπιγίνομαι, *epiginomai.*

Acts 28:13. and after one day the south wind *blew*, and

ἐπιγινώσκω, *epiginosko.*

Mat. 7:16. Ye shall *know* them by their fruits.
20. by their fruits ye shall *know* them.
11:27. no man *knoweth* the Son, but the Father;
neither *knoweth* any man the Father,
14:35. *when* the men of that place had *knowl-*
edge of him,
17:12. and they *knew* him not, but have
Mark 2: 8. And immediately *when* Jesus *perceived*
5:30. Jesus, immediately *knowing* in himself
6:33. and many *knew* him, and ran afoot
54. the ship, straightway they *knew* him,
Luke 1: 4. That thou *mightest know* the certainty
22. they *perceived* that he had seen a vision
5:22. *when* Jesus *perceived* their thoughts,
7:37. *when* she *knew* that (Jesus) sat at meat
23: 7. And as soon as he *knew* that he belonged
24:16. holden that they should not *know* him.
31. opened, and they *knew* him;
Acts 3:10. And they *knew* that it was he which sat
for
4:13. and they *took knowledge* of them that they
9:30. (Which) *when* the brethren *knew*, they
brought
12:14. And *when* she *knew* Peter's voice, she
19:34. *when* they *knew* that he was a Jew,
22:24. that he *might know* wherefore they cried
29. *after* he *knew* that he was a Roman,
24: 8. thyself *mayest take knowledge* of all
25:10. as thou very well *knowest*.
27:39. they *knew* not the land: but they
28: 1. then they *knew* that the island
Rom. 1:32. Who *knowing* the judgment of God,
1Cor. 13:12. but then shall I *know* even as also I am
known.
14:37. let him *acknowledge* that the things
16:18. therefore *acknowledge* ye them that
2Cor. 1:13. than what ye read or *acknowledge*;
— ye shall *acknowledge* even to the end;
14. ye *have acknowledged* us in part,
6: 9. unknown, and (yet) well *known*;
13: 5. *Know* ye not your own selves, how
Col. 1: 6. and *knew* the grace of God in truth:
1Tim. 4: 3. which believe and *know* the truth.
2Pet. 2:21. for them not to *have known* the way
— than, *after* they *have known* (it), to turn

ἐπίγνωσις, *epignosis.*

Rom. 1:28. to retain God in (their) *knowledge*.
3:20. by the law (is) the *knowledge* of sin.
10: 2. zeal of God, but not according to *knowl-*
edge.
Eph. 1:17. in the *knowledge* of him:
4:13. and of the *knowledge* of the Son of God
Phil. 1: 9. in *knowledge* and (in) all judgment;
Col. 1: 9. with the *knowledge* of his will in all
10. increasing in the *knowledge* of God;
2: 2. to the *acknowledgement* of the mystery
3:10. renewed in *knowledge* after the image
1Tim. 2: 4. to come unto the *knowledge* of the truth
2Tim. 2:25. repentance to the *acknowledging* of the
truth.
3: 7. never able to come to the *knowledge* of
the truth;
Titus 1: 1. the *acknowledging* of the truth
Philem. 6. by the *acknowledging* of every
Heb. 10:26. received the *knowledge* of the truth,
2Pet. 1: 2. through the *knowledge* of God,
3. through the *knowledge* of him that hath
8. in the *knowledge* of our Lord
2:20. the *knowledge* of the Lord and Saviour

επιγραφή, *epigraphæe.*

- Mat. 12:20. Whose (is) this image and *sup: rscription?*
 Mar. 12:16. this image and *superscription?*
 15:26. the *superscription* of his accusation
 Luk. 20:24. Whose image and *superscription*
 23:38. a *superscription* also was written

ἐπιγράφω, *epigrapho.*

- Mar. 15:26. of his accusation was *written over*,
 Acts 17:23. an altar with this inscription, (lit. on
 which *had been inscribed*)
 Heb. 8:10. and *write them in their hearts:*
 10:16. and *in their minds will I write them;*
 Rev. 21:12. and names *written thereon*,

ἐπιδείκνυμι, *epidēknumi.*

- Mat. 16: 1. that he would *shew* them a sign
 22:19. *Shew* me the tribute money.
 24: 1. *to shew* him the buildings
 Luk. 17:14. *shew* yourselves unto the priests.
 20:24. *Shew* me a penny,
 24:40. he *shewed* them (his) hands and (his) feet.
 Acts 9:39. *showing* the coats and garments
 18:28. *showing* by the scriptures that Jesus
 Heb. 6:17. *to shew* unto the heirs of promise

ἐπιδέχομαι, *epidekomai.*

- 3 John 9. but Diotrefes,.... *receiveth* us not.
 10. neither *doth* he himself *receivē* the brethren,

ἐπιδημιέω, *epidēmio.*

- Acts 2:10. and strangers of Rome, (lit. Romans
there dwelling)
 17:21. and strangers *which were there*

ἐπιδιατάσσομαι, *epidiatassomai.*

- Gal. 3:15. disannulleth, or *addeth thereto.*

ἐπιδίδωμι, *epididōmi.*

- Mat. 7: 9. *will he give* him a stone?
 10. *will he give* him a serpent?
 Luke 4:17. *was delivered unto* him the book
 11:11. *will he give* him a stone?
 — *will he for* a fish *give* him
 12. *will he offer* him a scorpion?
 24:30. blessed (it), and brake, and *gave* to them.
 42. they *gave* him a piece of
 John 13:26. to whom I *shall give* a sop,
 Acts 15:30. they *delivered* the epistle:
 27:15. we let (her) drive. (lit. *giving* her up we
 were borne)

ἐπιδιορθόω, *epidiorthōō.*

- Titus 1: 5. that thou *shouldest set in order*

ἐπιδύω, *epiduo.*

- Eph. 4:26. *let* not the sun *go down* upon your wrath:

ἐπιείκεια, *epi-ikēia.*

- Acts 24: 4. wouldest hear us of thy *clémency*
 2Cor. 10: 1. and *gentleness* of Christ,

ἐπιεικής, *epi-ikēes.*

- Phil. 4: 5. Let your *moderation* be known
 1Tim. 3: 3. but *patient*, not a brawler,
 Titus 3: 2. to be no brawlers, (but) *gentle*,
 Jas. 3:17. *gentle*, (and) easy to be intreated,
 1Pet. 2:18. not only to the good and *gentle*,

ἐπιειμι, see ἐπιούσα.

ἐπιζητέω, *epizeteo.*

- Mat. 6:32. *after* all these things *do* the Gentiles
seek;
 12:39. generation *seeketh after* a sign;
 16: 4. adulterous generation *seeketh after*
 Mark 8:12. *Why doth* this generation *seek after*
 Luk. 11:29. they *seek* a sign; and there shall no
 12:30. *do* the nations of the world *seek after:*
 Acts 12:19. *when Herod had sought for* him,
 13: 7. and *desired* to hear the word of God.
 19:39. if ye *enquire* any thing concerning
 Ro. 11: 7. not obtained that which he *seeketh for;*
 Phil. 4:17. Not because I *desire* a gift: but I *desire*
 fruit that may abound
 Heb. 11:14. plainly that they *seek* a country
 13:14. city, but we *seek* one to come.

ἐπιθανάτιος, *epithanatiōs.*

- 1 Cor. 4: 9. as it were *appointed to death:*

ἐπιθεσις, *epithesis.*

- Acts 8:18. through *laying on* of the apostles' hands
 1Tim. 4:14. with the *laying on* of the hands
 2Tim. 1: 6. by the *putting on* of my hands.
 Heb. 6: 2. and of *laying on* of hands, and of

ἐπιθυμέω, *epithumeo.*

- Mat. 5:28. looketh on a woman *to lust after* her
 13:17. righteous (men) *have desired* to see
 Luk. 15:16. he *would fain* have filled his belly
 16:21. *desiring* to be fed with the crumbs
 17:22. ye *shall desire* to see one of the days
 22:15. *desire I have desired* to eat this passover
 Acts 20:33. I *have coveted* no man's silver,
 Rom. 7: 7. Thou *shalt not covet.*
 13: 9. Thou *shalt not covet;* and if
 1Cor. 10: 6. after evil things, as they also *lusted.*
 Gal. 5:17. For the flesh *lusteth* against the Spirit,
 1Tim. 3: 1. he *desireth* a good work.
 Heb. 6:11. And we *desire* that every one of you
 Jas. 4: 2. Ye *lust*, and have not; ye kill,
 1Pet. 1:12. which things the angels *desire* to look
 Rev. 9: 6. and *shall desire* to die, and death

ἐπιθυμητής, *epithumectēs.*

- 1Cor. 10: 6. intent we should not lust after evil things,
 (lit. *be desirers* of evil things)

ἐπιθυμία, *epithumia.*

- Mark 4:19. the *lusts* of other things
 Luk. 22:15. With *desire* I have desired
 John 8:44. the *lusts* of your father ye will do.
 Rom. 1:24. through the *lusts* of their own hearts,
 6:12. should obey it in the *lusts* thereof.
 7: 7. for I had not known *lust*,
 8. in me all manner of *concupiscence.*
 13:14. to (fulfil) the *lusts* (thereof).
 Gal. 5:16. shall not fulfil the *lust* of the flesh.
 24. with the affections and *lusts.*
 Eph. 2: 3. in the *lusts* of our flesh,
 4:22. according to the deceitful *lusts;*
 Phil. 1:23. having a *desire* to depart,
 Col. 3: 5. evil *concupiscence*, and covetousness,
 1Th. 2:17. endeavor...with great *desire.*
 4: 5. Not in the lust of *concupiscence*,
 1Tim. 6: 9. (into) many foolish and *hurtful lusts*,
 2Tim. 2:22. Flee also youthful *lusts:*
 3: 6. led away with divers *lusts*,
 4: 3. after their own *lusts* shall they heap
 Titus 2:12. denying ungodliness and worldly *lusts*,
 3: 3. serving divers *lusts* and pleasures,
 Jas. 1:14. when he is drawn away of his own *lust*
 15. Then when *lust* hath conceived,
 1Pet. 1:14. according to the former *lusts*
 2:11. abstain from fleshly *lusts*, which war
 4: 2 should live...to the *lusts* of men,
 3. *lusts*, excess of wine, revellings,

2 Pet. 1: 4. that is in the world through *lust*.
 2:10. in the *lust* of uncleanness,
 18. allure through the *lusts* of the flesh,
 3: 3. walking after their own *lusts*,
 John 2:16. *lust* of the flesh, and the *lust* of the eyes,
 17. the world passeth away, and the *lust*
 thereof;
 Jude 16. walking after their own *lusts*;
 18. after their own ungodly *lusts*.
 Rev. 18:14. the fruits that thy soul lusted after (lit.
 of thy soul's *desire*)

ἐπικαθίζω, epikathizo.

Mat. 21: 7. and they *set* (him) thereon.

ἐπικαλέομαι, epikalēomai.

Mat. 10: 3. whose surname was Thaddæus; (lit.
surnamed T.)
 Luk. 22: 3. into Judas *surnamed* Iscariot,
 Acts 1:23. who *was surnamed* Justus,
 2:21. whosoever *shall call* on the name
 4:36. *who* by the apostles *was surnamed* Bar-
 nabas,
 7:59. stoned Stephen, *calling upon* (God),
 9:14. all *that call* on thy name.
 21. them *which called* on this name
 10: 5. Simon whose surname is (lit. *who is*
surnamed) Peter:
 18. Simon *which was surnamed* Peter,
 32. whose surname is (lit. *who is surnamed*)
 Peter;
 11:13. Simon, whose surname is (lit. *who is*
surnamed) Peter;
 12:12. of John, whose surname was (lit. *who was*
surnamed) Mark;
 25. John, whose surname was (lit. *who was*
surnamed) Mark.
 15:17. upon whom my name *is called*,
 22. Judas *surnamed* Barnabas,
 22:16. *calling on* the name of the Lord.
 25:11. I *appeal unto* Cæsar.
 12. *Hast thou appealed unto* Cæsar?
 21. But *when Paul had appealed*
 25. himself *hath appealed to* Augustus,
 26:32. if he *had not appealed unto*
 28:19. constrained *to appeal unto* Cæsar;
 Ro. 10:12. unto all *that call upon* him.
 13. whosoever *shall call upon* the name
 14. How then *shall they call* on him
 1 Cor. 1: 2. with all *that in* every place *call upon*
 the name
 2 Cor. 1:23. I *call* God for a record upon my soul,
 2Tim. 2:22. with them *that call on* the Lord
 Heb. 11:16. *to be called* their God:
 Jas. 2: 7. name by the which ye are called? (lit.
called upon you)
 1 Pet. 1:17. And if ye *call on* the Father,

ἐπικάλυμμα, epikalumma.

1 Pet. 2:16. not using (your) liberty for a *cloak* of

ἐπικαλύπτω, epikalupto.

Rom. 4: 7. and whose sins are *covered*.

ἐπικατάρατος, epikataratos.

John 7:49. who knoweth not the law are *curse*d.
 Gal. 3:10. *Cursed* (is) every one that continueth not
 13. *Cursed* (is) every one that hangeth on

ἐπίκειμαι, epikēmai.

Luke 5: 1. as the people *pressed upon* him
 23:23. And they *were instant* with loud voices,
 John 11:38. and a stone *lay upon* it.
 21: 9. and fish *laid thereon*, and bread.
 Acts 27:20. *when...no small tempest lay on* (us),
 1 Cor. 9:16. for necessity *is laid upon* me;
 Heb. 9:10 *imposed* (on them) until the time

ἐπικουρία, epikouria

Acts 26:22. Having therefore obtained *help* of God,

ἐπικρίνω, epikrino.

Luk. 23:24. Pilate *gave sentence* that it should be

ἐπιλαμβάνομαι, epilambanomai.

Mat. 14:31. *caught* him, and said unto him,
 Mark 8:23. he *took* the blind man *by* the hand, and
 Luke 9:47. *took* a child, and set him by him,
 14: 4. he *took* (him), and healed him,
 20:20. that they *might take hold* of his words,
 26. they could not *take hold* of his words
 23:26. they *laid hold upon* one Simon,
 Acts 9:27. But Barnabas *took* him, and brought
 16:19. they *caught* Paul and Silas, and drew
 17:19. And they *took* him, and brought him
 18:17. Then all the Greeks *took* Sosthenes,
 21:30. and they *took* Paul, and drew him
 33. and *took* him, and commanded
 23:19. the chief captain *took* him *by* the hand,
 1Tim. 6:12. *lay hold on* eternal life,
 19. that they *may lay hold on* eternal life.
 Heb. 2:16. he *took not on* (him) the nature of angels,
 but he *took on* (him) the seed of Abra-
 ham.
 8: 9. when I *took* them *by* the hand

ἐπιλανθάνομαι, epilanthanomai.

Mat. 16: 5. they *had forgotten* to take bread.
 Mark 8:14. *had forgotten* to take bread,
 Luk. 12: 6. not one of them is *forgotten*
 Phil. 3:13 (14). *forgetting* those things which are
 behind
 Heb. 6:10. *to forget* your work and labour
 13: 2. *Be not forgetful* to entertain
 16. and to communicate *forget not*:
 Jas. 1:24. *forgetteth* what manner of man

ἐπιλέγομαι, epilegomai.

John 5: 2. *which is called* in the Hebrew tongue
 Acts 15:40. And Paul *chose* Silas, and

ἐπιλείπω, epilipo.

Heb. 11:32. the time *would fail* me to tell

ἐπιλησμονή, epilesmonee.

Jas. 1:25. he being not a forgetful hearer, (lit. a
 hearer of forgetfulness)

ἐπίλοιπος, epiloipos.

1 Pet. 4: 2. should live the rest of (his) time in the
 flesh (lit. the remaining time, &c.)

ἐπίλυσις, epilusis.

2 Pet. 1:20. is of any private *interpretation*

ἐπίλυω, epiluo.

Mark 4:34. he *expounded* all things to his disciples
 Acts 19:39. it *shall be determined* in a

ἐπιμαρτυρέω, epimartureo.

1 Pet. 5:12. exhorting, and *testifying*

ἐπιμέλεια, epimelia.

Acts 27: 3. go unto his friends to refresh himself
 (lit. to have their care)

ἐπιμελέομαι, epimeleomai.

Luk. 10:34. to an inn, and *took care* of him.

Luk. 10:35. *Take care of him; and whatsoever*
1Tim. 3: 5. *how shall he take care of the church*

ἐπιμελῶς, *epimelōs.*

Luk. 15: 8. *seek diligently till she find (it) ?*

ἐπιμένω, *epimeno.*

John 8: 7. *So when they continued asking*
Acts 10:48. *prayed they him to tarry certain days.*
12:16. *But Peter continued knocking:*
13:43. *to continue in the grace of God.*
15:34. *it pleased Silas to abide there still.*
21: 4. *we tarried these seven days:*
10. *And as we tarried (there) many days,*
28:12. *we tarried (there) three days.*
14. *to tarry with them seven days:*

Rom. 6: 1. *Shall we continue in sin, that grace*

11:22. *if thou continue in (his) goodness:*
23. *if they abide not in unbelief,*

1Cor.16: 7. *I trust to tarry a while with you,*
8. *But I will tarry at Ephesus*

Gal. 1:18. *and abode with him fifteen days.*

Phil. 1:24. *to abide in the flesh (is) more needful*

Col. 1:23. *If ye continue in the faith*
1Tim. 4:16. *continue in them: for in doing this*

ἐπιτεύω, *epinūō.*

Acts 18:20. *time with them, he consented not;*

ἐπίνοια, *epinoia.*

Acts 3:22. *the thought of thine heart may*

ἐπιорκέω, *epiorkeō.*

Mat. 5:33. *Thou shalt not forswear thyself*

ἐπίορκος, *epiorkos.*

1Tim. 1:10. *for liars, for perjured persons,*

ἐπιούσα, *epiousa.*

Acts 7:26. *And the next day he shewed himself*
16:11. *and the next (day) to Neapolis;*
20:15. *came the next (day) over against Chios;*
21:18. *and the (day) following Paul went in*
23:11. *And the night following the Lord*

ἐπιούσιος, *epiousios.*

Mat. 6:11. *Give us this day our daily bread.*

Luk. 11: 3. *day by day our daily bread.*

ἐπιπίπτω, *epipipto.*

Mark 3:10. *insomuch that they pressed upon him*

Luke 1:12. *and fear fell upon him.*

15:20. *and ran, and fell on his neck,*

John 13:25. *He then lying on Jesus' breast*

Acts 8:16. *he was fallen upon none of them:*

10:10. *made ready, he fell into a trance, (lit. a*

trance fell upon him)

44. *the Holy Ghost fell on all*

11:15. *the Holy Ghost fell on them,*

13:11. *there fell on him a mist*

19:17. *and fear fell on them all,*

20:10. *Paul went down, and fell on him,*

37. *and fell on Paul's neck, and*

Ro. 15: 3. *them that reproached thee fell on me.*

ἐπιπλήττω, *epipleetto.*

1Tim. 5: 1. *Rebuke not an elder, but intreat*

ἐπιπνίγω, *epipnigo.*

(Most copies have ἀπέπνισαν.)

Luke 8: 7. *thorns sprang up with it, and choked it.*

ἐπιποθέω, *epipotheō.*

Rom. 1:11. *For I long to see you, that*

2 Cor. 5: 2. *earnestly desiring to be clothed upon*

9:14. *which long after you for the*

Phil. 1: 8. *how greatly I long after you all*

2:26. *For he longed after you all,*

1 Th. 3: 6. *desiring greatly to see us,*

2Tim. 1: 4. *Greatly desiring to see thee,*

Jas. 4: 5. *spirit that dwelleth in us lusteth to envy*

1 Pet. 2: 2. *desire the sincere milk of the word,*

ἐπιπόθησις, *epipothesis.*

2 Cor. 7: 7. *he told us your earnest desire,*

11. *yea, (what) vehement desire,*

ἐπιπόθητος, *epipothetos.*

Phil. 4: 1. *dearly beloved and longed for,*

ἐπιποθία, *epipothia.*

Ro. 15:23. *having a great desire these many years*

ἐπιπορεύομαι, *epiporūōmai.*

Luke 8: 4. *and were come to him out of*

ἐπιρράπτω, *epirrapto.*

Mark 2:21. *seweth a piece of new cloth on*

ἐπιρρίπτω, *epirripito.*

Luk. 19:35. *they cast their garments upon the colt, and*

1 Pet. 5: 7. *Casting all your care upon him;*

ἐπίσημος, *episemos.*

Mat. 27:16. *a notable prisoner, called Barabbas*

Ro. 16: 7. *who are of note among the apostles,*

ἐπισιτισμός, *episitismos.*

Luke 9:12. *and lodge, and get victuals:*

ἐπισκέπτομαι, *episkeptomai.*

Mat. 25:36. *sick, and ye visited me:*

43. *and ye visited me not.*

Luke 1:68. *for he hath visited and redeemed*

78. *dayspring from on high hath visited us,*

7:16. *That God hath visited his people.*

Acts 6: 3. *look ye out among you seven men*

7:23. *to visit his brethren the children*

15:14. *how God at the first did visit*

36. *Let us go again and visit our brethren*

Heb. 2: 6. *that thou visitest him?*

Jas. 1:27. *To visit the fatherless and widows*

ἐπισκηνώ, *episkeenoō.*

2Cor.12: 9. *that the power of Christ may rest upon me*

ἐπισκιάζω, *episkiazō.*

Mat. 17: 5. *a bright cloud overshadowed them:*

Mark 9: 7. *there was a cloud that overshadowed them*

Luke 1:35. *the power of the Highest shall overshadow*
ow thee:

9:34. *came a cloud, and overshadowed them.*

Acts 5:15. *might overshadow some of them.*

ἐπισκοπέω, *episkoopo.*

Heb. 12:15. *Looking diligently lest any man*

1 Pet. 5: 2. *taking the oversight (thereof), not by constraint,*

ἐπισκοπή, *episkoopē.*

Luk. 19:44. *knewest not the time of thy visitation.*

Acts 1:20. his *bishoprick* let another take.
 1Tim. 3: 1. If a man desire the *office of a bishop*,
 1 Pet. 2:12. glorify God in the day of *visitation*.

ἐπίσκοπος *episkopos*.

Acts 20:28. the Holy Ghost hath made you *overseers*,
 Phil. 1: 1. with the *bishops* and deacons :
 1Tim. 3: 2. A *bishop* then must be blameless,
 Titus 1: 7. For a *bishop* must be blameless,
 1 Pet. 2:25. Shepherd and *Bishop* of your souls.

ἐπισπάσμαι, *epispasomai*.

1 Cor. 7:18. let him not become *uncircumcised*.

ἐπίσταμαι, *epistamai*.

Mar. 14:68. neither *understand* I what thou sayest.
 Acts 10:28. Ye *know* how that it is an unlawful thing
 15: 7. Men (and) brethren, ye *know*
 18:25. *knowing* only the baptism of John.
 19:15. Paul I *know*; but who are ye ?
 23. ye *know* that by this craft
 20:18. Ye *know*, from the first day
 22:19. they *know* that I imprisoned
 24:10. as I *know* that thou hast been
 26:26. For the king *knoweth* of these things,
 1Tim. 6: 4. He is proud, *knowing* nothing,
 Heb. 11: 8. not *knowing* whither he went.
 Jas. 4:14. Whereas ye *know* not what (shall be)
 Jude 10. but what they *know* naturally,

ἐπιστάτης, *epistates*.

Luke 5: 5. *Master*, we have toiled all the night,
 8:24. *Master*, *master*, we perish.
 45. *Master*, the multitude throng thee
 9:33. *Master*, it is good for us to be here :
 49. *Master*, we saw one casting out devils
 17:13. Jesus, *Master*, have mercy on us.

ἐπιστέλλω, *epistello*.

Acts 15:20. But that we *write* unto them,
 21:25. we *have written* (and) concluded
 Heb. 13:22. I *have written* a letter unto you in few
 words.

ἐπιστήμων, *epistemon*.

Jas. 3:13. and *endued with knowledge* among you ?

ἐπιστηρίζω, *episteeizo*.

Acts 14:22. *Confirming* the souls of the disciples,
 15:32. with many words, and *confirmed* (them).
 41. *confirming* the churches.
 18:23. *strengthening* all the disciples.

ἐπιστολή, *epistolee*.

Acts 9: 2. *letters* to Damascus to the synagogues,
 15:30. they delivered the *epistle* :
 22: 5. I received *letters* unto the brethren,
 23:25. he wrote a *letter* after this manner :
 33. and delivered the *epistle* to the
 Ro. 16:22. I Tertius, who wrote (this) *epistle*,
 1Cor. 5: 9. I wrote unto you in an *epistle*
 16: 3. ye shall approve by (your) *letters*,
 2Cor. 3: 1. *epistles* of commendation to you,
 2. Ye are our *epistle* written
 3. to be the *epistle* of Christ
 7: 8. I made you sorry with a *letter*.
 - I perceive that the same *epistle*
 10: 9. as if I would terrify you by *letters*.
 10. For (his) *letters*, say they, (are) weighty
 11. by *letters* when we are absent,
 Col. 4:16. when this *epistle* is read among you,
 1Th. 5:27. that this *epistle* be read unto all
 2Th. 2: 2. nor by *letter* as from us,
 15. whether by word, or our *epistle*.
 3:14. our word by this *epistle*, note that man,

2 Th. 3:17. the token in every *epistle* :
 2 Pet. 3: 1. This second *epistle*, beloved, I now *write*
 16. As also in all (his) *epistles*,

ἐπιστομίζω, *epistomizo*.

Titus 1:11. Whose *mouths* must be *stopped*,

ἐπιστρέφω, *epistrepho*.

Mat. 9:22. But Jesus *turned* him about,
 10:13. let your peace *return* to you.
 12:44. I *will return* into my house
 13:15. and *should be converted*,
 24:18. Neither let him...*return* back
 Mark 4:12. lest...they *should be converted*,
 5:30. *turned* him about in the press, and
 8:33. But when he had *turned* about
 13:16. let him... not *turn* back again
 Luke 1:16. of the children of Israel shall he *turn*
 17. to *turn* the hearts of the fathers
 2:20. the shepherds *returned*, glorifying
 8:55. And her spirit *came* again,
 17: 4. *turn* again to thee, saying,
 31. let him likewise *not return*
 22:32. and when thou art *converted*, strengthen
 John 12:40. and be *converted*, and I should heal
 21:20. Then Peter, *turning* about,
 Acts 3:19. Repent ye therefore, and *be converted*,
 9:35. and *turned* to the Lord.
 40. *turning* (him) to the body said,
 11:21. believed, and *turned* unto the Lord.
 14:15. that ye should *turn* from these vanities
 15:19. which from among the Gentiles are *turned*
 to God :
 36. Let us *go* again and visit
 16:18. Paul, being grieved, *turned* and said
 26:18. to *turn* (them) from darkness
 20. *should* repent and *turn* to God,
 28:27. *should be converted*, and I should heal them
 2Cor. 3:16. Nevertheless when it shall *turn* to the
 Lord,
 Gal. 4: 9. how *turn* ye again to the weak
 1Th. 1: 9. how ye *turned* to God from idols
 Jas. 5:19. from the truth, and one *convert* him,
 20. he which *converteth* the sinner
 1 Pet. 2:25. are now *returned* unto the Shepherd
 2 Pet. 2:21. after they have known (it), to *turn*
 22. The dog (is) *turned* to his own vomit
 again ;
 Rev. 1:12. I *turned* to see the voice that spake with
 me. And *being turned*, I saw seven
 ἐπιστροφή, *epistrophee*.
 Acts 15: 3. declaring the *conversion* of the Gentiles.
 ἐπισυνάγω, *episunago*.
 Mat. 23:37. would I *have gathered* thy children to-
 gether, even as a hen *gathereth*
 24:31. they shall *gather* together his elect
 Mark 1:33. was *gathered* together at the door.
 13:27. shall *gather* together his elect
 Luk. 12: 1. when there were *gathered* together an in-
 numerable multitude
 13:34. would I *have gathered* thy children to
 gether,
 ἐπισυναγωγῆ, *episunagōge*.
 2 Th. 2: 1. (by) our *gathering* together unto him,
 Heb. 10:25. the *assembling* of ourselves together,
 ἐπισυντρέχω, *episuntreko*.
 Mark 9:25. that the people *came running* together,
 ἐπισύστασις, *episustasis*.
 Acts 24:12. neither raising up the people, (lit. *making*
 a tumultuous assembly)
 2Cor. 11:29 that which *cometh* upon me daily

ἐπισφαλής, *episphalees*.

Acts 27: 9. when sailing was now *dangerous*,

ἐπισχύω, *episkho*.

Luk 23: 5. And they *were the more fierce*, saying,

ἐπισωρεύω, *episōreūo*.

2Tim 4: 1. *shall they heap* to themselves

ἐπιταγή, *epitaggē*.

Ro. 16:26. the *commandment* of the everlasting God,
1Cor 7: 6. (and) not of *commandment*.

25. I have no *commandment* of the Lord :

2 Cor 8: 8. I speak not by *commandment*,

1Tim 1: 1. by the *commandment* of God our Saviour,
Titus 1: 3. according to the *commandment* of God our Saviour;

2:15. exhort, and rebuke with all *authority*.

ἐπιτάσσω, *epitasso*.

Mark 1:27. *commandeth* he even the unclean spirits,

6:27. *commanded* his head to be brought :

39. he *commanded* them to make all sit down

9:25. I *charge* thee, come out of him,

Luke 4:36. he *commandeth* the unclean spirits,

8:25. he *commandeth* even the winds

31. that he *would not command* them

14:22. it is done as thou *hast commanded*,

Acts 23: 2. Ananias *commanded* them that stood by

Philem. 8. to *injoin* thee that which is convenient,

ἐπιτελέω, *epitelo*.

Luk 13:32. I *do* cures to-day and to-morrow,

Ro. 15:28. *When* therefore I have *performed* this, and

2Cor 7: 1. *perfecting* holiness in the fear of God.

8: 6. so he *would also finish* in you the same

11. *perform* the doing (of it) ;

— so (there may be) a performance also (lit. to perform)

Gal. 3: 3. *are ye now made perfect* by the flesh ?

Phil. 1: 6. *will perform* (it) until the day

Heb. 5: 5. when he was about to *make* the tabernacle

9: 6. *accomplishing* the service (of God).

1Pet 5: 9. *are accomplished* in your brethren

ἐπιτήδειος, *epitēdiōs*.

Jas. 2:16. *things which are needful* to the body :

ἐπιτίθημι, *epitithēmi*.

Mat. 9:18. *lay* thy hand upon her,

19:13. that he *should put* (his) hands on them,

15. he *laid* (his) hands on them, and

21: 7. and *put* on them their clothes,

23: 4. and *lay* (them) on men's shoulders ;

27:29. they *put* (it) upon his head,

37. And *set up* over his head his accusation

Mark 3:16. Simon he surnamed (lit. he *added* the

name of) Peter ;

17. he surnamed (lit. he, &c.) them Boanerges,

4:21. and not to be *set on* a candlestick ?

5:23. come and *lay* thy hands on her,

6: 5. he *laid* his hands upon a few sick folk,

and

7:32. beseech him to *put* his hand upon him.

8:23. and *put* his hands upon him,

25. he *put* (his) hands again upon his eyes,

16:18. they *shall lay* hands on the sick,

Luke 4:40. he *laid* his hands on every one of them, and

5:1f. but *setteth* (it) on a candlestick,

10:30. and wounded (him), (lit. *having inflicted*

wounds)

13:13. he *laid* (his) hands on her :

15: 5. he *layeth* (it) on his shoulders,

23:26. on him they *laid* the cross,

John 9:15. He *put* clay upon mine eyes.

John 19: 2. and *put* (it) on his head,

Acts 6: 6. they *laid* (their) hands on them.

8:17. *laid* they (their) hands on them,

19. on whomsoever I *lay* hands,

9:12. *putting* (his) hand on him,

17. *putting* his hands on him

13: 3. and *laid* (their) hands on them,

15:10. to *put* a yoke upon the neck

28. to *lay* upon you no greater burden

16:23. when they had *laid* many stripes upon

them,

18:10. no man *shall set* on thee

19: 6. when Paul had *laid* (his) hands upon them.

28: 3. and *laid* (them) on the fire, there came

8. and *laid* his hands on him, and

10. they *laded* (us) with such things as

1Tim 5:22. *Lay* hands suddenly on no man,

Rev. 1:17. he *laid* his right hand upon me,

22:18. If any man shall *add* unto these things

God shall *add* unto him the plagues

ἐπιτιμάω, *epitimao*.

Mat. 8:26. he arose, and *rebuked* the winds

12:16. And *charged* them that they should not

16:22. and began to *rebuke* him,

17:18. And Jesus *rebuked* the devil ;

19:13. the disciples *rebuked* them.

20:31. the multitude *rebuked* them,

Mar. 1:25. Jesus *rebuked* him, saying, Hold

3:12. And he *straitly charged* them

4:39. he arose, and *rebuked* the wind,

8:30. And he *charged* them that they should tell :

32. and began to *rebuke* him.

33. he *rebuked* Peter, saying, Get thee

9:25. he *rebuked* the foul spirit,

10:13. (his) disciples *rebuked* those that brought

(them).

48. many *charged* him that he should hold

Luke 4:35. Jesus *rebuked* him, saying, Hold

39. and *rebuked* the fever ; and it left .

41. he *rebuking* (them) suffered them not

8:24. he arose, and *rebuked* the wind

9:21. And he *straitly charged* them, and

42. Jesus *rebuked* the unclean spirit,

55. he turned, and *rebuked* them,

17: 3. trespass against thee, *rebuke* him ,

18:15. disciples saw (it), they *rebuked* them.

39. they which went before *rebuked* him,

19:39. Master, *rebuke* thy disciples.

23:40. answering *rebuked* him, saying,

2Tim 4: 2. reprove, *rebuke*, exhort with all

Jude 9. but said, The Lord *rebuke* thee.

ἐπιτιμία, *epitimia*.

2Cor 2: 6. Sufficient to such a man (is) this *punishment*,

ἐπιτρέπω, *epitrepo*.

Mat. 8:21. *suffer* me first to go and bury

31. *suffer* us to go away into the

19: 8. *suffered* you to put away your wives :

Mark 5:13. forthwith Jesus *gave* them leave.

10: 4. Moses *suffered* to write a bill

Luke 8:32. that he *would suffer* them to enter into

them. And he *suffered* them.

9:59. *suffer* me first to go and bury

61. but let me first go bid them

John 19:38. and Pilate *gave* (him) leave.

Acts 21:39. *suffer* me to speak unto the people.

40. And when he had *given* him licence,

26: 1. Thou art permitted (lit. it is *permitted*

thee) to speak for thyself.

27: 3. and *gave* (him) *liberly* to go unto his

friends

28:16. but Paul was suffered (lit. it was *permitted*

Paul) to dwell

1Cor 14:34. for it is not *permitted* unto them

16: 7. a while with you, if the Lord *permit*.

1Tim 2:12. I *suffer* not a woman to teach,

Heb. 6: 3. this will we do, if God *permit*.

ἐπιτροπή, *ēpitropē*.

Acts 26:12. with authority and *commission*

ἐπίτροπος, *ēpitropos*.

Mat. 20: 8. saith unto his *steward*,
 Luke 8: 3. wife of Chuza, Herod's *steward*,
 Gal. 4: 2. is under *tutors* and governors

ἐπιτυγχάνω, *ēpitunkano*.

Ro. 11: 7. Israel *hath not obtained*
 — but the election *hath obtained* it,
 Heb. 6:15. he *obtained* the promise.
 11:33. *obtained* promises, stopped the mouths
 Jas. 4: 2. desire to have, and cannot *obtain* :

ἐπιφαίνω, *ēpiphaino*.

Luke 1:79. *To give light* to them that sit in
 Acts 27:20. nor stars in many days *appeared*,
 Titus 2:11. bringeth salvation *hath appeared*
 3: 4. love of God our Saviour toward man *appeared*,

ἐπιφάνεια, *ēpiphānēa*.

2Th. 2: 8. with the *brightness* of his coming :
 1Tim. 6:14. until the *appearing* of our Lord Jesus
 Christ :
 2Tim. 1:10. by the *appearing* of our Saviour Jesus
 Christ,
 4: 1. at his *appearing* and his kingdom ;
 8. them also that love his *appearing*.
 Titus 2:13. the glorious *appearing* of the great God
 and our Saviour Jesus Christ ;

ἐπιφανής, *ēpiphānēs*.

Acts 2:20. that great and *notable* day of

ἐπιφάνω, *ēpiphano*.

Eph. 5:14. Christ *shall give* thee light.

ἐπιφέρω, *ēpiphero*.

Acts 19:12. So that from his body *were brought*
 25:18. they *brought* none accusation
 Rom. 3: 5. *unrighteous who taketh* vengeance ?
 Phil. 1:16. *to add* affliction to my bonds :
 Jude 9. durst not *bring against* him

ἐπιφώνεω, *ēpiphōnēo*.

Luk. 23:21. But they *cried*, saying, Crucify
 Acts 12:22. the people *gave a shout*,
 22:24. wherefore they *cried* so against him.

ἐπιφώσκω, *ēpiphōsko*.

Mat. 28: 1. *as it began to dawn* toward the first
 (day)
 Luk. 23:54. and the sabbath *drew on*.

ἐπιχειρέω, *ēpikhēro*.

Luke 1: 1. many *have taken in hand*
 Acts 9:29. they *went about* to slay him.
 19:13. *took upon* them to call over them

ἐπιχέω, *ēpikho*.

Luk. 10:34. *pouring in* oil and wine,

ἐπιχορηγέω, *ēpikoregeo*.

2 Cor. 9:10. he that *ministereth* seed to the sower
 Gal. 3: 5. He therefore that *ministereth* to you
 Col. 2:19. *having nourishment ministered*, and
 2Pet. 1: 5. *add* to your faith virtue ;
 11. *shall be ministered* unto you

ἐπιχορηγία, *ēpikoregia*.

Eph. 4:16. by that which every joint supplieth, (lit
 by the *supply* of every joint)
 Phil. 1:19. the *supply* of the Spirit of Jesus Christ,

ἐπιχρίω, *ēpikrio*.

John 9: 6. he *anointed* the eyes of the blind man
 with the clay,
 11. and *anointed* mine eyes, and said

ἐποικοδομέω, *ēpikodomēo*.

Acts 20:32. *to build you up*, and to give you
 1 Cor. 3:10. and another *buildeth thereon*.
 — take heed how he *buil leth thereupon*.
 12. Now if any man *build upon* this
 14. abide which he *hath built thereupon*
 Eph. 2:20. *And are built upon* the foundation
 Col. 2: 7. *Rooted and built up* in him,
 Jude 20. *building up* yourselves on your

ἐποκέλλω, *ēpokello*.

Acts 27:41. they *ran* the ship *aground* ;

ἐπονομάζομαι, *ēponomazomai*.

Rom. 2:17. Behold, thou *art called* a Jew,

ἐπόπτης, *ēpopētēs*.

2Pet. 1:16. but *were eyewitnesses*

ἐποπτέω, *ēpopteō*.

1 Pet. 2:12. by (your) good works, which they *shall*
 behold, (lit. *beholding*)
 3: 2. *While* they *behold* your chaste

ἔπος, *ēpos*.

Heb. 7: 9. And as I may so say, (li 's say the *word*)

ἐπουράνιος, *ēpouranios*.

Mat. 18:35. shall my *heavenly* Father do
 John 3:12. if I tell you (of) *heavenly* things ?
 1Cor. 15:40. (There are) also *celestial* bodies,
 — but the glory of the *celestial* (is) one,
 48. as (is) the *heavenly*, such (are) they also
 that are *heavenly*.
 49. the image of the *heavenly*.
 Eph. 1: 3. in *heavenly* (places) in Christ :
 20. at his own right hand in the *heavenly*
 (places),
 2: 6. in *heavenly* (places) in Christ Jesus :
 3:10. powers in *heavenly* (places)
 6:12. wickedness in *high* (places).
 Phil. 2:10. of (things) in *heaven*, and (things) in earth,
 2Tim. 4:18. unto his *heavenly* kingdom :
 Heb. 3: 1. partakers of the *heavenly* calling,
 6: 4. tasted of the *heavenly* gift,
 8: 5. serve unto the example and shadow of
heavenly things,
 9:23. but the *heavenly* things themselves
 11:16. a better (country), that is, an *heavenly* :
 12:22. the *heavenly* Jerusalem,

ἐπτά, *hepta*.

Mat. 12:45. *seven* other spirits more wicked
 15:34. *Seven*, and a few little fishes.
 36. And he took the *seven* loaves
 37. that was left *seven* baskets full.
 16:10. Neither the *seven* loaves of
 18:22. but, Until seventy times *seven*.
 22:25. there were with us *seven* brethren :
 26. unto the *seventh*.
 28. whose wife shall she be of the *seven* ?
 Mark 8: 5. loaves have ye ? And they said, *Seven*.
 3. and he took the *seven* loaves,

- Mark 8:** 8 that was left *seven* baskets,
20 And when the *seven* among four
— And they said, *Seven*.
12:20. there were *seven* brethren:
22. And the *seven* had her, and left
23. for the *seven* had her to wife.
16: 9. out of whom he had cast *seven* devils.
Luke 2:36. lived with an husband *seven* years
8: 2. out of whom went *seven* devils,
11:26. *seven* other spirits more wicked
20:29. There were therefore *seven* brethren:
31. in like manner the *seven* also:
33. for *seven* had her to wife.
Acts 6: 3. *seven* men of honest report,
13:19. destroyed *seven* nations in the land
19:14. there were *seven* sons of (one) Sceva,
20: 6. where we abode *seven* days.
21: 4. we tarried there *seven* days:
8. which was (one) of the *seven*;
27. And when the *seven* days were
28:14. to tarry with them *seven* days:
Heb. 11:30. compassed about *seven* days.
Rev. 1: 4. John to the *seven* churches which
— and from the *seven* spirits
12. I saw *seven* golden candlesticks;
13. in the midst of the *seven* candlesticks
16. in his right hand *seven* stars:
20. The mystery of the *seven* stars
— *seven* golden candlesticks. The *seven* stars
are the angels of the *seven* churches: and
the *seven* candlesticks which thou sawest
are the *seven* churches.
2: 1. he that holdeth the *seven* stars
— in the midst of the *seven* golden
3: 1. that hath the *seven* Spirits of God, and
the *seven* stars;
4: 5. (there were) *seven* lamps of fire
— which are the *seven* Spirits
5: 1. sealed with *seven* seals.
5: to loose the *seven* seals thereof.
6. having *seven* horns and *seven* eyes, which
are the *seven* Spirits
8: 2. I saw the *seven* angels
— to them were given *seven* trumpets.
6. the *seven* angels which had the *seven*
trumpets
10: 3. *seven* thunders uttered their voices.
4. when the *seven* thunders had uttered
— which the *seven* thunders uttered,
11:13. were slain of men *seven* thousand:
12: 3. having *seven* heads and ten horns, and
seven crowns
13: 1. having *seven* heads and ten horns,
15: 1. *seven* angels having the *seven* last plagues;
6. the *seven* angels came out of the temple,
having the *seven* plagues,
7. gave unto the *seven* angels *seven* golden
vials
8. till the *seven* plagues of the *seven* angels
were fulfilled.
16: 1. saying to the *seven* angels,
17: 1. one of the *seven* angels which had the
seven vials,
3. having *seven* heads and ten horns.
7. which hath the *seven* heads
9. The *seven* heads are *seven* mountains, on
which
10. there are *seven* kings: five are fallen,
11. and is of the *seven*, and goeth
21: 9. came unto me one of the *seven* angels
which had the *seven* vials full of the
seven last plagues,

ἐπτάκις, *heptakis*.

- Mat. 18:21** I forgive him? till *seven* times?
22. unto thee, Until *seven* times;
Luk. 17: 4. trespass against thee *seven* times in a
day, and *seven* times in a day turn

ἑπτακισχίλιοι, *heptakiskilioi*.

- Ro. 11:** 4. reserved to myself *seven* thousand men,

ἔπω, *epo*.

- Mat. 2:** 5. they *said* unto him, In Bethlehem
8. he sent them to Bethlehem, and *said*,
13. until I *bring* thee word:
3: 7. he *said* unto them, O generation of
15. *said* unto him, Suffer (it to be)
4: 3. when the tempter came to him, he *said*
If
— *command* that these stones be made
4. *said*, It is written, Man
5:11. and shall *say* all manner of evil
22. whosoever shall *say* to his brother,
— but whosoever shall *say*, Thou fool,
8: 4. See thou *tell* no man;
8. but *speak* the word only.
10. and *said* to them that followed,
13. Jesus *said* unto the centurion,
19. and *said* unto him, Master,
21. another of his disciples *said*
22. Jesus *said* unto him, Follow me,
32. he *said* unto them, Go.
9: 2. *said* unto the sick of the palsy;
3. *said* within themselves,
4. *said*, Wherefore think ye evil
5. whether is easier, to *say*, (Thy) sins
— or to *say*, Arise, and walk?
11. they *said* unto his disciples,
12. heard (that), he *said* unto them,
15. Jesus *said* unto them,
22. and when he saw her, he *said*,
10:27. (that) *speak* ye in light:
11: 3. And *said* unto him, Art thou he
4. answered and *said* unto them, Go
25. and *said*, I thank thee, O Father,
12: 2. Pharisees saw (it), they *said* unto him,
3. he *said* unto them, Have ye not read
11. And he *said* unto them, What man
24. when the Pharisees heard (it), they *said*,
25. and *said* unto them, Every kingdom
32. And whosoever *speaketh* a word
— but whosoever *speaketh* against the Holy
Ghost,
39. But he answered and *said* unto them,
47. Then one *said* unto him, Behold, thy
mother
48. But he answered and *said* unto him that
told him,
49. and *said*, Behold my mother
13:10. and *said* unto him, Why speakest thou
11. He answered and *said* unto them,
27. and *said* unto him, Sir, didst not thou sow
28. The servants *said* unto him,
37. He answered and *said* unto them,
52. Then *said* he unto them, Therefore
57. *said* unto them, A prophet
14: 2. And *said* unto his servants,
16. *said* unto them, They need not
18. He *said*, Bring them hither to me.
28. And Peter answered him and *said*,
29. And he *said*, Come.
15: 2. he answered and *said* unto them,
5. Whosoever shall *say* to (his) father
(his) mother,
10. and *said* unto them, Hear,
12. and *said* unto him, Knowest thou that
13. But he answered and *said*,
15. answered Peter and *said* unto him.
16. Jesus *said*, Are ye also yet
24. and *said*, I am not sent
26. and *said*, It is not meet
27. And she *said*, Truth, Lord:
28. Jesus answered and *said* unto her,
32. and *said*, I have compassion
34. And they *said*, Seven,
6: 2. He answered and *said* unto them,
6. Then Jesus *said* unto them,
8. Jesus perceived, he *said* unto them,
11. that I *spake* (it) not to you concerning
bread,
12. understood they how that he *bade* (them);
not
14. they *said*, Some (say that thou art) John

Mat. 16:16. And Simon Peter answered and *said*,
 17. And Jesus answered and *said* unto him,
 20. that they *should tell* no man
 23. he turned, and *said* unto Peter,
 24. Then *said* Jesus unto his disciples,
 17: 4. and *said* unto Jesus, Lord,
 7. and *said*, Arise, and be not afraid.
 9. *Tell* the vision to no man,
 11. Jesus answered and *said* unto them,
 13. he *spoke* unto them of John
 17. Then Jesus answered and *said*,
 19. and *said*, Why could not we cast
 20. And Jesus *said* unto them,
 22. Jesus *said* unto them,
 24. and *said*, Doth not your master
 18: 3. And *said*, Verily I say unto you,
 17. *tell* (it) unto the church:
 21. and *said*, Lord, how oft
 19: 4. he answered and *said* unto them,
 5. And *said*, For this cause
 11. But he *said* unto them,
 14. But Jesus *said*, Suffer
 16. one came and *said* unto him,
 17. And he *said* unto him, Why
 18. Jesus *said*, Thou shalt do no murder,
 23. Then *said* Jesus unto his disciples,
 26. But Jesus beheld (them), and *said* unto
 them,
 27. answered Peter and *said* unto him,
 28. And Jesus *said* unto them,
 20: 4. And *said* unto them; Go
 13. one of them, and *said*, Friend,
 17. and *said* unto them,
 21. he *said* unto her, What wilt thou?
 — Grant that these my two sons may sit,
 22. But Jesus answered and *said*,
 25. and *said*, Ye know that the princes
 32. and *said*, What will ye that
 31: 3. if any (man) *say* aught unto you,
 5. *Tell* ye the daughter of Sion,
 16. And *said* unto him, Hearst thou
 17. Jesus answered and *said* unto them,
 — if ye shall *say* unto this mountain,
 24. And Jesus answered and *said* unto
 them,
 — which if ye *tell* me,
 25. If we shall *say*, From heaven;
 26. But if we shall *say*, Of men;
 27. and *said*, We cannot tell.
 28. he came to the first, and *said*, Son,
 29. He answered and *said*, I will not:
 30. to the second, and *said* likewise. And
 he answered and *said*,
 38. they *said* among themselves,
 32: 1. and *spoke* unto them again by parables,
 4. *Tell* them which are bidden,
 13. Then *said* the king to the servants,
 17. *Tell* us therefore, What thinkest thou?
 18. and *said*, Why tempt ye me,
 24. Moses *said*, If a man die,
 29. Jesus answered and *said* unto them,
 37. Jesus *said* unto him,
 44. The Lord *said* unto my Lord,
 23: 3. whatsoever they *bid* you observe,
 39. till ye shall *say*, Blessed
 24: 2. And Jesus *said* unto them.
 3. *Tell* us, when shall these things be?
 4. Jesus answered and *said* unto them,
 23. if any man shall *say* unto you,
 26. Wherefore if they shall *say* unto you,
 48. But and if that evil servant shall *say*
 15: 8. the foolish *said* unto the wise,
 22. But he answered and *said*,
 22. and *said*, Lord, thou deliveredst
 24. and *said*, Lord, I knew thee
 26. His lord answered and *said* unto him,
 36: 1. he *said* unto his disciples,
 10. understood (it), he *said* unto them,
 15. *said* (unto them), What will ye give me,
 18. And he *said*, Go into the city to such a
 man, and *say* unto him,
 21. as they did eat, he *said*,
 23. And he answered and *said*.

Mat. 26:25. and *said*, Master, is it I? He *said* unto
 him, Thou *hast said*.
 26. and *said*, Take, eat;
 33. Peter answered and *said* unto him,
 35. Likewise also *said* all the disciples
 44. *saying* the same words.
 49. and *said*, Hail, master,
 50. And Jesus *said* unto him,
 55. *said* Jesus to the multitudes,
 61. And *said*, This (fellow) *said*,
 62. priest arose, and *said* unto him,
 63. priest answered and *said* unto him,
 — that thou *tell* us whether thou be
 64. Thou *hast said*: nevertheless
 66. They answered and *said*,
 73. and *said* to Peter, Surely
 27: 4. And they *said*, What (is that) to us?
 6. took the silver pieces, and *said*,
 17. Pilate *said* unto them, Whom will ye
 21. The governor answered and *said* unto
 them,
 — They *said*, Barabbas.
 25. all the people, and *said*, His blood
 43. for he *said*, I am the Son of God.
 63. remember that that deceiver *said*,
 64. him away, and *say* unto the people,
 28: 5. and *said* unto the women,
 6. for he is risen, as he *said*.
 7. *tell* his disciples that he is risen
 — lo, I have *told* you.
 13. *Say* ye, His disciples came by night,
 Mark 1:17. Jesus *said* unto them,
 42. And as soon as he had *spoken*,
 44. See thou *say* nothing to any
 2: 8. he *said* unto them, Why reason ye
 9. to *say* to the sick of the palsy,
 — or to *say*, Arise, and take up
 19. Jesus *said* unto them,
 3: 9. And he *spoke* to his disciples,
 32. and they *said* unto him, Behold, thy mo-
 ther
 4:39. and *said* unto the sea, Peace,
 40. *said* unto them, Why are ye so fearful?
 5: 7. cried with a loud voice, and *said*,
 33. and *told* him all the truth.
 34. And he *said* unto her, Daughter,
 43. *commanded* that something should be
 6:16. Herod...*said*, It is John, whom
 22. the king *said* unto the damsel,
 24. and *said* unto her mother,
 — And she *said*, The head of John
 31. And he *said* unto them, Come
 37. He answered and *said* unto them,
 7: 6. He answered and *said* unto them,
 10. For Moses *said*, Honour
 11. If a man shall *say* to his father
 27. But Jesus *said* unto her,
 29. And he *said* unto her, For this saying
 36. that they *should tell* no man:
 8: 5. And they *said*, Seven.
 7. *commanded* to set them also before (them)
 20. And they *said*, Seven.
 26. nor *tell* (it) to any in the town.
 34. he *said* unto them, Whosoever will
 9:12. he answered and *told* them,
 17. and *said*, Master, I have brought
 18. and I *spoke* to thy disciples
 21. And he *said*, Of a child.
 23. Jesus *said* unto him,
 29. And he *said* unto them, This
 36. in his arms, he *said* unto them,
 39. But Jesus *said*, Forbid him not:
 10: 3. he answered and *said* unto them,
 4. And they *said*, Moses
 5. Jesus answered and *said* unto them,
 14. and *said* unto them, Suffer
 18. And Jesus *said* unto him,
 20. he answered and *said* unto him,
 21. *said* unto him, One thing thou lackest.
 29. And Jesus answered and *said*,
 36. And he *said* unto them, What would ye
 37. They *said* unto him, Grant
 38. But Jesus *said* unto them,

- Mar. 10:39. they *said* unto him, We can. And Jesus *said* unto them,
 49. *commanded* him to be called.
 51. The blind man *said* unto him,
 52. And Jesus *said* unto him,
 11: 3. if any man *say* unto you, Why do ye
 this? *say* ye that the Lord
 6. And they *said* unto them
 14. Jesus answered and *said* unto it,
 23. whosoever shall *say* unto this mountain,
 — he shall have whatsoever he *said*.
 29. Jesus answered and *said* unto them,
 31. If we shall *say*, From heaven;
 32. But if we shall *say*, Of men;
 12: 7. *said* among themselves,
 12. that he *had spoken* the parable
 15. *said* unto them, Why tempt ye me?
 16. And they *said* unto him, Cæsar's.
 17. Jesus answering *said* unto them,
 24. Jesus answering *said* unto them,
 26. how in the bush God *spoke* unto him,
 *2. the scribe *said* unto him, Well, Master,
 thou *hast said* the truth:
 34. discreetly, he *said* unto him,
 36. For David himself *said*
 — The Lord *said* to my Lord,
 13: 2. Jesus answering *said* unto him,
 4. *Tell* us, when shall these things be?
 21. if any man shall *say* to you,
 14: 6. And Jesus *said*, Let her alone;
 14. *say* ye to the goodman of the house,
 16. and found as he *had said* unto them:
 18. Jesus *said*, Verily I say
 20. he answered and *said* unto them,
 22. gave to them, and *said*,
 24. And he *said* unto them,
 39. prayed, and *spoke* the same words.
 48. Jesus answered and *said* unto them,
 62. And Jesus *said*, I am:
 72. that Jesus *said* unto him,
 15: 2. he answering *said* unto him,
 12. *said* again unto them,
 39. he *said*, Truly this man
 16: 7. go your way, *tell* his disciples
 — as he *said* unto you.
 8. neither *said* they any thing to any
 15. he *said* unto them, Go ye
 Luke 1:13. But the angel *said* unto him,
 18. Zacharias *said* unto the angel,
 19. the angel answering *said* unto him,
 28. the angel came in unto her, and *said*,
 30. And the angel *said* unto her,
 34. Then *said* Mary unto the angel,
 35. the angel answered and *said* unto her,
 38. And Mary *said*, Behold
 42. and *said*, Blessed (art) thou
 46. And Mary *said*, My soul
 60. his mother answered and *said*,
 61. And they *said* unto her,
 2:10. And the angel *said* unto them,
 15. the shepherds *said* one to another,
 28. and blessed God, and *said*,
 34. and *said* unto Mary
 48. and his mother *said* unto him,
 49. he *said* unto them, How is
 3:12. and *said* unto him,
 13. And he *said* unto them,
 14. And he *said* unto them,
 4: 3. the devil *said* unto him,
 — *command* this stone that it
 6. the devil *said* unto him,
 8. Jesus answered and *said* unto him,
 9. and *said* unto him, If thou
 12. Jesus answering *said* unto him,
 23. And he *said* unto them,
 24. And he *said*, Verily I say
 43. And he *said* unto them,
 5: 4. he *said* unto Simon, Launch
 5. Simon answering *said* unto him,
 10. Jesus *said* unto Simon,
 13. *saying*, I will: be thou clean.
 14. charged him *to tell* no man:
 90. their faith, he *said* unto him,
 Luke 5:22. he answering *said* unto them,
 23. Whether is easier, *to say*,
 — or *to say*, Rise up
 24. he *said* unto the sick of the palsy,
 27. and he *said* unto him,
 31. Jesus answering *said* unto them,
 33. And they *said* unto him,
 34. And he *said* unto them,
 6: 2. of the Pharisees *said* unto them.
 3. Jesus answering them *said*,
 8. and *said* to the man
 9. Then *said* Jesus unto them,
 10. he *said* unto the man,
 26. when all men shall *speak*
 29. And he *spoke* a parable unto them,
 7: 7. but *say* in a word, and
 9. and *said* unto the people that follow ed
 13. and *said* unto her Weep not.
 14. And he *said*, Young man,
 20. they *said*, John Baptist
 22. Jesus answering *said* unto them,
 31. And the Lord *said*,
 39. he *spoke* within himself, saying,
 40. Jesus answering *said* unto him, Simon
 I have somewhat *to say* unto thee
 And he *said*, Master, *say* on.
 42. *Tell* me therefore, which of them
 43. Simon answered and *said*,
 — And he *said* unto him,
 48. *said* unto her, Thy sins are forgiven
 50. And he *said* to the woman,
 5: 4. he *spoke* by a parable:
 10. And he *said*, Unto you it is given
 21. answered and *said* unto them,
 22. and he *said* unto them,
 25. And he *said* unto them, Where is your
 faith?
 28. with a loud voice *said*,
 30. And he *said*, Legion:
 45. And Jesus *said*, Who touched me?
 — Peter and they that were with him *said*,
 46. And Jesus *said*, Somebody hath
 48. And he *said* unto her, Daughter,
 52. but he *said*, Weep not;
 56. that they should *tell* no man what was
 done.
 9: 3. And he *said* unto them,
 9. And Herod *said*, John have I
 12. the twelve, and *said* unto him,
 13. But he *said* unto them,
 — And they *said*, We have no more
 14. And he *said* to his disciples,
 19. They answering *said*,
 20. He *said* unto them, But whom say ye
 that I am? Peter answering *said*,
 21. *to tell* no man that thing;
 22. *Saying*, The Son of man must suffer
 33. Peter *said* unto Jesus,
 41. And Jesus answering *said*,
 43. he *said* unto his disciples,
 48. And *said* unto them, Whosoever
 49. John answered and *said*,
 50. And Jesus *said* unto him,
 54. James and John saw (this), they *said*,
 — Lord, wilt thou that we *command*
 55. and *said*, Ye know not what
 57. a certain (man) *said* unto him,
 58. And Jesus *said* unto him,
 59. And he *said* unto another, Follow me
 But he *said*, Lord,
 60. Jesus *said* unto him,
 61. And another also *said*,
 62. And Jesus *said* unto him,
 10:10. into the streets of the same. and *say*,
 18. And he *said* unto them, I beheld
 21. and *said*, I thank thee,
 23. and *said* privately, Blessed
 26. He *said* unto him,
 27. And he answering *said*,
 28. And he *said* unto him, Thou hast answered
 29. willing to justify himself, *said*
 30. Jesus answering *said*, A certain
 33. and *said* unto him, Take care of him.

- Luk 10:37.** And he *said*, He that shewed mercy on him. Then *said* Jesus unto him, and came to him, and *said*,
— *bid* her therefore that she help me.
41. And Jesus answered and *said* unto her,
11: 1. one of his disciples *said*
2. he *said* unto them, When ye pray,
5. And he *said* unto them,
— at midnight, and *say* unto him,
7. shall answer and *say*,
15. But some of them *said*,
17. *said* unto them, Every kingdom
27. and *said* unto him, Blessed
28. But he *said*, Yea rather, blessed
39. And the Lord *said* unto him,
46. And he *said*, Woe unto you also,
49. *said* the wisdom of God,
12: 3. whatsoever ye *have spoken* in darkness
11. or what ye shall *say* :
12. what ye ought to *say*.
13. And one of the company *said* unto him,
— Master, *speake* to my brother,
14. And he *said* unto him,
15. And he *said* unto them,
6. And he *spoke* a parable
18. And he *said*, This will I do :
20. But God *said* unto him,
22. And he *said* unto his disciples,
41. Then Peter *said* unto him,
42. And the Lord *said*,
45. But and if that servant *say*
13: 2. Jesus answering *said* unto them,
7. Then *said* he unto the dresser of his
vineyard,
12. and *said* unto her, Woman,
15. and *said*, (Thou) hypocrite,
20. And again he *said*, Whereunto
23. Then *said* one unto him, Lord,
— And he *said* unto them,
32. And he *said* unto them, Go ye, and *tell*
that fox, Behold, I cast out
35. until (the time) come when ye shall *say*,
14: 3. *spake* unto the lawyers
5. answered them, saying, (lit. answering
them *said*)
10. he *may say* unto thee, Friend,
15. he *said* unto him, Blessed
16. Then *said* he unto him,
17. *to say* to them that were bidden,
18. The first *said* unto him,
19. And another *said*, I have
20. another *said*, I have married a wife,
21. *said* to his servant,
22. And the servant *said*, Lord,
23. the lord *said* unto the servant,
25. he turned, and *said* unto them,
15: 3. And he *spoke* this parable
11. And he *said*, A certain man
12. And the younger of them *said* to (his)
father,
17. he came to himself, he *said*,
21. And the son *said* unto him,
22. But the father *said* to his servants,
27. And he *said* unto him, Thy brother
29. *said* to (his) father, Lo,
31. And he *said* unto him, Son,
16: 2. he called him, and *said* unto him,
3. the steward *said* within himself,
6. And he *said*, An hundred measures of
oil. And he *said* unto him, Take
7. Then *said* he to another,
— And he *said*, An hundred
15. And he *said* unto them, Ye
24. he cried and *said*, Father
25. But Abraham *said*, Son,
27. Then he *said*, I pray thee therefore,
30. And he *said*, Nay, father
31. And he *said* unto him, If they hear not
Moses
17: 1. Then *said* he unto the disciples,
5. the apostles *said* unto the Lord,
6. And the Lord *said*, If ye had faith
14. when he saw (them), he *said* unto them,
Luk 17:17. And Jesus answering *said*,
19. he *said* unto him, Arise,
20. he answered them and *said*,
22. And he *said* unto the disciples,
37. he *said* unto them, Whosoever
18: 4. he *said* within himself,
6. And the Lord *said*, Hear
9. And he *spoke* this parable
16. and *said*, Suffer little children
19. And Jesus *said* unto him,
21. he *said*, All these have I kept
22. heard these things, he *said* unto him,
24. he *said*, How hardly
26. And they that heard (it) *said*,
27. he *said*, The things which are impossible
28. Then Peter *said*, Lo,
29. And he *said* unto them, Verily
31. and *said* unto them, Behold,
41. And he *said*, Lord, that I may receive
42. And Jesus *said* unto him,
19: 5. and *said* unto him,
8. and *said* unto the Lord,
9. and Jesus *said* unto him,
11. he added and *spoke* a parable,
12. He *said* therefore, A certain
13. and *said* unto them,
15. he *commanded* these servants to be
17. And he *said* unto him, Well,
19. And he *said* likewise to him,
24. he *said* unto them that stood by
25. And they *said* unto him, Lord,
28. And when he *had* thus *spoken*,
30. *Saying*, Go ye into the village
32. even as he *had said* unto them.
33. the owners thereof *said*
34. And they *said*, The Lord
39. *said* unto him, Master,
40. he answered and *said* unto them,
20: 2. *spoke* unto him, saying, *Tell* us, by what
authority
3. and *said* unto them,
— and *answer* me :
5. If we shall *say*, From heaven ;
6. But and if we *say*, Of men ;
8. And Jesus *said* unto them,
13. Then *said* the lord of the vineyard,
16. when they heard (it), they *said*,
17. he beheld them, and *said*,
19. that he *had spoken* this parable
23. and *said* unto them,
24. They answered and *said*, Cæsar's.
25. And he *said* unto them,
34. Jesus answering *said* unto them,
39. certain of the scribes answering *said*,
Master, thou *hast* well *said*.
41. And he *said* unto them,
42. The Lord *said* unto my Lord,
45. he *said* unto his disciples,
21: 3. And he *said*, Of a truth
5. goodly stones and gifts, he *said*,
8. And he *said*, Take heed
29. And he *spoke* to them a parable,
22: 8. *saying*, Go and prepare
9. And they *said* unto him,
10. And he *said* unto them,
15. And he *said* unto them,
17. gave thanks, and *said*,
25. And he *said* unto them,
31. And the Lord *said*, Simon,
33. And he *said* unto him,
34. And he *said*, I tell thee,
35. And he *said* unto them,
— And they *said*, Nothing.
36. Then *said* he unto them,
38. And they *said*, Lord,
— And he *said* unto them,
40. he *said* unto them, Pray
46. And *said* unto them, Why sleep ye?
48. But Jesus *said* unto him,
49. they *said* unto him, Lord,
51. And Jesus answered and *said*,
52. Then Jesus *said* unto
56. looked upon him, and *said*.

Luk 22:58. And Peter *said*, Man, I am not.
 60. And Peter *said*, Man, I know not
 61. how he *had said* unto him, Before
 67 (66 & 67). *tell* us. And he *said* unto them,
 If I *tell* you,
 70. Then *said* they all.
 71. And they *said*, What need we
 93: 4. *said* Pilate to the chief priests
 14. *Said* unto them, Ye have
 22. he *said* unto them the third time,
 28. *said*, Daughters of Jerusalem,
 43. And Jesus *said* unto him,
 46. had cried with a loud voice, he *said*,
 — *having said* thus, he gave up the ghost.
 24: 5. they *said* unto them,
 17. And he *said* unto them,
 18. Cleopas, answering *said* unto him,
 19. And he *said* unto them, What things?
 And they *said* unto him,
 24. even so as the women *had said*:
 25. Then he *said* unto them,
 32. they *said* one to another,
 38. And he *said* unto them, Why
 40. *when he had thus spoken*, he shewed
 41. and wondered, he *said* unto them,
 44. he *said* unto them, These (are) the words
 46. And *said* unto them,
 John 1:15. This was he of whom I *spoke*,
 22. Then *said* they unto him, Who art thou?
 23. as *said* the prophet Esaias.
 25. and *said* unto him, Why baptizest
 30. he of whom I *said*,
 33. the same *said* unto me,
 38 (39). They *said* unto him, Rabbi,
 42 (43). And when Jesus beheld him, he *said*,
 46 (47). And Nathanael *said* unto him,
 48 (49). Jesus answered and *said* unto him,
 50 (51). Jesus answered and *said* unto him,
 Because I *said* unto thee, I saw thee
 2:16. *said* unto them that sold doves,
 13. Then answered the Jews and *said* unto
 19. Jesus answered and *said* unto them,
 20. Then *said* the Jews,
 22. the word which Jesus *had said*,
 3: 2. and *said* unto him, Rabbi,
 3. Jesus answered and *said* unto him,
 7. that I *said* unto thee, Ye must
 9. Nicodemus answered and *said* unto him,
 10. Jesus answered and *said* unto him,
 12. If I *have told* you earthly things,
 — if I *tell* you (of) heavenly things?
 26. and *said* unto him, Rabbi,
 27. John answered and *said*,
 28. bear me witness, that I *said*,
 4:10. Jesus answered and *said* unto her,
 13. Jesus answered and *said* unto her,
 17. The woman answered and *said*,
 — Thou *hast well said* I have no
 27. yet no man *said*, What seekest thou?
 29. a man, which *told* me all things
 32. But he *said* unto them, I
 39. He *told* me all that ever I did.
 48. Then *said* Jesus unto him,
 50. the word that Jesus *had spoken* unto him,
 52. And they *said* unto him, Yesterday
 53. in the which Jesus *said* unto him,
 5:11. the same *said* unto me,
 12. What man is that *which said* unto thee,
 14. and *said* unto him, Behold,
 19. and *said* unto them, Verily, verily,
 6:10. And Jesus *said*, Make the men
 25. they *said* unto him, Rabbi,
 26. and *said*, Verily, verily,
 28. Then *said* they unto him,
 29. and *said* unto them, This is
 30. They *said* therefore unto him, What
 32. Then Jesus *said* unto them,
 34. Then *said* they unto him,
 35. And Jesus *said* unto them,
 36. But I *said* unto you, That
 41. because he *said*, I am
 43. *said* unto them, Murnur not.
 53. Then Jesus *said* unto them.

John 6:59. These things *said* he in the synagogue,
 60. disciples, when they had heard (this)
said,
 61. he *said* unto them, Doth this offend
 67. Then *said* Jesus unto the twelve,
 7: 3. His brethren therefore *said* unto him,
 9. *When he had said* these words unto
 them,
 16. Jesus answered them, and *said*, My
 20. and *said*, Thou hast a devil:
 21. and *said* unto them, I have done
 33. Then *said* Jesus unto them,
 35. Then *said* the Jews among themselves,
 36. What (manner of) saying is this that he
said,
 38. as the scripture *hath said*,
 39. But this *spoke* he of the Spirit,
 42. Hath not the scripture *said*,
 43. and they *said* unto them,
 52. and *said* unto him, Art thou also
 8: 7. he lifted up himself, and *said*
 10. he *said* unto her, Woman,
 11. She *said*, No man, Lord. And Jesus
said unto her,
 13. The Pharisees therefore *said* unto him,
 14. and *said* unto them, Though I bear
 21. Then *said* Jesus again unto them,
 23. And he *said* unto them, Ye
 24. I *said* therefore unto you, that
 25. And Jesus *said* unto them,
 28. Then *said* Jesus unto them,
 39. They answered and *said* unto him,
 41. Then *said* they to him, We
 42. Jesus *said* unto them,
 48. *said* unto him, Say we not well
 52. Then *said* the Jews unto him,
 55. and if I *should say*, I know him not,
 57. Then *said* the Jews unto him,
 58. Jesus *said* unto them,
 9: 6. *When he had thus spoken*, he spat
 7. And *said* unto him, Go,
 11. He answered and *said*,
 — and *said* unto me, Go
 12. Then *said* they unto him, Where is he
 15. He *said* unto them, He put clay
 17. He *said*, He is a prophet.
 20. His parents answered them and *said*,
 22. These (words) *spoke* his parents,
 23. Therefore *said* his parents,
 24. blind, and *said* unto him,
 25. and *said*, Whether he be a sinner
 26. Then *said* they to him again,
 27. I *have told* you already,
 28. Then they reviled him, and *said*,
 30. The man answered and *said* unto
 34. They answered and *said* unto him,
 35. found him, he *said* unto him,
 36. He answered and *said*,
 37. And Jesus *said* unto him,
 39. And Jesus *said*, For judgment
 40. heard these words, and *said* unto him,
 41. Jesus *said* unto them,
 10: 6. *spoke* Jesus unto them:
 7. Then *said* Jesus unto them again,
 24. be the Christ, *tell* us plainly.
 25. I *told* you, and ye believed not:
 26. as I *said* unto you.
 34. I *said*, Ye are gods?
 35. If he *called* them gods,
 36. because I *said*, I am the Son of God
 41. all things that John *spoke*
 11: 4. When Jesus heard (that), he *said*,
 11. These things *said* he: and after
 12. Then *said* his disciples,
 14. *said* Jesus unto them plainly,
 16. Then *said* Thomas, which is called
 21. Then *said* Martha unto Jesus,
 25. Jesus *said* unto her,
 28. And *when she had so said*,
 — *saying*, The Master is come,
 34. And *said*, Where have ye laid him?
 37. And some of them *said*,
 40. *Said* I not unto thee, that, if

- John 11:41. and *said*, Father, I thank thee
 42. because of the people...I *said*
 43. And *when* he thus *had spoken*,
 46. and *told* them what things Jesus
 49. *said* unto them, Ye know nothing
 51. this *spake* he not of himself :
 12: 6. This he *said*, not that he cared
 7. Then *said* Jesus, Let her alone :
 19. therefore *said* among themselves,
 27. and what shall I *say*? Father,
 30. and *said*, This voice came not because of
 35. Then Jesus *said* unto them,
 38. which he *spake*, Lord, who hath
 39. because that Esaias *said* again,
 41. These things *said* Esaias,
 44. Jesus *cried* and *said*,
 49. what I *should say*, and what I *should*
 13: 7. Jesus answered and *said* unto him,
 11. therefore *said* he,
 12. again, he *said* unto them,
 21. *When* Jesus *had* thus *said*,
 — and testified, and *said*,
 28. for what intent he *spake* this
 33. as I *said* unto the Jews,
 14: 2. I would *have told* you.
 23. Jesus answered and *said* unto him,
 26. whatsoever I *have said*
 28. how I *said* unto you,
 — ye would rejoice, because I *said*,
 15:20. the word that I *said* unto you,
 16: 4. that I *told* you of them.
 — I *said* not unto you at the beginning,
 15. therefore *said* I, that he shall
 17. Then *said* (some) of his disciples
 19. and *said* unto them,
 — of that I *said*, A little while,
 17: 1. to heaven, and *said*,
 18: 1. *When* Jesus *had spoken* these words,
 4. went forth, and *said* unto them,
 6. As soon then as he *had said*
 7. they *said*, Jesus of Nazareth.
 8. I *have told* you that I am (he):
 9. saying might be fulfilled, which he *spake*,
 11. Then *said* Jesus unto Peter,
 16. and *spake* unto her that kept the door,
 21. they know what I *said*.
 22. And *when* he *had* thus *spoken*,
 — with the palm of his hand, *saying*,
 25. They *said* therefore unto him, Art not
 — He denied (it), and *said*,
 29. and *said*, What accusation
 30. They answered and *said* unto him,
 31. Then *said* Pilate unto them,
 — The Jews therefore *said* unto him,
 32. which he *spake*, signifying
 33. called Jesus, and *said* unto him,
 34. or did others *tell* it thee of me?
 37. Pilate therefore *said* unto him,
 38. And *when* he *had said* this, he went
 12:21. but that he *said*,
 24. They *said* therefore among themselves,
 30. he *said*, It is finished :
 20:14. And *when* she *had* thus *said*,
 15. *tell* me where thou hast laid him,
 17. and *soy* unto them,
 18. and (that) he *had spoken* these
 20. And *when* he *had* so *said*, he shewed
 21. Then *said* Jesus to them
 22. *when* he *had said* this, he breathed
 25. But he *said* unto them,
 26. and *said*, Peace (be) unto you.
 28. and *said* unto him, My Lord
 21: 6. And he *said* unto them, Cast
 17. because he *said* unto him the third time,
 — And he *said* unto him, Lord,
 19. This *spake* he, signifying
 — And *when* he *had spoken* this, he saith
 20. and *said*, Lord, which is he
 23. yet Jesus *said* not unto him,
 Acts 1: 7. And he *said* unto them,
 9. And *when* he *had spoken* these things,
 11. Which also *said*, Ye men of Galilee,
 15. midst of the disciples, and *said*,
 1:24. they prayed, and *said*,
 2:29. let me freely *spake* unto you
 34. The Lord *said* unto my Lord,
 37. and *said* unto Peter
 3: 4. *said*, Look on us.
 6. Then Peter *said*, Silver and gold
 22. *said* unto the fathers,
 4: 8. filled with the Holy Ghost, *said* unto
 19. and *said* unto them,
 23. and elders *had said* unto them.
 24. and *said*, Lord, thou (art) God,
 25. *Who* by the mouth of thy servant Dava!
hast said,
 5: 3. But Peter *said*, Ananias,
 8. *Tell* me whether ye sold the land for so
 much? And she *said*, Yea, for so much.
 9. Peter *said* unto her,
 19. and brought them forth, and *said*,
 29. apostles answered and *said*,
 35. And *said* unto them,
 6: 2. and *said*, It is not reason
 7: 1. Then *said* the high priest,
 3. And *said* unto him,
 7. will I judge, *said* God :
 26. *saying*, Sirs, ye are brethren ;
 27. thrust him away, *saying*,
 33. Then *said* the Lord to him,
 35. whom they refused, *saying*,
 37. *which said* unto the children of Israel
 40. *Saying* unto Aaron,
 56. And *said*, Behold, I see
 60. *when* he *had said* this, he fell asleep.
 8:20. But Peter *said* unto him,
 24. Then answered Simon, and *said*,
 29. Then the Spirit *said* unto Philip,
 30. and *said*, Understandest thou
 31. And he *said*, How can I,
 34. and *said*, I pray thee,
 37. And Philip *said*, If thou
 — And he answered and *said*,
 9: 5. And he *said*, Who art thou, Lord? **Ans**
 the Lord *said*,
 6. and astonished *said*,
 10. and to him *said* the Lord
 — he *said*, Behold, I (am here), Lord
 15. But the Lord *said* unto him,
 17. *said*, Brother Saul, the Lord,
 34. And Peter *said* unto him,
 40. to the body *said*, Tabitha, arise.
 10: 3. and *saying* unto him, Cornelius.
 4. he was afraid, and *said*,
 — And he *said* unto him, Thy prayers
 14. But Peter *said*, Not so,
 19. the Spirit *said* unto him,
 21. and *said*, Behold, I am he whom
 22. And they *said*, Cornelius
 34. and *said*, Of a truth I perceive
 11: 8. But I *said*, Not so, Lord :
 12. And the spirit *bade* me go
 13. which stood and *said* unto him,
 12: 8. And the angel *said* unto him,
 11. was come to himself, he *said*,
 15. they *said* unto her, Thou art mad.
 17. And he *said*, Go shew
 13: 2. the Holy Ghost *said*,
 10. And *said*, O full of all subtilty
 16. beckoning with (his) hand *said*, Meu
 22. he gave testimony, and *said*,
 46. and *said*, It was necessary
 14:10. *Said* with a loud voice,
 15: 7. Peter rose up, and *said* unto them,
 36. Paul *said* unto Barnabas,
 16:18. and *said* to the spirit,
 20. brought them to the magistrates, saying
 (lit. having brought them...*said*)
 31. And they *said*, Believe
 17:32. some mocked : and others *said*,
 18: 6. and *said* unto them, Your blood
 9. Then *spake* the Lord to Paul
 14. Gallio *said* unto the Jews,
 21. *bade* them farewell, *saying*,
 19: 2. He *said* unto them, Have ye received
 — And they *said* unto him,

Acts 19 2. And he *said* unto them,
 - And they *said*, Unto John's baptism.
 4. Then *said* Paul, John verily
 15. the evil spirit answered and *said*,
 21. *saying*, After I have been there,
 25. and *said*, Sirs, ye know
 41. *when he had thus spoken*, he dismissed
 20:16. *said*, Trouble not yourselves;
 15. he *said* unto them, Ye know,
 35. he *said*, It is more blessed to give
 36. *when he had thus spoken*, he kneeled
 2: ... and *said*, Thus saith the Holy Ghost,
 14. *saying*, The will of the Lord
 20. and *said* unto him, Thou seest,
 37. May I *speak* unto thee?
 39. But Paul *said*, I am a man
 22: 8. And he *said* unto me, I am Jesus
 10. And I *said*, What shall I do, Lord? And
 the Lord *said* unto me,
 13. and stood, and *said* unto me,
 14. he *said*, The God of our fathers
 19. And I *said*, Lord,
 21. And he *said* unto me,
 24. and *bade* that he should be examined
 25. Paul *said* unto the centurion
 27. captain came, and *said* unto him,
 23: 1. beholding the council, *said*,
 3. Then *said* Paul unto him,
 4. they that stood by *said*,
 11. and *said*, Be of good cheer, Paul:
 14. and *said*, We have bound ourselves
 20. And he *said*, The Jews
 23. called unto (him) two centurions, *saying*,
 (lit. he having called...*said*)
 24:20. *let* these same (here) *say*, if they have
 found any
 22. and *said*, When Lysias
 25: 9. answered Paul, and *said*,
 10. Then *said* Paul, I stand
 26:15. And I *said*, Who art thou, Lord? And
 he *said*,
 29. And Paul *said*, I would to God,
 30. And *when he had thus spoken*,
 27:21. in the midst of them, and *said*,
 31. Paul *said* to the centurion
 35. And *when he had thus spoken*,
 28:21. And they *said* unto him,
 25. *after that Paul had spoken* one word,
 26. and *say*, Hearing ye shall hear,
 29. And *when he had said* these words,
 Ro. 10: 6. *Say* not in thine heart,
 1 Cor. 1:15. Lest any *should say* that
 10:28. But if any man *say* unto you,
 11:22. What shall I *say* to you?
 24. he brake (it), and *said*,
 12: 3. no man can *say* that Jesus is the Lord,
 15. If the foot shall *say*,
 16. And if the ear shall *say*,
 21. the eye cannot *say* unto the hand,
 15:27. But when he *saith*, All things
 2 Cor. 4: 6. For God, *who commanded* the light to
 shine
 6:16. as God *hath said*, I will dwell in them,
 Gal. 2:14. I *said* unto Peter before (them) all,
 Col. 4:17. And *say* to Archippus, Take heed to
 Titus 1:12. a prophet of their own, *said*,
 Heb. 1: 5. For unto which of the angels *said* he
 3:10. that generation, and *said*, They do alway
 7: 9. And as I may so *say*,
 10: 7. Then *said* I, Lo, I come
 30. For we know him *that hath said*,
 12:21. Moses *said*, I exceedingly fear
 Jas. 2: 3. and *say* unto him, Sit thou here
 - and *say* to the poor,
 11. For he *that said*, Do not commit adultery,
said also, Do not kill.
 16. And one of you *say* unto them,
 1 John 1: 6. If we *say* that we have fellowship
 8. If we *say* that we have no sin,
 10. If we *say* that we have not sinned,
 4:20. If a man *say*, I love God,
 Jude 9. but *said*, The Lord rebuke thee.
 Rev. 7:14. And he *said* to me, These are they

Rev. 17. 7. And the angel *said* unto me,
 21: 5. he that sat upon the throne *said*,
 6. And he *said* unto me, It is done.
 22: 6. And he *said* unto me, These sayings
 17. And 'et him that heareth *say*,

ἐργάζομαι, *ergazomai*.

Mat. 7:23. ye *that work* iniquity.
 21:28. go *work* to-day in my vineyard.
 25:16. went and *traded* (lit. *worked for himself*)
gain) with the same,
 26:10. for she *hath wrought* a good work
 Mar. 14: 6. she *hath wrought* a good work on r.e.
 Luk. 13:14. in which men ought to *work*:
 John 3:21. that they are *wrought* in God.
 5:17. answered them, My Father *worketh*
 hitherto, and I *work*.
 6:27. *Labour* not for the meat
 28. that we *might work* the works
 30. what *dost* thou *work*?
 9: 4. I must *work* the works
 - when no man can *work*.
 Acts 10:35. and *worketh* righteousness,
 13:41. I *work* a work in your days,
 18: 3. he abode with them, and *wrought*:
 Rom. 2:10. to every man *that worketh* good,
 4: 4. Now to him *that worketh* is the reward
 5. But to him *that worketh* not,
 13:10. Love *worketh* no ill to his neighbour:
 1 Cor. 4:12. *working* with our own hands:
 9: 6. power to forbear *working*? (lit. *not to*
work)
 13. they *which minister* about holy things
 16:10. he *worketh* the work of the Lord,
 Gal. 6:10. *let* us *do* good unto all
 Eph. 4:28. *working* with (his) hands the thing which
 Col. 3:23. *do* (it) heartily,
 1 Th. 2: 9. *labouring* night and day, because we
 would not be chargeable
 4:11. and to *work* with your own hands,
 2 Th. 3: 8. but *wrought* (lit. *working*) with labour
 10. if *any* would not *work*,
 11. *working* not at all,
 12. that with quietness they *work*, and eat
 their
 Heb. 11:23. *wrought* righteousness, obtained prom-
 ises,
 Jas. 2: 9. ye *commit* sin, and are convinced
 2 John 8. those things which we *have wrought*,
 (lit. *have gained*)
 3 John 5. whatsoever thou *dost* to the brethren.
 Rev. 18:17. as many as *trade* by (lit. *work for them-*
selves gain by) sea,

ἐργασία, *ergasia*.

Luk. 12:58. in the way, give *diligence*
 Acts 16:16. brought her masters much *gain*
 19. the hope of their *gains*
 19:24. brought no small *gain*
 25. by this *craft* we have our wealth.
 Eph. 4:19. to *work* (lit. to the *working* of) all un-
 cleanness

ἐργάτης, *ergatees*.

Mat. 9:37. but the *labourers* (are) few;
 38. that he will send forth *labourers*
 10:10. for the *workman* is worthy
 20: 1. to hire *labourers* unto his vineyard.
 2. agreed with the *labourers* for a penny
 8. Call the *labourers*, and give them
 Luk. 10: 2. but the *labourers* (are) few:
 - that he would send forth *labourers*
 7. for the *labourer* is worthy of
 13:27. (ye) *workers* of iniquity.
 Acts 19:25. the *workmen* of like occupation,
 2 Cor. 11:13. false apostles, deceitful *workers*,
 Phil. 3: 2. beware of evil *workers*,
 1 Tim. 5:18. The *labourer* (is) worthy of his reward
 2 Tim. 2:15. a *workman* that needeth not to be
 Jas. 5: 4. the hire of the *labourers*

ἔργον, *ergon*.

- Mat 5:16. they may see your good *works*,
 11: 2. heard in the prison the *works* of Christ,
 23: 3 but do not ye after their *works* :
 5. But all their *works* they do
 26:10. for she hath wrought a good *work*
 Mar. 13:34. to every man his *work*,
 14: 6. she hath wrought a good *work* on me.
 Luk 11:48. the *deeds* of your fathers :
 24:19. mighty in *deed* and word
 Iohn 3:19. their *deeds* were evil.
 20. lest his *deeds* should be reprov'd.
 21. his *deeds* may be made manifest,
 4:34. and to finish his *work*.
 5:20. shew him greater *works* than these,
 36. for the *works* which the Father
 — the same *works* that I do,
 6:28. that we might work the *works* of God ?
 29. This is the *work* of God,
 7: 3. the *works* that thou doest.
 7. the *works* thereof are evil.
 21. I have done one *work*,
 8:39. the *works* of Abraham.
 41. the *deeds* of your father.
 9: 3. the *works* of God should be made manifest in him.
 4. work the *works* of him that
 10:25. the *works* that I do
 32. Many good *works* have I shewed you
 from my Father; for which of those
works
 33. For a good *work* we stoned thee not;
 37. If I do not the *works* of my Father,
 38. believe not me, believe the *works* :
 14:10. dwelleth in me, he doeth the *works*.
 11. believe me for the very *works*' sake.
 12. the *works* that I do
 15:24. If I had not done among them the *works*
 17: 4. I have finished the *work*
 Acts 5:38. this *work* be of men, it will come to
 nought :
 7:22. mighty in words and in *deeds*.
 41. in the *works* of their own hands.
 9:36. this woman was full of good *works*
 13: 2. for the *work* whereunto I have called
 41. I work a *work* in your days, a *work* which
 ye shall in no wise believe,
 14:26. for the *work* which they fulfilled.
 15:18. Known unto God are all his *works*
 38. and went not with them to the *work*.
 26:20. *works* meet for repentance.
 Rom. 2: 6. to every man according to his *deeds* :
 7. patient continuance in well *doing*
 15. shew the *work* of the law
 3:20. by the *deeds* of the law there shall no flesh
 be justified
 27. By what law ? of *works* ?
 28. without the *deeds* of the law.
 4: 2. were justified by *works*,
 6. righteousness without *works*,
 9:11. not of *works*, but of him that calleth ;
 32. but as it were by the *works* of the law.
 11: 6. then (is it) no more of *works* :
 — But if (it be) of *works*, then is it no more
 grace : otherwise *work* is no more *work*.
 13: 3. a terror to good *works*,
 12. the *works* of darkness,
 14:20. destroy not the *work* of God.
 15:18. by word and *deed*,
 1 Cor. 3:13. Every man's *work* shall be made manifest :
 — every man's *work* of what sort it is.
 14. If any man's *work* abide
 15. If any man's *work* shall be burned,
 5: 2. he that hath done this *deed*
 9: 1. are not ye my *work*
 15:58. abounding in the *work* of the Lord,
 16:10. for he worketh the *work* of the Lord,
 2 Cor. 9: 8. to every good *work* :
 10:11. in *deed* when we are present.
 11:15. according to their *works*.
 Gal. 2:16. by the *works* of the law, but
- Gal. 2:16. not by the *works* of the law : for by the
works of the law shall no flesh
 3: 2. the Spirit by the *works* of the law,
 5. by the *works* of the law, or by the hearing
 10. For as many as are of the *works* of the
 law
 5:19. the *works* of the flesh
 6: 4. But let every man prove his own *work*,
 Eph. 2: 9. Not of *works*, lest any man should boast
 10. created in Christ Jesus unto good *works*,
 4:12. for the *work* of the ministry,
 5:11. with the unfruitful *works*
 Phil. 1: 6. he which hath begun a good *work* in you
 22. the fruit of my *labour* :
 2:30. for the *work* of Christ
 Col. 1:10. in every good *work*,
 21. enemies in (your) mind by wicked *works*,
 3:17. do in word or *deed*,
 1 Th. 1: 3. your *work* of faith,
 5:13. for their *work*'s sake.
 2 Th. 1:11. the *work* of faith with power :
 2:17. good word and *work*.
 1 Tim. 2:10. with good *works*.
 3: 1. he desireth a good *work*.
 5:10. Well reported of for good *works*,
 — diligently followed every good *work*.
 25. also the good *works* (of some) are manifest
 beforehand ;
 6:18. that they be rich in good *works*,
 2 Tim. 1: 9. not according to our *works*,
 2:21. prepared unto every good *work*.
 3:17. thoroughly furnished unto all good *works*.
 4: 5. do the *work* of an evangelist,
 14. according to his *works* :
 18. from every evil *work*,
 Titus 1:16. but in *works* they deny (him).
 — unto every good *work* reprobate.
 2: 7. a pattern of good *works* :
 14. zealous of good *works*.
 3: 1. to be ready to every good *work*,
 5. Not by *works* of righteousness
 8. to maintain good *works*.
 14. to maintain good *works*
 Heb. 1:10. the *works* of thine hands :
 2: 7. over the *works* of thy hands :
 3: 9. and saw my *works* forty years.
 4: 3. although the *works* were finished from
 the foundation of the world.
 4. rest the seventh day from all his *works*.
 10. hath ceased from his own *works*,
 6: 1. of repentance from dead *works*,
 10. your *work* and labour of love,
 9:14. purge your conscience from dead *works*
 10:24. to provoke unto love and to good *works*
 13:21. Make you perfect in every good *work*
 Jas. 1: 4. let patience have (her) perfect *work*,
 25. but a doer of the *work*,
 2:14. say he hath faith, and have not *works* ?
 17. faith, if it hath not *works*, is dead,
 18. and I have *works* : shew me thy faith
 without thy *works*, and I will shew
 thee my faith by my *works*.
 20. faith without *works* is dead ?
 21. Was not Abraham our father justified by
works,
 22. faith wrought with his *works*, and by
works was faith made perfect ?
 24. that by *works* a man is justified, and not
 by faith only.
 25. was not Rahab the harlot justified by
works,
 26. so faith without *works* is dead also.
 3:13. his *works* with meekness of wisdom
 1 Pet. 1:17. according to every man's *work*,
 2:12. by (your) good *works*, which they shall
 behold,
 2 Pet. 2: 8. with (their) unlawful *deeds* ;
 3:10. and the *works* that are therein
 1 John 3: 8. might destroy the *works* of the devil
 12. his own *works* were evil,
 18. but in *deed* and in truth.
 2 John 11. is partaker of his evil *deeds*.
 3 John 10. his *deeds* which he doeth.

Jude 15. of all their ungodly *deeds*
Rev 2: 2. I know thy *works*, and thy labour,
 5. repent, and do the first *works*;
 6. the *deeds* of the Nicolaitanes,
 9. I know thy *works*, and tribulation,
 13. I know thy *works*, and where
 19. I know thy *works*, and charity,
 — thy patience, and thy *works*;
 23. they repent of their *deeds*.
 22. unto every one of you according to your
works.
 26. keepeth my *works* unto the end,
 3: 1. I know thy *works*, that thou hast
 2. for I have not found thy *works*
 8. I know thy *works*: behold, I
 15. I know thy *works*, that thou art
 9:20. repented not of the *works* of their hands,
 14:13. and their *works* do follow them.
 15: 3. and marvellous (are) thy *works*,
 16:11. repented not of their *deeds*.
 18: 6. double according to her *works*:
 20:12. according to their *works*.
 13. according to their *works*.
 22:12. according as his *work* shall be.

ἐρεθίζω, *erethizo*.

2 Cor. 9: 2. zeal *hath* provoked very many.
 Col. 3:21. *provoke* not your children (to anger),

ἐρείδω, *erido*.

Acts 27:41. the forepart *stuck fast*, and remained

ἐρεῦγομαι, *erugomai*.

Mat 13:35. I *will utter* things which have been kept
 secret

ἐρευνᾶω, *erunao*.

John 5:39. *Search* the scriptures; for in them
 7:52. *Search*, and look; for out of Galilee
 Rom. 8:27. And he *that searcheth* the hearts
 1 Cor. 2:10. the Spirit *searcheth* all things,
 1 Pet. 1:11. *Searching* what, or what manner
 Rev. 2:23. I am he *which searcheth* the reins

ἐρέω, *ereo*.

Mat 7: 4. Or how *will* thou say to thy brother,
 22. Many *will say* to me
 13:30. I *will say* to the reapers,
 17:20. ye *shall say* unto this mountain,
 21: 3. ye *shall say*, The Lord hath need of them;
 24. I in like wise *will tell* you by what
 25. he *will say* unto us, Why
 25:34. Then *shall* the King say unto them
 40. the King shall answer and say unto them.
 41. Then *shall* he say also unto them on the
 26:75. of Jesus, *which said* unto him,
 Mar. 11:29. and I *will tell* you by what authority
 31. he *will say*, Why then did ye not
 Luke 2:24. according to that *which is said* in the
 4:12. It *is said*, Thou shalt not tempt
 23. Ye *will surely say* unto me this proverb,
 12:10. whosoever *shall speak* a word
 19. And I *will say* to my soul,
 13:25. he shall answer and say unto you,
 27. he *shall say*, I tell you, I know you not.
 14: 9. come and say to thee, Give this man place;
 15:18. and *will say* unto him, Father,
 17: 7. *will say* unto him by and by, when he is
 8. And *will* not rather say unto him,
 21. Neither *shall* they say, Lo here!
 23. And they *shall say* to you, See
 19:31. thus *shall ye say* unto him,
 20: 5. he *will say*, Why then believed ye him
 not?
 22:11. And ye *shall say* unto the goodman of
 13. and found as he *had said* unto them:
 23:29. in the which they *shall say*, Blessed
 John 4:16. in that *saidst* thou truly.

John 6:65. Therefore *said* I unto you,
 11:13. Howbeit Jesus *spake* of his death
 12:50. even as the Father *said* unto me,
 14:29. I *have told* you before it come to pass,
 15:15. but I *have called* you friends;
 Acts 2:16. this is that *which was spoken*
 8:24. of these things which ye *have spoken*
 13:34. he *said* on this wise, I will give
 40. *which is spoken* of in the prophets;
 17:28. certain also of your own poets *have said*
 20:38. for the words which he *spake*,
 23: 5. Thou *shalt not speak* evil of the ruler
 Rom. 3: 5. righteousness of God, what *shall we say*?
 4: 1. What *shall we* then say that Abraham,
 18. according to that *which was spoken*,
 6: 1. What *shall we say* then? Shall we con-
 tinue
 7: 7. What *shall we say* then? (Is) the law
 sin?
 8:31. What *shall we* then say to these things?
 9:14. What *shall we say* then? (Is there)
 19. Thou *will say* then unto me, Why doth he
 20. *Shall* the thing formed say to him that
 30. What *shall we say* then? That the Gen-
 tiles,
 11 19. Thou *will say* then, The branches were
 1 Cor. 14:16. how *shall* he that occupieth the room of
 the unlearned say Amen
 23. *will* they not say that ye are mad?
 15:35. But some (man) *will say*, How
 2 Cor. 12: 6. for I *will say* the truth:
 9. And he *said* unto me, My grace is
 Phil. 4: 4. again I say, Rejoice.
 Heb. 1:13. *said* he at any time, Sit on my right hand,
 4: 3. as he *said*, As I have sworn
 4. For he *spake* in a certain place of the
 7. as it *is said*, To-day if ye will hear his
 10: 9. Then *said* he, Lo, I come
 13: 5. for he *hath said*, I will never leave thee,
 nor forsake thee.
 Jas. 2:18. Yea, a man may say, Thou hast faith,
 Rev. 7:14. And I *said* unto him, Sir,
 17: 7. I *will tell* thee the mystery
 19: 3. And again they *said*, Alleluia.

ἐρημία, *eremia*.

Mat. 15:33. so much bread in the wilderness, as to
 Mark 8: 4. with bread here in the wilderness?
 2 Cor. 11:26. (in) perils in the wilderness,
 Heb. 11:38. they wandered in deserts,

ἐρημος, ἡ, *eremos*, subst.

Mat. 3: 1. in the wilderness of Judæa,
 3. crying in the wilderness, Prepare ye
 4: 1. led up of the Spirit into the wilderness
 11: 7. What went ye out into the wilderness to
 24:26. Behold, he is in the desert;
 Mark 1: 3. voice of one crying in the wilderness,
 4. John did baptize in the wilderness,
 12. driveth him into the wilderness.
 13. he was there in the wilderness
 Luke 1:80. and was in the deserts till the day of
 3: 2. the son of Zacharias in the wilderness
 4. of one crying in the wilderness,
 4: 1. by the Spirit into the wilderness,
 5:16. withdrew himself into the wilderness,
 7:24. ye out into the wilderness for to see?
 8:29. driven of the devil into the wilderness.
 15: 4. the ninety and nine in the wilderness,
 John 1:23. of one crying in the wilderness,
 3:14. lifted up the serpent in the wilderness,
 6:31. fathers did eat manna in the desert;
 49. did eat manna in the wilderness,
 11:54. unto a country near to the wilderness,
 Acts 7:30. in the wilderness of mount Sina
 36. in the wilderness forty years.
 38. in the church in the wilderness
 43. forty years in the wilderness?
 44. of witness in the wilderness,
 13:18. their manners in the wilderness.
 21:38. leddest out into the wilderness

1 Cor 10. 5. were overthrown in the *wilderness*.
 Heb. 3. 8. day of temptation in the *wilderness* :
 17. carcases fell in the *wilderness* ?
 Rev. 12: 6. fled into the *wilderness*,
 14. that she might fly into the *wilderness*,
 17: 3. away in the spirit into the *wilderness* :

ἐρημος, *eremos*, adj.

Mat. 14:13. into a *desert* place apart :
 15. This is a *desert* place,
 23:38. your house is left unto you *desolate*.
 Mark 1:35. departed into a *solitary* place,
 45. was without in *desert* places :
 6:31. apart into a *desert* place,
 32. they departed into a *desert* place
 35. This is a *desert* place,
 Luke 4:42. and went into a *desert* place :
 9:10. into a *desert* place belonging to the city
 12. here in a *desert* place.
 13:35. your house is left unto you *desolate* :
 Acts 1:20. Let his habitation be *desolate*,
 8:26. Jerusalem unto Gaza, which is *desert*.
 Gal. 4:27. the *desolate* hath many more children (lit.
 many the children of the *desolate* rather)

ἐρημόω, *eremoō*.

Mat. 12:25. kingdom...is brought to *desolation* ;
 Luk. 11:17. divided against itself is brought to *desolation* ;
 Rev. 17:16. shall make her *desolate*
 18:17 (16). For in one hour so great riches is
 come to nought.
 19. in one hour is she made *desolate*.

ἐρήμωσις, *eremoōsis*.

Mat. 24:15 the abomination of *desolation*,
 Mar. 13:14. the abomination of *desolation*,
 Luk. 21:20. the *desolation* thereof is nigh.

ἐρίζω, *erizo*.

Mat. 12:19. He shall not *strive*, nor cry ;

ἐριθεία, *erithia*.

Rom. 2: 8. But unto them that are contentious, (lit.
 of contention)
 2 Cor. 12:20. envyings, wraths, *strifes*,
 Gal. 5:20. emulations, wrath, *strife*,
 Phil. 1:16. The one preach Christ of *contention*,
 2: 3. (Let) nothing (be done) through *strife*
 Jas. 3:14. envying and *strife* in your hearts,
 16. For where envying and *strife*

ἐριον, *erion*.

Heb. 9:19. scarlet *wool* and hyssop,
 Rev. 1:14. and (his) hairs (were) white like *wool*,

ἐρις, *eris*.

Rom. 1:29. of envy, murder, *debate*,
 13:13. not in *strife* and envying.
 1 Cor. 1:11. there are *contentions* among you.
 3: 3. *strife*, and divisions, are ye not carnal,
 2 Cor. 12:20. lest (there be) *debates*, envyings,
 Gal. 5:20. *variance*, emulations, wrath,
 Phil. 1:15. preach Christ even of envy and *strife* ;
 1 Tim. 6: 4. cometh envy, *strife*, railings,
 Titus 3: 9. genealogies, and *contentions*, and striv-
 ings about the law :

ἐρίφιον, *eriphion*.

Mat. 25:33. but the *goats* on the left.

ἐριφος, *eriphos*.

Mat 25:32. divideth (his) sheep from the *goats* :
 Luk 15:29. thou never gavest me a *kid*,

ἐρμηνεία, *hermēnēia*.

1 Cor. 12:10. the *interpretation* of tongues :
 14:26. a revelation, hath an *interpretation*.

ἐρμηνεύω, *hermeenō*.

John 1:38 (39). which is to say, *being interpreted*,
 42 (43). which is *by interpretation*, A stone.
 9: 7. which is *by interpretation*, Sent.
 Heb. 7: 2. *being by interpretation*, King of right-
 eousness,

ἐρπετόν, *herpeton*.

Acts 10:12. wild beasts, and *creeping things*,
 11: 6. wild beasts, and *creeping things*,
 Rom. 1:23. fourfooted beasts, and *creeping things*
 Jas. 3: 7. and of *serpents*, and of things in the sea

ἐρχομαι, *erchomai*.

Mat. 2: 2. and *are come* to worship him.
 8. I *may come and* worship him also.
 9. till it *came and* stood over where
 11. *when they were come* into the house,
 21. and *came* into the land of Israel.
 23. he *came and* dwelt in a city called
 3: 7. *saw many of the Pharisees and Sadducees*
come to his baptism,
 11. but he *that cometh* after me is mightier
 14. and *comest* thou to me ?
 16. like a dove, and *lighting* upon him :
 4:13. he *came and* dwelt in Capernaum,
 5:17. that I *am come* to destroy
 — I *am not come* to destroy,
 24. and then *come and* offer thy gift.
 6:10. Thy kingdom *come*. Thy will be done
 7:15. which *come* to you in sheep's clothing,
 25. and the floods *came*,
 27. and the floods *came*,
 8: 2. there *came* a leper and worshipped
 7. I *will come and* heal him.
 9. and to another, *Come*, and he *cometh* ; and
 to my
 14. And *when Jesus was come*
 28. *when he was come* to the other side
 29. *art thou come* hither to torment us before
 9: 1. and *came* into his own city.
 10. sinners *came and* sat down with him
 13. for I *am not come* to call
 15. but the days *will come*,
 18. there *came* a certain ruler, and worshipped
 — *come and* lay thy hand upon her,
 23. And *when Jesus came* into the
 28. And *when he was come* into the house,
 10:13. *let your peace come* upon it :
 23. till the Son of man *be come*.
 34. that I *am come* to send peace on earth : I
came not to send peace,
 35. For I *am come* to set a man at variance
 11: 3. Art thou *he that should come*,
 14. which was for *to come*.
 18. For John *came* neither eating
 19. The Son of man *came* eating
 12: 9. he *went* into their synagogue :
 42. for she *came* from the uttermost parts
 44. and *when he is come*, he findeth (it) empty.
 13: 4. and the fowls *came and* devoured
 19. then *cometh* the wicked (one), and
 25. his enemy *came and* sowed tares
 32. so that the birds of the air *come*
 36. and *went* into the house :
 54. *when he was come* into his own country,
 14:12. and *went and* told Jesus.
 28. bid me *come* unto thee on the water.
 29. And he said, *Come*.
 — walked on the water, *to go* to Jesus.
 33. *came and* worshipped him,
 34. when they were gone over, they *came* into
 15:25. Then *came* she and worshipped
 29. *came* nigh unto the sea
 39. and *came* into the coasts of Magdala.

- Mat. 11: 5 *when his disciples were come*
 13. *When Jesus came into the coasts*
 24. *If any (man) will come after me,*
 27. *Son of man shall come in the glory*
 28. *see the Son of man coming in his kingdom.*
 17:10. *Elias must first come?*
 11. *Elias truly shall first come,*
 12. *That Elias is come already,*
 14. *when they were come to the multitude,*
 24. *And when they were come to Capernaum,*
 13: 7. *that offences come; but woe to that man*
 by whom the offence cometh!
 11. *For the Son of man is come*
 31. *and came and told unto their lord*
 19: 1. *came into the coasts of Judæa*
 14. *forbid them not, to come unto me:*
 20: 9. *when they came that (were hired) about*
 the eleventh hour,
 10. *But when the first came, they supposed*
 28. *came not to be ministered unto,*
 21: 1. *and were come to Bethphage.*
 5. *cometh unto thee, meek,*
 9. *Blessed (is) he that cometh in the name*
 of the Lord;
 19. *he came to it, and found nothing thereon,*
 23. *when he was come into the temple,*
 32. *For John came unto you*
 40. *When the lord therefore of the vineyard*
 cometh,
 22: 3. *they would not come.*
 23:35. *That upon you may come*
 39. *Blessed (is) he that cometh in the name*
 of the Lord.
 24: 5. *For many shall come in my name,*
 30. *and they shall see the Son of man coming*
 in the clouds of heaven
 39. *until the flood came,*
 42. *your Lord doth come.*
 43. *the thief would come,*
 44. *the Son of man cometh.*
 46. *whom his lord when he cometh*
 48. *My lord delayeth his coming; (lit. to come)*
 25: 6. *Behold, the bridegroom cometh;*
 10. *went to buy, the bridegroom came;*
 11. *Afterward came also the other*
 13. *the Son of man cometh.*
 19. *the lord of those servants cometh,*
 27. *at my coming I should have received*
 31. *When the Son of man shall come*
 36. *and ye came unto me.*
 39. *in prison, and came unto thee?*
 23:36. *Then cometh Jesus with them*
 40. *And he cometh unto the disciples,*
 43. *he came and found them*
 45. *Then cometh he to his disciples,*
 47. *one of the twelve, came,*
 64. *and coming in the clouds of heaven.*
 27:33. *when they were come unto a place called*
 49. *whether Elias will come to save him.*
 57. *there came a rich man*
 64. *lest his disciples come by night, and*
 28: 1. *came Mary Magdalene*
 11. *came into the city, and shewed*
 13. *came by night, and stole him (away)*
 Mark 1: 7. *There cometh one mightier than I*
 9. *Jesus came from Nazareth*
 14. *Jesus came into Galilee,*
 24. *art thou come to destroy us?*
 29. *they entered into the house of Simon*
 40. *there came a leper to him,*
 45. *they came to him from every quarter.*
 2: 3. *And they come unto him,*
 13. *the multitude resorted unto him,*
 17. *I came not to call the righteous,*
 18. *they come; and say*
 20. *But the days will come,*
 3: 8. *what great things he did, came unto him.*
 19. *and they went into an house.*
 31. *There came then his brethren*
 4: 4. *and the fowls of the air came*
 15. *Satan cometh immediately,*
 21. *Is a candle brought to be put*
 22. *that it should come abroad.*

- Mark 5: 1. *they came over unto the other side*
 15. *they come to Jesus,*
 22. *there cometh one of the rulers of the*
 23. *(I pray thee), come and lay thy hands on*
 her,
 26. *nothing bettered, but rather grew worse*
 27. *came in the press behind, and touched*
 33. *came and fell down before him,*
 35. *there came from the ruler of the*
 38. *he cometh to the house of the ruler*
 6: 1. *and came into his own country;*
 29. *when his disciples heard (of it), they came*
 31. *for there were many coming*
 43. *he cometh unto them,*
 53. *when they had passed over, they came*
 7: 1. *certain of the scribes, which came*
 25. *came and fell at his feet:*
 31. *he came unto the sea*
 8:10. *came into the parts of Dalmanutha.*
 22. *he cometh to Bethsaida;*
 34. *Whosoever will come after me,*
 38. *when his cometh in the glory*
 9: 1. *have seen the kingdom of God come with*
 power.
 7. *a voice came out of the cloud,*
 11. *Elias must first come?*
 19. *Elias verily cometh first, and*
 13. *That Elias is indeed come,*
 14. *when he came to (his) disciples,*
 33. *And he came to Capernaum:*
 10: 1. *and cometh into the coasts*
 14. *Suffer the little children to come unto me,*
 30. *in the world to come*
 45. *came not to be ministered unto,*
 46. *they came to Jericho:*
 50. *rose, and came to Jesus.*
 11: 9. *he that cometh in the name of the Lord:*
 10. *the kingdom of our father David, that*
 cometh
 13. *he came, if haply he might find any thing*
 thereon: and when he came to it,
 15. *And they came to Jerusalem:*
 27. *they come again to Jerusalem:*
 — *there come to him the chief priests,*
 12: 9. *he will come and destroy*
 14. *And when they were come, they say*
 18. *Then come unto him the Sadducees,*
 42. *There came a certain poor widow, and*
 13: 6. *For many shall come in my name,*
 26. *see the Son of man coming in the clouds*
 35. *the master of the house cometh,*
 36. *Lest coming suddenly he find*
 14: 3. *there came a woman having an alabaster*
 box
 16. *and came into the city,*
 17. *he cometh with the twelve.*
 32. *And they came to a place*
 37. *he cometh, and findeth them*
 41. *And he cometh the third time,*
 — *it is enough, the hour is come;*
 45. *And as soon as he was come, he goeth*
 straightway
 62. *coming in the clouds of heaven.*
 66. *there cometh one of the maids*
 15:21. *coming out of the country,*
 36. *whether Elias will come*
 43. *also waited for the kingdom of God, came,*
 16: 1. *that they might come and anoint him.*
 2. *they came unto the sepulchre*
 Luke 1:43. *that the mother of my Lord should come*
 59. *they came to circumcise the child;*
 2:16. *And they came with haste,*
 27. *he came by the Spirit into*
 44. *in the company, went a day's journey;*
 51. *and came to Nazareth,*
 3: 3. *he came into all the country*
 12. *Then came also publicans to be baptized*
 16. *but one mightier than I cometh,*
 4:16. *he came to Nazareth,*
 34. *art thou come to destroy us?*
 42. *and came unto him,*
 5: 7. *that they should come and help them.*
 And they came, and filled

Luke 5:17 which were come out of every town
 32. I *came* not to call the righteous,
 35. But the days *will come*,
 6:17. which *came* to hear him,
 47. *Whosoever cometh* to me,
 7: 3. that he would *come* and heal his servant.
 7. thought I myself worthy *to come* unto thee:
 8. and to another, *Come*, and he *cometh*;
 and to my
 9. Art thou he *that should come*?
 20. Art thou he *that should come*?
 33. For John the Baptist *came* neither
 34. The Son of man *is come* eating and
 8:12. then *cometh* the devil,
 17. not be known and *come* abroad.
 35. and *came* to Jesus,
 41. behold, there *came* a man
 47. that she was not hid, she *came* trembling,
 49. there *cometh* one from the ruler
 9:23. If any (man) will *come* after me,
 26. when he shall *come* in his own glory,
 56. *is not come* to destroy men's lives,
 10: 1. he himself would *come*.
 32. *came* and looked (on him), and passed by
 33. as he journeyed, *came* where he was :
 11: 2. Thy kingdom *come*. Thy will be done
 25. And *when he cometh*, he findeth (it) sweet
 31. she *came* from the utmost parts
 12:36. *when he cometh* and knocketh,
 37. whom the lord *when he cometh* shall find
 38. And if he shall *come* in the second watch,
 or *come* in the third watch,
 39. the thief would *come*,
 40. the Son of man *cometh*
 43. whom his lord *when he cometh*
 45. My lord delayeth his coming; (lit. *to come*)
 49. I *am come* to send fire on the earth ;
 54. There *cometh* a shower ;
 13: 6. he *came* and sought fruit
 7. I *come* seeking fruit
 14. in them therefore *come* and be healed,
 35. Blessed (is) he *that cometh* in the name
 of the Lord.
 14: 1. as he *went* into the house
 9. he that bade thee and him *come* and say
 10. when he that bade thee *cometh*,
 17. *Come* ; for all things are now ready.
 20. and therefore I cannot *come*.
 26. If any (man) *come* to me,
 27. doth not bear his cross, and *come* after me,
 31. meet him *that cometh* against him
 36. And *when he cometh* home, he calleth
 17. And *when he came* to himself,
 20. and *came* to his father.
 25. as he *came* and drew nigh
 30. But as soon as this thy son *was come*,
 16:21. the dogs *came* and licked his sores.
 28. lest they also *come* into this place of torment.
 17: 1. but that offences will *come*: but woe
 (unto him), through whom they *come* !
 20. when the kingdom of God should *come*,
 — The kingdom of God *cometh* not with observation :
 22. The days *will come* when ye shall desire
 27. the flood *come*, and destroyed them all.
 18: 3. she *came* unto him, saying, *Avenge*
 5. by her continual *coming* she weary me.
 8. *when the Son of man cometh*, shall he
 16. little children *to come* unto me,
 30. in the world *to come* life everlasting.
 19: 5. when Jesus *come* to the place,
 10. For the Son of man *is come*
 13. Occupy till I *come*.
 18. And the second *came*,
 20. And another *came*, saying,
 23. at my *coming* I might have required mine
 38. Blessed (be) the King *that cometh* in the
 name of the Lord :
 20:16. He *shall come* and destroy
 21: 6. the days *will come*, in the which
 8 for many *shall come* in my name,

Luk.21:27. then shall they see the Son of man *coming*
 in a cloud with power
 22: 7. Ther *came* the day of unleavened bread
 18. until the kingdom of God shall *come*
 45. and *was come* to his disciples,
 23:26. laid hold upon one Simon, a Cyrenian,
coming out of the country,
 29. behold, the days *are coming*,
 42. when thou *comest* into thy kingdom.
 24: 1. very early in the morning, they *came*
 23. found not his body, they *came*, saying,
 John 1: 7. The same *came* for a witness,
 9. *that cometh* into the world.
 11. He *came* unto his own,
 15. He *that cometh* after me
 27. who *coming* after me
 29. John seeth Jesus *coming* unto him,
 30. After me *cometh* a man
 31. *am* I *come* baptizing with water.
 39 (40). He saith unto them, *Come* and see
 They *come* and saw
 46 (47). Philip saith unto him, *Come* and see
 47 (48). Jesus saw Nathaniel *coming* to him
 3: 2. The same *came* to Jesus by night,
 — thou art a teacher *come* from God : (lit
 that thou art *come* a teacher from God
 8. canst not tell whence it *cometh*,
 19. light *is come* into the world,
 20. neither *cometh* to the light,
 21. he that doeth truth *cometh* to the light,
 22. After these things *came* Jesus
 26. they *come* unto John,
 — all (men) *come* to him.
 31. He *that cometh* from above is above all .
 — he *that cometh* from heaven
 4: 5. Then *cometh* he to a city of Samaria,
 7. There *cometh* a woman of Samaria,
 15. that I thirst not, neither *come* hither to
 draw.
 16. call thy husband, and *come* hither.
 21. the hour *cometh*, when
 23. But the hour *cometh*, and now is,
 25. I know that Messias *cometh*, which is
 called Christ : when he *is come*,
 27. upon this *came* his disciples,
 30. and *came* unto him.
 35. and (then) *cometh* harvest ?
 40. So when the Samaritans *were come* unto
 him,
 45. Then when he *was come* into Galilee,
 — for they also *went* unto the feast.
 46. So Jesus *came* again
 54. *when he was come* out of Judæa
 5: 7. but while I *am coming*,
 24. and shall not *come* into condemnation .
 25. The hour *is coming*, and now is,
 28. for the hour *is coming*.
 40. ye will not *come* to me,
 43. I *am come* in my Father's name,
 — if another shall *come* in his own name,
 6: 5. a great company *come* unto him.
 14. of a truth that prophet *that should come*
 into the world.
 15. they would *come* and take him
 17. and *went* over the sea
 — Jesus *was not come* to them.
 23. Howbeit there *came* other boats
 24. and *came* to Capernaum,
 35. he *that cometh* to me shall never hunger ;
 37. him *that cometh* to me I will in no wise
 cast out.
 44. No man can *come* to me, except
 45. learned of the Father. *cometh* unto me.
 65. no man can *come* unto me, except
 7:27. when Christ *cometh*, no man
 28. I *am not come* of myself,
 30. his hour *was not yet come*.
 31. When Christ *cometh*, will he do
 34. where I am, (thither) ye cannot *come*
 36. ye cannot *come* ?
 37. let him *come* unto me, and
 41. Shall Christ *come* out of Galilee ?
 42. Christ *cometh* of the seed of David,

7:45. Then *came* the officers
 50. he *that came* to Jesus by night,
 8: 2. *the* people *came* unto him;
 14. *for* I know whence I *came*,
 — ye cannot tell whence I *come*,
 20. his hour *was* not yet *come*.
 21. whither I go, ye cannot *come*.
 22. Whither I go, ye cannot *come*.
 42. *came* I of myself, but he sent me.
 9: 4. the night *cometh*, when no man
 7. washed, and *came* seeing.
 39. I *am come* into this world,
 10: 8. All that ever *came* before me
 13. The thief *cometh* not, but for
 — I *am come* that they might have life.
 12. seeth the wolf *coming*,
 41. many *resorted* unto him,
 17. Then *when* Jesus *came*, he found
 19. And many of the Jews *came*
 20. as soon as she heard that Jesus *was*
coming, (lit. *cometh*)
 27. *which should come* into the world.
 29. she arose quickly, and *came* unto him.
 30. Now Jesus *was* not yet *come*
 32. when Mary *was come* where Jesus *was*,
 34. Lord, *come* and see.
 33. groaning in himself *cometh* to the grave.
 45. many of the Jews *which came* to Mary,
 48. the Romans *shall come*
 56. that he will not *come* to the feast?
 13: 1. before the passover *came* to Bethany,
 9. and they *came* not for Jesus' sake
 12. much people *that were come* to the feast,
 — that Jesus *was coming* (lit. *cometh*)
 13. *that cometh* in the name of the Lord.
 15. behold, thy King *cometh*, sitting on
 22. Philip *cometh* and telleth Andrew:
 23. The hour *is come*, that the Son of man
 27. *came* I unto this hour.
 28. Then *came* there a voice from heaven,
 46. I *am come* a light into the world,
 47. for I *came* not to judge
 13: 1. when Jesus knew that his hour *was come*
 6. Then *cometh* he to Simon Peter;
 33. Whither I go, ye cannot *come*;
 14: 3. I will *come* again, and receive you
 6. no man *cometh* unto the Father,
 18. I will *come* to you.
 23. we *will come* unto him, and make our abode
 23. and *come* (again) unto you.
 30. for the prince of this world *cometh*,
 15:22. If I *had not come* and spoken
 26. But when the Comforter *is come*,
 16: 2. the time *cometh*, that whosoever killeth
 4. when the time shall *come*,
 7. the Comforter *will not come*
 8. And *when* he *is come*, he will reprove
 13. Howbeit when he, the Spirit of truth, *is*
come,
 — he will shew you things to *come*.
 21. because her hour *is come*:
 25. but the time *cometh*, when I shall no more
 28. and *am come* into the world:
 32. Behold, the hour *cometh*, yea, *is now*
come, that ye shall
 17: 1. Father, the hour *is come*; glorify
 11. these are in the world, and I *come* to thee.
 13. And now *come* I to thee;
 18: 3. *cometh* thither with lanterns
 4. all things *that should come* upon him,
 37. for this cause *came* I into the world,
 19:32. Then *came* the soldiers,
 33. But *when* they *came* to Jesus,
 38. He *came* therefore, and took the body
 39. And there *came* also Nicodemus, *which*
 at the first *came* to Jesus by night,
 20: 1. *cometh* Mary Magdalene early,
 2. she runneth, and *cometh* to Simon Peter,
 3. and *came* to the sepulchre.
 4. and *came* first to the sepulchre.
 6. Then *cometh* Simon Peter
 8. that other disciple, *which came* first to the
 18. Mary Magdalene *came*

John 20:19. *came* Jesus and stood
 24. Didymus, was not with them when Jesus
came.
 26. *came* Jesus, the doors being shut.
 21: 3. We also *go* with thee.
 8. the other disciples *came* in a little ship
 13. Jesus then *cometh*, and taketh bread,
 22. that he tarry till I *come*,
 23. he tarry till I *come*, what (is that) to thee
 Acts 1:11. *shall so come* in like manner as
 2:20. before that great and notable day of the
 Lord *come*:
 3:19. the times of refreshing shall *come*
 4:23. they *went* to their own company,
 5:15. the shadow of Peter *passing by*
 7:11. Now there *came* a dearth over
 8:27. and *had come* to Jerusalem for to worship,
 36. they *came* unto a certain water:
 40. till he *came* to Caesarea.
 9:17. in the way as thou *camest*,
 21. and *came* hither for that intent, that he
 0:20. Therefore *came* I (unto you) without
 gaining;
 1: 5. by four corners; and it *came* even to me:
 12. Moreover these six brethren accom-
 panied (lit. *went* with) me,
 2:10. they *came* unto the iron gate
 12. he *came* to the house of Mary the mother
 3:13. they *came* to Perga in Pamphylia:
 25. there *cometh* one after me,
 44. the next (lit. *following*) sabbath day
 51. and *came* unto Iconium.
 14:24. they *came* to Pamphylia.
 15:30. they *came* to Antioch:
 16: 7. *After* they *were come* to Mysia,
 37. but let them *come* themselves and fetch us
 39. they *came* and besought them,
 17: 1. they *came* to Thessalonica,
 13. they *came* thither also, and stirred up
 15. for to *come* to him with all speed,
 18: 1. from Athens, and *came* to Corinth;
 2. lately *come* from Italy, with his wife
 7. and *entered* into a certain (man's) house,
 21. keep this feast that *cometh*
 19: 1. having passed through the upper coasts
came to Ephesus:
 4. on him *which should come* after him,
 6. the Holy Ghost *came* on them;
 18. And many that believed *came*,
 27. our craft *is* in danger to be set at nought,
 (lit. *to come* into censure)
 20: 2. he *came* into Greece,
 6. and *came* unto them to Troas
 14. we took him in, and *came* to Mitylene.
 15. we *came* to Miletus.
 21: 1. we *came* with a straight course unto Coos,
 8. departed, and *came* unto Caesarea:
 11. And *when* he *was come* unto us, he took
 22. they will hear that thou *art come*.
 22:11. I *came* into Damascus.
 13. *Came* unto me, and stood, and
 30. commanded the chief priests and all
 their council to *appear*,
 24: 8. Commanding his accusers and *come* unto
 25:23. *when* Agrippa *was come*,
 27: 8. And, hardly passing it, *came* unto a place
 28:13. we *came* the next day to Puteoli:
 14. we *went* toward Rome.
 16. we *came* to Rome,
 Rom. 1:10. by the will of God to *come* unto you.
 13. oftentimes I purposed to *come* unto you,
 3: 8. evil, that good *may come*?
 7: 9. but *when* the commandment *came*,
 9: 9. At this time *will I come*,
 15:22. much hindered from *coming* to you.
 23. desire these many years to *come* unto you,
 24. my journey into Spain, I *will come* to
 29. *when* I *come* unto you, I *shall come* in the
 fullness of the blessing of the gospel
 32. That I *may come* unto you with joy
 1 Cor. 2: 1. And I, brethren, *when* I *came* to you,
came not with excellency of speech
 4: 5. until the Lord *come*, who both will bring

1Cor. 4:18. as though I would not *come*
 19. But I *will come* to you shortly,
 21. shall I *come* unto you with a rod,
 11:26. shew the Lord's death till he *come*.
 34. the rest will I set in order when I *come*.
 13:10. But when that which is perfect *is come*,
 14: 6. if I *come* unto you speaking with tongues,
 15:35. and with what body do they *come*?
 16: 2. that there be no gatherings when I *come*.
 5. Now I *will come* unto you, when I
 10. Now if Timotheus *come*, see that
 11. conduct him forth in peace, that he *may come* unto me:
 12. I greatly desired him to *come* unto you
 — but his will was not at all to *come* at this
 time; but he *will come* when he
 2Cor. 1:15. I was minded to *come* unto you before,
 16. to *come* again out of Macedonia
 23. I *came* not as yet unto Corinth.
 2: 1. that I would not *come* again to you in
 3. lest, when I *came*, I should have sorrow
 12. Furthermore, when I *came* to Troas
 7: 5. when we *were come* into Macedonia,
 9: 4. Lest haply if they of Macedonia *come*
 11: 4. For if he that *cometh* preacheth
 9. the brethren which *came* from Macedonia
 12: 1. I *will come* to visions
 14. I am ready to *come* to you;
 20. lest, when I *come*, I shall not find you such
 21. lest, when I *come* again, my God will
 13: 1. This (is) the third (time) I am *coming* to
 2. if I *come* again, I will not spare:
 Gal. 1:21. Afterwards I *came* into the regions
 2:11. But when Peter *was come*
 12. For before that certain *came*
 — but when they *were come*,
 3:19. till the seed *should come*
 23. But before faith *came*,
 25. But *after* that faith *is come*,
 4: 4. But when the fulness of the time *was come*,
 Eph. 2:17. And *came and* preached peace
 5: 6. for because of these things *cometh* the
 Phil. 1:12. *have fallen out* rather unto the further-
 —ance of the gospel;
 27. that whether I *come* (lit. *coming*)
 2:24. that I also myself *shall come* shortly.
 Col. 3: 6. the wrath of God *cometh* on the
 4:10. if he *come* unto you, receive
 1Th. 1:10. delivered us from the wrath to *come*.
 2:18. we would *have come* unto you,
 3: 6. But now when Timotheus *came*
 5: 2. the day of the Lord so *cometh* as a thief
 2Th. 1:10. When he shall *come* to be glorified
 2: 3. except there *come* a falling away
 1Tim. 1:15. Christ Jesus *came* into the world
 2: 4. to *come* unto the knowledge of the truth.
 3:14. hoping to *come* unto thee shortly:
 4:13. Till I *come*, give attendance to reading,
 2Tim. 3: 7. never able to *come* to the knowledge of
 4: 9. Do thy diligence to *come* shortly unto me:
 13. when thou *comest*, bring (with thee),
 21. thy diligence to *come* before winter.
 Titus 3:12. be diligent to *come* unto me
 Heb. 6: 7. drinketh in the rain that *cometh* oft
 8: 8. Behold, the days *come*,
 10:37. and he that shall *come* will *come*,
 11: 8. not knowing whither he *went*.
 13:23. with whom, if he *come* shortly,
 2Pet. 3: 3. there shall *come* in the last days
 1John 2:18. have heard that antichrist shall *come*,
 4: 2. that Jesus Christ *is come* in the flesh
 3. that...*is come* in the flesh
 — ye have heard that it should *come*; (lit.
cometh)
 5: 6. This is he that *came* by water and blood,
 2John 7 that Jesus Christ *is come* in the flesh.
 10. If there *come* any unto you,
 12. I trust to *come* unto you,
 3John 3. when the brethren *came*
 10. Wherefore, if I *come*, I will remember
 Jude 14. the Lord *cometh* with ten thousands of
 his

Rev. 1: 4 which is, and which was, and which is to
come;
 7. he *cometh* with clouds;
 8. which is, and which was, and which is to
come,
 2: 5. or else I will *come* unto thee
 16. I will *come* unto thee quickly,
 3:10. hour of temptation, which shall *come*
 11. Behold, I *come* quickly:
 4: 8. which was, and is, and is to *come*.
 5: 7. And he *came* and took
 6: 1. one of the four beasts saying, *Come* and
 3. I heard the second beast say, *Come* and
 5. the third beast say, *Come* and see.
 7. the fourth beast say, *Come* and see.
 17. For the great day of his wrath *is come*;
 7:13. in white robes? and whence *came* they?
 14. These are they which *came* out of great
 8: 3. another angel *came* and stood
 9:12. there *come* two woes more
 11:14. the third woe *cometh*
 17. which art, and wast, and art to *come*;
 18. thy wrath *is come*,
 14: 7. the hour of his judgment *is come*:
 15. the time *is come* for thee to reap,
 16:15. I *come* as a thief.
 17: 1. And there *came* one of the seven
 10. the other *is* not yet *come*; and when he
cometh, he must continue a short space.
 18:10. for in one hour *is* thy judgment *come*.
 19: 7. the marriage of the Lamb *is come*,
 21: 9. And there *came* unto me one of the seven
 22: 7. Behold, I *come* quickly:
 12. behold, I *come* quickly;
 17. the Spirit and the bride say, *Come*. And
 let him that heareth say, *Come*. And
 let him that is athirst *come*.
 20. Surely I *come* quickly; Amen. Even so,
come, Lord Jesus.

ἐρωτάω, ἐρῶταο.

Mat. 15:23. his disciples *came* and besought him,
 16:13. he asked his disciples, saying, Whom do
 21:24. I also *will ask* you one thing,
 Mark 4:10. they that were about him with the twelve
 asked of him
 7:26. and she besought him that he would cast
 Luke 4:38. they besought him for her.
 5: 3. prayed him that he would thrust
 7: 3. beseeching him that he would *come*
 36. And one of the Pharisees desired him
 8:37. besought him to depart from them;
 9:45. they feared to ask him of that saying.
 11:37. a certain Pharisee besought him
 14:18. I pray thee have me excused.
 19. I pray thee have me excused.
 32. and desireth conditions of peace
 16:27. I pray thee therefore, father,
 19:31. if any man ask you,
 20: 3. I will also ask you
 22:68. And if I also ask (you),
 John 1:19. from Jerusalem to ask him, Who art thou?
 21. And they asked him, What then?
 25. they asked him, and said
 4:31. his disciples prayed him,
 40. they besought him that he would tarry
 47. besought him that he would *come* down,
 5:12. Then asked they him, What man is that?
 8: 7. So when they continued asking him, he
 9: 2. his disciples asked him,
 15. the Pharisees also asked him
 19. they asked them, saying, Is this your son.
 21. he is of age; ask him: he shall speak
 23. said his parents, He is of age; ask him.
 12:21. desired him, saying, Sir, we would see
 14:16. I will pray the Father,
 16: 5. none of you asketh me,
 19. they were desirous to ask him,
 23. ye shall ask me nothing.
 26. that I will pray the Father for you:
 30. that any man should ask thee:
 17: 9. I pray for them: I pray not for the world

John 17:15. I *pray* not that thou shouldst take
 20. Neither *pray* I for these alone,
 18:19. The high priest then *asked* Jesus of his
 19:31. *besought* Pilate that their legs
 38. *besought* Pilate that he might take
 Acts 3: 3. about to go into the temple *asked* an
 alms.
 10:48. *prayed* they him to tarry
 16:39. brought (them) out, and *desired* (them)
 18:20. *When they desired* (him) to tarry
 23:18. called me unto (him), and *prayed* me
 20. The Jews have agreed to *desire* thee
 Phil. 4. 3. I *intreat* thee also, true yokefellow,
 1 Th. 4: 1. we *beseech* you, brethren, and exhort
 5:12. And we *beseech* you, brethren, to know
 2 Th. 2: 1. Now we *beseech* you, brethren, by the
 coming of our Lord
 1 John 5:16. I do not say that he *shall pray* for it.
 2 John 5. now I *beseech* thee, lady,

ἑσθεσθαί, *csesthai*.

From εἶμί.

Acts 11:28. that there should be great dearth through-
 out all
 23:30. that the Jews laid wait (lit. that there was
 about to be a lying in wait of the Jews)
 24:15. that there shall be a resurrection
 25. and judgment to come, (lit. about to be)
 27:10. I perceive that this voyage will be

ἐσθής, *esthecs*.

Luk. 23:11. and arrayed him in a gorgeous robe,
 Acts 1:10. two men stood by them in white apparel;
 10:30. stood before me in bright clothing,
 12:21. Herod, arrayed in royal apparel,
 Jas. 2: 2. gold ring, in goodly apparel, and there
 come in also a poor man in vile raiment;
 3. to him that weareth the gay clothing,

ἑσθησις, *esthecsis*.

Luk. 24: 4. stood by them in shining garments :

ἐσθίω, *esthio*.

Mat. 9:11. Why *eateth* your Master with publicans
 11:18. John came neither *eating* nor drinking,
 19. The Son of man came *eating* and drinking,
 12: 1. began to pluck the ears of corn, and to
eat.
 14:21. And they that had eaten were about
 15: 2. wash not their hands when they *eat* bread
 27. the dogs *eat* of the crumbs
 38. And they that *did eat* were four
 24:49. and to *eat* and drink with the drunken ;
 26:21. as they *did eat*, he said, Verily
 26. And as they were *eating*, Jesus took
 Mark 1: 6. he *did eat* (lit. *eating*) locusts and
 2:16. saw him *eat* with publicans and
 — How is it that he *eateth* and drinketh
 7: 2. saw some of his disciples *eat* bread
 3. *eat* not, holding the tradition
 4. except they wash, they *eat* not.
 5. but *eat* bread with unwashen hands ?
 28. yet the dogs under the table *eat* of the
 14:18. as they sat and *did eat*, Jesus said, Verily
 I say unto you, One of you which *eateth*
 22. as they *did eat*, Jesus took
 Luke 5:30. Why do ye *eat* and drink with
 33. but thine *eat* and drink ?
 6: 1. and *did eat*, rubbing (them) in
 7:33. the Baptist came neither *eating* bread
 34. The Son of man is come *eating* and
 10: 7. remain, *eating* and drinking such
 8. *eat* such things as are set before you :
 12:45. and to *eat* and drink, and to be
 15:16. that the swine *did eat* :
 17:27. They *did eat*, they drank, they married
 28. they *did eat*, they drank, they bought,
 22:30. That ye may *eat* and drink at my table

Acts 27:35. when he had broken (it), he began to *eat*
 Ro. 14: 2. another, who is weak, *eateth* herbs
 3. Let not him that *eateth* despise him that
eateth not ; and let not him which *eateth*
 not judge him that *eateth* :
 6. He that *eateth*, *eateth* to the Lord, for he
 giveth God thanks ; and he that *eateth*
 not, to the Lord he *eateth* not,
 20. (it is) evil for that man who *eateth* with
 offence.
 1 Cor. 8: 7. *eat* (it) as a thing offered unto an idol ;
 10. to *eat* those things which are offered to
 9: 7. and *eateth* not of the fruit thereof !
 — and *eateth* not of the milk of the flock ?
 13. *live* (of the things) of the temple ?
 10:18. they which *eat* of the sacrifices
 23. Whatsoever is sold in the shambles, (that)
eat,
 27. whatsoever is set before you, *eat*,
 28. *eat* not for his sake that shewed
 31. Whether therefore ye *eat*, or drink,
 11:22. have ye not houses to *eat* and to drink in ?
 26. as often as ye *eat* this bread,
 27. whosoever shall *eat* this bread,
 28. *let* him *eat* of (that) bread,
 29. For he that *eateth* and drinketh unwor-
 thily, *eateth* and drinketh
 34. *let* him *eat* at home ;
 2 Th. 3:10. neither should he *eat*.
 12. that with quietness they work, and *eat*
 their own bread.
 Heb. 10:27. which shall *devour* the adversaries.
 ἐσμέν, *esmen*.
 From εἶμί.
 Mark 5: 9. Legion : for we *are* many.
 Luke 9:12. we *are* here in a desert place.
 17:10. We *are* unprofitable servants :
 John 8:33. We *be* Abraham's seed,
 9:28. we *are* Moses' disciples.
 40. *Are* we blind also ?
 10:30. I and (my) Father *are* one.
 17:22. even as we *are* one :
 Acts 2:32. whereof we all *are* witnesses.
 3:15. whereof we *are* witnesses.
 5:32. we *are* his witnesses
 10:39. And we *are* witnesses of all things
 14:15. We also *are* men of like passions with
 you,
 16:28. for we *are* all here.
 17:28. live, and move, and have our being ;
 — For we *are* also his offspring.
 23:15. *are* ready to kill him.
 Rom. 6:15. we *are* not under the law,
 8:12. brethren, we *are* debtors,
 16. that we *are* the children of God :
 12: 5. *are* one body in Christ,
 14: 8. we *are* the Lord's.
 1 Cor. 3: 9. For we *are* labourers together with God :
 10:17. we (being) many *are* one bread, (ἓν) *one*
 body :
 22. *are* we stronger than he ?
 15:19. we have hope, (lit. we *are* *hoping*) in
 Christ, we *are* of all men most
 2 Cor. 1:14. we *are* your rejoicing,
 21. but *are* helpers of your joy :
 2:15. we *are* unto God a sweet savour of Christ
 17. For we *are* not as many,
 3. 5. Not that we *are* sufficient
 10:11. that, such as we *are* in word
 13: 6. we *are* not reprobates.
 Gal. 3:25. we *are* no longer under a schoolmaster.
 4:28. we, brethren, as Isaac was, *are* the chil-
 dren of promise.
 31. we *are* not children of the bondwoman
 Eph. 2:10. For we *are* his workmanship,
 4:25. we *are* members one of another
 5:30. For we *are* members of his body,
 Phil. 3: 3. For we *are* the circumcision,
 1 Th. 5: 5. we *are* not of the night, nor
 Heb. 3: 6. whose house *are* we.

Heb. 4: 9 For unto us was the gospel preached (lit. we are evangelized)
 10:10. we are sanctified through
 39. we are not of them who draw back unto
 1Joha 2: 5. that we are in him.
 3: 2. now are we the sons of God,
 19. that we are of the truth,
 4: 6. We are of God: he that knoweth
 17. as he is, so are we in this world.
 5:19. we know that we are of God,
 20. and we are in him that is true,

ἔσομαι, ἔση, ἔσται, ἐσόμεθα, ἔσεσθε, ἔσονται,
 esomai, &c.

From εἶμι.

Mat. 5:21. shall be in danger of the judgment:
 22. shall be in danger of the judgment:
 — shall be in danger of the coucil:
 — shall be in danger of hell fire.
 48. Be ye therefore perfect,
 6: 5. thou shalt not be as the hypoerites (are):
 21. there will your heart be also.
 22. thy whole body shall be full of light.
 23. thy whole body shall be full of darkness.
 8:12. there shall be weeping
 10:15. It shall be more tolerable for the land of Sodom
 22. ye shall be hated of all
 11:22. It shall be more tolerable for Tyre and
 24. it shall be more tolerable for the land of
 12:11. What man shall there be among you,
 27. they shall be your judges.
 40. so shall the Son of man be three days
 45. so shall it be also unto this wicked
 13:40. so shall it be in the end
 42. there shall be wailing
 49. So shall it be at the end
 50. there shall be wailing
 16:19. shall be bound in heaven:
 — shall be loosed in heaven.
 22. this shall not be unto thee.
 17:17. how long shall I be with you?
 18:18. shall be bound in heaven:
 — shall be loosed in heaven.
 19: 5. they twain shall be one flesh?
 27. what shall we have therefore? (lit. what shall be to us therefore)
 30. But many (that are) first shall be last;
 20:16. So the last shall be first,
 26. But it shall not be so among you:
 22:13. there shall be weeping
 28. whose wife shall she be of the seven?
 23:11. among you shall be your servant.
 24: 3. when shall these things be?
 7. there shall be famines, and pestilences,
 9. ye shall be hated of all nations for
 21. For then shall be great tribulation,
 27. so shall also the coming of the Son of man be.
 37. shall also the coming of the Son of man be.
 39. so shall also the coming of the Son of man be.
 40. Then shall two be in the field;
 51. there shall be weeping
 25:30. there shall be weeping
 27:64. so the last error shall be worse
 Mark 6:11. It shall be more tolerable for Sodom
 9:19. shall I be with you?
 35. (the same) shall be last of all,
 10: 8. they twain shall be one flesh:
 31. But many (that are) first shall be last;
 43. But so shall it not be among you:
 — shall be your minister:
 44. shall be servant of all.
 11:23. he shall have (lit. it shall be to him) whatsoever he saith.
 24. that ye receive (them), and ye shall have (them). (lit. they shall be to you)
 12: 7. the inheritance shall be our's.
 23 whose wife shall she be of them?

Mar. 13: 4. when shall these things be?
 8. there shall be earthquakes in divers places, and there shall be famines and troubles:
 13. ye shall be hated of all
 19. For (in) those days shall be affliction,
 25. the stars of heaven shall fall, (lit. shall be falling)
 14: 2. lest there be an uproar
 Luke 1:14. And thou shalt have joy (lit. joy shall be to thee)
 15. For he shall be great in the sight
 20. And, behold, thou shalt be dumb,
 32. He shall be great, and shall
 33. of his kingdom there shall be no end.
 34. How shall this be, seeing I know not
 45. there shall be a performance
 66. What manner of child shall this be!
 2:10. which shall be to all people.
 3: 5. the crooked shall be made straight,
 4: 7. wilt worship me, all shall be thine.
 5:10. thou shalt catch men. (lit. thou shalt be catching men)
 6:35. your reward shall be great, and ye shall be the children of the Highest:
 40. every one that is perfect shall be as
 9:41. how long shall I be with you,
 48. the same shall be great.
 10:12. it shall be more tolerable in that day
 14. it shall be more tolerable for Tyre
 11:19. shall they be your judges.
 30. so shall also the Son of man be to this
 36. the whole shall be full of light,
 12:20. then whose shall those things be,
 34. there will your heart be also.
 52. For from henceforth there shall be
 55. There will be heat; and
 13:28. There shall be weeping
 30. there are last which shall be first, and there are first which shall be last.
 14:10. then shall thou have (lit. shall be to thee)
 14. And thou shalt be blessed;
 15: 7. likewise joy shall be in heaven
 17:24. so shall also the Son of man be in his
 26. so shall it be also in the days of the Son
 30. Even thus shall it be in the day
 31. he which shall be upon the housetop,
 34. there shall be two (men) in one bed;
 35. Two (women) shall be grinding
 36. Two (men) shall be in the field;
 21: 7. but when shall these things be?
 11. And great earthquakes shall be in divers
 — great signs shall there be from heaven.
 17. ye shall be hated of all
 23. for there shall be great distress
 24. Jerusalem shall be trodden down of
 25. there shall be signs in the sun,
 22:69. Hereafter shall the Son of man sit (lit. shall be sitting)
 23:43. shall thou be with me in paradise.
 John 6:45. they shall be all taught of God.
 8:36. ye shall be free indeed.
 55. I shall be a liar like unto you:
 12:26. shall also my servant be:
 14:17. and shall be in you.
 19:24. but cast lots for it, whose it shall be:
 Acts 1: 8. ye shall be witnesses unto me
 2:17. it shall come to pass in the last days,
 21. it shall come to pass, (that) whosoever
 3:23. And it shall come to pass, (that) every
 7: 6. That his seed should sojourn (lit. shall be sojourning)
 13:11. and thou shalt be blind,
 22:15. thou shalt be his witness
 27:22. there shall be no loss of (any man's) life
 25. that it shall be even as it was told me.
 Rom. 4:18. So shall thy seed be.
 6: 5. likeness of his death, we shall be also
 9: 9. Sarah shall have a son.
 26. it shall come to pass, (that) in the place
 15:12. There shall be a root of Jesse,
 1 Cor. 6:16. for two, saith he, shall be one flesh
 11:27. shall be guilty of the body

1Cor.14: 9. for ye shall speak (lit. *shall be speaking*)
 11. I *shall be* unto him that speaketh
 2Cor.3: 8. How *shall* not the ministration of the
 spirit *be* rather glorious?
 6:16. I *will be* their God, and they *shall be* my
 18. And *will be* a Father unto you, and ye
shall be my sons and daughters,
 11:15. whose end *shall be* according to their
 12: 6. I *shall not be* a fool;
 13:11. God of love and peace *shall be* with you.
 Eph. 5:31. and they two *shall be* one flesh.
 6: 3. and thou mayest live long (lit. thou *shall be*
be long lived)
 Phil. 4. 9. the God of peace *shall be* with you.
 Col. 2: 8. lest any man spoil you (lit. *shall be*
 making spoil of you)
 1Th. 4:17. *shall we* ever *be* with the Lord.
 1Tim.4: 6. thou *shalt be* a good minister
 2Tim.2: 2. who *shall be* able to teach others also.
 21. he *shall be* a vessel unto honour,
 3: 2. For men *shall be* lovers of their own
 9. their folly *shall be* manifest unto all
 4: 3. For the time *will come* when
 Heb. 1: 5. I *will be* to him a Father, and he *shall be*
 2:13. I will put my trust (lit. I *will be* trusting)
 3:12. lest there *be* in any of you
 8:10. I *will be* to them a God, and they *shall be*
be to me a people:
 12. I *will be* merciful to their unrighteous-
 ness,
 Jas. 1:25. *shall be* blessed in his deed.
 5: 3. *shall be* a witness against you,
 2Pet.2: 1. there *shall be* false teachers
 1John3: 2. it doth not yet appear what we *shall be*:
 — we *shall be* like him;
 2John 2. and *shall be* with us for ever.
 3. Grace *be* with you,
 Jude 18. they told you there should *be* mockers
 Rev.10: 6. there should *be* time no longer:
 9. it *shall be* in thy mouth sweet as honey.
 20: 6. they *shall be* priests of God and of Christ,
 21: 3. they *shall be* his people, and God himself
shall be with them, (and *be*) their God.
 4. there *shall be* no more death,
 — neither *shall* there *be* any more pain:
 7. and I *will be* his God, and he *shall be* my
 25. for there *shall be* no night there.
 9:3. 3. *shall be* no more curse: but the throne of
 God and of the Lamb *shall be* in it;
 5. And there *shall be* no night there;
 12. according as his work *shall be*.
 14. that they *may have* right to the tree (lit.
 that right to the t. of l. *shalt be* theirs)
 ἔσόμενος, *esomenos*.
 Luk.22:49. When they which were about him saw
what would follow,
 ἔσοπτρον, *esoptron*.
 1Cor.13:12. now we see through a glass, darkly;
 Jas. 1:23. beholding his natural face in a glass:
 ἑσπέρα, *hespera*.
 Luk.24:29. it is toward evening,
 Acts 4: 3. for it was now eventide.
 28:23. from morning till evening.
 ἐστέ, *este*.
 From εἰμί.
 Mat. 5:11. Blessed *are* ye, when (men) shall revile
 13. Ye *are* the salt of the earth: but if
 14. Ye *are* the light of the world.
 8:26. Why *are* ye fearful. O ye of little faith?
 10:29. For it is not ye (lit. ye *are* not) that
 speak,
 15:16. *Are* ye also yet without understanding?
 23: 8. and all ye *are* brethren.
 28. but within ye *are* full of hypocrisy
 31. ye *are* the children of them which killed

Mark 4:40. Why *are* ye so fearful?
 7:18. *Are* ye so without understanding also?
 9:41. because ye *belong* to Christ,
 3:11. for it is not ye (lit. ye *are* not) that speak,
 Luke 6:22. Blessed *are* ye, when men shall hate you,
 9:55. what manner of spirit ye *are* of.
 11:44. for ye *are* as graves
 13:25. I know you not whence ye *are*:
 27. I know you not whence ye *are*;
 16:15. Ye *are* they which justify yourselves
 22:28. Ye *are* they which have continued
 24:17. as ye walk, and *are* sad?
 38. Why *are* ye troubled?
 48. And ye *are* witnesses of these things.
 John 8:23. Ye *are* from beneath; I am from above:
 ye *are* of this world;
 31. (then) *are* ye my disciples indeed;
 37. ye *are* Abraham's seed;
 44. Ye *are* of (your) father the devil,
 47. ye *are* not of God.
 10:26. because ye *are* not of my sheep,
 34. I said, Ye *are* gods?
 13:10. ye *are* clean, but not all.
 11. Ye *are* not all clean.
 17. happy *are* ye if ye do them.
 35. that ye *are* my disciples,
 15: 3. Now ye *are* clean
 14. Ye *are* my friends,
 19. ye *are* not of the world,
 27. ye *have been* with me from the beginning
 Acts 3:25. Ye *are* the children of the prophets,
 7:26. Sirs, ye *are* brethren; why do ye wrong
 19:15. Paul I know; but who *are* ye?
 22: 3. zealous toward God, as ye all *are* this day
 Rom. 1: 6. Among whom *are* ye also
 6:14. for ye *are* not under the law,
 16. his servants ye *are* to whom ye obey:
 8: 9. But ye *are* not in the flesh,
 15:14. ye also *are* full of goodness,
 1Cor.1:30. But of him *are* ye in Christ Jesus,
 3: 3. For ye *are* yet carnal:
 — *are* ye not carnal,
 4. *are* ye not carnal?
 9. (ye *are*) God's building.
 16. that ye *are* the temple of God,
 17. which (temple) ye *are*.
 4: 8. Now ye *are* full, now ye
 5: 2. ye *are* puffed up, and have not
 7. as ye *are* unleavened.
 6: 2. *are* ye unworthy to judge the smallest
 19. and ye *are* not your own?
 9: 1. *are* not ye my work in the Lord?
 2. of mine apostleship *are* ye in the Lord.
 12:27. Now ye *are* the body of Christ,
 14:12. ye *are* zealous of spiritual (gifts),
 15:17. ye *are* yet in your sins.
 2Cor.1: 7. as ye *are* partakers of the sufferings,
 2: 9. whether ye *be* obedient in all things.
 3: 2. Ye *are* our epistle written in
 3. declared to *be* the epistle of Christ
 6:16. ye *are* the temple of the living God.
 7: 3. ye *are* in our hearts
 13: 5. whether ye *be* in the faith;
 — except ye *be* reprobates!
 Gal. 3: 3. *Are* ye so foolish?
 26. ye *are* all the children of God by faith
 28. for ye *are* all one
 29. *are* ye Abraham's seed,
 4: 6. And because ye *are* sons.
 5:18. ye *are* not under the law.
 Eph. 2: 5. by grace ye *are* saved;
 8. For by grace *are* ye saved
 19. Now therefore ye *are* no more strangers
 5: 5. For this ye know, (lit. ye *are* aware of)
 Col. 2:10. And ye *are* complete in him,
 1Th. 2:20. For ye *are* our glory
 4: 9. ye yourselves *are* taught of God
 5: 4. ye, brethren, *are* not in darkness,
 5. Ye *are* all the children of light,
 Heb. 12: 8. But if ye *be* without chastisement,
 — *are* ye bastards, and not sons.
 1John2:14. because ye *are* strong,
 4: 4. Ye *are* of God, little children.

ἔστι, *esti*.

From *eipi*.

- Mat** 1:20. conceived in her *is* of the Holy Ghost.
 23. which being interpreted *is*,
 2: 2. Saying, Where *is* he
 3: 3. For this *is* he that was spoken of
 11. cometh after me *is* mightier than I,
 15. for thus it becometh us (lit. *is* becoming for us) to fulfil
 17. This *is* my beloved Son,
 5: 3. for their's *is* the kingdom of heaven.
 10. for their's *is* the kingdom of heaven.
 34. by heaven; for it *is* God's throne:
 35. earth; for it *is* his footstool: neither by Jerusalem; for it *is* the city of
 37. whatsoever is more than these cometh of
 43. Father which is in heaven *is* perfect.
 6:13. For thine *is* the kingdom,
 21. For where your treasure *is*,
 22. The light of the body *is* the eye:
 23. the light that is in thee *be* darkness,
 25. *Is* not the life more than meat,
 7: 9. Or what man *is* there of you,
 12. for this *is* the law and the prophets.
 8:27. What manner of man *is* this,
 9: 5. For whether *is* easier,
 13. learn what (that) *meaneth*, I will have
 15. the bridegroom *is* with them?
 10: 2. names of the twelve apostles *are* these;
 10. the workman *is* worthy of his meat.
 11. who in it *is* worthy;
 24. The disciple *is* not above (his) master,
 26. for there *is* nothing covered,
 37. more than me *is* not worthy of me:
 — *is* not worthy of me.
 38. followeth after me, *is* not worthy of me.
 11: 6. And blessed *is* (he), whosoever shall
 10. For this *is* (he), of whom it is
 11. he that is least in the kingdom of heaven
is
 14. receive (it), this *is* Elias,
 16. It *is* like unto children sitting in
 30. and my burden *is* light.
 12: 6. in this place *is* (one) greater
 7. But if ye had known what (this) *meaneth*,
 8. For the Son of man *is* Lord even of the sabbath day.
 23. *Is* not this the son of David?
 30. He that is not with me *is* against me;
 48. Who *is* my mother?
 50. the same *is* my brother, and sister, and mother.
 13:19. This *is* he which received seed by
 20. the same *is* he that heareth the word,
 21. but dureth for a while: (lit. *is* temporary)
 22. *is* he that heareth the word; and the care
 23. *is* he that heareth the word, and
 31. The kingdom of heaven *is* like to a grain
 32. Which indeed *is* the least of all seeds:
 but when it is grown, it *is*
 33. The kingdom of heaven *is* like unto
 37. that soweth the good seed *is* the Son of
 38. The field *is* the world;
 39. The enemy that sowed them *is* the devil;
 the harvest *is* the end of the world;
 44. Again, the kingdom of heaven *is* like
 unto treasure
 45. of heaven *is* like unto a merchant man,
 47. kingdom of heaven *is* like unto a net,
 52. *is* like unto a man (that is) an
 53. *Is* not this the carpenter's son?
 57. A prophet *is* not without honour,
 14: 2. This *is* John the Baptist;
 15. This *is* a desert place,
 26. were troubled, saying, It *is* a spirit;
 15:20. These *are* (the things) which defile
 26. It *is* not meet to take the children's
 16:20. that he *was* Jesus the Christ.
 17: 4. Lord, it *is* good for us to be here:
 5. This *is* my beloved Son, in whom I
 18: 1. Who *is* the greatest in the kingdom

- Mat** 18: 4. as this little child, the same *is* greatest
 7. for it must needs be (lit. it *is* a necessity) that offences come;
 8. it *is* better for thee to enter into
 9. it *is* better for thee to enter into life with
 14. Even so it *is* not the will
 19:10. If the case of the man *be* so
 14. of such *is* the kingdom
 24. It *is* easier for a camel to go through
 26. this *is* impossible; but with God all things *are* possible.
 20: 1. kingdom of heaven *is* like unto a man
 15. *Is* thine eye evil,
 23. *is* not mine to give,
 21:10. was moved, saying, Who *is* this?
 11. This *is* Jesus the prophet of Nazareth
 38. This *is* the heir;
 42. and it *is* marvellous in our eyes?
 22: 8. The wedding *is* ready,
 32. God *is* not the God of the dead,
 38. This *is* the first and great commandment,
 42. whose son *is* he?
 45. how *is* he his son?
 23: 8. for one *is* your Master, (even) Christ and all ye *are* brethren.
 9. for one *is* your Father,
 10. for one *is* your Master, (even) Christ
 16. swear by the temple, it *is* nothing;
 17. for whether *is* greater,
 18. swear by the altar, it *is* nothing;
 24: 6. but the end *is* not yet.
 26. he *is* in the desert;
 33. it *is* near, (even) at the doors.
 45. Who then *is* a faithful and wise servant,
 26:18. My time *is* at hand;
 26. Take, eat; this *is* my body.
 28. For this *is* my blood of the new
 38. My soul *is* exceeding sorrowful,
 39. if it *be* possible, let this cup
 48. I shall kiss, that same *is* he
 66. He *is* guilty of death.
 68. Who *is* he that smote thee?
 37: 6. it *is* the price of blood.
 33. that *is* to say, a place of a skull.
 37. THIS IS JESUS THE KING OF THE JEWS.
 42. If he *be* the King of Israel,
 62. Now the next day, that followed (lit. which *is* after) the day of the
 23: 6. He *is* not here: for he is risen,
 Mark 1:27. saying, What thing *is* this?
 2: 1. that he *was* in the house.
 9. Whether *is* it easier to say
 19. while the bridegroom *is* with them?
 28. Therefore the Son of man *is* Lord
 3:17. Boanerges, which *is*, The sons of thunder:
 29. but *is* in danger of eternal damnation:
 33. Who *is* my mother, or my brethren?
 35. *is* my brother, and my sister, and mother.
 4:22. For there *is* nothing hid,
 26. So *is* the kingdom of God, as if a man
 31. *is* less than all the seeds
 41. What manner of man *is* this,
 5:14. to see what it *was* that was done.
 41. which *is*, being interpreted, Damsel, I
 6: 3. *Is* not this the carpenter,
 4. A prophet *is* not without honour,
 15. Others said, That it *is* Elias. And others said, That it *is* a prophet, or
 16. he said, It *is* John, whom I beheaded:
 35. This *is* a desert place,
 55. where they heard he *was*.
 7: 4. And many other things there *be*,
 11. Corban, that *is* to say, a gift.
 15. There *is* nothing from without a man, — those *are* they that defile
 27. for it *is* not meet to take the children's
 34. that *is*, Be opened.
 9: 5. it *is* good for us to be here:
 7 This *is* my beloved Son:
 10 what the rising from the dead *should mean*.
 2. How long *is* it ago since this

Mark 9:39. for there *is* no man which shall do
 40. For he that *is* not against us *is* on our
 42. it *is* better for him that a millstone
 43. it *is* better for thee to enter into
 45. it *is* better for thee to enter
 47. it *is* better for thee to enter
10:14. of such *is* the kingdom of God.
 24. how hard *is* it for them that
 25. It *is* easier for a camel
 27. with God all things *are* possible.
 29. There *is* no man that hath left
 40. *is* not mine to give ;
 47. it *was* Jesus of Nazareth,
12: 7 This *is* the heir ;
 11. and it *is* marvellous in our eyes !
 27. He *is* not the God of the dead,
 28. Which *is* the first commandment of all !
 29. The Lord our God *is* one Lord :
 31. There *is* none other commandment
 32. for there *is* one God ; and there *is* none
 other but he :
 33. *is* more than all whole burnt offerings
 35. that Christ *is* the son of David ?
 37. whence *is* he (then) his son ?
 42. two mites, which *make* a farthing.
13:28. ye know that summer *is* near :
 29. it *is* nigh, (even) at the doors.
 33. for ye know when the time *is*.
14:14. Where *is* the guestchamber,
 22. Take, eat : this *is* my body.
 24. This *is* my blood of the new
 34. My soul *is* exceeding sorrowful
 35. that, if it *were* possible, the hour might
 44. Whomsoever I shall kiss, the same *is* he ;
 69. This *is* (one) of them.
15:16. into the hall, called Prætorium ;
 22. which *is*, being interpreted, The place
 34. which *is*, being interpreted, My God,
 42. that *is*, the day before the sabbath,
16: 6. he *is* risen ; he *is* not here :
Luke 1:36. this *is* the sixth month with her,
 61. There *is* none of thy kindred
 63. His name *is* John.
 2:11. which *is* Christ the Lord.
 4:22. *Is* not this Joseph's son ?
 24. No prophet *is* accepted
 5:21. Who *is* this which speaketh blasphemies ?
 23. Whether *is* easier, to say,
 34. while the bridegroom *is* with them ?
 39. The old *is* better.
6: 5. the Son of man *is* Lord also
 20. your's *is* the kingdom of God.
 32. what thank *have* ye ? (lit. *is* to you)
 33. what thank *have* ye ? (lit. *is* to you)
 34. what thank *have* ye ? (lit. *is* to you)
 35. he *is* kind unto the unthankful and
 36. as your Father also *is* merciful.
 40. The disciple *is* not above his master :
 43. For a good tree bringeth not forth (lit. *is*
 not bringing forth) corrupt fruit ;
 47. I will shew you to whom he *is* like :
 48. He *is* like a man which built an house,
 49. *is* like a man that without a foundation
7: 4. he *was* worthy for whom he should do
 23. blessed *is* (he), whosoever shall not be
 27. This *is* (he), of whom it *is* written,
 28. there *is* not a greater prophet than John
 — *is* greater than he.
 39. for she *is* a sinner.
 49. Who *is* this that forgiveth sins also ?
9:11. Now the parable *is* this : The seed *is* the
 17. For nothing *is* secret,
 25. Where *is* your faith ?
 — What manner of man *is* this !
 26. which *is* over against Galilee.
 30. What *is* thy name ?
9: 9. but who *is* this, of whom I hear such
 33. it *is* good for us to be here :
 35. This *is* my beloved Son :
 38. for he *is* mine only child.
 50. Forbid (him) not : for he that *is* not
 against us *is* for us.
 2. *is* fit for the kingdom of God.

I uk. 10: 7. for the labourer *is* worthy of his hire.
 22. knoweth who the Son *is*, but the Father
 and who the Father *is*, but the Son
 and (he) to
 29. And who *is* my neighbour ?
 42. But one thing *is* needful :
11:21. his goods *are* in peace :
 23. not with me *is* against me :
 29. This *is* an evil generation :
 34. The light of the body *is* the eye :
 — thy whole body also *is* full of light ;
 35. light which *is* in thee *be* not darkness
 41. all things *are* clean unto you
12: 1. which *is* hypocrisy.
 2. there *is* nothing covered,
 6. not one of them *is* forgotten
 15. a man's life *consisteth* not
 23. The life *is* more than meat,
 24. which neither *have* storehouse
 34. For where your treasure *is*,
 42. Who then *is* that faithful and wise
13:18. Unto what *is* the kingdom of God like ?
 19. It *is* like a grain of mustard seed,
 21. It *is* like leaven,
14:17. all things *are* now ready.
 22. and yet there *is* room.
 31. whether he *be* able with ten thousand
 35. It *is* neither fit for the land, nor yet for
 the dunghill ;
 15:31. all that I *have* *is* thine.
16:10. *is* faithful also in much :
 — *is* unjust also in much.
 15. *is* abomination in the sight of God.
 17. And it *is* easier for heaven and
17: 1. It *is* impossible but that offences
 21. the kingdom of God *is* within you.
18:16. of such *is* the kingdom of God.
 25. For it *is* easier for a camel
 27. *are* possible with God.
 29. There *is* no man that hath left
19: 3. to see Jesus who he *was* ;
 9. *is* a son of Abraham.
 46. *is* the house of prayer :
20: 2. who *is* he that gave thee
 6. for they *be* persuaded
 14. This *is* the heir :
 17. What *is* this then that *is* written,
 38. he *is* not a God of the dead, but
 44. how *is* he then his son ?
21:30. summer *is* now nigh at hand.
 31. the kingdom of God *is* nigh at hand.
22:11. Where *is* the guestchamber,
 19. This *is* my body which *is* given
 38. he said unto them, It *is* enough.
 53. but this *is* your hour, and the power
 59. for he *is* a Galilean.
 64. who *is* it that smote thee ?
23: 6. whether the man *were* a Galilean.
 7. he *belonged* unto Herod's jurisdiction,
 15. nothing worthy of death *is* done unto
 35. let him save himself, if he *be* Christ,
 38. THIS *IS* THE KING OF THE JEWS
24: 6. He *is* not here, but *is* risen :
 21. that it *had been* he which should have
 29. it *is* toward evening,
John 1:19. this *is* the record of John,
 27. He it *is*, who coming after
 30. This *is* he of whom I said,
 33. the same *is* he which baptizeth
 34. this *is* the Son of God.
 42. which *is* by interpretation,
 47 (48). in whom *is* no guile !
2: 9. and knew not whence it *was* :
 17. remembered that it *was* written,
3: 6. born of the flesh *is* flesh ; and that which
is born of the Spirit *is* spirit.
 8. so *is* every one that *is* born of the Spirit
 19. And this *is* the condemnation,
 21. they *are* wrought in God.
 29. that hath the bride *is* the bridegroom :
 31. that cometh from above *is* above all : he
 that *is* of the earth *is* earthly,
 — that cometh from heaven *is* above all

John 3.33. hath set to his seal that God *is* true.
 4:10. who it *is* that saith to thee,
 11. the well *is* deep :
 18. *is* not thy husband :
 20. in Jerusalem *is* the place
 22. salvation *is* of the Jews.
 23. the hour cometh, and now *is*,
 29. *is* not this the Christ ?
 34. My meat *is* to do the will of him that
 35. There *are* yet four months,
 37. herein *is* that saying true, One soweth,
 and another reapeth. (lit. one *is* the
 sower, and another the reaper)
 42. this *is* indeed the Christ, the Saviour of
 the world.
 5: 2. Now there *is* at Jerusalem
 10. It *is* the sabbath day : it is not lawful
 12. What man *is* that which said
 13. wist not who it *was* :
 15. that it *was* Jesus, which had made
 25. The hour is coming, and now *is*,
 27. because he *is* the Son of man.
 30. my judgment *is* just ;
 31. of myself, my witness *is* not true.
 32. There *is* another that beareth witness
 — that the witness which he witnesseth of
 me *is* true.
 45. there *is* (one) that accuseth you,
 6: 9. There *is* a lad here,
 — what *are* they among so many ?
 14. This *is* of a truth that prophet
 24. that Jesus *was* not there,
 29. This *is* the work of God,
 31. as it *is* written, He gave them bread from
 33. the bread of God *is* he which cometh
 39. And this *is* the Father's will
 40. And this *is* the will
 42. *Is* not this Jesus, the son
 45. It *is* written in the prophets,
 50. This *is* the bread which
 51. the bread that I will give *is* my flesh,
 55. For my flesh *is* meat indeed, and my
 blood *is* drink indeed.
 58. This *is* that bread which came down
 60. This *is* an hard saying ;
 63. It *is* the spirit that quickeneth ;
 — words that I speak unto you, (they) *are*
 spirit, and (they) *are* life.
 64. and who should betray (lit. who it *was*
 that should betray) him.
 70. one of you *is* a devil ?
 7: 6. but your time *is* always ready.
 7. the works thereof *are* evil.
 11. and said, Where *is* he ?
 12. some said, He *is* a good man :
 16. My doctrine *is* not mine,
 17. whether it *be* of God,
 18. the same *is* true, and no unrighteousness
is in him.
 22. not because it *is* of Moses,
 25. *Is* not this he, whom they seek
 26. that this *is* the very Christ ?
 27. we know this man whence he *is* :
 — no man knoweth whence he *is*.
 28. but he that sent me *is* true,
 36. What (manner of) saying *is* this
 40. Of a truth this *is* the prophet.
 41. This *is* the Christ.
 9:13. thy record *is* not true.
 14. (yet) my record *is* true :
 16. my judgment *is* true :
 17. the testimony of two men *is* true.
 19. Where *is* thy Father ?
 26. he that sent me *is* true ;
 29. And he that sent me *is* with me :
 34. *is* the servant of sin.
 39. Abraham *is* our father.
 44. there *is* no truth in him.
 — for he *is* a liar,
 50. there *is* one that seeketh and judgeth.
 54. If I honour myself, my honour *is* nothing :
 it *is* my Father that honoureth me ; of
 whom ye say, that he *is* your God :

John 9: 4. the works of him that sent me, while it *is*
 8. *Is* not this he that sat
 9. Some said, This *is* he : others (said), He
is like him :
 12. Where *is* he ? He said,
 16. This man *is* not of God, because he
 17. He *is* a prophet.
 19. *Is* this your son,
 20. this *is* our son,
 24. this man *is* a sinner.
 25. Whether he *be* a sinner (or no),
 29. we know not from whence he *is*.
 30. herein *is* a marvellous thing, that ye
 know not from whence he *is*,
 36. Who *is* he, Lord, that I might believe
 37. it *is* he that talketh with thee.
 10: 1. *is* a thief and a robber.
 2. *is* the shepherd of the sheep.
 13. because he *is* an hireling,
 16. which *are* not of this fold :
 21. *are* not the words of him that hath a devil.
 29. My Father, which gave (them) me, *is*
 greater than all ;
 34. *Is* it not written in your law,
 11: 4. This sickness *is* not unto death,
 10. there *is* no light in him.
 39. for he hath been (dead) four days. (lit. *is*
 of the fourth day)
 57. if any man knew where he *were*,
 12: 9. of the Jews therefore knew that he *was*
 14. sat thereon ; as it *is* written,
 31. Now *is* the judgment of this world :
 34. who *is* this Son of man ?
 35. Yet a little while *is* the light with you.
 50. that his commandment *is* life everlasting :
 13:10. but *is* clean every whit :
 16. The servant *is* not greater
 25. saith unto him, Lord, who *is* it ?
 26. He it *is*, to whom I shall give a sop,
 14:10. and the Father in me ? (lit. *is* in me)
 21. he it *is* that loveth me :
 24. the word which ye hear *is* not mine, but
 28. *is* greater than I.
 15: 1. my Father *is* the husbandman.
 12. This *is* my commandment,
 20. The servant *is* not greater
 16:15. All things that the Father hath *are* mine :
 17. What *is* this that he saith unto us,
 18. What *is* this that he saith, A little while ?
 32. the Father *is* with me.
 17: 3. And this *is* life eternal,
 7. whatsoever thou hast given me *are* of
 10. all mine *are* thine,
 17. thy word *is* truth.
 18:36. My kingdom *is* not of this world :
 — but now *is* my kingdom not from hence
 38. Pilate saith unto him, What *is* truth ?
 39. But ye *have* a custom,
 19:35. his record *is* true :
 40. as the manner of the Jews *is*
 20:14. knew not that it *was* Jesus.
 15. She, supposing him to *be* the gardener,
 30. which *are* not written in this book :
 31. might believe that Jesus *is* the Christ,
 21: 4. knew not that it *was* Jesus.
 7. It *is* the Lord. Now when Simon Peter
 heard that it *was* the Lord,
 12. knowing that it *was* the Lord.
 20. said, Lord, which *is* he that betrayeth
 24. This *is* the disciple which testified
 — know that his testimony *is* true.
 25. And there *are* also many other things
 Acts 1: 7. It *is* not for you to know
 12. which *is* from Jerusalem a sabbath day's
 2:15. seeing it *is* (but) the third hour
 16. this *is* that which was spoken
 25. he *is* on my right hand,
 29. his sepulchre *is* with us
 39. For the promise *is* unto you,
 4:11. This *is* the stone which was set at nought
 12. Neither *is* there salvation in any other :
 for there *is* none other name
 19. Whether it *be* right in the sight

- Acts** 4:36. which *is*, being interpreted, The son of
5:39. But if it *be* of God,
6: 2. It *is* not reason that we
7:33. the place where thou standest *is* holy
37. This *is* that Moses, which said
38. This *is* he, that was in the church in
8:10. This man *is* the great power of God.
21. Thou *hast* neither part nor lot in this
matter: for thy heart *is* not right in the
sight of God.
26. Jerusalem unto Gaza, which *is* desert.
9:15. he *is* a chosen vessel unto me,
20. that he *is* the Son of God.
21. *Is* not this he that destroyed
22. that this *is* very Christ.
26. that he *was* a disciple.
38. that Peter *was* there,
10: 4. What *is* it, Lord?
6. whose house *is* by the sea side:
28. it *is* an unlawful thing for a man that *is* a
34. that God *is* no respecter of persons:
35. *is* accepted with him.
36. he *is* Lord of all:
42. it *is* he which was ordained
12: 3. it pleased (lit. *was* pleasing to) the Jews,
9. that it *was* true which was done
15. It *is* his angel.
13:15. if *ye have* any word of exhortation for the
people, say on.
15:28. Known unto God *are* all his works from
the beginning of the world.
16:12. which *is* the chief city of that part
17: 3. Jesus, whom I preach unto you, *is* Christ.
18:10. I *have* much people
15. But if it *be* a question
19: 2. whether there *be* any Holy Ghost.
25. we *have* our wealth.
34. that he *was* a Jew,
35. what man *is* there that knoweth not
36. ye ought (lit. it *is* fit for you) to be quiet,
20:10. his life *is* in him.
35. It *is* more blessed to give
21:11. that owneth this girdle, (lit. whose this
girdle *is*)
22. What *is* it therefore? the multitude
24. informed concerning thee, *are* nothing;
23. This *is* the man, that teacheth all
33. and what he had done. (lit. he *were* the
doer of)
22:26. thou doest: for this man *is* a Roman.
29. after he knew that he *was* a Roman,
23: 5. that he *was* the high priest:
6. that the one part *were* Sadducees,
19. What *is* that thou hast to tell
27. having understood that he *was* a Roman.
34. of what province he *was*.
25: 5. if there *be* any wickedness in him.
11. but if there *be* none of these things
14. There *is* a certain man left
16. It *is* not the manner of the Romans
26:26. for this thing *was* not done in a corner.
28: 4. No doubt this man *is* a murderer,
22. we know that (lit. it *is* known to us)
Rom. 1: 9. For God *is* my witness,
12. That *is*, that I may be comforted
16. for it *is* the power of God
19. that which may be known of God *is*
manifest in them;
25. who *is* blessed for ever.
2: 2. the judgment of God *is* according to
11. For there *is* no respect of persons
23. he *is* not a Jew, which is one outwardly;
3: 8. whose damnation *is* just.
10. There *is* none righteous, no, not one:
11. There *is* none that understandeth, there
is none that seeketh after God.
12. there *is* none that doeth good, no, not
one. (lit. there *is* not even one)
18. There *is* no fear of God
22. for there *is* no difference:
4:15. for where no law *is*,
16. who *is* the father of us all,
21. he *was* able also to perform
Rom. 5:14. who *is* the figure of him that was to come
7: 3. she *is* free from that law;
14. the law *is* spiritual:
8: 9. he *is* none of his.
24. but hope that is seen *is* not hope:
34. who *is* even at the right hand
9: 2. I *have* great heaviness
10: 1. prayer to God for Israel *is*, that they
6. The word *is* nigh thee,
12. For there *is* no difference
11: 6. then *is* it no more grace: otherwise **wor**
is no more work.
23. for God *is* able to graff them in again.
13: 1. For there *is* no power but of God:
4. For he *is* the minister of God to thee
— for he *is* the minister of God, a revenger
14: 4. for God *is* able to make him stand.
17. For the kingdom of God *is* not
23. whatsoever (is) not of faith *is* sin.
16: 5. who *is* the firstfruits of Achaia
I Cor. 1:18. *is* to them that perish foolishness;
— it *is* the power of God.
25. the foolishness of God *is* wiser than men
and the weakness of God *is* stronger
2:14. for they *are* foolishness unto him:
3: 5. Who then *is* Paul,
7. neither *is* he that planteth any thing,
11. than that is laid, which *is* Jesus Christ.
13. every man's work of what sort it *is*
17. the temple of God *is* holy,
19. wisdom of this world *is* foolishness
21. For all things *are* your's;
22. present, or things to come; all *are* your's;
4: 3. But with me it *is* a very small thing
4. he that judgeth me *is* the Lord.
17. who *is* my beloved son,
6: 5. that there *is* not a wise man among you;
7. there *is* utterly a fault among you.
are the members of Christ?
16. joined to an harlot *is* one body?
17. joined unto the Lord *is* one spirit.
18. a man doeth *is* without the body;
19. your body *is* the temple of the Holy
Ghost
20. in your body, and in your spirit, which
are God's.
7: 8. *is* good for them if they abide even as I.
9. for it *is* better to marry
14. else *were* your children unclean; but now
are they holy.
19. Circumcision *is* nothing, and uncircum-
cision *is* nothing,
22. *is* the Lord's freeman:
— *is* Christ's servant.
29. it remaineth (lit. what remains *is*), that
both they that have wives
39. she *is* at liberty to be married to whom
40. But she *is* happier if she so abide, after
my judgment:
9: 3. Mine answer to them that do examine
me *is* this,
16. I *have* nothing to glory of:
— yea, woe *is* unto me,
18. What *is* my reward then?
0:16. *is* it not the communion of the blood of
Christ?
— *is* it not the communion of the body of
Christ?
19. that the idol *is* any thing, or that which
is offered in sacrifice to idols *is* any
thing?
28. This *is* offered in sacrifice unto idols,
11: 3. the head of every man *is* Christ;
5. for that *is* even all one as if she were
7. but the woman *is* the glory of the man.
8. For the man *is* not of the woman;
13. *is* it comely that a woman
14. it *is* a shame unto him?
15. it *is* a glory to her:
20. (this) *is* not to eat the Lord's supper.
24. Take, eat: this *is* my body,
25. This cup *is* the new testament in my
12: 6. but it *is* the same God which worketh

- 1 Cor. 12:12. For as the body *is* one, and hath
— being many, *are* one body :
14. *is* not one member, but
15. *is* it therefore not of the body ?
16. *is* it therefore not of the body ?
22. seem to be more feeble, *are* necessary ;
14:10. There *are*, it may be, so many kinds of
14. my understanding *is* unfruitful.
15. What *is* it then ? I will pray
25. God *is* in you of a truth.
26. How *is* it then, brethren ?
33. For God *is* not (the author) of confusion,
35. for it *is* a shame for women to speak in
the church.
15:12. that there *is* no resurrection of
13. there *be* no resurrection of the dead,
44. There *is* a natural body, and there *is* a
spiritual body.
58. *is* not in vain in the Lord.
16:15. that it *is* the firstfruits of Achaia,
¶ Cor. 1:12. our rejoicing *is* this,
2: 2. who *is* he then that maketh me glad,
3. my joy *is* (the joy) of you all.
3:17. Now the Lord *is* that Spirit :
4: 3. But if our gospel *be* hid, it *is* hid to them
that are lost :
4. who *is* the image of God,
7:15. *is* more abundant toward you,
9: 1. it *is* superfluous for me to write
12. not only supplieth (lit. *is* supplying)
10:18. For not he that commendeth himself *is*
approved,
11:10. As the truth of Christ *is* in me,
12:13. For what *is* it wherein you were
13: 5. how that Jesus Christ *is* in you, except
Gal. 1: 7. Which *is* not another ; but
11. preached of me *is* not after man.
3:12. And the law *is* not of faith :
16. And to thy seed, which *is* Christ.
20. a mediator *is* not (a mediator) of one,
but God *is* one.
4: 1. the heir, as long as he *is* a child,
2. But *is* under tutors and
24. Which things *are* an allegory :
— which *is* Agar.
25. *is* mount Sinai in Arabia,
26. But Jerusalem which *is* above *is* free,
which *is* the mother of us all.
5: 3. he *is* a debtor to do the whole
19. Now the works of the flesh *are* manifest,
which *are* (these) ;
22. the fruit of the Spirit *is* love, joy,
23. against such there *is* no law.
Eph. 1:14. Which *is* the earnest of our inheritance
18. that ye may know what *is* the hope
23. Which *is* his body,
2:14. For he *is* our peace,
3:13. for you, which *is* your glory.
4: 9. Now that he ascended, what *is* it but
10. *is* the same also that ascended up
15. which *is* the head, (even) Christ :
21. as the truth *is* in Jesus :
5: 5. who *is* an idolater, hath any
10. what *is* acceptable unto the Lord.
12. For it *is* a shame even to speak of
13. whatsoever doth make manifest *is* light.
18. wherein *is* excess ;
23. the husband *is* the head of the wife,
— he *is* the saviour of the body.
32. This *is* a great mystery :
6: 1. in the Lord : for this *is* right.
2. which *is* the first commandment
9. your Master also *is* in heaven ; neither *is*
there respect of persons with him.
12. we wrestle not against (lit. The wrestling
is not to us against)
17. which *is* the word of God :
Phil. 1: 7. Even as it *is* meet for me to
8. For God *is* my record,
28. which *is* to them an evident token
2:13. For it *is* God which worketh in you
both
4: 8. whatsoever things *are* true, whatsoever
Co. 1: 6. and bringeth forth fruit, (lit. *is* from
bearing)
7. who *is* for you a faithful minister
15. Who *is* the image of the invisible God,
17. he *is* before all things,
18. he *is* the head of the body, the church :
who *is* the beginning, the firstborn
24. for his body's sake, which *is* the church :
27. which *is* Christ in you,
2:10. which *is* the head of all
17. Which *are* a shadow of things to come ,
22. Which all *are* to perish
23. Which things have indeed a shew (lit.
which *are* holding some account of
wisdom)
3: 1. where Christ sitteth (lit. *is* sitting) on the
right hand of God.
5. and covetousness, which *is* idolatry :
14. which *is* the bond of perfectness.
20. for this *is* well pleasing
25. there *is* no respect of persons.
4: 9. who *is* (one) of you.
1 Th. 2:13. as it *is* in truth,
4: 3. For this *is* the will of God,
2 Th. 1: 3. as it *is* meet, because that
2: 4. himself that he *is* God.
9. whose coming *is* after the working of
Satan
3: 3. But the Lord *is* faithful,
17. which *is* the token in every epistle :
1 Tim. 1: 5. the end of the commandment *is* charity
20. Of whom *is* Hymenæus
3:15. in the house of God, which *is* the church
16. great *is* the mystery of godliness :
4: 8. profiteth (lit. *is* pr. for) little : but godli-
ness *is* profitable unto all things,
10. who *is* the saviour of all men,
5: 4. parents : for that *is* good and
8. and *is* worse than an infidel.
25. the good works (of some) *are* manifest
beforehand ;
6: 6. with contentment *is* great gain.
10. the love of money *is* the root of all evil :
2 Tim. 1: 6. which *is* in thee by the putting on
12. he *is* able to keep that which I
15. of whom *are* Phygellus
2:17. of whom *is* Hymenæus and Philetus ,
20. there *are* not only vessels
4:11. Only Luke *is* with me.
— for he *is* profitable to me
Titus 1: 6. If any *be* blameless, the husband of one
13. This witness *is* true. Wherefore
3: 8. These things *are* good and profitable
Heb. 2: 6. What *is* man, that thou art mindful
4:13. Neither *is* there any creature that
5:13. for he *is* a babe.
14. But strong meat *belongeth* to them that
7: 2. which *is*, King of peace ;
15. it *is* yet far more evident : for that
8: 6. he *is* the mediator of a better covenant,
9: 5. of which we cannot now speak (lit. it *is*
not now to speak)
15. he *is* the mediator of the new testament
11: 1. Now faith *is* the substance of things
hoped for,
6. cometh to God must believe that he *is*,
12: 7. for what son *is* he whom the father
Jas. 1:13. cannot be tempted (lit. *is* not to be
tempted) with evil,
17. perfect gift *is* from above, and
23. if any *be* a hearer of the word, and not
27. before God and the Father *is* this,
2:17. bath not works, *is* dead, being alone.
19. Thou believest that there *is* one God ;
20. faith without works *is* dead ?
26. the body without the spirit *is* dead, so
faith without works *is* dead also.
3: 5. the tongue *is* a little member,
15. This wisdom descendeth not (lit. this *is*
not the wisdom that descendeth)
17. wisdom that is from above *is* first pure,
4: 4. the friendship of the world *is* enmity
with God ?

Jas 4:12. There *is* one lawgiver, who is able
 14. It *is* even a vapour, that
 16. all such rejoicing *is* evil.
 17. to him it *is* sin.
 5:11. the Lord *is* very pitiful, and of tender
 mercy.
1 Pet 1: 6. if need *be*, ye are in heaviness
 25. And this *is* the word which
 2:15. so *is* the will of God,
 3: 4. which *is* in the sight of God
 22. *is* on the right hand of God;
 4:11. to whom *be* praise and dominion
2 Pet 1: 9. *is* blind, and cannot see afar off,
 14. shortly I must put off (this) my taberna-
 cle, (lit. the putting off my tabernacle
is at hand)
 17. This *is* my beloved Son,
 3: 4. Where *is* the promise of his coming?
 16. in which *are* some things hard to be un-
 derstood,
1 John 1: 5. This then *is* the message
 — God *is* light, and in him *is* no darkness
 at all.
 7. as he *is* in the light,
 8. and the truth *is* not in us.
 9. he *is* faithful and just
 10. his word *is* not in us.
 2: 2. And he *is* the propitiation for our sins;
 4. and keepeth not his commandments, *is* a
 liar, and the truth *is* not in him.
 7. The old commandment *is* the word
 8. which thing *is* true in him and in you:
 9. hateth his brother, *is* in darkness
 10. there *is* none occasion of stumbling in
 11. he that hateth his brother *is* in dark-
 ness,
 15. the love of the Father *is* not in him.
 16. and the pride of life, *is* not of the Father,
 but *is* of the world.
 18. children, it *is* the last time:
 — whereby we know that it *is* the last
 time.
 21. and that no lie *is* of the truth.
 22. Who *is* a liar but he that denieth that
 Jesus *is* the Christ? He *is* antichrist,
 that denieth
 25. And this *is* the promise that he
 27. teacheth you of all things, and *is* truth,
 and *is* no lie,
 29. if ye know that he *is* righteous,
 3: 2. we shall see him as he *is*.
 3. purifieth himself, even as he *is* pure.
 4. sin *is* the transgression of
 5. in him *is* no sin.
 7. he that doeth righteousness *is* righteous,
 even as he *is* righteous.
 8. He that committeth sin *is* of the devil;
 10. the children of God *are* manifest,
 — doeth not righteousness *is* not of God,
 11. For this *is* the message that ye heard
 15. hateth his brother *is* a murderer,
 20. God *is* greater than our heart,
 23. this *is* his commandment,
4: 1. whether they *are* of God:
 2. come in the flesh *is* of God:
 3. *is* not of God: and this *is* that (spirit) of
 antichrist,
 — even now already *is* it in the world.
 4. greater is he that *is* in you,
 6. he that *is* not of God
 7. let us love one another: for love *is* of
 God;
 8. for God *is* love.
 10. Herein *is* love, not that we loved God,
 12. and his love *is* perfected in us.
 15. confess that Jesus *is* the Son of God,
 16. God *is* love; and he that dwelleth in
 17. because as he *is*, so are we in this world.
 18. There *is* no fear in love;
 20. and hateth his brother, he *is* a liar: for
5: 1. that Jesus *is* the Christ is born
 3. For this *is* the love of God, that we
 4. this *is* the victory that overcometh

1 John 5: 5. Who *is* he that overcometh the world,
 but he that believeth that Jesus *is* th
 Son of God?
 6. This *is* he that came by water and
 — it *is* the Spirit that beareth witness,
 because the Spirit *is* truth.
 9. the witness of God *is* greater: for this
is the witness of God
 11. *is* the record, that God hath given to us
 eternal life, and this life *is* in his Son.
 14. This *is* the confidence that we have
 16. There *is* a sin unto death:
 17. All unrighteousness *is* sin: and there *is*
 a sin not unto death.
 20. This *is* the true God, and eternal life.
2 John 6. this *is* love, that we walk after his com-
 mandments. This *is* the command-
 ment,
 7. This *is* a deceiver and
3 John 11. He that doeth good *is* of God:
 12. ye know that our record *is* true.
Rev. 1: 4. which *are* before his throne;
 2: 7. which *is* in the midst of the paradise
 5: 2. Who *is* worthy to open the book, and
 12. Worthy *is* the Lamb that was slain to
 13. every creature which *is* in heaven,
 — such as *are* in the sea, and all
 13:10. Here *is* the patience and the faith of the
 18. Here *is* wisdom. Let him that
 — for it *is* the number of a man;
 14:12. Here *is* the patience of the saints:
 16:21. plague thereof *was* exceeding great.
 17: 8. beast that thou sawest *was*, and *is* not,
 — behold the beast that *was*, and *is* not,
 and yet *is*.
 10. one *is*, (and) the other *is* not yet come;
 11. the beast that *was*, and *is* not, even he
is the eighth, and *is* of the seven,
 14. he *is* Lord of lords, and King of kings:
 18. thou sawest *is* that great city, which
 19: 8. *is* the righteousness of saints.
 10. the testimony of Jesus *is* the spirit of
 20: 2. serpent, which *is* the devil, and Satan
 12. which *is* (the book) of life:
 14. This *is* the second death.
 21: 1. there *was* no more sea.
 8. which *is* the second death.
 12. which *are* (the names) of the twelve
 tribes
 16. the length *is* as large as the breadth:
 — and the height of it *are* equal.
 17. measure of a man, that *is*, of the angel.
 22. the Lord God Almighty and the Lamb
are the temple of it.
 22:10. for the time *is* at hand.

See also *τουτέστι*.

ἔστω, ἔστωσαν, esto, estōsan.

Mat. 5:37. But *let* your communication *be*. Yea, yea;
 18:17. *let* him *be* unto thee as an heathen man
 20:26. *let* him *be* your minister;
 27. chief among you, *let* him *be* your servant:
Luk. 12:35. *Let* your loins *be* girded about, and
Acts 1:20. let no men dwell therein: (lit. *let* there
 not *be* one dwelling in it)
 2:14. *be* this known unto you, and hearken
 4:10. *Be* it known unto you all,
 13:33. *Be* it known unto you therefore,
 28:28. *Be* it known therefore unto you,
2 Cor. 12:16. *But be* it so, I did not burden
Gal. 1: 8. *let* him *be* accused.
 9. than that ye have received, *let* him *be*
 accused.
1 Tim. 3:12. *Let* the deacons *be* the husbands of one
Jas. 1:19. *let* every man *be* swift to hear, slow
1 Pet. 3: 3. *let* it not *be* that outward (adorning)
ἔσχατος, eschatos.
Mat. 5:26. till thou hast paid the uttermost farthing
 12:45. the *last* (state) of that man *is* worse than

Mat. 19:30. many (that are) first shall be *last*; and the *last* (shall be) first.

20: 8. beginning from the *last* unto the first.

12. These *last* have wrought (but) one hour,

14. I will give unto this *last*, even as

16. So the *last* shall be first, and the first *last*: for many be

27:64. the *last* error shall be worse than

Mark 9:35. (the same) shall be *last* of all,

10:31. But many (that are) first shall be *last*; and the *last* first.

12: 6. he sent him also *last* unto them,

22. *last* of all the woman died

Luk. 11:26. the *last* (state) of that man is worse

12:59. till thou hast paid the very *last* mite.

13:30. there are *last* which shall be first, and there are first which shall be *last*.

14: 9. with shame to take the *lowest* room;

10. go and sit down in the *lowest* room;

John 6:39. raise it up again at the *last* day.

40. I will raise him up at the *last* day.

44. I will raise him up at the *last* day.

54. and I will raise him up at the *last* day.

7:37. In the *last* day, that great (day)

8: 9. at the eldest, (even) unto the *last*:

11:24. in the resurrection at the *last* day.

12:48. the same shall judge him in the *last* day.

Acts 1: 8. unto the *uttermost* (part) of the earth.

2:17. shall come to pass in the *last* days,

13:47. unto the ends of the earth. (lit. unto the *uttermost part* of the earth)

1Cor. 4: 9. hath set forth us the apostles *last*, as it were appointed to death:

15: 8. And *last* of all he was seen of me

26. The *last* enemy (that) shall be destroyed

45. the *last* Adam (was made) a quickening

52. at the *last* trump:

2Tim. 3: 1. in the *last* days perilous times

Heb. 1: 2 (1). Hath in these *last* days spoken

Jas. 5: 3. treasure together for the *last* days.

1Pet. 1: 5. ready to be revealed in the *last* time.

20. was manifest in these *last* times

2Pet. 2:20. the *latter end* is worse with them than

3: 3. shall come in the *last* days scoffers,

1John 2:18. children, it is the *last* time:

— whereby we know that it is the *last* time.

Jude 18. should be mockers in the *last* time,

Rev. 1:11. I am Alpha and Omega, the first and the *last*:

17. Fear not; I am the first and the *last*:

2: 8. saith the first and the *last*,

19. the *last* (to be) more than the first.

15: 1. having the seven *last* plagues;

21: 9. vials full of the seven *last* plagues,

22:13. the first and the *last*.

ἔσχατως, *eschatōs*.

Mark 5:23. lieth at the point of death: (lit. is in the *last* state)

ἔσω, *eso*.

Mat. 26:58. went *in*, and sat with the servants,

Mar. 14:54. even into (lit. even *within* into) the palace

15:16. led him away *into* the hall,

John 20:26. his disciples were *within*, and Thomas

Acts 5:23. opened, we found no man *within*.

Rom. 7:22. I delight in the law of God after the *inward* man:

1Cor. 5:12. do not ye judge them that are *within*?

Eph. 3:16. to be strengthened with might by his Spirit in the *inner* man,

ἔσωθεν, *esōthen*.

Mat. 7:15. but *inwardly* they are ravening wolves

23:25. but *within* they are full of extortion

27. but are *within* full of dead

28. but *within* ye are full of hypocrisy

Mark 7:21. For *from within*, out of the heart

23. come *from within*, and defile the man

Luk. 11: 7. And *he from within* shall answer

Luk. 11:39. your *inward* part is full of ravening

40. make that which is *within* also!

2Cor. 4:16. yet the *inward* (man) is renewed

7: 5. without (were) fightings, *within* (were)

Rev. 4: 8. (they were) full of eyes *within*:

5: 1. a book written *within* and on the

11: 2. But the court which is *without* the temple

(in some copies ἐξωθεν)

ἐσωτερος, *esōteros*.

Acts 16:24. thrust them into the *inner* prison,

Heb. 6:19. into that *within* the veil;

ἑταῖρος, *hetairos*.

Mat. 11:16. and calling unto their *fellows*,

20:13. *Friend*, I do thee no wrong:

22:12. *Friend*, how camest thou in

26:50. *Friend*, wherefore art thou come?

ἑτερόγλωσσος, *heteroglossos*.

1Cor. 14:21. With (men of) *other* tongues

ἑτεροδιδασκαλέω, *heterodidaskaleo*

1Tim. 1: 3. that they *teach* no *other* doctrine,

6: 3. If any man *teach otherwise*,

ἑτεροζυγέω, *heterozugco*.

2Cor. 6:14. *unequally yoked together* with unbelievers.

ἕτερος, *heteros*.

Mat. 6:24. for either he will hate the one, and love the *other*; or else he will hold to the one, and despise the *other*.

8:21. And *another* of his disciples said

11: 3. or do we look for *another*?

12:45. taketh with himself seven *other* spirits more wicked

15:30. dumb, maimed, and many *others*,

16:14. and *others*, Jeremias,

Mar. 16:12. he appeared in *another* form

Luke 3:18. And many *other* things in his exhortation preached he

4:43. to *other* cities also:

5: 7. which were in the *other* ship,

6: 6. also on *another* sabbath,

7:41. and the *other* fifty.

8: 3. and many *others*, which ministered

6. And *some* fell upon a rock;

7. And *some* fell among thorns;

8. And *other* fell on good ground,

9:29. the fashion of his countenance was *altered*, (lit. became *other*)

56. And they went to *another* village

59. And he said unto *another*,

61. And *another* also said,

10: 1. appointed *other* seventy also.

11:16. And *others*, tempting (him),

26. seven *other* spirits

14:19. *another* said, I have bought

20. And *another* said,

31. to make war against *another* king,

16: 7. said he to *another*, And how much

13. and love the *other*; or else he will hold to the one, and despise the *other*.

18. and marrieth *another*,

17:34. and the *other* shall be left.

35. be taken, and the *other* left.

18:10. and the *other* a publican.

19:20. And *another* came, saying,

20:11. he sent *another* servant:

22:58. *another* saw him, and said,

65. many *other* things blasphemously

23:32. there were also two *other*, malefactors led with him

40. But the *other* answering

John 19:37. again *another* scripture saith,

Acts 1:20. let *another* take.
 2: 4. to speak with *other* tongues,
 13. *Others* mocking said, These men
 40. And with many *other* words
 4:12. there is none *other* name under
 7:18. *another* king arose, which
 8:34. or of some *other* man?
 12:17. and went into *another* place.
 13:35. Wherefore he saith also in *another*
 (psalm),
 15:35. with many *others* also.
 17: 7. that there is *another* king, (one) Jesus.
 21. spent their time in nothing *else*, but
 34. and *others* with them.
 19:39. But if ye enquire any thing concerning
other matters,
 20:15. and the *next* (day) we arrived
 23: 6. the one part were Sadducees, and the
other Pharisees,
 27: 1. and certain *other* prisoners
 3. And the *next* (day) we touched
Rom. 2: 1. thou judgest *another*,
 21. Thou therefore which teachest *another*,
 7: 3. she be married to *another* man,
 — though she be married to *another* man.
 4. that ye should be married to *another*,
 23. *another* law in my members,
 8:39. nor any *other* creature,
 13: 8. he that loveth *another* hath fulfilled
 9. if (there be) any *other* commandment,
1 Cor. 3: 4. and *another*, I (am) of Apollos;
 4: 6. be pulled up for one against *another*.
 6: 1. having a matter against *another*,
 8: 4. (there is) none *other* God
 10:24. but every man *another's* (wealth).
 29. not thine own, but of the *other*:
 12: 9. To *another* faith by the same spirit;
 10. to *another* (divers) kinds of tongues;
 14:17. but the *other* is not edified.
 21. and *other* lips will I speak unto this
 15:40. the glory of the celestial (is) *one*, and the
 (glory) of the terrestrial (is) *another*.
2 Cor. 8: 8. by occasion of the forwardness of *others*,
 11: 4. or (if) ye receive *another* spirit,
 — or *another* gospel, which ye have not
Gal. 1: 6. unto *another* gospel:
 19. But *other* of the apostles
 6: 4. in himself alone, and not in *another*.
Eph. 3: 5. Which in *other* ages was not made known
Phil. 2: 4. every man also on the things of *others*.
1 Tim. 1:10. and if there be any *other* thing
2 Tim. 2: 2. who shall be able to teach *others* also.
Heb. 5: 6. As he saith also in *another* (place),
 7:11. that *another* priest should rise
 13. pertaineth to *another* tribe,
 15. there ariseth *another* priest,
 11:36. And *others* had trial of (cruel) mockings
Jas. 2:25. and had sent (them) unto *another* way?
 4:12. who art thou that judgest *another*?
Jude 7. and going after *strange* flesh,

ἐτέρως, heterōs.

Phil. 3:15. if in any thing ye be *otherwise* minded,

ἔτι, eti.

Mat. 5:13. it is *therefor* good for nothing,
 12:46. While he *yet* talked to the people,
 17: 5. While he *yet* spake, behold, a bright
 18:16. (then) take with thee one or two *more*,
 19:20. what lack I *yet*?
 26:47. And while he *yet* spake,
 65. what *further* need have we
 27:63. said, while he was *yet* alive,
Mark 5:35. While he *yet* spake, there came from
 — troublest thou the Master any *further*?
 8:17. have ye your heart *yet* hardened?
 12: 6. Having *yet* therefore one son,
 14:43. immediately, while he *yet* spake,
 63. What need we any *further* witnesses?
Luke 1:15. *even* from his mother's womb.
 8:49. While he *yet* spake, there cometh

Luke 9:42. And as he was *yet* a coming,
 14:22. and *yet* there is room.
 26. yea, and his own life *also*,
 32. while the other is *yet* a great way off,
 15:20. But when he was *yet* a great way off;
 16: 2. for thou mayest be no *longer* steward.
 18:22. *Yet* lackest thou one thing:
 20:36. can they die any *more*:
 40. And *after* that they durst not ask
 22:37. that this that is written must *yet* be *ac-*
 complished in me,
 47. And while he *yet* spake,
 60. while he *yet* spake, the cock crew.
 71. What need we any *further* witness?
 24: 6. when he was *yet* in Galilee,
 41. And while they *yet* believed not
 44. while I was *yet* with you,
John 4:35. There are *yet* four months,
 7:33. *Yet* a little while am I with you,
 11:54. no *more* openly among the Jews,
 12:35. *Yet* a little while is the light
 13:33. *yet* a little while I am with you.
 14:19. *Yet* a little while, and the world seeth
 me no *more*;
 30. *Hereafter* I will not talk much
 16:10. ye see me no *more*;
 12. I have *yet* many things to say
 21. she remembereth no *more* the anguish,
 25. no *more* speak unto you in proverbs,
 17:11. I am no *more* in the world,
 20: 1. when it was *yet* dark,
 21: 6. *now* they were not able to draw it
Acts 2:26. *moreover* also my flesh shall rest in hope:
 9: 1. *yet* breathing out threatenings
 10:44. While Peter *yet* spake
 13:13. Paul (after this) tarried (there) *yet* a
 good while,
 21:28. and *further* brought Greeks also
Rom. 3: 7. why *yet* am I also judged as a sinner?
 5: 6. For when we were *yet* without strength,
 8. while we were *yet* sinners,
 6: 2. dead to sin, live any *longer* therein?
 9. raised from the dead dieth no *more*; death
 hath no *more* dominion over him.
 7:17. then it is no *more* I that do it, but sin
 20. I would not, it is no *more* I that do it.
 9:19. Why doth he *yet* find fault?
 11: 6. then (is it) no *more* of works: otherwise
 grace is no *more* grace. But if (it be)
 of works, then is it no *more* grace:
 otherwise work is no *more* work.
 14:15. *now* walkest thou not charitably.
1 Cor. 3: 2. neither *yet* now are ye able.
 3. For ye are *yet* carnal:
 12:31. and *yet* shew I unto you a more excellent
 15:17. ye are *yet* in your sins.
2 Cor. 1:10. that he will *yet* deliver (us);
 5:16. yet *now* henceforth know we (him) no
more. (lit. we know him no *more* hence-
 forth)
Gal. 1:10. for if I *yet* pleased men,
 2:20. nevertheless I live; *yet* not I, (lit. live no
more I), but Christ liveth in me:
 3:18. (it is) no *more* of promise:
 25. we are no *longer* under a schoolmaster.
 4: 7. thou art no *more* a servant,
 5:11. if I *yet* preach circumcision, why do I *yet*
 suffer persecution?
Phil. 1: 9. your love may abound *yet* more and *more*
2 Th. 2: 5. when I was *yet* with you,
Heb. 7:10. he was *yet* in the loins of his father
 11. what *further* need (was there)
 15. it is *yet* far more evident:
 8:12. will I remember no *more*.
 9: 8. the first tabernacle was *yet* standing
 10: 2. should have had no *more* conscience
 17. will I remember no *more*.
 18. (there is) no *more* offering for sin.
 26. remaineth no *more* sacrifice for sins,
 37. For *yet* a little while, and he that
 11: 4. he being dead *yet* speaketh.
 32. And what shall I *more* say?
 36. yea, *moreover* of bonds and

Feb. 12:16. saying, *Yet once more* I shake
 27. And this (word), *Yet once more*,
 Rev. 3:12. he shall go no *more* out:
 6:11. they should rest *yet* for a little
 7:16. They shall hunger no *more*, neither thirst
any more;
 9:12. there come two woes *more*
 10: 6. there should be time no *longer*;
 12: 8. their place found *any more* in heaven.
 18:21. shall be found no *more* at all.
 — shall be heard no *more* at all in thee;
 — shall be heard no *more* at all in thee;
 23. shall shine no *more* at all in thee;
 — shall be heard no *more* at all
 20: 3. should deceive the nations no *more*,
 21: 1. there was no *more* sea.
 4. there shall be no *more* death,
 — shall there be *any more* pain:
 22: 3. there shall be no *more* curse:
 11. him be unjust *still*: and he which is filthy,
 let him be filthy *still*: and he that is
 righteous, let him be righteous *still*:
 and he that is holy, let him be holy *still*.
 See also οὐκέτι.

ἑτοιμάζω, *hetoimazo*.

Mat. 3: 3. *Prepare* ye the way of the Lord,
 20:23. for whom it is *prepared* of my Father.
 22: 4. I *have prepared* my dinner:
 25:34. inherit the kingdom *prepared* for you
 41. *prepared* for the devil
 26:17. that we *prepare* for thee to eat
 19. they *made ready* the passover.
 Mark 1: 3. *Prepare* ye the way of the Lord,
 10:40. for whom it is *prepared*.
 14:12. Where wilt thou that we go and *prepare*
 15. there *make ready* for us.
 16. and they *made ready* the passover.
 Luke 1:17. *to make ready* a people prepared for the
 Lord.
 76. face of the Lord *to prepare* his ways;
 2:31. Which thou *hast prepared* before the face
 of all people;
 3: 4. *Prepare* ye the way of the Lord,
 9:52. *to make ready* for him.
 12:20. which thou *hast provided*?
 47. which knew his lord's will, and *prepared*
 not (himself),
 17: 8. *Make ready* wherewith I may sup,
 9. Go and *prepare* us the passover,
 9. Where wilt thou that we *prepare*?
 12. there *make ready*
 13. they *made ready* the passover.
 23:56. *prepared* spices and ointments;
 24: 1. the spices which they *had prepared*,
 John 14: 2. I go *to prepare* a place for you.
 3. if I go and *prepare* a place for you,
 Acts 23:23. *Make ready* two hundred soldiers
 1 Cor. 2: 9. the things which God *hath prepared* for
 them that love him.
 2Tim. 2:21. *prepared* unto every good work.
 Philem. 22. *prepare* me also a lodging:
 Heb. 11:16. for he *hath prepared* for them a city.
 Rev. 8: 6. *prepared* themselves to sound.
 9: 7. like unto horses *prepared* unto battle,
 15. *which were prepared* for an hour,
 12: 6. a place *prepared* of God,
 16:12. that the way of the kings of the east
might be prepared.
 19: 7. and his wife *hath made* herself *ready*.
 21: 2. out of heaven, *prepared* as a bride adorned
 for her husband.

ἑτοιμασία, *hetoimasia*.

Eph. 6:15. with the *preparation* of the gospel

ἑτοιμος, *hetoimos*.

Mat 22: 4. and all things (are) *ready*:
 8. The wedding is *ready*, but they

Mat. 24:44. be ye also *ready*: for in such an hour as
 25:10. they that were *ready* went in with him
 Mar. 14:15. upper room furnished (and) *prepared*:
 Luk. 12:40. Be ye therefore *ready* also: for the Son
 14:17. all things are now *ready*.
 22:33. Lord, I am *ready* to go with thee,
 John 7: 6. but your time is always *ready*.
 Acts 23:15. ever he come near, are *ready* to kill him.
 21. and now are they *ready*, looking for
 2 Cor. 9: 5. that the same might be *ready*,
 10: 6. And having in a *readiness* to revenge
 16. of things *made ready* to our hand.
 Titus 3: 1. to be *ready* to every good work,
 1 Pet. 1: 5. unto salvation *ready* to be revealed
 3:15. and (be) *ready* always to (give) an answer
 ... with meekness and fear:

ἑτοιμῶς, *hetoimōs*.

Acts 21:13. I am *ready* (lit. hold myself *prepared*)
 2Cor.12:14. the third time I am *ready* (lit. hold, ἔχ.,
 1 Pet. 4: 5. to him that is *ready* (lit. hold, ἔχ.)

ἔτος, *etos*.

Mat. 9:20. which was diseased with an issue of blood
 twelve *years*,
 Mark 5:25. an issue of blood twelve *years*,
 42. for she was (of the age) of twelve *years*
 Luke 2:36. had lived with an husband seven *years*
 37. of about fourscore and four *years*,
 41. parents went to Jerusalem every *year*
 42. when he was twelve *years* old,
 3: 1. Now in the fifteenth *year* of the reign
 23. began to be about thirty *years* of age.
 4:25. three *years* and six months,
 8:42. about twelve *years* of age,
 43. having an issue of blood twelve *years*,
 12:19. laid up for many *years*;
 13: 7. these three *years* I come
 8. Lord, let it alone this *year* also,
 11. a spirit of infirmity eighteen *years*,
 16. Satan hath bound, lo, these eighteen *years*,
 15:29. these many *years* do I serve thee,
 John 2:20. Forty and six *years* was this temple in
 5: 5. an infirmity thirty and eight *years*.
 8:57. Thou art not yet fifty *years* old,
 Acts 4:22 the man was above forty *years* old,
 7: 6 entreat (them) evil four hundred *years*,
 30 when forty *years* were expired,
 36 and in the wilderness forty *years*.
 42 forty *years* in the wilderness?
 9:33 had kept his bed eight *years*,
 13:20. four hundred and fifty *years*,
 21 by the space of forty *years*.
 19:10 continued by the space of two *years*
 24:10 thou hast been of many *years*
 17. Now after many *years* I came
 Ro. 15:23. a great desire these many *years* to
 2Cor.12: 2. about fourteen *years* ago,
 Gal. 1:18. Then after three *years* I went up
 2: 1. Then fourteen *years* after I went
 3:17. four hundred and thirty *years* after,
 1Tim. 5: 9. into the number under threescore *years*
 old,
 Heb. 1:12. thy *years* shall not fail
 3: 9. my works forty *years*.
 17. was he grieved forty *years*?
 2 Pet. 3: 8. one day (is) with the Lord as a thousand
years, and a thousand *years* as one day
 Rev. 20: 2. bound him a thousand *years*,
 3. the thousand *years* should be fulfilled:
 4. lived and reigned with Christ a thousand
years.
 5. until the thousand *years* were finished
 6. shall reign with him a thousand *years*.
 7. when the thousand *years* are expired.

ἔν, ἤ.

Mat. 25:21. *Will done*, (thou) good and faithful servant:
 23. *Will done*, good and faithful servant.

Mar. 14: 7. whosoever ye will ye may lo them good:
Luk. 19:17. *Well*, thou good servant
Acts 15:23. ye shall do *well*. Fare ye well.
Eph. 6: 3. That it may be *well* with thee,

εὐαγγελίζω, -ομαι, *ūangelizo, -omai.*

Mat. 11: 5. the poor have the *gospel* preached to them.
Luko 1:19. to *show* thee these *glad tidings*.
2:10. I *bring* you *good tidings* of great joy,
3:18. *preached* he unto the people.
4:18. to *preach* the *gospel* to the poor:
43. I must *preach* the kingdom of God to
7:22. to the poor the *gospel* is *preached*.
8: 1. *preaching* and *showing* the *glad tidings*
9: 6. *preaching* the *gospel*, and healing
16:16. the kingdom of God is *preached*,
20: 1. in the temple, and *preached* the *gospel*,
Acts 5:42. to teach and *preach* Jesus Christ.
8: 4. went every where *preaching* the word.
12. *preaching* the things concerning
25. *preached* the *gospel* in many villages
35. and *preached* unto him Jesus.
40. he *preached* in all the cities,
10:36. *preaching* peace by Jesus Christ:
11:20. *preaching* the Lord Jesus.
13:32. we *declare* unto you *glad tidings*,
14: 7. And there they *preached* the *gospel*. (lit.
were *preaching* the *gospel*)
15. and *preach* unto you that ye should turn
21. And when they had *preached* the *gospel*
15:35. and *preaching* the word of the Lord,
16:10. to *preach* the *gospel* unto them.
17:18. he *preached* unto them
Rom. 1:15. to *preach* the *gospel* to you that are at Rome
10:15. of them that *preach* the *gospel* of peace,
and *bring* *glad tidings* of good things!
15:20. have I strived to *preach* the *gospel*,
1 Cor. 1:17. but to *preach* the *gospel*:
9:16. For though I *preach* the *gospel*,
— if I *preach* not the *gospel*!
18. when I *preach* the *gospel*, I may make the
15: 1. which I *preached* unto you,
2. in memory what I *preached* unto you,
2Cor.10:16. To *preach* the *gospel* in the (regions) be-
yond you,
11: 7. I *have preached* to you the *gospel*
Gal. 1: 8. *preach* any other *gospel* unto you than
that which we *have preached* unto you,
9. if any (man) *preach* any other *gospel*
11. the *gospel* which was *preached* of me
16. that I *might preach* him
23. now *preacheth* the faith
4:13. I *preached* the *gospel* unto you
Eph. 2:17. And came and *preached*
3: 8. that I should *preach* among the Gentiles
1 Th. 3: 6. and *brought* us *good tidings* of your
Heb. 4: 2. unto us *was* the *gospel* *preached*, (lit. we
are *addressed* with the *gospel*)
6. they to whom it was first *preached* (lit.
those first *addressed* with the *gospel*)
entered not
1 Pet. 1:12. by them that *have preached* the *gospel*
25. the word *which* by the *gospel* is *preached*
unto you.
4: 6. *was* the *gospel* *preached* also to them that
are dead,
Rev. 10: 7. as he *hath declared* to his servants the
prophets.
14: 6. to *preach* unto them that dwell on the
earth, and to every nation and

εὐαγγέλιον, *ūangelion.*

Mat. 4:23. *preaching* the *gospel* of the kingdom,
9:35. and *preaching* the *gospel*
24:14. this *gospel* of the kingdom
26:13. Whosoever this *gospel* shall be *preach-*
ed in the
Mark 1: 1. The beginning of the *gospel* of Jesus
Christ,
14. the *gospel* of the kingdom of God,
15. *repent* ye. and believe the *gospel*.

Mark 5:35. for my sake and the *gospel's*,
13:29. for my sake, and the *gospel's*,
13:10. the *gospel* must first be published
14: 9. this *gospel* shall be *preached*
16:15. *preach* the *gospel* to every creature.
Acts 15: 7. should hear the word of the *gospel*,
20:24. to testify the *gospel* of the grace of God
Rom. 1: 1. separated unto the *gospel*
9. in the *gospel* of his Son,
16. For I am not ashamed of the *gospel*
2:16. according to my *gospel*.
10:16. they have not all obeyed the *gospel*.
11:28. As concerning the *gospel*,
15:16. ministering the *gospel* of God, that
19. I have fully *preached* the *gospel*
29. of the blessing of the *gospel*
16:25. according to my *gospel*,
1 Cor. 4:15. I have begotten you through the *gospel*.
9:12. lest we should hinder the *gospel* of Christ.
14. that they which *preach* the *gospel* should
live of the *gospel*.
12. I may make the *gospel* of Christ without
charge, that I abuse not my power in
the *gospel*.
23. I do for the *gospel's* sake,
15: 1. the *gospel* which I *preach*
2Cor. 2:12. to (preach) Christ's *gospel*,
4: 3. if our *gospel* be hid, it is hid to
4. the light of the glorious *gospel*
8:18. whose praise (is) in the *gospel*
9:13. unto the *gospel* of Christ,
10:14. in (preaching) the *gospel* of Christ
11: 4. or another *gospel*, which ye have not ac-
cepted,
7. I have *preached* to you the *gospel* of God
freely?
Gal. 1: 6. unto another *gospel*:
7. would *pervert* the *gospel* of Christ.
11. that the *gospel* which was *preached*
2: 2. communicated unto them that *gospel*
which
5. that the truth of the *gospel* might
7. the *gospel* of the uncircumcision
14. according to the truth of the *gospel*,
Eph. 1:13. the *gospel* of your salvation:
3: 6. in Christ by the *gospel*:
6:15. with the preparation of the *gospel*
19. the mystery of the *gospel*,
Phil. 1: 5. For your fellowship in the *gospel*
7. and confirmation of the *gospel*, ye all
12. unto the furtherance of the *gospel*;
17. for the defence of the *gospel*.
27. your conversation *be* as it becometh the
gospel of Christ:
— striving together for the faith of the
gospel;
2:22. he hath served with me in the *gospel*.
4: 3. laboured with me in the *gospel*,
15. in the beginning of the *gospel*,
Col. 1: 5. in the word of the truth of the *gospel*
23. from the hope of the *gospel*,
1 Th. 1: 5. For our *gospel* came not unto you
2: 2. to speak unto you the *gospel* of God
4. to be put in trust with the *gospel*,
8. not the *gospel* of God only,
9. we *preached* unto you the *gospel* of God
3: 2. fellowlabourer in the *gospel* of Christ,
2 Th. 1: 8. and that they obey the *gospel* of our
2:14. he called you by our *gospel*, to the
1 Tim. 1:11. According to the glorious *gospel*
2 Tim. 1: 8. be thou partaker of the afflictions of the
gospel:
10. immortality to light through the *gospel*:
2: 8. according to my *gospel*:
Philem. 13. in the bonds of the *gospel*:
1 Pet. 4:17. of them that obey not the *gospel* of God!
Rev. 14: 6. having the everlasting *gospel*

εὐαγγελιστής, *ūangelistees.*

Acts 21: 8. the house of Philip the *evangelist*,
Eph. 4:11. and some, *evangelists*; and *sumas*,
2 Tim. 4: 5. do the work of an *evangelist*,

εὐαρεστέω, *ūaresteo.*

- Heb. 11: 5. had this testimony, that he *pleased* God.
6. (it is) impossible *to please* (him):
13:16. for with such sacrifices God *is well pleased*.

εὐάρεστος, *ūarestos.*

- Ro. 12: 1. a living sacrifice, holy, *acceptable* (lit. *well-pleasing*) unto God,
2. that good, and *acceptable*, and
14:18. *acceptable* to God, and approved of men.
2 Cor. 5: 9. we may be accepted of him. (lit. to be *well-pleasing* unto him)
Eph. 5:10. what is *acceptable* unto the Lord
Phil. 4:18. *well-pleasing* to God.
Col. 3:20. for this is *well-pleasing* unto the Lord.
Titus 2: 9. (and) to please (them) well (lit. to be *well-pleasing*) in all (things);
Heb. 13:21. working in you that which is *well-pleasing* in his sight, through Jesus Christ;

εὐαρέστως, *ūarestōs.*

- Heb. 12:28. we may serve God *acceptably*

εὐγενής, *ūgencēs.*

- Luk. 19:12. A certain *nobleman* went into a far
Acts 17:11. These were *more noble* than
1 Cor. 1:26. not many *noble*, are (called):

εὐδία, *ūidia.*

- Mat. 16: 2. ye say, (It will be) *fair weather*:

εὐδοκέω, *ūidokeo.*

- Mat. 3:17. in whom I *am well pleased*.
12:18. in whom my soul *is well pleased*:
17: 5. in whom I *am well pleased*;
Mark 1:11. in whom I *am well pleased*.
Luk. 3:22. in thee I *am well pleased*.
12:32. it is your Father's good pleasure (lit. your Father *is well pleased*) to give
Ro. 15:26. it *hath pleased* them of Macedonia and Achaia (lit. Macedonia and Achaia *have been pleased*)
27. It *hath pleased* them verily; and
1 Cor. 1:21. it *pleased* God (lit. God *has been pleased*) by the foolishness of preaching
10: 5. with many of them God *was not well pleased*:
2 Cor. 5: 8. We are confident, (I say), and *willing*
12:10. Therefore I *take pleasure* in infirmities,
Gal. 1:15. But when it *pleased* God,
Col. 1:19. it *pleased* (the Father) that in him should all fulness dwell;
1 Th. 2: 8. we *were willing* to have imparted
3: 1. we *thought* it good to be left
2 Th. 2:12. but *had pleasure* in unrighteousness.
Heb. 10: 6. thou *hadst had no pleasure*.
8. neither *hadst pleasure* (therein);
38. my soul shall *have no pleasure* in him.
2 Pet. 1:17. in whom I *am well pleased*.

εὐδοκία, *ūdokia.*

- Mat. 11:26. for so it seemed good (lit. it was *well-seeming*) in thy sight.
Luke 2:14. *good will* toward men.
10:21. for so it seemed *good* (lit. was, &c.) in thy sight.
Ro. 10: 1. Brethren, my heart's *desire*
Eph. 1: 5. according to the *good pleasure* of his will,
9. according to his *good pleasure*
Phi. 1:15. and some also of *good will*:
2:13. to will and to do of (his) *good pleasure*.
2 Th. 1:11. all the *good pleasure* of (his) goodness,
εὐεργεσία, ūergesia.

- Acts 4: 9. of the *good deed done* to the impotent man,

- 1 Tim. 6: 2. are faithful and beloved. partakers of the *benefit*.

εὐεργετώ, *ūergeleo.*

- Acts 10:38. who went about *doing good*,

εὐεργέτης, *ūergelees.*

- Luk. 22:25. they that exercise authority upon them are called *benefactors*.

εὐθετος, *ūthetos.*

- Luke 9:62. looking back, is *fit* for the kingdom of God.
14:35. It is neither *fit* for the land, nor yet for the dunghill;
Heb. 6: 7. bringeth forth herbs *meet* for them by whom it is dressed,

εὐθέως, *ūtheōs.*

- Mat. 4:20. *straightway* left (their) nets,
22. *immediately* left the ship
8: 3. *immediately* his leprosy was cleansed
13: 5. *forthwith* they sprung up,
14:22. *straightway* Jesus constrained
27. But *straightway* Jesus spake
31. And *immediately* Jesus stretched forth
20:34. *immediately* their eyes received sight,
21: 2. *straightway* ye shall find an ass
3. and *straightway* he will send them.
24:29. *Immediately* after the tribulation
25:15. and *straightway* took his journey
26:49. And *forthwith* he came to Jesus,
74. *immediately* the cock crew.
27:48. *straightway* one of them ran,
Mark 1:10. *straightway* coming up out of the water,
18. *straightway* they forsook their nets.
20. And *straightway* he called them:
21. And *straightway* on the sabbath day
29. *forthwith*, when they were come out of the synagogue,
30. anon they tell him of her.
31. *immediately* the fever left her,
42. *immediately* the leprosy departed from him,
43. *forthwith* sent him away;
2: 2. *straightway* many were gathered
8. *immediately* when Jesus perceived
12. And *immediately* he arose,
3: 6. *straightway* took counsel with the Herodians
4: 5. and *immediately* it sprang up,
15. Satan cometh *immediately*,
16. *immediately* receive it with gladness,
17. *immediately* they are offended.
29. *immediately* he putteth in the sickle,
5: 2. *immediately* there met him
13. *forthwith* Jesus gave them leave.
29. *straightway* the fountain of her blood
30. Jesus, *immediately* knowing in himself
36. As soon as Jesus heard the word
42. *straightway* the damsel arose,
6:25. she came in *straightway* with haste
27. *immediately* the king sent
45. *straightway* he constrained his
50. *immediately* he talked with them,
54. *straightway* they knew him,
7:35. *straightway* his ears were opened,
8:10. *straightway* he entered into a ship
9:15. *straightway* all the people, when they beheld
20. *straightway* the spirit tare
24. *straightway* the father of the child
10:52. And *immediately* he received his sight,
11: 2. as soon as ye be entered into it,
3. *straightway* he will send him
14:43. *immediately*, while he yet spake,
45. he goeth *straightway* to him, and saith
15: 1. *straightway* in the morning
Luke 5:13. *immediately* the leprosy departed
39. *straightway* desireth new:

1 **ake** 6:49. and *immediately* it fell ;
 12:36. they may open unto him *immediately*.
 54. *straightway* ye say, There cometh a
 shower ;
 14: 5. will not *straightway* pull him out
 17: 7. will say unto him *by and by*,
 21: 9. but the end (is) not *by and by*.
 2 **ohu** 5: 9. *immediately* the man was made whole,
 6:21. *immediately* the ship was at the
 13:30. received the sop went *immediately* out :
 18:27. *immediately* the cock crew.
 Acts 9:18. *immediately* there fell from his eyes
 20. And *straightway* he preached Christ
 34. And he arose *immediately*.
 12:10. *forthwith* the angel departed
 16:10. *immediately* we endeavoured to go
 17:10. the brethren *immediately* sent away
 14. And then *immediately* the brethren
 21:30. *forthwith* the doors were shut.
 22:29. Then *straightway* they departed
 Gal. 1:16. *immediately* I conferred not
 Jas. 1:24. *straightway* forgetteth what manner
 3 John 14. But I trust I shall *shortly* see thee,
 Rev. 4: 2. *immediately* I was in the spirit :

εὐδρομέω, *ūthudromeo*.

Acts 16:11. we came with a straight course to Samo-
 thracia,
 21: 1. we came with a straight course (lit.
 having run with, &c. we came)

εὐθυμέω, *ūthumeo*.

Acts 27:22. I exhort you to be of good cheer :
 25. Wherefore, sirs, be of good cheer :
 Jas. 5:13. Is any merry? let him sing psalms.

εὐθυμος, *ūthumos*.

Acts 27:36. Then were they all of good cheer,
 εὐθυμότερον, *ūthumoteron*.

Acts 24:10. the more cheerfully answer for myself :

εὐθύνω, *ūthuno*.

John 1:23. Make straight the way of the Lord,
 Jas 3: 4. whithersoever the governor listeth. (lit.
 whithersoever the purpose of the
 helmsman willett)

εὐθύς, *ūthus*.

Mat. 3: 3. make his paths straight.
 Mark 1: 3. make his paths straight.
 Luke 3: 4. make his paths straight.
 5. the crooked shall be made straight,
 Acts 8:21. thy heart is not right in the sight of God.
 9:11. into the street which is called Straight,
 13:10. cease to pervert the right ways of the
 Lord?
 1 Pet. 2:15. which have forsaken the right way,

εὐθύς, *ūthus*, adv.

Mat. 3:16. went up straightway out of the water :
 13:30. and anon with joy receiveth it ;
 21. by and by he is offended.
 Mark 1:12. immediately the spirit driveth him
 28. immediately his fame spread abroad
 John 13:32. shall straightway glorify him.
 19:34. forthwith came thereout blood
 21: 3. entered into a ship immediately ;

εὐθύτης, *ūthutees*.

Heb. 1: 8. a sceptre of righteousness (is) the sceptre

εὐκαιρέω, *ūkairo*.

Mark 6:31. they had no leisure so much as to eat.

Acts 17:21. spent their time in nothing else,
 1 Cor. 16:12. when he shall have convenient time.

εὐκαιρία, *ūkairia*.

Mat. 26:16. he sought opportunity to betray
 Luk. 22: 6. sought opportunity to betray him

εὐκαιρος, *ūkairos*.

Mark 6:21. when a convenient day was come,
 Heb. 4:16. find grace to help in time of need. (lit
 for seasonable assistance)

εὐκαιρός, *ūkairōs*.

Mar. 14:11. how he might conveniently betray him.
 2 Tim. 4: 2. be instant in season, out of season ;

εὐκοπώτερος, *ūkorporos*.

Mat. 9: 5. For whether is easier, to say,
 19:24. It is easier for a camel
 Mark 2: 9. Whether is it easier
 10:25. It is easier for a camel
 Luke 5:23. Whether is easier, to say, Thy sins
 16:17. And it is easier for heaven and earth
 18:25. For it is easier for a camel to go

εὐλάβεια, *ūlabia*.

Heb. 5: 7. was heard in that he feared ; (lit. for his
 fearing)
 12:28. with reverence and godly fear :

εὐλαβέομαι, *ūlabcomai*.

Acts 23:10. the chief captain, fearing lest Paul
 Heb. 11: 7. moved with fear, prepared an ark

εὐλαβής, *ūlabees*.

Luke 2:25. the same man (was) just and devout,
 Acts 2: 5. Jews, devout men, out of every nation
 8: 2. And devout men carried Stephen

εὐλογέω, *ūlogco*.

Mat. 5:44. bless them that curse you,
 14:19. to heaven, he blessed, and brake,
 21: 9. Blessed (is) he that cometh in the name
 23:39. Blessed (is) he that cometh
 25:34. ye blessed of my Father,
 26:26. blessed (it), and brake (it),
 Mark 6:41. to heaven, and blessed,
 8: 7. and he blessed, and commanded
 10:16. hands upon them, and blessed them.
 11: 9. Blessed (is) he that cometh
 10. Blessed (be) the kingdom of our father
 14:22. and blessed, and brake (it),
 Luke 1:28. blessed (art) thou among women.
 42. Blessed (art) thou among women, and
 blessed (is) the fruit of thy womb.
 64. and he spake, and praised God.
 2:23. him up in his arms, and blessed God,
 34. And Simon blessed them, and said
 6:28. Bless them that curse you,
 9:16. he blessed them, and brake, and gave
 13:35. Blessed (is) he that cometh
 19:38. Blessed (be) the King that cometh
 24:30. he took bread, and blessed (it),
 50. he lifted up his hands, and blessed them
 51. while he blessed (lit in his blessing)
 them,
 53. praising and blessing God.
 John 12:13. Blessed (is) the King of Israel that
 Acts 3:26. sent him to bless you, in turning
 Ro. 12:14. Bless them which persecute you: bless
 and curse not.
 1 Cor. 4:12. being reviled, we bless ;
 10:16. The cup of blessing which we bless,
 14:16. Else when thou shalt bless with the spirit
 Gal. 3: 9. are blessed with faithful Abraham.

Eph. 1: 3. Father of our Lord Jesus Christ, *who hath blessed us with all*
 Heb. 6:14. Saying, Surely *blessing I will bless thee, and multiplying*
 7: 1. and *blessed him;*
 6. *blessed him that had the promises.*
 7. *the less is blessed of the better.*
 11:20. Isaac *blessed Jacob and Esau*
 21. *blessed both the sons of Joseph;*
 Jas. 3: 9. Therewith *bless* ye God, even the
 1 Pet. 3: 9. but contrariwise *blessing*;

εὐλογητός, ūlogētos.

Mar. 14:61. the Son of the *Blessed?*
 Luke 1:68. *Blessed* (be) the Lord God
 Rom. 1:25. the Creator, who is *blessed* for ever.
 9: 5. Christ (came), who is over all, God *blessed* for ever.
 2 Cor. 1: 3. *Blessed* (be) God, even the Father of
 11:31. which is *blessed* for evermore,
 Eph. 1: 3. *Blessed* (be) the God and Father of
 1 Pet. 1: 3. *Blessed* (be) the God and Father of our Lord Jesus Christ,

εὐλογία, ūlogia.

Ro. 15:29. in the fulness of the *blessing*
 16:18. by good words and *fair speeches* deceive
 1 Cor. 10:16. The cup of *blessing* which we
 2 Cor. 9: 5. your *bounty*, whereof ye had notice before,
 - as (a matter of) *bounty*,
 6. he which soweth *bountifully* shall reap also *bountifully*.
 Gal. 3:14. That the *blessing* of Abraham might come on the Gentiles through Jesus
 Eph. 1: 3. with all spiritual *blessings*
 Heb. 6: 7. receiveth *blessing* from God:
 12:17. would have inherited the *blessing*,
 Jas. 3:10. proceedeth *blessing* and cursing.
 1 Pet. 3: 9. that ye should inherit a *blessing*.
 Rev. 5:12. and glory, and *blessing*.
 13. *Blessing*, and honour, and glory,
 7:12. *Blessing*, and glory, and wisdom,

εὐμετάδοτος, ūmetadotos.

1 Tim. 6:18. *ready to distribute*, willing to communicate;

εὐνοῶ, ūnoo.

Mat. 5:25. Agree (lit. be thou *agreeing*) with thine adversary quickly;

εὐνοια, ūnoia.

1 Cor. 7: 3. unto the wife due *benevolence*:
 Eph. 6: 7. With *good will* doing service,

εὐνουχίζω, ūnoukizo.

Mat. 19:12. *were made eunuchs* of men:
 - *have made themselves eunuchs* for the kingdom of heaven's sake.

εὐνοῦχος, ūnoukos.

Mat. 19:12. For there are some *eunuchs*, which — and there are some *eunuchs*, which were — and there be *eunuchs*, which have

Acts 8:27. an *eunuch* of great authority under Candace
 34. And the *eunuch* answered Philip,
 36. the *eunuch* said, See, (here is) water;
 38. into the water, both Philip and the *eunuch*;
 39. the *eunuch* saw him no more:

εὐδοῦμαι, ūdounai.

Rom 1:10. now at length I might have a *prosperous journey*

1 Cor. 16: 2. lay by him in store, as (God) hath prospered him, (lit. whatever he be prospered in)
 3 John 2. that thou mayest prosper and be in health, even as thy soul prospereth.

εὐπειθής, ūpithēs.

Jas. 3:17. *easy to be intreated*, full of mercy

εὐπερίστατος, ūperistatos.

Heb. 12: 1. the sin which doth so easily beset (us),

εὐποιῶ, ūpoia.

Heb. 13:16. But to do good and to communicate for get not: (lit. forget not the doing-good, &c.)

εὐπορέομαι, ūporeomai.

Acts 11:29. every man according to his ability, (lit. as he abounded)

εὐπορία, ūporia.

Acts 19:25. by this craft we have our *wealth*.

εὐπρέπεια, ūprepia.

Jas. 1:11. the *grace* of the fashion of it perisheth:

εὐπρόδεκτος, ūprodektos.

Ro. 15:16. the offering up of the Gentiles might be acceptable,
 31. may be accepted of the saints;
 2 Cor. 6: 2. behold, now (is) the *accepted* time;
 8:12. (it is) *accepted* according to that a man
 1 Pet. 2: 5. *acceptable* to God by Jesus Christ.

εὐπρόσεδρος, ūprosedros.

1 Cor. 7:35. that ye may attend upon the Lord (lit. with a view to *assiduousness* unto the Lord)

εὐπροσωπέω, ūprosōpeo.

Gal. 6:12. to make a *fair shew* in the flesh,

εὐρίσκω, ūriskō.

Mat. 1:18. she was found with child of the Holy Ghost.
 2: 8. and when ye have found (him),
 11. they saw the young child
 7: 7. seek, and ye shall find;
 8. he that seeketh findeth;
 14. and few there be that find it.
 8:10. I have not found so great faith,
 10:39. He that findeth his life shall — that loseth his life for my sake shall find it.
 11:29. ye shall find rest unto your souls.
 12:43. seeking rest, and findeth none.
 44. he findeth (it) empty,
 13:44. the which when a man hath found,
 46. Who, when he had found one pearl of great price,
 16:25. lose his life for my sake shall find it.
 17:27. thou shalt find a piece of money:
 18:13. if so be that he find it,
 28. found one of his fellow-servants,
 20: 6. and found others standing
 21: 2. ye shall find an ass tied,
 19. found nothing thereon,
 22: 9. as many as ye shall find,
 10. all as many as they found,
 24:46. when he cometh shall find so doing.
 26:40. findeth them asleep,
 43. and found them asleep again:

- Mat. 26. 60. But *found* none: yea, though many false witnesses came, (yet) *found* they none.
- 27:32. they *found* a man of Cyrene,
- Mark 1:37. And *when* they had *found* him,
- 7:30. she *found* the devil gone out,
- 11: 2. ye shall *find* a colt tied,
4. and *found* the colt tied
13. if haply he might *find* any thing thereon: — he *found* nothing but leaves;
- 13:36. he *find* you sleeping.
- 14:16. *found* as he had said unto them:
37. and *findeth* them sleeping,
40. he *found* them asleep again,
55. to put him to death; and *found* none.
- Luke 1:30. for thou hast *found* favour with God.
- 2:12. Ye shall *find* the babe wrapped in swaddling clothes,
45. And *when* they *found* him not,
46. they *found* him in the temple,
- 4:17. he *found* the place where it was written,
- 5:19. *when* they could not *find* by what (way)
- 6: 7. that they might *find* an accusation against him.
- 7: 9. I have not *found* so great faith,
10. *found* the servant whole that had been
- 8:35. and *found* the man, out of whom
- 9:12. and lodge, and get victuals:
36. Jesus was *found* alone.
- 11: 9. seek, and ye shall *find*;
10. and he that seeketh *findeth*;
24. and *finding* none, he saith, I will
25. he *findeth* (it) swept
- 12:37. when he cometh shall *find* watching:
38. and *find* (them) so, blessed are those
43. shall *find* so doing.
- 13: 6. sought fruit thereon, and *found* none.
7. on this fig tree, and *find* none:
- 15: 4. until he *find* it?
5. *when* he hath *found* (it), he layeth (it)
6. I have *found* my sheep
8. till she *find* (it)?
9. *when* she hath *found* (it), she calleth — for I have *found* the piece
24. he was lost, and is *found*.
32. was lost, and is *found*.
- 17:18. There are not *found* that returned
- 18: 8. shall he *find* faith on the earth?
- 19:30. ye shall *find* a colt tied,
32. and *found* even as he had said
48. could not *find* what they might do:
- 22:13. and *found* as he had said
45. he *found* them sleeping
- 23: 2. We *found* this (fellow) perverting
4. I *find* no fault in this man.
14. have *found* no fault in this man
22. I have *found* no cause of death in him:
- 24: 2. And they *found* the stone rolled away
3. and *found* not the body of the Lord
23. And *when* they *found* not his body, they came,
24. and *found* (it) even so as the women
33. *found* the eleven gathered together,
- Job 1:41 (42). He first *findeth* his own brother Simon, and saith unto him, We have *found*
- 43 (44). and *findeth* Philip, and saith unto him,
- 45 (46). Philip *findeth* Nathanael, and saith unto him, We have *found*
- 2:14. And *found* in the temple those
- 5:14. Afterward Jesus *findeth* him in the temple,
- 6:25. *when* they had *found* him on the other side
- 7:34. and shall not *find* (me):
35. we shall not *find* him?
36. and shall not *find* (me):
- 9:35. and *when* he had *found* him, he said
- 10: 9. shall go in and out, and *find* pasture.
- 11:17. he *found* that he had (lain) in the grave four days already.
- 12:14. And Jesus, *when* he had *found* a young ass,
- John 18:38. I *find* in him no fault (at all).
- 19: 4. may know that I *find* no fault in him.
6. I *find* no fault in him.
- 21: 6. right side of the ship, and ye shall *find*.
- Acts 4:21. *finding* nothing how they might punish
- 5:10. came in, and *found* her dead,
22. *found* them not in the prison,
23. The prison truly *found* we sluit — we *found* no man within.
39. ye be *found* even to fight against God.
- 7:11. and our fathers *found* no sustenance.
46. Who *found* favour before God, and desired to *find* a tabernacle for the God
- 8:40. But Philip was *found* at Azotus:
- 9: 2. if he *found* any of this way,
33. And there he *found* a certain man
- 10:27. *found* many that were come together.
- 11:26 (25). *when* he had *found* him, he brought
- 12:19. and *found* him not, he examined
- 13: 6. they *found* a certain sorcerer, a false prophet,
22. I have *found* David the (son) of Jesse,
28. And *though* they *found* no cause of death
- 17: 6. And *when* they *found* them not,
23. I *found* an altar with this inscription,
27. they might feel after him, and *find* him
- 18: 2. And *found* a certain Jew named
- 19: 1. and *finding* certain disciples,
19. and *found* (it) fifty thousand (pieces) of silver.
- 21: 2. And *finding* a ship sailing over
- 23: 9. We *find* no evil in this man:
29. Whom I *perceived* to be accused
- 24: 5. For we have *found* this man
12. they neither *found* me in the temple
18. Jews from Asia *found* me purified
20. if they have *found* any evil doing in me,
- 27: 6. And there the centurion *found* a ship
28. and *found* (it) twenty fathoms: a — and *found* (it) fifteen fathoms.
- 28:14. Where we *found* brethren, and were
- Rom. 4: 1. as pertaining to the flesh, hath *found*?
- 7:10. the commandment,...I *found* (lit. was *found* to me)
18. but (how) to perform that which is good I *find* not.
21. I *find* then a law, that, when I
- 10:20. I was *found* of them that sought me not,
- 1 Cor. 4: 2. that a man be *found* faithful.
- 13:15. Yea, and we are *found* false witnesses
- 2 Cor. 2:13 (12). because I *found* not Titus
- 5: 3. we shall not be *found* naked.
- 9: 4. come with me, and *find* you unprepared,
- 11:12. they may be *found* even as we.
- 12:20. lest,...I shall not *find* you such as I would, and (that) I shall be *found* unto you such
- Gal. 2:17. we ourselves also are *found*
- Phil. 2: 8. being *found* in fashion as
- 3: 9. And be *found* in him, not having mine
- 2 Tim. 1:17. very diligently, and *found* (me).
18. that he may *find* mercy of the Lord in
- Heb. 4:16. that we may obtain mercy, and *find* grace
- 9:12. having obtained eternal redemption (for us).
- 11: 5. and was not *found*, because God
- 12:17. for he *found* no place of repentance,
- 1 Pet. 1: 7. might be *found* unto praise
- 2:22. neither was guile *found*
- 2 Pet. 3:14. that ye may be *found* of him in peace,
- 2 Johr. 4. I *found* of thy children walking in truth.
- Rev. 2: 2. and hast *found* them liars:
- 3: 2. for I have not *found* thy works perfect
- 5: 4. no man was *found* worthy to open
- 9: 6. seek death, and shall not *find* it;
- 12: 8. neither was their place *found*
- 14: 5. in their mouth was *found* no guile:
- 16:20. the mountains were not *found*.
- 18:14. thou shalt *find* them no more at all.
21. and shall be *found* no more at all.
22. shall be *found* any more in thee;
21. was *found* the blood of prophets, and of saints,

Εσθ. 20:1. there *was found* no place for them.
15. And whosever *was not found*

εὐνούχωρος, *urukōros.*

Mat. 7:13. *broad* (is) the way,

εὐσέβεια, *ūselīa.*

Acts 3:12. as though by our own power or *holiness*
1Tim. 2: 2. in all *godliness* and honesty.
3:16. the mystery of *godliness* :
4: 7. and exercise thyself (rather) unto *godliness*,
8. but *godliness* is profitable unto all things,
6: 3. to the doctrine which is according to *godliness* ;
5. that gain is *godliness* :
6. *godliness* with contentment
11. *godliness*, faith, love, patience,
2Tim. 3: 5. Having a form of *godliness*,
Titus 1: 1. of the truth which is after *godliness* ;
2Pet. 1: 3. unto life and *godliness*,
6. and to patience *godliness* ;
7. And to *godliness* brotherly kindness ;
3:11. in (all) holy conversation and *godliness*,

εὐσεβέω, *ūselbeo.*

Acts 17:23. Whom therefore ye ignorantly *worship*,
1Tim. 5: 4. let him learn first to *show piety* at home,
(lit. to *care piously* for their own house)

εὐσεβής, *ūselbes.*

Acts 10: 2. (A) *devout* (man), and one that feared
God
7. and a *devout* soldier of them that waited
on him
22:12. a *devout* man according to the law,
2Pet. 2: 9. The Lord knoweth how to deliver the
godly

εὐσεβῶς, *ūselbōs.*

2Tim. 3:12. all that will live *godly* in Christ
Titus 2:12. we should live soberly, righteously, and
godly,

εὐσημος, *ūsemos.*

1Cor.14: 9. except ye utter...words *easy* to be under-
stood, (lit. *well-significant*)

εὐσπλαγχνος, *ūsplanchnos.*

Eph. 4:32. *tenderhearted*, forgiving one another,
1Pet. 3: 8. love as brethren, (be) *pitiful*,

εὐσχημόνως, *ūskeemonōs.*

Ro. 13:13. Let us walk *honestly*,
1Cor.14:40. be done *decently* and in order.
1Th. 4:12. That ye may walk *honestly* toward them
that are without,

εὐσημοσύνη, *ūskemosunee.*

1Cor.12:23. have more abundant *comeliness*.

εὐσημίμων, *ūskemōn.*

Mar. 15:43. of Arimathæa, an *honourable* counsellor,
which
Acts 13:50. the devout and *honourable* women,
17:12. also of *honourable* women which
1Cor. 7:35. but for that which is *comely*,
12:24. For our *comely* (parts) have no need :

εὐτόνως, *ūtonōs.*

Luk. 23:10 and *rechemently* accused him.
Acts 18:28. For he *mightily* convinced the Jews,

εἰτραπελία, *ūtrapelia.*

Eph. 5: 4. foolish talking, nor *jesting*,

εὐφήμια, *ūpheemia.*

2Cor. 6: 8. by evil report and *good report* :

εὐφημος, *ūpheemos.*

Phil. 4: 8. whatsoever things (are) of *good report*

εὐφορέω, *ūphoreo.*

Luk.12:16. The ground of a certain rich man *rought*
forth plentifully :

εὐφραίνω -ομαι, *ūphraino -omai.*

Luk. 12:19. eat, drink, (and) *be merry*.
15:23. let us eat, and *be merry* :
24. they began to *be merry*.
29. I *might make merry* with my friends :
32. that we should *make merry*, and be glad :
16:19. and *feared* sumptuously every day :
Acts 2:26. Therefore *did* my heart *rejoice*,
7:41. unto the idol, and *rejoiced* in the works
of their own hands.
Ro. 15:10. *Rejoice*, ye Gentiles, with his people.
2Cor. 2: 2. who is he then *that maketh* me *glad*,
Gal. 4:27. *Rejoice*, (thou) barren that bearest not ,
Rev. 11:10. shall *rejoice* over them. and *make merry*,
12:12. Therefore *rejoice*, (ye) heavens, and ye
18:20. *Rejoice* over her, (thou) heaven, and (ye)
holy apostles and

εὐφροσύνη, *ūphrosunee.*

Acts 2:28. thou shalt make me full of *joy*
14:17. with food and *gladness*.

εὐχαριστέω, *ūkaristeeo*

Mat. 15:36. and *gave thanks*, and brake (them),
26:27. the cup, and *gave thanks*, and gave
Mark 8: 6. and *gave thanks*, and brake,
14:23. and *when he had given thanks*, he gave
Luk. 17:16. *giving* him *thanks* :
18:11. God, I *thank* thee, that I am not as
22:17. and *gave thanks*, and said,
19. and *gave thanks*, and brake (it),
John 6:11. *when he had given thanks*, he distributed
to the disciples,
23. *did eat bread*, after that the Lord had
given thanks :
11:41. Father, I *thank* thee that thou hast heard
me.
Acts 27:35. *gave thanks* to God in presence of them
all :
28:15. he *thanked* God, and took courage.
Rom. 1: 8. I *thank* my God through Jesus Christ
21. they glorified (him) not as God, neither
were thankful ;
7:25. I *thank* God through Jesus Christ
14: 6. for he *giveth* God *thanks* ;
- eateth not, and *giveth* God *thanks*.
16: 4. not only I *give thanks*, but also all
1Cor. 1: 4. I *thank* my God always on your behalf,
14. I *thank* God that I baptized none
10:30. for that for which I *give thanks* ?
11:24. *when he had given thanks*, he brake (it),
14:17. thou verily *givest thanks* well,
18. I *thank* my God, I speak with tongues
2Cor. 1:11. *thanks may be given* by many on our be-
half.
Eph. 1:16. Cease not to *give thanks* for you,
5:20. *Giving thanks* always for all things
Phil. 1: 3. I *thank* my God upon every remembrance
Col. 1: 3. We *give thanks* to God and the
12. *Giving thanks* unto the Father,
3:17. *giving thanks* to God and the Father
1Th. 1: 2. We *give thanks* to God always for you
2:13. For this cause also *thank* we God

1Th. 5:18. In every thing *give thanks*:
 2Th. 1: 3. We are bound to *thank* God always
 2:13. are bound to *give thanks* alway
 Philem. 4. I *thank* my God, making mention
 Rev.11:17. We *give* thee *thanks*, O Lord God Almighty,

εὐχαριστία, ūkharistia.

Acts 24: 3. most noble Felix, with all *thankfulness*.
 1Cor.14:16. say Amen at thy *giving of thanks*,
 2Cor. 4:15. might through the *thanksgiving* of many
 redound
 9:11. causeth through us *thanksgiving* to
 12. by many *thanksgivings* unto God;
 Eph. 5: 4. but rather *giving of thanks*.
 Phil. 4: 6. prayer and supplication with *thanksgiving*
 Col. 2: 7. abounding therein with *thanksgiving*.
 4: 2. watch in the same with *thanksgiving*;
 1Th. 3: 9. For what *thanks* can we render to God
 again for you,
 1Tim. 2: 1. intercessions, (and) *giving of thanks*, be
 made for all men;
 4: 3. to be received with *thanksgiving*
 4. if it be received with *thanksgiving*:
 Rev. 4: 9. and *thanks* to him that sat on the throne,
 7:12. and *thanksgiving*, and honour,

εὐχάριστος, ūkharistos.

Col. 3:15. and be ye *thankful*.

εὐχή, ūkee.

Acts 18:18. head in Cenchrea: for he had a *vow*.
 21:23. which have a *vow* on them;
 Jas. 5:15. And the *prayer* of faith shall save

εὐχομαι, ūkomai.

Acts 26:29. I *would* to God, that not only thou,
 27:29. and *wished* for the day.
 Rom. 9: 3. For I *could* wish (lit. *used to wish*) that
 myself
 2Cor.13: 7. Now I *pray* to God that
 9. this also we *wish*, (even) your perfection.
 Jas. 5:16. *pray* one for another, that ye may be
 healed.
 3John 2. I *wish* above all things that thou mayest

εὐχρηστος, ūkrestos.

2Tim. 2:21. *meet* for the master's *use*,
 4:11. *profitable* to me for the ministry.
 Philem. 11. *profitable* to thee and to me:

εὐψυχέω, ūpsukeo.

Phil. 2:19. that I also *may be of good comfort*,

εὐωδία, ūodia.

2Cor. 2:15. we are... a *sweet savour* of Christ,
 Eph. 5: 2. for a *sweet-smelling savour*.
 Phil. 4:18. odour of a *sweet smell*, a sacrifice

εὐώνυμος, ūonymos.

Mat. 20:21. and the other on the *left*,
 23. to sit on my right hand, and on my *left*,
 25:33. but the goats on the *left*.
 41. say also unto them on the *left* hand,
 27:38. and another on the *left*.
 Mar. 10:37. and the other on thy *left* hand,
 40. and on my *left* hand is not mine
 15:27. and the other on his *left*.
 Acts 21: 3. we left it on the *left* hand,
 Rev.10: 2. and (his) *left* (foot) on the earth,

ἐφάλλομαι, ephallomai.

Acts 19:16. *learned* on them,...and prevailed against

ἐφάπαξ, ephapax.

Rom. 6:10. he died unto sin *once*:
 1Cor.15: 6. five hundred brethren *at once*;
 Heb. 7:27. for this he did *once*, when he offered *εφ*
 himself.
 9:12. he entered in *once* into the *holy place*.
 10:10. through the offering of the *body of Jesus*
 Christ *once* (for all).

ἐφευρετής, ephēretees.

Rom. 1:30. *inventors* of evil things,

ἐφημερία, ephemeria.

Luke 1: 5. Zacharias, of the *course* of Abia:
 8. before God in the order of his *course*

ἐφήμερος, ephemereros.

Jas. 2:15. be naked, and destitute of *daily food*

ἐφικνέομαι, ephiknēomai.

2Cor.10:13. *to reach* even unto you.
 14. as *though* we *reached* not unto you.

ἐπίστημι, ephistēmi.

Luke 2: 9. the angel of the Lord *came upon* them
 38. And she *coming in* that instant
 4:39. he *stood over* her, and rebuked
 10:40. and *came to* him, and said, Lord,
 20: 1. the chief priests and the scribes *came*
upon (him)
 21:34. that day *come upon* you unawares.
 24: 4. two men *stood by* them in shining garments:

Acts 4: 1. and the Sadducees, *came upon* them,
 6:12. *came upon* (him), and caught him,
 10:17. and *stood before* the gate,
 11:11. there *were* three men already *come unto*
 the house
 12: 7. the angel of the Lord *came upon* (him),
 17: 5. *assaulted* the house of Jason, and sought
 22:13. *Came unto* me, and *stood*, and said
 20. I also was *standing by*, and consenting
 23:11. the Lord *stood by* him, and said, Be of
 good
 27. then *came* I with an army, and rescued
 28: 2. because of the *present* rain,
 1Th. 5: 3. destruction *cometh upon* them,
 2Tim. 4: 2. *be instant* in season, out of season,
 6. the time of my departure *is at hand*.

εφοράω, ephorao.

Luke 1:25. wherein he *looked on* (me).
 Acts 4:29. Lord, *behold* their threatenings:

ἐφραδά, ephraphatha.

Mark 7:34. *Ephraphatha*, that is, Be opened.

ἐχθρα, ekthra.

Luk. 23:12. they were at *enmity* between themselves
 Rom. 8: 7. the carnal mind (is) *enmity* against God:
 Gal. 5:20. witchcraft, *hatred*, variance,
 Eph. 2:15. abolished in his flesh the *enmity*,
 16. having slain the *enmity* thereby:
 Jas. 4: 4. the friendship of the world is *enmity* with

ἐχθρός, ekthros.

Mat. 5:43. and hate thine *enemy*.
 44. Love your *enemies*, bless
 10:36. And a man's *foes* (shall be) they of his
 13:25. his *enemy* came and sowed tares
 28. An *enemy* hath done this.
 39. The *enemy* that sowed them is the devil
 22:44. till I make thine *enemies* thy

- Mar. 12:36. thine *enemies* thy footstool.
 Luke 1:71. That we should be saved from our *enemies*,
 74. out of the hand of our *enemies*
 6:27. Love your *enemies*, do good to
 35. love ye your *enemies*,
 10:19. and over all the power of the *enemy* :
 19:27. But those mine *enemies*, which
 43. that thine *enemies* shall cast a trench about
 20:43. Till I make thine *enemies* thy footstool.
 A.cts 2:35. thy *foes* thy footstool.
 13:10. (thou) *enemy* of all righteousness,
 Rom. 5:10. For if, when we were *enemies*,
 11:28. (they are) *enemies* for your sakes :
 12:20. if thine *enemy* hunger, feed him ;
 1Cor. 15:25. till he hath put all *enemies*
 26. The last *enemy* (that) shall be destroyed
 Gal. 4:16. Am I therefore become your *enemy*,
 Phil. 3:18. (that they are) the *enemies* of the cross
 Col. 1:21. and *enemies* in (your) mind
 2Th. 3:15. count (him) not as an *enemy*,
 Heb. 1:13. I make thine *enemies* thy footstool ?
 10:13. till his *enemies* be made
 Jas 4: 4. will be a friend of the world is the *enemy*
 of God.
 Rev. 11: 5. and devoureth their *enemies* :
 12. and their *enemies* beheld them.

ἐχίονα, ekidna.

- Mat. 3: 7. O generation of *vipers*, who hath
 12:34. O generation of *vipers*, how can ye,
 23:33. (ye) generation of *vipers*, how
 Luke 3: 7. O generation of *vipers*,
 Acts 28: 3. a *viper* out of the heat,

ἐχω, eko.

- Mat. 1:18. she was found with child (lit. *having* in
 the womb)
 23. a virgin shall be with child, (lit. *shall*
have, &c.)
 3: 4. *had* his raiment of camel's hair,
 9. We *have* Abraham to (our) *father* :
 14. I *have* need to be baptized of *thee*,
 4:24 sick people (lit. *that had themselves*
sickly)
 5:23. *hath* aught against thee ;
 46. what reward *have* ye ?
 6: 1. otherwise ye *have* no reward
 8. what things ye *have* need of,
 7:29. as (one) *having* authority,
 8: 9. *having* soldiers under me :
 16. all that were sick : (lit. *that had them-*
selves sickly)
 20. The foxes *have* holes. and the birds of the
 air (have) nests ; but the Son of man
hath not where to lay (his) head.
 9: 6. the Son of man *hath* power
 12. They that be whole need not (lit. *have*
 not need of) a physician, but they *that*
are sick.
 36. as sheep *having* no shepherd.
 11:15. He *that hath* ears to hear, let him hear.
 18. and they say, He *hath* a devil.
 12:10. *which had* (his) hand withered.
 11. that *shall have* one sheep,
 13: 5. they *had* not much earth :
 — because they *had* no deepness
 6. because they *had* no root,
 9. *Who hath* ears to hear, let
 12. For whosoever *hath*, to him shall
 — but whosoever *hath* not, from him shall
 be taken away even that he *hath*.
 21. Yet *hath* he not root in himself,
 27. from whence then *hath* it tares ?
 43. *Who hath* ears to hear, let him hear.
 44. selleth all that he *hath*, and
 46. sold all that he *had*, and bought it.
 14: 4. It is not lawful for thee to *have* her.
 5. they *counted* him as a prophet.
 16. They need not depart ; (lit. *have* not need
 to depart)
 17. We *have* here but five loaves, and

- Mat. 14:35. all that were diseased, (lit. *that had them-*
selves sickly)
 15:30. came unto him, *having* with them
 32. three days, and *have* nothing to eat :
 34. How many loaves *have* ye ?
 17:20. If ye *have* faith as a grain of
 18: 8. rather than *having* two hands or two feet
 9. rather than *having* two eyes to be cast
 25. But *forasmuch* as he *had* not
 — and all that he *had*, and payment
 19:16. that I *may have* eternal life ?
 21. thou *shall have* treasure in heaven :
 22. for he had great possessions. (lit. *was*
having)
 21: 3. The Lord *hath* need of them ;
 21. If ye *have* faith, and doubt not,
 26. for all *hold* John as a prophet.
 28. A (certain) man *had* two sons,
 46. they *took* him for a prophet.
 22:12. not *having* a wedding garment ?
 24. If a man die, *having* no children,
 25. *having* no issue, left his wife unto
 28. for they all *had* her.
 24:19. unto them that are with child, (lit. *that*
have in the womb)
 25:25. lo, (there) thou *hast* (that is) thine
 28. unto him *which hath* ten talents.
 29. For unto every one *that hath* shall
 — but from him *that hath* not shall be taken
 away even that which he *hath*.
 26: 7. *having* an alabaster box of very
 11. ye *have* the poor always with you ; but
 me ye *have* not always.
 65. what further need *have* we of
 27:16. And they *had* then a notable prisoner,
 65. Pilate said unto them, Ye *have* a watch ;
 1:22. as one *that had* authority,
 32. that were diseased, (lit. *that had them-*
selves sickly)
 34. many *that were* sick (lit. *that had*, &c.)
 38. into the *next* towns, (lit. towns *holding*
nigh)
 2:10. The Son of man *hath* power
 17. They that are whole *have* no need
 — but they *that are* sick :
 19. as long as they *have* the bridegroom
 25. what David did, when he *had* need.
 3: 1. a man there *which had* a withered hand.
 3. unto the man *which had* the
 10. as many as *had* plagues.
 15. And to *have* power to heal
 22. He *hath* Beelzebub, and by
 26. he cannot stand, but *hath* an end
 29. *hath* never forgiveness,
 30. He *hath* an unclean spirit
 4: 5. it *had* not much earth ;
 — because it *had* no depth
 6. because it *had* no root,
 9. He *that hath* ears to hear,
 17. *have* no root in themselves,
 23. If any man *have* ears to hear,
 25. For he *that hath*, to him shall be given :
 and he *that hath* not, from him shall be
 taken even that which he *hath*.
 40. how is it that ye *have* no faith ?
 5: 3. Who *had* (his) dwelling among
 15. and *had* the legion,
 23. lieth (lit. *hath* herself) at the point of
 6:18. to *have* thy brother's wife.
 34. were as sheep not *having* a shepherd .
 36. for they *have* nothing to eat.
 38. How many loaves *have* ye ?
 55. to carry about...those *that were* sick,
 7:16. If any man *have* ears to hear,
 25. daughter *had* an unclean spirit,
 8: 1. and *having* nothing to eat,
 2. *have* nothing to eat ;
 5. How many loaves *have* ye ?
 7. they *had* a few small fishes :
 14. neither *had* they in the ship with them
 16. (It is) because we *have* no bread.
 17. because ye *have* no bread ?
 — *have* ye your heart yet hardened ?

- Mark 8:18. *Having eyes, see ye not? and having ears*
 9:17. my son, *which hath* a dumb spirit;
 43. than *having* two hands to go
 45. than *having* two feet to be cast
 47. with one eye, than *having* two eyes
 50. *Have* salt in yourselves,
 10:21. sell whatsoever thou *hast*, and give to the
 poor, and thou *shalt have* treasure in
 22. for he *had* great possessions.
 23. shall they *that have* riches enter
 11: 3. that the Lord *hath* need of him;
 13. seeing a fig tree afar off *having* leaves,
 22. *Have* faith in God.
 25. if ye *have* aught against any :
 32. *counted* John, that he was a prophet
 12: 6. *Having* yet therefore one son, his
 23. for the seven *had* her to wife.
 44. did cast in all that she *had*,
 13:17. them that are with child, (lit. *that have*, &c.)
 14: 3. *having* an alabaster box of ointment
 7. ye *have* the poor with you always,
 — but me ye *have* not always.
 8. She *hath* done what she could: (lit. *what*
she had in her power, &c.)
 63. What need we any further witnesses?
 (lit. What further *have* we need of wit-
 nesses)
 — 16: 8. for they trembled (lit. *trembling took* them)
 — 18. and they shall recover. (lit. *shall have*
 themselves well)
- Luke 3: 8. We *have* Abraham to (our) father :
 11. He *that hath* two coats, let him impart to
 him *that hath* none; and he *that hath*
 4:33. a man, *which had* a spirit of an unclean
 40. all they that *had* any sick
 5:24. the Son of man *hath* power
 31. They that are whole need not (lit. *have*
 not need of) a physician : but they *that*
are sick.
 6: 8. to the man *which had* the withered
 1: 2. centurion's servant, ... *was* sick, and
 8. *having* under me soldiers,
 33. and ye say, He *hath* a devil.
 40. I *have* somewhat to say unto thee.
 42. And *when* they *had* nothing
 8: 6. because it lacked (lit. *had* not) moisture.
 8. He *that hath* ears to hear,
 13. and these *have* no root, which for a
 18. *hath*, to him shall be given; and whoso-
 ever *hath* not, from him shall be taken
 even that which he seemeth to *have*.
 27 man, which *had* devils long time,
 9 3. neither *have* two coats apiece.
 11. healed them *that had* need of healing.
 58. Foxes *have* holes, and birds of the air
 (have) nests; but the Son of man *hath*
 not where to lay (his) head.
 11: 5. Which of you *shall* have a friend.
 6. I *have* nothing to set before him ?
 — 36. full of light, *having* no part dark,
 12: 4. and after that *have* no more that they
 5. Fear him, *which* after he *hath* killed *hath*
 power to cast into hell ;
 17. I *have* no room where to bestow
 19. Soul, thou *hast* much goods
 50. But I *have* a baptism to be baptized with ;
 13: 6. A certain (man) *had* a fig tree
 11. a woman *which had* a spirit of infirmity
 33. to-morrow, and the (day) *following* :
 14:14. they cannot recompense thee : (lit. they
have not to recompense thee)
 18. I must needs go (lit. I *have* need to go)
 and see it: I pray thee *have* me excused.
 19. I go to prove them : I pray thee *have* me
 28. whether he *have* (sufficient) to finish (it) ?
 35. He *that hath* ears to hear,
 15: 4. *having* an hundred sheep,
 7. *having* no repentance. (lit. *have* no need of)
 8. *having* ten pieces of silver,
 11. A certain man *had* two sons :
 16: 1. rich man, which *had* a steward ;
 28. For I *have* five brethren ;
 29 They *have* Moses and the prophets ;

- Luk. 17: 6. If ye *had* faith as a grain
 7. which of you *having* a servant plowing
 9. Doth he thank that servant (lit. *hath* he
 favour, or thanks, to)
 18:22. sell all that thou *hast*, and distribute unto
 the poor, and thou *shalt have* treasure
 in heaven :
 24. How hardly shall they *that have* riches
 19:17. have thou (lit. be thou *having*) authority
 over
 20. thy pound, which I *have kept* laid up
 24. give (it) to him that *hath* ten pounds
 25. Lord, he *hath* ten pounds.
 26. unto every one *which hath* shall be given,
 and from him *that hath* not, even that
 he *hath* shall be taken
 31. the Lord *hath* need of him.
 34. The Lord *hath* need of him.
 20:24. Whose image and superscription *hath* it ?
 28. any man's brother die, *having* a wife,
 33. for seven *had* her to wife.
 21: 4. *hath* cast in all the living that she *had*.
 23. unto them that are with child, (lit. *that*
have in the womb)
 22:36. he *that hath* a purse,
 — he *that hath* no sword, let him sell
 37. the things concerning me *have* an end
 71. What need we any further witness ? (lit.
 what further *have* we need of witness-
 ing)
 23:17. For of necessity he must release (lit. he
had necessity to release)
 24:39. for a spirit *hath* not flesh and bones, as
 ye see me *have*.
 41. *Have* ye here any meat ?
 John 2: 3. They *have* no wine.
 25. needed not (lit. *had* not need) that any
 should testify of man :
 3:15. should not perish, but *have* eternal
 16. should not perish, but *have* everlasting
 life.
 29. He *that hath* the bride is the
 36. on the Son *hath* everlasting life :
 4:11 thou *hast* nothing to draw with, and the
 well is deep : from whence then *hast*
 thou
 17. and said, I *have* no husband.
 — Thou *hast* well said, I *have* no husband.
 18. For thou *hast had* five husbands; and he
 whom thou now *hast* is not
 32. I *have* meat to eat that ye know not of.
 44. *hath* no honour in his own country.
 52. when he began to amend. (lit. he *had*
 himself better)
 5: 2. Bethesda, *having* five porches.
 40. *which had* an infirmity thirty and
 6. he *had been* now a long time
 7. I *hope* no man, when the water is troubled,
 24. *hath* everlasting life, and shall
 26. Father *hath* life in himself: so *hath* he
 given to the Son *to have* life in himself:
 36. I *have* greater witness
 38. ye *have* not his word
 39. ye *have* eternal life :
 40. that ye *might have* life.
 42. ye *have* not the love of God
 4: 9. which *hath* five barley loaves,
 40. *may have* everlasting life :
 47. on me *hath* everlasting life.
 53. ye *have* no life in you.
 54. my blood, *hath* eternal life ;
 68. thou *hast* the words of eternal life.
 7:20. Thou *hast* a devil :
 8: 6. that they *might have* to accuse him.
 12. but *shall have* the light of life.
 26. I *have* many things to say and to judge
 of you :
 41. we *have* one Father, (even) God.
 48. and *hast* a devil ?
 49. I *have* not a devil ;
 52. that thou *hast* a devil.
 57. Thou art not yet fifty years old, (lit. *hast*
 not yet fifty years)

John 9:21 he is of age; (lit. he *hath* due age)
 23. He is of age; (lit. *hath*, &c.)
 41. ye should *have* no sin:
 10:10. that they *might have* life, and that they *might have* (it) more abundantly
 16. And other sheep I *have*,
 18. I *have* power to lay it down, and I *have* power to take it again.
 20. He *hath* a devil, and is mad;
 11:17. he found that he *had* (lain) in the grave four days
 12: 6. *had* the bag, and bare what was put
 8. ye *have* with you; but me ye *have* not always.
 35. while ye *have* the light,
 36. While ye *have* light,
 48. *hath* one that judgeth him:
 13: 8. thou *hast* no part with me.
 10. needeth not (lit. *hath* not need) save to wash (his) feet,
 29. because Judas *had* the bag, that Jesus — that we *have* need of against the feast;
 35. if ye *have* love one to another.
 14:21. He that *hath* my commandments,
 30. cometh, and *hath* nothing in me.
 15:13. Greater love *hath* no man than this,
 22. they *had* not *had* sin: but now they *have* no
 24. they *had* not *had* sin:
 16:12. I *have* yet many things to say unto you,
 15. All things that the Father *hath* are mine:
 21. *hath* sorrow, because her hour is come:
 22. ye now therefore *have* sorrow:
 30. and needest not (lit. *hast* not need)
 33. ye *might have* peace. In the world ye *shall have* tribulation:
 17: 5. which I *had* with thee before the world
 13. that they *might have* my joy
 18:10. Simon Peter *having* a sword
 19: 7. We *have* a law, and by our law
 10. knowest thou not that I *have* power to crucify thee, and *have* power to
 11. Thou couldest *have* (lit. *hadst*) no power — *hath* the greater sin.
 15. We *have* no king but Cæsar.
 20:31. believing ye *might have* life
 21: 5. Children, *have* ye any meat?
Acts 1:12. which is from Jerusalem a sabbath day's journey. (lit. which is near Jerusalem, *having* a sabbath day's journey)
 2:44. were together, and *had* all things common;
 45. as every man *had* need.
 47. *having* favour with all the people.
 3: 6. but such as I *have* give I thee:
 4:14. they could say nothing (lit. *had* nothing to say) against it.
 35. according as he *had* need.
 7: 1. *Are* these things so?
 8: 7. came out of many that were possessed (with them): (lit. *that had* them)
 9:14. he *hath* authority from the chief priests
 31. Then *had* the churches rest
 11: 3. to men uncircumcised, (lit. men *having* uncircumcision)
 12:15. constantly affirmed that it *was* even so.
 13: 5. and they *had* also John
 14: 9. that he *had* faith to be healed,
 15:21. *hath* in every city them that preach him,
 36. where we have preached the word of the Lord. (and see) how they *do*.
 16:16. *possessed* with a spirit of divination
 17:11. whether those things *were* so.
 18:18. for he *had* a vow.
 19:13. over them *which had* evil spirits
 33. *have* a matter against any man,
 20:15. and the *next* (day) we came
 24. neither *count* I my life dear
 21:13. I *am* ready not to be bound only,
 23. men *which have* a vow on them;
 26. and the *next* day purifying himself
 23:17. for he *hath* a certain thing to tell
 18. *who hath* something to say unto thee.
 19. that thou *hast* to tell me?
 29. to *have* nothing laid to his charge worthy

Acts 24: 9. that these things *were* so.
 15. And *have* hope toward God,
 16. *to have* always a conscience void of offence
 19. if they *had* aught against me.
 23. and to let (him) *have* liberty,
 25. Go thy way for this time; (lit. for the time that now is)
 25:16. *have* the accusers face to face,
 19. But *had* certain questions against him
 26. I *have* no certain thing to write unto my — I *might have* somewhat to write.
 27:39. a certain creek with a shore, (lit. *having* a shore)
 28: 9. others also, *which had* diseases
 19. not that I *had* aught to accuse
 29. and *had* great reasoning among themselves.
Rom. 1:13. that I *might have* some fruit
 28. *to retain* God in (their) knowledge,
 2:14. the Gentiles, *which have* not the law, — these, *having* not the law, are a law
 20. *which have* the form of knowledge
 4: 2. he *hath* (whereof) to glory; but not before
 5: 1. we *have* peace with God through
 2. By whom also we *have* access by faith
 6:21. What fruit *had* ye then in those things
 22. ye *have* your fruit unto holiness,
 8: 9. if any man *have* not the Spirit of Christ.
 23. ourselves also, *which have* the firstfruits of the Spirit,
 9:10. Rebecca also had conceived by one, (lit. *having* conception)
 21. *Hath* not the potter power over the clay,
 10: 2. they *have* a zeal of God,
 12: 4. we *have* many members in one body, and all members *have* not the same office:
 6. *Having* then gifts differing
 13: 3. thou *shalt have* praise of the same:
 14:22. *Hast* thou faith? *have* (it) to thyself before God.
 15: 4. that we...*might have* hope.
 17. I *have* therefore whereof I may glory
 23. *having* no more place in these parts, and *having* a great desire
1 Cor. 2:16. we *have* the mind of Christ.
 4: 7. and what *hast* thou of that thou didst not
 15. For though ye *have* ten thousand instructors in Christ,
 5: 1. that one should *have* his father's wife.
 6: 1. *having* a matter against another,
 4. If then ye *have* judgments of things
 7. ye go to law (lit. ye *have* law suits) one with another.
 19. Holy Ghost (which is) in you, which ye *have* of God,
 7: 2. *let* every man *have* his own wife, and *let* every woman *have* her own husband.
 7. every man *hath* his proper gift
 12. If any brother *hath* a wife
 13. *which hath* an husband that believeth not,
 25. I *have* no commandment of the Lord:
 28. Nevertheless such *shall have* trouble in the
 29. that both they *that have* wives be as though they *had* none;
 37. *having* no necessity, but *hath* power over his own will,
 40. that I *have* the Spirit of God.
 8: 1. we all *have* knowledge.
 10. any man see thee *which hast* knowledge
 9: 4. *Have* we not power to eat and
 5. *Have* we not power to lead
 6. *have* not we power to forbear
 17. willingly, I *have* a reward:
 11: 4. *having* (his) head covered,
 10. *to have* power on (her) head
 16. we *have* no such custom,
 22. *have* ye not houses
 — and shame them *that have* not?
 12:12. is one, and *hath* many members,
 21. I *have* no need of thee:
 — I *have* no need of you.
 23. *have* more abundant comeliness

- 1Cor.12:24.** our comely (parts) *have* no need :
 30. *Have* all the gifts of healing ?
13: 1. and *have* not charity, I am become
 2. though I *have* (the gift of) prophecy,
 — though I *have* all faith,
 — and *have* not charity,
 3. to be burned, and *have* not charity,
14:26. every one of you *hath* a psalm, *hath* a doctrine, *hath* a tongue, *hath* a revelation, *hath* an interpretation.
15:31. which I *have* in Christ Jesus
34. for some *have* not the knowledge of God :
1Cor. 1: 9 we *had* the sentence of death
15 that ye *might have* a second benefit ;
 2: 3. lest, when I came I should *have* sorrow
 4. which I *have* more abundantly unto you.
 13. I *had* no rest in my spirit,
 4. And such trust *have* we
12. *Seeing* then that we *have* such hope,
4: 1. *seeing* we *have* this ministry,
 7. But we *have* this treasure in
 13. We *having* the same spirit
5: 1. we *have* a building of God,
 12. that ye *may have* somewhat to (answer) them which
6:10. as *having* nothing, and (yet)
7: 1. *Having* therefore these promises,
 5. our flesh *had* no rest, but we were
8:11. out of that which ye *have*.
 12. according to that a man *hath*, (and) not according to that he *hath* not.
9: 8. that ye, always *having* all sufficiency
10: 6. And *having* in a readiness
 15. but *having* hope, when your faith
12:14. I *am* ready to come to you ;
Gal. 2: 4. which we *have* in Christ Jesus,
4:22. that Abraham *had* two sons,
 27. than she *which hath* an husband.
6: 4. *shall he have* rejoicing
 10. As we *have* therefore opportunity,
Eph. 1: 7. In whom we *have* redemption
2:12. *having* no hope, and without God
 19. we both *have* access by one Spirit unto the Father.
3:12. In whom we *have* boldness
4:28. that he *may have* to give to him that needeth. (lit. *that hath* need)
 5: 5. *hath* any inheritance in the
 27. a glorious church, not *having* spot,
Phil. 1: 7. because I *have* you in my heart ;
 23. *having* a desire to depart,
 30. *Having* the same conflict
 2: 2. *having* the same love,
 20. For I *have* no man likeminded,
 27. lest I *should have* sorrow upon sorrow.
 29. *hold* such in reputation :
 3: 4. I might also *have* confidence
 9. not *having* mine own righteousness,
 17. as ye *have* us for an ensample.
Col. 1:14. In whom we *have* redemption
 2: 1. what great conflict I *have* for you,
 23. Which things *have* indeed a show of wisdom
 3:13. if any man *have* a quarrel against any :
 4: 1. ye also *have* a Master in heaven.
 13. he *hath* a great zeal for you,
1Th. 1: 8. that we need not (lit. *have* not need)
 9. of entering in we *had* unto you,
 3: 6. that ye *have* good remembrance of us
 4: 9. ye need not (lit. *have* not need) that I write
 12. ye *may have* lack of nothing.
 13. as others *which have* no hope.
 2: 1. ye *have* no need that I write unto you.
 3. upon a woman with child ; (lit. *having* in the womb)
1Th. 3: 9 Not because we *have* not power,
1Tim. 1:12 And I thank (lit. *have* thanks to) Christ
 19 *Holding* faith, and a good conscience ;
 3: 4 *having* his children in subjection
 7. he *must have* a good report
 9. *Holding* the mystery of the faith
 4: 8. *having* promise of the life
 5: 4. But if any widow *have* children or
1Tim. 5:12. *Having* damnation, because they
 16. If any man or woman that believeth *have* widows,
 20. that others also may fear. (lit. *may have* fear)
 25. and they *that are* otherwise
 6: 2. they *that have* believing masters,
 8. And *having* food and raiment let us
 16. *Who* only *hath* immortality,
2Tim. 1: 3. I thank God, (lit. I *have* thanks to)
 — without ceasing I *have* remembrance of
 13. *Hold* fast the form of sound words,
 2:17. will eat (lit. *will have* corrosion) as doth a canker :
 19. standeth sure, *having* this seal,
 3: 5. *Having* a form of godliness,
Titus 1: 6. *having* faithful children,
 2: 8. *having* no evil thing to say of you
Philem. 5. faith, which thou *hast* toward the Lord
 7. For we *have* great joy and
 8. though I might be much bold (lit. *having* much boldness) in Christ
 17. If thou *count* me therefore a partner,
Heb. 2:14. might destroy him *that had* the power of death, that is, the devil ;
 3: 3. *hath* more honour than
 4:14. *Seeing* then that we *have* a great high priest,
 15. we *have* not an high priest which
 5:12. ye *have* need that one teach you again — are become *such as have* need of milk,
 14. those *who* by reason of use *have* their senses exercised
 6: 9. things that *accompany* salvation,
 13. he could swear by no greater, (lit. *he had* by no greater to swear)
 18. we *might have* a strong consolation,
 19. we *have* as an anchor of the soul,
 7: 3. *having* neither beginning of days,
 5. *have* a commandment to take tithes
 6. blessed him *that had* the promises.
 24. *hath* an unchangeable priesthood.
 27. Who needeth not daily, (lit. *hath* not need, &c.)
 28. high priests *which have* infirmity ;
 8: 1. We *have* such an high priest,
 3. that this man *have* somewhat also
 9: 1. Then verily the first (covenant) *had* also
 4. *Which had* the golden censer,
 — the golden pot *that had* manna,
 8. was yet standing ; (lit. *yet had* standing)
 10: 1. For the law *having* a shadow
 2. because that the worshippers... should have had (lit. through the worshippers... *having*) no more conscience
 19. *Having* therefore, brethren, boldness
 34. knowing in yourselves that ye *have*
 35. *which hath* great recompense of reward
 36. For ye *have* need of patience,
 11:10. a city *which hath* foundations,
 17 they might have *had* opportunity to have returned,
 25. than to enjoy the pleasures of sin for a season ; (lit. *to have* temporary enjoyment of sin)
 12: 1. seeing we also are compassed about with so great a cloud (lit. *having* so great a cloud of w. encompassing us)
 9. we *have had* fathers of our flesh
 22. *let us have* grace, whereby we may
 13:10. We *have* an altar, whereof they *have* no right to eat
 14. For here *have* we no continuing city,
 13. we *have* a good conscience,
Jas. 1: 4. *let* patience *have* (her) perfect work,
 2: 1. *have* not the faith of our Lord
 14. though a man say he *hath* faith, and *have* not works ?
 17. faith, if it *hath* not works, is dead,
 18. a man may say, Thou *hast* faith, and *have* works :
 3:14. if ye *have* bitter envying and strife
 4: 2. Ye lust, and *have* not :

- Jas.** 4: 2. yet ye *have* not, because ye ask not.
- 1 Pet.** 2:12. *Having* your conversation honest
16. *using* (your) liberty for a cloke
3:16. *Having* a good conscience;
4: 5. give account to him *that is* ready
8. *And* above all things *have* fervent
- 2 Pet.** 1:13. that ye may be *able* alter my decease
19. *We have* also a more sure word
2:14. *Having* eyes full of adultery,
— an heart they *have* exercised with
16. But was rebuked (lit. *had* rebuke) for his iniquity:
- John** 1: 3. that ye also *may have* fellowship
6. we *have* fellowship with him,
7. we *have* fellowship one with another,
8. If we say that we have no sin,
2: 1. we *have* an advocate with
7. which ye *had* from the beginning.
20. ye *have* an unction from
23. the same *hath* not the Father:
27. and ye need not (lit. *have* not need)
28. we *may have* confidence,
3: 3. And every man *that hath* this hope
15. murderer *hath* eternal life abiding
17. But whoso *hath* this world's good, and seeth his brother *have* need,
21. (then) *have* we confidence toward God.
4:16. the love that God *hath* to us.
17. perfect, that we *may have* boldness
18. because fear *hath* torment.
21. this commandment *have* we from him,
5:10. *hath* the witness in himself:
12. He *that hath* the Son *hath* life; (and) he *that hath* not the Son of God *hath* not life.
13. may know that ye *have* eternal life,
14. the confidence that we *have* in him,
15. we know that we *have* the petitions
- 2 John** 5. that which we *had* from the beginning,
9. *hath* not God. He that abideth in the doctrine of Christ, he *hath* both
12. *Having* many things to write unto you,
- 3 John** 4. I *have* no greater joy than to hear
13. I *had* many things to write,
- Jude** 3. it was needful for me to write (lit. I *had* need)
19. sensual, *having* not the Spirit.
- Rev.** 1:16. he *had* in his right hand
18. and *have* the keys of hell and
2: 3. And hast borne, and *hast* patience,
4. Nevertheless I *have* (somewhat) against
6. But this thou *hast*, that thou
7. He *that hath* an ear, let him hear
10. and ye *shall have* tribulation ten days:
11. He *that hath* an ear, let him hear
12. he *which hath* the sharp sword
14. I *have* a few things against thee, because thou *hast* there them that hold
15. So *hast* thou also them that
17. He *that hath* an ear, let him hear
18. the Son of God, *who hath* his eyes like
20. I *have* a few things against thee,
24. as many as *have* not this doctrine,
25. that which ye *have* (already) hold fast
29. He *that hath* an ear, let him hear
7: 1. he *that hath* the seven Spirits
thou *hast* a name that thou livest,
4. Thou *hast* a few names even
6. He *that hath* an ear, let him hear
7. he *that hath* the key of David,
8. thou *hast* a little strength,
11. hold that fast which thou *hast*,
13. He *that hath* an ear, let him hear
17. and *have* need of nothing;
22. He *that hath* an ear, let him hear
4: 4. they *had* on their heads crowns
7. the third beast *had* a face
8. beasts *had* each of them six wings
— and they rest not (lit. *have* not rest)
5: 6. *having* seven horns and seven eyes,
8. *having* every one of them harps,
6: 2. he that sat on him *had* a bow;
5. *had* a pair of balances in his hand.
- Rev.** 6: 9. the testimony which they *held*;
7: 2. *having* the seal of the living God:
8: 3. *having* a golden censer;
6. angels *which had* the seven trumpets
9. which were in the sea, and *had* life.
9: 3. as the scorpions of the earth *have* power
4. which *have* not the seal of God
8. they *had* hair as the hair of women,
9. And they *had* breastplates,
10. they *had* tails like unto
11. they *had* a king over them,
— *hath* (his) name Apollyon.
14. which *had* the trumpet,
17. *having* breastplates of fire,
19. and *had* heads, and with them
10: 2. he *had* in his hand a little book
11: 6. These *have* power to shut heaven,
— and *have* power over waters to turn
12: 2. And she being with child (lit. *having* in the womb)
3. red dragon, *having* seven heads
6. where she *hath* a place prepared
12. *having* great wrath, because he knoweth that he *hath* but a short time.
17. and *have* the testimony of Jesus Christ
13: 1. *having* seven heads and ten horns,
9. If any man *have* an ear, let him hear.
11. he *had* two horns like a lamb,
14. which *had* the wound by a sword,
17. no man might buy or sell, save he *that had* the mark,
18. Let him *that hath* understanding count
14: 1. thousand, *having* his Father's name
6. *having* the everlasting gospel
11. they *have* no rest
14. *having* on his head a golden crown,
17. he *also having* a sharp sickle.
18. *which had* power over fire;
— to him *that had* the sharp sickle,
15: 1. angels *having* the seven last plagues;
2. *having* the harps of God.
6. *having* the seven plagues,
16: 2. upon the men *which had* the mark of God, *which hath* power over
9. of God, *which hath* power over
17: 1. one of the seven angels *which had* the
3. *having* seven heads and ten horns.
4. *having* a golden cup in her hand
7. *which hath* the seven heads
9. the mind *which hath* wisdom.
13. These *have* one mind, and shall give
18. which reigneth over (lit. *which hath* reign over)
18: 1. from heaven, *having* great power;
19. all *that had* ships in the sea
19:10. brethren *that have* the testimony of Jesus:
12. and he *had* a name written,
16. he *hath* on (his) vesture
20: 1. *having* the key of the bottomless
6. Blessed and holy (is) he *that hath* part in the first resurrection: on such the second death *hath* no power,
21: 9. of the seven angels *which had* the
11. *Having* the glory of God:
12. And *had* a wall great and high, (and) *had* wall of the city *had* twelve foundations,
15. *had* a golden reed to measure
23. the city *had* no need of the sun,
22: 5. they need no candle, (lit. they *have* not need)

ἔως, ἕως.

- Mat.** 1:17. from Abraham to David (are) fourteen generations; and from David *until* the — unto Christ (are) fourteen generations.
25. *till* she had brought forth her firstborn
2: 9. *till* it came and stood
13. *until* I bring thee word:
15. *until* the death of Herod:
5:18. *Till* heaven and earth pass, — *till* all be fulfilled.
25. *whites* thou art in the way
26. *till* thou hast paid the uttermost

Mat. 10:11. and there abide *till* ye go thence.
 23. *till* the Son of man be come.
 11:12. And from the days of John the Baptist
until now
 13. and the law prophesied *until* John
 23. art exalted *unto* heaven, shall be brought
 down to hell:
 12:20. *till* he send forth judgment *unto* victory.
 13:33. *till* the whole was leavened.
 14:22. *while* he sent the multitudes *away*;
 16:28. *till* they see the Son of man
 17: 9. *until* the Son of man be risen again
 17. how long (lit. *until* when) shall I be with
 you? *how long* shall I suffer you?
 18:21. *till* seven times?
 22. I say not *unto* thee, *Until* seven times:
 but, *Until* seventy times seven.
 30. *till* he should pay the debt.
 34. *till* he should pay all that was due
 20: 8. beginning from the last *unto* the first.
 22:26. also, and the third, *unto* the seventh.
 44. *till* I make thine enemies
 23:35. *unto* the blood of Zacharias
 39. henceforth, *till* ye shall say,
 24:21. beginning of the world *to* this time,
 27. shineth even *unto* the west;
 31. one end of heaven *to* the other.
 34. *till* all these things be fulfilled.
 39. *until* the flood came,
 26:29. of this fruit of the vine, *until* that day
 36. *while* I go and pray yonder.
 38. My soul is exceeding sorrowful, *even unto*
 death:
 58. *unto* the high priest's palace,
 27: 8. field of blood, *unto* this day.
 45. over all the land *unto* the ninth hour
 51. from the top *to* the bottom;
 64. be made sure *until* the third day,
 28:20. (even) *unto* the end of the world.
 Mark 6:10. there abide *till* ye depart from that place.
 23. *unto* the half of my kingdom.
 45. *while* he sent away the people.
 9: 1. *till* they have seen the kingdom
 19. *how long* (lit. *until* when) shall I be with
 you? *how long* shall I suffer you?
 12:36. *till* I make thine enemies
 13:19. which God created *unto* this time,
 27. *to* the uttermost part of heaven.
 14:25. *until* that day that I drink it
 32. here, *while* I shall pray.
 34. My soul is exceeding sorrowful *unto*
 death:
 51. *even unto* the palace of the
 15:33. the whole land *until* the ninth hour.
 38. from the top *to* the bottom.
 Luke 1:80. *till* the day of his shewing
 2:15. Let us now go even *unto* Bethlehem,
 4:29. and led him *unto* the brow of the hill
 42. sought him, and came *unto* him,
 9:27. *till* they see the kingdom
 41. *how long* (lit. *until* when) shall I be with
 10:15. art exalted *to* heaven, shall be thrust
 down to hell.
 11:51. *unto* the blood of Zacharias,
 12:50. *till* it be accomplished!
 59. *till* thou hast paid the very last
 13: 8. *till* I shall dig about it,
 21. *till* the whole was leavened.
 35. *until* (the time) come when ye shall say,
 15: 4. *until* he find it?
 8. and seek diligently *till* she find (it)?
 16:16. prophets (were) *until* John:
 17: 8. *till* I have eaten and drunken;
 19:13. Occupy *till* I come.
 20:43. *Till* I make thine enemies
 21:32. *till* all be fulfilled.
 22:16. *until* it be fulfilled in the kingdom
 18. *until* the kingdom of God
 51. Suffer ye thus far.
 23: 5. beginning from Galilee *to* this place.
 44. *until* the ninth hour.
 24:49. *until* ye be endued with power
 50. as far as *to* Bethany,

John 2: 7. they filled them *up to* the brim.
 10. hast kept the good wine *until* now
 5:17. My Father worketh hitherto, (lit. *unto now*)
 3: 9. (even) *unto* the last:
 3: 4. *while* it is day:
 18. *until* they called the parents
 0:24 How long (lit. *till* when) dost thou make
 2:35. *while* ye have the light,
 36. *While* ye have light, believe
 13:38. *till* thou hast denied me thrice.
 16:24. Hitherto have ye asked nothing
 21:22. If I will that he tarry *till* I come,
 23. tarry *till* I come, what (is that) *to* thee?
 Acts 1: 8. *unto* the uttermost part of the earth.
 22. *unto* that same day that
 2:35. *Until* I make thy foes
 7:45. *unto* the days of David;
 8:10. from the least *to* the greatest,
 40. *till* he came to Caesarea.
 9:38. he would not delay *to* come *to* them.
 11:19. travelled as far as Phenice,
 22. that he should go as far as Antioch
 13:20. *until* Samuel the prophet.
 47. *unto* the ends of the earth.
 17:13. brought him *unto* Athens:
 21: 5. *till* (we were) *out* of the city:
 26. *until* that an offering should be offered
 23:12. *till* they had killed Paul.
 14. eat nothing *until* we have slain Paul
 21. *till* they have killed him:
 23. soldiers *to* go *to* Caesarea,
 25:21. *till* I might send him
 26:11. even *unto* strange cities.
 28:23. from morning *till* evening.
 Rom. 3:12. no, not one. (lit. there is not *even* one)
 11: 8. should not hear; *unto* this day.
 1 Cor. 1: 8. shall also confirm you *unto* the end,
 4: 5. *until* the Lord come,
 13. the offscouring of all things *unto* this day.
 8: 7. *unto* this hour eat (it) as a thing offered
 unto an idol;
 15: 6. the greater part remain *unto* this present,
 16: 8. will tarry at Ephesus *until* Pentecost
 2 Cor. 1:13. ye shall acknowledge even *to* the end
 3:15. But *even unto* this day,
 12: 2. caught up *to* the third heaven.
 2 Th. 2: 7. *until* he be taken out of the way
 1 Tim. 4:13. *Till* I come, give attendance
 Heb. 1:13. *until* I make thine enemies
 8:11. know me, from the least *to* the greatest.
 10:13. *till* his enemies be made
 Jas. 5: 7. *unto* the coming of the Lord.
 - *until* he receive the early and latter rain.
 2 Pet. 1:19. *until* the day dawn,
 1 John 2: 9. is in darkness *even until* now.
 Rev. 6:10. How long (lit. *till* when) O Lord, holy
 11. *until* their fellowservants also and
 20: 5. *until* the thousand years were finished

ζάω, ζαο.

Mat. 4: 4. Man shall not live by bread alone.
 9:18. upon her, and she shall live.
 16:16. the Son of the living God.
 22:32. of the dead, but of the living.
 26:63. I adjure thee by the living God,
 27:63. said, *while* he was yet alive,
 Mark 5:23. that she may be healed; and she shall
 live.
 12:27. but the God of the living:
 16:11. when they had heard that he was alive
 Luke 2:36. and had lived with an husband seven
 4: 4. man shall not live by bread alone,
 10:28. this do, and thou shalt live
 15:13. with riotous living. (lit. living riotously)
 20:38. of the dead, but of the living: for all live
 unto him.
 24: 5. the living among the dead?
 23. which said that he was alive.
 John 4:10. he would have given thee living water
 11. hast thou that living water?
 50. Go thy way; thy son liveth.

John 4:51. and told (him), saying, Thy son *liveth*.
 53. said unto him, Thy son *liveth* :
 5:25. they that hear *shall live*.
 6:51. I am the *living* bread which came down
 — he *shall live* for ever :
 57. As the *living* Father hath sent me, and I
live by the Father :
 — even he *shall live* by me.
 58. eateth of this bread *shall live* for ever.
 69. the Son of the *living* God.
 7:38. shall flow rivers of *living* water.
 11:25. though he were dead, yet *shall he live* :
 26. *whosoever liveth* and believeth
 14:19. I *live*, ye *shall live* also.
Acts 1: 3. he shewed himself *alive*
 7:38. the *lively* oracles to give unto us :
 9:41. saints and widows, presented her *alive*.
 10:42. (to be) the Judge of *quick* and dead.
 14:15. unto the *living* God,
 17:28. For in him we *live*,
 20:12. they brought the young man *alive*,
 22:22. for it is not fit that he should *live*.
 25:19. whom Paul affirmed to be *alive*.
 24. that he ought not to *live* any longer.
 26: 5. I *lived* a Pharisee.
 28: 4. yet vengeance suffereth not to *live*.
Rom. 1:17. *shall live* by faith.
 6: 2. How *shall we*,...*live* any longer therein ?
 10. once : but in that he *liveth*, he *liveth* unto
 God.
 11. dead indeed unto sin, but *alive* unto God
 13. as *those that are alive* from the dead,
 7: 1. as long as he *liveth* ?
 2. is bound by the law to (her) husband so
 long as he *liveth* ;
 3. So then if, *while* (her) husband *liveth*,
 9. I was *alive* without the law once :
 8:12. to *live* after the flesh.
 13. For if ye *live* after the flesh,
 — deeds of the body, ye *shall live*.
 9:26. the children of the *living* God.
 10: 5. which doeth those things *shall live* by
 12: 1. present your bodies a *living* sacrifice,
 14: 7. For none of us *liveth* to himself,
 8. For whether we *live*, we *live* unto the
 — whether we *live* therefore, or die,
 9. he might be Lord both of the dead and
living.
 11. (As) I *live*, saith the Lord,
1 Cor. 7:39. as long as her husband *liveth* ;
 9:14. should *live* of the gospel.
 15:45. The first man Adam was made a *living*
2 Cor. 1: 8. we despaired even of *life* : (lit. to *live*)
 3: 3. with the Spirit of the *living* God ;
 4:11. For we *which live* are always delivered
 5:15. that they *which live* should not henceforth
live unto themselves,
 6: 9. as dying, and, behold, we *live* ;
 16. ye are the temple of the *living* God ;
 13: 4. yet he *liveth* by the power of God ;
 — we *shall live* with him by the power of
Gal. 2:14. *livest* after the manner of Gentiles,
 19. that I *might live* unto God.
 20. nevertheless I *live* ; yet not I (lit. and
live no more I), but Christ *liveth* in me :
 and the life which I now *live* in the
 flesh I *live* by the faith of the Son of
 God,
 3:11. The just *shall live* by faith.
 12. man that doeth them *shall live* in them.
 5:25. If we *live* in the Spirit,
Phil. 1:21. For to me to *live* (is) Christ,
 22. But if I *live* in the flesh,
Col. 2:20. why, as though *living* in the world,
 3 7. also walked some time, when ye *lived* in
 them.
1 Th. 1: 9. to serve the *living* and true God ;
 3: 8. For now we *live*, if ye stand fast
 4:15. we *which are alive* (and) remain
 17. we *which are alive* (and) remain
 5:10. we *should live* together with him.
1 Tim. 3:15. the church of the *living* God,
 4:10. we trust in the *living* God,

1 Tim. 5: 6. is dead *while* she *liveth*.
 6:17. but in the *living* God,
2 Tim. 3:12. and all that will *live* godly in Christ
 4: 1. who shall judge the *quick* and the dead
Titus 2:12. we *should live* soberly, righteously,
Heb. 2:15. were all their *lifetime* subject to bondage.
 3:12. in departing from the *living* God.
 4:12. the word of God (is) *quick* and powerful,
 7: 8. of whom it is witnessed that he *liveth*.
 25. *seeing* he ever *liveth* to make intercession
 9:14. to serve the *living* God !
 17. while the testator *liveth*.
 10:20. By a new and *living* way,
 31. into the hands of the *living* God.
 38. Now the just *shall live* by faith :
 12: 9. unto the Father of spirits, and *live* ?
 22. unto the city of the *living* God,
Jas. 4:15. If the Lord will, we *shall live*, and do
 this, or that.
1 Pet. 1: 3. begotten us again unto a *lively* hope
 23. by the word of God, *which liveth* and
 2: 4. To whom coming, (as unto) a *living*
 5. as *lively* stones, are built up
 24. *should live* unto righteousness :
 4: 5. to judge the *quick* and the dead.
 6. but *live* according to God in the spirit.
1 John 4: 9. that we *might live* through him.
Rev. 1:18. (I am) he that *liveth*, and was dead ; and,
 behold, I am *alive*
 2: 8. which was dead, and *is alive* ;
 3: 1. that thou *livest*, and art dead.
 4: 9. *who liveth* for ever and ever,
 10. worship him that *liveth* for ever and
 5:14. worshipped him that *liveth* for ever
 7: 2. the seal of the *living* God :
 17. unto *living* fountains of waters :
 10: 6. swear by him that *liveth* for ever
 13:14. had the wound by a sword, and *did live*.
 15: 7. of the wrath of God *who liveth* for ever
 16: 3. every *living* soul died in the sea.
 19:20. both were cast *alive* into a lake of fire
 20: 4. they *lived* and reigned with Christ a

ζεστός, *zestos*.

Rev. 3:15. thou art neither cold nor hot : I would
 thou wert cold or hot.
 16. lukewarm, and neither cold nor hot,

ζεύγος, *zūgos*.

Luke 2:24. A pair of turtledoves,
 14:19. I have bought five yoke of oxen,

ζενκτηρία, *zūkteeria*.

Acts 27:40. and loosed the rudder bands,

ζέω, *zeo*.

Acts 18:25. *being fervent* in the spirit,
Ro. 12:11. *fervent* in spirit ; serving the Lord ;

ζήλος, *zelos*.

John 2:17. The *zeal* of thine house hath eaten me up
Acts 5:17. were filled with *indignation*,
 13:45. they were filled with *envy*,
Ro. 10: 2. they have a *zeal* of God,
 13:13. not in strife and *envying*.
1 Cor. 3: 3. *envying*, and strife, and divisions,
2 Cor. 7: 7. your *fervent* mind toward me ;
 11. yea, (what) *zeal*, yea, (what) *revenge* I
 9: 2. your *zeal* hath provoked very many.
 11: 2. For I am jealous over you with godly
jealousy :
 12:20. *envyings*, wraths, strifes,
Gal. 5:20. variance, *emulations*, wrath, strife,
Phil. 3: 6. Concerning *zeal*, persecuting the
Col. 4:13. he hath a great *zeal* for you,
Heb. 10:27. fiery *indignation*, which shall devour
Jas. 3:14. But if ye have bitter *envying*
 16. For where *envying* and strife (is).

ζηλώ, *zeleō*.

Acts 7: 9 the patriarchs, *moved with envy*,
 17: 5. But the Jews which believed not, *moved with envy*, took
 :Cor.12:31. But *covet earnestly* the best gifts:
 13: 4. charity *envieth* not;
 14: 1. and *desire* spiritual (gifts),
 39. *covet* to prophesy, and forbid not
 :2Cor.11: 2. For I am *zealous* over you with godly
 Gal. 4:17. They *zealously affect* you, (but) not well;
 — that ye *might affect* them.
 18. good to be *zealously affected* always in
 (a) good (thing),
 Jas. 4: 2. ye kill, and *desire* to have,
 Rev. 3:19. be *zealous* therefore, and repent.

ζηλωτής, *zeelōtes*.

Acts 21:20. and they are all *zealous* of the law :
 22: 3. and was *zealous* toward God,
 1Cor.14:12. as ye are *zealous* of spiritual (gifts),
 Gal. 1:14. *zealous* of the traditions of my fathers.
 Titus 2:14. a peculiar people, *zealous* of good works.

ζημία, *zeemia*.

Acts 27:10. will be with hurt and much *damage*,
 21. to have gained this harm and *loss*.
 Phil. 3: 7. I counted *loss* for Christ.
 8. I count all things (but) *loss*

ζημιώω, *zeemiōō*.

Mat. 16:26. if he shall gain the whole world, and *lose*
 his own soul?
 Mar. 8:36. and *lose* his own soul?
 Luke 9:25. and *lose* himself, or be *cast away*?
 1 Cor. 3:15. he *shall suffer loss* : but he himself
 2 Cor. 7: 9. ye *might receive damage* by us in nothing.
 Phil. 2: 8. I *have suffered the loss* of all things,

ζητέω, *zeteō*.

Mat. 2:13 for Herod will *seek* the young child
 20. they are dead *which sought* the young
 child's life.
 6:33. But *seek* ye first the kingdom
 7: 7. *seek*, and ye shall find;
 8. he *that seeketh* findeth;
 12:43. *seeking* rest, and findeth none.
 46. *desiring* to speak with him.
 47. *desiring* to speak with thee.
 13:45. unto a merchant man, *seeking* goodly
 18:12. and *seeketh* that which is gone astray?
 21:46. *when* they *sought* to lay hands on him,
 26:16. he *sought* opportunity to betray him.
 59. and all the council, *sought* false witness
 28: 5. ye *seek* Jesus, which was crucified.
 Mark 1:37. All (men) *seek* for thee.
 3:32. without *seek* for thee.
 8:11. *seeking* of him a sign from heaven,
 11:18. *sought* how they might destroy him :
 12:12. they *sought* to lay hold on him,
 14: 1. the chief priests and the scribes *sought*
 11. he *sought* how he might conveniently
 55. *sought* for witness against Jesus
 16: 6. Ye *seek* Jesus of Nazareth,
 Luke 2:45. back again to Jerusalem, *seeking* him,
 48. *have sought* thee sorrowing.
 49. How is it that ye *sought* me?
 4:42. and the people *sought* him,
 5:18. they *sought* (means) to bring him in,
 6:19. multitude *sought* to touch him : for
 9: 9. he *desired* to see him.
 11: 9. *seek*, and ye shall find;
 10. he *that seeketh* findeth;
 16. *sought* of him a sign from heaven.
 24. through dry places, *seeking* rest;
 54. *seeking* to catch something
 12:29. *seek* not ye what ye shall eat, or
 31. *seek* ye the kingdom of God;
 48 of him *shall be* much *required* :

Luk. 13: 6. and *sought* fruit thereon,
 7. these three years I come *seeking* fruit
 24. many, I say unto you, *will seek* to enter
 15: 8. and *seek* diligently till she find
 17:33. Whosoever *shall seek* to save his life
 19: 3. he *sought* to see Jesus
 10. is come to *seek* and to save that which
 was
 47. *sought* to destroy him,
 20:19. scribes the same hour *sought* to lay
 22: 2. the chief priests and scribes *sought*
 6. he promised, and *sought* opportunity
 24: 5. Why *seek* ye the living among
 John 1:38 (39). and saith unto them, What *seek* ye?
 4:23. the Father *seeketh* thou to worship
 27. said, What *seekest* thou?
 5:16. and *sought* to slay him,
 18. the Jews *sought* the more to kill him,
 30. I *seek* not mine own will,
 44. and *seek* not the honour that
 6:24. came to Capernaum, *seeking* for Jesus
 26. Ye *seek* me, not because ye saw
 7: 1. because the Jews *sought* to kill him.
 4. he himself *seeketh* to be known openly.
 11. *sought* him at the feast,
 18. *seeketh* his own glory : but he *that seeketh*
 his glory that sent him,
 19. Why *go ye about* to kill me?
 20. who *goeth about* to kill thee?
 25. whom they *seek* to kill?
 30. Then they *sought* to take him :
 34. Ye *shall seek* me, and shall not find
 36. Ye *shall seek* me, and shall not find (me) :
 8:21. ye *shall seek* me, and shall die in your
 37. but ye *seek* to kill me,
 40. But now ye *seek* to kill me,
 50. I *seek* not mine own glory : there is one
 that *seeketh* and judgeth.
 10:39. Therefore they *sought* again to take him :
 11: 8. the Jews of late *sought* to stone thee
 56. Then *sought* they for Jesus,
 13:33. Ye *shall seek* me : and as
 16:19. Do ye *enquire* among yourselves
 18: 4. said unto them, Whom *seek* ye?
 7. asked he them again, Whom *seek* ye?
 8. if therefore ye *seek* me,
 19:12. thenceforth Pilate *sought* to release
 20:15. why weepst thou? whom *seekest* thou?
 Acts 9:11. *enquire* in the house of Judas for (one)
 called Saul,
 10:19. Behold, three men *seek* thee.
 21. I am he whom ye *seek* :
 13: 8. *seeking* to turn away the deputy
 11. *seeking* some to lead him by the hand.
 16:10. we *endeavoured* to go into Macedonia,
 17: 5. and *sought* to bring them out
 27. That they should *seek* the Lord.
 21:31. And as they *went about* to kill him,
 27:30. And as the shipmen *were about* to flee
 Rom. 2: 7. To them *who* by patient continuance in
 well doing *seek* for glory and
 10: 3. and *going about* to establish their own
 righteousness,
 20. I was found of them *that sought* me not;
 11: 3. am left alone, and they *seek* my life.
 1 Cor. 1:22. and the Greeks *seek after* wisdom :
 4: 2. it is *required* in stewards,
 7:27. *seek* not to be loosed. Art thou loosed
 from a wife? *seek* not a wife.
 10:24. Let no man *seek* his own,
 33. not *seeking* mine own profit, but
 13: 5. *seeketh* not her own, is not easily
 14:12. *seek* that ye may excel
 2Cor.12:14. for I *seek* not your's, but you :
 13: 3. ye *seek* a proof of Christ speaking in me,
 Gal. 1:10. or do I *seek* to please men?
 2:17. But if, *while* ye *seek* to be justified
 Phil. 2:21. all *seek* their own. not the things
 Col. 3: 1. *seek* those things which are above,
 1Th. 2: 6. Nor of men *sought* we glory,
 2Tim.1:17. he *sought* me out very diligently,
 Heb. 8: 7. then should no place *have been sought* for
 1Pet. 3:11. let him *seek* peace, and ensue it.

1 Pet. 5: 8. *seeking* whom he may devour:
 Rev. 9: 6. in those days *shall* men *seek* death,

ζήτημα, *zeteema*.

Acts 15: 2. apostles and elders about this *question*.
 18:15. But if it be a *question* of words and
 23:29. accused of *questions* of their law,
 25:19. But had certain *questions* against him
 26: 3. expert in all customs and *questions*

ζήτησις, *zeteesis*.

John 3:25. Then there arose a *question* between
 Acts 23:20. I doubted of such manner of *questions*,
 (lit. I was at a loss about *inquiry* into
 this)

1 Tim. 1: 4. genealogies, which minister *questions*,
 6: 4. about *questions* and strifes of words,
 2 Tim. 2:23. foolish and unlearned *questions* avoid,
 Titus 3: 9. But avoid foolish *questions*, and

ζιζάνια, *zizania*.

Mat. 13:25. his enemy came and sowed *tares*
 26. then appeared the *tares* also.
 27. from whence then hath it *tares*?
 29. while ye gather up the *tares*,
 30. Gather ye together first the *tares*,
 36. the parable of the *tares* of the field.
 38. but the *tares* are the children of the
 wicked
 40. As therefore the *tares* are gathered and

ζόφος, *zophos*

2 Pet. 2: 4. delivered (them) into chains of *darkness*,
 17. to whom the *mist* of darkness is reserved
 Jude 6. he hath reserved in everlasting chains
 under *darkness*
 13. to whom is reserved the *blackness* of
 darkness for ever.

ζυγός, *zugos*.

Mat. 11:29. Take my *yoke* upon you, and
 30. For my *yoke* (is) easy,
 Acts 15:10. to put a *yoke* upon the neck of the
 Gal. 5: 1. entangled again with the *yoke* of bondage.
 1 Tim. 6: 1. servants as are under the *yoke*
 Rev. 6: 5. had a *pair* of *balances* in his hand.

ζύμη, *zumee*.

Mat. 13:33. unto *leaven*, which a woman took,
 16: 6. beware of the *leaven* of the Pharisees
 11. beware of the *leaven* of the Pharisees
 12. not beware of the *leaven* of bread,
 Mark 8:15. of the *leaven* of the Pharisees, and (of)
 the *leaven* of Herod.
 Luk. 12: 1. of the *leaven* of the Pharisees,
 13:21. It is like *leaven*,
 1 Cor. 5: 6. a little *leaven* leaveneth the whole lump?
 7. Purge out therefore the old *leaven*,
 8. let us keep the feast, not with old *leaven*,
 neither with the *leaven* of malice
 Gal. 5: 9. A little *leaven* leaveneth the whole lump.

ζυμώω, *zumōō*.

Mat. 13:33. till the whole *was leavened*.
 Luk. 13:21. till the whole *was leavened*.
 1 Cor. 5: 6. a little *leaven leaveneth* the whole lump?
 Gal. 5: 9. *leaveneth* the whole lump.

ζωγρέω, *zōgreō*.

Luke 5:10. henceforth thou shalt *catch* men.
 1 Tim. 2:26. *who are taken captive* by him at his will.

ζωή, *zōee*.

Mat 7:14 the way which leadeth unto *life*.

Mat. 18: 8. is better for thee to enter into *life*
 9. to enter into *life* with one eye,
 19:16. that I may have eternal *life*?
 17. but if thou wilt enter into *life*,
 29. shall inherit everlasting *life*.
 25:46. the righteous into *life* eternal.
 Mark 9:43. for thee to enter into *life* maimed,
 45. to enter halt into *life*,
 10:17. that I may inherit eternal *life*?
 30. and in the world to come eternal *life*?
 Luke 1:75. before him, all the days of our *life*.
 10:25. to inherit eternal *life*?
 12:15. a man's *life* consisteth not in
 16:25. thou in thy *lifetime* receivedst
 18:18. to inherit eternal *life*?
 30. in the world to come *life* everlasting.
 John 1: 4. In him was *life*; and the *life* was the
 light of men.
 3:15. but have eternal *life*.
 16. but have everlasting *life*.
 36. He that believeth on the Son hath ever
 lasting *life*:
 — shall not see *life*;
 4:14. into everlasting *life*.
 36. fruit unto *life* eternal:
 5:24. hath everlasting *life*,
 — is passed from death unto *life*.
 26. Father hath *life* in himself; so hath he
 given to the Son to have *life* in him
 self;
 59. unto the resurrection of *life*;
 39. in them ye think ye have eternal *life*.
 40. that ye might have *life*.
 5:27. endureth unto everlasting *life*,
 33. giveth *life* unto the world.
 35. I am the bread of *life*:
 40. may have everlasting *life*:
 47. He that believeth on me hath everlasting
life.
 48. I am that bread of *life*.
 51. for the *life* of the world.
 53. ye have no *life* in you.
 54. hath eternal *life*;
 63. (they) are spirit, and (they) are *life*.
 68. thou hast the words of eternal *life*.
 8:12. shall have the light of *life*.
 10:10. am come that they might have *life*,
 28. give unto them eternal *life*:
 11:25. the resurrection, and the *life*:
 12:25. shall keep it unto *life* eternal.
 50. his commandment is *life* everlasting:
 14: 6. am the way, the truth, and the *life*:
 17: 2. he should give eternal *life* to
 3. And this is *life* eternal,
 20:31. believing ye might have *life*
 Acts 2:38. made known to me the ways of *life*
 3:15. And killed the Prince of *life*,
 5:20. all the words of this *life*.
 8:33. his *life* is taken from the earth.
 11:18. granted repentance unto *life*
 13:46. unworthy of everlasting *life*,
 48. ordained to eternal *life*
 17:25. he giveth to all *life*,
 Rom. 2: 7. To them who by patient...eternal *life*
 5:10. we shall be saved by his *life*
 17. shall reign in *life* by one,
 18. unto justification of *life*.
 21. through righteousness unto eternal *life*?
 6: 4. we also should walk in newness of *life*.
 22. and the end everlasting *life*.
 23. (is) eternal *life* through Jesus Christ
 7:10. the commandment, which (was) ordained
 to *life*,
 8: 2. the law of the Spirit of *life*?
 6. to be spiritually minded (is) *life* and
 10. (is) *life* because of unrighteousness.
 38. that neither death, nor *life*,
 11:15. but *life* from the dead?
 1 Cor. 3:22. or *life*, or death, or things present,
 15:19. If in this *life* only we have hope in Christ,
 2 Cor. 2:16. and to the other the savour of *life* unto
life.
 4:10 that the *life* also of Jesus might be

✠Cor. 4:11. the *life* also of Jesus might be made manifest in our mortal flesh.
 12. death worketh in us, but *life* in you.
 4. mortality might be swallowed up of *life*.
 Gal. 6: 8. shall of the Spirit reap *life* everlasting.
 Eph. 4:18 alienated from the *life* of God
 Phil. 1:20. whether (it be) by *life*, or by death.
 2 * 6. Holding forth the word of *life* ;
 4 3. names (are) in the book of *life*.
 Col. 3: 3. and your *life* is hid with Christ in God.
 4. When Christ, (who is) our *life*,
 1Tim. 1:16. believe on him to *life* everlasting.
 4 8. having promise of the *life* that now is,
 6:12. lay hold on eternal *life*,
 19. may lay hold on eternal *life*.
 2Tim. 1: 1. of *life* which is in Christ Jesus,
 10. brought *life* and immortality to light
 Titus 1: 2. In hope of eternal *life*,
 3: 7. according to the hope of eternal *life*.
 Heb. 7: 3. having neither beginning of days, nor end of *life* ;
 16. after the power of an endless *life*.
 Jas. 1:12. he shall receive the crown of *life*,
 4:14. For what (is) your *life* ?
 1Pet. 3: 7. heirs together of the grace of *life* ;
 10. For he that will love *life*,
 2Pet. 1: 3. that (pertain) unto *life* and godliness,
 1John 1: 1. of the Word of *life* ;
 2. the *life* was manifested,
 - and shew unto you that eternal *life*,
 2:25. hath promised us, (even) eternal *life*.
 3:14. we have passed from death unto *life*,
 15. hath eternal *life* abiding in him.
 5:11. that God hath given to us eternal *life*, and this *life* is in his Son.
 12. He that hath the Son hath *life* ; (and) he that hath not the Son of God hath not *life*.
 13. that ye have eternal *life*,
 16. and he shall give him *life*
 20. This is the true God, and eternal *life*.
 Jude 21. of our Lord Jesus Christ unto eternal *life*.
 Rev. 2: 7. will I give to eat of the tree of *life*,
 10. I will give thee a crown of *life*.
 3: 5. out of the book of *life*,
 11:11. the Spirit of *life* from God
 13: 8. in the book of *life* of the Lamb
 17: 8. in the book of *life*
 20:12. which is (the book) of *life* :
 15. written in the book of *life*
 21: 6. of the water of *life* freely.
 27. the Lamb's book of *life*.
 22: 1. river of water of *life*,
 2. (was there) the tree of *life*,
 14. they may have right to the tree of *life*,
 17. whosoever will, let him take the water of *life* freely.
 19. his part out of the book of *life*,

ζώνη, ζώνε.

Mat. 3: 4. a leathern *girdle* about his loins ;
 10: 9. silver, nor brass in your *purses*,
 Mark 1: 6. a *girdle* of a skin about his loins ;
 6: 8. no money in (their) *purse* :
 Acts 21:1. he took Paul's *girdle*,
 - and the man that owneth this *girdle*,
 Rev. 1:13. about the paps with a golden *girdle*.
 15: 6. girded with golden *girdles*.

ζωννύω, ζώνω.

John 21:19. When thou wast young, thou *girdedst* - and another shall *gird* thee,

ζωογονέω, ζώγονεο.

Luk. 17:33. lose his *life* shall *preserve* it.
 Acts 7:13 to the end they might not *live*.

ζῶον, ζῶον.

Heb. 13 11 of those *beasts*, whose blood is brought

2Pet. 2:12. as natural brute *beasts*,
 Jude 10. know naturally, as brute *beasts*,
 Rev. 4: 6. (were) four *beasts* full
 7. the first *beast* (was) like a lion, and the second *beast* like a calf, and the third *beast* had a face as a man, and the fourth *beast*
 8. And the four *beasts* had each of them
 9. when those *beasts* give glory
 5: 6. and of the four *beasts*,
 8. the four *beasts* and
 11. round about the throne and the *beasts*
 14. And the four *beasts* said, Amen.
 6: 1. I heard,...one of the four *beasts* saying,
 3. I heard the second *beast* say,
 5. I heard the third *beast* say,
 6. in the midst of the four *beasts*
 7. the voice of the fourth *beast*
 7:11. (about) the elders and the four *beasts*,
 14: 3. before the four *beasts*,
 15: 7. one of the four *beasts* gave
 19: 4. elders and the four *beasts* fell down

ζωοποιέω, ζωοποιεο.

John 5:21. raiseth up the dead, and *quickeneth* (them); even so the Son *quickeneth* whom he
 6:63. It is the spirit that *quickeneth* ;
 Rom. 4:17. God, who *quickeneth* the dead,
 8:11. shall also *quicken* your mortal bodies
 1Cor.15:22. shall all be made *alive*.
 36. that which thou sowest is not *quickeneth*,
 45. (was made) a *quickenings* spirit
 2Cor. 3: 6. but the spirit *giveth* *life*.
 Gal. 3:21. which could have given *life*,
 1Tim. 6:13. of God, who *quickeneth* all things
 1Pet. 3:18. but *quickeneth* by the Spirit:

ἦ, ἔε.

Mat. 1:18. before)(they came together,
 5:17. to destroy the law, or the propheas .
 18. one jot or one tittle shall in no wise
 36. not make one hair white or black.
 6:24. for *either* he will hate the one...or *else* he will hold to the one,
 31. or, What shall we drink? or, Where-withal shall we be clothed?
 7: 4. Or how wilt thou say to thy brother,
 9. Or what man is there of you,
 16. grapes of thorns, or figs of thistles?
 9: 5. or to say, Arise, and walk!
 10:11. And into whatsoever city or town
 14. depart out of that house or city,
 15. than for that city.
 19. how or what ye shall speak?
 37. He that loveth father or mother - he that loveth son or daughter
 11: 3. or do we look for another!
 22. at the day of judgment, than for you.
 24. in the day of judgment, than for thee.
 12: 5. Or have ye not read in the law.
 25. and every city or house divided
 29. Or *else* how can one enter into
 33. *Either* make the tree good,
 - or *else* make the tree corrupt,
 13:21. or persecution ariseth because of the
 15: 4. He that curseth father or mother,
 5. say to (his) father or (his) mother,
 6 (5). honour not his father or his mother,
 16:14. or one of the prophets.
 26. or what shall a man give
 17:25. custom or tribute? of their own children or of strangers?
 18: 8. if thy hand or thy foot - halt or maimed, rather than having two hands or two feet
 9. rather than having two eyes
 13. than of the ninety and nine
 16. take with thee one or two more, that is the mouth of two or three witnesses
 20 For where two or three are gathered

Mat. 19:24. *than* for a rich man to enter it to the
 29. that hath forsaken houses, *or* brethren,
or sisters, *or* father, *or* mother, *or* wife,
or children, *or* lands, for my name's
 sake,
 20:15. } (Is it not lawful for me
 — } (Is thine eye evil,
 21:25. from heaven, *or* of men ?
 22:17. tribute unto Cæsar, *or* not ?
 23:17. whetheris greater, the gold, *or* the temple
 19. greater, the gift, *or* the altar
 24:23. here (is) Christ, *or* there ;
 25:37. *or* thirsty, and gave (thee) drink ?
 38. *or* naked, and clothed (thee) ?
 39. sick, *or* in prison,
 44. when saw we thee an hungred, *or* athirst,
or a stranger, *or* naked, *or* sick, *or* in
 26:53. } (Thinkest thou that I cannot
 — } more *than* twelve legions of angels ?
 27:17. Barabbas, *or* Jesus which is called
 Mark 2: 9. (Thy) sins be forgiven thee ; *or* to say,
 3: 4. to do good on the sabbath days, *or* to do
 evil ? to save life, *or* to kill ?
 33. my mother, *or* my brethren ?
 4:21. under a bushel, *or* under a bed ?
 30. *or* with what comparison
 6:11. for Sodom and Gomorrah in the day of
 judgment, *than* for that city.
 15. it is a prophet, *or* as one of the prophets.
 56. *or* cities, *or* country,
 7:10. Whoso curseth father *or* mother,
 11. say to his father *or* mother,
 12. for his father *or* his mother ;
 8:37. *Or* what shall a man give
 9:43. *than* having two hands
 45. *than* having two feet
 47. *than* having two eyes
 10:25. *than* for a rich man to enter into the
 29. hath left house, *or* brethren, *or* sisters, *or*
 father, *or* mother, *or* wife, *or* children,
or lands,
 11:30. was (it) from heaven, *or* of men ?
 12:14. to give tribute to Cæsar, *or* not ?
 15 (14). Shall we give, *or* shall we not give ?
 13:21. here (is) Christ ; *or*, lo, (he is) there ;
 35. at even, *or* at midnight, *or* at the cock-
 crowing, *or* in the morning ;
 14:30. before) (the cock crow twice,
 Luke 2:24. *or* two young pigeons.
 26. before) (he had seen the Lord's Christ.
 5:23. *or* to say, Rise up
 6: 9. to do good, *or* to do evil ? to save life, *or*
 to destroy (it) ?
 42. *Either* how canst thou say
 7:19. *or* look we for another ?
 20. *or* look we for another ?
 8:16. *or* putteth (it) under a bed ;
 9:13. We have no more *but* five loaves
 25. lose himself, *or* be cast away ?
 10:12. more tolerable in that day for Sodom,
than for that city.
 14. at the judgment, *than* for you.
 11:12. *Or* if he shall ask an egg,
 12:11. how *or* what thing ye shall answer, *or*
 what ye shall say :
 14. who made me a judge *or* a divider
 29. what ye shall eat, *or* what ye shall drink,
 41. unto us, *or* even to all ?
 51. I tell you, Nay ; *but rather* division :
 13: 4. *Or* those eighteen, upon whom
 15. loose his ox *or* (his) ass from the stall,
 14: 5. an ass *or* an ox fallen into a pit,
 12. thou makest a dinner *or* a supper,
 31. *Or* what king, going to make war
 15: 7. more *than* over ninety and nine
 8. *Either* what woman having ten pieces of
 16:13. for *either* he will hate the one,
 — *or else* he will hold to the one,
 17. *than* one tittle of the law
 17: 2. *than* that he should offend
 7. a servant plowing *or* feeding cattle,
 21. Lo here ! *or*, lo there !
 23. See here : *or* see there :

Luk. 18:11. *or* even as this publican.
 14. to his house justified (rather) *than* th
 25. *than* for a rich man to enter into the
 29. *or* parents, *or* brethrer, *or* wife, *or*
 20: 2. *or* who is he that gave thee this
 4. was it from heaven, *or* of men ?
 23. to give tribute unto Cæsar, *or* no ?
 22:27. he that sitteth at meat, *or* he that serveth it
 34. before *that* thou shalt thrice deny
 63. ye will not answer me, *nor* let (me) go.
 John 2: 6. two *or* three firkins
 3:19. loved darkness rather *than* light,
 4: 1. baptized more disciples *than* John,
 27. Whatseekest thou ? *or*, Why talkest t
 6:19. five and twenty *or* thirty furlongs,
 7:17. be of God, *or* (whether) I speak of
 43. any of the rulers *or* of the Pharisees
 9: 2. this man, *or* his parents,
 21. *or* who hath opened his eyes,
 13:10. needed not *save* to wash (his) feet,
 29. *or*, that he should give something to the
 18:34. *or* did others tell it thee of me ?
 Acts 1: 7. the times *or* the seasons, which
 2:20. before) (that great and notable day of the
 Lord come :
 3:12. *or* why look ye so earnestly on us, as
 though by our own power *or* holiness
 4: 7. *or* by what name, have ye done this !
 19. hearken unto you more *than* unto God,
 34. possessors of lands *or* houses
 5:29. We ought to obey God rather *than* men.
 38. if this counsel *or* this work be of men,
 7: 2. before) (he dwelt in Charran,
 49. *or* what (is) the place of my rest ?
 8:34. of himself, *or* of some other
 10:14. any thing that is common *or* unclean.
 28. *or* come unto one of another nation ;
 — not call any man common *or* unclean.
 11: 8. nothing common *or* unclean
 17:21. *but either* to tell, *or* to hear some new
 29. unto gold, *or* silver, *or* stone,
 18:14. a matter of wrong *or* wicked lewdness,
 19:12. unto the sick handkerchiefs *or* aprons,
 20:33. no man's silver, *or* gold, *or* apparel.
 35. more blessed to give *than* to receive.
 23: 9. if a spirit *or* an angel hath spoken to him,
 29. worthy of death *or* of bonds.
 24:11. there are yet but (lit. not more *than*;
 twelve days
 12. *neither* raising up the people,
 20. *Or else* let these same (here) say,
 21. *Except it be* for this one voice,
 23. to minister *or* come unto him.
 25: 6. among them more *than* ten days,
 16. before *that* he which is accused
 26:31. nothing worthy of death *or* of bonds.
 27:11. more *than* those things which
 28: 6. *or* fallen down dead suddenly :
 17. *or* customs of our fathers,
 21. *or* spake any harm of thee.
 Rom. 1:21. they glorified (him) not as God, *neither*
 were thankful ;
 2: 4. *Or* despisest thou the riches of his
 15. accusing *or* else excusing one another .
 3: 1. *or* what profit (is there)
 29.) ((Is he) the God of the Jews only ?
 4: 9. *or* upon the uncircumcision also ?
 10. *or* in uncircumcision ?
 13. to Abraham, *or* to his seed,
 6: 3.) (Know ye not, that so many
 16. *or* of obedience unto righteousness ?
 7. 1.) (Know ye not, brethren,
 8:35. *or* distress, *or* persecution, *or* famine, *or*
 nakedness, *or* peril, *or* sword !
 9:21. having done any good *or* evil,
 21.) (Hath not the potter power
 10: 7. *Or*, Who shall descend
 11: 2.) (Wot ye not what the scripture saith of
 34. *or* who hath been his counsellor ?
 35. *Or* who hath first given to him,
 13:11. *than* when we believed.
 14: 4. to his own master he standeth *or* fellet
 10. *or* why dost thou set at nought

- Ro. 11:13. *or* an occasion to fall.
21. *or* is offended, *or* is made weak.
- (Cor. 1:13. *or* were ye baptized in the name of Paul?
2: 1. excellency of speech *or* of wisdom,
3: 5. but ministers by whom (lit. but *rather*, &c.)
4: 3. *or* of man's judgment:
21. *or* in love, and (in) the spirit
5:10. *or* with the covetous, *or* extortioners, *or*
11.) (a fornicator, *or* covetous, *or* an idolater,
or a railer, *or* a drunkard, *or* an
6: 9.) (Know ye not that the unrighteous
16. *What?* know ye not that he which is
19. *What?* know ye not that your body
7: 9. it is better to marry *than* to burn.
11. *or* be reconciled to (her) husband:
15. A brother *or* a sister is not under
16. *or* how knowest thou, O man, whether
9: 6. *Or* I only and Barnabas.
7. *or* who feedeth a flock,
8. *or* saith not the law the same also?
10. *Or* saith he (it) altogether for our sakes?
15. *than* that any man should make my
10:19. *or* that which is offered in sacrifice to
idols is any thing?
22.) (Do we provoke the Lord to jealousy?
11: 4. Every man praying *or* prophesying,
5. that prayeth *or* prophesieth
6. for a woman to be shorn *or* shaven,
14.) (Doth not even nature itself
22. *or* despise ye the church of God,
27. *and* drink (this) cup of the Lord,
12:21. *nor* again the head to the feet,
13: 1. *or* a tinkling cymbal.
14: 5. *than* he that speaketh with tongues,
6. *either* by revelation, *or* by knowledge, *or*
by prophesying, *or* by doctrine?
7. be know what is piped *or* harped?
19. *than* ten thousand words in an (unknown)
23. unlearned, *or* unbelievers,
24. that believeth not, *or* (one) unlearned,
27. (let it be) by two, *or* at the most
29. the prophets speak two *or* three,
36. *What?* came the word of God out from
you? *or* came it unto you only?
37. to be a prophet, *or* spiritual,
15:37. *or* of some other (grain):
16: 6. *yea*, and winter with you,
- (Cor. 1:13. *than* what ye read *or* acknowledge;
17. *or* the things that I purpose,
3: 1. to you, *or* (letters) of commendation from
6:15. *or* what part hath he that believeth with
9: 7. not grudgingly, *or* of necessity:
10:12. *or* compare ourselves with some
11: 4. *or* (if) ye receive another spirit,
— *or* another gospel, which ye have not
7.) (Have I committed an offence
12: 6. *or* (that) he heareth of me.
13: 5.) (Know ye not your own selves,
Gal. 1: 8. *or* an angel from heaven,
10. do I now persuade men *or* God? *or* do I
seek to please men?
2: 2. I should run, *or* had run, in vain.
3: 2. *or* by the hearing of faith?
5. *or* by the hearing of faith?
15. disannulleth, *or* addeth thereto.
4:27. more children *than* she which hath
- Eph. 3:20. above all that we ask *or* think,
5: 3. *or* covetousness, let it not be once named
4. foolish talking, *nor* jesting.
5. *nor* unclean person, *nor* covetous man,
27. *or* wrinkle, *or* any such thing;
- Phil. 2: 3. through strife *or* vainglory;
3:12. *either* were already perfect;
- Col. 2:16. *or* in drink, *or* in respect of an holyday,
or of the new moon, *or* of the sabbath
(days):
3:17. And whatsoever ye do in word *or* deed,
- 1Th. 2:19. *or* hope, *or* joy, *or* crown of rejoicing?
) (Are) not even ye
2Th. 2: 4. is called God, *or* that is worshipped;
- 1Tim. 1: 4. rather *than* godly edifying
2: 9. *or* gold, *or* pearls, *or* costly array;
5: 4. have children *or* nephews,
- 1Tim. 5:16. any man *or* woman that believeth have
19. before two *or* three witnesses.
- 2Tim. 3: 4. lovers of pleasure more *than* lovers
Titus 1: 6. not accused of riot, *or* unruly.
3:12. unto thee, *or* Tychicus,
Philem. 18. he hath wronged thee, *or* oweth
Heb. 2: 6. *or* the son of man, that
10:28. under two *or* three witnesses:
11:25. *than* to enjoy the pleasures of sin for a
12:16. *or* profane person, as Esau,
20. *or* thrust through with a dart:
Jas. 1:17. *neither* shadow of turning.
2: 3. *or* sit here under my footstool:
15. a brother *or* sister be naked,
3:12. *either* a vine, figs?
4: 5.) (Do ye think that the scripture saith **ia**
15. we shall live, and do this, *or* that.
- 1 Pet. 1:11. *or* what manner of time the Spirit of Christ
which was in them did signify,
18. (as) silver *and* gold, from your vain
3: 3. *or* of putting on of apparel;
9. *or* railing for railing:
17. *than* for evil doing.
4:15. *or* (as) a thief, *or* (as) an evildoer, *or* as a
busybody in other men's matters.
- 2 Pet. 2:21. *than*, after they have known (it), to turn
1John 4: 4. *than* he that is in the world.
- Rev. 3:15. thou wert cold *or* hot.
13:16. *or* in their foreheads:
17. buy *or* sell, save he that had the mark, *or*
the name of the beast, *or* the number
of his name.
14: 9. in his forehead, *or* in his hand,

ἢ μὴν, *ecce mēen.*

Heb. 6:14. Surely blessing I will bless

ἤπερ, *esper.*

John 12:43. more *than* the praise of God

ἤτοι, *ectoi.*

Rom. 6:16. whether of sin unto death, *or*

ἡγεμονία, *hegemonia.*

Luke 3: 1. of the reign of Tiberius Cæsar.

ἡγεμονεῶν, *hegemoniōn.*

Luke 2: 2. when Cyrenius was governor of Syria.

3: 1. Pontius Pilate being governor of Judæa,

ἡγεμῶν, *hegemōn.*

Mat. 2: 6. art not the least among the princes of

10:18. ye shall be brought before governors

27: 2. him to Pontius Pilate the governor.

11. Jesus stood before the governor: and

the governor asked him,

14. the governor marvelled greatly.

15. the governor was wont to release

21. The governor answered and said unto

23. And the governor said, Why, what evil?

27. Then the soldiers of the governor

28:14. if this come to the governor's ears,

Mar. 13: 9. ye shall be brought before rulers

Luk. 20:20. him unto the power and authority of the

governor.

21:12. before kings and rulers

Acts 23:24. unto Felix the governor.

26. unto the most excellent governor Felix

(sendeth) greeting.

33. delivered the epistle to the governor

34. And when the governor had read

24: 1. who informed the governor against Paul.

10. after that the governor had beckoned

unto

26:30. the king rose up, and the governor,

1 Pet. 2:14. *Or* unto governors, as unto them that are

sent by him

ἡγέομαι, *heegeomai.*

Mat. 2: 6. shall come a *Governor*,
 Luk. 23:26. he *that is chief* as he that doth serve.
 Acts 7:10. he made him *governor* over Egypt
 14:12. the *chief* speaker. (lit. *leading* in speech)
 15:22. *chief* men among the brethren :
 26: 2. I *think* myself happy, king Agrippa,
 2 Cor. 9: 5. Therefore I *thought* it necessary
 Phil. 2: 3. *let* each *esteem* other better than themselves.
 6. *thought* it not robbery to be equal
 25. Yet I *supposed* it necessary
 3: 7. those I *counted* loss
 8. I *count* all things (but) loss
 — *do count* them (but) dung,
 1 Th. 5:13. And to *esteem* them very highly in love
 2 Th. 3:15. *count* (him) not as an enemy,
 1 Tim. 1:12. for that he *counted* me faithful,
 6: 1. *Let* as many servants...*count* their own masters worthy
 Heb. 10:29. and *hath counted* the blood of the covenant,
 11:11. she *judged* him faithful who had promised.
 26. *Esteeming* the reproach of Christ greater
 13: 7. Remember them *which have the rule over*
 17. Obey them *that have the rule over you*,
 24. Salute all them *that have the rule over you*,
 Jas. 1: 2. *count* it all joy when ye fall into
 2 Pet. 1:13 Yea, I *think* it meet, as long as
 2:13. (as) they *that count* it pleasure to riot
 3: 9. as some men *count* slackness ;
 15. And *account* (that) the longsuffering of our Lord (is) salvation ;

ἡδέως, ἡδιστα, *heedōs, heedista.*

Mark 6:20. and heard him *gladly*.
 12:37. the common people heard him *gladly*.
 2 Cor. 11:19. For ye suffer fools *gladly*,
 12: 9. *Most gladly* therefore will I rather
 15. I will *very gladly* spend and be spent for

ἡδη, *eedee.*

Mat. 3:10. And *now* also the axe is laid
 5:28. hath committed adultery with her *already*
 14:15. the time is *now* past ;
 24. was *now* in the midst of the sea,
 15:32. they continue with me *now* three days,
 17:12. Elias is come *already*,
 24:32. When his branch is *yet* tender,
 Mark 4:37. into the ship, so that it was *now* full.
 6:35. when the day was *now* far spent,
 — and *now* the time (is) far passed :
 8: 2. they have *now* been with me three days,
 11:11. and *now* the eventide was come,
 13:28. When her branch is *yet* tender,
 15:42. And *now* when the even was come,
 44. if he were *already* dead :
 Luke 3: 9. And *now* also the axe
 7: 6. And when he was *now* not far
 11: 7. the door is *now* shut,
 12:49. if it be *already* kindled ?
 14:17. for all things are *now* ready.
 19:37. when he was come nigh, *even now* at the
 21:30. When they *now* shoot forth,
 — that summer is *now* nigh at hand.
 John 3:18. believeth not is condemned *already*,
 4:35. they are white *already* to harvest.
 51. And as he was *now* going down,
 5: 6. that he had been *now* a long time
 6:17. it was *now* dark,
 7:14. *Now* about the midst of the feast
 9:22. for the Jews had agreed *already*,
 27. I have told you *already*,
 11:17. that he had (lain) in the grave four days *already*.
 39. Lord, *by this time* he stinketh :
 13: 2. the devil having *now* put
 15: 3. *Now* ye are clean through the word
 19:28. all things were *now* accomplished,
 33 that he was dead *already*,

John 21: 4. But when the morning was *now* come,
 14. This is *now* the third time
 Acts 4: 3. for it was *now* eventide.
 27: 9. when sailing was *now* dangerous, because the fast was *now* *already* past,
 Rom. 1:10. if by any means *now* at length I might have a prosperous journey
 4:19. considered not his own body *now* dead,
 13:11. *now* (it is) high time to awake out of
 1 Cor. 4: 8. *Now* ye are full, *now* ye are rich,
 5: 3. have judged *already*, as though I were
 6: 7. *Now* therefore there is utterly
 Phil. 3:12. Not as though I had *already* attained, either were *already* perfect :
 4:10. that *now* at the last your care of me hath flourished again ;
 2 Th. 2: 7. the mystery of iniquity doth *already* work ;
 1 Tim. 5:15. For some are *already* turned aside
 2 Tim. 2:18. that the resurrection is past *already* ;
 4: 6. For I am *now* ready to be offered,
 2 Pet. 3: 1. This second epistle, beloved, I *now*
 1 John 2: 8. the true light *now* shineth.
 4: 3. *already* is it in the world.

ἡδιστα, see ἡδέως.

ἡδονή, *heedonee.*

Luke 8:14. and riches and *pleasures* of (this) life,
 Titus 3: 3. serving divers lusts and *pleasures*,
 Jas. 4: 1. (come they) not hence, (even) of your *lusts*
 3. ye may consume (it) upon your *lusts*.
 2 Pet. 2:13. (as) they that count it *pleasure* to riot

ἡδύσομον, *heeduosmon.*

Mat. 23:23. ye pay tithe of *mint*
 Luk. 11:42. tithe *mint* and rue and all manner

ἦθος, *eethos.*

1 Cor. 15:33. communications corrupt good *manners*

ἦκω, *heeko.*

Mat. 8:11. *shall come* from the east and west,
 23:36. All these things *shall come* upon
 24:14. then *shall* the end come.
 50. The lord of that servant *shall come*
 Mark 8: 3. for divers of them *came* from far.
 Luk. 12:46. The lord of that servant *will come*
 13:29. they *shall come* from the east,
 35. until (the time) *come* when ye shall say,
 15:27. Thy brother *is come* ;
 19:43. the days *shall come* upon thee.
 John 2: 4. mine hour *is* not yet *come*.
 4:47. When he heard that Jesus *was come*
 6:37. *shall come* to me ;
 8:42. I proceeded forth and *came* from God ;
 Acts 28:23. there *came* many to him
 Ro. 11:26. There *shall come* out of Sion the Deliverer,
 Heb. 10: 7. Then said I, Lo, I *come*
 9. Lo, I *come* to do thy will, O God.
 37. and he that shall come *will come*,
 2 Pet. 3:10. But the day of the Lord *will come* as a
 1 John 5:20. that the Son of God *is come*,
 Rev 2:25. hold fast till I *come*.
 3: 3. I *will come* on thee as a thief, and thou shalt not know what hour I *will come* upon thee.
 9. I will make them to *come* and worship
 15: 4. all nations *shall come* and worship before
 18: 8. *shall* her plagues *come* in one day,
 Ἠλί, *Eli.*
 Mat. 27:46. *Eli, Eli*, lama sabachthani ? that is to say, My God, My God, why hast thou forsaken me ?

ἡλικία, *heelikia*.

- Mat. 6:27. can add one cubit unto his *stature* ?
 Luke 2:52. in wisdom and *stature*,
 12:35. to his *stature* one cubit ?
 19: 3. he was little of *stature*.
 John 9:21. we know not : he is of *age* ; ask him :
 23. said his parents, He is of *age* ; ask him.
 Eph. 4:13. unto the measure of the *stature* of the
 fulness of Christ :
 Heb. 11:11. when she was past *age*,

ἡλικός, *heelikos*.

- Col. 2: 1. that ye knew *what great* conflict I have
 Jas. 3: 5. *how great* a matter a little fire kindleth !

ἥλιος, *heelios*.

- Mat. 5:45. he maketh his *sun* to rise
 13: 6. And when the *sun* was up,
 43. Then shall the righteous shine forth as
 the *sun*
 17: 2. his face did shine as the *sun*,
 24:29. shall the *sun* be darkened,
 Mark 1:32. when the *sun* did set,
 4: 6. But when the *sun* was up,
 13:24. the *sun* shall be darkened,
 16: 2. at the rising of the *sun*.
 Luke 4:40. Now when the *sun* was setting,
 21:25. there shall be signs in the *sun*,
 23:45. the *sun* was darkened,
 Acts 2:20. The *sun* shall be turned into darkness,
 13:11. thou shalt be blind, not seeing the *sun*
 26:13. the brightness of the *sun*,
 27:20. And when neither *sun* nor stars
 1 Cor. 15:41. (There is) one glory of the *sun*,
 Eph. 4:26. let not the *sun* go down upon your wrath :
 1:11. For the *sun* is no sooner risen
 Rev. 1:16. as the *sun* shineth in his strength.
 6:12. the *sun* became black as sackcloth of
 7: 2. from the east, (lit. from the rising of the
sun)
 16. shall the *sun* light on them,
 8:12. the third part of the *sun* was smitten,
 9: 2. the *sun* and the air were darkened
 10: 1. his face (was) as it were the *sun*,
 12: 1. clothed with the *sun*,
 16: 8. poured out his vial upon the *sun* :
 12. kings of the east (lit. kings from the
 rising of the *sun*)
 19:17. an angel standing in the *sun* ;
 21:23. had no need of the *sun*,
 22: 5. neither light of the *sun* ; for the Lord
 God giveth them light :

ἥλος, *heelos*.

- John 20:25. the print of the *nails*, and put my finger
 into the print of the *nails*,

ἡμᾶς, *heemas*, from ἐγώ.

- Mat. 6:13. lead *us* not into temptation, but deliver
us from
 8:25. Lord, save *us* : we perish.
 29. to torment *us* before the time ?
 31. If thou cast *us* out, suffer
 9:27. (Thou) son of David, have mercy on *us*.
 13:56. are they not all with *us* ?
 17: 4. it is good for *us* to be here :
 20: 7. no man hath hired *us*.
 30. Have mercy on *us*, O Lord,
 31. Have mercy on *us*, O Lord,
 27: 4. What (is that) to *us* ?
 25. His blood (be) on *us*,
 Mark 1:24. art thou come to destroy *us* ?
 5:12. Send *us* into the swine,
 6: 3. are not his sisters here with *us* ?
 9: 5. it is good for *us* to be here :
 22. have compassion on *us*,
 Luke 1:71. from the hand of all that hate *us*,
 78 from on high hath visited *us*,

- Luke 4:34. art thou come to destroy *us* ?
 7:20. hath sent *us* unto thee,
 9:33. for *us* to be here :
 11: 1. Lord, teach *us* to pray, as John also
 4. lead *us* not into temptation ; but deliver
us from evil.
 45. thou reproachest *us* also.
 12:41. this parable unto *us*,
 16:26. can they pass to *us*,
 17:13. have mercy on *us*.
 19:14. will not have this (man) to reign over *us*
 20: 6. all the people will stone *us* ;
 23:30. say to the mountains, Fall on *us* ; and to
 the hills, Cover *us*.
 39. save thyself and *us*.
 24:22. of our company made *us* astonished,
 John 1:22. to them that sent *us*.
 9:34. and dost thou teach *us* ?
 Acts 1:21. went in and out among *us*,
 3: 4. said, Look on *us*.
 4:12. whereby *we* must be saved.
 5:28. to bring this man's blood upon *us*.
 6: 2. It is not reason that *we* should leave
 7:27. a ruler and a judge over *us* ?
 40. which brought *us* out of the land of
 11:15. fell on them, as on *us* at the beginning.
 14:11. are come down to *us*
 22. *we* must through much tribulation enter
 16:10. the Lord had called *us*
 15. And she constrained *us*.
 37. They have beaten *us* openly
 — do they thrust *us* out privily ?
 — come themselves and fetch *us* out.
 20: 5. tarried for *us* at Troas.
 21: 1. after *we* were gotten from them, and had
 launched,
 5. when *we* had accomplished those days,
 — and they all brought *us* on our way,
 11. when he was come unto *us*,
 17. the brethren received *us*
 27: 1. that *we* should sail into Italy,
 6. and he put *us* therein.
 7. the wind not suffering *us*,
 20. that *we* should be saved
 26. *we* must be cast upon a certain island.
 28: 2. and received *us* every one,
 7. who received *us*, and lodged *us*.
 10. Who also honoured *us*
 Rom. 3: 8. as some affirm that *we* say,
 4:24. But for *us* also, to whom it shall be
 5: 8. commendeth his love toward *us*,
 6: 6. henceforth *we* should not serve
 7: 6. *we* should serve in newness
 8:18. the glory which shall be revealed in *us*.
 35. Who shall separate *us* from
 37. through him that loved *us*.
 39. shall be able to separate *us*
 9:24. Even *us*, whom he hath called,
 13:11. now (it is) high time) (to awake out of
 15: 7. as Christ also received *us*
 16: 6. bestowed much labour on *us*.
 1 Cor. 4: 1. Let a man so account of *us*,
 9. that God hath set forth *us* the apostles
 6:14. and will also raise up *us*
 7:15. God hath called *us*
 8: 8. But meath commendeth *us* not
 9:10. Or saith he (it) altogether for *our* sakes ?
 For *our* sakes, no doubt, (this) is
 10: 6. to the intent *we* should not last after
 2 Cor. 1: 4. Who comforteth *us* in all our tribulation,
 that *we* may be able to
 5. the sufferings of Christ abound in *us*,
 8. that *we* despaired even of life :
 10. Who delivered *us* from so great a death,
 11. the gift (bestowed) upon *us*
 14. ye have acknowledged *us* in part,
 21. Now he which stablisheth *us* with you in
 Christ, and hath anointed *us*, (is) God,
 22. Who hath also sealed *us*,
 2:14. which always causeth *us* to triumph in
 3: 6. hath made *us* able ministers
 4:14. shall raise up *us* also by Jesus,
 5: 5. Now he that hath wrought *us*

2 Cor. 5:10. For *we* must all appear before
 14. the love of Christ constraineth *us*,
 18. hath reconciled *us* to himself
 7: 2. Receive *us*; *we* have wronged no man,
 6. comforted *us* by the coming of Titus;
 8: 4. that *we* would receive the gift,
 6. Inasmuch that *we* desired
 20. that no man should blame *us*
 10: 2. which think of *us* as if *we* walked
 Gal. 1: 4. that he might deliver *us*
 23. he which persecuted *us* in times past
 2: 4. that they might bring *us* into bond-
 age:
 3:13. Christ hath redeemed *us*
 5: 1. wherewith Christ hath made *us* free,
 Eph. 1: 3. who hath blessed *us* with all
 4. According as he hath chosen *us*
 — that *we* should be holy and
 5. Having predestinated *us* unto the adop-
 tion
 6. wherein he hath made *us* accepted
 8. Wherein he hath abounded toward *us*
 12. That *we* should be to the praise
 19. to *us*-ward who believe,
 2: 4. wherewith he loved *us*,
 5. when *we* were dead in sins,
 7. in (his) kindness toward *us*
 5: 2. Christ also hath loved *us*,
 Phil. 3:17. as ye have *us* for an ensample.
 Col. 1:12. which hath made *us* meet
 13. Who hath delivered *us*
 1 Th. 1: 8. so that *we* need not
 10. Jesus, which delivered *us* from the wrath
 to come.
 2:15. and have persecuted *us*;
 16. Forbidding *us* to speak to the Gentiles
 18. Satan hindered *us*.
 3: 6. when Timotheus came from you unto
us,
 — desiring greatly to see *us*,
 4: 7. For God hath not called *us*
 8. given unto *us* his holy Spirit.
 5: 9. God hath not appointed *us* to
 2 Th. 1: 4. So that *we* ourselves glory in you
 2:16. which hath loved *us*,
 3: 7. how ye ought to follow *us*:
 9. an ensample unto you to follow *us*.
 2 Tim. 1: 9. Who hath saved *us*, and called
 2:12. if *we* deny (him), he also will deny
us:
 Titus 2:12. Teaching *us* that, denying ungodliness
 14. that he might redeem *us*
 3: 5. he saved *us*, by the washing
 6. Which he shed on *us* abundantly
 15. that love *us* in the faith.
 Heb. 2: 1. *we* ought to give the more earnest heed
 3. unto *us* by them that heard (him);
 13: 6. So that *we* may boldly say,
 Jas. 1:18. Of his own will begat he *us* with the
 word of truth, that *we* should be
 1 Pet. 1: 3. hath begotten *us* again unto
 3:18. that he might bring *us*
 21. The like figure whereunto (even) baptism
 doth also now save *us*
 5:10. who hath called *us*
 2 Pet. 1: 3. of him that hath called *us*
 3: 9. is longsuffering to *us*-ward,
 1 John 1: 7. cleanseth *us* from all sin.
 9. and to cleanse *us* from all
 3: 1. the world knoweth *us* not,
 4:10. but that he loved *us*,
 11. if God so loved *us*, *we* ought also
 19. because he first loved *us*.
 3 John 9. among them, receiveth *us* not.
 10. prating against *us* with malicious
 Rev. 1: 5. Unto him that loved *us*, and washed *us*
 from our sins in his own blood,
 6. And hath made *us* kings and priests
 5: 9. hast redeemed *us* to God
 10. And hast made *us* unto our God kings
 and priests:
 6:16. Fall on *us*, and hide *us* from the face of
 him that sitteth on the throne,

ἡμεῖς, ἡεμῖς.

From ἐγώ.

Mat. 6:12. as *we* forgive our debtors.
 9:14. Why do *we* and the Pharisees fast oft
 17:19. Why could not *we* cast him out?
 19:27. Behold, *we* have forsaken all,
 28:14. *we* will persuade him,
 Mark 9:28. Why could not *we* cast him out?
 10:28. Lo, *we* have left all, and have
 14:58. *We* heard him say, I will destroy
 Luke 3:14. And what shall *we* do?
 9:13. except *we* should go and buy meat
 18:28. *we* have left all,
 23:41. And *we* indeed justly;
 24:21. But *we* trusted that it had been he which
 John 1:16. of his fulness have all *we* received,
 4:22. *we* know what *we* worship:
 6:42. whose father and mother *we* know?
 69. And *we* believe and are sure that thou
 art that Christ,
 7:35. that *we* shall not find him?
 8:41. *We* be not born of fornication;
 48. Say *we* not well that thou art
 9:21. who hath opened his eyes, *we* know not:
 24. *we* know that this man
 28. but *we* are Moses' disciples.
 29. *We* know that God spake unto Moses:
 40. Are *we* blind also?
 11:16. Let *us* also go, that *we* may die
 12:34. *We* have heard out of the law
 17:11. that they may be one, as *we* (are)
 22. even as *we* are one:
 19: 7. *We* have a law,
 21: 3. *We* also go with thee.
 Acts 2: 8. how hear *we* every man
 32. whereof *we* all are witnesses.
 3:15. whereof *we* are witnesses.
 4: 9. If *we* this day be examined
 20. For *we* cannot but speak the things
 5:32. And *we* are his witnesses
 6: 4. But *we* will give ourselves continually to
 10:33. *we* all here present before God,
 39. And *we* are witnesses of all things
 47. received the Holy Ghost as well as *we*?
 13:32. And *we* declare unto you glad tidings,
 14:15. *We* also are men of like passions
 15:10. nor *we* were able to bear?
 20: 6. And *we* sailed away
 13. And *we* went before
 21: 7. And when *we* had finished (our) course
 12. both *we*, and they of that place,
 25. *we* have written (and) concluded
 23:15. and *we*, or ever he come near,
 24: 8. whereof *we* accuse him.
 28:21. *We* neither received letters
 Rom. 6: 4. even so *we* also should walk in newness
 of life.
 8:23. even *we* ourselves groan within ourselves,
 15: 1. *We* then that are strong ought
 1 Cor. 1:23. But *we* preach Christ crucified,
 2:12. Now *we* have received, not the spirit of
 the world, but
 16. But *we* have the mind of Christ.
 4: 8. that *we* also might reign with you.
 10. *We* (are) fools for Christ's sake,
 — *we* (are) weak, but ye
 — but *we* (are) despised.
 8: 6. of whom (are) all things, and *we* in him;
 — by whom (are) all things, and *we* by him.
 9:11. If *we* have sown unto you spiritual things,
 (is it) a great thing if *we* shall reap
 your carnal
 12. (are) not *we* rather?
 25. but *we* an incorruptible.
 11:16. *we* have no such custom,
 12:13. are *we* all baptized into one body,
 15:30. And why stand *we* in jeopardy
 52. and *we* shall be changed.
 2 Cor. 1: 6. which *we* also suffer:
 3:18. But *we* all, with open face
 4:11. For *we* which live are *alway*

- v Cor.** 4:13. *we* also believe, and therefore speak;
5:16. henceforth know *we* no man
21. that *we* might be made the righteousness
9: 4. *we* that *we* say not, ye should be
10: 7. even so (are) *we* Christ's.
13. But *we* will not boast of things
11:12. they may be found even as *we*.
21. as though *we* had been weak.
13: 4. For *we* also are weak in
6. that *we* are not reprobates.
7. not that *we* should appear approved,
— though *we* be as reprobates.
9. when *we* are weak,
- Gal.** 1: 8. But though *we*, or an angel
2: 9. that *we* (should go) unto the heathen,
15. *We* (who are) Jews by nature,
16. even *we* have believed in Jesus Christ,
4: 3. Even so *we*, when we were
28. Now *we*, brethren, as Isaac
5: 5. For *we* through the Spirit
Eph. 2: 3 (2). Among whom also *we* all
Phil. 3: 3. For *we* are the circumcision,
Col. 1: 9. For this cause *we* also, since
28. Whom *we* preach, warning every man,
1 Th. 2:13. For this cause also thank *we* God
17. But *we*, brethren, being taken from you
3: 6. as *we* also (to see) you:
12. even as *we* (do) toward you;
4:15. that *we* which are alive (and) remain
17. Then *we* which are alive
5: 8. But let *us*, who are of the day,
2 Th. 2:13. But *we* are bound to give thanks
Titus 3: 3. For *we ourselves* also were sometimes
5. I shall rise by righteousness which *we*
have done,
- Heb.** 2: 3. How shall *we* escape,
3: 6. whose house are *we*,
10:39. But *we* are not of them who draw back
12: 1. Wherefore seeing *we* also are compass-
ed about...let *us*
25. much more (shall not) *we* (escape),
- 2 Pet.** 1:18. this voice which came from heaven *we*
heard, when
- v John** 3:14. We know that *we* have passed
16. and *we* ought to lay down (our) lives
4: 6. *We* are of God:
10. not that *we* loved God, but that he
11. *we* ought also to love one another.
14. And *we* have seen and do testify
16. And *we* have known and believed
17. so are *we* in this world.
19. He love him, because he first loved us.
- 3 John** 8. *We* therefore ought to receive such,
12. yea, and *we* (also) bear record;

ἡμέρα, hecmera.

- Mat.** 2: 1. in the *days* of Herod the king,
3: 1. In whose *days* came John
4: 2. when he had fasted forty *days*
6:34. Sufficient unto the *day* (is) the evil
7:22. Many will say to me in *that day*,
9:15. but the *days* will come,
10:15. in the *day* of judgment,
11:12. And from the *days* of John
22. at the *day* of judgment,
24. in the *day* of judgment,
12:36. account thereof in the *day* of judgment.
40. Jonas was three *days* and three nights
— three *days* and three nights in the heart
of the earth.
13: 1. The same *day* went Jesus out
15:32. they continue with me now three *days*,
16:21. be raised again the third *day*.
17: 1. And after six *days* Jesus taketh
23. the third *day* he shall be raised again.
20: 2. for a penny a *day*,
6. all the *day* idle?
12. borne the burden and heat of the *day*.
19. the third *day* he shall rise again.
22:23. The same *day* came to him
46. from that *day* forth
93:30. If we had been in the *days* of our fathers,

- Mat.** 24:19. to them that give suck in those *days*!
22. except those *days* should be shortened.
— those *days* shall be shortened.
29. after the tribulation of those *days*
36. But of that *day* and hour
37. But as the *days* of Noe (were),
38. For as in the *days* that were before the
— until the *day* that Noe entered
50. in a *day* when he looketh not for (him),
25:13. ye know neither the *day* nor
26: 2. after two *days* is (the feast of) the passover,
29. until that *day* when I drink it new with
you
55. *daily* with you teaching
61. to build it in three *days*.
27:40. and buidest (it) in three *days*,
63. After three *days* I will rise again.
64. until the third *day*.
28:20. I am with you always, (lit. all the *days*)
Mark 1: 9. in those *days*, that Jesus came
13. there in the wilderness forty *days*,
2: 1. into Capernaum after (some) *days*.
20. But the *days* will come, when
— then shall they fast in those *days*.
4:27. sleep, and rise night and *day*,
35. the same *day*, when the even
5: 5. And always, night and *day*, he was
6:11. in the *day* of judgment,
21. when a convenient *day* was come,
8: 1. In those *days* the multitude being
2. they have now been with me three *days*,
31. after three *days* rise again.
9: 2. after six *days* Jesus taketh
31. he shall rise the third *day*.
10:34. the third *day* he shall rise again.
13:17. to them that give suck in those *days*!
19. For (in) those *days* shall be
20. had shortened those *days*,
— he hath shortened the *days*.
24. But in those *days*, after that tribulation,
32. But of that *day* and (that) hour
14: 1. After two *days* was (the feast of)
12. the first *day* of unleavened bread,
25. until that *day* that I drink it new
49. I was *daily* with you in the temple
58. within three *days* I will build another
made without hands.
15:29. and buidest (it) in three *days*,
Luke 1: 5. There was in the *days* of Herod,
7. were (now) well stricken in *years*.
18. my wife well stricken in *years*.
20. not able to speak, until the *day* that
23. that, as soon as the *days* of his ministration
were accomplished,
24. And after those *days* his wife
25. in the *days* wherein he looked on (me),
39. Mary arose in those *days*, and went
59. that on the eighth *day*
75. all the *days* of our life.
80. was in the deserts till the *day* of his
2: 1. in those *days*, that there went out a decree
6. the *days* were accomplished that she
21. eight *days* were accomplished
22. when the *days* of her purification
36. she was of a great *age*,
37. with fastings and prayers night and *day*.
43. when they had fulfilled the *days*,
44. went a *day's* journey;
46. that after three *days* they found
4: 2. forty *days* tempted of the devil. And in
those *days* he did eat nothing:
16. into the synagogue on the sabbath *day*,
25. were in Israel in the *days* of Elias,
42. And when it was *day*,
5:17. on a certain *day*, as he was teaching.
35. But the *days* will come, when
— then shall they fast in those *days*.
6:12. it came to pass in those *days*,
13. when it was *day*,
23. Rejoice ye in that *day*,
8:22. it came to pass on a certain *day*,
9:12. And when the *day* began to wear a way
22. be raised the third *day*.

Luke 9:23. and take up his cross *daily*,
 28. about an eight *days*
 36. told no man in those *days*
 37. that on the next *day*,
 51. when the *time* was come that he should
 be received up,
 10:12. shall be more tolerable in that *day*
 11: 3. Give us *day* by *day* (*καθ' ἡμέραν*)
 12:46. in a *day* when he looketh not for (him),
 13:14. There are six *days* in which
 — and not on the sabbath *day*.
 16. on the sabbath *day*?
 31. The same *day* there came
 14: 5. on the sabbath *day*?
 15:13. not many *days* after
 16:19. fared sumptuously every *day*:
 17: 4. seven times in a *day*, and seven times in
 a *day* turn again to thee,
 22. The *days* will come, when ye shall desire
 to see one of the *days*
 24. so shall also the Son of man be in his *day*.
 26. as it was in the *days* of Noe, so shall it
 be also in the *days* of the Son of man.
 27. until the *day* that Noe entered
 28. in the *days* of Lot;
 29. But the same *day* that Lot went out
 30. in the *day* when the Son of man
 31. In that *day*, he which shall be upon
 18: 7. which cry *day* and night unto him,
 33. the third *day* he shall rise again.
 19:42. at least in this *thy day*,
 43. For the *days* shall come upon thee,
 47. he taught *daily* in the temple.
 20: 1. (that) on one of those *days*,
 21: 6. the *days* will come, in the which
 22. For these be the *days* of vengeance,
 23. that give suck, in those *days*!
 34. and (so) that *day* come upon you
 37. And in the *day time* he was teaching in
 the temple;
 22: 7. the *day* of unleavened bread.
 53. When I was *daily* with you in the temple,
 66. as soon as it was *day*,
 23: 7. was at Jerusalem at that *time*.
 12. the same *day* Pilate and Herod
 29. behold, the *days* are coming,
 54. that *day* was the preparation,
 54: 7. the third *day* rise again.
 13. went that same *day* to a village
 18. come to pass there in these *days*?
 21. to-day is the third *day*?
 29. the *day* is far spent.
 46. from the dead the third *day*:
John 1:39 (40). abode with him that *day*:
 2: 1. And the third *day* there was a marriage
 12. they continued there not many *days*.
 19. in three *days* I will raise it up.
 20. wilt thou rear it up in three *days*?
 4:40. and he abode there two *days*.
 43. Now after two *days*
 5: 9. on the same *day*
 6:39. raise it up again at the last *day*.
 40. I will raise him up at the last *day*.
 44. him up at the last *day*.
 54. him up at the last *day*.
 7:37. In the last *day*, that great
 8:56. Abraham rejoiced to see my *day*:
 9: 4. while it is *day*:
 11: 6. two *days* still in the same place where he
 9. Are there not twelve hours in the *day*?
 — If any man walk in the *day*,
 17. he had (lain) in the grave four *days*
 24. in the resurrection at the last *day*.
 53. Then from that *day* forth
 12: 1. six *days* before the passover
 7. against the *day* of my burying
 48. the same shall judge him in the last *day*.
 14:20. At that *day* ye shall know that I
 16:23. in that *day* ye shall ask me nothing.
 26. At that *day* ye shall ask in my name:
 19:31. for that sabbath *day* was an high *day*,
 20:19. the same *day* at evening,
 26. And after eight *days* again his

Acts 1: 2. Until the *day* in which he was taken up,
 3. being seen of them forty *days*,
 5. not many *days* hence.
 15. And in those *days* Peter stood up
 22. unto that same *day* that he was
 2: 1. the *day* of Pentecost
 15. the third hour of the *day*.
 17. it shall come to pass in the last *days*,
 18. I will pour out in those *days* of my Spirit;
 20. before that great and notable *day* of the
 Lord come:
 29. his sepulchre is with us unto this *day*
 41. the same *day* there were added
 46. And they, continuing *daily*
 47. the Lord added to the church *daily*
 3: 2. whom they laid *daily* at the gate
 24. have likewise foretold of these *days*.
 5:36. For before these *days* rose up Theudas.
 37. in the *days* of the taxing,
 42. And *daily* in the temple,
 6: 1. And in those *days*,
 7: 8. circumcised him the eighth *day*;
 26. And the next *day* he shewed himself
 41. they made a calf in those *days*,
 45. unto the *days* of David;
 6: 1. at that *time* there was a great persecution
 9: 9. three *days* without sight,
 19. Then was Saul certain *days* with
 23. many *days* were fulfilled,
 24. watched in the gates *day* and night
 37. to pass in those *days*, that she
 43. he tarried many *days* in Joppa
 10: 3. the ninth hour of the *day*
 30. Four *days* ago I was fasting
 40. raised up the third *day*,
 48. to tarry certain *days*.
 11:27. And in these *days* came prophets
 12: 3. Then were the *days* of unleavened bread
 18. Now as soon as it was *day*,
 21. And upon a set *day* Herod,
 13:14. on the sabbath *day*,
 31. he was seen many *days* of them
 41. I work a work in your *days*,
 15: 7. a good *while* ago God made choice
 36. and some *days* after
 16: 5. increased in number *daily*.
 12. abiding certain *days*.
 13. And on the sabbath (we went
 18. did she many *days*.
 35. And when it was *day*,
 17:11. and searched the scriptures *daily*,
 17. and in the market *daily* with them that
 met with him.
 31. Because he hath appointed a *day*,
 18:18. tarried (there) yet a good *while*,
 19: 9. disputing *daily* in the school of
 20: 6. from Philippi after the *days* of unleavened
 bread, and came unto them to Troas in
 five *days*; where we abode seven *days*.
 16. the *day* of Pentecost.
 18. from the first *day*
 26. I take you to record this *day*,
 31. I ceased not to warn every one night and
day with tears.
 21: 4. we tarried there seven *days*:
 5. we had accomplished those *days*,
 7. with them one *day*.
 10. And as we tarried (there) many *days*,
 15. And after those *days*
 26. and the next *day* purifying
 — the accomplishment of the *days* of
 27. the seven *days* were almost ended,
 38. that Egyptian, which before these *days*
 23: 1. before God until this *day*.
 12. And when it was *day*,
 24: 1. And after five *days*
 11. there are yet but twelve *days*
 24. And after certain *days*,
 25: 1. after three *days* he ascended
 6. more than ten *days*,
 13. And after certain *days*
 14. they had been there many *days*,
 26: 7. serving (God) *day* and night,

- Acts 26:13** At *midday*, O king, I saw
 22. I continue unto this *day*,
 27: 7. And when we had sailed slowly many *days*, and scarce were come
 20. neither sun nor stars in many *days*
 29. and wished for the *day*.
 33. while the *day* was coming on,
 — the fourteenth *day* that ye have tarried
 39. And when it was *day*,
29: 7. lodged us three *days* courteously.
 12. we tarried (there) three *days*.
 13. after one *day* the south wind blew,
 14. to tarry with them seven *days* :
 17. that after three *days*
 23. And when they had appointed him a *day*,
Rom. 2: 5. wrath against the *day* of wrath
 16. In the *day* when God shall judge
 8:36. we are killed all the *day* long ;
 9:21. All *day* long I have stretched forth
 11: 8. unto this *day*.
 13:12. the *day* is at hand :
 13. honestly, as in the *day* ;
 14: 5. esteemeth one *day* above another } (:
 another esteemeth every *day* (alike).
 6. He that regardeth the *day*,
 — and he that regardeth not the *day*,
Cor. 1: 8. in the *day* of our Lord
 3:13. for the *day* shall declare it,
 4: 3. that I should be judged of you, or of
 man's judgment : (lit. man's *day*)
 5: 5. in the *day* of the Lord Jesus.
 10: 8. and fell in one *day*
 15: 4. he rose again the third *day*
 31. Jesus our Lord, I die *daily*.
2 Cor. 1:14. in the *day* of the Lord Jesus.
 4:16. the inward (man) is renewed *day* by *day*.
 6: 2. in the *day* of salvation have I succeeded
 — behold, now (is) the *day* of salvation.
 11:28. that which cometh upon me *daily*,
Gal. 1:13. abode with him fifteen *days*.
Eph. 4:10. Ye observe *days*,
 4:30. unto the *day* of redemption.
 5:16. the *days* are evil.
 6:13. to withstand in the evil *day*,
Phil. 1: 5. from the first *day* until now ;
 6. until the *day* of Jesus Christ ;
 10. without offence till the *day* of Christ ;
 2:16. in the *day* of Christ,
Col. 1: 6. since the *day* ye heard (of it),
 9. since the *day* we heard (it),
1 Th. 2: 9. for labouring night and *day*,
 3:10. Night and *day* praying exceedingly
 5: 2. the *day* of the Lord so cometh as a thief
 4. that that *day* should overtake you as a
 5. and the children of the *day* :
 8. But let us, who are of the *day*,
2 Th. 1:10. among you was believed in that *day*.
 2: 2. the *day* of Christ is at hand.
 3: 8. wrought with labour and travail night
 and *day*,
1 Tim. 5: 5. continueth in supplications and prayers
 night and *day*.
2 Tim. 1: 3. in my prayers night and *day* ;
 12. committed unto him against that *day*.
 18. may find mercy of the Lord in that *day* :
 3: 1. that in the last *days*
 4: 8. shall give me at that *day* :
Heb. 1: 2 (1). Hath in these last *days* spoken
 3: 8. in the *day* of temptation
 13. But exhort one another *daily*,
 4: 4. And God did rest the seventh *day*
 7. Again, he limiteth a certain *day*,
 8. have spoken of another *day*.
 5: 7. in the *days* of his flesh,
 7: 3. neither beginning of *days*,
 27. needeth not *daily*, as those
 8: 8. Behold, the *days* come, saith the Lord,
 9. in the *day* when I took them
 10. that I will make with the house of Israel
 after those *days*,
 10:11. And every priest standeth *daily*
 16. that I will make with them after those
days.

- Heb.** 10:25. as ye see the *day* approaching.
 32. call to remembrance the former *days*
 11:30. were compassed about seven *days*.
 12:10. For they verily for a few *days*
Jas. 5: 3. Ye have heaped treasure together for the
 last *days*.
 5. As in a *day* of slaughter.
1 Pet. 2:12. in the *day* of visitation.
 3:10. he that will love life, and see good *days*
 20. in the *days* of Noah,
2 Pet. 1:19. in a dark place, until the *day* dawn,
 2: 8. (his) righteous soul from *day* to *day*
 9. unto the *day* of judgment
 13. to riot in the *day* time.
 3: 3. that there shall come in the last *days*
 7. against the *day* of judgment
 8. one *day* (is) with the Lord as a thousand
 years, and a thousand years as one
day.
 10. But the *day* of the Lord will come
 12. unto the coming of the *day* of God,
 18. To him (be) glory both now and for ever
 (εἰς ἡμέραν αἰῶνος)
1 John 4:17. in the *day* of judgment :
Jude 6. unto the judgment of the great *day*.
Rev. 1:10. I was in the Spirit on the Lord's *day*,
 2:10. ye shall have tribulation ten *days* :
 13. in those *days* wherein Antipas
 4: 8. and they rest not *day* and night,
 6:17. the great *day* of his wrath is come .
 7:15. and serve him *day* and night
 8:12. the *day* shone not for a third part
 9: 6. And in those *days* shall men seek
 15. a *day*, and a month, and
 10: 7. But in the *days* of the voice
 11: 3. a thousand two hundred (and) threescore
days.
 6. in the *days* of their prophecy :
 9. three *days* and an half,
 11. after three *days* and an half
 12: 6. a thousand two hundred (and) threescore
days.
 10. before our God *day* and night.
 14:11. and they have no rest *day* nor night,
 16:14. of that great *day* of God Almighty.
 18: 8. shall her plagues come in one *day*,
 20:10. *day* and night for ever and ever.
 21:25. shall not be shut at all by *day* .

ἡμέτερος, *hemeteros*.

- Acts** 2:11. we do hear them speak in *our* tongues
 24: 6. according to *our* law.
 26: 5. sect of *our* religion
Ro. 15: 4. were written for *our* learning,
1 Cor. 15:31. I protest by your rejoicing (some read,
our rejoicing)
2 Tim. 4:15. he hath greatly withstood *our* words.
Titus 3:14. And let *our's* also learn
1 John 1: 3. and truly *our* fellowship (is) with the
 Father, and with his Son Jesus Christ.
 2: 2. and not for *our's* only, but also

ἡ μὴν, see after ἡ.

ἡμην, *emmen*.

From εἶμι.

- Mat.** 25:35. I was a stranger, and ye took me in :
 36. I was in prison, and ye came unto me.
 43. I was a stranger, and ye took me not in :
Mar. 14:49. I was daily with you in the temple
John 11:15. that I was not there,
 16: 4. because I was with you.
 17:12. While I was with them
Acts 10:30. I was fasting until this hour ;
 11: 5. I was in the city of Joppa praying :
 11. the house where I was,
 17. what was I, that I could withstand God
 22:19. that I imprisoned (lit. was imprisoning)
 20. I also was standing by,

1Cor.13:11. When I *was* a child,
Gal. 1:10. I should not *be* the servant of Christ.
22. And *was* unknown by face

ἡμιθανής, heemithanees.

Luk 10:30. leaving (him) *half dead*.

ἡμῖν, heemin.

From *ἐγώ*.

Mat. 3:15. it becometh *us* to fulfil
6:11. Give *us* this day
12. forgive *us* our debts,
8:29. What have *we* to do with thee, Jesus,
31. suffer *us* to go away
13:36. Declare unto *us* the parable.
15:15. Declare unto *us* this parable
33. Whence should *we* have so much
19:27. what shall *we* have therefore ?
20:12. thou hast made them equal unto *us*,
21:25. he will say unto *us*, Why
22:17. Tell *us* therefore, What thinkest thou ?
23. Now there were with *us* seven
24: 3. Tell *us*, when shall these things
25: 8. Give *us* of your oil ;
9. there be not enough for *us* and you :
11. Lord, Lord, open to *us*.
26:63. that thou tell *us* whether thou be
68. Prophecy unto *us*, thou Christ,
Mark 1:24. what have *we* to do with thee, thou Jesus
9:22. compassion on *us*, and help *us*.
38. and he followeth not *us* : and we forbad
him, because he followeth not *us*.
10:35. thou shouldst do for *us*
37. Grant unto *us* that we may sit, one on
12:19. Moses wrote unto *us*,
13: 4. Tell *us*, when shall these things
14:15. there make ready for *us*.
16: 3. Who shall roll *us* away the stone
Luke 1: 1. are most surely believed among *us*,
2. Even as they delivered them unto *us*,
69. an horn of salvation for *us*
74 (73). That he would grant unto *us*,
2:15. which the Lord hath made known unto *us*.
48. why hast thou thus dealt with *us* ?
4:34. what have *we* to do with thee, (thou) Jesus
7: 5. he hath built *us* a synagogue.
16. is risen up among *us* ;
9:13. *We* have no more but five loaves
10:11. dust of your city, which cleaveth on *us*,
17. even the devils are subject unto *us*
11: 3. Give *us* day by day
4. forgive *us* our sins ; for we also forgive
every one that is indebted to *us*.
13:25. Lord, Lord, open unto *us* ;
17: 5. Increase our (lit. to *us*) faith.
20: 2. Tell *us*, by what authority
22. Is it lawful for *us* to give tribute unto
Cæsar,
28. Moses wrote unto *us*,
22: 8. and prepare *us* the passover,
67 (66). Art thou the Christ ? tell *us*.
23:18. and release unto *us* Barabbas :
24:24. certain of them which were with *us*
32. Did not our heart burn within *us*, while
he talked with *us* by the way, and
while he opened to *us* the scriptures ?
John 1:14. and dwell among *us*,
2:18. What sign shewest thou unto *us*
4:12. which gave *us* the well,
25. he will tell *us* all things.
6:34. evermore give *us* this bread.
52. give *us* (his) flesh to eat ?
8: 5. Moses in the law commanded *us*,
10:24. be the Christ, tell *us* plainly.
11:50. that it is expedient for *us*, that
14: 8. shew *us* the Father, and it sufficeth *us*.
9. Shew *us* the Father ?
22. that thou wilt manifest thyself unto *us*,
16:17. What is this that he saith unto *us*,
17:21. they also may be one in *us* :

Johz 18:31. It is not lawful for *us* to put any man w
Acts 1:17. he was numbered with *us*,
21. which have companied with *us*.
22. be ordained to be a witness with *us*
2:29. is with *us* unto this day.
3:12. or why look ye so earnestly on *us*,
6:14. which Moses delivered unto *us*.
7:38. the lively oracles to give unto *us* :
40. Make *us* gods to go before *us* :
10:41. (even) to *us*, who did eat and drink
42. And he commanded *us*
11:13. And he shewed *us*
17. as (he did) unto *us*, who believed
13:33 (32). unto *us* their children,
47. hath the Lord commanded *us*,
14:17. gave *us* rain from heaven,
15: 7. God made choice among *us*,
8. even as (he did) unto *us* :
25. It seemed good unto *us*, being
28. to the Holy Ghost, and to *us*,
16: 9. Come over into Macedonia, and help *us*
16. possessed with a spirit of divination met
us,
17. The same followed Paul and *us*,
— shew unto *us* the way
21. which are not lawful for *us* to receive,
19:27. this *our* craft is in danger
20:14. And when he met with *us*
21:16. with *us* also (certain)
18. with *us* unto James ;
23. *We* have four men which have a vow
25:24. men which are here present with *us*,
27: 2. (one) Aristarchus...being with *us*.
28: 2. shewed *us* no little kindness :
15. they came to meet *us*
22. for as concerning this sect, *we* know
Rom. 5: 5. which is given unto *us*,
8: 4. might be fulfilled in *us*,
32. freely give *us* all things ;
9:29. had left *us* a seed,
12: 6. the grace that is given to *us*,
1Cor 1:18. unto *us* which are saved it is the power
30. who of God is made unto *us* wisdom,
2:10. But God hath revealed (them) unto *us*
12. that are freely given to *us*
4: 6. that ye might learn in *us*
8: 6. But to *us* (there is but) one God, the,
15:57. which giveth *us* the victory
2Cor. 1: 8. which came to *us* in Asia,
4:12. So then death worketh in *us*,
17. worketh for *us* a far more exceeding
5: 5. hath given unto *us* the earnest
18. hath given to *us* the ministry
19. hath committed unto *us*
6:12. Ye are not straitened in *us*,
7: 7. when he told *us* your earnest desire.
8: 5. and unto *us* by the will of God.
7. (in) your love to *us*,
10: 8. hath given *us* for edification,
13. which God hath distributed to *us*,
Eph. 1: 9. Having made known unto *us* the mystery
3:20. that worketh in *us*,
6:12. *we* wrestle not against flesh
Col. 1: 8. Who also declared unto *us*
2:14. which was contrary to *us*,
4: 3. would open unto *us* a door of utterance.
1Th. 2: 8. ye were dear unto *us*.
6. brought *us* good tidings of
1Tim. 6:17. giveth *us* richly all things to enjoy
2Tim. 1: 7. For God hath not given *us*
9. which was given *us* in
14. which dwelleth in *us*.
Heb. 1: 2 (1). spoken unto *us* by (his) Son,
4:13. with whom *we* have to do.
5:11. Of whom *we* have many things to say,
7:26. For such an high priest became *us*,
10:15. also is a witness to *us* :
20. way, which he hath consecrated for *us*
12: 1. *we* also are compassed about with
— the race that is set before *us*,
Jas. 3: 3. that they may obey *us* ;
4: 5. that dwellth in *us*
5:17. subject to like passions as *we* are.

- 1 Pet. 1:12. but unto *us* they did minister the things,
 2:21. leaving *us* an example,
 3: 3. time past of (our) life may suffice *us*
- 2 Pet. 1: 1. that have obtained like precious faith
 with *us*
 3. given unto *us* all things
 4. Whereby are given unto *us* exceeding
- 1 John 1: 2. and was manifested unto *us* ;
 8. the truth is not in *us* .
 9. to forgive *us* (our) sins,
 10. his word is not in *us* .
 2:25. he hath promised *us* ,
 3: 1. the Father hath bestowed upon *us* ,
 23. as he gave *us* commandment.
 24. that he abideth in *us* , by the Spirit which
 he hath given *us* .
 4: 9. the love of God toward *us* ,
 12. God dwelleth in *us* , and his love is per-
 fected in *us* .
 13. that we dwell in him, and he in *us* , be-
 cause he hath given *us* of his Spirit.
 16. that God hath to *us* .
 5:11. God hath given to *us*
 20. hath given *us* an understanding,
- 2 John 2. the truth's sake, which dwelleth in *us* ,

ἡμῖν, *hecimis*.

- ark 6:23. unto the *half* of my kingdom.
 uk.19: 8. the *half* of my goods I give to the poor ;
 Rev.11: 9. three days and an *half* ,
 11. three days and an *half*
 12:14. for a time, and times, and *half* a time,

ἡμιώριον, *hecimiorion*.

- Rev. 8: 1. about the space of *half* an hour.

ἡμῶν, *hecemōn*.

From ἐγώ.

- Mat** 1:23. being interpreted is, God with *us* ,
 6: 9. *Our* Father which art in heaven,
 11. Give us this day *our* daily bread.
 12. us *our* debts, as we forgive *our* debtors.
 8:17. Himself took *our* infirmities,
 15:23. she crieth after *us* .
 20:33. *our* eyes may be opened.
 21:42. marvellous in *our* eyes ?
 23:30. the days of *our* fathers,
 25: 8. *our* lamps are gone out.
 27:25. and on *our* children.
 28:13. and stole him (away) while *we* slept.
- Mark** 9:40. For he that is not against *us* is on *our*
 11:10. of *our* father David,
 12: 7. and the inheritance shall be *our*'s.
 11. marvellous in *our* eyes ?
 29. The Lord *our* God is one Lord :
- Luke** 1:55. As he spake to *our* fathers,
 71. That we should be saved from *our*
 72. (promised) to *our* fathers,
 73. to *our* father Abraham,
 74. out of the hand of *our* enemies
 75. the days of *our* life.
 78. Through the tender mercy of *our* God ;
 79. to guide *our* feet into the way
 7: 5. For he loveth *our* nation,
 9:49. he followeth not with *us* .
 50. Forbid (him) not: for he that is not
 against *us* is for *us* .
 1: 2. *Our* Father which art in heaven,
 3. Give us day by day *our* daily bread.
 4. And forgive *us* *our* sins ;
 13:26. thou hast taught in *our* streets.
 16:26. between *us* and you there is
 20:14. that the inheritance may be *our*'s.
 24:20. and *our* rulers delivered *our*
 22. certain women also of *our* company (lit.
 of *us*)
 29. saying, Abide with *us* :
 32. Did not *our* heart burn
- John** 3:11. ye receive not *our* witness.

- John** 4:12. than *our* father Jacob,
 20. *Our* fathers worshipped in this
 6:31. *Our* fathers did eat manna
 7:51. *Doth* *our* law judge
 8:39. Abraham is *our* father.
 53. than *our* father Abraham,
 9:20. We know that this is *our* son,
 10:24. dost thou make us (lit. *our* soul) to
 11:11. *Our* friend Lazarus sleepeth ;
 48. take away both *our* place
 12:38. hath believed *our* report ?
 19: 7. by *our* law he ought
- Acts** 1:22. that he was taken up from *us* ,
 2: 8. in *our* own tongue,
 39. the Lord *our* God
 3:13. the God of *our* fathers,
 25. which God made with *our* fathers,
 5:30. The God of *our* fathers
 7: 2. unto *our* father Abraham,
 11. *our* fathers found no sustenance.
 12. he sent out *our* fathers first.
 15. be, and *our* fathers,
 19. dealt subtly with *our* kindred, and evi-
 entreated *our* fathers,
 38. and (with) *our* fathers :
 39. *our* fathers would not obey,
 40. Make us gods to go before *us* :
 44. *Our* fathers had the tabernacle
 45. *our* fathers that came after
 — before the face of *our* fathers,
 13:17. chose *our* fathers, and exalted
 14:17. *our* hearts with food and gladness.
 15: 9. between *us* and them,
 10. neither *our* fathers nor we
 24. which went out from *us*
 25. with *our* beloved Barnabas and Paul,
 26. of *our* Lord Jesus Christ.
 36. and visit *our* brethren
 16:16. as *we* went to prayer,
 20. do exceedingly trouble *our* city,
 17:20. strange things to *our* ears :
 27. from every one of *us* :
 19:25. we have *our* wealth.
 20:21. toward *our* Lord Jesus Christ.
 21:10. And as *we* tarried (there)
 17. And when *we* were come
 22:14. The God of *our* fathers
 24: 4. that thou wouldest hear *us*
 7. took (him) away out of *our* hands,
 26: 7. *our* twelve tribes,
 14. when *we* were all fallen to the earth,
 27:10. but also of *our* lives.
 18. *we* being exceedingly tossed
 27. as *we* were driven up and down in
 28:15. when the brethren heard of *us* ,
 25. Esaias the prophet unto *our* fathers,
- Rom.** 1: 3 (4). Jesus Christ *our* Lord,
 7. from God *our* Father,
 3: 5. But if *our* unrighteousness
 4: 1. that Abraham, *our* father
 12. of *our* father Abraham,
 16. who is the father of *us* all,
 24. Jesus *our* Lord from the dead ;
 25. for *our* offences, and was raised again for
our justification.
 5: 1. through *our* Lord Jesus Christ :
 5. is shed abroad in *our* hearts
 6. when *we* were yet without strength
 8. in that, while *we* were yet sinners, Christ
 died for *us* .
 11. through *our* Lord Jesus
 21. by Jesus Christ *our* Lord.
 6: 6. that *our* old man is crucified with
 11. through Jesus Christ *our* Lord.
 23. through Jesus Christ *our* Lord.
 7: 5. did work in *our* members
 25. through Jesus Christ *our* Lord.
 £ 16. beareth witness with *our* spirit,
 23. the redemption of *our* body.
 26. helpeth *our* infirmities :
 — maketh intercession for *us*
 31. If God (be) for *us* , who (can be) against
us ?

Rom. 8:32. but delivered him up for us all.
 34. maketh intercession for us.
 39. in Christ Jesus our Lord.
 2:10. (even) by our father Isaac;
 10:16. who hath believed our report?
 13:11. (is) our salvation nearer
 14: 7. For none of us liveth to himself,
 12. So then every one of us
 15: 2. Let every one of us please
 6. the Father of our Lord Jesus
 30. for the (lit. our) Lord Jesus Christ's sake,
 16: 1. I commend unto you Phebe our sister,
 9. our helper in Christ,
 18. our Lord Jesus Christ,
 20. The grace of our Lord Jesus
 24. The grace of our Lord Jesus
 1 Cor. 1: 2. the name of Jesus Christ our Lord, both
 their's and our's :
 3. from God our Father,
 7. the coming of our Lord
 8. the day of our Lord Jesus Christ.
 9. Jesus Christ our Lord.
 10. the name of our Lord
 2: 7. before the world unto our glory :
 4: 8. ye have reigned as kings without us :
 5: 4. name of our Lord Jesus
 — the power of our Lord Jesus Christ,
 7. Christ our passover is sacrificed for us :
 6:1. by the Spirit of our God.
 9: 1. have I not seen Jesus Christ our Lord?
 10: 1. all our fathers were under the cloud,
 6. were our examples, to the intent
 11. they are written for our admonition,
 12:23. and our uncomely (parts)
 24. For our comely (parts)
 15: 3. that Christ died for our sins
 14. then (is) our preaching vain,
 31. in Christ Jesus our Lord,
 57. through our Lord Jesus Christ.
 1 Cor. 1: 2. from God our Father,
 3. of our Lord Jesus Christ,
 4. in all our tribulation,
 5. our consolation also aboundeth
 7 (6). And our hope of you
 8. have you ignorant of our trouble
 11. helping together by prayer for us,
 — thanks may be given by many on our
 behalf.
 12. our rejoicing is this, the testimony of our
 conscience,
 14. even as ye also (are) our's
 18. our word toward you was not
 19. who was preached among you by us,
 20. unto the glory of God by us.
 22. given the earnest of the Spirit in our
 hearts.
 2:14. the savour of his knowledge by us
 3: 2. Ye are our epistle written in our hearts,
 3. the epistle of Christ ministered by us,
 5. our sufficiency (is) of God ;
 4: 3. But if our gospel be hid,
 6. hath shined in our hearts,
 7. may be of God, and not of us.
 10. might be made manifest in our body.
 11. be made manifest in our mortal flesh.
 16. though our outward man perish,
 17. our light affliction, which is but
 18. While we look not at the things
 5: 1. we know that if our earthly house
 2. with our house which is from heaven :
 12. to glory on our behalf,
 20. did beseech (you) by us :
 21. he hath made him (to be) sin for us,
 6:11. our mouth is open unto you, our heart is
 enlarged.
 7: 3. that ye are in our hearts
 4. in all our tribulation.
 5. For, when we were come into Macedonia,
 our flesh had no rest,
 9. ye might receive damage by us
 12. that our care for you (many copies read
 " your care for us")
 14. our boasting. which (I made) before

2Cor. 8: 4. Praying us with much intreaty
 9. the grace of our Lord Jesus Christ,
 19. to travel with us with this grace, which
 is administered by us
 20. which is administered by us :
 22. with them our brother,
 23. or our brethren (be enquired of),
 24. and of our boasting
 9: 3. our boasting of you
 11. causeth through us thanksgiving
 10: 4. the weapons of our warfare
 8. boast somewhat more of our authority,
 15. according to our rule
 11:31. Father of our Lord Jesus
 Gal. 1: 3. the Father, and (from) our Lord Jesus
 4. Who gave himself for our sins,
 — the will of God and our Father :
 2: 4. to spy out our liberty
 3:13. being made a curse for us :
 24. the law was our schoolmaster
 4:26. the mother of us all.
 6:14. the cross of our Lord Jesus
 18. the grace of our Lord Jesus Christ
 Eph. 1: 2. from God our Father,
 3. Father of our Lord Jesus Christ,
 14. the earnest of our inheritance
 17. the God of our Lord Jesus Christ,
 2: 3. the lusts of our flesh,
 14. For he is our peace,
 3:11. in Christ Jesus our Lord:
 14. the Father of our Lord Jesus Christ,
 4: 7. But unto every one of us
 5: 2. hath given himself for us an offering
 20. in the name of our Lord Jesus
 6:22. that ye might know our affairs,
 24. our Lord Jesus Christ
 Phil. 1: 2. from God our Father,
 3:20. For our conversation is in heaven,
 21. Who shall change our vile body,
 4:20. unto God and our Father (be) glory
 23. The grace of our Lord Jesus Christ
 Col. 1: 2. from God our Father
 3. the Father of our Lord Jesus
 7. our dear fellowservant,
 2:14. that was against us,
 3: 4. Christ, (who is) our life, shall appear,
 4: 3. Withal-praying also for us,
 1 Th. 1: 1. from God our Father,
 2. making mention of you in our prayers,
 3. of hope in our Lord Jesus Christ, in the
 sight of God and our Father ;
 5. our gospel came not unto you in word
 6. And ye became followers of us,
 9. themselves shew of us what manner
 2: 1. our entrance in unto you,
 2. we were bold in our God to speak unto you
 3. For our exhortation (was) not of
 4. but God, which trieth our hearts.
 9. ye remember, brethren, our labour and
 13. the word of God which ye heard of us,
 19. For what (is) our hope,
 — in the presence of our Lord Jesus Christ
 20. For ye are our glory and joy.
 3: 2. our brother, and minister of God, and our
 fellowlabourer in
 5. our labour be in vain.
 6. that ye have good remembrance of us
 7. our affliction and distress
 9. we joy for your sakes before our God ;
 11. God himself and our Father, and our Lord
 Jesus Christ, direct our way unto you
 13. even our Father, at the coming of our
 4: 1. ye have received of us
 5: 9. by our Lord Jesus
 10. Who died for us,
 22. of our Lord Jesus Christ.
 25. Brethren, pray for us.
 28. The grace of our Lord Jesus Christ
 2 Th. 1: 1. in God our Father
 2. from God our Father
 7. to you who are troubled rest with us,
 8. of our Lord Jesus Christ ;
 10. our testimony among you

1Th. 1:11. *our* God would count you worthy of (this) calling,
 12. the name of *our* Lord Jesus Christ
 — according to the grace of *our* God
2: 1. by the coming of *our* Lord Jesus Christ,
 and (by) *our* gathering together unto
 2. by letter as from *us*,
 14. by *our* gospel, to the obtaining of the glory
 of *our* Lord Jesus Christ.
 15. whether by word, or *our* epistle.
 16. *our* Lord Jesus Christ himself, and God,
 even *our* Father,
3: 1. pray for *us*, that the word
 6. in the name of *our* Lord Jesus
 — the tradition which he received of *us*.
 12. by *our* Lord Jesus Christ,
 14. And if any man obey not *our* word
 18. The grace of *our* Lord Jesus
1Tim. 1: 1. of God *our* Saviour, and Lord Jesus
 Christ, (which is) *our* hope;
 2. from God *our* Father and Jesus Christ *our*
 12. And I thank Christ Jesus *our* Lord,
 14. the grace of *our* Lord was exceeding
 2: 5. in the sight of God *our* Saviour;
 6: 3. the words of *our* Lord Jesus Christ,
 14. the appearing of *our* Lord Jesus Christ:
2Tim. 1: 2. Christ Jesus *our* Lord.
 8. the testimony of *our* Lord,
 9. not according to *our* works,
 10. of *our* Saviour Jesus Christ,
Titus 1: 3. the commandment of God *our* Saviour,
 4. Jesus Christ *our* Saviour.
 2:10. the doctrine of God *our* Saviour
 13. and *our* Saviour Jesus Christ;
 14. Who gave himself for *us*,
 3: 4. love of God *our* Saviour
 6. through Jesus Christ *our* Saviour;
Philem. 1. *our* dearly beloved, and fellowlabourer,
 2. and Archippus *our* fellowsojourner,
 3. from God *our* Father
 25. The grace of *our* Lord Jesus
Heb. 1: 3. when he had by himself purged *our* sins,
 3: 1. and high priest of *our* profession,
 4:15. with the feeling of *our* infirmities;
 6:20. the forerunner is for *us* entered,
 7:14. *our* Lord sprang out of Juda;
 9:24. in the presence of God for *us*;
 10:26. if *we* sin willfully after that *we* have
 11:40. some better thing for *us*, that they with-
 out *us* should not
 12: 9. *we* have had fathers of *our* flesh
 29. *our* God (is) a consuming fire.
 13:18. Pray for *us*: for *we* trust
 20. again from the dead *our* Lord Jesus,
Jas. 2: 1. the faith of *our* Lord Jesus Christ,
 21. *Was* not Abraham *our* father justified
 3: 6. so is the tongue among *our* members,
1Pct. 1: 3. Father of *our* Lord Jesus
 2:21. because Christ also suffered for *us*,
 24. Who his own self bare *our* sins
 4: 1. hath suffered for *us*
 17. and if (it) first (begin) at *us*,
2Pct. 1: 1. of God and *our* Saviour
 2. and of Jesus *our* Lord,
 8. the knowledge of *our* Lord Jesus Christ.
 11. of *our* Lord and Saviour Jesus
 14. *our* Lord Jesus Christ hath showed
 16. the power and coming of *our* Lord
3: 2. of the commandment of *us* the apostles
 15. the longsuffering of *our* Lord (is) salva-
 tion: even as *our* beloved brother Paul
 18. of *our* Lord and Saviour Jesus
1John 1: 1. with *our* eyes, which he has looked
 upon, and *our* hands have handled,
 3. may have fellowship with *us*:
 9. If *we* confess *our* sins, he is faithful
2: 2. he is the propitiation for *our* sins:
 19. They went out from *us*, but they were
 not of *us*; for if they had been of *us*,
 they would (no doubt) have continued
 with *us*:
 — they were not all of *us*.
3: 5. to take away *our* sins;

1John 3:16. because he laid down his life for *us*:
 19. and shall assure *our* hearts
 20. if *our* heart condemn *us*, God is greater
 than *our* heart, and
 21. Beloved, if *our* heart condemn *us* not,
4: 6. heareth *us*; he that is not of God heareth
 not *us*.
 10. (to be) the propitiation for *our* sins.
 17. Herein is *our* love (lit. love with *us*)
 made perfect,
5: 4. (even) *our* faith.
 14. according to his will, he heareth *us*:
 15. And if *we* know that he hear *us*,
2John 2. and shall be with *us* for ever.
 12. that *our* joy may be full.
3John 12. ye know that *our* record is true.
Jude 4. turning the grace of *our* God into
 — and *our* Lord Jesus Christ.
 17. the apostles of *our* Lord Jesus Christ.
 21. the mercy of *our* Lord Jesus Christ
 25. To the only wise God *our* Saviour, (be)
Rev. 1: 5. washed *us* from *our* sins in his own blood,
 5:10. And hast made *us* unto *our* God kings and
 6:10. avenge *our* blood on them that dwell
 7: 3. the servants of *our* God
 10. Salvation to *our* God (τῷ θεῷ ἡμῶν most
 copies omit this) which sitteth upon
 the throne, (some copies read, to him
 which sitteth upon the throne of *our*
 God)
 12. power, and might, (be), unto *our* God
11: 8. where also *our* Lord was crucified.
 15. (the kingdoms) of *our* Lord, and of
12:10. and the kingdom of *our* God,
 — the accuser of *our* brethren is cast down,
 which accused them before *our* God
19: 1. and power, unto the Lord *our* God:
 5. Praise *our* God all ye his servants,
22:21. The grace of *our* Lord Jesus Christ

ἦν, ἦς, ἦσθα, &c.; *cen, ces, cestha, &c.*

From *εἶμι*.

Mat. 1:18. the birth of Jesus Christ *was* on this wise:
 2: 9. where the young child *was*.
 15. And *was* there until
 3: 4. and his meat *was* locusts and
 4:18. for they *were* fishers.
 7:27. great *was* the fall of it.
 29. For he taught (lit. *was* teaching) them
 8:30. there *was* a good way off from them
 9:36. because they fainted. (lit. *were* fainting)
12: 4. which *was* not lawful for him to eat,
 10. there *was* a man which had (his) hand
 40. For as Jonas *was* three days
14:21. *were* about five thousand men,
 23. he *was* there alone.
 24. *Was* now in the midst of the sea, tossed
 with waves: for the wind *was* contrary.
 15:38. *were* four thousand men,
 19:22. for he had (lit. *was* having) great
21:25. The baptism of John, whence *was* it?
 33. There *was* a certain householder,
22: 8. they which were bidden *were* not worthy.
 25. Now there *were* with *us*
23:30. If *we had been* in the days of our fathers,
 we would not *have been* partakers
24:38. before the flood they *were* eating and
25: 2. And five of them *were* wise,
 21. thou *hast been* faithful over a few things.
 23. thou *hast been* faithful over a few things,
26:24. it *had been* good for that man if
 43. for their eyes *were* heavy.
 69. Thou also *wast* with Jesus
 71. This (fellow) *was* also with Jesus
27:54. this *was* the Son of God.
 55. And many women *were* there.
 56. Among which *was* Mary Magdalene
 61. And there *was* Mary Magdalene,
28: 3. His countenance *was* like lightning,
Mark 1: 6. And John *was* clothed with camel's hair,
 13. And he *was* there in the wilderness

- Mark 1:13. and *was* with the wild beasts ;
 16. for they *were* fishers.
 22. for he taught (lit. *was* teaching) them
 23. And there *was* in their synagogue
 33. all the city *was* gathered together
 39. And he preached (lit. *was* preaching) in
 45. *was* without in desert places :
 2: 4. the roof where he *was* :
 6. But there *were* certain of the scribes
 15. for there *were* many,
 18. the disciples of John and of the Pharisees
used to fast : (lit. *were* fasting)
 3: 1. and there *was* a man there
 4: 1. multitude *was* by the sea on the land.
 36. even as he *was* in the ship. And there
were also with him other little ships.
 38. And he *was* in the hinder part of the
 5: 5. he *was* in the mountains, and in the tombs,
 11. Now there *was* there nigh unto the
 13. they *were* about two thousand ;
 21. and he *was* nigh unto the sea.
 40. where the damsel *was* lying.
 42. for she *was* (of the age) of twelve years.
 6:31. for there *were* many coming
 34. they *were* as sheep not
 44. that did eat of the loaves *were* about
 47. the ship *was* in the midst of the sea,
 48. for the wind *was* contrary
 52. for their heart *was* hardened.
 7:26. The woman *was* a Greek,
 8: 9. And they that had eaten *were* about
 9: 4. and they *were* talking with
 6. for they *were* sore afraid.
 13:22. for he had (lit. *was* having) great
 32. they *were* in the way going up to Jerusa-
 lem ; and Jesus went before them : (lit.
was going before)
 11:13. for the time of figs *was* not (yet).
 30. *was* (it) from heaven, or of men ?
 32. that he *was* a prophet indeed.
 12:20. Now there *were* seven brethren :
 14: 1. *was* (the feast of) the passover,
 4. And there *were* some that had indignation
 21. good *were* it for that man if he had
 40. for their eyes *were* heavy,
 54. and he sat (lit. *was* sitting) with the
 servants,
 56. their witness agreed not together. (lit.
were not commensurate)
 59. neither so did their witness agree togeth-
 er. (lit. *was* not commensurate)
 67. And thou also *wast* with
 15: 7. And there *was* (one) named Barabbas,
 25. And it *was* the third hour,
 26. the superscription of his accusation *was*
 39. *was* the Son of God.
 40. There *were* also women looking on afar
 off : among whom *was* Mary
 41. when he *was* in Galilee,
 42. because it *was* the preparation,
 43. which also waited for (lit. who also himself
was waiting for) the kingdom of God,
 46. which *was* hewn out of a rock,
 16: 4. for it *was* very great.
 Luke 1: 6. And they *were* both righteous
 7. And they had no child (lit. there *was* not
 a child to them), because that Elisabeth
was barren, and they both *were*
 10. *were* praying without
 21. And the people waited for (lit. *was* wait-
 ing for)
 22. he beckoned (lit. *was* beckoning) unto
 them,
 66. the hand of the Lord *was* with him.
 80. and *was* in the deserts
 2: 7. because there *was* no room for them
 8. there *were* in the same country shep-
 herds
 25. there *was* a man in Jerusalem,
 — the Holy Ghost *was* upon him.
 26. it *was* revealed unto him
 33. And Joseph and his mother marvelled
 (lit. *were* marvelling)

- Luke 2:36. And there *was* one Anna, a prophetess,
 40. the grace of God *was* upon him.
 51. *was* subject unto them :
 3:23. Jesus himself began to be (lit. *was*) about
 4:16. where he *had been* brought up :
 17. where it *was* written,
 20. *were* fastened on him.
 25. many widows *were* in Israel in the
 27. And many lepers *were* in Israel
 31. and taught them (lit. *was* teaching)
 32. his word *was* with power.
 33. in the synagogue there *was* a man,
 38. *was* taken with a great fever ;
 44. And he preached (lit. *was* preaching) in
 the synagogues
 5: 1. he stood (lit. *was* standing) by the lake
 of Genesaret,
 3. of the ships, which *was* Simon's,
 10. which *were* partners with Simon.
 16. And he withdrew (lit. *was* withdrawing)
 himself
 17. as he *was* teaching, that there *were* Phar-
 isees and doctors of the law sitting by,
 which *were* come out of
 — the power of the Lord *was* (present) to
 heal them.
 18. which *was* taken with a palsy :
 29. and there *was* a great company of pub-
 licans and of others that sat down (lit.
were sitting down) with them.
 6: 6. and there *was* a man whose right hand
was withered.
 12. and continued all night (lit. *was* cont.)
 7: 2. who *was* dear unto him,
 12. a widow : and much people of the city
was with her.
 37. which *was* a sinner,
 39. This man, if he *were* a prophet,
 41. There *was* a certain creditor which *had*
 two
 8: 2. which *had been* healed
 32. And there *was* there an herd of many
 40. for they all waited (lit. *were* waiting)
 42. he *had* one only daughter,
 9:14. For they *were* about five thousand men
 30. which *were* Moses and Elias :
 32. *were* heavy with sleep :
 45. and it *was* hid from them,
 53. his face *was* as though he would go to
 10:39. And she *had* a sister
 11:14. And he *was* casting out a devil, and it
was dumb.
 13:10. And he *was* teaching in one
 11. *was* a woman which had a spirit of infirm-
 ity eighteen years, and *was* bowed
 14: 1. they watched him. (lit. *were* watching)
 2. there *was* a certain man before him which
 had the dropsy.
 15: 1. Then drew near (lit. *were*, &c.) unto him
 24. this my son *was* dead, and is alive again,
 he *was* lost, and is found.
 25. Now his elder son *was* in the field :
 32. this thy brother *was* dead, and is alive
 again ; and *was* lost, and is found.
 16: 1. There *was* a certain rich man,
 19. There *was* a certain rich man,
 20. there *was* a certain beggar named Laza-
 rus,
 17:16. and he *was* a Samaritan.
 18: 2. There *was* in a city a judge.
 3. And there *was* a widow in that city,
 23. for he *was* very rich.
 34. and this saying *was* hid
 19: 2. which *was* the chief among the publicans
 and he *was* rich.
 3. he *was* little of stature.
 47. And he taught (lit. *was* teaching) daily
 20: 4. *was* it from heaven, or of men ?
 29. There *were* therefore seven brethren :
 21:37. And in the day time he *was* teaching in
 the temple ;
 22:56. This man *was* also with him.
 59. this (fellow) also *was* with him :

- Luk 23:** 8. for he *was* desirous to see him of a long (season),
 19. and for murder, *was* cast into prison.
 38. And a superscription also *was* written
 44. And it *was* about the sixth hour,
 47. Certainly this *was* a righteous man.
 51. The same had not consented (lit. *was* not consenting)
 53. wherein never man before *was* laid.
 54. And that day *was* the preparation,
 55. the women also, which came (lit. *were* come) with him
- 24:10.** It *was* Mary Magdalene, and Joanna,
 13. behold, two of them went (lit. *were* going) that same day
 32. Did not our heart burn within us, (lit. *was* not...burning)
 53. And *were* continually in the temple,
- John 1:** 1. In the beginning *was* the Word, and the Word *was* with God, and the Word *was*
 2. The same *was* in the beginning with
 4. In him *was* life; and the life *was* the light
 8. He *was* not that Light,
 9. (That) *was* the true Light,
 10. He *was* in the world,
 15. This *was* he of whom I spake,
 — he *was* before me.
 24. *were* of the Pharisees.
 28. where John *was* baptizing.
 30. for he *was* before me.
 39 (40). for it *was* about the tenth hour.
 49 (41). *was* Andrew, Simon Peter's brother.
 44 (45). Now Philip *was* of Bethsaida,
9: 1. and the mother of Jesus *was*
 6. And there *were* set there six waterpots
 13. And the Jews' passover *was* at hand,
 23. Now when he *was* in Jerusalem,
 25. for he knew what *was* in man.
- 3:** 1. There *was* a man of the Pharisees,
 19. because their deeds *were* evil.
 23. John also *was* baptizing in Enon near to Salim, because there *was* much water
 24. For John *was* not yet cast
 26. he that *was* with thee beyond
4: 6. Now Jacob's well *was* there.
 — (and) it *was* about the sixth hour.
 46. And there *was* a certain nobleman,
5: 1. After this there *was* a feast
 5. And a certain man *was* there,
 9. and on the same day *was* the sabbath.
 35. He *was* a burning and a shining light:
6: 4. And the passover, a feast of the Jews, *was*
 10. Now there *was* much grass
 22. there *was* none other boat there,
 62. where he *was* before?
7: 2. Now the Jews' feast of tabernacles *was* at
 12. there *was* much murmuring
 39. for the Holy Ghost *was* not yet (given);
 42. town of Bethlehem, where David *was*?
8:39. If ye *were* Abraham's children,
 42. If God *were* your Father,
 44. He *was* a murderer from
9: 8. before had seen him that he *was* blind,
 14. And it *was* the sabbath day when
 16. And there *was* a division among them.
 18. that he *had been* blind,
 24. the man that *was* blind.
 33. If this man *were* not of God,
 41. If ye *were* blind, ye should
10: 6. what things they *were* which he spake unto them.
 22. and it *was* winter.
 40. where John at first baptized; (lit. *was* baptizing)
 41. that John spake of this man *were* true.
- 11:** 1. a certain (man) *was* sick, (named) Lazarus,
 2. It *was* (that) Mary which anointed
 6. he abode two days still in the same place where he *was*.
 15. that I *was* not there,
 18. Now Bethany *was* nigh
 21. if thou *hadst been* here, my brother
 30. but *was* in that place where
- John 11:32. when Mary *was* come where Jesus *was*
 — if thou *hadst been* here,
 38. It *was* a cave, and a stone lay upon it.
 41. where the dead *was* laid.
 55. And the Jews' passover *was* nigh at hand:
12: 1. where Lazarus *was* which had been dead,
 2. *was* one of them that sat at the table with
 6. but because he *was* a thief,
 16. that these things *were* written of him.
 20. And there *were* certain Greeks
13: 5. wherewith he *was* girded.
 23. Now there *was* leaning
 30. and it *was* night.
 15:19. If ye *were* of the world,
 17: 6. thine they *were*, and thou gavest them me.
18: 1. the brook Cedron, where *was* a garden,
 10. The servant's name *was* Malchus.
 13. for he *was* father in law to Caiaphas, which *was* the high priest
 14. Now Caiaphas *was* he, which gave counsel
 15. *was* known unto the high priest,
 16. which *was* known unto the high priest,
 18. for it *was* cold:
 — and Peter stood (lit. *was* standing) with
 25. And Simon Peter stood (lit. *was*, &c.)
 28. and it *was* early;
 30. If he *were* not a malefactor,
 36. if my kingdom *were* of this world,
 40. Now Barabbas *was* a robber.
19:11. except it *were* given thee from above:
 14. And it *was* the preparation of the passover,
 19. And the writing *was*,
 20. *was* nigh to the city: and it *was* written in Hebrew,
 23. now the coat *was* without seam,
 31. because it *was* the preparation,
 — for that sabbath day *was* an high day.
 41. Now in the place where he *was* crucified there *was* a garden;
 42. the sepulchre *was* nigh at hand.
20: 7. the napkin, that *was* about his head,
 19. where the disciples *were* assembled
 24. *was* not with them
 26. again his disciples *were* within,
21: 2. There *were* together Simon Peter, and
 7. for he *was* naked,
 8. for they *were* not far from land,
 18. When thou *was* young, thou girdedst
Acts 1:10. while they looked stedfastly (lit. *were* looking st.)
 13. where abode (lit. *were* abiding) both Peter and James, and
 14. These all continued (lit. *were* continuing) with one accord in prayer and
 15. the number of the names together *were* about an hundred and twenty,
 17. For he *was* numbered with us,
2: 1. they *were* all with one accord in one
 2. where they *were* sitting.
 5. And there *were* dwelling at Jerusalem
 24. because it *was* not possible that he
 42. and they continued (lit. *were* continuing) stedfastly in
 44. all that believed *were* together,
3:10. that it *was* he which sat for alms
4: 3. for it *was* now eventide.
 6. as many as *were* of the kindred of the high priest,
 13. that they *had been* with Jesus.
 22. For the man *was* above forty years old,
 31. where they *were* assembled together;
 32. *were* of one heart and of one soul:
 — they had (lit. to them *were*) all things common
 33. and great grace *was* upon them all.
5:12. and they *were* all with one accord
7: 9. but God *was* with him,
 20. and *was* exceeding fair,
 22. and *was* mighty in words and in deeds
 44. Our fathers *had* the tabernacle
8: 1. *was* consenting unto his death.
 13. he continued (lit. *was* c.) with Philic.

Acts 8:16. For as yet he *was* fallen upon none
 27. who had the charge of (lit. who *was*
 over) all her treasure,
 28. *Was* returning, and sitting in his
 32. the scripture which he read *was* this,
 9: 9. And he *was* three days
 10. And there *was* a certain disciple
 28. he *was* with them coming in
 33. and *was* sick of the palsy.
 36. there *was* at Joppa a certain disciple
 — this woman *was* full of good works
 10: 1. There *was* a certain man in Cæsarea
 24. Cornelius waited for them, (lit. *was* w.)
 38. God *was* with him.
 11:20. And some of them *were* men of
 21. And the hand of the Lord *was* with them :
 24. For he *was* a good man,
 12: 3. Then *were* the days of unleavened bread.
 5. but prayer *was* made without ceasing
 6. Peter *was* sleeping
 12. where many *were* gathered together
 18. there *was* no small stir
 20. And Herod *was* highly displeased
 13: 1. Now there *were* in the church that *was*
 at Antioch certain
 7. Which *was* with the deputy of the country,
 46. It *was* necessary that the word of God
 48. as many *as were* ordained
 14: 4. part *held* with the Jews,
 7. And there they preached (lit. *were* preach-
 ing) the gospel.
 12. he *was* the chief speaker.
 26. from whence they *had been* recommended
 15: 1. a certain disciple *was* there,
 9. There stood (lit. *was* standing) a man of
 Macedonia,
 12. and we *were* in that city
 17: 1. where *was* a synagogue
 11. These *were* more noble
 28: 3. they *were* tentmakers.
 7. joined hard (lit. *was* adjacent) to the
 synagogue.
 14. If it *were* a matter of wrong
 25. This man *was* instructed
 19: 7. And all the men *were* about twelve.
 14. And there *were* seven sons
 16. in whom the evil spirit *was*
 32. for the assembly *was* confused ;
 20: 8. there *were* many lights in the upper
 chamber, where they *were* gathered
 13. for so bad (lit. *was*) he appointed,
 16. if it *were* possible for him,
 21: 3. for there the ship *was* to unlade
 9. And the same man *had* four daughters,
 29. For they had seen before (lit. *were* having
 seen before)
 22:29. because he had bound him. (lit. *was*
 having bound)
 23:13. And they *were* more than forty
 27: 8. nigh whereunto *was* the city (of) Lasea.
 37. And we *were* in all in the ship
 Rom. 5:13. sin *was* in the world :
 6:17. that ye *were* the servants
 20. For when ye *were* the servants of sin, ye
were free from
 7: 5. For when we *were* in the flesh,
 1 Cor. 6:11. And such *were* some of you :
 10: 1. *were* under the cloud.
 4. and that Rock *was* Christ.
 12: 2. Ye know that ye *were* Gentiles,
 19. And if they *were* all one member,
 16:12. but his will *was* not at all
 2 Cor. 5:19. that God *was* in Christ,
 Gal. 1:23. But they had heard (lit. *were* hearing)
 2: 6. whatsoever they *were*,
 11. because he *was* to be blamed.
 3:21. righteousness should *have been* by the
 law.
 4: 3. Even so we, when we *were* children,
were in bondage
 15. Where *is* then the blessedness
 Eph. 2: 3. and *were* by nature the children of wrath,
 12. That at that time ye *were*

Eph. 5: 8. For ye *were* sometimes darkness,
 Phil. 2:26. he longed after (lit. *was* longing after
 you all,
 3: 7. what things *were* gain to me,
 Col. 2:14. that *was* against us,
 1 Th. 3: 4. when we *were* with you,
 2 Th. 3:10. when we *were* with you,
 Titus 3: 3. For we ourselves also *were* sometimes
 Heb. 2:15. *were* all their lifetime subject to bondage
 7:10. he *was* yet in the loins of his father,
 11. If therefore perfection *were* by the
 8: 4. For if he *were* on earth, he should not be
 a priest,
 7. if that first (covenant) *had been* faultless,
 11:38. Of whom the world *was* not worthy :
 12:21. And so terrible *was* the sight,
 Jas. 1:24. forgetteth what manner of man he *was*.
 5:17. *was* a man subject to like passions as we
 1 Pet. 2:25. For ye *were* as sheep going astray ;
 2 Pet. 2:21. For it *had been* better for them
 3: 5. the heavens *were* of old,
 1 John 1: 1. That which *was* from the beginning,
 2. which *was* with the Father,
 2:19. but they *were* not of us ; for if they *had*
been of us,
 3:12. (who) *was* of that wicked one,
 — Because his own works *were* evil,
 Rev. 1: 4. which is, and which *was*, and which is to
 be the Lord, which is, and which *was*, and
 4: 3. *was* to look upon like a
 8. which *was*, and is, and is to come.
 9: 8. *were* as (the teeth) of lions.
 10. there *were* stings in their tails :
 10:10. and it *was* in my mouth
 11:17. which art, and *was*, and art to come ;
 13: 2. *was* like unto a leopard,
 16: 5. O Lord, which art, and *was*, and shalt be,
 17: 8. The beast that thou sawest *was*, and is
 — the beast that *was*, and is not, and yet is.
 11. the beast that *was*, and is not,
 18:23. *were* the great men of the earth ;
 21:18. And the building of the wall of it *was* (of)
 21. every several gate *was* of one pearl :

ήνικα, heenika.

2 Cor. 3:15. when Moses is read,
 16. Nevertheless when it shall turn to the

ήπερ, see after ή.

ήπιος, cepios.

1 Th. 2: 7. But we *were* gentle among you,
 2 Tim. 2:24. must not strive ; but be gentle unto all

ήρεμος, ceremos.

1 Tim. 2: 2. that we may lead a quiet and peaceable

ήσυχάζω, heesukazo.

Luk. 14: 4 (3). And they held their peace.
 23:56. and rested the sabbath day according
 Acts 11:18. they held their peace, and glorified God,
 21:14. not be persuaded, we ceased, saying,
 1 Th. 4:11. that ye study to be quiet,

ήσυχία, heesukia.

Acts 23: 2. they kept the more silence :
 2 Th. 3:12. that with quietness ye work,
 1 Tim. 2:11. Let the woman learn in silence
 12. but to be in silence.

ήσύχιος, heesukios.

1 Tim. 2: 2. we may lead a quiet and peaceable life
 1 Pet. 3: 4. of a meek and quiet spirit,

ήτοι, see after ή.

ἡττάομαι, *hecttaomai*.

2Cor.12:13. For what is it wherein you *were inferior*
 2Pet. 2:19. for of whom a man is *overcome*,
 20. they are again entangled therein, and
overcome,

ἡττημα, *hectteema*.

Ro. 11:12. and the *diminishing* of them
 1Cor. 6: 7. there is utterly a *fault* among you,

ἡττον, *hectton*.

1Cor.11:17. ye come together not for the better but
 for the *worse*.
 9Cor.12:15. the *less* I be loved.

ἦτω, *ecto*.

From *εἰμί*.

1Cor.16:22. *let him be Anathema* Maran-atha.
 Jas. 5:12. but *let your yea be yea*;

ἦχέω, *eckeo*.

Luk. 21:25. the sea and the waves *roaring* ;
 1Cor.13: 1. I am become (as) *sounding* brass,

ἦχος, *eekos*.

Luke 4:37. the *fame* of him went out
 Acts 2: 2. a *sound* from heaven
 Heb. 12:19. And the *sound* of a trumpet,

Θάλασσα, *thalassa*.

Mat. 4:15. (by) the way of the *sea*, beyond
 18. by the *sea* of Galilee,
 — a net into the *sea* ;
 8:24. there arose a great tempest in the *sea*,
 26. rebuked the winds and the *sea* ;
 27. the winds and the *sea* obey him !
 32. down a steep place into the *sea*,
 13: 1. and sat by the *sea* side.
 47. that was cast into the *sea*,
 14:24. was now in the midst of the *sea*,
 25. walking on the *sea*.
 15:29. nigh unto the *sea* of Galilee ;
 17:27. go thou to the *sea*,
 18. 6. in the depth of the *sea*.
 21:21. be thou cast into the *sea* ;
 23:15. for ye compass *sea* and land
 Mark 1:16. by the *sea* of Galilee,
 — a net into the *sea* ;
 2:13. he went forth again by the *sea* side ;
 3: 7. with his disciples to the *sea* ;
 4: 1. to teach by the *sea* side :
 — sat in the *sea* ; and the whole multitude
 was by the *sea*
 39. and said unto the *sea*,
 41. the wind and the *sea* obey
 5: 1. over unto the other side of the *sea*,
 12. down a steep place into the *sea*,
 — were choked in the *sea*.
 21. and he was nigh unto the *sea*.
 6:47. in the midst of the *sea*,
 48. walking upon the *sea*,
 49. walking upon the *sea*,
 7:31. unto the *sea* of Galilee
 9:42. he were cast into the *sea*.
 11:23. be thou cast into the *sea* ;
 Luk. 17: 2. about his neck, and he cast into the *sea*,
 6. be thou planted in the *sea* ;
 21:25. the *sea* and the waves roaring ;
 Iohn c: 1. Jesus went over the *sea* of Galilee,
 15. his disciples went down into the *sea*,
 17. and went over the *sea*
 18. And the *sea* arose by reason of a great
 wind
 19. walking on the *sea*,
 22. which stood on the other side of the *sea*
 25. found him on the other side of the *sea*,

John 21: 1. at the *sea* of Tiberias ;
 7. did cast himself into the *sea*.
 Acts 4:24. hast made heaven, and earth, and the *sea*
 7:36. in the Red *sea*, and in the wilderness
 10: 6. house is by the *sea* side :
 32. a tanner by the *sea* side :
 14:15. made heaven, and earth, and the *sea*,
 17:14. as it were to the *sea* ;
 27:30. the boat into the *sea*,
 38. the wheat into the *sea*,
 40. they committed (themselves) unto the *sea*
 28: 4. though he hath escaped the *sea*,
 Rom. 9:27. as the sand of the *sea*,
 1Cor.10: 1. passed through the *sea* ;
 2. in the cloud and in the *sea* ;
 2Cor.11:26. (in) perils in the *sea*,
 Heb. 11:12. by the *sea* shore innumerable.
 29. they passed through the Red *sea*
 Jas. 1: 6. that wavereth is like a wave of the *sea*
 Jude 13. Raging waves of the *sea*,
 Rev. 4: 6. a *sea* of glass like unto crystal :
 5:13. and such as are in the *sea*,
 7: 1. not blow on the earth, nor on the *sea*,
 2. the earth and the *sea*,
 3. neither the *sea*, nor the trees,
 8: 8. was cast into the *sea* : and the third part
 of the *sea* became blood ;
 9. which were in the *sea*,
 10: 2. right foot upon the *sea*,
 5. upon the *sea* and
 6. and the *sea*, and the things which are
 8. standeth upon the *sea*
 12:12. the earth and of the *sea* !
 13: 1. (12:18). upon the sand of the *sea*, and saw
 a beast rise up out of the *sea*,
 14: 7. and earth, and the *sea*.
 15: 2. as it were a *sea* of glass
 — stand on the *sea* of glass,
 16: 3. his vial upon the *sea* ;
 — every living soul died in the *sea*.
 18:17. as many as trade by *sea*,
 19. that had ships in the *sea*
 21. and cast (it) into the *sea*,
 20: 8. as the sand of the *sea*.
 13. And the *sea* gave up
 21: 1. and there was no more *sea*.

Θάλπω, *thalpo*.

Eph. 5:29. but nourisheth and *cherisheth* it,
 1Th. 2: 7. even as a nurse *cherisheth* her children :

Θαμβέομαι, *thambeomai*.

Mark 1:27. And they *were* all amazed,
 10:24. *were astonished* at his words.
 32. and they *were amazed* ;
 Acts 9: 6. And he trembling and *astonished*

Θάμβος, *thambos*.

Luke 4:36. And they were all amazed, (lit. *amazement* was upon all)
 5: 9. For he was astonished, (lit. *astonishment*
 came upon him)
 Acts 3:10. they were filled with *wonder* and

Θανάσιμος, *thanasimos*.

Mar. 16:18. and if they drink any *deadly* thing,

Θανατηφόρος, *thanatephoros*.

Jas. 3: 8. full of *deadly* poison.

Θάνατος, *thanatos*.

Mat. 4:6. in the region and shadow of *death*
 10:21. brother shall deliver up the brother to
death,
 15: 4. let him die the *death*.
 16:28. shall not taste of *death*,
 20:18. they shall condemn him to *death*.

- Mat. 26:38. exceeding sorrowful, even unto *death* :
66. He is guilty of *death* .
- Mark 7:10. let him die the *death* ;
9: 1. shall not taste of *death* ,
10:33. shall condemn him to *death* ,
13:12. brother shall betray the brother to *death* ,
14:34. soul is exceeding sorrowful unto *death* :
64. condemned him to be guilty of *death* .
- Luke 1:79. and (in) the shadow of *death* ,
2:26. that he should not see *death* , before
9:27. which shall not taste of *death* ,
22:33. with thee, both into prison, and to *death* .
23:15. nothing worthy of *death*
22. no cause of *death* in him :
24:20. to be condemned to *death* ,
- John 5:24. from *death* unto life.
8:51. he shall never see *death* .
52. he shall never taste of *death* .
11: 4. This sickness is not unto *death* ,
13. Jesus spake of his *death* :
12:33. what *death* he should die.
18:32. what *death* he should die.
21:19. by what *death* he should glorify God.
- Acts 2:24. having loosed the pains of *death* :
13:28. though they found no cause of *death* (in him),
22: 4. I persecuted this way unto the *death* ,
23:29. worthy of *death* or of bonds.
28:11. have committed any thing worthy of *death* ,
25. nothing worthy of *death* ,
26:31. worthy of *death* or of bonds.
28:18. no cause of *death* in me.
- Rom. 1:32. commit such things are worthy of *death* ,
5:10. by the *death* of his Son,
12. and *death* by sin ; and so *death* passed
14. *death* reigned from Adam
17. *death* reigned by one ;
21. sin hath reigned unto *death* ,
6: 3. were baptized into his *death* ?
4. by baptism into *death* :
5. in the likeness of his *death* ,
9. *death* hath no more dominion over him.
16. whether of sin unto *death* ,
21. the end of those things (is) *death* .
23. the wages of sin (is) *death* ;
7: 5. to bring forth fruit unto *death* .
10. I found (to be) unto *death* .
13. which is good made *death* unto me ?
— sin, working *death* in me
24. from the body of this *death* ?
8: 2. the law of sin and *death* .
6. to be carnally minded (is) *death* ;
38. neither *death*, nor life,
1 Cor. 3:22. or life, or *death* ,
11:26. ye do shew the Lord's *death*
15:21. by man (came) *death* ,
26. (that) shall be destroyed (is) *death* .
54. *Death* is swallowed up in victory.
55. O *death* , where (is) thy sting ?
56. The sting of *death* (is) sin ;
- 2 Cor. 1: 9. we had the sentence of *death* in ourselves,
10. Who delivered us from so great a *death* ,
2:16. To the one (we are) the savour of *death* unto *death* ;
3: 7. the ministration of *death* ,
4:11. are always delivered unto *death*
12. then *death* worketh in us,
7.10. the sorrow of the world worketh *death* .
11-23. in prisons more frequent, in *deaths* oft.
- Phil. 1:20. whether (it be) by life, or by *death* .
2: 8. and became obedient unto *death* , even the *death* of the cross.
27. he was sick nigh unto *death* :
30. he was nigh unto *death* ,
3:10. being made conformable unto his *death* ;
- Col. 1:22. In the body of his flesh through *death* ,
2Tim. 1:10. who hath abolished *death* ,
Heb. 2: 9. for the suffering of *death* ,
— should taste *death* for every man.
14. through *death* he might destroy him that had the power of *death* ,
15 through fear of *death*
- Heb. 5: 7 to save him from *death* ,
7:23. they were not suffered to continue by reason of *death* :
9:15. by means of *death* , for the redemption
16. there must also of necessity be the *death*
11: 5. that he should not see *death* ;
- Jas. 1:15. sin, when it is finished, bringeth forth *death* .
5:20. shall save a soul from *death* .
- 1John 3:14. we have passed from *death* unto life, — brother abideth in *death* .
5:16. a sin (which is) not unto *death* , — that sin not unto *death* . There is a sin unto *death* :
17. there is a sin not unto *death* .
- Rev. 1:18. the keys of hell and of *death* .
2:10. be thou faithful unto *death* ,
11. shall not be hurt of the second *death* .
23. I will kill her children with *death* ;
6: 8. his name that sat on him was *Death* , — with hunger, and with *death* ,
9: 6. men seek *death* , and shall not — *death* shall flee from them.
12:11. their lives unto the *death* .
13: 3. as it were wounded to *death* ; and his deadly wound (lit. w. of *death*) was healed :
12. whose deadly wound (lit. w. of *death*) was healed.
18: 8. *death*, and mourning, and famine ;
20: 6. the second *death* hath no power,
13. *death* and hell delivered up the dead
14. *death* and hell were cast into the lake of fire. This is the second *death* .
21: 4. there shall be no more *death* ,
8. which is the second *death* .

Θανατώ, thanatō.

- Mat. 10:21. and *cause* them to be *put* to *death* .
26:59. against Jesus, to *put* him to *death* ;
27: 1. against Jesus, to *put* him to *death* :
Mar. 13:12. and shall *cause* them to be *put* to *death* .
14:55. against Jesus to *put* him to *death* ;
Luk. 21:16. (some) of you shall *they cause* to be *put* to *death* .
- Rom. 7: 4. ye also are become *dead* to the law
8:13. if ye *through* the Spirit *do mortify* the deeds of the body,
36. For thy sake we are *killed*
2 Cor. 6: 9. as chastened, and not *killed* ;
1 Pet. 3:18. being *put* to *death* in the flesh,

Θάπτω, thapto.

- Mat. 8:21. first to go and *bury* my father.
22. let the dead *bury* their dead.
14:12. and *buried* it, and went and told Jesus.
Luke 9:59. and *bury* my father.
60. Let the dead *bury* their dead :
16:22. rich man also died, and was *buried* :
Acts 2:29. he is both dead and *buried* ,
5: 6. carried (him) out, and *buried* (him).
9. the fact of them which have *buried* tnv husband
10. *buried* (her) by her husband.
1 Cor. 15: 4. And that he was *buried* ,

Θαράρῳ, tharreo.

- 2Cor. 5: 6. Therefore (we are) always *confident* ,
8. We are *confident* , (I say), and willing
7:16. I have *confidence* in you in all (things).
10: 1. but being absent am *bold* toward you :
2. that I may not be *bold* when I
Heb. 13: 6. So that we may *boldly* (lit. being *confident*) say,

Θαρσέω, tharseo.

- Mat. 9: 2. Son, be of good *cheer* ;
22. Daughter, be of good *comfort* ; thy faith
14:27. Be of good *cheer* ; it is I ;

Mark 6:50. *Be of good cheer* ; it is I ;
10:49. *Be of good comfort* , rise ; he calleth thee.
Luke 8:48. Daughter, *be of good comfort* :
John 16:33. but *be of good cheer* ; I have overcome
the

Acts 23:11. *Be of good cheer* , Paul : for as

Θάρσος, *tharsos*.

Acts 28:15. he thanked God, and took *courage*.

Θαῦμα, *thauma*.

Rev. 17: 6. and when I saw her, I wondered with
great *admiration*.

Θαυμάζω, *thaumazo*.

Mat. 8:10. Jesus heard (it), he *marvelled*, and said
27. the men *marvelled*, saying,
9: 8. the multitudes saw (it), they *marvelled*,
33. the multitudes *marvelled*, saying,
15:31. that the multitude *wondered*,
21:20. they *marvelled*, saying, How soon
22:22. When they had heard (these words),
they *marvelled*,

27:14. inasmuch that the governor *marvelled*
Mark 5:20. and all (men) *did marvel*.

6: 6. he *marvelled* because of their unbelief.
51. amazed in themselves beyond measure,
and *wondered*.
12:17. they *marvelled* at him.
15: 5. so that Pilate *marvelled*.

44. Pilate *marvelled* if he were already
dead:

Luke 1:21. and *marvelled* that he tarried
63. And they *marvelled* all.

2:18. they that heard (it) *wondered*
33. Joseph and his mother *marvelled* (lit.
were *marveling*)
4:22. and *wondered* at the gracious words
7: 9. he *marvelled* at him, and turned him
about,

8:25. And they being afraid *wondered*,
9:43. But while they *wondered* every one
11:14. and the people *wondered*.
38. when the Pharisee saw (it), he *marvelled*
20:26. they *marvelled* at his answer, and held
24:12. *wondering* in himself at that
41. believed not for joy, and *wondered*,

John 3: 7. *Marvel* not that I said unto thee,
4:27. *marvelled* that he talked with the woman :
5:20. greater works than these, that ye *may*
 marvel.

28. *Marvel* not at this :
7:15. And the Jews *marvelled*,
21. and ye all *marvel*.

Acts 2: 7. and *marvelled*, saying one to another,
3:12. why *marvel* ye at this ?
4:13. they *marvelled* ; and they took knowledge
7:31. he *wondered* at the sight :
13:41. ye despisers, and *wonder*, and perish :

Gal. 1: 6. I *marvel* that ye are so soon
2 Th. 1:10. and to be *admired* in all them that
1 John 3:13. *Marvel* not, my brethren,
Jude 16. *having* men's persons in *admiration*

Rev. 13: 3. the world *wondered* (lit. it was *wondered*
in all the world) after the beast.

17: 6. when I saw her, I *wondered*
7. Wherefore *didst* thou *marvel* ?
8. they that dwell on the earth *shall wonder*,

Θαυμάσιος, *thaumasios*.

Mat. 21:15. the *wonderful* things that he did,

Θαυμαστός, *thaumastos*.

Mat. 21:42. it is *marvellous* in our eyes ?
Mar. 12:11. it is *marvellous* in our eyes ?
John 9:30. Why herein is a *marvellous* thing,
2 Cor. 11:14. And no *marvel* ; for Satan himself
1 Pet. 2 9 out of darkness into his *marvellous* light :

Rev. 15: 1. sign in heaven, great and *marvellous*,
3. and *marvellous* (arc) thy works,

Θεά, *thea*.

Acts 19:27. of the great goddess Diana
35. of the great goddess Diana,
37. nor yet blasphemers of your goddesses.

Θεάομαι, *theaomai*.

Mat. 6: 1. to be *seen* of them :
11: 7. to *see* ? A reed shaken with the wind
22:11. the king came in to *see* the guests,
23: 5. for to be *seen* of men :

Mar. 16:11. and *had been seen* of her,
14. they believed not them which *had seen* her
Luke 5:27. and *saw* a publican, named Levi,
7:24. into the wilderness to *see* ?
23:55. and *beheld* the sepulchre, and how it is

John 1:14. we *beheld* his glory, the glory
32. I *saw* the Spirit descending
38. *saw* them following, and saith
43:35. and *look* on the fields ;
6: 5. *saw* a great company come unto him,
8:10. and *saw* none but the woman,
11:45. and *had seen* the things which Jesus did.

Acts 1:11. in like manner as ye *have seen* him
8:18. And *when* Simon *saw* that
21:27. *when* they *saw* him in the temple,
22: 9. that were with me *saw* indeed the light,

Ro. 15:24. to *see* you in my journey,
1 John 1: 1. which we *have looked upon*, and our hands
4:12 (11). No man *hath seen* God at any time
14. And we *have seen* and do testify

Θεατρίζομαι, *theatrizomai*.

Heb. 10:33. *whilst* ye were made a *gazingstock* both
by reproaches and afflictions ;

Θέατρον, *theatron*.

Acts 19:29. with one accord into the *theatre*.
31. that he would not adventure himself into
the *theatre*.

1 Cor. 4: 9. for we are made a *spectacle*.

Θεῖον, *thēion*.

Luk. 17:29. fire and *brimstone* from heaven,
Rev. 9:17. issued fire and smoke and *brimstone*.
18. the smoke, and by the *brimstone*,
14:10. with fire and *brimstone*
19:20. lake of fire burning with *brimstone*.
20:10. the lake of fire and *brimstone*,
21: 8. burneth with fire and *brimstone*

Θεῖος, *thēios*, adj.

Acts 17:29. that the Godhead (lit. the *Divine*) is *like*
2 Pet. 1: 3. According as his *divine* power
4. might be partakers of the *divine* nature,

Θεϊότης, *thēiotes*.

Rom. 1:20. his eternal power and *Godhead* ,

Θειώδης, *thēiōdes*.

Rev. 9:17. of fire. and of *jacinth*, and *brimstone* :

Θέλημα, *thelēma*.

Mat. 6:10. Thy *will* be done in earth,
7:21. but he that doeth the *will*
12:50. For whosoever shall do the *will*
18:14. it is not the *will* of your Father
21:31. of them twain did the *will* of (his) father ?
26:42. except I drink it, thy *will* be done.

Mark 3:35. shall do the *will* of God,
Luk. 11: 2. Thy *will* be done, as in heaven,
12:47. which knew his lord's *will*,

Luk. 12:47. did according to his *will*,
 22:42. nevertheless not my *will*,
 23:35. he delivered Jesus to their *will*.
 τὸν 1:13. nor of the *will* of the flesh, nor of the *will*
 of man,
 4:34. the *will* of him that sent me,
 5:30. I seek not mine own *will*, but the *will* of
 the Father which hath sent me.
 6:38. not to do mine own *will*, but the *will* of
 him that sent me.
 39. the Father's *will* which hath sent me,
 40. the *will* of him that sent me,
 7:17. do his *will*, he shall know of the doctrine,
 9:31. doeth his *will*, him he heareth.
 Acts 13:22. shall fulfil all my *will*. (lit. *desires*)
 21:14. The *will* of the Lord be done.
 22:14. that thou shouldest know his *will*,
 Rom. 1:10. by the *will* of God
 2:18. knowest (his) *will*, and approvest
 12: 2. that good, and acceptable, and perfect,
will of God.
 15:32. by the *will* of God,
 1 Cor. 1: 1. through the *will* of God,
 7:37. over his own *will*,
 16:12. his *will* was not at all to come at this time,
 2 Cor. 1: 1. an apostle of Jesus Christ by the *will* of
 8: 5. by the *will* of God.
 Gal. 1: 4. according to the *will* of God
 Eph. 1: 1. by the *will* of God,
 5. the good pleasure of his *will*,
 9. the mystery of his *will*,
 11. the counsel of his own *will* :
 2: 3. fulfilling the *desires* of the flesh
 5:17. what the *will* of the Lord (is).
 6: 6. doing the *will* of God
 Col. 1: 1. by the *will* of God,
 9. the knowledge of his *will*
 4:12. in all the *will* of God.
 1 Th. 4: 3. this is the *will* of God, (even) your sanc-
 tification,
 5:18. for this is the *will* of God in Christ
 2Tim. 1: 1. by the *will* of God,
 2:26. taken captive by him at his *will*.
 Heb.10: 7. to do thy *will*, O God.
 9. I come to do thy *will*, O God.
 10. By the which *will* we are sanctified
 36. after ye have done the *will* of God,
 13:21. every good work to do his *will*,
 1 Pet. 2:15. so is the *will* of God, that with well doing
 3:17. if the *will* of God be so,
 4: 2. but to the *will* of God.
 3. the *will* of the Gentiles,
 19. according to the *will* of God
 2 Pct. 1:21. came not in old time by the *will* of man :
 1John 2:17. that doeth the *will* of God
 5:14. according to his *will*,
 Rev. 4:11. for thy *pleasure* they are

θέλησις, *theleesis*.

Heb. 2: 4. gifts of the Holy Ghost, according to his
 own *will* ?

θέλω, *thelo*.

Mat. 1:19. not *willing* to make her a publick ex-
 ample,
 2:18. and *would* not be comforted, because
 5:40. if any man *will* sue thee at the law,
 42. him that *would* borrow of thee
 7:12. whatsoever ye *would* that men should do
 8: 2. if thou *will*, thou canst
 3. I *will* ; be thou clean.
 9:13. I *will* have mercy, and not sacrifice :
 11:14. if ye *will* receive (it),
 12: 7. I *will* have mercy, and not sacrifice,
 38. we *would* see a sign from thee.
 13:28. *Will* thou then that we go
 14: 5. when he *would* have put him to death,
 15:28. be it unto thee even as thou *will*.
 32. I *will* not send them away fasting,
 16:24. If any (man) *will* come after me,
 25. For whosoever *will* save his life

Mat. 17: 4. if thou *will*, let us make
 12. unto him whatsoever they *listed*.
 28:23. which *would* take account
 30. And he *would* not : but went and cast him
 19:17. but if thou *will* enter
 21. If thou *will* be perfect,
 90:14. I *will* give unto this last,
 15. to do what I *will* with mine own ?
 21. said unto her, What *will* thou ?
 26. whosoever *will* be great among you,
 27. whosoever *will* be chief among you,
 32. What *will* ye that I shall do unto you ?
 21:29. and said, I *will* not :
 22: 3. and they *would* not come.
 23: 4. *would* not move them with one of their
 37. how often *would* I have gathered
 — and ye *would* not !
 26:15. What *will* ye give me,
 17. Where *will* thou that we prepare
 39. nevertheless not as I *will*,
 27:15. a prisoner, whom they *would*.
 17. Whom *will* ye that I release
 21. Whether of the twain *will* ye that I release
 34. tasted (thereof), he *would* not drink.
 43. deliver him now, if he *will* have him :
 Mark 1:40. If thou *will*, thou canst
 41. I *will* ; be thou clean.
 3:13. calleth (unto him) whom he *would* :
 6:19. *would* have killed him :
 22. Ask of me whatsoever thou *will*,
 25. I *will* that thou give me
 26. he *would* not reject her.
 48. *would* have passed by them
 7:24. and *would* have no man know (it) :
 8:34. Whosoever *will* come after me,
 35. For whosoever *will* save his life
 9:13. unto him whatsoever they *listed*,
 30. he *would* not that any man should know
 (it).
 35. If any man *desire* to be first,
 10:35. we *would* that thou shouldest do for us
 whatsoever we shall desire.
 36. What *would* ye that I should do for you ?
 43. whosoever *will* be great among you,
 44. whosoever of you *will* be the chiefest,
 51. What *will* thou that I should do unto thee ?
 12:38. which *love* to go in long clothing,
 14: 7. and whosoever ye *will* ye may
 12. Where *will* thou that we go
 36. not what I *will*, but what thou
 15: 9. *Will* ye that I release unto you
 12. What *will* ye then that I shall do (unto
 him) whom
 Luke 1:62. how he *would* have him called.
 4: 6. to whomsoever I *will* I give it.
 5:12. if thou *will*, thou canst make me clean.
 13. I *will* ; be thou clean.
 39. straightway *desireth* new :
 6:31. And as ye *would* that men
 8:20. *desiring* to see thee.
 9:23. if any (man) *will* come after me,
 24. For whosoever *will* save his life
 54. Lord, *will* thou that we command
 10:24. prophets and kings have *desired* to see
 those things which ye see,
 29. *willing* to justify himself,
 12:49. what *will* I, if it be already kindred ?
 13:31. for Herod *will* kill thee.
 34. how often *would* I have gathered
 — and ye *would* not !
 14:28. *intending* to build a tower,
 15:28. he was angry, and *would* not go in :
 16:26. they which *would* pass from hence
 18: 4. And he *would* not for a while :
 13. *would* not lift up so much as (his) eyes
 41. What *will* thou that I shall do unto thee ?
 19:14. We *will* not have this (man) to reign over
 27. mine enemies, which *would* not that I
 20:46. the scribes, which *desire* to walk in long
 22: 9. Where *will* thou that we prepare ?
 23: 8. for he was *desirous* to see him of a long
 20. *willing* to release Jesus,
 John 1:43 (44). Jesus *would* go forth

John 3: 8. bloweth where it *listeth*,
 5: 6. *Wilt* thou be made whole?
 21. quickeneth whom he *will*.
 35. ye *were willing* for a season to rejoice
 40. ye *will* not come to me,
 6:11. of the fishes as much as they *would*.
 21. Then they willingly received (lit. they
willed to receive) him into the ship:
 67. *Will* ye also go away?
 7: 1. for he *would* not walk in Jewry,
 17. If any man *will* do his will,
 44. And some of them *would* have taken him;
 8:44. the lusts of your father ye *will* do.
 9:27. wherefore *would* ye hear it (it) again?
will ye also be his disciples?
 12:21. we *would* see Jesus.
 15: 7. ye shall ask what ye *will*,
 16:19. they *were desirous* to ask him,
 17:24. *I will* that they also, whom thou hast
 given me, be with me where I am;
 21:18. walkedst whither thou *wouldst*:
 — carry (thee) whither thou *wouldst* not.
 22. If *I will* that he tarry till I come,
 23. If *I will* that he tarry
Acts 2:12. one to another, *What meaneth* this?
 7:23. *Wilt* thou kill me.
 39. To whom our fathers *would* not obey,
 7: 6. what *will* thou have me to do?
 10:10. and *would* have eaten:
 14:13. and *would* have done sacrifice
 16: 3. Him *would* Paul have to go
 17:18. What *will* this babbler say?
 20. what these things *mean*.
 18:21. return again unto you, *if* God *will*.
 19:33. and *would* have made his defence
 24: 6. and *would* have judged according to our
 27. *willing* to shew the Jews a pleasure,
 25: 9. *willing* to do the Jews a pleasure,
 — *Wilt* thou go up to Jerusalem,
 26: 5. if they *would* testify,
Rom. 1:13. Now *I would* not have you ignorant,
 7:15. for what *I would*, that do I not;
 16. If then I do that which *I would* not,
 18. for to *will* is present with me;
 19. For the good that *I would* I do not: but
 the evil which *I would* not,
 20. I do that *I would* not,
 21. *when I would* do good, evil is
 9:16. So then (it is) not of him that *willeth*,
 18. hath he mercy on whom he *will* (have
 mercy), and whom he *will* he hardeneth.
 22. (What) if God, *willing* to shew
 11:25. For *I would* not, brethren, that ye should
 be ignorant of
 13: 3. *Wilt* thou then not be afraid
 16:19. but yet *I would* have you wise
1 Cor. 4:19. come to you shortly, if the Lord *will*,
 21. What *will* ye?...with a rod,
 7: 7. For *I would* that all men
 32. But *I would* have you without careful-
 ness.
 36. let him do what he *will*,
 39. to be married to whom she *will*;
 10: 1. Moreover, brethren, *I would* not that ye
 should be ignorant,
 20. and *I would* not that ye should have
 27. and ye *be disposed* to go;
 11: 3. But *I would* have you know,
 12: 1. *I would* not have you ignorant.
 18. as it *hath pleased* him. (lit. he *hath willed*)
 14: 5. *I would* that ye all spake with tongues,
 19. *I had rather* speak five words
 35. And if they *will* learn any thing,
 15:38. as it *hath pleased* him, (lit. he *hath*, &c.)
 16: 7. For *I would* not see you now
2 Cor. 1: 8. For we *would* not, brethren, have you
 5: 4. not for that we *would* be unclouted,
 8:10. have begun before,...to be forward a year
 11. a readiness to *will*,
 11:12. from them which *desire* occasion;
 32. *desirous* to apprehend me:
 12: 6. For though *I would* desire to glory,
 20. I shall not find you such as *I would*,

2 Cor. 12:20. such as ye *would* not:
Gal. 1: 7. that trouble you, and *would* pervert the
 gospel of Christ.
 3: 2. This only *would* I learn of you,
 4: 9. ye *desire* again to be in bondage?
 17. they *would* exclude you,
 20. *I desire* to be present with you
 21. Tell me, ye that *desire* to be under the law
 5:17. ye cannot do the things t. at ye *would*.
 6:12. As many as *desire* to make a fair shew
 13. *desire* to have you circumcised,
Phil. 2:13. worketh in you both to *will* and to do of
 (his) good pleasure.
Col. 1:27. To whom God *would* make known
 2: 1. For *I would* that ye knew
 18. Let no man beguile you of your reward
 in a voluntary humility (lit. beguile
 you *willing*, or at his will)
1 Th. 2:18. we *would* have come unto you.
 4:13. But *I would* not have you to be ignorant,
2 Th. 3:10. if any *would* not work.
1 Tim. 1: 7. *Desiring* to be teachers of the law;
 2: 4. Who *will* have all men to be saved,
 5:11. wanton against Christ, they *will* marry,
2 Tim. 3:12. all that *will* live godly in Christ
Philem. 14. *would* I do nothing;
Heb. 10: 5. offering thou *wouldst* not,
 8. thou *wouldst* not, neither hadst pleasure
 12:17. *when* he *would* have inherited
 13:18. in all things *willing* to live honestly.
Jas. 3:20. But *wilt* thou know,
 4:15. If the Lord *will*, we shall live,
1 Pet. 3:10. For he that *will* love life,
2 Pet. 3: 5. For this they *willingly* are ignorant of,
3 John 13. but *I will* not with ink
Rev. 11: 5. if any man *will* hurt them,
 6. as at once they *will*.
 22:17. And whosoever *will*, let him take the

θεμέλιος, themelios.

Acts 16:26. it is θεμέλια, i. e. neut. pl.

Luke 6:48. laid the *foundation* on a rock:
 49. without a *foundation* built
 14:29. after he hath laid the *foundation*,
Acts 16:26. the *foundations* of the prison were
 shaken;
Ro. 15:20. upon another man's *foundation*:
1 Cor. 3:10. I have laid the *foundation*,
 11. For other *foundation* can no man
 12. upon this *foundation* gold,
Eph. 2:20. upon the *foundation* of the apostles
1 Tim. 6:19. for themselves a good *foundation* against
2 Tim. 2:19. the *foundation* of God standeth sure,
Heb. 6: 1. laying again the *foundation*
 11:10. a city which hath *foundations*,
Rev. 21:14. wall of the city had twelve *founda-*
tions,
 19. the *foundations* of the wall of the city
 — The first *foundation* (was) jasper;

θεμελιώω, themelioō.

Mat. 7:25. for it was *founded* upon a rock.
Luke 6:48. for it was *founded* upon a rock.
Eph. 3:17 (18). being rooted and *grounded* in love,
Col. 1:23. continue in the faith *grounded* and
Heb. 1:10. *hast laid* the *foundation* of the earth.
1 Pet. 5:10. stablish, strengthen, *settle* (you).

θεοδιδάκτος, theodidaktos.

1 Th. 4: 9. ye yourselves are *taught* of God to love
 one another.

θεομαχέω, theomakeō.

Acts 23: 9. let us not *fight* against God.

θεομάχος, theomakos, adj.

Acts 5:39. ye be found even to *fight* against God.

Θεόπνευστος, *theopneustos.*

⁹Tim. 3:16. scripture (is) *given by inspiration of God,*

Θεός, *Theos.*

- Mat.** 1:23. being interpreted is, *God* with us.
 3: 9. *God* is able of these stones
 16. he saw the Spirit of *God*
 4: 3. If thou be the Son of *God*,
 4. out of the mouth of *God*.
 6. If thou be the Son of *God*, cast
 7. shalt not tempt the Lord thy *God*.
 10. Thou shalt worship the Lord thy *God*,
 5: 8. for they shall see *God*.
 9. they shall be called the children of *God*.
 34. for it is *God's* throne :
 6:24. serve *God* and mammon.
 30. *God* so clothe the grass of the field,
 33. first the kingdom of *God*,
 8:29. Jesus, thou Son of *God*?
 9: 8. and glorified *God*, which had
 12: 4. into the house of *God*,
 28. cast out devils by the Spirit of *God*, then
 the kingdom of *God*
 14:33. Of a truth thou art the Son of *God*.
 15: 3. the commandment of *God*.
 4. For *God* commanded, saying,
 6. the commandment of *God*
 31. they glorified the *God* of Israel.
 5:16. the Son of the living *God*.
 23. savourest not the things that be of *God*,
 19: 6. What therefore *God* hath joined together,
 17. but one, (that is), *God* :
 24. into the kingdom of *God*.
 26. but with *God* all things
 21:12. into the temple of *God*,
 31. into the kingdom of *God*
 43. The kingdom of *God* shall be taken
 22:16. and teachest the way of *God*
 21. and unto *God* the things that are *God's*.
 29. nor the power of *God*.
 30. but are as the angels of *God*
 31. which was spoken unto you by *God*,
 32. the *God* of Abraham, and the *God* of
 Isaac, and the *God* of Jacob? *God* is
 not the *God* of the dead,
 37. Thou shalt love the Lord thy *God*
 23:22. sweareth by the throne of *God*,
 26:61. to destroy the temple of *God*,
 63. I adjure thee by the living *God*,
 — the Christ, the Son of *God*.
 27:40. If thou be the Son of *God*, come down
 43. He trusted in *God* ;
 — I am the Son of *God*.
 46. My *God*, my *God*, why hast thou forsaken
 54. Truly this was the Son of *God*.
Mark 1: 1. of Jesus Christ, the Son of *God* ;
 14. the gospel of the kingdom of *God*,
 15. the kingdom of *God* is at hand :
 24. who thou art, the Holy One of *God*.
 2: 7. can forgive sins but *God* only ?
 12. and glorified *God*, saying,
 26. into the house of *God*
 3:11. Thou art the Son of *God*.
 35. shall do the will of *God*,
 4:11. the mystery of the kingdom of *God* ;
 26. So is the kingdom of *God*,
 30. shall we liken the kingdom of *God* ?
 5: 7. (thou) Son of the most high *God* ! I
 adjure thee by *God*,
 7: 8. laying aside the commandment of *God*,
 9 ye reject the commandment of *God*,
 13. Making the word of *God* of none effect
 8:33. thou savourest not the things that be of
God, but
 9: 1. they have seen the kingdom of *God*
 47. to enter into the kingdom of *God*
 10: 6. *God* made them male
 9. What therefore *God* hath joined together,
 14. of such is the kingdom of *God*.
 15. Whosoever shall not receive the kingdom
 of *God*

- Mar. 10:18. none good but one, (that is), *God*
 23. enter into the kingdom of *God* !
 24. to enter into the kingdom of *God* !
 25. to enter into the kingdom of *God*.
 27. but not with *God* : for with *God* all things
 11:22. Have faith in *God*.
 12:14. teachest the way of *God*
 17. and to *God* the things that are *God's*.
 24. neither the power of *God* ?
 26. *God* spake unto him, saying, I (am) the
God of Abraham, and the *God* of Isaac,
 and the *God* of Jacob ?
 27. He is not the *God* of the dead, but the
God of the living :
 29. The Lord our *God* is one Lord :
 30. thou shalt love the Lord thy *God*
 32. for there is one *God* ; and
 34. from the kingdom of *God*.
 13:19. which *God* created unto this time
 14:25. new in the kingdom of *God*.
 15:34. My *God*, my *God*, why hast
 39. this man was the Son of *God*
 43. waited for the kingdom of *God*,
 16:19. on the right hand of *God*.
Luke 1: 6. they were both righteous before *God*,
 8. before *God* in the order of his course
 16. to the Lord their *God*.
 19. that stand in the presence of *God* ;
 26. Gabriel was sent from *God*
 30. hast found favour with *God*.
 32. the Lord *God* shall give unto him
 35. shall be called the Son of *God*.
 37. with *God* nothing shall be impossible.
 47. in *God* my Saviour.
 64. he spake, and praised *God*.
 63. Blessed (be) the Lord *God* of Israel ,
 78. the tender mercy of our *God* ;
 2:13. praising *God*, and saying,
 14. Glory to *God* in the highest,
 20. and praising *God*
 28. and blessed *God*, and said,
 40. the grace of *God* was upon him.
 52. with *God* and man.
 3: 2. the word of *God* came unto John
 6. the salvation of *God*.
 8. *God* is able of these stones
 38. of Adam, which was (the son) of *God*.
 4: 3. If thou be the Son of *God*, command
 4. by every word of *God*.
 8. Thou shalt worship the Lord thy *God*,
 9. If thou be the Son of *God*, cast
 12. Thou shalt not tempt the Lord thy *God*.
 34. the Holy One of *God*.
 41. Thou art Christ the Son of *God*.
 43. the kingdom of *God* to other cities also ;
 5: 1. to hear the word of *God*,
 21. Who can forgive sins, but *God* alone ?
 25. to his own house, glorifying *God*.
 26. and they glorified *God*,
 6: 4. into the house of *God*,
 12. in prayer to *God*.
 20. your's is the kingdom of *God*.
 7:16. and they glorified *God*,
 — *God* hath visited his people.
 28. in the kingdom of *God*
 29. justified *God*, being baptized
 30. the counsel of *God* against
 8: 1. shewing the glad tidings of the kingdom
 of *God* :
 10. the mysteries of the kingdom of *God* :
 11. The seed is the word of *God*.
 21. which hear the word of *God*,
 28. (thou) Son of *God* most high ?
 39. how great things *God* hath done unto
 9: 2. to preach the kingdom of *God*,
 11. of the kingdom of *God*,
 20. The Christ of *God*.
 27. see the kingdom of *God*.
 43. at the mighty power of *God*.
 60. preach the kingdom of *God*
 62. ie fit for the kingdom of *God*.
 10: 9. The kingdom of *God* is come nigh unto
 11. the kingdom of *God* is come nigh unto

Luk 10: 27. Thou shalt love the Lord thy *God*
11: 20. But if I with the finger of *God* east out devils, no doubt the kingdom of *God* is
 28. they that hear the word of *God*,
 42. and the love of *God* :
 49. said the wisdom of *God*,
12: 6. not one of them is forgotten before *God* ?
 8. before the angels of *God* :
 9. before the angels of *God*.
 20. But *God* said unto him,
 21. and is not rich toward *God*.
 24. *God* feedeth them : how much more
 28. *God* so clothe the grass,
 31. But rather seek ye the kingdom of *God* ;
13: 13. she was made straight, and glorified *God*.
 18. is the kingdom of *God* like ?
 20. shall I liken the kingdom of *God* ?
 28. the prophets, in the kingdom of *God*,
 29. shall sit down in the kingdom of *God*.
14: 15. bread in the kingdom of *God*.
15: 10. in the presence of the angels of *God*
16: 13. serve *God* and mammon.
 15. but *God* knoweth your hearts :
 — abomination in the sight of *God*.
 16. the kingdom of *God* is preached,
17: 15. with a loud voice glorified *God*,
 18. to give glory to *God*,
 20. when the kingdom of *God* should come,
 — The kingdom of *God* cometh not
 21. the kingdom of *God* is within you.
18: 2. which feared not *God*,
 4. Though I fear not *God*,
 7. And shall not *God* avenge
 11. *God*, I thank thee, that I am not
 13. *God* be merciful to me a sinner.
 16. for of such is the kingdom of *God*.
 17. shall not receive the kingdom of *God*
 19. save one, (that is), *God*.
 24. enter into the kingdom of *God* !
 25. to enter into the kingdom of *God*.
 27. are possible with *God*.
 29. for the kingdom of *God*'s sake,
 43. followed him, glorifying *God* :
 — gave praise unto *God*.
19: 11. the kingdom of *God* should immediately
 37. and praise *God* with a loud voice
20: 21. teachest the way of *God* truly :
 25. and unto *God* the things which be *God*'s.
 36. and are the children of *God*,
 37. he calleth the Lord the *God* of Abraham,
 and the *God* of Isaac, and the *God* of
 Jacob.
 38. For he is not a *God* of the dead,
21: 4. unto the offerings of *God* :
 31. the kingdom of *God* is nigh at hand.
22: 16. in the kingdom of *God*.
 18. the kingdom of *God* shall come.
 69. of the power of *God*.
 70. Art thou then the Son of *God* ?
23: 35. if he be Christ, the chosen of *God*.
 40. Dost not thou fear *God*,
 47. he glorified *God*, saying,
 51. also himself waited for the kingdom of
God.
24: 19. before *God* and all the people :
 53. praising and blessing *God*.
John 1: 1. the Word was with *God*, and the Word
 was *God*.
 2. was in the beginning with *God*.
 6. sent from *God*, whose name (was) John.
 12. to become the sons of *God*,
 13. Which were born, not... but of *God*.
 18. No man hath seen *God*
 29. Behold the Lamb of *God*,
 34 this is the Son of *God*.
 36 Behold the Lamb of *God* !
 49 (50), thou art the Son of *God* ;
 51 (52). the angels of *God* ascending
3: 2 thou art a teacher come, from *God* :
 — except *God* be with him.
 3. see the kingdom of *God*.
 5. into the kingdom of *God*.
 16. *God* so loved the world,

John 3: 17. For *God* sent not
 18. of the only begotten Son of *God*.
 21. that they are wrought in *God*.
 33. that *God* is true.
 34. For he whom *God* hath sent speaketh the
 words of *God* : for *God* giveth not the
 36. the wrath of *God* abideth on him.
4: 10. If thou knewest the gift of *God*,
 24. *God* (is) a Spirit : and they that
5: 18. said also that *God* was his Father, mak-
 ing himself equal with *God*.
 25. the voice of the Son of *God* :
 42. ye have not the love of *God*
 44. the honour that (cometh) from *God* only ?
6: 27. hath *God* the Father sealed.
 28. we might work the works of *God* ?
 29. This is the work of *God*,
 33. For the bread of *God* is he which
 45. they shall be all taught of *God*.
 46. save he which is of *God*,
 69. the Son of the living *God*.
7: 17. whether it be of *God*,
8: 40. which I have heard of *God* :
 41. we have one Father, (even) *God*.
 42. If *God* were your Father,
 — proceeded forth and came from *God* ;
 47. He that is of *God* heareth *God*'s words :
 — because ye are not of *God*.
 54. that he is your *God* :
9: 3. the works of *God*...in him.
 16. This man is not of *God*,
 24. Give *God* the praise :
 29. *God* spake unto Moses :
 31. *God* heareth not sinners :
 33. If this man were not of *God*,
 35. on the Son of *God* ?
10: 33. being a man, makest thyself *God*.
 34. I said, Ye are gods ?
 35. he called them gods, unto whom the word
 of *God* came,
 36. I am the Son of *God* ?
11: 4. for the glory of *God*, that the Son of *God*
 might be glorified
 22. whatsoever thou wilt ask of *God*, *God*
 will give (it) thee.
 27. the Christ, the Son of *God*,
 40. thou shouldst see the glory of *God* ?
 52. the children of *God* that were scattered
 abroad.
12: 43. more than the praise of *God*.
13: 3. he was come from *God*, and went to *God*,
 31. and *God* is glorified in him.
 32. *God* be glorified in him, *God* shall also
 glorify him
14: 1. ye believe in *God*,
16: 2. that he doeth *God* service.
 27. came out from *God*.
 30. that thou camest forth from *God*.
17: 3. the only true *God*,
19: 7. he made himself the Son of *God*.
20: 17. (to) my *God*, and your *God*.
 28. My Lord and my *God*.
 31. the Christ, the Son of *God* ;
21: 19. death he should glorify *God*.
Acts 1: 3. the things pertaining to the kingdom of
God :
 2: 11. the wonderful works of *God*.
 17. saith *God*, I will pour out
 22. approved of *God* among you
 — *God* did by him in the midst
 23. delivered by...and foreknowledge of *God*,
 24. Whom *God* hath raised up,
 30. *God* had sworn with an oath to him,
 32. Jesus hath *God* raised up,
 33. Therefore being by the right hand of *God*
 36. *God* hath made that same...both Lord and
 Christ.
 39. the Lord our *God* shall call.
 47. Praising *God*, and having favour
3: 8. leaping, and praising *God*.
 9. walking and praising *God* :
 13. The *God* of Abraham, and of Isaac, and
 of Jacob, the *God* of our fathers

- Acts 3:** 15. whom *God* hath raised from the dead ;
 18. But those things, which *God* before had
 21. which *God* hath spoken
 22. the Lord your *God*
 25. covenant which *God* made
 26. *God*, having raised up his Son
4: 10. whom *God* raised from the dead,
 19. right in the sight of *God* to hearken unto
 you more than unto *God*,
 21. all (men) glorified *God*
 24. they lifted up their voice to *God*
 — *God*, which hast made heaven,
 31. they spake the word of *God*
5: 4. not lied unto men, but unto *God*.
 29. We ought to obey *God* rather than men.
 30. The *God* of our fathers
31. Him hath *God* exalted...a Prince and a
 Saviour,
 32. whom *God* hath given to them that obey
 39. But if it be of *God*,
6: 2. should leave the word of *God*,
 7. the word of *God* increased ;
 11. against Moses, and (against) *God*.
7: 2. The *God* of glory appeared
 6. And *God* spake on this wise,
 7. will I judge, said *God* :
 9. but *God* was with him,
 17. which *God* had sworn to Abraham,
 20. and was exceeding (lit. to *God*) fair
 25. how that *God* by his hand
 32. (Saying), I (am) the *God* of thy fathers,
 the *God* of Abraham, and the *God* of
 Isaac, and the *God* of Jacob.
 35. the same did *God* send (to be) a ruler and
 37. the Lord your *God* raise
 40. Make us *gods* to go before us :
 42. Then *God* turned, and gave
 43. the star of your *god* Remphan,
 45. whom *God* drove out
 46. favour before *God*, and desired to find a
 tabernacle for the *God* of Jacob.
 55. saw the glory of *God*, and Jesus standing
 on the right hand of *God*,
 56. standing on the right hand of *God*.
8: 10. the great power of *God*.
 12. things concerning the kingdom of *God*,
 14. Samaria had received the word of *God*,
 20. thou hast thought that the gift of *God*
 21. right in the sight of *God*.
 22. and pray *God*, if perhaps
 37. that Jesus Christ is the Son of *God*.
9: 20. he is the Son of *God*.
10: 2. one that feared *God*
 — prayed to *God* alway.
 3. an angel of *God* coming in
 4. for a memorial before *God*.
 15. What *God* hath cleansed,
 22. and one that feareth *God*,
 28. but *God* hath shewed me
 31. had in remembrance in the sight of *God*.
 33. are we all here present before *God*,
 — that are commanded thee of *God*.
 34. *God* is no respecter of persons :
 38. How *God* anointed Jesus
 — *God* was with him.
 40. Him *God* raised up
 41. chosen before of *God*,
 42. was ordained of *God*
 46. speak with tongues, and magnify *God*.
11: 1. received the word of *God*.
 9. What *God* hath cleansed,
 17. *God* gave them the like gift
 — that I could withstand *God* ?
 18. glorified *God*, saying, then hath *God* also
 to the Gentiles granted repentance
 23. had seen the grace of *God*,
2: 5. church unto *God* for him.
 22. (It is) the voice of a *god*, and not of a
 23. he gave not *God* the glory :
 24. the word of *God* grew
3: 5. they preached the word of *God*.
 7. to hear the word of *God*.
 16. ye that fear *God*,

- Acts 13:** 17. The *God* of this people
 21. *God* gave unto them Saul
 23. Of this man's sved hath *God*
 26. whosoever among you feareth *God*
 30. But *God* raised him
 33 (32.) *God* hath fulfilled the same
 36. by the will of *God*, fell on sleep,
 37. But he, whom *God* raised again,
 43. to continue in the grace of *God*.
 44. to hear the word of *God*.
 46. the word of *God* should first have been
14: 11. The *gods* are come down to us in the
 15. unto the living *God*,
 22. into the kingdom of *God*.
 26. to the grace of *God*
 27. all that *God* had done with
15: 4. all things that *God* had done with them
 7. *God* made choice among us.
 8. And *God*, which knoweth the hearts,
 10. why tempt ye *God*,
 12. miracles and wonders *God* hath wrought
 among the Gentiles by them.
 14. how *God* at the first did visit
 18. Known unto *God* are all his works from
 the beginning of the world.
 19. Gentiles are turned to *God* :
 40. by the brethren unto the grace of *God*.
16: 14. which worshipped *God*, heard (us) .
 17. the servants of the most high *God*,
 25. and sang praises unto *God* :
 34. believing in *God* with all his house.
17: 3. the word of *God* was preached of Paul
 23. TO THE UNKNOWN *GOD*.
 24. *God* that made the world
 29. Forasmuch then as we are the offspring
 of *God*,
 30. *God* winked at ; but now
18: 7. (one) that worshipped *God*,
 11. the word of *God* among them.
 13. to worship *God* contrary to the law.
 21. return again unto you, if *God* will.
 26. the way of *God* more perfectly.
19: 8. things concerning the kingdom of *God*.
 11. *God* wrought special miracles by the
 hands of Paul :
 26. they be no *gods*, which are made with
20: 21. repentance toward *God*, and faith toward
 24. the gospel of the grace of *God*.
 25. preaching the kingdom of *God*,
 27. all the counsel of *God*.
 28. to feed the church of *God*,
 32. to *God*, and to the word of his grace,
21: 19. what things *God* had wrought among
22: 3. and was zealous toward *God*,
 14. The *God* of our fathers hath chosen
23: 1. have lived in all good conscience before
God
 3. *God* shall smite thee,
 4. Revilest thou *God*'s high priest ?
24: 14. worship I the *God* of my fathers,
 15. And have hope toward *God*,
 16. to have always a conscience void of of
 fence toward *God*,
26: 6. the promise made of *God*
 8. that *God* should raise the dead ?
 18. of Satan unto *God*,
 20. repent and turn to *God*,
 22. Having therefore obtained help of *God*
 29. I would to *God*, that not only
27: 23. the angel of *God*, whose I am,
 24. *God* hath given thee all them
 25. for I believe *God*,
 35. and gave thanks to *God*
28: 6. and said that he was a *god*.
 15. he thanked *God*, and took courage.
 23. and testified the kingdom of *God* .
 28. the salvation of *God*
 31. Preaching the kingdom of *God*,
Rom. 1: 1. unto the gospel of *God*,
 4. And declared (to be) the Son of *God*
 7. be in Rome, beloved of *God*,
 — from *God* our Father,
 8. I thank my *God* through Jesus

- Rom. 1:** 9. For *God* is my witness,
 10. by the will of *God* to come
 16. for it is the power of *God*
 17. For therein is the righteousness of *God*
 18. the wrath of *God*...from heaven
 19. that which may be known of *God*
 — *God* hath shewed (it) unto them.
 21. when they knew *God*, they glorified
 (him) not as *God*,
 23. the glory of the incorruptible *God*
 24. *God* also gave them up
 25. the truth of *God*
 26. *God* gave them up
 28. to retain *God* in (their) knowledge, *God*
 gave them over to
- 2:** 2. that the judgment of *God* is
 3. thou shalt escape the judgment of *God*?
 4. the goodness of *God*
 5. of the righteous judgment of *God* ;
 11. respect of persons with *God*.
 13. (are) just before *God*,
 16. when *God* shall judge the secrets
 17. and maketh thy boast of *God*,
 23. breaking the law dishonourest thou *God*?
 24. For the name of *God*
 29. not of men, but of *God*.
- 3:** 2. the oracles of *God*.
 3. make the faith of *God* without effect?
 4. yea, let *God* be true,
 5. commend the righteousness of *God*,
 — (Is) *God* unrighteous who taketh vengeance?
 6. how shall *God* judge the world?
 7. the truth of *God* hath more
 11. that seeketh after *God*.
 18. There is no fear of *God*
 19. may become guilty before *God*.
 21. the righteousness of *God*...is manifested,
 22. Even the righteousness of *God* (which
 is) by faith
 23. come short of the glory of *God* ;
 25. Whom *God* hath set forth (to be) a
 — (26). through the forbearance of *God* ;
 29. (Is he) the *God* of the Jews only?
 30. Seeing (it is) one *God*,
- 4:** 2. but not before *God*.
 3. Abraham believed *God*,
 6. unto whom *God* imputeth righteousness
 17. (even) *God*, who quickeneth
 20. the promise of *God*
 — giving glory to *God* ;
- 5:** 1. we have peace with *God*
 2. in hope of the glory of *God*.
 5. the love of *God* is shed abroad
 8. *God* commendeth his love toward us,
 10. we were reconciled to *God*
 11. we also joy in *God*
 15. the grace of *God*, and the gift
6: 10. but in that he liveth, he liveth unto *God*.
 11. but alive unto *God* through Jesus
 13. yield yourselves unto *God*,
 — instruments of righteousness unto *God*.
 17. But *God* be thanked,
 22. and become servants to *God*,
 23. but the gift of *God*
- 7:** 4. we should bring forth fruit unto *God*.
 22. For I delight in the law of *God*
 25. I thank *God* through Jesus Christ
 — serve the law of *God* ;
- 8:** 3. *God* sending his own Son
 7. (is) enmity against *God*: for it is not
 subject to the law of *God*,
 8. in the flesh cannot please *God*.
 9. if so be that the Spirit of *God* dwell
 14. are led by the Spirit of *God*, they are the
 sons of *God*.
 16. that we are the children of *God* :
 17. heirs of *God*, and joint-heirs
 19. the manifestation of the sons of *God*.
 21. of the children of *God*.
 27. he maketh intercession...according to (the
 will of) *God*

- Rom 8:** 28. to them that love *God*,
 31. If *God* (be) for us,
 33. of *God*'s elect? (It is) *God* that justifieth
 34. at the right hand of *God*,
 39. from the love of *God*,
9: 5. who is over all, *God*,
 6. the word of *God* hath taken
 8. these (are) not the children of *God* :
 11. the purpose of *God* according to election
 14. (Is there) unrighteousness with *God*?
 16. but of *God* that sheweth mercy.
 20. that repliest against *God*?
 22. (What) if *God*, willing to shew
 26. shall they be called the children of the
 living *God*.
- 10:** 1. and prayer to *God*
 2. they have a zeal of *God*,
 3. being ignorant of *God*'s righteousness
 — unto the righteousness of *God*.
 9. that *God* hath raised him
 17. hearing by the word of *God*.
- 11:** 1. Hath *God* cast away his people
 2. *God* hath not cast away his people?
 — how he maketh intercession to *God*
 8. *God* hath given them the spirit
 21. For if *God* spared not the natural
 22. and severity of *God* :
 23. for *God* is able
 29. and calling of *God*
 30. have not believed *God*,
 32. For *God* hath concluded them
 33. and knowledge of *God* !
- 12:** 1. by the mercies of *God*,
 — acceptable unto *God*,
 2. what (is) that...will of *God*,
 3. according as *God* hath dealt
- 13:** 1. power but of *God*: the powers that be
 are ordained of *God*.
 2. resisteth the ordinance of *God* :
 4. For he is the minister of *God*
 — for he is the minister of *God*,
 6. for they are *God*'s ministers,
14: 3. for *God* hath received him.
 4. *God* is able to make him stand
 6. for he giveth *God* thanks ;
 — and giveth *God* thanks.
 11. shall confess to *God*.
 12. shall give account of himself to *God*.
 17. For the kingdom of *God* is not
 18. (is) acceptable to *God*,
 20. destroy not the work of *God*.
 22. have (it) to thyself before *God*.
- 15:** 5. Now the *God* of patience
 6. *God*, even the Father of our Lord
 7. us to the glory of *God*.
 8. for the truth of *God*,
 9. the Gentiles might glorify *God* for
 13. Now the *God* of hope
 15. that is given to me of *God*,
 16. the gospel of *God*,
 17. through Jesus Christ in those things
 which pertain to *God*.
 19. by the power of the Spirit of *God*.
 30. prayers to *God* for me ;
 32. by the will of *God*,
 33. Now the *God* of peace
- 16:** 20. And the *God* of peace
 26. the commandment of the everlasting *God*,
 made known
 27. To *God* only wise,
1 Cor. 1: 1. through the will of *God*,
 2. unto the church of *God*
 3. peace, from *God* our Father,
 4. I thank my *God* always on your behalf,
 for the grace of *God*
 9. *God* (is) faithful, by whom ye were
 14. I thank *God* that I baptized
 18. it is the power of *God*.
 20. hath not *God* made foolish the wisdom
 21. the wisdom of *God* the world by wisdom
 knew not *God*, it pleased *God* by the
 foolishness
 24. power of *God*, and the wisdom of *God*.

- 1 Cor 1:25. the foolishness of *God* is wiser than men; and the weakness of *God*
27. *God* hath chosen the foolish
— *God* hath chosen the weak
28. which are despised, hath *God* chosen, 30. of *God* is made unto us wisdom,
- 2: 1. the testimony of *God*.
5. but in the power of *God*.
7. the wisdom of *God* in a mystery,
— which *God* ordained before
9. which *God* hath prepared for them:
10. But *God* hath revealed (them)
— yea. the deep things of *God*.
11. the things of *God* knoweth no man, but the Spirit of *God*.
12. the spirit which is of *God* ;
— the things that are freely given to us of *God*.
14. the things of the Spirit of *God* :
3: 6. but *God* gave the increase.
7. but *God* that giveth the increase.
9. For we are labourers together with *God* : ye are *God*'s husbandry, (ye are) *God*'s building.
10. According to the grace of *God*
16. that ye are the temple of *God*, and (that) the Spirit of *God* dwelleth
17. If any man defile the temple of *God*, him shall *God* destroy; for the temple of *God* is holy,
19. is foolishness with *God*.
23. and Christ (is) *God*'s.
- 4: 1. stewards of the mysteries of *God*.
5. shall every man have praise of *God*.
9. *God* hath set forth us the apostles
20. For the kingdom of *God* (is) not in word,
5:13. But them that are without *God* judgeth.
6: 9. shall not inherit the kingdom of *God*?
10. nor extortioners, shall inherit the kingdom of *God*.
11. by the Spirit of our *God*.
13. but *God* shall destroy both it
14. And *God* hath both raised up the Lord,
19. which ye have of *God*,
20. therefore glorify *God* in your body, and in your spirit, which are *God*'s.
- 7: 7. hath his proper gift of *God*,
15. *God* hath called us to peace.
17. as *God* hath distributed
19. keeping of the commandments of *God*.
24. therein abide with *God*.
40. that I have the Spirit of *God*.
- 8: 3. But if any man love *God*,
4. (there is) none other *God*
5. that are called *gods*,
— as there be *gods* many,
6. (there is but) one *God*, the Father,
8. commendeth us not to *God* :
9: 9. Doth *God* take care for oxen?
21. being not without law to *God*,
10: 5. *God* was not well pleased :
13. but *God* (is) faithful, who will not suffer
20. they sacrifice to devils, and not to *God* :
31. do all to the glory of *God*.
32. nor to the church of *God* :
11: 3. and the head of Christ (is) *God*.
7. forasmuch as he is the image and glory of *God* :
12. but all things of *God*.
13. pray unto *God* uncovered?
16. neither the churches of *God*.
22. or despise ye the church of *God*,
12: 3. speaking by the Spirit of *God*
6. but it is the same *God* which worketh
18. But now hath *God* set the members
24. but *God* hath tempered the body together,
28. *God* hath set some in the church,
14: 2. speaketh not unto men, but unto *God* :
18. I thank my *God*,
25. he will worship *God*, and report that *God* is in you of a truth.
28. let him speak to himself, and to *God*.

- 1 Cor.14:33. *God* is not (the author) of confusion, but
36. came the word of *God* out from you?
15: 9. because I persecuted the church of *God*.
10. But by the grace of *God* I am what I am :
— but the grace of *God*
15. false witnesses of *God* ; because we have testified of *God* that he raised up
24. the kingdom to *God*, even the Father ;
28. that *God* may be all
34. for some have not the knowledge of *God* :
38. But *God* giveth it a body
50. inherit the kingdom of *God* ,
57. But thanks (be) to *God*, which giveth
- 2 Cor. 1: 1. by the will of *God*,
— unto the church of *God*
2. from *God* our Father,
3. Blessed (be) *God*, even the Father
— and the *God* of all comfort ;
4. we ourselves are comforted of *God*
9. in *God* which raiseth the dead :
12. simplicity and godly sincerity,
— but by the grace of *God*,
18. But (as) *God* (is) true, our word
19. For the Son of *God*, Jesus Christ,
20. For all the promises of *God*
— unto the glory of *God*
21. and hath anointed us, (is) *God* ;
23. I call *God* for a record
2:14. Now thanks (be) unto *God*,
15. we are unto *God* a sweet savour
17. the word of *God* :
— but as of *God*, in the sight of *God*
3: 3. with the Spirit of the living *God* ;
4. through Christ to *God*-ward :
5. our sufficiency (is) of *God* ;
4: 2. handling the word of *God* deceitfully ,
— in the sight of *God*.
4. the *god* of this world
— who is the image of *God*,
6. For *God*, who commanded
— of the knowledge of the glory of *God*
7. of the power may be of *God*,
15. to the glory of *God*.
5: 1. we have a building of *God*,
5. for the selfsame thing (is) *God*,
11. but we are made manifest unto *God* ;
13. For whether we be beside ourselves, (fit is) to *God* :
13. And all things (are) of *God*,
19. To wit, that *God* was in Christ,
20. as though *God* did beseech (you)
— be ye reconciled to *God*.
21. the righteousness of *God* in him.
6: 1. that ye receive not the grace of *God*
4. as the ministers of *God*,
7. by the power of *God*,
16. the temple of *God* with idols? for ye are the temple of the living *God* ; as *God* hath said,
— I will be their *God*,
7: 1. in the fear of *God*.
6. *God*,...comforted us
9. for ye were made sorry after a godly manner,
10. For godly sorrow worketh
11. that ye sorrowed after a godly sort.
12. for you in the sight of *God*
8: 1. the grace of *God* bestowed
5. by the will of *God*.
16. But thanks (be) to *God*,
9: 7. *God* loveth a cheerful giver.
8. And *God* (is) able to make
11. through us thanksgiving to *God*.
12. many thanksgivings unto *God* ;
13. they glorify *God* for your
14. grace of *God* in you.
15. Thanks (be) unto *God* for
10: 4. but mighty through *God*
5. against the knowledge of *God*,
13. *God* hath distributed to us,
11: 2. For I am jealous over you with *gods* jealousy :
7. the gospel of *God*

- 2Cor.11:11. love you not? *God* knoweth.
 31. The *God* and Father of our Lord
 12: 2. I cannot tell: *God* knoweth;
 3. I cannot tell: *God* knoweth;
 19. before *God* in Christ:
 21. my *God* will humble me
 13: 4. he liveth by the power of *God*.
 - by the power of *God* toward you.
 7. Now I pray to *God*
 11. and the *God* of love
 14 (13). and the love of *God*,
 ΘJ 1: 1. and *God* the Father,
 3. from *God* the Father,
 4. according to the will of *God*
 10. do I now persuade men, or *God*?
 13. persecuted the church of *God*,
 15. But when it pleased *God*,
 20. behold, before *God*, I lie not.
 24. they glorified *God* in me.
 2: 6. *God* accepteth no man's person
 19. that I might live unto *God*.
 20. of the Son of *God*,
 21. I do not frustrate the grace of *God*:
 3: 6. Even as Abraham believed *God*,
 8. *God* would justify the heathen
 11. is justified...in the sight of *God*,
 17. that was confirmed before of *God*
 18. *God* gave (it) to Abraham
 20. but *God* is one.
 21. against the promises of *God*?
 26. For ye are all the children of *God*
 4: 4. *God* sent forth his Son,
 6. *God* hath sent forth the Spirit
 7. then an heir of *God*
 8. when ye knew not *God*,
 - by nature are no *gods*,
 9. But now, after that ye have known *God*,
 or rather are known of *God*,
 14. but received me as an angel of *God*,
 5:21. shall not inherit the kingdom of *God*.
 6: 7. *God* is not mocked:
 16. upon the Israel of *God*.
 Eph. 1: 1. by the will of *God*,
 2. from *God* our Father,
 3. Blessed be the *God* and Father
 17. the *God* of our Lord
 2: 4. But *God*, who is rich in
 8. (it is) the gift of *God*:
 10. which *God* hath before ordained
 16. unto *God* in one body by the cross,
 19. and of the household of *God*;
 22. for an habitation of *God*
 3: 2. of the grace of *God* which
 7. the gift of the grace of *God*
 9. the beginning of the world...in *God*,
 10. the manifold wisdom of *God*,
 19. with all the fulness of *God*.
 4: 6. One *God* and Father of all,
 13. of the knowledge of the Son of *God*,
 18. the life of *God* through the ignorance
 24. which after *God* is created
 30. the holy Spirit of *God*,
 32. even as *God* for Christ's sake
 5: 1. followers of *God*, as dear children;
 2. and a sacrifice to *God*,
 5. in the kingdom of Christ and of *God*.
 6. cometh the wrath of *God*
 20. unto *God* and the Father
 21. in the fear of *God*.
 6: 6. the will of *God*
 11. the whole armour of *God*,
 13. the whole armour of *God*,
 17. which is the word of *God*:
 23. from *God* the Father
 I 2 from *God* our Father
 3 I thank my *God* upon every
 5 For *God* is my record,
 17. unto the glory and praise of *God*.
 28. and that of *God*.
 3: 6. being in the form of *God*,
 - to be equal with *God*:
 9. *God* also hath highly exalted him,
 11. to the glory of *God* the Father.

- Phil. 2:13. For it is *God* which worketh
 15. the sons of *God*, without rebuke,
 27. but *God* had mercy on him;
 3: 3. which worship *God* in the spirit,
 9. the righteousness which is of *God*
 14. of the high calling of *God*
 15. *God* shall reveal even this unto you.
 19. whose *God* (is their) belly,
 4: 6. let your requests be made known unto
God.
 7. And the peace of *God*,
 9. And the *God* of peace
 18. acceptable, wellpleasing to *God*.
 19. But my *God* shall supply
 20. Now unto *God* and our Father (be) glory
 Col. 1: 1. by the will of *God*,
 2. from *God* our Father
 3. We give thanks to *God*
 6. the grace of *God* in truth:
 10. in the knowledge of *God*;
 15. Who is the image of the invisible *God*.
 25. the dispensation of *God*
 - to fulfil the word of *God*;
 27. *God* would make known
 2: 2. of the mystery of *God*,
 12. of *God* who hath raised him
 19. the increase of *God*.
 3: 1. on the right hand of *God*.
 3. your life is hid with Christ in *God*
 6. the wrath of *God* cometh
 12. as the elect of *God*,
 15. And let the peace of *God*
 17. giving thanks to *God*
 22. in singleness of heart, fearing *God*:
 4: 3. that *God* would open unto us
 11. unto the kingdom of *God*,
 12. in all the will of *God*.
 1 Th. 1: 1. (which is) in *God* the Father and (in) the
 Lord
 - from *God* our Father,
 2. We give thanks to *God*
 3. in the sight of *God*
 4. your election of *God*
 8. to *God*-ward is spread abroad;
 9. ye turned to *God* from idols to serve the
 living and true *God*;
 2: 2. in our *God* to speak unto you the gospel
 of *God*
 4. we were allowed of *God*
 - not as pleasing men, but *God*, which
 trieth our hearts.
 5. *God* (is) witness:
 8. the gospel of *God*
 9. the gospel of *God*.
 10. Ye (are) witnesses, and *God* (also)
 12. ye would walk worthy of *God*,
 13. thank we *God* without ceasing,
 - of *God* which ye heard of us
 - as it is in truth, the word of *God*, which
 14. of the churches of *God*
 15. they please not *God*,
 3: 2. and minister of *God*,
 9. render to *God* again for you,
 - for your sakes before our *God*;
 11. Now *God* himself and our Father,
 13. before *God*, even our Father,
 4: 1. and to please *God*,
 3. For this is the will of *God*,
 5. which know not *God*:
 7. For *God* hath not called us
 8. *God*, who hath also given
 14. even so them also which sleep...will *God*
 16. and with the trump of *God*:
 5: 9. *God* hath not appointed us to wrath,
 18. for this is the will of *God*
 23. And the very *God* of peace
 2 Th. 1: 1. in *God* our Father
 2. from *God* our Father
 3. We are bound to thank *God* always
 4. in the churches of *God*
 5. of the righteous judgment of *God*,
 - of the kingdom of *God*,
 6. Seeing (it is) a righteous thing with *God*

- Th.** 1: 8. on them that know not *God*,
 11. our *God* would count you worthy of (this)
 12. according to the grace of our *God*
 2: 4. that is called *God*, or that is worshipped;
 so that he as *God* sitteth in the temple
 of *God*, shewing himself that he is *God*.
 11. *God* shall send them
 13. to give thanks alway to *God*
 — *God* hath from the beginning chosen you
 16. *God*, even our Father,
 3: 5. into the love of *God*,
ITim. 1: 1. by the commandment of *God* our Saviour,
 2. from *God* our Father
 4. *godly* edifying which is in faith:
 11. of the blessed *God*,
 17. the only wise *God*,
 2: 3. in the sight of *God* our Saviour;
 5. For (there is) one *God*, and one mediator
 between *God* and men,
 3: 5. shall he take care of the church of *God*?
 15. in the house of *God*, which is the church
 of the living *God*,
 16. *God* was manifest in the flesh,
 4: 3. which *God* hath created
 4. every creature of *God* (is) good,
 5. by the word of *God* and prayer.
 10. we trust in the living *God*,
 5: 4. good and acceptable before *God*.
 5. trusteth in *God*, and continueth
 21. I charge (thee) before *God*,
 6: 1. that the name of *God*
 11. But thou, O man of *God*,
 13. thee charge in the sight of *God*,
 17. but in the living *God*,
Tim. 1: 1. by the will of *God*,
 2. from *God* the Father
 3. I thank *God*, whom I serve
 6. the gift of *God*,
 7. For *God* hath not given us
 8. according to the power of *God*;
 2: 9. the word of *God* is not bound.
 15. to shew thyself approved unto *God*,
 19. the foundation of *God* standeth
 25. *God* peradventure will give them
 3: 17. That the man of *God* may be perfect,
 4: 1. before *God*, and the Lord
Titus 1: 1. Paul, a servant of *God*,
 — according to the faith of *God* s elect,
 2. *God*, that cannot lie,
 3. of *God* our Saviour;
 4. from *God* the Father
 7. as the steward of *God*;
 16. They profess that they know *God*;
 2: 5. the word of *God* be not blasphemed.
 10. of *God* our Saviour
 11. the grace of *God* that bringeth salvation
 13. glorious appearing of the great *God* and
 our Saviour Jesus Christ;
 3: 4. of *God* our Saviour
 8. they which have believed in *God*
Philem. 3. from *God* our Father
 4. I thank my *God*,
Heb. 1: 1. *God*, who...spake in time past unto the
 fathers by the prophets,
 6 (7). all the angels of *God*
 8. Thy throne, O *God*,
 9. *God*, (even) thy *God*, hath anointed thee
 2: 4. *God* also bearing (them) witness, both
 with signs
 9. that he by the grace of *God*
 13. which *God* hath given me.
 17. in things (pertaining) to *God*,
 3: 4. that built all things (is) *God*.
 12. departing from the living *God*.
 4: 4. *God* did rest the seventh day
 9. a rest to the people of *God*.
 10. *God* (did) from his.
 12. For the word of *God* (is) quick,
 14. Jesus the Son of *God*,
 5: 1. in things (pertaining) to *God*,
 4. is called of *God*,
 10. of *God* an high priest
 12. of the oracles of *G. I*;
Heb 6: 1. and of faith toward *God*,
 3. will we do, if *God* permit.
 5. have tasted the good word of *God*,
 6. to themselves the Son of *God*
 7. receiveth blessing from *God*:
 10. For *God* (is) not unrighteous
 13. when *God* made promise
 17. *God*, willing more abundantly
 18. (it was) impossible for *God* to lie,
 7: 1. priest of the most high *God*,
 3. unto the Son of *God*;
 19. by the which we draw nigh unto *God*.
 25. unto *God* by him,
 8: 10. I will be to them a *God*.
 9: 14. without spot to *God*,
 — to serve the living *God*?
 20. *God* hath enjoined unto you.
 24. in the presence of *God*
 10: 7. to do thy will, O *God*.
 9. to do thy will, O *God*.
 12. on the right hand of *God*;
 21. over the house of *God*;
 29. hath trodden under foot the Son of *God*,
 31. into the hands of the living *God*.
 36. after ye have done the will of *God*,
 11: 3. worlds were framed by the word of *God*,
 4. Abel offered unto *God*
 — *God* testifying of his gifts:
 5. *God* had translated him:
 — that he pleased *God*.
 6. he that cometh to *God*
 10. and maker (is) *God*.
 16. *God* is not ashamed to be called their *God*:
 19. *God* (was) able to raise (him) up,
 25. the people of *God*,
 40. *God* having provided some better thing for
 12: 2. of the throne of *God*.
 7. *God* dealeth with you
 15. of the grace of *God*;
 22. and unto the city of the living *God*,
 23. to *God* the Judge of all,
 28. *God* acceptably with reverence
 29. for our *God* (is) a consuming fire.
 13: 4. and adulterers *God* will judge.
 7. unto you the word of *God*:
 15. sacrifice of praise to *God* continually,
 16. *God* is well pleased.
 20. Now the *God* of peace,
Jas. 1: 1. a servant of *God* and of the Lord Jesus
 Christ,
 5. of *God*, that giveth
 13. I am tempted of *God*: for *God* cannot be
 tempted with evil,
 20. worketh not the righteousness of *God*.
 27. before *God* and the Father
 2: 5. Hath not *God* chosen
 19. Thou believest that there is one *God*;
 23. Abraham believed *God*,
 — he was called the Friend of *God*
 3: 9. bless we *God*, even
 — after the similitude of *God*.
 4: 4. is enmity with *God*?
 — is the enemy of *God*.
 6. *God* resisteth the proud,
 7. Submit yourselves therefore to *God*.
 8. Draw nigh to *God*,
1 Pet. 1: 2. according to the foreknowledge of *God*
 3. Blessed (be) the *God* and Father
 5. Who are kept by the power of *God*
 21. do believe in *God*,
 — hope might be in *God*.
 23. by the word of *God*, which liveth
 2: 4. but chosen of *God*,
 5. acceptable to *God* by Jesus
 10. but (are) now the people of *God*:
 12. they may...glorify *God* in the day
 15. the will of *God*,
 16. but as the servants of *God*.
 17. Fear *God*. Honour the king.
 19. if a man for conscience toward *God*
 20. this (is) acceptable with *God*.
 3: 4. in the sight of *God* of great price.
 5. trusted in *God*, adorned themselves.

- 1 Pet 7 15. But sanctify the Lord *God*
 17. if the will of *God* be so,
 18. might bring us to *God*,
 20. the longsuffering of *God*,
 21. the answer...toward *God*,
 22. on the right hand of *God*;
 4: 2. but to the will of *God*.
 6. but live according to *God* in the spirit.
 10. of the manifold grace of *God*.
 11. as the oracles of *God*;
 — the ability which *God* giveth: that *God*
 in all things may be glorified
 14. the spirit of glory and of *God*
 16. but let him glorify *God*
 17. at the house of *God*:
 — the gospel of *God*?
 .9. according to the will of *God*
 5: 2. the flock of *God*
 5. *God* resisteth the proud,
 6. the mighty hand of *God*,
 10. But the *God* of all grace,
 12. the true grace of *God*
- 2 Pet. 1: 1. through the righteousness of *God*
 2. through the knowledge of *God*,
 17. from *God* the Father
 21. holy men of *God*
 2: 4. For if *God* spared not the angels that
 3: 5. that by the word of *God*
 12. the coming of the day of *God*,
- John 1: 5. that *God* is light,
 2: 5. is the love of *God* perfected:
 14. the word of *God* abideth in you,
 17. doeth the will of *God*
 3: 1. we should be called the sons of *God*:
 2. now are we the sons of *God*,
 8. the Son of *God* was manifested,
 9. is born of *God*.
 — he is born of *God*.
 10. the children of *God* are manifest,
 — is not of *God*,
 17. how dwelleth the love of *God*
 20. *God* is greater than our heart,
 21. (then) have we confidence toward *God*.
 4: 1. whether they are of *God*:
 2. know ye the Spirit of *God*:
 — in the flesh is of *God*:
 3. is not of *God*:
 4. Ye are of *God*, little children,
 6. We are of *God*: he that knoweth *God*
 heareth us; he that is not of *God*
 7. love is of *God*;
 — is born of *God*, and knoweth *God*.
 8. knoweth not *God*; for *God* is love.
 9. the love of *God* toward us,
 — *God* sent his only begotten Son into
 10. not that we loved *God*,
 11. if *God* so loved us,
 12. No man hath seen *God* at any time.
 — *God* dwelleth in us,
 15. the Son of *God*, *God* dwelleth in him, and
 he in *God*.
 16. that *God* hath to us. *God* is love;
 — dwelleth in *God*, and *God* in him.
 20. I love *God*, and hateth his brother,
 — *God* whom he hath not seen?
 21. That he who loveth *God*
 5: 1. is born of *God*:
 2. we love the children of *God*, when we
 love *God*,
 3. the love of *God*,
 4. is born of *God*
 5. Jesus is the Son of *God*?
 9. the witness of *God* is greater: for this is
 the witness of *God*
 10. that believeth on the Son of *God*
 — he that believeth not *God*
 — that *God* gave of his Son.
 11. *God* hath given to us eternal life,
 12. hath not the Son of *God*
 13. on the name of the Son of *God*:
 — on the name of the Son of *God*.
 18. is born of *God* sinneth not; but he that
 is begotten of *God*

- 1John 5:19. that we are of *God*,
 20. that the Son of *God* is come,
 — This is the true *God*,
 2John 3. (and) peace, from *God* the Father,
 9. of Christ, hath not *God*.
 3John 6. if thou bring forward on thy journey
 after a godly sort,
 11. He that doeth good is of *God*:
 — hath not seen *God*.
 Jude 1. are sanctified by *God* the Father,
 4. the grace of our *God*
 — the only Lord *God*,
 21. Keep yourselves in the love of *God*,
 25. To the only wise *God* our Saviour,
 Rev. 1: 1. which *God* gave unto him,
 2. the word of *God*, and
 6. priests unto *God* and his Father;
 9. for the word of *God*,
 2: 7. of the paradise of *God*,
 18. These things saith the Son of *God*,
 3: 1. that hath the seven Spirits of *God*,
 2. found thy works perfect before *God*.
 12. in the temple of my *God*,
 — the name of my *God*, and the name of
 the city of my *God*,
 — out of heaven from my *God*:
 14. the beginning of the creation of *God*;
 4: 5. the seven Spirits of *God*.
 8. Lord *God* Almighty, which was,
 5: 6. the seven Spirits of *God*
 9. hast redeemed us to *God*
 10. unto our *God* kings
 6: 9. were slain for the word of *God*,
 7: 2. the seal of the living *God*:
 3. the servants of our *God*
 10. Salvation to our *God* which
 11. on their faces, and worshipped *God*,
 12. and might, (be) unto our *God*
 15. before the throne of *God*,
 17. *God* shall wipe away all tears
 8: 2. which stood before *God*;
 4. before *God* out of the angel's hand.
 9: 4. have not the seal of *God*
 13. which is before *God*,
 10: 7. the mystery of *God* should be finished,
 11: 1. measure the temple of *God*,
 4. before the *God* of the earth.
 11. the Spirit of life from *God*
 13. glory to the *God* of heaven.
 16. which sat before *God*
 — upon their faces, and worshipped *God*,
 17. O Lord *God* Almighty,
 19. the temple of *God* was opened
 12: 5. unto *God* and (to) his throne.
 6. she hath a place prepared of *God*,
 10. the kingdom of our *God*,
 — before our *God* day and night.
 17. keep the commandments of *God*,
 13: 6. in blasphemy against *God*,
 14: 4. unto *God* and to the Lamb.
 5. before the throne of *God*.
 7. Fear *God*, and give glory to him;
 10. the wine of the wrath of *God*,
 12. the commandments of *God*,
 19. winepress of the wrath of *God*.
 15: 1. is filled up the wrath of *God*.
 2. the harps of *God*.
 3. the song of Moses the servant of *God*,
 — thy works, Lord *God* Almighty;
 7. full of the wrath of *God*,
 8. from the glory of *God*,
 16: 1. the vials of the wrath of *God*
 7. Even so, Lord *God* Almighty,
 9. blasphemed the name of *God*,
 11. blasphemed the *God* of heaven
 14. great day of *God* Almighty.
 19. came in remembrance before *God*,
 21. men blasphemed *God* because of the
 17:17. For *God* hath put in their hearts
 — the words of *God* shall be fulfilled.
 18: 5. *God* hath remembered her iniquities
 8. *God* who judgeth her.
 20. for *God* hath avenged you

Rev. 19: 1. unto the Lord our God:
 4. worshipped God that sat on the throne,
 5. Praise our God, all ye his servants,
 6. the Lord God omnipotent
 9. are the true sayings of God.
 10. worship God: for the testimony
 13. The Word of God.
 15. and wrath of Almighty God.
 17. the supper of the great God;
 20: 4. and for the word of God,
 6. they shall be priests of God
 9. fire came down from God out
 12. small and great, stand before God;
 21: 2. coming down from God.
 3. Behold, the tabernacle of God
 — and God himself shall be with them, (and
 be) their God
 4. God shall wipe away all tears
 7. I will be his God,
 10. out of heaven from God,
 11. Having the glory of God:
 22. for the Lord God Almighty
 23. for the glory of God did lighten
 22: 1. the throne of God and of the Lamb.
 3. the throne of God and of the Lamb
 5. for the Lord God giveth them light:
 6. and the Lord God of the holy prophets
 9. sayings of this book: worship God.
 18. God shall add unto him
 19. God shall take away his part

θεοσέβεια, theosebeia.

1 Tim 2:10. which becometh women professing god-
 liness

θεοσεβής, theosebees.

John 9:31. if any man be a worshipper of God,

θεοστουγής, theostugees.

Rom. 1:30. haters of God, despiteful, proud,

θεότης, theotees.

Col. 2: 9. in him dwelleth all the fulness of the
 Godhead bodily.

θεραπεία, therapia.

Mat. 24:45. hath made ruler over his household,
 Luke 9:11. them that had need of healing.
 12:42. shall make ruler over his household,
 Rev. 22: 2. (were) for the healing of the nations.

θεραπεύω, therapio.

Mat. 4:23. healing all manner of sickness
 24. and he healed them.
 8: 7. I will come and heal him.
 16. and healed all that were sick:
 9:35. healing every sickness and every
 10: 1. and to heal all manner of sickness
 8. Heal the sick, cleanse the lepers,
 12:10. Is it lawful to heal on the sabbath days?
 15. he healed them all;
 22. and he healed him,
 14:14. he healed their sick.
 15:30. and he healed them:
 17:16. and they could not cure him.
 18. the child was cured
 19: 2. he healed them there.
 21:14. and he healed them.
 Mark 1:34. he healed many that were sick
 3: 2. whether he would heal him on the sab-
 bath day;
 10. For he had healed many;
 15. to heal sicknesses, and to cast
 6: 5. his hands upon a few sick folk, and healed
 13. that were sick, and healed (them).
 Luke 4:23. this proverb, Physician, heal thyself:
 40. every one of them, and healed them.

Luk 5:15. to hear, and to be healed by him
 6: 7. whether he would heal on the sabbath
 day;
 18. and they were healed.
 7:21. he cured many of (their) infirmities
 8: 2. women, which had been healed of evil
 43. neither could be healed of any,
 9: 1. and to cure diseases.
 6. and healing every where.
 10: 9. heal the sick that are therein,
 13:14. because that Jesus had healed on the
 sabbath day,
 — in them therefore come and be healed,
 14: 3. Is it lawful to heal on the sabbath day?
 John 5:10. therefore said unto him that was cured,
 Acts 4:14. beholding the man which was healed
 5:16. and they were healed every one.
 8: 7. and that were lame, were healed.
 17:25. Neither is worshipped with men's hands.
 28: 9. came, and were healed:
 Rev. 13: 3. his deadly wound was healed:
 12. whose deadly wound was healed.

θεράπων, therapōn.

Heb. 3: 5. faithful in all his house, as a servant, for
 a testimony of those things which

θερίζω, therizo.

Mat. 6:26. neither do they reap,
 25:24. reaping where thou hast not sown,
 26. I reap where I sowed not,
 Luk. 12:24. for they neither sow nor reap;
 19:21. reapest that thou didst not sow.
 22. reaping that I did not sow:
 John 4:36. he that reapeth receiveth wages,
 — and he that reapeth may rejoice
 37. One soweth, and another reapeth.
 38. I sent you to reap
 1 Cor. 9:11. if we shall reap your carnal things?
 2 Cor. 9: 6. shall reap also sparingly;
 — shall reap also bountifully.
 Gal. 6: 7. that shall he also reap.
 8. shall of the flesh reap corruption,
 — shall of the Spirit reap life everlasting.
 9. for in due season we shall reap,
 Jas. 5: 4. the cries of them which have reaped
 Rev. 14:15. reap: for the time is come for thee to
 reap;
 16. and the earth was reaped.

θερισμός, therismos.

Mat. 9:37. The harvest truly (is) plenteous,
 38. the Lord of the harvest,
 — labourers into his harvest.
 13:30. the harvest: and in the time of harvest
 39. the harvest is the end of the world;
 Mark 4:29. the harvest is come.
 Luk. 10: 2. The harvest truly (is) great,
 — pray ye therefore the Lord of the har-
 vest,
 — labourers into his harvest.
 John 4:35. and (then) cometh harvest?
 — they are white already to harvest.
 Rev. 14:15. the harvest of the earth is ripe.

θεριστής, theristees.

Mat. 13:30. I will say to the reapers,
 39. and the reapers are the angels.

θερμαίνομαι, thermainomai.

Mar. 14:54. warmed himself at the fire.
 67. saw Peter warming himself,
 John 18:18. it was cold: and they warmed themselves,
 and Peter stood with them, and warmed
 himself.
 25. Simon Peter stood and warmed him-
 self.
 Jas. 2:16. be (ye) warmed and filled;

Θέρμη, *thermee.*

Acts 28. 3. there came a viper out of the *heat*,

Θέρος, *theros.*

Mat. 24:32. ye know that *summer* (is) nigh :

Mar. 13:28. that *summer* is near :

Luk. 21:30. that *summer* is now nigh at hand.

Θεωρέω, *theōreo.*

Mat. 27:55. women were there *beholding* afar off,
25: 1. *to see* the sepulchre.

Mark 3:11. unclean spirits, when they *saw* him,
5:15. and *see* him that was possessed with the
devil,

38. and *seeth* the tumult,

12:41. and *beheld* how the people

15:40. women *looking on* afar off :

47. *beheld* where he was laid.

16: 4. when they looked, they *saw*

Luk. 10:18. I *beheld* Satan as lightning

14:29. all that *behold* (it) begin to mock him,

21: 6. (As for) these things which ye *behold*,

23:35. the people stood *beholding*.

48. *beholding* the things which were done,

24:37. and supposed that they had *seen* a spirit.

39. as ye *see* me have.

John 2:23. when they *saw* the miracles

4:19. I *perceive* that thou art a prophet.

6:19. they *see* Jesus walking on the sea,

40. every one *which seeth* the Son,

62. (What) and if ye shall *see* the Son

7: 3. that thy disciples also *may see* the works

8:51. he *shall* never *see* death.

9: 8. they *which* before *had seen* him that he
was blind,

10:12. *seeth* the wolf coming,

12:19. *Perceive* ye how ye prevail nothing ?

45. And he that *seeth* me *seeth* him that sent

14:17. because it *seeth* him not,

19. a little while, and the world *seeth* me no
more ; but ye *see* me :

16:10. and ye *see* me no more ;

26. A little while, and ye shall not *see* me :

17. A little while, and ye shall not *see* me :

19. A little while, and ye shall not *see* me :

17:24. that they *may behold* my glory,

20. 6. *seeth* the linen clothes lie,

12. *seeth* two angels in white

14. *saw* Jesus standing, and

Acts 3:16. this man strong, whom ye *see* and know :

4:13. Now when they *saw* the boldness of Peter

7:56. I *see* the heavens opened,

8:13. *beholding* the miracles and signs

9: 7. hearing a voice, but *seeing* no man.

10:11. And *saw* heaven opened, and a certain

17:16. when he *saw* the city wholly given to

22. I *perceive*...ye are too superstitious.

19:26. ye *see* and hear,

20:38. that they should *see* his face no more.

21:20. Thou *seest*, brother, how many

25:24. ye *see* this man, about whom

27:10. I *perceive* that this voyage will be with

28: 6. and *saw* no harm come to him,

Heb. 7: 4. Now *consider* how great this

1John 3:17. whoso hath this world's good, and *seeth*
his brother have need,

Rev. 11:11. fear fell upon them *which saw* them.

12. their enemies *beheld* them.

Θεωρία, *theōria.*

Luk. 23:48. came together to that *sight*, beholding the

θήκη, *theke.*

John 18:11. Put up thy sword into the *sheath* ;

θηλάζω, *thelazo.*

Mat. 21:16. Out of the mouth of babes and *sucklings*

Mat. 24:19. woe...and to them that *give suck* in those
days !

Mar. 13:17. and to them that *give suck*

Luk. 11:27. the paps which thou *hast sucked*.

21:23. and to them that *give suck*,

23:29. the paps which never *gave suck*.

Θήλεια, *thelēia.*

Rom. 1:26. for even their *women*

27. leaving the natural use of the *woman*,

Θήλυ, *thelū.*

Mat. 19: 4. made them male and *female*,

Mar. 10: 6. God made them male and *female*.

Gal. 3:28. there is neither male nor *female* ;

Θήρα, *thēra.*

Ro. 11: 9. Let their table be made a snare, and a
trap, and a stumblingblock,

Θηρεύω, *thēreūo.*

Luk. 11:54. seeking to *catch* something out of his

θηριوماχέω, *thēriomakeo.*

1Cor.15:32. I *have fought* with *beasts* at Ephesus,

Θηρίον, *thērion.*

Mark 1:13. was with the *wild beasts* ;

Acts 10:12. *wild beasts*, and creeping things,

11: 6. *wild beasts*, and creeping things,

28: 4. the (*venomous*) *beast* hang

5. shook off the *beast*

Titus 1:12. evil *beasts*, slow bellies.

Heb.12:20. And if so much as a *beast* touch the

Jas. 3: 7. of *beasts*, and of birds,

Rev. 5: 8. with the *beasts* of the earth.

11: 7. the *beast* that ascendeth

13: 1. a *beast* rise up out of the sea,

2. the *beast* which I saw

3. the world wondered after the *beast*.

4. power unto the *beast* ; and they wor-
shipped the *beast*, saying, Who (is)

like unto the *beast* ?

11. I beheld another *beast*

12. all the power of the first *beast*

— to worship the first *beast*,

14. to do in the sight of the *beast* ;

— that they should make an image to the
beast,

15. unto the image of the *beast*, that th :
image of the *beast* should both speak

— worship the image of the *beast*

17. or the name of the *beast*,

18. count the number of the *beast* :

14: 9. If any man worship the *beast*

11. who worship the *beast*

15: 2. over the *beast*, and over

16: 2. the mark of the *beast*,

10. upon the seat of the *beast* ;

13. out of the mouth of the *beast*,

17: 3. upon a scarlet coloured *beast*,

7. of the *beast* that carrieth her.

8. The *beast* that thou sawest

— the *beast* that was, and is not,

11. And the *beast* that was,

12. received power as kings one hour wit .
the *beast*.

13. shall give their power and strength unto
the *beast*.

16. which thou sawest upon the *beast*,

17. their kingdom unto the *beast*,

19:19. And I saw the *beast*,

20. the *beast* was taken,

— the mark of the *beast*,

20: 4. had not worshipped the *beast*,

10. where the *beast* and the false prophet
(are),

θησαυρίζω, *thesaurizo.*

- Mat. 6:19. Lay not up for yourselves treasures upon earth,
20. But lay up for yourselves treasures in heaven,
Luk. 12:21. he that layeth up treasure for himself,
Rom. 2: 5. treasurest up unto thyself wrath
1Cor.16: 2. let every one...lay by him in store, as (God) hath prospered him, (lit. lay by him *treasuring* what he be prospered in)
2Cor.12:14. ought not to lay up for the parents,
Jas. 5: 3. Ye have heaped treasure together for the last days.
2Pet. 3: 7. are kept in store, reserved unto fire

Θησαυρός, *thesaurus.*

- Mat. 2:11. when they had opened their treasures,
6:19. yourselves treasures upon earth,
20. treasures in heaven, where
21. For where your treasure is,
12:35. out of the good treasure of the heart — out of the evil treasure bringeth forth
13:44. is like unto treasure hid in a field ;
52. out of his treasure (things) new and
19:21. thou shalt have treasure in heaven :
Mar. 10:21. thou shalt have treasure in heaven :
Luke 6:45. out of the good treasure of his heart — out of the evil treasure of his heart
12:33. a treasure in the heavens that faileth not,
34. For where your treasure is,
18:22. thou shalt have treasure in heaven :
2Cor. 4: 7. But we have this treasure
Col. 2: 3. all the treasures of wisdom and knowledge.
Heb. 11:26. than the treasures in Egypt:

Θίγω, *thigo.*

- Col. 2:21. taste not; handle not;
Heb.11:28. lest he that destroyed the firstborn should touch them.
12:20. And if so much as a beast touch the

Θλίβω, *thlibo.*

- Mat. 7:14. and narrow (is) the way,
Mark 3: 9. lest they should throng him.
2Cor. 1: 6. And whether we be afflicted,
4: 8. (We are) troubled on every side,
7: 5. but we were troubled on every side ;
1Th. 3: 4. that we should suffer tribulation ;
2Th. 1: 6. tribulation to them that trouble you ;
7. And to you who are troubled rest
1Tim. 5:10. if she have relieved the afflicted,
Heb.11:37. being destitute, afflicted, tormented;

Θλίψις, *thlipsis.*

- Mat. 13:21. for when tribulation or persecution ariseth
24: 9. shall they deliver you up to be afflicted,
21. For then shall be great tribulation,
29. after the tribulation of those days
Mark 4:17. afterward, when affliction or persecution ariseth
13:19. (in) those days shall be affliction,
24. after that tribulation, the sun
John 16:21. she remembereth no more the anguish,
33. In the world ye shall have tribulation :
Acts 7:10. out of all his afflictions,
11. and Chanaan, and great affliction :
11:19. upon the persecution that arose
14:22. we must through much tribulation
20:23. and afflictions abide me.
Rom. 2: 9. Tribulation and anguish, upon every
5: 3. we glory in tribulations also: knowing that tribulation
8:35. (shall) tribulation, or distress, or
12:12. patient in tribulation; continuing
; Cor. 7:24 shall have trouble in the flesh :

- 2Cor. 1: 4. in all our tribulation,
- them which are in any trouble
8. of our trouble which came
2: 4. For out of much affliction
4:17. our light affliction, which is
6: 4. in afflictions, in necessities,
7: 4. in all our tribulation.
8: 2. in a great trial of affliction
13. and ye burdened: (lit. burden to you)
Eph. 3:13. at my tribulations for you,
Phil. 1:16. to add affliction to my bonds :
4:14. ye did communicate with my affliction.
Col. 1:24. that which is behind of the afflictions of Christ
1Th. 1: 6. the word in much affliction,
3: 3. should be moved by these afflictions :
7. in all our affliction
2Th. 1: 4. tribulations that ye endure :
6. tribulation to them that trouble you ,
Heb.10:33. whilst ye were made a gazingstock both by reproaches and afflictions :
Jas. 1:27. and widows in their affliction,
Rev. 1: 9. brother, and companion in tribulation,
2: 9. and tribulation, and poverty,
10. ye shall have tribulation ten days :
22. with her into great tribulation,
7:14. out of great tribulation,

Θνήσκω, *thneesko.*

- Mat. 2:20. for they are dead which sought
Mar. 15:44. if he were already dead :
Luke 7:12. there was a dead man carried out,
8:49. Thy daughter is dead ;
John 11:21. my brother had not died,
39. the sister of him that was dead,
41. where the dead was laid.
44. And he that was dead came forth,
12: 1. Lazarus was which had been dead,
19:33. that he was dead already,
Acts 14:19. supposing he had been dead.
25:19. of one Jesus, which was dead, whom Paul affirmed to be alive.
1Tim. 5: 6. is dead while she liveth.

Θνητός, *thnetos.*

- Rom. 6:12. in your mortal body,
8:11. also quicken your mortal bodies
1Cor.15:53. and this mortal (must) put on
54. this mortal shall have put on
2Cor. 4:11. in our mortal flesh.
5: 4. mortality (lit. the mortal) might be swallowed up of life.

Θορυβέομαι, *thorubeomai.*

- Mat. 9:23. the people making a noise,
Mark 5:39. Why make ye this ado, and weep ?
Acts 17: 5. and set all the city on an uproar,
20:10. Trouble not yourselves; for his life

Θόρυβος, *thorubos.*

- Mat. 26: 5. lest there be an uproar
27:24. (that) rather a tumult was made,
Mark 5:38. and seeth the tumult,
14: 2. lest there be an uproar
Acts 20: 1. And after the uproar was ceased,
21:34. the certainty for the tumult,
24:18. multitude, nor with tumult.

Θραύω, *thrauo.*

- Luke 4:18. to set at liberty them that are bruised

Θρέμμα, *thremma.*

- John 4:12. his children, and his cattle ?

Θρηνέω, *threneo.*

- Mat. 11:17. we have mourned unto you, and

Luke 7:32 *we have mourned to you, and*
23:27 *bewailed and lamented him.*
John 16:20 *ye shall weep and lament,*

Θρήνος, threenos.

Mat 2:18. In Rama was there a voice heard, *lamentation, and weeping,*

Θρησκεία, threeskia.

Acts 26: 5. *straitest sect of our religion*
Col. 2:18. and *worshipping* of angels,
Jas. 1:26. *this man's religion (is) vain.*
27. *Pure religion and undefiled*

Θρησκός, threeskos.

Jas. 1:26. any man among you seem to be *religious,*

Θριαμβεύω, thriambuo.

2 Cor. 2:14. *which...causeth us to triumph in Christ,*
Col. 2:15. *triumphing over them in it.*

Θρίξ, τριχός, thrix, trikos.

Mat. 3: 4. had his raiment of camel's *hair,*
5:36. *one hair white or black.*
10:30. *the very hairs of your head*
Mark 1: 6. John was clothed with camel's *hair,*
Luke 7:38. with the *hairs* of her head,
44. and wiped (them) with the *hairs* of her
12: 7. the *very hairs* of your head
21:18. But there shall not an *hair* of your head
John 11: 2. and wiped his feet with her *hair,*
12: 3. wiped his feet with her *hair* :
Acts 27:34. an *hair* fall from the head
1 Pet. 3: 3. of *plaiting the hair,*
Rev. 1:14. and (his) *hairs* (were) white
9: 8. And they had *hair* as the *hair* of women,

Θροέομαι, throcomai.

Mat. 24: 6. see that *ye be not troubled* :
Mar. 13: 7. rumours of wars, *be ye not troubled* : for
2 Th. 2: 2. or *be troubled,* neither by spirit,

Θρόμβος, thrombos.

Luk. 22:44. as it were *great drops* of blood

Θρόνος, thronos.

Mat. 5:34. for it is God's *throne* :
19:28. in the *throne* of his glory, ye also shall
sit upon twelve *thrones,*
23:22. *swearth by the throne* of God,
25:31. upon the *throne* of his glory :
Luke 1:32. the *throne* of his father David :
52. the mighty from (their) *seats,*
22:30. sit on *thrones* judging the twelve
Acts 2:30. to sit on his *throne* ;
7:49. Heaven (is) my *throne,*
Col. 1:16. whether (they be) *thrones,* or dominions,
Heb. 1: 8. Thy *throne,* O God,
4:16. unto the *throne* of grace,
8: 1. on the right hand of the *throne* of the
Majesty
12: 2. at the right hand of the *throne* of God.
Rev. 1: 4. seven spirits which are before his *throne* ;
2:13. (even) where Satan's *seat* (is) :
3:21. with me in my *throne,*
— with my Father in his *throne.*
4: 2. a *throne* was set in heaven, and (one) sat
on the *throne.*
3 (there was) a rainbow round about the
throne,
4. round about the *throne* (were) four and
twenty *seats* : and upon the *seats* I
saw
5. out of the *throne* proceeded
— burning before the *throne,*

Rev. 4: 6. before the *throne* (there was) a sea
— and in the midst of the *throne,* and round
about the *throne,*
9. that sat on the *throne,*
10. that sat on the *throne,*
— cast their crowns before the *throne,*
5: 1. that sat on the *throne*
6. lo, in the midst of the *throne*
7. that sat upon the *throne.*
11. round about the *throne* and
13. unto him that sitteth upon the *throne,*
6:16. of him that sitteth on the *throne,*
7: 9. stood before the *throne,*
10. our God which sitteth upon the *throne,*
11. round about the *throne,*
— fell before the *throne*
15. before the *throne* of God,
— he that sitteth on the *throne*
17. which is in the midst of the *throne*
8: 3. which was before the *throne.*
11:16. sat before God on their *seats,*
12: 5. God, and (to) his *throne.*
13: 2. and his *seat,* and great authority
14: 3. a new song before the *throne,*
5. before the *throne* of God.
16:10. upon the *seat* of the beast ;
17. from the *throne,* saying, It is done.
19: 4. sat on the *throne,*
5. a voice came out of the *throne,*
20: 4. And I saw *thrones,*
11. a great white *throne,*
21: 5. he that sat upon the *throne*
22: 1. out of the *throne* of God and
3. the *throne* of God and of the Lamb shall
be in it ;

Θυγάτηρ, thugateer.

Mat. 9:18. My *daughter* is even now dead :
22. *Daughter,* be of good comfort ; thy faith
10:35. and the *daughter* against her mother,
37. loveth son or *daughter* more than me
14: 6. the *daughter* of Herodias danced
15:22. my *daughter* is grievously vexed with a
devil.
28. And her *daughter* was made whole
from
21: 5. Tell ye the *daughter* of Sion,
Mark 5:34. *Daughter,* thy faith hath made
35. Thy *daughter* is dead :
6:22. when the *daughter* of the said
7:26. the devil out of her *daughter*
29. out of thy *daughter.*
30. and her *daughter* laid upon the bed.
Luke 1: 5. of the *daughters* of Aaron,
2:36. the *daughter* of Phannuel, of
8:42. he had one only *daughter,*
48. *Daughter,* be of good comfort : thy faith
49. Thy *daughter* is dead ;
12:53. against the *daughter,* and the *daughter*
against the mother ;
13:16. being a *daughter* of Abraham,
23:28. *Daughters* of Jerusalem, weep not
John 12:15. Fear not, *daughter* of Sion :
Acts 2:17. and your *daughters* shall prophesy,
7:21. Pharaoh's *daughter* took him up,
21: 9. four *daughters,* virgins, which
2 Cor. 6:18. ye shall be my sons and *daughters,* saith
the Lord Almighty.
Heb. 11:24. the son of Pharaoh's *daughter* ;

Θυγάτριον, thugatrion.

Mark 5:23. My *little daughter* lieth at the point of
7:25. whose *young daughter* had an *unclean*

Θύελλα, thuella.

Heb. 12:18. and darkness, and *tempest,*

Θύϊνος, thuininos.

Rev. 18:12. *thyine* wood, and all manner *vesseis*

Θυμίαμα, *thumiama*.

- Luke 1:10. at the time of *incense*.
 11. of the altar of *incense*.
 Rev. 5: 8. full of *odours*, which are the prayers
 8: 3. there was given unto him much *incense*,
 4. the smoke of the *incense*,...ascended up
 18:13. cinnamon, and *odours*, and ointments,

Θυμιατήριον, *thumiaterion*.

- Heb. 9: 4. Which had the golden *censer*,

Θυμιάω, *thumiao*.

- Luke 1: 9. his lot was to *burn incense*

Θυμομαχέω, *thumomakeo*.

- Acts 12:20. Herod was *highly displeased* with them of Tyre and

Θυμόομαι, *thumo-omai*.

- Mat. 2:16. *was exceeding wrath*, and sent forth,

Θυμός, *thumos*.

- Luke 4:28. were filled with *wrath*,
 Acts 19:28. they were full of *wrath*,
 Rom. 2: 8. but obey unrighteousness, *indignation* and
 2Cor.12:20. debates, envyings, *wraths*, strifes,
 Gal. 5:20. hatred, variance, emulations, *wrath*,
 Eph. 4:31. Let all bitterness, and *wrath*, and anger,
 Col. 3: 8. anger, *wrath*, malice, blasphemy,
 Heb. 11:27. the *wrath* of the king :
 Rev. 12:12. having great *wrath*, because
 11: 8. drink of the wine of the *wrath* of her
 10. of the wine of the *wrath* of God,
 19. winepress of the *wrath* of God.
 15: 1. is filled up the *wrath* of God.
 7. full of the *wrath* of God,
 16: 1. the vials of the *wrath* of God
 19. of the wine of the *fierceness* of his *wrath*.
 18: 3. of the wine of the *wrath* of her fornication,
 19:15. of the *fierceness* and wrath of Almighty God.

Θύρα, *thura*.

- Mat. 6: 6. when thou hast shut thy *door*.
 24:33. it is near, (even) at the *doors*.
 25:10. the *door* was shut.
 27:60. to the *door* of the sepulchre,
 28: 2. the stone from the *door*,
 Mark 1:33. was gathered together at the *door*.
 2: 2. no, not so much as about the *door* :
 11: 4. by the *door* without in
 13:29. it is nigh, (even) at the *doors*.
 15:46. unto the *door* of the sepulchre.
 16: 3. from the *door* of the sepulchre ?
 Luk. 11: 7. the *door* is now shut,
 13:25. hath shut to the *door*,
 — to knock at the *door*,
 John 10: 1. by the *door* into the sheepfold,
 2. by the *door* is the shepherd
 7. the *door* of the sheep.
 9. I am the *door* :
 13:16. at the *door* without.
 20:19. when the *doors* were shut
 26. the *doors* being shut,
 Acts 3: 2. at the *gate* of the temple
 5: 9. (are) at the *door*, and shall carry
 19. opened the prison *doors*,
 23. standing without before the *doors* :
 23: 6. before the *door* kept the prison.
 13. the *door* of the gate,
 14:27. the *door* of faith unto the Gentiles.
 16:26. immediately all the *doors*
 27. seeing the prison *doors* open,
 21:30. the *doors* were shut.
 1Cor.16: 9. For a great *door* and effectual is opened

- 2Cor. 2:12. and a *door* was opened unto me
 Col. 4: 3. would open unto us a *door* of utterance,
 Jas. 5: 9. standeth before the *door*.
 Rev. 3: 8. set before thee an open *door*,
 20. I stand at the *door*, and knock : if any
 man hear my voice, and open the *door*
 4: 1. a *door* (was) opened in heaven .

Θυρεός, *thureos*.

- Eph. 6:16. taking the *shield* of faith, wherewith ye shall be able

Θυρίς, *thuris*.

- Acts 20: 9. there sat in a *window* a certain young man
 2Cor.11:33. And through a *window* in a basket

Θυρωρός, *thurōros*.

- Mar. 13:34. and commanded the *porter* to watch.
 John 10: 3. To him the *porter* openeth ;
 18:16. and spake unto her *that kept the door*,
 17. the damsel *that kept the door*

Θυσία, *thusia*.

- Mat. 9:13. I will have mercy, and not *sacrifice* :
 12: 7. I will have mercy, and not *sacrifice*,
 Mark 9:49. and every *sacrifice* shall be
 12:33. whole burnt offerings and *sacrifices*.
 Luke 2:24. And to offer a *sacrifice*
 13: 1. mingled with their *sacrifices*.
 Acts 7:41. offered *sacrifice* unto the idol,
 42. have ye offered to me slain beasts and
sacrifices
 Ro. 12: 1. a living *sacrifice*, holy,
 1Cor.10:18. they which eat of the *sacrifices*
 Eph. 5: 2. an offering and a *sacrifice* to God
 Phil. 2:17. upon the *sacrifice* and service of your faith,
 4:18. a *sacrifice* acceptable, wellpleasing
 Heb. 5: 1. gifts and *sacrifices* for sins :
 7:27. to offer up *sacrifice*, first for
 8: 3. to offer gifts and *sacrifices* :
 9: 9. were offered both gifts and *sacrifices*,
 23. with better *sacrifices* than these.
 26. by the *sacrifice* of himself
 10: 1. with those *sacrifices* which
 5. *Sacrifice* and offering thou
 8. *Sacrifice* and offering and
 11. offering oftentimes the same *sacrifices*,
 12. after he had offered one *sacrifice*
 26. there remaineth no more *sacrifice*
 11: 4. By faith...a more excellent *sacrifice* than
 Cain,
 13:15. let us offer the *sacrifice* of praise
 16. for with such *sacrifices*
 1Pet. 2: 5. to offer up spiritual *sacrifices*,

Θυσιαστήριον, *thusiasteerion*.

- Mat. 5:23. bring thy gift to the *altar*,
 24. thy gift before the *altar*,
 23:18. shall swear by the *altar*,
 19. the gift, or the *altar*
 20. shall swear by the *altar*,
 35. the temple and the *altar*.
 Luke 1:11. of the *altar* of incense.
 11:51. between the *altar* and the temple :
 Ro. 11: 3. and digged down thine *altars* ;
 1Cor. 9:13. and they which wait at the *altar* are
 partakers with the *altar* ?
 10:18. partakers of the *altar* ?
 Heb. 7:13. no man gave attendance at the *altar*.
 13:10. We have an *altar*, whereof
 Jas. 2:21. offered Isaac his son upon the *altar* ?
 Rev. 6: 9. under the *altar* the souls
 8: 3. stood at the *altar*,
 — upon the golden *altar*
 5. with fire of the *altar*,
 9:13. horns of the golden *altar*
 11: 1. the temple of God, and the *altar*,

Rev. 14:18. came out from the altar,
16: 7. I heard another out of the altar say,

ὀύω, θύω.

Mat. 22: 4. and (my) fatlings (are) killed,
Mar. 14:12. when they killed the passover,
Luk. 15:23. the fatted calf, and kill (it);
27. thy father hath killed the fatted calf,
30. thou hast killed for him the fatted calf.
22: 7. when the passover must be killed.
John 10:10. but for to steal, and to kill,
Acts 10:13. Rise, Peter; kill, and eat.
11: 7. Arise, Peter; slay and eat.
14:13. would have done sacrifice
18. the people, that they had not done sacrifice
1 Cor. 5: 7. Christ our passover is sacrificed for us :
10:20. the things which the Gentiles sacrifice,
they sacrifice to devils,

θώραξ, thorax.

Eph. 6:14. having on the breastplate of righteousness
1Th. 5: 8. putting on the breastplate of faith
Rev. 9: 9. breastplates, as it were breastplates of iron;
17. breastplates of fire, and of jacinth, and
brimstone :

ἰάμα, iamā.

1 Cor. 12: 9. to another the gifts of healing
28. miracles, then gifts of healings,
30. Have all the gifts of healing ?

ἰάομαι, iaomai.

Mat. 8: 8. and my servant shall be healed.
13. And his servant was healed
13:15. and I should heal them.
15:28. And her daughter was made whole
Mark 5:29. that she was healed of that plague.
Luk. 4:18. he hath sent me to heal the brokenhearted,
5:17. the Lord was (present) to heal them.
6:17. to be healed of their diseases;
19. and healed (them) all.
7: 7. and my servant shall be healed.
8:47. and how she was healed immediately.
9: 2. and to heal the sick.
11. and healed them that had need of healing.
42. and healed the child,
14: 4. and healed him, and let him go ;
17:15. when he saw that he was healed,
22:51. touched his ear, and healed him.
John 4:47. that he would come down, and heal his son
5:13. And he that was healed wist not who it
12:40. and I should heal them.
Acts 3:11. the lame man which was healed
9:34. Jesus Christ maketh thee whole :
10:38. and healing all that were oppressed
28: 8. and healed him.
27. and I should heal them.
Heb. 12:13. but let it rather be healed.
Jas. 5:16. that ye may be healed.
1 Pet. 2:24. by whose stripes ye were healed.

ἰασίς, iasis.

Luk. 13:32. and I do cures to-day and to-morrow,
Acts 4:22. on whom this miracle of healing was
30. By stretching forth thine hand to heal ;

ἰασπίς, iaspis.

Rev. 4: 3. a jasper and a sardine stone:
21:11. even like a jasper stone,
18. of the wall of it was (of) jasper ;
19. The first foundation (was) jasper ;

ἰατρός, iatros.

Mat. 9:12. They that be whole need not a physician,
Mark 2:17. They that are whole have no need of the
physician,

Mark 5:26. of many physicians,
Luke 4:23. Physician, heal thyself :
5:31. They that are whole need not a physician,
8:43. had spent all her living upon physicians
Col. 4:14. Luke, the beloved physician,

ἴδε, ide.

Mat. 25:20. behold, I have gained beside them five
22. behold, I have gained two other talents
25. lo, (there) thou hast (that is) thine.
26:65. behold, now ye have heard
Mark 2:24. Behold, why do they on the sabbath day
3:34. Behold my mother and
11:21. behold, the fig tree which thou cursedst
13: 1. see what manner of stones
15: 4. behold how many things they witness
against thee.
16: 6. behold the place where they laid him.
John 1:29. Behold the Lamb of God,
36. Behold the Lamb of God!
47 (48). Behold an Israelite indeed,
3:26. behold, the same baptizeth,
5:14. Behold, thou art made whole :
7:26. But, lo, he speaketh boldly,
11: 3. behold, he whom thou lovest is sick.
36. Behold how he loved him!
12:19. behold, the world is gone after him.
16:29. Lo, now speakest thou plainly,
18:21. behold, they know what I said.
19: 4. Behold, I bring him forth to you,
5. (Pilate) saith unto them, Behold the man ;
14. unto the Jews, Behold your King !
Rom. 2:17. Behold, thou art called a Jew,
Gal. 5: 2. Behold, I Paul say

ἰδέα, idea.

Mat. 28: 3. His countenance was like lightning,

ἴδιος, idios.

Those marked ¹ are κατ' ἰδίαν; ² the neuter plural
Mat. 9: 1. and came into his own city.
14:13. into a desert place apart :
23. into a mountain apart ¹
17: 1. into an high mountain apart, ¹
19. the disciples to Jesus apart, ¹
20:17. took the twelve disciples apart ¹ in the
way,
22: 5. one to his farm, another to
24: 3. the disciples came unto him privately, ¹
25:14. (who) called his own servants,
15. according to his several ability ;
Mar. 4:34. and when they were alone, ¹ he expounded
all things to his disciples.
6:31. apart ¹ into a desert place,
32. desert place by ship privately, ¹
7:33. aside ¹ from the multitude,
9: 2. high mountain apart ¹ by themselves .
28. asked him privately, ¹ Why could
13: 3. Andrew asked him privately, ¹
15:20. and put his own clothes on him,
Luke 2: 3. into his own city.
6:41. that is in thine own eye ?
44. is known by his own fruit.
9:10. and went aside ¹ privately
10:23. and said privately, ¹ Blessed
34. and set him on his own beast,
Jchn 1:11. He came unto his own, ² and
his own (masc. plur.) received him not
41 (42). findeth his own brother Simon,
4:44. honour in his own country.
5:18. said also that God was his Father,
43. in his own name,
7:18. seeketh his own glory :
8:44. he speaketh of his own :
10: 3. he calleth his own sheep
4. when he putteth forth his own sheep,
12. whose own the sheep are not,
13: 1. having loved his own
15:19. the world would love his own :
16:32. shall be scattered, every man to his own, ¹

John 19:27. that disciple took her unto his *own* (home)²
 Acts 1: 7. the Father hath put in *his own* power.
 19. in their *proper* tongue,
 25. that he might go to *his own* place.
 2: 6. speak in *his own* language.
 8. in our *own* tongue,
 3:12. as though by *our own* power or
 4:23. they went to *their own* (company).
 32. said...aught of the things which he possessed was *his own*;
 13:36. after he had served *his own* generation
 20:28. which he hath purchased with *his own*
 21: 6. and they returned *home*² again.
 23:19. went (with him) aside *privately*,¹
 24:23. he should forbid none of *his acquaintance*
 25:19. of *their own* superstition,
 28:30. in *his own* hired house,
 Rom. 8:32. spared not *his own* Son,
 10: 3. going about to establish *their own*
 11:24. be grafted into *their own* olive tree?
 14: 4. to *his own* master he standeth or falleth.
 5. be fully persuaded in *his own* mind.
 1 Cor. 3: 8. every man shall receive *his own* reward according to *his own* labour.
 4:12. working with *our own* hands:
 6:18. sinneth against *his own* body.
 7: 2. have *her own* husband.
 4. hath not power of *her own* body,
 — hath not power of *his own* body,
 7. every man hath *his proper* gift
 37. over *his own* will,
 9: 7. Who goeth a warfare any time at *his own* charges?
 11:21. every one taketh before (other) *his own* supper:
 12:11. dividing to every man *severally* (lit. in *his own* way, or, *his own*)
 14:35. let them ask *their* husbands
 15:23. in *his own* order:
 38. to every seed *his own* body.
 Gal. 2: 2. but *privately*¹ to them which were of
 6: 5. shall bear *his own* burden.
 9. for in *due* season we shall reap,
 Eph. 5:22. yourselves unto *your own* husbands,
 24. to *their own* husbands in every thing.
 Col. 3:18. submit yourselves unto *your own*
 1 Th. 2:14. have suffered like things of *your own* countrymen,
 15. and *their own* prophets,
 4:11. to do *your own* business,² and to work with *your own* hands,
 1 Tim. 2: 6. to be testified in *due* time.
 3: 4. One that ruleth well *his own* house,
 5. man know not how to rule *his own* house,
 12. and *their own* houses well.
 4: 2. having *their* conscience seared with
 5: 4. shew piety at home, (lit. at *his own* home)
 8. But if any provide not for *his own*,
 6: 1. count *their own* masters worthy
 15. Which in *his* times he shall shew, (who is) the blessed
 2 Tim. 1: 9. according to *his own* purpose
 4: 3. after *their own* lusts
 Titus 1: 3. But hath in *due* times manifested
 12. (even) a prophet of *their own*,
 2: 5. obedient to *their own* husbands,
 9. to be obedient unto *their own* masters,
 Heb. 4:10. his *own* works, as God (did) from *his*.
 7:27. first for *his own* sins, and then for the
 9:12. but by *his own* blood
 13:12. that he might sanctify the people with *his own* blood,
 Jas. 1:14. drawn away of *his own* lust, and enticed.
 1 Pet. 3: 1. (be) in subjection to *your own* husbands;
 5. in subjection unto *their own* husbands:
 2 Pet. 1:20. is of any *private* interpretation.
 2:16. But was rebuked for *his* iniquity:
 22. turned to *his own* vomit again;
 3: 3. walking after *their own* lusts,
 16. unto *their own* destruction.
 17. fall in *your own* steadfastness.
 Jude 6. but left *their own* habitation,

ἰδιώτης, *idiotees*.

Acts 4:13. and perceived that they were unlearned and ignorant men,
 1 Cor. 14:16. occupieth the room of the unlearned
 23. (those that are) unlearned, or
 24. there come in one that believeth not, or (one) unlearned,
 2 Cor. 11: 6. though (I be) rude in speech, yet not in

ἰδοῦ, *idou*.

Mat. 1:20. *Behold*, the angel of the Lord
 23. *Behold*, a virgin shall be with child,
 2: 1. *Behold*, there came wise men from the east
 9. and, *lo*, the star, which they saw
 13. *Behold*, the angel of the Lord
 19. *Behold*, an angel of the Lord
 3:16. *lo*, the heavens were opened unto him,
 17. And *lo* a voice from heaven,
 4:11. and, *Behold*, angels came
 7: 4. and, *Behold*, a beam (is) in
 8: 2. And, *Behold*, there came a leper
 24. And, *Behold*, there arose a great tempest
 29. And, *Behold*, they cried out,
 32. *Behold*, the whole herd of swine ran
 34. And, *Behold*, the whole city
 9: 2. And, *Behold*, they brought to him
 3. And, *Behold*, certain of the scribes
 10. *Behold*, many publicans and sinners
 18. *Behold*, there came a certain ruler,
 20. And, *Behold*, a woman, which was diseased with an issue of blood
 32. *Behold*, they brought to him
 10:16. *Behold*, I send you forth
 11: 8. *Behold*, they that wear soft (clothing)
 10. *Behold*, I send my messenger
 19. *Behold* a man gluttonous,
 12: 2. *Behold*, thy disciples do
 10. And, *Behold*, there was a man
 18. *Behold* my servant, whom I have chosen
 41. and, *Behold*, a greater than Jonas
 42. and, *Behold*, a greater than Solomon
 46. *Behold*, (his) mother and his brethren
 47. *Behold*, thy mother and thy brethren
 49. *Behold* my mother and my brethren!
 13: 3. *Behold*, a sower went forth
 15:22. *Behold*, a woman of Canaan,
 17: 3. And, *Behold*, there appeared unto them
 5. *Behold*, a bright cloud overshadowed them:
 and *Behold* a voice out of the cloud,
 19:16. And, *Behold*, one came
 27. *Behold*, we have forsaken all,
 20:18. *Behold*, we go up to Jerusalem;
 30. And, *Behold*, two blind men
 21: 5. *Behold*, thy King cometh
 22: 4. *Behold*, I have prepared my dinner:
 23:34. Wherefore, *Behold*, I send
 38. *Behold*, your house is left unto you
 24:23. *Lo*, here (is) Christ,
 25. *Behold*, I have told you before.
 26. *Behold*, he is in the desert;
 — *Behold*, (he is) in the secret chambers;
 25: 6. *Behold*, the bridegroom cometh;
 26:45. *Behold*, the hour is at hand,
 46. *Behold*, he is at hand that doth betray me.
 47. *lo*, Judas, one of the twelve,
 51. And, *Behold*, one of them which were
 27:51. And, *Behold*, the veil of the temple
 28: 2. And, *Behold*, there was a great
 7. and, *Behold*, he goeth before you
 — *lo*, I have told you.
 9. *Behold*, Jesus met them,
 11. *Behold*, some of the watch
 20. and, *lo*, I am with you
 Mark 1: 2. *Behold*, I send my messenger
 3:32. *Behold*, thy mother and thy brethren
 4: 3. *Behold*, there went out a sower
 5:22. And, *Behold*, there cometh one of
 10:28. *Lo*, we have left all,
 33. *Behold*, we go up to Jerusalem,
 13:21. *Lo*, here (is) Christ; or, *lo*, (he is) there

Mar. 13:23. *Behold*, I have foretold you all things.
 14:41. *Behold*, the Son of man is betrayed
 42. *lo*, he that betrayeth me
 5:35. *Behold*, he calleth Elias.
 Luke 1:20. And, *Behold*, thou shalt be dumb,
 31. And, *Behold*, thou shalt conceive in thy
 36. And, *Behold*, thy cousin Elisabeth,
 38. *Behold* the handmaid of the Lord;
 44. For, *lo*, as soon as the voice of thy salu-
 tion sounded
 48. for, *Behold*, from henceforth
 2. 9. And, *lo*, the angel of the Lord
 10. for, *Behold*, I bring you good tidings
 25. And, *Behold*, there was a man
 34. *Behold*, this (child) is set for the fall
 48. *Behold*, thy father and I
 5:12. *Behold* a man full of leprosy:
 18. And, *Behold*, men brought
 6:23. for, *Behold*, your reward
 7:12. *Behold*, there was a dead man carried out,
 25. *Behold*, they which are gorgously
 27. *Behold*, I send my messenger
 34. *Behold* a gluttonous man,
 37. And, *Behold*, a woman in the city,
 8:41. And, *Behold*, there came a man
 9:30. And, *Behold*, there talked with him two
 38. And, *Behold*, a man of the company
 39. And, *lo*, a spirit taketh him,
 10: 3. *Behold*, I send you forth
 19. *Behold*, I give unto you power
 25. And, *Behold*, a certain lawyer
 11:31. and, *Behold*, a greater than Solomon
 32. and, *Behold*, a greater than Jonas
 41. and, *Behold*, all things are clean
 13: 7. *Behold*, these three years I come
 11. And, *Behold*, there was a woman
 16. *lo*, these eighteen years,
 30. And, *Behold*, there are last
 32. *Behold*, I cast out devils,
 35. *Behold*, your house is left unto you
 14: 2. And, *Behold*, there was a certain man
 15:29. *Lo*, these many years do I serve thee,
 17:21. *Lo* here! or, *lo* there! for, *Behold*, the
 kingdom of God
 23. *See* here; or, *see* there:
 18:28. *Lo*, we have left all,
 31. *Behold*, we go up to
 19: 2. And, *Behold*, (there was) a man named
 8. *Behold*, Lord, the half of my goods
 20. *Behold*, (here is) thy pound, which I have
 22:10. *Behold*, when ye are entered
 21. *Behold*, the hand of him that betrayeth
 31. *Behold*, Satan hath desired (to have)
 38. *Behold*, here (are) two swords.
 47. *Behold* a multitude, and he that was called
 23:14. (and), *Behold*, I, having examined (him)
 before you,
 15. and, *lo*, nothing worthy of death
 29. For, *Behold*, the days are coming,
 50. And, *Behold*, (there was) a man named
 24: 4. *Behold*, two men stood by them
 13. And, *Behold*, two of them
 49. And, *Behold*, I send
 John 4:35. *Behold*. I say unto you,
 12:15. *Behold*, thy King cometh,
 16:32. *Behold*, the hour cometh,
 19:26. Woman, *Behold* thy son!
 27. *Behold* thy mother! And from
 Acts 1:10. *Behold*, two men stood by them
 2. 7. *Behold*, are not all these
 5. 9. *Behold*, the feet of them which have buried
 25. *Behold*, the men whom
 28. and, *Behold*, ye have filled
 7:56. *Behold*, I see the heavens opened,
 8:27. and, *Behold*, a man of Ethiopia,
 36. *See*, (here is) water; what doth hinder
 9:10. *Behold*, I (am here), Lord.
 11. for, *Behold*, he prayeth,
 10:17. *Behold*, the men which
 19. *Behold*, three men seek
 21. *Behold*, I am he whom ye seek:
 30. and, *Behold*, a man stood before
 11:11. And, *Behold*, immediately there were three

Acts 12: 7. And, *Behold*, the angel of the Lord
 13:11. And now, *Behold*, the hand of the Lord
 25. But, *Behold*, there cometh one after me,
 46. *lo*, we turn to the Gentiles.
 16: 1. and, *Behold*, a certain disciple
 20:22. And now, *Behold*, I go bound
 25. *Behold*, I know that
 27:24. and, *lo*, God hath given thee
 Rom. 9:33. *Behold*, I lay in Sion
 1Cor.15:51. *Behold*, I shew you a mystery;
 2Cor. 5:17. *Behold*, all things are become new.
 6: 2. *Behold*, now (is) the accepted time; *be-
 hold*, now (is) the day of salvation
 9. and, *Behold*, we live;
 7:11. For *Behold* this selfsame thing,
 12:14. *Behold*, the third time I am ready
 Gal. 1:20. *Behold*, before God, I lie not.
 Heb. 2:13. *Behold* I and the children
 8: 8. *Behold*, the days come,
 10: 7. *Lo*, I come, in the volume
 9. *Lo*, I come to do thy will,
 Jas. 3: 3. *Behold*, we put bits in the horses' mouths,
 4. *Behold* also the ships,
 5. *Behold*, how great a matter a little fire
 5: 4. *Behold*, the hire of the labourers
 7. *Behold*, the husbandman waiteth
 9. *Behold*, the judge standeth before the
 door.
 11. *Behold*, we count them
 1Pet. 2: 6. *Behold*, I lay in Sion
 Jude 14. *Behold*, the Lord cometh with
 Rev. 1: 7. *Behold*, he cometh with clouds;
 18. and, *Behold*, I am alive
 2:10. *Behold*, the devil shall cast (some) of you
 22. *Behold*, I will cast her
 3: 8. *Behold*, I have set before thee
 9. *Behold*, I will make them of the syna-
 gogue
 - *Behold*, I will make them
 11. *Behold*, I come quickly:
 20. *Behold*, I stand at the door,
 4: 1. and, *Behold*, a door (was) opened
 2. and, *Behold*, a throne was set
 5: 5. *Behold*, the Lion of the tribe of Judah,
 hath prevailed
 6. and, *lo*, in the midst of the throne
 6: 2. and *Behold* a white horse:
 5. and *lo* a black horse;
 8. and *Behold* a pale horse:
 12. and, *lo*, there was a great earthquake.
 7: 9. and, *lo*, a great multitude,
 9:12. (and), *Behold*, there come two woes more
 11:14. (and), *Behold*, the third woe
 12: 3. and *Behold* a great red dragon,
 14: 1. And I looked, and, *lo*, a Lamb
 14. and *Behold* a white cloud,
 15: 5. and, *Behold*, the temple of the
 16:15. *Behold*, I come as a thief.
 19:11. and *Behold* a white horse;
 21: 3. *Behold*, the tabernacle of God
 5. *Behold*, I make all things new.
 22: 7. *Behold*, I come quickly:
 12. And, *Behold*, I come quickly;

ἰδρῶς, hidrōs.

Luk. 22:44. and his sweat was as it were great drops
 of blood

ἱερατεία, hieratēia.

Luke 1: 9. According to the custom of the priest's
 office,

Heb. 7: 5. receive the office of the priesthood,

ἱεράτευμα, hieratēma.

1Pet. 2: 5. an holy priesthood, to offer
 9. a royal priesthood, an holy nation.

ἱερατεῖον, hieratēion.

Luke 1: 8. that while he executed the priest's office

ιερεύς, hierūs.

- Mat. 8: 4. shew thyself to the *priest*,
12: 4. but only for the *priests*?
5. on the sabbath days the *priests*
- Mark 1:44. shew thyself to the *priest*,
2:26. but for the *priests*,
- Luke 1: 5. a certain *priest* named Zacharias,
5:14. and shew thyself to the *priest*,
6: 4. but for the *priests* alone?
10:31. there came down a certain *priest* that way:
17:14. yourselves unto the *priests*.
- John 1:19. *priests* and Levites from Jerusalem
- Acts 4: 1. *priests*, and the captain of the temple
5:24. the *high priest* and the captain
6: 7. a great company of the *priests* were obedient to the faith.
14:13. Then the *priest* of Jupiter,
Heb. 5: 6. Thou (art) a *priest* for ever
7: 1. *priest* of the most high God,
3. abideth a *priest* continually.
11. another *priest* should rise after the order of Melchisedec,
15. after the similitude of Melchisedec there ariseth another *priest*,
17. Thou (art) a *priest* for ever
21 (20). those *priests* were made without an oath;
— Thou (art) a *priest* for ever
23. they truly were many *priests*,
8: 4. he should not be a *priest*, seeing that there are *priests*
9: 6. the *priests* went always
10:11. And every *priest* standeth daily ministering
21. And (having) an high *priest* over the house of God;
- Rev. 1: 6. kings and *priests* unto God
5:10. made us unto our God kings and *priests*:
20: 6. they shall be *priests* of God and of Christ,

ιερόν, hieron.

- Mat. 4: 5. on a pinnacle of the *temple*,
12: 5. in the *temple* profane the sabbath,
6. in this place is (one) greater than the *temple*.
21:12. into the *temple* of God,
— bought in the *temple*,
14. and the lame came to him in the *temple*;
15. crying in the *temple*,
23. when he was come into the *temple*,
24: 1. and departed from the *temple*:
— the buildings of the *temple*.
26:55. teaching in the *temple*,
- Mar. 11:11. and into the *temple*:
15. Jesus went into the *temple*,
— and bought in the *temple*,
16. (any) vessel through the *temple*.
27. as he was walking in the *temple*,
12:35. while he taught in the *temple*,
13: 1. as he went out of the *temple*,
3. over against the *temple*,
14:49. in the *temple* teaching,
- Luke 2:27. by the Spirit into the *temple*:
37. departed not from the *temple*,
46. they found him in the *temple*,
4: 9. on a pinnacle of the *temple*,
18:10. went up into the *temple*
19:45. he went into the *temple*,
47. daily in the *temple*.
20: 1. the people in the *temple*,
21: 5. spake of the *temple*,
37. teaching in the *temple*;
38. in the *temple*, for to hear him.
22:52. and captains of the *temple*,
53. with you in the *temple*,
24:53. were continually in the *temple*,
- John 2:14. found in the *temple* those that sold
15. he drove them all out of the *temple*,
5:14. Jesus findeth him in the *temple*,
7:14. Jesus went up into the *temple*,

- John 7:28. Jesus in the *temple* as he taught,
8: 2. he came again into the *temple*,
20. as he taught in the *temple*:
59. went out of the *temple*,
10:23. Jesus walked in the *temple*
11:56. as they stood in the *temple*,
18:20. and in the *temple*, whither
- Acts 2:46. with one accord in the *temple*,
3: 1. went up together into the *temple*
2. at the gate of the *temple*
— that entered into the *temple*;
3. to go into the *temple*
8. with them into the *temple*,
10. the beautiful gate of the *temple*:
4: 1. the captain of the *temple*, and
5:20. and speak in the *temple* to the people
21. into the *temple* early in the morning,
24. and the captain of the *temple*
25. are standing in the *temple*,
42. And daily in the *temple*,
19:27. the *temple* of the great goddess Diana
21:26. entered into the *temple*, to signify
27. when they saw him in the *temple*,
28. brought Greeks also into the *temple*,
29. had brought into the *temple*.
30. him out of the *temple*:
22:17. while I prayed in the *temple*,
24: 6. hath gone about to profane the *temple*:
12. they neither found me in the *temple*
18. purified in the *temple*,
25: 8. neither against the *temple*, nor
26:21. caught me in the *temple*,
1 Cor. 9:13. live (of the things) of the *temple*?

ιεροπρεπής, hieroprepes.

- Titus 2: 3. that (they be) in behaviour as becometh *holiness*,

ιερός, hieros.

- 1 Cor. 9:13. they which minister about *holy* things
2 Tim. 3:15. thou hast known the *holy* scriptures,
- ιεροσυλέω, hierosulco.*
- Rom. 2:22. thou that abhorrest idols, dost thou *commit sacrilege*?
- ιερόσυλος, hierosulos.*
- Acts 19:37. which are neither *robbers of churches*, nor
- ιερουργέω, hierourgeo.*
- Ro. 15:16. *ministering* the gospel of God,
- ιερωσύνη, hierosune.*
- Heb. 7:11. perfection were by the Levitical *priesthood*,
12. For the *priesthood* being changed, there is
14. of which tribe Moses spake nothing concerning *priesthood*.
24. hath an unchangeable *priesthood*.

ικανός, hikanos.

- Mat. 3:11. whose shoes I am not *worthy* to bear:
8: 8. I am not *worthy* that thou shouldst
28:12. gave *large* money unto the soldiers,
Mark 1: 7. shoes I am not *worthy* to stoop down
10:46. his disciples and a *great* number of people.
15:15. Pilate, willing to content (lit. to do what was *enough* for) the people,
Luke 3:16. shoes I am not *worthy* to unloose:
7: 6. I am not *worthy* that thou shouldst
11. *many* of his disciples went with him,
12. a widow: and *much* people of the city
8:27. a certain man, which had devils *long* time.
32. an herd of *many* swine feeding
20: 9. into a *far* country for a *long* time.

Luk. 22:38. he said unto them, It is *enough*.
 23: 8. desirous to see him of a *long* (season),
 9. he questioned with him in *many* words;
Acts 5:37. drew away *much* people after him :
 8:11. of *long* time he had bewitched them
 9:23. after that *many* days were fulfilled,
 43. he tarried *many* days in Joppa
 11:24. *much* people was added unto the Lord.
 26. and taught *much* people.
 12:12. *many* were gathered together praying.
 14: 3. *Long* time therefore abode they
 21. and had taught *many*, they returned
 17: 9. when they had taken *security* of Jason,
 18:18. tarried (they) yet a *good* while,
 19:19. *Many* of them also which used curious
 26. persuaded and turned away *much* people,
1Co. 8: *many* lights in the upper chamber,
 11. talked a *long* while, even till break
 37. they all wept *sore*, and fell on Paul's
 22: 6. from heaven a *great* light round about
 27: 7. we had sailed slowly *many* days,
 9. when *much* time was spent,
1Co. 11:30. sickly among you, and *many* sleep.
 15: 9. not *meet* to be called an apostle,
2Co. 2: 6. *Sufficient* to such a man (is) this
 16. who (is) *sufficient* for these things ?
 3: 5. Not that we are *sufficient* of ourselves
2Tim. 2: 2. shall be *able* to teach others also.

ἰκανότης, *hikanotees*.

2Co. 3: 5. but our *sufficiency* (is) of God;

ἰκανόω, *hikanoo*.

2Co. 3: 6. Who also *hath made us able* ministers
Col. 1:12. unto the Father, *which hath made us*
meet to be partakers of

ἰκετηρία, *hiketeeria*.

Heb. 5: 7. offered up prayers and *supplications*

ἰκμάς, *ikmas*.

Luke 8: 6. because it lacked *moisture*.

ἰλαρός, *hilaros*.

2Co. 9: 7. God loveth a *cheerful* giver.

ἰλαρότης, *hilarotees*.

Ro. 12: 8. he that sheweth mercy, with *cheerfulness*.

ἰλάσκομαι, *hilaskomai*.

Luk. 18:13. God be *merciful* to me a sinner.
Heb. 2:17. to *make reconciliation* for the sins

ἰλασμός, *hilamos*.

1John 2: 2. he is the *propitiation* for our sins :
 4:10. sent his Son (to be) the *propitiation* for
 our sins.

ἰλαστήριον, *hilasterion*.

Rom. 3:25. a *propitiation* through faith in his blood,
Heb. 9: 5. shadowing the *mercyseat*; of which

ἰλεως, *hileos*.

Mat. 16:22. saying, *Be it far* from thee, Lord :
Heb. 8:12. For I will be *merciful* to their

ἱμάς, *himas*.

Mark 1: 7. the *latchet* of whose shoes I am not
Luke 3:16. the *latchet* of whose shoes I am not
John 1:27. whose shoe's *latchet* I am not worthy
Acts 22:25 as they bound him with *thongs*,

ἱματιζομαι, *himatizomai*.

Mark 5:15. sitting, and *clothed*, and in his *right mind*.
Luke 8:35. at the feet of Jesus, *clothed*,

ἱμάτιον, *himation*

Mat. 5:40. let him have (thy) *cloak* also.
 9:16. new cloth unto an old *garment*.
 — to fill it up taketh from the *garment*,
 20. touched the hem of his *garment* :
 21. If I may but touch his *garment*,
 11: 8. A man clothed in soft *raiment* ?
 14:36. *only* touch the hem of his *garment* :
 17: 2. his *raiment* was white as the light.
 21: 7. put on them their *clothes*, and they set
 8. spread their *garments* in the way ;
 23: 5. enlarge the borders of their *garments*,
 24:18. return back to take his *clothes*.
 26:65. Then the high priest rent his *clothes*,
 27:31. and put his own *raiment* on him.
 35. and parted his *garments*, casting lots ;
 — They parted my *garments* among them,
Mark 2:21. piece of new cloth on an old *garment* :
 5:27. press behind, and touched his *garment*.
 28. If I may touch but his *clothes*,
 30. and said, Who touched my *clothes* ?
 6:56. it were but the border of his *garment* :
 9: 3. And his *raiment* became shining,
 10:50. And he, casting away his *garment*,
 11: 7. and cast their *garments* on him ;
 8. And many spread their *garments*
 13:16. not turn back again for to take up his
garment.
 15:20. and put his own *clothes* on him,
 24. they parted his *garments*, casting lots

Luke 5:36. a piece of a new *garment* upon an
 old ;)

6:29. him that taketh away thy *cloak*
 7:25. A man clothed in soft *raiment* ?
 8:27. and ware no *clothes*, neither abode
 44. touched the border of his *garment* :
 19:35. they cast their *garments* upon the colt,
 36. they spread their *clothes* in the way.
 22:36. let him sell his *garment*, and buy one,
 23:34. And they parted his *raiment*, and cast
 lots.

John 13: 4. and laid aside his *garments* ;
 12. and had taken his *garments*,
 19: 2. they put on him a purple *robe*,
 5. wearing the crown of thorns, and the
 purple *robe*.
 23. took his *garments*, and made four parts,
 24. They parted my *raiment* among them,

Acts 7:53. the witnesses laid down their *clothes*
 9:39. shewing the coats and *garments* which
 12: 8. Cast thy *garment* about thee,
 14:14. they rent their *clothes*, and ran in
 16:22. the magistrates rent off their *clothes*,
 18: 6. he shook (his) *raiment*, and said
 22:20. and kept the *raiment* of them that
 23. and cast off (their) *clothes*, and threw
 dust

Heb. 1:11. all shall wax old as doth a *garment* :
Jas. 5: 2. your *garments* are moth-eaten.
1Pet. 3: 3. or of putting on of *apparel* ;
Rev. 3: 4. which have not defiled their *garments* ,
 5. shall be clothed in white *raiment* ;
 18. white *raiment*, that thou mayest be
 4: 4. sitting, clothed in white *raiment* ;
 16:15. that watcheth, and keepeth his *gar-*
ments,
 19:13. clothed with a *vesture* dipped in blood :
 16. And he hath on (his) *vesture* and on his

ἱματισμός, *himatismos*.

Mat. 27:35. upon my *vesture* did they cast lots.
Luke 7:25. they which are gorgeously *apparelled*,
 9:29. his *raiment* (was) white (and) glistening
John 19:24. for my *vesture* they did cast lots.
Acts 20:33. no man's silver, or gold, or *apparel*.
1Tim. 2: 9. or gold, or pearls, or costly *array* ;

ἰσιποῦσαι, ἡμιῖται.

1 Th. 2: 8. So being affectionately desirous of you, we were willing to

ἴνα, ἡίνα.

The mark ² shews that 'lest' is put for *ἴνα μή*; ³ shews that 'to,' or 'for to,' is put for 'that,' with a subjunctive.

Mat. 1:22. this was done, *that* it might be fulfilled
2:15. *that* it might be fulfilled which was
4: 3. command *that* these stones be made
14. *That* it might be fulfilled which
5:29. *that* one of thy members should perish,
30. *that* one of thy members should perish,
7: 1. Judge not, *that* ye be not judged.
12. ye would *that* men should do to you,
8: 8. *that* thou shouldst come under my roof:
9: 6. But *that* ye may know that the Son
10:25. the disciple *that* he be as his master,
12:10. *that* they might accuse him.
16. *that* they should not make him known:
14:15. *that* they may go into the villages,
36. besought him *that* they might only touch
16:20. *that* they should tell no man that he
17:27. *lest*² we should offend them,
18: 6. better for him *that* a millstone
14. *that* one of these little ones should perish.
16. *that* in the mouth of two or three
9:13. *that* he should put (his) hands on them,
16. *that* I may have eternal life?
20:21. Grant *that* these my two sons may sit,
31. *because* they should hold their peace:
33. Lord, *that* our eyes may be opened.
21: 4. *that* it might be fulfilled which was
23:26. *that* the outside of them may be clean
24:20. pray ye *that* your flight be not in
26: 4. consulted *that* they might take Jesus
5. *lest*² there be an uproar
16. opportunity *to*³ betray him.
41. *that* ye enter not into temptation:
56. *that* the scriptures of the prophets might
63. *that* thou tell us whether thou be
27:20. *that* they should ask Barabbas,
26. delivered (him) *to*³ be crucified.
32. compelled *to*³ bear his cross.
35. *that* it might be fulfilled
28:10. *that* they go into Galilee,
Mark 1:38. *that* I may preach there also:
2:10. But *that* ye may know that the Son
3: 2. *that* they might accuse him.
9. *that* a small ship should wait on him
- *lest*² they should through him.
10. pressed upon him *for*³ to touch him,
12. *that* they should not make him known.
14. ordained twelve, *that* they should be with
him, and *that* he might send them
4:12. *That* seeing they may see,
21. *to*³ be put under a
- *to*³ be set on a candlestick?
22. but *that* it should come abroad.
5:10. *that* he would not send them away
12. the swine, *that* we may enter into them.
18. prayed him *that* he might be with him.
23. (I pray thee,) (come and lay thy hands
on her,
43. *that* no man should know it;
6: 8. *that* they should take nothing
12. preached *that* men should repent.
25. I will *that* thou give me by and by
36. *that* they may go into the country
41. to his disciples *to*³ set before them;
56. *that* they might touch if it were
7: 9. *that* ye may keep your own tradition.
26. *that* he would cast forth the devil
32. beseech him *to*³ put his hand upon him.
36. *that* they should tell no man:
3: 6. gave to his disciples *to*³ set before
22. and besought him *to*³ touch him.
30. *that* they should tell no man
9: 9. *that* they should tell no man
12. *that* he must suffer many things,

Mark 9:18. *that* they should cast him out;
22. and into the waters, *to*³ destroy him.
30. *that* any man should know (it).
10:13. *that* he should touch them:
17. *that* I may inherit eternal life?
35. we would *that* thou shouldst do for us
37. Grant unto us *that* we may sit,
48. *that* he should hold his peace:
51. *that* I might receive my sight.
11:16. not suffer *that* any man should carry
25. *that* your Father also which is in heaven
28. gave thee this authority *to*³ do these
things?
12: 2. *that* he might receive from the
13. *to*³ catch him in (his) words.
15. a penny, *that* I may see (it).
19. *that* his brother should take his wife,
13:18. *that* your flight be not in the winter.
34. and commanded the porter *to*³ watch.
14:10. went unto the chief priests, *to*³ betray
12. *that* thou mayest eat the passover?
35. prayed *that*, if it were possible, the hour
might pass from him.
38. Watch ye and pray, *lest*² ye enter into
49. but the scriptures must be fulfilled. (lit.
but *that* the scriptures be fulfilled)
15:11. *that* he should rather release Barabbas
15. *to*³ be crucified.
20. led him out *to*³ crucify him.
21. *to*³ bear his cross.
32. *that* we may see and believe.
16: 1. *that* they might come and anoint him.
Luke 1: 4. *That* thou mightest know the certainty
43. *that* the mother of my Lord should
4: 3. this stone *that* it be made bread.
5:24. But *that* ye may know that the Son
6: 7. *that* they might find an accusation
31. as ye would *that* men should do
34. lend to sinners, *to*³ receive as much
again.
7: 6. not worthy *that* thou shouldst enter
36. *that* he would eat with him.
8:10. *that* seeing they might not see,
12. *lest*² they should believe and be saved.
16. *that* they which enter in may see
31. *that* he would not command them
32. *that* he would suffer them to enter
9:12. *that* they may go into the towns
40. I besought thy disciples *to*³ cast him
out;
45. *that* they perceived it not:
10:40. bid her therefore *that* she help me.
11:33. *that* they which come in may see
50. *That* the blood of all the prophets,
54. *that* they might accuse him.
12:36. *that* when he cometh and knocketh,
14:10. *that* when he that bade thee cometh,
23. *that* my house may be filled.
29. *Lest*² haply, ...all that behold (it) begin to
mock him,
15:29. *that* I might make merry with
16: 4. *that*, when I am put out of the
9. *that*, when ye fail, they may receive
24. *that* he may dip the tip of his finger
27. *that* thou wouldst send him to my
28. *lest*² they also come into this place of
torment.
17: 2. *that* he should offend one of these
18: 5. *lest*² by her continual coming she weary
5. infants, *that* he would touch them:
39. *that* he should hold his peace:
41. *that* I may receive my sight.
19: 4. into a sycamore tree *to*³ see him:
15. *that* he might know how much every
20:10. *that* they should give him of the fruit
14. *that* the inheritance may be our's.
20. *that* they might take hold of his words,
28. *that* his brother should take his wife,
21:36. *that* ye may be accounted worthy
22: 8. *that* we may eat.
30. *That* ye may eat and drink at my table
32. *that* thy faith fail not:
46. *lest*² ye enter into temptation.

- John 1: 7. *to*³ bear witness of the Light, *that* all (men) through him might believe.
 8. *to*³ bear witness of that Light.
 19. from Jerusalem *to*³ ask him,
 22. *that* we may give an answer to them
 27. I am not worthy *to*³ unloose.
 31. but *that* he should be made manifest
 2:25. needed not *that* any should testify
 3:15. *That* whosoever believeth in him
 16. *that* whosoever believeth in him
 17. into the world *to*³ condemn the world;
 but *that* the world through him might be
 20. *lest*² his deeds should be reproved.
 21. *that* his deeds may be made manifest,
 4: 8. unto the city *to*³ buy meat.
 15. *that* I thirst not. neither come hither
 34. My meat is *to*³ do the will of him *that*
 sent me,
 36. *that* both he *that* soweth and he *that*
 reapeth may rejoice together.
 47. *that* he would come down, and heal
 5: 7. *to*³ put me into the pool :
 14. *lest*² a worse thing come unto thee.
 20. *that* ye may marvel.
 23. *That* all (men) should honour the Son,
 34. I say, *that* ye might be saved.
 36. given me *to*³ finish,
 40. *that* ye might have life.
 6: 5 buy bread, *that* these may eat ?
 7. *that* every one of them may take a little.
 12. *that* remain, *that* nothing be lost.
 15. *to*³ make him a king,
 28. *that* we might work the works of God ?
 29. *that* ye believe on him whom he
 30. *that* we may see, and believe thee ?
 38. not *to*³ do mine own will, but the will
 of him *that* sent me.
 39. *that* of all which he hath given me
 40. *that* every one which seeth the Son,
 50. *that* a man may eat thereof,
 7: 3. *that* thy disciples also may see the works
 23. *that* the law of Moses should not be
 32. priests sent officers *to*³ take him.
 8: 6. *that* they might have to accuse him.
 56. rejoiced *to*³ see my day :
 59. took they up stones *to*³ cast at him :
 9: 2. *that* he was born blind ?
 3. *that* the works of God should be made
 22. *that* if any man did confess *that* he was
 Christ,
 36. *that* I might believe on him ?
 39. *that* they which see not might see ;
 10:10. but for *to*³ steal,
 — I am come *that* they might have life,
 17. *that* I might take it again.
 31. again *to*³ stone him.
 38. *that* ye may know, and believe,
 11: 4. *that* the Son of God might be glorified
 11. *that* I may awake him out of sleep.
 15. *to* the intent ye may believe ;
 16. Let us also go, *that* we may die
 19. *to*³ comfort them concerning their brother.
 31. unto the grave *to*³ weep
 37. *that* even this man should not have died ?
 42. I said (it), *that* they may believe
 50. *that* one man should die for
 52. *that* also he should gather together
 53. for *to*³ put him to death.
 55. *to*³ purify themselves.
 57. *that*, if any man knew where he were,
 12: 9. *that* they might see Lazarus also,
 10. *that* they might put Lazarus also to death ;
 20. among them *that* came up *to*³ worship
 at the feast :
 23. *that* the Son of man should be glorified.
 35. *lest*² darkness come upon you :
 36. *that* ye may be the children of light.
 38. *That* the saying of Esaias the prophet
 40. *that* they should not see with (their) eyes,
 42. *lest*² they should be put out of the
 46. *that* whosoever believeth on me
 47. for I came not *to*³ judge the world, but
*to*³ save the world.
- John 13: 1. *that* he should depart out of this world
 2. *to*³ betray him ;
 15. *that* ye should do as I have done
 18. *that* the scripture may be fulfilled,
 19. *that*, when it is come to pass,
 29. *that* he should give something to
 34. *That* ye love one another ;
 — *that* ye also love one another.
 14: 3. *that* where I am, (there) ye may be
 13. *that* the Father may be glorified
 16. *that* he may abide with you for ever ;
 29. *that*, when it is come to pass,
 31. *that* the world may know that I
 15: 2. *that* it may bring forth more fruit
 8. *that* ye bear much fruit ;
 11. *that* my joy might remain in you,
 12. *That* ye love one another,
 13. *that* a man lay down his life
 16. *that* ye should go and bring forth fruit,
 — *that* whatsoever ye shall ask
 17. *that* ye love one another.
 25. *that* the word might be fulfilled
 16: 1. *that* ye should not be offended
 2. *that* whosoever killeth you
 4. *that* when the time shall come,
 7. expedient for you *that* I go away :
 24. *that* your joy may be full.
 30. *that* any man should ask thee :
 32. *that* ye shall be scattered,
 33. *that* in me ye might have peace
 17: 1. *that* thy Son also may glorify thee .
 2. *that* he should give eternal life
 3. *that* they might know thee the only
 4. thou gavest me *to*³ do.
 11. *that* they may be one, as we (are).
 12. *that* the scripture might be fulfilled.
 13. *that* they might have my joy fulfilled
 15. *that* thou shouldest take them out
 — *that* thou shouldest keep them
 19. *that* they also might be sanctified
 21. *That* they all may be one ;
 — *that* they also may be one in us : *that*
 the world may believe
 22. *that* they may be one, even as we
 23. *that* they may be made perfect
 — *that* the world may know *that* thou
 24. *that* they also, whom thou hast given
 — *that* they may behold my glory.
 26. *that* the love wherewith thou hast
 18: 9. *That* the saying might be fulfilled,
 28. *lest*² they should be defiled ; but *that*
 they might eat the passover.
 32. *That* the saying of Jesus might
 36. *that* I should not be delivered
 37. *that* I should bear witness unto
 39. *that* I should release unto you one
 19: 4. *that* ye may know *that* I find
 16. unto them *to*³ be crucified.
 24. *that* the scripture might be fulfilled,
 28. *that* the scripture might be fulfilled,
 31. *that* the bodies should not remain
 — *that* their legs might be broken,
 35. *that* ye might believe.
 36. *that* the scripture should be fulfilled,
 38. *that* he might take away the body
 20:31. *that* ye might believe *that* Jesus
 — *that* believing ye might have life
 Acts 2:25. *that* I should not be moved :
 4:17. *that* it spread no further
 5:15. *that* at the least the shadow of Peter
 26. *lest*² they should have been stoned.
 8:19. *that* on whomsoever I lay hands,
 9:21. *that* he might bring them bound
 16:30. Sirs, *what* must I do *to*³ be saved ?
 36. magistrates have sent *to*³ let you go
 17:15. for *to*³ come to him with all speed,
 19: 4. *that* they should believe on him
 21:24. *that* they may shave (their) heads :
 22: 5. unto Jerusalem, for *to*³ be punished.
 24. *that* he might know wherefore
 23:24. *that* they may set Paul on,
 24: 4. *that* I be not further tedious
 27:42. counsel was *to*³ kill the prisoner.

- Rom.** 1:11. *that* I may impart unto you some
 13. *that* I might have some fruit
 3: 8. do evil, *that* good may come ?
 19. *that* every mouth may be stopped,
 4:16. *that* (it might be) by grace ;
 5:20. *that* the offence might abound.
 21. *That* as sin hath reigned unto death,
 6: 1. continue in sin, *that* grace may abound ?
 4. *that* like as Christ was raised up
 6. *that* the body of sin might be destroyed,
 7: 4. *that* we should bring forth fruit unto God.
 13. But sin, *that* it might appear sin,
 — *that* sin by the commandment might
 8: 4. *That* the righteousness of the law
 17. *that* we may be also glorified
 9:11. *that* the purpose of God according to
 23. *that* he might make known
 11:11. stumbled *that* they should fall ?
 19. *that* I might be grafted in.
 25. *lest*² ye should be wise in your own
 31. *that* through your mercy they also
 32. *that* he might have mercy upon all.
 14: 9. *that* he might be Lord both of the dead
 15: 4. *that* we through patience and comfort
 6. *That* ye may with one mind
 16. *that* the offering up of the Gentiles
 20. *lest*² I should build
 31. *That* I may be delivered from them
 — *that* my service which
 32. *That* I may come unto you with joy
 16: 2. *That* ye receive her in the Lord,
1 Cor. 1:10. *that* ye all speak the same thing,
 15. *Lest*² any should say that I had baptized
 in mine own name.
 17. *lest*² the cross of Christ should be made
 27. *to*³ confound the wise ;
 — *to*³ confound the things which are
 28. *to*³ bring to nought things that are :
 31. *That*, according as it is written, He that
 glorieth, let him
 2: 5. *That* your faith should not stand
 12. *that* we might know the things
 3:18. become a fool, *that* he may be wise.
 4: 2. *that* a man be found faithful.
 3. *that* I should be judged of you,
 6. *that* ye might learn in us
 — *that* no one of ye be puffed up
 8. *that* we also might reign with you.
 5: 2. *that* he that hath done this deed might
 be taken away
 5. *that* the spirit may be saved
 7. *that* ye may be a new lump,
 7: 5. *that* ye may give yourselves to fasting
 — *that* Satan tempt you not for your
 29. *that* both they that have wives be
 34. *that* she may be holy both in body
 35. not *that* I may cast a snare upon you,
 8:13. *lest*² I make my brother to offend.
 9:12. *lest*² we should hinder the gospel of Christ.
 15. *that* it should be so done unto me :
 — *that* any man should make my glorying
 18. *that*, when I preach the gospel,
 19. *that* I might gain the more.
 20. *that* I might gain the Jews ;
 — *that* I might gain them that are
 21. *that* I might gain them that are
 22. *that* I might gain the weak :
 — *that* I might by all means save some.
 23. *that* I might be partaker thereof
 24. So run, *that* ye may obtain.
 25. they (do it) *to*³ obtain a corruptible crown ;
 10:33. *that* they may be saved.
 11:19 *that* they which are approved may be
 made manifest
 32. *that* we should not be condemned
 34. *that* ye come not together unto
 12:25. *That* there should be no schism
 13: 3. though I give my body *to*³ be burned,
 14: 1. rather *that* ye may prophesy.
 5. but rather *that* ye prophesied :
 — *that* the church may receive edifying
 12. *that* ye may excel to the edifying
 13. pray *that* he may interpret.
- 1 Cor.** 14:19. *that* (by my voice) I might teach
 31. *that* all may learn, and all
 15:28. *that* God may be all in all.
 16: 2. *that* there be no gatherings when I come
 6. *that* ye may bring me on
 10. see *that* he may be with you
 11. *that* he may come unto me :
 12. I greatly desired him *to*³ come unto you
 — his will was not at all *to*³ come at this
 16. *That* ye submit yourselves unto such,
2 Cor. 1: 9. *that* we should not trust in ourselves,
 11. *that* for the gift (bestowed) upon us
 15. *that* ye might have a second benefit ;
 17. *that* with me there should be yea
 2: 3. *lest*² when I came, I should have sorrow
 4. not *that* ye should be grieved, but *that*
 ye might know the love
 5. *that* I may not overcharge you all.
 9. *that* I might know the proof of you,
 11. *Lest*² Satan should get an advantage of us :
 4: 7. *that* the excellency of the power
 10. *that* the life also of Jesus might be
 11. *that* the life also of Jesus might be
 15. *that* the abundant grace might
 5: 4. *that* mortality might be swallowed
 10. *that* every one may receive the things
 12. *that* ye may have somewhat to (answer)
 15. *that* they which live should not
 21. *that* we might be made
 6: 3. *that* the ministry be not blamed :
 7: 9. *that* ye might receive damage by us
 8: 6. *that* as he had begun, so he would
 7. *that* ye abound in this grace also.
 9. *that* ye through his poverty might
 13. not *that* other men be eased,
 14. *that* their abundance also may be
 9: 3. *lest*² our boasting of you should be in vain
 — *that*, as I said, ye may be ready :
 4. we *that* we say not, ye
 5. *that* they would go before unto you,
 8. *that* ye, always having all sufficiency
 10: 9. *That* I may not seem as if I would
 11: 7. *that* ye might be exalted,
 12. *that* I may cut off occasion
 — *that* wherein they glory, they may
 16. *that* I may boast myself a little.
 12: 7. *lest*² I should be exalted
 — the messenger of Satan *to*³ buffet me,
*lest*² I should be exalted above measure.
 8. *that* it might depart from me.
 9. *that* the power of Christ may rest
 13: 7. not *that* we should appear approved, but
that ye should do that which is
 10. *lest*² being present I should use sharpness,
Gal. 1:16. *that* I might preach him among
 2: 4. *that* they might bring us into bondage :
 5. *that* the truth of the gospel might
 9. *that* we (should go) unto the heathen,
 10. *that* we should remember the poor,
 16. *that* we might be justified by
 19. *that* I might live unto God.
 3:14. *That* the blessing of Abraham
 — *that* we might receive the promise
 22. *that* the promise by faith of Jesus
 24. *that* we might be justified by faith.
 4: 5. *To*³ redeem them that were under the
 law, *that* we might receive the adop-
 tion of sons.
 17. *that* ye might affect them.
 5:17. so *that* ye cannot do the things
 6:12. *lest*² they should suffer persecution
 13. *that* they may glory in your flesh.
Eph. 1:17. *That* the God of our Lord Jesus Christ,
 2: 7. *That* in the ages to come he might
 9. *lest*² any man should boast.
 10. *that* we should walk in them.
 15. for *to*³ make in himself of twain one
 new man,
 3:10. *To* the intent *that* now unto the
 16. *That* he would grant you, according
 17 (18). *that* ye, being rooted and grounded
 in love,
 19. *that* ye might be filled with all

- Eph.** 4:10. *that* he might fill all things.
 14. *That* we (henceforth) be no more children,
 28. *that* he may have to give to him
 29. *that* it may minister grace
 5:26. *That* he might sanctify and cleanse it
 27. *That* he might present it to himself
 — *that* it should be holy and without blemish.
 33. *that* she reverence (her) husband.
 6: 3. *That* it may be well with thee,
 13. *that* ye may be able to withstand
 19. *that* utterance may be given unto me,
 20. *that* therein I may speak boldly,
 21. *that* ye also may know my affairs,
 22. *that* ye might know our affairs,
Phil. 1: 9. *that* your love may abound yet more
 10. *that* ye may be sincere and without offence
 26. *That* your rejoicing may be more
 27. *that* whether I come and see you,
 2: 2. *that* ye be likened,
 10. *That* at the name of Jesus every knee
 15. *That* ye may be blameless and harmless,
 19. *that* I also may be of good comfort,
 27. *lest*² I should have sorrow upon sorrow.
 28. *that*, when ye see him again,
 30. *to*³ supply your lack of service
 3: 8. *that* I may win Christ,
Col. 1: 9. *that* ye might be filled with
 18. *that* in all (things) he might have
 28. *that* we may present every man
 2: 2. *That* their hearts might be comforted,
 4. *lest*² any man should beguile you
 3:21. *lest*² they be discouraged.
 4: 3. *that* God would open unto us a door
 4. *That* I may make it manifest,
 8. *that* he might know your estate,
 12. *that* ye may stand perfect and complete
 16. *cause that* it be read also in the church
 — *that* ye likewise read the (epistle)
 17. Take heed to the ministry...*that* thou fulfil it.
1Th. 2:16. the Gentiles *that* they might be saved,
 4: 1. *that*...(so) ye would abound more and
 12. *That* ye may walk honestly toward
 13. *that* ye sorrow not, even as others
 5: 4. *that* that day should overtake you
 10. *that*, whether we wake or sleep, we should live together with him.
2Th. 1:11. *that* our God would count you worthy
 2:12. *That* they all might be damned
 3: 1. *that* the word of the Lord may have
 2. *that* we may be delivered from
 9. *but to*³ make ourselves an ensample
 12. *that* with quietness they work,
 14. *that* he may be ashamed.
1Tim. 1: 3. *that* thou mightest charge some that they teach no other doctrine,
 16. *that* in me first Jesus Christ might
 18. *that* thou by them mightest war a good
 20. *that* they may learn not to blaspheme.
 2: 2. *that* we may lead a quiet and peaceable
 3: 6. *lest*² being lifted up with pride he fall
 7. *lest*² he fall into reproach
 15. *that* thou mayest know how
 4:15. *that* thy profiting may appear
 5: 7. *that* they may be blameless.
 16. *that* it may relieve them that are
 20. *that* others also may fear.
 21. *that* thou observe these things
 6: 1. *that* the name of God and (his) doctrine be not blasphemed.
 19. *that* they may lay hold on eternal life.
2Tim. 1: 4. *that* I may be filled with joy;
 2: 4. *that* he may please him who hath
 10. *that* they may also obtain the salvation
 3:17. *That* the man of God may be perfect,
 4:17. *that* by me the preaching might be fully
Titus 1: 5. *that* thou shouldst set in order
 9. *that* he may be able by sound doctrine
 13. *that* they may be sound in the faith;
 2: 4. *That* they may teach the young women
 5. *that* the word of God be not blasphemed.

- Titus** 2: 8. *that* he that is of the contrary part may be ashamed,
 10. *that* they may adorn the doctrine
 12. *that*, denying ungodliness and worldly lusts, we should live
 14. *that* he might redeem us from all
 3: 7. *That* being justified by his grace, we should be made heirs
 8. *that* they which have believed in God
 13. *that* nothing be wanting unto them.
 14. *that* they be not unfruitful.
Philem. 13. *that* in thy stead he might
 14. *that* thy benefit should not be
 15. *that* thou shouldst receive him
 19. *albeit* I do not say to thee
Heb. 2:14. *that* through death he might destroy
 17. *that* he might be a merciful
 3:13. *lest*² any of you be hardened
 4:11. *lest*² any man fall after
 16. *that* we may obtain mercy,
 5: 1. *that* he may offer both gifts
 6:12. *That* ye be not slothful,
 18. *That* by two immutable things,
 9:25. *that* he should offer himself often,
 10: 9. *that* he may establish the second.
 36. *that*, after ye have done the will of God, ye might receive the promise.
 11:28. *lest*² he that destroyed the firstborn should touch them.
 35. *that* they might obtain a better
 40. *that* they without us should not be made
I2: 3. *lest*² ye be wearied
 13. *lest*² that which is lame be turned out of
 27. *that* those things which cannot be shaken
 13:12. *that* he might sanctify the people
 17. *that* they may do it with joy,
 19. *that* I may be restored to you
Jas. 1: 4. *that* ye may be perfect and entire,
 4: 3. *that* ye may consume (it) upon your
 5: 9. *lest*² ye be condemned:
 12. *lest*² ye fall into condemnation.
1Pet. 1: 7. *That* the trial of your faith,
 2: 2. *that* ye may grow thereby:
 12. *that*, whereas they speak against you
 21. *that* ye should follow his steps:
 24. *that* we, being dead to sins,
 3: 1. *that*, if any obey not the word,
 9. *that* ye should inherit a blessing.
 16. *that*, whereas they speak evil of you,
 18. *that* he might bring us to God,
 4: 6. *that* they might be judged according
 11. *that* God in all things may be glorified
 13. *that*, when his glory shall be revealed,
 5: 6. *that* he may exalt you in due time:
2Pet. 1: 4. *that* by these ye might be partakers
 3:17. *lest*² ye also, being led away
1John 1: 3. *that* ye also may have fellowship
 4. *that* your joy may be full.
 9. faithful and just *to*³ forgive us (our) sins,
 2: 1. *that* ye sin not.
 19. *that* they might be made manifest
 27. *that* any man teach you:
 28. *that*, when he shall appear,
 3: 1. *that* we should be called
 5. *that* we might destroy the works
 11. *that* we should love one another.
 23. *That* we should believe on the name
 4: 9. *that* we might live through him.
 17. *that* we may have boldness
 21. *That* he who loveth God loveth his
 5: 3. *that* we keep his commandments:
 13. *that* ye may know that ye have
 — *that* ye may believe on the name
 1. I do not say *that* he shall pray for it.
 20. *that* we may know him that is true,
2John 5. *that* we love one another.
 6. *that* we walk after his commandments
 — *That*...ye should walk in it.
 8. *that* we lose not those things
 12. *that* our joy may be full.
3John 4. *that* *to*³ hear that my children walk
 8. *that* we might be fellowhelpers

Rev 2:10. *that* ye may be tried ;
 21. space *to*³ repent
 3: 9. I will make them *to*³ come and worship before
 11. *that* no man take thy crown.
 18. *that* thou mayest be rich ;
 — *that* thou mayest be clothed,
 — *that* thou mayest see.
 6: 2. conquering, and *to*³ conquer.
 4. *that* they should kill one another :
 11. *that* they should rest yet for a little
 7: 1. *that* the wind should not blow
 8: 3. *that* he should offer (it) with the prayers of all
 6. prepared themselves *to*³ sound.
 12. *so as* the third part of them was
 9: 4. *that* they should not hurt the grass
 5. *that* they should not kill them, but *that* they should be tormented
 15. *for to*³ slay the third part of men.
 20. *that* they should not worship devils,
 11: 6. *that* it rain not in the days of
 12: 4. *for to*³ devour her child as soon
 6. *that* they should feed her there
 14. *that* she might fly into the wilderness,
 15. *that* he might cause her to be carried
 13:12. *to*³ worship the first beast,
 13. *so that* he maketh fire come down
 15. *that* the image of the beast should
 — *that* as many as would not worship
 16. *to*³ receive (lit. *that* he should give them a mark
 17. *that* no man might buy or sell,
 14:13. *that* they may rest from their labours ;
 16:12. *that* the way of the kings of the east
 15. *lest*² he walk naked,
 18: 4. *that* ye be not partakers of her sins, and *that* ye receive not of her plagues.
 19: 8. *that* she should be arrayed
 15. *that* with it he should smite
 18. *That* ye may eat the flesh of kings,
 20: 3. *that* he should deceive the nations
 21:15. *to*³ measure the city,
 23. no need of the sun, neither of the moon, *to*³ shine in it :
 22:14. *that* they may have right to the tree of

ἵνα τί or ἵνα τί, *hinati, hina ti.*

Mat. 9: 4. *Wherefore* think ye evil in your hearts ?
 27:46. *why* hast thou forsaken me ?
 Luk. 13: 7. *why* cumbereth it the ground ?
 Acts 4:25. *Why* did the heathen rage,
 7:26. *why* do ye wrong one to another ?
 1Cor 10:29. *why* is my liberty judged of another (man's) conscience ?

ἰός, *ios.*

Rom. 3:13. the *poison* of asps (is) under their lips :
 Jas. 3: 8. an unruly evil, full of deadly *poison*.
 5: 3. the *rust* of them shall be a witness against

ἰουδαίζω, *ioudaizō.*

Gal. 2:14. why compellest thou the Gentiles *to live as do the Jews* ?

ἰουδαϊσμός, *ioudaïsmos.*

Gal. 1:13. my conversation in time past in the Jews' ^{ἡ θρησκεία}
 14. And profited in the Jews' religion

ἵππεύς, *hippūs.*

Acts 23:23. and *horsemen* threescore and ten,
 32. left the *horsemen* to go with him,

ἵππικόν, *hippikon.*

Rev. 9:1.6. number of the army of the *horsemen*

ἵππος, *hippos.*

Jas. 3: 3. we put bits in the *horses'* mouths,
 Rev. 6: 2. I saw, and behold a white *horse* :
 4. there went out another *horse*
 5. I beheld, and lo a black *horse* ;
 8. I looked, and behold a pale *horse* :
 9: 7. the locusts (were) like unto *horses* :
 9. chariots of many *horses* running
 17. thus I saw the *horses* in the vision,
 — and the heads of the *horses* (were)
 14:20. even unto the *horse* bridles,
 18:13. and *horses*, and chariots, and slaves,
 19:11. heaven opened, and behold a white *horse* !
 14. followed him upon white *horses*,
 18. and the flesh of *horses*,
 19. against him that sat on the *horse*,
 21. him that sat upon the *horse*,

ἶρις, *iris.*

Rev. 4: 3. a *rainbow* round about the throne,
 10: 1. and a *rainbow* (was) upon his head,

ἰσάγγελος, *isangelos.*

Luk. 20:36. for they are *equal* unto the *angels* ;

ἰσημι, *iseemi.*

Acts 26: 4. My manner of life...*know* all the Jews :
 Heb. 12:17. For ye *know* how that afterward, *when* he would have

ἴσθι, *isthi.*

From εἶμι.

Mat. 2.13. *be* thou there until I bring thee word :
 5:25. *Agree* with thine adversary
 Mark 5:34. go in peace, and *be* whole of thy plague
 Luk. 19:17. have thou (lit. *be* thou having) authority
 1Tim. 4:15. give thyself wholly to (lit. *be* thou in) them ;

ἴσος or ἴσος, *isos.*

Mat. 20:12. thou hast made them *equal* unto us,
 Mar. 14:56. their witness agreed not (it. was not *competent*)
 59. neither so did their witness agree (lit. was not *equal* or *competent*)
 Luke 6:34. to receive *as much* again.
 John 5:18. making himself *equal* with God.
 Acts 11:17. God gave them the *like* gift as (he did) unto us,
 Phil. 2: 6. not robbery to *be equal* with God :
 Rev. 21:16. length and the breadth and the height of it are *equal*.

ἰσότης, *isotees.*

2 Cor. 8:14 (13). But by an *equality*, (that) now — that there may be *equality* :
 Col. 4: 1. give unto (your) servants that which is just and *equal* ; (lit. *equity*)

ἰσότημος, *isotimos.*

2Pet. 1: 1. have obtained *like* precious faith with us

ἰσόψυχος, *isopsukos.*

Phil. 2:20. For I have no man *likeminded*, who will

ἵστημι, *histeemi.*

Mat. 2: 9. came and *stood* over where the young child
 4: 5. and *scuttleth* him on a pinnacle of the temple
 6: 5. they love to pray *standing* in the
 12:25. house divided against itself *shall* not stand :

Mat. 12 26. how *shall* then his kingdom *stand* ?
 46. (his) mother and his brethren *stood*
 47. thy mother and thy brethren *stand* without,
 13: 2. multitude *stood* on the shore.
 16:28. There be some *standing* here, which shall not taste
 18: 2. Jesus called a little child unto him, and set him in the midst
 15. five witnesses every word *may be established*.
 20: 3 and saw others *standing* idle in the
 6. and found others *standing* idle,
 — Why *stand* ye here all the day idle ?
 32. And Jesus *stood* still, and called them,
 24:15. the abomination of desolation, spoken of by Daniel the prophet, *stand* in the holy place,
 25:33. he *shall set* the sheep on his right hand,
 26:15. they *covenanted* with him for thirty pieces
 73. came unto (him) they *that stood* by,
 27:11. Jesus *stood* before the governor :
 47. Some of them *that stood* there, when they heard (that),
Mark 3:24. that kingdom cannot *stand*.
 25. that house cannot *stand*.
 26. and be divided, he cannot *stand*,
 31. and, *standing* without, sent unto him,
 9: 1. there be some of them *that stand* here,
 36. he took a child, and *set* him in the midst
 10:49. Jesus *stood* still, and commanded him
 11: 5. certain of them *that stood* there said
 13: 9. ye *shall be brought* before rulers and
 14. *standing* where it ought not,
Luke 1:11. an angel of the Lord *standing* on the right
 4: 9. and *set* him on a pinnacle of the temple,
 5: 1. he stood (lit. was *standing*) by the lake of Gennesaret,
 2. saw two ships *standing* by the lake :
 6: 8. Rise up, and *stand forth* in the midst.
 And he arose and *stood forth*.
 17. and *stood* in the plain,
 7:14. they that bare (him) *stood still*.
 38. *stood* at his feet behind (him) weeping, and began to wash
 8:20. Thy mother and thy brethren *stand* without,
 44. immediately her issue of blood *stanch'd*.
 9:27. there be some *standing* here,
 47. took a child, and *set* him by him,
 11:18. how *shall* his kingdom *stand* ?
 13:25. ye begin to *stand* without, and to knock
 17:12. lepers, which *stood* afar off :
 18:11. The Pharisee *stood* and prayed thus
 13. the publican, *standing* afar off,
 40. Jesus *stood*, and commanded him
 19: 8. Zaccheus *stood*, and said unto the Lord ;
 21:36. to *stand* before the Son of Man.
 23:10. priests and scribes *stood* and
 35. the people *stood* beholding,
 49. *stood* afar off, beholding these things.
 24:36. Jesus himself *stood* in the midst
John 1:26. but there *standeth* one among you,
 35. the next day after John *stood*, and two
 3:29. *which standeth* and heareth him, rejoiceth
 6:22. the people *which stood* on the other side
 7:37. Jesus *stood* and cried, saying,
 8: 3. *when they had set* her in the midst,
 9. the woman *standing* in the midst.
 44. and *abode* not in the truth,
 11:56. spake among themselves, as they *stood* in the temple,
 12:29. The people therefore, *that stood* by,
 18: 5. which betrayed him, *stood* with them.
 16. Peter *stood* at the door without.
 18. the servants and officers *stood* there, — and Peter *stood* with them,
 25. Simon Peter *stood* and warmed himself.
 19:25. Now there *stood* by the cross of Jesus
 20:11. Mary *stood* without at the sepulchre
 14. saw Jesus *standing*, and knew not
 19. came Jesus and *stood* in the midst,
 26. and *stood* in the midst, and said,

John 21: 4. Jesus *stood* on the shore :
Acts 1:11. why *stand* ye gazing up into heaven ?
 23. they *appointed* two, Joseph called Barsabas,
 2:14. Peter, *standing* up with the eleven,
 3: 8. he leaping up *stood*, and walked,
 4: 7. *when they had set* them in the midst,
 14. beholding the man which was healed *standing* with them,
 5:20. Go, *stand* and speak in the temple
 23. and the keepers *standing* without before
 25. the men whom ye put in prison are *standing* in the temple,
 27. they *set* (them) before the council :
 6: 6. Whom they *set* before the apostles :
 13. And *set* up false witnesses, which said,
 7:33. the place where thou *standest* is holy
 55. and Jesus *standing* on the right hand
 56. the Son of man *standing* on the right
 60. *lay* not this sin to their charge.
 8:38. commanded the chariot to *stand still* :
 9: 7. journeyed with him *stood* speechless,
 10:30. a man *stood* before me in bright clothing,
 11:13. *which stood* and said unto him, Send men to Joppa,
 12:14. told how Peter *stood* before the gate.
 16: 9. There *stood* a man of Macedonia,
 17:22. Paul *stood* in the midst of Mars' hill, and
 31. Because he *hath appointed* a day,
 21:40. Paul *stood* on the stairs, and beckoned
 22:25. Paul said unto the centurion *that stood* by,
 30. brought Paul down, and *set* him before
 24:20. *while I stood* before the council,
 21. that I cried *standing* among them,
 25:10. I *stand* at Caesar's judgment seat,
 18. *when the accusers stood* up.
 26: 6. now I *stand* and am judged for the hope
 16. rise, and *stand* upon thy feet :
 22. I *continue* unto this day, witnessing
 27:21. Paul *stood* forth in the midst of them, and
Rom. 3:31. yea, we *establish* the law.
 5: 2. into this grace wherein we *stand*,
 10: 3. to *establish* their own righteousness,
 11:20. and thou *standest* by faith.
 14: 4. Yea, he *shall be holden* up: for God is able to *make* him *stand*.
1 Cor. 7:37. he that *standeth* stedfast in his heart,
 10:12. let him that thinketh he *standeth*
 15: 1. and wherein ye *stand* ;
2 Cor. 1:24. for by faith ye *stand*.
 13: 1. *shall* every word be *established*.
Eph. 6:11. that ye may be able to *stand* against
 13. and having done all, to *stand*.
 14. *Stand* therefore, having your loins girt
Col. 4:12. that ye *may stand* perfect and complete
2Tim. 2:19. the foundation of God *standeth* sure,
Heb. 10: 9. that he *may establish* the second.
 11. And every priest *standeth* daily
Jas. 2: 3. say to the poor, *Stand* thou there,
 5: 9. the judge *standeth* before the door
1 Pet. 5:12. grace of God wherein ye *stand*.
Jude 24. to *present* (you) faultless before the
Rev. 3:20. Behold, I *stand* at the door,
 5: 6. *stood* a Lamb (lit. a Lamb *standing*) as it had been slain,
 6:17. and who shall be able to *stand* ?
 7: 1. I saw four angels *standing* on the four
 9. a great multitude, ... *stood* (lit. *standing*) before the throne,
 11. the angels *stood* round about the throne,
 8: 2. seven angels which *stood* before God ;
 3. another angel came and *stood* at the altar,
 10: 5. angel which I saw *stand* upon the sea
 8. the angel *which standeth* upon the sea
 11: 4. two candlesticks *standing* before the God
 11. and they *stood* upon their feet ;
 12: 4. the dragon *stood* before the woman
 13: 1 (12:18). I *stood* upon the sand of the sea,
 14: 1. lo, a Lamb *stood* on the mount Zion,
 15: 2. *stand* on the sea of glass,
 18:10. *Standing* afar off for the fear of her
 15. *shall stand* afar off for the fear
 17. as trade by sea, *stood* afar off,

Rev. 19:17. I saw an angel *standing* in the sun;
20:12. I saw the dead, small and great, *stand*
before God;

See also στήκω.

ιστορέω, *hystoreo*.

Gal. 1:18. I went up to Jerusalem *to see* Peter, (lit.
to hold inquiry of Peter)

ισχυρός, *iskuros*.

Mat. 3:11. he that cometh after me is *mightier*
12:29. enter into a *strong man's* house,
— except he first bind the *strong man*?
14:30. when he saw the wind *boisterous*,
Mark 1: 7. There cometh one *mightier* than I
3:27. can enter into a *strong man's* house,
— he will first bind the *strong man* ;
Luke 3:16. but one *mightier* than I cometh,
11:21. a *strong man* armed keepeth his palace,
22. when a *stronger* than he shall come
15:14. there arose a *mighty* famine
1 Cor. 1:25. the weakness of God is *stronger* than men.
27. to confound the things which are *mighty* ;
4:10. we (are) weak, but ye (are) *strong* ;
10:22. are we *stronger* than he ?
2 Cor. 10:10. (his) letters, ... (are) weighty and *powerful* ;
Heb. 5: 7. with *strong* crying and tears
6:18. we might have a *strong* consolation,
11:34. waxed *valiant* in fight,
1 John 2:14. young men, because ye are *strong*,
Rev. 5: 2. I saw a *strong* angel proclaiming
10: 1. I saw another *mighty* angel
18: 8. *strong* (is) the Lord God who judgeth her.
10. Babylon, that *mighty* city!
21. a *mighty* angel took up a stone
19: 6. as the voice of *mighty* thunderings,
18. and the flesh of *mighty* men,

ισχύς, *iskus*.

Mar. 12:30. and with all thy *strength* :
33. and with all the *strength*,
Luk. 10:27. and with all thy *strength*,
Eph. 1:19. according to the working of his *mighty*
power,
6:10. and in the power of his *might*.
2 Th. 1: 9. and from the glory of his *power* ;
1 Pet. 4:11. as of the *ability* which God giveth :
2 Pet. 2:11. which are greater in *power* and *might*,
Rev. 5:12. to receive power, and riches, and wisdom,
and *strength*,
7:12. power, and *might*, (be) unto our God
18: 2. And he cried *mightily* with a strong voice,

ισχύω, *iskuo*.

Mat. 5:13. it is thenceforth *good* for nothing,
8:28. no man *might* pass by that way.
9:12. They that be *whole* need not a physician,
26:40. *could* ye not watch with me one hour ?
Mark 2:17. They that are *whole* have no need
5: 4. neither *could* any (man) tame him.
9:18. cast him out; and they *could* not.
14:37. *couldst* not thou watch one hour ?
Luke 6:48. upon that house, and *could* not shake it :
8:43. neither *could* be healed of any,
13:24. will seek to enter in, and *shall* not be able.
14: 6. they *could* not answer him again
29. and is not able to finish (it),
39. and was not able to finish.
16: 3. I cannot dig; to beg I am ashamed.
20:26. they *could* not take hold of his words
John 21: 6. and now they were not able to draw it
Acts 6:10. they were not able to resist the wisdom
15:10. neither our fathers nor we were able to
bear ?
19:16. *prevailed* against them, so that they fled
20. mightily grew the word of God, and *pre-
vailed*.
25: 7. which they *could* not prove.

Acts 27:16. we had much work to come by (lit *were*
able with difficulty, to become masters
of) the boat :

Gal. 5: 6. neither circumcision *availeth* any thing,
6:15. neither circumcision *availeth* any thing,
Phil. 4:13. I can do all things through Christ
Heb. 9:17. otherwise it is of no *strength* at all while
Jas. 5:16. prayer of a righteous man *availeth* much
Rev. 12: 8. And *prevailed* not; neither was their
place

ἰσως, *isōs*, adv.

Luk. 20:13. it may be they will reverence (him)

ἰχθύδιον, *ikthudion*.

Mat. 15:34. Seven, and a few little *fishes*.
Mark 8: 7. And they had a few small *fishes* .

ἰχθύς, *ikthus*.

Mat. 7:10. Or if he ask a *fish*, will he give him
14:17. but five loaves, and two *fishes*.
19. took the five loaves, and *the two fishes*.
15:36. took the seven loaves and *the fishes*,
17:27. take up the *fish* that first cometh up :
Mark 6:38. they say, Five, and two *fishes*.
41. taken the five loaves and *the two fishes*,
— the two *fishes* divided he among them
43. full of the fragments, and of the *fishes*.
Luke 5: 6. inclosed a great multitude of *fishes* .
9. at the draught of the *fishes* which
9:13. but five loaves and two *fishes* ;
16. took the five loaves and the two *fishes*,
11:11. or if (he ask) a *fish*, will he for a *fish*
give him a *serpent* ?
24:42. gave him a piece of a broiled *fish*,
John 21: 6. to draw it for the multitude of *fishes*.
8. dragging the net with *fishes*.
11. draw the net to land full of great *fishes*,
1 Cor. 15:39. another of *fishes*, (and) another of birds

ἰκνός, *iknos*.

Rom. 4:12. but who also walk in the steps of that
faith.
2 Cor. 12:18. (walked we) not in the same steps ?
1 Pet. 2:21. leaving us an example, that ye should
follow his steps :

ἰῶτα, *iōta*.

Mat. 5:33. one jot or one tittle shall in no wise pass
from the law, till all be fulfilled.

καὶ ῥώ, καὶ μοί, καὶ μέ, *kago, kamoi, kame*.

Mat. 2: 8. that I may come and worship him also.
10:32. him will I confess also before my Father
33. him will I also deny before my Father
11:28. and I will give you rest.
16:18. And I say also unto thee,
21:24. I also will ask you one thing,
— I in like wise will tell you
26:15. and I will deliver him unto you ?
Mar. 11:29. I will also ask of you one question
Luk. 1: 3. It seemed good to me also,
2:48. thy father and I have sought thee
11: 9. And I say unto you, Ask,
16: 9. And I say unto you, Make to yourselves
friends
20: 3. I will also ask you one thing ;
22:29. And I appoint unto you a kingdom,
John 1:31. And I knew him not :
33. And I knew him not : but he that
34. And I saw, and bare record
5:17. My Father worketh hitherto, and I work
6:56. dwelleth in me, and I in him.
57. and I live by the Father :
7:28. Ye both know me, and ye know whence
I am :
8:26. and I speak to the world those things

John 10:15. *even so know I the Father:*
 27. *and I know them, and they follow me:*
 28. *And I give unto them eternal life;*
 32. *the Father (is) in me, and I in him.*
 12:32. *And I, if I be lifted up from the earth,*
 14:20. *and ye in me, and I in you.*
 15: 4. *Abide in me, and I in you.*
 5. *He that abideth in me, and I in him,*
 9. *so have I loved you:*
 17:18. *even so have I also sent them*
 21. *as thou, Father, (art) in me, and I in*
 26. *and I in them.*
 20:15. *and I will take him away.*
 21. *even so send I you.*
Acts 8:19. *Give me also this power,*
 10:26. *I myself also am a man.*
 22:13. *And the same hour I looked up upon*
 him.
 19. *And I said, Lord, they know that I*
 26:29. *and altogether such as)(I am,*
Rom. 3: 7. *why yet am I also judged as a sinner?*
 11: 3. *and I am left alone,*
1Cor. 2: 1. *And I, brethren, when I came to you,*
 7: 8. *It is good for them if they abide even as I.*
 40. *and I think also that I have the Spirit,*
 10:33. *Even as I please all (men) in all (things),*
 11: 1. *even as I also (am) of Christ.*
 15: 8. *he was seen of me also,*
 16: 4. *And if it be meet that I go also,*
2Cor. 6:17. *and I will receive you,*
 11:16. *that)(I may boast myself a little.*
 18. *I will glory also.*
 21. *I am bold also.*
 22. *Are they Hebrews? so (am) I. Are they*
 Israelites? so (am) I. *Are they the*
 seed of Abraham? so (am) I.
 12:20. *and (that) I shall be found unto you*
Gal. 4:12. *be as I (am); for)(I (am) as ye (are):*
 6:14. *and I unto the world.*
Eph. 1:15. *Wherefore I also, after I heard of your*
 faith
Phil. 2:19. *that I also may be of good comfort,*
 28. *and that I may be the less sorrowful.*
1Th. 3: 5. *For this cause, when)(I could no longer*
 forbear,
Heb. 6: 9. *and I regarded them not, saith the Lord.*
Jas. 2:18. *and I have works:*
 — *and I will shew thee my faith by my*
Rev. 2: 6. *which I also hate.*
 27. *even as I received*
 3:10. *I also will keep thee*
 21. *even as I also overcame, and am set down*

καθά, katha.

Mat. 27:10. *for the potter's field, as the Lord appointed me.*

καθαίρεσις, kathairesis.

2Cor. 10: 4. *to the pulling down of strong holds;*
 8. *and not for your destruction,*
 13:10. *to edification, and not to destruction.*

καθαίρω, kathairo.

Mar. 15:36. *whether Elias will come to take him down.*
 46. *and took him down, and wrapped*
Luke 1:52. *He hath put down the mighty*
 12:18. *I will pull down my barns,*
 23:53. *And he took it down, and wrapped it*
Acts 13:19. *And when he had destroyed seven nations*
 29. *they took (him) down from the tree, and laid*
 19:27. *and her magnificence should be destroyed,*
2Cor. 10: 5. *Casting down imaginations, and*

καθαίρω, kathairo.

John 15: 2. *he purgeth it, that it may bring*
Heb. 10: 2. *because that the worshippers once*
 purged

καθάπερ, kathaper.

Rom. 4: 6. *Even as David also describeth*
 12: 4. *For as we have many members*
1Cor. 12:12. *For as the body is one,*
2Cor. 1:14. *even as ye also (are) our's in the day of*
 3:13. *And not as Moses, (which) put a veil*
 18. *(even) as by the Spirit of the Lord.*
 8:11. *that as (there was) a readiness*
1Th. 2:11. *As ye know how we exhorted*
 3: 6. *as we also (to see) you:*
 12. *even as we (do) toward you:*
 4: 5. *even as the Gentiles which know not*
Heb. 4: 2. *as well as unto them:*
 5: 4. *called of God, as (was) Aaron.*

καθάπτω, kathapto.

Acts 78: 3. *and fastened on his hand.*

καθαρίζω, katharizo.

Mat. 8: 2. *if thou wilt, thou canst make me clean.*
 3. *I will; be thou clean. And immediately*
 his leprosy was cleansed.
 10: 8. *cleanse the lepers, raise the dead,*
 11: 5. *the lepers are cleansed,*
 23:25. *for ye make clean the outside of the cup*
 26. *cleanse first that (which is) within*
Mark 1:40. *If thou wilt, thou canst make me clean*
 41. *I will; be thou clean.*
 42. *and he was cleansed.*
 7:19. *into the draught, purging all meats?*
Luke 4:27. *and none of them was cleansed, saving*
 5:12. *if thou wilt, thou canst make me clean*
 13. *I will: be thou clean.*
 7:22. *the lepers are cleansed,*
 11:39. *ye Pharisees make clean the outside*
 17:14. *as they went, they were cleansed.*
 17. *Were there not ten cleansed?*
Acts 10:15. *What God hath cleansed, (that) call not*
 thou common.
 11: 9. *What God hath cleansed, (that) call not*
 15: 9. *purifying their hearts by faith.*
2Cor. 7: 1. *let us cleanse ourselves from all*
Eph. 5:26. *That he might sanctify and cleanse it*
Titus 2:14. *and purify unto himself a peculiar*
Heb. 9:14. *shall the blood of Christ, ... purge your*
 conscience from dead works to serve
 22. *almost all things are by the law purged*
 with blood;
 23. *should be purified with these; but*
Jas. 4: 8. *Cleanse (your) hands, (ye) sinners;*
1John 1: 7. *the blood of Jesus Christ his Son cleanse us*
 from all sin.
 9. *and to cleanse us from all unrighteous*
 ness.

καθαρισμός, katharismos.

Mark 1:44. *and offer for thy cleansing those things*
Luke 2:22. *when the days of her purification*
 5:14. *and offer for thy cleansing,*
John 2: 6. *after the manner of the purifying*
 3:25. *and the Jews about purifying.*
Heb. 1: 3. *when he had by himself purged our sins,*
 (lit. having made through himself a
 cleansing of)
2Pet. 1: 9. *hath forgotten that he was purged from*
 (lit. the cleansing of) his old sins

κάθαρμα, katharma.

1Cor. 4:13. *we are made as the filth of the world,*

See also *περικάθαρμα*, which most copies read.

καθαρός, katharos.

Mat. 5: 8. *Blessed (are) the pure in heart:*
 23:26. *the outside of them may be clean also.*
 27:59. *he wrapped it in a clean linen cloth.*
Luk. 11:41. *all things are clean unto you.*

John 13:10. but is *clean* every whit: and ye are *clean*, but not all.

11. Ye are not all *clean*.

Acts 18: 6. upon your own heads; I (am) *clean*:
20:26. I (am) *pure* from the blood of all (men).

Ro. 14:20. All things indeed (are) *pure*; but

1 Tim. 1: 5. is charity out of a *pure* heart,
3: 9. of the faith in a *pure* conscience.

2 Tim. 1: 3. with *pure* conscience,
2:22. out of a *pure* heart.

Titus 1:15. Unto the *pure* all things (are) *pure*: but unto them that are defiled and unbelieving (is) nothing *pure*;

Heb. 10:22 (23). washed with *pure* water.

Jas. 1:27. *Pure* religion and undefiled

1 Pet. 1:22. with a *pure* heart fervently:

Rev. 15: 6. clothed in *pure* and white linen,

19: 8. fine linen, *clean* and white:

14. clothed in fine linen, white and *clean*.

21:18. and the city (was) *pure* gold, like unto *clear* glass.

21. the street of the city (was) *pure* gold,

22: 1. And he shewed me a *pure* river

καθαρότης, katharotees.

Heb. 9:13. to the *purifying* of the flesh:

καθέδρα, kathedra.

Mat. 21:12. and the *seats* of them that sold doves,

23: 2. sit in Moses' *seat*:

Mar. 11:15. the *seats* of them that sold doves;

καθέζομαι, kathesomai.

Mat. 26:55. I *sat* daily with you teaching in the

Luk. 2:46. *sitting* in the midst of the doctors,

John 4: 6. *sat* thus on the well:

11:20. but Mary *sat* (still) in the house.

20:12. And seeth two angels in white *sitting*,

Acts 6:15. And all *that sat* in the council,

καθεις or καθ' εις, kathis or kath' his.

Ro. 12: 5 and *every one* members one of another.

καθεξις, kathexeis.

Luke 1: 3. to write unto thee *in order*,

8: 1. And it came to pass *afterward*,

Acts 3:24. and those that follow *after*,

11: 4. and expounded (it) *by order* unto them,

18:23. country of Galatia and Phrygia *in order*,

καθεύδω, kathūdo.

Mat. 8:24. but he *was asleep*.

9:24. the maid is not dead, but *sleepeth*.

13:25. But while men *slept*,

25: 5. they all slumbered and *slept*.

26:40. and findeth them *asleep*,

43. came and found them *asleep* again:

45. *Sleep* on now, and take (your) rest:

Mark 4:27. And *should sleep*, and rise night

38. *asleep* on a pillow:

5:39. the damsel is not dead, but *sleepeth*.

13:36. he find you *sleeping*.

14:37. and findeth them *sleeping*, and saith unto

Peter, Simon, *sleepest* thou?

40. he found them *asleep* again,

41. *Sleep* on now, and take (your) rest:

Luke 8:52. she is not dead, but *sleepeth*.

22:46. Why *sleep* ye? rise and pray,

Eph. 5:14. Awake thou *that sleepest*,

1 Th. 5: 6. let us not *sleep*,

7. For they *that sleep sleep* in the night;

10. whether we wake or *sleep*,

καθηγητής, kathegetees.

Mat. 23: 8. for one is your *Master*,

Mat. 23:10. Neither be ye called *masters*: for one is your *Master*,

καθηκον, katheekon.

Acts 22:22. it is not *fit* that he should live.

Rom. 1:28. those things which are not *convenient*;

καθημαι, katheamai.

Mat. 4:16. The people *which sat* in darkness

— to them *which sat* in the region and

9: 9. he saw a man named Matthew, *sitting* at the receipt of

11:16. like unto children *sitting* in

13: 1. and *sat* by the sea side.

2. so that he went into a ship, and *sat*;

15:29. a mountain, and *sat down* there.

20:30. *sitting* by the way side,

22:44. *Sit* thou on my right hand,

23:22. and by him *that sitteth* thereon.

24: 3. as he *sat* upon the mount of Olives,

26:52. and *sat* with the servants,

64. see the Son of man *sitting* on the right

69. Peter *sat* without in the palace:

27:19. *When he was set down* on the judgment seat,

36. And *sitting down* they watched him

61. *sitting* over against the sepulchre.

28: 2. and *sat* upon it.

Mark 2: 6. certain of the scribes *sitting* there,

14. *sitting* at the receipt of custom,

3:32. the multitude *sat* about him,

34. on them *which sat* about him,

4: 1. into a ship, and *sat* in the sea;

5:15. had the legion, *sitting*, and clothed,

10:46. *sat* by the highway side begging.

12:36. *Sit* thou on my right hand,

13: 3. And as he *sat* upon the mount of Olives

14:62. ye shall see the son of man *sitting*

16: 5. they saw a young man *sitting*

Luke 1:79. to them *that sit* in darkness

5:17. doctors of the law *sitting* by,

27. *sitting* at the receipt of custom:

7:32. like unto children *sitting* in the

8:35. *sitting* at the feet of Jesus,

10:13. repented, *sitting* in sackcloth and

18:35. blind man *sat* by the way side

20:42. *Sit* thou on my right hand,

21:35. on all them *that dwell* on the face of

22:55. Peter *sat down* among them.

56. maid beheld him as he *sat*

69. shall the Son of man *sit* on the right

John 2:14. the changers of money *sitting*:

6: 3. and there he *sat* with his disciples.

9: 8. Is not this he *that sat* and begged?

12:15. *sitting* on an ass's colt.

Acts 2: 2. where they were *sitting*.

34. *Sit* thou on my right hand,

3:10. he *which sat* for alms

8:28. and *sitting* in his chariot read

14: 8. there *sat* a certain man at Lystra,

20: 9. And there *sat* in a window

23: 3. for *sittest* thou to judge me

1 Cor. 14:30. to another *that sitteth* by,

Col. 3: 1. where Christ *sitteth* on the right

Heb. 1:13. *Sit* on my right hand,

Jas. 2: 3. *Sit* thou here in a good place;

— *sit* here under my footstool:

Rev. 4: 2. and (one) *sat* on the throne.

3. And he *that sat* was to look upon

4. four and twenty elders *sitting*,

9. and thanks to him *that sat* on

10. fall down before him *that sat*

5: 1. in the right hand of him *that sat*

7. out of the right hand of him *that sat*

13. unto him *that sitteth* upon the throne,

6: 2. he *that sat* on him had a bow;

4. to him *that sat* thereon

5. he *that sat* on him had

8. his name *that sat* on him was *Death*,

16. of him *that sitteth* on the throne,

7:10. *which sitteth* upon the throne,

Rev. 7:15. he *that sitteth* on the throne
 9:17. and them *that sat* on them,
 11:16. elders, *which sat* before God
 14:14. (one) *sat* like unto the Son
 15. to him *that sat* on the cloud,
 16. he *that sat* on the cloud
 17: 1. *that sitteth* upon many waters :
 3. a woman *sit* upon a scarlet
 9. on which the woman *sitteth*.
 15. where the whore *sitteth*,
18: 7. I *sit* a queen, and am no widow,
19: 4. worshipped God *that sat* on the
 11. he *that sat* upon him (was) called
 18. and of them *that sit* on them,
 19. against him *that sat* on the horse,
 21. with the sword of him *that sat*
20:11. white throne, and him *that sat* on it,
21: 5. *that sat* upon the throne

καθ' ἡμέραν, kath' hecemeran.

Mat. 26:55. I *sat daily* with you teaching
Mar. 14:49. I was *daily* with you in the temple
Luk. 11: 3. *day by day* our daily bread.
 16:19. *fare*d sumptuously *every day* :
 19:47. he taught *daily* in the temple.
 22:53. I was *daily* with you in the temple,
Acts 2:46. continuing *daily* with one accord
 47. the Lord added to the church *daily*
 3: 2. whom they laid *daily* at the gate
 16: 5. increased in number *daily*.
 17:11. searched the scriptures *daily*,
 17. in the market *daily* with them that
 19: 9. disputing *daily* in the school
1Cor.15:31. I die *daily*.
2Cor.11:28. that which cometh upon me *daily*,
Heb. 3:13. exhort one another *daily*,
 7:27. Who needeth not *daily*.
 10:11. every priest standeth *daily* ministering

καθημερινός, katheμερινos.

Acts 6: 1. in the *daily* ministrations.

καθίζω, kathizo.

Mat. 5: 1. and *when he was set*, his disciples
 13:48. they drew to shore, and *sat down*, and
 19:28. when the Son of man *shall sit* in the
 throne of his glory, ye also *shall sit*
 20:21. my two sons *may sit*, the one on
 23. but *to sit* on my right hand, and on
 23: 2. tho Pharisees *sit* in Moses' seat :
 25:31. then *shall he sit* upon the throne
 26:36. *Sit* ye here, while I go and pray
Mark 9:35. And he *sat down*, and called the twelve,
 10:37. Grant unto us that we *may sit*,
 40. But *to sit* on my right hand and on
 11: 2. whereon never man *sat* ;
 7. and he *sat* upon him.
 12:41. Jesus *sat* over against the treasury, and
 14:32. *Sit* ye here, while I shall pray.
 16:19. and *sat* on the right hand of God.
Luke 4:20. to the minister, and *sat down*.
 5: 3. And he *sat down*, and taught
 14:28. *sitteth not down* first, and counteth
 31. *sitteth not down* first, and consulteth
 16: 6. *sit down* quickly, and write
 19:30. whereon yet never man *sat* :
 22:30. and *sit* on thrones judging
 24:49. but *tarry ye* in the city of Jerusalem,
John 8: 2. and he *sat down*, and taught them.
 12:14. found a young ass, *sat* thereon ;
 19:13. and *sat down* in the judgment
Acts 2: 3. and it *sat* upon each of them.
 30. Christ *to sit* on his throne ;
 8:31. he would come up and *sit* with him.
 12:21. *sat* upon his throne, and made
 13:14. the sabbath day, and *sat down*.
 16:13. we *sat down*, and spake unto
 8:11. And he *continued* (there) a year
15: 6. *sitting* on the judgment seat
 17. I *sat* on the judgment seat, and

1 Cor. 6: 4. *set* them to judge who are least
 10: 7. The people *sat down* to eat and drink,
Eph. 1:20. and *set* (him) at his own right hand
2Th. 2: 4. *sitteth* in the temple of God,
Hcb. 1: 3. *sat down* on the right hand
 8: 1. who *is set* on the right hand
 10:12. *sat down* on the right hand
 12: 2. *is set down* at the right hand
Rev. 3:21. will I grant *to sit* with me
 — and am *set down* with my Father
 20: 4. and they *sat* upon them,

καθίημι, kathieemi.

Luke 5:19. and *let him down* through the tiling
Acts 9:25. and *let* (him) *down* by the wall
 10:11. and *let down* to the earth :
 11: 5. a great sheet, *let down* from heaven

καθίστημι, kathistecmi.

Mat. 24:45. whom his lord *hath made* ruler
 47. he *shall make* him ruler over all his
 25:21. I *will make* thee ruler over many things ;
 23. I *will make* thee ruler over many things ;
Luk. 12:14. who *made me* a judge or a divider
 42. whom (his) lord *shall make* ruler over
 44. that he *will make* him ruler over
Acts 6: 3. whom we *may appoint* over this
 7:10. he *made* him governor over Egypt
 27. Who *made* thee a ruler and a judge over
 us ?
 35. Who *made* thee a ruler and a judge ?
 17:15. And they *that conducted* Paul
Rom. 5:19. many were *made* sinners,
 — *shall* many be *made* righteous.
Titus 1: 5. and *ordain* elders in every city,
Heb. 2: 7. *didst set* him over the works of
 5: 1. high priest...*is ordained* for men in things
 7:28. the law *maketh* men high priests
 8: 3. every high priest *is ordained* to offer
Jas. 3: 6. so *is* the tongue among our members,
 4: 4. *is* the enemy of God.
2 Pet. 1: 8. they *make* (you that ye shall) neither
 (b) barren

καθό, katho.

Rom. 8:26. not what we should pray for as we ought:
2 Cor. 8:12. *according to that* a man hath, (and) not
 according to that he hath not.

1 Pet. 4:13. But rejoice, *inasmuch as* ye are partakers

καθόλου, katholou.

Acts 4:18. not to speak at all nor teach in the name
 of Jesus.

καθοπλιζομαι, kathoplizomai.

Luk. 11:21. When a strong man *armed* keepeth

καθοράω, kathorao.

Rom. 1:20. *are clearly seen*, being understood by

καθότι, kathoti.

Luke 1: 7. *because that* Elisabeth was barren,
 19: 9. *forsomuch as* he also is a son
Acts 2:24. *because* it was not possible
 45. as every man had need.
 4:35. unto every man *according as* he had need

καθώς, kathōs.

Mat. 21: 6. and did as Jesus commanded
 26:24. as it is written of him :
 28: 6. he is risen, as he said.
Mark 4:33. as they were able to hear
 9:13. as it is written of him.
 11: 6. *even as* Jesus had commanded :
 14:16. found as he had said

Mar. 14:21. *as it is written of him :*
 15: 8. *as he had even done unto them.*
 16: 7. *as he said unto you.*

Luke 1: 2. *Even as they delivered them*
 55. *As he spake to our fathers,*
 70. *As he spake by the mouth of*
 2:20. *as it was told unto them.*
 23. *As it is written in the law*
 5:14. *as Moses commanded,*
 6:31. *as ye would that men should*
 36. *as your Father also is merciful.*
 11: 1. *as John also taught his disciples.*
 30. *For as Jonas was a sign*
 17:26. *And as it was in the days of Noe,*
 19:32. *even as he had said unto them.*
 22:13. *found as he had said unto them :*
 29. *as my Father hath appointed unto me ;*
 24:24. *even so as the women had said :*
 39. *as ye see me have.*

John 1:23. *as said the prophet Esaias.*
 3:14. *And as Moses lifted up the serpent*
 5:23. *even as they honour the Father.*
 30. *as I hear, I judge :*
 6:31. *as it is written,*
 57. *As the living Father hath sent me,*
 58. *not as your fathers did eat manna,*
 7:38. *as the scripture hath said,*
 8:28. *but as my Father hath taught me,*
 10:15. *As the Father knoweth me,*
 26. *not of my sheep, as I said unto you.*
 12:14. *as it is written,*
 50. *even as the Father said unto me,*
 13:15. *do as I have done to you.*
 33. *and as I said unto the Jews,*
 34. *as I have loved you,*
 14:27. *not as the world giveth,*
 31. *as the Father gave me commandment,*
 15: 4. *As the branch cannot bear fruit*
 9. *As the Father hath loved me,*
 10. *even as I have kept my Father's*
 12. *as I have loved you.*
 17: 2. *As thou hast given him power over*
 11. *that they may be one, as we (are).*
 14. *even as I am not of the world.*
 16. *even as I am not of the world.*
 18. *As thou hast sent me into the world,*
 21. *as thou, Father, (art) in me,*
 22. *even as we are one :*
 23. *as thou hast loved me.*
 19:40. *as the manner of the Jews is to bury.*
 20:21. *as (my) Father hath sent me,*

Acts 2: 4. *as the Spirit gave them utterance.*
 22. *as ye yourselves also know :*
 7:17. *But when the time of the promise*
 42. *as it is written*
 44. *as he had appointed,*
 48. *as saith the prophet,*
 10:47. *receive the Holy Ghost as well as we ?*
 11:29. *every man according to his ability,*
 15: 8. *even as (he did) unto us ;*
 14. *how God at the first did visit*
 15. *as it is written,*
 22: 3. *as ye all are this day.*

Rom. 1:13. *even as among other Gentiles.*
 17. *as it is written,*
 28. *And even as they did not like*
 2:24. *as it is written.*
 3: 4. *as it is written,*
 8. *as we be slanderously reported, and as*
 some affirm that we say,
 10. *As it is written,*
 4:17. *As it is written,*
 8:36. *As it is written, For thy sake*
 9:13. *As it is written, Jacob*
 29. *And as Esaias said before,*
 33. *As it is written,*
 10:15. *as it is written, How*
 11: 8. *According as it is written,*
 26. *as it is written,*
 15: 3. *as it is written, The reproaches*
 7. *as Christ also received us*
 9. *as it is written, For this cause*
 21. *as it is written, To whom*

1Cor. 1: 6. *Even as the testimony of Christ*
 31. *according as it is written,*
 2: 9. *as it is written, Eye hath*
 4:17. *as I teach every where in every*
 5: 7. *as ye are unlearned.*
 8: 2. *nothing yet as he ought to know*
 10: 6. *as they also lusted.*
 7. *as (were) some of them ;*
 8. *as some of them committed,*
 9. *as some of them also tempted,*
 10. *as some of them also murmured,*
 33. *Even as I please all (men)*
 11: 1. *even as I also (am) of Christ.*
 2. *as I delivered (them) to you.*
 12:11. *to every man severally as he w^{ill}*
 18. *as it hath pleased him.*
 13:12. *even as also I am known.*
 14:34. *as also saith the law.*
 15:38. *a body as it hath pleased him,*
 49. *And as we have borne the image*

2 Cor. 1: 5. *For as the sufferings of Christ*
 14. *As also ye have acknowledged us*
 4: 1. *as we have received mercy,*
 6:16. *as God hath said,*
 8: 5. *And (this they did), not as we hoped*
 6. *that as he had begun,*
 15. *As it is written, He that*
 9: 3. *that, as I said, ye may be ready :*
 7. *according as he purposed*
 9. *As it is written, He hath dispersed*
 10: 7. *as he (is) Christ's, even so (are) we*
 11:12. *they may be found even as we.*

Gal. 2: 7. *as (the gospel) of the circumcision*
 3: 6. *Even as Abraham believed God,*
 5:21. *as I have also told (you)*

Eph 1: 4. *According as he hath chosen us*
 3: 3. *as I wrote afore in few words,*
 4: 4. *even as ye are called in one hope*
 17. *walk not as other Gentiles*
 21. *as the truth is in Jesus :*
 32. *even as God for Christ's sake hath*
 5: 2. *as Christ also hath loved us,*
 3. *as becometh saints ;*
 25. *even as Christ also loved the church,*
 29. *even as the Lord the church :*

Phil. 1: 7. *Even as it is meet for me,*
 2:12. *as ye have always obeyed,*
 3:17. *as ye have us for an ensample.*

Col. 1: 6. *as (it is) in all the world ;*
 - *as (it doth) also in you,*
 7. *As ye also learned of Epaphras*
 2: 7. *as ye have been taught,*
 3:13. *even as Christ forgave you,*

1 Th. 1: 5. *as ye know what manner of men*
 2: 2. *as ye know, at Philippi,*
 4. *But as we were allowed of God*
 5. *as ye know, nor a cloke of covetousness*
 13. *as it is in truth, the word of God,*
 14. *even as they (have) of the Jews :*
 3: 4. *even as it came to pass, and ye*
 4: 1. *that as ye have received of us*
 6. *as we also have forewarned*
 11. *as we commanded you ;*
 13. *even as others which have no hope.*
 5:11. *even as also ye do.*

2 Th. 1: 3. *as it is meet,*
 3: 1. *even as (it is) with you :*

1Tim. 1: 3. *As I besought thee to abide*

Heb. 3: 7. *as the Holy Ghost saith,*
 4: 3. *as he said, As I have sworn*
 7. *as it is said, To-day*
 5: 3. *as for the people, so also*
 6. *As he saith also in another*
 8: 5. *as Moses was admonished*
 10:25. *as the manner of some (is) ;*
 11:12. *as the stars of the sky in multitude,*

1 Pet. 4:10. *As every man hath received*

2 Pet. 1:14. *even as our Lord Jesus Christ*
 3:15. *even as our beloved brother Paul*

1John 2: 6. *even as he walked.*
 18. *as ye have heard that antichrist*
 27. *even as it hath taught you,*
 3: 2. *for we shall see him as he is.*

- 1 John 3: 3. *even as he is pure.*
 7. *even as he is righteous.*
 12. *Not as Cain, (who) was of that*
 23. *as he gave us commandment.*
 4:17. *because as he is, so are we*
 2 John 4. *as we have received a commandment*
 6. *as ye have heard from the*
 3 John 2. *even as thy soul prospereth.*
 3. *even as thou walkest in the truth.*

καί.

(See in Appendix.)

καιρός, *kairos.*

- Mat. 9:17. they put new wine into *new* bottles,
 13:52. *treasure (things) new and old.*
 26:28. *my blood of the new testament,*
 29. *until that day when I drink it new*
 27:60. *in his own new tomb,*
 Mark 1:27. *what new doctrine (is) this ?*
 2:21. *else the new piece that filled it*
 22. *must be put into new bottles.*
 14:24. *This is my blood of the new testament,*
 25. *until that day that I drink it new*
 16:17. *speak with new tongues ;*
 Luke 5:36. *No man putteth a piece of a new garment*
 — *both the new maketh a rent,*
 — *out of the new agreeth not with*
 38. *must be put into new bottles ;*
 22:20. *the new testament in my blood,*
 John 13:34. *A new commandment I give*
 19:41. *in the garden a new sepulchre,*
 Acts 17:19. *what this new doctrine,*
 21. *or to hear some new (lit. newer) thing.*
 1 Cor. 11:25. *This cup is the new testament*
 2 Cor. 3: 6. *able ministers of the new testament ;*
 5:17. *(he is) a new creature :*
 — *all things are become new.*
 Gal. 6:15. *but a new creature.*
 Eph. 2:15. *of twain one new man,*
 4:24. *put on the new man,*
 Heb. 8: 8. *I will make a new covenant*
 13. *In that he saith, A new*
 9:15. *the mediator of the new testament,*
 2 Pet. 3:13. *look for new heavens and a new earth,*
 1 John 2: 7. *I write no new commandment*
 8. *Again, a new commandment*
 2 John 5. *as though I wrote a new commandment*
 Rev. 2:17. *and in the stone a new name*
 3:12. *new Jerusalem, which cometh*
 — *my new name.*
 5: 9. *And they sung a new song,*
 14: 3. *they sung as it were a new song*
 21: 1. *And I saw a new heaven and a new earth ;*
 2. *I John saw the holy city, new Jerusalem,*
 5. *I make all things new.*

καιρότης, *kainotees.*

- Rom. 6: 4. *should walk in newness of life.*
 7: 6. *we should serve in newness of spirit,*

καίπερ, *kaiper.*

- Phil. 3: 4. *Though I might also have confidence*
 Heb. 5: 8. *Though he were a Son, yet*
 7: 5. *though they come out of the loins of*
 12:17. *though he sought it carefully*
 2 Pet. 1:12. *though ye know (them),*
 Rev. 17: 8. *that was, and is not, and yet is.*

καιρός, *kairos.*

- Mat. 8:29. *to torment us before the time ?*
 11:25. *At that time Jesus answered*
 12: 1. *At that time Jesus went on the*
 13:30. *and in the time of harvest*
 14: 1. *At that time Herod the tetrarch*
 16: 3. *the signs of the times ?*
 21:34. *when the time of the fruit*
 41. *the fruits in their seasons.*

- Mat. 24:45. *meat in due season ?*
 26:18. *My time is at hand ;*
 Mark 1:15. *The time is fulfilled,*
 10:30. *now in this time, houses,*
 11:13. *for the time of figs was not*
 12: 2. *And at the season he sent*
 13:33. *ye know not when the time is.*
 Luke 1:20. *shall be fulfilled in their season*
 4:13. *he departed from him for a season.*
 8:13. *which for a while believe, and a little of*
 — *temptation fall away.*
 12:42. *portion of meat in due season ?*
 56. *that ye do not discern this time ?*
 13: 1. *were present at that season*
 18:30. *manifold more in this present time,*
 19:44. *the time of thy visitation.*
 20:10. *And at the season he sent*
 21: 8. *and the time draweth near :*
 24. *until the times of the Gentiles be*
 36. *and pray always, (lit. in every time)*
 John 5: 4. *at a certain season into the pool,*
 7: 6. *My time is not yet come : but your time*
 — *is always ready.*
 8. *my time is not yet full come.*
 Acts 1: 7. *to know the times or the seasons,*
 3:19. *when the times of refreshing*
 7:20. *In which time Moses was born,*
 12: 1. *about that time Herod*
 13:11. *not seeing the sun for a season.*
 14:17. *and fruitful seasons,*
 17:26. *hath determined the times*
 19:23. *And the same time there arose*
 24:25. *when I have a convenient season*
 Rom. 3:26. *To declare, (I say), at this time*
 5: 6. *in due time Christ died for*
 8:18. *reckon that the sufferings of this present*
 — *time*
 9: 9. *At this time will I come,*
 11: 5. *at this present time also*
 12:11. *serving the Lord ; (some copies read ob-*
 — *servant of the time)*
 13:11. *And that, knowing the time,*
 1 Cor. 4: 5. *judge nothing before the time,*
 7: 5. *with consent for a time,*
 29. *the time (is) short :*
 2 Cor. 6: 2. *beard thee in a time accepted,*
 — *now (is) the accepted time ;*
 8:14 (13). *now at this time your*
 Gal. 4:10. *and times, and years.*
 6: 9. *for in due season we shall reap,*
 10. *have therefore opportunity,*
 Eph. 1:10. *the dispensation of the fulness of times he*
 — *might*
 2:12. *at that time ye were without Christ,*
 5:16. *Redeeming the time, because the*
 6:18. *Praying always (lit. in all time) with all*
 — *prayer*
 Col. 4: 5. *that are without, redeeming the time.*
 1 Th. 2:17. *from you for a short time*
 5: 1. *But of the times and the seasons,*
 2 Th. 2: 6. *be revealed in his time.*
 1 Tim. 2: 6. *to be testified in due time.*
 4: 1. *that in the latter times some shall*
 6:15. *Which in his times he shall*
 2 Tim. 3: 1. *perilous times shall come.*
 4: 3. *For the time will come when*
 6. *the time of my departure is at hand.*
 Titus 1: 3. *But hath in due times manifested*
 Heb. 9: 9. *a figure for the time then present,*
 10. *until the time of reformation.*
 11:11. *when she was past age, (lit. the time of*
 — *age)*
 15. *have had opportunity to have returned.*
 1 Pet. 1: 5. *to be revealed in the last time.*
 11. *or what manner of time the Spirit*
 4:17. *For the time (is come) that judgment*
 5: 6. *he may exalt you in due time :*
 Rev. 1: 3. *for the time (is) at hand.*
 11:18. *is come, and the time of the dead,*
 12:12. *that he hath but a short time.*
 14. *nourished for a time, and times, and half*
 — *a time,*
 22:10. *for the time is at hand.*

καίτοι, καί-τοιγε, *kaitoi, kai-toige.*

John 4: 2. *Though* Jesus himself baptized not,
Acts 14:17. *Nevertheless* he left not himself
17:27. *though* he be not far from every one
Heb. 4: 3. *although* the works were finished

καίω, *kaio.*

Mat. 5:15. Neither do men *light* a candle,
Luk. 12:35. and (your) lights *burning* ;
24:32. Did not our heart *burn*
John 5:35. He was a *burning* and a shining
15: 6. and they are *burned*.
1 Cor.13: 3. I give my body to be *burned*,
Heb.12:18. and *that burned* with fire,
Rev. 4: 5. seven lamps of fire *burning*
8: 8. a great mountain *burning* with fire
10. *burning* as it were a lamp,
19:20. lake of fire *burning* with brimstone.
21: 8. in the lake *which burneth* with fire and

κάκει, *kakē.*

Mat. 5:23. and there rememberest that thy brother
10:11. and there abide till ye go
28:10. and there shall they see me.
Mark 1:35. a solitary place, and there prayed.
38. that I may preach there also:
John 11:54. and there continued with his
Acts 14: 7. And there they preached
17:13. they came *thither also*,
22:10. and there it shall be told thee
25:20. and there be judged of these
27: 6. And there the centurion found

κάκειθεν, *kakēthen.*

Mar. 10: 1. And he arose from *thence*,
Acts 7: 4. and from *thence*, when his father was
13:21. And afterward they desired a king:
14:26. And *thence* sailed to Antioch,
20:15. And we sailed *thence*,
21: 1. and from *thence* unto Patara ;
27: 4. And when we had launched from *thence*,
12. advised to depart *thence also*,
28:15. And from *thence*, when the brethren

κάκεινος, *kakēinos.*

Mat. 15:18. and they defile the man.
20: 4. And said unto them ;
23:23. and not to leave the *other* undone.
Mar. 12: 4. and at him they cast stones,
5. and him they killed,
16:11. And they, when they had heard
13. And they went and told (it)
Luk. 11: 7. And he from within shall answer
42. and not to leave the *other* undone.
20:11. and they beat him *also*,
22:12. And he shall shew you a large
John 6:57. *even* he shall live by me.
7:29. and he hath sent me.
10:16. *them also* I must bring,
14:12. the works that I do shall he do *also* ;
17:24. I will that they *also*,
19:35. and he knoweth that he saith true,
Acts 5:37. he *also* perished ; and all,
15:11. we shall be saved, even as)(*they*.
18:19. and left *them* there :
1 Cor.10: 6. as they *also* lusted.
2 Tim. 2:12. he *also* will deny us :
Heb. 4: 2. as well as unto)(*them* :

κακία, *kakia.*

Mat. 6:34. Sufficient unto the day (is) the *evil* thereof.
Acts 8:22. of this thy *wickedness*,
Rom. 1:29. *maliciousness* ; full of envy,
1 Cor. 5: 8. leaven of *malice* and *wickedness* :
14:20. howbeit in *malice* be ye children,
Eph. 4:31. away from you, with all *malice* :
Col. 3: 8. anger, wrath *malice*, blasphemy,

Titus 3: 3. living in *malice* and envy,
Jas. 1:21. and superfluity of *naughtiness*,
1 Pet. 2: 1. laying aside all *malice*,
16. for a cloke of *maliciousness*,

κακοθήεια, *kakothēia.*

Rom. 1:29. debate, deceit, *malignity* ; (lit. *depravity*)

κακολογέω, *kakologeō.*

Mat. 15: 4. He *that curseth* father or mother,
Mark 7:10. *Whoso curseth* father or mother,
9:39. that can lightly *speak evil* of me.
Acts 19: 9. but *spake evil* of that way

κακοπάθεια, *kakopatheia.*

Jas. 5:10. an example of *suffering affliction*.

κακοπαθέω, *kakopatheō.*

2 Tim. 2: 3. therefore *endure hardness*,
9. Wherein I *suffer trouble*, as an
4: 5. *endure afflictions*, do the work of
Jas. 5:13. *Is any among you afflicted* ?

κακοποιέω, *kakopoieō.*

Mark 3: 4. or to *do evil* ?
Luke 6: 9. to do good, or to *do evil* ?
1 Pet. 3:17. for well doing, than for *evil doing*.
3 John 11. he *that doeth evil* hath not seen God

κακοποιός, *kakopoiōs.*

John 18:30. If he were not a *malefactor*.
1 Pet. 2:12. speak against you as *evildoers*,
14. for the punishment of *evildoers*,
3:16. speak evil of you, as of *evildoers*,
4:15. or (as) an *evildoer*,

κακός, & τὸ κακόν, *kakos, & to kakon.*

Mat. 21:41. miserably destroy those *wicked* men,
24:48. if that *evil* servant shall say
27:23. Why, what *evil* hath he done ?
Mark 7:21. *evil* thoughts, adulteries,
15:14. Why, what *evil* hath he done ?
Luk. 16:25. likewise Lazarus *evil* things :
23:22. Why, what *evil* hath he done ?
John 18:23. bear witness of the *evil* :
Acts 9:13. of this man, how much *evil* he
16:28. Do thyself no *harm* :
23: 9. We find no *evil* in this man :
28: 5. and felt no *harm*.
Rom. 1:30. inventors of *evil* things,
2: 9. upon every soul of man that doeth *evil*,
3: 8. that we say, Let us do *evil*,
7:19. but the *evil* which I would not,
21. *evil* is present with me.
9:11. done any good or *evil*,
12:17. Recompense to no man *evil* for *evil*.
21. Be not overcome of *evil*, but overcome
evil with good.
13: 3. not a terror to good works, but to the *evil*.
4. But if thou do that which is *evil*,
- wrath upon him that doeth *evil*
10. Love worketh no *ill*
14:20. but (it is) *evil* for that man
16:19. and simple concerning *evil*.
1 Cor.10: 6. should not lust after *evil* things,
13: 5. is not easily provoked, thinketh no *evil* ;
15:33. *evil* communications corrupt
2 Cor. 5:10. whether (it be) good or *bad*.
13: 7. that ye do no *evil* ;
Phil. 3: 2. beware of *evil* workers,
Col. 3: 5. *evil* concupiscence, and covetousness,
1 Th. 5:15. See that none render *evil* for *evil*.
1 Tim. 6:10. love of money is the root of all *evil*.
2 Tim. 4:14. did me much *evil* :
Titus 1:12. *evil* beasts, slow bellies.
Heb. 5:14. to discern both good and *evil*.

- Jas.** 1:13. God cannot be tempted with *evil*,
3: 8. an unruly *evil*, full of deadly poison.
1 Pet. 3: 9. Not rendering *evil* for *evil*.
10. refrain his tongue from *evil*,
11. Let him eschew *evil*,
12. (is) against them that do *evil*.
3 John 11. follow not that which is *evil*,
Rev. 2: 2. not bear them which are *evil*:
16: 2. there fell a *noisome* and grievous sore.

κακούργος, *kakourgos*.

- Luk.** 23:32. two other, *malefactors*, led with him
33. crucified him, and the *malefactors*,
39. one of the *malefactors*
2Tim. 2: 9. as an *evil doer*, (even) unto bonds;

κακουρούμενος, *kakoukoumenos*.

- Heb.** 11:37. destitute, afflicted, *tormented*;
13: 3. (and) them *which suffer adversity*,

κακῶς, *kakōs*.

- Acts** 7: 6. and *entreat* (them) *evil* four hundred years.
19. and *evil entreated* our fathers,
19: 1. *to vex* certain of the church.
14: 2. and *made* their minds *evil affected*
18:10. no man shall set on thee *to hurt* thee:
1 Pet. 3:13. who (is) he *that will harm* you,

κακῶς, *kakōs*, adv.

- Mat.** 4:24. unto him all *sick* people (lit. those having themselves *sickly*)
8:16. and healed all that were *sick*: (lit. those, &c.)
9:12. but they that are *sick*. (lit. those, &c.)
14:35. all that were *discased*; (lit. those, &c.)
15:22. is *grievously* vexed with a devil.
17:15. and *sore* vexed: for ofttimes
21:41. *miserably* destroy those wicked
Mark 1:32. all that were *diseased*, (lit. those, &c.)
34. he healed many that were *sick*
2:17. but they that are *sick*:
6:55. in beds those that were *sick*,
Luke 5:31. but they that are *sick*.
7: 2. was *sick*, and ready to die.
John 18:23. If I have spoken *evil*,
Acts 23: 5. Thou shalt not speak *evil* of the
Jas. 4: 3. receive not, because ye ask *amiss*,

κάκωσις, *kakōsis*.

- Acts** 7:34. I have seen the *affliction* of my people

καλάμη, *kalamec*.

- 1 Cor.** 3:12. gold, silver, precious stones, wood, hay, *stubble*;

κάλαμος, *kalamos*.

- Mat.** 11: 7. A *reed* shaken with the wind?
12:20. A bruised *reed* shall he not break,
27:29. and a *reed* in his right hand:
30. and took the *reed*, and smote him
48. and put (it) on a *reed*,
Mar. 15:19. smote him on the head with a *reed*,
36. and put (it) on a *reed*,
Luke 7:24. A *reed* shaken with the wind?
3 John 13. not with ink and *pen* write unto thee:
Rev. 11: 1. given me a *reed* like unto a rod:
21:15. had a golden *reed* to measure
16. he measured the city with the *reed*,

καλέω, *kaléo*.

- Mat.** 1:21. and thou *shalt call* his name JESUS:
23. they *shall call* his name Emmanuel,
25. and he *called* his name JESUS.
2: 7. *privily called* the wise men,

- Mat.** 2:15. Out of Egypt *have I called* my son
23. He *shall be called* a Nazarene.
4:21. and he *called* them.
5: 9. they *shall be called* the children of God
19. he *shall be called* the least in the kingdom
— the same *shall be called* great in
9:13. I am not come *to call* the righteous,
10:25. If they *have called* the master
20: 8. *Call* the labourers, and give them
21:13. My house *shall be called*
22: 3. set forth his servants *to call* them that *were bidden*
4. Tell them *which are bidden*,
8. they *which were bidden* were not worthy.
9. *bid* to the marriage.
43. *doth* David in spirit *call* him Lord,
45. If David then *call* him Lord.
23: 7. and *to be called* of men, Rabbi,
8. *be not ye called* Rabbi:
9. And *call* no (man) your father
10. Neither *be ye called* masters:
25:14. *called* his own servants,
27: 8. that field *was called*,
Mark 1:20. straightway *he called* them:
2:17. came not *to call* the righteous,
11:17. My house *shall be called* of all
Luke 1:13. thou *shalt call* his name John.
31. and *shalt call* his name JESUS.
32. and *shall be called* the Son of the
35. *shall be called* the Son of God.
36. with her, *who was called* barren.
59. and they *called* him Zacharias,
60. but he *shall be called* John.
61. kindred that *is called* by this
62. how he would have *him called*.
76. *shall be called* the prophet
2: 4. *which is called* Bethlehem;
21. his name *was called* JESUS, *which was so named* of the angel
23. *shall be called* holy to the Lord;
5:32. I came not *to call* the righteous,
6:15. and Simon *called* Zelotes,
46. And *why call* ye me, Lord, Lord,
7:11. he went into a city *called* Nain,
39. the Pharisee *which had bidden* him
8: 2. Mary *called* Magdalene, out of
9:10. belonging to the city *called* Bethsaida.
10:39. she had a sister *called* Mary,
14: 7. a parable to those *which were bidden*,
8. *When thou art bidden* of any (man)
— than thou *be bidden* of him;
9. And he *that bade* thee and him come
10. when thou *art bidden*, go and sit
— when he *that bade* thee cometh,
12. Then said he also to him *that bade* him,
13. when thou makest a feast, *call* the poor
16. a great supper, and *bade* many:
17. to say to them *that were bidden*,
24. none of those men *which were bidden*
15:19. no more worthy *to be called* thy son:
21. no more worthy *to be called* thy son.
19: 2. a man *named* Zachæus,
13. And he *called* his ten servants, and
29. at the mount *called* (the mount) of Olives.
20:44. David therefore *calleth* him Lord,
21:37. *that is called* (the mount) of Olives.
22:25. upon them *are called* benefactors.
23:33. *which is called* Calvary,
John 1:42 (43). thou *shalt be called* Cephas,
2: 2. Jesus *was called*, and his disciples,
10: 3. and he *calleth* his own sheep by
Acts 1:12. from the mount *called* Olivet,
19. inasmuch as that field *is called*
23. Joseph *called* Barsabas, who
3:11. the porch *that is called* Solomon's,
4:18. And they *called* them, and commanded
7:58. at a young man's feet, *whose name was* (lit. *called*) Saul.
9:11. the street *which is called* Straight,
10: 1. *called* the Italian (band),
13: 1. and Simeon *that was called* Niger,
14:12. they *called* Barnabas, Jupiter:

Acts 5:37. John, *whose surname was* (lit. *who was called*) Mark.

- 24: 2. And *when he was called forth*,
27: 8. a place *which is called* The fair havens ;
14. wind, *called* Euroclydon.
16. island *which is called* Claudia,
28: 1. the island *was called* Melita.

Rom. 4:17. and *callesth* those things which be not
8:30. them he also *called*: and whom he *called*,
them he also *justified* :

- 9: 7. In Isaac *shall thy seed be called*.
11. but of him *that calleth* ;
24. Even us, whom he *hath called*,
25. I *will call* them my people,
26. there *shall they be called* the

i Cor. 1: 9. by whom ye *were called* unto
7:15. but God *hath called* us to peace.
17. as the Lord *hath called* every
18. *Is any man called* being circumcised ?
— *Is any called* in uncircumcision ?
20. Let every man abide in the same calling
wherein he *was called*.

21. *Art thou called* (being) a servant ?
22. For he *that is called* in the Lord, (being)
a servant,
— he *that is called* (being) free,
24. wherein he *is called*,

10:27. If any of them that believe not *bid* you

15: 9. am not meet to be *called* an apostle,

Gal. 1: 6. from him *that called* you into
15. and *called* (me) by his grace,
5: 8. not of him *that calleth* you.

13. ye *have been called* unto liberty ;

Eph. 4: 1. wherewith ye *are called*,

4. even as ye *are called* in one hope of your

Col. 3:15. to the which also ye *are called*

1 Th. 2:12. worthy of God, *who hath called* you

4: 7. God *hath not called* us unto uncleanness,

5:24. Faithful (is) he *that calleth* you,

2 Th. 2:14. he *called* you by our gospel,

1Tim. 6:12. wherunto thou *art also called*,

2Tim. 1: 9. and *called* (us) with an holy calling,

Heb. 2:11. not ashamed to *call* them brethren,

3:13. while it *is called* To-day ;

5: 4. but he *that is called* of God,

9:15. they *which are called* might receive

11: 8. Abraham, *when he was called*

18. in Isaac *shall thy seed be called* :

Jas. 2:23. he *was called* the Friend of God.

1 Pet. 1:15. as he *which hath called* you is holy,

2: 9. of him *who hath called* you out of

21. hereunto *were ye called* :

3: 6. Sara obeyed Abraham, *calling* him

lord :

9. that ye *are thereunto called*,

5:10. the God of all grace, *who hath called* us

2Pet. 1: 3. of him *that hath called* us to glory

1John 3: 1. that we *should be called* the sons of God :

Rev. 1: 9. the isle *that is called* Patmos,

11: 8. which spiritually *is called* Sodom

12: 9. that old serpent, *called* the Devil,

16:16. *called* in the Hebrew tongue Armageddon.

19: 9. (are) they *which are called* unto

11. (was) *called* Faithful and True,

13. his name *is called* The Word of God.

καλλιέλαιος, *kallielaios*.

Ro. 11:24. into a *good olive tree* :

κάλλιον, see *καλῶς*.

καλοδιδάσκαλος, *kalodidaskalos*.

Titus 2: 3. not given to much wine, *teachers of good things* ;

καλοποιῶν, *kalopoion*.

2Th. 3:3. be not weary in *well doing*.

καλός, *kalos*.

Mat. 3:10. bringeth not forth *good fruit*
5:16. that they may see your *good works*,
7:17. bringeth forth *good fruit* ;
18. a corrupt tree bring forth *good fruit*.
19. that bringeth not forth *good fruit*
12:33. Either make the tree *good*, and his fruit
good :

13: 8. other fell into *good ground*,
23. seed into the *good ground*
24. a man which sowed *good seed*
27. Sir, didst thou not sow *good seed*
37. He that soweth the *good seed*
38. the *good seed* are the children
45. merchant man, seeking *goodly pearls* :

48. gathered the *good* into vessels,

15:26. It is not *meet* to take the children's

17: 4. Lord, it is *good* for us to be here :

18: 8. it is *better* for thee to enter into

9. it is *better* for thee to enter into life

26:10. she hath wrought a *good work* upon

24. it had been *good* for that man

Mark 4: 8. And other fell on *good ground*,

20. which are sown on *good ground* ;

7:27. it is not *meet* to take the children's

9: 5. it is *good* for us to be here :

42. it is *better* for him that a

43. it is *better* for thee to enter into

45. it is *better* for thee to enter into

47. it is *better* for thee to enter into

50. Salt (is) *good* : but if the salt

14: 6. she hath wrought a *good work*

21. *good* were it for that man

Luke 3: 9. not forth *good fruit* is hevn

6:38. *good* measure, pressed down,

43. For a *good tree* bringeth not forth

— bring forth *good fruit*.

8:15. But that on the *good ground* are they

which in an *honest* and good heart,

9:33. it is *good* for us to be here :

14:34. Salt (is) *good* : but if the salt

21: 5. adorned with *goodly* stones

John 2:10. doth set forth *good wine* ;

— thou hast kept the *good wine*

10:11. I am the *good shepherd*: the *good shep*

herd giveth his life

14. I am the *good shepherd*,

32. Many *good works* have I shewed

33. For a *good work* we stoned thee not ;

Acts 27: 8. which is called The *fair havens* ;

Rom. 7:16. I consent unto the law that (it is) *good*.

18. to perform that which is *good*

21. when I would do *good*,

12:17. Provide things *honest* in the

14:21. (It is) *good* neither to eat

1Cor. 5: 6. Your glorying (is) not *good*.

7: 1. (It is) *good* for a man not to

8. It is *good* for them if they

26. that this is *good* for the present

— (it is) *good* for a man so to be.

9:15. (it were) better for me to die (lit. *good*

for me rather to die), than

2 Cor. 8:21. Providing for *honest* things,

13: 7. ye should do that which is *honest*,

Gal. 4:18. But (it is) *good* to be zealously affected

always in (a) *good* (thing),

6: 9. let us not be weary in *well doing* :

1Th. 5:21. hold fast that which is *good*.

1Tim. 1: 8. we know that the law (is) *good*,

18. mightest war a *good warfare* ;

2: 3. For this (is) *good* and acceptable

3: 1. he desireth a *good work*.

7. must have a *good* report of them

13. to themselves a *good degree*,

4: 4. For every creature of God (is) *good*,

6. thou shalt be a *good minister*

— of faith and of *good doctrine*,

5: 4. for that is *good* and acceptable

10. Well reported of for *good works* ;

25. also the *good works* (of some)

6:12. Fight the *good fight* of faith,

— professed a *good profession*

- 1 Tim. 6:13. witnessed a *good* confessor ;
 18. that they be rich in *good* works,
 19. a *good* foundation against the time
 2 Tim. 1:14. That *good* thing which was committed
 2: 3. as a *good* soldier of Jesus Christ.
 4: 7. I have fought a *good* fight,
 Titus 2: 7. a pattern of *good* works ;
 14. zealous of *good* works
 3: 8. to maintain *good* works. These things
 are *good* and profitable
 14. to maintain *good* works
 Heb. 5:14. to discern both *good* and evil.
 6: 5. have tasted the *good* word
 10:24. provoke unto love and to *good* works :
 13: 9. a *good* thing that the heart be
 18. we trust we have a *good* conscience,
 Jas. 2: 7. that *worthy* name by which
 3:13. out of a *good* conversation
 4:17. to him that knoweth to do *good*,
 1 Pet. 2:12. conversation *honest* among the
 — they may by (your) *good* works,
 4:10. as *good* stewards of the manifold grace of

κάλνυμα, kalumma.

- 2 Cor. 3:13. (which) put a *vail* over his face,
 14. the same *vail* untaken away
 15. the *vail* is upon their heart.
 16. the *vail* shall be taken away.

καλύπτω, kalupto.

- Mat. 8:24. the ship was *covered* with the waves :
 10:26. there is nothing *covered*, that shall
 Luke 8:16. *covereth* it with a vessel,
 23:30. and to the hills, *Cover* us.
 1 Cor. 4: 3. But if our gospel be *hid*, it is *hid* to them
 that are lost :
 Jas. 5:20. and *shall hide* a multitude of
 1 Pet. 4: 8. *shall cover* the multitude of sins.

καλῶς & κάλλιον, kalōs & kallion.

- Mat. 5:44. do *good* to them that hate you,
 12:12. it is lawful to do *well* on the
 15: 7. *well* did Esaias prophesy of
 Mark 7: 6. *Well* hath Esaias prophesied of
 9. *Full well* ye reject the commandment
 37. He hath done all things *well* :
 12:28. that he had answered them *well*,
 32. *Well*, Master, thou hast said
 16:18. and they shall recover. (lit. shall be *well*)
 Luke 6:26. when all men shall speak *well*
 27. do *good* to them which hate you,
 20:39. Master, thou hast *well* said.
 John 4:17. Thou hast *well* said,
 8:48. Say we not *well* that thou art
 13:13. ye say *well* ; for (so) I am.
 18:23. but if *well*, why smitest thou
 Acts 10:33. thou hast *well* done that thou
 25:10. as thou *very well* knowest.
 28:25. *Well* spake the Holy Ghost
 Ro. 11:20. *Well* ; because of unbelief
 1 Cor. 7:37. will keep his virgin, doeth *well*.
 38. in marriage doeth *well* ;
 14:17. thou verily givest thanks *well*,
 2 Cor. 11: 4. ye might *well* bear with (him).
 Gal. 4:17. affect you, (but) not *well* ;
 5: 7. Ye did run *well* ;
 Phil. 4:14. ye have *well* done,
 1 Tim. 3: 4. One that ruleth *well* his own
 12. and their own houses *well*.
 13. used the office of a deacon *well*
 5:17. Let the elders that rule *well*
 Heb. 13:18. willing to live *honestly*.
 Jas. 2: 3. Sit thou here in a *good* place ;
 8. love thy neighbour as thyself, ye do *well* :
 19. one God ; thou doest *well* :
 2 Pet. 1:19. ye do *well* that ye take heed,
 3 John 6. thou shalt do *well* ;

καμέ, see in κἀνώ

κάμηλος, kameelos.

- Mat. 3: 4. his raiment of *camel's* hair,
 19:24. easier for a *camel* to go through
 23:24. and swallow a *camel*.
 Mark 1: 6. clothed with *camel's* hair,
 10:25. easier for a *camel* to go through
 Luk. 18:25. easier for a *camel* to go through

κάμνος, kammos.

- Mat. 13:42. into a *furnace* of fire :
 50. into the *furnace* of fire :
 Rev. 1:15. as if they burned in a *furnace* ;
 9: 2. as the smoke of a great *furnace* ;

καμνύω, kamnuo.

- Mat. 13:15. their eyes they *have closed*,
 Acts 28:27. their eyes *have* they *closed* ;

κἀνω, kamno.

- Heb. 12: 3. lest ye be *wearied* and faint
 Jas. 5:15. shall save the *sick*,
 Rev. 2: 3. hast laboured, and *hast* not *fainted*

κἀμοί, see in κἀγώ.

κάμπτω, kampto.

- Ro. 11: 4. who *have* not *bowed* the knee to
 14:11. every knee *shall bow* to me,
 Eph. 3:14. For this cause I *bow* my knees
 Phil. 2:10. of Jesus every knee *should bow*,

κᾶν, kan.

- Mat. 21:21. but *also* if ye shall say unto
 26:35. *Though* I should die with thee,
 Mark 5:28. *If* I may touch *but* his clothes,
 6:56. *if* it were *but* the border of
 16:18. *and* if they drink any deadly
 Luk. 13: 9. *And* if it bear fruit, (well) :
 John 8:14. *Though* I bear record of myself,
 10:38. *though* ye believe not me,
 11:25. *though* he were dead,
 Acts 5:15. that *at the least* the shadow
 2 Cor. 11:16. if otherwise, *yet* as a fool
 Heb. 12:20. *And* if so much as a beast touch
 Jas. 5:15. *and* if he have committed sins,

κᾶνόν, kanōn.

- 2 Cor. 10:13. but according to the measure of the *rule*
 which God
 15. according to our *rule* abundantly,
 16. in another man's *line* of things
 Gal. 6:16. as walk according to this *rule*,
 Phil. 3:16. let us walk by the same *rule*,

καπηλεύω, kapeleuo.

- 2 Cor. 2:17. not as many, *which corrupt* the word of

καπνός, kamnos.

- Acts 2:19. blood, and fire, and vapour of *smoke* :
 Rev. 8: 4. And the *smoke* of the incense,
 9: 2. there arose a *smoke* out of the pit, as the
smoke of a great furnace ;
 — by reason of the *smoke* of the pit.
 3. there came out of the *smoke* locusts
 17. issued fire and *smoke* and brimstone.
 18. men killed, by the fire, and by the *smoke*,
 and by
 14:11. And the *smoke* of their torment
 15: 8. was filled with *smoke*
 18: 9. shall see the *smoke* of her burning,
 18. when they saw the *smoke* of her
 19: 2. And her *smoke* rose up for ever and
 ever.

καρδία, kardia.

Mat 5: 8. Blessed (are) the pure in *heart* :
 28. adultery with her already in his *heart*.
 6:21. there will your *heart* be also.
 9: 4. Wherefore think ye evil in your *hearts* ?
 11:29. I am meek and lowly in *heart* :
 12:34. of the *heart* the mouth speaketh.
 35. out of the good treasure of the *heart*
 49. in the *heart* of the earth.
 13:13. this *people's heart* is waxed gross,
 — understand with (their) *heart*,
 19. away that which was sown in his *heart*.
 15: 8. but their *heart* is far from me.
 18. come forth from the *heart* ;
 19. out of the *heart* proceed evil
 18:35. if ye from your *hearts* forgive not
 22:37. the Lord thy God with all thy *heart*,
 24:48. if that evil servant shall say in his *heart*,
Mark 2: 6. and reasoning in their *hearts*,
 8. Why reason ye these things in your
hearts ?
 3: 5. grieved for the hardness of their *hearts*,
 4:15. that was sown in their *hearts*.
 6:52. for their *heart* was hardened.
 7: 6. but their *heart* is far from me.
 19. it entereth not into his *heart*,
 21. out of the *heart* of men,
 8:17. have ye your *heart* yet hardened ?
 11:23. and shall not doubt in his *heart*,
 12:30. love the Lord thy God with all thy *heart*,
 33. And to love him with all the *heart*,
Luke 1:17. to turn the *hearts* of the fathers
 51. the imagination of their *hearts*.
 66. laid (them) up in their *hearts*,
 2:19. and pondered (them) in her *heart*.
 35. the thoughts of many *hearts* may be
 51. kept all these sayings in her *heart*.
 3:15. all men mused in their *hearts*
 4:18. to heal the brokenhearted,
 5:22. What reason ye in your *hearts* ?
 6:45. out of the good treasure of his *heart*
 — out of the evil treasure of his *heart*
 — of the *heart* his mouth speaketh.
 8:12. away the word out of their *hearts*,
 15. in an honest and good *heart*,
 9:47. perceiving the thought of their *heart*,
 10:27. love the Lord thy God with all thy *heart*,
 12:34. there will your *heart* be also.
 45. if that servant say in his *heart*,
 16:15. God knoweth your *hearts* :
 21:14. Settle (it) therefore in your *hearts*,
 34. lest at any time your *hearts* be
 24:25. slow of *heart* to believe all
 32. Did not our *heart* burn
 38. why do thoughts arise in your *hearts* ?
John 12:40. and hardened their *heart* ;
 — nor understand with (their) *heart*,
 13: 2. now put into the *heart* of Judas
 14: 1. Let not your *heart* be troubled :
 27. Let not your *heart* be troubled,
 16: 6. sorrow hath filled your *heart*.
 22. and your *heart* shall rejoice,
Acts 2:26. Therefore did my *heart* rejoice,
 37. they were pricked in their *heart*,
 46. and singleness of *heart*,
 4:32. were of one *heart* and of one soul :
 5: 3. why hath Satan filled thine *heart* to lie
 4. conceived this thing in thine *heart* ?
 7:23. it came into his *heart* to visit
 39. in their *hearts* turned back
 51. and uncircumcised in *heart*
 54. they were cut to the *heart*,
 8:21. thy *heart* is not right in the
 22. the thought of thine *heart* may
 37. If thou believest with all thine *heart*,
 11:23. that with purpose of *heart*
 13:22. a man after mine own *heart*
 14:17. filling our *hearts* with food and
 15: 9. purifying their *hearts* by faith.
 16:14. whose *heart* the Lord opened,
 21:13. to weep and to break mine *heart* ?
 28:27. For the *heart* of this people

Acts 28:27. and understand with (their) *heart*,
 Rom. 1:21. and their foolish *heart* was darkened.
 24. through the lusts of their own *hearts*,
 2: 5. thy hardness and impenitent *heart*
 15. the law written in their *hearts*,
 — 29. circumcision (is that) of the *heart*,
 5: 5. shed abroad in our *hearts* by
 6:17. have obeyed from the *heart*
 8:27. he that searcheth the *hearts*
 9: 2. and continual sorrow in my *heart*.
 10: 1. my *heart's* desire and prayer
 6. Say not in thine *heart*,
 8. in thy mouth, and in thy *heart* :
 9. and shalt believe in thine *heart*
 10. For with the *heart* man believeth
 16:18. deceive the *hearts* of the simple.
 1 Cor. 2: 9. neither have entered into the *heart* of
 4: 5. the counsels of the *hearts* :
 7:37. he that standeth stedfast in his *heart*,
 — and hath so decreed in his *heart*
 14:25. are the secrets of his *heart*
 2 Cor. 1:22. the earnest of the Spirit in our *hearts*
 2: 4. and anguish of *heart* I wrote
 3: 2. written in our *hearts*,
 3. but in fleshy tables of the *heart*
 15. the veil is upon their *heart*.
 4: 6. hath shined in our *hearts*,
 5:12. in appearance, and not in *heart*.
 6:11. our *heart* is enlarged.
 7: 3. ye are in our *hearts* to die and
 8:16. care into the *heart* of Titus for you
 9: 7. as he purposeth in his *heart*,
 Gal. 4: 6. the Spirit of his Son into your *hearts*,
Eph. 3:17. That Christ may dwell in your *hearts*
 4:18. of the blindness of their *heart* :
 5:19. making melody in your *heart* :
 6: 5. in singleness of your *heart*,
 22. he might comfort your *hearts*.
Phil. 1: 7. I have you in my *heart* ;
 4: 7. shall keep your *hearts* and minds
Col. 2: 2. That their *hearts* might be comforted,
 3:15. And let the peace of God rule in your
hearts,
 16. singing with grace in your *hearts*
 22. but in singleness of *heart*,
 4:8. and comfort your *hearts* ;
 1Th. 2: 4. but God, which trieth our *hearts*.
 17. in presence, not in *heart*,
 3:13. he may establish your *hearts*
 2Th. 2:17. Comfort your *hearts*, and establish
 3: 5. the Lord direct your *hearts*
 1Tim. 1: 5. is charity out of a pure *heart*,
 2Tim. 2:22. on the Lord out of a pure *heart*
Heb. 3: 8. Harden not your *hearts*,
 10. They do alway err in (their) *heart* ;
 12. an evil *heart* of unbelief,
 15. harden not your *hearts*,
 4: 7. harden not your *hearts*.
 12. thoughts and intents of the *heart*.
 8:10. and write them in their *hearts* :
 10:16. I will put my laws into their *hearts*,
 22. Let us draw near with a true *heart*
 — having our *hearts* sprinkled
 13: 9. a good thing that the *heart* be
Jas. 1:26. but deceiveth his own *heart*,
 3:14. and strife in your *hearts*,
 4: 8. and purify (your) *hearts*,
 5: 5. ye have nourished your *hearts*,
 8. establish your *hearts* : for
 1Pet. 1:22. love one another with a pure *heart*
 3: 4. the hidden man of the *heart*,
 15. sanctify the Lord God in your *hearts* :
 2Pet. 1:19. the day star arise in your *hearts* :
 2:14. an *heart* they have exercised with covetous
 1John 3:19. shall assure our *hearts* before him.
 20. For if our *heart* condemn us, God is
 greater than our *heart*,
 21. if our *heart* condemn us not,
Rev. 2:23. he which searcheth the reins and *hearts* :
 17:17. For God hath put in their *hearts*
 18: 7. saith in her *heart*, I sit a queen, and am
 no widow,

καρδιογνώστης, *kardiognōstēs.*

Acts 1:24. Thon, Lord, *which knowest the hearts*
15: 8. And God, *which knoweth the hearts,*

καρπός, *karpos.*

Mat. 3: 8. Bring forth therefore *fruits* meet
10. which bringeth not forth good *fruit*
7:16. Ye shall know them by their *fruits*.
17. good tree bringeth forth good *fruit*; but a
corrupt tree bringeth forth evil *fruit*.
18. bring forth evil *fruit*,
— bring forth good *fruit*.
19. that bringeth not forth good *fruit*
20. by their *fruits* ye shall know them.
12:33. tree good, and his *fruit* good;
— tree corrupt, and his *fruit* corrupt: for
the tree is known by (his) *fruit*.
13: 8. and brought forth *fruit*,
26. blade was sprung up, and brought forth
fruit,
21:19. Let no *fruit* grow on thee
34. when the time of the *fruit* drew near,
— might receive the *fruits* of it.
41. render him the *fruits* in their seasons.
43. bringing forth the *fruits* thereof.
Mark 4: 7. and it yielded no *fruit*.
8. and did yield *fruit*
29. when the *fruit* is brought forth,
11:14. No man eat *fruit* of thee hereafter
12: 2. from the husbandmen of the *fruit* of
Luke 1:42. blessed (is) the *fruit* of thy womb.
3: 8. Bring forth therefore *fruits* worthy
9. bringeth not forth good *fruit* is hewn
6:43. bringeth not forth corrupt *fruit*; neither
doth a corrupt tree...good *fruit*.
44. every tree is known by his own *fruit*.
8: 8. sprang up, and bare *fruit* an hundredfold.
12:17. no room where to bestow my *fruits*;
13: 6. he came and sought *fruit* thereon,
7. those three years I come seeking *fruit*
9. And if it bear *fruit*, (well):
20:10. that they should give him of the *fruit*
John 4:36. and gathereth *fruit* unto life eternal:
12:24. if it die, it bringeth forth much *fruit*.
15: 2. that beareth not *fruit* he taketh away:
— that beareth *fruit*, he purgeth it, that it
may bring forth more *fruit*.
4. As the branch cannot bear *fruit* of itself,
5. the same bringeth forth much *fruit*:
8. my Father glorified, that ye bear much
fruit;
16. that ye should go and bring forth *fruit*,
and (that) your *fruit* should remain:
Acts 2:30. that of the *fruit* of his loins,
Rom. 1:13. that I might have some *fruit* among you
6:22. What *fruit* had ye then in those things
22. ye have your *fruit* unto holiness.
15:28. and have sealed to them this *fruit*,
1 Cor. 9: 7. and eateth not of the *fruit* thereof?
Gal. 5:22. But the *fruit* of the Spirit is love,
Eph. 5: 9. For the *fruit* of the Spirit (is) in all
Phil. 1:11. Being filled with the *fruits* of
22. this (is) the *fruit* of my labour:
4:17. but I desire *fruit* that may abound
2Tim. 2: 6. must be first partaker of the *fruits*.
Heb. 12:11. it yieldeth the peaceable *fruit* of
13:15. the *fruit* of (our) lips giving thanks
Jas. 3:17. full of mercy and good *fruits*,
18. And the *fruit* of righteousness is sown in
5: 7. waiteth for the precious *fruit* of the earth,
18. the earth brought forth her *fruit*.
Rev. 22: 2. which bare twelve (manner of) *fruits*,
(and) yielded her *fruit* every month:

καρποφορέω, *karporhoreo.*

Mat. 13:23. which also beareth *fruit*,
Mark 4:20. and bring forth *fruit*, some thirtyfold,
28. the earth bringeth forth *fruit* of herself;
Luke 8:15. keep (it), and bring forth *fruit* with
Rom. 7: 4. that we should bring forth *fruit* unto God.

Rom. 7: 5. to bring forth *fruit* unto death.
Col. 1: 6. and bringeth forth *fruit*, as (it doth)
10. being fruitful in every good work,

καρποφόρος, *karporphoros.*

Acts 14:17. and fruitful seasons, filling

καρτερέω, *kartereo.*

Heb. 11:27. he endured, as seeing him who is invisible

κάρφος, *karphos.*

Mat. 7: 3. the *mote* that is in thy brother's eye,
4. Let me pull out the *mote*
5. to cast out the *mote* out of
Luke 6:41. the *mote* that is in thy brother's eye,
42. let me pull out the *mote*
— to pull out the *mote* that is in

κατά, *kata*, prep.

Mat. 1:20. appeared unto him *in* a dream,
2:12. warned of God *in* a dream
13. appeareth to Joseph *in* a dream,
16. according *to* a time which
19. appeareth *in* a dream to Joseph
22. being warned of God *in* a dream,
5:11. say all manner of evil *against* you
23. that thy brother hath aught *against* thee;
8:32. ran violently *down* a steep place
9:29. According *to* your faith be it unto you.
10:35. to set a man at variance *against* his
father, and the daughter *against* her
mother,
— *against* her mother in law.
12:14. led a council *against* him,
25. kingdom divided *against* itself
— city or house divided *against* itself
30. He that is not with me is *against* me;
32. speaketh a word *against* the Son of man,
— but whosoever speaketh *against* the
Holy Ghost,
14:13. into a desert place *apart*: a (*kar' idiau*)
23. a mountain *apart* to pray: (*kar' idiau*)
16:27. reward every man according *to* his
works.
17: 1. bringeth them up into an high mountain
apart,
19. came the disciples to Jesus *apart*,
19: 3. to put away his wife *for* a every cause?
20:11. murmured *against* the Goodman of
17. took the twelve disciples *apart*,
23: 3. but do not ye *after* their works:
24: 3. disciples came unto him privately,
7. earthquakes, in *divers* (lit. throughout) places.
25:15. to every man according *to* a his several
26:55. I sat daily *with* you
59. false witness *against* Jesus,
63. I adjure thee *by* the living God,
27: 1. took counsel *against* Jesus
15. Now *at* (that) feasted the governor
19. I have suffered many things this day *in* a
dream because of him.
Mark 1:27. for *with* authority commandeth he
3: 6. counsel with the Herodians *against* him,
4:34. when they were *alone*, a (*kar' idiau*) he
5:13. ran violently *down* a steep place
6:31. Come ye yourselves *apart*,
32. into a desert place by ship privately,
7: 5. Why walk not thy disciples according
to a the tradition
33. he took him *aside* a from the
9: 2. mountain *apart* a by themselves:
28. disciples asked him privately,
40. he that is not *against* us is on
11:25. if ye have aught *against* any:
13: 3. Andrew asked him privately,
8. be earthquakes in *divers* a places,
14: 3. and poured (it) on his head,
49. I was daily *with* you in the

Mar. 14:55. for witness *against* Jesus
 56. bare false witness *against* him,
 57. and bare false witness *against* him
 15: 6. Now *at* (that) feast he released
Luke 1: 9. *According to* the custom of the priest's office,
 18. Whereby shall I know this?
 38. be it unto me *according to* thy word.
 2:22. *according to* the law of Moses
 24. *according to* that which is said
 27. *after* the custom of the law,
 29. *according to* thy word:
 31. *before* the face of all people;
 39. *according to* the law of the Lord,
 41. every year (lit. *by* year) at the feast
 42. *after* the custom of the feast.
 4:14. *through* all the region
 16. *as* his custom was, (lit. *according to* his custom)
 6:23. *in* the like manner did their
 26. so (lit. *according to* these things) did their fathers to the false
 1. that he went *throughout* every city
 4. were come to him out of every city, (lit. *throughout* the cities)
 33. the herd ran violently *down* a steep place
 39. published *throughout* the whole city
 9: 6. and went *through* the towns,
 10. and went aside *privately*
 23. and take up his cross *daily*,
 50. he that is not *against* us
 10: 4. and salute no man *by* the way.
 23. and said *privately*, Blessed
 31. And *by* chance there came down a
 32. when he was *at* the place,
 33. came where he was: (lit. *at* it or *by* him)
 11: 3. Give us day *by* day our daily bread.
 23. is not with me *is against* me:
 13:22. And he went *through* the cities
 15:14. a mighty famine *in* that land;
 16:19. and fared sumptuously *every* day:
 17:30. Even thus (lit. *according to* these things) shall it be in the day
 19:47. And he taught *daily* in the
 21:11. earthquakes shall be *in divers* places,
 22:22. *as* it was determined: (lit. *according to* that which was determined)
 39. *as* he was wont, to the mount
 53. When I was *daily* with you in
 23: 5. teaching *throughout* all Jewry
 14. whereof ye accuse him: (lit. *against* him)
 17. release one unto them *at* the feast.
 56. *according to* the commandment
John 2: 6. *after* the manner of the purifying
 5: 4. For an angel went down *at* a certain
 7:24. Judge not *according to* the appearance,
 8:15. Ye judge *after* the flesh;
 10: 3. he calleth his own sheep *by* name,
 18:29. bring ye *against* this man?
 31. Judge him *according to* your law.
 19: 7. and *by* our law he ought to die,
 11. no power (at all) *against* me,
 21:25. if they should be written *every* one, (lit. *by* one)
Acts 2:10. of Lybia *about* Cyrene,
 30. *according to* the flesh, he would raise
 46. continuing *daily* with one accord
 — breaking bread from house to house, (lit. *by* house)
 47. the Lord added to the church *daily*
 3: 2. whom they laid *daily* at the gate
 13. and denied him *in* the presence of Pilate,
 17. I wot that *through* ignorance
 22. in all things whatsoever (lit. *according to* all things whatsoever) he shall say unto
 4:26. gathered together *against* the Lord, and *against* his Christ.
 5:15. the sick into the streets, (lit. *along* the streets)
 42. and *in every* house, (lit. *by* house)
 6:13. *against* this holy place,

Acts 7:44. should make it *according to* the fashion that he had seen.
 8: 1. *throughout* the regions of Judæa
 3. entering into *every* house,
 26. Arise, and go *toward* the south
 36. as they went on (their) way,
 9:31. rest *throughout* all Judæa
 42. it was known *throughout* all Joppa,
 10:37. was published *throughout* all Judæa,
 11: 1. and brethren that were *in* Judæa
 12: 1. Now *about* that time Herod
 13: 1. Now there were *in* the church that
 22. a man *after* mine own heart,
 23. *according to* (his) promise
 27. which are read (every sabbath
 14: 1. that they went both *together* (lit. *at* the same) into
 2. evil affected *against* the brethren.
 23. had ordained them elders *in every* church,
 15:11. we shall be saved, *even as* they. (lit. *by* the same way)
 21. *in every* city them that
 — in the synagogues *every* sabbath
 23. *in* Antioch and Syria and Cilicia:
 36. *in every* city where we have
 16: 5. and increased in number *daily*.
 7. After they were come to Mysia, they assayed to go *into* Bithynia:
 22. rose up together *against* them:
 25. And *at* midnight Paul
 17: 2. And Paul, *as* his manner was, (lit. *according to* his manner)
 11. searched the scriptures *daily*,
 17. in the market *daily* with them
 22. I perceive that *in* all things
 25. and breath, and all things; (some copies read, *according to* all things)
 28. as certain also of your own poets (lit. of the poets *among* you) have said,
 18: 4. in the synagogue (every sabbath,
 14. reason would (lit. *according to* reason) that I should bear
 15. (of) your law, (lit. of the law *among* you)
 19: 9. disputing *daily* in the school
 16. and prevailed *against* them,
 20. So mightily (lit. *with* might) grew the word of God
 23. And (the same time there arose
 20:20. and from house to house, (lit. *by* houses)
 23. the Holy Ghost witnesseth *in every* city,
 21:19. he declared particularly (lit. *according to* each one)
 21. all the Jews which are *among* the Gentiles
 28. every where *against* the people,
 22: 3. taught *according to* the perfect
 12. a devout man *according to* the law
 19. beat *in every* synagogue
 23: 3. to judge me *after* the law,
 19. and went (with him) aside *privately*,
 31. as it was commanded them, (lit. *according to* the command)
 24: 1. who informed the governor *against* Paul.
 5. among all the Jews *throughout* the world,
 6. would have judged *according to* our law.
 12. nor *in* the city:
 14. that *after* the way which they call — which are written *in* the law
 22. the uttermost of your matter. (lit. the things *among* you)
 25: 2. informed him *against* Paul,
 3. desired favour *against* him,
 — laying wait *in* the way to kill him.
 7. grievous complaints *against* Paul,
 14. Paul's cause unto the king, (lit. the things *about* Paul)
 15. (to have) judgment *against* him.
 16. face *to* face, and have licence
 23. with the chief captains, and principal men of the city, (lit. those of eminence,

- Acts** 25:27. the crimes (laid) *against* ϵ him.
 26: 3. which are *among* ϵ the Jews :
 5. that *after* ϵ the most straitest
 11. oft *in* ϵ every synagogue,
 13. I saw *in* ϵ the way
 27: 2. meaning to sail *by* (lit. *along* ϵ the coasts of Asia ;
 5. sailed over the sea of (lit. *near* ϵ) Cilicia
 7. come *over against* ϵ Cnidus,
 - Crete, *over against* ϵ Salmone ;
 12. *toward* ϵ the south west and) (ϵ north west.
 14. there arose *against* ϵ it a tempestuous
 25. that it shall be *even as* ϵ it was told me.
 27. *about* ϵ midnight the shipmen
 28:16. to dwell *by* ϵ himself
Rom. 1: 3. *according to* ϵ the flesh ;
 4. *according to* ϵ the spirit
 15. as much as *in* ϵ me is,
 2: 2. the judgment of God is *according to* ϵ truth
 5. But *after* ϵ thy hardness and impenitent
 6. *according to* ϵ his deeds :
 7. *by* ϵ patient continuance
 16. *according to* ϵ my gospel.
 3: 2. Much every way : (lit. *by* ϵ every way)
 5. I speak *as* ϵ a man
 4: 1. *as pertaining to* ϵ the flesh,
 4. is the reward not reckoned of ϵ grace, but of ϵ debt.
 16. that (it might be) *by* ϵ grace ;
 18. *according to* ϵ that which was
 5: 6. yet without strength, *in* ϵ due time
 7:13. might become exceeding sinful. (lit. *according to* ϵ excess)
 22. *after* ϵ the inward man :
 8: 1. who walk not *after* ϵ the flesh, but *after* ϵ
 4. who walk not *after* ϵ the flesh, but *after* ϵ
 5. that are *after* ϵ the flesh
 - they that are *after* ϵ the Spirit
 12. to live *after* ϵ the flesh.
 13. if ye live *after* ϵ the flesh,
 27. *according to* ϵ (the will of) God.
 28. *according to* ϵ (his) purpose.
 31. who (can be) *against* ϵ us ?
 33. Who shall lay any thing *to* the charge of ϵ God's elect ?
 9: 3. *according to* ϵ the flesh ;
 5. *as concerning* ϵ the flesh
 9. *At* ϵ this time will I come,
 11. *according to* ϵ election might
 10: 2. but not *according to* ϵ knowledge.
 11: 2. to God *against* ϵ Israel, saying,
 5. *according to* ϵ the election of
 21. spared not the natural branches, (lit. branches *according to* ϵ nature)
 24. which is wild *by* ϵ nature,
 - which be the natural ϵ (branches),
 28. *As concerning* ϵ the gospel,
 - but *as touching* ϵ the election,
 12: 6. differing *according to* ϵ the grace - *according to* ϵ the proportion of
 14:15. now walkest thou not charitably ϵ .
 22. have (it) *to* ϵ thyself before God.
 15: 5. *according to* ϵ Christ Jesus ;
 16: 5. that is *in* ϵ their house.
 25. *according to* ϵ my gospel,
 - *according to* ϵ the revelation
 26. *according to* ϵ the commandment
1 Cor. 1:26. wise men *after* ϵ the flesh,
 2: 1. came not *with* ϵ excellency of
 3: 3. and walk *as* ϵ men ?
 8. *according to* ϵ his own labour.
 10. *According to* ϵ the grace of God
 4: 6. for one *against* ϵ another.
 7: 6. I speak this *by* ϵ permission, (and) not of ϵ commandment.
 40. so abide, *after* ϵ my judgment :
 9: 8. Say I these things *as* ϵ a man ?
 10:18. Behold Israel *after* ϵ the flesh :
 11: 4. having (his) head covered, (lit. *over* ϵ his head)
 12: 8 *by* ϵ the same Spirit;

- 1 Cor.12:31 shew I unto you a more excellent **way** (lit. *according to* ϵ excellence)
 14:27. (let it be) *by* ϵ two,
 31. may all prophesy one *by* ϵ one,
 40. be done decently and *in* ϵ order.
 15: 3. died for our sins *according to* ϵ the scriptures ;
 4. *according to* ϵ the scriptures :
 15. we have testified of ϵ God
 31. I die daily ϵ .
 32. If *after* the manner of ϵ men
 16: 2. *Upon* ϵ the first (day) of the
 19. the church that is *in* ϵ their house.
 2 Cor. 1: 8. we were pressed)(ϵ out of measure.
 4:13. *according to* ϵ the flesh,
 17. a far more exceeding (and) (lit. *as to* excess unto excess)
 5:16. know we no man *after* ϵ the flesh : yea, though we have known Christ *after* ϵ the flesh,
 7: 9. were made sorry *after* ϵ a godly manner,
 10. For godly ϵ sorrow worketh
 11. ye sorrowed *after* ϵ a godly sort,
 8: 2. their deep poverty (lit. *according to* ϵ depth) abounded
 3. For *to* ϵ (their) power,
 8. I speak not *by* ϵ commandment,
 10: 1. who *in* ϵ presence (am) base
 2. as if we walked *according to* ϵ the flesh.
 3. we do not war *after* ϵ the flesh :
 5. exalteth itself *against* ϵ the knowledge
 7. *after* ϵ the outward appearance ?
 13. but *according to* ϵ the measure
 15. *according to* ϵ our rule
 11:15. *according to* ϵ their works.
 17. I speak (it) not *after* ϵ the Lord,
 18. that many glory *after* ϵ the flesh,
 21. speak *as concerning* ϵ reproach,
 28. that which cometh upon me daily ϵ ,
 13: 8. we can do nothing *against* ϵ the truth,
 10. *according to* ϵ the power which
Gal. 1: 4. *according to* ϵ the will of God
 11. preached of me is not *after* ϵ man.
 13. how that beyond measure I (lit. *according to* ϵ excess)
 2: 2. I went up *by* ϵ revelation,
 - but privately ϵ to them which
 11. I withstood him *to* ϵ the face,
 3: 1. *before* ϵ whose eyes Jesus Christ
 15. I speak *after* the manner of ϵ men ,
 21. (Is) the law then *against* ϵ the promises
 29. heirs *according to* ϵ the promise.
 4:23. was born *after* ϵ the flesh ;
 28. Now we, brethren, *as* ϵ Isaac was,
 29. he that was born *after* ϵ the flesh persecuted him (that was born) *after* ϵ
 5:17. the flesh lusteth *against* ϵ the Spirit, and the Spirit *against* ϵ the flesh :
 23. *against* ϵ such there is no law.
Eph. 1: 5. *according to* ϵ the good pleasure
 7. *according to* ϵ the riches of his grace ;
 9. *according to* ϵ his good pleasure
 11. *according to* ϵ the purpose of him who worketh all things *after* ϵ the
 15. after I heard of your faith (lit. *among* ϵ you)
 19. *according to* ϵ the working of his
 2: 2. *according to* ϵ the course of this world *according to* ϵ the prince of the power
 3: 3. How that *by* ϵ revelation he
 7. *according to* ϵ the gift of the grace of God given unto me *by* ϵ the effectual
 11. *According to* ϵ the eternal purpose
 16. *according to* ϵ the riches of his glory,
 20. *according to* ϵ the power that
 4: 7. grace *according to* ϵ the measure
 16. *according to* ϵ the effectual
 22. *concerning* ϵ the former conversative - *according to* ϵ the deceitful lusts ;
 24. which *after* ϵ God is created
 5:33. let every one of you (in lit. *by* ϵ one)
 6: 5. *according to* ϵ the flesh.

- Eph.** 6: 6. Not *with* ^a eyeservice, as mepleasers;
21. that ye also may know my affairs, (lit. the things which happened) *unto* ^a me
- Phil.** 1:12. the things (with happened) *unto* ^a me
20. *According to* ^a my earnest expectation
2: 3. (Let) nothing (be done) *through* ^a strife
3: 5. *as touching* ^a the law, a Pharisee;
6. *Concerning* ^a zeal, persecuting the church; *touching* ^a the righteousness which
14. I press *toward* ^a the mark
21. *according to* ^a the working whereby
4:11. Not that I speak *in respect of* ^a want:
19. *according to* ^a his riches in glory
- Col.** 1:11. *according to* ^a his glorious power,
25. *according to* ^a the dispensation
29. *striving according to* ^a his working.
2: 8. *after* ^a the tradition of men, *after* ^a the rudiments of the world, and not *after* ^a Christ.
14. of ordinances that was *against* ^ε us,
22. *after* ^a the commandments and
3:10. *after* ^a the image of him that
20. obey (your) parents *in* ^a all things:
22. Servants, obey *in* ^a all things (your) masters *according to* ^a the flesh;
4: 7. All my state shall Tychicus (lit. all the things *concerning* ^a me)
15. the church which is *in* ^a his house.
- ε Th.** 1:12. *according to* ^a the grace of our God
2: 3. Let no man deceive you *by* ^a any means:
9. is *after* ^a the working of Satan
3: 6. and not *after* ^a the tradition
- !Tim.** 1: 1. *by* ^a the commandment of God
11. *According to* ^a the glorious gospel
18. *according to* ^a the prophecies
5:19. *Against* ^a an elder receive not
21. doing nothing *by* ^a partiality.
6: 3. which is *according to* ^a godliness;
- 2Tim.** 1: 1. *according to* ^a the promise of
8. *according to* ^a the power of God;
9. not *according to* ^a our works, but *according to* ^a his own purpose
2: 8. *according to* ^a my gospel:
4: 1. and the dead *at* ^a his appearing and
3. but *after* ^a their own lusts
14. *according to* ^a his works:
- Titus** 1: 1. *according to* ^a the faith of God's — the truth which is *after* ^a godliness;
3. *according to* ^a the commandment
4. own son *after* ^a the common faith:
5. ordain elders *in every* ^a city,
9. *as* ^a he hath been taught,
3: 5. but *according to* ^a his mercy
7. *according to* ^a the hope of
- Philem.** 2. and to the church *in* ^a thy house:
14. be as it were *of* ^a necessity, but *willingly*.^a
- Heo.** 1:10. And, Thou, Lord, *in* ^a the beginning
2: 4. *according to* ^a his own will?
17. Wherefore *in* ^a all things it
3: 3. *inasmuch* ^a as he who hath
8. *in* ^a the day of temptation in
13. exhort one another *daily*.^a
4:15. but was *in* ^a all points tempted *like as* ^a
5: 6. *after* ^a the order of Melchisedec.
10. an high priest *after* ^a the order of
6:13. because he could swear *by* ^ε no greater, he sware *by* ^ε himself,
16. men verily swear *by* ^ε the greater:
20. *after* ^a the order of Melchisedec.
7: 5. *according to* ^a the law,
11. rise *after* ^a the order of Melchisedec, and not be called *after* ^a the order of Aaron?
15. *after* ^a the similitude of Melchisedec
16. not *after* ^a the law of a carnal commandment, but *after* ^a the power of an
17. *after* ^a the order of Melchisedec.
20. And *inasmuch* ^a as not without
21. *after* ^a the order of Melchisedec:
22. *By* ^a so much was Jesus made
27. Who needeth not *daily*.^a
8: 4. gifts *according to* ^a the law:
5. *according to* ^a the pattern
- Heb.** 8: 9. Not *according to* ^a the covenant
9: 5. *cannot* now speak particularly.^a
9. *in* ^a which were offered — *as pertaining to* ^a the conscience
19. *according to* ^a the law,
22. almost all things are *by* ^a the law
25. as the high priest entereth...*every* ^a *year* (lit. *by* ^a year)
27. And as (lit. And *inasmuch* ^a as) it is
10: 1. offered year *by* ^a year
3. (made) of sins *every* ^a year.
8. offered *by* ^a the law;
11. every priest standeth *daily* ^a
17. which is *by* ^a faith.
13. These all died *in* ^a faith,
12:10. chastened (us) *after* ^a their own
Jas. 2: 8. *according to* ^a the scripture,
17. is dead, being alone. (lit. *by* ^a itself)
3: 9. *after* ^a the similitude of God.
14. and lie not *against* ^ε the truth.
5: 9. Grudge not one *against* ^ε another,
1 Pet. 1: 2. Elect *according to* ^a the foreknowledge
3. *according to* ^a his abundant mercy
15. But *as* ^a he which hath called
17. judgeth *according to* ^a every man's
2:11. which war *against* ^ε the soul;
3: 7. *according to* ^a knowledge, giving
4: 6. judged *according to* ^a men in the flesh but live *according to* ^a God
14. *on their part* ^a he is evil spoken of, but *on your part* ^a he is glorified.
19. that suffer *according to* ^a the will
2 Pet. 2:11. accusation *against* ^ε them
3: 3. walking *after* ^a their own lusts,
13. we, *according to* ^a his promise,
15. *according to* ^a the wisdom
1John 5:14. any thing *according to* ^a his will,
2John 6. we walk *after* ^a his commandments.
3John 14. Greet the friends *by* ^a name.
Jude 15. To execute judgment *upon* ^a all, — ungodly sinners have spoken *against* ^ε
16. walking *after* ^a their own lusts;
18. who should walk *after* ^a their own
Rev. 2: 4. I have (somewhat) *against* ^ε thee,
14. I have a few things *against* ^ε thee,
20. I have a few things *against* ^ε thee,
23. *according to* ^a your works.
4: 8. the four beasts had each of them (lit. each *by* ^a itself)
12: 7. fought *against* ^ε the dragon;
18: 6. *according to* ^a her works:
20:12. *according to* ^a their works.
13. *according to* ^a their works.
22: 2. yielded her fruit *every* ^a month:
- See also καθ' εἰς and καθ' ἑμῶν.
καταβαίνω, katabaino.
- Mat.** 3:16. *descending* like a dove,
7:25. And the rain *descended*,
27. the rain *descended*, and the floods
8: 1. *When he was come down* from the
14:29. And *when Peter was come down* out
17: 9. as they *came down* from the mountain,
24:17. *Let him* which is on the housetop not *come down* to
27:40. *come down* from the cross.
42. *let him now come down* from the
28: 2. for the angel of the Lord *descended*
Mark 1:10. the Spirit like a dove *descending*
3:22. the scribes *which came down* from
9: 9. as they *came down* from the
13:15. *let him* that is on the housetop not *go down* into the house,
15:30. *come down* from the cross.
32. Let Christ the King of Israel *descend* now
Luke 2:51. And he *went down* with them,
3:22. the Holy Ghost *descended* in a
6:17. And he *came down* with them, and
8:23. and there *came down* a storm
9:54. wilt thou that we command fire *to come down*

Luk 10:30. (man) *went down* from Jerusalem
 31. by chance there *came down* a
 17:31. *let him not come down* to take it
 18:14. this man *went down* to his house
 19: 5. make haste, and *come down*; for to-
 day
 6. he made haste, and *came down*,
 22:44. great drops of blood *falling down*
John 1:32. I saw the Spirit *descending*
 33. thou shalt see the Spirit *descending*,
 51 (52). ascending and *descending* upon the
 2:12. he *went down* to Capernaum,
 3:13. but he *that came down* from
 4:47. that he *would come down*,
 49. *come down* ere my child die.
 51. And *as he was now going down*,
 5: 4. an angel *went down* at a
 7. another *steppeth down* before me.
 6:16. his disciples *went down* unto
 33. is he *which cometh down* from
 38. For I *came down* from heaven,
 41. the bread *which came down* from heaven.
 42. I *came down* from heaven?
 50. the bread *which cometh down* from
 51. the living bread *which came down* from
 58. This is that bread *which came down*
Acts 7:15. So Jacob *went down* into Egypt,
 34. and *am come down* to deliver
 8:15. *when they were come down*,
 26. unto the way *that goeth down* from
 38. they *went down* both into the
 10:11. a certain vessel *descending*
 20. *get thee down*, and go with them,
 21. Then Peter *went down...and said*
 11: 5. A certain vessel *descend*,
 14:11. The gods *are come down*,
 25. they *went down* into Attalia :
 16: 8. *came down* to Troas.
 18:22. he *went down* to Antioch.
 20:10. And Paul *went down*, and fell on him,
 23:10. commanded the soldiers *to go down*,
and
 24: 1. Ananias the high priest *descended*
 22. the chief captain shall *come down*,
 25: 6. he *went down* unto Cæsarea ;
 7. the Jews *which came down*
Ro 10: 7. Or, Who shall *descend* into
Eph. 4: 9. but that he also *descended* first
 10. He *that descended* is the same
1 Th. 4:16. For the Lord himself shall *descend*
Jas. 1:17. *and cometh down* from the Father
Rev. 3:12. new Jerusalem, which *cometh down* out
 of heaven
 10: 1. I saw another mighty angel *come down*
 12:12. the devil *is come down* unto you,
 13:13. he maketh fire *come down*
 16:21. there *fell* upon men a great hail
 18: 1. I saw another angel *come down*
 20: 1. I saw an angel *come down*
 9. and fire *came down* from God
 21: 2. the holy city, new Jerusalem, *coming*
down
 10. the holy Jerusalem, *descending* out of
 heaven from God,

καταβάλλω, kataballo.
1 Cor. 4: 9. *cast down*, but not destroyed ;
Heb. 6: 1. not *laying* again the foundation
Rev. 12:10. the accuser of our brethren *is cast down*,

καταβαρέω, katabareo.
2 Cor 12:16. I *did not burden* you :

κατάβασις, katabasis.
Luk. 19:37. at the *descent* of the mount of Olives,

καταβιβάζομαι, katabibazomai.
Mat. 11:23. shalt be *brought down* to hell:
Luk. 10:15. shalt be *thrust down* to hell.

καταβολή, kataboloe.

Mat. 13:35. secret from the *foundation* of the
 25:34. from the *foundation* of the world :
Luk. 11:50. which was shed from the *foundation*
John 17:24. thou lovedst me before the *foundation*
Eph. 1: 4. chosen us in him before the *foundation*
Heb. 4: 3. works were finished before the *founda-
 tion*
 9:26. often have suffered since the *foundatio*n
 11:11. received strength to *conceive* seed,
1 Pet. 1:20. foreordained before the *foundation*
Rev. 13: 8. the Lamb slain from the *foundation*
 17: 8. book of life from the *foundation* of the

καταβραβεύω, katabrabuō.

Col. 2:18. *Let no man beguile* you of your *reward*

καταγγελεύς, katangelūs.

Acts 17:18. seemeth to be a *seller forth* of strange goods

καταγγέλλω, katangelo.

Acts 4: 2. *preached* through Jesus the resurrection
 13: 5. they *preached* the word of God
 38. through this man *is preached* unto you
 the forgiveness of sins :
 15:36. where we *have preached* the word
 16:17. which *shew* unto us the way of
 21. And *teach* customs, which are
 17: 3. Jesus, whom I *preach* unto you, is
 13. the word of God *was preached* of Paul
 23. him *declare* I unto you.
 26:23. and should *shew* light unto
Rom. 1: 8. your faith *is spoken of* throughout
1 Cor. 2: 1. *declaring* unto you the testimony
 9:14. they which *preach* the gospel
 11:26. ye do *shew* the Lord's death
Phil. 1:16. The one *preach* Christ of contention,
 18. or in truth, Christ *is preached* ;
Col. 1:28. Whom we *preach*, warning

καταγελάω, katagelao.

Mat. 9:24. they *laughed* him to scorn.
Mark 5:40. they *laughed* him to scorn.
Luke 8:53. they *laughed* him to scorn,

καταγινώσκω, kataginōsko.

Gal. 2:11. because he *was to be blamed*.
1 John 3:20. For if our heart *condemns* us,
 21. if our heart *condemns* us not,

κατάγνυμι, katagnumi.

Mat. 12:20. A bruised reed *shall* he not *break*,
John 19:31. that their legs *might be broken*,
 32. and *brake* the legs of the first.
 33. they *brake* not his legs :

κατάγω, katago.

Luke 5:11. *when they had brought* their ships to land
Acts 9:30. they *brought* him *down* to Cæsarea,
 21: 3. into Syria, and *landed* at Tyre :
 22:30. *brought* Paul *down*, and *set*
 23:15. that he *bring* him *down* unto you
 20. that thou *wouldest bring down* Paul
 28. I *brought* him *forth* into their
 27: 3. the next (day) we *touch*ed at Sidon.
 28:12. And *landing* at Syracuse, we
Ro. 10: 6. that is, *to bring* Christ *down*

καταγινώζομαι, kataginōzomai.

Heb. 11:33. Who through faith *subdued* kingdoms

καταδέω, katadeo.

Luk. 10:34. and *bound up* his wounds

καταδηλος, *katadeelos*.

Heb. 7:15. it is yet *far more evident* :

καταδικάζω, *katadikazo*.

Mat. 12: 7. ye would not *have condemned* the guiltless.
37. by thy words thou *shalt be condemned*.
Luke 6:37. *condemn* not, and ye shall not be *condemned* :

Jas. 5: 6. Ye *have condemned* (and) killed the just ;

καταδιώκω, *katadiōko*.

Mark 1:36. Simon and they that were with him *followed* after him.

καταδουλώ, *katadouloō*.

2Cor.11:20. if a man *bring* you into bondage,
Gal. 2: 4. that they *might bring* us into bondage :

καταδρέμω, see κατατρέχω.

καταδυναστεύω, *katadunastēō*.

Acts 10:38. healing all *that were oppressed* of the devil ;
Jas. 2: 6. *Do* not rich men *oppress* you,

καταισχύνω, *kataiskuno*.

Luk. 13:17. all his adversaries *were ashamed* :
Rom. 5: 5. home *maketh* not *ashamed* ;
9:33. believeth on him *shall not be ashamed*.
10:11. on him *shall not be ashamed*.
1Cor. 1:27. to *confound* the wise ;
— to *confound* the things which
11: 4. head covered, *dishonoureth* his head.
5. uncovered *dishonoureth* her head :
22. and *shame* them that have not ?
2Cor. 7:14. I *am* not *ashamed* ;
9: 4. we...*should be ashamed* in this
1Pet. 2: 6. *shall not be confounded*.
3:16. they *may be ashamed* that

κατακαίω, *katakaiō*.

Mat. 3:12. but he *will burn* up the chaff
13:30. bind them in buudles to *burn*
40. the tares are gathered and *burned*
Luke 3:17. but the chaff he *will burn* with
Acts 19:19. and *burned* them before all
1Cor. 3:15. If any man's work *shall be burned*,
Heb. 13:11. *are burned* without the camp.
2Pet. 3:10. and the works that are therein *shall be burned* up.
Rev. 8: 7. the third part of trees *were burnt* up, and
all green grass *was burnt* up.
17:16. and *burn* her with fire.
18: 8. she *shall be utterly* burned with fire :

κατακαλύπτωμαι, *katakalyptomai*.

1Cor.11: 6. For if the woman *be* not covered,
— *let* her *be covered*.
7. ought not to cover (his) head,

κατακαυχόμαι, *katakauchaomai*.

Ro. 11:18. *Boast* not *against* the branches. But if
thou *boast*, thou bearest not
Jas. 2:13. and mercy *rejoiceth* *against*
3:14. *glory* not, and lie not *against* the truth.

κατάκειμαι, *katakēmai*.

Mark 1:30. Simon's wife's mother *lay* sick
2: 4. wherein the sick of the palsy *lay*.
15. as Jesus *sat* at meat in his
14: 3. as he *sat* at meat, there came a woman
Luke 5:25. took up that whercon he *lay*,
29. and of others that *sat* down with them.

John 5: 3. In these *lay* a great multitude
6. When Jesus saw him *lie*,
Acts 9:33. Æneas, *which had kept* his bed eight
28: 8. that the father of Publius *lay* sick
1Cor. 8:10. *sit* at meat in the idol's temple,

κατακλάω or κατακλάζω,
kataklaō or *kataklazo*.

Mark 6:41. and *brake* the loaves,
Luke 9:16. he blessed them, and *brake*,

κατακλείω, *katakleio*.

Luke 3:20. that he *shut* up John in prison.
Acts 26:10. saints *did* I *shut* up in prison,

κατακληροδοτέω, *katakleerodoteō*.

Acts 13:19. he *divided* their land to them *by lot*

κατακλίνω, *kataklino*.

Luke 9:14. *Make* them *sit* down by fifties
14: 8. *sit* not down in the highest
24:30. as he *sat* at meat with them,

κατακλύζομαι, *kataklyzomai*.

2Pet. 3: 6. *being* overflowed with water,

κατακλυσμός, *kataklysmos*.

Mat. 24:38. before the *flood* they were eating
39. until the *flood* came,
Luk. 17:27. and the *flood* came, and destroyed
2Pet. 2: 5. bringing in the *flood* upon the world

κατακολυθέω, *katakolouthēō*.

Luk. 23:55. the women also, *which...followed* after,
and beheld the sepulchre,
Acts 16:17. The same *followed* Paul and us, and
cried,

κατακόπτω, *katakoptō*.

Mark 5: 5. *cutting* himself with stones.

κατακρημνίζω, *katakremnizo*.

Luke 4:29. that they might *cast* him down headlong.

κατάκριμα, *katakrima*.

Rom. 5:16. judgment (was) by one to *condemnation*,
18. upon all men to *condemnation* ;
8: 1. now no *condemnation* to them which are
in Christ Jesus.

κατακρίνω, *katakriino*.

Mat. 12:41. and *shall* condemn it :
42. and *shall* condemn it :
20:18. they *shall* condemn him to death,
27: 3. when he saw that he *was* condemned,
Mar. 10:33. they *shall* condemn him to death,
14:64. they *shall* condemn him to be
16:16. believeth not *shall be* damned.
Luk. 11:31. this generation, and *condemn* them :
32. and *shall* condemn it :
John 8:10. *hath* no man *condemned* thee ?
11. Neither *do* I *condemn* thee :
Rom. 2: 1. another, thou *condemnest* thyself ;
8: 3. *condemned* sin in the flesh :
34. Who (is) he *that* *condemneth* ?
14:23. he *that* doubteth *is* damned if
1Cor.11:32. that we *should* not *be* *condemned* with
the
Heb. 11: 7. by the which he *condemned* the world,
Jas. 5: 9. lest ye *be* *condemned* :
2Pet. 2: 6. *condemned* (them) with an overthrow,

κατάκρισις, *kataliksis.*

2Cor. 3: 9. ministration of *condemnation* (be) glory,
7: 3. I speak not (this) to *condemn* (you):

κατακυρτεύω, *katakuriō.*

Mat. 20:25. princes of the Gentiles *exercise dominion*
over them,
Mar. 10:42. *exercise lordship* over them;
Acts 19:16. *overcame* them, and prevailed against
1 Pet. 5: 3. Neither as *being lords* over (God's)

καταλαλέω, *katalaleo.*

Jas. 4:11. *Speak not evil* one of another, brethren.
He that *speaketh evil* of (his)
— *speaketh evil* of the law,
Pet. 2:12. they *speak against* you as evildoers,
3:16. whereas they *sp ak evil* of you,

καταλαλία, *katalalia.*

2Cor.12:20. strifes, *backbitings*, whisperings,
Pet. 2: 1. envies, and all *evil speakings*,

κατάλαλος, *katalalos.*

Rom. 1:30. *Backbiters*, haters of God,

καταλαμβάνω, *katalambano.*

Mark 9:18. wheresoever he *taketh* him,
John 1: 5. the darkness *comprehended* it not.
8: 3. a woman *taken* in adultery;
4. this woman *was taken* in adultery,
12:35. lest darkness *come upon* you:
Acts 4:13. and *perceived* that they were unlearned
10:34. I *perceive* that God is no respecter
25:25. *But when I found* that he had
Rom. 9:30. *have attained* to righteousness,
1Cor. 9:24. So run, that ye *may obtain*.
Eph. 3:18. able *to comprehend* with all saints
Phil. 3:12. if that I *may apprehend* that for which
also I *am apprehended*
13. I count not myself *to have apprehended* :
1Th. 5: 4. *should overtake* you as a thief.

καταλέγομαι, *katalogomai.*

1Tim. 5: 9. *Let not a widow be taken into the number*

κατάλειμμα, *katalimma.*

Rom. 9:27. a *remnant* shall be saved:

καταλείπω, *katalipo.*

Mat. 4:13. And *leaving* Nazareth, he came
16: 4. And he *left* them, and departed.
19: 5. For this cause *shall a man leave*
21:17. he *left* them, and went out of the city
Mar. 10: 7. For this cause *shall a man leave*
12:19. If a man's brother die, and *leave* (his)
14:52. And he *left* the linen cloth, and fled
Luke 5:28. And he *left* all, rose up, and
10:40. that my sister *hath left* me to serve
15: 4. *doth not leave* the ninety and nine
20:31. and they *left* no children,
John 8: 9. and Jesus *was left* alone,
Acts 2:31. that his soul *was not left* in hell,
6: 2. that we should *leave* the word of God,
and serve tables.
28:19. and *left* them there :
21: 3. we *left* it on the left hand, and
24:27. Jews a pleasure, *left Paul bound* .
25:14. a certain man *left* in bonds
Ro. 11: 4. I *have reserved* to myself
Eph. 5:31. *shall a man leave* his father
1Th. 3: 1. we thought it good *to be left* at Athens
Titus 1: 5. For this cause *left* I thee in
Heb. 4: 1. lest, a promise *being left* (us)
11:27. By faith he *forsook* Egypt,

2Pet 2:15. *Which have forsaken* the right way and
are gone astray,

καταλιθάζω, *katalithazo*

Luk 20: 6. all the people *will stone* us ;

καταλλαγή, *katalagee.*

Rom. 5:11. by whom we have now received the
atonement. (lit. *reconciliation*)
11:15. the *reconciling* of the world,
2 Cor. 5:18. the ministry of *reconciliation* ;
19. the word of *reconciliation*.

καταλλάσσω, *katallasso.*

Rom. 5:10. we were *reconciled* to God
— *being reconciled*, we shall
1 Cor. 7:11. let her remain unmarried, or *be recon-*
ciled to (her) husband :
2 Cor. 5:18. of God, *who hath reconciled* us to him-
self by Jesus Christ,
19. *reconciling* the world unto himself,
20. *be ye reconciled* to God.

κατάλοιπος, *kataloipos.*

Acts 15:17. That the *residue* of men might seek
after

κατάλυμα, *kataluma.*

Mar. 14:14. Where is the *guestchamber*,
Luke 2: 7. no room for them in the inn.
23:11. Where is the *guestchamber*,

καταλύω, *kataluo.*

Mat. 5:17. Think not that I am come *to destroy*
the
— I am not come *to destroy*, but to fulfil.
24: 2. that *shall not be thrown down*.
26:61. I am able *to destroy* the temple
27:40. Thou *that destroyest* the temple,
Mar. 13: 2. that *shall not be thrown down*.
14:58. I *will destroy* this temple
15:29. Ah, thou *that destroyest* the temple,
Luke 9:12. and *lodge*, and get victuals :
19: 7. gone *to be guest* with a man that is a
21: 6. that *shall not be thrown down*.
Acts 5:38. be of men, it *will come to nought* :
39. if it be of God, ye cannot *overthrow* it ;
6:14. Jesus of Nazareth *shall destroy* this
Ro. 14:20. For meat *destroy* not the work
2 Cor. 5: 1. of (this) tabernacle *were dissolved*
Gal. 2:18. the things which I *destroyed*,

καταμανθάνω, *katamanthano.*

Mat. 6:28. *Consider* the lilies of the field,

καταμαρτυρώ, *katamarturo.*

Mat. 26:62. what (is it which) these *witness against*
thee ?
27:13. how many things they *witness against*
Mar. 14:60. (which) these *witness against* thee ?
15: 4. they *witness against* thee.

καταμένω, *katameno.*

Acts 1:13. where abode both Peter, and James, (lit
were *abiding*)

καταμόνας, *katamonas.*

Mark 4:10. And when he was *alone*,
Luke 9:18. as he was *alone* praying,

κατανάθεμα, *katanathema.*

Rev. 22: 3. there shall be no more *curse* :

καταναθεματίζω, *katanathematizo.*

Mat. 26:74. Then began he *to curse* and to swear,

καταναλίσκω, *katanalisko.*

Heb. 12:29. For our God (is) a *consuming* fire.

καταναρκέω, *katanarkeo.*

2Cor.11: 9 (8). I *was chargeable* to no man :
12:13. that I myself *was not burdensome* to you?
14. I *will not be burdensome* to you :

κατανεύω, *katanēō.*

Luke 5: 7. they *beckoned* unto (their) partners,

κατανοέω, *katanoco.*

Mat. 7: 3. but *considerest* not the beam
Luke 6:41. but *perceivest* not the beam
12:24. *Consider* the ravens : for they
27. *Consider* the lilies how they grow :
20:23. he *perceived* their craftiness, and said
Acts 7:31. and as he drew near *to behold* (it),
32. and durst not *behold*.
11: 6. I *considered*, and saw fourfooted
27:39. they *discovered* a certain creek
Rom. 4:19. he *considered* not his own body
Heb. 3: 1. *consider* the apostle and high priest
10:24. *let us consider* one another
Jas. 1:23. like unto a man *beholding* his natural face
24. For he *beholdeth* himself, and goeth

καταντάω, *katanntao.*

Acts 16: 1. Then *came* he to Derbe and Lystra :
18:19. And he *came* to Ephesus,
24. mighty in the scriptures, *came* to Ephesus.
20:15. *came* the next (day) over against Chios ;
21: 7. we *came* to Ptolemais,
25:13. Agrippa and Bernice *came* unto Cæsarea
26: 7. serving (God) day and night, hope *to come*.
27:12. by any means they might *attain* to
Phenice, (and)
28:13. and *come* to Rhegium :
1Cor.10:11. upon whom the ends of the world *are come*.
14:36. *came* it unto you only ?
Eph. 4:13. Till we all *come* in the unity
Phil. 3:11. If by any means I *might attain* unto

κατάνυξις, *katanuxis.*

Ro. 11: 8. God hath given them the spirit of *slumber*,

κατανύσσω, *katanusso.*

Acts 2:37. they *were pricked* in their heart,

καταξιόομαι, *kataxio-omai.*

Luk. 20:35. which shall be *accounted worthy* to obtain
21:36. that ye *maybe accounted worthy* to escape
Acts 5:41. that they *were counted worthy* to suffer
2Th. 1: 5. that ye *may be counted worthy* of

καταπατέω, *katapateo.*

Mat. 5:13. and *to be trodden under foot* of men.
7: 6. lest they *trample* them under their feet,
Luke 8: 5. and it *was trodden down*,
12: 1. that they *trode* one upon another,
Heb. 10:29. *who hath trodden under foot* the Son of
God,

κατάπανσις, *katapausis.*

Acts 7:49. what (is) the place of my *rest* ?
Heb 3:11 They shall not enter into my *rest*.
18 he should not enter into his *rest*,

Heb. 4: 1. of entering into his *rest*,
3. do enter into *rest*
– if they shall enter into my *rest* :
5. If they shall enter into my *rest*.
10. he that is entered into his *rest*,
11. to enter into that *rest*,

καταπαύω, *katarauo.*

Acts 14:18. scarce *restrained* they the people.
Heb. 4: 4. And God *did rest* the seventh day
– if Jesus *had given* them *rest*,
8. if Jesus *had ceased* from his own work,
10. he also *hath ceased* from his own work,

καταπέτασμα, *kataptasma.*

Mat. 27:51. behold, the *veil* of the temple was rent
Mar. 15:38. And the *veil* of the temple was rent
Luk. 23:45. and the *veil* of the temple was rent
Heb. 6:19. into that within the *veil*;
9: 3. And after the second *veil*,
10:20. through the *veil*, that is to say, his flesh

καταπίνω, *katarino.*

Mat. 23:24. and *swallow* a camel.
1Cor.15:54. Death *is swallowed up* in victory.
2Cor. 2: 7. *should be swallowed up* with overmuch
5: 4. *might be swallowed up* of life.
Heb. 11:29. assaying to do *were drowned*.
1Pet. 5: 8. seeking whom he *may devour* :
Rev. 12:16. and *swallowed up* the flood which

καταπίπτω, *kataripto.*

Acts 26:14. *when we were all fallen* to the earth,
28: 6. or *fallen down* dead suddenly :

καταπλέω, *katarpleo.*

Luke 8:26. And they *arrived* at the country

καταπονέομαι, *katarponcomai.*

Acts 7:24. avenged him *that was oppressed*,
2Pet. 2: 7. *vexed* with the filthy conversation

καταποντίζομαι, *katapontizomai.*

Mat. 14:30. and beginning *to sink*,
18: 6. and (that) he *were drowned* in the

κάταρα, *katarata.*

Gal. 3:10. are under the *curse* :
13. hath redeemed us from the *curse* of the
law, being made a *curse* for us :
Heb. 6: 8. nigh unto *cursing* ; whose end
Jas. 3:10. proceedeth blessing and *cursing*.
2Pet. 2:14. *cursed* children : (lit. children of *curse*)

καταράομαι, *katararomai*

Mat. 5:44. bless them *that curse* you.
25:41. Depart from me, ye *cursed*,
Mar. 11:21. the fig tree which thou *cursedst*
Luke 6:28. Bless them *that curse* you,
Ro. 12:14. bless, and *curse* not.
Jas. 3: 9. and therewith *curse* we men,

καταργέω, *katargeo.*

Luk. 13: 7. why *cumbereth* it the ground ?
Rom. 3: 3. *shall* their unbelief *make* the faith of God
without effect ?
31. Do we then *make void* the law
4:14. and the promise *made of none effect* :
6: 6. the body of sin *might be destroyed*,
7: 2. she *is loosed* from the law of
6. now we *are delivered* from the law,
1Cor. 1:28. *to bring to nought* things that are
2: 6. of the princes of this world, *that come to nought* :

1 Cor. 6:13. God *shall* destroy both it and them.

13: 8. prophecies, they *shall* fail ;

– knowledge, it *shall* vanish away.

10. is in part *shall* be done away.

11. I *put away* childish things.

15:24. when he *shall* have put down

26. The last enemy (that) *shall* be destroyed

2 Cor. 3: 7. *which* (glory) was to be done away :

11. if that *which* is done away

13. to the end of that *which* is abolished :

14. *which* (vail) is done away in Christ.

Gal. 3:17. that it should *make* the promise of none effect.

5: 4. Christ is become of no effect unto you, (lit. ye are ceased from Christ)

11. then is the offence of the cross ceased.

Eph. 2:15. *Having* abolished in his flesh

2 Th. 2: 8. and *shall* destroy with the brightness of his coming :

2 Tim. 1:10. Christ, *who* hath abolished death,

Heb. 2:14. that through death he *might* destroy him that had

καταριθμέομαι, *katarithmeomai*.

Acts 1:17. he was numbered with us,

καταρτίζω, *katartizo*.

Mat. 4:21. *mending* their nets ;

21:16. thou *hast* perfected praise ?

Mark 1:19. in the ship *mending* their nets.

Luke 6:40. every one that is perfect shall be

Rom. 9:22. vessels of wrath *filled* to destruction :

1 Cor. 1:10. but (that) ye be perfectly joined together

2 Cor. 13:11. *Be* perfect, be of good comfort,

Gal. 6: 1. *restore* such an one in the spirit of

1 Th. 3:10. and might perfect that which is

Heb. 10: 5. a body *hast* thou prepared me :

11: 3. the worlds were framed by the word

13:21. *Make* you perfect in every good work

1 Pet. 5:10. *make* you perfect, stablish,

κατάρτισις, *katartisis*.

2 Cor. 13: 9. we wish, (even) your perfection.

καταρτισμός, *katartismos*.

Eph. 4:12. For the perfecting of the saints,

κατασειώ, *katasio*.

Acts 12:17. *beckoning* unto them with the hand

13:16. and *beckoning* with (his) hand

19:33. Alexander *beckoned* with the hand, and

21:40. and *beckoned* with the hand

κατασκάπτω, *kataskapto*.

Acts 15:16. I will build again the ruins thereof,

Ro. 11: 3. they have...and *digged down* thine altars ;

κατασκευάζω, *kataskuazo*.

Mat. 11:10. which *shall* prepare thy way

Mark 1: 2. which *shall* prepare thy way

Luke 1:17. a people prepared for the Lord.

7:27. which *shall* prepare thy way

Heb. 3: 3. as he *who* hath builded the house

4. every house is builded by some (man) ; but he that builded all things (is) God.

9: 2. there was a tabernacle made ;

6. *when* these things were thus ordained,

11: 7. prepared an ark to the saving

1 Pet. 3:20. *while* the ark was a preparing,

κατασκηνώ, *kataskenoo*.

Mat. 13:32. come and lodge in the branches

Mark 4:32. so that the fowls of the air may lodge

Luk. 13:19. the fowls of the air lodged in the

Acts 2:26. my flesh shall rest in hope :

κατασκήνωσις, *kataskeenosis*.

Mat. 8:20. the birds of the air (have) nests ;

Luke 9:38. and birds of the air (have) nests ;

κατασκιάζω, *kataskiazoo*.

Heb. 9: 5. glory shadowing the mercyseat ;

κατασκοπέω, *kataskopoo*.

Gal. 2: 4. privily to spy out our liberty

κατάσκοπος, *kataskopos*.

Heb. 11:31. when she had received the spies

κατασοφίζομαι, *katasophizomai*.

Acts 7:19. The same dealt subtilly with our

καταστέλλω, *katastello*.

Acts 19:35. when the townclerk had appeased

36. ye ought to be quiet,

κατάστημα, *katasteema*.

Titus 2: 3. that (they be) in behaviour as becometh

καταστολή, *katastolee*.

1 Tim. 2: 9. adorn themselves in modest apparel

καταστρέφω, *katastrephoo*.

Mat. 21:12. and overthrew the tables

Mar. 11:15. and overthrew the tables

καταστηνιάζω, *katastreneiazoo*.

1 Tim. 5:11. have begun to wax wanton against Christ

καταστροφή, *katastrophoe*.

2 Tim. 2:14. to the subverting of the hearers.

2 Pet. 2: 6. condemned (them) with an overthrow,

καταστώννυμι, *katastōnnumi*.

1 Cor. 10: 5. they were overthrown in the wilderness.

κατασύρω, *katasyuro*.

Luk. 12:58. lest he hale thee to the judge,

κατασφάπτω, *katasphattoo*.

Luk. 19:27. and slay (them) before me.

κατασφραγίζομαι, *katasphegizomai*.

Rev. 5: 1. sealed with seven seals.

κατάσχεσις, *kataskesis*.

Acts 7: 5. give it to him for a possession,

45. into the possession of the Gentiles,

κατατίθημι, *katatitheemi*.

Mar. 15:46. and laid him in a sepulchre

Acts 24:27. willing to shew the Jews a pleasure,

25: 9. willing to do the Jews a pleasure,

κατατομή, *katatomee*.

Phil. 3: 2. beware of the concision.

κατατοξεύομαι, *katatoxoomai*.

Heb. 12:20. it shall be stoned, or thrust through with a dart.

κατατρέχω, *katatreko*.

Acts 21:32. and *ran down* unto them :

καταφάγω, *kataphago*.

Mat. 13: 4 the fowls came and *devoured* them *up* :
 Mark 4: 4. came and *devoured* it *up*.
 Luke 8: 2. the fowls of the air *devoured* it.
 15:30. which *hath devoured* thy living
 John 2:17. The zeal of thine house *hath eaten* me *up*.
 Rev. 10: 9. Take (it), and *eat* it *up* ;
 10. I took the little book...and *ate* it *up* .
 12: 4. for to *devour* her child as soon
 20: 9. out of heaven, and *devoured* them.

καταφέρω, *kataphero*.

Acts 20: 9. *being fallen* into a deep sleep :
 — he *sunk down* with sleep, and
 26:10. I *gave* my voice against (them).

καταφεύγω, *kataphugo*.

Acts 14: 6. and *fled* unto Lystra and Derbe,
 Heb. 6:18. *who have fled* for refuge to lay hold

καταφθείρω, *kataphthiro*.

2Tim. 3: 8. men of *corrupt* minds, (lit. *corrupt* (as to) mind)
 2Pet. 2:12. and *shall utterly perish* in their own

καταφιλέω, *kataphileo*.

Mat. 26:49. Hail, master ; and *kissed* him.
 Mar. 14:45. Master, master ; and *kissed* him.
 Luk. 7:38. and *kissed* his feet,
 45. hath not ceased to *kiss* my feet.
 15:20. fell on his neck, and *kissed* him.
 Acts 20:37. fell on Paul's neck, and *kissed* him,

καταφρονέω, *kataphroneo*.

Mat. 6:24. will hold to the one, and *despise* the other.
 18:10. that ye *despise* not one of these
 Luk. 16:13. and *despise* the other.
 Rom. 2: 4. Or *despise*st thou the riches of
 1Cor. 11:22. or *despise* ye the church of
 1Tim. 4:12. *Let* no man *despise* thy youth ;
 6: 2. *let* them not *despise* (them),
 Heb. 12: 2. *despise* the shame, and is
 2Pet. 2:10. and *despise* government.

καταφρονητής, *kataphroneetes*.

Acts 13:41. Behold, ye *despisers*, and wonder,

καταχέω, *katakeo*.

Mat. 26: 7. and *poured* it on his head,
 Mar. 14: 3. and *poured* (it) on his head.

κατακθόνιος, *katakthonios*.

Phil. 2:10. and (things) *under* the earth ;

κατακράομαι, *katakraomai*.

1Cor. 7:31. that use this world, as not *abusing* (it) :
 9:18. that I *abuse* not my power in

καταψύχω, *katapsuko*.

Luk. 16:24. in water, and *cool* my tongue ;

κατειδωλος, *katidolos*.

Acts 17:16. the city *wholly given* to idolatry.

κατέναντι, *katenanti*.

Mar. 11: 2. into the village *over against* you :

Mar. 12:41. Jesus sat *over against* the treasury,
 13: 3. *over against* the temple,
 Luk. 19:30. Go ye into the village *over against*
 Rom. 4:17. *before* him whom he believed,

κατενώπιον, *katenupion*.

2Cor. 2:17. *in the sight* of God speak we
 12:19. we speak *before* God in Christ :
 Eph. 1: 4. and without blame *before* him
 Col. 1:22. unprovable *in his sight* :
 Jude 24. faultless *before the presence* of his glory

κατεξουσιάζω, *katexousiazoo*.

Mat. 20:25. *exercise authority* upon them.
 Mar. 10:42. *exercise authority* upon them.

κατεργάζομαι, *katergazomai*.

Rom. 1:27. *working* that which is unseemly,
 2: 9. upon every soul of man that *doeth* evil,
 4:15. the law *worketh* wrath :
 5: 3. tribulation *worketh* patience ;
 7: 8. *wrought* in me all manner of
 13. *working* death in me by that
 15. For that which I *do* I allow not ;
 17. it is no more I that *do* it,
 18. but (how) to *perform* that which is
 good
 20. it is no more I that *do* it,
 15:18. which Christ *hath* not *wrought* by me,
 1Cor. 5: 3. him that *hath* so done *this deed*,
 2Cor. 4:17. *worketh* for us a far more
 5: 5. he that *hath wrought* us for
 7:10. godly sorrow *worketh* repentance
 — sorrow of the world *worketh* death.
 11. what carefulness it *wrought* in you,
 9:11. which *causeth* through us thanksgiving
 12:12. the signs of an apostle *were wrought*
 Eph. 6:13. and *having done* all, to stand.
 Phil. 2:12. *work out* your own salvation
 Jas. 1: 3. trying of your faith *worketh* patience.
 20. the wrath of man *worketh* not the right
 eousness of God.

1Pet. 4: 3. suffice us to *have wrought* the

κατερχομαι, *katerkomai*.

Luke 4:31. And *came down* to Capernaum, &
 9:37. *when they were come down* from
 Acts 8: 5. Philip *went down* to the city of &
 9:32. he *came down* also to the saints
 11:27. *came* prophets from Jerusalem
 12:19. he *went down* from Judea
 13: 4. *departed* unto Seleucia ;
 15: 1. certain men *which came down* from
 18: 5. and Timotheus *were come* from
 22. And *when he had landed* at
 21:10. there *came down* from Judaea
 27: 5. we *came* to Myra,
 Jas. 3:15. This wisdom *descendeth* not from above, &

κατεσθίω, *katesthio*.

Mat. 23:14 (13). ye *devour* widows' houses,
 Mar. 12:40. *Which devour* widows' houses,
 Luk. 20:47. *Which devour* widows' houses,
 2Cor. 11:20. if a man *devour* (you),
 Gal. 5:15. if ye bite and *devour* one another,
 Rev. 11: 5. and *devoureth* their enemies :

κατενθύνω, *katuthuno*.

Luke 1:79. to *guide* our feet into the way
 1Th. 3:11. *direct* our way unto you.
 2Th. 3: 5. the Lord *direct* your hearts into the love
 of God,

κατεφίστημι, *katephisteemi*.

Acts 18:12. the Jews *made insurrection* with one
 accord against Paul.

κατέχω, *katecho*.

- Mat. 21:38. let us *seize* on his inheritance
 Luke 4:42. and *stayed* him, that he should not
 8:15. having heard the word, *keep* (it),
 14: 9. with shame *to take* the lowest
 John 5: 4. of whatsoever disease he had. (lit. he
was held)
 Acts 27:40. and *made toward* shore.
 Rom. 1:18. *who hold* the truth in unrighteousness;
 7: 6. being dead wherein *we were held*;
 1 Cor. 7:30. as though they *possessed* not;
 11: 2. and *keep* the ordinances, as I
 15: 2. if ye *keep in memory* what I preached
 2 Cor. 6:10. and (yet) *possessing* all things.
 1 Th. 5:21. *hold fast* that which is good.
 2 Th. 2: 6. ye know *what withholdeth*
 7. only he *who now letteth* (will let),
 Philem. 13. I would have *retained* with me,
 Heb. 3: 6. if *we hold fast* the confidence
 14. if *we hold* the beginning of
 10:23. *Let us hold fast* the profession

κατηγορέω, *kategorēo*.

- Mat. 12:10. that they *might accuse* him.
 27:12. when he *was accused* of the
 Mark 3: 2. that they *might accuse* him.
 15: 3. the chief priests *accused* him of
 Luk. 11:54. that they *might accuse* him.
 23: 2. they began *to accuse* him,
 10. and *vehemently accused* him.
 14. whereof ye *accuse* him:
 John 5:45. Do not think that I *will accuse*
 — there is (one) *that accuseth* you,
 8: 6. that they might have *to accuse* him.
 Acts 22:30. wherefore he *was accused* of the Jews,
 24: 2. Tertullus began *to accuse* (him),
 8. whereof *we accuse* him.
 13. whereof they now *accuse* me.
 19. and *object*, if they had aught
 25: 5. and *accuse* this man,
 11. whereof these *accuse* me,
 16. before that he *which is accused*
 28:19. *to accuse* my nation of.
 Rom. 2:15. (their) thoughts the mean while *accusing*
 Rev. 12:10. *which accused* them before our God

κατηγορία, *kategoria*.

- Luke 6: 7. an *accusation* against him.
 John 18:29. What *accusation* bring ye against
 1 Tim. 5:19. receive not an *accusation*,
 Titus 1: 6. not accused (lit. not under *accusation*) of
 riot,

κατήγορος, *kategoros*.

- John 8:10. where are those thine *accusers* ?
 Acts 23:30. gave commandment to his *accusers*
 35. when thine *accusers* are also come.
 24: 8. Commanding his *accusers* to come
 25:16. have the *accusers* face to face,
 18. when the *accusers* stood up,
 Rev. 12:10. for the *accuser* of our brethren is cast

κατήφεια, *katephēia*.

- Jas. 1: 9. and (your) joy *to heaviness*.

κατηχέω, *katecheo*.

- Luke 1: 4. wherein thou *hast been instructed*.
 Acts 18:25. This man *was instructed* in the way of
 21:21. they *are informed* of thee,
 24. they *were informed* concerning thee,
 Rom. 2:18. *being instructed* out of the law;
 1 Cor. 14:19. I *might teach* others also,
 Gal. 6: 6. Let him that is *taught* in the word com-
 municate unto him *that teacheth*

κατ' ἴδιαν, see in κατά & ἴδιος.

κατιόμαι, *katio-omai*.

- Jas. 5: 3. Your gold and silver *is cankered*,

κατισχύω, *katiskho*.

- Mat. 16:18. of hell *shall not prevail against*
 Luk. 23:23. and of the chief priests *prevailed*.

κατοικέω, *katoikeo*.

- Mat. 2:23. and *dwelt* in a city called Nazareth:
 4:13. he came and *dwelt* in Capernaum,
 12:45. they enter in and *dwelt* there:
 23:21. and by him *that dwelleth* therein
 Luk. 11:26. they enter in, and *dwelt* there:
 13: 4. above all men *that dwell* in Jerusalem.
 Acts 1:19. was known unto all the *dwellers* at
 20. and let no man *dwelt* therein:
 2: 5. there were *dwelling* at Jerusalem
 9. and the *dwellers* in Mesopotamia,
 14. and all (ye) *that dwell* at Jerusalem,
 4,16. to all them *that dwell* in Jerusalem;
 7: 2. before he *dwelt* in Charran,
 4. and *dwelt* in Charran:
 — wherein ye now *dwelt*.
 48. the most high *dwelleth* not in temples
 22. the Jews *which dwell* at Damascus,
 32. to the saints *which dwell* at Lydda.
 35. all *that dwell* at Lydda and Saron
 11:29. unto the brethren *which dwell* in Judaea
 15:27. For they *that dwell* at Jerusalem,
 17:24. *dwelleth* not in temples made
 26. for *to dwell* on all the face of
 19:10. all they *which dwell* in Asia heard
 17. Greeks also *dwelling* at Ephesus;
 22:12. of all the Jews *which dwell* (there),
 Epl. 3:17. That Christ may *dwelt* in your hearts
 Col. 1:19. that in him should all fulness *dwelt*;
 2: 9. in him *dwelleth* all the fulness
 Heb. 11: 9. *dwelling* in tabernacles with Isaac
 Jas. 4: 5. The spirit that *dwelleth* in us
 2 Pet. 3:13. wherein *dwelleth* righteousness.
 Rev. 2:13. and where thou *dweltest*,
 — slain among you, where Satan *dwelleth*
 3:10. to try them *that dwell* upon the
 6:10. on them *that dwell* on the earth?
 8:13. Woe, woe, woe, to the *inhabitants* of
 11:10. they *that dwell* upon the earth
 — them *that dwell* on the earth.
 12:12. Woe to the *inhabitants* of the earth
 13: 8. all *that dwell* upon the earth
 12. and them *which dwell* therein
 14. deceiveth them *that dwell* on
 — saying to them *that dwell* on the
 14: 6. to preach unto them *that dwell* on
 17: 2. and the *inhabitants* of the earth
 8. and they *that dwell* on the earth

κατοίκησις, *katoikeesis*.

- Mark 5: 3. Who had (his) *dwelling* among the tombs;

κατοικητήριον, *katoikecteron*.

- Eph. 2:22. for an *habitation* of God through the
 Rev. 18: 2. is become the *habitation* of devils,

κατοικία, *katoikia*.

- Acts 17:26. the bounds of their *habitation*;

κατοπτρίζομαι, *katoptrizomai*.

- 2 Cor. 3:18. *beholding as in a glass* the glory of the

κατόρθωμα, *katorthōma*.

- Acts 24: 2. and that *very worthy deeds* are done unto

κάτω, *kato*, *katōtero*.

- Mat. 2:16. from two years old and *under*,

Mat. 4: 6. cast thy self *down* : for it is
27:51. from the top to the *bottom* ;
Mar. 14:66. as Peter was *beneath* in the palace,
15:38. from the top to the *bottom*.
Luke 4: 9. cast thyself *down* from hence :
John 8: 6. But Jesus stooped *down*,
8. again he stooped *down*, and wrote
23. Ye are from *beneath* ; I am from
Acts 2:19. and signs in the earth *beneath* ;
20: 9. and fell *down* from the third

κατώτερος, katōteros.

Eph. 4: 9. but that he also descended first into the
lower parts

καῦμα, kauma.

Rev. 7:16. light on them, nor any *heat*.
16: 9. were scorched with great *heat*,

καυματίζω, kaumatizo.

Mat. 13: 6. sun was up, they were *scorched* ;
Mark 4: 6. it was *scorched* ; and because it had
Rev.16: 8. to *scorch* men with fire.
9. And men were *scorched* with great

καῦσις, kausis.

Heb. 6: 8. whose end (is) to be *burned*. (lit. unto
burning)

καυσώ, kausō.

2 Pet. 3:10. shall melt with *fervent heat*, (lit. being set
on fire)
12. shall melt with *fervent heat*? (lit. being, &c.)

καύσων, kausōn.

Mat. 20:12. borne the burden and *heat* of the day.
Luk. 12:55. ye say, There will be *heat* :
Jas. 1:11. is no sooner risen with a *burning heat*,

καυτηριάζομαι, kauteeriazomai.

1Tim. 4: 2. conscience *seared* with a hot iron ;

καυχάομαι, kauchaomai.

Rom. 2:17. and *makest* thy *boast* of God,
23. Thou that *makest* thy *boast* of the
5: 2. *rejoice* in hope of the glory of God.
3. but we *glory* in tribulations
11. we also *joy* in God through our Lord
1Cor. 1:29. That no flesh *should glory*
31. He that *glorieth*, let him *glory* in the Lord
3:21. let no man *glory* in men.
4: 7. why *dost* thou *glory*,
2Cor. 5:12. them which *glory* in appearance,
7:14. if I *have boasted* any thing
9: 2. for which I *boast* of you
10: 8. though I *should boast* somewhat
13. we *will* not *boast* of things
15. Not *boasting* of things without
16. not to *boast* in another man's line
17. But he that *glorieth*, let him *glory* in the
11:12. that wherein they *glory*,
16. that I *may boast* myself a little.
18. Seeing that many *glory* after the flesh, I
will glory also.
30. If I must needs *glory*, I *will glory* of the
things which concern
12: 1. not expedient for me doubtless to *glory*.
5. Of such an one *will I glory* : yet of myself
I *will* not *glory*,
6. though I would desire to *glory*,
9. *will* I rather *glory* in my infirmities,
11. I am become a fool in *glorying* ;
Gal. 6:13. that they *may glory* in your flesh.
14. God forbid that I *should glory*,
Eph. 2: 9. lest any man *should boast*.

Phil. 3: 3. and *rejoice* in Christ Jesus,
2Th. 1: 4. So that we ourselves *glory* in you
Jas. 1: 9. Let the brother of low degree *rejoice* in
that he is exalted :
4:16. now ye *rejoice* in your *boastings* :

καύχημα, kaucheema.

Rom. 4: 2. he hath (*whereof*) to *glory* : but not
1Cor. 5: 6. Your *glorying* (is) not good.
9:15. man should make my *glorying* void.
16. I have nothing to *glory* of :
2Cor. 1:14. that we are your *rejoicing*,
5:12. give you occasion to *glory* on our
9: 3. lest our *boasting* of you should be in
Gal. 6: 4. shall he have *rejoicing* in himself
Phil. 1:26. That your *rejoicing* may be more
2:16. that I *may rejoice* in the day of
Heb. 3: 6. the *rejoicing* of the hope firm

καύχησις, kauchesis.

Rom. 3:27. Where (is) *boasting* then ?
15:17. I have therefore *whereof I may glory*
1Cor. 15:31. I protest by your *rejoicing*
2Cor. 1:12. For our *rejoicing* is this,
7: 4. great (is) my *glorying* of you :
14. even so our *boasting*, which (I made)
8:24. and of our *boasting* on your behalf.
9: 4. in this *same confident boasting*.
11:10. no man shall stop me of this *boasting*
17. in this *confidence of boasting*.
1Th. 2:19. or crown of *rejoicing* ? (Are) not even ye
Jas. 4:16. all such *rejoicing* is evil.

κεῖμαι, kēmai.

Mat. 3:10. the axe *is laid* unto the root
5:14. A city *that is set* on an hill
28: 6. Come, see the place where the Lord *lay*.
Luke 2:12. *lying* in a manger.
16. and the babe *lying* in a manger.
34. Behold, this (child) *is set* for the
3: 9. the axe *is laid* unto the root
12:19. thou hast much goods *laid up*
23:53. never man before was *laid*.
24:12. the linen clothes *laid* by themselves,
John 2: 6. And there were *set* there six waterpots
11:41. where the dead was *laid*.
19:29. Now there was *set* a vessel full of vinegar :
20: 5. saw the linen clothes *lying* ;
6. and seeth the linen clothes *lie*,
7. not *lying* with the linen clothes,
12. where the body of Jesus *had lain*.
21: 9. a fire of coals) (there,
1Cor. 3:11. other foundation can no man lay *than*
that *is laid*,
2Cor. 3:15. the veil *is* upon their heart.
Phil. 1:17. I *am set* for the defence of the
1Th. 3: 3. we *are appointed* thereunto.
1Tim. 1: 9. the law *is* not *made* for a righteous
1John 5:19. the whole world *lieth* in wickedness.
Rev. 4: 2. a throne was *set* in heaven,
21:16. the city *lieth* foursquare,

κειρίαί, kiriai.

John 11:44. bound hand and foot with *graveclothes* ;

κείρω, kēro.

Acts 8:32. a lamb dumb before his *shearer*,
18:18. *having shorn* (his) head
1Cor. 11: 6. let her also be *shorn* : but if it be a *shame*
for a woman to be *shorn*

κέλευσμα, kelūsma.

1Th. 4:16. shall descend from heaven with a *shout*,

κελεύω, kelūō.

Mat. 8:18. he *gave commandment* & *depart*

Mat. 14: 9. he *commanded* (it) to be given (her).
 19. he *commanded* the multitude to sit
 28. *bid* me come unto thee on the
 15:35. he *commanded* the multitude to
 18:25. his lord *commanded* him to be sold,
 27:58. Pilate *commanded* the body to be
 64. *Command* therefore that the
Luk 18:40. and *commanded* him to be brought
Acts 4:15. when they had *commanded* them
 5:34. *commanded* to put the apostles forth
 8:38. he *commanded* the chariot to stand
 12:19. *commanded* that (they) should be
 16:22. and *commanded* to beat (them).
 21:33. and *commanded* (him) to be bound
 34. he *commanded* him to be carried into
 22:24. The chief captain *commanded* him
 30. *commanded* the chief priests and all
 23: 3. and *commandest* me to be smitten
 10. *commanded* the soldiers to go down,
 35. he *commanded* him to be kept in Herod's
 24: 8. *Commanding* his accusers to come
 25: 6. *Commanded* Paul to be brought
 17. *commanded* the man to be brought
 21. I *commanded* him to be kept till
 23. at Festus' *commandment* Paul was
 27:43. *commanded* that they which could swim

κενοδοξία, *kenodoxia*.

Phil. 2: 3. through strife or *vain* glory;

κενόδοξος, *kenodoxos*.

Gal. 5:26. Let us not be *desirous of vain* glory,

κενός, *kenos*.

Mar. 12: 3. and sent (him) away *empty*.

Luke 1:53. the rich he hath sent *empty* away.

20:10. and sent (him) away *empty*.

11. and sent (him) away *empty*.

Acts 4:25. and the people imagine *vain* things ?

1Cor.15:10. upon me was not *in vain*;

14. then (is) our preaching *vain*, and your
 faith (is) also *vain*.

58. your labour is not *in vain* in the

2Cor. 6: 1. receive not the grace of God *in vain*.

Gal. 2: 2. or had run, *in vain*.

Eph. 5: 6. Let no man deceive you with *vain* words:

Phil. 2:16. I have not run *in vain*, neither laboured
in vain.

Col. 2: 8. through philosophy and *vain* deceit,

1Th. 2: 1. that it was not *in vain* :

3: 5. and our labour be *in vain*.

Jas. 2:20. O *vain* man, that faith without

κενοφωνία, *kenophōnia*.

1Tim. 6:20. avoiding profane (and) *vain* babblings,

2Tim. 2:16. shun profane (and) *vain* babblings :

κενώ, *kenō*.

Rom. 4:14. of the law (be) heirs, faith *is made void*,

1Cor. 1:17. lest the cross of Christ should be made of
none effect.

9:15. should *make* my glorying *void*.

2Cor. 9: 3. lest our boasting of you should be *in vain*

Phil. 2: 7. But *made* himself of *no reputation*,

κέντρον, *kentron*.

Acts 9: 5. hard for thee to kick against the *pricks*.

26:14. hard for thee to kick against the *pricks*.

1Cor.15:55. O death, where (is) thy *sting* ?

56. The *sting* of death (is) sin ;

Rev. 9:10. there were *stings* in their tails :

κεντυρίων, *kenturiōn*.

Mar. 15:39. when the *centurion*, which stood

44. and calling (unto him) the *centurion*,

55. when he knew (it) of the *centurion*,

κενώs, *kenōs*.

Jas. 4: 5. Do ye think that the scripture saith *in*
vain.

κεραία, *keraiā*.

Mat. 5:18. one jot or one *tittle* shall in no wise

Luk.16:17. than one *tittle* of the law to fail

κεραμεύς, *keramūs*.

Mat. 27: 7. bought with them the *potter's* field,

10. gave them for the *potter's* field,

Rom. 9:21. Hath not the *potter* power over the clay

κεραμικός, *keramīkos*.

Rev. 2:27. as the vessels of a *potter* shall

κεράμιον, *keramion*.

Mar. 14:13. bearing a *pitcher* of water :

Luk.22:13. bearing a *pitcher* of water ;

κέραμος, *keramos*.

Luke 5:19. let him down through the *tiling*

κεράννυμι, *kerāw, kerannumi, kerao*.

Rev.14:10. of the wine of the wrath of God, which *is*
poured out without mixture

18: 6. the cup which she hath *filled fill* to her
 double.

κέρας, *keras*.

Luke 1:69. hath raised up an *horn* of salvation

Rev. 5: 6. having seven *horns* and seven eyes,

9:13. a voice from the four *horns* of the golden

12: 3. having seven heads and ten *horns*,

13: 1. having seven heads and ten *horns*, and

upon his *horns* ten crowns,

11. he had two *horns* like a lamb,

17: 3. having seven heads and ten *horns*.

7. which hath the seven heads and ten *horns*

12. the ten *horns* which thou sawest

16. the ten *horns* which thou sawest

κεράτιον, *keration*.

Luk. 15:16. have filled his belly with the *husks*

κερδαίνω, *kerdaino*.

Mat. 16:26. if he shall *gain* the whole world,

18:15. thou *hast gained* thy brother.

23:17. he also *gained* other two.

20. I *have gained* beside them five

22. I *have gained* two other talents

Mark 8:36. if he shall *gain* the whole world,

Luke 9:25. *if* he *gain* the whole world,

Acts 27:21. and *to have gained* this harm and loss.

1Cor. 9:19. that I *might gain* the more.

20. that I *might gain* the Jews ;

— that I *might gain* them that are under

21. *might gain* them that are without law.

22. that I *might gain* the weak :

Phil. 3: 8. that I *may win* Christ,

Jas. 4:13. and buy and sell, and *get gain* :

1Pet. 3: 1. they also *may...be won* by the conversa-
 tion of the wives ;

κέρδος, *kerdos*.

Phil. 1:21. and to die (is) *gain*.

3: 7. But what things were *gain* to me,

Titus 1:11. for filthy *lucré's* sake.

κέρμα, *kerma*.

John 2:15. and poured out the changers' *money*

κερματιστής, *kermatistees.*

John 2:14. and the *changers of money* sitting

κεφάλαιον, *kephalaion.*

Acts 22:28. With a great *sum* obtained I
Heb. 8: 1. which we have spoken (this is) *κεφαλαίω*:

κεφαλαίω, *kephalaíō.*

Mar. 12: 4. and wounded (him) in th. *head,*

κεφαλή, *kephalee.*

Mat. 5:36. Neither shalt thou *swear* by thy *head,*
6:17. when thou fastest anoint thine *head,*
8:20. hath not where to lay (his) *head,*
10:30. hairs of your *head* are all numbered.
14: 8. Give me here Jchn Baptist's *head*
11. And his *head* was brought
21:42. the same is become the *head* of the corner:
26: 7. and poured it on his *head,*
27:29. they put (it) upon his *head,*
30. and smote him on the *head.*
37. And set up over his *head,*
39. reviled him, wagging their *heads,*
CrcK 6:24. The *head* of John the Baptist.

25. in a *charger* the *head* of John
27. *commanded* his *head* to be brought:
28. brought his *head* in a *charger,*
12:10. is become the *head* of the corner:
14: 3. and poured (it) on his *head.*
15:16. they smote him on the *head*
29. wagging their *heads,* and saying,

Κεφαλή 7:38. did wipe (them) with the hairs of her *head.*
44. wiped (them) with the hairs of her *head.*
46. My *head* with oil thou didst not
9:58. hath not where to lay (his) *head.*
12: 7. hairs of your *head* are all numbered.
20:17. is become the *head* of the corner?
21:18. there shall not an hair of your *head* perish.
28. lit up your *heads;* for

John 13: 9. but also (my) hands and (my) *head.*
19: 2. and put (it) on his *head,*
30. and he bowed his *head,* and gave up
20: 7. the napkin, that was about his *head,*
12. the one at the *head,* and the other

Acts 4:11. is become the *head* of the corner.
19: 6. Your blood (be) upon your own *heads,*
18. having shorn (his) *head*
21:24. that they may shave (their) *heads;*
27:34. shall not an hair fall from the *head* of

Ro. 12:20. shalt heap coals of fire on his *head.*
1Cor.11: 3. the *head* of every man is Christ; and the
head of the woman (is) the man; and
the *head* of Christ (is) God.

4. or prophesying, having (his) *head* covered,
dishonoureth his *head.*
5. or prophesieth with (her) *head* uncovered
dishonoureth her *head;*
7. a man indeed ought not to cover (his) *head,*
10. ought the woman to have power on (her)
head

12:21. nor again the *head* to the feet, I have no
Eph. 1:22. gave him (to be) *head* over all (things)
4:15. which is the *head,* (even) Christ:
5:23. the husband is the *head* of the wife, even
as Christ is the *head* of the church:

Col 1:18. he is the *head* of the body, the church:
2:10. the *head* of all principality and power:
13. And not holding the *Head,*

1Pet. 2: 7. is made the *head* of the corner,
Rev. 1:14. His *head* and (his) hairs (were) white
4: 4. they had on their *heads* crowns of gold.
9: 7. on their *heads* (were) as it were crowns
17. the *heads* of the horses (were) as the
heads of lions;

19. and had *heads,* and with them they do hurt.
10: 1. a rainbow (was) upon his *head,*
12: 1. and upon her *head* a crown of
3. having seven *heads* and ten horns, and
seven crowns upon his *heads.*

Rev.13: 1. having seven *heads* and ten horns,
- upon his *heads* the name of blasphemy.
3. And I saw one of his *heads* as it were
14:14. having on his *head* a golden crown
17: 3. having seven *heads* and ten horns.
7. which hath the seven *heads* and ten horns
9. The seven *heads* are seven mountains,
18:19. they cast dust on their *heads,*
19:12. on his *head* (were) many crowns;

κεφαλίς, *kephalis.*

Heb.10: 7. in the *volume* of the book it is

κῆνσος, *keensos.*

Mat. 17:25. take custom or *tribute?*
22:17. Is it lawful to give *tribute* unto
19. Shew me the *tribute* money.
Mar. 12:14. Is it lawful to give *tribute* to

κῆπος, *keepos.*

Luk.13:19. and cast into his *garden;*
John 18: 1. where was a *garden,*
26. Did not I see thee in the *garden*
19:41. there was a *garden;* and in the *garden*
a new sepulchre,

κηπουρός, *keepourous.*

John 20:15. supposing him to be the *gardener,*

κηρίον, *keerion.*

Luk. 24:42. and of an honeycomb.

κήρυγμα, *keerugma.*

Mat. 12:41. at the *preaching* of Jonas;
Luk. 11:32. at the *preaching* of Jonas;
Ro. 16:25. and the *preaching* of Jesus Christ,
1Cor. 1:21. by the foolishness of *preaching* to save
2: 4. my *preaching* (was) not with enticing
15:14. then (is) our *preaching* vain,
2Tim. 4:17. by me the *preaching* might be fully known,
Titus 1: 3. manifested his word through *preaching,*

κήρυξ, *keerux.*

1Tim. 2: 7. I am ordained a *preacher,*
2Tim. 1:11. I am appointed a *preacher,*
2Pet. 2: 5. a *preacher* of righteousness,

κηρύσσω, *keerusso.*

Mat. 3: 1. *preaching* in the wilderness
4:17. Jesus began to *preach,*
23. *preaching* the gospel of the kingdom,
9:35. *preaching* the gospel of the kingdom,
10: 7. as ye go, *preach,*
27. (that) *preach* ye upon the housetops
11: 1. and to *preach* in their cities.
24:14. shall be *preached* in all the world
26:13. Whosoever this gospel shall be *preached*
Mark 1: 4. and *preach* the baptism of repentance
7. And *preached,* saying, There cometh
14. *preaching* the gospel of the
38. that I may *preach* there also:
39. he *preached* (lit. was *preaching*) in their
synagogues
45. began to *publish* (it) much,
3:14. might send them forth to *preach,*
5:20. and began to *publish* in Decapolis
6:19. and *preached* that men should repent.
7:36. the more a great deal they *published* (it);
13:10. must first be *published* among
14: 9. Whosoever this gospel shall be *preached*
16:15. *preach* the gospel to every
20. and *preached* every where,
Luke 3: 3. *preaching* the baptism of repentance
4:18 (19). to *preach* deliverance to the captives
19 To *preach* the acceptable year

Luke 4:44. And he preached (lit. was *preaching*) in the synagogues

- 8: 1. *preaching* and shewing the glad
39. and *published* throughout the whole
9: 2. he sent them to *preach*
12: 3. *shall be proclaimed* upon the housetops.
24:47. should *be preached* in his

Acts 8: 5. and *preached* Christ unto them.

- 9:20. he *preached* Christ in the
10:37. the baptism which John *preached*;
42. he commanded us to *preach* unto the
15:21. bath in every city them that *preach* him,
19:13. by Jesus whom Paul *preacheth*.
20:25. among whom I have gone *preaching*
28:31. *Preaching* the kingdom of God,

Rom. 2:21. thou that *preachest* a man

- 10: 8. the word of faith, which we *preach*;
14. how shall they hear without a *preacher*?
15. how shall they *preach*, except they be

1 Cor. 1:23. But we *preach* Christ crucified,

- 9:27. when I have *preached* to others,
15:11. so we *preach*, and so ye believed.
12. if Christ *be preached* that he

2 Cor. 1:19. Jesus Christ, who was *preached* among you by us,

- 4: 5. we *preach* not ourselves,
11: 4. if he that cometh *preacheth* another Jesus, whom we *have not preached*,

Gal. 2: 2. that gospel which I *preach*

- 5:11. if I yet *preach* circumcision,

Phil. 1:15. Some indeed *preach* Christ even of envy

1 Tim. 1:23. which was *preached* to every creature

1 Th. 2: 9. we *preached* unto you the gospel

1 Tim. 3:16. *preached* unto the Gentiles,

2 Tim. 4: 2. *Preach* the word; be instant

1 Pet. 3:19. and *preached* unto the spirits

Rev. 5: 2. I saw a strong angel *proclaiming*

κῆτος, *ketos*.

Mat. 12:40. and three nights in the *whale's* belly;

κιβωτός, *kibōtos*.

Mat. 24:38. the day that Noe entered into the *ark*,

Luk. 17:27. Noe entered into the *ark*, and the

Heb. 9: 4. the *ark* of the covenant

- 11: 7. prepared an *ark* to the saving

1 Pet. 3:20. while the *ark* was a preparing

Rev. 11:19. there was seen in his temple the *ark* of

κιθάρα, *kithara*.

1 Cor. 14: 7. giving sound, whether pipe or *harp*,

Rev. 5: 8. having every one of them *harps*,

- 14: 2. harping with their *harps*;

- 15: 2. having the *harps* of God.

κιθαρίζω, *kitharizo*.

1 Cor. 14: 7. be known what is piped or *harped*?

Rev. 14: 2. of harpers *harping* with their harps:

κιθαρῳδός, *kitharōdos*.

Rev. 14: 2. I heard the voice of *harpers*

- 18:22. And the voice of *harpers*,

κινάμωμον, *kinamōmon*.

Rev. 18:13. And *cinnamon*, and odours,

κινδυνεύω, *kindunēō*.

Luke 8:23. were filled (with water), and were in *jeopardy*.

Acts 19:27. not only this our craft is in *danger*

40. we are in *danger* to be called in question

1 Cor. 15:30. why stand we in *jeopardy* every hour?

κίνδυνος, *kindunos*.

Rom. 8:35. or nakedness, or *veril*, or *sword*?

2 Cor. 11:26. (in) *perils* of waters, (in) *perils* of robbers, (in) *perils* by (mine own) countrymen, (in) *perils* by the heathen, (in) *perils* in the wilderness, (in) *perils* in the sea, (in) *perils* among false brethren;

κινέω, *kinēō*.

Mat. 23: 4. will not *move* them with one of

27:39. reviled him, *wagging* their heads,

Mar. 15:29. railed on him, *wagging* their heads,

Acts 17:28. in him we live, and *move*,

21:30. all the city was *moved*,

Rev. 2: 5. a mover of (lit. *moving*) sedition

6:14. every mountain and island were *moved*

out of their places.

κίνησις, *kinēsis*.

John 5: 3. waiting for the *moving* of the water.

κλάδος, *klados*.

Mat. 13:32. lodge in the *branches* thereof.

21: 8. others cut down *branches* from the

24:32. When his *branch* is yet tender,

Mark 4:32. shooteth out great *branches*;

13:28. When her *branch* is yet tender,

Luk. 13:19. lodged in the *branches* of it.

Ro. 11:16. the root (be) holy, so (are) the *branches*

17. if some of the *branches* be broken off,

18. Boast not against the *branches*.

19. The *branches* were broken off; that

21. if God spared not the natural *branches*,

κλάζω, κλάω, *klazo, klao*.

Mat. 14:19. he blessed, and *brake*, and gave

15:36. and gave thanks, and *brake* (them),

26:26. Jesus took bread, and blessed (it), and *brake*

Mark 8: 6. and gave thanks, and *brake*,

19. When I *brake* the five loaves

14:32. Jesus took bread, and blessed, and *brake*

Luk. 22:19. and gave thanks, and *brake* (it),

24:30. took bread, and blessed (it), and *brake*,

and

Acts 2:46. and *breaking* bread from house

20: 7. came together to *break* bread,

11. and had *broken* bread, and eaten,

27:35. when he had *broken* (it), he began to eat

1 Cor. 10:16. The bread which we *break*,

11:24. he *brake* (it), and said, Take, eat: this is my body, which is *broken* for you:

κλαίω, *klaiō*.

Mat. 2:18. Rachel *weeping* (for) her children,

26:75. he went out, and *wept* bitterly.

Mark 5:38. and them that *wept* and wailed

39. Why make ye this ado, and *weep*?

14:72. And when he thought thereon, he *wept*.

Luke 16:10. as they mourned and *wept*.

Luke 6:21. Blessed (are ye) that *weep* now:

25. for ye shall mourn and *weep*.

7:13. and said unto her, *Weep* not.

32. and ye *have* not *wept*.

39. at his feet behind (him) *weeping*,

2:52. And all *wept*, and bewailed her: but he

said, *Weep* not;

19:41. he beheld the city, and *wept* over it,

22:62. Peter went out, and *wept* bitterly.

23:28. *Weep* not for me, but *weep* for yourselves,

John 11:31. She goeth unto the grave to *weep*

33. When Jesus therefore saw her *weeping*

and the Jews also *weeping*

16:20. ye shall *weep*, and lament,

20:11. Mary stood without at the sepulchre *weeping*:

and as she *wept*,

13. Woman, why *weepest* thou? She

15. Woman, why *weepest* thou? whom.

Acts 9:39. all the widows stood by him *weeping*,
21:13. What mean ye to *weep* and to break
Ro. 12:15. and *weep* with them *that weep*.
1 Cor. 7:30. And they *that weep*, as though they *wept*
not;
Phil. 3:18. and now tell you even *weeping*,
Jas. 4: 9. Be afflicted, and mourn, and *weep* :
5: 1. (ye) rich men, *weep* and howl for your
Rev. 5: 4. And I *wept* much, because no
5. *Weep* not : behold, the Lion of the
19: 9. *shall bewail* her, and lament
11. *shall weep* and mourn *over* her ;
15. of her torment, *weeping* and wailing,
19. cried, *weeping* and wailing, saying,

κλάσις, *klasis*.

I ak. 24:35. was known of them in *breaking* of bread.
Acts 2:42. and in *breaking* of bread, and in prayers.

κλάσμα, *klasma*.

Mat. 14:20. they took up of the *fragments*
15:37. they took up of the *broken* (meat)
Mark 6:43. twelve baskets full of the *fragments*,
8: 8. they took up of the *broken* (meat)
19. how many baskets full of *fragments*
20. how many baskets full of *fragments*
Luke 9:17. there was taken up of *fragments*
John 6:12. Gather up the *fragments* that remain,
13. filled twelve baskets with the *fragments*

κλαυθμός, *klauthmos*.

Mat. 2:18. lamentation, and *weeping*, and great
8:12. there shall be *weeping* and gnashing
13:42. there shall be *wailing* and gnashing
50. there shall be *wailing* and gnashing
22:13. there shall be *weeping* and gnashing
24:51. there shall be *weeping* and gnashing
25:30. there shall be *weeping* and gnashing
Luk. 13:28. There shall be *weeping* and gnashing
Acts 20:37. And they all wept sore, (lit. there was
great *weeping* of all)

κλάω, see κλάζω.

κλείς, *klis*.

Mat. 16:19. I will give unto thee the *keys* of the
Luk. 11:52. ye have taken away the *key* of knowledge:
Rev. 1:18. and have the *keys* of hell and of
3: 7. he that hath the *key* of David,
9: 1. to him was given the *key* of the
20: 1. having the *key* of the bottomless

κλείω, *klío*.

Mat. 6: 6. *when thou hast shut* thy door,
23:13 (14). ye *shut up* the kingdom of heaven
25:10. and the door *was shut*.
Luke 4:25. when the heaven *was shut up*
11: 7. the door *is now shut*,
John 20:19. *when the doors were shut*
26. the doors *being shut*,
Acts 5:23. The prison truly found *we shut*
21:30. forthwith the doors *were shut*.
1 John 3:17. and *shuttesth up* his bowels
Rev. 3: 7. he that openeth, and no man *shuttesth* ;
and *shuttesth*, and no man openeth ;
8. and no man can *shut* it :
11: 6. Those have power *to shut* heaven,
20: 3. into the bottomless pit, and *shut* him up,
21:25. the gates of it *shall not be shut*

κλέμμα, *klemma*.

Rev. 9:21. Neither repented they of...nor of their
thefts.

κλέος, *kleos*.

1 Pet. 2:20. For what *glory* (is it), if, when

κλέπτῆς, *kleptees*.

Mat. 6:19. where *thieves* break through and *steal*
20. where *thieves* do not break through
24:43. in what watch the *thief* would come,
Luk. 12:33. where no *thief* approacheth,
39. what hour the *thief* would come,
John 10: 1. the same is a *thief* and a robber.
8. All that ever came before me are *thieves*
and robbers :
10. The *thief* cometh not, but for
12: 6. but because he was a *thief*,
1 Cor. 6:10. Nor *thieves*, nor covetous,
1 Th. 5: 2. Lord so cometh as a *thief* in the
4. that day should overtake you as a *thief*
1 Pet. 4:15. or (as) a *thief*, or (as) an evildoer
2 Pet. 3:10. the Lord will come as a *thief*
Rev. 3: 3. I will come on thee as a *thief*,
16:15. Behold, I come as a *thief*.

κλέπτω, *klepto*.

Mat. 6:19. where thieves break through and *steal* :
20. do not break through nor *steal* :
19:18. Thou *shalt not steal*,
27:64. lest his disciples...and *steal* him away,
28:13. and *stole* him (away) while we slept.
Mar. 10:19. *Do not steal*. Do not bear false
Luk. 18:20. *Do not steal*. Do not bear false
John 10:10. but for *to steal*, and to kill,
Rom. 13:21. a man should not *steal*, dost thou *steal* ?
13: 9. Thou *shalt not steal*,
Eph. 4:28. *Let him that stole steal* no more :

κλήμα, *kleema*.

John 15: 2. Every *branch* in me that beareth not
4. As the *branch* cannot bear fruit of
5. I am the vine, ye (are) the *branches* :
6. he is cast forth as a *branch*,

κληρονομέω, *kleeronomeo*.

Mat. 5: 5. for they *shall inherit* the earth.
19:29. and *shall inherit* everlasting life.
25:34. *inherit* the kingdom prepared
Mar. 10:17. that I *may inherit* eternal life ?
Luk. 10:25. what shall I do to *inherit* eternal
18:18. what shall I do to *inherit* eternal
1 Cor. 6: 9. the unrighteous *shall not inherit*
10. *shall inherit* the kingdom
15:50. flesh and blood cannot *inherit* the kingdom
of God ; neither *doth* corruption *inherit*
Gal. 4:30. *shall not be heir* with the son
5:21. *shall not inherit* the kingdom
Heb. 1: 4. he *hath by inheritance obtained*
14. who shall be *heirs* of salvation ?
6:12. of them *who* through faith and patience
inherit the promises.
19:17. when he would have *inherited*
1 Pet. 3: 9. that ye *should inherit* a blessing.
Rev. 21: 7. **He** that overcometh *shall inherit* all

κληρονομία, *kleeronomia*.

Mat. 21:38. let us seize on his *inheritance*.
Mar. 12: 7. and the *inheritance* shall be our's.
Luk. 12:13. that he divide the *inheritance*
20:14. that the *inheritance* may be our's.
Acts 7: 5. gave him none *inheritance* in
20:32. and to give you an *inheritance*
Gal. 3:18. if the *inheritance* (be) of the law,
Eph. 1:14. the earnest of our *inheritance*
18. of the glory of his *inheritance* in the *saints*.
5: 5. hath any *inheritance* in the
Col. 3:24. the reward of the *inheritance* :
Heb. 9:15. the promise of eternal *inheritance*.
11: 8. after receive for an *inheritance*,
1 Pet. 1: 4. **To** an *inheritance* incorruptible,

κληρονόμος, *kleeronomos*.

Mat. 21:38. This is the *heir* : come, let us *kill him*.

Mar. 12: 7. This is the *heir*; come, let us
 Luk. 20:14. This is the *heir*: come, let us
 Rom. 4:13. That he should be the *heir* of the world,
 14. if they which are of the law (be) *heirs*,
 8:17. And if children, then *heirs*; *heirs* of God,
 and *joint-heirs* with Christ;
 Gal. 3:29. and *heirs* according to the promise.
 4: 1. Now I say, (That) the *heir*, as long
 7. then an *heir* of God through Christ.
 Titus 3: 7. we should be made *heirs* according
 Heb. 1: 2. appointed *heir* of all things,
 6:17. to shew unto the *heirs* of promise
 11: 7. and became *heir* of the righteousness
 Jsa. 2: 5. rich in faith, and *heirs* of the kingdom

κληρόομαι, *kleero-omai*.

Eph. 1:11. In whom also we have obtained an *inheritance*, (lit. have been taken as an inheritance)

κληρός, *kleeros*.

Mat. 27:35. and parted his garments, casting *lots*:
 — upon my vesture did they cast *lots*.
 Mar. 15:24. casting *lots* upon them,
 Luk. 23:34. they parted his raiment, and cast *lots*.
 John 19:24. for my vesture they did cast *lots*.
 Acts 1:17. had obtained *part* of this ministry.
 25. That he may take *part* of this ministry
 and apostleship,
 26. And they gave forth their *lots*; and the
lot fell upon Matthias;
 8:21. Thou hast neither part nor *lot*
 26:18. and *inheritance* among them which are
 Col. 1:12. to be partakers of the *inheritance* of the
 saints in light:
 1 Pet. 5: 3. as being lords over (God's) *heritage*,

κλησις, *kleesis*.

Ro. 11:29. the gifts and *calling* of God (are)
 1 Cor. 1:26. For ye see your *calling*, brethren,
 7:20. abide in the same *calling* wherein
 Eph. 1:18. what is the hope of his *calling*,
 4: 1. walk worthy of the *vocation*
 4. in one hope of your *calling*;
 Phil. 3:14. for the prize of the high *calling*
 2 Th. 1:11. count you worthy of (this) *calling*,
 2 Tim. 1: 9. called (us) with an holy *calling*,
 Heb. 3: 1. partakers of the heavenly *calling*,
 2 Pet. 1:10. give diligence to make your *calling*

κλητός, *klectos*.

Mat. 20:16. many be *called*, but few chosen.
 22:14. many are *called*, but few (are) chosen.
 Rom. 1: 1. *called* (to be) an apostle,
 6. are ye also the *called* of Jesus
 7. *called* (to be) saints:
 8:28. to them who are the *called*
 1 Cor. 1: 1. Paul, *called* (to be) an apostle
 2. sanctified in Christ Jesus, *called* (to be)
 saints,
 24. But unto them which are *called*,
 Jude 1. preserved in Jesus Christ, (and) *called*:
 Rev. 17:14. they that are with him (are) *called*, and
 chosen, and faithful.

κλίβανος, *klibanos*.

Mat. 6:30. and to-morrow is cast into the *oven*,
 Luk. 12:28. and to-morrow is cast into the *oven*;

κλίμα, *klima*.

Ro. 15:23. having no more place in these *parts*,
 2 Cor. 11:10. in the *regions* of Achaia.
 Gal. 1:21. I came into the *regions* of Syria

κλίνη, *klíne*.

Mat. 9: 2. sick of the palsy, lying on a *bed*:

Α Α

Mat. 9: 6. take up thy *bed*, and go unto thine house
 Mark 4:21. or under a *bed*?
 7: 4. brasen vessels, and of *tables*.
 30. and her daughter laid upon the *bed*.
 Luke 5:18. men brought in a *bed* a man
 8:16. or putteth (it) under a *bed*; but
 17:34. there shall be two (men) in one *bed*;
 Acts 5:15. and laid (them) on *beds* and couches,
 Rev. 2:22. I will cast her into a *bed*,

κλινίδιον, *klinidion*.

Luke 5:19. through the tiling with (his) *couch*
 24. take up thy *couch*, and go unto thine

κλίνω, *klino*.

Mat. 8:20. not where to *lay* (his) head.
 Luke 9:12. when the day began to *wear away*,
 58. hath not where to *lay* (his) head.
 24: 5. as they were afraid, and *bowed down*
 (their) faces
 29. and the day is far spent.
 John 19:30. and he *bowed* his head, and gave up
 Heb. 11:34. *turned to flight* the armies of the aliens.

κλισία, *klisia*.

Luke 9:14. them sit down by fifties in a *company*.

κλοπή, *klorpe*.

Mat. 15:19. fornications, *thefts*, false witness,
 Mark 7:22. *Thefts*, covetousness, wickedness,

κλύδων, *kludōn*.

Luke 8:24. rebuked the wind and the *raging* of the
 Jas. 1: 6. is like a *wave* of the sea

κλυδωνίζομαι, *kludōnizomai*.

Eph. 4:14. *tossed to and fro*, and carried about

κνήθω, *kneetho*.

2 Tim. 4: 3. *having itching ears*; (lit. *itching as to hearing*)

κοδράντης, *kodrantees*.

Mat. 5:26. till thou hast paid the uttermost *farthing*.
 Mar. 12:42. two mites, which make a *farthing*.

κοιλία, *koilia*.

Mat. 12:40. and three nights in the whale's *belly*;
 15:17. in at the mouth goeth into the *belly*,
 19:12. so born from (their) mother's *womb*:
 Mark 7:19. but into the *belly*,
 Luke 1:15. even from his mother's *womb*.
 41. the babe leaped in her *womb*;
 42. blessed (is) the fruit of thy *womb*.
 44. the babe leaped in my *womb* for joy
 2:21. before he was conceived in the *womb*
 11:27. Blessed (is) the *womb* that bare thee,
 15:16. he would fain have filled his *belly*
 23:29. and the *wombs* that never bare,
 John 3: 4. second time into his mother's *womb*,
 7:38. out of his *belly* shall flow rivers
 Acts 3: 2. lame from his mother's *womb*
 14: 8. a cripple from his mother's *womb*,
 Ro. 16:18. serve not our Lord Jesus Christ, but their
 own *belly*;
 1 Cor. 6:13. Meats for the *belly*, and the *belly* for
 Gal. 1:15. separated me from my mother's *womb*,
 Phil. 3:19. whose God (is their) *belly*,
 Rev. 10: 9. it shall make thy *belly* bitter,
 10. my *belly* was bitter.

κοιμάομαι, *koimastomai*.

Mat. 27:52. many bodies of the saints which *sleep*

Mat. 28:13. and stole him (away) *while* we slept.
 Luk. 22:45. he found them *sleeping* for sorrow,
 John 11:11. Our friend Lazarus *sleepeth* ;
 12. Lord, if he *sleep*, he shall do well.
 Acts 7:60. when he had said this, he *fell asleep*.
 12: 6. Peter was *sleeping* between two
 13:36. *fell on sleep*, and was laid unto his
 Cor. 7:39. but if her husband be *dead*,
 11:30. sickly among you, and many *sleep*.
 15: 6. but some *are fallen asleep*.
 18. Then they also *which are fallen asleep*
 20. the firstfruits of them *that slept*.
 51. We *shall* not all *sleep*,
 Th. 4:13. concerning them *which are asleep*,
 14. them also *which sleep* in Jesus
 15. shall not prevent them *which are asleep*.
 2 Pet. 3: 4. since the fathers *fell asleep*,

κοίμησις, koimeesis.

John 11:13. had spoken of *taking of rest* in sleep.

κοινός, koinos.

Mark 7: 2. eat bread with *defiled*, that is to say,
 with unwashed, hands,
 Acts 2:44. and had all things *common* ;
 4:32. but they had all things *common*.
 10:14. eaten any thing that is *common* or
 28. should not call any man *common* or
 11: 8. for nothing *common* or unclean
 Ro. 14:14. that (there is) nothing *unclean* of itself :
 — esteemeth any thing to be *unclean*, to
 him (it is) *unclean*.
 Titus 1: 4. (mine) own son after the *common* faith :
 Heb. 10:29. an *unholy* thing, and hath done despite
 Jude 3. to write unto you of the *common* salva-
 tion,

κοινῶ, koinoō.

Mat. 15:11. into the mouth *defileth* a man ;
 — this *defileth* a man.
 18. and they *defile* the man.
 20. These are (the things) *which defile* a man :
 — unwashed hands *defileth* not a man.
 Mark 7:15. entering into him can *defile* him :
 — those are they *that defile* the man.
 18. (it) cannot *defile* him ;
 20. *that defileth* the man.
 23. come from within, and *defile* the man.
 Acts 10:15. (that) *call* not thou *common*.
 11: 9. (that) *call* not thou *common*.
 21:28. and *hath polluted* this holy place.
 Heb. 9:13. ashes of an heifer sprinkling the *unclean*,
 Rev. 21:27. enter into it any thing *that defileth*,

κοινωνῶ, koinoōno.

Ro. 12:13. *Distributing* to the necessity of saints ;
 15:27. Gentiles *have been partakers* of their
 Gal. 6: 6. *Let* him that is taught. *communicate*
 unto him that teacheth
 Phil. 4:15. no church *communicated* with me
 1 Tim. 5:22. neither *be partaker* of other men's sins :
 Heb. 2:14. as the children *are partakers* of
 1 Pet. 4:13. as ye *are partakers* of Christ's
 2 John 11. *is partaker* of his evil deeds.

κοινωνία, koinoōnia.

Acts 2:42. and *fellowship*, and in breaking of bread,
 Ro. 15:26. to make a certain *contribution*
 1 Cor. 1: 9. called unto the *fellowship* of his Son
 10:16. is it not the *communion* of the blood
 — is it not the *communion* of the body
 2 Cor. 6:14. what *communion* hath light
 8: 4. and (take upon us) the *fellowship*
 9:13. for (your) liberal *distribution*
 13:14 (13). the *communion* of the Holy Ghost,
 Gal. 2: 9. the right hands of *fellowship* ;
 Eph. 3: 9. what (is) the *fellowship* of the mystery,
 Phil. 1: 5. For your *fellowship* in the gospel

Phil. 2: 1. if any *fellowship* of the Spirit,
 3:10. and the *fellowship* of his sufferings.
 Philem. 6. That the *communication* of thy faith
 Heb. 13:16. and to *communicate* forget not :
 1 John 1: 3. may have *fellowship* with us : and truly
 our *fellowship* (is) with
 6. If we say that we have *fellowship*
 7. we have *fellowship* one with another,

κοινωνικός, koinoōnikos.

1 Tim. 6:18. ready to distribute, *willing to commun-*
icate ;

κοινωνός, koinoōnos.

Mat. 23:30. we would not have been *partakers*
 Luke 5:10. *which were partners* with Simon.
 1 Cor. 10:18. *partakers* of the altar ?
 20. ye should have *fellowship* with
 2 Cor. 1: 7. as ye are *partakers* of the sufferings,
 8:23. (he is) my *partner* and fellowhelper
 Philem. 17. If thou count me therefore a *partner*,
 Heb. 10:33. ye became *companions* of them
 1 Pet. 5: 1. and also a *partaker* of the glory
 2 Pet. 1: 4. be *partakers* of the divine nature, having
 escaped

κοίτη, koitee.

Luk. 11: 7. my children are with me in *bed*,
 Rom. 9:10. when Rebecca also had *conceived* (κοίτην
 ἐχουσα)
 13:13. not in *chambering* and wantonness,
 Heb. 13: 4. and the *bed* undefiled :

κοιτών, koitōn.

Acts 12:20. Blastus the king's chamberlain (lit. *that*
was over the king's bedchamber)

κόκκινος & τὸ κόκκινον,

kokkinos & to kokkinon

Mat. 27:28. and put on him a *scarlet* robe.
 Heb. 9:19. with water, and *scarlet* wool,
 Rev. 17: 3. upon a *scarlet* coloured beast,
 4. in purple and *scarlet* colour,
 18:12. purple, and silk, and *scarlet*,
 16. and purple, and *scarlet*,

κόκκος, kokkos.

Mat. 13:31. like to a *grain* of mustard seed,
 17:20. faith as a *grain* of mustard seed,
 Mark 4:31. (It is) like a *grain* of mustard seed,
 Luk. 13:19. a *grain* of mustard seed,
 17: 6. faith as a *grain* of mustard seed,
 John 12:24. Except a *corn* of wheat fall
 1 Cor. 15:37. *bare grain*, it may chance of wheat,

κολάζομαι, kolazomai.

Acts 4:21. nothing how they *might punish* them,
 2 Pet. 2: 9. unto the day of judgment to *be punished* :

κολακεία, kolakia.

1 Th. 2: 5. used we *flattering* words, (lit. of *flatter*)

κόλασις, kolasis.

Mat. 25:46. into everlasting *punishment* :
 1 John 4:18. because fear hath *torment*.

κολαφίζω, kolaphizo.

Mat. 26:67. spit in his face, and *buffeted* him ;
 Mar. 14:65. to cover his face, and to *buffet* him,
 1 Cor. 4:11. and *are buffeted*, and have no certain
 2 Cor. 12: 7. the messenger of Satan to *buffet* me
 1 Pet. 2:20. *when ye be buffeted* for your faults,

κολλάω, kollao.

- Luk 10:11. dust of your city, *which cleaveth* on us,
15:15. and *joined himself* to a citizen
Acts 5:13. durst no man *join himself*
8:29. Go near, and *join thyself* to this chariot.
9:26. he assayed to *join himself* to the
10:28. that is a Jew to *keep company*,
17:34. certain men *clave* unto him, and be-
lieved:
Ro. 12: 9. *cleave* to that which is good.
1 Cor. 6:16. he *which is joined* to an harlot
17. But he *that is joined* unto the Lord

κολούριον, kollourion.

- Rev. 3:18. anoint thine eyes with *eyesalve*,

κολλυβιστής, kollubistēs.

- Mat. 21:12. tables of the *moneychangers*,
Mar. 11:15. tables of the *moneychangers*,
John 2:15. poured out the *changers' money*,

κολοβώω, kolobōō.

- Mat. 24:22. those days should *be shortened*,
— those days *shall be shortened*,
Mar. 13:20. except that the Lord *had shortened* those
— he *hath shortened* the days.

κόλπος, kolpos.

- Luke 6:38. shall men give into your *bosom*.
16:22. by the angels into Abraham's *bosom* :
23. and Lazarus in his *bosom*.
John 1:18. which is in the *bosom of the Father*,
13:23. leaning on Jesus' *bosom*
Acts 27:39. a certain *creek* with a shore,

κολυμβάω, kolumbāō.

- Acts 27:43. that they which could *swim*

κολυμβήθρα, kolumbēthra.

- John 5: 2. by the sheep (market) a *pool*,
1. at a certain season into the *pool*,
7. to put me into the *pool* :
9: 7. wash in the *pool* of Siloam,
11. so to the *pool* of Siloam,

κολωνία, kolōnia.

- Acts 16:12. *part* of Macedonia, (and) a *colony* :

κομάω, komāō.

- 1 Cor. 11:14. if a man *have long hair*,
15. But if a woman *have long hair*,

κόμη, komē.

- 1 Cor. 11:15. for (her) *hair* is given her for a covering.

κομίζω, komizō.

- Mat. 23:27. I should *have received* an alabaster box
Luke 7:37. *brought* an alabaster box
2 Cor. 5:10. every one *may receive* things
Eph. 6: 8. the same *shall he receive* of the
Col. 3:25. *shall receive* for the wrong
Heb. 10:36. ye *might receive* the promise.
11:19. from whence also he *received* him in a
39. *received* not the promise :
1 Pet. 1: 9. *Receiving* the end of your faith,
5: 4. ye *shall receive* a crown of glory
2 Pet. 2:13. *And shall receive* the reward of

κομψότερον, kompsoteron.

- John 4:52. when he began to amend. (lit. had him-
self *better*)

κονιάω, koniāō.

- Mat. 23:27. like unto *whited* sepulchres,
Acts 23: 3. smite thee, (thou) *whited* wall :

κονιορτός, koniortos.

- Mat. 10:14. shake off the *dust* of your feet.
Luke 9: 5. shake off the very *dust* from
10:11. the very *dust* of your city, which
Acts 13:51. But they shook off the *dust*
22:23. and threw *dust* into the air,

κοπάζω, kopazo.

- Mat. 14:32. were come into the ship, the wind *ceased*.
Mark 4:39. the wind *ceased*, and there was a
6:51. the wind *ceased* : and they were *more*
amazed

κοπετός, kopetos.

- Acts 8: 2. and made great *lamentation*

κοπή, kopē.

- Heb. 7: 1. from the *slaughter* of the kings,

κοπιάω, kopiaō.

- Mat. 6:28. they *toil* not, neither do they spin :
11:28. Come unto me, all (ye) *that labour* -
Luke 5: 5. we *have toiled* all the night, and *have*
12:27. they *toil* not, they spin not ;
John 4: 6. Jesus therefore, *being wearied* with (his)
journey,
38. whereon ye *bestowed* no *labour* : other
men *laboured*, and ye are
Acts 20:35. that so *labouring* ye ought to
Ro. 16: 6. who *bestowed* much *labour* on us.
12. and Tryphosa, *who labour* in the Lord.
— which *laboured* much in the Lord.
1 Cor. 4:12. *And labour*, working with our
15:10. I *laboured* more abundantly
16:16. that helpeth with (us), and *laboureth*
Gal. 4:11. lest I *have bestowed* upon you *labour* in
Eph. 4:28. but rather *let him labour*,
Phil. 2:16. neither *laboured* in vain.
Col. 1:29. Whereunto I also *labour*,
1 Th. 5:12. to know them *which labour* among you,
1 Tim. 4:10. we both *labour* and suffer reproach,
5:17. they *who labour* in the word
2 Tim. 2: 6. husbandman *that laboureth* must
Rev. 2: 3. for my name's sake *hast laboured*,

κόπος, kopos.

- Mat. 26:10. Why trouble ye (lit. give ye *trouble* to)
the woman ?
Mar. 14: 6. why trouble ye her ? (lit. give *trouble* to)
Luk. 11: 7. Trouble me not : (lit. give, &c.)
18: 5. this widow troubleth me, (lit. giveth, &c.)
John 4:38. and ye are *entered* into their *labours*.
1 Cor. 3: 8. according to his own *labour*.
15:58. that your *labour* is not in vain
2 Cor. 6: 5. in *labours*, in watchings,
10:15. of other men's *labours* :
11:23. in *labours* more abundant,
27. In *weariness* and painfulness,
Gal. 6:17. let no man trouble me : (lit. give, &c.)
1 Th. 1: 3. your work of faith, and *labour* of love,
2: 9. our *labour* and travail :
3: 5. and our *labour* be in vain.
2 Th. 3: 8. but wrought with *labour* and travail
Heb. 6:10. your work and *labour* of love,
Rev. 2: 2. I know thy works, and thy *labour*,
14:13. they may rest from their *labours* -

κοπρία, kopria.

- Luk. 13: 8. till I shall dig about it, and dung (it)
(lit. throw *dung*)
14:35. nor yet for the *dunghill* ;

κόπτω, *korpto.*

- Mat 11:17. and ye *have not lamented.*
 21: 8. others *cut down* branches
 24:30. *shall* all the tribes of the earth *mourn,*
 Mar. 11: 8. others *cut down* branches
 Luke 8:52. And all wept, and *bewailed* her :
 23:27. which also *bewailed* and lamented
 Rev. 1: 7. *shall wail* because of him.
 18: 9. *shall bewail* her, and lament for her,

κόραξ, *korax.*

- Luk. 12:24. Consider the *ravens* : for they

κοράσιον, *korasion.*

- Mat. 9:24. the *maid* is not dead,
 25. and the *maid* arose.
 14:11. in a charger, and given to the *damsel* :
 Mark 5:41. *Damsel*, I say unto thee,
 42. the *damsel* arose, and walked ;
 6:22. the king said unto the *damsel*,
 28. and gave it to the *damsel* : and the *damsel*
 gave it to her mother.

κορβάν, *korban, korbanan.*

- Mat. 27: 6. to put them into the *treasury*,
 Mark 7:11. (It is) *Corban*, that is to say, a gift,

κορέννυμι, *korennumi.*

- Acts 27:38. *when they had eaten enough*, they light-
 ened the ship,
 1Cor. 4: 8. Now ye are *full*, now ye are rich,

κόρος, *koros.*

- Luk. 16: 7. An hundred *measures* of wheat.

κοσμέω, *kosmeo.*

- Mat. 12:44. findeth (it) empty, swept, and *garnished.*
 23:29. and *garnish* the sepulchres of the
 25: 7. arose, and *trimmed* their lamps.
 Luk. 11:25. he findeth (it) swept and *garnished.*
 21: 5. how it *was adorned* with goodly stones
 1Tim. 2: 9. that women *adorn* themselves in
 Titus 2:10. that they *may adorn* the doctrine
 1 Pet. 3: 5. *adorned* themselves, being in subjection
 Rev. 21: 2. as a bride *adorned* for her
 19. of the wall of the city (were) *garnished*

κοσμικός, *kosmikos.*

- Titus 2:12. denying ungodliness and *worldly* lusts,
 Heb. 9: 1. and a *worldly* sanctuary.

κόσμιος, *kosmios.*

- 1Tim. 2: 9. adorn themselves in *modest* apparel,
 3: 2. vigilant, sober, of *good behaviour*,

κοσμοκράτωρ, *kosmokratōr.*

- Eph. 6:12. against the *rulers* of the darkness of this
 world, (lit. the *world-rulers* of the
 darkness of this age)

κόσμος, *kosmos.*

- Mat. 4: 8. him all the kingdoms of the *world*,
 5:14. Ye are the light of the *world.*
 13:30. from the foundation of the *world.*
 38. The field is the *world* ;
 16:26. if he shall gain the whole *world*,
 18: 7. Woe unto the *world* because of
 24:21. not since the beginning of the *world*
 25:34. from the foundation of the *world* :
 26:13. preached in the whole *world*,
 Mark 8:36. shall gain the whole *world*,
 14: 9. throughout the whole *world*,

- Mar. 16:15. Go ye into all the *world*,
 Luke 9:25. if he gain the whole *world*,
 11:50. from the foundation of the *world*,
 12:30. do the nations of the *world* seek
 John 1: 9. every man that cometh into the *world.*
 10. He was in the *world*, and the *world* was
 made by him, and the *world* knew
 him not.
 29. taketh away the sin of the *world*
 3:16. For God so loved the *world*,
 17. God sent not his Son into the *world* to
 condemn the *world* ; but that the
world through him might
 19. light is come into the *world*,
 4:42. the Saviour of the *world.*
 6:14. that should come into the *world*
 33. and giveth life unto the *world*
 51. give for the life of the *world.*
 7: 4. shew thyself to the *world.*
 7. The *world* cannot hate you ;
 8:12. I am the light of the *world* :
 23. ye are of this *world* ; I am not of this
world.
 26. I speak to the *world* those things
 9: 5. As long as I am in the *world*, I am the
 light of the *world.*
 39. I am come into this *world*, that
 10:36. sanctified, and sent into the *world*,
 11: 9. he seeth the light of this *world.*
 27. which should come into the *world.*
 12:19. behold, the *world* is gone after him.
 25. that hateth his life in this *world*
 31. Now is the judgment of this *world* : now
 shall the prince of this *world* be cast out.
 46. I am come a light into the *world*,
 47. I came not to judge the *world*, but to
 save the *world.*
 13: 1. he should depart out of this *world*
 - his own which were in the *world*,
 14:17. whom the *world* cannot receive,
 19. and the *world* seeth me no more ;
 22. and not unto the *world* ?
 27. not as the *world* giveth,
 30. the prince of this *world* cometh,
 31. But that the *world* may know
 15:18. If the *world* hate you,
 19. If ye were of the *world*, the *world* would
 love his own : but because ye are not of
 the *world*, but I have chosen you out of
 the *world*, therefore the *world* hateth
 you.
 16: 8. he will reprove the *world* of sin,
 11. the prince of this *world* is judged
 20. but the *world* shall rejoice :
 21. that a man is born into the *world.*
 28. and am come into the *world* : again, I
 leave the *world*, and go
 33. In the *world* ye shall have
 - I have overcome the *world.*
 17: 5. which I had with thee before the *world*
 6. which thou gavest me out of the *world* ;
 9. I pray not for the *world*,
 11. I am no more in the *world*, but these are
 in the *world*,
 12. I was with them in the *world*,
 13. and these things I speak in the *world*,
 14. and the *world* hath hated them, because
 they are not of the *world*, even as I
 am not of the *world.*
 15. I pray not...take them out of the *world*,
 16. They are not of the *world*, even as I am
 not of the *world.*
 18. As thou hast sent me into the *world*, even
 so have I also sent them into the *world.*
 21. that the *world* may believe that thou
 23. that the *world* may know that thou
 24. before the foundation of the *world.*
 25. the *world* hath not known thee :
 18:20. I spake openly to the *world* ;
 36. My kingdom is not of this *world* : if my
 kingdom were of this *world*,
 37. for this cause came I into the *world*,
 21:25. I suppose that even the *world* itself

Acts 17:24. God that made the *world* and all things
 Rom. 1: 8. spoken of throughout the whole *world*.
 20. from the creation of the *world*.
 3: 6. how shall God judge the *world*?
 19. all the *world* may become guilty
 4:13. that he should be the heir of the *world*,
 5:12. sin entered into the *world*,
 13. until the law sin was in the *world*:
 11:12. (be) the riches of the *world*,
 15. (be) the reconciling of the *world*,
 i Cor. 1:20. made foolish the wisdom of this *world*?
 21. the *world* by wisdom knew not God,
 27. the foolish things of the *world*
 — the weak things of the *world*
 28. And base things of the *world*,
 2:12. not the spirit of the *world*,
 3:19. For the wisdom of this *world*
 22. or the *world*, or life, or death,
 4: 9. a spectacle unto the *world*,
 13. as the filth of the *world*,
 5:10. with the fornicators of this *world*,
 — must ye needs go out of the *world*.
 6: 2. the saints shall judge the *world*? and if
 the *world* shall be judged by you,
 7:31. And they that use this *world*,
 — for the fashion of this *world* passeth
 33. careth for the things that are of the *world*,
 how he may please (his) wife.
 34. careth for the things of the *world*, how
 she may please (her) husband.
 8: 4. that an idol (is) nothing in the *world*,
 11:32. not be condemned with the *world*.
 14:10. many kinds of voices in the *world*,
 2 Cor. 1:12. our conversation in the *world*,
 5:19. reconciling the *world* unto himself,
 7:10. but the sorrow of the *world* worketh death.
 Gal. 3: 3. under the elements of the *world*:
 6:14. by whom the *world* is crucified unto me,
 and I unto the *world*.
 Eph. 1: 4. before the foundation of the *world*,
 2: 2. according to the course of this *world*,
 12. without God in the *world*:
 Phil. 12: 5. ye shine as lights in the *world*:
 Col. 1: 6. as (it is) in all the *world*:
 2: 8. after the rudiments of the *world*,
 20. from the rudiments of the *world*, why,
 as though living in the *world*,
 i Tim. 1:15. came into the *world* to save sinners;
 3:16. believed on in the *world*,
 6: 7. brought nothing into (this) *world*,
 Heb. 4: 3. from the foundation of the *world*.
 9:26. since the foundation of the *world*:
 10: 5. when he cometh into the *world*,
 11: 7. by the which he condemned the *world*,
 38. Of whom the *world* was not worthy:
 Jas. 1:27. to keep himself unspotted from the *world*.
 2: 5. the poor of this *world* rich in faith, and
 heirs of
 3: 6. a fire, a *world* of iniquity:
 4: 4. the friendship of the *world* is enmity
 — will be a friend of the *world* is the enemy
 of God.
 1 Pet. 1:20. before the foundation of the *world*,
 3: 3. Whose *adorning* let it not be
 5: 9. your brethren that are in the *world*.
 2 Pet. 1: 4. the corruption that is in the *world*
 2: 5. And spared not the old *world*,
 — flood upon the *world* of the ungodly;
 20. escaped the pollutions of the *world*
 3: 6. Whereby the *world* that then was,
 1 John 2: 2. for (the sins of) the whole *world*.
 15. Love not the *world*, neither the things
 (that are) in the *world*. If any man
 love the *world*, the love
 16. For all that (is) in the *world*, the lust
 — is not of the Father, but is of the *world*.
 17. And the *world* passeth away,
 3: 1. therefore the *world* knoweth
 13. if the *world* hate you.
 17. whose hath this *world's* good,
 4: 1. are gone cut into the *world*.
 3. now already is it in the *world*.
 4. than he that is in the *world*.

1 John 4: 5. They are of the *world*: therefore speak
 they of the *world*, and the *world* heareth
 9. only begotten Son into the *world*,
 14. the Saviour of the *world*.
 17. so are we in this *world*.
 5: 4. overcometh the *world*: and this is the
 victory that overcometh the *world*,
 5. that overcometh the *world*,
 19. and the whole *world* lieth
 2 John 7. are entered into the *world*,
 Rev. 11:15. The kingdoms of this *world*
 13: 8. from the foundation of the *world*.
 17: 8. from the foundation of the *world*,

κοῦμι, *koumi*.

Mark 5:41. said unto her, Talitha *cumi*; which is...
 Damsel, I say unto thee, arise.

κουστωδία, *koustōdia*.

Mat. 27:65. Ye have a *watch*: go your way,
 66. sealing the stone, and setting a *watch*
 28:11. some of the *watch* came into the city,

κουφίζω, *kouphizo*.

Acts 27:38. they *lightened* the ship,

κόφινος, *kophinos*.

Mat. 14:20. that remained twelve *baskets* full.
 16: 9. and how many *baskets* ye took up?
 Mark 6:43. twelve *baskets* full of the fragments,
 8:19. how many *baskets* full
 Luke 9:17. remained to them twelve *baskets*.
 John 6:13. and filled twelve *baskets*

κράββατος, *krabbatos*.

Mark 2: 4. they let down the *bed* wherein
 9. Arise, and take up thy *bed*, and walk?
 11. Arise, and take up thy *bed*, and go
 12. he arose, took up the *bed*,
 6:55. and began to carry about in *beds*
 John 5: 8. Rise, take up thy *bed*,
 9. and took up his *bed*,
 10. for thee to carry (thy) *bed*.
 11. Take up thy *bed*, and walk.
 12. Take up thy *bed*, and walk?

Acts 5:15. and laid (them) on *beds* and *couches*,
 9:33. Æneas, which had kept his *bed*

κράζω, *krazo*.

Mat. 8:29. behold, they *cried out*, saying,
 9:27. *crying*, and saying, (Thou) son of David!
 14:26. they *cried out* for fear.
 30. he *cried*, saying, Lord, save me.
 15:23. for she *crieth* after us.
 20:30. *cried out*, saying, Have mercy
 31. but they *cried* the more,
 21: 9. *cried*, saying, Hosanna
 15. and the children *crying* in the temple,
 27:23. But they *cried out* the more,
 50. when he had *cried* again with a loud
 Mark 1:26. and *cried* with a loud voice,
 3:11. *cried*, saying, Thou art the Son of God.
 5: 5. and in the tombs, *crying*, and
 7. And *cried* with a loud voice,
 9:24. *cried out*, and said with tears,
 26. And (the spirit) *cried*, and rent him
 10:47. he began to *cry out*, and say, Jesus,
 48. but he *cried* the more
 11: 9. that followed, *cried*, saying,
 15:13. And they *cried out* again,
 14. And they *cried out* the more
 39. saw that he so *cried out*, and gave up
 Luke 4:41. came out of many, *crying out*, and saying,
 9:39. and he suddenly *crieth out*;
 18:39. but he *cried* so much the more,
 19:40. stones would immediately *cry out*
 John 1:15. and *cried*, saying, This was he

John 7:26. Then *cried* Jesus in the temple as he
37. Jesus stood and *cried*, saying, If any
12:13. to meet him, and *cried*, Hosanna :
44. Jesus *cried* and said, He that
19:12. the Jews *cried out*, saying, If thou let
Acts 7:57. they *cried out* with a loud voice, and
60. and *cried* with a loud voice,
14:14. ran in among the people, *crying out*,
16:17. and *cried*, saying, These men
19:28. and *cried out*, saying, Great (is)
32. Some therefore *cried* one thing, and
34. *cried out*, Great (is) Diana
21:28. *Crying out*, Men of Israel, help :
36. *crying*, Away with him.
23: 6. he *cried out* in the council,
24:21. I *cried* standing among them,
Rom. 8:15. whereby we *cry*, Abba, Father.
9:27. Esaias also *crieth* concerning
Gal. 4: 6. into your hearts, *crying*, Abba, Father.
Jas. 5: 4. of you kept back by fraud, *crieth* :
Rev. 6:10. they *cried* with a loud voice,
7: 2. and he *cried* with a loud voice
10. And *cried* with a loud voice,
13: 3. And *cried* with a loud voice,
- when he *had cried*, seven thunders
12: 2. And she being with child *cried*,
14:15. *crying* with a loud voice to him
18: 2. And he *cried* mightily with a
18. And *cried* when they saw the smoke
19. and *cried*, weeping and wailing,
19:17. and he *cried* with a loud voice,

κραπάλλη, kraipalee.

Luk. 21:34. lest at any time your hearts be over-
charged with *surfeiting*,

κρανίον, kranion.

Mat. 27:33. a place of a *skull*,
Mar. 15:22. The place of a *skull*.
Luk. 23:33. which is called *Calvary*, (lit. *skull*)
John 19:17. into a place called (the place) of a *skull*,

κράσπεδον, kraspedon.

Mat. 9:20. and touched the *hem* of his garment :
14:36. might only touch the *hem* of his
23: 5. enlarge the *borders* of their garments,
Mark 6:56. if it were but the *border* of his
Luke 8:44. and touched the *border* of his

κραταιός, krataios.

1 Pet. 5: 6. under the *mighty* hand of God,

κραταιώ, krataiō.

Luke 1:80. and *waxed strong* in spirit, and was
2:40. *waxed strong* in spirit, filled with
1 Cor. 16:13. quit you like men, *be strong*.
Eph. 3:16. *to be strengthened* with might

κρατέω, krateo.

Mat. 9:25. and *took her by* the hand,
12:11. *will he not lay hold on* it,
14: 3. For Herod *had laid hold on* John, and
18:28. and he *laid hands on* him, and
21:46. when they sought *to lay hands on* him,
22: 6. the remnant *took his servants*, and
26: 4. consulted that they *might take* Jesus
48. that same is he : *hold him fast*.
50. laid hands on Jesus, and *took* him.
55. and ye *laid no hold on* me.
57. they *that had laid hold on* Jesus
28: 9. and *held him by* the feet, and
Mark 1:31. and *took her by* the hand,
3:21. they went out *to lay hold on* him :
5:41. he *took the damsel by* the hand,
6:17. and *laid hold upon* John,
7: 3. *holding* the tradition of the elders.
4. which they have received *to hold*,

Mark 7: 8. ye *hold* the tradition of men,
9:10. they *kept* that saying with themselves,
27. Jesus *took* him by the hand, and
12:12. they sought *to lay hold on* him,
14: 1. sought how they might *take* him by craft
and
44. *take* him, and lead (him) away
46. their hands on him, and *took* him.
49. and ye *took* me not :
51. the young men *laid hold on* him :
Luke 8:54. and *took her by* the hand, and
24:16. But their eyes *were holden*
John 20:23. whose soever (sins) ye *retain*, they are
retained.

Acts 2:24. that he should be *holden* of it.
3:11. as the lame man which was healed *held*
24: 6. whom we *took*, and would have judged
27:13. supposing that they *had obtained*
Col. 2:19. And not *holding* the Head,
2 Th. 2:15. stand fast, and *hold* the traditions
Heb. 4:14. *let us hold fast* (our) profession.
6:18. *to lay hold upon* the hope
2: 1. saith he *that holdeth* the
13. and thou *holdest fast* my name,
14. them *that hold* the doctrine of Balaam,
15. them *that hold* the doctrine of the
25. that which ye have (already) *hold fast*
till I come.
3:11. *hold* that *fast* which thou hast,
7: 1. *holding* the four winds of the earth,
20: 2. And he *laid hold on* the dragon,

κράτιστος, kratistos.

Luke 1: 3. *most excellent* Theophilus,
Acts 23:26. unto the *most excellent* governor
24: 3. *most noble* Felix, with all thankfulness.
26:25. I am not mad, *most noble* Festus ;

κράτος, kratos.

Luke 1:51. He hath shewed *strength* with
Acts 19:20. So *migh*tily grew the word of God
Eph. 1:19. the working of his mighty *power*,
6:10. and in the *power* of his might.
Col. 1:11. according to his glorious *power*,
1 Tim. 6:16. to whom (be) honour and *power*
Heb. 2:14. that had the *power* of death,
1 Pet. 4:11. and *dominion* for ever and ever.
5:11. To him (be) glory and *dominion*
Jude 25. *dominion* and power, both *now*
Rev. 1: 6. to him (be) glory and *dominion* *for*
5:13. and glory, and *power*, (be) unto

κραυγάζω, kraugazo.

Mat. 12:19. He shall not strive, nor *cry* ;
15:22. and *cried* unto him, saying,
John 11:43. he *cried* with a loud voice,
18:40. Then *cried* they all again,
19: 6. they *cried out*, saying, Crucify
15. they *cried out*, Away with (him),
Acts 22:23. And as they *cried out*, and cast off

κραυγή, kraugee.

Mat. 25: 6. at midnight there was a *cry* made,
Acts 23: 9. And there arose a great *cry* :
Eph. 4:31. and anger, and *clamour*,
Heb. 5: 7. with strong *crying* and tears
Rev. 14:18. and *cried* with a loud *cry*
21: 4. neither sorrow, nor *crying*, neither shall
there be any more pain :

κρέας, kreas.

Ro. 14:21. (It is) good neither to eat *flesh*,
1 Cor. 8:13. I will eat no *flesh* while

κρείσσω, kressson, adv.

1 Cor. 7:38. he that giveth (her) not in marriage doeth
better.

κρείσσων, κρείττων, *krēssōn, krētōn.*

- 1 Cor. 7: 9. it is *better* to marry than to burn
 11:17. not for the *better*, but for the
 12:31. covet earnestly the *best* gifts :
 Phil. 1:23. with Christ; which is far *better* :
 Heb. 1: 4. Being made so much *better* than
 6: 9. we are persuaded *better* things of you,
 7: 7. the less is blessed of the *better*.
 19. the bringing in of a *better* hope
 22. a surety of a *better* testament.
 8: 6. the mediator of a *better* covenant, which
 was established upon *better* promises.
 9:23. with *better* sacrifices than these.
 10:34. ye have in heaven a *better* and an
 11:16. But now they desire a *better* (country),
 35. might obtain a *better* resurrection :
 40. some *better* thing for us,
 12:24. *better* things than (that of) Abel.
 1 Pet. 3:17. For (it is) *better*, if the will of God be so,
 2 Pet. 2:21. For it had been *better* for them

κρέμαται, κρεμάω, *kremai, kremao.*

- Mat. 18: 6. that a millstone *were hanged* about his
 22:40. *hang* all the law and the prophets.
 Luk. 23:39. one of the malefactors *which were hanged*
 railed on him,
 Acts 5:30. whom ye slew *and hanged* on a tree.
 10:39. whom they slew *and hanged* on a tree :
 22: 4. (venomous) beast *hang* on his hand,
 Gal. 3:13. Cursed (is) every one *that hangeth* on a

κρημνός, *kreemnos.*

- Mat. 8:32. ran violently down a *steep place*
 Mark 5:13. down a *steep place* into the sea,
 Luke 8:33. herd ran violently down a *steep place*

κριθή, *krithee.*

- Rev. 6: 6. three measures of *barley* for a penny ;

κρίθινος, *kritihinos.*

- John 6: 9. which hath five *barley* loaves,
 13. fragments of the five *barley* loaves,

κρίμα, *krima.*

- Mat. 7: 2. For with *what judgment* ye judge,
 23:14 (13). ye shall receive the greater *damna-*
tion.
 Mar. 12:40. these shall receive greater *damnation.*
 Luk. 20:47. shall receive greater *damnation.*
 23:40. thou art in the same *damnation* ?
 24:20. delivered him to be *condemned* to death,
 John 9:39. For *judgment* I am come into
 Acts 24:25. and *judgment* to come, Felix
 Rom. 2: 2. we are sure that the *judgment* of God
 3. thou shalt escape the *judgment* of
 God ?
 3: 8. whose *damnation* is just.
 5:16. for the *judgment* (was) by one
 11:33. unsearchable (are) his *judgments*,
 13: 2. shall receive to themselves *damnation.*
 1 Cor. 6: 7. because ye go to law (lit. ye have *judg-*
ments) one with another.
 11:29. eateth and drinketh *damnation* to him-
 self,
 34. come not together unto *damnation.*
 Gal. 5:10. shall bear his *judgment*,
 1 Tim. 3: 6. he fall into the *condemnation*
 5:12. Having *damnation*, because they
 Heb. 6: 2. and of eternal *judgment.*
 Jas. 3: 1. the greater *condemnation.*
 1 Pet. 4:17. For the time (is come) that *judgment*
 2 Pet. 2: 3. whose *judgment* now of a long time
 Jude 4. ordained to this *condemnation*,
 Rev. 17: 1. I will shew unto thee the *judgment* of
 18:20. for God hath avenged you (lit. avenged
 your *judgment*) on her.
 20: 4. and *judgment* was given unto them :

κρίνον, *krinon*

- Mat. 6:28. Consider the *lilies* of the field,
 Luk. 12:27. Consider the *lilies* how they grow :

κρίνω, *krino.*

- Mat. 5:40. if any man will *sue* thee at the law,
 7: 1. *Judge* not, that ye be not *judged*.
 2. For with what *judgment* ye *judge*, ye
 shall be *judged* :
 19:28. *judging* the twelve tribes of Israel.
 Luke 6:37. *Judge* not, and ye shall not be *judged* :
 7:43. Thou hast rightly *judged*.
 12:57. *judge* ye not what is right ?
 19:22. Out of thine own mouth will I *judg-*
thee,
 22:30. *judging* the twelve tribes of Israel.
 John 3:17. into the world to *condemn* the world ;
 18. believeth on him is not *condemned* : but
 he that believeth not is *condemned* al
 ready,
 5:22. the Father *judgeth* no man,
 30. as I hear, I *judge* :
 7:24. *Judge* not according to the appearance,
 but *judge* righteous *judgment*.
 51. *Doth* our law *judge* (any) man,
 8:15. Ye *judge* after the flesh ; I *judge* no man
 16. And yet if I *judge*, my *judgment* is true :
 26. things to say and to *judge* of you :
 50. there is one that seeketh and *judgeth*.
 12:47. I *judge* him not : for I came not to *judg-*
the world,
 48. hath one *that judgeth* him :
 — the same shall *judge* him in the last day.
 16:11. the prince of this world is *judged*.
 18:31. Take ye him, and *judge* him
 Acts 3:13. *when he was determined* to let (him) go.
 4:19. more than unto God, *judge* ye.
 7: 7. *will I judge*, said God :
 13:27. fulfilled (them) in *condemning* (him).
 46. and *judge* yourselves unworthy
 15:19. Wherefore my *sentence* is, that we
 16: 4. decrees for to keep, *that were ordained*
 of the apostles and elders
 15. If ye *have judged* me to be faithful
 17:31. *will judge* the world in righteousness
 20:16. Paul had *determined* to sail
 21:25. we have written (and) *concluded* that
 23: 3. for sittest thou to *judge* me after the
 6. of the hope and resurrection of the dead
 I am called in *question*.
 24: 6. and would have *judged* according
 21. I am called in *question* by you this day.
 25: 9. and there be *judged* of these things
 10. where I ought to be *judged* :
 20. and there be *judged* of these
 25. I have *determined* to send him.
 26: 6. And now I stand and am *judged*
 8. Why should it be *thought* a thing
 27: 1. when it was *determined* that we
 Rom. 2: 1. whosoever thou art *that judgest* : for
 wherein thou *judgest* another, thou
 condemnest thyself ; for thou that
judgest doest the same
 3. O man, *that judgest* them which do
 12. shall be *judged* by the law ;
 16. when God shall *judge* the secrets
 27. shall not uncircumcision... *judge* thee.
 3: 4. overcome when thou art *judged*.
 6. how shall God *judge* the world ?
 7. why yet am I also *judged* as a sinner ?
 14: 3. *let* not him which eateth not *judge* him
 4. Who art thou *that judgest* another man's
 5. One man esteemeth one day above another
 another esteemeth every day (alike).
 10. why dost thou *judge* thy brother ?
 13. *Let* us not therefore *judge* one another
 any more : but *judge* this
 22. Happy (is) he that *condemneth* not himself.
 1 Cor. 2: 2. For I *determined* not to know any thing
 4: 5. *judge* nothing before the time,
 5: 3. *have judged* already, as though I

1 Cor. 5:12. what have I to do to *judge* them also that are without? *do* not ye *judge* them that 13. them that are without God *judgeth*.
6: 1. Dare any...*go to law* before the unjust;
2. the saints *shall judge* the world? and if the world *shall be judged* by you,
3. that we *shall judge* angels?
6. But brother *goeth to law* with brother,
7:37. *hath so decreed* in his heart
10:15. *judge* ye what I say.
29. why *is my liberty judged* of another
11:13. *Judge* in yourselves: *is it comely*
31. we should not *be judged*.
22. But *when we are judged*, we are
2 Cor. 2: 1. But I *determined* this with myself,
5:14. *because* we thus *judge*, that if one died for
Col. 2:16. *Let* no man therefore *judge* you in *meat*,
2 Th. 2:12. That they all *might be damned*
2 Tim. 4: 1. who shall *judge* the quick and
Titus 3:12. I *have determined* there to
Heb. 10:30. The Lord *shall judge* his people.
13: 4. and adulterers God *will judge*.
Jas. 2:12. as they that *shall be judged*
4:11. and *judgeth* his brother, speaketh evil of the law, and *judgeth* the law: but if thou *judge* the law,
12. who art thou that *judgest*
1 Pet. 1:17. *who* without respect of persons *judgeth* according to every
2:23. to him that *judgeth* righteously:
4: 5. that is ready to *judge* the quick and
6. that they *might be judged* according to
Rev. 6:10. *dost* thou not *judge* and *avenge*
11:18. of the dead, that they should *be judged*,
16: 5. because thou *hast judged* thus.
18: 8. (is) the Lord God *who judgeth* her.
20. for God *hath avenged* you on her.
19: 2. for he *hath judged* the great whore,
11. in righteousness he *doth judge* and
20:12. the dead *were judged* out of
13. and they *were judged* every man according to their works.

κρίσις, *krisis*.

Mat. 5:21. kill shall be in danger of the *judgment*:
22. without a cause shall be in danger of the *judgment*:
10:15. in the day of *judgment*, than for that city.
11:22. at the day of *judgment*, than for you.
24. in the day of *judgment*, than for thee.
12:18. he shall shew *judgment* to the Gentiles.
20. till he send forth *judgment* unto victory.
36. account thereof in the day of *judgment*.
41. Nineveh shall rise in *judgment*
42. of the south shall rise up in the *judgment*
23:23. *judgment*, mercy, and faith:
33. how can ye escape the *damnation* of hell?
Mark 3:29. but is in danger of eternal *damnation*:
6:11. in the day of *judgment*, than
Luk. 10:14. at the *judgment*, than for you.
11:31. shall rise up in the *judgment*
32. Nineveh shall rise up in the *judgment*
42. pass over *judgment* and the love of God:
John 3:19. And this is the *condemnation*,
5:22. hath committed all *judgment* unto the
24. shall not come into *condemnation*;
27. to execute *judgment* also,
29. the resurrection of *damnation*.
30. and my *judgment* is just;
7:24. but judge righteous *judgment*.
8:16. my *judgment* is true:
12:31. Now is the *judgment* of this world:
16: 8. of righteousness, and of *judgment*:
11. Of *judgment*, because the prince of this
Acts 8:33. his *judgment* was taken away:
2 Th. 1: 5. token of the righteous *judgment* of God,
1 Tim. 5:24. going before to *judgment*;
Heb. 9:27. but after this the *judgment*:
10:27. fearful looking for of *judgment*
Jas. 2:13. he shall have *judgment* without mercy,
— and mercy rejoiceth against *judgment*.
2 Pet 2: 4. to be reserved unto *judgment*:

2 Pet. 2: 9. unto the day of *judgment*
11. bring not railing *accusation*
3: 7. against the day of *judgment*
1 John 4:17. boldness in the day of *judgment*:
Jude 6. unto the *judgment* of the great day
9. a railing *accusation*, but said,
15. To execute *judgment* upon all,
Rev. 14: 7. the hour of his *judgment* is come:
16: 7. and righteous (are) thy *judgments*.
18:10. in one hour is thy *judgment* come.
19: 2. true and righteous (are) his *judgments*:

κρίτηριον, *kriteerion*.

1 Cor. 6: 2. are ye unworthy to *judge* the smallest
4. If then ye have *judgments* of things pertaining to this life,
Jas. 2: 6. before the *judgment seats*?

κριτής, *kritees*.

Mat. 5:25. deliver thee to the *judge*, and the *judge* deliver thee to the
12:27. they shall be your *judges*.
Luk. 11:19. therefore shall they be your *judges*.
12:58. lest he hale thee to the *judge*, and the *judge* deliver thee to the
18: 2. There was in a city a *judge*,
6. Hear what the unjust *judge* saith.
Acts 10:42. the *Judge* of quick and dead.
13:20. And after that he gave (unto them) *judges*
18:15. I will be no *judge* of such (matters).
24:10. thou hast been of many years a *judge*
2 Tim. 4: 8. the Lord, the righteous *judge*,
Heb. 12:23. to God the *Judge* of all,
Jas. 2: 4. are become *judges* of evil thoughts?
4:11. not a doer of the law, but a *judge*.
5: 9. the *judge* standeth before the door.

κριτικός, *kritikos*, adj.

Heb. 4:12. and (is) a *discerner* of the thoughts

κρούω, *krouo*.

Mat. 7: 7. *knock*, and it shall be opened unto you:
8. to him that *knocketh* it shall be opened.
Luk. 11: 9. *knock*, and it shall be opened unto you.
10. to him that *knocketh* it shall be opened.
12:36. that when he cometh and *knocketh*,
13:25. and to *knock* at the door, saying,
Acts 12:13. And as Peter *knocked* at the door
16. But Peter continued *knocking*:
Rev. 3:20. I stand at the door, and *knock*:

κρυπτός, *kryptos*.

Mat. 6: 4. That thine alms may be in *secret*: and thy Father which seeth in *secret*
6. to thy Father which is in *secret*; and thy Father which seeth in *secret*
18. but unto thy Father which is in *secret*: and thy Father, which seeth in *secret*,
10:26. and *hid*, that shall not be known.
Mark 4:22. For there is nothing *hid*, which shall
Luke 8:17. For nothing is *secret*, that shall not
11:33. putteth (it) in a *secret* place,
12: 2. neither *hid*, that shall not be known.
John 7: 4. (that) doeth any thing in *secret*,
10. but as it were in *secret*.
18:20. and in *secret* have I said nothing.
Rom. 2:16. when God shall judge the *secrets* of men
29. he (is) a Jew, which is one *inwardly*;
1 Cor. 4: 5. bring to light the *hidden* things of
14:25. the *secrets* of his heart made manifest:
2 Cor. 4: 2. renounced the *hidden* things
1 Pet. 3: 4. the *hidden* man of the heart,

κρύπτω, *krupto*.

Mat. 5:14. on an hill cannot be *hid*.
13:35. I will utter things which have been kept *secret*

Mat. 13:44 unto treasure *hid* in a field; the which,
when a man hath found, he *hideth*,
25:25. and *hid* thy talent in the earth :
Luk. 18:34. this saying was *hid* from them,
19:42. now they *are hid* from thine eyes.
John 8:59. but Jesus *hid* himself,
12:36. and *did hide* himself from them.
19:38. but *secretly* for fear of the Jews,
Col. 3: 3. your life *is hid* with Christ in God.
1Tim. 5:25. they that are otherwise cannot be *hid*.
Heb. 11:23. *was hid* three months of his parents,
Rev. 2:17. give to eat of the *hidden* manna,
ε:15. *hid* themselves in the dens
16. *hide* us from the face of him

κρυφῆ, *kruphee*.

Eph. 5:12. which are done of them *in secret*.

κρυσταλλίζω, *krustallizo*.

Rev. 21:11. a jasper stone, *clear as crystal* ;

κρύσταλλος, *krustallos*.

Rev. 4: 6. a sea of glass like unto *crystal* :

22: 1. river of water of life, *clear as crystal*,

κτάομαι, *ktamoi*.

Mat. 10: 9. *Provide* neither gold, nor silver,

Luk. 18:12. of all that I *possess*.

21:19. In your patience *possess* ye your souls.

Acts 1:18. *purchased* a field with the reward of

8:20. that the gift of God may be *purchased*

22:28. With a great sum *obtained* I

1 Th. 4: 4. how to *possess* his vessel in sanctification

κτῆμα, *kteema*.

Mat. 19:22. for he had great *possessions*.

Mar. 10:22. for he had great *possessions*.

Acts 2:45. And sold their *possessions* and goods,

5: 1. with Sapphira his wife, sold a *possession*,

κτῆνος, *kteenos*.

Luk. 10:34. and set him on his own *beast*,

Acts 23:24. And provide (them) *beasts*, that they

1Cor. 15:39. another flesh of *beasts*,

Rev. 18:13. and *beasts*, and sheep, and horses,

κτήτωρ, *kteetōr*.

Acts 4:34. as many as were *possessors* of lands or
houses sold them,

κτίζω, *ktizo*.

Mar. 13:19. which God *created* unto this time,

Rom. 1:25. more than the *Creator*, who is

1Cor. 11: 9. Neither *was* the man *created* for the

Eph. 2:10. *created* in Christ Jesus unto good works,

15. for to *make* in himself of twain one new
man,

3: 9. hid in God, *who created* all things by Jesus
4:24. the new man, *which* after God *is created*
in righteousness

Col. 1:16. by him *were* all things *created*,

— all things *were created* by him, and for

3:10. after the image of him *that created* him :

1Tim. 4: 3. which God *hath created* to be received

Rev. 4:11. for thou *hast created* all things, and for thy
pleasure they are and *were created*.

10: 6. who *created* heaven and the things

κτίσις, *ktisis*.

Mar. 10: 6. But from the beginning of the *creation*
God made them

13:19. from the beginning of the *creation* which

God created

16:15. and preach the gospel to every *creature*.

Rom. 1:20. from the *creation* of the world are clearly

25. and served the *creature* more than the

8:19. expectation of the *creature* waiteth

20. For the *creature* was made subject

21. the *creature* itself also shall be

22. the whole *creation* groaneth and

39. nor any other *creature*, shall be able

2Cor. 5:17. (be) in Christ, (he is) a new *creature* :

Gal. 6:15. but a new *creature*.

Col. 1:15. the firstborn of every *creature* :

23. was preached to every *creature*

Heb. 4:13. Neither is there any *creature* that is

9:11. tabernacle, not made with hands, that is

to say, not of this *building* ;

1Pet. 2:13. to every *ordinance* of man for the Lord's

2Pet. 3: 4. continue as (they were) from the begin-
ning of the *creation*.

Rev. 3:14. the beginning of the *creation* of God ;

κτίσμα, *ktisma*.

1Tim. 4: 4. For every *creature* of God (is) good,

Jas. 1:18. a kind of firstfruits of his *creatures*.

Rev. 5:13. And every *creature* which is in heaven,

8: 9. third part of the *creatures* which were in
the sea,

κτιστής, *ktistees*.

1Pet. 4:19. as unto a faithful *Creator*.

κubεία, *kubia*.

Eph. 4:14. by the *slight* of men, (and) cunning
craftiness,

κυβέρνησις, *kuberneesis*.

1Cor. 12:28. helps, *governments*, diversities of tongues

κυβερνήτης, *kubernetees*.

Acts 27:11. believed the *master* and the owner of
the

Rev. 18:17. And every *shipmaster*, and all the com-
pany in ships,

κυκλόθεν, *kuklothen*.

Rev. 4: 3. a rainbow *round about* the throne,

4. And *round about* the throne

8. six wings *about* (him) ;

5:11. angels *round about* the throne

κυκλώ, *kuklō*.

Luk. 21:20. see Jerusalem *compassed* with armies,

John 10:24. Then *came* the Jews *round about* him,

Acts 14:20. as the disciples *stood round about* him,

Heb. 11:30. *after* they *were compassed about* seven

Rev. 20: 9. and *compassed* the camp of the saints
about,

κύκλω, *kuklo*.

Dat. used for adv.

Mark 3:34. he looked *round about* (lit. in a circle) on
them which sat about him,

6: 6. he went *round about* the villages,

36. into the country *round about*,

Luke 9:12. and country *round about*, and lodge,

Ro. 15:19. from Jerusalem, and *round about* unto

Rev. 4: 6. and *round about* the throne,

7:11. all the angels *stood round about* the

κυλιόμαι, *kuliomai*.

Mark 9:20. and *wallowing* foaming.

κύλισμα, *kulisma*.

2Pet. 2:22. to her *wallowing* in the mire.

κυλλός, *kullós*.

- Mat. 15:30. dumb, *maimed*, and many others,
31. the *maimed* to be whole,
18: 8. to enter into life halt or *maimed*, rather
Mark 9:43. cut it off : it is better for thee to enter
into life *maimed*,

κῦμα, *kuma*.

- Mat. 8:24. the ship was covered with the *waves* :
14:24. tossed with *waves* : for the wind
Mark 4:37. the *waves* beat into the ship,
Acts 27:41. broken with the violence of the *waves*.
Jude 13. Raging *waves* of the sea, foaming out

κύμβαλον, *kumbalon*.

- 1Cor.13: 1. sounding brass, or a tinkling *cymbal*.

κύννον, *kumionon*.

- Mat. 23:23. tithe of mint and anise and *cummin*,

κυνάριον, *kunarium*.

- Mat. 15:26. children's bread, and to cast (it) to *dogs*.
27. yet the *dogs* eat of the crumbs
Mark 7:27. and to cast (it) unto the *dogs*
28. yet the *dogs* under the table eat of the

κύπτω, *kupto*.

- Mark 1: 7. I am not worthy to *stoop down* and
John 8: 6. But Jesus *stooped down*, and with
8. And again he *stooped down*, and wrote on

κυρία, *kuria*.

- 2John 1. The elder unto the elect *lady* and her
5. I beseech thee, *lady*, not as though I

κυριακός, *kuriaikos*.

- 1Cor.11:20. (this) is not to eat the *Lord's* supper.
Rev. 1:10. in the Spirit on the *Lord's* day,

κυριεύω, *kurioo*.

- Luk. 22:25. The kings of the Gentiles *exercise lord-ship* over them ;
Rom. 6: 9. *hath* no more *dominion* over him.
14. sin shall not *have dominion* over you.
7: 1. the law *hath dominion* over a man
14: 9. that he *might be Lord* both of the dead
2Cor. 1:24. that we *have dominion* over your faith,
1Tim. 6:15. King of kings, and Lord of *lords* ;

κύριος, *kurios*.

- Mat. 1:20. behold, the angel of the *Lord* appeared
23. spoken of the *Lord* by the prophet,
24. did as the angel of the *Lord* had bidden
2:13. the angel of the *Lord* appeareth
15. was spoken of the *Lord* by the prophet,
19. an angel of the *Lord* appeareth in a
3: 3. Prepare ye the way of the *Lord*,
4: 7. shalt not tempt the *Lord* thy God.
10. shalt worship the *Lord* thy God.
5:33. shalt perform unto the *Lord*
6:24. No man can serve two *masters* :
7:21. that saith unto me, *Lord, Lord*,
22. *Lord, Lord*, have we not prophesied
8: 2. saying, *Lord*, if thou wilt, thou canst
6. *Lord*, my servant lieth at home
8. *Lord*, I am not worthy that thou
21. *Lord*, suffer me first to go
25. *Lord*, save us : we perish.
9:28. said unto him, Yea, *Lord*.
38. Pray ye therefore the *Lord* of the harvest,
10:24. nor the servant above his *lord*.
25. and the servant as his *lord*.
11:25. O Father, *Lord* of heaven and earth,

- Mat. 12: 8. is *Lord* even of the sabbath day.

- 13:27. *Sir*, didst not thou sow good seed in
51. They say unto him, Yea, *Lord*.
14:28. *Lord*, if it be thou, bid me
30. saying, *Lord*, save me.
15:22. O *Lord*, (thou) son of David ;
25. saying, *Lord*, help me.
27. Truth, *Lord* : yet the dogs
— from their *masters'* table.
16:22. Be it far from thee, *Lord* :
17: 4. *Lord*, it is good for us to be here :
15. *Lord*, have mercy on my son :
18:21. *Lord*, how oft shall my brother
25. his *lord* commanded him to be sold,
26. saying, *Lord*, have patience with me,
27. Then the *lord* of that servant
31. told unto their *lord* all that was done.
32. Then his *lord*, after that he
34. And his *lord* was wroth,
20: 8. the *lord* of the vineyard saith
30. O *Lord*, (thou) son of David.
31. O *Lord*, (thou) son of David.
33. *Lord*, that our eyes may be opened.
21: 3. The *Lord* hath need of them ;
9. that cometh in the name of the *Lord* ;
30. I (go), *sir* : and went not.
40. When the *lord* therefore of the vineyard
42. this is the *Lord's* doing, and it is
22:37. Thou shalt love the *Lord* thy God
43. doth David in Spirit call him *Lord*,
44. The *Lord* said unto my *Lord*,
45. If David then call him *Lord*,
23:39. (is) he that cometh in the name of the *Lord*
24:42. what hour your *Lord* doth come.
45. whom his *lord* hath made ruler
46. whom his *lord* when he cometh
48. My *lord* delayeth his coming ;
50. The *lord* of that servant shall come
25:11. *Lord, Lord*, open to us.
18. and hid his *lord's* money.
19. After a long time the *lord* of those
20. *Lord*, thou deliveredst unto me
21. His *lord* said unto him,
— enter thou into the joy of thy *lord*.
22. *Lord*, thou deliveredst unto me
23. His *lord* said unto him,
— into the joy of thy *lord*.
24. *Lord*, I knew thee that thou art
26. His *lord* answered and said
37. *Lord*, when saw we thee
44. *Lord*, when saw we thee
26:22. *Lord*, is it I ?
27:10. as the *Lord* appointed me.
63. *Sir*, we remember that
28: 2. the angel of the *Lord*
6. the place where the *Lord* lay.
Mark 1: 3. Prepare ye the way of the *Lord*,
2:28. is *Lord* also of the sabbath.
5:19. how great things the *Lord* hath done
7:28. Yes, *Lord* : yet the dogs
9:24. *Lord*, I believe ; help thou
11: 3. that the *Lord* hath need of him ;
9. cometh in the name of the *Lord* ;
10. in the name of the *Lord* :
12: 9. the *lord* of the vineyard do ?
11. This was the *Lord's* doing,
29. The *Lord* our God is one *Lord* :
30. thou shalt love the *Lord* thy God
36. The *Lord* said to my *Lord*,
37. David therefore himself calleth him *Lord*
3:20. except that the *Lord* had shortened
35. when the *master* of the house
6:19. So then after the *Lord* had spoken
20. the *Lord* working with (them),
Luke 1: 6. ordinances of the *Lord* blameless.
9. into the temple of the *Lord*.
11. an angel of the *Lord* standing on the
15. great in the sight of the *Lord*,
16. shall he turn to the *Lord* their God.
17. a people prepared for the *Lord*.
25. Thus hath the *Lord* dealt with me
28. the *Lord* (is) with thee : blessed
32. and the *Lord* God shall give

Luke 1:36. Behold the handmaid of the *Lord* ;
 43. the mother of my *Lord* should come
 45. which were told her from the *Lord*.
 46. My soul doth magnify the *Lord*,
 58. how the *Lord* had shewed great
 66. the hand of the *Lord* was with him.
 68. Blessed (be) the *Lord* God of Israel ;
 76. go before the face of the *Lord*
 2: 9. the angel of the *Lord* came upon them,
 and the glory of the *Lord* shone
 11. which is Christ the *Lord*.
 15. which the *Lord* hath made known
 22. to present (him) to the *Lord* ;
 23. in the law of the *Lord*,
 — shall be called holy to the *Lord* ;
 24. in the law of the *Lord*,
 26. before he had seen the *Lord's* Christ.
 38. gave thanks likewise unto the *Lord*,
 39. to the law of the *Lord*,
 3: 4. Prepare ye the way of the *Lord*,
 4: 8. Thou shalt worship the *Lord* thy God,
 12. Thou shalt not tempt the *Lord*
 18. The Spirit of the *Lord* (is) upon me,
 19. the acceptable year of the *Lord*.
 5: 8. I am a sinful man, O *Lord*.
 12. *Lord*, if thou wilt, thou canst
 17. the power of the *Lord* was (present)
 6: 5. the Son of man is *Lord* also of the
 46. why call ye me, *Lord*, *Lord*,
 7: 6. *Lord*, trouble not thyself :
 13. when the *Lord* saw her, he had
 31. And the *Lord* said, Whereunto then
 9:54. *Lord*, wilt thou that we command
 57. *Lord*, I will follow thee
 59. *Lord*, suffer me first to go and
 61. *Lord*, I will follow thee ;
 10: 1. the *Lord* appointed other seventy
 2. pray ye therefore the *Lord* of the
 17. *Lord*, even the devils are subject
 21. O Father, *Lord* of heaven and earth,
 27. Thou shalt love the *Lord* thy God
 40. *Lord*, dost thou not care that my sister
 11: 1. *Lord*, teach us to pray,
 39. the *Lord* said unto him, Now do ye
 12:36. that wait for their *lord*,
 37. whom the *lord* when he cometh shall find
 41. *Lord*, speakest thou this parable unto us,
 42. the *Lord* said, Who then is that faithful
 and wise steward, whom (his) *lord*
 43. whom his *lord* when he cometh
 45. My *lord* delayeth his coming ;
 46. The *lord* of that servant will
 47. which knew his *lord's* will,
 13: 8. *Lord*, let it alone this year also,
 15. The *Lord* then answered him, and
 23. *Lord*, are there few that be saved ?
 25. *Lord*, *Lord*, open unto us ;
 35. cometh in the name of the *Lord*.
 14:21. Then the *master* of the house
 22. *Lord*, it is done as thou hast
 23. the *lord* said unto the servant,
 16: 3. my *lord* taketh away from me the
 5. called every one of his *lord's* debtors
 — How much owest thou unto my *lord* ?
 8. the *lord* commended the unjust
 13. No servant can serve two *masters* :
 17: 5. said unto the *Lord*, Increase our faith.
 6. And the *Lord* said, If ye had faith as
 37. Where, *Lord* ! And he said unto them,
 Wheresoever
 18: 6. And the *Lord* said, Hear what
 41. *Lord*, that I may receive my sight.
 19: 8. and said unto the *Lord* ; Behold, *Lord*,
 the half of my goods I give
 16. *Lord*, thy pound hath gained ten pounds.
 18. *Lord*, thy pound hath gained five pounds.
 20. *Lord*, behold, (here is) thy pound,
 25. *Lord*, he hath ten pounds.
 31. the *Lord* hath need of him.
 33. the *owners* thereof said unto them,
 34. The *Lord* hath need of him.
 38. cometh in the name of the *Lord* :
 20:13. Then said the *lord* of the vineyard,

Luk. 20:15. shall the *lord* of the vineyard do
 37. when he calleth the *Lord* the God
 42. The *Lord* said unto my *Lord*,
 44. David therefore calleth him *Lord*,
 22:31. And the *Lord* said, Simon, Simon,
 33. *Lord*, I am ready to go with thee,
 38. *Lord*, behold, here (are) two swords.
 49. *Lord*, shall we smite with the
 61. the *Lord* turned, and looked upon
 — Peter remembered the word of the *Lord*
 23:42. *Lord*, remember me when thou comest
 24: 3. found not the body of the *Lord* Jesus
 34. The *Lord* is risen indeed,
 John 1:23. Make straight the way of the *Lord*,
 4: 1. When therefore the *Lord* knew
 11. *Sir*, thou hast nothing to draw with,
 15. *Sir*, give me this water,
 19. *Sir*, I perceive that thou art a
 49. *Sir*, come down ere my child die.
 5: 7. *Sir*, I have no man, when
 6:23. after that the *Lord* had given thanks :
 34. *Lord*, evermore give us this bread.
 68. *Lord*, to whom shall we go ?
 8:11. She said, No man, *Lord*.
 9:36. Who is he, *Lord*, that I might
 38. *Lord*, I believe. And he worshipped him.
 11: 2. which anointed the *Lord*
 3. *Lord*, behold, he whom thou lovest
 12. *Lord*, if he sleep, he shall do well.
 21. *Lord*, if thou hadst been here,
 27. Yea, *Lord* : I believe that thou
 32. *Lord*, if thou hadst been here,
 34 (35). *Lord*, come and see.
 39. *Lord*, by this time he stinketh :
 12:13. cometh in the name of the *Lord*.
 21. *Sir*, we would see Jesus.
 38. *Lord*, who hath believed our report ? and
 to whom hath the arm of the *Lord* been
 13: 6. *Lord*, dost thou wash my feet ?
 9. *Lord*, not my feet only,
 13. Ye call me Master and *Lord* :
 14. If I then, (your) *Lord* and Master,
 16. is not greater than his *lord* ;
 25. *Lord*, who is it ?
 36. *Lord*, whither goest thou ?
 37. *Lord*, why cannot I follow thee
 14: 5. *Lord*, we know not whither thou
 8. *Lord*, shew us the Father, and
 22. *Lord*, how is it that thou wilt
 15:15. knoweth not what his *lord*
 20. not greater than his *lord*.
 20: 2. They have taken away the *Lord*.
 13. Because they have taken away my *Lord*,
 15. *Sir*, if thou have borne him hence,
 18. that she had seen the *Lord*,
 20. glad, when they saw the *Lord*.
 25. We have seen the *Lord*.
 28. My *Lord* and my God.
 21: 7. It is the *Lord*. Now when Simon Peter
 heard that it was the *Lord*,
 12. knowing that it was the *Lord*.
 15. Yea, *Lord* ; thou knowest that I
 16. Yea, *Lord* ; thou knowest that I love
 17. *Lord*, thou knowest all things ;
 20. and said, *Lord*, which is he that
 21. *Lord*, and what (shall) this man (do) ?
 Acts 1: 6. *Lord*, wilt thou at this time restore
 21. all the time that the *Lord* Jesus
 24. Thou, *Lord*, which knowest the
 2:20. notable day of the *Lord* come ;
 21. on the name of the *Lord* shall he
 25. I foresaw the *Lord* always
 34. The *Lord* said unto my *Lord*,
 36. hath made that same Jesus...both *Lord*
 and Christ.
 39. as many as the *Lord* our God
 47. And the *Lord* added to the church
 3:19. from the presence of the *Lord* ;
 22. A prophet shall the *Lord* your God
 4:26. against the *Lord*, and against his Christ
 29. *Lord*, behold their threatenings :
 33. of the resurrection of the *Lord*.
 5: 9 to tempt the Spirit of the *Lord* ?

- Acts 5:14. believers were the more added to the *Lord*,
 19. the angel of the *Lord* by night
 7:30. an angel of the *Lord* in a flame
 31. the voice of the *Lord* came unto him,
 33. Then said the *Lord* to him,
 37. A prophet shall the *Lord* your God
 49. will ye build me? saith the *Lord*:
 59. *Lord* Jesus, receive my spirit.
 60. *Lord*, lay not this sin to their
 8:16. in the name of the *Lord* Jesus.
 24. Pray ye to the *Lord* for me,
 25. preached the word of the *Lord*,
 26. the angel of the *Lord* spake unto
 39. the Spirit of the *Lord* caught away
 9: 1. against the disciples of the *Lord*,
 5. Who art thou, *Lord*? And the *Lord*
 said, I am Jesus
 6. *Lord*, what wilt thou have me to do?
 And the *Lord* (said) unto him,
 10. said the *Lord* in a vision, Ananias. And
 he said, Behold, I (am here), *Lord*.
 11. And the *Lord* (said) unto him, Arise,
 13. *Lord*, I have heard by many
 15. But the *Lord* said unto him,
 17. the *Lord*, (even) Jesus, that appeared
 27. how he had seen the *Lord* in the way,
 29 (28). in the name of the *Lord* Jesus,
 31. and walking in the fear of the *Lord*,
 35. and turned to the *Lord*.
 42. and many believed in the *Lord*.
 10: 4. What is it, *Lord*?
 14. Not so, *Lord*; for I have never
 36. by Jesus Christ: he is *Lord* of all:
 48. baptized in the name of the *Lord*.
 11: 8. Not so, *Lord*: for nothing
 16. the word of the *Lord*, how that he said,
 17. who believed on the *Lord* Jesus
 20. preaching the *Lord* Jesus.
 21. the hand of the *Lord* was with them:
 — and turned unto the *Lord*.
 23. they would cleave unto the *Lord*.
 24. people was added unto the *Lord*.
 12: 7. the angel of the *Lord* came upon (him),
 11. I know of a surety, that the *Lord* hath
 sent his angel,
 17. how the *Lord* had brought him out of the
 23. the angel of the *Lord* smote him,
 13: 2. As they ministered to the *Lord*, and
 10. to pervert the right ways of the *Lord*?
 11. the hand of the *Lord* (is) upon thee,
 12. astonished at the doctrine of the *Lord*.
 47. so hath the *Lord* commanded us,
 48. glorified the word of the *Lord*:
 49. the word of the *Lord* was published
 14: 3. speaking boldly in the *Lord*,
 23. commended them to the *Lord*,
 15:11. through the grace of the *Lord* Jesus
 17. might seek after the *Lord*,
 — saith the *Lord*, who doeth all these
 26. lives for the name of our *Lord* Jesus
 35. preaching the word of the *Lord*,
 36. preached the word of the *Lord*,
 16:10. gathering that the *Lord* had called us
 14. whose heart the *Lord* opened,
 15. me to be faithful to the *Lord*,
 16. brought her *masters* much gain
 19. when her *masters* saw that
 30. *Sirs*, what must I do to be saved?
 31. Believe on the *Lord* Jesus Christ,
 32. unto him the word of the *Lord*,
 17:24. seeing that he is *Lord* of heaven and earth,
 27. That they should seek the *Lord*,
 18: 8. believed on the *Lord* with all
 9. Then spake the *Lord* to Paul
 25. was instructed in the way of the *Lord*;
 — taught diligently the things of the *Lord*,
 19: 5. baptized in the name of the *Lord*
 10. heard the word of the *Lord*
 13. the name of the *Lord* Jesus,
 17. the name of the *Lord* Jesus was
 20. mightily grew the word of *God* and
 20:19. Serving the *Lord* with all
 Acts 20:21. faith toward our *Lord* Jesus
 24. which I have received of the *Lord*
 35. remember the words of the *Lord* Jesus,
 21:13. for the name of the *Lord* Jesus.
 14. The will of the *Lord* be done.
 20. they glorified the *Lord*,
 22: 8. Who art thou, *Lord*?
 10. What shall I do, *Lord*? And the *Lord*
 said unto me, Arise,
 16. calling on the name of the *Lord*.
 19. *Lord*, they know that I imprisoned
 23:11. the *Lord* stood by him,
 25:26. to write unto my *lord*.
 26:15. Who art thou, *Lord*?
 28:31. which concern the *Lord* Jesus
 Rom. 1: 3 (4). his Son Jesus Christ our *Lord*,
 7. and the *Lord* Jesus Christ.
 4: 8. to whom the *Lord* will not impute sin
 24. raised up Jesus our *Lord* from
 5: 1. peace with God through our *Lord* Jesus
 11. joy in God through our *Lord* Jesus
 21. eternal life by Jesus Christ our *Lord*.
 6:11. alive unto God through Jesus Christ our
Lord.
 23. eternal life through Jesus Christ our *Lord*.
 7:25. I thank God through Jesus Christ our *Lord*
 8:39. which is in Christ Jesus our *Lord*.
 9:28. a short work will the *Lord*
 29. Except the *Lord* of Sabaoth
 10: 9. with thy mouth the *Lord* Jesus,
 12. the same *Lord* over all is rich
 13. call upon the name of the *Lord*
 16. *Lord*, who hath believed our
 11: 3. *Lord*, they have killed thy
 34. known the mind of the *Lord*?
 12:11. fervent in spirit; serving the *Lord*;
 19. I will repay, saith the *Lord*.
 13:14. put ye on the *Lord* Jesus Christ,
 14: 4. to his own *master* he standeth
 6. regardeth (it) unto the *Lord*;
 — to the *Lord* he doth not regard (it).
 — eateth to the *Lord*, for he giveth
 — to the *Lord* he eateth not,
 8. we live unto the *Lord*...we die unto the
Lord...we are the *Lord*'s.
 11. (As) I live, saith the *Lord*,
 14. persuaded by the *Lord* Jesus,
 15: 6. Father of our *Lord* Jesus Christ.
 11. Praise the *Lord*, all ye Gentiles;
 30. for the *Lord* Jesus Christ's sake,
 16: 2. That ye receive her in the *Lord*,
 8. Amplias my beloved in the *Lord*.
 11. of Narcissus, which are in the *Lord*.
 12. and Tryphosa, who labour in the *Lord*.
 — Persis, which laboured much in the *Lord*.
 13. Rufus chosen in the *Lord*,
 18. such serve not our *Lord* Jesus
 20. The grace of our *Lord* Jesus Christ
 22. salute you in the *Lord*.
 24. The grace of our *Lord* Jesus Christ
 1 Cor. 1: 2. the name of Jesus Christ our *Lord*,
 3. and (from) the *Lord* Jesus Christ.
 7. waiting for the coming of our *Lord*
 8. in the day of our *Lord* Jesus Christ.
 9. his Son Jesus Christ our *Lord*.
 10. by the name of our *Lord* Jesus
 31. let him glory in the *Lord*.
 2: 8. crucified the *Lord* of glory.
 16. who hath known the mind of the *Lord*,
 3: 5. even as the *Lord* gave to every
 20. The *Lord* knoweth the thoughts
 4: 4. he that judgeth me is the *Lord*.
 5. until the *Lord* come,
 17. and faithful in the *Lord*,
 19. if the *Lord* will,
 5: 4. In the name of our *Lord* Jesus
 — with the power of our *Lord* Jesus Christ,
 5. saved in the day of the *Lord*
 6:11. in the name of the *Lord* Jesus,
 13. but for the *Lord*; and the *Lord* for the
 body.
 14. *God* hath both raised up the *Lord*,
 17. he that is joined unto the *Lord*

- Cor.** 7:10. (yet) not I, but the *Lord*,
 12. speak I, not the *Lord*;
 17. as the *Lord* hath called every one,
 22. that is called in the *Lord*, (being) a ser-
 vant, is the *Lord's* freeman:
 25. no commandment of the *Lord*:
 — obtained mercy of the *Lord* to
 32. that belong to the *Lord*, how he may
 please the *Lord*:
 34. careth for the things of the *Lord*, that
 35. that ye may attend upon the *Lord*
 39. to whom she will; only in the *Lord*.
 8: 5. as there be gods many, and *lords* many,
 6. and one *Lord* Jesus Christ,
 9: 1. have I not seen Jesus Christ our *Lord*?
 are not ye my work in the *Lord*?
 2. the seal of mine apostleship are ye in
 the *Lord*.
 5. and (as) the brethren of the *Lord*, and
 14. Even so hath the *Lord* ordained
 10:21. cannot drink the cup of the *Lord*, and the
 — of the *Lord's* table, and of the table
 22. Do we provoke the *Lord* to jealousy?
 26. the earth (is) the *Lord's*, and the
 28. the *Lord's* and the fulness thereof:
 11:11. without the man, in the *Lord*.
 23. I have received of the *Lord*
 — That the *Lord* Jesus the (same)
 26. ye do shew the *Lord's* death till
 27. drink (this) cup of the *Lord*, unworthily,
 — guilty of the body and blood of the *Lord*.
 29. not discerning the *Lord's* body.
 32. we are chastened of the *Lord*.
 12: 3. can say that Jesus is the *Lord*, but
 5. of administrations, but the same *Lord*.
 14:21. will they not hear me, saith the *Lord*.
 37. are the commandments of the *Lord*.
 15:31. I have in Christ Jesus our *Lord*,
 47. the second man (is) the *Lord* from heaven.
 57. the victory through our *Lord* Jesus
 58. abounding in the work of the *Lord*,
 — labour is not in vain in the *Lord*.
 16: 7. if the *Lord* permit.
 10. he worketh the work of the *Lord*,
 19. salute you much in the *Lord*,
 22. If any man love not the *Lord*
 23. The grace of our *Lord* Jesus
 1 **Cor.** 1: 2. and (from) the *Lord* Jesus Christ.
 3. Father of our *Lord* Jesus Christ,
 14. in the day of the *Lord* Jesus.
 2:12. was opened unto me of the *Lord*,
 3:16. when it shall turn to the *Lord*,
 17. Now the *Lord* is that Spirit: and where
 the Spirit of the *Lord* (is),
 18. beholding as in a glass the glory of the
Lord,
 — (even) as by the Spirit of the *Lord*.
 4: 5. but Christ Jesus the *Lord*;
 10. the dying of the *Lord* Jesus,
 14. he which raised up the *Lord*
 5: 6. we are absent from the *Lord*:
 8. to be present with the *Lord*.
 11. Knowing therefore the terror of the *Lord*,
 6:17. be ye separate, saith the *Lord*,
 18. ye shall be my sons and daughters, saith
 the *Lord* Almighty.
 8: 5. gave their own selves to the *Lord*,
 9. ye know the grace of our *Lord* Jesus
 19. to the glory of the same *Lord*,
 21. not only in the sight of the *Lord*,
 10: 8. which the *Lord* hath given us
 17. let him glory in the *Lord*.
 18. but whom the *Lord* commendeth.
 11:17. I speak (it) not after the *Lord*,
 31. Father of our *Lord* Jesus Christ,
 12: 1. and revelations of the *Lord*.
 8. I besought the *Lord* thrice,
 13:10. power which the *Lord* hath given me
 14 (13). The grace of the *Lord* Jesus
 1 **Gal.** 1: 3. and (from) our *Lord* Jesus
 19. save James the *Lord's* brother.
 4: 1. though he be *lord* of all;
 5:10. confidence in you through the *Lord*,

- Gal.** 6:14. save in the cross of our *Lord*
 17. the marks of the *Lord* Jesus.
 18. the grace of our *Lord* Jesus
Eph. 1: 2. and (from) the *Lord* Jesus
 3. Father of our *Lord* Jesus
 15. heard of your faith in the *Lord* Jesus,
 17. the God of our *Lord* Jesus
 2:21. an holy temple in the *Lord*:
 3:11. in Christ Jesus our *Lord*:
 14. Father of our *Lord* Jesus
 4: 1. the prisoner of the *Lord*,
 5. One *Lord*, one faith,
 17. and testify in the *Lord*,
 5: 8. now (are ye) light in the *Lord*:
 10. Proving what is acceptable unto the *Lord*
 17. what the will of the *Lord* (is).
 19. melody in your heart to the *Lord*;
 20. in the name of our *Lord* Jesus
 22. own husbands, as unto the *Lord*.
 29. even as the *Lord* the church:
 6: 1. obey your parents in the *Lord*:
 4. the nurture and admonition of the *Lord*
 5. to them that are (your) *masters*
 7. doing service, as to the *Lord*,
 8. shall he receive of the *Lord*,
 9. And, ye *masters*, do the same things
 — your *Master* also is in heaven,
 10. be strong in the *Lord*,
 21. and faithful minister in the *Lord*,
 23. and the *Lord* Jesus Christ.
 24. that love our *Lord* Jesus
Phil. 1: 2. and (from) the *Lord* Jesus
 14. brethren in the *Lord*, waxing confident
 2:11. confess that Jesus Christ (is) *Lord*
 19. I trust in the *Lord* Jesus to
 24. I trust in the *Lord* that I
 29. Receive him therefore in the *Lord*
 3: 1. rejoice in the *Lord*.
 8. of Christ Jesus my *Lord*:
 20. the Saviour, the *Lord* Jesus Christ:
 4: 1. so stand fast in the *Lord*,
 2. be of the same mind in the *Lord*
 4. Rejoice in the *Lord* always;
 5. The *Lord* (is) at hand.
 10. I rejoiced in the *Lord* greatly,
 23 (24). The grace of our *Lord* Jesus
Col. 1: 2. and the *Lord* Jesus Christ.
 3. Father of our *Lord* Jesus
 10. walk worthy of the *Lord* unto
 2: 6. received Christ Jesus the *Lord*, (so)
 3:16. grace in your hearts to the *Lord*.
 17. (do) all in the name of the *Lord* Jesus.
 18. as it is fit in the *Lord*.
 20. this is well pleasing unto the *Lord*.
 22. obey in all things (your) *masters*
 23. as to the *Lord*, and not unto men,
 24. Knowing that of the *Lord* ye shall
 — for ye serve the *Lord* Christ.
 4: 1. *Masters*, give unto (your) servants
 — ye also have a *Master* in heaven.
 7. fellow-servant in the *Lord*:
 17. which thou hast received in the *Lord*
 1 **Th.** 1: 1. and (in) the *Lord* Jesus Christ:
 — from God our Father, and the *Lord* Jesus
 3. patience of hope in our *Lord* Jesus Christ,
 6. followers of us, and of the *Lord*,
 8. sounded out the word of the *Lord*
 2:15. Who both killed the *Lord* Jesus,
 19. in the presence of our *Lord* Jesus
 3: 8. if ye stand fast in the *Lord*.
 11. and our *Lord* Jesus Christ,
 12. the *Lord* make you to increase
 13. at the coming of our *Lord* Jesus
 4: 1. exhort (you) by the *Lord* Jesus.
 2. we gave you by the *Lord* Jesus.
 6. because that the *Lord* (is) the avenger
 15. unto you by the word of the *Lord*,
 — remain unto the coming of the *Lord*
 16. the *Lord* himself shall descend
 17. to meet the *Lord* in the air: and so
 shall we ever be with the *Lord*.
 5: 2. the day of the *Lord* so cometh;
 9. salvation by our *Lord* Jesus

- 1 Th. 5:12. and are over you in the *Lord*,
23. unto the coming of our *Lord*
27. I charge you by the *Lord* that this
28. The grace of our *Lord* Jesus
- 2 Th. 1: 1. in God our Father and the *Lord* Jesus
2. Father and the *Lord* Jesus Christ.
7. when the *Lord* Jesus shall be revealed
8. obey not the gospel of our *Lord* Jesus
9. from the presence of the *Lord*,
12. That the name of our *Lord* Jesus Christ
— to the grace of our God and the *Lord*
2: 1. by the coming of our *Lord* Jesus
8. whom the *Lord* shall consume
13. brethren beloved of the *Lord*,
14. of the glory of our *Lord* Jesus
16. Now our *Lord* Jesus Christ himself,
3: 1. that the word of the *Lord* may have
3. the *Lord* is faithful, who
4. confidence in the *Lord* touching you.
5. the *Lord* direct your hearts
6. in the name of our *Lord* Jesus
12. exhort by our *Lord* Jesus
16. Now the *Lord* of peace himself
— The *Lord* (be) with you all.
18. The grace of our *Lord* Jesus
- 1 Tim. 1: 1. and *Lord* Jesus Christ,
2. and Jesus Christ our *Lord*.
12. I thank Christ Jesus our *Lord*,
14. the grace of our *Lord* was exceeding
5:21. I charge (thee) before God, and the
Lord Jesus Christ,
6: 3. the words of our *Lord* Jesus
14. until the appearing of our *Lord*
15. the King of kings, and *Lord* of lords ;
- 2 Tim. 1: 2. and Christ Jesus our *Lord*.
8. ashamed of the testimony of our *Lord*,
16. The *Lord* give mercy unto the house
18. The *Lord* grant unto him that he may
find mercy of the *Lord* in that day :
2: 7. the *Lord* give thee understanding
14. charging (them) before the *Lord*
19. The *Lord* knoweth them that are his.
22. with them that call on the *Lord*
24. the servant of the *Lord* must not strive ;
3:11. out of (them) all the *Lord* delivered me.
4: 1. before God, and the *Lord* Jesus
8. which the *Lord*, the righteous judge,
14. the *Lord* reward him according
17. the *Lord* stood with me,
18. the *Lord* shall deliver me
22. The *Lord* Jesus Christ (be) with
- Titus 1: 4. and the *Lord* Jesus Christ our Saviour.
Philem. 3. and the *Lord* Jesus Christ.
5. which thou hast toward the *Lord* Jesus,
16. both in the flesh, and in the *Lord*?
20. me have joy of thee in the *Lord* : refresh
my bowels in the *Lord*.
25. The grace of our *Lord* Jesus Christ
- Heb. 1:10. And, Thou, *Lord*, in the beginning
2: 3. began to be spoken by the *Lord*,
7:14. that our *Lord* sprang out of
21. The *Lord* sware and will not
8: 2. tabernacle, which the *Lord* pitched,
8. the days come, saith the *Lord*,
9. I regarded them not, saith the *Lord*.
10. after those days, saith the *Lord* ;
11. saying, Know the *Lord* :
10:16. after those days, saith the *Lord*,
30. I will recompense, saith the *Lord*. And
again, The *Lord* shall judge his people.
12: 5. despise not thou the chastening of the
Lord,
6. whom the *Lord* loveth he chasteneth,
14. without which no man shall see the *Lord* :
13: 6. The *Lord* (is) my helper,
20. from the dead our *Lord* Jesus,
- Jas 1: 1. and of the *Lord* Jesus Christ,
7. receive any thing of the *Lord*.
12. which the *Lord* hath promised
2: 1. the faith of our *Lord* Jesus
4:10. in the sight of the *Lord*, and he
15. (ought) to say, If the *Lord* will, we
5: 4. into the ears of the *Lord* of sabaoth.
- Jas. 5: 7. unto the coming of the *Lord*.
8. the coming of the *Lord* draweth nigh
10. have spoken in the name of the *Lord*,
11. have seen the end of the *Lord* ; that the
Lord is very pitiful,
14. with oil in the name of the *Lord* :
15. the *Lord* shall raise him up ;
- 1 Pet. 1: 3. Father of our *Lord* Jesus
25. the word of the *Lord* endureth
2: 3. that the *Lord* (is) gracious.
13. to every ordinance of man for the *Lord*'s
sake :
3: 6. obeyed Abraham, calling him *lord* :
12. the eyes of the *Lord* (are) over
— the face of the *Lord* is against
15. sanctify the *Lord* God in
- 2 Pet. 1: 2. and of Jesus our *Lord*,
8. knowledge of our *Lord* Jesus
11. into the everlasting kingdom of our *Lord*
and Saviour
14. as our *Lord* Jesus Christ hath shewed me
16. and coming of our *Lord*
2: 9. The *Lord* knoweth how to deliver
11. against them before the *Lord*.
20. through the knowledge of the *Lord* and
3: 2. the apostles of the *Lord* and Saviour :
8. one day (is) with the *Lord* as
9. The *Lord* is not slack concerning
10. the day of the *Lord* will come
15. the longsuffering of our *Lord* (is)
18. and (in) the knowledge of our *Lord* and
and
- 2 John
Jude 3. and from the *Lord* Jesus
4. God, and our *Lord* Jesus Christ.
5. how that the *Lord*, having saved the
9. The *Lord* rebuke thee.
14. The *Lord* cometh with ten thousands of his
17. of the apostles of our *Lord* Jesus
21. looking for the mercy of our *Lord* Jesus
- Rev. 1: 8. and the ending, saith the *Lord*,
4: 8. Holy, holy, holy, *Lord* God Almighty,
11. Thou art worthy, O *Lord*, to receive
7:14. *Sir*, thou knowest.
11: 8. where also our *Lord* was crucified.
15. are become (the kingdoms) of our *Lord*,
and of his Christ ;
17. give thee thanks, O *Lord* God Almighty,
14:13. the dead which die in the *Lord* from
15: 3. thy works, *Lord* God Almighty ;
4. Who shall not fear thee, O *Lord*.
16: 5. Thou art righteous, O *Lord*,
7. Even so, *Lord* God Almighty,
17:14. for he is *Lord* of lords,
18: 8. for strong (is) the *Lord* God
19: 1. unto the *Lord* our God :
6. for the *Lord* God omnipotent
16. KING OF KINGS, AND LORD OF
LORDS.
21:22. for the *Lord* God Almighty and the Lamb
22: 5. for the *Lord* God giveth them light :
6. the *Lord* God of the holy prophets
20. Even so, come, *Lord* Jesus.
21. The grace of our *Lord* Jesus Christ (be)
with you all. Amen.

κυριότης, *kuriotees*.

- Eph. 1:21. and *dominion*, and every name
Col. 1:16. or *dominions*, or principalities, or
2 Pet. 2:10. and despise *government*.
Jude 8. despise *dominion*, and speak evil of

κυρώ, *karōō*.

- 2 Cor. 2: 8. that ye would *confirm* (your) love toward
Gal. 3:15. a man's covenant, yet (if it be) *confirmed*,
no man disannulleth,

κύων, *kūōn*.

- Mat. 7: 6. Give not that which is holy unto the
dogs,
Luk. 16:21. the *dogs* came and licked his sores.
Phil. 3: 2. Beware of *dogs* beware of evil workers

2 Pet. 2:22. The *dog* (is) turned to his own vomit
 Rev. 22:15. For without (are) *dogs*, and sorcerers,

κῶλον, κῶλον.

Heb. 3:17. that had sinned, whose *carcasses* fell in
 the wilderness?

κωλύω, κῶλυο.

Mat. 19:14. and *forbid* them not,
 Mark 9:38. and we *forbad* him,
 39. But Jesus said, *Forbid* him not :
 10:14. Suffer the little children to come unto
 me, and *forbid* them not :
 Luke 6:29. *forbid* not (to take thy) coat also.
 9:49. and we *forbad* him,
 50. *Forbid* (him) not :
 11:52. that were entering in ye *kindered*.
 18:16. and *forbid* them not :
 24:23. and that he should *forbid* none of his
 23: 2. *forbidding* to give tribute to Cæsar,
 Acts 8:36. what *doth hinder* me to be baptized ?
 10:47. Can any man *forbid* water,
 11:17. that I could *withstand* God ?
 16: 6. and were *forbidden* of the Holy Ghost to
 24:23. and that he should *forbid* none of his
 27:43. *kept* them from (their) purpose ;
 Rom. 1:13. but *was* let hitherto,
 1Cor. 14:39. and *forbid* not to speak with tongues.
 1Th. 2:16. *Forbidding* us to speak to the Gentiles
 1Tim. 4: 3. *Forbidding* to marry
 Heb. 7:23. because they were not *suffered* to
 2 Pet. 2:16. *forbad* the madness of the prophet.
 3John 10. and *forbiddeth* them that would,

κώμη, κῶμει.

Mat. 9:35. about all the cities and *villages*.
 10:11. city or *town* ye shall enter,
 14:15. that they may go into the *villages*
 21: 2. Go into the *village* over against
 Mark 6: 6. he went round about the *villages*
 36. and into the *villages*,
 56. into *villages*, or cities, or
 8:23. and led him out of the *town* ;
 26. Neither go into the *town*, nor tell (it) to
 any in the *town*.
 27. into the *towns* of Cæsaræa Philippi :
 11: 2. Go your way into the *village*
 Luke 5:17. were come out of every *town* of
 8: 1. every city and *village*,
 9: 6. went through the *towns*,
 12. that they may go into the *towns* and
 52. and entered into a *village* of the
 56. they went to another *village*.
 10:38. he entered into a certain *village* :
 13:22. the cities and *villages*, teaching,
 17:12. into a certain *village*,
 19:30. Go ye into the *village* over
 24:13. that same day to a *village* called Emmaus,
 28. they drew nigh unto the *village*,
 John 7:42. out of the *town* of Bethlehem,
 11: 1. Bethany, the *town* of Mary and her sister
 30. Jesus was not yet come into the *town*,
 Acts 8:25. the gospel in many *villages* of the

κωμόπολις, κῶμοropolis.

Mark 1:38. Let us go into the next *towns*,

κῶμος, κῶμος.

Ro. 13:13. not in *rioting* and drunkenness,
 Gal. 5:21. *revellings*, and such like :
 1Pet. 4: 3. *revellings*, banquetings, and abominable

κῶνωψ, κῶνωψ.

Mat 23:24 which strain at a *gnat*,

κωφός, κῶρῆος

Mat. 9:32. brought to him a *dumb* man possessed

Mat. 9:33. when the devil was cast out, the *dumb*
 11: 5. and the *deaf* hear,
 12:22. with a devil, blind, and *dumb* :
 — that the blind and *dumb* both spake and
 15:30. blind, *dumb*, maimed, and many others,
 31. when they saw the *dumb* to speak,
 Mark 7:32. one that was *deaf*, and had an impedim
 ent in his speech ;
 37. he maketh both the *deaf* to hear, and
 9:25. (Thou) *dumb* and *deaf* spirit, I charge
 Luke 1:22. and remained *speechless*.
 7:22. the *deaf* hear, the dead are raised,
 11:14. was casting out a devil, and it was *dumb*
 — when the devil was gone out, the *dumb*

λαγγάνω, λανκανο.

Luke 1: 9. *his lot was* to burn incense
 John 19:24. Let us not read it, but *cast lots* for it,
 Acts 1:17. had *obtained* part of this ministry.
 2 Pet. 1: 1. to them that *have obtained* like precious

λάθρα, λᾶθρα.

Mat. 1:19. was minded to put her away *privily*.
 2: 7. when he had *privily* called the wise men,
 John 11:23. called Mary her sister *secretly*,
 Acts 16:37. now do they thrust us out *privily* ?

λαίλαψ, λᾶιλαψ.

Mark 4:37. there arose a great *storm* of wind,
 Luke 8:23. there came down a *storm* of wind
 2 Pet. 2:17. that are carried with a *tempest* ;

λακέω, λᾶκεο.

Acts 1:18. he *burst asunder* in the midst,

λακτίζω, λᾶκτιζο.

Acts 9: 5. (it is) hard for thee to *kick* against
 26:14. for thee to *kick* against the pricks.

λαλέω, λᾶλεο.

Mat. 9:18. *While* he *spake* these things
 33. the devil was cast out, the *dumb spake* :
 0:19. or what ye *shall spake* :
 — in that same hour what ye *shall spake*.
 20. it is not ye that *spake*, but the Spirit of
 your Father *which speaketh* in
 12:22. that the blind and *dumb* both *spake* and
 34. how can ye, being evil, *spake* good
 — of the heart the mouth *speaketh*.
 36. every idle word that men *shall spake*,
 46. *While* he yet *talked* to the people,
 — desiring to *spake* with him.
 47. desiring to *spake* with thee.
 13: 3. And he *spake* many things unto them in
 parables,
 10. *Why speakest* thou unto them in
 13. Therefore *spake* I to them
 34. Another parable *spake* he
 34. All these things *spake* Jesus
 — without a parable *spake* he not
 14:27. Jesus *spake* unto them,
 15:31. when they saw the *dumb* to *spake*.
 17: 5. *While* he yet *spake*, behold,
 23: 1. Then *spake* Jesus to the multitude,
 26:13. *shall* also this...*be told* for a memoria
 47. *while* he yet *spake*, lo, Judas,
 28:18. Jesus came and *spake* unto them,
 Mark 1:34. suffered not the devils to *spake*,
 2: 2. and he *preached* the word
 7. *Why doth* this (man) thus *spake* blas
 phemies ?
 4:33. many such parables *spake* he the word
 34. without a parable *spake* he not
 5:35. *While* he yet *spake*, there came
 36. heard the word that *was spoken*,
 6:50. immediately he *talked* with them
 7:35. and he *spake* plain.

Mark 7:37. and the dumb *to speak*.
 8:32. he *spake* that saying openly.
 9: 6. For he wist not what *to say* ;
 13:11. beforehand what ye *shall speak*,
 — that *speake* ye : for it is not ye *that speake*,
 14: 9. *shall be spoken of* for a memorial
 43. *while* he yet *spake*, cometh Judas,
 16:17. they *shall speak* with new tongues ;
 19. after the Lord *had spoken*

I uke 1:19. and am sent *to speake* unto thee,
 20. and not able *to speake*,
 22. he could not *speake*
 45. *which were told* her from the Lord.
 55. As he *spake* to our fathers,
 64. and he *spake*, and praised God.
 70. As he *spake* by the mouth of
 2:17. the saying *which was told* them concerning
 18. at those things *which were told* them by
 20. as it *was told* unto them.
 33. *which were spoken* of him.
 38. and *spake* of him to all them
 50. which he *spake* unto them.
 4:41. suffered them not *to speake* :
 5: 4. when he had left *speaking*,
 21. Who is this which *speaketh* blasphemies?
 6:45. of the heart his mouth *speaketh*.
 7:15. and began *to speake*.
 8:49. *While* he yet *spake*, there cometh one
 9:11. *spake* unto them of the kingdom of God,
 11:14. devil was gone out, the dumb *spake* ;
 37. as he *spake*, a certain Pharisee
 12: 3. ye *have spoken* in the ear in
 22:47. *while* he yet *spake*, behold a multitude,
 60. *while* he yet *spake*, the cock crew.
 24: 6. remember how he *spake* unto you
 25. all that the prophets *have spoken* :
 32. *while* he *talked* with us by the way,
 36. And as they thus *spake*, Jesus
 44. These (are) the words which I *spake*

John 1:37. the two disciples heard him *speake*,
 3:11. We *speake* that we do know,
 31. and *speaketh* of the earth :
 34. *speaketh* the words of God :
 4:26. *I that speake* unto thee am (he).
 27. marvelled that he *talked* with
 — Why *talkest* thou with her?
 6:63. the words that I *speake* unto you,
 7:13. no man *spake* openly of him
 17. or (whether) I *speake* of myself.
 18. He *that speaketh* of himself
 26. lo, he *speaketh* boldly,
 46. Never man *spake* like this man.
 8:12. Then *spake* Jesus again unto
 20. These words *spake* Jesus in the
 25. Even (the same) that I *said* unto you
 26. I have many things *to say* and
 28. hath taught me, I *speake* these things.
 30. As he *spake* these words, many believed
 38. I *speake* that which I have seen
 40. a man that *hath told* you the truth,
 44. When he *speaketh* a lie, he *speaketh* of his
 9:21. he *shall speake* for himself.
 29. We know that God *spake* unto Moses :
 37. it is he *that talketh* with thee.
 10: 6. which he *spake* unto them.
 12:29. An angel *spake* to him.
 36. These things *spake* Jesus,
 41. he saw his glory, and *spake* of him.
 48. the word that I *have spoken*,
 49. I *have not spoken* of myself ;
 — and what I *should speake*.
 50. whatsoever I *speake* therefore, even as
 the Father said unto me, so I *speake*.
 14:10. the words that I *speake* unto you I *speake*
 not of myself :
 25. These things *have I spoken*
 30. I *will not talk* much with you :
 15: 3. which I *have spoken* unto you
 11. These things *have I spoken* unto you.
 22. If I had not come and *spoken* unto them,
 16: 1. These things *have I spoken*
 4 these things *have I told* you,

John 16: 6. because *have said* these things
 13. he *shall not speake* of himself, but what-
 soever he shall hear, (that) *shall he*
speake :
 18. we cannot tell what he *saieth*.
 25. *have I spoken* unto you in proverbs :
 — when I *shall* no more *speake* unto you in
 29. now *speakest* thou plainly,
 33. These things I *have spoken* unto you,
 17: 1. These words *spake* Jesus,
 13. these things I *speake* in the world
 18:20. I *spake* openly to the world ;
 — in secret *have I said* nothing.
 21. what I *have said* unto them :
 23. If I *have spoken* evil,
 19:10. *Speakest* thou not unto me ?

Acts 2: 4. began *to speake* with other
 6. heard them *speake* in his own language
 7. are not all these *which speake*
 11. we do hear them *speake* in our
 31. *spake* of the resurrection of
 3:21. God *hath spoken* by the mouth
 22. whatsoever he *shall say* unto
 24. as many as *have spoken*, have likewise
 4: 1. And as they *spake* unto the people.
 17. that they *speake* henceforth
 20. For we cannot but *speake*
 29. all boldness they may *speake*
 31. they *spake* the word of God
 5:20. Go, stand and *speake* in the temple
 40. that they should not *speake* in the name
 6:10. and the spirit by which he *spake*.
 11. We have heard him *speake* blasphemously
 13. This man ceaseth not to *speake*
 7: 6. God *spake* on this wise,
 38. with the angel *which spake* to him
 44. *speaking* unto Moses,
 8:25. and *preached* the word of the Lord,
 26. the angel of the Lord *spake* unto Philip,
 9: 6. it *shall be told* thee what thou
 27. and that he *had spoken* to him,
 29. he *spake* boldly in the name
 10: 6. he *shall tell* thee what thou
 7. the angel *which spake* unto Cornelius
 32. *shall speake* unto thee.
 44. *While* Peter yet *spake* these words, the
 Holy Ghost fell on all
 46. For they heard them *speake* with
 11:14. Who *shall tell* thee words,
 15. as I began *to speake*, the Holy Ghost
 19. *preaching* the word to none but
 20. *spake* unto the Grecians, *preaching*
 13:42. might be *preached* to them
 46. should first *have been spoken*
 14: 1. and so *spake*, that a great
 9. The same heard Paul *speake* :
 25. *when* they *had preached* the word in
 16: 6. *to preach* the word in Asia,
 13. and *spake* unto the women
 14. the things *which were spoken* of Paul.
 32. they *spake* unto him the word
 17:19. doctrine, wherof thou *speakest*, (lik-
spoken by thee)
 18: 9. but *spake*, and held not thy peace :
 25. he *spake* and taught diligently
 19: 6. they *spake* with tongues, and
 20:30. *speaking* perverse things,
 21:39. suffer me *to speake* unto the people.
 22: 9. the voice of him that *spake* to me.
 10. there it *shall be told* thee of
 23: 7. And *when* he had so said, there arose
 9. or an angel *hath spoken* to
 18. hath something *to say* unto thee.
 26:14. I heard a voice *speaking* unto me.
 22. and Moses *did say* should come
 26. before whom also I *speake* freely :
 31. they *talked* between themselves.
 27:25. it shall be even as it *was told* me
 28:21. or *spake* any harm of thee.
 25. Well *spake* the Holy Ghost by
 Rom. 3:19. it *saieth* to them who are under
 7: 1. I *speake* to them that know the law,
 15:18. I will not dare *to speake* of any

Cor. 2: 6. we *speake* wisdom among them
 7. we *speake* the wisdom of God in
 13. Which things also we *speake*,
 3: 1. I, brethren, could not *speake* unto you as
 9: 8. *Say* I these things as a man!
12: 3. no man *speaking* by the Spirit
 30. do all *speake* with tongues?
13: 1. Though I *speake* with the tongues
 11. When I was a child, I *spake* as
14: 2. he that *speake*th in an (unknown) tongue
*speake*th not unto men,
 — in the spirit he *speake*th mysteries.
 3. prophesieth *speake*th unto men
 4. He that *speake*th in an (unknown)
 5. I would that ye all *spake* with
 — than he that *speake*th with tongues,
 6. if I come unto you *speaking* with tongues,
 what shall I profit you, except I *shall*
speake
 9. how shall it be known *what is spoken?*
 for ye shall *speake* into the air.
 11. I shall be unto him that *speake*th a bar-
 barbarian, and he that *speake*th
 13. let him that *speake*th in an
 18. I *speake* with tongues more
 19. I had rather *speake* five words
 21. *will* I *speake* unto this people;
 23. and all *speake* with tongues,
 27. If any man *speake* in an
 28. let him *speake* to himself,
 29. Let the prophets *speake* two or
 34. not permitted unto them to *speake*;
 35. a shame for women to *speake* in the
 39. and forbid not to *speake* with
2 Cor. 2: 17. *speake* we in Christ.
 4: 13. and therefore *have* I *spoken*;
 — and therefore *speake*;
 7: 14. as we *spake* all things to you in
 11: 17. That which I *speake*, I *speake* (it)
 23. I *speake* as a fool I (am) more;
 12: 4. not lawful for a man to *utter*.
 19. we *speake* before God in Christ:
 13: 3. a proof of Christ *speaking* in me,
Eph. 4: 25. *speake* every man truth
 5: 19. *Speaking* to yourselves in psalms
 6: 20. as I ought to *speake*.
Phil. 1: 14. more bold to *speake* the word
Col. 4: 3. to *speake* the mystery of Christ,
 4. make it manifest, as I ought to *speake*.
1 Th. 2: 1. 8. we need not to *speake* any thing.
 2: 2. bold in our God to *speake* unto you
 4. even so we *speake*;
 16. Forbidding us to *speake* to the
1 Tim. 5: 13. *speaking* things which they ought not.
Titus 2: 1. But *speake* thou the things
 15. These things *speake*, and exhort.
Heb. 1: 1. God, *who...spake* in times past unto the
 2 (1). *Hath* in these last days *spoken* unto us
 2: 2. if the word *spoken* by angels
 3. began to be *spoken* by the Lord,
 5. the world to come, whereof we *speake*.
 3: 5. for a testimony of those things *which were*
to be spoken after;
 4: 8. would he not afterward *have spoken* of
 5: 5. but he that *said* unto him,
 6: 9. though we thus *speake*.
 7: 14. of which tribe Moses *spake* nothing
 9: 19. when Moses had *spoken* every precept
 (lit. every pr. *having been spoken*)
 11: 4. being dead yet *speake*th.
 18. Of whom it *was said*, That in Isaac
 12: 24. that *speake*th better things than
 25. refuse not him that *speake*th.
 13: 7. *who have spoken* unto you
 Jas. 1: 19. slow to *speake*, slow to wrath:
 2: 12. So *speake* ye, and so do,
 5. 10. *who have spoken* in the name
1 Pet. 3: 10. that they *speake* no guile:
 4: 11. If any man *speake*, (let him *speake*) as
2 Pet. 1: 21. *spake* (as they were) moved
 3: 16. *speaking* in them of these things;
1 John 4: 5. therefore *speake* they of the world,
2 John 12. and *speake* face to face,

3 John 14. and we *shall speake* face to
Jude 15. which ungodly sinners *have spoken*
 against
 16. mouth *speake*th great swelling (words),
Rev. 1: 12. to see the voice that *spake*
 4: 1. of a trumpet *talking* with me;
 10: 3. seven thunders *uttered* their voices.
 4. thunders *had uttered* their voices,
 — which the seven thunders *uttered*,
 8. *spake* unto me again,
 13: 5. a mouth *speaking* great things
 11. he *spake* as a dragon.
 15. the image of the beast *should* both *speake*,
 17: 1. and *talked* with me,
 21: 9. and *talked* with me, saying, Come
 15. And he that *talked* with me had

λαλία, lalia.

Mat. 26: 73. thy *speech* bewrayeth thee.
Mar. 14: 70. thy *speech* agreeth (thereto).
John 4: 42. not because of thy *saying*:
 8: 43. Why do ye not understand my *speech*?

λαμά or λαμιά, lama or lamma.

Mat. 27: 46. Eli, Eli, lama sabachthani?
Mar. 15: 34. Eloi, Eloi, lama sabachthani?

λαμβάνω, lambano.

Mat. 5: 40. and *take away* thy coat,
 7: 8. every one that asketh *receiveth*,
 8: 17. Himself *took* our infirmities,
 10: 8. freely ye *have received*,
 38. And he that *taketh* not his cross,
 41. *shall receive* a prophet's reward;
 — *shall receive* a righteous man's reward
 12: 14. and *held* a council against him,
 13: 20. anon with joy *receiveth* it;
 31. which a man *took*, and sowed
 33. which a woman *took*, and hid
 14: 19. and *took* the five loaves,
 15: 26. It is not meet to *take* the children's bread,
 36. And he *took* the seven loaves
 16: 5. had forgotten to *take* bread.
 7. because we *have taken* no bread.
 8. ye *have brought* no bread!
 9. how many baskets ye *took up*?
 10. and how many baskets ye *took up*?
 17: 24. they that *received* tribute (money) came
 25. of whom *do* the kings of the earth *take*
 custom or tribute?
 27. that *take*, and give unto them
 19: 29. *shall receive* an hundredfold,
 20: 7. whatsoever is right, (that) *shall ye receive*
 9. they *received* every man a penny.
 10. they should *have received* more; and they
 likewise *received*
 11. *when they had received* (it), they murmured
 21: 22. whatsoever ye shall ask in prayer be-
 lieving, ye *shall receive*.
 34. that they might *receive* the fruits
 35. husbandmen *took* his servants, and
 39. And they *caught* him, and cast
 22: 15. and *took* counsel how they
 23: 14 (13). ye *shall receive* the greater damnation.
 25: 1. which *took* their lamps, and went forth
 3. foolish *took* their lamps, and *took* no oil
 4. But the wise *took* oil
 16. Then he that *had received* the five
 18. But he that *had received* one
 20. so he that *had received* five
 22. He also that *had received* two
 24. Then he *which had received* the one
 26: 26. Jesus *took* bread, and blessed (it), and
 — *Take*, eat; this is my body.
 27. And he *took* the cup, and
 52. all they that *take* the sword shall
 27: 1. elders of the people *took* counsel
 6. chief priests *took* the silver pieces, and
 7. And they *took* counsel, and bought
 9. And they *took* the thirty pieces

- Mat. 27 24. *he took water, and washed (his) hands*
 30. *and took the reed, and smote*
 48. *and took a sponge, and*
 59. *when Joseph had taken the body,*
 28:12. *and had taken counsel, they gave*
 15. *So they took the money, and did as*
- Mark 4:16. *immediately receive it with gladness ;*
 6:41. *And when he had taken the five loaves*
 7:27. *not meet to take the children's bread,*
 8: 6. *and he took the seven loaves, and*
 14. *had forgotten to take bread,*
 9:36. *And he took a child, and set him in*
 10:30. *But he shall receive an hundredfold*
 11:24. *believe that ye receive (them),*
 12: 2. *that he might receive from the husband-*
 men
 3. *And they caught (him), and beat*
 8. *And they took him, and killed*
 19. *his brother should take his wife,*
 20. *the first took a wife,*
 21. *And the second took her,*
 22. *And the seven had her, and left no seed :*
 40. *these shall receive greater damnation.*
 14:22. *Jesus took bread, and blessed,*
 — *Take, eat : this is my body.*
 23. *And he took the cup, and when*
 15:23. *but he received (it) not.*
- Luke 5: 5. *and have taken nothing :*
 26. *And they were all amazed, (lit. amazement took all)*
 6: 4. *did take and eat the shewbread,*
 7:16. *And there came a fear on all :*
 9:16. *Then he took the five loaves*
 39. *And, lo, a spirit taketh him,*
 11:10. *every one that asketh receiveth ;*
 13:19. *which a man took, and cast into his garden*
 21. *which a woman took and hid*
 19:12. *to receive for himself a kingdom,*
 15. *was returned, having received the king-*
 dom,
 20:21. *neither acceptest thou the person (of any),*
 28. *that his brother should take his wife,*
 29. *the first took a wife, and died without*
 children.
 30. *And the second took her to wife,*
 31. *And the third took her ;*
 47. *the same shall receive greater damnation.*
 22:17. *and said, Take this,*
 19. *And he took bread, and gave thanks,*
 24:30. *he took bread, and blessed (it),*
 43. *And he took (it), and did eat before them.*
- John 1:12. *as many as received him,*
 16. *have all we received,*
 3:11. *and ye receive not our witness.*
 27. *A man can receive nothing,*
 32. *no man receiveth his testimony.*
 33. *He that hath received his testimony*
 4:36. *that reapeth receiveth wages,*
 5:34. *I receive not testimony from man :*
 41. *I receive not honour from men.*
 43. *and ye receive me not :*
 — *him ye will receive.*
 44. *which receive honour one of another,*
 6: 7. *that every one of them may take*
 11. *And Jesus took the loaves ;*
 21. *Then they willingly received him*
 7:23. *If a man on the sabbath day receive cir-*
 cumcision,
 39. *they that believe on him should receive :*
 10:17. *that I might take it again.*
 18. *I have power to take it again. This com-*
 mandment *have I received*
 12: 3. *Then took Mary a pound of ointment*
 13. *Took branches of palm trees,*
 48. *and receiveth not my words,*
 12: 4. *and took a towel, and girded himself.*
 12. *and had taken his garments,*
 20. *He that receiveth whomsoever I send*
receiveth me ; and he that receiveth me
receiveth him that sent me.
 30. *He then having received the sop*
 14:17. *whom the world cannot receive,*
 16:14. *for he shall receive of mine,*
- John 16:15. *he shall take of mine,*
 24. *ask, and ye shall receive,*
 17: 8. *and they have received (them),*
 18: 3. *Judas then, having received a band*
 31. *Take ye him, and judge him*
 19: 1. *Pilate therefore took Jesus, and scourged*
 6. *Take ye him, and crucify*
 53. *took his garments, and made*
 27. *that disciple took her unto*
 30. *When Jesus therefore had received*
 40. *Then took they the body of Jesus,*
 20:22. *Receive ye the Holy Ghost :*
 21:13. *and taketh bread, and giveth*
- Acts 1: 8. *But ye shall receive power,*
 20. *bishoprick let another take.*
 25. *That he may take part*
 2:23. *ye have taken, and by wicked hands*
 33. *and having received of the Father*
 38. *ye shall receive the gift*
 3: 3. *asked } (an aims.*
 5. *expecting to receive something*
 7:53. *Who have received the law*
 8:15. *that they might receive the Holy Ghost ;*
 17. *and they received the Holy Ghost.*
 19. *he may receive the Holy Ghost.*
 9:19. *And when he had received meat,*
 25. *the disciples took him by night, and*
 10:43. *shall receive remission of sins.*
 47. *which have received the Holy Ghost*
 15:14. *to take out of them a people*
 16: 3. *and took and circumcised*
 24. *Who, having received such a charge,*
 17: 9. *And when they had taken security*
 15. *and receiving a commandment*
 19: 2. *Have ye received the Holy Ghost*
 20:24. *which I have received of the Lord Jesus,*
 35. *more blessed to give than to receive.*
 24:27. *Porcius Festus came into Felix' room :*
 (lit. *Felix received Porcius Festus as*
his successor)
 25:16. *and have licence to answer*
 26:10. *having received authority*
 18. *that they may receive forgiveness of sins,*
 27:35. *he took bread, and gave thanks to God*
 28:15. *thanked God, and took courage.*
- Rom. 1: 5. *By whom we have received grace and*
 4:11. *And he received the sign*
 5:11. *by whom we have now received*
 17. *much more they which receive abundance*
 7: 8. *sin, taking occasion by the command-*
 ment,
 11. *For sin, taking occasion by*
 8:15. *For ye have not received the spirit of*
 — *but ye have received the Spirit of adoption,*
 13: 2. *shall receive to themselves*
 1Cor. 2:12. *Now we have received, not the spirit of the*
 3: 8. *shall receive his own reward*
 14. *he shall receive a reward.*
 4: 7. *that thou didst not receive ? now if thou*
didst receive (it), why dost thou glory,
as if thou hadst not received (it) ?
 9:24. *but one receiveth the prize ?*
 25. *to obtain a corruptible crown ;*
 10:13. *There hath no temptation taken you*
 11:23. *in which he was betrayed took bread :*
 24. *Take, eat : this is my body,*
 14: 5. *that the church may receive edifying.*
- 2Cor. 11: 4. *(if) ye receive another spirit, which ye*
have not received,
 8. *taking wages (of them),*
 20. *if a man take (of you),*
 24. *five times received I forty*
 12:16. *I caught you with guile.*
- Gal. 2: 6. *God accepteth no man's person :*
 3: 2. *Received ye the Spirit by the works*
 14. *that we might receive the promise of the*
- Phil. 2: 7. *and took (upon him) the form of a servant,*
 3:12. *Not as though I had already attained,*
- Col. 4:10. *whom ye received commandments :*
 1Tim. 4: 4. *if it be received with thanksgiving :*
 2Tim. 1: 5. *When I call to remembrance the (lit*
taking remembrance)
- Heb. 2: 2. *received a just recompense*

Heb. 2: 3 which at the first began to be spoken (lit. *taking* commencement to be spoken) by the Lord,
 4:16. that we *may obtain* mercy,
 5: 1. every high priest *taken* from among men
 4. no man *take*th this honour
 7: 5. *who receive* the office of the priesthood,
 8. men that die *receive* tithes ;
 9. Levi also, *who receiveth* tithes,
 9:15. *might receive* the promise
 19. he *took* the blood of calves
 10:26. after that we *have received*
 11: 8. which he should after *receive* for
 11. Sara herself *received* strength
 13. not *having received* the promises,
 29. which the Egyptians assaying to do (lit. *taking* attempt)
 35. Women *received* their dead
 36. And others *had* trial of (cruel) mockings
Jas. 1: 7. that he *shall receive* any thing
 12. he *shall receive* the crown of
 3: 1. we *shall receive* the greater condemnation
 4: 3. Ye ask, and *receive* not,
 5: 7. until he *receive* the early and latter rain.
 10. *Take*, my brethren, the prophets,
 1 Pet. 4:10. As every man *hath received* the gift,
 2 Pet. 1: 9. hath forgotten (lit. *having taken* forgetfulness) that he was purged
 17. For he *received* from God the Father
 1 John 2:27. the anointing which ye *have received* of
 3:22. whatsoever we ask, we *receive* of him,
 5: 9. If we *receive* the witness of men,
 2 John 4. as we *have received* a commandment
 10. *receive* him not into (your) house,
 2 John 7. *taking* nothing of the Gentiles.
 3 John 7. *saying* he that *receiveth* (it).
 27. even as I *received* of my Father.
 3: 3. how thou *hast received* and heard,
 11. that no man *take* thy crown.
 4:11. *to receive* glory and honour and
 5: 7. he came and *took* the book
 8. when he *had taken* the book,
 9. Thou art worthy *to take* the
 12. *to receive* power, and riches, and
 6: 4. *to take* peace from the earth,
 8: 5. the angel *took* the censer,
 10: 8. Go (and) *take* the little book
 9. *Take* (it), and eat it up ;
 10. I *took* the little book
 11:17. because thou *hast taken* to thee
 14: 9. and *receive* (his) mark in
 11. *receiveth* the mark of his name.
 17:12. which *have received* no kingdom as yet ;
 but *receive* power as kings one hour
 18: 4. that ye *receive* not of her plagues.
 19:20. them that *had received* the mark
 20: 4. neither *had received* (his) mark
 22:17. And whosoever will, *let* him *take* the
 water of life freely.

λαμῆ, see λαμᾶ.

λαμπάς, *lampas*.

Mat. 25: 1. which took their *lamps*,
 3. that (were) foolish took their *lamps*,
 4. the wise took oil in their vessels with
 their *lamps*.
 7. and trimmed their *lamps*.
 8. for our *lamps* are gone out.
 nn 18: 3. with lanterns and *torches* and
Acts 20: 8. And there were many *lights*
Rev. 4: 5. and (there were) seven *lamps* of fire
 8:10. star from heaven, burning as it were a
lamp,

λαμπρός, *lampros*.

Luk. 23:11. arrayed him in a *gorgeous* robe,
Acts 7:30. stood before me in *bright* clothing,
Jas. 2: 2. if there come...in *goodly* apparel,
 3. that weareth the *gay* clothing,

Rev 15: 6. clothed in pure and *white* linen,
 18:14. all things which were dainty and *goodly*
 are departed
 19: 8. in fine linen, clean and *white* :
 22: 1. river of water of life, *clear* as crystal,
 16. the *bright* and morning star.

λαμπρότης, *lamprotēs*.

Acts 26:13. light from heaven, above the *brightness*
 of the sun,

λαμπρῶς, *lamprōs*.

Luk. 16:19. and fared *sumptuously* every day :

λάμπω, *lampō*.

Mat. 5:15. and it *giveth light* unto all that are
 16. *Let* your light so *shine* before men,
 17: 2. and his face *did shine* as the sun,
Luk. 17:24. *shineth* unto the other (part)
Acts 12: 7. a light *shined* in the prison :
2 Cor. 4: 6. God, who commanded the light *to shine*
 out of darkness, *hath shined* in our

λανθάνω, *lanthano*.

Mark 7:24. but he could not *be hid*.
Luke 8:47. saw that she *was not hid*,
Acts 26:26. that none of these things are *hidden*
Heb. 13: 2. some *have* entertained angels *unawares*
2 Pet. 3: 5. this they willingly are ignorant of, (lit.
 this *escapes* them willing)
 8. be not ignorant of this one thing, (lit. *let*
 not this one thing *escape* you)

λαξεντός, *laxētos*.

Luk. 23:53. in a sepulchre that was *hewn in stone*,

λαός, *laos*.

² Denotes where the word is used in the plural :
peoples.

Mat. 1:21. shall *save his people* from their sins.
 2: 4. and scribes of the *people* together,
 6. shall rule my *people* Israel.
 4:16. The *people* which sat in darkness
 23. of disease among the *people*.
 9:35. every disease among the *people*.
 13:15. For this *people's* heart is waxed
 15: 8. This *people* draweth nigh unto me
 21:23. and the elders of the *people* came
 26: 3. and the elders of the *people*,
 5. be an uproar among the *people*.
 47. the chief priests and elders of the *people*.
 27: 1. and elders of the *people* took counsel
 25. Then answered all the *people*,
 64. steal him away, and *say* unto the *people*
Mark 7: 6. This *people* honoureth me with (their)
 11:32. they feared the *people* :
 14: 2. be an uproar of the *people*.
Luke 1:10. And the whole multitude of the *people*
 17. to make ready a *people* prepared
 21. And the *people* waited for Zacharias,
 68. visited and redeemed his *people*,
 77. of salvation unto his *people*
 2:10. which shall be to all *people*.
 31. before the face of all *people* ;²
 32. the glory of thy *people* Israel.
 3:15. And as the *people* were in expectation,
 18. preached he unto the *people*.
 21. when all the *people* were baptized,
 6:17. a great multitude of *people*
 7: 1. in the audience of the *people*,
 16. God hath visited his *people*.
 29. And all the *people* that heard
 8:47. before all the *people*
 9:13. and buy meat for all this *people*.
 18:43. and all the *people*, when they saw
 19:47. the chief of the *people* sought to
 48. all the *people* were very attentive

Luk. 20: 1. as he taught the *people* in the
6. all the *people* will stone us :
9. speak to the *people* this
19. they feared the *people* :
26. of his words before the *people* :
45. in the audience of all the *people*
21:23. and wrath upon this *people*.
38. all the *people* came early
22: 2. for they feared the *people*.
66. the elders of the *people* and
23: 5. He stirreth up the *people*,
13. and the rulers and the *people*,
14. as one that perverteth the *people* :
27. a great company of *people*,
35. And the *people* stood beholding.
24:19. before God and all the *people* :
John 8: 2. and all the *people* came unto him ;
11:50. that one man should die for the *people*,
18:14. that one man should die for the *people*.
Acts 2:47. favour with all the *people*.
3: 9. all the *people* saw him walking
11. all the *people* ran together
12. he answered unto the *people*,
23. destroyed from among the *people*.
4: 1. as they spake unto the *people*,
2. grieved that they taught the *people*,
8. Ye rulers of the *people*,
10. and to all the *people* of Israel,
17. spread no further among the *people*.
21. because of the *people* :
25. and the *people* ? imagine vain
27. and the *people* ? of Israel,
51:12. wonders wrought among the *people* ;
13. but the *people* magnified them.
20. speak in the temple to the *people*
25. and teaching the *people*.
26. for they feared the *people*,
34. in reputation among all the *people*,
37. and drew away much *people*
6: 8. and miracles among the *people*.
12. And they stirred up the *people*,
7:17. the *people* grew and multiplied
34. the affliction of my *people*
10: 2. gave much alms to the *people*,
41. Not to all the *people*, but
42. to preach unto the *people*,
12: 4. to bring him forth to the *people*.
11. the expectation of the *people* of
13:15. exhortation for the *people*,
17. The God of this *people* of Israel
— and exalted the *people*
24. repentance to all the *people* of
31. his witnesses unto the *people*.
15:14. out of them a *people* for his
18:10. I have much *people* in this city.
19: 4. saying unto the *people*,
21:28. against the *people*, and the law,
30. the *people* ran together :
36. the multitude of the *people*
39. suffer me to speak unto the *people*.
40. with the hand unto the *people*.
23: 5. evil of the ruler of thy *people*.
26:17. Delivering thee from the *people*,
23. should shew light unto the *people*,
28:17. nothing against the *people*,
26. Go unto this *people*, and say,
27. For the heart of this *people*
Rom. 9:25. I will call them my *people*, which were
not my *people* ;
26. Ye (are) not my *people* ; there shall they
be called the children of
10:21. and gainsaying *people*.
11: 1. Hath God cast away his *people* ?
2. God hath not cast away his *people*
15:10. Rejoice, ye Gentiles, with his *people*.
11. and laud him, all ye *people* ?
1Cor. 10: 7. The *people* sat down to eat and
14:21. will I speak unto this *people* ;
2Cor. 6:16. and they shall be my *people*.
Titus 2:14. a peculiar *people*, zealous
Heb. 2:17. for the sins of the *people*.
4: 9. a rest to the *people* of God.
5: 3. as for the *people*, so also

Heb. 7: 5. to take tithes of the *people*
11. under it the *people* received
27. and then for the *people*'s :
8:10. and they shall be to me a *people* ;
9: 7. and (for) the errors of the *people* :
19. every precept to all the *people*
— the book, and all the *people*,
10:30. The Lord shall judge his *people*.
11:25. affliction with the *people* of God,
13:12. might sanctify the *people*
1Pet. 2: 9. an holy nation, a peculiar *people* ;
10. (were) not a *people*, but (are) now the
people of God :
2Pet. 2: 1. false prophets also among the *people*,
Jude 5. having saved the *people*
Rev. 5: 9. and *people*, and nation ,
7: 9. and *people*,² and tongues,
10:11. prophesy again before many *peoples*,³
11: 9. And they of the *people*² and kindreds
14: 6. and tongue, and *people*,
17:15. the whore sitteth, are *peoples*,³
18: 4. Come out of her, my *people*,
21: 3. they shall be his *people*,² and God *him*
self shall be with them,

λάρυγξ, *larunx*.

Rom. 3:13. Their *throat* (is) an open sepulchre ,

λατομέω, *latomeo*.

Mat. 27:60. in his own new tomb, which he *hewn*
out in the rock :

Mar. 15:46. sepulchre *which was hewn* out of a rock,

λατρεία, *latrĩa*.

John 16: 2. will think that he doeth God *service*.

Rom. 9: 4. and the *service* (of God), and the *prom-*
ises ;

12: 1. (which is) your reasonable *service*.

Heb. 9: 1. ordinances of *divine service*,
6. accomplishing the *service* (of God).

λατρεύω, *latrũo*.

Mat. 4:10. and him only *shalt* thou *serve*.

Luke 1:74. might *serve* him without fear,

2:37. *but served* (God) with fastings

4: 8. and him only *shalt* thou *serve*.

Acts 7: 7. shall they come forth, and *serve* me in
this

42. gave them up to *worship* the host of
heaven ;

24:14. so *worship* I the God of my fathers,

26: 7. instantly *servng* (God) day and night,

27:23. and whom I *serve*,

Rom. 1: 9. whom I *serve* with my spirit

25. and *served* the creature more

Phil. 3: 3. *which worship* God in the spirit,

2Tim. 1: 3. I thank God, whom I *serve* from

Heb. 8: 5. Who *serve* unto the example

9: 9. not make him that *did* the *service* perfect,

14. to *serve* the living God ?

10: 2. the *worshippers* once purged

12:28. we may *serve* God acceptably

13:10. *which serve* the tabernacle.

Rev. 7:15. and *serve* him day and night

22: 3. and his servants *shall serve* him .

λάχανον, *lakanon*.

Mat. 13:32. the greatest among *herbs*,

Mark 4:32. greater than all *herbs*,

Luk. 11:42. mint and rue and all manner of *herbs*.

Ro. 14: 2. another, who is weak, catcheth *herbs* .

λεγεών, *legõn*.

Mat. 26:53. give me more than twelve *legions* of

Mark 5: 9. My name (is) *Legion* : for we are many

15. and had the *legion*, sitting,

Luke 8:30. And he said. *Legion* : because many

λέγω, *lego*.

- Mat.** 1:16 Jesus, *who is called* Christ,
20. in a dream, *saying*, Joseph,
22. by the prophet, *saying*,
2. 2. *Saying*, Where is he that is born
13. in a dream, *saying*, Arise, and
15. *saying*, Out of Egypt have I
17. by Jeremy the prophet, *saying*,
20. *Saying*, Arise, and take the young
23. dwelt in a city *called* Nazareth:
3: 2. And *saying*, Repent ye :
3. *saying*, The voice of one crying
9. think *not to say* within yourselves,
— for I *say* unto you, that God is able
14. John forbad him, *saying*,
17. a voice from heaven, *saying*,
4: 6. And *saith* unto him, If thou be
9. *saith* unto him, All these things will I
10. Then *saith* Jesus unto him,
14. by Esaias the prophet, *saying*,
17. and *to say*, Repent: for the
18. Simon *called* Peter, and Andrew
19. And he *saith* unto them,
5: 2. and taught them, *saying*,
18. verily I *say* unto you,
20. For I *say* unto you,
22. But I *say* unto you,
26. Verily I *say* unto thee,
28. But I *say* unto you, That whosoever
32. But I *say* unto you, That whosoever shall
34. But I *say* unto you, Swear not at all;
39. But I *say* unto you, That ye resist not
44. But I *say* unto you, Love your enemies,
6: 2. Verily I *say* unto you, They have
5. Verily I *say* unto you, They have their
16. I *say* unto you, They have their reward,
25. Therefore I *say* unto you,
29. And yet I *say* unto you,
31. take no thought, *saying*,
7:21. Not every one *that saith* unto me,
8: 2. and worshipped him, *saying*,
3. and touched him, *saying*, I will;
4. And Jesus *saith* unto him,
6. And *saying*, Lord, my servant
7. Jesus *saith* unto him,
9. I *say* to this (man), Go, and he goeth;
10. Verily I *say* unto you,
11. And I *say* unto you,
17. *saying*, Himself took our
20. Jesus *saith* unto him,
25. *saying*, Lord, save us :
26. And he *saith* unto them,
27. *saying*, What manner of man is this,
29. they cried out, *saying*,
31. devils besought him, *saying*,
9: 6. then *saith* he to the sick of
9. a man, *named* Matthew, sitting at the
recept of custom : and he *saith* unto
14. the disciples of John, *saying*,
18. and worshipped him, *saying*,
21. For she *said* within herself,
24 (23). He *said* unto them,
27. and *saying*, (Thou) son of David,
28. and Jesus *saith* unto them,
— They *said* unto him, Yea, Lord.
29. Then touched he their eyes, *saying*,
30. *saying*, See (that) no man know (it).
33. multitudes marvelled, *saying*,
34. But the Pharisees *said*,
37. Then *saith* he unto his disciples,
10: 2. Simon, *who is called* Peter,
5. and commanded them, *saying*,
7. And as ye go, preach, *saying*,
15. Verily I *say* unto you,
23. for verily I *say* unto you,
27. What I *tell* you in darkness,
42. verily I *say* unto you,
11: 7. Jesus began *to say*
9. yea, I *say* unto you,
11. Verily I *say* unto you,
17. And *saying*, We have piped
18. and they *say*, He hath a devil.

- Mat.** 11:19. and they *say*, Behold a man
22. But I *say* unto you, It shall be more tol-
erable for Tyre
24. But I *say* unto you, That it shall be
12: 6. But I *say* unto you, That in this place **is**
10. And they asked him, *saying*,
13. Then *saith* he to the man,
17. by Esaias the prophet, *saying*,
23. and *said*, Is not this the son
31. Wherefore I *say* unto you,
36. But I *say* unto you,
38. *saying*, Master, we would see
44. Then he *saith*, I will return
13: 3. *saying*, Behold, a sower
14. the prophecy of Esaias, *which saith*,
17. For verily I *say* unto you,
24. *saying*, The kingdom of heaven
31. put he forth unto them, *saying*, The
33. by the prophet, *saying*,
36. came unto him, *saying*,
51. Jesus *saith* unto them,
— They *say* unto him, Yea,
54. that they were astonished, and *said*,
55. *is* not his mother *called* Mary ?
14: 4. For John *said* unto him,
15. came to him, *saying*,
17. And they *say* unto him,
26. *saying*, It is a spirit;
27. *saying*, Be of good cheer,
30. *saying*, Lord, save me.
31. and *said* unto him,
33. worshipped him, *saying*,
15: 1. which were of Jerusalem, *saying*,
4. God commanded, *saying*,
5. But ye *say*, Whosoever shall
7. well did Esaias prophesy of you, *saying*.
22. *saying*, Have mercy on me,
23. *saying*, Send her away;
25. *saying*, Lord, help me.
33. And his disciples *say* unto him,
34. And Jesus *saith* unto them,
16: 2. When it is evening, ye *say*,
7. *saying*, (It is) because we have
13. asked his disciples, *saying*,
— Whom do men *say* that I
15. He *saith* unto them, But *where say ye*
that I am ?
18. And I *say* also unto thee.
22. began to rebuke him, *saying*,
28. Verily I *say* unto you.
17: 5. a voice out of the cloud, *which said*, This
is my beloved
9. Jesus charged them, *saying*,
10. his disciples asked him, *saying*, Why
then *say* the scribes
12. But I *say* unto you,
14. kneeling down to him, and *saying*,
20. verily I *say* unto you,
25. He *saith*, Yes.
— Jesus prevented him, *saying*,
26. Peter *saith* unto him, Of strangers.
18: 1. *saying*, Who is the greatest
3. Verily I *say* unto you,
10. for I *say* unto you,
13. verily I *say* unto you, he rejoiceth more
18. Verily I *say* unto you, Whatsoever ye
19. Again I *say* unto you, That if two
22. Jesus *saith* unto him, I *say* not unto thee,
26. *saying*, Lord, have patience
28. *saying*, Pay me that thou owest.
29. *saying*, Have patience with
32. *said* unto him, O thou wicked servant,
13: 3. and *saying* unto him,
7. They *say* unto him,
8. He *saith* unto them,
9. And I *say* unto you,
10. His disciples *say* unto him,
17. Why *callest* thou me good ?
18. He *saith* unto him,
20. The young man *saith* unto him,
23. Verily I *say* unto you,
24. And again I *say* unto you,
25. *saying*, Who then can be saved ?

Mat. 15:28. Verily I *say* unto you,
 20: 6. and *saith* unto them,
 7. They *say* unto him, Because no man hath hired us. He *saith* unto them,
 8. *saith* unto his steward,
 12. *Saying*, These last have wrought
 21. She *saith* unto him,
 22. They *say* unto him, We are able.
 23. And he *saith* unto them,
 30. *saying*, Have mercy on us,
 31. but they cried the more, *saying*, Have mercy on us,
 33. They *say* unto him, Lord,
 21: 2. *Saying* unto them, Go into
 4. by the prophet, *saying*,
 9. *saying*, Hosanna to the son
 10. the city was moved, *saying*, Who is this?
 11. the multitude *said*, This is Jesus
 13. And *said* unto them, It is written,
 15. and *saying*, Hosanna to the son
 16. Hearest thou what these *say*? And Jesus *saith* unto them, Yea;
 19. and *said* unto it, Let no fruit
 20. they marvelled, *saying*, How soon
 21. Verily I *say* unto you,
 23. and *said*, By what authority
 25. *saying*, If we shall say
 27. Neither *tell* I you by what
 31. They *say* unto him, The first. Jesus *saith* unto them, Verily I *say* unto you, That the publicans
 37. *saying*, They will reverence my son.
 41. They *say* unto him,
 42. Jesus *saith* unto them,
 43. Therefore *say* I unto you,
 45. that he *spake* of them.
 22: 1. again by parables, and *said*,
 4. *saying*, Tell them which are
 8. Then *saith* he to his servants,
 12. And he *saith* unto him,
 16. *saying*, Master, we know that
 20. And he *saith* unto them,
 21. They *say* unto him, Cæsar's. Then *saith* he unto them,
 23. which *say* that there is no resurrection,
 24. *Saying*, Master, Moses *said*,
 31. spoken unto you by God, *saying*,
 35. tempting him, and *saying*,
 42 (41). *Saying*, What think ye of Christ? whose son is he? They *say* unto him, (The son) of David.
 43. He *saith* unto them, How then doth David in spirit call him Lord, *saying*,
 23: 2. *Saying*, The scribes and the Pharisees sit
 3. for they *say*, and do not.
 16. (ye) blind guides, which *say*,
 30. And *say*, If we had been
 36. Verily I *say* unto you, All these
 39. For I *say* unto you, Ye shall not see me
 24: 2. verily I *say* unto you, There shall not
 3. *saying*, Tell us, when shall
 5. *saying*, I am Christ;
 34. Verily I *say* unto you, This generation
 47. Verily I *say* unto you, That he shall make
 25: 9. the wise answered, *saying*,
 11. *saying*, Lord, Lord, open to us.
 12. Verily I *say* unto you,
 20. *saying*, Lord, thou deliveredst
 37. answer him, *saying*, Lord,
 40. Verily I *say* unto you,
 44. *saying*, Lord, when saw we
 45. *saying*, Verily I *say* unto you, Inasmuch
 26: 3. high priest, who was called Caiaphas,
 5. But they *said*, Not on the
 8. *saying*, To what purpose (is)
 13. Verily, I *say* unto you,
 14. Then one of the twelve, called Judas
 7. *saying* unto him, Where wilt
 18. The Master *saith*, My time is
 21. Verily I *say* unto you,
 22. every one of them *to say* unto him,
 25. He *said* unto him, Thou hast *said*.
 27. *saying*, Drink ye all of it;

Mat. 26:29. But I *say* unto you,
 31. Then *saith* Jesus unto them,
 34. Verily I *say* unto thee,
 35. Peter *said* unto him,
 36. unto a place called Gethsemane, and *saith* unto the disciples,
 38. Then *saith* he unto them,
 39. and prayed, *saying*, O my Father,
 40. and *saith* unto Peter, What,
 42. and prayed, *saying*, O my Father,
 45. and *saith* unto them, Sleep on now,
 48. *saying*, Whomsoever I shall kiss,
 52. Then *said* Jesus unto him,
 64. Jesus *saith* unto him, Thou hast *said* nevertheless I *say* unto you,
 65. *saying*, He hath spoken blasphemy.
 68. *Saying*, Prophecy unto us,
 69. *saying*, Thou also wast with Jesus
 70. *saying*, I know not what thou *sayest*.
 71. another (maid) saw him, and *said*
 27: 4. *Saying*, I have sinned
 9. Jeremy the prophet, *saying*,
 11. *saying*, Art thou the King of the Jews? And Jesus *said* unto him, Thou *sayest*
 13. Then *said* Pilate unto him,
 16. prisoner, called Barabbas.
 17. or Jesus which is called Christ?
 19. his wife sent unto him, *saying*,
 22. Pilate *saith* unto them, What shall I do then with Jesus which is called Christ? (They) all *say* unto him, Let
 23. *saying*, Let him be crucified.
 24. *saying*, I am innocent of the blood
 29. *saying*, Hail, king of the Jews!
 33. unto a place called Golgotha, that is to *say*, a place of a skull,
 40. And *saying*, Thou that destroyest
 41. with the scribes and elders, *said*,
 46. *saying*, Eli, Eli, lama sabachthani?
 47. when they heard (that), *said*,
 49. The rest *said*, Let be,
 54. *saying*, Truly this was the Son of God.
 63. *Saying*, Sir, we remember that
 28: 9. behold, Jesus met them, *saying*,
 10. Then *said* Jesus unto them,
 13. *saying*, Say ye, His disciples
 18. *saying*, All power is given unto me
 Mark 1: 7. And preached, *saying*, There cometh
 15. And *saying*, The time is fulfilled.
 24. *Saying*, Let (us) alone;
 25. Jesus rebuked him, *saying*,
 27. *saying*, What thing is this?
 30. and anon they *tell* him of her.
 37. they *said* unto him,
 38. And he *said* unto them,
 40. and *saying* unto him, If thou wilt,
 41. and *saith* unto him, I will;
 44. And *saith* unto him,
 2: 5. he *said* unto the sick of the
 10. he *saith* to the sick
 11. I *say* unto thee, Arise,
 12. *saying*, We never saw it on this
 14. and *said* unto him, Follow me.
 16. they *said* unto his disciples,
 17. he *saith* unto them,
 18. they come and *say* unto him,
 24. the Pharisees *said* unto him,
 25. And he *said* unto them,
 27. And he *said* unto them,
 3: 3. he *saith* unto the man which
 4. And he *saith* unto them,
 5. he *saith* unto the man,
 11. *saying*, Thou art the Son of God.
 21. they *said*, He is beside himself.
 22. *said*, He hath Beelzebub,
 23. and *said* unto them in parables,
 28. Verily I *say* unto you,
 30. Because they *said*, He hath an
 33. he answered them, *saying*, Who is my
 34. and *said*, Behold my mother and
 4: 2. and *said* unto them in his doctrine,
 9. And he *said* unto them, He that
 11. he *said* unto them, Unto you it is given

Mark 4:13. he *said* unto them, Know ye not this
 21. he *said* unto them, Is a candle
 24. And he *said* unto them,
 26. And he *said*, So is the kingdom
 30. And he *said*, Whereunto shall
 35. he *said* unto them, Let us pass over
 38. and *said* unto him, Master,
 41. and *said* one to another,
1. 8. For he *said* unto him, Come out
 9. *saying*, My name (is) Legion :
 12. *saying*, Send us into the swine,
 19. but *said* unto him, Go home
 23. *saying*, My little daughter
 28. For she *said*, If I may touch
 30. and *said*, Who touched my
 31. disciples *said* unto him,
 — and *sayest* thou, Who touched me ?
 35. *which said*, Thy daughter is dead :
 36. he *said* unto the ruler
 39. he *said* unto them,
 41. and *said* unto her,
 — Damsel, I *say* unto thee, arise.
4: 2. *saying*, From whence hath this (man)
 4. But Jesus *said* unto them,
 10. And he *said* unto them,
 11. Verily I *say* unto you,
 14. and he *said*, That John the Baptist
 15. Others *said*, That it is Elias. And others
said, That it is a prophet, or
 18. For John *had said* unto Herod,
 25. *saying*, I will that thou give me
 35. and *said*, This is a desert place,
 37. And they *say* unto him,
 38. He *said* unto them, How many
 — they *say*, Five, and two fishes.
 50. and *said* unto them,
 9. he *said* unto them, Full well ye reject
 11. But ye *say*, If a man shall say
 14. he *said* unto them, Hearken
 18. And he *said* unto him,
 20. And he *said*, That which cometh out of
 the man,
 28. she answered and *said* unto him
 34. and *said* unto him, Ephphatha,
 37. *saying*, He hath done all things well :
2: 1. and *said* unto them,
 12. and *said*, Why doth this generation seek
 after a sign? verily I *say*
 15. he charged them, *saying*,
 16. *saying*, (It is) because we have no
 17. he *said* unto them,
 19. They *say* unto him, Twelve.
 21. And he *said* unto them,
 24. and *said*, I see men as trees,
 26. *saying*, Neither go into the town,
 27. *saying* unto them, Whom do men *say*
 that I am ?
 29. And he *said* unto them, But whom *say*
 ye that I am ? And Peter answereth
 and *said* unto him,
 30. that they *should tell* no man
 33. he rebuked Peter, *saying*,
9: 1. And he *said* unto them, Verily I *say*
 unto you, That there be some
 5. and *said* to Jesus, Master, it is good
 7. *saying*, This is my beloved Son :
 11. *saying*, Why *say* the scribes that Elias
 must first come ?
 13. But I *say* unto you, That Elias is
 19. and *said*, O faithless generation,
 24. and *said* with tears, Lord, I believe ;
 help thou mine unbelief.
 25. *saying* unto him, (Thou) dumb and
 26. that many *said*, He is dead.
 31. and *said* unto them,
 35. and *said* unto them,
 38. John answered him, *saying*
 41. verily I *say* unto you,
10:11. And he *said* unto them,
 15. Verily I *say* unto you,
 18. Why *callest* thou me good ?
 23. and *said* unto his disciples,
 24. and *said* unto them,

Mar. 10:26. *saying* among themselves,
 27. Jesus looking upon them *said*,
 28. Peter began to *say* unto him,
 29. Verily I *say* unto you,
 32. and began to *tell* them,
 35. *saying*, Master, we would
 42. and *said* unto their,
 47. and *said*, Jesus, (the) son of David,
 49. *saying* unto him, Be of good comfort
 rise ; he calleth thee.
 51. Jesus answered and *said* unto him,
11: 2. And *said* unto them, Go your way
 5. of them that stood there *said*
 9. that followed, cried, *saying*, Hosanna .
 17. he taught, *saying* unto them,
 21. *said* unto him, Master,
 22. *said* unto them, Have faith
 23. verily I *say* unto you,
 — those things which he *said* shall come
 24. Therefore I *say* unto you,
 28. And *say* unto him, By what
 31. *saying*, If we shall say,
 33. and *said* unto Jesus,
 — *said* unto them, Neither do I *tell* you by
 what authority I
12: 1. And he began to *speak* unto them
 6. *saying*, They will reverence my son.
 14. they *say* unto him, Master,
 16. And he *said* unto them,
 18. which *say* there is no resurrection ; and
 they asked him, *saying*,
 26. *saying*, I (am) the God of Abraham,
 35. Jesus answered and *said*,
 — How *say* the scribes that
 37. David therefore himself *callest* him Lord ;
 38. And he *said* unto them
 43. and *said* unto them, Verily I *say* unto
 you, That this poor widow
13: 1. one of his disciples *said* unto him,
 5. began to *say*, Take heed lest
 6. *saying*, I am (Christ) ;
 30. Verily I *say* unto you,
 37. what I *say* unto you I *say* unto all,
14: 2. But they *said*, Not on the feast (day),
 4. and *said*, Why was this waste
 3. Verily I *say* unto you,
 12. his disciples *said* unto him,
 13. and *said* unto them,
 14. The master *said*, Where is the
 15. Verily I *say* unto you,
 19. and to *say* unto him one by one,
 25. Verily I *say* unto you,
 27. And Jesus *said* unto them,
 30. And Jesus *said* unto him, Verily I *say*
 unto thee, That this day,
 31. But he *spoke* the more
 — Likewise also *said* they all.
 32. and he *said* to his disciples,
 34. And *said* unto them, My soul
 36. And he *said*, Abba, Father,
 37. and *said* unto Peter,
 41. and *said* unto them,
 44. *saying*, Whomsoever I shall kiss,
 45. and *said*, Master, master ;
 57. false witness against him, *saying*,
 58. We heard him *say*,
 60. *saying*, Answerest thou nothing ?
 61. and *said* unto him,
 63. and *said*, What need we
 65. and to *say* unto him,
 67. she looked upon him, and *said*,
 68. But he denied, *saying*, I know not
 neither understand I what thou *sayest*
 69. and began to *say* to them
 70. they that stood by *said* again
 71. I know not this man of whom ye *speak*.
15: 2. *said* unto him, Thou *sayest* (it).
 4. *saying*, Answerest thou nothing ?
 7. there was (one) named Barabbas,
 9. Pilate answered them, *saying*,
 12. whom ye *call* the King of the Jews ?
 14. Pilate *said* unto them,
 28. scripture was fulfilled, which *said*,

Mar. 15:29 and *saying*, Ah, thou that
 31. *said* among themselves with the scribes,
 34. *saying*, Eloi, Eloi, lama sabachthani?
 35. *said*, Behold, he calleth Elias.
 36. *saying*, Let alone; let us see
 16: 3. And they *said* among themselves,
 6. And he *saith* unto them,
 Luke 1:24 and hid herself five mouths, *saying*,
 63. *saying*, His name is John.
 66. *saying*, What manner of child
 67. and prophesied, *saying*,
 2:13. praising God, and *saying*,
 3: 4. *saying*, The voice of one crying
 7. Then *said* he to the multitude
 8. begin not to *say* within yourselves,
 - for I *say* unto you,
 10. *saying*, What shall we do then?
 11. and *saith* unto them,
 14. *saying*, And what shall we do?
 16. *saying* unto (them) all,
 22. a voice came from heaven, *which said*,
 4: 4. Jesus answered him, *saying*,
 21. he began to *say* unto them,
 22. And they *said*, Is not this
 24. Verily I *say* unto you,
 25. But I *tell* you of a truth,
 34. *Saying*, Let (us) alone;
 35. rebuked him, *saying*,
 16. *saying*, What a word is this!
 41. crying out, and *saying*,
 5: 8. *saying*, Depart from me;
 12. besought him, *saying*, Lord,
 21. *saying*, Who is this which
 24 I *say* unto thee, Arise,
 26. *saying*, We have seen strange
 30. *saying*, Why do ye eat and drink
 36. And he *spake* also a parable
 39. for he *saith*, The old is better.
 6: 5. And he *said* unto them,
 20. and *said*, Blessed (be ye) poor:
 27. But I *say* unto you which hear,
 42. how canst thou *say* to thy
 46. and do not the things which I *say*?
 7: 4. *saying*, That he was worthy
 6. *saying* unto him, Lord,
 8. and I *say* unto one, Go, and he goeth;
 9. I *say* unto you, I have not found
 14. I *say* unto thee, Arise.
 16. *saying*, That a great prophet
 19. *saying*, Art thou he that should
 20. hath sent us unto thee, *saying*, Art thou
 24. he began to *spake* unto the people
 26. Yea, I *say* unto you,
 28. For I *say* unto you,
 32. *saying*, We have piped unto you,
 33. and ye *say*, He hath a devil.
 34. and ye *say*, Behold a gluttonous
 39. *saying*, This man, if he were
 47. Wherefore I *say* unto thee,
 49. began to *say* within themselves,
 8: 8. *when he had said* these things,
 9. *saying*, What might this parable be?
 20. And it was told him (by certain) *which*
said,
 24. *saying*, Master, master, we perish
 25. *saying* one to another,
 39. Jesus asked him, *saying*,
 38. but Jesus sent him away, *saying*,
 45. and *sayest* thou, Who touched me?
 49. *saying* to him, Thy daughter is dead;
 50. *saying*, Fear not: believe only,
 54. and called, *saying*, Maid, arise.
 9: 7. because that it *was said* of some,
 18. *saying*, Whom *say* the people
 20. But whom *say* ye that I am?
 23. And he *said* to (them) all,
 27. But I *tell* you of a truth,
 31. and *spake* of his decease
 33. not knowing what he *said*.
 34. *While* he thus *spake*,
 35. *saying*, This is my beloved Son:
 38. *saying*, Master, I beseech thee,
 10: 2. Therefore *said* he unto them,

Luk. 10: 5. first *say*, Peace (be) to this house.
 9. and *say* unto them,
 12. But I *say* unto you,
 17. *saying*, Lord, even the devils
 24. For I *tell* you, that many prophets
 25. *saying*, Master, what shall I do
 11: 2. When ye pray, *say*, Our Father
 8. I *say* unto you, Though he will not
 9. I *say* unto you, Ask, and it
 18. because ye *say* that I cast out
 24. he *saith*, I will return
 27. as he *spake* these things,
 29. he began to *say*, This is an evil
 45. and *said* unto him, Master, thus *saying*
 thou reproachest us also.
 51. verily I *say* unto you,
 53. Aud as he *said* these things
 12: 1. he began to *say* unto his
 4. I *say* unto you my friends,
 5. yea, I *say* unto you, Fear him.
 8. Also I *say* unto you, Whosoever shall
 16. *saying*, The ground of a certain
 17. *saying*, What shall I do,
 22. Therefore I *say* unto you,
 27. yet I *say* unto you, that Solomon
 37. verily I *say* unto you, that he shall gird
 himself, and
 41. *speakest* thou this parable
 44. Of a truth I *say* unto you,
 51. I *tell* you, Nay; but rather division.
 54. And he *said* also to the people,
 - straightway ye *say*, There cometh
 55. ye *say*, There will be heat;
 59. I *tell* thee, thou shalt not depart thence,
 13: 3. I *tell* you, Nay: but, except ye repent,
 5. I *tell* you, Nay: but, except ye
 6. He *spake* also this parable;
 8. answering *said* unto him,
 14. and *said* unto the people,
 17. *when he had said* these things,
 18. Then *said* he, Unto what is the
 24. for many, I *say* unto you,
 25. *saying*, Lord, Lord, open unto us;
 26. Then shall ye begin to *say*,
 27. But he shall say, I *tell* you,
 31. *saying* unto him, Get thee out,
 35. verily I *say* unto you,
 14: 3. *saying*, Is it lawful to heal
 7. And he *put forth* a parable
 - chief rooms; *saying* unto them,
 12. Then *said* he also to him
 24. For I *say* unto you, That none of those
 men which were
 30. *Saying*, This man began to
 15: 2. *saying*, This man receiveth
 3. this parable unto them, *saying*,
 6. *saying* unto them, Rejoice with me;
 7. I *say* unto you, that likewise joy shall be
 in heaven over
 9. *saying*, Rejoice with me;
 10. Likewise, I *say* unto you, there is joy
 16: 1. And he *said* also unto his disciples,
 5. and *said* unto the first,
 7. And he *said*, An hundred
 9. And I *say* unto you, Make to yourselves
 29. Abraham *saith* unto him, They have
 17: 4. turn again to thee, *saying*, I repent,
 6. ye might *say* unto this sycamine
 10. *say*, We are unprofitable
 13. and *said*, Jesus, Master,
 34. I *tell* you, in that night
 37. they answered and *said* unto him,
 18: 1. he *spake* a parable
 2. *Saying*, There was in a city
 3. *saying*, Avenge me of mine adversary
 6. the unjust judge *saith*.
 8. I *tell* you that he will avenge
 13. *saying*, God be merciful to me
 14. I *tell* you, this man went down
 17. Verily I *say* unto you,
 18. *saying*, Good Master, what shall I do
 19. Why *callest* thou me good?
 29. Verily I *say* unto you,

- Luk 12:34.** knew they the things *which were spoken.* John 1:43 (44). and *saieth* unto him, Follow me.
 38. And he cried, *saying*, Jesus,
 41. *Saying*, What wilt thou
 19: 7. they all murmured, *saying*,
 14. *saying*, We will not have this (man)
 16. *saying*, Lord, thy pound hath
 18. the second came, *saying*, Lord, thy pound
 20. *saying*, Lord, behold, (here is) thy
 22. And he *saieth* unto him,
 26. For I *say* unto you, That unto every
 38. *Saying*, Blessed (be) the King
 40. and said unto them, I *tell* you
 42. *Saying*, If thou hadst known,
 46. *Saying* unto them, It is written,
 20: 2. *saying*, Tell us, by what authority
 5. *saying*, If we shall *say*,
 8. Neither *tell* I you by what
 9. Then began he *to speak* to the
 14. *saying*, This is the heir:
 21. *saying*, Master, we know that thou *sayest*
 and teachest rightly,
 28. *Saying*, Master, Moses wrote
 37. when he *calleth* the Lord the God of
 41. How *say* they that Christ is
 42. David himself *saieth* in the
 21: 3. Of a truth I *say* unto you,
 5. as some *spake* of the temple,
 7. they asked him, *saying*,
 8. *saying*, I am (Christ);
 10. Then *said* he unto them,
 32. Verily I *say* unto you,
 22: 1. *which is called* the passover.
 11. The Master *saieth* unto thee,
 16. For I *say* unto you, I will not any more
 eat thereof,
 18. For I *say* unto you, I will not drink
 19. *saying*, This is my body
 20. *saying*, This cup (is) the new
 34. And he said, I *tell* thee, Peter,
 37. For I *say* unto you, that this that is
 42. *Saying*, Father, if thou be willing,
 47. he *that was called* Judas, one of the
 57. *saying*, Woman, I know him not.
 59. *saying*, Of a truth this (fellow)
 60. I know not what thou *sayest*.
 64. *saying*, Prophecy, who is it that
 65. blasphemously *spake* they against
 66. led him into their council, *saying*.
 70. Ye *say* that I am.
 23: 2. began to accuse him, *saying*,
 — *saying* that he himself is Christ
 3. *saying*, Art thou the King of the
 — and said, Thou *sayest* (it).
 5. *saying*, He stirreth up the people,
 18. *saying*, Away with this (man),
 21. *saying*, Crucify (him), crucify him.
 30. Then shall they begin *to say* to
 34. Then *said* Jesus, Father, forgive them;
 35. *saying*, He saved others;
 37. *saying*, If thou be the king
 39. *saying*, If thou be Christ,
 40. *saying*, Dost not thou fear God,
 42. And he *said* unto Jesus, Lord,
 43. Verily I *say* unto thee, To-day
 47. *saying*, Certainly this was a righteous
 24: 7. *Saying*, The Son of man must be
 10. which *told* these things unto
 23. *saying*, that they had also seen a vision
 of angels, which *said*
 29. *saying*, Abide with us:
 34. *Saying*, The Lord is risen indeed,
 36. and *saieth* unto them,
 John 1:15. *saying*, This was he of whom I *spake*,
 21. And he *saieth*, I am not.
 22. What *sayest* thou of thyself?
 26. *saying*, I baptize with water:
 29. and *saieth*, Behold the Lamb of God,
 32. And John bare record, *saying*,
 36. he *saieth*, Behold the Lamb of God!
 38. and *saieth* unto them,
 — (39). Rabbi, which *is to say*,
 39 (40). He *saieth* unto them, Come and see.
 41 (42). and *saieth* unto him, We have found
 43 (44). and *saieth* unto him, We have found
 46 (47). Philip *saieth* unto him, Come and see
 47 (48). and *saieth* of him, Behold an Israelite
 48 (49). Nathaniel *saieth* unto him,
 49 (50). Nathaniel answered and *saieth*
 51 (52). And he *saieth* unto him, Verily, verily,
 I *say* unto you, Hereafter
 2: 3. the mother of Jesus *saieth* unto him,
 4. Jesus *saieth* unto her, Woman,
 5. His mother *saieth* unto the servants,
 Whatsoever he *saieth* unto
 7. Jesus *saieth* unto them, Fill
 8. And he *saieth* unto them,
 10. And *saieth* unto him,
 21. But he *spake* of the temple of
 22. that he *had said* this unto them;
 3: 3. Verily, verily, I *say* unto thee,
 4. Nicodemus *saieth* unto him,
 5. Verily, verily, I *say* unto thee,
 11. I *say* unto thee, We speak that we do
 4: 5. *to a city* of Samaria, *which is called* Sychar
 7. Jesus *saieth* unto her, Give me
 9. Then *saieth* the woman
 10. and who it is *that saith* to thee,
 11. The woman *saieth* unto him, Sir,
 15. woman *saieth* unto him, Sir, give me
 16. Jesus *saieth* unto her, Go, call
 17. Jesus *said* unto her, Thou hast
 19. The woman *saieth* unto him,
 20. and ye *say*, that in Jerusalem
 21. Jesus *saieth* unto her, Woman,
 25. The woman *saieth* unto him,
 — Messias cometh, *which is called* Christ:
 26. Jesus *saieth* unto her, I that speak unto
 thee am (he).
 28. and *saieth* to the men,
 31. *saying*, Master, eat,
 33. Therefore *said* the disciples
 34. Jesus *saieth* unto them,
 35. *Say* not ye, There are yet four months
 — behold, I *say* unto you,
 42. And *said* unto the woman,
 49. The nobleman *saieth* unto him,
 50. Jesus *saieth* unto him,
 51. *saying*, Thy son liveth.
 5: 6. he *saieth* unto him, Wilt thou be
 8. Jesus *saieth* unto him, Rise,
 10. The Jews therefore *said* unto him
 18. but *said* also that God was his
 19. Verily, verily, I *say* unto you,
 24. verily, I *say* unto you, He that heareth
 25. verily, I *say* unto you, The hour is
 34. but these things I *say*, that
 6: 5. he *saieth* unto Philip,
 6. this he *said* to prove him:
 8. Simon Peter's brother, *saieth* unto him,
 12. he *said* unto his disciples,
 14. *said*, This is of a truth that
 20. But he *saieth* unto them, It is I;
 26. Verily, verily, I *say* unto you,
 32. verily, I *say* unto you, Moses gave you
 42. And they *said*, Is not this Jesus,
 — how is it then that he *saieth*,
 47. Verily, verily, I *say* unto you,
 52. *saying*, How can this man give
 53. Verily, verily, I *say* unto you,
 65. And he *said*, Therefore *said* I
 71. He *spake* of Judas Iscariot
 7: 6. Then Jesus *said* unto them,
 11. and *said*, Where is he?
 12. some *said*, He is a good man: others
said, Nay;
 15. *saying*, How knoweth this man
 23. Then *said* some of them
 26. and they *say* nothing unto him.
 28. *saying*, Ye both know me, and
 31. and *said*, When Christ cometh,
 37. *saying*, If any man thirst,
 40. *said*, Of a truth this is the Prophet.
 41. Others *said*, This is the Christ. But
 some *said*, Shall Christ
 50. Nicodemus *saieth* unto them,

John 8: 4. They *say* unto him, Master,
 5. but what *sayest* thou?
 6. This they *said*, tempting him,
 12. *saying*, I am the light of the world:
 19. Then *said* they unto him,
 22. *said* the Jews, Will he kill himself?
 because he *saieth*,
 25. Then *said* they unto him,
 26. I *speak* to the world those things which
 27. that he *spake* to them of the Father.
 31. Then *said* Jesus to those Jews
 33. how *sayest* thou, Ye shall be made free?
 34. Verily, verily, I *say* unto you,
 39. Jesus *saieth* unto them,
 45. because I *tell* (you) the truth,
 46. And if I *say* the truth,
 48. *Say* we not well that thou art
 51. Verily, verily, I *say* unto you,
 52. and thou *sayest*, If a man keep
 54. of whom ye *say*, that he is your God:
 58. Verily, verily, I *say* unto you,
 9: 2. *saying*, Master, who did sin,
 8. *said*, Is not this he that sat
 9. Some *said*, This is he:
 — he *said*, I am (he).
 10. Therefore *said* they unto him,
 11. A man *that is called* Jesus
 12. He *said*, I know not.
 16. Therefore *said* some of the Pharisees,
 — Others *said*, How can a man
 17. They *say* unto the blind man again,
 What *sayest* thou of him,
 19. *saying*, Is this your son, who ye *say* was
 41. but now ye *say*, We see;
 10: 1. Verily, verily, I *say* unto you,
 7. verily, I *say* unto you, I am the door
 20. And many of them *said*, He hath
 21. Others *said*, These are not the words
 24. and *said* unto him, How long dost thou
 33. Jews answered him, *saying*,
 36. *Say* ye of him, whom the Father
 41. and *said*, John did no miracle:
 11: 3. *saying*, Lord, behold, he whom
 7. Then after that *saieth* he to
 8. (His) disciples *say* unto him,
 11. after that he *saieth* unto them,
 13. they thought that he had *spoken*
 16. Thomas, *which is called* Didymus,
 23. Jesus *saieth* unto her,
 24. Martha *saieth* unto him,
 27. She *saieth* unto him, Yea, Lord:
 31. *saying*, She goeth unto the grave
 32. *saying* unto him, Lord, if thou
 34. (35). They *said* unto him, Lord, come and
 36. Then *said* the Jews, Behold how he loved
 39. Jesus *said*, Take ye away the stone.
 — *saieth* unto him, Lord, by this time
 40. Jesus *saieth* unto her, Said I not
 44. Jesus *saieth* unto them, Loose
 47. and *said*, What do we?
 54. into a city *called* Ephraim,
 56. and *spake* among themselves,
 12: 4. Then *saieth* one of his disciples,
 21. *saying*, Sir, we would see Jesus.
 22. Philip cometh and *telleth* Andrew: and
 again Andrew and Philip *tell* Jesus.
 23. *saying*, The hour is come,
 24. Verily, verily, I *say* unto you,
 29. *said* that it thundered: others *said*, An
 angel *spake*
 33. This he *said*, signifying
 34. and how *sayest* thou,
 13: 6. and Peter *saieth* unto him,
 8. Peter *saieth* unto him,
 9. Simon Peter *saieth* unto him,
 10. Jesus *saieth* to him,
 13. and ye *say* well; for (so) I am.
 16. Verily, verily, I *say* unto you,
 18. I *speak* not of you all:
 19. Now I *tell* you before it come,
 20. Verily, verily, I *say* unto you, He that
 21. verily, I *say* unto you, that one of you
 22. doubting of whom he *spake*.

John 13:24. ask who it should be of whom he *spake*
 25. *saieth* unto him, Lord, who is it?
 27. Then *said* Jesus unto him,
 29. that Jesus had *said* unto him,
 31. Jesus *said*, Now is the Son of man
 33. so now I *say* to you.
 36. Simon Peter *said* unto him,
 37. Peter *said* unto him,
 38. Verily, verily, I *say* unto thee,
 14: 5. Thomas *saieth* unto him, Lord,
 6. Jesus *saieth* unto him, I am the way.
 8. Philip *saieth* unto him, Lord, shew
 9. Jesus *saieth* unto him, Have I been
 — how *sayest* thou (then), Shew us
 12. Verily, verily, I *say* unto you,
 22. Judas *saieth* unto him,
 15:15. Henceforth I *call* you not servants,
 16: 7. Nevertheless I *tell* you the truth;
 12. many things *to say* unto you,
 17. What is this that he *saieth*
 18. They *said* therefore, What is this that
 he *saieth*,
 20. Verily, verily, I *say* unto you, That ye
 23. Verily, verily, *Isay* unto you, Whatsoever
 26. and I *say* not unto you, that I
 29. His disciples *said* unto him, Lo, now
 speakest thou plainly, and *speakest* no
 18: 5. Jesus *saieth* unto them, I am (he).
 17. Then *saieth* the damsel
 — He *saieth*, I am not.
 26. *saieth*, Did not I see thee in the
 34. *Sayest* thou this thing of thyself,
 37. Thou *sayest* that I am a king.
 38. Pilate *saieth* unto him, What is truth!
 — and *saieth* unto them, I find in him no fault
 40. *saying*, Not this man, but
 19: 3. And *said*, Hail, King of the Jews!
 4. and *saieth* unto them,
 5. *saieth* unto them, Behold the man!
 6. *saying*, Crucify (him), crucify (him)
 Pilate *saieth* unto them,
 9. and *saieth* unto Jesus, Whence art thou?
 10. Then *saieth* Pilate unto him,
 12. *saying*, If thou let this man go,
 13. in a place *that is called* the Pavement,
 14. he *saieth* unto the Jews, Behold
 15. Pilate *saieth* unto them, Shall I
 17. a place *called* (the place) of a skull, which
 is called in the Hebrew Golgotha:
 21. Then *said* the chief priests
 24. which *saieth*, They parted my
 26. he *saieth* unto his mother,
 27. Then *saieth* he to the disciple, Behold thy
 28. scripture might be fulfilled, *saieth*, I thirst
 35. he knoweth that he *saieth* true,
 37. *saieth*, They shall look on him,
 20: 2. and *saieth* unto them,
 13. they *say* unto her, Woman, why weepest
 thou? She *saieth* unto them,
 15. Jesus *saieth* unto her, Woman,
 — *saieth* unto him, Sir, if thou
 16. Jesus *saieth* unto her, Mary. She turned
 herself, and *saieth* unto him, Rabboni
 which is to say, Master.
 17. Jesus *saieth* unto her, Touch me not;
 19. and *saieth* unto them, Peace
 22. and *saieth* unto them, Receive ye
 24. *called* Didymus, was not with them
 25. disciples therefore *said* unto him,
 27. Then *saieth* he to Thomas.
 29. Jesus *saieth* unto him,
 21 2. and Thomas *called* Didymus,
 3. Simon Peter *saieth* unto them, I go a
 fishing. They *say* unto him, We also
 5. Then Jesus *saieth* unto them,
 7. *saieth* unto Peter, It is the Lord.
 10. Jesus *saieth* unto them, Bring of the fish
 12. Jesus *saieth* unto them, Come (and) dine
 15. Jesus *saieth* to Simon Peter,
 — He *saieth* unto him, Yea, Lord;
 — He *saieth* unto him, Feed my lambs.
 16. He *saieth* to him again the second time,
 — He *saieth* unto him, Yea, Lord;

- John 21:16. He *saieth* unto him, Feed my sheep.
 17. He *saieth* unto him the third time,
 — Jesus *saieth* unto him, Feed
 18. Verily, verily, I *say* unto thee,
 19. he *saieth* unto him, Follow me.
 21. *saieth* to Jesus, Lord, and what
 22. Jesus *saieth* unto him, If
- Acts 1: 3. *speaking* of the things pertaining to
 6. *saying*, Lord, wilt thou at this time
 2: 7. marvelled, *saying* one to another,
 12. were in doubt, *saying* one to another,
 13. Others mocking *said*, These men
 17. in the last days, *saieth* God,
 25. For David *speaketh* concerning
 34. but he *saieth* himself, The Lord *said*
 40. *saying*, Save yourselves from
 3: 2. the gate of the temple *which is called*
 Beautiful,
 25. *saying* unto Abraham, And in thy seed
 4:16. *Saying*, What shall we do to
 32. neither *said* any (of them)
 5:23. *Saying*, The prison truly found
 25. *saying*, Behold, the men whom
 28. *Saying*, Did not we straitly
 36. *boasting* himself to be somebody ;
 38. And now I *say* unto you, Refrain
 6: 9. certain of the synagogue, *which is called*
 11. they suborned men, *which said*,
 13. set up false witnesses, *which said*,
 14. For we have heard him *say*,
 7:42. as *saieth* the prophet,
 49. will ye build me ? *saieth* the Lord :
 50. and *saying*, Lord Jesus, receive
 8: 6. those things which Philip spake, (lit. *the*
things spoken by)
 9. *giving out* that himself was some great
 one.
 10. *saying*, This man is the great power of
 God.
 19. *Saying*, Give me also this power,
 26. *saying*, Arise, and go toward
 34. of whom *speaketh* the prophet
 9: 4. a voice *saying* unto him,
 21. were amazed, and *said*.
 36. by interpretation *is called* Dorcas :
 10:26. Peter took him up, *saying*,
 28. that I should not *call* any man
 11: 3. *Saying*, Thou wentest in to men
 4. expounded (it) by order unto them, *saying*,
 7. I heard a voice *saying* unto me,
 16. how that he *said*, John indeed
 18. and glorified God, *saying*,
 12: 7. and raised him up, *saying*,
 8. And he *saieth* unto him, Cast thy
 15. Then *said* they, It is his angel.
 13:15. *saying*, (Ye) men (and) brethren, if ye
 have any word of exhortation for the
 people, *say* on.
 25. he *said*, Whom think ye that I am ?
 35. he *saieth* also in another (psalm),
 45. against those things *which were spoken*
 by Paul,
 14:11. *saying* in the speech of Lyeaonia,
 15. And *saying*, Sirs, why do ye
 18. And with these sayings (lit. *saying* these
 things)
 15: 5. *saying*, That it was needful
 13. James answered, *saying*,
 17. *saieth* the Lord, who doeth all these
 24. *saying*, (Ye must) be circumcised,
 16: 9. *saying*, Come over into Macedonia,
 15. she besought (us), *saying*,
 17. *saying*, These men are the servants
 28. *saying*, Do thyself no harm :
 35. *saying*, Let those men go.
 17: 7. *saying* that there is another king,
 18. And some *said*, What will this babbling
say ?
 19. *saying*, May we know what this new
 21. either *to tell*, or to hear some
 18:13. *Saying*, This (fellow) persuadeth
 19: 4. *saying* unto the people,
 13. *saying*, We adjure you by Jesus

- Acts 19:26. *saying* that they be no gods, which *are*
 made with hands :
 28. *saying*, Great (is) Diana
 20:23. *saying* that bonds and afflictions
 21: 4. who *said* to Paul through the
 11. Thus *saieth* the Holy Ghost,
 21. *saying* that they ought not to
 23. this that we *say* to thee :
 37. he *said* unto the chief captain,
 40. in the Hebrew tongue, *saying*,
 22: 7. and heard a voice *saying*
 18. And saw him *saying* unto me,
 22. and *said*, Away with such a
 26. *saying*, Take heed what thou doest :
 27. *Tell* me, art thou a Roman ?
 23: 8. the Sadducees *say* that there is
 9. *saying*, We find no evil in this
 12. *saying* that they would neither
 30. *to say* before thee what (they had)
 24: 2. began to accuse (him), *saying*,
 10. beckoned unto him *to speak*,
 14. which they *call* heresy,
 25:14. Paul's cause unto the king, *saying*
 20. I *asked* (him) whether he would
 26: 1. Thou art permitted *to speak*
 14. and *saying* in the Hebrew tongue,
 22. *saying* none other things than
 31. *saying*, This man doeth nothing
 27:10. And *said* unto them, Sirs, I perceive
 11. than those things *which were spoken by*
 Paul.
 24. *Saying*, Fear not, Paul ;
 33. *saying*, This day is the fourteenth
 28: 4. they *said* among themselves,
 6. and *said* that he was a god.
 17. he *said* unto them, Men (and)
 24. believed the things *which were spoken*,
 26. *Saying*, Go unto this people,
 Rom. 2:22. Thou that *sayest* a man should not
 3: 5. I *speak* as a man
 8. as some affirm that we *say*,
 19. what things soever the law *saieth*, it *saieth*
 4: 2. For what *saieth* the scripture ?
 6. as David also *describeth*
 9. for we *say* that faith
 6:19. I *speak* after the manner of men
 7: 7. except the law *had said*,
 9: 1. I *say* the truth in Christ,
 15. For he *saieth* to Moses, I will have
 17. the scripture *saieth* unto Pharaoh,
 25. As he *saieth* also in Osee, I will
 10: 6. of faith *speaketh* on this wise,
 8. But what *saieth* it ? The word is nigh
 11. For the scripture *saieth*, Whosoever
 16. For Esaias *saieth*, Lord, who hath
 18. But I *say*, Have they not heard ?
 19. But I *say*, Did not Israel know ? First
 Moses *saieth*,
 20. But Esaias is very bold, and *saieth*,
 21. But to Israel he *saieth*, All day long
 11: 1. I *say* then, Hath God cast away
 2. what the scripture *saieth* of Elias ?
 — to God against Israel, *saying*,
 4. what *saieth* the answer of God
 9. And David *saieth*, Let their table
 11. I *say* then, Have they stumbled that
 13. For I *speak* to you Gentiles,
 12: 3. For I *say*, through the grace
 19. I will repay, *saieth* the Lord.
 14:11. (As) I live, *saieth* the Lord,
 15: 8. Now I *say* that Jesus Christ
 10. And again he *saieth*, Rejoice, ye
 12. And again, Esaias *saieth*, There shall be
 1 Cor. 1:10. that ye all *speak* the same
 12. Now this I *say*, that every one of you
saieth, I am of Paul ;
 3: 4. For while one *saieth*, I am of Pau ;
 6: 5. I *speak* to your shame.
 7: 6. But I *speak* this by permission,
 8. I *say* therefore to the unmarried
 12. But to the rest *speak* I,
 35. And this I *speak* for your
 8: 5. there be *that are called* gods,

- Cor. 9: 8 or *saieth* not the law the same
 10. Or *saieth* he (it) altogether for
 10:15. I *speak* as to wise men,
 29. Conscience, I *say*, not thine own,
 11:25. *saying*, This cup is the new testament
 12: 3 *calleth* Jesus accursed:
 14:16. not what thou *sayest*?
 21. will they not hear me, *saieth* the Lord.
 34. to be under obedience, as also *saieth* the
 15:12. how *say* some among you
 34. I *speak* (this) to your shame.
 51. I *shew* you a mystery;
- 2 Cor. 6: 2. For he *saieth*, I have heard thee
 13. I *speak* as unto (my) children,
 17. be ye separate, *saieth* the Lord,
 18. *saieth* the Lord Almighty.
 7: 3. I *speak* not (this) to condemn
 8: 8. I *speak* not by commandment,
 9: 3. that, as I *said*, ye may be ready:
 4. that we *say* not, ye
 11:16. I *say* again, Let no man think me
 21. I *speak* as concerning reproach,
 — I *speak* foolishly, I am bold
- Gal. 1: 9. so *say* I now again,
 3:15. I *speak* after the manner of men;
 16. He *saieth* not, And to seeds,
 17. And this I *say*, (that) the covenant,
 4: 1. Now I *say*, (That) the heir,
 21. *Tell* me, ye that desire
 30. what *saieth* the scripture?
 5: 2. I Paul *say* unto you,
 16. I *say* then, Walk in the Spirit,
- Eph. 2:11. *who are called* Uncircumcision by that
which is called the Circumcision
 4: 8. Wherefore he *saieth*, When he ascended
 17. This I *say* therefore, and testify
 5:12. even to *speak* of those things
 14. Wherefore he *saieth*, Awake thou
 32. but I *speak* concerning Christ
- Phil. 3:18. of whom I *have told* you often, and now
tell you even weeping,
 4:11. Not that I *speak* in respect of
 Col. 2: 4. And this I *say*, lest any man should
 4:11. Jesus, *which is called* Justus,
 1 Th. 4:15. For this we *say* unto you by
 5: 3. For when they shall *say*, Peace
 2 Th. 2: 4. above all *that is called* God,
 5. I *told* you these things?
- 1 Tim. 1: 7. neither what they *say*, nor
 2: 7. I *speak* the truth in Christ,
 4: 1. the Spirit *speaketh* expressly,
 5:18. For the scripture *saieth*, Thou shalt not
 2 Tim. 2: 7. Consider what I *say*; and the Lord
 18. *saying* that the resurrection
 Titus 2: 8. having no evil thing to *say* of you.
 Philem. 19. albeit I *do not say* to thee
 21. thou wilt also do more than I *say*.
- Heb. 1: 6. firstbegotten into the world, he *saieth*,
 7. of the angels he *saieth*,
 2: 6. *saying*, What is man,
 12. *Saying*, I will declare thy name
 3: 7. as the Holy Ghost *saieth*,
 15. While it is *said*, To-day
 4: 7. *saying* in David, To-day,
 5: 6. As he *saieth* also in another (place),
 11. and hard to be *uttered*,
 6:14. *Saying*, Surely blessing I will bless
 7:11. and not be *called* after the order
 13. of whom these things *are spoken*
 21. by him *that said* unto him,
 2: 1. Now of the *things* which we *have spoken*
 8. finding fault with them, he *saieth*, Behold,
 the days come, *saieth* the Lord,
 9. I regarded them not, *saieth* the Lord.
 10. of Israel after those days, *saieth* the Lord;
 11. *saying*, Know the Lord:
 13. In that he *saieth*. A new (covenant),
 9: 2 *which is called* the sanctuary.
 3. the tabernacle *which is called* the Holiest
 5. we cannot now *speak* particularly.
 20. *Saying*, This (is) the blood of
 0: 5. he *saieth*, Sacrifice and offering
 8. Above *when* he *said*, Sacrifice and
- Heb.10 16. *saieth* the Lord, I will put my laws
 30. I will recompense, *saieth* the Lord.
 11:14. For they *that say* such things
 24. refused to be *called* the son
 32. what shall I *more say*?
 12:26. *saying*, Yet once more
 13: 6. So that we may boldly *say*,
 Jas. 1:13. Let no man *say* when he is
 2:14. though a man *say* he hath faith,
 23. was fulfilled *which saith*,
 4: 5. that the scripture *saieth* in vain,
 6. Wherefore he *saieth*, God resisteth the
 13. Go to now, ye *that say*,
 15. For that ye (ought) to *say*,
 2 Pet. 3: 4. And *saying*, Where is the promise
 1 John 2: 4. He *that saith*, I know him,
 6. He *that saith* he abideth in him
 9. He *that saith* he is in the light,
 5:16. I *do not say* that he shall pray for it.
 2 John 10. neither *bid* him God speed:
 11. For he *that biddeth* him God
 Jude 14. *saying*, Behold, the Lord cometh
 18. How that they *told* you
 Rev. 1: 8. *saieth* the Lord, which is, and which was,
 11. *Saying*, I am Alpha and Omega,
 17. *saying* unto me, Fear not;
 2: 1. These things *saieth* he that holdeth
 7. let him hear what the Spirit *saieth*
 8. These things *saieth* the first and the last
 9. *which say* they are Jews,
 11. let him hear what the Spirit *saieth*
 12. These things *saieth* he which
 17. let him hear what the Spirit *saieth*
 18. These things *saieth* the Son of God,
 20. *which calleth* herself a prophetess,
 24. But unto you I *say*, and unto the
 — depths of Satan, as they *speak*;
 29. let him hear what the Spirit *saieth*
 3: 1. These things *saieth* he that
 6. let him hear what the Spirit *saieth*
 7. These things *saieth* he that is holy,
 9. *which say* they are Jews,
 13. let him hear what the Spirit *saieth*
 14. These things *saieth* the Amen,
 17. Because thou *sayest*, I am rich,
 22. let him hear what the Spirit *saieth*
 4: 1. *which said*, Come up hither,
 8. *saying*, Holy, holy, holy,
 10. before the throne, *saying*,
 5: 5. one of the elders *saieth* unto me,
 9. they sung a new song, *saying*,
 12. *Saying* with a loud voice,
 13. heard I *saying*, Blessing, and
 14. And the four beasts *said*, Amen.
 6: 1. *saying*, Come and see.
 3. the second beast *say*, Come and see.
 5. the third beast *say*, Come and see.
 6. in the midst of the four beasts *say*,
 7. the fourth beast *say*, Come and see.
 10. *saying*, How long, O Lord, holy and
 16. And *said* to the mountains and
 7: 3. *Saying*, Hurt not the earth,
 10. *saying*, Salvation to our God
 12. *Saying*, Amen: Blessing, and
 13. one of the elders answered, *saying*
 8:11. the star is *called* Wormwood:
 13. *saying* with a loud voice,
 9:14. *Saying* to the sixth angel
 10: 4. I heard a voice from heaven *saying*
 8. and *said*, Go (and) take the
 9. and *said* unto him, Give me the little
 book. And he *said* unto me, Take
 11. And he *said* unto me, Thou must
 11: 1. *saying*, Rise, and measure the
 12. *saying* unto them, Come up hither.
 15. *saying*, The kingdoms of this
 17. *Saying*, We give thee thanks,
 19:10. I heard a loud voice *saying* in
 13: 4. *saying*, Who (is) like unto the beast?
 14. *saying* to them that dwell on
 14: 7. *Saying* with a loud voice,
 8. *saying*, Babylon is fallen,
 9. *saying* with a loud voice,

- Rev. 14:13 *saying* unto me, Write,
— Yea, *saith* the Spirit,
18. *saying*, Thrust in thy sharp
15: 3. the song of the Lamb, *saying*,
23: 1. *saying* to the seven angels,
5. I heard the angel of the waters *say*,
7. I heard another out of the altar *say*,
17. *saying*, It is done.
17: 1. *saying* unto me, Come hither;
15. And he *saith* unto me,
18: 2. *saying*, Babylon the great is
4. *saying*, Come out of her, my
7. for she *saith* in her heart,
10. *saying*, Alas, alas that great city
16. *saying*, Alas, alas that great city,
18. *saying*, What (city is) like
19. *saying*, Alas, alas that great city,
21. and cast (it) into the sea, *saying*,
19: 1. *saying*, Alleluia; Salvation,
4. *saying*, Amen; Alleluia.
5. *saying*, Praise our God,
6. *saying*, Alleluia: for the Lord
9. And he *saith* unto me, Write, Blessed
— And he *saith* unto me, These are the
10. And he *said* unto me, See
17. with a loud voice, *saying* to all the fowls
21: 3. *saying*, Behold, the tabernacle of God
5. And he *said* unto me, Write:
9. *saying*, Come hither, I will shew
22: 9. Then *saith* he unto me, See
10. And he *saith* unto me, Seal not
17. the Spirit and the bride *say*, Come.
20. *saith*, Surely I come quickly;

λείμμα, *limma*.

- Ro. 11: 5. there is a *remnant* according to the

λείος, *lios*.

- Luke 3: 5. the rough ways (shall be) made *smooth*;

λείπω, *lipō*.

- Luke 18:22. Yet lackest thou one thing: (it. one thing *is lacking* to thee)
Titus 1: 5. the things *that are wanting*,
3:13. that nothing *be wanting* unto them.
Jas. 1: 4. that ye may be perfect and entire, *wanting* nothing,
5. If any of you *lack* wisdom,
2:15. and *destitute* of daily food,

λειτουργέω, *litourgeo*.

- Acts 13: 2. As they *ministered* to the Lord,
Ro. 15:27. their duty is also to *minister* unto them in carnal things.
Heb. 10:11. every priest standeth daily *ministering*

λειτουργία, *litourgia*.

- Luke 1:23. as the days of his *ministration* were
2 Cor. 9:12. For the administration of this *service*
Phil. 2:17. upon the sacrifice and *service* of your
30. to supply your lack of *service* toward me.
Heb. 8: 6. he obtained a more excellent *ministry*,
9:21. sprinkled with blood...and all the vessels of the *ministry*.

λειτουργικός, *litourgikos*.

- Heb. 1:14. Are they not all *ministering* spirits,

λειτουργός, *litourgos*.

- Ro. 13: 6. they are God's *ministers*, attending
15:16. That I should be the *minister* of
Phil. 2:25. and *he that ministered* to my wants.
Heb. 1: 7. and his *ministers* a flame of fire.
8: 2. A *minister* of the sanctuary, and of the true tabernacle,

λέντιον, *lention*.

- John 13: 4. and took a *towel*, and girded himself.
5. to wipe (them) with the *towel* wherewith he was girded.

λεπίς, *lepis*.

- Acts 9:18. there fell from his eyes as it had been *scales*:

λέπρα, *lepra*.

- Mat. 8: 3. his *leprosy* was cleansed.
Mark 1:42. immediately the *leprosy* departed
Luke 5:12. a man full of *leprosy*:
13. immediately the *leprosy* departed

λεπρός, *lepros*.

- Mat. 8: 2. And, behold, there came a *leper*
10: 8. cleanse the *lepers*, raise the dead,
11: 5. the *lepers* are cleansed,
26: 6. in the house of Simon the *leper*,
Mark 1:40. there came a *leper* to him,
14: 3. in the house of Simon the *leper*,
Luke 4:27. many *lepers* were in Israel
7:22. the *lepers* are cleansed,
17:12. ten men that were *lepers*,

λεπτόν, *lepton*.

- Mar. 12:42. she threw in two *mites*,
Luk. 12:59. till thou hast paid the very last *mite*.
21: 2. casting in thither two *mites*.

λευκαίνω, *lukaino*.

- Mark 9: 3. as no fuller on earth can *white* them.
Rev. 7:14. have washed their robes, and *made* them *white* in the blood of the Lamb.

λευκός, *lukos*.

- Mat. 5:36. canst not make one hair *white* or black.
17: 2. his raiment was *white* as the light.
28: 3. and his raiment *white* as snow:
Mark 9: 3. exceeding *white* as snow;
Mar. 16: 5. clothed in a long *white* garment;
Luke 9:29. his raiment (was) *white* (and) glistening.
John 4:35. they are *white* already to harvest.
20:12. And seeth two angels in *white*
Acts 1:10. two men stood by them in *white* apparel,
Rev. 1:14. His head and (his) hairs (were) *white* like wool, as *white* as snow;
2:17. will give him a *white* stone,
3: 4. they shall walk with me in *white*:
5. shall be clothed in *white* raiment;
18. and *white* raiment, that thou mayest be clothed,
4: 4. Four and twenty elders sitting, clothed in *white* raiment;
6: 2. behold a *white* horse:
11. And *white* robes were given.
7: 9. clothed with *white* robes,
13. which are arrayed in *white* robes?
14:14. and behold a *white* cloud
19:11. and behold a *white* horse;
14. followed him upon *white* horses, clothed in fine linen, *white* and clean
20:11. I saw a great *white* throne,

λέων, *leōn*.

- 2Tim. 4:17. out of the mouth of the *lion*.
Heb. 11:33. stopped the mouths of *lions*,
1 Pet. 5: 8. as a roaring *lion*, walketh
Rev. 4: 7. the first beast (was) like a *lion*,
5: 5. the *Lion* of the tribe of Juda,
9: 8. were as (the teeth) of *lions*.
17. as the heads of *lions*;
10: 3. as (when) a *lion* roareth:
13: 2. and his mouth as the mouth of a *lion*;

λήθη, *leethee*.

2 Pet. 1 9. and hath forgotten (lit. having taken forgetfulness) that he was purged from

ληκέω, see λακέω.

ληρός, *leenos*.

Mat. 21:33. and digged a *winepress* in it,
Rev. 14:19. cast (it) into the great *winepress*
20. And the *winepress* was trodden without the city, and blood came out of the *winepress*.
19:15. he treadeth the *winepress* of the fierceness

λήρος, *leeros*.

Luk. 24 11. seemed to them as *idle tales*,

ληστής, *leestees*.

Mat. 21:13. ye have made it a den of *thieves*.
26:55. Are ye come out as against a *thief*
27:38. two *thieves* crucified with him,
44. The *thieves* also, which were crucified
Mar. 11:17. ye have made it a den of *thieves*.
14:48. Are ye come out, as against a *thief*
15:27. with him they crucify two *thieves* ;
Luk. 10:30. and fell among *thieves*,
36. that fell among the *thieves* ?
19:46. ye have made it a den of *thieves*.
22:52. Be ye come out, as against a *thief*,
John 10: 1. the same is a *thief* and a *robber*.
8. before me are *thieves* and *robbers* :
18:40. Now Barabbas was a *robber*.
2Cor.11:26. (in) perils of *robbers*, (in) perils by

λήψις, *leepsis*.

Phil. 4:15. communicated with me as concerning giving and receiving,

λίαν, *lian*.

Mat. 2:16. mocked of the wise men, was *exceeding*
4: 8. an *exceeding* high mountain,
8:28. out of the tombs, *exceeding* fierce,
27:14. the governor marvelled *greatly*.
Mark 1:35. rising up a *great* while before day,
6:51. they were *sore* amazed
9: 3. *exceeding* white as snow ;
16: 2. And *very* early in the morning
Luk. 23: 8. he was *exceeding* glad :
2Cor.11: 5. the *very* chiefest apostles.
12:11. behind the *very* chiefest apostles,
2Tim. 4:15. he hath *greatly* withstood our words.
2 John 4. I rejoiced *greatly* that I found
3 John 3. I rejoiced *greatly*, when the brethren

λίβανος, *libanos*.

Mat. 2:11. gold, and *frankincense*, and myrrh.
Rev. 18:13. *frankincense*, and wine, and oil,

λιβανωτός, *libanōtos*.

Rev. 8: 3. at the altar, having a golden *censer* ;
5. the angel took the *censer*, and filled it

λιθάζω, *lithazo*.

ohn 10:31. Jews took up stones again to *stone* him.
32. of those works *do ye stone* me ?
33. For a good work *we stone* thee not ;
11: 8. of late sought *to stone* thee ;
Acts 5:26. lest they *should have been stoned*.
14:19. *having stoned* Paul, drew (him) out
2Cor.11:25. once *was I stoned*,
Heb. 11:37. They were *stoned*, they were sawn asunder,

λίθινος, *lithinos*

John 2: 6. six waterpots of *stone*,
2Cor. 3: 3. not in tables of *stone*, but in fleshy
Rev. 9:20. and idols of gold, and silver, and brass, and *stone*,

λιθοβολέω, *lithobolco*.

Mat. 21:35. killed another, and *stoned* another.
23:37. and *stoned* them which are sent
Mar. 12: 4. at him they *cast stones*, and
Luk. 13:34. and *stoned* them that are
John 8: 5. that such *should be stoned* :
Acts 7:58. cast (him) out of the city, and *stoned* (him) ;
59. And they *stoned* Stephen.
14: 5. to use (them) despitefully, and *to stone* them,
Heb. 12:20. touch the mountain, it *shall be stoned*.

λίθος, *lithos*.

Mat. 3: 9. God is able of these *stones* to
4: 3. command that these *stones* be
6. thou dash thy foot against a *stone*.
7: 9. will he give him a *stone* ?
21:42. The *stone* which the builders
44. fall on this *stone* shall be
24: 2. not be left here one *stone* upon another, (lit. *stone* upon *stone*)
27:60. rolled a great *stone* to the
66. sealing the *stone*, and setting a watch.
28: 2. and rolled back the *stone*
Mark 5: 5. cutting himself with *stones*.
9:42. that a millstone were hanged
12:10. The *stone* which the builders
13: 1. what manner of *stones*
2. shall not be left one *stone* upon another, (lit. *stone* upon *stone*)
15:46. and rolled a *stone*
16: 3. Who shall roll us away the *stone*
4. they saw that the *stone* was
Luke 3: 8. God is able of these *stones*
4: 3. command this *stone* that it
11. thou dash thy foot against a *stone*.
11:11. will he give him a *stone* ?
19:40. the *stones* would immediately cry out.
44. one *stone* upon another ; (lit. *stone* upon *stone*)
20:17. The *stone* which the builders
18. shall fall upon that *stone*
21: 5. adorned with goodly *stones*
6. not be left one *stone* upon another, (lit. *stone* upon *stone*)
22:41. about a *stone's* cast,
24: 2. they found the *stone* rolled away
Joan 8: 7. let him first cast a *stone*
59. Then took they up *stones*
10:31. Jews took up *stones* again
11:38. and a *stone* lay upon it.
39. Take ye away the *stone*.
41. they took away the *stone*
20: 1. and seeth the *stone* taken
Acts 4:11. This is the *stone* which was
17:29. unto gold, or silver, or *stone*,
Rom. 9:32. at that stumblingstone ;
33. in Sion a stumblingstone
1 Cor. 3:12. gold, silver, precious *stones*,
2Cor. 3: 7. engraven in *stones*, was glorious,
1 Pet. 2: 4. (as unto) a living *stone*,
5. Ye also, as lively *stones*,
6. I lay in Sion a chief corner *stone*,
7. the *stone* which the builders disallowed,
8 (7). And a *stone* of stumbling,
Rev. 4: 3. like a jasper and a sardine *stone* :
17: 4. decked with gold and precious *stones*
18:12. and silver, and precious *stones*,
16. gold, and precious *stones*,
21. angel took up a *stone* like
21:11. like unto a *stone* most precious, even like a jasper stone, clear as crystal ;
19. with all manner of precious *stones*

λίκμῶ, *likmao*.

Mat. 21:44. it will grind him to powder.
Luk. 20:18. it will grind him to powder.

λιμῆν, *limeen*.

Acts 27: 8. a place which is called The fair havens ;
12. because the *haven* was not commodious
- (which is) an *haven* of Crete, and lieth

λίμνη, *limnee*.

Luke 5: 1. he stood by the *lake* of Gennesaret,
2. two ships standing by the *lake* :
8:22. the other side of the *lake*.
23. a storm of wind on the *lake* ;
33. steep place into the *lake*,
Rev. 19:20. cast alive into a *lake* of fire
20:10. was cast into the *lake* of fire
14. were cast into the *lake* of fire.
15. was cast into the *lake* of fire.
21: 8. their part in the *lake* which burneth

λίμος, *limos*.

Mat. 24: 7. there shall be *famines*, and
Mar. 13: 8. and there shall be *famines* and troubles :
Luke 4:25. when great *famine* was
15:14. arose a mighty *famine*
17. I perish with *hunger* !
21:11. and *famines*, and pestilences ;
Acts 7:11. there came a *dearth* over all the land
11:28. there should be great *dearth*
Rom. 8:35. or *famine*, or nakedness,
2Cor. 11:27. in *hunger* and thirst,
Rev. 6: 8. to kill with sword, and with *hunger*,
18: 8. death, and mourning, and *famine* ;

λίνον, *linon*.

Mat. 12:20. and smoking *flax* shall he not quench,
Rev. 15: 6. clothed in pure and white *linen*,

λίπαρός, *liparos*.

Rev. 18:14. all things which were *dainty* and goodly
are departed from thee,

λίτρα, *litra*.

John 12: 3. Then took Mary a *pound* of ointment of
19:39. about an hundred *pound* (weight).

λίψ, *lips*.

Acts 27:12 toward the *south west*

λογία, *logia*.

1Cor. 16: 1. Now concerning the *collection* for the
2. that there be no *gatherings* when I come.

λογίζομαι, *logizomai*.

Mar. 11:31. they *reasoned* with themselves,
15:28. he *was numbered* with the
Luk. 22:37. he *was reckoned* among the
Acts 19:27. Diana should be despised, (lit. should be
counted for nothing)
Rom. 2: 3. And *thinkest* thou this, O man,
26. *skoll* not his uncircumcision be *counted*
for circumcision ?
3:28. Therefore we *conclude* that
4: 3. it *was counted* unto him for righteousness.
4. is the reward not *reckoned* of grace, but
5. his faith is *counted* for righteousness.
6. unto whom God *impute*
8. the Lord will not *impute*
9. faith *was reckoned* to Abraham
10. How *was it then reckoned* ?
11. that righteousness might be *imputed* unto
22. it *was imputed* to him for

Rom. 4:23. that it *was imputed* to him,
24. to whom it shall be *imputed*,
6:11. *reckon* ye also yourselves to be dead
8:18. For I *reckon* that the sufferings
36. we *are accounted* as sheep for
9: 8. *are counted* for the sced.
14:14. but to him that *esteemeth* any thing
1Cor. 4: 1. *Let a man so account* of us,
13: 5. not easily provoked, *thinketh* no evil :
11. I *thought* as a child :
2Cor. 3: 5. to *think* any thing as of ourselves ;
5:19. not *imputing* their trespasses unto them,
10: 2. I *think* to be bold against some, which
think of us as if we walked
7. let him of himself *think* this again,
11. Let such an one *think* this, that, such
11: 5. For I *suppose* I was not a whit
12: 6. lest any man *should think* of me above
Gal. 3: 6. it *was accounted* to him for
Phil. 3:13. I *count* not myself to have
4: 8. *think* on these things.
2Tim. 4:16. it *may not be laid* to their charge.
Heb. 11:19. *Accounting* that God (was) able to raise
Jas. 2:23. it *was imputed* unto him for
1Pet. 5:12. faithful brother unto you, as I *suppose*,

λογικός, *logikos*.

Ro. 12: 1. your *reasonable* service.
1Pet. 2: 2. the sincere milk of the *word*,

λόγιον, *logion*.

Acts 7:38. who received the lively *oracles* to give
Rom. 3: 2. were committed the *oracles* of God.
Heb. 5:12. first principles of the *oracles* of God ;
1Pet. 4:11. (let him speak) as the *oracles* of God,

λόγιος, *logios*.

Acts 13:24. an *eloquent* man, (and) mighty in the

λογισμός, *logismos*.

Rom. 2:15. also bearing witness, and (their) *thoughts*
2Cor. 10: 5 (4). Casting down *imaginings*,

λογομαχέω, *logomakleo*.

2Tim 2:14. that they *strive* not about *words*

λογομαχία, *logomachia*.

1Tim. 6: 4. about questions and *strifes* of *words*,

λόγος, *logos*.

Mat. 5:32. saving for the *cause* of fornication,
37. let your *communication* be, Yea, yea ;
7:24. heareth these *sayings* of mine, and doeth
26. that heareth these *sayings* of mine, and
28. Jesus had ended these *sayings*,
8: 8. but speak the *word* only,
16. cast out the spirits with (his) *word*,
10:14. nor hear your *words*,
12:32. speaketh a *word* against the Son of man.
36. they shall give *account* thereof
37. For by thy *words* thou shalt be justified,
and by thy *words*
13:19. heareth the *word* of the kingdom,
20. is he that heareth the *word*,
21. ariseth because of the *word*,
22. he that heareth the *word* ; and the care
- riches, choke the *word*,
23. heareth the *word*, and understandeth
15:12. after they heard this *saying* ?
23. answered her not a *word*.
18:23. take *account* of his servants.
19: 1. Jesus had finished these *sayings*,
11. All (men) cannot receive this *saying*,
22. the young man heard that *saying*,
21:24. I also will ask you one *thing*,
22:15. might entangle him in (his) *talk*

Mat. 22:46. to answer him a *word*,
 24:35. my *words* shall not pass away.
 25:19. and reckoneth (lit. taketh *account*) with them.
 26: 1. finished all these *sayings*,
 44. saying the same *words*.
 28:15. this *saying* is commonly reported

Mark 1:45. and to blaze abroad the *matter*,
 2: 2. preached the *word* unto them.
 4:14. The sower soweth the *word*.
 15. where the *word* is sown;
 — taketh away the *word*
 16. have heard the *word*,
 17. for the *word's* sake,
 18. such as hear the *word*,
 19. entering in, choke the *word*,
 20. such as hear the *word*,
 33. spake he the *word* unto them,
 8:36. As soon as Jesus heard the *word*
 7:13. Making the *word* of God of none effect
 29. For this *saying* go thy way;
 8:32. And he spake that *saying*
 38. and of my *words*
 9:10. they kept that *saying*
 10:22. he was sad at that *saying*,
 24. astonished at his *words*.
 11:29. ask of you one *question*,
 12:13. to catch him in (his) *words*.
 13:31. but my *words* shall not pass
 14:39. and spake the same *words*.
 16:20. confirming the *word* with

Luke 1: 2. and ministers of the *word*;
 4. the certainty of those *things*,
 20. thou believest not my *words*,
 29. she was troubled at his *saying*,
 3: 4. the book of the *words* of Esaias
 4:22. wondered at the gracious *words*
 32. for his *word* was with power.
 36. What a *word* (is) this!
 5: 1. to hear the *word* of God,
 15. went there a *fame* abroad
 6:47. and heareth my *sayings*,
 7: 7. but say in a *word*,
 17. this *rumour* of him went forth
 8:11. The seed is the *word* of God.
 12. taketh away the *word* out of
 13. receive the *word* with joy;
 15. having heard the *word*,
 21. are these which hear the *word* of God,
 and do it.
 9:26. of me and of my *words*,
 28. eight days after these *sayings*,
 44. Let these *sayings* sink down
 10:39. sat at Jesus' feet, and heard his *word*.
 11:28. that hear the *word* of God, and keep it.
 12:10. shall speak a *word* against the Son
 16: 2. give an *account* of thy stewardship;
 20: 3. I will also ask you one *thing*;
 20. might take hold of his *words*;
 21:33. but my *words* shall not pass
 22:61. Peter remembered the *word*
 23: 9. questioned with him in many *words*;
 24:17. What manner of *communications* (are)
 19. mighty in deed and *word*
 44. These (are) the *words* which I

John 1: 1. In the beginning was the *Word*, and the *Word* was with God, and the *Word* was God.
 14. And the *Word* was made flesh,
 2:22. and the *word* which Jesus
 4:37. herein is that *saying* true,
 39. for the *saying* of the woman,
 41. because of his own *word*;
 50. the man believed the *word*
 5:24. He that heareth my *word*,
 38. ye have not his *word*
 6:60. This is an hard *saying*;
 7:36. What (manner of) *saying* is
 40. when they heard this *saying*,
 8:31. If ye continue in my *word*,
 37. my *word* hath no place in you.
 43. ye cannot hear my *word*.
 51. If a man keep my *saying*,

John 8:52. thou sayest, If a man keep my *saying*,
 55. and keep his *saying*.
 10:19. among the Jews for these *sayings*.
 35. unto whom the *word* of God came,
 12:38. That the *saying* of Esaias the prophet
 48. the *word* that I have spoken,
 14:23. he will keep my *words* :
 24. keepeth not my *sayings* : and the *word*
 which ye hear
 15: 3. are clean through the *word*
 20. Remember the *word* that I said
 — if they have kept my *saying*,
 25. that the *word* might be fulfilled
 17: 6. and they have kept thy *word*.
 14. I have given them thy *word*;
 17. thy *word* is truth.
 20. shall believe on me through their *word*
 18: 9. That the *saying* might be fulfilled,
 32. That the *saying* of Jesus might
 19: 8. When Pilate therefore heard that *saying*
 15. heard that *saying*, he brought Jesus forth
 21:23. Then went this *saying* abroad

Acts 1: 1. The former *treatise* have I made,
 2:22. men of Israel, hear these *words* ,
 40. And with many other *words*
 41. they that gladly received his *word*
 4: 4. which heard the *word* believed;
 29. they may speak thy *word*,
 31. and they spake the *word* of God
 5: 5. Ananias hearing these *words*
 24. priests heard these *things*,
 6: 2. should leave the *word* of God,
 4. the ministry of the *word*.
 5. the *saying* pleased the whole
 7. the *word* of God increased;
 7:22. mighty in *words* and in deeds.
 29. Then fled Moses at this *saying*,
 8: 4. preaching the *word*.
 14. had received the *word* of God,
 21. neither part nor lot in this *matter* ;
 25. and preached the *word* of the Lord,
 10:29. for what *intent* ye have sent for me ?
 36. The *word* which (God) sent
 44. which heard the *word*.
 11: 1. had also received the *word* of God.
 19. preaching the *word* to none but
 22. Then *tidings* of these things
 12:24. But the *word* of God grew
 13: 5. they preached the *word* of God
 7. desired to hear the *word* of God.
 15. if ye have any *word* of exhortation
 26. to you is the *word* of this salvation sent
 44. to hear the *word* of God.
 46. It was necessary that the *word*
 48. glorified the *word* of the Lord :
 49. the *word* of the Lord was published
 14: 3. gave testimony unto the *word* of his grace,
 12. he was the chief speaker. (lit. of *speech*)
 25. had preached the *word*
 15: 6. to consider of this *matter*.
 7. should hear the *word* of the gospel,
 15. to this agree the *words* of the prophets;
 24. troubled you with *words*,
 27. the same things by *mouth*.
 32. exhorted the brethren with many *words*
 35. preaching the *word* of the Lord,
 36. preached the *word* of the Lord,
 16: 6. to preach the *word* in Asia,
 32. spake unto him the *word* of the Lord,
 36. told this *saying* to Paul,
 17:11. received the *word* with all readiness
 13. had knowledge that the *word* of God
 12:11. teaching the *word* of God
 14. reason would that (lit. with *reason*) I
 should bear with you :
 15. if it be a question of *words*
 19:10. heard the *word* of the Lord
 20. So mightily grew the *word* of God
 38. have a *matter* against any
 40. may give an *account* of this concourse.
 20: 2. had given them much exhortation, (lit.
 had exhorted them in many *words*)
 7. continued his *speech* until midnight.

Acts 20:24. none of these *things* move me,
 32. and to the *word* of his grace,
 35 and to remember the *words*
 38. for the *words* which he spake,
Rom. 3: 4. justified in thy *sayings*,
 9: 6. Not as though the *word* of God
 9. For this (is) the *word* of promise,
 28. For he will finish the *work*, (lit. *reckon-
 ing*)
 — a short *work* will the Lord make
 13: 9. comprehended in this *saying*, namely,
 14:12. every one of us shall give *account*
 15:18. by *word* and deed,
1 Cor. 1: 5. enriched by him, in all *utterance*, and (in)
 17. not with wisdom of *words*,
 18. For the *preaching* of the cross
 2: 1. not with excellency of *speech*
 4. And my *speech* and my *preaching* (was)
 not with enticing *words*
 13. not in the *words* which man's wisdom
 4:19. not the *speech* of them which are
 20. not in *word*, but in power.
 12: 8. the *word* of wisdom; to another the *word*
 of knowledge
 14: 9. *words* easy to be understood,
 19. I had rather speak five *words*
 — than ten thousand *words* in an
 36. came the *word* of God out from you ?
 15: 2. keep in memory what) (I preached
 54. to pass the *saying* that is written,
2 Cor. 1:18. our *word* toward you was not
 2:17. which corrupt the *word* of God :
 4: 2. nor handling the *word* of God
 5:19. the *word* of reconciliation.
 6: 7. By the *word* of truth,
 8: 7. (in) faith, and *utterance*, and knowledge,
 10:10. and (his) *speech* contemptible.
 11. such as we are in *word* by letters
Gal. 11: 6. But though (I be) rude in *speech*,
 5:14. the law is fulfilled in one *word*,
 6: 6. Let him that is taught in the *word*
Eph. 1:13. after that ye heard the *word* of truth,
 4:29. Let no corrupt *communication*
 5: 6. deceive you with vain *words* :
 6:19. that *utterance* may be given unto me,
Phil. 1:14. to speak the *word* without fear.
 2:16. Holding forth the *word* of life ;
 4:15. as concerning giving and receiving, (lit.
 as to the *matter* of g. and r.)
 17. may abound to your *account*.
Col. 1: 5. in the *word* of the truth
 25. to fulfil the *word* of God ;
 2:23. have indeed a *shew* of wisdom
 3:16. Let the *word* of Christ dwell
 17. whatsoever ye do in *word* or deed,
 4: 3. unto us a door of *utterance*,
 6. Let your *speech* (be) always
1 Th. 1: 5. came not unto you in *word* only,
 6. having received the *word* in much
 8. sounded out the *word* of the Lord
 2: 5. used we flattering *words*,
 13. the *word* of God which ye heard of us, ye
 received (it) not (as) the *word* of men,
 but as it is in truth, the *word* of God,
 4:15. unto you by the *word* of the Lord,
 18. comfort one another with these *words*.
2 Th. 2: 2. neither by spirit, nor by *word*,
 15. whether by *word*, or our epistle.
 17. in every good *word* and work.
 3: 1. the *word* of the Lord may have (free)
 14. if any man obey not our *word*
2 Tim. 1:15. This (is) a faithful *saying*, and worthy
 3: 1. This (is) a true *saying*,
 4: 5. sanctified by the *word* of God and prayer.
 6. nourished up in the *words* of faith
 9. This (is) a faithful *saying*
 12. in *word*, in conversation, in charity,
 5:17. they who labour in the *word*
 6: 3. to wholesome *words*, (even) the words of
 our Lord
2 Tim. 1:13. Hold fast the form of sound *words*,
 2: 9. the *word* of God is not bound.

2 Tim. 2:11. (It is) a faithful *saying* :
 15. rightly dividing the *word* of truth.
 17. And their *word* will eat as cloth
 4: 2. Preach the *word*, be instant
 15. greatly withstood our *words*.
Titus 1: 3. due times manifested his *word* through
 preaching,
 9. Holding fast the faithful *word*
 2: 5. that the *word* of God be not blasphemed
 8. Sound *speech*, that cannot be condemned,
 3: 8. (This is) a faithful *saying*,
Heb. 2: 2. For if the *word* spoken by angels
 4: 2. but the *word* preached did not profit
 12. For the *word* of God (is) quick, and
 13. with whom we have to do. (lit. *account*)
 5:11. Of whom we have many things to say,
 13. unskilful in the *word* of righteousness :
 6: 1. leaving the principles of the doctrine (lit
 leaving the *word* of the beginning)
 7:28. but the *word* of the oath,
 12:19. the *word* should not be spoken to them
 any more :
 13: 7. have spoken unto you the *word* of God :
 17. as they that must give *account*,
 22. suffer the *word* of exhortation :
Jas. 1:18. begat he us with the *word* of truth,
 21. with meekness the engrafted *word*,
 22. be ye doers of the *word*,
 23. if any be a hearer of the *word*,
 3: 2. If any man offend not in *word*,
1 Pet. 1:23. of incorruptible, by the *word* of God,
 2: 8. which stumble at the *word*,
 3: 1. if any obey not the *word*, they also may
 without the *word* be won by
 15. a *reason* of the hope that is in you
 4: 5. Who shall give *account* to him
2 Pet. 1:19. We have also a more sure *word*
 2: 3. with feigned *words* make merchandise
 3: 5. by the *word* of God the heavens
 7. by the same *word* are kept in store,
1 John 1: 1. have handled, of the *Word* of life ;
 10. and his *word* is not in us.
 5: 5. But who keepeth his *word*,
 7. The old commandment is the *word*
 14. the *word* of God abideth in you,
 3:18. let us not love in *word*,
 5: 7. the Father, the *Word*, and the Holy
 Ghost :
3 John 10. against us with malicious *words* :
Rev. 1: 2. bare record of the *word* of God,
 3. that hear the *words* of this prophecy,
 9. for the *word* of God, and for the
 3: 8. and hast kept my *word*,
 10. hast kept the *word* of my patience,
 6: 9. were slain for the *word* of God,
 12:11. and by the *word* of their testimony .
 19: 9. These are the true *sayings* of God.
 13. is called The *Word* of God.
 20: 4. and for the *word* of God,
 21: 5. for these *words* are true and faithful.
 22: 6. These *sayings* (are) faithful and true :
 7. blessed (is) he that keepeth the *sayings*
 9. of them which keep the *sayings*
 10. Seal not the *sayings* of the prophecy
 18. the *words* of the prophecy of this book,
 19. take away from the *words* of the book of
 this prophecy, God

λόγῳ, lonkeo.

John 19:34. with a spear pierced his side,

λοιδορέω, loidoreo.

John 9:28. Then they reviled him, and said,

Acts 23: 4. Revilest thou God's high priest ?

1 Cor. 4:12. being reviled, we bless ;

1 Pet. 2:23. Who, when he was reviled, reviled not

λοιδορία, loidoría.

1 Tim. 5:14. to the adversary to speak reproachfully

1 Pet. 3: 9. or railing for railing :

λοιδορος, *loidoros.*

1 Cor. 5:11. or a *railer*, or a drunkard,
6:10 nor *revilers*, nor extortioners,

λοιμός, *loimos.*

Mat. 24: 7. famines, and *pestilences*,
Luk. 21:11. and famines, and *pestilences* ;
Acts 24: 5. found this man (a) *pestilent* (*filth*),

τὸ λοιπόν, ὃ λοιπόν, & λοιπόν,
τὸ λοιρον, ἡ λοιρον, & λοιρον.

(The neut. of the adj. used as an adv.)

Mat. 26:45. Sleep on *now*, and take (your) rest :
Mar. 14:41. Sleep on *now*, and take (your) rest :
Acts 27:20. all hope that we should be saved was
then taken away.
1 Cor. 1:16. *besides*, I know not whether I baptized
any other.
4: 2. *Moreover* it is required in stewards,
7:29. it remaineth, (lit. as for the rest it is) that
both they that
2 Cor. 13:11. *Finally*, brethren, farewell.
Eph. 6:10. *Finally*, my brethren, be strong
Phil. 3: 1. *Finally*, my brethren, rejoice in the Lord.
4: 8. *Finally*, brethren, whatsoever things
1 Th. 4: 1. *Furthermore* then we beseech you,
2 Th. 3: 1. *Finally*, brethren, pray for us,
2 Tim. 4: 8. *Henceforth* there is laid up for me
Heb. 10:13. *From henceforth* expecting till his ene-
mies be made his footstool.

λοιπός, *loipos.*

Mat. 22: 6. And the *remnant* took his servants,
25:11. Afterward came also the *other* virgins,
saying,
27:49. The *rest* said, Let be,
Mark 4:19. and the lusts of *other* things
16:13. and told (it) unto the *residue* :
Luke 8:10. but to *others* in parables ; that seeing
12:26. why take ye thought for the *rest* ?
18: 9. and despised *others* :
11. that I am not as *other* men
24: 9. unto the eleven, and to all the *rest*.
10. and *other* (women that were) with them,
Acts 2:37. unto Peter and to the *rest* of the apostles,
5:13. And of the *rest* durst no man join
17: 9. security of Jason, and of the *other*,
27:44. And the *rest*, some on boards,
28: 9. *others* also, which had diseases
Rom. 1:13. even as among *other* Gentiles.
11: 7. and the *rest* were blinded
1 Cor. 7:12. But to the *rest* speak I,
9: 5. as well as *other* apostles,
11:34. And the *rest* will I set in order
15:37. of wheat, or of some *other* (grain) :
2 Cor. 12:13. were inferior to *other* churches,
13: 2. I write to them which heretofore have
sinned, and to all *other*, that,
Gal. 2:13. And the *other* Jews dissembled
Eph. 2: 3. children of wrath, even as *others*.
4:17. walk not as *other* Gentiles
Phil. 1:13. and in all *other* (places) ;
4: 3. and (with) *other* my fellow-labourers,
1 Th. 4:13. even as *others* which have no hope.
5: 6. let us not sleep, as (do) *others* ;
1 Tim. 5:20. that *others* also may fear.
2 Pet. 3:16. as (they do) also the *other* scriptures,
Rev. 2:24. and unto the *rest* in Thyatira.
3: 2. watchful, and strengthen the things which
remain,
8:13. by reason of the *other* voices
9:20. the *rest* of the men which were not
11:13. and the *remnant* were affrighted,
12:17. to make war with the *remnant* of her
19:21. And the *remnant* were slain
20: 5. But the *rest* of the dead lived not again
until

τοῦ λοιποῦ, *του λοιρου.*

Gen. of the adj.

Gal. 6:17. *From henceforth* let no man

λουτρόν, *loutron.*

Eph. 5:26. and cleanse it with the *washing* of water
Titus 3: 5. by the *washing* of regeneration,

λούω, *louo.*

John 13:10. He *that is washed* needeth not
Acts 9:37. whom *when they had washed*, they laid
16:33. and *washed* (their) stripes ;
Heb. 10:22 (23). and our bodies *washed* (lit. *washed*
as to the body) with pure water.
2 Pet. 2:22. the sow *that was washed* to her
Rev. 1: 5. Unto him that loved us, and *washed us*
from our sins in his own blood,

λύκος, *lukos.*

Mat. 7:15. inwardly they are ravening *wolves*.
10:16. as sheep in the midst of *wolves* :
Luk. 10: 3. as lambs among *wolves*.
John 10:12. seeth the *wolf* coming, and leaveth
— and the *wolf* catcheth them,
Acts 20:29. shall grievous *wolves* enter in among you,

λυμαίνομαι, *lumainomai.*

Acts 8: 3. As for Saul, he *made havock* of the
church,

λυπέω, *lypeo.*

Mat. 14: 9. the king *was sorry* : nevertheless
17:23. And they *were exceeding sorry*.
18:31. what was done, they *were very sorry*,
19:22. he went away *sorrowful* :
26:22. they *were exceeding sorrowful*, and
37. began to be *sorrowful* and very heavy.
Mar. 10:22. and went away *grieved* :
14:19. they began to be *sorrowful*,
John 16:20. and ye *shall be sorrowful*,
21:17. Peter *was grieved* because he said
Ro. 14:15. if thy brother be *grieved* with (thy) meat,
2 Cor. 2: 2. For if I *make you sorry*,
— which is made *sorry* by me ?
4. not that ye *should be grieved*,
5. if any *have caused grief*, he *hath not*
grieved me, but in part :
6:10. As *sorrowful*, yet always rejoicing ;
7: 8. though I *made you sorry* with a letter,
— epistle *hath made you sorry*,
9. not that ye *were made sorry*, but that ye
sorrowed to repentance : for ye *were*
made sorry
11. that ye *sorrowed* after a godly
Eph. 4:30. And *grieve* not the holy Spirit
1 Th. 4:13. that ye *sorrow* not, even as
1 Pet. 1: 6. *though now...ye are in heaviness* through

λύπη, *lype.*

Luk. 22:45. he found them sleeping for *sorrow*,
John 16: 6. *sorrow* hath filled your heart.
20. but your *sorrow* shall be turned into joy
21. in travail hath *sorrow*,
22. ye now therefore have *sorrow* :
Rom. 9: 2. I *have great heaviness* and
2 Cor. 2: 1. not come again to you in *heaviness*.
3. I should have *sorrow* from
7. swallowed up with *overmuch sorrow*.
7:10. For godly *sorrow* worketh repentance
— the *sorrow* of the world worketh death.
9: 7. not grudgingly (lit. of *sorrow*), or of
Phil. 2:27. lest I should have *sorrow* upon *sorrow*.
Heb. 12:11. but grievous : (lit. of *grief*)
1 Pet. 2:19. A man for conscience toward God endure
grief.

λύσις, *lūsis*.

1 Cor. 7:27. seek not to be loosed.

λυσιτελεῖ, *lūsitelēi*.

Luk. 17: 2. It were better for him that a millstone

λύτρον, *lūtron*.

Mat. 20:28. to give his life a ransom for many.

Mar 10:45 to give his life a ransom for many.

λυτρόω, *lūtroō*.

Luk. 24:21. which should have redeemed Israel :

Titus 2:14. that he might redeem us from

1 Pet. 1:18. ye were not redeemed with corruptible

λυτρωσις, *lūtrōsis*.

Luke 1.68. and redeemed (lit. wrought redemption for) his people,

2:38. that looked for redemption

Heb. 9:12. having obtained eternal redemption (for us).

λυτρωτής, *lūtrōtēs*.

Acts 7:35. God send (to be) a ruler and a deliverer by the hand of the angel

λυχνία, *lūkniā*.

Mat. 5:15. but on a candlestick ; and it giveth

Mark 4:21. to be set on a candlestick ?

Luke 8:16. but setteth (it) on a candlestick,

11:33. but on a candlestick, that they

Heb. 9: 2. wherein (was) the candlestick, and the

Rev. 1:12. I saw seven golden candlesticks ;

13. in the midst of the seven candlesticks

20 the seven golden candlesticks.

— and the seven candlesticks which

2: 1. of the seven golden candlesticks ;

5. remove thy candlestick out of his place,

1: 4. and the two candlesticks standing before the God of the earth.

λύχνος, *lūknos*.

Mat. 5:15. Neither do men light a candle,

6:22. The light of the body is the eye :

Mark 4:21. Is a candle brought to be put

Luke 8:16. when he hath lighted a candle, covereth

11:33. when he hath lighted a candle, putteth

34. The light of the body is the eye :

36. the bright shining of a candle

12:35. and (your) lights burning ;

15: 8. doth not light a candle,

John 5:35. He was a burning and a shining light :

2 Pet. 1:19. as unto a light that shineth

Rev. 18:23. And the light of a candle shall shine no

21:23. and the Lamb (is) the light thereof.

22: 5. they need no candle, neither light of the sun ;

λύω, *lūo*.

Mat. 5:19. shall break one of these least

16:19. whatsoever thou shalt loose on earth shall be loosed in heaven.

18:13. whatsoever ye shall loose on earth shall be loosed in heaven.

21: 2. loose (them), and bring (them) unto me.

Mark 1: 7. not worthy to stoop down and unloose.

7:35. the string of his tongue was loosed,

11: 2. loose him, and bring (him).

4. and they loose him.

5. What do ye, loosing the colt ?

Luke 3:16 I am not worthy to unloose :

13:15. doth not each one of you on the sabbath loose his ox

16 be loosed from this bond

Luk. 19:30. loose him, and bring (him) thither,

31. Why do ye loose (him) ?

33. as they were loosing the

— Why loose ye the colt ?

John 1:27. I am not worthy to unloose.

2:19. Destroy this temple, and in three days I will raise it up.

5:18. he not only had broken the sabbath,

7:23. that the law of Moses should not be broken

10:35. the scripture cannot be broken ;

11:44. Loose him, and let him go.

Acts 2:24. having loosed the pains of death :

7:33. Put off thy shoes from thy feet :

13:25. I am not worthy to loose.

43. Now when the congregation was broken up,

22:30. he loosed him from (his) bands,

24:26. that he might loose him :

27:41. the hinder part was broken

1 Cor. 7:27. Art thou loosed from a wife ?

Eph. 2:14. and hath broken down the middle wall

2 Pet. 3:10. shall melt with fervent heat,

11. (Seeing) then (that) all these things shall be dissolved,

12. heavens being on fire shall be dissolved,

1 John 3: 8. that he might destroy the works of the

Rev. 5: 2. and to loose the seals thereof ?

5. and to loose the seven seals

9:14. Loose the four angels which

15. the four angels were loosed,

20: 3. he must be loosed a little season.

7. Satan shall be loosed out of his prison,

μαγεία, *magiā*.

Acts 8:11. bewitched them with sorceries.

μαγεύω, *magiō*.

Acts 8: 9. used sorcery, and bewitched the people of Samaria,

μάγος, *magos*.

Mat. 2: 1. there came wise men from the east

7. had privily called the wise men,

16. that he was mocked of the wise men,

— enquired of the wise men.

Acts 13: 6. they found a certain sorcerer, a false

8. But Elymas the sorcerer

μαθητεύω, *matheetiō*.

Mat. 13:52. every scribe (which is) instructed

27:57. who also himself was Jesus' disciple :

28:19. and teach (lit. disciple) all nations,

Acts 14:21. and had taught many, they returned

μαθητής, *matheetēs*.

Mat. 5: 1. his disciples came unto him :

8:21. another of his disciples said

23. his disciples followed him.

25. his disciples came to (him),

9:10. with him and his disciples.

11. they said unto his disciples,

14. came to him the disciples of John, saying

— but thy disciples fast not ?

19. and (so did) his disciples.

37. saith he unto his disciples,

10: 1. had called unto (him) his twelve disciples

24. The disciple is not above

25. It is enough for the disciple

42. only in the name of a disciple,

11: 1. of commanding his twelve disciples,

2. he sent two of his disciples,

12: 1. disciples were an hungred,

2. Behold, thy disciples do that

49. forth his hand toward his disciples.

13:10. And the disciples came, and said

36. into the house : and his disciples came

14:12. his disciples came, and took up the body

15. his disciples came to him,

Mat. 14:19. loaves to (his) *disciples*, and the *disciples* to the multitude.
 22. constrained his *disciples* to get
 26 when the *disciples* saw him
 15: 2. Why do thy *disciples* transgress the tradition of the elders?
 12. Then came his *disciples*,
 23. And his *disciples* came and besought
 32. Jesus called his *disciples*
 33. his *disciples* say unto him,
 36. and gave to his *disciples*, and the *disciples* to the multitude.
 16: 5. when his *disciples* were come
 3. he asked his *disciples*, saying, Whom do
 20. Then charged he his *disciples*
 21. to shew unto his *disciples*,
 24. Then said Jesus unto his *disciples*,
 17: 6. when the *disciples* heard (it),
 10. his *disciples* asked him, saying, Why then
 13. Then the *disciples* understood
 16. I brought him to thy *disciples*,
 19. Then came the *disciples*
 18: 1. came the *disciples* unto Jesus,
 19:10. His *disciples* say unto him,
 13. and the *disciples* rebuked them.
 23. Then said Jesus unto his *disciples*,
 25. When his *disciples* heard (it),
 20:17. took the twelve *disciples*
 21: 1. then sent Jesus two *disciples*,
 6. And the *disciples* went, and did as
 20. when the *disciples* saw (it),
 22:16. sent out unto him their *disciples*
 23: 1. to the multitude, and to his *disciples*,
 24: 1. and his *disciples* came to (him) for to shew him
 3. the *disciples* came unto him
 26: 1. he said unto his *disciples*,
 8. But when his *disciples* saw (it),
 17. the *disciples* came to Jesus,
 18. at thy house with my *disciples*.
 19. And the *disciples* did as Jesus
 26. and gave (it) to the *disciples*.
 35. Likewise also said all the *disciples*.
 36. and saith unto the *disciples*,
 40. he cometh unto the *disciples*,
 45. cometh he to his *disciples*,
 56. Then all the *disciples* forsook him,
 27:64. lest his *disciples* come by night,
 28: 7. and tell his *disciples* that he is risen from the dead;
 8. did run to bring his *disciples* word.
 9. as they went to tell his *disciples*,
 13. Say ye, His *disciples* came
 16. Then the eleven *disciples* went
 Mark 2:15. with Jesus and his *disciples* :
 16. they said unto his *disciples*,
 18. the *disciples* of John and of the
 — Why do the *disciples* of John...fast, but thy *disciples* fast not?
 23. his *disciples* began, as they went, to pluck
 3: 7. with his *disciples* to the sea :
 9. And he spake to his *disciples*,
 4:34. expounded all things to his *disciples*.
 5:31. his *disciples* said unto him,
 6: 1. his *disciples* follow him.
 29. when his *disciples* heard
 35. his *disciples* came unto him,
 41. and gave (them) to his *disciples*
 45. he constrained his *disciples* to
 7: 2. when they saw some of his *disciples*
 5. Why walk not thy *disciples*
 17. his *disciples* asked him
 8: 1. Jesus called his *disciples*
 4. his *disciples* answered him,
 6. gave to his *disciples* to set
 10. entered into a ship with his *disciples*,
 27. and his *disciples*, into the town
 — he asked his *disciples*,
 33. and looked on his *disciples*,
 34. with his *disciples* also,
 9:14. when he came to (his) *disciples*,
 18. I spake to thy *disciples*
 28. his *disciples* asked him

Mark 9:31. For he taught his *disciples*,
 10:10. in the house his *disciples*
 13. and (his) *disciples* rebuked
 23. and saith unto his *disciples*,
 24. And the *disciples* were astonished
 46. went out of Jericho with his *disciples*
 11: 1. sendeth forth two of his *disciples*,
 14. And his *disciples* heard (it).
 12:43. he called (unto him) his *disciples*,
 13: 1. one of his *disciples* saith unto him,
 14:12. his *disciples* said unto him,
 13. two of his *disciples*,
 14. eat the passover with my *disciples* ?
 16. And his *disciples* went forth,
 32. and he saith to his *disciples*,
 16: 7. tell his *disciples* and Peter
 Luke 5:30. murmured against his *disciples*,
 33. Why do the *disciples* of John
 6: 1. his *disciples* plucked the ears
 13. he called (unto him) his *disciples* :
 17. company of his *disciples*,
 20. lifted up his eyes on his *disciples*,
 40. The *disciple* is not above his
 7:11. many of his *disciples* went with him,
 18. the *disciples* of John shewed
 19 (18). two of his *disciples*
 8: 9. his *disciples* asked him,
 22. into a ship with his *disciples* :
 9: 1. he called his twelve *disciples*
 14. And he said to his *disciples*,
 16. and gave to the *disciples* to
 18. his *disciples* were with him :
 40. thy *disciples* to cast him out,
 43. he said unto his *disciples*,
 54. And when his *disciples* James and John
 10:23. he turned him unto (his) *disciples*,
 11: 1. one of his *disciples* said unto him,
 — as John also taught his *disciples*.
 12: 1. he began to say unto his *disciples*
 22. he said unto his *disciples*,
 14:26. he cannot be my *disciple*.
 27. cannot be my *disciple*.
 33. he cannot be my *disciple*.
 16: 1. he said also unto his *disciples*,
 17: 1. Then said he unto the *disciples*,
 22. he said unto the *disciples*,
 18:15. when (his) *disciples* saw (it),
 19:29. he sent two of his *disciples*,
 37. the *disciples* began to rejoice
 39. Master, rebuke thy *disciples*.
 20:45. he said unto his *disciples*,
 22:11. eat the passover with my *disciples* ?
 39. his *disciples* also followed him
 45. and was come to his *disciples*,
 John 1:35. and two of his *disciples* ;
 37. the two *disciples* heard him
 2: 2. and his *disciples*, to the marriage.
 11. his *disciples* believed on him.
 12. his brethren, and his *disciples* :
 17. his *disciples* remembered that it was
 22. his *disciples* remembered that he had
 3:22. came Jesus and his *disciples*
 25. between (some) of John's *disciples*
 4: 1. more *disciples* than John,
 2. baptized not, but his *disciples*,
 8. For his *disciples* were gone
 27. upon this came his *disciples*,
 31. his *disciples* prayed him,
 33. Therefore said the *disciples*
 6: 3. there he sat with his *disciples*.
 8. One of his *disciples*, Andrew,
 11. distributed to the *disciples*, and the *disciples* to them
 12. he said unto his *disciples*,
 16. his *disciples* went down
 22. his *disciples* were entered, and that Jesus
 — went not with his *disciples*
 — his *disciples* were gone away
 24. neither his *disciples*, they also
 60. Many therefore of his *disciples*,
 61. that his *disciples* murmured
 66. many of his *disciples* went back,
 7: 3. that thy *disciples* also may see

John 9:31. (then) are ye my *disciples* indeed;
 9: 2. his *disciples* asked him,
 27. will ye also be his *disciples*?
 28. Thou art his *disciple*; but we are Moses' *disciples*.
11: 7. saith he to (his) *disciples*,
 8. (His) *disciples* say unto him,
 12. Then said his *disciples*,
 54. there continued with his *disciples*.
12: 4. Then saith one of his *disciples*,
 16. understood not his *disciples*
13: 5. to wash the *disciples'* feet,
 22. Then the *disciples* looked
 23. one of his *disciples*, whom Jesus loved.
 35. know that ye are my *disciples*,
15: 8. so shall ye be my *disciples*.
16: 17. Then said (some) of his *disciples*
 29. His *disciples* said unto him,
18: 1. went forth with his *disciples*
 — into the which he entered, and his *disciples*.
 2. resorted thither with his *disciples*.
 15. another *disciple*: that *disciple* was known unto the
 16. Then went out that other *disciple*,
 17. (one) of his *disciples*?
 19. asked Jesus of his *disciples*,
 25. (one) of his *disciples*?
19: 26. and the *disciple* standing by,
 27. Then saith he to the *disciple*,
 — from that hour that *disciple*
 38. being a *disciple* of Jesus,
20: 2. to the other *disciple*, whom Jesus loved,
 3. went forth, and that other *disciple*,
 4. and the other *disciple*
 8. Then went in also that other *disciple*,
 10. Then the *disciples* went away
 18. Mary Magdalene came and told the *disciples*
 19. where the *disciples* were assembled
 20. Then were the *disciples* glad,
 25. The other *disciples* therefore
 26. his *disciples* were within,
 30. in the presence of his *disciples*,
21: 1. again to the *disciples*
 2. and two other of his *disciples*.
 4. but the *disciples* knew not
 7. Therefore that *disciple* whom Jesus
 8. And the other *disciples* came in a
 12. none of the *disciples* durst ask him,
 14. shewed himself to his *disciples*,
 20. seeth the *disciple* whom Jesus loved
 23. that that *disciple* should not
 24. This is the *disciple* which testified of these
Acts 1:15. in the midst of the *disciples*,
 6: 1. when the number of the *disciples*
 2. multitude of the *disciples*
 7. the number of the *disciples*
 9: 1. against the *disciples* of the Lord,
 10. a certain *disciple* at Damascus,
 19. certain days with the *disciples*
 25. Then the *disciples* took him
 26. to join himself to the *disciples*:
 — believed not that he was a *disciple*.
 38. and the *disciples* had heard
11: 26. And the *disciples* were called
 29. Then the *disciples*, every man
13: 52. And the *disciples* were filled
14: 20. Howbeit, as the *disciples*
 22. Confirming the souls of the *disciples*,
 28. abode long time with the *disciples*.
15: 10. upon the neck of the *disciples*,
16: 1. a certain *disciple* was there,
18: 23. strengthening all the *disciples*
 27. exhorting the *disciples* to
 19: 1. and finding certain *disciples*,
 9. and separated the *disciples*,
 30. the *disciples* suffered him not.
20: 1. Paul called unto (him) the *disciples*,
 7. when the *disciples* came together
 30. to draw away *disciples* after them
21 4. And finding *disciples*, we carried

Acts 21:16. of the *disciples* of Cæsareia,
 — an old *disciple*, with whom we should

μαθήτρια, *matheetria*.

Acts 9:36. a certain *disciple* named Tabitha,

μαίνομαι, *mainomai*.

John 10:20. He hath a devil, and *is mad*,
 Acts 12:15. they said unto her, Thou art mad.
 26:24. Paul, thou art beside thyself;
 25. I am not mad, most noble Festus,
 1Cor.14:23. will they not say that ye are mad

μακαρίζω, *makarizo*.

Luko 1:48. all generations shall call me blessed
 Jas. 5:11. we count them happy which endure.

μακάριος, *makarios*.

Mat. 5: 3. Blessed (are) the poor in spirit.
 4. Blessed (are) they that mourn:
 5. Blessed (are) the meek:
 6. Blessed (are) they which do hunger
 7. Blessed (are) the merciful:
 8. Blessed (are) the pure in heart:
 9. Blessed (are) the peacemakers:
 10. Blessed (are) they which are persecuted
 11. Blessed are ye, when (men)
 11: 6. And blessed is (he), whosoever
 13:16. But blessed (are) your eyes,
 16:17. Blessed art thou, Simon
 24:46. Blessed (is) that servant,
 Luke 1:45. blessed (is) she that believed;
 6:20. Blessed (be ye) poor:
 21. Blessed (are ye) that hunger now.
 — Blessed (are ye) that weep now:
 22. Blessed are ye, when men shall hate you,
 and when they
 7:23. And blessed is (he), whosoever shall not
 10:23. Blessed (are) the eyes which see
 11:27. Blessed (is) the womb that
 28. Yea rather, blessed (are) they
 12:37. Blessed (are) those servants,
 38. blessed are those servants.
 43. Blessed (is) that servant, whom his lord
 14:14. And thou shalt be blessed;
 15. Blessed (is) he that shall eat
 23:29. they shall say, Blessed (are) the barren,
 John 13:17. happy are ye if ye do them.
 20:29. blessed (are) they that have not seen,
 Acts 20:35. It is more blessed to give
 26: 2. I think myself happy,
 Rom. 4: 7. Blessed (are) they whose iniquities are
 8. Blessed (is) the man to whom
 14:22. Happy (is) he that condemneth not
 1Cor. 7:40. But she is happier if she
 1Tim. 1:11. the glorious gospel of the blessed God,
 6:15. the blessed and only Potentate,
 Titus 2:13. Looking for that blessed hope,
 Jas. 1:12. Blessed (is) the man that endureth
 25. this man shall be blessed
 1Pet. 3:14. for righteousness' sake, happy (are ye)
 4:14. for the name of Christ, happy (are ye);
 Rev. 1: 3. Blessed (is) he that readeth,
 14:13. Write, Blessed (are) the dead
 16:15. Blessed (is) he that watcheth,
 19: 9. Write, Blessed (are) they which
 20: 6. Blessed and holy (is) he that hath
 22: 7. Blessed (is) he that keepeth the sayings
 14. Blessed (are) they that do his

μακαρισμός, *makarismos*.

Rom. 4: 6. describeth the blessedness of the man,
 9. (Cometh) this blessedness then upon
 Gal. 4:15. Where is then the blessedness

μάκελλον, *makellon*.

1Cor.10:25. Whatsoever is sold in the shambles,

μακράν, *makran.*

(Acc. of the adj.—*ὄδον* being understood.)

Mat. 8:30. there was a *good way off* from them
 Mar. 12:34. Thou art not *far* from the kingdom of
 Luke 7: 6. when he was now not *far* from the
 15:20. when he was yet a *great way off*,
 John 21: 8. they were not *far* from land,
 Acts 2:39. and to all that are *afar off*,
 17:27. though he be not *far* from every one
 22:21. I will send thee *far* hence
 Eph. 2:13. ye who sometimes were *far off*
 17. to you which were *afar off*,

μακρόθεν, *makrothen.*

Mat. 26:58. Peter followed him *afar off*
 27:55. women were there beholding *afar off*,
 Mark 5: 6. when he saw Jesus *afar off*,
 8: 3. divers of them came *from far*.
 11:13. seeing a fig tree *afar off*
 14:54. Peter followed him *afar off*,
 15:40. women looking on *afar off*:
 Luk. 16:23. and seeth Abraham *afar off*,
 18:13. the publican, standing *afar off*,
 22:54. Peter followed *afar off*.
 23:49. stood *afar off*, beholding these things.
 Rev. 18:10. Standing *afar off* for the fear
 15. shall stand *afar off* for the fear of
 17. and as many as trade by sea, stood *afar off*,

μακροθυμέω, *makrothumeo.*

Mat. 18:26. Lord, *have patience* with me,
 29. *Have patience* with me, and I will
 Luk. 18: 7. though he *bear long* with them?
 1Cor. 13: 4. Charity *suffereth long*, (and) is kind;
 1Th. 5:14. *be patient* toward all (men).
 Heb. 6:15. *after he had patiently endured*, he
 Jas. 5: 7. *Be patient* therefore,
 — and *hath long patience* for it,
 8. *Be ye also patient*;
 9Pet. 3: 9. but *is longsuffering* to us-ward,

μακροθυμία, *makrothumia.*

Rom. 2: 4. and forbearance and *longsuffering*;
 9:22. endured with *much longsuffering*
 2Cor. 6: 6. by *longsuffering*, by kindness,
 Gal. 5:22. is love, joy, peace, *longsuffering*,
 Eph. 4: 2. with *longsuffering*, forbearing
 Col. 1:11. and *longsuffering* with joyfulnes;
 3:12. humbleness of mind, meekness, *longsuffering*;
 1Tim. 1:16. might shew forth all *longsuffering*,
 2Tim. 3:10. faith, *longsuffering*, charity,
 4: 2. with all *longsuffering* and doctrine,
 Heb. 6:12. through faith and *patience* inherit
 Jas. 5:10. of suffering affliction, and of *patience*.
 1Pet. 3:20. when once the *longsuffering* of God
 2Pet. 3:15. account (that) the *longsuffering* of our

μακροθύμως, *makrothumōs.*

Acts 26: 3. I beseech thee to hear me *patiently*.

μακρός, *makros.*

Mat. 23:14 (13). for a pretence make *long* prayer:
 Mar. 12:40. for a pretence make *long* prayers:
 Luk. 15:13. his journey into a *far* country,
 19:12. went into a *far* country to receive
 20:47. for a shew make *long* prayers:

μακροχρόνιος, *makrokronios.*

Eph. 6: 3. mayest *live long* on the earth.

μαλακία, *malakia.*

Mat. 4:23. all manner of *disease* among the people.

Mat. 9:35. every sickness and every *disease*
 10: 1. of sickness and all manner of *disease*.

μαλακός, *malakos.*

Mat. 11: 8. a man clothed in *soft* raiment?
 — they that wear *soft* (clothing)
 Luke 7:25. A man clothed in *soft* raiment?
 1Cor. 6: 9. nor adulterers, nor *effeminate*,

μάλιστα, *malista.*

Acts 20:38. Sorrowing *most of all* for the words
 25:26. and *especially* before thee, O king
 26: 3. *Especially*, (because I know) thee to be
 Gal. 6:10. *especially* unto them who are
 Phil. 4:22. *chiefly* they that are of Cæsar's
 1Tim. 4:10. *especially* of those that believe.
 5: 8. and *especially* for those of his own house,
 17. *especially* they who labour in
 2Tim. 4:13. (but) *especially* the parchments.
 Titus 1:10. *especially* they of the circumcision:
 Philem. 16. a brother beloved, *especially* to me,
 2Pet. 2:10. But *chiefly* them that walk after the flesh

μᾶλλον, *mallon.*

Mat. 6:26. Are ye not *much* better than they?
 30. (shall he) not *much more* (clothe) you,
 7:11. how much *more* shall you Father
 10: 6. But go *rather* to the lost sheep of
 25. how much *more* (shall they call)
 28. but *rather* fear him which is able
 18:13. he rejoiceth *more* of that (sheep).
 25: 9. but go ye *rather* to them that sell,
 27:24. but (that) *rather* a tumult was made,
 Mark 5:26. nothing bettered, but *rather* grew worse,
 7:36. so much *the more* a great deal
 9:42. it is better for him (lit. it is good for him
rather)
 10:48. but he cried *the more* a great deal,
 14:31. But he spake *the more* vehemently
 15:11. that he should *rather* release Barabbas
 Luke 5:15. But *so much the more* went there
 10:20. but *rather* rejoice, because your
 11:13. how much *more* shall (your) heavenly
 12:24. how much *more* are ye better
 28. how much *more* (will he clothe) you,
 18:39. but he cried *so much the more*,
 John 3:19. men loved darkness *rather* than light,
 5:18. Therefore the Jews sought *the more*
 12:43. the praise of men *more* than the praise
 19: 8. he was *the more* afraid;
 Acts 4:19. to hearken unto you *more* than unto God,
 5:14. believers were *the more* added to the Lord,
 29. to obey God *rather* than men.
 9:22. Saul increased *the more* in strength,
 20:35. *more* blessed to give than to receive.
 22: 2. they kept *the more* silence:
 27:11. *more* than those things which were spoken
 Rom. 5: 9. *Much more* then, being now justified
 10. *much more*, being reconciled,
 15. *much more* the grace of God, and the gift
 17. *much more* they which receive
 8:34. yea *rather*, that is risen again,
 11:12. how much *more* their fullness?
 24. how much *more* shall these,
 14:13. but judge this *rather*, that no man
 1Cor. 5: 2. and have not *rather* mourned,
 6: 7. Why do ye not *rather* take wrong? why
 do ye not *rather* (suffer yourselves)
 7:21. thou mayest be made free, use (it) *rather*.
 9:12. of (this) power over you, (are) not we
rather?
 15. better for me to die, than that (lit. it were
 good for me to die, *rather* than)
 12:22. Nay, *much more* those members
 14: 1. but *rather* that ye may prophesy.
 5. but *rather* that ye prophesied:
 18. with tongues *more* than ye all:
 2Cor. 2: 7. ye (ought) *rather* to forgive (him),
 3: 8. of the spirit be *rather* glorious?
 9. *much more* doth the miristration

- ¶ Cor 3:11. much *more* that which remaineth
 5: 8. willing *rather* to be absent from the body,
 7: 7. so that I rejoiced *the more*.
 13. and exceedingly *the more* joyed we
 12: 9. gladly therefore will I *rather* glory
 Gal. 4: 9. have known God, or *rather* are known of
 27. hath many more children than she (lit.
 many are the children of the desolate
rather than of her)
 Eph. 4:28. but *rather* let him labour,
 5: 4. but *rather* giving of thanks.
 11. of darkness, but *rather* reprove (them).
 Phil. 1: 9. your love may abound yet *more and more*
 12. fallen out *rather* unto the furtherance
 23. and to be with Christ; which is far bet-
 ter: (lit. which is much *rather* better)
 2:12. but now *much more* in my absence.
 3: 4. he might trust in the flesh, *more*:
 Th. 4: 1. (so) ye would abound *more and more*.
 10. that ye increase *more and more*;
 Tim. 1: 4. *rather* than godly edifying
 6: 2. but *rather* do (them) service,
 Tim. 3: 4. of pleasures *more* than lovers of God;
 nilem. 9. for love's sake I *rather* beseech
 16. but how much *more* unto thee,
 Heb. 9:14. How much *more* shall the blood of Christ,
 10:25. and so much *the more*, as ye see
 11:25. Choosing *rather* to suffer affliction
 12: 9. shall we not much *rather* be in
 13. but let it *rather* be healed.
 25. much *more* (shall not) we (escape), if
 2Pet. 1:10. Wherefore *the rather*, brethren, give

μάμμη, *mammee*.

- 2Tim. 1: 5. dwelt first in thy *grandmother* Lois,

μαμωνᾶς & μαμωνᾶς,
mammōnas & mamōnas.

- Mat. 6:24. Ye cannot serve God and *mammon*.
 Luk. 16: 9. friends of the *mammon* of unrighteous-
 ness;
 11. faithful in the unrighteous *mammon*,
 13. Ye cannot serve God and *mammon*.

μανθάνω, *manthano*.

- Mat. 9:13. But go ye and *learn* what (that) meaneth,
 11:29. Take my yoke upon you, and *learn* of me;
 24:32. Now *learn* a parable of the fig tree;
 Mar. 13:28. Now *learn* a parable of the fig tree;
 John 6 45. that hath heard, and *hath learned* of the
 7:15. this man letters, *having never learned*?
 Acts 23:27. *having understood* that he was a Roman.
 Ro. 16:17. to the doctrine which ye *have learned*;
 1 Cor. 4: 6. that ye *might learn* in us not to think
 14:31. that all *may learn*, and all may be
 35. And if they will *learn* any thing,
 Gal. 3: 2. This only would I *learn* of you,
 Eph. 4:20. But ye *have not so learned* Christ;
 Phil. 4: 9. which ye *have both learned*,
 11. for I *have learned*, in whatsoever
 Col. 1: 7. As ye also *learned* of Epaphras
 1Tim. 2:11. *Let the woman learn* in silence
 5: 4. *let them learn* first to shew piety
 13. withal they *learn* (to be) idle,
 2Tim. 3: 7. Ever *learning*, and never able to come
 14. in the things which thou *hast learned*
 — knowing of whom thou *hast learned*
 Titus 3:14. And *let our's also learn* to
 Heb. 5: 8. yet *learned* he obedience by
 Rev. 14: 3. no man could *learn* that song but

μανία, *mania*.

- Acts 26:24. much learning doth make thee mad. (lit.
 turn thee unto *madness*)

μάννα, *manna*.

- John 6:31. Our fathers did eat *manna*

- John 6:49. Your fathers did eat *manna*
 58. not as your fathers did eat *manna*,
 Heb. 9: 4. the golden pot that had *manna*,
 Rev. 2:17. to eat of the hidden *manna*,

μαντεύομαι, *mantūomai*.

- Acts 16:16. much gain by *soothsaying*

μαραίνομαι, *marainomai*.

- Jas. 1:11. so also shall the rich man *fade away*

μαρὰν ἀθά, *maran atha*.

- 1Cor.16:22. let him be Anathema *Maran-atha*.

μαργαρίτης, *margaritees*.

- Mat. 7: 6. neither cast ye your *pearls* before
 13:45. a merchant man, seeking goodly *pearls*;
 46. found one *pearl* of great price,
 1Tim. 2: 9. or *pearls*, or costly array;
 Rev. 17: 4. and precious stones and *pearls*,
 18:12. and precious stones, and of *pearls*,
 16. and precious stones, and *pearls*?
 21:21. the twelve gates (were) twelve *pearls*,
 every several gate was of one *pearl*;

μάρμαρος, *marmaros*.

- Rev.18:12. of brass, and iron, and *marble*,

μάρτυρ & μάρτυς, *martur & martus*

- Mat. 18:16. in the mouth of two or three *witnesses*
 26:65. what further need have we of *witnesses*?
 Mar. 14:63. What need we any further *witnesses*?
 Luk. 24:48. And ye are *witnesses* of these things.
 Acts 1: 8. and ye shall be *witnesses* unto me
 22. to be a *witness* with us of his resurrection;
 2:32. whereof we all are *witnesses*.
 3:15. whereof we are *witnesses*.
 5:32. we are his *witnesses* of these things;
 6:13. And set up false *witnesses*,
 7:58. the *witnesses* laid down their clothes
 10:39. we are *witnesses* of all things
 41. unto *witnesses* chosen before of God,
 13:31. who are his *witnesses* unto the people.
 22:15. thou shalt be his *witness*
 20. when the blood of thy *martyr*
 26:16. and a *witness* both of these things
 Rom. 1: 9. For God is my *witness*,
 2 Cor. 1:23. call God for a *record*
 13: 1. In the mouth of two or three *witnesses*
 Phil. 1: 8. For God is my *record*, how greatly
 1Th. 2: 5. God (is) *witness*;
 10. Ye (are) *witnesses*, and God (also),
 1Tim. 5:19. but before two or three *witnesses*.
 6:12. profession before many *witnesses*.
 2Tim. 2: 2. of me among many *witnesses*,
 Heb. 10:28. under two or three *witnesses*;
 12: 1. so great a cloud of *witnesses*,
 1Pet. 5: 1. a *witness* of the sufferings of Christ,
 Rev. 1: 5. Christ, (who is) the faithful *witness*,
 2:13. Antipas (was) my faithful *martyr*,
 3:14. the faithful and true *witness*,
 11: 3. give (power) unto my two *witnesses*.
 17: 6. with the blood of the *martyrs*

μαρτυρέω -έομαι, *marturco -comui*.

- Mat. 23:31. ye *be witnesses* unto yourselves,
 Luke 4:22. all *bare* him *witness*, and wondered
 11:48. Truly ye *bear witness* that ye allow
 John 1: 7. to *bear witness* of that Light,
 8. to *bear witness* of that Light.
 15. John *bare witness* of him,
 32. And John *bare record*,
 34. I saw, and *bare record*
 2:25. that any *should testify* of man:
 3:11. and *testify* that we have seen:
 26. to whom thou *barest witness*,

John 3:28. yourselves *bear me witness*,
 32. seen and heard, that he *testifieth* ;
 4:39. of the woman, *which testified*, He
 44. For Jesus himself *testified*,
 5:31. If I *bear witness* of myself,
 32. another that *beareth witness* of me ;
 — which he *witnesseth* of me
 33. and he *bare witness* unto the truth.
 36. works that I do, *bear witness* of me,
 37. *hath borne witness* of me,
 39. are they *which testify* of me.
 7: 7. because I *testify* of it,
 8:13. *Thou bearest record* of thyself ;
 14. Though I *bear record* of myself,
 18. I am one that *bear witness*
 — *beareth witness* of me.
 10:25. they *bear witness* of me.
 12:17. from the dead, *bare record*.
 13:21. and *testified*, and said,
 15:26. he *shall testify* of me :
 27. ye also shall *bear witness*,
 18:23. *bear witness* of the evil :
 37. I *should bear witness* unto the truth.
 19:35. he that saw (it) *bare record*,
 21:24. *which testified* of these things,
 Acts 6: 3. seven men of *honest report*,
 10:22. and of *good report* among
 43. *give all the prophets witness*,
 13:22. to whom also he *gave testimony*, and said,
 14: 3. in the Lord, *which gave testimony* unto
 15: 8. *bare them witness*, giving them the Holy
 Ghost,
 16: 2. Which was *well reported of*
 22: 5. *doth bear me witness*, and all
 12. *having a good report* of all
 23:11. so must thou *bear witness* also
 26: 5. if they would *testify*, that after
 22. *witnessing* both to small and
 Rom. 3:21. *being witnessed* by the law and
 10: 2. For I *bear them record* that they
 1 Cor. 15:15. we *have testified* of God
 2 Cor. 8: 3. I *bear record*, yea, and beyond
 Gal. 4:15. for I *bear you record*, that, if
 Col. 4:13. For I *bear him record*, that he
 1 Th. 2:11. and *charged every one* of you,
 1 Tim. 5:10. *Well reported of* for good works ;
 6:13. *who before Pontius Pilate witnessed a*
 good confession ;
 Heb. 7: 8. whom it is *witnessed* (lit. *being witnessed*)
 that
 17. For he *testifieth*. Thou (art) a priest
 10:15. the Holy Ghost also is a *witness*
 11: 2. elders *obtained a good report*.
 4. he *obtained witness* that he was right-
 eous, God *testifying* of his gifts :
 5. he *had this testimony*, that he
 39. *having obtained a good report* through
 1 John 1: 2. and *bear witness*, and shew unto
 4:14. and *do testify* that the Father
 5: 6. it is the Spirit that *beareth witness*,
 7. three that *bear record* in heaven,
 8. three that *bear witness* in earth,
 9. he *hath testified* of his Son.
 10. the record that God *gave* (lit. *testified*) of
 his Son.
 1 John 3. and *testified* of the truth that
 6. Which *have borne witness* of thy
 12. *hath good report* of all (men),
 — yea, and we (also) *bear record* ;
 Rev. 1: 2. Who *bare record* of the word
 22:16. sent mine angel to *testify* unto you
 20. He *which testified* these things saith,
 Surely I come quickly ;

μαρτυρία, marturia.

Mar. 14:55. sought for *witness* against Jesus
 56. but their *witness* agreed not
 59. neither so did their *witness* agree
 Luk. 22:71. What need we any further *witness* ?
 John 1: 7. The same came for a *witness*,
 19. this is the *record* of John,
 3:11. and ye receive not our *witness*.

John 3:32. and no man receiveth his *testimony*.
 33. that hath received his *testimony*
 5:31. my *witness* is not true.
 32. and I know that the *witness*
 34. I receive not *testimony* from man :
 36. I have greater *witness* than
 8:13. thy *record* is not true.
 14. my *record* is true :
 17. that the *testimony* of two men is *true*.
 19:35. and his *record* is true :
 21:24. we know that his *testimony* is *true*.
 Acts 22:18. they will not receive thy *testimony*
 1 Tim. 3: 7. have a good *report* of them which
 Titus 1:13. This *witness* is true. Wherefore:
 1 John 5: 9. If we receive the *witness* of men, the
witness of God is greater : for this is
 the *witness* of God
 10. hath the *witness* in himself :
 — believeth not the *record* that God
 11. And this is the *record*,
 3 John 12. ye know that our *record* is true.
 Rev. 1: 2. and of the *testimony* of Jesus Christ,
 9. for the *testimony* of Jesus Christ.
 6: 9. and for the *testimony* which they held :
 11: 7. they shall have finished their *testimony*,
 12:11. and by the word of their *testimony* ;
 17. and have the *testimony* of Jesus Christ.
 19:10. and of thy brethren that have the *testi-*
mony of Jesus :
 — for the *testimony* of Jesus is
 20: 4. beheaded for the *witness* of Jesus, and

μαρτύριον, marturion.

Mat. 8: 4. for a *testimony* unto them.
 10:18. for a *testimony* against them.
 24:14. for a *witness* unto all nations ;
 Mark 1:44. for a *testimony* unto them.
 6:11. for a *testimony* against them.
 13: 9. for a *testimony* against them.
 Luke 5:14. for a *testimony* unto them.
 9: 5. for a *testimony* against them.
 21:13. shall turn to you for a *testimony*.
 Acts 4:33. gave the apostles *witness* of the
 7:44. had the tabernacle of *witness* in
 1 Cor. 1: 6. Even as the *testimony* of Christ was
 2: 1. unto you the *testimony* of God.
 2 Cor. 1:12. the *testimony* of our conscience,
 2 Th. 1:10. because our *testimony* among you
 1 Tim. 2: 6. to be *testified* in due time.
 2 Tim. 1: 8. ashamed of the *testimony* of our Lord,
 Heb. 3: 5. for a *testimony* of those things
 Jas. 5: 3. the rust of them shall be a *witness* against
 you,
 Rev. 15: 5. the temple of the tabernacle of the *testi-*
mony in heaven

μαρτύρομαι, marturomai.

Acts 20:26. I take you to *record* this day,
 Gal. 5: 3. For I *testify* again to every man
 Eph. 4:17. and *testify* in the Lord,

μάρτυς, see μάρτυρ.

μασσαόμαι, massomai.

Rev. 16:10. they *gnawed* their tongues for pain,

μαστιγώω, mastigoō.

Mat. 10:17. and they *will scourge* you
 20:19. to mock, and to *scourge*,
 23:34. and (some) of them shall ye *scourge*
 Mar. 10:34. and shall *scourge* him,
 Luk. 18:33. And they shall *scourge* (him), and
 John 19: 1. took Jesus, and *scourged* (him).
 Heb. 12: 6. and *scourgeth* every son whom

μαστιζώω, mastizo.

Acts 22:25. Is it lawful for you to *scourge*

μάστιξ, *mastix.*

Mark 3:10. as many as had *plagues*.
5:29. that she was healed of that *plague*.
34. and be whole of thy *plague*.
Luke 7:21. of (their) infirmities and *plagues*,
Acts 23:24. be examined by *scourging* ;
Heb. 11:36. of (cruel) mockings and *scourgings*,

μαστός, *mastos.*

Luk. 11:27. and the *paps* which thou hast sucked.
23:29. the *paps* which never gave suck.
Rev. 1:13. girt about the *paps* with a golden girdle.

ματαιολογία, *mataiologia.*

1Tim. 1: 6. turned aside unto *vain jangling* ;

ματαιολόγος, *mataiologos.*

Titus 1:10. unruly and *vain talkers*

ματαιόομαι, *mataioomai.*

Rom. 1:21. but *became vain* in their irraiginations,

μάταιος, *mataios.*

Acts 14:15. turn from these *vanities* unto
1 Cor. 3:20. thoughts of the *vain*, that they are *vain*.
15:17. your faith (is) *vain* ;
Titus 3: 9. for they are unprofitable and *vain*.
Jas. 1:26. this man's religion (is) *vain*.
1 Pet 1:18. from your *vain* conversation

ματαιότης, *mataiotees.*

Rom. 8:20. was made subject to *vanity*,
Eph. 4:17. in the *vanity* of their mind,
2Pet. 2:18. swelling (words) of *vanity*,

μάτην, *mateen.*

Mat. 15: 9. But *in vain* they do worship me,
Mark 7: 7. Howbeit *in vain* do they

μάχαιρα, *makaira.*

Mat. 10:34. not to send peace, but a *sword*.
26:47. with *swords* and staves,
51. and drew his *sword*, and struck
52. Put up again thy *sword* into his place :
for all they that take the *sword* shall
perish with the *sword*.
55. with *swords* and staves for to take *me* ?
Mar. 14:43. with *swords* and staves,
47. drew a *sword*, and smote
48. with *swords* and (with) staves
Luk. 21:24. shall fall by the edge of the *sword*,
22:36. he that hath no *sword*,
38. behold, here (are) two *swords*.
49. shall we smite with the *sword* ?
52. with *swords* and staves ?
Johm 18:10. Peter having a *sword* drew it,
11. Put up thy *sword* into the sheath :
Acts 12: 2. the brother of John with the *sword*.
16:27. he drew out his *sword*,
Ran. 8:35. or peril, or *sword* ?
13: 4. beareth not the *sword* in vain :
Eph. 6:17. *sword* of the Spirit, which is the word
Heb. 4:12. sharper than any twoedged *sword*,
11:34. escaped the edge of the *sword*,
37. were slain with the *sword* :
Rev. 6: 4. given unto him a great *sword*.
13:10. he that killeth with the *sword* must be
killed with the *sword*.
14. which had the wound by a *sword*,

μάχη, *makee.*

2Cor. 7: 5. without (were) *fightings*
2Tim 2:23. they do gender *strifes*.

Titus 3: 9. and *strivings* about the law ;
Jas. 4: 1. and *fightings* among you ?

μάχομαι, *makomai.*

John 6:52. The Jews therefore *strore* among *them*
selves,
Acts 7:26. himself unto them *as they strore*,
2Tim. 2:24. servant of the Lord must not *strire* ;
Jas. 4: 2. ye *fight* and war, yet ye have not,

μέ, *me.*

From ἐγώ.

Mat. 3:14. and comest thou to *me* ?
8: 2. thou canst make *me* clean
10:33. whosoever shall deny *me* before men,
40. receiveth him that sent *me*.
11:28. Come unto *me*, all (ye) that labour
14:28. bid *me* come unto thee on the
30. he cried, saying, Lord, save *me*.
15: 8. and honoureth *me* with (their) lips
9. in vain they do worship *me*,
22. Have mercy on *me*, O Lord,
16:13. Whom do men say that *I*
15. But whom say ye that *I am* !
18:32. Because thou desiredst *me* :
19:14. forbid them not, to come unto *me* :
17. Why callest thou *me* good ?
22:18. Why tempt ye *me*, (ye) hypocrites ?
23:39. Ye shall not see *me* henceforth,
25:35. and ye gave *me* drink : I was a stranger
and ye took *me* in :
36. Naked, and ye clothed *me* : I was sick,
and ye visited *me* : I was in prison,
and ye came unto *me*.
42. and ye gave *me* no drink :
43. a stranger, and ye took *me* not in : naked,
and ye clothed *me* not : sick, and in
prison, and ye visited *me* not.
26:12. she did (it) for my burial. (lit. for *me*
burying *me*)
21. one of you shall betray *me*.
23. the same shall betray *me*.
32. But after *I am* risen again,
34. thou shalt deny *me* thrice.
35. Though *I* should die with thee,
46. he is at hand that doth betray *me*.
55. and staves for to take *me* ?
— and ye laid no hold on *me*.
75. thou shalt deny *me* thrice.
27:46. why hast thou forsaken *me* ?
28:10. there shall they see *me*.
Mark 1:40. thou canst make *me* clean.
5: 7. that thou torment *me* not.
6:22. Ask of *me* whatsoever thou wilt,
23. Whatsoever thou shalt ask of *me*,
7: 6. This people honoureth *me* with
7. in vain do they worship *me*,
8:27. Whom do men say that *I am* ?
29. But whom say ye that *I am* !
38. shall be ashamed of *me*
9:19. bring him unto *me*.
37. but him that sent *me*.
39. lightly speak evil of *me*.
10:14. Suffer the little children to come unto *me*.
18. Why callest thou *me* good ?
16. that *I* should do for you ?
47. have mercy no *me*.
48. son of David, have mercy on *me*.
12:15. Why tempt ye *me* ?
14:18. which eateth with me shall betray *me*.
28. But after that *I am* risen,
30. thou shalt deny *me* thrice.
31. If *I* should die with thee,
42. lo, he that betrayeth *me* is at hand.
48. and (with) staves to take *me* ?
49. and ye took *me* not :
72. thou shalt deny *me* thrice.
15:34. why hast thou forsaken *me* ?
Luke 1:43. mother of my Lord should come to *me* !
48. shall call *me* blessed.

- Luke** 2:49. How is it that ye sought *me*? wist ye not that *I* must be about my
 4:18. anointed *me* to preach the gospel to the poor; he hath sent *me* to heal
 43. *I* must preach the kingdom
 5:12. thou canst make *me* clean.
 6:46. And why call ye *me*, Lord, Lord,
 47. Whosoever cometh to *me*,
 8:28. *I* beseech thee, torment *me* not.
 9:18. Whom say the people that *I* am?
 20. But whom say ye that *I* am?
 26. whosoever shall be ashamed of *me*
 48. receiveth him that sent *me*:
 10:16. despiseth him that sent *me*.
 35. when *I* come again, *I* will repay
 40. that my sister hath left *me* to serve
 11: 6. in his journey is come to *me*,
 18. because ye say that *I* cast out
 12: 9. he that denieth *me* before men
 14. Man, who made *me* a judge or
 13:33. *I* must walk to-day,
 35. Ye shall not see *me*, until
 14:18. *I* pray thee have *me* excused.
 19. *I* pray thee have *me* excused.
 26. If any (man) come to *me*,
 15:19. make *me* as one of thy hired
 16: 4. they may receive *me* into their
 24. Father Abraham, have mercy on *me*,
 18: 3. Avenge *me* of mine adversary.
 5. by her continual coming she weary *me*.
 16. little children to come unto *me*,
 19. Why callest thou *me* good?
 38. son of David, have mercy on *me*.
 39. son of David, have mercy on *me*.
 19: 5. for to-day *I* must abide at thy house.
 27. which would not that *I* should reign
 20:23. Why tempt ye *me*?
 22:15. with you before *I* suffer:
 21. the hand of him that betrayeth *me*
 34. thrice deny that thou knowest *me*.
 61. thou shalt deny *me* thrice.
 24:39. handle *me*, and see;
- John** 1:33. but he that sent *me* to baptize
 48 (49). Whence knowest thou *me*?
 2:17. hath cateu *me* up.
 4:34. is to do the will of him that sent *me*,
 5: 7. to put *me* into the pool:
 11. He that made *me* whole,
 24. and believeth on him that sent *me*,
 30. the Father which hath sent *me*.
 36. that the Father hath sent *me*.
 37. which hath sent *me*,
 40. ye will not come to *me*,
 43. and ye receive *me* not:
 6:26. Ye seek *me*, not because ye
 35. he that cometh to *me*
 36. ye also have seen *me*, and
 37. and him that cometh to *me*
 38. but the will of him that sent *me*.
 39. Father's will which hath sent *me*,
 40. the will of him that sent *me*,
 44. No man can come to *me*, except the Father which hath sent *me*
 45. of the Father, cometh unto *me*.
 57. As the living Father hath sent *me*,
 — so he that eateth *me*, even he
 65. no man can come unto *me*, except
 7:16. but his that sent *me*.
 19. Why go ye about to kill *me*?
 28. he that sent *me* is true,
 29. and he hath sent *me*.
 33. (then) *I* go unto him that sent *me*.
 34. Ye shall seek *me*, and shall not find
 36. this that he said, Ye shall seek *me*,
 37. let him come unto *me*, and drink.
 8:16. but *I* and the Father that sent *me*.
 18. the Father that sent *me*
 21. and ye shall seek *me*,
 26. but he that sent *me* is true:
 28. but as my Father hath taught *me*,
 29. And he that sent *me* is with me: the Father hath not left *me* alone;
 37. but ye seek to kill *me*,
- John** 8:40. But now ye seek to kill *me*,
 42. but he sent *me*
 46. Which of you convinceth *me* of sin?
 49. and ye do dishonour *me*.
 54. it is my Father that honoureth *me*;
 9: 4. the works of him that sent *me*,
 10:15. As the Father knoweth *me*,
 16. them also *I* must bring,
 17. Therefore doth my Father love *me*,
 32. of those works do ye stome *me*?
 11:42. that thou hast sent *me*.
 12:27. shall *I* say? Father, save *me* from this
 44. but on him that sent *me*.
 45. he that seeth *me* seeth him that sent *me*.
 49. but the Father which sent *me*,
 13:13. Ye call *me* Master and Lord:
 20. receiveth him that sent *me*.
 21. one of you shall betray *me*.
 33. Ye shall seek *me*:
 38. till thou hast denied *me* thrice.
 14: 7. If ye had known *me*,
 9. yet hast thou not known *me*,
 15. If ye love *me*, keep my
 19. and the world seeth *me* no more; but ye see *me*:
 21. is that loveth *me*: and he that loveth *me*
 23. If a man love *me*,
 24. He that loveth *me* not
 — but the Father's which sent *me*.
 28. If ye loved *me*, ye would rejoice,
 15: 9. As the Father hath loved *me*,
 16. Ye have not chosen *me*,
 21. they know not him that sent *me*.
 25. They hated *me* without a cause.
 16: 5. to him that sent *me*; and none of you asketh *me*,
 10. and ye see *me* no more;
 16. and ye shall not see *me*: and again, a little while, and ye shall see *me*,
 17. not see *me*: and again, a little while, and ye shall see *me*:
 19. not see *me*: and again, a little while, and ye shall see *me*?
 17: 5. O Father, glory thy *me*
 8. believed that thou didst send *me*.
 21. may believe that thou hast sent *me*.
 23. may know that thou hast sent *me*,
 24. for thou lovedst *me* before the
 25. have known that thou hast sent *me*.
 26. wherewith thou hast loved *me*
 18:21. Why askest thou *me*?
 23. why smitest thou *me*?
 19:11. he that delivered *me* unto thee
 20:21. as (my) Father hath sent *me*,
 29. Thomas, because thou hast seen *me*,
 21:15. lovest thou *me* more than these?
 16. (son) of Jonas, lovest thou *me*?
 17. (son) of Jonas, lovest thou *me*?
 — the third time, Lovest thou *me*?
Acts 2:28. thou shalt make *me* full of joy
 7:28. Wilt thou kill *me*,
 8:31. except some man should guide *me*?
 36. what doth hinder *me* to be
 9: 4. why persecutest thou *me*?
 6. what wilt thou have *me* to do
 17. hath sent *me*, that thou mightest
 10:29. for what intent ye have sent for *me*?
 11:11. sent from Cæsarea unto *me*.
 15. And as *I* began to speak,
 12:11. and hath delivered *me*
 13:25. Whom think ye that *I* am?
 16:15. If ye have judged *me* to be
 30. what must *I* do to be saved?
 18:21. *I* must by all means keep
 19:21. After *I* have been there, *I* must also see Rome.
 20:23. that bonds and afflictions abide *me*.
 22: 7. Saul, Saul, why persecutest thou *me*?
 8. And he said unto *me*, *I* am Jesus
 10. And the Lord said unto *me*,
 13. Came unto *me*, and stood, and said
 17. *I* was in a trance;
 21. And he said unto *me*, Depart:

Acts 23: 3. sittest thou to judge *me* after the law,
and commandest *me* to be
18. Paul the prisoner called *me*
22. hast shewed these things to *me*.
21:12. they neither found *me* in the
13. Neither can they prove (lit. establish
against *me*)
18. found *me* purified in the
19. if they had aught against *me*.
25:10. where *I* ought to be judged:
11. no man may deliver *me* unto them.
26: 5. Which knew *me* from the beginning,
13. shining round about *me* and them
14. *I* heard a voice speaking unto *me*,
— why persecutest thou *me*?
21. the Jews caught *me* in the temple,
28. Almost thou persuadest *me* to be
29:18. when they had examined *me*,
Rom. 7:11. by the commandment, deceived *me*,
23. and bringing *me* into captivity
24. who shall deliver *me*
8. 2. bath made *me* free from
9:20. Why hast thou made *me* thus?
15:16. That *I* should be the minister of
19. *I* have fully preached the gospel
1 Cor. 1:17. Christ sent *me* not to baptize,
4: 4. but he that judgeth *me* is the Lord.
16: 6. ye may bring *me* on my journey
11. that he may come unto *me*:
2 Cor. 2: 2. who is he then that maketh *me* glad,
3. of whom *I* ought to rejoice;
13. because *I* found not Titus
7: 7. so that *I* rejoiced the more.
11:16. Let no man think *me* a fool;
— yet as a fool receive *me*,
32. desirous to apprehend *me*:
12: 6. above that which he seeth *me* (to be),
7. of Satan to buffet *me*,
11. ye have compelled *me*:
21. *I* come again, my God will humble *me*
Gal. 1:15. who separated *me* from my
2:20. the Son of God, who loved *me*,
4:12. ye have not injured *me* at all.
14. but received *me* as an angel of God,
18. not only when *I* am present
Eph. 6:20. as *I* ought to speak.
Phil. 1: 7. because *I* have you in my heart;
2:30. your lack of service toward *me*.
4:13. Christ which strengtheneth *me*.
Col. 4: 4. as *I* ought to speak.
1 Tim. 1:12. Jesus our Lord, who hath enabled *me*,
for that he counted *me* faithful,
2 Tim. 1:15. in Asia be turned away from *me*;
16. for he oft refreshed *me*,
17. he sought *me* out very diligently,
3:11. out of (them) all the Lord delivered *me*.
4: 9. to come shortly unto *me*:
16. but all (men) forsook *me*:
17. stood with *me*, and strengthened *me*;
18. the Lord shall deliver *me*
Titus 3:12. be diligent to come unto *me* to
Heb. 3: 9. When your fathers tempted *me*; proved
me,
8:11. for all shall know *me*,
11:32. the time would fail *me* to tell
Rev. 17: 3. So he carried *me* away in the
21: 9. And there came unto *me* one of
10. he carried *me* away in the spirit

μεγαλαυχέω, *megalaukeo*.

as. 3: 5. and boasteth great things.

μεγαλειᾶ, *megalía*.

Luke 1:49. hath done to me great things;
Acts 2:11. the wonderful works of God.

μεγαλειότης, *megalíotēs*.

Luke 9:43. amazed at the mighty power of God.
Acts 19:27. her magnificence should be destroyed,
2 Pet. 1:16. were eyewitnesses of his majesty.

μεγαλοπρεπής, *megaloprepeēs*.

2 Pet. 1:17. a voice to him from the excellent glory.

μεγαλύνω, *megaluno*.

Mat. 23: 5. and enlarge the borders of their
Luke 1:46. My soul doth magnify the Lord.
58. had shewed great mercy upon her.
Acts 5:13. but the people magnified them.
10:46. speak with tongues, and magnify God
19:17. name of the Lord Jesus was magnified.
2 Cor. 10:15. that we shall be enlarged by you
Phil. 1:20. now also Christ shall be magnified in us

μεγάλως, *megalós*.

Phil. 4:10. *I* rejoiced in the Lord greatly,

μεγαλωσύνη, *megalósunē*.

Heb. 1: 3. on the right hand of the Majesty on high
8: 1. throne of the Majesty in the heavens;
Jude 25. (be) glory, and majesty, dominion

μέγας, *meγas*.

Mat. 2:10. with exceeding great joy.
4:16. which sat in darkness saw great light
5:19. shall be called great in the kingdom
35. it is the city of the great King.
7:27. and great was the fall of it.
8:24. there arose a great tempest
26. and there was a great calm.
15:28. O woman, great (is) thy faith:
20:25. and they that are great exercise
26. whosoever will be great among you,
22:36. which (is) the great commandment
38. the first and great commandment.
24:21. then shall be great tribulation,
24. and shall shew great signs
31. with a great sound of a trumpet,
27:46. Jesus cried with a loud voice,
50. had cried again with a loud voice,
60. he rolled a great stone to the door
28: 2. there was a great earthquake:
8. with fear and great joy;
Mark 1:26. and cried with a loud voice,
4:32. and shooteth out great branches;
37. there arose a great storm
39. and there was a great calm.
41. And they feared exceedingly, (lit. a great
fear)
5: 7. And cried with a loud voice,
11. a great herd of swine feeding.
42. with a great astonishment.
10:42. and their great ones exercise
43. whosoever will be great among
13: 2. Seest thou these great buildings?
14:15. a large upper room furnished
15:34. Jesus cried with a loud voice, saying,
37. cried with a loud voice, and gave up
16: 4. for it was very great.

Luke 1:15. For he shall be great in the
32. He shall be great, and shall be
42. she spake out with a loud voice,
2: 9. and they were sore afraid. (lit. feared a
great fear)
10. *I* bring you good tidings of great joy
4:25. when great famine was
33. and cried out with a loud voice,
38. was taken with a great fever:
5:29. Levi made him a great feast
6:49. the ruin of that house was great.
7:16. That a great prophet is risen up
8:28. and with a loud voice said,
37. they were taken with a great fear:
9:48. the same shall be great.
13:19. and waxed a great tree;
14:16. A certain man made a great supper,
16:26. there is a great gulf fixed:
17:15. and with a loud voice glorified God,
19:37. and praise God with a loud voice

Luk. 21:11. And *great* earthquakes shall be
 — and *great* signs shall there be
 23. there shall be *great* distress
 22:12. he shall shew you a *large* upper room
 23:23. were instant with *loud* voices,
 46. Jesus had cried with a *loud* voice,
 24:52. to Jerusalem with *great* joy :
 John 6:18. by reason of a *great* wind
 7:37. that *great* (day) of the feast,
 11:43. he cried with a *loud* voice,
 19:31. for that sabbath day was an *high* day,
 21:11. the net to land full of *great* fishes,
 Acts 2:20. before that *great* and notable day
 4:33. And with *great* power gave the
 — and *great* grace was upon them
 5: 5. and *great* fear came on all
 11. And *great* fear came upon all
 6: 8. did *great* wonders and miracles
 7:11. and Chanaan, and *great* affliction :
 57. they cried out with a *loud* voice,
 60. and cried with a *loud* voice,
 8: 1. there was a *great* persecution
 2. and made *great* lamentation
 7. crying with *loud* voice,
 8. there was *great* joy in that city.
 9. that himself was some *great* one :
 10. from the least to the *greatest*, saying,
 This man is the *great* power of God.
 13. beholding the miracles and signs (lit.
 signs and *great* miracles)
 10:11. as it had been a *great* sheet
 11: 5. as it had been a *great* sheet,
 28. that there should be *great* dearth
 14:10. Said with a *loud* voice,
 15: 3. they caused *great* joy unto all the
 16:26. there was a *great* earthquake,
 28. Paul cried with a *loud* voice,
 19:27. of the *great* goddess Diana
 28. *Great* (is) Diana of the Ephesians.
 34. *Great* (is) Diana of the Ephesians.
 35. of the *great* goddess Diana,
 23: 9. And there arose a *great* cry :
 26:22. witnessing both to small and *great*,
 24. Festus said with a *loud* voice,
 Rom. 9: 2. That I have *great* heaviness
 1 Cor. 9:11. (is it) a *great* thing if we
 16: 9. For a *great* door and effectual
 2Cor.11:15. (it is) no *great* thing if his ministers
 Eph. 5:32. This is a *great* mystery :
 1Tim. 3:16. *great* is the mystery of
 6: 6. with contentment is *great* gain.
 2Tim. 2:20. But in a *great* house there are
 Titus 2:13. glorious appearing of the *great* God
 Heb. 4:14. that we have a *great* high priest,
 8:11. from the least to the *greatest*.
 10:21. And (having) an *high* priest over
 35. which hath *great* recompense
 11:24. Moses, when he was come to *years*,
 13:20. that *great* Shepherd of the sheep,
 Jude 6. unto the judgment of the *great* day.
 Rev. 1:10. and heard behind me a *great* voice,
 2:22. into *great* tribulation,
 5: 2. proclaiming with a *loud* voice,
 12. Saying with a *loud* voice,
 6: 4. there was given unto him a *great* sword.
 10. with a *loud* voice, saying,
 12. there was a *great* earthquake ;
 13. is shaken of a *mighty* wind.
 17. the *great* day of his wrath is come ;
 7: 2. he cried with a *loud* voice to
 10. And cried with a *loud* voice.
 14. which came out of *great* tribulation,
 8: 8. as it were a *great* mountain
 10. there fell a *great* star from
 13. saying with a *loud* voice,
 9: 2. as the smoke of a *great* furnace ;
 14. bound in the *great* river Euphrates
 10: 3. cried with a *loud* voice,
 11: 8. in the street of the *great* city,
 11. and *great* fear fell upon them
 12. they heard a *great* voice
 13. there a *great* earthquake,
 15. there were *great* voices in heaven,

Rev.11:17. hast taken to thee thy *great* power,
 18. that fear thy name, small and *great* ;
 19. an earthquake, and *great* hail.
 12: 1. a *great* wonder in heaven ;
 3. a *great* red dragon,
 9. the *great* dragon was cast out,
 10. I heard a *loud* voice
 12. having *great* wrath, because he kneweth
 14. two wings of a *great* eagle,
 13: 2. and his seat, and *great* authority.
 5. a mouth speaking *great* things
 13. he doeth *great* wonders,
 16. he caused all, both small and *great*,
 14: 2. as the voice of a *great* thunder :
 7. Saying with a *loud* voice,
 8. that *great* city, because the
 9. saying with a *loud* voice,
 15. crying with a *loud* voice to
 18. cried with a *loud* cry to
 19. into the *great* winepress of the
 15: 1. *great* and marvellous, seven angels,
 3. *Great* and marvellous (are) thy works,
 16: 1. I heard a *great* voice out of
 9. scorched with *great* heat,
 12. his vial upon the *great* river
 14. of that *great* day of God Almighty.
 17. a *great* voice out of the temple
 18. there was a *great* earthquake,
 — so mighty an earthquake, (and) so *great*
 19. the *great* city was divided
 — *great* Babylon came in remembrance
 21. upon men a *great* hail out of
 — plague thereof was exceeding *great*.
 17: 1. judgment of the *great* whore
 5. MYSTERY, BABYLON THE *GREAT*
 6. I wondered with *great* admiration.
 18. is that *great* city,
 18: 1. having *great* power ;
 2. cried mightily with a *strong* voice, say
 ing, Babylon the *great* is fallen,
 10. Alas, alas that *great* city Babylon,
 16. Alas, alas that *great* city,
 18. What (city is) like unto this *great*
 19. Alas, alas that *great* city,
 21. a stone like a *great* millstone,
 — shall that *great* city Babylon
 19: 1. I heard a *great* voice of much
 2. hath judged the *great* whore,
 5. that fear him, both small and *great*.
 17. he cried with a *loud* voice,
 — unto the supper of the *great* God ;
 18. both small and *great*.
 20: 1. and a *great* chain in his hand.
 11. I saw a *great* white throne,
 12. I saw the dead, small and *great*,
 21: 3. I heard a *great* voice out of
 10. to a *great* and high mountain, and shewed
 me that *great* city,
 12. had a wall *great* and high,

See also *μεῖζων* and *μέγιστος*.

μέγεθος, *megethos*.

Eph. 1:19. And what (is) the exceeding *greatness*
 of his power to us-ward

μεγιστᾶνες, *megistanes*.

Mark 6:21. made a supper to his *lords*,
 Rev. 6:15. and the *great* men, and the rich
 18:23. thy merchants were the *great* men of the
 earth ;

μέγιστος, *megistos*.

2 Pet. 1: 4. exceeding *great* and precious promises :

μεθερμηνέομαι, *methermeneuomai*.

Mat. 1:23. *being* interpreted is, God with us.
 Mark 5:41. which is, *being* interpreted, Damsel.
 15:22. *being* interpreted. The place of a skull

Mar. 15:34. which is, *being interpreted*, My God,
John 1:42. which is *by interpretation*, A stone.
Acts 4:36. which is, *being interpreted*, The son of
13: 8. for so is his name *by interpretation*

μέθη, *methēe*.

Luk. 21:34 and *drunkenness*, and cares of this life,
Ro. 13:13. not in rioting and *drunkenness*,
Gal. 5:21. murders, *drunkenness*, revellings,

μεθιστάνω, μεθίστημι,
methistano, methisteemi.

Luk. 16: 4. when I *am put out of the* stewardship,
Acts 13:22. when he had *removed* him,
19:26. and *turned away* much people,
1Cor.13: 2. so that I could *remove* mountains,
Col. 1:13. and *hath translated* (us) into

μεθοδεία, *methodia*.

Eph. 4:14. whereby they lie in wait to deceive; (lit.
unto *circumvention* of deceit)
6:11. to stand against the *wiles* of the devil.

μεθόρια, *methoria*.

Mark 7:24. went into the *borders* of Tyre and

μεθύσκομαι, *methuskomai*.

Luk. 12:45. eat and drink, and *to be drunken*;
Eph. 5:18. And *be not drunk* with wine,
1Th. 5: 7. they that *be drunken* are drunken in

μέθυσος, *methusos*.

1Cor. 5:11. or a *drunkard*, or an extortioner;
6:10. nor *drunkards*, nor revilers, nor

μεθύω, *methuo*.

Mat. 24:49. and drink with the *drunken*;
John 2:10. when men *have well drunk*,
Acts 2:15. these *are not drunken*, as
1Cor.11:21. and another *is drunken*.
1Th. 5: 7. *are drunken* in the night.
Rev. 17: 2. *have been made drunk* with the wine
6. *drunken* with the blood of the *saints*,

μείζον, *mīzon*, adv.

Mat. 20:31. but they cried *the more*,

μειζότερος, *mīzoteros*.

3 John 4. I have no *greater* joy than to hear

μείζον, μείζον, *mīzōn, mīzon*.

Mat. 11:11. hath not risen a *greater* than John
— is *greater* than he.
12: 6. is (one) *greater* than the temple.
13:32. is the *greatest* among herbs, (lit. *greater*
than herbs)
18: 1. Who is the *greatest* (lit. *greater*) in the
kingdom
4. the same is *greatest* in the kingdom
23:11. But he that is *greatest* among you
17. for whether is *greater*, the gold,
19. whether (is) *greater*, the gift, or the
Mark 4:32 becometh *greater* than all herbs,
9:34. who (should be) the *greatest*.
12:31. commandment *greater* than these.
Luk. 7:28. there is not a *greater* prophet than
— is *greater* than he.
9:46. which of them should be *greatest*.
12:18. pull down my barns, and build *greater*;
23:24. should be accounted the *greatest*.
26. but he that is *greatest* among you,
27. For whether (is) *greater*, he that sitteth

John 1:50 (51). thou shalt see *greater* things than
4:12. Art thou *greater* than
5:20. *greater* works than these,
36. But I have *greater* witness
8:53. Art thou *greater* than our father
10:29. is *greater* than all;
13:16. The servant is not *greater* than his lord
neither he that is sent *greater*
14:12. and *greater* (works) than these
23. for my Father is *greater* than I.
15:13. *Greater* love hath no man than this,
20. The servant is not *greater* than
19:11. hath the *greater* sin.
Rom. 9:12. The *elder* shall serve the younger.
1Cor.13:13. but the *greatest* of these (is) clarity
14: 5. for *greater* (is) he that prophesieth
Heb. 6:13. could swear by no *greater*,
16. men verily swear by the *greater* ·
9:11. by a *greater* and more perfect
11:26. the reproach of Christ *greater* riches
Jas. 3: 1. receive the *greater* condemnation.
4: 6. But he giveth *more* grace.
2Pet. 2:11. which are *greater* in power and might,
1John 3:20. God is *greater* than our heart,
4: 4. *greater* is he that is in you,
5: 9. the witness of God is *greater* :

μέλαν, *melan*, subs.

2Cor. 3: 3. written not with *ink*,
2John 12. I would not (write) with paper and *ink*
3John 13. I will not with *ink* and pen write

μέλας, *melas*.

Mat. 5:36. one hair white or *black*.
Rev. 6: 5. and lo a *black* horse;
12. sun became *black* as sackcloth of hair,

μέλει, *melī*, impers. verb.

Mat. 22:16. neither *carest* thou for any
Mark 4:38. Master, *carest* thou not that we
12:14. and *carest* for no man :
Luk. 10:40. Lord, *dost* thou not *care* that
John 10:13. and *careth* not for the sheep.
12: 6. not that he *cares* for the poor;
Acts 18:17. And Gallio *cares* for none of
1Cor. 7:21. *care* not for it :
9: 9. *Doth* God *take care* for oxen ?
1Pet. 5: 7. for he *careth* for you.

μελετάω, *meletao*.

Mar. 13:11. neither *do ye premeditate* :
Acts 4:25. Why did the heathen rage, and the
people *imagine* vain things ?
1Tim. 4:15. *Meditate* upon these things ;

μέλι, *melī*.

Mat. 3: 4. his meat was locusts and wild *honey*.
Mark 1: 9. and he did eat locusts and wild *honey* ;
Rev. 10: 6. in thy mouth sweet as *honey*.
10. in my mouth sweet as *honey* :

μελίσιος, *melissios*.

Luk. 24:42. and of an *honeycomb*.

μέλλω, *mello*.

Mat. 2:13. Herod *will* seek the young child
3: 7. to flee from the wrath *to come* ?
11:14. *which was for* to come.
12:32. neither in the (world) *to come*.
16:27. The Son of man *shall* come in
17:12. Likewise *shall* also the Son of
22. The Son of man *shall* be betrayed
20:22. that I *shall* drink of,
24: 6. And ye *shall* hear of wars
Mar. 10:32. *what* things *should* happen unto him,
13: 4. when all these things *shall* be fulfilled *

Luke 3: 7. from the wrath *to come* ?
 7: 2. was sick, and *ready* to die.
 9:31. which he *should* accomplish
 44. the Son of man *shall* be delivered
 10: 1. whether he himself *would* come.
 13: 9. *after that* thou shalt cut it down,
 19: 4. he *was* to pass that (way).
 11. of God *should* immediately appear.
 21: 7. when these things *shall* come to pass ?
 36. *that shall* come to pass,
 22:23. *that should* do this thing.
 24:21. he *which should* have redeemed
 John 4:47. for he *was at the point* of death.
 6: 6. he himself knew what he *would* do.
 15. that they *would* come and take him
 71. he it was that *should* betray him.
 7:35. Whither *will* he go, that we shall not
 find him ? *will* he go unto
 39. that believe on him: *now* receive .
 11:51. that Jesus *should* die for
 12: 4. *which should* betray him,
 33. what death he *should* die.
 14:22. that thou *wilt* manifest thyself
 18:32. what death he *should* die.
 13: 3. seeing Peter and John *about to* go
 5:35. what ye *intend* to do as touching
 11:28. that there *should* be great dearth
 12: 6. when Herod *would* have brought
 13:34. no more to return (lit. *being* no more *about*
 to return) to corruption,
 16:27. and *would* have killed himself,
 17:31. in the which he *will* judge the world
 18:14. *when* Paul *was now about* to open
 19:27. magnificence *should* be destroyed,
 20: 3. for him, as he *was about* to sail into
 7. *ready* to depart on the morrow ;
 13. there *intending* to take in Paul :
 — *mind*ing himself to go afoot.
 38. that they *should* see his face no more.
 21:27. the seven days *were almost* ended,
 37. as Paul *was to* be led into the
 22:16. And now why *tarryest* thou ?
 26. Take heed what thou doest: (lit. *art about*
 to do)
 29. *which should* have examined him :
 23: 3. God *shall* smite thee,
 15. as *though* ye *would* enquire something
 20. as *though* they *would* enquire somewhat
 27. and *should* have been killed
 30. told me how that the Jews laid wait (lit.
 the lying wait being told me as *about*
 to he)
 24:15. that there *shall* be a resurrection
 25. and judgment *to come*,
 25: 4. he himself *would* depart shortly
 26: 2. *because* I *shall* answer for myself
 22. did say *should* come :
 23. and *should* shew light unto the
 27: 2. *meaning* to sail by the coasts of Asia ;
 10. *will* be with hurt and much damage,
 30. as *though* they *would* have cast
 33. while the day *was coming* on,
 28: 6. they looked when he *should* have swollen,
 Rom. 4:24. to whom it *shall* be imputed,
 5:14. figure of him that *was to come*.
 8:13. after the flesh, ye *shall* die :
 18. glory *which shall* be revealed in us.
 38. not things *to come*,
 1Cor. 3:22. or things *to come* ; all are your's ;
 Gal. 3:23. *which should* afterwards be revealed.
 Eph. 1:21. but also in that *which is to come* ;
 Col. 2:17. a shadow of things *to come* ;
 1Th. 3: 4. that we *should* suffer tribulation ;
 1Tim. 1:16. *which should* hereafter believe
 4: 8. and of that *which is to come*.
 6:19. against the time *to come*,
 2Tim. 4: 1. *who shall* judge the quick and
 Heb. 1:14. *who shall* be heirs of salvation ?
 2: 5. put in subjection the world *to come*,
 6: 5. the powers of the world *to come*,
 8: 5. *when* he *was about* to make the
 9:11. an high priest of good things *to come*
 10: 1. a shadow of good things *to come*,

Heb. 10:27. which *shall* devour the adversaries.
 11: 8. which he *should* after receive
 20. concerning things *to come*.
 13:14. but we seek *one to come*.
 Jas. 2:12. as they *that shall* be judged
 1Pet. 5: 1. glory *that shall* be revealed :
 2Pet. 2: 6. *that after should* live ungodly ,
 Rev. 1:19. the things *which shall* be hereafter ,
 2:10. which thou *shalt* suffer: behold, the devil
shall cast (some) of you
 3: 2. that *are ready* to die :
 10. *which shall* come upon all the
 16. I *will* spue thee out of my mouth.
 6:11. *that should* be killed as they (were),
 8:13. angels, *which are yet* to sound !
 10: 4. I *was about* to write :
 7. *when* he *shall* begin to sound,
 12: 4. *which was ready* to be delivered,
 5. who was (lit. *is about*) to rule all nations
 17: 8. and *shall* ascend out of the

μέλος, *melos*.

Mat. 5:29. that one of thy *members* should
 30. that one of thy *members* should perish,
 Rom. 6:13. Neither yield ye your *members*
 — and your *members* (as) instruments
 19. for as ye have yielded your *members*
 — now yield your *members* servants
 7: 5. did work in our *members*
 23. another law in my *members*,
 — law of sin which is in my *members*
 12: 4. as we have many *members* in one body,
 and all *members* have not
 5. every one *members* one of another.
 1Cor. 6:15. your bodies are the *members* of Christ ?
 shall I then take the *members* of Christ,
 and make (them) the *members* of
 12:12. and hath many *members*, and all the *mem-*
bers of that
 14. the body is not one *member*,
 18. now hath God set the *members*
 19. if they were all one *member*,
 20. now (are they) many *members*, yet
 22. those *members* of the body, which
 25. but (that) the *members* should have
 26. And whether one *member* suffer, all the
members suffer with it ; or one *member*
 be honoured, all the *members* rejoice
 27. and *members* in particular.
 Eph. 4:25. we are *members* one of another.
 5:30. we are *members* of his body,
 Col. 3: 5. Mortify therefore your *members*
 Jas. 3: 5. the tongue is a little *member*,
 6. so is the tongue among our *members*,
 4: 1. lusts that war in your *members* ?

μεμβράνα, *membrana*.

2Tim. 4:13. and the books, (but) especially the *parch-*
ments.

μέμφομαι, *memphomai*.

Mark 7: 2. with unwashen hands, they *found fault*
 Rom. 9:19. Why *doth* he yet *find fault* ?
 Heb. 8: 8. For *finding fault* with them,

μεμψιμοιρος, *mempsimoiros*.

Jude 16. These are murmurers, *complainers*,

μέν, *men*.

Found mostly with the first of two words or clauses
 that are in contrast, the second having *de* ; but
 sometimes combined with *ou*, which is denoted
 by 2.

Mat. 3:11. I *indeed* baptize you with water
 9:37. The harvest *truly* (is) plenteous,
 10:13. And if () the house be worthy,
 13: 4. some (seeds) () fell by the way side,
 8. some () an hundredfold, some

Mat. 13:23 some)(an hundredfold, some sixty,
 32. Which indeed is the least of all seeds :
 16: 3. ye can discern the face)(of the sky ;
 14. Some)((say that thou art) John the
 17:11. Elias truly shall first come,
 20:23. Ye shall drink indeed of my cup,
 21:35. and beat one)(, and killed another,
 22: 5. one)(to his farm, another to his
 8. The wedding)(is ready,
 23:27. which indeed appear beautiful
 28. Even so ye also outwardly)(appear
 25:15. And unto one)(he gave five talents,
 33. And he shall set the sheep)(on his
 26:24. The Son of man)(goeth as it is written
 41. the spirit indeed (is) willing,
Mark 1: 8. I indeed have baptized you with
 4: 4. some)(fell by the way side,
 9:12. Elias verily cometh first, and restoreth
 10:39. Ye shall indeed drink of the cup
 12: 5. beating some)(, and killing some.
 14:21. The Son of man indeed goeth,
 38. The spirit truly (is) ready, but the flesh
 16:19. So² then after the Lord had spoken
Luke 3:16. I indeed baptize you with
 18. And many other things)(² in his
 8: 5. some)(fell by the way side ;
 10: 2. The harvest truly (is) great,
 6. And if)(the son of peace be there,
 11:48. for they indeed killed them, and ye
 13: 9. And if)(it bear fruit, (well) :
 22:22. And truly the Son of man goeth, as
 23:33. one)(on the right hand, and the other
 41. And we indeed justly ; for we receive
 56. and rested)(the sabbath day
Johu 7:12. for some)(said, He is a good man: others
 10:41. and said, Johu)(did no miracle :
 11: 6. he abode)(two days still in the same
 16: 9. Of sin)(, because they believe not
 22. And ye)(² now therefore have sorrow :
 19:24. These things)(² therefore the soldiers
 did.
 32. and brake the legs of the first)(,
 20:30. many other signs truly² did Jesus
Acts : 1. The former treatise)(have I made,
 5. For John truly baptized with
 6. When they)(² therefore were come
 18. Now)(² this man purchased a field
 2:41. Then)(² they that gladly received his
 3:21. Whom the heaven)(must receive until
 22. For Moses truly said unto the fathers,
 4:16. for that indeed a notable miracle
 5:23. The prison truly found we shut
 41. And they)(² departed from the presence
 8: 4. Therefore)(² they that were scattered
 25. And)(² they, when they had testified
 9: 7. hearing)(a voice, but seeing no man.
 31. Then)(² had the churches rest
 11:16. John indeed baptized with water ;
 19. Now)(² they which were scattered abroad
 12: 5. Peter)(² therefore was kept in prison :
 13: 4. So)(² they, being sent forth by
 36. For David)(, after he had served
 14: 3. Long time therefore)(² abide they
 4. and part)(held with the Jews,
 12. And they called Barnabas)(, Jupiter ;
 15: 3. And)(² being brought on their way by
 30. So)(² when they were dismissed,
 16: 5. And)(² so were the churches established
 17:12. Therefore)(² many of them believed ;
 17. Therefore)(² disputed he in the
 30. And)(² the times of this ignorance
 32. of the dead, some)(mocked : and others
 18:14. If)(² it were a matter of wrong
 19: 4. John verily baptized with the
 32. Some therefore)(² cried one thing,
 38. Wherefore)(² if Demetrius, and the
 21:39. I am)(a man (which am) a Jew of
 22: 3. I am verily a man (which am) a Jew,
 9. they that were with me saw indeed
 23: 8. For the Sadducees)(say that there is no
 18. So)(² he took him, and brought
 22. So)(² the chief captain (then) let the
 31. Then)(² the soldiers, as it was

Acts 25: 4. But)(² Festus answered, that Paul
 11. For if)(I be an offender, or have
 26: 4. My manner of life)(² from my youth,
 9. I verily² thought with myself,
 27:21. Sirs, ye should)(have slackened unto
 41. and the forepart)(stuck fast,
 44. and some)(on (broken pieces) of the
 28: 5. And)(² he shook off the beast into
 22. for as concerning)(this set,
 24. And some)(believed the things
Rom. 1: 8. First,)(I thank my God through Jesus
 2: 7. To them)(who by patient continuance
 8. and do not obey)(the truth,
 25. circumcision verily profiteth, if
 3: 2. chiefly)(, because that unto them were
 5:16. for the judgment)((was) by one
 6:11. to be dead indeed unto sin,
 7:12. Wherefore the law)((is) holy,
 25. So then with the mind)(I myself
 8:10. the body)((is) dead because of sin ;
 17. heirs)(of God, and joint-heirs with
 9:21. to make one vessel)(unto honour,
 10: 1. my heart's desire)(and prayer to God
 11:13. inasmuch as)(I am the apostle of the
 22. on them which fell)(, severity ;
 28. As concerning)(the gospel, (they are)
 14: 2. For one)(believeth that he may eat
 5. One man)(esteemeth one day
 20. All things indeed (are) pure ; but
 16:19. wise)(unto that which is good, and
1Cor. 1:12. every one of you saith, I)(am of Paul,
 18. is to them)(that perish foolishness ;
 23. unto the Jews)(a stumblingblock,
 2:15. he that is spiritual judgeth)(all things,
 3: 4. For while one saith, I)(am of Paul ;
 5: 3. For I verily, as absent in body,
 6: 4. If)(² then ye have judgments of things
 7. Now)(² therefore there is utterly a fault
 7: 7. one)(after this manner, and another
 9:24. they which run in a race run all)(,
 25.)(² Now they (do it) to obtain
 11: 7. For a man indeed ought not to
 14. that, if a man)(have long hair,
 18. For first)(of all, when ye come
 21. and one)(is hungry, and another is
 12: 8. For to one)(is given by the Spirit
 20. many)(members, yet but one body,
 24. And God hath set some)(in the church,
 14:17. For thou verily givest thanks well,
 15:39. but (there is) one)((kind of) flesh of
 40. the glory of the celestial (is) one)(,
 51. We shall not all)(sleep,
2Cor. 2:16. To the one)((we are) the savour of
 4:12. So then death)(worketh in us,
 8:17. For indeed he accepted the exhortation ;
 9: 1. For as touching)(the ministering
 10: 1. who in presence)((am) base among you,
 10. For (his) letters)(, say they, (are)
 11: 4. For if)(he that cometh preacheth
 12:12. Truly the signs of an apostle
Gal. 4: 8. Howbeit then)(, when ye knew not God,
 23. But he)((who was) of the bondwoman
 24. the one)(from the mount Sinai,
Eph. 4:11. he gave some)(, apostles ; and some,
Phil. 1:15. Some indeed preach Christ even of
 16. The one)(preach Christ of contention,
 28. which is to them)(an evident token
 2:23. Him)(² therefore I hope to send
 3: 1. to me indeed (is) not grievous,
 13 (14). forgetting those things)(which are
Col. 2:23. Which things have indeed a shew
1Th. 2:18. even I Paul, once and again ;
2Tim. 1:10. who hath abolished)(death,
 2:19. Nevertheless (lit. but indeed) the founda-
 tion of God
 20. and some)(to honour, and some to
 4: 4. turn away (their) ears from the truth)(
Titus 1:15. Unto the pure all things)((are) pure :
Heb. 1: 7. And of the angels)(he saith,
 3: 5. And Moses verily (was) faithful
 6:16. For men verily swear by the
 7: 2. first)(being by interpretation
 5. And verily they that are of the sons

Heb. 7: 8. And here } men that die receive tithes ;
 11. If } therefore perfection were by the
 18. For there is *verily* a disannulling
 21 (20). For those priests } (were made with-
 out an oath ;
 23. And they *truly* were many priests,
 8: 4 For if } (he were on earth,
 9: 1. Then *verily* } the first (covenant)
 5. the priests went always into the first }
 tabernacle,
 23. necessary that the patterns } (of things
 10:11. And every priest } (standeth daily
 33. Partly } (, whilst ye were made a
 11:15. And *truly*, if they had been mindful
 * 2: 9. Furthermore we have had fathers } (of our
 10. For they *verily* for a few days
 11. Now no chastening for the present } (of
 Jas. 3:17. wisdom that is from above is first } (pure,
 1 Pet. 1:20. Who *verily* was foreordained
 2: 4. disallowed *indeed* of men,
 14. for the punishment } (of evildoers,
 3:18. being put to death } (in the flesh,
 4: 6. might be judged } (according to men in
 the flesh,
 14. on their part } (he is evil spoken of,
 8. defile the flesh } (, despise dominion,
 10. speak evil of those things } (which they
 know not :
 22. And of some } (have compassion,

See also *μενοῦν γε* and *μέντοι*.

μενοῦν γε, menounge.

Luk. 11:28. *Yea* rather, blessed (are) they that
 Rom. 9:20. *Nay* but, O man, who art thou that
 10:18. *Yea* *verily*, their sound went into all
 Phil. 3: 8. *Yea* doubtless, and I count all things

μέντοι, mentoi.

John 4:27. *yet* no man said, What seekest thou ?
 7:13. *Howbeit* no man spake openly
 12:42. Nevertheless among the chief rulers *also*
 20: 5. *yet* went he not in.
 21: 4. *but* the disciples knew not that it
 * Jas. 2: 8. If } (ye fulfil the royal law
 Jude 8. Likewise *also* these (filthy) dreamers

μένω, meno.

Mat. 10:11. and there *abide* till ye go thence.
 11:23. it would *have remained* until this
 26:38. *tarry* ye here, and watch with me.
 Mark 6:10. there *abide* till ye depart from
 14:34. *tarry* ye here, and watch.
 Luke 1:56. Mary *abode* with her about three
 8:27. neither *abode* in (any) house,
 9: 4. there *abide*, and thence depart.
 10: 7. And in the same house *remain*,
 19: 5. for to-day I must *abide* at thy house.
 24:29. constrained him, saying, *Abide* with us :
 — And he went in *to tarry* with them.
 John 1:32. and it *abode* upon him.
 33. and *remaining* on him,
 38 (39). Master, where *dwestest* thou ?
 39 (40). They came and saw where he *dwelt*,
 and *abode* with him that day :
 2:12. they *continued* there not many days.
 3:36. the wrath of God *abideth* on him.
 4:40. that he would *tarry* with them : and he
abode there two days.
 5:38. ye have not his word *abiding* in you :
 6:27. for that meat which *endureth* unto
 56. *dwelleth* in me, and I in him.
 7: 9. he *abode* (still) in Galilee.
 8:31. If ye *continue* in my word,
 35. the servant *abideth* not in the house for
 ever : (but) the Son *abideth* ever.
 9:41. therefore your sin *remaineth*
 10:40. and there he *abode*.
 11: 6. he *abode* two days still in the
 12:24. ground and die, it *abideth* alone

John 12:34. that Christ *abideth* for ever :
 46. *should not abide* in darkness.
 14:10. the Father *that dwelleth* in me,
 16. that he *may abide* with you for ever ;
 17. for he *dwelleth* with you,
 25. *being* (yet) *present* with you.
 15: 4. *Abide* in me, and I in you.
 — except it *abide* in the vine ; no more can
 ye, except ye *abide* in me.
 5. He *that abideth* in me,
 6. If a man *abide* not in me,
 7. If ye *abide* in me, and my words *abide* in
 9. *continue* ye in my love.
 10. ye *shall abide* in my love ;
 — and *abide* in his love.
 11. that my joy *might remain*
 16. (that) your fruit *should remain* :
 19:31. that the bodies *should not remain* upon
 21:22. If I will that he *tarry* till I come,
 23. If I will that he *tarry* till I come,
 Acts 5: 4. *Whiles* it *remained*, was it not thine
 own ? (lit. *did* it not *remain* to thee)
 9:43. that he *tarried* many days in Joppa
 16:15. come into my house, and *abide*
 18: 3. he *abode* with them, and wrought :
 20. When they desired (him) *to tarry*
 25. These going before *tarried* for us at
 15. and *tarried* at Trogyllium ; and
 23. and afflictions *abide* me.
 21: 7. *abode* with them one day.
 8. and *abode* with him.
 27:31. Except these *abide* in the ship,
 41. stuck fast, and *remained* unmoveable,
 28:16. Paul was suffered *to dwell* by himself
 30. Paul *dwelt* two whole years in
 Rom. 9:11. the purpose of God according to election
might stand,
 1 Cor. 3:14. If any man's work *abide*
 7: 8. if they *abide* even as I.
 11. let her *remain* unmarried,
 20. Let every man *abide* in the same
 24. let every man,...therein *abide* with God
 40. she is happier if she so *abide*,
 13:13. now *abideth* faith, hope, charity,
 15: 6. the greater part *remain* unto this
 2 Cor. 3:11. much more that which *remaineth*
 14. *remaineth* the same vail
 9: 9. his righteousness *remaineth* for ever.
 Phil. 1:25. I know that I *shall abide* and
 1 Tim. 2:15. if they *continue* in faith and
 2 Tim. 2:13. he *abideth* faithful : he cannot deny
 3:14. *continue* thou in the things
 4:20. Erastus *abode* at Corinth :
 Heb. 7: 3. *abideth* a priest continually.
 24. because he *continueth* ever,
 10:34. and an *enduring* substance.
 12:27. cannot be shaken *may remain*.
 13: 1. Let brotherly love *continue*.
 14. here have we no *continuing* city,
 1 Pet. 1:23. which liveth and *abideth* for ever.
 25. the word of the Lord *endureth* for ever.
 1 John 2: 6. He that saith he *abideth* in him
 10. *abideth* in the light,
 14. the word of God *abideth* in you.
 17. doeth the will of God *abideth* for ever.
 19. they would (no doubt) *have continued*
 with us :
 24. Let that therefore *abide* in you,
 — shall *remain* in you, ye also *shall continue*
 27. received of him *abideth* in you,
 — ye *shall abide* in him.
 28. little children, *abide* in him ;
 3: 6. Whosoever *abideth* in him
 9. his seed *remaineth* in him :
 14. He that loveth not (his) brother *abideth*
 in death.
 15. no murderer hath eternal life *abiding* in
 17. how *dwelleth* the love of God in him ?
 24. *dwelleth* in him, and he in him. And
 hereby we know that he *abideth* in us,
 4:19. God *dwelleth* in us,
 13. that we *dwell* in him,
 15. God *dwelleth* in him,

1John 4:16. he that dwelleth in love dwelleth in God, and God in him.
 2John 2. For the truth's sake, which dwelleth in us, 9. and abideth not in the doctrine — He that abideth in the doctrine
 Rev. 17:10. he must continue a short space.

μέριμνα, merimna.

Mat. 13:22. the care of this world,
 Mark 4:19. the cares of this world,
 Luke 8:14. are choked with cares and riches 21:34. and cares of this life,
 2Cor. 11:28. the care of all the churches.
 1Pet. 5: 7. Casting all your care upon him;

μεριμνάω, merimnao.

Mat. 6:25. Take no thought for your life, 27. Which of you by taking thought can 28. why take ye thought for raiment? 31. Therefore take no thought, 34. Take therefore no thought for the morrow: for the morrow shall take thought
 10:19. take no thought how or what ye shall
 Luk. 10:41. thou art careful and troubled
 12:11. take ye no thought how or what thing 22. Take no thought for your life, 25. which of you with taking thought 26. why take ye thought for the rest?
 1 Cor. 7:32. He that is unmarried careth for 33. he that is married careth for the 34. careth for the things of the Lord, — careth for the things of the world, 12:25. should have the same care one for
 Phil. 2:20. who will naturally care for your state.
 4: 6. Be careful for nothing;

μερίζω, merizo.

Mat. 12:25. Every kingdom divided against itself — city or house divided against itself 26. he is divided against himself;
 Mark 3:24. if a kingdom be divided against 25. if a house be divided against itself, 26. and be divided, he cannot stand, 6:41. the two fishes divided he among them all.
 Luk. 12:13. that he divide the inheritance with me.
 Ro. 12: 3. as God hath dealt to every man
 1Cor. 1:13. Is Christ divided? 7:17. as God hath distributed to every man, 34. There is difference (also) between
 2Cor. 10:13. which God hath distributed to us,
 Heb. 7: 2. Abraham gave a tenth part of all;

μερίς, meris.

Luk. 10:42. Mary hath chosen that good part,
 Acts 8:21. Thou hast neither part nor lot 16:12. the chief city of that part of Macedonia,
 2 Cor. 6:15. what part hath he that believeth
 Col. 1:12. us meet to be partakers of the inheritance (lit. unto the share of the inheritance)

μερισμός, merismos.

Heb. 2: 4. and gifts of the Holy Ghost, 4:12. even to the dividing asunder of soul and spirit,

μεριστήης, meristees.

Luk. 12:14. made me a judge or a divider over you?

μέρος, meros.

Mat. 2:22. into the parts of Galilee:
 15:21. departed into the coasts of Tyre and 16:13. Jesus came into the coasts of Cæsarea 24:51. and appoint (him) his portion with
 Mark 8:10. came into the parts of Dalmanutha.
 Luk. 11:36. full of light, having no part dark, 12:46. will appoint him his portion with

Luk. 15:12. give me the portion of goods that 24:42. they gave him a piece of a broiled fish,
 John 13: 8. If I wash thee not, thou hast no part with 19:23. and made four parts, to every soldier a part;

21: 6. Cast the net on the right side
 Acts 2:10. and in the parts of Libya 5: 2. brought a certain part, and 14: 19: 1. passed through the upper coasts 27. not only this our craft is in danger 20: 2. when he had gone over those parts, 23: 6. one part were Sadducees, and 9. of the Pharisees' part arose, and
 Ro. 11:25. blindness in part is happened to Israel, 15:15. boldly unto you in some sort, 24. be somewhat filled with your
 1Cor. 11:18. and I partly believe it. (lit. I believe some part)
 12:27. and members in particular.
 13: 9. For we know in part, and we prophesy in part.

10. then that which is in part shall 12. now I know in part;
 14:27. and (that) by course; and let one
 2 Cor. 1:14. acknowledged us in part, 2: 5. he hath not grieved me, but in part: 3:10. had no glory in this respect, 9: 3. should be in vain in this behalf;
 Eph. 4: 9. into the lower parts of the earth? 16. in the measure of every part,
 Col. 2:16. or in respect of an holyday,
 Heb. 9: 5. we cannot now speak particularly. (lit according to part)
 1Pet. 4:16. let him glorify God on this behalf.
 Rev. 16:19. was divided into three parts, 20: 6. hath part in the first resurrection: 21: 8. shall have their part in the lake 22:19. God shall take away his part out of the book of life,

μεσημβρία, mescembria.

Acts 8:26. Arise, and go toward the south 22: 6. nigh unto Damascus about noon,

μεσιτεύω, mesitōo.

Heb. 6:17. confirmed (it) by an oath:

μεσίτης, mesitees.

Gal. 3:19. in the hand of a mediator 20. Now a mediator is not (a mediator) of one,
 1Tim. 2: 5. one mediator between God and men,
 Heb. 8: 6. is the mediator of a better covenant, 9:15. he is the mediator of the new testament, 12:24. And to Jesus the mediator of the new

μεσονύκτιον, mesonuktion.

Mar. 13:35. or at midnight, or at the
 Luk. 11: 5. and shall go unto him at midnight,
 Acts 16:25. at midnight Paul and Silas prayed, 20: 7. continued his speech until midnight.

μέσος, mesos.

Mat. 10:16. as sheep in the midst of wolves: 13:25. sowed tares among the wheat, 49. sever the wicked from among the just, 14: 6. Herodias danced before them, (lit. in the midst)
 24. ship was now in the midst of the sea, 18: 2. and set him in the midst of them, 20. there am I in the midst of them.
 25: 6. And at midnight there was a cry
 Mark 3: 3. had the withered hand, Stand forth. (lit into the midst)
 6:47. the ship was in the midst of the sea.
 7:31. through the midst of the coasts of 9:36. and set him in the midst of them:
 14:60. high priest stood up in the midst,
 Luke 2:46. sitting in the midst of the doctors

Luke 4:30. passing through the *midst* of them
 35. the devil had thrown him in the *midst*,
 5:19. into the *midst* before Jesus.
 6: 8. and stand forth in the *midst*.
 8: 7. And some fell *among* thorns;
 9: 0. 3. as lambs *among* wolves.
 7:11. he passed through the *midst* of Samaria
 21:21 in the *midst* of it depart out;
 22:27. I am *among* you as he that serveth
 55. a fire in the *midst* of the hall,
 — Peter sat down *among* them.
 23:45. was rent in the *midst*.
 24:36. Jesus himself stood in the *midst*
 John 1:26. there standeth one *among* you,
 8: 3. when they had set her in the *midst*,
 9. and the woman standing in the *midst*.
 59. through the *midst* of them,
 19:18. and Jesus in the *midst*.
 20:19. and stood in the *midst*, and saith
 26. stood in the *midst*, and said, Peace
 Acts 1:15. Peter stood up in the *midst*
 18. he burst asunder in the *midst*,
 2:22. God did by him in the *midst* of you,
 4: 7. had set them in the *midst*,
 17:22. Paul stood in the *midst* of Mar's hill,
 33. Paul departed from *among* them.
 23:10. by force from *among* them,
 26:13. At *midday*, O king, I saw
 27:21. Paul stood forth in the *midst* of them,
 27. about *midnight* the shipmen
 1 Cor. 5: 2. be taken away from *among* you.
 6: 5. able to judge *between* his brethren?
 2 Cor. 6:17. come out from *among* them,
 Phil. 2:15. in the *midst* of a crooked and
 Col. 2:14. and took it out of the *way*,
 1 Th. 2: 7. But we were gentle *among* you,
 2 Th. 2: 7. until he be taken out of the *way*.
 Heb. 2:12. in the *midst* of the church will I
 Rev. 1:13. in the *midst* of the seven candlesticks
 2: 1. walketh in the *midst* of the seven
 7. which is in the *midst* of the paradise
 4: 6. in the *midst* of the throne, and round
 5: 6. in the *midst* of the throne and of the four
 beasts, and in the *midst* of the elders,
 6: 6. in the *midst* of the four beasts
 7:17. in the *midst* of the throne
 22: 2. in the *midst* of the street of it,

μεσότοιχον, *mesotoikon*.

Eph. 2:14. hath broken down the *middle wall* of
 μεσουράνημα, *mesouraneema*.
 Rev. 8:13. flying through the *midst* of heaven,
 14: 6. angel fly in the *midst* of heaven,
 19:17. that fly in the *midst* of heaven,

μεσῶ, *mesō*.

John 7:14. about the *midst* of the feast
 μεστός, *mestos*.

Mat. 23:28. within ye are *full* of hypocrisy
 John 19:29. was set a vessel *full* of vinegar:
 21:11. *full* of great fishes,
 Rom. 1:29. *full* of envy, murder, debate,
 15:14. that ye are also *full* of goodness,
 Jas. 3: 8. unruly evil, *full* of deadly poison.
 17. *full* of mercy and good fruits,
 2 Pet. 2:14. Having eyes *full* of adultery,

μεστώ, *mestō*.

Acts 2:13. These men are *full* of new wine.
 μετά, *meta*.

* marks where it is followed by an accusative, and
 not a genitive case.
 Mat. 1:12 *after* they were brought to Babylon,
 23. being interpreted is, God *with us*.

Mat. 2: 3. and all Jerusalem *with* him.
 11. the young child *with* Mary his mother,
 4:21. in a ship *with* Zebedee their
 5:25. thou art in the way *with* him;
 41. go *with* him twain.
 8:11. and shall sit down *with* Abraham
 9:11. Why eateth your Master *with* publicans
 15. as the bridegroom is *with* them?
 12: 3. and they that were *with* him;
 4. neither for them which were *with* him,
 30. He that is not *with* me is against me;
 and he that gathereth not *with* me
 41. in judgment *with* this generation,
 42. in the judgment *with* this generation,
 45. and taketh *with* himself seven
 13:20. *with* joy receiveth it;
 14: 7. promised *with* an oath to give
 15:30. having *with* them (those that were)
 16:27. in the glory of his Father *with* his angels;
 17: 1. And *after* six days Jesus taketh
 3. Moses and Elias talking *with* him.
 17. how long shall I be *with* you?
 18:16. take *with* thee one or two more,
 23. which would take account of his servants.
 19:10. If the case of the man be so *with* (his)
 20: 2. when he had agreed *with* the labourers
 20. *with* her sons, worshipping
 21: 2. and a colt *with* her:
 22:16. their disciples *with* the Herodians,
 24:29. Immediately *after* the tribulation
 30. *with* power and great glory.
 31. shall send his angels *with* a great sound
 49. to eat and drink *with* the drunken;
 51. his portion *with* the hypocrites:
 25: 3. and took no oil *with* them:
 4. oil in their vessels *with* their lamps.
 10. they that were ready went in *with* him
 19. *After* a long time the lord of those ser-
 vants cometh, and reckoneth *with* them.
 31. all the holy angels *with* him,
 26: 2. Ye know that *after* two days is
 11. the poor always *with* you;
 18. at thy house *with* my disciples.
 20. he sat down *with* the twelve.
 23. dippeth (his) hand *with* me in the
 29. when I drink it new *with* you in
 32. But *after* I am risen again,
 36. Then cometh Jesus *with* them unto
 38. and watch *with* me.
 40. could ye not watch *with* me one
 47. and *with* him a great multitude *with*
 swords and staves,
 51. one of them which were *with* Jesus
 55. *with* swords and staves for to
 58. and sat *with* the servants,
 69. Thou also wast *with* Jesus
 71. This (fellow) was also *with* Jesus
 72. again he denied *with* an oath,
 73. And *after* a while came unto (him)
 27:34. vinegar to drink mingled *with* gall:
 41. *with* the scribes and elders, said,
 53. out of the graves *after* his resurrection,
 54. and they that were *with* him,
 62. that followed (lit. is *after*) the day of the
 63. *After* three days I will rise again.
 66. and setting a watch. (lit. *with* the watch)
 28: 8. *with* fear and great joy;
 12. were assembled *with* the elders.
 20. I am *with* you always,
 Mark 1:13. and was *with* the wild beasts;
 14. Now *after* that John was put in prison,
 20. in the ship *with* the hired servants,
 29. *with* James and John.
 36. Simon and they that were *with* him
 2:16. saw him eat *with* publicans and
 — and drinketh *with* publicans and
 19. while the bridegroom is *with* them? as
 long as they have the bridegroom *with*
 them,
 25. and they that were *with* him?
 3: 5. round about on them *with* anger,
 6. took counsel *with* the Herodians
 7. *with* his disciples to the sea •

Mark 3:14. that they should be *with* him,
 4:16. receive it *with* gladness;
 36. were also *with* him other little ships.
 5:18. prayed him that he might be *with* him.
 24. And (Jesus) went *with* him;
 40. and them that were *with* him,
 6:25. *with* haste unto the king,
 50. he talked *with* them,
 8:10. into a ship *with* his disciples,
 14. in the ship *with* them more than
 31. and *after*^a three days rise again.
 38. *with* the holy angels.
 9: 2. And *after*^a six days Jesus taketh
 8. save Jesus only *with* themselves.
 24. and said *with* tears,
 10:30. *with* persecutions; and in the
 11:11. unto Bethany *with* the twelve.
 13:24. *after*^a that tribulation, the sun shall be
 26. *with* great power and glory,
 14: 1. *After*^a two days was (the feast of)
 7. the poor *with* you always,
 14. passover *with* my disciples?
 17. he cometh *with* the twelve.
 18. which catcheth *with* me shall betray me.
 20. that dippech *with* me in the dish.
 28. But *after*^a that I am risen,
 33. And he taketh *with* him Peter and
 43. *with* him a great multitude *with* swords
 and staves,
 48. *with* swords and (with) staves to take
 54. and he sat *with* the servants,
 62. and coming *in* the clouds of heaven.
 67. thou also wast *with* Jesus of Nazareth.
 70. And a little *after*^a, they that stood by
 15: 1. *with* the elders and scribes
 7. bound *with* them that had made
 28. he was numbered *with* the transgressors.
 31. among themselves *with* the scribes,
 16:10. told them that had been *with* him,
 12. *After*^a that he appeared in another form
 19. *after*^a the Lord had spoken unto

Luke 1:24. And *after*^a those days his wife
 28. the Lord (is) *with* thee:
 39. into the hill country *with* haste,
 58. had shewed great mercy *upon* her;
 66. the hand of the Lord was *with* him.
 72. To perform the mercy (promised) *to* our
 fathers,
 2:36. had lived *with* an husband seven years
 46. *after*^a three days they found him
 51. And he went down *with* them,
 5:27. *after*^a these things he went forth,
 29. that sat down *with* them.
 30. Why do ye eat and drink *with* publicans
 34. while the bridegroom is *with* them?
 6: 3. and they which were *with* him;
 4. to them that were *with* him;
 17. And he came down *with* them,
 7:36. that he would eat *with* him.
 8:13. receive the word *with* joy;
 45. Peter and they that were *with* him said,
 9:28. an eight days *after*^a these sayings,
 39. and it teareth him that he foameth again,
 (lit. *with* foam)
 49. because he followeth not *with* us.
 70: 1. *After*^a these things the Lord appointed
 17. *with* joy, saying, Lord, even the devils
 37. He that shewed mercy *on* him.
 11: 7. my children are *with* me in bed;
 23. He that is not *with* me is against me:
 and he that gathereth not *with* me
 31. judgment *with* the men of this
 32. *with* this generation, and shall condemn
 12: 4. and *after*^a that have no more that they
 5. which *after*^a he hath killed
 13. he divide the inheritance *with* me.
 46. his portion *with* the unbelievers.
 58. When thou goest *with* thine adversary
 13: 1. had mingled *with* their sacrifices.
 14: 9. thou begin *with* shame to take
 31. against him *with* twenty thousand?
 15:13. And not many days *after*^a
 29 might make merry *with* my friends:

Luk.15:30. devoured thy living *with* harlots,
 31. Son, thou art ever *with* me,
 17: 8. and *afterward*^a thou shalt eat and
 15. and *with* a loud voice glorified God,
 20. cometh not *with* observation:
 18: 4. but *afterward*^a he said within himself,
 21:27. *with* power and great glory.
 22:11. passover *with* my disciples?
 15. passover *with* you before I suffer.
 20. also the cup *after*^a supper,
 21. (is) *with* me on the table.
 28. continued *with* me in my temptations
 33. Lord, I am ready to go *with* thee,
 37. reckoned *among* the transgressors.
 52. *with* swords and staves?
 53. I was daily *with* you in the
 58. And *after*^a a little while another
 59. this (fellow) also was *with* him:
 23:12. were made friends together: (lit. *with*
 one another)
 43. be *with* me in paradise.
 24: 5. the living *among* the dead?
 29. Abide *with* us: for it is toward
 30. as he sat at meat *with* them,
 52. to Jerusalem *with* great joy:
John 2:12. *After*^a this he went down to Capernaum,
 3: 2. except God be *with* him.
 22. *After*^a these things came Jesus
 — there he tarried *with* them,
 25. and (lit. *with*) the Jews about purifying.
 26. he that was *with* thee beyond
 4:27. talked *with* the woman:
 — Why talkest thou *with* her?
 43. Now *after*^a two days he departed
 5: 1. *After*^a this there was a feast of the Jews
 4. first *after*^a the troubling of the water
 14. *Afterward*^a Jesus findeth him
 6: 1. *After*^a these things Jesus went
 3. and there he sat *with* his disciples.
 43. Murnur not *among* yourselves.
 66. walked no more *with* him.
 7: 1. *After*^a these things Jesus walked
 33. a little while am I *with* you,
 8:29. he that sent me is *with* me;
 9:37. it is he that talketh *with* thee.
 40. which were *with* him heard
 11: 7. Then *after*^a that saith he
 11. and *after*^a that he saith unto them,
 16. that we may die *with* him.
 31. which were *with* her in the house,
 54. continued *with* his disciples.
 56. and spake *among* themselves,
 12: 8. the poor always ye have *with* you;
 17. that was *with* him when he
 35. a little while is the light *with* you.
 13: 7. but thou shalt know hereafter.^a
 8. thou hast no part *with* me.
 18. He that eateth bread *with* me
 27. *after*^a the sop Satan entered into him.
 33. yet a little while I am *with* you.
 14: 9. Have I been so long time *with* you,
 16. that he may abide *with* you for ever;
 30. Hereafter I will not talk much *with* you:
 15:27. ye have been *with* me from the
 16: 4. because I was *with* you.
 19. Do ye enquire *among* yourselves
 32. because the Father is *with* me.
 17:12. While I was *with* them in the world,
 24. be *with* me where I am;
 18: 2. resorted thither *with* his disciples
 3. cometh thither *with* lanterns and
 5. which betrayed him, stood *with* them
 18. and Peter stood *with* them,
 26. in the garden *with* him?
 19:18. and two other *with* him,
 28. *After*^a this, Jesus knowing that
 38. *after*^a this Joseph of Arimathea,
 40. in linen clothes *with* the spices,
 20: 7. not lying *with* the linen clothes,
 24. was not *with* them when Jesus came.
 26. *after*^a eight days again his disciples were
 within, and Thomas *with* them:
 21: 1. *After*^a these things Jesus shewed himself

- Acts 1: 3. *after*^a his passion by many infallible
5. not many days *hence*.^a
26. numbered *with* the eleven
2:28. full of joy *with* thy countenance.
29. let me freely (lit. *with* boldness) speak
4:29. that *with* all boldness they may speak
31. spake the word of God *with* boldness.
5:26. brought them *without* violence :
37. *After*^a this man rose up Judas
7: 4. *when*^a his father was dead,
5. and to his seed *after*^a him,
7. and *after*^a that shall they come forth,
9. but God was *with* him,
38. *with* the angel which spake to him
45. brought in *with* Jesus into the
9:19. *with* the disciples which were
28. And he was *with* them coming in
39. Dorcas made, while she was *with* them.
10:37. *after*^a the baptism which John
38. for God was *with* him.
41. *after*^a he rose from the dead.
11:21. the hand of the Lord was *with* them :
12: 4. intending *after*^a Easter to bring him
13:15. And *after*^a the reading of the law
17. and *with* an high arm brought he
90. And *after*^a that he gave (unto them)
25. there cometh one *after*^a me,
14:23. had prayed *with* fasting.
27. all that God had done *with* them.
15: 4. that God had done *with* them.
13. And *after*^a they had held their peace,
16. *After*^a this I will return,
33. they were let go *in* peace from
35. *with* many others also.
36. And some days *after*^a Paul said
17:11. *with* all readiness of mind,
18: 1. *After*^a these things Paul departed
10. For I am *with* thee,
19: 4. which should come *after*^a him,
21. *After*^a I have been there,
20: 1. And *after*^a the uproar was ceased,
6. *after*^a the days of unleavened bread.
18. I have been *with* you
19. *with* all humility of mind.
24. I might finish my course *with* joy,
29. that *after*^a my departing shall
31. night and day *with* tears.
34. and to them that were *with* me.
21:15. And *after*^a those days we took up
24: 1. And *after*^a five days Ananias the high
priest descended *with* the elders,
3. *with* all thankfulness.
7. and *with* great violence took
18. neither *with* multitude, nor *with* tumult.
24. And *after*^a certain days,
25: 1. *after*^a three days he ascended from
12. conferred *with* the council,
23. *with* great pomp, and was entered
26:12. *with* authority and commission
27:10. this voyage will be *with* hurt
14. not long *after*^a there arose
24. all them that sail *with* thee.
28:11. And *after*^a three months
13. and *after*^a one day the south wind blew,
17. that *after*^a three days Paul called
31. *with* all confidence, no man forbidding
12:15. Rejoice *with* them that do rejoice, and
weep *with* them that weep.
18. live peaceably *with* all men.
15:10. Rejoice, ye Gentiles, *with* his people.
33. God of peace (be) *with* you all.
16:20. of our Lord Jesus Christ (be) *with* you.
24. (be) *with* you all.
1 Cor. 6: 6. brother goeth to law *with* brother,
7. ye go to law one *with* another.
7:12. and she be pleased to dwell *with* him,
13. if he be pleased to dwell *with* her,
11:25. (he took) the cup, when he had supped,
(lit. *after*^a supping)
16:11. look for him *with* the brethren.
12. unto you *with* the brethren :
23. of our Lord Jesus Christ (be) *with* you.
24. My love (be) *with* you all in Christ
2 Cor. 6:15. bath he that believeth *with* an infidel
16. the temple of God *with* idols?
7:15. *with* fear and trembling ye received
8: 4. Praying us *with* much intreaty
18. we have sent *with* him the brother,
13:11. and peace shall be *with* you.
14 (13). of the Holy Ghost, (be) *with* you
Gal. 1:18. Then *after*^a three years I went up
2: 1. to Jerusalem *with* Barnabas,
12. he did eat *with* the Gentiles :
3:17. and thirty years *after*^a cannot disannul
4:25. is in bondage *with* her children.
30. *with* the son of the freewoman.
6:18. Jesus Christ (be) *with* your spirit.
Eph. 4: 2. *With* all lowliness and meekness, *with*
25. every man truth *with* his neighbour :
6: 5. *with* fear and trembling
7. *With* good will doing service,
23. and love *with* faith,
24. Grace (be) *with* all them that love
Phil. 1: 4. making request *with* joy,
2:12. *with* fear and trembling.
29. in the Lord *with* all gladness .
4: 3. *with* Clement also,
6. and supplication *with* thanksgiving
9. the God of peace shall be *with* you.
23. Jesus Christ (be) *with* you all.
Col. 1:11. longsuffering *with* joyfulness :
4:18. Grace (be) *with* you.
1 Th. 1: 6. *with* joy of the Holy Ghost :
3:13. Jesus Christ *with* all his saints
5:28. our Lord Jesus Christ (be) *with* you.
2 Th. 1: 7. rest *with* us, when the Lord Jesus shal
be revealed from heaven *with* his
3:12. that *with* quietness they work,
16. The Lord (be) *with* you all.
18. our Lord Jesus Christ (be) *with* you all.
1 Tim. 1:14. abundant *with* faith and love
2: 9. *with* shamefacedness and sobriety ;
15. and holiness *with* sobriety,
3: 4. in subjection *with* all gravity .
4: 3. to be received *with* thanksgiving
4. if it be received *with* thanksgiving :
14. *with* the laying on of the hands
6: 6. godliness *with* contentment is
21. Grace (be) *with* thee.
2 Tim. 2:10. in Christ Jesus *with* eternal glory.
22. *with* them that call on the Lord
4:11. Only Luke is *with* me. Take Mark, and
bring him *with* thee :
22. The Lord Jesus Christ (be) *with* thy
spirit. Grace (be) *with* you.
Titus 2:15. and rebuke *with* all authority.
3:10. *after*^a the first and second admonition
15. All that are *with* me salute thee.
— Grace (be) *with* you all.
Philem. 25 (24). our Lord Jesus Christ (be) *with* you.
Heb. 4: 7. *after*^a so long a time ;
8. then would he not *afterward*^a have
16. Let us therefore come boldly (lit. *with*
boldness)
5: 7. *with* strong crying and tears
7:21. but this *with* an oath
28. which was *since*^a the law,
8:10. *after*^a those days, saith the Lord,
9: 3. And *after*^a the second veil,
19. *with* water, and scarlet wool,
27. but *after*^a this the judgment :
10:5. for *after*^a that he had said before,
16. *after*^a those days, saith the Lord,
22. Let us draw near *with* a true heart
26. *after*^a that we have received the
34. took joyfully (lit. *with* joy) the spoiling
11: 9. *with* Isaac and Jacob,
31. when she had received the spies *with*
12:14. Follow peace *with* all (men),
17. he sought it carefully *with* tears.
28. *with* reverence and godly fear :
13:17. that they may do it *with* joy,
23. *with* whom, if he come shortly,
25. Grace (be) *with* you all.
1 Pet. 1:11 glory that should follow. (lit. *after*^a these)
3:17 *with* meekness and fear ;

† Pet. 1:15. that ye may be able *after* * my decease
 † John 1: 3. may have fellowship *with* us : and truly
 our fellowship (is) *with* the Father, and
with his Son

6. that we have fellowship *with* him,
 7. we have fellowship one *with* another,
 2:19. have continued *with* us :
 4:17. Herein is our love (lit. love *with* us)
 made perfect,

2 John 2. and shall be *with* us for ever.
 3. Grace be *with* you,

Rev. 1: 7. Behold, he cometh *with* clouds ;
 12. to see the voice that spake *with* me.
 19. the things which shall be hereafter ;^a
 2:16. will fight *against* them with the sword of
 22. that commit adultery *with* her
 3: 4. they shall walk *with* me in white :
 20. and will sup *with* him, and he *with* me.
 21. to sit *with* me in my throne,

— and am set down *with* my Father
 4: 1. *After* * this I looked, and, behold,
 — of a trumpet talking *with* me ;
 — things which must be hereafter.*

6: 8. and Hell followed *with* him.
 7: 1. And *after* * these things I saw
 9. *After* * this I beheld, and, lo,
 9:12. two woes more hereafter.*

10: 8. spake *unto* me again,
 11: 7. shall make war *against* them,
 11. And *after* * three days and an half
 12: 9. his angels were cast out *with* him.
 17. to make war *with* the remnant

13: 4. who is able to make war *with* him ?
 7. to make war *with* the saints,
 14: 1. and *with* him an hundred forty
 4. not defiled *with* women ;
 13. their works do follow () them.

15: 5. And *after* * that I looked,
 17: 1. and talked *with* me,
 2. *With* whom the kings of the earth
 12. one hour *with* the beast.
 14. shall make war *with* the Lamb,
 — they that are *with* him (are) called,

18: 1. *after* * these things I saw
 3. fornication *with* her,
 9. lived deliciously *with* her,
 19: 1. *after* * these things I heard a great
 19. war *against* him that sat on the horse,
 and *against* his army.
 20. and *with* him the false prophet

20: 3. *after* * that he must be loosed
 4. they lived and reigned *with* Christ
 6. shall reign *with* him a thousand years.

21: 3. the tabernacle of God (is) *with* men, and
 he will dwell *with* them,
 — God himself shall be *with* them,
 9. and talked *with* me,
 15. he that talked *with* me had
 22:12. my reward (is) *with* me,
 21. our Lord Jesus Christ (be) *with* you all.

μεταβαίνω, *metabaino.*

Mat. 8:34. that he *would depart* out of their
 11: 1. he *departed* thence to teach and
 12: 9. *when* he was *departed* thence,
 15:29. Jesus *departed* from thence, and
 17:20. *Remove* hence to yonder place ; and it
shall remove ;

Luk. 10: 7. *Go* not from house to house.
 John 5:24. is *passed* from death unto life.
 7: 3. *Depart* hence, and go into Judæa,
 13: 1. that he *should depart* out of this
 Acts 18: 7. he *departed* thence, and entered
 † John 3:14. we have *passed* from death unto life,

μεταβάλλομαι, *metaballomai.*

Acts 28: 6. they *changed* their minds, and said

μετάγω, *metago.*

Jas. 3: 3. and we *turn about* their whole body.

Jas. 3: 4. yet *are* they *turned about* with a very
 small

μεταδίδωμι, *metadidomi.*

Luke 3:11. *let* him *impart* to him that hath none ;
 Rom. 1:11. that I *may impart* unto you some
 12: 8. he *that giveth*, (let him do it) *with*
 Eph. 4:28. that he may have to *give* to him that
 1 Th. 2: 8. willing to *have imparted* unto you,

μετάθεσις, *metathesis.*

Heb. 7:12. of necessity a *change* also of the law.
 11: 5. for before his *translation*
 12:27. the *removing* of those things that are

με-αρω, *metairo.*

Mat. 13:53 finished these parables, he *departed*
 thence.
 19: 1. he *departed* from Galilee,

μετακαλέομαι, *metakaleomai.*

Acts 7:14. and *called* his father Jacob to (him),
 10:32. and *call* hither Simon,
 20:17. and *called* the elders of the church.
 24:25. I *will call* for these.

μετακινέω, *metakinéo.*

Col. 1:23. and (be) not *moved away* from the hope
 of the gospel,

μεταλαμβάνω, *metalambano.*

Acts 2:46. *did eat* their meat with gladness
 24:25. *when* I have a convenient season,
 27:33. Paul besought (them) all to *take* meat,
 2 Tim. 2: 6. must be first *partaker* of the fruits.
 2 Tim. 6: 7. *receiveth* blessing from God :
 Heb. 6: 7. *that* (we) might be *partakers* of his

μετάληψις, *metalepsis.*

1 Tim. 4: 3. which God hath created to be received
 (lit. for *reception*)

μεταλλάττω, *metallatto.*

Rom. 1:25. Who *changed* the truth of God
 26. even their women *did change* the

μεταμέλομαι, *metamelomai*

Mat. 21:29. afterward he *repented*, and went
 32. *repented* not afterward, that ye
 27: 3. *repented* himself, and brought
 2 Cor. 7: 8. I *do not repent*, though I *did repent* .
 Heb. 7:21. The Lord sware and *will not repent*,

μεταμορφοομαι, *metamorphoomai.*

Mat. 17: 2. And *was transfigured* before them :
 Mark 9: 2. he *was transfigured* before them.
 Ro. 12: 2. *be ye transformed* by the renewing
 2 Cor. 3:18. We all, ... *are changed* into the same image

μετανοέω, *metanoôo.*

Mat. 3: 2. And saying, *Repent* ye : for the kingdom
 4:17. and to say, *Repent* : for the kingdom
 11:20. because they *repented* not ;
 21. they would have *repented* long ago
 12:41. because they *repented* at the preaching
 Mark 1:15. *repent* ye, and believe the gospel.
 6:12. and preached that men *should repent*.
 Luk. 10:13. they had a great while ago *repented*,
 11:32. for they *repented* at the preaching
 13: 3. but, except ye *repent*, ye shall all
 5. except ye *repent*, ye shall all
 15: 7. over one sinner *that repenteth*,

Luκ 15:10. over one sinner *that repenteth*.
 16:30. from the dead, they *will repent*.
 17: 3. and if he *repent*, forgive him.
 4. saying, *I repent*; thou shalt forgive
 Acts 2:38. *Repent*, and be baptized every one
 3:19. *Repent* ye therefore, and be converted,
 8:22. *Repent* therefore of this thy
 17:30. all men every where *to repent*;
 26:20. that they should *repent* and turn to God,
 2Cor.12:21. and *have not repented*
 Rev. 2: 5. *repent*, and do the first works,
 — except thou *repent*.
 16. *Repent*; or else I will come
 21. I gave her space *to repent* of her fornication;
 and she *repented* not.
 22. except they *repent* of their deeds.
 3: 3. and hold fast, and *repent*.
 19. be zealous therefore, and *repent*.
 9:20. *repented* not of the works
 21. Neither *repented* they of their
 16: 9. they *repented* not to give him glory.
 11. and *repented* not of their deeds.

μετάνοια, *metanoia*.

Mat. 3: 8. fruits meet for *repentance*:
 11. baptize you with water unto *repentance*:
 9:13. but sinners *to repentance*.
 Mark 1: 4. and preach the baptism of *repentance*
 2:17. but sinners *to repentance*.
 Luke 3: 3. preaching the baptism of *repentance*
 8. fruits worthy of *repentance*,
 5:32. but sinners *to repentance*.
 15: 7. which need no *repentance*.
 24:47. And that *repentance* and remission
 Acts 5:31. for to give *repentance* to Israel,
 11:18. granted *repentance* unto life.
 13:24. the baptism of *repentance* to all the people
 of Israel.
 19: 4. baptized with the baptism of *repentance*,
 20:21. *repentance* toward God, and faith
 26:20. do works meet for *repentance*.
 Rom. 2: 4. of God leadeth thee *to repentance*?
 2Cor. 7: 9. ye sorrowed *to repentance*:
 10. worketh *repentance* to salvation
 2Tim. 2:25. will give them *repentance*
 Heb. 6: 1. of *repentance* from dead works,
 6. to renew them again unto *repentance*;
 12:17. found no place of *repentance*,
 2Pet. 3: 9. all should come *to repentance*.

μεταξύ, *metaxy*.

Mat. 18:15. tell him his fault *between* thee and him
 alone:
 23:35. *between* the temple and the altar.
 Luk. 11:51. *between* the altar and the temple:
 16:26. *between* us and you there is a great gulf
 John 4:31. In the *mean while* his disciples
 Acts 12: 6. sleeping *between* two soldiers,
 13:42. he preached to them the next sabbath.
 15: 9. no difference *between* us and them,
 Rom. 2:15. and (their) thoughts the *mean while* accusing

μεταπέμπω, *metarrepo*.

Acts 10: 5. and call for (one) Simon,
 22. *to send* for thee into his house,
 29. as soon as I was sent for: I ask therefore
 for what intent ye have sent for me?
 11:13. and call for Simon,
 24:24. he sent for Paul, and heard him
 26. he sent for him the oftener, and
 25: 3. that he would send for him to Jerusalem,

μεταστρέφω, *metastrepho*.

Acts 2:20. The sun shall be turned into darkness,
 Gal. 1: 7. and would pervert the gospel of Christ.
 Jas. 4: 9. weep: let your laughter be turned to
 mourning.

μετασχηματίζω, *metaschematizo*.

1Cor. 4: 6. I have in a figure transferred to myself
 2Cor.11:13. transforming themselves into the apostles
 14. for Satan himself is transformed into an
 angel of light.
 15. if his ministers also be transformed as the
 ministers of righteousness;
 Phil. 3:21. Who shall change our vile body,

μετατίθημι, *metatithemi*.

Acts 7:16. And were carried over into Sychem,
 Gal. 1: 6. that ye are so soon removed from him
 Heb. 7:12. the priesthood being changed,
 11: 5. By faith Enoch was translated
 — because God had translated him:
 Jude 4. turning the grace of our God into

μετέπειτα, *metepēta*.

Heb.12:17. For ye know how that afterward, when ye

μετέχω, *meteko*.

1Cor. 9:10. should be partaker of his hope.
 12. If others be partakers of (this) power
 10:17. we are all partakers of that one bread.
 21. ye cannot be partakers of the Lord's
 30. if I by grace be a partaker,
 Heb. 2:14. likewise took part of the same;
 5:13. For every one that useth milk
 7:13. pertaineth to another tribe, of which

μετεωρίζομαι, *meteořizomai*.

Luk.12:29. neither be ye of doubtful mind.

μετουκεία, *metoikesia*.

Mat. 1:11. about the time they were carried away to
 (lit. of the carrying away to) Babylon:
 12. after they were brought (lit. the bringing)
 to Babylon,
 17. from David until the carrying away into
 — and from the carrying away into Babylon

μετοικίζω, *metoikizo*.

Acts 7: 4. he removed him into this land,
 43. I will carry you away beyond Babylon.

μετοχή, *metoke*.

2Cor. 6:14. what fellowship hath righteousness with
 unrighteousness?

μέτοχος, *metokos*.

Luke 5: 7. they beckoned unto (their) partners,
 Heb. 1: 9. oil of gladness above thy fellows.
 3. 1. partakers of the heavenly calling,
 14. we are made partakers of Christ,
 6: 4. were made partakers of the Holy Ghost,
 12: 8. whereof all are partakers,

μετρέω, *metreo*.

Mat. 7: 2. with what measure ye mete, it shall
 Mark 4:24. with what measure ye mete, it shall be
 measured to you:
 Luke 6:38. with the same measure that ye mete
 2Cor.10:12. they measuring themselves by themselves,
 Rev.11: 1. Rise, and measure the temple of God,
 2. leave out, and measure it not;
 21:15. a golden reed to measure the city,
 16. he measured the city with the reed,
 17. he measured the wall thereof,

μετρητής, *metretetes*.

John 2: 6. two or three firkins apiece.

μετριοπαθέω, *metriopatheo*.

Heb 5: 2. Who can *have compassion* on the ignorant

μετρίως, *metriōs*.

Acts 20:12 were not a little comforted.

μέτρον, *metron*.

Mat. 7: 2. and with what *measure* ye mete,
23:32. Fill ye up then the *measure* of your
Mark 4:24. with what *measure* ye mete,
Luke 6:38. good *measure*, pressed down,
— with the same *measure* that ye mete
John 3:34. God giveth not the Spirit by *measure*
Ro. 12: 3. to every man the *measure* of faith.
2Cor.10:13. according to the *measure* of the rule
— a *measure* to reach even unto you.
Eph 4: 7. according to the *measure* of the gift of
13. unto the *measure* of the stature
16. in the *measure* of every part,
Rev. 21:17. the *measure* of a man, that is, of the angel.

μέτωπον, *metōpon*.

Rev. 7: 3. servants of our God in their *foreheads*.
9: 4. have not the seal of God in their *foreheads*.
13:16. or in their *foreheads* :
14: 1. Father's name written in their *foreheads*.
9. and receive (his) mark in his *forehead*,
17: 5. And upon her *forehead* (was) a name
20: 4. (his) mark upon their *foreheads*,
22: 4. his name (shall be) in their *foreheads*.

μέχρι & μέχρις, *mekri & mekris*.

Mat. 11:23. would have remained *until* this day.
13:30. grow together *until* the harvest :
28:15. reported among the Jews *until* this day.
Mar. 13:30. *till* all these things be done.
Acts 10:30. I was fasting *until* this hour ;
20: 7. continued his speech *until* midnight.
Rom. 5:14. death reigned from Adam to Moses,
15:19. and round about *unto* Illyricum,
Eph. 4:13. *Till* we all come in the unity of
Phil. 2: 8. became obedient *unto* death,
30. he was nigh *unto* death,
1Tim. 6:14. *until* the appearing of our Lord
2Tim. 2: 9. I suffer trouble, as an evil doer, (even)
unto bonds ;
Heb. 3: 6. rejoicing of the hope firm *unto* the end.
14. steadfast *unto* the end ;
9:10. *until* the time of reformation.
12: 4. Ye have not yet resisted *unto* blood,

μή, *mee*.

shews where it is used interrogatively ; || denotes where the double negative of the Greek is omitted ; ² marks passages where it is connected, though not closely, with *iva*.

Mat. 1:19. *not* willing to make her a publick
20. fear *not* to take unto thee Mary
2:12. that they should *not* return to Herod,
3: 9. And think *not* to say within
10. which bringeth *not* forth good fruit
5:17. Think *not* that I am come to destroy
29. and *not* ² (that) thy whole body should be
30. and *not* (that) thy whole body should be
34. Swear *not* at all ;
39. That ye resist *not* evil :
42. turn *not* thou away.
6: 1. Take heed that ye do *not* your alms before
2. do *not* sound a trumpet before thee,
3. let *not* thy left hand know what
7. use *not* vain repetitions,
8. Be *not* ye therefore like unto them :
13. lead us *not* into temptation,
16. be *not*, as the hypocrites, of a sad
18. That thou appear *not* unto men to fast,
19. Lay *not* up for yourselves
23. Take *not* thought for your life,

Mat. 6:31. take *not* thought, saying, What shall
34. Take therefore *not* thought for
7: 1. Judge *not*, that ye be not judged.
6. Give *not* that which is holy unto
9. ? will he give him a stone ?
10. ? will he give him a serpent ?
19. Every tree that bringeth *not* forth
26. and doeth them *not*,
2:28. so that *not* man might pass by
9:15. ? Can the children of the bridechamber
36. as sheep having *not* shepherd,
10: 5. Go *not* into the way of the Gentiles,
— city of the Samaritans enter ye *not* :
9. Provide *neither* gold, nor silver,
10. Nor scrip for (your) journey,
19. take *not* thought how or what ye
26. Fear them *not* therefore :
28. And fear *not* them which kill the body
but are *not* able to kill
31. Fear ye *not* therefore,
34. Think *not* that I am come to
12:30. He that is *not* with me is against me :
and he that gathereth *not* with me
13: 5. they had *no* deepness of earth :
6. because they had *no* root,
19. and understandeth (it) *not*,
14:27. it is I ; be *not* afraid.
17: 7. Arise, and be *not* afraid.
18:10. Take heed that ye despise *not* one of
13. which went *not* astray.
25. forasmuch as he had *not* to pay,
19: 6. let *not* man put asunder.
14. and forbid them *not*,
21:21. If ye have faith, and doubt *not*,
22:12. *not* having a wedding garment ?
23. that there is *no* resurrection,
24. If a man die, having *no* children,
25. and, having *no* issue,
29. Ye do err, *not* knowing the scriptures,
23: 3. but do *not* ye after their works :
8. be *not* ye called Rabbi :
9. call *no* (man) your father
23. and *not* to leave the other undone.
24: 4. Take heed that *no* man deceive you.
6. see that ye be *not* troubled :
17. *not* come down to take any
18. *Neither* let him which is in the field
23. or there ; believe (it) *not*.
26. go *not* forth ; behold, (he is) in the secret
chambers ; believe (it) *not*.
25:29. but from him that hath *not*.
26: 5. *Not* on the feast (day).
28: 5. said unto the women, Fear *not* ye :
10. Be *not* afraid : go tell my brethren
Mark 2: 4. they could *not* come nigh unto him
19. ? Can the children of the bridechamber
3:20. they could *not* so much as eat bread.
4: 5. because it had *no* depth of earth :
6. because it had *no* root,
12. may see, and *not* perceive ; and hearing
they may hear, and *not* understand :
5: 7. that thou torment me *not*.
36. Be *not* afraid, only believe.
6: 8. *no* scrip, *no* bread, *no* money in (their)
9. and *not* put on two coats.
11. whosoever shall *not* receive you,
34. as sheep *not* having a shepherd .
50. it is I ; be *not* afraid.
8: 1. and having *nothing* to eat,
9:39. But Jesus said, Forbid him *not* .
10: 9. let *not* man put asunder.
14. and forbid them *not* :
19. Do *not* commit adultery, Do *not* kill, Do
not steal, Do *not* bear false witness,
Defraud *not*,
11:23. and shall *not* doubt in his heart,
12:15 (14), or shall we *not* give ?
18. which say there is *no* resurrection ,
19. and leave *no* children,
24. ye know *not* the scriptures,
13: 5. Take heed lest any (man) deceive you :
7. be ye *not* troubled :
11. Take *not* thought beforehand

- Mar. 13:15. let him that is on the housetop *not* go down into the house,
 16. let him...*not* turn back again
 21. (he is) there; believe (him) *not* :
 36. *Lest* coming suddenly he find you
 14: 2. *Not* on the feast (day),
 16: 6. Be *not* affrighted: Ye seek Jesus
 Luke 1:13. Fear *not*, Zacharias :
 20. and *not* able to speak,
 30. Fear *not*, Mary: for thou hast found
 2:10. Fear *not*: for, behold, I bring you
 26. that he should *not* see death,
 45. when they found him *not*,
 3: 8. and begin *not* to say
 9. which bringeth *not* forth good fruit
 11. impart to him that hath *none* ;
 4:42. that he should *not* depart from them.
 5:10. Fear *not* ; from henceforth thou
 19. when they could *not* find by what
 34. ? Can ye make the children of the
 6:29. forbid *not* (to take thy) coat also.
 30. ask (them) *not* again.
 37. Judge *not*, and ye shall not be judged :
 condemn *not*, and ye
 49. he that heareth, and doeth *not*.
 7: 6. Lord, trouble *not* thyself :
 13. and said unto her, Weep *not*.
 30. being *not* baptized of him.
 43. when they had *nothing* to pay,
 8: 6. because it lacked (lit. had *not*) moisture.
 10. seeing they might *not* see, and hearing they might *not* understand.
 18. and whosoever hath *not*,
 23. I beseech thee, torment me *not*.
 43. trouble *not* the Master.
 50. Fear *not* ; believe only,
 52. Weep *not* ; she is *not* dead,
 9: 5. whosoever will *not* receive you,
 33. *not* knowing what he said.
 50. Forbid (him) *not* :
 10: 4. Carry *neither* purse, *nor* scrip,
 7. Go *not* from house to house.
 10. and they receive you *not*,
 20. in this rejoice *not*,
 11: 4. And lead us *not* into temptation ;
 7. Trouble me *not* : the door is now shut,
 11. ? will he give him a stone ?
 — ? will he for a fish give him a serpent ?
 12. ? will he offer him a scorpion ?
 23. He that is *not* with me is against me: and he that gathereth *not* with me
 24. and finding *none*, he saith,
 35. which is in thee be *not* darkness.
 36. having *no* part dark,
 42. and *not* to leave the other undone.
 12: 4. Be *not* afraid of them that kill
 — have *no* more that they can do.
 7. Fear *not* therefore :
 11. take ye *no* thought how or what thing
 21. and is *not* rich toward God.
 22. Take *no* thought for your life,
 29. And seek *not* ye what ye shall eat,
 — *neither* be ye of doubtful mind.
 32. Fear *not*, little flock ;
 33. bags which wax *not* old,
 47. knew his lord's will, and prepared *not*
 48. But he that knew *not*, and
 13:11. could in *no* wise lift up (herself).
 14. and *not* on the sabbath day.
 14: 8. sit *not* down in the highest room ;
 12. call *not* thy friends,
 29. and is *not* able to finish (it),
 16:26. from hence to you *cannot* ;
 17: 1. It is impossible but that offences will come : (lit. for offences *not* to come)
 9. ? Doth he thank that servant
 23. go *not* after (them),
 31. let him *not* come down
 — let him likewise *not* return back.
 18: 1. and *not* to faint ;
 2. a judge, which feared *not* God, *neither*
 16. and forbid them *not* :
 Luk. 18:20. Do *not* commit adultery, Do *not* kill, Do *not* steal, Do *not* bear false witness,
 19:26. from him that hath *not*,
 27. which would *not* that I should reign
 20. 7. that they could *not* tell
 16. said, God forbid. (lit. may it *not* be)
 27. deny that there is *any* || resurrection :
 21: 8. Take heed that ye be *not* deceived :
 — go ye *not* therefore after them.
 9. and commotions, be *not* terrified :
 14. *not* to meditate before
 21. and let *not* them that are in the
 22:34. deny that thou)(|| knowest me.
 35. ? lacked ye any thing ?
 36. and be that hath *no* sword,
 40. Pray that ye enter *not* into
 42. *not* my will, but thine, be done.
 23:28. weep *not* for me, but weep for yourselves
 24:16. that they should *not* know him.
 23. And when they found *not* his body,
 John 2:16. make *not* my Father's house
 3: 4. ? can he enter the second time into
 7. Marvel *not* that I said unto thee,
 16. should *not* perish, but have everlasting
 18. he that believeth *not* is condemned *at*
 ready, because he hath *not* believed
 4:12. ? Art thou greater than our father Jacob
 5:23. He that honoureth *not* the Son
 28. Marvel *not* at this :
 45. Do *not* think that I will accuse you
 6:20. It is I ; be *not* afraid.
 27. Labour *not* for the meat which
 39. I should lose *nothing*,²
 43. Murmur *not* among yourselves.
 64. who they were that believed *not*,
 67. ? Will ye also go away ?
 7:15. this man letters, having *never* learned
 24. Judge *not* according to the
 35. ? will ye go unto the dispersed
 41. ? Shall Christ come out of Galilee ?
 47. ? Are ye also deceived ?
 49. who knoweth *not* the law
 51. ? Doth our law judge (any) man,
 52. ? Art thou also of Galilee ?
 8:53. ? Art thou greater than our father
 9:27. ? will ye also be his disciples ?
 39. that they which see *not* might see,
 40. ? Are we blind also ?
 10: 1. He that entereth *not* by the door
 21. ? Can a devil open the eyes
 37. of my Father, believe me *not*.
 38. though ye believe *not* me,
 11:37. this man should *not* have died ?
 50. that the whole nation perish *not*.²
 12:15. Fear *not*, daughter of Sion :
 47. hear my words, and believe *not*,
 48. and receiveth *not* my words,
 13: 9. Lord, *not* my feet only,
 14: 1. Let *not* your heart be troubled,
 24. He that loveth me *not* keepeth *not*
 27. Let *not* your heart be troubled,
 15: 2. that beareth *not* fruit
 18:17. Art *not* thou also (one) of this
 25. Art *not* thou also (one) of his
 40. *Not* this man, but Barabbas.
 19:21. Write *not*, The King of the Jews,
 24. Let us *not* rend it,
 20:17. Touch me *not* ; for I am *not*
 27. and be *not* faithless,
 29. blessed (are) they that have *not* seen,
 Acts 1: 4. that they should *not* depart
 20. and let *no* man dwell therein
 3:23. which will *not* hear that prophet,
 4:18. commanded them *not* to speak at all
 20. For we cannot *but* speak
 5: 7. *not* knowing what was done,
 28. that ye should *not* teach in this name ?
 40. that they should *not* speak in the name
 7:19. to the end they might *not* live.
 28. ? Wilt thou kill me, as thou diddest
 42. ? O ye house of Israel, he ye offered
 60. Lord, lay *not* this sin to their
 9: 9. he was three days *without* sight,

- Acts 9:26. behe red *not* that he was a disciple.
 38. that he would *not* delay to come
 10:15. (that) call *not* thou common.
 47. that these should *not* be baptized,
 11: 9. (that) call *not* thou common.
 12:19. and hold him *not*,
 13:11. *not* seeing the sun for a season.
 40. *lest* that come upon you,
 14:18. that they had *not* done sacrifice
 15:19. that we trouble *not* them,
 38. Paul thought *not* good to take him
 — and went *not* with them to the work.
 17: 6. And when they found them *not*,
 18: 9. Be *not* afraid, but speak, and hold *not* thy
 19:31. that he would *not* adventure himself
 20:10. Trouble *not* yourselves; for his life
 16. he would *not* spend the time in Asia:
 20. I kept back nothing...but have shewed
 you, (lit. from *not* shewing to you)
 22. *not* knowing the things that shall
 27. For I have *not* shunned to declare (lit.
 as *not* to declare)
 29. *not* sparing the flock.
 21: 4. that he should *not* go up to Jerusalem.
 12. besought him *not* to go up to Jerusalem.
 14. when he would *not* be persuaded,
 21. that they ought *not* to circumcise
 34. when he could *not* know the certainty
 23: 8. say that there is *no* resurrection,
 9. let us *not* fight against God.
 10. fearing *lest* Paul should have been
 9. But do *not* thou yield unto them:
 23:24. that he ought *not* to live any longer.
 27. and *not* withal to signify the crimes
 27: 7. the wind *not* suffering us,
 15. and could *not* bear up into the wind,
 17. and, fearing *lest* they should fall into
 21. and *not* have loosed from Crete,
 24. Fear *not*, Paul; thou must be brought
 42. *lest* any of them should swim out,
 Rom. 1:28. those things which are *not* convenient;
 2:14. which have *not* the law,
 — these, having *not* the law,
 21. preachest a man should *not* steal,
 22. a man should *not* commit adultery,
 3: 3. ? shall their unbelief make the
 4. God forbid: (lit. may it *not* be)
 5. ? (Is) God unrighteous who taketh
 6. God forbid: (lit. may it *not* be)
 8. And *not* (rather), a. we be slanderously
 31. God forbid: (lit. may it *not* be)
 4: 5. But to him that worketh *not*,
 17. things which be *not* as though they were.
 19. And being *not* weak in faith,
 5:13. sin is *not* imputed when there is *no* law.
 14. even over them that had *not* sinned
 6: 2. God forbid. (lit. may it *not* be)
 12. Let *not* sin therefore reign in your
 15. God forbid. (lit. may it *not* be)
 7: 3. so that she is *no* adulteress,
 7. God forbid. (lit. may it *not* be)
 13. God forbid. (lit. may it *not* be)
 8: 1. who walk *not* after the flesh,
 4. who walk *not* after the flesh,
 9:14. ? (Is there) unrighteousness with God?
 God forbid. (lit. may it *not* be)
 20. ? Shall the thing formed say to him
 30. which followed *not* after righteousness,
 10: 6. Say *not* in thine heart, Who shall
 20. I was found of them that sought me *not*;
 — unto them that asked *not* after me.
 11: 1. ? Hath God cast away his people? God
 forbid. (lit. may it *not* be)
 8. eyes that they should *not* see, and ears
 that they should *not* hear;
 10. that they may *not* see,
 11. ? Have they stumbled that they should
 fall? God forbid: (lit. may it *not* be)
 18. Boast *not* against the branches.
 20. Be *not* highminded, but fear:
 12: 2. And be *not* conformed to this world:
 3. *not* to think (of himself) more highly
 11. *Not* slothful in business:

- Ro. 12:14. bless, and curse *not*.
 16. Mind *not* high things,
 — Be *not* wise in your own conceits.
 19. avenge *not* yourselves,
 21. Be *not* overcome of evil,
 13: 3. Wilt thou then *not* be afraid of the power?
 13. *not* in rioting and drunkenness, *not* in
 chambering and wantonness, *not* in
 strife
 14. make *not* provision for the flesh,
 14: 1. *not* to doubtful disputations.
 3. Let *not* him that eateth despise him that
 eateth *not*; and let *not* him which eat-
 eth *not* judge him that eateth:
 6. he that regardeth *not* the day,
 — and he that eateth *not*, to the Lord
 13. that *no* man put a stumblingblock
 15. Destroy him *not* with thy meat,
 16. Let *not* then your good be evil spoken of:
 20. For meat destroy *not* the work of God.
 21. (It is) good *neither* to eat flesh,
 22. Happy(is) he that condemneth *not* himself
 15: 1. and *not* to please ourselves.
 1 Cor. 1: 7. ye come) || behind in *no* gift;
 10. (that) there be *no* divisions among you,
 13. ? was Paul crucified for you?
 28. and things which are *not*,
 29. That *no* flesh should glory
 2: 5. That your faith should *not* stand in
 4: 5. judge *nothing* before the time,
 6. that *no* one of you be puffed up
 7. as if thou hadst *not* received (it)?
 18. as though I would *not* come to you
 5: 8. *not* with old leaven,
 9. *not* to company with fornicators:
 11. *not* to keep company, if any man that is
 6: 9. Be *not* deceived: neither fornicators,
 15. God forbid. (lit. may it *not* be)
 7: 1. good for a man *not* to touch a woman.
 5. defraud ye *not* one the other,
 10. Let *not* the wife depart from (her)
 11. and let *not* the husband put away (his)
 12. let him *not* put her away.
 13. let her *not* leave him.
 18. let him *not* become uncircumcised.
 — let him *not* be circumcised.
 21. (being) a servant? care *not* for it:
 23. be *not* ye the servants of men.
 27. bound unto a wife? seek *not* to be loosed
 — loosed from a wife? seek *not* a wife.
 29. have wives be as though they had *none*;
 30. as though they wept *not*;
 — as though they rejoiced *not*;
 — as though they possessed *not*;
 31. as *not* abusing (it):
 37. stedfast in his heart, having *no* necessity,
 38. but he that giveth (her) *not* in marriage
 9: 6. power to forbear working? (lit. *not* to
 work)
 8. ? Say I these things as a man?
 9. ? Doth God take care for oxen?
 18. that I abuse *not* my power in the gospel.
 21. being *not* without law to God,
 10: 6. to the intent we should *not* lust after evil
 12. take heed *lest* he fall.
 22. ? are we stronger than he?
 28. eat *not* for his sake that shewed it,
 33. *not* seeking mine own profit,
 11:22. and shame them that have *not*?
 29. *not* discerning the Lord's body.
 12:29. ? (Are) all apostles? ? (are) all prophets?
 ? (are) all teachers? ? (are) all workers
 of miracles?
 30. ? Have all the gifts of healing? ? do all
 speak with tongues? ? do all interpret?
 13: 1. and have *not* charity, I am become
 2. and have *not* charity, I am nothing.
 3. have *not* charity, it profiteth me nothing
 14:20. be *not* children in understanding;
 29. and forbid *not* to speak with tongues.
 15:33. Be *not* deceived: evil
 34. Awake to righteousness and sin *not*;
 16:11. Let *no* man therefore despise him:

- 2Cor.** 2: 1. that I would *not* come again to you
13. because I found *not* Titus my brother :
3: 7. could *not* stedfastly behold the face of
13. could *not* stedfastly look to the end
14. the same veil *untaken* away
4: 2. *not* walking in craftiness,
4. *lest* the light of the glorious gospel
7. and *not* of us.
18. we look *not* at the things which are seen,
but at the things which are *not* seen :
— things which are *not* seen (are) eternal.
5:19. *not* imputing their trespasses
21. who knew *no* sin ;
6: 1. that ye receive *not* the grace of God in
9. as chastened, and *not* killed ;
14. Be ye *not* unequally yoked together
17. touch *not* the unclean (thing) ;
8:20. that *no* man should blame us
9: 5. and *not* as (of) covetousness.
7. *not* grudgingly, or of necessity :
10: 2. that I may *not* be bold when I am
14. as though we reached *not* unto you :
11:16. Let *no* man think me a fool ;
12: 6. *lest* any man should think of me above
17. ? Did I make a gain of you by any of them
21. *lest*, when I come again, my God
— and have *not* repented
13: 7. pray to God that ye do *no* evil ;
10. *lest*² being present I should use
Gal. 2:17. God forbid. (lit. may it *not* be)
3: 1. that ye should *not* obey the truth,
21. God forbid : (lit. may it *not* be)
4: 8. which by nature are *no* gods.
18. and *not* only when I am present
5: 1. and be *not* entangled again
7. that ye should *not* obey the truth ?
13. only (use) *not* liberty for an occasion
15. take heed *that* ye be *not* consumed
26. Let us *not* be desirous of vain glory,
6: 1. *lest* thou also be tempted.
7. Be *not* deceived ; God is not mocked :
— let us *not* be weary in well doing :
— we shall reap, if we faint *not*.
14. God forbid that I should glory, (lit. be it
not to me to glory)
Eph. 2:12. having *no* hope, and without God
3:13. I desire that ye faint *not* at my
4:26. Be ye angry, and sin *not* : let *not* the
sun go down upon your wrath :
29. Let *no* corrupt communication proceed
30. And grieve *not* the holy Spirit
5: 7. Be *not* ye therefore partakers with them.
11. And have *no* fellowship with the
15. *not* as fools, but as wise,
17. Wherefore be ye *not* unwise,
18. And be *not* drunk with wine,
27. *not* having spot, or wrinkle,
6: 4. provoke *not* your children to wrath :
6. *Not* with eyeservice, as menpleasers ;
Phil. 1:28. And in nothing)(|| terrified by your
2: 4. Look *not* every man on his own things,
12. *not* as in my presence only,
3: 9. *not* having mine own righteousness,
Col. 1:23. and (be) *not* moved away from the hope
2: 8. Beware *lest* any man spoil you
16. Let *no* man therefore judge you
18. into those things which he hath *not* seen,
21. Touch *not* ; taste *not* ;
3: 2. *not* on things on the earth.
9. Lie *not* one to another,
19. and be *not* bitter against them
21. provoke *not* your children (to anger),
22. *not* with eyeservice, as menpleasers ;
1Th. 1: 8. so that we need *not* to speak
2: 9. because we would *not* be chargeable
15. and they please *not* God,
4: 5. *Not* in the lust of concupiscence, even as
the Gentiles which know *not* God :
6. That *no* (man) go beyond and defraud
13. even as others which have *no* hope.
5: 6. let us *not* sleep, as (do) others ;
15. See that *none* render evil for
19. Quench *not* the Spirit.
1Th. 5:20. Despise *not* prophesyings.
2Th. 1: 8. vengeance on them that know *not* God,
and that obey *not* the gospel of
2: 2. That ye be *not* soon shaken
3. Let *no* man deceive you
12. be damned who believed *not* the truth,
3: 6. and *not* alter the tradition which he
8. that we might *not* be chargeable
13. be *not* weary in well doing.
14. and have *no* company with him,
15. Yet count (him) *not* as an enemy,
14. and that they teach *no* other doctrine,
1Tim. 1: 3. that they teach *no* other doctrine,
7.)(understanding neither what they say,
20. that they may learn *not* to blaspheme.
2: 9. *not* with brodered hair,
3: 3. *Not* given to wine, *no* striker, *not* greedy
of filthy lucre ;
6. *Not* a novice, lest being lifted up
8. *not* doubletongued, *not* given to much
wine, *not* greedy of filthy lucre ;
11. wives (be) grave, *not* slanderers,
4:14. Neglect *not* the gift that is in thee,
5: 1. Rebuke *not* an elder,
9. Let *not* a widow be taken into the number
13. speaking things which they ought *not*.
16. and let *not* the church be charged ;
19. Against an elder receive *not* an accusa-
tion, but before
6: 2. let them *not* despise (them),
3. and consent *not* to wholesome words,
17. that they be *not* highminded,
2Tim. 1: 8. Be *not* thou therefore ashamed of
2:14. that they strive *not* about words
4:16. *that* it may *not* be laid to their charge.
Titus 1: 6. *not* accused of riot, or unruly.
7. *Not* selfwilled, *not* soon angry, *not* given
to wine, *no* striker, *not* given to filthy
11. teaching things which they ought *not*,
14. *Not* giving heed to Jewish fables,
2: 3. *not* false accusers, *not* given to much
9. *not* answering again ;
10. *Not* proloining, but shewing all good
Heb. 3: 8. Harden *not* your hearts, as in
15. harden *not* your hearts, as in
18. that they should *not* enter
4: 2. *not* being mixed with faith in them
7. harden *not* your hearts.
15. an high priest which cannot be touched
6: 1. *not* laying again the foundation
7: 6. whose descent is *not* counted
9: 9. that could *not* make him that did
10:25. *Not* forsaking the assembling of
35. Cast *not* away therefore your
11: 3. were *not* made of things which do
5. that he should *not* see death ;
8. *not* knowing whither he went.
13. *not* having received the promises,
27. *not* fearing the wrath of the king :
12: 5. despise *not* thou the chastening
15. *lest* any man fail of the grace of God,
lest any root of bitterness
16. *lest* there (be) any fornicator,
19. should *not* be spoken to them
25. See that ye refuse *not* him that
27. that those things which can *not* be
13: 2. Be *not* forgetful to entertain strangers :
9. Be *not* carried about with divers
16. and to communicate forget *not* :
17. and *not* with grief ;
Jas. 1: 5. liberally, and upbraideth *not* ;
7. For let *not* that man think that he
16. Do *not* err, my beloved brethren.
22. and *not* hearers only,
26. and brideth *not* his tongue,
2: 1. have *not* the faith...with respect of per-
sons.
11. Do *not* commit adultery, said also, Do *not*
13. that hath shewed *no* mercy ;
14. and have *not* works ? ? can faith save him !
16. ye give them *not* those things which
3: 1. be *not* many masters,
12. ? Can the fig tree, my brethren,
14. glory *not*, and lie *not* against the truth

- Jas** 4: 2. because ye ask *not*.
 11. Speak *not* evil one of another,
 17. and doeth (it) *not*, to him it is sin.
 5: 9. Grudge *not* one against another,
 12. above all things, my brethren, swear *not*,
 17. that it might *not* rain :
1 Pet. 1: 8. though now ye see (him) *not*,
 14. *not* fashioning yourselves according
 2:16. and *not* using (your) liberty for
 3: 6. and are *not* afraid with any amazement.
 7. that your prayers be *not* hindered.
 9. *Not* rendering evil for evil,
 10. his lips that they speak *no* guile :
 14. be *not* afraid of their terror.
 4: 4. think it strange that ye run *not* with
 12. think it *not* strange concerning
 15. let none (lit. *not* any) of you suffer as
 16. let him *not* be ashamed ;
 5: 2. *not* by constraint, but willingly ;
2 Pet. 1: 9. he that lacketh these things (lit. to whom
 these are *not*) is blind,
 2:21. *not* to have known the way of
 3: 8. be *not* ignorant of this one thing,
 9. *not* willing that any should perish,
1 John 2: 4. and keepeth *not* his commandments,
 15. Love *not* the world, neither the things
 28. and *not* be ashamed before him
 3:10. whosoever doeth *not* righteousness
 — neither he that loveth *not* his brother.
 13. Marvel *not*, my brethren,
 14. He that loveth *not* (his) brother
 18. let us *not* love in word,
 21. if our heart condemn us *not*,
 4: 1. believe *not* every spirit,
 3. every spirit that confesseth *not*
 8. He that loveth *not* knoweth *not* God ;
 20. for he that loveth *not* his brother
 5:10. he that believeth *not* God hath
 12. he that hath *not* the Son of God
 16. sin a sin (which is) *not* unto death,
 — for them that sin *not* unto death.
2 John 7. who confess *not* that Jesus Christ is
 9. and abideth *not* in the doctrine
 10. receive him *not* into (your) house, *neither*
 bid him God speed :
3 John 10. and *not* content therewith,
 11. follow *not* that which is evil,
Jude 5. destroyed them that believed *not*.
 6. the angels which kept *not* their first
 19. having *not* the Spirit.
Rev. 1:17. Fear *not* ; I am the first and the last :
 3:18. that the shame of thy nakedness do *not*
 5: 5. Weep *not* : behold, the Lion of the
 6: 6. (see) thou hurt *not* the oil and the wine.
 7: 3. Hurt *not* the earth,
 16. neither) (|| shall the sun light on them,
 8:12. the day shone *not* for a third part
 10: 4. and write them *not*.
 11: 2. and measure it *not* ;
 13:15. that as many as would *not* worship
 19:10. See (thou do it) *not* : I am thy
 22: 9. See (thou do it) *not* : for I am thy
 10. Seal *not* the sayings of the prophecy of this
- See** also the following compounds: εὐν μὴ, ἵνα μὴ,
 ἡγε, μηδαμῶς, μηδὲ, μηδεὶς, μηδέποτε, μηδέπω,
 μηκέτι, μὴ οὐκ ; μήποτε, μήπω, μήπως, μήτε,
 ἤτις, μήτις : interrogative οὐ μὴ ; and refer back
 to εἰ ἤ, εἰ δὲ μὴ, εἰ δὲ μήγε, εἰ μὴ τι.
- εὐν μὴ, *ean mee*.
- Mat.** 5:20. *except* your righteousness shall exceed
 6:15. But *if* ye forgive *not* men
 10:13. but *if* it be *not* worthy,
 14. whosoever shall *not* receive you,
 11: 6. whosoever shall *not* be offended in me.
 12:29. *except* he first bind the strong man ?
 18: 3. *Except* ye be converted,
 16. But *if* he will *not* hear (thee),
 35. *if* ye from your hearts forgive *not*
 26:42. *except* I drink it, thy will be done.
Mark 3:27. *except* he will first bind the

- Mark** 4:22. which shall *not* be manifested ;
 7: 3. *except* they wash (their) hands oft,
 4. *except* they wash, they eat *not*.
 10:15. Whosoever shall *not* receive the kingdom
 30. But he shall receive an hundredfold
Luke 7:23. whosoever shall *not* be offended in me.
 13: 3. but, *except* ye repent, ye shall all
 5. but, *except* ye repent, ye shall all
 18:17. Whosoever shall *not* receive
John 3: 2. *except* God be with him.
 3. *Except* a man be born again,
 5. *Except* a man be born of water
 27. *except* it be given him from heaven.
 4:48. *Except* ye see signs and wonders,
 5:19. but what he seeth the Father do :
 6:44. *except* the Father which hath sent me
 53. *except* ye eat the flesh of the Son
 65. *except* it were given unto him of
 7:51. before it hear (lit. *except* it first have
 heard) him,
 8:24. *if* ye believe *not* that I am (he),
 12:24. *Except* a corn of wheat fall into
 47. *if* any man hear my words, and believe
not,
 13: 8. *If* I wash thee *not*,
 15: 4. *except* it abide in the vine ; no more can
 ye, *except* ye abide in me.
 6. *If* a man abide *not* in me,
 16: 7. for *if* I go *not* away,
 20:25. *Except* I shall see in his hands
Acts 8:31. How can I, *except* some man should
 15: 1. *Except* ye be circumcised
 27:31. *Except* these abide in the ship,
Ro. 10:15. *except* they be sent ?
 11:23. *if* they abide *not* in unbelief,
1 Cor. 8: 8. neither, *if* we eat *not*, are we the worse
 9:16. *if* I preach *not* the gospel !
 14: 6. *except* I shall speak to you either
 7. *except* they give a distinction in
 9. *except* ye utter by the tongue
 11. *if* I know *not* the meaning of the
 28. But *if* there be *no* interpreter,
 15:36. is *not* quickened, *except* it die :
Gal. 2:16. but by the faith of Jesus Christ,
2 Th. 2: 3. *except* there come a falling away
2 Tim. 2: 5. *except* he strive lawfully.
Jas. 2:17. faith, *if* it hath *not* works, is dead,
1 John 3:21. *if* our heart condemn us *not*,
Rev. 2: 5. out of his place, *except* thou repent.
 22. *except* they repent of their deeds.
 3: 3. *If* therefore thou shalt *not* watch,

ἵνα μὴ, *hina mee*.

- Mat.** 7: 1. Judge *not*, that ye be *not* judged.
 12:16. that they should *not* make him known :
 17:27. Notwithstanding, *lest* we should offend
 24:20. pray ye that your flight be *not* in
 26: 5. *lest* there be an uproar
 41. that ye enter *not* into temptation :
Mark 3: 9. *lest* they should through him.
 12. that they should *not* make him known.
 5:10. that he would *not* send them away
 13:18. pray ye that your flight be *not* in
 14:38. *lest* ye enter into temptation.
Luke 8:12. *lest* they should believe and be saved
 31. that he would *not* command them
 9:45. that they perceived it *not* :
 16:28. *lest* they also come into this place
 18: 5. *lest* by her continual coming she weary
 22:32. that thy faith fail *not* :
 46. *lest* ye enter into temptation.
John 3:15. That whosoever believeth in him should
 not perish,
 20. *lest* his deeds should be reproved.
 4:15. give me this water, that I thirst *not*,
 5:14. *lest* a worse thing come unto thee.
 6:12. that nothing be lost.
 50. that a man may eat thereof, and *not* die
 7:23. that the law of Moses should *not* be
 12:35. *lest* darkness come upon you :
 40. that they should *not* see with (their)
 42. *lest* they should be put out of the

- John 12:46. *that* whosoever believeth on me should *not* abide in darkness.
 16: 1. *that* ye should *not* be offended.
 18:28. *lest* they should be defiled;
 36. *that* I should *not* be delivered to
 19:31. *that* the bodies should *not* remain
 Acts 2:25. *that* I should *not* be moved :
 4:17. But *that* it spread no further
 5:26. *lest* they should have been stoned.
 21: 4. *that* I be *not* further tedious unto thee,
 Ro. 11:25. *lest* ye should be wise in your own
 15:20. *lest* I should build upon another
 1 Cor. 1:15. *Lest* any should say that I had
 17. *lest* the cross of Christ should be
 4: 6. *that* no one of you be puffed up
 7: 5. *that* Satan tempt you *not* for your
 8:13. *lest* I make my brother to offend.
 9:12. *lest* we should hinder the gospel
 11:32. *that* we should *not* be condemned
 34. *that* ye come *not* together unto
 12:25. *That* there should be *no* schism in the
 16: 2. *that* there be *no* gatherings when I come.
 2 Cor. 1: 2. *that* we should *not* trust in ourselves,
 3: 3. *lest*, when I came, I should have sorrow
 5. *that* I may *not* overcharge you all.
 11. *Lest* Satan should get an advantage of us :
 6: 3. *that* the ministry be *not* blamed :
 9: 3. *lest* our boasting of you should be
 4. *that* we say *not*, ye
 10: 9. *That* I may *not* seem as if
 12: 7. And *lest* I should be exalted above
 - *lest* I should be exalted
 Gal. 5:17. so *that* ye cannot do the things
 6:12. only *lest* they should suffer
 Eph. 2: 9. *lest* any man should boast.
 Phil. 2:27. *lest* I should have sorrow upon
 Col. 2: 4. *lest* any man should beguile you
 3:21. *lest* they be discouraged.
 1 Th. 4:13. *that* ye sorrow *not*, even as others
 1 Tim. 3: 6. *lest* being lifted up with pride
 7. *lest* he fall into reproach
 6: 1. *that* the name of God and (his) doctrine
 be *not*
 Titus 2: 5. *that* the word of God be *not* blasphemed.
 3:14. *that* they be *not* unfruitful.
 Philem. 14. *that* thy benefit should *not* be as it were
 19. *albeit* I do *not* say to thee how
 Heb. 3:13. *lest* any of you be hardened
 4:11. *lest* any man fall after the same
 6:12. *That* ye be *not* slothful,
 11:28. *lest* he that destroyed the firstborn
 40. *that* they without us should *not* be
 12: 3. *lest* ye be wearied and faint
 13. *lest* that which is lame be
 Jas. 5: 9. *lest* ye be condemned :
 12. *lest* ye fall into condemnation.
 2 Pet. 3:17. beware *lest* ye also, being led away
 1 John 2: 1. *that* ye sin *not*.
 2 John 8. *that* we lose *not* those things
 Rev. 7: 1. *that* the wind should *not* blow
 9: 4. *that* they should *not* hurt the grass
 5. *that* they should *not* kill them,
 20. *that* they should *not* worship devils,
 11: 6. *that* it rain *not* in the days of
 13:17. *that* no man might buy or sell,
 16:15. *lest* he walk naked,
 18: 4. *that* ye be *not* partakers of her sins, and
that ye receive *not* of her plagues.
 20: 3. *that* he should deceive the nations *no*
 more,
 μηγγε, see ει δε μηγγε.
 μηδαμως, meedamōs.
 Acts 10:14. Peter said, *Not so*, Lord; for I
 11: 8. But I said, *Not so*, Lord: for nothing
 μηδέ, meede.
 Mat. 6:25. *nor yet* for your body, what ye shall put
 7: 6. *neither* cast ye your pearls before
 Mat. 10: 9. *nor* silver, *nor* brass in your purses,
 10. *neither* two coats, *neither* shoes, *nor yet*
 staves; for the workman
 14. receive you, *nor* hear your words,
 22:29. the scriptures, *nor* the power of God.
 23:10. *Neither* be ye called masters :
 24:20. *neither* on the sabbath day :
 Mark 2: 2. *not so much* as about the door :
 6:11. *nor* hear you, when ye depart thence,
 8:26. *Neither* go into the town, *nor* tell (it) to
 any in the town.
 12:24. *neither* the power of God ?
 13:11. *neither* do ye premeditate :
 15. *neither* enter (therein), to take any thing
 Luke 3:14. *Neither* accuse (any) falsely ;
 10: 4. Carry neither purse, nor scrip, *nor* shoes :
 12:22. *neither* for the body, what ye shall
 47. *neither* did according to his will,
 14:12. *nor* thy brethren, *neither* thy kinsmen,
nor (thy) rich neighbours ;
 16:26. *neither* can they pass to us,
 17:23. go *not* after (them), *nor* follow (them).
 John 4:15. *neither* come hither to draw.
 14:27. *neither* let it be afraid.
 Acts 4:18. *nor* teach in the name of Jesus.
 21:21. *neither* to walk after the customs
 23: 8. *neither* angel, *nor* spirit :
 Rom. 6:13. *Neither* yield ye your members
 9:11. *neither* having done any good or
 14:21. *nor* to drink wine, *nor* (any thing)
 whereby thy brother
 1 Cor. 5: 8. *neither* with the leaven of
 11. with such an one *not* to eat.
 10: 7. *Neither* be ye idolaters, as
 8. *Neither* let us commit fornication,
 9. *Neither* let us tempt Christ,
 10. *Neither* murmur ye, as some
 2 Cor. 4: 2. *nor* handling the word of God deceitfully ;
 Eph. 5: 3. let it *not* be once named among you,
 Col. 2:21. Touch *not*; taste *not*; handle *not* ;
 2 Th. 3:10. would *not* work, *neither* should he eat.
 1 Tim. 1: 4. *Neither* give heed to fables
 5:22. *neither* be partaker of other men's
 6:17. *nor* trust in uncertain riches,
 2 Tim. 1: 8. *nor* of me his prisoner :
 Heb. 12: 5. *nor* faint when thou art rebuked ;
 1 Pet. 3:14. of their terror, *neither* be troubled ;
 5: 2. *not* for filthy lucre, but of a ready mind ;
 3. *Neither* as being lords over (God's)
 1 John 2:15. *neither* the things (that are) in
 3:18. *neither* in tongue ; but in deed
 μηδεις, μηδεμια, μηδεν,
 meedis, meedemia, meeden.
 || denotes where the double negative of the Greek
 is omitted.
 Mat. 8: 4. See thou tell *no man* ;
 9:30. See (that) *no man* know (it).
 16:20. that they should tell *no man* that
 17: 9. Tell the vision to *no man*, until
 27:19. Have thou *nothing* to do with that
 Mark 1:44. See thou say *nothing* to || *any man* :
 5:26. and was *nothing* bettered,
 43. that *no man* should know it ;
 6: 8. should take *nothing* for (their) journey,
 7:36. that they should tell *no man* :
 8:30. that they should tell *no man* of him.
 9: 9. that they should tell *no man* what
 11:14. *No man* eat fruit of thee hereafter
 Luke 3:13. Exact *no more* than that which is
 14. Do violence to *no man*,
 4:35. he came out of him, and hurt him *not*.
 5:14. he charged him to tell *no man* :
 6:35. hoping for *nothing* again ;
 8:56. that they should tell *no man*
 9: 3. Take *nothing* for (your) journey,
 21. to tell *no man* that thing ;
 10: 4. and salute *no man* by the way.
 John 8:10. and saw *none* but the woman,
 Acts 4:17. to *no man* in this name.
 21. finding *nothing* how they might

Acts 8:24 that *none* of these things which
 9: 7. but seeing *no man*.
 10:20. doubting *nothing*: for I have sent them.
 28. that I should *not* call *any man* common
 11:12. go with them, *nothing* doubting.
 19. the word to *none* but unto the Jews
 13:28. though they found *no* cause of death
 15:28. to lay upon you *no* greater burden
 16:28. Do thyself *no* harm :
 19:36. and to do *nothing* rashly.
 40. there being *no* cause whereby
 21:25. that they observe *no* such thing,
 23:14. that we will eat *nothing* until
 22. (See thou) tell *no man* that thou
 29. but to have *nothing* laid to his charge
 24:23. that he should forbid *none* of his
 25:17. without any delay (lit. making *no* delay)
 on the morrow
 25. *nothing* worthy of death,
 27:33. continued fasting, having taken *nothing*.
 28: 6. and saw *no* harm come to him,
 18. there was *no* cause of death in me.
 Ro. 12:17. Recompense to *no man* evil
 13: 8. Owe *no man* || *any thing*,
 1 Cor. 1: 7. So that ye come behind in *no* gift ;
 3:18. Let *no man* deceive himself.
 21. let *no man* glory in men.
 10:24. Let *no man* seek his own,
 25. asking *no* question for conscience sake :
 27. asking *no* question for conscience sake.
 2 Cor. 6: 3. Giving *no* offence in || *any thing*,
 10. as having *nothing*, and
 7: 9. receive damage by us in *nothing*.
 11: 5. I was *not a whit* behind the
 13: 7. I pray to God that ye do *no* evil ;
 Gal. 6: 3. to be something, when he is *nothing*,
 17. let *no man* trouble me :
 Eph. 5: 6. Let *no man* deceive you
 Phil. 1:28. in *nothing* terrified by your
 2: 3. (Let) *nothing* (be done) through strife
 4: 6. Be careful for *nothing* ;
 Col. 2:18. Let *no man* beguile you
 1 Th. 3: 3. That *no man* should be moved
 4:12. (that) ye may have lack of *nothing*.
 2 Th. 2: 3. Let *no man* deceive you by || *any* means :
 3:11. working *not at all*,
 1 Tim. 4:12. Let *no man* despise thy youth ;
 5:14. give *none* occasion to the adversary
 21. doing *nothing* by partiality.
 22. Lay hands suddenly on *no man*,
 6: 4. He is proud, knowing *nothing*,
 Titus 2: 8. having *no* evil thing to say of you.
 15. Let *no man* despise thee.
 3: 2. To speak evil of *no man*,
 13. that *nothing* be wanting unto them.
 Heb.10: 2. should have had *no* more conscience
 Jas. 1: 4. perfect and entire, wanting *nothing*.
 6. let him ask in faith, *nothing* wavering.
 13. Let *no man* say when he is tempted,
 1 Pet. 3: 6. and are not afraid with) (*any* amazement.
 1 John 3: 7. let *no man* deceive you :
 3 John 7. taking *nothing* of the Gentiles.
 Rev. 2:10. Fear *none* of those things which
 3:11. that *no man* take thy crown.

μηδέποτε, *meedeποτε*.

2 Tim. 3: 7. and *never* able to come to the knowledge of the truth.

μηδέπω, *meedeπο*.

Heb.11: 7. being warned of God of things *not* seen as yet,

μηκέτι, *meeketi*.

denotes where the double negative of the Greek is omitted.

Mat. 21:19. Let *no* fruit grow on thee *henceforward*
 Mark 1:45. Jesus could *no more* openly enter
 2: 2 that there was *no room* to receive

Mark 9:25. and enter *no more* into him.
 11:14. No man eat fruit of thee || *hereafter*
 John 5:14. sin *no more*, lest a worse thing
 8:11. go, and sin *no more*.
 Acts 4:17. speak || *henceforth* to no man in
 13:34. *no more* to return to corruption,
 25:24. he ought not to live || *any longer*.
 Rom. 6: 6. that *henceforth* we should *not*
 14:13. Let us *not* therefore judge one another
any more :
 15:23. But now having *no more* place
 2 Cor. 5:15. should *not henceforth* live unto
 Eph. 4:14. That we (henceforth) be *no more* chil
 dren,
 17. that ye *henceforth* walk *not* as
 28. Let him that stole steal *no more* :
 1 Th. 3: 1. when we could *no longer* forbear,
 5. when I could *no longer* forbear,
 1 Tim. 5:23. Drink *no longer* water,
 1 Pet. 4: 2. That he *no longer* should live the rest of

μη οὐκ & οὐ μή, *mec ouk & ou mec*.

An interrogation put negatively.

John 18:11. shall I *not* drink it ?
 Ro. 10:18. But I say, Have they *not* heard ?
 19. Did *not* Israel know ?
 1 Cor. 9: 4. Have we *not* power to eat and
 5. Have we *not* power to lead about a
 sister,
 11:22. have ye *not* houses to eat and to drink
 in ?

μήποτε or μή ποτε, *meepotee or mee potee*

Mat. 4 : 6. *lest* at *any time* thou dash thy
 5:25. *lest* at *any time* the adversary
 7: 6. *lest* they trample them under
 13:15. *lest* at *any time* they should see
 29. Nay ; *lest* while ye gather up
 15:32. *lest* they faint in the way.
 25: 9. *lest* there be not enough
 27:64. *lest* his disciples come by night,
 Mark 4:12. *lest* at *any time* they should be converted,
 14: 2. *lest* there be an uproar
 Luke 3:15. *whether* he were the Christ, or *not* ,
 4:11. *lest* at *any time* thou dash
 12:58. *lest* he hale thee to the judge,
 14: 8. *lest* a more honourable man
 12. *lest* they also bid thee again,
 29. *lest* haply, after he hath laid
 21:34. *lest* at *any time* your hearts
 John 7:26.)(Do the rulers know indeed that this is
 Acts 5:39. *lest* haply ye be found even to fight
 28:27. *lest* they should see with
 2 Tim. 2:25. if God peradventure will give them
 Heb. 2: 1. *lest* at *any time* we should let (them)
 slip.
 3:12. *lest* there be in any of you an evil heart of
 4: 1. Let us therefore fear, *lest*, a promise
 9:17. it is of *no* strength at all while

μήπω, *meepo*.

Rom. 9:11. (the children) being *not yet* born,
 Heb. 9: 8. was *not yet* made manifest,

μήπως or μή πως, *meepōs or mee pōs*.

Acts 27:29. fearing *lest* we (lit. they) should have
 fallen upon rocks,
 Ro. 11:21. *lest* he also spare not thee.
 1 Cor. 8: 9. take heed *lest* by *any* means this
 9:27. *lest* that by *any* means, when I have
 2 Cor. 2: 7. *lest* perhaps such a one should be
 9: 4. *lest* haply if they of Macedonia come
 11: 3. But I fear, *lest* by *any* means, as the
 12:20. For I fear, *lest*, when I come, I
 — *lest* (there be) debates, envyings,
 Gal. 2: 2. *lest* by *any* means I should run,
 4:11. *lest* I have bestowed upon you
 1 Th. 3: 5. *lest* by *some* means the tempter have

μητε, *meete*.

μ marks the omission of a double negative of the Greek.

- Mat. 5:34. *neither* by heaven; for it is God's
35. *Nor* by the earth; for it is his footstool:
neither by Jerusalem;
36. *Neither* shalt thou swear by thy head,
11:18. For John came *neither* eating *nor* drinking,
Mark 3:20. they could not || *so much as eat*
Luke 7:33. John the Baptist came *neither* eating
bread *nor* drinking wine;
9: 3. *neither* staves, *nor* scrip, *neither* bread,
neither money; *neither* have two coats
Acts 23: 8. *neither* angel, *nor* spirit:
12. they would *neither* eat *nor* drink
21. they will *neither* eat *nor* drink
27:20. when *neither* sun *nor* stars
Eph. 4:27. *Neither* give place to the devil.
2 Th. 2: 2. *or* be troubled, *neither* by spirit, *nor* by
word, *nor* by letter as from us,
1 Tim. 1: 7. understanding *neither* what they say, *nor*
whereof they affirm.
Heb. 7: 3. having *neither* beginning of days, *nor*
end of life;
Jas. 5:12. swear not, *neither* by heaven, *neither* by
the earth, *neither* by any other oath:
Rev. 7: 1. should not blow on the earth, *nor* on the
sea, *nor* on any tree.
3. Hurt not the earth, *neither* the sea, *nor*
the trees, till we have sealed

μήτι, *meeti*, adv. interrog.

- Mat. 7:16.)(Do men gather grapes of thorns, or
figs of thistles?
12:23. Is *not* this the son of David?
26:22. Lord,)(is it I?
25. Master,)(is it I?
Mark 4:21.)(Is a candle brought to be put under a
14:19.)((Is) it I? and another (said),)((Is) it
Luke 6:39.)(Can the blind lead the blind?
John 4:29. is *not* this the Christ?
7:31. When Christ cometh,)(will he do
8:22.)(Will he kill himself?
18:35.)(Am I a Jew?
Acts 10:47.)(Can any man forbid water,
1 Cor. 6: 3. *how much more* things that pertain to this
2 Cor. 1:17.)(did I use lightness?
Jas. 3:11.)(Doth a fountain send forth

μήτις or μή τις, *meetis* or *mee tis*, interrog.

- John 4:33. Hath *any man* brought him (ought) to
7:48. Have *any* of the rulers or
21: 5. Children, have ye *any* meat?
2 Cor. 12:18.)(Did Titus make a gain of you?

Though *μήτις* occurs in one word as an indefinite pron. it is better read as *μή τις*.

οὐ μή, *ou mee*, double negative.

- Mat. 5:18. one jot or one tittle shall *in no wise*
20. ye shall *in no case* enter into
26. Thou shalt *by no means* come out
10:23. Ye shall *not* have gone over the
42. he shall *in no wise* lose his reward.
13:14. and shall *not* understand;
— and shall *not* perceive:
15: 6 (5). And honour *not* his father or
16:22. this shall *not* be unto thee.
28. which shall *not* taste of death,
18: 3. ye shall *not* enter into the
23:39. Ye shall *not see* me henceforth,
24: 2. There shall *not* be left here one stone upon
another, that shall *not* be thrown down.
21. no, *nor ever* shall be.
34. This generation shall *not* pass,
35. but my words shall *not* pass away.
26:29. I will *not* drink henceforth of
35. yet will I *not* deny thee.

- Mark 9: 1. which shall *not* taste of death,
41. he shall *not* lose his reward.
10:15. he shall *not* enter therein.
13: 2. there shall *not* be left one stone upon
another, that shall *not* be thrown down
19. unto this time, *neither* shall be.
30. this generation shall *not* pass,
31. but my words shall *not* pass away.
14:25. I will)(drink no more of the
31. I will *not* deny thee *in any wise*.
16:18. it shall *not* hurt them;
Luke 1:15. shall drink *neither* wine *nor* strong drink;
(lit. *not* drink wine or, &c.);
6:37. and ye shall *not* be judged: condemn
not, and ye shall *not* be condemned.
9:27. which shall *not* taste of death, till
10:19. nothing shall *by any means* hurt you.
12:59. thou shalt *not* depart thence, till
13:35. Ye shall *not* see me, until
18: 7. And shall *not* God avenge his own
17. shall *in no wise* enter therein.
30. Who shall *not* receive manifold
21:18. there shall *not* an hair of your head
32. This generation shall *not* pass
33. but my words shall *not* pass away
22:16. I will *not* any more eat thereof,
18. I will *not* drink of the fruit
34. the cock shall *not* crow this day,
67. ye will *not* believe:
68. ye will *not* answer me, nor let (me) go.
John 4:14. shall never (lit. *not ever*) thirst;
48. and wonders, ye will *not* believe.
6:35. he that cometh to me shall never (lit. *not*)
hunger; and he that believeth on me
shall never (lit. *not ever*) thirst.
37. I will *in no wise* cast out.
8:12. shall *not* walk in darkness,
51. he shall never (lit. *not ever*) see death.
52. he shall never (lit. *not for ever*) taste of
10: 5. a stranger will they *not* follow,
28. and they shall never (lit. *not for ever*)
perish,
11:26. and believeth in me shall never (lit. *not*,
&c.) die.
56. that he will *not* come to the feast?
13: 8. Thou shalt never (lit. *not, &c.*) wash my
38. The cock shall *not* crow, till
20:25. I will *not* believe.
Acts 13:41. which ye shall *in no wise* believe,
28:26. and shall *not* understand; and seeing ye
shall see, and *not* perceive:
Rom. 4: 8. to whom the Lord will *not* impute sin.
1 Cor. 8:13. I will eat *no* flesh while the
Gal. 4:30. shall *not* be heir with the son
5:16. and ye shall *not* fulfil the lust
1 Th. 4:15. shall *not* prevent them which
5: 3. and they shall *not* escape.
Heb. 8:11. they shall *not* teach every man
12. will I remember *no* more.
10:17. will I remember *no* more.
13: 5. I will *never* leave thee, nor)(forsake
thee.
1 Pet. 2: 6. shall *not* be confounded.
2 Pet. 1:10. if ye do these things, ye shall never (lit.
not ever) fall:
Rev. 2:11. shall *not* be hurt of the second death.
3: 3. thou shalt *not* know what hour I will
come
5. I will *not* blot out his name
12. and he shall go *no* more out:
15: 4. Who shall *not* fear thee, O Lord,
18: 7. and shall see *no* sorrow.
14. thou shalt find them *no* more)(*at all*.
21. and shall be found *no* more *at all*.
22. shall be heard *no* more *at all* in thee;
— shall be found *any more* in thee;
— shall be heard *no more* *at all* in thee;
23. shall shine *no* more *at all* in thee;
— shall be heard *no more* *at all* in thee:
21:25. shall *not* be shut *at all* by day:
27. there shall *in no wise* enter into it

μηκέτι, see after μή.

μήκος, *meekos.*

Eph. 3:18. and *length*, and depth, and height;
 Rev. 21:16. the *length* is as large as the breadth:
 The *length* and the breadth and the height
 of it are equal.

μηκύνομαι, *meekunomai.*

Mark 4:27. and the seed should spring and *grow up*,

μηλωπή, *meełotee.*

Heb. 11:37. they wandered about in *sheepskins*

μήν, *meeen.*

Luke 1:24. and hid herself five *months*,
 26. And in the sixth *month* the angel
 36. this is the sixth *month* with her,
 56. Mary abode with her about three *months*,
 4:25. was shut up three years and six *months*,
 Acts 7:20. in his father's house three *months* :
 18:11. a year and six *months*,
 19: 8. for the space of three *months*,
 20: 3. And (there) abode three *months*.
 28:11. And after three *months* we departed
 Gal. 4:10. Ye observe days, and *months*, and times,
 Jas. 5:17. by the space of three years and six *months*
 Rev. 9: 5. should be tormented five *months* :
 10. to hurt men five *months*.
 15. and a day, and a *month*, and a year,
 11: 2. tread under foot forty (and) two *months*.
 13: 5. to continue forty (and) two *months*.
 22: 2. yielded her fruit every *month* :

μηνώ, *meeeno.*

Luk. 20:37. even Moses *shewed* at the bush,
 John 11:57. he *should shew* (it), that they might take
 Acts 23:30. And *when it was told* me how that
 1Cor. 10:28. eat not for his sake *that shewed* it,

μη ούκ, μήποτε, μήπω, μήπως, see after μή.

μηρός, *mecros.*

Rev. 19:16. and on his *thigh* a name written,

μητε, see after μή.

μήτηρ, *mecceer.*

Mat 1:18. When as his *mother* Mary was espoused
 2:11. the young child with Mary his *mother*,
 13. take the young child and his *mother*,
 14. he took the young child and his *mother*
 20. take the young child and his *mother*,
 21. and took the young child and his *mother*,
 10:35. the daughter against her *mother*,
 37. He that loveth father or *mother* more
 12:46. behold (his) *mother* and his brethren
 47. Behold, thy *mother* and thy brethren
 48. Who is my *mother*? and who
 49. Behold my *mother* and my brethren!
 50. the same is my brother, and sister, and
mother.
 13:55. is not his *mother* called Mary?
 14: 8. being before instructed of her *mother*,
 11. and she brought (it) to her *mother*.
 15: 4. Honour thy father and *mother* : and, He
 that curseth father or *mother*,
 5. shall say to (his) father or (his) *mother*,
 6 (5). And honour not his father or his *mother*,
 19: 5. leave father and *mother*, and shall
 12. so born from (their) *mother's* womb :
 19. Honour thy father and (thy) *mother* :
 29. or *mother*, or wife, or children,
 20:20. Then came to him the *mother* of
 27:56. and Mary the *mother* of James and Joseph,
 and the *mother* of Zebedee's

Mark 3:31. his brethren and his *mother*,
 32. Behold, thy *mother* and thy
 33. Who is my *mother*, or my
 34. Behold my *mother* and my brethren!
 35. and my sister, and *mother*,
 5:40. he taketh the father and the *mother*
 6:24. and said unto her *mother*,
 28. the damsel gave it to her *mother*,
 7:10. Honour thy father and thy *mother* ; and
 Whoso curseth father or *mother*,
 11. say to his father or *mother*,
 12. for his father or his *mother* ;
 10: 7. leave his father and *mother*, and cleave
 19. Honour thy father and *mother*.
 29. or sisters, or father, or *mother*,
 30. and sisters, and *mothers*, and
 15:40. and Mary the *mother* of James
 Luke 1:15. even from his *mother's* womb.
 43. that the *mother* of my Lord should
 60. And his *mother* answered and said,
 2:33. And Joseph and his *mother*
 34. and said unto Mary his *mother*,
 43. and Joseph and his *mother* knew not
 48. and his *mother* said unto him,
 51. but his *mother* kept all these
 7:12. the only son of his *mother*,
 15. he delivered him to his *mother*.
 8:19. Then came to him (his) *mother*
 20. Thy *mother* and thy brethren
 21. My *mother* and my brethren are these
 51. and the *mother* of the maiden.
 12:53. the *mother* against the daughter, and the
 daughter against the *mother* ;
 14:26. hate not his father, and *mother*,
 18:20. Honour thy father and thy *mother*.
 John 2: 1. and the *mother* of Jesus was there :
 3. the *mother* of Jesus saith unto him,
 5. His *mother* saith unto the servants,
 12. he, and his *mother*, and his brethren,
 3: 4. the second time into his *mother's* womb,
 6:42. whose father and *mother* we know ?
 19:25. stood by the cross of Jesus his *mother*, and
 his *mother's* sister,
 26. When Jesus therefore saw his *mother*,
 — he saith unto his *mother*,
 27. Behold thy *mother* !
 Acts 1:14. and Mary the *mother* of Jesus,
 3: 2. lame from his *mother's* womb
 12:12. to the house of Mary the *mother*
 14: 8. a cripple from his *mother's* womb,
 Ro. 16:13. and his *mother* and mine.
 Gal. 1:15. separated me from my *mother's* womb
 4:26. which is the *mother* of us all.
 Eph. 5:31. leave his father and *mother*,
 6: 2. Honour thy father and *mother* ;
 1Tim. 5: 2. The elder women as *mothers* ;
 2Tim. 1: 5. and thy *mother* Eunice ;
 Rev. 17: 5. THE *MOTHER* OF HARLOTS AND

μήτι, adv. ; μήτις, interrog. See after μή.

μήτρα, *meeetra.*

Luke 2:23. Every male that openeth the *womb*
 Rom. 4:19. neither yet the deadness of Sarah's *womb*.

μητραλώας, *meeetrałoas.*

1Tim. 1: 9. and *murderers of mothers*, for

μία, *mia.* Fem. to εἷς.

Mat. 5:18. one jot or *one* tittle shall in no wise
 19. shall break *one* of these least
 36. thou canst not make *one* hair
 17: 4. *one* for thee, and *one* for Moses, and *one*
 for Elias.
 19: 5. and they twain shall be *one* flesh?
 6. they are no more twain, but *one* flesh.
 20:12. These last have wrought (but) *one* hour
 21:19. And when he saw a fig tree in the way,
 24:41. the *one* shall be taken, and the other (lit
one) left.

Mat. 26:40. could ye not watch with me *one* hour ?
 69. and a damsel came unto him,
 28: 1. toward the *first* (day) of the week,
 Mark 9: 5. one for thee, and *one* for Moses, and *one*
 for Elias.
 10: 8. twain shall be *one* flesh : so then they are
 no more. twain, but *one* flesh.
 12:42. there came a *certain* poor widow,
 14:37. couldst not thou watch *one* hour ?
 66. there cometh *one* of the maids of
 16: 2. the *first* (day) of the week,
 Luke 5:12. when he was in a *certain* city,
 17. it came to pass on a *certain* day,
 8:22. it came to pass on a *certain* day,
 9:33. *one* for thee, and *one* for Moses, and *one*
 for Elias :
 13:10. he was teaching in *one* of the synagogues
 14:18. they all with *one* (consent) began
 15: 8. if she lose *one* piece,
 16:17. than *one* tittle of the law to fail.
 17:22. shall desire to see *one* of the days of
 34. there shall be two (men) in *one* bed ;
 35. the *one* shall be taken, and the other
 20: 1. on *one* of those days,
 22:59. about the space of *one* hour after
 24: 1. Now upon the *first* (day) of the week,
 John 10:16. and there shall be *one* fold,
 20: 1. The *first* (day) of the week cometh
 19. being the *first* (day) of the week,
 Acts 4:32. were of one heart and of *one* soul :
 12:10. and passed on through *one* street ;
 19:34. all with *one* voice about the space
 20: 7. And upon the *first* (day) of the week,
 21: 7. and abode with them *one* day.
 24:21. Except it be for this *one* voice,
 28:13. and after *one* day the south wind
 1Cor. 6:16. for two, saith he, shall be *one* flesh.
 10: 8. and fell in *one* day three and twenty thou-
 sand.
 16: 2. Upon the *first* (day) of the week
 2Cor.11:24. received I forty (stripes) save *one*.
 Gal. 4:24. the *one* from the mount Sinai,
 Eph. 4: 4. ye are called in *one* hope of
 5. One Lord, *one* faith, *one* baptism,
 5:31. and they two shall be *one* flesh.
 Phil. 1:27. with *one* mind striving together
 1Tim. 3: 2. the husband of *one* wife,
 12. be the husbands of *one* wife,
 Titus 1: 6. the husband of *one* wife,
 3:10. after the *first* and second admonition
 Heb. 10:12. after he had offered *one* sacrifice
 14. For by *one* offering he hath
 12:16. who for *one* morsel of meat
 Pet. 3: 8. that *one* day (is) with the Lord
 — and a thousand years as *one* day.
 Rev. 6: 1. when the Lamb opened *one* of the seals,
 9:12. *One* woe is past ;
 13. I heard a voice from the four horns
 13: 3. I saw *one* of his heads
 17:12. as kings *one* hour with the beast.
 13. These have *one* mind,
 17. and to agree (lit. to form *one* mind), and
 give their kingdom
 18: 8. shall her plagues come in *one* day,
 10. for in *one* hour is thy judgment come.
 17 (16). For in *one* hour so great riches
 19. for in *one* hour is she made desolate.

μαίνω, miaino.

John 18:28. lest they *should* be defiled ;
 Titus 1:15. but unto them *that are* defiled.
 — their mind and conscience *is* defiled.
 Heb. 12:15. and thereby many *be* defiled ;
 Jude 8. these (filthy) dreamers *defile* the flesh,

μίασμα, miasma.

2Pet. 2:20 have escaped the *pollutions* of the world

μασμός, miasmōs.

2Pet. 2:10 In the lust of *uncleanness*,

μίγμα, migma.

John 19:39. brought a *mixture* of myrrh and aloes,

μίννυμι, mignumi.

Mat. 27:34. vinegar to drink *mingled* with gall :
 Luk. 13: 1. whose blood Pilate *had mingled*
 Rev. 8: 7. hail and fire *mingled* with blood,
 15: 2. a sea of glass *mingled* with fire :

μικρόν, mikron, adv.

Mat. 26:39. And he went a *little* farther, and
 73. And after a *while* came unto (him)
 Mar. 14:35. And he went forward a *little*, and
 70. And a *little* after, they that stood by
 John 13:33. Little children, yet a *little while* I am
 14:19. Yet a *little while*, and the world
 16:16. A *little while*, and ye shall not see me :
 and again, a *little while*, and ye
 17. A *little while*, and ye shall not see me :
 and again, a *little while*, and ye
 18. What is this that he saith, A *little while* !
 19. A *little while*, and ye shall not see me :
 and again, a *little while*, and ye

μικρός, -ότερος, mikros, -oteros.

Mat. 10:42. unto one of these *little* ones a cup of
 11:11. he that is *least* in the kingdom
 13:32. is the *least* of all seeds :
 18: 6. shall offend one of these *little* ones
 10. despise not one of these *little* ones ;
 14. one of these *little* ones should perish.
 Mark 4:31. is *less* than all the seeds
 9:42. shall offend one of (these) *little* ones
 15:40. Mary the mother of James the *less*
 Luke 7:28. he that is *least* in the kingdom
 9:48. he that is *least* among you all,
 12:32. Fear not, *little* flock ;
 17: 2. should offend one of these *little* ones
 19: 3. because he was *little* of stature.
 John 7:33. Yet a *little* while am I with you,
 12:35. Yet a *little* while is the light
 Acts 8:10. from the *least* to the greatest,
 26:22. witnessing both to *small* and *great*,
 1Cor. 5: 6. Know ye not that a *little* leaven
 2Cor.11: 1. bear with me a *little* in (my) folly :
 16. that I may boast myself a *little*.
 Gal. 5: 9. A *little* leaven leaveneth the whole
 Heb. 8:11. from the *least* to the greatest.
 10:37. For yet a *little* while, and he that
 Jas. 3: 5. the tongue is a *little* member,
 Rev. 3: 8. for thou hast a *little* strength,
 6:11. they should rest yet for a *little* season,
 11:18. that fear thy name, *small* and *great* ;
 13:16. caused all, both *small* and *great*,
 19: 5. that fear him, both *small* and *great*.
 18. both *small* and *great*.
 20: 3. must be loosed a *little* season.
 12. I saw the dead, *small* and *great*,

μίλιον, milion.

Mat. 5:41. shall compel thee to go a *mile*,

μιμέομαι, mimeomai.

2Th. 3: 7. how ye ought to *follow* us :
 9. an ensample unto you to *follow* us.
 Heb. 13: 7. whose faith *follow*, considering
 3John 11. *follow* not that which is evil,

μιμητής, mimitēs.

1Cor. 4:16. be ye *followers* of me.
 11: 1. Be ye *followers* of me, even as
 Eph. 5: 1. Be ye therefore *followers* of God,
 1Th. 1: 6. And ye became *followers* of us,
 2:14. ye, brethren, became *followers* of the
 Heb. 6:12. but *followers* of them who through
 1Pet. 3:13. if ye be *followers* of that which is good !

μυμνήσκομαι, mimmneskomai.

Heb. 2: 6. that thou art *mindful* of him?
13: 3. Remember them that are in bonds,

μισέω, misco.

Mat. 5:13. shalt love thy neighbour, and *hate*
44. do good to them that *hate* you,
6:24. for either he will *hate* the one,
10:22. ye shall be *hated* of all (men)
24: 9. and ye shall be *hated* of all
10. and shall *hate* one another.
Mar. 13:13. And ye shall be *hated* of all (men)
Luke 1:71. from the hand of all that *hate* us;
6:22. when men shall *hate* you,
27. do good to them which *hate* you,
14:26. and *hate* not his father, and mother,
16:13. either he will *hate* the one,
19:14. But his citizens *hated* him,
21:17. ye shall be *hated* of all (men)
John 3:20. *hateth* the light, neither cometh
7: 7. cannot *hate* you; but me it *hateth*,
12:25. he that *hateth* his life in this world
15:18. If the world *hate* you, ye know that it
hated me before (it *hated*) you.
19. therefore the world *hateth* you.
23. He that *hateth* me *hateth* my Father also.
24. they both seen and *hated*
25. They *hated* me without a cause.
17:14. the world hath *hated* them,
Rom. 7:15. what I *hate*, that do I.
9:13. Esau have I *hated*.
Eph. 5:29. no man ever yet *hated* his own flesh;
Titus 3: 3. hateful, (and) *hating* one another.
Heb. 1: 9. and *hated* iniquity;
1John 2: 9. that saith he is in the light, and *hateth*
his brother,
11. But he that *hateth* his brother is in
3:13. if the world *hate* you.
15. Whosoever *hateth* his brother
4:20. and *hateth* his brother,
Jude 23. *hating* even the garment spotted
Rev. 2: 6. that thou *hatest* the deeds of the Nico-
laitanes, which I also *hate*.
15. which thing I *hate*.
17:16. these shall *hate* the whore,
18: 2. of every unclean and *hateful* bird.

μισθαποδοσία, misthapodosia.

Heb. 2: 2. received a just *recompense* of reward;
10:35. great *recompense* of reward.
11:26. unto the *recompense* of the reward.

μισθαποδοτής, misthapodotees.

Heb. 11: 6. he is a *rewarder* of them that

μισθιος, misthios.

Luk. 15:17. How many *hired servants* of my father's
19. as one of thy *hired servants*.

μισθόμαι, mistho-omai.

Mat. 20: 1. to *hire* labourers into his vineyard.
7. Because no man hath *hired* us.

μισθός, misthos.

Mat. 5:12. for great (is) your *reward* in heaven:
46. what *reward* have ye?
6: 1. ye have no *reward* of your Father
2. They have their *reward*.
5. They have their *reward*.
16. They have their *reward*.
10:41. shall receive a prophet's *reward*:
— shall receive a righteous man's *reward*
42. shall in no wise lose his *reward*.
20: 8. give them (their) *hire*,
Mark 9:41. he shall not lose his *reward*.
Luke 6:23. your *reward* (is) great in heaven:

Ε Ε

Luke 6:35. your *reward* shall be great,
10: 7. the labourer is worthy of his *hire*.
John 4:36. receiveth *wages*, and gathereth
Acts 1:18. a field with the *reward* of iniquity;
Rom. 4: 4. that worketh is the *reward* not
1Cor. 3: 8. shall receive his own *reward*
14. he shall receive a *reward*.
9:17. willingly, I have a *reward*:
18. What is my *reward* then?
1Tim. 5:18. The labourer (is) worthy of his *reward*.
Jas. 5: 4. Behold, the *hire* of the labourers
2Pet. 2:13. receive the *reward* of unrighteousness,
15. who loved the *wages* of unrighteousness
2John 8. but that we receive a full *reward*.
Jude 11. after the error of Balaam for *reward*.
Rev. 11:18. that thou shouldst give *reward*
22:12. and my *reward* (is) with me,

μισθωμα, misthōma.

Acts 28:30. two whole years in his own *hired house*.

μισθωτός, misthōtos.

Mark 1:20. in the ship with the *hired servants*.
John 10:12. But he that is an *hireling*,
13. The *hireling* fleeth, because he is an *hire*
ling, and careth not

μνᾶ, mna.

Luk. 19:13. and delivered them ten *pounds*,
16. Lord, thy *pound* hath gained ten *pounds*.
18. Lord, thy *pound* hath gained five *pounds*.
20. (here is) thy *pound*,
24. Take from him the *pound*, and give (it)
to him that hath ten *pounds*.
25. Lord, he hath ten *pounds*.

μνάομαι, mnaomai

Mat. 5:23. and there *rememberest* that thy brother
26:75. And Peter *remembered* the word
27:63. Sir, we *remember* that that deceiver
Luke 1:54. in remembrance of (lit. to *remember*) (his)
mercy;
72. and to *remember* his holy covenant;
16:25. *remember* that thou in thy lifetime
23:42. Lord, *remember* me when thou
24: 6. *remember* how he spake unto you
8. they *remembered* his words,
John 2:17. And his disciples *remembered* that it
22. his disciples *remembered* that he
12:16. then *remembered* they that these
Acts 10:31. thine alms are had in *remembrance*
11:16. Then *remembered* I the word of
1Cor. 11: 2. that ye *remember* me in all things,
2Tim. 1: 4. *being mindful* of thy tears,
Heb. 8:12. their iniquities will I *remember* no more.
10:17. and iniquities will I *remember* no more.
2Pet. 3: 2. That ye may be *mindful* of the words
Jude 17. *remember* ye the words which
Rev. 16:19. Babylon came in *remembrance* before God,

μνεία, mnēia.

Rom. 1: 9. I make *mention* of you always in my
Eph. 1:16. making *mention* of you in my prayers;
Phil. 1: 3. upon every *remembrance* of you,
1Th. 1: 2. making *mention* of you in our prayers;
3: 6. that ye have good *remembrance* of us
2Tim. 1: 3. *remembrance* of thee in my prayers
Philcm. 4. making *mention* of thee always

μνήμα, mnēma.

Mark 5: 5. and in the *tombs*, crying, and
Luke 8:27. abode in (any) house, but in the *tombs*
23:53. laid it in a *sepulchre* that was *hewn*
24: 1. they came unto the *sepulchre*,
Acts 2:29. his *sepulchre* is with us
7:16. laid in the *sepulchre* that Abraham
Rev. 11:9. their dead bodies to be put in *graves*

μνημείον, *mnēmēion*

- Mat** 8:28. coming out of the *tombs*,
23:29. and garnish the *sepulchres* of
27:52. And the *graves* were opened;
53. And came out of the *graves*
60. laid it in his own new *tomb*,
— great stone to the door of the *sepulchre*,
28: 8. departed quickly from the *sepulchre*
Mark 5: 2. there met him out of the *tombs*
3. had (his) dwelling among the *tombs* ;
6:29. and laid it in a *tomb*.
15:46. and laid him in a *sepulchre*
— a stone unto the door of the *sepulchre*.
16: 2. they came unto the *sepulchre* at the
3. from the door of the *sepulchre*?
5. And entering into the *sepulchre*,
8. and fled from the *sepulchre*;
Luk. 11:44. for ye are as *graves* which appear not,
47. for ye build the *sepulchres* of the
48. and ye build their *sepulchres*.
23:55. beheld the *sepulchre*, and how
24: 2. rolled away from the *sepulchre*.
9. returned from the *sepulchre*;
12. and ran unto the *sepulchre* ;
22. which were early at the *sepulchre* ;
24. were with us went to the *sepulchre* ;
John 5:28. all that are in the *graves* shall
11:17. he had (lain) in the *grave* four days
31. She goeth unto the *grave* to weep
38. cometh to the *grave*.
12:17. when he called Lazarus out of his *grave*,
19:41. and in the garden a new *sepulchre*,
42. for the *sepulchre* was nigh at hand.
20: 1. unto the *sepulchre*, and seeth the stone
taken away from the *sepulchre*.
2. taken away the Lord out of the *sepulchre*,
3. and came to the *sepulchre*.
4. and came first to the *sepulchre*.
6. and went into the *sepulchre*,
8. which came first to the *sepulchre*,
11. Mary stood without at the *sepulchre*
— (and looked) into the *sepulchre*,
Acts 13:29. and laid (him) in a *sepulchre*.

μνήμη, *mnēmce*.

- † **Pet** 1:15. these things always in *remembrance*.

μνημονεύω, *mnēmoneuō*.

- Mat** 16: 9. neither *remember* the five loaves of
Mark 8:18. and do ye not *remember* ?
Luk. 17:32. *Remember* Lot's wife.
John 15:20. *Remember* the word that I said
16: 4. ye *may remember* that I told you of them.
21. she *remembereth* no more the anguish,
Acts 20:31. and *remember*, that by the space
35. and to *remember* the words of the Lord
Gal. 2:10. that we *should remember* the poor ;
Eph. 2:11. Wherefore *remember*, that ye
Col. 4:18. *Remember* my bonds.
1 Th. 1: 3. *Remembering* without ceasing your work
2: 9. For ye *remember*, brethren, our labour
2 Th. 2: 5. *Remember* ye not, that,
2 Tim. 2: 8. *Remember* that Jesus Christ
Heb. 11:15. if they *had been mindful* of that (country)
22. Joseph, when he died, *made mention* of
13: 7. *Remember* them which have the rule
Rev. 2: 5. *Remember* therefore from whence
3: 3. *Remember* therefore how thou hast
18: 5. God *hath remembered* her iniquities.

μνημόσυνον, *mnēmōsunon*.

- Mat**. 26:13. be told for a *memorial* of her.
Mar. 14: 9. shall be spoken of for a *memorial* of her.
Acts 10: 4. thine alms are come up for a *memorial*

μνηστρεύομαι, *mnēstreuōmai*.

- Mat** 1:18. *When* as his mother Mary was *espoused*

- Luke** 1:27. To a virgin *espoused* to a man whose
2: 5. To be taxed with Mary his *espoused* wife,

μογιλάλος, *mogilalos*.

- Mark** 7:32. that was deaf, and *had an impediment* in his speech ;

μόγεις, *mogis*.

- Luke** 9:39. *hardly* departeth from him.

μόδιος, *modios*.

- Mat**. 5:15. a candle, and put it under a *bushel*,
Mark 4:21. to be put under a *bushel*,
Luk. 11:33. neither under a *bushel*,

μοί, *moi*.

From ἐγώ.

- Mat**. 2: 8. bring *me* word again,
4: 9. if thou wilt fall down and worship *me*.
7:21. Not every one that saith unto *me*,
22. Many will say to *me* in that day,
8:21. Lord, suffer *me* first to go and bury
22. Follow *me* ; and let the dead
9: 9. Follow *me*. And he arose,
11:27. All things are delivered unto *me*
14: 8. Give *me* here John Baptist's head
18. Bring them hither to *me*.
15: 8. draweth nigh unto *me* with their
25. Lord, help *me*.
32. they continue with *me* now three days,
16:24. and take up his cross, and follow *me*.
17:17. bring him hither to *me*.
18:28. Pay *me* that thou owest.
19:21. and come (and) follow *me*.
28. ye which have followed *me*,
20:13. didst not thou agree with *me* for
15. Is it not lawful for *me* to do
21: 2. bring (them) unto *me*.
24. which if ye tell *me*,
22:19. Shew *me* the tribute money.
25:20. Lord, thou deliverdest unto *me* five
22. Lord, thou deliverdest unto *me* two
35. and ye gave *me* meat :
42. and ye gave *me* no meat :
26:15. What will ye give *me*,
53. and he shall presently give *me* more
27:10. as the Lord appointed *me*.
28:18. All power is given unto *me* in heaven
and in earth.
Mark 2:14. Follow *me*. And he arose
5: 9. *My* name (is) Legion :
6:25. I will that thou give *me* by and by
8: 2. now been with *me* three days,
34. take up his cross, and follow *me*.
10:21. take up the cross, and follow *me*.
11:29. one question, and answer *me*,
30. or of men ? answer *me*.
12:15. bring *me* a penny,
Luke 1:25. Thus hath the Lord dealt with *me*
38. be it unto *me* according to thy word.
43. And whence (is) this to *me*,
49. hath done to *me* great things ,
4:23. Ye will surely say unto *me*
5:27. said unto him, Follow *me*.
7:45. Thou gavest *me* no kiss :
9:23. his cross daily, and follow *me*.
38. for he is *mine* (lit. to *me* an) only child.
59. Follow *me*. But he said, Lord, suffer *me*
first to go
61. but let *me* first go bid
10:22. All things are delivered to *me*
40. bid her therefore that she help *me*.
11: 5. lend *me* three loaves ,
7. Trouble *me* not : the door is
15: 6. Rejoice with *me* ; for I have found
9. Rejoice with *me* ; for I have found
12. give *me* the portion of goods
17: 8. gird thyself, and serve *me*,

Luk. 18: 5. this widow troubleth *me*,
 13. God be merciful to *me* a sinner.
 22. and come, follow *me*.
 20: 3. ask you one thing; and answer *me*:
 24. Shew *me* a penny. Whose
 22:29. as my Father hath appointed unto *me*;
 68. ye will not answer *me*,
 23:14. Ye have brought this man unto *me*,
 John 1:33. the same said unto *me*,
 43 (44). saith unto him, Follow *me*.
 3:28. Ye yourselves bear *me* witness,
 4: 7. Jesus saith unto her, Give *me* to drink.
 10. that saith to thee, Give *me* to drink;
 15. give *me* this water,
 21. Woman, believe *me*, the hour
 29. which told *me* all things
 39. He told *me* all that ever I did.
 51:11. the same said unto *me*,
 36. which the Father hath given *me*
 6:37. All that the Father giveth *me*
 39. of all which he hath given *me*
 8:45. ye believe *me* not.
 46. why do ye not believe *me*?
 9:11. and said unto *me*, Go
 10:27. and they follow *me*:
 29. which gave (them) *me*, is greater than
 37. works of my Father, believe *me* not.
 12:49. he gave *me* a commandment,
 50. as the Father said unto *me*,
 13:36. canst not follow *me* now; but thou shalt
 follow *me* afterwards.
 14:11. Believe *me* that I (am) in the Father,
 — or else believe *me* for the very
 31. as the Father gave *me* commandment,
 17: 4. which thou gavest *me* to do.
 6. which thou gavest *me* out of the world:
 7. whatsoever thou hast given *me*
 8. the words which thou gavest *me*;
 9. but for them which thou hast given *me*;
 11. those whom thou hast given *me*,
 12. those that thou gavest *me*
 22. the glory which thou gavest *me*
 24. whom thou hast given *me*, be with
 — my glory, which thou hast given *me*:
 18: 9. Of them which thou gavest *me* have I
 11. the cup which my Father hath given *me*,
 20:15. tell *me* where thou hast laid him,
 21:19. he saith unto him, Follow *me*.
 22. what (is that) to thee? follow thou *me*.
 acts 1: 8. ye shall be witnesses unto *me*
 2:28. Thou has made known to *me* the ways
 3: 6. Silver and gold have I none; (lit. is
 not to *me*)
 5: 8. Tell *me* whether ye sold the land
 7: 7. and serve *me* in this place.
 42. have ye offered to *me* slain beasts
 49. Heaven (is) *my* throne, (lit. to *me*)
 — what house will ye build *me*?
 9:15. he is a chosen vessel unto *me*,
 11: 7. a voice saying unto *me*,
 9. the voice answered *me* again
 12. And the spirit bade *me* go
 12: 8. garment about thee, and follow *me*.
 13: 2. Separate *me* Barnabas and Saul
 28:10. I have much people (lit. much people is
 to *me*)
 18:19. which befell *me* by the lying in wait
 22. that shall befall *me* there:
 21:37. May I (lit. is it allowed to *me* to)
 39. suffer *me* to speak unto the people.
 22: 5. doth bear *me* witness,
 6. it came to pass, that, as I made my
 journey, (lit. to *me* journeying)
 7. and heard a voice saying unto *me*,
 9. the voice of him that spake to *me*.
 11. by the hand of them that were with *me*,
 13. and stood, and said unto *me*,
 17. it came to pass, that, when I was come
 again (lit. to *me* having returned)
 18. saw him saying unto *me*,
 27. Tell *me*, art thou a Roman?
 23:19. What is that thou hast to tell *me*?
 30. And when it was told *me*

Acts 24:11. there are yet but twelve days since
 went (lit. there are not to *me* more
 days than)
 25:24. have dealt with *me*, both at Jerusalem,
 27. it seemeth to *me* unreasonable
 27:21. ye should have hardened unto *me*,
 23. stood by *me* this night
 25. even as it was told *me*.
 Rom. 7:10. I found (to be) (lit. has been found to *me*)
 13. working death in *me* by that which is
 good;
 18. for to will is present with *me*;
 9: 1. my conscience also bearing *me* witness
 2. I have great heaviness
 19. Thou wilt say then unto *me*,
 12: 3. the grace given unto *me*,
 15:15. because of the grace that is given to *me*
 30. ye strive together with *me*
 1 Cor. 1:11. For it hath been declared unto *me*
 3:10. which is given unto *me*,
 5:12. For what have I to do to judge them
 6:12. All things are lawful unto *me*,
 — all things are lawful for *me*,
 7: 1. whereof ye wrote unto *me*:
 9:15. for (it were) better for *me* to die,
 16. I have nothing to glory of: for necessity
 is laid upon *me*: yea, woe is unto *me*,
 if I preach not
 18. What is *my* reward then?
 10:23. All things are lawful for *me*,
 — all things are lawful for *me*,
 15:32. what advantageth it *me*,
 16: 9. and effectual is opened unto *me*,
 2 Cor. 2:12. a door was opened unto *me*
 6:16. shall be *my* people. (lit. a people to *me*)
 18. ye shall be *my* sons
 7: 4. Great (is) *my* boldness of speech toward
 you, great (is) *my* glorying
 9: 1. it is superfluous for *me* to write
 12: 1. It is not expedient for *me*
 7. there was given to *me* a thorn
 9. And he said unto *me*, My grace
 13. forgive *me* this wrong.
 13:10. which the Lord hath given *me*
 Gal. 2: 6. it maketh no matter to *me*:
 9. the grace that was given unto *me*,
 4:15. and have given them to *me*.
 21. Tell *me*, ye that desire to be under
 6:17. let no man trouble *me*:
 Eph. 3: 2. which is given *me* to you-ward:
 3. made known unto *me* the mystery:
 7. given unto *me* by the effectual
 6:19. utterance may be given unto *me*,
 Phil. 1:19. this shall turn to *my* salvation
 22. this (is) the fruit of my labour: (lit. this
 is to *me* fruit of labour)
 2:18. and rejoice with *me*.
 3: 7. what things were gain to *me*,
 4: 3. laboured with *me* in the gospel,
 13. no church communicated with *me*
 16. once and again unto *my* necessity.
 Col. 1:25. which is given to *me* for you,
 4:11. which hath been a comfort unto *me*
 2Tim. 3:11. which came unto *me* at Antioch,
 4: 8. Henceforth there is laid up for *me*
 — the righteous judge, shall give *me*
 11. he is profitable to *me* for the ministry.
 14. did *me* much evil:
 16. no man stood with *me*,
 17. the Lord stood with *me*,
 Philem. 13. he might have ministered unto *me*
 19. owest unto *me* even thine own self
 22. prepare *me* also a lodging:
 Heb. 1: 5. he shali be to *me* a Son?
 2:13. which God hath given *me*.
 8:10. they shall be to *me* a people:
 10: 5. a body hast thou prepared *me*:
 13: 6. what man shall do unto *me*.
 Jas. 2:18. shew *me* thy faith
 2Pet. 1:14. Christ hath shewed *me*.
 Rev. 1:17. saying unto *me*, Fear not;
 5: 5. saith unto *me*, Weep not:
 7:13. saying unto *me*, What are these

Rev. 7:14. And he said to me,
 10: 4. saying unto me, Seal up
 9. Give me the little book. And he said
 unto me,
 11. And he said unto me, Thou must
 11: 1. And there was given me a reed
 14:13. saying unto me, Write, Blessed
 17: 1. saying unto me, Come hither;
 7. And the angel said unto me,
 15. And he saith unto me, The waters
 19: 9. And he saith unto me, Write,
 - And he saith unto me, These are
 10. And he said unto me, See
 21: 5. And he said unto me, Write:
 6. And he said unto me, It is done.
 7. and he shall be my son.
 10. and shewed me that great city,
 22: 1. And he shewed me a pure river
 6. And he said unto me, These sayings
 8. which shewed me these things.
 9. Then saith he unto me, See
 10. And he saith unto me, Seal not

μοιχαλῖς, μοικαλῖς.

Mat. 12:39. An evil and adulterous generation
 16: 4. A wicked and adulterous generation;
 Mark 8:38. in this adulterous and sinful generation;
 Rom. 7: 3. she shall be called an adulteress:
 - so that she is no adulteress,
 Jas. 4: 4. Ye adulterers and adulteresses,
 2Pet. 2:14. Having eyes full of adultery,

μοιχάομαι, μοικαομαί.

Mat. 5:32. causeth her to commit adultery:
 - her that is divorced committeth adultery.
 19: 9. marry another, committeth adultery:
 - is put away doth commit adultery.
 Mar. 10:11. committeth adultery against her.
 12. to another, she committeth adultery.

μοιχεία, μοικῆα.

Mat. 15:19. murders, adulteries, fornications,
 Mark 7:21. evil thoughts, adulteries, fornications,
 John 8: 3. unto him a woman taken in adultery;
 Gal. 5:19. Adultery, fornication, uncleanness,

μοιχεύω, μοικῆω.

Mat. 5:27. Thou shalt not commit adultery:
 28. hath committed adultery with her
 19:18. Thou shalt not commit adultery,
 Mar. 10:19. Do not commit adultery,
 Luk. 16:18. marieth another, committeth adultery:
 - from (her) husband committeth adultery.
 18:20. Do not commit adultery,
 John 8: 4. was taken in adultery,
 Rom. 2:23. a man should not commit adultery, dost
 thou commit adultery?
 13: 9. Thou shalt not commit adultery,
 Jas. 2:11. Do not commit adultery,
 - Now if thou commit no adultery,
 Rev. 2:22. and them that commit adultery with her

μοιχός, μοικός.

Luk. 18:11. extortioners, unjust, adulterers,
 1Cor. 6: 9. nor idolaters, nor adulterers,
 Heb.13: 4. whoremongers and adulterers God will
 Jas. 4: 4. Ye adulterers and adulteresses,

μόλις, μόλις.

Acts 14:18. scarce restrained they the people,
 27: 7. and scarce were come over against
 8. And, hardly passing it, came unto
 16. we had much work to come by (lit. we
 were able with difficulty to get) the
 boat:
 Rom. 5: 7. scarcely for a righteous man will one die:
 1Pet 4:18. if the righteous scarcely be saved,

μολύνω, μόλιω.

1Cor. 8: 7. their conscience being weak is defiled.
 Rev. 3 4. which have not defiled their garments;
 14 4. which were not defiled with women;

μολυσμός, μόλισμος.

2Cor. 7: 1. from all filthiness of the flesh

μομφή, μομφή.

Col. 3:13. if any man have a quarrel against any

μονή, μονεε.

John 14: 2. In my Father's house are many mansions;
 23. and make our abode with him.

μονογενής, μονογενεας.

Luke 7:12. the only son of his mother,
 8:42. For he had one only daughter,
 9:38. for he is mine only child.
 John 1:14. as of the only begotten of the Father,
 18. the only begotten Son, which is
 3:16. his only begotten Son, that whosoever
 18. of the only begotten Son of God.
 Heb.11:17. offered up his only begotten (son),
 1John 4: 9. God sent his only begotten Son

μόνον, μονον.

Mat. 5:47. if ye salute your brethren only,
 8: 8. but speak the word only,
 9:21. If I may but touch his garment,
 10:42. a cup of cold (water) only
 14:36. that they might only touch the
 21:19. nothing thereon, but leaves only,
 21. not only do this (which is done) to the
 Mark 5:36. Be not afraid, only believe.
 6: 8. for (their) journey, save a staff only,
 Luke 8:50. Fear not: believe only,
 John 5:18. not only had broken the sabbath,
 11:52. not for that nation only, but that also
 12: 9. not for Jesus' sake only, but
 13: 9. not my feet only, but also
 17:20. pray I for these alone, but for them
 Acts 8:16. only they were baptized in the
 11:19. but unto the Jews only.
 18:25. knowing only the baptism of John
 19:26. not alone at Ephesus, but almost
 27. So that not only this our craft
 21:13. not to be bound only, but also to die
 26:29. not only thou, but also all that
 27:10. not only of the lading and ship,
 Rom. 1:32. not only do the same, but have pleasure
 3:29. the God of the Jews only?
 4:12. not of the circumcision only, but who also
 16. not to that only which is of the law,
 23. for his sake alone,
 5: 3. And not only (so), but we glory in
 11. And not only (so), but we also joy
 8:23. And not only (they), but ourselves
 9:10. And not only (this); but when
 24. not of the Jews only, but also
 13: 5. not only for wrath, but also for
 1Cor. 7:39. to whom she will; only in the Lord.
 15:19. If in this life only we have hope
 2Cor. 7: 7. And not by his coming only, but by
 8:10. not only to do, but also to be forward
 19. And not (that) only, but who was also
 21. not only in the sight of the Lord,
 9:12. not only supplieth the want of
 Gal. 1:23. But they had heard only,
 2:10. Only (they would) that we should
 3: 2. This only would I learn of you,
 4:18. not only when I am present with you.
 5:13. only (use) not liberty for an occasion
 6:12. circumcision; only lest they should suffer
 persecution
 Eph. 1:21. not only in this world, but also
 Phil. 1:27. Only let your conversation be

- Pb:l** 1:29. not *only* to believe on him, but also
2:12. not as in *my* presence *only*, but
27. and not on him *only*, but on me also,
1Th. 1: 5. not unto you in word *only*, but also in
8. Lord, not *only* in Macedonia and Achaia,
but
2: 8. not the gospel of God *only*, but also
2Th. 2: 7. *only* he who now letteth (will let),
1Tim. 5:13. not *only* idle, but tattlers also
2Tim. 2:20. there are not *only* vessels of gold
4: 8. and not to me *only*, but unto all them
Heb. 9.10. *only* in meats and drinks, and divers
12:26. I slake not the earth *only*, but also
Jas. 1:22. and not hearers *only*, deceiving
2:24. and not by faith *only*.
1Pet. 2:18. not *only* to the good and gentle,
1John 2: 2. and not for our's *only*, but also for
5: 6. not by water *only*, but by water and blood.

μονόομαι, μονοομαι.

- 1Tim.** 5: 5. that is a widow indeed, and *desolate*,

μόνος, monos.

- Mat.** 4: 4. shall not live by bread *alone*,
10. and him *only* shalt thou serve
12: 4. but *only* for the priests ?
14:23. he was there *alone*.
17: 8. saw no man, save Jesus *only*.
18:15. between thee and him *alone* :
24:36. but my Father *only*.
Mark 6:47. and be *alone* on the land.
9: 2. high mountain apart *by themselves* :
8. save Jesus *only* with themselves.
Luke 4: 4. not live by bread *alone*, but
8. him *only* shalt thou serve.
5:21. can forgive sins, but God *alone* ?
6: 4. but for the priests *alone* ?
9:36. Jesus was found *alone*.
10:40. hath left me to serve *alone* ?
21:12. the linen clothes laid *by themselves*,
18. Art thou *only* a stranger in Jerusalem,
John 5:44. that (cometh) from God *only* ?
6:15. into a mountain himself *alone*.
22. his disciples were gone away *alone* ;
8: 9. and Jesus was left *alone*,
16. for I am not *alone*,
29. the Father hath not left me *alone* ;
12:24. and die, it abideth *alone* :
16:32. and shall leave me *alone* : and yet I am
not *alone*,
17: 3. the *only* true God, and Jesus
Ro. 11: 3. and I am left *alone*, and they seek
16: 4. unto whom not *only* I give thanks, but
27. To God *only* wise,
1Cor. 9: 6. Or I *only* and Barnabas,
14:36. or came it unto you *only* ?
Gal. 6: 4. have rejoicing in himself *alone*,
Phil. 4:15. giving and receiving, but ye *only*.
Col. 4:11. These *only* (are my) fellowworkers
1Th. 3: 1. to be left at Athens *alone* ;
1Tim. 1:17. the *only* wise God,
6:15. the blessed and *only* Potentate,
16. Who *only* hath immortality,
2Tim. 4:11. *Only* Luke is with me.
Heb. 9: 7. (went) the high priest *alone*
2John 1. and not I *only*, but also all they
Jude 4. and denying the *only* Lord God,
25. To the *only* wise God our Saviour,
Rev. 9: 4. but *only* those men which have not
15: 4. for (thou) *only* (art) holy :

μονόφθαλμος, monophthalmos.

- Mat.** 18: 9 to enter into life *with one eye*,
Mark 9:47 into the kingdom of God *with one eye*,

μορφή, morphē.

- Mar.** 16:12. he appeared in another *form*
Phil. 2: 6. Who, being in the *form* of God,
7. took upon him the *form* of a servant,

μορφόομαι, morphoomai.

- Gal.** 4:19. until Christ *be formed* in you,

μόρφωσις, morphōsis.

- Rom.** 2:20. which hast the *form* of knowledge
2Tim. 3: 5. Having a *form* of godliness, but

μοσχοποιέω, moskopoieō.

- Acts** 7:41. And they *made a calf* in those days,

μόσχος, moskos.

- Luk.** 15:23. And bring hither the fatted *calf*,
27. thy father hath killed the fatted *calf*,
30. hast killed for him the fatted *calf*.
Heb. 9:12. Neither by the blood of goats and *calves*,
19. the blood of *calves* and of goats,
Rev. 4: 7. the second beast like a *calf*,

μόχθος, mokthos.

- 2Cor.** 11:27. In weariness and *painfulness*,
1Th. 2: 9. our labour and *travail* :
2Th. 3: 8. wrought with labour and *travail*

μοῦ, mou.

From ἐγώ.

- Mat.** 2: 6. that shall rule *my* people Israel
15. Out of Egypt have I called *my* son.
3:11. he that cometh after *me* is mightier than I,
17. This is *my* beloved Son,
19. saith unto them, Follow *me*,
7:21. the will of *my* Father which is in
24. heareth these sayings of mine, (lit. of *me*)
26. these sayings of mine, (lit. of *me*)
8: 6. *my* servant lieth at home
8. shouldst come under *my* roof :
— and *my* servant shall be healed.
9. and to *my* servant, Do this,
21. to go and bury *my* father.
9:18. *My* daughter is even now dead :
10:22. for *my* name's sake :
32. before *my* Father which is
33. *my* Father which is in heaven.
37. is not worthy of *me* :
— is not worthy of *me*.
38. after *me*, is not worthy of *me*.
11:10. I send *my* messenger before
27. unto me of *my* Father :
29. Take *my* yoke upon you,
30. For *my* yoke (is) easy, and *my* burden is
12:18. Behold *my* servant, whom I have chosen :
my beloved, in whom *my* soul is well
pleased : I will put *my* spirit upon him,
44. into *my* house from whence
48. Who is *my* mother? and who are *my*
brethren ?
49. Behold *my* mother and *my* brethren !
50. shall do the will of *my* Father
— the same is *my* brother, and sister,
13:30. but gather the wheat into *my* barn.
35. I will open *my* mouth in parables :
15:13. Every plant, which *my* heavenly Father
22. *my* daughter is grievously vexed
16:17. but *my* Father which is in heaven.
18. upon this rock I will build *my* church ,
23. Get thee behind *me*, Satan : thou art ar.
offence unto *me* :
24. If any (man) will come after *me*,
17: 5. This is *my* beloved Son,
15. Lord, have mercy on *my* son :
18: 5. little child in *my* name
10. the face of *my* Father which is in
19. of *my* Father which is in heaven.
21. how oft shall *my* brother sin against
35. So likewise shall *my* heavenly Father
19:20. have I kept from *my* youth up :
29. or lands, for *my* name's sake,

Mat 20:21. Grant that these *my* two sons may sit,
 23 Ye shall drink indeed of *my* cup,
 — but to sit on *my* right hand, and on *my*
 left, is not mine to give, but
 — for whom it is prepared of *my* Father.
 21:13. *My* house shall be called the house
 28. go work to-day in *my* vineyard.
 37. They will reverence *my* son.
 22: 4. I have prepared *my* dinner: *my* oxen and
 (*my*) fathings
 44. The Lord said unto *my* Lord, Sit thou on
my right hand,
 24: 5. For many shall come in *my* name,
 9. hated of all nations for *my* name's sake.
 35. but *my* words shall not pass away.
 36. but *my* Father only.
 42. *My* Lord delayeth his coming;
 25:27. to have put *my* money to
 34. Come, ye blessed of *my* Father,
 40. of the least of these *my* brethren,
 26:12. poured this ointment on *my* body,
 18. *My* time is at hand;
 — at thy house with *my* disciples.
 26. Take, eat; this is *my* body.
 28. For this is *my* blood of the new
 29. in *my* Father's kingdom.
 38. *My* soul is exceeding sorrowful,
 39. O *my* Father, if it be possible,
 42. O *my* Father, if this cup may not
 53. that I cannot now pray to *my* Father,
 27:35. They parted *my* garments among them,
 and upon *my* vesture did they cast lots.
 46. *My* God, *my* God, why hast thou
 28:10. go tell *my* brethren
 Mark 1: 2. Behold, I send *my* messenger
 7. There cometh one mightier than I after
me,
 11. Thou art *my* beloved Son,
 17. Come ye after *me*,
 3:33. Who is *my* mother, or *my* brethren?
 34. Behold *my* mother and *my* brethren!
 35. the same is *my* brother, and *my* sister,
 and mother.
 5:23. *My* little daughter lieth at the
 30. Who touched *my* clothes!
 31. and sayest thou, Who touched *me*?
 6:23. unto the half of *my* kingdom.
 7:14. Hearken unto *me* every one
 8:33. Get thee behind *me*, Satan:
 34. Whosoever will come after *me*,
 9: 7. This is *my* beloved Son:
 17. I have brought unto thee *my* son,
 24. help thou *mine* unbelief.
 37. one of such children in *my* name,
 39. shall do a miracle in *my* name,
 41. of water to drink in *my* name,
 10:20. have I observed from *my* youth.
 40. But to sit on *my* right hand and on *my* left
 11:17. *My* house shall be called
 12: 6. They will reverence *my* son.
 36. The Lord said to *my* Lord, Sit thou on
my right hand,
 13: 6. many shall come in *my* name,
 13. hated of all (men) for *my* name's sake:
 31. but *my* words shall not pass
 14: 8. to anoint *my* body to the burying.
 14. the passover with *my* disciples?
 22. Take, eat: this is *my* body.
 24. This is *my* blood of the new
 34. *My* soul is exceeding sorrowful
 15:34. *My* God, *my* God, why hast thou
 16:17. In *my* name shall they cast out
 Luke 1:18. and *my* wife well stricken in years.
 20. because thou believest not *my* words,
 25. to take away *my* reproach
 43. that the mother of *my* Lord should
 44. salutation sounded in *mine* ears, the babe
 leaped in *my* womb
 46. *My* soul doth magnify the Lord,
 47. And *my* spirit hath rejoiced in God *my*
 30. For *mine* eyes have seen thy
 49. must be about *my* Father's business?
 3:16. one mightier than I cometh,

Luke 3:22. Thou art *my* beloved Son,
 4: 7. wilt worship *me*, all shall be
 8. Get thee behind *me*. Satan
 6:17. and heareth *my* sayings, and
 7: 6. shouldst enter under *my* roof:
 7. and *my* servant shall be healed.
 8. and to *my* servant, Do this,
 27. Behold, I send *my* messenger before
 44. thou gavest me no water for *my* feet: but
 she hath washed *my* feet with tears,
 45. hath not ceased to kiss *my* feet.
 46. *My* head with oil thou didst not
 — hath anointed *my* feet with ointment.
 8:21. *My* mother and *my* brethren are these
 45. Who touched *me*?
 — sayest thou, Who touched *me*?
 46. Somebody hath touched *me*:
 9:23. If any (man) will come after *me*,
 35. This is *my* beloved Son: hear him.
 38. I beseech thee, look upon *my* son:
 48. shall receive this child in *my* name
 59. to go and bury *my* father.
 61. which are at home at *my* house.
 10:22. are delivered to me of *my* Father:
 29. And who is *my* neighbour?
 40. dost thou not care that *my* sister
 11: 6. For a friend of mine (lit. of *me*)
 7. and *my* children are with me
 24. I will return unto *my* house
 12: 4. I say unto you *my* friends,
 13. Master, speak to *my* brother,
 17. where to bestow *my* fruits?
 18. I will pull down *my* barns, and
 — and there will I bestow all *my* fruits and
my goods.
 19. And I will say to *my* soul,
 45. *My* lord delayeth his coming;
 14:23. that *my* horse may be filled.
 24. shall taste of *my* sapper.
 26. he cannot be *my* disciple.
 27. and come after *me*, cannot be *my* disciple
 33. he cannot be *my* disciple.
 15: 6. I have found *my* sheep which
 17. How many hired servants of *my* father's
 18. I will arise and go to *my* father,
 24. this *my* son was dead,
 29. might make merry with *my* friends:
 16: 3. *my* lord taketh away from me
 5. How much owest thou unto *my* lord?
 24. and cool *my* tongue;
 27. send him to *my* father's house:
 18: 3. Avenge me of *mine* adversary.
 21. have I kept from *my* youth up.
 19: 8. Lord, the half of *my* goods
 23. gavest not thou *my* money
 27. But those *mine* enemies,
 — and slay (them) before *me*.
 46. *My* house is the house of prayer:
 20:13. I will send *my* beloved son:
 42. The Lord said unto *my* Lord, Sit thou on
my right hand,
 21: 8. for many shall come in *my* name,
 12. and rulers for *my* name's sake.
 17. hated of all (men) for *my* name's sake.
 33. but *my* words shall not pass away.
 22:11. eat the passover with *my* disciples?
 19. This is *my* body which is given
 20. the new testament in *my* blood,
 28. continued with *me* in *my* temptations.
 29. as *my* Father hath appointed unto *me*,
 30. and drink at *my* table in *my* kingdom,
 42. not *my* will, but thine, be done.
 53. When I was daily with you in
 23:42. Lord, remember *me* when thou comest
 46. into thy hands I commend *my* spirit:
 24:39. Behold *my* hands and *my* feet,
 49. I send the promise of *my* Father
 John 1:15. He that cometh after *me* is preferred be
 fore *me*: for he was before *me*.
 27. He it is, who coming after *me* is preferred
 before *me*,
 30. After *me* cometh a man which is preferred
 before *me*: for he was before *me*.

John 2: 4. *mine* hour is not yet come.
 16. make not *my* Father's house an
 4:19. Sir, come down ere *my* child die.
 5:17. *My* Father worketh hitherto, and I
 24. He that heareth *my* word,
 31. of myself, *my* witness is not true.
 43. I am come in *my* Father's name,
 6:32. but *my* Father giveth you the
 51. the bread that I will give is *my* flesh,
 54. Whoso eateth *my* flesh, and drinketh *my*
 blood, hath
 55. For *my* flesh is meat indeed, and *my* blood
 56. He that eateth *my* flesh, and drinketh *my*
 blood, dwelleth in me,
 65. given unto him of *my* Father.
 8:14. *my* record is true:
 19. Ye neither know me, nor *my* Father:
 — should have known *my* Father also.
 28. but as *my* Father hath taught me,
 31. (then) are ye *my* disciples indeed;
 38. that which I have seen with *my* Father:
 49. but I honour *my* Father,
 50. I seek not *mine own* glory:
 52. If a man keep *my* sayings,
 54. If I honour myself, *my* honour is nothing:
 it is *my* Father that
 9:11. and anointed *mine* eyes,
 15. He put clay upon *mine* eyes,
 30. (yet) he hath opened *mine* eyes.
 10:15. I lay down *my* life for the sheep.
 16. and they shall hear *my* voice;
 17. because I lay down *my* life,
 18. have I received of *my* Father.
 25. the works that I do in *my* Father's name,
 27. My sheep hear *my* voice,
 28. pluck them out of *my* hand.
 29. *My* Father, which gave (them) me,
 — to pluck (them) out of *my* Father's hand.
 32. have I shewed you from *my* Father;
 37. If I do not the works of *my* Father,
 11:21. *my* brother had not died.
 32. *my* brother had not died.
 41. I thank thee that thou hast heard me.
 42. I knew that thou hearest me always:
 12: 7. against the day of *my* burying
 27. Now is *my* soul troubled;
 47. if any man hear *my* words,
 48. and receiveth not *my* words,
 13: 6. Lord, dost thou wash *my* feet?
 8. Thou shalt never wash *my* feet.
 9. Lord, not *my* feet only,
 37. I will lay down *my* life for thy sake.
 14: 2. In *my* Father's house are many mansions:
 7. ye should have known *my* Father
 12. because I go unto *my* Father.
 13. whatsoever ye shall ask in *my* name,
 14. ask any thing in *my* name,
 20. ye shall know that I (am) in *my* Father,
 21. He that hath *my* commandments,
 — loveth me shall be loved of *my* Father,
 23. If a man love me, he will keep *my* words:
 and *my* Father will love him,
 24. loveth me not keepeth not *my* sayings:
 26. the Father will send in *my* name,
 28. for *my* Father is greater than I.
 15: 1. and *my* Father is the husbandman.
 7. and *my* words abide in you,
 8. Herein is *my* Father glorified,
 10. If ye keep *my* commandments, ye shall
 abide in *my* love; even as I have kept
my Father's
 14. Ye are *my* friends, if ye do
 15. all things that I have heard of *my* Father
 16. ye shall ask of the Father in *my* name,
 20. if they have kept *my* sayings,
 21. they do unto you for *my* name's sake,
 23. He that hateth me hateth *my* Father
 24. and hated both me and *my* Father.
 16:10. because I go to *my* Father,
 23. ye shall ask the Father in *my* name,
 24. have ye asked nothing in *my* name:
 26. At that day ye shall ask in *my* name:
 18-37 beareth *my* voice.

John 19:24. They parted *my* raiment among them
 and for *my* vesture they did
 20:13. Because they have taken away *my* Lord,
 17. Touch me not; for I am not yet ascended
 to *my* Father: but go to *my* brethren,
 and say unto them, I ascend unto *my*
 Father, and your Father; and (to) *my*
 God, and your God.
 25. put *my* finger into the print of the nails,
 and thrust *my* hand
 27. thy finger, and behold *my* hands; and
 reach hither thy hand, and thrust (it)
 into *my* side:
 28. *My* Lord and *my* God.
 21:15. saith unto him, Feed *my* lambs.
 16. saith unto him, Feed *my* sheep.
 17. Feed *my* sheep.
 Acts 1: 4. which, (saith he), ye have heard of me.
 2:14. and hearken to *my* words:
 17. I will pour out of *my* Spirit upon
 18. And on *my* servants and on *my* hand
 maidens I will pour out in those days
 of *my* Spirit;
 25. the Lord always before *my* face, for he
 is on *my* right hand,
 26. did *my* heart rejoice, and *my* tongue was
 glad; moreover also *my* flesh
 27. thou wilt not leave *my* soul in hell,
 34. The Lord said unto *my* Lord, Sit thou on
my right hand,
 7:34. I have seen the affliction of *my* people
 49. Heaven (is) *my* throne, and earth (is) *my*
 — or what (is) the place of *my* rest?
 50. Hath not *my* hand made all
 59. Lord Jesus, receive *my* spirit.
 9:15. to bear *my* name before the Gentiles,
 16. he must suffer for *my* name's sake.
 10:30. at the ninth hour I prayed in *my* house,
 and, behold, a man stood before me in
 11: 8. at any time entered into *my* mouth.
 13:22. a man after *mine own* heart, which shall
 fulfil all *my* will.
 33. Thou art *my* Son, this day have I
 15: 7. that the Gentiles by *my* mouth should
 13. brethren, hearken unto me:
 17. upon whom *my* name is called,
 16:15. come into *my* house, and abide
 20:24. neither count I *my* life dear unto myself,
 so that I might finish *my* course with
 25. shall see *my* face no more.
 29. after *my* departing shall grievous
 34. have ministered unto *my* necessities,
 21:13. to weep and to break *mine* heart?
 22: 1. hear ye *my* defence
 17. even while I prayed in the temple,
 24:13. whereof they now accuse me.
 17. I came to bring alms to *my* nation,
 20. while I stood before the council,
 25:11. whereof these accuse me,
 15. when I was at Jerusalem,
 26: 3. I beseech thee to hear me patiently.
 4. *My* manner of life from *my* youth,
 — at the first among *mine own* nation
 29. but also all that hear me this day,
 28:19. I had aught to accuse *my* nation of.
 Rom. 1: 8. I thank *my* God through Jesus
 9. For God is *my* witness, whom I serve
 with *my* spirit in the gospel
 — (10). mention of you always in *my* prayers.
 2:16. according to *my* gospel.
 7: 4. Wherefore, *my* brethren, ye also
 18. that is, in *my* flesh,
 23. another law in *my* members warring
 against the law of *my* mind,
 — the law of sin which is in *my* members.
 9: 1. I lie not, *my* conscience also bearing me
 2. and continual sorrow in *my* heart.
 3. for *my* brethren, *my* kinsmen according
 to the flesh:
 17. that I might shew *my* power in thee, and
 that *my* name might be declared
 25. I will call them *my* people, which were
 not *my* people;

- Rom. 9:26. Ye (are) not *my* people ;
 10:21. I have stretched forth *my* hands
 11: 3. and they seek *my* life.
 13. I magnify *mine* office :
 14. to emulation (them which are) *my* flesh,
 15:14. persuaded of you, *my* brethren,
 31. that *my* service which (I have)
 16: 3. *my* helpers in Christ Jesus :
 4. Who have for *my* life laid down
 5. Salute *my* wellbeloved Epenetus,
 7. Andronicus and Junia, *my* kinsmen, and
my fellowprisoners,
 8. Greet Amplias *my* beloved
 9. and Stachys *my* beloved.
 11. Salute Herodion *my* kinsman.
 21. Timotheus *my* workfellow,
 — Jason, and Sosipater, *my* kinsmen,
 23. Gaius *mine* host, and of the whole church,
 25. according to *my* gospel,
 1 Cor. 1: 4. I thank *my* God always on your
 11. declared unto me of you, *my* brethren,
 2: 4. And *my* speech and *my* preaching (was)
 not with enticing words
 4:14. but as *my* beloved sons I warn
 16. be ye followers of *me*.
 21. Timotheus, who is *my* beloved son,
 — into remembrance of *my* ways
 18. as though I would not come to you.
 8:13. if meat make *my* brother to offend,
 — lest I make *my* brother to offend.
 9: 1. are not ye *my* work in the Lord ?
 15. should make *my* glorying void.
 18. that I abuse not *my* power in the
 27. I keep under *my* body,
 10:14. *my* dearly beloved, flee from idolatry.
 29. why is *my* liberty judged of another
 11: 1. Be ye followers of *me*,
 2. that ye remember *me* in all things,
 24. Take, eat : this is *my* body,
 53. Wherefore, *my* brethren, when ye
 13: 3. though I bestow all *my* goods
 — though I give *my* body to be burned,
 14:14. *my* spirit prayeth, but *my* understanding
 is unfruitful.
 18. I thank *my* God, I speak with
 19. five words with *my* understanding,
 21. will they not hear *me*, saith the Lord.
 15:58. *my* beloved brethren, be ye stedfast,
 16:24. *My* love (be) with you all in Christ
 2 Cor. 2:13. I had no rest in *my* spirit, because I found
 not Titus *my* brother :
 11: 1. bear with *me* a little in (my) folly : and
 indeed bear with *me*.
 9. that which was lacking to *me*
 28. that which cometh upon *me* daily,
 30. which concern *mine* infirmities.
 12: 5. but in *mine* infirmities.
 9. *My* grace is sufficient for thee : for *my*
 strength is made perfect
 — will I rather glory in *my* infirmities,
 21. *my* God will humble me among you,
 Gal. 1:14. *my* equals in *mine* own nation,
 — of the traditions of *my* fathers.
 15. separated me from *my* mother's womb,
 4:14. And *my* temptation which was in *my* flesh.
 19. *My* little children, of whom I
 20. and to change *my* voice ;
 6:17. I bear in *my* body the marks
 Eph. 1:16. making mention of you in *my* prayers ;
 3: 4. ye may understand *my* knowledge
 13. at *my* tribulations for you,
 14. For this cause I bow *my* knees
 6:10. *my* brethren, be strong in the Lord,
 19. that I may open *my* mouth boldly,
 Phil. 1: 3. I thank *my* God upon every remem-
 brance
 4. in every prayer of *mine* for you
 7. inasmuch as both in *my* bonds,
 — ye all are partakers of *my* grace.
 8. For God is *my* record,
 13. So that *my* bonds in Christ
 14. waxing confident by *my* bonds,
 16. to add affliction to *my* bonds :
 Phil 1:20. According to *my* earnest expectation
 — Christ shall be magnified in *my* body,
 2: 2. Fulfil ye *my* joy,
 12. Wherefore, *my* beloved, as ye have
 — not as in *my* presence only, but now
 much more in *my* absence,
 25. *my* brother, and companion in labour
 — and he that ministered to *my* wants.
 3: 1. Finally, *my* brethren, rejoice in
 8. the knowledge of Christ Jesus *my* Lord :
 17. be followers together of *me*,
 4: 1. *my* brethren dearly beloved and longed
 for, *my* joy and crown,
 3. (with) other *my* fellowlabourers,
 14. did communicate with *my* affliction.
 19. But *my* God shall supply all your need
 Col. 1:24. Who now rejoice in *my* sufferings for you
 — in *my* flesh for his body's sake,
 2. 1. as have not seen *my* face in the flesh :
 4:10. Aristarchus *my* fellowprisoner,
 18. Remember *my* bonds.
 2Tim. 1: 3. in *my* prayers night and day ;
 6. by the putting on of *my* hauds.
 12. that which I have committed unto him
 16. and was not ashamed of *my* chain :
 2: 1. *my* son, be strong in the grace
 8. according to *my* gospel :
 3:10. thou hast fully known *my* doctrine,
 4:16. At *my* first answer no man
 Philem. 4. I thank *my* God, making mention of
 thee always in *my* prayers,
 10. whom I have begotten in *my* bonds :
 20. refresh *my* bowels in the Lord.
 23. Epaphras, *my* fellowprisoner
 24. Demas, Lucas, *my* fellowlabourers
 2Heb. 1: 5. Thou art *my* Son, this day have I
 13. Sit on *my* right hand,
 2:12. declare thy name unto *my* brethren,
 2: 9. saw *my* works forty years.
 10. have not known *my* ways.
 11. So I swear in *my* wrath, They shall not
 enter into *my* rest.
 4: 3. As I have sworn in *my* wrath, if they
 shall enter into *my* rest :
 5. If they shall enter into *my* rest.
 5: 5. Thou art *my* Son,
 8: 9. when I took them by the hand
 — they continued not in *my* covenant,
 10. I will put *my* laws into their mind,
 10:16. put *my* laws into their hearts,
 34. compassion of me in *my* bonds,
 38. *my* soul shall have no pleasure
 12: 5. *My* son, despise not thou the
 Jas. 1: 2. *My* brethren, count it all joy
 16. Do not err, *my* beloved brethren.
 19. Wherefore, *my* beloved brethren, let
 2: 1. *My* brethren, have not the faith
 3. or sit here under *my* footstool :
 5. Hearken, *my* beloved brethren,
 14. What (doth it) profit, *my* brethren,
 18. I will shew thee *my* faith by *my* work.
 3: 1. *My* brethren, be not many masters,
 10. *My* brethren, these things ought not
 12. Can the fig tree, *my* brethren,
 5:10. Take, *my* brethren, the prophets,
 12. above all things, *my* brethren,
 1 Pet. 5:13. and (so doth) Marcus *my* son.
 2 Pet. 1:14. I must put off (this) *my* tabernacle,
 17. This is *my* beloved Son, in whom I am
 well pleased.
 1John 2: 1. *My* little children, these things
 3:13. Marvel not, *my* brethren, if the world
 12. *My* little children, let us
 Rev. 1:10. and heard behind *me* a great voice,
 20. which thou sawest in *my* right hand,
 2: 3. for *my* name's sake hast laboured,
 13. thou holdest fast *my* name, and hast not
 denied *my* faith,
 — Antipas (was) *my* faithful martyr,
 16. with the sword of *my* mouth.
 26. and keepeth *my* works unto the end,
 27. even as I received of *my* Father.
 3: 5. I will confess his name before *my* Father

Rev. 3: 8. and hast kept *my* word, and hast not denied *my* name.
 10. hast kept the word of *my* patience,
 12. a pillar in the temple of *my* God,
 — I will write upon him the name of *my* God, and the name of the city of *my* God,
 — out of heaven from *my* God: and (I will write upon him) *my* new name.
 16. I will spue thee out of *my* mouth.
 20. if any man hear *my* voice,
 21. to sit with me in *my* throne,
 — with *my* Father in his throne.
 10:10. in *my* mouth sweet as honey:
 — *my* belly was bitter.
 11: 3. I will give (power) unto *my* two witnesses,
 18: 4. Come out of her, *my* people,
 22:12. and *my* reward (is) with me,
 16. I Jesus have sent *mine* angel to

μουσικός, μουσικός.

Rev. 18:22. and *musicians*, and of pipers,

μυελός, myelos.

Heb. 4:12. and of the joints and *marrow*,

μύομαι, myomai.

Phil. 4:12. and in all things I am instructed both to be

μῦθος, mythos.

1Tim. 1: 4. Neither give heed to *fables* and
 4: 7. refuse profane and old wives' *fables*,
 2Tim. 4: 4. and shall be turned unto *foibles*.
 Titus 1:14. Not giving heed to Jewish *fables*,
 2Pet. 1:16. followed cunningly devised *fables*,

μυκάομαι, mukaaomai.

Rev. 10: 3. as (when) a lion *roareth*:

μυκτηρίζομαι, mukteerizomai.

Gal. 6: 7. God is not *mocked*:

μυλικός, mylikos.

Mark 9:42. that a *millstone* were hanged about

μύλος, mylos.

Mat. 18: 6. that a *millstone* were hanged about
Luk. 17: 2. that a *millstone* were hanged about
Rev. 18:21. took up a stone like a great *millstone*,
 22. the sound of a *millstone* shall

μύλων, mylon.

Mat. 24:41. grinding at the *mill*; the one shall

μυριάς, myriás.

Luk. 12: 1. an *innumerable multitude* of people,
Acts 19:19. fifty thousand (lit. five *ten-thousands*)
 (pieces) of silver.
 21:20. how many thousands (lit. *myriads*) of
 Jews there are
Heb. 12:22. to an *innumerable company* of angels,
Jude 14. the Lord cometh with *ten thousands* of
 his saints, (lit. with holy *myriads*)
Rev. 9:16. two hundred thousand thousand: (lit. two
myriads of *myriads*)

μυρίζω, myrizo.

Mar. 14: 8. to *anoint* my body to the burying.

μύριοι, myrioi.

Mat. 18:24. which owed him *ten thousand* talents.
1 Cor. 4:15. though ye have *ten thousand* instructors

1 Cor. 14:19. than *ten thousand* words in an (unknown) tongue.

μύρον, myron.

Mat. 26: 7. of very precious *ointment*,
 9. For this *ointment* might have
 12. hath poured this *ointment* on my body
Mar. 14: 3. an alabaster box of *ointment*
 4. this waste of the *ointment* made?
Luke 7:37. an alabaster box of *ointment*,
 38. anointed (them) with the *ointment*.
 46. anointed my feet with *ointment*.
 23:56. and prepared spices and *ointments*;
John 11: 2. anointed the Lord with *ointment*,
 12: 3. took *Mary* a pound of *ointment*
 — filled with the odour of the *ointment*.
 5. Why was not this *ointment* sold
Rev. 18:13. and odours, and *ointments*,

μυστήριον, musteerion.

Mat. 13:11. to know the *mysteries* of the kingdom of
Mark 4:11. the *mystery* of the kingdom of God:
Luke 8:10. the *mysteries* of the kingdom of God:
Ro. 11:25. should be ignorant of this *mystery*,
 16:25. of the *mystery*, which was kept secret
1 Cor. 2: 7. the wisdom of God in a *mystery*,
 4: 1. stewards of the *mysteries* of God.
 13: 2. and understand all *mysteries*,
 14: 2. in the spirit he speaketh *mysteries*.
 15:51. Behold, I shew you a *mystery*; **W**
Eph. 1: 9. unto us the *mystery* of his will,
 3: 3. made known unto me the *mystery*,
 4. knowledge in the *mystery* of Christ
 9. the fellowship of the *mystery*,
 5:32. This is a great *mystery*: but I speak
 6:19. to make known the *mystery* of the gospel,
Col. 1:26. the *mystery* which hath been hid
 27. this *mystery* among the Gentiles;
 2: 2. *mystery* of God, and of the Father,
 4: 3. to speak the *mystery* of Christ,
 2Th. 2: 7. For the *mystery* of iniquity doth already
1Tim. 3: 9. Holding the *mystery* of the faith
 16. great is the *mystery* of godliness:
Rev. 1:20. The *mystery* of the seven stars
 10: 7. the *mystery* of God should be finished,
 17: 5. a name written, **M**
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,
 7. the *mystery* of the woman,

μυωπάζω, myōpazo.

2Pet. 1: 9. is blind, and cannot see *afar off*,

μᾶλωψ, mālops.

1Pet. 2:24. by whose *stripes* ye were healed.

μωμέομαι, mōmeomai.

2Cor. 6: 3. that the ministry *be* not *blamed*:
 8:20. that no man should *blame* us

μῶμος, mōmos.

2Pet. 2:13. Spots (they are) and *blemishes*,

μωραίνω, mōraino.

Mat. 5:13. but if the salt *have* lost his *savour*,
Luk. 14:34. but if the salt *have* lost his *savour*,
Rom. 1:22. to be wise, they *became* *fools*,
1 Cor. 1:20. hath not God made *foolish* the *wisdom*

μωρία, mōria.

1 Cor. 1:18. to them that perish *foolishness*;
 21. by the *foolishness* of preaching
 23. unto the Greeks *foolishness*;
 2:14. for they are *foolishness* unto him:
 3:19. the wisdom of this world is *foolishness* **α**
 with God.

μωρολογία, *mōrologia*.

Eph 5: 4. nor *foolish talking*, nor jesting,

μωρός, *moros*.

Mat. 5:22. whosoever shall say, Thou *fool*,
7:26. shall be likened unto a *foolish* man,
23:17. (Ye) *fools* and blind: for whether
19. (Ye) *fools* and blind:
25: 2. and five (were) *foolish*.
3. They that (were) *foolish* took
8. the *foolish* said unto the wise,
1 Cor. 1:25. the *foolishness* of God is wiser than men;
27. God hath chosen the *foolish* things
3:18. let him become a *fool*, that he may
4:10. We (are) *fools* for Christ's sake,
2Tim. 2:23. *foolish* and unlearned questions avoid,
Titus 3: 9. But avoid *foolish* questions,

ραί, *nai*.

Mat. 5:37. let your communication be, *Yea, yea*;
9:28. They said unto him, *Yea, Lord*.
11: 9. A prophet? *yea*, I say unto you,
26. *Even so*, Father: for so it seemed good
13:51. They say unto him, *Yea, Lord*.
15:27. And she said, *Truth*, Lord: yet
17:25. He saith, *Yes*.
21:16. *Yea*; have ye never read, Out of
Mark 7:28. *Yes, Lord*: yet the dogs
Luke 7:26. A prophet? *Yea*, I say unto you,
10:21. *even so*, Father: for so it seemed good
11:51. *verily* I say unto you, It shall be
12: 5. *yea*, I say unto you, Fear him.
John 11:27. *Yea, Lord*: I believe that thou
21:15. He saith unto him, *Yea, Lord*;
16. *Yea, Lord*; thou knowest that I
Acts 5: 8. And she said, *Yea*, for so much.
22:27. art thou a Roman? He said, *Yea*.
Rom. 3:29. *Yes*, of the Gentiles also:
2 Cor. 1:17. should be *yea yea*, and nay nay?
18. was not *yea* and nay.
19. was not *yea* and nay, but in him was
yea.
20. all the promises of God in him (are) *yea*,
Philem. 20. *Yea*, brother, let me have joy of thee
Jas. 5:12. but let your *yea* be *yea*; and
Rev. 1: 7. *Even so*, Amen.
14:13. *Yea*, saith the Spirit,
16: 7. *Even so*, Lord God Almighty,
22:20. *Surely* I come quickly; Amen. *Even so*,
come, Lord Jesus.

νάος, *naos*.

Mat. 23:16. shall swear by the *temple*,
— shall swear by the gold of the *temple*,
17. or the *temple* that sanctifieth
21. who shall swear by the *temple*,
35. between the *temple* and the altar.
26:61. to destroy the *temple* of God, and to
27: 5. the pieces of silver in the *temple*,
40. Thou that destroyest the *temple*,
51. the veil of the *temple* was rent
Mar. 14:58. I will destroy this *temple*
15:29. Ah, thou that destroyest the *temple*,
38. the veil of the *temple* was rent
Luke 1: 9. when he went into the *temple*
21. that he tarried so long in the *temple*.
22. had seen a vision in the *temple*:
23:45. the veil of the *temple* was rent
John 2:19. Destroy this *temple*, and in three days
20. Forty and six years was this *temple*
21. But he spake of the *temple* of his body.
Acts 7:48. the most High dwelleth not in *temples*
made with hands;
17:24. dwelleth not in *temples* made
19:24. which made silver *shrines* for Diana,
1 Cor. 3:16. that ye are the *temple* of God,
17. If any man defile the *temple* of God,
— for the *temple* of God is holy,
6:19. your body is the *temple* of the Holy Ghost

2 Cor. 6:16. hath the *temple* of God with idols! for ye
are the *temple* of the living God;
Eph. 2 21. groweth unto an holy *temple* in the Lord:
2Th. 2: 4. sitteth in the *temple* of God,
Rev. 3 12. make a pillar in the *temple* of my God,
7.15. serve him day and night in his *temple*:
11: 1. and measure the *temple* of God,
2. which is without the *temple*
19. the *temple* of God was opened in heaven,
and there was seen in his *temple* the ark
14:15. angel came out of the *temple*,
17. another angel came out of the *temple*
15: 5. the *temple* of the tabernacle of
6. seven angels came out of the *temple*,
8. And the *temple* was filled with smoke
— was able to enter into the *temple*,
16: 1. a great voice out of the *temple*
17. voice out of the *temple* of heaven,
21:22. And I saw no *temple* therein:
— and the Lamb are the *temple* of it.

νάδος, *nardos*.

Mar. 14: 3. of ointment of spikenard
John 12: 3. a pound of ointment of spikenard,

ναυαγέω, *nauageo*.

2Cor.11:25. thrice I *suffered shipwreck*,
1Tim. 1:19. concerning faith *have made shipwreck*.

ναύκληρος, *naukleeros*.

Acts 27:11. and the *owner of the ship*, more than

ναῦς, *naus*.

Acts 27:41. they ran the *ship* aground;

ναύτης, *nautees*.

Acts 27:27. the *shipmen* deemed that they drew near
30. as the *shipmen* were about to flee out
Rev. 18:17. *sailors*, and as many as trade by sea.

νεανίας, *neanias*.

Acts 7:58. their clothes at a *young man's* feet,
20: 9. a certain *young man* named Eutychus,
23:17. Bring this *young man* unto thee
18. to bring this *young man* unto thee,
22. captain (then) let the *young man* depart,

νεανίσκος, *neaniskos*.

Mat. 19:20. The *young man* saith unto him,
22. when the *young man* heard that
Mar. 14:51. followed him a certain *young man*,
— the *young men* laid hold on him.
16: 5. they saw a *young man* sitting.
Luke 7:14. *Young man*, I say unto thee, Arise.
Acts 5:17. your *young men* shall see visions,
5:10. the *young men* came in, and found
1John 2:13. I write unto you, *young men*,
14. I have written unto you, *young men*,

νεκρός, *nekros*.

Mat. 8:22. Follow me; and let the *dead* bury their
dead.
10: 8. raise the *dead*, cast out devils
11: 5. the *dead* are raised up,
14: 2. he is risen from the *dead*;
17: 9. he is risen again from the *dead*.
23:31. touching the resurrection of the *dead*,
32. God is not the God of the *dead*,
23:27. within full of *dead* (men's) bones.
27:64. He is risen from the *dead*:
28: 4. and became as *dead* (men).
7. he is risen from the *dead*;
Mark 6:14. the Baptist was risen from the *dead*.
16. he is risen from the *dead*.
9: 9. Son of man were risen from the *dead*.

Mark 9:10. the rising from the *dead* should mean.
 26. out of him: and he was as one *dead* ;
 12:25. when they shall rise from the *dead* ,
 26. as touching the *dead* , that they rise :
 27. He is not the God of the *dead* ,
Luke 7:15. And he that was *dead* sat up,
 22. the *dead* hear, the *dead* are raised,
 9: 7. that John was risen from the *dead* ;
 60. Jesus said unto him, Let the *dead* bury
 their *dead* :
 15:24. For this my son was *dead* , and is alive
 32. for this thy brother was *dead* , and is
 16:30. if one went unto them from the *dead* ,
 31. though one rose from the *dead* .
 20:35. and the resurrection from the *dead* ,
 37. Now that the *dead* are raised,
 38. For he is not a God of the *dead* ,
 24: 5. Why seek ye the living among the *dead* ?
 46. to rise from the *dead* the third day :
John 2:22. he was risen from the *dead* ,
 5:21. as the Father raiseth up the *dead* ,
 25. when the *dead* shall hear the voice
 12: 1. whom he raised from the *dead* .
 9. whom he had raised from the *dead* .
 17. and raised him from the *dead* ,
 20: 9. that he must rise again from the *dead* .
 21:14. after that he was risen from the *dead* .
Acts 3:15. whom God hath raised from the *dead* :
 4: 2. the resurrection from the *dead* .
 10. whom God raised from the *dead* ,
 5:10. and found her *dead* ,
 10:41. after he rose from the *dead* .
 42. the Judge of quick and *dead* .
 13:30. God raised him from the *dead* :
 34. he raised him up from the *dead* ,
 17: 3. and risen again from the *dead* ;
 31. he hath raised him from the *dead* .
 32. the resurrection of the *dead* ,
 20: 9. and was taken up *dead* .
 23: 6. hope and resurrection of the *dead*
 24:15. there shall be a resurrection of the *dead* ,
 21. Touching the resurrection of the *dead*
 26: 8. that God should raise the *dead* ?
 23. that should rise from the *dead* , and
 28: 6. or fallen down *dead* suddenly :
Rom. 1: 4. by the resurrection from the *dead* :
 4:17. who quickeneth the *dead* ,
 24. Jesus our Lord from the *dead* ;
 6: 4. was raised up from the *dead*
 9. Christ being raised from the *dead*
 11. to be *dead* indeed unto sin,
 13. as those that are alive from the *dead* ,
 7: 4. be married to another, (even) to him who
 is raised from the *dead* ,
 8. without the law sin (was) *dead* .
 8:10. the body (is) *dead* because of sin ;
 11. raised up Jesus from the *dead* dwell in
 you, he that raised up Christ from the
dead
 10: 7. to bring up Christ again from the *dead* .
 9. hath raised him from the *dead* ,
 11:15. but life from the *dead* ?
 9: 9. be Lord both of the *dead* and living :
1Cor. 15:12. that he rose from the *dead* ,
 — is no resurrection of the *dead* ?
 13. if there be no resurrection of the *dead* ,
 15. if so be that the *dead* rise not.
 16. For if the *dead* rise not,
 20. now is Christ risen from the *dead* ,
 21. by man (came) also the resurrection of the
dead .
 29. which are baptized for the *dead* , if the
dead rise not at all? why are they then
 baptized for the *dead* ?
 32. if the *dead* rise not ?
 35. How are the *dead* raised up ?
 42. So also (is) the resurrection of the *dead* .
 the *dead* shall be raised incorruptible,
2 Cor. 1: 9. but in God which raiseth the *dead* :
Gal. 1: 1. who raised him from the *dead* ;
Eph. 1:20. when he raised him from the *dead* ,
 2: 1. who were *dead* in trespasses and
 5. when we were *dead* in sins,

Eph. 5:14. and arise from the *dead* ,
Phil. 3:11. unto the resurrection of the *dead* .
Col. 1:18. the firstborn from the *dead* ;
 2:12. who hath raised him from the *dead*
 13. And you, being *dead* in your sins
1 Th. 1:10. whom he raised from the *dead* ,
 4:16. the *dead* in Christ shall rise first :
2Tim. 2: 8. was raised from the *dead*
 4: 1. shall judge the quick and the *dead* at
Heb. 6: 1. repentance from *dead* works,
 2. resurrection of the *dead* ,
 9:14. your conscience from *dead* works
 17. of force after men are *dead* : (lit. force
 upon the basis of *dead ones*)
 11:19. to raise (him) up, even from the *dead* ;
 35. received their *dead* raised to life
 13:20. brought again from the *dead* our Lord
Jas. 2:17. hath not works, is *dead* , being alone.
 20. faith without works is *dead* ?
 26. the body without the spirit is *dead* , so
 faith without works is *dead*
1 Pet. 1: 3. of Jesus Christ from the *dead* ,
 21. that raised him up from the *dead* ,
 4: 5. judge the quick and the *dead* .
 6. preached also to them that are *dead* ,
Rev. 1: 5. the first begotten of the *dead* ,
 17. I fell at his feet as *dead* .
 18. he that liveth, and was *dead* ;
 2: 8. which was *dead* , and is alive ,
 3: 1. a name that thou livest, and art *dead* .
 11:18. the time of the *dead* , that they
 14:13. Blessed (are) the *dead* which die in
 16: 3. became as the blood of a *dead* (man) :
 20: 5. the rest of the *dead* lived not again
 12. And I saw the *dead* , small and great,
 — and the *dead* were judged out of
 13. sea gave up the *dead* which were in it,
 and death and hell delivered up the
dead

νεκρόω, nekroō.

Rom. 4:19. considered not his own body now *dead* ,
Col. 3: 5. *Mortify* therefore your members
Heb. 11:12. even of one, and him as good as *dead* ,

νέκρωσις, nekrosis.

Rom. 4:19. neither yet the *deadness* of Sarah's womb:
2 Cor. 4:10. bearing about in the body the *dying* of
 the Lord Jesus,

νέος, νεώτερος, neos, neōteros.

Mat. 9:17. Neither do men put *new* wine
 — but they put *new* wine into *new*
Mark 2:22. no man putteth *new* wine into old bottles,
 else the *new* wine doth burst
 — but *new* wine must be put into *new*
Luke 5:37. no man putteth *new* wine into old bottles ;
 else the *new* wine will burst
 38. But *new* wine must be put into
 39. drunk old (wine) straightway desireth
new .
 15:12. the *younger* of them said to (his) father,
 13. the *younger* son gathered all
 22:26. let him be as the *younger* ;
John 21:18. When thou wast *young* , thou girdest
Acts 5: 6. And the *young* men arose, wound
1Cor. 5: 7. that ye may be a *new* lump,
Col. 3:10. And have put on the *new* (man),
1Tim. 5: 1. the *younger* men as brethren ;
 2. the *younger* as sisters, with all purity.
 11. But the *younger* widows refuse :
 14. that the *younger* women marry,
Titus 2: 4. teach the *younger* women to be sober,
 6. *Young* men likewise exhort to be
Heb. 12:24. mediator of the *new* covenant,
1 Pet. 5: 5. Likewise, ye *younger* , submit

νεοσσός, neossos.

Luke 2: 24. or two *young* pigeons.

νεότης, *neotecs.*

Mat. 19:20. have I kept from my *youth* up ;
 Mar. 10:20. have I observed from my *youth*.
 Luk. 18:21. have I kept from my *youth* up.
 Acts 26: 4. My manner of life from my *youth*,
 1Tim. 4:12. Let no man despise thy *youth* ;

νεόφυτος, *neophytos.*

1Tim.3: 6. Not a *novice*, lest being lifted up

νεύω, *nūo.*

John 13:24. Peter therefore *beckoned* to him,
 Acts 24:10. *after that* the governor had *beckoned* unto

νεφέλη, *nephelce.*

Mat. 17: 5. a bright *cloud* overshadowed them : and
 behold a voice out of the *cloud*,
 24:30. coming in the *clouds* of heaven
 26:64. and coming in the *clouds* of heaven.
 Mark 9: 7. a *cloud* that overshadowed them : and a
 voice came out of the *cloud*,
 13:26. the Son of man coming in the *clouds*
 14:62. and coming in the *clouds* of heaven.
 Luke 9:34. there came a *cloud*, and overshadowed
 — as they entered into the *cloud*.
 35. came a voice out of the *cloud*,
 12:54. When ye see a *cloud* rise out of the west,
 21:27. coming in a *cloud* with power
 Acts 1: 9. a *cloud* received him out of their sight.
 1Cor.10: 1. all our fathers were under the *cloud*,
 2. unto Moses in the *cloud* and in the sea ;
 1 Th. 4:17. together with them in the *clouds*,
 2Pet. 2:17. *clouds* that are carried with a tempest ;
 Jude 12. *clouds* (they are) without water,
 Rev. 1: 7. Behold, he cometh with *clouds* ;
 10: 1. clothed with a *cloud* :
 11:12. ascended up to heaven in a *cloud* ;
 14:14. a white *cloud*, and upon the *cloud* (one)
 sat like unto the Son of man,
 15. to him that sat on the *cloud*,
 16. And he that sat on the *cloud* thrust

νέφος, *nephos.*

Heb. 12: 1. with so great a *cloud* of witnesses,

νεφρός, *nephros.*

Rev. 2:23. I am he which searcheth the *reins* and
 hearts :

νεωκόρος, *neokoros.*

Acts 19:35. is a *worshipper* (lit. *temple-keeper*) of the
 great goddess

νεωτερικος, *neoterikos.*

2Tim.2:22. Flee also *youthful* lusts :

νεώτερος, see νέος.

νή, *nee.*

1Cor.15:31. I *protest* by your rejoicing which

νήθω, *neetho.*

Mat. 6:28. neither do they *spin* :
 Luk. 12:27. they toil not, they *spin* not ;

νηπιάζω, *nepiazo.*

1Cor.14:20. howbeit in malice *be ye children*,

νήπιος, *nepios.*

Mat. 11:25. hast revealed them unto *babes*.

Mat. 21:16. Out of the mouth of *babes*
 Luk. 10:21. hast revealed them unto *babes* ;
 Rom. 2:20. a teacher of *babes*,
 1 Cor. 3: 1. as unto *babes* in Christ.
 13:11. When I was a *child*, I spake as a *child*,
 I understood as a *child*, I thought as a
child :
 — I put away childish things. (lit. of a *child*)
 Gal. 4: 1. the heir, as long as he is a *child*,
 3. when we were *children*, were in
 Eph. 4:14. *be no more children*, tossed to and fro,
 Heb. 5:13. for he is a *babe*.

νησίον, *nesion.*

Acts 27:16. And running under a certain *island*

νήσος, *neesos.*

Acts 13: 6. had gone through the *isle* unto Paphos.
 27:26. be cast upon a certain *island*.
 28: 1. that the *island* was called Melita.
 7. the chief man of the *island*,
 9. in the *island*, came. and were healed :
 11. which had wintered in the *isle*,
 Rev. 1: 9. was in the *isle* that is called Patmos,
 6:14. every mountain and *island* were moved
 16:20. And every *island* fled away,

νηστεία, *neestia.*

Mat. 17:21. not out but by prayer and *fasting*.
 Mark 9:29. by nothing, but by prayer and *fasting*.
 Luke 2:27. with *fastings* and prayers night and day.
 Acts 14:23. and had prayed with *fasting*,
 27: 9. because the *fast* was now already past,
 1 Cor. 7: 5. give yourselves to *fasting* and prayer ;
 2 Cor. 6: 5. in watchings, in *fastings* ;
 11:27. in *fastings* often, in cold

νηστεύω, *neestūo.*

Mat. 4. 2. *when he had fasted* forty days
 6:16. Moreover when ye *fast*, be not,
 — may appear unto men to *fast*.
 17. *when thou fastest*, anoint thine head,
 18. appear not unto men to *fast*,
 9:14. Why *do* we and the Pharisees *fast* oft,
 but thy disciples *fast* not ?
 15. and then *shall* they *fast*.
 Mark 2:18. the Pharisees used to *fast* :
 — Why *do* the disciples of John and of the
 Pharisees *fast*, but thy disciples *fast*
 not ?
 19. children of the bridechamber *fast*.
 — bridegroom with them, they cannot *fast*
 20. and then *shall* they *fast* in those days.
 Luke 5:33. Why *do* the disciples of John *fast* often,
 34. of the bridechamber *fast*, while the
 35. and then *shall* they *fast* in those days.
 18:12. I *fast* twice in the week,
 Acts 10:30. Four days ago I was *fasting* until
 13: 2. As they ministered to the Lord, and *fasted*,
 3. *when they had fasted* and prayed,

νήστις, *neestis.*

Mat. 15:32. I will not send them away *fasting*,
 Mark 8: 3. And if I send them away *fasting*

νηφαλέος & νηφάλιος,
nephaleos & nephalios.

1 Tim. 3: 2. vigilant, *sober*, of good behaviour,
 11. *sober*, faithful in all things.
 Titus 2: 2. That the aged men *be sober*, grave,

νήφω, *nepho.*

1 Th. 5: 6. but let us watch and *be sober*.
 8. *let us*, who are of the day, *be sober*.
 2 Tim 4: 5. But *watch* thou in all things,

1 Pet. 1:13. be *sober*, and hope to the end
4: 7. be ye therefore *sober*, and *watch* unto
5: 8. *Be sober*, be vigilant;

νικάω, níkáo.

Luk. 11:22. shall come upon him and *overcome* him,
John 16:33. I *have overcome* the world.
Rom. 3: 4. *mightest overcome* when thou art judged.
12:21. *Be not overcome* of evil, but *overcome*
evil with good.
1 John 2:13. ye *have overcome* the wicked one.
14. and ye *have overcome* the wicked one.
4: 4. and *have overcome* them :
5: 4. born of God *overcometh* the world :
– the victory *that overcometh* the world,
5. Who is he *that overcometh* the world,
Rev. 2: 7. To him *that overcometh* will I give
11. He *that overcometh* shall not be hurt
17. To him *that overcometh* will I
26. And he *that overcometh*, and keepeth
3: 5. He *that overcometh*, the same
12. Him *that overcometh* will I make
21. To him *that overcometh* will I grant
– even as I also *overcame*, and am set
5: 5. *hath prevailed* to open the book,
6: 2. went forth *conquering*, and to *conquer*.
11: 7. and *shall overcome* them,
12:11. And they *overcame* him by the blood
13: 7. and to *overcome* them :
15: 2. and them *that had gotten the victory*
over the beast,
17:14. and the Lamb *shall overcome* them :
21: 7. He *that overcometh* shall inherit all things ;

νίκη, níkē.

1 John 5: 4. this is the *victory* that *overcometh* the
world, (even) our faith.

νίκος, níkos.

Mat. 12:20. send forth judgment unto *victory*.
1 Cor. 15:54. Death is swallowed up in *victory*.
55. O grave, where (is) thy *victory* ?
57. which giveth us the *victory* through our
Lord Jesus Christ.

νιπήρ, níptēr.

John 13: 5. he poureth water into a *bason*,

νίπτω, níptō.

Mat. 6:17. and *wash* thy face ;
15: 2. for they *wash* not their hands when
Mark 7: 3. except they *wash* (their) hands oft,
John 9: 7. Go, *wash* in the pool of Siloam,
– and *washed*, and came seeing.
11. Go to the pool of Siloam, and *wash* : and
I went and *washed*, and I received sight.
15. and I *washed*, and do see.
13: 5. and began to *wash* the disciples' feet,
6. Lord, *dost* thou *wash* my feet ?
8. Thou *shalt* never *wash* my feet.
– If I *wash* thee not, thou hast no
10. needeth not save to *wash* (his) feet,
12. So after he *had washed* their feet,
14. and Master, *have washed* your feet ; ye
also ought to *wash* one another's feet.
1 Tim. 5:10. if she *have washed* the saints' feet,

ροέω, róō.

Mat. 15:17. *Do* not ye yet *understand*, that
19. *Do* ye not yet *understand*, neither
11. How is it that ye *do* not *understand*
24:15. whoso readeth, *let* him *understand* :
Mark 7:18. *Do* ye not *perceive*, that whatsoever
8:17. *perceive* ye not yet, neither *understand* ?
13:14. *let* him that readeth *understand*,
John 12:40. nor *understand* with (their) heart,
Rom. 1:20. *being understood* by the things that

Eph 3: 4. ye may *understand* my knowledge in
20. above all that we ask or *think*,
1 Tim. 1: 7. *understanding* neither what they say,
2 Tim. 2: 7. *Consider* what I say ; and the Lord
Heb. 11: 3. Through faith we *understand* that

νόημα, nóēma.

2 Cor. 2:11. we are not ignorant of his *devis*.
3:14. But their *minds* were blinded :
4: 4. hath blinded the *minds* of them
10: 5. bringing into captivity every *thought*
11: 3. so your *minds* should be corrupted
Phil. 4: 7. shall keep your hearts and *minds* through
Christ Jesus.

νόθος, nóthos.

Heb. 12: 8. then are ye *bastards*, and not sons.

νομή, nómē.

John 10: 9. go in and out, and find *pasture*.
2 Tim. 2:17. their word will eat (lit. will have *pasture*)
as doth a cawker :

νομίζω, nómiζō.

Mat. 5:17. *Think* not that I am come to destroy
10:34. *Think* not that I am come to send peace
20:10. they *supposed* that they should
Luke 2:44. *supposing* him to have been in the
3:23. being as *was supposed* the son of
Acts 7:25. For he *supposed* his brethren would have
8:20. because thou *hast thought* that the gift
14:19. *supposing* he had been dead.
16:13. where prayer *was wont* to be made ;
27. *supposing* that the prisoners had been fled
17:29. we ought not to *think* that the Godhead
21:29. whom they *supposed* that Paul had
1 Cor. 7:26. I *suppose* therefore that this is good
36. if any man *think* that he behaveth
1 Tim. 6: 5. *supposing* that gain is godliness :

νομικός, nómikós.

Mat. 22:35. one of them, (which was) a *lawyer*, asked
Luke 7:30. the Pharisees and *lawyers* rejected
10:25. a certain *lawyer* stood up, and
11:45. Then answered one of the *lawyers*,
46. Woe unto you also, (ye) *lawyers* !
52. Woe unto you, *lawyers* ! for ye have
14: 3. spake unto the *lawyers* and Pharisees,
Titus 3: 9. and strivings *about the law* ;
13. Bring Zenas the *lawyer* and Apollos

νομίμως, nómiμōs.

1 Tim. 1: 8. if a man use it *lawfully* ;
2 Tim. 2: 5. except he strive *lawfully*.

νόμισμα, nómismá.

Mat. 22:19. Shew me the tribute *money*.

νομοδιδάσκαλος, nómodidakalos.

Luke 5:17. and *doctors of the law* sitting by,
Acts 5:34. Gamaliel, a *doctor of the law*,
1 Tim. 1: 7. Desiring to be *teachers of the law* :

νομοθεσία, nómothēsia.

Rom. 9: 4. and the *giving of the law*. and

νομοθετέω, nómothēteō.

Heb. 7:11. for under it the people *received the law*,
8: 6. which *was established* upon better

νομοθέτης, nómothētēs.

Jas. 4:12. There is one *lawgiver*, who is able to *save*

νόμος, *nomos*.

¹ denotes that the article is not in the Greek, though inserted in the English.

- Mat.** 5:17. that I am come to destroy *the law*,
18. shall in no wise pass from *the law*,
7:12. for this is *the law* and the prophets.
11:13. and *the law* prophesied until John.
12: 5. have ye not read in *the law*,
22:36. the great commandment in *the law* ?
40. hang all *the law* and the prophets.
23:23. *the weightier* (matters) of *the law*,
Luke 2:22. according to *the law* of Moses
23. As it is written in ¹*the law* of the Lord,
24. said in ¹*the law* of the Lord,
27. after the custom of *the law*,
39. according to *the law* of the Lord,
10:26. What is written in *the law* ?
16:16. *The law* and the prophets (were) until
17. than one tittle of *the law* to fail.
24:44. written in *the law* of Moses,
John 1:17. For *the law* was given by Moses,
45 (46). of whom Moses in *the law*, and
7:19. Did not Moses give you *the law*, and
(yet) none of you keepeth *the law* ?
23. that *the law* of Moses should not
49. who knoweth not *the law* are cursed.
51. Doth our *law* judge (any) man, before
8: 5. Now Moses in *the law* commanded
17. It is also written in your *law*,
10:34. Is it not written in your *law*,
12:34. We have heard out of *the law* that
15:25. that is written in their *law*,
18:31. judge him according to your *law*.
19: 7. We have a *law*, and by our *law* he ought
Acts 6:13. against this holy place, and *the law* :
7:53. Who have received *the law* by
13:15. after the reading of *the law*
39. could not be justified by *the law*
15: 5. to keep *the law* of Moses.
24. be circumcised, and keep *the law* :
18:13. to worship God contrary to *the law*.
15. and (of) your *law*, look ye (to it) ;
21:20. are all zealous of *the law* :
24. and keepeth *the law*.
28. against the people, and *the law*,
22: 3. to the perfect manner of *the law*
12. a devout man according to *the law*,
23: 3. to judge me after *the law*,
29. accused of questions of their *law*,
24: 6. have judged according to our *law*.
14. in *the law* and in the prophets :
25: 8. Neither against *the law* of the Jews,
28:23. both out of *the law* of Moses,
Rom. 2:12. as many as have sinned in ¹*the law* shall
be judged by ¹*the law* ;
13. For not the hearers of *the law* (are) just
before God, but the doers of *the law*
14. the Gentiles, which have not ¹*the law*,
do by nature the things contained in
the law, these, having not ¹*the law*, are
a *law* unto themselves :
15. the work of *the law* written in their
17. and resteth in *the law*,
18. being instructed out of *the law* ;
20. and of the truth in *the law*.
23. Thou that makest thy boast of ¹*the law*,
through breaking *the law* dishonourest
thou God ?
25. if thou keep ¹*the law* : but if thou be a
breaker of ¹*the law*, thy
26. keep the righteousness of *the law*,
27. if it fulfil *the law*,
— dost transgress ¹*the law* ?
3:19. soever *the law* saith, it saith to them who
are under *the law* :
20. Therefore by the deeds of ¹*the law*
— for by ¹*the law* (is) the knowledge of sin.
21. of God without ¹*the law* is manifested,
being witnessed by *the law* and
27. By what *law* ? of works ? Nay : but
by ¹*the law* of faith.

- Rom.** 3:28. by faith without the deeds : of *the law*
31. make void ¹*the law* through faith ? God
forbid : yea, we establish ¹*the law*.
4:13. or to his seed, through ¹*the law*,
14. For if they which are of ¹*the law*
15. Because *the law* worketh wrath ; for
where no *law* is, (there is) no
16. which is of *the law*, but
5:13. until ¹*the law* sin was in the world :
— not imputed where there is no *law*.
20. Moreover ¹*the law* entered, that
6:14. for ye are not under ¹*the law*, but
15. because we are not under ¹*the law*,
7: 1. for I speak to them that know ¹*the law*
how that *the law* hath dominion over
2. is bound by ¹*the law* to (her) husband
— is loosed from *the law* of (her) husband.
3. she is free from that *law*,
4. become dead to *the law* by the body of
5. which were by *the law*,
6. now we are delivered from *the law*,
7. (is) *the law* sin ? God forbid. Nay, I
had not known sin, but by ¹*the law*
— except *the law* had said,
8. For without ¹*the law* sin (was) dead.
9. I was alive without ¹*the law* once :
12. Wherefore *the law* (is) holy,
14. we know that *the law* is spiritual :
16. I consent unto *the law* that (it is) good.
21. I find then a (lit. *the*) *law*, that, when I
22. I delight in *the law* of God
23. But I see another *law* in my members,
warring against *the law* of my mind,
— into captivity to *the law* of sin
25. with the mind I myself serve ¹*the law* of
God ; but with the flesh ¹*the law* of sin.
E: 2. For *the law* of the Spirit of life
— free from *the law* of sin and death.
3. For what *the law* could not do,
4. the righteousness of *the law*
7. it is not subject to *the law* of God,
9:31. after ¹*the law* of righteousness, hath not
attained to ¹*the law* of righteousness.
32. by the works of ¹*the law*.
10: 4. Christ (is) the end of ¹*the law*
5. the righteousness which is of *the law*.
13: 8. hath fulfilled ¹*the law*.
10. love (is) the fulfilling of ¹*the law*.
1Cor. 7:39. The wife is bound by ¹*the law*
9: 8. saith not *the law* the same also ?
9. it is written in *the law* of Moses,
20. to them that are under ¹*the law*, as an
der ¹*the law*, that I might gain them
that are under ¹*the law* ;
14:21. In *the law* it is written, With
34. under obedience, as also saith *the law*.
15:56. the strength of sin (is) *the law*.
Gal. 2:16. not justified by the works of ¹*the law*,
— and not by the works of ¹*the law* : for by
the works of ¹*the law* shall no flesh
19. I through ¹*the law* am dead to ¹*the law*,
21. if righteousness (come) by ¹*the law*,
3: 2. the Spirit by the works of ¹*the law*, or
5. by the works of ¹*the law*, or by the hearing
10. as many as are of the works of ¹*the law*
— in the book of thy *law* to do them
11. no man is justified by ¹*the law*
12. And *the law* is not of faith :
13. from the curse of *the law*,
17. *the law*, which was four hundred and
18. if the inheritance (be) of ¹*the law*,
19. Wherefore then (serveth) *the law* ?
21. (Is) *the law* then against the promises
— for if there had been a *law* given
— righteousness should have been by ¹*the law*.
23. we were kept under ¹*the law*,
24. Wherefore *the law* was our schoolmaster
4: 4. made under ¹*the law*,
5. To redeem them that were under ¹*the law*,
21. Tell me, ye that desire to be under ¹*the law*,
law, do ye not hear *the law* ?
5: 3. is a debtor to do the whole *law*.

Gal. 5: 4. of you are justified by ¹the law ;
 14. For all the law is fulfilled in one
 18. ye are not under ¹the law.
 23. against such there is no law.
6: 2. and so fulfil the law of Christ.
 13. who are circumcised keep ¹the law ;
Eph. 2:15. enmity, (even) the law of commandments
Phil. 3: 5. as touching ¹the law, a Pharisee ;
 6. which is in ¹the law, blameless.
 9. righteousness, which is of ¹the law.
1Tim. 1: 8. we know that the law (is) good,
 9. that ¹the law is not made for a righteous
Heb. 7: 5. tithes of the people according to the law,
 12. a change also of ¹the law.
 16. after ¹the law of a carnal commandment,
 19. the law made nothing perfect,
 28. the law maketh men high priests which
 — which was since the law, (maketh) the
 8: 4. that offer gifts according to the law :
 10. I will put my laws into their mind,
 9:19. every precept to all the people according
 to ¹the law,
 22. things are by the law purged with blood ;
 10: 1. For the law having a shadow of
 8. which are offered by the law ;
 16. I will put my laws into their hearts.
 28. He that despised Moses' law died
Jas 1:25. into ¹the perfect law of liberty,
 2: 8. If ye fulfil ¹the royal law
 9. and are convinced of the law
 10. whosoever shall keep the whole law,
 11. a transgressor of ¹the law.
 12. be judged by ¹the law of liberty.
 4:11. speaketh evil of ¹the law, and judgeth ¹the
 law : but if thou judge ¹the law, thou
 art not a doer of ¹the law, but a judge.

νόσῳ, nosco.

1Tim. 6: 4. but *doting* about questions and strifes of

νόσημα, noscema.

John 5: 4. was made whole of whatsoever disease

νόσος, nosos.

Mat. 4:23. healing all manner of sickness
 24. that were taken with divers diseases
 8:17. and bare (our) sicknesses.
 9:35. and healing every sickness and
 10: 1. to heal all manner of sickness and
Mark 1:34. many that were sick of divers diseases,
 3:15. power to heal sicknesses,
Luke 4:40. sick with divers diseases
 6:17. and to be healed of their diseases ;
 7:21. cured many of (their) infirmities
 9: 1. over all devils, and to cure diseases.
Acts 19:12. and the diseases departed from them,

νοσσιά, nossia.

Luk. 13:34. as a hen (doth gather) her brood

νοσσιον, nossion.

Mat. 23:37. as a hen gathereth her chickens

νοσφίζομαι, nosphizomai.

Acts 5: 2. kept back (part) of the price,
 3. to keep back (part) of the price
Titus 2:10. Not purloining, but shewing

νότος, notos.

Mat. 12:42. The queen of the south shall rise up
Luk 11:31. The queen of the south shall rise up
 12:55 when (ye see) the south wind blow,
 13:29. and (from) the south, and shall sit down
Acts 27:13. And when the south wind blew softly,
 28:13. the south wind blew, and we came
Rev. 21:13. on the south three gates ;

νοῦθεσία, nouthesia.

1Cor.10:11. they are written for our admonition,
Eph. 6: 4. and admonition of the Lord.
Titus 3:10. after the first and second admonition
 reject ;

νοῦθετέω, nouthetco.

Acts 20:31. I ceased not to warn every one night and
Ro. 15:14. able also to admonish one another.
1Cor. 4:14. but as my beloved sons I warn (you)
Col. 1:28. warning every man, and teaching
 3:16. and admonishing one another in psalms
1Th. 5:12. over you in the Lord, and admonish you ;
 14. warn them that are unruly,
2Th. 3:15. but admonish (him) as a brother.

νοῦμηνα, noumecnia.

Col. 2:16. or of the new moon, or of the sabbath

νουνεχῶς, nounekōs.

Mar. 12:34. saw that he answered discreetly,

νοῦς, nous.

Luk. 24:45. Then opened he their understanding,
Rom. 1:28. God gave them over to a reprobate mind,
 7:23. warring against the law of my mind,
 25. with the mind I myself serve
 11:34. who hath known the mind of the Lord ?
 12: 2. by the renewing of your mind, c . . .
 14: 5. be fully persuaded in his own mind.
1Cor. 1:10. joined together in the same mind
 2:16. who hath known the mind of the Lord,
 — But we have the mind of Christ.
 14:14. but my understanding is unfruitful.
 15. I will pray with the understanding also ;
 — I will sing with the understanding also.
 19. five words with my understanding,
Eph. 4:17. in the vanity of their mind,
 23. be renewed in the spirit of your mind ;
Phil. 4: 7. which passeth all understanding, c . . .
Col. 2:18. puffed up by his fleshly mind,
2Th. 2: 2. be not soon shaken in mind,
1Tim. 6: 5. disputings of men of corrupt minds,
2Tim. 3: 8. men of corrupt minds, (lit. men corrupt in
 mind)
Titus 1:15. even their mind and conscience is defiled.
Rev. 13:18. Let him that hath understanding
 17: 9. And here (is) the mind which hath wisdom

νύμφη, numphce.

Mat. 10:35. and the daughter in law against
Luk. 12:53. against her daughter in law, and the
 daughter in law against her
John 3:29. He that bath the bride is the
Rev. 18:23. and of the bride shall be heard
 21: 2. prepared as a bride adorned for
 9. shew thee the bride, the Lamb's wife.
 22:17. the Spirit and the bride say, Come.

νυμφίος, numphios.

Mat. 9:15. as long as the bridegroom is with them ?
 — when the bridegroom shall be taken
 25: 1. went forth to meet the bridegroom.
 5. While the bridegroom tarried,
 6. Behold, the bridegroom cometh ;
 10. went to buy, the bridegroom came ;
Mark 2:19. while the bridegroom is with them ? as
 long as they have the bridegroom
 20. when the bridegroom shall be taken
Luke 5:34. while the bridegroom is with them ?
 35. when the bridegroom shall be taken
John 2: 9. of the feast called the bridegroom,
 3:29. that bath the bride is the bridegroom :
 — but the friend of the bridegroom,
 — because of the bridegroom's voice :
Rev. 18:23. and the voice of the bridegroom and

νυμφών, νυμφίον.

Mat 9:15. Can the children of the *bridechamber*
 Mark 2:19. Can the children of the *bridechamber*
 Luke 5:34. the children of the *bridechamber* fast,

νῦν, nun.

Mat. 24:21. since the beginning of the world to *this time*,
 26:65. *now* ye have heard his blasphemy.
 27:42. let him *now* come down from the cross,
 43. let him deliver him *now*, if he will
 Mar. 10:30. an hundredfold *now* in this time,
 13:19. unto *this time*, neither shall be.
 15:32. descend *now* from the cross, that we may
 Luke 1:48. from *henceforth* all generations
 2:29. Lord, *now* lettest thou thy servant
 5:10. from *henceforth* thou shalt catch men.
 6:21. Blessed (are ye) that hunger *now* :
 — Blessed (are ye) that weep *now* !
 25. Woe unto you that laugh *now* !
 11:39. *Now* do ye Pharisees make clean
 12:52. from *henceforth* there shall be five
 16:25. but *now* he is comforted,
 19:42. but *now* they are hid from thine eyes.
 22:36. But *now*, he that hath a purse,
 69. Hereafter shall the Son of man sit (lit.
 from *now* shall the Son of man be sitting)
 John 2: 8. Draw out *now*, and bear unto the governor
 4:18. he whom thou *now* hast is not thy
 23. But the hour cometh, and *now* is,
 5:25. The hour is coming, and *now* is,
 8:40. But *now* ye seek to kill me,
 52. *Now* we know that thou hast a devil.
 9:21. But by what means he *now* seeth,
 41. but *now* ye say, We see ;
 11: 8. Master, the Jews of *late* sought to stone
 22. I know, that even *now*, whatsoever
 12:27. *Now* is my soul troubled ;
 31. *Now* is the judgment of this world: *now*
 shall the prince of this world be cast
 13:31. *Now* is the Son of man glorified,
 36. thou canst not follow me *now* ;
 14:29. And *now* I have told you before it
 15:22. but *now* they have no cloke for their sin.
 24. but *now* have they both seen and
 16: 5. But *now* I go my way to him
 22. And ye *now* therefore have sorrow :
 29. Lo, *now* speakest thou plainly,
 30. *Now* are we sure that thou knowest
 32. the hour cometh, yea, is *now* come,
 17: 5. And *now*, O Father, glorify thou me
 7. *Now* they have known that all things
 13. And *now* come I to thee :
 18:36. but *now* is my kingdom not from hence.
 21:10. fish which ye have *now* caught.
 Acts 2:33. this, which ye *now* see and hear.
 3:17. And *now*, brethren, I wot that
 7: 4. wherein ye *now* dwell.
 34. And *now* come, I will send thee
 52. of whom ye have been *now* the betrayers
 10: 5. And *now* send men to Joppa,
 33. *Now* therefore are we all here
 12:11. *Now* I know of a surety, that the Lord
 13:11. And *now*, behold, the hand of the Lord
 15:10. *Now* therefore why tempt ye God,
 16:36. *now* therefore depart, and go in
 37. and *now* do they thrust us out privily ?
 18: 6. from *henceforth* I will go unto the
 20:22. And *now*, behold, I go bound in the
 25. And *now*, behold, I know that ye all,
 22: 1. my defence (which I make) *now*
 16. And *now* why tarriest thou ?
 23:15. *Now* therefore ye with the council
 21. and *now* are they ready, looking
 24:13. things whereof they *now* accuse me.
 25. Go thy way for *this time* ;
 26: 6. And *now* I stand and am judged
 17. unto whom *now* I send thee,
 Rom. 3:21. But *now* the righteousness of God
 26. To declare, (I say), at this time (lit. in the
now time)

Rom. 5: 9. being *now* justified by his blood,
 11. by whom we have *now* received the
 6:19. even so *now* yield your members
 21. whereof ye are *now* ashamed ?
 8: 1. *now* no commendation to them
 18. the sufferings of *this present time*
 22. in pain together until *now*.
 11: 5. Even so then at *this present time*
 30. yet have *now* obtained mercy
 31. so have these also *now* not believed,
 13:11. for *now* (is) our salvation nearer
 16:26. But *now* is made manifest,
 1Cor. 3: 2. neither yet *now* are ye able.
 7:14. but *now* are they holy.
 12:20. But *now* (are they) many members
 16:12. was not at all to come at *this time* ;
 2Cor. 5:16. *henceforth* know we no man after
 — yet *now* *henceforth* know we (him) no
 6: 2. behold, *now* (is) the accepted time; behold
now (is) the day of salvation.
 7: 9. *Now* I rejoice, not that ye were
 8:14 (13). *now* at this time (lit. in the *now* time
 your abundance
 13: 2. and being absent *now* I write
 Gal. 1:23. *now* preacheth the faith
 2:20. life which I *now* live in the flesh
 3: 3. are ye *now* made perfect by the flesh ?
 4: 9. But *now*, after that ye have known
 25. to Jerusalem which *now* is,
 29. even so (it is) *now*.
 Eph. 2: 2. the spirit that *now* worketh in
 3: 5. as it is *now* revealed unto his holy
 10. To the intent that *now* unto the
 5: 8. but *now* (are ye) light in the Lord :
 Phil. 1: 5. from the first day until *now* ;
 20. as always, (so) *now* also Christ
 30. (and) *now* hear (to be) in me.
 2:12. but *now* much more in my absence,
 3:18. and *now* tell you even weeping,
 Col. 1:24. Who *now* rejoice in my sufferings
 1Th. 3: 8. For *now* we live, if ye stand fast
 2Th. 2: 6. And *now* ye know what withholdeth
 1Tim. 4: 8. promise of the life that *now* is, and
 6:17. Charge them that are rich in *this world*,
 2Tim. 1:10. But is *now* made manifest
 4:10. having loved *this present* world,
 Titus 2:12. godly, in *this present* world ;
 Heb. 2: 8. But *now* we see not yet all things
 9: 5. of which we cannot *now* speak
 24. *now* to appear in the presence of God
 26. but *now* once in the end of the world
 12:26. but *now* he hath promised,
 Jas. 4:13. Go to *now*, ye that say,
 16. But *now* ye rejoice in your boastings :
 5: 1. Go to *now*, (ye) rich men,
 1Pet. 1:12. which are *now* reported unto you
 2:10. but (are) *now* the people of God :
 — but *now* have obtained mercy.
 25. but are *now* returned unto the
 3:21. baptism doth also *now* save us not the
 2Pet. 3: 7. and the earth, which are *now*,
 18. To him (be) glory both *now* and for ever
 1John 2:18. even *now* are there many antichrists ;
 28. And *now*, little children, abide in him ;
 3: 2. *now* are we the sons of God,
 4: 3. even *now* already is it in the world.
 2John 5. And *now* I beseech thee, lady,
 Jude 25. and power, both *now* and ever. Amen.

See also τὰ νῦν and νῦνί.

τὰ νῦν or τανῦν, ta nun or tanun.

Acts 4:29. And *now*, Lord, behold their threatenings.
 5:38. And *now* I say unto you, Refrain
 17:30. but *now* commendeth all men
 20:32. And *now*, brethren, I commend you
 27:32. And *now* I exhort you to be of good

νῦνί, nuní.

Rom. 6:22. But *now* being made free from sin.
 7: 6. But *now* we are delivered from the law,

Itom. 7:17. *Now* then it is no more I that do it,
15:23. But *now* having no more place
25. But *now* I go unto Jerusalem
1Cor. 5:11. But *now* I have written unto you
12:18. But *now* hath God set the members
13:13. And *now* abideth faith, hope, charity,
14: 6. *Now*, brethren, if I come unto you
15:20. But *now* is Christ risen from the dead,
2Cor. 8:11. *Now* therefore perform the doing
22. but *now* much more diligent,
Eph. 2:13. But *now* in Christ Jesus ye who
Col. 1:21. yet *now* hath he reconciled
26. but *now* is made manifest to his
3: 8. But *now* ye also put off all these ;
Philem. 9. and *now* also a prisoner of Jesus
11. but *now* profitable to thee and to me :
Heb. 8: 6. But *now* hath he obtained a more
11:16. But *now* they desire a better (country),
that is, an heavenly :

νύξ, *nux*.
Mat. 2:14. child and his mother by *night*, and
4: 2. forty days and forty *nights*,
12:40. Jonas was three days and three *nights*
— and three *nights* in the heart of the earth.
14:25. in the fourth watch of the *night*
25: 6. And at *midnight* there was a cry
26:31. be offended because of me this *night* :
34. That this *night*, before the cock crow,
27:64. lest his disciples come by *night*,
28:13. Say ye, His disciples came by *night*,
Mark 4:27. and rise *night* and day, and the seed
5: 5. And always, *night* and day,
6:48. the fourth watch of the *night*
14:27. offended because of me this *night* :
30. That this day, (even) in this *night*,
Luke 2: 8. over their flock by *night*.
37. fastings and prayers *night* and day.
5: 5. Master, we have toiled all the *night*,
12:20. this *night* thy soul shall be required
17:34. in that *night* there shall be two
18: 7. which cry day and *night* unto him,
21:37. and at *night* he went out, and abode in
the mount
John 3: 2. The same came to Jesus by *night*,
7:50. he that came to Jesus by *night*,
9: 4. the *night* cometh, when no man
11:10. if a man walk in the *night*,
13:30. and it was *night*.
19:39. at the first came to Jesus by *night*,
21: 3. and that *night* they caught nothing.
Acts 5:19. But the angel of the Lord by *night*
9:24. day and *night* to kill him.
25. Then the disciples took him by *night*,
12: 6. the same *night* Peter was sleeping
16: 9. appeared to Paul in the *night* ;
33. the same hour of the *night*,
17:10. sent away Paul and Silas by *night*
18: 9. the Lord to Paul in the *night* by a vision,
20:31. to warn every one *night* and day with
23:11. And the *night* following the Lord
23. at the third hour of the *night* ;
31. by *night* to Antipatris.
26: 7. serving (God) day and *night*,
27:23. For there stood by me this *night*
27. But when the fourteenth *night* was
— about *midnight* the shipmen
Ro. 13:12. The *night* is far spent,
1Cor.11:23. the (same) *night* in which he was
1Th. 2: 9. for labouring *night* and day, because
3:10. *Night* and day praying exceedingly
5: 2. so cometh as a thief in the *night*.
5. we are not of *night*, nor of darkness.
7. they that sleep sleep in the *night* ;
— are drunken in the *night*.
2Th. 3: 8. with labour and travail *night* and day,
1Tim. 5: 5. and prayers *night* and day.
2Tim. 1: 3. in my prayers *night* and day ;
2Pet. 3:10. will come as a thief in the *night* ;
Rev. 4: 8. they rest not day and *night*, saying,
7:15. serve him day and *night* in his temple :
9:12. and the *night* likewise.

Rev. 2:10. accused them before our God day and
night.
14:11. they have no rest day nor *night*,
20:10. tormented day and *night* for ever and
21:25. for there shall be no *night* there.
22: 5. And there shall be no *night* there ;

νυστάζω, *nustazo*.
Mat. 25: 5. they all *slumbered* and slept
2Pet. 2: 3. their damnation *slumbereth* not.

νύπτω, *nutto*.
John 19:34. with a spear *pierced* his side,

νυχθήμερον, *nukthemeron*.
2Cor.11:25. a *night* and a *day* I have been in the deep

νωθρός, *nōthros*.
Heb. 5:11. seeing ye are *dull* of hearing.
6:12. That ye be not *sllothful*, but

νῶτος, *nōtos*.
Ro. 11:10. and bow down their *back* always.

ξενία, *xenia*.
Acts 28:23. came many to him unto (his) *lodging* ;
Philem. 22. prepare me also a *lodging* :

ξενίζω, *xenizo*.
Acts 10: 6. He *lodgeth* with one Simon a tanner,
18. whether Simon, which was surnamed
Peter, *were lodged* there.
23. called he them in, and *lodged* (them).
32. he is *lodged* in the house of (one) Simon
17:20. thou bringest certain *strange* things
21:16. with whom we *should lodge*.
28: 7. and *lodged* us three days courteously.
Heb.13: 2. some *have entertained* angels unawares.
1Pet. 4: 4. they *think it strange* that ye run rot
12. Beloved, *think it not strange* concerning
the fiery trial

ξενοδοχεῖω, *xenodokeo*.
1Tim. 5:10. if she *have lodged* strangers,

ξένος, *xenos*.
Mat. 25:35. was a *stranger*, and ye took me in :
38. When saw we thee a *stranger*,
43. I was a *stranger*, and ye took me not in :
44. or a *stranger*, or naked, or sick,
27: 7. the potter's field, to bury *strangers* in.
Acts 17:18. a setter forth of *strange* gods :
21. the Athenians and *strangers* which were
Ro. 16:23. Gaius mine *host*, and of the whole church,
Eph. 2:12. and *strangers* from the covenants
19. ye are no more *strangers* and foreigners,
Heb.11:13. confessed that they were *strangers* and
13: 9. with divers and *strange* doctrines.
1Pet. 4:12. as though some *strange* thing happened
3 John 5. to the brethren, and to *strangers* ;

ξέστης, *xestees*.
Mark 7: 4. the washing of *cups* and *pots*,
8. the washing of *pots* and *cups* :

ξηραίνω, *xeraino*.
Mat. 13: 6. had no root, they *withered* away.
21:19. presently the fig tree *withered* away.
20. How soon is the fig tree *withered away* !
Mark 3: 1. which had a *withered* hand.
3. which had the *withered* hand,
4: 6. had no root, it *withered* away.

Mark 5:29. the fountain of her blood *was dried up* ;
 9:18. gnasheth with his teeth, and *pineth away* ;
 11:20. saw the fig tree *dried up* from the roots.
 21. which thou cursedst *is withered away* .
 Luke 8: 6. it *withered away*, because it lacked
 John 15: 6. as a branch, and *is withered* ;
 Jas. 1:11. but it *withereth* the grass, and the
 1 Pet. 1:24. The grass *withereth*, and the flower
 Rev. 14:15. for the harvest of the earth *is ripe* .
 16:12. and the water thereof *was dried up*,

ξηρός, *xeros*,

Mat. 12:10. which had (his) hand *withered*
 23:15. for ye compass sea and *land* to make
 Luke 6: 6. whose right hand *was withered* .
 8. which had the *withered* hand,
 23:31. what shall be done in the *dry* ?
 John 5: 3. of blind, halt, *withered*, waiting
 Heb. 11:29. through the Red sea as by *dry* (land) :

ξύλινος, *xulinos*.

2Tim. 2:20. but also of *wood* and of earth ;
 Rev. 9:20. and of *wood* : which neither can see,

ξύλον, *xulon*.

Mat. 26:47. with swords and *staves*,
 55. with swords and *staves* for to take me ?
 Mar. 14:43. with swords and *staves*,
 48. with swords and (with) *staves* to take me ?
 Luk. 22:52. as against a thief, with swords and *staves* ?
 23:31. if they do these things in a green *tree*,
 Acts 5:30. whom ye slew and hanged on a *tree* .
 10:39. whom they slew and hanged on a *tree* :
 13:29. they took (him) down from the *tree*,
 16:24. and made their feet fast in the *stocks* .
 1 Cor. 3:12. precious stones, *wood*, hay, stubble ;
 Gal. 3:13. Cursed (is) every one that hangeth on a
tree :
 1 Pet. 2:24. bare our sins in his own body on the *tree*,
 Rev. 2: 7. will I give to eat of the *tree* of life,
 18:12. and all thyne *wood*,
 — vessels of most precious *wood*,
 22: 2. (was there) the *tree* of life,
 — and the leaves of the *tree*
 14. may have right to the *tree* of life,

ξυράω, *xurao*.

Acts 21:24. that they *may shave* (their) heads :
 1 Cor. 11: 5. is even all one as *if* she *were shaven* .
 6. for a woman to be shorn or *shaven*,

ὁ, ἡ, τό.

(See in Appendix.)

ὁδε, ἦδε, τόδε, *hode, heede, tode*.

Luk. 10:39. And *she* had a sister called Mary,
 16:25. but now *he* is comforted, and thou
 Acts 15:23. they wrote (letters) by them after this
 manner ; (lit. wrote these things)
 21:11. Thus saith the Holy Ghost,
 Jas. 4:13. we will go into *such* a city,
 Rev. 2: 1. These things saith he that boldeth
 8. These things saith the first and the
 12. These things saith he which hath
 18. These things saith the Son of God,
 3: 1. These things saith he that hath
 7. These things saith he that is holy,
 14. These things saith the Amen,

ὅ ἐστι, *ho esti*.

(As used in interpretation or specification, like *i. e.*
 The passages in which the relative pronoun, with
 ἐστι, forms a clause of a sentence, are classed
 with ἐστι ; and the passages in which it is given
 at full length with μετεμνηνόμεναι, may be seen
 under that verb.)

Mark 3:17. Boanerges, *which is*, The sons of thunder ;
 7:11. Corban, *that is to say*, a gift,
 34. Epphatha, *that is*, Be opened.
 12:42. two mites, *which make* a farthing.
 15:16. into the hall, called Prætorium ;
 42. *that is*, the day before the sabbath,
 Eph. 6:17. the sword of the Spirit, *which is* the word
 of God :
 Col. 1:24. for his body's sake, *which is* the church :
 Heb. 7: 2. King of Salem, *which is*, King of peace ;
 Rev. 21: 8. *which is* the second death.
 17. the measure of a man, *that is*, of the angel.

ὁ ὢν καὶ ὁ ἦν καὶ ὁ ἐρχόμενος,
 ἡο ὦν καὶ ἡο ἐεν καὶ ἡο ἐρκομενος.

(Used as a descriptive title of God.)

Rev. 1: 4. *which is*, and *which was*, and *which is to*
come ;
 8. *which is*, and *which was*, and *which is to*
come,
 4: 8. *which was*, and *is*, and *is to come* .
 11:17. *which art*, and *wast*, and *art to come* ;
 16: 5. *which art*, and *wast*, and *shalt be*,

NOTE.—The reading of this last in the most approved
 modern editions, is ὁ ὢν καὶ ὁ ἦν καὶ ὁ ὄσιος.

ὄδοσῆκοντα, *ogdoekonta*.

Luke 2:37. a widow of about *fourscore* and four
 16: 7. Take thy bill, and write *fourscore* .

ὄγδοος, *ogdoos*.

Luke 1:59. the *eighth* day they came to circumcise
 Acts 7: 8. and circumcised him the *eighth* day ;
 2 Pet. 2: 5. but saved Noah the *eighth* (person),
 Rev. 17:11. even he is the *eighth*,
 21:20. the *eighth*, beryl ;

ὄγκος, *onkos*.

Heb. 12: 1. let us lay aside every *weight*,

ὁδεύω, *hodoō*.

Luk. 10:33. a certain Samaritan, as he *journeyed*,

ὁδηγέω, *hodegeeo*.

Mat. 15:14. if the blind *lead* the blind,
 Luke 6:39. Can the blind *lead* the blind ?
 John 16:13. he *will guide* you into all truth :
 Acts 8:31. except some man *should guide* me ?
 Rev. 7:17. and *shall lead* them unto living

ὁδηγός, *hodegegos*.

Mat. 15:14. they be blind *leaders* of the blind.
 23:16. Woe unto you, (ye) blind *guides*,
 24. (Ye) blind *guides*, which strain
 Acts 1:16. which was *guide* to them that took **Ἰησοῦν**
 Rom. 2:19. art a *guide* of the blind, a light

ὁδοιπορέω, *hodoiaporeo*.

Acts 10: 9. as they *went on* their *journey*,

ὁδοιπορία, *hodoiaporía*.

John 4: 6. being wearied with (his) *journey*,
 2 Cor. 11:26. (In) *journeyings* often, (in) perils

ὁδός, *hodos*.

Mat. 2:12. into their own country another *way*.
 3: 3. Prepare ye the *way* of the Lord,
 4:15. (by) the *way* of the sea, beyond **Ἰορδάν**,
 5:25. whiles thou art in the *way* with him :
 7:13. and broad (is) the *way*,

Mat. 7:14. and narrow (is) the *way*,
 8:28. so that no man might pass by that *way*.
 10: 5. Go not into the *way* of the Gentiles,
 10. Nor scrip for (your) *journey*,
 11:10. which shall prepare thy *way*
 13: 4. some (seeds) fell by the *way* side,
 19. received seed by the *way* side.
 15:32. lest they faint in the *way*.
 20:17. disciples apart in the *way*,
 30. sitting by the *way* side,
 21: 8. spread their garments in the *way* ;
 — strawed (them) in the *way*.
 19. he saw a fig tree in the *way*,
 32. came unto you in the *way* of righteousness,
 22: 9. Go ye therefore into the *highways*,
 10. servants went out into the *highways*
 16. and teachest the *way* of God in truth,
Mark 1: 2. which shall prepare thy *way*
 3. Prepare ye the *way* of the Lord,
 2:23. began, as they went, to pluck (lit. to *make way* plucking) the
 4: 4. some fell by the *way* side,
 15. these are they by the *way* side,
 6: 8. take nothing for (their) *journey*,
 8: 3. they will faint by the *way* ;
 27. by the *way* he asked his disciples,
 9:33. disputed among yourselves by the *way* ?
 34. for by the *way* they had disputed
 10:17. when he was gone forth into the *way*,
 32. they were in the *way* going up to
 46. sat by the *highway* side begging.
 52. and followed Jesus in the *way*.
 11: 8. spread their garments in the *way* :
 — and strawed (them) in the *way*.
 12:14. teachest the *way* of God in truth :
Luke 1:76. to prepare his *ways* ;
 79. to guide our feet into the *way* of peace.
 2:44. went a day's *journey* ;
 3: 4. Prepare ye the *way* of the Lord,
 5. the rough *ways* (shall be) made smooth ;
 7:27. which shall prepare thy *way* before
 8: 5. some fell by the *way* side ;
 12. Those by the *way* side are they
 9: 3. nothing for (your) *journey*,
 57. as they went in the *way*,
 10: 4. and salute no man by the *way*.
 31. a certain priest that *way* :
 11: 6. in his *journey* is come to me,
 12:58. (as thou art) in the *way*, give diligence
 14:23. Go out into the *highways*
 18:35. sat by the *way* side begging :
 19:36. they spread their clothes in the *way*.
 20:21. but teachest the *way* of God truly ;
 24:32. while he talked with us by the *way*,
 35. told what things (were done) in the *way*,
John 1:23. Make straight the *way* of the Lord,
 14: 4. and the *way* ye know.
 5. and how can we know the *way* ?
 6. I am the *way*, the truth, and the life :
Acts 1:12. a sabbath day's *journey*.
 2:28. hast made known to me the *ways* of life ;
 8:26. unto the *way* that goeth down from
 36. And as they went on (their) *way*,
 39. he went on his *way* rejoicing.
 9: 2. that if he found any of this *way*,
 17. that appeared unto thee in the *way*
 27. had seen the Lord in the *way*,
 13:10. cease to pervert the right *ways*
 14:16. to walk in their own *ways*.
 16:17. shew unto us the *way* of salvation.
 18:25. in the *way* of the Lord ;
 26. the *way* of God more perfectly.
 19: 9. but spake evil of that *way*
 23. no small stir about that *way*.
 22: 4. And I persecuted this *way* unto
 24:14. that after the *way* which they call
 22. perfect knowledge of (that) *way*,
 25: 3. laying wait in the *way* to kill him.
 26:13. I saw in the *way* a light from heaven,
Rom. 3:16. and misery (are) in their *ways* :
 17. the *way* of peace have they not known :
 11:33. and his *ways* past finding out !

1 Cor. 4:17. of my *ways* which be in Christ,
 12:31. a more excellent *way*.
 1 Th. 3:11. direct our *way* unto you.
Heb. 3:10. they have not known my *ways*.
 9: 8. the *way* into the holiest of all .
 10:20. By a new and living *way*,
Jas. 1: 8. (is) unstable in all his *ways*.
 2:25. and had sent (them) out another *way* ?
 5:20. from the error of his *way*
2 Pet. 2: 2. the *way* of truth shall be evil spoken of
 15. Which have forsaken the right *way*,
 — following the *way* of Balaam
 21. not to have known the *way* of
Jude 11. they have gone in the *way* of Cain,
Rev. 15: 3. just and true (are) thy *ways*,
 16:12. that the *way* of the kings of the east
 might be prepared.

ὁδοῦς, *odous*.

Mat. 5:38. and a *tooth* for a *tooth* :
 8:12. shall be weeping and gnashing of *teeth*.
 13:42. shall be wailing and gnashing of *teeth*
 50. shall be wailing and gnashing of *teeth*.
 22:13. shall be weeping and gnashing of *teeth*.
 24:51. shall be weeping and gnashing of *teeth*.
 25:30. shall be weeping and gnashing of *teeth*.
Mark 9:18. and gnasheth with his *teeth*,
Luk. 13:28. shall be weeping and gnashing of *teeth*,
Acts 7:54. they gnashed on him with (their) *teeth*.
Rev. 9: 8. their *teeth* were as (the teeth) of lions.

ὀδυνάομαι, *odunaomai*.

Luke 2:48. and I have sought thee *sorrowing*.
 16:24. for I *am* tormented in this flame.
 25. and thou *art* tormented.
Acts 20:38. *Sorrowing* most of all for the words

ὀδύνη, *odunee*.

Rom. 9: 2. and continual *sorrow* in my heart.
1 Tim. 6:10. themselves through with many *sorrows*

ὀδυρμός, *odurmos*.

Mat. 2:18. and great *mourning*, Rachel weeping
2 Cor. 7: 7. your *mourning*, your fervent mind toward

ὅζω, *ozo*.

John 11:39. by this time he *stinketh* :

ὅθεν, *hathen*.

Mat. 12:44. *from whence* I came out ;
 14: 7. *Whereupon* he promised with an oath
 25:24. and gathering *where* thou hast not
 26. and gather *where* I have not strawed :
Luk. 11:24. unto my house *whence* I came out.
Acts 14:26. *from whence* they had been recommended
 26:19. *Whereupon*, O king Agrippa, I was
 28:13. And *from thence* we fetched a compass,
Heb. 2:17. *Wherefore* in all things it behoved
 3: 1. *Wherefore*, holy brethren,
 7:25. *Wherefore* he is able also to save
 8: 3. *wherefore* (it is) of necessity that
 9:18. *Whereupon* neither the first (testament)
 11:19. *from whence* also he received him
1 John 2:18. *wherby* we know that it is the last time

ὀθόνη, *othonee*.

Acts 10:11. as it had been a great *sheet*
 11: 5. as it had been a great *sheet*,

ὀθόνιον, *othonion*.

Luk. 24:12. beheld the *linen clothes* laid by
John 19:40. and wound it in *linen clothes*
 20: 5. saw the *linen clothes* lying ;
 6. and seeth the *linen clothes* lie,
 7. not lying with the *linen clothes*,

οἶδα, see εἰδῶ.

οἰκεῖος, οἰκίος.

Gal. 6:10 who are of the household (lit. the domestic) of faith.

Eph. 2:19. and of the household of God;

1Tim. 5: 8. specially for those of his own house,

οἰκέτης, οἰκτεcs.

Luk. 16:13. No servant can serve two masters :

Acts 10: 7. he called two of his household servants,

Ro. 14: 4. that judgest another man's servant?

1Pet. 2:18. Servants, (be) subject to (your) masters

οἰκέω, οἰκο.

Rom. 7:17. but sin that dwelleth in me.

18. dwelleth no good thing :

20. but sin that dwelleth in me.

8: 9. if so be that the Spirit of God dwell in you.

11. if the Spirit of him that raised up Jesus

from the dead dwell in you,

1 Cor. 3:16. the Spirit of God dwelleth in you?

7:12. and she be pleased to dwell with him,

13. if he be pleased to dwell with her,

1Tim. 6:16. dwelleth in the light which no man

οἶκμα, οἰκεμα.

Acts 12: 7. a light shined in the prison :

οἰκητήριον, οἰκτεcterion.

2 Cor. 5: 2. to be clothed upon with our house which is from heaven :

Jude 6. but left their own habitation,

οἰκία, οἰκία.

Mat. 2:11. were come into the house,

5:15. light unto all that are in the house.

7:24. which built his house upon a rock :

25. and beat upon that house ;

26. which built his house upon the sand :

27. and beat upon that house ;

8: 6. my servant lieth at home sick

14. when Jesus was come into Peter's house,

9:10. as Jesus sat at meat in the house,

23. Jesus came into the ruler's house,

28. when he was come into the house,

10:12. come into an house, salute it.

13. And if the house be worthy,

14. when ye depart out of that house

12:25. every city or house divided

29. enter into a strong man's house,

— and then he will spoil his house.

13: 1. went Jesus out of the house,

36. and went into the house :

57. and in his own house.

17:25. when he was come into the house,

19:29. that hath forsaken houses,

23:14 (13). ye devour widows' houses,

24:17. to take any thing out of his house :

43. not have suffered his house

26: 6. in the house of Simon the leper,

Mark 1:29. they entered into the house of

2:15. as Jesus sat at meat in his house,

3:25. if a house be divided against itself, that house cannot stand.

27. into a strong man's house,

— and then he will spoil his house.

6: 4. and in his own house.

10. ye enter into an house,

7:24. and entered into an house,

9:33. and being in the house he asked

10:10. And in the house his disciples asked

29. no man that hath left house,

30. houses, and brethren, and sisters,

12:40. Which devour widows' houses,

13:15. nct go down into the house,

Mar. 13:15. to take any thing out of his house :

34. who left his house, and gave authority

35. when the master of the house cometh,

14: 3. in the house of Simon the leper,

Luke 4:38. and entered into Simon's house.

5:29. a great feast in his own house :

6:48. like a man which built an house,

— vehemently upon that house,

49. built an house upon the earth ;

— the ruin of that house was great.

7: 6. he was now not far from the house,

36. he went into the Pharisee's house,

37. sat at meat in the Pharisee's house,

44. I entered into thine house,

8:27. neither abode in (any) house,

51. when he came into the house,

9: 4. whatsoever house ye enter into,

10: 5. into whatsoever house ye enter,

7. in the same house remain,

— Go not from house to house.

15: 8. and sweep the house, and seek

25. and drew nigh to the house,

17:31. and his stuff in the house,

18:29. no man that hath left house,

20:47. Which devour widows' houses,

22:10. follow him into the house

11. say unto the goodman of the house,

John 4:53. believed, and his whole house.

8:35. servant abideth not in the house for ever!

11:31. with her in the house,

12: 3. and the house was filled with the odour

14: 2. In my Father's house are many

Acts 4:34. possessors of lands or houses sold them,

9:11. and enquire in the house of Judas

17. and entered into the house ;

10: 6. whose house is by the sea side :

17. made enquiry for Simon's house,

32. in the house of (one) Simon

11:11. come unto the house where I was,

12:12. he came to the house of Mary

16:32. to all that were in his house.

17: 5. and assaulted the house of Jason,

18: 7. into a certain (man's) house,

— whose house joined hard to the

1 Cor. 11:22. have ye not houses to eat and to

16:15. ye know the house of Stephanas,

2 Cor. 5: 1. For we know that if our earthly house

— a building of God, an house not made

Phil. 4:22. they that are of Cæsar's household.

1Tim. 5:13. wandering about from house to house

(lit. going the round of the houses)

2Tim. 2:20. But in a great house there are

3: 6. are they which creep into houses,

2John 10. receive him not into (your) house,

οἰκτακός, οἰκίακος.

Mat. 10:25. (shall they call) them of his household?

36. (shall be) they of his own household

οἰκοδεσποτέω, οἰκοdespotco.

1Tim. 5:14. guide the house, give none occasion

οἰκοδεσπότης, οἰκοdespot. cs.

Mat. 10:25. have called the master of the house

13:27. servants of the householder came

52. unto a man (that is) an householder,

20: 1. unto a man (that is) an householder,

11. against the goodman of the house,

21:33. There was a certain householder,

24:43. if the goodman of the house had

Mar. 14:14. say ye to the goodman of the house,

Luk. 12:39. if the goodman of the house had

13:25. When once the master of the house is

14:21. Then the master of the house being

22:11. shall say unto the goodman (lit. οἰκοdespot holder of the house)

οἰκοδομῶ, οἰκοδομco.

Mat. 7:24. which built his house upon a rock .

Mat. 7:26 which *built* his house upon the sand :
 16:18 upon this rock *I will build* my church ;
 21:33. a winepress in it, and *built* a tower,
 42. The stone which the *builders* rejected,
 23:29. because ye *built* the tombs of the
 26:61. and to *build* it in three days.
 27:40. and *buildest* (it) in three days,
 Mar. 12: 1. and *built* a tower, and let it out
 10. The stone which the *builders* rejected
 14:58. within three days *I will build* another
 15:29. and *buildest* (it) in three days,
 Luke 4:29. whereon their city *was built*,
 6:48. like a man *which built* an house,
 49. like a man *that...built* an house upon the
 earth ;
 7: 5. and he *hath built* us a synagogue.
 11:47. for ye *hath built* the sepulchres of
 48. and ye *build* their sepulchres.
 12:18. I will pull down my barns, and *build*
 14:28. intending to *build* a tower,
 30. This man began to *build*,
 17:28. they planted, they *builded* ;
 20:17. The stone which the *builders* rejected,
 John 2:20. *was this temple in building* ;
 Acts 4:11. was set at nought of you *builders*,
 7:47. But Solomon *built* him an house.
 49. what house *will ye build* me ?
 9:31. had the churches rest...and *were edified* ;
 Ro. 15:20. lest I *should build* upon another
 1 Cor. 8: 1. Knowledge puffeth up, but charity *edifieth*.
 10. *shall* not the conscience...*be emboldened*
 to eat those things
 10:23. but all things *edify* not.
 14: 4. in an (unknown) tongue *edifieth* himself ;
 but he that prophesieth *edifieth* the
 17. but the other *is* not *edified*.
 Gal. 2:18. if I *build* again the things which
 i Th. 5:11. and *edify* one another,
 1 Pet. 2: 5. Ye also, as lively stones, *are built up*
 7. the stone which the *builders* disallowed,
 the same

οικοδομή, οἰκοδομέε.

Mat. 24: 1. to shew him the *buildings* of the temple.
 Mar. 13: 1. and what *buildings* (are here) !
 2. Seest thou these great *buildings* ?
 Ro. 14:19. and things wherewith one may edify (lit.
 of *edifying*)
 15: 2. for (his) good to *edification*.
 1 Cor. 3: 9. (ye are) God's *building*.
 14: 3. speaketh unto men (to) *edification*,
 5. that the church may receive *edifying*.
 12. to the *edifying* of the church.
 26. Let all things be done unto *edifying*.
 2 Cor. 5: 1. we have a *building* of God,
 10: 8. the Lord hath given us for *edification*,
 12:19. beloved, for your *edifying*.
 13:10. hath given me to *edification*.
 Eph. 2:21. In whom all the *building*
 4:12. for the *edifying* of the body
 16. unto the *edifying* of itself in love.
 29. which is good to the use of *edifying*,

οικονομέω, οἰκονομέο.

Luk. 16: 2. thou mayest *be* no longer *steward*.

οικονομία, οἰκονομία.

Luk. 16: 2. give an account of thy *stewardship* ;
 3. taketh away from me the *stewardship* ;
 4. when I am put out of the *stewardship*,
 1 Cor. 9:17. a *dispensation* (of the gospel) is
 Eph. 1:10. That in the *dispensation* of the fulness
 3: 2. If ye have heard of the *dispensation* of
 the grace of God
 Col. 1:25. according to the *dispensation* of God
 1 Tim. 1: 4. rather than godly *edifying* which is in
 faith :

NOTE.—The Translators appear to have read *οἰκοδομήν* in this last passage.

οἰκονόμος, οἰκονομος.

Luk. 12:42. that faithful and wise *steward*,
 16: 1. rich man, which had a *steward* ;
 3. the *steward* said within himself,
 8. commended the unjust *steward*,
 Ro. 16:23. Erastus the *chamberlain* of the city
 1 Cor. 4: 1. and *stewards* of the mysteries of God.
 2. it is required in *stewards*, that
 Gal. 4: 2. But is under tutors and *governors*
 Titus 1: 7. blameless, as the *steward* of God ;
 1 Pet. 4:10. good *stewards* of the manifold grace of God

οἶκος, οἶκος.

Mat. 9: 6. and go unto thine *house*.
 7. and departed to his *house*.
 10: 6. to the lost sheep of the *house* of Israel.
 11: 8. wear soft (clothing) are in kings' *houses*.
 12: 4. entered into the *house* of God,
 44. I will return into my *house*
 15:24. lost sheep of the *house* of Israel.
 21:13. My *house* shall be called the *house* of
 23:38. your *house* is left unto you desolate.
 Mark 2: 1. it was noised that he was in the *house*
 11. go thy way into thine *house*.
 26. How he went into the *house* of God
 3:19 (20). they went into an *house*.
 5:19. Go *home* to thy friends, and tell them
 38. he cometh to the *house* of the ruler
 7:17. when he was entered into the *house*
 30. when she was come to her *house*,
 8: 3. fasting to their own *houses*,
 26. he sent him away to his *house*,
 9:28. when he was come into the *house*,
 11:17. My *house* shall be called of all nations the
house of prayer ?
 Luke 1:23. he departed to his own *house*.
 27. Joseph, of the *house* of David ;
 33. reign over the *house* of Jacob for ever ;
 40. entered into the *house* of Zacharias,
 56. and returned to her own *house*.
 69. in the *house* of his servant David ;
 2: 4. he was of the *house* and lineage
 5:24. and go unto thine *house*.
 25. departed to his own *house*.
 6: 4. How he went into the *house* of God,
 7:10. returning to the *house*, found the
 8:39. Return to thine own *house*,
 41. that he would come into his *house* :
 9:61. which are at home at my *house*.
 10: 5. Peace (be) to this *house*.
 38. received him into her *house*.
 11:17. a *house* (divided) against a *house* falleth
 24. I will return unto my *house*
 51. the altar and the *temple* :
 12:39. not have suffered his *house* to be
 52. five in one *house* divided,
 13:35. Behold, your *house* is left unto you
 14: 1. as he went into the *house* of one
 23. that my *house* may be filled.
 15: 6. when he cometh *home*, he calleth
 16: 4. may receive me into their *houses*.
 27. send him to my father's *house* :
 18:14. this man went down to his *house*
 19: 5. I must abide at thy *house*,
 9. This day is salvation come to this *house*.
 46. My *house* is the *house* of prayer :
 22:54. into the high priest's *house*.
 John 2:16. make not my Father's *house* an *house* of
 17. The zeal of thine *house* hath eaten me up.
 7:53. every man went unto his own *house*.
 11:20. but Mary sat (still) in the *house*
 Acts 2: 2. it filled all the *house* where
 36. let all the *house* of Israel know
 46. breaking bread from house to *house*,
 5:42. and in every *house*, they ceased not
 7:10. over Egypt and all his *house*.
 20. in his father's *house* three months ;
 42. O ye *house* of Israel, have ye
 47. Solomon built him an *house*.
 49. what *house* will ye build me ?
 8: 3. entering into every *house*, and

- Acts 10: 2. feared God with all his *house*,
 22. to send for thee into his *house*,
 30. I prayed in my *house*, and, behold,
 11:12. we entered into the man's *house* :
 13. he had seen an angel in his *house*,
 14. whereby thou and all thy *house* shall
 16:15. was baptized, and her *household*,
 — come into my *house*, and abide
 31. thou shalt be saved, and thy *house*.
 34. brought them into his *house*,
 18: 8. believed on the Lord with all his *house* ;
 19:16. they fled out of that *house* naked
 20:20. publicly, and from house to *house*,
 21: 8. entered into the *house* of Philip
 Ro. 16: 5. the church that is in their *house*.
 1 Cor. 1:16. I baptized also the *household* of
 11:34. let him eat at *home* ;
 14:35. ask their husbands at *home* :
 16:19. church that is in their *house*.
 Col. 4:15. church which is in his *house*.
 1 Tim. 3: 4. ruleth well his own *house*,
 5. know not how to rule his own *house*,
 12. and their own *houses* well.
 15. to behave thyself in the *house* of God.
 5: 4. first to shew piety at *home*,
 2 Tim. 1:16. The Lord give mercy unto the *house* of
 4:19. and the *household* of Onesiphorus.
 Titus 1:11. who subvert whole *houses*,
 Philem. 2. and to the church in thy *house* :
 Heb. 3: 2. Moses (was faithful) in all his *house*.
 3. hath more honour than the *house*.
 4. every *house* is builded by some
 5. (was) faithful in all his *house*,
 6. Christ as a son over his own *house* ;
 whose *house* are we,
 8: 8. with the *house* of Israel and with the
house of Judah :
 10. I will make with the *house* of Israel
 10:21. an high priest over the *house* of God ;
 11: 7. to the saving of his *house* :
 1 Pet. 2: 5. are built up a spiritual *house*,
 4:17. must begin at the *house* of God :

οἰκουμένη, οἰκουμένη.

- Mat. 24:14. shall be preached in all the *world*
 Luke 2: 1. that all the *world* should be taxed.
 4. 5. unto him all the kingdoms of the *world*
 21:26. which are coming on the *earth* :
 Acts 11:28. dearth throughout all the *world* :
 17: 6. have turned the *world* upside down
 31. in the which he will judge the *world*
 19:27. whom all Asia and the *world* worshippeth
 24: 5. among all the Jews throughout the *world*,
 Ro. 10:18. their words unto the ends of the *world*.
 Heb. 1: 6. the firstbegotten into the *world*,
 2. 5. not put in subjection the *world* to come,
 Rev. 3:10. which shall come upon all the *world*,
 12: 9. which deceiveth the whole *world* :
 16:14. kings of the earth and of the whole *world*,

οἰκουρός, οἰκουρός.

- Titus 2: 5. *keepers at home*, good, obedient

οἰκτεῖρω, οἰκτερεύω, οἰκτιρο, οἰκτιρο.

- Rom. 9:15. I will have compassion on whom I will
 have compassion.

οἰκτιρμός, οἰκτιρμος.

- Ro. 12: 1. by the mercies of God, that ye
 2 Cor. 1: 3. the Father of mercies,
 Phil. 2: 1. if any bowels and mercies,
 Col. 3:12. bowels of mercies, kindness,
 Heb. 10:28. despised Moses' law died without mercy

οἰκτιρμων, οἰκτιρμων.

- Luke 6:36. Be ye therefore merciful, as your Father
 also is merciful.
 Jas. 5:11. is very pitiful, and of tender mercy.

οἶμαι, οἶμαι.

- John 21:25. I suppose that even the *world*

οἰνοπότης, οἰνοποτες.

- Mat. 1:19. and a winebibber,
 Luke 7:34. a gluttonous man, and a winebibber,

οἶνος, οἶνος.

- Mat. 9:17. Neither do men put new wine
 — and the wine runneth out,
 — but they put new wine into new
 Mark 2:22. no man putteth new wine into old
 bottles, else the new wine doth burst
 the bottles, and the wine is
 — but new wine must be put into new
 15:23. they gave him to drink wine
 Luke 1:15. shall drink neither wine nor strong
 5:37. no man putteth new wine into
 — else the new wine will burst the
 38. But new wine must be put into new
 7:33. neither eating bread nor drinking wine ;
 10:34. pouring in oil and wine,
 John 2: 3. And when they wanted wine,
 — They have no wine.
 9. tasted the water that was made wine,
 10. doth set forth good wine ;
 — hast kept the good wine until now.
 4:46. where he made the water wine.
 Ro. 14:21. nor to drink wine,
 Eph. 5:18. be not drunk with wine,
 1 Tim. 3: 8. not given to much wine,
 5:23. but use a little wine for thy
 Titus 2: 3. not given to much wine,
 Rev. 6: 6. hurt not the oil and the wine.
 14: 8. drink of the wine of the wrath
 10. shall drink of the wine of the wrath
 16:19. unto her the cup of the wine of
 17: 2. drunk with the wine of her
 18: 3. have drunk of the wine of the wrath
 13. and wine, and oil,
 19:15. he treadeth the winepress of

οἰνοφλυγία, οἰνοφλυγία.

- 1 Pet. 4: 3. excess of wine, revellings,

οἶσμαι, οἶσμαι.

- Phil. 1:16. supposing to add affliction
 Jas. 1: 7. let not that man think that he

οἶος, οἶος.

- Mat. 24:21. tribulation, such as was not since
 Mark 9: 3. so as no fuller on earth can white
 them.
 13:19. affliction, such as was not from the
 Luke 9:55. Ye know not what manner of spirit
 Rom. 9: 6. Not as though the word of God
 1 Cor. 15:48. As (is) the earthly, such (are) they
 — as (is) the heavenly, such (are) they
 2 Cor. 10:11. such as we are in word by letters
 12:20. I shall not find you such as I would,
 — unto you such as ye would not :
 Phil. 1:30. Having the same conflict which ye saw
 1 Th. 1: 5. ye know what manner of men we were
 2 Tim. 3:11. afflictions, which came unto me at
 — what persecutions I endured :
 Rev. 16:18. such as was not since men were

οἶσαι & οἶσουσι, see φέρω.

ὀκνέω, ὀκνεο.

- Acts 9:38. that he would not delay to come

ὀκνηρός, ὀκνηρος.

- Mat. 25:26. (Thou) wicked and slothful servant,

Ro. 12:14. Not *stolthful* in business ; fervent
Phil. 3: 1. to me indeed (is) not *grievous*,

ὀκταήμερος, *oktaccemos*.

Phil. 3: 5. Circumcised *the eighth day*,

ὀκτώ, *okto*.

Luke 2:21. when *eight days* were accomplished
9:28. about an *eight days* after
13: 4. Or those *eighteen*, upon whom
11. a spirit of infirmity *eighteen* years,
16. lo, these *eighteen* years,

John 5: 5. an infirmity *thirty and eight* years.

20:26. after *eight days* again his disciples

Acts 9:33. which had kept his bed *eight* years,

1 Pet. 3:20. *eight* souls were saved by water.

ὀλεθρος, *olethros*.

1 Cor. 5: 5. for the *destruction* of the flesh,

1 Th. 5: 3. then sudden *destruction* cometh

2 Th. 1: 9. with everlasting *destruction* from

1 Tim. 6: 9. which drown men in *destruction* and

ὀλιγόπιστος, *oligopistos*.

Mat. 6:30. O ye of *little faith* ?

8:26. Why are ye fearful, O ye of *little faith* ?

14:31. O thou of *little faith*, wherfore didst

16: 8. O ye of *little faith*, why reason ye

Luk. 12:28. (will he clothe) you, O ye of *little*

faith ?

ὀλίγος, *oligos*.

Mat. 7:14. and *few* there be that find it.

9:37. but the labourers (are) *few* ;

15:34. and a *few* little fishes.

20:16. for many be called, but *few* chosen.

22:14. but *few* (are) chosen.

25:21. hast been faithful over a *few* things,

23. hast been faithful over a *few* things,

Mark 1:19. when he had gone a *little* farther

6: 5. he laid his hands upon a *few* sick

31. and rest a *while* :

8: 7. And they had a *few* small fishes :

Luke 5: 3. thrust out a *little* from the land.

7:47. to whom *little* is forgiven, (the same)

loveth *little*.

10: 2. but the labourers (are) *few* :

12:48. shall be beaten with *few* (stripes).

13:23. Lord, are there *few* that be saved ?

Acts 12:18. there was no *small* stir among the

14:22. there they abode long (lit. not a *little*)

time with

15: 2. no *small* dissension and disputation

17: 4. and of the chief women not a *few*.

12. and of men, not a *few*.

19:23. there arose no *small* stir

24. no *small* gain unto the craftsmen ;

26:28. Almost (lit. in a *little*) thou persuadest me

29. were both almost, and altogether (lit. in

a *little*, and in much)

27:20. and no *small* tempest lay on (us),

2 Cor. 8:15. he that (had gathered) *little* had no

lack.

Eph. 3: 3. as I wrote afore in *few* words,

1 Tim. 4: 8. bodily exercise profiteth *little* :

5:23. but use a *little* wine

Heb. 12:10. for a *few* days chastened (us)

Jas. 3: 5. how great a matter a *little* fire

4:14. appeareth for a *little* time,

1 Pet. 1: 6. though now for a *season*,

3:20. wherein *few*, that is, *eight* souls

5:10. after that ye have suffered a *while*,

12. I have written *briefly*,

Rev. 2:14. I have a *few* things against thee,

20. I have a *few* things against thee,

3: 4. Thou hast a *few* names even in *Sardis*

12:12. that he bath but a *short* time.

17:10. he must continue a *short* space.

ὀλιγόψυχος, *oligopsukhos*.

1 Th 5:14. comfort the *feebleminded*,

ὀλιγωρέω, *oligōro*.

Heb. 12: 5. *despise* not thou the chastening of the
Lord, nor faint

ὀλοθρευτής, *olothrētes*.

1 Cor. 10:10. were destroyed of the *destroyer*.

ὀλοθρεύω, *olothrēō*.

Heb. 11:28. lest he *that destroyed* the firstborn

ὀλοκαύτωμα, *holokautōma*.

Mar. 12:33. is more than all *whole burnt offerings*

Heb. 10: 6. In *burnt offerings* and (sacrifices) for sin,

8. and *burnt offerings* and (offering) for sin

thou wouldest not,

ὀλοκληρία, *holokleeria*.

Acts 3:16. hath given him this *perfect soundness*

ὀλόκληρος, *holoklēeros*.

1 Th. 5:23. (I pray God) your *whole* spirit and

Jas. 1: 4. that ye may be perfect and *entire*.

ὀλολύζω, *ololuzo*.

Jas. 5: 1. weep and *howl* for your miseries

ὅλος, *holos*.

Mat. 1:22. Now *all* this was done, that

4:23. Jesus went about *all* Galilee,

24. his fame went throughout *all* Syria :

5:29. and not (that) thy *whole* body should

30. and not (that) thy *whole* body should

6:22. thy *whole* body shall be full of light.

23. thy *whole* body shall be full of darkness

9:26. fame hereof went abroad into *all* that land

31. his fame in *all* that country.

13:33. till the *whole* was leavened.

14:35. they sent out into *all* that country

16:26. if he shall gain the *whole* world,

20: 6. Why stand ye here *all* the day idle ?

21: 4. *All* this was done, that

22:37. love the Lord thy God with *all* thy heart,

and with *all* thy soul, and with *all* thy

40. hang *all* the law and the prophets.

24:14. in *all* the world for a witness

26:13. be preached in the *whole* world,

56. But *all* this was done, that

59. and *all* the council, sought false

27:27. gathered unto him the *whole* band

Mark 1:28. throughout *all* the region round about

Galilee.

33. *all* the city was gathered

39. synagogues throughout *all* Galilee,

6:55. ran through that *whole* region

8:36. if he shall gain the *whole* world,

12:30. love the Lord thy God with *all* thy heart,

and with *all* thy soul, and with *all* thy

mind, and with *all* thy strength :

33. to love him with *all* the heart, and with

all the understanding, and with *all* the

soul, and with *all* the strength,

44. (even) *all* her living.

14: 9. throughout the *whole* world,

55. and *all* the council sought

15: 1. and the *whole* council,

16. they call together the *whole* band

33. darkness over the *whole* land

Luke 1:65. throughout *all* the hill country of

4:14. a fame of him through *all* the region

5: 5. we have toiled *all* the night,

7:17. went forth throughout *all* Judæa.

Luke 8:39. published throughout the *whole* city
 43. had spent *all* her living upon
 9:25. if he gain the *whole* world,
 10:27. love the Lord thy God with *all* thy heart,
 and with *all* thy soul, and with *all* thy
 strength, and with *all* thy mind;
 11:34. thy *whole* body also is full of
 36. If thy *whole* body therefore (be)
 — the *whole* shall be full of light,
 13:21. till the *whole* was leavened.
 23: 5. teaching throughout *all* Jewry,
 44. darkness over *all* the earth until
 John 4:53. believed, and his *whole* house.
 7:23. I have made a man *every whit* whole on
 the sabbath
 9:34. Thou wast *altogether* born in sins,
 11:50. that the *whole* nation perish not.
 13:10. but is clean *every whit* :
 19:23. woven from the top throughout.
 Acts 2: 2. and it filled *all* the house
 47. favour with *all* the people.
 5:11. great fear came upon *all* the church,
 7:10. governor over Egypt and *all* his house.
 11. a dearth over *all* the land of Egypt
 8:37. If thou believest with *all* thine heart,
 9:31. churches rest throughout *all* Judæa
 42. it was known throughout *all* Joppa ;
 10:92. among *all* the nation of the Jews,
 37. was published throughout *all* Judæa,
 11:26. that a *whole* year they assembled
 28. throughout *all* the world :
 13:49. throughout *all* the region.
 15:22. and elders, with the *whole* church,
 18: 8. synagogue, believed on the Lord with *all*
 his house :
 19:27. whom *all* Asia and the world
 29. the *whole* city was filled with
 21:30. And *all* the city was moved,
 31. that *all* Jerusalem was in an uproar.
 22:30. And *all* their council to appear,
 28:30. Paul dwelt two *whole* years in
 Rom. 1: 8. spoken of throughout the *whole* world.
 8:36. we are killed *all* the day long ;
 10:21. *All* day long I have stretched forth
 16:23. mine host, and of the *whole* church,
 1 Cor. 5: 6. leaveneth the *whole* lump ?
 12:17. If the *whole* body (were) an eye,
 — If the *whole* (were) hearing,
 14:23. If therefore the *whole* church
 2 Cor. 1: 1. which are in *all* Achaia :
 Gal. 5: 3. he is a debtor to do the *whole* law.
 9. leaveneth the *whole* lump.
 Phil. 1:13. are manifest in *all* the palace,
 1 Th. 4:10. which are in *all* Macedonia :
 Titus 1:11. who subvert *whole* houses,
 Heb. 3: 2. Moses (was faithful) in *all* his house.
 5. verily (was) faithful in *all* his house.
 Jas. 2:10. whosoever shall keep the *whole* law, and
 yet offend,
 3: 2. (and) able also to bridle the *whole* body.
 3. and we turn about their *whole* body.
 6. that it defileth the *whole* body,
 1 John 2: 2. but also for (the sins of) the *whole* world.
 5:19. the *whole* world lieth in wickedness.
 Rev. 3:10. which shall come upon *all* the world,
 12: 9. which deceiveth the *whole* world :
 13: 3. *all* the world wondered after the beast.
 16:14. and of the *whole* world, to gather them

ὅλοτελής, *holoteles.*

1 Th. 5:23. very God of peace sanctify you *wholly* ;

ὅλυνθος, *olunthos.*

Rev. 6:13. as a fig tree casteth her *untimely* figs,

ὄλωρ, *holos.*

Mat. 5:34. Swear not at *all* ;

1 Cor. 5: 1. It is reported *commonly* (that there is)
 6: 7. there is *utterly* a fault among you,
 15:29. if the dead rise not at *all* ?

ὄμβρος, *ombros.*

Luk. 12:54. ye say, There cometh a *shower* .

ὀμιλέω, *homileo.*

Luk. 24:14. they *talked* together of all these
 15. that, while they *communed* (together)
 Acts 20:11. and *talked* a long while.
 24:26. and *communed* with him.

ὀμιλία, *homilia.*

1 Cor. 15:33. evil *communications* corrupt

ὀμιλος, *homilos.*

Rev. 18:17. and all the *company* in ships,

ὄμμα, *omma.*

Mark 8:23. and when he had spit on his *eyes*,

ὄμνημι, ὄμνώω, ὀμνημι, ὀμνωω.

With the tenses from ὄμωω.

Mat. 5:34. *Swear* not at all ; neither by heaven ;
 36. Neither *shalt* thou *swear* by thy head,
 23:16. Whosoever shall *swear* by the temple, *it is*
 nothing ; but whosoever shall *swear* by the
 gold of the temple, he is a debtor !
 18. Whosoever shall *swear* by the altar,
 — but whosoever *sweareth* by the gift
 20. *Whoso* therefore shall *swear* by the altar,
sweareth by it, and by all
 21. And *whoso* shall *swear* by the temple,
sweareth by it, and by him that
 22. he *that* shall *swear* by heaven, *sweareth* by
 26:74. Then began he to curse and *to swear*,
 Mark 6:23. And he *sware* unto her, *Whatsoever*
 14:71. began to curse and *to swear*, (saying),
 Luke 1:73. which he *sware* to our father Abraham,
 Acts 2:30. that God *had sworn* with an oath
 7:17. which God *had sworn* to Abraham.
 Heb. 3:11. So I *sware* in my wrath, They shall not
 18. to whom *sware* he that they
 4: 3. As I *have sworn* in my wrath,
 6:13. because he could *swear* by no greater,
 he *sware* by himself,
 16. For men verily *swear* by the greater .
 7:21. The Lord *sware* and will not repent,
 Jas. 5:12. above all things, my brethren, *swear not*,
 Rev. 10: 6. And *sware* by him that liveth for ever

ὀμοθυμαδόν, *homothumadon.*

Acts 1:14. continued *with one accord* in prayer and
 2: 1. were all *with one accord* in one place.
 46. daily *with one accord* in the temple,
 4:24. their voice to God *with one accord*,
 5:12. they were all *with one accord*
 7:57. and ran upon him *with one accord*,
 8: 6. the people *with one accord* gave heed
 12:20. but they came *with one accord* to him,
 15:25. being assembled *with one accord*,
 18:12. made insurrection *with one accord*
 19:29. rushed *with one accord* into the theatre.
 Ro. 15: 6. That ye may *with one mind* (and) one

ὀμοιάζω, *homoiazo.*

Mar. 14:70. and thy speech *agreeth* (thereto)

ὀμοιοπαθής, *homoiopathees.*

Acts 14:15. We also are men of *like passions* with you,
 Jas. 5:17. a man *subject to like passions* as we are,

ὄμιος, *homios.*

Mat. 11:16. It is *like* unto children sitting
 13:31. The kingdom of heaven is *like*
 33. of heaven is *like* unto leaven,

Mat 11:44. is *like* unto treasure hid in a field ;
 45 is *like* unto a merchant man,
 47. kingdom of heaven is *like* unto a net,
 52. *like* unto a man (that is) an householder,
 20: 1. is *like* unto a man (that is) an householder,
 22:39. And the second (is) *like* unto it,
Mar. 12:31. And the second (is) *like*, (namely)
Luke 6:47. I will shew you to whom he is *like* :
 48. He is *like* a man which built
 49. *like* a man that without a foundation
 7:31. to what are they *like* !
 32. They are *like* unto children sitting
 12:36. *like* unto men that wait for their
 13:18. Unto what is the kingdom of God *like* ?
 19. It is *like* a grain of mustard seed,
 21. It is *like* leaven, which a woman
John 8:55. I shall be a liar *like* unto you :
 9: 9. others (said), He is *like* him :
Acts 17:29. that the Godhead is *like* unto gold,
Gal. 5:21. revellings, and such *like* :
1John 3: 2. when he shall appear, we shall be *like* him;
Jude 7. in *like* manner, giving themselves
Rev 1:13. (one) *like* unto the Son of man,
 15. his feet *like* unto fine brass,
 2:18. feet (are) *like* fine brass ;
 4: 3. was to look upon *like* a jasper and
 – in sight *like* unto an emerald.
 6. a sea of glass *like* unto crystal :
 7. the first beast (was) *like* a lion, and the
 second beast *like* a calf, and
 – the fourth beast (was) *like* a flying eagle.
 9: 7. (were) *like* unto horses prepared
 – as it were crowns *like* gold,
 10. they had tails *like* unto scorpions,
 19. their tails (were) *like* unto serpents,
 11: 1. a reed *like* unto a rod :
 13: 2. was *like* unto a leopard,
 4. Who (is) *like* unto the beast ?
 11. he had two horns *like* a lamb,
 14:14. (one) sat *like* unto the Son of man,
 16:13. three unclean spirits *like* frogs
 18:18. What (city is) *like* unto this great city !
 21:11. her light (was) *like* unto a stone most
 18. pure gold, *like* unto clear glass.

ὁμοιότης, *homoiotetes.*

Heb. 4:15. in all points tempted *like as* (we are),
 (lit. according to likeness)
 7:15. after the *similitude* of Melchisedec

ὁμοίω, *homoiōō.*

Mat. 6: 8. *Be* not ye therefore *like* unto them :
 7:24. I will liken him unto a wise man,
 26. shall be likened unto a foolish man,
 11:16. whereunto shall I liken this generation ?
 13:24. is likened unto a man which sowed
 18:23. Therefore is the kingdom of heaven
 likened unto a certain king,
 22: 2. is *like* unto a certain king, which made a
 25: 1. Then shall...be likened unto ten virgins,
Mark 4:30. Whereunto shall we liken the kingdom
Luke 7:31. shall I liken the men of this generation ?
 13:18. whereunto shall I resemble it ?
 20. Whereunto shall I liken the kingdom
Acts 14:11. in the likeness of men.
Rom. 9:29. and been made *like* unto Gomorrhah.
Heb. 2:17. to be made *like* unto (his) brethren,

ὁμοίωμα, *homoiōma.*

Rom. 1:23. into an image made like to (lit. in the
similitude of an image of)
 5:14. after the *similitude* of Adam's
 6: 5. in the likeness of his death,
 8: 3. in the likeness of sinful flesh,
Phil. 2: 7. was made in the likeness of men :
Rev. 9: 7. And the shapes of the locusts (were)

ὁμοίως, *homoiōōs.*

Mat. 22:26. *Likewise* the second also,

Mat. 26:35. *Likewise* also said all the disciples.
 27:41. *Likewise* also the chief priests
Mark 4:16. these are they *likewise* which are
 15:31. *Likewise* also the chief priests
Luke 3:11. let him do *likewise*.
 5:10. And so (was) also James, and John.
 33. and *likewise* (the disciples) of the
 6:31. do ye also to them *likewise*.
 10:32. And *likewise* a Levite,
 37. Go, and do thou *likewise*.
 13: 5. ye shall all *likewise* perish.
 16:25. *likewise* Lazarus evil things :
 17:28. *Likewise* also as it was in the days
 31. let him *likewise* not return back.
 22:36. and *likewise* (his) scrip :
John 5:19. these also doeth the Son *likewise*.
 6:11. and *likewise* of the fishes as much
 21:13. and giveth them, and fish *likewise*.
Rom. 1:27. *likewise* also the men,
1Cor. 7: 3. *likewise* also the wife unto the
 4. *likewise* also the husband hath
 22. *likewise* also he that is called.
Heb. 9:21. he sprinkled (lit. he sprinkled *likewise*)
 with blood
Jas. 2:25. *Likewise* also was not Rahab
1Pet. 3: 1. *Likewise*, ye wives, (be) in
 7. *Likewise*, ye husbands, dwell with
 5: 5. *Likewise*, ye younger, submit
Jude 8. *Likewise* also these (filthy)
Rev. 8:12. and the night *likewise*.

ὁμοίωσις, *homoiōōsis.*

Jas. 3: 9. are made after the *similitude* of God

ὁμολογέω, *homologeō.*

Mat. 7:23. then will I profess unto them,
 10:32. shall confess me before men, him will I
 confess also before my Father
 14: 7. he promised with an oath
Luk. 12: 8. shall confess me before men, him shall
 the Son of man also confess
John 1:20. he confessed, and denied not ; but con-
 fessed, I am not the Christ.
 9:22. that if any man did confess that he was
 Christ,
 12:42. because of the Pharisees they did not
 confess (him),
Acts 23: 8. but the Pharisees confess both.
 24:14. But this I confess unto thee,
Ro. 10: 9. if thou shalt confess with thy mouth
 10. with the mouth confession is made
1Tim. 6:12. and hast professed a good profession
Titus 1:16. They profess that they know God ;
Heb. 11:13. and confessed that they were strangers
 13:15. of (our) lips giving thanks to his name.
1John 1: 9. If we confess our sins,
 4: 2. Every spirit that confesseth
 3. every spirit that confesseth not
 15. Whosoever shall confess that Jesus is
2John 7. who confess not that Jesus Christ

ὁμολογία, *homologia.*

2Cor. 9:13. for your professed subjection
1Tim. 6:12. hast professed a good profession
 13. witnessed a good confession ;
Heb. 3: 1. and high priest of our profession,
 4:14. let us hold fast (our) profession.
 10:23. Let us hold fast the profession of

ὁμολογουμένως, *homologoumenōs.*

1Tim. 3:16. And without controversy great is

ὁμότεχνος, *homoteknos.*

Acts 18: 3. because he was of the same craft,

ὁμοῦ, *homou.*

John 4:36. that reapeth may rejoice together.

John 20: 4. So they ran both *together* :
21: 2. There were *together* Simon Peter and

ὁμόφρων, *homophrōn*.

1 Pet. 3: 8. Finally, (be ye) all of *one mind*,

ὁμόω, see ὁμνυμι.

ὅμως, *homōs*.

John 12:42. *Nevertheless* among the chief

1 Cor. 14: 7. *And even* things without life

Gal. 3:15. *Though* (it be) *but* a man's covenant,

ὄναρ, *onar*.

Mat. 1:20. appeared unto him in a *dream*,
2:12. being warned of God in a *dream*
13. appeareth to Joseph in a *dream*,
19. appeareth in a *dream* to Joseph
22. being warned of God in a *dream*,
27:19. this day in a *dream* because of him.

ὄναριον, *onarion*.

John 12:14. when he had found a *young ass*,

ὀνειδίζω, *onidizo*.

Mat. 5:11. when (men) *shall revile* you.
11:90. Then began he *to upbraid* the cities
27:44. *cast* the same *in* his *teeth*.

Mar. 15:32. were crucified with him *reviled* him.

16:14. and *upbraided* them with their

Luke 6:22. and *shall reproach* (you),

Ro. 15: 3. of them *that reproached* thee fell on me.

1 Tim. 4:10. we both labour and *suffer reproach*,

Jas. 1: 5. and *upbraided* not;

1 Pet. 4:14. If ye *be reproached* for the name

ὀνειδισμός, *onidismos*.

Ro. 15: 3. The *reproaches* of them that

1 Tim. 3: 7. lest he fall into *reproach*

Heb. 10:33. both by *reproaches* and afflictions;

11:26. Esteeming the *reproach* of Christ

13:13. bearing his *reproach*.

ὄνειδος, *onidos*.

Luke 1:25. to take away my *reproach* among men.

ὄνημι, *oneemi*.

Philem. 20. let me *have joy* of thee in the Lord :

ὄνικός, *onikos*.

Mat. 18: 6. that a millstone (lit. a mill turned *by an*

ass) were hanged

Luk. 17: 2. that a millstone (lit. a mill turned, &c.)
were

ὄνομα, *onoma*.

Mat. 1:21. thou shalt call his *name* JESUS :
23. they shall call his *name* Emmanuel,
25. and he called his *name* JESUS.

6: 9. Hallowed be thy *name*.

7:22. have we not prophesied in thy *name* ?
and in thy *name* have cast out devils ?
and in thy *name* done

10: 2. Now the *names* of the twelve

22. hated of all (men) for my *name's* sake :

41. in the *name* of a prophet

— in the *name* of a righteous man

42. in the *name* of a disciple,

12:21. And in his *name* shall the Gentiles trust.

18: 5. one such little child in my *name*

20. are gathered together in my *name*,

19:29. for my *name's* sake, shall receive

Mat. 21: 9. that cometh in the *name* of the Lord ;

23:39. he that cometh in the *name* of the Lord

24: 5. many shall come in my *name*,

9. of all nations for my *name's* sake.

27:32. a man of Cyrene, Simon by *name* :

57. rich man of Arimathæa, *named* Joseph,

28:19. in the *name* of the Father, and

Mark 3:16. Simon he surnamed (lit. added the *name*)
Peter ;

17. he surnamed (lit. added the *name* to)
them Boanerges,

5: 9. What (is) thy *name* ?

— My *name* (is) Legion :

22. rulers of the synagogue, Jairus by *name* ,

6:14. for his *name* was spread abroad :

9:37. one of such children in my *name*,

38. casting out devils in thy *name*,

39. which shall do a miracle in my *name*.

41. water to drink in my *name*,

11: 9. that cometh in the *name* of the Lord :

10. that cometh in the *name* of the Lord :

13: 6. many shall come in my *name*,

13. for my *name's* sake :

14:32. which was named (lit. of which the *name*
was) Gethsemane :

16:17. In my *name* shall they cast out devils ;

Luke 1: 5. a certain priest *named* Zacharias,

— and her *name* (was) Elisabeth.

13. thou shalt call his *name* John.

26. a city of Galilee, *named* Nazareth,

27. to a man whose *name* was Joseph,

— the virgin's *name* (was) Mary.

31. and shalt call his *name* JESUS.

49. and holy (is) his *name*.

59. after the *name* of his father.

61. that is called by this *name*.

63. His *name* is John.

2:21. his *name* was called JESUS,

25. whose *name* (was) Simeon ;

5:27. saw a publican, *named* Levi,

6:22. and cast out your *name* as evil,

8:30. What is thy *name* ?

41. there came a man *named* Jairus,

9:48. this child in my *name*

49. casting out devils in thy *name* ;

10:17. are subject unto us through thy *name*.

20. because your *names* are written in

38. *named* (lit. by *name*) Martha

11: 2. Hallowed be thy *name*.

13:35. that cometh in the *name* of the Lord.

16:23. a certain beggar *named* Lazarus,

19: 2. *named* (lit. by *name* called) Zacchæus,

38. that cometh in the *name* of the Lord :

21: 8. many shall come in my *name*,

12. for my *name's* sake.

17. hated of all (men) for my *name's* sake.

23:50. a man *named* Joseph,

24:13. to a village *called* Emmaus,

18. whose *name* was Cleopas,

47. should be preached in his *name*

John 1: 6. whose *name* (was) John.

12. to them that believe on his *name* :

2:23. many believed in his *name*,

3: 1. *named* Nicodemus, (lit. N. his *name*)

18. hath not believed in the *name* of

5:43. I am come in my Father's *name*,

— if another shall come in his own *name*,

10: 3. he calleth his own sheep by *name*,

25. that I do in my Father's *name*,

12:13. that cometh in the *name* of the Lord.

28. Father, glorify thy *name*.

14:13. whatsoever ye shall ask in my *name*,

14. shall ask any thing in my *name*,

26. the Father will send in my *name*,

15:16. shall ask of the Father in my *name*,

21. do unto you for my *name's* sake,

16:23. ye shall ask the Father in my *name*,

24. have ye asked nothing in my *name* :

26. ye shall ask in my *name* :

17: 6. I have manifested thy *name* unto

11. keep through thine own *name*

12. I kept them in thy *name* :

26. I have declared unto them thy *name*.

John 18:10. The servant's *name* was Malchus.
 20:31. might have life through his *name*.
 Acts 1:15. the number of the *names* together
 2:21. shall call on the *name* of the Lord
 38. in the *name* of Jesus Christ for
 3: 6. In the *name* of Jesus Christ of
 16. And his *name* through faith in his *name*
 hath made this man *strong*,
 4: 7. or by what *name*, have ye done this ?
 10. that by the *name* of Jesus Christ
 12. there is none other *name* under
 17. to no man in this *name*.
 18. nor teach in the *name* of Jesus.
 30. by the *name* of thy holy child Jesus.
 5: 1. a certain man *named* Ananias,
 28. that ye should not teach in this *name* ?
 34. a Pharisee, *named* Gamaliel,
 40. should not speak in the *name* of Jesus,
 41. worthy to suffer shame for his *name*.
 8: 9. there was a certain man, *called* Simon,
 12. and the *name* of Jesus Christ,
 16. baptized in the *name* of the Lord Jesus.
 9:10. *named* (lit. by *name*) Ananias ;
 11. for (one) *called* Saul, (lit. by *name* Saul)
 12. a man *named* Ananias coming in,
 14. to bind all that call on thy *name*.
 15. to bear my *name* before the Gentiles,
 16. he must suffer for my *name*'s sake.
 21. which called on this *name* in Jerusalem,
 27. at Damascus in the *name* of Jesus.
 29 (28). spake boldly in the *name* of the Lord
 33. a certain man *named* Aeneas,
 36. a certain disciple *named* Tabitha,
 10: 1. *called* (lit. by *name*) Cornelius,
 43. that through his *name* whosoever
 48. to be baptized in the *name* of the Lord.
 1:28. one of them *named* Agabus,
 2:13. came to hearken, *named* Rhoda.
 13: 6. a Jew, whose *name* was Bar-jesus :
 8. for so is his *name* by interpretation
 15:14. out of them a people for his *name*.
 17. upon whom my *name* is called,
 26. for the *name* of our Lord Jesus
 18: 1. disciple was there, *named* Timotheus,
 14. *named* Lydia, a seller of purple,
 18. in the *name* of Jesus Christ
 17:34. and a woman *named* Damaris,
 9: 2. *named* Aquila, born in Pontus,
 7. *named* Justus, (one) that worshipped God,
 15. if it be a question of words and *names*,
 24. *named* Apollos, born at Alexandria,
 19: 5. baptized in the *name* of the Lord Jesus.
 13. which had evil spirits the *name* of
 17. and the *name* of the Lord Jesus was
 24. *named* Demetrius, a silversmith,
 20: 9. *named* Eutychus, being fallen into a deep
 21:10. a certain prophet, *named* Agabus.
 13. for the *name* of the Lord Jesus.
 22:16. calling on the *name* of the Lord.
 26: 9. contrary to the *name* of Jesus of
 27: 1. *named* Julius, a centurion
 28: 7. whose *name* was Publius ;
 Rom. 1: 5. among all nations, for his *name* :
 2:24. For the *name* of God is blasphemed
 9:17. that my *name* might be declared
 10:13. shall call upon the *name* of the Lord
 15: 9. and sing unto thy *name*.
 1Cor. 1: 2. in every place call upon the *name* of
 10. by the *name* of our Lord Jesus
 13. were ye baptized in the *name* of Paul ?
 15. I had baptized in mine own *name*.
 5: 4. In the *name* of our Lord Jesus
 6:11. in the *name* of the Lord Jesus,
 Eph. 1:21. and every *name* that is named,
 5:20. in the *name* of our Lord Jesus
 Phil. 2: 9. a *name* which is above every *name* :
 10 That at the *name* of Jesus every knee
 4: 3 whose *names* (are) in the book of life.
 Col. 3:17 (do) all in the *name* of the Lord
 2Th. 1:12. That the *name* of our Lord Jesus
 3: 6. in the *name* of our Lord Jesus
 1Tim. 6: 1. that the *name* of God and (his) doctrine
 2Tim. 2:19. that nameth the *name* of Christ

Heb. 1: 4. a more excellent *name* than they.
 2:12. I will declare thy *name* unto
 6:10. ye have shewed toward his *name*,
 13:15. giving thanks to his *name*.
 Jas. 2: 7. that worthy *name* by the which
 5:10. who have spoken in the *name* of the
 Lord,
 14. with oil in the *name* of the Lord :
 1Pet. 4:14. If ye be reproached for the *name* of Christ,
 1John 2:12. forgiven you for his *name*'s sake.
 3:23. That we should believe on the *name* of
 5:13. believe on the *name* of the Son of God ;
 — may believe on the *name* of the Son of
 3John 7. for his *name*'s sake they went forth,
 14 (15). Greet the friends by *name*.
 Rev. 2: 3. for my *name*'s sake hast laboured,
 13. thou holdest fast my *name*,
 17. and in the stone a new *name*
 3: 1. thou hast a *name* that thou livest,
 4. Thou hast a few *names* even in Sardis
 5. I will not blot out his *name*
 — but I will confess his *name* before
 8. and hast not denied my *name*.
 12. the *name* of my God, and the *name* of the
 city of my God,
 — my new *name*.
 6: 8. his *name* that sat on him was Death,
 8:11. the *name* of the star is called
 9:11. whose *name* in the Hebrew tongue
 — bath (his) *name* Apollyon.
 11:13. were slain (of men seven thousand :
 18. and them that fear thy *name*,
 13: 1. upon his heads, the *name* of blasphemy
 6. to blaspheme his *name*, and his
 8. whose *names* are not written in
 17. or the *name* of the beast, or the number
 of his *name*.
 14: 1. having his Father's *name* written in
 11. receiveth the mark of his *name*,
 15: 2. (and) over the number of his *name*,
 4. O Lord, and glorify thy *name* ?
 16: 9. and blasphemed the *name* of God,
 17: 3. full of *names* of blasphemy,
 5. upon her forehead (was) a *name*
 8. whose *names* were not written in
 19:12. he had a *name* written, that no
 13. his *name* is called The Word of God.
 16. and on his thigh a *name* written,
 21:12. and *names* written thereon,
 14. in them the *names* of the twelve apostles
 22: 4. his *name* (shall be) in their foreheads.

ὄνομαζω, *onomazo*.

Luke 6:13. whom also he *named* apostles ;
 14. Simon, whom he also *named* Peter,
 Acts 19:13. to call over them which had evil spirits
 Ro. 15:20. not where Christ was *named*, lest
 1Cor. 5: 1. as is not so much as *named* among
 11. if any man that is called a brother be
 Eph. 1:21. and every name that is *named*,
 3:15. family in heaven and earth is *named*,
 5: 3. let it not be once *named* among you,
 2Tim. 2:19. Let every one that nameth the name

ὄνος, *onos*.

Mat. 21: 2. ye shall find an *ass* tied,
 5. meek, and sitting upon an *ass*,
 7. And brought the *ass*,
 Luk. 13:15. loose his ox or (his) *ass* from the stall,
 14: 5. Which of you shall have an *ass* or
 John 12:15. sitting on an *ass*'s colt.

ὄντα, ὄντας, &c., see under ὄν.

ὄντως, *ontōs*.

Mar. 11:32. that he was a prophet *indeed*.
 Luk. 23:47. *Certainly* this was a righteous man.
 24:34. The Lord is risen *indeed*,
 John 8:36. ye shall be free *indeed*.

1Cor.14:25. that God is in you of a truth.
Gal. 3:21. verily righteousness should have
1Tim. 5: 3. Honour widows that are widows indeed.
5. Now she that is a widow indeed,
16. relieve them that are widows indeed.
2Pet. 2:18. those that were clean escaped

ὄζος, οξος.

Mat. 27:34. gave him vinegar to drink mingled
48. and filled (it) with vinegar,
Mar. 15:36. and filled a sponge full of vinegar,
Luk. 23:36. and offering him vinegar,
John 19:29. a vessel full of vinegar: and they filled a
sponge with vinegar,
30. had received the vinegar, he said,

ὄζύς, οξυς.

Rom. 3:15. Their feet (are) swift to shed blood:
Rev. 1:16. went a sharp twoedged sword:
2:12. which hath the sharp sword
14:14. and in his hand a sharp sickle.
17. he also having a sharp sickle.
18. to him that had the sharp sickle, saying,
Thrust in thy sharp sickle,
19:15. out of his mouth goeth a sharp sword,

ὀπή, ορεε.

Heb. 11:38. and (in) dens and caves of the earth.
Jas. 3:11. at the same place sweet (water) and

ὀπισθεν, οπισθεν.

Mat. 9:20. came behind (him), and touched
15:23. for she crieth after us.
Mark 5:27. came in the press behind, and touched
Luke 8:44. Came behind (him), and touched
23:26. that he might bear (it) after Jesus.
Rev. 4: 6. full of eyes before and behind.
5: 1. written within and on the backside,

ὀπίσω, οπισο.

Mat. 3:11. but he that cometh after me
4:19. Follow me, (lit. come after me)
10:38. and followeth after me,
16:23. Get thee behind me, Satan:
24. If any (man) will come after me,
24:18. return back to take his clothes.
Mark 1: 7. cometh one mightier than I after me,
17. Come ye after me,
20. and went after him.
2:33. Get thee behind me, Satan:
34. Whosoever will come after me,
13 16. that is in the field not turn back
Luke 4: 8. Get thee behind me, Satan:
7:38. And stood at his feet behind (him)
9:23. If any (man) will come after me,
62. and looking back, is fit for the
14:27. and come after me, cannot be
17:31. let him likewise not return back.
19:14. and sent a message after him,
21: 8. go ye not therefore after them.
John 1:15. He that cometh after me is
27. He it is, who coming after me is
30. After me cometh a man which is
6:66. many of his disciples went back,
12:19. the world is gone after him.
18: 6. they went backward, and fell to the
20:14. she turned herself back,
Acts 5:37. drew away much people after him:
20:30. to draw away disciples after them.
Phil. 3:13 (14). forgetting those things which are be-
hind,
1Tim. 5:15. For some are already turned aside after
Satan.
2Pet. 2:10. that walk after the flesh in
Jude 7. and going after strange flesh,
Rev. 1:10. and heard behind me a great voice,
12:15. as a flood after the woman,
13: 3. all the world wondered after the beast.

ὄπλα, ἡορία.

John 18: 3. and torches and weapons.
Rom. 6:13. (as) instruments of righteousness
— (as) instruments of righteousness
13:12. let us put on the armour of light.
2Cor. 6: 7. by the armour of righteousness
10: 4. For the weapons of our warfare

ὀπλιζομαι, ἡοριζομαι.

1Pet. 4: 1. arm yourselves likewise with the same

ὀποιος, ἡοποιος.

Acts 26:29. and altogether such as I am,
1Cor. 3:13. every man's work of what sort it is.
Gal. 2: 6. whatsoever they were, it maketh no
1Th. 1: 9. what manner of entering in we had
Jas. 1:24. forgetteth what manner of man he was.

ὀπότε, ἡοποτε.

Luke 6: 3. when himself was an hungred,

ὀπου, ἡοπου.

Mat. 6:19. where moth and rust doth corrupt, and
where thieves break through and steal:
20. where neither moth nor rust doth corrupt,
and where thieves do not break
21. For where your treasure is, there
8:19. I will follow thee whithersoever thou
13: 5. where they had not much earth:
24:28. wheresoever the carcass is, there
25:24. reaping where thou hast not sown,
26. that I reap where I sowed not,
26:13. Wheresoever this gospel shall be
57. where the scribes and the elders were
28:6. Come, see the place where the Lord lay
Mark 2: 4. uncovered the roof where he was:
4: 5. where it had not much earth;
15. where the word is sown;
5:40. entereth in where the damsel was
6:10. In what place soever ye enter
55. where they heard he was.
56. And whithersoever he entered,
9:18. wheresoever he taketh him,
44. Where their worm dieth not,
46. Where their worm dieth not,
48. Where their worm dieth not,
13:14. standing where it ought not,
14: 9. Wheresoever this gospel shall be
14. wheresoever he shall go in,
— where I shall eat the passover
16: 6. behold the place where they laid him.
Luke 9:57. whithersoever thou goest.
12:33. where no thief approacheth,
34. For where your treasure is,
17:37. Wheresoever the body (is), thither
22:11. where I shall eat the passover
John 1:28. where John was baptizing.
3: 8. The wind bloweth where it listeth,
4:20. where men ought to worship.
46. where he made the water wine.
6:23. unto the place where they did eat bread,
62. ascend up where he was before?
7:34. where I am, (thither) ye cannot come
36. and where I am, (thither) ye cannot
42. of Bethlehem, where David was?
8:21. whither I go, ye cannot come.
22. Whither I go, ye cannot come.
10:40. where John at first baptized;
11:30. was in that place where Martha met him
32. when Mary was come where Jesus
12: 1. where Lazarus was which had been
26. where I am, there shall also my
13:33. Whither I go, ye cannot come;
36. Whither I go, thou canst not
14: 3. that where I am, (there) ye may be
4. And whither I go, ye know,
17:24. be with me where I am;
18: 1. where was a garden,

John 16:20. *whither* the Jews always resort ;
 19:18. *Where* they crucified him, and
 20. for the place *where* Jesus was
 41. in the place *where* he was
 20:12. *where* the body of Jesus had lain.
 19. *where* the disciples were assembled
 21:18. and walkedst *whither* thou wouldst :
 — and carry (thee) *whither* thou wouldst
 not.

Acts 17: 1. *where* was a synagogue of the Jews :
 Ro. 15:20. not *where* Christ was named, lest
 1 Cor. 3: 3. for *whercas* (there is) among you
 Col. 3:11. *Where* there is neither Greek nor
 Heb. 6:20. *Whither* the forerunner is for us
 9:16. For *where* a testament (is), there
 10:18. Now *where* remission of these (is),
 Jas. 3: 4. *whithersoever* the governor listeth.
 16. For *where* envying and strife (is),
 2Pet. 2:11. *Whereas* angels, which are greater
 Rev. 2:13. *where* Satan's seat (is) :
 — *where* Satan dwelleth.
 11: 8. *where* also our Lord was crucified.
 12: 6. *where* she hath a place prepared
 14. *where* she is nourished for a time, and
 14: 4. follow the Lamb *whithersoever* he goeth.
 17: 9. on which the woman sitteth. (lit. *where*
 the woman sitteth on them)
 20:10. *where* the beast and the false prophet

ὄππάνομαι, *optanomai.*

Acts 1: 3 *being seen* of them forty days,

ὄππασία, *optasia.*

Luke 1:22. that he had seen a *vision* in the temple :
 24:23. they had also seen a *vision* of angels,
 Acts 26:19. disobedient unto the heavenly *vision* :
 2Cor.12: 1. I will come to *visions* and revelations

ὄπτομαι, *optomai.*

Mat. 5: 8. for they *shall see* God.
 17: 3. there *appeared* unto them Moses and
 24:30. they *shall see* the Son of man
 26:64. Hereafter *shall ye see* the Son of man
 27: 4. *see* thou (to that).
 24. of this just person : *see ye* (to it).
 28: 7. there *shall ye see* him :
 10. and there *shall they see* me.
 Mark 9: 4. there *appeared* unto them Elias with
 13:26. then *shall they see* the Son of man
 14:62. *ye shall see* the Son of man sitting on
 16: 7. there *shall ye see* him,
 Luke 1:11. there *appeared* unto him an angel
 3: 6. all flesh *shall see* the salvation
 9:31. Who *appeared* in glory, and spake
 13:28. when *ye shall see* Abraham,
 17:22. and *ye shall not see* (it).
 21:27. then *shall they see* the Son of man
 22:43. And there *appeared* an angel
 24:34. and *hath appeared* to Simon.
 John 1:50 (51). thou *shalt see* greater things than
 51 (52). Hereafter *ye shall see* heaven open,
 3:36. believeth not the Son *shall not see* life ;
 11:40. thou shouldst *see* the glory of God !
 16:16. and *ye shall see* me,
 17. a little while, and *ye shall see* me :
 19. a little while, and *ye shall see* me ?
 22. but I *will see* you again,
 19:37. They *shall look* on him whom they
 Acts 2: 3. there *appeared* unto them cloven tongues
 17. your young men *shall see* visions,
 7: 2. The God of glory *appeared* unto our
 26. he *shewed himself* unto them as
 30. there *appeared* to him in the
 35. of the angel *which appeared* to him in the
 bush.
 9:17. Jesus, *that appeared* unto thee
 13:31. he *was seen* many days of them
 16: 9. a *vision appeared* to Paul
 18:15. *look ye* (to it) ; for I will be no
 20:25. *shall see* my face no more.

Acts 26:16. I *have appeared* unto thee for this
 — in the which I *will appear* unto thee ;
 Ro. 15:21. not spoken of, they *shall see* :
 1Cor.15: 5. And that he *was seen* of Cephas,
 6. After that, he *was seen* of above
 7. After that, he *was seen* of James ;
 8. And last of all he *was seen* of me
 1Tim. 3:16. *seen* of angels, preached unto the
 Heb. 9:28. unto them that look for him *shall see*
appear
 12:14. without which no man *shall see* the Lord :
 13:23. with whom, if he come shortly, I *will see*
 you.
 1John 3: 2. for we *shall see* him as he is.
 Rev. 1: 7. and every eye *shall see* him,
 11:19. there *was seen* in his temple the ark
 12: 1. And there *appeared* a great wonder in
 3. there *appeared* another wonder
 22: 4. And they *shall see* his face ;

ὄπτός, *optos.*

Luk. 24:42. they gave him a piece of a *broiled* fish,

ὄπώρα, *optōra.*

Rev.18:14. And the *fruits* that thy soul lusted after

ὄπως, *optōs.*

Mat. 2: 8. *that* I may come and worship him
 23. *that* it might be fulfilled which
 5:16. *that* they may see your good works,
 45. *That ye* may be the children of your
 6: 2. *that* they may have glory of men.
 4. *That* thine alms may be in secret :
 5. *that* they may be seen of men.
 16. *that* they may appear unto men to fast.
 18. *That* thou appear not unto men to
 8:17. *That* it might be fulfilled which
 34. *that* he would depart out of their
 9:38. *that* he will send forth labourers
 12:14. *how* they might destroy him.
 17. *That* it might be fulfilled which
 13:35. *That* it might be fulfilled which
 22:15. *how* they might entangle him
 23:35. *That* upon you may come all the
 26:59. To put him to death ; (lit. *that* they might,
 &c.)
 Mark 3: 6. *how* they might destroy him.
 5:23. *that* she may be healed ;
 Luke 2:35. *that* the thoughts of many hearts may
 7: 3. *that* he would come and heal his
 10: 2. *that* he would send forth labourers
 11:37. besought him *to* dine with him :
 16:26. *so that* they which would pass
 23. *that* he may testify unto them,
 24:20. And *how* the chief priests and
 John 11:57. *that* they might take him.
 Acts 3:19. *when* the times of refreshing shall come
 (lit. *that* the times...may come)
 8:15. *that* they might receive the Holy Ghost :
 24. *that* none of these things which ye
 9: 2. *that* if he found any of this way,
 12. *that* he might receive his sight.
 17. *that* thou mightest receive thy sight,
 24. *day* and night *to* kill him.
 15:17. *That* the residue of men might
 20:16. *because* he would not spend the time
 23:15. *that* he bring him down unto you
 20. *that* thou wouldst bring down Paul
 23. *to* go to Cæsarea,
 24:26. *that* he might loose him :
 25: 3. *that* he would send for him to
 26. *that*, after examination had, I might
 Rom. 3: 4. *That* thou mightest be justified
 9:17. *that* I might shew my power in thee, and
that my name might be
 1 Cor. 1:29. *That* no flesh should glory in his
 2 Cor. 8:11. *that* as (there was) a readiness
 14. *that* there may be equality :
 Gal. 1: 4. *that* he might deliver us from
 2 Th. 1:12. *That* the name of our Lord Jesus

Philem. 6. *That* the communication of thy faith
 Heb. 2: 9. *that* he by the grace of God should
 9:15. *that* by means of death, for the
 Jas. 5:16. *that* ye may be healed.
 1 Pet. 2: 9. *that* ye should shew forth the

ὄραμα, horama.

Mat. 17: 9. Tell the *vision* to no man,
 Acts 7:31. he wondered at the *sight* :
 9:10. to him said the Lord in a *vision*,
 12. And hath seen in a *vision* a man
 10: 3. He saw in a *vision* evidently
 17. what this *vision* which he had
 19. While Peter thought on the *vision*,
 11: 5. and in a trance I saw a *vision*,
 12: 9. but thought he saw a *vision*.
 16: 9. a *vision* appeared to Paul in the night ;
 10. And after he had seen the *vision*,
 18: 9. to Paul in the night by a *vision*,

ὄρασις, horasis.

Acts 2:17. your young men shall see *visions*,
 Rev. 4: 3. was to *look upon* like a jasper and
 — in *sight* like unto an emerald.
 5:17. I saw the horses in the *vision*,

ὄρατός, horatos.

Col. 1:16. *visible* and *invisible*, whether

ὄραω, horao.

Mat. 8: 4. *See* thou tell no man ;
 9:30. *See* (that) no man know (it).
 16: 6. *Take heed* and beware of the leaven
 18:10. *Take heed* that ye despise not one
 24: 6. *see* that ye be not troubled :
 Mark 1:44. *See* thou say nothing to any man :
 8:15. *Take heed*, beware of the leaven
 24. I see men as)(trees, walking.
 Luke 1:22. perceived that he *had seen* a vision
 9:36. those things which they *had seen*.
 12:15. *Take heed*, and beware of covetousness :
 16:23. and *seeth* Abraham afar off,
 23:49. stood afar off, *beholding* these things.
 24:23. saying, that they *had also seen* a vision
 John 1:18. No man *hath seen* God at any time ;
 34. And I *saw*, and bare record that
 3:11. and testify that we *have seen* ;
 32. what he *hath seen* and heard,
 4:45. *having seen* all the things that he did
 5:37. nor *seen* his shape.
 6: 2. because they *saw* his miracles
 36. ye also *have seen* me, and believe not.
 46. Not that any man *hath seen* the Father,
 — he *hath seen* the Father.
 8:38. I speak that which I *have seen*
 — ye do that which ye *have seen*
 37. and *hast thou seen* Abraham ?
 9:37. Thou *hast both seen* him, and it is he
 14: 7. ye know him, and *have seen* him.
 9. he that *hath seen* me *hath seen* the Father ;
 15:24. now *have* they both *seen* and hated
 19:35. And he *that saw* (it) bare record,
 20:18. that she *had seen* the Lord,
 25. We *have seen* the Lord.
 29. because thou *hast seen* me,
 Acts 7:44. to the fashion that he *had seen*.
 8:23. I *perceive* that thou art in the
 22:15. of what thou *hast seen* and heard.
 26. *Take heed* what thou doest :
 1 Cor. 9: 1. *have* I not *seen* Jesus Christ our Lord ?
 Col. 2: 1. as many as *have not seen* my face
 18. things which he *hath not seen*,
 1 Th. 5:15. *See* that none render evil for evil
 Heb. 2: 8. But now we *see* not yet all things put
 8: 5. *See*, saith he, (that) thou make
 11:27. as *seeing* him who is invisible.
 Jas. 2:24. Ye see then how that by works
 1 Pet. 1: 8. *though* now ye *see* (him) not,
 1 John 1: 1 which we *have seen* with our eyes,

1 John 1: 2. we *have seen* (it), and bear witness,
 3. That which we *have seen* and heard
 3: 6. *hath not seen* him, neither known him.
 4:20. his brother whom he *hath seen*, how can
 he love God whom he *hath not seen* ?
 3 John 11. he that doeth evil *hath not seen* God.
 Rev. 18:18. *when they saw* the smoke of her
 19:10. *See* (thou do it) not : I am thy
 22: 9. saith he unto me, *See* (thou do it) not :

ὀργή, orgce.

Mat. 3: 7. to flee from the *wrath* to come ?
 Mark 3: 5. round about on them with *anger*,
 Luke 3: 7. to flee from the *wrath* to come ?
 21:23. and *wrath* upon this people.
 John 3:36. but the *wrath* of God abideth on him
 Rom. 1:18. For the *wrath* of God is revealed
 2: 5. treasurest up unto thyself *wrath* against
 the day of *wrath*
 8. unrighteousness, indignation and *wrath*,
 3: 5. God unrighteous who taketh *vengeance* ?
 4:15. the law worketh *wrath* :
 5: 9. be saved from *wrath* through him.
 9:22. if God, willing to shew (his) *wrath*,
 — the vessels of *wrath* fitted to destruction .
 12:19. but (rather) give place unto *wrath* :
 13: 4. to (execute) *wrath* upon him that doeth
 5. not only for *wrath*, but also
 Eph. 2: 3. by nature the children of *wrath*,
 4:31. and *wrath*, and *anger*, and clamour,
 5: 6. because of these things cometh the *wrath*
 Col. 3: 6. For which things' sake the *wrath* of God
 8. put off all these : *anger*, *wrath*,
 1 Th. 1:10. which delivered us from the *wrath*
 2:16. for the *wrath* is come upon them
 5: 9. God hath not appointed us to *wrath*,
 1 Tim. 2: 8. without *wrath* and doubting
 Heb. 3:11. See I swear in my *wrath*,
 4: 3. As I have sworn in my *wrath*,
 Jas. 1:19. slow to speak, slow to *wrath* :
 20. For the *wrath* of man worketh not
 Rev. 6:16. and from the *wrath* of the Lamb :
 17. For the great day of his *wrath* is come
 11:18. and thy *wrath* is come,
 14:10. into the cup of his *indignation* ;
 16:19. the wine of the fierceness of his *wrath*.
 19:15. and *wrath* of Almighty God.

ὀργίζομαι, orgizomai.

Mat. 5:22. *whosoever is angry* with his brother
 18:34. his lord *was wrath*, and delivered
 22: 7. he *was wrath* : and he sent forth
 Luk. 14:21. the master of the house *being angry*
 15:28. he *was angry*, and would not go in :
 Eph. 4:26. *Be ye angry*, and sin not :
 Rev. 11:18. the nations *were angry*,
 12:17. the dragon *was wrath* with the woman,

ὀργίλος, orgilos.

Titus 1: 7. not *soon angry*, not given to wine.

ὀργυιά, orguya.

Acts 27:28. and found (it) twenty *fathoms* :
 — and found (it) fifteen *fathoms*.

ὀρέγομαι, oregomai.

1 Tim. 3: 1. If a man *desire* the office of a bishop,
 6:10. which *while* some *coveted after*, they
 Heb. 11:16. But now they *desire* a better

ὀρεινός, orinos.

Luke 1:39. and went into the *hill* country
 65. throughout all the *hill* country

ὀρεξις, orexis.

Rom. 1:27. burned in their *lust* one toward

ὀρθοποδεῶ, *orthopodeo.*

Gal. 2:14. that they *walked* not *uprightly*

ὀρθός, *orthos.*

Acts 14:10. Stand *upright* on thy feet.

Heb. 12:13. make *straight* paths for your feet,

ὀρθοτομέω, *orthotomeo.*

2Tim. 2:15. *rightly dividing* the word of truth.

ὀρθρίζω, *orthrizo.*

Luk. 21:38. all the people *came early* in the morning

ὀρθρινός, *orthrinos.*

Rev. 22:16. the bright and *morning* star.

ὀρθριος, *orthrios.*

Luk. 24:22. which were *early* at the sepulchre;

ὀρθρος, *orthros.*

Luk. 24: 1. *very early* in the morning, they came

John 8: 2. *early in the morning* he came again

Acts 5:21. into the temple *early in the morning*,

ὀρθῶς, *orthōs.*

Mark 7:35. and he spake *plain*.

Luke 7:43. Thou hast *rightly* judged.

10:28. Thou hast answered *right* :

20:21. thou sayest and teachest *rightly*,

ὄρια, *horia.*

Mat. 2:16. and in all the *coasts* thereof,

4:13. in the *borders* of Zabulon and

8:34. would depart out of their *coasts*.

15:22. out of the same *coasts*, and cried

39. came into the *coasts* of Magdala.

19: 1. and came into the *coasts* of Judæa

Mark 5:17. to depart out of their *coasts*.

7:31. from the *coasts* of Tyre and Sidon,

— the midst of the *coasts* of Decapolis.

10: 1. and cometh into the *coasts* of Judæa

Acts 13:50. expelled them out of their *coasts*.

ὀρίζω, *horizo.*

Luk. 22:22. as it *was determined* :

Acts 2:23. by the *determinate* counsel and

10:42. *which was ordained* of God (to be) the Judge

11:29. *determined* to send relief unto

17:26. *and hath determined* the times

31. by (that) man whom he *hath ordained* ;

Rom. 1: 4. And *declared* (to be) the Son of God with power,

Heb. 4: 7. he *limiteth* a certain day,

ὀρκίζω, *horkizo.*

Mark 5: 7. I *adjure* thee by God, that thou torment me not.

Acts 19:13. We *adjure* you by Jesus whom Paul

1Th. 5:27. I *charge* you by the Lord that this epistle be read

ὄρκος, *horkos.*

Mat. 23:33. shalt perform unto the Lord thine *oaths* :

14: 7. promised with an *oath* to give her

9. for the *oath's* sake,

26:72. again he denied with an *oath*,

Mark 6:26. (yet) for his *oath's* sake,

Luke 1:73. The *oath* which he sware to our

Acts 2:30. God had sworn with an *oath* to him,

Heb. 6:16. an *oath* for confirmation (is)

Heb. 6:17. confirmed (it) by an *oath* :

Jas. 5:12. neither by any other *oath* :

ὀρκωμοσία, *horkōmosia.*

Heb. 7:20. inasmuch as not without an *oath*

21 (20). For those priests were made without

an *oath* ; but this with an *oath* by him

28. but the word of the *oath*, which was since the law,

ὀρμάω, *hormao.*

Mat. 8:32. *ran violently* down a steep place

Mark 5:13. herd *ran violently* down a steep place

Luke 8:33. herd *ran violently* down a steep place

Acts 7:57. and *ran* upon him with one accord,

19:29. they *rushed* with one accord into

ὀρμή, *hormee.*

Acts 14: 5. when there was an *assault* made

Jas. 3: 4. whithersoever the governor (lit. the *impulse* of the governor) listeth

ὀρμημα, *hormema.*

Rev. 18:21. Thus with *violence* shall that great city

ὄρνεον, *orneon.*

Rev. 18: 2. a cage of every unclean and hateful *bird*.

19:17. saying to all the *fowls* that fly

21. all the *fowls* were filled with their flesh.

ὄρνις, *ornis.*

Mat. 23:37. as a *hen* gathereth her chickens

Luk. 13:34. as a *hen* (doth gather) her brood

ὄρθοεσία, *horothesia.*

Acts 17:26. and the *bounds* of their habitation,

ὄρος, *oros.*

Mat. 4: 8. into an exceeding high *mountain*,

5: 1. he went up into a *mountain* :

14. A city that is set on an *hill* cannot be hid

8: 1. was come down from the *mountain*,

14:23. he went up into a *mountain* apart

15:29. and went up into a *mountain*,

17: 1. into an high *mountain* apart,

9. as they came down from the *mountain*,

20. ye shall say unto this *mountain*,

18:12. and goeth into the *mountains*,

21: 1. unto the *mount* of Olives, then sent

21. if ye shall say unto this *mountain*,

24. 3. as he sat upon the *mount* of Olives,

16. which be in Judæa flee into the *mountains*

26:30. they went out into the *mount* of Olives.

28:16. into a *mountain* where Jesus had

Mark 3:13. And he goeth up into a *mountain*,

5: 5. he was in the *mountains*, and in

11. nigh unto the *mountains* a great herd

6:46. he departed into a *mountain* to pray.

9: 2. into an high *mountain* apart

9. as they came down from the *mountain*,

11: 1. at the *mount* of Olives,

23. shall say unto this *mountain*,

13: 3. as he sat upon the *mount* of Olives

14. that be in Judæa flee to the *mountains* :

14:26. they went out into the *mount* of Olives.

Luke 3: 5. every *mountain* and hill shall be

4: 5. taking him up into an high *mountain*,

29. unto the brow of the *hill*

6:12. he went out into a *mountain* to pray,

8:32. feeding on the *mountain* :

9:28. and went up into a *mountain* to pray.

37. were come down from the *hill*,

19:29. at the *mount* called (the *mount*) of Olives

37. at the descent of the *mount* of Olives,

21:21. are in Judæa flee to the *mountains* ;

Luk. 21:37. and abode in the *mount*
 22:39. to the *mount* of Olives;
 23:30. to say to the *mountains*, Fall on us;
 John 4:20. worshipped in this *mountain*;
 21. neither in this *mountain*, nor
 6: 3. Jesus went up into a *mountain*,
 15. into a *mountain* himself alone.
 8: 1. Jesus went unto the *mount* of Olives.
 Acts 1:12. from the *mount* called Olivet,
 7:30. in the wilderness of *mount* Sina
 38. spake to him in the *mount* Sina,
 1 Cor 13: 2. so that I could remove *mountains*,
 Gal. 4:24. the one from the *mount* Sinai,
 25. For this Agar is *mount* Sinai
 Heb. 8: 5. shewed to thee in the *mount*.
 11:38. and (in) *mountains*, and (in) dens
 12:18. unto the *mount* that might be touched,
 20. as a beast touch the *mountain*,
 22. ye are come unto *mount* Sion.
 2 Pet. 1:18. with him in the holy *mount*.
 Rev. 6:14. every *mountain* and island were moved
 15. in the rocks of the *mountains*;
 16. said to the *mountains* and rocks,
 8: 8. as it were a great *mountain*
 14: 1. a Lamb stood on the *mount* Sion,
 16:20. and the *mountains* were not found.
 17: 9. seven heads are seven *mountains*,
 21:10. to a great and high *mountain*,

ὄρυσσω, *orusso*.

Mat. 21:33. and *digged* a winepress in it,
 25:18. and *digged* in the earth, and hid
 Mar. 12: 1. and *digged* (a place for) the winefat,

ὄρφανός, *orphanos*.

John 14:18. I will not leave you *comfortless* :
 Jas. 1:27. To visit the *fatherless* and widows

ὀρχέομαι, *orkeomai*.

Mat. 11:17. and ye *have not danced* ;
 14: 6. the daughter of Herodias *danced*
 Mark 6:22. came in, and *danced*,
 Luke 7:32. and ye *have not danced* ;

ὄς, ἦ, ὄ, see Appendix.

ὀσάκις, *hosakis*.

1 Cor. 11:25. *as oft* as ye drink (it), in remembrance
 26. For *as often* as ye eat this bread,
 Rev. 11: 6. with all plagues, *as often* as they will.

ὀσιος, *hosios*.

Acts 2:27. thine *Holy* One to see corruption.
 13:34. I will give you the sure *mercies* of David.
 35. Thou shalt not suffer thine *Holy* One to
 1 Tim. 2: 8. lifting up *holy* hands, without wrath
 Titus 1: 8. sober, just, *holy*, temperate;
 Heb. 7:26. (who is) *holy*, harmless, undefiled,
 Rev. 15: 4. for (thou) only (art) *holy* ;
 16: 5. which art, and wast, and shalt be,

NOTE.—The reading in Rev. 16:5, appears to have
 been in some copies ὀ ἐσόμενος.

ὀσιότης, *hosiotees*.

Luke 1:75. In *holiness* and righteousness before
 Eph. 4:24. in righteousness and true *holiness*.

ὀσίως, *hosidōs*.

1 Th. 2:10. how *holy* and justly and

ὀσμὴ, *osmee*.

John 12: 3. filled with the *odour* of the ointment
 2 Cor. 2:14. the *savour* of his knowledge by us

2 Cor. 2:16. To the one (we are) the *savour* of death
 — to the other the *savour* of life unto
 Eph. 5: 2. for a sweetsmelling *savour*.
 Phil. 4:18. an *odour* of a sweet smell,

ὅσος, *hosos*.

² denotes that it is coupled with ἕν

Mat. 7:12. all things *whatsoever*² ye would that
 9:15. *as long* as the bridegroom is with them
 13:44. goeth and selleth all *that* he hath,
 46. went and sold all *that* he had,
 14:36. *as many* as touched were made perfectly
 17:12. done unto him *whatsoever* they listed.
 18:18. *Whatsoever* (ὅσα ἐὺν) ye shall bind on
 — *whatsoever* (ὅσα ἐὺν) ye shall loose on
 25. and all *that* he had, and payment
 21:22. *whatsoever*² ye shall ask in prayer
 22: 9. *as many as*² ye shall find, bid
 10. *as many* as they found, both bad and
 23: 3. *whatsoever*² they bid you observe,
 25:40. *Inasmuch* as ye have done (it) unto
 45. *Inasmuch* as ye did (it) not to one
 28:20. *whatsoever* I have commanded you :
 Mark 2:19. *as long* as they have the bridegroom
 3: 8. when they had heard *what great* things
 10. *as many* as had plagues.
 28. *wherewith* *soever*² they shall blaspheme :
 5:19. tell them *how great* things the Lord
 20. *how great* things Jesus had done for
 6:11. And *whosoever*² shall not receive you,
 30. both *what* they had done, and *what* they
 56. *as many as*² touched him were
 7:36. but *the more* he charged them,
 9:13. done unto him *whatsoever* they listed,
 10:21. sell *whatsoever* thou hast,
 11:24. *What* things *soever*² ye desire,
 12:44. did cast in all *that* she had,
 Luke 4:23. *whatsoever* we have heard done
 40. all they *that* had any sick
 8:39. shew *how great* things God hath done
 — *how great* things Jesus had done
 9: 5. And *whosoever*² will not receive you,
 10. told him *all that* they had done.
 11: 8. *as many* as he needeth.
 12: 3. *whatsoever* ye have spoken in darkness
 18:12. I give tithes of *all that* I possess.
 22. sell all *that* thou hast, and
 John 1:12. But *as many* as received him,
 4:29. which told me *all things* that ever
 39. He told me *all that* ever I did.
 6:11. of the fishes *as much* as they would.
 10: 8. *All that ever* came before me are
 41. but *all things* that John spake of
 11:22. *whatsoever*² thou wilt ask of God,
 15:14. if ye do *whatsoever* I command you.
 16:13. *whatsoever*² he shall hear, (that)
 15. *All things that* the Father hath are mine :
 23. *Whatsoever*² ye shall ask the Father
 17: 7. that *all things whatsoever* thou hast given
 21:25. *also many* other things *which* Jesus did,
 Acts 2:39. *as many as*² the Lord our God shall call
 3:22. in *all things whatsoever*² he shall
 24. *as many* as have spoken,
 4: 6. *as many* as were of the kindred of
 23. and reported *all that* the chief priests
 28. For to do *whatsoever* thy hand
 34. for *as many* as were possessors of
 5:36. and all, *as many* as obeyed him,
 37. *as many* as obeyed him,
 9:13. *how much* evil he hath done
 16. *how great* things he must suffer
 39. garments *which* Dorcas made,
 10:45. *as many* as came with Peter,
 13:48. and *as many* as were ordained to
 14:27. *all that* God had done with them,
 15: 4. declared *all things that* God had done
 12. declaring *what* miracles and wonders
 Rom. 2:12. *as many* as have sinned without
 — and *as many* as have sinned in
 3:19. that *what* things *soever* the law saith,
 6: 3. *so many* of us as were baptized into
 7: 1. *as long* as he liveth ?

Rom. 8:14. For *as many as* are led
 11:13. *inasmuch as* I am the apcstle
 15: 4. For *whatsoever* things were written
 1 Cor. 7:39. *as long as* her husband liveth;
 2 Cor. 1:20. For *all* the promises of God in him
 Gal. 3:10. For *as many as* are of the works of
 27. For *as many of* you as have been
 4: 1. the heir, *as long as* he is a child,
 6:12. *As many as* desire to make
 16. *as many as* walk according to
 Phil. 3:15. *as many as* be perfect,
 4: 8. *whatsoever* things are true, *whatsoever*
 - *whatsoever* things (are) just, *whatsoever*
 - *whatsoever* things (are) lovely, *whatsoever*
 Col. 2: 1. and (for) *as many as* have not seen
 1 Tim. 6: 1. Let *as many* servants as are under
 2 Tim. 1:18. and in *how many* things he ministered
 Heb. 1: 4. *as he* hath by inheritance obtained
 2:15. deliver them *who* through fear of death
 3: 3. *inasmuch as* he who hath builded
 7:20. And *inasmuch as* not without an oath
 8: 6. by *how much* also he is the mediator
 9:27. And *as it* is appointed unto men
 10:25. so much the more, *as ye* see the day
 37. For yet a little while, (lit. *how little how!*)
 2 Pet. 1:13. *as long as* I am in this tabernacle,
 Jude 10. of *those things* which they know not:
 but *what* they know naturally,
 Rev. 1: 2. and of *all things* that he saw.
 2:24. *as many as* have not this doctrine,
 3:19. *As many as* (ὁσοὺς ἐὺν) I love, I rebuke
 and chasten:
 13:15. that *as many as* would not worship
 18: 7. *How much* she hath glorified herself,
 17. *as many as* trade by sea,
 21:16. the length is as large *as* the breadth:

ὀστέον, osteon.

Mat. 23:27. full of dead (men's) bones,
 Luk. 24:39. hath not flesh and bones, as ye see me
 John 19:36. A bone of him shall not be broken.
 Eph. 5:30. of his flesh, and of his bones.
 Heb. 11:22. commandment concerning his bones.

ὄστις, hostis.

* denotes that it is coupled with ὅν, ³ that it is coupled with both πᾶς and ὅν.

Mat. 2: 6. a Governor, that shall rule my people
 5:39. but *whosoever* shall smite thee
 41. And *whosoever* shall compel thee
 7:15. *which* come to you in sheep's clothing,
 24. *whosoever* heareth these sayings
 - *which* built his house upon a rock:
 26. *which* built his house upon the sand:
 10:32. *Whosoever* therefore shall confess me
 33. *whosoever* shall deny me
 12:50. *whosoever* shall do the will of
 13:12. *whosoever* hath, to him shall be
 - but *whosoever* hath not, from him
 52. *which* bringeth forth out of his
 16:28. *which* shall not taste of death,
 18: 4. *Whosoever* therefore shall humble
 28. Pay me that thou owest.
 19:12. *which* were so born
 - *which* were made eunuchs of men:
 - *which* have made themselves eunuchs
 20: 1. *which* went out early in the morning
 21:33. *which* planted a vineyard,
 41. *which* shall render him the fruits
 22: 2. *which* made a marriage for his son,
 23:12. *whosoever* shall exalt himself
 - and *he* that shall humble himself
 27. *which* indeed appear beautiful
 25: 1. *which* took their lamps, and
 3. *They* that (were) foolish took
 27:55. *which* followed Jesus from Galilee,
 62. that followed the day of the
 Mat. 4:20. *such as* hear the word, and
 8:34. *Whosoever* will come after me,
 9: 1. *which* shall not taste of death,
 12:18. *which* say there is no resurrection;

Mar. 15: 7. *who* had committed murder
 Luke 1:20. *which* shall be fulfilled in
 2: 4. *which* is called Bethlehem;
 10. *which* shall be to all people.
 7:37. *which* was a sinner,
 39. woman (this is) that toucheth him:
 8: 3. *which* ministered unto him
 15. *which* in an honest and good heart,
 26. *which* is over against Galilee.
 43. *which* had spent all her living
 9:30. *which* were Moses and Elias:
 10:35. and *whatsoever* thou spendest more,
 42. *which* shall not be taken away
 12: 1. leaven of the Pharisees, *which* is
 14:27. *whosoever* doth not bear his cross,
 15: 7. *which* need no repentance.
 23:19. *Who* for a certain sedition made in
 55. *which* came with him from Galilee,
 John 2: 5. *Whosoever* he saith unto you, do,
 8:25. even (the same) that I said unto you
 5. Abraham, *which* is dead?
 14:13. *whatsoever* ye shall ask in my name,
 15:16. that *whatsoever* ye shall ask of the
 21:25. *the which*, if they should be written
 Acts 3:23. every soul, *which* will not hear that
 5:16. and they were healed every one.
 7:53. *Who* have received the law by the
 8:15. *Who*, when they were come down,
 9:35. and (lit. *who*) turned to the Lord.
 10:41. to us, *who* did eat and drink with him
 47. *which* have received the Holy Ghost
 11:20. *which*, when they were come to Antioch,
 28. *which* came to pass in the days of
 12:10. *which* opened to them of his own
 13:31. *who* are his witnesses unto the people.
 43. *who*, speaking to them, persuaded
 16:12. *which* is the chief city of that
 16. *which* brought her masters much
 17. *which* shew unto us the way of
 17:10. *who* coming (thither) went into
 11. in that they received the word
 21: 4. *who* said to Paul through the Spirit,
 23:14. And they came to the chief priests
 21. *which* have bound themselves
 33. *Who*, when they came to Casarea,
 24: 1. *who* informed the governor against
 28:18. *Who*, when they had examined me,
 Rom. 1:25. *Who* changed the truth of God into
 32. *Who* knowing the judgment of God,
 2:15. *Which* shew the work of the law
 6: 2. How shall we, that are dead to sin,
 9: 4. *Who* are Israelites; to whom
 11: 4. *who* have not bowed the knee to
 16: 4. *Who* have for my life laid down
 6. *who* bestowed much labour on us,
 7. *who* are of note among the apostles,
 12. *which* laboured much in the Lord.
 1 Cor. 3:17. *which* (temple) ye are.
 5: 1. *such* fornication as is not so much as
 6:20. in your spirit, *which* are God's.
 7:13. woman *which* hath an husband that
 16: 2. *as* (God) hath prospered him,
 7. *who* are of note among the apostles,
 12. *which* laboured much in the Lord.
 2 Cor. 3:14. *which* (vail) is done away in Christ.
 8:10. *who* have begun before, not only to
 9:11. *which* causeth through us thanksgiving
 Gal. 2: 4. *who* came in privily to spy out
 4:24. *Which* things are an allegory:
 - gendereth to bondage, *which* is Agar.
 26. is free, *which* is the mother of us all.
 5: 4. *whosoever* of you are justified by
 10. bear his judgment, *whosoever* he be.
 19. *which* are (these); Adultery,
 Eph. 1:23. *Which* is his body, the fulness of
 3:13. *which* is your glory.
 4:19. *Who* being past feeling
 6: 2. *which* is the first commandment with
 Phil. 1:28. *which* is to them an evident token
 2:20. *who* will naturally care for
 3: 7. But *what* things were gain to me,
 4: 3. women *which* laboured with me in
 2:23. *Which* things have indeed a shew
 Col. 3: 5. and covetousness, *which* is idolatry:
 14. *which* is the bond of perfectness.

Col. 3:17. And *whatsoever* ye do in word
23. *whatsoever* ye do, do (it) heartily, as
4:11. *which* have been a comfort unto me.
2Th. 1: 9. *Who* shall be punished with
1Tim. 1: 4. *which* minister questions, rather than
3:15. *which* is the church of the living God,
5: 9. *which* drown men in destruction
2Tim. 1: 5. *which* dwell first in thy grandmother
2: 2. *who* shall be able to teach others
18. *Who* concerning the truth have erred,
Titus 1:11. *who* subvert whole houses,
Heb. 2: 3. *which* at the first began to be spoken
8: 5. *Who* serve unto the example and
6. *which* was established upon better
9: 2. *which* is called the sanctuary.
9. *Which* (was) a figure for the time
10: 8. *which* are offered by the law ;
11. *which* can never take away sins :
35. *which* hath great recompense of
12: 5. *which* speaketh unto you as unto
13: 7. *who* have spoken unto you the word
Jas. 2:10. For *whosoever* shall keep the whole law,
4:14. *Whereas ye* know not what (shall be)
1Pet. 2:11. *which* war against the soul ;
2Pet. 2: 1. *who* privily shall bring in damnable
1John 1: 2. *which* was with the Father,
Rev. 1: 7. and *they* (also) *which* pierced him :
12. to see the voice *that* spake with me.
2:24. and *which* have not known the
9: 4. *which* have not the seal of God
11: 8. *which* spiritually is called Sodom
12:13. *which* brought forth the man (child).
17: 8. the beast *that* was, and is not, and yet is.
19. *which* have received no kingdom as yet ;
19: 2. *which* did corrupt the earth
20: 4. and *which* had not worshipped the beast,

See also *ὄσιν*.

ὄστράκινος, ostrakinos.

2Cor. 4: 7. this treasure in *carthen* vessels,
2Tim. 2:20. but also of wood and of *earth* ;

ὄσρησις, osrhesis.

1Cor.12:17. where (were) the *smelling* ?

ὄσφυς, osphus.

Mat. 3: 4. a leathern girdle about his *loins* ;
Mark 1: 6. girdle of a skin about his *loins* ;
Luk. 12:35. Let your *loins* be girded about ;
Acts 2:30. that of the fruit of his *loins*,
Eph. 6:14. having your *loins* girt about
Heb. 7: 5. come out of the *loins* of Abraham :
10. he was yet in the *loins* of his father,
1Pet. 1:13. gird up the *loins* of your mind,

ὄταν, hotan.

Mat. 5:11. *when* (men) shall revile you,
6: 2. *when* thou doest (thine) alms,
5. And *when* thou prayest,
6. But thou, *when* thou prayest,
16. *when* ye fast, be not, as the
9:15. *when* the bridegroom shall be taken
10:19. But *when* they deliver you up,
23. But *when* they persecute you,
12:43. *When* the unclean spirit is gone
13:32. *when* it is grown, it is the greatest
15: 2. *when* they eat bread.
19:28. *when* the Son of man shall sit
21:40. *When* the lord therefore of the
23:15. *when* he is made, ye make him twofold
24:15. *When* ye therefore shall see the
32. *When* his branch is yet tender,
33. *when* ye shall see all these things,
25:31. *When* the Son of man shall come
26:29. until that day *when* I drink it
Mark 2:20. *when* the bridegroom shall be taken
3:11. unclean spirits, *when* they saw him,
4:15 but *when* they have heard, Satan

Mark 4:16. *when* they have heard the word,
29. *when* the fruit is brought forth,
31. *when* it is sown in the earth,
32. But *when* it is sown, it groweth up,
8:38. *when* he cometh in the glory of his
9: 9. till (lit. except *when*) the Son of man
11:25. *when* ye stand praying, forgive,
12:23. *when* they shall rise,
25. *For when* they shall rise from the
13: 4. *when* all these things shall be
7. *when* ye shall hear of wars and
11. But *when* they shall lead (you), and
14. But *when* ye shall see the abomination
28. *When* her branch is yet tender,
29. *when* ye shall see these things
14: 7. *whosoever* ye will ye may do them good :
25. until that day *that* I drink it new
Luke 5:35. *when* the bridegroom shall be taken
6:22. *when* men shall hate you, and *when* they
shall separate you (from their company),
26. Woe unto you, *when* all men shall
8:13. *which, when* they hear, receive the word
9:26. *when* he shall come in his own
11: 2. *When* ye pray, say, Our Father
21. *When* a strong man armed keepeth
24. *When* the unclean spirit is gone
34. *when* thine eye is single,
35. as *when* the bright shining of a
12:11. *when* they bring you unto the synagogues
54. *When* ye see a cloud rise out of the
55. *when* (ye see) the south wind blow,
13:28. *when* ye shall see Abraham,
14: 8. *When* thou art bidden of any (man)
10. But *when* thou art bidden,
— that *when* he that bade thee cometh,
12. *When* thou makest a dinner or a
13. But *when* thou makest a feast,
16: 4. *when* I am put out of the stewardship,
9. that, *when* ye fail, they may
17:10. *when* ye shall have done all those
21: 7. *when* these things shall come to pass ?
9. But *when* ye shall hear of wars and
20. And *when* ye shall see Jerusalem
30. *When* they now shoot forth,
31. *when* ye see these things come to pass,
23:42. *when* thou comest into thy kingdom.
John 2:10. and *when* men have well drunk,
4:25. *when* he is come, he will tell us all
5: 7. I have no man, *when* the water is troubled,
7:27. but *when* Christ cometh,
31. *When* Christ cometh, will he do more
8:28. *When* ye have lifted up the Son
44. *When* he speaketh a lie,
9: 5. As long as I am in the world,
10: 4. And *when* he putteth forth his own
13:19. that, *when* it is come to pass,
14:29. that, *when* it is come to pass,
15:26. But *when* the Comforter is come,
16: 4. that *when* the time shall come,
13. *when* he, the Spirit of truth, is come.
21. A woman *when* she is in travail
— but as soon as she is delivered
21:18. but *when* thou shalt be old,
Acts 23:35. *when* thine accusers are also come
24:22. *When* Lysias the chief captain
Rom. 2:14. For *when* the Gentiles,
11:27. *when* I shall take away their sins.
1Cor. 3: 4. For *while* one saith, I am of Paul ;
13:10. But *when* that which is perfect is come
14:26. *when* ye come together,
15:24. *when* he shall have delivered up
— *when* he shall have put down
27. But *when* he saith, All things are
28. And *when* all things shall be subdued
54. So *when* this corruptible shall have
16: 2. that there be no gatherings *when* I come
3. And *when* I come, whomsoever ye
5. *when* I shall pass through Macedonia :
12. *when* he shall have convenient time.
2Cor.10: 6. *when* your obedience is fulfilled.
12:10. for *when* I am weak, then am I strong.
13: 9. we are glad, *when* we are weak,
Col. 3: 4. *When* Christ, (who is) our life, shall

Col. 4:16. And *when* this epistle is read
 1Th. 5: 3. For *when* they shall say, Peace and safety;
 2Th. 1:10. *When* he shall come to be glorified
 1Tim. 5:11. for *when* they have begun to wax
 Titus 3:12. *When* I shall send Artemas
 Heb. 1: 6. *when* he bringeth in the firstbegotten
 Jas. 1: 2. *when* ye fall into divers temptations;
 1John 2:28. that, *when* he shall appear, we may
 5: 2. *when* we love God, and keep his
 Rev. 4: 9. And *when* those beasts give glory
 9: 5. of a scorpion, *when* he striketh a man.
 10: 7. *when* he shall begin to sound,
 11: 7. *when* they shall have finished their
 12: 4. to devour her child *as soon* as it was born.
 17:10. and *when* he cometh, he must
 18: 9. *when* they shall see the smoke
 20: 7. *when* the thousand years are expired,

ὅτε, ὅτε.

Mat. 7:28. *when* Jesus had ended these sayings,
 9:25. But *when* the people were put forth,
 11: 1. *when* Jesus had made an end of
 12: 3. what David did, *when* he was an hun-
 gred,
 13:26. But *when* the blade was sprung up,
 48. Which, *when* it was full, they drew
 53. *when* Jesus had finished these parables,
 17:25. And *when* he was come into the house,
 19: 1. *when* Jesus had finished these sayings,
 21: 1. And *when* they drew nigh unto Jerusalem,
 34. And *when* the time of the fruit drew near,
 26: 1. *when* Jesus had finished all these
 27:31. And *after that* they had mocked him,
 Mark 1:32. *when* the sun did set.
 2:25. *when* he had need, and was an hungred,
 4:10. And *when* he was alone,
 6:21. day was come, *that* Herod on his
 7:17. And *when* he was entered into the house
 8:19. *When* I brake the five loaves
 20. And *when* the seven among
 11: 1. And *when* they came nigh to
 19. And *when* even was come,
 14:12. *when* they killed the passover,
 15:20. And *when* they had mocked him,
 41. *when* he was in Galilee,
 Luke 2:21. And *when* eight days were accomplished
 22. And *when* the days of her purification
 42. And *when* he was twelve years old,
 4:25. *when* the heaven was shut up
 6:13. And *when* it was day, he called
 13:35. come *when* ye shall say, Blessed
 15:30. But *as soon* as this thy son was come,
 17:22. *when* ye shall desire to see one of
 22:14. And *when* the hour was come,
 35. *When* I sent you without purse, and
 23:33. And *when* they were come to the place,
 John 1:19. *when* the Jews sent priests and
 2:22. *When* therefore he was risen from
 4:21. *when* ye shall neither in this
 23. *when* the true worshippers shall
 45. Then *when* he was come into Galilee,
 5:25. *when* the dead shall hear the voice
 6:24. *When* the people therefore saw
 9: 4. the night cometh, *when* no man can work.
 14. *when* Jesus made the clay,
 12:16. but *when* Jesus was glorified,
 17. *when* he called Lazarus out of his
 41. *when* he saw his glory, and
 13:12. So *after* he had washed their feet,
 31 (30). *when* he was gone out,
 16:25. the time cometh, *when* I shall
 17:12. *While* I was with them in the world,
 19: 6. *When* the chief priests therefore
 8. *When* Pilate therefore heard that
 23. *when* they had crucified Jesus,
 30. *When* Jesus therefore had received
 20:24. was not with them *when* Jesus came.
 21:15. So *when* they had dined.
 18. *When* thou wast young,
 Acts 1:13. And *when* they were come in,
 8:12. But *when* they believed Philip
 39. And *when* they were come up out of

Acts 11: 2. And *when* Peter was come up to
 12: 6. And *when* Herod would have brought
 21: 5. And *when* we had accomplished those
 35. And *when* he came upon the stairs
 22:20. And *when* the blood of thy martyr
 27:39. And *when* it was day, they knew not
 28:16. And *when* we came to Rome,
 Rom. 2:16. In the day *when* God shall judge
 6:30. For *when* ye were the servants of sin,
 7: 5. For *when* we were in the flesh,
 13:11. nearer than *when* we believed.
 1Cor.13:11. *When* I was a child,
 — but *when* I became a man,
 Gal. 1:15. But *when* it pleased God, who
 2:11. But *when* Peter was come to Antioch.
 12. *when* they were come, he withdrew
 14. But *when* I saw that they walked not
 4: 3. *when* we were children, were in
 4. But *when* the fulness of the time was
 Phil. 4:15. *when* I departed from Macedonia,
 Col. 3: 7. *when* ye lived in them.
 1Th. 3: 4. *when* we were with you,
 2Th. 3:10. For even *when* we were with you,
 2Tim. 4: 3. *when* they will not endure sound
 Titus 3: 4. But *after that* the kindness and love
 Heb. 7:10. *when* Melchisedec met him.
 9:17. *while* the testator liveth.
 1Pet. 3:20. *when* once the longsuffering of God
 Jude 9. *when* contending with the devil
 Rev. 1:17. And *when* I saw him, I fell at his feet
 5: 8. And *when* he had taken the book,
 6: 1. And I saw *when* the Lamb opened one
 3. And *when* he had opened the second
 5. And *when* he had opened the third
 7. And *when* he had opened the fourth
 9. And *when* he had opened the fifth
 12. I beheld *when* he had opened the sixth
 8: 1. And *when* he had opened the seventh
 10: 3. and *when* he had cried, seven
 4. And *when* the seven thunders had
 10. and *as soon* as I had eaten it,
 12:13. And *when* the dragon saw that he
 22: 8. And *when* I had heard and seen, I fell.

ὅτι, ὅτι.

Mat. 2:16. *when* he saw *that* he was mocked
 18. *because* they are not.
 28. But *when* he heard *that* Archelaus
 23.) (He shall be called a Nazarene.
 3: 9. I say unto you, *that* God is able of
 4: 6.) (He shall give his angels charge
 12. Now *when* Jesus had heard *that* John
 5: 3. for their's is the kingdom of heaven.
 4. *for* they shall be comforted.
 5. *for* they shall inherit the earth.
 6. *for* they shall be filled.
 7. *for* they shall obtain mercy.
 8. *for* they shall see God.
 9. *for* they shall be called the children of
 10. *for* their's is the kingdom of heaven.
 12. *for* great (is) your reward in heaven:
 17. Think not *that* I am come to destroy
 20. *That* except your righteousness shall
 21. Ye have heard *that* it was said by
 22. *That* whosoever is angry with his
 23. *that* thy brother hath aught against thee,
 27. *that* it was said by them of old time,
 28. *That* whosoever looketh on a woman
 31. It hath been said,) (Whosoever shall put
 32. But I say unto you, *That* whosoever shall
 33. ye have heard *that* it hath been said
 34. *for* it is God's throne:
 35. *for* it is his footstool. neither by Jerusa-
 lem; *for* it is the city of the great King
 36. *because* thou canst not make one hair
 38. Ye have heard *that* it hath been said,
 43. Ye have heard *that* it hath been said,
 45. *for* he maketh his sun to rise on
 6: 5. *for* they love to pray standing in the
 —) (They have their reward.
 7. *for* they think that they shall be heard
 13. *For* thine is the kingdom.

Mat. 6:16)(They have their reward.
 26. *for* they sow not,
 29. And yet I say unto you, *That* even
 32. knoweth *that* ye have need of all these
 7:13. *for* wide (is) the gate,
 14. *Because* strait (is) the gate,
 23.)(I never knew you:
 8:11. *That* many shall come from the east and
 27. *that* even the winds and the sea
 9: 6. But *that* ye may know that the Son
 18.)(My daughter is even now dead:
 28. Believe ye *that* I am able to do this?
 33.)(It was never so seen in Israel.
 36. *because* they fainted, and were scattered
 10: 7.)(The kingdom of heaven is at hand.
 34. Think not *that* I am come to send
 11:20. *because* they repented not:
 21. *for* if the mighty works, which were
 23. *for* if the mighty works, which have
 24. *That* it shall be more tolerable *for*
 25. *because* thou hast hid these things
 26. *for* so it seemed good in thy sight.
 29. *for* I am meek and lowly in heart:
 12: 5. *how* *that* on the sabbath days
 6. *That* in this place is (one) greater than
 36. *That* every idle word that men shall
 41. *because* they repented at the
 42. *for* she came from the uttermost
 13:11. *Because* it is given unto you to know
 13. *because* they seeing see not;
 16. *for* they see: and your ears, *for* they hear.
 17. *That* many prophets and righteous
 14: 5. *because* they counted him as a prophet.
 26. were troubled, saying,)(It is a spirit;
 15:12. Knowest thou *that* the Pharisees
 17. *that* whatsoever entereth in at the
 23. *for* she crieth after us.
 32. *because* they continue with me
 16: 7. (It is) *because* we have taken no bread.
 8. *because* ye have brought no bread?
 11. *that* ye do not understand *that* I spake
 12. *That* understood they *how* *that* he bade
 (them) not
 17. *for* flesh and blood hath not revealed (it)
 18. *That* thou art Peter,
 20. tell no man *that* he was Jesus
 21. *how* *that* he must go to Jerusalem,
 23. *for* thou savourest not the things
 17:10. *that* Elias must first come?
 12. *That* Elias is come already,
 13. *that* he spake unto them of John
 15. *for* he is lunaticke, and sore vexed:
 18:10. *That* in heaven thy angels do
 13. I say unto you,)(he rejoiceth more
 19. *That* if two of you shall agree
 19: 4. *that* he which made (them) at the
 8.)(Moses *because* of the hardness of your
 9. I say unto you,)(Whosoever shall
 23. *That* a rich man shall hardly
 28. *That* ye which have followed me,
 20: 7. *Because* no man hath hired us,
 10. they supposed *that* they should have re-
 ceived more;
 12. Saying,)(These last have wrought
 15. *because* I am good?
 25. Ye know *that* the princes of the
 30. when they heard *that* Jesus
 21: 3. ye shall say,)(The Lord hath need of
 16. have ye never read,)(Out of the mouth
 31. *That* the publicans and the harlots
 43. say I unto you,)(The kingdom of God
 45. heard his parables, they perceived *that* he
 22:16. Master, we know *that* thou art true,
 34. Pharisees had heard *that* he had put
 23:13 (14). *for* ye shut up the kingdom of heaven
 14 (13). *for* ye devour widows' houses
 15. *for* ye compass sea and land to make
 23. *for* ye pay tithe of mint and
 25. *for* ye make clean the outside
 27. *for* ye are like unto whited
 29. *because* ye build the tombs of
 31. *that* ye are the children of them
 24:32. ye know *that* summer: (is) nigh:

Mat. 24:33. know *that* it is near, (even) at the doors
 42. *for* ye know not what hour your
 43. *that* if the goodman of the house
 44. *for* in such an hour as ye think not
 47. *That* he shall make him ruler over
 25: 8. *for* our lamps are gone out.
 13. *for* ye know neither the day nor
 24. Lord, I know thee *that* thou art an
 26. thou knewest *that* I reap where I
 26: 2. Ye know *that* after two days is
 21. *that* one of you shall betray me.
 29. But I say unto you,)(I will not drink
 34. *That* this night, before the cock crow,
 53. Thinkest thou *that* I cannot now pray
 54. *that* thus it must be?
 65. saying,)(He hath spoken blasphemy;
 72. with an oath,)(I do not know the man.
 74. (saying),)(I know not the man.
 75. said unto him,)(Before the cock crow,
 27: 3. when he saw *that* he was condemned.
 18. *For* he knew *that* *for* envy they had
 24. saw *that* he could prevail nothing,
 43. he said,)(I am the Son of God
 47. said,)(This man) calleth *for* Elias.
 63. Sir, ye remember *that* that deceiver
 28: 5. *for* I know *that* ye seek Jesus,
 7. *that* he is risen from the dead;
 13. Say ye,)(His disciples came by night,
 Mark 1:15. And saying,)(The time is fulfilled,
 27. *for* with authority commandeth he
 34. *because* they knew him.
 37.)(All (men) seek *for* thee.
 40.)(If thou wilt, thou canst make me
 2: 1. it was noised *that* he was in the house.
 8. *that* they reasoned within themselves.
 10. *that* the Son of man hath power
 12.)(We never saw it on this fashion.
 16. How is it *that* he eateth and drinketh
 3:11.)(Thou art the Son of God.
 21.)(He is beside himself.
 22.)(He hath Beelzebub, and) (by the prince
 of the devils casteth he
 28.)(All sins shall be forgiven
 30. *Because* they said, He hath an
 4:29. *because* the harvest is come.
 38. earnest thou not *that* we perish?
 41. *that* even the wind and the sea
 5: 9. *for* we are many.
 23.)(My little daughter lieth
 28.)(If I may touch but his clothes,
 29. *that* she was healed of that plague.
 35.)(Thy daughter is dead: why troublest
 6: 2. *that* even such mighty works
 4.)(A prophet is not without honour,
 14. *That* John the Baptist was risen
 15. Others said, *That* it is Elias. And others
 said, *That* it is a prophet,
 16.)(It is John, whom I beheaded: he is risen
 17. *for* he had married her.
 18.)(It is not lawful *for* thee to
 23.)(Whosoever thou shalt ask of me,
 34. *because* they were as sheep not
 35.)(This is a desert place, and now
 55. where they heard) (he was.
 7: 6.)(Well hath Esaias prophesied
 18. Do ye not perceive, *that* whatsoever
 19. *because* it entereth not into
 20.)(*That* which cometh out of the man,
 8: 2. *because* they have now been with
 16. (It is) *because* we have no bread.
 17. reason ye, *because* ye have no bread?
 24. said)(I see men as trees, walking.
 31. to teach them, *that* the Son of man
 33. *for* thou savourest not the things
 9: 1. *That* there be some of them that stand
 11. *Why* say the scribes *that* Elias must first
 13. I say unto you, *That* Elias is indeed come,
 25. saw *that* the people came running
 26. many said,)(He is dead.
 28. *Why* could not we cast him out?
 31.)(The Son of man is delivered into
 38. *because* he followeth not us.
 41. *because* ye belong to Christ.

Mar. 10:33.)(Behold, we go up to Jerusalem ;
 42. Ye know *that* they which are accounted to rule
 47. And when he heard *that* it was Jesus
 11: 3. say ye *that* the Lord hath need of him ;
 17. written,)(My house shall be called of all
 18. *because* all the people was astonished
 23. I say unto you, *That* whosoever
 — believe *that* those things which he saith
 24. believe *that* ye receive (them),
 32. counted John, *that* he was a prophet
 12: 6.)(They will reverence my son.
 7.)(This is the heir ; come, let us
 12. *that* he had spoken the parable against
 14. we know *that* thou art true,
 19.)(If a man's brother die,
 26. the dead, *that* they rise :
 28. perceiving *that* he had answered them
 29.)(The first of all the commandments
 32. *for* there is one God ; and there is
 34. saw *that* he answered discreetly,
 35. say the scribes *that* Christ is the son
 43. say unto you, *That* this poor widow hath
 13: 6. saying,)(I am (Christ) ; and shall
 28. ye know *that* summer is near :
 29. *that* it is nigh, (even) at the doors.
 30. *that* this generation shall not pass,
 14:14.)(The master saith, Where is the
 14. I say unto you,)(One of you which
 25.)(I will drink no more of the fruit
 27.)(All ye shall be offended because of me
 this night : *for* it is written, I will smite
 30. *That* this day, (even) in this night,
 58.)(We heard him say,)(I will destroy
 this temple
 69.)(This is (one) of them.
 71.)(I know not this man of whom ye
 72.)(Before the cock crow twice,
 15:10. *that* the chief priests had delivered
 39. saw *that* he so cried out, and gave
 16: 4. they saw *that* the stone was rolled
 7. *that* he goeth before you into
 11. heard *that* he was alive,
 14. *because* he believed not them
 Luke 1:22. perceived *that* he had seen a vision
 25.)(Thus hath the Lord dealt with me
 37. *For* with God nothing shall be impossible.
 45. *for* there shall be a performance
 48. *For* he hath regarded the low
 49. *For* he that is mighty hath done
 58. *how* the Lord had shewed great
 61.)(There is none of thy kindred
 *8. *for* he hath visited and redeemed
 2:11. *For* unto you is born this day
 23.)(Every male that openeth
 30. *For* mine eyes have seen
 49. How is it *that* ye sought me ? wist ye not
that I must be
 3: 8. *for* I say unto you, *That* God is able
 4: 4. written, *That* man shall not live by
 6. *for* that is delivered unto me ;
 10.)(He shall give his angels charge
 11. And), in (their) hands they shall
 12.)(It is said, Thou shalt not tempt
 21.)(This day is this scripture fulfilled
 24.)(No prophet is accepted in his own
 32. *for* his word was with power.
 36. *for* with authority and power he
 41.)(Thou art Christ the Son of God.
 — *for* they knew that he was Christ.
 43.)(I must preach the kingdom of God
 — *for* therefore am I sent.
 5: 8. *for* I am a sinful man, O Lord.
 24. ye may know *that* the Son of man hath
 26.)(We have seen strange things
 36.)(No man putteth a piece of
 6: 5. *That* the Son of man is Lord also
 19. *for* there went virtue out of him,
 20. *for* your's is the kingdom of God.
 21. *for* ye shall be filled.
 — *for* ye shall laugh.
 24. *for* ye have received your consolation.
 25. *for* ye shall hunger.

Luke 6:25. *for* ye shall mourn.
 35. *for* he is kind unto the unthankful!
 7: 4. *That* he was worthy for whom he
 16. *That* a great prophet is risen up among
 us ; and, *That* God hath visited his
 people.
 22. *how* *that* the blind see, the lame
 37. knew *that* (Jesus) sat at meat
 39. *for* she is a sinner.
 43. I suppose *that* (he), to whom he forgave
 47. *for* she loved much :
 8:25. *for* he commandeth even the winds
 30. *because* many devils were entered into
 37. *for* they were taken with great fear :
 42. *For* he had one only daughter,
 47. saw *that* she was not hid ;
 49.)(Thy daughter is dead ; trouble not
 53. knowing *that* she was dead.
 9: 7. *that* John was risen from the dead ;
 8. *that* Elias had appeared ; and of others,
that one of the old prophets
 12. *for* we are here in a desert place.
 19. others (say), *that* one of the old prophets
 22.)(The Son of man must suffer
 38. *for* he is mine only child.
 49. *because* he followeth not with us.
 53. *because* his face was as though
 10:11. *that* the kingdom of God is come nigh
 12. *that* it shall be more tolerable
 13. *for* if the mighty works had been
 20. *that* the spirits are subject unto you ;
 — *because* your names are written
 21. *that* thou hast hid these things
 — *for* so it seemed good in thy sight.
 24. I tell you, *that* many prophets
 40. *that* my sister hath left me to serve
 11:18. *because* ye say that I cast out
 31. *for* she came from the utmost parts
 32. *for* they repented at the preaching
 38. he marvelled *that* he had not first
 42. *for* ye tithe mint and rue and all
 43. *for* ye love the uppermost seats
 44. *for* ye are as graves which
 46. *for* ye lade men with burdens
 47. *for* ye build the sepulchres of
 48. *for* they indeed killed them,
 52. *for* ye have taken away the key of
 12:15. *for* a man's life consisteth not
 17. *because* I have no room where to
 24. *for* they neither sow nor reap ;
 30. your Father knoweth *that* ye have
 32. *for* it is your Father's good pleasure
 37. *that* he shall gird himself, and
 39. And this know, *that* if the goodman
 40. *for* the Son of man cometh at an hour
 44. *that* he will make him ruler over all
 51. Suppose ye *that* I am come to give
 55. ye say,)(There will be heat ;
 13: 2. Suppose ye *that* these Galileans
 — *because* they suffered such things ?
 4. think ye *that* they were sinners
 14. *because* that Jesus had healed on
 24. *for* many, I say unto you, will seek
 31. *for* Herod will kill thee.
 33. *for* it cannot be that a prophet
 35.)(Ye shall not see me, until
 14:11. *For* whosoever exalteth himself shall
 14. *for* they cannot recompense thee :
 17. Come ; *for* all things are now ready.
 24. *That* none of those men which
 30.)(This man began to build,
 15: 2.)(This man receiveth sinners, and
 6. *for* I have found my sheep which
 7. *that* likewise joy shall be in heaven
 9. *for* I have found the piece which I
 24. *For* this my son was dead,
 27. he said unto him,)(Thy brother is *alive*
 — *because* he hath received him safe
 32. *for* this thy brother was dead,
 16: 3. *for* my lord taketh away from me
 8. *because* he had done wisely : *for* the
 children of this world are
 15. *for* that which is highly esteemed

Luk. 16:24 *for* I am tormented in this flame.
 25. remember *that* thou in thy lifetime
 17: 9. *because* he did the things that were
 10.) (We are unprofitable servants:) (we
 have done that which was our
 15. when he saw *that* he was healed,
 18: 8. I tell you *that* he will avenge them
 trusted in themselves *that* they
 11. I thank thee, *that* I am not as other
 14. *for* every one that exalteth himself
 29.) (There is no man that hath left house,
 37. And they told him, *that* Jesus of
 19: 3. *because* he was little of stature.
 4. *for* he was to pass that (way).
 7. *That* he was gone to be guest with
 9.) (This day is salvation come to this
 11. *because* they thought that the kingdom
 17. *because* thou hast been faithful
 21. *because* thou art an austere man :
 22. Thou knowest *that* I was an austere man,
 26. *That* unto every one which hath
 31. *Because* the Lord hath need of him.
 40. *that*, if these should hold their peace,
 42.) (If thou hadst known, even thou,
 43. *For* the days shall come upon thee,
 20: 5.) (If we shall say, From heaven ;
 19. *for* they perceived *that* he had spoken
 21. we know *that* thou sayest and
 37. Now *that* the dead are raised,
 21: 3. *that* this poor widow hath cast
 5. *how* it was adorned with goodly
 8. saying,) (I am (Christ) ;
 20. then know *that* the desolation
 22. *For* these be the days of vengeance,
 30. *that* summer is now nigh at hand.
 31. know ye *that* the kingdom of God
 32.) (This generation shall not pass away,
 22:16.) (I will not any more eat thereof,
 18.) (I will not drink of the fruit of the vine,
 37. *that* this that is written must yet
 61.) (Before the cock crow, thou shalt
 70. Ye say *that* I ain.
 23: 5.) (He stirreth up the people,
 7. as soon as he knew *that* he belonged
 29. *For*, behold, the days are coming,
 31. *For* if they do these things in a
 40. seeing) (thou art in the same
 24: 7.) (The Son of man must be delivered
 21. But we trusted *that* it had been
 29. *for* it is toward evening,
 34.) (The Lord is risen indeed,
 39. *that* it is I myself :
 — *for* a spirit hath not flesh and
 44. *that* all things must be fulfilled,
 46.) (Thus it is written, and thus it
 Joha 1:15. *for* he was before me.
 17. *For* the law was given by Moses,
 20.) (I am not the Christ.
 30. *for* he was before me.
 32.) (I saw the Spirit descending
 34. *that* this is the Son of God.
 50 (51). *Because* I said unto thee,
 2:17. remembered *that* it was written,
 18. seeing *that* thou doest these things ?
 22. remembered *that* he had said
 25. needed not *that* any should testify
 3: 2. we know *that* thou art a teacher
 7. Marvel not *that* I said unto thee,
 11. I say unto thee,) (We speak *that*
 18. *because* he hath not believed in
 19. *that* light is come into the world,
 21. *that* they are wrought in God.
 23. *because* there was much water
 28. *that* I said, I am not the Christ, but *that* I
 am sent before him.
 33. hath set to his seal *that* God is true.
 4: 1. When therefore the Lord knew *how* the
 Pharisees had heard *that* Jesus
 17. Thou hast well said,) (I have no husband:
 19. Sir, I perceive *that* thou art a prophet.
 20. and ye say, *that* in Jerusalem
 21. believe me,) (the hour cometh,
 22. *for* salvation is of the Jews.

John 4:25. I know *that* Messias cometh,
 27. and marvelled *that* he talked with
 35. Say not ye,) (There are yet four months
 — *for* they are white already to harvest.
 37.) (One soweth, and another reapeth.
 39.) (He told me all that ever I did.
 42.) (Now we believe, not because of
 — and know *that* this is indeed
 44. *that* a prophet hath no honour
 47. When he heard *that* Jesus was come
 51.) (Thy son liveth.
 52.) (Yesterday at the seventh hour the fever
 53. So the father knew *that* (it was)
 —) (Thy son liveth : and himself believeth
 5: 6. and knew *that* he had been now
 15. and told the Jews *that* it was Jesus,
 16. *because* he had done these things
 18. *because* he not only had broken the
 24.) (He that heareth my word,
 25.) (The hour is coming, and now is,
 27. *because* he is the Son of man.
 28. *for* the hour is coming,
 30. *because* I seek not mine own will,
 32. and I know *that* the witness
 36. *that* the Father hath sent me.
 38. *for* whom he hath sent,
 39. *for* in them ye think ye have
 42. But I know you, *that* ye have not
 45. Do not think *that* I will accuse
 6: 2. *because* they saw his miracles
 5. and saw) (a great company come
 14.) (This is of a truth that prophet
 15. perceived *that* they would come
 22. saw *that* there was none other boat
 — and *that* Jesus went not with his
 24. saw *that* Jesus was not there,
 26. not *because* ye saw the miracles, but
 because ye did eat of the loaves,
 36. unto you, *That* ye also have seen
 38. *For* I came down from heaven,
 41. *because* he said, I am the bread which
 42.) (I came down from heaven ?
 46. Not *that* any man hath seen the Father,
 61. knew in himself *that* his disciples
 65. *that* no man can come unto me,
 69. *that* thou art that Christ,
 7: 1. *because* the Jews sought to kill him.
 7. but me it hateth, *because* I testify of it
 that the works thereof are evil.
 8. *for* my time is not yet full come.
 12. for some said,) (He is a good man :
 22. not *because* it is of Moses,
 23. are ye angry at me, *because* I have
 26. Do the rulers know indeed *that* this
 29. But I know him : *for* I am from him,
 30. *because* his hour was not yet come.
 31.) (When Christ cometh, will he do
 35. Whither will he go, *that* we shall not
 39. *because* that Jesus was not yet
 42. *That* Christ cometh out of the seed of
 52. Search, and look ; *for* out of Galilee
 8:14. *for* I know whence I came.
 16. *for* I am not alone,
 17. *that* the testimony of two men is true.
 20. *for* his hour was not yet come.
 22. *because* he saith, Whither I go,
 24. *that* ye shall die in your sins : for if ye
 believe not *that* I am (he),
 27. They understood not *that* he spake
 28. then shall ye know *that* I am (he),
 29. *for* I do always those things *that*
 33. how sayest thou,) (Ye shall be made free !
 34.) (Whosoever committeth sin is the
 37. I know *that* ye are Abraham's seed ;
 — *because* my word hath no place in you.
 43. *because* ye cannot hear my word.
 44. *because* there is no truth in him.
 — *for* he is a liar, and the father of it.
 45. And *because* I tell (you) the truth,
 47. *because* ye are not of God.
 48. Say we not well *that* thou art a
 52. Now we know *that* thou hast a devil
 5. *that* he is your God :

John 8:55. and if I should say,)(I know him not,
 9: 8. had seen him *that* he was blind,
 9. Some said,)(This is he : others (said),
)(He is like him : (but) he said,)(I
 am (he).
 16. *because* he keepeth not the sabbath
 17. *that* he hath opened thine eyes ? He
 said,)(He is a prophet.
 18. *that* he had been blind,
 19. who ye say)(was born blind ?
 20. We know *that* this is our son, and *that*
 he was born blind ;
 22. *because* they feared the Jews :
 23.)(He is of age ; ask him.
 24. we know *that* this man is a sinner.
 25. *that*, whereas I was blind, now I see.
 29. We know *that* God spake unto Moses :
 30. *that* ye know not from whence he is,
 31. Now we know *that* God heareth not
 32. *that* any man opened the eyes of
 33. Jesus heard *that* they had cast him out :
 41. but now ye say,)(We see ;
 10: 4. *for* they know his voice.
 5. *for* they know not the voice of
 7.)(I am the door of the sheep.
 13. fleeth, *because* he is an hireling,
 17. *because* I lay down my life,
 33. and *because* *that* thou, being a man,
 36.)(Thou blasphemest ; *because* I said, I am
 the Son of God ?
 38. *that* the Father (is) in me,
 41.)(John did no miracle :
 1: 6. had heard *therefore that* he was sick,
 9. *because* he seeth the light of this world.
 10. *because* there is no light in him.
 13. they thought *that* he had spoken of
 15. for your sakes *that* I was not there,
 20. as soon as she heard *that* Jesus
 22. But I know, *that* even now,
 24. I know *that* he shall rise again
 27. I believe *that* thou art the Christ,
 31. *that* she rose up hastily and
 —)(She goeth unto the grave to weep
 40. Said I not unto thee, *that*, if thou
 41. I think thee *that* thou hast heard me.
 42. I knew *that* thou hearest me always :
 — may believe *that* thou hast sent me.
 47. *for* this man doeth many miracles.
 50. Nor consider *that* it is expedient
 51. he prophesied *that* Jesus should die
 56. *that* he will not come to the feast ?
 2: 6. not *that* he cared for the poor ; but *be-*
cause he was a thief,
 9. knew *that* he was there :
 11. *Because* that by reason of him
 12. when they heard *that* Jesus was coming
 16. remembered they *that* these things
 18. *for that* they heard *that* he had
 19. Perceive ye *how* ye prevail nothing ?
 34. *that* Christ abideth for ever : and how
 sayest thou,)(The Son of man
 39. *because* that Esaias said again,
 49. *For* I have not spoken of myself ;
 50. I know *that* his commandment is
 13: 1. when Jesus knew *that* his hour was
 3. Jesus knowing *that* the Father
 — and *that* he was come from God,
 19. ye may believe *that* I am (he).
 21. *that* one of you shall betray me.
 29. *that* Jesus had said unto him, Buy
 33.)(Whither I go, ye cannot come ;
 35. *that* ye are my disciples,
 14:10. Believest thou not *that* I am in
 11. Believe me *that* I (am) in the Father,
 12. *because* I go unto my Father.
 17. *because* it seeth him not,
 — *for* he dwelleth with you, and
 19. *because* I live, ye shall live also.
 20. *that* I (am) in my Father,
 22. how is it *that* thou wilt manifest
 23. Ye have heard *how* I said unto you,
 — *because* I said, I go unto the Father : *for*
 my Father is greater than I.

John 14:31. may know *that* I love the Father ,
 15: 5. *for* without me ye can do nothing.
 15. *for* the servant knoweth not what
 — *for* all things *that* I have heard
 18. ye know *that* it hated me before
 19. but *because* ye are not of the world,
 21. *because* they know not him *that* sent me
 25.)(They hated me without a cause.
 27. *because* ye have been with me from
 16: 3. *because* they have not known the Father,
 4. remember *that* I told you of them.
 — *because* I was with you.
 6. But *because* I have said these things
 9. *because* they believe not on me ;
 10. *because* I go to my Father,
 11. *because* the prince of this world is judged
 14. for he shall receive of mine,
 15. *that* he shall take of mine,
 16. *because* I go to the Father.
 17. *Because* I go to the Father ?
 19. Jesus knew *that* they were desirous
 — enquire among yourselves of that)(I said
 20. *That* ye shall weep and lament,
 21. *because* her hour is come :
 — *for* joy *that* a man is born
 23.)(Whatsoever ye shall ask the Father in
 26. *that* I will pray the Father for you :
 27. *because* ye have loved me, and have be-
 lieved *that* I came out from God.
 30. Now are we sure *that* thou knowest
 — by this we believe *that* thou camest
 32. *because* the Father is with me.
 17: 7. Now they have known *that* all things
 8. *For* I have given unto them the words
 which
 — *that* I came out from thee, and they have
 believed *that* thou didst send me.
 9. *for* they are thine.
 14. *because* they are not of the world,
 21. *that* the world may believe *that* thou
 23. may know *that* thou hast sent me,
 24. *for* thou lovedst me before the foundation
 25. and these have known *that* thou hast
 18: 2. *for* Jesus ofttimes resorted thither
 6. had said unto them,)(I am (he),
 8. I have told you *that* I am (he) :
 9.)(Of them which thou gavest me
 14. *that* it was expedient *that* one man
 18. *for* it was cold :
 37. Thou sayest *that* I am a king.
 19: 4. *that* ye may know *that* I find no fault
 7. *because* he made himself the son of God
 10. *that* I have power to crucify thee,
 20. *for* the place where Jesus was crucified
 21. but *that* he said, I am King of the Jews
 23. Jesus knowing *that* all things were now
 35. he knoweth *that* he saith true,
 42. *for* the sepulchre was nigh
 20: 9. *that* he must rise again
 13. *Because* they have taken away my Lord
 14. and knew not *that* it was Jesus.
 15. She, supposing)(him to be the gardener
 18. *that* she had seen the Lord,
 29. Thomas, *because* thou hast seen me,
 31. *that* ye might believe *that* Jesus
 21: 4. the disciples knew not *that* it was Jesus
 7. Peter heard *that* it was the Lord,
 12. knowing *that* it was the Lord
 15. thou knowest *that* I love thee.
 16. thou knowest *that* I love thee.
 17. Peter was grieved *because* he said
 — thou knowest *that* I love thee.
 23. *that* that disciple should not die : yet Jesus
 said not unto him,)(He shall not die ;
 24. we know *that* his testimony is true.
 Acts 1: 5. *For* John truly baptized with water ;
 17. *For* he was numbered with us,
 2: 6. *because* *that* every man heard them
 13. said,)(These men are full of new wine.
 25. *for* he is on my right hand, *that*
 27. *Because* thou wilt not leave my soul
 29. *that* he is both dead and buried,
 30. and knowing *that* God had sworn

Acts 2:31 *that* his soul was not left in hell,
 36. *that* God hath made that same Jesus,
 3:10. they knew *that* it was he which
 17. I wot *that* through ignorance ye did (it),
 22.) (A prophet shall the Lord your God
 4:10. *that* by the name of Jesus Christ
 13. perceived *that* they were unlearned
 — *that* they had been with Jesus.
 16. *for that* indeed a notable miracle
 21. *for* all (men) glorified God *for*
 5: 4. why) (hast thou conceived this thing
 9. How is it *that* ye have agreed
 23.) (The prison truly found we shut
 25.) (Behold, the men whom ye put in
 32. *for* if this counsel or this work
 41. rejoicing *that* they were counted worthy
 6: 1. *because* their widows were neglected
 11.) (We have heard him speak blasphemous
 14. *that* this Jesus of Nazareth shall
 7: 6. *That* his seed should sojourn in
 25. *how that* God by his hand would
 8:14. heard *that* Samaria had received
 18. when Simon saw *that* through laying on
 20. *because* thou hast thought that the
 33. *for* his life is taken from the earth.
 9:15. *for* he is a chosen vessel unto me,
 20. *that* he is the Son of God.
 22. proving *that* this is very Christ.
 26. and believed *not that* he was a disciple.
 27. and *that* he had spoken to him,
 38. had heard *that* Peter was there,
 10:14. *for* I have never eaten any thing that is
 34. I perceive *that* God is no respecter
 38. *for* God was with him.
 42. and to testify *that* it is he
 45. *because that* on the Gentiles also
 17: 1. heard *that* the Gentiles had also
 3.) (Thou wentest in to men uncircumcised,
 8. *for* nothing common or unclean
 24. *For* he was a good man,
 2: 3. And *because* he saw) (it pleased the Jews,
 9. and wist *not that* it was true
 11. *that* the Lord hath sent his angel,
 13:32. glad tidings, *how that* the promise
 34. And *as concerning that* he raised
 —) (I will give you the sure mercies of
 David.
 38. *that* through this man is preached
 41. *for* I work a work in your days,
 14: 9. perceiving *that* he had faith to be
 22. and *that* we must through much
 27. and *how* he had opened the door of faith
 15: 1.) (Except ye be circumcised
 5. *That* it was needful to circumcise
 7. ye know *how that* a good while ago
 24. *that* certain which went out from us
 16: 3. *for* they knew all *that* his father
 10. assuredly gathering *that* the Lord
 19. when her masters saw *that* the hope
 36.) (The magistrates have sent to let
 38. when they heard *that* they were Romans.
 17: 3. *that* Christ must needs have suffered,
 — and *that* this Jesus, whom I preach
 6.) (These that have turned the world
 13. had knowledge *that* the word of God
 18. *because* he preached unto them Jesus,
 18:13.) (This (fellow) persuadeth men to
 19:21.) (After I have been there, I must
 25. ye know *that* by this craft we have our
 26. *that* not alone at Ephesus, but
 — saying *that* they be no gods,
 31. But when they knew *that* he was a Jew,
 20:23. Save *that* the Holy Ghost witnesseth in
 every city, saying *that* bonds
 25. I know *that* ye all, among whom
 26. to record this day, *that* I (am) pure from
 29. *For* I know this, *that* after my
 31. remember, *that* by the space of three
 34. *that* these hands have ministered
 35. *how that* so labouring ye ought
 — *how* he said, It is more blessed
 38. *that* they should see his face no more.
 21:21. *that* thou teachest all the Jews

Acts 21:22. *for* they will hear *that* thou art come.
 24. *that* those things, whereof they
 29. whom they supposed *that* Paul had
 31. *that* all Jerusalem was in an uproar
 22: 2. when they heard *that* he spake in
 15. *For* thou shalt be his witness
 19. Lord, they know *that* I imprisoned
 21. Depart : *for* I will send thee far hence
 25. after he knew *that* he was a Roman,
 and *because* he had bound him.
 23: 5. I wist not, brethren, *that* he was
 6. when Paul perceived *that* the one part
 20.) (The Jews have agreed to desire thee
 22. tell no man *that* thou hast shewed
 27. having understood *that* he was a Roman
 34. understood *that* (he was) of Cilicia,
 24:11. understand, *that* there are yet
 14. *that* after the way which they
 21.) (Touching the resurrection
 26. He hoped also *that* money should
 25: 8.) (Neither against the law of the Jews,
 16.) (It is not the manner of the Romans
 26: 5. *that* after the most straitest sect
 27. I know *that* thou believest.
 31.) (This man doeth nothing worthy of death
 27:10. I perceive *that* this voyage will
 25. *that* it shall be even as
 28: 1. then they knew *that* the island
 22. *that* every where it is spoken against
 25.) (Well spake the Holy Ghost
 28. *that* the salvation of God is sent
 Rom. 1: 8. *that* your faith is spoken of
 13. *that* oftentimes I imposed to
 32. *that* they which commit such
 2: 2. we are sure *that* the judgment
 3. *that* thou shalt escape the judgment
 4. *not* knowing *that* the goodness of God
 3: 2. *because that* unto them were
 8.) (Let us do evil,
 10.) (There is none righteous, no, not one :
 19. *that* what things soever the law saith,
 4: 9. *for* we say *that* faith was reckoned
 17.) (I have made thee a father of many
 21. being fully persuaded *that*, what
 23. *that* it was imputed to him ;
 5: 3. knowing *that* tribulation worketh
 5. *because* the love of God is shed
 8. *in that*, while we were yet sinners,
 6: 3. Know ye not, *that* so many of us
 6. Knowing this, *that* our old man
 8. believe *that* we shall also live
 9. Knowing *that* Christ being raised
 15. *because* we are not under the law,
 16. Know ye not, *that* to whom ye yield
 17. But God be thanked, *that* ye were
 7: 1. *how that* the law hath dominion
 14. *For* we know *that* the law is spiritua.
 16. I consent unto the law *that* (it is) good
 18. *For* I know *that* in me
 21. *that*, when I would do good, evil is
 8:16. *that* we are the children of God :
 18. *For* I reckon *that* the sufferings
 21. *Because* the creature itself also
 22. *For* we know *that* the whole creation
 27. *because* he maketh intercession
 28. we know *that* all things work
 29. *For* whom he did foreknow,
 36. *For* thy sake we are killed
 38. *For* I am persuaded, *that* neither
 9: 2. *That* I have great heaviness and
 6. Not as *though* the word of God
 7. Neither, *because* they are the seed
 12.) (The elder shall serve the younger.
 17.) (Even for this same purpose have I
 28. *because* a short work will the Lord
 30. *That* the Gentiles, which followed not
 32. *Because* (they sought it) not by faith,
 10: 2. *that* they have a zeal of God,
 5. *That* the man which doeth those things
 9. *That* if thou shalt confess with thy
 — *that* God hath raised him from the
 11:25. *that* blindness in part is happened
 36. *For* of him, and through him, and to him,

- Ro.** 13:11. *that* now (it is) high time to awake
 14:11.)(every knee shall bow to me,
 14. *that* (there is) nothing unclean of
 23. *because* (he eateth) not of faith :
 15:14. *that* ye also are full of goodness,
 29. And I am sure *that*, when I come
1Co 1: 5. *That* in every thing ye are enriched
 11. *that* there are contentions among you.
 12. *that* every one of you saith,
 14. *that* I baptized none of you, but
 15. Lest any should say *that* I had
 25. *Because* the foolishness of God is wiser
 26. *how* *that* not many wise men
 2:14. *because* they are spiritually
 3:13. *because* it shall be revealed by fire ;
 16. Know ye not *that* ye are the temple
 20. thoughts of the wise, *that* they are vain.
 4: 9. For I think *that* God hath set forth
 - *for* we are made a spectacle unto
 5: 6. Know ye not *that* a little leaven
 6: 2. Do ye not know *that* the saints
 3. Know ye not *that* we shall judge
 7. *because* ye go to law one with another.
 9. Know ye not *that* the unrighteous
 15. Know ye not *that* your bodies
 16. know ye not *that* he which is joined
 19. know ye not *that* your body is
 7:26. *that* (it is) good for a man so to be.
 8: 1. we know *that* we all have knowledge.
 4. we know *that* an idol (is) nothing
 - *that* (there is) none other God but one.
 9:10. *that* he that ploweth should
 13. Do ye not know *that* they which
 24. Know ye not *that* they which run
 10: 1. be ignorant, *how* *that* all our fathers
 17. *For* we (being) many are one bread,
 19. What say I then? *that* the idol is any
 thing, or)(*that* which is offered
 20. But (I say), *that* the things which the
 11: 2. *that* ye remember me in all things,
 3. *that* the head of every man is Christ ;
 14. *that*, if a man have long hair,
 15. *for* (her) hair is given her for a
 17. I praise (you) not, *that* ye come together
 23. *That* the Lord Jesus the (same) night
 12: 2. Ye know *that* ye were Gentiles,
 3. *that* no man speaking by the Spirit
 15. *Because* I am not the hand,
 16. *Because* I am not the eye,
 14:21.)((With (men of) other tongues
 23. will they not say *that* ye are mad?
 25. and report *that* God is in you
 37. *that* the things that I write
 15: 3. *how* *that* Christ died for our sins
 4. And *that* he was buried, and *that* he rose
 again the third day
 5. And *that* he was seen of Cephas,
 12. Now if Christ be preached *that* he rose
 - *that* there is no resurrection
 15. *because* we have testified of God *that* he
 raised up Christ :
 27. But when he saith,)((All things are put
 under (him, it is) manifest *that* he is
 50. *that* flesh and blood cannot inherit
 58. ye know *that* our labour is not
 16:15. *that* it is the firstfruits of Achaia,
 17. *for* *that* which was lacking
1Co 1: 5. *For* as the sufferings of Christ
 7. knowing, *that* as ye are partakers
 8. *that* we were pressed out of measure,
 10. in whom we trust *that* he will yet
 12. *that* in simplicity and godly sincerity,
 13. and I trust)(ye shall acknowledge
 14. *that* we are your rejoicing,
 18. But (as) God (is) true,)((our word toward
 you
 23. *that* to spare you I came not as yet
 24. Not *for* *that* we have dominion over
 2: 3. *that* my joy is (the joy) of you all.
 15. *For* we are unto God a sweet savour
 3: 3 manifestly declared)(to be the epistle
 5. Not *that* we are sufficient of ourselves
 4. 6. *For* God, who commanded the light

- 2 Cor. 4:14. Knowing *that* he which raised up
 5: 1. *For* we know *that* if our earthly
 6. knowing *that*, whilst we are
 14 (15). *because* we thus judge, *that* if one died
 19. To wit, *that* God was in Christ,
 6:16. as (God hath said,)(I will dwell in them,
 7: 3. *that* ye are in our hearts to die
 8. *For* though I made you sorry with
 - *for* I perceive *that* the same epistle
 9. not *that* ye were made sorry, but *that* ye
 sorrowed to repentance :
 13. *because* his spirit was refreshed
 14. *For* if I have boasted any thing
 16. *that* I have confidence in you in all
 8: 2. *How* *that* in a great trial of affliction
 3. *For* to (their) power, I bear record,
 9. *that*, though he was rich, yet for
 17. *For* indeed he accepted the
 9: 2. *that* Achaia was ready a year ago,
 12. *For* the administration of this
 10: 7. *that*, as he (is) Christ's, even so
 10. *For* (his) letters, say they, (are) weighty
 11. *that*, such as we are in word by
 11: 7. *because* I have preached to you
 10.)(no man shall stop me of this
 11. Wherefore? *because* I love you not?
 21. as *though* we had been weak.
 31. knoweth *that* I lie not.
 12: 4. *How* *that* he was caught up into
 13. *that* I myself was not burdensome
 19. think ye *that* we excuse ourselves
 13: 2. *that*, if I come again, I will not spare :
 5. *how* *that* Jesus Christ is in you,
 6. But I trust *that* ye shall know *that* we
 are not reprobates.
Gal. 1: 6. I marvel *that* ye are so soon
 11. *that* the gospel which was preached
 13. *how* *that* beyond measure I persecuted
 20. behold, before God,)(I lie not.
 23. *That* he which persecuted us
 2: 7. when they saw *that* the gospel of the
 11. *because* he was to be blamed.
 14. But when I saw *that* they walked not
 16. Knowing *that* a man is not justified
 3: 7. *that* they which are of faith,
 8. foreseeing *that* God would justify
 -)(In thee shall all nations be blessed.
 11. But *that* no man is justified by
 - *for*. The just shall live by faith.
 4: 6. And *because* ye are sons,
 12. *for* I (am) as ye
 .3. Ye know *how* through infirmity
 15. *for* I bear you record, *that*, if
 20. *for* I stand in doubt of you,
 22. *that* Abraham had two sons,
 27. *for* the desolate hath many more
 5: 2. *that* if ye be circumcised,
 3. *that* he is a debtor to do
 10. *that* ye will be none otherwise minded :
 21. *that* they which do such things
 6: 8. *For* he that soweth to his flesh
Eph. 2:11. *that* ye (being) in time past Gentiles
 12. *That* at that time ye were without Christ
 18. *For* through him we both have access
 3: 3. *How* *that* by revelation
 4: 9. what is it but *that* he also descended
 25. *for* we are members one of another.
 5: 5. *that* no whoremonger, nor unclean person,
 16. *because* the days are evil.
 23. *For* the husband is the head of
 30. *For* we are members of his body,
 6: 8. Knowing *that* whatsoever good
 9. knowing *that* your Master also
 12. *For* we wrestle not against flesh
Phil. 1: 6. *that* ye which hath begun a good work
 12. *that* the things (which happened)
 17. knowing *that* I am set for the
 19. *For* I know *that* this shall turn
 20. *that* in nothing I shall be ashamed,
 25. know *that* I shall abide
 27. *that* ye stand fast in one spirit,
 29. *For* unto you it is given
 2:11. *that* Jesus Christ (is) Lord,

- Phil. 2:16. *that* I have not run in vain,
 22. *that*, as a son with the father,
 24. *that* I also myself shall come shortly.
 26. ye had heard *that* he had been sick.
 30. *Because* for the work of Christ
 3:12. Not *as though* I had already attained,
 4:10. *that* now at the last your care of me
 11. Not *that* I speak in respect of want:
 15. *that* in the beginning of the gospel,
 16. *For* even in Thessalonica ye sent
 17. Not *because* I desire a gift:
 Cc.. 1:16. *For* by him were all things created,
 19. *For* it pleased (the Father) that
 2: 9. *For* in him dwelleth all the fullness
 3:24. Knowing *that* of the Lord ye shall
 4: 1. knowing *that* ye also have a Master
 13. *that* he hath a great zeal for you,
 1 Th. 1: 5. *For* our gospel came not unto you
 2: 1. *that* it was not in vain:
 13. *because*, when ye received the word
 14. *for* ye also have suffered like things
 3: 3. know *that* we are appointed thereunto.
 4. *that* we should suffer tribulation;
 6. and *that* ye have good remembrance
 8. *For* now we live, if ye stand fast
 4:14. *For* if we believe *that* Jesus died
 15. *that* we which are alive (and) remain
 16. *For* the Lord himself shall descend
 5: 2. *that* the day of the Lord so cometh
 9. *For* God hath not appointed us to wrath,
 2 Th. 1: 3. *because* *that* your faith groweth
 10. *because* our testimony among you
 2: 2. *as that* the day of Christ is at hand.
 3. *for* (that day shall not come), except
 4. shewing himself *that* he is God.
 5. *that*, when I was yet with you,
 13. *because* God hath from the beginning
 3: 4. *that* ye both do and will do
 7. *for* we behaved not ourselves
 9. Not *because* we have not power,
 10. *that* if any would not work,
 1 Thim. 1: 8. But we know *that* the law (is) good,
 9. *that* the law is not made for
 12. *for that* he counted me faithful,
 13. *because* I did (it) ignorantly
 15. *that* Christ Jesus came into
 4: 1. *that* in the latter times some
 4. *For* every creature of God (is) good,
 10. *because* we trust in the living God,
 5:12. *because* they have cast off their
 6: 2. *because* they are brethren;
 — *because* they are faithful
 7. (it is) certain) (we can carry nothing out.
 2 Thim. 1: 5. I am persuaded *that* in thee also.
 12. persuaded *that* he is able to keep
 15. *that* all they which are in Asia
 16. *for* he oft refreshed me,
 2:23. knowing *that* they do gender strifes.
 3: 1. *that* in the last days perilous
 15. And *that* from a child
 Titus 3:11. Knowing *that* he that is such
 Philem. 7. *because* the bowels of the saints
 19. I do not say to thee *how* thou owest
 21. knowing *that* thou wilt also do
 22. *for* I trust *that* through your prayers
 Heb. 2: 6. What is man, *that* thou art mindful
 — *that* thou visitest him?
 3:19. we see *that* they could not enter
 7: 8. of whom it is witnessed *that* he liveth.
 14. *For* (it is) evident *that* our Lord
 17.) (Thou (art) a priest for ever
 8: 9. *because* they continued not in my
 10. *For* this (is) the covenant that I will
 11. *for* all shall know me,
 12. *For* I will be merciful to their
 10: 8.) (Sacrifice and offering and
 11: 6. must believe *that* he is,
 13. confessed *that* they were strangers
 14. declare plainly *that* they seek a
 13. *That* in Isaac shall thy seed be called:
 11. Accounting *that* God (was) able
 12:17. *For* ye know *how* *that* afterward,
 13:18. *for* we trust) (we have a good conscience,
 Jas. 1: 3. *that* the trying of your faith
 7. let not that man think *that* he
 10. *because* as the flower of the grass
 12. *for* when he is tried.
 13.) (I am tempted of God:
 23. *For* if any be a hearer of the word,
 2:19. Thou believest *that* there is one God;
 20. *that* faith without works is dead?
 22. Seest thou *how* faith wrought
 24. Ye see then *how* *that* by works
 3: 1. knowing *that* we shall receive
 4: 4. *that* the friendship of the world
 5. Do ye think *that* the scripture
 5: 8. *for* the coming of the Lord draweth nigh
 11. *that* the Lord is very pitiful, and of tender
 20. *that* he which converteth the sinner
 1 Pet. 1:12. *that* not unto themselves, but
 16. Be ye holy; *for* I am holy.
 18. *that* ye were not redeemed with
 2: 3. tasted *that* the Lord (is) gracious.
 4: 4. *that* the friendship of the world
 15. *For* so is the will of God,
 21. *because* Christ also suffered
 3: 9. knowing *that* ye are thereunto called,
 12. *For* the eyes of the Lord (are) over
 18. *For* Christ also hath once suffered
 4: 1. *for* he that hath suffered in the
 8. *for* charity shall cover the
 14. *for* the spirit of glory and of God
 17. *For* the time (is come) that judgment
 5: 5. *for* God resisteth the proud,
 7. *for* he careth for you.
 8. *because* your adversary the devil,
 2 Pet. 1:14. Knowing *that* shortly I must put off
 20. *that* no prophecy of the scripture
 3: 3. *that* there shall come in the last days
 5. *that* by the word of God
 8. *that* one day (is) with the Lord as
 1 John 1: 5. *that* God is light,
 6. If we say *that* we have fellowship
 8. If we say *that* we have no sin,
 10. If we say *that* we have not sinned,
 2: 3. hereby we do know *that* we know him,
 5. hereby know we *that* we are in him.
 8. *because* the darkness is past,
 11. *because* *that* darkness hath blinded
 12. *because* your sins are forgiven
 13. *because* ye have known him
 — *because* ye have overcome
 — *because* ye have known the Father
 14. *because* ye have known him
 — *because* ye are strong,
 16. *For* all that (is) in the world,
 18. as ye have heard *that* antichrist
 — we know *that* it is the last time.
 19. *that* they were not all of us
 21. *because* ye know not the truth, but *because*
 ye know it, and *that* no lie is
 22. *that* denieth *that* Jesus is the Christ?
 29. If ye know *that* he is righteous, ye know
that every one that
 3: 1. *because* it knew him not.
 2. we know *that*, when he shall appear,
 — *for* we shall see him as he is.
 5. And ye know *that* he was manifested
 8. *for* the devil sinneth from the
 9. *for* his seed remaineth in him:
 — *because* he is born of God.
 11. *For* this is the message that
 12. *because* his own works were evil,
 14. We know *that* we have passed from
 death unto life, *because* we love the
 15. and ye know *that* no murderer
 16. *because* he laid down his life
 19. we know *that* we are of the truth,
 20. *For* if our heart condemn us,) (God is
 greater than
 22. *because* we keep his commandments,
 24. we know *that* he abideth in us,
 4: 1. *because* many false prophets
 3. ye have heard *that* it should come;
 4. *because* greater is he that is in you,
 7. *for* love is of God
 8. *for* God is love.

- 1 John 4: 9. *because that* God sent his only
 10. *not that* we loved God, but *that* he loved us.
 13. know we *that* we dwell in him,
 — *because* he hath given us of his Spirit.
 14. *that* the Father sent the Son
 15. shall confess *that* Jesus is the Son
 17. *because* as he is, so are we in
 18. *because* fear hath torment.
 19. *because* he first loved us.
 20. If a man say, *(I love God,*
 5: 1. Whosoever believeth *that* Jesus
 2. By this we know *that* we love
 4. *For* whatsoever is born of God
 5. but he *that* believeth *that* Jesus
 6. *because* the Spirit is truth.
 7. *For* there are three *that* bear record
 9. *for* this is the witness of God
 10. *because* he believeth not the
 11. *that* God hath given to us eternal life.
 13. may know *that* ye have eternal
 14. *that*, if we ask *any* thing according
 15. if we know *that* he hear us,
 — we know *that* we have the petitions
 18. We know *that* whosoever is born of
 19. we know *that* we are of God,
 20. we know *that* the Son of God is come,
 2 John 4. *that* I found of thy children
 7. *For* many deceivers are entered
 12. and ye know *that* our record is true.
 3 John 5. *how that* the Lord, having saved
 Jude 11. *for* they have gone in the way of Cain,
 18. *How that* they told you *(there should*
 be mockers in the
 Rev. 2: 2. and *how* thou canst not bear
 4. *because* thou hast left thy first love.
 6. *that* thou hatest the deeds of
 14. *because* thou hast there them
 20. *because* thou sufferest *that* woman
 23. the churches shall know *that* I am he
 9: 1. *that* thou hast a name *that* thou livest,
 and art dead.
 4. *for* they are worthy.
 8. *for* thou hast a little strength,
 9. and to know *that* I have loved thee.
 10. *Because* thou hast kept the word
 15. *that* thou art neither cold nor hot:
 16. So then *because* thou art lukewarm,
 17. *Because* thou sayest *(I am rich,*
 — knowest *not that* thou art wretched,
 4:11. *for* thou hast created all things,
 5: 4. *because* no man was found worthy
 9. *for* thou wast slain,
 6:17. *For* the great day of his wrath is
 7:17. *For* the Lamb which is in the
 8:11. *because* they were made bitter.
 10: 6. *that* there should be time no longer:
 11: 2. *for* it is given unto the Gentiles:
 10. *because* these two prophets
 17. *because* thou hast taken to thee
 12:10. *for* the accuser of our brethren is cast
 12. *for* the devil is come down
 — knoweth *that* he hath but a short time.
 13. when the dragon saw *that* he was cast
 14: 7. *for* the hour of his judgment is come:
 8. *because* she made all nations drink
 15. *for* the time is come for thee to reap;
for the harvest of the earth is ripe.
 18. *for* her grapes are fully ripe.
 15: 1. *for* in them is filled up the wrath of God:
 4. *for* (thou) only (art) holy: *for* all nations
 shall come and worship before thee;
for thy judgments are made
 16: 5. *because* thou hast judged thus.
 6. *For* they have shed the blood of saints
 21. *for* the plague thereof was exceeding
 17:14. *for* he is Lord of lords, and
 18: 3. *For* all nations have drunk
 5. *For* her sins have reached unto
 7. *for* she saith in her heart,
 8. *for* strong (is) the Lord God who
 10. *for* in one hour is thy judgment
 11. *for* no man buyeth their merchandise

- Rev. 18:17 (16.) *For* in one hour so great riches
 19. *for* in one hour is she made
 20. *for* God hath avenged you on her
 23. *for* thy merchants were the great
 — *for* by thy sorceries were all
 19: 2. *For* true and righteous (are) his judg-
 ments: *for* he hath judged the great
 6. *for* the Lord God omnipotent *reigneth*
 7. *for* the marriage of the Lamb is come,
 21: 4. *for* the former things are passed away.
 5. *for* these words are true and
 22: 5. *for* the Lord God giveth them light:
 10. *for* the time is at hand.

ὅτου, ἡτοῦ, for οὐτινος, gen. of ὅστις.

- It is combined with ἕως, and has χρόνου understood
 Mat. 5:25. *whiles* thou art in the way with
 Luk. 13: 8. till *(I shall dig about it, and dung*
 15: 8. seek diligently till *(she find (it)!*
 22:16. until *(it be fulfilled in thee*
 18. until *(the kingdom of God shall come*
 John 9:18. until *(they called the parents*

οὐ, ἡου, adv. of place.

- Mat. 2: 9. and stood over *where* the young child
 18:20. *For where* two or three are gathered
 23:16. *where* Jesus had appointed them.
 Luke 4:16. *where* he had been brought up:
 17. found the place *where* it was written,
 10: 1. *whither* he himself would come.
 22:10. into the house *where* he entereth in.
 23:52. *wherein* never man before was laid.
 24:28. unto the village, *whither* they went:
 John 11:41. *where* the dead was laid.
 Acts 1:13. *where* abode both Peter, and James.
 2: 2. it filled all the house *where* they were
 sitting.
 7:29. *where* he begat two sons.
 12:12. *where* many were gathered
 16:13. *where* prayer was wont to be made;
 20: 6. *where* we abode seven days.
 8. *where* they were gathered together.
 25:10. *where* I ought to be judged:
 28:14. *Where* we found brethren, and
 Rom. 4:15. *for where* no law is, (there is) no
 5:20. But *where* sin abounded, grace did
 9:26. in the place *where* it was said
 1 Cor. 16: 6. on my journey *whithersoever* I go.
 2 Cor. 3:17. and *where* the Spirit of the Lord (is),
 Col. 3: 1. *where* Christ sitteth on the right hand
 Heb. 3: 9. When (lit. *where*) your fathers tempted
 Rev. 17:15. *where* the whore sitteth,

οὐ, οὐκ, οὐχ, ου, ουκ, ουκ.

Those passages in which it is combined with μή, as a strong double negation, will be found above in the series οὐ μή; and for those in which it is closely combined with ἔτι, see οὐκέτι. || shews that it is combined with another negative in the Greek.

- Mat. 1:25. And knew her *not* till she had
 2:18. and would *not* be comforted, because they
 are *not*.
 3:11. whose shoes I am *not* worthy to bear:
 4: 4. Man shall *not* live by bread alone,
 7. Thou shalt *not* tempt the Lord
 5:14. A city that is set on an hill *cannot* be hid.
 17. I am *not* come to destroy, but
 21. Thou shalt *not* kill;
 27. Thou shalt *not* commit adultery:
 33. Thou shalt *not* forswear thyself,
 36. because thou canst *not* make one hair
 37. Yea, yea; *Nay, nay*:
 6: 1. otherwise ye have no reward of
 5. thou shalt *not* be as the hypocrites
 20. where thieves do *not* break through
 24. Ye cannot serve God and
 26. for they sow *not*, neither do
 — Are ye *not* much better than they?

- Mat. 6:28. they toil *not*, neither do they spin:
 30. (shall he) *not* much more (clothe)
 7: 3. considerest *not* the beam
 18. A good tree cannot bring forth
 21. *Not* every one that saith unto me,
 22. have we *not* prophesied in thy name?
 25. and it fell *not*;
 29. and *not* as the scribes.
 8: 8. I am *not* worthy that thou
 20. the Son of man hath *not* where to
 9:19. need *not* a physician,
 13. and *not* sacrifice: for I am *not* come to
 14. but thy disciples fast *not*?
 24. for the maid is *not* dead, but sleepeth.
 10:20. For it is *not* ye that speak,
 24. The disciple is *not* above (his)
 26. nothing covered, that shall *not* be reveal-
 ed; and hid, that shall *not* be known.
 29. and one of them shall *not* fall
 34. I came *not* to send peace, but
 37. is *not* worthy of me:
 — is *not* worthy of me.
 38. he that taketh *not* his cross,
 — is *not* worthy of me.
 11:11. there hath *not* risen a greater
 17. and ye have *not* danced;
 — and ye have *not* lamented.
 20. because they repented *not*;
 12: 2. do that which is *not* lawful
 3. Have ye *not* read what David did,
 4. which was *not* lawful for him
 5. Or have ye *not* read in the law,
 7. I will have mercy, and *not* sacrifice, ye
 would *not* have condemned
 19. He shall *not* strive, nor cry;
 20. shall he *not* break, and smoking flax shall
 he *not* quench,
 24. doth *not* cast out devils, but by
 25. against itself shall *not* stand:
 31. shall *not* be forgiven unto men.
 32. it shall *not* be forgiven him,
 39. and there shall no sign be given
 43. seeking rest, and findeth *none*.
 13: 5. where they had *not* much earth:
 11. but to them it is *not* given.
 12. but whosoever hath *not*,
 13. because they seeing see *not*; and hearing
 they hear *not*,
 17. and have *not* seen (them);
 — and have *not* heard (them).
 21. Yet hath he *not* root in himself,
 29. But he said, *Nay*; lest while
 34. without a parable spake he *not* unto them:
 55. Is *not* this the carpenter's son?
 57. A prophet is *not* without honour,
 58. And he did *not* many mighty works
 4: 4. It is *not* lawful for thee to have her.
 16. They need *not* depart;
 17. We have here but (lit. we have *not* here
 except) five loaves,
 5: 2. for they wash *not* their hands when
 11. *Not* that which goeth into the mouth
 13. hath *not* planted, shall be rooted up.
 20. defileth *not* a man.
 23. he answered her *not* a word.
 24. I am *not* sent but unto the lost
 26. It is *not* meet to take the children's
 32. and have *nothing* to eat (lit. *not* any-
 thing); and I will *not* send them away
 fasting,
 16: 3. but can ye *not* (discern) the signs
 4. there shall no sign be given unto it,
 7. because we have taken *no* bread.
 8. because ye have brought *no* bread?
 11. How is it that ye do *not* understand that
 I spake (it) *not* to you
 12. how that he bade (them) *not* beware
 17. flesh and blood hath *not* revealed
 18. and the gates of hell shall *not* prevail
 23. for thou savourest *not* the things
 17:12. and they knew him *not*,
 16. and they could *not* cure him.
 19. Why could *not* we cast him out?

- Mat. 17:21. this kind goeth *not* out but by
 24. Doth *not* your master pay tribute?
 18:14. it is *not* the will of your Father
 22. I say *not* unto thee, Until seven times:
 30. And he would *not*;
 33. Shouldest *not* thou also have had
 19: 4. Have ye *not* read, that he which
 8. from the beginning it was *not* so.
 10. it is *not* good to marry.
 11. All (men) cannot receive this
 18. thou shalt do *no* murder, Thou shalt *not*
 commit adultery, Thou shalt *not* steal,
 Thou shalt *not* bear false witness,
 20:13. I do thee *no* wrong:
 15. Is it *not* lawful for me to do
 22. Ye know *not* what ye ask.
 23. is *not* mine to give,
 26. But it shall *not* be so among you:
 28. the Son of man came *not* to be
 21:21. ye shall *not* only do this
 25. Why did ye *not* then believe him?
 27. We cannot tell.
 29. and said, I will *not*: but
 30. I (go), sir; and went *not*.
 32. and ye believed him *not*:
 — repented *not* afterward, that ye
 22: 3. and they would *not* come.
 8. which were bidden were *not* worthy
 11. which had *not* on a wedding
 16. *neither* || carest thou for any (man): for
 thou regardest *not* the person of men
 17. to give tribute unto Cæsar, or *not*?
 31. have ye *not* read that which was spoken
 32. God is *not* the God of the dead,
 23: 3. for they say, and do *not*.
 4. will *not* move them with one
 13 (14). for ye *neither* go in (yourselves),
 30. we would *not* have been partakers
 37. and ye would *not*!
 24: 2. See ye *not* all these things?
 21. such as was *not* since the beginning
 22. there should *no* flesh be saved:
 29. the moon shall *not* give her light,
 39. And knew *not* until the flood came,
 42. for ye know *not* what hour your Lord
 43. would *not* have suffered his house
 44. in such an hour as ye think *not*
 50. in a day when he looketh *not* for (him),
 and in an hour that he is *not* aware of,
 25: 3. and took *no* oil with them:
 9. lest there be *not* enough for us
 12. I know ye *not*.
 13. for ye know *neither* the day
 24. reaping where thou hast *not* sown, and
 gathering where thou hast *not* strawed
 26. that I reap where I sowed *not*, and gat-
 her where I have *not* strawed:
 42. and ye gave me *no* meat; I was thirsty,
 and ye gave me *no* drink:
 43. and ye took me *not* in: naked, and ye
 clothed me *not*: sick, and in prison,
 and ye visited me *not*.
 44. and did *not* minister unto thee?
 45. as ye did (it) *not* to one of the least
 26:11. but me ye have *not* always.
 24. if he had *not* been born.
 39. nevertheless *not* as I will,
 40. What, could ye *not* watch with me
 42. if this cup may *not* pass away
 53. Thinkest thou that I cannot now
 55. and ye laid *no* hold on me.
 60. But found *none*:
 — (yet) found they *none*.
 70. I know *not* what thou sayest.
 72. I do *not* know the man.
 74. I know *not* the man.
 27: 6. It is *not* lawful for to put them into
 13. Hearst thou *not* how many things
 14. he answered (|| him) to never a word
 34. he would *not* drink.
 42. himself he cannot save.
 28: 6. He is *not* here:
 Mark 1: 7. I am *not* worthy to stoop down

Mark 1:22. and *not* as the scribes.
 34. and suffered *not* the devils to speak.
2:17. They that are whole have *no* need
 — I came *not* to call the righteous,
 18. but thy disciples fast *not* ?
 19. bridegroom with them, they cannot fast.
 24. that which is *not* lawful ?
 26. which is *not* lawful to eat
 27. and *not* man for the sabbath :
3:24. that kingdom cannot stand.
 25. that house cannot stand.
 26. he cannot stand, but hath an end.
 27. No man can) (|| enter into a strong
 29. hath *never* forgiveness, but is in danger
4: 5. where it had *not* much earth :
 7. and it yielded *no* fruit.
 13. Know ye *not* this parable ?
 17. have *no* root in themselves,
 21. and *not* to be set on a candlestick ?
 22. For there is *nothing* hid, which
 25. and he that hath *not*, from him shall
 27. he knoweth *not* how.
 34. without a parable spake he *not* unto them
 38. Master, carest thou *not* that we
 40. how is it that ye have *no* faith ?
5:19. Jesus suffered *no* man *not*,
 37. he suffered) (|| no man to follow him,
 39. the damsel is *not* dead, but
6: 3. Is *not* this the carpenter,
 — and are *not* his sisters here
 4. A prophet is *not* without honour,
 5. he could there) (|| do no mighty work,
 18. It is *not* lawful for thee to have
 19. but she could *not* :
 26. he would *not* reject her.
 36. for they have *nothing* to eat.
 52. they considered *not* (the miracle)
7: 3. except they wash (their) hands oft, eat
not,
 4. except they wash, they eat *not*.
 5. Why walk *not* thy disciples according
 18. Do ye *not* perceive,
 — (it) cannot defile him ;
 19. Because it entereth *not* into
 24. but he could *not* be hid.
 27. for it is *not* meet to take the
8: 2. and have *nothing* to eat :
 14. *neither* had they (lit. and they had *not*) in
 the ship
 16. because we have *no* bread.
 17. because he have *no* bread ?
 18. Having eyes, see ye *not* ? and having ears,
 hear ye *not* ? and do ye *not* remember ?
 21. How is it that ye do *not* understand ?
 33. thou savourest *not* the things
9: 3. so as *no* fuller on earth can
 6. For he wist *not* what to say ;
 12. and they could *not*.
 28. Why could *not* we cast him out ?
 30. and he would *not* that any man
 37. receiveth *not* me, but him that
 38. and he followeth *not* us :
 — because he followeth *not* us.
 40. For he that is *not* against us
 44. Where their worm dieth *not*, and the fire
 is *not* quenched.
 46. Where their worm dieth *not*, and the fire
 is *not* quenched.
 48. Where their worm dieth *not*, and the fire
 is *not* quenched.
10:27. impossible, but *not* with God :
 38. Ye know *not* what ye ask :
 40. is *not* mine to give ;
 43. so shall it *not* be among you :
 45. the Son of man came *not* to be
11:13. for the time of figs was *not* (yet).
 16. would *not* suffer that any man
 17. Is it *not* written, My house
 26. if ye do *not* forgive,
 31. Why then did ye *not* believe him ?
 33. We cannot tell.
12:14. and carest) (|| for no man : for thou re-
 gardest *not* the person of men,

Mar. 12:14. to give tribute to Cæsar, or *not* ?
 20. and dying left *no* seed.
 22. And the seven had her, and left *no* seed,
 24. Do ye *not* therefore err,
 26. have ye *not* read in the book of
 27. He is *not* the God of the dead,
 31. There is *none* other commandment
 greater
 32. and there is *none* other but he :
 34. Thou art *not* far from the kingdom
13:11. for it is *not* ye that speak,
 14. standing where it ought *not*,
 19. such as was *not* from the beginning
 20. *no* flesh should be saved :
 24. the moon shall *not* give her light,
 33. for ye know *not* when the time is.
 35. for ye know *not* when the master
14: 7. but me ye have *not* always.
 21. if he had *never* been born.
 19. such as was *not* from the beginning
 20. *no* flesh should be saved :
 24. the moon shall *not* give her light,
 33. for ye know *not* when the time is.
 35. for ye know *not* when the master
15: 4. Answerest) (|| thou nothing ?
 23. but he received (it) *not*.
 31. himself he cannot save.
16: 6. he is risen ; he is *not* here :
 14. because they believed *not*
Luke 1: 7. And they had *no* child,
 20. because thou believest *not* my words,
 22. he could *not* speak unto them :
 33. of his kingdom there shall be *no* end.
 34. seeing I know *not* a man ?
 37. with God *nothing* shall be impossible.
 2: 7. there was *no* room for them in the inn.
 37. which departed *not* from the temple,
 43. Joseph and his mother knew *not* (of it)
 49: wist ye *not* that I must be
 50. they understood *not* the saying
3:16. I am *not* worthy to unloose :
 4: 2. in those days he did) (|| eat nothing :
 4. shall *not* live by bread alone,
 12. Thou shalt *not* tempt the Lord
 22. Is *not* this Joseph's son ?
 41. suffered them *not* to speak :
5:31. need *not* a physician ;
 32. I came *not* to call the righteous,
 36. agreeth *not* with the old.
6: 2. that which is *not* lawful to do on
 4. which it is *not* lawful to eat
 40. The disciple is *not* above his master :
 41. but perceivest *not* the beam that is
 42. when thou thyself beholdest *not*
 43. good tree bringeth *not* forth
 44. of thorns men do *not* gather figs,
 46. and do *not* the things which I say ?
 48. and could *not* shake it :
7: 6. he was now *not* far from the house,
 — for I am *not* worthy that thou
 32. and ye have *not* danced ;
 — and ye have *not* wept.
 44. thou gavest me *no* water for my feet :
 45. Thou gavest me *no* kiss :
 — hath *not* ceased to kiss my feet.
 46. thou didst *not* anoint :
8: 13. and these have *no* root,
 14. and bring *no* fruit to perfection.
 17. For *nothing* is secret that shall *not* be
 made manifest ;
 — that shall *not* be known
 19. and could *not* come at him
 27. and ware *no* clothes, *neither* abode in
 (any) house,
 43. *neither* || could be healed of any,
 47. that she was *not* hid,
 51. he suffered) (|| no man to go in,
 52. she is *not* dead, but sleepeth.

Luke 9 13. We have *no* more but five loaves
 40. and they could *not*.
 49. because he followeth *not* with us.
 50. he that is *not* against us
 53. And they did *not* receive him,
 55. Ye know *not* what manner of spirit
 56. is *not* come to destroy men's lives,
 58. hath *not* where to lay (his) head.
 10:24. and have *not* seen (them);
 — and have *not* heard (them).
 40. dost thou *not* care that my sister
 42. which shall *not* be taken away
 11: 6. and I have *nothing* to set before him?
 7. I *cannot* rise and give thee.
 8. Though he will *not* rise and give him,
 29. there shall *no* sign be given
 33. marvelled that he had *not* first washed
 40. did *not* he that made that which
 44. are *not* aware (of them).
 46. yourselves touch *not* the burdens
 52. ye entered *not* in yourselves,
 12: 2. that shall *not* be revealed; neither hid,
 that shall *not* be known.
 6. and *not* one of them is forgotten
 10. it shall *not* be forgiven.
 15. consisteth *not* in the abundance
 17. because I have *no* room where
 24. for they *neither* sow *nor* reap; which
neither have storehouse
 27. they toil *not*, they spin *not*;
 33. where *no* thief approacheth,
 39. and *not* have suffered his house
 40. at an hour when ye think *not*.
 46. when he looketh *not* for (him), and at an
 hour when he is *not* aware,
 56. how is it that ye do *not* discern
 57. judge ye *not* what is right?
 13: 6. sought fruit thereon, and found *none*.
 7. on this fig tree, and find *none*:
 15. doth *not* each one of you on the
 16. And ought *not* this woman,
 24. and shall *not* be able.
 25. I know you *not* whence ye are:
 27. I know you *not* whence ye are:
 33. for it *cannot* be that
 34. and ye would *not*!
 14: 5. and will *not* straightway pull
 6. And they could *not* answer
 14. for they *cannot* recompense
 20. and therefore I *cannot* come.
 26. and hate *not* his father, and
 — he *cannot* be my disciple.
 27. whosoever doth *not* bear his
 — *cannot* be my disciple.
 30. and was *not* able to finish.
 33. that forsaketh *not* all that he hath, he
cannot be my disciple.
 15: 4. doth *not* leave the ninety and nine
 7. which need *no* repentance.
 13. And *not* many days after
 28. and would *not* go in:
 16: 2. for thou mayest be *no* longer steward.
 3. I *cannot* dig; to beg I am ashamed.
 11. ye have *not* been faithful
 12. if ye have *not* been faithful in that
 13. Ye *cannot* serve God and mammon.
 31. If they hear *not* Moses and the
 17: 9. that were commanded him? I trow *not*.
 18. There are *not* found that returned
 20. The kingdom of God cometh *not* with
 22. and ye shall *not* see (it).
 18: 4. And he would *not* for a while:
 — Though I fear *not* God, *nor* regard man;
 11. that I am *not* as other men
 13. would *not* || lift up so much
 14. *neither* knew they the things which
 19: 3. and could *not* for the press,
 14. We will *not* have this (man) to reign
 21. that thou laydst *not* down, and reapest
 that thou didst *not* sow.
 22. that I laid *not* down, and reaping that I
 did *not* sow:
 23. Wherefore then gavest *not* thou

Luk. 19:44. they shall *not* leave in thee one
 — thou knewest *not* the time of thy
 48. And could *not* find what they
 20: 5. Why then believed ye him *not*?
 21. *neither* acceptest thou the person
 22. to give tribute unto Cæsar, or *no*?
 26. And they could *not* take hold
 31. and they left *no* children,
 38. For he is *not* a God of the dead,
 21: 6. shall *not* be left one stone upon another,
 that shall *not* be thrown down.
 9. but the end (is) *not* by and by.
 15. shall *not* be able to gainsay
 22:26. But ye (shall) *not* (be) so:
 53. ye stretched forth *no* hands
 57. Woman, I know him *not*.
 58. And Peter said, Man, I am *not*.
 60. Man, I know *not* what thou sayest.
 23:29. and the wombs that *never* bare, and the
 paps which *never* gave suck.
 34. for they know *not* what they do.
 51. The same had *not* consented to the
 53. wherein (|| never man before was laid).
 24: 3. and found *not* the body of the Lord
 6. He is *not* here, but is risen:
 18. and hast *not* known the things
 24. but him they saw *not*.
 39. for a spirit hath *not* flesh and bones,
 John 1: 5. the darkness comprehended it *not*.
 8. He was *not* that Light,
 10. and the world knew him *not*.
 11. and his own received him *not*.
 13. Which were born, *not* of blood,
 20. he confessed, and denied *not*; but con-
 fessed, I am *not* the Christ.
 21. I am *not*. Art thou that prophet? And
 he answered, *No*.
 25. if thou be *not* that Christ,
 26. whom ye know *not*;
 27. I am *not* worthy to unloose.
 31. And I knew him *not*:
 33. And I knew him *not*:
 47 (48). in whom is *no* guile!
 2: 3. They have *no* wine.
 9. and knew *not* whence it was:
 12. they continued there *not* many days.
 24. Jesus did *not* commit himself
 25. And needed *not* that any should
 3: 3. he *cannot* see the kingdom of God.
 5. he *cannot* enter into the kingdom
 8. but canst *not* tell whence it cometh,
 10. and knowest *not* these things?
 11. and ye receive *not* our witness.
 12. and ye believe *not*,
 17. For God sent *not* his Son into the
 18. is *not* condemned:
 20. *neither* cometh to the light,
 27. A man can (|| receive nothing, except
 it be given him
 28. that I said, I am *not* the Christ,
 34. God giveth *not* the Spirit by measure
 36. shall *not* see life;
 4: 2. Jesus himself baptized *not*, but
 9. for the Jews had *no* dealings with
 17. I have *no* husband.
 — Thou hast well said, I have *no* husband,
 18. is *not* thy husband:
 22. Ye worship ye know *not* what:
 32. I have meat to eat that ye know *not* of.
 35. Say *not* ye, There are yet four months,
 38. whereon ye bestowed *no* labour:
 44. that a prophet hath *no* honour in
 5: 7. Sir, I have *no* man, when the
 10. it is *not* lawful for thee to
 13. he that was healed wist *not* who
 18. because he *not* only had broken the
 19. The Son can (|| do nothing of himself
 but what he
 23. honoureth *not* the Father
 24. and shall *not* come into condemnation;
 30. I can.) (|| of mine own self do nothing:
 — I seek *not* mine own will,
 31. of myself, my witness is *not* true.

John 5:34. I receive *not* testimony from man :
 38. ye have *not* his word abiding
 — him ye believe *not*.
 40. And ye will *not* come to me,
 41. I receive *not* honour from men.
 42. ye have *not* the love of God in you.
 43. and ye receive *not* :
 44. and seek *not* the honour that
 47. But if ye believe *not* his writings,
 ¶: 7. of bread is *not* sufficient for them,
 17. and Jesus was *not* come to them.
 22. that there was *none* other boat
 — and that Jesus went *not* with
 24. saw that Jesus was *not* there,
 26. *not* because ye saw the miracles,
 32. Moses gave you *not* that bread
 36. have seen me, and believe *not*.
 38. *not* to do mine own will,
 42. Is *not* this Jesus, the son of
 46. *Not* that any man hath seen
 53. ye have *no* life in you.
 58. *not* as your fathers did eat
 63. the flesh)(|| profiteth nothing :
 64. some of you that believe *not*.
 70. Have *not* I chosen you twelve,
 7: 1. for he would *not* walk in Jewry,
 7. The world cannot hate you ; but
 10. *not* openly, but as it were in secret.
 12. *Nay* ; but he deceiveth the people.
 16. My doctrine is *not* mine,
 18. and *no* unrighteousness is in him.
 19. Did *not* Moses give you the law,
 22. *not* because it is of Moses,
 25. Is *not* this he, whom they seek
 28. I am *not* come of myself,
 — whom ye know *not*.
 34. and shall *not* find (me) : and where I am,
 (thither) ye cannot come.
 35. that we shall *not* find him ?
 36. and shall *not* find (me) : and where I am,
 (thither) ye cannot come ?
 45. Why have ye *not* brought him ?
 52. out of Galilee ariseth *no* prophet.
 ¶13. thy record is *not* true.
 14. but ye cannot tell whence I come,
 15. I judge)(|| no man.
 16. for I am *not* alone,
 21. whither I go, ye cannot come.
 22. Whither I go, ye cannot come.
 23. I am *not* of this world.
 27. They understood *not* that he spake
 29. hath *not* left me alone ;
 35. abideth *not* in the house for ever :
 37. hath *no* place in you.
 40. thus did *not* Abraham.
 41. We be *not* born of fornication ;
 43. Why do ye *not* understand my speech ?
 (even) because ye cannot hear my word.
 44. and abode *not* in the truth, because there
 is *no* truth in him.
 45. ye believe me *not*.
 46. why do ye *not* believe me ?
 47. ye therefore hear (them) *not*, because ye
 are *not* of God.
 48. Say ye *not* well that thou art
 49. I have *not* a devil ;
 50. I seek *not* mine own glory :
 55. Yet ye have *not* known him ;
 — if I should say, I know him *not*,
 ¶: 8. Is *not* this he that sat and begged ?
 12. He said, I know *not*.
 16. This man is *not* of God, because he keep-
 eth *not* the sabbath
 18. But the Jews did *not* believe
 21. we knew *not* ; or who hath opened his
 eyes, we know *not* :
 25. I know *not* : one thing I know,
 27. and ye did *not* hear :
 29. we know *not* from whence he is.
 30. that ye know *not* from whence he is,
 31. God heareth *not* sinners :
 32. Since the world began was it *not* heard
 33. he could)(|| do nothing

John 9:41. ye should have *no* sin :
 10: 5. they know *not* the voice of strangers.
 6. they understood *not* what things
 8. but the sheep did *not* bear them.
 10. The thief cometh *not*, but for
 12. and *not* the shepherd, whose own the
 sheep are *not*,
 13. and careth *not* for the sheep.
 16. which are *not* of the fold ;
 21. These are *not* the words of him that
 25. I told you, and ye believed *not* :
 26. But ye believe *not*, because ye are *not*
 of my sheep,
 28. *neither* shall any (man) pluck them
 33. For a good work we stone thee *not* ;
 34. Is it *not* written in your law,
 35. and the scripture cannot be broken ;
 37. If I do *not* the works of my Father,
 11: 4. This sickness is *not* unto death,
 9. he stumbleth *not*,
 10. because there is *no* light in him.
 15, that I was *not* there,
 21. my brother had *not* died.
 32. my brother had *not* died.
 37. Could *not* this man, which opened
 40. Said I *not* unto thee,
 49. Ye know)(|| nothing at all,
 51. this spake he *not* of himself :
 52. And *not* for that nation only,
 12: 5. Why was *not* this ointment sold
 6. *not* that he cared for the poor ;
 8. but me ye have *not* always.
 9. came *not* for Jesus' sake only,
 16. These things understood *not* his
 19. Perceive ye how ye prevail)(|| nothing ?
 30. This voice came *not* because
 35. knoweth *not* whether he goeth.
 37. yet they believed *not* on him :
 39. Therefore they could *not* believe,
 42. they did *not* confess (him),
 44. believeth *not* on me, but on him
 47. I judge him *not* : for I came *not* to judge
 the world,
 49. For I have *not* spoken of myself ;
 13: 7. What I do thou knowest *not* now ,
 8. thou hast *no* part with me.
 10. He that is washed needeth *not*
 16. The servant is *not* greater than
 18. I speak *not* of you all :
 33. Whither I go, ye cannot come ;
 36. thou canst *not* follow me now ;
 37. why cannot I follow thee now ?
 14: 5. Lord, we know *not* whither thou
 9. and yet hast thou *not* known me,
 10. Believest thou *not* that I am in
 — I speak *not* of myself : but
 17. whom the world cannot receive, because
 it seeth him *not*,
 18. I will *not* leave you comfortless :
 22. Judas saith unto him, *not* Iscariot,
 24. keepeth *not* my sayings : and the word
 which ye hear is *not* mine,
 27. *not* as the world giveth, give I
 30. and hath)(|| nothing in me.
 15: 4. As the branch cannot bear fruit
 5. for without me ye can)(|| do nothing
 15. for the servant knoweth *not* what
 16. Ye have *not* chosen me, but
 19. but because ye are *not* of the world,
 20. The servant is *not* greater than
 21. because they know *not* him that
 22. they had *not* had sin : but now they have
no cloke for their sin.
 24. they had *not* had sin :
 6: 3. because they have *not* known the Father
 4. these things I said *not* unto you at
 7. the Comforter will *not* come unto you :
 9. because they believe *not* on me ;
 12. but ye cannot bear them now.
 13. for he shall *not* speak of himself ;
 16. and ye shall *not* see me :
 17. A little while, and ye shall *not* see me
 18. we cannot tell what he saith.

John 16:19. and ye shall *not* see me :
 23. in that day ye shall)(|| ask me nothing.
 24. Hitherto have ye)(|| asked nothing in.
 26. and I say *not* unto you,
 30. and needest *not* that any man
 32. and yet I am *not* alone,
 17: 9. I pray *not* for the world,
 14. they are *not* of the world, even as I am
not of the world.
 15. I pray *not* that thou shouldst
 16. They are *not* of the world, even as I am
not of the world.
 20. *Neither* pray I for these alone,
 25. the world hath *not* known thee :
 18: 9. which thou gavest me have I)(|| lost none.
 17. He saith, I am *not*.
 25. He denied (it), and said, I am *not*.
 26. Did *not* I see thee in the garden with
 28. went *not* into the judgment hall,
 30. we would *not* have delivered him up
 31. It is *not* lawful for us to put any
 36. My kingdom is *not* of this world :
 — but now is my kingdom *not* from hence.
 19: 6. for I find *no* fault in him.
 9. But Jesus gave him *no* answer.
 10. Speakest thou *not* unto me? knowest thou
not that I
 11. Thou couldest)(|| have no power (at all)
 12. thou art *not* Caesar's friend :
 15. We have *no* king but Caesar.
 33. they brake *not* his legs :
 36. A bone of him shall *not* be broken.
 20: 2. and we know *not* where they have
 5. yet went he *not* in.
 7. *not* lying with the linen clothes,
 13. and I know *not* where they have laid him.
 14. and knew *not* that it was Jesus.
 24. was *not* with them when Jesus came.
 30. which are *not* written in this book :
 21: 4. but the disciples knew *not* that it
 5. They answered him, *No*.
 8. for they were *not* far from land,
 11. yet was *not* the net broken.
 18. carry (thee) whither thou wouldst *not*.
 23. that that disciple should *not* die : yet Je-
 sus said *not* unto him, He shall *not* die ;
Acts 1: 5. *not* many days hence.
 7. It is *not* for you to know
 2: 7. Behold, are *not* all these which
 15. For these are *not* drunken, as
 24. because it was *not* possible
 27. Because thou wilt *not* leave
 31. his soul was *not* left in hell,
 34. For David is *not* ascended
 3: 6. Silver and gold have I *none* ;
 4:12. *Neither* is there salvation in any other :
 16. and we cannot deny (it).
 20. For we cannot but speak the things
 5: 4. thou hast *not* lied unto men,
 22. and found them *not* in the prison,
 26. without violence : (lit. *not* with violence)
 28. Did *not* we straitly command
 39. ye cannot overthrow it ;
 42. they ceased *not* to teach
 6: 2. It is *not* reason that we should
 10. And they were *not* able to resist
 13. This man ceaseth *not* to speak
 7: 5. And he gave him *none* inheritance
 — when (as yet) he had *no* child.
 11. and our fathers found *no* sustenance.
 18. which knew *not* Joseph.
 25. but they understood *not*.
 32. and durst *not* behold.
 39. our fathers would *not* obey,
 40. we wot *not* what is become of him.
 48. dwelleth *not* in temples made
 52. have *not* your fathers persecuted ?
 53. and have *not* kept (it).
 8:21. Thou hast *neither* part nor lot
 — is *not* right in the sight of God.
 32. so opened he *not* his mouth :
 39. that the eunuch saw)(|| him *no* more :
 9: 9. and *neither* did eat nor drink.

Acts 9:21. Is *not* this he that destrued
 10:34. that God is *no* respecter of persons :
 41. *Not* to all the people,
 12: 9. and wist *not* that it was true
 14. she opened *not* the gate
 18. there was *no* small stir
 22. the voice of a god, and *not* of a man.
 23. because he gave *not* God the glory :
 13:10. wilt thou *not* cease to pervert
 25. I am *not* (he). But, behold,
 — I am *not* worthy to loose.
 35. Thou shalt *not* suffer thine Holy One
 37. whom God raised again, saw *no* corruption
 39. from which ye could *not* be justified
 46. and judge yourselves *un*worthy
 14:17. he left *not* himself without witness,
 28. they abode long time (lit. *no* small time)
 15: 1. ye cannot be saved.
 2. had *no* small dissension
 24. whom we gave *no* (such) commandment:
 16: 7. but the Spirit suffered them *not*.
 21. which are *not* lawful for us to
 37. *say* verily ; but let them come
 17: 4. and of the chief women *not* a few.
 12. and of men, *not* a few.
 24. dwelleth *not* in temples made with han is,
 27. though he be *not* far from every one
 29. we ought *not* to think that the
 18:15. I will be *no* judge of such (matters)
 20. with them, he consented *not* ;
 19:11. God wrought special miracles (lit. *no*
 common miracles)
 23. there arose *no* small stir
 24. *no* small gain unto the craftsmen ;
 26. that *not* alone at Ephesus, but
 — that they be *no* gods, which are made
 27. *not* only this our craft
 30. the disciples suffered him *not*.
 32. the more part knew *not* wherefore
 35. that knoweth *not* how that the city
 20:12. and were *not* a little comforted.
 27. I have *not* shunned to declare
 31. I ceased *not* to warn every one
 21:13. I am ready *not* to be bound only.
 38. Art thou that Egyptian,
 39. a citizen of *no* mean city :
 22: 9. but they heard *not* the voice
 11. And when I could *not* see for
 18. for they will *not* receive thy
 22. for it is *not* fit that he should live.
 23: 5. I wist *not*, brethren, that he
 — Thou shalt *not* speak evil of
 24:11. that there are yet but (lit. *not* more than)
 twelve days
 18. *neither* with multitude, nor
 25: 7. which they could *not* prove.
 11. I refuse *not* to die :
 16. It is *not* the manner of the Romans
 26. I have *no* certain thing to write
 26:19. I was *not* disobedient
 25. I am *not* mad,
 26. I am)(|| persuaded that none of these
 — was *not* done in a corner.
 29. that *not* only thou, but also all
 27:10. *not* only of the lading and ship,
 14. But *not* long after there arose
 20. and *no* small tempest lay
 31. ye cannot be saved.
 39. they knew *not* the land :
 28: 2. shewed us *no* little kindness ;
 4. vengeance suffereth *not* to live.
 19. *not* that I had aught to accuse
Rom. 1:13. I would *not* have you ignorant,
 16. For I am *not* ashamed
 21. glorified (him) *not* as God,
 28. even as they did *not* like
 32. *not* only do the same, but
 2:11. For there is *no* respect of persons
 13. For *not* the hearers of the law
 21. teacheth thou *not* thyself ?
 28. For he is *not* a Jew which is
 29 in the spirit, (and) *not* in the letter, whose
 praise (is) *not* of men,

- Rom.** 3: 9. *No*, in no wise: for we have before
 10. There is *none* righteous,
 11. There is *none* that understandeth, there is *none* that seeketh after God.
 12. there is *none* that doeth good, *no*, not one.
 17. the way of peace have they *not* known:
 18. There is *no* fear of God before
 20. there shall *no* flesh be justified
 22. for there is *no* difference:
 4: 2. but *not* before God.
 4. is the reward *not* reckoned of grace,
 10. *Not* in circumcision, but in
 12. to them who are *not* of the circumcision
 13. (was) *not* to Abraham, or to his seed, through the law,
 15. for where *no* law is,
 16. *not* to that only which is of the law,
 19. he considered *not* his own body
 20. He staggered *not* at the promise
 23. it was *not* written for his sake
 5: 3. *not* only (so), but we glory
 5. hope maketh *not* ashamed;
 11. *not* only (so), but we also joy
 13. is *not* imputed when there is no
 15. But *not* as the offence, so also (is)
 16. And *not* as (it was) by one that
 6:14. For sin shall *not* have dominion over you:
 for ye are *not* under the law,
 15. because we are *not* under the law,
 16. Know ye *not*, that to whom ye
 7: 6. and *not* (in) the oldness of the letter.
 7. Nay, I had *not* known sin, but by the law:
 for I had *not* known lust, except the law had said, Thou shalt *not* covet.
 15. For that which I do I allow *not*: for what I would, that do I *not*;
 16. If then I do that which I would *not*,
 18. dwelleth *no* good thing:
 — to perform that which is good I find *not*,
 19. the good that I would I do *not*: but the evil which I would *not*,
 20. if I do that I would *not*,
 8: 7. for it is *not* subject to the law of God,
 8. they that are in the flesh *cannot* please God.
 9. But ye are *not* in the flesh,
 — if any man have *not* the Spirit of Christ, he is *none* of his.
 12. we are debtors, *not* to the flesh,
 15. ye have *not* received the spirit of
 18. (are) *not* worthy (to be compared)
 20. *not* willingly, but by reason of
 23. And *not* only (they), but
 24. hope that is seen is *not* hope:
 25. if we hope for that we see *not*,
 26. we know *not* what we should
 32. He that spared *not* his own Son.
 9: 1. I say the truth in Christ, I lie *not*,
 6. *Not* as though the word of God
 — For they (are) *not* all Israel, which
 8. these (are) *not* the children of God:
 10. And *not* only (this); but when
 11. *not* of works, but of him that calleth;
 16. *not* of him that willet, but
 21. Hath *not* the potter power over
 24. *not* of the Jews only,
 25. *not* my people; and her beloved, which was *not* beloved.
 26. Ye (are) *not* my people;
 31. hath *not* attained to the law of
 32. (they sought it) *not* by faith,
 33. believeth on him shall *not* be ashamed.
 10: 2. *not* according to knowledge.
 3. have *not* submitted themselves
 11. shall *not* be ashamed.
 12. For there is *no* difference
 14. in whom they have *not* believed?
 — of whom they have *not* heard?
 16. they have *not* all obeyed
 19. (them that are) *no* people,
 11: 2. God hath *not* cast away his people
 — Wot ye *not* what the scripture
 4. who have *not* bowed the knee

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- Ro.** 11: 7. Israel hath *not* obtained that which
 18. thou hearest *not* the root,
 21. if God spared *not* the natural branches,
 25. I would *not*, brethren, that ye
 12: 4. all members have *not* the same
 13: 1. there is *no* power but of God:
 3. rulers are *not* a terror to good
 4. for he beareth *not* the sword in vain:
 5. *not* only for wrath, but
 9. Thou shalt *not* commit adultery, Thou shalt *not* kill, Thou shalt *not* steal, Thou shalt *not* bear false witness, Thou shalt *not* covet;
 10. Love worketh *no* ill
 4: 6. to the Lord he doth *not* regard (it).
 — to the Lord he eateth *not*,
 17. the kingdom of God is *not* meat and
 23. (he eateth) *not* of faith: for whatsoever (is) *not* of faith is sin.
 15: 3. even Christ pleased *not* himself;
 18. I will *not* dare to speak of any
 — which Christ hath *not* wrought by me,
 20. *not* where Christ was named,
 21. To whom he was *not* spoken of, they — they that have *not* heard shall
 16: 4. unto whom *not* only I give thanks,
 18. serve *not* our Lord Jesus Christ,
 1 Cor 1:16. I know *not* whether I baptized
 17. Christ sent me *not* to baptize,
 — *not* with wisdom of words,
 21. the world by wisdom knew *not* God,
 26. *not* many wise men after the flesh, *not* many mighty, *not* many noble, (are called):
 2: 1. *not* with excellency of speech
 2. *not* to know any thing among you,
 4. *not* with enticing words of man's
 6. *not* the wisdom of this world,
 8. they would *not* have crucified
 9. Eye hath *not* seen, nor ear heard, neither have entered into the heart of man,
 12. *not* the spirit of the world,
 13. *not* in the words which man's wisdom
 14. the natural man receiveth *not* — neither can he know (them),
 3: 1. could *not* speak unto you as
 2. with milk, and *not* with meat:
 16. Know ye *not* that ye are the temple
 4: 4. yet am I *not* hereby justified:
 7. that thou didst *not* receive?
 14. I write *not* these things to shame
 15. yet (have ye) *not* many fathers:
 19. *not* the speech of them which are
 20. the kingdom of God (is) *not* in word,
 5: 6. Your glorying (is) *not* good. Know ye *not* that a little leaven
 10. Yet *not* altogether with the
 6: 2. Do ye *not* know that the saints
 3. Know ye *not* that we shall judge
 5. that there is *not* a wise man among
 9. Know ye *not* that the unrighteous shall *not* inherit the kingdom of God?
 10. nor revilers, nor extortioners, shall (they) inherit the kingdom of God.
 12. but all things are *not* expedient:
 — but I will *not* be brought under
 13. Now the body (is) *not* for fornication.
 15. Know ye *not* that your bodies
 16. know ye *not* that he which is
 19. know ye *not* that your body is — and ye are *not* your own?
 7: 4. The wife hath *not* power of her own body, — husband hath *not* power of his own body,
 6. (and) *not* of commandment.
 9. But if they *cannot* contain,
 10. (yet) *not* I, but the Lord,
 12. But to the rest speak I, *not* the Lord:
 15. or a sister is *not* under bondage
 25. I have *no* commandment of the Lord:
 28. thou hast *not* sinned; and if a virgin marry, she hath *not* sinned.
 35. *not* that I may cast a snare upon you,
 36. he sinneth *not*: let them marry.

- 1 Cor. 8: 7. *not* in every man that knowledge :
8. meat commendeth us *not* to God :
- 9: 1. Am I *not* an apostle ? am I *not* free ?
— are *not* ye my work in the Lord ?
2. If I be *not* an apostle unto others,
6. have *not* we power to forbear working ?
7. and eateth *not* of the fruit thereof ?
— eateth *not* of the milk of the flock ?
9. Thou shalt *not* muzzle the mouth
12. (are) *not* we rather ? Nevertheless we
have *not* used this power ;
13. Do ye *not* know that they which
15. *neither* have I written these things,
16. I have *nothing* to glory of :
24. Know ye *not* that they which run
26. *not* as uncertainly ; so fight I, *not* as one
that beateth the air :
- 10: 1. I would *not* that ye should be
5. God was *not* well pleased :
13. There hath *no* temptation taken you
— who will *not* suffer you to be tempted
20. and *not* to God : and I would *not* that ye
should have
21. Ye *cannot* drink the cup of the Lord, and
— ye *cannot* be partakers of the
23. but all things are *not* expedient :
— all things edify *not*.
- 11: 6. if the woman be *not* covered.
7. ought *not* to cover (his) head,
8. the man is *not* of the woman ;
9. *Neither* was the man created for
16. we have *no* such custom,
17. I praise (you) *not*, that ye come together
not for the better, but
20. (this) is *not* to eat the Lord's supper.
22. I praise (you) *not*.
31. we should *not* be judged.
- 12: 1. I would *not* have you ignorant.
14. the body is *not* one member,
15. Because I am *not* the hand, I am *not* of
the body ; is it therefore *not* of the
16. Because I am *not* the eye, I am *not* of the
body ; is it therefore *not* of the body ?
21. the eye *cannot* say unto the hand, I have
no need of thee :
— I have *no* need of you.
24. For our comely (parts) have *no* need :
- 13: 4. charity envieth *not* ; charity vaunteth
not itself, is *not* puffed up,
5. Doth *not* behave itself unseemly, seeketh
not her own, is *not* easily provoked,
thinketh *no* evil ;
6. Rejoiceth *not* in iniquity,
14: 2. speaketh *not* unto men, but
16. seeing he understandeth *not* what
17. the other is *not* edified.
22. *not* to them that believe, but
— *not* for them that believe *not*, but
23. will they *not* say that ye are mad ?
33. God is *not* (the author) of confusion,
34. it is *not* permitted unto them
15: 9. that am *not* meet to be called
10. was *not* in vain ;
— yet *not* I, but the grace of God
12. that there is *no* resurrection of the dead ?
13. if there be *no* resurrection of the dead,
14. And if Christ be *not* risen,
15. whom he raised *not* up, if so be that the
dead rise *not*.
16. For if the dead rise *not*,
17. And if Christ be *not* raised,
29. if the dead rise *not* at all ?
32. if the dead rise *not* ?
36. is *not* quickened, except
37. thou sowest *not* that body that shall be,
39. All flesh (is) *not* the same flesh :
46. that (was) *not* first which is spiritual,
50. *cannot* inherit the kingdom
51. We shall *not* all sleep,
58. is *not* in vain in the Lord.
16: 7. I will *not* see you now by the way ;
12. but his will was *not* at all to come
22. If any man love *not* the Lord Jesus Christ,
- 2 Cor. 1: 8. For we would *not*, brethren, have you
12. *not* with fleshly wisdom,
13. For we write *none* other things
17. be yea yea, and *nay* nay ?
18. was *not* yea and *nay*.
19. was *not* yea and *nay*,
24. *Not* for that we have dominion
2: 4. *not* that ye should be grieved,
5. he hath *not* grieved me,
11. we are *not* ignorant of his
13. I had *no* rest in my spirit,
17. For we are *not* as many,
3: 3. written *not* with ink,
— *not* in tables of stone, but in fleshy
5. *Not* that we are sufficient of
6. *not* of the letter, but of the spirit :
13. And *not* as Moses, (which) put a veil
4: 1. received mercy, we faint *not* ;
5. For we preach *not* ourselves,
8. yet *not* distressed ; (we are) perplexed,
but *not* in despair ;
9. Persecuted, but *not* forsaken ; cast down,
but *not* destroyed ;
16. For which cause we faint *not* ;
5: 3. we shall *not* be found naked.
4. *not* for that we would be unclothed,
7. we walk by faith, *not* by sight :
12. we commend *not* ourselves
— in appearance, and *not* in heart.
6: 12. Ye are *not* straitened in us,
7: 3. I speak *not* (this) to condemn (you) :
7. And *not* by his coming only,
8. I do *not* repent,
9. *not* that ye were made sorry,
12. *not* for his cause that had done
14. I am *not* ashamed ;
8: 5. *not* as we hoped,
8. I speak *not* by commandment,
10. *not* only to do, but also
12. *not* according to that he hath *not*.
13. *not* that other men be eased,
15. much had *nothing* over ; and he that (had
gathered) little had *no* lack.
19. And *not* (that) only, but who was
21. *not* only in the sight of the Lord,
9: 12. *not* only supplieth the want of
10: 3. we do *not* war after the flesh :
4. of our warfare (are) *not* carnal,
8. and *not* for your destruction, I should *not*
be ashamed :
12. For we dare *not* make ourselves of the
— among themselves are *not* wise.
14. For we stretch *not* ourselves
15. *Not* boasting of things without
16. *not* to boast in another man's
18. For *not* he that commendeth himself
11: 4. whom we have *not* preached,
— which ye have *not* received, or another
gospel, which ye have *not* accepted,
6. yet *not* in knowledge ;
9 (8). I was () chargeable to no man :
10. no man shall stop me of this boasting (lit.
this boasting shall *not* be stopped to
me)
11. because I love you *not* ?
14. And *no* marvel ; for Satan himself
15. Therefore (it is) *no* great thing if
17. I speak (it) *not* after the Lord,
29. am *not* weak ? who is offended, and I
burn *not* ?
31. knoweth that I lie *not*.
12: 1. It is *not* expedient for me
2. I *cannot* tell ; or whether out of the body.
I *cannot* tell :
3. or out of the body, I *cannot* tell :
4. which it is *not* lawful for a man
5. yet of myself I will *not* glory,
6. I shall *not* be a fool ;
13. that I myself was *not* burdensome
14. I will *not* be burdensome to you : for I
seek *not* your's, but you : for the child
dren ought *not* to lay up
16. I did *not* burden you :

- 2Cor.12:15. walked we *not* in the same spirit? (walk-
ed we) *not* in the same steps?
20. I shall *not* find you such as I would,
— such as ye would *not* :
- 13 2. if I come again, I will *not* spare :
3. which to you-ward is *not* weak,
5. Know ye *not* your own selves,
6. that we are *not* reprobates.
7. *not* that we should appear approved,
8. For we can do *nothing* against
10. and *not* to destruction.
- Gal. 1: 1. Paul, an apostle, *not* of men,
7. Which is *not* another;
10. I should *not* be the servant of Christ.
11. is *not* after man.
16. I conferred *not* with flesh and blood :
19. other of the apostles saw I *none*, save
20. behold, before God, I lie *not*.
2: 6. God accepteth *no* man's person :
14. I saw that they walked *not* uprightly
— and *not* as do the Jews,
15. and *not* sinners of the Gentiles,
16. a man is *not* justified by the
— and *not* by the works of the law : for by
the works of the law shall *no* flesh
21. I do *not* frustrate the grace of God :
3:10. that continueth *not* in all things
12. the law is *not* of faith :
16. He saith *not*, And to seeds,
17. cannot disannul, that it should
20. Now a mediator is *not* (a mediator)
28. There is *neither* Jew nor Greek, there is
neither bond nor free, there is *neither*
4: 8. when ye knew *not* God,
14. in my flesh ye despised *not*,
17. affect you (but) *not* well ;
21. do ye *not* hear the law ?
27. barren that bearest *not* ;
— thou that travailest *not* :
31. we are *not* children of the
5: 8. This persuasion (cometh) *not* of him that
18. ye are *not* under the law.
21. shall *not* inherit the kingdom
23. against such there is *no* law.
6: 4. and *not* in another.
7. God is *not* mocked :
- Eph. 1:16. Cease *not* to give thanks for you
21. *not* only in this world, but also
2: 8. and that *not* of yourselves :
9. *Not* of works, lest any
3: 5. was *not* made known unto the sons
4:20. But ye have *not* so learned Christ ;
5: 4. which are *not* convenient :
5. that *no* whoremonger, nor...hath any
6: 7. as to the Lord, and *not* to men :
9. *neither* is there respect of persons
12. For we wrestle *not* against flesh
- Phil. 1:16. *not* sincerely, supposing to add
22. what I shall choose I wot *not*.
29. *not* only to believe on him,
2: 6. thought it *not* robbery to be
16. that I have *not* run in vain,
21. *not* the things which are Jesus Christ's.
27. and *not* on him only,
3: 1. to me indeed (is) *not* grievous,
3. and have *no* confidence in the
12. *Not* as though I had already
13. I count *not* myself to have
4:11. *Not* that I speak in respect of
17. *Not* because I desire a gift :
1: 9. do *not* cease to pray for you,
2: 1. as have *not* seen my face in
8. and *not* after Christ.
19. And *not* holding the Head,
23. *not* in any honour to the
3:11. Where there is *neither* Greek
23. and *not* unto men ;
25. and there is *no* respect of persons.
- 1Th. 1: 5 our gospel came *not* unto you in
8 *not* only in Macedonia and
2: 1. that it was *not* in vain :
3. (was) *not* of deceit,
4. *not* as pleasing men,

- 1Th. 2: 8. *not* the gospel of God only,
13. ye received (it) *not* (as) the word &
17. in presence, *not* in heart,
4: 7. God hath *not* called us unto
8. despiseth *not* man, but God,
9. ye need *not* that I write unto you :
13. I would *not* have you to be
5: 1. ye have *no* need that I write
4. are *not* in darkness,
5. we are *not* of the night,
9. God hath *not* appointed us to wrath
- 2Th. 2: 5. Remember ye *not*, that, when I
10. received *not* the love of the truth,
3: 2. for all (men) have *not* faith.
7. we behaved *not* ourselves disorderly
9. *Not* because we have *not* power,
10. if any would *not* work,
14. if any man obey *not* our word
- 1Tim. 1: 9. the law is *not* made for a
2: 7. truth in Christ, (and) lie *not* ;
12. I suffer *not* a woman to teach,
14. Adam was *not* deceived,
3: 5. if a man know *not* how to rule
5: 8. if any provide *not* for his own,
13. and *not* only idle,
18. Thou shalt *not* muzzle the ox that
25. that are otherwise cannot be hid.
- 2Tim. 1: 7. For God hath *not* given us the
9. *not* according to our works,
12. I am *not* ashamed:
16. was *not* ashamed of my chain :
2: 5. (yet) is he *not* crowned, except
9. the word of God is *not* bound.
13. he cannot deny himself.
20. there are *not* only vessels of gold
24. the servant of the Lord must *not* strive
3: 9. they shall proceed *no* further :
4: 3. will *not* endure sound doctrine ,
8. and *not* to me only,
Titus 3: 5. *Not* by works of righteousness
Heb. 1:12. and thy years shall *not* fail.
2: 5. hath he *not* put in subjection
11. he is *not* ashamed to call them
16. he took *not* on (him the nature of)
3:10. they have *not* known my ways.
16. *not* all that came out of Egypt
19. they could *not* enter in because
4: 2. the word preached did *not* profit
6. entered *not* in because of
8. then would he *not* afterward
13. *Neither* is there (lit. and there is *not*) *any*
creature that
15. For we have *not* an high priest
5: 4. *no* man taketh this honour unto
5. Christ glorified *not* himself
12. and *not* of strong meat.
6:10. God (is) *not* unrighteous to forget
7:11. and *not* be called after the order
16. *not* after the law of a carnal
20. as *not* without an oath
21. and will *not* repent,
27. Who needeth *not* daily, as
8: 2. which the Lord pitched, and *not* man.
7. then should *no* place have been
9. *Not* according to the covenant
— because they continued *not* in
9: 5. of which we cannot now speak
7. once every year, *not* without blood,
11. *not* made with hands, that is to say, *not*
of this building ;
22. without shedding of blood is *no* remission.
24. Christ is *not* entered into the holy
10: 1. *not* the very image of the things,
2. would they *not* have ceased to be
5. and offering thou wouldst *not*,
6. thou hast had *no* pleasure.
8. for sin thou wouldst *not*,
37. and will *not* tarry.
38. my soul shall have *no* pleasure
39. who are *not* of them who draw back
11: 1. the evidence of things *not* seen.
5. and was *not* found,
16. God is *not* ashamed to be called their

Heb. 11:23. they were *not* afraid of the kings
 31. Rahab perished *not* with them
 35. were tortured, *not* accepting deliverance;
 38. Of whom the world was *not* worthy:
 39. received *not* the promise:
12: 7. whom the father chasteneth *not*?
 8. are ye bastards, and *not* sons.
 9. shall we *not* much rather be
 11. *no* chastening for the present
 17. he found *no* place of repentance,
 18. For ye are *not* come unto the mount
 20. they could *not* endure that which
 25. if they escaped *not* who
 26. I shake *not* the earth only, but
13: 6. I will *not* fear what man
 9. *not* with meats, which have *not* profited,
 10. they have *no* right to eat which
 14. here have we *no* continuing city,
 Jas. 1:17. with whom is *no* variableness,
 20. the wrath of man worketh *not* the
 23. and *not* a doer,
 25. being *not* a forgetful hearer,
2: 4. Are ye *not* then partial in
 5. Hath *not* God chosen the poor
 6. Do *not* rich men oppress you,
 7. Do *not* they blaspheme that worthy
 11. Now if thou commit *no* adultery,
 21. Was *not* Abraham our father justified
 24. and *not* by faith only.
 25. was *not* Rahab the harlot justified
3: 2. If any man offend *not* in word,
 10. these things ought *not* so to be.
 15. descendeth *not* from above,
4: 1. (come they) *not* hence,
 2. Ye lust, and have *not*:
 — and cannot obtain: ye fight and war, yet
 ye have *not*,
 3. Ye ask, and receive *not*, because
 4. know ye *not* that the friendship
 11. thou art *not* a doer of the law,
 14. ye know *not* what (shall be) on
 5: 6. (and) he doth *not* resist you.
 12. and (your) *say*, *say*;
 17. and it rained *not* on the earth
1 Pet. 1: 8. Whom having *not* seen, ye love;
 12. that *not* unto themselves,
 18. *not* redeemed with corruptible
 23. *not* of corruptible seed, but
 9:10. in time past (were) *not* a people,
 — had *not* obtained mercy, but
 18. *not* only to the good and gentle,
 22. Who did *no* sin,
 23. reviled *not* again; when he suffered, he
 threatened *not*;
 3: 3. let it *not* be that outward
 21. *not* the putting away of the filth of
2 Pet. 1: 8. *neither* (be) barren nor unfruitful
 12. I will *not* be negligent to put
 16. we have *not* followed cunningly
 20. *no* prophecy of the scripture is of
 21. came *not* in old time by the will of
2: 3. now of a long time lingereth *not* and
 their damnation slumbereth *not*.
 4. if God spared *not* the angels
 5. And spared *not* the old world,
 10. *not* afraid to speak evil of
 11. bring *not* railing accusation
3: 9. The Lord is *not* slack
1 John 1: 5. and in him is (|) *no* darkness
 6. and do *not* the truth:
 8. If we say that we have *no* sin,
 — and the truth is *not* in us.
 10. If we say that we have *not* sinned,
 — and his word is *not* in us.
2 2. and *not* for our's only,
 4. the truth is *not* in him.
 7. I write *no* new commandment
 10. there is *none* occasion of stumbling
 11. knoweth *not* whither he goeth,
 15. the love of the Father is *not* in him.
 16. is *not* of the Father, but
 19. but they were *not* of us;
 — that they were *not* all of us.

1 John 2:21. I have *not* written unto you because ye
 know *not* the truth,
 — and that *no* lie is of the truth.
 22. but he that denieth that Jesus is (|) the
 Christ?
 27. and ye need *not* that any man
 — and is *no* lie,
3: 1. the world knoweth us *not*, because it
 knew him *not*.
 5. and in him is *no* sin.
 6. abideth in him sinneth *not*: whosoever
 sinneth hath *not* seen him,
 9. doth *not* commit sin;
 — and he cannot sin,
 10. doeth *not* righteousness is *not* of God,
 12. *Not* as Cain, (who) was of that
 15. that *no* murderer hath eternal life
4: 3. is *not* of God:
 6. he that is *not* of God heareth *not* us.
 8. knoweth *not* God; for God is love.
 10. *not* that we loved God,
 18. There is *no* fear in love;
 — is *not* made perfect in love.
 20. whom he hath *not* seen?
 5: 3. his commandments are *not* grievous.
 6. *not* by water only,
 10. because he believeth *not* the record
 12. the Son of God hath *not* life.
 16. I do *not* say that he shall pray for it.
 17. there is a sin *not* unto death.
 18. is born of God sinneth *not*;
 — that wicked one toucheth him *not*
2 John 1. and *not* I only,
 5. *not* as though I wrote a new
 9. doctrine of Christ, hath *not* God
 10. and bring *not* this doctrine,
 12. I would *not* (write) with paper and
3 John 4. I have *no* greater joy than
 9. pre-eminence among them, receiveth *no*
not.
 11. he that doeth evil hath *not* seen God.
 13. but I will *not* with ink and pen
 9. durst *not* bring against him
 10. of those things which they know *not*:
Jude 2: 2. how thou canst *not* bear them
 — say they are apostles, and are *not*,
 3. and hast *not* fainted.
 9. say they are Jews, and are *not*,
 13. and hast *not* denied my faith,
 21. and she repented *not*.
 24. as many as have *not* this doctrine, and
 which have *not* known the depths
 — I will put upon you *none* other
3: 2. I have *not* found thy works
 4. which have *not* defiled their
 8. and hast *not* denied my name.
 9. say they are Jews, and are *not*,
 17. and knowest *not* that thou art
 4: 8. they rest *not* day and night, saying,
 6:10. dost thou *not* judge and avenge
 7:16. They shall hunger *no* more,
 9: 4. which have *not* the seal of God
 6. and shall *not* find it;
 20. which were *not* killed by these
 21. *Neither* repented (lit. and they repented
not) they of their
 10: 6. that there should be time *no* longer:
 11: 9. shall *not* suffer their dead bodies
 12: 8. And prevailed *not*;
 11. they loved *not* their lives
 13: 8. whose names are *not* written
 14: 4. which were *not* defiled with
 5. And in their mouth was found *no* guile;
 11. and they have *no* rest day nor
 16: 9. and they repented *not*
 11. and repented *not* of their deeds.
 18. such as was *not* since men
 20. and the mountains were *not* found.
 17: 8. that thou sawest was, and is *not*;
 — were *not* written in the book of
 — that was, and is *not*, and yet is.
 11. the beast that was, and is *not*,
 18: 7. I sit a queen, and am *no* widow.

- Lev.** 2: 4. had *not* worshipped the beast,
 - *neither* had received (his) mark
 5. the rest of the dead lived *not* again until
 6. the second death hath *no* power,
 11. there was found *no* place for them,
 15. was *not* found written in
21: 1. and there was *no* more sea.
 4. there shall be *no* more death,
 - *neither* shall there) (|| be any more pain :
 22. I saw *no* temple therein :
 23. the city had *no* need of the sun,
 25. for there shall be *no* night there.
22: 2. And there shall be *no* more curse :
 5. And there shall be *no* night there ; and
 they need *no* candle, *neither*

See also *οὐ* and *οὐκ* in the compounds *μη̄ οὐκ*, *οὐ μη̄*,
 and *οὐκ ἐτι*.

οὐά or *οὐαί*, *ουα* or *ουαί*.

Mar. 15:29. *Ah*, thou that destroyest the

οὐαί, *ουαί*.

- Mat.** 11:21. *Woe* unto thee, Chorazin! *woe* unto thee,
 18: 7. *Woe* unto the world
 - but *woe* to that man by whom
 23:13 (14). *woe* unto you, scribes and
 14 (13). *Woe* unto you, scribes and
 15. *Woe* unto you, scribes and Pharisees,
 16. *Woe* unto you, (ye) blind guides,
 23. *Woe* unto you, scribes and
 25. *Woe* unto you, scribes and
 27. *Woe* unto you, scribes and
 29. *Woe* unto you, scribes and
 24:19. *woe* unto them that are with child,
 26:24. but *woe* unto that man by

Mar. 13:17. *woe* to them that are with child,
 14:21. *woe* to that man by whom

- Luke** 6:24. *woe* unto you that are rich!
 25. *Woe* unto you that are full!
 - *Woe* unto you that laugh now!
 26. *Woe* unto you, when all men
 10:13. *Woe* unto thee, Chorazin! *woe* unto thee,
 11:42. *woe* unto you, Pharisees!
 43. *Woe* unto you, Pharisees!
 44. *Woe* unto you, scribes and
 46. *Woe* unto you also, (ye) lawyers!
 47. *Woe* unto you! for ye build
 52. *Woe* unto you, lawyers!
 17: 1. *woe* (unto him), through whom they
 21:23. But *woe* unto them that are
 22:22. *woe* unto that man by whom

- 1Cor.** 9:16. *woe* is unto me, if I preach not
Jude 11. *Woe* unto them! for they have
Rov. 8:13. *Woe, woe, woe*, to the inhabitants
 9:12. One *woe* is past; (and), behold, there
 come two *woes* more
 11:14. The second *woe* is past; (and), behold,
 the third *woe* cometh
 12:12. *Woe* to the inhabitants of the
 18:10. *Alas, alas* that great city Babylon,
 16. *Alas, alas* that great city, that
 19. *Alas, alas* that great city, wherein

οὐδαμῶς, *ουδαμὸς*.

Mat. 2: 6. art *not* the least among the

οὐδέ, *ουδέ*.

|| is placed where the Greek has two or more
 negatives.

- Mat.** 5:15. *Neither* do men light a candle, and
 6:15. *neither* will your Father forgive
 20. do not break through *nor* steal :
 26. they sow *not*, *neither* do they reap, *nor*
 gather into barns ;
 28. *neither* do they spin :
 29. That *even* Solomon in all his glory was
not arrave!

- Mat.** 7:18. *neither* (can) a corrupt tree
 8:10. *so* great faith, *no*, *not* in Israel.
 9:17. *Neither* do men put new wine
 10:24. *nor* the servant above his lord.
 11:27. *neither* knoweth any man the Father,
 12: 4. *neither* for them which were with him,
 19. He shall *not* strive, *nor* cry; *neither* shall
 any man hear his
 13:13. *neither* do they understand.
 16: 9. *neither* remember the five loaves
 10. *Neither* the seven loaves
 21:27. *Neither* tell I you by what authority
 22:46. *neither* durst any (man) from that day
 23:13 (14). *neither* suffer ye them that
 24:21. *no*, *nor* || ever shall be.
 36. *no*, *not* the angels of heaven,
 25:13. *nor* the hour wherein the Son of man
 45. ye did (it) *not* to me.
 27:14. he answered him to || *never* a word ;

- Mark** 4:22. *neither* was any thing kept secret,
 6:31. they had *no* leisure *so* much as to eat
 8:17. perceive ye *not* yet, *neither* understand !
 11:26. *neither* will your Father which
 33. *Neither* do I tell you by what
 12:10. have ye *not* read this scripture ;
 21. *neither* left he any seed :
 13:32. *no*, *not* the angels which are in heaven,
neither the Son,
 14:59. *neither* so did their witness
 68. *neither* understand I what thou sayest
 16:13. *neither* believed they them.

- Luke** 6: 3. Have ye *not* read *so* much as this,
 43. *neither* doth a corrupt tree
 44. *nor* of a bramble bush gather
 7: 7. *neither* thought I myself worthy
 9. *so* great faith, *no*, *not* in Israel.
 8:17. *neither* (any thing) hid, that shall
 11:33. *neither* under a bushel,
 12:24. they neither sow *nor* reap; which *neither*
 have storehouse *nor* barn ;
 27. they toil *not*, they spin *not* ;
 - that Solomon in all his glory was *not*
 33. *neither* moth corrupteth.
 16:31. *neither* will they be persuaded,
 17:21. *Neither* shall they say, Lo here !
 18:13. would *not* lift up || *so* much as (his) eyes
 unto heaven,

- 20: 8. *Neither* tell I you by what
 21:15. *not* be able to gaisay *nor* resist.
 23:15. *No*, *nor* yet Herod : for I sent you
 40. *Do*st *not* thou fear God,

- John** 1: 3. *without* him was *not* any thing made
 13. *nor* of the will of the flesh, *nor* of the will
 of man,
 5:22. For) (|| the Father judgeth *no* man,
 6:24. *neither* his disciples,
 7: 5. *neither* did his brethren believe
 8:11. *Neither* do I condemn thee :
 42. *neither* came I of myself,
 11:50. *Nor* consider that it is expedient
 13:16. *neither* he that is sent greater
 14:17. seeth him *not*, *neither* knoweth him :
 15: 4. *no* more (lit. *so* *neither*) can ye, except ye
 16: 3. *not* known the Father, *nor* me.
 21:25. *even* the world itself could *not*

- Acts** 2:27. *neither* wilt thou suffer thine
 31. *neither* his flesh did see corruption
 4:32. *neither* said any (of them) that
 34. *Neither* was there any among
 7: 5. *no*, *not* (so much as) to set his
 8:21. Thou hast *neither* part *nor* lot
 9: 9. and *neither* did eat *nor* drink.
 16:21. *neither* to observe, being Romans.
 17:25. *Neither* is worshipped with
 19: 2. We have *not* *so* much as heard
 20:24. *neither* count I my life dear
 24:18. with multitude, *nor* with tumult.

- Rom.** 2:28. *neither* (is that) circumcision,
 3:10. There is none righteous, *no*, *not* one :
 4:15. (there is) *no* transgression.
 8: 7. *neither* indeed can be.
 9: 7. *Neither*, because they are the seed
 16. *nor* of him that runneth.

Ro. 11:21. lest he *also* spare *not* thee.
 1 Cor. 2: 6. *nor* of the princes of this world,
 4: 3. yea, I judge *not* mine own self.
 5: 1. as is *not so much* as named
 6: 5 *no, not one* that shall be able
 11:14 Doth *not even* nature itself
 16. *neither* the churches of God.
 1. 21 yet for all that will they *not* hear me,
 5:13 *then* is Christ *not* risen :
 16 *then* is *not* Christ raised :
 50 *neither* doth corruption inherit
 2 Cor. 3:10 even that which was made glorious had
no glory
 7:12 *nor* for his cause that suffered
 Gal. 1: 1. not of men. *neither* by man,
 12. For I *neither* received it of man,
 17. *Neither* went I up to Jerusalem
 2: 3. But *neither* Titus, who was with me,
 5. *no, not* for an hour ;
 3:23. There is *neither* Jew *nor* Greek, there is
neither bond *nor* free,
 4:14. ye despised not, *nor* rejected ;
 6:13. For *neither* they themselves who
 Phil. 2:16. *neither* laboured in vain.
 1 Th. 2: 2. 3. *nor* of uncleanness, nor in guile :
 5: 5. we are not of the night, *nor* of dark-
 ness.
 2 Th. 3: 8. *Neither* did we eat any man's
 1 Tim. 2:12. *nor* to usurp authority over
 6: 7. (and it is) certain we can carry nothing
 out. (lit. certain that *neither* can we
 carry any thing out)
 16. no man hath seen, *nor* can see :
 Heb. 8: 4. he should *not* be a priest,
 9:12. *Neither* by the blood of goats and
 18. *neither* the first (testament) was
 25. *Nor yet* that he should offer himself
 10: 8. *neither* hadst pleasure (therein) ;
 13: 5. I will never leave thee, *nor* || forsake
 1 Pet. 2:22. *neither* was guile found in his
 2 Pet. 1: 8. *nor* unfruitful in the knowledge
 1 John 2:23. the same hath *not* the Father :
 3: 6. not seen him, *neither* known him.
 Rev. 5: 3. no man in heaven, *nor* in earth, *neither*
 under the earth, was able
 - *neither* to look thereon.
 7:16. *neither* thirst any more ; *neither* || shall the
 sun light on them, *nor* any heat.
 9: 4. *neither* any green thing, *neither* any
 tree ;
 21:23. *neither* of the moon, to shine in it :

οὐδέποτε, ουδεποτε.

Mat. 7:23. I *never* knew you :
 9:33. It was *never* so seen in Israel.
 21:16. have ye *never* read, Out of the
 42. Did ye *never* read in the scriptures,
 26:33. (yet) will I *never* be offended.
 Mark 2:12. We *never* saw it on this fashion.
 25. Have ye *never* read what David
 Luk. 15:29. *neither* transgressed I at any time
 — and yet thou *never* gavest me a kid,
 John 7:46. *Never* man spake like this man.
 Acts 10:14. for I have *never* eaten any thing that is
 common
 11: 8. nothing common or unclean hath at any
 time
 14: 8. who *never* had walked :
 1 Cor. 13: 8. Charity *never* faileth :
 Heb. 10: 1. can *never* with those sacrifices
 11. which can *never* take away sins :

οὐδέπω, ουδεπω.

|| denotes where there is a double negative in the Greek.

Luk. 23:53. wherein *never* || man before was laid.
 John 7:39. Jesus was *not yet* glorified.
 19:41. wherein was *never* || man yet laid.
 20: 9. For as yet they knew *not* the
 1 Cor. 8: 2. he knoweth nothing || yet as he ought

οὐδεις, ουδεις.

. || denotes where there is a double negative in the Greek.
 "No one," is the literal rendering of the passage translated "no man."
 Mat. 5:13. it is thenceforth good for *nothing*,
 6:24. *No man* can serve two masters :
 9:16. *No man* putteth a piece of new
 10:26. for there is *nothing* covered, that
 11:27. and *no man* knoweth the Son,
 17: 8. they saw *no man*, save Jesus
 20. and *nothing* shall be impossible
 19:17. (there is) *none* good but one,
 20: 7. Because *no man* hath hired us.
 21:19. and found *nothing* thereon.
 22:16. *neither* carest thou for || *any* (man) :
 46. *no man* was able to answer him
 23:16. swear by the temple, it is *nothing* ;
 18. swear by the altar, it is *nothing* ;
 24:36. and hour knoweth *no* (man),
 26:62. Answerest thou *nothing* ?
 27:12. he answered *nothing*.
 24. saw that he could prevail *nothing*,
 Mark 2:21. *No man* also seweth a piece
 22. *no man* putteth new wine
 3:27. || *No man* can enter into a strong
 5: 3. *no man* could bind him,
 4. *neither* could any (man) tame him. (lit
 and *no one* could, &c.)
 37. he suffered || *no man* to follow him,
 6: 5. he could there do || *no* mighty work,
 7:12. ye suffer him no more to do || *ought* &c
 15. There is *nothing* from without
 24. would have *no man* know (it) :
 9: 8. they saw || *no man* any more, save
 29. can come forth by *nothing*, but
 39. for there is *no man* which shall
 10:18. (there is) *none* good but one,
 29. There is *no man* that hath left
 11: 2. whereon never man sat ; (lit. *no one* ο
 men)
 13. he found *nothing* but leaves ;
 12:14. and carest || for *no man* :
 34. And *no man* || after that durst
 13:32. and (that) hour knoweth *no man*,
 14:60. Answerest || thou *nothing* ?
 61. held his peace, and answered *nothing*.
 15: 4. Answerest thou *nothing* ?
 5. Jesus yet answered || *nothing* ;
 16: 8. *neither* said they *any thing* to || *any*
 Luke 1:61. There is *none* of thy kindred
 4: 2. in those days he did eat || *nothing* :
 24. *No* prophet is accepted in his own
 26. But unto *none* of them was Elias
 27. and *none* of them was cleansed, saving
 5: 5. and have taken *nothing* :
 36. *No man* putteth a piece of a new
 37. *no man* putteth new wine
 39. *No man* also having drunk old
 7:28. there is *not* a greater prophet
 8:16. *No man*, when he hath lighted a
 43. *neither* could be healed of || *any*,
 51. he suffered || *no man* to go in, save
 9:36. and told *no man* in those days || *any* of
 62. *No man*, having put his hand to
 10:19. and *nothing* || shall by any means
 22. *no man* knoweth who the Son is,
 11:33. *No man*, when he hath lighted
 12: 2. For there is *nothing* covered,
 14:24. That *none* of those men which
 15:16. *no man* gave unto him.
 16:13. *No* servant can serve two
 18:19. *none* (is) good, save one,
 29. There is *no man* that hath left
 34. they understood *none* of these
 19:30. whereon yet never man sat : (lit. *no one* ο
 ever sat)
 20:40. they durst not ask him || *any*
 22:35. And they said, *Nothing*.
 23: 4. I find no fault in this man
 9. but he answered him *nothing*.

Luk. 23:14. have found *no* fault in this man
 15. *nothing* worthy of death is done
 22. I have found *no* cause of death in him :
 41. this man hath done *nothing* amiss.
 53. wherein never || *man* before was laid.

John 1:18. *No man* hath seen God at any time ;
 3: 2. for *no man* can do these miracles
 13. And *no man* hath ascended up to
 27. A man can receive *nothing*, except
 32. and *no man* receiveth his
 4:27. yet *no man* said, What seekest
 5:19. The Son can do || *nothing* of himself,
 22. For the Father judgeth *no man*,
 30. I can of mine own self do *nothing* :
 6:44. *No man* can come to me, except
 63. the flesh profiteth || *nothing* :
 65. *no man* can come unto me,
 7: 4. *no man* (that) doeth any thing in
 13. *no man* spake openly of him
 19. and (yet) *none* of you keepeth the law ?
 26. and they say *nothing* unto him.
 27. *no man* knoweth whence he is.
 30. *no man* laid hands on him,
 44. but *no man* laid hands on him.
 8:10. hath *no man* condemned thee ?
 11. She said : *No man*, Lord.
 15. I judge || *no man*.
 20. *no man* laid hands on him ;
 28. and (that) I do *nothing* of myself ;
 33. and were never in bondage to any man :
 (lit. were in bondage to *none* ever)
 54. my honour is *nothing* :
 9: 4. when *no man* can work.
 33. he could do || *nothing*.
 10:18. *No man* taketh it from me,
 29. and *no* (man) is able to pluck
 41. John did *no* miracle :
 11:49. Ye know || *nothing* at all,
 12:19. how ye prevail || *nothing* ?
 13:28. Now *no man* at the table knew
 14: 6. *no man* cometh unto the Father, but
 30. and hath || *nothing* in me.
 15: 5. without me ye can do || *nothing*.
 13. Greater love hath *no man* than this,
 24. which *none* other man did,
 16: 5. and *none* of you asketh me,
 23. your joy *no man* taketh from you.
 22. in that day ye shall ask me || *nothing*.
 24. Hitherto have ye asked || *nothing* in
 29. and speakest *no* proverb.
 17:12. and *none* of them is lost, but
 18: 9. have I lost || *none*.
 20. and in secret have I said *nothing*.
 31. It is not lawful for us to put || *any man*
 38. I find in him *no* fault (at all).
 19: 4. that I find *no* fault in him.
 11. Thou couldest have *no* power (at all)
 41. wherein was never || *man* yet laid.
 21: 3. that night they caught *nothing*.
 12. And *none* of the disciples durst

Acts 4:12. Neither is there salvation in || *any* other :
 14. they could say *nothing* against it.
 5:13. of the rest durst *no man* join himself
 23. we found *no man* within.
 36. and brought to *nought*.
 8:16. he was fallen upon *none* of them :
 9: 8. he saw *no* man :
 15: 9. And put *no* difference between us
 17:21. spent their time in *nothing* else,
 18:10. *no man* shall set on thee to hurt
 17. Gallio cared for *none* of those things.
 19:27. Diana should be despised, (lit. be counted
 for *nothing*)
 20:20. how I kept back *nothing* that
 24. But *none* of these things move me,
 33. I have coveted *no man's* silver,
 21:24. concerning thee, are *nothing* ;
 23. 9. We find *no* evil in this man :
 25:10. to the Jews have I done *no* wrong,
 11. but if there be *none* of these things
 — *no man* may deliver me unto them.
 18. they brought *none* accusation
 26:22. saying *none* other things than

Acts 26:26. that *none* of these things are
 31. This man doeth *nothing* worthy
 27:22. *no* loss of (any man's) life
 34. there shall *not* an hair fall from the head
 of *any* of you.
 28: 5. and 'elt *no* harm.
 17 I have committed *nothing* against
 Rom. 8: 1. now *no* condemnation to them
 14: 7. For *none* of us liveth to himself, and *no*
man dieth to himself.
 14. that (there is) *nothing* unclean of
 1 Cor. 1:14. that I baptized *none* of you, but
 2: 8. Which *none* of the princes of
 11. the things of God knoweth *no man*,
 15. he himself is judged of *no man*.
 3:11. *can no man* lay than that is laid,
 4: 4. I know *nothing* by myself ;
 7:19. Circumcision is *nothing*, and uncircum-
 cision is *nothing*,
 8: 2. he knoweth *nothing* || yet as he ought
 4. an idol (is) *nothing* in the world, and that
 (there is) *none* other
 9:15. I have used *none* of these things :
 12: 3. that *no man* speaking by the Spirit
 — *no man* can say that Jesus is
 13: 2. and have not charity, I am *nothing*.
 3. it profiteth me *nothing*.
 14: 2. for *no man* understandeth (him) ;
 10. *none* of them (is) without signification.
 2 Cor. 5:16. know *we no man* after the flesh :
 7: 2. have wronged *no man*, we have corrupted
no man, we have defrauded *no man*.
 5. our flesh had *no* rest,
 11: 9. I was chargeable || to *no man* :
 12:11. for in *nothing* am I behind the
 — though I be *nothing*.
 Gal. 2: 6. it maketh *no* matter to me :
 — in conference added *nothing* to me :
 3:11. But that *no man* is justified by
 15. *no man* disannulleth, or
 4: 1. differeth *nothing* from a servant,
 12. ye have *not* injured me *at all*.
 5: 2. Christ shall profit you *nothing*.
 10. that ye will be *none* otherwise minded
 Eph. 5:29. For *no man* ever yet hated his own
 Phil. 1:20. that in *nothing* I shall be ashamed,
 2:20. I have *no man* likeminded,
 4:15. *no* church communicated with me
 1Tim. 4: 4. and *nothing* to be refused,
 6: 7. For we brought *nothing* into (this)
 16. whom *no man* hath seen,
 2Tim. 2: 4. *No man* that warreth
 14. about words to *no* profit,
 4:16. *no man* stood with me,
 Titus 1:15. unbelieving (is) *nothing* pure ;
 Philem. 14. would I do *nothing* ;
 Heb. 2: 8. he left *nothing* (that is) not put
 6:13. because he could swear by *no* greater.
 7:13. of which *no man* gave attendance
 14. Moses spake *nothing* concerning
 19. the law made *nothing* perfect,
 12:14. without which *no man* shall see
 Jas. 1:13. *neither* tempteth he *any* man :
 3: 8. the tongue can *no man* tame ;
 12. so (can) *no* fountain both yield
 1John 1: 5. and in him is || *no* darkness at all.
 4:12. *No man* hath seen God at any time.
 Rev. 2:17. which *no man* knoweth saving
 3: 7. and *no man* shutteth ; and shutteth, and
no man openeth ;
 8. and *no man* can shut it :
 17. and have need of *nothing* ;
 5: 3. And *no man* in heaven, nor
 4. because *no man* was found worthy
 7: 9. which *no man* could number,
 14: 3. and *no man* could learn that song
 15: 8. and *no man* was able to enter
 18:11. for *no man* || buyeth their merchandis-
 19:12. that *no man* knew, but he himself.

οὐδέν, see under οὐδεὶς.

1 Cor. 13: 2. in some copies.

οὐκέτι or οὐκ ἔτι, *oukcti* or *ouk eti*.

is placed where the words are printed apart, οὐκ ἔτι; and || shews where either form is combined with an additional negative in the Greek.

- Mat. 19: 6. they are *no more* twain,
22:46. from that day forth ask him || *any more*
Mark 7:12. *no more* to do || aught for his father
9: 8. they saw no man || *any more*,
10: 8. they are *no more* twain,
12:34. no man || *after that* durst ask him
14:25. I will || drink *no more* of the fruit
15: 5. Jesus || *yet* answered nothing;
Luk. 15:19. And am *no more* worthy to be called
21. and am *no more* worthy to be called
20:40. *after that* 2 they durst not || ask him any
22:16. I will not *any more* || eat thereof,
John 4:42. Now we believe, not because of thy
6:66. and walked *no more* with him.
11:54. Jesus therefore walked *no more*² openly
14:19. and the world seeth me *no more*; ²
30. Hereafter I will not ² talk much
15:15. Henceforth I call you not servants;
16:10. and ye see me *no more*; ²
21. she remembereth *no more*² the
25. when I shall *no more*² speak unto
17:11. And now I am *no more*² in the world,
21: 6. and now they were not² able to draw it
Acts 8:39. the eunuch saw him || *no more*;
20:25. shall see my face *no more*.
38. they should see his face *no more*.
Rom. 6: 9. dieth *no more*; ² death hath *no more*² do-
minion over him.
7:17. Now then it is *no more*² I that do it,
20. it is *no more*² I that do it, but
11: 6. then (is it) *no more*² of works: otherwise
grace is *no more*² grace. But if (it be)
of works, then is it *no more*² grace:
otherwise work is *no more*² work.
14:15. now walkest thou not² charitably.
2 Cor. 1:23. I came not as yet unto Corinth.
5:16. now henceforth know we (him) *no more*.²
Gal. 2:20. yet not² I, but Christ liveth in me:
3:18. (it is) *no more*² of promise:
25. we are *no longer*² under a schoolmaster.
4: 7. thou art *no more*² a servant, but
Eph. 2:19. ye are *no more* strangers and
Philem. 16. Not now as a servant, but above
Heb. 10:18. (there is) *no more*² offering for sin.
26. *no more*² sacrifice for sins,
Rev. 18:11. for no man buyeth their merchandise ||
any more;
14. shalt find them *no more* || at all.

Those passages in which ἔτι is combined with οὐ, οὐδὲ, οὐτε, but with the intervention of words between them, will be found under ἔτι.

οὐκοῦν, *oukoun*.

John 15:37. ? Art thou a king then?

οὐ μὴ, see after μὴ.

οὖν, *oun*.

is affixed to those passages where is it combined with μέν.

- Mat 1:17. So all the generations from Abraham
3: 8. Bring forth therefore fruits meet
10. therefore every tree which
5-19. Whosoever therefore shall break one
23. Therefore if thou bring thy gift
48. Be ye therefore perfect,
6: 2. Therefore when thou doest (thine) alms,
8. Be not ye therefore like unto them:
9. After this manner therefore pray ye:
22. if therefore thine eye be single,
23. If therefore the light that is in thee
31. Therefore take no thought,
34. Take therefore no thought for

- Mat 7:11. If ye then, being evil, know
12. Therefore all things whatsoever
24. Therefore whosoever heareth these
9:38. Pray ye therefore the Lord of the
10:16. be ye therefore wise as serpents,
26. Fear them not therefore:
31. Fear ye not therefore,
32. Whosoever therefore shall confess
12:12. How much then is a man better
26. how shall then his kingdom
13:18. Hear ye therefore the parable
27. from whence then hath it tares?
28. Wilt thou then that we go and
40. As therefore the tares are gathered
56. Whence then hath this (man) all
17:10. Why then say the scribes
18: 4. Whosoever therefore shall humble
26. The servant therefore fell down,
29. And his fellowservant fell down
19: 6. What therefore God hath joined
7. Why did Moses then command
21:25. Why did ye not then believe
40. When the lord therefore of the
22: 9. Go ye therefore into the highways,
17. Tell us therefore, What thinkest thou?
21. Render therefore unto Caesar
28. Therefore in the resurrection
43. How then doth David in spirit call
45. If David then call him Lord,
23: 3. All therefore whatsoever they bid
20. Whoso therefore shall swear
24:15. When ye therefore shall see the
26. Wherefore if they shall say unto you,
42. Watch therefore: for ye know not what
25:13. Watch therefore, for ye know neither
27. Thou oughtest therefore to have
28. Take therefore the talent from
26:54. But how then shall the scriptures
27:17. Therefore when they were gathered
22. What shall I do then with Jesus
64. Command therefore that the sepulchre
28:19. Go ye therefore, and teach all
Mark 3:31. There came then his brethren and
10: 9. What therefore God hath joined
11:31. Why then did ye not believe him?
12: 6. Having yet therefore one son,
9. What shall therefore the lord of
23. In the resurrection therefore,
27. ye therefore do greatly err.
37. David therefore himself calleth him
13:35. Watch ye therefore: for ye know not
15:12. What will ye then that I shall do
16:19. So then¹ after the Lord had spoken
Luke 3: 7. Then said he to the multitude
8. Bring forth therefore fruits
9. every tree therefore which
10. What shall we do then?
18. And¹ many other things in his
4: 7. If thou therefore wilt worship me,
6: 9. Then said Jesus unto them,
36. Be ye therefore merciful, as your
7:31. Whereupon then shall I liken
42. Tell me therefore, which of them
8:18. Take heed therefore how ye hear:
10: 2. Therefore said he unto them,
- pray ye therefore the Lord of the
36. Which now of these three,
37. Then said Jesus unto him, Go, and do
40. bid her therefore that she help me.
11:13. If ye then, being evil, know how
34. therefore when thine eye is single,
35. Take heed therefore that the light
36. If thy whole body therefore
12: 7. Fear not therefore: ye are of more value
26. If ye then be not able to do that
40. Be ye therefore ready also:
13:14. in them therefore come and be
15. The Lord then answered him,
14:33. So likewise, whosoever he be
15:28. therefore came his father out,
16:11. If therefore ye have not been
27. I pray thee therefore, father,
19:12. He said therefore, A certain

Luk 20: 5. Why *then* believed ye him not?
 15. What *therefore* shall the lord
 17. What is this *then* that is writter,
 29. There were *therefore* seven
 33. *Therefore* in the resurrection
 44. David *therefore* calleth him Lord,
21: 7. *but* when shall these things be?
 8. go ye not *therefore* after them.
 14. Settle [it] *therefore* in your hearts,
 36. Watch ye *therefore*, and pray always,
22: 36. *Then* said he unto them,
 70. Art thou *then* the Son of God?
23: 16. I will *therefore* chastise him, and
 30. Pilate *therefore*, willing to
 22. I will *therefore* chastise him, and let
Jobn 1: 21. What *then*? Art thou Elias?
 22. *Then* said they unto him,
 25. Why baptizest thou *then*,
2: 18. *Then* answered the Jews
 20. *Then* said the Jews, Forty and six
 22. When *therefore* he was risen
3: 25. *Then* there arose a question
 29. this my joy *therefore* is fulfilled.
4: 1. When *therefore* the Lord knew
 5. *Then* cometh he to a city of
 6. Jesus *therefore*, being wearied with
 9. *Then* saith the woman of Samaria
 11. from whence *then* hast thou that
 28. The woman *then* left her waterpot,
5: 20. *Then* they went out of the city,
 33. *Therefore* said the disciples
 40. So when the Samaritans were
 45. Then when he was come into Galilee,
 46. So Jesus came again unto Cana
 48. *Then* said Jesus unto him,
 52. *Then* enquired he of them the hour
 53. So the father knew that (it was)
5: 4. whosoever *then* first after the
 10. The Jews *therefore* said unto him
 12. *Then* asked they him, What man
 18. *Therefore* (the Jews sought the more
 19. *Then* answered Jesus and said
6: 5. When Jesus *then* lifted up (his) eyes,
 10. So the men sat down,
 13. *Therefore* they gathered (them) together,
 14. *Then* those men, when they had seen
 15. When Jesus *therefore* perceived
 19. So when they had rowed about
 21. *Then* they willingly received him
 24. When the people *therefore* saw
 28. *Then* said they unto him,
 30. They said *therefore* unto him, What sign
 shewest thou *then*,
 32. *Then* Jesus said unto them,
 34. *Then* said they unto him, Lord,
 41. The Jews *then* murmured at him,
 42. how is it *then* that he saith,
 43. Jesus *therefore* answered and said
 45. Every man *therefore* that hath heard,
 52. The Jews *therefore* strove among
 53. *Then* Jesus said unto them,
 60. Many *therefore* of his disciples,
 62. (What) and if (ye shall see the Son
 67. *Then* said Jesus unto the twelve,
 68. *Then* Simon Peter answered him,
7: 3. His brethren *therefore* said unto him,
 6. *Then* Jesus said unto them,
 11. *Then* the Jews sought him
 25. *Then* said some of them
 28. *Then* cried Jesus in the temple
 30. *Then* they sought to take him:
 33. *Then* said Jesus unto them,
 35. *Then* said the Jews among themselves,
 40. Many of the people *therefore*,
 43. So there was a division among
 45. *Then* came the officers
 47. *Then* answered them the Pharisees,
8: 5. *but* what sayest thou?
 12. *Then* spake Jesus again unto them,
 13. The Pharisees *therefore* said unto
 19. *Then* said they unto him,
 21. *Then* said Jesus again unto
 22. *Then* said the Jews, Will he kill

Johu 8: 24. I said *therefore* unto you,
 25. *Then* said they unto him,
 28. *Then* said Jesus unto them,
 31. *Then* said Jesus to those
 36. If the Son *therefore* shall make
 38. and ye (do that which ye have seen
 41. *Then* said they to him, We be not
 42. Jesus) (said unto them, If God
 48. *Then* answered the Jews, and
 52. *Then* said the Jews unto him,
 57. *Then* said the Jews unto him,
 59. *Then* took they up stones
9: 7. He went his way *therefore*, and washed
 8. The neighbours *therefore*, and they
 10. *Therefore* said they unto him,
 12. *Then* said they unto him,
 15. *Then* again the Pharisees also
 16. *Therefore* said some of the Pharisees,
 18. *But* the Jews did not believe
 19. how *then* doth he now see?
 24. *Then* again called they the man
 25. He (answered and said, Whether he
 28. *Then* they reviled him,
 41. *therefore* your sin remaineth.
10: 7. *Then* said Jesus unto them
 19. There was a division *therefore* again
 24. *Then* came the Jews round about him,
 31. *Then* the Jews took up stones again
 39. *Therefore* they sought again to take him
11: 3. *Therefore* his sisters sent unto him,
 6. When he had heard *therefore* that he
 12. *Then* said his disciples, Lord, if he
 14. *Then* said Jesus unto them plainly,
 16. *Then* said Thomas, which is called
 17. *Then* when Jesus came, he found
 20. *Then* Martha, as soon as she heard
 21. *Then* said Martha unto Jesus,
 31. The Jews *then* which were with her
 32. *Then* when Mary was come
 33. When Jesus *therefore* saw her weeping
 36. *Then* said the Jews, Behold how
 38. Jesus *therefore* again groaning
 41. *Then* they took away the stone
 45. *Then* many of the Jews which came
 47. *Then* gathered the chief priests and
 53. *Then* from that day forth
 54. Jesus *therefore* walked no more
 56. *Then* sought they for Jesus,
12: 1. *Then* Jesus six days before the
 2. There (they made him a supper,
 3. *Then* took Mary a pound of ointment
 4. *Then* saith one of his disciples,
 7. *Then* said Jesus, Let her alone:
 9. Much people of the Jews *therefore* knew
 17. The people *therefore* that was with
 19. The Pharisees *therefore* said
 21. The same came *therefore* to Philip,
 28. *Then* came there a voice from
 29. The people *therefore*, that stood by,
 35. *Then* Jesus said unto them,
 50. whatsoever I speak *therefore*,
13: 6. *Then* cometh he to Simon Peter:
 12. So after he had washed their feet,
 14. If I *then*, (your) Lord and Master,
 22. *Then* the disciples looked one on
 24. Simon Peter *therefore* beckoned
 27. *Then* said Jesus unto him,
 30. He *then* having received the sop
 31 (30). *Therefore*, when he was gone out,
16: 17. *Then* said (some) of his disciples
 18. They said *therefore*, What is this
 19. Now Jesus knew that they were desirous
 to ask him,
 22. And ye now *therefore* have sorrow:
18: 3. Judas *then*, having received a band
 4. Jesus *therefore*, knowing all things
 6. As soon *then* as he had said
 7. *Then* asked he them again, Whom
 8. if *therefore* ye seek me, let these
 10. *Then* Simon Peter having a sword
 11. *Then* said Jesus unto Peter,
 12. *Then* the band and the captain
 16. *Then* went out that other discipie.

John 18:17. *Then* saith the damsel that kept
 19. The high priest *then* asked Jesus
 25. They said *therefore* unto him,
 27. Peter *then* denied again :
 28. *Then* led they Jesus from Caiaphas
 29. Pilate *then* went out unto them,
 31. *Then* said Pilate unto them,
 — The Jews *therefore* said unto him,
 33. *Then* Pilate entered into the judgment
 37. *Therefore* said unto him,
 39. will ye *therefore* that I release
 40. *Then* cried they all again,
 19: 1. *Then* Pilate *therefore* took Jesus,
 4. Pilate *therefore* went forth again,
 5. *Then* came Jesus forth, wearing
 6. When the chief priests *therefore*
 8. When Pilate *therefore* heard that
 10. *Then* saith Pilate unto him,
 13. When Pilate *therefore* heard that
 16. *Then* delivered he him *therefore*
 20. This title *then* read many of the
 21. *Then* said the chief priests
 23. *Then* the soldiers, when they had
 24. They said *therefore* among themselves,
 — These things *therefore*¹ the soldiers
 26. When Jesus *therefore* saw his mother,
 29. *Now* there was set a vessel full of
 30. When Jesus *therefore* had received
 31. The Jews *therefore*, because it was
 32. *Then* came the soldiers, and brake the
 33. He came *therefore*, and took the body
 40. *Then* took they the body of Jesus,
 42. There laid they Jesus *therefore*
 20: 2. *Then* she runneth, and cometh to
 3. Peter *therefore* went forth,
 6. *Then* cometh Simon Peter
 8. *Then* (went in also that other
 10. *Then* the disciples went away
 11. and as she wept, she stooped
 19. *Then* the same day at evening,
 20. *Then* were the disciples glad, when
 21. *Then* said Jesus to them again,
 25. The other disciples *therefore* said
 30. And¹ many other signs *truly* did Jesus
 21: 5. *Then* Jesus saith unto them,
 6. They cast *therefore*, and now they
 7. *Therefore* that disciple whom
 — *Now* when Simon Peter heard
 9. As soon *then* as they were come
 13. Jesus *then* cometh, and taketh
 15. *So* when they had dined,
 23. *Then* went this saying abroad
 Acts 1: 6. When they *therefore*¹ were come
 18. *Now*¹ this man purchased a field
 21. *Wherefore* of these men which
 23:20. *Therefore* being a prophet,
 33. *Therefore* being by the right hand
 36. *Therefore* let all the house of
 41. *Then*¹ they that gladly received
 3:19. Repent ye *therefore*, and be
 5:41. And¹ they departed from the
 6: 3. *Wherefore*, brethren, look ye out
 8: 4. *Therefore*¹ they that were scattered
 22. Repent *therefore* of this thy
 25. And¹ they, when they had testified and
 9:31. *Then*¹ had the churches rest
 10:23. *Then* called he them in,
 29. I ask *therefore* for what
 32. Send *therefore* to Joppa,
 33. Immediately *therefore* I sent to
 — *Now* *therefore* are we all here
 11:17. Forasmuch *then* as God gave them
 19. *Now*¹ they which were scattered
 42: 5. Peter *therefore*¹ was kept in prison :
 13: 4. *So*¹ they, being sent forth by the
 38. Be it known unto you *therefore*,
 40. Beware *therefore*, lest that come
 14: 3. Long time *therefore*¹ abode they
 15: 2. When *therefore* Paul and Barnabas had
 3. And¹ being brought on their way
 10. *Now* *therefore* why tempt ye God,
 27. We have sent *therefore* Judas and
 30. *So*¹ when they were dismissed,

Acts 15:39. And the contention was so sharp
 16: 5. And so¹ were the churches established
 11. *Therefore* loosing from Troas,
 36. *therefore* depart, and go in peace.
 17:12. *Therefore*¹ many of them believed,
 17. *Therefore*¹ disputed he in the
 20. we would know *therefore* what
 23. Whom *therefore* ye ignorantly
 29. Forasmuch *then* as we are
 30. And¹ the times of this ignorance
 18:14. If¹ it were a matter of wrong or
 19: 3. Unto what *then* were ye baptized ?
 32. Some *therefore*¹ cried one thing,
 36. Seeing *then* that these things
 38. *Wherefore*¹ if Demetrius, and
 20:28. Take heed *therefore* unto yourselves,
 21:22. What is it *therefore* ?
 23. Do *therefore* this that we say
 22:29. *Then* straightway they departed
 23:15. *Now* *therefore* ye with the
 18. *So*¹ he took him, and brought
 21. *But* do not thou yield unto them :
 22. *So*¹ the chief captain (then)
 31. *Then*¹ the soldiers, as it was
 25: 1. *Now* when Festus was come
 4. *But*¹ Festus answered, that Paul
 5. Let them *therefore*, said he,
 17. *Therefore*, when they were come
 23. And on the morrow, when Agrippa
 26: 4. My¹ manner of life from my youth
 9. I *verily*¹ thought with myself,
 22. Having *therefore* obtained help
 28: 5. And¹ he shook off the beast into
 9. *So* when this was done,
 20. For this cause *therefore* have I
 28. Be it known *therefore* unto you,
 Rom. 2:21. Thou *therefore* which teachest
 26. *Therefore* if the uncircumcision
 3: 1. What advantage *then* hath the Jew ?
 9. What *then* ? are we better (than)
 27. Where (is) boasting *then* ?
 28. *Therefore* we conclude that
 31. Do we *then* make void the law
 4: 1. What shall we say *then*
 9. (Cometh) this blessedness *then*
 10. How was it *then* reckoned ?
 5: 1. *Therefore* being justified by faith,
 9. Much more *then*, being now
 18. *Therefore* (*apa oiv*), as by the offence of
 6: 1. What shall we say *then* ?
 4. *Therefore* we are buried with him
 12. Let not sin *therefore* reign in
 15. What *then* ? shall we sin,
 21. What fruit had ye *then* in
 7: 3. *So* then (*apa oiv*) if, while (her) husband
 7. What shall we say *then* ?
 13. Was *then* that which is good
 25. *So* then (*apa oiv*) with the mind I myself
 8:12. *Therefore* (*apa oiv*), brethren, we are
 31. What shall we *then* say to these
 9:14. What shall we say *then* ?
 16. *So* then (*apa oiv*) (it is) not of him (that
 18. *Therefore* (*apa oiv*) hath he mercy on
 19. Thou wilt say *then* unto me,
 30. What shall we say *then* ?
 10:14. How *then* shall they call on
 11: 1. I say *then*, Hath God cast away
 5. Even so *then* at this present
 7. What *then* ? Israel hath not
 11. I say *then*, Have they stumbled
 19. Thou wilt say *then*,
 22. Behold *therefore* the goodness
 12: 1. I beseech you *therefore*, brethren,
 20. *Therefore* if thine enemy hunger,
 13: 7. Render *therefore* to all their dues :
 10. *therefore* love (is) the fulfilling
 12. let us *therefore* cast off the
 14: 8. whether we live *therefore*, or
 12. *So* then (*apa oiv*) every one of us shall
 13. Let us not *therefore* judge
 16. Let not *then* your good be evil
 19. Let us *therefore* (*apa oiv*) follow after
 15:17. I have *therefore* whereof I may glory

Ro. 15:28. When *therefore* I have performed
 16:19. I am glad *therefore* on your
 1 Cor. 3: 5. Who *then* is Paul, and who
 4:16. *Wherefore* I beseech you,
 5: 7. Purge out *therefore* the old leaven,
 6: 4. If *then*¹ ye have judgments of things
 7. Now *therefore*¹ there is utterly
 15 shall I *then* take the members of Christ,
 7:26. I suppose *therefore* that this is
 8: 4. As concerning *therefore* the eating
 9:18. What is my reward *then*?
 25. Now¹ they (do it) to obtain a corruptible
 10:19. What say I *then*?
 31. Whether *therefore* ye eat, or drink,
 11:20. When ye come together *therefore*
 14:11. *Therefore* if I know not the meaning
 15. What is it *then*?
 23. If *therefore* the whole church
 26. How is it *then*, brethren?
 15:11. *Therefore* whether (it were) I
 16:11. Let no man *therefore* despise him :
 18. *therefore* acknowledge ye them that
 2 Cor. 1:17. When I *therefore* was thus minded,
 3:12. Seeing *then* that we have such hope,
 5: 6. *Therefore* (we are) always confident,
 11. Knowing *therefore* the terror of
 20. Now *then* we are ambassadors
 7: 1. Having *therefore* these promises,
 8:24. *Wherefore* shew ye to them, and
 9: 5. *Therefore* I thought it necessary
 11:15. *Therefore* (it is) no great thing
 12: 9. Most gladly *therefore* will I
 Gal 3: 5. He *therefore* that ministereth
 19. *Wherefore then* (serveth) the law?
 21. (Is) the law *then* against the promises
 4:15. Where is *then* the blessedness
 5: 1. Stand fast *therefore* in the liberty
 6:10. we have *therefore* (*ἀπα ὀν*) opportunity,
 E ph. 2:19. Now *therefore* (*ἀπα ὀν*) ye are no more
 4: 1. I *therefore*, the prisoner of the Lord,
 17. This I say *therefore*, and testify
 5: 1. Be ye *therefore* followers of God,
 7. Be not ye *therefore* partakers
 15. See *then* that ye walk circumspectly,
 6:14. Stand *therefore*, having your loins
 Phil. 2: 1. If (there be) *therefore* any consolation
 23. Him *therefore*¹ I hope to send
 28. I sent him *therefore* the more
 29. Receive him *therefore* in the Lord
 3:15. Let us *therefore*, as many as be
 Col. 2: 6. As ye have *therefore* received Christ
 16. Let no man *therefore* judge you
 20. *Wherefore* if ye be dead with Christ
 3: 1. If ye *then* be risen with Christ,
 5. Mortify *therefore* your members
 12. Put on *therefore*, as the elect
 1 Th. 4: 1. Furthermore *then* we beseech you,
 5: 6. *Therefore* (*ἀπα ὀν*) let us not sleep, as
 2 Th. 2:15. *Therefore* (*ἀπα ὀν*), brethren, stand fast,
 1 Tim. 2: 1. I exhort *therefore*, that, first
 8. I will *therefore* that men pray
 3: 2. A bishop *then* must be blameless,
 5:14. I will *therefore* that the younger
 2 Tim. 1: 8. Be not thou *therefore* ashamed
 2: 1. Thou *therefore*, my son, be strong
 3. Thou *therefore* endure hardness,
 21. If a man *therefore* purge himself
 4: 1. I charge (thee) *therefore* before God,
 Philem. 17. If thou count me *therefore* a
 Heb. 2:14. Forasmuch *then* as the children
 4: 1. Let us *therefore* fear, lest,
 6. Seeing *therefore* it remaineth
 11. Let us labour *therefore* to enter
 14. Seeing *then* that we have a great
 16. Let us *therefore* come boldly
 7:11. If *therefore*¹ perfection were by
 9: 1. *Then*¹ verily the first (covenant)
 23. (It was) *therefore* necessary
 10:19. Having *therefore*, brethren, boldness
 35. Cast not away *therefore* your
 13:15. By him *therefore* let us offer
 Jas. 4: 4. Whosoever *therefore* will be a friend
 7. Submit yourselves *therefore* to God.

Jas. 4:17. *Therefore* to him¹ tha knoweth
 5: 7. Be patient *therefore*, brethren,
 1 Pet. 2: 1. *Wherefore* laying aside all malice,
 7. Unto you *therefore* which believe (let us
 13. Submit yourselves) (to every ordinance
 4: 1. Forasmuch *then* as Christ hath
 7. be ye *therefore* sober,
 5: 6. Humble yourselves *therefore*
 2 Pet. 3:11. (Seeing) *then* (that) all these things
 17. Ye *therefore*, beloved, seeing ye
 1 John 2:24. Let that *therefore* abide in you, which
 3 John 8. We *therefore* ought to receive such,
 Rev. 2: 5. Remember *therefore* from whence
 3: 3. Remember *therefore* how thou hast
 — If *therefore* thou shalt not watch,
 19. be zealous *therefore*, and repent.

οὐπω, ουρω.

Mat. 15:17. Do *not* ye *yet* understand,
 16: 9. Do ye *not yet* understand,
 24: 6. but the end is *not yet*.
 Mark 8:17. perceive ye *not yet*,
 13: 7. but the end (shall) *not* (be) *yet*.
 John 2: 4. mine hour is *not yet* come.
 3:24. John was *not yet* cast into prison.
 7: 6. My time is *not yet* come :
 8. I go *not up yet* unto this feast; for *my*
 time is *not yet* full come.
 30. his hour was *not yet* come.
 39. the Holy Ghost was *not yet* (given)
 8:20. his hour was *not yet* come.
 57. Thou art *not yet* fifty years old,
 11:30. Jesus was *not yet* come into the
 20:17. for I am *not yet* ascended to my
 Acts 8:16. For *as yet* he was fallen upon none
 1 Cor. 3: 2. for *hitherto* ye were *not* able
 Heb. 2: 8. now we see *not yet* all things put
 12: 4. Ye have *not yet* resisted unto
 1 John 3: 2. it doth *not yet* appear what we
 Rev. 17:10. the other is *not yet* come ;
 12. have received *no* kingdom *as yet* ;

οὐρά, ουρα.

Rev. 9:10. And they had *tails* like unto scorpions,
 and there were stings in their *tails* :
 19. and in their *tails* : for their *tails* (were)
 like unto serpents,
 12: 4. And his *tail* drew the third part

οὐράνιος, ouranios.

Mat. 6:14. your *heavenly* Father will also forgive
 26. yet your *heavenly* Father feedeth
 32. for your *heavenly* Father knoweth
 15:13. my *heavenly* Father hath not planted,
 Luke 2:13. a multitude of the *heavenly* host
 Acts 26:19. I was not disobedient unto the *heavenly*
 vision :

οὐρανόθεν, ouranothen.

Acts 14:17. gave us rain *from heaven*,
 26:13. in the way a light *from heaven*,

οὐρανός, ouranos.

² denotes the word in Greek to be plural.

Mat. 3: 2. the kingdom of *heaven*² is at hand.
 16. and, lo, the *heavens*² were opened
 17. And lo a voice *from heaven*.²
 4:17. the kingdom of *heaven*² is at hand.
 5: 3. for their's is the kingdom of *heaven*.²
 10. for their's is the kingdom of *heaven*.²
 12. great (is) your reward in *heaven*.²
 16. your Father which is in *heaven*.²
 18. Till *heaven* and earth pass,
 19. least in the kingdom of *heaven*.²
 — great in the kingdom of *heaven*.²
 20. into the kingdom of *heaven*.²
 34. neither by *heaven* ; for it is God

- Mat.** 5:45. of your Father which is in *heaven*.²
 48. even as your Father which is in *heaven*
 6: 1. of your Father which is in *heaven*.²
 9. Our Father which art in *heaven*.²
 10. as (it is) in *heaven*.
 20. treasures in *heaven*.
 26. Behold the fowls of the *air* :
 7:11. your Father which is in *heaven*²
 21. the kingdom of *heaven*;²
 — which is in *heaven*.²
 8:11. and Jacob, in the kingdom of *heaven*.²
 20. the birds of the *air* (have) nests :
 10: 7. The kingdom of *heaven*² is at hand.
 32. my Father which is in *heaven*.²
 33. before my Father which is in *heaven*.²
 11:11. that is least in the kingdom of *heaven*²
 12. the kingdom of *heaven*² suffereth
 23. art exalted unto *heaven*.
 25. Lord of *heaven* and earth,
 12:50. my Father which is in *heaven*.²
 13:11. mysteries of the kingdom of *heaven*.²
 24. The kingdom of *heaven*² is likened unto
 31. The kingdom of *heaven*² is like to
 32. the birds of the *air* come and lodge
 33. The kingdom of *heaven*² is like unto
 44. Again, the kingdom of *heaven*² is like
 45. the kingdom of *heaven*² is like
 47. the kingdom of *heaven*² is like unto a net,
 52. instructed unto the kingdom of *heaven*²
 14:19. looking up to *heaven*.
 16: 1. a sign from *heaven*.
 2. for the *sky* is red.
 3. for the *sky* is red and lowring.
 — ye can discern the face of the *sky* ;
 17. my Father which is in *heaven*.²
 19. the keys of the kingdom of *heaven* :²
 — shall be bound in *heaven*.²
 — shall be loosed in *heaven*.²
 18: 1. the greatest in the kingdom of *heaven* ?²
 3. not enter into the kingdom of *heaven*.²
 4. is greatest in the kingdom of *heaven*.²
 10. That in *heaven*² their angels
 — my Father which is in *heaven*.²
 14. your Father which is in *heaven*.²
 18. shall be bound in *heaven* :
 — shall be loosed in *heaven*.
 19. my Father which is in *heaven*.²
 23. the kingdom of *heaven*.²
 19:12. the kingdom of *heaven*'s² sake.
 14. of such is the kingdom of *heaven*.²
 21. shalt have treasure in *heaven* :
 23. enter into the kingdom of *heaven*.²
 20: 1. For the kingdom of *heaven*² is like
 21:25. from *heaven*, or of men ?
 — From *heaven* ; he will say unto us,
 22: 2. The kingdom of *heaven*² is like
 30. as the angels of God in *heaven*.
 23: 9. which is in *heaven*.²
 13 (14). shut up the kingdom of *heaven*²
 22. that shall swear by *heaven*,
 24:29. the stars shall fall from *heaven*, and the
 powers of the *heavens*² shall
 30. sign of the Son of man in *heaven* :
 — coming in the clouds of *heaven*
 31. from one end of *heaven*² to
 35. *Heaven* and earth shall pass
 36. not the angels of *heaven*.²
 25: 1. the kingdom of *heaven*²
 26:64. coming in the clouds of *heaven*.
 28: 2. descended from *heaven*, and came
 18. is given unto me in *heaven* and in *earth*.
Mark 1:10. he saw the *heavens*² opened,
 11. there came a voice from *heaven*.²
 4: 4. the fowls of the *air* came and
 32. the fowls of the *air* may lodge
 6:41. he looked up to *heaven*,
 7:34. And looking up to *heaven*,
 8:11. seeking of him a sign from *heaven*,
 10:21. thou shalt have treasure in *heaven* :
 11:25. your Father also which is in *heaven*²
 26. your Father which is in *heaven*²
 30. from *heaven*, or of men ?
 31. If we shall say, From *heaven* ;

- Mar.** 13:25. as the angels which are in *heaven*.²
 13:25. the stars of *heaven* shall fall, and the
 powers that are in *heaven*²
 27. to the uttermost part of *heaven*.
 31. *Heaven* and earth shall pass away :
 32. not the angels which are in *heaven*.
 14:62. and coming in the clouds of *heaven*.
 16:19. he was received up into *heaven*,
Luke 2:15. gone away from them into *heaven*,
 3:21. the *heaven* was opened,
 22. and a voice came from *heaven*,
 4:25. when the *heaven* was shut up
 6:23. your reward (is) great in *heaven* :
 8: 5. the fowls of the *air* devoured it.
 9:16. and looking up to *heaven*,
 54. fire to come down from *heaven*,
 58. and birds of the *air* (have) nests ,
 10:15. which art exalted to *heaven*,
 18. Satan as lightning fall from *heaven*
 20. your names are written in *heaven*.²
 21. Lord of *heaven* and earth,
 11: 2. Our Father which art in *heaven*.²
 — as in *heaven*, so in earth.
 13. shall (your) heavenly Father give
 16. sought of him a sign from *heaven*.
 12:33. a treasure in the *heavens*²
 56. ye can discern the face of the *sky*
 13:19. the fowls of the *air* lodged in the
 15: 7. joy shall be in *heaven* over one
 18. I have sinned against *heaven*,
 21. Father, I have sinned against *heaven*,
 16:17. it is easier for *heaven* and earth to
 17:24. out of the one (part) under *heaven*, shinchth
 unto the other (part) under *heaven* ,
 29. and brimstone from *heaven*,
 18:13. so much as (his) eyes unto *heaven*,
 22. thou shalt have treasure in *heaven* .
 19:38. peace in *heaven*, and glory in
 20: 4. was it from *heaven*, or of men ?
 5. If we shall say, From *heaven* ;
 21:11. great signs shall there be from *heaven*.
 26. the powers of *heaven*² shall be shaken.
 33. *Heaven* and earth shall pass away :
 22:43. an angel unto him from *heaven*,
 24:51. and carried up into *heaven*.
John 1:32. from *heaven* like a dove,
 51 (52). ye shall see *heaven* open,
 3:13. no man hath ascended up to *heaven*, but
 he that came down from *heaven*, (even)
 the Son of man which is in *heaven*.
 27. except it be given him from *heaven*.
 31. he that cometh from *heaven* is
 6:31. He gave them bread from *heaven*
 32. not that bread from *heaven* ;
 — the true bread from *heaven*.
 33. is he which cometh down from *heaven*.
 38. I came down from *heaven*,
 41. which came down from *heaven*.
 42. I came down from *heaven* ?
 50. which came down from *heaven*,
 51. which came down from *heaven* :
 58. that bread which came down from *heaven*.
 12:28. Then came there a voice from *heaven*.
 17: 1. lifted up his eyes to *heaven*,
Acts 1:10. looked stedfastly toward *heaven*
 11. gazing up into *heaven* ?
 — taken up from you into *heaven*,
 — as ye have seen him go into *heaven*.
 2: 2. there came a sound from *heaven*
 5. of every nation under *heaven*.
 19. shew wonders in *heaven*
 34. not ascended into the *heavens* :²
 3:21. Whom the *heaven* must receive
 4:12. none other name under *heaven*
 24. which hast made *heaven*, and
 7:42. to worship the host of *heaven* ;
 49. *Heaven* (is) my throne,
 55. looked up stedfastly into *heaven*,
 56. Bhold, I see the *heavens*² opened,
 9: 3. a light from *heaven* :
 10:11. And saw *heaven* opened,
 12. and fowls of the *air*.
 16. received up again into *heaven*.

Acts 11: 5. let down from *heaven*
 6. and fowls of the *air*.
 9. answered me again from *heaven*,
 10. drawn up again into *heaven*.
 14:15. which made *heaven*, and earth,
 17:24. Lord of *heaven* and earth,
 22: 6. there shone from *heaven* a great
Rom 1:18. is revealed from *heaven*
 10: 6. Who shall ascend into *heaven* ?
1 Cor. 8: 5. whether in *heaven* or in earth,
 15:47. (is) the Lord from *heaven*.
Cor. 5: 1. eternal in the *heavens*.²
 2. our house which is from *heaven* :
 12: 2. caught up to the third *heaven*.
Gal. 1: 8. or an angel from *heaven*,
Eph. 1:10. both which are in *heaven*,²
 3:15. in *heaven*² and earth is named,
 4:10. far above all *heavens*,²
 6: 9. your Master also is in *heaven* ;²
Phil. 3:20. our conversation is in *heaven* ;²
Col. 1: 5. laid up for you in *heaven*,²
 16. that are in *heaven*,² and that are
 20. or things in *heaven*.²
 23. which is under *heaven* ;
 4: 1. ye also have a Master in *heaven*.²
1 Th. 1:10. to wait for his Son from *heaven*,²
 4:16. shall descend from *heaven*
2 Th. 1: 7. be revealed from *heaven*
Heb. 1:10. and the *heavens*² are the works of
 4:14. that is passed into the *heavens*,²
 7:26. made higher than the *heavens* ;²
 8: 1. the Majesty in the *heavens* ;²
 9:23. patterns of things in the *heavens* ²
 24. but into *heaven* itself.
 10:34. that ye have in *heaven*² a better
 11:12. as the stars of the *sky*
 12:23. written in *heaven*,²
 25. that (speaketh) from *heaven* :²
 26. not the earth only, but also *heaven*.
Jas. 5:12. neither by *heaven*,
 18. and the *heaven* gave rain,
1 Pet. 1: 4. reserved in *heaven*² for you,
 12. Holy Ghost sent down from *heaven* ;
 3:22. Who is gone into *heaven*,
2 Pet. 1:18. this voice which came from *heaven*
 3: 5. the *heavens*² were of old,
 7. But the *heavens*² and the earth,
 10. the *heavens*² shall pass away
 12. the *heavens*² being on fire
 13. for new *heavens*² and a new earth,
1 John 5: 7. three that bear record in *heaven*,
Rev. 2:12. out of *heaven* from my God :
 4: 1. a door (was) opened in *heaven* :
 2. a throne was set in *heaven*,
 5: 3. no man in *heaven*, nor in earth,
 13. every creature which is in *heaven*,
 6:13. And the stars of *heaven* fell
 14. And the *heaven* departed
 8: 1. there was silence in *heaven*
 10. there fell a great star from *heaven*,
 9: 1. I saw a star fall from *heaven*
 10: 1. angel come down from *heaven*,
 4. I heard a voice from *heaven*
 5. lifted up his hand to *heaven*,
 6. who created *heaven*, and the things
 8. which I heard from *heaven*
 11: 6. have power to shut *heaven*,
 12. a great voice from *heaven*
 — they ascended up to *heaven*
 13. gave glory to the God of *heaven*.
 15. great voices in *heaven*,
 19. was opened in *heaven*,
13: 1. a great wonder in *heaven* ;
 3. another wonder in *heaven* ;
 4. third part of the stars of *heaven*,
 7. And there was war in *heaven* :
 8. found any more in *heaven*.
 10. a loud voice saying in *heaven*,
 12. Therefore rejoice, (ye) *heavens*,²
13: 6. them that dwell in *heaven*.
 13. fire come down from *heaven*
14: 2. I heard a voice from *heaven*,
 7. that made *heaven*, and earth,

Rev. 14:13. I heard a voice from *heaven*
 17. the temple which is in *heaven*,
 15: 1. I saw another sign in *heaven*,
 5. the tabernacle of the testimony in *heaven*
 was opened :
 16:11. blasphemed the God of *heaven*
 17. out of the temple of *heaven*,
 21. a great hail out of *heaven*,
 18: 1. down from *heaven*, having
 4. another voice from *heaven*,
 5. have reached unto *heaven*,
 20. Rejoice over her, (thou) *heaven*,
 19: 1. of much people in *heaven*,
 11. And I saw *heaven* opened,
 14. (which were) in *heaven* followed him
 20: 1. down from *heaven*, having
 9. from God out of *heaven*,
 11. the earth and the *heaven* fled away ,
 21: 1. I saw a new *heaven* and a new earth
 for the first *heaven* and
 2. from God out of *heaven*,
 3. a great voice out of *heaven*
 10. descending out of *heaven* from God

οὐς, ous.

Mat. 10:27. what ye hear in the *ear*,
 11:15. He that hath *ears* to hear,
 13: 9. Who hath *ears* to hear,
 15. and (their) *ears* are dull of
 — and hear with (their) *ears*,
 16. and your *ears*, for they hear,
 43. Who hath *ears* to hear,
Mark 4: 9. He that hath *ears* to hear,
 23. If any man have *ears* to hear,
 7:16. If any man have *ears* to hear,
 33. and put his fingers into his *ears*,
 8:18. and having *ears*, hear ye not ?
Luke 1:44. thy salutation sounded in mine *ears*,
 4:21. fulfilled in your *ears*.
 8: 8. He that hath *ears* to hear,
 9:44. sink down into your *ears* :
 12: 3. which ye have spoken in the *ear*
 14:35. He that hath *ears* to hear,
 22:50. and cut off his right *ear*.
Acts 7:51. uncircumcised in heart and *ears*,
 57. and stopped their *ears*, and
 11:22. came unto the *ears* of the church
 23:27. and their *ears* are dull of hearing,
 — and hear with (their) *ears*,
Ro. 11: 8. and *ears* that they should not hear ;
1 Cor. 2: 9. nor *ear* heard, neither have entered
 12:16. And if the *ear* shall say,
Jas. 5: 4. are entered into the *ears* of the Lord
1 Pet. 3:12. and his *ears* (are open) unto their
Rev. 2: 7. He that hath an *ear*, let him hear
 11. He that hath an *ear*, let him hear
 17. He that hath an *ear*, let him hear
 29. He that hath an *ear*, let him hear
 3: 6. He that hath an *ear*, let him hear
 13. He that hath an *ear*, let him hear
 22. He that hath an *ear*, let him hear
 13: 9. If any man have an *ear*,

οὐσα, οὐση, &c., see ὄν.

οὐσία, ousia.

Luk. 15:12. give me the portion of *goods*
 13. wasted his *substance* with

οὔτε, oute.

Mat. 6:20. where *neither* moth *nor* rust doth
 12:32. *neither* in this world, *neither* in the (wor. d)
 to come.
 22:30. they *neither* marry, *nor* are given
Mark 5: 3. || *no*, *not* with chains :
 12:25. *neither* marry, *nor* are given in
Luk. 12:26. If ye then be *not* able to do that thing
 which is least,
 14:35. It is *neither* fit for the land, *not* yet.

Luk. 20:35. *neither* marry, *nor* are given in
 36. *Neither* can they die any more ;
John 1:25. *nor* Elias, *neither* that prophet ?
 4:11. thou hast *nothing* to draw with,
 21. *neither* in this mountain, *nor* yet at
 5:37. Ye have *neither* heard his voice at any
 time, *nor* seen his shape.
 8:19. Ye *neither* know me, *nor* my Father :
 9: 3. *Neither* hath this man sinned, *nor* his
 parents :
Acts 4:12. for there is *none* other name
 15:10. which *neither* our fathers *nor* we were
 19:37. *neither* robbers of churches, *nor* yet
 24:12. they *neither* found me in the temple
 — *neither* in the synagogues, *nor* in the city :
 13. *Neither* can they prove the things
 25: 8. *Neither* against the law of the Jews, *nei-*
ther against the temple, *nor* yet against
 28:21. We *neither* received letters
 — *neither* any of the brethren
Rom. 8:38. For I am persuaded, that *neither* death,
nor life, *nor* angels, *nor* principalities,
nor powers, *nor* things present, *nor*
 things to come,
 39. *Nor* height, *nor* depth, *nor* any other
1 Cor. 3: 2. *neither* yet now are ye able.
 7. *neither* is he that planteth any thing,
neither he that watereth ;
 6: 9. *neither* fornicators, *nor* idolaters, *nor*
 adulterers, *nor* effeminate, *nor* abusers
 of themselves with
 10. *Nor* thieves, *nor* covetous, *nor* drunkards,
 8: 8. for *neither*, if we eat, are we the better ;
neither, if we eat not, are
 11:11. *neither* is the man without the woman,
neither the woman without the
Gal. 1:12. *neither* was I taught (it),
 5: 6. Jesus Christ *neither* circumcision availeth
 any thing, *nor* uncircumcision ;
 6:15. *neither* circumcision availeth any thing,
nor uncircumcision
1 Th. 2: 3. *nor* of uncleanness, *nor* in guile :
 5. For *neither* at any time used we
 — *nor* a cloke of covetousness ;
 6. *Nor* of men sought we glory, *neither* of
 you, *nor* (yet) of others,
3 John 10. *neither* doth he himself receive
Rev. 3:15. that thou art *neither* cold *nor* hot :
 16. and *neither* cold *nor* hot,
 5: 4. *neither* to look thereon.
 9:20. *yet* repented *not* of the works
 — which *neither* can see, *nor* hear, *nor* walk :
 21. *nor* of their sorceries, *nor* of their fornica-
 tion, *nor* of their thefts.
 12: 8. *neither* was their place found
 20: 4. worshipping the beast, *neither* his image.
 21: 4. *neither* sorrow, *nor* crying, *neither* shall
 there be any more pain :

οὗτος, *houtos.*

Mat. 3: 3. For *this* is he that was spoken of
 17. *This* is my beloved Son,
 5:19. *the same* shall be called great
 7:12. for *this* is the law and the prophets.
 8:27. What manner of man is *this*,
 9: 3. *This* (man) blasphemeth.
 10:22. endureth to the end () shall be saved.
 11:10. For *this* is (he), of whom it is written,
 12:23. Is not *this* the son of David ?
 24. *This* (fellow) doth not cast out
 13:19. *This* is he which received seed by
 20. *the same* is he that heareth the
 22. is *he* that heareth the word ;
 23. is *he* that heareth the word,
 55. Is not *this* the carpenter's son ?
 14: 2. *This* is John the Baptist ;
 15: 8. *This* people draweth nigh unto me
 17: 5. *This* is my beloved Son,
 18: 4. *the same* is greatest in the kingdom
 21:10. city was moved, saying, Who is *this* ?
 11 *This* is Jesus the prophet
 33 *This* is the heir ; come, let us kill him,

Mat. 21:42. *the same* is become the head of the
 24:13. *the same* shall be saved.
 26:23. *the same* shall betray me.
 61. *This* (fellow) said, I am able
 71. *This* (fellow) was also with Jesus
 27:37. **THIS IS JESUS THE KING OF THE
 JEWS.**
 47. *This* (man) calleth for Elias.
 54. Truly *this* was the Son of God.
 58. He went to Pilate, and begged the body
 28:15. *this* saying is commonly reported
Mark 2: 7. Why doth *this* (man) thus speak
 3:35. *the same* is my brother,
 4:41. What manner of man is *this*, that
 6: 3. Is not *this* the carpenter,
 16. *It* (lit. *this*) is John, whom I beheaded :
 7: 6. *This* people honoureth me with (their)
 8:35. *the same* shall save it.
 9: 7. *This* is my beloved Son ; hear him.
 12: 7. *This* is the heir ; come, let us
 10. which the builders rejected () is become
 13:13. *the same* shall be saved.
 14:69. *This* is (one) of them.
 15:39. Truly *this* man was the Son of God.
Luke 1:29. what manner of salutation *this* should be.
 32. He shall be great, and
 36. *this* is the sixth month with her,
 2:25. *the same* man (was) just and
 34. *this* (child) is set for the fall and
 4:22. Is not *this* Joseph's son ?
 36. What a word (is) *this* !
 5:21. Who is *this* which speaketh
 7:17. *this* rumour of him went forth
 27. *This* is (he), of whom it is written,
 39. *This* man, if he were a prophet,
 49. Who is *this* that forgiveth sins
 8:25. What manner of man is *this* !
 9:24. *the same* shall save it.
 35. *This* is my beloved Son : hear him.
 48. *the same* shall be great.
 14:30. *This* man began to build,
 15: 2. *This* man receiveth sinners,
 24. For *this* my son was dead,
 30. But as soon as *this* thy son
 32. for *this* thy brother was dead,
 16: 1. *the same* was accused unto him
 17:18. glory to God, save *this* stranger.
 18:11. or even as *this* publican.
 14. *this* man went down to his house
 19: 2. and he was rich.
 20:14. *This* is the heir : come, let us kill him,
 17. *the same* is become the head
 28. and he die without children,
 30. and he died childless.
 22:56. *This* man was also with him.
 59. Of a truth *this* (fellow) also
 23:22. Why, what evil hath he done ?
 35. if he be Christ, the chosen of God,
 38. **THIS IS THE KING OF THE JEWS**
 41. *this* man hath done nothing amiss.
 47. Certainly *this* was a righteous man.
 51. *The same* had not consented to
 52. *This* (man) went unto Pilate, and
John 1: 2. *The same* was in the beginning
 7. *The same* came for a witness,
 15. *This* was he of whom I spake,
 30. *This* is he of whom I said,
 33. *the same* is he which baptizeth
 34. that *this* is the Son of God.
 41 (42). He first findeth his own brother
 2:20. Forty and six years was *this* temple in
 3: 2. *The same* came to Jesus by night,
 26. behold, *the same* baptizeth,
 4:29. is not *this* the Christ ?
 42. *this* is indeed the Christ, the
 47. When he heard that Jesus
 6:14. *This* is of a truth that prophet
 42. Is not *this* Jesus,
 — how is it then that he saith.
 46. he hath seen the Father.
 50. *This* is the bread which cometh down
 52. How can *this* man give us (his) flesh
 58. *This* is that bread which came

John 6:60. *This* is an hard saying;
 71. for *he* it was that should betray
 7:15. How knoweth *this man* letters,
 18. *the same* is true,
 25. Is not *this* he, whom they seek
 26. that *this* is the very Christ?
 31. which *this* (man) hath done?
 35. Whither will *he* go,
 36. What (manner of) saying is *this*
 40. Of a truth *this* is the prophet.
 41. *This* is the Christ.
 46. Never man spake like *this* man.
 49. But *this* people who knoweth not
 9: 2. who did sin, *this man*, or his
 3. Neither hath *this man* sinned,
 8. Is not *this* he that sat and begged?
 9. Some said, *This* is he:
 16. *This* man is not of God,
 19. Is *this* your son,
 20. We know that *this* is our son,
 24. we know that *this* man is a sinner.
 33. If *this man* were not of God,
 11:37. Could not *this man*, which
 — that even *this man* should not
 47. for *this man* doeth many miracles.
 12:34. who is *this* Son of man?
 15: 5. *the same* bringeth forth much fruit:
 18:30. If *he* were not a malefactor,
 21:21. what (shall) *this man* (do)?
 23. Then went *this* saying abroad
 24. *This* is the disciple which
 Acts 1:11. *this same* Jesus, which is taken up
 18. Now *this man* purchased a field
 3:10. they knew that it was *he* which sat
 4: 9. by what means *he* is made whole;
 10. (even) by him doth *this man* stand
 11. *This* is the stone which was set
 6:13. *This* man ceaseth not to speak
 14. that *this* Jesus of Nazareth shall
 7:19. *The same* dealt subtly with our
 36. *He* brought them out, after
 37. *This* is that Moses, which said
 38. *This* is he, that was in the church
 40. for (as for) *this* Moses, which brought us
 8:10. *This man* is the great power of God.
 9:15. for *he* is a chosen vessel unto me,
 20. that *he* is the Son of God.
 21. Is not *this* he that destroyed them
 22. proving that *this* is very Christ.
 10: 6. *He* lodgeth with one Simon a tanner,
 — *he* shall tell thee what thou
 32. *he* is lodged in the house of (one)
 36. *he* is Lord of all:
 13: 7. *who* called for Barnabas and Saul,
 14: 9. *The same* heard Paul speak:
 17: 3. and that *this* Jesus, whom I preach
 18. What will *this* babbler say?
 24. seeing that *he* is Lord of heaven
 18:13. *This* (fellow) persuadeth men to
 25. *This man* was instructed in the
 26. And *he* began to speak boldly
 19:26. *this* Paul hath persuaded and
 21:28. *This* is the man, that teacheth
 22:26. for *this* man is a Roman.
 26:31. *This* man doeth nothing worthy of death
 32. *This* man might have been set
 28: 4. No doubt *this* man is a murderer,
 Rom. 4: 9. (Cometh) *this* blessedness then
 8: 9. *he* is none of his.
 9: 9. For *this* (is) the word of promise,
 1 Cor. 8: 3. *the same* is known of him.
 Heb. 3: 3. For *this* (man) was counted worthy
 7: 1. For *this* Melchisedec, king of Salem,
 4. consider how great *this man* (was),
 Jas. 1:23. *he* is like unto a man beholding
 23. *he* being not a forgetful hearer,
 — *this man* shall be blessed
 3: 2. *the same* (is) a perfect man,
 Pet. 2: 7. *the same* is made the head of the
 Pet. 1:17. *This* is my beloved Son,
 John 2:22. *He* is antichrist, that denieth
 5: 6. *This* is he that came by water and
 20. *This* is the true God,

2 John 7. *This* is a deceiver and an antichrist.
 9. *he* hath both the Father and the Son.
 Rev. 3: 5. *the same* shall be clothed in white
 20:14. *This* is the second death.
 οὗτοι, *houtoi*, from οὐτος.
 * denotes it to be compounded with αὐτος
 Mat. 4: 3. command that *these* stones be made
 13:38. the good seed)(are the children of the
 20:12. *These* last have wrought (but)
 21. Grant that *these* my two sons
 21:16. Hearest thou what *these* say?
 25:46. And *these* shall go away into
 26:62. what (is it which) *these* witness
 Mark 4:15. And *these* are they by the way side,
 16. And *these* are they likewise
 18. And *these* are they which are
 — such as hear the word,
 20. And *these* are they which are sown
 12:40. *these* shall receive greater damnation.
 14:60. what (is it which) *these* witness
 Luko 8:13. and *these* have no root,
 14. are *they*, which, when they have heard,
 15. are *they*, which in an honest and
 21. are *these* which hear the word
 9: 9. but who is *this*, of whom I hear
 13: 2. Suppose ye that *these* Galilæans
 4. think ye that *they* were sinners above
 19:40. I tell you that, if *these* should hold
 20:47. *the same* shall receive greater damnation
 21: 4. For all *these* have of their abundance
 24:17. communications (are) *these* that ye
 44. *These* (are) the words which I
 John 6: 5. that *these* may eat?
 12:21. *The same* came therefore to Philip,
 17:11. but *these* are in the world,
 25. and *these* have known that thou
 18:21. *they* know not what I said.
 Acts 1:14. *These* all continued with one accord
 2: 7. are not all *these* which speak Galilæans?
 15. For *these* are not drunken,
 11:12. *these* six brethren accompanied me,
 13: 4. So *they*, being sent forth by the Holy
 16:17. *These men* are the servants of
 20. *These* men, being Jews,
 17: 6. *These* that have turned the world upside
 7. and *these* all do contrary to
 11. *These* were more noble than those
 20: 5. *These* going before tarried for us
 24:15. which *they* ² themselves also allow,
 20. Or else let *these* ² same (here) say
 25:11. whereof *these* accuse me.
 27:31. *These* these abide in the ship,
 Rom. 2:14. *these*, having not the law,
 8:14. *they* are the sons of God.
 9: 6. For *they* (are) not all Israel, which
 11:24. how much more shall *these*, which be the
 31. Even so have *these* also now
 1 Cor. 16:17. on your part *they* have supplied.
 Gal. 3: 7. *the same* are the children of
 6:12. *they* constrain you to be circumcised;
 Col. 4:11. *These* only (are my) fellow workers
 1 Tim. 3:10. let *these* also first be proved;
 2 Tim. 3: 8. so do *these* also resist
 Heb. 11:13. *These* all died in faith,
 39. And *these* all, having obtained a
 2 Pet. 2:12. But *these*, as natural brute
 17. *These* are wells without water,
 1 John 5: 7. and *these* three are one.
 Jude 8. Likewise also *these* (filthy) dreamers
 10. But *these* speak evil of those things
 12. *These* are spots in your feasts
 16. *These* are murmurers, complainers,
 19. *These* be they who separate
 Rev. 7:23. What are *these* which are arrayed
 14. *These* are they which came out
 11: 4. *These* are the two olive trees,
 6. *These* have power to shut heaven,
 10. because *these* two prophets
 14: 4. *These* are they which were not defiled
 — *These* are they which follow

- Ζεβ.** 14: 4. *These* were redeemed from
 17:13. *These* have one mind,
 14. *These* shall make war with
 16. *these* shall hate the whore,
 19: 9. *These* are the true sayings of God.
 21: 5. *these* words are true and faithful.
 22: 6 *These* sayings (are) faithful and true :

αὐτή, *laute*, fem. sing. of οὗτος.

- Mat.** 9:26. the fame *hereof* went abroad
 13:54. Whence nath this (man) *this* wisdom,
 21:42. *this* is the Lord's doing, and it is
 22:20. unto them, Whose (is) *this* image
 38. *This* is the first and great commandment.
 24:34. *This* generation shall not pass,
 26: 8. To what purpose (is) *this* waste ?
 12. in that *she* hath poured this ointment on
 13. that *this* woman hath done, be

- Mark** 1:27. what new doctrine (is) *this* ?
 8:12. Why doth *this* generation seek
 12:11. *This* was the Lord's doing, and it is
 16. Whose (is) *this* image and superscription ?
 30. *this* (is) the first commandment.
 31. second (is) like, (namely) *this*,
 43. *this* poor widow hath cast more
 44. *she* of her want did cast in
 13:30. *this* generation shall not pass,
 14: 4. Why was *this* waste of the ointment
 8. *She* hath done what *she* could :
 9. that *she* hath done shall be

- Luke** 2: 2. *this* taxing was first made
 36. *she* was of a great age, and had
 37. *she* (was) a widow of about
 38. *she* coming in that instant
 42:21. *this* scripture fulfilled in your ears.
 7:44. *she* hath washed my feet with tears.
 45. *this* woman since the time
 46. *this* woman hath anointed my
 8: 9. What might *this* parable be ?
 11. Now the parable is *this* :
 42. of age, and *she* lay a dying.
 11:29. *This* is an evil generation : they
 21: 3. that *this* poor widow hath cast
 4. *she* of her penny hath cast in
 32. *This* generation shall not pass
 22:53. *this* is your hour, and the power

- John** 1:19. *this* is the record of John, when
 3:19. And *this* is the condemnation,
 29. *this* my joy therefore is fulfilled.
 8: 4. *this* woman was taken in
 11: 4. *This* sickness is not unto death,
 12:30. *This* voice came not because of me,
 15:12. *This* is my commandment, That
 17: 3. *this* is life eternal, that they might

- Acts** 5:38. for *this* counsel of this work
 8:26. Jerusalem unto Gaza, *which* is desert.
 32. scripture which he read was *this*,
 9:36. *this* woman was full of good works
 16:17. *The same* followed Paul and us,
 17:19. we know what *this* new doctrine,
 21:11. the man that owneth *this* girdle,

- Rom.** 7:10. the commandment,...I found)((to be)
 unto death.

- 11:27. For *this* (is) my covenant unto them,
 16: 2. for *she* hath been a succourer of many,
 1 Cor. 8: 9. by any means *this* liberty of your's
 9: 3. Mine answer to them that do examine
 me is *this*,

- 2 Cor. 1:12. For our rejoicing is *this*, the
 2: 6. to such a man (is) *this* punishment,
 11:10. shall stop me of *this* boasting

- Eph.** 3: 8. is *this* grace given, that I should
Titus 1:13. *This* witness is true. Wherefore
Heb. 8:10. For *this* (is) the covenant that I

- 10:16. *This* (is) the covenant that I will
Jas. 1:27. before God and the Father is *this*, To visit
 3:15. *This* wisdom descendeth not from

- 1 John 1: 5. *This* then is the message which
 2:25. *this* is the promise that he
 3:11. For *this* is the message that ye
 23. *this* is his commandment,
 5: 3. For *this* is the love of God, that

- 1 John 5: 4. *this* is the victory that overcometh
 9. for *this* is the witness of God
 11. *this* is the record, that God
 — *this* life is in his Son.
 14. *this* is the confidence that we
 3 John 6. *this* is love, that we walk after
 — *This* is the commandment,
 Rev. 20: 5. *This* (is) the first resurrection

αὐταί, *hautai*, fem. plur. of οὗτος.

- Luk. 21:22. For *these* be the days of vengeance,
 Acts 20:34. that *these* hands have ministered
 Gal. 4:24. for *these* are the two covenants,

The other cases of this pronoun, viz : ταῦτα, ταῦτη
 τοῦτο, τοῦτων, &c., will be found severally in their
 alphabetical places.

οὗτω, οὗτως, *houto, houtos*

² denotes where the force of καί is blended
 into that of οὗτω.

- Mat.** 1:18. the birth of Jesus Christ was *on this wise*
 2: 5. for *thus* it is written by the prophet,
 3:15. for *thus* it becometh us to fulfil
 5:12. for *so* perseute they the prophets
 16. Let your light *so* shine before men,
 19. and shall teach men *so*,
 47. do not even the publicans *so* ?
 6: 9. After *this manner* therefore pray ye :
 30. if God *so* clothe the grass
 7:12. do ye *even so* ² to them :
 17. *Even so* every good tree
 9:33. It was never *so* seen in Israel.
 11:26. for *so* it seemed good in thy sight.
 12:40. *so* shall the Son of man be three days
 45. *Even so* shall it be also unto this
 13:40. *so* shall it be in the end of this
 49. *So* shall it be at the end of the
 17:12. *Likewise* shall also the Son of man
 18:14. *Even so* it is not the will of your
 35. *So* likewise shall my heavenly
 19: 8. but from the beginning it was not *so*
 10. If the case of the man be *so* with
 12. which were *so* born from (their)
 20:16. *So* the last shall be first,
 26. But it shall not be *so* among you :
 23:28. *Even so* ye also outwardly
 24:27. *so* shall also the coming of the
 33. *So* likewise ye, when ye shall see
 37. *so* shall also the coming of
 39. *so* shall also the coming of the Son of
 46. shall find *so* doing.
 26:40. *What*, could ye not watch with me
 54. that *thus* it must be ?

- Mark** 2: 7. Why doth this (man) *thus* speak
 8. that they *so* reasoned within
 12. We never saw it *on this fashion*.
 4:26. *So* is the kingdom of God
 40. Why are ye *so* fearful ?
 7:18. Are ye *so* without understanding also !
 10:43. But *so* shall it not be among you :
 13:29. *So ye in like manner*,² when ye
 14:59. But neither *so* did their witness
 15:39. saw that he *so* cried out,
Luke 1:25. *Thus* hath the Lord dealt with me
 2:48. why hast thou *thus* dealt with us ?
 6:10. And he did *so* : and his hand
 9:15. And they did *so*, and made them
 10:21. for *so* it seemed good in thy sight.
 11:30. *so* shall also the Son of man
 12:21. *So* (is) he that layeth up treasure
 28. If then God *so* clothe the grass,
 38. and find (them) *so*, blessed are
 43. shall find *so* doing.
 54. and *so* it is.
 14:33. *So* likewise, whosoever he be of you
 15: 7. that *likewise* joy shall be in
 10. *Likewise*, I say unto you, there is joy
 17:10. *So* likewise ye, when ye shall
 24. *so* shall also the Son of man be

Luk. 17:26. *so* shall it be also in the days
 19:31. *thus* shall ye say unto him,
 21:31. *So* likewise ye, when ye see
 22:26. But ye (shall) not (be) *so* :
 24:24. and found (it) even *so* as the women
 46. *Thus* it is written, and *thus* it behaved
 Christ to suffer,
 John 3: 8. *so* is every one that is born of the
 Spirit.
 14. *even so* must the Son of man be
 16. For God *so* loved the world,
 4: 6. sat *thus* on the well :
 5:21 *even so* ² the Son quickeneth whom
 28. *so* hath he given to the Son to
 7:46. Never man spake *like* (lit. *so* spake as)
 this man.
 8:59. and *so* passed by.
 11:48. If we let him *thus* alone,
 12:50. said unto me, *so* I speak.
 14:31. gave me commandment, *even so* I do.
 15: 4. *no more* (lit. *so* neither) can ye,
 18:22. Answerest thou the high priest *so* ?
 21: 1. and *on this wise* shewed he (himself).
 Acts 1:11. shall *so* come in like manner as
 3:18. he hath *so* fulfilled.
 7: 1. Are these things *so* ?
 6. And God spake *on this wise*,
 8. and *so* (Abraham) begat Isaac,
 8:32. *so* opened he not his mouth :
 12: 8. And *so* he did.
 15. affirmed that it was *even so*.
 13: 8. for *so* is his name by interpretation
 34. he said *on this wise*, I will give
 47. For *so* hath the Lord commanded
 14: 1. and *so* spake, that a great multitude
 17:11. whether those things were *so*.
 33. *So* Paul departed from among them.
 19:20. *So* mightily grew the word of God
 20:11. till break of day, *so* he departed.
 13. for *so* had he appointed,
 35. how that *so* labouring ye ought
 21:11. *So* shall the Jews at Jerusalem bind
 22:24. wherefore they cried *so* against him.
 23:11 *so* must thou bear witness also at Rome.
 24: 9. saying that these things were *so*.
 14. *so* worship I the God of my fathers,
 27:17. and *so* were driven.
 25. it shall be *even as* it was told me.
 44. And *so* it came to pass, that
 28:14. and *so* we went toward Rome.
 Rom. 1:15. *So*, as much as in me is, I am ready
 4:18. *So* shall thy seed be.
 5:12. and *so* death passed upon all
 15. *so* also (is) the free gift.
 18. *even so* ² by the righteousness of one
 19. *so* ² by the obedience of one
 21. *even so* ² might grace reign
 6: 4. *even so* we also should walk
 11. *Likewise* reckon ye also yourselves
 19. *even so* now yield your members
 9:20. Why hast thou made me *thus* ?
 10: 6. speaketh *on this wise*, Say not
 11: 5. *Even so* ² then at this present
 26. And *so* all Israel shall be saved :
 31. *Even so* have these also now not
 12: 5. *So* we, (being) many, are one
 15:20. Yea, *so* have I strived to preach
 Cor. 2:11. *even so* ² the things of God
 3:15. yet *so* as by fire.
 4: 1. Let a man *so* account of us,
 5: 3. that hath *so* done this deed,
 6: 5. Is it *so*, that there is not a
 7: 7. one *after this manner*, and another *after*
that.
 17. *so* let him walk. And *so* ordain I in all
 churches.
 26. good for a man *so* to be.
 36. and need *so* require,
 40. But she is happier if she *so* abide,
 8:12. when ye sin *so* against the brethren,
 9:14. *Even so* ² hath the Lord ordained
 15. that it should be *so* done unto me :
 24. *So* run, that ye may obtain.

1 Cor. 9:26. I therefore *so* run, not as uncertainly ; *so*
 fight I, not as
 11:12. *even so* (is) the man also by the
 28. and *so* let him eat of (that)
 12:12. *so* also (is) Christ.
 14: 9. *So* likewise ye, except ye utter
 12. *Even so* ² ye, forasmuch as ye are
 21. and yet for *all that* (lit. and neither *thus*)
 will they not hear me,
 25. And *thus* are the secrets of his heart
 made manifest ; and *so* falling down
 15:11. *so* we preach, and *so* ye believed
 22. *even so* ² in Christ shall all
 42. *So* also (is) the resurrection of
 45. And *so* it is written,
 16: 1. *even so* ² do ye.
 2 Cor. 1: 5. *so* our consolation also aboundeth
 7. *so* (shall ye be) also of the consolation.
 7:14. *even so* ² our boasting,
 8: 6. *so* he would also finish
 11. *so* (there may be) a performance also
 9: 5. might be ready, as (a matter of) bounty
 (lit. ready *thus*, as, &c.)
 10: 7. *even so* ² (are) we Christ's.
 11: 3. *so* your minds should be corrupted
 Gal. 1: 6. I marvel that ye are *so* soon removed
 3: 3. Are ye *so* foolish ?
 4: 3. *Even so* ² we, when we were children,
 29. *even so* ² (it is) now.
 6: 2. and *so* fulfil the law of Christ.
 Eph. 4:20. But ye have not *so* learned Christ ;
 5:24. *so* ² (let) the wives (be) to their own
 23. *So* ought men to love their wives
 33. *so* love his wife even as himself ;
 Phil. 3:17. and mark them which walk *so*
 4: 1. *so* stand fast in the Lord,
 Col. 3:13. *so* also (do) ye.
 1 Th. 2: 4. *even so* ² we speak ;
 8. *So* being affectionately desirous
 4:14. *even so* ² them also which sleep
 17. and *so* shall we ever be with the Lord.
 5: 2. the day of the Lord *so* cometh
 2 Th. 3:17. token in every epistle : *so* I write.
 2 Tim. 3: 8. *so* do these also resist the truth :
 Heb. 4: 4. of the seventh (day) *on this wise*,
 5: 3. *so* also for himself,
 5. *So* also Christ glorified not himself
 6: 9. though we *thus* speak.
 15. And *so*, after he had patiently
 9: 6. when these things were *thus* ordained,
 28. *So* Christ was once offered
 10:53. companions of them that were *so* used.
 12:21. And *so* terrible was the sight,
 Jas. 1:11. *so* also shall the rich man fade
 2:12. *So* speak ye, and *so* do,
 17. *Even so* ² faith, if it hath not works,
 26. *so* faith without works is dead also.
 3: 5. *Even so* ² the tongue is a little
 6. *so* is the tongue among our
 10. these things ought not *so* to be.
 12. *so* (can) no fountain both yield
 1 Pet. 2:15. For *so* is the will of God,
 3: 5. For *after this manner* in the old time the
 holy women also,
 2 Pet. 1:11. For *so* an entrance shall be
 3: 4. all things continue *as* (they were)
 1 John 2: 6. ought himself also *so* to walk, even as he
 4:11. Beloved, if God *so* loved us,
 Rev. 2:15. *So* hast thou also them that
 3:16. *So* then because thou art lukewarm.
 9:17. And *thus* I saw the horses in the
 11: 5. he must *in this manner* be killed
 16:18. *so* mighty an earthquake, (and) *so* great
 18:21. *Thus* with violence shall that great city
 οὐχί, see οὐ.

οὐχί, ουκί.

Mat 5:46. do not *even* the publicans the *same* ?
 47. do not *even* the publicans *so* ?
 6:25. Is *not* the life more than meat.

Mat 10:29. Are *not* two sparrows sold for
12:11. will he *not* lay hold on it, and
13:27. Sir, didst *not* thou sow good seed
55. is *not* his mother called Mary?
56. are they *not* all with us?
18:12. doth he *not* leave the ninety and
20:13. didst *not* thou agree with me
Luke 1:60. *Not* (so); but he shall be called John.
6:39. shall they *not* both fall into
12: 6. Are *not* five sparrows sold for
51. I tell you, *Nay*; but rather division:
13: 3. I tell you, *Nay*; but, except ye
5. *Nay*: but, except ye repent, ye
14:28. sitteth *not* down first, and counteth
31. sitteth *not* down first, and consulteth
15: 8. doth *not* light a candle, and,
16:30. And he said, *Nay*, father Abraham:
17: 8. And will *not* rather say unto him,
17. Were there *not* ten cleansed?
22:27. (is) *not* he that sitteth at meat?
24:26. Ought *not* Christ to have suffered
32. Did *not* our heart burn within us,
John 7:42. Hath *not* the scripture said,
11: 9. Are there *not* twelve hours in
13:10. and ye are clean, but *not* all.
11. Ye are *not* all clean.
14:22. and *not* unto the world?
Acts 5: 4. was it *not* thine own?
7:50. Hath *not* my hand made all
Rom. 2:26. shall *not* his uncircumcision
3:27. *Nay*: but by the law of faith.
29. (is he) *not* also of the Gentiles?
8:32. how shall he *not* with him also
1 Cor. 1:20. hath *not* God made foolish the
3: 3. are ye *not* carnal, and walk as men?
4. are ye *not* carnal?
5: 2. and have *not* rather mourned,
12. do *not* ye judge them that are
6: 1. and *not* before the saints?
7. Why do ye *not* rather take wrong? why
do ye *not* rather (suffer)
8:10. shall *not* the conscience of him
9: 1. have I *not* seen Jesus Christ
8. or saith *not* the law the same
10:16. is it *not* the communion of the blood
— is it *not* the communion of the body
18. are *not* they which eat of the
29. Conscience, I say, *not* thine own.
2 Cor. 3: 8. How shall *not* the ministration
10:13. we will *not* boast of things without
1 Th. 2:19. (Are) *not* even ye in the presence
Heb. 1:14. Are they *not* all ministering
3:17. (was it) *not* with them that had sinned,

ὀφειλέτης, *ophiletes*.
Mat. 6:12. as we forgive our *debtors*.
18:24. *which owed* him ten thousand
Luk. 13: 4. think ye that they were *sinnors* above
Rom. 1:14. I am *debtor* both to the Greeks, and
8:12. we are *debtors*, not to the flesh,
15:27. and their *debtors* they are.
Gal. 5: 3. he is a *debtor* to do the whole law

ὀφειλή, *ophilece*.
Mat. 18:32. I forgave thee all that *debt*,
Ro. 13: 7. Render therefore to all their *dues*:

ὀφειλημα, *ophileema*.
Mat. 6:12. And forgive us our *debts*,
Rom. 4: 4. not reckoned of grace, but of *debt*.

ὀφειλω, *ophilo*.
Mat. 18:28. *which owed* him an hundred pence:
— Pay me that thou *owest*.
30. till he should pay the *debt*.
34. till he should pay all that *was due*
23:16. he is a *debtor*! (lit. *oweth*, or *is bound*)
18. he is *guilty*. (lit. *oweth*, or *is bound*)
Luke 7:41. the one *owed* five hundred pence,

Luk. 11: 4. every one that is *indebted* to us.
16: 5. How much *owest* thou unto my lord?
7. And how much *owest* thou?
17:10. we have done that which *was* our *duty* to
John 13:14. ye also *ought* to wash one another's feet
19: 7. by our law he *ought* to die,
Acts 17:29. we *ought* not to think that
Ro. 13: 8. *Owe* no man any thing,
15: 1. that are strong *ought* to bear the
27. their *duty* is also to minister unto
1 Cor. 5:10. then *must* ye *needs* go out of the
7: 3. unto the wife *due* benevolence:
36. and *needs* so require, (lit. it *needs* so to be)
9:10. he that ploweth *should* plow (lit. *ought* to
plough) in hope;
11: 7. a man indeed *ought* not to cover
10. For this cause *ought* the woman
2Cor.12:11. for I *ought* to have been commended
14. the children *ought* not to lay up for
Eph. 5:28. So *ought* men to love their wives
2 Th. 1: 3. We are *bound* to thank God
2:13. we are *bound* to give thanks
Philem.18. or *oweth* (thee) aught,
Heb. 2:17. in all things it *behoved* him
5: 3. by reason hereof he *ought*, as for
12. *when* for the time ye *ought* to be
1John 2: 6. *ought* himself also so to walk,
3:16. we *ought* to lay down (our) lives
4:11. we *ought* also to love one another.
3John 8. We therefore *ought* to receive such,

ὀφελον, *ophelon*.

1 Cor. 4: 8. and I *would* to God (lit. I *would*) ye did
reign,
2Cor.11: 1. *Would* to God (lit., &c.) ye could bear
Gal. 5:12. I *would* they were even cut off
Rev. 3:15. I *would* thou wert cold or hot.

ὀφελος, *ophelos*.

1Cor.15:32. what *advantageth* it me, (lit. what the
profit to me)
Jas. 2:14. What (doth it) *profit*, my brethren,
16. what (doth it) *profit*?

ὀφθαλμοδουλεία, *ophthalmoudoulia*.

Eph. 6: 6. Not with *eyeservice*, as menpleasers;
Col. 3:22. not with *eyeservice*, as menpleasers;

ὀφθαλμός, *ophthalmos*.

Mat. 5:29. if thy right *eye* offend thee,
38. An *eye* for an *eye*,
6:22. The light of the body is the *eye*: if there
fore thine *eye* be single,
23. But if thine *eye* be evil,
7: 3. that is in thy brother's *eye*,
— that is in thine own *eye*?
4. the mote out of thine *eye*; and, behold, a
beam (is) in thine own *eye*?
5. out of thine own *eye*;
— out of thy brother's *eye*.
9:29. Then touched he their *eyes*,
30. And their *eyes* were opened;
13:15. their *eyes* they have closed;
— they should see with (their) *eyes*,
16. But blessed (are) your *eyes*,
17: 8. when they had lifted up their *eyes*,
18: 9. And if thine *eye* offend thee,
— rather than having two *eyes*
20:15. Is thine *eye* evil, because
33. Lord, that our *eyes* may be opened.
34. and touched their *eyes*:
— their *eyes* received sight.
21:42. and it is marvellous in our *eyes*?
26:43. for their *eyes* were heavy.
Mark 7:22. an evil *eye*, blasphemy, pride,
8:18. Having *eyes*, see ye not?
25. hands again upon his *eyes*,
9:47. And if thine *eye* offend thee,
— than having two *eyes*

Mar. 12:11. it is marvellous in our *eyes* ?
 14:40. for their *eyes* were heavy,
 Luke 2:30. For mine *eyes* have seen thy
 4:20. And the *eyes* of all them that were
 6:20. lifted up his *eyes* on his disciples,
 41. that is in thy brother's *eye*,
 — that is in thine own *eye* ?
 42. the mote that is in thine *eye*,
 — the beam that is in thine own *eye* ?
 — the beam out of thine own *eye*,
 — the mote that is in thy brother's *eye*.
 10:23. Blessed (are) the *eyes* which see the
 11:34. The light of the body is the *eye* : there-
 fore when thine *eye* is single,
 16:23. in hell he lift up his *eyes*,
 18:13. so much as (his) *eyes* unto heaven,
 19:42. they are hid from thine *eyes*.
 24:16. But their *eyes* were holden
 31. And their *eyes* were opened,
 John 4:35. Lift up your *eyes*, and look on the
 6: 5. Jesus then lifted up (his) *eyes*,
 9: 6. he anointed the *eyes* of the blind
 10. How were thine *eyes* opened ?
 11. and anointed mine *eyes*,
 14. and opened his *eyes*.
 15. He put clay upon mine *eyes*,
 17. that he hath opened thine *eyes* ?
 21. who hath opened his *eyes*,
 26. how opened he thine *eyes* ?
 30. he hath opened mine *eyes*.
 32. that any man opened the *eyes*
 10:21. Can a devil open the *eyes* of the
 11:37. which opened the *eyes* of the blind,
 41. Jesus lifted up (his) *eyes*,
 12:40. He hath blinded their *eyes*,
 — should not see with (their) *eyes*,
 17: 1. and lifted up his *eyes*
 Acts 1: 9. received him out of their *sight*.
 9: 8. when his *eyes* were opened,
 18. there fell from his *eyes*
 40. And she opened her *eyes* :
 26:18. To open their *eyes*, (and) to turn
 28:27. their *eyes* have they closed ; lest they
 should see with (their) *eyes*,
 Rom. 3:18. no fear of God before their *eyes*.
 11: 8. *eyes* that they should not see,
 10. Let their *eyes* be darkened,
 1 Cor. 2: 9. *Eye* hath not seen, nor ear
 12:16. Because I am not the *eye*,
 17. If the whole body (were) an *eye*,
 21. And the *eye* cannot say unto
 15:52. in the twinkling of an *eye*,
 Gal. 3: 1. before whose *eyes* Jesus Christ
 4:15. have plucked out your own *eyes*,
 Eph. 1:18. The *eyes* of your understanding
 Heb. 4:13. opened unto the *eyes* of him
 1 Pet. 3:12. For the *eyes* of the Lord (are) over
 2 Pet. 2:14. Having *eyes* full of adultery,
 1 John 1: 1. which we have seen with our *eyes*,
 2:11. darkness hath blinded his *eyes*.
 16. and the lust of the *eyes*,
 Rev. 1: 7. and every *eye* shall see him,
 14. his *eyes* (were) as a flame of fire ;
 2:18. who hath his *eyes* like unto
 3:18. anoint thine *eyes* with eyesalve,
 4: 6. four beasts full of *eyes*
 8. and (they were) full of *eyes* within :
 5: 6. and seven *eyes*, which are the
 7:17. wipe away all tears from their *eyes*.
 19:12. His *eyes* (were) as flames of fire,
 21: 4. wipe away all tears from their *eyes* ;

ὄφτις, *ophis*.

Mat. 7:10. will he give him a *serpent* ?
 10:16. be ye therefore wise as *serpents*,
 23:33. (Ye) *serpents*, (ye) generation of vipers,
 Mar. 16:18 They shall take up *serpents* ;
 Luk. 10:19. power to tread on *serpents*
 11:11. will he for a fish give him a *serpent* ?
 John 3:14. And as Moses lifted up the *serpent* in
 1 Cor. 10: 9. and were destroyed of *serpents*.
 2 Cor. 11: 3. as the *serpent* beguiled Eve

Rev. 9:19. their tails (were) like unto *serpents*,
 12: 9. that old *serpent*, called the Devil,
 14. from the face of the *serpent*.
 15. And the *serpent* cast out of his
 20: 2. that old *serpent*, which is the devil,

ὄφρῦς, *ophrus*.

Luke 4:29. and led him unto the *brow* of the hill

ὄχλῆομαι, *okleomai*.

Luke 6:18. And they that were vexed with
 Acts 5:16. and them which were vexed with unclean
 spirits :

ὄχλοποιέω, *okhlorogeo*.

Acts 17: 5. gathered a company, and set all the city on
 an uproar,

ὄχλος, *oklos*.

Mat. 4:25. there followed him great *multitudes*
 5: 1. And seeing the *multitudes*,
 7:28. the *people* were astonished at his
 8: 1. great *multitudes* followed him.
 18. when Jesus saw great *multitudes*
 9: 8. But when the *multitudes* saw (it),
 23. and the *people* making a noise,
 25. But when the *people* were put forth,
 33. and the *multitudes* marvelled,
 36. when he saw the *multitudes*,
 11: 7. began to say unto the *multitudes*
 12:15. and great *multitudes* followed him,
 23. And all the *people* were amazed,
 46. While he yet talked to the *people*,
 13: 2. And great *multitudes* were gathered
 — and the whole *multitude* stood on
 34. spake Jesus unto the *multitude*
 36. Then Jesus sent the *multitude*
 14: 5. he feared the *multitude*,
 13. and when the *people* had heard
 14. and saw a great *multitude*,
 15. send the *multitude* away,
 19. he commanded the *multitude*
 — and the disciples to the *multitude*
 22. while he sent the *multitudes*
 23. sent the *multitudes* away,
 15:10. he called the *multitude*,
 30. And great *multitudes* came
 31. Inasmuch that the *multitude*
 32. compassion on the *multitude*,
 33. as to fill so great a *multitude* ?
 35. he commanded the *multitude*
 36. and the disciples to the *multitude*.
 39. And he sent away the *multitude*,
 17:14. were come to the *multitude*,
 19: 2. And great *multitudes* followed
 20:29. a great *multitude* followed him.
 31. And the *multitude* rebuked
 21: 8. And a very great *multitude*
 9. And the *multitudes* that went before,
 11. And the *multitude* said, This is
 26. we fear the *people* ;
 46. they feared the *multitude*.
 22:33. And when the *multitude* heard
 23: 1. Then spake Jesus to the *multitude*,
 26:47. with him a great *multitude*
 55. said Jesus to the *multitudes*,
 27:15. to release unto the *people* a
 20. persuaded the *multitude* that they
 24. hands before the *multitude*,
 Mark 2: 4. nigh unto him for the *press*,
 13. and all the *multitude* resorted
 3: 9. because of the *multitude*, lest
 20. And the *multitude* cometh
 32. And the *multitude* sat about him,
 4: 1. unto him a great *multitude*,
 — and the whole *multitude* was by
 36. sent away the *multitude*,
 5:21. much *people* gathered unto him :
 24. much *people* followed him,

Mark 5:27. came in the *press* behind,
 30. turned him about in the *press*,
 31. Thou seest the *multitude* thronging
 6:33. And the *people* saw them
 34. saw much *people*, and was moved
 45. while he sent away the *people*.
 7:14. when he had called all the *people*
 17. into the house from the *people*,
 33. aside from the *multitude*,
 8: 1. the *multitude* being very great,
 2. compassion on the *multitude*,
 6. he commanded the *people* to
 - set (them) before the *people*.
 34. when he had called the *people*
 9:14. he saw a great *multitude*
 15. straightway all the *people*, when
 17. And one of the *multitude* answered
 9:25. When Jesus saw that the *people* came
 10: 1. and the *people* resort unto him again
 46. and a great *number* of *people*,
 11:18. because all the *people* was astonished
 12:12. but feared the *people* :
 37. the common *people* heard him gladly.
 41. and beheld how the *people* cast
 14:43. with him a great *multitude* with
 15: 8. And the *multitude* crying aloud
 11. the chief priests moved the *people*,
 15. willing to content the *people*,
 Luke 3: 7. Then said he to the *multitude*
 10. And the *people* asked him,
 4:42. and the *people* sought him,
 5: 1. as the *people* pressed upon him
 3. and taught the *people*
 15. and great *multitudes* came
 19. because of the *multitude*,
 29. a great *company* of publicans and
 6:17. and the *company* of his disciples,
 19. And the whole *multitude* sought
 7: 9. and said unto the *people* that followed
 11. went with him, and much *people*.
 12. much *people* of the city was with her.
 24. he began to speak unto the *people*
 8: 4. And when much *people* were
 19. could not come at him for the *press*.
 40. the *people* (gladly) received him :
 42. the *people* thronged him.
 45. the *multitude* throng thee
 9:11. And the *people*, when they knew
 12. Send the *multitude* away.
 16. to set before the *multitude*.
 18. Whom say the *people* that I am ?
 37. much *people* met him.
 33. a man of the *company* cried out,
 11:14. and the *people* wondered.
 27. a certain woman of the *company*
 29. And when the *people* were gathered
 12: 1. innumerable *multitude* of *people*,
 13. one of the *company* said unto him,
 54. And he said also to the *people*,
 13:14. and said unto the *people*,
 17. and all the *people* rejoiced
 14:25. there went great *multitudes* with him :
 18:36. hearing the *multitude* pass by,
 19: 3. and could not for the *press*,
 39. from among the *multitude*
 22: 6. in the absence of the *multitude*.
 47. yet spake, behold a *multitude*.
 23: 4. to the chief priests and (to) the *people*,
 48. And all the *people* that came together
 John 5:13. a *multitude* being in (that) place.
 6: 2. And a great *multitude* followed him,
 5. saw a great *company* come
 22. when the *people* which stood
 24. When the *people* therefore saw
 7:12. among the *people* concerning him :
 - he deceiveth the *people*.
 20. The *people* answered and said,
 31. And many of the *people* believed
 32. heard that the *people* murmured such
 40. Many of the *people* therefore,
 43. was a division among the *people*
 49. But this *people* who knoweth not
 11:42. because of the *people* which

John 12: 9. Much *people* of the Jews thereof
 12. On the next day much *people*
 17. The *people* therefore that was
 18. For this cause the *people* also met him,
 29. The *people* therefore, that stood by,
 34. The *people* answered him,
 Acts 1:15. the *number* of the names together
 6: 7. and a great *company* of the priests
 8: 6. And the *people* with one accord
 11:24. and much *people* was added unto
 26. and taught much *people*.
 13:45. when the Jews saw the *multitudes*,
 14:11. when the *people* saw what Paul
 13. would have done sacrifice with the *people*
 14. and ran in among the *people*,
 18. restrained they the *people*,
 19. who persuaded the *people*,
 16:22. And the *multitude* rose up together
 17: 8. And they troubled the *people* and the
 13. and stirred up the *people*.
 19:26. and turned away much *people*,
 33. drew Alexander out of the *multitude*,
 35. had appeased the *people*,
 21:27. stirred up all the *people*,
 34. some another, among the *multitude* :
 35. for the violence of the *people*.
 24:12. neither raising up the *people*,
 18. neither with *multitude*, nor with tumult
 Rev. 7: 9. and, lo, a great *multitude*,
 17:15. *peoples*, and *multitudes*, and nations,
 19: 1. a great voice of much *people*
 6. the voice of a great *multitude*,

ὄχρωμα, *okurōma*.

2Cor.10: 4. the pulling down of *strong holds* ,

ὄψαριον, *opsarion*.

John 6: 9. loaves, and two *small fishes* :
 11. and likewise of the *fishes*
 21: 9. and *fish* laid thereon,
 10. Bring of the *fish* which ye have now
 13. giveth them, and *fish* likewise.

ὄψέ, *opse*.

Mat. 28: 1. *In the end* of the sabbath,
 Mar. 11:19. And when *even* was come,
 13:35. *at even*, or at midnight,

ὄψια, *opsia*.

Mat. 8:16. When the *even* was come,
 14:15. And when it was *evening*.
 23. and when the *evening* was come,
 16: 2. When it is *evening*, ye say,
 20: 8. So when *even* was come, the lord of
 26:20. Now when the *even* was come,
 27:57. When the *even* was come, there came
 Mark 1:32. And at *even*, when the sun did set,
 4:35. when the *even* was come, he saith
 6:47. And when *even* was come, the ship
 11:11. and now the *eventide* was come,
 14:17. in the *evening* he cometh with the twelve
 15:42. And now when the *even* was come,
 John 6:16. And when *even* was (now) come,
 20:19. the same day at *evening*, being the

ὄψιμος, *opsimos*.

Jas. 5: 7. the early and *latter* rain

ὄψις, *opsis*.

John 7:24. Judge not according to the *appearance*,
 11:44. and his *face* was bound about with a
 Rev. 1:16. his *countenance* (was) as the sun

ὄψωνιον, *opsōnion*.

Luke 3:14. and be content with your *wages* .
 Rom. 6:23. For the *wages* of sin (is) death .

1 Cor. 9: 7. warfare any time at his own *charges* ?
2 Cor. 11: 8. taking *wages* (of them), to do you service.

παγιδεύω, *pagidōo*.

Mat. 22:15. how they *might entangle* him in (his) talk.

παγίς, *pagis*.

Luk. 21:35. as a *snare* shall it come
Ro. 11: 9. Let their table be made a *snare*,
1 Tim. 3: 7. and the *snare* of the devil.
6: 9. fall into temptation and a *snare*,
2 Tim. 2:26. out of the *snare* of the devil,

πάθημα, *patheema*.

Rom. 7: 5. the *fellowship* of sins, which were by
8:18. I reckon that the *sufferings* of this
2 Cor. 1: 5. For as the *sufferings* of Christ abound
6. in the enduring of the same *sufferings*
7. as ye are partakers of the *sufferings*, so
Gal. 5:24. have crucified the flesh with the *affec-
tions*
Phil. 3:10. the *fellowship* of his *sufferings*,
Col. 1:24. Who now rejoice in my *sufferings*
2 Tim. 3:11. Persecutions, *afflictions*, which came
Heb. 2: 9. for the *suffering* of death, crowned
10. perfect through *sufferings*.
10:32. endured a great fight of *afflictions* ;
1 Pet. 1:11. the *sufferings* of Christ, and the
4:13. ye are partakers of Christ's *sufferings* ;
5: 1. a witness of the *sufferings* of Christ,
9. the same *afflictions* are accomplished

παθητός, *pathectos*.

Acts 26:23. That Christ should *suffer*,

πάθος, *pathos*.

Rom. 1:26. gave them up unto vile *affections* :
Col. 3: 5. uncleanness, *inordinate affection*,
1 Th. 4: 5. Not in the *lust* of concupiscence,

παιδαγωγός, *paidagōgos*.

1 Cor. 4:15. ten thousand *instructors* in Christ, yet
Gal. 3:24. the law was our *schoolmaster*
25. no longer under a *schoolmaster*.

παιδάριον, *paidarion*.

Mat. 11:16. It is like unto *children* sitting in the
John 6: 9. There is a *lad* here,

παιδεία, *paidia*.

Eph. 6: 4. in the *nurture* and admonition
2 Tim. 3:16. for *instruction* in righteousness :
Heb. 12: 5. despise not thou the *chastening* of
7. If ye endure *chastening*, God
8. But if ye be without *chastisement*,
11. Now no *chastening* for the present

παιδευτής, *paidutees*.

Rom. 2:20. An *instructor* of the foolish,
Heb 12: 9. fathers of our flesh *which corrected* (us),

παιδέω, *paidōo*.

Luk. 23:16. I will therefore *chastise* him, and
22 I will therefore *chastise* him, and
Acts 7:22. And Moses *was learned* in all
22: 3. *taught* according to the perfect manner
1 Cor. 11:32. we are *chastened* of the Lord,
2 Cor. 6: 9. as *chastened*, and not killed ;
1 Tim. 1:20. that they *may learn* not to blaspheme.
2 Tim. 2:25. In meekness *instructing* those that
Titus 2:12. *Teaching* us that, denying ungodliness
Heb. 12: 6. whom the Lord loveth he *chasteneth*,
7 whom the father *chasteneth* not ?

Heb. 12:10. for a few days *chasteneth* (us)
Rev. 3:19. As many as I love, I rebuke and *chaste*■

παιδιάθεν, *paidiothen*.

Mark 9:21. And he said, *Of a child*.

παιδίον, *paidion*.

Mat. 2: 8. search diligently for the *young child* ;
9. over where the *young child* was.
11. they saw the *young child* with Mary
13. Arise, and take the *young child* and his
— Herod will seek the *young child* to
14. he took the *young child* and his mother
20. Arise, and take the *young child* and his
— which sought the *young child's* life.
21. and took the *young child* and his mother,
14:21. beside women and *children*.
15:38. beside women and *children*.
18: 2. And Jesus called a *little child* unto
3. and become as *little children*,
4. humble himself as this *little child*,
5. receive one such *little child* in
19:13. brought unto him *little children*,
14. Jesus said, Suffer *little children*,
Mark 5:39. the *damsel* is not dead, but sleepeth.
40. father and the mother of the *damsel*,
— and entereth in where the *damsel* was
41. he took the *damsel* by the hand,
7:28. eat of the *children's* crumbs.
9:24. And straightway the father of the *child*
36. And he took a *child*, and set him
37. receive one of such *children* in my
10:13. brought *young children* to him,
14. Suffer the *little children* to come
15. kingdom of God as a *little child*,
Luke 1:59. to circumcise the *child* ;
66. What manner of *child* shall this be !
76. And thou, *child*, shalt be called
80. And the *child* grew, and waxed strong
2:17. was told them concerning this *child*.
21. for the circumcising of the *child*,
27. the parents brought in the *child* Jesus,
40. And the *child* grew, and waxed strong in
7:32. unto *children* sitting in the marketplace.
9:47. took a *child*, and set him by him,
48. Whosoever shall receive this *child* in my
11: 7. my *children* are with me in bed ;
18:16. Suffer *little children* to come unto me.
17. receive the kingdom of God as a *little child*
John 4:49. Sir, come down ere my *child* die.
16:21. as soon as she is delivered of the *child*.
21: 5. *Children*, have ye any meat ?
1 Cor. 14:20. be not *children* in understanding .
Heb. 2:13. Behold I and the *children* which
14. Forasmuch then as the *children* are
11:23. they saw (he was) a proper *child* ;
1 John 2:13. I write unto you, *little children*,
18. *Little children*, it is the last time .

παιδίσκη, *paidiskee*.

Mat. 26:69. and a *damsel* came unto him,
Mar. 14:66. there cometh one of the *maids* of the
69. And a *maid* saw him again,
Luk. 12:45. to beat the menservants and *maidens*,
22:56. But a certain *maid* beheld him as
John 18:17. Then saith the *damsel* that kept the door
Acts 12:13. a *damsel* came to hearken, named Rhoda.
16:16. a certain *damsel* possessed with a spirit
Gal. 4:22. two sons, the one by a *bondmaid*,
23. But he (who was) of the *bondwoman*
30. Cast out the *bondwoman* and her son :
for the son of the *bondwoman* shall not
31. we are not children of the *bondwoman*, au,

παίζω, *paizo*.

1 Cor. 10: 7. and rose up to *play*.

παῖς, *pais*

Mat. 2:16. and slew all the *children* that were

Mat. 8: 6. Lord, my *servant* lieth at home
 8. and my *servant* shall be healed.
 13. And his *servant* was healed
 12:18. Behold my *servant*, whom I have
 14: 2. And said unto his *servants*, This is
 17:18. and the *child* was cured from
 21:15. and the *children* crying in the temple,
 Luke 1:54. He hath holpen his *servant* Israel,
 69. in the house of his *servant* David;
 2:43. the *child* Jesus tarried behind in
 7: 7. and my *servant* shall be healed.
 8:51. and the mother of the *maiden*.
 54. and called, saying, *Maid*, arise.
 9:42. and healed the *child*, and delivered
 12:45. to beat the *menservants* and
 15:26. and he called one of the *servants*,
 John 4:51. Thy *son* liveth.
 Acts 3:13. hath glorified his *Son* Jesus;
 26. God, having raised up his *Son* Jesus,
 4:25. Who by the mouth of thy *servant* David
 27. against thy holy *child* Jesus, whom
 30. name of thy holy *child* Jesus.
 20:12. And they brought the *young man* alive,

παῖο, παῖο.

Mat. 26:68. Who is he that *smote* thee?
 Mar. 14:47. and *smote* a servant of the high priest,
 Luk. 22:64. who is it that *smote* thee?
 John 18:10. and *smote* the high priest's servant,
 Rev. 9: 5. a scorpion, when he *strieth* a man.

παλαί, παλαί.

Mat. 11:21. they would have repented *long ago* in
 Mar. 15:44. whether he had been *any while* dead.
 Luk. 10:13. they had a *great while ago* repented,
 Heb. 1: 1. spake in *time past* unto the fathers by
 2Pet. 1: 9. purged from his *old* sins.
 Jude 4. were before of *old* ordained to this

παλαιός, παλαιός.

Mat. 9:16. new cloth unto an *old* garment,
 17. new wine into *old* bottles:
 13:52. out of his treasure (things) new and *old*.
 Mark 2:21. a piece of new cloth on an *old* garment:
 — taketh away from the *old*,
 22. putteth new wine into *old* bottles:
 Luke 5:36. of a new garment upon an *old*;
 — agreeth not with the *old*,
 37. putteth new wine into *old* bottles;
 39. No man also having drunk *old* (wine)
 — for he saith, The *old* is better.
 Rom. 6: 6. our *old* man is crucified with
 1Cor. 5: 7. Purge out therefore the *old* leaven,
 8. not with *old* leaven,
 2Cor. 3:14. in the reading of the *old* testament,
 Eph. 4:22. the *old* man, which is corrupt
 Col. 3: 9. ye have put off the *old* man with
 1John 2: 7. but an *old* commandment which ye
 — The *old* commandment is the word which

παλαιότης, παλαιότητες.

Rom. 7: 6. and not (in) the *oldness* of the letter.

παλαιόω, παλαιούω.

Luk. 12:33. bags which wax not *old*,
 Heb. 1:11. they all shall wax *old* as doth a
 8:13. he hath made the first *old*. Now that
 which decayeth

πάλη, παλεια.

Eph. 6:2. we wrestle not against flesh and blood,
 (lit. the *wrestling* is not to us, &c.)

παλιγγενεσία, παλιγγενεσία.

Mat. 19:28. in the *regeneration* when the Son of man
 Titus 3: 5 by the washing of *regeneration*,

πάλι, παλιν.

Mat. 4: 7. It is written *again*, Thou shalt not
 8. *Again*, the devil taketh him up
 5:33. *Again*, ye have heard that it hath
 13:44. *Again*, the kingdom of heaven is like
 45. *Again*, the kingdom of heaven is
 47. *Again*, the kingdom of heaven is
 18:19. *Again* I say unto you, That if two
 19:24. And *again* I say unto you, It is easier
 20: 5. *Again* he went out about the sixth
 21:36. *Again*, he sent other servants more
 22: 1. and spake unto them *again* by parables
 4. *Again*, he sent forth other servants,
 26:42. He went away *again* the second time,
 43. came and found them asleep *again*:
 44. and went away *again*, and prayed
 72. And *again* he denied with an oath,
 27:50. Jesus, when he had cried *again*,
 Mark 2: 1. And *again* he entered into Capernaum
 13. And he went forth *again* by the sea
 3: 1. And he entered *again* into the synagogue,
 20. the multitude cometh together *again*,
 4: 1. And he began *again* to teach by the
 5:21. when Jesus was passed over *again* by ship
 7:31. and *again*, departing from the coasts
 8:13. and entering into the ship *again*.
 25. he put (his) hands *again* upon his eyes,
 10: 1. resort unto him *again*; and, as he was
 went, he taught them *again*.
 10. his disciples asked him *again* of the
 24. But Jesus answereth *again*, and saith
 32. And he took *again* the twelve, and
 11:27. And they come *again* to Jerusalem:
 12: 4. And *again* he sent unto them another
 5. And *again* he sent another; and him
 14:39. And *again* he went away, and prayed,
 40. he found them asleep *again*,
 61. *Again* the high priest asked him,
 69. And a maid saw him *again*,
 70. he denied it *again*. And a little after,
 they that stood by said *again* to Peter,
 15: 4. And Pilate asked him *again*, saying,
 12. Pilate answered and said *again* unto
 13. And they cried out *again*, Crucify him.
 Luk. 13:20. And *again* he said, Whereunto shall
 23:20. willing to release Jesus, spake *again*
 John 1:35. *Again* the next day after John stood, and
 4: 3. and departed *again* into Galilee.
 13. of this water shall thirst *again*:
 46. So Jesus came *again* unto Cana of Galilee
 54. This (is) *again* the second miracle
 6:15. he departed *again* into a mountain
 8: 2. he came *again* into the temple,
 8. And *again* he stooped down, and
 12. Then spake Jesus *again* unto them,
 21. Then said Jesus *again* unto them,
 9:15. Then *again* the Pharisees also asked
 17. They say unto the blind man *again*,
 26. Then said they to him *again*,
 27. wherefore would you hear (it) *again*?
 10: 7. Then said Jesus unto them *again*,
 7. my life, that I might take it *again*.
 18. and I have power to take it *again*.
 19. There was a division therefore *again*
 31. the Jews took up stones *again* to
 39. Therefore they sought *again* to take
 40. And went away *again* beyond Jordan
 11: 7. Let us go into Judaea *again*.
 8. and goest thou thither *again*?
 38. *again* groaning in himself
 12:22. and *again* Andrew and Philip
 28. and will glorify (it) *again*.
 39. because that Esaias said *again*.
 13:12. and was set down *again*, he said
 14: 3. I will come *again*, and receive you
 16:16. and *again*, a little while, and ye
 17. and *again*, a little while, and
 19. and *again*, a little while, and
 22. but I will see you *again*,
 28. *again*, I leave the world, and go to
 18: 7. Then asked he them *again*, Whom seek
 27. Peter then denied *again*:

18:33. into the judgment hall *again*,
 38. he went out *again* unto the Jews,
 40. Then cried they all *again*, saying,
 19: 4. Pilate therefore went forth *again*,
 9. And went *again* into the judgment hall,
 37. And *again* another scripture saith,
 20:10. the disciples went away *again*
 21. said Jesus to them *again*
 26. And after eight days *again* his disciples
 21: 1. Jesus shewed himself *again* to the
 16. He saith to him *again* the second time,
 Acts 10:15. the voice (spake) unto him *again*
 16. the vessel was received up *again*
 11:10. all were drawn up *again* into heaven.
 17:32. We will hear thee *again* of this
 18:21. I will return *again* unto you,
 27:28. they sounded *again*, and found
 Rom. 8:15. the spirit of bondage *again* to fear ;
 11:23. is able to graft them in *again*.
 15:10. And *again* he saith, Rejoice, ye Gentiles,
 11. And *again*, Praise the Lord, all ye
 12. And *again*, Esaias saith,
 1Cor. 3:20. And *again*, The Lord knoweth the
 7: 5. and come together *again*, that Satan
 12:21. nor *again* the head to the feet, I have
 2Cor. 1:16. and to come *again* out of Macedonia
 2: 1. not come *again* to you in heaviness.
 3: 1. begin *again* to commend ourselves ?
 5:12. we commend not ourselves *again* unto
 10: 7. let him of himself think this *again*,
 11:16. I say *again*, Let no man think me
 12:19. *Again*, think ye that we excuse
 21. (And) lest, when I come *again*,
 13: 2. that, if I come *again*, I will not spare :
 Gal. 1: 9. so say I now *again*,
 17. returned *again* unto Damascus.
 2: 1. I went up *again* to Jerusalem
 13. For if I build *again* the things
 4: 9. how turn ye *again* to the weak
 - ye desire *again* (πάλιν ἄνωθεν, lit. *again*,
 anew) to be in bondage ?
 19. of whom I travail in birth *again*
 5: 1. be not entangled *again* with the yoke
 3. For I testify *again* to every man
 Phil. 1:26. by my coming to you *again*.
 2:28. that, when ye see him *again*, ye may
 4: 4. (and) *again* I say, Rejoice.
 Heb. 1: 5. And *again*, I will be to him a Father,
 6. And *again*, when (lit. and when *again*)
 he bringeth in the firstbegotten
 2:13. And *again*, I will put my trust in him.
 And *again*, Behold I and the
 4: 5. And in this (place) *again*, If they shall
 7. *Again*, he limiteth a certain day,
 5:12. ye have need that one teach you *again*
 (lit. ye have need *again*, &c.)
 6: 1. not laying *again* the foundation of
 6. to renew them *again* unto repentance ;
 10:30. And *again*, The Lord shall judge his
 Jas. 5:18. And he prayed *again*, and the heaven
 2Pet. 2:20. they are *again* entangled therein,
 1John 2: 8. *Again*, a new commandment I write
 Rev. 10: 8. from heaven spake unto me *again*,
 11. Thou must prophesy *again* before

παμπληθεί, *panplethēi*.

Luk. 23:18. they cried out *all at once*, saying,

πάμπολυς, *panpolus*.

Mark 8: 1. the multitude being *very great*,

πανδοχείον, *pandokion*.

Luk. 10:34. brought him to an *inn*,

πανδοχεύς, *pandokus*.

Luk. 10:35. two pence, and gave (them) to the *host*,

πανήγυρις, *paneguris*.

Heb. 12:23. To the *general assembly* and church of

πανο κί, *panoiki*.

Acts 16:34. believing in God *with all his house*.

πανοπλία, *panoplia*.

Luk. 11:22. taketh from him *all his armour*
 Eph. 6:11. Put on the *whole armour* of God,
 13. take unto you the *whole armour* of God,

πανουργία, *panourgia*.

Luk. 20:23. perceived their *craftiness*, and said
 1 Cor. 3:19. the wise in their own *craftiness*.
 2 Cor. 4: 2. not walking in *craftiness*,
 11: 3. beguiled Eve through his *subtilty*,
 Eph. 4:14. sleight of men, (and) *unning craftiness*

πανούργος, *panourgos*.

2Cor. 12:16. nevertheless, being *crafty*, I caught you

πανταχόθεν, *pantakothen*.

Mark 1:45. they came to him *from every quarter*

πανταχοῦ, *pantakou*.

Mar. 16:20. went forth, and preached *every where*,
 Luke 9: 6. and healing *every where*.
 Acts 17:30. commandeth all men *every where*
 21:28. that teacheth all (men) *every where*
 24: 3. always, and *in all places*, most noble Felix
 28:22. that *every where* it is spoken against.
 1 Cor. 4:17. as I teach *every where* in every church.

παντελής, *panteles*.

(εις τὸ παντελής.)

Luk. 13:11. could in no wise (lit. not *altogether*) lift
 up (herself).

Heb. 7:25. to save them to the *uttermost*

πάντη, *pantee*.

Acts 24: 3. We accept (it) *always*, and in

πάντοθεν, *pantothen*.

Luk. 19:43. and keep thee in *on every side*,
 John 18:20. whither the Jews *always* resort; [Some
 copies read πάντοτε].
 Heb. 9: 4. overlaid *round about* with gold,

παντοκράτωρ, *pantokratōr*.

2 Cor. 6:18. saith the Lord *Almighty*.
 Rev. 1: 8. and which is to come, the *Almighty*.
 4: 8. Holy, holy, holy, Lord God *Almighty*
 11:17. O Lord God *Almighty*, which
 15: 3. thy works, Lord God *Almighty* ;
 16: 7. Lord God *Almighty*, true and
 14. that great day of God *Almighty*.
 19: 6. the Lord God *omnipotent* reigneth
 15. the wrath of *Almighty* God.
 21:22. the Lord God *Almighty* and the Lamb

πάντοτε, *pantoite*.

Mat. 26:11. ye have the poor *always* with you ; but
 me ye have not *always*.

Mar. 14: 7. ye have the poor with you *always*,
 - but me ye have not *always*.

Luk. 15:31. Son, thou art *ever* with me,
 18: 1. that men ought *always* (to) pray.

John 6:34. Lord, *evermore* give us this bread.

7: 6. but your time is *always* ready.

8:29. for I do *always* those things that

11:42. I knew that thou hearest me *always*

12: 8. the poor *always* ye have with you , but
 me ye have not *always*.

18:20. I *ever* taught in the synagogue,

John 18:20. whither the Jews *always* resort ;
 Rom. 1: 9 (10). *always* in my prayers ;
 1 Cor. 1: 4. thank my God *always* on your behalf,
 15:58. *always* abounding in the work of the
 2 Cor. 2:14. which *always* causeth us to triumph
 4:10. *Always* bearing about in the body
 5: 6. Therefore (we are) *always* confident,
 9: 8. that ye, *always* having all sufficiency
 Gal. 4:18. good to be zealously affected *always* in
 Eph. 5:20. Giving thanks *always* for all things
 Phil. 1: 4. *Always* in every prayer of mine
 20. with all boldness, as *always*, (so) now
 2:12. my beloved, as ye have *always* obeyed,
 4: 4. Rejoice in the Lord *always* :
 Col. 1: 3. praying *always* for you,
 4: 6. Let your speech (be) *always* with grace,
 12. *always* labouring fervently for you
 1 Th. 1: 2. We give thanks to God *always* for you all,
 2:16. to fill up their sins *always* :
 3: 6. ye have good remembrance of us *always*,
 4:17. and so shall we *ever* be with the Lord.
 5:15. *ever* follow that which is good,
 16. Rejoice *evermore*.
 2 Th. 1: 3. We are bound to thank God *always* for
 11. Wherefore also we pray *always* for you,
 2:13. bound to give thanks *always* to God
 2 Tim. 3: 7. *Ever* learning, and never able
 Philem. 4. mention of thee *always* in my prayers,
 Heb. 7:25. he *ever* liveth to make intercession

πάντως, παντός.

Luke 4:23. Ye will *surely* say unto me this
 Acts 18:21. I must *by all means* keep this feast
 21:22. the multitude must *needs* (lit. *by all means*
 must) come together :
 28: 4. *No doubt* this man is a murderer,
 Rom. 3: 9. No, *in no wise* : (lit. not at all)
 1 Cor. 5:10. Yet not *altogether* with the
 9:10. Or saith he (it) *altogether* for our
 22. that I might *by all means* save some.
 16:12. his will was not *at all* to come

παρά, para.

The cases governed are respectively marked by
 ε, δ, α.

Mat. 2: 4. demanded *of* them where Christ
 7. enquired *of* them diligently
 16. enquired *of* the wise men.
 4:18. walking *by* the sea of Galilee,
 6: 1. no reward *of* your Father which
 13: 1. and sat *by* the sea side.
 4. fell *by* the way side.
 19. received seed *by* the way side.
 15:29. and came *nigh unto* the sea of
 30. and east them down *at* Jesus' feet ;
 18:19. it shall be done for them *of* my Father
 19:26. *With* men this is impossible, but *with*
 God all things are possible.
 20:20. a certain thing *of* him.
 30. sitting *by* the way side,
 21:25. reasoned *with* themselves,
 42. this is the Lord's doing, (lit. *from* the
 Lord)
 22:25. there were *with* us seven brethren :
 28:15. reported *among* the Jews until
 Mark 1:16. as he walked *by* the sea of
 2:13. went forth again *by* the sea side ;
 3:21. when his friends (lit. they *of* him) heard
 (of it),
 4: 1. to teach *by* the sea side :
 4. some fell *by* the way side,
 15. these are they *by* the way side,
 5:21. he was *nigh unto* the sea.
 26. spent all that she had, (lit. all things *of*
 herself)
 8:11. seeking *of* him a sign
 10:27. *With* men (it is) impossible, but not
with God : for *with* God all things are
 possible.
 46. sat *by* the highway side
 12: 2. might receive *from* the husbandmen

Mar. 12:11. This was the Lord's doing, (lit. *from* the
 Lord)
 14:43. *from* the chief priests and
 Luke 1:30. thou hast found favour *with* God
 37. For *with* God nothing shall be
 45. which were told her *from* the Lord.
 2: 1. there went out a decree *from* Cæsar
 52. and in favour *with* God and man.
 3:13. no more *than* that which is appointed
 5: 1. he stood *by* the lake of Gennesaret,
 2. two ships standing *by* the lake :
 6:19. there went virtue *out of* him,
 34. ye lend (to them) *of* whom ye hope to
 7:38. And stood *at* his feet behind (him)
 8: 5. some fell *by* the way side ;
 12. Those *by* the way side are they
 35. sitting *at* the feet of Jesus,
 41. and he fell down *at* Jesus' feet,
 49. *from* the ruler of the synagogue's (house),
 9:47. and set him *by* him,
 10: 7. such things as they give : (lit. the things
of them)
 39. which also sat *at* Jesus' feet,
 11:16. sought *of* him a sign
 37. besought him to dine *with* him :
 12:48. *of* him shall be much required :
 13: 2. sinners *above* all the Galileans,
 4. that they were sinners *above* all
 17:16. fell down on (his) face *at* his feet,
 18:27. things which are impossible *with* men
 are possible *with* God.
 35. blind man sat *by* the way side
 19: 7. guest *with* a man that is a sinner.
 John 1: 6. a man sent *from* God,
 14. the only begotten *of* the Father,
 39 (40). and abode *with* him that day.
 40 (41). One of the two which heard John
 (speak), (lit. heard *of* John)
 4: 9. askest drink *of* me,
 40. that he would tarry *with* them :
 52. Then enquired he *of* them the hour
 5:34. I receive not testimony *from* men
 41. I receive not honour *from* men.
 44. which receive honour one *of* another,
 — not the honour that (cometh) *from* God
 6:45. and hath learned *of* the Father,
 46. save he which is *of* God,
 7:29. I am *from* him,
 51. before it hear (of) him,
 8:26. which I have heard *of* him.
 38. which I have seen *with* my Father :
 — which ye have seen *with* your father
 40. which I have heard *of* God :
 9:16. This man is not *of* God,
 33. If this man were not *of* God,
 10:18. have I received *of* my Father
 14:17. for he dwelleth *with* you,
 23. and make our abode *with* him.
 25. being (yet) present *with* you.
 15:15. that I have heard *of* my Father
 26. send unto you *from* the Father,
 — which proceedeth *from* the Father,
 16:27. that I came out *from* God.
 28. I came forth *from* the Father,
 17: 5. *with* thine own self with the glory which
 I had *with* thee
 7 thou hast given me are *of* thee
 8. that I came out *from* thee,
 19:25. Now there stood *by* the cross
 Acts 2:33. having received *of* the Father
 3: 2. to ask alms *of* them that
 5. to receive something *of* them.
 4:35. laid (them) down *at* the apostles' feet :
 37. and laid (it) *at* the apostles' feet.
 5: 2. and laid (it) *at* the apostles' feet.
 10. *at* his feet, and yielded up the
 7:16. money *of* the sons of Emmor
 58. *at* a young man's feet,
 9: 2. And desired *of* him letters
 14. authority *from* the chief priests
 43. *with* one Simon a tanner.
 10: 6. *with* one Simon a tanner. whose house
 is *by* the sea side :

Acts 10:22. to hear words of ξ thee.
 32. (one) Simon a tanner *by* α the sea *side* :
 16:13. we went out of the city *by* α a river *side*,
 17: 9. they had taken security of ξ Jason,
 18: 3. he abode *with* δ them,
 13. *contrary to* α the law.
 20. to tarry longer time *with* δ them,
 20:24. I have received of ξ the Lord Jesus,
 21: 7. and abode *with* δ them one day.
 8. and abode *with* δ him.
 16. *with* δ whom we should lodge.
 22: 3. *at* α the feet of Gamaliel,
 5. *from* ξ whom also I received letters
 30. he was accused of ξ the Jews,
 24. 8. by examining of whom thyself (lit. of ξ whom thyself examining) mayest take knowledge
 26: 8. a thing incredible *with* δ you,
 10. authority *from* ξ the chief priests ;
 12. commission *from* ξ the chief priests,
 22. obtained help of ξ God,
 28:22. we desire to hear of ξ thee what thou
Rom. 1:25. the creature *more than* α the Creator,
 26. which is *against* α nature :
 2:11. no respect of persons *with* δ God.
 13. (are) just *before* δ God, but
 4:18. Who *against* α hope believed
 9:14. (Is there) unrighteousness *with* δ God ?
 11:24. grafted *contrary to* α nature
 25. be wise *in* δ your own conceits ;
 27. this (is) my covenant (lit. the covenant *from* ξ me) unto them,
 12: 3. *more highly than* ξ he ought
 16. Be not wise *in* δ your own conceits.
 14: 5. one day *above* α another :
 16:17. *contrary to* α the doctrine which
1Cor. 3:11. *than* α that is laid,
 19. is foolishness *with* δ God.
 7:24. therein abide *with* δ God.
 12:15. is it therefore α (lit. *notwithstanding* this) not of the body ?
 16. is it therefore α (lit. *&c.*) not of the body ?
 16: 2. every one of you lay *by* δ him in store,
2Cor. 1:17. that *with* δ me there should be yea
 11:24. forty (stripes) *save* α one.
Gal. 1: 8. *than* α that which we have preached
 9. *than* α that ye have received,
 12. I neither received it of ξ man,
 3:11. by the law *in the sight of* δ God,
Eph. 6: 8. the same shall he receive of ξ the Lord,
 9. respect of persons *with* δ him.
Phil. 4:18. received of ξ Epaphroditus the things (which were sent) *from* ξ you,
Col. 4:16. when this epistle is read *among* δ you,
1Th. 2:13. which ye heard of ξ us,
 4: 1. as ye have received of ξ us,
2Th. 1: 6. a righteous thing *with* δ God
 3: 6. which he received of ξ us.
 8. any man's bread for nought ; (lit. bread of ξ any)
2Tim. 1:13. which thou hast heard of ξ me,
 18. may find mercy of ξ the Lord
 2: 2. that thou hast heard of ξ me
 3:14. knowing of ξ whom thou hast learned
 4:13. that I left at Troas *with* δ Carpus,
Heb. 1: 4. a more excellent name *than* α they.
 9. *above* α thy fellows.
 2: 7. a little lower *than* α the angels ;
 9. made a little lower *than* α the angels
 3: 3. worthy of more glory *than* α Moses,
 9:23. with better sacrifices *than* α these.
 11: 4. a more excellent sacrifice *than* α Cain,
 11. when she was *past* α age,
 12. which is *by* α the sea shore
 12:24. better things *than* α (that of) Abel,
Jas. 1: 5. let him ask of ξ God,
 7. receive any thing of ξ the Lord.
 17. *with* δ whom is no variableness,
 27. *before* δ God and the Father
1Pet. 2: 4. chosen of δ God, (lit. *before or with* God)
 20. this (is) acceptable *with* δ God.
2Pet. 1:17. he received *from* ξ God the Father
 2:11. against them *before* δ the Lord.

2Pet. 3: 8. one day (is) *with* δ the Lord
1John 3:22. we ask, we receive of ξ him,
 5:15. that we desired of ξ him.
2John 3. *from* ξ God the Father, and *from* ξ the Lord Jesus Christ,
 4. commandment *from* ξ the Father.
Rev. 2:13. who was slain *among* δ you,
 27. as I received of ξ my Father.
 3:18. to buy of ξ me gold tried in the fire,

παραβαίνω, *parabaino.*

Mat 15: 2. Why do thy disciples *transgress* the
 3. Why do ye also *transgress* the
Acts 1:25. from which Judas *with transgression* fell,
2John 9. *Whosoever transgresseth*, and abideth

παράβαλλω, *paraballo.*

Mark 4:30. with what comparison shall we *compare*
Acts 20:15. and the next (day) we *arrived* at Samos,

παράβασις, *parabasis.*

Rom. 2:23. through *breaking* the law dishouorest
 4:15. where no law is, (there is) no *transgression*.
 5:14. not sinned after the similitude of Adam's *transgression*,
Gal. 3:19. It was added because of *transgressions*,
1Tim. 2:14. was in the *transgression*.
Heb. 2: 2. and every *transgression* and disobedience
 9:15. for the redemption of the *transgressions* (that)

παρὰβάτης, *parabatees.*

Rom. 2:25. but if thou be a *breaker* of the law,
 27. judge thee, *who...dost transgress* the law ?
Gal. 2:18. I make myself a *transgressor*.
Jas. 2: 9. are convinced of the law as *transgressors*.
 11. art become a *transgressor* of the law.

παρὰβιάζομαι, *parabiazomai.*

Luk. 24:29. But they *constrained* him, saying,
Acts 16:15. And she *constrained* us.

παράβολή, *parabolee.*

Mat. 13: 3. many things unto them in *parables*,
 10. Why speakest thou unto them in *parables* ?
 13. Therefore speak I to them in *parables*
 18. Hear ye therefore the *parable* of the
 24. Another *parable* put he forth
 31. Another *parable* put he forth unto
 33. Another *parable* spake he unto them ;
 34. spake Jesus unto the multitude in *parables* ; and without a *parable* spake he not
 35. I will open my mouth in *parables* ;
 36. Declare unto us the *parable* of the tares
 53. when Jesus had finished these *parables*,
 15:15. Declare unto us this *parable*.
 21:33. Hear another *parable* : There was
 45. and Pharisees had heard his *parables*,
 22: 1. spake unto them again by *parables*,
 24:32. Now learn a *parable* of the fig tree
Mark 3:23. and said unto them in *parables*,
 4: 2. taught them many things by *parables*,
 10. the twelve asked of him the *parable*.
 11. *all* (these) things are done in *parables* :
 13. Know ye not this *parable* ? and how then will ye know *all parables* ?
 3). or with what *comparison* shall we compare
 33. And with many such *parables* spake
 34. But without a *parable* spake he not
 37:14. asked him concerning the *parable*.
 12: 1. began to speak unto them by *parables*.
 12. had spoken the *parable* against them :
 13:28. Now learn a *parable* of the fig tree

Luke 4:23. say unto me this *proverb*, Physician,
5:36. And he spake also a *parable* unto them;
6:39. And he spake a *parable* unto them,
8: 4. he spake by a *parable*:
9. What might this *parable* be?
10. but to others in *parables*; that
11. Now the *parable* is this: The seed is
12:16. And he spake a *parable* unto them,
41. Lord, speakest thou this *parable* unto us,
13: 6. He spake also this *parable*;
14: 7. And he put forth a *parable* to those
15: 3. And he spake this *parable* unto them,
18: 1. And he spake a *parable* unto them
9. And he spake this *parable* unto
19:11. he added and spake a *parable*,
20: 9. to speak to the people this *parable*;
19. had spoken this *parable* against them.
21:29. And he spake to them a *parable*;
Heb. 9: 9. Which (was) a *figure* for the time then
11:19. whence also he received him in a *figure*.

παραβουλεύομαι, parabouluomai.

Phil. 2:30. *not regarding* his life, to supply your

παραγγέλια, parangelia.

Acts 5:28. Did not we straitly command you (lit.
with *commandment* command)
16:24. Who, having received such a *charge*,
thrust
1 Th. 4: 2. ye know what *commandments* we gave
1 Tim. 1: 5. Now the end of the *commandment* is
18. This *charge* I commit unto thee, son

παραγγέλλω, parangello.

Mat. 10: 5. and *commanded* them, saying, Go not
Mark 6: 8. And *commanded* them that they should
8: 6. And he *commanded* the people to sit down
Luke 5:14. And he *charged* him to tell no man:
8:29. For he had *commanded* the unclean spirit
56. but he *charged* them that they should
9:21. he straitly *charged* them, and *commanded*
Acts 1: 4. *commanded* them that they should not
4:18. and *commanded* them not to speak at all
5:28. *Did* not we straitly *command* you that ye
40. they *commanded* that they should not
10:42. he *commanded* us to preach unto
15: 5. and to *command* (them) to keep the law
16:18. I *command* thee in the name of Jesus
Christ
23. *charging* the jailor to keep them safely:
17:30. but now *commandeth* all men every
23:22. and *charged* (him, See thou) tell no man
30. and *gave* *commandment* to his accusers
1 Cor. 7:10. unto the married I *command*,
11:17. in this that I *declare* (unto you) (lit.
declaring this) I praise (you) not,
1 Th. 4:11. as we *commanded* you;
2 Th. 3: 4. do the things which we *command*
6. Now we *command* you, brethren,
10. this we *commanded* you, that if
12. that are such we *command*
1 Tim. 1: 3. that thou *mightest* *charge* some that
4:11. These things *command* and teach.
5: 7. And these things *give* in *charge*,
6:13. I *give* thee *charge* in the sight of
17. *Charge* them that are rich

παραγίνομαι, paraginomai.

Mat. 2: 1. behold, there *came* wise men from
3: 1. In those days *came* John the Baptist,
13. Then *cometh* Jesus from Galilee
Mar. 14:43. while he yet spake, *cometh* Judas,
Luke 7: 4. And *when* they *came* to Jesus,
20. *When* the men *were* *come* unto him,
8:19. Then *came* to him (his) mother-and
11: 6. in his journey *is* *come* to me, and
12:51. Suppose ye that I *am* *come* to give
14:21. So that servant *came*, and *shewed*
19:16. Then *came* the first, saying, Lord,

Luk. 22:52. and the elders, *which were* *come* to him,
John 3:23. and they *came*, and were baptized.
8: 2. in the morning he *came* again into
Acts 5:21. But the high priest *came*, and they that
22. But when the officers *came*, and
25. Then *came* one and told them,
9:26. And *when* Saul *was* *come* to Jerusalem,
39. *When* he *was* *come*, they brought him
10:32. who, *when* he *cometh*, shall speak
33. well done that thou *art* *come*.
11:23. *Who*, *when* he *came*, and had seen
13:14. they *came* to Antioch in Pisidia,
14:27. And *when* they *were* *come*, and
15: 4. And *when* they *were* *come* to Jerusalem,
17:10. who *coming* (thither) went into the
18:27. who, *when* he *was* *come*, helped them
20:18. And *when* they *were* *come* to him, he said
21:18. and all the elders *were* *present*.
23:16. he *went* and entered into the castle,
35. *when* thine accusers *are* also *come*.
24:17. I *came* to bring alms to my nation,
24. *when* Felix *came* with his wife
25: 7. And *when* he *was* *come*, the Jews which
28:21. neither any of the brethren *that* *came*
1 Cor. 16: 3. And *when* I *come*, whomsoever
Heb. 9:11. But Christ *being* *come* an high priest

παράγω, parago.

Mat. 9: 9. And *as* Jesus *passed* forth from thence,
27. And *when* Jesus *departed* thence, two
20:30. when they heard that Jesus *passed* by,
cried
Mark 2:14. And *as* he *passed* by, he saw Levi
15:21. Simon a Cyrenian, *who* *passed* by,
John 8:59. midst of them, and so *passed* by.
9: 1. And *as* (Jesus) *passed* by, he saw
1 Cor. 7:31. the fashion of this world *passeth* away
1 John 2: 8. because the darkness *is* *past*, and
17. And the world *passeth* away,

παραδειγματίζω, paradigmatizo.

Mat. 1:19. to *make* her a publick *example*, was
Heb. 6: 6. and *put* (him) to an open *shame*.

παράδεισος, paradisos.

Luk. 23:43. shalt thou be with me in *paradise*.
2 Cor. 12: 4. he was caught up into *paradise*,
Rev. 2: 7. in the midst of the *paradise* of God

παραδέχομαι, paradekomai.

Mark 4:20. such as hear the word, and *receive* (it),
Acts 16:21. which are not lawful for us to *receive*,
22:18. for they *will* not *receive* thy testimony
1 Tim. 5:19. Against an elder *receive* not an
Heb. 12: 6. scourgeth every son whom he *receiveth*

παραδιατριβή, paradiatribee

1 Tim. 6: 5. *Perverse* *disputings* of men of

παραδίδωμι, paradidomi.

Mat. 4:12. heard that John *was* *cast* into prison,
5:25. adversary *deliver* thee to the judge, and
the judge *deliver* thee
10: 4. *Iscariot*, *who* also *betrayed* him.
17. *will* *deliver* you up to the councils,
19. But when they *deliver* you up,
21. the brother shall *deliver* up the
11:27. All things *are* *delivered* unto me of
17:22. The Son of man shall be *betrayed*
18:34. and *delivered* him to the tormentors,
20:18. the Son of man shall be *betrayed*
19. And shall *deliver* him to the Gentiles
24: 9. Then shall they *deliver* you up to be
10. and shall *betray* one another,
25:14. and *delivered* unto them his goods,
20. Lord, thou *deliveredst* unto me five
22. Lord, thou *deliveredst* unto me two talents.

Mat. 26 2. Son of man is *betrayed* to be crucified.
 15. and I *will deliver* him unto you ?
 16. he sought opportunity to *betray* him.
 21. one of you *shall betray* me.
 23. dish, the same *shall betray* me
 24. by whom the Son of man is *betrayed* !
 25. Then Judas, *which betrayed* him,
 45. is *betrayed* into the hands of sinners.
 46. he is at hand *that doth betray* me.
 48. Now he *that betrayed* him gave
 27: 2. and *delivered* him to Pontius Pilate
 3. Then Judas, *which had betrayed* him,
 4. have sinned *in that* I have *betrayed*
 18. for envy they *had delivered* him.
 26. he *delivered* (him) to be crucified.
 Mark 1:14. after that John was *put in prison*,
 3:19. Judas Iscariot, which also *betrayed* him :
 4:29. when the fruit is *brought forth*,
 7:13. your tradition, which ye *have delivered* :
 9:31. *is delivered* into the hands of men,
 10:33. the Son of man *shall be delivered*
 — and *shall deliver* him to the Gentiles :
 13: 9. they *shall deliver* you up to
 11. and *deliver* you up, take no thought
 12. the brother *shall betray* the brother
 14:10. priests, to *betray* him unto them.
 11. how he *might conveniently betray* him.
 18. eateth with me *shall betray* me.
 21. by whom the Son of man is *betrayed* !
 41. the Son of man is *betrayed* into the
 42. he *that betrayeth* me is at hand.
 44. And he *that betrayed* him had given
 15: 1. and *delivered* (him) to Pilate.
 10. priests *had delivered* him for envy.
 15. and *delivered* Jesus, when he had
 Luke 1: 2. Even as they *delivered* them unto us,
 4: 6. the glory of them : for that *is delivered*
 unto me ;
 9:44. the Son of man *shall be delivered* into
 10:22. All things *are delivered* to me of
 12:58. and the judge *deliver* thee to
 18:32. For he *shall be delivered* unto the
 20:20. that so they might *deliver* him unto
 21:12. *delivering* (you) up to the synagogues,
 16. And ye *shall be betrayed* both by
 22: 4. how he *might betray* him unto
 6. sought opportunity to *betray* him
 21. the hand of him *that betrayeth* me
 22. unto that man by whom he is *betrayed* !
 48. Judas, *betrayest* thou the Son of man
 23:25. but he *delivered* Jesus to their will.
 24: 7. must *be delivered* into the hands of
 20. and our rulers *delivered* him to be
 John 6:64. and who should *betray* him.
 71. he it was that should *betray* him,
 12: 4. Simon's (son), which should *betray* him,
 13: 2. Simon's (son), to *betray* him ;
 11. For he knew *who* should *betray* him ;
 21. that one of you *shall betray* me.
 18: 2. And Judas also, *which betrayed* him,
 5. *which betrayed* him, stood with them.
 30. we would not *have delivered* him
 35. the chief priests *have delivered* thee
 36. that I *should not be delivered* to the
 19:11. therefore he *that delivered* me unto
 16. Then *delivered* he him therefore
 30. and *gave up* the ghost.
 21:20. Lord, which is he *that betrayeth* thee ?
 Acts 3:13. whom ye *delivered up*, and
 6:14. the customs which Moses *delivered* us.
 7:42. and *gave* them up to worship the
 8: 3. men and women *committed* (them) to
 12: 4. and *delivered* (him) to four quaternions
 14:26. they had been *recommended* to the grace
 15:26. Men *that have hazarded* their lives
 40. *being recommended* by the brethren
 16: 4. they *delivered* them the decrees for
 21:11. and *shall deliver* (him) into the hands
 22: 4. and *delivering* into prisons both men
 27: 1. they *delivered* Paul and certain
 28:16. the centurion *delivered* the prisoners
 17. yet *was* I *delivered* prisoner from
 Rom 1:24 Wherefore God also *gave* them up to

Rom. 1:26. God *gave* them up unto vile affections ;
 28. God *gave* them over to a reprobate
 4:25. Who *was delivered* for our offences,
 6:17. form of doctrine which was *delivered* you
 (lit. into which ye *were delivered*)
 8:32. but *delivered* him up for us all,
 1 Cor. 5: 5. To *deliver* such an one unto Satan
 11: 2. ordinances, as I *delivered* (them) to you.
 23. which also I *delivered* unto you,
 — night in which he *was betrayed* took bread ;
 13: 3. though I *give* my body to be burned,
 15: 3. For I *delivered* unto you first of
 24. when he shall *have delivered up*
 2 Cor. 4:11. *are* always *delivered* unto death for
 Gal. 2:20. who loved me, and *gave* himself for me.
 Eph. 4:19. past feeling *have given* themselves over
 5: 5. and *hath given* himself for us
 25. the church, and *gave* himself for it ;
 1 Tim. 1:20. whom I *have delivered* unto Satan,
 1 Pet. 2:23. but *committed* (himself) to him
 2 Pet. 2: 4. and *delivered* (them) into chains
 21. holy commandment *delivered* unto
 Jude 3. the faith *which was* once *delivered* unto
 the

παράδοξος, *paradoxos.*

Luke 5:26. We have seen *strange* things to day

παράδοσις, *paradosis.*

Mat. 15: 2. transgress the *tradition* of the elders ?
 3. commandment of God by your *tradition* ?
 6. of none effect by your *tradition*.
 Mark 7: 3. not, holding the *tradition* of the elders.
 5. according to the *tradition* of the elders,
 8. ye hold the *tradition* of men,
 9. that ye may keep your own *tradition*.
 13. of none effect through your *tradition*,
 1 Cor.11: 2. and keep the *ordinances*, as I *delivered*
 Gal. 1:14. zealot of the *traditions* of my fathers
 Col. 2: 8. after the *tradition* of men, after
 2 Th. 2:15. stand fast, and hold the *traditions* which
 3: 6. and not after the *tradition* which he

παραζηλώω, *parazēlōō.*

Ro. 10:19. I *will provoke* you to jealousy
 11:11. for to *provoke* them to jealousy
 14. I *may provoke* to emulation
 1 Cor.10:22. Do we *provoke* the Lord to jealousy ?

παραθαλάσσιος, *parathalassios.*

Mat. 4:13. in Capernaum, *which is upon the sea coast*,

παραθεωρέω, *paratheōreō.*

Acts 6: 1. their widows *were neglected* in

παραθήκη, *parathekeē.*

2 Tim. 1:12. is able to keep that *which* I have *committed* unto him

παραίνέω, *parainēō.*

Acts 27: 9. Paul *admonished* (them),
 22. And now I *exhort* you to be of

παραίεμαι, *paraitēomai.*

Luk. 14:18. with one (consent) began to *make excuses*
 — I pray thee have me *excused*.
 19. I pray thee have me *excused*.
 Acts 25:11. I *refuse* not to die :
 1 Tim. 4: 7. *refuse* profane and old wives' fables,
 5:11. But the younger widows *refuse* :
 2 Tim. 2:23. foolish and unlearned questions *avoid*,
 Titus 3:10. and second *admonition reject* ;
 Heb. 12:19. *intreated* that the word should not
 25. See that ye *refuse* not him that
 — *who refused* him that spake on earth.

παρακαθίζω, *parakathizo.*

Luk. 10:39. which also *sat* at Jesus' feet, and

παρακαλέω, *parakaleo.*

Mat. 2:18. would not *be comforted*, because
5: 4. for they *shall be comforted*.
8: 5 a centurion, *beseeching* him,
31. the devils *besought* him, saying,
34. they *besought* (him) that he would
14:36. And *besought* him that they
18:29. and *besought* him, saying,
32. because thou *desiredst* me :
26:53. I cannot now *pray* to my
Mark 1:40. a leper to him, *beseeching* him,
5:10. And he *besought* him much
12. And all the devils *besought* him,
17. And they began to *pray* him to
18. *prayed* him that he might be
23. And *besought* him greatly,
6:56. and *besought* him that they
7:32. and they *beseech* him to put his
8:22. and *besought* him to touch him.
Luke 3:18. *in his exhortation* preached he
7: 4. they *besought* him instantly,
8:31. And they *besought* him that
32. and they *besought* him that
41. and *besought* him that he would
15:28. his father out, and *intreated* him.
16:25. but now he *is comforted*, and thou
Acts 2:40. did he testify and *exhort*, saying,
8:31. And he *desired* Philip that
9:38. *desiring* (him) that he would not
11:23. and *exhorted* them all, that with
13:42. the Gentiles *besought* that these words
14:22. *exhorting* them to continue in
15:32. *exhorted* the brethren with many
16: 9. and *prayed* him, saying, Come
15. she *besought* (us), saying, If ye
39. And they came and *besought* them,
40. the brethren, they *comforted* them,
19:31. *desiring* (him) that he would not
20: 2. and *had given* them much *exhortation*,
12. and *were* not a little *comforted*.
21:12. *besought* him not to go up to Jerusalem.
24: 4. I *pray* thee that thou wouldst
25: 2. against Paul, and *besought* him,
27:33. Paul *besought* (them) all to take
34. I *pray* you to take (some) meat :
28:14. and *were desired* to tarry with them
20. have I *called* for you, to see (you),
Ro. 12: 1. I *beseech* you therefore, brethren,
8. Or he that *exhorteth*, on *exhortation* :
15:30. Now I *beseech* you, brethren, for
16:17. Now I *beseech* you, brethren, mark
1 Cor. 1:10. Now I *beseech* you, brethren, by
4:13. Being defamed, we *intreat* :
16. Wherefore I *beseech* you, be ye
14:31. and all may be *comforted*.
16:12. Apollos, I greatly *desired* him to come
15. I *beseech* you, brethren,
2 Cor. 1: 4. *Who comforteth* us in all our tribulation,
that we may be able to *comfort*
— wherewith we ourselves *are comforted* of
6. or whether we *be comforted*,
2: 7. to forgive (him), and *comfort* (him),
8. Wherefore I *beseech* you that
5:20. as though God did *beseech* (you)
6: 1. *beseech* (you) also that ye receive
7. 6. God, that *comforteth* those that are cast
down, *comforted* us by
7. wherewith he *was comforted* in you,
13. we *were comforted* in your comfort :
8: 6. Inasmuch that we *desired* Titus,
9: 5. I thought it necessary to *exhort* the
10: 1. I Paul myself *beseech* you by
12: 8. I *besought* the Lord thrice,
18. I *desired* Titus, and with
13:11. Be perfect, *be of good comfort*,
Eph. 4: 1. *beseech* you that ye walk
6:22. and (that) he might *comfort* your
Phil. 4: 2. I *beseech* Euodias, and *beseech* Syntyche,

Col. 2: 2. That their hearts *might be comforted*,
4: 8. and *comfort* your hearts ;
1 Th. 2:11. *comforted* and *charged* every one of you,
3: 2. and to *comfort* you concerning
7. we *were comforted* over you
4: 1. and *exhort* (you) by the Lord
10. but we *beseech* you, brethren,
18. Wherefore *comfort* one another
5:11. Wherefore *comfort* yourselves together,
14. Now we *exhort* you, brethren,
2 Th. 2:17. *Comfort* your hearts, and *establish*
3:12. and *exhort* by our Lord Jesus,
1 Tim. 1: 3. As I *besought* thee to abide
2: 1. I *exhort* therefore, that, first
5: 1. but *intreat* (him) as a father ;
6: 2. These things teach and *exhort*.
2 Tim. 4: 2. *rebuke, exhort* with all
Titus 1: 9. both to *exhort* and to convince the
2: 6. *exhort* to be sober minded.
15. speak, and *exhort*, and *rebuke*
Philem. 9. Yet for love's sake I rather *beseech*
10. I *beseech* thee for my son Onesimus,
Heb. 3:13. But *exhort* one another daily,
10:25. but *exhorting* (one another) : and
13:19. But I *beseech* (you) the rather
22. I *beseech* you, brethren, suffer
1 Pet. 2:11. Dearly beloved, I *beseech* (you) as
5: 1. I *exhort*, who am also an elder,
12. I have written briefly, *exhorting*, and
Jude 3. for me to write unto you, and *exhort*.

παρακαλύπτω, *parakalupto.*

Luke 9:45. and it was *hid* from them, that they

παρακαταθήκη, *parakatathekee.*

1 Tim. 6:20. keep that which is committed to thy trust.
2 Tim. 1:14. That good thing which was committed
unto thee keep

παράκειμαι, *parakimai.*

Rom. 7:18. for to will is present with me ;
21. evil is present with me.

παράκλησις, *paraklensis.*

Luke 2:25. waiting for the *consolation* of Israel :
6:24. ye have received your *consolation*.
Acts 4:36. The son of *consolation*,
9:31. and in the *comfort* of the Holy Ghost,
13:15. any word of *exhortation* for the people,
15:31. they rejoiced for the *consolation*.
Ro. 12: 8. Or he that *exhorteth*, on *exhortation* :
15: 4. and *comfort* of the scriptures
5. the God of patience and *consolation*
1 Cor. 14: 3. and *exhortation*, and *comfort*.
2 Cor. 1: 3. and the God of all *comfort* ;
4. by the *comfort*, wherewith we
5. so our *consolation* also aboundeth
6. (it is) for your *consolation* and
— for your *consolation* and salvation
7. also of the *consolation*.
7: 4. I am filled with *comfort*,
7. but by the *consolation* wherewith
13. we were *comforted* in your *comfort* :
8: 4. Praying us with much *intreaty* that
17. he accepted the *exhortation* ;
Phil. 2: 1. any *consolation* in Christ, if
1 Th. 2: 3. For our *exhortation* (was) not
2 Th. 2:16. given (us) everlasting *consolation*.
1 Tim. 4:13. to *exhortation*, to doctrine.
Philem. 7. joy and *consolation* in thy love,
Heb. 6:18. we might have a strong *consolation*,
12: 5. forgotten the *exhortation* which
13:22. suffer the word of *exhortation* .

παράκλητος, *parakletos.*

John 14:16. give you another *Comforter*,
26. the *Comforter*, (which is) the Holy Ghost,
15:26. But when the *Comforter* is come.

John 16: 7. the *Comforter* will not come unto
1John 2: 1. an *advocate* with the Father, Jesus

παρακοή, parakoeē.

Rom. 5:19. by one man's *disobedience*
2Cor.10: 6. to revenge all *disobedience*,
Heb. 2: 2. every transgression and *disobedience*

παρακολούθεω, parakolouthēo.

Mar. 16:17. And these signs shall follow
Luke 1: 3. *having had perfect understanding* of all
1Tim. 4: 6. whereunto thou *hast attained*.
2Tim. 3:10. But thou *hast fully known* my doctrine,

παρακούω, parakouō.

Mat. 18:17. And if he shall neglect to hear them,
— but if he neglect to hear the church,

παρακύπτω, parakuptō.

Luk. 24:12. and *stooping down*, he beheld the
John 20: 5. And he *stooping down*,
11. she *stooped down*, (and looked) into
Jas. 1:25. But *whose looketh* into the
1 Pet. 1:12. angels desire to *look into*

παραλαμβάνω, paralambano.

Mat. 1:20. fear not to take unto thee Mary
24. and *took unto* him his wife :
2:13. Arise, and *take* the young child
14. When he arose, he *took* the
20. Saying, Arise, and *take* the
21. And he arose, and *took*
4: 5. Then the devil *taketh* him
8. Again, the devil *taketh* him
12:45. Then goeth he, and *taketh* with himself
17: 1. Jesus *taketh* Peter, James, and
18:16. *take* with thee one or two.
20:17. *took* Jesus the twelve disciples apart
24:40. the one shall be *taken*, and
41. the one shall be *taken*, and the
26:37. And he *took* with him Peter and
27:27. *took* Jesus into the common hall, and
Mark 4:36. they *took* him even as he was
5:40. he *taketh* the father and the mother
7: 4. which they *have received* to hold,
9: 2. Jesus *taketh* (with him) Peter,
10:32. he *took* again the twelve, and
14:33. And he *taketh* with him Peter
Luke 9:10. And he *took* them, and went aside
28. he *took* Peter and John and James,
and
11:26. and *taketh* (to him) seven other
17:34. the one shall be *taken*, and
35. the one shall be *taken*, and
18:31. he *took* (unto him) the twelve, and
John 1:11. his own *received* him not.
14: 3. I will come again, and *receive* you unto
myself ;
19:16. And they *took* Jesus, and led
Acts 15:39. So Barnabas *took* Mark, and
16:33. And he *took* them the same hour
21:24. Them *take*, and purify thyself
26. Then Paul *took* the men, and
32. Who immediately *took* soldiers
23:18. So he *took* him, and brought
1Cor.11:23. For I *have received* of the Lord
15: 1. which also ye *have received*,
3. that which I also *received*,
Gal. 1: 9. than that ye *have received*,
12. For I neither *received* it of man,
Phil. 4: 9. ye have both learned, and *received*,
Col. 2: 6. As ye *have* therefore *received* Christ
Jesus
4:17. ministry which thou *hast received* in the
1Th. 2:13. *when ye received* the word of God
4: 1. that as ye *have received* of us
2Th. 3: 6. which he *received* of us.
Heb.12:29. Wherefore we *receiving* a kingdom

παραλέγομαι, paralegomai.

Acts 27: 8. And, hardly *passing* it, came
13. they *sailed* close by Crete.

παράλιος, paralios.

Luke 6:17. from the sea coast of Tyre (lit. *παραλιος*
Tyre) and Sidon,

παραλλαγή, parallageē.

Jas. 1:17. with whom is no *variableness*, neither

παραλογίζομαι, paralogizomai.

Col. 2: 4. lest any man should *beguile* you
Jas. 1:22. *deceiving* your own selves.

παράλιος, paralios.

Luke 5:18. a man which was taken with a palsy ;
(lit. *palsied*)

24. he said unto the sick of the palsy,
Acts 8: 7. and many taken with palsy,
9:33. and was sick of the palsy.
Heb.12:12. which *hang down*, and the feeble knees .

παράλυτικός, paralutikos.

Mat. 4:24. and those that had the palsy ,
8: 6. lieth at home sick of the palsy,
9: 2. brought to him a man sick of the palsy,
— said unto the sick of the palsy ; Son,
6. then saith he to the sick of the palsy,
Mark 2: 3. bringing one sick of the palsy, which
4. bed wherein the sick of the palsy lay.
5. he said unto the sick of the palsy, Son,
9. easier to say to the sick of the palsy.
10. he saith to the sick of the palsy,

παραμένω, parameno.

1Cor.16: 6. And it may be that I *will abide*, yea,
Heb. 7:23. they were not suffered to *continue*
Jas. 1:25. law of liberty, and *continueth* (therein),

παραμυθέομαι, paramutheomai.

John 11:19. came to Martha and Mary, to *comfort* them
31. in the house, and *comforted* her,
1 Th. 2:11. ye know how we exhorted and *comforted*
5:14. *comfort* the feebleminded,

παραμυθία, paramuthia.

1Cor.14: 3. and exhortation, and *comfort*.

παραμύθιον, paramuthion.

Phil. 2: 1. if any *comfort* of love,

παρανομέω, paranomeo.

Acts 23: 3. commandest me to be smitten *contrary*
to the law? (lit. *transgressing law*)

παρανομία, paranomia.

2Pet. 2:16. But was rebuked for his *iniquity* :

παραπικραίνω, parapikraino.

Heb. 3:16. when they had heard, *did provoke* :

παραπικρασμός, parapikrasmos.

Heb. 3: 8. your hearts, as in the *provocation*,
15. not your hearts, as in the *provocation*

παραπίπτω, pararipito.

Heb. 6: 6. If they shall *fall away*, to renew

παραπλέω, *parapleo*.

Acts 20:16. Paul had determined to sail by Ephesus,

παραπλήσιον, *paraplesion*.

Phil. 2:27. he was sick *nigh unto death* :

παραπλησίως, *parapleesiōs*.

Heb. 2:14. he also himself *likewise* took part

παραπορεύομαι, *paraprouomai*.

Mat. 27:39. And they that passed by reviled
Mark 2:23. came to pass, that he went through the
9:30. and passed through Galilee ;
11:20. as they passed by, they saw the fig tree
15:29. And they that passed by railed on him,

παράπτωμα, *parapōtoma*.

Mat. 6:14. if ye forgive men their trespasses,
15. not men their trespasses, neither will
your Father forgive your trespasses.
18:35. every one his brother their trespasses.
Mar. 11:25. may forgive you your trespasses.
26. in heaven forgive you trespasses.

Rom. 4:25. Who was delivered for our offences,
5:15. But not as the offence, so also (is) the
— For if through the offence of one
16. free gift (is) of many offences unto
17. For if by one man's offence death
18. Therefore as by the offence of one
20. the law entered, that the offence might
11:11. through their fall salvation (is come)
12. Now if the fall of them (be) the

2 Cor. 5:19. not imputing their trespasses
Gal. 6: 1. if a man be overtaken in a fault,
Eph. 1: 7. the forgiveness of sins,
2: 1. dead in trespasses and sins ;
5. when we were dead in sins,
Col. 2:13. you, being dead in your sins
— having forgiven you all trespasses ;
Jas. 5:16. Confess (your) faults one to another,

παράρῳνέω, *pararrueo*.

Heb. 2: 1. lest at any time we should let (them)
slip.

παράσημος, *parascemos*.

Acts 28:11. whose sign was Castor and Pollux.

παρασκευάζω, *paraskuazo*.

Acts 10:10. but while they made ready, he fell
1 Cor. 14: 8. who shall prepare himself to the battle ?
2 Cor. 9: 2. Achaia was ready a year ago ;
3. ye may be ready :

παρασκευή, *paraskuee*.

Mat. 27:62. followed the day of the preparation,
Mar. 15:42. because it was the preparation,
Luk. 23:54. that day was the preparation, and
John 19:14. it was the preparation of the passover,
31. because it was the preparation,
42. because of the Jews' preparation (day) ;

παρτείνω, *paratino*.

Acts 20: 7. and continued his speech until midnight.

παρτηρέω, *parateereo*.

Mark 3: 2. And they watched him,
Luke 6: 7. watched him, whether he would heal
14: 1. that they watched him.
20:20. And they watched (him), and
Acts 9:24. And they watched the gates day and
Gal. 4:10 Ye observe days, and months, and

παρτήρησις, *parateercesis*.

Luk. 17:20. The kingdom of God cometh not with
observation :

παρτίθημι, *paratitheemi*.

Mat. 13:24. Another parable put he forth unto
31. Another parable put he forth unto
Mark 6:41. to his disciples to set before them ;
8: 6. to his disciples to set before (them) ; and
they did set (them) before the people.
7. to set them also before (them).
Luke 9:16. to set before the multitude.

10: 8. eat such things as are set before you :
11: 6. I have nothing to set before him ?
12:48. to whom men have committed much,
23:46. into thy hands I commend my spirit .
Acts 14:23. they commended them to the Lord,
16:34. he set meat before them,
17: 3. Opening and alledging, that Christ
20:32. brethren, I commend you to God,
1 Cor. 10:27. whatsoever is set before you,
1 Tim. 1:18. This charge I commit unto thee.
2 Tim. 2: 2. the same commit thou to faithful
1 Pet. 4:19. let them that...commit the keeping of
their souls

παρτυγχάνω, *paratunkhano*.

Acts 17:17. daily with them that met with him.

παραινίκα, *parautika*.

2 Cor. 4:17. affliction, which is but for a moment,

παραφέρω, *paraphero*.

Mar. 14:36. take away this cup from me :
Luk. 22:42. remove this cup from me :

παραφρονέω, *paraphronco*.

2 Cor. 11:23. I speak as a fool

παραφρονία, *paraphronia*.

2 Pet. 2:16. forbad the madness of the prophet.

παραχειμάζω, *parakimazo*.

Acts 27:12. to Phenice, (and there) to winter ;
28:11. which had wintered in the isle,
1 Cor. 16: 6. yea, and winter with you, that
Titus 3:12. I have determined there to winter

παραχειμασία, *parakimasia*.

Acts 27:12. haven was not commodious to winter
in,

παραχρήμα, *parakreema*.

Mat. 21:19. And presently the fig tree withered
20. How soon is the fig tree withered
Luke 1:64. mouth was opened immediately,
4:39. and immediately she arose and
5:25. And immediately he rose up
8:44. and immediately her issue of blood
47. how she was healed immediately.
55. and she arose straightway :
13:13. and immediately she was made straight
18:43. And immediately he received his sight,
19:11. the kingdom of God should immediately
appear.
22:60. And immediately, while he yet spake,
Acts 3: 7. and immediately his feet and ankle
5:10. Then fell she down straightway at
9:18. and he received sight forthwith,
12:23. And immediately the angel of the
13:11. And immediately there fell on
16:26. and immediately all the doors were
33. he and all his straightway.

πάρδαλις, *pardalis.*

Rev. 13: 2. which I saw was like unto a *leopard,*

πάρεμι, *parēmi.*

Mat. 26:50. Friend, wherefore *art thou come?*

Luk. 13: 1. There *were present* at that season

John 7: 6. My time *is not yet come:*

11:28. The Master *is come,* and

Acts 10:21. the cause wherefore *ye are come?*

33. Now therefore *are we all here present*

12:20. they *came* with one accord to him,

17: 6. *are come* hither also;

24:19. ought to *have been here* before thee,

1 Cor. 5: 3. but *present* in spirit, have judged already,

as *though I were present,*

2Cor.10: 2. may not be bold *when I am present*

11. also in deed *when we are present.*

11: 9 (8). And *when I was present* with you,

13: 2. as *if I were present,*

10. lest *being present* I should use

Gal. 4:18. when *I am present* with you.

20. I desire to *be present* with you

Col. 1: 6. *Which is come* unto you,

Heb.12:11. no chastening for the *present*

13: 5. content with such things as *ye have:*

(lit. things *that are present*)

2Pet. 1: 9. But he that lacketh (lit. to whom *are not*

present) these things is blind,

12. established in the *present* truth.

παρεισάγω, *parisago.*

2Pet. 2: 1. who *privily shall bring in* damnable

παρείσακτος, *parisaktos.*

Gal. 2: 4. because of false brethren *unawares*

brought in,

παρεισδύνω, *parisduno.*

Jude 4. For there *are certain men crept in un-*

awares,

παρεισέρχομαι, *pariserkomai.*

Rom. 5:20. Moreover the law *entered,* that the

Gal. 2: 4. who *came in privily* to spy out our

παρεισφέρω, *parisphero.*

2Pet. 1: 5. *giving* all diligence, add to

παρεκτός, *parektos.*

Mat. 5:32. *saving* for the cause of fornication,

Acts 26:29. such as I am, *except* these bonds.

2Cor.11:28. Beside those things that are *without,*

παρεμβολή, *parembolē.*

Acts 21:34. to be carried into the *castle.*

37. Paul was to be led into the *castle,*

22:24. to be brought into the *castle,*

23:10. to bring (him) into the *castle.*

16. entered into the *castle,* and told Paul.

32. and returned to the *castle:*

Heb.11:34. turned to fight the *armies* of the aliens.

13:11. are burned without the *camp.*

13. unto him without the *camp,*

Rev. 20: 9. and compassed the *camp* of the saints

παρενοχλέω, *parenokleo.*

Acts 15:19. that we *trouble* not them, which

παρεπίδημος, *parepideemos.*

Heb.11:13. that they were strangers and *pilgrims*

1Pet. 1: 1. to the *strangers* scattered throughout

2:11. as strangers and *pilgrims,* abstain

παρέρχομαι, *parerkomai.*

Mat. 5:18. Till heaven and earth *pass,*

— one tittle shall in no wise *pass* from

8:28. that no man might *pass* by that way.

14:15. and the time *is now past;*

24:34. This generation shall *not pass,* till

35. Heaven and earth shall *pass away,* but

my words shall *not pass away.*

26:39. *let this cup pass* from me:

42. if this cup may *not pass away*

Mark 6:48. and would have *passed* by them.

13:30. this generation shall *not pass,* till

31. Heaven and earth shall *pass away:* but

my words shall *not pass away.*

14:35. the hour *might pass* from him.

Luk. 11:42. and *pass over* judgment and

12:37. and will *come forth* and serve them.

15:29. neither *transgressed* I at any time

16:17. it is easier for heaven and earth to *pass,*

17: 7. *Go and sit down* to that?

18:37. that Jesus of Nazareth *passeth* by.

21:32. This generation shall *not pass away,*

33. Heaven and earth shall *pass away:* but

my words shall *not pass away.*

Acts 16: 8. And they *passing* by Mysia

24: 7. the chief captain Lysias *came* (upon us),

and

27: 9. because the fast was now already *past,*

2 Cor. 5:17. old things *are passed away;*

Jas. 1:10. of the grass he shall *pass away.*

1Pet. 4: 3. For the time *past* of (our) life

2Pet. 3:10. the heavens shall *pass away*

Rev. 21: 1. first earth *were passed away;*

πάρεσις, *paresis.*

Rom. 3:25. for the *remission* of sins that are *past,*

παρέχω, *parecho.*

Mat. 26:10. Why trouble ye (lit. *give* ye trouble to) the woman?

Mar. 14: 6. why trouble ye her? (lit. *give, &c.*)

Luke 6:29. (one) cheek *offer* also the other;

7: 4. worthy for whom he should *do* this:

11: 7. Trouble him not: (lit. *give* me not, &c.)

18: 5. because this widow troubleth me, (lit. *giveth, &c.*)

Acts 16:16. which *brought* her masters much

17:31. (whereof) he hath *given* assurance

19:24. *brought* no small gain unto the

22: 2. they *kept* the more silence:

28: 2. *shewed* us no little kindness:

Gal. 6:17. let no man trouble me: (lit. *let none give, &c.*)

Col. 4: 1. *give* unto (your) servants that

1Tim. 1: 4. which *minister* questions,

6:17. *who giveth* us richly all things to

Titus 2: 7. *showing* thyself a pattern of good works:

παρηγορία, *paregoria.*

Col. 4:11. which have been a *comfort* unto me.

παρθενία, *parthenia.*

Luke 2:36. seven years from her *virginity,*

παρθένος, *parthenos.*

Mat. 1:23. Behold, a *virgin* shall be with child,

25: 1. ten *virgins,* which took their

7. Then all those *virgins* arose,

11. came also the other *virgins,*

Luke 1:27. To a *virgin* espoused to a

— and the *virgin's* name (was) Mary.

Acts 21: 9. had four daughters, *virgins,*

1 Cor. 7:25. Now concerning *virgins* I have no

28. and if a *virgin* marry,

34. between a wife and a *virgin.*

36. uncomely toward his *virgin,*

37. keep his *virgin,* doeth well.

2Cor 11: 2. a chaste *virgin* to Christ.

Rev. 14: 4. for they are *virgins*.

παριστάνω, paristano.

Rom. 6:13. Neither *yield* ye your members
16. that to whom ye *yield* yourselves

παρίστημι, paristeemi.

Mat. 26:53. and he *shall presently give* me more

Mark 4:29. because the harvest *is come*.

14:47. one of them *that stood by* drew

69. began to say to them *that stood by*,

70. they *that stood by* said again

15:35. some of them *that stood by*, when

39. centurion, *which stood over* against him,

Luke 1:19. Gabriel, *that stand in* the presence

2:22. *to present* (him) to the Lord;

19:24. he said unto them *that stood by*,

John 18:22. one of the officers *which stood by*

19:26. and the disciple *standing by*,

Acts 1: 3. To whom also he *showed* himself

10. two men *stood by* them in white

4:10. *doth* this man *stand here* before you

26. The kings of the earth *stood up*,

9:39. and all the widows *stood by* him weeping,

41. *presented* her alive.

23: 2. them *that stood by* him to smite

4. they *that stood by* said,

24. And *provide* (them) beasts,

33. *presented* Paul also before him.

24:13. Neither can they *prove* the things

27:23. For there *stood by* me this night

24. thou must be *brought before* (lit. *stand before*) Cæsar;

Rom. 6:13. but *yield* yourselves unto God,

19. as ye *have yielded* your members

— so now *yield* your members

12: 1. that ye *present* your bodies a

14:10. we *shall* all *stand before* the

16: 2. and that ye *assist* her in whatsoever

1 Cor. 8: 8. But meat *commendeth* us not to God:

2 Cor. 4:14. and *shall present* (us) with you.

11: 2. that I may *present* (you as) a chaste

Eph. 5:27. That he *might present* it to himself

Col. 1:22. *to present* you holy and unblameable

28. that we may *present* every man

2Tim. 2:15. Study *to shew* thyself approved

4:17. the Lord *stood with* me, and

παρίεμαι, pariemai.

Heb. 12:12. lift up the hands *which hang down*,

πάροδος, parodos.

1Cor. 16: 7. For I will not see you now by the *way*;

παροικέω, paroikeo.

Luk. 24:18. *Art* thou only a *stranger* in Jerusalem,

Heb. 11: 9. he *sojourned in* the land of promise, as
(in) a strange country,

παροικία, paroikia.

Acts 13:17. when they dwelt as strangers (lit. in the
sojourning)

1 Pet. 1:17. pass the time of your *sojourning* (here)

πάροικος, paroikos.

Acts 7: 6. his seed should *sojourn* in a strange land;

29. and was a *stranger* in the land of

Eph. 2:19. no more strangers and *foreigners*,

1 Pet. 2:11. as *strangers* and pilgrims,

παροικία, paroimia.

John 10: 6. This *parable* spake Jesus

16:25. have I spoken unto you in *proverbs* :

— no more speak unto you in *proverbs*

John 16:29. and speakest no *proverb*.

2 Pet. 2:22. according to the true *proverb*,

παρομοιάζω, paromoiazō.

Mat. 23:27. for ye *are like unto* whited sepulchres

παρόμοιος, paromoios.

Mark 7: 8. and many other such *like* things ye

13. and many such *like* things do ye.

παρόνιος, paroionos.

1Tim. 3: 3. Not *given to wine*, no striker,

Titus 1: 7. not soon angry, not *given to wine*,

παροίχομαι, paroikomai.

Acts 14:16. Who in times *past* suffered all

παροξύνομαι, paroixunomai.

Acts 17:16. his spirit *was stirred* in him,

1Cor. 13: 5. *is* not easily provoked,

παροξυσμός, paroixusmos.

Acts 15:39. And the *contention* was so sharp

Heb. 10:24. *to provoke* unto love and to

παροργίζω, parorgizo.

Ro. 10:19. by a foolish nation I *will anger* you.

Eph. 6: 4. ye fathers, *provoke* not your children *to wrath* :

παροργισμός, parorgismos.

Eph. 4:26. let not the sun go down upon your *wrath*.

παροτρύνω, parotruno.

Acts 13:50. But the Jews *stirred up* the devout

παρουσία, parousia.

Mat. 24: 3. what (shall be) the sign of thy *coming*,

27. so shall also the *coming* of the Son of

37. so shall also the *coming* of the Son

39. so shall also the *coming* of the Son

1Cor. 15:23. they that are Christ's at his *coming*.

16:17. glad of the *coming* of Stephanas

2 Cor. 7: 6. by the *coming* of Titus;

7. And not by his *coming* only,

10:10. but (his) bodily *presence* (is) weak,

Phil. 1:26. by my *coming* to you again.

2:12. not as in my *presence* only,

1 Th. 2:19. Christ at his *coming*?

3:13. at the *coming* of our Lord Jesus

4:15. (and) remain unto the *coming* of

5:23. unto the *coming* of our Lord

2 Th. 2: 1. by the *coming* of our Lord

8. the brightness of his *coming* :

9. (Even him), whose *coming* is after

Jas. 5: 7. unto the *coming* of the Lord.

8. for the *coming* of the Lord draweth nigh.

2 Pet. 1:16. the power and *coming* of our Lord

3: 4. Where is the promise of his *coming*?

12. and hastening unto the *coming* of the day

1John 2:28. before him at his *coming*.

παροψίς, paropsis.

Mat. 23:25. the outside of the cup and of the *platter*,

26. that (which is) within the cup and *platter*,

παρρησία, parresia.

NOTE.—The dative case is used adverbially.

Mark 8:32. And he spake that saying *openly*.

John 7: 4. seeketh to be known *openly*.

13. no man spake *openly* of him

- Jhu** 7:26. But, lo, he speaketh *boldly*,
 19:24. If thou be the Christ, tell us *plainly*.
 11:14. Then said Jesus unto them *plainly*,
 54. walked no more *openly*.
 16:25. but I shall shew you *plainly*.
 29. Lo, now *speakest* thou *plainly*,
 18:20. I spake *openly* to the world ;
Acts 2:29. let me *freely* speak unto you
 4:13. when they saw the *boldness* of
 29. with all *boldness* they may speak
 31. and they spake the word of God with
boldness.
 28:31. with all *confidence*, no man forbidding
 2 Cor. 3:12. we use great *plainness* of speech :
 7: 4. Great (is) my *boldness* of speech
Eph. 3:12. In whom we have *boldness*
 6:19. may open my mouth *boldly*,
Phil. 1:20. but (that) with all *boldness*,
Col. 2:15. he made a shew of them *openly*,
1Tim. 3:13. and great *boldness* in the faith
Philem. 8. though I might be much *bold* in
Heb. 3: 6. if we hold fast the *confidence*
 4:16. Let us therefore come *boldly*
 10:19. *boldness* to enter into the holiest
 35. your *confidence*, which hath
1John 2:28. we may have *confidence*,
 3:21. (then) have we *confidence* toward
 4:17. that we may have *boldness* in
 5:14. this is the *confidence* that

παρρησιάζομαι, *parresiazomai*.

- Acts** 9:27. how he had *preached boldly* at Damascus
 29 (28). And he spake *boldly* (lit. *having bold-*
ness) in the name
 13:46. Paul and Barnabas *vaied bold, and*
 14: 3. *speaking boldly* in the Lord,
 18:26. he began to *speaking boldly* in the
 19: 8. and *spake boldly* for the space of
 26:26. before whom also I speak *freely* :
Eph. 6:20. I *may speak boldly*, as I ought
1Th. 2: 2. we *were bold* in our God to speak

παῖς, πᾶσα, πᾶν, *pas, pasa, pan*.

*denotes it to be used with ὅστις : * with ὅσος : and one of the two words is frequently omitted in the rendering.

- Mat.** 1:17. So *all* the generations from Abraham
 2: 3. and *all* Jerusalem with him.
 4. had gathered *all* the chief priests
 16. and slew *all* the children that
 — and in *all* the coasts thereof,
 3: 5. and *all* Judæa, and *all* the region round
 about Jordan,
 10. therefore *every* tree which
 15. us to fulfil *all* righteousness.
 4: 4. but by *every* word that proceedeth
 8. and sheweth him *all* the kingdoms
 9. *All* these things will I give thee,
 23. healing *all* manner of sickness and *all*
manner of disease among the
 24. brought unto him *all* sick people
 5:11. and shall say *all* manner of evil
 15. giveth light unto *all* that are in
 18. till *all* be fulfilled.
 22. That *whosoever* is angry with his brother
 23. *whosoever* looketh on a woman
 6 29. Solomon in *all* his glory was not
 32. For after *all* these things do the
 33. and *all* these things shall be added
 7: 8. For *every* one that asketh receiveth ;
 12. Therefore *all* * things whatsoever
 17. Even so *every* good tree bringeth
 19. *Every* tree that bringeth not forth
 21. Not *every* one that saith unto me,
 24. Therefore *whosoever* * heareth
 26. And *every* one that heareth
 8:16. and healed *all* that were sick :
 32. and, behold, *the whole* herd of swine
 33. and told *every* thing,
 34. *the whole* city came out to meet
 9:35. Jesus went about *all* the cities

- Mat.** 9:35. healing *every* sickness and *every* disease
 among the people.
 10: 1. and to heal *all* manner of sickness and
all manner of disease.
 29. ye shall be hated of *all* (men) for
 30. hairs of your head are *all* numbered
 32. *Whosoever* * therefore shall confess
 11:13. For *all* the prophets and the law
 27. *All* things are delivered unto me
 28. Come unto me, *all* (ye) that labour
 12:15. and he healed them *all* ;
 23. And *all* the people were amazed,
 25. *Every* kingdom divided against
 — and *every* city or house divided
 31. *All* manner of sin and blasphemy
 36. That *every* idle word that men
 13: 2. and *the whole* multitude stood
 19. When *any* one heareth the word
 32. is the least of *all* seeds :
 34. *All* these things spake Jesus
 41. out of his kingdom *all* things that
 44. and selleth *all* * that he hath,
 46. went and sold *all* * that he had,
 47. and gathered of *every* kind :
 51. Have ye understood *all* these things ?
 52. Therefore *every* scribe (which is)
 56. sisters, are they not *all* with us ?
 — this (man) *all* these things ?
 14:20. And they did *all* eat, and
 35. and brought unto him *all* that were
 15:13. *Every* plant, which my heavenly
 17. *whosoever* entereth in at the mouth
 37. And they did *all* eat, and were filled :
 17:11. first come, and restore *all* things.
 18:10. angels do *always* (ὡὶ πάντοτε) behold
 16. *every* word may be established.
 19. as touching *any* thing that they
 25. and *all* * that he had,
 26. and I will pay thee *all*.
 29. and I will pay thee *all*.
 31. told unto their lord *all* that was done.
 42. I forgave thee *all* that debt,
 54. till he should pay *all* that was due
 19: 3. put away his wife for *every* cause ?
 11. *All* (men) cannot receive this saying,
 20. *All* these things have I kept from
 26. with God *all* things are possible.
 27. we have forsaken *all*, and followed thee
 29. And *every* one that hath forsaken
 21:10. *all* the city was moved, saying, Who
 12. and cast out *all* them that sold
 22. *all* * things, whatsoever ye shall ask
 26. for *all* hold John as a prophet.
 22: 4. and *all* things (are) ready : come
 10. and gathered together *all* * as many
 27. And last of *all* the woman died also.
 28. for they *all* had her.
 23: 3. *All* * therefore whatsoever they bid
 5. But *all* their works they do for
 8. and *all* ye are brethren.
 20. and by *all* things thereon.
 27. bones, and of *all* uncleanness.
 35. may come *all* the righteous blood
 36. *All* these things shall come
 24: 2. See ye not *all* these things ?
 6. for *all* (these things) must come to pass,
 8. *All* these (are) the beginning of sorrows.
 9. ye shall be hated of *all* nations for
 14. for a witness unto *all* nations ;
 22. there should no (lit. not *any*) flesh be
 saved :
 30. then shall *all* the tribes of the earth
 33. when ye shall see *all* these things,
 34. till *all* these things be fulfilled.
 47. ruler over *all* his goods.
 25: 5. they *all* slumbered and slept.
 7. Then *all* those virgins arose,
 29. For unto *every* one that hath
 31. and *all* the holy angels with
 32. before him shall be gathered *all* nations .
 26: 1. when Jesus had finished *all* these sayings,
 27. saying, Drink ye *all* of it ;
 31. *All* ye shall be offended because

Mat. 26:33. Though *all* (men) shall be offended
 35. Likewise also said *all* the disciples.
 52. for *all* they that take the sword
 56. Then *all* the disciples forsook him,
 70. But he denied before (them) *all*, saying,
57:1. morning was come, *all* the chief priests
 22. (They) *all* say unto him, Let him
 23. Then answered *all* the people,
 43. there was darkness over *all* the land
38:18. *All* power is given unto me in
 19. and teach *all* nations,
 20. to observe *all* things whatsoever
 — lo, I am with you *α' ναι*, (π' α' σ' α' ς τ' α' ς
 η' μ' ε' ρ' α' ς)
Mark 1:5. went out unto him *all* the land of
 — and were *all* baptized of him in
 27. And they were *all* amazed,
 32. brought unto him *all* that were diseased,
 37. *All* (men) seek for thee.
2:12. went forth before them *all*; inasmuch
 that they were *all* amazed,
 13. and *all* the multitude resorted
3:28. *All* sins shall be forgiven
4:1. and the *whole* multitude was
 11. *all* (these) things are done in parables:
 13. how then will ye know *all* parables?
 31. is less than *all* the seeds that be
 32. becometh greater than *all* herbs,
 34. he expounded *all* things to his disciples.
5:12. And *all* the devils besought
 20. and *all* (men) did marvel.
 26. and had spent *all* that she had,
 33. and told him *all* the truth.
6:30. and told him *all* things. both
 33. ran about thither out of *all* cities,
 39. to make *all* sit down by
 41. fishes divided he among them *all*.
 42. And they did *all* eat,
 50. For they *all* saw him, and were troubled.
7:3. and *all* the Jews, except they wash
 14. when he had called *all* the people
 — Hearken unto me *every one* (of you),
 18. that *whatsoever* thing from without
 19. purging *all* meats?
 23. *All* these evil things come from
 37. He hath done *all* things well:
9:12. and restoreth *all* things;
 15. And straightway *all* the people,
 23. *all* things (are) possible to him that
 35. (the same) shall be last of *all*, and serv-
 ant of *all*.
 49. *every one* shall be salted with fire, and
 every sacrifice
10:20. *all* these have I observed from
 27. with God *all* things are possible.
 28. Lo, we have left *all*, and have
 44. chiefest, shall be servant of *all*.
11:11. looked round about upon *all* things,
 17. called of *all* nations the house of prayer?
 18. *all* the people was astonished at
 24. *What* things *soever* ye desire, when ye
12:22. last of *all* the woman died also.
 28. Which is the first commandment of *all*?
 29. The first of *all* the commandments (is),
 33. is more than *all* whole burnt offerings
 43. hath cast more in, than *all* they
 44. For *all* (they) did cast in of their
 — did cast in *all* that she had,
13:4. when *all* these things shall be
 10. be published among *all* nations.
 13. hated of *all* (men) for my name's
 20. no (lit. not any) flesh should be saved:
 23. behold, I have foretold you *all* things.
 30. till *all* these things be done.
 37. I say unto *all*, Watch.
14:23. and they *all* drank of it.
 27. *All* ye shall be offended because
 29. Although *all* shall be offended,
 31. Likewise also said they *all*.
 36. *all* things (are) possible unto thee;
 50. And they *all* forsook him, and fled.
 53. were assembled *all* the chief priests
 64. And they *all* condemned him to

Mar. 16:15. and preach the gospel to *every creature*.
Luke 1:3. perfect understanding of *all* things
 6. walking in *all* the commandments
 10. And the *whole* multitude of the
 37. with God nothing (lit. not any thing)
 shall be impossible.
 48. from henceforth *all* generations shall
 63. And they marvelled *all*.
 65. And fear came on *all* that dwelt
 — and *all* these sayings were noised
 66. And *all* they that heard (them)
 71. and from the hand of *all* that hate us.
 75. before him, *all* the days of our life.
2:1. that *all* the world should be taxed.
 3. And *all* went to be taxed, every
 10. which shall be to *all* people.
 18. And *all* they that heard (it) wondered
 19. But Mary kept *all* these things,
 20. praising God for *all* the things
 23. *Every* male that openeth the
 31. before the face of *all* people:
 38. and spake of him to *all* them that
 47. And *all* that heard him were astonished
 51. his mother kept *all* these sayings
3:3. he came into *all* the country about
 5. *Every* valley shall be filled, and *every*
 mountain and hill
 6. And *all* flesh shall see the
 9. *every* tree therefore which
 15. and *all* men mused in their hearts
 19. and for *all* the evils which Herod
 20. Added yet this above *all*, that he
4:4. but by *every* word of God.
 5. shewed unto him *all* the kingdoms
 7. worship me, *all* shall be thine.
 13. the devil had ended *all* the temptation,
 15. being glorified of *all*.
 20. And the eyes of *all* them that
 22. And *all* bare him witness,
 25. famine was throughout *all* the land;
 28. And *all* they in the synagogue,
 36. And they were *all* amazed,
 37. of him went out into *every* place
 40. *all* they that had any sick
5:9. and *all* that were with him,
 17. out of *every* town of Galilee,
6:10. round about upon them *all*,
 17. people out of *all* Judaea and
 19. And the *whole* multitude sought
 — and healed (them) *all*.
 26. when *all* men shall speak well
 30. Give to *every* man that asketh
 40. by *every one* that is perfect
 47. *Whosoever* cometh to me, and
7:1. when he had ended *all* his sayings,
 17. throughout *all* the region round about
 18. shewed him of *all* these things.
 29. and *all* the people that heard (him),
 35. wisdom is justified of *all* her children.
8:40. for they were *all* waiting for him.
 45. When *all* denied, Peter and they that
 47. declared unto him before *all* the people
 52. And *all* wept, and bewailed
 54. And he put them *all* out, and took
9:1. and authority over *all* devils, and to
 7. heard of *all* that was done by him:
 13. buy meat for *all* this people.
 17. and were *all* filled:
 23. he said to (them) *all*. If any (man) will
 43. And they were *all* amazed at the
 — while they wondered *every one* at *al*.
 things which Jesus did,
 48. that is least among you *all*, the same
10:1. into *every* city and place, whither he
 19. and over *all* the power of the enemy:
 22. *All* things are delivered to me of
11:4. for we also forgive *every one* that
 10. For *every one* that asketh receiveth;
 17. *Every* kingdom divided against
 41. and, behold, *all* things are clean
 42. ruc and *all* manner of herbs,
 50. that the blood of *all* the prophets,
12:7. hairs of your head are *all* numbered

- ak 12: 8. *Whosoever* shall confess me before
 10. And *whosoever* shall speak a word
 17. there will I bestow *all* my fruits
 27. Solomon in *all* his glory was not
 30. For *all* these things do the nations
 31. and *all* these things shall be added
 41. this parable unto us, or even to *all*?
 44. make him ruler over *all* that he hath.
 48. For unto *whosoever* much is
 13: 2. were sinners above *all* the Galilæans,
 3. ye shall *all* likewise perish.
 4. sinners above *all* men that
 5. ye shall *all* likewise perish.
 17. *all* his adversaries were ashamed: and *all*
 the people rejoiced for *all* the glorious
 27. depart from me, *all* (ye) workers
 28. and *all* the prophets, in the kingdom
 14:11. For *whosoever* exalteth himself
 17. Come; for *all* things are now ready.
 18. And they *all* with one (consent)
 29. *all* that behold (it) begin to
 33. *whosoever* he be of you that forsaketh not
all that he hath,
 15: 1. *all* the publicans and sinners
 14. And when he had spent *all*,
 31. and *all* that I have is thine.
 16:14. covetous, heard *all* these things:
 16. and *every* man presseth into it.
 18. *Whosoever* putteth away his wife,
 — and *whosoever* marieth her
 26. And beside *all* this, between us
 17:10. when ye shall have done *all*
 18:12. I give tithes of *all*³ that I possess.
 14. *every one* that exalteth himself
 21. *All* these have I kept from
 22. sell *all*² that thou hast, and
 28. Lo, we have left *all*, and followed
 31. and *all* things that are written
 43. and *all* the people, when they saw
 19:26. That unto *every one* which hath
 37. with a loud voice for *all* the mighty
 20: 6. *all* the people will stone us:
 18. *Whosoever* shall fall upon that
 32. Last of *all* the woman died also.
 38. for *all* live unto him.
 45. Then in the audience of *all* the people
 21: 3. cast in more than they *all*:
 15. which *all* your adversaries
 17. be hated of *all* (men) for my
 22. that *all* things which are written
 24. captive into *all* nations:
 29. Behold the fig tree, and *all* the trees;
 32. shall not pass away, till *all* be fulfilled.
 35. shall it come on *all* them that dwell on
 the face of the *whole* earth.
 36. and pray *always*, (ἐν παντί καρῶ)
 — to escape *all* these things
 38. And *all* the people came early
 22:70. Then said they *all*, Art thou then
 23:48. And *all* the people that came
 49. And *all* his acquaintance,
 21: 9. told *all* these things unto the eleven, and
 to *all* the rest.
 14. talked together of *all* these things
 19. before God and *all* the people:
 21. and beside *all* this, to-day is
 25. slow of heart to believe *all* that
 27. at Moses and *all* the prophets, he expound-
 ed unto them in *all* the scriptures
 44. that *all* things must be fulfilled,
 47. among *all* nations, beginning at
 John 1: 3. *All* things were made by him;
 7. that *all* (men) through him
 9. which lighteth *every* man that
 16. fulness have *all* we received,
 2:10. *Every* man at the beginning
 15. he drove them *all* out of the temple,
 24. because he knew *all* (men),
 3: 8. so is *every one* that is born of
 15. That *whosoever* believeth in him
 16. that *whosoever* believeth in him
 20. For *every one* that doeth evil
 26. and *all* (men) come to him.

- John 3:31. that cometh from above is above *all*;
 — that cometh from heaven is above *all*.
 35. given *all* things into his hand.
 4:13. *Whosoever* drinketh of this water
 25. he will tell us *all* things.
 29. which told me *all*² things that
 39. He told me *all*³ that ever I did.
 45. having seen *all* the things that he
 5:20. and sheweth him *all* things
 22. hath committed *all* judgment unto
 23. That *all* (men) should honour the
 28. *all* that are in the graves shall
 6:37. *All* that the Father giveth me
 39. of *all* which he hath given me
 40. *every one* which seeth the Son,
 45. they shall be *all* taught of God.
 — *Every* man therefore that
 7:21. I have done one work, and ye *all* marvel
 8: 2. and *all* the people came unto
 34. *Whosoever* committeth sin is
 10: 8. *All*² that ever came before me
 29. gave (them) me, is greater than *all*;
 41. but *all*² things that John spake
 11:26. And *whosoever* liveth and believeth
 48. *all* (men) will believe on him:
 12:32. will draw *all* (men) unto me.
 46. that *whosoever* believeth on me
 13: 3. Father had given *all* things
 10. ye are clean, but not *all*.
 11. Ye are not *all* clean.
 18. I speak not of you *all*:
 35. By this shall *all* (men) know
 14:26. he shall teach you *all* things, and bring
all things to your remembrance, what-
 soever
 15: 2. *Every* branch in me that
 — and *every* (branch) that beareth
 15. for *all* things that I have heard
 21. But *all* these things will they
 16: 2. that *whosoever* killeth you will
 13. he will guide you into *all* truth:
 * 15. *All*² things that the Father hath
 30. that thou knowest *all* things, and
 17: 2. given him power over *all* flesh,
 — eternal life to as many as (πᾶν ὅ) thou
 hast given him.
 7. know that *all*² things whatsoever
 10. And *all* mine are thine,
 21. That they *all* may be one;
 18: 4. knowing *all* things that should come upon
 37. *Every one* that is of the truth
 40. Then cried they *all* again, saying,
 19:12. *whosoever* maketh himself a king
 28. that *all* things were now accomplished,
 21:17. Lord, thou knowest *all* things;
 Acts 1: 1. of *all* that Jesus began both to do
 8. and in *all* Judea, and in Samaria,
 14. These *all* continued with one accord
 18. and *all* his bowels gushed out.
 19. it was known unto *all* the dwellers
 21. companied with us *all* the time that
 24. which knowest the hearts of *all* (men),
 2: 5. out of *every* nation under heaven.
 7. And they were *all* amazed and
 — are not *all* these which speak
 12. And they were *all* amazed,
 17. out of my Spirit upon *all* flesh:
 21. *whosoever* shall call on the name
 25. I foresaw the Lord *always* (διὰ παντός)
 32. whereof we *all* are witnesses.
 36. Therefore let *all* the house of Israel
 39. and to *all* that are afar off,
 43. And fear came upon *every* soul:
 44. *all* that believed were together,
 45. and parted them to *all* (men), as
 3: 9. And *all* the people saw him walking
 11. *all* the people ran together
 16. in the presence of you *all*.
 18. by the mouth of *all* his prophets,
 21. of restitution of *all* things, which
 — by the mouth of *all* his holy prophets
 22. hear in *all*² things whatsoever
 23. come to pass, (that) *every*² soul, which

- Acts 24. Yea, and *all* the prophets from
25. in thy seed shall *all* the kindreds
4:10. Be it known unto you *all*, and to *all* the
people of Israel,
16. (is) manifest to *all* them that dwell
21. for *all* (men) glorified God for
24. sea, and *all* that in them is :
29. that with *all* boldness they
33. and great grace was upon them *all*.
5: 5. and great fear came on *all*
11. And great fear came upon *all*
17. and *all* they that were with him,
20. *all* the words of this life.
21. and *all* the senate of the
23. found we shut with *all* safety,
34. in reputation among *all* the people,
36. and *all*,^s as many as obeyed him,
37. and *all*,^s (even) as many as obeyed
42. And daily (lit. *every* day) in the temple,
6: 5. pleased the *whole* multitude :
7:10. And delivered him out of *all* his afflictions,
14. and *all* his kindred, threescore and
22. learned in *all* the wisdom of the
50. my hand made *all* these things ?
9: 1. and they were *all* scattered abroad
10. To whom they *all* gave heed,
27. the charge of *all* her treasure,
40. he preached in *all* the cities,
9:14. to bind *all* that call on thy name.
21. But *all* that heard (him)
26. but they were *all* afraid of him,
32. throughout *all* (quarters),
35. And *all* that dwelt at Lydda
39. and *all* the widows stood by
40. But Peter put them *all* forth, and
10: 2. feared God with *all* his house,
12. Wherein were *all* manner of fourfooted
14. I have never eaten *any* thing that is
33. Now therefore are we *all* here
— to hear *all* things that
35. But in *every* nation he that
36. he is Lord of *all* :
38. healing *all* that were oppressed of
39. we are witnesses of *all* things which
41. Not to *all* the people, but unto
43. To him give *all* the prophets witness,
— *whosoever* believeth in him
44. the Holy Ghost fell on *all* them
11: 8. for nothing (lit. *not any* thing) common
14. whereby thou and *all* thy house
23. and exhorted them *all*, that with
12:11. and (from) *all* the expectation of
13:10. O full of *all* subtily and *all* mischief,
— (thou) enemy of *all* righteousness,
22. which shall fulfil *all* my will. [plural]
24. repentance to *all* the people of Israel.
27. which are read *every* sabbath day,
39. And by him *all* that believe are justified
from *all* things, from
44. came almost the *whole* city
14:15. and *all* things that are therein :
16. in times past suffered *all* nations
15: 3. caused great joy unto *all* the brethren.
12. Then *all* the multitude kept silence,
17. and *all* the Gentiles, upon whom
— who doeth *all* these things.
18. Known unto God are *all* his works
21. read in the synagogues *every* sabbath day.
36. visit our brethren in *every* city
16:26. immediately *all* the doors were opened,
and *every one's* bands
32. to *all* that were in his house.
33. and was baptized, he and *all* his,
17: 7. and these *all* do contrary to
11. received the word with *all* readiness
17. in the market daily (lit. on *every* day)
21. For *all* the Athenians and
22. I perceive that in *all* things ye
24. made the world and *all* things
25. he giveth to *all* life, and breath, and *all*
things ;
26. made of one blood *all* nations of men for
to dwell on *all* the face of
- Acts 17:30. now commandeth *all* men every where
31. hath given assurance unto *all*.
18: 2. Claudius had commanded *all* Jews
4. reasoned in the synagogue *every* sabbath,
17. Then *all* the Greeks took Sosthenes,
23. strengthening *all* the disciples.
19: 7. And *all* the men were about twelve.
10. so that *all* they which dwell in Asia
17. this was known to *all* the Jews
— and fear fell on them *all*.
19. and burned them before *all* (men) :
26. almost throughout *all* Asia, this Paul
34. *all* with one voice about the
20:18. been with you at *all* seasons,
19. with *all* humility of mind,
25. I know that ye *all*, among whom
26. pure from the blood of *all*
27. *all* the counsel of God.
28. and to *all* the flock, over the which
32. among *all* them which are sanctified
35. I have shewed you *all* things,
36. and prayed with them *all*.
37. And they *all* wept sore, and
21: 5. and they *all* brought us on our way,
18. and *all* the elders were present.
20. and they are *all* zealous of the law :
21. that thou teachest *all* the Jews which
24. and *all* may know that those things,
27. stirred up *all* the people, and laid
28. that teacheth *all* (men) every where
22: 3. as ye *all* are this day,
5. and *all* the estate of the elders :
10. it shall be told thee of *all* things
12. having a good report of *all* the Jews
15. shalt be his witness unto *all* men of
23: 1. I have lived in *all* good conscience
24: 3. most noble Felix, with *all* thankfulness
5. a mover of sedition among *all* the Jews
8. mayest take knowledge of *all* these
things,
14. believing *all* things which are written
25:24. King Agrippa, and *all* men which
— about whom *all* the multitude of
26: 2. touching *all* the things whereof
3. to be expert in *all* customs and
4. know *all* the Jews ;
11. I punished them oft in *every* synagogue,
14. when we were *all* fallen to the earth,
20. and throughout *all* the coasts of Judæa,
29. but also *all* that hear me this day,
27:20. *all* hope that we should be saved
24. God hath given thee *all* them
35. in presence of them *all* :
36. Then were they *all* of good cheer,
37. we were in *all* in the ship (lit. *all* the souls)
44. they escaped *all* safe to land.
28: 2. and received us *every one*, because
30. and received *all* that came in unto him,
31. with *all* confidence, no man
Rom. 1: 5. faith among *all* nations, for
7. To *all* that be in Rome,
8. through Jesus Christ for you *all*,
16. salvation to *every one* that believeth ;
18. against *all* ungodliness and
29. Being filled with *all* unrighteousness,
2: 1. O man, *whosoever* thou art that
9. upon *every* soul of man that
10. to *every* man that worketh good,
3: 2. Much *every* way : chiefly, because
4. but *every* man a liar ; as *it* is
9. that they are *all* under sin ;
12. They are *all* gone out of the way,
19. that *every* mouth may be stopped, and
all the world may
20. there shall no (lit. *not any*) flesh be
22. unto *all* and upon *all* them that believe :
23. For *all* have sinned, and come
4:11. might be the father of *all* them that
16. might be sure to *all* the seed ;
— who is the father of us *all*,
5:12. and so death passed upon *all* men, for
that *all* have sinned :
18. upon *all* men to condemnation ;

- Rom 5:18. upon *all* men unto justification,
 7: 8. in me *all* manner of concupiscence.
 8:22. the *whole* creation groaneth
 28. *all* things work together for
 32. delivered him up for us *all*,
 — also freely give us *all* things?
 37. Nay, in *all* these things we
 9: 5. who is over *all*, God blessed for ever.
 6. For they (are) not *all* Israel,
 7. Neither,...(are they) *all* children:
 17. declared throughout *all* the earth.
 33. *whosoever* believeth on him
 0: 4. for righteousness to *every one* that
 11. *Whosoever* believeth on him
 12. the same Lord over *all* is rich unto *all*
 that call upon him.
 13. For *whosoever* shall call upon
 16. But they have not *all* obeyed
 18. their sound went into *all* the earth,
 19. And so *all* Israel shall be
 11:26. And so *all* Israel shall be
 32. concluded them *all* in unbelief, that he
 might have mercy upon *all*.
 36. and to him, (are) *all* things:
 12: 3. God hath dealt to *every* man
 4. and *all* members have not the
 17. honest in the sight of *all* men.
 18. live peaceably with *all* men.
 13: 1. Let *every* soul be subject unto
 7. Render therefore to *all* their dues:
 14: 2. that he may eat *all* things:
 5. another esteemeth *every* day
 10. for we shall *all* stand before
 11. *every* knee shall bow to me, and *every*
 tongue shall confess to God.
 20. *All* things indeed (are, pure; but
 23. *ut* *atsoever* (is) not of faith is sin.
 15:11. Praise the Lord, *all* ye Gentiles; and
 laud him, *all* ye people.
 13. fill you with *all* joy and peace
 14. filled with *all* knowledge,
 33. the God of peace (be) with you *all*.
 16: 4. but also *all* the churches of
 15. and *all* the saints which are
 19. is come abroad unto *all* (men).
 24. (be) with you *all*. Amen.
 26. made known to *all* nations
 1Cor. 1: 2. with *all* that in *every* place
 5. That in *every* thing ye are enriched by
 him, in *all* utterance, and (in) *all*
 knowledge;
 10. that ye *all* speak the same thing.
 29. That no (lit. not *any*) flesh should glory
 2:10. the Spirit searcheth *all* things,
 15. is spiritual judgeth *all* things,
 3:21. For *all* things are your's;
 22. or things to come; *all* are your's;
 4:13. the offscouring of *all* things
 17. I teach every where in *every* church.
 6: 2. *All* things are lawful unto me, but *all*
 things are not expedient: *all* things
 are lawful for me,
 18. *Every* sin that a man doeth is
 7: 7. For I would that *all* men were
 17. And so ordain I in *all* churches.
 8: 1. we know that we *all* have knowledge.
 6. of whom (are) *all* things, and we in him;
 — by whom (are) *all* things, and we by
 him.
 7. Howbeit (there is) not in *every* man
 9:12. but suffer *all* things, lest we should
 19. though I be free from *all* (men), yet have
 I made myself servant unto *all*,
 22. I am made *all* things to *all* (men), that I
 24. run in a race run *all*, but one
 25. And *every* man that striveth for the mas-
 tery is temperate in *all* things.
 10: 1. how that *all* our fathers were
 — and *all* passed through the sea;
 2. And were *all* baptized unto Moses
 3. And did *all* eat the same
 4. And did *all* drink the same
 11. Now *all* these things happened
 17. for we are *all* partakers of that

- 1Cor.10:23. *All* things are lawful for me, but *all*
 things are not expedient: *all* things are
 lawful for me, but *all* things edify not.
 25. *Whatsoever* is sold in the
 27. *whatsoever* is set before you,
 31. do *all* to the glory of God.
 33. I please *all* (men) in *all* (things),
 11: 2. that ye remember me in *all* things,
 3. the head of *every* man is Christ;
 4. *Every* man praying or
 5. But *every* woman that
 12. but *all* things of God.
 12: 6. same God which worketh *all* in *all*
 11. But *all* these worketh that one
 12. and *all* the members of that one
 13. are we *all* baptized into one
 — and have been *all* made to drink
 19. And if they were *all* one member,
 26. *all* the members suffer with it;
 — *all* the members rejoice with it.
 29. (Are) *all* apostles? (are) *all* prophets?
 (are) *all* teachers? (are) *all* workers
 of miracles?
 30. Have *all* the gifts of healing? do *all*
 speak with tongues? do *all* interpret?
 13: 2. and understand *all* mysteries, and *all*
 knowledge; and though I have *all* faith,
 3. though I bestow *all* my goods to feed
 7. Beareth *all* things, believeth *all* things.
 bopeth *all* things, endureth *all* things.
 14: 5. I would that ye *all* spake with
 18. with tongues more than ye *all*;
 23. and *all* speak with tongues, and
 24. But if *all* prophesy, and there come
 — he is convinced of *all*, he is judged of *all*.
 26. Let *all* things be done unto
 31. For ye may *all* prophesy one by one,
 that *all* may learn, and *all* may be
 33. as in *all* churches of the saints.
 40. Let *all* things be done decently and
 15: 7. then of *all* the apostles.
 8. And last of *all* he was seen of
 10. more abundantly than they *all*;
 19. we are of *all* men most miserable.
 22. For as in Adam *all* die, even so in Christ
 shall *all* be made alive.
 24. when he shall have put down *all* rule
 and *all* authority
 25. till he hath put *all* enemies
 27. hath put *all* things under his feet. But
 when he saith, *All* things
 — which did put *all* things under him.
 28. And when *all* things shall be
 — unto him that put *all* things under him,
 that God may be *all* in *all*.
 30. why stand we in jeopardy *every* hour?
 39. *All* flesh (is) not the same flesh:
 51. We shall not *all* sleep, but we shall *all*
 be changed,
 16:14. Let *all* your things be done with charity
 16. and to *every one* that helpeth with
 20. *All* the brethren greet you.
 24. My love (be) with you *all* in
 2Cor. 1: 1. with *all* the saints which are in
 3. the God of *all* comfort;
 4. in *all* our tribulation,
 — them which are in *any* trouble
 2: 3. having confidence in you *all*, that my joy
 is (the joy) of you *all*.
 5. I may not overcharge you *all*.
 9. whether ye be obedient in *all* things.
 14. his knowledge by us in *every* place
 3: 2. known and read of *all* men:
 18. But we *all*, with open face
 4: 2. to *every* man's conscience (lit. to *all* con-
 science of men)
 8. (We are) troubled on *every* side, (lit. in *all*)
 15. For *all* things (are) for your sakes.
 5:10. For we must *all* appear before
 14 (15). if one died for *all*, then were *all* dead:
 15. And (that) he died for *all*, that
 17. behold, *all* things are become new.
 18. And *all* things (are) of God,

10. and (yet) possessing *all* things.
 7: 1. from *all* filthiness of the
 4. joyful in *all* our tribulation.
 5. we were troubled on *every* side; (lit. in *all*)
 11. In *all* (things) ye have approved
 13. was refreshed by you *all*.
 14. but as we spake *all* things to you in
 15. remembereth the obedience of you *all*.
 16. I have confidence in you in *all* (things).
 6: 7. as ye abound in *every* (thing),
 — and (in) *all* diligence,
 18. throughout *all* the churches;
 9: 6. God (is) able to make *all* grace
 — having *all* sufficiency in *all* (things), may
 abound to *every* good work:
 11. in *every* thing to *all* bountifulness,
 13. unto them, and unto *all* (men);
 10: 5. and *every* high thing that exalteth
 — into captivity *every* thought
 6. a readiness to revenge *all* disobedience,
 11: 6. have been *thoroughly* made manifest
 among you in *all* things.
 9. and in *all* (things) I have kept
 28. daily, the care of *all* the churches.
 12: 12. wrought among you in *all* patience,
 19. but (we do) *all* things, dearly beloved,
 13: 1. three witnesses shall *every* word be
 2. and to *all* other, that, if I come again,
 13 (12). *All* the saints salute you.
 14 (13). (be) with you *all*. Amen.
 Gal. 1: 2. And *all* the brethren which are
 2: 14. I said unto Peter before (them) *all*,
 16. shall no (lit. not *any*) flesh be justified.
 3: 5. In thee shall *all* nations be blessed.
 10. *every* one that continueth not in *all* things
 which
 13. Cursed (is) *every* one that hangeth
 22. hath concluded *all* under sin.
 26. For ye are *all* the children of God
 28. for ye are *all* one in Christ Jesus.
 4: 1. though he be lord of *all*;
 26. which is the mother of us *all*.
 5: 3. For I testify again to *every* man that
 14. For *all* the law is fulfilled in
 6: 6. him that teacheth in *all* good things.
 10. let us do good unto *all* (men),
 Eph. 1: 3. hath blessed us with *all* spiritual
 8. abounded toward us in *all* wisdom
 10. gather together in one *all* things
 11. who worketh *all* things
 15. and love unto *all* the saints,
 21. Far above *all* principality,
 — and *every* name that is named,
 22. put *all* (things) under his feet, and gave
 him (to be) the head over *all* (things)
 23. of him that filleth *all* in *all*.
 2: 3. Among whom also we *all* had our
 21. In whom *all* the building
 3: 8. less than the least of *all* saints,
 9. And to make *all* (men) see
 — who created *all* things by Jesus
 15. Of whom the *whole* family in
 18. to comprehend with *all* saints
 19. with *all* the fulness of God.
 20. above *all* that we ask or
 21. throughout *all* ages, world
 4: 2. With *all* lowliness and
 6. One God and Father of *all*, who (is) above
 all, and through *all*, and in you *all*.
 10. up far above *all* heavens, that he might
 fill *all* things.
 13. Till we *all* come in the
 14. and carried about with *every* wind
 15. grow up into him in *all* things,
 16. From whom the *whole* body fitly
 — by that which *every* joint supplieth,
 19. to work *all* uncleanness with
 29. no (lit. not *any*) corrupt communication
 31. Let *all* bitterness, and wrath,
 — with *all* malice:
 5: 3. and *all* uncleanness,
 5. that no (lit. not *any*) whoremonger.

- Eph. 5: 9. (is) in *all* goodness
 13. *all* things that are reprov'd
 — for *whatsoever* doth make
 20. thanks always for *all* things unto **God**
 24. to their own husbands in *every* thing.
 6: 16. Above *all*, taking the shield
 — to quench *all* the fiery darts
 18. Praying *always* (ev. π. κ.) with *all* prayer
 — thereunto with *all* perseverance and
 supplication for *all* saints;
 21. make known to you *all* things:
 24. Grace (be) with *all* them that love
 Phil. 1: 1. to *all* the saints in Christ
 3. upon *every* remembrance of you,
 4. in *every* prayer of mine for you *all* mak
 ing request with joy,
 7. to think this of you *all*,
 — ye *all* are partakers of my grace
 8. I long after you *all* in
 9. and (in) *all* judgment;
 13. in *all* the palace, and in *all* other (places),
 18. notwithstanding, *every* way, whether
 20. with *all* boldness, as always,
 25. with you *all* for your furtherance
 2: 9. a name which is above *every* name.
 10. *every* knee should bow,
 11. And (that) *every* tongue should
 14. Do *all* things without murmurings
 17. and rejoice with you *all*.
 21. For *all* seek their own,
 26. longed after you *all*,
 29. with *all* gladness; and hold such
 3: 8. I count *all* things (but) loss
 — suffered the loss of *all* things,
 21. to subdue *all* things unto himself.
 4: 5. be known unto *all* men.
 6. but in *every* thing by prayer
 7. passeth *all* understanding,
 12. *every* where and in *all* things I am
 13. I can do *all* things through
 18. But I have *all*, and abound:
 19. shall supply *all* your need
 21. Salute *every* saint in Christ Jesus.
 22. *All* the saints salute you,
 23. (be) with you *all*. Amen.
 Col' 1: 4. to *all* the saints,
 6. in *all* the world;
 9. of his will in *all* wisdom
 10. unto *all* pleasing, being fruitful in *every*
 good work,
 11. Strengthened with *all* might,
 — unto *all* patience
 15. the firstborn of *every* creature:
 16. were *all* things created,
 — *all* things were created by him,
 17. he is before *all* things, and by him *all*
 things consist.
 18. that in *all* (things) he might
 19. should *all* fulness dwell;
 20. to reconcile *all* things unto himself;
 23. to *every* creature which is under
 28. warning *every* man, and teaching *every*
 man in *all* wisdom; that we may pre
 sent *every* man
 2: 2. and unto *all* riches of the
 3. are hid *all* the treasures of
 9. dwelleth *all* the fulness of
 10. the head of *all* principality
 13. forgiven you *all* trespasses;
 19. from which *all* the body
 22. Which *all* are to perish
 3: 8. put off *all* these; anger, wrath,
 11. but Christ (is) *all*, and in *all*.
 14. And above *all* these things
 16. richly in *all* wisdom;
 17. *whatsoever*² ye do in word
 — (do) *all* in the name of
 20. in *all* things: for this is
 22. obey in *all* things (your)
 23. And *whatsoever*² ye do.
 4: 7. *All* my state shall Tychicus
 9. make known unto you *all* things
 12. complete in *all* the will of God.

- 1 Th.** 1: 3. to God always for you *all*,
7. ensamples to *all* that believe
8. in *every* place your faith
2:15. and are contrary to *all* men :
3: 7. in *all* our affliction
9. for *all* the joy wherewith we
12. and toward *all* (men).
13. Jesus Christ with *all* his saints.
4: 6. the avenger of *all* such,
10. toward *all* the brethren which are
5: 5. Ye are *all* the children of light,
14. be patient toward *all* (men).
15. among yourselves, and to *all* (men).
18. In *every* thing give thanks :
21. Prove *all* things ; hold fast that
22. Abstain from *all* appearance
26. Greet *all* the brethren
27. be read unto *all* the holy brethren.
- 2 Th.** 1: 3. charity of every one of you *all*
4. in *all* your persecutions
10. admired in *all* them that
11. and fulfil *all* the good pleasure
2: 4. above *all* that is called God,
9. with *all* power and signs
10. And with *all* deceivableness
12. That they *all* might be damned
17. in *every* good word and work.
3: 2. for *all* (men) have not faith.
6. from *every* brother that
16. peace *always* (ὅτι πάντοτε) by *all* means.
The Lord (be) with you *all*.
17. the token in *every* epistle :
18. (be) with you *all*. Amen.
- 1 Tim.** 1:15. worthy of *all* acceptation,
16. shew forth *all* longsuffering,
2: 1. that, first of *all*, supplications,
— be made for *all* men ;
2. (for) *all* that are in authority ;
— peaceable life in *all* godliness
4. Who will have *all* men to be
6. a ransom for *all*,
8. that men pray *every* where,
11. learn in silence with *all* subjection.
3: 4. in subjection with *all* gravity ;
11. faithful in *all* things.
4: 4. For *every* creature of God (is)
8. profitable unto *all* things,
9. worthy of *all* acceptation.
10. the saviour of *all* men, specially
15. may appear to *all*.
5: 2. younger as sisters, with *all* purity.
10. followed *every* good work.
20. rebuke before *all*, that others
6: 1. worthy of *all* honour,
10. the root of *all* evil :
13. who quickeneth *all* things,
17. richly *all* things to enjoy ;
- 2 Tim.** 1:15. *all* they which are in Asia be turned
2: 7. give thee understanding in *all* things.
10. I endure *all* things for the
19. Let *every* one that nameth
21. prepared unto *every* good work.
24. gentle unto *all* (men),
3: 9. shall be manifest unto *all*
11. out of (them) *all* the Lord delivered
12. Yea, and *all* that will live
16. *All* scripture (is) given
17. unto *all* good works.
4: 2. exhort with *all* longsuffering
5. watch thou in *all* things,
8. but unto *all* them also that love
16. but *all* (men) forsook me :
17. and (that) *all* the Gentiles
18. from *every* evil work,
21. and *all* the brethren.
- Titus** 1:15. Unto the pure *all* things (are)
16. unto *every* good work reprobate.
2: 7. In *all* things shewing thyself
9. to please (them) well in *all* (things) ,
10. shewing *all* good fidelity ;
— of God our Saviour in *all* things.
11. hath appeared to *all* men,
14. might redeem us from *all* iniquity,

- Titus** 2:15. rebuke with *all* authority
3: 1. to *every* good work,
2. shewing *all* meekness unto *all* men
15. *All* that are with me
— Grace (be) with you *all*.
Philem. 5. and toward *all* saints ;
6. acknowledging of *every* good thing
Heb. 1: 2. appointed heir of *all* things,
3. upholding *all* things by the word
6. And let *all* the angels of God
11. and they *all* shall wax old
14. Are they not *all* ministering
2: 2. and *every* transgression
8. Thou hast put *all* things in
— in that he put *all* in subjection under
— we see not yet *all* things put under him
9. should taste death for *every* man.
10. for whom (are) *all* things, and by whom
(are) *all* things,
11. (are) *all* of one :
15. were *all* their lifetime subject
17. Wherefore in *all* things
3: 4. For *every* house is builded by some (man).
but he that built *all* things (is) God.
16. not *all* that came out of Egypt
4: 4. the seventh day from *all* his works.
12. sharper than *any* twoedged sword,
13. but *all* things (are) naked
15. was in *all* points tempted
5: 1. For *every* high priest
9. unto *all* them that obey him ;
13. For *every* one that useth milk
6:16. an end of *all* strife.
7: 2. gave a tenth part of *all* ;
7. And without *all* contradiction
8: 3. For *every* high priest
5. make *all* things according to
11. for *all* shall know me,
9:19. spoken *every* precept to *all* the people.
— both the book, and *all* the people,
21. and *all* the vessels of the ministry.
22. And almost *all* things are by
10:11. And *every* priest standeth
11:13. These *all* died in faith, not having
39. And these *all*, having obtained a
12: 1. let us lay aside *every* weight,
6. and scourgeth *every* son whom
8. whereof *all* are partakers,
11. Now no (lit. not *any*) chastening
14. Follow peace with *all* (men),
23. to God the Judge of *all*,
13: 4. honourable in *all*,
18. in *all* things willing to live
21. in *every* good work to do his will,
24. Salute *all* them that have
— and *all* the saints.
25. Grace (be) with you *all*. Amen.
- Jas.** 1: 2. count it *all* joy when ye fall
5. that giveth to *all* (men) liberally,
8. in *all* his ways.
17. *Every* good gift and *every* perfect gift
19. let *every* man be swift to hear,
21. lay apart *all* filthiness
2:10. he is guilty of *all*.
3: 7. For *every* kind of beasts,
16. and *every* evil work.
4:16. *all* such rejoicing is evil.
5:12. above *all* things, my brethren,
1 Pet. 1:15. holy in *all* manner of conversation ;
24. For *all* flesh (is) as grass, and *all* the glory
of man
2: 1. laying aside *all* malice, and *all* guile,
— and *all* evil speakings,
13. to *every* ordinance of man
17. Honour *all* (men). Love the brotherhood
18. masters with *all* fear ;
3: 3. (be ye) *all* of one mind,
15. an answer to *every* man that
4: 7. the end of *all* things is at hand :
8. And above *all* things have
11. that God in *all* things may be
5: 5. Yea, *all* (of you) be subject one to
7. Casting *all* your care upon

- . Pet. 5:10. But the God of *all* grace,
 14. Peace (be) with you *all* that are in
 : Pet. 1: 3. given unto us *all* things that
 5. giving *all* diligence, add to your
 20. that no (lit. not *any*) prophecy of the
 3: 4. *all* things continue as
 9. but that *all* should come to
 11. (that) *all* these things shall be dissolved,
 16. As also in *all* (his) epistles,
 † John 1: 7. cleanse us from *all* sin.
 9. cleanse us from *all* unrighteousness.
 2:16. For *all* that (is) in the world,
 19. that they were not *all* of us.
 20. and ye know *all* things.
 21. that no (lit. not *any*) lie is of the truth.
 23. *Whosoever* denieth the Son,
 27. teacheth you of *all* things,
 29. *every one* that doeth righteousness
 † John 1: 3. And *every* man that hath this
 4. *Whosoever* committeth sin
 6. *Whosoever* abideth in him
 — *whosoever* sinneth hath not seen
 9. *Whosoever* is born of God
 10. *whosoever* doeth not righteousness
 15. *Whosoever* hateth his brother
 — that no (lit. not *any*) murderer hath
 20. and knoweth *all* things.
 4: 1. believe not *every* spirit,
 2. *Every* spirit that confesseth
 3. And *every* spirit that
 7. and *every one* that loveth
 5: 1. *Whosoever* believeth that Jesus
 — and *every one* that loveth
 4. For *whatsoever* is born of
 17. *All* unrighteousness is sin :
 18. *whosoever* is born of God
 2 John 1. but also *all* they that have known
 9. *Whosoever* transgresseth, and
 3 John 2. I wish above *all* things
 12. hath good report of *all*
 Jude 3. when I gave *all* diligence
 15. judgment upon *all*, and to convince *all*
 — of *all* their ungodly deeds...and of *all* their
 hard (speeches) which
 25. both now and ever. (lit. to *all* ages)
 Rev. 1: 7. and *every* eye shall see him,
 — and *all* kindreds of the earth shall
 2:23. and *all* the churches shall know
 4:11. for thou hast created *all* things,
 5: 6. sent forth into *all* the earth.
 9. out of *every* kindred, and tongue,
 13. And *every* creature which is
 — sea, and *all* that are in them,
 6:14. *every* mountain and island were
 15. *every* bondman, and *every* free man,
 7: 1. nor on *any* tree.
 4. of *all* the tribes of the children of
 9. of *all* nations, and kindreds,
 11. And *all* the angels stood round
 16. sun light on them, nor *any* heat.
 17. wipe away *all* tears from their eyes.
 8: 3. with the prayers of *all* saints
 7. and *all* green grass was burnt
 9: 4. neither *any* green thing, neither *any* tree ;
 11: 6. to smite the earth with *all* plagues,
 12: 5. who was to rule *all* nations with
 13: 7. over *all* kindreds, and tongues,
 8. And *all* that dwell upon the
 12. And he exerciseth *all* the power of
 16. And he caused *all*, both small
 14: 6. and to *every* nation, and kindred,
 8. because she made *all* nations drink
 15: 4. for *all* nations shall come and
 16: 3. and *every* living soul died in the
 20. And *every* island fled away,
 19: 2. the hold of *every* foul spirit, and a cage of
every unclean
 3. For *all* nations have drunk
 12. and *all* thine wood,
 — and *all* manner vessels of ivory, and *all*
 manner vessels of most
 14. and *all* things which were dainty
 17. And *every* shipmaster, and *all* the company

- Rev. 18:19. were made rich *all* that had ships
 22. and no (lit. not *any*) craftsman, of *what*
soever craft (he be),
 23. were *all* nations deceived.
 24. and of *all* that were slain upon
 19: 5. Praise our God, *all* ye his servants,
 17. saying to *all* the fowls that fly in
 18. and the flesh of *all* (men, both) free
 21. and *all* the fowls were filled with
 21: 4. God shall wipe away *all* tears from
 5. Behold, I make *all* things new.
 7. shall inherit *all* things ;
 8. and *all* liars, shall have their part
 19. with *all* manner of precious stones.
 27. into it *any* thing that defileth,
 22: 3. And there shall be no more) (curse :
 15. and *whosoever* loveth and maketh
 18. I testify unto *every* man that heareth
 21. (be) with you *all*. Amen.

πάσχα, pascha.

- Mat. 26: 2. two days is (the feast of) the *passover*,
 17. prepare for thee to eat the *passover* ?
 18. I will keep the *passover* at thy house
 19. and they made ready the *passover*.
 Mar. 14: 1. was (the feast of) the *passover*,
 12. when they killed the *passover*,
 — that thou mayest eat the *passover* ?
 14. where I shall eat the *passover* with
 16. and they made ready the *passover*.
 Luke 2:41. every year at the feast of the *passover*.
 22: 1. which is called the *passover*.
 7. when the *passover* must be killed.
 8. Go and prepare us the *passover*,
 11. where I shall eat the *passover*
 13. and they made ready the *passover*.
 15. desired to eat this *passover* with you
 John 2:13. And the Jews' *passover* was at hand,
 23. when he was in Jerusalem at the *pass*
over, in the feast
 6: 4. And the *passover*, a feast of the Jews,
 11:55. And the Jews' *passover* was nigh at
 — before the *passover*, to purify themselves
 12: 1. Jesus six days before the *passover*
 13: 1. Now before the feast of the *passover*,
 18:28. but that they might eat the *passover*.
 39. release unto you one at the *passover* :
 19:14. it was the preparation of the *passover*,
 Acts 12: 4. intending after *Easter* to bring him forth
 1 Cor. 5: 7. Christ our *passover* is sacrificed for us :
 Heb. 11:28. Through faith he kept the *passover*,

πάσχω, pascho.

- Mat. 16:21. and *suffer* many things of the elders
 17:12. shall also the Son of man *suffer* of them.
 15. he is lunatick, and sore vexed :
 27:19. for I have *suffered* many things this
 Mark 5:26. And *had suffered* many things of
 8:31. the Son of man must *suffer* many
 9:12. that he must *suffer* many things,
 Luke 9:22. The Son of man must *suffer* many
 13: 2. because they *suffered* such things ?
 17:25. But first must he *suffer* many
 22:15. this *passover* with you before I *suffer* :
 24:26. Ought not Christ to have *suffered*
 46. it behoved Christ to *suffer*, and to
 Acts 1: 3. he shewed himself alive after his *passion*
 3:18. that Christ should *suffer*, he hath so
 9:16. how great things he must *suffer* for
 17: 3. Christ must needs have *suffered*,
 28: 5. beast into the fire, and felt no harm.
 1 Cor. 12:26. one member *suffer*, all the members
 2 Cor. 1: 6. same sufferings which we also *suffer*
 Gal. 3: 4. *Have ye suffered* so many things in vain ?
 Phil. 1:29. but also to *suffer* for his sake ;
 1 Th. 2:14. for ye also *have suffered* like things
 2 Th. 1: 5. for which ye also *suffer* :
 2 Tim. 1:12. For the which cause I also *suffer* these
 things :
 Heb. 2:18. he himself *hath suffered* being tempted,
 5: 8. by the things which he *suffered* ;

Heb. 9:26. For then must he often have *suffered*
 13:12. *suffered* without the gate.
 1 Pet. 2:19. endure grief, *suffering* wrongfully.
 20. when ye do well, and *suffer* (for it),
 21. Christ also *suffered* for us, leaving
 23. when he *suffered*, he threatened not;
 3:14. But and if ye *suffer* for righteousness'
 (7. that ye *suffer* for well doing,
 18. Christ also hath once *suffered* for
 4: 1. *Forasmuch* then as Christ hath *suffered*
 for us
 - for he that hath *suffered* in the flesh
 15. But let none of you *suffer* as a
 19. Wherefore let them that *suffer*
 5:10. after that ye have *suffered* a while,
 Rev. 2:10. of those things which thou shalt *suffer* :

πατάσσω, *patasso*.

Mat. 26:31. I will *smite* the shepherd, and
 51. *struck* a servant of the high priest's, and
 Mar. 14:27. I will *smite* the shepherd,
 Luk. 22:49. Lord, shall we *smite* with the sword?
 50. *smote* the servant of the high priest,
 Acts 7:24. and *smote* the Egyptian :
 12: 7. he *smote* Peter on the side, and
 23. the angel of the Lord *smote* him,
 Rev. 11: 6. and to *smite* the earth with
 19:15. that with it he should *smite* the nations :

πατέω, *patēo*.

Luk. 10:19. power to *tread* on serpents
 21:24. Jerusalem shall be *trodden down*
 Rev. 11: 2. holy city shall they *tread under foot*
 14:20. And the winepress was *trodden*
 19:15. and he *treadeth* the winepress of

πατήρ, *patēr*.

Mat. 2:22. in the room of his *father* Herod,
 3: 9. We have Abraham to (our) *father* :
 4:21. in a ship with Zebedee their *father*,
 22. left the ship and their *father*,
 45:16. and glorify your *Father* which is
 45. That ye may be the children of your *Father*
 48. perfect, even as your *Father* which is
 6: 1. of your *Father* which is in heaven.
 4. and thy *Father* which seeth in secret
 6. pray to thy *Father* which is in secret ;
 and thy *Father* which seeth in
 8. your *Father* knoweth what things
 9. Our *Father* which art in heaven,
 14. your heavenly *Father* will also
 15. neither will your *Father* forgive
 18. but unto thy *Father* which is in secret :
 and thy *Father*, which seeth
 26. yet your heavenly *Father* feedeth
 29. for your heavenly *Father* knoweth
 7:11. how much more shall your *Father*
 21. he that doeth the will of my *Father*
 8:21. first to go and bury my *father*.
 10:20. but the Spirit of your *Father* which
 21. and the *father* the child :
 29. fall on the ground without your *Father*.
 32. before my *Father* which is in heaven.
 33. before my *Father* which is in heaven.
 35. a man at variance against his *father*,
 37. He that loveth *father* or mother
 11:25. I thank thee, O *Father*, Lord of
 26. Even so, *Father*: for so it seemed good
 27. delivered unto me of my *Father*: and no
 man knoweth the Son, but the *Father*;
 neither knoweth any man the *Father*,
 12:50. shall do the will of my *Father*
 13:43. in the kingdom of their *Father*.
 1: 4. Honour thy *father* and mother: and, He
 that curseth *father* or mother,
 5. Whosoever shall say to (his) *father*
 6 (5). And honour not his *father* or his
 13. which my heavenly *Father* hath not
 16:17. but my *Father* which is in heaven.
 27. come in the glory of his *Father*

Mat. 18:10. always behold the face of my *Father*
 14. it is not the will of your *Father* which
 19. be done for them of my *Father* which
 35. shall my heavenly *Father* do also
 19: 5. shall a man leave *father* and mother,
 19. Honour thy *father* and (thy) mother :
 29. or brethren, or sisters, or *father*, or
 20:23. for whom it is prepared of my *Father*
 21:31. twain did the will of (his) *father* ?
 23: 9. And call no (man) your *father*
 - for one is your *Father*, which is
 30. If we had been in the days of our *fathers* :
 32. the measure of your *fathers*.
 24:36. but my *Father* only.
 25:34. Come, ye blessed of my *Father*,
 26:29. with you in my *Father's* Kingdom.
 32. O my *Father*, if it be possible,
 42. O my *Father*, if this cup may not
 33. that I cannot now pray to my *Father*,
 28:19. in the name of the *Father*, and of
 Mark 1:30. they left their *father* Zebedee in
 5:40. he taketh the *father* and the
 7:10. Honour thy *father* and thy mother; and
 Whoso curseth *father* or mother,
 11. If a man shall say to his *father*
 12. no more to do ought for his *father*
 8:38. the glory of his *Father* with the *Ö*
 9:21. And he asked his *father*, How long
 24. And straightway the *father* of the
 10: 7. shall a man leave his *father*
 19. Honour thy *father* and mother.
 29. or brethren, or sisters, or *father*, or
 11:10. the kingdom of our *father* David,
 25. that your *Father* also which is
 26. neither will your *Father* which *Ö*
 13:12. and the *father* the son ;
 32. neither the Son, but the *Father*. *Ö*
 14:36. And he said, Abba, *Father*, all *Ö*
 15:21. the *father* of Alexander and Rufus.
 Luke 1:17. to turn the hearts of the *fathers*
 32. the throne of his *father* David :
 55. As he spake to our *fathers*,
 59. Zacharias, after the name of his *father*
 62. made signs to his *father*, how
 67. And his *father* Zacharias was
 72. the mercy (promised) to our *fathers*,
 73. sware to our *father* Abraham,
 2:48. behold, thy *father* and I have sought
 49. must be about my *Father's* business ?
 3: 8. We have Abraham to (our) *father* :
 6:23. did their *fathers* unto the prophets.
 26. did their *fathers* to the false prophets.
 36. as your *Father* also is merciful. *Ö*
 8:51. and the *father* and the mother of
 9:26. and (in his) *Father's*, and of the holy *Ö*
 42. and delivered him again to his *father*.
 59. to go and bury my *father*.
 10:21. I thank thee, O *Father*, Lord of *Ö*
 - even so, *Father*; for so it *Ö*
 22. delivered to me of my *Father* :*Ö*
 - but the *Father*; and who the *Father* 15,*Ö*
 11: 2. Our *Father* which art in *Ö*
 11. of any of you that is a *father*,
 13. much more shall (your) heavenly *Father* *Ö*
 47. and your *fathers* killed them.
 48. allow the deeds of your *fathers* :
 12:30. and your *Father* knoweth *Ö*
 32. it is your *Father's* good pleasure
 53. The *father* shall be divided against the
 son, and the son against the *father* ;
 14:26. and hate not his *father*, and
 15:12. said to (his) *father*, *Father*, give me
 17. servants of my *father's* have
 18. arise and go to my *father*, and will say
 unto him, *Father*, I have sinned
 20. he arose, and came to his *father*.
 - his *father* saw him, and had compassion,
 21. *Father*, I have sinned against
 22. But the *father* said to his servants.
 27. and thy *father* hath killed the fatted
 28. therefore came his *father* out,
 29. said to (his) *father*, Lo, these many years
 16:24. *Father* Abraham, have mercy on me,

Gen. 16:27. I pray thee therefore, *father*, that thou wouldst send him to my *father's* house
 30. And he said, *Nay, father Abraham* :
18:20. Honour thy *father* and thy
22:29. as my *Father* hath appointed unto me ;
 42. Saying, *Father*, if thou be willing, O
23:34. *Father*, forgive them ;
 46. *Father*, into thy hands I commend
John 14:14. I send the promise of my *Father* upon
 18. in the bosom of the *Father*, he
 2:16. make not my *Father's* house an
 3:35. The *Father* loveth the Son, and
 4:12. greater than our *father* Jacob,
 20. Our *fathers* worshipped in this
 21. nor yet at Jerusalem. worship the *Father*.
 23. shall worship the *Father* in spirit and in
 truth : for the *Father* seeketh such
 53. So the *father* knew that
5:17. My *Father* worketh hitherto.
 18. said also that God was his *Father*,
 19. but what he seeth the *Father* do :
 20. For the *Father* loveth the Son,
 21. For as the *Father* raiseth up
 22. For the *Father* judgeth no man,
 23. as they honour the *Father*.
 -- honoureth not the *Father*
 26. For as the *Father* hath life
 30. but the will of the *Father* which
 36. which the *Father* hath given me
 -- that the *Father* hath sent me.
 37. And the *Father* himself, which
 43. I am come in my *Father's* name,
 45. that I will accuse you to the *Father* :
6:27. for him hath God the *Father* sealed.
 31. Our *fathers* did eat manna in
 32. but my *Father* giveth you
 37. All that the *Father* giveth
 39. And this is the *Father's* will
 42. whose *father* and mother we
 44. except the *Father* which
 45. hath learned of the *Father*,
 46. that any man hath seen the *Father*,
 -- he hath seen the *Father*.
 49. Your *fathers* did eat manna
 57. As the living *Father* hath sent me, and
 I live by the *Father* :
 58. not as your *fathers* did eat
7:22. of Moses, but of the *fathers* ;
8:16. the *Father* that sent me.
 18. the *Father* that sent me
 19. Where is thy *Father* ?
 -- know me, nor my *Father* :
 -- ye should have known my *Father* also.
 27. he spake to them of the *Father*.
 28. as my *Father* hath taught me,
 29. the *Father* hath not left me alone ;
 38. I have seen with my *Father* :
 -- which ye have seen with your *father*.
 39. Abraham is our *father*.
 41. Ye do the deeds of your *father*.
 -- we have one *Father*, (even) God.
 42. If God were your *Father*,
 44. Ye are of (your) *father* the devil, and the
 lusts of your *father* ye will do.
 -- for he is a liar, and the *father* of it.
 49. but I honour my *Father*,
 53. greater than our *father* Abraham,
 54. it is my *Father* that honoureth
 56. Your *father* Abraham rejoiceth
10:15. As the *Father* knoweth me, even so
 know I the *Father* :
 17. Therefore doth my *Father* love me,
 18. have I received of my *Father*.
 25. that I do in my *Father's* name, they
 29. My *Father*, which gave (them) me,
 -- our of my *Father's* hand.
 30. I and (my) *Father* are one.
 32. I shewed you from my *Father* ;
 36. whom the *Father* hath sanctified,
 37. the works of my *Father*, believe me not.
 38. that the *Father* (is) in me, and I in him.
11:41. *Father*, I thank thee that thou hast

him will (my) *Father* honour.
 27. *Father*, save me from this hour :
 28. *Father*, glorify thy name.
 49. but the *Father* which sent me,
 50. even as the *Father* said unto me,
13: 1. this world unto the *Father*,
 3. that the *Father* had given all things into
14: 2. In my *Father's* house are many
 6. unto the *Father*, but by me.
 7. have known my *Father* also :
 8. Lord, shew us the *Father*, and it
 9. hath seen the *Father* ; and how sayest
 thou (them), Shew us the *Father* ?
 10. that I am in the *Father*, and the *Father*
 in me ?
 -- but the *Father* that dwelleth in me,
 11. that I (am) in the *Father*, and the *Father*
 in me :
 12. because I go unto my *Father*.
 13. that the *Father* may be glorified
 16. And I will pray the *Father*,
 20. I (am) in my *Father*,
 21. shall be loved of my *Father*,
 23. and my *Father* will love him,
 24. but the *Father's* which sent me.
 26. whom the *Father* will send in my
 28. because I said, I go unto the *Father* : for
 my *Father* is greater than I.
 31. that I love the *Father* ; and as the *Father*
 gave me commandment,
15: 1. and my *Father* is the husbandman
 8. Herein is my *Father* glorified,
 9. As the *Father* hath loved me,
 10. I have kept my *Father's*
 15. that I have heard of my *Father*
 16. ask of the *Father* in my
 23. hateth my *Father* also.
 24. hated both me and my *Father*
 26. send unto you from the *Father*,
 -- which proceedeth from the *Father*,
16: 3. not known the *Father*, nor me.
 10. because I go to my *Father*,
 15. All things that the *Father* hath
 16. because I go to the *Father*.
 17. Because I go to the *Father* ?
 23. ye shall ask the *Father* in my
 25. shew you plainly of the *Father*
 26. will pray the *Father* for you :
 27. For the *Father* himself loveth
 28. I came forth from the *Father*,
 -- and go to the *Father*.
 32. because the *Father* is with me
17: 1. *Father*, the hour is come ;
 5. And now, O *Father*, glorify thou
 11. Holy *Father*, keep through
 21. as thou, *Father*, (art) in me,
 24. *Father*, I will that they also,
 25. O righteous *Father*, the world
18:11. the cup which my *Father* hath
20:17. not yet ascended to my *Father* :
 -- I ascend unto my *Father*, and your *Father*
 21. as (my) *Father* hath sent me,
Acts 1: 4. the promise of the *Father*,
 7. which the *Father* hath put in his
 2:33. having received of the *Father*
 3:13. the God of our *fathers*, hath glorified
 22. Moses truly said unto the *fathers*,
 25. which God made with our *fathers*,
 5:30. The God of our *fathers* raised up
 7: 2. Men, brethren, and *fathers*, hearken ;
 -- appeared unto our *father* Abraham,
 4. when his *father* was dead,
 11. and our *fathers* found no sustenance.
 12. sent out our *fathers* first.
 14. and called his *father* Jacob to (him),
 15. he, and our *fathers*,
 19. and evil entreated our *fathers*,
 20. nourished up in his *father's* house
 32. I (am) the God of thy *fathers*,
 38. and (with) our *fathers* :
 39. To whom our *fathers* would not
 44. Our *fathers* had the tabernacle
 45. Which also our *fathers* that came after

Acts 7:45. before the face of our *fathers*,
 51. as your *fathers* (did), so (do) ye.
 52. have not your *fathers* persecuted?
 13:17. chose our *fathers*, and exalted the people
 32. promise which was made unto the *fathers*,
 36. and was laid unto his *fathers*,
 15:10. which neither our *fathers* nor we
 16: 1. but his *father* (was) a Greek:
 3. that his *father* was a Greek.
 22: 1. Men, brethren, and *fathers*, hear ye
 14. The God of our *fathers* hath chosen
 26: 6. made of God unto our *fathers*:
 28: 8. that the *father* of Publius lay sick
 25. the prophet unto our *fathers*,
 Rom. 1: 7. from God our *Father*,
 4. 1. our *father* as pertaining to the flesh,
 11. the *father* of all them that believe,
 12. And the *father* of circumcision
 — faith of our *father* Abraham,
 16. who is the *father* of us all,
 17. I have made thee a *father* of many
 18. become the *father* of many nations,
 6: 4. by the glory of the *Father*,
 8:15. we cry, Abba, *Father*.
 9: 5. Whose (are) the *fathers*, and of whom
 10. (even) by our *father* Isaac;
 11:28. beloved for the *fathers'* sakes.
 15: 6. God, even the *Father* of our Lord
 8. promises (made) unto the *fathers*:
 1 Cor. 1: 3. and peace, from God our *Father*,
 4:15. yet (have ye) not many *fathers*:
 5: 1. one should have his *father's* wife.
 8: 6. one God, the *Father*, of whom (are)
 10: 1. all our *fathers* were under the cloud,
 15:24. the kingdom to God, even the *Father*;
 2 Cor. 1: 2. from God our *Father*, and (from)
 3. even the *Father* of our Lord
 — the *Father* of mercies, and the God of
 6:18. And will be a *Father* unto you,
 11:31. The God and *Father* of our Lord Jesus
 Christ,
 Gal. 1: 1. and God the *Father*, who raised
 3. peace from God the *Father*, and (from)
 4. the will of God and our *Father*:
 4: 2. the time appointed of the *father*.
 6. your hearts, crying, Abba, *Father*.
 Eph. 1: 2. from God our *Father*,
 3. the God and *Father* of our Lord
 17. the *Father* of glory, may give
 2:18. by one Spirit unto the *Father*.
 3:14. my knees unto the *Father* of our Lord
 4: 6. One God and *Father* of all,
 5:20. unto God and the *Father*
 31. leave his *father* and mother,
 6: 2. Honour thy *father* and mother;
 4. And, ye *fathers*, provoke not
 23. from God the *Father* and the Lord
 Phil. 1: 2. from God our *Father*, and (from) the
 2:11. to the glory of God the *Father*.
 22. as a son with the *father*, he hath served
 4:30. unto God and our *Father* (be) glory
 Col. 1: 2. from God our *Father*
 3. to God and the *Father* of our Lord Jesus
 12. Giving thanks unto the *Father*,
 2: 2. and of the *Father*, and of Christ;
 3:17. to God and the *Father* by him.
 21. *Fathers*, provoke not your children
 1 Th. 1: 1. in God the *Father* and (in) the Lord
 — from God our *Father*, and the Lord Jesus
 Christ.
 3. in the sight of God and our *Father*;
 2:11. as a *father* (doth) his children,
 3:11. Now God himself and our *Father*,
 13. before God, even our *Father*,
 2 Th. 1: 1. in God our *Father* and the Lord
 2. from God our *Father* and the Lord
 2:16. and God, even our *Father*, which
 1 Tim. 1: 2. from God our *Father* and Jesus Christ
 5: 1. but intreat (him) as a *father*;
 2 Tim. 1: 2. from God the *Father* and Christ Jesus
 our Lord.
 Titus 1: 4. from God the *Father* and the Lord Jesus
 Philem. 3. from God our *Father* and the Lord Jesus

Heb. 1: 1. spake in time past unto the *fathers*:
 5. I will be to him a *Father*,
 3: 9. When your *fathers* tempted me,
 7:10. in the loins of his *father*,
 8: 9. that I made with their *fathers* in the day
 11:23. was hid three months of his *parents*,
 12: 7. what son is he whom the *father*
 9. Furthermore we have had *fathers*
 — unto the *Father* of spirits, and live?
 Jas. 1:17. from the *Father* of lights,
 27. before God and the *Father*
 2:21. Was not Abraham our *father* justified
 3: 9. bless we God, even the *Father*:
 1 Pet. 1: 2. the foreknowledge of God the *Father*,
 3. Blessed (be) the God and *Father* of our
 17. And if ye call on the *Father*,
 2 Pet. 1:17. For he received from God the *Father*
 3: 4. since the *fathers* fell asleep, all things
 1 John 1: 2. life, which was with the *Father*,
 3. with the *Father*, and with his Son Jesus
 2: 1. an advocate with the *Father*, Jesus
 13. I write unto you, *fathers*,
 — ye have known the *Father*.
 14. I have written unto you, *fathers*.
 15. the love of the *Father* is not in him.
 16. is not of the *Father*, but is of the world.
 22. that denieth the *Father* and the Son.
 23. the same hath not the *Father*:
 24. continue in the Son, and in the *Father*
 3: 1. love the *Father* hath bestowed
 4:14. that the *Father* sent the Son
 5: 7. *Father*, the Word, and the Holy Ghost:
 2 John 3. from God the *Father*, and from the Lord
 — the Son of the *Father*, in truth and love.
 4. received a commandment from the *Father*
 9. hath both the *Father* and the Son.
 Jude 1. sanctified by God the *Father*,
 Rev. 1: 6. priests unto God and his *Father*;
 2:27. as I received of my *Father*.
 3: 5. before my *Father*, and before his angels
 21. set down with my *Father* in his throne.
 14: 1. having his *Father's* name written

πατράδας, *patradōs*.

1 Tim. 1: 9. for murderers of fathers and

πατριά, *patria*.

Luke 2: 4. of the house and lineage of David:

Acts 3:25. in thy seed shall all the kindreds of the

Eph. 3:15. Of whom the whole family in heaven and

πατριάρχης, *patriarkees*.

Acts 2:29. speak unto you of the *patriarch* David,

7: 8. Jacob (begat) the twelve *patriarchs*.

9. the *patriarchs*, moved with envy, sold

Heb. 7: 4. the *patriarch* Abraham gave

πατρικός, *patrikos*.

Gal. 1:14. zealous of the traditions of my *fathers*

πατρίς, *patris*.

Mat. 13:54. he was come into his own country,

57. save in his own country,

Mark 6: 1. and came into his own country;

4. without honour, but in his own country

Luke 4:23. do also here in thy country.

24. accepted in his own country.

Joh. 4:44. hath no honour in his own country.

Heb. 11:14. that they seek a country.

πατροπαράδοτος, *patroparadotos*.

1 Pet. 1:18. conversation (received) by tradition from
 your *fathers*;

πατρός, *patrōs*.

Acts 22: 3. manner of the law of the *fathers*,

Acts 24:14. so worship I the God of my fathers,
28:17. against the people, or customs of our fathers,

παύομαι, παυομαι.

Luke 5: 4. Now when he had left speaking,
8:24. and they ceased, and there was a calm.
11: 1. when he ceased, one of his disciples said
Acts 5:42. they ceased not to teach and preach
6:13. This man ceaseth not to speak blasphemous
13:10. will thou not cease to pervert
20: 1. And after the uproar was ceased,
31. I ceased not to warn every one
21:32. they left beating of Paul.
1Cor.13: 8. whether (there be) tongues, they shall cease;
Eph. 1:16. Cease not to give thanks for you,
Col. 1: 9. do not cease to pray for you,
Heb.10: 2. would they not have ceased to be offered?
1Pet. 3:10. let him refrain his tongue from evil,
4: 1. suffered in the flesh hath ceased from sin;

παχύνομαι, παχυνομαι.

Mat. 13:15. For this people's heart is waxed gross,
Acts 28:27. For the heart of this people is waxed gross,

πέδη, πεδεε.

Mark 5: 4. often bound with fetters and chains,
- and the fetters broken in pieces:
Luke 8:29. bound with chains and in fetters;

πεδινός, πεδιнос.

Luke 6:17. and stood in the plain,

πεζεύω, πεζυω.

Acts 20:13. minding himself to go afoot.

πεζῆ, πεζεε.

Mat. 14:13. followed him on foot out of the cities.
Mark 6:33. and rau afoot thither out of all

πειθαρχέω, πειθαρχεο.

Acts 5:29. We ought to obey God rather than
32. hath given to them that obey him.
27:21. ye should have hearkened unto me, and
Titus 3: 1. to obey magistrates, to be ready to

πειθός, πειθος.

1 Cor. 2: 4. not with enticing words of man's wisdom,

πειθω, πέποιθα, πειθο, πεποιθα.

Mat. 27:20. priests and elders persuaded the multitude
43. He trusted in God; let him deliver
28:14. we will persuade him, and secure you.
Mar. 10:24. for them that trust in riches to
Luk. 11:22. his armour wherein he trusted,
16:31. neither will they be persuaded,
18: 9. certain which trusted in themselves
20: 6. for they be persuaded that John
Acts 5:36. and all, as many as obeyed him,
37. and all, (even) as many as obeyed him,
40. And to him they agreed:
12:20. and, having made Blastus...their friend,
13:43. persuaded them to continue
14:19. who persuaded the people, and, having
17: 4. And some of them believed,
18: 4. and persuaded the Jews and the
19: 8. and persuading the things concerning
26. this Paul hath persuaded and turned
21:14. And when he would not be persuaded,
23:21. do not thou yield unto them:
26:26. for I am persuaded that none
28. Almost thou persuadest me to be

Acts 27:11. the centurion believed the master
28:23. persuading them concerning Jesus,
24. And some believed the things which
Rom. 2: 8. but obey unrighteousness,
19. And art confident that thou thyself
8:38. For I am persuaded, that neither
14:14. and am persuaded by the Lord Jesus,
15:14. also am persuaded of you, my brethren
2 Cor. 1: 9. that we should not trust in ourselves,
2: 3. having confidence in you all,
5:11. we persuade men; but we are made
10: 7. If any man trust to himself that
Gal. 1:10. For do I now persuade men, or God?
3: 1. that ye should not obey the truth,
5: 7. that ye should not obey the truth?
10. I have confidence in you through the Lord,
Phil. 1: 6. Being confident of this very thing,
14. waxing confident by my bonds,
25. And having this confidence, I know
2:24. But I trust in the Lord that I
3: 3. and have no confidence in the flesh.
4. thinketh that he hath whereof he might trust (lit. thinketh to trust)
2Th. 3: 4. we have confidence in the Lord
2Tim. 1: 5. and I am persuaded that in thee also.
12. and am persuaded that he is able
Philem. 21. Having confidence in thy obedience
Heb. 2:13. I will put my trust (lit. I will be having trusted) in him.
6: 9. we are persuaded better things of you,
11:13. and were persuaded of (them), and
13:17. Obey them that have the rule over you,
18. for we trust we have a good conscience,
Jas. 3: 3. that they may obey us;
1John 3:19. and shall assure our hearts before him.

πεινάω, πεινω.

Mat. 4: 2. he was afterward an hungred.
5: 6. Blessed (are) they which do hunger
12: 1. his disciples were an hungred,
3. when he was an hungred,
21:18. into the city, he hungered.
25:35. I was an hungred, and ye gave me
37. when saw we thee an hungred,
42. For I was an hungred, and ye
44. when saw we thee an hungred,
Mark 2:25. he had need, and was an hungred,
11:12. come from Bethany, he was hungry:
Luke 1:53. He hath filled the hungry with
4: 2. he afterward hungered.
6: 3. when himself was an hungred,
21. Blessed (are ye) that hunger now:
25. that are full! for ye shall hunger.
John 6:35. shall never hunger; and he that
Ro. 12:20. Therefore if thine enemy hunger,
1 Cor. 4:11. we both hunger, and thirst, and
11:21. one is hungry, and another
34. And if any man hunger,
Phil. 4:12. to be full and to be hungry,
Rev. 7:16. They shall hunger no more,

πειρα, πειρα.

Heb. 11:29. which the Egyptians assaying to do lit.
of which the Egyptians taking the trial
36. had trial of (cruel) mockings and

πειράζω, πειραζο.

Mat. 4: 1. wilderness to be tempted of the devil.
3. And when the tempter came to him,
16: 1. and tempting desired him that he
19: 3. came unto him, tempting him,
22:18. Why tempt ye me, (ye) hypocrites?
35. tempting him, and saying,
Mark 1:13. forty days, tempted of Satan;
8:11. a sign from heaven, tempting him.
10: 2. to put away (his) wife? tempting him.
12:15. Why tempt ye me? bring me
Luke 4: 2. Being forty days tempted of the devil.
11:16. And others, tempting (him), sought of
20:23. said unto them, Why tempt ye me?

John 6: 6. And this he said to *prove* him :
 8: 6. This they said, *tempting* him,
 Acts 5: 9. agreed together to *tempt* the Spirit of
 7: 5: 10. Now therefore why *tempt* ye God,
 16: 7. they *assayed* to go into Bithynia :
 24: 6. † Who also *hath gone about* to profane
 1 Cor. 7: 5. that Satan *tempt* you not for
 10: 9. † as some of them also *tempted*,
 13. will not suffer you *to be tempted* above
 2 Cor. 13: 5. *Examine* yourselves, whether ye be in
 Gal. 6: 1. lest thou also *be tempted*.
 1 Th. 3: 5. † lest by some means the *tempter have*
tempted you,
 Heb. 2: 18. hath suffered *being tempted*, he is able to
 succour them *that are tempted*.
 3: 9. † When your fathers *tempted* me,
 4: 15. but *was* in all points *tempted* like as
 11: 17. *when he was tried*, offered up Isaac :
 37. sawn asunder, *were tempted*,
 Jas. 1: 13. say *when he is tempted, I am tempted* of
 God :
 — neither *tempteth* he any man :
 14. But every man *is tempted*, when
 Rev. 2: 2. † and thou *hast tried* them which say
 10. into prison, that ye *may be tried* ;
 3: 10. *to try* them that dwell upon the earth.

NOTE.—“Those marked † may be formed also from
 πειράω.”—Schmid.

πειρασμός, *pīrasmos*.

Mat. 6: 13. And lead us not into *temptation*.
 26: 41. that ye enter not into *temptation* ;
 Mar. 14: 38. lest ye enter into *temptation*.
 Luke 4: 13. the devil had ended all the *temptation*,
 8: 13. and in time of *temptation* fall away.
 11: 4. lead us not into *temptation* ;
 22: 28. continued with me in my *temptations*.
 40. that ye enter not into *temptation*.
 46. lest ye enter into *temptation*.
 Acts 20: 19. and *temptations*, which befell me by
 1 Cor. 10: 13. There hath no *temptation* taken you
 — will with the *temptation* also make
 Gal. 4: 14. And my *temptation* which was in my
 1 Tim. 6: 9. fall into *temptation* and a snare,
 Heb. 3: 8. in the day of *temptation* in the wilderness:
 Jas. 1: 2. when ye fall into divers *temptations* ;
 12. Blessed (is) the man that endureth *temptation* ;
 1 Pet. 1: 6. heaviness through manifold *temptations* :
 4: 12. the fiery trial which is to try you, (lit. the
 fiery proof for trial to you)
 2 Pet. 2: 9. deliver the godly out of *temptations*. [sing.]
 Rev. 3: 10. from the hour of *temptation*, which

πειράω, *pīraō*.

Acts 9: 26. he *assayed* to join himself to the
 26: 21. and *went* about to kill (me).
 See also those in *λε.ράω* which have the mark †
 affixed.

πεισμονή, *pīsmonee*.

Gal. 5: 8. This *persuasion* (cometh) not of him

πέλαγος, *pēlagos*.

Mat. 18: 6. drowned in the *depth* of the sea.
 Acts 27: 5. sailed over the *sea* of Cilicia

πελεκίζομαι, *pēlekizomai*.

Rev. 20: 4. the souls of them *that were beheaded*

πέμπτος, *pēmpptos*.

Rev. 6: 9. when he had opened the *fifth* seal,
 9: 1. And the *fifth* angel sounded,
 16: 10. the *fifth* angel poured out his vial
 21: 20. The *fifth*, sardonyx ;

πέμπω, *pēmpō*.

Mat. 2: 8. And he *sent* them to Bethlehem, and
 11: 2. he *sent* two of his disciples,
 14: 10. he *sent*, and beheaded John
 22: 7. he *sent* forth his armies, and destroyed
 Mark 5: 12. *Send* us into the swine,
 Luke 4: 26. was Elias *sent*, save unto Sarepta,
 7: 6. the centurion *sent* friends to him,
 10. And they *that were sent*, returning
 19. *sent* (them) to Jesus, saying,
 15: 15. and he *sent* him into his fields
 16: 24. and *send* Lazarus, that he may
 27. that thou *wouldest send* him to
 20: 11. again he *sent* (lit. added to *send*), another
 servant :
 12. And again he *sent* (lit. he added to *send*)
 a third :
 13. I *will send* my beloved son :
 John 1: 22. give an answer to them *that sent* us.
 33. but he *that sent* me to baptize
 4: 34. the will of him *that sent* me,
 5: 23. the Father *which hath sent* him
 24. on him *that sent* me,
 30. of the Father *which hath sent* me
 37. the Father himself, *which hath sent* me,
 6: 38. the will of him *that sent* me.
 39. the Father's will *which hath sent* me,
 40. the will of him *that sent* me,
 44. the Father *which hath sent* me
 7: 16. but his *that sent* me.
 18. his glory *that sent* him,
 28. but he *that sent* me is true,
 33. I go unto him *that sent* me.
 8: 16. but I and the Father *that sent* me.
 18. and the Father *that sent* me beareth
 26. but he *that sent* me is true ;
 29. And he *that sent* me is with me :
 9: 4. the works of him *that sent* me,
 12: 44. on him *that sent* me.
 45. seeth him *that sent* me.
 49. but the Father *which sent* me,
 13: 16. greater than he *that sent* him.
 20. whosoever I *send* receiveth me,
 — receiveth him *that sent* me.
 14: 24. but the Father's *which sent* me.
 26. whom the Father *will send* in my name
 15: 21. they know not him *that sent* me.
 26. whom I *will send* unto you from
 16: 5. I go my way to him *that sent* me ;
 7. I *will send* him unto you.
 20: 21. even so *send* I you.
 Acts 10: 5. now *send* men to Joppa,
 32. *Send* therefore to Joppa, and
 33. therefore I *sent* to thee ;
 11: 29. determined to *send* relief unto
 15: 22. *to send* chosen men of their own
 25. *to send* chosen men unto you
 19: 31. *sent* unto him, desiring (him)
 20: 17. he *sent* to Ephesus, and called
 23: 30. I *sent* straightway to thee,
 25: 21. till I *might send* him to Caesar.
 25. I have determined to *send* him.
 27. *to send* a prisoner, and not withal
 Rom. 8: 3. God *sending* his own Son
 1 Cor. 4: 17. *have I sent* unto you Timothy,
 16: 3. them *will I send* to bring you
 2 Cor. 9: 3. Yet *have I sent* the brethren, lest
 Eph. 6: 22. Whom I *have sent* unto you
 Phil. 2: 19. *to send* Timothy shortly
 23. I hope to *send* presently,
 25. necessary to *send* to you Euphroditus,
 28. I *sent* him therefore
 4: 16. ye *sent* once and again
 Col. 4: 8. Whom I *have sent* unto you
 1 Th. 3: 2. And *sent* Timothy, our brother,
 5. I *sent* to know your faith ;
 2 Th. 2: 11. God *shall send* them strong delusion,
 Titus 3: 12. When I *shall send* Artemas
 1 Pet. 2: 14. as unto them *that are sent* by him
 Rev. 1: 11. and *send* (it) unto the seven churches
 11: 10. and *shall send* gifts one to another ;
 14: 15. *Thrust* in thy sickle. and reap :

Ex. 14:14. *Thrust in thy sharp sickle,*
22:16. I *Jesus have sent mine angel*

πένης, *penees.*

2 Cor. 9: 9. he hath given to the *poor* :

πενθερά, *penthera.*

Mat. 8:14. he saw his *wife's mother* laid, and
10:35. against her *mother in law.*

Mark 1:30. *Simon's wife's mother* lay sick
Luke 4:38. And *Simon's wife's mother* was taken with
12:53. the *mother in law* against her
— against her *mother in law.*

πενθερός, *pentheros.*

John 18:13. for he was *father in law* to Caiaphas,

πενθῶ, *pentheo.*

Mat. 5: 4. Blessed (are) they *that mourn* :
9:15. Can the children of the *bridechamber*
mourn,

Mar. 16:10. *as they mourned* and wept.
Luke 6:25. for ye *shall mourn* and weep.
1 Cor. 5: 2. and *have not rather mourned,*
2 Cor. 12:21. and (that) I *shall bewail* many
Jas. 4: 9. and *mourn,* and weep : let
Rev. 18:11. *shall weep and mourn* over her ;
15. *weeping and wailing,*
19. and *cried, weeping and wailing,*

πένθος, *penthos.*

Jas. 4: 9. *laughter* be turned to *mourning,*
Rev. 18: 7. so much *torment and sorrow* give her :
— and shall see no *sorrow.*
8. *death, and mourning,* and *famine ;*
21: 4. *neither sorrow,* nor *crying,*

πενιχρός, *penikros.*

Luk. 21: 2. a certain *poor* widow casting in

πεντάκις, *pentakis.*

2 Cor. 11:24. *five times* received I *forty (stripes)* save
one.

πεντακισχίλιοι, *pentakiskilioi.*

Mat. 14:21. were about *five thousand* men,
16: 9. the *five loaves* of the *five thousand,*
Mark 6:44. were about *five thousand* men.
8:19. the *five loaves* among *five thousand,*
Luke 9:14. they were about *five thousand* men.
John 6:10. in number about *five thousand.*

πεντακόσιοι, *pentakosioi.*

Luke 7:41. the one owed *five hundred* pence,
1 Cor. 15: 6. seen of above *five hundred* brethren

πέντε, *pentē.*

Mat. 14:17. but *five loaves,* and *two fishes.*
19. and took the *five loaves,*
16: 9. *neither remember* the *five loaves*
25: 2. And *five* of them were *wise,* and *five*
(were) *foolish.*
15. unto one he gave *five talents,*
16. he that had received the *five talents*
— and made (them) other *five talents.*
20. And so he that had received *five talents*
came and brought other *five*
— thou deliveredst unto me *five talents* :
— beside them *five talents* more.
Mark 6:33. they say, *Five,* and *two fishes.*
41. when he had taken the *five loaves*
8:19. When I brake the *five loaves*
Luke 1:24. and hid herself *five* months,

Luke 9:13. no more but *five loaves*
16. he took the *five loaves*
12: 6. Are not *five sparrows* sold
52. there shall be *five* in one *house*
14:19. I have bought *five yoke* of oxen,
16:28. For I have *five* brethren ;
19:18. thy pound hath gained *five* pounds.
19. Be thou also over *five* cities.
John 4:18. For thou hast had *five* husbands
5: 2. Bethesda, having *five* porches.
6: 9. which hath *five* barley loaves,
13. of the *five* barley loaves,
19. had rowed about *five* and twenty
Acts 4: 4. of the men was about *five* thousand.
7:14. his kindred, threescore and fifteen (lit
seventy *five*) souls
19:19. and found (it) *fifty* thousand (pieces
lit. *five* ten thousands) of silver.
20: 6. came unto them to Troas in *five* days,
24: 1. And after *five* days
1 Cor. 14:19. I had rather speak *five* words
Rev. 9: 5. be tormented *five* months :
10. to hurt men *five* months.
17:10. *five* are fallen, and one is,

πεντεκαίδεκατος, *pentekaidekatos.*

Luke 3: 1. Now in the *fifteenth* year

πεντήκοντα, *pentekonta.*

Mark 6:40. by hundreds, and by *fifties.*
Luke 7:41. and the other *fifty.*
9:14. by *fifties* in a company.
16: 6. quickly, and write *fifty.*
John 8:57. Thou art not yet *fifty* years old,
21:11. an hundred and *fifty* and three :
Acts 13:20. four hundred and *fifty* years,

πεντηκοστή, *pentekostē.*

Acts 2: 1. And when the day of *Pentecost*
20:16. at Jerusalem the day of *Pentecost*
1 Cor 16: 8. at Ephesus until *Pentecost.*

πέποιθα, see πείθω.

πεποιθήσις, *peroitheesis.*

2 Cor. 1:15. And in this *confidence* I was minded
3: 4. And such *trust* have we
8:22. the great *confidence* which (I have) in
10: 2. with that *confidence,* wherewith
Eph. 3:12. access with *confidence* by the faith
Phil. 3: 4. might also have *confidence* in the flesh.

περ, *per.*

Mar. 15: 6. whomsoever they desired.
Heb. 3: 6. if) (we hold fast the confidence
14. if) (we hold the beginning of our
6: 3. if) (God permit.

See the compound forms of this word in εἴπερ,
ἐπειπερ, ἐπειδήπερ, ἤπερ, καθύπερ, καίπερ,
ὥσπερ. Its force is perhaps limitation, c g
ἐάνπερ, that is to say if.

πέραν, *peran.*

Mat. 4:15. the way of the sea, *beyond* Jordan,
25. and (from) *beyond* Jordan.
8:18. commandment to depart unto the *other*
side.
28. when he was come to the *other side*
14:22. before him unto the *other side*
16: 5. disciples were come to the *other side,*
19: 1. coasts of Judæa *beyond* Jordan ;
Mark 3: 8. and (from) *beyond* Jordan ;
4:35. pass over unto the *other side.*
5: 1. unto the *other side* of the sea,
21. by ship unto the *other side,*

- Mark 6:45. to go to the *other side* before
8:13. departed to the *other side*.
10: 1. by the *farther side* of Jordan :
Luke 8:22. unto the *other side* of the lake.
John 1:28. in Bethabara *beyond* Jordan,
3:26. he that was with thee *beyond* Jordan,
6: 1. went *over* the sea of Galilee,
17. went *over* the sea toward Capernaum.
22. stood *on the other side* of the sea
25. found him *on the other side* of the sea,
10:40. went away again *beyond* Jordan
15: 1. *over* the brook Cedron,

πέρας, peras.

- Mat. 12:42. from the *uttermost parts* of the earth
Luk. 11:31. from the *utmost parts* of the earth
Ro. 10:18. their words unto the *ends* of the world.
Heb. 6:16. (is) to them an *end* of all strife.

περί, peri.

Governs a genitive and an accusative. ^a denotes the latter.

- Mat. 2: 8. search diligently *for* the young child ;
3: 4. girdle *about* ^a his loins ;
4: 6. his angels charge *concerning* thee :
6:28. why take ye thought *for* raiment ?
8:18. great multitudes *about* ^a him,
9:36. moved with compassion on them,
11: 7. unto the multitudes *concerning* John,
10. is (he), *of* whom it is written,
12:36. shall give account *thereof*
15: 7. did Esaias prophesy *of* you,
16:11. spake (it) not to you *concerning* bread,
17:13. spake unto them *of* John the
18:19. agree on earth *as touching* any thing
20: 3. went out *about* ^a the third hour,
5. *about* ^a the sixth and ninth hour,
6. And *about* ^a the eleventh hour
9. (hired) *about* ^a the eleventh hour
24. indignation *against* the two brethren.
21:45. perceived that he spake *of* them.
22:16. neither carest thou *for* any (man) :
31. But *as touching* the resurrection of
42. What think ye *of* Christ ?
24:36. But *of* that day and hour knoweth
26:24. as it is written *of* him :
28. which is shed *for* many
27:46. And *about* ^a the ninth hour
Mark 1: 6. girdle of a skin *about* ^a his loins ;
30. they tell him *of* her.
44. offer *for* thy cleansing
3: 8. and they *about* ^a Tyre and Sidon,
32. And the multitude *said about* ^a him,
34. on them which sat *about* ^a him,
4:10. they that were *about* ^a him
19. and the lusts *of* ^a other things
5:16. and (also) *concerning* the swine.
27. When she had heard *of* Jesus,
6:48. and *about* ^a the fourth watch of the night
7: 6. prophesied *of* you hypocrites,
17. asked him *concerning* the parable.
25. heard *of* him, and came and fell
8:30. tell no man *of* him.
9:14. a great multitude *about* ^a them,
42. were hanged *about* ^a his neck,
10:10. asked him again *of* the same (matter).
41. much displeased *with* James and John.
12:14. and carest *for* no man :
26. And *as touching* the dead, that they
13:32. But *of* that day and (that) hour knoweth
14:21. as it is written *of* him :
24. which is shed *for* many.
Luke 1: 1. a declaration *of* those things which are
4. wherein thou hast been instructed.
2:17. they made known abroad () the saying
— told them *concerning* this child.
17. wondered *at* those things which were
25. to do *for* him after the custom
33. things which were spoken *of* him.
38. spake *of* him to all them
3:15. mused in their hearts *of* John,

- Luke 3:19. reproved by him *for* Herodias
— and *for* all the evils which Herod
4:10. angels charge *over* thee,
14. fame *of* him through all the region
37. the fame *of* him went out into every
38. besought him *for* her.
5:14. offer *for* thy cleansing,
15. a fame abroad *of* him :
7: 3. when he heard *of* Jesus, he sent
17. And this rumour *of* him went forth
18. shewed him *of* all these things.
24. unto the people *concerning* John,
27. *of* whom it is written,
9: 9. *of* whom I hear such things ?
11. spake unto them *of* the kingdom of God
45. to ask him *of* that saying.
10:40. was numbered *about* ^a much serving,
41. and troubled *about* ^a many things :
11:53. provoke him to speak *of* many things :
12:26. why take ye thought *for* the rest ?
13: 1. told him *of* the Galileans,
8. till I shall dig *about* ^a it,
16: 2. How is it that I hear *this of* thee ?
17: 2. hanged *about* ^a his neck,
19:37. *for* all the mighty works that
21: 5. And as some spake *of* the temple,
22:32. I have prayed *for* thee,
37. the things *concerning* me have an end.
49. When they which were *about* ^a him
23: 8. he had heard many things *of* him ;
24: 4. as they were much perplexed *thereabout*,
14. talked together *of* all these things
19. *Concerning* Jesus of Nazareth,
27. the things *concerning* himself.
44. and (in) the psalms, *concerning* me.
John 1: 7. to bear witness *of* the Light,
8. to bear witness *of* that Light.
15. bare witness *of* him,
22. What sayest thou *of* thyself ?
30. This is he *of* whom I said,
47 (48). and saith *of* him, Behold an Israelite
2:21. he spake *of* the temple of his body.
25. should testify *of* man : for he knew
3:25. and the Jews *about* purifying.
5:31. If I bear witness *of* myself,
32. another that beareth witness *of* me
— which he witnesseth *of* me
36. bear witness *of* me,
37. hath borne witness *of* me
39. which testify *of* me.
46. for he wrote *of* me.
6:41. The Jews then murmured *at* him,
61. disciples murmured *at* it,
7: 7. I testify *of* it, that the works
12. murmuring among the people *concerning*
him :
13. no man spake openly *of* him
17. he shall know *of* the doctrine,
32. murmured such things *concerning* him .
39. this spake he *of* the Spirit,
8:13. Thou bearest record *of* thyself ;
14. Though I bear record *of* myself,
18. I am one that bear witness *of* myself
— that sent me beareth witness *of* me.
26. to say and to judge *of* you :
46. convinceth me *of* sin ?
9:17. What sayest thou *of* him,
18. believe *concerning* him, that he had
21. he shall speak *for* (lit. *about*) himself
10:13. and careth not *for* the sheep.
25. they bear witness *of* me.
33. *For* a good work we stone thee not ; but
for blasphemy ;
41. that John spake *of* this man
11:13. Jesus spake *of* his death :
— spoken *of* taking of rest in sleep.
19. came to Martha and Mary, (lit. to those
around ^a Martha and Mary)
— *concerning* their brother.
12: 6. not that he cared *for* the poor ;
41. and spake *of* him.
13:18. I speak *not of* you all :
22. doubting *of* whom he spak-.

John 13:24. who it should be of whom he spake.
 15:22. no cloke for their sin.
 26. he shall testify of me:
16: 8. he will reprove the world of sin, and of righteousness, and of judgment:
 9. Of sin, because they believe not
 10. Of righteousness, because I go
 11. Of judgment, because the prince
 19. enquire among yourselves of that I said,
 25. I shall shew you plainly of the Father.
 26. pray the Father for you:
17: 9. I pray for them: I pray not for the world, but for them which thou hast given me;
 20 Neither pray I for these alone, but for them also which shall
18:19. asked Jesus of his disciples, and of his doctrine.
 23. bear witness of the evil:
 34. did others tell it thee of me?
19:24. but cast lots for it, whose
21:24. which testified of these things,
As 1: 1. have I made, O Theophilus, of all that
 3. the things pertaining to the kingdom
 16. concerning Judas, which was guide
 2:29. unto you of the patriarch David,
 31. spake of the resurrection of Christ
5:24. they doubted of them
 7:52. shewed before of the coming of the
8:12. things concerning the kingdom of God,
 15. prayed for them, that they
 34. of whom speaketh the prophet this? of himself, or of some other
 9:13. heard by many of this man, how
10: 9. about* the sixth hour:
 19. thought on the vision,
11:32. Then tidings of these things came
13:13. when Paul and his company (lit. when they about* Paul)
 29. all that was written of him,
15: 2. apostles and elders about this question.
 6. to consider of this matter.
17:32. hear thee again of this (matter).
18:15. a question of words and names,
 25. diligently the things of the Lord,
19: 8. the things concerning the kingdom
 23. no small stir about that way.
 25. the workmen of like occupation, (lit. the workmen about* such things)
 39. enquire any thing concerning other
 40. for this day's uproar, there being no cause whereby we may give
21: 8. we that were of Paul's company (lit. those about* Paul)
 21. And they are informed of thee,
 24. informed concerning thee,
 25. As touching the Gentiles which believe,
22: 6. about* noon, suddenly there shone
 light round about* me.
 10. told thee of all things which are
 18. thy testimony concerning me.
23: 6. of the hope and resurrection of the dead
 11. as thou hast testified of me in Jerusalem,
 15. more perfectly concerning him:
 20. enquire somewhat of him more
 29. accused of questions of their law,
24: 8. take knowledge of all these things,
 10. cheerfully answer for myself:
 13. the things whereof they now accuse
 21. Except it be for this one voice,
 — Touching the resurrection of the dead
 22. having more perfect knowledge of (that) way,
 24. concerning the faith in Christ.
 25. reasoned of righteousness, temperance,
25: 9. and there be judged of these things
 15. About whom, when I was at
 16. concerning the crime laid against him.
 18. Against whom when the accusers
 19. questions against him of their own superstition, and of one Jesus,
30. I doubted of such manner of questions, (lit. as to the question about this)
 — and there be judged of these matters.

Acts 25:24. about whom all the multitude
 26. Of whom I have no certain thing to
26: 2. touching all the things whereof
 7. For which hope's sake, king Agrippa,
 26 knoweth of these things,
28: 7. In the same quarters were (lit. in the (quarters) about* the place)
 15. the brethren heard of us, they came
 21. letters out of Judæa concerning thee,
 — or spake any harm of thee.
 22. as concerning this sect, we know
 23. persuading them concerning Jesus,
 31. those things which concern the Lord Jesus
Rom. 1: 3. Concerning his Son Jesus Christ
 8: 3. likeness of sinful flesh, and for sin.
 14:12. shall give account of himself to God
 15:14. am persuaded of you, my brethren,
 21. To whom he was not spoken of, (lit. to whom it was not announced concerning him)
1 Cor. 1: 4. I thank my God always on your behalf
 11. declared unto me of you,
 7: 1. whereof ye wrote unto me:
 25. Now concerning virgins I have
 37. but hath power over his own will,
 8: 1. as touching things offered unto idols,
 4. As concerning therefore the eating
 12: 1. Now concerning spiritual (gifts),
 16: 1. concerning the collection for the saints,
 12. As touching (our) brother Apollos,
2 Cor. 9: 1. as touching the ministering
 10: 8. boast somewhat more of our authority,
Eph. 6:18. and supplication for all saints;
 22. ye might know our affairs, (lit. the things concerning us)
Phil. 1:27. I may hear of your affairs, (lit. the things concerning you)
 2:19. when I know your state. (lit. the things concerning you)
 20. care for your state. (lit. the things concerning you)
 23. I shall see how it will go with me. (lit. the things about* me)
Col. 1: 3. praying always for you,
 2: 1. great conflict I have for you,
 4: 3. praying also for us,
 8. he might know your estate, (lit. the things concerning you)
 10. touching whom ye received
1 Th. 1: 2. to God always for you all,
 9. themselves shew of us
 3: 2. comfort you concerning your faith:
 9. render to God again for you,
 4: 6. the avenger of all such,
 9. as touching brotherly love
 13. concerning them which are asleep,
 5: 1. But of the times and the seasons,
 25. Brethren, pray for us.
2 Th. 1: 3. thank God always for you,
 11. pray always for you,
 2:13. thanks always to God for you,
 3: 1. Finally, brethren, pray for us,
1 Tim. 1: 7. nor whereof they affirm.
 19. concerning* a faith have made shipwreck:
 6: 4. but dotting about* questions
 21. have erred concerning* the faith.
2 Tim. 1: 3. I have remembrance of thee
 2:18. concerning* the truth have erred,
 3: 8. reprobate concerning* the faith.
Titus 2: 7. In* all things shewing thyself
 8. having no evil thing to say of you
 3: 8. (these things I will that thou affirm
Philem. 10. I beseech thee for my son Onesimus,
Heb. 2: 5. the world to come, whereof we speak.
 4: 4. spake in a certain place of the seventh (day)
 8. have spoken of another day.
 5: 3. he ought, as for the people, so also for himself, to offer for sins.
 11. Of whom we have many things to say
 6: 9. persuaded better things of you,
 7:14. spake nothing concerning priests and
 9: 5. of which we cannot now speak

Æb. 10: 6. In burnt offerings and (sacrifices) *for* sin
 7. it is written *of* me,
 8. and (offering) *for* sin thou wouldest not,
 18. no more offering *for* sin.
 26. no more sacrifice *for* sins,
 11: 7. warned of God *of* things not seen as yet,
 20. *concerning* things to come.
 22. mention *of* the departing of the children
 — commandment *concerning* his bones.
 32. would fail me to tell of Gedeon,
 40. some better thing *for* us,
 13:11. by the high priest *for* sin,
 18. Pray *for* us: for we trust we
 1 Pet. 1:10. *Of* which salvation the prophets
 — prophesied *of* the grace (that should)
 3:15. a reason *of* the hope that is in you
 18. hath onco suffered *for* sins,
 5: 7. *for* he careth *for* you.
 2 Pet. 1:12. in remembrance *of* these things,
 3:16. speaking in them *of* these things ;
 1 John 1: 1. have handled, *of* the Word of life ;
 2: 2. the propitiation *for* our sins : and not *for*
 our s only, but also *for* (the sins of) the
 26. *concerning* them that seduce you.
 27. teacheth you *of* all things,
 4:10. the propitiation *for* our sins.
 5: 9. he hath testified *of* his Son.
 10. that God gave *of* his Son.
 16. say that he shall pray *for* it.
 3 John 2. I wish *above* all things that
 Jude 3. to write unto you *of* the common
 7. and the cities *about* them
 9. disputed *about* the body of Moses,
 15. *of* all their ungodly deeds
 — and *of* all their hard (speeches)
 Rev. 15: 6. having their breasts girded with golden
 (lit. girded *about* their breasts with)

περιάγω, *periago*.

Mat. 4:23. And Jesus *went about* all Galilee,
 9:35. And Jesus *went about* all the cities
 23:15. *for* ye *compass about* sea and land
 Mark 6: 6. And he *went round about* the villages,
 Acts 13:11. and he *went about* seeking some
 1 Cor. 9: 5. power *to lead about* a sister, a wife,

περιαίρέω, *periaireo*.

Acts 27:20. all hope that we should be saved *was*
 then *taken away*.
 40. And *when they had taken up* the anchors,
 they committed (themselves) unto the
 sea, (lit. *having unfastened* the anchors
 they let go into the sea)
 2 Cor. 3:16. the veil shall *be taken away*.
 Heb. 10:11. which can never *take away* sins :

περιαστράπτω, *periastrapto*.

Acts 9: 3. there *shined round about* him
 22: 6. there *shone from* heaven a great light
round about me.

περιβάλλω, *periballo*.

Mat. 6:29. *was not arrayed* like one of these.
 31. *Wherewithal* shall we *be clothed*?
 25:36. Naked, and ye *clothed* me :
 38. or naked, and *clothed* (thee)?
 43. naked, and ye *clothed* me not :
 Mar. 14:51. having a linen cloth cast about (lit. *clothed*
about with a linen)
 16: 5. *clothed* in a long white garment ;
 Luk. 12:27. *was not arrayed* like one of these.
 19:43. thine enemies shall cast a trench *about*
 thee,
 23:11. *arrayed* him in a gorgeous robe, and
 John 19: 2. and they *put on* him a purple robe,
 Acts 12: 8. *Cast* thy garment *about* thee,
 Rev 3: 5. the same shall *be clothed* in white raiment ;
 18. raiment, that thou *mayest be clothed*,
 4: 4. *clothed* in white raiment ;

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Rev. 7: 9. *clothed* with white robes,
 13. these *which are arrayed* in white robes !
 10: 1. from heaven, *clothed* with a cloud :
 11: 3. *clothed* in sackcloth.
 12: 1. a woman *clothed* with the sun,
 17: 4. And the woman *was arrayed* in purple
 18:16. city, *that was clothed* in fine linen,
 19: 8. that she *should be arrayed* in fine linen.
 13. And he (was) *clothed* with a vesture

περιβλέπω, *periblepo*.

Mark 3: 5. And *when he had looked round about on*
 34. he *looked round about on* them
 5:32. And he *looked round about* to see
 9: 8. *when they had looked round about*,
 10:23. Jesus *looked round about*, and
 11:11. and *when he had looked round about upon*
 all

Luke 6:10. And *looking round about upon* them

περιβόλαιον, *peribolaion*.

1 Cor. 11:15. hair is given her *for a covering*.
 Heb. 1:12. And as a *resture* shalt thou fold

περιδέομαι, *perideomai*.

John 11:44. his face *was bound about* with a nap-
 kin.

περιδρέμω, *see* περιτρέχω

περιελών, *see* περιαιρέω.

περιεργάζομαι, *periergazomai*.

2 Th. 3:11. working not at all, but *are busybodies*.

περιέργος, *periergos*.

Acts 19:19. which used *curious arts*
 1 Tim. 5:13. but tattlers also and *busybodies*.

περιέρχομαι, *perierkomai*.

Acts 19:13. certain *of the vagabond* Jews,
 28:13. thence we *fetched a compass*, and came
 1 Tim. 5:13. *wandering about* from house to house ;
 Heb. 11:37. they *wandered about* in sheepskins

περιέχω, *periecho*.

Luke 5: 9. For he *was astonished*, and all (lit. *aston-*
ishment involved him and all)
 Acts 23:25. a letter after this manner: (lit. *having*
 this form)
 1 Pet. 2: 6. also it *is contained* in the scripture,

περιζώννυμι, *perizōnnumi*.

Luk. 12:35. Let your loins *be girded about*,
 37. that he shall *gird himself*,
 17: 8. and *gird thyself*, and serve me,
 Acts 12: 8. *Gird thyself*, and bind on thy sandals.
 Eph. 6:14. having your loins girt about with (lit. *girt*
about your loins with)
 Rev. 1:13. *girt about* the paps with a golden
 15: 6. and having their breasts girded (lit.
girded about the breasts) with golden
 girdles.

περίθεσις, *perithesis*.

1 Pet. 3: 3. of plaiting the hair, and of *wearing of* gold,

περίστημι, *peristēmi*.

John 11:42. because of the people *which stand by*
 Acts 25: 7. from Jerusalem *stood round about*,
 2 Tim. 2:16. *shun profane* (and) vain babbling :
 Titus 3: 9. But *avoid* foolish questions,

περικάθαρμα, *perikatharisma*

1 Cor. 4:13. we are made as the *filth* of the world,

περικαλύπτω, *perikalupto*.

Mar. 14:65. to spit on him, and to *cover* his face,
Luk. 22:64. And *when* they had blindfolded him,
Heb. 9: 4. overlaid round about with gold,

περίκειμαι, *perikēimai*.

Mark 9:42. that a millstone were *hanged about*
Luk 17: 2. were *hanged about*
Acts 28:20. of Israel I am *bound with* this chain.
Heb. 5: 2. himself also is *compassed with* infirmity.
12: 1. we also are *compassed about with* so
great a cloud (lit. having so great...
encompassing us)

περικεφαλαία, *perikerphalaia*.

Eph. 6:17. And take the *helmet* of salvation,
1 Th. 5: 8. and for an *helmet*, the hope of

περικρατής, *perikratees*.

Acts 27:16. we had much work to *come by* the boat :
(lit. to become *masters of the boat*)

περικρύπτω, *perikrupto*.

Luke 1:24. and *hid* herself five months,

περικυκλώω, *perikukloō*.

Luk. 19:43. shall cast a trench about thee, and *com-*
pass thee *round*,

περιλάμπω, *perilampo*.

Luke 2: 9. glory of the Lord *shone round about* them ;
Acts 26:13. *shining round about* me and them

περιλείπομαι, *perileipomai*.

1 Th 4:15. (and) *remain* unto the coming of the Lord
17. which are alive (and) *remain* shall be

περίλυπος, *perilypos*.

Mat. 26:38. My soul is *exceeding sorrowful*,
Mark 6:26. And the king was *exceeding sorry* ;
14:34. My soul is *exceeding sorrowful*
Luk. 18:23. heard this, he was *very sorrowful* ;
24. Jesus saw that he was *very sorrowful*,

περιμένω, *perimeno*.

Acts 1: 4. but *wait* for the promise of the Father,

πέριξ, *perix*.

Acts 5:16. (out) of the cities *round about*

περιοικέω, *perioikeo*.

Luke 1:65. on all that *dwelt round about* them :

περίοικος, *perioikos*.

Luke 1:58. And her *neighbours* and her cousins

περιούσιος, *periousios*.

Titus 2:14. unto himself a *peculiar* people,

περιοχή, *periochee*.

Acts 8:32. The *place* (lit. the *period* or *context*) of the
scripture which he read

περιπατέω, *peripateo*.

Mat. 4:18. *walking* by the sea of Galilee,

Mat. 9: 5. or to say, *Arise*, and *walk* ?

11: 5. and the lame *walk*,

14:25. *walking* on the sea.

26. disciples saw him *walking on the sea*

29. he *walked* on the water, to go t :

15:31. the lame to *walk*,

Mark 1:16. *Now as he walked* by the sea

2: 9. take up thy bed, and *walk* ?

5:42. the damsel arose, and *walked* .

6:48. *walking* upon the sea,

49. But when they saw him *walking*

7: 5. Why *walk* not thy disciples

8:24. I see men as trees, *walking*.

11:27. and as he *was walking* in the temp^l.

12:38. which love to go in long clothing,

16:12. unto two of them, as they *walked*,

Luke 5:23. or to say, Rise up and *walk* !

7:22. the blind see, the lame *walk*,

11:44. the men that *walk* over (them)

20:46. which desire to *walk* in long robes,

24:17. as ye *walk*, and are sad ?

John 1:36. looking upon Jesus as he *walked*.

3: 8. Rise, take up thy bed, and *walk*.

9. took up his bed, and *walked* :

11. Take up thy bed, and *walk*.

12. Take up thy bed, and *walk* ?

6:19. they see Jesus *walking* on the sea,

66. and *walked* no more with him.

7: 1. Jesus *walked* in Galilee: for he would not
walk in Jewry,

8:12. *shall not walk* in darkness,

10:23. Jesus *walked* in the temple in

11: 9. If any man *walk* in the day,

10. But if a man *walk* in the night,

54. *walked* no more openly among

12:35. *Walk* while ye have the light,

— for he that *walketh* in darkness

21:18. and *walkedst* whether thou wouldest.

Acts 3: 6. rise up and *walk*.

8. he leaping up, stood, and *walked*,

— into the temple, *walking*, and leaping,

9. saw him *walking* and praising God :

12. we had made this man to *walk* ?

14: 8. who never had *walked* :

10. And he leaped and *walked*.

21:21. neither to *walk* after the customs.

Rom. 6: 4. we also *should walk* in newness of **life**

8: 1. *who walk* not after the flesh,

4. in us, *who walk* not after the flesh,

13:13. *Let us walk* honestly, as in

14:15. now *walkest* thou not charitably.

1 Cor. 3: 3. are ye not carnal, and *walk* as men ?

7:17. so *let* him *walk*.

2 Cor. 4: 2. not *walking* in craftiness,

5: 7. we *walk* by faith, not by sight :

10: 2. as if we *walked* (lit. as *walking*) accord-
ing to the flesh.

3. For *though* we *walk* in the flesh,

12:18. *walked* we not in the same spirit ?

Gal. 5:16. *Walk* in the Spirit,

Eph. 2: 2. in time past ye *walked*

10. that we *should walk* in them.

4: 1. that ye *walk* worthy of the vocation

17. that ye henceforth *walk* not as other Gen-
tiles *walk*,

5: 2. And *walk* in love,

8. *walk* as children of light

15. See then that ye *walk* circumspectly,

Phil. 3:17. mark them *which walk* so as

18. For many *walk*, of whom I

Col. 1:10. That ye might *walk* worthy of the Lord

2: 6. (so) *walk* ye in him :

3: 7. In the which ye also *walked*

4: 5. *Walk* in wisdom toward them

1 Th. 2:12. That ye would *walk* worthy of God,

4: 1. how ye ought to *walk*

12. That ye *may walk* honestly toward

2 Th. 3: 6. from every brother that *walketh* disorderly

11. some *which walk* among you disorderly,

Heb. 13: 9. profited them that *have been occupied*
therein.

1 Pet. 5: 8. *walketh about*, seeking whom

1 John 1: 6. and *walk* in darkness, we lie,

- 1 John 1: 7. But if we *walk* in the light,
2: 6. ought himself also so to *walk*, even as he *walked*.
11. and *walketh* in darkness,
2 John: 4. I found of thy children *walking* in truth,
6. that we *walk* after his commandments.
— ye *should walk* in it.
3 John 3. thou *walkest* in the truth.
4. that my children *walk* in truth.
Rev. 2: 1. *who walketh* in the midst of the
3: 4. they *shall walk* with me in white:
9:20. neither can see, nor hear, nor *walk*:
16:15. lest he *walk* naked,
21:24. *shall walk* in the light of it:

περιπείρω, *peripērō*.

- 1 Tim. 6:10. and *pierced* themselves through with

περιπίπτω, *peripiptō*.

- Luk. 10:30. and *fell* among thieves,
Acts 27:41. And *falling into* a place where two seas
Jas. 1: 2. when ye *fall into* divers temptations;

περιποιόμαι, *peripoiōmai*.

- Acts 20:28. he *hath purchased* with his own blood.
1 Tim. 3:13. *purchase* to themselves a good degree,

περιποίησις, *peripoiēsis*.

- Eph. 1:14. the redemption of the *purchased possession*,
1 Th. 5: 9. but to *obtain* salvation
2 Th. 2:14. to the *obtaining* of the glory of our Lord
Heb. 10:39. to the *saving* of the soul.
1 Pet. 2: 9. a *peculiar* people; (lit. a people of *acquisition* to himself)

περιρρήγνυμι, *perirrhēgnymi*.

- Acts 16:22. the magistrates *rent off* their clothes, and

περισπάομαι, *perispaōmai*.

- Luk. 10:40. Martha *was cumbered* about much

περισσειά, *perisseiā*.

- Rom. 5:17. they which receive *abundance* of grace
2 Cor. 8: 2. the *abundance* of their joy
10:15. according to our rule *abundantly*,
Jas. 1:21. and *superfluity* of naughtiness,

περίσσειμα, *perissūma*.

- Mat. 12:34. out of the *abundance* of the heart
Mark 8: 8. took up of the broken (meat) *that was left*
(lit. the *remnants over and above*)
Luk. 6:45. for of the *abundance* of the heart
2 Cor. 8:14 (13). your *abundance* (may be a supply)
— that their *abundance* also may be

περισσεύω, *perisseūō*.

- Mat. 5:20. except your righteousness *shall exceed*
13:12. and he *shall have more abundance*:
14:20. of the fragments *that remained* (lit. that *which was over* of the fragments)
15:37. of the broken (meat) *that was left*
23:29. and he *shall have abundance*:
Mar. 12:44. did cast in of their *abundance*;
Luk. 9:17. of fragments *that remained* to them
12:15. consisteth not in the *abundance* of the
15:17. *have bread enough and to spare*,
21: 4. these have of their *abundance* east in
John 6:12. Gather up the fragments *that remain*,
13. which *remained over and above* unto them
Acts 16: 5. and *increased* in number daily.
Rom. 3: 7. *hath more abounded* through my lie
5:15. *hath abounded* unto many.
13:13. that ye may *abound* in hope,

- 1 Cor. 8: 8. neither, if we eat, *are we the better*;
14:12. that ye *may excel* to the edifying
15:58. always *abounding* in the work
2 Cor. 1: 5. sufferings of Christ *abound* in us, so *our*
consolation also *aboundeth* by Christ.
3: 9. of righteousness *excel* in glory.
4:15. *abundant grace might...redound* to
8: 2. *abounded* unto the riches of their
7. as ye *abound* in every (thing, in) faith,
— that ye *abound* in this grace also.
9: 8. *to make* all grace *abound* toward you;
— *may abound* to every good work:
12. is *abundant* also by many thanksgiving
Eph. 1: 8. Wherein he *hath abounded* toward us
Phil. 1: 9. that your love *may abound* yet more
26. rejoicing *may be more abundant* in
4:12. and I know how *to abound*:
— both *to abound* and to suffer need.
18. I have all, and *abound*:
Col. 2: 7. *abounding* therein with thanksgiving.
1 Th. 3:12. make you to increase and *abound*
4: 1. (so) ye *would abound* more and more.
10. that ye *increase* more and more;

περισσός & περισσύτερος,
perissos & perissoteros.

- Mat. 5:37. for whatsoever is *more* than these
47. what do ye *more* (than others)?
11: 9. and *more* than a prophet.
23:14. ye shall receive the *greater* damnation.
Mark 6:51. amazed in themselves *beyond measure*,
2:40. shall receive *greater* damnation.
14:31. spake the *more vehemently*,
Luke 7:26. and *much more* than a prophet.
12: 4. have no *more* that they can do.
48. of him they will ask the *more*,
20:47. shall receive *greater* damnation.
John 10:10. might have (it) *more abundantly*.
Rom. 3: 1. What *advantage* then hath the Jew?
1 Cor. 12:23. we bestow *more abundant* honour;
— have *more abundant* comeliness.
24. given *more abundant* honour
2 Cor. 2: 7. swallowed up with *overmuch* sorrow.
9: 1. it is *superfluous* for me to write to you:
10: 8. I should boast somewhat *more* of
Eph. 3:20. able to do *exceeding abundantly above*
1 Th. 3:10. Night and day praying *exceedingly*
5:13. And to esteem them *very highly*

NOTE.—These three last passages are the rendering of the compound form, ὑπερ ἐκ περισσοῦ.

περισσότερον, *perissoteron*, adv.

- Mark 7:36. so much the *more a great deal*
1 Cor. 15:10. I laboured *more abundantly* than they all:
Heb. 6:17. willing *more abundantly* to shew (lit. *extremely* desirous to shew)
7:15. it is yet *far more* evident:

περισσοτέρως, *perissoterōs*.

- Mar. 15:14. they cried out *the more exceedingly*,
2 Cor. 1:12. and *more abundantly* to you-ward.
2: 4. I have *more abundantly* unto you.
7:13. *exceedingly* the more joyed we
15. his inward affection is *more abundant*
toward you,
11:23. in labours *more abundant*,
— in prisons *more frequent*,
12:15. *the more abundantly* I love you,
Gal. 1:14. being *more exceedingly* zealous
Phil. 1:14. are *much more* bold to speak
1 Th. 2:17. endeavoured *the more abundantly*
Heb. 2: 1. we ought to give the *more earnest* heed
(lit. we ought *much more* to attend)
13:19. I beseech (you) *the rather* to do this, that

περισσῶς, *perissōs*.

- Mat. 27:23. they cried out *the more*, saying,

Mar. 10:26. they were astonished *out of measure*,
Acts 26:11. being *exceedingly* mad against them,

περιστερά, peristera.

Mat. 3:16. descending like a *dove*,
10:16. and harmless as *doves*.
21:12. the seats of them that sold *doves*,
Mark 1:10. and the Spirit like a *dove* descending
11:15. the seats of them that sold *doves*;
Luke 2:24. A pair of turtledoves, or two young
pigeons.
3:22. in a bodily shape like a *dove*
John 1:32. descending from heaven like a *dove*,
2:14. that sold oxen and sheep and *doves*,
16. said unto them that sold *doves*,

περιτέμνω, peritemno.

Luke 1:59. they came to *circumcise* the child;
2:21. accomplished for the *circumcising* of the
child,
John 7:22. ye on the sabbath day *circumcise* a man.
Acts 7: 8. and *circumcised* him the eighth day;
15: 1. Except ye *be circumcised*
5. That it was needful to *circumcise* them,
24. saying, (Ye must) *be circumcised*,
16: 3. and took and *circumcised* him
21:21. saying that they ought not to *circumcise*
1 Cor. 7:18. Is any man called *being circumcised*?
— *let him not be circumcised*.
Gal. 2: 3. was compelled to *be circumcised* :
5: 2. that if ye *be circumcised*.
3. to every man that is *circumcised*,
6:12. they constrain you to *be circumcised* ;
13. they themselves who are *circumcised*
— *desire to have you circumcised*, (lit. you to
be circumcised)
Col. 2:11. In whom also ye are *circumcised* with the

περιτίθημι, peritithemi.

Mat. 21:33. and hedged it round about, (lit. *placed*
about it a hedge)
27:28. and *put* on him a scarlet robe.
48. *put* (it) on a reed, and gave
Mar. 12: 1. *set* an hedge *about* (it),
15:17. *put* it *about* his (head),
36. and *put* (it) on a reed, and gave
John 19:29. and *put* (it) upon hyssop, and
1 Cor. 12:23. *upon* these we *bestow* more abundant

περιτομή, peritomee.

John 7:22. gave unto you *circumcision* ;
23. on the sabbath day receive *circumcision*.
Acts 7: 8. gave him the covenant of *circumcision* :
10:45. they of the *circumcision*
11: 2. they that were of the *circumcision*
Rom. 2:25. For *circumcision* verily profiteth, if
— *thy circumcision* is made
26. be counted for *circumcision* ?
27. by the letter and *circumcision*
28. (is that) *circumcision*, which is outward
29. and *circumcision* (is that) of the heart,
3: 1. what profit (is there) of *circumcision* ?
30. shall justify the *circumcision* by
4: 9. upon the *circumcision* (only),
10. when he was in *circumcision*,
— Not in *circumcision*, but
11. received the sign of *circumcision*,
12. the father of *circumcision* to them who
are not of the *circumcision* only,
15: 8. was a minister of the *circumcision*
1 Cor. 7:19. *Circumcision* is nothing, and
Gal. 2: 7. (the gospel) of the *circumcision* (was)
8. to the apostleship of the *circumcision*,
9. and they unto the *circumcision*.
12. them which were of the *circumcision*.
5: 6. neither *circumcision* availeth any thing,
11. if I yet preach *circumcision*,
6:15. neither *circumcision* availeth any thing,
Eph 2:11. called the *Circumcision* in the flesh

Phil. 3: 3. For we are the *circumcision*,
5. Circumcised the eighth day, (lit. of the
eighth day in *circumcision*) [The best
copies read π. in the dative.]

Col. 2:11. with the *circumcision* made without
hands,
— by the *circumcision* of Christ :
3:11. *circumcision* nor uncircumcision,
4:11. who are of the *circumcision*.
Titus 1:10. specially they of the *circumcision* :

περιτρέπω, peritrepo.

Acts 26:24. much learning doth make thee mad. (lit.
perverts thee to madness)

περιτρέχω, peritreko.

Mark 6:55. *And ran through* that whole region

περιφέρω, periphero.

Mark 6:55. to *carry about* in beds those that were
sick,
2 Cor. 4:10. Always *bearing about* in the body
Eph. 4:14. and *carried about* with every word
Heb. 13: 9. *Be not carried about* with divers
Jude 12. *carried about* of winds;

περιφρονέω, periphronoo.

Titus 2:15. *Let no man despise* thee.

περίχωρος, perikhoros.

Mat. 3: 5. all the *region round about* Jordan,
14:35. all that *country round about*.
Mark 1:28. all the *region round about* Galilee.
6:55. through that whole *region round about*,
Luke 3: 3. into all the *country about* Jordan,
4:14. through all the *region round about*.
37. every place of the *country round about*
7:17. throughout all the *region round about*.
8:37. of the *country of the Gadarenes round*
about
Acts 14: 6. and unto the *region that lieth round about* :

περίψημα, peripseema.

1 Cor. 4:13. the *offscouring* of all things unto this day

περπερεύομαι, perperuomai.

1 Cor. 13: 4. charity *vaunteth* not itself,

πέρυσι, perusi.

2 Cor. 8:10. to be forward a *year ago*.
9: 2. was ready a *year ago* ;

πετάομαι, petaomai.

Rev. 4: 7. (was) like a *flying eagle*.
8:13. an angel *flying* through the midst
14: 6. saw another angel *fly*
19:17. saying to all the fowls that *fly* in

πετεινόν, peitonon.

Mat. 6:26. Behold the *fowls of the air* :
8:20. and the *birds of the air* (have) nests
13: 4. the *fowls* came and devoured
32. the *birds of the air* come and lodge
Mark 4: 4. and the *fowls of the air* came
32. the *fowls of the air* may lodge
Luke 8: 5. the *fowls of the air* devoured it.
9:58. *birds of the air* (have) nests ;
12:24. are ye better than the *fowls* ?
13:19. the *fowls of the air* lodged in
Acts 10:12. and *fowls of the air*
11: 6. and *fowls of the air*.
Rom. 1:23. to corruptible man, and to *birds*,
Jas. 3: 7. every kind of beasts, and of *birds*.

πετομαι, *petomai*.

Rev. 12: 4. that she *might fly* into the wilderness,

πετρα, *petra*.

Mat. 7:24. built his house upon a *rock* :
 25. for it was founded upon a *rock*.
 16:18. upon this *rock* I will build
 27:51. and the *rocks* rent ;
 60. which he had hewn out in the *rock* :
 Mar. 15:46. which was hewn out of a *rock*,
 Luke 6:48. laid the foundation on a *rock* :
 — for it was founded upon a *rock*.
 8: 6. And some fell upon a *rock* ;
 13. They on the *rock* (are they), which,
 Rom. 9:33. a stumblingstone and *rock* of offence
 1 Cor. 10: 4. drank of that spiritual *Rock* that followed
 them : and that *Rock* was Christ.
 1 Pet. 2: 8 (7). and a *rock* of offence,
 Rev. 6:15. in the dens and in the *rocks* of the
 16. And said to the mountains and *rocks*,

πέτρος, *petros*.

John 1:42 (43). by interpretation, A *stone*.

πετρῶδης, *petrōdēs*.

Mat. 13: 5. Some fell upon *stony* places,
 20. received the seed into *stony* places,
 Mark 4: 5. And some fell on *stony* ground,
 16. which are sown on *stony* ground ;

πήγανον, *peganon*.

Luk. 11:42. for ye tithe mint and *rue*

πηγή, *pegē*.

Mar. 5:29. the *fountain* of her blood was dried up ;
 John 4: 6. Now Jacob's *well* was there.
 — sat thus on the *well* :
 14. shall be in him a *well* of water
 Jas. 3:11. Doth a *fountain* send forth
 12. so (can) no *fountain* both yield
 2 Pet. 2:17. These are *wells* without water,
 Rev. 7:17. unto living *fountains* of waters :
 8:10. and upon the *fountains* of waters ;
 14: 7. and the *fountains* of waters.
 16: 4. upon the rivers and *fountains*
 21: 6. of the *fountain* of the water of life

πήγνυμι, *pegnumi*.

Heb. 8: 2. which the Lord *pitched*, and not man.

πηδάλιον, *pedalion*.

Acts 27:40. and loosed the *rudder* bands,
 Jas. 3: 4. turned about with a very small *helm*,

πηλίκος, *pelikos*.

Gal. 6:11. Ye see *how large* a letter I have written
 (lit. in *how large* letters)
 Heb. 7: 4. Now consider *how great* this man (was),

πηλός, *pelos*.

John 9: 6. and made *clay* of the spittle, and he
 anointed the eyes of the blind man
 with the *clay*,
 11. A man that is called Jesus made *clay*,
 14. when Jesus made the *clay*,
 15. He put *clay* upon mine eyes,
 Rom. 9:21. Hath not the potter power over the *clay*,

πήρα, *peera*.

Mat. 10:10. Nor *scrip* for (your) journey,
 Mark 6: 8. no *scrip*, no bread, no money
 Luke 9: 3. neither staves, nor *scrip*,

Luk. 10: 4. Carry neither purse, nor *scrip*,
 22:35. and *scrip*, and shoes, lacked ye
 36. let him take (it), and likewise (his) *scrip*

πήχυς, *pechus*.

Mat. 6:27. one *cubit* unto his stature ?
 Luk. 12:25. can add to his stature one *cubit* ?
 John 21: 8. as it were two hundred *cabits*,
 Rev. 21:17. an hundred (and) forty (and) four *cubits*,

πιάζω, *piazo*.

John 7:30. Then they sought to *take* him ·
 32. sent officers to *take* him.
 44. some of them would *have taken* him ;
 8:20. and no man *laid hands* on him ;
 10:39. they sought again to *take* him :
 11:57. that they *might take* him :
 21: 3. that night they *caught* nothing.
 10. which ye *have now caught*.
 Acts 3: 7. he *took* him by the right hand, and
 12: 4. *when he had apprehended* him,
 2 Cor. 11:32. *desires to apprehend* me :
 Rev. 19:20. And the beast was *taken*,

πιέζω, *piezo*.

Luke 6:38. good measure, *pressed down*, and shaken
 together,

πιθανολογία, *pitlanologia*.

Col. 2: 4. beguile you with *enticing words*.

πικραίνω, *pikraino*.

Col. 3:19. and *be not bitter* against them.
 Rev. 8:11. because they *were made bitter*.
 10: 9. it *shall make* thy belly *bitter*,
 10. my belly *was bitter*.

πικρία, *pikria*.

Acts 8:23. thou art in the gall of *bitterness*,
 Rom. 3:14. full of cursing and *bitterness* :
 Eph. 4:31. Let all *bitterness*, and wrath,
 Heb. 12:15. lest any root of *bitterness*

πικρός, *pikros*.

Jas. 3:11. sweet (water) and *bitter* ?
 14. if ye have *bitter* envying

πικρῶς, *pikrōs*.

Mat. 26:75. And he went out, and *wept bitterly*.
 Luk. 22:62. Peter went out, and *wept bitterly*.

πίμπραμαι, *pippramai*.

Acts 28: 6. when he should have *swollen*.

πινακίδιον, *pinakidion*.

Luke 1:63. he asked for a *writing table*, (lit. *table*)

πίναξ, *pinax*.

Mat. 14: 8. John Baptist's head in a *charger*.
 11. was brought in a *charger*,
 Mark 6:25. by and by in a *charger*
 28. brought his head in a *charger*,
 Luk. 11:39. outside of the cup and the *platter*,

πίνω, πίο, πίομαι, *pinō, pio, piomai*.

Mat. 6:25. or what ye shall *drink* ;
 31. What shall we *drink* ?
 11:18. came neither eating nor *drinking*.
 19. came eating and *drinking*,
 20:22. Are ye able to *drink* of the cup that I
 shall *drink* of.

Mat. 20:23. *Ye shall drink* indeed of my cup,
24:38. they were eating and *drinking*,
49. to eat and *drink* with the drunken;
26:27. *Drink* ye all of it;
29. I will not *drink* henceforth
— when I *drink* it new with you
42. except I *drink* it,
27:34. They gave him vinegar to *drink*
— he would not *drink*.

Mark 2:16. eateth and *drinketh* with publicans
10:33. can ye *drink* of the cup that I *drink*
of?
39. Ye shall indeed *drink* of the cup that I
drink of;
14:23. and they all *drank* of it.
25. I will *drink* no more of the fruit of the
vine, until that day that I *drink* it
15:23. they gave him to *drink* wine
16:18. and if they *drink* any deadly
Luke 1:15. and shall *drink* neither wine
5:30. Why do ye eat and *drink* with
33. but thine eat and *drink*?
39. No man also having *drunk* old (wine)
7:33. nor *drinking* wine;
34. is come eating and *drinking*;
10: 7. eating and *drinking* such things
12:19. take thine ease, eat, *drink*, (and) be
29. or what ye shall *drink*,
45. to eat and *drink*, and to be drunken;
13:26. We have eaten and *drunk* in thy
17: 8. till I have eaten and *drunken*; and af-
terward thou shalt eat and *drink*?
27. They did eat, they *drank*, they
28. they did eat, they *drank*, they bought,
22:18. I will not *drink* of the fruit of
30. That ye may eat and *drink* at my
John 4: 7. Give me to *drink*.
9. askest *drink* of me, which am a woman
10. Give me to *drink*;
12. and *drank* thereof himself,
13. Whosoever *drinketh* of this water
14. But whosoever *drinketh* of the
6:53. and *drink* his blood,
54. and *drinketh* my blood,
56. He that eateth my flesh, and *drinketh*
7:37. let him come unto me, and *drink*.
18:11. shall I not *drink* it?
Acts 9: 9. and neither did eat nor *drink*.
23:12. they would neither eat nor *drink*
21. they will neither eat nor *drink*
Ro. 14:21. nor to *drink* wine, nor
1 Cor. 9: 4. power to eat and to *drink*?
10: 4. *did* all *drink* the same spiritual drink:
for they *drank* of that spiritual
7. sat down to eat and *drink*,
21. Ye cannot *drink* the cup of the Lord,
31. Whether therefore ye eat, or *drink*,
11:22. houses to eat and to *drink* in?
25. as oft as ye *drink* (it),
26. as ye eat this bread, and *drink*
27. and *drink* (this) cup of the Lord,
28. let him eat of (that) bread, and *drink*
29. For he that eateth and *drinketh* unworthi-
ly, eateth and *drinketh*
15:32. let us eat and *drink*;
Heb. 6: 7. the earth which *drinketh* in the rain
Rev. 14:10. The same shall *drink* of the wine
16: 6. thou hast given them blood to *drink*,
18: 3. all nations have *drunk* of the wine

πίοτης, *piothes*.

ito. 11:17. and *fatness* of the olive tree;

πιπράσκω, *piprasko*.

Mat. 13:46. went and *sold* all that he had, and
15:25. his lord commanded him to be *sold*,
26: 9. might have been *sold* for much,
Mar. 14: 5. might have been *sold* for more
John 12: 5. Why was not this ointment *sold*
Acts 2:45. And *sold* their possessions and goods,
4:34. prices of the things that were *sold*,

Acts 5: 4. and *after* it was *sold*, was it not
Rom. 7:14. but I am carnal, *sold* under s. n.

πίπτω, ἔπεσον, *pipto, epcson*.

Mat. 2:11. and *fell down*, and worshipped him:
4: 9. if thou wilt *fall down* and worship me.
7:25. and it *fell* not: for it was founded
27. and it *fell*: and great was the fall of it
10:29. shall not *fall* on the ground
13: 4. some (seeds) *fell* by the way side,
5. Some *fell* upon stony places,
7. And some *fell* among thorns;
8. other *fell* into good ground,
15:14. both shall *fall* into the ditch.
27. crumbs which *fall* from their masters'
17: 6. they *fell* on their face,
15. ofttimes he *fall*eth into the fire,
18:26. *fell down*, and worshipped him,
29. *fell down* at his feet, and
21:44. whosoever shall *fall* on this stone
— on whomsoever it shall *fall*,
24:29. the stars shall *fall* from heaven,
26:39. and *fell* on his face, and prayed,
Mark 4: 4. some *fell* by the way side,
5. some *fell* on stony ground,
7. some *fell* among thorns,
8. other *fell* on good ground,
5:22. when he saw him, he *fell* at his feet,
9:20. he *fell* on the ground, and wallowed
14:35. and *fell* on the ground, and prayed
Luke 5:12. *fell* on (his) face, and besought
6:39. shall they not both *fall* into the
49. and immediately it *fell*;
8: 5. some *fell* by the way side;
6. And some *fell* upon a rock;
7. some *fell* among thorns;
8. other *fell* on good ground,
14. that which *fell* among thorns
41. he *fell down* at Jesus' feet, and
10:18. Satan as lightning *fall* from heaven.
11:17. a house (divided) against a house *fall*eth
13: 4. upon whom the tower in Siloam *fall*eth
16:17. than one tittle of the law to *fail*.
21. with the crumbs which *fell* from the
17:16. And *fell down* on (his) face
20:18. Whosoever shall *fall* upon that stone
shall be broken; but on whomsoever
it shall *fall*,
21:24. And they shall *fall* by the edge of
23:30. *Fall* on us; and to the hills, Cover us.
John 11:32. she *fell down* at his feet,
12:24. *fall* into the ground and die,
18: 6. and *fell* to the ground.
Acts 1:26. and the lot *fell* upon Matthias;
5: 5. *fell down*, and gave up the ghost.
10. Then *fell* she down straightway
9: 4. he *fell* to the earth, and heard
10:25. and *fell down* at his feet, and
15:16. tabernacle of David, which is fallen down,
20: 9. and *fell down* from the third loft,
22: 7. And I *fell* unto the ground,
27:34. there shall not an hair *fall* from the head
Ro. 11:11. Have they stumbled that they should *fall*?
22. on them which *fall*, severity;
14: 4. to his own master he standeth or *fall*eth
1 Cor. 10: 8. and *fell* in one day
12. thinketh he standeth take heed lest he *fail*.
14:25. and so *falling down* on (his) face
Heb. 3:17. whose carcasses *fell* in the wilderness!
4:11. lest any man *fall* after the same
11:30. the walls of Jericho *fell down*,
Jas. 5:12. lest ye *fall* into condemnation.
Rev. 1:17. I *fell* at his feet as dead.
4:10. elders *fall down* (lit. shall f. d.) before him
5: 8. *fell down* before the Lamb,
14. *fell down* and worshipped him
6:13. the stars of heaven *fell* unto the earth,
16. and rocks, *Fall* on us,
7:11. and *fell* before the throne on their
16. neither shall the sun *light* on them,
8:10. and there *fell* a great star from
— and it *fell* upon the third part

Rev. 9 1 and I saw a star *fall* from heaven
 11 17. and great fear *fell* upon them
 13. and the tenth part of the city *fell*,
 16. *fell* upon their faces, and worshipped God,
 14: 8. Babylon *is fallen, is fallen*,
 16:19. and the cities of the nations *fell* :
 17:10. five *are fallen*, and one is,
 18: 2. Babylon the great *is fallen, is fallen*,
 19: 4. and the four beasts *fell down* and
 10. And I *fell* at his feet to worship
 22: 8. I *fell down* to worship before

πιστεύω, *pistūo*.

Mat. 8:13. and as thou *hast believed*,
 9:23. *Believe* ye that I am able to do
 18: 6. little ones *which believe* in me,
 21:22. ye shall ask in prayer *believing*,
 25. Why *did* ye not then *believe* him ?
 32. and ye *believed* him not: but the publicans
 and the harlots *believed* him :
 — that ye might *believe* him.
 24:23. *believe* (it) not.
 26. *believe* (it) not.
 27:42. and we *will believe* him.
Mark 1:15. and *believe* the gospel.
 5:36. Be not afraid, only *believe*.
 9:23. If thou canst *believe*, all things (are) pos-
 sible to him that *believe*th.
 24. Lord, I *believe*; help thou mine unbelief.
 42. little ones that *believe* in me,
 11:23. but *shall believe* that those things
 24. *believe* that ye receive (them),
 31. Why then *did* ye not *believe* him ?
 13:21. *believe* (him) not :
 15:32. that we may see and *believe*.
 16:13. neither *believed* they them.
 14. because they *believed* not them
 16. He that *believe*th and is baptized
 17. these signs shall follow them that *believe* ;
Luke 1:20. because thou *believest* not my words,
 45. blessed (is) she that *believed* :
 8:12. lest they should *believe* and be saved.
 13. which for a while *believe*,
 50. *believe* only, and she shall be made whole.
 16:11. who *will commit* to your trust
 20: 5. Why then *believed* ye him not ?
 22:67. ye *will not believe* :
 24:25. O fools, and slow of heart to *believe*
John 1:7. all (men) through him *might believe*.
 12. to them that *believe* on his name :
 50 (51). Because I said unto thee, ... *believed*
 thou !
 2:11. his disciples *believed* on him.
 22. and they *believed* the scripture,
 23. many *believed* in his name,
 24. Jesus *did not commit* himself unto them,
 3:12. and ye *believe* not, how shall ye *believe*, if
 I tell you (of) heavenly things ?
 15. *whosoever believeth* in him should not
 16. *whosoever believeth* in him should not
 18. He that *believe*th on him is not condemned:
 but he that *believe*th not is condemned
 already, because he hath not *believed*
 36. He that *believe*th on the Son hath
 4:21. Woman, *believe* me, the hour cometh,
 39. of the Samaritans of that city *believed*
 41. many more *believed* because of his
 42. Now we *believe*, not because
 48. ye *will not believe*.
 50. the man *believed* the word
 53. himself *believed*, and his whole house.
 5:24. and *believe*th on him that sent me,
 38. him ye *believe* not.
 44. How can ye *believe*.
 46. For *had* ye *believed* Moses, ye would have
believed me :
 47. But if ye *believe* not his writings, how shall
 ye *believe* my words ?
 6:29. that ye *believe* on him whom he hath
 30. that we may see. and *believe* thee ?
 35. he that *believe*th on me shall never thirst.
 36. ye also have seen me, and *believe* not.

John 6:40. and *believe*th on him, may have
 47. He that *believe*th on me hath
 64. some of you that *believe* not.
 — who they were that *believed* not,
 69. And we *believe* and are sure that thou art
 7: 5. neither *did* his brethren *believe* in him.
 31. many of the people *believed* on him,
 38. He that *believe*th on me, as the
 39. which they that *believe* on him should
 48. or of the Pharisees *believed* on him ?
 8:24. if ye *believe* not that I am (he),
 30. many *believed* on him.
 31. to those Jews which *believed* on him,
 45. ye *believe* me not.
 46. why do ye not *believe* me ?
 9:18. the Jews *did not believe*
 35. *Do*st thou *believe* on the Son of God ?
 36. that I *might believe* on him !
 38. Lord, I *believe*.
 10:25. and ye *believed* not :
 26. But ye *believe* not,
 37. *believe* me not.
 38. though ye *believe* not me, *believe* the
 works : that ye may know, and *believe*,
 that the Father
 42. many *believed* on him there ;
 11:15. to the intent ye *may believe* ;
 25. he that *believe*th in me,
 26. and *believe*th in me shall never die. *Es*
*li*vest thou this ?
 27. I *believe* that thou art the Christ,
 40. if thou *wouldest believe*.
 42. that they *may believe* that
 45. *believed* on him.
 48. all (men) *will believe* on him :
 12:11. and *believed* on Jesus.
 36. *believe* in the light,
 37. yet they *believed* not on him
 38. who *hath believed* our report !
 39. Therefore they could not *believe*,
 42. many *believed* on him ;
 44. He that *believe*th on me, *believe*th not on
 46. that *whosoever believe*th on me
 47. and *believe* not,
 13:19. ye *may believe* that I am (he).
 14: 1. ye *believe* in God, *believe* also in me
 10. *Believest* thou not that I am in
 11. *Believe* me that I (am) in the Father,
 — or else *believe* me for the very works'
 12. He that *believe*th on me, the works
 29. when it is come to pass, ye *might believe*,
 16: 9. because they *believe* not on me ;
 27. and *have believed* that I came out
 30. by this we *believe* that thou camest
 31. *Do* ye now *believe* ?
 17: 8. and they *have believed* that thou didst
 20. for them also *which shall believe*
 21. that the world *may believe* that thou
 19:35. he saith true, that ye *might believe*
 20: 8. and he saw, and *believed*.
 25. I *will not believe*.
 29. thou *hast believed* :
 — and (yet) *have believed*.
 31. that ye *might believe* that Jesus
 — and that *believing* ye might have life
Acts 2:44. And all that *believed* were together,
 4: 4. which heard the word *believed* ;
 32. of them that *believed* were of one heart
 5:14. And *believers* were the more added
 8:12. But when they *believed* Philip
 13. Then Simon himself *believed* also :
 37. If thou *believest* with all thine heart,
 — I *believe* that Jesus Christ is the Son of
 9:26. and *believed* not that he was a disciple
 42. and many *believed* in the Lord.
 10:43. *whosoever believeth* in him shall
 11:17. *who believed* on the Lord Jesus Christ,
 21. a great number *believed*, and turned
 13:12. when he saw what was done, *believed*.
 39. by him all that *believe* are justified
 41. which ye shall in no wise *believe*,
 48. were ordained to eternal life *believed*.
 14: 1. and also of the Greeks *believe* I

ts 14:23. on whom they *believed*.
 15: 5. certain...of the Pharisees *which believed*,
 7. hear the word of the gospel, and *believe*.
 11. But we *believe* that through the grace
 16:31. *Believe* on the Lord Jesus Christ,
 34. *believing* in God with all his house.
 17:12. Therefore many of them *believed* ;
 34. *clave* unto him, and *believed* ;
 18: 8. *believed* on the Lord with all his house ;
 — many of the Corinthians hearing *believed*,
 27. helped them much *which had believed*
 19: 2. received the Holy Ghost *since ye believed?*
 4. that they *should believe* on him
 18. And many that *believed* came,
 21:20. of Jews there are *which believe* ;
 25. touching the Gentiles *which believe*,
 22:19. them that *believed* on thee :
 24:14. *believing* all things which are
 26:27. King Agrippa, *believest* thou the prophets?
 I know that thou *believest*.
 27:25. for I *believe* God, that it shall
Rom. 1:16. to every one that *believech* ;
 3: 2. unto them *were committed* (lit. they *were intrusted with*) the oracles of God.
 22. unto all and upon all them that *believe* :
 4: 3. Abraham *believed* God, and it was
 5. but *believech* on him that
 11. the father of all them that *believe*,
 17. before him whom he *believed*,
 18. against hope *believed* in hope,
 24. *if we believe* on him that raised
 6: 8. we *believe* that we shall also (live)
 9:33. *whosoever believech* on him
 10: 4. to every one that *believech*.
 9. and shalt *believe* in thine heart
 10. with the heart man *believech* (lit. *is it believech*)
 11. *Whosoever believech* on him
 14. in whom they *have not believed?* and how
 shall they *believe*
 16. who *hath believed* our report ?
 13:11. nearer than when we *believed*.
 14: 2. For one *believech* that he may
 15:13. with all joy and peace in *believing*,
Cor. 1:21. to save them that *believe*.
 3: 5. ministers by whom ye *believed*,
 9:17. a dispensation (of the gospel) *is committed*
 unto me. (lit. I *am intrusted* with a
 dispensation)
 11:18. and I partly *believe* it.
 13: 7. *believech* all things, hopeth all
 14:22. not to them that *believe*, but
 — but for them *which believe*.
 15: 2. unless ye *have believed* in vain.
 11. so we preach, and so ye *believed*.
 2 **Cor.** 4:13. I *believed*, and therefore have I spoken ;
 we also *believe*, and therefore speak ;
Gal. 2: 7. *was committed* unto me, (lit. I *was intrusted*
 with the gospel)
 16. even we *have believed* in Jesus Christ,
 3: 6. as Abraham *believed* God,
 22. might be given to them that *believe*.
Eph. 1:13. in whom also *after* that ye *believed*,
 19. to us-ward *who believe*,
Phil. 1:29. not only to *believe* on him,
 1 **Th.** 1: 7. ensamples to all that *believe*
 2: 4. to be put in trust with the gospel,
 10. among you that *believe* ;
 13. also in you that *believe*.
 4:14. For if we *believe* that Jesus died and
 2 **Th.** 1:10. admired in all them that *believe*
 — our testimony among you *was believed*
 2:11. that they should *believe* a lie :
 12. *who believed* not the truth,
 1 **Tim.** 1:11. which *was committed* to my trust. (lit. *with*
 which I *was intrusted*)
 16. should hereafter *believe* on him
 3:16. *believed* on in the world,
 2 **Tim.** 1:12. I know whom I *have believed*,
Titus 1: 3. which *is committed* unto me (lit. *with*
 which I *have been intrusted*)
 3: 8. that they *which have believed*
Heb. 4: 3. we *which have believed* do enter

Heb. 11: 6. must *believe* that he is, and
Jas. 2:19. Thou *believest* that there is one God ;
 — the devils also *believe*, and tremble.
 23. Abraham *believed* God,
1 Pet. 1: 8. yet *believing*, ye rejoice
 21. *Who* by him *do believe* in God,
 2: 6. and he that *believech* on him
 7. Unto you therefore *which believe*
1 John 3:23. That we *should believe* on the
 4: 1. Beloved, *believe* not every spirit,
 16. we have known and *believed*
 5: 1. *Whosoever believech* that Jesus
 5. he that *believech* that Jesus is
 10. He that *believech* on the Son
 — he that *believech* not God
 — because he *believech* not the
 13. unto you that *believe* on the name
 — that ye *may believe* on the name
Jude 5. destroyed them that *believed* not.

πιστικός, *πιστικός*.

Mar. 14: 3. of *spikenard* very precious ;
John 12: 3. of ointment of *spikenard*, very costly,

πίστις, *πίστις*.

¹ indicates that there is no article before π. in the Greek, though one is inserted in the English ;
² that there is an article in the Greek, though omitted in the English. When a pronoun, pers or poss., or an adj. accompanies πίστις, the article is mostly blended with it in the rendering.
Mat. 8:10. I have not found so great *faith*,
 9: 2. Jesus seeing their *faith*
 22. thy *faith* hath made thee whole
 29. According to your *faith* be it
 15:28. O woman, great (is) thy *faith* :
 17:20. If ye have *faith* as a grain of
 21:21. If ye have *faith*, and doubt not,
 23:23. judgment, mercy, and ² *faith* :
Mark 3: 5. When Jesus saw their *faith*,
 4:40. how is it that ye have no *faith* ?
 5:34. Daughter, thy *faith* hath made
 10:52. thy *faith* hath made thee whole
 11:22. *Have faith* in God.
Luke 5:20. When he saw their *faith*,
 7: 9. I have not found so great *faith*,
 50. Thy *faith* hath saved thee ;
 8:25. Where is your *faith* ?
 48. thy *faith* hath made thee whole ;
 17: 5. Increase our *faith*.
 6. If ye had *faith* as a grain of
 19. thy *faith* hath made thee whole.
 18: 8. shall he find ² *faith* on the earth ?
 42. thy *faith* hath saved thee.
 22:32. that thy *faith* fail not :
Acts 3:16. through ² *faith* in his name
 — yea, the *faith* which is by him
 6: 5. a man full of *faith*
 7. of the priests were obedient to the *faith*
 8. Stephen, full of *faith* and power,
 11:24. full of the Holy Ghost and of *faith* :
 13: 8. to turn away the deputy from the *faith*.
 14: 9. that he had *faith* to be healed,
 22. to continue in the *faith*,
 27. how he had opened the door of *faith*
 15: 9. purifying their hearts by ² *faith*.
 16: 5. established in the *faith*,
 17:31. he hath given assurance unto all
 20:21. and *faith* toward our Lord Jesus
 24:24. concerning the *faith* in Christ.
 26:18. sanctified by *faith* that is in me.
Rom. 1: 5. for obedience to the ¹ *faith* (lit. of *faith*)
 8. that your *faith* is spoken of
 12. by the mutual *faith* both of you and
 17. revealed from *faith* to *faith* :
 — The just shall live by *faith*.
 3: 3. make the *faith* of God without effect ?
 22. (which is) by *faith* of Jesus Christ
 25. a propitiation through ² *faith*
 26. of him which *believech* (lit. of *faith*) in
 Jesus.

Rom. 3 27. but by the law of *faith*.
 38. a man is justified by *faith*
 40. justify the circumcision by *faith*, and
 uncircumcision through *faith*.
 31. make void the law through *faith*?
 4: 5. his *faith* is counted for righteousness.
 9. for we say that *faith* was reckoned
 11. a seal of the righteousness of the *faith*
 12. walk in the steps of that *faith* of our
 13. through the righteousness of *faith*.
 14. *faith* is made void, and the promise
 16. Therefore (it is) of *faith*,
 — which is of the *faith* of Abraham;
 19. being not weak in *faith*,
 20. but was strong in *faith*,
 5: 1. being justified by *faith*,
 2. we have access by *faith* into
 9:30. righteousness which is of *faith*.
 32. Because (they sought it) not by *faith*,
 10: 6. righteousness which is of *faith*
 8. that is, the word of *faith*,
 17. So then *faith* (cometh) by hearing,
 11:20. and thou standest by *faith*.
 12: 3. to every man the measure of *faith*.
 6. the proportion of *faith*;
 14: 1. Him that is weak in the *faith*
 22. Hast thou *faith*?
 23. because (he eateth) not of *faith*: for
 whatsoever (is) not of *faith* is
 16:26. to all nations for the obedience of *faith*:
1Cor. 2: 5. That your *faith* should not stand in
 12: 9. To another *faith* by the same
 13: 2. though I have all *faith*,
 13. And now abideth *faith*, hope,
 15:14. and your *faith* (is) also vain.
 17. your *faith* (is) vain;
 16:13. stand fast in the *faith*,
2Cor. 1:24. have dominion over your *faith*,
 — for by *faith* ye stand.
 4:13. having the same spirit of *faith*,
 5: 7. For we walk by *faith*,
 5: 7. (in) *faith*, and utterance, and knowledge,
 10:15. when your *faith* is increased,
 13: 5. whether ye be in the *faith*;
Gal. 1:23. now preacheth the *faith* which
 2:16. but by the *faith* of Jesus Christ,
 — justified by the *faith* of Christ,
 20. I live by the *faith* of the Son
 3: 2. or by the hearing of *faith*?
 5. or by the hearing of *faith*?
 7. they which are of *faith*,
 8. justify the heathen through *faith*,
 9. they which be of *faith* are blessed
 11. The just shall live by *faith*.
 12. the law is not of *faith*:
 14. promise of the Spirit through *faith*.
 22. the promise by *faith* of Jesus Christ
 23. But before *faith* came,
 — shut up unto the *faith*
 24. that we might be justified by *faith*.
 25. But after that *faith* is come,
 26. children of God by *faith* in Christ
 5: 5. the hope of righteousness by *faith*.
 6. but *faith* which worketh by love.
 22. gentleness, goodness, *faith*,
Eph 6:10. who are of the household of *faith*.
 1:15. after I heard of your *faith* in the Lord
 2: 8. are ye saved through *faith*;
 3:12. with confidence by the *faith* of him.
 17. dwell in your hearts by *faith*;
 4: 5. One Lord, one *faith*, one baptism,
 13. in the unity of the *faith*,
 6:16. taking the shield of *faith*,
 23. and love with *faith*,
Phil. 1:25. your furtherance and joy of *faith*;
 27. for the *faith* (τῆ πίστεως) of the gospel;
 2:17. sacrifice and service of your *faith*,
 3: 9. which is through the *faith* of Christ,
 — which is of God by *faith*:
Col. 1: 4. Since we heard of your *faith* in Christ
 23. If ye continue in the *faith* grounded
 2: 5. and the steadfastness of your *faith* in
 7. and established in the *faith*,

Col. 2:12. through the *faith* of the operation of God
1Th. 1: 3. your work of *faith*, and labour of love,
 8. your *faith* to God-ward is spread abroad;
 3: 2. to comfort you concerning your *faith*:
 5. I sent to know your *faith*,
 6. good tidings of your *faith* and charity,
 7. our affliction and distress by your *faith*:
 10. which is lacking in your *faith*?
 5: 8. the breastplate of *faith* and love;
2Th. 1: 3. your *faith* groweth exceedingly,
 4. for your patience and *faith* in all
 11. and the work of *faith* with power:
 2:13. and belief of the truth:
 3: 2. for all (men) have not *faith*.
1Tim. 1: 2. (my) own son in the *faith*:
 4. godly edifying which is in *faith*:
 5. and (of) *faith* unfeigned:
 14. with *faith* and love which is in
 19. Holding *faith*, and a good conscience,
 — concerning *faith* have made shipwreck:
 2: 7. of the Gentiles in *faith* and verity.
 15. if they continue in *faith*
 3: 9. Holding the mystery of the *faith* in a
 13. great boldness in the *faith* which is
 4: 1. some shall depart from the *faith*,
 6. in the words of *faith* and of good
 12. in spirit, in *faith*, in purity.
 5: 8. he hath denied the *faith*, and is
 12. they have cast off their first *faith*.
 6:10. they have erred from the *faith*,
 11. godliness, *faith*, love, patience,
 12. Fight the good fight of *faith*,
 21. have erred concerning the *faith*.
2Tim. 1: 5. The unfeigned *faith* that is in thee,
 13. in *faith* and love which is in Christ
 2:18. and overthrow the *faith* of some.
 22. follow righteousness, *faith*,
 3: 8. reprobate concerning the *faith*
 10. *faith*, longsuffering, charity,
 15. through *faith* which is in Christ
 4: 7. I have kept the *faith*:
Titus 1: 1. according to the *faith* of God's elect,
 4. (mine) own son after the common *faith*:
 13. may be sound in the *faith*:
 2: 2. sound in *faith*, in charity, in patience.
 10. but shewing all good fidelity;
 3:15. that love us in the *faith*.
Philom. 5. of thy love and *faith*,
 6. the communication of thy *faith*
Heb. 4: 2. not being mixed with *faith* in them
 6: 1. and of *faith* toward God,
 12. who through *faith* and patience
 10:22. in full assurance of *faith*,
 38. the just shall live by *faith*:
 39. but of them that believe (lit. of *faith*) to
 the saving of
 11: 1. Now *faith* is the substance of things
 3. Through *faith* we understand that
 4. By *faith* Abel offered unto God a more
 excellent
 5. By *faith* Enoch was translated
 6. But without *faith* (it is) impossible to
 7. By *faith* Noah, being warned of God
 — righteousness which is by *faith*.
 8. By *faith* Abraham, when he was
 9. By *faith* he sojourned in the land
 11. Through *faith* also Sara herself
 13. These all died in *faith*, not having
 17. By *faith* Abraham, when he was tried,
 20. By *faith* Isaac blessed Jacob and Esau
 21. By *faith* Jacob, when he was a dying,
 22. By *faith* Joseph, when he died,
 23. By *faith* Moses, when he was born,
 24. By *faith* Moses, when he was come to
 27. By *faith* he forsook Egypt,
 28. Through *faith* he kept the passover,
 29. By *faith* they passed through the Red sea
 30. By *faith* the walls of Jericho fell
 31. By *faith* the harlot Ra:ab
 33. Who through *faith* subdued kingdoms,
 39. a good report through *faith*,
 12: 2. and finisher of (our) *faith*:
 13: 7. whose *faith* follow

- Jas. 1: 3. the trying of your *faith* worketh
6. But let him ask in *faith*,
2: 1. brethren, have not the *faith* of our Lord
5. rich in *faith*, and heirs of the kingdom
14. though a man say he hath *faith*, and have
not works? can *faith* save him?
17. Even so *faith*, if it hath not works,
18. Thou hast *faith*, and I have works: shew
me thy *faith* without thy works, and I
will shew thee my *faith* by my works.
20. that *faith* without works is dead?
22. Seest thou how *faith* wrought, with his
works, and by works was *faith*
24. and not by *faith* only.
26. so *faith* without works is dead
5:15. the prayer of *faith* shall save
1 Pet. 1: 5. through *faith* unto salvation
7. That the trial of your *faith*,
9. Receiving the end of your *faith*,
21. that your *faith* and hope might
5: 9. stedfast in the *faith*,
2 Pet. 1: 1. obtained like precious *faith* with us
5. add to your *faith* virtue:
1 John 5: 4. that overcometh the world, (even) our
faith.
Jude 3. contend for the *faith* which was once
20. on your most holy *faith*,
Rev. 2:13. and hast not denied my *faith*,
19. thy works, and charity, and service, and
faith.
13:10. the patience and the *faith* of the saints.
14:12. and the *faith* of Jesus

πιστός, πιστος.

- Mat. 24:45. Who then is a *faithful* and wise servant,
25:21. Well done, (thou) good and *faithful* ser-
vant: thou hast been *faithful* over a
23. Well done, good and *faithful* servant;
thou hast been *faithful* over a few
Luk. 12:42. Who then is that *faithful* and wise
steward,
16:10. He that is *faithful* in that which is least
is *faithful* also in much:
11. ye have not been *faithful* in the
12. And if ye have not been *faithful*
19:17. thou hast been *faithful* in
John 20:27. be not faithless, but *believing*.
Acts 10:45. they of the circumcision which *believed*
were astonished,
13:34. the *sure* mercies of David.
16: 1. which was a Jewess, and *believed*; (lit.
a *believing* Jewess)
15. If ye have judged me to be *faithful* to
the Lord,
1 Cor. 1: 9. God (is) *faithful*, by whom ye were
4: 2. that a man be found *faithful*.
17. and *faithful* in the Lord,
7:25. mercy of the Lord to be *faithful*.
10:13. but God (is) *faithful*, who will not
2 Cor. 1:18. But (as) God (is) *true*, our word
6:15. he *that believeth* with an infidel?
Gal. 3: 9. are blessed with *faithful* Abraham.
Eph. 1: 1. and to the *faithful* in Christ Jesus:
6:21. and *faithful* minister in the Lord,
Col. 1: 2. To the saints and *faithful* brethren
7. a *faithful* minister of Christ;
4: 7. and a *faithful* minister
9. a *faithful* and beloved brother,
1 Th. 5:24. *Faithful* (is) he that calleth you,
2 Th. 3: 3. But the Lord is *faithful*.
1 Tim. 1:12. that he counted me *faithful*,
15. This (is) a *faithful* saying, and worthy
3: 1. This (is) a *true* saying, If a man
11. *faithful* in all things.
4: 3. them which *believe* and know the truth.
9. This (is) a *faithful* saying and
10. specially of those *that believe*.
13. be thou an example of the *believers*,
5:16. If any man or woman *that believeth* (lit.
if any *believing* (man) or *believing*
(woman))
4: 2. *they* that have *believing* masters,

- 1 Tim. 6: 2. because they are *faithful*
2 Tim. 2: 2. commit thou to *faithful* men,
11. (It is) a *faithful* saying: For if we
13. he abideth *faithful*:
Titus 1: 6. having *faithful* children.
9. Holding fast the *faithful* word
3: 8. (This is) a *faithful* saying, and these
Heb. 2:17. a merciful and *faithful* high priest
3: 2. Who was *faithful* to him that
5. Moses verily (was) *faithful* in all his
10:23. he (is) *faithful* that promised;
11:11. she judged him *faithful* who had
1 Pet. 4:19. as unto a *faithful* Creator.
5:12. By Silvanus, a *faithful* brother
1 John 1: 9. he is *faithful* and just to forgive
3 John 5. thou doest *faithfully* whatsoever
Rev. 1: 5. (who is) the *faithful* witness,
2:10. be thou *faithful* unto death,
13. Antipas (was) my *faithful* martyr,
3:14. the *faithful* and true witness,
17:14. called, and chosen, and *faithful*.
19:11. (was) called *Faithful* and *True*,
21: 5. these words are true and *faithful*.
22: 6. These sayings (are) *faithful* and *true*:

πιστόω, πιστοῶ.

- 2 Tim. 3:14. and *hast been assured of*,

πλανάω, πλαναο.

- Mat. 18:12. and one of them *be gone astray*,
— and seeketh that which is *gone astray*!
13. which *went not astray*.
22:29. Ye *do err*, not knowing
24: 4. Take heed that no man *deceive* you.
5. and *shall deceive* many.
11. and *shall deceive* many.
24. they shall *deceive* the very elect.
Mar. 12:24. *Do ye not therefore err*,
27. ye therefore *do greatly err*.
13: 5. Take heed lest any (man) *deceive* you:
6. and *shall deceive* many.
Luk. 21: 8. Take heed that ye *be not deceived*:
John 7:12. Nay; but he *deceiveth* the people.
47. *Are ye also deceived*?
1 Cor. 6: 9. *Be not deceived*: neither fornicators,
15:33. *Be not deceived*: evil communications
Gal. 6: 7. *Be not deceived*; God is not mocked:
2 Tim. 3:13. *deceiving*, and *being deceived*.
Titus 3: 3. *deceived*, serving divers lusts
Heb. 3:10. They *do alway err* in (their) heart;
5: 2. and on them that *are out of the way*;
11:38. they *wandered* in deserts,
Jas. 1:16. *Do not err*, my beloved brethren.
5:19. Brethren, if any of you *do err* from
1 Pet. 2:25. ye were as sheep *going astray*;
2 Pet. 2:15. and *are gone astray*, following
1 John 1: 8. we *deceive* ourselves, and the
2:26. concerning them that *seduce* you.
3: 7. *let no man deceive* you:
Rev. 2:20. to teach and to *seduce* my servants
12: 9. and Satan, which *deceiveth* the whole
13:14. And *deceiveth* them that dwell on
18:23. *were* all nations *deceived*.
19:20. with which he *deceived* them
20: 3. that he *should deceive* the nations *no more*,
8. go out to *deceive* the nations
10. the devil *that deceived* them

πλάνη, πλανεε.

- Mat. 27:64. so the last *error* shall be worse than
Rom. 1:27. that recompense of their *error* which
Eph. 4:14. whereby they lie in wait to *deceive*; (lit.
unto circumvention of *deception*)
1 Th. 2: 3. our exhortation (was) not of *deceit*,
2 Th. 2:11. God shall send them strong *declusion*.
Jas. 5:20. from the *error* of his way
2 Pet. 2:18. from them who live in *error*.
3:17. being led away with the *error* of the
1 John 4: 6. and the spirit of *error*.
Jude 11. ran greedily after the *error* of Balaam

πλανήτης, *planēteus*.

Jude 12. *wondering stars*, to whom is reserved

πλάνος, *planos*.

Mat. 27:63 we remember that that *deceiver* said,
 2 Cor. 6: 8 as *deceivers*, and (yet) true ;
 1 Tim. 4: 1. giving heed to *seducing spirits*,
 2 John 7. For many *deceivers* are entered
 - This is a *deceiver* and an *antichrist*.

πλάξ, *plax*.

2 Cor. 3: 3. not in *tables* of stone, but in fleshy *tables*
 of the heart.
 Heb. 9: 4. and the *tables* of the covenant ;

πλάσμα, *plasma*.

Rom. 9:20. Shall the *thing formed* say to him

πλάσσω, *plasso*.

Rom. 9:20. say to him *that formed* (it),
 1 Tim. 2:13. For Adam *was first formed*,

πλαστός, *plastos*.

2 Pet. 2: 3. with *feigned* words make merchandise

πλατεῖα, *platiā*.

Mat. 6: 5. and in the corners of the *streets*,
 12:19. hear his voice in the *streets*.
 Luk. 10:10. out into the *streets* of the same,
 13:26. and thou hast taught in our *streets*.
 14:21. Go out quickly into the *streets* and
 Acts 5:15. the sick into the *streets*, and
 Rev. 11: 8. their dead bodies (shall lie) in the *street*
 21:21. and the *street* of the city (was)
 22: 2. In the midst of the *street* of it,

πλάτος, *platos*.

Eph. 3:18. what (is) the *breadth*, and length,
 Rev. 20: 9. they went up on the *breadth* of the earth,
 21:16. the length is as large as the *breadth* :
 - and the *breadth* and the height of it

πλατύνω, *platuno*.

Mat. 23: 5. they *make broad* their phylacteries,
 2 Cor. 6:11. our heart is *enlarged*.
 13. *be ye also enlarged*.

πλατύς, *platus*.

Mat. 7:13. for *wide* (is) the gate, and broad (is) the

πλέγμα, *plegma*.

1 Tim. 2: 9. not with *broidered hair*,

πλείων, πλείον or πλέον, πλείστος,
 πλιον, πλιον or pleon, plistos.

Mat. 5:20. shall exceed (the righteousness) of the
 scribes (lit. shall abound *more than*, &c.)
 6:25. Is not the life *more than* meat,
 11:20. wherein *most* of his mighty works
 12:41. a *greater* than Jonas (is) here.
 42. a *greater* than Solomon (is) here.
 20:10. that they should have received *more* ;
 21: 8. And a *very great* multitude spread
 36. other servants *more than* the first ;
 26:53. *more than* twelve legions of angels ?
 Mar. 12:33. is *more than* all whole burnt offerings
 43. hath cast *more in*, than all they
 Luk. 3:13. Exact no *more than* that which is
 7:42. which of them will love him *most* ?
 43. that (he), to whom he forgave *most*.

Luke 9:13. We have no *more* but five loaves *and*

11:31. a *greater* than Solomon (is) here.
 32. a *greater* than Jonas (is) here.
 53. to speak of *many* things:
 12:23. The life is *more than* meat,
 21: 3. hath cast in *more than* they all :
 John 4: 1. baptized *more* disciples than John,
 41. And *many more* believed
 7:31. will he do *more* miracles than
 5: 2. may bring forth *more* fruit.
 21:15. lovest thou me *more than* these ?
 Acts 2:40. And with *many* other words
 4:17. that it spread no *further* among
 22. For the man was *above* (lit. of *more than*)
 forty years
 13:31. he was seen *many* days of them
 15:28. to lay upon you no *greater* burden
 18:20. to tarry *longer* time with them,
 19:32. and the *more part* knew not
 20: 9. and as Paul was *long* preaching,
 21:10. as we tarried (there) *many* days,
 23:13. they were *more than* forty
 21. *more than* forty men, which have
 24: 4. that I be not *further* tedious
 11. there are yet but twelve days (lit. not
more than, &c.)
 17. Now after *many* years I came
 25: 6. among them *more than* ten days,
 14. when they had been there *many* days,
 27:12. the *more part* advised to depart
 20. nor stars in *many* days appeared,
 28:23. there came *many* to him into
 1 Cor. 9:19. that I might gain the *more*.
 10: 5. But with *many* of them God was
 14:27. by two, or at the *most* (by) three,
 15: 6. the *greater part* remain unto
 2 Cor. 2: 6. which (was inflicted) of *many*.
 4:15. through the thanksgiving of *many*
 9: 2. your zeal hath provoked *very many*.
 Phil. 1:14. And *many* of the brethren in the Lord,
 2 Tim. 2:16. they will increase unto *more* ungodliness.
 3: 9. they shall proceed no *further* :
 Heb. 3: 3. counted worthy of *more* glory
 - hath *more* honour than the house.
 7:23. they truly were *many* priests,
 11: 4. a *more excellent* sacrifice than
 Rev. 2:19. and the last (to be) *more than* the first

πλέκω, *pleko*.

Mat. 27:29. *when they had platted* a crown of thorns,
 Mar. 15:17. and *platted* a crown of thorns, *and*
 John 19: 2. the soldiers *platted* a crown of thorns, *and*

πλεονάζω, *pleonazo*.

Rom. 5:20. that the offence *might abound*. But
 where sin *abounded*,
 6: 1. that grace *may abound* ?
 2 Cor. 4:15. that the *abundant* grace might
 8:15. (gathered) much *had* nothing *over* ;
 Phil. 4:17. that may *abound* (lit. *abounding*) to your
 account.
 1 Th. 3:12. the Lord *make you to increase* and *abound*
 2 Th. 1: 3. toward each other *aboundeth* ;
 2 Pet. 1: 8. these things be in you, and *abound*,

πλεονεκτέω, *pleonekteo*.

2 Cor. 2:11. Lest Satan *should get an advantage of*
 us : (lit. lest we *should be overreached*
 by Satan)
 7: 2. we *have defrauded* no man.
 12:17. *Did I make a gain* of you
 18. *Did Titus make a gain* of you ?
 1 Th. 4: 6. and *defraud* his brother in (any) matter

πλεονέκτης, *pleonektees*.

1 Cor. 5:10. or with the *covetous*,
 11. or *covetous*, or an idolater.
 6:10. nor *covetous*, nor drunkards.
 Eph. 5: 5. nor *covetous* man, who is an idolater.

πλεονεξία, *pleonexia*.

Mark 7:22 *covetousness* [plural], wickedness,
 Luk. 12:15. and beware of *covetousness* :
 Rom. 1:29. wickedness, *covetousness*, maliciousness ;
 2 Cor. 9: 5. and not as (of) *covetousness*.
 Eph. 4:19. to work all uncleanness with *greediness*.
 5: 3. all uncleanness, or *covetousness*,
 Col. 3: 5. and *covetousness*, which is idolatry :
 1 Th. 2: 5. nor a cloke of *covetousness* ;
 2 Pet. 2: 3. through *covetousness* shall they
 14. exercised with *covetous practices* ;

πλευρά, *plūra*.

John 19:34. with a spear pierced his *side*,
 20:20. (his) hands and his *side*.
 25. and thrust my hand into his *side*,
 27. and thrust (it) into my *side* :
 Acts 12: 7. and he smote Peter on the *side*,

πλέω, *pleo*.

Luke 8:23. But *as* they sailed he fell asleep :
 Acts 21: 3. we left it on the left hand, and *sailed*
 27: 2. meaning to *sail* by the coasts
 6. a ship of Alexandria *sailing* into Italy ;
 24. all them *that sail* with thee.

πληγή, *pleege*.

Luk. 10:30. *wounded* (him), and departed, (lit. having
 laid on *wounds*)
 12:48. things worthy of *stripes*,
 Acts 16:23. when they had laid many *stripes* upon
 33. and washed (their) *stripes* ;
 2 Cor. 6: 5. In *stripes*, in imprisonments,
 11:23. in *stripes* above measure,
 Rev. 9:20. were not killed by these *plagues*
 11: 6. and to smite the earth with all *plagues*,
 13: 3. and his deadly *wound* was healed :
 12. whose deadly *wound* was healed.
 14. which had the *wound* by a sword,
 15: 1. having the seven last *plagues* ;
 6. having the seven *plagues*,
 8. till the seven *plagues* of the seven
 16: 9. hath power over these *plagues* :
 21. because of the *plague* of the hail ; for the
plague thereof was exceeding great.
 13: 4. that ye receive not of her *plagues*.
 8. shall her *plagues* come in one day,
 21: 9. full of the seven last *plagues*,
 22:18. God shall add unto him the *plagues* that

πληθος, *pleethos*.

Mark 3: 7. and a great *multitude* from Galilee
 8. a great *multitude*, when they had heard
 Luke 1:10. And the whole *multitude* of the people
 2:13. a *multitude* of the heavenly host
 5: 6. a great *multitude* of fishes :
 6:17. and a great *multitude* of people
 8:37. Then the whole *multitude* of the country
 19:37. the whole *multitude* of the disciples
 23: 1. the whole *multitude* of them arose,
 27. a great *company* of people,
 John 5: 3. In these lay a great *multitude*
 21: 6. for the *multitude* of fishes.
 Acts 2: 6. the *multitude* came together,
 4:32. And the *multitude* of them that
 5:14. *multitudes* both of men and women.
 6. There came also a *multitude* (out)
 6: 2. the twelve called the *multitude* of the
 disciples
 5. pleased the whole *multitude* :
 14: 1. a great *multitude* both of the Jews
 4. But the *multitude* of the city was
 15:12. Then all the *multitude* kept silence,
 30. gathered the *multitude* together,
 17: 4. devout Greeks a great *multitude*,
 19: 9. evil of that way before the *multitude*,
 21:22. the *multitude* must needs come
 36. the *multitude* of the people followed

Acts 23: 7. and the *multitude* was divided.
 25:24. all the *multitude* of the Jews
 28: 3. gathered a *bundle* of sticks,
 Heb. 11:12. the stars of the sky in *multitude*,
 Jas. 5:20. shall hide a *multitude* of sins.
 1 Pet. 4: 8. shall cover the *multitude* of sins.

πληθύνω, *pleethuno*.

Mat. 24:12. because iniquity shall *abound*,
 Acts 6: 1. *when* the number of the disciples *was*
multiplied,
 7. the number of the disciples *multiplied*
 7:17. people grew and *multiplied*
 9:31. in the comfort of the Holy Ghost, *was*
multiplied.
 12:24. the word of God grew and *multiplied*.
 2 Cor. 9:10. and *multiply* your seed sown,
 Heb. 6:14. and *multiplying* I will *multiply* thee.
 1 Pet. 1: 2. and peace, *be multiplied*.
 2 Pet. 1: 2. Grace and peace *be multiplied* unto
 Jude 2. and love, *be multiplied*.

πλήθω, *pleetho*.

Mat. 22:10. the wedding *was furnished* with guests.
 27:48. and *filled* (it) with vinegar.
 Luke 1:15. he shall *be filled* with the Holy Ghost,
 23. the days of...*were accomplished*,
 41. *was filled* with the Holy Ghost :
 57. Elisabeth's full time *came*
 67. Zacharias *was filled* with the
 2: 6. the days *were accomplished* that
 21. eight days *were accomplished*
 29. when the days...*were accomplished*,
 4:28. heard these things, *were filled* with *wrath*,
 5: 7. and *filled* both the ships,
 26. and *were filled* with fear.
 6:11. they *were filled* with madness ;
 John 19:29. and they *filled* a sponge with vinegar,
 Acts 2: 4. they *were all filled* with the Holy Ghost,
 3:10. and they *were filled* with wonder and
 4: 8. Then Peter, *filled* with the Holy Ghost,
 31. they *were all filled* with the Holy Ghost,
 5:17. and *were filled* with indignation,
 9:17. and *be filled* with the Holy Ghost.
 13: 9. Paul, *filled* with the Holy Ghost,
 45. they *were filled* with envy,
 19:29. the whole city *was filled* with confusion :

πληκτής, *pleektees*.

1 Tim. 3: 3. Not given to wine, no *striker*,
 Titus 1: 7. no *striker*, not given to filthy lucre

πλημμύρα, *pleemtura*.

Luke 6:48. and when the *flood* arose,

πλήν, *pleen*.

Mat. 11:22. *But* I say unto you, It shall be
 24. *But* I say unto you, That it shall
 18: 7. *but* woe to that man by whom
 26:39. *nevertheless* not as I will, but
 64. *nevertheless* I say unto you,
 Mar. 12:32. and there is none other *but* he :
 Luke 6:24. *But* woe unto you that are rich !
 35. *But* love ye your enemies,
 10:11. *notwithstanding* be ye sure of this,
 14. *But* it shall be more tolerable for
 20. *Notwithstanding* in this rejoice not,
 11:41. *But* rather give alms of such things
 12:31. *But* rather seek ye the kingdom
 13:33. *Nevertheless* I must walk to-day,
 18: 8. *Nevertheless* when the Son of man
 19:27. *But* those mine enemies, which
 22:21. *But*, behold, the hand of him that
 22. *but* woe unto that man by
 42. *nevertheless* not my will, but
 23:28. *but* weep for yourselves, and
 John 8:10. and saw none *but* the woman.
 Acts 8: 1 *except* the apostles.

Acts 15:28. *than* these necessary things ;
20:23. *Save* that the Holy Ghost witnesseth
27:22. life among you, *but* of the sloop.
1Cor. 11:11. *Nevertheless* neither is the man
Eph. 5:33. *Nevertheless* let every one of
Phil. 1:18. What then? *notwithstanding*, every
3:16. *Nevertheless*, whereto we have
4:14. *Notwithstanding* ye have well
Rev. 2:25. *But* that which ye have (already)

πλήρης, pleeres.

Mat. 14:20. that remained twelve baskets *full*.
15:37. left seven baskets *full*.
Mark. 4:28. the *full* corn in the ear.
6:43. twelve baskets *full* of the fragments,
8:19. how many baskets *full* of
Luke 4: 1. Jesus being *full* of the Holy Ghost
5:12. behold a man *full* of leprosy :
Joha 1:14. *full* of grace and truth.
Acts 6: 3. *full* of the Holy Ghost
5. a man *full* of faith and of
8. Stephen, *full* of faith and power,
7:53. he, being *full* of the Holy Ghost,
9:36. this woman was *full* of good works
11:24. and *full* of the Holy Ghost
13:10. O *full* of all subtilty
19:28. they were *full* of wrath,
2John 8. that we receive a *full* reward.

πληροφορέω, pleerophoreo.

Luke 1: 1. of those things *which are most surely be-*
lieved among us, (lit. *which have full*
course)
Rom. 4:21. And *being fully persuaded* that,
14: 5. *Let every man be fully persuaded*
2Tim. 4: 5. *make full proof* of thy ministry.
17. the preaching *might be fully known*,

πληροφορία, pleerophoria.

Col. 2: 2. of the *full assurance* of understanding,
1Th. 1: 5. and in much *assurance*;
Heb. 6:11. *to the full assurance* of hope
10:22. in *full assurance* (lit. in *full bearing*) of
faith,

πληρώω, pleerōō.

Mat. 1:23. that it *might be fulfilled*
2:15. that it *might be fulfilled* which was
17. Then *was fulfilled* that which was
23. that it *might be fulfilled*
3:15. *to fulfil* all righteousness.
4:14. That *it might be fulfilled*
5:17. not come to destroy, but *to fulfil*
8:17. That it *might be fulfilled*
12:17. That it *might be fulfilled* which
13:35. That it *might be fulfilled* which
48. Which, when it *was full*, they drew
21: 4. that it *might be fulfilled*
23:32. *Fill ye up* then the measure of
26:54. shall the scriptures *be fulfilled*,
56. that the scriptures of the prophets *might*
be fulfilled.
27: 9. Then *was fulfilled* that which
35. that it *might be fulfilled* which
Mark 1:15. The time *is fulfilled*, and the kingdom
14:49. but the scriptures must be fulfilled. (lit.
but that the scriptures *be fulfilled*)
15:28. And the scripture *was fulfilled*,
Luke 1:20. which *shall be fulfilled* in their season.
2:40. strong in spirit, *filled* with wisdom :
3: 5. Every valley *shall be filled*,
4:21. This day *is* this scripture *fulfilled*
7: 1. when he *had ended* all his sayings
9:31. which he should *accomplish* at
21:22. are written may *be fulfilled*.
24. until the times of the Gentiles *be fulfilled*.
22:16. until it *be fulfilled* in the kingdom
24:44. that all things must *be fulfilled*,
John 3:29. this my joy therefore *is fulfilled*.

John 7: 8. my time *is not yet full come*.
12: 3. the house *was filled* with the
38. *might be fulfilled*, which he *spoke*,
13:18. that the scripture *may be fulfilled*,
15:11. (that) your joy *might be full*.
25. that the word *might be fulfilled*
16: 6. sorrow *hath filled* your heart.
24. that your joy may *be full*.
-17:12. the scripture *might be fulfilled*.
13. might have my joy *fulfilled*.
18: 9. the saying *might be fulfilled*,
32. saying of Jesus *might be fulfilled*,
19:24. the scripture *might be fulfilled*,
36. the scripture *should be fulfilled*,
Acts 1:16. must needs *have been fulfilled*,
2: 2. and it *filled* all the house
28. thou *shalt make me full* of joy
3:18. he hath so *fulfilled*.
5: 3. why *hath* Satan *filled* thine heart
28. and, behold, ye *have filled* Jerusalem
7:23. when he was full forty years old, (lit.
when the space of...*was fulfilled*)
30. *when* forty years *were expired*,
9:23. after that many days *were fulfilled*,
12:25. *when* they *had fulfilled* (their) ministry;
13:25. as John *fulfilled* his course,
27. they *have fulfilled* (them) in condemning
52. the disciples *were filled* with joy,
14:26. for the work which they *fulfilled*.
19:21. After these things *were ended*,
24:27. But after two years (lit. two years *hav-*
ing been fulfilled)
Rom. 1:29. *Being filled* with all unrighteousness,
8: 4. the law *might be fulfilled* in us,
13: 8. *hath fulfilled* the law.
15:13. *fill* you with all joy and peace in
14. *filled* with all knowledge,
19. I *have fully preached* the gospel of
2Cor. 7: 4. I *am filled* with comfort,
10: 6. when your obedience *is fulfilled*.
Gal. 5:14. all the law *is fulfilled* in one word,
Eph. 1:23. of him that *filleth* (lit. that *is filled*) all in
all.
3:19. *might be filled* with all the fulness of God.
4:10. that he *might fill* all things.
5:18. but *be filled* with the Spirit;
Phil. 1:11. *Being filled* with the fruits of
2: 2. *Fulfil* ye my joy, that ye *be*
4:18. I *am full*, having received
19. my God *shall supply* all your need
Col. 1: 9. that ye *might be filled* with the
25. *to fulfil* the word of God ;
2:10. And ye *are complete* in him,
4:12. perfect and *complete* in all the will
17. that thou *fulfil* it.
2Th. 1:11. and *fulfil* all the good pleasure
2Tim. 1: 4. that I *may be filled* with joy ;
Jas. 2:23. the scripture *was fulfilled*
1John 1: 4. that your joy may *be full*.
2John 12. that our joy may *be full*.
Rev. 3: 2. I have not found thy works *perfect*
6:11. their brethren, that should *be killed* as
they (were), should *be fulfilled*.

πλήρωμα, pleerōma.

Mat. 9:16. that *which is put in to fill* it up taketh
Mark 2:21. the new piece that *filled* it up
8:20. how many baskets *full* of fragments
Johr 1:16. of his *fulness* have all we received,
Ro. 11:12. how much more their *fulness* ?
25. until the *fulness* of the Gentiles
13:10. love (is) the *fulfilling* of the law.
15:29. come in the *fulness* of the blessing
1Cor. 10:26. (is) the Lord's, and the *fulness* thereof.
23. the Lord's, and the *fulness* thereof:
Gal. 4: 4. when the *fulness* of the time was come
Eph. 1:10. dispensation of the *fulness* of times
23. the *fulness* of him that *filleth*
3:19. with all the *fulness* of God.
4:13. stature of the *fulness* of Christ :
1:19. in him should all *fulness* dwell :
Col. 2: 9. all the *fulness* of the Godhead *bo* lily

πλησίον, *plcesion*, adv.

John 4: 5 *near* to the parcel of ground

ὁ πλησίον, *ho plcesion*.

The adv. used as an adj.

Mat. 5:43. shalt love thy *neighbour*, (lit. the one *near*)

19:19. Thou shalt love thy *neighbour* as thyself.

22:29. Thou shalt love thy *neighbour* as

Mar. 12:31. Thou shalt love thy *neighbour* as

33. and to love (his) *neighbour* as himself,

Luk 10:27. and thy *neighbour* as thyself.

29. And who is my *neighbour*?

36. was *neighbour* unto him that

Acts 7:27. But he that did his *neighbour* wrong

Ro. 13: 9. Thou shalt love thy *neighbour* as

10. Love worketh no ill to his *neighbour* :

15: 2. please (his) *neighbour* for (his) good

Gal. 5:14. Thou shalt love thy *neighbour* as

Eph. 4:25. truth with his *neighbour* :

Heb. 8:11. not teach every man his *neighbour*,

Jas. 2: 8. Thou shalt love thy *neighbour* as

πλησμονή, *plcesmonce*.

Col. 2:23. to the *satisfying* of the flesh.

πλήσσω, *plcesso*.

Rev 6:12. part of the sun was *smitten*,

πλοιάριον, *ploiarion*.

Mark 3: 9. that a *small ship* should wait on him

4:36. also with him other *little ships*.

John 6:22. there was none other *boat* there,

— went not with his disciples into the *boat*,

23. there came other *boats* from Tiberias

21: 8. the other disciples came in a *little ship* ;

πλοῖον, *plouion*.

at. 4:21. in a *ship* with Zebedee their father,

22. they immediately left the *ship* and

8:23. when he was entered into a *ship*,

24. insomuch that the *ship* was covered

9: 1. And he entered into a *ship*,

13: 2. so that he went into a *ship*,

14:13. he departed thence by *ship*

22. constrained his disciples to get into a *ship*,

24. But the *ship* was now in the midst of

29. when Peter was come down out of the *ship*

32. when they were come into the *ship*,

33. Then they that were in the *ship* came

15:39. and took *ship*, and came into

Mark 1:19. in the *ship* mending their nets.

20. left their father Zebedee in the *ship*

4: 1. so that he entered into a *ship*,

36. even as he was in the *ship*,

37. the waves beat into the *ship*,

5: 2. when he was come out of the *ship*,

18. when he was come into the *ship*,

21. by *ship* unto the other side,

6:32. into a desert place by *ship* privately.

45. to get into the *ship*, and to go

47. the *ship* was in the midst of the sea,

51. he went up unto them into the *ship* ;

54. when they were come out of the *ship*,

8:10. straightway he entered into a *ship*

13. and entering into the *ship* again

14. neither had they in the *ship*

Luke 5: 2. And saw two *ships* standing by

3. he entered into one of the *ships*,

— taught the people out of the *ship*.

7. which were in the other *ship*,

— they came, and filled both the *ships*,

11. when they had brought their *ships* to

ε:22. that he went into a *ship* with

37. he went up into the *ship*,

John 6:17. And entered into a *ship*,

19. and drawing nigh unto the *ship* :

21. received him into the *ship* .

John 6:21. and immediately the *ship* was

24. they also took *shipping*, (lit. entered into

ships)

21: 3. and entered into a *ship*

6. Cast the net on the right side of the *ship*

Acts 20:13. And we went before to *ship*,

38. they accompanied him unto the *ship*.

21: 2. And finding a *ship* sailing

3. for trere the *ship* was to unlade

6. we took *ship* ; and they

27: 2. And entering into a *ship* of

6. there the centurion found a *ship* of

10. not only of the lading and *ship*,

15. And when the *ship* was caught,

17. undergirding the *ship* ;

19. the tackling of the *ship*.

22. but of the *ship*.

30. about to flee out of the *ship*,

31. Except these abide in the *ship*,

37. we were in all in the *ship*

38. they lightened the *ship*,

39. to thrust in the *ship*.

28:11. we departed in a *ship* of

Jas. 3: 4. Behold also the *ships*,

Rev. 8: 9. the third part of the *ships* were

18:17. all the company in *ships*,

19. all that had *ships* in the sea

πλόος, *plōōs*.

Acts 21: 7. finished (our) *course* from Tyre,

27: 9. when *sailing* was now dangerous,

10. I perceive that this *voyage* will be

πλουσίος, *plousios*.

Mat. 19:23. That a *rich* man shall hardly enter

24. than for a *rich* man to enter

27:57. there came a *rich* man of Arimathæa,

Mar. 10:25. than for a *rich* man to enter into the

12:41. and many that were *rich* cast in

Luke 6:24. woe unto you that are *rich* !

12:16. The ground of a certain *rich* man

14:12. nor (thy) *rich* neighbours ;

16: 1. There was a certain *rich* man,

19. There was a certain *rich* man,

21. which fell from the *rich* man's table :

22. the *rich* man also died,

18:23. for he was very *rich*.

25. than for a *rich* man to enter into

19: 2. and he was *rich*.

21: 1. and saw the *rich* men casting their

2 Cor. 8: 9. though he was *rich*, yet for your

Eph. 2: 4. God, who is *rich* in mercy,

1 Tim. 6:17. Charge them that are *rich* in this world,

Jas. 1:10. But the *rich*, in that he is made low :

11. so also shall the *rich* man fade away

2: 5. *rich* in faith, and heirs of

6. Do not *rich* men oppress you,

5: 1. Go to now, (ye) *rich* men,

Rev. 2: 9. but thou art *rich*

3:17. Because thou sayest, I am *rich*.

6:15. and the *rich* men, and the chief

13:16. *rich* and poor, free and bond,

πλουσίως, *plousiōs*.

Col. 3:16. word of Christ dwell in you *richly*

1 Tim. 6:17. who giveth us *richly* all things

Titus 3: 6. Which he shed on us *abundantly*

2 Pet. 1:11. shall be ministered unto you *abundantly* ;

πλουτέω, *ploutco*.

Luke 1:53. the *rich* he hath sent empty away.

12:21. and is not *rich* toward God.

Ro. 10:12. is *rich* unto all that call

1 Cor. 4: 8. now ye are *rich*,

2 Cor. 8: 9. ye through his poverty might be *rich*.

1 Tim. 6: 9. they that will be *rich* fall

18. that they be *rich* in good works,

Rev. 3:17. I am *rich*, and increased with good

Rev. 3:18. that thou *mayest be rich* ;
 18: 3. *are waxed rich* through the abundance
 15. *which were made rich* by her, shall
 19. wherein *were made rich* all that

πλουτίζω, *ploutizo.*

1Cor. 1: 5. ye *are enriched* by him,
2 Cor. 6:10. as poor, yet *making many rich* ;
 9:11. *Being enriched* in every thing

πλοῦτος, *ploutos.*

Mat. 13:22. the deceitfulness of *riches*,
Mark 4:19. and the deceitfulness of *riches*,
Luke 8:14. choked with cares and *riches*
Rom. 2: 4. Or despisest thou the *riches* of his
 9:23. make known the *riches* of his glory
 11:12. if the fall of them (be) the *riches* of the
 world, and the diminishing of them the
riches of the Gentiles ;
 33. O the depth of the *riches* both of
2 Cor. 8: 2. unto the *riches* of their liberality.
Eph. 1: 7. according to the *riches* of his grace ;
 18. what the *riches* of the glory of
 2: 7. the exceeding *riches* of his grace
 3: 8. the unsearchable *riches* of Christ ;
 16. according to the *riches* of his glory,
Phil. 4:19. according to his *riches* in glory
Col. 1:27. what (is) the *riches* of the glory
 2: 2. unto all *riches* of the full assurance of
1Thm. 6:17. nor trust in uncertain *riches*,
Heb. 11:26. greater *riches* than the treasures in
Jas. 5: 2. Your *riches* are corrupted,
Rev. 5:12. to receive power, and *riches*, and wisdom,
 18:17 (16). so great *riches* is come to nought.

πλύνω, *pluno.*

Rev. 7:14. and *have washed* their robes, and

πνεῦμα, *pnēma.*

NOTE.—¹ πνεῦμα. ² τὸ πνεῦμα. ³ πνεῦμα ἅγιον.
⁴ τὸ ἅγιον πνεῦμα. ⁵ τὸ πνεῦμα τὸ ἅγιον. The
 passages not marked are defined by some genitive
 or other adjunct.

Mat. 1:18. she was found with child of the Holy
*Ghost.*²
 20. is of the Holy *Ghost.*³
 3:11. with the Holy *Ghost,*³ and (with) fire :
 16. he saw the *Spirit* of God descending
 4: 1. led up of the *spirit*² into the wilderness
 5: 3. Blessed (are) the poor in *spirit*²
 8:16. he cast out the *spirits* with (his) word,
 10: 1. power (against) unclean *spirits*,
 20. but the *Spirit* of your Father
 12:18. I will put my *spirit* upon him,
 28. if I cast out devils by the *Spirit* of God,
 31. blasphemy (against) the (Holy) *Ghost*²
 32. speaketh against the Holy *Ghost,*⁵
 43. When the unclean *spirit* is gone out
 45. seven other *spirits* more wicked
 22:43. How then doth David in *spirit*¹ call
 26:41. the *spirit*² indeed (is) willing,
 27:50. yielded up the *ghost.*²
 28:19. and of the Son, and of the Holy *Ghost.*⁴
Mark 1: 8. shall baptize you with the Holy *Ghost.*³
 10. and the *Spirit*² like a dove
 12. immediately the *spirit*² driveth him
 23. a man with an unclean *spirit* ;
 26. when the unclean *spirit* had torn
 27. even the unclean *spirits*,
 2: 8. perceived in his *spirit* that they say
 3:11. And unclean *spirits*, when they saw
 29. blaspheme against the Holy *Ghost*⁵
 30. they said, He hath an unclean *spirit.*
 5: 2. a man with an unclean *spirit*,
 8. out of the man, (thou) unclean *spirit.*
 13. And the unclean *spirits* went out,
 6: 7. power over unclean *spirits* ;
 7:25. had an unclean *spirit*,
 8:12. he sighed deeply in his *spirit.*

Mark 9:17. which hath a dumb *spirit* ,
 20. the *spirit*² tare him ,
 25. he rebuked the foul *spirit*,
 — (Thou) dumb and deaf *spirit*,
 12:36. David himself said by the Holy *Ghost,*¹
 13:11. not ye that speak, but the Holy *Ghost.*³
 14:38. The *spirit*² truly (is) ready,
Luke 1:15. shall be filled with the Holy *Ghost,*³
 17. in the *spirit* and power of Elias,
 35. The Holy *Ghost*² shall come upon thee,
 41. was filled with the Holy *Ghost.*³
 47. my *spirit* hath rejoiced in God
 67. was filled with the Holy *Ghost,*²
 80. and waxed strong in *spirit.*¹
 2:25. and the Holy *Ghost*³ was upon him.
 26. unto him by the Holy *Ghost,*³
 27. he came by the *Spirit*² into
 40. and waxed strong in *spirit.*¹
 3:16. baptize you with the Holy *Ghost*² and
 22. And the Holy *Ghost*⁵ descended
 4: 1. being full of the Holy *Ghost*³
 — was led by the *Spirit*² into
 14. in the power of the *Spirit*²
 18. The *Spirit* of the Lord (is) upon me,
 33. which had a *spirit* of an unclean devil,
 36. he commandeth the unclean *spirits*,
 6:18. vexed with unclean *spirits* :
 7:21. and of evil *spirits* :
 8: 2. had been healed of evil *spirits*
 29. commanded the unclean *spirit* to
 55. And her *spirit* came again,
 9:39. lo, a *spirit*¹ taketh him,
 42. Jesus rebuked the unclean *spirit*,
 55. what manner of *spirit* ye are of,
 10:20. that the *spirits* are subject unto you ;
 21. Jesus rejoiced in *spirit.*²
 11:13. give the Holy *Spirit*² to them that ask
 him ?
 24. When the unclean *spirit* is gone out
 26. seven other *spirits* more wicked than
 12:10. against the Holy *Ghost*⁴
 12. For the Holy *Ghost*⁴ shall teach you
 13:11. which had a *spirit* of infirmity
 23:46. into thy hands I commend my *spirit* :
 24:37. that they had seen a *spirit.*¹
 39. a *spirit*¹ hath not flesh and bones,
John 1:32. I saw the *Spirit*² descending from heaven
 like a dove,
 33. thou shalt see the *Spirit*² descending,
 — baptizeth with the Holy *Ghost.*³
 3: 5. of water and (of) the *Spirit,*¹
 6. that which is born of the *Spirit*² is *spirit.*¹
 8. The *wind*¹ bloweth where it listeth,
 — so is every one that is born of the *Spirit.*²
 34. For God giveth not the *Spirit*² by
 measure
 4:23. worship the Father in *spirit*¹ and
 24. God (is) a *Spirit.*¹ and they that worship
 him must worship (him) in *spirit*¹ and
 6:63. It is the *spirit*² that quickeneth :
 — (they) are *spirit,*¹ and (they) are life.
 7:39. This spake he of the *Spirit.*²
 — for the Holy *Ghost*² was not yet¹ (given)
 11:32. he groaned in the *spirit.*²
 13:21. he was troubled in *spirit.*²
 14:17. the *Spirit* of truth, whom the world
 26. the Holy *Ghost,*⁵ whom the Father
 15:26. the *Spirit* of truth, which
 16:13. when he, the *Spirit* of truth, is come,
 19:30. and gave up the *ghost.*²
 20:22. Receive ye the Holy *Ghost.*³
Acts 1: 2. he through the Holy *Ghost*³ had given
 5. be baptized with the Holy *Ghost*²
 8. after that the Holy *Ghost*⁴ is come
 16. which the Holy *Ghost*⁵ by the mouth of
 2: 4. all filled with the Holy *Ghost.*²
 — as the *Spirit*² gave them utterance.
 17. I will pour out of my *Spirit* upon
 18. pour out in those days of my *Spirit* ;
 33. the promise of the Holy *Ghost,*⁴
 38. receive the gift of the Holy *Ghost.*⁴
 4: 8. Peter, filled with the Holy *Ghost.*³
 31. filled with the Holy *Ghost,*¹

Acts 5: 3. to lie to the Holy *Ghost*,⁵
 9. to tempt the *Spirit* of the Lord †
 16. vexed with unclean *spirits* :
 32. and (so is) also the Holy *Ghost*,⁵
6: 3. full of the Ho.[†] *Ghost*³ and
 5. full of faith and of the Holy *Ghost*,³
 10. the wisdom and the *spirit*² by which
7: 51. ye do always resist the Holy *Ghost* :⁵
 55. being full of the Holy *Ghost*,³
 59. Lord Jesus, receive my *spirit*.
8: 7. For unclean *spirits*, crying
 15. might receive the Holy *Ghost* :³
 17. they received the Holy *Ghost*.³
 18. the Holy *Ghost*³ was given,
 19. he may receive the Holy *Ghost*.³
 29. Then the *Spirit*² said unto Philip,
 39. the *Spirit* of the Lord caught away
9: 17. and be filled with the Holy *Ghost*.³
 31. and in the comfort of the Holy *Ghost*,⁴
10: 19. the *Spirit*² said unto him,
 38. with the Holy *Ghost*³ and with power :
 44. the Holy *Ghost*³ fell on all them
 45. the gift of the Holy *Ghost*.⁴
 47. have received the Holy *Ghost*⁵ as well
11: 12. And the *spirit*² bade me go
 15. the Holy *Ghost*³ fell on them,
 16. be baptized with the Holy *Ghost*.³
 24. and full of the Holy *Ghost*³
 28. signified by the *spirit*² that
13: 2. the Holy *Ghost*³ said, Separate me
 4. being sent forth by the Holy *Ghost*,⁵
 9. Paul, filled with the Holy *Ghost*,³
 52. and with the Holy *Ghost*.³
15: 8. giving them the Holy *Ghost*,⁵
 28. it seemed good to the Holy *Ghost*,⁴
16: 6. were forbidden of the Holy *Ghost*.⁴
 7. but the *Spirit*² suffered them not.
 16. possessed with a *spirit* of divination (lit. *spirit* of Python)
 18. turned and said to the *spirit*,²
17: 16. his *spirit* was stirred in him,
18: 5. Paul was pressed in the *spirit*,⁹
 25. being fervent in the *spirit*,²
19: 2. Have ye received the Holy *Ghost*³
 - whether there be any Holy *Ghost*.³
 6. the Holy *Ghost*⁵ came on them ;
 12. the evil *spirits* went out of them.
 13. which had evil *spirits*
 15. And the evil *spirit* answered
 16. the man in whom the evil *spirit* was
 21. Paul purposed in the *spirit*,²
20: 22. I go bound in the *spirit*² unto Jerusalem,
 23. Save that the Holy *Ghost*⁵ witnesseth
 28. the Holy *Ghost*⁵ made you overseers,
21: 4. who said to Paul through the *Spirit*,²
 11. Thus saith the Holy *Ghost*,⁵
23: 8. neither angel, nor *spirit* :¹
 9. but if a *spirit*¹ or an angel
28: 25. Well spake the Holy *Ghost*⁵ by
Rom. 1: 4. according to the *spirit* of holiness,
 9. whom I serve with my *spirit*
2: 29. in the *spirit*,¹ (and) not in the letter ;
 5: 5. by the Holy *Ghost*³ which is given
 7: 6. in newness of *spirit*,¹ and not
8: 1. not after the flesh, but after the *Spirit*.¹
 2. For the law of the *Spirit* of life
 4. not after the flesh, but after the *Spirit*.¹
 5. but they that are after the *Spirit*¹ the things of the *Spirit*.²
 6. but to be *spiritually* minded (lit. the mind of the *Spirit*²) (is) life and peace :
 9. but in the *Spirit*,¹ if so be that the *Spirit* of God dwell in you.
 - have not the *Spirit* of Christ,
 10. but the *Spirit*² (is) life because
 11. But if the *Spirit* of him that
 - by his *Spirit* that dwelleth in you.
 13. if ye through the *Spirit*¹ do mortify
14. as are led by the *Spirit* of God,
 15. received the *spirit* of bondage
 - received the *Spirit* of adoption,
16. The *Spirit*² itself beareth witness with our *spirit*,

Ro. 2: 23. the firstfruits of the *Spirit*,²
 26. Likewise the *Spirit*² also helpeth
 - but the *Spirit* itself maketh
 27. what (is) the mind of the *Spirit*,²
 9: 1. bearing me witness in the Holy *Ghost*,³
 11: 8. hath given them the *spirit* of slumber,
 12: 11. fervent in *spirit*;² serving the Lord ;
 14: 17. and joy in the Holy *Ghost*.³
 15: 13. the power of the Holy *Ghost*.³
 16. sanctified by the Holy *Ghost*.³
 19. by the power of the *Spirit* of God ; (πνεῦμα ματος Θεου)
 30. for the love of the *Spirit*,²
1 Cor. 2: 4. in demonstration of the *Spirit*¹
 10. unto us by his *Spirit* : for the *Spirit*¹ searcheth all things,
 11. save the *spirit* of man which - but the *Spirit* of God.
 12. Now we have received, not the *spirit* of the world, but the *spirit* which is of God ;
 13. but which the Holy *Ghost*³ teacheth ;
 14. the things of the *Spirit* of God :
 3: 16. and (that) the *Spirit* of God dwelleth
 4: 21. and (in) the *spirit* of meekness ?
 5: 3. but present in *spirit*,²
 4. and my *spirit*, with the power of
 5. that the *spirit*² may be saved
 6: 11. and by the *Spirit* of our God.
 17. he that is joined unto the Lord is one *spirit*.
 19. the temple of the Holy *Ghost*⁴ (which is) in you,
 20. and in your *spirit*, which are God's.
 7: 34. both in body and in *spirit* :¹
 40. also that I have the *Spirit* of God.
12: 3. no man speaking by the *Spirit* of God - but by the Holy *Ghost*.³
 4. but the same *Spirit*.
 7. the manifestation of the *Spirit*²
 8. to one is given by the *Spirit*²
 - knowledge by the same *Spirit*,
 9. faith by the same *Spirit* ;
 - of healing by the same *Spirit* ;
 10. to another discerning of *spirits* ;
 11. that one and the selfsame *Spirit*,
 13. For by one *Spirit* are we all baptized - all made to drink unto one *Spirit*.
14: 2. howbeit in the *spirit*¹ he speaketh
 12. zealous of *spiritual* (gifts), (lit. of *spirits*)
 14. my *spirit* prayeth,
 15. I will pray with the *spirit*,²
 - I will sing with the *spirit*,²
 16. when thou shalt bless with the *spirit*²
 32. the *spirits* of the prophets are
 15: 45. a quickening *spirit*.
 16: 18. they have refreshed my *spirit*
2 Cor. 1: 22. given the earnest of the *Spirit*²
 2: 13. I had no rest in my *spirit*,
 3: 3. but with the *Spirit* of the living God ;
 6. not of the letter, but of the *spirit* :¹
 - but the *spirit*² giveth life.
 8. the ministration of the *spirit*²
 17. Now the Lord is that *Spirit*² and where the *Spirit* of the Lord (is),
 18. as by the *Spirit* of the Lord. (ὑπὸ Κυρίου πνεύματος)
 4: 13. We having the same *spirit* of faith,
 5: 5. the earnest of the *Spirit*.²
 6: 6. by the Holy *Ghost*,³ by love
 7: 1. filthiness of the flesh and *spirit*,¹
 13. because his *spirit* was refreshed
 11: 4. or (if) ye receive another *spirit*,
 12: 18. walked we not in the same *spirit* ?
 13: 14 (13). the communion of the Holy *Ghost*,⁴
Gal. 3: 2. Received ye the *Spirit*² by the work
 3. having begun in the *Spirit*,¹
 5. that ministereth to you the *Spirit*,²
 14. the promise of the *Spirit*²
 4: 6. sent forth the *Spirit* of his Son
 29. (that was born) after the *Spirit*,¹
 5: 5. For we through the *Spirit*¹ wait
 16. Walk in the *Spirit*,¹

Gal. 5:17. For the flesh lusteth against the *Spirit*,² and the *Spirit*² against the flesh:
 18. if ye be led of the *Spirit*,
 22. the fruit of the *Spirit*² is love,
 23. If we live in the *Spirit*,¹ let us also walk in the *Spirit*.¹
 6: 1. restore such an one in the *spirit* of meekness;
 8. he that soweth to the *Spirit*² shall of the *Spirit*² reap life
 18. (be) with your *spirit*.
Eph. 1:13. sealed with that holy *Spirit*⁵ of promise,
 17. give unto you the *spirit* of wisdom
 2: 2. the *spirit* that now worketh
 18. access by one *Spirit* unto the Father.
 22. habitation of God through the *Spirit*.¹
 3: 5. and prophets by the *Spirit*; ¹
 16. by his *Spirit* in the inner man;
 4: 3. the unity of the *Spirit*² in the
 4. one body, and one *Spirit*, even
 23. be renewed in the *spirit* of your mind;
 30. grieve not the Holy *Spirit*⁵ of God,
 5: 9. For the fruit of the *Spirit*² (is)
 18. be filled with the *Spirit*; ¹
 6:17. the sword of the *Spirit*,²
 18. prayer and supplication in the *Spirit*,¹
Phil. 1:19. supply of the *Spirit* of Jesus Christ,
 27. that ye stand fast in one *spirit*,
 2: 1. if any fellowship of the *Spirit*,¹
 3: 3. which worship God in the *spirit*,¹
Col. 1: 8. your love in the *Spirit*.¹
 2: 5. yet am I with you in the *spirit*,²
1 Th. 1: 5. in power, and in the Holy *Ghost*,³
 6. with joy of the Holy *Ghost*.³
 4: 8. also given unto us his holy *Spirits*.⁵
 5:19. Quench not the *Spirit*.²
 23. your whole *spirit* and soul and body
2 Th. 2: 2. neither by *spirit*,¹ nor by word,
 8. with the *spirit* of his mouth,
 13. through sanctification of the *Spirit*¹
1 Tim. 3:16. justified in the *Spirit*,¹
 4: 1. Now the *Spirit*² speaketh expressly,
 - giving heed to seducing *spirits*,
 12. in charity, in *spirit*,¹ in faith,
2 Tim. 1: 7. God hath not given us the *spirit* of fear;
 14. keep by the Holy *Ghost*³ which dwelleth
 4:22. (be) with thy *spirit*.
Titus 3: 5. and renewing of the Holy *Ghost*; ³
Philem. 25. (be) with your *spirit*.
Heb. 1: 7. Who maketh his angels *spirits*,
 14. Are they not all ministering *spirits*,
 2: 4. and gifts of the Holy *Ghost*,³
 3: 7. as the Holy *Ghost*⁵ saith,
 4:12. dividing asunder of soul and *spirit*,¹
 6: 4. made partakers of the Holy *Ghost*,³
 9: 8. The Holy *Ghost*⁵ this signifying,
 14. who through the eternal *Spirit*
 10:15. the Holy *Ghost*⁵ also is a witness to us :
 29. despite unto the *Spirit* of graec ?
 12: 9. unto the Father of *spirits*,
 23. and to the *spirits* of just men
Jas. 2:26. as the body without the *spirit*¹ is dead,
 4: 5. The *spirit* that dwelleth in us
1 Pet. 1: 2. through sanctification of the *Spirit*.¹
 11. the *Spirit* of Christ which was in them
 12. with the Holy *Ghost*³ sent down
 22. obeying the truth through the *Spirit*¹ unto
 3: 4. of a meek and quiet *spirit*,
 18. quickened by the *Spirit*.²
 19. preached unto the *spirits* in prison;
 4: 6. according to God in the *spirit*.¹
 14. for the *spirit* of glory and of God
2 Pet. 1:21. moved by the Holy *Ghost*.³
1 John 3:24. by the *Spirit*² which he hath given us.
 4: 1. believe not every *spirit*, but try the *spirits* whether
 2. Hereby know ye the *Spirit* of God: Every *spirit* that confesseth
 3. every *spirit* that confesseth not
 6. the *spirit* of truth, and the *spirit* of error.
 13. he hath given us of his *Spirit*.
 5: 6. it is the *Spirit*² that beareth witness, because the *Spirit*² is truth.

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1 John 5: 7. and the Holy *Ghost*.⁴ and these three
 8. the *spirit*,² and the water, and the blood
Jude 19. having not the *Spirit*.¹
 20. praying in the Holy *Ghost*.²
Rev. 1: 4. from the seven *spirits* which are
 10. I was in the *Spirit*¹ on the Lord's
 2: 7. let him hear what the *Spirit*² saith
 11. let him hear what the *Spirit*² saith
 17. let him hear what the *Spirit*² saith
 29. let him hear what the *Spirit*² saith
 3: 1. that hath the seven *Spirits* of God,
 6. let him hear what the *Spirit*² saith
 13. let him hear what the *Spirit*² saith
 22. let him hear what the *Spirit*² saith
 4: 2. immediately I was in the *spirit*.¹
 5. which are the seven *Spirits* of God.
 5: 6. which are the seven *Spirits* of God
 11:11. the *Spirit* of life from God entered into
 13:15. he had power to give *life*¹ unto the image
 14:13. Yea, saith the *Spirit*,² that they may rest
 16:13. I saw three unclean *spirits* like frogs
 14. For they are the *spirits* of devils,
 17: 3. So he carried me away in the *spirit*.¹
 18: 2. and the hold of every foul *spirit*,
 19:10. of Jesus is the *spirit* of prophecy.
 21:10. he carried me away in the *spirit*.¹
 22:17. And the *Spirit*² and the bride say, Come

πνευματικός, *pnēumatikos*.

Rom. 1:11. unto you some *spiritual* gift, to the end
 7:14. that the law is *spiritual* :
 15:27. partakers of their *spiritual* things,
1 Cor. 2:13. comparing *spiritual* things with *spiritual*.
 15. But he that is *spiritual* judgeth all
 3: 1. as unto *spiritual*, but as unto carnal,
 9:11. have sown unto you *spiritual* things,
 10: 3. did all eat the same *spiritual* meat;
 4. the same *spiritual* drink : for they drank
 of that *spiritual* Rock
 12: 1. Now concerning *spiritual* (gifts),
 14: 1. and desire *spiritual* (gifts),
 37. to be a prophet, or *spiritual*,
 15:44. it is raised a *spiritual* body.
 — and there is a *spiritual* body.
 46. not first which is *spiritual*,
 — afterward that which is *spiritual*.
Gal. 6: 1. ye which are *spiritual*, restore
Eph. 1: 3. with all *spiritual* blessings
 5:19. and hymns and *spiritual* songs,
 6:12. against *spiritual* wickedness in
Col. 1: 9. wisdom and *spiritual* understanding,
 3:16. psalms and hymns and *spiritual* songs,
1 Pet. 2: 5. are built up a *spiritual* house, an holy
 priesthood, to offer up *spiritual* sacrifices,

πνευματικῶς, *pnēumatikōs*.

1 Cor. 2:14. because they are *spiritually* discerned.
Rev. 11: 8. which *spiritually* is called Sodom and

πνέω, *pnēo*.

Mat. 7:25. and the winds *blew*,
 27. the winds *blew*, and beat upon that house
Luk. 12:55. when (ye see) the south wind *blew*,
John 3: 8. The wind *bloweth* where it listeth,
 6:18. by reason of a great wind that *blew*.
Acts 27:40. the mainsail to the wind,
Rev. 7: 1. that the wind *should* not *blow*

πνίγω, *pnigo*.

Mat. 18:28. and *took* (him) *by the throat*, saying,
Mark 5:13. and *were choked* in the sea.

πνικτός, *pniktos*.

Acts 15:20. and (from) things *strangled*,
 29. from things *strangled*, and from
 21:25. from blood, and from *strangled*,

πνοή, πρως.

Acts 2: 2. as of a rushing mighty *wind*,
17:25. he giveth to all life, and *breath*,

ποδήρης, ποδέρεις.

Rev. 1:13 clothed with a *garment down to the foot*,

πόθεν, ποθεν.

Mat. 13:27 *from whence* then hath it tares?
54. *Whence* hath this (man) this wisdom,
56. *Whence* then hath this (man) all these things?

15:33. *Whence* should we have so much bread in 21:25. *whence* was it? from heaven, or of men?

Mark 6: 2. *From whence* hath this (man) these 8: 4. *From whence* can a man satisfy these

12:37. and *whence* is he (then) his son?

Luke 1:43. And *whence* (is) this to me,

13:25. I know you not *whence* ye are:

27. I know you not *whence* ye are;

John 7: that they could not tell *whence* (it was).

1:48 (49). *Whence* knowest thou me?

2: 9. knew not *whence* it was:

3: 8. but canst not tell *whence* it cometh,

4:11. *from whence* then hast thou that living

water?

6: 5. *Whence* shall we buy bread, that

7:27. we know this man *whence* he is:

— no man knoweth *whence* he is.

28. and ye know *whence* I am:

8:14. for I know *whence* I came, and whither I

go; but ye cannot tell *whence* I come,

9:29. we know not *from whence* he is.

30. that ye know not *from whence* he is.

19: 9. *Whence* art thou? But Jesus

Jas. 4: 1. *From whence* (come) *Warts* and

Rev. 2: 5. *from whence* thou art fallen,

7:13. and *whence* came they?

ποιέω, ποιοο.

Mat. 1:24. *did* as the angel of the Lord had bidden
3: 3. *make* his paths straight.

8. *Bring forth* therefore fruits meet for

10. every tree *which bringeth* not forth good

4:19. and I *will make* you fishers of men.

5:19. but whosoever *shall do* and teach (them),

32. *causeth* her to commit adultery:

35. thou canst not *make* one heir

44. *do* good to them that hate you,

45. *do* not even the publicans the same?

47. *what do* ye more (than others)? *do* not

even the publicans so?

6: 1. Take heed that ye *do* not your

2. when thou *doest* (thine) alms,

— as the hypocrites *do* in the synagogues

3. But *when* thou *doest* alms,

— what thy right hand *doeth*:

7:12. that men *should do* to you, *do* ye even so

17. good tree *bringeth forth* good fruit; but

a corrupt tree *bringeth forth* evil

18. A good tree cannot *bring forth* evil

— a corrupt tree *bring forth* good

19. Every tree that *bringeth* not forth

21. but he that *doeth* the will of

22. and in thy name *done* many wonderful

24. heareth these sayings of mine, and *doeth*

them,

25. and *doeth* them not,

8: 9. *Do* this, and *be doeth* (it).

9:28. Believe ye that I am able *to do* this?

12: 2. thy disciples *do* that which is not lawful

to do upon

3. Have ye not read what David *did*,

12. it is lawful *to do* well on the

16. that they *should not make* him known:

33. Either *make* the tree good,

— or else *make* the tree corrupt,

50. whosoever shall *do* the will of my

13:23. and *bringeth forth*, some an

Mat. 13:26. and *brought forth* fruit.

28. An enemy *hath done* this.

41. and them *which do* iniquity,

53. And he *did* not many mighty works

17: 4. *let us make* here three tabernacles;

12. but *have done* unto him

18:35. *shall* my heavenly Father *do* also

19: 4. that he *which made* (them) at

— *made* them male and female,

16. what good thing *shall I do*, that

20: 5. ninth hour, and *did* likewise.

12. These last *have wrought* (but) one hour

— and thou *hast made* them equal unto us,

15. Is it not lawful for me *to do* what I will

32. that I *shall do* unto you?

21: 6. and *did* as Jesus commanded them,

13. but ye *have made* it a den of thieves.

15. the wonderful things that he *did*,

21. ye *shall* not only *do* this

23. By what authority *doest* thou these

24. by what authority I *do* these things

27. by what authority I *do* these things

31. Whether of them twain *did* the will of

36. and they *did* unto them likewise.

40. what *will* he *do* unto those husbandmen?

43. and given to a nation *bringing forth* the

fruits thereof.

22: 2. which *made* a marriage for his son,

23: 3. Observe and *do*; but *do* not ye after their

works: for they say, and *do* not.

5. they *do* for to be seen of men:

15. compass sea and land *to make* one

— ye *make* him twofold more the child

23. these ought ye *to have done*,

24:46. when he cometh shall find so *doing*.

25:16. and *made* (them) other five talents.

40. Inasmuch as ye *have done* (it) unto one

— ye *have done* (it) unto me.

45. Inasmuch as ye *did* (it) not to one

— ye *did* (it) not to me.

26:12. she *did* (it) for my burial.

13. that this woman *hath done*,

18. I will *keep* the passover at thy house

19. the disciples *did* as Jesus had

73. forthy speech bewrayeth thee. (lit. *maketh*

thee manifest)

27:22. What *shall* I *do* then with Jesus

23. Why, what evil *hath* he *done*?

28:14. and secure you. (lit. *make* you without care)

15. and *did* as they were taught:

Mark 1: 3. *make* his paths straight.

17. I *will make* you to become fishers of

2:23. began, as they went, to pluck (lit. *to make*

their way plucking)

24. why *do* they on the sabbath day

25. Have ye never read what David *did*,

3: 6. took counsel with the Herodians against

him,

8. they had heard what great things he *did*,

12. they *should not make* him known.

14. And he *ordained* twelve, that they

35. whosoever shall *do* the will of God,

4:32. and *shooteth out* great branches;

5:19. how great things the Lord *hath done* for

thee,

20. how great things Jesus *had done* for him:

32. to see her that *had done* this thing.

6: 5. he could there *do* no mighty work,

20. he *did* many things, and heard

21. *made* a supper to his lords,

30. both what they *had done*,

7: 8. other such like things ye *do*

12. ye suffer him no more *to do* aught

13. many such like things ye *do*.

37. He *hath done* all things well: he *maketh*

both the deaf to hear,

8:25. upon his eyes, and *made* him look up:

9: 5. *let us make* three tabernacles;

13. they *have done* unto him whatsoever

39. no man which *shall do* a miracle

10: 6. God *made* them male and female.

17. what *shall* I *do* that I may

35. that thou *shouldest do* for us

- Mar.** 10:36. What would ye that I should *do* for you?
 51. What wilt thou that I *should do*
- 11:** 3. Why *do* ye this?
 5. What *do* ye, loosing the colt?
 17. ye *have made* it a den of thieves.
 28. By what authority *doest* thou
 — authority to *do* these things?
 29. by what authority I *do* these things.
 33. by what authority I *do* these things.
- 12:** 9. What *shall* therefore the lord of the vineyard *do*?
14: 7. whensoever ye will ye may *do* them good:
 8. She *hath done* what she could:
 9. (this) also that she *hath done*
15: 1. the chief priests *held* a consultation
 7. who *had committed* murder in the
 8. as he *had ever done* unto them.
 12. What will ye then that I *shall do* (unto him)
 14. Why, what evil *hath* he *done*?
 15. willing to content the people, (lit. *to do* that which suited)
- Luke** 1:25. Thus *hath* the Lord *dealt* with me
 49. *hath done* to me great things;
 51. He *hath sheved* strength with his arm;
 63. for he hath visited and redeemed his people, (lit. *made* redemption for his people)
 72. To *perform* the mercy (promised) to
 2:27. *to do* for him after the custom of
 48. why *hast* thou thus *dealt* with us?
3: 4. *make* his paths straight.
 8. *Bring forth* therefore fruits worthy of
 9. *which bringeth* not forth good fruit
 10. What *shall* we *do* then?
 11. he that hath meat, let him *do* likewise.
 12. Master, what *shall* we *do*?
 14. And what *shall* we *do*?
 19. all the evils which Herod *had done*,
 4:23. *do* also here in thy country.
5: 6. *when* they *had* this *done*,
 29. Levi *made* him a great feast
 33. fast often, and *make* prayers,
 34. Can ye *make* the children of the
6: 2. Why *do* ye that which is not lawful to *do* on the sabbath days?
 3. what David *did*, when himself was an
 10. And he *did* so: and his hand
 11. what they *might do* to Jesus.
 23. in the like manner *did* their fathers unto
 26. for so *did* their fathers to the false
 27. *do* good to them which hate you,
 31. as ye would that men *should do* to you, *do* ye also to them likewise.
 33. for sinners *do* also even the same.
 43. *bringeth* not forth (lit. is not *bringing forth*) corrupt fruit; neither *doth* a corrupt tree *bring forth* good fruit.
 46. and *do* not the things which I say?
 47. and heareth my sayings, and *doeth* them,
 49. But he that heareth, and *doeth* not,
7: 8. *Do* this, and he *doeth* (it).
8: 8. and *bare* fruit an hundredfold.
 21. hear the word of God, and *do* it.
 39. great things God *hath done* unto thee. — Jesus *had done* unto him.
9: 10. told him all that they *had done*.
 15. And they *did* so, and made them
 33. let us *make* three tabernacles;
 43. at all things which Jesus *did*,
 54. even as Elias *did*?
- 10:** 25. what shall I *do* to inherit (lit. *having done* what shall I inherit)
 28. this *do*, and thou shalt live.
 37. He that *sheved* mercy on him. — Go, and *do* thou likewise.
11: 40. *did* not he that *made* that which is without *make* that which is within also?
 42. these ought ye *to have done*,
12: 4. no more that they can *do*.
 17. What *shall* I *do*, because I have no
 18. And he said, This *will* I *do*:
 33. *provide* yourselves bags which
- Luk.** 12:43. when he cometh shall find so *doing*.
 47. neither *did* according to his will,
 48. and *did commit* things worthy of stripes,
13: 9. And if it *bear* fruit, (well):
 22. and journeying (lit. *making* a journey) toward Jerusalem.
14: 12. When thou *makest* a dinner or a
 13. when thou *makest* a feast,
 16. A certain man *made* a great supper.
15: 19. *make* me as one of thy hired servants.
16: 3. What *shall* I *do*? for my lord
 4. I am resolved what to *do*, that, when
 8. because he *had done* wisely:
 9. *Make* to yourselves friends of the
17: 9. because he *did* the things that were
 10. when ye *shall have done* all those
 — we *have done* that which was our duty *to do*.
18: 7. shall not God avenge his own elect, (lit. *shall* not God *make* the avenging of)
 8. that he will avenge them speedily. (lit. *he will make* the avenging of them)
 18. what shall I *do* to inherit eternal life? (lit. *having done* what shall I inherit, &c.)
 41. that I *shall do* unto thee?
19: 18. thy pound *hath gained* five pounds.
 46. but ye *have made* it a den of thieves.
 48. could not find what they *might do*:
20: 2. by what authority *doest* thou these things:
 8. by what authority I *do* these things.
 13. What *shall* I *do*? I will send
 13. *shall* the lord of the vineyard *do* unto them?
23: 19. this *do* in remembrance of me.
23: 22. Why, what evil *hath* he *done*?
 31. if he *do* these things in a green tree,
 34. for they know not what they *do*.
- John** 2: 5. Whatsoever he saith unto you, *do*
 11. This beginning of miracles *did* Jesus
 15. *when* he *had made* a scourge
 16. *make* not my Father's house an
 18. seeing that thou *doest* these things?
 23. the miracles which he *did*.
3: 2. can *do* these miracles that thou *doest*,
 21. But he that *doeth* truth cometh to the
4: 1. that Jesus *made* and baptized more
 29. told me all things that ever I *did*:
 34. My meat is to *do* the will of him that
 39. He told me all that ever I *did*.
 45. all the things that he *did* at
 46. where he *made* the water wine.
 54. the second miracle (that) Jesus *did*,
5: 11. He that *made* me whole,
 15. *which had made* him whole.
 16. because he *had done* these things on
 18. *making* himself equal with God.
 19. The Son can *do* nothing of himself, but what he seeth the Father *do*: for what things soever he *doeth*, these also *doeth* the Son likewise.
 20. all things that himself *doeth*:
 27. authority to *execute* judgment also,
 29. they that *have done* good,
 30. I can of mine own self *do* nothing:
 36. the same works that I *do*,
6: 2. which he *did* on them that were
 6. he himself knew what he would *do*.
 10. *Make* the men sit down.
 14. the miracle that Jesus *did*,
 15. take him by force to *make* him a king,
 28. What shall we *do*, that we
 30. What sign *shevest* thou then,
 38. not to *do* mine own will,
7: 3. see the works that thou *doest*
 4. (that) *doeth* any thing in secret.
 — If thou *do* these things, shew
 17. If any man will *do* his will,
 19. (yet) none of you *keepeth* the law?
 21. I *have done* one work,
 23. because I *have made* a man every
 31. When Christ cometh, *will* he *do*
 — which this (man) *hath done*?
 51. and know what he *doeth*?

John 8:28. I *do* nothing of myself;
 29. for I *do* always those things
 34. *Whosoever committeth* sin is
 38. *ye do* that which ye have seen
 39. *ye would do* the works of
 40. this *did* not Abraham.
 41. *Ye do* the deeds of your father.
 44. the lusts of your father ye will *do*.
 53. whom *makest* thou thyself?
 9: 6. and *made* clay of the spittle,
 11. A man that is called Jesus *made* clay,
 14. when Jesus *made* the clay,
 16. How can a man that is a sinner *do* such
 26. What *did* he to thee?
 31. and *doeth* his will, him he heareth.
 33. he could *do* nothing.
 10:23. the works that I *do* in my Father's name,
 33. being a man, *makest* thyself God.
 37. If I *do* not the works of my Father,
 38. But if I *do*, though ye believe
 41. John *did* no miracle: but
 11:37. *have caused* that even this man
 45. had seen the things which Jesus *did*,
 46. what things Jesus *had done*.
 47. What *do* we? for this man *doeth* many
 miracles.
 12: 2. There they *made* him a supper;
 16. (that) they *had done* these things
 18. that he *had done* this miracle.
 37. *though he had done* so many miracles
 13: 7. What I *do* thou knowest not now,
 12. Know ye what I *have done* to you?
 15. that ye *should do* as I *have done* to you.
 17. happy are ye if ye *do* them.
 27. That thou *doest*, *do* quickly.
 14:10. he *doeth* the works.
 12. the works that I *do shall* he *do* also; and
 greater (works) than these *shall* he *do*;
 because
 13. that *will I do*, that the Father may
 14. I *will do* (it).
 23. will come unto him, and *make* our abode
 31. even so I *do*.
 15: 3. without me ye can *do* nothing.
 14. if ye *do* whatsoever I command
 15. knoweth not what his lord *doeth*:
 21. all these things *will they do* unto you
 24. If I *had not done* among them the works
 which none other man *did*,
 16: 2. They shall put you out of the synagogues:
 (lit. they shall *make* you put out, &c.)
 3. these things *will they do* unto you,
 4. which thou gavest me to *do*.
 18:18. *who had made* a fire of coals;
 35. what *hast* thou *done*?
 19: 7. because he *made* himself the Son
 12. *whosoever maketh* himself a king
 23. and *made* four parts,
 24. These things therefore the soldiers *did*.
 20:30. many other signs truly *did* Jesus
 21:25. many other things which Jesus *did*,
 Acts 1: 1. The former treatise *have I made*,...of all
 that Jesus began both to *do* and teach,
 2:22. which God *did* by him in the midst
 36. God *hath made* that same Jesus,
 37. what *shall* we *do*?
 3:12. we *had made* this man to walk?
 4: 7. by what name, *have ye done* this?
 16. What *shall* we *do* to these men?
 24. *which hast made* heaven, and earth,
 28. For to *do* whatsoever thy hand
 5:34. to *put* the apostles forth a little
 9: 8. *did* great wonders and miracles
 7:19. so that they *cast out* (lit. *made* cast out)
 their young
 24. and avenged (lit. *made* avenging of) him
 that was
 36. *after* that he *had shewed* wonders
 40. *Make* us gods to go before us:
 43. which ye *made* to worship them:
 44. that he should *make* it
 50 *Ha'h* not my hand *made* all these
 9: 2. and *made* great lamentation

Acts 8: 6. seeing the miracles which he *did*.
 9: 6. what wilt thou have me to *do*?
 — be told thee what thou must *do*.
 13. how much evil he *hath done*
 36. and almsdeeds which she *did*.
 39. garments which Dorcas *made*,
 10: 2. *which gave* much alms
 6. tell thee what thou oughtest to *do*
 33. thou *hast well done* that thou art
 39. which he *did* both in the land of
 11:30. Which also they *did*, and sent it
 12: 8. bind on thy sandals. And so he *did*.
 13:22. *which shall fulfil* all my will.
 14:11. saw what Paul *had done*,
 15. why *do* ye these things?
 — the living God, which *made* heaven, and
 earth,
 27. all that God *had done* with them,
 15: 3. they *caused* great joy unto all the
 4. all things that God *had done* with
 12. God *had wrought* among the Gentiles
 17. the Lord, *who doeth* all these things.
 33. *after* they *had tarried* (there) a space,
 16:18. And this *did* she many days.
 21. neither to *observe*, being Romans.
 30. Sirs, what must I *do* to be saved?
 17:24. God *that made* the world
 26. And *hath made* of one blood
 18:21. I must by all means *keep* this feast
 23. *after* he *had spent* some time (there),
 19:11. God *wrought* special miracles by
 14. seven sons of...*which did* so.
 24. *which made* silver shrines for Diana,
 20: 3. And (there) *abode* three months.
 24. But none of these things move me, (lit. I
make account of none)
 21:13. What mean ye to weep and to break (lit.
 What *do* ye weeping, &c.)
 19. God *had wrought* among the Gentiles
 23. *Do* therefore this that we say to thee:
 33. who he was, and what he *had done*.
 22:10. What *shall* I *do*, Lord?
 — which are appointed for thee to *do*.
 26. Take heed what thou *doest*: (lit. art
 about to *do*)
 23:12. certain of the Jews banded together, (lit.
having made a confederation)
 13. *which had made* this conspiracy.
 24:12. neither raising up the people, (lit. *making*
 an insurrection)
 17. I came to *bring* alms to my nation,
 25: 3. laying wait in the way to kill him. (lit.
making a lying in wait)
 17. without any delay (lit. *having made* no
 delay) on the morrow I sat
 26:10. Which thing I also *did* in Jerusalem:
 27:18. the next (day) they lightened the ship;
 (lit. they *made* a casting out)
 28:17. *though I have committed* nothing against
 Rom. 1: 9. I *make* mention of you always in
 28. to *do* those things which are not
 32. not only *do* the same, but have
 2: 3. and *doest* the same,
 14. *do* by nature the things contained
 3: 8. *Let* us *do* evil, that good may come?
 12. there is none that *doeth* good,
 4:21. he was able also to *perform*.
 7:15. but what I hate, that *do* I.
 16. If then I *do* that which I would not,
 19. the good that I would I *do* not.
 20. Now if I *do* that I would not,
 21. that, when I would *do* good,
 9:20. Why *hast* thou *made* me thus?
 21. to *make* one vessel unto honour,
 28. a short work *will* the Lord *make*
 10: 5. the man *which doeth* those things
 12:20. for in so *doing* thou shalt heap
 13: 3. *do* that which is good, and
 4. But if thou *do* that which is evil,
 14. and *make* not provision for the flesh,
 15:26. to *make* a certain contribution
 16:17. mark them *which cause* divisions
 1 Cor. 5: 2. he that *hath done* this deed

- 1 Cor. 6:15. and *make* (them) the members
 18. Every sin that a man *doeth* is
 7:36. *let* him *do* what he will,
 37. will keep his virgin, *doeth* well.
 38. that giveth (her) in marriage *doeth* well;
 — not in marriage *doeth* better.
 9:23. And this I *do* for the gospel's sake,
 10:13. *will* with the temptation also *make* a way
 31. or whatsoever ye *do*, *do* all to the glory
 of God.
 11:24. this *do* in remembrance of me.
 25. this *do* ye, as oft as ye drink (it),
 15:29. Else what *shall* they *do* which are
 16: 1. even so *do* ye.
 2 Cor. 5:21. he *hath made* him (to be) sin for us,
 8:10. not only *to do*, but also
 11. Now therefore perform the *doing*
 11: 7. *Have I committed* an offence in
 12. But what I *do*, that I *will do*,
 25. a night and a day I *have been* in the deep;
 13: 7. I pray to God that ye *do* no evil;
 — but that ye *should do* that which is
 Gal. 2:10. which I *do* was forward *to do*.
 3:10. the book of the law *to do* them.
 12. The man that *doeth* them shall live
 5: 3. a debtor *to do* the whole law.
 17. so that ye *cannot do* the things
 6: 9. let us not be weary in well *doing*;
 Eph. 1:16. *making* mention of you in my prayers;
 2: 3. *fulfilling* the desires of the flesh
 14. *who hath made* both one,
 15. one new man, (so) *making* peace;
 3:11. purpose which he *purposed* (lit. *made*) in
 Christ Jesus
 20. that is able *to do* exceeding
 4:16. *maketh* increase of the body unto
 6: 6. *doing* the will of God from the heart;
 8. whatsoever good thing any man *doeth*,
 9. *do* the same things unto them,
 Phil. 1: 4. *making* request with joy,
 2:14. *Do* all things without murmurings
 4:14. ye *have* well *done*, that ye did
 Col. 3:17. whatsoever ye *do* in word or
 23. whatsoever ye *do*, *do* (it) heartily,
 4:16. *cause* that it be read also in
 1 Th. 1: 2. *making* mention of you in our prayers;
 4:10. And indeed ye *do* it toward all the
 5:11. even as also ye *do*.
 24. who also *will do* (it).
 2 Th. 3: 4 that ye both *do* and *will do* the things
 1 Tim. 1:13. I *did* (it) ignorantly in unbelief.
 2: 1. giving of thanks, *be made* for all men;
 4:16. for in *doing* this thou shalt
 5:21. *doing* nothing by partiality.
 2 Tim. 4: 5. *do* the work of an evangelist.
 Titus 3: 5. Not by works of righteousness which
 we *have done*,
 Philem. 4. *making* mention of thee always
 14. would I *do* nothing;
 21. that thou *will* also *do* more than
 Heb. 1: 2. by whom also he *made* the worlds;
 3. when he had by himself purged (lit.
having made purgation of, &c.)
 7. *Who maketh* his angels spirits.
 3: 2. faithful to him that *appointed* him,
 6: 3. And this *will* we *do*, if God permit.
 7:27. for this he *did* once, when he
 8: 5. See,...thou *make* all things according
 9. that I *made* with their fathers
 10: 7. I come...*to do* thy will, O God.
 9. Lo, I come *to do* thy will, O God.
 36. *after* ye *have done* the will of God,
 11:28. Through faith he *kept* the passover,
 12:13. *make* straight paths for your feet,
 27. as of things that *are made*,
 13: 6. what man *shall do* unto me.
 17. that they *may do* it with joy,
 19. I beseech (you) the rather *to do* this,
 21. *to do* his will, *working* in you that which
 Jas. 2: 8. ye *do* well:
 12. So speak ye, and so *do*, as they
 13. that *hath sneered* no mercy;
 19. thou *doest* well:

- Jas. 3:12. Can the fig tree,...*bear* olive berries?
 — no fountain both *yield* salt
 18. of them that *make* peace.
 4:13. and *continue* there a year,
 15. and *do* this, or that.
 17. to him that knoweth *to do* good, and
doeth (it) not,
 5:15. if he *have committed* sins,
 1 Pet. 2:22. Who *did* no sin, neither was guile
 3:11. Let him eschew evil, and *do* good;
 12. (is) against them that *do* evil.
 2 Pet. 1:10. *to make* your calling and election sure:
 for if ye *do* these things,
 15. *to have* these things always in remem-
 brance.
 19. ye *do* well that ye take heed,
 1 John 1: 6. we lie, and *do* not the truth:
 10. we *make* him a liar.
 2:17. but he that *doeth* the will of God
 29. that every one that *doeth* righteousness
 3: 4. *Whosoever committeth* sin transgresseth
 also the law: (lit. *doeth* also lawless-
 ness)
 7. he that *doeth* righteousness is
 8. He that *committeth* sin is of the devil,
 9. *doth* not *commit* sin;
 10. *whosoever doeth* not righteousness
 22. and *do* those things that are
 5:10. *hath made* him a liar;
 3 John 5. thou *doest* faithfully whatsoever
 6. thou *shalt do* well:
 10. his deeds which he *doeth*,
 Jude 3. when I *gave* all diligence to write
 15. *To execute* judgment upon all,
 Rev. 1: 6. And *hath made* us kings and priests
 2: 5. and *do* the first works;
 3: 9. I *will make* them to come and worship
 12. Him that overcometh *will I make* a
 5:10. And *hast made* us unto our God kings
 11: 7. *shall make* war against them,
 12:15. that he *might cause* her to be carried
 17. and went *to make* war with the
 13: 5. *to continue* forty (and) two mouths.
 7. *to make* war with the saints,
 12. he *exerciseth* all the power of the first
 beast before him, and *causeth* the
 earth
 13. And he *doeth* great wonders, so that he
maketh fire come down from
 14. which he had power *to do* in the sight
 — that they should *make* an image
 15. and *cause* that as many as
 16. And he *caused* all, both small
 14: 7. worship him that *made* heaven.
 16:14. spirits of devils, *working* miracles,
 17:16. and *shall make* her desolate and
 17: *to fulfil* his will, and to agree, (lit. *to*
make one mind)
 19:19. *to make* war against him that
 20. false prophet that *wrought* miracles
 21: 5. Behold, I *make* all things new.
 27. (whatsoever) *worketh* abomination,
 22: 2. *which bare* twelve (manner of)
 14. Blessed (are) they that *do* his
 15. whosoever loveth and *maketh* a lie.

ποίημα, ποιηματα.

- Rom. 1:20. by the things that are made,
 Eph. 2:10. For we are his *workmanship*,

ποίησις, ποιησεις.

- Jas. 1:25. shall be blessed in his *deed*. (lit. *doing*)

ποιητής, ποιητεες.

- Acts 17:28. of your own *poets* have said,
 Rom. 2:13. but the *doers* of the law
 Jas. 1:22. be ye *doers* of the word,
 23. and not a *doer*,
 25. but a *doer* of the work,
 4:11. art not a *doer* of the law, but a judge

ποικίλος, *poikilos*.

Mat. 4:24. with *divers* diseases and
 Mark 1:34. sick of *divers* diseases,
 Luke 4:40. sick with *divers* diseases
 2Tim. 3: 6. led away with *divers* lusts,
 Titus 3: 3. serving *divers* lusts and pleasures,
 Heb. 2: 4. and with *divers* miracles, and gifts
 13: 9. with *divers* and strange doctrines.
 Jas. 1: 2. when ye fall into *divers* temptations ;
 1 Pet. 1: 6. through *manifold* temptations :
 4:10. stewards of the *manifold* grace of God.

ποιμαίνω, *poimaino*.

Mat. 2: 6. *shall rule* (lit. *shall tend*) my people Israel.
 Luk. 17: 7. a servant plowing or *feeding* cattle,
 John 21:16. He saith unto him, *Feed* my sheep.
 Acts 20:28. *to feed* the church of God,
 1 Cor. 9: 7. who *feedeth* a flock, and eateth not
 1 Pet. 5: 2. *Feed* the flock of God which is
 Jude 12. *feeding* themselves without fear :
 Rev. 2:27. he *shall rule* them with a rod of iron ;
 Heb. 7:17. midst of the throne *shall feed* them,
 12: 5. who was *to rule* all nations with
 19:15. he *shall rule* them with a rod of iron :

ποιμήν, *poimēn*.

Mat. 9:36. as sheep having no *shepherd*.
 25:32. as a *shepherd* divideth (his) sheep
 26:31. I will smite the *shepherd*,
 Mark 6:34. as sheep not having a *shepherd* :
 14:27. I will smite the *shepherd*,
 Luke 2: 8. *shepherds* abiding in the field,
 15. the *shepherds* said one to another,
 18. told them by the *shepherds*.
 20. And the *shepherds* returned,
 John 10: 2. is the *shepherd* of the sheep.
 11. I am the good *shepherd*: the good *shep-*
 • *herd* giveth his life
 12. and not the *shepherd*,
 14. I am the good *shepherd*,
 16. one fold, (and) one *shepherd*,
 Eph. 4:11. and some, *pastors* and teachers ;
 Heb. 13:20. that great *Shepherd* of the sheep,
 1 Pet. 2:25. returned unto the *Shepherd* and Bishop
 of your souls.

ποίμνη, *poimnē*.

Mat. 26:31. and the sheep of the *flock* shall
 Luke 2: 8. over their *flock* by night.
 John 10:16. one *fold*, (and) one *shepherd*.
 1 Cor. 9: 7. who *feedeth* a *flock*, and eateth not of
 the milk of the *flock* ?

ποίμνιον, *poimnion*.

Luk. 12:32. Fear not, little *flock* ;
 Acts 20:28. and to all the *flock*,
 29. not sparing the *flock*.
 1 Pet. 5: 2. *Feed* the *flock* of God which
 3. being ensamples to the *flock*.

ποιός, *poios*.

Mat. 19:18. He saith unto him, *Which* ?
 21:23. *By what* authority doest thou
 24. by *what* authority I do these things.
 27. by *what* authority I do these things.
 22:36. *which* (is) the great commandment
 24:42. for ye know not *what* hour
 43. known in *what* watch the thief
 Mark 4:30. or with *what* comparison shall we
 11:28. *By what* authority doest thou these things ?
 29. by *what* authority I do these things.
 33. by *what* authority I do these things.
 12:28. *Which* is the first commandment of all ?
 Luke 5:19. by *what* (way) they might bring
 6:32. *what* thank have ye ? for sinners
 33. *what* thank have ye ? for sinners
 34. *what* thank have ye ? for sinners

Luk. 12:39. *what* hour the thief would come,
 20: 2. by *what* authority doest thou these things ?
 8. Neither tell I you by *what* authority
 24:19. he said unto them, *What* things ?
 John 10:32. for *which* of those works do ye
 12:33. signifying *what* death he should die.
 18:32. signifying *what* death he should die.
 21:19. by *what* death he should glorify
 Acts 4: 7. they asked, *By what* power, or by *what*
 name,
 7:49. *what* house will ye build me ?
 23:34. he asked of *what* province he was.
 Rom. 3:27. *By what* law ? of works ? Nay :
 1 Cor. 15:35. and with *what* body do they come ?
 Jas. 4:14. For *what* (is) your life ?
 1 Pet. 1:11. Searching what, or *what* manner of time
 2:20. For *what* glory (is it),
 Rev. 3: 3. thou shalt not know *what* hour

πολεμέω, *polemeo*.

Jas. 4: 2. ye fight and *war*, yet ye have not,
 Rev. 2:16. and *will fight* against them with
 12: 7. Michael and his angels *fought* against the
 dragon ; and the dragon *fought* and his
 angels,
 13: 4. who is able *to make war* with him ?
 17:14. These *shall make war* with the Lamb,
 19:11. he doth judge and *make war*.

πόλεμος, *polemos*.

Mat. 24: 6. shall hear of *wars* and rumours of *wars* :
 Mar. 13: 7. of *wars* and rumours of *wars*, be ye not
 Luk. 14:31. going to make *war* against another
 21: 9. shall hear of *wars* and commotions,
 1 Cor. 14: 8. prepare himself to the *battle* ?
 Heb. 11:34. waxed valiant in *fight*,
 Jas. 4: 1. From whence (come) *wars* and fightings
 Rev. 9: 7. horses prepared unto *battle* ;
 9. many horses running to *battle*.
 11: 7. shall make *war* against them,
 12: 7. And there was *war* in heaven :
 17. and went to make *war* with the remnant
 13: 7. to make *war* with the saints,
 16:14. to the *battle* of that great day of
 19:19. to make *war* against him that sat on the
 horse,
 20: 8. to gather them together to *battle* :

πόλις, *polis*.

Mat. 2:23. and dwelt in a *city* called Nazareth :
 4: 5. taketh him up into the holy *city*,
 5:14. A *city* that is set on an hill cannot
 35. for it is the *city* of the great King.
 8:33. and went their ways into the *city*,
 34. behold, the whole *city* came out to
 9: 1. and came into his own *city*.
 35. went about all the *cities* and villages,
 10: 5. and into (any) *city* of the Samaritans
 11. into whatsoever *city* or town ye shall enter
 14. when ye depart out of that house or *city*,
 15. in the day of judgment, than for that *city*.
 23. when they persecute you in this *city*,
 — over the *cities* of Israel, till
 11: 1. to teach and to preach in their *cities*.
 20. Then began he to upbraid the *cities*
 12:25. and every *city* or house divided
 14:13. they followed him on foot out of the *cities*
 21:10. all the *city* was moved, saying,
 17. and went out of the *city* into
 18. as he returned into the *city*,
 22: 7. and burned up their *city*.
 23:34. persecute (them) from *city* to *city* :
 26:18. Go into the *city* to such a man,
 27:53. and went into the holy *city*,
 28:11. some of the watch came into the *city*,
 Mark 1:33. And all the *city* was gathered together
 45. openly enter into the *city*,
 5:14. and told (it) in the *city*,
 6:11. day of judgment, than for that *city*
 33. ran afoot thither out of all *cities*,

Mark 6:56. into villages, or *cities*, or country,
 11:19. he went out of the *city*.
 14:13. Go ye into the *city*,
 16. and came into the *city*,
 Luke 1:26. unto a *city* of Galilee,
 39. with haste, into a *city* of Juda;
 2: 3. every one into his own *city*.
 4. out of the *city* of Nazareth, into Judæa,
 unto the *city* of David,
 11. in the *city* of David a Saviour,
 39. to their own *city* Nazareth.
 4:29. and thrust him out of the *city*,
 — the hill whereon their *city* was built,
 31. Capernaum, a *city* of Galilee,
 43. the kingdom of God to other *cities* also:
 5:12. when he was in a certain *city*,
 7:11. he went into a *city* called Nain;
 12. he came nigh to the gate of the *city*,
 — much people of the *city* was with her.
 37. And, behold, a woman in the *city*,
 8: 1. throughout every *city* and village,
 4. were come to him out of every *city*,
 27. there met him out of the *city*
 34. went and told (it) in the *city*
 39. published throughout the whole *city*
 9: 5. when ye go out of that *city*,
 10. belonging to the *city* called Bethsaida.
 10: 1. into every *city* and place,
 8. into whatsoever *city* ye enter,
 10. into whatsoever *city* ye enter,
 11. Even the very dust of your *city*,
 12. for Sodom, than for that *city*.
 13:22. he went through the *cities* and villages,
 14:21. into the streets and lanes of the *city*,
 18: 2. There was in a *city* a judge,
 3. there was a widow in that *city*;
 19:17. have thou authority over ten *cities*.
 19. Be thou also over five *cities*.
 41. he beheld the *city*, and wept over it,
 22:10. when ye are entered into the *city*,
 23:19. for a certain sedition made in the *city*,
 51. of Arimathæa, a *city* of the Jews:
 24:49. tarry ye in the *city* of Jerusalem,
 John 1:44 (45). Bethsaida, the *city* of Andrew and
 Peter.
 4: 5. Then cometh he to a *city* of Samaria,
 8. unto the *city* to buy meat.
 28. and went her way into the *city*,
 30. Then they went out of the *city*,
 39. the Samaritans of that *city* believed
 11:54. into a *city* called Ephraim,
 19:20. was nigh to the *city*:
 Acts 5:16. (out) of the *cities* round about
 7:58. And cast (him) out of the *city*,
 8: 5. went down to the *city* of Samaria.
 8. there was great joy in that *city*.
 9. in the same *city* used sorcery,
 40. he preached in all the *cities*,
 9: 6. Arise, and go into the *city*,
 10: 9. and drew nigh unto the *city*,
 11: 5. I was in the *city* of Joppa praying:
 12:10. that leadeth unto the *city*;
 13:44. came almost the whole *city* together
 50. and the chief men of the *city*,
 14: 4. But the multitude of the *city* was
 6. Lystra and Derbe, *cities* of Lycaonia,
 13. which was before their *city*,
 19. drew (him) out of the *city*,
 20. he rose up, and came into the *city*:
 21. preached the gospel to that *city*,
 15:21. in every *city* them that preach him,
 36. visit our brethren in every *city*
 16: 4. they went through the *cities*,
 12. the chief *city* of that part of
 — we were in that *city* abiding
 13. we went out of the *city* by a river
 14. of the *city* of Thyatira,
 20. exceedingly trouble our *city*,
 39. depart out of the *city*
 17: 5. set all the *city* on an uproar,
 16. when he saw the *city* wholly given
 18:10. I have much people in this *city*.
 19:29. And the whole *city* was filled

Acts 19:35. how that the *city* of the Ephesians
 20:23. witnesseth in every *city*,
 21: 5. till (we were) out of the *city*:
 29. with him in the *city* Trophimus an Ephesian,
 30. And all the *city* was moved,
 39. a citizen of no mean *city*:
 22: 3. brought up in this *city*
 24:12. neither in the synagogues, nor in the
city:
 25:23. principal men of the *city*,
 26:11. persecuted (them) even unto strange *cities*
 27: 8. whereunto was the *city* (of) Lasea.
 Ro. 16:23. Erastus the chamberlain of the *city*
 2Cor. 11:26. (in) perils in the *city*,
 32. kept the *city* of the Damascenes
 Titus 1: 5. ordain elders in every *city*,
 Heb. 11:10. For he looked for a *city* which
 16. he hath prepared for them a *city*.
 12:22. unto the *city* of the living God,
 13:14. here have we no continuing *city*,
 Jas. 4:13. we will go into such a *city*,
 2Pet. 2: 6. turning the *cities* of Sodom and
 Jude 7. and the *cities* about them
 Rev. 3:12. the name of the *city* of my God,
 11: 2. and the holy *city* shall they tread
 8. the street of the great *city*,
 13. and the tenth part of the *city* fell,
 14: 8. is fallen, that great *city*,
 20. trodden without the *city*,
 16:19. And the great *city* was divided into
 three parts, and the *cities* of the nations
 fell:
 17:18. is that great *city*, which reigneth
 18:10. Alas, alas that great *city* Babylon, that
 mighty *city*!
 16. Alas, alas that great *city*.
 18. What (city is) like unto this great *city*!
 19. Alas, alas that great *city*,
 21. that great *city* Babylon be thrown down,
 20: 9. and the beloved *city*:
 21: 2. I John saw the holy *city*,
 10. and shewed me that great *city*,
 14. And the wall of the *city*
 15. had a golden reed to measure the *city*,
 16. And the *city* lieth foursquare,
 — he measured the *city* with the reed,
 18. the *city* (was) pure gold,
 19. the foundations of the wall of the *city*
 21. and the street of the *city* (was) pure gold,
 23. the *city* had no need of the sun,
 22:14. through the gates into the *city*.
 19. and out of the holy *city*,

πολιτάρχης, *politarkhes*.

Acts 17: 6. unto the *rulers* of the *city*,
 8. and the *rulers* of the *city*, when

πολιτεία, *politiia*.

Acts 22:28. With a great sum obtained I this *freedom*.
 (lit. *citizenship*)
 Eph. 2:12. aliens from the *commonwealth* (lit. *polity*)
 of Israel,

πολίτευμα, *polituma*.

Phil. 3:20. For our *conversation* (lit. *enfranchisement*
 or *community*) is in heaven;

πολιτεύομαι, *polituomai*.

Acts 23: 1. I *have* lived in all good conscience before
 God
 Phil. 1:27. let your *conversation* be (lit. *be regulated*)
 as it becometh

πολίτης, *politees*.

Luk. 15:15. joined himself to a *citizen* of that
 19:14. But his *citizens* hated him,
 Acts 21:39. a *citizen* of no mean *city*:

πολλά, see πολὺς.

πολλάκις, *pollakis*.

Mat. 17:15. for *oftentimes* he falleth into the fire, and *oft* into the water.

Mark 5: 4. had been *often* bound with fetters
9:22. And *oftentimes* it hath cast him

John 18: 2. for Jesus *ofttimes* resorted thither
Acts 26:11. I punished them *oft* in every synagogue,
Rom. 1:13. that *oftentimes* I purposed to come

2 Cor. 8:22. whom we have *oftentimes* proved
11:23. in prisons more frequent, in deaths *oft*.
26. (In) journeyings *often*,
27. in watchings *often*,
— in fastings *often*,

Phil. 3:18. of whom I have told you *often*,
2 Tim. 1:16. for he *oft* refreshed me,

Heb. 6: 7. the rain that cometh *oft* upon it,
9:25. that he should offer himself *often*,
26. For then must he *often* have suffered
10:11. offering *oftentimes* the same

πολλαπλασιών, *pollaplasion*.

Luk. 18:30. shall not receive *manifold more* in this

πολυλογία, *polulogia*.

Mat. 6: 7. be heard for their *much speaking*.

πολυμερῶς, *polumeros*.

Heb. 1: 1. God, who at *sundry times* (lit. *by many portions*) and in divers manners

πολυποίκιλος, *polupoikilos*.

Eph. 3:10. the *manifold* wisdom of God,

πολύς, *polus*.

1 indicates the use of the neut. sing. πολὺ, as an adv. 2 the same use of the neut. plur. πολλά.
† denotes the article to be combined with the plural.

Mat. 2:18. and *great* mourning, Rachel weeping
3: 7. when he saw *many* of the Pharisees
4:25. *great* multitudes of people from
5:12. for *great* (is) your reward
6:30. (shall he) not *much* more (clothe) you,
7:13. and *many* there be which go in thereat:
22. *Many* will say to me in that day,
— done *many* wonderful works?
8: 1. *great* multitudes followed him.
11. *many* shall come from the east
16. unto him *many* that were possessed
18. when Jesus saw *great* multitudes
30. an herd of *many* swine feeding.
9:10. *many* publicans and sinners came
14. Why do we and the Pharisees fast *oft*?
37. The harvest truly (is) *plenteous*,
10:31. of more value than *many* sparrows.
12:15. and *great* multitudes followed
13: 2. And *great* multitudes were
3. he spake *many* things unto them
5. where they had not *much* earth:
17. That *many* prophets and righteous
58. did not *many* mighty works there
14:14. and saw a *great* multitude,
15:30. And *great* multitudes came unto
— dumb, maimed, and *many* others,
16:21. and suffer *many* things of the
19: 2. And *great* multitudes followed him;
22. for he had *great* possessions.
39. But *many* (that are) first
20:16. for *many* be called, but few chosen.
28. and to give his life a ransom for *many*.
29. a *great* multitude followed him.
22:14. For *many* are called, but few (are) chosen.
24: 5. For *many* shall come in my name,
— and shall deceive *many*.
10. And then shall *many* be offended,

Mat 24:11. And *many* false prophets shall rise, and shall deceive *many*.

12. the love of *many* shall wax cold.

30. with power and *great* glory.

25:19. After a *long* time the lord

21. make thee ruler over *many* things:

23. make thee ruler over *many* things:

26: 9. might have been sold for *much*,

28. which is shed for *many* for the remission

47. and with him a *great* multitude

60. though *many* false witnesses came,

27:19. for I have suffered *many* things this day

52. and *many* bodies of the saints

53. and appeared unto *many*.

55. And *many* women were there

Mark 1:34. healed *many* that were sick of divers diseases, and cast out *many* devils;

45. and began to publish (it) *much*;²

2: 2. *many* were gathered together,

15. *many* publicans and sinners sat

— for there were *many*, and they

3: 7. a *great* multitude from Galilee

8. a *great* multitude, when they had heard

10. For he had healed *many*;

12. And he *straitly*² charged them

4: 1. gathered unto him a *great* multitude.

2. he taught them *many* things

5. where it had not *much* earth;

33. And with *many* such parables

9: 9. My name (is) Legion: for we are *many*,

10. And he besought him *much*²

21. *much* people gathered unto him:

23. And besought him *greatly*;²

24. and *much* people followed him,

26. And had suffered *many* things of *many* physicians,

38. that wept and wailed *greatly*.

43. he charged them *straitly*² that

6: 2. and *many* hearing (him) were astonished,

13. they cast out *many* devils, and anointed

with oil *many* that were sick,

20. he did *many* things, and heard him gladly

31. there were *many* coming and going,

33. and *many* knew him, and ran about

34. saw *much* people, and was moved

— he began to teach them *many* things.

35. when the day was now far spent,

— now the time (is) far passed:

7: 4. And *many* other things there be,

8. *many* other such like things ye do.

13. *Many* such like things do ye.

8:31. Son of man must suffer *many* things,

9 12. he must suffer *many* things,

14. he saw a *great* multitude

26. (the spirit) cried, and rent him *sare*

— that *many* said, He is dead.

10:22. for he had *great* possessions.

31. But *many* (that are) first shall be

45. and to give his life a ransom for *many*

48. *many* charged him that he

— he cried the more a *great* deal,

11: 8. And *many* spread their garments

12: 5. and him they killed, and *many* others:

27. ye therefore do *greatly*¹ err.

37. And the *common* people heard him gladly.

41. and *many* that were rich cast

13: 6. For *many* shall come in my name,

— and shall deceive *many*.

26. with *great* power and glory.

14:24. which is shed for *many*.

43. and with him a *great* multitude

56. For *many* bare false witness

15: 3. the chief priests accused him of *many* things;

41. and *many* other women

Luke 1: 1. Forasmuch as *many* have taken in hand

14. and *many* shall rejoice at his birth.

16. And *many* of the children of Israel

2:34. and rising again of *many* in Israel:

35. that the thoughts of *many* hearts

36. she was of a *great* age, and had lived

3:18. And *many* other things in his exhortation

4:25. *many* widows were in Israel

Luke 4:27. And *many* lepers were in Israel
 41. And devils also came out of *many*,
 5: 6. they inclosed a *great* multitude of fishes:
 15. and *great* multitudes came together
 29. and there was a *great* company
 6:17. and a *great* multitude of people
 23. your reward (is) *great* in heaven :
 35. and your reward shall be *great*,
 7:11. went with him, and *much* people.
 21. he cured *many* of (their) infirmities
 — and unto *many* (that were) blind
 47. Her sins, which are *many*, are forgiven;
 for she loved *much* :¹
 8: 3. Susanna, and *many* others, which ministrated
 4. *much* people were gathered together,
 29. For *oftentimes* it had caught him :
 30. because *many* devils were entered
 9:22. The Son of man must suffer *many* things,
 37. *much* people met him.
 10: 2. The harvest truly (is) *great*,
 24. that *many* prophets and kings
 40. cumbered about *much* servings,
 41. troubled about *many* things :
 12: 7. more value than *many* sparrows.
 19. thou hast *much* goods laid up for *many* years ;
 47. shall be beaten with *many* (stripes).
 48. unto whomsoever *much* is given, of him shall be *much* required : and to whom men have committed *much*,
 13:24. for *many*, I say unto you, will seek
 14:16. made a great supper, and bade *many* :
 25. there went *great* multitudes
 15:13. And not *many* days after
 16:10. is faithful also in *much* :
 — is unjust also in *much*.
 17:25. first must he suffer *many* things,
 18:39. but he cried so *much* the more,
 21: 8. for *many* shall come in my name,
 27. with power and *great* glory.
 22:65. *many* other things blasphemously
 23: 8. he had heard *many* things of him ;
 27. a *great* company of people,
John 2:12. continued there not *many* days.
 23. *many* believed in his name,
 3:23. because there was *much* water there :
 4:39. And *many* of the Samaritans
 41. And *many* more believed because
 5: 3. a *great* multitude of impotent folk,
 6. he had been now a *long* time
 6: 2. And a *great* multitude followed him,
 5. and saw a *great* company come unto him,
 10. Now there was *much* grass in the place.
 60. *Many* therefore of his disciples,
 66. *many* of his disciples went back,
 7:12. there was *much* murmuring among
 31. And *many* of the people believed
 40. *Many* of the people therefore,
 8:26. I have *many* things to say
 30. *many* believed on him.
 10:20. And *many* of them said, He hath
 32. *Many* good works have I shewed
 41. And *many* resorted unto him,
 42. And *many* believed on him there.
 11:19. And *many* of the Jews came to
 45. Then *many* of the Jews which
 47. this man doeth *many* miracles.
 55. and *many* went out of the country
 12: 9. *Much* people of the Jews therefore
 11. *many* of the Jews went away,
 12. *much* people that were come
 24. it bringeth forth *much* fruit.
 42. also *many* believed on him ;
 14: 2. In my Father's house are *many* mansions :
 30. I will not talk *much* with you :
 15: 5. the same bringeth forth *much* fruit :
 8. that ye bear *much* fruit ;
 16:12. I have yet *many* things to say
 19:20. This title then read *many* of the Jews :
 20:30. And *many* other signs truly did Jesus
 21:25. there are also *many* other things
Acts 1: 3. by *many* infallible proofs,

Acts 1: 5. the Holy Ghost not *many* days hence.
 2:43. and *many* wonders and signs were done
 4: 4. *many* of them which heard the word
 5:12. were *many* signs and wonders wrought
 6: 7. a *great* company of the priests
 8: 7. came out of *many* that were possessed (with them) : and *many* taken with palsies,
 25. in *many* villages of the Samaritans.
 9:13. I have heard by *many* of this man,
 42. and *many* believed in the Lord.
 10: 2. which gave *much* alms to the people,
 27. and found *many* that were come
 11:21. and a *great* number believed,
 13:43. *many* of the Jews and religious proselytes
 14: 1. that a *great* multitude both
 22. we must through *much* tribulation
 42. and *many* believed in the Lord.
 15: 7. when there had been *much* disputing,
 32. exhorted the brethren with *many* words.
 35. with *many* others also.
 16:16. brought her masters *much* gain
 18. And this did she *many* days.
 23. when they had laid *many* stripes
 17: 4. devout Greeks a *great* multitude,
 12. Therefore *many* of them believed ;
 18: 8. and *many* of the Corinthians hearing
 10. I have *much* people in this city.
 27. helped them *much* ¹ which had
 19:18. And *many* that believed came,
 20: 2. had given them *much* exhortation,
 19. and with *many* tears, and temptation s.
 21:40. there was made a *great* silence,
 22:28. With a *great* sum obtained I this
 23:10. there arose a *great* dissension,
 24: 2. by thee we enjoy *great* quietness,
 7. with *great* violence took (him)
 10. thou hast been of *many* years a judge
 25: 7. laid *many* and grievous complaints
 23. and Berrice, with *great* pomp,
 26: 9. I ought to do *many* things contrary
 10. and *many* of the saints did I shut up
 24. † *much* learning doth make thee mad.
 29. were both almost, and *altogether* (lit. both in little and in *much*) such as I am,
 27:10. will be with hurt and *much* damage,
 14. But not *long* after there arose
 21. But after *long* abstinence
 28: 6. after they had looked a *great* while,
 10. honoured us with *many* honours ;
 29. and had *great* reasoning among themselves.
Rom. 3: 2. *Much* every way : chiefly, because
 4:17. a father of *many* nations,
 18. the father of *many* nations,
 5: 9. *Much* more then, being now justified
 10. *much* more, being reconciled,
 15. the offence of one † *many* be dead, *much* more the grace of God,
 — hath abounded unto † *many*.
 16. of *many* offences unto justification
 17. *much* more they which receive
 19. † *many* were made sinners,
 — shall † *many* be made righteous.
 8:29. the firstborn among *many* brethren.
 9:22. with *much* long suffering
 12: 4. as we have *many* members in one body,
 5. So we, (being) † *many*, are one body
 15:22. I have been † *much* hindered
 23. these *many* years to come unto you ;
 16: 2. she hath been a succourer of *many*,
 6. who bestowed *much* labour on us.
 12. which laboured *much* in the Lord.
1 Cor. 1:26. how that not *many* wise men after the flesh, not *many* mighty, not *many* noble, (are called) :
 2: 3. and in fear, and in *much* trembling.
 4:15. yet (have ye) not *many* fathers :
 8: 5. as there be gods *many*, and lords *many*,
 10:17. For we (being) † *many* are one bread,
 33. but the (profit of) † *many*,
 11:30. For this cause *many* (are) weak
 12:12. and hath *many* members,
 — being *many*, are one body :

- 1Cor.12:14. the body is not one member, but *ma. y.*
 20. But now (are they) *many* members,
 22. Nay, *much* more those members
 16: 9. and (there are) *many* adversaries.
 12. I *greatly*² desired him to come unto you
 19. salute you *much*² in the Lord,
 2Cor. 1:11. by the means of *many* persons thanks
 may be given by *many*
 2: 4. For out of *much* affliction and anguish
 — I wrote unto you with *many* tears ;
 17. For we are not as *many*,
 3: 9. *much* more doth the ministration
 11. *much* more that which remaineth
 12. we use *great* plainness of speech :
 6: 4. in *much* patience, in afflictions,
 10. as poor, yet making *many* rich ;
 7: 4. *Great* (is) my boldness of speech toward
 you, *great* (is) my glorying of you :
 8: 2. How that in a *great* trial of affliction
 4. Praying us with *much* intreaty
 15. He that (had gathered) *much*
 22. proved diligent in *many* things, but now
*much*¹ more diligent, upon the *great*
 confidence which
 9:12. by *many* thanksgivings unto God ;
 11:18. Seeing that *many* glory after the flesh,
 12:21. I shall bewail *many* which have
 Ga. 1:14. above *many* my equals
 3:16. And to seeds, as of *many* ;
 4:27. oath *many* more children than (lit. *many*
 children rather than)
 Ephi. 2: 4. for his *great* love wherewith he
 Phil. 1:23. which is *far* better: (lit. by *much* more
 better)
 2:12. but now *much* more in my absence,
 3:18. For *many* walk, of whom I have told
 Col. 4:13. that he hath a *great* zeal for you,
 1Th. 1: 5. in the Holy Ghost, and in *much* assurance
 6. received the word in *much* affliction,
 2: 2: with *much* contention.
 17. to see your face with *great* desire.
 1Tim. 3: 8. not given to *much* wine,
 13. and *great* boldness in the faith
 6: 9. *many* foolish and hurtful lusts,
 10. pierced themselves through with *many*
 sorrows.
 12. a good profession before *many* witnesses.
 2Tim. 2: 2. among *many* witnesses,
 4:14. the coppersmith did me *much* evil :
 Titus 1:10. For there are *many* unruly and vain
 2: 3. not given to *much* wine,
 Philem. 7. For we have *great* joy and consolation
 8. I might be *much* bold in Christ
 Heb. 2:10. in bringing *many* sons unto glory,
 5:11. we have *many* things to say,
 9:28. once offered to bear the sins of *many* ?
 10:32. ye endured a *great* fight of afflictions ;
 12: 9. shall we not *much* rather be in subjection
 15. thereby *many* be defiled ;
 25. *much* more (shall not) we (escape),
 Jas. 3: 1. My brethren, be not *many* masters,
 2. For in *many*² things we offend all.
 5:16. of a righteous man availeth *much*.¹
 1Pet. 1: 3. according to his *abundant* mercy
 7. being *much*¹ more precious than
 2Pet. 2: 2. And *many* shall follow their
 1John 2:18. even now are there *many* antichrists ;
 4: 1. because *many* false prophets are
 2John 7. For *many* deceivers are entered
 12. Having *many* things to write
 3John 13. I had *many* things to write,
 Rev. 1:15. as the sound of *many* waters.
 5: 4. And I wept *much*,² because no man
 11. I heard the voice of *many* angels
 7: 9. and, lo, a *great* multitude,
 8: 3. *much* incense, that he should offer
 11. and *many* men died of the waters,
 9: 9. of *many* horses running to battle.
 10:11. before *many* peoples, and nations,
 14: 2. as the voice of *many* waters,
 17: 1. that sitteth upon *many* waters :
 19: 1. I heard a great voice of *much* people in
 heaven,
 Rev. 19: 6. the voice of a *great* multitude, and as the
 voice of *many* waters,
 12. and on his head (were) *many* crowns ;
 πολύσπλαγχνος, *polusplanknos*.
 Jas. 5:11. that the Lord is *very* pitiful,
 πολυτελής, *polutlees*.
 Mar. 14: 3. of spikenard *very* precious ;
 1Tim. 2: 9. or pearls, or *costly* array ;
 1Pet. 3: 4. in the sight of God of *great* price.
 πολύτιμος, *polutimos*.
 Mat. 13:46. found one pearl of *great* price,
 John 12: 3. ointment of spikenard, *very* costly,
 πολυτρόπως, *polutropōs*.
 Heb. 1: 1. God, who at sundry times and in *divers*
 manners.
 πῶμα, *roma*.
 1Cor.10: 4. did all drink the same spiritual *drink* :
 Heb. 9:10. (Which stood) only in meats and *drinks*,
 πονηρία, *poneria*.
 Mat. 22:18. Jesus perceived their *wickedness*,
 Mark. 7:22. covetousness, *wickedness*, [plural]
 Luk. 11:39. full of ravening and *wickedness*.
 Acts 3:26. every one of you from his *iniquities*.
 Rom. 1:29. *wickedness*, covetousness,
 1Cor. 5: 8. leaven of malice and *wickedness* ;
 Epu. 6:12. against spiritual *wickedness*
 πονηρός, *poneros*.
 Mat. 5:11. shall say all manner of *evil* against
 37. whatsoever is more than these cometh
 of *evil*.
 39. That ye resist not *evil* :
 45. he maketh his sun to rise on the *evil*
 6:13. but deliver us from *evil* :
 23. But if thine eye be *evil*,
 7:11. If ye then, being *evil*, know
 17. a corrupt tree bringeth forth *evil* fruit.
 18. cannot bring forth *evil* fruit,
 9: 4. Wherefore think ye *evil* in your hearts ?
 12:34. how can ye, being *evil*, speak good
 35. an *evil* man out of the *evil* treasure bring-
 eth forth *evil* things.
 39. An *evil* and adulterous generation
 45. spirits *more wicked* than himself,
 — unto this *wicked* generation.
 13:19. then cometh the *wicked* (one),
 38. tares are the children of the *wicked* (one)
 49. and sever the *wicked* from among
 15:19. out of the heart proceed *evil* thoughts,
 16: 4. A *wicked* and adulterous generation
 18:32. O thou *wicked* servant, I forgave
 20:15. Is thine eye *evil*, because I am good ?
 22:10. as many as they found, both *bad* and good :
 25:26. (Thou) *wicked* and slothful servant,
 Mark 7:22. lasciviousness, an *evil* eye, blasphemy,
 23. All these *evil* things come from within,
 Luke 3:19. for all the *evils* which Herod had done,
 6:22. cast out your name as *evil*,
 35. unto the unthankful and (to) the *evil*.
 45. and an *evil* man out of the *evil* treasure
 of his heart bringeth forth that which
 is *evil* :
 7:27. and plagues, and of *evil* spirits ;
 8: 2. healed of *evil* spirits and infirmities,
 11: 4. but deliver us from *evil*.
 13. If ye then, being *evil*, know how
 26. spirits *more wicked* than himself ;
 29. This is an *evil* generation :
 34. but when (thine eye) is *evil*,
 19:22. will I judge thee, (thou) *wicked* servant

John 3:19. because their deeds were *evil*.
 1: 7. that the works thereof are *evil*.
 17:15. shouldest keep them from the *evil*.
 Acts 17: 5. *lewd fellows* of the baser sort,
 18:14. of wrong or *wicked* lewdness,
 19:12. and the *evil spirits* went out of them.
 13. call over them which had *evil spirits* the
 15. And the *evil spirit* answered
 16. the man in whom the *evil spirit*
 28:21. or spake any *harm* of thee.
 Ro. 12: 9. Abhor that which is *evil*;
 1 Cor. 5:13. put away...that *wicked* person.
 Gal. 1: 4. deliver us from this present *evil world*,
 Eph. 5:16. because the days are *evil*.
 6:13. to withstand in the *evil day*,
 16. the fiery darts of the *wicked*.
 Col. 1:21. in (your) mind by *wicked works*,
 1 Th. 5:22. Abstain from all appearance of *evil*.
 2 Th. 3: 2. from unreasonable and *wicked men*:
 3. and keep (you) from *evil*.
 1 Tim. 6: 4. railings, *evil surmisings*,
 2 Tim. 3:13. But *evil men* and seducers shall
 4:18. from every *evil work*.
 Heb. 3:12. an *evil heart* of unbelief,
 10:22. sprinkled from an *evil conscience*,
 Jas. 2: 4. are become judges of *evil thoughts*?
 4:16. all such rejoicing is *evil*.
 1 John 2:13. ye have overcome the *wicked one*.
 14. ye have overcome the *wicked one*.
 3:12. (who) was of that *wicked one*,
 — Because his own works were *evil*,
 5:18. and that *wicked one* toucheth him not.
 19. the whole world lieth in wickedness. (lit.
 in the *wicked*)
 2 John 11. is partaker of his *evil deeds*.
 3 John 10. prating against us with *malicious words*:
 Rev. 16: 2. a noisome and *grievous* sore upon

πόνος, ponos.

Rev. 16:10. they gnawed their tongues for *pain*,
 11. because of their *pains* and their sores,
 21: 4. neither shall there be any more *pain*:

πορεία, poria.

Luk. 13:22. and *journeying* toward Jerusalem
 Jas. 1:11. shall the rich man fade away in his *ways*.

πορεύομαι, poruomai.

Mat. 2: 8. *Go and* search diligently for the
 9. they *departed*; and, lo, the star,
 20. and *go* into the land of Israel:
 8: 6. I say to this (man), *Go*, and he *goeth*;
 9:13. But *go ye and* learn what (that)
 10: 6. But *go* rather to the lost sheep
 7. And *as ye go*, preach, saying,
 11: 4. *Go and* shew John again those things
 7. And *as they departed*, Jesus began
 12: 1. At that time Jesus *went* on the sabbath
 45. Then *goeth* he, and taketh with
 17:27. *go* thou to the sea, and cast
 18:12. *goeth* into the mountains, and
 19:15. and *departed* thence.
 21: 2. *Go* into the village over against
 6. And the disciples *went*,
 22: 9. *Go ye* therefore into the highways,
 15. Then *went* the Pharisees, and
 21: 1. and *departed* from the temple:
 25: 9. but *go ye* rather to them that sell,
 16. *went and* traded with the same,
 41. *Depart* from me, ye cursed,
 26:14. *went* unto the chief priests,
 27:66. So they *went*, and made the sepulchre
 28: 7. And *go* quickly, and tell his disciples
 9. And as they *went* to tell his disciples,
 11. Now *when they were going*,
 16. the cleven disciples *went away* into
 19. *Go ye* therefore, and teach all nations,
 Mar. 6:10. she *went* and told them that had been
 12. as they walked, and *went* into the country.
 15. *Go ye* into all the world, and

Luke 1: 6. *walking* in all the commandments
 39. and *went* into the hill country
 2: 3. And all *went* to be taxed,
 41. Now his parents *went* to Jerusalem
 4:30. through the midst of them *went his way*
 42. he departed and *went* into a desert
 — that he should not *depart* from them.
 5:24. and *go* unto thine house.
 7: 6. Then Jesus *went* with them.
 8. I say unto one, *Go*, and he *goeth*.
 11. that he *went* into a city called Nain,
 22. *Go your way*, and tell John
 50. Thy faith hath saved thee; *go* in peace
 8:14. *go forth*, and are choked with cares
 48. thy faith hath made thee whole; *go* in
 peace.
 9:13. except we should *go and* buy meat
 51. set his face *to go* to Jerusalem,
 52. and *they went*, and entered into a
 53. *as though he would go* to Jerusalem
 56. And they *went* to another village.
 57. *as they went* in the way,
 10:37. *Go*, and do thou likewise.
 38. as they *went*, that he entered
 11: 5. and *shall go* unto him at midnight,
 26. Then *goeth* he, and taketh (to him)
 13:31. Get thee out, and *depart* hence: for
 32. *Go ye*, and tell that fox,
 33. I must *walk* to-day, and
 14:10. *go and* sit down in the lowest room,
 19. and I *go* to prove them:
 31. *going* to make war against
 15: 4. and *go* after that which is lost,
 15. And he *went* and joined himself to
 18. I will arise and *go* to my father,
 16:30. but if one *went* unto them from the
 17:11. as he *went* to Jerusalem,
 14. *Go* shew yourselves unto the priests
 19. Arise, *go thy way*:
 19:12. *went* into a far country
 28. he *went* before, ascending up to
 36. And as he *went*, they spread
 21: 8. *go ye* not therefore after them.
 22: 8. *Go* and prepare us the passover,
 22. the Son of man *goeth*, as it
 33. I am ready *to go* with thee, both into
 39. and *went*, as he was wont,
 24:13. two of them *went* (lit. were *going*) that
 same day
 28. unto the village, whither they *went*: and
 he made as though he would have gone
 (lit. *to go*) further.

John 4:50. *Go thy way*, thy son liveth.
 — and he *went* his way.
 7:35. Whither will he *go*,
 — will he *go* unto the dispersed
 53. every man *went* unto his own house.
 8: 1. Jesus *went* unto the mount of Olives.
 11. *go*, and sin no more.
 10: 4. he *goeth* before them,
 11:11. but I *go*, that I may awake him
 14: 2. I *go* to prepare a place for you.
 3. if I *go* to prepare a place for you,
 12. because I *go* unto my Father.
 28. I *go* unto the Father:
 16: 7. but if I *depart*, I will send him
 28. I leave the world, and *go* to the Father.
 20:17. but *go* to my brethren,

Acts 1:10. as he *went up*, behold, two men
 11. as ye have seen him *go* into heaven.
 25. that he might *go* to his own place.
 5:20. *Go*, stand and speak in the temple
 41. And they *departed* from the presence
 8:26. Arise, and *go* toward the south
 27. And he arose and *went*:
 36. And as they *went* on (their) way,
 39. and he *went* on his way rejoicing.
 9: 3. And as he *journeyed*, he came near
 11. Arise, and *go* into the street which is
 15. *Go thy way*: for he is a chosen
 31. and *walking* in the fear of the Lord,
 10:20. get thee down, and *go* with them.
 12:17. and *went* into another place

Acts 14:16. suffered all nations *to walk* in their
 16: 7. they assayed *to go* into Bithynia :
 16. *as we went* to prayer, a certain damsel
 36. depart, and *go* in peace.
 17:14. *to go* as it were to the sea:
 18: 6. *I will go* unto the Gentiles.
 19:21. *to go* to Jerusalem, saying,
 20: 1. depart for *to go* into Macedonia.
 22. behold, *I go* bound in the spirit
 21: 5. we departed and *went our way* ;
 22: 5 and *went* to Damascus, to bring
 6. that, as *I made my journey*,
 10. Arise, and *go* into Damascus ;
 21. *Depart* : for *I will send thee far*
 23:23. two hundred soldiers *to go* to Cæsarea,
 32. left the horsemen *to go* with him,
 24:25. *Go thy way* for *this time* ;
 25:12. unto Cæsar *shall thou go*.
 30. whether he would *go* to Jerusalem,
 26:12. *as I went* to Damascens
 13. them *which journeyed* with me.
 21: 3. gave (him) liberty *to go* unto his friends
 28:26. *Go* unto this people, and say,
 Ro. 15:24. *Whensoever I take my journey* into
 Spain,
 25. now *I go* unto Jerusalem
 1Cor.10:27. and ye be disposed *to go* ;
 16: 4. if it be meet that *I go* also, they *shall go*
 with me.
 6. on my journey whithersoever *I go*.
 1Tim. 1: 3. *when I went* into Macedonia,
 2Tim. 4:10. and *is departed* unto Thessalonica ;
 Jas. 4:13. we will *go* into such a city,
 1Pet. 3:19. By which also he *went and preached*
 22. *Who is gone* into heaven, and *is on*
 4: 3. *when we walked* in lasciviousness,
 2Pet. 2:10. them *that walk* after the flesh
 3: 3. *walking* after their own lusts,
 Jude 11. they *have gone* in the way of Cain,
 16. *walking* after their own lusts ;
 18. *who should walk* (lit. *walking*) after their
 own
 πορθέω, *portheo*.
 Acts 9:21. Is not this he *that destroyed* them
 Gal. 1:13. the church of God, and *wasted* it :
 23. the faith which once he *destroyed*.
 πορισμός, *porisimos*.
 1Tim. 6: 5. supposing that *gain* is godliness: (lit. that
 godliness is *gain*)
 6. godliness with contentment is great *gain*.
 πορνεία, *porneia*.
 Mat 5:32. saving for the cause of *fornication*,
 15:19. adulteries, *fornications*, thefts,
 19: 9. except (it be) for *fornication*,
 Mark 7:21. adulteries, *fornications*, murders,
 John 8:41. We be not born of *fornication* ;
 Acts 15:20. and (from) *fornication*, and
 29. and from *fornication* :
 21:25. from strangled, and from *fornication*.
 Rom. 1:29. *fornication*, wickedness, covetousness.
 1Cor. 5: 1. (that there is) *fornication* among you, and
 such *fornication* as is not
 6:13. Now the body (is) not for *fornication*,
 18. Flee *fornication*.
 7: 2. (to avoid) *fornication*, let every
 2Cor.12:21. and *fornication* and lasciviousness
 Gal. 5:19. Adultery, *fornication*, uncleanness,
 Eph. 5: 3. But *fornication*, and all uncleanness,
 Col. 3: 5. *fornication*, uncleanness,
 1Th. 4: 3. ye should abstain from *fornication* :
 1tev. 2:21. to repent of her *fornication* ;
 9:21. nor of their *fornication*,
 14: 8. the wine of the wrath of her *fornication*.
 17: 2. with the wine of her *fornication*.
 4. filthiness of her *fornication* :
 18: 3. wine of the wrath of her *fornication*,
 19: 2. corrupt the earth with her *fornication*,

πορνέω, *porneō*.
 1Cor. 6:18. but he *that committeth fornication*
 10: 8. Neither let us *commit fornication*, as some
 of them *committed*,
 Rev. 2:14. unto idols, and *to commit fornication*.
 20. *to commit fornication*, and to eat
 17: 2. the kings of the earth *have committed for-*
nication,
 18: 3. *have committed fornication* with her,
 9. *who have committed fornication* and

πόρνη, *porne*.

Mat. 21:31. and the *harlots go* into the kingdom
 32. and the *harlots* believed him :
 Luk. 15:30. devoured thy living with *harlots*,
 1Cor. 6:15. the members of an *harlot* ?
 16. is joined to an *harlot* is one body ?
 Heb. 11:31. By faith the *harlot* Rahab perished not
 Jas. 2:25. was not Rahab the *harlot* justified by
 Rev. 17: 1. the judgment of the great *whore*
 5. THE MOTHER OF *HARLOTS*
 15. where the *whore* sitteth,
 16. these shall hate the *whore*,
 19: 2. he hath judged the great *whore*,

πόρνος, *pornos*.

1Cor. 5: 9. not to company with *fornicators* :
 10. with the *fornicators* of this world,
 11. is called a brother be a *fornicator*,
 6: 9. neither *fornicators*, nor idolaters,
 Eph. 5: 5. that no *whoremonger*, nor unclean
 1Tim. 1:10. For *whoremongers*, for them that defile,
 Heb. 12:16. Lest there (be) any *fornicator*, or profane
 13: 4. but *whoremongers* and adulterers God
 Rev. 21: 8. and *whoremongers*, and sorcerers,
 22:15. *whoremongers*, and murderers,

πόρρω, πορρώτερω, *porro, porrōteru*.

Mat. 15: 8. but their heart is *far* from me.
 Mark 7: 6. but their heart is *far* from me.
 Luk. 14:32. while the other is yet a *great way off*,
 24:28. as though he would have gone *further*

πόρρωθεν, *porrōthen*.

Luk. 17:12. which stood *afar off* :
 Heb. 11:13. but having seen them *afar off*,

πορφύρα, *porphura*.

Mar. 15:17. And they clothed him with *purple*,
 20. they took off the *purple* from him,
 Luk. 16:19. which was clothed in *purple* and
 Rev. 17: 4. was arrayed in *purple* and scarlet
 18:12. and *purple*, and silk, and scarlet,

πορφύρεος, πορφυρούς,
πορφυρεος, *porphureos, porphurous*.

John 19: 2. and they put on him a *purple robe*,
 5. crown of thorns, and the *purple robe*.
 Rev. 18:16. in fine linen, and *purple*, and scarlet,

πορφυρόπωλις, *porphuropōlis*.

Acts 16:14. Lydia, a *seller of purple*,

ποσάκις, *posakis*.

Mat. 18:21. *how oft* shall my brother sin
 23:37. *how often* would I have gathered
 Luk. 13:34. *how often* would I have gathered

πόσις, *posis*.

John 6:55. and my blood is *drink* indeed.
 Ro. 14:17. the kingdom of God is not of meat and *drink*,
 Col. 2:16. judge you in meat, or in *drink*.

ἡ ὄσος, *posos*.

Mat. 6:23. *how great* (is) that darkness!
 7:11. *how much* more shall our Father
 10:25. *how much* more (shall they call)
 12:12. *How much* then is a man better than
 15:34. *How many* loaves have ye?
 16: 9. and *how many* baskets ye took up?
 10. and *how many* baskets ye took up?
 27:13. Hearest thou not *how many* things
Mark 6:38. *How many* loaves have ye?
 8: 5. *How many* loaves have ye?
 19. *how many* baskets full of
 20. *how many* baskets full of fragments
 9:21. *How long* is it ago since this came
 15: 4. *how many* things they witness
Luk. 11:13. *how much* more shall (your)
 12:24. *how much* more are ye better than
 28. *how much* more (will he clothe) you,
 15:17. *How many* hired servants of my
 16: 5. *How much* owest thou unto
 7. And *how much* owest thou?
Acts 21:20. *how many* thousands of Jews
Ro. 11:12. *how much* more their fullness?
 24. *how much* more shall these, which be
2 Cor. 7:11. *what* carefulness it wrought in you,
Phil. 16. but *how much* more unto thee,
Heb. 9:14. *How much* more shall the blood
 10:29. Of *how much* sorer punishment,

ποταμός, *potamos*.

Mat. 7:25. and the *floods* came,
 27. rain descended, and the *floods* came,
Mark 1: 5. baptized of him in the *river* of Jordan,
Luke 6:48. when the flood arose, the *stream* beat
 49. against which the *stream* did beat
John 7:38. shall flow *rivers* of living water.
Acts 16:13. we went out of the city by a *river*
2Cor. 11:26. (in) perils of *waters*, (in) perils of robbers,
Rev. 8:10. upon the third part of the *rivers*,
 9:14. bound in the great *river* Euphrates.
 12:15. cast out of his mouth water as a *flood*
 16. and swallowed up the *flood*
 16: 4. poured out his vial upon the *rivers*
 12. upon the great *river* Euphrates;
 22: 1. a pure *river* of water of life,
 2. and on either side of the *river*,

ποταμοφόρητος, *potamophoretos*.

Rev. 12:15. cause her to be *carried away* of the *flood*.

ποταπός, *potapos*.

Mat. 8:27. *What manner* of man is this,
Mar. 13: 1. Master, see *what manner* of stones and
what buildings (are here)?
Luke 1:29. *what manner* of salutation this should be.
 7:39. and *what manner* of woman
2Pet. 3:11. *what manner* (of persons) ought ye to be
1John 3: 1. Behold, *what manner* of love the

ποτέ, *poté*, indefinitely.

Luk. 22:32. and *when* thou art converted,
John 9:13. him that *afortime* was blind.
Acts 28:27. lest (they) should see with (their) eyes,
Rom. 1:10. now *at length* I might have a
 7: 9. I was alive without the law *once* :
 11:30. For as ye *in times past* have not
1 Cor. 9: 7. Who goeth a warfare *any time* at his
Gal. 1:13. of my conversation *in time past*
 23. which persecuted us *in times past* now
 preacheth the faith which *once* he
 2: 6. whatsoever (they were), it maketh no
 matter
Eph. 2: 2. Wherein *in time past* ye walked
 3. *in times past* in the lusts of our flesh,
 11. that ye (being) *in time past* Gentiles
 13. ye who *sometimes* were far off
 5: 8. For ye were *sometimes* darkness,
 29. no man *ever* yet hated his own flesh;

Phil. 4:10. that now *at the last* your care of me
Col. 1:21. that were *sometime* alienated
 3: 7. ye also walked *some time*, when ye
1 Th. 2: 5. neither *at any time* used we
Titus 3: 3. ourselves also were *sometimes* foolish,
Philem. 11. Which *in time past* was to thee
Heb. 1: 5. unto which of the angels said he *at any*
time,
 13. to which of the angels said he *at any*
time,
 2: 1. lest *at any time* we should let
 4: 1. Let us therefore fear, lest, (a) promis.
1 Pet. 2:10. Which *in time past* (were) not a
 3: 5. after this manner *in the old time*,
 20. Which *sometime* were disobedient,
2 Pet. 1:10. if ye do these things, ye shall never (lit.
 not *ever*) fall :
 21. prophecy came not *in old time* by the

πότε, *poté*, interrog., or definitely.

Mat. 17:17. how long (lit. until *when*) shall I be with
 you? how long (lit. *ἄρ.*) shall I suffer
 you?
 24: 3. *when* shall these things be?
 25:37. *when* saw we thee an hungred, and fed
 (thee)?
 38. *When* saw we thee a stranger,
 39. Or *when* saw we thee sick,
 44. *when* saw we thee an hungred,
Mark 9:19. how long (lit. until *when*) shall I be with
 you? how long (lit. *ἄρ.*) shall I suffer
 you?
 13: 4. *when* shall these things be?
 33. for ye know not *when* the time is.
 35. for ye know not *when* the master
Luk. 9:41. how long (lit. until *when*) shall I be with
 you,
 12:36. *when* he will return from the wedding;
 17:20. *when* the kingdom of God should come,
 21: 7. but *when* shall these things be?
John 6:25. Rabbi, *when* camest thou hither?
 10:24. How long (lit. *ἄρ.*) dost thou make us to
 doubt?

Rev. 6:10. How long (lit. *ἄρ.*), O Lord, holy

πότερον, *poteron*.

John 7:17. *whether* it be of God, or (whether)

ποτήριον, *poterion*.

Mat. 10:42. a *cup* of cold (water) only in the
 20:22. Are ye able to drink of the *cup*
 23. Ye shall drink indeed of my *cup*,
 23:25. ye make clean the outside of the *cup*
 26. cleanse first that (which is) within this
cup
 26:27. And he took the *cup*, and gave thanks,
 39. let this *cup* pass from me :
 42. if this *cup* may not pass away
Mark 7: 4. (as) the washing of *cups*, and pots,
 8. (as) the washing of pots and *cups* :
 9:41. a *cup* of water to drink
 10:38. can ye drink of the *cup* that I
 39. Ye shall indeed drink of the *cup*
 14:23. And he took the *cup*, and when
 36. take away this *cup* from me :
Luk. 11:39. make clean the outside of the *cup* and
 22:17. And he took the *cup*, and gave thanks,
 20. Likewise also the *cup* after supper, say-
 ing, This *cup* (is) the new testament
 42. if thou be willing, remove this *cup*
John 18:11. the *cup* which my Father hath given
1Cor. 10:16. The *cup* of blessing which we bless,
 21. Ye cannot drink the *cup* of the Lord, and
 the *cup* of devils :
 11:25. After the same manner also (he took) the
cup,
 — This *cup* is the new testament
 26. and drink this *cup*, ye do shew
 27. and drink (this) *cup* of the Lord,
 28. and drink of (that) *cup*.

Rev. 14:10. into the *cup* of his indignation ;
 16:19. the *cup* of the wine of the fierceness
 17: 4. having a golden *cup* in her hand
 18: 6. in the *cup* which she hath filled

ποτίζω, *potizo*.

Mat. 10:42. whosoever shall *give* to drink
 25:35. and ye *gave* me drink ;
 37. and *gave* (thee) drink ?
 42. and ye *gave* me no drink ;
 27:48. and *gave* him to drink.
 Mark 9:41. shall *give* you a cup of water to drink
 15:36. and *gave* him to drink, saying,
 Luk. 13:15. and lead (him) away to *watering* ?
 Ro. 12:20. if he thirst, *give* him drink :
 1 Cor. 3: 2. I *have fed* you with milk,
 6. I have planted, Apollos *watered* ;
 7. neither he *that watereth* ;
 8. and he *that watereth* are one :
 12:13. and *have been* all *made* to drink into
 Rev. 14: 8. because she *made* all nations drink

πότος, *potos*.

1 Pet. 4: 3. *banquetings*, (lit. *drinkings*) and abominable idolatries :

πou, *rou*, indefinitely.

Rom. 4:19. when he was *about* an hundred
 Heb. 2: 6. But one *in a certain place* testified,
 4: 4. spake *in a certain place* of the seventh

ποῦ, *rou*, interrog., or definitely.

Mat. 2: 2. *Where* is he that is born King of
 4. *where* Christ should be born.
 8:20. the Son of man hath not *where* to lay
 26:17. *Where* wilt thou that we prepare
 Mar. 14:12. *Where* wilt thou that we go and
 14. *Where* is the guestchamber,
 15:47. behold *where* he was laid.
 Luke 8:25. *Where* is your faith ?
 9:58. the Son of man hath not *where* to lay
 12:17. *where* to bestow my fruits ?
 17:17. but *where* (are) the nine ?
 37. *Where*, Lord ? And he said
 22: 9. *Where* wilt thou that we prepare ?
 11. *Where* is the guestchamber,
 John 1:38 (39). *where* dwellest thou ?
 39 (40). They came and saw *where* he dwelt,
 3: 8. and *whither* it goeth :
 7:11. at the feast, and said, *Where* is he ?
 35. *Whither* will he go, that we shall not
 8:10. *where* are those thine accusers ?
 14. whence I came, and *whither* I go ;
 — whence I come, and *whither* I go.
 19. *Where* is thy Father ?
 9:12. *Where* is he ? He said, I know not.
 11:34. *Where* have ye laid him ?
 57. if any man knew *where* he were,
 12:35. knoweth not *whither* he goeth.
 13:36. Lord, *whither* goest thou ?
 14: 5. we know not *whither* thou goest ;
 16: 5. *Whither* goest thou ?
 20: 2. we know not *where* they have laid
 13. I know not *where* they have laid
 15. tell me *where* thou hast laid him,
 Rom. 3:27. *Where* (is) boasting then ?
 1 Cor. 1:20. *Where* (is) the wise ? *where* (is) the
 scribe ? *where* is the disputer of this
 world ?
 12:17. *where* (were) the hearing ?
 — *where* (were) the smelling ?
 19. *where* (were) the body ?
 15:55. O death, *where* (is) thy sting ? O grave,
where (is) thy victory ?
 Heb. 11: 8. not knowing *whither* he went.
 1 Pet. 4:18. *where* shall the ungodly and
 2 Pet. 3: 4. *Where* is the promise of his coming ?
 1 John 2:11. and knoweth not *whither* he goeth,
 Rev. 2:13. and *where* thou dwellest,

πούς, *rous*.

Mat. 4: 6. lest at any time thou dash thy *foot*
 5:35. for it is his *footstool* : (lit. the footstool of
 his *feet*)
 7: 6. lest they trample them under their *feet*
 10:14. shake off the dust of your *feet*.
 15:30. cast them down at Jesus' *feet* ;
 18: 8. if thy hand or thy *foot* offend thee,
 — than having two hands or two *feet*
 29. fellowservant fell down at his *feet*,
 22:13. Bind him hand and *foot*,
 44. make thine enemies thy *footstool*? (lit. &c.)
 28: 9. and held him by the *feet*,
 Mark 5:22. he fell at his *feet*,
 6:11. the dust under your *feet* for a testimony
 7:25. and came and fell at his *feet* :
 9:45. if thy *foot* offend thee, cut it off :
 — than having two *feet* to be cast
 12:36. make thine enemies thy *footstool*. (lit.
 &c.)
 Luke 1:79. to guide our *feet* into the way of peace.
 4:11. thou dash thy *foot* against a stone.
 7:38. stood at his *feet* behind (him) weeping,
 and began to wash his *feet* with tears,
 — and kissed his *feet*,
 44. thou gavest me no water for my *feet* :
 but she hath washed my *feet* with
 45. hath not ceased to kiss my *feet*.
 46. anointed my *feet* with ointment.
 8:35. sitting at the *feet* of Jesus, clothed,
 41. he fell down at Jesus' *feet*,
 9: 5. the very dust from your *feet*
 10:39. which also sat at Jesus' *feet*,
 15:22. and shoes on (his) *feet* :
 17:16. fell down on (his) face at his *feet*,
 20:43. thine enemies thy *footstool*. (lit. &c.)
 24:39. Behold my hands and my *feet*,
 40. shewed them (his) hands and (his) *feet*.
 John 11: 2. and wiped his *feet* with her hair,
 32. she fell down at his *feet*,
 44. bound hand and *foot* with graveclothes :
 12: 3. and anointed the *feet* of Jesus, and wiped
 his *feet* with her hair :
 13: 5. to wash the disciples' *feet*,
 6. dost thou wash my *feet* ?
 8. Thou shalt never wash my *feet*.
 9. Lord, not my *feet* only, but also
 10. save to wash (his) *feet*,
 12. after he had washed their *feet*,
 14. and Master, have washed your *feet* ; ye
 also ought to wash one another's *feet*.
 20:12. and the other at the *feet*,
 Acts 2:35. make thy *foes* thy *footstool*. (lit. &c.)
 4:35. laid (them) down at the apostles' *feet* :
 37. and laid (it) at the apostles' *feet*.
 5: 2. and laid (it) at the apostles' *feet*.
 9. behold, the *feet* of them which have
 10. fell she down straightway at his *feet*,
 7: 5. no, not (so much as) to set his *foot* on :
 33. Put off thy shoes from thy *feet* :
 49. and earth (is) my *footstool* : (lit. &c.)
 58. at a young man's *feet*,
 10:25. and fell down at his *feet*,
 13:25. whose shoes of (his) *feet* I am not
 51. shook off the dust of their *feet*
 14: 8. impotent in his *feet*,
 10. Stand upright on thy *feet*.
 16:24. made their *feet* fast in the stocks.
 21:11. bound his own hands and *feet*,
 22: 3. at the *feet* of Gamaliel,
 26:16. rise, and stand upon thy *feet* :
 Rom. 3:15. Their *feet* (are) swift to shed blood :
 10:15. How beautiful are the *feet* of them
 16:20. shall bruise Satan under your *feet* shortly
 1 Cor. 12:15. If the *foot* shall say, Because
 21. nor again the head to the *feet*,
 15:25. hath put all enemies under his *feet*,
 27. he hath put all things under his *feet*.
 Eph. 1:22. hath put all (things) under his *feet*,
 6:10. And your *feet* shod with the
 1 Tim. 5:10. if she have washed the saints' *feet*,
 Heb. 1:13. thine enemies thy *footstool* ?

Heb. 2: 8. in subjection under his *feet*.
 10:13. till his enemies be made his *footstool*.
 12:13. make straight paths for your *feet*,
 Rev. 1:15. And his *feet* like unto fine brass,
 17. I fell at his *feet* as dead.
 2:18. and his *feet* (are) like fine brass ;
 3: 9. and worship before thy *feet*,
 10: 1. and his *feet* as pillars of fire :
 2. and he set his right *foot* upon the sea,
 11:11. and they stood upon their *feet* ;
 12: 1. and the moon upon her *feet*,
 13: 2. and his *feet* were as (the feet) of
 19:10. I fell at his *feet* to worship him.
 22: 8. before the *feet* of the angel which

πῶμα, *pragma*.

Mat. 18:19. touching any *thing* that they shall ask,
 Luke 1: 1. a declaration of those *things*
 Acts 5: 4. why hast thou conceived this *thing*
 Ro. 16: 2. in whatsoever *business* she hath need
 1 Cor. 6: 1. having a *matter* against another,
 2 Cor. 7:11. to be clear in this *matter*.
 1 Th. 4: 6. defraud his brother in (any) *matter* :
 Heb. 6:18. That by two immutable *things*,
 10: 1. not the very image of the *things*,
 11: 1. is the substance of *things* hoped for,
 Jas. 3:16. confusion and every evil *work*.

πραγματεία, *pragmatia*.

2Tim.2: 4. entangleth himself with the *affairs* (lit. *negotiations*) of (this) life :

πραγματεύομαι, *pragmatuōmai*.

Luk.19:13. *Occupy* (lit. *trade*) till I come.

πραιτώριον, *praitōrion*.

Mat. 27:27. took Jesus into the *common hall*,
 Mar. 15:16. into the hall, called *Prætorium*,
 John 18:28. unto the *hall of judgment* :
 — went not into the *judgment hall*,
 33. Pilate entered into the *judgment hall*
 19: 9. went again into the *judgment hall*,
 Acts 23:35. to be kept in Herod's *judgment hall*.
 Psl. 1:13. are manifest in all the *palace*,

πράκτωρ, *practōr*.

Luk.12:58. the judge deliver thee to the *officer*, and the *officer* cast thee

πῶσις, *praxis*.

Mat. 16:27. according to his *works*. (lit. *acting*)
 Luk. 23:51. to the counsel and *deed* of them ;
 Acts 19:18. confessed, and shewed their *deeds*.
 Rom. 8:13. do mortify the *deeds* of the body,
 12: 4. all members have not the same *office* :
 Col. 3: 9. the old man with his *deeds* ;

πῶος, *praos*.

Mat. 11:29. for I am *meek* and lowly in heart :

πραότης, *praotes*.

1 Cor. 4:21. and (in) the spirit of *meekness* ?
 2Cor.10: 1. by the *meekness* and gentleness of Christ,
 Gal. 5:23. *Meekness*, temperance :
 6: 1. in the spirit of *meekness* ;
 Eph. 4: 2. With all lowliness and *meekness*,
 Col. 3:12. *meekness*, longsuffering ;
 1Tim. 6:11. patience, *meekness*.
 2Tim. 2:25. In *meekness* instructing those
 Titus 3: 2. shewing all *meekness* unto all

πρασιά, *prasia*.

Mark 6:40. And they sat down in *ranks*, (lit. *range* by *range*)

πράσσω, πῶπτω, *prasso, pratto*.

Luke 3:13. *Exact* no more than that which is appointed you.
 19:23. I might *have required* mine own
 22:23. that should do this *thing*.
 23:13. nothing worthy of death is *Jone* unto him.
 41. we receive the due reward of our *deeds* :
 but this man *hath done* nothing amiss.
 John 3:20. every one that *doeth* evil hateth
 5:29. and they that *have done* evil,
 Acts 3:17. through ignorance ye *did* (it),
 5:35. what ye intend to do as touching
 15:29. ye *shall do* well.
 16:28. *Do* thyself no harm :
 17: 7. these all *do* contrary to the decrees
 19:19. of them also *which used* curious arts
 36. and to *do* nothing rashly.
 25:11. or *have committed* any thing worthy
 25. that he *had committed* nothing
 26: 9. that I ought to *do* many things
 20. and do works meet for repentance.
 26. this thing was not *done* in a corner.
 31. This man *doeth* nothing worthy of
 Rom. 1:32. that they *which commit* such
 — have pleasure in them that *do* them.
 2: 1. *doest* the same things.
 2. against them *which commit* such things.
 3. *judgest* them *which do* such things,
 25. if thou *keep* the law :
 7:15. what I would, that do I not ;
 19. which I would not, that I *do*.
 9:11. neither *having done* any good or evil
 13: 4. upon him that *doeth* evil.
 1 Cor. 9:17. For if I *do* this thing willingly,
 2 Cor. 5:10. according to that he *hath done*,
 12:21. which they *have committed*.
 Gal. 5:21. that they *which do* such things
 Eph. 6:21. (and) how I *do*, Tycheius,
 Phil. 4: 9. and seen in me, *do* :
 1 Th. 4:11. and to *do* your own business,

πραῦς, *praus*.

Mat. 5: 5. Blessed (are) the *meek* : for
 21: 5. thy King cometh unto thee, *meek*, and
 1 Pet. 3: 4. of a *meek* and quiet spirit,

πραῦτης, *prautēs*.

Jas. 1:21. receive with *meekness* the engrafted
 3:13. his works with *meekness* of wisdom.
 1 Pet. 3:15. with *meekness* and fear .

πῶω, see πιπῶσκω.

πρέπει, *prepi*.

Mat. 3:15. for thus it *becometh* (lit. is *becoming* for) us to fulfil all
 1Cor.11:13. is it *comely* that a woman
 Eph. 5: 3. as *becometh* saints ;
 1Tim. 2:10. which *becometh* women professing
 Titus 2: 1. which *become* sound doctrine :
 Heb. 2:10. For it *became* him, for whom
 7:26. such an high priest *became* us,

πρεσβεία, *presbia*.

Luk. 14:32. he sendeth an *ambassage*.
 19:14. and sent a *message* after him.

πρεσβεύω, *presbūo*.

2 Cor. 5:20. we are *ambassadors* for Christ,
 Eph. 6:20. I am an *ambassador* in bonds .

πρεσβυτέριον, *presbuterion*.

Luk. 22:66. the *elders* of the people and
 Acts 22: 5. and all the *estate* of the *elders* .
 1Tim. 4:14. of the hands of the *presbyters*

πρεσβύτεροι, -τέρα, *presbuteros, -tera.*

- Mat. 15: 2. the tradition of the *elders*?
 16:21. suffer many things of the *elders*
 21:23. and the *elders* of the people
 26: 3. and the *elders* of the people,
 47. and *elders* of the people.
 57. and the *elders* were assembled.
 59. the chief priests, and *elders*,
 27: 1. and *elders* of the people
 3. to the chief priests and *elders*,
 12. accused of the chief priests and *elders*.
 20. the chief priests and *elders* persuaded
 41. with the scribes and *elders*,
 25:12. were assembled with the *elders*,
 Mark 7: 3. holding the tradition of the *elders*.
 5. according to the tradition of the *elders*,
 8:31. and be rejected of the *elders*,
 11:37. and the scribes, and the *elders*,
 14:43. priests and the scribes and the *elders*.
 53. and the *elders* and the scribes.
 15: 1. with the *elders* and scribes
 Luke 7: 2. he sent unto him the *elders* of the Jews,
 9:25. and be rejected of the *elders*
 15:25. Now his *elder* son was in the field:
 20: 1. came upon (him) with the *elders*,
 22:52. and captains of the temple, and the *elders*.
 John 8: 9. beginning at the *eldest*, [plural]
 Acts 2:17. and your *old* men shall dream dreams:
 4: 5. that their rulers, and *elders*,
 8. Ye rulers of the people, and *elders* of
 Israel,
 23. and *elders* had said unto them.
 6:12. and the *elders*, and the scribes,
 11:30. and sent it to the *elders* by
 14:23. ordained them *elders* in every church,
 15: 2. unto the apostles and *elders* about this
 4. and (of) the apostles and *elders*,
 6. And the apostles and *elders*
 22. pleased it the apostles and *elders*,
 23. The apostles and *elders* and brethren
 16: 4. that were ordained of the apostles and
elders
 20:17. and called the *elders* of the church.
 21:18. and all the *elders* were present.
 23:14. the chief priests and *elders*,
 24: 1. high priest descended with the *elders*,
 25:15. the chief priests and the *elders* of the
 Jews
 1Tim. 5: 1. Rebuke not an *elder*, but intreat
 2. The *elder* women as mothers;
 17. Let the *elders* that rule well
 19. Against an *elder* receive not an accusa-
 tion, but before two
 Titus 1: 5. ordain *elders* in every city,
 Heb. 11: 2. For by it the *elders* obtained a good report.
 Jas. 5:14. let him call for the *elders* of the church;
 1Pet. 5: 1. The *elders* which are among you
 5. submit yourselves unto the *elder*. [plural]
 2John 1: 1. The *elder* unto the elect lady
 3John 1: 1. The *elder* unto the wellbeloved Gaius,
 Rev. 4: 4. I saw four and twenty *elders* sitting,
 10. The four and twenty *elders*
 5: 5. And one of the *elders* saith unto me,
 6. and in the midst of the *elders*,
 8. four (and) twenty *elders* fell down
 11. and the beasts and the *elders*:
 14. the four (and) twenty *elders* fell down
 7:11. and (about) the *elders* and the four
 13. And one of the *elders* answered,
 11:16. the four and twenty *elders*, which sat
 14: 3. before the four beasts, and the *elders*:
 19: 4. the four and twenty *elders* and the four

πρεσβύτερης, *presbutees.*

- Luke 1:18. for I am an *old man*, and my wife
 Titus 2: 2. That the *aged men* be sober,
 Philem. 9. being such an one as Paul the *aged*,

πρεσβύτερις, *presbutis.*

- Titus 2: 3. The *aged women* likewise,

πρηνης, *preenees.*

- Acts 1:18. and falling *headlong*, he bit rat
 πριζω, *prizo.*
 Heb. 11:37. they were *seen asunder*,
 πριν, πριν η, *prin, & prin ee*
 Mat. 1:18. *before* they came together,
 26:34. *before* the cock crow,
 75. *Before* the cock crow, thou shalt
 Mar. 14:30. *before* the cock crow twice,
 72. *Before* the cock crow twice,
 Luke 2:26. *before* he had seen the Lord's Christ.
 22:34. *before* that thou shalt thrice deny
 61. *Before* the cock crow,
 John 4:49. Sir, come down *ere* my child die.
 8:58. *Before* Abraham was, I am.
 14:29. I have told you *before* it come to pass,
 Acts 2:20. *before* that great and notable day
 7: 2. *before* he dwelt in Charran,
 25:16. *before* that he which is accused

πρω, see πριζω.

προ, *pro.*

NOTE.—It governs the genitive

- Mat. 5:12. the prophets which were *before* you.
 6: 8. ye have need of, *before* ye ask him.
 8:29. to torment us *before* the time?
 11:10. I send my messenger *before* thy face,
 24:38. in the days that were *before* the flood
 Mark 1: 2. I send my messenger *before* thy face,
 Luke 1:76. thou shalt go *before* the face of the Lord
 2:21. *before* he was conceived in the womb.
 7:27. I send my messenger *before* thy face,
 9:52. And sent messengers *before* his face:
 10: 1. two and two *before* his face into every
 11:38. he had not first washed *before* dinner.
 21:12. But *before* all these, they shall
 22:15. this passover with you *before* I suffer:
 John 1:48 (49). *Before* that Philip called thee,
 5: 7. another steppeth down *before* me.
 10: 8. All that ever came *before* me are thieves
 11:55. up to Jerusalem *before* the passover,
 12: 1. Then Jesus six days *before* the passover
 (πρό ἕξ ἡμερῶν τοῦ πάσχα)
 13: 1. Now *before* the feast of the passover,
 19. Now I tell you *before* it come,
 17: 5. which I had with thee *before* the world
 24. *before* the foundation of the world.
 Acts 5:23. standing without *before* the doors:
 36. For *before* these days rose up Theudas,
 12: 6. and the keepers *before* the door kept
 14. told how Peter stood *before* the gate.
 13:24. *before* (lit. *before* the face of) his coming
 14:13. which was *before* their city,
 21:38. which *before* these days madest
 23:15. and we. or ever he come near, are ready
 Ro. 16: 7. who also were in Christ *before* me
 1Cor. 2: 7. God ordained *before* the world
 4: 5. judge nothing *before* the time
 2Cor. 12: 2. *above* fourteen years ago,
 Gal. 1:17. which were apostles *before* me;
 2:12. For *before* that certain came from James,
 3:23. But *before* faith came,
 Eph. 1: 4. *before* the foundation of the world,
 Col. 1:17. And he is *before* all things, and
 2Tim. 1: 9. *before* the world began;
 4:21. Do thy diligence to come *before* winter.
 Titus 1: 2. promised *before* the world began;
 Heb. 11: 5. for *before* his translation he had
 Jas. 5: 9. the judge standeth *before* the door.
 12. But *above* all things, my brethren,
 1Pet. 1:20. foreordained *before* the foundation of
 4: 8. *above* all things have fervent charity

προάγω, *proago.*

- Mat. 2: 9. *went before* them, till it came and

Mat. 14:22. *to go before* ἰμι unto the other side,
 21: 9. the multitudes *that went before*,
 31. *go into* the kingdom of God *before* you.
 26:32. *I will go before* you into Galilee.
 28: 7. he *goeth before* you into Galilee;
 Mark 6:45. *to go to* the other side *before* unto
 10:32. and Jesus *went before* them:
 11: 9. And they *that went before*,
 14:28. *I will go before* you into Galilee.
 16: 7. that he *goeth before* you into Galilee:
 Luk. 18:39. they *which went before* rebuked him,
 Acts 12: 6. Herod would have *brought him forth*,
 16:30. And *brought them out*, and said,
 25:26. *I have brought him forth* before you,
 1 Tim. 1:18. according to the prophecies *which went*
before on thee,
 5:24. *going before* to judgment;
 Heb. 7:18. of the commandment *going before*

προα ρέομαι, *proairecomai.*

2 Cor. 9: 7. according as he *purposeth* in his heart,

προαιτίαομαι, *proaitiaomai.*

Rom. 3: 9. for we *have before* proved both Jews and
 Gentiles,

προακούω, *proakouo.*

Col. 1: 5. whereof ye *heard before* in the word

προαμαρτάνω, *proamartano.*

2 Cor. 12:21. bewail many *which have sinned already*,
 13: 2. write to them *which heretofore have*
sinned,

προάυλιον, *proaulion.*

Mar. 14:68. And he went out into the porch;

προβαίνω, *probaino.*

Mat. 4:21. And *going on* from thence,
 Mark 1:19. *when he had gone* a little farther thence,
 Luke 1: 7. both were (now) *well stricken* in years.
 18. and my wife *well stricken* in years.
 2:36. she was of a great age, (lit. *advanced in*
days)

προβάλλω, *proballo.*

Luk. 21:30. When they now *shoot forth*,
 Acts 19:33. the Jews *putting him forward*.

προβατικός, *probatikos.*

John 5: 2. by the *sheep* (market) a pool,

πρόβατον, *probaton.*

Mat. 7:15. come to you in *sheep's* clothing,
 9:36. as *sheep* having no shepherd.
 10: 6. go rather to the lost *sheep* of the
 16. I send you forth as *sheep* in the
 12:11. that shall have one *sheep*,
 12. is a man better than a *sheep*?
 15:24. but unto the lost *sheep* of the
 18:12. have an hundred *sheep*,
 25:32. divideth (his) *sheep* from the goats:
 33. he shall set the *sheep* on his
 26:31. the *sheep* of the flock shall be scattered
 Mark 6:34. they were as *sheep* not having a
 14:27. and the *sheep* shall be scattered.
 Luk. 15: 4. having an hundred *sheep*,
 6. for I have found my *sheep* which
 John 2:14. that sold oxen and *sheep* and doves,
 15. and the *sheep*, and the oxen;
 10: 1. by the door into the *sheepfold*,
 2. is the shepherd of the *sheep*.
 3. and the *sheep* hear his voice: and he
 calleth his own *sheep* by name,

John 10: 4. he putteth forth his own *sheep*, he goeth
 before them, and the *sheep* follow him:
 7. I am the door of the *sheep*.
 8. but the *sheep* did not hear them
 11. giveth his life for the *sheep*.
 12. whose own the *sheep* are not,
 — leaveth the *sheep*, and fleeth:
 — and scattereth the *sheep*.
 13. and careth not for the *sheep*.
 15. I lay down my life for the *sheep*.
 16. And other *sheep* I have,
 26. ye are not of my *sheep*,
 27. My *sheep* hear my voice,
 21:16. He saith unto him, Feed my *sheep*.
 17. Jesus saith unto him, Feed my *sheep*.
 Acts 8:32. He was led as a *sheep* to the slaughter
 Rom. 8:36. accounted as *sheep* for the slaughter.
 Heb. 13:20. that great Shepherd of the *sheep*,
 1 Pet. 2:25. For ye were as *sheep* going astray,
 Rev. 18:13. beasts, and *sheep*, and horses,

προβιβάζω, *probibazo.*

Mat. 14: 8. *being before* instructed of her mother,
 Acts 19:33. they *drew* Alexander out of the multitude

προβλέπω, *problepo.*

Heb. 11:40. God *having provided* some better thing
 for us,

προγίνομαι, *proginomai.*

Rom. 3:25. for the remission of sins *that are past*,

προγινώσκω, *proginōsko.*

Acts 26: 5. *Which knew* me from the beginning,
 Rom. 8:29. For whom he did *foreknow*,
 11: 2. his people *which he foreknew*.
 1 Pet. 1:20. *Who verily was foreordained* before
 2 Pet. 3:17. *seeing ye know* (these things) *before*,

πρόγνωσις, *prognōsis.*

Acts 2:23. and *foreknowledge* of God,
 1 Pet. 1: 2. according to the *foreknowledge* of

πρόγονοι, *progonoi.*

1 Tim. 5: 4. and to requite their *parents*:
 2 Tim. 1: 3. whom I serve from (my) *forefathers*

προγράφω, *prographo.*

Ro. 15: 4. whatsoever things were *written afore*
time were *written* for our learning,
 Gal. 3: 1. Jesus Christ *hath been evidently set forth*,
 Eph. 3: 3. as I *wrote afore* in few words,
 Jude 4. *who were before* of old *ordained* to this

πρόδηλος, *prodeelos.*

1 Tim. 5:24. Some men's sins are *open beforehand*,
 25. the good works (of some) are *manifest*
beforehand;
 Heb. 7:14. For (it is) *evident* that our Lord

προδίδωμι, *prodidōmi.*

Ro. 11:35. Or who *hath first* given to him,

προδότης, *prodotes.*

Luke 6:16. *which also was* the *traitor*.
 Acts 7:52. ye have been now the *betrayers* and
 2 Tim. 3: 4. *Traitors*, heady, highminded,

προδρέμω, see προτρέχω.

πρόδρομος, *prodromos.*

Heb. 6:20. Whither the *forerunner* is for us

προειδέω, *proideo.*

Acts 2:31. He seeing this before spake of
Gal. 3: 8. And the scripture, *foresceing* that

προελπίζω, *proelphizo*

Eph. 1:12. *who first trusted* in Christ

προέπω, *proēphrē*

Acts 1:16. the Holy Ghost by the mouth of David
spake before concerning Judas,
Gal. 5:21. as I *have also told* (you) *in time past*,
1 Th. 4: 6. as we also *have forewarned* you

προενάρχομαι, *proenarkomai.*

2 Cor. 8: 6. that as he *had begun*, so he would also
finish in you
10. who *have begun before*, not only to do,

προεπαγγέλλομαι, *proepangellomai.*

Rom. 1: 2. Which he *had promised afore* by his

προερέω, *proereo.*

Mat. 24:25. I *have told* you before.
Mar. 13:23. I *have foretold* you all things.
Rom. 9:29. as Esaias *said before*, Except
2 Cor. 7: 3. I *have said before*, that ye are
13: 2. I *told you before*, and foretell
Gal. 1: 9. As we *said before*, so say I now
Heb. 10:15. after that he *had said before*,
2 Pet. 3: 2. of the words *which were spoken before*
Jude 17. the words *which were spoken before*

προέρχομαι, *proerkomai.*

Mat. 26:39. he *went* a little farther, and
Mark 6:33. out of all cities, and *outwent* them,
14:35. And he *went forward* a little, and
Luke 1:17. he *shall go before* him in the
22:47. one of the twelve, *went before* them,
Acts 12:10. and *passed on* through one street;
20: 5. These *going before* tarried for us
13. And we *went before* to ship, and
2 Cor. 9: 5. that they *would go before* unto you,

προετοιμάζω, *proetoimazo.*

Rom. 9:23. which he *had afore prepared*
Eph. 2:10. which God *hath before ordained* that

προεναγγελίζομαι, *proēangelizomai.*

Gal. 3: 8. *preached before the gospel* unto Abraham,

προέχομαι, *proēkomai.*

Rom. 3: 9. What then? *are we better* (than they)?

προηγέομαι, *proegeomai.*

Ro. 12:10. in honour *preferring* one another;

πρόθεσις, *prothesis.*

Mat. 12: 4. and did eat the *shewbread*, (lit. the bread
of setting before)
Mark 2:26. did eat the *shewbread*, (lit. the bread, &c.)
Luke 6: 4. did take and eat the *shewbread*, (lit. &c.)
Acts 11:23. that with *purpose* of heart
27:13. that they had obtained (their) *purpose*,
Rom. 8:28. the called according to (his) *purpose*,
9:11. the *purpose* of God according to election
Eph. 1:11. according to the *purpose* of him
3:11. According to the eternal *purpose*
2 Tim. 1: 9. according to his own *purpose*
3:10. manner of life, *purpose* faith,
Heb. 9: 2. and the *shewbread*, (lit the setting before
of bread.)

προθεσμία, *prothesmia.*

Gal. 4: 2. until the *time appointed* of the father

προθυμία, *prothymia.*

Acts 17:11. with all *readiness* of mind,
2 Cor. 8:11. as (there was) a *readiness* to will,
12. if there be first a *willing* mind,
19. and (declaration of) your *ready* mind:
9: 2. I know the *forwardness* of your mind,

πρόθυμος, *prothymos.*

Mat. 26:41. the spirit indeed (is) *willing*,
Mar. 14:38. The spirit truly (is) *ready*,
Rom. 1:15. So, as much as in me is, I am *ready* to
preach the gospel to

προθύμως, *prothymōs.*

1 Pet. 5: 2. not by constraint, but *willingly*;

προϊστῆμι, *proistemi.*

Ro. 12: 8. he that *ruleth*, with diligence,
1 Th. 5:12. and *are over* you in the Lord,
1 Tim. 3: 4. One that *ruleth* well his own house,
5. if a man know not how to *rule* his
12. *ruling* their children and their own
5:17. Let the elders that *rule* well be
Titus 3: 8. be careful to *maintain* good works.
14. learn to *maintain* good works

προκαλέομαι, *prokaleomai.*

Gal. 5:26. *provoking* one another, envying

προκαταγγέλλω, *prokatangello.*

Acts 3:18. which God *before had shewed* by
24. *have likewise foretold* of these days.
7:52. slain them *which shewed before* of
2 Cor 9: 5. your bounty, whereof ye *had notice before*,
(lit your *previously notified* bounty,

προκαταρτίζω, *prokatartizo.*

2 Cor. 9: 5. and *make up beforehand* your bounty,

πρόκειμαι, *prokimai.*

2 Cor. 8:12. if there be *first* a willing mind,
Heb. 6:18. to lay hold upon the hope *set before* us:
12: 1. the race *that is set* before us,
2. for the joy *that was set* before him
Jude 7. *are set forth* for an example,

προκηρύσσω, *prokeerusso.*

Acts 3:20. Jesus Christ, *which before* was *preached*
unto you:
13:24. *When John had first preached* before his
coming the baptism of

προκοπή, *prokopee.*

Phil. 1:12. unto the *furtherance* of the gospel;
25. for your *furtherance* and joy of faith;
1 Tim. 4:15. that thy *profiting* may appear to all.

προκόπτω, *prokopto.*

Luke 2:52. Jesus *increased* in wisdom and
Ro. 13:12. The night is *far spent*,
Gal. 1:14. And *profited* in the Jews' religion
2 Tim. 2:16. for they *will increase* unto more
3: 9. But they *shall proceed* no further:
13. *shall wax* worse and worse, *deceiving*,

πρόκριμα, *prokritima.*

1 Tim. 5:21. without *preferring one before another*

προκινρόομαι, προκινρόομαι.

Gal. 3:17. the covenant, *that was confirmed before* of God in Christ,

προλαμβάνω, προλαμβάνω.

Mar. 14: 8. *she is come aforehand* (lit. *hath anticipated*) to anoint
1Cor. 11:21. every one *taketh before* (other) his
Gal. 6: 1. if a man *be overtaken* in a fault,

προλέγω, prolego.

2Cor. 13: 2. and *foretell* (you), as if I were present,
Gal. 5:21. of the which I *tell you before*,
1Th. 3: 4. we *told you before* that we should

προμαρτύρομαι, promarturomai.

1Pet. 1:11. *when it testified beforehand* the sufferings of Christ, and the glory

προμελετώ, promeletao.

Luk. 21:14. not *to meditate before* what ye shall

προμεριμνάω, promerimnao.

Mar. 13:11. *take no thought beforehand* what

προνοέω, pronooeo.

Ro. 12:17. *Provide* things honest in the sight
2Cor. 8:21. *Providing for* honest things,
1Tim. 5: 8. But if any *provide not for* his own,

πρόνοια, pronoua.

Acts 24: 2. unto this nation by thy *providence*,
Ro. 13:14. and make not *provision for* the

προοράω, prooiraoo.

Acts 2:25. I *foresaw* the Lord always before my face,
21:29. For they had *seen before* with him

προορίζω, proorizoo.

Acts 4:28. *determined before* to be done.
Rom. 8:29. *did predestinate* (to be) conformed
30. whom he *did predestinate*, them he also
1Cor. 2: 7. which God *ordained* (lit. *pre-ordained*)
before the world
Eph. 1: 5. *Having predestinated* us unto the adoption
11. *being predestinated* according to the purpose of him

προπάσχω, propaskoo.

1Th. 2: 2. *after that we had suffered before*,

προπέμπω, propempro.

Acts 15: 3. And *being brought on* their way by the church,
20:38. And they *accompanied* him unto the ship.
21: 5. and they all *brought us on* our way,
Ro. 15:24. and *to be brought on* my way thitherward
1Cor. 16: 6. that ye *may bring me on* my journey
11. but *conduct* him forth in peace,
2Cor. 1:16. of you *to be brought on* my way
Titus 3:13. *Bring* Zenas the lawyer and Apollos on their journey diligently,
3John 6. if thou *bring forward* on their journey

προπετής, propetees.

Acts 19:36. and to do nothing *rashly*.
2Tim 3: 4. Traitors, *heady* highminded,

προπορεύομαι, proproeuomai.

Luke 1:76. thou *shalt go before* the face of the Lord
Acts 7:40. Make us gods *to go before* us :

πρός, pros.

NOTE.—It governs the accusative case with these few exceptions: In five places it is found with a dative, marked ^d; in one passage, Acts 27:34, it has a genitive, marked ^g.

Mat. 2:12. they should not return *to* Herod
3: 5. Then went out *to* him Jerusalem,
10. the axe is laid *unto* the root
13. *to* Jordan *unto* John,
14. and comest thou *to* me ?
15. Jesus answering said *unto* him,
4: 6. thou dash thy foot *against* a stone
5:28. on a woman *to* lust after her
6: 1. *to* be seen of them ;
7:15. which come *to* you in sheep's
10: 6. But go rather *to* the lost sheep *or*
13. let your peace return *to* you.
11:28. Come *unto* me, all (ye) that labour
13: 2. were gathered together *unto* him,
30. bind them in bundles *to* burn them
56. are they not all *with* us ?
14:25. Jesus went *unto* them,
28. bid me come *unto* thee on the water
29. on the water, *to* go *to* Jesus.
17:14. when they were come *to* the multitude,
19: 8. *because of* the hardness of your hearts
14. and forbid them not, *to* come *unto* me.
21: 1. *unto* the mount of Olives,
32. For John came *unto* you
34. sent his servants *to* the husbandmen.
37. he sent *unto* them his son,
23: 5. *for* *to* be seen of men :
34. I send *unto* you prophets,
37. which are sent *unto* thee,
25: 9. but go ye rather *to* them that sell,
36. and ye came *unto* me.
39. and came *unto* thee ?
26:12. she did (it) *for* my burial.
14. went *unto* the chief priests,
18. Go into the city *to* such a man,
— keep the passover *at* thy house (προς σε)
40. he cometh *unto* the disciples,
45. Then cometh he *to* his disciples,
55. I sat daily *with* you teaching
57. led (him) away *to* Caiaphas
27: 4. What (is that) *to* us ?
14. he answered him *to* never a word :
19. his wife sent *unto* him,
62. Pharisees came together *unto* Pilate,
Mark 1: 5. And there went out *unto* him all
27. they questioned *among* themselves.
32. they brought *unto* him all that
33. was gathered together *at* the door.
40. And there came a leper *to* him,
45. and they came *to* him from
2: 2. not so much as *about* the door :
3. And they come *unto* him,
13. the multitude resorted *unto* him,
3: 7. with his disciples *to* the sea :
8. came *unto* him.
3. and they came *unto* him.
31. sent *unto* him, calling him.
4: 1. there was gathered *unto* him
— was *by* the sea on the land,
41. and said one *to* another,
5:11. *nigh unto* the mountains
15. And they come *to* Jesus,
19. Go home *to* thy friends,
22. he fell *at* his feet,
6: 3. are not his sisters here *with* us ?
25. with haste *unto* the king,
30. themselves together *unto* Jesu ^g,
33. and came together *unto* him.
45. *unto* Bethsaida, while he
48. he cometh *unto* them,
51. he went up *unto* them into the ship ,
7: 1. Then came together *unto* him

Mark 7:25. and came and fell *at* his feet :
 31. he came *unto* the sea of Galilee.
 8:16. they reasoned *among* themselves,
 9:10. they kept that saying *with* themselves,
 14. And when he came *to* (his) disciples,
 16. What question ye *with* them ?
 17. I have brought *unto* thee my son,
 19. how long shall I be *with* you ?
 — bring him *unto* me.
 20. And they brought him *unto* him :
 33. that ye disputed *among* yourselves
 34. they had disputed *among* themselves,
 10: 1. the people resort *unto* him again ;
 5. For the hardness of your heart he wrote
 7. and cleave *to* his wife ;
 14. the little children to come *unto* me,
 26. saying *among* themselves,
 50. and came *to* Jesus.
 11: 1. *at* the mount of Olives,
 4. and found the colt tied *by* the door
 7. And they brought the colt *to* Jesus,
 27. there come *to* him the chief priests,
 31. they reasoned *with* themselves,
 12: 2. he sent *to* the husbandmen
 4. he sent *unto* them another
 6. he sent him also last *unto* them,
 7. said *among* themselves,
 12. had spoken the parable *against* them :
 13. And they send *unto* him
 18. Then come *unto* him the Sadducees,
 13:22. *To* seduce, if (it were) possible,
 14: 4. that had indignation *within* themselves,
 10. went *unto* the chief priests,
 49. I was daily *with* you in the temple
 53. they led Jesus away *to* the high priest :
 54. and warmed himself *at* the fire.
 15:31. said *among* themselves
 43. went in boldly *unto* Pilate,
 16: 3. they said *among* themselves,
 Luke 1:13. But the angel said *unto* him,
 18. Zacharias said *unto* the angel,
 19. and am sent to speak *unto* thee,
 27. *To* a virgin espoused *to* a man
 28. the angel came in *unto* her,
 34. Then said Mary *unto* the angel.
 43. of my Lord should come *to* me ?
 55. As he spake *to* our fathers,
 61. And they said *unto* her,
 73. which he sware *to* our father
 80. till the day of his shewing *unto* Israel.
 2:15. the shepherds said *one to* another,
 18. which were told)(them by the shepherds.
 20. as it was told *unto* them.
 34. and said *unto* Mary his mother,
 48. and his mother said *unto* him.
 49. And he said *unto* them,
 3: 9. the axe is laid *unto* the root
 12. and said *unto* him, Master,
 13. And he said *unto* them, Exact no
 14. And he said *unto* them, Do
 4: 4. And Jesus answered)(him, saying,
 11. thou dash thy foot *against* a stone.
 21. And he began to say *unto* them,
 23. And he said *unto* them, Ye will
 26. But *unto* none of them was Elias
 — *unto* a woman (that was) a widow.
 36. and spake *among* themselves,
 40. brought them *unto* him ;
 43. And he said *unto* them, I must
 5: 4. he said *unto* Simon, Launch
 10. And Jesus said *unto* Simon, Fear not ;
 22. he answering said *unto* them ;
 30. murmured *against* his disciples,
 31. Jesus answering said *unto* them,
 33. And they said *unto* him, Why do
 34. And he said *unto* them, Can ye
 36. spake also a parable *unto* them ;
 6: 3. Jesus answering)(them said,
 9. Then said Jesus *unto* them,
 11. and communed one *with* another
 47. Whosoever cometh *to* me,
 7: 3. he sent *unto* him the elders
 4. And when they came *to* Jesus,

Luke 7: 6. the centurion sent frier *is to* him,
 7. worthy to come *unto* thee :
 19. sent (them) *to* Jesus, saying,
 20. When the men were come *unto* him,
 — John Baptist hath sent us *unto* thee,
 24. he began to speak *unto* the people
 40. said *unto* him, Simon,
 44. he turned *to* the woman,
 50. and he said *to* the woman,
 8: 4. and were come *to* him out of
 13. which *for* a while believe,
 19. Then came *to* him (his) mother
 21. and said *unto* them, My mother
 22. and he said *unto* them, Let us go
 25. saying one *to* another,
 35. and came *to* Jesus,
 9: 3. And he said *unto* them, Take nothing
 13. But he said *unto* them, Give ye
 14. he said *to* his disciples,
 23. And he said *to* (them) all, If any
 33. Peter said *unto* Jesus,
 41. how long shall I be *with* you,
 43. he said *unto* his disciples,
 50. And Jesus said *unto* him, Forbid (him)
 57. a certain (man) said *unto* him,
 59. And he said *unto* another, Follow
 62. And Jesus said *unto* him,
 10: 2. Therefore said he *unto* them,
 23. he turned him *unto* (his) disciples,
 26. He said *unto* him, What is written
 29. said *unto* Jesus, And who is
 11: 1. one of his disciples said *unto* him,
 5. And he said *unto* them, Which of you
 shall have a friend, and shall go *unto* him
 6. in his journey is come *to* me,
 39. And the Lord said *unto* him,
 53. as he said these things *unto* them,
 12: 1. he began to say *unto* his disciples
 3. which ye have spoken *in* the car
 15. And he said *unto* them, Take heed,
 16. he spake a parable *unto* them, saying,
 22. And he said *unto* his disciples,
 41. speakest thou this parable *unto* us, or
 even *to* all ?
 47. neither did *according to* his will,
 58. lest he hale thee *to* the judge,
 13: 7. Then said he *unto* the dresser of
 23. And he said *unto* them,
 34. stoned them that are sent *unto* thee
 14: 3. spake *unto* the lawyers and Pharisees,
 5. And answered)(them, saying,
 6. could not answer him again *to* these things
 7. a parable *to* those which were bidden,
 — saying *unto* them,
 23. the lord said *unto* the servant.
 25. he turned, and said *unto* them,
 26. If any (man) come *to* me, and hate not
 28. whether he have (sufficient) *to* finish (it) ?
 (lit. the things *unto* completion)
 32. and desireth conditions of peace. (lit. the
 things *unto* peace)
 15: 3. he spake this parable *unto* them,
 18. I will arise and go *to* my father,
 20. and came *to* his father.
 22. But the father said *to* his servants,
 16: 1. And he said also *unto* his disciples,
 20. which was laid *at* his gate,
 26. which would pass from hence *to* you *can*
 not ; neither can they pass *to* us,
 — saying *unto* them,
 30. but if one went *unto* them from the
 17: 1. Then said he *unto* the disciples,
 22. And he said *unto* the disciples,
 18: 1. a parable *unto* them (*to this end*), *tha*
 men ought always
 3. and she came *unto* him, saying,
 7. which cry day and night *unto* him,
 9. he spake this parable *unto* certain
 11. and prayed thus *with* himself,
 16. Suffer little children to come *unto* me,
 31. and said *unto* them, Behold, we go
 40. to be brought *unto* him :
 19: 5. and said *unto* him, Zaccheus,
 8. and said *unto* the Lord ; Behold.

Luke 19: 9. Jesus said *unto* him, This day
 13. and said *unto* them, Occupy till I come.
 29. *at* the mount called (the mount) of Olives,
 33. the owners thereof said *unto* them,
 55. And they brought him *to* Jesus :
 37. *at* the descent of the mount of Olives,
 39. the multitude said *unto* him,
 42. the things (which belong) *unto* thy peace!
 20: 2. And spake *unto* him, saying,
 3. and said *unto* them, I will also
 5. they reasoned *with* themselves,
 9. Then began he *to* speak *to* the people
 10. he sent a servant *to* the husbandmen,
 14. they reasoned *among* themselves,
 19. he had spoken this parable *against* them.
 23. and said *unto* them, Why tempt ye me ?
 41. And he said *unto* them, How say
 21:38. came early *in* the morning *to* him
 22:15. And he said *unto* them,
 23. began *to* enquire *among* themselves,
 45. and was come *to* his disciples,
 52. Then Jesus said *unto* the chief priests,
 56. as he sat *by* the fire,
 70. And he said *unto* them,
 23: 4. Then said Pilate *to* the chief priests
 7. he sent him *to* Herod,
 12. they were *at* enmity *between* themselves.
 14. Said *unto* them, Ye have brought
 15. for I sent you *to* him ;
 22. And he said *unto* them
 28. But Jesus turning *unto* them
 24: 5. they said *unto* them,
 10. told these things *unto* the apostles.
 12. wondering *in* himself *at* that
 14. And they talked together (lit. one *to*
 another) of all
 17. And he said *unto* them,
 -- that ye have one *to* another,
 18. answering said *unto* him,
 25. Then he said *unto* them,
 29. for it is *toward* evening,
 32. And they said one *to* another,
 44. which I spake *unto* you,
 John 1: 1. and the Word was *with* God,
 2. The same was *in* the beginning *with* God.
 29. John seeth Jesus coming *unto* him,
 42 (43). And he brought him *to* Jesus.
 47 (48). saw Nathanael coming *to* him,
 2: 3. the mother of Jesus saith *unto* him,
 3: 2. The same came *to* Jesus by night,
 4. Nicodemus saith *unto* him,
 20. neither cometh *to* the light,
 21. doeth truth cometh *to* the light,
 26. And they came *unto* John,
 -- and all (men) come *to* him.
 4:15. The woman saith *unto* him,
 30. and came *unto* him.
 33. the disciples one *to* another,
 35. are white already *to* harvest.
 40. were come *unto* him,
 47. he went *unto* him,
 48. Then said Jesus *unto* him,
 49. The nobleman saith *unto* him,
 5:33. Ye sent *unto* John,
 35. ye were willing *for* a season
 40. And ye will not come *to* me,
 45. that I will accuse you *to* the Father :
 6: 5. a great company come *unto* him, he saith
unto Philip,
 17. Jesus was not come *to* them.
 28. Then said they *unto* him, What
 34. Then said they *unto* him, Lord,
 35. he that cometh *to* me shall never
 37. shall come *to* me ; and him that cometh
to me I will
 44. No man can come *to* me, except
 45. cometh *unto* me.
 52. strove *among* themselves,
 65. no man can come *unto* me, except
 68. *to* whom shall we go ?
 7: 3. said *unto* him, Depart hence,
 33. I go *unto* him that sent me.
 35. Then said the Jews *among* themselves,

John 7:37. let him come *unto* me, and drink.
 45. Then came the officers *to* the chief
 50. Nicodemus saith *unto* them, he that came
to Jesus by night,
 8: 2. all the people came *unto* him ;
 3. brought *unto* him a woman taken
 7. and said *unto* them,
 31. Then said Jesus *to* those Jews which
 57. Then said the Jews *unto* him,
 9:13. They brought *to* the Pharisees him
 10:35. *unto* whom the word of God came,
 41. many resorted *unto* him,
 11: 3. his sisters sent *unto* him,
 4. This sickness is not *unto* death,
 15. let us go *unto* him.
 19. many of the Jews came *to* Martha and
 21. Then said Martha *unto* Jesus,
 29. and came *unto* him.
 45. which came *to* Mary,
 46. went their ways *to* the Pharisees,
 12:19. said *among* themselves,
 32. will draw all (men) *unto* me.
 13: 1. out of this world *unto* the Father,
 3. and went *to* God ;
 6. Then cometh he *to* Simon Peter :
 28. *for* what *intent* he spake *this* *unto* him.
 14: 3. and receive you *unto* myself ;
 6. no man cometh *unto* the Father, but
 12. because I go *unto* my Father.
 18. I will come *to* you.
 23. we will come *unto* him,
 28. and come (again) *unto* you.
 -- I go *unto* the Father :
 16: 5. I go my way *to* him that sent me ,
 7. the Comforter will not come *unto* you .
 -- I will send him *unto* you.
 10. because I go *to* my Father,
 16. because I go *to* the Father.
 17. of his disciples *among* themselves,
 -- Because I go *to* the Father ?
 28. and go *to* the Father.
 17:11. and I come *to* thee.
 13. And now come I *to* thee ;
 18:13. And led him away *to* Annas first ,
 16. But Peter stood *at* the door
 24. had sent him bound *unto* Caiaphas
 29. Pilate then went *out* *unto* them,
 38. he went out again *unto* the Jews,
 19:24. said therefore *among* themselves,
 39. at the first came *to* Jesus by night,
 20: 2. and cometh *to* Simon Peter, and *to* the
 other disciple.
 10. *unto* their own home. (πρὸς ἑαυτοῦς)
 11. without *at* the sepulchre
 12. the one *at* the head, and the other *at*
 the feet,
 17. I am not yet ascended *to* my Father : but
 go *to* my brethren, and say *unto* them,
 I ascend *unto* my Father, and
 21:22. what (is that) *to* thee ? follow thou me.
 23. what (is that) *to* thee ?
 Acts 1: 7. And he said *unto* them.
 2: 7. saying one *to* another, Behold,
 12. saying one *to* another, What
 29. let me freely speak *unto* you of the
 37. and said *unto* Peter
 38. Then Peter said *unto* them,
 47. having favour *with* all the people.
 3: 2. daily *at* the gate of the temple
 10. which sat *for* alms *at* the Beautiful
 11. the people ran together *unto* them
 12. he answered *unto* the people,
 22. Moses truly said *unto* the fathers,
 -- whatsoever he shall say *unto* you.
 25. which God made *with* our fathers, saying
unto Abraham,
 4: 1. And as they spake *unto* the people,
 8. said *unto* them, Ye rulers of
 15. they conferred *among* themselves,
 19. and said *unto* them,
 23. they went *to* their own company,
 -- priests and elders had said *unto* them.
 24. lifted up their voice *to* God

Acts 5: 9. Then Peter said *unto* her,
 10. buried (her) *by* her husband.
 35. And said *unto* them,
 4: 1. of the Grecians *against* the Hebrews,
 7: 3. And said *unto* him, Get thee
 31. the voice of the Lord came *unto* him,
 8:14. sent *unto* them Peter and John :
 20. But Peter said *unto* him,
 24. Pray ye *to* the Lord for me,
 26. spake *unto* Philip, saying,
 9: 2. letters *to* Damascus *to* the synagogues
 5. *to* kick *against* the pricks.
 6. And the Lord (said) *unto* him,
 10. *to* him said the Lord in a vision,
 11. And the Lord (said) *unto* him,
 15. But the Lord said *unto* him,
 27. and brought (him) *to* the apostles,
 29. and disputed *against* the Grecians :
 32. he came down also *to* the saints which
 38. they sent *unto* him two men,
 40. and turning (him) *to* the body
 10: 3. coming in *to* him,
 13. And there came a voice *to* him,
 15. the voice (spake) *unto* him again
 21. Peter went down *to* the men which were
 sent *unto* him from Cornelius ;
 28. And he said *unto* them,
 33. therefore I sent *to* thee ;
 11: 2. contended *with* him,
 3. Thou wentest in *to* men uncircumcised,
 11. sent from Cæsarea *unto* me.
 14. Who shall tell)(the words,
 20. spake *unto* the Grecians,
 30. and sent *it* *to* the elders
 12: 5. prayer was made...*unto* God for him.
 8. And the angel said *unto* him,
 15. And they said *unto* her,
 20. they came with one accord *to* him,
 21. and made an oration *unto* them.
 13:15. sent *unto* them, saying,
 — of exhortation *for* the people,
 31. his witnesses *unto* the people.
 32. which was made *unto* the fathers,
 36. and was laid *unto* his fathers,
 14:11. The gods are come down *to* us
 15: 2. and disputation *with* them,
 — *unto* the apostles and elders
 7. and said *unto* them,
 25. *to* send chosen men *unto* you
 33. from the brethren *unto* the apostles.
 36. Paul said *unto* Barnabas,
 16:36. told this saying *to* Paul,
 37. But Paul said *unto* them,
 17: 2. went in *unto* them,
 15. a commandment *unto* Silas and Timo-
 theus *for* *to* come *to* him
 17. *with* them that met with him.
 18: 6. and said *unto* them,
 14. Gallio said *unto* the Jews,
 21. I will return again *unto* you, if
 19: 2. He said *unto* them,
 — And they said *unto* him,
 3. And he said *unto* them,
 31. his friends, sent *unto* him,
 38. have a matter *against* any man,
 20: 6. came *unto* them *to* Troas
 18. when they were come *to* him,
 21:11. when he was come *unto* us,
 18. Paul went in with us *unto* James ;
 37. May I speak *unto* thee ?
 39. suffer me *to* speak *unto* the people.
 22: 1. (which I make) now *unto* you.
 5. I received letters *unto* the brethren,
 8. And he said *unto* me,
 10. And the Lord said *unto* me,
 13. Came *unto* me, and stood, and said
 15. thou shalt be his witness *unto* all
 21. And he said *unto* me, Depart :
 25. Paul said *unto* the centurion
 23: 3. Then said Paul *unto* him,
 15. that he bring him down *unto* you
 17. Bring this young man *unto* the chief
 18. and brought (him) *to* the chief captain,

Acts 23:18. *to* bring this young man *unto* thee,
 22. thou hast shewed these things *to* me
 24. bring (him) safe *unto* Felix
 30. I sent straightway *to* thee,
 — what (they had) *against* him.
 24:12. disputing *with* any man,
 16. void of offence *toward* God, and
 19. if they had aught *against* me.
 25:16. *To* whom I answered,
 19. certain questions *against* him of
 21. till I might send him *to* Cæsar.
 22. Then Agrippa said *unto* Festus,
 26: 1. Then Agrippa said *unto* Paul,
 6. made of God *unto* our fathers :
 9. contrary *to* the name of Jesus
 14. I heard a voice speaking *unto* me.
 — *for* thee *to* kick *against* the pricks.
 26. *before* whom also I speak freely :
 28. Then Agrippa said *unto* Paul,
 31. they talked *between* themselves,
 27: 3. liberty *to* go *unto* his friends
 12. was not commodious *to* winter in,
 34. for this is *for* your health :
 28: 4. they said *among* themselves,
 8. *to* whom Paul entered in,
 10. with such things as were necessary. (It
 for need)
 17. he said *unto* them,
 21. And they said *unto* him,
 23. there came many *to* him
 25. when they agreed not *among* themselves,
 — the prophet *unto* our fathers,
 26. Go *unto* this people, and say,
 30. and received all that came in *unto* him,
 Rom. 1:10. by the will of God *to* come *unto* you
 13. I purposed *to* come *unto* you.
 3:26. *To* declare, (I say), at this time
 4: 2. but not *before* God.
 5: 1. we have peace *with* God through
 8:18. not worthy (to be compared) *with* the
 glory
 31. What shall we then say *to* these things ?
 10: 1. and prayer *to* God for Israel is,
 21. But *to* Israel he saith,
 — *unto* a disobedient and gainsaying people
 15: 2. for (his) good *to* edification.
 17. in those things which *pertain* *to* God.
 22. hindered from coming *to* you.
 23. these many years *to* come *unto* you ;
 24. I will come *to* you :
 29. I am sure that, when I come *unto* you,
 30. in (your) prayers *to* God for me ;
 32. That I may come *unto* you with joy
 Cor. 2: 1. when I came *to* you,
 3. And I was *with* you in weakness,
 4:18. as though I would not come *to* you.
 19. But I will come *to* you shortly, if
 21. shall I come *unto* you with a rod,
 6: 1. having a matter *against* another,
 5. I speak *to* your shame.
 7: 5. except (it be) with consent *for* a time,
 35. this I speak *for* your own profit ;
 — but *for* that which is comely,
 10:11. they are written *for* our admonition,
 12: 2. carried away *unto* these dumb idols,
 7. *to* every man *to* profit withal.
 13:12. but then face *to* face :
 14: 6. if I come *unto* you speaking with
 12. *to* the edifying of the church.
 26. Let all things be done *unto* edifying.
 15:34. I speak (this) *to* your shame.
 16: 5. Now I will come *unto* you,
 6. I will abide, yea, and winter *with* you,
 7. I trust *to* tarry a while *with* you,
 10. that he may be *with* you without fear :
 11. that he may come *unto* me :
 12. *to* come *unto* you with the brethren :
 1 Cor. 1:12. and more abundantly *to* you-ward.
 15: 1. I was minded *to* come *unto* you before,
 16. out of Macedonia *unto* you,
 18. our word *toward* you was not yea and
 nay.
 20. *unto* the glory of God by us.

Cor. 2: 1 not come again *to you in heaviness*.
 16. who (is) sufficient *for these things* ?
 3: 1. epistles of commendation *to you*,
 4. have we through Christ *to God-ward* :
 13. *that* the children of Israel could not
 16. when it shall turn *to the Lord*,
 4: 2. commending ourselves *to every man's*
 conscience
 6. *to (give) the light of the knowledge*
 5: 8. and *to be present with the Lord*.
 10. *according to that he hath done*,
 12. somewhat *to (answer) them which glory in*
 6:11. our mouth is open *unto you*,
 14. hath light *with darkness* ?
 15. what concord hath Christ *with Belial* ?
 7: 3. I speak not (this) *to condemn (you)* :
 4. my boldness of speech *unto you*,
 8. though (it were) *but for a season*.
 12. might appear *unto you*.
 8:17. of his own accord he went *unto you*.
 19. administered by us *to the glory of the*
 10: 4. mighty through God *to the pulling down*
 11: 8. *to do you service*.
 9 (8). And when I was present *with you*,
 12:14. I am ready *to come to you* ;
 17. whom I sent *unto you* ?
 21. my God will humble me *among you*,
 13: 1. I am coming *to you*.
 7. Now I pray *to God that ye do no evil* ;
 Gal. 1:17. *to them which were apostles*
 18. and abode *with him fifteen days*.
 2: 5. no, not *for an hour* ;
 — might continue *with you*.
 14. *according to the truth of the gospel*,
 4:18. not only when I am present *with you*.
 20. I desire *to be present with you now*,
 6:10. let us do good *unto all (men)*, especially
unto them who are of
 Eph. 2:18. by one Spirit *unto the Father*.
 3: 4. Whereby, when ye read,
 14. I bow my knees *unto the Father*
 4:12. *For* the perfecting of the saints,
 14. whereby they lie in wait *to deceive* ; (lit.
unto circumvention of deception)
 29. good *to the use of edifying*,
 5:31. shall be joined *unto his wife*,
 6: 9. do the same things *unto them*,
 11. *that ye may be able to stand against the*
wiles of the devil.
 12. we wrestle not *against flesh and blood, but*
against principalities, against powers,
against the rulers of the darkness of this
world, against spiritual wickedness in
high (places).
 22. Whom I have sent *unto you*
 Phil. 1:26. by my coming *to you again*.
 2:25. supposed it necessary *to send to you*
 30. your lack of service *toward me*.
 4: 6. let your requests be made known *unto*
 Col. 2:23. *to the satisfying of the flesh*.
 3:13. if any man have a quarrel *against any* :
 19. be not bitter *against them*.
 4: 5. Walk in wisdom *toward them that*
 8. Whom I have sent *unto you*,
 10. if he come *unto you*,
 1 Th. 1: 8. your faith *to God-ward*
 9. entering in we had *unto you, and how ye*
turned to God from idols
 2: 1. our entrance in *unto you*,
 2. *to speak unto you the gospel*
 9. because we would not (lit. *in order not*
to) be chargeable *unto any of you*,
 17. *for a short time*
 18. we would have come *unto you*,
 3: 4. when we were *with you*,
 6. came from you *unto us*,
 11. direct our way *unto you*.
 4:12. *toward them that are without*,
 5:14. be patient *toward all (men)*.
 2 Th. 2: 5. when I was yet *with you*,
 3: 1. even as (it is) *with you* :
 8. *that we might (lit. in order) not be charge-*
able to any of you :

2Th. 3:10. For even when we were *with you*.
 1Tim. 1:16. *for a pattern to the m which should*
 3:14. hoping to come *unto thee shortly* :
 4: 7. exercise thyself (rather) *unto godliness*.
 8. bodily exercise profiteth (little : but god-
 liness is profitable *unto all things*,
 2Tim. 2:24. but be gentle *unto all*
 3:16. and (is) profitable *for doctrine, for re-*
proof, for correction, for instruction in
righteousness :
 17. furnished *unto all good works*.
 4: 9. *to come shortly unto me* :
 Titus 1:16. and *unto every good work* reprobate,
 3: 1. *to be ready to every good work*,
 2. all meekness *unto all men*.
 12. When I shall send Artemas *toward thee*,
 — be diligent to come *unto me*
 Philem. 5. *toward the Lord Jesus*,
 13. I would have retained *with me*,
 15. he therefore departed *for a season*,
 Heb. 1: 7. And of the angels he saith,
 8. But *unto the Son (he saith)*,
 13. But *to which of the angels* said he
 2:17. in things (pertaining) *to God*,
 4:13. *with whom we have to do*.
 5: 1. in things (pertaining) *to God*,
 5. but he that said *unto him*,
 7. *unto him that was able to save him*
 14. exercised *to discern both good and evil*.
 6:11. the same diligence *to the full assurance*
of hope
 7:21. by him that said *unto him*,
 9:13. sanctifieth *to the purifying of the flesh* :
 20. which God hath enjoined *unto you*.
 10:16. that I will make *with them*
 11:18. Of whom it was said, That in Isaac
 12: 4. striving *against sin*.
 10. they verily *for a few days*
 11. no chastening *for the present*
 13:13. Let us go forth therefore *unto him with-*
out the camp,
 Jas. 3: 3. *that they may obey us* ;
 4: 5. lusteth *to envy* ?
 14. that appeareth *for a little time*,
 1 Pet. 2: 4. *To whom coming*,
 3:15. ready always *to (give) an answer*
 4:12. which is *to try you, (lit. for trial to you)*
 2Pet. 1: 3. all things that (pertain) *unto life and*
godliness,
 3:16. *unto their own destruction*.
 1John 1: 2. which was *with the Father*,
 2: 1. we have an advocate *with the Father*,
 3:21. have we confidence *toward God*.
 5:14. the confidence that we have *in him*,
 16. a sin (which is) not *unto death*,
 — for them that sin not *unto death*. There
 is a sin *unto death* :
 17. and there is a sin not *unto death*.
 2John 10. If there come any *unto you*,
 12. but I trust to come *unto you, and speak*
face to face,
 3John 14. we shall speak *face to face*.
 Rev. 1:13. girt *about* the paps with
 17. I fell at his feet as dead.
 3:20. I will come *in to him, and*
 10: 9. And I went *unto the angel*,
 12: 5. her child was caught up *unto God*,
 12. the devil is come down *unto you*,
 13: 6. in blasphemy *against God*,
 21: 9. And there came *unto me*
 22:18. If any man shall add *unto these*
 προσάββατον, *prosabbaton*.
 Mar. 15:42. that is, the day before the sabbath,
 προσαγορεύομαι, *prosaGORUOMAI*.
 Heb. 5:10. *Cai ed* of God an high priest
 προσάγω, *prosaGO*.
 Luke 9:41 *Bring thy son hither*.

Act's 16:20. And *brought* them to the magistrates,
27:27. that they *drew near* to some country;
(lit. some country *drew near* them)
1 Pet. 3:18. that he *might bring* us to God,

προσαγωγή, prosagōgeē.

Rom. 5: 2. we have *access* by faith into this
Eph. 2:18. we both have an *access* by one Spirit
3:12. and *access* with confidence by the faith
of him.

προσαιτέω, prosaitēo.

Mar. 10:46. sat by the highway side *begging*.
Luk. 18:35. sat by the way side *begging*;
Jokn 9: 8. Is not this he that sat and *begged*?

προσαναβαίνω, prosanabaino.

Luk. 14:10. Friend, *go up* higher :

προσαναλίσκω, prosanalisko.

Luke 8:43. which *had spent* all her living upon

προσαναπληρώω, prosanapleerōō.

2 Cor. 9:12. not only *supplieth* the want of the saints,
11: 9. the brethren which came from Macedo-
nia *supplied* :

προσανατίθημι, prosanatithēmi.

Gal. 1:16. I *conferred* not with flesh and blood :
2: 6. *in conference added* nothing to me :

προσαπειλέομαι, prosapileomai.

Acts 4:21. *when they had further threatened*

προσδαπανάω, prosdapanaō.

Luk. 10:35. whatsoever thou *spendest* more,

προσδέομαι, prosdeomai.

Acts 17:25. *as though he needed* any thing,

προσδέχομαι, prosdekomai.

Mar. 15:43. which also *waited* for the kingdom
Luke 2:25. *waiting* for the consolation of Israel :
38. to all them that *looked* for redemption
12:36. like unto men that *wait* for their lord,
15: 2. This man *receiveth* sinners, and
23:51. *waited* for the kingdom of God.
Acts 23:21. *looking* for a promise from thee.
24:15. which they themselves also *allow*,
Ro. 16: 2. That ye *receive* her in the Lord,
Phil. 2:29. *Receive* him therefore in the Lord
Titus 2:13. *Looking* for that blessed hope,
Heb. 10:34. and *took* joyfully the spoiling of
11:35. not *accepting* deliverance; that
Jude 21. *looking* for the mercy of our Lord

προσδοκάω, prosdokao.

Mat. 11: 3. or do we *look* for another ?
24:50. when he *looketh* not for (him),
Luke 1:21. the people *waited* for Zacharias,
3:15. *as the people were in expectation*,
7:19. or *look* we for another ?
20. or *look* we for another ?
8:40. for they were all *waiting* for him.
12:46. when he *looketh* not for (him),
Acts 3: 5. *expecting* to receive something
10:24. And Cornelius *waited* for them,
27:33. the fourteenth day that ye have *tarried*
and continued
28: 6. they *looked* when he should have
- but *after they had looked* a great while,
2 Pet. 3:12. *Looking* for and hasting unto the

2 Pet. 3:13. *look* for new heavens and a new earth,
14. *seeing* that ye *look* for such things,

προσδοκία, prosdokia.

Luk. 21:26. and for *looking* after those things
Acts 12:11. and (from) all the *expectation* of the peo-
ple of the Jews.

προσδρέμω, see προστρέχω.

προσεάω, proseao.

Acts 27: 7. the wind not *suffering* us,

προσεγγίζω, prosengizo.

Mark 2: 4. they could not *come nigh* unto him

προσεδρεύω, prosedrōō.

1 Cor. 9:13. and they *which wait* at the altar are

προσεργάζομαι, prosergazomai.

Luk. 19:16. thy pound *hath gained* ten pounds.

προσέρχομαι, proserkomai.

Mat. 4: 3. *when* the tempter *came* to him,
11. angels *came* and ministered unto him.
5: 1. his disciples *came* unto him :
8: 5. there *came* unto him a centurion,
19. And a certain scribe *came*, and
25. And his disciples *came* to (him), and
9:14. Then *came* to him the disciples of
20. *came* behind (him), and touched
28. the blind men *came* to him :
13:10. And the disciples *came*, and said
27. *came* and said unto him, Sir,
36. and his disciples *came* unto him,
14:12. And his disciples *came*, and took up
15. his disciples *came* to him,
15: 1. Then *came* to Jesus scribes and
12. Then *came* his disciples, and
23. And his disciples *came* and
30. And great multitudes *came* unto him,
16: 1. with the Sadducees *came*, and tempting
17: 7. Jesus *came* and touched them,
14. there *came* to him (a certain) man,
19. *came* the disciples to Jesus apart, and
24. *came* to Peter, and said, Doth not
18: 1. *came* the disciples unto Jesus,
21. Then *came* Peter to him, and said,
19: 3. The Pharisees *also came* unto him,
16. And, behold, one *came* and said
20:20. Then *came* to him the mother of
21:14. the blind and the lame *came* to him
23. the elders of the people *came* unto him
28. and he *came* to the first, and said,
30. And he *came* to the second, and said
22:23. The same day *came* to him the Sadducees
24: 1. and his disciples *came* to (him)
3. the disciples *came* unto him
25:20. *came* and brought other five talents,
22. *came* and said, Lord, thou
24. *came* and said, Lord, I knew thee
26: 7. There *came* unto him a woman
17. the disciples *came* to Jesus.
49. he *came* to Jesus, and said, Hail, master.
50. Then *came* they, and laid hands on Jesus,
60. *though* many false witnesses *came*,
- At the last *came* two false witnesses,
69. a damsel *came* unto him.
73. *came* unto (him) they that stood by, and
27:58. He *went* to Pilate, and begged the body
28: 2. and *came* and rolled back the stone
9. they *came* and held him by the feet,
18. And Jesus *came* and spake unto them,
Mark 1:31. And he *came* and took her by the hand
6:35. his disciples *came* unto him, and
10: 2. the Pharisees *came* to him, and

Mar. 12:28. And one of the scribes *came*, and
14:45. And *as soon as he was come*, he
Luke 7:14. And he *came* and touched the bier:
8:24. And they *came* to him, and awoke
44. *Came* behind (him), and touched
9:12. then *came* the twelve, and said
42. And *as he was yet a coming*,
10:34. And *went* to (him), and bound up
13:31. The same day there *came* certain of
20:27. Then *came* to (him) certain of the
23:36. *coming* to him. and offering him
52. This (man) *went unto* Pilate, and
John 12:21. The same *came* therefore to Philip,
Acts 7:31. and *as he drew near* to behold (it),
8:29. *Go near*, and join thyself to this
9: 1. *went unto* the high priest,
10:28. or *come unto* one of another nation;
12:13. a damsel *came* to hearken,
18: 2. and *came unto* them.
22:26. he *went* and told the chief captain,
27. Then the chief captain *came*, and
23:14. And they *came* to the chief priests
24:23. to minister or *come unto* him
28: 9. *came*, and were healed:
1 Tim. 6: 3. and *consent* not to wholesome words,
Heb. 4:16. *Let us* therefore *come* boldly unto
7:25. *that come* unto God by him,
10: 1. the *comers* thereunto perfect.
22. *Let us draw near* with a true
11: 6. for he *that cometh* to God
12:18. For ye *are not come unto* the mount
22. But ye *are come unto* mount Sion,
1 Pet. 2: 4. To whom *coming*, (as unto) a living stone,

προσευχή, *prosūkē*.

Mat. 17:21. but by *prayer* and fasting.
21:13. shall be called the house of *prayer*;
22. whatsoever ye shall ask in *prayer*
Mark 9:29. but by *prayer* and fasting.
11:17. called of all nations the house of *prayer*?
Luke 6:12. continued all night in *prayer* to God.
19:46. My house is the house of *prayer*:
22:45. when he rose up from *prayer*,
Acts 1:14. continued with one accord in *prayer* and
supplication,
2:42. in breaking of bread, and in *prayers*.
3: 1. at the hour of *prayer*, (being) the ninth
(hour).
6: 4. continually to *prayer*, and to the ministry
of the world.
10: 4. Thy *prayers* and thine alms are come up
31. Cornelius, thy *prayer* is heard, and
12: 5. but *prayer* was made without ceasing
16:13. where *prayer* was wont to be made;
16. as we went to *prayer*, a certain damsel
Rom. 1: 9 (10). mention of you always in my *prayers*;
12:12. continuing instant in *prayer*;
15:30. in (your) *prayers* to God for me;
1 Cor. 7: 5. give yourselves to fasting and *prayer*;
Eph. 1:16. making mention of you in my *prayers*;
6:18. Praying always with all *prayer* and sup-
plication in
Phil. 4: 6. but in every thing by *prayer* and sup-
plication with
Col. 4: 2. Continue in *prayer*, and watch
12. fervently for you in *prayers*.
1 Th. 1: 2. making mention of you in our *prayers*;
1 Tim. 2: 1. supplications, *prayers*, intercessions,
5: 5. in supplications and *prayers* night and day
Philem. 4. mention of thee always in my *prayers*,
22. I trust that through your *prayers*
Jas. 5:17. and he prayed earnestly (lit. prayed
with *prayer*)
1 Pet. 3: 7. that your *prayers* be not hindered.
4: 7. and watch unto *prayer*.
Rev. 5: 8. which are the *prayers* of saints.
8: 3. with the *prayers* of all saints upon the
4 with the *prayers* of the saints,

προσεύχομαι, *prosūkomai*.

Mat 5:44 *pray* for them which despitefully

Mat. 6: 5. And when thou *prayest*, thou shalt not
- for they love to *pray* standing in
6. when thou *prayest*, enter into
- *pray* to thy Father which is in secret;
7. But *when ye pray*, use not vain
9. After this manner therefore *pray ye*:
14:23. into a mountain apart to *pray*:
19:13. put (his) hands on them, and *pray*:
23:14 (13). for a pretence *make long prayer*:
24:20. But *pray ye* that your flight
26:36. while I go and *pray* yonder.
39. and fell on his face, and *prayed*,
41. Watch and *pray*, that ye enter not into
42. and *prayed*, saying, O my Father,
44. and *prayed* the third time,
Mark 1:35. solitary place, and there *prayed*.
6:46. into a mountain to *pray*.
11:24. ye desire, *when ye pray*, believe
25. And when ye stand *praying*,
12:40. for a pretence *make long prayers*:
13:18. And *pray ye* that your flight
33. watch and *pray*: for ye know not
14:32. Sit ye here, while I shall *pray*.
35. and *prayed* that, if it were
38. Watch ye and *pray*, lest ye enter
39. and *prayed*, and spake the same
Luke 1:10. the people were *praying* without
3:21. Jesus also being baptized, and *praying*
5:16. into the wilderness, and *prayed*.
6:12. *went out into* a mountain to *pray*,
28. and *pray* for them which
9:18. as he was alone *praying*,
28. into a mountain to *pray*.
29. And as he *prayed*,
11: 1. as he was *praying* in a certain
- Lord, teach us to *pray*,
2. When ye *pray*, say, Our Father
18: 1. man ought always to *pray*,
10. into the temple to *pray*;
11. and *prayed* thus with himself,
20:47. *make long prayers*:
22:40. *Pray* that ye enter not into
41. and kneeled down, and *prayed*,
44. he *prayed* more earnestly.
46. rise and *pray*, lest ye enter into
Acts 1:24. And they *prayed*, and said
6: 6. and *when they had prayed*, they
8:15. *prayed* for them, that they
9:11. for, behold, he *prayeth*,
40. and kneeled down, and *prayed*,
10: 9. upon the housetop to *pray*
30. I *prayed* in my house,
11: 5. I was in the city of Joppa *praying*:
12:12. many were gathered together *praying*.
13: 3. when they had fasted and *prayed*,
14:23. and *had prayed* with fasting,
16:25. Paul and Silas *prayed*, and sang praises
20:36. and *prayed* with them all.
21: 5. we kneeled down on the shore, and *prayed*
22:17. *while I prayed* in the temple,
28: 8. and *prayed*, and laid his hands on him,
Rom. 8:26. what we *should pray* for as we
1 Cor. 11: 4. Every man *praying* or prophesying,
5. But every woman *that prayeth*
13. is it *comely* that a woman *pray*
14:13. *let him...pray* that he may interpret
14. For if I *pray* in an (unknown) tongue,
my spirit *prayeth*, but
15. I *will pray* with the spirit, and I *will*
pray with the understanding
Eph. 6:18. *Praying* always with all prayer
Phil. 1: 9. And this I *pray*, that your love
Col. 1: 3. *praying* always for you,
9. do not cease to *pray* for you,
4: 3. *Withal praying* also for us,
1 Th. 5:17. *Pray* without ceasing.
25. Brethren, *pray* for us.
2 Th. 1:11. we *pray* always for you,
3: 1. Finally, brethren, *pray* for us,
1 Tim. 2: 8. that men *pray* every where,
Heb. 13:18. *Pray* for us: for we trust
Jas. 5:13. afflicted *let him pray*.
14. *let him pray* over him,

Jas 5:17. and he *prayed* earnestly that it
18. And he *prayed* again, and the heaven
Jude 26. *praying* in the Holy Ghost,

προσεῶ, proseō.

Mat. 6: 1. *Take heed* that ye do not your alms
7:15. *Beware* of false prophets,
10:17. But *beware* of men:
16: 6. *Take heed and beware* of the leaven
11. that ye should *beware* of the leaven
12. not *beware* of the leaven of bread, but
Luk. 12: 1. *Beware* ye of the leaven of the
17: 3. *Take heed* to yourselves:
20:46. *Beware* of the scribes,
21:34. *take heed* to yourselves, lest
Acts 5:35. *take heed* to yourselves what ye intend
8: 6. *gave heed unto* those things
10. *To* whom they all *gave heed*,
11. And *to* him they had regard,
16:14. that she *attended unto* the things
20:28. *Take heed* therefore *unto* yourselves,
1 Tim. 1: 4. Neither *give heed* to fables and
3: 8. not *given* to much wine,
4: 1. *giving heed* to seducing spirits,
13. *give attendance* to reading,
Titus 1:14. Not *giving heed* to Jewish fables,
Heb. 2: 1. *to give* the more earnest *heed* to the
7:13. no man *gave attendance* at the altar.
2 Pet. 1:19. whereunto ye do well that ye *take heed*,
προσηλώ, proseleō.
Col. 2:14. *nailed* it to his cross:
προσήλυτος, proseclutos.
Mat. 23:15. to make one *proselyte*,
Acts 2:10. Jews and *proselytes*,
5: 5. Nicolas a *proselyte* of Antioch:
13:43. many of the Jews and religious *proselytes* followed Paul
πρόσκαιρος, proskairos.
Mat. 13:21. but *dureth for a while*: (lit. is *temporary*)
Mark 4:17. and so *endure but for a time*:
2 Cor. 4:18. the things which are seen (are) *temporal*;
Heb. 11:25. to enjoy the pleasures of sin *for a season*;
(lit. to have *temporary* enjoyment of sin)
προσκάλεομαι, proskaleomai.
Mat. 10: 1. And *when he had called unto* (him) his
15:10. And he *called* the multitude, and
32. Then Jesus *called* his disciples (*unto*
him), and
18: 2. And Jesus *called* a little child *unto* him,
and
32. *after that he had called* him,
20:25. But Jesus *called* them (*unto* him), and
Mark 3:13. and *callesth* (*unto* him) whom he
23. And he *called* them (*unto* him), and
6: 7. And he *called* (*unto* him) the twelve,
7:14. *when he had called* all the people (*unto*)
8: 1. Jesus *called* his disciples (*unto* him), and
34. *when he had called* the people (*unto* him)
10:42. But Jesus *called* them (to him), and
12:43. he *called* (*unto* him) his disciples, and
15:44. and *calling* (*unto* him) the centurion,
Luk. 7:19 (18). And John *calling* (*unto* him) two
15:26. he *called* one of the servants, and
16: 5. So he *called* every one of his lord's
debtors (*unto* him), and
18:16. But Jesus *called* them (*unto* him), and
Acts 2:39. as the Lord our God *shall call*.
5:40. *when they had called* the apostles,
6: 2. Then the twelve *called* the...(*unto* them),
and
13: 2. whereunto I *have called* them.
7. who *called* for Barnabas and Saul, and
16:10. that the Lord *had called* us
20: 1. Paul *called* *unto* (him) the disciples and

Acts 23:17. *called* one of the centurions *unto* (him),
and
18. Paul the prisoner *called* me *unto* (him)
and
23. And he *called* *unto* (him) two
Jas. 5:14. *let* him *call* for the elders

προσκαρτερέω, proskartereo.

Mark 3: 9. a small ship *should wait* on him
Acts 1:14. These all *continued* with one accord
2:42. And they *continued stedfastly* in
46. And they, *continuing* daily with one
accord
6: 4. we *will give ourselves continually* to pray-
er, and to
8:13. he *continued* with Philip,
10: 7. of them that *waited* on him *continually*,
Ro. 12:12. *continuing instant* in prayer;
13: 6. *attending continually* upon this very
thing,
Col. 4: 2. *Continue* in prayer,

προσκαρτέρησις, proskarteresis.

Eph. 6:18. with all *perseverance* and supplication

προσκεφάλαιον, proskephalaion.

Mark 4:38. asleep on a *pillow*:

προσκληρόομαι, proskleceōmai.

Acts 17: 4. and *consorted* with Paul and Silas;

πρόσκλησις, prosklisis.

1 Tim. 5:21. doing nothing by *partiality*.

προσκολλάομαι, proskollaomai.

Mat. 19: 5. and *shall cleave* to his wife:
Mar. 10: 7. and *cleave* to his wife:
Acts 5:36. about four hundred, *joined themselves*,
Eph. 5:31. and *shall be joined* unto his wife,

πρόσκομμα, proskomma.

Rom. 9:32. they stumbled at that *stumblingstone*,
33. I lay in Sion a *stumblingstone* and rock
14:13. that no man put a *stumblingblock*
20. for that man who *eateth with offence*.
1 Cor. 8: 9. become a *stumblingblock* to them that
1 Pet. 2: 8 (7). And a stone of *stumbling*,

προσκοπή, proskopee.

2 Cor. 6: 3. Giving no *offence* in any thing,

προσκοπτώ, proskopto.

Mat. 4: 6. lest at any time thou *dash* thy foot
against a stone.
7:27. and *beat upon* that house;
Luke 4:11. lest at any time thou *dash* thy foot
against a stone.
John 11: 9. walk in the day, he *stumbleth* not,
10. walk in the night, he *stumbleth*,
Rom. 9:32. they *stumbled* at that *stumblingstone*;
14:21. whereby thy brother *stumbleth*,
1 Pet. 2: 8. which *stumble* at the word,

προσκυλίω, proskulio.

Mat. 27:60. and he *rolled* a great stone to the door
Mar. 15:46. and *rolled* a stone unto the

προσκυνέω, proskunco.

Mat. 2: 2. and are come to *worship* him.
8. that I may come and *worship* him
11. fell down, and *worshipped* him:
4: 9. if thou wilt fall down and *worship* me

Mat. 4:10. Thou shalt worship the Lord
 8: 2. a leper and worshipped him,
 9:18. came a certain ruler, and worshipped him,
 14:33. came and worshipped him,
 15:25. came she and worshipped him, saying,
 18:26. fell down, and worshipped him,
 20:20. with her sons, worshipping (him),
 28: 9. by the feet, and worshipped him.
 17. they worshipped him: but some doubted.
 Mark 5: 6. he ran and worshipped him,
 15:19. bowing (their) knees worshipped him.
 Luke 4: 7. If thou therefore wilt worship me,
 8. Thou shalt worship the Lord
 24:52. And they worshipped him, and
 John 4:20. Our fathers worshipped in this mountain;
 — where men ought to worship.
 21. when ye shall neither in this...worship
 the Father.
 22. Ye worship ye know not what: we know
 what we worship:
 23. shall worship the Father in spirit
 — seeketh such to worship him.
 24. they that worship him must worship
 (him) in spirit and in
 9:38. I believe. And he worshipped him.
 12:20. that came up to worship at the feast:
 Acts 7:43. which ye made to worship them:
 8:27. to Jerusalem for to worship,
 10:25. at his feet, and worshipped (him).
 24:11. to Jerusalem for to worship.
 1 Cor.14:25. falling down on (his) face he will worship
 God,
 Heb. 1: 6 (7). let all the angels of God worship him.
 11:21. and worshipped, (leaning) upon
 Rev. 3: 9. to come and worship before thy feet,
 4 10. and worship him that liveth
 5:14. and worshipped him that liveth
 7:11. on their faces, and worshipped God,
 9:20. that they should not worship devils,
 11: 1. and them that worship therein.
 16. upon their faces, and worshipped God,
 13: 4. they worshipped the dragon
 — and they worshipped the beast,
 8. shall worship him, whose names
 12. to worship the first beast,
 15. as many as would not worship
 14: 7. worship him that made heaven, and
 9. If any man worship the beast
 11. who worship the beast and his image,
 15: 4. shall come and worship before thee;
 16: 2. them which worshipped his image.
 19: 4. fell down and worshipped God
 10. I fell at his feet to worship him.
 — worship God:
 20. and them that worshipped his image.
 20: 4. which had not worshipped the beast,
 22: 8. fell down to worship before the feet
 9. worship God.
 προσκυνητής, *proskunectees*.
 John 4:23. when the true worshippers shall
 προσλαλέω, *proslaleo*.
 Acts 13:43. who, speaking to them, persuaded
 28:20. to see (you), and to speak with (you):
 προσλαμβάνω, *proslambano*.
 Mat. 16:22. Then Peter took him, and began
 Mark 8:32. Peter took him, and began to rebuke
 him.
 Acts 17: 5. took unto them certain lewd fellows
 18:26. they took him unto (them),
 27:33. fasting, having taken nothing.
 34. I pray you to take (some) meat:
 36. and they also took (some) meat.
 28: 2. and received us every one,
 Ro. 14: 1. weak in the faith receive ye.
 3. For God hath received him.
 15: 7. receive ye one another, as Christ also
 received us

Philem 12. thou therefore receive him, that is,
 17. receive him as myself.
 πρόσληψις, *proslcepis*.
 Ro. 11:15. what (shall) the receiving (of them be),
 προσιμένω, *prosmeno*.
 Mat. 15:32. because they continue with me
 Mark 8: 2. they have now been with me
 Acts 11:23. they would cleave unto the Lord.
 18:18. Paul (after this) tarried (there) yet
 1 Tim. 1: 3. to abide still at Ephesus,
 5: 5. continueth in supplications and prayers
 προσορμίζομαι, *prosormizomai*.
 Mark 6:53. and drew to the shore.
 προσοφείλω, *prosophilo*.
 Philem. 19. thou owest unto me even thine οὐκ ἔστι
 besides.
 προσοχθίζω, *prosokthizo*.
 Heb. 3:10. I was grieved with that generation,
 17. with whom was he grieved forty years?
 πρόσπεινος, *prospeinos*.
 Acts 10:10. And he became very hungry,
 προσπήγνυμι, *prospegnumi*.
 Acts 2:23. by wicked hands have crucified and slain.
 προσπίπτω, *prospipto*.
 Mat. 7:25. and beat upon that house;
 Mark 3:11. when they saw him, fell down before him,
 5:33. came and fell down before him,
 7:25. and came and fell at his feet:
 Luke 5: 8. he fell down at Jesus' knees,
 8:28. and fell down before him,
 47. and falling down before him, she
 Acts 16:29. and fell down before Paul and
 προσποτέομαι, *prospoyeomai*.
 Luk. 24:28. he made as though he would have gone
 further.
 προσπορεύομαι, *prosporūomai*.
 Mar. 10:35. the sons of Zebedee, come unto him,
 προσρήγνυμι, *prospegnumi*.
 Luke 6:48. stream beat vehemently upon that
 49. against which the stream did beat vehem-
 ently,
 προστάσσω, *prostasso*.
 Mat. 1:24. as the angel of the Lord had bidden him
 8: 4. offer the gift that Moses commanded,
 21: 6. and did as Jesus commanded them,
 Mark 1:44. those things which Moses commanded,
 Luke 5:14. according as Moses commanded,
 Acts 10:33. that are commanded thee of God.
 48. he commanded them to be baptized
 προστάτις, *prostatis*.
 Ro. 16: 2. she hath been a succourer of many,
 προστίθημι, *prostitheemi*.
 Mat. 6:27. can add one cubit unto his stature?
 33. all these things shall be added unto you
 Mark 4:24. unto you that hear shall more be given.

Luke 3:20. *Added* yet this above all,
 12:25. can *add* to his stature one cubit?
 31. all these things *shall be added* unto you.
 17: 5. Lord, *Increase* our faith.
 19:11. he *added and spake* a parable,
 20:11. And again he *spoke* (lit. he *added to send*)
 another servant:
 12. again he sent (lit. he *added, &c.*) a third:
 Acts 2:41. there *were added* (unto them)
 47. And the Lord *added to* the church daily
 5:14. believers *were the more added to* the Lord,
 11:24. and much people *was added unto* the Lord.
 12: 3. he *proceeded further to take* Peter
 13:36. *was laid unto* his fathers, and saw
 Gal. 3:19. *It was added* because of transgressions,
 Heb. 12:19. that the word *should not be spoken to*
 them *any more*:

προστρέχω, *prostrekho.*

Mark 9:15. and *running to* (him) saluted him.
 10:17. there came one *running*, and
 Acts 8:30. Philip *ran thither to* (him), and heard

προσφάγιον, *prosphagion.*

John 21: 5. Children, have ye any *meat*?

πρόσφατος, *prosphatos.*

Heb. 10:20. By a *new* and living way,

προσφάτως, *prosphtōs.*

Acts 18: 2. *lately* come from Italy,

προσφέρω, προσήνεγκα,
prospheero, proscenenka.

Mat. 2:11. they *presented unto* him gifts,
 4:24. they *brought unto* him all sick
 5:23. if thou *bring* thy gift to the altar,
 24. then come and *offer* thy gift.
 8: 4. and *offer* the gift that Moses
 16. they *brought unto* him many that
 9: 2. they *brought to* him a man
 32. they *brought to* him a dumb
 12:22. Then *was brought unto* him one
 14:35. and *brought unto* him all that
 17:16. And I *brought him to* thy
 18:24. one *was brought unto* him,
 19:13. Then *were there brought unto* him
 22:19. they *brought unto* him a penny.
 25:20. came and *brought* other five talents,

Mark 1:44. and *offer* for thy cleansing
 10:13. they *brought* young children to him,
 — disciples rebuked those that *brought*

Luke 5:14. and *offer* for thy cleansing,
 12:11. when they *bring you unto* the
 18:15. And they *brought unto* him also
 23:14. *Ye have brought* this man unto me,
 36. and *offering* him vinegar,

John 16: 2. will think that he *doeth* God service.
 19:29. and *put* (it) to his mouth.

Acts 7:42. *have ye offered to* me slain beasts
 8:18. he *offered* them money,
 21:26. until that an offering *should be offered*

Heb. 5: 1. that he *may offer* both gifts and
 3. so also for himself, *to offer* for sins.
 7. *when he had offered up* prayers
 8: 3. *to offer* gifts and sacrifices:
 — that this man have somewhat also *to offer*.
 4. priests that *offer* gifts according to
 9: 7. which he *offered* for himself,
 9. in which *were offered* both gifts and
 14. *offered* himself without spot
 25. Nor yet that he *should offer* himself
 28. So Christ *was once offered* to bear the
 10: 1. which they *offered* year by year
 2. would they not have ceased *to be offered*?
 8. which *are offered* by the law;
 11. and *offering* oftentimes the same

Heb. 10:12. *after he had offered* or a sacrifice for sin,
 11: 4. By faith Abel *offered unto* God
 17. when he was tried, *offered up* Isaac:
 — *offered up* his only begotten (son),
 12: 7. God *dealeth with* you as with sons;

προσφιλής, *prospheilecs.*

Phil. 4: 8. whatsoever things (are) *lovely*,

προσφορά, *prospheora.*

Acts 21:26. until that an *offering* should be
 24:17. alms to my nation, and *offerings*.
 Ro. 15:16. that the *offering up* of the Gentiles
 Eph. 5: 2. an *offering* and a sacrifice to God
 Heb. 10: 5. Sacrifice and *offering* thou wouldest not,
 8. Sacrifice and *offering* and burnt offering
 10. through the *offering* of the body
 14. For by one *offering* he hath
 18. (there is) no more *offering* for sin

προσφώνέω, *prospheōneo.*

Mat. 11:16. and *calling unto* their fellows,
 Luke 6:13. he *called* (unto him) his disciples.
 7:32. *calling* one to another, and saying,
 13:12. he *called* (her to him),
 23:20. to release Jesus. *spoke* again to them.
 Acts 21:40. he *spoke unto* (them) in the Hebrew
 22: 2. he *spoke* in the Hebrew tongue to them

πρόσχυσις, *prospchusis.*

Heb. 11:28. the passover, and the *sprinkling* of blood,

προσψάυω, *prospsaio.*

Luk. 11:46. ye yourselves *touch* not the burdens

προσωποληπτέω, *prospoleppteo.*

Jas. 2: 9. But if ye *have respect to* persons,

προσωπολήπτῆς, *prospoleppteas.*

Acts 10:34. God is no *respector of* persons:

προσωποληψία, *prospoleepsia.*

Rom. 2:11. there is no *respect of* persons with God.
 Eph. 6: 9. neither is there *respect of* persons
 Col. 3:25. and there is no *respect of* persons.
 Jas. 2: 1. havenot the faith...with *respect of* persons.

πρόσωπον, *prosporon.*

Mat. 6:16. for they disfigure their *faces*,
 17. anoint thine head, and wash *thy face*;
 11:10. I send my messenger before *thy face*,
 16: 3. ye can discern the *face* of the sky;
 17: 2. and his *face* did shine as the sun,
 6. they fell on their *face*, and were
 18:10. do always behold the *face* of my Father
 22:16. thou regardest not the *person* of men.
 26:39. and fell on his *face*, and prayed,
 67. Then did they spit in his *face*,
 Mark 1: 2. I send my messenger before *thy face*,
 12:14. thou regardest not the *person* of men,
 14:65. and to cover his *face*, and to buffet him,
 Luke 1:76. thou shalt go before the *face* of the Lord
 2:31. prepared before the *face* of all people;
 5:12. who seeing Jesus fell on (his) *face*,
 7:27. I send my messenger before *thy face*,
 9:29. the fashion of his *countenance* was
 51. he stedfastly set his *face* to go to
 52. And sent messengers before his *face*:
 53. because his *face* was as though he
 10: 1. and sent them two and two before his *face*
 12:56. ye can discern the *face* of the sky
 17:16. And fell down on (his) *face* at his feet,
 20:21. neither acceptest thou the *person* (of any)
 21:35. on the *face* of the whole earth

Luk. 22:64. they struck him on the *face*,
 24: 5. bowed down (their) *faces* to the earth,
 Acts 2:28. full of joy with thy *countenance*.
 3:13. and denied him in the *presence* of Pilate,
 19. shall come from the *presence* of the Lord;
 5:41. from the *presence* of the council,
 6:15. looking stedfastly on him, saw his *face* as
 it had been the *face* of an angel.
 7:45. before the *face* of our fathers,
 13:24. had first preached *before* his coming (πρὸ
 προσώπου τῆς εἰσόδου)
 17:26. to dwell on all the *face* of the earth,
 20:25. shall see my *face* no more.
 38. should see his *face* no more.
 25:16. have the accusers face to *face*,
 1Cor.13:12. but then *face* to *face* :
 14:9,3. and so falling down on (his) *face*
 2 Cor. 1:11. by the means of many *persons*
 2:10. (forgave I it) in the *person* of Christ ;
 3: 7. Israel could not stedfastly behold the *face*
 of Moses for the glory of his *countenance*;
 13. (which) put a veil over his *face*,
 18. with open *face* beholding as in
 4: 6. glory of God in the *face* of Jesus Christ.
 5:12. which glory in *appearance*,
 8:24. and *before* (εἰς πρόσωπον) the churches,
 10: 1. who in *presence* (am) base among you,
 7. after the *outward appearance* ?
 11:20. if a man smite you on the *face*.
 Gal. 1:22. And was unknown by *face*
 2: 6. God accepteth no man's *person* :
 11. I withstood him to the *face*,
 Col. 2: 1. as have not seen my *face*
 1 Th. 2:17. for a short time in *presence*,
 — to see your *face* with great
 3:10. that we might see your *face*,
 2Th. 1: 9. from the *presence* of the Lord,
 Heb. 9:24. in the *presence* of God for us :
 Jas. 1:11. the grace of the *fashion* of it
 23. beholding his natural *face* in
 1Pet. 3:12. the *face* of the Lord (is) against
 Jude 16. having *men's persons* in admiration
 Rev. 4: 7. third beast had a *face* as a man,
 6:16. hid us from the *face* of him that
 7:11. fell before the throne on their *faces*,
 9: 7. and their *faces* (were) as the *faces* of men.
 10: 1. and his *face* (was) as it were the sun,
 11:16. fell upon their *faces*, and worshipped God,
 12:14. from the *face* of the serpent.
 20:11. from whose *face* the earth and the
 22: 4. And they shall see his *face* ;

προτάσσομαι, *protassomai*.

Acts 17:26. determined the times *before appointed*,
 προτείνω, *protino*.
 Acts 22:25. as they *bound* him (lit. as he *bound* him)

πρότερον, & τὸ πρότερον,
proteron, & to proteron.

John 6:62. ascend up where he *was before* ?
 7:51. judge (any) man, *before* (lit. unless *pre-*
viously) it hear him,
 9: 8. they which *before* had seen him
 2 Cor. 1:15. minded to come unto you *before*,
 Gal. 4:13. I preached the gospel unto you *at the first*.
 1Tim. 1:13. Who was *before* a blasphemer,
 Heb. 4: 6. to whom it was *first* preached
 7:27. *first* for his own sins,
 10:32. call to remembrance the *former* days,
 1 Pet. 1:14. according to the *former* lusts

πρότερος, *proteros*.

Eph 4:22. concerning the *former* conversation

προτίθημι, *protitheemi*

Rom. :13. I *purposed* to come unto you,

Rom. 3:25. Whom God *hath set forth* (to be)
 Eph. 1: 9. which he *hath purposed* in himself:

προτρέπομαι, *protrepomai*

Acts 18:27. the brethren wrote, *exhorting* the audi-
 ples to receive him :

προτρέχω, *protreko*.

Luk. 19: 4. And he *ran before*, and climbed
 John 20: 4. the other disciple *did outrun* (lit. *ran be-*
fore more quickly than) Peter,

προὑπάρχω, *proüparko*.

Luk. 23:12. for *before* they were at enmity
 Acts 8: 9. there was a certain man...which *before*
time in the same city

πρόφασις, *prophasis*.

Mat. 23:14. for a *pretence* make long prayer ;
 Mar. 12:40. for a *pretence* make long prayers ;
 Luk. 20:47. and for a *shew* make long prayers :
 John 15:22. they have no *cloke* for their sin.
 Acts 27:30. under *colour* as though they would
 Phil. 1:18. whether in *pretence*, or in truth,
 1Th. 2: 5. nor a *cloke* of covetousness ;

προφέρω, *prophero*.

Luke 6:45. *bringeth forth* that which is good,
 — *bringeth forth* that which is evil :

προφητεία, *prophetia*.

Mat. 13:14. is fulfilled the *prophecy* of Esaias,
 Ro. 12: 6. whether *prophecy*, (let us prophesy)
 1Cor.12:10. to another *prophecy* ;
 13: 2. And though I have (the gift of) *prophecy*,
 8. whether (there be) *prophecies*, they shall
 14: 6. or by *prophecying*, or by doctrine ?
 22. but *prophecying* (serveth) not for
 1 Th. 5:20. Despise not *prophecys*.
 1Tim. 1:18. according to the *prophecies* which went
 before on thee,
 4:14. which was given thee by *prophecy*, with
 2 Pet. 1:20. that no *prophecy* of the scripture
 21. For the *prophecy* came not in old
 Rev. 1: 3. that hear the words of this *prophecy*,
 11: 6. in the days of their *prophecy* :
 19:10. of Jesus is the spirit of *prophecy*.
 23: 7. the sayings of the *prophecy* of this
 10. Seal not the sayings of the *prophecy* of
 18. heareth the words of the *prophecy* of
 19. of the book of this *prophecy*,

προφητεύω, *propheteüo*.

Mat. 7:22. *have* we not *prophesied* in thy name ?
 11:13. prophets and the law *prophesied* until
 John.
 15: 7. well *did* Esaias *prophecy* of you,
 26:68. Saying, *Prophecy* unto us,
 Mark 7: 6. Well *hath* Esaias *prophesied* of you
 14:65. buffet him, and tosay unto him, *Prophecy*
 Luke 1:67. and *prophesied*, saying,
 22:64. saying, *Prophecy*, who is it that smote
 John 11:51. he *prophesied* that Jesus should die
 Acts 2:17. your daughters *shall prophecy*,
 18: of my Spirit; and they *shall prophecy* :
 19: 6. they spake with tongues, and *prophesied*.
 21: 9. virgins, which *did prophecy*.
 1Cor.11: 4. Every man praying or *prophecying*,
 5. that prayeth or *prophesieth* with (her)
 13: 9. know in part, and we *prophecy* in part
 14: 1. but rather that ye *may prophecy*.
 3. But he that *prophesieth* speaketh
 4. he that *prophesieth* edifieth the church
 5. but rather that ye *prophesied*: for greater
 (is) he that *prophesieth*
 24. But if all *prophecy*, and there come

1 Cor. 14:31. For ye may all *prophecy* one by one,
 39. covet to *prophecy*, and forbid not to
 1 Pet 1:10. *who prophesied* of the grace
 Jude 14. *prophecied* of these, saying, Behold,
 Rev 10:11. Thou must *prophecy* again before
 11: 3. two witnesses, and they shall *prophecy*

προφήτης, *prophetees.*

Ma 1:22. spoken of the Lord by the *prophet*,
 2: 5. thus it is written by the *prophet*,
 15. spoken of the Lord by the *prophet*,
 17. by Jeremy the *prophet*,
 23. which was spoken by the *prophets*,
 3: 3. spoken of by the *prophet* Esaias,
 4:14. spoken by Esaias the *prophet*, saying,
 5:12. so persecuted they the *prophets*
 17. to destroy the law, or the *prophets* :
 7:12. this is the law and the *prophets*.
 8:17. spoken by Esaias the *prophet*,
 10:41. He that receiveth a *prophet* in the name
 of a *prophet* shall receive a *prophet's*
 reward ;
 11: 9. A *prophet*? yea, I say unto you, and more
 than a *prophet*.
 13. For all the *prophets* and the law
 12:17. spoken by Esaias the *prophet*,
 39. the sign of the *prophet* Jonas :
 13:17. That many *prophets* and righteous
 35. spoken by the *prophet*, saying, I will
 57. A *prophet* is not without honour,
 14: 5. they counted him as a *prophet*.
 16: 4. the sign of the *prophet* Jonas.
 14. Jeremias, or one of the *prophets*.
 21: 4. spoken by the *prophet*, saying,
 11. This is Jesus the *prophet* of Nazareth
 26. for all hold John as a *prophet*.
 46. because they took him for a *prophet*.
 22:40. hang all the law and the *prophets*.
 23:29. ye build the tombs of the *prophets*,
 30. in the blood of the *prophets*.
 31. of them which killed the *prophets*.
 34. I send unto you *prophets*, and wise
 37. (thou) that killest the *prophets*,
 24:15. spoken of by Daniel the *prophet*,
 26:56. that the scriptures of the *prophets* might
 27: 9. was spoken by Jeremy the *prophet*,
 35. which was spoken by the *prophet*,
 Mark 1: 2. As it is written in the *prophets*,
 6: 4. A *prophet* is not without honour,
 15. others said, That it is a *prophet*, or as
 one of the *prophets*.
 8:28. and others, One of the *prophets*.
 11:32. that he was a *prophet* indeed.
 13:14. spoken of by Daniel the *prophet*,
 Luke 1:70. by the mouth of his holy *prophets*,
 76. be called the *prophet* of the Highest :
 3: 4. the words of Esaias the *prophet*,
 4:17. the book of the *prophet* Esaias.
 24. No *prophet* is accepted in his own
 27. in the time of Eliseus the *prophet* ;
 6:23. did their fathers unto the *prophets*.
 7:16. That a great *prophet* is risen up
 26. A *prophet*? Yea, I say unto you, and
 much more than a *prophet*.
 28. there is not a greater *prophet* than John
 39. This man, if he were a *prophet*,
 9: 8. that one of the old *prophets* was risen
 19. that one of the old *prophets* is risen
 10:24. that many *prophets* and kings
 11:29. but the sign of Jonas the *prophet*.
 47. ye build the sepulchres of the *prophets*,
 49. I will send them *prophets* and apostles,
 50. That the blood of all the *prophets*,
 23:28. and all the *prophets*, in the kingdom
 33. that a *prophet* perish out of Jerusalem.
 34. Jerusalem, which killest the *prophets*,
 16:16. The law and the *prophets* (were) until
 John :
 29. They have Moses and the *prophets* ;
 31. if they hear not Moses and the *prophets*,
 18:31. that are written by the *prophets*
 20: 6. persuaded that John was a *prophet*.

Luk. 24:19. which was a *prophet* mighty in deed
 25. all that the *prophets* have spoken :
 27. at Moses and all the *prophets*,
 44. in the law of Moses, and (in) the *prophets*,
 and (in) the psalms.
 John 1:21. Art thou that *prophet*?
 23. as said the *prophet* Esaias.
 25. nor Elias, neither that *prophet*?
 45 (46). and the *prophets*, did write
 4:19. I perceive that thou art a *prophet*.
 44. that a *prophet* hath no honour in
 6:14. that *prophet* that should come
 45. It is written in the *prophets*,
 7:40. said, Of a truth this is the *prophet*.
 52. for out of Galilee ariseth no *prophet*.
 8:52. Abraham is dead, and the *prophets* ;
 53. and the *prophets* are dead :
 9:17. He said, He is a *prophet*.
 12:38. That the saying of Esaias the *prophet*
 Acts 2:16. spoken by the *prophet* Joel ;
 30. Therefore being a *prophet*, and
 3:18. by the mouth of all his *prophets*,
 21. the mouth of all his holy *prophets*
 22. A *prophet* shall the Lord your
 23. which will not hear that *prophet*,
 24. Yea, and all the *prophets* from
 25. the children of the *prophets*,
 7:37. A *prophet* shall the Lord your God
 42. written in the book of the *prophets*,
 48. made with hands ; as saith the *prophet*,
 52. Which of the *prophets* have not
 8:28. in his chariot read Esaias the *prophet*.
 30. heard him read the *prophet* Esaias,
 34. of whom speaketh the *prophet* this?
 10:43. To him give all the *prophets* witness,
 11:27. came *prophets* from Jerusalem
 13: 1. certain *prophets* and teachers ;
 15. after the reading of the law and the
prophets
 20. until Samuel the *prophet*.
 27. because they knew him not, nor yet the
 voices of the *prophets* which
 40. spoken of in the *prophets* ;
 15:15. agree the words of the *prophets* ;
 32. being *prophets* also themselves,
 21:10. a certain *prophet*, named Agabus.
 24:14. written in the law and in the *prophets* :
 26:22. which the *prophets* and Moses did say
 27. believest thou the *prophets*?
 28:23. and (out of) the *prophets*, from morning
 till evening.
 25. the Holy Ghost by Esaias the *prophet*
 Rom. 1: 2. by his *prophets* in the holy scriptures,
 3:21. witnessed by the law and the *prophets* ;
 11: 3. Lord, they have killed thy *prophets*,
 1 Cor. 12:28. first apostles, secondarily *prophets*,
 29. (are) all *prophets*? (are) all teachers?
 14:29. Let the *prophets* speak two or three,
 32. And the spirits of the *prophets* are sub-
 ject to the *prophets*.
 37. think himself to be a *prophet*,
 Eph. 2:20. of the apostles and *prophets*,
 3: 5. unto his holy apostles and *prophets*
 4:11. some, *prophets* ; and some, evangelists ;
 1 Th. 2:15. both killed the Lord Jesus, and their
 own *prophets*,
 Titus 1:12. (even) a *prophet* of their own, said, The
 Creteans
 Heb. 1: 1. unto the fathers by the *prophets*,
 11:32. and Samuel, and (of) the *prophets* :
 Jas. 5:10. the *prophets*, who have spoken in the
 name of the Lord,
 1 Pet. 1:10. Of which salvation the *prophets*
 2 Pet. 2:16. forbid the madness of the *prophet*.
 3: 2. before by the holy *prophets*,
 Rev. 10: 7. hath declared to his servants the *prophets*.
 11:10. because these two *prophets* tormented
 18. unto thy servants the *prophets*,
 16: 6. the blood of saints and *prophets*,
 18:20. (ye) holy apostles and *prophets* ; for God
 24. the blood of *prophets*, and of saints
 22: 6. the Lord God of the holy *prophets*
 9. and of thy brethren the *prophets*,

προφητικός, *prophetikos.*

Ro. 16:26. by the scriptures of the prophets,
2 Pet. 1:19. a more sure word of prophecy;

προφήτις, *prophetis.*

Luke 2:36. Anna, a prophetess, the daughter of
Rev. 2:20. which calleth herself a prophetess,

προφθάνω, *prophthano.*

Mat. 17:25. Jesus prevented (lit. forestalled) him,

προχειρίζομαι, *prokhirizomai.*

Acts 22:14. hath chosen thee, that thou shouldst
26:16. to make thee a minister and a witness

προχειροτονέομαι, *prokhirotoncomai.*

Acts 10:41. unto witnesses chosen before of God, even
to us,

πρύμνα, *prymna.*

Mark 4:38. he was in the hinder part of the ship,
Acts 27:29. they cast four anchors out of the stern,
41. but the hinder part was broken

πρώϊ, *prōi.*

Mat. 16: 3. And in the morning, (It will be) foul
20: 1. went out early in the morning
Mark 1:35. in the morning, rising up a great while
11:20. And in the morning, as they passed
13:35. at the cockerowing, or in the morning :
15: 1. And straightway in the morning
16: 2. And very early in the morning
9. was risen early the first (day) of
John 20: 1. cometh Mary Magdalene early,
Acts 28:23. from morning till evening.

πρώϊα, *prōia.*

Mat. 21:18. Now in the morning as he returned
27: 1. When the morning was come, all the
John 18:28. and it was early; and they themselves
21: 4. But when the morning was now come,

πρώϊμος, *prōimos.*

Jas. 5: 7. he receive the early and latter rain.

πρωϊνός, *prōinos.*

Rev. 2:28. I will give him the morning star.

πρώρα, *prōra.*

Acts 27:30. cast anchors out of the foreship,
41. and the forepart stuck fast,

πρωτεύω, *prōtūo.*

Col. 1:18. he might have the pre-eminence.

πρωτοκαθεδρία, *protokathedria.*

Mat. 23: 6. the chief seats in the synagogues,
Mar. 12:39. the chief seats in the synagogues,
Luk. 11:43. love the uppermost seats in the syna-
gogues,
20:46. and the highest seats in the synagogues,

πρωτοκλισία, *protoklisia.*

Mat. 23: 6. love the uppermost rooms (lit. the first
place) at feasts,
Mar. 12:39. the uppermost rooms (lit. first places) at
Luk. 14: 7. how they chose out the chief rooms ;
8. sit not down in the highest room ;
10:46. and the chief rooms at feasts :

πρῶτον, & τὸ πρῶτον,

prōton, & to prōton.

Mat. 5:24. first be reconciled to thy brother,
6:33. But seek ye first the kingdom of God,
7: 5. first cast out the beam out of
8:21. suffer me first to go and bury my
12:29. except he first bind the strong
13:30. Gather ye together first the tares,
17:10. that Elias must first come ?
11. Elias truly shall first come,
23:26. cleanse first that (which is) within
Mark 3:27. he will first bind the strong man ;
4:28. first the blade, then the ear,
7:27. Let the children first be filled :
9:11. that Elias must first come ?
12. Elias verily cometh first,
13:10. the gospel must first be published
16: 9. he appeared first to Mary
Luke 6:42. cast out first the beam
9:59. suffer me first to go and bury my
61. let me first go bid them farewell,
10: 5. first say, Peace (be) to this house.
11:38. that he had not first washed
12: 1. to say unto his disciples first of all,
14:28. sitteth not down first, and counteth
31. sitteth not down first, and consulteth
17:25. But first must he suffer
21: 9. these things must first come
John 2:10. Every man at the beginning
10:40. where John at first baptized ;
12:16. understood not his disciples at the first ;
15:18. before (it hated) you.
18:13. to Annas first ; for he was
19:39. which at the first came to Jesus by
Acts 3:26. Unto you first God, having raised up
7:12. he sent out our fathers first.
11:26. called Christians first in Antioch.
13:46. should first have been spoken to you :
15:14. how God at the first did visit
26:20. But shewed first unto them of Damascus
Rom. 1: 8. First, I thank my God through
16. to the Jew first, and also to the Greek.
2: 9. of the Jew first, and also of the Gentile ;
10. to the Jew first, and also to the Gentile :
3: 2. chiefly, because that unto them
15:24. if first I be somewhat filled
1 Cor. 11:18. For first of all, when ye come
12:28. first apostles, secondarily prophets,
15:46. that (was) not first which is spiritual,
2 Cor. 8: 5. but first gave their own selves
Eph. 4: 9. he also descended first into the lower
1 Th. 4:16. the dead in Christ shall rise first.
2 Th. 2: 3. except there come a falling away first.
1 Tim. 2: 1. that, first of all, supplications,
3:10. let these also first be proved ;
5: 4. let them learn first to shew piety
2 Tim. 1: 5. which dwelt first in thy grandmother
Heb. 7: 2. first being by interpretation
Jas. 3:17. is first pure, then peaceable,
1 Pet. 4:17. if (it) first (begin) at us,
2 Pet. 1:20. Knowing this first, that
3: 3. Knowing this first, that there shall
πρῶτος, *prōtos.*
Mat. 10: 2. The first, Simon, who is called Peter,
12:45. of that man is worse than the first.
17:27. the fish that first cometh up ;
19:30. many (that are) first shall be last ; and
the last (shall be) first.
20: 8. beginning from the last unto the first.
10. But when the first came,
16. So the last shall be first, and the first last :
27. whosoever will be chief among you,
21:28. and he came to the first,
31. They say unto him, The first.
36. servants more than the first :
22:25. and the first, when he had married
38. This is the first and great commandment
26:17. Now the first (day) of the (feast of)
27:64 last error shall be worse than the first

Mark 6:21. and *chief* (estates) of Galilee;
9:35. If any man desire to be *first*,
10:31. But many (that are) *first* shall be last;
and the last *first*.
44. will be the *chiefest*, shall be
12:20. and the *first* took a wife,
28. Which is the *first* commandment
29. The *first* of all the commandments
30. this (is) the *first* commandment.
14:12. And the *first* day of unleavened
16: 9. early the *first* (day) of the week,
Luke 2: 2. this taxing was *first* made
11:26. worse than the *first*.
13:30. shall be *first*, and there are *first*
14:18. The *first* said unto him,
15:22. Bring forth the *best* robe,
16: 5. and said unto the *first*. How much
19:16. Then came the *first*, saying, Lord,
47. and the *chief* of the people
20:29. and the *first* took a wife,
John 1:15. for he was *before* me.
30. for he was *before* me.
41 (42). He *first* findeth his own brother
5: 4. whosoever then *first* after the
8: 7. let him *first* cast a stone at her.
19:32. and brake the legs of the *first*,
20: 4. and came *first* to the sepulchre.
8. which came *first* to the sepulchre,
cts 1: 1. The *former* treatise have I made,
12:10. When they were past the *first* and the
second ward,
13:50. and the *chief* men of the city,
16:12. which is the *chief* city of that part of
17: 4. and of the *chief* women not a few.
20:18. Ye know, from the *first* day
25: 2. and the *chief* of the Jews
26:23. he should be the *first* that should rise
27:43. should cast (themselves) *first* (into the sea)
28: 7. of the *chief* man of the island,
17. Paul called the *chief* of the Jews
Ro. 10:19. *First* Moses saith, I will provoke
1Cor.14:30. let the *first* hold his peace.
15: 3. I delivered unto you *first* of all
45. The *first* man Adam was made a
47. The *first* man (is) of the earth,
Eph. 6: 2. which is the *first* commandment with
Phil. 1: 5. from the *first* day until now;
1Tim. 1:15. of whom I am *chief*.
16. that in me *first* Jesus Christ might
2:13. For Adam was *first* formed,
5:12. cast off their *first* faith.
2Tim. 2: 6. must be *first* partaker of the fruits.
4:16. At my *first* answer no man
Heb. 8: 7. For if that *first* (covenant)
13. he hath made the *first* old.
9: 1. Then verily the *first* (covenant)
2. the *first*, wherein (was) the candlestick,
6. went always into the *first* tabernacle,
8. while as the *first* tabernacle was yet
15. under the *first* testament,
18. neither the *first* (testament) was
10: 9. He taketh away the *first*, that he may
2Pet. 2:20. is worse with them than the *beginning*.
1John 4:19. because he *first* loved us.
Rev. 1:11. Alpha and Omega, the *first* and the last:
17. I am the *first* and the last:
2: 4. thou hast left thy *first* love.
5. and do the *first* works; or else
8. the *first* and the last, which was
19. the last (to be) more than the *first*.
4: 1. and the *first* voice which I heard
7. And the *first* beast (was) like
8: 7. The *first* angel sounded,
13:12. all the power of the *first* beast
— to worship the *first* beast,
16: 2. And the *first* went, and poured out
20: 5. This (is) the *first* resurrection.
6. part in the *first* resurrection:
9:1. the *first* heaven and the *first* earth were
passed away;
4. the *former* things are passed away.
19. The *first* foundation (was) jasper;
22:13. the *first* and the last.

πρωτοστάτης, *prōtostateēs*.

Acts 24: 5. a *ringleader* of the sect of the

πρωτοτόκια, *prōtotokia*.

(Substantive plural.)

Heb. 12:16. for one morsel of meat sold his *birth*-
right.

πρωτότοκος, *prōtotokos*.

Mat. 1:25. had brought forth her *firstborn* son:

Luke 2: 7. she brought forth her *firstborn* son;

Rom. 8:29. the *firstborn* among many brethren.

Col. 1:15. the *firstborn* of every creature: (or it may

be,—born before all creation)

18. the *firstborn* from the dead;

Heb. 1: 6. bringeth in the *firstbegotten* into the

world,

11:28. he that destroyed the *firstborn* [neut. plur.]

12:23. and church of the *firstborn*, [plur.]

Rev. 1: 5. the *first begotten* of the dead

πταίω, *ptaio*.

Ro. 11:11. *Hare* they *stumbled* that they should fall?!

Jas. 2:10. shall keep the whole law, and yet *offend*

in one (point),

3: 2. For in many things we *offend* all. If any

man *offend* not in word,

2Pet. 1:10. if ye do these things, ye shall never *fall*:

πτέρνα, *pterna*.

John 13:18. hath lifted up his *heel* against me.

πετεύγιον, *pterugion*.

Mat. 4: 5. on a *pinnacle* of the temple,

Luke 4: 9. set him on a *pinnacle* of the temple,

πτέρυξ, *pteryx*.

Mat. 23:37. her chickens under (her) *wings*,

Luk. 13:34. her brood under (her) *wings*,

Rev. 4: 8. four beasts had each of them six *wings*

9: 9. the sound of their *wings* (was) as

12:14. two *wings* of a great eagle,

πηγνόν, *ptenon*.

1Cor.15:39. (and) another of *birds*.

πτοέομαι, *ptocomaì*.

Luk. 21: 9. *be* not *terrified*: for these things

24:37. But they were *terrified* and

πτόησις, *ptoesis*.

1Pet. 3: 6. and are not afraid with any *amazement*.

πτύον, *ptuon*.

Mat. 3:12. Whose *fan* (is) in his hand, and

Luke 3:17. Whose *fan* (is) in his hand, and *be*

πτύρομαι, *pturomai*.

Phil. 1:28. in nothing *terrified* by your *adversaries*

πτύσμα, *ptusma*.

John 9: 6. and made clay of the *spittle*,

πτύσσω, *ptusso*.

Luke 4:20. And he *closed* the book, and

πτύω, *ptuo*.

Mark 7:33. and he *spit*, and touched his *congr.*

Mark 8:23. when he had spit on his eyes,
John 9: 6. he spat on the ground,

πτῶμα, *ptōma*.

Mat. 24:28. For whersoever the *carcase* is,
Mark 6:29. they came and took up his *corpse*,
Rev. 11: 8. And their *dead bodies* (shall lie) in the
9. shall see their *dead bodies* three days
— shall not suffer their *dead bodies* to

πτῶσις, *ptōsis*.

Mat. 7:27. and great was the *fall* of it.
Luke 2:34. this (child) is set for the *fall* and rising
again of many in Israel;

πτωχεία, *ptōkha*.

2 Cor. 8: 2. their deep *poverty* abounded
9. ye through his *poverty* might be rich.
Rev. 2: 9. works, and tribulation, and *poverty*,

πτωχεύω, *ptōkhuō*.

2 Cor. 8: 9. yet for your sakes he became *poor*, that
ye through

πτωχός, *ptōkos*.

Mat. 5: 3. Blessed (are) the *poor* in spirit :
11: 5. the *poor* have the gospel
19:21. sell that thou hast, and give to the *poor*,
26: 9. and given to the *poor*.
11. For ye have the *poor* always
Mar. 10:21. sell whatsoever thou hast, and give to the
poor,
12:42. a certain *poor* widow,
43. That this *poor* widow hath
14: 5. and have been given to the *poor*.
7. ye have the *poor* with you always.
Luke 4:18. preach the gospel to the *poor*;
6:20. Blessed (be ye) *poor*: for your's is
7:22. to the *poor* the gospel is preached.
14:13. when thou makest a feast, call the *poor*,
21. bring in hither the *poor*, and the maimed,
16:20. there was a certain *beggar*
22. that the *beggar* died,
18:22. and distribute unto the *poor*,
19: 8. half of my goods I give to the *poor*;
21: 3. that this *poor* widow hath east in more
John 12: 5. and given to the *poor*?
6. not that he cared for the *poor*;
8. For the *poor* always ye have with you ;
13:29. should give something to the *poor*.
Ro. 15:26. contribution for the *poor* saints
2 Cor. 6:10. as *poor*, yet making many rich ;
Gal. 2:10. should remember the *poor*;
4: 9. and *beggarly* elements,
Jas. 2: 2. there come in also a *poor* man
3. and say to the *poor*, Stand thou
5. Hath not God chosen the *poor* of this
6. But ye have despised the *poor*.
Rev. 3:17. and *poor*, and blind, and naked :
13:16. rich and *poor*, free and bond,

πυγμή, *pygmē*.

Mark 7: 3 except they wash (their) hands *oft* (lit.
to the wrist, or, the fist)

πυκνός, *pyknos*.

NOTE.—The neut. of this, as of many other adjectives,
is used adverbially.

Luke 5:33. the disciples of John fast *often*,
Acts 24:26 he sent for him the *oftener*,
1 Tim. 5:23. and thine *often* infirmities.

πυκτεύω, *pyktuō*.

2 Cor. 9:26. so *fight* I, not as one that beateth

πόλη, *polē*.

Mat. 7:13. Enter ye in at the strait *gate*: for *wide*
(is) the *gate*,
14. Because strait (is) the *gate*,
16:18. the *gates* of hell shall not prevail
Luke 7:12. when he came nigh to the *gate* of
13:24. Strive to enter in at the strait *gate*:
Acts 3:10. at the Beautiful *gate* of the temple :
9:24. And they watched the *gates* day and
12:10. they came unto the iron *gate*
Heb. 13:12. suffered without the *gate*.

πυλῶν, *pylōn*.

Mat. 26:71. out into the *porch*, another (maid)
Luk. 16:20. which was laid at his *gate*,
Acts 10:17. and stood before the *gate*,
12:13. knocked at the door of the *gate*,
14. she opened not the *gate* for gladness,
— told how Peter stood before the *gate*.
14:13. oxen and garlands unto the *gates*,
Rev. 21:12. (and) had twelve *gates*, and at the *gates*
twelve angels,
13. On the east three *gates*; on the north
three *gates*; on the south three *gates*;
and on the west three *gates*.
15. and the *gates* thereof, and the wall
21. And the twelve *gates* (were) twelve
pearls; every several *gate* was
25. And the *gates* of it shall not be shut
22:14. enter in through the *gates* into the city.

πυνθάνομαι, *pynthanomai*.

Mat. 2: 4. he *demanded* of them where Christ
Luk. 15:26. and *asked* what these things meant.
18:36. pass by, he *asked* what it meant.
John 4:52. Then *enquired* he of them the hour
13:24. that he should *ask* who it should be
Acts 4: 7. they *asked*, By what power, or by what
10:18. and *asked* whether Simon,
29. I *ask* therefore for what intent
21:33. and *demanded* who he was, and what
23:19. aside privately, and *asked* (him), What
20. as though they would *enquire*
34. And when he understood that (he was) of

πῦρ, *pyr*.

Mat. 3:10. hewn down, and east into the *fire*.
11. with the Holy Ghost, and (with) *fire*:
12. the chaff with unquenchable *fire*.
5:22. shall be in danger of hell *fire*. (lit. gehenna
of *fire*)
7:19. hewn down, and east into the *fire*.
13:40. are gathered and burned in the *fire*;
49. into a furnace of *fire*: there shall be
50. shall cast them into the furnace of *fire*:
17:15. oft times he falleth into the *fire*,
18: 8. to be cast into everlasting *fire*.
9. to be cast into hell *fire*. (lit. gehenna of
fire)
25:41. ye cursed, into everlasting *fire*, prepared
Mark 9:22. it hath cast him into the *fire*,
43. into the *fire* that never shall be
44. and the *fire* is not quenched.
45. into the *fire* that never shall be
46. and the *fire* is not quenched.
47. to be cast into hell *fire*: (lit. gehenna of
fire)
48. and the *fire* is not quenched.
49. every one shall be salted with *fire*,
Luke 3: 9. is hewn down, and east into the *fire*,
16. with the Holy Ghost and with *fire*:
17. he will burn with *fire* unquenchable.
9:54. that we command *fire* to come
12:49. I am come to send *fire* on the earth ;
17:29. it rained *fire* and brimstone
22:55. when they had kindled a *fire*
John 15: 6. and cast (them) into the *fire*,
Acts 2: 3. cloven tongues like as of *fire*,
19. blood, and *fire*, and vapour of smoke :

Acts 7:30. in a flame of *fire* in a bush.
 28: 5. he shook off the beast into the *fire*,
 Ro. 12:20. heap coals of *fire* on his head.
 1 Cor. 3:13. it shall be revealed by *fire*; and the *fire*
 shall try every
 15. shall be saved; yet so as by *fire*.
 2 Th. 1: 8. In flaming *fire* taking vengeance on
 Heb. 1: 7. his ministers a flame of *fire*.
 10:27. and *fiery* indignation,
 11:34. Queached the violence of *fire*,
 12:18. and that burned with *fire*,
 29. our God (is) a consuming *fire*.
 Jas 3: 5. a little *fire* kindleth!
 6. And the tongue (is) a *fire*,
 5: 3. shall eat your flesh as it were *fire*
 1 Pet. 1: 7. though it be tried with *fire*,
 2 Pet. 3: 7. reserved unto *fire* against
 Jude 7. the vengeance of eternal *fire*.
 23. pulling (them) out of the *fire*;
 Rev. 1:14. his eyes (were) as a flame of *fire*;
 2:18. his eyes like unto a flame of *fire*,
 3:18. gold tried in the *fire*,
 4: 5. seven lamps of *fire* burning
 8: 5. and filled it with *fire* of the altar,
 7. hail and *fire* mingled with blood,
 8. mountain burning with *fire*
 9:17. out of their mouths issued *fire* and
 18. by the *fire*, and by the smoke,
 10: 1. his feet as pillars of *fire*.
 11: 5. *fire* proceedeth out of their mouth,
 13:13. he maketh *fire* come down from
 14:10. with *fire* and brimstone
 18. which had power over *fire*;
 15: 2. a sea of glass mingled with *fire*.
 16: 8. to scorch men with *fire*.
 17:16. and burn her with *fire*.
 18: 8. she shall be utterly burned with *fire*
 19:12. His eyes (were) as a flame of *fire*,
 20. into a lake of *fire* burning with
 20: 9. and *fire* came down from God
 10. into the lake of *fire* and brimstone.
 14. cast into the lake of *fire*.
 15. was cast into the lake of *fire*.
 21: 8. which burneth with *fire* and brimstone:

πυρά, *pyra*.

Acts 28: 2. they kindled a *fire*, and received us
 3. of sticks, and laid (them) on the *fire*,

πύργος, *pyrgos*.

Mat. 21:33. a winepress in it, and built a *tower*,
 Mar. 12: 1. winefat, and built a *tower*,
 Luk. 13: 4. upon whom the *tower* in Siloam fell,
 14:28. intending to build a *tower*, sitteth not

πυρέσσω, *pyresso*.

Mat. 8:14. and *sick* of a fever.
 Mark 1:30. wife's mother lay *sick* of a fever,

πυρετός, *pyretos*.

Mat. 8:15. and the *fever* left her:
 Mark 1:31. and immediately the *fever* left her:
 Luke 4:38. was taken with a great *fever*;
 39. rebuked the *fever*; and it left her:
 John 4:52. at the seventh hour the *fever* left him.
 Acts 28: 8. lay *sick* of a fever and of a

πύρινος, *pyrinos*.

Rev. 9:17. having breastplates of *fire*,

πυρόμαι, *pyromai*.

1 Cor. 7: 9. better to marry than to *burn*.
 2 Cor. 11:29. and I *burn* not?
 Eph. 6:16. all the *fiery* darts of the wicked.
 2 Pet. 3:12. the heavens *being* on *fire* shall
 Rev. 1:15. as if they *burned* in a furnace;
 3:18. gold *tried* in the *fire*,

πυρράζω, *pyrrazo*.

Mat. 16: 2. for the sky *is red*.
 3. for the sky *is red* and lowring.

πυρρός, *pyrros*.

Rev. 6: 4. another horse (that was) *red*:
 12: 3. a great *red* dragon,

πύρωσις, *pyrosis*.

1 Pet. 4:12. concerning the *fiery* trial,
 Rev. 18: 9. the smoke of her *burning*,
 18. saw the smoke of her *burning*,

πω, see μήπω μηδέπω, οὐπω, & οὐδέπω

πωλέω, *polleo*.

Mat. 10:29. *Are* not two sparrows *sold* for a
 13:44. and *sellet*h all that he hath,
 19:21. go (and) *sell* that thou hast,
 21:12. cast out all them *that sold* and
 — and the seats of them *that sold* doves,
 25: 9. go ye rather to them *that sell*,
 Mar. 10:21. *sell* whatsoever thou hast,
 11:15. to cast out them *that sold* and
 — the seats of them *that sold* doves,
 Luk. 12: 6. *Are* not five sparrows *sold* for
 33. *Sell* that ye have, and give alms;
 17:28. they bought, they *sold*, they planted,
 18:22. *sell* all that thou hast, and distribute
 19:45. to cast out them *that sold* therein,
 22:36. *let* him *sell* his garment, and buy one.
 John 2:14. those *that sold* oxen and sheep
 16. said unto them *that sold* doves,
 Acts 4:34. *sold* them, and brought the prices
 37. Having land, *sold* (it), and brought
 5: 1. *sold* a possession,
 1 Cor. 10:25. *Whatsoever is sold* in the shambles,
 Rev. 13:17. that no man might buy or *sell*,

πῶλος, *polos*.

Mat. 21: 2. and a *colt* with her:
 5. and a *colt* the foal of an ass.
 7. and the *colt*, and put on them their
 Mar. 11: 2. ye shall find a *colt* tied,
 4. and found the *colt* tied by the door
 5. *What* do ye, loosing the *colt*?
 7. they brought the *colt* to Jesus,
 Luk. 19:30. ye shall find a *colt* tied,
 33. as they were loosing the *colt*,
 — *Why* loose ye the *colt*?
 35. cast their garments upon the *colt*,
 John 12:15. sitting on an ass's *colt*.

πῶποτε, *pyrote*.

Luk. 19:30. whereon yet never man sat: (lit. none ever)
 John 1:18. No man hath seen God at *any time*;
 5:37. neither heard his voice at *any time*,
 6:35. shall never (lit. not ever) thirst.
 8:33. were never (lit. to none ever) in bondage
 to any man:
 1 John 4:12. No man hath seen God at *any time*

πωρόω, *pyroō*.

Mark 6:52. for their heart was *hardened*.
 8:17. have ye your heart yet *hardened*?
 John 12:40. He hath blinded their eyes and *hardened*
 their heart;
 Ro. 11: 7. and the rest were *blinded*
 2 Cor. 3:14. But their minds were *blinded*:

πῶρωσις, *pyrosis*.

Mark 3: 5. for the *hardness* of their hearts,
 Ro. 11:25. that *blindness* in part is happened to
 Eph. 4:18. because of the *blindness* of their heart:

πῶς, pōs, indefinitely.

- Acts 27:12 *if by any means* they might
29. Then fearing lest *(we should have*
Rom. 1:10 *if by any means* now at length
11:14. *If by any means* I may provoke
21. lest *(he also spare not thee.*
1 Cor. 8: 9. lest *by any means* this liberty
9:27. lest that *by any means,* when I have
2 Cor. 2: 7. lest *perhaps* such a one should
9: 4. Lest *haply* they of Macedonia
11: 3. lest *by any means,* as the serpent
12:20. For I fear, lest, *(when I come,*
— lest *(there be debates,*
Gal. 2: 2. lest *by any means* I should run,
4:11. lest *(I have bestowed upon you*
Phil. 3:11. *If by any means* I might attain
1 Th. 3: 5. lest *by some means* the tempter

πῶς, pōs, interrog. or definitely.

- Mat. 6:28. *how* they grow; they toil not,
7: 4. Or *how* wilt thou say to thy brother,
10:19. *how* or what ye shall speak:
12: 4. *How* he entered into the house of God,
26. *how* shall then his kingdom stand?
29. *how* can one enter into a strong man's
34. *how* can ye, being evil, speak good
16:11. *How* is it that ye do not understand
21:20. *How* soon is the fig tree withered
22:12. *how* earnest thou in hither
43. *How* then doth David in spirit call
45. *how* is he his son?
23:33. *how* can ye escape the damnation of hell?
26:54. *how* then shall the scriptures be fulfilled,
Mark 2:26. *How* he went into the house of God
3:23. *How* can Satan cast out Satan?
4:13. *how* then will ye know all parables?
40. *how* is it that ye have no faith?
5:16. told them *how* it befell to him that was
8:21. *How* is it that ye do not understand?
9:12. and *how* it is written of the Son of man,
13:23. *How* hardly shall they that have riches
24. *how* hard is it for them that trust in
11:18. sought *how* they might destroy him:
12:35. *How* say the scribes that Christ is the
41. beheld *how* the people cast money into
14: 1. sought *how* they might take him
11. sought *how* he might conveniently betray
Luke 1:34. *How* shall this be, seeing
6:42. *how* canst thou say to thy brother,
8:18. Take heed therefore *how* ye hear:
36. told them *by what means* he that was
10:26. *how* readest thou?
11:18. *how* shall his kingdom stand?
12:11. take ye no thought *how* or what
27. Consider the lilies *how* they grow:
50. and *how* am I straitened till it
56. *how* is it that ye do not discern
14: 7. *how* they chose out the chief rooms;
18:24. *How* hardly shall they that have
20:41. *How* say they that Christ is
44. *how* is he then his son?
22: 2. sought *how* they might kill him;
4. *how* he might betray him
John 3: 4. *How* can a man be born when he is
9. *How* can these things be?
12. *how* shall ye believe, if I tell you
4: 9. *How* is it that thou, being a Jew,
5:44. *How* can ye believe, which
47. *how* shall ye believe my words?
6:42. *how* is it then that he saith, I came
52. *How* can this man give us (his)
7:15. *How* knoweth this man letters,
8:33. *how* sayest thou, Ye shall be
9:10. *How* were thine eyes opened?
15. *how* he had received his sight.
16. *How* can a man that is a sinner
19. *how* then doth he now see?
21. But *by what means* he now seeth,
26. *how* opened he thine eyes?
11:36. Behold *how* he loved him!
12:34 and *how* sayest thou,

- John 14: 5. *how* can we know the way?
9. *how* sayest thou (then), Show us
Acts 2: 8. And *how* hear wo every man in
4:21. *how* they might punish them.
8:31. *How* can I, except some man
9:27. *how* he had seen the Lord in the way,
— and *how* he had preached boldly at
11:13. *how* he had seen an angel
12:17. *how* the Lord had brought him out
15:36. (and see) *how* they do.
20:18. *after what manner* I have been with
Rom. 3: 6. for then *how* shall God judge the world:
4:10. *How* was it then reckoned?
6: 2. *How* shall we, that are dead to sin,
8:32. *how* shall he not with him also freely
10:14. *How* then shall they call on him
— and *how* shall they believe in him
— and *how* shall they hear without a
15. And *how* shall they preach, except
1 Cor. 3:10. take heed *how* he buildeth thereupon.
7:32. *how* he may please the Lord:
33. *how* he may please (his) wife.
34. *how* she may please (her) husband.
14: 7. *how* shall it be known what is piped
9. *how* shall it be known what
16. *how* shall he that occupieth the room of
15:12. *how* say some among you that
35. *How* are the dead raised up?
2 Cor. 3: 8. *How* shall not the ministration of the
Gal. 4: 9. *how* turn ye again to the weak and
Eph. 5:15. See then *that* ye walk circumspectly.
Col. 4: 6. *how* ye ought to answer every man.
1 Th. 1: 9. *how* ye turned to God from idols
4: 1. *how* ye ought to walk and
2 Th. 3: 7. *how* ye ought to follow us:
1 Tim. 3: 5. *how* shall he take care of the church
15. *how* thou oughtest to behave thyself
Heb. 2: 3. *How* shall we escape, if we neglect
1 John 3:17. *how* dwelleth the love of God in him?
4:20. *how* can he love God whom he hath not
remember?
Rev. 3: 3. Remember therefore *how* thou hast re-
ceived and heard,

ῥαββί, rabbi.

- Mat. 23: 7. to be called of men, *Rabbi, Rabbi.*
8. But be not ye called *Rabbi*:
26:25. *Master,* is it I?
49. Hail, *master*; and kissed him.
Mark 9: 5. *Master,* it is good for us to be here:
11:21. *Master,* behold, the fig tree
14:45. *Master, master*; and kissed him.
John 1:38 (39). They said unto him, *Rabbi,*
49 (50). *Rabbi,* thou art the Son of God;
3: 2. *Rabbi,* we know that thou art a
26. *Rabbi,* he that was with thee
4:31. saying, *Master,* eat.
6:25. *Rabbi,* when camest thou hither?
9: 2. *Master,* who didst sin, this man, or
11: 8. *Master,* the Jews of late sought to

ῥαββονί, ῥαββουνί, rabboni, rabbouni.

- Mar. 10:51. *Lord,* that I might receive my sight.
John 20:16. *Rabboni*; which is to say, Master.

ῥαβδίζω, rabdizo.

- Acts 16:22. and commanded to *beat* (them).
2 Cor. 11:25. Thrice *was* I *beaten with rods,*

ῥάβδος, rabdos.

- Mat. 10:10. nor yet *staves*:
Mark 6: 8. save a *staff* only;
Luke 9: 3. neither *staves,* nor scrip,
1 Cor. 4:21. shall I come unto you with a *rod,*
Heb. 1: 8. a *sceptre* of rig^teousness (is) the *sceptre*
of thy kingdom.
9: 4. and Aaron's *rod* that budded,
11:21. (bearing) upon the top of his *staff.*
Rev. 2:27. rule them with a *rod* of iron:

Hev. 11: 1. a reed like unto a *rod* :
12: 5. to rule all nations with a *rod* of iron :
19:15. shall rule them with a *rod* of iron :

ῥαβδούχος, *rabdoukos*.

Acts 16:35. the magistrates sent the *serjeants*,
38. And the *serjeants* told these words

ῥαδιούργημα, *radiourgeema*.

Acts 18:14. matter of wrong or wicked *levāness*,

ῥαδιουργία, *radiourgia*.

Acts 13:10. full of all subtilty and all *mischief*,

ῥακά, *raka*.

Mat. 5:22. shall say to his brother, *Raca*,

ῥάκος, *rakos*.

Mat. 9:16. a piece of new *cloth* unto an old garment,
Mark 2:21. a piece of new *cloth* on an old garment :

ῥαντίζω, *rantizo*.

Heb. 9:13. *sprinkling* the unclean,
19. and *sprinkled* both the book,
21. Moreover he *sprinkled* with blood
10:22. having our hearts *sprinkled* from an evil
conscience,

ῥαντισμός, *rantismos*.

Heb. 12:24. to the blood of *sprinkling*,
1 Pet. 1: 2. unto obedience and *sprinkling* of the
blood of Jesus Christ :

ῥαπίζω, *rapizo*.

Mat. 5:39. whosoever shall *smite* thee on thy right
cheek,
26:67. others *smote* (him) with the *palms* of their
hands,

ῥάπισμα, *rapisma*.

Mar. 14:65. strike him with the *palms* of their *hands*.
John 18:22. *struck* Jesus with the *palm* of his *hand*,
(lit. gave a *slap* to Jesus)
19: 3. they *smote* him with their *hands*, (lit.
they gave him *smittings*)

ῥαφίς, *raphis*.

Mat. 19:24. to go through the eye of a *needle*,
Mar. 10:25. to go through the eye of a *needle*,
Luk. 18:25. to go through a *needle's* eye,

ῥέδα, *reda*.

Rev. 18:13. and horses, and *chariots*,

ῥέω, *reo*.

John 7:38. out of his belly shall *flow* rivers of living
water.

ῥέω, *reo*.

NOTE.—It is only used in the passive. Some trace
to this root several of the words given in the series
ῥέω.

Mat. 1:22. *which was spoken* of the Lord by
2:15. *which was spoken* of the Lord by
17. *which was spoken* by Jeremy
23. *which was spoken* by the prophets,
3: 3. is he *that was spoken of* by the prophet
4:14. *which was spoken* by Esaias
5:21. *it was said* by them of old time,
27. *it was said* by them of old time,

Mat. 5:31. *It hath been said*, Whosoever
33. *it hath been said* by them of old *time*,
38. *that it hath been said*, An eye
43. *it hath been said*, Thou shalt
8:17. *which was spoken* by Esaias
12:17. *which was spoken* by Esaias
13:35. *which was spoken* by the prophet.
21: 4. *which was spoken* by the prophet,
22:31. *which was spoken* unto you by *God*
24:15. *spoken of* by Daniel the prophet,
27: 9. *which was spoken* by Jeremy
35. *which was spoken* by the prophet,
Mar. 13:14. *spoken of* by Daniel the prophet,
Rom. 9:12. *It was said* unto her, The elder
26. where *it was said* unto them,
Gal. 3:16. *were* the promises *made*.
Rev. 6:11. and *it was said* unto them,
9: 4. And *it was commanded* them that

ῥήγμα, *reegma*.

Luke 6:49. and the *ruin* of that house was great.

ῥήγνυμι, & ῥήσσω, *reegnumi, & recesso*.

Mat. 7: 6. lest they...and turn again and *rend* you.
9:17. else the bottles *break*,
Mark 2:22. *doth burst* the bottles,
9:18. he *teareth* him :
Luke 5:37. new wine *will burst* the bottles,
9:42. the devil threw him down, and *tare* (him)
Gal. 4:27. *break forth* and cry, thou that

ῥῆμα, *reema*.

Mat. 4: 4. but by every *word* that proceedeth
5:11. shall say all manner of evil (lit. every evil
word) against you falsely,
12:36. That every idle *word* that men
18:16. every *word* may be established.
26:75. Peter remembered the *word* of Jesus,
27:14. answered him to never a *word* ;
Mark 9:32. understood not that *saying*,
14:72. the *word* that Jesus said unto him,
Luke 1:37. with God *nothing* shall be impossible.
38. be it unto me according to thy *word*.
65. and all these *sayings* were noised
2:15. and see this *thing* which is come
17. made known abroad the *saying*
19. But Mary kept all these *things*,
29. depart in peace, according to thy *word* ;
50. understood not the *saying* which
51. his mother kept all these *sayings* in her
heart.
3: 2. the *word* of God came unto John
4: 4. but by every *word* of God.
5: 5. at thy *word* I will let down the net.
7: 1. when he had ended all his *sayings*
9:45. they understood not this *saying*,
— they feared to ask him of that *saying*.
18:34. and this *saying* was hid from them,
20:26. they could not take hold of his *words*
24: 8. And they remembered his *words*,
11. their *words* seemed to them as idle
John 3:34. *speaketh the words* of God :
5:47. how shall ye believe my *words* ?
6:63. the *words* that I speak unto you,
63. thou hast the *words* of eternal life.
8:20. These *words* spake Jesus in the
47. He that is of God heareth God's *words* :
10:21. These are not the *words* of him that
12:47. if any man hear my *words*,
48. and receiveth not my *words*,
14:10. the *words* that I speak unto you
15: 7. and my *words* abide in you,
17: 8. I have given unto them the *words* which
Acts 2:14. and hearken to my *words* :
5:20. all the *words* of this life.
32. we are his witnesses of these *things* ;
6:11. blasphemous *words* against Moses,
13. blasphemous *words* against this holy
10:22. and to hear *words* of thee.
37. That *word*, (I say), ye know, which

Acts 10:44. While Peter yet spake these *words*,
 11:14. Who shal tell thee *words*,
 16. remembered I the *word* of the Lord,
 13:42. besought that these *words* might
 16:38. the serjeants told these *words*
 26:25. but speak forth the *words* of truth and
 28:25. after that Paul had spoken one *word*,
 Ro. 10: 8. The *word* is nigh thee,
 — the *word* of faith, which we preach;
 17. and hearing by the *word* of God.
 18. and their *words* unto the ends of
 2Cor:12: 4. and heard unspeakable *words*,
 13: 1. shall every *word* be established.
 Eph. 5:26. the washing of water by the *word*,
 6:17. the sword of the Spirit, which is the *word*
 of God:
 Heb. 1: 3. all things by the *word* of his power,
 6: 5. have tasted the good *word* of God,
 11: 3. were framed by the *word* of God,
 12:19. and the voice of *words*,
 1 Pet. 1:25. But the *word* of the Lord endureth for
 ever. And this is the *word* which by
 2 Pet. 3: 2. That ye may be mindful of the *words*
 Jude 17. remember ye the *words* which were
 spoken before of the apostles
 Rev. 17:17. until the *words* of God shall be fulfilled.

ῥήσσω, see ῥήγγυμι.

ῥήτωρ, *rectōr*.

Acts 24: 1. (with) a certain *orator* (named)

ῥητῶς, *rectōs*.

1Tim. 4: 1. the Spirit speaketh *expressly*,

ρίζα, *riζa*.

Mat. 3:10. the axe is laid unto the *root* of the

13: 6. because they had no *root*,

21. Yet hath he not *root* in himself,

Mark 4: 6. because it had no *root*,

17. And have no *root* in themselves,

11:20. dried up from the *roots*.

Luke 3: 9. the axe is laid unto the *root* of the

8:13. and these have no *root*,

Ro. 11:16. and if the *root* (be) holy, so (are)

17. partake of the *root* and fatness of

18. thou bearest not the *root*, but the *root* thee

15:12. There shall be a *root* of Jesse,

1Tim. 6:10. the love of money is the *root* of all evil:

Heb. 12:15. lest any *root* of bitterness springing up

Rev. 5: 5. the *Root* of David, hath prevailed

22:16. I am the *root* and the offspring of David,

ρίζομαι, *riζoōmai*,

Eph. 3:17 (18). *Being rooted* and grounded in love,

Col. 2: 7. *Rooted* and built up in him,

ρίπη, *ripec*.

1Col. 15:52. in the *twinkling* of an eye,

ριπίζομαι, *ripiζoimai*.

Jas. 1: 6. driven with the wind and *tossed*.

ρίπτω, *ripto*.

Mat. 9:36. and were *scattered abroad*, as sheep

15:30. and *cast* them *down* at Jesus' feet;

27: 5. And he *cast down* the pieces of silver

Luke 4:35. *when* the devil *had thrown* him

17: 2. and he *cast* into the sea,

Acts 22:23. they cried out, and *cast off* (their) clothes,

27:19. we *cast* out with our own hands

29. they *cast* four anchors out of the stern, and

ροιζηδόν, *roiζeedon*.

2 Pet. 3:10. shall pass away *with a great noise*,

ῥομφαία, *romphaia*.

Luke 2:35. Yea, a *sword* shall pierce through

Rev. 1:16. a sharp twoedged *sword*:

2:12. which hath the sharp *sword*

16. with the *sword* of my mouth.

6: 8. to kill with *sword*,

19:15. out of his mouth goeth a sharp *sword*,

21. slain with the *sword* of him that sat

ῥύμη, *rumee*.

Mat. 6: 2. and in the *streets*, that they may

Luk. 14:21. into the *streets* and *lanes* of the city,

Acts 9:11. Arise, and go into the *street* which is

called Straight,

12:10. passed on through one *street*;

ῥυπαρία, *ruparia*.

Jas. 1:21. lay apart all *filthiness* and superfluity of

ῥυπαρός, *ruparos*.

Jas. 2: 2. a poor man in *vile* raiment;

ῥύπος, *rupos*.

1 Pet. 3:21. the putting away of the *filth* of the flesh,

ῥυπόω, *rupoō*.

Rev. 22:11. he *which is filthy*, let him be *filthy* still:

ῥύσις, *rusis*.

Mark 5:25. which had an *issue* of blood

Luke 8:43. having an *issue* of blood

44. her *issue* of blood stanch'd

ῥυτίς, *rutis*.

Eph. 5:27. or *wrinkle*, or any such thing,

ῥύομαι, *ruomai*.

Mat. 6:13. but *deliver* us from evil:

27:43. let him *deliver* him now,

Luke 1:74. that we *being delivered* out of

11: 4. but *deliver* us from evil.

Rom. 7:24. who shall *deliver* me from the body of this

11:26. out of Sion the *Deliverer*,

15:31. That I may be *delivered* from

2 Cor. 1:10. Who *delivered* us from so great a death,

and *doth deliver*: in whom we trust

that he will yet *deliver* (us);

Col. 1:13. hath *delivered* us from the power

1 Th. 1:10. Jesus, *which delivered* us from the wrath

2 Th. 3: 2. that we may be *delivered* from

2Tim. 3:11. the Lord *delivered* me.

4:17. and I was *delivered* out of the mouth of

the lion.

18. the Lord shall *deliver* me

2 Pet. 2: 7. And *delivered* just Lot,

9. The Lord knoweth how to *deliver*

ῥώννυμαι, *rōnnumai*.

Acts 15:29. *Fare ye well*.

23:30. to say before thee what (they had) against

him. *Farewell*.

σαβαθθάνι, *sabakthani*.

Mat. 27:46. Eli, Eli, lama *sabakthani*? that is to say

My God, my God, why hast thou forsaken me?

Mar. 15:34. Eloi, Eloi, lama *sabakthani*? which is, ..

why hast thou forsaken me?

σαβαώθ, *sabaōth*.

Rom. 9:29. Except the Lord of *Sabaoth* had left

Jas. 5: 4. are entered into the ears of the Lord of *sabaoth* (i. e. of *hosts*)

σαββατισμός, *sabbatismos*.

Heb. 4: 9. There remaineth therefore a *rest* to the

σαββατον, & σαββατα, *sabbaton, & sabbata*.

NOTE.—Those which are the cases of *σαββατον*, a noun of the second declension, and in the singular, have the figure ². Those which are of the third declension, and are neut. plur., are marked ³.

Mat. 12: 1. Jesus went on the *sabbath day*² through
2. lawful to do upon the *sabbath day*²
5. on the *sabbath days*³ the priests in the temple profane the *sabbath*²

8. is Lord even of the *sabbath day*²

10. lawful to heal on the *sabbath days*³?

11. if it fall into a pit on the *sabbath day*²,

12. is lawful to do well on the *sabbath days*³

24:20. neither on the *sabbath day*²?

28: 1. In the end of the *sabbath*², as it began to dawn toward the first (day) of the *week*²,

Mark 1:21. on the *sabbath day*² he entered into

2:23. the corn fields on the *sabbath day*²;

24. why do they on the *sabbath day*²?

27. The *sabbath*² was made for man, and not man for the *sabbath*²?

28. is Lord also of the *sabbath*²?

3: 2. heal him on the *sabbath day*²;

4. to do good on the *sabbath days*³

6: 2. And when the *sabbath day*² was come,

16: 1. And when the *sabbath*² was past,

2. in the morning the first (day) of the *week*²,

9. risen early the first (day) of the *week*²,

Luke 4:16. the synagogue on the *sabbath*² day,

31. taught them on the *sabbath days*³.

6: 1. on the second *sabbath*² after the first,

2. lawful to do on the *sabbath days*³?

5. Lord also of the *sabbath*²

6. to pass also on another *sabbath*²,

7. whether he would heal on the *sabbath day*²;

9. lawful on the *sabbath days*³ to do good,

13:10. in one of the synagogues on the *sabbath*²

14. had healed on the *sabbath day*²,

— and not on the *sabbath*² day.

15. doth not each one of you on the *sabbath*²

16. be loosed from this bond on the *sabbath*² day?

14: 1. to eat bread on the *sabbath day*²

3. Is it lawful to heal on the *sabbath day*²?

5. pull him out on the *sabbath*² day?

18:12. I fast twice in the *week*²,

23:54. and the *sabbath*² drew on.

56. and rested the *sabbath day*²

24: 1. upon the first (day) of the *week*²,

John 5: 9. the same day was the *sabbath*²

10. It is the *sabbath day*²?

16. done these things on the *sabbath day*²

18. he not only had broken the *sabbath*²,

7:22. ye on the *sabbath day*² circumsise

23. If a man on the *sabbath day*²

— whole on the *sabbath day*²?

9:14. And it was the *sabbath day*² when

16. he keepeth not the *sabbath day*²

19:31. upon the cross on the *sabbath day*², for that *sabbath*² day was an high day,

20: 1. The first (day) of the *week*²

19. the first (day) of the *week*²,

Acts 1:12. a *sabbath day*²'s journey.

13:14. into the synagogue on the *sabbath*² day,

27. which are read every *sabbath day*²

42. preached to them the next *sabbath*²

44. And the next *sabbath*² day came

15:21. read in the synagogues every *sabbath day*²

16:13. And on the *sabbath*² (lit. the day of the *sabbath*) we went out

17: 2. three *sabbath days*³ reasoned

18: 4. in the synagogue every *sabbath*²,

Acts 20: 7. the first (day) of the *week*²,

1Cor.16: 2. Upon the first (day) of the *week*² let

Col. 2:16. new moon, or of the *sabbath*² (days)¹,

σαγήνη, *sageenee*.

Mat. 13:47. kingdom of heaven is like unto a *net*,

σαῖνω, *saino*.

1 Th. 3: 3. That no man should *be moved* by these

σάκκος, *sakkos*.

Mat. 11:21. long ago in *sackcloth* and ashes.

Luk. 10:13. sitting in *sackcloth* and ashes.

Rev. 6:12. black as *sackcloth* of hair,

11: 3. clothed in *sackcloth*.

σαλεύω, *salōo*.

Mat. 11: 7. A reed *shaken* with the wind!

24:29. powers of the heavens *shall be shaken*!

Mar. 13:25. powers that are in heavens *shall be shaken*.

Luke 6:38. pressed down, and *shaken together*,

48. and could not *shake* it:

7:24. A reed *shaken* with the wind?

21:26. the powers of heaven *shall be shaken*.

Acts 2:25. that I *should not be moved* :

4:31. the place *was shaken* where they

16:26. foundations of the prison *were shaken* :

17:13. *and stirred up* the people.

2 Th. 2: 2. That ye *be not soon shaken* in mind,

Heb. 12:26. Whose voice then *shook* the earth:

27. of those things *that are shaken*,

— that those things *which cannot be shaken* (lit. the things not *shaken*) may remain.

σάλος, *salos*.

Luk. 21:25. the sea and the *waves* roaring;

σάλπιγξ, *salpinx*.

Mat. 24:31. with a great sound of a *trumpet*,

1Cor.14: 8. if the *trumpet* give an uncertain

15:52. at the last *trump* :

1 Th. 4:16. and with the *trump* of God:

Heb. 12:19. And the sound of a *trumpet*, and

Rev. 1:10. a great voice, as of a *trumpet*,

4: 1. as it were of a *trumpet*

8: 2. to them were given seven *trumpets*.

6. which had the seven *trumpets*

13. the other voices of the *trumpet*

9:14. the sixth angel which had the *trumpet*

σαλπίζω, *salpizo*.

Mat. 6: 2. do not *sound a trumpet* before thee,

1Cor.15:52. for the *trumpet shall sound*,

Rev. 8: 6. prepared themselves to *sound*

7. The first angel *sounded*,

8. the second angel *sounded*,

10. And the third angel *sounded*,

12. And the fourth angel *sounded*,

13. angels, which are yet to *sound*!

9: 1. And the fifth angel *sounded*,

13. And the sixth angel *sounded*,

10: 7. when he shall begin to *sound*,

11:15. And the seventh angel *sounded*,

σαλπιστής, *salpistees*.

Rev. 18:22. and of pipers, and *trumpeters*,

σανδάλιον, *sandalion*.

Mark 6: 9. But (be) shod with *sandals*;

Acts 12: 8. and bind on thy *sandals*.

σανίς, *sanis*.

Acts 27:44. And the rest, some on *boards*, and some

σάρκος, *sarpōs*.

- Mat** 7:17. but a *corrupt* tree bringeth forth
18. neither (can) a *corrupt* tree
12:33. or else make the tree *corrupt*, and his
fruit *corrupt* :
13:48. but cast the *bad* away.
Luke 6:43. a good tree bringeth not forth *corrupt*
fruit ; neither doth a *corrupt* tree bring
Eph. 4:29. Let no *corrupt* communication

σάπφειρος, *sapphīros*.

Rev. 21:19. the second, *sapphire* ;

σαργάνη, *sargancee*.

2Cor. 11:33. in a *basket* was I let down

σάρδιος, *sardinios*.

Rev. 4: 3. like a jasper and a *sardine* stone :

σάρδιος, *sardios*.

Rev. 21:20. the sixth, *sardius* ;

σαρδόνυξ, *sardonux*.

Rev. 21:20. The fifth, *sardonyx* ;

σαρκικός, *sarkikos*.

- Rom.** 7:14. but I am *carnal*, sold under sin.
15:27. to minister unto them in *carnal* things.
1Cor. 3: 1. but as unto *carnal*,
3. For ye are yet *carnal* :
– are ye not *carnal*, and walk as men ?
4. are ye not *carnal* ?
9:11. if we shall reap your *carnal* things ?
2Cor. 1:12. not with *fleshly* wisdom, but
10: 4. the weapons of our warfare (are) not
carnal,
Heb. 7:16. not after the law of a *carnal* command-
ment,
1Pet. 2:11. abstain from *fleshly* lusts,

σάρκινος, *sarkinos*.

2Cor. 3: 3. but in *fleshly* tables of the heart.

σάρξ, *sarx*.

- Mat.** 16:17. *flesh* and blood hath not revealed (it)
19: 5. and they twain shall be one *flesh* ?
6. are no more twain, but one *flesh*.
24:22. there should no *flesh* be saved :
26:41. willing, but the *flesh* (is) weak.
Mar. 10: 8. shall be one *flesh* : so then they are no
more twain, but one *flesh*.
13:20. no *flesh* should be saved :
14:38. but the *flesh* (is) weak.
Luke 3: 6. And all *flesh* shall see the salvation
24:39. a spirit hath not *flesh* and bones,
John 1:13. nor of the will of the *flesh*,
14. And the Word was made *flesh*,
3: 6. That which is born of the *flesh* is *flesh* ;
6:51. and the bread that I will give is my *flesh*,
52. give us (his) *flesh* to eat ?
53. Except ye eat the *flesh* of the Son
54. Whoso eateth my *flesh*,
55. For my *flesh* is meat indeed,
56. He that eateth my *flesh*,
63. the *flesh* profiteth nothing :
8:15. Ye judge after the *flesh* ;
17: 2. given him power over all *flesh*,
Acts 2:17. pour out of my Spirit upon all *flesh* :
26. also my *flesh* shall rest in hope :
30. of his loins, according to the *flesh*, he
31. neither his *flesh* did see corruption.
Rom. 1: 3. the seed of David according to the *flesh* ;
2:28. which is outward in the *flesh* :
3:20. there shall no *flesh* be justified

- Rom.** 4: 1. our father as pertaining to the *flesh*, hath
found ?
6:19. because of the infirmity of your *flesh* :
7: 5. For when we were in the *flesh*,
18. in me, that is, in my *flesh*,
25. but with the *flesh* the law of sin.
8: 1. who walk not after the *flesh*,
3. it was weak through the *flesh*,
– in the likeness of sinful *flesh*, and for sin
condemned sin in the *flesh* :
4. who walk not after the *flesh*,
5. they that are after the *flesh* do mind the
things of the *flesh* ;
6. to be *carnally* minded (is) death ; (lit. the
minding of the *flesh*)
7. the *carnal* mind (is) (lit. the minding of
the *flesh*) enmity against God :
8. they that are in the *flesh* cannot
9. ye are not in the *flesh*, but in the
12. we are debtors, not to the *flesh*, to live
after the *flesh*.
13. For if ye live after the *flesh*, ye
9: 3. my kinsmen according to the *flesh* :
5. of whom as concerning the *flesh* Christ
8. They which are the children of the *flesh*,
11:14. emulation (them which are) my *flesh*,
13:14. make not provision for the *flesh*, to
1Cor. 1:26. not many wise men after the *flesh*,
29. That no *flesh* should glory
5. unto Satan for the destruction of the *flesh*,
6:16. two, saith he, shall be one *flesh*.
7:28. such shall have trouble in the *flesh* :
10:18. Behold Israel after the *flesh* :
15:39. All *flesh* (is) not the same *flesh* : but
(there is) one (kind of) *flesh* of men,
another *flesh* of beasts,
50. *flesh* and blood cannot inherit the
2Cor. 1:17. do I purpose according to the *flesh*,
4:11. be made manifest in our mortal *flesh*.
5:16. no man after the *flesh* : yea, though we
have known Christ after the *flesh*,
7: 1. from all filthiness of the *flesh* and spirit,
5. our *flesh* had no rest, but we were
10: 2. as if we walked according to the *flesh*.
3. in the *flesh*, we do not war after the *flesh* .
11:18. that many glory after the *flesh*,
12: 7. a thorn in the *flesh*, the messenger of
Gal. 1:16. I conferred not with *flesh* and blood :
2:16. shall no *flesh* be justified.
20. the life which I now live in the *flesh*
3: 3. are ye now made perfect by the *flesh* ?
4:13. through infirmity of the *flesh* I
14. temptation which was in my *flesh*
23. was born after the *flesh* ;
29. he that was born after the *flesh*
5:13. liberty for an occasion to the *flesh*, but
16. ye shall not fulfil the lust of the *flesh*.
17. the *flesh* lusteth against the Spirit, and
the Spirit against the *flesh* :
19. the works of the *flesh* are manifest,
24. have crucified the *flesh* with the
6: 8. he that soweth to his *flesh* shall of the *flesh*
reap corruption ;
12. to make a fair shew in the *flesh*,
13. that they may glory in your *flesh*.
Eph. 2: 3. in the lusts of our *flesh*, fulfilling the de-
sires of the *flesh* and of the mind ;
11. in time past Gentiles in the *flesh*,
– called the Circumcision in the *flesh*
15. Having abolished in his *flesh* the enmity
5:29. no man ever yet hated his own *flesh* ;
30. of his *flesh*, and of his bones.
31. they two shall be one *flesh*.
6: 5. masters according to the *flesh*,
12. we wrestle not against *flesh* and blood .
Phil. 1:22. But if I live in the *flesh*, this
24. Nevertheless to abide in the *flesh*
3: 3. and have no confidence in the *flesh*.
4. might also have confidence in the *flesh*
– whereof he might trust in the *flesh*,
Col. 1:22. In the body of his *flesh* through death,
24. in my *flesh* for his body's sake,
2: 1. as have not seen my face in the *flesh* .

- Col. 2: 5. absent in the *flesh*, yet am I
 11. putting off the body of the sins of the *flesh*
 13. the uncircumcision of your *flesh*,
 18. puffed up by his *fleshly* mind,
 23. to the satisfying of the *flesh*.
 3:22. masters according to the *flesh* ;
 1 Tim. 3:16. God was manifest in the *flesh*,
 Philem. 16. both in the *flesh*, and in the Lord ?
 Heb. 2:14. children are partakers of *flesh* and blood,
 5: 7. Who in the days of his *flesh*,
 9:10. and *carнал* ordinances,
 13. to the purifying of the *flesh* :
 10:20. through the veil, that is to say, his *flesh* ;
 12: 9. we have had fathers of our *flesh*
 Jas. 5: 3. shall eat your *flesh* as it were fire.
 1 Pet. 1:24. For all *flesh* (is) grass,
 3:18. put to death in the *flesh*, but
 21. putting away of the filth of the *flesh*,
 4: 1. hath suffered for us in the *flesh*,
 — he that hath suffered in the *flesh*
 2. live the rest of (his) time in the *flesh*
 6. judged according to men in the *flesh*,
 2 Pet. 2:10. that walk after the *flesh* in the lust
 18. they allure through the lusts of the *flesh*.
 1 John 2:16. the lust of the *flesh*, and the lust
 4: 2. Jesus Christ is come in the *flesh*
 3. Jesus Christ is come in the *flesh*
 2 John 7. Jesus Christ is come in the *flesh*.
 Jude 7. going after strange *flesh*,
 8. dreamers defile the *flesh*, despise
 23. even the garment spotted by the *flesh*.
 Rev. 17:16. and shall eat her *flesh*, and burn her
 19:18. *flesh* of kings, and the *flesh* of captains,
 and the *flesh* of mighty men, and the
flesh,
 — and the *flesh* of all (men, both)
 21. fowls were filled with their *flesh*.

σαρώ, *sarō*.

- Mat. 12:44. *swept*, and garnished.
 Luk. 11:25. he findeth (it) *swept* and garnished.
 15: 8. doth not light a candle, and *sweep* the

σάτον, *saton*.

- Mat. 13:33. hid in three *measures* of meal,
 Luk. 13:21. hid in three *measures* of meal,

σαντοῦ, ᾧ, ὄν, see σεαυτοῦ.

σβέννυμι, *sbennumi*.

- Mat. 12:20. smoking flax shall he not *quench*,
 25: 8. for our lamps are gone out.
 Mark 9:44. and the fire is not *quenched*.
 46. and the fire is not *quenched*.
 48. and the fire is not *quenched*.
 Eph. 6:16. able to *quench* all the fiery darts
 1 Th. 5:19. *Quench* not the Spirit.
 Heb. 11:34. *Quenched* the violence of fire,

σέ, *se*.

From σὺ.

- Mat. 4: 6. they shall bear *thee* up,
 5:25. deliver *thee* to the judge, and the judge
 deliver *thee*
 29. thy right eye offend *thee*,
 30. thy right hand offend *thee*,
 39. whosoever shall smite *thee*
 41. shall compel *thee* to go a mile,
 42. Give to him that asketh *thee*,
 9:22. thy faith hath made *thee* whole.
 14:28. bid me come unto *thee*
 18: 8. if thy hand or thy foot offend *thee*,
 9. And if thine eye offend *thee*,
 15. thy brother shall trespass against *thee*,
 33. Shouldst not *thou* also have had
 — even as I had pity on *thee* ?
 20:12. I do *thee* no wrong ;
 25:21. I will make *thee* ruler

- Mat. 25:23. I will make *thee* ruler
 24. I knew *thee* that thou art
 27. *Thou* oughtest (lit. it behoved *thee*)
 37. when saw we *thee* an hungred,
 38. When saw we *thee* a stranger,
 39. Or when saw we *thee* sick, or in prison,
 and came unto *thee* ?
 44. when saw we *thee* an hungred,
 26:18. keep the passover at *thy house* (πρό; σε)
 35. yet will I not deny *thee*.
 63. I adjure *thee* by the living God,
 68. Who is he that smote *thee* ?
 73. thy speech bewrayeth *thee*.
 Mark 1:24. I know *thee* who thou art,
 3:32. thy brethren without seek for *thee*.
 5: 7. I adjure *thee* by God,
 19. hath had compassion on *thee*.
 31. the multitude thronging *thee*,
 34. thy faith hath made *thee* whole ;
 9:17. I have brought unto *thee* my son,
 43. And if thy hand offend *thee*,
 45. And if thy foot offend *thee*,
 47. And if thine eye offend *thee*,
 10:49. rise ; he calleth *thee*.
 52. thy faith hath made *thee* whole.
 14:31. I will not deny *thee*
 Luke 1:19. and am sent to speak unto *thee*,
 35. The Holy Ghost shall come upon *thee*,
 2:48. have sought *thee* sorrowing.
 4:10. charge over *thee*, to keep *thee* :
 11. they shall bear *thee* up,
 34. I know *thee* who thou art ;
 6:29. And unto him that smiteth *thee*
 30. Give to every man that asketh of *thee* ;
 7: 7. myself worthy to come unto *thee* :
 20. John Baptist hath sent us unto *thee*
 50. Thy faith hath saved *thee* ;
 8:20. desiring to see *thee*.
 45. the multitude throng *thee* and press
 48. thy faith hath made *thee* whole ;
 11:27. Blessed (is) the womb that bare *thee*,
 36. shining of a candle doth give *thee* light.
 12:58. lest he hale *thee* to the judge, and the
 judge deliver *thee* to the officer, and the
 officer cast *thee* into prison,
 13:31. for Herod will kill *thee*.
 14: 9. And he that bade *thee* and him
 10. he that bade *thee* cometh,
 12. lest they also bid *thee* again,
 18. I pray *thee* have me excused.
 19. I pray *thee* have me excused.
 16:27. I pray *thee* therefore, father,
 17: 3. thy brother trespass against *thee*,
 4. against *thee* seven times in a day, and
 seven times in a day turn again to *thee*,
 19. thy faith hath made *thee* whole.
 18:42. thy faith hath saved *thee*.
 19:21. For I feared *thee*,
 22. Out of thine own mouth will I judge *thee*,
 43. For the days shall come upon *thee*,
 — and compass *thee* round, and keep *thee* in
 on every side,
 44. And shall lay *thee* even with the ground,
 22:64. Prophecy, who is it that smote *thee* ?
 John 1:48 (49). Before that Philip called *thee*, when
 thou wast under the fig tree, I saw *thee*.
 50 (51). I saw *thee* under the fig tree,
 7:20. who goeth about to kill *thee* ?
 8:10. hath no man condemned *thee* ?
 11. Neither do I condemn *thee* :
 10:33. For a good work we stone *thee* not ;
 11: 8. Jews of late sought to stone *thee* ;
 28. and calleth for *thee*.
 13: 8. If I wash *thee* not,
 16:30. that any man should ask *thee* :
 17: 1. that thy Son also may glorify *thee* .
 3. that they might know *thee*
 4. I have glorified *thee* on the earth ;
 11. and I come to *thee*.
 13. And now come I to *thee* ;
 25. the world hath not known *thee* : but I
 have known *thee*,
 18:26. Did not I see *thee* in the garden with him ?

John 18:35. priests have delivered thee unto me :
 19:10. to crucify thee, and have power to release thee ?
 21:15. Lord ; thou knowest that I love thee.
 16. thou knowest that I love thee.
 17. thou knowest that I love thee.
 18. another shall gird thee,
 20. which is he that betrayeth thee ?
 22. what (is that) to thee ?
 23. what (is that) to thee ?
 Acts 4:30. By)(stretching forth thine hand to heal ;
 5: 3. filled thine heart)(to lie to the Holy
 9. and shall carry thee out.
 7:27. Who made thee a ruler and a
 34. I will send thee into Egypt.
 35. saying, Who made thee a ruler
 8:23. I perceive that thou art in the gall of
 9: 6. it shall be told thee what thou must do.
 34. Jesus Christ maketh thee whole :
 17: 6. shall tell thee what thou oughtest to do.
 19. Behold, three men seek thee.
 22. to send for thee into his house,
 33. therefore I sent to thee ;
 11:14. Who shall tell thee words,
 13:11. the hand of the Lord (is) upon thee,
 33. this day have I begotten thee.
 47. I have set thee to be a light of the Gen-
 tiles, that thou shouldst be for
 18:10. no man shall set on thee to hurt thee.
 21:37. May I speak unto thee ?
 22:14. hast chosen thee, that thou shouldst know
 (lit. hath chosen thee to know)
 19. them that believed on thee :
 21. I will send thee far hence unto
 23: 3. God shall smite thee,
 11. so must thou bear witness also at Rome.
 18. to bring this young man unto thee,
 20. have agreed to desire thee that
 30. I sent straightway to thee,
 24: 4. that I be not further tedious unto thee, I
 pray thee that thou wouldest hear us
 8. accusers to come unto thee :
 10. that thou hast been of many years
 25. I will call for thee.
 26: 3. thee to be expert in all customs
 16. to make thee a minister and a witness
 17. Delivering thee from the people,
 — unto whom now I send thee,
 24. much learning doth make thee mad.
 29. that not only thou, but also all
 27:24. thou must be brought before Cæsar :
 Rom. 2: 4. goodness of God leadeth thee to
 27. judge thee, who by the letter
 3: 4. overcome when thou art judged.
 4:17. I have made thee a father of many
 9:17. have I raised thee up,
 11:18. bearest not the root, but the root thee.
 22. but toward thee, goodness,
 15: 3. of them that reproached thee
 1 Cor. 4: 7. For who maketh thee to differ
 8:10. For if any man see thee
 Phil. 4: 3. And I intreat thee also,
 1 Tim. 1: 3. As I besought thee to abide still
 18. prophecies which went before on thee,
 3:14. hoping to come unto thee shortly :
 6:14. That thou keep (this) commandment
 2 Tim. 1: 4. Greatly desiring to see thee,
 6. Wherefore I put thee in remembrance
 3:15. which are able to make thee wise unto
 4:21. Eubulus greeteth thee,
 Titus 1: 5. For this cause left I thee in Crete,
 3: 8. I will that thou affirm constantly,
 12. I shall send Artemas unto thee,
 15. All that are with me salute thee.
 Philem. 10. I beseech thee for my son
 18. If he hath wronged thee,
 23. There salute thee Epaphras,
 Heb. 1: 5. this day have I begotten thee ?
 9. thy God, hath anointed thee
 2:12. will I sing praise unto thee.
 5: 5. to-day have I begotten thee.
 6:14. blessing I will bless thee, and multiplyin g
 I will multiply thee.

Heb. 13: 5. I will never leave thee, nor forsake thee
 2 John 5. And now I beseech thee, lady,
 13. The children of thy elect sister greet thee
 3 John 2. that thou mayest prosper
 14. I shall shortly see thee,
 — (Our) friends salute thee.
 Rev. 3: 3. I will come on thee as a thief,
 — what hour I will come upon thee.
 9. and to know that I have loved thee.
 10. I also will keep thee from the hour
 16. I will spue thee out of my mouth.
 10:11. Thou must prophesy again before
 15: 4. Who shall not fear thee, O Lord,

σεαυτοῦ, τῶ, τόν, *seautou, to, ton*, also
 σουτοῦ, τῶ, τόν.

Mat. 4: 6. cast thyself down :
 8: 4. shew thyself to the priest,
 19:19. love thy neighbour as thyself.
 22:39. love thy neighbour as thyself.
 27:40. save thyself.
 Mark 1:44. shew thyself to the priest,
 12:31. love thy neighbour as thyself.
 15:30. Save thyself, and come down
 Luke 4: 9. cast thyself down from hence :
 23. Physician, heal thyself :
 5:14. shew thyself to the priest,
 10:27. and thy neighbour as thyself.
 23:37. the king of the Jews, save thyself.
 39. save thyself and us.
 John 1:22. What sayest thou of thyself ?
 7: 4. shew thyself to the world.
 8:13. Thou bearest record of thyself ;
 53. whom makest thou thyself ?
 10:33. makest thyself God.
 14:22. manifest thyself unto us,
 17: 5. glorify thou me with thine own self with
 21:18. thou girdest thyself,
 Acts 9:34. make thy bed. (lit. for thyself)
 16:28. Do thyself no harm :
 26: 1. permitted to speak for thyself.
 Rom. 2: 1. thou condemnest thyself ;
 5. treasurest up unto thyself
 19. that thou thyself art a guide
 21. teachest thou not thyself ?
 14:22. have (it) to thyself
 Gal. 6: 1. considering thyself, lest thou also
 1 Tim. 4: 7. exercise thyself (rather) unto godliness.
 16. Take heed unto thyself,
 — thou shalt both save thyself, and
 5:22. keep thyself pure.
 2 Tim. 2:15. Study to shew thyself approved
 4:11. bring him with thee :
 Titus 2: 7. In all things shewing thyself a pattern
 Philem. 19. owest unto me even thine own self
 Jas. 2: 8. thy neighbour as thyself,

σεβάζομαι, *sebazomai*.

Rom 1:25. and worshipped and served the creature

σεβασμα, *sebasma*.

Acts 17:23. and beheld your devotions,
 2 Th. 2: 4. that is called God, or that is worshipped ;

σεβαστός, *sebastos*, adj.

Acts 27: 1. a centurion of Augustus' band. (or it may
 be rendered, of the imperial guard)

σέβομαι, *sebomai*.

Mat. 15: 9. in vain they do worship me,
 Mark 7: 7. in vain do they worship me,
 Acts 13:43. many of the Jews and religious proselytes
 50. the devout and honourable women,
 16:14. which worshipped God, heard (us) :
 17: 4. of the devout Greeks a great multitude,
 17. and with the devout persons,
 18. 7. Justus, (one) that worshipped God,

Acts 18:13. persuadeth men *to worship* God contrary
19:27. Asia and the world *worshippeth*.

σειρά, *sira*.

2 Pet. 2: 4. into *chains* of darkness,

σεισμός, *sismos*.

Mat. 8:24. there arose a great *tempest* in the sea,
24: 7. and *earthquakes*, in divers places.
27:54. saw the *earthquake*, and those things
28: 2. behold, *there* was a great *earthquake*:
Mar. 13: 8. there shall be *earthquakes* in divers
Luk. 21:11. great *earthquakes* shall be in
Acts 16:26. there was a great *earthquake*, so that
Rev. 6:12. lo, there was a great *earthquake*;
8: 5. lightnings, and an *earthquake*.
11:13. was there a great *earthquake*,
— and in the *earthquake* were slain
19. and an *earthquake*, and great hail.
16:18. and there was a great *earthquake*,
— so mighty an *earthquake*,

σειώ, *sio*.

Mat. 21:10. all the city *was moved*, saying,
27:51. and the earth *did quake*, and the rocks
28: 4. the keepers *did shake*, and became as dead
Heb. 12:26. I *shake* not the earth only,
Rev. 6:13. *when she is shaken* of a mighty wind.

σελήνη, *seleenee*.

Mat. 24:29. the *moon* shall not give her light,
Mar. 13:24. the *moon* shall not give her light,
Luk. 21:25. signs in the sun, and in the *moon*,
Acts 2:20. and the *moon* into blood,
1 Cor. 15:41. and another glory of the *moon*,
Rev. 6:12. and the *moon* became as blood;
8:12. and the third part of the *moon*,
12: 1. and the *moon* under her feet,
21:23. no need of the sun, neither of the *moon*,

σεληνιαζομαι, *seleeniastomai*.

Mat. 4:24. and those *which were lunatick*,
17:15. for he *is lunatick*,

σεμιδαλις, *semidalis*.

Rev. 18:13. and *fine flour*, and wheat,

σεμνός, *semnos*.

Phil. 4: 8. whatsoever things (are) *honest*,
1 Tim. 3: 8. Likewise (must) the deacons (be) *grave*,
11. Even so (must their) wives (be) *grave*,
Titus 2: 2. the aged men be sober, *grave*,

σεμνότης, *semnotees*.

1 Tim. 2: 2. in all godliness and *honesty*.
3: 4. children in subjection with *all gravity*;
Titus 2: 7. uncorruptness, *gravity*, sincerity,

σημαίνω, *semaino*.

John 12:33. *signifying* what death he should die.
18:32. *signifying* what death he
21:19. *signifying* by what death he should
Acts 11:28. and *signified* by the spirit that
25:27. *to signify* the crimes (laid) against him.
Rev. 1: 1. and *signified* (it) by his angel unto

σημειον, *seemion*.

Mat. 12:38. we would see a *sign* from thee.
39. seeketh after a *sign*; and there shall no
sign be given to it, but the *sign* of the
prophet Jonas:
16: 1. would shew them a *sign*
3 (discern) the *signs* of the times?

Mat. 16: 4. seeketh after a *sign*; and there shall no
sign be given unto it, but the *sign* of the
prophet Jonas.

24: 3. and what (shall be) the *sign* of thy
24. and shall shew great *signs*
30. shall appear the *sign* of the Son of man
26:48. gave them a *sign*, saying,

Mark 8:11. seeking of him a *sign* from heaven,
12. this generation seek after a *sign*?
— no *sign* be given unto this generation.
13: 4. and what (shall be) the *sign* when all
22. and shall shew *signs* and wonders,
16:17. And these *signs* shall follow them
20. confirming the word with *signs* following.
Luke 2:12. And this (shall be) a *sign* unto you;
34. and for a *sign* which shall be spoken
11:16. sought of him a *sign* from heaven.
29. they seek a *sign*; and there shall no
sign be given it, but the *sign* of Jonas
the prophet.

30. For as Jonas was a *sign* unto the
21: 7. what *sign* (will there be) when
11. and great *signs* shall there be
25. And there shall be *signs* in the sun,
23: 8. to have seen some *miracle*

John 2:11. This beginning of *miracles*
18. What *sign* shewest thou unto us,
23. saw the *miracles* which he did.
3: 2. can do these *miracles*
4:48. Except ye see *signs* and wonders,
54. This (is) again the second *miracle*
6: 2. because they saw his *miracles*
14. they had seen the *miracle* that
26. not because ye saw the *miracles*,
30. What *sign* shewest thou then,
7:31. will he do more *miracles*
9:16. that is a sinner do such *miracles*?
10:41. John did no *miracle*:
11:47. this man doeth many *miracles*.
12:18. he had done this *miracle*.
37. he had done so many *miracles*
20:30. And many other *signs* truly did Jesus
Acts 2:19. and *signs* in the earth beneath;
22. by *miracles* and wonders and *signs*,
43. many wonders and *signs* were done
4:16. a notable *miracle* hath been done
22. on whom this *miracle* of healing
30. that *signs* and wonders may be done
5:12. were many *signs* and wonders wrought
6: 8. did great wonders and *miracles*
7:36. had shewed wonders and *signs* in the
8: 6. seeing the *miracles* which he did.
13. beholding the *miracles* and *signs* which
14: 3. and granted *signs* and wonders to be done
15:12. declaring what *miracles* and wonders,
Rom. 4:11. And he received the *sign* of circumcision,
15:19. Through mighty *signs* and wonders,
1 Cor. 1:22. For the Jews require a *sign*, and the
14:22. Wherefore tongues are for a *sign*, not
2 Cor. 12:12. Truly the *signs* of an apostle were
— in *signs*, and wonders, and mighty deeds.,
2 Th. 2: 9. all power and *signs* and lying wonders,
3:17. which is the *token* in every epistle:
Heb. 2: 4. witness, both with *signs* and wonders,
Rev. 12: 1. appeared a great *wonder* in heaven;
3. appeared another *wonder* in heaven;
13:13. And he doeth great *wonders*,
14. those *miracles* which he had power to do
15: 1. And I saw another *sign* in heaven,
16:14. the spirits of devils, working *miracles*,
19:20. the false prophet that wrought *miracles*

NOTE.—In Acts 8:13 some copies read δι' αἰματις και
σημεια μεγάλα γινόμενα, with which the order
of words in the English Translation agrees

σημειόομαι, *seemioomai*.

2 Th. 3:14. *note* that man, and have no company

σήμερον, *seemeron*.

Mat. 6:11. Give us *this day* our daily bread.

Mat. 6:30 *whic. to-day is, and to-morrow*
 11:23. it would have remained until *this day*
 16: 3. (It will be) foul weather *to-day* :
 21:28. go work *to-day* in my vineyard.
 27: 8. called, The field of blood, unto *this day*.
 19. suffered many things *this day* in a dream
 28:15. reported among the Jews until *this day*.
 Mar. 14:30. That *this day*, (even) in this night,
 Luke 2:21. For unto you is born *this day*
 4:21. *This day* is this scripture fulfilled
 5:26. We have seen strange things *to-day*.
 12:28. which is *to-day* in the field,
 13:32. and I do cures *to-day* and to-morrow
 33. I must walk *to-day*, and to-morrow,
 19: 5. for *to-day* I must abide at thy house.
 9. *This day* is salvation come
 22:34. the cock shall not crow *this day*,
 23:43. *To-day* shalt thou be with me
 24:21. *to-day* is the third day since
 Acts 4: 9. If we *this day* be examined
 13:33. *this day* have I begotten thee.
 19:40. called in question for *this day's* uproar,
 20:26. I take you to record *this day*,
 22: 3. as ye all are *this day*.
 24:21. I am called in question by you *this day*.
 26: 2. I shall answer for myself *this day*
 29. but also all that hear me *this day*,
 27:33. *This day* is the fourteenth day
 Ro. 11: 8. unto this day. (lit. unto the *to-day* day)
 2 Cor. 3:14. for until *this day* remaineth
 15. But even unto *this day*, when Moses
 Heb. 1: 5. *this day* have I begotten thee ?
 3: 7. *To-day* if ye will hear his voice,
 13. while it is called *To-day* :
 15. *To-day* if ye will hear his voice,
 4: 7. *To-day*, after so long a time ;
 — *To-day* if ye will hear his voice,
 5: 5. *to-day* have I begotten thee.
 13: 8. same yesterday, and *to-day*, and for ever.
 Jas. 4:13. *To-day* or to-morrow we will go

σήπω, *seepo*.

Jas. 5: 2. Your riches are corrupted,

σηρικόν, *seerikon*.

Rev. 18:12. and purple, and silk, and scarlet,

σής, *sees*.

Mat. 6:19. where *moth* and rust doth corrupt,

20. where neither *moth* nor rust

Luke. 12:33. neither *moth* corrupteth

σητόβρωτος, *sectobrotos*.

Jas. 5: 2. and your garments are *moth-eaten*.

σθενώ, *sthenoo*.

1 Pet. 5:10. stablish, *strengthen*, settle (you).

σιγών, *siagon*.

Mat. 5:39. smite thee on thy right *cheek*,

Luke 6:29. smiteth thee on the (one) *cheek*

σιγῶ, *sigao*.

Luke 9:36. And they *kept* (it) *close*,

20:26. and *held* their *peace*.

Acts 12:17. beckoning unto...to *hold* their *peace*,

15:12. Then all the multitude *kept* *silence*,

13. after they *had held* their *peace*,

Ro. 16:25. of the *mystery*, which was *kept* *secret*

1 Cor. 14:28. let him *keep* *silence* in the church ;

30. let the first *hold* his *peace*.

34. Let your women *keep* *silence* in the

σιγή, *sigee*.

Acts 21:40. And when there was made a great *silence*,

Rev. 8: 1. there was *silence* in heaven

σιδήρεος, *siderceos*.

Acts 12:10. they came unto the *iron* gate

Rev. 2:27. And he shall rule them with a rod of *iron*,

9: 9. as it were breastplates of *iron* ;

12: 5. to rule all nations with a rod of *iron* :

19:15. he shall rule them with a rod of *iron* :

σίδηρος, *sideros*.

Rev. 18:12. and of brass, and *iron*, and marble,

σικάριος, *sikarios*.

Acts 21:38. men that were *murderers* ?

σίκερα, *sikera*.

Luke 1:15. neither wine nor *strong drink* ,

σικκίνθιον, *simikinthion*.

Acts 19:12. handkerchiefs or *aprons*, and the

σίναπι, *sinapi*.

Mat. 13:31. is like to a grain of *mustard seed*,

17:20. faith as a grain of *mustard seed*,

Mark 4:31. (It is) like a grain of *mustard seed*,

Luk. 13:19. It is like a grain of *mustard seed*,

17: 6. faith as a grain of *mustard seed*,

σινδών, *sindon*.

Mat. 27:59. wrapped it in a clean *linen cloth*,

Mar. 14:51. having a *linen cloth* cast about

52. And he left the *linen cloth*,

15:46. And he bought *fine linen*,

— and wrapped him in the *linen*,

Luk. 23:53. and wrapped it in *linen*, and laid

σινιάζω, *siniazoo*.

Luk. 22:31. that he may *sift* (you) as wheat :

σιτευτός, *situtos*.

Luk. 15:23. And bring hither the *fatted* calf,

27. hath killed the *fatted* calf,

30. killed for him the *fatted* calf.

σιτιστός, *sitistos*.

Mat. 22: 4. and (my) *fallings* (are) killed,

σιτομέτριον, *sitometrion*.

Luk. 12:42. to give (them their) *portion of meat* in
 due season ?

σίτος, *sitos*.

Mat. 3:12. and gather his *wheat* into the garner ;

13:25. and sowed tares among the *wheat*,

29. ye root up also the *wheat* with them.

30. but gather the *wheat* into my barn.

Mark 4:28. after that the full *corn* in the ear.

Luke 3:17. will gather the *wheat* into his garner.

16: 7. An hundred measures of *wheat*.

22:31. that he may sift (you) as *wheat* :

John 12:24. Except a corn of *wheat* fall into

Acts 7:12. heard that there was *corn* in Egypt,

27:38. and cast out the *wheat* into the sea.

1 Cor. 15:37. it may chance of *wheat*,

Rev. 6: 6. A measure of *wheat* for a penny,

18:13. and fine flour, and *wheat*,

σιωπάω, *siopao*.

Mat. 20:31. because they *should hold* their *peace* :

26:63. But Jesus *held* his *peace*.

Mark 3: 4. But they *held* their *peace*.

4:39. *Peace*, be still.

Mark 9:34. But they *held* their *peace* :
 10:48. that he *should hold* his *peace* :
 14:61. But he *held* his *peace*,
 Luke 1:20. *dumb*, and not able to speak,
 18:39. rebuked him, that he *should hold* his *peace* :
 19:40. if these *should hold* their *peace*,
 Acts 18: 9. speak, and *hold* not thy *peace* :

σκανδαλίζω, *skandalizo*.

Mat. 5:29. if thy right eye *offend* thee,
 30. if thy right hand *offend* thee,
 11: 6. whosoever shall not be *offended* in me.
 13:21 by and by he *is offended*.
 57. And they *were offended* in him.
 15:12. that the Pharisees *were offended*, after
 17:27. lest we *should offend* them, go thou
 18: 6. whoso shall *offend* one of these little
 8. if thy hand or thy foot *offend* thee,
 9. And if thine eye *offend* thee,
 24:10. And then *shall* many be *offended*,
 26:31. All ye *shall be offended* because of me
 33. Though all (men) *shall be offended* because
 of thee, (yet) *will* I never be *offended*.
 Mark 4:17. immediately they are *offended*.
 6: 3. And they *were offended* at him.
 9:42. whosoever shall *offend* one of (these)
 43. And if thy hand *offend* thee,
 45. And if thy foot *offend* thee,
 47. And if thine eye *offend* thee,
 14:27. All ye *shall be offended* because of me
 29. Although all *shall be offended*,
 Luke 7:23. whosoever *shall not be offended* in me.
 17: 2. than that he *should offend* one of these
 John 6:61. *Doth* this *offend* you ?
 16: 1. that ye *should not be offended*.
 Ro. 14:21. stumbleth, or *is offended*,
 1 Cor. 8:13. if meat *make* my brother to *offend*,
 — lest I *make* my brother to *offend*.
 2Cor.11:29. who *is offended*, and I burn not ?

σκάνδαλον, *skandalon*.

Mat. 13:41. all *things that offend*,
 16:23. thou art an *offence* unto me :
 18: 7. Woe unto the world because of *offences* !
 for it must needs be that *offences* come ;
 — by whom the *offence* cometh !
 Luk. 17: 1. but that *offences* will come :
 Rom. 9:33. and rock of *offence* :
 11: 9. a *stumblingblock*, and a recompense
 14:13. or an *occasion to fall* in (his) brother's
 way.
 16:17. which cause divisions and *offences*
 1 Cor. 1:23. unto the Jews a *stumblingblock*, and unto
 Gal. 5:11. then is the *offence* of the cross ceased
 1Pet. 2: 8 (7). a stone of stumbling, and a rock of
offence,
 1John 2:10. there is none *occasion of stumbling* in him.
 Rev. 2:14. to cast a *stumblingblock* before the

σκάπτω, *skapto*.

Luke 6:48. and *digged* deep, (lit. who *digged* and
 deepened)
 13: 8. till I *shall dig* about it,
 16: 3. I cannot *dig* ; to beg

σκάφη, *skarhee*.

Acts 27:16. much work to come by the *boat* :
 30. when they had let down the *boat*
 32. cut off the ropes of the *boat*, and let

σκέλος, *skelos*.

John 19:31. that their *legs* might be broken,
 32. brake the *legs* of the first, and of
 33. they brake not his *legs* :

σκέπασμα, *skerasma*.

Tim. 6: 8 having food and *raiment* (lit. *coverings*)

σκευή, *skūec*,

Acts 27:19. we cast out...the *tackling* of the *ship*

σκεῦος, *skūos*.

Mat. 12:29. and spoil his *goods*, except
 Mark 3:27. and spoil his *goods*, except
 11:16. carry (any) *vessel* through the temple.
 Luke 8:16. a candle, covereth it with a *vessel*,
 17:31. and his *stuff* in the house.
 John 19:29. there was set a *vessel* full of vinegar :
 Acts 9:15. he is a chosen *vessel* unto me,
 10:11. and a certain *vessel* descending
 16. and the *vessel* was received up again
 11: 5. A certain *vessel* descend,
 27:17. strake *sail*, and so were driven.
 Rom. 9:21. to make one *vessel* unto honour,
 22. the *vessels* of wrath fitted to
 23. on the *vessels* of mercy, which he
 2Cor. 4: 7. have this treasure in earthen *vessels*,
 1Th. 4: 4. possess his *vessel* in sanctification
 2Tim. 2:20. not only *vessels* of gold and of silver,
 21. he shall be a *vessel* unto honour,
 Heb. 9:21. and all the *vessels* of the ministry.
 1Pet. 3: 7. as unto the weaker *vessel*,
 Rev. 2:27. as the *vessels* of a potter shall they
 18:12. all manner *vessels* of ivory, and all man-
 ner *vessels* of most precious wood,

σκηνή, *skencee*.

Mat. 17: 4. make here three *tabernacles* ,
 Mark 9: 5. make three *tabernacles* ; one for thee,
 Luke 9:33. let us make three *tabernacles* ; one
 16: 9. receive you into everlasting *habitations*.
 Acts 7:43. took up the *tabernacle* of Moloch,
 44. Our fathers had the *tabernacle* of witness
 in the wilderness,
 15:16. build again the *tabernacle* of David,
 Heb. 8: 2. of the true *tabernacle*, which the Lord
 5. when hew as about to make the *tabernacle* :
 9: 1. Then verily the first (covenant) had (some
 copies read *ἢ πρώτη σκηνή*)
 2. there was a *tabernacle* made ; the first
 3. after the second veil, the *tabernacle* which
 is called the Holiest of all ;
 6. went always into the first *tabernacle*,
 8. as the first *tabernacle* was yet standing ;
 11. by a greater and more perfect *tabernacle*,
 21. with blood both the *tabernacle*, and
 11: 9. dwelling in *tabernacles* with Isaac
 13:10. which serve the *tabernacle*.
 Rev. 13: 6. blaspheme his name, and his *tabernacle*,
 15: 5. the temple of the *tabernacle* of the testi-
 mony in heaven
 21: 3. the *tabernacle* of God (is) with men,

σκηνοπηγία, *skeenoporgia*.

John 7: 2. the Jews' feast of *tabernacles* (lit. the
tabernacle-fixing)

σκηνοποιός, *skeenoporoyos*.

Acts 18: 3. they were *tentmakers*.

σκῆνος, *skencenos*.

2Cor. 5: 1. our earthly house of (this) *tabernacle*
 4. we that are in (this) *tabernacle* do *groan*.

σκηνώω, *skeenoo*.

John 1:14. and *dwell* among us, (lit. *tabernacled*)
 Rev. 7:15. *shall dwell* among them. (lit. *shall tab.*)
 12:12. heavens, and ye that *dwell* in them.
 13: 6. and them that *dwell* in heaven.
 21: 3. and he *will dwell* with them

σκηνώμα, *skeenōma*.

Acts 7:46 to find a *tabernacle* for the God of Jacob

1Pet 1:13. as long as I am in this *tabernacle*,
14. I must put off (this) my *tabernacle*,

σκιά, skia.

Mat. 4:16. sat in the region and *shadow* of death
Mark. 4:32. may lodge under the *shadow* of it.
Luke 1:79. and (in) the *shadow* of death,
Acts 5:15. the *shadow* of Peter passing by
Col. 2:17. Which are a *shadow* of things to come,
Heb. 8: 5. the example and *shadow* of heavenly things,
10: 1. the law having a *shadow* of good things to come,

σκιρτάω, skirtao.

Luke 1:41. the babe *leaped* in her womb,
44. the babe *leaped* in my womb for joy.
6:23. *leap for joy*: for, behold, your reward

σκληροκαρδία, sklero-kardia.

Mat. 19: 8. because of the *hardness* of your *hearts*
Mar. 10: 5. For the *hardness* of your *heart*
16:14. their unbelief and *hardness of heart*,

σκληρός, skleros.

Mat. 25:24. that thou art an *hard* man,
John 6:60. This is an *hard* saying; who
Acts 9: 5. *hard* for thee to kick against
26:14. *hard* for thee to kick against
Jas. 3: 4. driven of *fierce* winds,
Jude 15. and of all their *hard* (speeches) which

σκληρότης, sklerotes.

Rom. 2: 5. thy *hardness* and impenitent heart

σκληροτρακέλος, sklerotrakelos.

Acts 7:51. Ye *stiffnecked* and uncircumcised

σκληρύνω, skleruno.

Acts 19: 9. But when divers *were hardened*,
Rom. 9:18. and whom he will he *hardeneth*.
Heb. 3: 8. *Harden* not your hearts, as in
13. lest any of you *be hardened*.
15. *harden* not your hearts, as in
4: 7. *harden* not your hearts.

σκολιός, skolios.

Luke 3: 5. and the *crooked* shall be made straight,
Acts 2:40. from this *untoward* generation.
Phil. 2:15. in the midst of a *crooked* and perverse nation,
1Pet. 2:18. but also to the *froward*.

σκόλοψ, skolops.

2Cor.12: 7. was given to me a *thorn* in the flesh,

σκοπέω, skorpeo.

Luk. 11:35. *Take heed* therefore that the light
Ro. 16:17. *mark* them which cause divisions
2Cor. 4:18. *While we look* not at the things which
Gal. 6: 1. *considering* thyself, lest thou also
Phil. 2: 4. *Look* not every man on his own
3:17. *mark* them which walk so as

σκοπός, skopos.

Phil. 3:14. I press toward the *mark*

σκορπίζω, skorpizo.

Mat. 12:30. gathereth not with me *scattereth abroad*.
Luk. 11:23. he that gathereth not with me *scattereth*.
John 10:12. the wolf catcheth them, and *scattereth*

John 16:32. is now come, that ye shall *be scattered*,
2Cor. 9: 9. He *hath dispersed* abroad; he hath

σκορπίος, skorpios.

Luk. 10:19. to tread on serpents and *scorpions*,
11:12. will he offer him a *scorpion*?
Rev. 9: 3. as the *scorpions* of the earth have power
5. as the torment of a *scorpion*,
10. tails like unto *scorpions*,

σκοτεινός, skotinos.

Mat. 6:23. body shall be *full of darkness*.
Luk. 11:34. thy body also (is) *full of darkness*.
36. having no part *dark*,

σκοτία, skotia.

Mat. 10:27. What I tell you in *darkness*,
Luk. 12: 3. whatsoever ye have spoken in *darkness*
John 1: 5. the light shineth in *darkness*; and the *darkness* comprehended it not.
6:17. And it was now *dark*,
8:12. shall not walk in *darkness*,
12:35. lest *darkness* come upon you: for he that walketh in *darkness*
46. should not abide in *darkness*.
20: 1. when it was yet *dark*,
1John 1: 5. in him is no *darkness* at all.
2: 8. because the *darkness* is past.
9. is in *darkness* even until now,
11. is in *darkness*, and walketh in *darkness*,
— because that *darkness* hath blinded

σκοτίζομαι, skotizomai.

Mat. 24:29. *shall* the sun be *darkened*,
Mar. 13:24. the sun *shall be darkened*, and the
Luk. 23:45. the sun *was darkened*, and the veil
Rom. 1:21. their foolish heart *was darkened*.
11:10. *Let* their eyes *be darkened*,
Eph. 4:18. Having the understanding *darkened*,
Rev. 8:12. so as the third part of them *was darkened*,
9: 2. the sun and the air *were darkened*

σκοτούμαι, skotoumai.

Rev.16:10. his kingdom *was full of darkness*; (it. *darkened*)

σκότος, skotos.

Mat. 4:16. The people which sat in *darkness*
6:23. *be darkness*, how great (is) that *darkness*!
8:12. *be cast out* into outer *darkness*:
22:13. *cast (him) into outer darkness*;
25:30. unprofitable servant into outer *darkness*:
27:45. there was *darkness* over all the land
Mar. 15:33. there was *darkness* over the whole land
Luke 1:79. light to them that sit in *darkness*
11:35. the light which is in thee be not *darkness*
22:53. your hour, and the power of *darkness*.
23:44. there was a *darkness* over all the earth
John 3:19. men loved *darkness* rather than light,
Acts 2:20. The sun shall be turned into *darkness*,
13:11. fell on him a mist and a *darkness*;
26:18. to turn (them) from *darkness* to light,
Rom. 2:19. a light of them which are in *darkness*,
13:12. cast off the works of *darkness*,
1Cor. 4: 5. the hidden things of *darkness*,
2Cor. 4: 6. the light to shine out of *darkness*.
6:14. what communion hath light with *darkness*?
Eph. 5: 8. ye were sometimes *darkness*,
11. the unfruitful works of *darkness*,
6:12. the rulers of the *darkness* of this world,
Col. 1:13. delivered us from the power of *darkness*
1Th. 5: 4. ye, brethren, are not in *darkness*,
5. we are not of the night, nor of *darkness*
Heb. 12:18. nor unto blackness, and *darkness*, and
1Pet. 2: 9. called you out of *darkness* into his
2Pet. 2:17. mist of *darkness* is reserved for ever

1 John 1: 6. and walk in *darkness*, we lie,
Jude 13. the blackness of *darkness* for ever.

NOTE.—It occurs in Heb. 12:18 as the dat. sing. of the second declension.

σκύβαλον, *skubalon*.

Phil. 3: 8. and do count them (but) *dung*,

σκυθρωπός, *skuthrōpos*.

Mat. 6:16. as the hypocrites, of a *sad countenance*:
Luk. 24:17. as ye walk, and are *sad*?

σκόλλω, *skullo*.

Mark 5:35. why *troublest* thou the Master
Luke 7: 6. Lord, *trouble not thyself*: for I
8:49. *trouble* not the Master.

σκῦλον, *skulon*.

Luk. 11:22. and divideth his *spoils*.

σκωληκόβρωτος, *skōlekōbrotos*.

Acts 12:23. and he was *eaten of worms*,

σκώληξ, *skōlēex*.

Mark 9:44. Where their *worm* dieth not,
46. Where their *worm* dieth not,
48. Where their *worm* dieth not,

σμαράγδινος, *smaragδinos*.

Rev. 4: 3. in sight like unto an *emerald*.

σμάραγδος, *smaragdos*.

Rev. 21:19. the fourth, an *emerald*;

σμύρνα, *smurna*.

Mat. 2:11. gold, and frankincense, and *myrrh*.
John 19:39. a mixture of *myrrh* and aloe,

σμυρνίζομαι, *smurnizomai*.

Mar. 15:23. wine mingled with *myrrh*: but he

σοί, *soi*.

From *ó*.

Mat. 2:13. until I bring *thee* word:
4: 9. All these things will I give *thee*,
5:26. Verily I say unto *thee*,
29. for it is profitable for *thee*
30. for it is profitable for *thee*
40. if any man will sue *thee* at the law,
6: 4. himself shall reward *thee* openly.
6. shall reward *thee* openly.
18. shall reward *thee* openly.
23. the light that is in *thee* be darkness,
8:13. (so) be it done unto *thee*.
19. Master, I will follow *thee*
29. What have we to do with *thee*, Jesus,
9: 2. thy sins be forgiven *thee*.
5. (Thy) sins be forgiven *thee*;
11:21. woe unto *thee*, Chorazin! woe unto *thee*,
Bethsaida!
23. works, which have been done in *thee*,
24. in the day of judgment, than for *thee*.
25. I thank *thee*, O Father, Lord of heaven
12:47. desiring to speak with *thee*.
14: 4. It is not lawful for *thee* to have
15:22. be it unto *thee* even as thou wilt.
16:17. hath not revealed (it) unto *thee*,
18. And I say also unto *thee*, That thou art
19. And I will give unto *thee* the keys
22. Be it far from *thee*, Lord: this shall not
be unto *thee*.

Mat. 17: 4. three tabernacles; one for *thee*,
25. What thinkest *thou*. Simon!
18: 8. it is better for *thee* to enter into life
9. it is better for *thee* to enter into life
17. let him be unto *thee* as an heathen man
22. I say not unto *thee*, Until seven times:
26. and I will pay *thee* all.
29. and I will pay *thee* all.
32. I forgave *thee* all that debt,
19:27. have forsaken all, and followed *thee*
20:14. unto this last, even as unto *thee*.
21: 5. thy King cometh unto *thee*,
23. and who gave *thee* this authority?
22:16. neither carest *thou* for any (man):
17. What thinkest *thou*?
25:44. and did not minister unto *thee*?
26:17. that we prepare for *thee* to eat
33. shall be offended because of *thee*,
34. Verily I say unto *thee*,
35. Though I should die with *thee*,
27:19. Have *thou* nothing to do with that just
man:
Mark 1:24. what have we to do with *thee*,
2: 5. thy sins be forgiven *thee*.
9. (Thy) sins be forgiven *thee*;
11. I say unto *thee*, Arise,
4:38. Master, carest *thou* not that we
5: 7. What have I to do with *thee*, Jesus,
9. What (is) *thy* name?
19. how great things the Lord hath done for
thee,
41. Damsel, I say unto *thee*, arise.
6:18. It is not lawful for *thee*
22. and I will give (it) *thee*.
23. I will give (it) *thee*,
9: 5. three tabernacles; one for *thee*,
25. (Thou) dumb and deaf spirit, I charge
thee,
43. better for *thee* to enter into life maimed,
45. better for *thee* to enter into life maimed,
47. better for *thee* to enter into the kingdom
of God
10:21. One thing *thou* lackest:
28. and have followed *thee*.
51. that I should do unto *thee*?
11:28. and who gave *thee* this authority
12:14. and)(carest for no man:
14:30. Verily I say unto *thee*,
31. If I should die with *thee*,
36. all things (are) possible unto *thee*,
Luke 1: 3. to write unto *thee* in order,
13. Elisabeth shall bear *thee* a son,
14. And *thou* shalt have joy and gladness,
19. and to shew *thee* these glad tidings.
35. the power of the Highest shall over-
shadow *thee*:
3:22. in *thee* I am well pleased.
4: 6. All this power will I give *thee*,
34. what have we to do with *thee*,
5:20. thy sins are forgiven *thee*.
23. Thy sins be forgiven *thee*;
24. I say unto *thee*, Arise,
7:14. Young man, I say unto *thee*, Arise.
40. I have somewhat to say unto *thee*.
47. Wherefore I say unto *thee*,
6:28. What have I to do with *thee*, Jesus,
30. saying, What is *thy* name?
39. how great things God hath done unto
thee.
9:33. three tabernacles; one for *thee*,
57. I will follow *thee* whithersoever thou
61. Lord, I will follow *thee*;
10:13. Woe unto *thee*, Chorazin! woe unto *thee*,
Bethsaida!
21. I thank *thee*, O Father, Lord of heaven
35. when I come again, I will repay *thee*.
36. Which now of these three, thinkest *thou*,
was
40. Lord, dost *thou* not care that my sister
11: 7. I cannot rise and give *thee*.
35. that the light which is in *thee* be not
12:59. I tell *thee*, thou shalt not depart thence,
14: 9. and say to *thee*, Give this man place.

Luk. 14:10. say unto *thee*, Friend, go up higher : then shalt *thou* have worship in the presence of them that sit at meat with *thee*.
 12. and a recompense be made *thee*.
 14. for they cannot recompense *thee*: for *thou* shalt be recompensed at
 15:29. these many years do I serve *thee*,
 18:11. God, I thank *thee*, that I am not as other men
 22. Yet lackest *thou* one thing :
 28. we have left all, and followed *thee*.
 41. What wilt thou that I shall do unto *thee* ?
 19:43. shall cast a trench about *thee*,
 44. and thy children within *thee* ;
 — leave in *thee* one stone upon another ;
 20: 2. who is he that gave *thee* this authority ?
 22:11. The Master saith unto *thee*,
 34. And he said, I tell *thee*, Peter,
 23:43. Verily I say unto *thee*,
John 1:50 (51). Because I said unto *thee*, I saw *thee*
 2: 4. what have I to do with *thee* ?
 3: 3. Verily, verily, I say unto *thee*,
 5. Verily, verily, I say unto *thee*,
 7. Marvel not that I said unto *thee*,
 11. Verily, verily, I say unto *thee*,
 4:10. who it is that saith to *thee*,
 — he would have given *thee* living water.
 26. I that speak unto *thee* am (he).
 5:10. it is not lawful for *thee* to carry (thy) bed.
 12. What man is that which said unto *thee*,
 14. lest a worse thing come unto *thee*.
 6:30. that we may see, and believe *thee* ?
 9:26. What did he to *thee* ?
 11:22. God will give (it) *thee*.
 40. Said I not unto *thee*, that, if thou
 41. Father, I thank *thee* that thou hast heard
 3:37. Lord, why cannot I follow *thee* now ?
 38. Verily, verily, I say unto *thee*,
 17: 5. which I had with *thee* before the world
 21. as thou, Father, (art) in me, and I in
thee,
 18:30. have delivered him up unto *thee*.
 34. or did others tell it *thee* of me ?
 19:11. except it were given *thee* from above :
 therefore he that delivered me unto
thee
 21: 3. We also go with *thee*.
 18. Verily, verily, I say unto *thee*,
Acts 3: 6. but such as I have give I *thee* :
 5: 4. Whiles it remained, was it not *thine*
own ?
 7: 3. into the land which I shall shew *thee*.
 8:20. Thy money perish with *thee*,
 21. *Thou* hast neither part nor lot
 22. thought of thine heart may be forgiven
thee.
 9: 5. hard for *thee* to kick against the pricks.
 6. and it shall be told *thee*
 17. Jesus, that appeared unto *thee*
 10: 6. he shall tell *thee* what thou oughtest to
 do.
 32. when he cometh, shall speak unto *thee*.
 33. all things that are commanded *thee*
 16:18. I command *thee* in the name of
 18:10. and no man shall set on *thee*
 21:23. this that we say to *thee* :
 22:10. there it shall be told *thee* of all things
 which are appointed for *thee* to do.
 23:18. who hath something to say unto *thee*,
 24:14. But this I confess unto *thee*,
 26: 1. *Thou* art permitted to speak for thyself.
 14. hard for *thee* to kick against the pricks.
 16. I have appeared unto *thee* for this pur-
 pose,
 — in the which I will appear unto *thee* ;
 27:24. lo, God hath given *thee* all them
Rom. 9: 7. In Isaac shall *thy* seed be called.
 17. that I might shew my power in *thee*,
 13: 4. the minister of God to *thee* for good.
 15: 9. I will confess to *thee* among the Gentiles
 1 Cor. 7:21. care)(not for it ;
 2 Cor. 6: 2. have I succoured *thee* :
 12: 9. My grace is sufficient for *thee* .

Gal. 3: 8. In *thee* shall all nations be blessed.
Eph. 5:14. and Christ shall give *thee* light.
 6: 3. That it may be well with *thee*,
1Tim. 1:18. This charge I commit unto *thee*,
 3:14. These things write I unto *thee*,
 4:14. Neglect not the gift that is in *thee*, which
 was given *thee*
 6:13. I give *thee* charge in the sight of
2Tim. 1: 5. the unfeigned faith that is in *thee*,
 — and I am persuaded that in *thee* also.
 6. the gift of God, which is in *thee*
 2: 7. and the Lord give *thee* understanding
Titus 1: 5. in every city, as I had appointed *thee* :
Philem. 8. to injoin *thee* that which is convenient,
 11. was to *thee* unprofitable, but now profit-
 able to *thee* and to me ;
 16. but how much more unto *thee*,
 19. albeit I do not say to *thee* how thou
 21. I wrote unto *thee*, knowing that
Heb. 8: 5. the pattern shewed to *thee* in the mount.
 11:18. in Isaac shall *thy* seed be called :
Jas. 2:18. I will shew *thee* my faith by my works.
2 John 5. I wrote a new commandment unto *thee*
3 John 13. with ink and pen write unto *thee* :
 14. Peace (be) to *thee*.
Jude 9. but said, The Lord rebuke *thee*.
Rev. 2: 5. I will come unto *thee* quickly,
 10. and I will give *thee* a crown of life.
 16. I will come unto *thee* quickly,
 3:18. I counsel *thee* to buy of me
 4: 1. and I will shew *thee* things
 11:17. We give *thee* thanks, O Lord
 14:15. for the time is come for *thee* to reap ;
 17: 1. I will shew unto *thee* the judgment
 7. I will tell *thee* the mystery
 18:22. shall be heard no more at all in *thee* ;
 — shall be found any more in *thee* ;
 — shall be heard no more at all in *thee* ;
 23. shall shine no more as all in *thee* ;
 — shall be heard no more at all in *thee* :
 21: 9. Come hither, I will shew *thee* the bride,

σορός, soros.

Luke 7:14. And he came and touched the bier :

σός, sos.

Mat. 7: 3. the beam that is in *thine* own eye ?
 22. prophesied in *thy* name ? and in *thy*
 name have cast out devils ? and in *thy*
 name
 13:27. sow good seed in *thy* field ?
 20:14. Take (that) *thine* (is), and go thy way :
 24: 3. and what (shall be) the sign of *thy* com-
 ing,
 25:25. lo, (there) thou hast (that is) *thine*.
Mark 2:18. but *thy* disciples fast not ?
 5:19. Go home to *thy* friends,
Luke 5:33. but *thine* eat and drink ?
 6:30. of him that taketh away *thy* goods
 15:31. and all that I have is *thine*.
 22:42. not my will, but *thine*, be done.
John 4:42. we believe, not because of *thy* saying :
 17: 6. *thine* they were, and thou gavest them me ;
 9. for they are *thine*.
 10. And all mine are *thine*, and *thine* are mine ;
 17. *thy* word is truth.
 18:35. *Thine* own nation and the chief priests
Acts 5: 4. was it not in *thine* own power ?
 24: 2. done unto this nation by *thy* providence,
 4. hear us of *thy* clemency a few words.
1 Cor. 8:11. And through *thy* knowledge shall *the*
 weak
 14:16. at *thy* giving of thanks,
Philem. 14. But without *thy* mind would I do nothing,

σοῦ, sou.

From σὺ.

Mat. 1:20. to take unto *thee* this Mary *thy* wife :
 2: 6. for out of *thee* shall come a Governor,
 3:14. I have need to be baptized of *thee*,

Mat. 4: 6. give his angels charge concerning thee :
 - thou dash *thy* foot against a stone.
 7. Thou shalt not tempt the Lord *thy* God.
 10. Thou shalt worship the Lord *thy* God,
 5:23. bring *thy* gift to the altar, and there rememberest that *thy* brother hath aught against thee ;
 24. Leave there *thy* gift
 - first be reconciled to *thy* brother, and then come and offer *thy* gift.
 25. Agree with *thine* adversary quickly,
 29. if *thy* right eye offend thee, pluck it out, and cast (it) from thee :
 - that one of *thy* members should perish, and not (that) *thy* whole body
 30. And if *thy* right hand offend thee, cut it off, and cast (it) from thee :
 - that one of *thy* members should perish, and not (that) *thy* whole body
 33. perform unto the Lord *thine* oaths :
 36. Neither shalt thou swear by *thy* head,
 39. smite thee on *thy* right cheek,
 40. and take away *thy* coat,
 42. that would borrow of thee
 43. Thou shalt love *thy* neighbour, and hate *thine* enemy.
 5: 2. do not sound a trumpet before thee,
 3. But when thou doest alms, let not *thy* left hand know what *thy* right hand doeth :
 4. That *thine* alms may be in secret : and *thy* Father which seeth in secret
 6. enter into *thy* closet, and when thou hast shut *thy* door, pray to *thy* Father which is in secret ; and *thy* Father which seeth in secret
 9. Hallowed be *thy* name.
 10. *Thy* kingdom come. *Thy* will be done
 13. For *thine* is the kingdom,
 17. anoint *thine* head, and wash *thy* face ;
 18. but unto *thy* Father which is in secret : and *thy* Father, which
 22. if therefore *thine* eye be single, *thy* whole body shall be full of light.
 23. But if *thine* eye be evil, *thy* whole body shall be full of darkness.
 7: 3. the mote that is in *thy* brother's eye,
 4. Or how wilt thou say to *thy* brother, Let me pull out the mote out of *thine* eye ; and, behold, a beam (is) in *thine* own eye ?
 5. cast out the beam out of *thine* own eye : - to cast out the mote out of *thy* brother's eye.
 9: 2. *thy* sins be forgiven thee.
 6. take up *thy* bed, and go unto *thine* house.
 14. but *thy* disciples fast not ?
 18. lay *thy* hand upon her,
 22. *thy* faith hath made thee whole.
 11:10. my messenger before *thy* face, which shall prepare *thy* way before thee.
 26. so it seemed good in *thy* sight.
 12: 2. *thy* disciples do that which
 13. Stretch forth *thine* hand.
 37. by *thy* words thou shalt be justified, and by *thy* words thou shalt
 38. we would see a sign from thee.
 47. *thy* mother and *thy* brethren stand
 15: 2. Why do *thy* disciples transgress
 4. Honour *thy* father and mother :
 28. O woman, great (is) *thy* faith :
 17:16. And I brought him to *thy* disciples,
 27. and give unto them for me and thee.
 18: 8. if *thy* hand, or *thy* foot offend thee, cut them off, and cast (them) from thee :
 9. And if *thine* eye offend thee,
 - cast (it) from thee :
 15. if *thy* brother shall trespass against
 - between thee and him alone : if he shall hear thee, thou hast gained *thy* brother.
 16. take with thee one or two more,
 33. have had compassion on *thy* fellowservant,
 19:19. Honour *thy* father and (thy) mother :
 - love *thy* neighbour as thyself.

Mat. 19:21. (and) sell that thou hast,
 20:15. Is *thine* eye evil, because I am good ?
 21. the one on *thy* right hand.
 - in *thy* kingdom.
 21: 5. Behold *thy* King cometh unto thee,
 19. Let no fruit grow on thee henceforward
 22:37. Thou shalt love the Lord *thy* God with all *thy* heart, and with all *thy* soul, and with all *thy* mind.
 39. love *thy* neighbour as thyself.
 44. till I make *thine* enemies *thy* footstool ?
 23:37. have gathered *thy* children together,
 25:21. into the joy of *thy* lord.
 23. into the joy of *thy* lord.
 25. and hid *thy* talent in the earth :
 26:42. except I drink it, *thy* will be done.
 52. Put up again *thy* sword into
 62. (which) these witness against thee ?
 73. for *thy* speech bewrayeth thee.
 27:13. *thy* witness against thee ?
 Mark 1: 2. I send my messenger before *thy* face, which shall prepare *thy* way before thee.
 44. and offer for *thy* cleansing
 2: 5. *thy* sins be forgiven thee.
 9. take up *thy* bed, and walk ?
 11. Arise, and take up *thy* bed, and go *thy* way into *thine* house.
 3: 5. Stretch forth *thine* hand.
 32. Behold, *thy* mother and *thy* brethren without seek for thee.
 5:19. Go home (lit. to *thy* house) to *thy* friends,
 34. *thy* faith hath made thee whole ;
 - and be whole of *thy* plague.
 35. *Thy* daughter is dead : why
 6:18. to have *thy* brother's wife.
 7: 5. Why walk not *thy* disciples
 10. Honour *thy* father and *thy* mother ;
 29. the devil is gone out of *thy* daughter.
 9:18. I spake to *thy* disciples
 38. casting out devils in *thy* name,
 43. And if *thy* hand offend thee,
 45. And if *thy* foot offend thee,
 47. And if *thine* eye offend thee,
 10:19. Honour *thy* father and mother.
 37. we may sit, one on *thy* right hand, and the other on *thy* left hand, in *thy* glory.
 52. *thy* faith hath made thee whole.
 11:14. eat fruit of thee hereafter
 12:30. love the Lord *thy* God with all *thy* heart, and with all *thy* soul, and with all *thy* mind, and with all *thy* strength :
 31. love *thy* neighbour as thyself.
 36. till I make *thine* enemies *thy* footstool.
 14:60. (which) these witness against thee ?
 70. and *thy* speech agreeth (thereto).
 15: 4. *thy* witness against thee.
 Luk. 1:13. *thy* prayer is heard ; and *thy* wife Elisabeth
 28. the Lord (is) with thee :
 35. which shall be born of thee
 36. And, behold, *thy* cousin Elisabeth,
 38. according to *thy* word. And
 42. blessed (is) the fruit of *thy* womb.
 44. the voice of *thy* salutation
 61. There is none of *thy* kindred
 2:29. now lettest thou *thy* servant depart in peace, according to *thy* word :
 30. have seen *thy* salvation,
 32. and the glory of *thy* people Israel.
 35. shall pierce through *thy* own soul
 48. *thy* father and I have sought thee
 4: 7. all shall be *thine*.
 8. shalt worship the Lord *thy* God,
 10. He shall give his angels charge over thee,
 11. thou dash *thy* foot against a stone.
 12. Thou shalt not tempt the Lord *thy* God
 23. do also here in *thy* country.
 5: 5. nevertheless at *thy* word
 14. and offer for *thy* cleansing,
 20. *thy* sins are forgiven thee.
 23. *Thy* sins be forgiven thee ;
 24. take up *thy* couch, and go unto *thine* house
 6:10. Stretch forth *thy* hand.

Luke 6:29. him that taketh away *thy* cloke
 41. the mote that is in *thy* brother's eye,
 42. how canst thou say to *thy* brother, Brother,
 — the mote that is in *thine* eye,
 — the beam that is in *thine own* eye ?
 — first the beam out of *thine own* eye,
 — the mote that is in *thy* brother's eye.
 7:27. messenger before *thy* face, which shall
 prepare *thy* way before *thee*.
 44. I entered into *thine* house,
 48. *Thy* sins are forgiven.
 50. *Thy* faith hath saved thee ;
 8:20. *Thy* mother and *thy* brethren
 28. I beseech *thee*, torment me not.
 39. Return to *thine own* house,
 48. *thy* faith hath made thee whole ;
 49. *Thy* daughter is dead ;
 9:38. Master, I beseech *thee*, look upon
 40. And I besought *thy* disciples to east
 41. Bringing *thy* son hither.
 49. casting out devils in *thy* name ;
 10:17. subject unto us through *thy* name.
 21. it seemed good in *thy* sight.
 27. Thou shalt love the Lord *thy* God with
 all *thy* heart, and with all *thy* soul, and
 with all *thy* strength, and with all *thy*
 mind ; and *thy* neighbour as thyself.
 11: 2. Hallowed be *thy* name. *Thy* kingdom
 come. *Thy* will be done,
 34. when *thine* eye is single, *thy* whole body
 also is full of light ;
 — *thy* body also (is) full of darkness.
 36. If *thy* whole body therefore
 12:20. *thy* soul shall be required of *thee*
 58. goest with *thine* adversary.
 3:12. thou art loosed from *thine* infirmity.
 26. eaten and drunk in *thy* presence,
 34. gathered *thy* children together,
 4: 8. a more honourable man than *thou*
 12. call not *thy* friends, nor *thy* brethren,
 neither *thy* kinsmen,
 15:18. sinned against heaven and before *thee*,
 19. no more worthy to be called *thy* son :
 make me as one of *thy* hired servants.
 21. and in *thy* sight, and am no more worthy
 to be called *thy* son.
 27. *Thy* brother is come ; and *thy* father hath
 killed
 29. transgressed I at any time *thy* command-
 ment :
 30. But as soon as this *thy* son was come,
 which hath devoured *thy* living
 32. for this *thy* brother was dead, and is alive
 16: 2. How is it that I hear this of *thee* ? give
 an account of *thy* stewardship,
 6. Take *thy* bill, and sit down quickly,
 7. Take *thy* bill, and write fourscore.
 25. thou in *thy* lifetime receivest *thy* good
 17: 3. If *thy* brother trespass against *thee*,
 19. *thy* faith hath made thee whole.
 18:20. Honour *thy* father and *thy* mother.
 42. *thy* faith hath saved thee.
 19: 5. I must abide at *thy* house.
 16. Lord, *thy* pound hath gained ten
 18. Lord, *thy* pound hath gained five
 20. Lord, behold, (here is) *thy* pound,
 22. Out of *thine own* mouth will I judge thee,
 39. Master, rebuke *thy* disciples.
 42. even thou, at least in this *thy* day, the
 things (which belong) unto *thy* peace !
 but now they are hid from *thine* eyes.
 43. *thine* enemies shall east a trench about
 44. and *thy* children within thee ;
 — the time of *thy* visitation.
 20:43. Till I make *thine* enemies *thy* footstool.
 22:32. But I have prayed for *thee*, that *thy* faith
 fail not :
 — strengthen *thy* brethren.
 33. I am ready to go with *thee*,
 23:42. when thou comest into *thy* kingdom.
 46. Father, into *thy* hands I commend
John 2:17. The zeal of *thine* house hath
 3:22. he that was with *thee* beyond Jordan,

John 4:16. Go, call *thy* husband, and come
 18. whom thou now hast is not *thy* husband
 50. Go *thy* way ; *thy* son liveth.
 51. saying, *Thy* son liveth.
 53. *Thy* son liveth :
 5: 8. Rise, take up *thy* bed, and walk.
 11. Take up *thy* bed, and walk.
 12. Take up *thy* bed, and walk ?
 7: 3. that *thy* disciples also may see the works
 that *thou* doest.
 8:10. where are those *thine* accusers ?
 13. *thy* record is not true.
 19. Where is *thy* Father ?
 9:10. How were *thine* eyes opened ?
 17. that he hath opened *thine* eyes ?
 26. how opened he *thine* eyes ?
 37. it is he that talketh with *thee*.
 1:23. *Thy* brother shall rise again.
 12:15. behold, *thy* King cometh,
 28. Father, glorify *thy* name.
 13:37. I will lay down my life for *thy* sake.
 38. Wilt thou lay down *thy* life for my sake !
 17: 1. glorify *thy* Son, that *thy* Son also may
 6. I have manifested *thy* name unto the
 — and they have kept *thy* word.
 7. whatsoever thou hast given me are of *thee*.
 8. that I came out from *thee*.
 11. keep through *thine own* name those
 12. I kept them in *thy* name :
 14. I have given them *thy* word ;
 17. Sanctify them through *thy* truth :
 26. declared unto them *thy* name,
 18:11. Put up *thy* sword into the sheath :
 19:26. Woman, behold *thy* son !
 27. Behold *thy* mother !
 20:27. Reach hither *thy* finger,
 — and reach hither *thy* hand
 21:18. thou shalt stretch forth *thy* hands,
Acts 2:27. wilt thou suffer *thine* Holy One
 28. full of joy with *thy* countenance.
 35. Until I make *thy* foes *thy* footstool.
 3:25. And in *thy* seed shall all the kindreds
 4:25. by the mouth *thy* servant David
 27. against *thy* holy child Jesus,
 28. whatsoever *thy* hand and *thy* counsel
 29. and grant unto *thy* servants,
 — they may speak *thy* word,
 30. By stretching forth *thine* hand
 — by the name of *thy* holy child Jesus.
 5: 3. why hath Satan filled *thine* heart
 4. conceived this thing in *thine* heart ?
 9. them which have buried *thy* husband
 7: 3. Get thee out of *thy* country, and from *thy*
 kindred,
 32. I (am) the God of *thy* fathers,
 33. Put off *thy* shoes from *thy* feet :
 8:20. *Thy* money perish with thee,
 21. for *thy* heart is not right
 22. Repent therefore of this *thy* wickedness,
 — the thought of *thine* heart may
 34. I pray *thee*, of whom speaketh the prophet
 9:13. he hath done to *thy* saints
 14. to bind all that call on *thy* name.
 10: 4. *Thy* prayers and *thine* alms are come up
 22. and to hear words of *thee*.
 31. *thy* prayer is heard, and *thine* alms are
 11:14. whereby thou and all *thy* house
 12: 8. and bind on *thy* sandals.
 — Cast *thy* garment about thee.
 13:35. Thou shalt not suffer *thine* Holy One
 14:10. Stand upright on *thy* feet.
 16:31. thou shalt be saved, and *thy* house.
 17:19. new doctrine, whereof *thou* speakest,
 32. We will hear *thee* again of this (matter).
 18:10. For I am with *thee*,
 21:21. And they are informed of *thee*,
 24. whereof they were informed concerning
thee,
 39. and I beseech *thee*, suffer me to speak
 22:16. and wash away *thy* sins,
 18. they will not receive *thy* testimony
 20. the blood of *thy* martyr Stephen
 23: 5. evil of the ruler of *thy* people.

- Acts 23:21 looking for a promise from *thee*.
 30. to say before *thee* what (they had) against him.
 35. I will hear *thee*, said he, when *thine* accusers are also come.
- 24: 2. by *thee* we enjoy great quietness,
 11. Because that *thou* mayest understand,
 19. Who ought to have been here before *thee*
 25:26. specially before *thee*, O king Agrippa,
 26: 2. answer for myself this day before *thee*
 3. I beseech *thee* to hear me patiently.
 16. and stand upon *thy* feet :
 27:24. given thee all them that sail with *thee*.
 28:21. letters out of Judea concerning *thee*,
 — spake any harm of *thee*.
 22. But we desire to hear of *thee*
- Rom. 2: 5. But after *thy* hardness and
 25. *thy* circumcision is made
 3: 4. be justified in *thy* sayings,
 4:18. So shall *thy* seed be.
 8:36. For *thy* sake we are killed
 10: 6. Say not in *thine* heart,
 8. The word is nigh *thee*, (even) in *thy* mouth,
 and in *thy* heart ;
 9. confess with *thy* mouth the Lord Jesus,
 and shalt believe in *thine* heart
 11: 3. Lord, they have killed *thy* prophets, and
 digged down *thine* altars ;
 21. lest he also spare not *thee*.
 12:20. if *thine* enemy hunger,
 13: 9. love *thy* neighbour as thyself.
 14:10. why dost thou judge *thy* brother ? or why
 dost thou set at nought *thy* brother ?
 15. But if *thy* brother be grieved
 — Destroy not him with *thy* meat,
 21. whereby *thy* brother stumbleth,
 15: 9. and sing unto *thy* name.
- 1Cor. 12:21. I have no need of *thee* :
 15:55. O death, where (is) *thy* sting ? O grave,
 where (is) *thy* victory ?
- 2Cor. 6: 2. I have heard *thee* in a time accepted,
 Gal. 3:16. And to *thy* seed, which is Christ.
 5:14. Thou shalt love *thy* neighbour as thyself.
 Eph. 6: 2. Honour *thy* father and mother ;
 1Tim. 4:12. Let no man despise *thy* youth ;
 15. that *thy* profiting may appear to all.
 16. and them that hear *thee*.
 5:23. for *thy* stomach's sake and *thine* often
 infirmities.
 6:21. Grace (be) with *thee*. Amen.
- 2Tim. 1: 3. I have remembrance of *thee*
 4. being mindful of *thy* tears,
 5. which dwelt first in *thy* grandmother
 Lois, and *thy* mother Eunice ;
 4: 5. make full proof of *thy* ministry.
 22. The Lord Jesus Christ (be) with *thy* spirit.
- Titus 2:15. Let no man despise *thee*.
- Philem. 2. and to the church in *thy* house :
 4. making mention of *thee* always
 5. Hearing of *thy* love and faith,
 6. That the communication of *thy* faith
 7. consolation in *thy* love,
 — the saints are refreshed by *thee*,
 13. in *thy* stead he might have ministered
 14. that *thy* benefit should not be as it were
 of necessity,
 20. let me have joy of *thee* in the Lord :
 21. Having confidence in *thy* obedience
- Heb. 1: 8. *Thy* throne, O God, (is) for ever and ever :
 — the sceptre of *thy* kingdom.
 9. *thy* God, hath anointed thee with the oil
 of gladness above *thy* fellows.
 10. the heavens are the works of *thine* hands :
 12. and *thy* years shall not fail.
 13. until I make *thine* enemies *thy* footstool ?
 2: 7. over the works of *thy* hands :
 12. I will declare *thy* name unto my
 99: 7. to do *thy* will, O God.
 9. I come to do *thy* will, O God.
- Jas. 2: 8. Thou shalt love *thy* neighbour as thyself,
 18. shew me *thy* faith without *thy* works,
 2 Jolm 4. I found of *thy* children walking in
 13. The children of *thy* elect sister
- 3 John 2. even as *thy* soul prospereth.
 3. testified of the truth that is in *thee*,
 6. borne witness of *thy* charity
- Rev. 2: 2. I know *thy* works, and *thy* labour, and
thy patience,
 4. I have (somewhat) against *thee*. because
 thou hast left *thy* first love.
 5. and will remove *thy* candlestick
 9. I know *thy* works, and
 13. I know *thy* works, and where
 14. I have a few things against *thee*,
 19. I know *thy* works,
 — and *thy* patience, and *thy* works ,
 20: I have a few things against *thee*,
 3: 1. I know *thy* works,
 2. I have not found *thy* works perfect
 8. I know *thy* works : behold, I have set
 before *thee* an open door,
 9. and worship before *thy* feet,
 11. that no man take *thy* crown.
 15. I know *thy* works,
 18. (that) the shame of *thy* nakedness
 — and anoint *thine* eyes with eyesalve,
 4:11. and for *thy* pleasure they are
 5: 9. redeemed us to God by *thy* blood
 10: 9. it shall make *thy* belly bitter, but it shall
 be in *thy* mouth sweet
 11:17. taken to thee *thy* great power,
 18. and *thy* wrath is come,
 — give reward unto *thy* servants the prophets
 — and them that fear *thy* name,
 14:15. Thrust in *thy* sickle, and reap :
 18. Thrust in *thy* sharp sickle,
 15: 3. marvellous (are) *thy* works,
 — just and true (are) *thy* ways,
 4. and glorify *thy* name ?
 shall come and worship before *thee* ; for
thy judgments are made manifest.
 16: 7. righteous (are) *thy* judgments.
 18:10. in one hour is *thy* judgment come.
 14. And the fruits that *thy* soul lusted after
 are departed from *thee*,
 — are departed from *thee*,
 23. for *thy* merchants were the great men of
 the earth : for by *thy* sorceries
 19:10. I am *thy* fellowservant, and of *thy* brethren
 that
 22: 9. for I am *thy* fellowservant, and of *thy*
 brethren the prophets,

σοῦδάριον, *soudarion*.

Lu. 19:20. kept laid up in a *napkin* :
 John 11:44. bound about with a *napkin*.
 20: 7. the *napkin*, that was about his head,
 Acts 19:12. brought unto the sick *handkerchiefs*

σοφία, *sophia*.

Mat. 11:19. But *wisdom* is justified of her children.
 12:42. to hear the *wisdom* of Solomon ;
 13:54. Whence hath this (man) this *wisdom*,
 Mark 6: 2. what *wisdom* (is) this which is given unto
 Luke 2:40. filled with *wisdom* : and the grace of God
 52. Jesus increased in *wisdom* and stature,
 7:35. *wisdom* is justified of all her children.
 11:31. to hear the *wisdom* of Solomon ;
 49. Therefore also said the *wisdom* of God,
 21:15. I will give you a mouth and *wisdom*,
 Acts 6: 3. full of the Holy Ghost and *wisdom*,
 10. they were not able to resist the *wisdom*
 7:10. and gave him favour and *wisdom*
 22. in all the *wisdom* of the Egyptians,
 Ro. 11:33. the depth of the riches both of the *wisdom*
 and knowledge of God !
 1Cor. 1:17. not with *wisdom* of words, lest
 19. I will destroy the *wisdom* of the wise,
 20. made foolish the *wisdom* of this world ?
 21. For after that in the *wisdom* of God the
 world by *wisdom* knew not God,
 22. the Greeks seek after *wisdom* :
 24. the power of God and the *wisdom* of God.
 30. *wisdom* of God made unto us *wisdom*,

- 1 Cor.** 2: 1. with excellency of speech or of *wisdom*,
4. with cutting words of man's *wisdom*,
5. not stand in the *wisdom* of men,
6. Howbeit we speak *wisdom* among
— yet not the *wisdom* of this world,
7. We speak the *wisdom* of God in a mystery,
13. words which man's *wisdom* teacheth,
3:19. the *wisdom* of this world is foolishness
12: 8. by the Spirit the word of *wisdom* ;
2 Cor. 1:12. not with fleshly *wisdom*, but by
Eph. 1: 8. abounded toward us in all *wisdom*
17. the spirit of *wisdom* and revelation in
3:10. the manifold *wisdom* of God,
Col. 1: 9. in all *wisdom* and spiritual understanding ;
28. teaching every man in all *wisdom* ;
2: 3. treasures of *wisdom* and knowledge.
23. a shew of *wisdom* in will worship,
3:16. dwell in you richly in all *wisdom* ;
4: 5. Walk in *wisdom* toward them that
Jas. 1: 5. If any of you lack *wisdom*, let him
3:13. his works with meekness of *wisdom*.
15. This *wisdom* descendeth not from above,
17. But the *wisdom* that is from above
2 Pet. 3:15. according to the *wisdom* given unto him
Rev. 5:12. and *wisdom*, and strength, and honour,
7:12. Blessing, and glory, and *wisdom*,
13:18. Here is *wisdom*. Let him that hath
17: 9. here (is) the mind which hath *wisdom*.

σοφίζω, σοφίζο.

- 2 Tim.** 3:15. which are able to make thee *wise* unto
salvation
2 Pet. 1:16. not followed *cunningly* devised fables,

σοφός, σοφός.

- Mat.** 11:25. hid these things from the *wise* and prudent,
23:34. I send unto you prophets, and *wise* men,
Luk. 10:21. these things from the *wise* and prudent,
Rom. 1:14. both to the *wise*, and to the unwise.
22. Professing themselves to be *wise*, they
16:19. *wise* unto that which is good, and
27. To God only *wise*, (be) glory
1 Cor. 1:19. I will destroy the wisdom of the *wise*,
20. Where (is) the *wise*? where (is) the scribe?
23. the foolishness of God is *wiser* than men ;
26. not many *wise* men after the flesh,
27. of the world to confound the *wise* ;
3:10. as a *wise* masterbuilder, I have laid
18. seemeth to be *wise* in this world, let him
become a fool, that he may be *wise*.
19. He taketh the *wise* in their own craftiness.
20. The Lord knoweth the thoughts of the
wise,
6: 5. Is it so, that there is not a *wise* man
among you ?
Eph. 5:15. not as fools, but as *wise*,
1 Tim. 1:17. the only *wise* God, (be) honour
Jas. 3:13. Who (is) a *wise* man and endued with
Jude 25. To the only *wise* God our Saviour,

σπαράσσω, sparasso.

- Mark** 1:26. when the unclean spirit had torn him,
9:20. straightway the spirit tare him ;
26. (the spirit) cried, and rent him sore, and
Luke 2:39. it teareth him that he foameth again,

σπαργανόω, sparganoō.

- Luke** 2: 7. and wrapped him in swaddling clothes,
12. the babe wrapped in swaddling clothes,

σπάομαι, spaomai.

- Mar.** 14:47. them that stood by drew a sword, and
Acts 16:27. he drew out his sword, and would

σπαταλάω, spatallao.

- 1 Tim.** 5: 6. But she that liveth in pleasure is
Jas. 5: 5. Ye have lived in pleasure on the earth,

σπείρα, spira.

- Mat.** 27:27. gathered unto him the whole *band*
Mar. 15:16. and they call together the whole *band*.
Joh. 18: 3. having received a *band* (of men) and
12. Then the *band* and the captain and
Acts 10: 1. a centurion of the *band* called the
21:31. unto the chief captain of the *band*,
27: 1. Julius, a centurion of Augustus' *band*.

σπείρω, spiro.

- Mat.** 6:26. Behold the fowls of the air : for they *sow*
not,
13: 3. a sower went forth to sow ;
4. And when he sowed, some (seeds) fell
18. Hear ye therefore the parable of the sower.
19. that which was sown in his heart. This is
he which received seed by the way side.
20. He be that received the seed into stony
places,
22. He also that received seed among the thorns
23. But he that received seed into the good
ground
24. is likened unto a man which sowed good
25. and sowed tares among the wheat,
27. didst not thou sow good seed in thy field ?
31. a man took, and sowed in his field :
37. He that soweth the good seed is
39. The enemy that soweth them is the
25:24. reaping where thou hast not sown,
26. I reap where I sowed not,
Mark 4: 3. there went out a sower to sow :
4. And it came to pass, as he sowed,
14. The sower soweth the word.
15. where the word is sown ;
— taketh away the word that was sown
16. which are sown on stony ground ;
18. they which are sown among thorns ;
20. they which are sown on good ground ;
31. when it is sown in the earth,
32. But when it is sown, it groweth up,
Luke 8: 5. A sower went out to sow his seed : and as
he sowed, some fell by
12:24. for they neither sow nor reap ;
19:21. and repeat that thou didst not sow.
22. and reaping that I did not sow :
Joh. 4:36. that both he that soweth and he that
37. One soweth, and another reapeth.
1 Cor. 9:11. If we have sown unto you spiritual
15:36. that which thou sowest is not quickened,
37. And that which thou sowest, thou sowest
not that body that shall be,
42. It is sown in corruption ;
43. It is sown in dishonour ;
— it is sown in weakness ;
44. It is sown a natural body ;
2 Cor. 9: 6. He which soweth sparingly shall reap
— and he which soweth bountifully shall
10. be that ministereth seed to the sower
Gal. 6: 7. for whatsoever a man soweth,
8. For he that soweth to his flesh
— but he that soweth to the Spirit
Jas. 3:18. the fruit of righteousness is sown in peace

σπεκουλάτωρ, spekoulator.
Mark 6:27. the king sent an executioner, and

σπένδομαι, spendomai.
Phil. 2:17. Yea, and if I be offered upon
2 Tim. 4: 6. For I am now ready to be offered,

σπέρμα, sperma.
Mat. 13:24. unto a man which sowed good seed
27. Sir, didst not thou sow good seed
32. is the least of all seeds :
37. He that soweth the good seed is the
38. the good seed are the children of the
kingdom ;
22:24. and raise up seed unto his brother

Mat. 22:25. and, having no *issue*, left his wife
 Mark 4:31. is less than all the *seeds* that be
 12:19. and raise up *seed* unto his brother.
 20. and dying left no *seed*.
 21. neither left he any *seed* :
 22. seven had he, and left no *seed* :
 Luke 1:55. to Abraham, and to his *seed* for ever.
 20:28. and raise up *seed* unto his brother.
 John 7:42. That Christ cometh of the *seed* of David,
 8:33. We be Abraham's *seed*, and were
 37. I know that ye are Abraham's *seed* ;
 Acts 3:25. And in thy *seed* shall all the kindreds
 7: 5. and to his *seed* after him,
 6. That his *seed* should sojourn in a
 13:23. Of this man's *seed* hath God
 Rom. 1: 3. which was made of the *seed* of David
 4:13. (was) not to Abraham, or to his *seed*,
 16. promise might be sure to all the *seed*
 18. was spoken, So shall thy *seed* be.
 9: 7. because they are the *seed* of Abraham,
 - In Isaac shall thy *seed* be called.
 8. are counted for the *seed*.
 29. the Lord of Sabaoth had left us a *seed*,
 11: 1. an Israelite, of the *seed* of Abraham,
 1Cor.15:38. and to every *seed* his own body.
 2 Cor. 9:10. Now he that ministereth *seed* to the sower
 11:22. Are they the *seed* of Abraham? so (am) I.
 Gal. 3:16. Now to Abraham and his *seed* were the
 promises made. He saith not, And to
seeds, as of many; but as of one, And
 to thy *seed*, which
 19. till the *seed* should come to whom
 29. then are ye Abraham's *seed*,
 2Tim. 2: 8. Jesus Christ of the *seed* of David
 Heb. 2:16. but he took on (him) the *seed* of Abraham.
 11:11. received strength to conceive *seed*,
 18. That in Isaac shall thy *seed* be called :
 1John 3: 9. for his *seed* remaineth in him :
 Rev.12:17. to make war with the remnant of her *seed*,

σπερμολόγος, *spermologos*.

Acts 17:18. What will this *babbler* say?

σπεύδω, *spūdo*.

Luke 2:16. And they came with *haste*,
 19: 5. Zacchæus, *make haste*, and come down ;
 6. And he *made haste*, and came down,
 Acts 20:16. for he *hasted*, if it were possible
 22:18. *Make haste*, and get thee quickly out
 2 Pet. 3:12. and *hasting unto* the coming of the day

σπήλαιον, *speclaiion*.

Mat. 21:13. but ye have made it a *den* of thieves.
 Mar. 11:17. but ye have made it a *den* of thieves.
 Luk. 19:46. but ye have made it a *den* of thieves.
 John 11:38. It was a *cave*, and a stone lay upon it.
 Heb. 11:38. and (in) *dens* and caves of the earth.
 Rev. 6:15. hid themselves in the *dens*

σπίλας, *spilas*.

Jude 12. These are *spots* in your feasts of

σπίλος, *spilos*.

Eph. 5:27. not having *spot*, or wrinkle,
 2 Pet. 2:13. *Spots* (they are) and blemishes,

σπιλώω, *spilōō*.

Jas. 3: 6. *that* it defileth the whole body,
 Jude 23. the garment *spotted* by the flesh.

σπλάγχνα, *splanchna*.

(Neut. plur.)

Luke 1:78. Through the tender mercy (lit. *bowels* of
 mercy) of our God ;
 Acts 1:18. and all his *bowels* gushed out.
 1Cor. 6:12. we are straitened in your own *bowels*.

2 Cor. 7:15. And his *inward affection* is more
 Phil. 1: 8. how greatly I long after you all in the
bowels of Jesus Christ.
 2: 1. if any *bowels* and mercies,
 Col. 3:12. *bowels* of mercies, kindness,
 Philem. 7. the *bowels* of the saints are refreshed
 12. receive him, that is, mine own *bowels* ;
 20. refresh my *bowels* in the Lord.
 1John 3:17. shutteth up his *bowels* (of compassion)

σπλαγχνίζομαι, *splanchnizomai*.

Mat. 9:36. *he was moved with compassion* on them,
 14:14. *was moved with compassion* toward
 15:32. *I have compassion* on the multitude,
 18:27. *was moved with compassion*, and loosed
 20:34. Jesus *had compassion* (on them), and
 Mark 1:41. Jesus, *moved with compassion*, put forth
 6:34. *was moved with compassion* toward
 8: 2. *I have compassion* on the multitude,
 9:22. *have compassion* on us, and help us.
 Luke 7:13. *he had compassion* on her.
 10:33. *he had compassion* (on him),
 15:20. saw him, and *had compassion*, and rai,

σπόγγος, *spongos*.

Mat. 27:48. took a *sponge*, and filled (it)
 Mar. 15:36. And one ran and filled a *sponge*
 John 19:29. and they filled a *sponge* with vinegar,

σποδός, *spodos*.

Mat. 11:21. repented long ago in sackcloth and *ashes*
 Luk. 10:13. sitting in sackcloth and *ashes*.
 Heb. 9:13. the *ashes* of an heifer sprinkling the

σπορά, *spora*.

1 Pet. 1:23. not of corruptible *seed*, but of

σπόριμα, *sporima*.

(Neut. plur.)

Mat. 12: 1. went on the sabbath day through the
corn ;
 Mark 2:23. that he went through the *corn fields*
 Luke 6: 1. that he went through the *corn fields*,

σπόρος, *sporos*.

Mark 4:26. as if a man should cast *seed* into the
 ground ;
 and the *seed* should spring and grow up,
 Luke 8: 5. A sower went out to sow his *seed* :
 11. The *seed* is the word of God.
 2 Cor. 9:10. and multiply your *seed* sown,

σπουδάζω, *soudazo*.

Gal. 2:10. the same which I also *was forward* to
 do.
 Eph. 4: 3. *Endeavouring* to keep the unity of the
 Spirit
 1 Th. 2:17. *endeavoured* the more abundantly
 2Tim. 2:15. *Study* to shew thyself approved
 4: 9. *Do thy diligence* to come shortly unto me ;
 21. *Do thy diligence* to come before winter.
 Titus 3:12. *be diligent* to come unto me to
 Heb. 4:11. *Let us labour* therefore to enter into
 2Pet. 1:10. *give diligence* to make your calling
 15. *I will endeavour* that ye may be able
 3:14. *be diligent* that ye may be found of him

σπουδαίος, *soudaios*.

2 Cor. 8:17. but being *more forward*,
 22. *proved diligent* in many things, but now
 much *more diligent*,

σπουδαιότερον, *soudaioteron*.

2Tim. 1:17. he sought me out *very diligently*,

σπουδαίως, -οτέρως,
spoudaiōs, spoudaioterōs.

Luke 7: 4. they besought him *instantly*, saying,
Phil. 2:28. I sent him therefore the *more carefully*,
Titus 3:13. and Apollos on their journey *diligently*,

σπουδῆ, spoudeē.

Mark 1:25. she came in straightway with *haste*
Luke 1:39. went into the hill country with *haste*,
Ro. 12: 8. he that ruleth, with *diligence*;
11. Not slothful in *business*;
2 Cor. 7:11. what *carefulness* is wrought in you,
12. our *care* for you in the sight of God
8: 7. and knowledge, and (in) all *diligence*,
8. by occasion of the *forwardness* of others,
16. put the same *earnest care* into the heart
Heb. 6:11. do shew the same *diligence*
2 Pet. 1: 5. giving all *diligence*, add to your faith
Jude 3. when I gave all *diligence* to write

σπυρίς, spuris.

Mat. 15:37. (meat) that was left seven *baskets* full.
16:10. and how many *baskets* ye took up?
Mark 8: 8. the broken (meat) that was left seven
baskets.
20. how many *baskets* full of fragments
Acts 9:25. down by the wall in a *basket*.

στάδιος, στάδιον, stadios, stadion.

Luk. 24:13. (about) threescore *furlongs*.
John 6:19. five and twenty or thirty *furlongs*,
11:18. about fifteen *furlongs* off:
1 Cor. 9:24. they which run in a *race* run all,
Rev. 14:20. a thousand (and) six hundred *furlongs*.
21:16. the reed, twelve thousand *furlongs*.

στάμνος, stamnos.

Heb. 9: 4. wherein (was) the golden *pot* that had
mana,

στάσις, stasis.

Mar. 15: 7. committed murder in the *insurrection*.
Luk. 23:19. for a certain *sedition* made in the city,
25. him that for *sedition* and murder
Acts 15: 2. had no small *dissension* and
19:40. called in question for this day's *vproar*,
23: 7. there arose a *dissension* between the
10. when there arose a great *dissension*,
24: 5. and a mover of *sedition* among
Heb. 9: 8. the first tabernacle was yet standing: (lit.
yet having a *standing*)

στατήρ, stateer.

Mat. 17:27. thou shalt find a *piece of money* :

στανρός, stauros.

Mat. 10:38. And he that taketh not his *cross*,
16:24. deny himself, and take up his *cross*,
27:32. him they compelled to bear his *cross*.
40. Son of God, come down from the *cross*.
42. let him now come down from the *cross*,
Mark 8:34. deny himself, and take up his *cross*,
10:21. and come, take up the *cross*,
15:21. Rufus, to bear his *cross*.
30. and come down from the *cross*.
32. descend now from the *cross*,
Luke 9:23. deny himself, and take up his *cross* daily,
14:27. And whosoever doth not bear his *cross*,
23:26. and on him they laid the *cross*,
John 19:17. And he bearing his *cross*
19. and put (it) on the *cross*.
25. Now there stood by the *cross* of Jesus
31. the bodies should not remain upon the
cross

1 Cor. 1:17. lest the *cross* of Christ should be made
18. For the preaching of the *cross* is to
Gal. 5:11. then is the offence of the *cross* ceased.
6:12. persecution for the *cross* of Christ.
14. save in the *cross* of our Lord Jesus
Eph 2:16. both unto God in one body by the *cross*,
Phil. 2: 8. even the death of the *cross*.
3:18. the enemies of the *cross* of Christ.
Col. 1:20. peace through the blood of his *cross*,
2:14. nailing it to his *cross* ;
Heb. 12: 2. endured the *cross*, despising the shame,

στανρόω, staurōō.

Mat. 20:19. and to scourge, and to *crucify* (him):
23:34. (some) of them ye shall kill and *crucify*
26: 2. Son of man is betrayed to be *crucified*.
27:22. Let him be *crucified*.
23. Let him be *crucified*.
26. he delivered (him) to be *crucified*.
31. and led him away to *crucify* (him).
35. they *crucified* him, and parted
38. Then were there two thieves *crucified*
28: 5. ye seek Jesus, *which* was *crucified*.
Mar. 15:13. they cried out again, *Crucify* him.
14. out the more exceedingly, *Crucify* him
15. delivered Jesus...to be *crucified*.
20. and led him out to *crucify* him.
24. And when they had *crucified* him,
25. and they *crucified* him.
27. And with him they *crucify* two thieves:
16: 6. Jesus of Nazareth, *which* was *crucified* :
Luk. 23:21. saying, *Crucify* (him), *crucify* him.
23. requiring that he might be *crucified*
33. there they *crucified* him,
24: 7. and be *crucified*, and the third day
20. and have *crucified* him.
John 19: 6. saying, *Crucify* (him), *crucify* (him).
— Take ye him, and *crucify* (him) :
10. I have power to *crucify* thee,
15. away with (him), *crucify* him.
— Shall I *crucify* your King?
16. unto them to be *crucified*.
18. Where they *crucified* him, and two other
20. for the place where Jesus was *crucified*
23. when they had *crucified* Jesus,
41. Now in the place where he was *crucified*
Acts 2:36. Jesus, whom ye have *crucified*,
4:10. of Nazareth, whom ye *crucified*,
1 Cor. 1:13. *was* Paul *crucified* for you?
23. But we preach Christ *crucified*,
2: 2. save Jesus Christ, and him *crucified*.
8. would not have *crucified* the Lord of
2Cor.13: 4. he was *crucified* through weakness,
Gal. 3: 1. set forth, *crucified* among you?
5:24. *have* *crucified* the flesh with the
6:14. by whom the world is *crucified* unto me.
Rev. 11: 8. where also our Lord was *crucified*

σταφυλή, staphulee.

Mat. 7:16. Do men gather *grapes* of thorns,
Luke 6:44. nor of a bramble bush gather they *grapes*
Rev. 14:18. for her *grapes* are fully ripe.

στάχυς, stakus.

Mat. 12: 1. and began to pluck the *ears* of *corn*.
Mark 2:23. to pluck the *ears* of *corn*.
4:29 first the blade, then the *ear*,
— after that the full *corn* in the *ear*.
Luke 6: 1. his disciples plucked the *ears* of *corn*,

στέγη, stegēe.

Mat 8: 8. shouldst come under my *roof*:
Mark 2: 4. they uncovered the *roof* where he was:
Luke 7: 6. that thou shouldst enter under my *roof*

στέγω, stego.

1 Cor. 9:12. but *suffer* all things, lest we
13: 7. *Bear* all things, believeth all things,

1 Th. 3: 1. *when we could no longer forbear,*
5. *when I could no longer forbear, I sent*

στείρα, *stira.*

Luke 1: 7. because that Elisabeth was *barren,*
36. month with her, who was called *barren.*
23:29. Blessed (are) the *barren,* and the wombs
Gal. 4:27. Rejoice, (thou) *barren* that bearest not;

στέλλομαι, *stellomai.*

2 Cor. 8:20. *Avoiding* this, that no man should
2 Th. 3: 6. that ye *withdraw* yourselves from every

στέμμα, *stemma.*

Acts 14:13. brought oxen and *garlands* unto the gates,

στεναγμός, *stenaγmos.*

Acts 7:34. and I have heard their *groaning*
Rom. 8:26. with *groanings* which cannot be uttered.

στενάζω, *stenaζο.*

Mark 7:34. he *sighed,* and saith unto him,
Rom. 8:23. even we ourselves *groan* within ourselves
2 Cor. 5: 2. For in this we *groan,* earnestly desiring
4. we that are in (this) tabernacle *do groan,*
Heb. 13:17. do it with joy, and not with *grief:* (lit.
not *groaning*)
Jas. 5: 9. *Grudge* not one against another,

στενός, *stenos.*

Mat. 7:13. Enter ye in at the *strait* gate:
14. Because *strait* (is) the gate, and narrow
Luk. 13:24. Strive to enter in at the *strait* gate:

στενοχωρέομαι, *stenokhōreomai.*

2 Cor. 4: 8. troubled on every side, yet not *distressed;*
6:12. Ye are not *straitened* in us, but ye are
straitened in your own bowels.

στενοχωρία, *stenokhōria.*

Rom. 2: 9. Tribulation and *anguish,* upon every soul
8:35. (shall) tribulation, or *distress,*
2 Cor. 6: 4. in necessities, in *distresses,*
12:10. in *distresses* for Christ's sake:

στερεός, *stereos.*

2 Tim. 2:19. the foundation of God standeth *sure,*
Heb. 5:12. and not of *strong* meat. (lit. *solid* food)
14. But *strong* meat (lit. *solid* food) belongeth
to them that

1 Pet. 5: 9 Whom resist *stedfast* in the faith,

στερέω, *stereoō.*

Acts 3: 7. his feet and ankle bones *received strength.*
16. *hath made* this man *strong,*
16: 5. And so *were* the churches *established* in
the faith,

στερέωμα, *stereoōma.*

Col. 2: 5. and the *stedfastness* of your faith in Christ.

στέφανος, *stephanos.*

Mat. 27:29. when they had platted a *crown* of thorns,
Mar. 15:17. and platted a *crown* of thorns,
John 19: 2. the soldiers platted a *crown* of thorns,
5. wearing the *crown* of thorns,
1 Cor. 9:25. to obtain a corruptible *crown;*
Phil. 4: 1. my joy and *crown,* so stand fast
1 Th. 2:19. our hope, or joy, or *crown* of rejoicing?
2 Tim. 4: 8. for me a *crown* of righteousness,
Jas. 1:12. he shall receive the *crown* of life,

1 Pet. 5: 4. a *crown* of glory that fadeth not away.
Rev. 2:10. I will give thee a *crown* of life.
3:11. that no man take thy *crown.*
4: 4. on their heads *crowns* of gold.
10. cast their *crowns* before the throne,
6: 2. and a *crown* was given unto him:
9: 7. as it were *crowns* like gold,
12: 1. upon her head a *crown* of twelve stars:
14:14. having on his head a golden *crown,*

στεφανώ, *stephanōō.*

2 Tim. 2: 5. (yet) *is* he not *crowned,* except
Heb. 2: 7. thou *crownedst* him with glory and honour
9. *crowned* with glory and honour;

στήθος, *stethos.*

Luk. 18:13. but smote upon his *breast,*
23:48. smote their *breasts,* and returned.
John 13:25. He then lying on Jesus' *breast*
Phil. 1:27. that ye *stand fast* in one spirit,
4: 1. so *stand fast* in the Lord,
1 Th. 3: 8. if ye *stand fast* in the Lord.
2 Th. 2:15. brethren, *stand fast,* and hold

στήκω, *stecko.*

Mar. 11:25. And when ye *stand* praying,
Ro. 14: 4. to his own master he *standeth* or falleth
1 Cor. 16:13. *stand fast* in the faith,
Gal. 5: 1. *Stand fast* therefore in the liberty
Phil. 1:27. that ye *stand fast* in one spirit,
4: 1. so *stand fast* in the Lord,
1 Th. 3: 8. if ye *stand fast* in the Lord.
2 Th. 2:15. brethren, *stand fast,* and hold

στηριγμός, *steeigmōs.*

2 Pet. 3:17. fall from your own *stedfastness.*

στηρίζω, *steerizo.*

Luke 9:51. he *stedfastly set* his face to go to Jerusalem
16:26. there *is* a great gulf *fixed:*
22:32. when thou art converted, *strengthen* thy
brethren.
Rom. 1:11. to the end ye may *be established;*
16:25. *to establish* you according to my gospel,
1 Th. 3: 2. *to establish* you, and to comfort you
13. To the end he may *establish* your hearts
2 Th. 2:17. and *establish* you in every good word
3: 3. who *shall establish* you, and keep (you)
Jas. 5: 8. Be ye also patient; *establish* your hearts
1 Pet. 5:10. make you perfect, *stablish,*
2 Pet. 1:12. and *be established* in the present truth.
Rev. 3: 2. *strengthen* the things which remain, that

στίγμα, *stigma.*

Gal. 6:17. the *marks* of the Lord Jesus.

στιγμή, *stigmee.*

Luke 4: 5. in a *moment* of time.

σίλω, *stilbo.*

Mark 9: 3. And his raiment became *shining,*

στοά, *stoa.*

John 5: 2. having five *porches.*
10:23. walked in the temple in Solomon's *porch*
Acts 3:11. in the *porch* that is called Solomon's,
5:12. with one accord in Solomon's *porch.*

στοιβάς, *stoidas.*

Mar. 11: 8. and others cut down *branches*

στοικεῖον, *stokion.*

Gal. 4: 3. were in bondage under the *elements* α
the world:

Gal. 4: 9. to the weak and beggarly *clements*,
 Col. 2: 8 after the *rudiments* of the world, and not
 20. dead with Christ from the *rudiments* of
 the world,
 Heb. 5:12. the first *principles* of the oracles of God;
 2 Pet. 3:10. the *clements* shall melt with fervent
 12. the *clements* shall melt with fervent

στοιχέω, *stoikeo*.

Acts 21:24. *walkest orderly*, and keepest the law.
 Rom. 4:12. but *who* also *walk* in the steps of that
 Gal. 5:25. *let us also walk* in the Spirit.
 6:16. as many as *walk* (lit. in rec. text, *shall
 walk*) according to this rule,
 Phil. 3:15. *let us walk* by the same rule,

στολή, *stolee*.

Mar. 12:28. which love to go in *long clothing*,
 16: 5. clothed in a *long white garment*;
 Luk. 15:22. Bring forth the best *robe*,
 20.46. which desire to walk in *long robes*,
 Rev. 6:11. white *robes* were given unto every one
 7: 9. clothed with white *robes*,
 13. What are these which are arrayed in
 white *robes*?
 14. have washed their *robes*, and made them
 (lit. their *robes*) white in the blood of
 the Lamb.

στόμα, *stoma*.

Mat 4: 4. that proceedeth out of the *mouth* of God.
 5: 2. And he opened his *mouth*, and taught
 them,
 12:34. abundance of the heart the *mouth*
 speaketh.
 13:35. I will open my *mouth* in parables;
 15: 8. draweth nigh unto me with their *mouth*,
 11. Not that which goeth into the *mouth*
 — but that which cometh out of the *mouth*,
 17. whatsoever entereth in at the *mouth*
 18. which proceed out of the *mouth*
 17:27. when thou hast opened his *mouth*,
 18:16. that in the *mouth* of two or three
 21:16. Out of the *mouth* of babes and sucklings
 Luke 1:64. And his *mouth* was opened immediately,
 70. by the *mouth* of his holy prophets,
 4:22. which proceedeth out of his *mouth*.
 6:45. of the abundance of the heart his *mouth*
 speaketh.
 11:54. to catch something out of his *mouth*,
 19:22. Out of thine own *mouth* will I judge thee,
 21:15. For I will give you a *mouth* and wisdom,
 24. fall by the *edge* of the sword,
 22:71. have heard of his own *mouth*.
 John 19:29. and put (it) to his *mouth*.
 Acts 1:16. by the *mouth* of David spake before
 3:18. had shewed by the *mouth* of all his
 prophets,
 21. by the *mouth* of all his holy prophets
 4:25. by the *mouth* of thy servant David
 8:32. so opened he not his *mouth*:
 35. Then Philip opened his *mouth*, and
 10:34. Then Peter opened (his) *mouth*, and
 11: 8. at any time entered into my *mouth*.
 15: 7. that the Gentiles by my *mouth*
 18:14. Paul was now about to open (his) *mouth*,
 23:14. shouldest hear the voice of his *mouth*.
 23: 2. to smite him on the *mouth*.
 Rom. 3:14. Whose *mouth* (is) full of cursing and
 19. that every *mouth* may be stopped,
 10: 8. The word is nigh thee, (even) in thy
mouth,
 9. confess with thy *mouth* the Lord Jesus,
 10. and with the *mouth* confession is made
 15: 6. with one mind (and) one *mouth*
 2 Cor. 6:11. our *mouth* is open unto you, our
 13: 1. In the *mouth* of two or three witnesses
 Eph. 4:29. proceed out of your *mouth*, but
 6:19. that I may open my *mouth* boldly,
 Col. 3: 8. filthv communication out of your *mouth*.

2 Th. 2: 8. consume with the spirit of his *mouth*,
 2 Tim. 4:17. delivered out of the *mouth* of the lion.
 Heb. 11:33. stopped the *mouths* of lions,
 34. escaped the *edge* of the sword,
 Jas. 3: 3. we put bits in the horses' *mouths*,
 10. Out of the same *mouth* proceedeth
 1 Pet. 2:22. neither was guile found in his *mouth*:
 2 John 12. and speak *face* to *face*,
 3 John 14. and we shall speak *face* to *face*.
 Jude 16. and their *mouth* speaketh great swelling
 Rev. 1:16. and out of his *mouth* went a sharp
 2:16. against them with the sword of my *mouth*
 3:16. I will spue thee out of my *mouth*.
 9:17. and out of their *mouths* issued fire
 18. which issued out of their *mouths*,
 19. For their power is in their *mouth*,
 10: 9. it shall be in thy *mouth* sweet as honey
 10. it was in my *mouth* sweet as honey:
 11: 5. fire proceedeth out of their *mouth*,
 12:15. cast out of his *mouth* water as a
 16. and the earth opened her *mouth*,
 — which the dragon cast out of his *mouth*.
 13: 2. and his *mouth* as the *mouth* of a lion:
 5. a *mouth* speaking great things and
 6. And he opened his *mouth* in blasphemy
 14: 5. And in their *mouth* was found no guile:
 16:13. (come) out of the *mouth* of the dragon,
 and out of the *mouth* of the beast, and
 out of the *mouth* of the false prophet
 19:15. out of his *mouth* goeth a sharp sword,
 21. which (sword) proceeded out of his
mouth:

στόμαχος, *stomachos*.

1 Tim. 5:23. a little wine for thy *stomach's* sake

στρατεία, *stratiā*.

2 Cor. 10: 4. the weapons of our *warfare* (are) not
 carnal,
 1 Tim. 1:18. that thou by them mightest war a good
warfare;

στράτευμα, *stratūma*.

Mat. 22: 7. and he sent forth his *armies*,
 Luk. 23:11. And Herod with his *men of war*
 Acts 23:10. commanded the *soldiers* to go down,
 27. then came I with an *army*,
 Rev. 9:16. the number of the *army* of the horsemen.
 19:14. And the *armies* (which were) in heaven
 19. and their *armies*, gathered together
 — and against his *army*.

στρατεύομαι, *stratiūomai*.

Luke 3:14. the *soldiers* likewise demanded of him,
 1 Cor. 9: 7. Who *goeth a warfare* any time at
 2 Cor. 10: 3. we do not *war* after the flesh:
 1 Tim. 1:18. that thou by them *mightest war* a good
warfare;
 2 Tim. 2: 4. No man that *warreth* entangleth himself.
 Jas. 4: 1. of your lusts that *war* in your members!
 1 Pet. 2:11. lusts, which *war* against the soul;

στρατηγός, *strateegos*.

Luk. 22: 4. with the chief priests and *captains*,
 52. and *captains* of the temple,
 Acts 4: 1. and the *captain* of the temple,
 5:24. and the *captain* of the temple
 26. Then went the *captain* with the
 16:20. And brought them to the *magistrates*,
 22. and the *magistrates* rent off their clothes,
 35. the *magistrates* sent the sergeants,
 36. The *magistrates* have sent to let you go
 38. told these words unto the *magistrates*.

στρατιά, *stratiā*.

Luke 2:13. a multitude of the heavenly *host*
 Acts 7:42. to worship the *host* of heaven;

στρατιώτης, *stratiōtecs.*

- Mat. 8: 9. having *soldiers* under me :
 27: 97. Then the *soldiers* of the governor
 28: 12. they gave large money unto the *soldiers*,
 Mar. 15: 16. And the *soldiers* led him away
 Luke 7: 8. having under me *soldiers*,
 23: 36. And the *soldiers* also mocked him,
 John 19: 2. And the *soldiers* platted a crown
 23. the *soldiers*, when they had crucified Jesus
 — to every *soldier* a part ;
 24. These things therefore the *soldiers* did.
 32. Then came the *soldiers*, and brake
 34. But one of the *soldiers* with a spear
 Acts 10: 7. and a devout *soldier* of them that
 12: 4. (him) to four quaternions of *soldiers*
 6. Peter was sleeping between two *soldiers*,
 18. there was no small stir among the *soldiers*
 21: 52. Who immediately took *soldiers*
 — saw the chief captain and the *soldiers*,
 35. he was borne of the *soldiers*
 23: 23. Make ready two hundred *soldiers*
 31. Then the *soldiers*, as it was commanded
 27: 31. said to the centurion and to the *soldiers*,
 32. Then the *soldiers* cut off the ropes
 42. And the *soldiers'* counsel was to kill
 28: 16. by himself with a *soldier* that kept him.
 2Tim. 2: 3. endure hardness, as a good *soldier* of

στρατολογέω, *stratologeo.*

- 1Tim. 2: 4. that he may please him *who hath chosen*
 him to be a *soldier*.

στρατοπεδάρχης, *stratopedarkces.*

- Acts 28: 16. delivered the prisoners to the *captain of*
 the *guard* :

στρατόπεδον, *stratopedon.*

- Luk. 21: 20. Jerusalem compassed with *armies*,

στρεβλώω, *streblōō.*

- 2Pet. 3: 16. unlearned and unstable *wrest*, as

στρέφω, *strefho.*

- Mat. 5: 39. *turn* to him the other also.
 7: 6. and *turn again* and rend you.
 16: 23. But he *turned*, and said unto Peter,
 18: 3. Except ye be *converted*, and become as
 Luke 7: 9. and *turned him about*, and said
 44. And he *turned* to the woman, and said
 unto Simon,
 9: 55. But he *turned*, and rebuked them,
 10: 23. And he *turned him* unto (his) disciples,
 and said privately,
 14: 25. and he *turned*, and said unto them,
 22: 61. And the Lord *turned*, and looked
 23: 28. But Jesus *turning* unto them said,
 John 1: 38. Then Jesus *turned*, and saw them
 20: 14. she *turned herself* back, and saw Jesus
 16. She *turned herself*, and saith unto him,
 Acts 7: 39. and in their hearts *turned back* again into
 Egypt,
 42. Then God *turned*, and gave them up
 13: 46. lo, we *turn* to the Gentiles.
 Rev. 11: 6. power over waters to *turn* them to blood,

στρηνιάω, *streniaō.*

- Rev. 18: 7. glorified herself, and *lived deliciously*,
 9 and *lived deliciously* with her,

στρήνος, *strenos.*

- Rev. 18: 3. through the abundance of her *delicacies*.

στρουθίον, *strouthion.*

- Mat 10: 29. Are not two *sparrows* sold for a farthing ?

- Mat. 10: 31. ye are of more value than many *sparrows*
 Luk. 12: 6. not five *sparrows* sold for two farthings,
 7. ye are of more value than many *sparrows*.

στρώννυμι, στρωννύω,
strōnnumi, strōnnuō.

- Mat. 21: 8. *spread* their garments in the way,
 — from the trees, and *strawed* (them) in
 Mar. 11: 8. And many *spread* their garments
 — off the trees, and *strawed* (them) in
 14: 15. a large upper room *furnished*
 Luk. 22: 12. a large upper room *furnished* :
 Acts 9: 34. arise, and *make thy bed*.

στυγητός, *stugctos.*

- Titus 3: 3. *hateful*, (and) hating one another

στυγνάζω, *stugnazo.*

- Mat. 16: 3. for the sky is red and *lowring*.
 Mar. 10: 22. And he *was sad* at that saying, and

στύλος, *stulos.*

- Gal. 2: 9. who seemed to be *pillars*,
 1Tim. 3: 15. the *pillar* and ground of the truth.
 Rev. 3: 12. a *pillar* in the temple of my God,
 10: 1. and his feet as *pillars* of fire :

σύ, *su.*

- Mat. 2: 6. And *thou* Bethlehem, (in) the land of Judah
 3: 14. and comest *thou* to me ?
 6: 6. But *thou*, when thou prayest,
 17. But *thou*, when thou fastest,
 11: 3. Art *thou* he that should come,
 23. And *thou*, Capernaum, which art exalted
 14: 28. Lord, if it be *thou*, bid me come
 16: 16. *Thou* art the Christ, the Son of the living
 God.
 18. I say also unto thee, That *thou* art Peter,
 26: 25. He said unto him, *Thou* hast said.
 39. not as I will, but as *thou* (wilt).
 63. that thou tell us whether *thou* be the
 Christ,
 64. *Jesus* saith unto him, *Thou* hast said :
 69. *Thou* also wast with Jesus
 73. Surely *thou* also art (one) of them ;
 27: 4. What (is that) to us ? see *thou* (to that).
 11. Art *thou* the King of the Jews ? And Jesus
 said unto him, *Thou* sayest.
 Mark 1: 11. *Thou* art my beloved Son,
 3: 11. saying, *Thou* art the Son of God.
 8: 29. *Thou* art the Christ.
 14: 36. not what I will, but what *thou* wilt.
 61. Art *thou* the Christ, the Son of the Blessed ?
 67. And *thou* also wast with Jesus
 68. neither understand I what *thou* sayest.
 15: 2. Art *thou* the King of the Jews ? And he
 answering said unto him, *Thou* sayest
 (it).
 Luke 1: 28. blessed (art) *thou* among women.
 42. Blessed (art) *thou* among women,
 76. And *thou*, child, shalt be called the prophet
 3: 22. *Thou* art my beloved Son ;
 4: 7. If *thou* therefore wilt worship me,
 41. *Thou* art Christ the Son of God.
 7: 19. Art *thou* he that should come ?
 20. Art *thou* he that should come ?
 9: 60. but go *thou* and preach the kingdom of
 God.
 10: 15. And *thou*, Capernaum, which art exalted
 37. Go, and do *thou* likewise.
 15: 31. Son, *thou* art ever with me,
 16: 7. And how much owest *thou* ?
 25. remember that *thou* in thy lifetime
 — and *thou* art tormented.
 17: 8. afterward *thou* shalt eat and drink ?
 19: 19. Be *thou* also over five cities.
 42. If *thou* hadst known, even *thou*.

Luk. 22:32. and when *thou* art converted,
 58. *Thou* art also of them. And
 67. Art *thou* the Christ? tell us.
 70. Art *thou* then the Son of God?
 23: 3. Art *thou* the King of the Jews? And he
 answered him and said, *Thou* sayest (it).
 37. If *thou* be the king of the Jews,
 39. If *thou* be Christ, save thyself and us.
 40. Dost not *thou* fear God,
 21:18. Art *thou* only a stranger in Jerusalem,
 Joh 1:19. to ask him, Who art *thou*?
 21. What then? Art *thou* Elias?
 — Art *thou* that prophet?
 25. if *thou* be not that Christ, nor Elias,
 42 (43). *Thou* art Simon the son of Jona:
thou shalt be called Cephas,
 49 (50). *thou* art the Son of God; *thou* art the
 King of Israel.
 2:10. *thou* hast kept the good wine until now.
 20. and wilt *thou* rear it up in three days?
 3: 2. can do these miracles that *thou* dost,
 10. Art *thou* a master of Israel, and
 26. to whom *thou* barest witness,
 4: 9. How is it that *thou*, being a Jew,
 10. *thou* wouldest have asked of him,
 12. Art *thou* greater than our father Jacob,
 19. I perceive that *thou* art a prophet.
 6:30. What sign showest *thou* then, that we
 69. and are sure that *thou* art that Christ,
 7:52. Art *thou* also of Galilee?
 8: 5. should be stoned: but what sayest *thou*?
 13. *Thou* bearest record of thyself;
 25. Then said they unto him, Who art *thou*?
 33. how sayest *thou*, Ye shall be made free?
 48. Say we not well that *thou* art a Samaritan,
 52. and *thou* sayest, If a man keep my
 53. Art *thou* greater than our father
 — whom makest *thou* thyself?
 9:17. What sayest *thou* of him,
 28. and said, *Thou* art his disciple;
 34. *Thou* wast altogether born in sins, and
 dost *thou* teach us?
 35. Dost *thou* believe on the Son of God?
 10:24. If *thou* be the Christ, tell us plainly.
 33. *thou*, being a man, makest thyself God.
 11:27. I believe that *thou* art the Christ,
 42. they may believe that *thou* hast sent me.
 12:34. and how sayest *thou*, The Son of man
 must be
 13: 6. Lord, dost *thou* wash my feet?
 7. What I do *thou* knowest not now;
 14: 9. and how sayest *thou* (then), Shew us
 17: 5. And now, O Father, glorify *thou* me
 8. have believed that *thou* didst send me.
 21. as *thou*, Father, (art) in me, and I in thee,
 — may believe that *thou* hast sent me.
 23. I in them, and *thou* in me,
 — may know that *thou* hast sent me,
 25. these have known that *thou* hast sent me.
 18:17. Art not *thou* also (one) of this man's
 25. Art not *thou* also (one) of his disciples?
 33. Art *thou* the King of the Jews?
 34. Sayest *thou* this thing of thyself,
 37. Art *thou* a king then? Jesus answered,
Thou sayest that I am a king.
 19: 9. and saith unto Jesus, Whence art *thou*?
 20:15. Sir, if *thou* have borne him hence,
 21:12. durst ask him, Who art *thou*?
 15. Yea, Lord; *thou* knowest that I love thee.
 16. Yea, Lord; *thou* knowest that I love thee.
 17. Lord, *thou* knowest all things, *thou* knowest
 — that I love thee.
 22. what (is that) to thee? follow *thou* me.
 Acts 1:24. *Thou*, Lord, which knowest the hearts
 4:24. Lord, *thou* (art) God, which hast made
 7:28. Wilt *thou* kill me, as *thou* diddest the
 9: 5. I am Jesus whom *thou* persecutest:
 10:15. (that) call not *thou* common.
 33. and *thou* hast well done that *thou* art come.
 11: 9. (that) call not *thou* common.
 14. whereby *thou* and all thy house
 13:33. *Thou* art my Son, this day have I begot-
 ten thee.

Acts 16:31. and *thou* shalt be saved, and thy house.
 21:38. Art not *thou* that Egyptian,
 22: 8. Jesus of Nazareth, whom *thou* perse-
 cutes.
 27. Tell me, art *thou* a Roman?
 23: 3. for sittest *thou* to judge me after the law
 21. But do not *thou* yield unto them:
 25:10. done no wrong, as *thou* very well knowest.
 26:15. I am Jesus whom *thou* persecutest.
 Rom. 2: 3. that *thou* shalt escape the judgment of
 17. Behold, *thou* art called a Jew,
 9:20. who art *thou* that repliest against God?
 11:17. and *thou*, being a wild olive tree,
 18. *thou* bearest not the root, but the root
 thee.
 20. and *thou* standest by faith.
 22. otherwise *thou* also shalt be cut off.
 24. For if *thou* wert cut out of the olive
 14: 4. Who art *thou* that judgest another man?
 10. But why dost *thou* judge thy brother? or
 why dost *thou* set at naught
 32. Hast *thou* faith? have (it) to thyself
 1Cor. 14:17. For *thou* verily givest thanks well,
 15:36. that which *thou* sowest is not quickened,
 Gal. 2:14. If *thou*, being a Jew, livest after the
 6: 1. lest *thou* also be tempted.
 1Tim. 6:11. But *thou*, O man of God, flee these
 2Tim. 1:18. at Ephesus, *thou* knowest very well.
 2: 1. *Thou* therefore, my son, be strong in
 3. *Thou* therefore endure hardness,
 3:10. But *thou* hast fully known my
 14. But continue *thou* in the things
 4: 5. But watch *thou* in all things,
 15. Of whom be *thou* ware also;
 Titus 2: 1. But speak *thou* the things which become
 sound doctrine:
 Philem. 12. *thou* therefore receive him,
 Heb. 1: 5. *Thou* art my Son, this day have I begot-
 ten thee?
 10. And, *Thou*, Lord, in the beginning
 11. They shall perish, but *thou* remainest
 12. but *thou* art the same, and thy years
 5: 5. *Thou* art my Son, to-day have I begotten
 thee.
 6. *Thou* (art) a priest for ever
 7:17. *Thou* (art) a priest for ever
 21. *Thou* (art) a priest for ever
 Jas. 2: 3. Sit *thou* here in a good place;
 — Stand *thou* there, or sit here under
 18. *Thou* hast faith, and I have works:
 19. *Thou* believest that there is one God;
 4:12. who art *thou* that judgest another?
 3 John 3. even as *thou* walkest in the truth.
 Rev. 2:15. So hast *thou* also them that hold the
 3:17. knowest not that *thou* art wretched,
 4:11. for *thou* hast created all things,
 7:14. and I said unto him, Sir, *thou* knowest:
 συγγένεια, *sungeñia*.
 Luke 1:61. There is none of thy *kindred* that is
 Acts 7: 3. out of thy country, and from thy *kindrea*,
 14. and all his *kindred*, threescore and fifteen
 souls.
 συγγενής, *sungeñecis*.
 Mark 6: 4. among his own *kin*, and in his own house.
 Luke 1:36. And, behold, thy *cousin* Elisabeth,
 58. And her neighbours and her *cousins*
 2:44. and they sought him among (their) *kins-*
folk
 14:12. thy *kinsmen*, nor (thy) rich neighbours;
 21:16. brethren, and *kinsfolks*, and friends;
 John 18:26. being (his) *kinsman* whose car Peter
 Acts 10:24. and had called together his *kinsmen*
 Rom. 9: 3. for my brethren, my *kinsmen* according
 to the flesh:
 16: 7. Salute Andronicus and Junia, my *kins-*
men,
 11. Salute Herodion my *kinsman*.
 21. Lucius, and Jason, and Sosipater, my
kinsmen,

συγγνώμη, *syngnōmeē*.

1 Cor. 7: 6. But I speak this by *permission*,

συγκάθημαι, *sykathēmai*.

Mar. 14:54. and he *sat with* the servants.
Acts 26:30. and Bernice, and they *that sat with* them:

συγκαθίζω, *sykathizo*.

Luk. 22:55. and *were set down together*,
Eph. 2: 6. and *made (us) sit together* in heavenly (places) in Christ Jesus:

συγκακοπαθέω, *sykakopatheo*.

2Tim. 1: 8. but *be thou partaker of the afflictions of the gospel*!

συγκακουχέομαι, *sykakoucheomai*.

Heb. 11:25. Choosing rather *to suffer affliction with the people of God*,

συγκαλέω, *sykaleo*.

Mar. 15:16. and they *call together* the whole band.
Luke 9: 1. *called his twelve disciples together*, and
15: 6. he *calleth together* (his) friends
9. *calleth (her) friends and (her) neighbours together*,
23:13. *when he had called together* the chief
Acts 5:21. and *called the council together*,
10:24. and *had called together* his kinsmen
28:17. Paul *called the chief of the Jews together*:

συγκαλύπτομαι, *sykalyptomai*.

Luk. 12: 2. there is nothing *covered*, that shall not

συγκάμπτω, *sykampto*.

Rc. 11:10. and *bow down* their back alway.

συγκαταβαίνω, *sykatabaino*.

Acts 25: 5. *go down with* (me), and accuse

συγκατατίθεμαι, *sykatatithēmai*.

Luk. 23:51. had not *consented* to the counsel and

συγκατάθεσις, *sykatathesis*.

2Cor. 6:16. what *agreement* hath the temple of God with idols?

συγκαταψηφίζομαι, *sykatapsephizomai*.

Acts 1:26. and he *was numbered with* the eleven apostles.

συγκεράννυμι, *sykerannumi*.

1Cor. 12:24. God *hath tempered* the body *together*,
Heb. 4: 2. not *being mixed with* faith in them

συγκινέω, *sykinēo*.

Acts 6:12. they *stirred up* the people, and the

συγκλείω, *sykklēio*.

Luke 5: 6. they *inclosed* a great multitude of fishes;
Ro. 11:32. For God *hath concluded* them all in unbelief,
Gal. 3:22. the scripture *hath concluded* all under sin,
23. *shut up* unto the faith which should

συγκληρονόμος, *sykklēronomos*.

Rom. 8:17. heirs of God, and *joint-heirs* with Christ;

Eph. 3: 6. That the Gentiles should be *fellowsheirs*,
Heb. 11: 9. *the heirs with him* of the same promise:
1Pet. 3: 7. *heirs together* of the grace of life;

συκοινωνέω, *sykoinōneō*.

Eph. 5:11. And *have no fellowship with* the unfruitful works of darkness,
Phil. 4:14. ye have well done, *that ye did communicate with* my affliction.
Rev. 18: 4. that ye *be not partakers of* her sins,

συκοινωνός, *sykoinōnōs*.

Ro. 11:17. and *with them partakest of* the root
1Cor. 9:23. I might be *partaker* thereof *with* (you).
Phil. 1: 7. ye all are *partakers of* my grace.
Rev. 1: 9. and *companion* in tribulation,

συγκομιζω, *sykomiζo*.

Acts 8: 9. And devout men *carried* Stephen (to his burial),

συγκρίνω, *sykrino*.

1Cor. 2: 3. *comparing* spiritual things *with* spiritual
2Cor. 10:12. or *compare* ourselves *with* some that
— *comparing* themselves *among* themselves,

συγκύπτω, *sykupto*.

Luk. 13:11. and was *bowed together*, and could in no

συγκυρία, *sykuryia*.

Luk. 10:31. by *chance* (lit. *coincidence*) there came down a certain

συγχαίρω, *sykhairo*.

Luke 1:58. and they *rejoiced with* her.
15: 6. *Rejoice with* me; for I have found my
9. *Rejoice with* me; for I have found the piece
1Cor. 12:26. all the members *rejoice with* it.
13: 6. but *rejoiceth in* the truth;
Phil. 2:17. I joy, and *rejoice with* you all.
18. also do ye joy, and *rejoice with* me.

συγχέω, *sykheo*.

Acts 21:27. *stirred up* all the people, and laid hands

συγγραόμαι, *sykraomai*.

John 4: 9. for the Jews *have no dealings with* the Samaritans.

συγχύνω, *sykuno*.

Acts 2: 6. the multitude came together, and *were confounded*, because
9:22. and *confounded* the Jews which dwelt
19:32. for the assembly *was confused*;
21:31. that all Jerusalem *was in an uproar*.

σύγχυσις, *sykhusis*.

Acts 19:29. whole city was filled with *confusion*:

συζάω, *syzao*.

Rom. 6: 8. we believe that we *shall also live with* him
2Cor. 7: 3. ye are in our hearts to die and *live with* (you).
2Tim. 2:11. we *shall also live with* (him):

συζευγνύω, *syzēgnyuo*.

Mat. 19: 6. What therefore God *hath joined together*
Mar. 10: 9. What therefore God *hath joined together*

συζητέω, *suzeeteo*.

- Mark 1:27 they *questioned* among themselves,
 8:11. and began to *question* with him,
 9:10. *questioning* one with another
 14. and the scribes *questioning* with them.
 16. What *question* ye with them?
 12:28. and having heard them *reasoning* together,
 Luk. 22:23. they began to *enquire* among themselves,
 24:15. while they *communed* (together) and
reasoned,
 Acts 6: 9. and of Asia, *disputing* with Stephen.
 9:29. and *disputed* against the Grecians :

συζήτησις, *suzeeteesis*.

- Acts 15: 2. no small *dissension* and *disputation*
 7. when there had been much *disputing*,
 28:29. had great *reasoning* among themselves.

συζητητής, *suzeeteetes*.

- Cor. 1:20. where (is) the *disputer* of this world?

ούζυγος, *suzygos*.

- Phil. 4: 3. I intreat thee also, true *yokelfellow*,

συζωποιεώ, *suzyōrogeo*.

- Eph. 2: 5. *hath quickened* us together with Christ,
 Col. 2:13. *hath he quickened* together with him,

συκάμινος, *sukaminos*.

- Luk. 17: 6. ye might say unto this *sycamine tree*,

συκῆ, *sukee*.

- Mat. 21:19. And when he saw a *fig tree* in the way,
 — And presently the *fig tree* withered
 away.
 20. How soon is the *fig tree* withered away!
 21. not only do this (which is done) to the
fig tree,
 24:32. Now learn a parable of the *fig tree*;
 Mar. 11:13. And seeing a *fig tree* afar off having
 20. they saw the *fig tree* dried up
 21. behold, the *fig tree* which thou cursedst
 13:28. Now learn a parable of the *fig tree*;
 Luk. 13: 6. A certain (man) had a *fig tree* planted
 7. I come seeking fruit on this *fig tree*,
 21:29. Behold the *fig tree*, and all the trees;
 John 1:48 (49). when thou wast under the *fig tree*,
 50 (51). I saw thee under the *fig tree*,
 Jas. 3:12. Can the *fig tree*, my brethren, bear olive
 berries?
 Rev. 6:13. as a *fig tree* casteth her untimely figs,

συκομοραία, *sukomōraia*.

- Luk. 19: 4. and climbed up into a *sycamore tree*

σῦκον, *sukon*.

- Mat. 7:16. grapes of thorns, or *figs* of thistles?
 Mar. 11:13. the time of *figs* was not (yet).
 Luk. 6:44. of thorns men do not gather *figs*,
 Jas. 3:12. either a vine, *figs*? so (can)

συκοφαντέω, *sukophanteo*.

- Luke 3:14. neither *accuse* (any) *falsely*;
 19: 8. if I *have taken* any thing from any man
 by *false accusation*,

συλαγωγέω, *sulagōgeo*.

- Col. 2: 8. Beware lest any man *spoil* you

συλάω, *sulao*.

- 1Cor 11: 8. I *robbed* other churches, taking wages

συλλαλέω, *sullaleo*.

- Mat. 17: 3. Moses and Elias *talking* with him.
 Mark 9: 4. and they were *talking* with Jesus.
 Luk. 4:36. and *spoke* among themselves,
 9:30. there *talked* with him two men,
 22: 4. and *communed* with the chief priests
 Acts 25:12. Then Festus, *when he had conferred* with
 the council,

συλλαμβάνω, *sullambano*.

- Mat. 26:55. with swords and staves *for to take* me?
 Mar. 14:48. with swords and (with) staves *to take*
 me?
 Luke 1:24. his wife Elisabeth *conceived*, and
 31. thou *shalt conceive* in thy womb,
 36. she *hath also conceived* a son
 2:21. before he *was conceived* in the womb.
 5: 7. that they should come and *help* them.
 9. at the draught of the fishes which they
had taken;
 22:54. Then *took* they him, and led (him),
 John 18:12. and officers of the Jews *took* Jesus,
 Acts 1:16. guide to them *that took* Jesus.
 12: 3. he proceeded further *to take* Peter
 23:27. This man *was taken* of the Jews,
 26:21. the Jews *caught* me in the temple, and
 Phil. 4: 3. *help* those women which laboured with
 me
 Jas. 1:15. Then *when lust hath conceived*,

συλλέγω, *sullego*.

- Mat. 7:16. Do men *gather* grapes of thorns,
 13:28. that we go and *gather* them up?
 29. Nay; lest *while* ye *gather* up the tares,
 30. *Gather* ye together first the tares,
 40. As therefore the tares are *gathered*
 41. and they *shall gather* out of his kingdom
 48. and *gathered* the good into vessels,
 Luke 6:44. of thorns men *do not gather* figs.

συλλογίζομαι, *sullogizomai*.

- Luk. 20: 5. And they *reasoned* with themselves,

συλλυπέομαι, *sullypeomai*.

- Mark 3: 5. *being grieved* for the hardness of their
 hearts,

συμβαίνω, *sumbaino*.

- Mar. 10:32. what things should *happen* unto him,
 Luk. 24:14. of all these things *which had happened*.
 Acts 3:10. at that *which had happened* unto him.
 20:19. and temptations, *which befell* me by
 21:35. so it *was*, that he was borne of the sol-
 diers
 1Cor.10:11. all these things *happened* unto them for
 1Pet. 4:12. as though some strange thing *happened*
 unto you:
 2Pet. 2:22. But it *is happened* unto them

συμβάλλω, *sumballo*.

- Luke 2:19. and *pondered* (them) in her heart,
 14:31. *to make* war (lit. *to encounter* in war)
 against another king,
 Acts 4:15. they *conferred* among themselves,
 17:18. and of the Stoicks, *encountered* him.
 18:27. *helped* them much which had believed
 20:14. And when he *met* with us at Assos.

συμβασιλεύω, *sumbasilōo*.

- 1Cor. 4: 8. that we also *might reign* with you.
 2Tim. 2:12. we *shall* also *reign* with (him):

συμβιβάζω, *sumbibazo*.

- Acts 9:22. *proving* that this is very Christ

Acts 16:10. *assuredly gathering* that the Lord had
 1 Cor. 2:16. mind of the Lord, that he may *instruct*
 him?
 Eph. 4:16. and *compact*ed by that which every joint
 supplieth,
 Col. 2: 2. *being knit together* in love,
 19. and *knit together*, increaseth with the in-
 crease of God.

συμβουλεύω, συμβουλιῶ.

Mat. 26: 4. *consulted* that they might take
 John 11:53. they *took counsel together* for to put
 18:14. Caiaphas was he, *which gave counsel* to
 Acts 9:23. the Jews *took counsel* to kill him:
 Rev. 3:18. I *counsel* thee to buy of me gold

συμβούλιον, συμβουλιον.

Mat. 12:14. and held a *council* against him,
 22:15. and took *counsel* how they might en-
 tangle
 27: 1. and elders of the people took *counsel*
 7. And they took *counsel*, and bought
 28:12. and had taken *counsel*, they gave
 Mark 3: 6. and straightway took *counsel*
 15: 1. the chief priests held a *consultation*
 Acts 25:12. when he had conferred with the *coun-
 cil*,

σύμβουλος, συμβουλος.

Ro. 11:34. or who hath been his *counsellor*?

συμμαθητής, summatheetees.

John 11:16. unto his *fellowdisciples*, Let us

συμμαρτυρέω, summartureo.

Rom. 2:15. their conscience *also bearing witness*,
 8:16. The Spirit itself *beareth witness with*
 9: 1. my conscience *also bearing me witness*
 Rev. 22:18. For I *testify unto every man* that

συμμερίζομαι, summerizomai.

1 Cor. 9:13. are *partakers with* the altar?

συμμέτοχος, summetokos.

Eph. 3: 6. and *partakers* (lit. *co-partakers*) of his
 promise in Christ
 5: 7. Be not ye therefore *partakers* with them.

συμμιμητής, summimectees.

Phil. 3:17. be *followers together* of me,

συμμορφόομαι, summorphoōmai.

Phil. 3:10. *being made conformable unto* his death;

σύμμορφος, summorphos.

Rom. 8:29. (to be) *conformed to* the image of his
 Son,
 Phil. 3:21. *fashioned like unto* his glorious body,

συμπαθέω, sympatheo.

Heb. 4:15. which cannot be *touch*ed with the *feeling*
 of our infirmities;
 10:34. *had compassion of me* in my bonds,

συμπαθής, sympathees.

1 Pet. 3: 8. *having compassion one of another*,

συμπαράγινομαι, symparaginomai.

Luk. 23:48. And all the people *that cam*: together
 2Tim. 4:16. no man *stood with me*

συμπαράκαλέομαι, symparakaleomai.

Rom. 1:12. that I may be *comforted together with*
 you

συμπαλαμβάνω, symparalambano.

Acts 12:25. and *took with* them John,
 15:37. determined to *take with* them John,
 38. And he not good to *take him with* them,
 Gal. 2: 1. and *took Titus with* (me) also.

συμπαραμένω, symparameno.

Phil. 1:25. that I shall abide and *continue with* you
 all

συμπάρεμι, symparēmi.

Acts 25:24. and all men *which are here present with*
 us,

συμπάσχω, sympasko.

Rom. 8:17. if so be that we *suffer with* (him),
 1Cor.12:26. all the members *suffer with* it;

συμπέμπω, sympempro.

2Cor. 8:18. And we *have sent with* him the brother,
 22. And we *have sent with* them our brother,

συμπεριλαμβάνω, symperilambano.

Acts 20:10. and fell on him, and *embracing* (him)

συμπίνω, sympino.

Acts 10:41. who did eat and *drink with* him

συμπληρώω, sympleeroō.

Luke 8:23. and they *were filled* (with water),
 9:51. when the time *was come*
 Acts 2: 1. the day of Pentecost *was fully come*,

συμπνίγω, sympnigo.

Mat. 13:22. and the deceitfulness of riches, *choke the*
 word,

Mark 4: 7. and *choked* it, and it yielded no
 19. entering in, *choke* the word,

Luke 8:14. go forth, and *are choked* with cares
 42. But as he went the people *thronged him*.

συμπολίτης, sympolitees.

Eph. 2:19. but *fellowcitizens* with the saints,

συμπορεύομαι, symporūomai.

Mar. 10: 1. and the people *resort* unto him again;
 Luke 7:11. and many of his disciples *went with* him,
 14:25. And there *went* great multitudes *with*
 24:15. drew near, and *went with* them.

συμπόσιον, symposion.

Mark 6:39. to make all sit down by *companies* (lit
company by company)

συμπρεσβύτερος, sympresbuteros.

1 Pet. 5: 1. who am *also an elder*, (lit. a *co-elder*)

συμφαγεῖν, see συνεσθίω.

συμφέρω, symphero.

Mat. 5:29. for it is *profitable* for thee that one
 30. for it is *profitable* for thee that one
 8: 6. it were *better* for him that a millstone

Mat. 19:10. it is not *good* to marry.
 Johr 11:50. Nor consider that it is *expedient* for us,
 16: 7. It is *expedient* for you that I go away:
 18:14. that it was *expedient* that one man
 Acts 19:19. *brought* their books together, and
 20:20. nothing that was *profitable* (unto you),
 1 Cor. 6:12. but all things are not *expedient*:
 7:35. And this I speak for your own *profit*;
 10:23. but all things are not *expedient*:
 33. not seeking mine own *profit*,
 12: 7. given to every man to *profit* withal.
 2 Cor. 8:10. for this is *expedient* for you,
 12: 1. It is not *expedient* for me doubtless to
 glory.
 Heb. 12:10. but he for (our) *profit*,

NOTE.—That the verb is used transitively in Acts
 19:19, whereas in all the other passages it is in-
 transitive, and in most of them impersonal.

σύμφημι, *sumphemei*.

Rom. 7:16. I *consent* unto the law that (it is) good.

συμφυλέτης, *sumphuletecs*.

1 Th. 2:14. suffered like things of your own *country-*
men,

συμφύομαι, *sumphuomai*.

Luke 8: 7. the thorns *sprang up* with it, and

σύμφυτος, *sumphutos*.

Rom. 6: 5. if we have been *planted together* in

συμφωνέω, *sumphōneo*.

Mat. 18:19. That if two of you shall *agree* on earth
 20: 2. And *when* he had *agreed* with the labourers
 13. *didst* not thou *agree* with me for
 Luke 5:36. *agreeth* not with the old.
 Acts 5: 9. ye have *agreed together* to tempt
 15:15. to this *agree* the words of the prophets;

συμφώνησις, *sumphōncesis*.

2 Cor. 6:15. what *concord* hath Christ with Belial?

συμφωνία, *sumphōnia*.

Luk. 15:25. he heard *musick* and dancing.

σύμφωνος, *sumphōnos*.

1 Cor. 7: 5. except (it be) *with consent* for a time,

συμψηφίζω, *sumpscephizo*.

Acts 19:19. and they *counted* the price of them,

σύμψυχος, *sumpsukos*.

Phil. 2: 2. Fulfil ye my joy, that ye be *likeminded*,

σύν, *sun*.

(Prep. governing the dative case.)

Mat. 25:27. have received mine own *with* usury.
 26:35. Though I should die *with* thee, yet
 27:38. Then were there two thieves crucified
with him,

Mark 2:26. gave also to them which were *with* him?
 4:10. they that were about him *with* the twelve
 8:34. called the people (unto him) *with* his dis-
 ciples

9: 4. appeared unto them Elias *with* Moses:
 15:27. And *with* him they crucify two thieves;
 Luke 1:56. And Mary abode *with* her about
 2: 5. To be taxed *with* Mary his espoused wife,
 13. And suddenly there was *with* the angel
 5: 9 and all that were *with* him,

Luke 5:19. *with* (his) couch in to the midst
 7: 6. Then Jesus went *with* them.
 12. much people of the city was *with* her,
 8: 1. and the twelve (were) *with* him,
 38. besought him that he might be *with* him:
 9:32. Peter and they that were *with* him
 19:23. required mine own *with* usury?
 20: 1. the scribes came upon (him) *with* the el-
 ders,
 22:14. and the twelve apostles *with* him.
 56. This man was also *with* him.
 23:11. And Herod *with* his men of war
 32. led *with* him to be put to death.
 35. And the rulers also *with* them
 24: 1. and certain (others) *with* them.
 10. and other (women that were) *with* them,
 21. and *beside* all this, to-day
 24. certain of them which were *with* us
 29. saying, Abide *with* us:
 33. and them that were *with* them,
 44. while I was yet *with* you,

John 18: 1. he went forth *with* his disciples

21: 3. We also go *with* thee. They went

Acts 1:14. *with* the women, and Mary the mother of
 Jesus, and *with* his brethren.

17. For he was numbered *with* us,
 22. ordained to be a witness *with* us
 2:14. But Peter, standing up *with* the eleven,
 3: 4. fastening his eyes upon him *with* John,
 8. and entered *with* them into the temple,
 4:13. that they had been *with* Jesus.

14. the man which was healed standing *with*
 27. and Pontius Pilate, *with* the Gentiles,

b: 1. Ananias, *with* Sapphira his wife,
 17. and all they that were *with* him,
 21. and they that were *with* him,
 26. Then went the captain *with* the officers,
 8:20. Thy money perish *with* thee,
 31. he would come up and sit *with* him.

10: 2. one that feared God *with* all his house,
 20. get thee down, and go *with* them,
 23. Peter went away *with* them,

11:12. accompanied me, (lit. came *with* me)

13: 7. Which was *with* the deputy
 14: 4. and part held *with* the Jews, and part
with the apostles.

5. and also of the Jews *with* their rulers,
 13. done sacrifice *with* the people.
 20. he departed *with* Barnabas to Derbe.
 28. they abode long time *with* the disciples.
 15:22. and elders, *with* the whole church,
 — *with* Paul and Barnabas;
 25. *with* our beloved Barnabas and Paul,
 16: 3. Him would Paul have to go forth *with*
 him;

17:34. Damaris, and others *with* them.

18: 8. believed on the Lord *with* all his house.

18. and *with* him Priscilla and Aquila;
 19:38. and the craftsmen which are *with* him,
 20:36. and prayed *with* them all.

21: 5. *with* wives and children,
 16. There went *with* us also (certain) of the
 disciples

18. Paul went in *with* us unto James;
 24. and purify thyself *with* them,
 26. purifying himself *with* them
 29. they had seen before *with* him in the city

29: 9. And they that were *with* me saw

23:15. Now therefore ye *with* the council

27. then came I *with* an army,

32. they left the horsemen to go *with* him,

24:24. when Felix came *with* his wife

25:23. *with* the chief captains, and

26:13. and them which journeyed *with* me.

27: 2. a Macedonian of Thessalonica, being *with*
 us.

28:16. *with* a soldier that kept him.

Rom. 6: 8. Now if we be dead *with* Christ,

8:32. *with* him also freely give us all things?

16:14. and the brethren which are *with* them.

15. all the saints which are *with* them.

1 Cor. 1: 2. *with* all that in every place

5: 4 *with* the power of our Lord Jesus Christ.

- 1 Cor. 10:13 *with* the temptation also make a way
 11:32. not be condemned *with* the world.
 15:10. the grace of God which was *with* me.
 16: 4. they shall go *with* me.
 19. *with* the church that is in their house.
- 2 Cor. 1: 1. *with* all the saints which are in all
 21. he which stablisheth us *with* you
 4:14 and shall present (us) *with* you.
 8:19 to travel *with* us *with* this grace,
 9: 4. if they of Macedonia come *with* me,
 13: 4. but we shall live *with* him
- Gal. 1: 2. And all the brethren which are *with* me,
 2: 3. neither Titus, who was *with* me,
 3: 9. are blessed *with* faithful Abraham.
 5:24. have crucified the flesh *with* the affections
- Eph. 3:18. to comprehend *with* all saints
 4:31. be put away from you, *with* all malice :
- Phil. 1: 1. *with* the bishops and deacons :
 23. to depart, and to be *with* Christ ;
 2:22. he hath served *with* me in the gospel.
 4:21. The brethren which are *with* me
- Col. 2: 5. yet am I *with* you in the spirit,
 13. hath he quickened together *with* him,
 20. Wherefore if ye be dead *with* Christ
 3: 3. your life is hid *with* Christ in God.
 4. ye also shall appear *with* him in glory.
 9. ye have put off the old man *with* his deeds ;
 4: 9. *With* Onesimus, a faithful and
- 1 Th. 4:14. will God bring *with* him.
 17. shall be caught up together *with* them
 — so shall ye ever be *with* the Lord.
 5:10. we should live together *with* him.
- Jas. 1:11. is no sooner risen *with* a burning heat,
 2 Pet. 1:18. when we were *with* him in the holy mount

συναγωγή, *synago.*

- Mat. 2: 4. *when* he had gathered all the chief
 3:12. and gather his wheat into the garner ;
 6:26. nor gather into barns ;
 12:30. and he that gathereth not with me
 13: 2. great multitudes were gathered together
 30. but gather the wheat into my barn.
 47. and gathered of every kind :
 18:20. are gathered together in my name,
 22:10. and gathered together all
 34. they were gathered together.
 41. *While* the Pharisees were gathered together,
 24:23. there will the eagles be gathered together.
 25:24. and gathering where thou hast not
 strawed :
 26. and gather where I have not strawed :
 32. And before him shall be gathered all nations :
 35. a stranger, and ye took me in :
 38. a stranger, and took (thee) in ?
 43. a stranger, and ye took me not in :
 26: 3. Then assembled together the chief priests,
 57. scribes and the elders were assembled.
 27:17. *when* they were gathered together,
 27. and gathered unto him the whole band
 63. priests and Pharisees came together
 28:12. And *when* they were assembled *with*
- Mark 2: 2. many were gathered together,
 4. 1. and there was gathered unto him
 5:21. much people gathered unto him :
 6:30. the apostles gathered themselves together
 7: 1. came together unto him the Pharisees,
 Luke 3:17. and will gather the wheat into his
 11:23. and he that gathereth not with me
 12:17. no room where to bestow my fruits ?
 18. there will I bestow all my fruits
 15:13. younger son gathered all together, and
 17:37. will the eagles be gathered together.
 22:66. priests and the scribes came together,
 John 4:36. and gathereth fruit unto life eternal :
 6:12. Gather up the fragments that remain,
 13. Therefore they gathered (them) together,
 11:47. Then gathered the chief priests and
 52. but that also he should gather together
 in one the children of God
 15: 6. and men gather them, and cast
- John 18: 2. for Jesus oftentimes resorted thither *with*
 20:19. where the disciples were assembled
 Acts 4: 6 (5). were gathered together at Jerusalem
 26. and the rulers were gathered together
 27. and the people of Israel, were gathered
 together,
 31. where they were assembled together ;
 11:26. they assembled themselves *with* the church
 13:44. came almost the whole city together
 14:27. and had gathered the church together,
 15: 6. the apostles and elders came together
 30. and *when* they had gathered the multi-
 tude together,
 20: 7. *when* the disciples came together
 8. where they were gathered together.
- 1 Cor. 5: 4. *when* ye are gathered together,
 Rev. 13:10. He that leadeth into captivity
 16:14. to gather them to the battle
 16. And he gathered them together
 19:17. Come and gather yourselves together
 19. and their armies, gathered together
 20: 8. to gather them together to battle :

συναγωγή, *synagōgē.*

- Mat. 4:23. teaching in their *synagogues*,
 6: 2. as the hypocrites do in the *synagogues*
 5. love to pray standing in the *synagogues*
 9:35. teaching in their *synagogues*,
 10:17. they will scourge you in their *synagogues*.
 12: 9. he went into their *synagogue* :
 13:54. he taught them in their *synagogue*,
 23: 6. chief seats in the *synagogues*,
 34. shall ye scourge in your *synagogues*,
- Mark 1:21. he entered into the *synagogue*,
 23. And there was in their *synagogue*
 29. they were come out of the *synagogue*,
 39. And he preached in their *synagogues*
 3: 1. he entered again into the *synagogue* ;
 6: 2. he began to teach in the *synagogue* :
 12:39. And the chief seats in the *synagogues*,
 13: 9. in the *synagogues* ye shall be beaten :
- Luke 4:15. And he taught in their *synagogues*,
 16. he went into the *synagogue*
 20. all them that were in the *synagogue*
 28. And all they in the *synagogue*,
 33. in the *synagogue* there was a man,
 38. And he arose out of the *synagogue*,
 44. And he preached in the *synagogues*
 6: 6. he entered into the *synagogue* and
 7: 5. and he hath built us a *synagogue* :
 8:41. he was a ruler of the *synagogue* :
 11:43. the uppermost seats in the *synagogues*,
 12:11. *when* they bring you unto the *synagogue*,
 13:10. he was teaching in one of the *synagogues*
 20:46. the highest seats in the *synagogues*,
 21:12. delivering (you) up to the *synagogues*,
- John 6:59. These things said he in the *synagogue*,
 18:20. I ever taught in the *synagogue*,
- Acts 6: 9. certain of the *synagogue*, which is called
 9: 2. letters to Damascus to the *synagogues*,
 20. he preached Christ in the *synagogues*,
 13: 5. preached the word of God in the *synagogues*
 14. and went into the *synagogue*
 42. the Jews were gone out of the *synagogue*,
 43. *when* the congregation was broken up,
 14: 1. went both together into the *synagogue*
 15:21. being read in the *synagogues*
 17: 1. where was a *synagogue* of the Jews :
 10. went into the *synagogue* of the Jews.
 17. disputed he in the *synagogue*
 18: 4. And he reasoned in the *synagogue*
 7. whose house joined hard to the *synagogue*
 19. he himself entered into the *synagogue*,
 26. to speak boldly in the *synagogue* :
 19: 8. And he went into the *synagogue*,
 22:19. and beat in every *synagogue*
 24:12. neither in the *synagogues*, nor in
 26:11. punished them oft in every *synagogue*,
- Jas. 2: 2. if there come unto your assembly
 Rev. 2: 9. but (are) the *synagogue* of Satan.
 3: 9. them of the *synagogue* of Satan,

συναγωνίζομαι, *synagōnizomai.*

Ro. 15:30. that ye *strive together with* mo

συναθλέω, *synathleo.*

Phil. 1:27. *striving together for* the faith of the gospel;

4: 3. which *laboured with me* in the gospel,

συναθροίζω, *synathroizo.*

Luk. 24:33. and found the eleven *gathered together,*

Acts 12:12. where many were *gathered together*

19:25. Whom he *called together* with the

συναίρω, *synairo.*

Mat. 18:23. which would *take* account of his servants.

24. And when he had *begun to reckon,*

25:19. cometh, and *reckoneth* (lit. *taketh* account) with them.

συναϊχμάλωτος, *synaikmalōtos.*

Ro. 16: 7. my kinsmen, and my *fellowprisoners,*

Col. 4:10. Aristarebus my *fellowprisoner*

Philem. 23. Epaphras, my *fellowprisoner* in Christ Jesus;

συνακολουθέω, *synakoloutheo.*

Mark 5:37. And he suffered no man *to follow* him,

Luk. 23:49. and the women that *followed* him from Galilee,

συναλιζομαι, *synalizomai.*

Acts 1: 4. And *being assembled together* with (them), commanded them that

συναναβαίνω, *synanabaino.*

Mar. 15:41. many other women *which came up with*

him unto Jerusalem.

Acts 13:31. of them *which came up with* him

συνανάκειμαι, *synanakimai.*

Mat. 9:10. came and *sat down with* him and his

14: 9. and them *which sat with* him at meat,

Mark 2:15. sinners *sat also together with* Jesus

6:22. pleased Herod and them *that sat with* him,

26. and for their sakes *which sat with* him,

Luke 7:49. And they *that sat at meat with* him

14:10. of them *that sit at meat with* thee.

15. one of them *that sat at meat with* him

John 12: 2. of them *that sat at the table with* him.

συναναμίγνυμι, *synanamignumi.*

1 Cor. 5: 9. not *to company with* fornicators :

11. written unto you not *to keep company,*

2 Th. 3:14. and *have* no company with him,

συναναπαύομαι, *synanapaomai.*

Ro. 15:32. and may *with you be refreshed.*

συναντάω, *synantao.*

Luke 9:37. much people *met* him.

22:10. there *shall* a man *meet* you, bearing

Acts 10:25. Cornelius *met* him, and fell down at

20:22. not knowing the things *that shall befall* me

Heb. 7: 1. *who met* Abraham returning

10. when Melchisedez *met* him.

συνάντησις, *synantesis.*

Mat. 8:34. the whole city came out *to meet* Jesus :

συναντιλαμβάνομαι, *synantilambanomai.*

Luk. 10:40. bid her therefore that she *help* me.

Rom. 8:26. the Spirit also *helpeth* our infirmities

συναπάγομαι, *synapagomai.*

Ro. 12:16. but *condescend* to men of low estate.

Gal. 2:13. Barnabas also *was carried away with*

2 Pet. 3:17. *being led away with* the error of the

συναποθνήσκω, *synapothnesko.*

Mar. 14:31. If I should *die* with thee, I will

2 Cor. 7: 3. ye are in our hearts *to die* and live *with* (you).

2 Tim. 2:11. For if we *be dead with* (him),

συναπόλλυμαι, *synapollumai.*

Heb. 11:31. Rahab *perished* not *with* them that believed not,

συναποστέλλω, *synapostello.*

2 Cor. 12:18. and *with* (him) I *sent* a brother

συναρμολογέομαι, *synarmologomai.*

Eph. 2:21. In whom all the building *fitly framed* together

4:16. From whom the whole body *fitly joined* together

συναρπάζω, *synarpazo.*

Luke 8:29. For oftentimes it *had caught* him :

Acts 6:12. *caught* him, and brought (him)

19:29. and *having caught* Gaius and

27:15. And *when* the ship *was caught,* and could not bear up

συναυξάνομαι, *synauxanomai.*

Mat. 13:30. Let both *grow together* until the harvest :

συνδέομαι, *sundekomai.*

Heb. 13: 3. that are in bonds, as *bound with* them :

σύνδεσμος, *sundesmos.*

Acts 8:23. and (in) the *bond* of iniquity.

Eph. 4: 3. unity of the Spirit in the *bond* of peace.

Col. 2:19. the body by joints and *bands* having nourishment ministered,

3:14. which is the *bond* of perfectness.

συνδοξάζομαι, *sundoxazomai.*

Rom. 8:17. that we *may be* also *glorified together.*

σύνδουλος, *sundoulos.*

Mat. 18:28. and found one of his *fellowservants,*

29. And his *fellowservant* fell down

31. So when his *fellowservants* saw what was

33. have had compassion on thy *fellowservant,*

Col. 1: 7. Epaphras our dear *fellowservant,*

4: 7. and *fellowservant* in the Lord :

Rev. 6:11. until their *fellowservants* also

19:10. I am thy *fellowservant,* and of thy

22: 9. I am thy *fellowservant,* and of thy

συνδρομή, *sundromē.*

Acts 21:30. and the people *ran together* : (lit. *here was* a *concourse,* &c. of)

συνεγείρω, *synegiro.*

Eph. 2: 6. And *hath raised* (us) *up together.*

Col. 2:12. wherein also ye *are risen with* (him)
3: 1. If ye then *be risen with* Christ,

συνέδριον, sunedrion.

Mat. 5:22. shall be in danger of the *council*;
10:17. they will deliver you up to the *councils*,
26:59. and elders, and all the *council*,
Mar. 13: 9. for they shall deliver you up to *councils* ;
14:55. the chief priests and all the *council*
15: 1. and scribes and the whole *council*,
Luk. 22:66. and led him into their *council*, saying,
John 11:47. Then gathered the chief priests and the
Pharisees a *council*,
Acts 4:15. to go aside out of the *council*,
5:21. and called the *council* together,
27. they set (them) before the *council* :
34. Then stood there up one in the *council*,
41. from the presence of the *council*,
6:12. and brought (him) to the *council*,
15. And all that sat in the *council*,
22:30. and all their *council* to appear,
23: 1. Paul, earnestly beholding the *council*,
6. he cried out in the *council*,
15. Now therefore ye with the *council*
20. bring down Paul to-morrow into the
council,
28. brought him forth into their *council* :
24:20. while I stood before the *council*,

συνειδέω, sunideo.

Acts 5: 2. his wife also *being privy* (to it),
12:12. And *when he had considered* (the thing),
14: 4. They *were ware of* (it), and fled unto
1 Cor. 4: 4. For I *know* nothing by myself; (lit. *am*
conscious of nought)

συνειδησις, sunideesis.

John 8: 9. being convicted by (their own) *conscience*,
Acts 23: 1. I have lived in all good *conscience*
24:16. to have always a *conscience* void of
Rom. 2:15. their *conscience* also bearing witness,
9: 1. my *conscience* also bearing me witness,
13: 5. but also for *conscience* sake.
1 Cor. 8: 7. for some with *conscience* of the idol
— and their *conscience* being weak is defiled.
10. shall not the *conscience* of him which is
12. and wound their weak *conscience*,
10:25. asking no question for *conscience* sake :
27. asking no question for *conscience* sake.
28. and for *conscience* sake : for the earth
29. *Conscience*, I say, not thine own,
— judged of another (man's) *conscience* ?
2 Cor. 1:12. the testimony of our *conscience*,
4: 2. commending ourselves to every man's
conscience
5:11. are made manifest in your *consciences*.
1 Tim. 1: 5. and (of) a good *conscience*, and
19. Holding faith, and a good *conscience* ;
3: 9. the mystery of the faith in a pure *con-*
science.
4: 2. having their *conscience* seared
2 Tim. 1: 3. with pure *conscience*, that without
Titus 1:15. their mind and *conscience* is defiled.
Heb. 9: 9. perfect, as pertaining to the *conscience* ;
14. purge your *conscience* from dead works
10: 2. no more *conscience* of sins.
22. sprinkled from an evil *conscience*,
13:18. we trust we have a good *conscience*,
1 Pet. 2:19. if a man for *conscience* toward God
3:16. Having a good *conscience* ;
21. but the answer of a good *conscience*

σύνεμι, sunimi.

Luke 9:18. his disciples *were with* him.
Acts 22:11. led by the hand of them that *were with* me

σύνεμι, sunimi.

Luke 8: 4. when much people *were gathered together*,

συνισέρχομαι, sunisekomaï.

John 6:22. Jesus *went not with* his disciples into the
boat,
18:15. *went in with* Jesus into the palace of

συνέκδημος, sunekdechmos.

Acts 19:29. Paul's *companions in travel*,
2 Cor. 8:19. chosen of the churches to *travel with* us

συνεκλεκτός, suneklektos.

1 Pet. 5:13. *elected together with* (you), saluteth you;

συνελαύνω, sunelauno.

Acts 7:26. and would have set them at one *again*.
(lit. *drew them together* to peace)

συνεπιμαρτυρέω, sunepimartureo.

Heb. 2: 4. God also *bearing* (them) witness,

συνεπόμαι, sunepomaï.

Acts 20: 4. there *accompanied* him into Asia

συνεργέω, sunergeo.

Mar. 16:20. the Lord *working with* (them),
Rom. 8:28. all things *work together* for good to them
1 Cor. 16:16. and to every one that *helpeth with* (us),
2 Cor. 6: 1. We then, (as) *workers together* (with him),
Jas. 2:22. how faith *wrought with* his works,

συνεργός, sunergos.

Ro. 16: 3. Priscilla and Aquila my *helpers* in Christ
Jesus :
9. Salute Urbane, our *helper* in Christ,
21. Timotheus my *workfellow*, and
1 Cor. 3: 9. For we are *labourers together with* God :
2 Cor. 1:24. but are *helpers* of your joy :
8:23. my partner and *fellowhelper* concerning
you :
Phil. 2:25. my brother, and *companion in labour*,
4: 3. (with) other my *fellowlabourers*,
Col. 4:11. These only (are my) *fellowworkers* unto
1 Th. 3: 2. our *fellowlabourer* in the gospel
Philem. 1. our dearly beloved, and *fellowlabourer*,
24. Demas, Lucas, my *fellowlabourers*.
3 John 8. might be *fellowhelpers* to the truth.

συνέρχομαι, sunerkomaï.

Mat. 1:18. before they *came together*, she
Mark 3:20. the multitude *cometh together* again,
6:33. and *came together* unto him.
14:53. and *with him were assembled*
Luke 5:15. great multitudes *came together* to hear,
23:55. the women also, *which came with him from*
John 11:33. the Jews also weeping *which came with*
her,
18:20. whither the Jews always *resort* ; and
Acts 1: 6. *When they therefore were come together*,
21. of these men *which have accompanied with* us
2: 6. the multitude *came together*,
5:16. There *came* also a multitude (out) of
9:39. Then Peter arose and *went with* them.
10:23. brethren from Joppa *accompanied* him.
27. and found many that *were come together*.
45. as many as *came with* Peter, because
11:12. the spirit bade me *go with* them,
15:38. and *went not with* them to the work.
16:13. unto the women *which resorted* (thither).
19:32. knew not wherefore they *were come to-*
gether.
21:16. There *went with* us also (certain) of the
22. the multitude must needs *come together*
25:17. *when they were come* hither,
28:17. and *when they were come together*, he
1 Cor. 7: 5. and *come together* again,

1 Cor. 1:17. that ye *come together* not for the better
 18. when ye *come together* in the church,
 20. When ye *come together* therefore
 33. when ye *come together* to eat,
 34. that ye *come not together* unto condemn-
 ation.

14:23. the whole church *be come together*
 26. when ye *come together*, every one of you

συνεσθίω, *sunesthio*.

1 uk. 15: 2. receiveth sinners, and *eateth* with them.
 Acts 10:41. who *did eat* and drink with him
 11: 3. and *didst eat* with them.

1 Cor. 5:11. *with* such an one no not to *eat*.
 Gal. 2:12. he *did eat* with the Gentiles:

σύνεσις, *sunesis*.

Mar. 12:33. and with all the *understanding*,
 Luke 2:47. were astonished at his *understanding*
 1 Cor. 1:19. bring to nothing the *understanding* of
 the prudent.

Eph. 3: 4. my *knowledge* in the mystery of Christ
 Col. 1: 9. all wisdom and spiritual *understanding*;
 2: 2. unto all riches of the full assurance of
understanding,

2Tim. 2: 7. and the Lord give thee *understanding*
 in all things.

συνετός, *sunetos*.

Mat. 11:25. from the wise and *prudent*,
 Luk. 10:21. from the wise and *prudent*,
 Acts 13: 7. Sergius Paulus, a *prudent* man;
 1 Cor. 1:19. will bring to nothing the *understanding*
 of the *prudent*.

συνενδοκέω, *sunēdokeo*.

Luk. 11:48. that ye *allow* the deeds of your fathers:
 Acts 8: 1. and Saul was *consenting* unto his death.
 22:20. and *consenting* unto his death,
 Rom. 1:32. but have *pleasure* in them that do them.
 Acts 17: 12. and she *be pleased* to dwell with him,
 13. and if he *be pleased* to dwell with her,

συνευαχέομαι, *sunēucheomai*.

2Pet. 2:13. while they *feast* with you;
 Jude 12. when they *feast* with you,

συνεφίστημι, *sunephistēmi*.

Acts 16:22. And the multitude *rose up together* against
 them:

συνέχω, *sunēcho*.

Mat. 4:24. sick people that were taken with divers
 diseases
 Luke 4:38. Simon's wife's mother was taken with a
 great fever;

8:37. for they were taken with great fear:
 45. Master, the multitude *throng* thee and
 12:50. how *am* I *straitened* till it be accom-
 plished!

19:43. and *keep* thee in on every side,
 22:63. the men that held Jesus mocked him,
 Acts 7:57. *stopped* their ears, and ran upon him
 18: 5. Paul was *pressed* in the spirit,
 28: 8. the father of Publius lay sick of a fever
 2 Cor. 5:14. the love of Christ *constraineth* us; because
 Phil. 1:23. For I *am* in a strait betwixt two,

συνήδομαι, *sunedomai*.

Rom. 7:22 For I *delight* in the law of God

συνήθεια, *sunethia*.

John 18:39. But ye have a *custom*,
 1Cor. 11:16 we have no such *custom*,

Q o

συνηλικιώτης, *sunelikiōtes*.

Gal. 1:14. above many my *equals* in mine own na-
 tion,

συνθάπτομαι, *sunthaptomai*.

Rom. 6: 4. we are *buried* with (lit. have been *buried*
with) him by baptism into death:
 Col. 2:12. *Buried* with him in baptism,

συνθλάομαι, *sunthlaomai*.

Mat. 21:44. fall on this stone *shall be broken*;
 Luk. 20:18. fall upon that stone *shall be broken*;

συνθλίβω, *sunthlibo*.

Mark 5:24. people followed him, and *thronged* him.
 31. Thou seest the multitude *thronging* thee,

συνθρύπτω, *sunthrupto*.

Acts 21:13. What mean ye to weep and to *break*
 mine heart?

συνίημι, *sunieēmi*.

Mat. 13:13. neither *do* they *understand*.
 14. ye shall hear, and shall not *understand*,
 15. and *should* *understand* with (their) heart,
 19. and *understandeth* (it) not, then
 23. heareth the word, and *understandeth*
 51. *Have* ye *understood* all these things?

15:10. Hear, and *understand*;

16:12. Then *understood* they how that he

17:13. Then the disciples *understood*

Mark 4:12. they may hear, and not *understand*;

6:52. For they *considered* not

7:14. Harken unto me every one (of you), and

understand;

8:17. perceive ye not yet, neither *understand*?

21. How is it that ye *do not understand*?

Luke 2:50. And they *understood* not the saying which

8:10. and hearing they *might not understand*.

18:34. And they *understood* none of these things:

24:45. they might *understand* the scriptures;

Acts 7:25. his brethren would have *understood*

— but they *understood* not.

28:26. ye shall hear, and shall not *understand*,

27. and *understand* with (their) heart,

Rom. 3:11. There is none that *understandeth*,

15:21. that have not heard *shall understand*.

2Cor. 10:12. comparing themselves among them-

selves, *are not wise*.

Eph. 5:17. but *understanding* what the will of the

συνιστάω, *sunistano*.

2 Cor. 3: 1. Do we begin again to *commend* ourselves?

5:12. we *commend* not ourselves again unto

you,

10:12. with some that *commend* themselves:

συνιστάω, *sunistano*.

συνίστημι, *sunistēmi*.

Luke 9:32. and the two men that *stood* with him

Rom. 3: 5. But if our unrighteousness *commend* the

5: 8. But God *commendeth* his love toward us,

16: 1. I *commend* unto you Phebe our sister,

2 Cor. 4: 2. *commending* ourselves to every man's con-

science

6: 4. But in all (things) *approving* ourselves

7:11. In all (things) ye *have approved* yourselves

10:18. For not he that *commendeth* himself

— but whom the Lord *commendeth*.

12:11. I ought to *have been commended* of you:

Gal. 2:18. I *make* myself a transgressor.

Col. 1:17. and by him all things *consist*.

2Pet. 3: 5. *standing* out of the water and in the
 water:

συνοδεύω, *synodēō*.

Acts 9: 7. And the men *which journeyed with him*

συννοδία, *synodīa*.

Luke 2:44. supposing him to have been in: the *company,*

συνοικέω, *synoikēo*.

1 Pet. 3: 7. *dwell with* (them) according to knowledge,

συννοικοδομέομαι, *synoikodomēomai*.

Eph. 2:22. In whom ye also *are builded together*

συνομιλέω, *synomīleo*.

Acts 10:27. And *as he talked with him,* he went

συννομορέω, *synnomoreo*.

Acts 18: 7. whose house *joined her* to the synagogue

συννοχή, *synokhe*.

Luk. 21:25. upon the earth *distress* of nations,
2 Cor. 2: 4. out of much affliction and *anguish* of heart
I wrote unto you

συντάσσω, *suntasso*.

Mat. 26:19. And the disciples did as Jesus *had appointed* them;
27:10. as the Lord *appointed* me.

συντέλεια, *sunteleia*.

Mat. 13:39. the harvest is the *end* of the world;
(συντέλεια τοῦ αἰῶνος)

40. so shall it be in the *end* of this world.
(συντ. τ. αἰ.)

49. So shall it be at the *end* of the world:
(σ. τ. αἰ.)

24: 3. and of the *end* of the world? (σ. τ. αἰ.)

28:20. unto the *end* of the world. (σ. τ. αἰ.)

Heb. 9:26. once in the *end* of the world hath he
(σ. τ. αἰ.)

συντελέω, *sunteleo*.

Mat. 7:28. when Jesus *had ended* these sayings,
Mar. 13: 4. when all these things shall be *fulfilled*?
Luke 4: 2. and *when they were ended,* he

13. And *when the devil had ended* all the
Acts 21:27. when the seven days were almost *ended,*
Rom. 9:28. he will *finish* the work, and cut (it) *short*
Heb. 8: 8. I *will make* a new covenant with the

συντέμνω, *suntemnō*.

Rom 9:28. and *cut* (it) *short* in righteousness; be-
cause a *short* work will the Lord make

συντηρέω, *sunteereo*.

Mat. 9:17. and both *are preserved.*

Mark 6:20. and *observed* him; and when he heard him,
Luke 2:19. Mary *kept* all these things, and pondered
5:38. and both *are preserved.*

συντίθημι, *suntitheemi*.

Luk. 22: 5. and *covenanted* to give him money.

John 9:22. for the Jews *had agreed* already, that if
Acts 23:20. The Jews *have agreed* to desire thee that
24: 9. And the Jews also *assented,* saying

συντόμως, *suntomōs*.

Acts 24: 4. hear us of thy clemency *a few words.* (lit.
κοιμισίν)

συντρέχω, *suntrecho*.

Mark 6:33. and *ran* afoot thither out of all cities,
Acts 3:11. all the people *ran together* unto them
1 Pet. 4: 4. *that ye run* not *wild* (them) to the same
excess

συντριβω, *suntribō*.

Mat. 12:20. A *bruised* reed shall he not break,

Mark 5: 4. and the fetters *broken* in pieces:

14: 3. and she *brake* the box, and poured

Luke 4:18. he hath sent me to heal the *brokenhearted,*

9:39. *bruising* him hardly departeth from him.

John 19:36. A bone of him *shall* not be broken.

Ro. 16:20. *shall bruise* Satan under your feet

Rev. 2:27. as the vessels of a potter *shall they be*
broken to shivers: (lit. *are broken,* &c.)

NOTE.—Some copies here read συντριβήσεται.

σύντριμμα, *suntrimma*.

Rom. 3:16. *Destruction* and misery (are) in their ways

σύντροφος, *suntrōphos*.

Acts 13: 1. *which had been brought up with* Herod

συντυγχάνω, *suntunkhano*.

Luke 8:19. and could not *come at* him for the press.

συνυποκρίνομαι, *synupokrinomai*.

Gal. 2:13. And the other Jews *disssembled* likewise
with him;

συνυπουργέω, *synupourgeo*.

2 Cor. 1:11. Ye also *helping together* by prayer

συνωδίνω, *synōdino*.

Rom. 8:22. *travaileth in pain together* until now.

συνωμοσία, *synōmosia*.

Acts 23:13. which had made this *conspiracy.*

σύρτις, *surtis*.

Acts 27:17. lest they should fall into the *quicksands,*

σύρω, *suro*.

John 21: 8. *dragging* the net with fishes.

Acts 8: 3. and *haling* men and women

14:19. having stoned Paul, *drew* (him) out of

17: 6. *drew* Jason and certain brethren unto

Rev. 19: 4. *his tail drew* the third part of the stars

συσπαράσσω, *susparasso*.

Luke 9:42. the devil threw him down, and *tare* (him)

σύσσημον, *sussēmon*.

Mar. 14:44. had given them a *token,* saying,

σύσσωμα, *sussōma*.

Eph. 3: 6. fellowheirs, and of the *same body,*

συστασιαστής, *sustasiastēs*.

Mar. 15: 7. bound with them *that had made interces-*
sion with him,

συστατικός, *sustatikos*.

2 Cor. 3: 1. epistles of *commendation* to you, or (let-
ters) of *commendation* from you?

σουσταυρώω, *sustaurōō*.

- Mat. 27:44. The thieves also, *which were crucified with him*,
 Mar 15:32. they that were crucified with him
 John 19:32. and of the other *which was crucified with him*.
 Rom. 6: 6. our old man *is crucified with (him)*, (lit. *has been crucified with*)
 Gal 2:20. I *am crucified with Christ*: (lit. *I have been crucified with*)

σουστέλλω, *sustello*.

- Acts 5: 6. And the young men arose, *wound him up*,
 1 Cor. 7:29. But this I say, brethren, the time (is) *short*:

σουστενάζω, *sustenazō*.

- Rom. 8:22. *groaneth* and travaileth in pain together

σουστοιχέω, *sustoikēō*.

- Gal. 4:25. and *answereth to* Jerusalem which now is,

σουστρατιώτης, *sustratiōtēs*.

- Phil. 2:25. companion in labour, and *fellowsoldier*,
 Philem. 2. and Archippus our *fellowsoldier*,

σουσπρέφω, *sustrephō*.

- Acts 23: 3. And *when* Paul had gathered a bundle of

σουστροφή, *sustropheē*.

- Acts 19:40. may give an account of this *concourse*.
 23:12. certain of the Jews banded together, (lit. *having made a combination*)

σουσχηματίζομαι, *suskeematizōmai*.

- Ro. 12: 2. And *be not conformed to this world*:
 1 Pet. 1:14. not *fashioning yourselves according to the former lusts*

σφαγή, *sphageē*.

- Acts 8:32. He was led as a sheep to the *slaughter*;
 Rom. 8:36. accounted as sheep for the *slaughter*.
 Jas. 5: 5. as in a day of *slaughter*.

σφάγιον, *sphagion*.

- Acts 7:42. have ye offered to me *slain beasts*

σφάτω, *sphatto*.

- 1John 3:12. and *slew* his brother. And wherefore *slew* he him?
 Rev. 5: 6. stood a Lamb as it *had been slain*,
 9. for thou *wast slain*, and hast redeemed us
 12. Worthy is the Lamb *that was slain*
 6: 4. that they *should kill* one another:
 9. the souls of them *that were slain*
 13: 3. one of his heads as it were *wounded to death*;
 8. written in the book of life of the Lamb *slain* from the foundation of the world.
 18:24. and of all *that were slain* upon the earth.

σφόδρα, *sphodra*.

- Mat. 2:10. they rejoiced with *exceeding* great joy.
 17: 6. and were *sore* afraid.
 23. And they were *exceeding* sorry.
 18:31. they were *very* sorry, and came
 19:25. they were *exceedingly* amazed,
 26:22. And they were *exceeding* sorrowful,
 27:54. they feared *greatly*, saying,
 Mar. 16: 4. for it was *very* great.
 Luk. 18:23. for he was *very* rich

- Acts 6: 7. the number of the disciples multiplied *in* Jerusalem *greatly*;
 Rev. 16:21. the plague thereof was *exceeding* great

σφοδρῶς, *sphodrōs*.

- Acts 27:18. And we being *exceedingly* tossed

σφραγίζω, *sphragizō*.

- Mat. 27:66. *sealing* the stone, and setting a watch.
 John 3:33. *hath set to his seal* that God is true.
 6:27. for him *hath* God the Father *sealed*.
 Ro. 15:28. and *have sealed to them* this fruit,
 2Cor. 1:22. *Who hath* also *sealed us*, and given
 11:10. no man shall stop *me* of this boasting (lit. *this boasting shall not be sealed to me*)
 Eph. 1:13. ye were *sealed with* that holy Spirit
 4:30. whereby ye *are sealed* unto the day
 Rev. 7: 3. till we have *sealed* the servants of our God
 4. the number of them *which were sealed*:
 (and there were) *sealed* an hundred (and) forty
 5. of Juda (were) *sealed* twelve thousand.
 – of Reuben (were) *sealed* twelve thousand.
 – of Gad (were) *sealed* twelve thousand.
 6. of Aser (were) *sealed* twelve thousand.
 – of Nephthali (were) *sealed* twelve thousand.
 – of Manasses (were) *sealed* twelve thousand.
 7. of Simeon (were) *sealed* twelve thousand.
 – of Levi (were) *sealed* twelve thousand.
 – of Issachar (were) *sealed* twelve thousand.
 8. of Zabulon (were) *sealed* twelve thousand.
 – of Joseph (were) *sealed* twelve thousand.
 – of Benjamin (were) *sealed* twelve thousand.
 10: 4. *Seal up* those things which the seven
 20: 3. and shut him up, and *set a seal* upon him,
 22:10. *Seal not* the sayings of the prophecy of this book:

NOTE.—In 2 Cor. 11:10, the received text reads *σφραγίσεται*, and so also the best MSS. and all the versions.

σφραγίς, *sphragis*.

- Rom. 4:11. a *seal* of the righteousness of the faith
 1Cor. 9: 2. the *seal* of mine apostleship are ye
 2Tim. 2:19. having this *seal*, The Lord knoweth...his.
 Rev. 5: 1. *sealed with seven seals*.
 2. and to loose the *seals* thereof?
 5. and to loose the seven *seals* thereof.
 9. and to open the *seals* thereof:
 6: 1. the Lamb opened one of the *seals*,
 3. when he had opened the second *seal*,
 5. when he had opened the third *seal*,
 7. when he had opened the fourth *seal*,
 9. when he had opened the fifth *seal*,
 12. when he had opened the sixth *seal*,
 7: 2. having the *seal* of the living God:
 8: 1. when he had opened the seventh *seal*,
 9: 4. have not the *seal* of God in their foreheads.

σφυρόν, *sphuron*.

- Acts 3: 7. his feet and *ankle bones* received strength

σχεδόν, *schedon*.

- Acts 13:44. came *almost* the whole city together
 19:26. but *almost* throughout all Asia,
 Heb. 9:22. And *almost* all things are by the law

σχήμα, *skeema*.

- 1Cor. 7:31. for the *fashion* of this world passeth
 Phil. 2: 8. And being found in *fashion* as a man

σχιζω, skizo.

Mat 27:51. the veil of the temple *was rent* in twain
— the earth did quake, and the rocks *rent* ;
Mark 1:10. he saw the heavens *opened*,
15:38. the veil of the temple *was rent* in twain
Luke 5:36. then both the new *maketh a rent*,
23:45. veil of the temple *was rent* in the midst.
John 19:24. *Let us not rend it*, but cast lots for it,
21:11. *yet was not the net broken*.
Acts 14: 4. the multitude of the city *was divided* :
23: 7. and the multitude *was divided*.

σχίσμα, skisma.

Mat. 9:16. and the *rent* is made worse.
Mark 2:21. and the *rent* is made worse.
John 7:43. there was a *division* among the people
9:16. there was a *division* among them.
10:19. There was a *division* therefore
1Cor. 1:10. (that) there be no *divisions* among you ;
11:18. I hear that there be *divisions* among you ;
12:25. That there should be no *schism* in the

σχοινιον, skoinion.

John 2:15. made a scourge of *small cords*,
Acts 27:32. soldiers cut off the *ropes* of the boat,

σχολάζω, skolazō.

Mat. 12:44. he findeth (it) *empty*, swept,
1Cor. 7: 5. that ye *may give yourselves* to fasting

σχολή, skolee.

Acts 19: 9. daily in the *school* of one Tyrannus.

σῶζω, sōzo.

Mat. 1:21. for he *shall save* his people from their
sins.
8:25. saying, Lord, *save us* : we perish.
9:21. but touch his garment, I *shall be whole*.
22. thy faith *hath made thee whole*. And the
woman *was made whole* from that hour.
10:22. he that endureth to the end *shall be saved*.
14:30. he cried, saying, Lord, *save me*.
16:25. whosoever will *save* his life shall lose it :
18:11. is come to *save* that which was lost.
19:25. saying, Who then can *be saved* ?
24:13. endure unto the end, the same *shall be*
saved.
22. there should no flesh *be saved* :
27:40. buildest (it) in three days, *save* thyself.
42. He *saved* others : himself he cannot *save*.
49. whether Elias will come to *save* him.
Mark 3: 4. to *save* life, or to kill ?
5:23. hands on her, that she *may be healed* ;
28. may touch but his clothes, I *shall be whole*.
34. thy faith *hath made thee whole* ;
6:56. as many as touched him *were made whole*.
8:35. whosoever will *save* his life shall lose it ;
— the same *shall save* it.
10:26. Who then can *be saved* ?
52. thy faith *hath made thee whole*.
13:13. unto the end, the same *shall be saved*.
20. no flesh should *be saved* :
15:30. *Save* thyself, and come down
31. He *saved* others ; himself he cannot *save*.
16:16. and is baptized *shall be saved* ;
Luke 6: 9. to *save* life, or to destroy (it) ?
7:50. Thy faith *hath saved* thee ; go in peace.
8:12. lest they should believe and *be saved*.
36. was possessed of the devils *was healed*.
48. thy faith *hath made thee whole* ;
50. and she *shall be made whole*.
9:24. whosoever will *save* his life shall lose it :
— the same *shall save* it.
50. to destroy men's lives, but to *save*
13:23. Lord, are there few that *be saved* ?
17:19. thy faith *hath made thee whole*.
33. seek to *save* his life shall lose it ;

Luk. 18:26. Who then can *be saved* ?
42. thy faith *hath saved* thee.
19:10. and to *save* that which was lost.
23:35. He *saved* others : let him *save* himself,
37. If thou be the king of the Jews, *save*
thyself.
39. If thou be Christ, *save* thyself and us.
John 3:17. that the world through him *might be saved*.
5:34. these things I say, that ye *might be saved*.
10: 9. he *shall be saved*, and shall go in and out,
11:12. Lord, if he sleep, he *shall do well*.
12:27. Father, *save me* from this hour :
47. to judge the world, but to *save* the world.
Acts 2:21. on the name of the Lord *shall be saved*.
40. *Save yourselves* (lit. *be saved*) from this
untoward generation.
47. the Lord added to the church daily such
as should be saved. (lit. *the saved*)
4: 9. by what means he *is made whole* ;
12. whereby we must *be saved*.
11:14. thou and all thy house *shall be saved*.
14: 9. he had faith to *be healed*,
15: 1. after the manner of Moses, ye cannot *be*
saved.
11. we shall *be saved*, even as they.
16:30. what must I do to *be saved* ?
31. and thou *shalt be saved*, and thy house.
27:20. all hope that we should *be saved*
31. Except these abide in the ship, ye can
not *be saved*.
Rom. 5: 9. we *shall be saved* from wrath through him.
10. we *shall be saved* by his life.
8:24. For we *are saved* by hope :
9:27. a remnant *shall be saved* :
10: 9. that God hath raised him from the dead,
thou *shalt be saved*.
13. upon the name of the Lord *shall be saved*.
11:14. and might *save* some of them.
26. And so all Israel *shall be saved* ;
1Cor. 1:18. unto us *which are saved* it is the power
of God.
21. to *save* them that believe.
3:15. but he himself *shall be saved* ; yet so as
by fire.
5: 5. that the spirit *may be saved* in the day
7:16. whether thou *shalt save* (thy) husband ?
— whether thou *shalt save* (thy) wife ?
9:22. that I might by all means *save* some.
10:33. but the (profit) of many, that they *may*
be saved.
15: 2. By which also ye *are saved*,
2Cor. 2:15. a sweet savour of Christ, in them *that*
are saved,
Eph. 2: 5. by grace ye *are saved* ;
8. For by grace are ye *saved* through faith ;
1Th. 2:16. that they *might be saved*,
2Th. 2:10. the love of the truth, that they might *be*
saved.
1Tim. 1:15. Christ Jesus came into the world to *save*
sinners ;
2: 4. Who will have all men to *be saved*,
15. Notwithstanding she *shall be saved* in
childbearing.
4:16. thou *shalt both save* thyself, and them that
hear thee.
2Tim. 1: 9. *Who hath saved* us, and called (us)
4:18. and will *preserve* (me) unto his heavenly
kingdom ;
Titus 3: 5. but according to his mercy he *saved* us,
Heb. 5: 7. unto him that was able to *save* him
7:25. able also to *save* them to the uttermost
Jas. 1:21. the engrafted word, which is able to *save*
your souls.
2:14. and have not works ? can faith *save* him ?
4:12. who is able to *save* and to destroy :
5:15. And the prayer of faith *shall save* the sick.
20. *shall save* a soul from death,
1Pet. 3:21. (even) baptism *doth* also now *save* us
4:18. And if the righteous scarcely *be saved*,
Jude 5. *having saved* the people out of the land of
23. And others *save* with fear, pulling (them)
out
Rev. 21:24. And the nations of them *which are saved*

σῶμα, sōma.

- Mat. 5:29 not (that) thy whole *body* should be
30. thy whole *body* should be cast into hell.
6:22. The light of the *body* is the eye :
— thy whole *body* shall be full of light.
23. thy whole *body* shall be full of darkness.
25. for your *body*, what ye shall put on.
— and the *body* than raiment ?
10:28. And fear not them which kill the *body*,
— to destroy both soul and *body* in hell.
14:12. came, and took up the *body*, and
26:12. she hath poured this ointment on my *body*,
26. Take, eat : this is my *body*.
27:52. and many *bodies* of the saints which slept
58. begged the *body* of Jesus. Then Pilate
commanded the *body* to be delivered.
59. when Joseph had taken the *body*,
Mark 5:29. and she felt in (her) *body* that she
14: 8. to anoint my *body* to the burying.
22. Take, eat : this is my *body*.
15:43. and craved the *body* of Jesus.
45. he gave the *body* to Joseph.
Luk. 11:34. The light of the *body* is the eye :
— thy whole *body* also is full of light ;
— thy *body* also (is) full of darkness.
36. If thy whole *body* therefore (be) full of
light,
12: 4. Be not afraid of them that kill the *body*,
22. for the *body*, what ye shall put on.
23. and the *body* (is more) than raiment.
17:37. Whosoever the *body* (is), thither will
22:19. This is my *body* which is given for you :
23:52. unto Pilate, and begged the *body* of Jesus.
55. and how his *body* was laid.
24: 3. found not the *body* of the Lord Jesus.
23. when they found not his *body*, they came
John 2:21. he spake of the temple of his *body*.
19:31. the *bodies* should not remain upon the cross
38. that he might take away the *body* of Jesus :
— and took the *body* of Jesus.
40. Then took they the *body* of Jesus,
20:12. where the *body* of Jesus had lain.
Acts 9:40. and turning (him) to the *body* said,
Rom. 1:24. to dishonour their own *bodies*
4:19. he considered not his own *body* now dead,
6: 6. that the *body* of sin might be destroyed,
12. reign in your mortal *body*,
7: 4. dead to the law by the *body* of Christ ;
24. deliver me from the *body* of this death ?
8:10. the *body* is dead because of sin ;
11. shall also quicken your mortal *bodies*
13. do mortify the deeds of the *body*,
23. (to wit), the redemption of our *body*.
12: 1. that ye present your *bodies* a living
4. as we have many members in one *body*,
5. we, (being) many, are one *body* in Christ,
1 Cor. 5: 3. For I verily, as absent in *body*,
6:13. Now the *body* (is) not for fornication,
— and the Lord for the *body*.
15. your *bodies* are the members of Christ ?
16. joined to an harlot is one *body* ?
18. that a man doeth is without the *body* ;
— sinneth against his own *body*.
19. your *body* is the temple of the Holy Ghost
20. therefore glorify God in your *body*,
7: 4. The wife hath not power of her own *body*,
the husband hath not power of his own
body,
34. she may be holy both in *body* and in spirit :
9:27. But I keep under my *body*,
10:16. the communion of the *body* of Christ ?
17. (being) many are one bread, (and) one *body* :
11:24. Take, eat : this is my *body*,
27. shall be guilty of the *body* and blood of
29. not discerning the Lord's *body*.
12:12. For as the *body* is one, and hath
— the members of that one *body*, being many,
are one *body* : so also (is) Christ.
13. are we all baptized into one *body*,
14. For the *body* is not one member, but
15. I am not of the *body* ; is it therefore not
of the *body* ?

- 1 Cor. 12:16. I am not of the *body* ; is it therefore not
of the *body* ?
17. If the whole *body* (were) an eye,
18. every one of them in the *body*,
19. all one member, where (were) the *body* ?
20. many members, yet but one *body*.
22. those members of the *body*,
23. And those (members of the *body*,
24. but God hath tempered the *body* together,
25. should be no schism in the *body* ;
27. Now ye are the *body* of Christ,
13: 3. though I give my *body* to be burned,
13:35. and with what *body* do they come ?
37. thou sowest not that *body* that shall be,
38. But God giveth it a *body* as it hath pleased
him, and to every seed his own *body*.
40. also celestial *bodies*, and *bodies* terrestrial :
44. It is sown a natural *body* ; it is raised a
spiritual *body*. There is a natural *body*,
and there is a spiritual *body*.
2 Cor. 4:10. bearing about in the *body* the dying of
— might be made manifest in our *body*.
5: 6. whilst we are at home in the *body*,
8. rather to be absent from the *body*,
10. receive the things (done) in (his) *body*,
10:10. but (his) *bodily* presence (is) weak,
12: 2. the *body*, I cannot tell ; or whether out
of the *body*,
3. in the *body*, or out of the *body*, I cannot tell :
Gal. 6:17. I bear in my *body* the marks of the Lord
Eph. 1:23. Which is his *body*, the fulness of him
2:16. unto God in one *body* by the cross,
4: 4. (There is) one *body*, and one Spirit,
12. for the edifying of the *body* of Christ :
16. From whom the whole *body* fitly joined
— maketh increase of the *body* unto
5:23. and he is the saviour of the *body*.
28. to love their wives as their own *bodies*.
30. For we are members of his *body*,
Phil. 1:20. Christ shall be magnified in my *body*,
3:21. Who shall change our vile *body*,
— like unto his glorious *body*,
Col. 1:18. And he is the head of the *body*,
22. In the *body* of his flesh through death,
24. in my flesh for his *body's* sake,
2:11. putting off the *body* of the sins of the flesh
17. but the *body* (is) of Christ.
19. from which all the *body* by joints and
23. humility, and neglecting of the *body* ;
3:15. to the which also ye are called in one *body* ;
1 Th. 5:23. and *body* be preserved blameless unto
Heb. 10: 5. but a *body* hast thou prepared me :
10. through the offering of the *body* of Jesus
22. our *bodies* washed with pure water.
13: 3. as being yourselves also in the *body*.
11. For the *bodies* of those beasts,
Jas. 2:16. things which are needful to the *body* ;
26. as the *body* without the spirit is dead,
3: 2. able also to bridle the whole *body*.
3. and we turn about their whole *body*.
6. that it defileth the whole *body*,
1 Pet. 2:24. bare our sins in his own *body* on the tree,
Jude 9. he disputed about the *body* of Moses,
Rev. 18:13. slaves, (lit. *bodies*) and souls of men.
- σωματικός, sōmatikos.
Luke 3:22. the Holy Ghost descended in a *bodily*
shape
1 Tim. 4: 8. For *bodily* exercise profiteth little : but
σωματικῶς, sōmatikōs.
Col. 2: 9. all the fulness of the Godhead in *bodily*.
σωρεύω, sōrūō.
Ro. 12:20. thou shalt heap coals of fire on his head.
2 Tim. 3: 6. and lead captive silly women laden with
σωτήρ, soteer.
Luke 1:47. hath rejoiced in God my Saviour.

Luke 2:11. a *Saviour*, which is Christ the Lord.
 John 4:42. the Christ, the *Saviour* of the world.
 Acts 5:31. (to be) a Prince and a *Saviour*, for to
 13:23. raised unto Israel a *Saviour*, Jesus :
 Eph. 5:23. and he is the *saviour* of the body.
 Phil. 3:20. we look for the *Saviour*, the Lord Jesus
 1 Tim. 1: 1. by the commandment of God our *Saviour*,
 and Lord Jesus Christ,
 2: 3. in the sight of God our *Saviour* ;
 4:10. who is the *saviour* of all men, specially
 2 Tim. 1:10. by the appearing of our *Saviour* Jesus
 Titus 1: 3. the commandment of God our *Saviour* ;
 4. and the Lord Jesus Christ our *Saviour*.
 2:10. adorn the doctrine of God our *Saviour*
 13. of the great God and our *Saviour* Jesus
 3: 4. and love of God our *Saviour* toward
 6. through Jesus Christ our *Saviour* ;
 2 Pet. 1: 1. of God and our *Saviour* Jesus Christ :
 11. kingdom of our Lord and *Saviour* Jesus
 2:20. the knowledge of the Lord and *Saviour*
 Jesus Christ,
 3: 2. of us the apostles of the Lord and *Saviour* :
 18. our Lord and *Saviour* Jesus Christ.
 1 John 4:14. the Father sent the Son (to be) the *Sa-
 vour* of the world.
 Jude 25. To the only wise God our *Saviour*,

σωτηρία, *soteeria*.

Luke 1:69. hath raised up an horn of *salvation* for us
 71. *That we should be saved* (lit. *salvation*)
 from our enemies,
 77. To give knowledge of *salvation* unto his
 people
 19: 9. This day is *salvation* come to this house,
 John 4:22. for *salvation* is of the Jews.
 Acts 4:12. Neither is there *salvation* in any other :
 7:25. by his hand would *deliver* them :
 13:26. to you is the word of this *salvation* sent.
 47. for *salvation* unto the ends of the earth.
 16:17. shew unto us the way of *salvation*.
 27:34. for this is for your *health* :
 Rom. 1:16. is the power of God unto *salvation*
 10: 1. that they *might be saved*.
 10. confession is made unto *salvation*.
 11:11. *salvation* (is come) unto the Gentiles,
 13:11. for now (is) our *salvation* nearer than
 2 Cor. 1: 6. (it is) for your consolation and *salvation*,
 — (it is) for your consolation and *salvation*.
 6: 2. in the day of *salvation* have I succoured
 — behold, now (is) the day of *salvation*.
 7:10. worketh repentance to *salvation*
 Eph. 1:13. the gospel of your *salvation* :
 Phil. 1:19. this shall turn to my *salvation*
 28. but to you of *salvation*, and that of God.
 2:12. work out your own *salvation* with fear
 1 Th. 5: 8. for an helmet, the hope of *salvation*.
 9. to obtain *salvation* by our Lord Jesus
 2 Th. 2:13. chosen you to *salvation* through
 2 Tim. 2:10. that they may also obtain the *salvation*
 3:15. able to make thee wise unto *salvation*
 Heb. 1:14. who shall be heirs of *salvation* ?
 2: 3. if we neglect so great *salvation* ;
 10. make the captain of their *salvation* perfect
 5: 9. the author of eternal *salvation*
 6: 9. the things that accompany *salvation*,
 9:28. second time without sin unto *salvation*.
 11: 7. prepared an ark to the *saving* of his house ;
 1 Pet. 1: 5. by the power of God through faith unto
salvation
 9. (even) the *salvation* of (your) souls.
 10. Of which *salvation* the prophets
 2 Pet. 3:15. longsuffering of our Lord (is) *salvation* ;
 Jude 3. unto you of the common *salvation*,
 Rev. 7:10. *Salvation* to our God which sitteth upon
 the throne,
 12:10. Now is come *salvation*, and strength,
 19: 1. *Salvation*, and glory, and honour, and

σωτήριον, *soteerion*.

Luke 2:30. For mine eyes have seen thy *salvation*,
 3: 6. all flesh shall see the *salvation* of God.

Acts 28:23. that the *salvation* of God is sent unto the
 Eph. 6:17. And take the helmet of *salvation*,

σωτήριος, *soteerios*.

Titus 2:11. the grace of God *that bringeth salvation*
 σωφρονέω, *sōphronēō*.

Mark 5:15. and clothed, and *in his right mind* :
 Luke 8:35. clothed, and *in his right mind* :
 Ro. 12: 3. but to think *soberly*, according as God
 2 Cor. 5:13. or whether we *be sober*,
 Titus 2: 6. likewise exhort to *be sober minded*.
 1 Pet. 4: 7. *be ye therefore sober*, and watch unto

σωφρονίζω, *sōphronίζω*.

Titus 2: 4. That they *may teach* the young women
 to *be sober*,

σωφρονισμός, *sōphronismos*.

2 Tim. 1: 7. and of love, and of a *sound mind*.

σωφρόνως, *sōphronōs*.

Titus 2:12. we should live *soberly*, righteously, and
 godly,

σωφροσύνη, *sōphrosunē*.

Acts 26:25. the words of truth and *soberness*.
 1 Tim. 2: 9. with shamefacedness and *sobriety* ;
 15. and charity and holiness with *sobriety*

σώφρων, *sōphrōn*.

1 Tim. 3: 2. vigilant, *sober*, of good behaviour,
 Titus 1: 8. *sober*, just, holy, temperate ;
 2: 2. *temperate*, sound in faith,
 5. *discreet*, chaste, keepers at home,

τάγμα, *tagma*.

1 Cor. 15:23. But every man in his own *order* :

τακτός, *taktos*.

Acts 12:21. And upon a *set day* Herod, arrayed

ταλαιπωρέω, *talaiōō*.

Jas. 4: 9. *Be afflicted*, and mourn, and weep :

ταλαιπωρία, *talaiōōria*.

Rom. 3:16. Destruction and *misery* (are) in their ways :
 Jas. 5: 1. weep and howl for your *miseries*

ταλαίπωρος, *talaiōōros*.

Rom. 7:24. O *wretched* man that I am !
 Rev. 3:17. and knowest not that thou art *wretched*,

ταλαντιαῖος, *talantiaios*.

Rev. 16:21. (every stone) about the *weight of a talent* .

τάλαντον, *talanton*.

Mat. 18:24. which owed him ten thousand *talents*.
 25:15. And unto one he gave five *talents*,
 16. he that had received the five *talents*
 — and made (them) other five *talents*.
 20. he that had received five *talents* came
 and brought other five *talents*,
 — thou deliverdest unto me five *talents* :
 behold, I have gained beside them five
talents more.
 22. He also that had received two *talents*
 came and said, Lord, thou deliverdest
 unto me two *talents* :

Mat 25:22. gained two other *talents* beside them.
 24. he which had received the one *talent*
 25. and hid thy *talent* in the earth :
 28. Take therefore the *talent* from him, and
 give (it) unto him which hath ten *talents*.

ταλιθά, *talitha*.

Mark 5:41. *Talitha* cumi; which is, being interpreted, Damsel, I say unto thee, arise.

ταμιῶν, *tamion*.

Mat. 6: 6. when thou prayest, enter into thy *closet*,
 24:26. behold, (he is) in the *secret chambers* ;
 Luk. 12: 3. that which ye have spoken in the ear in
closets
 24. which neither have *storehouse* nor barn ;

τανῦν, see after νῦν.

τάξις, *taxis*.

Luke 1: 8. before God in the *order* of his course,
 Cor.14:40. be done decently and in *order*.
 Col. 2: 5. joying and beholding your *order*,
 Heb. 5: 6. for ever after the *order* of Melchisedec.
 10. high priest after the *order* of Melchisedec.
 6:20. after the *order* of Melchisedec.
 7:11. after the *order* of Melchisedec, and not
 be called after the *order* of Aaron ?
 17. for ever after the *order* of Melchisedec.
 21. after the *order* of Melchisedec :

ταπεινός, *tapinos*.

Mat. 11:29. for I am meek and *lowly* in heart :
 Luke 1:52. and exalted them of *low degree*.
 Ro. 12:16. condescend to men of *low estate*.
 2 Cor. 7: 6. comforteth those that are *cast down*,
 10: 1. who in presence (am) *base* among you,
 Jas. 1: 9. Let the brother of *low degree* rejoice
 4: 6. but giveth grace unto the *humble*.
 1 Pet. 5: 5. and giveth grace to the *humble*.

ταπεινοφροσύνη, *tapinophrosunee*.

Acts 20:19. Serving the Lord with all *humility* of
mind,
 Eph. 4: 2. With all *lowliness* and meekness,
 Phil. 2: 3. but in *lowliness* of *mind* let each esteem
 Col. 2:18. in a voluntary *humility*
 23. and *humility*, and neglecting of the body ;
 3:12. *humbleness* of *mind*, meekness,
 1 Pet. 5: 3. and be clothed with *humility* :

ταπεινώω, *tapinōō*.

Mat. 18: 4. Whosoever therefore shall *humble* himself
 23:12. whosoever shall exalt himself shall be
abased; and he that shall *humble* himself
 Luke 3: 5. mountain and hill shall be brought low ;
 14:11. whosoever exalteth himself shall be
abased ; and he that *humbleth* himself
 18:14. shall be *abased* ; and he that *humbleth*
 himself shall
 2Cor.11: 7. in *abasing* myself that ye might
 12:21. my God will *humble* me among you,
 Phil. 2: 8. he *humbled* himself, and became obedient
 4:12. I know both how to be *abased*, and
 Jas. 4:10. *Humble* yourselves in the sight of the Lord
 1 Pet. 5: 6. *Humble* yourselves therefore under the

ταπεινώσις, *tapinōōsis*.

Luke 1:48. For he hath regarded the *low estate* of
 his handmaiden :
 Acts 8:32. In his *humiliation* his judgment was
 taken away :
 Phil. 3:21. Who shall change our *vile* body, (lit.
 body of *humiliation*)
 1 Pet. 1:19. For the flesh in that he is *made low* :

ταράσσω, *tarasso*.

Mat. 2: 3. He was *troubled*, and all Jerusalem
 14:26 they were *troubled*, saying, It is a spirit :
 Mark 6:50. For they all saw him, and were *troubled*.
 Luke 1:12. when Zacharias saw (him), he was
troubled,
 24:38. Why are ye *troubled*? and why do
 thoughts
 John 5: 4. into the pool, and *troubled* the water :
 7. no man, when the water is *troubled*,
 11:33. he groaned in the spirit, and was *troubled*.
 12:27. Now is my soul *troubled* ;
 13:21. he was *troubled* in spirit, and testified,
 14: 1. Let not your heart be *troubled* :
 27. Let not your heart be *troubled*,
 Acts 15:24. which went out from us have *troubled* you
 17: 8. And they *troubled* the people
 Gal. 1: 7. but there be some that *trouble* you,
 5:10. he that *troubleth* you shall bear his judg-
 ment,
 1 Pet. 3:14. be not afraid of their terror, neither be
troubled ;

ταραχή, *tarakee*.

Mar. 13: 8. there shall be famines and *troubles* :
 John 5: 4. after the *troubling* of the water

τάραχος, *tarakos*.

Acts 12:13. no small *stir* among the soldiers,
 19:23. there arose no small *stir* about that *way*

ταρταρόω, *tartarōō*.

2 Pet. 2: 4. but *cast* (them) down to hell, and

τάσσω, *tasso*.

Mat. 23:16. where Jesus had appointed them.
 Luke 7: 8. am a man set under authority,
 Acts 13:48. as were ordained to eternal life believed
 15: 2. they determined that Paul and Barnabas,
 23:10. which are appointed for thee to do.
 28:23. And when they had appointed him a day,
 Ro. 13: 1. the powers that be are ordained of God.
 1 Cor. 16:15. they have addicted themselves to the
 ministry

ταῦρος, *tauros*.

Mat. 22: 4. my oxen and (my) fatlings (are) killed,
 Acts 14:13. brought oxen and garlands unto the gates.
 Heb. 9:13. if the blood of bulls and of goats,
 10: 4. not possible that the blood of bulls and

ταῦτά, *tauta*, from ὁ αὐτός.

Luke 6:23. for in the like manner (κατὰ ταῦτά) did
 their fathers
 26. so (κ. τ.) did their fathers to the false
 17:30. Even thus (κ. τ.) shall it be in the day when
 1 Th. 2:14. have suffered like things of your own
 countrymen, even as they

NOTE.—In all of the above passages many copies
 read ταῦτα, and some of the best MSS. read in all
 of them τὰ αὐτά.

ταῦτα, *tauta*, from οὗτος.

Mat. 1:20. But while he thought on these things,
 4: 9. All these things will I give thee,
 6:32. after all these things do the Gentiles
 33. and all these things shall be added
 9:18. While he spake these things unto them
 10: 2. the names of the twelve apostles are these
 11:25. hast hid these things from the wise
 13:34. All these things spake Jesus unto
 51. Have ye understood all these things ?
 56. hath this man) all these things ?
 15:29. These are (the things) which defile

- Mat. 19:20. *All these things* have I kept from
 21:23. By what authority doest thou *these things*?
 24. by what authority I do *these things*.
 27. by what authority I do *these things*.
 23:23. *these* ought ye to have done,
 36. All *these things* shall come upon this
 24: 2. See ye not all *these things*?
 3. Tell us, when shall *these things* be?
 8. *these* (are) the beginning of sorrows.
 33. when ye shall see all *these things*,
 34. till all *these things* be fulfilled.
- Mark 2: 8. Why reason ye *these things* in your hearts?
 — this authority to do *these things*?
 29. by what authority I do *these things*.
 33. by what authority I do *these things*.
 13: 4. Tell us, when shall *these things* be?
 — all *these things* shall be fulfilled?
 8 (9). *these* (are) the beginnings of sorrows.
 29. shall see *these things* come to pass,
 30. shall not pass, till all *these things* be done.
 16:12. After *that* he appeared in another
 17. And *these signs* shall follow
- Luke 1:19. to shew thee *these glad tidings*.
 20. that *these things* shall be performed,
 65. all *these sayings* were noised abroad
 2:19. But Mary kept all *these things*,
 51. his mother kept all *these sayings*
 4:28. when they heard *these things*,
 5:27. And after *these things* he went forth,
 7: 9. When Jesus heard *these things*,
 8: 8. when he had said *these things*,
 9:34. While he *thus* spake, (lit. *these things*)
 10: 1. After *these things* the Lord appointed
 21. that thou hast hid *these things*
 11:27. as he spake *these things*,
 42. *these* ought ye to have done,
 45. *thus* saying thou reprovest us also.
 53. And as he said *these things* unto
 42: 4. and after *that* have no more
 30. For all *these things* do the nations
 31. all *these things* shall be added
 13:17. when he had said *these things*,
 14: 6. answer him again to *these things*.
 15. heard *these things*, he said unto him,
 21. and shewed his lord *these things*.
 15:26. asked what *these things* meant.
 16:14. covetous, heard all *these things*:
 17: 8. and afterward thou shalt eat and drink?
 18: 4. but afterward he said within himself,
 11. prayed *thus* with himself, (lit. *these things*)
 21. All *these* have I kept from my youth up.
 22. Now when Jesus heard *these things*
 23. when he heard *this*, (lit. *these things*)
 19:11. And as they heard *these things*,
 28. when he had *thus* spoken,
 20: 2. authority doest thou *these things*?
 8. by what authority I do *these things*.
 21: 6. (As for) *these things* which ye behold,
 7. but when shall *these things* be?
 — when *these things* shall come to pass?
 9. *these things* must first come to pass;
 31. when ye see *these things* come to pass,
 36. worthy to escape all *these things*
 23:31. if they do *these things* in a green tree,
 46. having said *thus*,
 49. stood afar off, beholding *these things*.
 24: 9. told all *these things* unto the eleven,
 10. told *these things* unto the apostles.
 21. third day since *these things* were done.
 26. Christ to have suffered *these things*,
 36. And as they *thus* spake,
- John 1:28. *These things* were done in Bethabara
 2:16. Take *these things* hence;
 18. that thou doest *these things*?
 3: 2. no man can do *these miracles*
 9. How can *these things* be?
 10. and knowest not *these things*?
 22. After *these things* came Jesus and
 5: 1. After *this* there was a feast
- John 5:14. Afterward Jesus findeth him
 16. because he had done *these things*
 19. *these* also doeth the Son likewise.
 34. *These things* I say, that ye might be saved
 6: 1. After *these things* Jesus went over
 9. but what are *they* among so many?
 59. *These things* said he in the synagogue,
 7: 1. After *these things* Jesus walked in
 4. If thou do *these things*, shew thyself
 9. When he had said *these words*
 32. the people murmured *such things*
 8:20. *These words* spake Jesus in the treasury,
 26. *these things* which I have heard of him.
 28. hath taught me, I speak *these things*.
 30. As he spake *these words*, many believed
 9: 6. When he had *thus* spoken, he spat on
 22. *These* (words) spake his parents,
 40. heard *these words*, and said unto him,
 10:21. *These* are not the words of him that
 25. *they* (lit. *these*) bear witness of me.
 11:11. *These things* said he: and after that
 28. And when she had so said,
 43. And when he *thus* had spoken,
 12:16. *These things* understood not his
 — that *these things* were written of him,
 — they had done *these things* unto him.
 36. *These things* spake Jesus, and
 41. *These things* said Esaias, when he
 13: 7. but thou shalt know hereafter. (lit. after
these)
 17. If ye know *these things*,
 21. When Jesus had *thus* said,
 14:25. *These things* have I spoken unto you.
 15:11. *These things* have I spoken unto you,
 17. *These things* I command you,
 21. But all *these things* will they do
 16: 1. *These things* have I spoken unto you,
 3. And *these things* will they do
 4. But *these things* have I told you,
 — And *these things* I said unto you
 6. because I have said *these things*
 25. *These things* have I spoken unto you in
 33. *These things* I have spoken unto you.
 17: 1. *These words* spake Jesus, and lifted
 13. and *these things* I speak in the world,
 18: 1. When Jesus had spoken *these words*,
 22. when he had *thus* spoken,
 19:24. *These things* therefore the soldiers did.
 36. For *these things* were done, that
 38. And after *this* Joseph
 20:14. And when she had *thus* said,
 18. he had spoken *these things* unto her.
 31. *these* are written, that ye might believe
 21: 1. After *these things* Jesus shewed himself
 again
 24. and wrote *these things*: and we know
 Acts 1: 9. And when he had spoken *these things*,
 5. on all them that heard *these things*.
 11. upon as many as heard *these things*.
 7: 1. the high priest, Are *these things* so?
 7. and after *that* shall they come forth,
 50. Hath not my hand made all *these things*?
 54. When they heard *these things*,
 10:44. While Peter yet spake *these words*
 11:18. When they heard *these things*,
 12:17. Go shew *these things* unto James.
 13:20. after that he gave (unto them) judges
 42. the Gentiles besought that *these words*
 14:15. Sirs, why do ye *these things*?
 18. with *these sayings* scarce restrained them
 15:16. After *this* I will return,
 17. the Lord, who doeth all *these things*.
 16:38. And the sergeants told *these words*
 17: 8. when they heard *these things*.
 11. daily, whether *these things* were so
 20. therefore what *these things* mean.
 18: 1. After *these things* Paul departed
 19:21. After *these things* were ended,
 41. And when he had *thus* spoken,
 20:36. And when he had *thus* spoken,
 21:12. And when we heard *these things*,
 23:22. thou hast shewed *these things* to me
 24: 9. saying that *these things* were so.

Acts 24:22. when Felix heard *these things*,
 26:24. And as he *thus* spake for himself,
 30. And when he had *thus* spoken,
 27:35. And when he had *thus* spoken,
 28:29. And when he had said *these words*,
 Rom. 8:31. What shall we then say to *these things* ?
 9: 8. *these* (are) not the children of God :
 1 Cor. 4: 6. And *these things*, brethren, I have
 14. I write not *these things* to shame you,
 6: 8. ye do wrong, and defraud, and *that* (your)
 brethren.
 11. And *such* were some of you ;
 13. God shall destroy both it and *them*.
 9: 8. Say I *these things* as a man ? or saith not
 the law *the same* also ?
 15. neither have I written *these things*,
 10: 6. *these things* were our examples,
 11. Now all *these things* happened,
 12:11. But all *these* worketh that one and
 13:13. faith, hope, charity, *these three* ; but
 2 Cor. 2:16. who (is) sufficient for *these things* ?
 13:10. I write *these things* being absent,
 Gal. 2:18. For if I build again *the* (lit. *those*) things
 which I
 5:17. *these* are contrary the one to the other : so
 that ye cannot do *the* (lit. *those*) things
 Eph. 5: 6. because of *these things* cometh the wrath
 Phil. 3: 7. *those* I counted loss for Christ.
 4: 8. think on *these things*
 9. *Those things*, which ye have both earned,
 2 Th. 2: 5. yet with you, I told you *these things* ?
 1 Tim. 3:14. *These things* write I unto thee,
 4: 6. in remembrance of *these things*,
 11. *These things* command and teach.
 15. Meditate upon *these things* ;
 5: 7. And *these things* give in charge,
 21. that thou observe *these things*
 6: 2. *These things* teach and exhort.
 11. O man of God, flee *these things* ;
 2 Tim. 1:12. I also suffer *these things* :
 2: 2. *the same* commit thou to faithful men,
 14. Of *these things* put (them) in remem-
 brance,
 Titus 2:15. *These things* speak, and exhort,
 3: 8. *These things* are good and profitable
 Heb. 4: 8. would he not afterward have spoken of
 7:13. he of whom *these things* are spoken
 11:12. of one, and him as good as dead, (lit of
 one, and *that*, of one dead)
 Jas. 3:10. *these things* ought not so to be.
 1 Pet. 1:11. and the glory that should follow. (lit. the
 glories after *these*)
 2 Pet. 1: 8. For if *these things* be in you,
 9. But he that lacketh *these things*
 10. for if ye do *these things*,
 3:14. seeing that ye look for *such things*,
 t John 1: 4. And *these things* write we unto you,
 2: 1. *These things* write I unto you,
 26. *These* (things) have I written unto you
 5:13. *These things* have I written unto you
 Rev. 1:19. the things which shall be hereafter ; (lit.
 after *these*)
 4: 1. After *this* I looked, and, behold,
 - things which must be hereafter. (lit. after
these)
 7: 1. after *these things* I saw four angels
 9. After *this* I beheld, and, lo,
 9:12. two woes more hereafter. (lit. after *these*)
 10: 4. and write *them* not. (lit. *these*)
 15: 5. And after *that* I looked, and, behold,
 16: 5. because thou hast judged *thus*.
 18: 1. And after *these things* I saw another
 19: 1. And after *these things* I heard a
 20: 3. and after *that* he must be loosed
 22: 8. And I John saw *these things*,
 - which shewed me *these things*.
 16. to testify unto you *these things*
 18. If any man shall add unto *these things*,
 20. He which testifieth *these things*

ταύταις, *taitais*, from οὗτος.

Mat. 23:40. On *these* two commandments hang all

Luke 1:39. And Mary arose in *those days*,
 6:12. And it came to pass in *those days*,
 13:14. in *them* therefore come and be healed,
 23: 7. was at Jerusalem at *that time*. (lit. it
those days)
 24:18. are come to pass there in *these days* ?
 John 5: 3. In *these* lay a great multitude of
 Acts 1:15. And in *those days* Peter stood up
 6: 1. And in *those days*, when the number
 11:27. And in *these days* came prophets
 1 Th. 3: 3. should be moved by *these* afflictions :
 Rev. 9:20. which were not killed by *these* plagues

ταύτας, *tautas*, from οὗτος.

Mat. 13:53. when Jesus had finished *these* parables,
 Mar. 13: 2. Seest thou *these great* buildings ?
 Luke 1:24. And after *those days* his wife Elisabeth
 Acts 1: 5. with the Holy Ghost not many days hence
 3:24. likewise foretold of *these* days.
 21:15. And after *those days* we took up our
 2 Cor. 7: 1. Having therefore *these* promises.
 Heb. 9:23 with better sacrifices than *these*.
 Rev. 16: 9. which hath power over *these* plagues :

ταύτη, *tautē*, from οὗτος.

Mat. 10:23. they persecute you in *this* city,
 12:45. be also unto *this* wicked generation.
 16:18. and upon *this* rock I will build
 26:31. offended because of me *this* night :
 34. That *this* night, before the cock crow,
 Mark 8:12. no sign be given unto *this* generation.
 38. in *this* adulterous and sinful
 14:27. offended because of me *this* night :
 30. That *this* day, (even) in *this* night,
 Luk. 11:30. the Son of man be to *this* generation.
 12:20. *this* night thy soul shall be required
 13: 7. seeking fruit on *this* fig tree,
 32. Go ye, and tell *that* fox, Behold,
 16:24. I am tormented in *this* flame.
 17: 6. say unto *this* sycamore tree,
 34. I tell you, in *that* night there shall be
 19:42. even thou, at least in *this* thy day,
 Acts 16:12. and we were in *that* city abiding
 19:10. I have much people in *this* city.
 22: 3. yet brought up in *this* city at the feet
 27:23. For there stood by me *this* night
 1 Cor. 7:20. abide in the same calling wherein he was
 9:12. we have not used *tais* power ;
 15:19. If in *this* life only we have hope in
 2 Cor. 1:15. And in *this* confidence I was minded
 8: 7. that ye abound in *this* grace also.
 19. to travel with us with *this* grace,
 20. in *this* abundance which is administered
 9: 4. ashamed in *this* same confident boasting.
 11:17. in *this* confidence of boasting.
 Heb. 11: 2. by *it* the elders obtained a good report.

ταύτην, *tautēn*, from οὗτος.

Mat. 11:16. whereunto shall I liken *this* generation ?
 15:15. Declare unto us *this* parable.
 21:23. and who gave thee *this* authority ?
 23:36. shall come upon *this* generation.
 Mark 4:13. Know ye not *this* parable ?
 10: 5. he wrote you *this* precept.
 11:28. and who gave thee *this* authority
 12:10. have ye not read *this* scripture ;
 Luko 4: 6. All *this* power will I give thee,
 23. Ye will surely say unto me *this* proverb,
 7:44. unto Simon, Seest thou *this* woman ?
 12:41. speakest thou *this* parable unto us,
 13: 6. He spake also *this* parable ;
 16. And ought not *this* woman, being a
 15: 3. And he spake *this* parable unto them,
 18: 5. Yet because *this* widow troubleth me,
 9. And he spake *this* parable unto certain
 20: 2. who is he that gave thee *this* authority ?
 9. to speak to the people *this* parable ;
 19. he had spoken *this* parable against them
 23:48. came together to *that* sight,
 24:21. to-day is *the* third day (lit. *this*)

John 2:11. *This* beginning of miracles did Jesus
7: 8. Goye up unto *this* feast: I go not up yet
unto *this* feast;
10: 6. *This* parable spake Jesus unto them:
18. *This* commandment have I received
12:27. for *this* cause came I unto *this* hour.
Acts 1:16. *this* scripture must needs have been
3:16. hath given him *this* perfect soundness
7: 4. he removed him into *this* land,
60. lay not *this* sin to their charge.
8:19. Give me also *this* power,
13:33. God hath fulfilled *the same*
22: 4. persecuted *this* way unto the death,
28. With a great sum obtained I *this* freedom.
23:13. which had made *this* conspiracy.
27:21. to have gained *this* harm and loss.
23:20. For *this* cause therefore have I
— I am bound with *this* chain.
Rom. 5: 2. into *this* grace wherein we stand,
1 Cor. 6:13. God shall destroy both *it* and them.
2 Cor. 4: 1. Therefore seeing we have *this* ministry,
8: 6. finish in you *the same* grace also.
9: 5. that *the same* might be ready,
12:13. forgive me *this* wrong.
1 Tim. 1:18. *This* charge I commit unto thee,
2 Tim. 2:19. standeth sure, having *this* seal,
Heb. 5: 3. And by reason *hereof* (lit. of *this*) he ought,
1 Pet. 5:12. that *this* is the true grace of God
2 Pet. 1:18. *this* voice which came from heaven
3: 1. *This* second epistle, beloved,
1 John 3: 3. every man that hath *this* hope in him
4:21. And *this* commandment have we
2 John 10. and bring not *this* doctrine,
Rev. 2:24. as many as have not *this* doctrine,
12:15. might cause *her* to be carried away

ταύτης, *tautees*, from οὗτος.

Mat. 12:41. in judgment with *this* generation,
42. in the judgment with *this* generation,
Luke 7:31. shall I liken the men of *this* generation?
11:31. with the men of *this* generation,
32. in the judgment with *this* generation,
50. may be required of *this* generation;
51. It shall be required of *this* generation.
17:25. and be rejected of *this* generation.
John 10:16. which are not of *this* fold:
12:27. Father, save me from *this* hour:
15:13. Greater love hath no man than *this*,
Acts 1:17. had obtained part of *this* ministry.
23. That he may take part of *this* ministry
2: 6. Now when *this* was noised abroad,
23. his sepulchre is with us unto *this* day.
40. Save yourselves from *this* untoward
5:20. to the people all the words of *this* life.
6: 3. we may appoint over *this* business.
8:22. Repent therefore of *this* thy wickedness,
35. began at the *same* scripture, and
10:30. I was fasting until *this* hour;
13:26. is the word of *this* salvation sent.
19:25. by *this* craft we have our wealth.
40. may give an account of *this* conceourse.
23: 1. conscience before God until *this* day.
24:21. Except it be for *this* one voice
26:22. I continue unto *this* day,
28:22. for as concerning *this* sect,
2 Cor. 9:12. For the administration of *this* service
13. by the experiment of *this* ministration
Heb. 9:11. that is to say, not of *this* building;
12:15. *thereby* (lit. by *this*) many be defiled;
13: 2. *thereby* (lit. &c.) some have entertained
Rev. 22:19. words of the book of *this* prophecy,

NOTE.—For the other cases, see οὗτος, τοῦτο, &c.

ταφή, *taphee*.

Mat. 27: 7. to bury strangers in, (lit. for the burial
of strangers)

τάφος, *tapfos*.

Mat 23:27 ye are like unto whited sepulchres.

Mat. 23:29. ye build the *tombs* of the prophets,
27:61. sitting over against the *sepulchre*.
64. that the *sepulchre* be made sure
66. went, and made the *sepulchre* sure,
28: 1. and the other Mary to see the *sepulchre*
Rom. 3:13. Their throat (is) an open *sepulchre*;

τάχα, *taka*.

Rom. 5: 7. yet *peradventure* for a good man
Philem. 15. For *perhaps* he therefore departed

ταχέως, *takeōs*.

Luk. 14:21. Go out *quickly* into the streets
16: 6. sit down *quickly*, and write fifty.
John 11:31. that she rose up *hastily* and went out,
1 Cor. 4:19. But I will come to you *shortly*,
Gal. 1: 6. that ye are so *soon* removed from
Phi. 2:19. to send Timothy *shortly* unto you,
24. that I also myself shall come *shortly*.
2 Th. 2: 2. That ye be not *soon* shaken in mind,
1 Tim. 5:22. Lay hands *suddenly* on no man,
2 Tim. 4: 9. Do thy diligence to come *shortly*

ταχινός, *takinos*.

2 Pet. 1:14. that *shortly* I must put off
2: 1. bring upon themselves *swift* destruction

τάχιον, *takion*.

John 13:27. That thou doest, do *quickly*.
20: 4. the other disciple did outrun Peter,
1 Tim. 3:14. hoping to come unto thee *shortly*:
Heb. 13:19. that I may be restored to you *the sooner*
23. with whom, if he come *shortly*,

τάχιστα, *takista*.

Acts 17:15. to come to him *with all speed*, (ως 1)

τάχος, *takos*.

Luk. 13: 8. he will avenge them speedily. (lit. with
speed.)
Acts 12: 7. saying, Arise up *quickly*. (lit. in *speed*)
22:18. get thee *quickly* out of Jerusalem:
25: 4. would depart *shortly* (thither).
Ro. 16:20. bruise Satan under your feet *shortly*.
Rev. 1: 1. things which must *shortly* come to pass
22: 6. things which must *shortly* be done.

ταχύ, *taku*.

Mat. 5:25. Agree with thine adversary *quickly*,
28: 7. And go *quickly*, and tell his disciples
8. And they departed *quickly* from the
Mark 9:39. that can *lightly* speak evil of me.
16: 8. And they went out *quickly*,
John 11:29. she arose *quickly*, and came unto him.
Rev. 2: 5. else I will come unto thee *quickly*,
16. else I will come unto thee *quickly*,
3:11. Behold, I come *quickly*:
11:14. the third woe cometh *quickly*.
22: 7. Behold, I come *quickly*:
12. And, behold, I come *quickly*;
20. Surely I come *quickly*; Amen.

ταχύς, *takus*.

Jas. 1:19. let every man be *swift* to hear,

τε, *te*.

2 shews where the two particles τε και are in cor-
relative connection, in a more forcible way than
being mere copulatives. τε is sometimes followed
by και twice repeated, as Heb. 11:32.

Mat. 22:10. many as they found, both 2 bad and good
23: 6. And love the uppermost rooms
27:48. and filled (it) with vinegar,
28:12. and had taken counsel,

Mar. 15:36. full of vinegar, *and* put (it) on a reed,
 Luke 2:16. *and*² found Mary and Joseph,
 12:45. *and*² to eat and drink, and
 21:11. *And* great earthquakes shall be
 — *and* fearful sights and great signs
 22:66. *and*² the chief priests and the scribes
 23:12. *And* the same day)⁽² Pilate and Herod
 24:20. *And* how the chief priests and
 John 2:15. *and*² the sheep, and the oxen;
 4:42. *And* said unto the woman,
 6:18. *And* the sea arose by reason of
 Acts 1: 1. Jesus began *both*² to do and teach,
 8. *both* in Jerusalem, and in all Judæa,
 13. *both* Peter, and James, and
 15.) (the number of the names together were
 2: 3. *and* it sat upon each of them.
 9. *and* in Judæa, and Cappadocia,
 10.) (Phrygia, and Pamphylia, in Egypt,
 —)⁽² Jews and proselytes,
 33. *and* having received of the Father
 37. *and* said unto Peter and to the rest
 40. *And* with many other words did he
 43. *and* many wonders and signs were done
 46. *And* they, continuing daily with one
 — *and* breaking bread from house to
 3:0. *And* they knew that it was he
 4:13. *and* they took knowledge of them,
 27. *both*² Herod, and Pontius Pilate,
 33. *and* great grace was upon them all.
 5:14. to the Lord, multitudes *both*² of men and
 19. *and* brought them forth, and said,
 24. Now when)⁽² the high priest and the
 captain of the temple
 35. *And* said unto them, Ye men of
 42. *And* daily in the temple, and in
 4:13. *7. and* a great company of the priests
 12. *And* they stirred up the people,
 13. *And* set up false witnesses, which
 7:26. *And* the next day he shewed himself
 8: 1. *and* they were all scattered abroad
 3. *and* haling men and women
 6. *And* the people with one accord gave
 12. they were baptized, *both*² men and
 13. *and* wondered, beholding the miracles
 and signs
 25. *and* preached the gospel in many
 28.) (Was returning, and sitting in his
 31. *And* he desired Philip that he would
 33. *both*² Philip and the eunuch;
 9: 2. *whether*² they were men or women,
 6. *And* he trembling and astonished said,
 15. and kings, *and* the children of Israel:
 18. *and* he received sight forthwith,
 24. *And* they watched the gates)⁽² day and
 night to kill him.
 29. *And* he)⁽² spake boldly in...and
 10: 2.) (which gave much alms to the people
 22. *and* of good report among all
 28. *And* he said unto them, Ye know
 33. *and* thou hast well done that thou
 39. *both*² in the land of the Jews, and in
 48. *And* he commanded them to be baptized
 11:13. *And* he shewed us how he had
 21. *and* a great number believed,
 26. *And* the disciples were called Christians
 12: 6. *and* the keepers before the door
 8. *And* the angel said unto him, Gird
 12. *And* when he had considered (the thing),
 13: 1. as) (Barnabas, and Simeon that was
 — *and* Manaen, which had been brought up
 2. Separate me) (Barnabas and Saul
 4. *and* from thence they sailed to Cyprus.
 14: 1. *both*² of the Jews and also of the Greeks
 5. *both*² of the Gentiles, and also of the Jews
 12. *And* they called Barnabas, Jupiter;
 21. *And* when they had preached the gospel
 15: 4. *and* they declared all things that God
 5. *and* to command (them) to keep the law
 9. no difference between)⁽² us and them,
 39. *and* so Barnabas took Mark,
 16:11. *and* the next (day) to Neapolis;
 12. *And* from thence to Philippi,
 13. *And* on the sabbath we went out

Acts 16:23. *And* when they had laid many stripes
 26. *and* immediately all the doors
 34. *And* when he had brought them into his
 17: 4. *and* of the devout Greeks a great multi-
 tude, *and* of the chief women not a few.
 5. *and* assaulted the house of Jason,
 10. sent away)⁽² Paul and Silas by night
 14. but)⁽² Silas and Timotheus abode
 19. *And* they took him, and brought
 26. *And* hath made of one blood all nations
 18: 4. *and* persuaded the Jews and the Greeks.
 5. when)⁽² Silas and Timotheus were com-
 11. *And* he continued (there) a year
 26. *And* he began to speak boldly in
 19: 3. *And* he said unto them, Unto what
 6. *and* they spake with tongues, and
 10. *both*² Jews and Greeks.
 11. *And* God wrought special miracles
 12. *and* the evil spirits went out of them.
 17. known)⁽² to all the Jews and Greeks also
 18. *And* many that believed came,
 29. *and* having caught Gaius and
 20: 3. *And* (there) abode three months.
 7. *and* continued his speech until
 11. *and* talked a long while, even
 21. *both*² to the Jews, and also to the Greeks,
 35. *and* to remember the words of the Lord
 21:11. *and* bound his own hands and feet,
 12. *both*² we, and they of that place,
 18. *and* all the elders were present.
 20. *and* said unto him, Thou seest, brethren,
 25.) (from (things) offered to idols, and
 28. *and* further brought Greeks also
 30. *And* all the city was moved, and
 37. *And* as Paul was to be led into the
 22: 4. into prisons *both*² men and women
 7. *And* I fell unto the ground, and
 8. *And* he said unto me, I am Jesus
 28. *And* the chief captain answered,
 23: 5. *Then* said Paul, I wist not, (lit. *and*)
 10. *and* to bring (him) into the castle.
 24. *And* provide (them) beasts, that they
 35. *And* he commanded him to be kept
 24: 3. We accept (it))⁽² always, and in all
 places,
 5. *and* a ringleader of the sect of the Naza-
 renes:
 15. *both*² of the just and unjust.
 23. *And* he commanded a centurion to keep
 Paul, *and* to let (him) have liberty,
 27. *and* Felix, willing to shew the Jews a
 25:23. with)⁽² the chief captains, and principal
 24. *both*² at Jerusalem, and (also) here,
 26: 3. expert)⁽² in all customs and questions
 10. *and* when they were put to death,
 11. *and* being exceedingly mad against
 16. a witness *both* of these things which thou
 hast seen, *and* of those things in
 20. *and*² throughout all the coasts of Judæa,
 and
 22. witnessing *both*² to small and great,
 — which)⁽² the prophet and Moses did
 30. *and* Bernice, and they that sat with them:
 27: 1. delivered)⁽² Paul and certain other
 3. *And* the next (day) we touched at
 5. *And* when we had sailed over the sea of
 8. *And*, hardly passing it, came unto a place
 17. *and*, fearing lest they should fall
 20. *and* no small tempest lay on (us),
 21. *and* to have gained this harm and loss.
 29. *Then* fearing lest we should (lit. *and*)
 43. *and* commanded that they which
 23:23.) (persuading them concerning Jesus,
*both*² out the law of Moses, and (out
 of) the prophets,
 Rom. 1:12. the mutual faith *both*² of you and me.
 14. *both*² to the Greeks, and to the Barba-
 rians; *both*² to the wise, and to the
 unwise.
 16.)⁽² to the Jew first, and also to the Greek
 20. (even))⁽² his eternal power and Godhead.
 26. for *even* (lit. *both*) their women did change
 27. *And* likewise also the men,

- Μαθ. 2: 9.)² of the Jew first, and also of
 10.)² to the Jew first, and also to
 19. *And* art confident that thou thyself
 3: 9. *both*² Jews and Gentiles, that they are all
 7: 7. for (I had not known lust, except
 10:12. difference between)² the Jew and the
 14: 8. whether (lit. if *either*) we live
 — and whether we die, we die unto
 — whether (lit. if *either*) we live therefore,
 or (lit. if *either*) die, we are the Lord's.
 16:26. *and* by the scriptures of the prophets,
 1 Cor. 1: 2. Jesus Christ our Lord, *both*² their's and
 our's :
 24. *both*² Jews and Greeks, Christ the power
 30. of God is made unto us wisdom, *and*²
 righteousness
 4:21. *and* (in) the spirit of meekness ?
 2Cor.10: 8. For (though I should boast
 Eph. 1:10. *both*² which are in heaven, and which are
 on earth ;
 3:19. *And* to know the love of Christ,
 Phil. 1: 7. inasmuch as *both* in my bonds, and
 Heb. 1: 3. *and* upholding all things by the word
 2: 4. *both* with signs and wonders, and with
 11. For *both*² he that sanctifieth and they
 4:12. dividing asunder)² of soul and spirit,
*and*² of the joints and marrow,
 5: 1. that he may offer *both*² gifts and sacrifices
 7. offered up)² prayers and supplications
 14. to discern *both*² good and evil.
 6: 2. *and* of laying on of hands, and of resur-
 rection of the dead,
 4 *and* have tasted of the heavenly gift,
 5 *and* the powers of the world to come,
 19. an anchor of the soul, *both*² sure and
 stedfast,
 8: 3. to offer)² gifts and sacrifices :
 9: 1. *and* a worldly sanctuary.
 2.)(the candlestick, and the table,
 9. were offered *both*² gifts and sacrifices,
 19. sprinkled *both*² the book, and all the
 10:33. *both*² by reproaches and afflictions ;
 11:32. *and* (of) Barak, and (of) Samson, and
 — (of) David *also*, and Samuel, and
 12: 2. *and* is set down at the right hand
 Jas. 3: 7. every kind)² of beasts, and of birds, *and*²
 of serpents, and of things in the sea,
 Jude 6. *And* the angels which kept not
 Rev. 1: 2. *and* of all things that he saw.
 21:12. *And* had a wall great and high,

τείχος, *tíchos*.

- Acts 9:25. down by the *wall* in a basket.
 2Cor.11:33. was I let down by the *wall*,
 Heb.11:30. By faith the *walls* of Jericho fell
 Rev.21:12 *And* had a *wall* great and high,
 14. *And* the *wall* of the city had twelve
 15. the gates thereof, and the *wall* thereof,
 17. *And* he measured the *wall* thereof,
 18. *And* the building of the *wall* of it
 19. *And* the foundations of the *wall* of

τεκμήριον, *tekmeerion*.

- Acts 1: 3. by many *infallible proofs*,

τεκνίον, *teknion*.

- John 13:33. *Little children*, yet a little while I am
 Gal. 4:19. My *little children*, of whom I travail
 1 John 2: 1. My *little children*, these things write I
 12. I write unto you, *little children*,
 28. *And* now, *little children*, abide in him ;
 3: 7. *Little children*, let no man deceive you ;
 18. My *little children*, let us not love in word,
 4: 4. Ye are of God, *little children*, and
 5:21. *Little children*, keep yourselves from idols

τεκνογονεῖα, *teknogoneo*.

- 1Tim 5:14. that the younger women marry, *bear children*.

τεκνογονία, *teknogonia*.

- 1Tim. 2:15. she shall be saved in *childbearing*,

τέκνον, *teknon*.

- Mat. 2:18. Rachel weeping (for) her *children*,
 3: 9. to raise up *children* unto Abraham.
 7:11. to give good gifts unto your *children*,
 9: 2. *Son*, be of good cheer ; thy sins
 10:21. and the father the *child* : and the *children*
 shall rise up
 11:19. But wisdom is justified of her *children*.
 13:26. not meet to take the *children's* bread,
 18:25. to be sold, and his wife, and *children*,
 19:29. or *children*, or lands, for my name's sake,
 21:28. A (certain) man had two *sons* ;
 — *Son*, go work to-day in my vineyard.
 22:24. If a man die, having no *children*,
 23:37. have gathered thy *children* together,
 27:25. His blood (be) on us, and on our *children*.
 Mark 2: 5. *Son*, thy sins be forgiven thee.
 7:27. Let the *children* first be filled :
 — not meet to take the *children's* bread,
 10:24. *Children*, how hard is it for them that
 29. or *children*, or lands, for my sake,
 30. and *children*, and lands, with persecutions ;
 12:19. and leave no *children*, that his brother
 13:12. to death, and the father the *son* (lit. the
child) ; and *children* shall rise up against
 (their)
 Luke 1: 7. *And* they had no *child*, because that
 17. the heart of the fathers to the *children*,
 2:48. *Son*, why hast thou thus dealt
 3: 8. to raise up *children* unto Abraham.
 7:35. wisdom is justified of all her *children*.
 11:13. to give good gifts unto your *children* :
 13:34. have gathered thy *children* together,
 14:26. *children*, and brethren, and sisters
 15:31. *Son*, thou art ever with me,
 16:25. *Son*, remember that thou in thy lifetime,
 18:29. or *children*, for the kingdom of God's sake,
 19:44. and thy *children* within thee ;
 20:31. and they left no *children*, and died.
 23:28. for yourselves, and for your *children*.
 John 1:12. power to become the *sons* of God, (lit.
children)
 8:39. If ye were Abraham's *children*,
 11:52. in one the *children* of God that were
 scattered abroad.
 Acts 2:39. is unto you, and to your *children*,
 7: 5. when (as yet) he had no *child*.
 13:33 (32). God hath fulfilled the same unto us
 their *children*,
 21: 5. all brought us on our way, with wives
 and *children*,
 21. not to circumcise (their) *children*,
 Rom. 8:16. that we are the *children* of God :
 17. *And* if *children*, then heirs ;
 21. into the glorious liberty of the *children* of
 God.
 9: 7. the seed of Abraham, (are they) all *child-
 ren* :
 8. They which are the *children* of the flesh,
 these (are) not the *children* of God : but
 the *children* of the promise
 1 Cor. 4:14. but as my beloved *sons* I warn (you). (lit.
children)
 17. Timothy, who is my beloved *son*,
 7:14. else were your *children* unclean ;
 2 Cor. 6:13. I speak as unto (my) *children*,
 12:14. the *children* ought not to lay up for the
 parents, but the parents for the *child-
 ren*.
 Gal. 4:25. and is in bondage with her *children*.
 27. the desolate hath many more *children*
 28. as Isaac was, are the *children* of promise.
 31. we are not *children* of the bondwoman,
 Eph. 2: 3. were by nature the *children* of wrath,
 5: 1. followers of God, as dear *children* ;
 8. walk as *children* of light :
 1. *Children*, obey your parents in the Lord :
 4. provoke not your *children* to wrath :

Phil 2:15. the *sons* of God, without rebuke, (lit. *children*)
 22. that, as a *son* with the father,
 Col. 3:20. *Children*, obey (your) parents in all things:
 21. Fathers, provoke not your *children*
 1 Th. 2: 7. even as a nurse cherisheth her *children* :
 11. as a father (doth) his *children*,
 1Tim. 1: 2. Unto Timothy, (my) own *son*
 18. I commit unto thee, *son* Timothy,
 3: 4. having his *children* in subjection
 12. ruling their *children* and their own houses
 5: 4. But if any widow have *children*
 2Tim. 1: 2. To Timothy, (my) dearly beloved *son* :
 2: 1. Thou therefore, my *son*, be strong
 Titus 1: 4. To Titus, (mine) own *son* after
 6. having faithful *children*, not accused
 Philem. 10. I beseech thee for my *son* Onesimus,
 1 Pet. 1:14. As obedient *children*, not fashioning
 3: 6. whose *daughters* ye are, (lit. *children*)
 2 Pet. 2:14. exercised with covetous practises; cursed *children* :
 1John 3: 1. that we should be called the *sons* of God :
 (lit. *children*)
 2. now are we the *sons* of God, (lit. *children*)
 10. In this the *children* of God are manifest,
 and the *children* of the devil ;
 5: 2. we know that we love the *children* of God,
 2John 1. unto the elect lady and her *children*,
 4. that I found of thy *children* walking in
 truth,
 13. The *children* of thy elect sister greet
 3John 4. to hear that my *children* walk in truth.
 Rev. 2:9. And I will kill her *children*
 12: 4. to devour her *child* as soon as
 5. her *child* was caught up unto God, and
 (to) his throne.

τεκνοτροφέω, *teknotropheo*.

1Tim. 5:10. if she have brought up *children*,

τέκτων, *tektōn*.

Mat. 13:55. Is not this the *carpenter's* son ?

Mark 6: 3. Is not this the *carpenter*,

τέλειος, *telios*.

Mat. 5:48. Be ye therefore *perfect*, even as your
 Father which is in heaven is *perfect*.

19:21. If thou wilt be *perfect*, go (and)

Ro. 12: 2. and acceptable, and *perfect*, will of God.

1 Cor. 2: 6. wisdom among them that are *perfect* :

13:10. when that which is *perfect* is come,

14:20. but in understanding be men.

Eph. 4:13. unto a *perfect* man, unto the measure of

Phil. 3:15. Let us therefore, as many as be *perfect*,

Col. 1:28. that we may present every man *perfect*
 in Christ Jesus :

4:12. that ye may stand *perfect* and complete

Heb. 5:14. belongeth to them that are of *full* age,

9:11. greater and more *perfect* tabernacle,

Jas. 1: 4. let patience have (her) *perfect* work, that
 ye may be *perfect* and entire,

17. and every *perfect* gift is from above,

25. looketh into the *perfect* law of liberty,

3: 2. the same (is) a *perfect* man, (and)

1John 4:18. but *perfect* love casteth out fear :

τελειότης, *teliootes*.

Col. 3:14. which is the bond of *perfectness*.

Heb. 6: 1. let us go on unto *perfection* ;

τελειώω, *telioō*.

Luke 2:43. And *when* they had fulfilled the days,

13:32. the third (day) I shall be *perfected*.

John 4:34. and to *finish* his work.

5:36. the Father hath given me to *finish*,

17: 4. I have *finished* the work which

23. that they may be made *perfect* in one ;

19:28. that the scripture might be fulfilled,

Acts 20:24. that I might *finish* my course with joy,

2Cor.12: 9. my strength is made *perfect* in weakness

Phil. 3:12. either were already *perfect* :

Heb. 2:10. to make the captain of their salvation
perfect

5: 9. And *being* made *perfect*, he became

7:19. For the law made nothing *perfect*,

28. the Son, who is consecrated for evermore

9: 9. that could not make him that did the
 service *perfect*,

10: 1. make the comers thereunto *perfect*.

14. For by one offering he hath *perfected* for
 ever

11:40. that they without us should not be made
perfect.

12:23. to the spirits of just men made *perfect*,

Jas. 2:22. by works was faith made *perfect* ?

1John 2: 5. in him verily is the love of God *perfected* :

4:12. and his love is *perfected* in us.

17. Herein is our love made *perfect*, that

18. He that feareth is not made *perfect* in love

τελειώς, *telios*.

1Pet. 1:13. and hope to the end (lit. trust *perfectly*)
 for the grace

τελειώσις, *telioōsis*.

Luke 1:45. there shall be a *performance* of those
 Heb. 7:11. If therefore *perfection* were by the Levitic
 ical priesthood,

τελειωτής, *telioōtes*.

Heb.12: 2. Jesus the author and *finisher* of (our)

τελεσφορέω, *telesphorco*.

Luke 8:14. and bring no fruit to *perfection*

τελευτάω, *telūtao*.

Mat. 2:19. But *when* Herod was dead,

9:18. My daughter is even now dead :

15: 4. let him die the death.

22:25. the first, when he had married a wife,
 deceased,

Mark 7:10. let him die the death :

9:44. Where their worm dieth not,

46. Where their worm dieth not,

48. Where their worm dieth not,

Luke 7: 2. was sick, and ready to die.

Acts 2:29. David, that he is both dead and buried,

7:15. So Jacob went down into Egypt, and died,

Heb.11:22. By faith Joseph, when he died, (lit. *dying*,

τελευτή, *telūtee*.

Mat. 2:15. And was there until the death of Herod :

τελέω, *teleo*.

Mat.10:23. Ye shall not have gone over the cities

11: 1. when Jesus had made an end of com
 manding his

13:53. when Jesus had finished these parables

17:24. Doth not your master pay tribute ?

19: 1. when Jesus had finished these sayings,

26: 1. had finished all these sayings,

Luke 2:39. when they had performed all things

12:50. straitened till it be accomplished !

18:31. concerning the Son of man shall be ac
 complished.

22:37. must yet be accomplished in me,

John 19:28. all things were now accomplished,

30. he said, It is finished : and he bowed

Acts 13:29. when they had fulfilled all that

Rom. 2:27. if it fulfil the law, judge thee,

13: 6. for this cause pay ye tribute also :

Gal. 5:16. ye shall not fulfil the lust of the flesh

2Tim. 4: 7. I have finished (my) course,

Jas 2: 8. If ye fulfil the royal law according to

Rev. 10: 7. the mystery of God *should be finished*,
 11: 7. And when they *shall have finished* their
 15: 1. for in them *is filled up* the wrath of God.
 8. till the seven plagues of the seven angels
were fulfilled.
 17:17. until the words of God *shall be fulfilled*.
 20: 3. till the thousand years *should be fulfilled*;
 5. until the thousand years were (lit. *should
 be finished*).
 7. when the thousand years are (lit. *should
 be expired*)

τέλος, telos.

Mat. 10:22. but he that endureth to the *end* shall be
 17:25. of whom do the kings of the earth take
custom
 24: 6. but the *end* is not yet.
 13. But he that shall endure unto the *end*,
 14. and then shall the *end* come.
 26:58. with the servants, to see the *end*.
 Mark 3:26. he cannot stand, but hath an *end*.
 13: 7. but the *end* (shall) not (be) yet.
 13. but he that shall endure unto the *end*,
 Luke 1:33. of his kingdom there shall be no *end*.
 18: 5. lest by her continual coming (lit. unto the
end)
 21: 9. but the *end* (is) not by and by.
 22:37. the things concerning me have an *end*.
 John 13: 1. he loved them unto the *end*.
 Rom. 6:21. for the *end* of those things (is) death.
 22. and the *end* everlasting life.
 10: 4. For Christ (is) the *end* of the law
 13: 7. *custom* to whom *custom* ;
 1 Cor. 1: 8. Who shall also confirm you unto the *end*,
 10:11. upon whom the *ends* of the world are come.
 15:24. Then (cometh) the *end*, when he shall have
 2 Cor. 1:13. ye shall acknowledge even to the *end* ;
 3:13. to the *end* of that which is abolished ;
 11:15. whose *end* shall be according to
 Phil. 3:19. Whose *end* (is) destruction,
 1 Th. 2:16. wrath is come upon them to the *utmost*.
 1 Tim. 1: 5. Now the *end* of the commandment
 Heb. 3: 6. the rejoicing of the hope firm unto the
end.
 14. our confidence stedfast unto the *end* ;
 6: 8. whose *end* (is) to be burned.
 11. assurance of hope unto the *end* ;
 7: 3. beginning of days, nor *end* of life ;
 Jas. 5:11. and have seen the *end* of the Lord ;
 1 Pet. 1: 9. Receiving the *end* of your faith,
 3: 8. *Finally*, (be ye) all of one mind,
 4: 7. But the *end* of all things is at hand ;
 17. what shall the *end* (be) of them that obey
 not
 Rev. 1: 8. the beginning and the *ending*,
 2:26. and keepeth my works unto the *end*,
 21: 6. the beginning and the *end*,
 22:13. Alpha and Omega, the beginning and the
end,

τελώνης, telōnes.

Mat. 5:46. do not even the *publicans* the same ?
 47. do not even the *publicans* so ?
 9:10. many *publicans* and sinners came
 11. Why eateth your Master with *publicans*
 10: 3. Thomas, and Matthew the *publican* ;
 11:19. a friend of *publicans* and sinners.
 18:17. as an heathen man and a *publican*.
 21:31. That the *publicans* and the harlots go into
 32. the *publicans* and the harlots believed
 him :
 Mark 2:15. many *publicans* and sinners sat also
 16. saw him eat with *publicans* and sinners,
 Luke 3:12. Then came also *publicans* to be baptized,
 5:27. and saw a *publican*, named Levi,
 29. there was a great company of *publicans*
 30. drink with *publicans* and sinners ?
 7:29. and the *publicans*, justified God,
 34. a friend of *publicans* and sinners !
 15: 1. all the *publicans* and sinners for to hear
 him.

Luk. 18:10. the one a Pharisee, and the other a *pub-
 lican*.
 11. adulterers, or even as this *publican*.
 13. And the *publican*, standing afar off,

τελώνιον, telōnion.

Mat. 9: 9. sitting at the *receipt of custom* :
 Mark 2:14. sitting at the *receipt of custom*,
 Luke 5:27. sitting at the *receipt of custom* :

τέρας, teras.

Mat. 24:24. and shall shew great signs and *wonders* ;
 Mar. 13:22. and shall shew signs and *wonders*,
 John 4:48. Except ye see signs and *wonders*,
 Acts 2:19. And I will shew *wonders* in heaven above
 22. by miracles and *wonders* and signs,
 43. and many *wonders* and signs were done
 4:30. that signs and *wonders* may be done
 5:12. there many signs and *wonders* wrought
 6: 8. did great *wonders* and miracles among
 7:36. after that he had shewed *wonders*
 14: 3. granted signs and *wonders* to be done
 15:12. declaring what miracles and *wonders*
 Ro. 15:19. Through mighty signs and *wonders*,
 2 Cor. 12:12. in signs, and *wonders*, and mighty deeds
 2 Th. 2: 9. with all power and signs and lying *won-
 ders*,
 Heb. 2: 4. both with signs and *wonders*,

τεσσαράκοντα, tessarakonta.

Mat. 4: 2. he had fasted *forty* days and *forty* nights,
 Mark 1:13. was there in the wilderness *forty* days,
 Luke 4: 2. Being *forty* days tempted of the devil.
 John 2:20. *Forty* and six years was this temple
 Acts 1: 3. being seen of them *forty* days,
 4:22. the man was above *forty* years old.
 7:30. And when *forty* years were expired,
 36. and in the wilderness *forty* years.
 42. *forty* years in the wilderness ?
 13:21. by the space of *forty* years.
 23:13. And they were more than *forty* which
 had made
 21. of them more than *forty* men,
 2 Cor. 11:24. received I *forty* (stripes) save one.
 Heb. 3: 9. and saw my works *forty* years.
 17. with whom was he grieved *forty* years ?
 Rev. 7: 4. an hundred (and) *forty* (and) four thou-
 sand
 11: 2. tread under foot *forty* (and) two months
 13: 5. to continue *forty* (and) two months.
 14: 1. with him an hundred *forty* (and) four
 thousand,
 3. but the hundred (and) *forty* (and) four
 thousand,
 21:17. an hundred (and) *forty* (and) four cubits,

τεσσαρακονταετής, tessarakontaetees.

Acts 7:23. when he was full *years* old, (lit.
 when the time of *forty* years was
 completed to him)
 13:18. And about the time of *forty* years

τέσσαρες, -ρα, tessares, -ra.

Mat. 24:31. his elect from the *four* winds,
 Mark 2: 3. sick of the palsy, which was borne of *four*
 13:27. his elect from the *four* winds,
 Luke 2:37. of about fourscore and *four* years,
 John 11:17. (lain) in the grave *four* days already.
 19:23. *four* parts, to every soldier a part ;
 Acts 10:11. sheet knit at the *four* corners,
 11: 5. let down from heaven by *four* corners ;
 12: 4. and delivered (him) to *four* quaternions
 21: 9. the same man had *four* daughters,
 23. We have *four* men which have a vow
 27:29. cast *four* anchors out of the stern,
 Rev. 4: 4. (were) *four* and twenty seats ;
 - I saw *four* and twenty elders sitting,
 6. *four* beasts full of eyes before and

Rev. 4: 8. And the *four* beasts had each of them
10. The *four* and twenty elders fall down
5: 6. of the throne and of the *four* beasts,
9. the *four* beasts and *four* (and) twenty
elders fell down before the Lamb,
14. And the *four* beasts said, Amen. And
the *four* (and) twenty elders fell down
6: 1. one of the *four* beasts saying, Come
6. in the midst of the *four* beasts say,
7: 1. after these things I saw *four* angels stand-
ing on the *four* corners of the earth,
holding the *four* winds of the earth,
2. he cried with a loud voice to the *four*
angels,
4. an hundred (and) forty (and) *four* thousand
11. (about) the elders and the *four* beasts,
9:13. I heard a voice from the *four* horns
14. Loose the *four* angels which are bound
15. And the *four* angels were loosed,
11:16. And the *four* and twenty elders, which
14: 1. an hundred forty (and) *four* thousand,
3. and before the *four* beasts,
- but the hundred (and) forty (and) *four*
thousand,
15: 7. And one of the *four* beasts gave
19: 4. the *four* and twenty elders and the *four*
beasts
20: 8. are in the *four* quarters of the earth,
21:17. an hundred (and) forty (and) *four* cubits,

ἑσσαρεσκαίδεκάτος, *tessareskaidekatos*.

Acts 27:27. when the *fourteenth* night was come,
33. This day is the *fourteenth* day that ye

τεταρταῖος, *tetartaios*.

John 11:39. for he hath been (dead) four days. (lit.
he is of the *fourth* day)

τέταρτος, *tetartos*.

Mat. 14:25. And in the *fourth* watch of the night
Mark 6:48. about the *fourth* watch of the night
Acts 10:30. *Four* days ago I was fasting until
Rev. 4: 7. *fourth* beast was like a flying eagle.
6: 7. opened the *fourth* seal, I heard the voice
of the *fourth* beast
8. over the *fourth* part of the earth,
8:12. And the *fourth* angel sounded,
16: 8. the *fourth* angel poured out his vial
21:19. the *fourth*, an emerald;

τετράγωνος, *tetragōnos*.

Rev 21:16. And the city lieth *foursquare*,

τετράδιον, *tetradion*.

Acts 12: 4. to four *quaternions* of soldiers

τετρακισχίλιοι, *tetrakiskilioi*.

Mat. 15:38. *four thousand* men, beside women and
16:10. the seven loaves of the *four thousand*,
Mark 8: 9. were about *four thousand*: and he
20. And when the seven among *four thousand*
Acts 21:38. *four thousand* men that were murderers!

τετρακόσιοι, -σια, *tetrakosioi*, -sia.

Acts 5:36. a number of men, about *four hundred*,
7: 6. entreat (them) evil *four hundred* years.
13:20. space of *four hundred* and fifty years,
Gal. 3:17. *four hundred* and thirty years after,

τετράμηνον, *tetrameconon*.

John 4:35. Say not ye, There are yet *four months*,

τετραπλόος, *tetraploos*.

Luk. 19: 8. I restore (him) *fourfold*.

τετράπους, *tetrapous*.

Acts 10:12. all manner of *fourfooted* beasts of the earth
11: 6. and saw *fourfooted* beasts of the earth,
Rom. 1:23. *fourfooted* beasts, and creeping things.

τετράρχης, *tetrarkees*.

Mat. 14: 1. At that time Herod the *tetrarch* heard
Luke 3:19. But Herod the *tetrarch*, being reproved
9: 7. Now Herod the *tetrarch* heard of all
Acts 13: 1. brought up with Herod the *tetrarch*,

τετραρχῶ, *tetrarkoo*.

Luke 3: 1. Herod *being* *tetrarch* of Galilee, and his
brother Philip *tetrarch* of Ituræa
Lysanias the *tetrarch* (lit. being *tetrarch*)
of Abilene,

τεφρώ, *tephroō*.

2 Pet. 2: 6. *turning* the cities of Sodom and Gomorrhā
into ashes

τέχνη, *teknee*.

Acts 17:29. stone, graven by *art* and man's device.
18: 3. by their *occupation* they were tentmakers
Rev. 18:22. craftsman, of whatsoever *craft* (he be),

τεχνίτης, *teknitees*.

Acts 19:24. no small gain unto the *craftsmen*;
38. and the *craftsmen* which are with him.
Heb. 11:10. whose *builder* and maker (is) God.
Rev. 18:22. no *craftsman*, of whatsoever craft

τήκομαι, *teekomai*.

2 Pet. 3:12. elements shall *melt* with fervent heat ?

τηλαυγῶς, *teclaugōs*.

Mark 8:25. and saw every man *clearly*.

τηλικούτος, *teelikoutos*.

2 Cor. 1:10. Who delivered us from *so great* a death,
Heb. 2: 3. if we neglect *so great* salvation;
Jas. 3: 4. which though (they be) *so great*,
Rev. 16:18. *so mighty* an earthquake, (and) *so great*.

τηρέω, *teereo*.

Mat. 19:17. *keep* the commandments.
23: 3. whatsoever they bid you *observe*, (that)
observe
27:36. they *watched* him there;
54. they that were with him, *watching* Jesus,
28: 4. for fear of him the *keepers* did shake,
20. Teaching them to *observe* all things
Mark 7: 9. that ye *may keep* your own tradition.
John 2:10. thou *hast kept* the good wine until now.
8:51. If a man *keep* my saying,
52. thou sayest, If a man *keep* my saying,
55. but I know him, and *keep* his saying.
9:16. because he *keepeth* not the sabbath day.
12: 7. of my burying *hath she kept* this
14:15. If ye love me, *keep* my commandments.
21. and *keepeth* them, he it is that loveth
me:
23. If a man love me, he *will keep* my words:
24. loveth me not *keepeth* not my sayings:
15:10. If ye *keep* my commandments,
- even as I *have kept* my Father's
20. if they *have kept* my saying, they *will*
keep your's also.
17: 6. and they *have kept* thy word.
11. Holy Father, *keep* through thine own
12. I *kept* them in thy name:
15. *shouldest keep* them from the evil.
Acts 12: 5. Peter therefore *was kept* in prison:

Acts 12: 6. the keepers before the door *kept* the
 15: 5. to command (them) *to keep* the law of
 24. (Ye must) be circumcised, and *keep* the
 law :
 16:23. charging the jailor *to keep* them safely :
 21:25. that they *observe* no such thing,
 24:23. he commanded a centurion *to keep* Paul,
 (lit. that Paul *be kept*)
 30: 4. that Paul should *be kept* at Cæsarea,
 21. when Paul had appealed to *be reserved*
 — I commanded him *to be kept* till
 1 Cor. 7:37. that he will *keep* his virgin, doeth well.
 2 Cor. 1: 9. in all (things) I *have kept* myself from
 — and (so) *will I keep* (myself).
 Epa. 4: 3. Endeavouring *to keep* the unity of the
 1 Th. 5:23. *be preserved* blameless unto the coming
 1 Tim. 5:22. *Keep* thyself pure.
 6:14. That thou *keep* (this) commandment
 2 Tim. 4: 7. I *have kept* the faith :
 Jas. 1:27. (and) *to keep* himself unspotted from the
 world.
 2:10. whosoever *shall keep* the whole law.
 1 Pet. 1: 4. *reserved* in heaven for you,
 2 Pet. 2: 4. to be *reserved* unto judgment ;
 9. and *to reserve* the unjust unto the day
 17. to whom the mist of darkness *is reserved*
 for ever.
 3: 7. *reserved* unto fire against the day of
 1 John 2: 3. if we *keep* his commandments.
 4. and *keepeth* not his commandments,
 5. But whoso *keepeth* his word, in him
 3:22. because we *keep* his commandments,
 24. And he *that keepeth* his commandments
 5: 2. and *keep* his commandments.
 3. that we *keep* his commandments :
 18. begotten of God *keepeth* himself, and
 Jude 21. and *preserved* in Jesus Christ,
 6. and the angels *which kept* not their
 — he *hath reserved* in everlasting chains
 13. to whom *is reserved* the blackness
 21. *Keep* yourselves in the love of God,
 Rev. 1: 3. and *keep* those things which are written
 2:26. and *keepeth* my works unto the end,
 3: 3. and *hold fast*, and repent.
 8. and *hast kept* my word, and hast not
 10. thou *hast kept* the word of my patience,
 I also *will keep* thee
 12:17. *which keep* the commandments of God,
 14:12. they *that keep* the commandments of
 16:15. that watcheth, and *keepeth* his garments,
 22: 7. blessed (is) he *that keepeth* the sayings
 9. and of them *which keep* the sayings of this
 book :
 τήρησις, *teereesis*.
Acts 4: 3. and put (them) in *hold* unto the next
 5:18. put them in the common *prison*.
 1 Cor. 7:19. but the *keeping* of the commandments
 τίθημι, ἔθηκα, ἐθέμην, ὀῶ, &c.
tithemi, etheka, ethemen, tho, &c.
Mat. 5:15. and *put* it under a bushel,
 12:18. I *will put* my spirit upon him,
 14: 3. *put* (him) in prison for Herodias' sake,
 22:44. till I *make* thine enemies thy footstool?
 24:51. shall eat him asunder, and *appoint* (him)
 his portion with
 27:60. And *laid* it in his own new tomb,
Mark 4:21. Is a candle brought to *be put* under a
 6:29. and *laid* it in a tomb.
 56. they *laid* the sick in the streets,
 10:16. *put* (his) hands upon them, and
 12:36. till I *make* thine enemies thy footstool.
 15:19. *bowing* (their) knees worshipped him.
 47. beheld where he was *laid*.
 16: 6. behold the place where they *laid* him.
Luke 1:66. *laid* (them) up in their hearts,
 5:18. and *to lay* (him) before him,
 6:48. and *laid* the foundation on a rock :
 9:16. or *putteth* (it) under a bed ;

Luke 9:44. *Let* these sayings *sink down* into your
 ears : (lit. *put ye these, &c.*)
 11:33. *putteth* (it) in a secret place,
 12:46. and *will appoint* him his portion with
 14:29. *after* he *hath laid* the foundation,
 19:21. takest up that thou *layedst* not down,
 22. taking up that I *laid* not down,
 20:43. Till I *make* thine enemies thy footstool.
 21:14. *Settle* (it) therefore in your hearts,
 22:41. kneeled down, and (lit. *having placed* his
 knees) prayed,
 23:53. and *laid* it in a sepulchre
 55. and how his body *was laid*.
John 2:10. at the beginning *doth set forth* good
 10:11. the good shepherd *giveth* his life for
 15. I *lay down* my life for the sheep.
 17. because I *lay down* my life,
 18. but I *lay it down* of myself. I have power
 to *lay it down*,
 11:34. Where *have ye laid* him ?
 13: 4. and *laid aside* his garments :
 17. I *will lay down* my life for thy sake.
 38. *Will* thou *lay down* thy life for
 15:13. that a man *lay down* his life for his
 16. I have chosen you, and *ordained* you, that
 ye should go
 19:19. wrote a title, and *put* (it) on the cross.
 41. wherein *was* never man yet *laid*.
 42. There *laid* they Jesus therefore
 20: 2. we know not where they *have laid* him.
 13. I know not where they *have laid* him.
 15. tell me where thou *hast laid* him,
Acts 1: 7. which the Father *hath put* in his own
 power.
 2:35. Until I *make* thy foes thy footstool.
 2. to whom they *laid* daily at the gate of the
 4: 3. and *put* (them) in hold unto the next day :
 35. And *laid* (them) down at the apostles'
 feet :
 37. and *laid* (it) at the apostles' feet.
 5: 2. and *laid* (it) at the apostles' feet.
 4. why *hast* thou *conceived* this thing in
 thine heart ?
 15 and *laid* (them) on beds and couches,
 18. and *put* them in the common prison.
 25. the men whom ye *put* in prison
 7:16. were carried over into Sychem, and *laid*
 in the sepulchre that
 60. And he kneeled down, and cried (lit. *hav-*
ing placed his knees)
 9:37. they *laid* (her) in an upper chamber.
 40. kneeled down, and (lit. *having, &c.*) prayed;
 12: 4. he *put* (him) in prison, and
 13:29. and *laid* (him) in a sepulchre.
 47. I *have set* thee to be a light of the
 19:21. Paul *purposed* in the spirit,
 20:28. the Holy Ghost *hath made* you overseers,
 36. he kneeled down, and (lit. *having, &c.*)
 prayed
 21: 5. and we kneeled down (lit. *having, &c.*)
 27:12. the more part advised (lit. *formed* the
 counsel) to depart thence also,
Rom. 4:17. I *have made* thee a father of
 9:33. I *lay* in Sion a stumblingstone
 14:13. that no man *put* a stumblingblock
1 Cor. 3:10. I *have laid* the foundation, and another
 11. For other foundation can no man *lay*
 9:18. I may *make* the gospel of Christ without
 charge,
 12:18. But now *hath* God *set* the members
 23. And God *hath set* some in the church,
 15:25. till he *hath put* all enemies under his feet.
 16: 2. *let* every one of you *lay* by him in store,
2 Cor. 3:13. *put* a veil over his face,
 5:19. and *hath committed* unto us the word of
 reconciliation.
1 Th. 5: 9. God *hath not appointed* us to wrath,
1 Tim. 1:12. *putting* me into the ministry ;
 2: 7. Whereunto I *am ordained* a preacher,
2 Tim. 1:11. Whereunto I *am appointed* a preacher,
Heb. 1: 2. whom he *hath appointed* heir of all
 13. until I *make* thine enemies thy footstool
 10:13. till his enemies be *made* his footstool.

1 Pet. 2: 6. I lay in Sion a chief corner stone,
8. whereunto also they were appointed.
2 Pet. 2: 6. making (them) an ensample unto those
1 John 3:16. because he laid down his life for us :
— and we ought to lay down (our) lives
Rev. 10: 2. he set his right foot upon the sea,
11: 9. and shall not suffer their dead bodies to
be πρὶ ἐν graves.

τίκτω, ἔτεκον, tikto, etekon.

Mat. 1:21. And she shall bring forth a son,
23. and shall bring forth a son,
25. till she had brought forth her firstborn
son:
2: 2. Where is he that is born King of the Jews?
Luke 1:31. and bring forth a son, and shalt call
57. time came that she should be delivered ;
2: 6. that she should be delivered.
7. she brought forth her firstborn son,
11. For unto you is born this day in the
John 16:21. A woman when she is in travail
Gal. 4:27. Rejoice, (thou) barren that bearest not ;
Heb. 6: 7. and bringeth forth herbs meet for them
11:11. and was delivered of a child when
Jas. 1:15. Then when lust hath conceived, it bringeth
forth sin :
Rev. 12: 2. and pained to be delivered.
4. the woman which was ready to be deliv-
ered, for to devour her child as soon as
it was born. (lit. when she should have
brought forth)
5. And she brought forth a man child,
13. the woman which brought forth the man

τίλλω, tillo.

Mat. 12: 1. and began to pluck the ears of corn,
Mark 2:23. began, as they went, to pluck the ears of
corn.
Luke 6: 1. his disciples plucked the ears of corn,

τιμάω, timao.

Mat. 15: 4. Honour thy father and mother :
6 (5). And honour not his father or his mother,
8. and honoureth me with (their) lips ;
19:19. Honour thy father and (thy) mother :
27: 9. price of him that was valued, whom they
of the children of Israel did value ;
Mark 7: 6. This people honoureth me with (their) lips,
10. Honour thy father and thy mother ;
10:19. Honour thy father and mother.
Luk. 13:20. Honour thy father and thy mother.
John 5:23. That all (men) should honour the Son,
even as they honour the Father. He
that honoureth not the Son honoureth
not the Father which
8:49. but I honour my Father, and ye
12:26. him will (my) Father honour.
Acts 28:10. Who also honoured us with many honours ;
Eph. 6: 2. Honour thy father and mother ;
1 Tim. 5: 3. Honour widows that are widows indeed.
1 Pet. 2:17. Honour all (men). Love the brotherhood.
Fear God. Honour the king.

τιμή, timce.

Mat. 27: 6. because it is the price of blood.
9. the price of him that was valued.
John 4:44. hath no honour in his own country.
Acts 4:34. and brought the prices of the things that
were sold,
5- 2. kept back (part) of the price, his wife also
being privy (to it),
3. (part) of the price of the land ?
7:16. Abraham bought for a sum of money
19:19. and they counted the price of them,
28:10. honoured us with many honours ;
Rom. 2: 7. seek for glory and honour
10. But glory, honour, and peace,
9:21. to make one vessel unto honour,
12:10. let honour preferring one another

Ro. 13: 7. honour to whom honour.
1 Cor. 6:20. For ye are bought with a price :
7:23. Ye are bought with a price ;
12:23. we bestow more abundant honour ;
24. having given more abundant honour
Col. 2:23. not in any honour to the satisfying
1 Th. 4: 4. vessels in sanctification and honour ;
1 Tim. 1:17. (be) honour and glory for ever and ever.
5:17. be counted worthy of double honour,
6: 1. their own masters worthy of all honour,
16. to whom (be) honour and power
2 Tim. 2:20. some to honour, and some to dishonour.
21. he shall be a vessel unto honour,
Heb. 2: 7. crownedst him with glory and honour,
9. crowned with glory and honour ;
3: 3. hath more honour than the house.
5: 4. takest this honour unto himself,
1 Pet. 1: 7. be found unto praise and honour
2: 7. Unto you therefore which believe (he is)
precious : (lit. the preciousness)
3: 7. giving honour unto the wife, as unto
2 Pet. 1:17. from God the Father honour and glory
Rev. 4: 9. those beasts give glory and honour
11. to receive glory and honour and
5:12. and honour, and glory and blessing
13. Blessing, and honour, and glory,
7:12. and honour, and power, and might,
19: 1. Salvation, and glory, and honour,
21:24. bring their glory and honour into it.
26. glory and honour of the nations into it

τίμιος, timios.

Acts 5:34. had in reputation among all the people.
20:24. neither count I my life dear
1 Cor. 3:12. precious stones, wood, hay, stubble ;
Heb. 13: 4. Marriage (is) honourable in all,
Jas. 3: 7. waiteth for the precious fruit
1 Pet. 1: 7. being much more precious than of gold
19. But with the precious blood of Christ,
2 Pet. 1: 4. exceeding great and precious promises :
Rev. 17: 4. decked with gold and precious stones
18:12. of gold, and silver, and precious stones,
— vessels of most precious wood,
16. decked with gold, and precious stones.
21:11. like unto a stone most precious,
19. with all manner of precious stones

τιμιότης, timiotes.

Rev. 18:19. by reason of her costliness !

τιμωρέω, timoreo.

Acts 22: 5. unto Jerusalem, for to be punished.
26:11. And I punished them off in every syna-
gogue, and

τιμωρία, timōria.

Heb. 10:29. Of how much sorer punishment,

τις, tis, indefinite.

NOTE.—It is frequently rendered “a man,” “any
man,”—the literal in such cases is simply, “any,”
or “any one.”

Mat. 5:23. thy brother hath aught against thee ;
8:28. that no man (lit. not any) might pass by
that
9: 3. certain of the scribes said within
11:27. neither knoweth any man the Father,
12:19. neither shall any man hear his voice
29. how can one enter into a strong man's
38. Then certain of the scribes and of the
47. Then one said unto him, Behold,
16:28. There be some standing here,
18:12. if a man have an hundred sheep,
20:20. and desiring a certain thing of him.
21: 3. And if any (man) say aught unto you,
33. There was a certain householder,
22:24. If a man die, having no children,
46. neither durst any (man) from that day

- Mat. 24: 4. Take heed that no *man* (lit. lest *any*) deceive you.
 17. to take *any thing* out of his house :
 23. Then if *any man* shall say unto you,
 27:47. *Some* of them that stood there,
 28:11. *some* of the watch came into the city,
 Mark 2: 6. But there were *certain* of the scribes
 4:22. there is nothing hid, (lit. not *any thing*)
 5:25. a *certain* woman, which had an issue
 7: 1. and *certain* of the scribes,
 2. when they saw *some* of his disciples
 8: 2. have nothing to eat : (lit. not *any thing*)
 3. for *divers* of them came from far.
 4. whence can a *man* satisfy
 26. nor tell (it) to *any* in the town.
 9: 1. there be *some* of them that stand here,
 30. that *any man* should know (it).
 38. we saw *one* casting out devils in
 11: 3. And if *any man* say unto you,
 5. And *certain* of them that stood there
 13. he might find *any thing* thereon :
 16. that *any man* should carry (any) vessel
 25. if ye have *ought* against *any* :
 12:13. send unto him *certain* of the Pharisees
 19. If a *man's* brother die,
 13: 5. Take heed lest *any* (man) deceive
 15. to take *any thing* out of his house :
 21. And then if *any man* shall say
 14: 4. were *some* that had indignation
 47. And one)(of them that stood by
 51. followed him a *certain* young man,
 57. And there arose *certain*, and bare
 65. And *some* began to spit on him,
 15:21. And they compel *one* Simon
 35. And *some* of them that stood by,
 16:18. and if they drink *any* deadly thing,
 Luke 1: 5. a *certain* priest named Zacharias,
 6: 2. And *certain* of the Pharisees said
 7: 2. And a *certain* centurion's servant,
 19 (18). calling (unto him) two)(of his
 36. *one* of the Pharisees desired him
 40. I have *somewhat* to say unto thee.
 41. a *certain* creditor which had
 8: 2. *certain* women, which had been healed
 27. a *certain* man, which had devils
 46. *Somebody* hath touched me :
 49. there cometh *one* from the ruler
 9: 7. because that it was said of *some*,
 8. And of *some*, that Elias
 19. *one* of the old prophets is risen
 23. If *any* (man) will come after me,
 27. there be *some* standing here,
 49. we saw *one* casting out devils
 57. a *certain* (man) said unto him,
 10:25. a *certain* lawyer stood up, and
 30. A *certain* (man) went down from
 31. there came down a *certain* priest
 33. But a *certain* Samaritan.
 38. he entered into a *certain* village : and a
certain woman named Martha
 11: 1. as he was praying in a *certain* place,
 when he ceased, *one* of his
 15. But *some* of them said, He casteth
 27. a *certain* woman of the company
 36. having no (lit. not having *any*) part dark,
 37. a *certain* Pharisee besought
 45. Then answered *one* of the lawyers,
 54. seeking to catch *something* out of his
 12: 4. after that have no (lit. not *any*) more
 13. And *one* of the company said
 15. a *man's* life consisteth not (lit. not in
 abundance to *any* is his life)
 16. The ground of a *certain* rich man
 13: 1. *some* that told him of the Galilæans,
 6. A *certain* (man) had a fig tree
 23. Then said *one* unto him, Lord,
 31. there came *certain* of the Pharisees,
 14: 1. house of *one* of the chief Pharisees
 2. there was a *certain* man before him
 8. When thou art bidden of *any* (in)n
 15. And when *one* of them that sat at
 16. A *certain* man made a great supper,
 15:11. A *certain* man had two sons :
- Luk. 16: 1. There was a *certain* rich man,
 19. There was a *certain* rich man,
 20. And there was a *certain* beggar
 30. if *one* went unto them from the dead,
 32. though *one* rose from the dead.
 17:12. he entered into a *certain* village.
 18: 2. There was in a)(city a)(judge,
 9. this parable unto *certain* which
 18. And a *certain* ruler asked him,
 35. a *certain* blind man sat by the way
 19: 8. if I have taken *any thing* from *any man*
 12. A *certain* nobleman went into
 31. And if *any man* ask you,
 39. And *some* of the Pharisees
 20: 9. A *certain* man planted a vineyard,
 27. *certain* of the Sadducees,
 28. If *any man's* brother die,
 39. Then *certain* of the scribes
 21: 2. he saw also a *certain* poor widow
 5. And as *some* spake of the temple,
 22:35. lacked ye *any thing*?
 50. one)(of them smote the servant
 56. But a *certain* maid beheld him
 59. another)(confidently affirmed,
 23: 8. to have seen *some* miracle done
 19. Who for a *certain* sedition made
 26. laid hold upon *one* Simon, a Cyrenian,
 24: 1. and *certain* (others) with them.
 22. Yea, and *certain* women also
 24. And *certain* of them which were
 41. Have ye here *any* meat ?
 John 1:46 (47). Can there *any* good thing come
 2:25. that *any* should testify of man :
 3: 3. Except a *man* be born again,
 5. Except a *man* be born of water
 4:33. Hath *any man* brought him (aught)
 46. there was a *certain* nobleman,
 5: 5. And a *certain* man was there,
 14. lest a worse thing (lit. *something worse*),
 come unto thee.
 19. but *what* he seeth the Father do :
 6: 7. every one of them may take a)(little.
 12. that nothing (lit. lest *ought*) be lost.
 46. Not that *any man* hath seen the
 50. that a *man* may eat thereof, and not die
 51. if *any man* eat of this bread,
 64. But there are *some* of you that
 7: 4. (that) doeth *any thing* in secret,
 17. If *any man* will do his will,
 25. Then said *some* of them of Jerusalem
 37. If *any man* thirst, let him come unto me
 44. *some* of them would have taken him ;
 48. Have *any* of the rulers or of the
 8:51. If a *man* keep my saying,
 52. If a *man* keep my saying,
 9:16. said *some* of the Pharisees,
 22. if *any man* did confess that he
 31. if *any man* be a worshipper of God,
 32. that *any man* opened the eyes
 10: 9. by me if *any man* enter in,
 28. neither shall *any* (man) pluck them
 11: 1. Now a *certain* (man) was sick,
 9. If *any man* walk in the day,
 10. But if a *man* walk in the night,
 17. And *some* of them said,
 46. *some* of them went their ways
 49. one)(of them, (named) Caiaphas,
 57. that, if *any man* knew where he were,
 12:20. And there were *certain* Greeks
 26. If *any man* serve me, let him
 — if *any man* serve me, him will
 47. And if *any man* hear my words,
 13:20. He that receiveth *whomsoever* I send
 29. For *some* (of them) thought, because
 — he should give *something* to the poor.
 14:14. If ye shall ask *any thing* in my name,
 23. If a *man* love me, he will
 15: 6. If a *man* (lit. *any*) abide not in me,
 13. that a *man* lay down his life
 16:30. that *any man* should ask thee :
 20:23. *Whose* soever sins ye remit,
 — (and) *whose* soever (sins) ye retain,
 Acts 2:45. as *every man* had need.

- Acts 3: 2. And a *certain* man lame from
5. to receive *something* of them.
4:32. neither said any (of them) that *ought*
34. Neither was there *any* among them
35. according as *he* (lit. *any*) had need.
6: 1. But a *certain* man named Ananias,
2. and brought a *certain* part,
15. might overshadow *some* of them.
25. Then came *one* and told them,
34. Then stood there up *one* in the council,
— put the apostles forth a) (little space ;
36. boasting himself to be *somebody* ;
6: 9. arose *certain* of the synagogue,
7:24. seeing *one* (of them) suffer wrong,
8: 9. But there was a *certain* man,
— that himself was *some* great one :
31. except *some* man should guide me ?
34. of himself, or of *some* other man ?
36. they came unto a *certain* water :
9: 2. that if he found *any* of this way,
_0. And there was a *certain* disciple
_9. Then was Saul *certain* days
33. And there he found a *certain* man
36. at Joppa a *certain* disciple
43. with *one* Simon a tanner.
0: 1. a *certain* man in Cæsarea
6. lodgeth with *one* Simon a tanner,
... and a *certain* vessel descending
23. and *certain* brethren from Joppa
47. Can *any* man forbid water,
48. Then prayed they him to tarry *certain*
days.
1: 5. A *certain* vessel descend, as
20. And *some* of them were men of
29. every man according to his ability, (lit.
each of them according as *any* abound-
ed)
'2: 1. to vex *certain* of the church.
13: 1. *certain* prophets and teachers ;
6. they found a *certain* sorcerer,
41. though a *man* declare it unto you.
14: 8. there sat a *certain* man at Lystra,
15: 1. And *certain* men which came down
2. Barnabas, and *certain* other of them,
5. *certain* of the sect of the Pharisees
24. that *certain* which went out from us
36. And *some* days after Paul said
*6: 1. a *certain* disciple was there, named Timo-
theus, the son of a *certain* woman,
9. There stood a) (man of Macedonia,
12. in that city abiding *certain* days.
14. a *certain* woman named Lydia,
• 16. a *certain* damsel possessed with a
7: 4. And *some* of them believed,
5. took unto them *certain* lewd fellows
6. they drew Jason and *certain* brethren
18. Then *certain* philosophers of the
— *some* said, What will this babbler say ?
20. thou bringest *certain* strange things
21. or to hear *some* new thing.
25. as though he needed *any* thing,
28. as *certain* also of your own poets
34. *certain* men clave unto him,
8: 2. a *certain* Jew named Aquila,
7. entered into a *certain* (man's) house,
14. If it were a (lit. *any*) matter of wrong
23. after he had spent *some* time (there),
24. And a *certain* Jew named Apollos,
'9: 1. and finding *certain* disciples,
9. But when *divers* were hardened,
— daily in the school of *one* Tyrannus,
13. Then *certain* of the vagabond Jews,
_3. there were seven sons of (one) Seeva,
(lit. *certain* sons of Seeva seven)
24. a *certain* (man) named Demetrius,
31. And *certain* of the chief of Asia,
32. Some therefore cried) (one thing,
38. have a matter against *any* man,
39. if ye enquire *any* thing concerning
20: 9. a *certain* young man named
21:10. a *certain* prophet, named Agabus.
16 with them *one* Mnason of Cyprus,
34 And *some* cried) (one thing,

- Acts 21:37. May I speak) (unto thee ?
22:12. *one* Ananias, a devout man
23:12. *certain* of the Jews banded together.
17. hath a *certain* thing to tell him.
18. hath *something* to say unto thee.
20. would enquire *some* what of him
23. unto (him)) (two centurions,
24: 1. a *certain* orator (named) Tertullus,
12. in the temple disputing with *any* man,
18. Whereupon *certain* Jews from Asia
20. have found *any* evil doing in me,
24. And after *certain* days, when Felix
25: 5. if there be *any* wickedness in him.
8. have I offended *any* thing at all.
11. committed *any* thing worthy of death.
13. after *certain* days king Agrippa
14. There is a *certain* man left in bonds
16. to deliver *any* man to die,
19. had *certain* questions against him
— of *one* Jesus, which was dead, whom
26. Of whom I have no *certain* thing to write
— I might have *some* what to write.
26:26. I am persuaded that none (lit. not *any*)
of these things are hidden from him ;
27: 1. Paul and *certain* other prisoners
8. came unto a) (place which is called
16. running under a *certain* island
26. be cast upon a *certain* island.
27. they drew near to *some* country ;
39. they discovered a *certain* creek
42. lest *any* of them should swim out,
44. on (broken pieces) of the ship. (lit. upon
some of the things from the ship)
28:19. not that I had *ought* to accuse
21. neither *any* of the brethren that came
shewed or spake *any* harm of thee.
Rom. 1:11. impart unto you *some* spiritual gift,
13. that I might have *some* fruit among you
3: 3. For what if *some* did not believe ?
8. and as *some* affirm that we say,
5: 7. scarcely for a righteous man will *one* die
— *some* would even dare to die.
8: 9. if *any* man have not the Spirit of Christ,
24. for what a *man* seeth, why doth
39. nor depth, nor *any* other creature,
9:11. having done *any* good or evil,
11:14. and might save *some* of them.
17. if *some* of the branches be broken off,
14:14. esteemeth *any* thing to be unclean,
15:18. dare to speak of *any* of those things
26. to make a *certain* contribution
1 Cor. 1:15. Lest *any* should say that I had baptized
2: 2. not to know *any* thing among you,
3: 4. For while *one* saith, I am of Paul ;
7. neither is he that planteth *any* thing,
12. Now if *any* man build upon this
14. If *any* man's work abide which he
17. If *any* man defile the temple of
4: 2. that a *man* be found faithful.
5. judge nothing (lit. not *ought*) before the
18. Now *some* are puffed up, as though
5: 1. that *one* should have his father's wife.
11. if *any* man that is called a brother
6: 1. Dare *any* of you, having a matter
11. And *such* were *some* of you :
12. be brought under the power of *any*.
7: 5. except (it be)) (with consent for a time,
12. If *any* brother hath a wife that
18. Is *any* man called being circumcised ?
— Is *any* called in uncircumcision ?
36. But if *any* man think that he
8: 2. And if *any* man think that he knoweth
any thing,
3. But if *any* man love God, the
7. for *some* with conscience of the idol
10. For if *any* man see thee which hast
9:12. lest we should hinder the gospel (it
should give *any* hindrance to)
15. than that *any* man should make my
22. that I might by all means save *some*.
10: 7. be ye idolaters, as (were) *some* of them ;
8. as *some* of them committed,
5. as *some* of them also tempted,

- 1Cor.10:16. as *some* of them also murmured,
 19. that the idol is *any thing*, or that which is offered in sacrifice to idols in *any thing*?
 27. If *any* of them that believe not
 28. But if *any man* say unto you,
 31. or *whatsoever* ye do, do all to the
 11:16. But if *any man* seem to be contentious,
 18. and I partly believe it. (lit. in *some part*)
 34. And if *any man* hunger, let him
 14:24. there come in *one* that believeth not,
 27. If *any man* speak in an (unknown) tongue,
 35. And if they will learn *any thing*,
 38. But if *any man* be ignorant,
 13: 6. but *some* are fallen asleep.
 12. how say *some* among you that there is no
 34. for *some* have not the knowledge of God:
 35. But *some* (man) will say, How are the dead
 37. chance of wheat, or of *some* other (grain):
 16: 7. I trust to tarry a while (lit. *some time*)
 with you,
 11. Let no man (lit. not *any*) therefore despise
 22. If *any man* love not the Lord Jesus Christ,
 1Col.2: 5. But if *any* have caused grief,
 10. To whom ye forgive *any thing*, I (forgive
 also: for if I forgave *any thing*,
 1. or need we, as *some* (others), epistles of
 5. to think *any thing* as of ourselves;
 8:19. according to that a *man* hath,
 20. that no man (lit. lest *any*) should blame
 10: 2. against *some*, which think of us
 7. If *any man* trust to himself that he
 8. For though I should boast *some what*
 12. with *some* that commend themselves:
 11:16. Let no man (lit. not *any*) think me a fool;
 — that I may boast myself a little. (lit. *some*
 little)
 20. if a *man* bring you into bondage, if a *man*
 devour (you), if a *man* take (of you), if
 a *man* exalt himself, if a *man* smite
 you on the face.
 21. whereinsoever *any* is bold,
 12: 6. lest *any man* should think of me
 — or (that) he heareth) (of me.
 17. by *any* of them whom I sent unto you?
 3: 5. except ye be) (reprobates?
 8. can do nothing (lit. not *any thing*) against
 Gal. 1: 7. but there be *some* that trouble you,
 2: 6. who seemed to be *some what*,
 12. before that *certain* came from James,
 5: 6. neither circumcision availeth *any thing*,
 6: 1. if a man be overtaken in a) (fault,
 3. For if a *man* think himself to be *something*,
 15. neither circumcision availeth *any thing*,
 Eph. 2: 9. Not of works, lest *any man* should boast.
 5:27. spot, or wrinkle, or *any* such thing;
 6: 8. *whatsoever* good thing any man doeth,
 Phil. 1:15. *Some* indeed preach Christ even of envy
 and strife; and *some* also of good will:
 2: 1. If (there be) therefore *any* consolation in
 Christ, if *any* comfort of love, if *any*
 fellowship of the Spirit, if *any* bowels
 and mercies,
 3:15. if in *any thing* ye be otherwise minded,
 4: 8. *any* virtue, and if (there be) *any* praise,
 Col. 2: 4. lest *any man* should beguile you
 8. Beware lest *any man* spoil you
 16. Let no man (lit. not *any*) therefore judge
 23. not in *any* honour to the satisfying
 3:13. if *any man* have a quarrel against *any*:
 1Th. 1: 8. so that we need not to speak *any thing*.
 2: 9. not be chargeable unto *any* of you,
 5:15. See that none (lit. not *any*) render evil
 for evil unto *any*
 2Th. 2: 3. Let no man (lit. not *any*) deceive you
 3: 8. did we eat *any man's* bread for nought;
 — not be chargeable to *any* of you:
 11. For we hear that there are *some* which
 14. And if *any man* obey not our word
 1Tim. 1: 3. that thou mightest charge *some* that
 6. From which *some* having swerved
 8. if a *man* use it lawfully;
 19. which *some* having put away
 3: 1. If a *man* desire the office of a bishop.

- 1Tim.3: 5. if a *man* know not how to rule
 4: 1. *some* shall depart from the *faith*,
 4: 6. But if *any* widow have children
 8. But if *any* provide not for his own,
 15. For *some* are already turned aside
 24. *Some* men's sins are open beforehand,
 — and *some* (men) they follow after.
 6: 7. we can carry nothing (lit. not *ought*) out
 10. which while *some* coveted after.
 21. Which *some* professing have erred
 2Tim.2: 5. if a *man* also strive for masteries,
 18. and overthrow the *faith* of *some*.
 21. If a *man* therefore purge himself from
 these,
 Titus 1:12. *One* of themselves, (even) a prophet of
 Philem. 18. hath wronged thee, or oweth (thee) *ought*,
 Heb. 2: 6. But *one* in a certain place testified,
 7. Thou madest him a (lit. *some*) little lower than
 9. who was made a (lit. *some*) little lower than
 3: 4. every house is builded by *some* (man);
 12. lest there be in *any* of you an evil heart
 13. lest *any* of you be hardened
 16. For *some*, when they had heard,
 4: 1. *any* of you should seem to come short
 6. it remaineth that *some* must enter
 7. Again, he limiteth a *certain* day;
 11. lest *any man* fall after the same example
 5: 4. no man (lit. not *any*) taketh this honour
 8: 3. that this man have *some what* also
 10:25. as the manner of *some* (is);
 27. But a *certain* fearful looking for
 28. He (lit. *any*) that despised Moses' law
 died
 11:40. having provided *some* better thing for us,
 12:15. lest *any man* fail of the grace of God;
 lest *any* root of bitterness
 16. Lest there (be) *any* fornicator, or profane
 13: 2. for thereby *some* have entertained angels
 Jas. 1: 5. If *any* of you lack wisdom,
 7. that he shall receive *any thing* of the Lord.
 18. a kind of firstfruits of his creatures.
 26. If *any man* among you seem to be reli-
 gious,
 2:14. though a *man* say he hath *faith*,
 16. And *one* of you say unto them,
 17. Yea, a *man* may say, Thou hast *faith*,
 5:12. neither by *any* other oath:
 13. Is *any* among you afflicted? let him pray.
 Is *any* merry? let
 14. Is *any* sick among you? let him
 19. if *any* of you do err from the truth, and
 one convert him;
 1Pet. 2:19. if a *man* for conscience toward
 3: 1. that, if *any* obey not the word, they
 4:11. If *any man* speak, (let him speak) as the
 — if *any man* minister, (let him do it) as
 15. But let none (lit. not *any*) of you suffer as a
 2Pet. 2:19. of whom a *man* is overcome,
 3: 9. as *some* men count slackness;
 — not willing that *any* should perish,
 16. *some* things hard to be understood,
 1John 2: 1. And if *any man* sin, we have an advocate
 15. If *any man* love the world, the love of
 27. and ye need not that *any man* teach you:
 4:20. If a *man* say, I love God, and hateth
 5:14. if we ask *any thing* according to his will,
 16. If *any man* see his brother sin a sin
 2John 10. If there come *any* unto you,
 Jude 4. For there are *certain* men crept in
 Rev. 3:20. if *any man* hear my voice.
 11: 5. and if *any man* will hurt them, he
 13: 9. If *any man* have an ear, let him hear.
 10. He that (lit. if *any*) leadeth into captivity
 — he that (lit. if *any*) killeth with the sword
 17. that no man (lit. that not *any*) might buy
 or sell,
 14: 9. If *any man* worship the beast
 11. and whosoever receiveth the mark of his
 22:18. If *any man* shall add unto these things,
 19. And if *any man* shall take away

See also εἰπῆς, μήτις, ὁσπῆς.

τίς, τίς.

Interrogative or definite.

- Mat** 3: 7. *who* hath warned you to flee
 3:13. *wherewith* shall it be salted?
 46. *what* reward have ye? do not even
 47. *what* do ye more (than others)?
 6: 3. *what* thy right hand doeth?
 25. *what* ye shall eat, or *what* ye shall drink;
 — *what* ye shall put on.
 27. *Which* of you by taking thought
 28. *why* take ye thought for raiment?
 31. *What* shall we eat? or, *What* shall we
 drink? or, *Wherewithal* shall we be
 clothed?
 7: 3. And *why* beholdest thou the mote
 9. Or *what* man is there of you,
 8:26. *Why* are ye fearful, O ye of little faith?
 29. *What* have we to do with thee, Jesus,
 9: 5. For *whether* is easier, to say,
 13. go ye and learn *what* (that) meaneth,
 10:11. enquire *who* in it is worthy; and
 19. take no thought how or *what* ye shall
 speak:
 — in that same hour *what* ye shall speak.
 11: 7. *What* went ye out in the wilderness to
 see?
 8. But *what* went ye out for to see?
 9. But *what* went ye out for to see?
 16. But *wherunto* shall I liken this
 12: 3. Have ye not read *what* David did,
 7. But if ye had known *what* (this) meaneth,
 11. *What* man shall there be among you,
 27. by *whom* do your children cast
 48. *Who* is my mother? and *who* are my
 brethren?
 14:31. O thou of little faith, *wherefore* didst thou
 doubt?
 15:32. and have nothing (lit. not *what*) to eat:
 16: 8. *why* reason ye among yourselves,
 13. *Whom* do men say that I the Son of man
 15. But *whom* say ye that I am?
 26. For *what* is a man profited, if
 — or *what* shall a man give in exchange
 17:10. *Why* then say the scribes and Elias
 25. saying, *What* thinkest thou, Simon? of
whom do the kings of the earth
 18: 1. *Who* is the greatest in the kingdom
 12. *How* think ye? if a man have
 19: 7. *Why* did Moses then command to give
 16. *what* good thing shall I do, that
 17. *Why* callest thou me good?
 20. from my youth up: *what* lack I yet?
 25. *Who* then can be saved?
 27. *what* shall we have therefore?
 20: 6. *Why* stand ye here all the day idle?
 21. And he said unto her, *What* wilt thou?
 22. Ye know not *what* ye ask.
 32. *What* will ye that I shall do unto you?
 21:10. the city was moved, saying, *Who* is this?
 16. Hearcest thou *what* these say?
 23. and *who* gave thee this authority?
 28. But *what* think ye? A (certain)
 31. *Whether* of them twain did the will
 40. *what* will he do unto those husbandmen?
 22:17. Tell us therefore, *What* thinkest thou?
 18. *Why* tempt ye me, (ye) hypocrites?
 20. *Whose* (is) this image and superscription?
 28. *whose* wife shall she be of the seven?
 42. *What* think ye of Christ? *whose* son is he?
 23:17. for *whether* is greater, the gold,
 19. for *whether* (is) greater, the gift,
 24: 3. and *what* (shall be) the sign of thy
 45. *Who* then is a faithful and wise servant,
 26: 8. To *what* purpose (is) this waste?
 10. *Why* trouble ye the woman?
 15. *What* will ye give me, and I will deliver
 62. *what* (is it which) these witness against
 thee?
 65. *what* further need have we of witnesses?
 66. *What* tlink ye? They answered and said,
 68. *Who* is he that smote thee?
 70. I kno; not *what* thou sayest.

- Mat. 27: 4. *What* (is that) to us? see tncu (to that),
 17. *Whom* will ye that I release unto you?
 21. *Whether* of the twain will ye that I release
 22. *What* shall I do then with Jesus
 23. *Why*, *what* evil hath he done?
Mark 1:24. *what* have we to do with thee,
 — I know thee *who* thou art, the Holy
 27. *What* thing is this? *what* new doctrine
 (is) this?
 2: 7. *Why* doth this (man) thus speak blasphem-
 ies? *who* can forgive sins but
 8. *Why* reason ye these things in
 9. *Whether* is it easier to say
 16. How is it that he eateth and drinketh
 24. *why* do they on the sabbath day that
 25. Have ye never read *what* David did,
 3:33. *Who* is my mother, or my brethren?
 4:24. Take heed *what* ye hear:
 30. *Wherunto* (lit. to *what*) shall we liken the
 40. *Why* are ye so fearful? how is it that ye
 41. *What* manner of man is this, that even
 5: 7. *What* have I to do with thee, Jesus,
 9. And he asked him, *What* (is) thy name
 14. they went out to see *what* it was that
 30. and said, *Who* touched my clothes?
 31. and sayest thou, *Who* touched me?
 35. *why* troublest thou the Master any
 39. *Why* make ye this ado, and weep?
 6: 2. and *what* wisdom (is) this which is given
 24. *What* shall I ask? And she said,
 36. for they have nothing (lit. have not *what*)
 to eat.
 8: 1. having nothing (lit. not having *what*) to
 eat,
 12. *Why* doth this generation seek after
 17. *Why* reason ye, because ye have no bread?
 27. *Whom* do men say that I am?
 29. But *whom* say ye that I am?
 36. For *what* shall it profit a man,
 37. Or *what* shall a man give in exchange
 9: 6. For he wist not *what* to say;
 10. *what* the rising from the dead should
 16. *What* question ye with them?
 33. *What* was it that ye disputed
 34. *who* (should be) the greatest.
 50. *wherewith* will ye season it?
 51: 3. *What* did Moses command you?
 17. *what* shall I do that I may inherit
 18. *Why* callest thou me good?
 26. *Who* then can be saved?
 36. *What* would ye that I should do
 38. Ye know not *what* ye ask:
 51. *What* wilt thou that I should do
 51: 3. *Why* do ye this? say ye that
 5. *What* do ye, loosing the colt?
 28. and *who* gave thee this authority
 12: 9. *What* shall therefore the lord of the penny
 15. *Why* tempt ye me? bring me a penny,
 16. *Whose* (is) this image and superscription?
 23. *whose* wife shall she be of them?
 13: 4. and *what* (shall be) the sign when
 11. beforeshand *what* ye shall speak,
 14: 4. *Why* was this waste of the ointment
 6. Let her alone; *why* trouble ye her?
 36. not *what* I will, but *what* thou wilt.
 40. neither wist they *what* to answer him.
 60. *what* (is it which) these witness against
 63. *What* need we any further witnesses?
 64. Ye have heard the blasphemy: *what* think
 ye?
 68. neither understand I *what* thou sayest.
 15:12. *What* will ye then that I shall do
 14. *Why*, *what* evil hath he done?
 24. *what* every man should take.
 34. *why* hast thou forsaken me?
 16: 3. *Who* shall roll us away the stone
Luke 1:18. *Wherby* shall I know this?
 62. how he would have him called.
 66. *What* manner of child shall this be!
 2:48. *why* hast thou thus dealt with us?
 49. How is it that ye sought me?
 3: 7. *who* hath warned you to flee
 10. saying, *What* shall we do then?

Luke 3:12. Master, *what* shall we do ?
 14. And *what* shall we do ?
 4:34. *what* have we to do with thee,
 — I know thee *who* thou art; the Holy
 36. saying, *What* a word (is) this !
 5:21. *Who* is this which speaketh blasphemies ?
Who can forgive sins, but
 22. *What* reason ye in your hearts ?
 23. *Whether* is easier, to say, Thy
 6: 2. *Why* do ye that which is not lawful
 9. ask you one thing; Is it lawful on (lit. I
 will ask you: *Whether* it is lawful on, &c.)
 11. *what* they might do to Jesus.
 41. And *why* beholdest thou the mote
 46. And *why* call ye me, Lord,
 47. I will shew you to *whom* he is like :
 7:24. *What* went ye out into the wilderness
 25. But *what* went ye out for to see ?
 26. But *what* went ye out for to see ?
 31. *Whereunto* then shall I liken the men
 — and to *what* are they like ?
 39. *who* and what manner of woman (this is)
 42. *which* of them will love him most ?
 49. *Who* is this that forgiveth sins also ?
 8: 9. *What* might this parable be ?
 25. *What* manner of man is this !
 28. *What* have I to do with thee, Jesus,
 30. asked him, saying, *What* is thy name ?
 45. And Jesus said, *Who* touched me ?
 — and sayest thou, *Who* touched me ?
 9: 9. but *who* is this, of whom I hear such
 18. *Whom* say the people that I am ?
 20. But *whom* say ye that I am ?
 25. For *what* is a man advantaged,
 48. *which* of them should be greatest.
 10:22. no man knoweth *who* the Son is, but the
 Father; and *who* the Father is, but the
 Son, and (he) to
 25. *what* shall I do to inherit eternal
 26. *What* is written in the law !
 29. And *who* is my neighbour ?
 36. *Which* now of these three, thinkest thou,
 11: 5. *Which* of you shall have a friend,
 11. If a son shall ask bread of any of you that
 is a father, (lit. *Which* of you, a father,
 if his son ask bread, will)
 19. by *whom* do your sons east (them) out ?
 12: 5. I will forewarn you *whom* ye shall fear :
 11. how or *what* thing ye shall answer, or
what ye shall say :
 14. Man, *who* made me a judge or
 17. *What* shall I do, because I have no room
 20. then *whose* shall those things be,
 22. thought for your life, *what* ye shall eat ;
 neither for the body, *what* ye shall put
 25. *which* of you with taking thought
 26. *why* take ye thought for the rest ?
 29. *what* ye shall eat, or *what* ye shall drink,
 42. *Who* then is that faithful and wise
 49. *what* will I, if it be already kindled ?
 57. Yea, and *why* even of yourselves
 13:18. Unto *what* is the kingdom of God like ?
 and *whereunto* shall I resemble it ?
 20. *Whereunto* shall I liken the kingdom
 14: 5. *Which* of you shall have an ass
 28. For *which* of you, intending to build
 31. Or *what* king, going to make war
 34. *where*with shall it be seasoned ?
 15: 4. *What* man of you, having an hundred
 8. Either *what* woman having ten pieces
 26. and asked *what* these things meant.
 16: 2. *How* is it that I hear this of thee ?
 3. *What* shall I do ? for my lord
 4. I am resolved *what* to do, that,
 11. *who* will commit to your trust the true
 12. *who* shall give you that which is your
 17: 7. But *which* of you, having a servant
 8. Make ready *where*with I may sup,
 18: 6. Hear *what* the unjust judge saith.
 13. *what* shall I do to inherit eternal life ?
 19. *Why* callest thou me good ? none
 26. *Who* then can be saved ?
 36. he asked *what* it meant

Luk. 18:41. *What* wilt thou that I shall do unto thee
 19: 3. he sought to see Jesus *who* he was ;
 15. that he might know *how much every man*
 had gained by trading.
 33. *Why* loose ye the colt ?
 48. And could not find *what* they might do :
 20: 2. or *who* is he that gave thee this ?
 13. *What* shall I do ? I will send my beloved
 son :
 15. *What* therefore shall the lord of the
 17. *What* is this then that is written.
 23. said unto them, *Why* tempt ye me !
 24. *Whose* image and superscription
 33. *whose* wife of them is she ?
 21: 7. and *what* sign (will there be) when
 22:23. *which* of them it was that should
 24. *which* of them should be accounted
 27. For *whether* (is) greater, he that sitteth
 46. *Why* sleep ye ? rise and pray,
 64. Prophecy, *who* is it that smote thee ?
 71. *What* need we any further witness ?
 23:22. *Why*, *what* evil hath he done ?
 31. *what* shall be done in the dry ?
 34. for they know not *what* they do.
 24: 5. *Why* seek ye the living among the dead ?
 17. *What* manner of communications !
 38. *Why* are ye troubled ?
 John 1:19. to ask him, *Who* art thou ?
 21. *What* then ? Art thou Elias ?
 22. Then said they unto him, *Who* art thou ?
 — *What* sayest thou of thyself ?
 25. *Why* baptizest thou then, if thou be not
 38 (39). and saith unto them, *What* seek ye ?
 2: 4. Woman, *what* have I to do with thee ?
 18. *What* sign shewest thou unto us,
 25. for he knew *what* was in man.
 4:10. and *who* it is that saith to thee,
 27. *What* seekest thou ? or, *Why* talkest thou
 with her ?
 5:12. *What* man is that which said unto thee,
 13. wist not *who* it was : for Jesus had
 6: 6. he himself knew *what* he would do.
 9. but *what* are they among so many ?
 28. *What* shall we do, that we might work
 30. *What* sign shewest thou then,
 — *what* dost thou work ?
 60. an hard saying; *who* can hear it ?
 64. *who* they were that believed not, and *who*
 should betray him.
 68. Lord, to *whom* shall we go ?
 7:19. *Why* go ye about to kill me ?
 20. *who* goeth about to kill thee ?
 36. *What* (manner of) saying is this that he
 51. and know *what* he doeth ?
 8: 5. but *what* sayest thou ?
 25. Then said they unto him, *Who* art thou ?
 46. *Which* of you convinceth me of sin ?
 53. *Whom* makest thou thyself ?
 9: 2. *who* did sin, this man, or his parents,
 17. *What* sayest thou of him, that he hath
 21. or *who* hath opened his eyes, we know not
 26. to him again, *What* did he to thee ?
 27. *wherefore* would ye hear (it) again ?
 36. *Who* is he, Lord, that I might believe on
 him ?
 10: 6. they understood not *what* things they were
 20. and is mad; *why* hear ye him ?
 11:47. *What* do we ? for this man doeth
 56. *What* think ye, that he will not come
 12:27. and *what* shall I say ? Father, save
 34. *who* is this Son of man ?
 38. Lord *who* hath believed our report ? and
 to *whom* hath the arm of the Lord
 49. *what* I should say, and *what* I should
 speak.
 13:12. Know ye *what* I have done to you ?
 22. doubting of *whom* he spake.
 24. *who* it should be of whom he spake.
 25. saith unto him, Lord, *who* is it ?
 28. no man at the table knew for *what* intent
 14:22. Lord, *how* is it that thou wilt manifest
 15:15. knoweth not *what* his lord doeth :
 16:17. *What* is this that he saith unto us,

John 16:18. *What* is this that he saith, A little while? we cannot tell *what* he saith.

18: 4. and said unto them, *Whom* seek ye?
 7. Then asked he them again, *Whom* seek
 21. *Why* askedst thou me? ask them
 — *what* I have said unto them:
 23. but if well, *why* smitest thou me?
 29. *What* accusation bring ye against
 35. *what* hast thou done?
 38. Pilate saith unto him, *What* is truth?
 19:24. but cast lots for it, *whose* it shall be:
 20:13. Woman, *why* weepest thou?
 15. *why* weepest thou? *whom* seekest thou?
 21:12. durst ask him, *Who* art thou?
 20. Lord, *which* is he that betrayeth thee?
 21. Lord, and *what* (shall) this man (do)?
 22. *what* (is that) to thee?
 23. *what* (is that) to thee?

Acts 1:11. *why* stand ye gazing up into heaven?
 2:12. saying one to another, *What* meaneth this?
 37. Men (and) brethren, *what* shall we do?
 3:12. *why* marvel ye at this? or *why* look ye
 so earnestly on us,
 4: 9. by *what* means he is made whole;
 16. *What* shall we do to these men?
 5: 4. *why* hast thou conceived this thing
 9. *How* is it that ye have agreed
 24. *whereunto* this would grow. (lit. *what* this
 might be)
 35. *what* ye intend to do as touching
 7:27. *Who* made thee a ruler and a judge over
 35. *Who* made thee a ruler and a judge?
 40. we wot not *what* is become of him.
 49. or, *what* (is) the place of my rest?
 52. *Which* of the prophets have not your
 8:33. and *who* shall declare his generation?
 34. of *whom* speakest the prophet this?
 36. *what* doth hinder me to be baptized?
 9: 4. Saul, Saul, *why* persecutest thou me?
 5. And he said, *Who* art thou, Lord?
 6. Lord, *what* wilt thou have me to do?
 — it shall be told thee *what* thou must do.
 10: 4. and said, *What* is it, Lord?
 6. tell thee *what* thou oughtest to do.
 17. *what* this vision which he had seen
 21. *what* (is) the cause wherefore ye are come?
 29. for *what* intent ye have sent for me?
 11:17. *what* was I, that I could withstand God?
 12:18. *what* was become of Peter.
 13:25. *Whom* think ye that I am?
 14:15. Sirs, *why* do ye these things?
 15:10. Now therefore *why* tempt ye God,
 16:30. Sirs, *what* must I do to be saved?
 17:18. *What* will this babblers say?
 19. May we know *what* this new doctrine,
 20. *what* these things mean.
 19: 3. Unto *what* then were ye baptized?
 15. and Paul I know; but *who* are ye?
 32. knew not *wherefore* they were come
 35. *what* man is there that knoweth not
 21:13. *What* mean ye to weep and to break
 22. *What* is it therefore? the multitude
 33. and demanded *who* he was, and *what* he
 had done.
 22: 7. Saul, Saul, *why* persecutest thou me?
 8. And I answered, *Who* art thou, Lord?
 10. And I said, *What* shall I do, Lord?
 16. And now *why* tarriest thou?
 26. Take heed *what* thou doest:
 30. *wherefore* he was accused of the Jews,
 23:19. *What* is that thou hast to tell me?
 26: 8. *Why* should it be thought a thing
 14. Saul, Saul, *why* persecutest thou me?
 15. And I said, *Who* art thou, Lord?

Rom. 3: 1. *What* advantage then hath the Jew? or
what profit (is there) of
 3. For *what* if some did not believe?
 5. *what* shall we say? (Is) God unrighteous
 7. *why* yet am I also judged as a sinner?
 9. *What* then? are we better (than they)?
 4: 1. *What* shall we then say that Abraham,
 3. For *what* saith the scripture?
 6: 1. *What* shall we say then? Shall we

Rom. 6:15. *What* then? shall we sin, because
 21. *What* fruit had ye then in those
 7: 7. *What* shall we say then? (Is) the law
 24. *who* shall deliver me from the body
 8:24. for what a man seeth, *why* doth he
 26. for we know not *what* we should pray for
 27. *what* (is) the mind of the Spirit,
 31. *What* shall we then say to these things?
 — *who* (can be) against us?
 33. *Who* shall lay any thing to the charge of
 34. *Who* (is) he that condemneth?
 35. *Who* shall separate us from the love of
 9:14. *What* shall we say then? (Is there)
 19. *Why* doth he yet find fault? For *who*
 hath resisted his will?
 20. *who* art thou that repliest against
 — *Why* hast thou made me thus?
 30. *What* shall we say then?
 10: 6. *Who* shall ascend into heaven?
 7. Or, *Who* shall descend into the deep?
 8. But *what* saith it? The word is nigh thee,
 16. *who* hath believed our report?
 11: 2. *what* the scripture saith of Elias?
 4. But *what* saith the answer of God
 7. *What* then? Israel hath not obtained
 15. *what* (shall) the receiving (of them be),
 34. For *who* hath known the mind of the Lord?
 or *who* hath been his counsellor?
 35. Or *who* hath first given to him,
 12: 2. that ye may prove *what* (is) that good,
 14: 4. *Who* art thou that judgest another man's
 10. *why* dost thou then judge thy brother? or *why*
 dost thou set at nought thy

1 Cor. 2:11. For *what* man knoweth the things of a
 man,
 16. For *who* hath known the mind of the Lord,
 3: 5. *Who* then is Paul, and *who* (is) Apollos.
 4: 7. For *who* maketh thee to differ
 — and *what* hast thou that thou
 — *why* dost thou glory, as if thou hadst
 21. *What* will ye? shall I come unto you
 5:12. For *what* have I to do to judge them
 7:16. For *what* knowest thou, O wife,
 — or *how* knowest thou, O man,
 9: 7. *Who* goeth a warfare any time at
 — *who* planteth a vineyard, and
 — or *who* feedeth a flock, and eateth not
 13. *What* is my reward then?
 10:19. *What* say I then? that the idol
 29. for *why* is my liberty judged
 30. *why* am I evil spoken of for that
 11:22. *What* shall I say to you?
 14: 6. *what* shall I profit you, except
 8. *who* shall prepare himself to the battle?
 15. *What* is it then? I will pray with the
 16. he understandeth not *what* thou sayest?
 26. *How* is it then, brethren?
 15: 2. saved, if ye keep in memory what I
 preached (lit. saved, with *what* word I
 preached, if ye, &c.)
 29. Else *what* shall they do which are
 — *why* are they then baptized for the dead?
 30. And *why* stand we in jeopardy every
 32. *what* advantageth it me, if the dead
 2 Cor. 2: 2. *who* is he then that maketh me glad,
 16. And *who* (is) sufficient for these things?
 6:14. for *what* fellowship hath righteousness
 — and *what* communion hath light
 15. *what* concord hath Christ with Belial? or
what part hath he that believeth
 16. *what* agreement hath the temple of God
 11:29. *Who* is weak, and I am not weak? *who*
 is offended, and I burn not?
 12:13. For *what* is it wherein you were inferior
 Gal. 2:14. *why* compellest thou the Gentiles to live
 3: 1. *who* hath bewitched you, that ye
 19. *Wherefore* then (serveth) the law?
 4:15. *Where* is then the blessedness ye spake
 of? (lit. *what* then was your blessed
 ness?—some copies read πού)
 30. Nevertheless *what* saith the scripture?
 5: 7. *who* did hinder you that ye should not
 11. *why* do I yet suffer persecution?

- Eph. 1:18 *what* is the hope of his calling, and *what* the riches of the glory of
 19. And *what* (is) the exceeding greatness of
 3: 9. *what* (is) the fellowship of the mystery,
 18. *what* (is) the breadth, and length, and
 4: 9. *what* is it but that he also descended
 5:10. Proving *what* is acceptable unto the Lord.
 17. *what* the will of the Lord (is).
 6:21. may know my affairs, (and) *how* I do,
 Phil. 1:18. *What* then? notwithstanding, every way,
 22. yet *what* I shall choose I wot not.
 Col. 1:27. *what* (is) the riches of the glory of
 2:20. *why*, as though living in the world,
 1Th. 2:19. For *what* (is) our hope, or joy, or
 3: 9. For *what* thanks can we render to God
 4: 2. For ye know *what* commandments
 1Tim. 1: 7. nor *whereof* they affirm.
 2Tim. 3:14. knowing of *whom* thou hast learned (them);
 Heb. 1: 5. For unto *which* of the angels said he at
 13. But to *which* of the angels said he at
 2: 6. *What* is man, that thou art mindful
 3:17. But with *whom* was he grieved
 18. And to *whom* sware he that they
 5:12. *which* (be) the first principles of
 7:11. *what* further need (was there) that
 11:32. And *what* shall I more say? for the
 12: 7. for *what* son is he whom the father
 13: 6. fear *what* man shall do unto me.
 Jas. 2:14. *What* (doth it) profit, my brethren,
 16. *what* (doth it) profit?
 3:13. *Who* (is) a wise man and endued
 4:12. *who* art thou that judgest another?
 1Pet. 1:11. Searching *what*, or what manner of time
 3:13. And *who* (is) he that will harm you,
 4:17. *what* shall the end (be) of them that
 5: 8. seeking *whom* he may devour:
 1Jhn 2:22. *Who* is a liar but he that denieth
 3: 2. not yet appear *what* we shall be:
 12. And *wherefore* slew he him?
 5: 5. *Who* is he that overcometh the world,
 Rev. 2: 7. *what* the Spirit saith unto the churches;
 11. *what* the Spirit saith unto the churches;
 17. *what* the Spirit saith unto the churches;
 29. *what* the Spirit saith unto the churches.
 3: 6. *what* the Spirit saith unto the churches.
 13. *what* the Spirit saith unto the churches.
 22. *what* the Spirit saith unto the churches.
 5: 2. *Who* is worthy to open the book,
 6:17. and *who* shall be able to stand?
 7:13. *What* are these which are arrayed in
 white
 13: 4. *Who* (is) like unto the beast? *who* is able
 to make war with him?
 15: 4. *Who* shall not fear thee, O Lord,
 18-18. *What* (city is) like unto this great city

See also *diatí*.

τίτλος, titlos.

- John 19:19. And Pilate wrote a *title*, and put
 20. This *title* then read many of the Jews:

τίω, tío.

- 3Th. 1: 9. *Who* shall be punished with (lit. *shall suffer* (as) punishment) everlasting destruction from

τοι, toi.

- 2Tim. 2:19. Nevertheless (lit. *but* indeed) the foundation

τοιγαροῦν, toigaroun.

- 1Th. 4: 8. *He* therefore that despiseth,
 Heb. 17. 1. *Wherefore* seeing we also are compassed

τοίνυν, toinun.

- Luk. 20:25. Render *therefore* unto Cæsar the
 1Cor. 9:26. I *therefore* so run, not as uncertainly;

- Heb. 13:13. Let us go forth *therefore* unto him without
 Jas. 2:24. Ye see *then* how that by works a man

τιούσδε, toiousde.

- 2Pet. 1:17. when there came *such* a voice to him

τοιούτου, toiousou.

- Mat. 9: 8. which had given *such* power unto me
 18: 5. shall receive one *such* little child
 19:14. for of *such* is the kingdom of heaven
 Mark 4:33. And with many *such* parables
 6: 2. that even *such* mighty works are
 7: 8. and many other *such* like things ye do.
 13. and many *such* like things do ye.
 9:37. one of *such* children in my name,
 10:14. for of *such* is the kingdom of God.
 13:19. *such* as was not from the beginning
 Luke 9: 9. of whom I hear *such* things?
 13: 2. because they suffered *such* things?
 18:16. for of *such* is the kingdom of God.
 John 4:23. the Father seeketh *such* to worship him.
 8: 5. that *such* should be stoned:
 9:16. a man that is a sinner do *such* miracles!
 Acts 16:24. *Who*, having received *such* a charge,
 19:25. the workmen of *like* occupation,
 21:25. that they observe no *such* thing,
 22:22. Away with *such* a (fellow) from
 26:29. and altogether *such* as I am,
 Rom. 1:32. they which commit *such* things
 2: 2. against them which commit *such* things
 3. them which do *such* things,
 16:18. For they that are *such* serve not
 1Cor. 5: 1. and *such* fornication as is not
 5. To deliver *such* an one unto Satan
 11. with *such* an one no not to eat.
 7:15. is not under bondage in *such* (cases):
 28. *such* shall have trouble in the flesh:
 11:16. we have no *such* custom,
 15:48. *such* (are) they also that are earthy:
 — *such* (are) they also that are heavenly
 16:16. submit yourselves unto *such*,
 18. acknowledge *ye* them that are *such*.
 2Cor. 2: 6. Sufficient *to* *such* a man (is) this
 7. *such* a one should be swallowed up
 3: 4. And *such* trust have we through
 12. Seeing *then* that we have *such* hope,
 10:11. Let *such* an one think this,
 — *such* (will we be) also in deed when
 11:13. For *such* (are) false apostles,
 12: 2. *such* an one caught up to the third
 3. And I knew *such* a man, whether
 5. Of *such* an one will I glory:
 Gal. 5:21. that they which do *such* things shall
 23. against *such* there is no law.
 6: 1. restore *such* an one in the spirit of
 Eph. 5:27. or wrinkle, or any *such* thing;
 Phil. 2:29. and hold *such* in reputation:
 2Th. 3:12. Now them that are *such* we command
 1Tim. 6: 5. from *such* withdraw thyself.
 Titus 3:11. he that is *such* is subverted,
 Philem. 9. being *such* an one as Paul the aged,
 Heb. 7:26. For *such* a high priest became us, (who)
 8: 1. We have *such* an high priest, who is so
 11:14. For they that say *such* things declare
 12: 3. him that endured *such* contradiction
 13:16. with *such* sacrifices God is well pleased.
 Jas. 4:16. all *such* rejoicing is evil.
 3John 8. We therefore ought to receive *such*,

τοιχος, toikos.

- Acts 23: 3. shall smite thee, (thou) whited *wall*:

τόκος, tokos.

- Mat. 25:27. received mine own with *usury*
 Luk. 19:23. required mine own with *usury*?

τολμάω, tolmao.

- Mat. 22:46. neither *durst* any (man) from

Mar. 12:34. no man after that *durst* ask him
 15:43. and went in *boldly* unto Pilate,
 Luk. 20:40. they *durst* not ask him any
 John 21:12. none of the disciples *durst* ask him,
 Acts 5:13. And of the rest *durst* no man join
 7:32. Moses trembled, and *durst* not behold.
 Rom. 5: 7. some would even *dare* to die.
 15:18. For I *will* not *dare* to speak of
 1 Cor. 6: 1. *Dare* any of you, having a matter
 2Cor.10: 2. wherewith I think to *be bold* against
 12. For we *dare* not make ourselves
 11:21. wherainsoever any *is bold*,
 — I *am bold* also.
 Phil. 1:14. *are* much more *bold* to speak
 Jude 9. *durst* not bring against him

τολμηρότερον, *tolmeeroteron.*

Ro. 15:15. I have written *the more boldly* unto
 τολμητής, *tolmectees.*

2 Pet. 2:10. *Presumptuous* (are they), self-willed,
 τομώτερος, *tomōteros.*

Heb. 4:12. and *sharper* than any twoedged sword,
 τόξον, *toxon.*

Rev. 6: 2. he that sat on him had a *bow* ;
 τοπάζιον, *torazion.*

Rev. 21:20. the ninth, a *toraz* ;
 τόπος, *toros.*

Mat. 12:43. he walketh through dry *places*,
 14:13. by ship into a desert *place* apart :
 15. saying, This is a desert *place*,
 35. And when the men of that *place*
 24: 7. and earthquakes, in divers *places*.
 15. stand in the holy *place*,
 26:52. again thy sword into his *place* :
 27:33. unto a *place* called Golgotha, that is to
 say, a *place* of a skull,
 28: 6. see the *place* where the Lord lay.
 Mark 1:35. departed into a solitary *place*,
 45. but was without in desert *places* :
 6:31. apart into a desert *place*, and
 32. they departed into a desert *place* by
 35. This is a desert *place*, and now
 13: 8. earthquakes in divers *places*.
 15:22. unto the *place* Golgotha, which is, being
 interpreted, The *place* of a skull.
 16: 6. behold the *place* where they laid him.
 Luke 2: 7. no *room* for them in the inn.
 4:17. found the *place* where it was written,
 37. went out into every *place* of the
 42. and went into a desert *place* :
 6:17. and stood in the plain, (lit. plain *place*)
 9:10. privately into a desert *place*
 12. we are here in a desert *place*.
 10: 1. before his face into every city and *place*,
 32. a Levite, when he was at the *place*,
 11: 1. as he was praying in a certain *place*,
 24. he walketh through dry *places*,
 14: 9. Give this man *place* ; and thou begin
 with shame to take the lowest *room*.
 (lit. *place*)
 10. sit down in the lowest *room* ;
 22. and yet there is *room*.
 16:28. come into this *place* of torment.
 19: 5. And when Jesus came to the *place*,
 21:11. earthquakes shall be in divers *places*,
 22:40. And when he was at the *place*.
 23:33. And when they were come to the *place*,
 John 4:20. that in Jerusalem is the *place* where
 5:13. a multitude being in (that) *place*.
 6:10. there was much grass in the *place*.
 23. nigh unto the *place* where they did eat
 10:40. into the *place* where John at first

John 11: 6. in the same *place* where he was.
 30. was in that *place* where Martha met him
 48. take away both our *place* and nation.
 14: 2. I go to prepare a *place* for you.
 3. And if I go and prepare a *place* for you,
 18: 2. which betrayed him, knew the *place* :
 19:13. in a *place* that is called the Pavement
 17. forth into a *place* called (the *place*) of
 20. for the *place* where Jesus was crucified
 41. Now in the *place* where he was crucified
 20: 7. but wrapped together in a *place* by itself.
 Acts 1:25. that he might go to his own *place*.
 4:31. the *place* was shaken where they were
 6:13. against this holy *place*, and the law :
 14. Jesus of Nazareth shall destroy this *place*,
 7: 7. and serve me in this *place*.
 33. for the *place* where thou standest
 49. or what (is) the *place* of my rest ?
 12:17. and went into another *place*.
 16: 3. of the Jews which were in those *quarters* :
 21:28. against the people, and the law, and this
place ;
 — and hath polluted this holy *place*.
 25:16. and have *licence* to answer for
 27: 2. to sail by the *coasts* of Asia ; (lit. the
places along Asia)
 8. came unto a *place* which is called
 29. we should have fallen upon rocks, (lit.
rough places)
 41. And falling into a *place* where two
 28: 7. In the same *quarters* were possessions
 (lit. in the (parts) about that *place*)
 Rom. 9:26. in the *place* where it was said
 12:19. (rather) give *place* unto wrath :
 15:23. having no more *place* in these parts,
 1 Cor. 1: 2. with all that in every *place*
 14:16. that occupieth the *room* of the unlearned
 2 Cor. 2:14. of his knowledge by us in every *place*.
 Eph. 4:27. Neither give *place* to the devil.
 1 Th. 1: 8. but also in every *place* your faith
 1 Tim. 2: 8. that men pray every *where*,
 Heb. 8: 7. then should no *place* have been sought
 for the second.
 11: 8. when he was called to go out into a *place*
 12:17. for he found no *place* of repentance,
 2 Pet. 1:19. that shineth in a dark *place*,
 Rev. 2: 5. remove thy candlestick out of his *place*,
 6:14. island were moved out of their *places*.
 12: 6. where she hath a *place* prepared of
 8. neither was their *place* found any more
 14. into her *place*, where she is nourished for
 16:16. together into a *place* called in the Hebrew
 tongue Armageddon.
 20:11. and there was found no *place* for them.

τοσοῦτος, *tosoutos.*

Mat. 8:10. I have not found *so great* faith, no, not in
 15:33. *so much* bread in the wilderness, as to
 fill *so great* a multitude ?
 Luke 7: 9. I have not found *so great* faith, no, not
 15:29. Lo, *these many* years do I serve thee,
 John 6: 9. but what are they among *so many* ?
 12:37. had done *so many* miracles before them,
 14: 9. Have I been *so long* time with you, and
 21:11. and for all there were *so many*,
 Acts 5: 8. whether ye sold the land for *so much* ?
 And she said, Yea, for *so much*.
 1Cor.14:10. *so many* kinds of voices in the world,
 Gal. 3: 4. Have ye suffered *so many* things in vain ?
 Heb. 1: 4. made *so much* better than the angels,
 4: 7. To-day, after *so long* a time ; as it is said,
 7:22. By *so much* was Jesus made a surety of
 a better
 10:25. and *so much* the more, as ye see the day
 12: 1. with *so great* a cloud of witnesses,
 Rev. 18: 7. *so much* torment and sorrow give her
 17. *so great* riches is come to nought.
 21:16. the length is *as large* as the breadth

τότε, *tote.*

Mat. 2: 7. Then Herod, when he had privily

Mat 2:16. *Then* Herod, when he saw that
 17. *Then* was fulfilled that which was
 3: 5. *Then* went out to him Jerusalem.
 13. *Then* cometh Jesus from Galilee
 15. *Then* he suffered him.
 4: 1. *Then* was Jesus led up of the spirit
 5. *Then* the devil taketh him up
 10. *Then* saith Jesus unto him, Get
 11. *Then* the devil leaveth him, and,
 17. From *that time* Jesus began to preach,
 5:24. and *then* come and offer thy gift.
 7: 5. and *then* shalt thou see clearly
 23. And *then* will I profess unto them,
 8:26. *Then* he arose, and rebuked the winds
 9: 6. *then* saith he to the sick of the palsy,
 14. *Then* came to him the disciples of John,
 15. and *then* shall they fast.
 29. *Then* touched he their eyes, saying,
 37. *Then* saith he unto his disciples,
 11:30. *Then* began he to upbraid the
 12:13. *Then* saith he to the man, Stretch forth
 22. *Then* was brought unto him one
 29. and *then* he will spoil his house.
 33. *Then* certain of the scribes and of
 44. *Then* he saith, I will return into my house
 45. *Then* goeth he, and taketh with himself
 13:26. *then* appeared the tares also.
 36. *Then* Jesus sent the multitude away,
 43. *Then* shall the righteous shine forth as
 15: 1. *Then* came to Jesus scribes and
 12. *Then* came his disciples, and said
 28. *Then* Jesus answered and said unto
 16:12. *Then* understood they how that he bade
 20. *Then* charged he his disciples that
 21. From *that time* forth began Jesus to
 24. *Then* said Jesus unto his disciples,
 27. and *then* he shall reward every man
 17:13. *Then* the disciples understood that
 19. *Then* came the disciples to Jesus
 13:21. *Then* came Peter to him, and said,
 32. *Then* his lord, after that he had called
 19:13. *Then* were there brought unto him
 27. *Then* answered Peter and said unto him,
 20:20. *Then* came to him the mother of Zebedee's
 21: 1. *then* sent Jesus two disciples,
 22: 8. *Then* saith he to his servants,
 13. *Then* said the king to the servants,
 15. *Then* went the Pharisees, and took counsel
 21. *Then* saith he unto them,
 23: 1. *Then* spake Jesus to the multitude,
 24: 9. *Then* shall they deliver you up
 10. And *then* shall many be offended,
 14. and *then* shall the end come.
 16. *Then* let them which be in Judæa
 21. For *then* shall be great tribulation,
 23. *Then* if any man shall say unto you,
 30. And *then* shall appear the sign
 — and *then* shall all the tribes of the
 40. *Then* shall two be in the field ;
 25: 1. *Then* shall the kingdom of heaven
 7. *Then* all those virgins arose, and
 31. *then* shall he sit upon the throne
 34. *Then* shall the King say unto them
 37. *Then* shall the righteous answer
 41. *Then* shall he say also unto them
 44. *Then* shall they also answer him,
 45. *Then* shall he answer them, saying,
 26: 3. *Then* assembled together the chief
 14. *Then* one of the twelve, called
 16. And from *that time* he sought
 31. *Then* saith Jesus unto them, All ye
 36. *Then* cometh Jesus with them unto
 38. *Then* saith he unto them, My soul
 45. *Then* cometh he to his disciples,
 50. *Then* came they, and laid hands
 52. *Then* said Jesus unto him, Put up
 56. *Then* all the disciples forsook him,
 65. *Then* the high priest rent his clothes,
 67. *Then* did they spit in his face,
 74. *Then* began he to curse and to swear,
 27: 3. *Then* Judas, which had betrayed him,
 9. *Then* was fulfilled that which was
 13. *Then* said Pilate unto him, Hearst

Mat. 7:16. And they had *then* a table prisoner,
 26. *Then* released he Barabbas unto *then*
 27. *Then* the soldiers of the governor
 38. *Then* were there two thieves crucified
 58. *Then* Pilate commanded the body to be
 28:10. *Then* said Jesus unto them, Be not
 Mark 2:20. and *then* shall they fast in those days
 3:27. and *then* he will spoil his house.
 13:14. *then* let them that be in Judæa flee
 21. And *then* if any man shall say to you,
 26. And *then* shall they see the Son of man
 27. And *then* shall he send his angels,
 Luke 5:35. *then* shall they fast in those days.
 6:42. and *then* shalt thou see clearly to
 11:26. *Then* goeth he, and taketh (to him) seven
 13:26. *Then* shall ye begin to say, We have eaten
 14: 9. and) (thou begin with shame to take
 10. *then* shalt thou have worship in the
 21. *Then* the master of the house being angry
 16:16. since *that time* the kingdom of God is
 21:10. *Then* said he unto them, Nation
 20. *then* know that the desolation thereof
 21. *Then* let them which are in Judæa
 27. And *then* shall they see the Son of man
 23:30. *Then* shall they begin to say to the
 24:45. *Then* opened he their understanding,
 John 2:10. *then* that which is worse : (but) thou
 7:10. *then* went he also up unto the feast,
 8:28. *then* shall ye know that I am (he),
 11: 6.) (he abode two days still in the same
 14. *Then* said Jesus unto them plainly,
 13:16. *then* remembered they that these
 13:27. And after the sop) (Satan entered into
 19: 1. *Then* Pilate therefore took Jesus,
 16. *Then* delivered he him therefore
 20: 8. *Then* went in also that other disciple,
 Acts 1:12. *Then* returned they unto Jerusalem
 4: 8. *Then* Peter, filled with the Holy Ghost,
 5:26. *Then* went the captain with the
 6:11. *Then* they suborned men, which said,
 7: 4. *Then* came he out of the land of
 8:17. *Then* laid they (their) hands on them,
 10:46. *Then* answered Peter,
 48. *Then* prayed they him to tarry
 13: 3. And when they had fasted (i.e. *then* having
 fasted)
 12. *Then* the deputy, when he saw
 15:22. *Then* pleased it the apostles and
 17:14. And *then* immediately the brethren
 21:26. *Then* Paul took the men, and the next
 33. *Then* the chief captain came near
 23: 3. *Then* said Paul unto him, God shall
 25:12. *Then* Festus, when he had conferred
 26: 1. *Then* Paul stretched forth the hand, and
 27:21.) (Paul stood forth in the midst of them,
 32. *Then* the soldiers cut off the ropes
 28: 1. *then* they knew that the island was
 Rom. 6:21. What fruit had ye *then* in those things
 1 Cor. 4: 5. and *then* shall every man have praise
 13:10. *then* that which is in part shall
 12. but *then* face to face :
 — but *then* shall I know even as
 15:28. *then* shall the Son also himself
 54. *then* shall be brought to pass the
 16: 2. that there be no gatherings) (when I come
 2 Cor. 12:10. when I am weak, *then* am I strong.
 Gal. 4: 8. Howbeit *then*, when ye knew not God,
 29. But as *then* he that was born after the
 6: 4. *then* shall he have rejoicing in himself
 Col. 3: 4. *then* shall ye also appear with him in glory
 1 Th. 5: 3. *then* sudden destruction cometh
 2 Th. 2: 8. And *then* shall that Wicked be revealed,
 Heb. 10: 7. *Then* said I, Lo, I come
 9. *Then* said he, Lo, I come to do thy will
 12:26. Whose voice *then* shook the earth :
 2 Pet. 3: 6. Whereby the world that *then* was,

τ. ἂν, του, for τοῦτου.

Acts 17:28. we are also *his* offspring.

τοῦ, &c., see Appendix

τοῦναντίον, *tounantion.*

2 Cor 2: 7. So that *contrariwise* ye (ought)
Gal. 2: 7. But *contrariwise*, when they saw
1 Pet 3: 9. but *contrariwise* blessing;

τοῦνομα, *tounoma.*

Mat. 27:57. a rich man of Arimathæa, name I Joseph,
(lit. the *name* Joseph)

See also *δνομα.*

ρουτῆστι or τουτ' ἔστι, *toutesti* or *tout' esti.*

Mat. 27:46. *that is to say*, My God, my God,
Mark 7: 2. *that is to say*, with unwashed, hands,
Acts 1:19. *that is to say*, The field of blood.
19: 4. *that is*, on Christ Jesus.
Rcm. 7:18. *that is*, in my flesh,
9: 8. *That is*, They which are the children
10: 6. *that is*, to bring Christ down
7. *that is*, to bring up Christ again
8. *that is*, the word of faith, which
Philem. 12. receive him, *that is*, mine own bowels :
Heb. 2:14. him that had the power of death, *that is*,
the devil ;
7: 5. *that is*, of their brethren, though they
9:11. *that is to say*, not of this building ;
10:20. through the veil, *that is to say*, his flesh ;
11:16. a better (country), *that is*, an heavenly :
13:15. *that is*, the fruit of (our) lips giving
: Pet. 3:20. wherein few, *that is*, eight souls were
saved by water.

τοῦτο, *touto.*

From οὗτος.

Obs. The words "therefore" and "wherefore,"
when partly in italics in this series, are the ren-
dering of διὰ τοῦτο, excepting in three cases for
εἰς τοῦτο, and in two cases for παρὰ τοῦτο, which
are noted. 2 denotes its being compounded with
αὐτός.

Mat. 1:22. Now all *this* was done, that it
6:25. Therefore I say unto you,
8: 9. and to my servant, Do *this*, and he
9:28. Believe ye that I am able to do *this* ?
12:11. and if it fall into a pit on the sabbath
27. therefore they shall be your judges.
31. Wherefore I say unto you, All manner
13:13. Therefore speak I to them in parables :
28. An enemy hath done *this*.
52. Therefore every scribe (which is)
14: 2. and therefore mighty works do shew
15:11. *this* defleth a man.
16:22. *this* shall not be unto thee.
17:21. Howbeit *this* kind goeth not out
18: 4. humble himself as *this* little child,
23. Therefore is the kingdom of heaven
19:26. With men *this* is impossible ;
21: 4. All *this* was done, that it might be
43. Therefore say I unto you,
23:14. therefore ye shall receive the greater
34. Wherefore, behold, I send unto you
24:14. And *this* gospel of the kingdom
44. Therefore be ye also ready :
26: 9. For *this* ointment might have been
12. she hath poured *this* ointment
13. Whosoever *this* gospel shall be
26. Take, eat ; *this* is my body.
28. For *this* is my blood of the new
39. let *this* cup pass from me :
42. if *this* cup may not pass away
56. But all *this* was done, that the
28:14. if *this* come to the governor's ears.
Mark 1:27. saying, What thing is *this* ?
38. for therefore (εἰς τοῦτο) came I forth.
5:32. her that had done *this* thing.
43. that no man should know *it* ;
6:14. and therefore mighty works
9:21. since *this* came unto him ?

Mark 9:29. *This* kind can come forth by nothing,
11: 3. Why do ye *this* ? say ye that
24. Therefore I say unto you,
12:24. Do ye not therefore err,
13:11. in that hour, *that* speak ye :
14: 5. For *it* might have been sold :
9. Whosoever *this* gospel shall be
22. Take, eat : *this* is my body.
24. *This* is my blood of the new testament,
36. take away *this* cup from me :
Luke 1:18. Whereby shall I know *this* ?
34. How shall *this* be, seeing I know not a
man ?
43. And whence (is) *this* to me,
66. What manner of child shall *this* be !
2:12. And *this* (shall be) a sign unto you ;
15. and see *this* thing which is come to pass,
3:20. Added yet *this* above all,
4:43. for therefore (εἰς τοῦτο) am I sent.
5: 6. And when they had *this* done,
6: 3. Have ye not read so much as *this*,
7: 4. for whom he should do *this* :
8. to my servant, Do *this*, and he doeth (it)
9:21. to tell no man *that* thing ;
45. But they understood not *this* saying,
48. Whosoever shall receive *this* child
10:11. notwithstanding be ye sure of *this*,
28. *this* do, and thou shalt live.
11:19. therefore shall they be your judges.
49. Therefore also said the wisdom of God,
12:18. And he said, *This* will I do :
22. Therefore I say unto you,
39. And *this* know, that if the goodman
13: 3. let it alone *this* year also,
14:20. and therefore I cannot come.
16: 2. How is it that I hear *this* of thee ?
18:34. and *this* saying was hid from them,
36. he asked what *it* meant.
20:17. What is *this* then that is written,
22:15. I have desired to eat *this* passover
17. Take *this*, and divide (it) among you
selves :
19. *This* is my body which is given for you
this do in remembrance of me.
20. *This* cup (is) the new testament in my
23. that should do *this* thing.
37. that *this* that is written must
42. remove *this* cup from me :
24:40. And when he had *this* spoken,
John 1:31. therefore am I come baptizing
2:12. After *this* he went down to Capernaum,
22. he had said *this* unto them ;
3:32. and heard, *that* he testified ;
4:15. Sir, give me *this* water,
18. in *that* saidst thou truly.
54. *This* (is) again the second miracle
5:16. And therefore did the Jews persecute
18. Therefore the Jews sought the more
28. Marvel not at *this* : for the hour
6: 6. And *this* he said to prove him.
29. *This* is the work of God, that ye
39. And *this* is the Father's will
40. And *this* is the will of him
61. he said unto them, Doth *this* offend you ?
65. Therefore said I unto you,
7:22. Moses therefore gave unto you circum-
cision ;
39. But *this* spake he of the Spirit,
8: 6. *This* they said, tempting him,
40. *this* did not Abraham.
47. ye therefore hear (them) not,
9:23. Therefore said his parents. He is of age
10:17. Therefore doth my Father love me,
11: 7. after *that* saith he to (his) disciples,
11. and after *that* he saith unto them,
26. Believest thou *this* ?
51. And *this* spake he not of himself :
12: 5. Why was not *this* ointment sold
6. *This* he said, not that he cared for
18. For *this* cause the people also met him
— that he had done *this* miracle.
27. for *this* cause came I unto this hour.
33. *This* he said, signifying what death

John 12:39 *Th*efore they could not believe,
 13:11. *th*efore said he, Ye are not all clean.
 28. for what intent he spake *this* unto him.
 14:13. *that* will I do, that the Father may be
 15:19. *therefore* the world hateth you.
 16:15. *therefore* said I, that he shall take of
 17. What is *this* that he saith unto us,
 18. What is *this* that he saith,
 18:34. Sayest thou *this* thing of thyself,
 37. To *this* end was I born, and for *this* cause
 came I into the world,
 38. And when he had said *this*, he went
 19:11. *therefore* he that delivered me
 28. After *this*, Jesus knowing that all
 20:20. And when he had so said,
 22. And when he had said *this*,
 21:14. *This* is now the third time that
 19. *This* spake he, signifying by what
 — And when he had spoken *this*,
 Acts 2:12. one to another, What meaneth *this*?
 14. be *this* known unto you, and
 16. But *this* is that which was spoken
 26. *Therefore* did my heart rejoice,
 33. he hath shed forth *this*, which ye now
 3: 6, but such as I have give) (I thee : In the
 name of
 4: 7. by what name, have ye done *this*?
 22. on whom *this* miracle of healing
 5: 4. conceived *this* thing in thine heart?
 24. whereunto *this* would grow.
 38. or *this* work be of men,
 7:60. when he had said *this*, he fell asleep.
 8:34. of whom speaketh the prophet *this*?
 9:21. which called on *this* name in Jerusalem,
 and came hither for *that* intent,
 10:16. *This* was done thrice :
 11:10. And *this* was done three times :
 16:18. And *this* did she many days.
 19:10. And *this* continued by the space of
 14. seven sons of (one) Seva, ... which did so.
 17. And *this* was known to all the Jews
 27. So that not only *this* our craft is
 20:29. For I know *this*, that after my
 21:23. Do therefore *this* that we say to thee :
 23: 7. And when he had so said,
 24:14. But *this* I confess unto thee, that
 26:16. appeared unto thee for *this* purpose,
 26. for *this* thing was not done in a corner.
 27:34. for *this* is for your health :
 Rom. 1:12. *That* is, that I may be comforted
 26. For *this* cause God gave them up unto
 2: 3. And thinkest thou *this*, O man,
 4:16. *Therefore* (it is) of faith,
 5:12. *Wherefore*, as by one man sin entered
 6: 6. Knowing *this*, that our old man is
 7:15. for what I would, *that* do I not ; but what
 I hate, *that* do I.
 16. If then I do *that* which I would not,
 19. the evil which I would not, *that* I do.
 20. Now if I do *that* I would not,
 9:17. Even for *this* ² same purpose have I raised
 10: 6. *that* is, to bring Christ down (from above):
 7. *that* is, to bring up Christ again
 8. *that* is, the word of faith, which
 11:25. should be ignorant of *this* mystery,
 12:20. for in *so* doing thou shalt heap
 13: 6. for *this* cause pay ye tribute also :
 — continually upon *this* ² very thing.
 11. And *that*, knowing the time,
 14: 9. For to *this* end Christ both died,
 13. but judge *this* rather, that no man
 15: 9. For *this* cause I will confess to thee
 28. When therefore I have performed *this*,
 1 Cor. 1:12. Now *this* I say, that every one of
 4:17. For *this* cause have I sent unto you
 5: 2. he that hath done *this* deed
 3. him that hath so done *this* deed
 5: 6. and *that* before the unbelievers.
 7: 6. But I speak *this* by permission,
 26. that *this* is good for the present
 29. But *this* I say, brethren, the time
 35. And *this* I speak for your own profit ;
 37. and hath *so* decreed in his heart

1 Cor. 9:17. For if I do *this* thing willingly,
 23. And *this* I do for the gospel's sake,
 10:28. *This* is offered in sacrifice unto idols,
 11:10. For *this* cause ought the woman
 17. Now in *this* that I declare (unto you)
 24. Take, eat : *this* is my body,
 — *this* do in remembrance of me.
 25. *This* cup is the new testament in **my**
 blood : *this* do ye, as oft as
 26. and drink *this* cup, ye do shew
 30. For *this* cause many (are) weak
 12:15. is it *therefore* (παρὰ τοῦτο) not of the body ?
 16. is it *therefore* (παρὰ τοῦτο) not of the
 15:50. Now *this* I say, brethren, that flesh
 53. For *this* corruptible must put on
 — and *this* mortal (must) put on
 54. when *this* corruptible shall have
 — and *this* mortal shall have put on
 2 Cor. 1:17. When I *therefore* was *thus* minded,
 2: 1. I determined *this* with myself,
 3. And I wrote *this* ² same unto you,
 9. For to *this* end also did I write,
 4: 1. *Therefore* seeing we have *this* ministry
 5: 5. wrought us for the *self*same ² thing
 14. because we *thus* judge,
 7:11. For behold *this* ² selfsame thing, that ye
 13. *Therefore* we were comforted in your
 8:10. for *this* is expedient for you,
 20. Avoiding *this*, that no man should
 9: 6. But *this* (I say), He which soweth
 10: 7. let him of himself think *this* again,
 11. Let such an one think *this*,
 13: 1. *This* (is) the third (time) I am coming
 9. and *this* also we wish, (even) your per-
 fection.
 10. *Therefore* I write these things being ab-
 sent,
 Gal. 2:10. the same) (² which I also was forward to
 3: 2. *This* only would I learn of you,
 17. And *this* I say, (that) the covenant,
 6: 7. man soweth, *that* shall he also reap.
 Eph. 1:15. *Wherefore* I also, after I heard
 2: 8. and *that* not of yourselves : (it is)
 4:17. *This* I say therefore, and testify
 5: 5. *this* ye know, that no whoremonger,
 17. *Wherefore* be ye not unwise,
 32. *This* is a great mystery :
 6: 1. parents in the Lord : for *this* is right.
 8. *the same* shall he receive of the Lord,
 13. *Wherefore* take unto you the whole
 18. watching thereunto (lit. unto *this* ² same
 with all
 22. sent unto you for the (lit. for *this* ² same)
 same purpose,
 Phil. 1: 6. Being confident of *this* ² very thing,
 7. meet for me to think *this* of you all,
 9. And *this* I pray, that your love
 19. that *this* shall turn to my salvation
 22. *this* (is) the fruit of my labour :
 25. And having *this* confidence,
 28. to you of salvation, and *that* of God.
 2: 5. Let *this* mind be in you,
 3:15. as many as be perfect, be *thus* minded :
 — God shall reveal even *this* unto you.
 Col. 1: 9. For *this* cause we also, since the
 2: 4. And *this* I say, lest any man should
 3:20. *this* is well pleasing unto the Lord.
 4: 8. unto you for the same (lit. for *this* ² same)
 purpose,
 1 Th. 2:13. For *this* cause also thank we God
 3: 3. that we are appointed *thereunto*.
 5. For *this* cause, when I could no longer
 7. *Therefore*, brethren, we were comforted
 4: 3. For *this* is the will of God,
 15. For *this* we say unto you by the word
 5:18. for *this* is the will of God in Christ
 2 Th. 2:11. And for *this* cause God shall send
 3:10. *This* we commanded you, that if any
 1 Tim. 1: 9. Knowing *this*, that the law is not
 16. for *this* cause I obtained mercy,
 2: 3. For *this* (is) good and acceptable
 4:10. *therefore* (εἰς τοῦτο) we both labour and
 16. doing *this* thou shalt both save thyself,

Tim. 5: 4. for *that* is good and acceptable
 2Tim. 1:15. *This* thou knowest, that all they which
 2:10. *Therefore* I endure all things for
 3: 1. *This* know also, that in the last days
 Philem. 15. he *therefore* departed for a season,
 18. put *that* on mine account;
 Heb. 1: 9. *therefore* God, (even) thy God,
 2: 1. *Therefore* we ought to give the more
 6: 3. And *this* will we do, if God permit.
 7:27. For *this* he did once, when he offered
 9: 8. The Holy Ghost *this* signifying,
 15. And for *this* cause he is the mediator
 20. *This* (is) the blood of the testament
 27. but after *this* the judgment;
 10:33. *Partly*, whilst ye were made a
 — and *partly*, whilst ye became
 13:17. they may do *it* with joy, and not with
 grief: for *that* (is) unprofitable for you.
 19. the rather to do *this*, that I may
 Jas. 4:15. we shall live, and do *this*, or that.
 1 Pet. 1:25. And *this* is the word which by
 2:19. For *this* (is) thankworthy, if a man
 20. *this* (is) acceptable with God.
 21. For even *hercunto* were ye called:
 3: 9. that ye are *thereunto* called,
 4: 6. For for *this* cause was the gospel preached
 2 Pet. 1: 5. And beside *this*, (lit. *this*² same) giving
 all diligence,
 20. Knowing *this* first, that no prophecy
 3: 3. Knowing *this* first, that there shall
 5. For *this* they willingly are ignorant of,
 8. be not ignorant of *this* one thing,
 1John 3: 1. *therefore* the world knoweth us not,
 8. For *this* purpose the Son of God was
 4: 3. and *this* is that (spirit) of antichrist,
 5. *therefore* speak they of the world,
 3John 10. *Wherefore*, if I come, I will
 Jude 4. ordained to *this* condemnation,
 5. though ye once knew *this*,
 Rev. 2: 6. But *this* thou hast, that thou
 7:15. *Therefore* are they before the throne
 12:12. *Therefore* rejoice, (ye) heavens,
 18: 8. *Therefore* shall her plagues come in

See also τούτους.

τούτους, toutois.

From ούτος.

Luk. 16:26. And beside all *this*, between us
 24:21. and beside all *this*, to-day is the third
 Acts 4:16. What shall we do to *these* men?
 5:35. intend to do as touching *these* men.
 Rom. 8:37. in all *these* things we are more
 14:18. For he that in *these* things serveth
 15:23. no more place in *these* parts,
 1Co. 12:23. upon *these* we bestow more abundant
 Gal. 5:21. revellings, and *such* like: of the which
 Col. 3:14. And above all *these* things (put on)
 1Th. 4:18. comfort one another with *these* words.
 1Tim. 4:15. give thyself wholly to *them*;
 6: 8. let us be *therewith* content.
 Heb. 9:23. should be purified with *these*;
 2 Pet. 2:20. they are again entangled *therein*,
 3 John 10. and not content *therewith*,
 Jude 7. in like manner, (lit. in like manner to
these) giving themselves over
 10. in *those* things they corrupt themselves.
 14. prophesied of *these*, saying, Behold,

τούτων, touton.

From ούτος.

Mat. 19:11. All (men) cannot receive *this* saying,
 21:44. shall fall on *this* stone shall be
 27:32. *him* they compelled to bear his cross.
 Mark 7:29. For *this* saying go thy way;
 14:59. I will destroy *this* temple that is
 71. I know not *this* man of whom ye
 Luke 9:13. and buy meat for all *this* people.
 26. of *him* shall the Son of man be
 12: 5. yea, I say unto you, Fear *him*.
 56. that ye do not discern *this* time?

Luk. 16:28. come into *this* place of torment.
 19:14. not have *this* (man) to reign over us.
 20:12. and they wounded *him* also,
 13. reverence (him) when they see *him*.
 23: 2. We found *this* (fellow) perverting
 14. Ye have brought *this* man unto me,
 18. Away with *this* (man), and release
 John 2:19. Destroy *this* temple, and in three days
 5: 6. When Jesus saw *him* lie,
 6:27. for *him* hath God the Father sealed.
 34. Lord, evermore give us *this* bread.
 58. he that eateth of *this* bread shall live
 7:27. we know *this* man whence he is:
 9:29. *this* (fellow), we know not from whence
 he is.
 39. I am come into *this* world, that
 18:40. Not *this* man, but Barabbas.
 19: 8. When Pilate therefore heard that saying,
 12. If thou let *this* man go, thou art not
 13. Pilate therefore heard that saying,
 20. *This* title then read many of the Jews:
 21:21. Peter seeing *him* saith to Jesus,
 Acts 2:23. *Him*, being delivered by the determinate
 32. *This* Jesus hath God raised up,
 36. that same Jesus, whom ye have crucified
 3:16. made *this* man strong, whom ye see
 5:31. *Him* hath God exalted with his right hand
 37. After *this* man rose up Judas of
 6:14. shall destroy *this* place,
 7:35. *This* Moses whom they refused,
 — the same did God send (to be) a ruler
 10:40. *Him* God raised up the third day,
 13:27. because they knew *him* not,
 15:38. not good to take *him* with them,
 16: 3. *Him* would Paul have to go forth
 17:23. *him* declare I unto you.
 21:28. and hath polluted *this* holy place.
 23:17. Bring *this* young man unto the chief
 18. to bring *this* young man unto thee,
 25. a letter after *this* manner:
 27. *This* man was taken of the Jews,
 24: 5. For we have found *this* man
 25:24. ye see *this* man, about whom
 28:26. Go unto *this* people, and say,
 Rom. 9: 9. At *this* time will I come,
 15:28. have sealed to them *this* fruit,
 1 Cor. 2: 2. Jesus Christ, and *him* crucified.
 3:12. if any man build upon *this* foundation
 17. *him*. shall God destroy;
 11:26. as often as ye eat *this* bread,
 27. whosoever shall eat *this* bread,
 2 Cor. 4: 7. But we have *this* treasure
 Phil. 2:23. *Him* therefore I hope to send
 2 Th. 3:14. note *that* man, and have no company
 Heb. 8: 3. that *this* man have somewhat also to offer.

τούτων, toutou.

From ούτος.

NOTE.—2 denotes it to be compounded with αὐτός.
 Mat. 13:15. For *this* people's heart is waxed gross,
 22. and the care of *this* world,
 40. in the end of *this* world.
 19: 5. For *this* cause shall a man leave
 26:29. henceforth of *this* fruit of the vine,
 27:24. of the blood of *this* just person:
 Mark 4:19. And the cares of *this* world,
 10: 7. For *this* cause shall a man leave
 Luke 2:17. told them concerning *this* child.
 9:45. they understood not *this* saying,
 13:16. be loosed from *this* bond
 16: 8. for the children of *this* world
 20:34. The children of *this* world marry
 22:51. Suffer ye *thus* far.
 24: 4. as they were much perplexed *thereunto*,
 John 4:13. Whosoever drinketh of *this* water
 6:51. if any man eat of *this* bread,
 61. his disciples murmured at *it*,
 66. From *that* (time) many of his disciples
 8:23. ye are of *this* world; I am not of *this*
 9:31. and doeth his will, *him* he heareth.
 10:41. that John spake of *this* man

John 11: 9. he seen the light of *this* world.
 12:31. Now is the judgment of *this* world: now shall the prince of *this* world be cast out.
 13: 1. he should depart out of *this* world
 14:30. for the prince of *this* world cometh,
 16:11. the prince of *this* world is judged.
 19. among yourselves of *that* I said,
 18:17. what (one) of *this* man's disciples?
 29. What accusation bring ye against *this* man?
 36. My kingdom is not of *this* world: if my kingdom were of *this* world,
 19:12. And from *thenceforth* Pilate sought
 Acts 5:28. to bring *this* man's blood upon us.
 6:13. words against *this* holy place,
 9:13. I have heard by many of *this* man,
 13:17. The God of *this* people of Israel
 23. Of *this* man's seed hath God
 38. through *this* man is preached unto you
 15: 2. and elders about *this* question.
 6. fer to consider of *this* matter.
 17:32. We will hear thee again of *this*
 21:28. and the law, and *this* place:
 22:22. him audience unto *this* word,
 25:20. because I doubted of such manner of questions, (lit. I was at a loss about enquiry into *this*)
 25. that he himself hath appealed (lit. that *this* man, himself, &c.)
 28: 9. So when *this* was done, others
 27. For the heart of *this* people is waxed
 Rom. 7:24. from the body of *this* death?
 11: 7. Israel hath not obtained *that* which
 1 Cor. 1:20. the disputer of *this* world?
 — foolish the wisdom of *this* world?
 2: 6. not the wisdom of *this* world, nor of the princes of *this* world,
 8. none of the princes of *this* world knew:
 3:19. For the wisdom of *this* world
 5:10. the fornicators of *this* world,
 7:31. the fashion of *this* world passeth
 2 Cor. 4: 4. In whom the god of *this* world
 12: 8. For *this* thing I besought the Lord
 Eph. 2: 2. according to the course of *this* world,
 3: 1. For *this* cause I Paul,
 14. For *this* cause I bow my knees
 5:31. For *this* cause shall a man leave
 6:12. the rulers of the darkness of *this* world,
 Col. 1:27. the riches of the glory of *this* mystery
 Titus 1: 5. For *this* cause left I thee in Crete,
 Jas. 1:26. *this* man's religion (is) vain.
 2: 5. chosen the poor of *this* world
 1John 4: 6. *Hereby* know we the spirit of truth,
 Rev. 19:20. and with *him* the false prophet
 22: 7. of the prophecy of *this* book.
 9. which keep the sayings of *this* book:
 10. the sayings of the prophecy of *this* book:
 18. words of the prophecy of *this* book,

τούτους, *toutous.*

From οὗτος.

Mat 7:24. whosoever heareth *these* sayings of mine,
 26. that heareth *these* sayings of mine,
 28. Jesus had ended *these* sayings,
 10: 5. *These* twelve Jesus sent forth,
 19: 1. when Jesus had finished *these* sayings,
 26: 1. when Jesus had finished *all these* sayings,
 Mark 8: 4. whence can a man satisfy *these* (men)
 Luke 9:28. eight days after *these* sayings.
 44. Let *these* sayings sink down into
 19:15. then he commanded *these* servants
 20:16. and destroy *these* husbandmen,
 John 10:19. among the Jews for *these* sayings.
 18: 8. let thee go their way:
 Acts 2:22. Ye men of Israel, hear *these* words;
 5: 5. And Ananias hearing *these* words
 24. and the chief priests heard *these* things,
 10:47. that *these* should not be baptized,
 16:36. told *this* saying to Paul,
 19:37. ye have brought hither *these* men,
 21:24. *Them* take, and purify thyself with them,
 Rom. 8:30. *them* he also called:

Rom. 8:30. *them* he also justified:
 — *them* he also glorified.
 1 Cor. 6: 4. set *them* to judge who are least
 16: 3. *them* will I send to bring your
 2Tim. 3: 5. from *such* turn away.
 Heb. 2:15. And deliver *them* who through fear

τούτω, *toutō.*

From οὗτος.

Mat. 8: 9. and I say to *this* (man), Go, and he
 12:32. forgiven him, neither in *this* world,
 13:54. Whence hath *this* (man) *this* wisdom,
 56. Whence then hath *this* (man) all these
 17:20. ye shall say unto *this* mountain,
 20:14. I will give unto *this* last,
 21:21. if ye shall say unto *this* mountain,
 Mark 6: 2. whence hath *this* (man) *these* things?
 10:30. an hundredfold now in *this* time,
 11:23. shall say unto *this* mountain,
 Luke 1:61. that is called by *this* name.
 4: 3. command *this* stone that it be made bread
 7: 8. and I say unto *one*, Go, and he goeth;
 10: 5. first say, Peace (be) to *this* house.
 20. Notwithstanding in *this* rejoice not,
 14: 9. Give *this* man place; and thou
 18:30. manifold more in *this* present time,
 19: 9. salvation come to *this* house,
 19. And he said likewise to *him*,
 21:23. and wrath upon *this* people.
 23: 4. I find no fault in *this* man.
 14. have found no fault in *this* man
 John 4:20. worshipped in *this* mountain;
 21. ye shall neither in *this* mountain.
 27. And upon *this* came his disciples,
 7. And *herein* is that saying true,
 5:38. *him* ye believe not.
 9:30. Why *herein* is a marvellous thing,
 10: 3. To *him* the porter openeth;
 12:25. hateth his life in *this* world
 13:24. Simon Peter therefore beckoned to *him*,
 35. By *this* shall all (men) know
 15: 8. *Herein* is my Father glorified,
 16:30. by *this* we believe that thou camest
 20:30. which are not written in *this* book:
 Acts 1: 6. Lord, wilt thou at *this* time restore
 3:12. why marvel ye at *this*? or why
 4:10. by *him* doth this man stand here
 17. henceforth to no man in *this* name.
 5:28. ye should not teach in *this* name?
 7: 7. and serve me in *this* place.
 29. Then fled Moses at *this* saying.
 8:21. part nor lot in *this* matter:
 29. and join thyself to *this* chariot.
 10:43. To *him* give all the prophets witness,
 13:39. And by *him* all that believe are
 15:15. And to *this* agree the words of
 21: 9. And *the same* man had four daughters,
 23: 9. We find no evil in *this* man:
 24: 2 (3). worthy deeds are done unto *this* nation
 10. a judge unto *this* nation.
 16. And *herein* do I exercise myself,
 25: 5. if there be any wickedness in *him*.
 Ro. 12: 2. And be not conformed to *this* world:
 13: 9. comprehended in *this* saying,
 1 Cor. 3:18. to be wise in *this* world,
 4: 4. yet am I not *herby* justified:
 7:24. *therein* abide with God.
 31. And they that use *this* world,
 11:22. shall I praise you in *this*?
 14:21. will I speak unto *this* people,
 2 Cor. 3:10. had no glory in *this* respect,
 5: 2. For in *this* we groan, earnestly desiring
 8:10. And *herein* I give (my) advice:
 9: 3. should be in vain in *this* behalf;
 Gal. 6:16. as walk according to *this* rule,
 Eph. 1:21. not only in *this* world, but also in that
 Phil. 1:18. and I *therein* do rejoice, yea, and will
 Heb. 4: 5. And in *this* (place) again, If they
 1 Pet. 4:16. let him glorify God on *this* behalf.
 2 Pet. 1:13. as long as I am in *this* tabernacle,
 2:19. of the same (lit. to *the same*) is he brought
 in bondage.

John 2: 3. And *herby* we do know that we
4. and the truth is not in *him*.
5. in *him* verily is the love of God perfected :
herby know we that we are in *him*.
3:10. In *this* the children of God are manifest,
16. *Herby* perceive we the love (of God),
19. And *herby* we know that we are
24. And *herby* we know that he abideth
4: 2. *Herby* know ye the Spirit of God :
9. In *this* was manifested the love of
10. *Herin* is love, not that we loved God,
13. *Herby* know we that we dwell in *him*,
17. *Herin* is our love made perfect,
— so are we in *this* world.
5: 2. By *this* we know that we love the children
Rev. 22:18. plagues that are written in *this* book :
19. things which are written in *this* book.

τούτων, toutōn.

From οὗτος.

Mat. 3 9. God is able of *these* stones to raise up
5:19. one of *these* least commandments,
37. for whatsoever is more than *these*
6:29. was not arrayed like one of *these*.
32. ye have need of all *these* things.
10:42. unto one of *these* little ones a cup
11: 7. And as *they* departed, Jesus
8: 6. shall offend one of *these* little ones
10. ye despise not one of *these* little ones ;
14. that one of *these* little ones should
25:40. of the least of *these* my brethren,
45. not to one of the least of *these*,
Mar. 12:31. commandment greater than *these*.
Luke 3: 8. is able of *these* stones to raise up
7:13. shewed him of all *these* things,
10:36. Which now of *these* three,
12:27. arrayed like one of *these*.
30. that ye have need of *these* things.
17: 2. offend one of *these* little ones.
18:34. they understood none of *these* things :
21:12. But before all *these*, they shall
28. And when *these* things begin to
24:14. they talked together of all *these* things
48. And ye are witnesses of *these* things.
John 1:50 (51). thou shalt see greater things than
these.
5:20. shew him greater works than *these*,
7:31. will he do more miracles than *these*
14:12. greater (works) than *these* shall he do ;
17:20. Neither pray I for *these* alone, but for
21:15. lovest thou me more than *these* ?
24. which testified of *these* things,
Acts 1:21 (22). Wherefore of *these* men which...must
one be ordained to be a witness
24. whether of *these* two thou hast chosen,
5:32. we are his witnesses of *these* things ;
36. For before *these* days rose up Theudas,
38. Refrain from *these* men, and let them
14:15. should turn from *these* vanities
15:28. than *these* necessary things ;
18:15. for I will be no judge of *such* (matters).
17. And Gallio cared for none of *these* things.
19:38. Seeing then that *these* things cannot be
21:38. that Egyptian, which before *these* days
24: 8. take knowledge of all *these* things,
25: 9. be judged of *these* things before me ?
20. and there be judged of *these* matters.
26:21. For *these* causes the Jews caught me
26. the king knoweth of *these* things,
— that none of *these* things are hidden
29. such as I am, except *these* bonds.
Ro. 11:30. obtained mercy through *their* unbelief :
1 Cor. 9:15. But I have used none of *these* things :
13:13. but the greatest of *these* (is) charity.
1 Th. 4: 6. the Lord (is) the avenger of all *such*,
2 Tim. 2:21. therefore purge himself from *these*,
3: 6. For of *this* sort are they which creep
Titus 3: 8. *these* things I will that thou affirm
Heb. 1: 2 (1) Hath it *these* last days spoken unto
9: 6. Now when *these* things were thus
10:16. Now where remission of *these* (is),
13:11. For the bodies of *thos*. beasts,

2 Pet. 1: 4. that by *these* ye might be partakers
12. always in remembrance of *these* things,
15. to have *these* things always in remem-
brance.
3:11. all *these* things shall be dissolved,
16. speaking in them of *these* things.
3 John 4. I have no greater joy (lit. greater than
these)
Rev. 9:18. By *these* three was the third part of
18:15. The merchants of *these* things,
20: 6. on *such* the second death hath no power,

NOTE.—οὗτος, αὐτη, ταῦτα, &c., are arranged severally.

τράγος, tragos.

Heb. 9:12. Neither by the blood of *goats* and
13. if the blood of bulls and of *goats*,
19. the blood of calves and of *goats*,
10: 4. the blood of bulls and of *goats*

τράπεζα, trapeza.

Mat. 15:27. which fall from their *masters' table*,
21:12. the *tables* of the moneychangers,
Mark 7:28. yet the dogs under the *table* eat of
11:15. the *tables* of the moneychangers,
Luk. 16:21. which fell from the rich man's *table* :
19:23. thou my money into the *bank*,
22:21. (is) with me on the *table*.
30. at my *table* in my kingdom,
John 2:15. and overthrew the *tables* ;
Acts 6: 2. leave the word of God, and serve *tables*.
16:34. he set *meat* before them,
Ro. 11: 9. Let their *table* be made a snare,
1 Cor. 10:21. ye cannot be partakers of the Lord's
table, and of the *table* of devils.
Heb. 9: 2. and the *table*, and the shewbread ;

τραπέζιτης, trapezitees.

Mat. 25:27. to have put my money to the *exchangers*

σοῦμα, trauma.

Luk. 10:34. and bound up his *wounds*,

τραυματίζω, traumatizo.

Luk. 20:12. they *wounded* him also, and *cast*
Acts 19:16. out of that house naked and *wound*ed.

τραχηλίζουαι, trakeelizomai.

Heb. 4:13. naked and *opened* unto the eyes of him
with

τράχηλος, trakeelos.

Mat. 18: 6. were hanged about his *neck*,
Mark 9:42. were hanged about his *neck*.
Luk. 15:20. fell on his *neck*, and kissed him.
17: 2. millstone were hanged about his *neck*,
Acts 15:10. a yoke upon the *neck* of the disciples,
20:37. and fell on **Paul's neck**, and kissed him.
Ro. 10: 4. laid down their own *necks* :

τραχύς, trakus.

Luke 3: 5. *rough* ways (shall be) made smooth ;
Acts 27:29. lest we should have fallen upon rocks
(lit. upon *rough* places)

τρεῖς, τρία, tris, tria.

Mat. 12:40. as Jonas was *three* days and *three* nights
— be *three* days and *three* nights in
13:33. and hid in *three* measures of meal
15:32. with me now *three* days,
17: 4. make here *three* tabernacles ;
18:16. of two or *three* witnesses every word
20. where two or *three* are gathered

Mat. 26:61. and to build it in *three* days.
 27:40. and buildeth (it) in *three* days,
 63. After *three* days I will rise again.

Mark 8: 2. have now been with me *three* days,
 31. and after *three* days rise again.
 9: 5. let us make *three* tabernacles;
 14:58. and within *three* days I will build
 15:29. and buildest (it) in *three* days,

Luke 1:56. abode with her about *three* months,
 2:46. after *three* days they found him
 4:25. was shut up *three* years and six months,
 9:33. let us make *three* tabernacles;
 10:36. Which now of these *three*,
 11: 5. Friend, lend me *three* loaves;
 12:52. *three* against two, and two against *three*.
 13: 7. these *three* years I come seeking fruit
 21. and hid in *three* measures of meal,

John 2: 6. two or *three* firkins apiece.
 19. in *three* days I will raise it up.
 20. thou rear it up in *three* days?
 21:11. an hundred and fifty and *three* :

Acts 5: 7. the space of *three* hours after,
 7:20. in his father's house *three* months :
 9: 9. And he was *three* days without sight,
 10:19. Behold, *three* men seek thee.
 11:11. there were *three* men already come
 17: 2. and *three* sabbath days reasoned
 19: 8. for the space of *three* months,
 20: 7. And (there) abode *three* months.
 25: 1. after *three* days he ascended from Casarea
 28: 7. lodged us *three* days courteously.
 11. And after *three* months we departed
 12. we tarried (there) *three* days.
 17. that after *three* days Paul called

1Cor.10: 8. in one day *three* and twenty thousand.
 13:13. faith, hope, charity, these *three* ;
 14:27. or at the most (by) *three*,
 29. Let the prophets speak two or *three*,

2Cor.13: 1. In the mouth of two or *three* witnesses
 Gal. 1:18. Then after *three* years I went up
 1Tim. 5:19. but before two or *three* witnesses.
 Heb. 10:28. under two or *three* witnesses :
 Jas. 5:17. by the space of *three* years and six months.

1John 5: 7. For there are *three* that bear record in
 — and these *three* are one.
 8. are *three* that bear witness in earth,
 — and these *three* agree in one.

Rev. 6: 6. *three* measures of barley for a penny ;
 8:13. of the trumpet of the *three* angels,
 9:18. By these *three* was the third part
 11: 9. their dead bodies *three* days and an half,
 11. And after *three* days and an half
 16:13. And I saw *three* unclean spirits
 19. the great city was divided into *three* parts,
 21:13. On the east *three* gates; on the north *three*
 gates; on the south *three* gates; and on
 the west *three* gates.

τρέμω, tremo.

Mark 5:33. the woman fearing and trembling,
 Luke 8:47. she came trembling, and falling down
 Acts 9: 6. And he trembling and astonished
 2Pet. 2:10. they are not afraid to speak evil of

τρέφω, trepho.

Mat. 6:26. yet your heavenly Father feedeth them.
 25:37. an hundred, and fed (thee) ?
 Luke 4:16. where he had been brought up :
 12:24. and God feedeth them :
 Acts 12:20. because their country was nourished by
 Jas. 3: 5. ye have nourished your hearts, as in
 Rev. 12: 6. that they should feed her there
 14. where she is nourished for a time,

τρέχω, treko.

Mat. 27:48. straightway one of them ran, and
 23: 8. did run to bring his disciples word.
 Mark 5: 6. he ran and worshipped him,
 15:36. And one ran and filled a sponge
 Luk. 15:20. and ran, and fell on his neck,

Luk. 24:12. Then arose Peter, and ran unto the
 John 20: 2. Then she runneth, and cometh
 4. So they ran both together :
 Rom. 9:16. nor of him that runneth, but of
 1 Cor. 9:24. they which run in a race run all,
 — So run, that ye may obtain.
 26. I therefore so run, not as
 Gal. 2: 2. lest by any means I should run, or lag
 run, in vain.
 5: 7. Ye did run well; who
 Phil. 2:16. that I have not run in vain,
 2Th. 3: 1. that the word of the Lord may have (free)
 course, and be glorified,
 Heb. 12: 1. let us run with patience the
 Rev. 9: 9. of many horses running to battle.

-ρία, see τρεῖς.

τριάκοντα, triakonta.

Mat. 13: 8. some sixtyfold, some thirtyfold.
 23. some sixty, some thirty.
 26:15. with him for thirty pieces of silver.
 27: 3. brought again the thirty pieces of silver
 9. they took the thirty pieces of silver,
 Mark 4: 8. some thirty, and some sixty, and
 20. some thirtyfold, some sixty, and
 Luke 3:23. to be about thirty years of age,
 John 5: 5. an infirmity thirty and eight years.
 6:19. five and twenty or thirty furlongs,
 Gal. 3:17. four hundred and thirty years after,

τριάκοσιοι, triakosioi.

Mar. 14: 5. for more than three hundred pence,
 John 12: 5. sold for three hundred pence,

τρίβολος, tribolos.

Mat. 7:16. or figs of thistles?
 Heb. 6: 8. that which beareth thorns and briers

τρίβος, tribos.

Mat. 3: 3. make his paths straight.
 Mar. 1: 3. make his paths straight.
 Luke 3: 4. make his paths straight.

τριετία, trietia.

Acts 20:31. by the space of three years I ceased not

τρίζω, trizo.

Mar. 9:18. and gnashed with his teeth,

τρίμηνον, trimēnon.

Heb. 11:23. was hid three months of his parents,

τρίς, tris.

Mat. 26:34. thou shalt deny me thrice.
 75. thou shalt deny me thrice.
 Mar. 14:30. thou shalt deny me thrice.
 72. thou shalt deny me thrice.
 Luk. 22:34. before that thou shalt thrice deny
 61. thou shalt deny me thrice.
 John 13:38. till thou hast denied me thrice.
 Acts 10:16. This was done thrice: and the
 11:10. And this was done three times :
 2Cor. 11:25. Thrice was I beaten with rods,
 — thrice I suffered shipwreck,
 12: 8. I besought the Lord thrice, that it

τρίστευον, tristegon.

Acts 20: 9. and fell down from the third left.

τρισχίλιοι, triskilioi.

Acts 2:41 about three thousand souls.

τρίτος, tritos.

- Mat. 16:21. and be raised again the *third* day.
 17:23. and the *third* day he shall be raised
 20: 3. he went out about the *third* hour,
 19. and the *third* day he shall rise again.
 22:26. also, and the *third*, unto the seventh.
 26:44. and prayed the *third* time,
 27:64. he made sure until the *third* day,
 Mark 9:31. he shall rise the *third* day.
 10:34. and the *third* day he shall rise again.
 12:21. and the *third* likewise.
 14:41. And he cometh the *third* time, and
 15:25. And it was the *third* hour,
 Luke 9:22. and be raised the *third* day.
 12:38. or come in the *third* watch,
 13:32. and the *third* (day) I shall be perfected.
 18:33. and the *third* day he shall rise again.
 20:12. And again he sent a *third*: and they
 31. And the *third* took her;
 23:22. he said unto them the *third* time,
 24: 7. and the *third* day rise again.
 21. to-day is the *third* day
 46. to rise from the dead the *third* day:
 John 2: 1 And the *third* day there was
 21:14. This is now the *third* time that Jesus
 17. He saith unto him the *third* time, Simon,
 — because he said unto him the *third* time,
 Acts 2:15. it is (but) the *third* hour of the day.
 10:40. Him God raised up the *third* day,
 23:23. at the *third* hour of the night;
 27:19. And the *third* (day) we cast out
 1Cor.12:28. *thirdly* teachers, after that miracles,
 15: 4. he rose again the *third* day
 2Cor.12: 2. caught up to the *third* heaven.
 14. Behold, the *third* time I am ready to come
 13: 1. This (is) the *third* (time) I am coming to
 you.
 Rev. 4: 7. and the *third* beast had a face as
 6: 5. when he had opened the *third* seal, I heard
 the *third* beast say,
 8: 7. the *third* part of trees was burnt up,
 8. the *third* part of the sea became blood,
 9. the *third* part of the creatures
 — and the *third* part of the ships
 10. And the *third* angel sounded,
 — upon the *third* part of the rivers, and
 11. the *third* part of the waters became
 12. the *third* part of the sun was smitten,
 and the *third* part of the moon, and the
 third part of the stars; so as the *third*
 part of them was darkened, and the
 day shone not for a *third* part of it,
 9:15. for to slay the *third* part of men.
 18. was the *third* part of men killed,
 11:14. the *third* woe cometh quickly.
 12: 4. drew the *third* part of the stars of
 14: 9. And the *third* angel followed them,
 16: 4. And the *third* angel poured out
 21:19. the *third*, a chalcedony;

NOTE.—In 1 Cor. 12:28, and other places, the neuter is used as an adverb.

τρίχες, see θρίξ.

τρίχινος, trikinos.

Rev. 6:12. black as sackcloth of hair,

τρόμος, tromos.

Mar. 16: 8. for they trembled and were amazed: (lit. *trembling* and amazement held them)
 1 Cor. 2: 3. in fear, and in much *trembling*.
 2 Cor. 7:15. low with fear and *trembling* ye received
 Eph. 6: 5. be obedient to...with fear and *trembling*,
 Phil. 2:12. work out your own salvation with fear and *trembling*

τροπή, tropee.

Jas. 1:17. neither shadow of turning.

S S

τρόπος, tropos.

- Mat. 23:37. even as (lit. what *manner*) a hen gather
 eth her chickens
 Luk. 13:34. as (lit. *δ.ε.*) a hen (doth gather) her brood
 Acts 1:11. shall so come in like *manner* as
 7:28. as (lit. *δ.ε.*) thou diddest the Egyptian
 15:11. we shall be saved, even as (lit. *δ.ε.*) they
 27:25. it shall be even as (lit. *δ.ε.*) it was told me.
 Rom. 3: 2. Much every *way*: chiefly, because
 Phil. 1:18. every *way*, whether in pretence, or in
 2Th. 2: 3. Let no man deceive you by any *means*:
 3:16. give you peace always by all *means*.
 2Tim. 3: 8. Now as (lit. what *manner*) James and
 Jambres
 Heb. 13: 5. (Let your) *conversation* (be) without cov
 etousness;
 Jude 7. in like *manner*, giving themselves

τροποφορέω, tropophoreo.

Acts 13:18. *suffered* he their *manners* in the wilderness

τροφή, trophee.

- Mat. 3: 4. his *meat* was locusts and wild honey.
 6:25. Is not the life more than *meat*,
 10:10. the workman is worthy of his *meat*
 24:45. to give them *meat* in due season?
 Luk. 12:23. The life is more than *meat*,
 John 4: 8. unto the city to buy *meat*.
 Acts 2:46. did eat their *meat* (lit. *food*) with gladness
 9:19. And when he had received *meat*,
 14:17. filling our hearts with *food* and
 27:33. Paul besought (them) all to take *meat*.
 (lit. *food*)
 34. I pray you to take (some) *meat*:
 36. they also took (some) *meat*. (lit. *food*)
 38. when they had eaten enough, (lit. being
 satisfied with *food*)
 Heb. 5:12. and not of strong *meat*. (lit. solid *food*)
 14. But strong *meat* belongeth to them
 Jas. 2:15. and destitute of daily *food*,

τροφός, trophos.

1Th. 2: 7. as a *nurse* cherisheth her children:

τραχιά, trokia.

Heb. 12:13. And made straight *paths* for your feet,

τραχός, trokos.

Jas. 3: 6. setteth on fire the *course* of nature;

τροβλίον, trublion.

Mat. 26:23. (his) hand with me in the *dish*,
 Mar. 14:20. that dippeth with me in the *dish*.

τρογάω, trugao.

Luke 6:44. nor of a bramble bush *gather* they grapes.
 Rev. 14:18. *gather* the clusters of the vine
 19. and *gathered* the vine of the earth,

τρογών, trugōn.

Luke 2:24. A pair of *turtledoves*,

τρομαλιά, trumalia.

Mar. 10:25. to go through the *eye* of a needle,
 Luk. 18:25. camel to go through a needle's *eye*,

τροπήμα, trupema.

Mat. 19:24. to go through the *eye* of a needle,

τροφάω, truphao.

Jas. 5: 5. Ye *have lived* in pleasure on the *earth*,

τρύφή, *truphez*

Luke 7:25. and live *delicately*, are in kings' courts.
 2Pet. 2:13. that count it pleasure *to riot* in the day time.

τρώγω, *trōgo*.

Mat. 24:3E. they were *eating* and drinking,
 John 6:54. *Whoso eateth* my flesh, and drinketh
 56. He *that eateth* my flesh, and drinketh
 57. so he *that eateth* me, even he shall live
 58. he *that eateth* of this bread shall live
 13:18. He *that eateth* bread with me hath lifted

τυγχάνω, *tunkano*.

Luk. 10:30. leaving (him) half dead. (lit. *being* half dead)
 20:35. worthy *to obtain* that world,
 Acts 19:11. And God wrought special miracles (lit. *no common* miracles)
 24: 2 (3). *Seeing* that by thee we *enjoy* great quietness,
 26:32. *Having* therefore *obtained* help of God,
 27: 3. to go unto his friends *to refresh* himself. (lit. *to meet* with care)
 28: 2. shewed us *no little* kindness: (lit. *no common* k.)
 1Cor. 14:10. There are, it *may be*, so many kinds
 15:37. bare grain, it *may chance* of wheat,
 2Tim. 2:10. they *may also obtain* the salvation
 Heb. 8: 6. But now *hath* he *obtained* a more excellent
 11:35 that they *might obtain* a better resurrection.

See also τυχόν.

τυμπανίζομαι, *tumpanizomai*.

Heb. 11:35. and others *were tortured*,

τύπος, *typos*.

John 20:25. in his hands *the print* of the nails, and
 put my finger into *the print* of the nails,
 Acts 7:43. *figures* which ye made *to worship*
 44. make it according to *the fashion* that he had seen.
 23:25. he wrote a letter after *this manner* :
 Rom. 5:14. who is *the figure* of him that was to come.
 6:17. that *form* of doctrine which was
 1Cor. 10: 6. Now these things were our *examples*,
 11. happened unto them for *examples* :
 Phil. 3:17. as ye have us for *an example*.
 1Th. 1: 7. So that ye were *examples* to all
 2Th. 3: 9. but to make ourselves *an example*
 1Tim. 4:12. be thou *an example* of the believers,
 Titus 2: 7. shewing thyself *a pattern* of good works :
 Heb. 8: 5. according to *the pattern* shewed to thee
 1Pet. 5: 3. but being *examples* to the flock

τύπτω, *tupto*.

Mat. 24:49. And shall begin *to smite* (his)
 27:30. and *smote* him on the head.
 Mar. 15:19. And they *smote* him on the head
 Luke 6:29. And unto him *that smiteth* thee on
 12:45. and shall begin *to beat* the menservants
 18:13. but *smote* upon his breast, saying,
 22:64. they *struck* him on the face,
 23:48. *smote* their breasts, and returned.
 Acts 18:17. and *beat* (him) before the judgment seat.
 21:32. they left *beating* of Paul.
 23: 2. *to smite* him on the mouth.
 3. God shall *smite* thee, (thou) whited wall :
 — commandest me *to be smitten* contrary
 1Cor. 8:12. and *wound* their weak conscience,

τυρβάζομαι, *turbazomai*.

Luk. 10:41. thou art careful and *troubled* about many things :

τυφλός, *tuphlos*.

Mat. 9:27. two *blind* men followed him,
 28. the *blind* men came to him :
 11: 5. The *blind* receive their sight,
 12:22. one possessed with a devil, *blind*,
 — insomuch that the *blind* and dumb
 15:14. they be *blind* leaders of the *blind*. **And**
 if the *blind* lead the *blind*,
 30. lame, *blind*, dumb, maimed,
 31. and the *blind* to see :
 20:30. And, behold, two *blind* men
 21:14. And the *blind* and the lame came
 23:16. Woe unto you, (ye) *blind* guides,
 17. (Ye) fools and *blind* : for whether is
 19. (Ye) fools and *blind* : for whether
 24. (Ye) *blind* guides, which strain at a gnat,
 26. (Thou) *blind* Pharisee, cleanse first that
 Mark 8:22. they bring a *blind* man unto him,
 23. he took the *blind* man by the hand,
 10:46. *blind* Bartimeüs, the son of Timæus,
 49. And they call the *blind* man,
 51. The *blind* man said unto him,
 Luke 4:18. and recovering of sight to the *blind*,
 6:39. Can the *blind* lead the *blind* ?
 7:21. unto many (that were) *blind* he gave sight.

22. how that the *blind* see,
 14:13. the maimed, the lame, the *blind* :
 21. the maimed, and the halt, and the *blind*.
 18:35. a certain *blind* man sat by the way side
 John 5: 3. of *blind*, halt, withered, waiting for
 9: 1. which was *blind* from (his) birth.
 2. that he was born *blind* ?
 6. anointed the eyes of the *blind* man
 8. had seen him that he was *blind*,
 13. him that aforesaid was *blind*.
 17. They say unto the *blind* man again,
 18. that he had been *blind*, and received
 19. who ye say was born *blind* ?
 20. and that he was born *blind* :
 24. called they the man that was *blind*,
 25. whereas I was *blind*, now I see.
 32. the eyes of one that was born *blind*.
 39. they which see might be made *blind*
 40. Are we *blind* also ?
 41. If ye were *blind*, ye should have no sin :
 10:21. open the eyes of the *blind* ?
 11:37. which opened the eyes of the *blind*,
 Acts 13:11. and thou shalt be *blind*,
 Rom. 2:19. thyself art a guide of the *blind*,
 2Pet. 1: 9. he that lacketh these things is *blind*,
 and
 Rev. 3:17. and poor, and *blind*, and naked :

τυφλώω, *tuphlōō*.

John 12:40. He *hath blinded* their eyes,
 2Cor. 4: 4. In whom the god of this world *hath*
blinded the minds
 1John 2:11. darkness *hath blinded* his eyes.

τύφομαι, *tuphōmai*.

Mat. 12:20. and *smoking* flax shall he not quench,

τυφόομαι, *tuphōōmai*.

1Tim. 3: 6. lest *being lifted up with pride* he fall
 6: 4. He *is proud*, knowing nothing,
 2Tim. 3: 4. heady, *highminded*, (lit. *puffed up*)

τυφωνικός, *tuphōnikos*.

Acts 27:14. a *tempestuous* wind, called Euroclydon

τυχόν, *tukon*.

1Cor. 16: 6. And it *may be* that I will abide,

υακίνθινος, *huakinthinos*.

Rev. 9:17. breastplates of fire, and of *jaspe*

ὑάκινθος, *huakinthos.*

Rev. 21:20. the eleventh, a *jacinth*;

ὑάλινος, *hualinos.*

Rev. 4: 6. a sea of *glass like* unto crystal:
15: 2. as it were a sea of *glass mingled* with fire:
stand on the sea of *glass*, having the harps of God.

ὑάλος, *hualos.*

Rev 21:18. city (was) pure gold, like unto clear *glass*.
21 pure gold, as it were transparent *glass*.

ὑβρίζω, *hubrizo.*

Mat. 22: 6. and *entreated* (them) *spitefully*,
Luk. 11:45. thus saying thou *reproachest* us also.
18:32. shall be mocked, and *spitefully* *entreated*,
Acts 14: 5. to *use* (them) *despitefully*, and to stone
1 Th. 2: 2. after that we had suffered before, and were *shamefully entreated*,

ὑβρις, *hubris.*

Acts 27:10. will be with *hurt* and much damage,
21. to have gained this *harm* and loss.
2Cor.12:10. I take pleasure in infirmities, in *reproaches*,

ὑβριστής, *hubristees.*

Rom. 1:30. haters of God, *despitrful*,
1 Tim. 1:13. and a persecutor, and *injurious*:

ὑγιαίνω, *hugiaino.*

Luke 5:31. They *that are whole* need not a physician;
7:10. found the servant *whole* that had been sick.
15:27. he hath received him *safe and sound*.
1 Tim. 1:10. that is contrary to *sound* doctrine;
6: 3. and consent not to *wholesome* words,
2 Tim. 1:13. Hold fast the form of *sound* words,
4: 3. when they will not endure *sound* doctrine;
Titus 1: 9. he may be able by *sound* doctrine
13. that they *may be sound* in the faith;
2: 1. things which become *sound* doctrine:
2. *sound* (lit. *being sound*) in faith, in
3 John 2. mayest prosper *and be in health*,

ὑγιής, *hugiees.*

Mat. 12:13. it was restored *whole*, like as the other.
15:31. the maimed to be *whole*,
Mark 3: 5. was restored *whole* as the other.
5:34. and be *whole* of thy plague.
Luke 6:10. hand was restored *whole* as the other.
John 5: 4. was made *whole* of whatsoever disease
6. Wilt thou be made *whole*?
9. was made *whole*, and took up his bed,
11. He that made me *whole*,
14. thou art made *whole*: sin no more,
15. it was Jesus, which had made him *whole*.
7:23. every whit *whole* on the sabbath day?
Acts 4:10. this man stand here before you *whole*.
Titus 2: 8. *Sound* speech, that cannot be condemned

ὑγρός, *hugros.*

Luk. 23:31. they do these things in a *green* tree,

ὑδρία, *hudria.*

John 2 6. And there were set there six *waterpots* of
7. Fill the *waterpots* with water.
28. The woman then left her *waterpot*,

ὑδροποτέω, *hudropotco.*

1 Tim. 5:23. *Drink* no longer *water*. but use a

ὑδρωπικός, *hudropikos.*

Luk. 14: 2. man before him *which had the drops*;

ὑδωρ, *hudor.*

Mat. 3:11. I indeed baptize you with *water*
16. went up straightway out of the *water*:
8:32. and perished in the *waters*.
14:28. come unto thee on the *water*.
29. he walked on the *water*, to go to
17:15. and oft into the *water*.
27:24. he took *water*, and washed (his) hands
Mark 1: 8. I indeed have baptized you with *water*;
10. coming up out of the *water*, he saw
9:22. into the fire, and into the *waters*,
41. a cup of *water* to drink in my name,
14:13. a man bearing a pitcher of *water*:
Luke 3:16. I indeed baptize you with *water*;
7:44. thou gavest me no *water* for my feet
8:24. and the raging of the *water*:
25. he commandeth even the winds and *water*
16:24. dip the tip of his finger in *water*,
22:10. bearing a pitcher of *water*;
John 1:26. I baptize with *water*:
31. am I come baptizing with *water*.
33. that sent me to baptize with *water*,
2: 7. Fill the waterpots with *water*.
9. tasted the *water* that was made wine,
- the servants which drew the *water* knee;
3: 5. Except a man be born of *water* and
23. there was much *water* there:
4: 7. a woman of Samaria to draw *water*.
10. he would have given thee living *water*.
11. whence then hast thou that living *water*?
13. Whosoever drinketh of this *water*
14. whosoever drinketh of the *water* that
- but the *water* that I shall give him shall
be in him a well of *water*
15. Sir, give me this *water*, that I
46. where he made the *water* wine.
5: 3. waiting for the moving of the *water*.
4. and troubled the *water*: whosoever then
first after the troubling of the *water*
7. when the *water* is troubled,
7:38. shall flow rivers of living *water*.
13: 5. After that he pourth *water* into a bason,
19:34. came thereout blood and *water*.
Acts 1: 5. For John truly baptized with *water*;
8:36. they came unto a certain *water*:
- See, (here is) *water*; what doth hinder
38. they went down both into the *water*,
39. they were come up out of the *water*,
10:17. Can any man forbid *water*, that
11:16. John indeed baptized with *water*;
Eph. 5:26. with the washing of *water* by the word,
Heb. 9:19. with *water*, and scarlet wool, and
10:22 (23). our bodies washed with pure *water*.
Jas. 3:12. both yield salt *water* and fresh.
1 Pet. 3:20. eight souls were saved by *water*.
2 Pet. 3: 5. and the earth standing out of the *water*
and in the *water*:
6. being overflowed with *water*, perished:
1 John 5: 6. that came by *water* and blood, (even)
Jesus Christ; not by *water* only, but
by *water* and blood.
8. the spirit, and the *water*, and the blood:
Rev. 1:15. his voice as the sound of many *waters*.
7:17. unto living fountains of *waters*: and God
8:10. and upon the fountains of *waters*;
11. and the third part of the *waters* became
wormwood; and many men died of the
waters,
11: 6. and have power over *waters* to turn
12:15. out of his mouth *water* as a flood
14: 2. as the voice of many *waters*,
7. and the fountains of *waters*.
16: 4. upon the rivers and fountains of *waters*
5. I heard the angel of the *waters* say,
12. and the *water* thereof was dried up,
17: 1. where that sitteth upon many *waters*:
15. The *waters* which thou sawest, where
19: 6. and as the voice of many *waters*.

Rev. 21: 6. of the fountain of the *water* of life freely.
 22: 1. a pure river of *water* of life, clear
 17. let him take the *water* of life freely.

ὕετός, *huetos*.

Acts 14:17. and gave us *rain* from heaven,
 28: 2. because of the present *rain*,
 Heb. 6: 7. the earth which drinketh in the *rain*
 Jas. 5: 7. he receive the early and latter *rain*.
 18. prayed again, and the heaven gave *rain*,
 Rev. 11: 6. to shut heaven, that it rain not (lit. that
 the *rain* wet not) in the days

νιοθεσία, *whythoesia*.

Rom. 8:15. ye have received the Spirit of *adoption*,
 23. waiting for the *adoption*, (to wit), the
 9: 4. to whom (pertaineth) the *adoption*, and
 Gal. 4: 5. we might receive the *adoption* of sons.
 Eph. 1: 5. us unto the *adoption* of children by Jesus
 Christ to himself,

νιός, *whyos*.

Mat. 1: 1. of Jesus Christ, the *son* of David, the *son*
 of Abraham.
 20. Joseph, thou *son* of David, fear not to
 21. she shall bring forth a *son*, and thou
 23. and shall bring forth a *son*,
 25. had brought forth her firstborn *son*:
 2:15. Out of Egypt have I called my *son*.
 3:17. This is my beloved *Son*, in whom I am
 well pleased.
 4: 3. If thou be the *Son* of God, command
 6. If thou be the *Son* of God, cast
 9: 9. they shall be called the *children* of God.
 45. That ye may be the *children* of your
 Father which is in heaven:
 7: 9. if his *son* ask bread, will he give him
 8:12. But the *children* of the kingdom shall be
 cast out
 20. but the *Son* of man hath not where
 29. with thee, Jesus, thou *Son* of God?
 9: 6. may know that the *Son* of man hath
 15. Can the *children* of the bridechamber
 27. (Thou) *son* of David, have mercy on us.
 10:23. till the *Son* of man be come.
 37. he that loveth *son* or daughter more
 11:19. The *Son* of man came eating and
 27. and no man knoweth the *Son*, but the
 Father;
 save the *Son*, and (he) to whomsoever
 the *Son* will reveal (him).
 12: 2. For the *Son* of man is Lord even of
 23. Is not this the *son* of David?
 27. by whom do your *children* cast (them)
 32. a word against the *Son* of man,
 40. so shall the *Son* of man be three days
 13:37. He that soweth the good seed is the *Son*
 of man;
 38. the good seed are the *children* of the
 kingdom; but the tares are the *chil-*
dren of the wicked (one);
 41. The *Son* of man shall send forth
 55. Is not this the carpenter's *son*?
 14:33. Of a truth thou art the *Son* of God.
 15:22. on me, O Lord, (thou) *son* of David;
 16:13. that I the *Son* of man am?
 16. Thou art the Christ, the *Son* of the
 living God.
 27. For the *Son* of man shall come in the
 glory of his Father
 28. till they see the *Son* of man coming
 17: 5. This is my beloved *Son*, in whom I am
 well pleased; hear ye him.
 9. until the *Son* of man be risen
 12. Likewise shall also the *Son* of man suffer
 15. Lord, have mercy on my *son*:
 22. The *Son* of man shall be betrayed
 25. of their own *children*, or of strangers?
 26. Then are the *children* free.
 18:11. For the *Son* of man is come to save

Mat. 19:28. when the *Son* of man shall sit in the
 throne of his glory,
 20:18. and the *Son* of man shall be betrayed
 20. came to him the mother of Zebedee's
children with her *sons*, worshipping
 21. Grant that these my two *sons* may sit,
 23. Even as the *Son* of man came not to
 30. on us, O Lord, (thou) *son* of David.
 31. O Lord, (thou) *son* of David.
 21: 5. and a colt the *foal* of an ass.
 9. Hosanna to the *son* of David;
 15. Hosanna to the *son* of David;
 37. he sent unto them his *son*, saying, They
 will reverence my *son*.
 38. when the husbandmen saw the *son*,
 22: 2. which made a marriage for his *son*,
 42. What think ye of Christ? whose *son* is he?
 45. call him Lord, how is he his *son*?
 23:15. twofold more the *child* of hell than
 31. that ye are the *children* of them which
 35. blood of Zacharias *son* of Barachias,
 24:27. so shall also the coming of the *Son* of
 man be.
 30. the sign of the *Son* of man in heaven:
 — and they shall see the *Son* of man coming
 37. so shall also the coming of the *Son* of
 man be.
 39. the coming of the *Son* of man be.
 44. the *Son* of man cometh.
 25:13. the hour wherein the *Son* of man cometh.
 31. When the *Son* of man shall come in his
 26: 2. and the *Son* of man is betrayed
 24. The *Son* of man goeth as it is written
 — by whom the *Son* of man is betrayed!
 37. Peter and the two *sons* of Zebedee,
 45. and the *Son* of man is betrayed
 63. whether thou be the Christ, the *Son* of
 God.
 64. Hereafter shall ye see the *Son* of man
 27: 9. they of the *children* of Israel did value;
 40. If thou be the *Son* of God, come down
 43. for he said, I am the *Son* of God.
 54. Truly this was the *Son* of God.
 56. and the mother of Zebedee's *children*.
 28:19. in the name of the Father, and of the
Son, and of the Holy Ghost:
 Mark 1: 1. of Jesus Christ, the *Son* of God;
 11. Thou art my beloved *Son*, in whom
 2:10. that the *Son* of man hath power
 19. Can the *children* of the bridechamber
 28. the *Son* of man is Lord also of the sab-
 bath.
 3:11. Thou art the *Son* of God.
 17. Boanerges, which is, The *sons* of thunder:
 28. forgiven unto the *sons* of men,
 5: 7. Jesus, (thou) *Son* of the most high God?
 6: 3. the carpenter, the *son* of Mary, the
 8:31. the *Son* of man must suffer many
 38. of him also shall the *Son* of man be
 ashamed,
 9: 7. This is my beloved *Son*: hear him
 9. till the *Son* of man were risen
 12. it is written of the *Son* of man,
 17. I have brought unto thee my *son*,
 31. The *Son* of man is delivered into
 10:33. the *Son* of man shall be delivered unto
 35. James and John, the *sons* of Zebedee.
 45. For even the *Son* of man came not to
 46. Bartimæus, the *son* of Timæus,
 47. Jesus, (thou) *son* of David, have
 48. *son* of David, have mercy on me.
 12: 6. Having yet therefore one *son*, his well
 beloved,
 — They will reverence my *son*.
 35. that Christ is the *son* of David?
 37. and whence is he (then) his *son*?
 13:26. shall they see the *Son* of man coming: in
 32. neither the *Son*, but the Father.
 14:21. The *Son* of man indeed goeth,
 — by whom the *Son* of man is betrayed!
 41. the *Son* of man is betrayed into
 61. Art thou the Christ, the *Son* of the
 Blessed?

- Mar. 14:62.** Jesus said, I am : and ye shall see the *Son* of man sitting on
- 15:39** Truly this man was the *Son* of God.
- Luke 1:13.** Elisabeth shall bear thee a *son*,
16. many of the *children* of Israel shall he
31. and bring forth a *son*, and shalt
32. and shall be called the *Son* of the Highest:
35. shall be called the *Son* of God.
36. she hath also conceived a *son*
57. and she brought forth a *son*.
2. 7. she brought forth her firstborn *son*,
3. 2. came unto John the *son* of Zacharias
22. Thou art my beloved *Son* ; in thee I am
23. being, as was supposed, the *son* of Joseph,
4. 3. If thou be the *Son* of God, command
9. If thou be the *Son* of God, cast
22. Is not this Joseph's *son* ?
41. Thou art Christ the *Son* of God.
- 5:10. James, and John, the *sons* of Zebedee,
24. that the *Son* of man hath power
34. Can ye make the *children* of the
- 6: 5. That the *Son* of man is Lord also of
22. for the *Son* of man's sake.
35. ye shall be the *children* of the Highest :
- 7:12. the only *son* of his mother, and she
34. The *Son* of man is come eating
- 8:28. Jesus, (thou) *Son* of God most high ?
- 9:22. The *Son* of man must suffer
26. of him shall the *Son* of man be ashamed,
35. This is my beloved *Son* : hear him.
38. I beseech thee, look upon my *son* :
41. Bring thy *son* hither.
44. the *Son* of man shall be delivered
56. For the *Son* of man is not come to
58. but the *Son* of man hath not where
- 10: 6. And if the *son* of peace be there,
22. no man knoweth who the *Son* is, but the
- Father; and who the Father is, but the
- Son*, and (he) to whom the *Son* will
- reveal (him).
11. 1. If a *son* shall ask bread of any
19. by whom do your *sons* cast (them) out ?
30. so shall also the *Son* of man be to this
- 12: 8. him shall the *Son* of man also confess
10. a word against the *Son* of man,
40. for the *Son* of man cometh at an hour
53. The father shall be divided against the
- son*, and the *son* against the father ;
- 15:11. A certain man had two *sons* :
13. the younger *son* gathered all together,
19. no more worthy to be called thy *son* :
21. And the *son* said unto him, Father,
- am no more worthy to be called thy *son*.
24. For this my *son* was dead, and is alive
25. Now his elder *son* was in the field :
30. But as soon as this thy *son* was come,
- 16: 8. for the *children* of this world are
- wiser than the *children* of light.
- 17:22. one of the days of the *Son* of man,
24. so shall also the *Son* of man be in his day.
26. be also in the days of the *Son* of man.
30. in the day when the *Son* of man is re-
- vealed.
- 18: 8. Nevertheless when the *Son* of man
- cometh,
31. concerning the *Son* of man
33. Jesus, (thou) *son* of David, have mercy
39. *son* of David, have mercy on me.
- 19: 9. as he also is a *son* of Abraham.
10. For the *Son* of man is come to seek
- 29-13. I will send my beloved *son* :
34. The *children* of this world marry,
36. and are the *children* of God, being the
- children* of the resurrection.
41. How say they that Christ is David's *son* ?
44. how is he then his *son* ?
- 41:27. shall they see the *Son* of man coming
36. and to stand before the *Son* of man.
- 22:22. And truly the *Son* of man goeth,
43. betrayest thou the *Son* of man with a kiss ?
59. Hereafter shall the *Son* of man sit on
70. Art thou then the *Son* of God ?
- 24 7. The *Son* of man must be delivered
- 1:18. the only begotten *Son*, which is in the
- bosom of the Father,
34. that this is the *Son* of God.
- 42 (43). Thou art Simon the *son* of Jona :
- 45 (46). Jesus of Nazareth, the *son* of Joseph.
- 49 (50). thou art the *Son* of God ; thou art
- 51 (52). and descending upon the *Son* of man
- 3:13. the *Son* of man which is in heaven.
14. must the *Son* of man be lifted up :
16. he gave his only begotten *Son*, that
17. God sent not his *Son* into the world to
18. name of the only begotten *Son* of God.
35. The Father loveth the *Son*, and hath
36. He that believeth on the *Son* hath
- he that believeth not the *Son* shall not
- 4: 5. ground that Jacob gave to his *son* Joseph.
12. and his *children*, and his cattle ?
46. whose *son* was sick at Capernaum.
47. come down, and heal his *son* :
50. Go thy way ; thy *son* liveth.
53. Jesus said unto him, Thy *son* liveth :
- 5:19. The *Son* can do nothing of himself, but
- these also doeth the *Son* likewise.
20. For the Father loveth the *Son*, and
21. even so the *Son* quickeneth whom he will
22. hath committed all judgment unto the
- Son* :
23. That all (men) should honour the *Son*,
- even
- He that honoureth not the *Son*
25. shall hear the voice of the *Son* of God :
26. hath he given to the *Son* to have life in
- himself ;
27. because he is the *Son* of man.
- 6:27. which the *Son* of man shall give
40. that every one which seeth the *Son*,
42. Is not this Jesus, the *son* of Joseph,
53. ye eat the flesh of the *Son* of man,
62. if ye shall see the *Son* of man ascend
69. thou art that Christ, the *Son* of the living
- God.
- 8:28. When ye have lifted up the *Son* of man,
35. (but) the *Son* abideth ever.
36. If the *Son* therefore shall make you free,
- 9:19. Is this your *son*, who ye say was born
- blind ?
20. We know that this is our *son*, and that
35. Dost thou believe on the *Son* of God ?
- 10:36. because I said, I am the *Son* of God ?
- 11: 4. that the *Son* of God might be glorified
27. that thou art the Christ, the *Son* of God,
- 12:23. that the *Son* of man should be glorified.
34. The *Son* of man must be lifted up ? who
- is this *Son* of man ?
36. that ye may be the *children* of light.
- 13:31. Now is the *Son* of man glorified,
- 14:13. the Father may be glorified in the *Son*.
- 17: 1. the hour is come ; glorify thy *Son*, that
- thy *Son* also may glorify thee :
12. is lost, but the *son* of perdition ;
- 19: 7. because he made himself the *Son* of God.
26. Woman, behold thy *son* !
- 20:31. that Jesus is the Christ, the *Son* of God ;
- 2:17. your *sons* and your daughters shall
- 3:25. Ye are the *children* of the prophets,
- 4:36. interpreted, The *son* of consolation,
- 5:21. the senate of the *children* of Israel,
- 7:16. for a sum of money of the *sons* of Emmor
21. nourished him for her own *son*.
23. visit his brethren the *children* of Israel.
29. Madian, where he begat two *sons*.
37. which said unto the *children* of Israel,
56. heavens opened, and the *Son* of man
- 8:37. I believe that Jesus Christ is the *Son* of
- God.
- 9:15. and the *children* of Israel :
20. that he is the *Son* of God.
- 10:36. sent unto the *children* of Israel,
- 13:10. (thou) *child* of the devil, (thou) enemy
21. gave unto them Saul the *son* of Cis,
26. *children* of the stock of Abraham,
33. Thou art my *Son*, this day have I begot
- ten thee.

- Acts 16: 1. Timotheus, the *son* of a certain woman,
 9:14. there were seven *sons* of (one) Seeva,
 23: 6. I am a Pharisee, the *son* of a Pharisee:
 16. And when Paul's sister's *son* heard of
- Rom. 1: 3. Concerning his *Son* Jesus Christ our Lord,
 4. declared (to be) the *Son* of God with
 9. serve with my spirit in the gospel of his
Son,
 5:10. reconciled to God by the death of his *Son*,
 8: 3. God sending his own *Son* in the likeness
 14. as many as are led by the Spirit of God,
 they are the *sons* of God.
 19. for the manifestation of the *sons* of God.
 29. conformed to the image of his *Son*,
 32. He that spared not his own *Son*, but
 9. and Sarah shall have a *son*.
 26. be called the *children* of the living God.
 27. Though the number of the *children* of
- 1 Cor. 1: 9. called unto the fellowship of his *Son*
 Jesus Christ our Lord.
 15:28. then shall the *Son* also himself be subject
- 2 Cor. 1:19. For the *Son* of God, Jesus Christ, who
 3: 7. so that the *children* of Israel could not
 13. that the *children* of Israel could not
 6:18. and ye shall be my *sons* and daughters,
- Gal. 1:16. To reveal his *Son* in me, that
 2:20. I live by the faith of the *Son* of God, who
 3: 7. the same are the *children* of Abraham.
 26. ye are all the *children* of God by faith in
 Christ Jesus.
 4: 4. God sent forth his *Son*,
 6. because ye are *sons*, God hath sent forth
 the Spirit of his *Son* into
 7. no more a servant, but a *son*; and if a
son, then an heir of God through Christ
 22. that Abraham had two *sons*,
 30. Cast out the bondwoman and her *son* :
 for the *son* of the bondwoman shall not
 be heir with the *son* of the freewoman.
- Eph. 2: 2. worketh in the *children* of disobedience :
 3: 5. not made known unto the *sons* of men,
 4:13. and of the knowledge of the *Son* of God,
 5: 6. upon the *children* of disobedience.
- Col. 1:13. into the kingdom of his dear *Son* :
 3: 6. on the *children* of disobedience :
- 1 Th. 1:10. And to wait for his *Son* from heaven,
 5: 5. Ye are all the *children* of light, and the
children of the day :
- 2 Th. 2: 3. that man of sin be revealed, the *son* of
 perdition ;
- Heb. 1: 2 (1). spoken unto us by (his) *Son*,
 5 Thou art my *Son*, this day have I begot-
 ten thee !
 — and he shall be to me a *Son* ?
 8. But unto the *Son* (he saith), Thy throne,
 6. or the *son* of man, that thou visitest him ?
 10. in bringing many *sons* unto glory,
 3: 6. But Christ as a *son* over his own house ;
 4:14. Jesus the *Son* of God, let us hold fast
 5: 5. Thou art my *Son*, to-day have I begotten
 thee.
 8. Though he were a *Son*, yet learned he
 6: 6. crucify to themselves the *Son* of God
 afresh,
 7: 3. but made like unto the *Son* of God ;
 5. that are of the *sons* of Levi,
 28. the *Son*, who is consecrated for evermore.
 10:29. hath trodden under foot the *Son* of God,
 11:21. blessed both the *sons* of Joseph ;
 22. the departing of the *children* of Israel ;
 24. to be called the *son* of Pharao's daughter ;
 12: 5. speaketh unto ye as unto *children*, My
son, despise not thou the chastening
 6. scourgeth every *son* whom he receiveth.
 7. God dealeth with *you* as with *sons* ; for
 what *son* is he whom the father
 8. then are ye bastards, and not *sons*.
- Jas. 2:21. offered Isaac his *son* upon the altar ?
- 1 Pet. 5:13. and (so doth) Marcus my *son*.
- 2 Pet. 1:17. This is my beloved *Son*, in whom I am
 well pleased.
- 1 John 1: 3. and with his *Son* Jesus Christ.
 7. the blood of Jesus Christ his *Son* cleanseth
- 1 John 2:22. that denieth the Father and the *Son*.
 23. Whosoever denieth the *Son*, the same
 hath not the Father :
 24. shall continue in the *Son*, and in the
 Father.
 3: 8. For this purpose the *Son* of God was
 23. That we should believe on the name of
 his *Son* Jesus Christ,
 4: 9. God sent his only begotten *Son* into
 10. sent his *Son* (to be) the propitiation
 14. the Father sent the *Son* (to be) the Sa-
 viour of the world.
 15. shall confess that Jesus is the *Son* of God,
 5: 5. believeth that Jesus is the *Son* of God ?
 9. which he hath testified of his *Son*.
 10. He that believeth on the *Son* of God hath
 — the record that God gave of his *Son*.
 11. and this life is in his *Son*.
 12. He that hath the *Son* hath life ; (and) he
 that hath not the *Son* of God hath not
 life.
 13. believe on the name of the *Son* of God,
 — believe on the name of the *Son* of God.
 20. We know that the *Son* of God is come,
 — we are in him that is true, (even) in his
Son Jesus Christ.
- 2 John 3. and from the Lord Jesus Christ, the *Son*
 of the Father,
 9. he hath both the Father and the *Son*.
- Rev. 1:13. like unto the *Son* of man,
 2:14. before the *children* of Israel, to eat
 18. These things saith the *Son* of God,
 7: 4. of all the tribes of the *children* of Israel.
 12: 5. she brought forth a man *child*, who was
 to rule all nations
 14:14. like unto the *Son* of man, having on
 21: 7. I will be his God, and he shall be my *son*.
 12. the twelve tribes of the *children* of Israel:

ὕλη, *hulce*.

Jas. 3: 5. how great a *matter* a little fire kindleth .
 (lit. how much *material*)

ὕμῶς, *humas*.

From σὺ.

Mat. 3:11. I indeed baptize *you* with water
 — he shall baptize *you* with the Holy Ghost,
 4:19. and I will make *you* fishers of men.
 5:11. when (men) shall revile *you*, and
 44. bless them that curse *you*, do good to them
 that hate *you*, and pray for them which
 spitefully use *you*, and persecute *you* ;
 46. if ye love them which love *you*,
 6: 8. things ye have need of, before ye ask him
 30. (shall he) not much more *clothe* *you*,
 7: 6. and turn again and rend *you*.
 15. which come to *you* in sheep's clothing,
 23. I never knew *you* : depart from me,
 10:13. let your peace return to *you*.
 14. And whosoever shall not receive *you*,
 16. Behold, I send *you* forth as sheep in
 17. they will deliver *you* up to the councils,
 and they will scourge *you* in
 19. But when they deliver *you* up,
 23. But when they persecute *you* in this
 40. He that receiveth *you* receiveth me,
 11:28. and I will give *you* rest.
 29. Take my yoke upon *you*, and
 12:28. the kingdom of God is come unto *you*.
 21:24. I also will ask *you* one thing,
 31. into the kingdom of God before *you*.
 32. For John came unto *you* in the way of
 23:34. I send unto *you* prophets,
 35. That upon *you* may come all
 24: 4. Take heed that no man deceive *you*.
 9. Then shall they deliver *you* up to be
 afflicted, and shall kill *you* :
 25:12. I say unto *you*, I know *you* not.
 26:32. I will go before *you* into Galilee,
 55. I sat daily with *you* teaching *you*

Mat. 28: 7. he goeth before *you* into Galilee;
14. persuade him, and secure *you*.

Mark 1: 8. I indeed have baptized *you* with water:
but he shall baptize *you* with
17. and I will make *you* to become
5:11. whosoever shall not receive *you*,
9:19. how long shall I be with *you*?
41. whosoever shall give *you* a cup of water
11:29. I will also ask of *you* one question,
13: 5. lest any (man) deceive *you*:
9. for they shall deliver *you* up to
11. shall lead (you), and deliver *you* up,
36. Lest coming suddenly he find *you* sleeping
14:28. I will go before *you* into Galilee.
49. I was daily with *you* in the temple
16: 7. he goeth before *you* into Galilee:

Luke 3:16. indeed baptize *you* with water;
— he shall baptize *you* with the Holy Ghost
and
6: 9. I will ask *you* one thing;
22. when men shall hate *you*, and when they
shall separate *you*
26. all men shall speak well of *you*!
27. do good to them which hate *you*,
28. for them which despitefully use *you*.
32. if ye love them which love *you*,
33. to them which do good to *you*,
9: 5. whosoever will not receive *you*,
41. how long shall I be with *you*,
10: 3. I send *you* forth as lambs among
6. if not, it shall turn to *you* again.
8. ye enter, and they receive *you*,
9. The kingdom of God is come nigh unto *you*
10. and they receive *you* not, go your ways
11. the kingdom of God is come nigh unto *you*.
16. he that despiseth *you* despiseth me;
19. shall by any means hurt *you*.
11:20. the kingdom of God is come upon *you*.
12:11. when they bring *you* unto the synagogues,
12. For the Holy Ghost shall teach *you*
14. a judge or divider over *you*?
28. how much more (will he clothe) *you*,
13:25. I know *you* not whence ye are:
27. I know *you* not whence ye are;
28. and *you* (yourselves) thrust out
16: 9. receive *you* into everlasting habitations.
26. from hence to *you* cannot;
19:31. if any man ask *you*, Why do ye
20: 3. I will also ask *you* one thing;
21:12. they shall lay their hands on *you*,
34. that day come upon *you* unawares.
22:31. Satan hath desired (to have) *you*, that he
35. When I sent *you* without purse,
23:15. nor yet Herod: for I sent *you* to him;
24:44. the words which I spake unto *you*, while
49. the promise of my Father upon *you*:

John 3: 7. Ye must be born again.
4:38. I sent *you* to reap that whereon
5:42. But I know *you*, that ye have not the love
6:61. he said unto them, Doth this offend *you*?
70. Have not I chosen *you* twelve,
7: 7. The world cannot hate *you*;
8:32. the truth shall make *you* free.
36. If the Son therefore shall make *you* free,
11:15. And I am glad for *your* sakes (lit. on
account of *you*) that
12:30. but for *your* sakes.
35. lest darkness come upon *you*:
13:34. love one another; as I have loved *you*,
14: 3. and receive *you* unto myself;
18. I will not leave *you* comfortless: I will
come to *you*.
26. he shall teach *you* all things, and bring
all things to *your* remembrance,
28. I go away, and come (again) unto *you*.
15: 9. As the Father hath loved me, so have I
loved *you*:
12. love one another, as I have loved *you*.
15. Henceforth I call *you* not servants;
— but I have called *you* friends;
16. but I have chosen *you*, and ordained *you*,
that ye should
18. If the world hate *you*, ye know,

John 15:19. but I have chosen *you* out of the world:
therefore the world hateth *you*.
20. they will also persecute *you*;
16: 2. They shall put *you* out of the synagogues:
— that whosoever killeth *you* will think
7. the Comforter will not come unto *you*:
— I will send him unto *you*.
13. he will guide *you* into all truth:
22. but I will see *you* again, and your heart
27. For the Father himself loveth *you*,
20:21. hath sent me, even so send I *you*.

Acts 1: 8. the Holy Ghost is come upon *you*:
2:22. a man approved of God among *you*
29. speak unto *you* of the patriarch David.
3:22. whatsoever he shall say unto *you*.
26. sent him to bless *you*, in turning
7:43. I will carry *you* away beyond Babylon
13:32. And we declare unto *you* glad tidings,
40. lest that come upon *you*, which is
14:15. preach unto *you* that ye should turn
15:24. have troubled *you* with words,
25. to send chosen men unto *you*.
17:22. in all things ye are too superstitious.
28. as certain also of your own poets (lit. of
poets among *you*)
18:15. and (of) your law, (lit. the law which is
among *you*)
21. but I will return again unto *you*,
19:13. saying, We adjure *you* by Jesus
36. ye ought to be quiet, and to do
20:20. and have taught *you* publicly,
28. the Holy Ghost hath made *you* overseers.
29. shall grievous wolves enter in among *you*,
32. I commend *you* to God, and to the word
22: 1. defence (which I make) now unto *you*.
23:15. that he bring him down unto *you*
24:22. I will know the uttermost of *your* matter.
(lit. the things among *you*)
27:22. I exhort *you* to be of good cheer:
34. Wherefore I pray *you* to take (some)
meat:
28:20. have I called for *you*, to see (you),
Rom. 1:10. by the will of God to come unto *you*.
11. For I long to see *you*, that I may
— to the end ye may be established,
13. Now I would not have *you* ignorant,
— I purpose to come unto *you*,
2:24. blasphemed among the Gentiles through
you,
7: 4. that ye should be married to another,
10:19. I will provoke *you* to jealousy by
— by a foolish nation I will anger *you*.
11:25. that ye should be ignorant of
28. (they are) enemies for *your* sakes:
12: 1. I beseech *you* therefore, brethren,
2. that ye may prove what (is) that good,
14. Bless them which persecute *you*:
15:13. Now the God of hope fill *you* with all joy
— that ye may abound in hope, through the
15. as putting *you* in mind, because of the
grace
22. much hindered from coming to *you*.
23. these many years to come unto *you*;
24. into Spain, I will come to *you*: for I trust
to see *you* in my journey,
29. that, when I come unto *you*, I shall
30. Now I beseech *you*, brethren, for the Lord
32. That I may come unto *you* with joy by
16:16. The churches of Christ salute *you*.
17. Now I beseech *you*, brethren, mark
19. but yet I would have *you* wise unto
21. and Sospater, my kinsmen, salute *you*.
22. who wrote (this) epistle, salute *you* in the
23. saluteth *you*. Erastus the chamberlain
of the city saluteth *you*,
25. that is of power to establish *you*
1 Cor. 1: 7. So that ye come behind in no gift;
8. Who shall also confirm *you* unto
10. Now I beseech *you*, brethren, by
2: 1. brethren, when I came to *you*,
3. And I was with *you* in weakness,
3: 2. I have fed *you* with milk, and not
4: 6. to myself and (to) Apollos for *your* sakes

- 1 Cor. 4:14. write not these things to shame *you*,
 15. in Christ Jesus I have begotten *you*
 16. Wherefore I beseech *you*, be ye
 17. who shall bring *you* into remembrance of
 my ways which be in Christ,
 18. as though I would not come to *you*.
 19. But I will come to *you* shortly,
 21. shall I come unto *you* with a rod,
 7: 5. that Satan tempt *you* not for your
 32. I would have *you* without carefulness.
 10: 1. I would not that *ye* should be ignorant,
 13. There hath no temptation taken *you* but
 — will not suffer *you* to be tempted above
 — that *ye* may be able to bear (it),
 20. that *ye* should have fellowship with devils.
 27. If any of them that believe not bid *you*
 11: 2. Now I praise *you*, brethren, that *ye*
 3. But I would have *you* know, that
 14. Doth not even nature itself teach *you*,
 22. shall I praise *you* in this?
 12: 1. I would not have *you* ignorant.
 14: 5. I would that *ye* all spake with tongues,
 6. if I come unto *you* speaking with tongues,
 what shall I profit *you*, except
 36. or came it unto *you* only?
 16: 5. Now I will come unto *you*, when
 6. that I will abide, *yea*, and winter with *you*,
 7. I will not see *you* now by the way; but
 I trust to tarry a while with *you*,
 10. he may be with *you* without fear:
 12. him to come unto *you* with the brethren:
 15. I beseech *you*, brethren, *ye* know
 19. The churches of Asia salute *you*. Aquila
 and Priscilla salute *you* much
 20. All the brethren greet *you*.
 1 Cor 1: 8. have *you* ignorant of our trouble
 12. and more abundantly to *you*-ward.
 15. I was minded to come unto *you* before,
 16. to come again out of Macedonia unto *you*,
 18. our word toward *you* was not *yea* and *nay*.
 2: 1. come again to *you* in heaviness.
 2. For if I make *you* sorry, who is he then
 3. having confidence in *you* all,
 4. which I have more abundantly unto *you*.
 5. that I may not overcharge *you* all.
 7. *ye* (ought) rather to forgive (him),
 8. Wherefore I beseech *you* that *ye*
 10. for *your* sakes (forgave I it) in the person
 of Christ;
 3: 1. epistles of commendation to *you*,
 4:15. For all things (are) for *your* sakes,
 6: 1. that *ye* receive not the grace of God in vain.
 11. our mouth is open unto *you*,
 17. and I will receive *you*,
 7: 4. Great (is) my boldness of speech toward
you,
 8. For though I made *you* sorry with a letter,
 — the same epistle hath made *you* sorry,
 11. that *ye* sorrowed after a godly sort,
 12. in the sight of God might appear unto *you*.
 15. is more abundant toward *you*,
 8: 6. he would also finish in *you* the same
 9. yet for *your* sakes he became poor,
 17. of his own accord he went unto *you*.
 22. the great confidence which (I have) in *you*.
 23. and fellowhelper concerning *you*:
 9: 4. and find *you* unprepared,
 5. that they would go before unto *you*,
 8. to make all grace abound toward *you*;
 14. which long after *you* for the exceeding
 10: 1. Now I Paul myself beseech *you*
 — being absent am bold toward *you*:
 9. as if I would terrify *you* by letters.
 14. as though we reached not unto *you*:
 11: 2. For I am jealous over *you* with
 — I have espoused *you* to one husband,
 6. made manifest among *you* in all things.
 9 (8). And when I was present with *you*,
 11. because I love *you* not?
 20. if a man bring *you* into bondage,
 — if a man smite *you* on the face.
 12:14. I am ready to come to *you*;
 — for I seek not your's, but *you*.
 2 Cor. 12:15 though the more abundantly I love *you*,
 16. But be it so, I did not burden *you*:
 — being crafty, I caught *you* with guile.
 17. Did I make a gain of *you* by any of them
 whom I sent unto *you*?
 18. Did Titus make a gain of *you*?
 20. I shall not find *you* such as I would,
 21. my God will humble me among *you*
 13: 1. I am coming to *you*.
 3. which to *you*-ward is not weak,
 4. by the power of God toward *you*.
 7. I pray to God that *ye* do no evil;
 13 (12). All the saints salute *you*.
 Gal. 1: 6. removed from him that called *you*
 7. there be some that trouble *you*,
 9. preach any other gospel unto *you*
 2: 5. of the gospel might continue with *you*.
 3: 1. who hath bewitched *you*,
 4:11. I am afraid of *you*, lest I have bestowed
 upon *you* labour in vain.
 17. They zealously affect *you*, (but) not well.
yea, they would exclude *you*,
 18. when I am present with *you*.
 20. to be present with *you* now,
 5: 2. Christ shall profit *you* nothing.
 7. who did binder *you* that *ye* should not
 8. (cometly) not of him that calleth *you*.
 10. I have confidence in *you* through the Lord
 — but he that troubleth *you* shall bear
 12. were even cut off which trouble *you*.
 6:12. they constrain *you* to be circumcised:
 13. but desire to have *you* circumcised,
 Eph. 1:15. after I heard of *your* faith
 18. that *ye* may know what is the hope
 2: 1. And *you* (hath he quickened), who were
 dead
 3: 2. which is given me to *you*-ward:
 4: 1. beseech *you* that *ye* walk worthy
 17. that *ye* henceforth walk not
 22. That *ye* put off concerning the former
 5: 6. Let no man deceive *you* with vain
 6:11. that *ye* may be able to stand
 22. Whom I have sent unto *you*
 Phil. 1: 7. because I have *you* in my heart;
 — *ye* all are partakers of my grace.
 8. how greatly I long after *you* all
 10. That *ye* may approve things that
 12. But I would *ye* should understand,
 24. in the flesh (is) more needful for *you*.
 26. by my coming to *you* again.
 27. that whether I come and see *you*,
 2:25. to send to *you* Epaphroditus,
 26. For he longed after *you* all,
 4:21. which are with me greet *you*.
 22. All the saints salute *you*,
 Col. 1: 6. Which is come unto *you*,...and bringeth
 10. That *ye* might walk worthy of the Lord
 21. And *you*, that were sometime alienated
 22. to present *you* holy and unblameable,
 25. which is given to me for *you*, to fulfil
 2: 1. For I would that *ye* knew what
 4. beguile *you* with enticing words.
 8. Beware lest any man spoil *you*
 13. And *you*, being dead in your sins
 16. Let no man therefore judge *you*
 18. Let no man beguile *you* of your reward
 4: 6. how *ye* ought to answer every man.
 8. Whom I have sent unto *you*
 10. my fellowprisoner saluteth *you*,
 — if he come unto *you*, receive him;
 12. a servant of Christ, saluteth *you*,
 14. the beloved physician, and Demas, greet
you.
 1 Th. 1: 5. came not unto *you* in word only,
 — we were among *you* for *your* sake.
 7. so that *ye* were ensamples
 9. manner of entering in we had unto *you*
 2: 1. know our entrance in unto *you*,
 2. to speak unto *you* the gospel of God
 9. we preached unto *you* the gospel
 11. and charged every one of *you*,
 12. That *ye* would walk worthy of God, who
 hath called *you* unto his kingdom

- 1 Th.** 2:18. we would have come unto *you*,
 3: 2. to establish *you*, and to comfort *you*' concerning your faith:
 4. verily, when we were with *you*,
 5. the tempter have tempted *you*,
 6. as we also (to see) *you*:
 9. wherewith we joy for *your* sakes
 11. direct our way unto *you*.
 12. the Lord make *you* to increase and — even as we (do) toward *you*:
4: 1. we beseech *you*, brethren, and exhort — how *ye* ought to walk
 3. that *ye* should abstain from
 10. but we beseech *you*, brethren, that *ye*
 13. I would not have *you* to be ignorant,
5: 4. should overtake *you* as a thief.
 12. And we beseech *you*, brethren, to know — over *you* in the Lord, and admonish *you*;
 14. Now we exhort *you*, brethren, warn
 18. will of God in Christ Jesus concerning *you*.
 23. God of peace sanctify *you* wholly;
 24. Faithful (is) he that calleth *you*,
 27. I charge *you* by the Lord that this
2 Th. 1: 5. that *ye* may be counted worthy
 6. to them that trouble *you*;
 10. because our testimony among *you* was
 11. that our God would count *you* worthy
2: 1. Now we beseech *you*, brethren, by the
 2. That *ye* be not soon shaken in mind,
 3. Let no man deceive *you*
 5. when I was yet with *you*, I told
 13. God hath from the beginning chosen *you*
 14. Whereunto he called *you* by our gospel,
 17. and stablish *you* in every good word
3: 1. and be glorified, even as (it is) with *you*:
 3. is faithful, who shall stablish *you*,
 4. have confidence in the Lord touching *you*,
 6. that *ye* withdraw yourselves from every
 10. For even when we were with *you*,
II ab. 5:12. *ye* have need that one teach *you* again
 9:20. which God hath enjoined unto *you*.
13:21. Make *you* perfect in every good work
 22. And I beseech *you*, brethren, suffer
 23. if he come shortly, I will see *you*.
 24. They of Italy salute *you*.
Jas. 2: 6. and draw *you* before the judgment seats?
 7. by the which *ye* are called?
 4: 2. *ye* have not, because *ye* ask not.
 10. and he shall lift *you* up.
 15. For that *ye* (ought) to say,
1 Pet. 1: 4. reserved in heaven for *you*,
 10. of the grace (that should come) unto *you*:
 12. that have preached the gospel unto *you*
 15. as he which hath called *you* is holy,
 20. manifest in these last times for *you*,
 25. by the gospel is preached unto *you*.
2: 9. who hath called *you* out of darkness
3:13. who (is) he that will harm *you*,
 15. to every man that asketh *you*
 4:14. of glory and of God resteth upon *you*:
 — but on *your* part he is glorified.
5: 6. that he may exalt *you* in due time:
 10. make *you* perfect; stablish, strengthen,
 13. elected together with (you), saluteth *you*;
2 Pet. 1:12. to put *you* always in remembrance
 13. to stir *you* up by putting (you)
 15. I will endeavour that *ye* may be able
2: 3. make merchandise of *you*:
 3: 8. But, beloved, be not (ignorant of
 11. what manner (of persons) ought *ye* to be
John 2:26. concerning them that seduce *you*.
 27. *ye* need not that any man teach *you*: but
 as the same anointing teacheth *you*
 — and even as it hath taught *you*,
3: 7. Little children, let no man deceive *you*:
 13. if the world hate *you*.
2 John. 10. If there come any unto *you*,
 12. but I trust to come unto *you*,
Jude 5. I will therefore put *you* in remembrance,
 though *ye* once knew this,
 24. able to keep *you* from falling,
Rev 2:24. I will put upon *you* none other burd en.

Rev. 12:12. the devil is come down unto *you*, having
 great wrath, because

NOTE.—Some editions have given ἡμῶς as in Gal. 4:17.
 1 Pet. 1:4, &c. Some copies read ἀπ' αὐτοῦ.

ἡμεῖς, ἡμῖς.

From σὺ.

- Mat.** 5:13. *Ye* are the salt of the earth:
 14. *Ye* are the light of the world.
 48. Be *ye* therefore perfect,
 6: 9. After this manner therefore pray *ye*:
 26. Are *ye* not much better than they?
 7:11. If *ye* then, being evil, know how
 12. do *ye* even so to them:
 9: 4. Wherefore think *ye* evil in your hearts!
 10:20. For it is not *ye* that speak,
 31. *ye* are of more value than many
 13:18. Hear *ye* therefore the parable
 14:16. They need not depart; give *ye* them to
 eat.
 15: 3. do *ye* also transgress the commandment
 5. But *ye* say, Whosoever shall say to
 16. Are *ye* also yet without understanding?
 16:15. But whom say *ye* that I am?
 19:28. That *ye* which have followed me,
 — *ye* also shall sit upon twelve thrones,
 20: 4. Go *ye* also into the vineyard, and
 7. Go *ye* also into the vineyard; and
 21:13. but *ye* have made it a den of thieves.
 32. and *ye*, when *ye* had seen (it),
 23: 8. But be not *ye* called Rabbi: for one
 — and all *ye* are brethren.
 13. for *ye* neither go in (yourselves),
 28. Even so *ye* also outwardly appear
 32. Fill *ye* up then the measure of your
 24:33. So likewise *ye*, when *ye* shall see all
 44. Therefore be *ye* also ready:
 26:31. All *ye* shall be offended because of me
 27:24. of this just person: see *ye* (to it).
 28: 5. Fear not *ye*: for I know that *ye* seek
Mark. 6:31. Come *ye* yourselves apart unto a
 37. and said unto them, Give *ye* them to eat
 7:11. But *ye* say, If a man shall say to
 18. Are *ye* so without understanding also?
 8:29. But whom say *ye* that I am?
 11:17. but *ye* have made it a den of thieves.
 26. But if *ye* do not forgive, neither
 12:27. *ye* therefore do greatly err.
 13: 9. But take (heed) to yourselves:
 11. for it is not *ye* that speak,
 23. But take *ye* heed: behold, I have
 29. So *ye* in like manner, when *ye*
Luke 6:31. do to *you*, do *ye* also to them likewise.
 9:13. said unto them, Give *ye* them to eat.
 20. But whom say *ye* that I am?
 44. Let these sayings sink down (lit. put *ye*
 these sayings) into your ears:
 55. what manner of spirit *ye* are of.
 10:23. which see the things that *ye* see.
 24. to see those things which *ye* see,
 11:13. If *ye* then, being evil, know how to
 39. Now do *ye* Pharisees make clean
 48. and *ye* build their sepulchres.
 12:24. much more are *ye* better than the fowls!
 29. And seek not *ye* what *ye* shall eat,
 36. And *ye* yourselves like unto men
 40. Be *ye* therefore ready also:
 16:15. *Ye* are they which justify yourselves
 17:10. So likewise *ye*, when *ye* shall have done
 19:46. but *ye* have made it a den of thieves
 21:31. So likewise *ye*, when *ye* see these
 22:26. But *ye* (shall) not (be) so: but he that
 28. *Ye* are they which have continued
 70. *Ye* say that I am.
 24:48. And *ye* are witnesses of these things.
 49. but tarry *ye* in the city of Jerusalem,
John 1:26. one among *you*, whom *ye* know not;
 3:28. *Ye* yourselves bear me witness,
 4:20. and *ye* say, that in Jerusalem
 22. *Ye* worship *ye* know not what:
 32. what to eat that *ye* know not of.

- John 4:35. Say not *ye*, There are yet four months,
38. whereon *ye* bestowed no labour :
— and *ye* are entered into their labours.
5:20. than these, that *ye* may marvel.
33. *Ye* sent unto John, and he bare
34. that *ye* might be saved.
35. and *ye* were willing for a season
38. him *ye* believe not.
39. for in them *ye* think *ye* have eternal life :
44. How can *ye* believe, which receive
45. Moses, in whom *ye* trust.
6:67. Will *ye* also go away ?
7: 8. Go *ye* up unto this feast :
28. is true, whom *ye* know not.
34. where I am, (thither) *ye* cannot come.
36. where I am, (thither) *ye* cannot come ?
47. Are *ye* also deceived ?
8:14. but *ye* cannot tell whence I come,
15. *Ye* judge after the flesh ; I judge
21. whither I go, *ye* cannot come.
22. Whither I go, *ye* cannot come.
23. *Ye* are from beneath ; I am from
— *ye* are of this world ; I am not of this
31. If *ye* continue in my word,
38. and *ye* do that which *ye* have seen
41. *Ye* do the deeds of your father.
44. *Ye* are of (your) father the devil,
46. why do *ye* not believe me ?
47. *ye* therefore hear (them) not,
49. and *ye* do dishonour me.
54. of whom *ye* say, that he is your God :
9:19. who *ye* say was born blind ?
27. will *ye* also be his disciples ?
30. that *ye* know not from whence he is,
10:26. But *ye* believe not, because *ye* are not
36. Say *ye* of him whom the Father
11:49. *Ye* know nothing at all,
13:10. and *ye* are clean, but not all,
13. *Ye* call me Master and Lord :
14. *ye* also ought to wash one another's
15. that *ye* should do as I have done
33. Whither I go, *ye* cannot come ;
34. that *ye* also love one another.
14: 3. where I am, (there) *ye* may be also.
7. but *ye* know him ; for he dwelleth
19. but *ye* see me : because I live, *ye* shall
20. At that day *ye* shall know that I (am) in
my Father, and *ye* in me, and I in you.
15: 3. Now *ye* are clean through the word
4. no more can *ye*, except *ye* abide in me.
5. I am the vine, *ye* (are) the branches :
14. *Ye* are my friends, if *ye* do whatsoever
16. *Ye* have not chosen me, but I have
— that *ye* should go and bring forth fruit,
27. And *ye* also shall bear witness,
16:20. That *ye* shall weep and lament, but
— and *ye* shall be sorrowful, but
22. And *ye* now therefore have sorrow :
27. because *ye* have loved me, and have
18:31. Take *ye* him, and judge him
19: 6. Take *ye* him, and crucify (him) :
35. he saith true, that *ye* might believe.
Acts 1: 5. but *ye* shall be baptized with the
2:15. not drunken, as *ye* suppose, seeing it is
33. which *ye* now see and hear.
36. that same Jesus, whom *ye* have crucified
3:13. whom *ye* delivered up, and denied
14. But *ye* denied the Holy One
25. *Ye* are the children of the prophets,
4: 7. by what name, have *ye* done this ?
10. whom *ye* crucified, whom God raised
5:30. whom *ye* slew and hanged on a
7: 4. into this land, wherein *ye* now dwell.
26. Sirs, *ye* are brethren ; why do
51. *ye* do always resist the Holy Ghost : as
your fathers (did), so (do) *ye*.
52. of whom *ye* have been now the betrayers
8:24. Pray *ye* to the Lord for me,
10:28. *Ye* know how that it is an unlawful
37. That word, (I say), *ye* know, which was
11:16. but *ye* shall be baptized with the Holy
15: 7. *ye* know how that a good while ago
19:15. and Paul I know ; but who are *ye* ?
- Acts 20:18 *Ye* know, from the first day that I came
25 I know that *ye* all, among whom I
22: 3. zealous toward God, as *ye* all are this day.
23:15. Now therefore *ye* with the council
27:31. abide in the ship, *ye* cannot be saved.
Rom. 1: 6. Among whom are *ye* also true called of
6:11. Likewise reckon *ye* also yourselves to
7: 4. *ye* also are become dead to the law
8: 9. But *ye* are not in the flesh,
9:26. *Ye* are not my people ;
11:30. For as *ye* in times past have not
16:17. the doctrine which *ye* have learned ;
1 Cor. 1:30. But of him are *ye* in Christ Jesus,
3:17. the temple of God is holy, which (temple)
ye are.
23. And *ye* are Christ's ; and Christ (is)
4: 10. but *ye* (are) wise in Christ ; we (are)
weak, but *ye* (are) strong ; *ye* (are)
honourable, but we (are) despised.
5: 2. And *ye* are puffed up, and have not
12. do not *ye* judge them that are within ?
6: 8. Nay, *ye* do wrong, and defraud,
9: 1. are not *ye* my work in the Lord ?
2. the seal of mine apostleship are *ye*
10:15. judge *ye* what I say.
12:27. Now *ye* are the body of Christ, and
14: 9. So likewise *ye*, except *ye* utter by
12. Even so *ye*, inasmuch as *ye* are zealous as
16: 1. to the churches of Galatia, even so do *ye*.
6. that *ye* may bring me on my journey
16. That *ye* submit yourselves unto such,
2 Cor. 1:14. even as *ye* also (are) our's in the day
3: 2. *Ye* are our epistle written in our hearts,
6:13. be *ye* also enlarged.
16. for *ye* are the temple of the living God ;
18. and *ye* shall be my sons and daughters,
8: 9. that *ye* through his poverty
9: 4. that we say not, *ye*
11: 7. abasing myself that *ye* might be exalted,
12:11. *ye* have compelled me :
13: 7. but that *ye* should do that which
9. when we are weak, and *ye* are strong :
Gal. 3:28. for *ye* are all one in Christ Jesus.
29. for if *ye* (be) Christ's, then are *ye*
4:12. be as I (am) ; for I (am) as *ye* (are) :
5:13. *ye* have been called unto liberty ;
6: 1. *ye* which are spiritual, restore such
Eph. 1:13. In whom *ye* also (trusted), after that
2:11. that *ye* (being) in time past Gentiles
13. *ye* who sometimes were far off
22. In whom *ye* also are builded together
4:20. But *ye* have not so learned Christ ;
5:33. let every one of you in particular
6:21. But that *ye* also may know my
Phil. 2:18. for the same cause also do *ye* joy,
4:15. Now *ye* Philippians know also,
— concerning giving and receiving, but *ye*
only.
Col. 3: 4. then shall *ye* also appear with him
7. In the which *ye* also walked some time,
8. But now *ye* also put off all these ;
13. as Christ forgave you, so also (do) *ye*.
4: 1. knowing that *ye* also have a Master
16. and that *ye* likewise read the (epistle)
1 Th. 1: 6. And *ye* became followers of us,
2:10. *Ye* (are) witnesses, and God (also),
14. For *ye*, brethren, became followers
— for *ye* also have suffered like things
19. (Are) not even *ye* in the presence of our
20. For *ye* are our glory and joy.
3: 8. if *ye* stand fast in the Lord.
4: 9. for *ye* yourselves are taught of God
5: 4. But *ye*, brethren, are not in darkness,
5. *Ye* are all the children of light,
2 Th. 1:12. be glorified in you, and *ye* in him,
3:13. But *ye*, brethren, be not weary
Jas. 2: 6. But *ye* have despised the poor.
5: 8. Be *ye* also patient ; stablish your hearts :
1 Pet. 2: 9. But *ye* (are) a chosen generation,
4: 1. am I : yourselves likewise with the same
mind :
2 Pet. 3:17. *Ye* therefore, beloved, seeing *ye* know
1 John 1: 3. that *ye* also may have fellowship with us.

Jona 2:20. But *ye* have an unction from the Holy One,
 24. Let that therefore abide in you, (lit. *ye* therefore let abide in you that which)
 — *ye* also shall continue in the Son,
 27. But the anointing which *ye* have received (lit. And *ye*, the anointing which, &c.)
Jude 4: 4. *Ye* are of God, little children, and
 17. beloved, remember *ye* the words which
 20. But *ye*, beloved, building up yourselves

ἑμέτερος, humeteros.

Luke 6:20. for *your's* is the kingdom of God.
 16:12. whoshall give you that which is *your own*?
John 7: 6. but *your* time is always ready.
 8:17. It is also written in *your* law,
 15:20. kept my saying, they will keep *your's* also.
Acts 27:34. meat: for this is for *your* health:
Ro. 11:31. not believed, that through *your* mercy they also (lit. have not believed *your* mercy, i. e. the mercy to you.)
1Cor. 15:31. I protest by *your* rejoicing which
2Cor. 8: 8. to prove the sincerity of *your* love.
Gal. 6:13. that they may glory in *your* flesh.

ὑμῖν, humin.

From *σύ*.

Mat 3: 7. who hath warned *you* to flee
 9. for I say unto *you*, that God is able
 5:18. For verily I say unto *you*, Till heaven
 20. For I say unto *you*, That except you
 22. But I say unto *you*, That whosoever
 28. But I say unto *you*, That whosoever
 32. But I say unto *you*, That whosoever
 34. But I say unto *you*, Swear not
 39. But I say unto *you*, That ye
 44. But I say unto *you*, Love your
 6: 2. Verily I say unto *you*, They have their
 5. Verily I say unto *you*, They have their
 14. your heavenly Father will also forgive *you*:
 16. Verily I say unto *you*, They have their
 19. Lay not up for *yourselves* treasures
 20. But lay up for *yourselves* treasures in
 25. Therefore I say unto *you*, Take no thought
 29. And yet I say unto *you*, That even
 33. all these things shall be added unto *you*.
 7: 2. it shall be measured to *you* again.
 7. Ask, and it shall be given *you*; seek,
 — knock, and it shall be opened unto *you*:
 12. ye would that men should do to *you*,
 8:10. Verily I say unto *you*, I have not found
 11. And I say unto *you*, That many shall come
 9:29. According to your faith be it unto *you*.
 10:15. Verily I say unto *you*, It shall be
 19. for it shall be given *you* in that same
 20. of your Father which speaketh in *you*.
 23. for verily I say unto *you*,
 27. What I tell *you* in darkness,
 42. verily I say unto *you*,
 11: 9. I say unto *you*, and more than a prophet.
 11. Verily I say unto *you*,
 17. We have piped unto *you*,
 — we have mourned unto *you*,
 21. which were done in *you*, had been
 22. But I say unto *you*, It shall be
 — at the day of judgment than for *you*.
 24. But I say unto *you*, That it shall be
 12: 6. But I say unto *you*, That in this place
 31. Wherefore I say unto *you*,
 36. But I say unto *you*, That every
 13:11. Because it is given unto *you* to know
 17. For verily I say unto *you*,
 16:11. I spake (it) not to *you* concerning bread,
 28. Verily I say unto *you*, There be some
 17:12. But I say unto *you*, That Elias is
 20. for verily I say unto *you*.
 — nothing shall be impossible unto *you*.
 18: 3. And said, Verily I say unto *you*,
 10. for I say unto *you*, that in heaven
 12. How think *ye*? if a man have an hundred

Mat. 18:13. verily I say unto *you*, he rejoiceth
 18. Verily I say unto *you*, Whatsoever
 19. Again I say unto *you*, That if two
 35. my heavenly Father do also unto *you*,
 19: 8. suffered *you* to put away your wives:
 9. And I say unto *you*, Whosoever shall
 23. Verily I say unto *you*, That a rich man
 24. And again I say unto *you*, It is easier
 28. Verily I say unto *you*, That ye which
 20: 4. whatsoever is right I will give *you*.
 26. it shall not be so among *you*: but who
 soever will be great among *you*.
 27. whosoever will be chief among *you*,
 32. What will ye that I shall do unto *you*?
 21: 3. And if any (man) say aught unto *you*,
 21. Verily I say unto *you*, If ye have faith,
 21. I in like wise will tell *you*
 27. Neither tell I *you* by what authority
 28. But what think *ye*? A (certain) man
 31. Verily I say unto *you*, That the publicans
 43. Therefore say I unto *you*, The kingdom
 22:31. which was spoken unto *you* by God,
 42. What think *ye* of Christ?
 23: 3. whatsoever they bid *you* observe,
 13. But woe unto *you*, scribes and Pharisees,
 14. Woe unto *you*, scribes and Pharisees,
 15. Woe unto *you*, scribes and Pharisees,
 16. Woe unto *you*, (ye) blind guides,
 23. Woe unto *you*, scribes and
 25. Woe unto *you*, scribes and
 27. Woe unto *you*, scribes and
 29. Woe unto *you*, scribes and
 36. Verily I say unto *you*, All these things
 38. your house is left unto *you* desolate.
 39. For I say unto *you*, Ye shall not see
 24: 2. verily I say unto *you*, There shall
 23. if any man shall say unto *you*,
 25. Behold, I have told *you* before
 26. if they shall say unto *you*,
 34. Verily I say unto *you*, This generation
 47. Verily I say unto *you*, That he shall
 25: 9. there be not enough for us and *you*
 12. Verily I say unto *you*, I know *you* not.
 34. inherit the kingdom prepared for *you*
 40. Verily I say unto *you*, Inasmuch as
 45. Verily I say unto *you*, Inasmuch as
 26:13. Verily I say unto *you*, Whosoever
 15. and I will deliver him unto *you*?
 21. Verily I say unto *you*, that one of you
 29. But I say unto *you*, I will not drink
 64. nevertheless I say unto *you*,
 66. What think *ye*? They answered and
 27:17. Whom will ye that I release unto *you*?
 21. will ye that I release unto *you*?
 23: 7. there shall ye see him: lo, I have told *you*.
 20. whatsoever I have commanded *you*:
Mark 3:28. Verily I say unto *you*, All sins shall be
 4:11. Unto *you* it is given to know the mystery
 24. it shall be measured to *you*: and unto
you that hear shall more be given.
 6:11. Verily I say unto *you*, It shall be
 8:12. verily I say unto *you*, There shall no
 9: 1. Verily I say unto *you*, That there
 13. But I say unto *you*, That Elias is indeed
 41. verily I say unto *you*, he shall not lose
 10: 3. What did Moses command *you*?
 5. he wrote *you* this precept.
 15. Verily I say unto *you*, Whosoever
 29. Verily I say unto *you*, There is no man
 36. What would ye that I should do for *you*?
 43. But so shall it not be among *you*: but
 whosoever will be great among *you*,
 11: 3. And if any man say unto *you*,
 23. For verily I say unto *you*, That
 24. Therefore I say unto *you*, What things
 — receive (them), and *ye* shall have (them).
 25. may forgive *you* your trespasses.
 29. and I will tell *you* by what authority
 33. Neither do I tell *you* by what authority
 12:43. Verily I say unto *you*, That this poor
 widow
 13:11. whatsoever shall be given *you* in that
 hour,

Mar. 13:21. if any man shall say to *you*, Lo,
 23. I have foretold *you* all things.
 30. Verily I say unto *you*, that this generation
 37. And what I say unto *you* I say unto all,
 14: 9. Verily I say unto *you*, Whosoever
 13. and there shall meet *you* a man
 15. And he will shew *you* a large upper room
 18. Verily I say unto *you*, One of *you*
 25. Verily I say unto *you*, I will drink
 64. have heard the blasphemy: what think
ye?
 15: 9. Will ye that I release unto *you*
 16: 7. there shall ye see him, as he said unto *you*.
 Luke 2:10. I bring *you* good tidings of great joy,
 11. For unto *you* is born this day in
 12. And this (shall be) a sign unto *you* ;
 3: 7. who hath warned *you* to flee from the
 8. for I say unto *you*, That God is able
 13. than that which is appointed *you*.
 4:24. Verily I say unto *you*, No prophet
 25. But I tell *you* of a truth, many
 6:24. Hat woe unto *you* that are rich !
 25. Woe unto *you* that are full !
 — Woe unto *you* that laugh now !
 26. Woe unto *you*, when all men shall
 27. But I say unto *you* which hear,
 28. Bless them that curse *you*,
 31. that men should do to *you*,
 32. what thank have *ye*?
 33. what thank have *ye*?
 34. what thank have *ye*?
 38. and it shall be given unto *you* ;
 — it shall be measured to *you* again.
 47. I will shew *you* to whom he is like :
 7: 9. I say unto *you*, I have not found
 26. Yea, I say unto *you* and much more
 28. For I say unto *you*, Among those that
 32. We have piped unto *you*,
 — we have mourned to *you*,
 8:10. Unto *you* it is given to know the mysteries
 9:27. But I tell *you* of a truth,
 48. for he that is least among *you* all,
 10: 8. eat such things as are set before *you* :
 11. we do wipe off against *you* ;
 12. But I say unto *you*, that it shall be
 13. which have been done in *you*,
 14. at the judgment, than for *you*.
 19. Behold, I give unto *you* power
 20. that the spirits are subject unto *you* ;
 24. For I tell *you*, that many prophets
 1. 8. I say unto *you*, Though he will not rise
 9. And I say unto *you*, Ask, and it shall be
 given *you* :
 — knock, and it shall be opened unto *you*.
 41. all things are clean unto *you*.
 42. But woe unto *you*, Pharisees !
 43. Woe unto *you*, Pharisees ! for ye
 44. Woe unto *you*, scribes and Pharisees,
 46. Woe unto *you* also, (ye) lawyers !
 47. Woe unto *you* ! for ye build the sepulchres
 51. Verily I say unto *you*, It shall be required
 52. Woe unto *you*, lawyers ! for ye have ta-
 ken away
 12: 4. And I say unto *you* my friends,
 5. I will forewarn *you* whom ye shall fear :
 — yea, I say unto *you*, Fear him.
 8. Also I say unto *you*, Whosoever
 22. Therefore I say unto *you*, Take no thought
 27. and yet I say unto *you*, that Solomon
 31. these things shall be added unto *you*.
 32. pleasure to give *you* the kingdom.
 37. verily I say unto *you*, that he shall gird
 44. Of a truth I say unto *you*,
 51. I tell *you*, Nay ; but rather division :
 13: 3. I tell *you*, Nay ; but, except
 5. I tell *you*, Nay ; but, except
 24. for many, I say unto *you*, will seek
 25. he shall answer and say unto *you*,
 27. I tell *you*, I know you not whence ye are,
 35. your house is left unto *you* desolate : and
 verily I say unto *you*,
 14:24. For I say unto *you*, That none of those
 men

Luk. 15: 7. I say unto *you*, that likewise joy shall be
 10. Likewise, I say unto *you*, there is joy
 16: 9. And I say unto *you*, Make yourselves
 11. who will commit to *your* trust the true
 12. who shall give *you* that which is *your*
 own?
 17: 6. and it should obey *you*.
 10. those things which are commanded *you*,
 23. And they shall say to *you*, See here ;
 34. I tell *you*, in that night there shall be
 18: 8. I tell *you* that he will avenge them
 14. I tell *you*, this man went down to his
 17. Verily I say unto *you*, Whosoever
 29. Verily I say unto *you*, There is no man
 19:26. For I say unto *you*, That unto every one
 40. I tell *you* that, if these should hold
 20: 8. Neither tell I *you* by what authority
 21: 3. Of a truth I say unto *you*, that this poor
 widow hath cast in more
 13. And it shall turn to *you* for a testimony.
 15. For I will give *you* a mouth and wisdom,
 which all *your* adversaries shall not .
 32. Verily I say unto *you*, This generation
 22:10. there shall a man meet *you*,
 12. And he shall shew *you* a large upper room
 16. For I say unto *you*, I will not any more
 18. For I say unto *you*, I will not drink
 26. but he that is greatest among *you*,
 29. And I appoint unto *you* a kingdom,
 37. I say unto *you*, that this that is written
 67. If I tell *you*, ye will not believe :
 24: 6. remember how he spake unto *you*
 36. saith unto them, Peace (be) unto *you*
 44. while I was yet with *you*,
 John 1:51(52). Verily, verily, I say unto *you*,
 2: 5. Whosoever he saith unto *you*, do (it).
 3:12. If I have told *you* earthly things,
 — If I tell *you* (of) heavenly things ?
 4:35. behold, I say unto *you*, Lift up
 5:19. Verily, verily, I say unto *you*.
 24. Verily, verily, I say unto *you*,
 25. Verily, verily, I say unto *you*,
 38. ye have not his word abiding in *you* :
 6:26. Verily, verily, I say unto *you*,
 27. which the Son of man shall give unto *you* .
 32. Verily, verily, I say unto *you*, Moses gave
you not that bread from heaven ; but
 my Father giveth *you* the true bread
 36. But I said unto *you*, That ye also
 47. Verily, verily, I say unto *you*,
 53. Verily, verily, I say unto *you*,
 63. the words that I speak unto *you*,
 65. Therefore said I unto *you*,
 7:19. Did not Moses give *you* the law,
 22. Moses therefore gave unto *you* circum-
 cision ;
 8:24. I said therefore unto *you*,
 25. that I said unto *you* from the beginning.
 34. Verily, verily, I say unto *you*,
 37. because my word hath no place in *you*.
 40. a man that hath told *you* the truth,
 51. Verily, verily, I say unto *you*,
 58. Verily, verily, I say unto *you*,
 9:27. I have told *you* already,
 10: 1. Verily, verily, I say unto *you*,
 7. Verily, verily, I say unto *you*,
 25. I told *you*, and ye believed not :
 26. ye are not of my sheep, as I said unto *you*
 32. works have I shewed *you* from my Father
 11:56. What think *ye*, that he will not come
 12:24. Verily, verily, I say unto *you*,
 13:12. Know ye what I have done to *you* ?
 15. For I have given *you* an example, that
 ye should do as I have done to *you*.
 16. Verily, verily, I say unto *you*,
 19. Now I tell *you* before it come,
 20. Verily, verily, I say unto *you*,
 21. Verily, verily, I say unto *you*,
 33. so now I say to *you*.
 34. A new commandment I give unto *you*,
 14: 2. if (it were) not (so), I would have told *you*.
 I go to prepare a place for *you*.
 3. and prepare a place for *you*.

John 14:10. the words that I speak unto *you*
 12. Verily, verily, I say unto *you*,
 16. and he shall give *you* another Comforter,
 17. for he dwelleth with *you*, and shall be in
you.
 20. and ye in me, and I in *you*.
 25. spoken unto *you*, being (yet) present with
you.
 26. whatsoever I have said unto *you*.
 27. Peace I leave with *you*, my peace I give
 unto *you* : not as the world giveth, give
 I unto *you*.
 28. Ye have heard how I said unto *you*,
 29. And now I have told *you* before
 15: 3. which I have spoken unto *you*.
 4. Abide in me, and I in *you*.
 7. and my words abide in *you*,
 — and it shall be done unto *you*.
 11. These things have I spoken unto *you*,
 that my joy might remain in *you*, (lit.
 that my joy in *you* might remain)
 14. whatsoever I command *you*.
 15. I have made known unto *you*.
 16. the Father in my name, he may give it *you*.
 17. These things I command *you*,
 20. the word that I said unto *you*,
 21. But all these things will they do unto *you*
 26. whom I will send unto *you* from
 16: 1. These things have I spoken unto *you*,
 3. these things will they do unto *you*,
 4. But these things have I told *you*,
 — ye may remember that I told *you* of them.
 And these things I said not unto *you* at
 6. because I have said these things unto *you*,
 7. Nevertheless I tell *you* the truth ; It is
 expedient for *you* that I go away :
 12. I have yet many things to say unto *you*,
 13. he will shew *you* things to come.
 14. and shall shew (it) unto *you*.
 15. and shall shew (it) unto *you*.
 20. Verily, verily, I say unto *you*,
 23. verily, I say unto *you*, Whatsoever ye
 shall ask the Father in my name, he
 will give (it) *you*.
 25. have I spoken unto *you* in proverbs :
 — no more speak unto *you* in proverbs, but
 I shall shew *you* plainly of the Father.
 26. and I say not unto *you*, that I
 33. These things I have spoken unto *you*,
 18: 8. I have told *you* that I am (he) :
 39. But *ye* have a custom, that I should re-
 lease unto *you* one
 — that I release unto *you* forth
 19: 4. Behold, I bring him forth to *you*,
 20:19. Peace (be) unto *you*.
 21. Peace (be) unto *you* :
 26. Peace (be) unto *you*.
 Acts 2:14. be this known unto *you*,
 39. For the promise is unto *you*,
 3:14. a murderer to be granted unto *you* ;
 20. which before was preached unto *you* :
 22. the Lord your God raise up unto *you*
 26. Unto *you* first God, having raised up
 4:10. Be it known unto *you* all, and to
 5: 9. that ye have agreed together (lit. that it
 hath been agreed together by *you*)
 28. Did not we straitly command *you* .
 38. And now I say unto *you*,
 7:37. the Lord your God raise up unto *you*
 13:15. if *ye* have any word of exhortation
 26. whosoever among *you* feareth God, to
you is the word of this salvation sent.
 34. I will give *you* the sure mercies
 38. Be it known unto *you* therefore,
 — that through this man is preached unto
you
 41. though a man declare it unto *you*.
 46. first have been spoken to *you* :
 14:15. men of like passions with *you*,
 15:28. to lay upon *you* no greater burden
 17: 3. whom I preach unto *you*, is Christ.
 23. him declare I unto *you*.
 20:20. but have shewed *you*, and have taught

Acts 20:26. Wherefore I take *you* to record
 27. I have not shunned to declare unto *you*
 32. and to give *you* an inheritance
 35. I have shewed *you* all things,
 22:25. Is it lawful for *you* to scourge a man
 25: 5. which among *you* are able,
 26: 8. he thought a thing incredible with *you*
 28:28. Be it known therefore unto *you*,
 Rom. 1: 7. Grace to *you* and peace from God
 11. that I may impart unto *you* some
 12. be comforted together with *you* by
 13. I might have some fruit among *you* also,
 15. am ready to preach the gospel to *you*
 8: 9. that the Spirit of God dwell in *you*.
 10. And if Christ (be) in *you*,
 11. if the Spirit of him that raised up Jesus
 from the dead dwell in *you*,
 — by his Spirit that dwelleth in *you*.
 11:13. For I speak to *you* Gentiles, inasmuch
 12: 3. to every man that is among *you*,
 15: 5. grant *you* to be likeminded
 15. I have written the more boldly unto *you*
 32. and may with *you* be refreshed.
 16: 1. I commend unto *you* Phebe our sister,
 19. I am glad therefore on *your* behalf :
 1 Cor. 1: 3. Grace (be) unto *you*, and peace,
 4. which is given *you* by Jesus Christ ;
 6. the testimony of Christ was confirmed in
you :
 10. and (that) there be no divisions among
you ;
 11. that there are contentions among *you*.
 2: 1. declaring unto *you* the testimony of God
 2. to know any thing among *you*,
 3: 1. speak unto *you* as unto spiritual,
 3. for whereas (there is) among *you* envy
 ing,
 16. the Spirit of God dwelleth in *you* ?
 18. If any man among *you* seemeth to be
 4: 8. that we also might reign with *you*.
 17. have I sent unto *you* Timotheus,
 5: 1. (that there is) fornication among *you*,
 9. I wrote unto *you* in an epistle
 11. But now I have written unto *you*
 6: 2. and if the world shall be judged by *you*,
 5. I speak to *your* shame. Is it so, that
 there is not a wise man among *you* ?
 7. there is utterly a fault among *you*,
 19. temple of the Holy Ghost (which is) in
you,
 7:35. may cast a snare upon *you*,
 9: 2. yet doubtless I am to *you* :
 11. if we have sown unto *you* spiritual
 10:27. whatsoever is set before *you*,
 28. But if any man say unto *you*,
 11: 2. as I delivered (them) to *you*.
 13. Judge in *yourselves* : Is it comely
 18. there be divisions among *you* ;
 19. there must be also heresies among *you*,
 — be made manifest among *you*.
 22. What shall I say to *you* ?
 23. which also I delivered unto *you*,
 30. many (are) weak and sickly among *you*,
 12: 3. Wherefore I give *you* to understand,
 31. and yet shew I unto *you*
 14: 6. except I shall speak to *you* either by
 25. that God is in *you* of a truth.
 37. the things that I write unto *you*
 15: 1. I declare unto *you* the gospel which I
 preached unto *you*,
 2. what I preached unto *you*,
 3. For I delivered unto *you* first of all
 12. how say some among *you* that
 34. I speak (this) to *your* shame.
 51. Behold, I shew *you* a mystery ;
 2Cor. 1: 2. Grace (be) to *you* and peace
 13. we write none other things unto *you*,
 19. who was preached among *you* by us,
 21. which stablisheth us with *you* in Christ
 2: 3. And I wrote this same unto *you*,
 4. I wrote unto *you* with many tears ;
 4:12. death worketh in us, but life in *you*.
 14. and shall present (us) with *you*.

- 2 Cor. 5:12. we commend not ourselves again unto *you*, but give *you* occasion to glory on our behalf,
 13. whether we be sober, (it is) for *your* cause.
 6:18. And will be a Father unto *you*,
 7: 7. wherewith he was comforted in *you*,
 11. what carefulness is wrought in *you*,
 12. Wherefore, though I wrote unto *you*,
 14. we spake all things to *you* in truth,
 16. therefore, that I have confidence in *you* in all (things).
 8: 1. we do *you* to wit of the grace of God
 10. for this is expedient for *you*,
 13. other men be eased, and ye burdened: (lit. burden to *you*)
 9: 1. superfluous for me to write to *you*:
 14. the exceeding grace of God in *you*.
 10: 1. in presence (am) base among *you*,
 15. that we shall be enlarged by *you* (lit. magnified in *you*)
 11: 7. because I have preached to *you* the
 9. from being burdensome unto *you*,
 12:12. wrought among *you* in all patience,
 19. that we excuse ourselves unto *you*?
 20. I shall be found unto *you* such
 13: 3. but is mighty in *you*.
 5. how that Jesus Christ is in *you*,
 Gal. 1: 3. Grace (be) to *you* and peace from
 8. preach any other gospel unto *you* than that which we have preached unto *you*,
 11. But I certify *you*, brethren,
 20. the things which I write unto *you*,
 3: 1. evidently set forth, crucified among *you*?
 5. that ministereth to *you* the Spirit, and worketh miracles among *you*,
 4:13. I preached the gospel unto *you*
 15. for I bear *you* record, that, if
 16. because I tell *you* the truth?
 19. again until Christ be formed in *you*,
 20. for I stand in doubt of *you*.
 5: 2. Behold, I Paul say unto *you*,
 21. of the which I tell *you* before,
 6:11. I have written unto *you* with mine own hand.
 Eph. 1: 2. Grace (be) to *you*, and peace, from
 17. may give unto *you* the spirit of wisdom
 2:17. and preached peace to *you* which were
 3:16. That he would grant *you*, according
 4: 6. and through all, and in *you* all.
 32. for Christ's sake hath forgiven *you*.
 3. not be once named among *you*,
 6:21. shall make known to *you* all things:
 Phil. 1: 2. Grace (be) unto *you*, and peace,
 6. hath begun a good work in *you*
 25. and continue with *you* all
 28. but to *you* of salvation, and that of God.
 29. For unto *you* it is given in the behalf
 2: 5. Let this mind be in *you*, which was also
 13. which worketh in *you* both to will
 17. I joy, and rejoice with *you* all.
 19. to send Timotheus shortly unto *you*,
 3: 1. To write the same things to *you*, to me indeed (is) not grievous, but for *you* (it is) safe.
 15. God shall reveal even this unto *you*.
 18. of whom I have told *you* often,
 Col. 1: 2. Grace (be) unto *you*, and peace, from
 5. For the hope which is laid up for *you*
 6. as (it doth) also in *you*, since the day
 27. which is Christ in *you*, the hope of glory:
 2: 5. yet am I with *you* in the spirit,
 13. having forgiven *you* all trespasses;
 3:13. even as Christ forgave *you*, so also (do)
 16. dwell in *you* richly in all wisdom;
 4: 7. shall Tychicus declare unto *you*,
 9. They shall make known unto *you*
 16. And when this epistle is read among *you*,
 1 Th. 1: 1. Grace (be) unto *you*, and peace,
 5. we were among *you* for your sake.
 2: 8. willing to have imparted unto *you*,
 10. we behaved ourselves among *you* that
 1 Th. 2:13. worketh also in *you* that believe.
 3: 4. we told *you* before that we should
 7. we were comforted over *you* in all
 4: 2. what commandments we gave *you*
 6. as we also have forewarned *you*
 9. ye need not that I write unto *you*:
 11. as we commanded *you*;
 15. For this we say unto *you* by the word
 5: 1. ye have no need that I write unto *you*.
 12. them which labour among *you*,
 2 Th. 1: 2. Grace unto *you*, and peace,
 4. So that we ourselves glory in *you*
 7. And to *you* who are troubled rest with us,
 12. may be glorified in *you*,
 2: 5. I told *you* these things?
 3: 4. the things which we command *you*
 6. Now we command *you*, brethren,
 7. ourselves disorderly among *you*;
 9. an ensample unto *you* to follow us.
 10. this we commanded *you*, that if any
 11. which walk among *you* disorderly,
 16. give *you* peace always by all means.
 Philem. 3. Grace to *you*, and peace, from God
 6. which is in *you* in Christ Jesus.
 22. I shall be given unto *you*.
 Hcb.12: 5. which speaketh unto *you* as unto children,
 7. God dealeth with *you* as with sons;
 13: 7. who have spoken unto *you* the word of God:
 17. for that (is) unprofitable for *you*.
 19. that I may be restored to *you* the sooner.
 21. working in *you* that which is wellpleasing
 22. written a letter unto *you* in few words.
 Jas. 1:26. If any man among *you* seem to be
 3:13. and endued with knowledge among *you*?
 4: 1. wars and fightings among *you*?
 8. and he will draw nigh to *you*.
 5: 3. shall be a witness against *you*,
 6. (and) he doth not resist *you*.
 13. Is any among *you* afflicted?
 14. Is any sick among *you*?
 19. if any of *you* do err from the truth,
 1 Pet. 1: 2. Grace unto *you*, and peace,
 12. which are now reported unto *you* by
 13. the grace that is to be brought unto *you*
 2: 7. Unto *you* therefore which believe (he is)
 3:15. a reason of the hope that is in *you*
 4:12. think it not strange concerning the fiery trial which is to try *you* (lit. among *you* for trial to *you*), as though some strange thing happened unto *you*:
 5: 1. The elders which are among *you*
 2. the flock of God which is among *you*,
 12. By Sylvanus, a faithful brother unto *you*,
 14. Peace (be) with *you* all that are in Christ Jesus.
 2 Pet. 1: 2. Grace and peace be multiplied unto *you*
 8. For if these things be in *you*,
 11. an entrance shall be ministered unto *you* abundantly into
 16. when we made known unto *you*
 2: 1. there shall be false teachers among *you*,
 13. while they feast with *you*;
 3: 1. beloved, I now write unto *you*;
 15. hath written unto *you*;
 1 John 1: 2. and shew unto *you* that eternal life,
 3. and heard declare we unto *you*,
 4. And these things write we unto *you*,
 5. and declare unto *you*, that God is light,
 2: 1. these things write I unto *you*,
 7. I write no new commandment unto *you*,
 8. a new commandment I write unto *you*, which thing is true in him and in *you*:
 12. I write unto *you*, little children, because *your* sins are forgiven *you*
 13. I write unto *you*, fathers, because
 — I write unto *you*, young men, because
 — I write unto *you*, little children,
 14. I have written unto *you*, fathers,
 — I have written unto *you*, young men,

- 1 John 2** 14. and the word of God abideth in *you*,
 21. I have not written unto *you* because
 24. Let that therefore abide in *you*,
 — from the beginning shall remain in *you*,
 26. These (things) have I written unto *you*
 27. received of him abideth in *you*,
 4: 4. greater is he that is in *you*, than he that
 is in
 5:13. These things have I written unto *you*
2 John 12. Having many things to write unto *you*,
Jude 2. Mercy unto *you*, and peace, and love,
 3. diligence to write unto *you* of the com-
 mon salvation, it was needful for me
 to write unto *you*,
 18. How that they told *you* there should be
Rev. 1: 4. Grace (be) unto *you*, and peace,
 2:13. martyr, who was slain among *you*,
 23. and I will give unto every one of *you*
 24. But unto *you*, I say, and unto the rest in
 18: 6. Reward her even as she rewarded *you*,
 22:16. I Jesus have sent mine angel to testify
 unto *you* these things

ὕμνῳ, *hymno*.

- Mat. 26:30. And when they had sung an *hymn*,
 Mar. 14:26. And when they had sung an *hymn*,
 Acts 16:25. and sang praises unto God:
 Heb. 2:12. will I sing praise unto thee.

ῥυμος, *hymnos*.

- Eph. 5:19. in psalms and *hymns* and spiritual
 Col. 3:16. in psalms and *hymns* and spiritual

ῥυμῶν, *hymῶn*.

From ὄ.

NOTE.—“Of you” is the literal rendering of this
 word, instead of “your,” and is frequently more
 strict to the point.

- Mat.** 5:11. say all manner of evil against *you*
 12. for great (is) *your* reward in heaven:
 — the prophets which were before *you*.
 16. Let *your* light so shine before men, that
 they may see *your* good works, and glo-
 rify *your* Father which is
 20. That except *your* righteousness
 37. But let *your* communication be,
 44. Love *your* enemies, bless them
 45. be the children of *your* Father
 47. And if ye salute *your* brethren only,
 48. even as *your* Father which is in heaven
 6: 1. ye do not *your* alms before men,
 — otherwise ye have no reward of *your*
 Father
 8. for *your* Father knoweth what things
 14. *your* heavenly Father will also forgive
 you:
 15. neither will *your* Father forgive *your*
 trespasses.
 21. For where *your* treasure is, there will
your heart be also.
 25. Take no thought for *your* life,
 — nor yet for *your* body,
 26. yet *your* heavenly Father feedeth them.
 27. Which of *you* by taking thought
 32. for *your* heavenly Father knoweth
 7: 6. neither cast ye *your* pearls before swine,
 9. Or what man is there of *you*, whom if his
 11. to give good gifts unto *your* children,
 — how much more shall *your* Father
 9: 4. Wherefore think ye evil in *your* hearts?
 11. Why eateth *your* Master with publicans
 29. According to *your* faith be it unto *you*.
 10: 9. nor silver, nor brass in *your* purses,
 13. let *your* peace come upon it:
 — let *your* peace return to *you*.
 14. receive *you*, nor hear *your* words,
 — shake off the dust of *your* feet.
 20. but the Spirit of *your* Father which
 speaketh

- Mat.** 10:29. fall on the ground without *your* Father.
 30. But the very hairs of *your* head are
 11:29. and ye shall find rest unto *your* souls.
 12:11. What man shall there be among *you*,
 27. by whom do *your* children cast
 — therefore they shall be *your* judges.
 13:16. But blessed (are) *your* eyes, for they
 see: and *your* ears, for they hear.
 15: 3. the commandment of God by *your* tradi-
 tion?
 6. of none effect by *your* tradition.
 7. well did Esaias prophesy of *you*,
 17:17. how long shall I be with *you*? how long
 shall I suffer *you*?
 20. Because of *your* unbelief:
 24. Doth not *your* master pay tribute?
 18:14. it is not the will of *your* Father
 19. That if two of *you* shall agree
 35. if ye from *your* hearts forgive not
 19: 8. because of the hardness of *your* hearts
 suffered *you* to put away *your* wives:
 20:26. let him be *your* minister;
 27. let him be *your* servant:
 21: 2. into the village over against *you*,
 43. shall be taken from *you*,
 23: 8. for one is *your* Master, (even) Christ,
 9. And call no (man) *your* father upon the
 earth: for one is *your* Father,
 10. for one is *your* Master, (even) Christ.
 11. But he that is greatest among *you* shall
 be *your* servant.
 15. more the child of hell than *yourself*.
 32. Fill ye up then the measure of *your*
 fathers.
 34. shall ye scourge in *your* synagogues,
 38. *your* house is left unto *you* desolate.
 24:20. But pray ye that *your* flight be not
 42. what hour *your* Lord doth come.
 25: 8. Give us of *your* oil; for our lamps
 26:21. that one of *you* shall betray me.
 29. when I drink it new with *you* in
 28:20. and, lo, I am with *you* always,
Mark 2: 8. Why reason ye these things in *your*
 hearts?
 6:11. shall not receive *you*, nor hear *you*,
 — shake off the dust under *your* feet for
 7: 6. Esaias prophesied of *you* hypocrites,
 9. that ye may keep *your* own tradition
 13. of none effect through *your* tradition,
 8:17. have ye *your* heart yet hardened?
 9:19. how long shall I suffer *you*?
 10: 5. For the hardness of *your* heart he wrote
 43. shall be *your* minister:
 44. And whosoever of *you* will be the chiefest,
 11: 2. into the village over against *you*:
 25. that *your* Father also which is in heaven
 may forgive *you* *your* trespasses.
 26. neither will *your* Father which is in
 heaven forgive *your* trespasses.
 13:18. And pray ye that *your* flight be not
 14:18. One of *you* which eateth with me
Luke 3:14. and be content with *your* wages.
 4:21. is this scripture fulfilled in *your* ears.
 5: 4. and let down *your* nets for a draught.
 22. What reason ye in *your* hearts?
 6:22. and cast out *your* name as evil,
 23. *your* reward (is) great in heaven:
 24. ye have received *your* consolation.
 27. Love *your* enemies, do good to them
 35. But love ye *your* enemies,
 — and *your* reward shall be great,
 36. as *your* Father also is merciful.
 38. shall men give into *your* bosom.
 8:25. Where is *your* faith? And they
 9: 5. shake off the very dust from *your* feet
 41. shall I be with *you*, and suffer *you*?
 44. Let these sayings sink down into *your*
 ears:
 10: 6. *your* peace shall rest upon it:
 11. Even the very dust of *your* city, which
 16. He that heareth *you* heareth me;
 20. because *your* names are written in heaven
 1: 5. Which of *you* shall have a friend.

Luk. 11: 11. of any of *you* that is a father,
 12. to give good gifts unto *your* children :
 13. by whom do *your* sons cast (them) out ?
 — therefore shall they be *your* judges.
 39. but *your* inward part is full of ravening
 46. the burdens with one of *your* fingers.
 47. and *your* fathers killed them.
 48. that ye allow the deeds of *your* fathers :
 12: 7. hairs of *your* head are all numbered.
 22. Take no thought for *your* life,
 25. And which of *you* with taking thought
 30. and *your* Father knoweth that ye have
 need
 32. for it is *your* Father's good pleasure
 33. Sell that ye have, and give alms ;
 34. For where *your* treasure is, there will
your heart be also.
 35. Let *your* loins be girded about,
 13: 13. doth not each one of *you* on the sabbath
 35. *your* house is left unto *you* desolate :
 14: 5. Which of *you* shall have an ass
 28. For which of *you*, intending to build
 33. whosoever he be of *you* that forsaketh not
 15: 4. What man of *you*, having an hundred
 16: 15. but God knoweth *your* hearts :
 26. between us and *you* there is a great gulf
 17: 7. But which of *you*, having a servant
 21. the kingdom of God is within *you*.
 21: 14. Settle (it) therefore in *your* hearts,
 16. and (some) of *you* shall they cause
 18. there shall not an hair of *your* head perish.
 19. In *your* patience possess ye *your* souls.
 28. lit up *your* heads ; for *your* redemption
 draweth nigh.
 34. *your* hearts be overcharged with sur-
 felting,
 22: 10. when ye are entered into the city,
 15. to eat this passover with *you* before
 19. my body which is given for *you* :
 20. in my blood, which is shed for *you*.
 27. I am among *you* as he that serveth.
 53. When I was daily with *you* in the temple,
 — but this is *your* hour, and the power
 23: 14. I, having examined (him) before *you*,
 28. for yourselves, and for *your* children.
 24: 38. why do thoughts arise in *your* hearts ?
John 1: 26. there standeth one among *you*,
 4: 35. Lift up *your* eyes, and look on
 5: 45. that I will accuse *you* to the Father :
 there is (one) that accuseth *you*,
 6: 49. *Your* fathers did eat manna
 58. not as *your* fathers did eat manna,
 64. there are some of *you* that believe not.
 70. and one of *you* is a devil ?
 7: 19. and (yet) none of *you* keepeth the law ?
 33. Yet a little while am I with *you*,
 8: 7. He that is without sin among *you*,
 21. and shall die in *your* sins :
 24. that ye shall die in *your* sins :
 — ye shall die in *your* sins.
 26. many things to say, and to judge of *you* :
 28. which ye have seen with *your* father.
 41. Ye do the deeds of *your* father.
 42. If God were *your* Father, ye would love
 me :
 44. and the lusts of *your* father ye will do.
 46. Which of *you* convinceth me of sin ?
 54. of whom ye say, that he is *your* God :
 55. I shall be a liar like unto *you* :
 56. *Your* father Abraham rejoiced to see
 9: 19. Is this *your* son, who ye say was
 41. therefore *your* sin remaineth.
 10: 34. Is it not written in *your* law,
 12: 35. little while is the light with *you*.
 13: 14. have washed *your* feet ; ye also ought
 18. I speak not of *you* all : I know whom
 21. that one of *you* shall betray me.
 33. yet a little while I am with *you*.
 14: 1. Let not *your* heart be troubled :
 9. Have I been so long time with *you*,
 16. that he may abide with *you* for ever ;
 27. Let not *your* heart be troubled,
 30. I will not talk much with *you*

John 15: 11. and (that) *your* joy might be full.
 16. and (that) *your* fruit should remain,
 18. it hated me before (it hated) *you*.
 16: 4. because I was with *you*.
 5. and none of *you* asketh me,
 6. sorrow hath filled *your* heart.
 20. but *your* sorrow shall be turned into joy
 22. and *your* heart shall rejoice, and *your* joy
 no man taketh from *you*.
 24. that *your* joy may be full.
 26. that I will pray the Father for *you* :
 18: 31. and judge him according to *your* law.
 19: 14. he saith unto the Jews, Behold *you*
 King !
 15. Shall I crucify *your* King ?
 20: 17. I ascend unto my Father, and *your* Father
 and (to) my God, and *your* God.
Acts 1: 7. It is not for *you* to know the times
 11. which is taken up from *you* into
 2: 17. and *your* sons and *your* daughters shall
 prophesy, and *your* young men shall
 see visions, and *your* old men shall
 22. God did by him in the midst of *you*,
 38. and be baptized every one of *you*
 39. in unto *you*, and to *your* children,
 3: 16. in the presence of *you* all.
 17. ye did (it), as (did) also *your* rulers.
 19. that *your* sins may be blotted out,
 22. A prophet shall the Lord *your* God raise
 up unto *you* of *your* brethren,
 26. in turning away every one of *you* from
 his iniquities. (lit. from *your* iniquities)
 4: 10. stand here before *you* whole.
 11. set at nought of *you* builders,
 19. to hearken unto *you* more than
 5: 28. filled Jerusalem with *your* doctrine,
 6: 3. among *you* seven men of honest report,
 7: 37. shall the Lord *your* God raise up unto
you of *your* brethren,
 43. and the star of *your* God Remphan,
 51. as *your* fathers (did), so (do) ye.
 52. have not *your* fathers persecuted ?
 13: 41. for I work a work in *your* days,
 15: 24. subverting *your* souls, saying,
 17: 23. and beheld *your* devotions,
 18: 6. *Your* blood (be) upon *your* own heads,
 14. that I should bear with *you* :
 19: 37. nor yet blasphemers of *your* goddess.
 20: 18. I have been with *you* at all seasons.
 30. Also of *your* own selves shall men arise,
 24: 21. I am called in question by *you* this day.
 25: 26. I have brought him forth before *you*,
 27: 22. no loss of (any man's) life among *you*,
 34. fallen from the head of any of *you*.
Rom. 1: 8. through Jesus Christ for *you* all, that
your faith is spoken of throughout
 9. without ceasing I make mention of *you*
 12. the mutual faith both of *you* and me.
 6: 12. reign in *your* mortal body,
 13. Neither yield ye *your* members
 — and *your* members (as) instruments
 14. For sin shall not have dominion over
you :
 19. because of the infirmity of *your* flesh :
 for as ye have yielded *your* members
 — even so now yield *your* members
 22. ye have *your* fruit unto holiness,
 8: 11. shall also quicken *your* mortal bodies
 12: 1. that ye present *your* bodies a living
 sacrifice,
 — (which is) *your* reasonable service.
 2. by the renewing of *your* mind,
 18. as much as lieth in *you*,
 14: 16. Let not then *your* good be evil spoken of ;
 15: 14. I myself also am persuaded of *you*,
 24. brought on my way thitherward by *you*,
 if first I be somewhat filled with *your*
 (company).
 28. I will come by *you* into Spain.
 33. Now the God of peace (be) with *you*. all
 16: 2. in whatsoever business she hath need o-
you :
 19. For *your* obedience is come abroad

- Ro. 16:20. bruise Satan under *your* feet shortly.
The grace of our Lord Jesus Christ (be) with *you*.
24. The grace of our Lord Jesus Christ (be) with *you* all.
- 1 Cor. 1: 4. I thank my God always on *your* behalf,
11. it hath been declared unto me of *you*,
12. that every one of *you* saith, I am of
13. was Paul crucified for *you*?
14. I baptized none of *you*, but Crispus and
26. For ye see *your* calling, brethren,
2: 5. That *your* faith should not stand
3:21. For all things are *your's*;
22. or things to come; all are *your's*;
4: 3. that I should be judged of *you*,
5: 2. might be taken away from among *you*.
4. when ye are gathered together,
6. *Your* glorying (is) not good.
13. Therefore put away from among *your-*
selves
6: 1. Dare any of *you*, having a matter
15. that *your* bodies are the members of
Christ?
19. that *your* body is the temple of the
20. therefore glorify God in *your* body, and
in *your* spirit, which are God's.
7: 5. tempt *you* not for *your* incontinency.
14. else were *your* children unclean;
28. but I spare *you*.
35. And this I speak for *your* own profit;
8: 9. liberty of *your's* become a stumblingblock
9:11. if we shall reap *your* carnal things?
12. be partakers of (this) power over *you*,
11:18. when ye come together in the church,
20. When ye come together therefore
24. my body, which is broken for *you*:
12:21. to the feet, I have no need of *you*.
14:18. I speak with tongues more than ye all:
26. every one of *you* hath a psalm,
34. Let *your* women keep silence in the
36. came the word of God out from *you*?
15:14. and *your* faith (is) also vain.
17. *your* faith (is) vain; ye are yet in *your*
sins.
58. that *your* labour is not in vain in the Lord.
16: 2. let every one of *you* lay by him in store,
3. then will I send to bring *your* liberality
14. Let all *your* things be done with charity.
17. for that which was lacking on *your* part
18. they have refreshed my spirit and *your's*:
23. The grace of our Lord Jesus Christ (be)
with *you*.
24. My love (be) with *you* all in Christ Jesus.
1 Cor. 1: 6. (it is) for *your* consolation and salvation,
— (it is) for *your* consolation and
7 (6). And our hope of *you* (is) stedfast,
11. Ye also helping together by prayer
14. that we are *your* rejoicing, even as ye
16. And to pass by *you* into Macedonia,
— and of *you* to be brought on my way
23. that to spare *you* I came not as yet
24. that we have dominion over *your* faith,
but are helpers of *your* joy:
2: 3. that my joy is (the joy) of *you* all.
9. that I might know the proof of *you*,
3: 1. or (letters) of commendation from *you*?
4: 5. ourselves *your* servants for Jesus' sake.
5:11. are made manifest in *your* consciences.
6:12. but ye are straitened in *your* own bowels.
7: 4. great (is) my glorying of *you*:
7. *your* earnest desire, *your* mourning, *your*
fervent mind toward me;
12. but that our care for *you* [many copies
read, "your care for us"]
13. we were comforted in *your* comfort:
— his spirit was refreshed by *you* all.
14. if I have boasted any thing to him of *you*,
15. he remembereth the obedience of *you* all,
8: 7. and (in) *your* love to us, (see) that
14 (13). now at this time *your* abundance
— may be (a supply) for *your* want:
16. care into the heart of Titus for *you*.
19. and (declaration of) *your* ready mind:
- 2 Cor. 8:24 the proof of *your* love, and of our boast
ing on *your* behalf.
9: 2. For I know the forwardness of *your*
mind, for which I boast of *you* to them
— and *your* zeal hath provoked very many.
3. lest our boasting of *you* should be in vain
5. and make up beforehand *your* bounty,
10. and multiply *your* seed sown, and in-
crease the fruits of *your* righteousness;
13. for *your* professed subjection unto
14. And by their prayer for *you*,
10: 6. when *your* obedience is fulfilled.
8. and not for *your* destruction,
13. a measure to reach even unto *you*
14. for we are come as far as to *you* also
15. when *your* faith is increased,
16. the gospel in the (regions) beyond *you*,
11: 3. so *your* minds should be corrupted
8. taking wages (of them), to do *you* ser-
vice.
12:11. for I ought to have been commended of
you:
13. was not burdensome to *you*?
14. and I will not be burdensome to *you*:
for I seek not *your's*, but *you*:
15. gladly spend and be spent for *you*; (lit.
for *your* souls)
19. dearly beloved, for *your* edifying.
13: 9. this also we wish, (even) *your* perfection.
11. the God of love and peace shall be with
you.
14 (13). (be) with *you* all. Amen.
Gal. 3: 2. This only would I learn of *you*.
4: 6. the Spirit of his Son into *your* hearts,
12. Brethren, I beseech *you*, be as I (am);
15. Where is then the blessedness ye spake
of? (lit. *your* blessedness)
— would have plucked out *your* own eyes,
16. Am I therefore become *your* enemy,
6:18. (be) with *your* spirit. Amen.
Eph. 1:13. the gospel of *your* salvation:
16. Cease not to give thanks for *you*, making
mention of *you* in my prayers;
18. The eyes of *your* understanding being
2: 8. and that not of *yourselves*: (it is) the gift
3: 1. the prisoner of Jesus Christ for *you* Gen-
tiles,
13. faint not at my tribulations for *you*,
which is *your* glory
17. That Christ may dwell in *your* hearts
4: 4. ye are called in one hope of *your* calling;
23. And be renewed in the spirit of *your*
mind;
26. sun go down upon *your* wrath;
29. proceed out of *your* mouth,
31. be put away from *you*, with all malice:
5:19. and making melody in *your* heart to
6: 1. Children, obey *your* parents in the Lord:
4. provoke not *your* children to wrath:
5. in singleness of *your* heart, as unto Christ,
9. knowing that *your* Master also is in
heaven;
14. having *your* loins girt about with truth,
22. and (that) he might comfort *your* hearts.
Phil. 1: 3. upon every remembrance of *you*,
4. in every prayer of mine for *you* all
5. For *your* fellowship in the gospel
7. meet for me to think this of *you* all,
9. that *your* love may abound yet more
19. to my salvation through *your* prayer,
25. for *your* furtherance and joy of faith;
26. *your* rejoicing may be more abundant
27. I may hear of *your* affairs,
2: 17. and service of *your* faith,
19. of good comfort, when I know *your* state
20. who will naturally care for *your* state.
25. and fellowsoldier, but *your* messenger,
30. to supply *your* lack of service toward me.
4: 5. Let *your* moderation be known unto all
men.
6. let *your* requests be made known unto God
7. shall keep *your* hearts and) (minds
through Christ Jesus.

- Phil. 4: 9. and the God of peace shall be with *you*.
 17. fruit that may abound to *your* account.
 18. the things (which were sent) from *you*,
 19. my God shall supply all *your* need
 23. The grace of our Lord Jesus Christ (be) with *you* all.
- Col. 1: 3. praying always for *you*,
 4. Since we heard of *your* faith
 7. who is for *you* a faithful minister
 8. unto us *your* love in the Spirit.
 9. do not cease to pray for *you*,
 24. Who now rejoice in my sufferings for *you*,
 2: 1. what great conflict I have for *you*,
 5. joying and beholding *your* order, and the stedfastness of *your* faith
 13. and the uncircumcision of *your* flesh,
 3. 3. and *your* life is hid with Christ in God.
 5. Mortify therefore *your* members
 8. filthy communication out of *your* mouth.
 15. let the peace of God rule in *your* hearts,
 16. singing with grace in *your* hearts
 21. Fathers, provoke not *your* children
 4: 6. Let *your* speech (be) always with grace,
 8. that he might know *your* estate, and comfort *your* hearts;
 9. and beloved brother, who is (one) of *you*.
 12. Epaphras, who is (one) of *you*, a servant — always labouring fervently for *you* in
 13. that he hath a great zeal for *you*,
 18. Grace (be) with *you*. Amen.
- 1 Th. 1: 2 We give thanks to God always for *you* all, making mention of *you* in our prayers;
 3. *your* work of faith, and labour of love,
 4. Knowing brethren beloved, *your* election
 8. For from *you* sounded out the word — *your* faith to God-ward is spread abroad;
 2: 6. glory, neither of *you*, nor (yet) of others,
 7. But we were gentle among *you*,
 8. So being affectionately desirous of *you*,
 9. be chargeable unto any of *you*,
 11. and charged every one of *you*,
 17. being taken from *you* for a short time — to see *your* face with great desire.
 3: 2. to comfort *you* concerning *your* faith:
 5. I sent to know *your* faith,
 6. when Timotheus came from *you* unto us, and brought us good tidings of *your* faith and charity,
 7. in all our affliction and distress by *your* faith:
 9. can we render to God again for *you*,
 10. that we might see *your* face, — that which is lacking in *your* faith?
 13. he may stablish *your* hearts unblameable
 4: 3. is the will of God, (even) *your* sanctification,
 4. That every one of *you* should know how
 11. and to work with *your* own hands,
 5:12. and are over *you* in the Lord,
 23. the very God of peace sanctify *you* wholly:
 28. The grace of our Lord Jesus Christ (be) with *you*.
- 2 Th. 1: 3. to thank God always for *you*, — that *your* faith groweth exceedingly, and the charity of every one of *you* all
 4. for *your* patience and faith in all *your* persecutions and tribulations
 11. also we pray always for *you*,
 2:13. to give thanks always to God for *you*,
 17. Comfort *your* hearts, and stablish
 3: 5. And the Lord direct *your* hearts
 8. not be chargeable to any of *you*:
 16. The Lord (be) with *you* all.
 18. The grace of our Lord Jesus Christ (be) with *you* all.
- 2 Tim. 4:22. Grace (be) with *you*. Amen.
 Titus 2: 8. having no evil thing to say of *you*.
 3:15. Grace (be) with *you* all. Amen.
 Philem. 22. I trust that through *your* prayers (be) with *your* spirit. Amen.
- Heb. 3: 8. Harden not *your* hearts, as in
 9. When *your* fathers tempted me
 3:12. lest there be in any of *you*
 13. lest any of *you* be hardened
 15. harden not *your* hearts, as in
 4: 1. any of *you* should seem to come short of it.
 7. harden not *your* hearts.
 6: 9. persuaded better things of *you*,
 10. unrighteous to forget *your* work
 11. We desire that every one of *you* do shew
 9:14. purge *your* conscience from dead works
 10:34. the spoiling of *your* goods,
 35. Cast not away therefore *your* confidence,
 12: 3. and faint in *your* minds.
 13. And make straight paths for *your* feet,
 17: 7. which have the rule over *you*,
 17. Obey them that have the rule over *you*, — for they watch for *your* souls,
 24. all them that have the rule over *you*,
 25. Grace (be) with *you* all. Amen.
- Jas. 1: 3. that the trying of *your* faith worketh
 5. If any of *you* lack wisdom,
 21. which is able to save *your* souls.
 2: 2. if there come unto *you* assembly
 6. Do not rich men oppress *you*, and
 16. And one of *you* say unto them,
 3:14. envying and strife in *your* hearts,
 4: 1. of *your* lusts that war in *your* members?
 3. ye may consume (it) upon *your* lusts.
 7. and he will flee from *you*.
 9. let *your* laughter be turned to mourning,
 14. For what (is) *your* life? It is even a vapour,
 16. now ye rejoice in *your* boastings:
 5: 1. for *your* miseries that shall come
 2. *Your* riches are corrupted, and *your* garments are moth-eaten.
 3. *Your* gold and silver is cankered: — and shall eat *your* flesh as it were fire.
 4. who have reaped down *your* fields, which is of *you* kept back by fraud,
 5. ye have nourished *your* hearts, as in
 8. stablish *your* hearts: for the coming
 12. but let *your* yea be yea;
 1: 7. That the trial of *your* faith,
 9. Receiving the end of *your* faith,
 13. gird up the loins of *your* mind,
 14. to the former lusts in *your* ignorance:
 17. pass the time of *your* sojourning (here)
 18. from *your* vain conversation
 21. that *your* faith and hope might be in God.
 22. Seeing ye have purified *your* souls
 2:12. Having *your* conversation honest among — whereas they speak against *you*
 25. unto the Shepherd and Bishop of *your*
 3: 2. While they beheld *your* chaste conversation
 7. that *your* prayers be not hindered.
 15. sanctify the Lord God in *your* hearts:
 16. whereas they speak evil of *you*, — *your* good conversation in Christ.
 4: 4. that ye run not with (them) to
 15. But let none of *you* suffer as
 5: 7. Casting all *your* care upon him; for he careth for *you*.
 8. because *your* adversary the devil,
 9. are accomplished in *your* brethren
 2 Pet. 1: 5. add to *your* faith virtue;
 10. to make *your* calling and election
 19. the day star arise in *your* hearts:
 3: 1. I stir up *your* pure minds by way of
 1 John 1: 4. that *your* joy may be full. [some copies, "our joy"]
 2 John 3. Grace be with *you*, [some copies "with us"]
 Jude 12. These are spots in *your* feasts of charity,
 20. building up yourselves on *your* most holy faith,
 Rev. 1: 9. I John, who also am *your* brother,
 2:10. shall cast (some) of *you* into prison,
 23. unto every one of *you* according to *your* works.
 18:20. for God hath avenged *you* (lit. judged *your* judgment)

Rev 22:21. The grace of our Lord Jesus Christ (be) with you all.

ὑπάγω, hupago.

Mat. 4:10. *Get thee hence, Satan* for it is written,
5:24. thy gift before the altar, and *go thy way*;
41. to go a mile, *go* with him twain.
8: 4. but *go thy way*, shew thyself to the priest,
13. *Go thy way*; and as thou hast believed,
32. And he said unto them, *Go*. And
9: 6. thy bed, and *go* unto thine house.
13:44. and for joy thereof *goeth* and selleth
16:23. unto Peter, *Get thee behind me, Satan*;
18:15. *go* and tell him his fault between thee
19:21. *go* (and) sell that thou hast, and give
20: 4. *Go* ye also into the vineyard,
7. *Go* ye also into the vineyard;
14. Take (that) thine (is), and *go thy way*;
21:28. Son, *go* work to-day in my vineyard.
26:18. *Go* into the city to such a man,
24. The Son of man *goeth* as it is written
27:65. Ye have a watch: *go* your way,
28:10. Be not afraid: *go* tell my brethren
Mark 1:44. but *go thy way*, shew thyself to the priest,
1:11. and *go thy way* into thine house,
5:19. *Go* home to thy friends, and tell them
34. *go* in peace, and be whole of thy plague.
6:31. there were many coming and *going*,
33. And the people saw them *departing*,
38. How many loaves have ye? *go* and see.
7:29. For this saying *go thy way*; the devil
8:33. *Get thee behind me, Satan*: for thou
10:21. *go thy way*, sell whatsoever thou hast,
52. *Go thy way*; thy faith hath made thee
whole.
11: 2. *Go* your way into the village over
14:13. *Go* ye into the city, and there shall meet
21. The Son of man indeed *goeth*,
16: 7. But *go* your way, tell his disciples
Luke 4: 8. *Get thee behind me, Satan*: for it is
written,
8:42. But as he *went* the people thronged him.
10: 3. *Go* your ways: behold, I send you
12:58. When thou *goest* with thine adversary
17:14. as they *went*, they were cleansed.
19:30. *Go* ye into the village over against (you);
John 3: 8. tell whence it cometh, and whither it
goeth;
4:16. *Go*, call thy husband, and come hither.
6:21. was at the land whither they *went*.
67. Will ye also *go away*?
7: 3. Depart hence, and *go* into Judaea,
33. and (then) I *go* unto him that sent me.
6:14. whence I came, and whither I *go*;
— whence I come, and whither I *go*;
21. I *go* my way, and ye shall seek me,
— whither I *go*, ye cannot come.
22. Whither I *go*, ye cannot come.
9: 7. *Go*, wash in the pool of Siloam,
11. *Go* to the pool of Siloam, and wash:
11: 8. and *goest* thou thither again?
31. She *goeth* unto the grave to weep there.
44. Loose him, and let him *go*.
12:11. by reason of him many of the Jews *went*
away, and believed on Jesus.
35. knoweth not whither he *goeth*.
13: 3. that he was come from God, and *went* to
God;
33. Whither I *go*, ye cannot come;
36. Lord, whither *goest* thou?
— Whither I *go*, thou canst not follow me
now;
14: 4. And whither I *go* ye know, and the way
5. Lord, we know not whither thou *goest*;
28. I *go* away, and come (again) unto you.
15:16. that ye should *go* and bring forth fruit,
16: 5. I *go* my way to him that sent me; and
none of you asketh me, Whither *goest*
thou?
10. because I *go* to my Father,
16. because I *go* to the Father.
17. and, Because I *go* to the Father?

John 18: 8. if they *there* ye seek me, let these *go* *thence*
away;

21: 3. Simon Peter saith unto them, I *go* a
fishing.

Jas. 2:16. say unto them, *Depart* in peace,
1 John 2:11. and knoweth not whither he *goeth*,
Rev. 10: 8. *Go* (and) take the little book which
13:10. into captivity shall *go* into captivity;
14: 4. follow the Lamb whithersoever he *goeth*.
16: 1. *Go* your ways, and pour out the vials
17: 8. shall ascend out of the bottomless pit,
and *go* into perdition:
11. and *goeth* into perdition.

ὑπακούω, hupakoceo.

Rom. 1: 5. for *obedience* to the faith among all na-
tions,
5:19. so by the *obedience* of one shall many
6:16. ye yield yourselves servants to *obey*,
— or of *obedience* unto unrighteousness?
15:18. to make the Gentiles obedient, (lit. for
obedience of the Gentiles)
16:19. For your *obedience* is come abroad
26. to all nations for the *obedience* of faith:
2 Cor. 7:15. whilst he remembereth the *obedience* of
you all, how with fear
10: 5. every thought to the *obedience* of Christ:
6. to revenge all disobedience, when your
obedience is fulfilled.
Philem. 21. Having confidence in thy *obedience*
Heb. 5: 8. yet learned he *obedience* by the things
which
1 Pet. 1: 2. unto *obedience* and sprinkling of the blood
of Jesus Christ:
14. As *obedient* children, not fashioning
22. Seeing ye have purified your souls in
obeying the truth (lit. through *obedience*
of the truth)

ὑπακούω, hupakoouo.

Mat. 8:27. the winds and the sea *obey* him!
Mark 1:27. and they do *obey* him.
4:41. the wind and the sea *obey* him?
Luke 8:25. and water, and they *obey* him.
17: 6. planted in the sea; and it should *obey* you.
Acts 6: 7. a great company of the priests were *ob-*
edient to the faith.
12:13. a damsel came to *hearken*. (lit. to answer)
Rom. 6:12. that ye should *obey* it in the lusts
16. his servants ye are to whom ye *obey*;
17. but ye have *obeyed* from the heart that
form of doctrine
10:16. But they *have* not all *obeyed* the gospel.
Eph. 6: 1. Children, *obey* your parents in the Lord:
5. Servants, be *obedient* to them that are
Phil. 2:12. my beloved, as ye *have* always *obeyed*,
Col. 3:20. Children, *obey* (your) parents in all things:
22. Servants, *obey* in all things (your) masters
2 Th. 1: 8. on them that know not God, and that *obey*
not the gospel of
3:14. And if any man *obey* not our word
Heb. 5: 9. salvation unto all them that *obey* him;
11: 8. *obeyed*; and he went out, not knowing
1 Pet. 3: 6. Even as Sara *obeyed* Abraham, calling
him lord:

ὑπανδρος, hupandros.

Rom. 7: 2. For the woman which hath an husband

ὑπαντάω, hupantao.

Mat. 8:28. there met him two possessed with
Luke 8:27. there met him out of the city a
John 11:20. *went* and met him: but Mary sat (still)
30. was in that place where Martha met him
12:18. For this cause the people also met him,

ὑπάντησις, hupanteesis.

John 12:13. and went forth to meet him.

ὑπαρξίς, hyparxis.

Acts 2:45. sold their possessions and goods, and parted them to all
 Heb.10:34. ye have in heaven a better and an enduring substance.

ὑπάρχοντα, hyparkonta.

The participle used as a substantive.

Mat. 19:21. go (and) sell *that thou hast*,
 24:47. make him ruler over all his goods.
 25:14. and delivered unto them his goods.
 Luke 8: 3. ministered unto him of their substance.
 11:21. his goods are in peace :
 12:15. in the abundance of the things which he possesseth.
 33. Sell *that ye have*, and give alms;
 44. make him ruler over all *that he hath*.
 14:33. that forsaketh not *all that he hath*,
 16: 1. that he had wasted his goods.
 19: 8. Lord, the half of my goods I give to the poor;
 Acts 4:32. that aught of the things which he possessed
 1Cor.13: 3. though I bestow all my goods to feed
 Heb.10:34. took joyfully the spoiling of your goods,

ὑπάρχω, hyparkho.

Luke 7:25. and live delicately, are in kings' courts.
 8:41. and he was a ruler of the synagogue :
 9:43. for he *that is* least among you all,
 11:13. If ye then, *being* evil, know how to give
 16:14. the Pharisees also, *who were* covetous,
 23. he lifted up his eyes, *being* in torments,
 23:50. a man named Joseph, } (a counsellor ;
 Acts 2:30. Therefore *being* a prophet, and knowing
 3: 2. And a certain man } (lame from his
 6. Silver and gold *have* I none ; (lit. *is* not to me)
 4:34. Neither *was* there any among them that lacked : for as many as *were* possessors of lands
 37. *Having* land (lit. land *being* to him) sold (it),
 5: 4. *was* it not in thine own power ?
 7:55. But he, *being* full of the Holy Ghost,
 8:16. only they *were* baptized in the name of
 10:12. Wherein *were* all manner of fourfooted
 14: 8. *Being* a cripple from his mother's womb,
 16: 3. that his father *was* a Greek.
 20. These men, *being* Jews, do exceedingly trouble
 37. us openly uncondemned, *being* Romans,
 17:24. *seeing* that he *is* Lord of heaven and
 27. though he *be* not far from every one of us :
 29. *Forasmuch* then as *were* the offspring of God, we ought not
 19:36. ye ought *to be* quiet, and to do nothing
 40. there *being* no cause whereby we may give
 21:20. and they *are* all zealous of the law :
 22: 3. *and was* zealous toward God, as ye
 27:12. And *because* the haven *was* not commodious
 21. But after (lit. but there *being*) long abstinence
 34. for this *is* for your health :
 28: 7. In the same quarters *were* possessions
 18. because there *was* no cause of death in me.
 Rom. 4:19. when he *was* about an hundred years old,
 1Cor. 7:26. that this *is* good for the present distress,
 11: 7. *forasmuch* as he *is* the image and ;
 18. I hear that there *be* divisions among you ;
 12:22. which seem *to be* more feeble,
 2Cor. 8:17. but *being* more forward, of his own accord
 12:16. *being* crafty, I caught you with guile.
 Gal. 1:14. *being* more exceedingly zealous
 2:14. If thou, *being* a Jew, livest after the
 Phil. 2: 6. Who, *being* in the form of God,
 3:20. For our conversation *is* in heaven ;
 Jas. 2:15. If a brother or sister *be* naked,

2Pet. 1: 8. For *if* these things *be* in you, and abound,
 2:19. themselves *are* the servants of corruption :
 3:11. what manner (of persons) ought ye *to be*

See also *ὑπάρχοντα*.

ὑπέικω, hypiko.

Heb.13:17. and submit yourselves : for they watch

ὑπεναντίος, hypenantios.

Col. 2:14. which was contrary to us,
 Heb.10:27. which shall devour the adversaries

ὑπέρ, hyper.

Governing a genitive case, except where ^a is placed to mark the accusative : and six elliptical passages, marked †.

Mat. 5:44. and pray for them which despitefully
 10:24. The disciple is not *above* ^a (his) master nor the servant *above* ^a his lord.
 37. loveth father or mother *more than* ^a me — loveth son or daughter *more than* ^a me
 Mark 9:40. that is not against us is on our part.
 Luke 6:28. and pray for them which despitefully
 40. The disciple is not *above* ^a his master :
 9:50. that is not against us is for us.
 16: 8. wiser *than* ^a the children of light.
 22:19. my body which is given for you :
 20. my blood, which is shed for you.
 John 6:51. I will give for the life of the world.
 10:11. giveth his life for the sheep.
 15. I lay down my life for the sheep.
 11: 4. but for the glory of God, that the Son
 50. that one man should die for the people,
 51. that Jesus should die for that nation ;
 52. And not for that nation only, but that
 13:37. I will lay down my life for thy sake.
 38. thou lay down thy life for my sake ?
 15:13. lay down his life for his friends.
 17:19. And for thy sakes I sanctify myself,
 18:14. one man should die for the people.
 Acts 5:41. worthy to suffer shame for his name
 8:24. Pray ye to the Lord for me,
 9:16. he must suffer for my name's sake
 12: 5. of the church unto God for him.
 15:26. for the name of our Lord Jesus Christ.
 21:13. for the name of the Lord Jesus.
 26. should be offered for every one of them.
 26: 1. Thou art permitted to speak for thyself
 13. *above* ^a the brightness of the sun,
 Rom. 1: 5. among all nations, for his name.
 8. through Jesus Christ for you all,
 5: 6. Christ died for the ungodly.
 7. For scarcely for a righteous man will one die : yet peradventure for a good man some
 8. we were yet sinners, Christ died for us.
 8:26. the Spirit itself maketh intercession for
 27. he maketh intercession for the saints
 31. If God (bc) for us, who (can be) against us ?
 32. but delivered him up for us all,
 34. who also maketh intercession for us.
 9: 3. accursed from Christ for my brethren,
 27. Esaias also crieth concerning Israel,
 10: 1. and prayer to God for Israel is,
 14:15. with thy meat, for whom Christ died.
 15: 8. of the circumcision for the truth of God,
 9. the Gentiles might glorify God for (his) mercy ;
 30. in (your) prayers to God for me,
 16: 4. Who have for my life laid down their
 1Cor. 1:13. was Paul crucified for you ?
 4: 6. not to think (of men) *above* ^a that which is written,
 — he puffed up for one against another.
 5: 7. Christ our passover is sacrificed for us :
 10:13. to be tempted *above* ^a that ye are able ;
 30. for which I give thanks ?

- Cor 11:24. my body, which is broken for you :
12:25. have the same care one for another.
15: 3. how that Christ died for our sins
29. which are baptized for the dead,
— why are they then baptized for the dead ?
2 Cor. 1: 6. for your consolation and
— for your consolation and
7 (6). And our hope of you (is) stedfast,
8. have you ignorant of our trouble
— pressed out of measure, above strength,
11. helping together by prayer for us,
— may be given by many on our behalf.
5:12. occasion to glory on our behalf,
14 (15). that if one died for all, then were all
dead :
15. And (that) he died for all, that they
— but unto him which died for them,
20. we are ambassadors for Christ, as
— we pray (you) in Christ's stead, be ye
21. made him (to be) sin for us, who knew
no sin ;
7: 4. great (is) my glorying of you :
7. your fervent mind toward me ;
12. but that our care for you [many copies
read, " your care for us"]
14. boasted any thing to him of you,
8: 3. yea, and beyond (their) power
16. care into the heart of Titus for you.
23. Whether (any do enquire) of Titus,
24. and of our boasting on your behalf.
9: 2. for which I boast of you to them
3. lest our boasting of you should be in vain
14. And by their prayer for you,
11: 5. a whit behind the very chiefest apostles.
(lit. those above the very apostles)
23. I speak as a fool I (am) more ; †
12: 5. Of such an one will I glory : yet of my-
self I will not glory, but in
6. above that which he seeth me (to be),
8. For this thing I besought the Lord thrice,
10. in distresses for Christ's sake :
11. behind the very chiefest apostles, (lit.
those above, † &c.)
13. you were inferior to (our) churches,
15. gladly spend and be spent for you ; (lit.
for the souls of you)
19. all things, dearly beloved, for your edify-
ing.
13: 8. against the truth, but for the truth.
Gal. 1: 4. Who gave himself for our sins,
14. above many my equals in mine own
nation,
2:20. and gave himself for me.
3:13. being made a curse for us :
Eph. 1:16. Cease not to give thanks for you,
22. the head over all (things) to the church,
3: 1. prisoner of Jesus Christ for you Gentiles,
13. at my tribulations for you,
20. to do exceeding abundantly above all
that we ask or think,
5: 2. and hath given himself for us
20. thanks always for all things unto God
25. loved the church, and gave himself for
it ;
6:19. And for me, that utterance may be given
20. For which I am an ambassador in bonds :
Phil. 1: 4. in every prayer of mine for you all
7. to think this of you all,
29. it is given in the behalf of Christ,
— but also to suffer for his sake ;
2: 9. a name which is above every name :
13. and to do of (his) good pleasure.
4:10. your care of me hath flourished again ;
Col. 1: 7. who is for you a faithful minister
9. do not cease to pray for you,
24. rejoice in my sufferings for you,
— in my flesh for his body's sake,
4:12. labouring fervently for you in prayers,
13. that he hath a great zeal for you,
1 Th 3:10. Night and day praying exceedingly †
(ὕπερ ἐκπερισσού)
5:10. Who died for us, that, whether we wake
or sleep, we may esteem them very highly in love

- 2 Th. 1: 4. for your patience and faith in all
5. kingdom of God, for which ye also suffer
2: 1. we beseech you, brethren, by the coming
of our Lord
1 Tim. 2: 1. be made for all men ;
2. For kings, and (for) all that are in
6. Who gave himself a ransom for all,
Titus 2:14. Who gave himself for us, that he
Philem. 13. that in thy stead he might have minis-
tered
16. Not now as a servant, but above a serv-
ant,
21. thou wilt also do more than I say.
Heb. 2: 9. should taste death for every man.
4:12. and sharper than any twoedged sword,
5: 1. is ordained for men in things (pertain-
ing) to God, that he may offer both
gifts and sacrifices for sins :
3. so also for himself, to offer for sins.
6:20. the forerunner is for us entered,
7:25. liveth to make intercession for them.
27. first for his own sins, and then
9: 7. which he offered for himself, and (for) the
errors
24. to appear in the presence of God for us :
10:12. after he had offered one sacrifice for sins,
13:17. for they watch for your souls,
Jas. 5:16. and pray one for another,
1 Pet. 2:21. because Christ also suffered for us,
3:18. the just for the unjust, that he might
bring
4: 1. as Christ hath suffered for us in the flesh,
1 John 3:16. because he laid down his life for us :
— to lay down (our) lives for the brethren.
3 John 7. Because that for his name's sake they
went forth,

ὑπεραίρομαι, *hyperairōmai*.

- 2 Cor. 12: 7. lest I should be exalted above measure
— lest I should be exalted above measure.
2 Th. 2: 4. Who opposeth and exalteth himself above
all

ὑπέρακμος, *hyperakmos*.

- 1 Cor. 7:36. if she pass the flower of (her) age, (lit. be
past prime)

ὑπεράνω, *hyperano*.

- Eph. 1:21. Far above all principality, and
4:10. that ascended up far above all heavens,
Heb. 9: 5. And over it the cherubims of glory

ὑπεραυξάνω, *hyperauxano*.

- 2 Th. 1: 3. that your faith groweth exceedingly,

ὑπερβαίνω, *hyperbaino*.

- 1 Th. 4: 6. That no (man) go beyond and defraud

ὑπερβαλλόντως, *hyperballontōs*

- 2 Cor. 11:23. in stripes above measure.

ὑπερβάλλω, *hyperballo*.

- 2 Cor. 3:10. by reason of the glory that excelletn.
9:14. for the exceeding grace of God in you.
Eph. 1:19. And what (is) the exceeding greatness of
his power to us-ward
2: 7. shew the exceeding riches of his grace
3:19. the love of Christ, which passeth knowl-
edge,

ὑπερβολή, *hyperbole*.

- Rom. 7:13. might become exceeding (καθ' ἑπ. lit. of
excess) sinful.
1 Cor. 12:31. shew I unto you a more excellent way
(κ. ὑ.)

2Cor. 1. 3. we were pressed out of measure, (κ. ὑ.)
4: 7. that the excellency of the power may be
17. worketh for us a far more exceeding (κ. ὑ.
εἰς ὑ.)
12: 7. through the abundance of the revelations,
Gal. 1:13. beyond measure (κ. ὑ.) I persecuted the
church

ὑπερίδω, *hyperido*.

Acts 17:30. the times of this ignorance God winked at; but

ὑπερέκεινα, *hyperékina*.

2Cor.10:16. the gospel in the (regions) beyond you,

ὑπερεκτείνω, *hyperektino*.

2Cor.10:14. For we stretch not ourselves beyond (our measure),

ὑπερεκχύνομαι, *hyperekkynomai*.

Luke 6:38. and running over, shall men give

ὑπερευτυγχάνω, *hyperentunkano*.

Rom. 8:26. the Spirit itself maketh intercession for us with groanings which

ὑπέρέχω, *hypereko*.

Rom. 13: 1. be subject unto the higher powers.

Phil. 2: 3. each esteem other better than themselves.

3: 8. for the excellency of the knowledge of Christ Jesus my Lord :

4: 7. the peace of God, which passeth all understanding,

1 Pet. 2:13. whether it be to the king, as supreme ;

ὑπερηφανία, *hypercephania*.

Mark 7:22. blasphemy, pride, foolishness :

ὑπερήφανος, *hypercephanos*.

Luke 1:51. scattered the proud in the imagination of their hearts.

Rom. 1:30. proud, boasters, inventors of evil things,

2Tim.3: 2. boasters, proud, blasphemers,

Jas. 4: 6. he saith, God resisteth the proud, but

1 Pet. 5: 5. for God resisteth the proud, and giveth

ὑπερνικάω, *hypernikaō*.

Rom. 8:37. we are more than conquerors through him

ὑπέρογκος, *hyperonkos*.

2Pet. 2:18. they speak great swelling (words) of vanity,

Jude 16. mouth speaketh great swelling (words),

ὑπεροχή, *hyperokee*.

1 Cor. 2: 1. came not with excellency of speech

1Tim.2: 2. and (for) all that are in authority ;

ὑπερπερισεύω, *hyperperissōo*.

Rom. 5:20. grace did much more abound :

2Cor. 7: 4. I am exceeding joyful in all our

ὑπερπερισσῶς, *hyperperissōs*.

Mark 7:37. And were beyond measure astonished,

ὑπερπλεονάζω, *hyperpleonazo*.

1Tim.1:14. And the grace of our Lord was exceeding abundant with faith and

ὑπερυνψόω, *hyperunpsōō*.

Phil. 2: 9. God also hath highly exalted him,

ὑπερφρονέω, *hyperphroneō*

Ro. 12: 3. not to think (of himself) more highly

ὑπερῶν, *hyperōn*.

Acts 1:13. went up into an upper room, where abode

9:37. they laid (her) in an upper chamber.

39. they brought him into the upper chambers:

20: 8. there were many lights in the upper chamber,

ὑπέχω, *hyperko*.

Jude 7. suffering the vengeance of eternal fire.

ὑπήκοος, *hyperkoōs*.

Acts 7:39. To whom our fathers would not obey, (lit. be obedient)

2Cor. 2: 9. whether ye be obedient in all things.

Phil. 2: 8. and became obedient unto death,

ὑπηρετέω, *hypereteō*.

Acts 13:36. David, after he had served his own generation

20:34. these hands have ministered unto my

24:23. to minister or come unto him.

ὑπηρετής, *hypereteēs*.

Mat. 5:25. the judge deliver thee to the officer,

26:58. and sat with the servants (lit. (court) officers) to see the end.

Mar. 14:54. and he sat with the servants,

65. and the servants did strike him

Luke 1: 2. eyewitnesses, and ministers of the word ;

4:20. and he gave (it) again to the minister,

John 7:32. and the chief priests sent officers

45. Then came the officers to the chief priests

46. The officers answered, Never man spake

18: 3. received a band (of men) and officers from the chief priests and Pharisees,

12. the band and the captain and officers of the Jews took Jesus,

18. And the servants and officers stood there,

22. one of the officers which stood by struck

36. then would my servants fight,

19: 6. chief priests therefore and officers saw him, they cried out,

Acts 5:22. But when the officers came, and found them not

26. Then went the captain with the officers,

13: 5. and they had also John to (their) minister.

26:16. to make thee a minister and a witness

1 Cor. 4: 1. Let a man so account of us, as of the ministers of Christ,

ὑπνος, *hypnos*.

Mat. 1:24. Joseph being raised from sleep

Luke 9:32. that were with him were heavy with sleep :

John 11:13. he had spoken of taking of rest in sleep.

Acts 20: 9. Eutychus, being fallen into a deep sleep .

- he sunk down with sleep, and fell

Ro. 13:11. high time to awake out of sleep .

ὑπό, *hypo*.

Governing a genitive case, with the exception of the passages marked ^a.

Mat. 1:22. spoken of the Lord by the prophet,

2:15. spoken of the Lord by the prophet,

16. that he was mocked of the wise men,

17. spoken by Jeremy the prophet,

3: 3. that was spoken of by the prophet Esaias

6. And were baptized of him in Jordan,

Mat. 3:13. unto John, to be baptized of him.
 14. I have need to be baptized of thee,
 4: 1. led up of the Spirit into the wilderness to be tempted of the devil.
 5:13. and to be trodden under foot of men.
 15. and put it *under*^a a bushel,
 6: 2. that they may have glory of men.
 8: 8. that thou shouldest come *under*^a my roof:
 9. a man *under*^a authority, having soldiers *under*^a me:
 24. that the ship was covered *with* the waves:
 10:22. And ye shall be hated of all (men)
 11: 7. A reed shaken *with* the wind?
 27. are delivered unto me of my Father:
 14: 8. being before instructed of her mother,
 24. in the midst of the sea, tossed *with* waves:
 17:12. shall also the Son of man suffer of them.
 19:12. which were made eunuchs of men:
 20:23. for whom it is prepared of my Father.
 22:31. that which was spoken unto you by God,
 23: 7. and to be called of men, Rabbi, Rabbi.
 37. as a hen gathereth her chickens *under*^a (her) wings,
 24: 9. and ye shall be hated of all nations for
 27:12. And when he was accused of the chief priests
 35. which was spoken by the prophet,
Mark 1: 5. baptized of him in the river of Jordan,
 9. and was baptized of John in Jordan.
 13. forty days, tempted of Satan;
 2: 3. which was borne of four.
 4:21. Is a candle brought to be put *under*^a a bushel, or *under*^a a bed?
 32. may lodge *under*^a the shadow of it.
 5: 4. chains had been plucked asunder by him,
 26. suffered many things of many physicians,
 13:13. And ye shall be hated of all (men)
 14. spoken of by Daniel the prophet,
 16:11. and had been seen of her, believed not.
Luke 1:26. the angel Gabriel was sent from God
 2:18. which were told them by the shepherds.
 21. which was so named of the angel
 36. revealed unto him by the Holy Ghost
 3: 7. that came forth to be baptized of him,
 19. being reproved by him for Herodias
 4: 2. forty days tempted of the devil.
 15. in their synagogues, being glorified of all
 5:15. to be healed by him of their infirmities.
 6:18. they that were vexed *with* unclean spirits
 7: 6. thou shouldest enter *under*^a my roof:
 8. I also am a man set *under*^a authority, having *under*^a me soldiers,
 24. A reed shaken *with* the wind?
 30. being not baptized of him.
 31:14. are choked *with* cares and riches
 29. and was driven of the devil into the wilderness.
 43. neither could be healed of any.
 9: 7. heard of all that was done by him:
 — it was said of some that John was
 8. And of some, that Elias had appeared;
 10:22. are delivered to me of my Father:
 11:33. neither *under*^a a bushel,
 13:17. the glorious things that were done by him.
 34. (doth gather) her brood *under*^a (her)
 14: 8. art bidden of any (man) to a wedding,
 — than thou be bidden of him;
 15:22. carried by the angels into Abraham's bosom;
 17:20. when he was demanded of the Pharisees,
 24. out of the one (part) *under*^a heaven, shineth unto the other (part) *under*^a heaven;
 21:16. ye shall be betrayed both by parents,
 17. And ye shall be hated of all (men)
 20. Jerusalem compassed *with* armies,
 24. be trodden down of the Gentiles,
 23: 8. to have seen some miracle done by him.
John 1:43 (49). when thou wast *under*^a the fig tree,
 8: 9. being convicted by (their own) conscience,
 10:14. and am known of mine.
 14:21. shall be loved of my Father,

Acts 2: 5. devout men, out of every nation *under*^a heaven.
 24. not possible that he should be holden of it
 4:11. which was set at nought of you builders,
 12. none other name *under*^a heaven given
 36. who by the apostles was surnamed **Bar-nabas**,
 5:16. vexed *with* unclean spirits:
 21. into the temple early in the morning, (lit on^a the dawn)
 8: 6. those things which Philip spake, (lit spoken by Phillip)
 10:22. of good report among all the nation of the Jews, was warned from God by an holy angel
 33. all things that are commanded thee of God.
 38. all that were oppressed of the devil;
 41. unto witnesses chosen before of God,
 42. that it is he which was ordained of God (to be) the Judge of quick and dead.
 12: 5. without ceasing of the church unto God
 13: 4. being sent forth by the Holy Ghost,
 45. those things which were spoken by Paul,
 15: 3. brought on their way by the church,
 4. they were received of the church,
 40. being recommended by the brethren
 16: 2. well reported of by the brethren
 4. that were ordained of the apostles and elders
 6. and were forbidden of the Holy Ghost
 14. unto the things which were spoken of Paul.
 17:13. the word of God was preached of Paul
 19. this new doctrine, whereof thou speakest, (lit. spoken by thee)
 25. Neither is worshipped with men's hands,
 20: 3. when the Jews laid wait for him, (lit. there being a design against him by the Jews)
 21:35. that he was borne of the soldiers
 22:11. led by the hand of them that were with me,
 12. having a good report of all the Jews
 23:10. Paul should have been pulled in pieces of
 27. This man was taken of the Jews,
 — and should have been killed of them:
 30. how that the Jews laid wait for the man, (lit. an enterprise against him by the Jews)
 24:21. I am called in question by you this day:
 26. money should have been given him of Paul,
 25:14. There is a certain man left in bonds by Felix:
 26: 2. whereof I am accused of the Jews:
 6. of the promise made of God unto our fathers:
 7. king Agrippa, I am accused of the Jews.
 27:11. than those things which were spoken by Paul.
 41. broken *with* the violence of the waves.
Rom. 3: 9. that they are all *under*^a sin;
 13. the poison of asps (is) *under*^a their lips:
 21. witnessed by the law and the prophets:
 6:14. ye are not *under*^a the law, but *under*^a grace.
 15. we are not *under*^a the law, but *under*^a grace?
 7:14. but I am carnal, sold *under*^a sin.
 12:21. Be not overcome of evil, but overcome
 13: 1. the powers that be are ordained of God
 15:15. the grace that is given to me of God,
 24. to be brought on my way thitherward by you,
 16:20. shall bruise Satan *under*^a your feet shortly.
1 Cor. 1:11. by them (which are of the house) of Chloe,
 2:12. that are freely given to us of God.
 15. yet he himself is judged of no man.
 4: 3. that I should be judged of you, or of man's judgment:
 6:12. not be brought under the power of any
 7:25. as one that hath obtained mercy of the Lord

Cor. 2: 3. the same is known *of* him.
 9:20. to them that are *under*^a the law, as *under*^a the law, that I might gain them that are *under*^a the law;
 10: 1. all our fathers were *under*^a the cloud,
 9. and were destroyed *of* serpents.
 19. and were destroyed *of* the destroyer.
 59. judged *of* another (man's) conscience?
 11:32. we are chastened *of* the Lord,
 14:24. he is convinced *of* all, he is judged *of* all:
 15:25. he hath put all enemies *under*^a his feet.
 27. he hath put all things *under*^a his feet.
 2 Cor 1: 4. we ourselves are comforted *of* God.
 16. and *of* you to be brought on my way
 2: 6. which (was inflicted) *of* many.
 11. Lest Satan should get an advantage *of* us: (lit. lest we should be taken advantage *of* *by* Satan)
 3: 2. known and read *of* all men:
 3. ministered *by* us, written not with
 5: 4. might be swallowed *up* *of* life.
 8:19. who was also chosen *of* the churches
 — grace, which is administered *by* us
 20. abundance which is administered *by* us:
 11:24. *Of* the Jews five times received I
 12:11. to have been commended *of* you:
 Gal. 1:11. the gospel which was preached *of* me
 3:10. are *under*^a the curse: for it is written,
 17. confirmed before *of* God in Christ,
 22. hath concluded all *under*^a sin,
 23. we were kept *under*^a the law,
 25. no longer *under*^a a schoolmaster.
 4: 2. But is *under*^a tutors and governors
 3. *under*^a the elements *of* the world:
 4. *of* a woman, made *under*^a the law,
 5. them that were *under*^a the law,
 9. or rather are known *of* God,
 21. that desire to be *under*^a the law,
 5:15. that ye be not consumed *one* *of* another.
 18. ye are not *under*^a the law.
 Eph. 1:22. And hath put all (things) *under*^a his feet,
 2:11. *by* that which is called the Circumcision
 5:12. which are done *of* them in secret.
 13. are made manifest *by* the light:
 Phil. 1:28. in nothing terrified *by* your adversaries:
 3:12. I am apprehended *of* Christ Jesus.
 Col. 1:23. to every creature which is *under*^a heaven;
 2:18. vainly puffed *up* *by* his fleshly mind,
 1 Th. 1: 4. Knowing, brethren beloved, your election
of God. [or, beloved *by* God, your election]
 2: 4. But as we were allowed *of* God
 14. like things *of* your own countrymen. even
 as they (have) *of* the Jews:
 2 Th. 2:13. brethren beloved *of* the Lord,
 1 Tim. 6: 1. servants as are *under*^a the yoke
 2 Tim. 2:26. who are taken captive *by* him at
 Heb. 2: 3. confirmed unto us *by* them that heard
 (him);
 3: 4. For every house is builded *by* some (man);
 5: 4. but he that is called *of* God,
 10. Called *of* God an high priest
 7: 7. the less is blessed *of* the better.
 9:19. when Moses had spoken every precept
 (lit. every precept having been spoken
by Moses)
 11:23. hid three months *of* his parents,
 12: 3. endured such contradiction *of* sinners
 5. when thou art rebuked *of* him:
 Jas. 1:14. he is drawn away *of* his own lust,
 2: 3. or sit here *under*^a my footstool:
 9. and are convinced *of* the law
 3: 4. and (are) driven *of* fierce winds,
 — turned about *with* a very small helm,
 6. and it is set on fire *of* hell.
 1 Pet. 2: 4. disallowed indeed *of* men,
 5: 6. *under*^a the mighty hand *of* God,
 2 Pet. 1:17. to him *from* the excellent glory,
 21. spake (as they were) moved *by* the Holy
 Ghost.
 2: 7. vexed *with* the filthy conversation *of* the
 wicked:
 17. clouds that are carried *with* a tempest:

2 Pet. 3: 2. were spoken before *by* the holy prophets,
 3 John 12. Demetrius hath good report *of* all (men)
 and *of* the truth itself:
 Jude 6. in everlasting chains *under*^a darkness unto
 12. carried about *of* winds;
 17. which were spoken before *of* the apostles
 Rev. 6: 8. with death, and *with* the beasts *of* the
 13. when she is shaken *of* a mighty wind.
 9:18. *By* these three was the third part *of* men
ὑποβάλλω, hypoballo.
 Acts 6:11. Then they *suborned* men, which said,
ὑπογραμμός, hypogrammos.
 1 Pet. 2:21. leaving us an *example*, that ye should
ὑπόδειγμα, hypodigma.
 John 13:15. For I have given you an *example*, that ye
 Heb. 4:11. after the same *example* *of* unbelief.
 8: 5. Who serve unto the *example* and shadow
 9:23. that the *patterns* *of* things in the heavens
 Jas. 5:10. for an *example* *of* suffering affliction,
 2 Pet. 2: 6. making (them) an *ensample* unto those
 that after should live ungodly;
ὑποδείκνυμι, hypodiknumi
 Mat. 3: 7. who *hath warned* you to flee
 Luke 3: 7. who *hath warned* you to flee
 6:47. I *will show* you to whom he is like.
 12: 5. But I *will forewarn* you whom
 Acts 9:16. For I *will show* him how great things
 20:25. I *have showed* you all things,
ὑποδέομαι, hypodeomai.
 Mark 6: 9. But (be) *shod* with sandals;
 Acts 12: 8. Gird thyself, and *bind on* thy sandals.
 Eph. 6:15. your feet *shod* with the preparation
ὑποδέχομαι, hypodekomai.
 Luk. 10:38. Martha *received* him into her house.
 19: 6. and *received* him joyfully.
 Acts 17: 7. Whom Jason *hath received*:
 Jas. 2:25. *when* she had *received* the messengers,
ὑπόδημα, hypodeema.
 Mat. 3:11. whose *shoes* I am not worthy to bear.
 10:10. neither two coats, neither *shoes*,
 Mark 1: 7. the latchet *of* whose *shoes* I am not worthy
 Luke 3:16. the latchet *of* whose *shoes* I am not worthy
 10: 4. neither purse. nor scrip, nor *shoes*;
 15:22. and put a ring on his hand, and *shoes* *on*
 (his) feet:
 22:35. without purse, and scrip, and *shoes*:
 John 1:27. whose *shoe's* latchet I am not worthy
 Acts 7:33. Put off thy *shoes* from thy feet:
 13:35. whose *shoes* *of* (his) feet I am not
ὑπόδικος, hypodikos.
 Rom. 3:19. all the world may become *guilty* before
 God.
ὑποζύγιον, hypozugion.
 Mat. 21: 5. and a colt the foal *of* an *ass*.
 2 Pet. 2:16. the dumb *ass* speaking with man's voice
ὑποζώννυμι, hypozonnumi.
 Acts 27:17. they used helps, *undergirding* the ship
ὑποκάτω, hypokato.
 Mark 6:11. shake off the dust *under* your feet
 7:28. yet the dogs *under* the table eat *of*
 Luke 8:16. or putteth (it) *under* a bed:

John 1:50 (51). I saw thee *under* the fig tree,
 Heb. 2: 8. all things in subjection *under* his feet.
 Rev. 5: 3. nor in earth, neither *under* the earth,
 13 and on the earth, and *under* the earth,
 6: 9. I saw *under* the altar the souls
 12: 1. and the moon *under* her feet,

ὑποκρίνομαι, hypokrinomai.

Luk. 20:20. sent forth spies, *which should feign* (lit. *feigning*) themselves just men,

ὑπόκρισις, hypokrisis.

Mat. 23:28. within ye are full of *hypocrisy*
 Mar. 13:15. But he, knowing their *hypocrisy*,
 Luk. 12: 1. the leaven of the Pharisees, which is
hypocrisy.
 Gal. 2:13. was carried away with their *dissimulation*.
 1Tim. 4: 2. Speaking lies in *hypocrisy*;
 Jas. 5:12. lest ye fall into *condemnation*.
 1Pet. 2: 1. and all guile, and *hypocrisies*,

NOTE.—The rendering of Jas. 5:12 has arisen from a different reading, *ὑπὸ κρίσιν*.

ὑποκριτής, hypokritees.

Mat. 6: 2. as the *hypocrites* do in the synagogues
 5. thou shalt not be as the *hypocrites*
 16. when ye fast, be not, as the *hypocrites*, of
 7: 5. Thou *hypocrite*, first cast out the beam
 15: 7. (Ye) *hypocrites*, well did Esaias prophesy
 16: 3. O (ye) *hypocrites*, ye can discern
 23:18. Why tempt ye me, (ye) *hypocrites*?
 23:13. scribes and Pharisees, *hypocrites*!
 14. scribes and Pharisees, *hypocrites*!
 15. scribes and Pharisees, *hypocrites*!
 23. scribes and Pharisees, *hypocrites*!
 25. scribes and Pharisees, *hypocrites*!
 27. scribes and Pharisees, *hypocrites*!
 29. scribes and Pharisees, *hypocrites*!
 24:51. and appoint (him) his portion with the
hypocrites:
 Mark 7: 6. Esaias prophesied of you *hypocrites*,
 Luk. 6:42. Thou *hypocrite*, cast out first the beam
 11:44. scribes and Pharisees, *hypocrites*! for ye
 12:56. (Ye) *hypocrites*, ye can discern the face
 13:15. (Thou) *hypocrite*, dost not each one of

ὑπολαμβάνω, hypolambano.

Luke 7:43. I *suppose* that (he), to whom he forgave
 most.
 10:30. And Jesus *answering* said, A certain
 Acts 1: 9. a cloud *received* him out of their sight.
 2:15. these are not drunken, as ye *suppose*,

ὑπολείπομαι, hypoleipomai.

Ro. 11: 3. and I *am left* alone, and they seek

ὑπολήμιον, hypolemion.

Mar. 12: 1. and digged (a place for) the *winefat*,

ὑπολιμπάνω, hypolimprano.

1Pet. 2:21. suffered for us, *leaving* us an example,

ὑπομένω, hypomeno.

Mat. 10:22. but he *that endureth* to the end
 24:13. But he *that shall endure* unto the end,
 Mar. 13:13. but he *that shall endure* unto the end,
 Luke 2:43. the child Jesus *tarried behind* in
 Acts 17:14. Silas and Timotheus *abode* there still.
 Ro. 12:12. *patient* in tribulation;
 1Cor. 13: 7. *hopeth* all things, *endureth* all things.
 Tim. 2:10. Therefore I *endure* all things for the
 12. If we *suffer*, we shall also reign with
 (him):

Heb. 10:32. ye *endured* a great fight of afflictions,
 12: 2. *endured* the cross, despising the shame,
 3. him *that endured* such contradiction
 7. If ye *endure* chastening, God dealeth
 Jas. 1:12. Blessed (is) the man *that endureth* tempt
 ation:

5:11. we count them happy *which endure*.

1Pet. 2:20. for your faults, ye shall *take it patiently*!
 — ye *take it patiently*, this (is) acceptable

ὑπομνήσκω, hypomimnesko.

Luk. 22:61. Peter *remembered* the word of the Lord,
 John 14:26. shall teach you all things, and *bring* all
 things to your *remembrance*,
 2Tim. 2:14. Of these things *put* (them) in *remem-
 brance*,
 Titus 3: 1. *Put* them in *mind* to be subject
 2Pet. 1:12. *to put* you always in *remembrance*
 3John 10. I *will remember* his deeds which he doeth,
 Jude 5. I will therefore *put* you in *remembrance*,

ὑπόμνησις, hypomnesis.

2Tim. 1: 5. When I call to *remembrance* the unfeigned
 2Pet. 1:13. by putting (you) in *remembrance*;
 3: 1. your pure minds by way of *remembrance*:

ὑπομονή, hypomonoe.

Luke 8:15. and bring forth fruit with *patience*.
 21:19. In your *patience* possess ye your souls.
 Rom. 2: 7. by *patient continuance* in well doing
 5: 3. that tribulation worketh *patience*;
 4. And *patience*, experience;
 8:25. do we with *patience* wait for (it).
 15: 4. through *patience* and comfort of the
 5. Now the God of *patience* and consolation
 2Cor. 1: 6. which is effectual in the *enduring* of the
 same sufferings
 6: 4. in much *patience*, in afflictions,
 12:12. wrought among you in all *patience*,
 Col. 1:11. unto all *patience* and longsuffering
 1Th. 1: 3. and *patience* of hope in our Lord
 2Th. 1: 4. for your *patience* and faith
 3: 5. and into the *patient waiting* for Christ.
 (lit. the *patience* of Christ)

1Tim. 6:11. faith, love, *patience*, meekness.
 2Tim. 3:10. faith, longsuffering, charity, *patience*,
 Titus 2: 2. sound in faith, in charity, in *patience*.
 Heb. 10:36. For ye have need of *patience*,
 12: 1. and let us run with *patience* the race
 Jas. 1: 3. the trying of your faith worketh *patience*.
 4. But let *patience* have (her) perfect work,
 5:11. Ye have heard of the *patience* of Job,
 2Pet. 1: 6. and to temperance *patience*; and to *pa-
 tience* godliness;
 Rev. 1: 9. the kingdom and *patience* of Jesus Christ,
 2: 2. and thy labour, and thy *patience*,
 3. And hast borne, and hast *patience*,
 19. and thy *patience*, and thy works;
 3:10. thou hast kept the word of my *patience*,
 13:10. Here is the *patience* and the faith of
 14:12. Here is the *patience* of the saints:

ὑπονοέω, hyponoco.

Acts 13:25. Whom *think* ye that I am?
 25:18. of such things as I *supposed*.
 27:27. the shipmen *deemed* that they drew near

ὑπόνοια, hyponoia.

1Tim. 6: 4. strife, railings, evil *surmisings*,

ὑποπλέω, hypopleo.

Acts 27: 4. we *sailed under* Cyprus,
 7. we *sailed under* Crete,

ὑποπνέω, hypopneo.

Acts 27:13. And *when* the south wind *blew softly*,

ὑποπόδιον, *hypopodion*.

Mat. 5:35. by the earth; for it is his *footstool*:
22:44. till I make thine enemies thy *footstool*?
Mar. 12:36. till I make thine enemies thy *footstool*.
Luk. 20:43. Till I make thine enemies thy *footstool*.
Acts 2:35. Until I make thy foes thy *footstool*.
7:49. and earth (is) my *footstool*.
Heb. 1:13. until I make thine enemies thy *footstool*?
10:13. till his enemies be made his *footstool*.
Jas. 2: 3. or sit here under my *footstool* :

ὑπόστασις, *hypostasis*.

2 Cor. 9: 4. in this same *confident* boasting. (lit. *confidence* of boasting)
11:17. in this *confidence* of boasting.
Heb. 1: 3. and the express image of his *person*,
3:14. if we hold the beginning of our *confidence*
11: 1. faith is the *substance* of things hoped for,

ὑποστέλλω, *hypostello*.

Acts 20:20. (And) how I *kept back* nothing
27. For I *have not shunned* to declare
Gal. 2:12. he *withdrew* and separated himself.
Heb. 10:38. but if (any man) *draw back*.

ὑποστολή, *hypostolee*.

Heb. 10:39. we are not of them who *draw back* (lit. of the *drawing back*) unto perdition ;

ὑποστρέφω, *hypostrepho*.

Mar. 14:40. And *when he returned*, he found them
Luke 1:56. and *returned* to her own house.
2:39. they *returned* into Galilee,
43. as they *returned*, the child Jesus
45. they *turned back again* to Jerusalem,
4: 1. *returned* from Jordan, and was led
14. And Jesus *returned* in the power
7:10. *returning* to the house, found the servant
8:37. *into the ship*, and *returned back again*.
39. *Return* to thine own house,
40. that when Jesus was *returned*,
9:10. the apostles, *when they were returned*, told
10:17. the seventy *returned again* with joy,
11:24. I *will return* unto my house
17:15. *turned back*, and with a loud voice
18. *that returned* to give glory to God, save
19:12. for himself a kingdom, and *to return*.
23:48. smote their breasts, and *returned*.
56. they *returned*, and prepared spices
24: 9. *returned* from the sepulchre, and told
33. and *returned* to Jerusalem,
52. *returned* to Jerusalem with great joy :
Acts 1:12. Then *returned* they unto Jerusalem
8:25. *returned* to Jerusalem, and
28. Was *returning*, and sitting in his chariot
12:25. Barnabas and Saul *returned* from Jerusalem,
13:13. John departing from them *returned* to
34. no more *to return* to corruption,
14:21. they *returned again* to Lystra,
20: 3. *to return* through Macedonia.
21: 6. and they *returned home again*.
22:17. *when I was come again* to Jerusalem,
23:32. and *returned* to the castle :
Gal. 1:17. and *returned again* unto Damascus.
Heb. 7: 1. met Abraham *returning* from the slaughter of the kings,

ὑποστρώννυμι, *hypostrōnnumi*.

Luk. 19:36. they *spread* their clothes in the way.

ὑποταγή, *hypotagee*.

2 Cor. 9:13. for your professed *subjection* unto the gospel
Gal. 2: 5. we gave place by *subjection*, no, not for an hour;

1Tim. 2:11. learn in silence with all *subjection*.
3: 4. having his children in *subjection*

ὑποτάσσω, *hypotasso*.

Luke 2:51. and was *subject* unto them :
10:17. even the devils are *subject* unto us
20. that the spirits are *subject* unto you ,
Rom. 8: 7. for it is not *subject* to the law of God,
20. the creature was *made subject* to *vanity*,
— by reason of him who *hath* *subjected*
10: 3. *have* not *submitted* themselves unto the
13: 1. *Let* every soul be *subject* unto the higher
5. Wherefore (ye) must needs be *subject*
1Cor. 14:32. are *subject* to the prophets.
34. *to be under* obedience, as also saith
15:27. For he *hath put* all things *under* his feet.
— All things are *put under* (him, it is)
— *which did put* all things *under* him.
28. when all things shall be *subdued* unto him,
then shall the Son also himself be *subject*
unto him that *put* all things *under* him,
16:16. That ye *submit* yourselves unto such,
Eph. 1:22. And *hath put* all (things) *under* his feet,
5:21. *Submitting* yourselves one to another
22. Wives, *submit* yourselves unto your
24. as the church is *subject* unto Christ,
Phil. 3:21. *to subdue* all things unto himself.
Col. 3:18. Wives, *submit* yourselves unto your
Titus 2: 5. *obedient* to their own husbands,
9. servants *to be obedient* unto their own
3: 1. *to be subject* to principalities and
Heb. 2: 5. *hath* he not *put in* *subjection* the world
8. Thou *hast put* all things *in* *subjection*.
— For in that he *put* all *in* *subjection* *under*
— we see not yet all things *put* *under* him.
12: 9. *shall* we not much rather be *in* *subjection*
unto the Father of spirits,
Jas. 4: 7. *Submit* yourselves therefore to God.
1 Pet. 2:13. *Submit* yourselves to every ordinance of
18. Servants, (be) *subject* to (your) masters
3: 1. *in* *subjection* to your own husbands ;
5. *being in* *subjection* unto their own husbands :
22. angels and authorities and powers *being*
made subject unto him.
5: 5. ye younger, *submit* yourselves unto the
elder. Yea, all (of you) *be subject* one
to another, and

ὑποτιθῆμι, *hypotitheemi*.

Ro. 16: 4. Who *have* for my life *laid down* their own necks :
1Tim. 4: 6. *If* thou *put* the brethren *in remembrance* of these things,

ὑποτρέχω, *hypotreko*.

Acts 27:16. And *running* under a certain island

ὑποτύπωσις, *hypotypōsis*.

1Tim. 1:16. for a *pattern* to them (lit. *pattern* of them) which should hereafter believe
2Tim. 1:13. Hold fast the *form* of sound words,

ὑποφέρω, *hypophero*.

1Cor. 10:13. that ye may be able to *bear* (it).
2Tim. 3:11. what persecutions I *endured* :
1 Pet. 2:19. if a man for conscience toward God *endure* grief,

ὑποχωρέω, *hypochōroo*.

Luke 5:16. *withdrew* himself into the wilderness,
9:10. and *went aside* privately into a desert

ὑποπιάζω, *hypopiāzo*.

Luk. 18: 5. lest by her continual coming she *weary* me
1 Cor. 9:27. But I *keep* under my body, and bring

ὑς, *hus.*

2Pet. 2:22. and the *sow* that was washed to her

ὑσσωπος, *hussōpos.*

John 19:29. and put (it) upon *hyssop*, and
Heb. 9:19. with water, and scarlet wool, and *hyssop*,

ὑστερέω, *husterēo.*

Mat. 19:20 from my youth up: what *lack* I yet?
Mar. 10:21. One thing thou *lackest*: go thy way,
Luk. 15:14. and he began to be in *want*.
22:35. *lacked* ye any thing? And they said,
John 2: 3. when they wanted wine, (lit. the wine
having failed)
Rom. 3:23. and come short of the glory of God;
1 Cor. 1: 7. So that ye come behind in no gift;
8: 8. neither, if we eat not, are we the worse.
12:24. honour to that (part) which *lacked*:
2Cor. 11: 5. I suppose I was not a whit behind the very
9 (8). I was present with you, and wanted,
12:11. for in nothing am I behind the very
Phil. 4:12. both to abound and to suffer need.
Heb. 4: 1. should seem to come short of it.
11:37. being destitute, afflicted, tormented;
12:15. lest any man fail of the grace of God;

ὑστέρημα, *husterēma.*

Luk. 21: 4. but she of her *penury* hath cast in
1Cor. 16:17. for that which was lacking on your part
2 Cor. 8:14 (13). (may be a supply) for their want,
— may be (a supply) for your want:
9:12. not only supplieth the want of the saints,
11: 9. for that which was lacking to me
Phil. 2:30. to supply your lack of service toward me.
Col. 1:24. and fill up that which is behind of the
afflictions of Christ
1 Th. 3:10. that which is lacking in your faith?

ὑστέρησις, *husterēsis.*

Mar. 12:44. but she of her want did cast in
Phil. 4:11. Not that I speak in respect of want:

ὑστερεῖν, *husteron, adv.*

Mat. 4: 2. he was afterward hungered.
21:29. but afterward he repented, and went.
32. when ye had seen (it), repented not after-
ward,
37. But last of all he sent unto them his son,
22:37. And last of all the woman died also.
25:11. Afterward came also the other virgins,
26:60. At the last came two false witnesses,
Mar. 16:14. Afterward he appeared unto the eleven as
Luke 4: 2. he afterward hungered.
20:32. Last of all the woman died also.
John 13:36. but thou shalt follow me afterwards.
Heb. 12:11. afterward it yieldeth the peaceable fruit

ὑστερος, *husteros.*

1Tim. 4: 1. in the latter times some shall depart from
the faith,

ὑφαντός, *huphantos.*

John 19:23. women from the top throughout.

ὑψηλός, *hupsēolos.*

Mat. 4: 8. him up into an exceeding high mountain,
17: 1. bringeth them up into an high mountain
Mark 9: 2. leadeth them up into an high mountain
Luke 4: 5. taking him up into an high mountain,
16:15. for that which is highly esteemed among
men
Acts 13:17. and with an high arm brought he them out
Ro. 12:16. Mind not high things,
Heb. 1: 3. the right hand of the Majesty on high;

Heb. 7:26. and made higher than the heavens;
Rev. 21:10. in the spirit to a great and high mountain,
12. And had a wall great and high,

ὑψηλοφρονέω, *hupsēlophroneo*

Ro. 11:20. Be not highminded, but fear:
1Tim. 6:17. that they be not highminded,

ὑψιστος, *hupsistos.*

The mark † denotes that the plural is used to
supply the word "places."
Mat. 21: 9. Hosanna in the highest.†
Mark 5: 7. Jesus, (thou) Son of the most high God?
11:10. Hosanna in the highest.†
Luke 1:32. be called the Son of the Highest:
35. and the power of the Highest shall over-
shadow thee:
76. be called the prophet of the Highest:
2:14. Glory to God in the highest,† and on earth
peace,
6:35. ye shall be the children of the Highest:
8:28. Jesus, (thou) Son of God most high?
19:38. peace in heaven, and glory in the highest.†
Acts 7:48. Howbeit the most High dwelleth not
16:17. the servants of the most high God,
Heb. 7: 1. priest of the most high God, who met

ὑψος, *hupsos.*

Luke 1:78. dayspring from on high hath visited us,
24:49. ye be endowed with power from on high.
Eph. 3:18. and length, and depth, and height;
4: 8. When he ascended up on high,
Jas. 1: 9. rejoice in that he is exalted: (lit. in his
exaltation)
Rev. 21:16. and the height of it are equal.

ὑψόω, *hupsōō.*

Mat. 11:23. Capernaum, which art exalted unto
23:12. And whosoever shall exalt himself
— shall humble himself shall be exalted.
Luke 1:52. and exalted them of low degree.
10:15. which art exalted to heaven,
14:11. For whosoever exalteth himself
— that humbleth himself shall be exalted.
18:14. every one that exalteth himself
— that humbleth himself shall be exalted.
John 3:14. And as Moses lifted up the serpent
— so must the Son of man be lifted up:
8:28. When ye have lifted up the Son of man,
12:32. if I be lifted up from the earth,
34. The Son of man must be lifted up? who
Acts 2:33. being by the right hand of God exalted,
5:31. Him hath God exalted with his right hand
13:17. and exalted the people when they dwelt as
2Cor. 11: 7. abasing myself that ye might be exalted.
Jas. 4:10. and he shall lift you up.
1 Pet. 5: 6. that he may exalt you in due time;

ὑψωμα, *hupsōma.*

Rom. 8:39. Nor height, nor depth, nor any other
2Cor. 10: 5. and every high thing that exalteth itself

φάγος, *phagos.*

Mat. 11:19. Behold a man gluttonous, and a
Luke 7:34. Behold a gluttonous man, and a

φάγω, *phago.*

Mat. 6:25. what ye shall eat, or what ye
31. saying, What shall we eat? or,
12: 4. and did eat the shewbread, which was
not lawful for him to eat,
14:16. give ye them to eat.
20. And they did all eat, and were filled:
15:20. but to eat with unwashen hands
32. three days, and have nothing to eat: (lit.
what they may eat)

Mat. 15:37. And they *did eat*, and were filled :
 25:35. and ye gave me *meat* : (lit. *to eat*)
 42. and hungered, and ye gave me no *meat* :
 26:17. that we prepare for thee *to eat* the
 26. Take, *eat* ; this is my body.
 Mark 2:26. and *did eat* the shewbread, which is not
 lawful *to eat* but for the priests,
 3:20. could not so much as *eat* bread.
 5:43. something should be given her *to eat*.
 6:31. they had no leisure so much as *to eat*.
 36. for they have nothing *to eat*.
 37. Give ye them *to eat*.
 — of bread, and give them *to eat* ?
 42. And they *did all eat*, and were filled.
 44. And they *that did eat* of the loaves
 8: 1. and having nothing *to eat*,
 2. and have nothing *to eat* :
 9. So they *did eat*, and were filled :
 9. And they *that had eaten* were
 11:14. No man *eat* fruit of thee hereafter
 14:12. and prepare that thou *mayest eat* the
 14. where I shall *eat* the passover with
 22. Take, *eat* : this is my body.
 Luke 4: 2. in those days he *did eat* nothing :
 6: 4. and did take and *eat* the shewbread,
 — which it is not lawful *to eat* but for
 7:36. desired him that he *would eat* with him.
 8:55. he commanded to give her *meat*.
 9:13. Give ye them *to eat*.
 17. And they *did eat*, and were all filled :
 12:19. take thine ease, *eat*, drink, (and) be merry.
 22. for your life, what ye shall *eat* ;
 29. seek not ye what ye shall *eat*,
 13:26. We *have eaten* and drunk in thy
 14: 1. *to eat* bread on the sabbath day,
 15. Blessed (is) he that *shall eat* bread in
 15:23. and let us *eat*, and be merry :
 17: 8. till I *have eaten* and drunken ; and after-
 ward thou *shalt eat* and drink ?
 22: 8. prepare us the passover, that we *may eat*.
 11. where I shall *eat* the passover with
 15. I have desired *to eat* this passover.
 16. I will not any more *eat* thereof,
 24:43. he took (it), and *did eat* before them.
 John 4:31. saying, Master, *eat*.
 32. I have meat *to eat* that ye
 33. Hath any man brought him (ought) *to eat* ?
 6: 5. that these *may eat* ?
 23. where they *did eat* bread,
 26. but because ye *did eat* of the loaves,
 31. Our fathers *did eat* manna in the
 — gave them bread from heaven *to eat*.
 49. Your fathers *did eat* manna in the
 50. that a man *may eat* thereof, and not die.
 51. if any man *eat* of this bread,
 52. this man give us (his) flesh *to eat* ?
 53. Except ye *eat* the flesh of the Son of
 58. not as your fathers *did eat* manna,
 18:28. but that they *might eat* the passover.
 Acts 9: 9. and neither *did eat* nor drink.
 10:13. Rise, Peter ; kill, and *eat*.
 14. for I *have never eaten* any thing that
 11: 7. Arise, Peter ; slay and *eat*.
 23:12. saying that they would neither *eat* nor
 21. an oath, that they will neither *eat* nor
 Rō. 14: 2. believeth that he may *eat* all things :
 21. (It is) good neither *to eat* flesh, nor
 23. that doubteth, is damned if he *eat*,
 1 Cor. 8: 8. neither, if we *eat*, are we the better ;
 neither, if we *eat* not, are we the worse.
 13. I will *eat* no flesh while the world
 9: 4. Have we not power *to eat* and to drink ?
 10: 3. *did all eat* the same spiritual meat ;
 7. The people sat down *to eat* and drink,
 11:20. (this) is not *to eat* the Lord's supper.
 21. For in *eating* every one taketh before
 24. Take, *eat* : this is my body,
 33. when ye come together *to eat*,
 15:32. let us *eat* and drink ; for to-morrow
 2 Th. 3: 8. Neither *did we eat* any man's bread
 Heb. 13:10. whereof they have no right *to eat* which
 as 5: 3. and *shall eat* your flesh as it were fire.

Rev. 2: 7. will I give *to eat* of the tree of life,
 14. *to eat* things sacrificed unto idols.
 17. will I give *to eat* of the hidden
 20. *to eat* things sacrificed unto idols,
 10:10. as soon as I *had eaten* it,
 17:16. and *shall eat* her flesh, and burn
 19:12. That ye *may eat* the flesh of kings,

φαίλονος, *phailonoes*.

2Tim. 4:13. The *cloak* that I left at Troas

φαίνω, *phaino*.

Mat. 1:20. the angel of the Lord *appeared* unto
 2: 7. what time the star *appeared*.
 13. *appeareth* to Joseph in a dream,
 19. *appeareth* in a dream to Joseph
 6: 5. that they *may be seen* of men.
 16. that they *may appear* unto men to fast.
 18. That thou *appear* not unto men to fast,
 9:33. It *was never so seen* in Israel.
 13:26. then *appeared* the tares also.
 23:27. which indeed *appear* beautiful outward
 28. ye also outwardly *appear* righteous
 24:27. and *shineth* even unto the west ;
 30. then *shall appear* the sign of the Son
 Mar. 14:64. what think ye ? (lit. *seems* to you)
 16: 9. he *appeared* first to Mary Magdalene,
 Luke 9: 8. of some, that Elias *had appeared*,
 24:11. their words *seemed* to them as idle tales
 John 1: 5. And the light *shineth* in darkness ;
 5:35. He was a burning and a *shining* light :
 Rom. 7:13. But sin, that it *might appear* sin,
 2Cor.13: 7. not that we *should appear* approved,
 Phil. 2:15. among whom ye *shine* as lights in
 Heb. 11: 3. not made of things *which do appear*.
 Jas. 4:14. a vapour, *that appeareth* for a little
 1 Pet. 4:18. where *shall* the ungodly and the sinner
appear ?
 2 Pet. 1:19. unto a light *that shineth* in a dark place,
 1 John 2: 8. and the true light now *shineth*.
 Rev. 1:16. as the sun *shineth* in his strength.
 8:12. and the day *shone* not for a third
 18:23. the light of a candle shall *shine* no more
 21:23. neither of the moon, to *shine* in it :

φανερός, *phaneros*.

Mat. 6: 4. shall reward thee *openly*.
 6. shall reward thee *openly*.
 18. shall reward thee *openly*.
 12:16. they should not make him *known* :
 Mark 3:12. they should not make him *known*.
 4:22. secret, but that it should come *abroad*
 6:14. for his name was spread *abroad* :
 Luke 8:17. that shall not be made *manifest* ;
 — be known and come *abroad*.
 Acts 4:16. (is) *manifest* to all them that
 7:13. Joseph's kindred was made *known* unto
 Rom. 1:19. is *manifest* in them ; for God
 2:28. a Jew, which is one *outwardly* ;
 — which is *outward* in the flesh :
 1 Cor. 3:13. shall be made *manifest* : for the day
 11:19. may be made *manifest* among you.
 14:25. the secrets of his heart made *manifest* ;
 Gal. 5:19. the works of the flesh are *manifest*,
 Phil. 1:13. my bonds in Christ are *manifest* in all
 1 Tim. 4:15. that thy profiting may appear (lit. *may*
 be *apparent*) to all.
 1 John 3:10. In this the children of God are *manifest*

φανερώω, *phanerōō*.

Mark 4:22. hid, which *shall not be manifested* ;
 16:12. After that he *appeared* in another form
 14. Afterward he *appeared* unto the eleven
 John 1:31. that he *should be made manifest* to
 2:11. and *manifested* forth his glory ;
 3:21. that his deeds *may be made manifest*.
 7: 4. *show* thyself to the world.
 9: 3. that the works of God *should be made*
manifest in him.

John 17: 6. I have manifested thy name
 21: 1. Jesus *shewed* himself again to the
 — on this wise *shewed* he (himself).
 14. third time that Jesus *shewed* himself to
Rom. 1:19. for God *hath shewed* (it) unto them.
 3:21. without the law *is manifested*, (lit. *has been manifested*)
 16:26. But now *is made manifest*, and
1 Cor. 4: 5. and *will make manifest* the counsels of
2 Cor. 2:14. and *maketh manifest* the savour of
 3: 3. *manifestly declared* to be the epistle of
 4:10. *might be made manifest* in our body.
 11. *might be made manifest* in our
 5:10. we must all *appear* before the judgment
 11. but we *are made manifest* unto God;
 and I trust also *are made manifest* in
 your consciences.
 7:12. might *appear* unto you.
 11: 6. but we have been throughly *made mani-*
fest among you
Eph. 5:13. *are made manifest* by the light: for *what-*
soever doth make manifest
Col. 1:26. but now *is made manifest* to his saints :
 3: 4. When Christ, (who is) our life, *shall*
appear, then *shall ye also appear* with
 him in glory.
 4: 4. That I *may make it manifest*,
1 Tim. 3:16. God *was manifest* in the flesh,
2 Tim. 1:10. But *is now made manifest* by the
Titus 1: 3. *hath* in due times *manifested* his word
Heb. 9: 8. that the way into the holiest of all *was*
not yet made manifest,
 26. *hath he appeared* to put away sin by
1 Pet. 1:20. but *was manifest* in these last times
 5: 4 *when the chief Shepherd shall appear*,
1 John 1: 2. the life *was manifested*,
 — and *was manifested* unto us ;
 2:19. that they *might be made manifest* that
 28. that, when he *shall appear*, we may
 3: 2. it *doth not yet appear* what we shall be :
 — when he *shall appear*, we shall be
 5. that he *was manifested* to take away
 8. the Son of God *was manifested*,
 4: 9. In this *was manifested* the love of God
Rev. 3:18. (that) the shame of thy nakedness *do not*
appear ;
 7:5. 4. for thy judgments *are made manifest*.

φανερῶς, *phanerōs*.

Mark 1:45. could no more *openly* enter
John 7:10. not *openly*, but as it were in secret.
Acts 10: 3. He saw in a vision *evidently*

φανέρωσις, *phanerōsis*.

1 Cor.12: 7. the *manifestation* of the Spirit
2 Cor. 4: 2. but by *manifestation* of the truth

φανός, *phanos*.

John 18: 3. thither with *lanterns* and torches

φαντάζομαι, *phantazomai*.

Heb.12:21. And so terrible was the *sight*,

φαντασία, *phantasia*.

Acts 25:23. with great *pomp*, and was entered

φάντασμα, *phantasma*.

Mat. 14:26. It is a *spirit* ; (lit. a *phantom*)
Mark 6:49. they supposed it had been a *spirit*,

φάραγξ, *pharax*.

Luke 3: 5. Every *valley* shall be filled, and

φαρμακεία, *pharmakia*.

Gal. 5:29. Idolatry, *witchcraft*, *hatred*

Rev. 9:21. nor of their *sorceries*, nor of their
 18:23. for by thy *sorceries* were all *nations*

φαρμακεύς, *pharmakūs*.

Rev. 21: 8. whoremongers, and *sorcerers*, and

φαρμακός, *pharmakos*.

Rev. 22:15. For without (are) dogs, and *sorcerers*,

φάσις, *phasis*.

Acts 21:31. *tidings* came unto the chief captain

φάσσω, *phasko*.

Acts 24: 9. *saying* that these things were so.
 25:19. whom Paul *affirmed* to be alive.

Rom. 1:22. *Professing* themselves to be wise,
Rev. 2: 2. tried them *which say* they are apostles,

φάτνη, *phatnee*.

Luke 2: 7. and laid him in a *manger* ;
 12. in swaddling clothes, lying in a *manger*
 16. and the babe lying in a *manger*.
 13:15. loose his ox or (his) ass from the *stall*,

φάυλος, *phaulos*.

John 3:20. every one that doeth *evil* hateth the
 5:29. and they that have done *evil*, unto the

Titus 2: 8. having no *evil* thing to say of you.
Jas. 3:16. there (is) confusion and every *evil work*

φέγγος, *phengos*.

Mat. 24:29. the moon shall not give her *light*,
Mar. 13:24. moon shall not give her *light*,
Luk. 11:33. they which come in may see the *light*.

φείδομαι, *phīdomai*.

Acts 20:29. among you, not *sparing* the flock.
Rom. 8:32. He that *spared* not his own Son,
 11:21. if God *spared* not the natural branches,
 (take heed) lest he also *spare* not thee.
1 Cor. 7:28. trouble in the flesh : but I *spare* you.
2 Cor. 1:23. to *spare* you I came not as yet

12: 6. I *forbear*, lest any man should think of me
 13: 2. if I come again, I *will not spare* :
2 Pet. 2: 4. if God *spared* not the angels that sinned,
 5. And *spared* not the old world, but

φειδομένως, *phīdomenos*.

2 Cor. 9: 6. He which soweth *sparingly* shall reap
 also *sparingly* ;

φελόνης, see *φαιλονης*,

φέρω, οἶσω, ἤνεγκα, *phero, oiso, enenka*.

Mat. 14:11. his head *was brought* in a charger,
 — and she *brought* (it) to her mother.
 18. He said, *Bring* them hither to me.
 17:17. *bring* him hither to me.

Mark 1:32. they *brought* unto him all that were
 2: 3. *bringing* one sick of the palsy,
 4: 8. and *brought forth*, some thirty,
 6:27. and commanded his head to *be brought* :
 28. And *brought* his head in a charger,
 7:32. they *bring* unto him one that was deaf.
 8:22. and they *bring* a blind man unto him,
 9:17. I *have brought* unto thee my son,
 19. *bring* him unto me.
 20. And they *brought* him unto him :
 12:15. *bring* me a penny,
 16. And they *brought* (it).
 15:22. they *bring* him unto the place Golgotha,

Luke 5:18. And, behold, men *brought* in a bed

Luk 15:23. *bring* hither the fatted calf, and
23:26. that ho might *bear* (it) after Jesus.
24: 1. *bringing* the spices which they had pre-
pared.
Joan 2: 8. and *bear* unto the governor of the feast.
And they *bare* (it).
4:33. *Hath* any man *brought* him (aught) to eat?
12:24. it *bringeth* forth much fruit.
15: 2. branch in me *that beareth* not fruit
- every (branch) *that beareth* fruit, he
purgeth it, that it *may bring* forth
more fruit.
4. As the branch cannot *bear* fruit of itself,
5. the same *bringeth* forth much fruit:
8. that ye *bear* much fruit;
16. that ye should go and *bring* forth fruit,
18:29. What accusation *bring* ye against this
man?
19:39. and *brought* a mixture of myrrh
20:27. *Reach* hither thy finger, and behold my
hands; and *reach* hither thy hand,
21:10. *Bring* of the fish which ye have now
18. shall gird thee, and *carry* (thee) whither
Acts 2: 2. as of a *rushing* mighty wind,
4:34. and *brought* the prices of the things
37. and *brought* the money, and laid (it) at
5: 2. and *brought* a certain part, and laid
16. unto Jerusalem, *bringing* sick folks,
12:10. the iron gate *that leadeth* unto the city;
14:13. *brought* oxen and garlands unto the gates,
25: 7. and *laid* many and grievous complaints
27:15. we let (her) drive. (lit. giving to it we
were borne along)
17. strake sail, and so were *driven*.
Rom. 9:22. *endured* with much long-suffering the
2Tim. 4:13. *bring* (with thee), and the books,
Heb. 1: 3. *upholding* all things by the word of his
power,
6: 1. *let us go on* unto perfection; (lit. *be
brought* forward)
9:16. there must also of necessity *be* the death
of the testator.
12:20. For they could not *endure* that which
was commanded,
13:13. Let us go forth...*bearing* his reproach.
1 Pet. 1:13. for the grace that is to be brought (lit.
that is brought) unto you
2 Pet. 1:17. *when* there came such a voice to him
13. And this voice *which came* from heaven
21. For the prophecy *came* not in old time by
- spake (as they were) *moved* by the Holy
Ghost.
2:11. *bring* not railing accusation against
2 John 10. and *bring* not this doctrine,
Rev. 21:24. *do bring* their glory and honour into it.
26. *they shall bring* the glory and honour

φεύγω, *phūgo*.

Mat. 2:13. and *flee* into Egypt,
3: 7. *to flee* from the wrath to come?
8:33. And they that kept them *fled*,
10:23. *flee* ye into another;
23:33. how *can* ye *escape* the damnation of hell?
24:16. Then *let* them which be in Judæa *flee* into
26:56. Then all the disciples forsook him, and *fled*.
Mark 5:14. And they that fed the swine *fled*,
13:14. then *let* them that be in Judæa *flee* to
14:50. And they all forsook him, and *fled*.
52. and *fled* from them naked.
16: 8. and *fled* from the sepulchre;
Luke 3: 7. *to flee* from the wrath to come?
8:34. they *fled*, and went and told
21:21. Then *let* them which are in Judæa *flee* to
the mountains;
John 10: 5. but *will flee* from him:
12. and leaveth the sheep, and *fleeth*:
13. The hireling *fleeth*, because he is an
Acts 7:29. Then *fled* Moses at this saying,
27:30. were about *to flee* out of the ship,
1 Cor. 6:18. *Flee* fornication. Every sin that a man
10:14. my dearly beloved, *flee* from idolatry.
1Tim. 6:11. O man of God, *flee* these things,

2Tim. 2:22. *Flee* also youthful lusts:
Heb. 11:34. *escaped* the edge of the sword,
12:25. For if they *escaped* not who refused
Jas. 4: 7. and he *will flee* from you.
Rev. 9: 6. and death *shall flee* from them.
12: 6. the woman *fled* into the wilderness,
16:20. And every island *fled* away,
20:11. the earth and the heaven *fled* away;
φύγη, phēemee.
Mat. 9:26. And the *fame* thereof went abroad
Luke 4:14. and there went out a *fame* of him

φημί, *phēmi*.

Mat. 4: 7. Jesus *said* unto him, It is written
8: 8. The centurion answered and *said*,
13:28. He *said* unto them, An enemy hath
29. But he *said*, Nay; lest while ye
14: 8. *said*, Give me here John Baptist's head
17:26. Jesus *said* unto him, Then are the children
19:21. Jesus *said* unto him, If thou wilt be
21:27. And he *said* unto them, Neither tell I
25:21. His lord *said* unto him, Well done,
23. His lord *said* unto him, Well done,
26:34. Jesus *said* unto him, Verily I say
61. This (fellow) *said*, I am able to
27:11. And Jesus *said* unto him, Thou sayest.
23. the governor *said*, Why, what evil
65. Pilate *said* unto them, Ye have a watch:
Mar. 14:29. But Peter *said* unto him, Although all
Luke 7:40. And he *said*, Master, say on.
44. *said* unto Simon, Seest thou this woman?
22:58. another saw him, and *said*, Thou art
70. And he *said* unto them, Ye say that I am
23: 3. he answered him and *said*, (Thou sayest) (it)
John 1:23. He *said*, I (am) the voice of one crying
9:38. And he *said*, Lord, I believe.
Acts 2:38. Peter *said* unto them, Repent, and be
7: 2. and he *said*, Men, brethren, and fathers,
8:36. and the eunuch *said*, See, (here is) water-
10:28. he *said* unto them, Ye know how that
30. And Cornelius *said*, Four days ago
31. And *said*, Cornelius, thy prayer is heard,
16:30. and *said*, Sirs, what must I do to
37. But Paul *said* unto them, They have
beaten
17:22. and *said*, (Ye) men of Athens,
19:35. he *said*, (Ye) men of Ephesus,
21:37. Who *said*, Canst thou speak Greek?
22: 2 (3). they kept the more silence: and he
said,
27. art thou a Roman? He *said*, Yea.
28. And Paul *said*, But I was (free) born.
23: 5. Then *said* Paul, I wist not, brethren,
17. and *said*, Bring this young man unto
18. and *said*, Paul the prisoner called me
35. I will hear thee, *said* he, when thine
25: 5. Let them therefore, *said* he, which among
22. Then Agrippa *said* unto Festus, I would
- To-morrow, *said* he, thou shalt hear him.
24. And Festus *said*, King Agrippa, and all
men
26: 1. Then Agrippa *said* unto Paul, Thou
24. Festus *said* with a loud voice,
25. But he *said*, I am not mad,
28. Then Agrippa *said* unto Paul, Almost
32. Then *said* Agrippa unto Festus, This
Rom. 3: 8. and as some *affirm* that we say,
1 Cor. 6:16. for two, *said* he, shall be one flesh.
7:29. But this I *say*, brethren, the time (is)
short:
10:15. judge ye what I *say*.
19. What *say* I then? that the idol is anything
15:50. Now this I *say*, brethren, that flesh and
2Cor. 10:10. For (his) letters, *say* they, (lit. *said* he)
(are) weighty
Heb. 8: 5. for, See, *said* he, (that) thou make all

φθάνω, *phthano*.

Mat 13:28 then the kingdom of God *is come* unto you

Luk. 11:20. the kingdom of God *is come* upon you.
 Rom. 9:31. *hath not attained* to the law of
 2Cor.10:14. for we *are come* as far as to you also
 Phil. 3:16. whereto we *have already attained*,
 1Th. 2:16. for the wrath *is come* upon them to
 4:15. *shall not prevent* them which are asleep.

φθαρτός, *phthartos.*

Rom. 1:23. an image made like to *corruptible* *man*,
 1 Cor. 9:25. to obtain a *corruptible* crown ;
 15:53. this *corruptible* must put on incorruption,
 54. So when this *corruptible* shall have put
 1 Pet. 1:18. ye were not redeemed with *corruptible*
 23. not of *corruptible* seed, but of

φθέγγομαι, *phthengomai.*

Acts 4:18. not to *speak* at all nor teach in the name
 2Pet. 2:16. the dumb ass *speaking* with man's voice
 18. For *when* they *speak* great swelling

φθείρω, *phthirow.*

1 Cor. 3:17. If any man *defile* the temple of God, him
shall God *destroy* ;
 15:33. evil communications *corrupt* good
 2 Cor. 7: 2. we *have corrupted* no man,
 11: 3. so your minds *should be corrupted* from
 Eph. 4:22. the old man, *which is corrupt* according to
 the deceitful lusts ;
 Jude 10. in those things they *corrupt* themselves.
 Rev.19: 2. which *did corrupt* the earth with her
 fornication,

φθινοπωρινός, *phthiнопωρινος.*

Jude 12. trees *whose fruit withereth*,

φθόγγος, *phthongos.*

Ro. 16:18. Yes verily, their *sound* went into all
 1Cor.14: 7. except they give a distinction in the
sounds,

φθονέω, *phthonco.*

Gal. 5:26. *envying* one another.

φθόνος, *phthonos.*

Mat. 27:18. that for *envy* they had delivered him.
 Mar. 15:10. had delivered him for *envy*.
 Rom. 1:29. full of *envy*, murder, debate,
 Gal. 5:21. *Envyings*, murders, drunkenness,
 Phil. 1:15. preach Christ even of *envy* and strife ;
 1Tim. 6: 4. whereof cometh *envy*, strife,
 Titus 3: 3. living in malice and *envy*,
 Jas. 4: 5. The spirit that dwelleth in us lusteth to
envy ?
 1 Pet. 2: 1. guile, and hypocrisies, and *envies*,

φθορά, *phthora.*

Rom. 8:21. delivered from the bondage of *corruption*
 1Cor.15:42. It is sown in *corruption* ; it is raised
 50. neither doth *corruption* inherit incorrup-
 tion.
 Gal. 6: 8. shall of the flesh reap *corruption* ;
 Col. 2:22. Which all are to *perish* with the using ;
 2Pet. 1: 4. having escaped the *corruption* that is
 2:12. beasts, made to be taken and *destroyed*,
 — shall utterly perish in their own *corrup-*
tion ;
 13. themselves are the servants of *corrup-*
tion :

φιάλη, *phialee.*

Rev. 5: 8. and golden *vials* full of odours,
 15: 7. unto the seven angels seven golden *vials*
 16: 1. pour out the *vials* of the wrath of God
 2. poured out his *vial* upon the earth ;

Rev. 15: 3. poured out his *vial* upon the sea,
 4. poured out his *vial* upon the rivers and
 8. poured out his *vial* upon the sun ;
 10. out his *vial* upon the seat of the beast,
 12. his *vial* upon the great river Euphrates
 17. poured out his *vial* into the air ;
 17: 1. angels which had the seven *vials*,
 21: 9. which had the seven *vials* full of the

φιλάγαθος, *philagathos.*

Titus 1: 8. But a lover of hospitality, a *lover of good*
men,

φιλαδελφία, *philadelphua.*

Ro. 12:10. (Be) kindly affectioned one to another
 with *brotherly love* ;
 1 Th. 4: 9. But as touching *brotherly love*
 Heb.13: 1. Let *brotherly love* continue.
 1 Pet. 1:22. unto unfeigned *love of the brethren*,
 2 Pet. 1: 7. And to godliness *brotherly kindness* ; and
 to *brotherly kindness* charity.

φιλάδελφος, *philadelphos.*

1 Pet. 3: 8. *love as brethren*, (be) pitiful,

φιλανδρος, *philandros.*

Titus 2: 4. to *love their husbands*, to love their

φιλανθρωπία, *philanthropia.*

Acts 28: 2. shewed us no little *kindness* :
 Titus 3: 4. after that the kindness and *love of God*
 our Saviour *toward man* appeared,

φιλανθρώπως, *philanthropōs.*

Acts 27: 3. Julius *courteously* entreated Paul,

φιλαργυρία, *philarguria.*

1Tim. 6:10. For the *love of money* is the root of all evil:

φιλάργυρος, *philarguros.*

Luk. 16:14. the Pharisees also, who were *covetous*,
 2Tim. 3: 2. lovers of their own selves, *covetous*,

φιλαυτος, *philautos.*

2Tim. 3: 2. *lovers of their own* selves, covetous.

φιλέω, *phileo.*

Mat. 6: 5. for they *love* to pray standing in the
 10:37. *He that loveth* father or mother more *than*
 me
 — and he *that loveth* son or daughter more
 23: 6. And *love* the uppermost rooms at feasts,
 26:48. Whomsoever I *shall kiss*. that same *is*
 he ;
 Mar. 14:44. Whomsoever I *shall kiss*, that same *is*
 he ;
 Luk. 20:46. and *love* greetings in the markets,
 22:47. and drew near unto Jesus *to kiss* him.
 Jolm 5:20. For the Father *loveth* the Son
 11: 3. he whom thou *lovest* is sick.
 36. Behold how he *loved* him !
 12:25. He *that loveth* his life shall lose it :
 15:19. the world would *love* his own :
 16:27. For the Father himself *loveth* you, be-
 cause ye *have loved* me,
 20: 2. to the other disciple, whom Jesus *loved*,
 21:15. thou knowest that I *love* thee.
 16. thou knowest that I *love* thee.
 17. Simon, (son) of Jonas, *lovest* thou me ?
 — *Lovest* thou me ?
 — thou knowest that I *love* thee.
 1Cor.16:22. If any man *love* not the Lord Jesus Christ,
 Titus 3:15. Greet them *that love* us in the faith.

Mat. 3:19. As many as I *love*, I rebuke and
22:15. and whosoever *loveth* and maketh a lie.

φιλήδονος, *philēdonos*.

2Tim. 3: 4. *lovers of pleasures* more than lovers of
God;

φίλημα, *phileema*.

Luke 7:45. Thou gavest me no *kiss* ;
22:48. betrayest thou the Son of man with a
kiss ?

Ro. 16:16. Salute one another with an holy *kiss*.
1Cor. 16:20. Greet ye one another with an holy *kiss*.
2Cor. 13:12. Greet one another with an holy *kiss*.
1Th. 5:26. Greet all the brethren with an holy *kiss*.
1Pet. 5:14. one another with a *kiss* of charity.

φιλία, *philia*.

Jas. 4: 4. that the *friendship* of the world is enmity
with God?

φιλόθεος, *philotheos*.

2Tim. 3: 4. lovers of pleasures more than *lovers of*
God;

φιλονεικία, *philonēikia*.

Luk. 22:24. And there was also a *strife* among them,
which

φιλόνεικος, *philonēikos*.

1Cor. 11:16. But if any man seem to be *contentious*,

φιλοξενία, *philoxenia*.

Ro. 12:13. given to *hospitality*.
Heb. 13: 2. Be not forgetful to *entertain strangers* :

φιλόξενος, *philoxenos*.

1Tim. 3: 2. *given to hospitality*, apt to teach ;
Titus 1: 8. But a *lover of hospitality*, a lover of
1Pet. 4: 9. *Use hospitality* one to another without

φιλοπρωτεύω, *philoprōtēuo*.

3John 9. but Diotrephes, *who loveth to have the*
pre-eminence among them,

φίλος, *philos*.

Mat. 11:19. a *friend* of publicans and sinners.
Luke 7: 6. the centurion sent *friends* to him,
34. a *friend* of publicans and sinners !
11: 5. Which of you shall have a *friend*,
- *Friend*, lend me three loaves ;
6. For a *friend* of mine in his journey is
8. and give him, because he is his *friend*,
12: 4. And I say unto you my *friends*,
14:10. *Friend*, go up higher :
12. call not thy *friends*, nor thy brethren,
15: 6. he calleth together (his) *friends* and
9. she calleth (her) *friends* and (her)
29. kid, that I might make merry with my
friends :
16: 9. Make to yourselves *friends* of the mam-
mon
21:16. brethren, and kinsfolks, and *friends* ;
23:12. Pilate and Herod were made *friends*
John 3:29. but the *friend* of the bridegroom,
11:11. Our *friend* Lazarus sleepeth ;
15:13. a man lay down his life for his *friends*.
14. Ye are my *friends*, if ye do whatsoever
15. but I have called you *friends* ;
19:12. thou art not Cæsar's *friend* :
Acts 10:24. his kinsmen and near *friends*.
19:31. the chief of Asia, which were his *friends*,
27: 3. to go unto his *friends* to refresh himself

Jas. 2:23. and he was called the *Friend* of God.
4: 4. whosoever therefore will be a *friend* of
the world is the enemy of God.
3John 14.(15). (Our) *friends* salute thee. Greet the
friends by name.

φιλοσοφία, *philosophia*.

Col. 2: 8. spoil you, through *philosophy* and *vain*
deceit, after the tradition of

φιλόσοφος, *philosophos*.

Acts 17:18. certain *philosophers* of the Epicureans,

φιλόστοργος, *philostorgos*.

Ro. 12:10. (Be) *kindly affectioned* one to another

φιλότεκνος, *philoteknos*.

Titus 2: 4. to *love their children*,

φιλοτιμέομαι, *philotimeomai*.

Ro. 15:20. Yea. so *have I strived* to preach the gos-
pel,

2Cor. 5: 9. Wherefore we *labour*, that, whether
1Th. 4:11. And that ye *study* to be quiet, and to do

φιλοφρόνως, *philophronōs*.

Acts 28: 7. and lodged us three days *courteously*.

φιλόφρων, *philophrōn*.

1Pet. 3: 8. (be) pitiful, (be) *courteous* :

φιμώω, *phimōō*.

Mat. 22:12. And he *was speechless*.
34. that he *had put* the Sadducees to *silence*,
Mark 1:25. *Hold thy peace*, and come out of him.
4:39. and said unto the sea, *Peace, be still*.
Luke 4:35. *Hold thy peace*, and come out of him.
1Cor. 9: 9. Thou *shalt not muzzle* the mouth of the
1Tim. 5:18. Thou *shalt not muzzle* the ox that tread-
eth
1Pet. 2:15. may *put to silence* the ignorance of

φλογίζω, *phlogizo*.

Jas. 3: 6. and *setteth on fire* the course of *nature*.
and it is *set on fire* of hell.

φλόξ, *phlox*.

Luk. 16:24. for I am tormented in this *flame*.

Acts 7:30. in a *flame* of fire in a bush.

2Th. 1: 8. In *flaming* fire taking vengeance

Heb. 1: 7. and his ministers a *flame* of fire.

Rev. 1:14. his eyes (were) as a *flame* of fire ;

2:18. his eyes like unto a *flame* of fire,

19:12. His eyes (were) as a *flame* of fire,

φλναρέω, *phluarēo*.

3John 10. *prating against* us with malicious words

φλύαρος, *phluaros*.

1Tim. 5:13. but *tattlers* also and busybodies,

φοβέομαι, *phobēomai*.

Mat. 1:20. *fear* not to take unto thee Mary

2:22. he *was afraid* to go thither :

10:26. *Fear* them not therefore :

28. And *fear* not them which kill the

— but rather *fear* him which is able to

31. *Fear* ye not therefore, ye are of

14:5. he *feared* the multitude, because *they*

27. it is I; *be not afraid*.

Mat. 14:30. the wind boisterous, he *was afraid* ;
 17: 6. fell on their face, and *were sore afraid*.
 7. Arise, and *be not afraid*.
 21:26. we *fear* the people ; for all hold John
 46. they *feared* the multitude, because they
 25:25. And I *was afraid*, and went and hid thy
 27:54. they *feared* greatly, saying, Truly this
 28: 5. *Fear* not ye : for I know that ye seek
 10. *Be not afraid* : go tell my brethren that
Mark 4:41. they *feared* exceedingly, and said
 5:15. and they *were afraid*.
 33. But the woman *fearing* and trembling,
 36. *Be not afraid*, only believe.
 6:20. For Herod *feared* John, knowing
 50. it is I ; *be not afraid*.
 9:32. and *were afraid* to ask him.
 10:32. and as they followed, they *were afraid*.
 11:18. for they *feared* him, because all
 32. Of men ; they *feared* the people :
 12:12. to lay hold on him, but *feared* the people :
 16: 8. for they *were afraid*.
Luke 1:13. *Fear* not, Zacharias : for thy prayer
 30. *Fear* not, Mary : for thou hast found
 50. And his mercy (is) on them that *fear* him
 2: 9. and they *were sore afraid*.
 10. *Fear* not : for, behold, I bring you
 5:10. And Jesus said unto Simon, *Fear* not ;
 8:25. And they *being afraid* wondered
 25. and they *were afraid*.
 50. *Fear* not : believe only,
 9:34. *feared* as they entered into the cloud.
 45. they *feared* to ask him of that saying.
 12: 4. *Be not afraid* of them that kill the
 5. whom ye shall *fear* : *Fear* him, which
 after he hath killed
 - I say unto you, *Fear* him.
 7. *Fear* not therefore : ye are of more value
 32. *Fear* not, little flock ;
 18: 2. a judge, which *feared* not God,
 .4. Though I *fear* not God,
 19:21. For I *feared* thee, because thou art
 20:19. and they *feared* the people : for they
 22: 2. for they *feared* the people.
 23:40. *Dost* not thou *fear* God, seeing thou art
John 6:19. unto the ship : and they *were afraid*.
 20. It is I ; *be not afraid*.
 9:22. because they *feared* the Jews :
 12:15. *Fear* not, daughter of Sion : behold,
 19: 8. he *was the more afraid* ;
Acts 5:26. for they *feared* the people, lest
 9:26. but they *were all afraid* of him,
 10: 2. and one that *feared* God with
 22. and one that *feareth* God,
 35. But in every nation he that *feareth* him,
 13:16. and ye that *fear* God, give audience.
 26. and *whosoever* among you *feareth* God,
 16:38. they *feared*, when they heard that they
 18: 9. *Be not afraid*, but speak, and hold not
 22:29. and the chief captain also *was afraid*,
 27:17. and, *fearing* lest they should fall into
 24. Saying, *Fear* not, Paul ; thou must be
 29. *fearing* lest we should have fallen
Co. 11:20. Be not highminded, but *fear* :
 13: 3. Wilt thou then not *be afraid* of the power ?
 4. if thou do that which is evil, *be afraid* ;
Cor. 11: 3. But I *fear*, lest by any means, as the
 12:20. For I *fear*, lest, when I come, I
Gal. 2:12. *fearing* them which were of the
 4:11. I *am afraid* of you, lest I have bestowed
Eph. 5:33. and the wife (see) that she *reverence* (her)
Col. 3:22. but in singleness of heart, *fearing* God :
Heb. 4: 1. Let us therefore *fear*, lest, a promise
 11:23. and they *were not afraid* of the king's
 27. not *fearing* the wrath of the king :
 13: 6. I will not *fear* what man shall do unto
1 Pet. 2:17. *Fear* God. Honour the king.
 3: 6. and *are not afraid* with any amazement.
 14. and *be not afraid* of their terror,
1 John 4:18. He that *feareth* is not made perfect in
Rev. 1:17. saying unto me, *Fear* not ; I am the
 2:10. *Fear* none of those things which thou
 1:18. to the saints, and them that *fear* thy
 name,

Rev. 14: 7. *Fear* God, and give glory to him ,
 15: 4. Who shall not *fear* thee, O Lord, and
 19: 5. and ye that *fear* him, both small and

φοβηρός, *phoberos*.

Heb. 10:27. *fearful* looking for of judgment
 31. (It is) a *fearful* thing to fall into the
 12:21. And so *terrible* was the sight,

φόβητρον, *phobectron*.

Luk. 21:11. and *fearful* sights and great signs

φόβος, *phobos*.

Mat. 14:26. and they cried out for *fear*.
 28: 4. for *fear* of him the keepers did shake,
 8. from the sepulchre with *fear* and great
 joy ;

Mark 4:41. And they *feared* exceedingly, (lit. f. a
 great *fear*)

Luke 1:12. and *fear* fell upon him.
 65. And *fear* came on all that dwelt
 2: 9. and they *were sore afraid*. (lit. *feared*, &c.)
 5:26. and *were filled with fear*, saying, We
 7:16. And there came a *fear* on all :
 8:37. for they *were taken with great fear* :
 21:26. for *fear*, and for looking after those

John 7:13. openly of him for *fear* of the Jews.
 19:38. but secretly for *fear* of the Jews,
 20:19. assembled for *fear* of the Jews, came
 Jesus

Acts 2:43. And *fear* came upon every soul :
 5: 5. great *fear* came on all them that
 11. great *fear* came upon all the church,
 9:31. and walking in the *fear* of the Lord,
 19:17. and *fear* fell on them all,

Rom. 3:18. There is no *fear* of God before
 8:15. the spirit of bondage again to *fear* ,
 13: 3. rulers are not a *terror* to good works,
 7. *fear* to whom *fear* ;

1 Cor. 2: 3. and in *fear*, and in much trembling.
2 Cor. 5:11. Knowing therefore the *terror* of the Lord,
 7: 1. perfecting holiness in the *fear* of God.
 5. within (were) *fears*.

11. (what) indignation, yea, (what) *fear*,
 15. how with *fear* and trembling ye received

Eph. 5:21. one to another in the *fear* of God.
 6: 5. with *fear* and trembling, in singleness

Phil. 2:12. your own salvation with *fear* and
1 Tim. 5:20. others also may *fear*. (lit. may have *fear*)

Heb. 2:15. who through *fear* of death were all
1 Pet. 1:17. the time of your sojourning (here) in *fear* :
 2:18. subject to (your) masters with all *fear* ;
 3: 2. your chaste conversation (coupled) with
fear.

14. and *be not afraid* of their *terror*,
 15. with meekness and *fear* :
1 John 4:18. There is no *fear* in love ; but perfect love
 casteth out *fear* : because *fear* hath
 torment.

Jude 23. And others save with *fear*, pulling
Rev. 11:11. great *fear* fell upon them which saw them
 18:10. afar off for the *fear* of her torment,
 15. stand afar off for the *fear* of her torment,
 weeping and wailing.

φοῖνιξ, *phoinix*.

John 12:13. Took branches of *palm trees*,
Rev. 7: 9. white robes, and *palm* in their hands

φονεύς, *phonūs*.

Mat. 22: 7. and destroyed those *murderers*,
Acts 3:14. desired a *murderer* to be granted unto you,
 7:52. of whom ye have been now the betrayers
 and *murderers* :

28: 4. No doubt this man is a *murderer*,
1 Pet. 4:15. let none of you suffer as a *murderer*, or
Rev. 21: 8. and *murderers*, and whoremongers,
 22:15. and *murderers*, and idolaters, and

φονεύω, φονεύω.

- Mat. 5:21. Thou shalt not kill; and whosoever shall kill
19:18. Thou shalt do no murder,
23:31. of them which killed the prophets.
35. whom ye slew between the temple and
Mar. 10:19. Do not kill,
Luk. 18:20. Do not kill,
Ro. 13: 9. Thou shalt not kill,
Jas. 2:11. said also, Do not kill.
— yet if thou kill, thou art become a
4: 2. ye kill, and desire to have,
5: 6. Ye have condemned (and) killed the just;

φόνος φρονος

- Mat. 15:19. proceed evil thoughts, murders,
Mark 7:21. adulteries, fornications, murders,
15: 7. committed murder in the insurrection.
Luk. 23:19. in the city, and for murder,
25. him that for sedition and murder was
Acts 9: 1. breathing out threatenings and slaughter
against the disciples
Rom. 1:29. full of envy, murder, debate,
Gal. 5:21. Envyings, murders, drunkenness,
Heb. 11:37. were slain with the sword: (lit. slaughter
of the sword)
Rev. 9:21. Neither repented they of their murders,

φορέω, φλορεο.

- Mat. 11. 8. they that wear soft (clothing) are in kings' houses.
John 19: 5. wearing the crown of thorns.
Ro. 13: 4. for he beareth not the sword in vain :
1Cor.15:49. as we have borne the image of the earthy,
we shall also bear the image of
Jas. 2: 3. to him that weareth the gay clothing,

φόρος, φλορος.

- Luk. 20:22. Is it lawful for us to give tribute unto Cæsar, or no?
23: 2. and forbidding to give tribute to Cæsar,
Ro. 13: 6. For for this cause pay ye tribute also :
7. tribute to whom tribute (is due);

φορτίζω, φλορτίζω.

- Mat. 11:28. Come unto me, all (ye) that labour and are heavy laden,
Luk. 11:46. for ye lade men with burdens grievous to

φορτίον, φλορτίον.

- Mat. 11:30. and my burden is light.
23: 4. For they bind heavy burdens and
Luk. 11:46. with burdens grievous to be borne, and ye yourselves touch not the burdens with
Gal. 6: 5. For every man shall bear his own burden.

φόρτος, φλορτος.

- Acts 27:10. not only of the lading and ship, but also

φραγέλλιον, φλοραγέλλιον.

- John 2:15. when he had made a scourge of small cords

φραγελλώ, φλοραγέλλω.

- Mat. 27:26. when he had scourged Jesus,
Mar. 15:15. delivered Jesus, when he had scourged (him),

φραγμός, φλοραγμός.

- Mat. 21:33. and hedged it round about,
Mar. 12: 1. and set an hedge about (it),
Luk. 14:23. Go out into the highways and hedges,
Eph. 2:14. and hath broken down the middle wall of partition (between us);

φράζω, φλοραζω.

- Mat. 13:36. Declare unto us the parable.
15:15. Declare unto us this parable

φράσσω, φλορασσω.

- Rom. 3:19. that every mouth may be stopped,
2Cor.11:10. no man shall stop me of this boasting (lit. this boasting shall not be stopped to me)

- Heb. 11:33. stopped the mouths of lions,

φρέαρ, φλορεαρ.

- Luk. 14: 5. have an ass or an ox fallen into a pit,
John 4:11. and the well is deep :
12. which gave us the well,
Rev. 9: 1. was given the key of the bottomless pit.
2. And he opened the bottomless pit; and there arose a smoke out of the pit,
— by reason of the smoke of the pit.

φρεναπατάω, φλορεναπαταω.

- Gal. 6: 3. when he is nothing, he deceiveth himself.

φρεναπίτης, φλορεναπιτες.

- Titus 1:10. and vain talkers and deceivers,

φρένες, φλορενες.

Plural from φρήν.

- 1Cor.14:20. be not children in understanding.
— but in understanding be men.

φρίσσω, φλορισσω.

- Jas. 2:19. the devils also believe, and tremble. (lit. quiver)

φρονέω, φλορονεω.

- Mat. 16:23. savourest not the things that be of God,
Mark 8:33. thou savourest not the things that be
Acts 28:22. to hear of thee what thou thinkest :
Rom. 8: 5. do mind the things of the flesh :
12: 3. more highly than he ought to think; but to think soberly,
16. (Be) of the same mind (lit. minding the same) one toward another. Mind not high things,
14: 6. He that regardeth the day, regardeth (it) unto the Lord; and he that regardeth not the day, to the Lord he doth not regard (it).
15: 5. to be likeminded one toward another
1 Cor. 4: 6. not to think (of men) above that which is
13:11. I thought as a child :
2Cor.13:11. be of one mind, (lit. mind ye the same)
Gal. 5:10. that ye will be none otherwise minded :
Phil. 1: 7. meet for me to think this of you all,
2: 2. that ye be likeminded,
— (being) of one accord, of one mind. (lit. minding the one thing)
5. Let this mind be in you, which was
3:15. Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded,
16. let us mind the same thing.
19. who mind earthly things.
4: 2. that they be of the same mind in the Lord.
10. your care of me hath flourished again, wherein ye were also careful, but
Col. 3: 2. Set your affection on things above.

φρόνημα, φλορονεμα.

- Rom. 8: 6. to be carnally minded (is) death; but to be spiritually minded (is) life and peace.
7. Because the carnal mind (is) enmity
27. knoweth what (is) the mind of the Spirit,

φρόνησις, *phronesis*.

Σακ 1:17. the disobedient to the *wisdom* of the just;
Ερβ 1: 8. in all *wisdom* and *prudence*;

φρόνιμος, *phronimos*.

Ματ. 7:24. I will liken him unto a *wise* man,
10:16. be ye therefore *wise* as serpents,
24:45. Who then is a faithful and *wise* servant,
25: 2. And five of them were *wise*,
4. the *wise* took oil in their vessels with
8. And the foolish said unto the *wise*,
9. But the *wise* answered, saying,
Λυκ. 12:42. Who then is that faithful and *wise* steward,
16: 8. *wiser* than the children of light.
Ρω. 11:25. lest ye should be *wise* in your own conceits;
12:16. Be not *wise* in your own conceits.
1 Cor. 4:10. but ye (are) *wise* in Christ;
10:15. I speak as to *wise* men; judge ye
1 Cor. 11:19. seeing ye (yourselves) are *wise*.

φρονίμως, *phronimōs*.

Λυκ. 16: 3. because he had done *wisely* :

φροντίζω, *phrontizo*.

Titus 3: 8. *might* be careful to maintain good works.

φρουρέω, *phroureo*.

2 Cor. 11:32. *kept* the city of the Damascenes with a
garrison,
Θαλ. 3:23. we were *kept* under the law, shut up unto
Phil. 4: 7. shall *keep* your hearts and minds through
1 Pet. 1: 5. Who are *kept* by the power of God through
faith unto salvation

φρούσσω, *phruasso*.

Acts 4:25. Why *did* the heathen *rage*, and the

φρύγανον, *phruganon*.

Acts 28: 3. Paul had gathered a bundle of *sticks*,

φυγή, *phugee*.

Ματ. 24:20. that your *flight* be not in the winter,
Μαρ. 13:18. that your *flight* be not in the winter

φυλακίη, *phulakee*.

Ματ. 5:25. and thou be cast into *prison*.
14: 3. and put (him) in *prison* for Herodias' sake,
10. and beheaded John in the *prison*.
25. And in the fourth *watch* of the night
18:30. went and cast him into *prison* till he
24:43. in what *watch* the thief would come,
25:36. I was in *prison*, and ye came unto me.
39. when saw we thee sick, or in *prison*,
43. sick. and in *prison*, and ye
44. or sick, or in *prison*, and did not
Μαρκ. 6:17. bound him in *prison* for Herodias' sake,
27 (28). and beheaded him in the *prison*,
48. about the fourth *watch* of the night
Λυκ. 2: 8. keeping *watch* over their flock by night.
3:20. that he shut up John in *prison*.
12:38. in the second *watch*, or come in the third
watch,
58. and the officer cast thee into *prison*.
21:12. to the synagogues, and into *prisons*,
23:33. both into *prison*, and to death.
23:19. and for murder, was cast into *prison*.
25 and murder was cast into *prison*,
Joh. 3:24. For John was not yet cast into *prison*.
Acts 5:19. by night opened the *prison* doors,
22. and found them not in the *prison*,
25. the men whom ye put in *prison*
8: 3. men and women committed (them) to
prison.
12: 4. he put (him) in *prison*, and delivered

Acts 12: 3. Peter therefore was kept in *prison* :
6. keepers before the door kept the *prison*
10. were past the first and the second *ward*,
17. had brought him out of the *prison*.
16:23. they cast (them) into *prison*.
24. thrust them into the inner *prison*,
27. and seeing the *prison* doors open,
37. and have cast (us) into *prison* ;
40. And they went out of the *prison*,
22: 4. and delivering into *prisons* both
26:10. of the saints did I shut up in *prison*,
2 Cor. 6: 5. In stripes, in *imprisonments*,
11:23. in *prisons* more frequent,
Heb. 11:36. moreover of bonds and *imprisonment* .
1 Pet. 3:19. preached unto the spirits in *prison* ;
Rev. 2:10. devil shall cast (some) of you into *prison* ;
18: 2. and the *hold* of every foul spirit, and a
cage of every unclean and hateful bird,
20: 7. Satan shall be loosed out of his *prison*,

φυλακίζω, *phulakizo*.

Acts 22:19. that I *imprisoned* and beat in every

φυλακτήριον, *phulakteerion*.

Ματ. 23: 5. they make broad their *phylacteries*.

φύλαξ, *phulax*.

Acts 5:23. and the *keepers* standing without
12: 6. and the *keepers* before the door kept
19. he examined the *keepers*, and commanded

φύλασσω, *phulasso*.

Ματ. 19:20. All these things *have* I *kept* from
Μαρ. 10:20. all these *have* I *observed* from my youth
Λυκ. 2: 8. *keeping* watch over their flock
8:29. he was *kept* bound with chains and in
11:21. When a strong man armed *keepeth* his
23. that hear the word of God, and *keep* it.
12:15. and *beware* of covetousness :
18:21. All these *have* I *kept* from my youth up.
Joh. 12:25. shall *keep* it unto life eternal.
17:12. that thou gavest me I *have* *kept*,
Acts 7:53. of angels, and *have* not *kept* (it),
12: 4. to four quaternions of soldiers to *keep* him,
16: 4. delivered them the decrees for to *keep*,
21:24. walkest orderly, and *keepest* the law.
25. only that they *keep* themselves from
22:20. *kept* the raiment of them that slew him.
23:35. to be *kept* in Herod's judgment hall.
28:16. with a soldier that *kept* him.
Rom. 2:26. *keep* the righteousness of the law,
Gal. 6:13. who are circumcised *keep* the law ;
2 Th. 3: 3. shall establish you, and *keep* (you) from
evil.
1 Tim. 5:21. that thou *observe* these things
6:20. *keep* that which is committed to thy trust,
2 Tim. 1:12. that he is able to *keep* that which I have
14. which was committed unto thee *keep* by
the Holy Ghost
4:15. Of whom *be* thou *ware* also ;
2 Pet. 2: 5. but *saved* Noah the eighth (person),
3:17. ye know (these things) before, *beware* lest
1 John 5:21. *keep* yourselves from idols.
Jude 24. that is able to *keep* you from falling,
φυλή, *phullee*.
Ματ. 19:28. judging the twelve *tribes* of Israel.
24:30. and then shall all the *tribes* of the earth
Λυκ. 2:56. daughter of Phanael, of the *tribe* of Aser :
22:30. judging the twelve *tribes* of Israel.
Acts 13:21. son of Cis, a man of the *tribe* of Benjamin.
Ro. 11: 1. (of) the *tribe* of Benjamin.
Phil. 3: 5. (of) the *tribe* of Benjamin, an Hebrew of
Heb. 7:13. pertaineth to another *tribe*, of which no
14. of which *tribe* Moses spake nothing
Jas. 1: 1. to the twelve *tribes* which are scattered
Rev. 1: 7. and all *kindreds* of the earth shall *worship*
5: 5. the Lion of the *tribe* of Juda.

Rev. 5: 9. out of every *kindred*, and tongue,
 7: 4. of all the *tribes* of the children of Israel.
 5. Of the *tribe* of Juda (were) sealed twelve
 -- Of the *tribe* of Reuben (were),
 -- Of the *tribe* of Gad (were)
 6. Of the *tribe* of Aser (were)
 -- Of the *tribe* of Nephthahim (were)
 -- Of the *tribe* of Manasses (were)
 7. Of the *tribe* of Simeon (were)
 -- Of the *tribe* of Levi (were)
 -- Of the *tribe* of Issachar (were)
 8. Of the *tribe* of Zabulon (were)
 -- Of the *tribe* of Joseph (were)
 -- Of the *tribe* of Benjamin (were)
 9. and *kindreds*, and people, and tongues,
 11: 9. and *kindreds* and tongues and nations
 13: 7. over all *kindreds*, and tongues, and
 14: 6. and to every nation, and *kindred*, and
 21:12. (the names) of the twelve *tribes* of the
 children of Israel:

φύλλον, *phullon*.

Mat. 21:19. nothing thereon, but *leaves* only,
 24:32. tender, and putteth forth *leaves*,
 Mar. 11:13. seeing a fig tree, afar off having *leaves*,
 -- he found nothing but *leaves* ;
 13:28. and putteth forth *leaves*, ye know
 Rev. 22: 2. and the *leaves* of the tree (were) for the
 healing of the nations.

φῦμι, see φύω.

φύραμα, *phurama*.

Rom. 9:21. of the same *lump* to make one vessel
 11:16. firstfruit (be) holy, the *lump* (is) also
 (holy) :
 1 Cor. 5: 6. a little leaven leaveneth the whole *lump* ?
 7. that ye may be a new *lump*,
 Gal. 5: 9. A little leaven leaveneth the whole *lump*.

φυσικός, *phusikos*.

Rom. 1:26. their women did change the *natural* use
 27. leaving the *natural* use of the woman,
 2 Pet. 2:12. But these, as *natural* brute beasts,

φυσικῶς, *phusikōs*.

Jude 10. but what they know *naturally*, as

φυσίω, *phusiōō*.

1 Cor. 4: 6. that no one of you be *puffed up* for one
 18. Now some are *puffed up*, as though I
 19. not the speech of them which are *puffed up*,
 5: 2. And ye are *puffed up*, and have not
 8: 1. Knowledge *puffeth up*, but charity
 13: 4. is not *puffed up*,
 Col. 2:18. vainly *puffed up* by his fleshly mind,

φύσις, *phusis*.

Rom. 1:26. into that which is against *nature* :
 2:14. do by *nature* the things contained in the
 27. uncircumcision which is by *nature*,
 11:21. if God spared not the *natural* branches,
 24. out of the olive tree which is wild by
nature, and wert grafted contrary to
nature into
 -- these, which be the *natural* (branches),
 1 Cor. 11:14. Doth not even *nature* itself teach you,
 Gal. 2:15. We (who are) Jews by *nature*,
 4: 8. which by *nature* are no gods.
 Eph. 2: 3. and were by *nature* the children of wrath,
 Jas. 3: 7. every *kind* of beasts, and of birds, and
 -- hath been tamed of mankind :
 2 Pet. 1: 4. ye might be partakers of the divine *nature*,

φυσίωσις, *phusiosis*.

2 Cor. 12:20 *whisperings*, *swellings*, *tumults* :

φυτεία, *phutia*.

Mat. 5:13. Every *plant*, which my heavenly Father
 hath not planted,

φυτεύω, *phutuo*.

Mat. 15:13. which my heavenly Father *hath* not
 planted,
 21:33. which *planted* a vineyard,
 Mar. 12: 1. A (certain) man *planted* a vineyard,
 Luk. 13: 6. A certain (man) had a fig tree *planted* in
 17: 6. and be thou *planted* in the sea ;
 28. they *planted*, they builded ;
 20: 9. A certain man *planted* a vineyard,
 1 Cor. 3: 6. I *have planted*, Apollos watered ;
 7. neither is he that *planteth* any thing,
 8. Now he that *planteth* and he that
 9: 7. who *planteth* a vineyard, and eateth not

φύω, *phuo*.

Luke 8: 6. as soon as it was *sprung up*, it withered
 away,
 8. and *sprung up*, and bare fruit
 Heb. 12:15. any root of bitterness *springing up*

φωλεός, *phōleos*.

Mat. 8:20. The foxes have *holes*, and the birds
 Luke 9:58. Foxes have *holes*, and birds of the air

φωνέω, *phōneo*.

Mat. 20:32. Jesus stood still, and *called* them,
 26:34. That this night, before the cock *crow*,
 74. And immediately the cock *crow*.
 75. Before the cock *crow*, thou shalt deny me
 27:47. This (man) *calleth* for Elias.
 Mark 3:31. standing without, sent unto him, *calling*
 him.
 9:35. and *called* the twelve, and saith
 10:49. and commanded him to be *called*. And
 they *call* the blind man,
 -- rise ; he *calleth* thee.
 14:30. before the cock *crow* twice, thou shalt
 68. and the cock *crow*.
 72. And the second time the cock *crow*.
 -- Before the cock *crow* twice, thou
 15:35. Behold, he *calleth* Elias.
 Luke 8: 8. when he had said these things, he *cried*,
 He that hath ears
 54. and *called*, saying, Maid, arise.
 14:12. *call* not thy friends,
 16: 2. And he *called* him, and said unto him,
 24. And he *cried* and said, Father Abraham,
 19:15. these servants to be *called* unto him,
 22:34. the cock *shall* not *crow* this day, before
 60. while he yet spake, the cock *crow*.
 61. Before the cock *crow*, thou shalt
 23:46. when Jesus *had cried* with a loud voice,
 he said, Father,
 John 1:48 (49). Before that Philip *called* thee,
 2: 9. of the feast *called* the bridegroom,
 4:16. *call* thy husband, and come hither.
 9:18. until they *called* the parents of him that
 24. Then again *called* they the man that
 11:28. and *called* Mary her sister secretly,
 -- The master is come, and *calleth* for thee.
 12:17. when he *called* Lazarus out of his grave,
 13:13. Ye *call* me Master and Lord :
 38. The cock *shall* not *crow*, till thou
 18:27. and immediately the cock *crow*.
 33. *called* Jesus, and said unto him, Art
 Acts 9:41. when he *had called* the saints and widows
 10: 7. he *called* two of his household servants,
 18. And *called*, and asked whether Simon,
 16:28. Paul *cried* with a loud voice, saying,
 Rev. 14:18. *cried* with a loud cry to him that had

φωνή, *phōnee*.

Mat 2:18. In Ramā was there a *voice heard*

Mat. 3: 3. The *voice* of one crying in the wilderness,
17. And lo a *voice* from heaven, saying,
12:19. hear his *voice* in the streets.
17: 5. and behold a *voice* out of the cloud,
24:31. with a great *sound* of a trumpet,
27:46. Jesus cried with a loud *voice*,
50. when he had cried again with a loud *voice*,
Mark 1: 3. The *voice* of one crying in the wilderness,
11. And there came a *voice* from heaven,
26. And cried with a loud *voice*,
5: 7. And cried with a loud *voice*,
9: 7. And a *voice* came out of the cloud,
15:34. Jesus cried with a loud *voice*,
37. Jesus cried with a loud *voice*,
Luke 1:42. she spake out with a loud *voice*,
44. as soon as the *voice* of thy salutation
3: 4. The *voice* of one crying in the wilderness,
22. and a *voice* came from heaven,
4:33. and cried out with a loud *voice*,
8:28. and with a loud *voice* said,
9:35. And there came a *voice* out of the cloud,
36. And when the *voice* was past,
11:27. a certain woman...lifted up her *voice*,
17:13. And they lifted up (their) *voices*,
15. and with a loud *voice* glorified God,
17:37. and praise God with a loud *voice*
23:23. And they were instant with loud *voices*,
— And the *voices* of them and of the chief
46. when Jesus had cried with a loud *voice*,
John 1:23. I (am) the *voice* of one crying in the
3: 8. and thou hearest the *sound* thereof,
29. because of the bridegroom's *voice*:
5:25. shall hear the *voice* of the Son of God:
28. in the graves shall hear his *voice*,
37. Ye have neither heard his *voice*
10: 3. and the sheep hear his *voice*:
4. for they know his *voice*.
5. they know not the *voice* of strangers.
16. and they shall hear my *voice*;
27. My sheep hear my *voice*,
11:43. he cried with a loud *voice*, Lazarus,
12:28. Then came there a *voice* from heaven,
30. This *voice* came not because of me,
18:37. that is of the truth heareth my *voice*.
Acts 2: 6. Now when this was noised (lit. the *report*
of this was) abroad,
14. lifted up his *voice*, and said
4:24. they lifted up their *voice* to God
7:31. the *voice* of the Lord came unto him,
57. they cried out with a loud *voice*,
60. and cried with a loud *voice*,
8: 7. crying with loud *voice*, came out
9: 4. and heard a *voice* saying unto him,
7. hearing a *voice*, but seeing no man.
10:13. And there came a *voice* to him,
15. And the *voice* (spake) unto him again
11: 7. And I heard a *voice* saying unto me,
9. But the *voice* answered me again
12:14. And when she knew Peter's *voice*,
22. the *voice* of a god, and not of a man.
13:27. nor yet the *voices* of the prophets which
14:10. Said with a loud *voice*, Stand upright
11. they lifted up their *voices*, saying
16:28. Paul cried with a loud *voice*,
19:34. all with one *voice* about the space
22: 7. and heard a *voice* saying unto me,
9. but they heard not the *voice* of him that
14. and shouldest hear the *voice* of his mouth.
22. and (then) lifted up their *voices*,
24:21. Except it be for this one *voice*,
26:14. I heard a *voice* speaking unto me,
24. Festus said with a loud *voice*,
1Cor.14: 7. even things without life giving *sound*,
8. if the trumpet give an uncertain *sound*,
10. so many kinds of *voices* in the world,
11. if I know not the meaning of the *voice*,
Gal. 4:20. and to change my *voice*;
1Th. 4:16. with the *voice* of the archangel,
Heb 3: 7. To-day if ye will hear his *voice*,
15. To-day if ye will hear his *voice*,
4: 7. To-day if ye will hear his *voice*,
12:19. and the *voice* of words;
26. Whose *voice* then shook the earth:

2Pet. 1:17. when there came such a *voice* to him
18. this *voice* which came from heaven we
2:16. the dumb ass speaking with man's *voice*
Rev. 1:10. and heard behind me a great *voice*,
12. And I turned to see the *voice*
15. and his *voice* as the *sound* of many waters.
3:20. if any man hear my *voice*, and open
4: 1. and the first *voice* which I heard
5. and thunderings and *voices*:
5: 2. proclaiming with a loud *voice*,
11. and I heard the *voice* of many angels
12. Saying with a loud *voice*, Worthy is
6: 1. as it were the *noise* of thunder,
6. And I heard a *voice* in the midst of
7. I heard the *voice* of the fourth beast
10. And they cried with a loud *voice*,
7: 2. and he cried with a loud *voice*
10. And cried with a loud *voice*,
8: 5. there were *voices*, and thunderings,
13. saying with a loud *voice*, Woe,
— by reason of the other *voices* of the
9: 9. and the *sound* of their wings (was) as the
sound of chariots
13. and I heard a *voice* from the four horns
10: 3. And cried with a loud *voice*, as
— seven thunders uttered their *voices*.
4. seven thunders had uttered their *voices*,
— and I heard a *voice* from heaven
7. But in the days of the *voice* of the seventh
8. And the *voice* which I heard from heaven
11:12. they heard a great *voice* from heaven
15. and there were great *voices* in heaven,
19. and *voices*, and thunderings,
12:10. I heard a loud *voice* saying in heaven,
14: 2. And I heard a *voice* from heaven, as the
voice of many waters, and as the *voice* of
a great thunder: and I heard the *voice*
of harpers harping with their harps:
7. Saying with a loud *voice*, Fear God,
9. saying with a loud *voice*, If any
13. And I heard a *voice* from heaven
15. crying with a loud *voice* to him
16: 1. And I heard a great *voice* out of
17. came a great *voice* out of the temple
18. And there were *voices*, and thunders,
18: 2. cried mightily with a strong *voice*,
4. I heard another *voice* from
22. And the *voice* of harpers, and
— and the *sound* of a millstone shall be
23. the *voice* of the bridegroom and of the
bride
19: 1. I heard a great *voice* of much people
5. And a *voice* came out of the throne,
6. as it were the *voice* of a great multitude,
and as the *voice* of many waters, and as
the *voice* of mighty thunderings, say-
ing, Alleluia:
17. and he cried with a loud *voice*,
21: 3. a great *voice* out of heaven saying, Be-
hold,

φῶς, φῶς.

Mat. 4:16. which sat in darkness saw great *light*;
— *light* is sprung up.
5:14. Ye are the *light* of the world.
16. Let your *light* so shine before men,
6:23. If therefore the *light* that is in thee
10:27. (that) speak ye in *light*:
17: 2. his raiment was white as the *light*.
Mar. 14:54. and warmed himself at the *fire*.
Luke 2:32. A *light* to lighten the Gentiles, and
8:16. that they which enter in may see the *light*
11:35. that the *light* which is in thee
12: 3. shall be heard in the *light*;
16: 8. wiser than the children of *light*.
22:36. beheld him as he sat by the *fire*,
John 1: 4. and the life was the *light* of men.
5. And the *light* shineth in darkness;
7. to bear witness of the *Light*,
8. He was not that *Light*, but (was sent) to
bear witness of that *Light*.
9. (That) was the true *Light*, which lighteth

JOEL 3:19. that *light* is come into the world, and men loved darkness rather than *light*,
 20 that doeth evil bateth the *light*, neither cometh to the *light*, lest
 21. he that doeth truth cometh to the *light*,
 22:35. for a season to rejoice in his *light*.
 8:12. I am the *light* of the world ;
 — but shall have the *light* of life.
 9: 5. I am the *light* of the world.
 11: 9. because he seeth the *light* of this world.
 10. because there is no *light* in him.
 12:35. Yet a little while is the *light* with you.
 Walk while ye have the *light*, lest
 36. While ye have *light*, believe in the *light*, that ye may be the children of *light*.
 46. I am come a *light* into the world,
 Acts 9: 3. round about him a *light* from heaven :
 12 7. and a *light* shined in the prison :
 13:47. I have set thee to be a *light* of the Gentiles,
 16:29. he called for a *light*, and sprang in,
 22: 6. a great *light* round about me.
 9. saw indeed the *light*, and were afraid ;
 11. not see for the glory of that *light*,
 26:13. I saw in the way a *light* from heaven,
 18. to turn (them) from darkness to *light*,
 23. should shew *light* unto the people,
 Rom. 2:19. a *light* of them which are in darkness,
 13:12. and let us put on the armour of *light*.
 2 Cor. 4: 6. who commanded the *light* to shine out of darkness,
 6:14. what communion hath *light* with darkness ?
 11:14. is transformed into an angel of *light*.
 Eph. 5: 8. but now (are ye) *light* in the Lord : walk as children of *light* :
 13. are made manifest by the *light* : for whatsoever doth make manifest is *light*.
 Col. 1:12. of the inheritance of the saints in *light*
 1 Th. 5: 5. Ye are all the children of *light*,
 1 Tim. 6:16. dwelling in the *light* which no man can
 Jas. 1:17. cometh down from the Father of *lights*,
 1 Pet. 2: 9. out of darkness into his marvellous *light* :
 1 John 1: 5. that God is *light*, and in him is no
 7. But if we walk in the *light*, as he is in the *light*, we have fellowship
 2: 8. and the true *light* now shineth.
 9. He that saith he is in the *light*,
 10. abideth in the *light*, and there is none
 Rev. 13:23. the *light* of a candle shall shine no more
 21:24. shall walk in the *light* of it :
 22: 5. need no candle, neither *light* of the sun ;

φωστήρ, *phōstēr*.

Phil. 2:15. among whom ye shine as *lights* in the world ;
 Rev. 21:11. and her *light* (was) like unto a stone most precious,

φωσφόρος, *phōsphoros*.

2 Pet. 1:19. and the *day star* arise in your hearts :

φωτεινός, *phōtīnos*.

Mat. 6:22. thy whole body shall be full of *light*.
 17: 5. a *bright* cloud overshadowed them :
 Luk. 11:34. thy whole body also is full of *light* ;
 36. If thy whole body therefore (be) full of *light*,
 — the whole shall be full of *light*, as when

φωτίζω, *phōtizō*.

Luk. 11:36. as when the bright shining of a candle doth give thee *light*.
 John 1: 9. which *lighteth* every man that cometh
 1 Cor. 4: 5. who both *will bring to light* the hidden
 Eph. 1:18. The eyes of your understanding being *enlightened* ;
 3: 9. And to make all (men) see what
 2 Tim. 1:10. and hath brought life and immortality to *light*

Heb. 6: 4. for those *who were* once *enlightened*,
 10:32. in which, *after ye were illuminated*.
 Rev. 18: 1. the earth *was lightened* with his glory
 21:23. for the glory of God *did lighten* it,
 22: 5. for the Lord God *giveth* them *light* :

φωτισμός, *phōtismos*.

2 Cor. 4: 4. lest the *light* of the glorious gospel of
 6. to (give) the *light* of the knowledge of the glory of God

χαίρω, *kairō*.

The mark † shews where it is used as a phrase of salutation.

Mat. 2:10. they *rejoiced* with exceeding great joy.
 5:12. *Rejoice*, and be exceeding glad :
 18:13. he *rejoiceth* more of that (sheep),
 26:49. and said, *Hail*† master ;
 27:29. *Hail*† king of the Jews !
 28: 9. Jesus met them, saying, All *hail*†
 Mar. 14:11. when they heard (it), they *were glad*,
 15:18. *Hail*† King of the Jews !
 Luke 1:14. and many *shall rejoice* at his birth.
 28. *Hail*† (thou that art) highly favoured,
 6:23. *Rejoice* ye in that day, and leap for joy :
 10:20. Notwithstanding in this *rejoice* not,
 — but rather *rejoice*, because your names
 13:17. and all the people *rejoiced* for all
 15: 5. layeth (it) on his shoulders, *rejoicing*.
 32. we should make merry, and be *glad* ;
 19: 6. and received him *joyfully*.
 37. began to *rejoice* and praise God
 22: 5. And they *were glad*, and covenanted to
 23: 8. Herod saw Jesus, he *was exceeding glad* :
 John 3:29. *rejoiceth* greatly because of the
 4:36. and he that reapeth *may rejoice* together.
 8:56. and he saw (it), and *was glad*.
 11:15. And I *am glad* for your sakes
 14:28. ye *would rejoice*, because I said,
 16:20. and lament, but the world *shall rejoice* :
 22. and your heart *shall rejoice*,
 19: 3. *Hail*† King of the Jews !
 20:20. Then *were* the disciples *glad*, when
 Acts 5:41. *rejoicing* that they were counted
 8:39. and he went on his way *rejoicing*.
 11:23. *was glad*, and exhorted them all,
 13:48. Gentiles heard this, they *were glad*,
 15:23. (send) *greeting*† unto the brethren
 31. they *rejoiced* for the consolation.
 23:26. unto... Felix (sendeth) *greeting*†
 Ro. 12:12. *Rejoicing* in hope ; patient
 15. *Rejoice* with them that *do rejoice*,
 16:19. I *am glad* therefore on your behalf ;
 1 Cor. 7:30. they that *rejoice*, as though they *rejoiced* not.
 23: 6. *Rejoiceth* not in iniquity, but
 16:17. I *am glad* of the coming of Stephanus
 2 Cor. 2: 3. of whom I ought to *rejoice* ;
 6:10. sorrowful, yet *always rejoicing* ;
 7: 7. so that I *rejoiced* the more.
 9. Now I *rejoice*, not that ye were made
 13. exceedingly the more *joyed* we for the
 16. I *rejoice* therefore that I have
 13: 9. For we *are glad*, when we are weak,
 11. Finally, brethren, *farewell*†
 Phil. 1:18. and I therein *do rejoice*, yea, and *will rejoice*.
 2:17. I *joy*, and rejoice with you all.
 18. *do ye joy*, and rejoice with me.
 28. when ye see him again, ye *may rejoice*,
 3: 1. Finally, my brethren, *rejoice* in the Lord
 4: 4. *Rejoice* in the Lord *always* : (and) again I say, *Rejoice*.
 10. But I *rejoiced* in the Lord greatly,
 Col. 1:24. Who now *rejoice* in my sufferings for you,
 2: 5. *joying* and beholding your order,
 1 Th. 3: 9. wherewith we *joy* for your sakes
 5:16. *Rejoice* evermore.
 Jas. 1: 1. to the twelve tribes which are scattered abroad, *greeting*†
 1 Pet. 4:13. *rejoice*, inasmuch as ye are partakers

1 Pet. 4:13. ye may be *glad* also with exceeding joy.
 2 John 4. I *rejoiced* greatly that I found of thy
 10. neither bid him *God speed*.†
 11. For he that biddeth him *God speed* †
 2 John 3. For I *rejoiced* greatly, when the brethren
 Rev. 11:10. they that dwell upon the earth *shall re-*
joice over them,
 19: 7. *Let us be glad* and rejoice, and

χάλαζα, kalaza.

Rev. 8: 7. followed *hail* and fire mingled with
 11:19. earthquake, and great *hail*.
 16:21. there fell upon men a great *hail* out o
 — because of the plague of the *hail*;

χαλάω, kalao.

Mark 2: 4. they *let down* the bed wherein the sick
 Luke 5: 4. and *let down* your nets for a draught.
 5. at thy word I *will let down* the net.
 Acts 9:25. and let (him) down by the wall in a bas-
 ket. (lit. *lowering* him in a basket)
 27:17. *strake* sail, and so were driven.
 30. *when they had let down* the boat into the
 sea,
 2 Cor. 11:33. in a basket *was I let down* by the wall,

χαλεπός, kalepos.

Mat. 8:28. exceeding *fierce*, so that no man
 2 Tim. 3: 1. last days *perilous* times shall come.

χαλιναγωγέω, kalinagōgeō.

Jas. 1:26. and *bridleth* not his tongue,
 3: 2. able also *to bridle* the whole body.

χαλινός, kalinos.

Jas. 3: 3. we put *bits* in the horses' mouths,
 Rev. 14:20. even unto the horse *bridles*,

χάλκεος, kalkeos.

Rev. 9:20. idols of gold, and silver, and *brass*,

χαλκεύς, kalkūs.

2 Tim. 4:14. Alexander the *coppersmith* did me much

χαλκηδών, kalkeedōn.

Rev. 21:19. the third, a *chalcedony*;

χαλκίον, kalkion.

Mark 7: 4. the washing of cups, and pots, and *brazen*
vessels, and of tables.

χαλκολίβανον, kalkolibanon.

Rev. 1:15. And his feet like unto *fine brass*,
 2:18. and his feet (are) like *fine brass*;

χαλκός, kalkos.

Mat. 10: 9. gold, nor silver, nor *brass* in your purses,
 Mark 6: 8. no bread, no *money*, in (their) purse:
 12:41. people cast *money* into the treasury:
 1 Cor. 13: 1. I am become (as) sounding *brass*.
 Rev. 18:12. and of *brass*, and iron, and marble,

χαμαί, kamai.

John 9: 6. he spat on the *ground*, and made clay
 18: 6. went backward, and fell to the *ground*.

χαρά, kara.

Mat 2:10. rejoiced with exceeding great *joy*.
 13:20. and anon with *joy* receiveth it;
 44. and for *joy* thereof goeth and selleth

Mat. 25:21. enter thou into the *joy* of thy lord.
 23. enter thou into the *joy* of thy lord.
 28: 8. from the sepulchre with fear and great
joy;

Mark 4:16. immediately receive it with *gladness*;
 Luke 1:14. And thou shalt have *joy* and gladness;
 2:10. bring you good tidings of great *joy*,
 8:13. receive the word with *joy*;
 10:17. the seventy returned again with *joy*,
 15: 7. likewise *joy* shall be in heaven
 10. there is *joy* in the presence of the
 24:41. while they yet believed not for *joy*,
 52. returned to Jerusalem with great *joy*;
 John 3:29. rejoiceth greatly (lit. rejoiceth with *joy*)
 because of the bridegroom's voice: *this*
my joy therefore is fulfilled.
 15:11. that *my joy* might remain in you (lit. *my*
joy in you might remain), and (that)
your joy might be full.
 16:20. your sorrow shall be turned into *joy*.
 21. for *joy* that a man is born into the world
 22. your *joy* no man taketh from you.
 24. that your *joy* may be full.

17:13. might have *my joy* fulfilled in themselves.
 Acts 8: 8. And there was great *joy* in that city.
 12:14. opened not the gate for *gladness*,
 13:52. the disciples were filled with *joy*,
 15: 3. caused great *joy* unto all the brethren.
 20:24. might finish my course with *joy*,
 Ro. 14:17. and *joy* in the Holy Ghost.

15:13. fill you with all *joy* and peace in
 32. That I may come unto you with *joy*
 2 Cor. 1:24. but are helpers of your *joy*:
 2: 3. that *my joy* is (the *joy*) of you all.
 7: 4. I am exceeding *joyful* in all our
 13. the more *joyed* we for the *joy* of Titus,
 8: 2. the abundance of their *joy* and their

Gal. 5:22. the fruit of the Spirit is love, *joy*,
 Phil. 1: 4. for you all making request with *joy*,
 25. for your furtherance and *joy* of faith;
 2: 2. Fulfill ye *my joy*, that ye be likeminded.
 29. Receive him therefore in the Lord with
 all *gladness*;

4: 1. *my joy* and crown, so stand fast
 Col. 1:11. and longsuffering with *joyfulness*,
 1 Th. 1: 6. with *joy* of the Holy Ghost:
 2:19. For what (is) our hope, or *joy*, or
 20. For ye are our glory and *joy*.
 3: 9. for all the *joy* wherewith we *joy* for
 2 Tim. 1: 4. that I may be filled with *joy*;
 Heb. 10:34. took *joyfully* the spoiling of your goods.
 12: 2. who for the *joy* that was set before him
 11. seemeth to be joyous, (lit. of *joy*)
 13:17. that they may do it with *joy*,
 Jas. 1: 2. My brethren, count it all *joy* when
 4: 9. and (your) *joy* to heaviness.
 1 Pet. 1: 8. ye rejoice with *joy* unspeakable and
 1 John 1: 4. that your *joy* may be full.
 2 John 12: that our *joy* may be full.
 3 John 4. I have no greater *joy* than to hear that

χάραγμα, karagma.

Acts 17:29. or stone, *graven* by art (lit. by the *sculp-*
ture of art) and man's device.
 Rev. 13:16. to receive a *mark* in their right hand,
 17. save he that had the *mark*,
 14: 9. and receive (his) *mark* in his forehead,
 11. and whosoever receiveth the *mark* of his
 name.
 15: 2. and over his image, and over his *mark*,
 16: 2. upon the men which had the *mark* of the
 19:20. that had received the *mark* of the *beast*,
 20: 4. neither had received (his) *mark* upon

χαρακτήρ, karakteer.

Heb. 1: 3. and the *express image* of his person,

χώρας, karax.

Luk. 19:43. thine enemies shall cast a *trench* at out
 thee, and compass thee

χαρίζομαι, karizomai.

- Luke** 7:21. unto many (that were) blind he gave sight.
42. he *frankly forgave* them both.
43. (he), to whom he *forgave* most.
- Acts** 3:14. desired a murderer *to be granted* unto you;
25:11. no man may *deliver* me unto them.
16. *to deliver* any man to die, before that
27:24. and. lo. God *hath given* thee all them
that sail with thee.
- Rom.** 8:32. how shall he not with him also *freely give*
us all things ?
- 1 Cor.** 2:12. that we might know the things *that are*
freely given to us of God.
- 2 Cor.** 2: 7. ye (ought) rather *to forgive* (him),
10. To whom ye *forgive* any thing,
— for if I *forgave* any thing, to whom I *for-*
gave (it), for
12:13. *forgive* me this wrong.
- Gal.** 3:18. but God *gave* (it) to Abraham by promise.
- Eph.** 4:32. *forgiving* one another, even as God for
Christ's sake *hath forgiven* you.
- Phil.** 1:29. you it *is given* in the behalf of Christ,
2: 9. and *given* him a name which is above
- Col.** 2:13. *having forgiven* you all trespasses ;
3:13. and *forgiving* one another, if any
— even as Christ *forgave* you, so also (do)
ye.
- Philem.** 22. I *shall be given* unto you.

χάρτιν, karin.

- Luke** 7:47. Wherefore I say unto thee, Her sins,
Gal. 3:19. It was added *because* of transgressions,
Eph. 3: 1. *For* this cause I Paul, the prisoner of
14. *For* this cause I bow my knees unto
1 Tim. 5:14. give none occasion to the adversary to
speak reproachfully. (lit. to the adversary
for cause of reproach)
- Titus** 1: 5. *For* this cause left I thee in Crete.
11. for filthy lucre's sake.
- 1 John** 3:12. And wherefore slew he him ?
- Jude** 18. having men's persons in admiration *be-*
cause of advantage.

χάρις, karis.

- Luk.** 1:30. for thou hast found *favour* with God.
2:40. and the *grace* of God was upon him.
52. and in *favour* with God and man.
4:22. wondered at the *gracious* words which
6:32. what *thank* have ye ?
33. what *thank* have ye ?
34. what *thank* have ye ?
17: 9. Doth he *thank* that servant (lit. hath he
favour, or thanks, to)
- John** 1:14. full of *grace* and truth.
16. of his fulness have all we received, and
grace for *grace*.
17. *grace* and truth came by Jesus Christ.
- Acts** 2:47. and having *favour* with all the people.
4:33. and great *grace* was upon them all.
7:10. gave him *favour* and wisdom in the sight
of Pharaoh
46. Who found *favour* before God.
11:23. and had seen the *grace* of God, was glad,
13:43. to continue in the *grace* of God.
14: 3. testimony unto the word of his *grace*,
26. recommended to the *grace* of God for
15:11. through the *grace* of the Lord Jesus
40. being recommended by the brethren unto
the *grace* of God.
18:27. which had believed through *grace* :
20:24. to testify the gospel of the *grace* of God.
32. you to God, and to the word of his *grace*,
24:27. willing to shew the Jews a *pleasure*,
25: 3. And desired *favour* against him,
9. willing to do the Jews a *pleasure*,
- Rom.** 1: 5. By whom we have received *grace* and
7. *Grace* to you and peace from
3:24. Being justified freely by his *grace*
4: 4. is the reward not reckoned of *grace* but
of debt.

- Rom.** 4:16. of faith, that (it might be) by *grace* ;
5: 2. by faith into this *grace* wherein we stand,
15. much more the *grace* of God, and the gift
by *grace*,
17. they which receive abundance of *grace*
20. *grace* did much more abound :
21. even so might *grace* reign through
6: 1. continue in sin, that *grace* may abound ?
14. ye are not under the law, but under *grace*.
15. not under the law, but under *grace* ?
17. But God be thanked, (lit. thanks to God)
that ye were
11: 5. is a remnant according to the election of
grace.
6. if by *grace*, then (is it) no more of works :
otherwise *grace* is no more *grace* :
— of works, then is it no more *grace* :
12: 3. through the *grace* given unto me,
6. according to the *grace* that is given to us,
15:15. because of the *grace* that is given to me
16:20. The *grace* of our Lord Jesus Christ (be)
24. The *grace* of our Lord Jesus Christ (be)
- 1 Cor.** 1: 3. *Grace* (be) unto you, and peace, from
4. for the *grace* of God which is given you
3:10. According to the *grace* of God which
10:30. For if I by *grace* be a partaker,
15:10. But by the *grace* of God I am what I am :
and his *grace* which (was bestowed)
upon me
— not I, but the *grace* of God which was
with me.
57. But thanks (be) to God, which giveth us
16: 3. to bring your *liberality* unto Jerusalem.
23. The *grace* of our Lord Jesus Christ (be)
- 2 Cor.** 1: 2. *Grace* (be) to you and peace from
12. but by the *grace* of God, we have had our
15. that ye might have a second benefit ;
2:14. Now thanks (be) unto God, which
4:15. that the abundant *grace* might through
6: 1. ye receive not the *grace* of God in vain.
8: 1. do you to wit of the *grace* of God *be-*
stowed
4. that we would receive the *gift*, and
6. finish in you the same *grace* also. &
7. (see) that ye abound in this *grace* also.
9. ye know the *grace* of our Lord Jesus
16. But thanks (be) to God, which put
19. to travel with us with this *grace*, which
9: 8. And God (is) able to make all *grace*
abound toward you ;
14. for the exceeding *grace* of God in you.
15. Thanks (be) unto God for his
12: 9. My *grace* is sufficient for thee :
13:14 (13). The *grace* of the Lord Jesus Christ,
Gal. 1: 3. *Grace* (be) to you and peace from
6. that called you into the *grace* of Christ
15. and called (me) by his *grace*,
2: 9. perceived the *grace* that was given unto
21. I do not frustrate the *grace* of God :
5: 4. ye are fallen from *grace*.
6:18. the *grace* of our Lord Jesus Christ (be)
- Eph.** 1: 2. *Grace* (be) to you, and peace, from
6. To the praise of the glory of his *grace*,
7. according to the riches of his *grace* ;
2: 5. by *grace* ye are saved ;
7. shew the exceeding riches of his *grace* :
8. For by *grace* are ye saved through faith ;
3: 2. of the dispensation of the *grace* of God
which is given me
7. according to the gift of the *grace* of God
8. is this *grace* given, that I should preach
4: 7. unto every one of us is given *grace*
29. it may minister *grace* unto the hearers.
6:24. *Grace* (be) with all them that love our
Lord Jesus Christ
- Phil.** 1: 2. *Grace* (be) unto you, and peace, from
7. ye all are partakers of my *grace*.
4:23. The *grace* of our Lord Jesus Christ (be)
- Col.** 1: 2. *Grace* (be) unto you, and peace, from
6. and knew the *grace* of God in truth :
3:16. singing with *grace* in your hearts to
4: 6. Let your speech (be) always with *grace*,
18. *Grace* (be) with you. Amen.

- 1 Th. 1: 1. *Grace* (be) unto you, and peace, from 5:28. *The grace* of our Lord Jesus Christ (be)
- 2 Th. 1: 2. *Grace* unto you, and peace, from 12. according to the *grace* of our God and 2:16. consolation and good hope through *grace*, 3:18. *The grace* of our Lord Jesus Christ (be)
- 1 Tim. 1: 2. *Grace*, mercy, (and) peace, from 12. And I *thank* Christ Jesus our Lord, 14. And the *grace* of our Lord was exceeding abundant 6:21. *Grace* (be) with thee. Amen.
- 2 Tim. 1: 2. *Grace*, mercy, (and) peace, from 3. I *thank* God, whom I serve from 9. according to his own purpose and *grace*, 2: 1. be strong in the *grace* that is in Christ 4:22. *Grace* (be) with you. Amen.
- Titus 1: 4. *Grace*, mercy, (and) peace, from 2:11. For the *grace* of God that bringeth 3: 7. That being justified by his *grace*, we 15. *Grace* (be) with you all. Amen.
- Philem. 3. *Grace* to you, and peace, from 7. we have great *joy* and consolation 25. *The grace* of our Lord Jesus Christ (be)
- Heb. 2: 9. that he by the *grace* of God should taste 4:16. come boldly unto the throne of *grace*, — and find *grace* to help in time of need. 10:29. done despite unto the Spirit of *grace*? 12:15. lest any man fail of the *grace* of God; 23. let us have *grace*, whereby we may serve 13: 9. the heart be established with *grace*; 25. *Grace* (be) with you all. Amen.
- Jas. 4: 6. But he giveth more *grace*. — but giveth *grace* unto the humble.
- 1 Pet 1: 2. *Grace* unto you, and peace, be multiplied. 10. who prophesied of the *grace* (that should come) unto you: 13. for the *grace* that is to be brought 2:19. For this (is) *thankworthy*, if a man 20. this (is) *acceptable* with God. 3: 7. being heirs together of the *grace* of life; 4:10. stewards of the manifold *grace* of God. 5: 5. and giveth *grace* to the humble. 10. But the God of all *grace*, who hath 12. testifying that this is the true *grace* of God wherein ye stand.
- 2 Pet. 1: 2. *Grace* and peace be multiplied unto you 3:18. But grow in *grace*, and (in) the knowledge
- 2 John 3. *Grace* be with you, mercy, (and) peace, Jude 4. turning the *grace* of our God into
- Rev. 1: 4. *Grace* (be) unto you, and peace, from 22:21. *The grace* of our Lord Jesus Christ (be)

χάρισμα, *karisma*.

- Rom. 1:11. impart unto you some spiritual *gift*, 5:15. so also (is) the *free gift*. 16. but the *free gift* (is) of many offences 6:23. the *gift* of God (is) eternal life 11:29. For the *gifts* and calling of God (are) 12: 6. Having then *gifts* differing
- 1 Cor. 1: 7. ye come behind in no *gift*; 7. every man hath his proper *gift* 12: 4. there are diversities of *gifts*, but the 9. to another the *gifts* of healing by the 28. then *gifts* of healings, helps, 30. Have all the *gifts* of healing? 31. covet earnestly the best *gifts*: and yet
- 2 Cor. 1:11. for the *gift* (bestowed) upon us by the 1 Tim. 4:14. Neglect not the *gift* that is in thee, 2 Tim. 1: 6. stir up the *gift* of God, which is in thee 1 Pet. 4:10. As every man hath received the *gift*,

χαριτώ, *karitōō*.

- Luke 1:28. Hail, (thou that art) *highly favoured*, Eph. 1: 6. of his *grace*, wherein he hath *made* us *accepted* (lit. hath *graced* us) in the beloved.

χαρτης, *kartees*.

- 2 John 12. I would not (write) with *paper* and ink:

χάσμα, *kasma*.

- Luk. 10:26. there is a great *gulf* fixed:

χείλος, *kilos*.

- Mat. 15: 8. and honoureth me with (their) *lips*; Mark 7: 6. honoureth me with (their) *lips*, Rom. 3:13. poison of asps (is) under their *lips*: 1 Cor. 14:21. With (men of) other tongues and other *lips*
- Heb. 11:12. and as the sand which is by the sea *shore* 13:15. the fruit of (our) *lips* giving thanks to 1 Pet. 3:10. and his *lips* that they speak no guile:

χειμάζομαι, *kimazomai*.

- Acts 27:18 And we *being* exceedingly *tossed* with a *tempest*,

χειμαρρός, *kimarros*.

- John 18: 1. over the *brook* Cedron,

χειμών, *kimōn*.

- Mat. 16: 3. (It will be) *foul weather* to-day 24:20. that your flight be not in the *winter*, Mar. 13:18. your flight be not in the *winter* John 10:22. dedication, and it was *winter*. Acts 27:20. no small *tempest* lay on (us), 2 Tim. 4:21. Do thy diligence to come before *winter*.

χείρ, *kīr*.

- Mat. 3:12. Whose fan (is) in his *hand*. 4: 6. in (their) *hands* they shall bear thee up, 5:30. if thy right *hand* offend thee, 8: 3. Jesus put forth (his) *hand*, and touched him, 15. he touched her *hand*, and the fever left 9:18. lay thy *hand* upon her, and she shall live 25. took her by the *hand*, and the maid arose. 12:10. which had (his) *hand* withered. 13. Stretch forth thine *hand*. 49. he stretched forth his *hand* toward his 14:31. stretched forth (his) *hand*, and caught him, 15: 2. for they wash not their *hands* when 20. but to eat with unwashed *hands* 17:22. shall be betrayed into the *hands* of men: 18: 8. if thy *hand* or thy foot offend thee, — rather than having two *hands* or two feet 19:13. should put (his) *hands* on them, and 15. he laid (his) *hands* on them, and departed 22:13. Bind him *hand* and foot, 26:23. He that dippeth (his) *hand* with me 45. is betrayed into the *hands* of sinners. 50. laid *hands* on Jesus. and took him. 51. stretched out (his) *hand*, and drew his sword, 27:24. washed (his) *hands* before the multitude
- Mark 1:31. and took her by the *hand*, 41. put forth (his) *hand*, and touched 3 1. which had a withered *hand*. 3. which had the withered *hand*, Stand forth 5. Stretch forth thine *hand*. — and his *hand* was restored whole as 5:23. come and lay thy *hands* on her, 41. took the damsel by the *hand*, 6: 2. are wrought by his *hands*? 5. laid his *hands* upon a few sick folk, 7: 2. with unwashed *hands*, they found fault. 3. except they wash (their) *hands* oft, 5. eat bread with unwashed *hands*? 32. to put his *hand* upon him. 8:23. he took the blind man by the *hand*, — his eyes, and put his *hands* upon him, 25. he put (his) *hands* again upon his eyes, 9:27. took him by the *hand*, and lifted him up 31. is delivered into the *hands* of men, 43. if thy *hand* offend thee, cut it off: — than having two *hands* to go into hell

Mar. 10:16. in his arms, put (his) *hand* upon them, and blessed them.
 14:41. is betrayed into the *hands* of sinners.
 46. laid their *hands* on him, and took him.
 16:18. they shall lay *hands* on the sick, and they
 Luke 1:66. And the *hand* of the Lord was with him.
 71. and from the *hand* of all that hate us;
 74. delivered out of the *hand* of our enemies
 3:17. Whose fan (is) in his *hand*,
 4:11. And in (their) *hands* they shall bear
 40. laid his *hands* on every one of them,
 5:13. he put forth (his) *hand*, and touched him,
 6:1. did eat, rubbing (them) in (their) *hands*.
 6. whose right *hand* was withered.
 8. which had the withered *hand*,
 10. Stretch forth thy *hand*.
 — his *hand* was restored whole
 8:54. and took her by the *hand*, and called,
 9:44. shall be delivered into the *hands* of men.
 62. No man, having put his *hand* to the plough,
 13:13. And he laid (his) *hands* on her:
 15:22. and put a ring on his *hand*, and
 20:19. sought to lay *hands* on him;
 21:12. they shall lay their *hands* on you,
 22:21. the *hand* of him that betrayeth me
 53. ye stretched forth no *hands* against me:
 23:46. into thy *hands* I commend my spirit:
 24:7. be delivered into the *hands* of sinful men,
 39. Behold my *hands* and my feet,
 40. he shewed them (his) *hands* and (his) feet.
 50. he lifted up his *hands*, and blessed them.
 John 3:35. and hath given all things into his *hand*.
 7:30. but no man laid *hands* on him, because
 44. but no man laid *hands* on him.
 10:28. pluck them out of my *hand*.
 29. to pluck (them) out of my Father's *hand*.
 39. he escaped out of their *hand*,
 11:44. bound *hand* and foot with graveclothes:
 13:3. given all things into his *hands*,
 9. but also (my) *hands* and (my) head.
 20:20. shewed unto them (his) *hands*
 25. Except I shall see in his *hands*
 — and thrust my *hand* into his side,
 27. Reach hither thy finger, and behold my *hands*;
 and reach hither thy *hand*, and thrust
 21:18. thou shalt stretch forth thy *hands*,
 Acts 2:23. by wicked *hands* have crucified
 3:7. took him by the right *hand*, and lifted
 4:3. they laid *hands* on them, and put
 28. whatsoever thy *hand* and thy counsel
 30. stretching forth thine *hand* to heal;
 5:12. by the *hands* of the apostles were many
 18. laid their *hands* on the apostles, and put
 6: prayed, they laid (their) *hands* on them.
 7:25. how that God by his *hand* would
 35. by the *hand* of the angel which appeared
 41. rejoiced in the works of their own *hands*.
 50. Hath not my *hand* made
 8:17. Then laid they (their) *hands* on them,
 and they received
 18. through laying on of the apostles *hands*
 19. that on whomsoever I lay *hands*,
 9:12. coming in, and putting (his) *hand* on him,
 17. and putting his *hands* on him said,
 41. he gave her (his) *hand*, and lifted
 11:21. And the *hand* of the Lord was with them:
 30. by the *hands* of Barnabas and Saul.
 12:1. the king stretched forth (his) *hands* to vex
 7. chains fell off from (his) *hands*.
 11. me out of the *hand* of Herod,
 17. beckoning unto them with the *hand* to
 13:3. prayed, and laid (their) *hands* on them,
 11. behold, the *hand* of the Lord (is) upon thee,
 16. beckoning with (his) *hand* said,
 14:3. and wonders to be done by their *hands*.
 15:23. they wrote (letters) by them (lit. by their *hand* of them)
 7:25. Neither is worshipped with men's *hands*,
 19:6. when Paul had laid (his) *hands* upon them,
 11. special miracles by the *hands* of Paul:

Acts 19:26. be no gods, which are made with *hands*
 33. Alexander beckoned with the *hand*,
 20:34. these *hands* have ministered unto my
 21:11. bound his own *hands* and feet
 — shall deliver (him) into the *hands* of the
 27. all the people, and laid *hands* on him,
 40. beckoned with the *hand* unto the people.
 23:19. captain took him by the *hand*, and went
 24:7. took (him) away out of our *hands*,
 26:1. Paul stretched forth the *hand*,
 28:3. and fastened on his *hand*.
 4. beast hang on his *hand*,
 8. laid his *hands* on him, and healed him.
 17. into the *hands* of the Romans.
 Ro. 10:21. I have stretched forth my *hands* unto
 1 Cor. 4:12. labour, working with our own *hands*:
 12:15. Because I am not the *hand*, I am not of
 21. And the eye cannot say unto the *hand*,
 16:21. salutation of (me) Paul with mine own *hand*.
 2 Cor. 11:33. and escaped his *hands*.
 Gal. 3:19. by angels in the *hand* of a mediator.
 6:11. written unto you with mine own *hand*.
 Eph. 4:28. working with (his) *hands* the thing which
 Col. 4:18. The salutation by the *hand* of me Paul.
 1 Th. 4:11. and to work with your own *hands*,
 2 Th. 3:17. of Paul with mine own *hand*,
 1 Tim. 2:8. lifting up holy *hands*, without wrath
 4:14. with the laying on of the *hands* of the presbytery.
 5:22. Lay *hands* suddenly on no man,
 2 Tim. 1:6. in thee by the putting on of my *hands*.
 Philem. 19. written (it) with mine own *hand*,
 Heb. 1:10. the heavens are the works of thine *hands*:
 2:7. set him over the works of thy *hands*:
 6:2. of baptisms, and of laying on of *hands*,
 8:9. when I took them by the *hand* to lead them
 10:31. to fall into the *hands* of the living God.
 12:12. lift up the *hands* which hang down,
 Jas. 4:8. Cleanse (your) *hands*, (ye) sinners;
 1 Pet. 5:6. under the mighty *hand* of God, that he
 1 John:1. and our *hands* have handled, of the
 Rev. 1:16. he had in his right *hand* seven stars:
 17. he laid his right *hand* upon me,
 6:5. pair of balances in his *hand*.
 7:9. and palms in their *hands*;
 8:4. up before God out of the angel's *hand*,
 9:20. repented not of the works of their *hands*,
 that they should not worship
 10:2. he had in his *hand* a little book
 5. lifted up his *hand* to heaven,
 8. which is open in the *hand* of the angel
 10. book out of the angel's *hand*,
 13:16. to receive a mark in their right *hand*, or
 14:9. mark in his forehead, or in his *hand*,
 14. and in his *hand* a sharp sickle,
 17:4. having a golden cup in her *hand* full of
 19:2. and hath avenged the blood of his servants
 at her *hand*.
 20. and a great chain in his *hand*.
 upon their foreheads, or in their *hands*:
 χειραγωγέω, *kiragōgōo*.
 Acts 9:8. they led him by the *hand*, and
 22:11. being led by the *hand* of them that
 χειραγωγός, *kiragōgos*.
 Acts 13:11. seeking some to lead him by the *hand*.
 χειρόγραφον, *kirographon*.
 Col. 2:14. Blotting out the handwriting of ordinances that was against us,
 χειροποίητος, *kiropoietos*.
 Mar. 14:58. this temple that is made with *hands*,
 Acts 7:48 dwelleth not in temples made with *hands*,
 17:24 not in temples made with *hands*;
 Eph. 2:11 Circumcision in the flesh made by *hands*:

Heb. 9:1. tabernacle, not *made with hands*,
24. into the holy places *made with hands*,

χειροτονέω, *kīrotoneo*.

Acts 14:23. *when they had ordained* them elders in every church,

Cor. 8:19. *who was also chosen* of the churches to travel with us with this grace,

χείρων, χείρον, *kīrōn kiron*.

Mat. 9:16. and the rent is made *worse*.
12:45. of that man is *worse* than the first.
27:64. last error shall be *worse* than the first.

Mar. 2:21. and the rent is made *worse*.
5:26. but rather grew *worse*,
Luk. 11:26. of that man is *worse* than the first.
John 5:14. lest a *worse* thing come unto thee.
1Tim. 5: 8. and is *worse* than an infidel.
2Tim. 3:13. But evil men and seducers shall wax *worse* and *worse*,

Heb. 10:29. Of how much *sorer* punishment,
2 Pet. 2:20. the latter end is *worse* with them than

χήρα, *keera*.

Mat. 23:14. for ye devour *widows'* houses,
Mar. 12:40. Which devour *widows'* houses,
42. And there came a certain poor *widow*,
43. this poor *widow* hath cast more in,
Luke 2:37. she (was) a *widow* of about fourscore
4:25. many *widows* were in Israel in
26. unto a woman (that was) a *widow*.
7:12. only son of his mother, and she was a *widow* :

18: 3. And there was a *widow* in that city,
5. Yet because this *widow* troubleth me,
20:47. Which devour *widows'* houses,
21: 2. a certain poor *widow* casting in
3. this poor *widow* hath cast in more than
Acts 6: 1. because their *widows* were neglected in
9:39. all the *widows* stood by him weeping,
41. when he had called the saints and *widows*,
1 Cor. 7: 8. to the unmarried and *widows*. It is good
1Tim. 5: 3. Honour *widows* that are *widows* indeed.
4. if any *widow* have children or nephews,
5. she that is a *widow* indeed, and desolate, trusteth in God,
9. Let not a *widow* be taken into the number under
11. But the younger *widows* refuse :
16. If any man or woman that believeth have *widows*, let them
— may relieve them that are *widows* indeed.
Jas. 1:27. To visit the fatherless and *widows* in their affliction,
Rev. 18: 7. sit a queen, and am no *widow*, and shall see no sorrow.

χθές, *kthes*.

John 4:52. *Yesterday* at the seventh hour the fever
Acts 7:28. as thou didest the Egyptian *yesterday*?
Heb. 13: 8. Jesus Christ the same *yesterday*, and today, and for ever.

χιλιάδες, *kiliades*.

Luk. 14:31. able with ten *thousand* to meet him that cometh against him with twenty *thousand*?

Acts 4: 4. of the men was about five *thousand*.
1Cor.10: 8. one day three and twenty *thousand*.
Rev. 5:11. and *thousands* of *thousands* ;
7: 4. an hundred (and) forty (and) four *thousand* of all the tribes of the
5. of Juda (were) sealed twelve *thousand*.
— of Reuben (were) sealed twelve *thousand*
— of Gad (were) sealed twelve *thousand*.
6. of Aser (were) sealed twelve *thousand*.
— of Nephthalim (were) sealed twelve *thousand*

Rev. 7: 6. of Manasses (were) sealed twelve *thousand* said.

7. of Simeon (were) sealed twelve *thousand*.
— of Levi (were) sealed twelve *thousand*.
— of Issachar (were) sealed twelve *thousand*
8. of Zabulon (were) sealed twelve *thousand*
— of Joseph (were) sealed twelve *thousand*.
— of Benjamin (were) sealed twelve *thousand*.
11:13. slain of men seven *thousand* :
14: 1. an hundred forty (and) four *thousand*,
having his Father's name
3. but the hundred (and) forty (and) four *thousand*,
21:16. twelve *thousand* furlongs.

χιλιάρχος, *kiliarkhos*.

Mar. 6:21. a supper to his lords, *high captains*, and
John 18:12. Then the band and the *captain* and
Acts 21:31. tidings came unto the *chief captain*
32. they saw the *chief captain* and the
33. Then the *chief captain* came near,
37. he said unto the *chief captain*,
22:24. The *chief captain* commanded him to be brought
26. he went and told the *chief captain*,
27. Then the *chief captain* came, and said
28. And the *chief captain* answered, With
29. the *chief captain* also was afraid,
23:10. the *chief captain*, fearing lest Paul
15. signify to the *chief captain* that he
17. bring this young man unto the *chief captain* :
18. and brought (him) to the *chief captain*,
19. the *chief captain* took him by the hand,
22. *chief captain* (then) let the young man
24: 7. But the *chief captain* Lysias came
22. When Lysias the *chief captain* shall
25:23. with the *chief captains*, and principal men
Rev. 6:15. the rich men, and the *chief captains*,
19:18. of kings, and the flesh of *captains*,

χίλιοι, *kilioi*.

Obs.—This word is only used for “one thousand,” but *χιλιάδες* signifies “thousands.”
2 Pet. 3: 8. as a *thousand* years, and a *thousand* years as one day.
Rev. 11: 3. prophesy a *thousand* two hundred (and) threescore days,
12: 6. feed her there a *thousand* two hundred (and) threescore days.
14:20. a *thousand* (and) six hundred furlongs.
20: 2. and bound him a *thousand* years,
3. till the *thousand* years should be fulfilled :
4. and they lived and reigned with Christ a *thousand* years.
5. until the *thousand* years were finished.
6. shall reign with him a *thousand* years.
7. when the *thousand* years are expired,

χιτών, *kitōn*.

Mat. 5:40. at the law, and take away thy *coat*, let
10:10. neither two *coats*, neither shoes, nor
Mark 6: 9. and not put on two *coats*.
14:63. Then the high priest rent his *clothes*,
Luke 3:11. He that hath two *coats*, let him impart to
6:29. cloke forbid not (to take thy) *coat* also.
9: 3. neither have two *coats* apiece.
John 19:23. and also (his) *coat* : now the *coat* was
without seam, woven from
Acts 9:39. shewing the *coats* and garments which
Jude 23. hating even the *garments* perked by the

χίον, *kitōn*.

Mat. 28: 3. and his raiment white as *snow* :
Mark 9: 3. became shining, exceeding white as *snow* ;
Rev. 1:14. white like wool, as white as *snow*.

χλαμύς, *klamus*.

Mat. 27:28. and put on him a scarlet *robe* :
31. they took the *robe* off from him,

χλενάζω, *klēnazo*.

Acts 2:13. Others *mocking* said, These men
17:32. resurrection of the dead, some *mocked* :

χλιάρος, *chliaros*.

Rev. 3:16. So then because thou art *lukewarm*,

χλωρός, *chlōros*.

Mark 6:39. by companies upon the *green grass*.
Rev. 6: 8. I looked, and behold a *pale horse* :
8: 7. and all *green grass* was burnt up.
9: 4. neither any *green thing*, neither any tree ;

γ55' (Rev. 13 : 18.), see respectively *ἐξακόσιοι*,
ἐξήκοντα and *ἕξ*.

χοϊκός, *koikos*.

1 Cor. 15:47. The first man (is) of the earth, *earthly* :
48. As (is) the *earthly*, such (are they also
that are *earthly* : and as
49. we have borne the image of the *earthly*, we

χοῖνιξ, *koīnix*.

Rev. 6: 6. A *measure* of wheat for a penny, and three
measures of barley for a penny ;

χοῖρος, *koiros*.

Mat. 7: 6. neither cast ye pearls before *swine*
8:30. an herd of many *swine* feeding.
31. to go away into the herd of *swine*.
32. went into the herd of *swine* : and behold,
the whole herd of *swine* ran
Mark 5:11. great herd of *swine* feeding.
12. Send us into the *swine*, that we may
13. and entered into the *swine* :
14. they that fed the *swine* fled,
16. and (also) concerning the *swine*.
Luke 8:32. an herd of many *swine* feeding
33. and entered into the *swine* :
15:15. he sent him into his fields to feed *swine*.
16. with the husks that the *swine* did eat :

χολάω, *kolao*.

John 7:23. are ye *angry* at me, because I

χολή, *kolē*.

Mat. 27:34. vinegar to drink mingled with *gall* :
Acts 8:23. thou art in the *gall* of bitterness,

χόος, *koos*.

Mark 6:11. shake off the *dust* under your feet for a
Rev. 18:19. And they cast *dust* on their heads,

χορηγέω, *korēgeō*.

2 Cor. 9:10. both *minister* bread for (your) food,
1 Pet. 4:11. as of the ability which God *giveth* :

χορός, *koros*.

Luk. 15:25. he heard *music* and *dancing*.

χορτάζω, *kortazo*.

Mat. 5: 6. for they *shall be filled*.
14:20. they did all eat, and *were filled* :
15:33. as *to fill* so great a multitude ?
37. they did all eat, and *were filled* :
Mark 6:42. they did all eat, and *were filled*.

Mark 7:27. Let the children first *be filled* :

8: 4. whence can a man *satisfy* these

8. they did eat, and *were filled* :

Luke 6:21. that hunger now : for ye *shall be filled*.

9:17. they did eat, and *were all filled* :

16:21. desiring *to be fed* with the crumbs

John 6:26. eat of the loaves, and *were filled*.

Phil. 4:12. both *to be full* and to be hungry ;

Jas. 2:16. be (ye) warmed and *filled* ;

Rev. 19:21. the fowls *were filled* with their *flesh*

χόρτασμα, *kortasma*.

Acts 7:11. and our fathers found no *sustenance*.

χόρτος, *kortos*.

Mat. 6:30. if God so clothe the *grass* of the field,

13:26. But when the *blade* was sprung up,

14:19. to sit down on the *grass*, and took

Mark 4:28. first the *blade*, then the ear,

6:39. by companies upon the *green grass*

Luk. 12:28. If then God so clothe the *grass*,

John 6:10. there was much *grass* in the place.

1 Cor. 3:12. precious stones, wood, *hay*, stubble,

Jas. 1:10. as the flower of the *grass* he shall *pass*

11. but it withereth the *grass*, and the

1 Pet. 1:24. For all *flesh* (is) as *grass*, and all the glory

of man as the flower of *grass*. The

grass withereth, and the flower

Rev. 8: 7. all *green grass* was burnt up.

9: 4. should not hurt the *grass* of the earth.

χράομαι, *kraomai*.

Acts 27: 3. Julius courteously *entreated* Paul, and

17. they *used* helps, undergirding

1 Cor. 7:21. if thou mayest be made free, *use* (it) rather

31. And they *that use* this world, as not

9:12. Nevertheless we *have not used* this power ;

15. But I *have used* none of these things :

2 Cor. 1:17. thus minded, *did I use* lightness ?

3:12. we *use* great plainness of speech :

13:10. lest being present I *should use* sharpness

1 Tim. 1: 8. the law (is) good, if a man *use* it lawfully ;

5:23. but *use* a little wine for thy

χράω, *kráo*.

Luk. 11: 5. Friend, *lend* me three loaves ;

χρεία, *kría*.

Mat. 3:14. I have *need* to be baptized of thee,

6: 8. knoweth what things ye have *need* of,

9:12. They that be whole *need* not a

14:16. They *need* not depart ;

21: 3. The Lord hath *need* of them ;

26:65. what further *need* have we of witnesses ?

Mark 2:17. They that are whole have *no need* of thee

25. when he had *need*, and was an hungered,

11: 3. the Lord hath *need* of him ;

14:63. What *need* we any further witnesses ?

Luke 5:31. They that are whole *need* not a

9:11. healed them that had *need* of healing.

10:42. But one thing is *needful* : and Mary

15: 7. just persons, which *need* no repentance.

19:31. The Lord hath *need* of him.

34. The Lord hath *need* of him.

22:71. What *need* we any further witnesses ?

John 2:25. needed (lit. had *need*) not that any should

testify of man :

13:10. *needeth* not save to wash (his) feet,

29. that we have *need* of against the feast ;

16:30. *needest* not that any man should ask thee :

Acts 2:45. to all (men), as every man had *need*.

4:35. unto every man according as he had *need*.

6: 3. whom we may appoint over this *business*.

20:34. that these hands have ministered unto

my *necessities*,

28:10. with such things as were *necessary*.

Ro. 12:13. Distributing to the *necessity* of saints ;

1 Cor. 12:21. I have *no need* of thee :

- 1Cor.12:21. I have no *need* of you.
 24. For our comely (parts) have no *need* :
 Eph. 4:28. to give to him that *needeth*.
 29. but that which is good to the *use* of edifying, (lit. to the edifying of *need*)
 Phil. 2:25. and he that ministered to my *wants*.
 4:16. once and again unto my *necessity*.
 19. my God shall supply all your *need*
 1Th. 1: 8. we *need* not to speak any thing.
 4: 9. ye *need* not that I write unto you :
 12. ye may have *lack* of nothing.
 5: 1. ye have no *need* that I write unto you.
 Titus 3:14. to maintain good works for necessary *uses*,
 Hob. 5:12. ye have *need* that one teach you again
 — are become such as have *need* of milk,
 7:11. what further *need* (was there) that another
 10:36. For ye have *need* of patience, that,
 1John 2:27. ye *need* not that any man teach you :
 3:17. seeth his brother have *need*, and shutteth
 Rev. 3:17. and have *need* of nothing ;
 21:23. the city had no *need* of the sun,
 22: 5. they *need* no candle, neither light of

χρωφειλέτης, kreōphiletecs.

- Luke 7:41. a certain creditor which had two *debtors* :
 16: 5. called every one of his lord's *debtors*

χρή, kree.

- Jas. 3:10. these things *ought* not so to be.

χρήζω, kreezo.

- Mat. 6:32. that ye *have need* of all these things.
 Luk.11: 8. and give him as many as he *needeth*.
 12:30. knoweth that ye *have need* of these things.
 Ro. 16: 2. assist her in whatsoever business she *hath need* of you :
 2Cor. 3: 1. or *need* we, as some (others), epistles of

χρήμα, kreeama.

- Mar. 10:23. shall they that have *riches* enter
 24. is it for them that trust in *riches*
 Luk.18:24. How hardly shall they that have *riches*
 Acts 4:37. and brought the *money*, and laid (it) at
 8:18. he offered them *money*,
 20. may be purchased with *money*.
 24:26. He hoped also that *money* should

χρηματίζω, kreamatizo.

- Mat. 2:12. *being warned* of God in a dream that they
 22. *being warned* of God in a dream, he
 Luke 2:26. it was *revealed* unto him by the Holy Ghost,
 Acts 10:22. *was warned* from God by an holy angel to
 11:26. the disciples *were called* (lit. to call the disciples) Christians first in Antioch.
 Rom. 7: 3. she *shall be called* an adulteress :
 Heb. 8: 5. as Moses *was admonished* of God when
 11: 7. Noah, *being warned* of God of things not
 12:25. who refused him *that spake* on earth,

χρηματισμός, kreamatismos.

- Ra. 11: 4. what saith the *answer* of God unto him ?

χρήσιμος, kreesimos.

- 2Tim.2:14. strive not about words to no *profit*, (but)

χρήσις, kreesis.

- Rom. 1:26. did change the natural *use*
 27. leaving the natural *use* of the woman,

χρηστεύομαι, kresteuomai.

- Cor.13: 4. suffereth long, (and) *is kind* ;

χρηστολογία, krestologia.

- Ro. 16:18. by *good words* and false speeches *deceive*

χρηστός, krestos.

- Mat. 11:30. For my yoke (is) *easy*, and my burden is light.
 Luke 5:39. he saith, The old is *better*.
 6:35. for he is *kind* unto the unthankful and
 Rom. 2: 4. not knowing that the *goodness* of God leadeth thee to
 1Cor.15:33. evil communications corrupt *good*
 Eph. 4:32. And be ye *kind* one to another,
 1Pet. 2: 3. tasted that the Lord (is) *gracious*

χρηστότης, krestotecs.

- Rom. 2: 4. despisest thou the riches of his *goodness*
 3:12. there is none that doeth *good*,
 11:22. Behold therefore the *goodness* and
 — but toward thee, *goodness*, if thou continue in (his) *goodness* :
 2Cor. 6: 6. by longsuffering, by *kindness*, by the Holy Ghost,
 Gal. 5:22. longsuffering, *gentleness*, *goodness*,
 Eph. 2: 7. in (his) *kindness* toward us through Christ Col. 3:12. *kindness*, humbleness of mind, meekness,
 Titus 3: 4. But after that the *kindness* and love of God our Saviour

χρίω, krio.

- Luke 4:18. because he *hath anointed* me to preach
 Acts 4:27. against thy holy child Jesus, whom thou *hast anointed*,
 10:38. How God *anointed* Jesus of Nazareth with the Holy Ghost and
 2Cor. 1:21. and *hath anointed* us, (is) God ;
 Heb. 1: 9 *hath anointed* thee with the oil of gladness

χρίσμα, krisma.

- 1John 2:26. ye have an *unction* from the Holy One,
 27. But the *anointing* which ye have received of
 — but as the same *anointing* teacheth you

χρονίζω, kronizo.

- Mat. 24:48. My lord *delayeth* his coming ;
 25: 5. *While* the bridegroom *tarryed*, they
 Luke 1:21. marvelled that he *tarryed* so long in
 13:45. My lord *delayeth* his coming ;
 Heb. 10:37. he that shall come will come, and *will not tarry*.

χρόνος, kronos.

- Mat. 2: 7. enquired of them diligently what *time*
 16. according to the *time* which he had
 25:19. After a long *time* the lord of those
 Mark 2:19. as long)(as they have the bridegroom
 9:21. How long)(is it ago since this came
 Luke 1:57. Now Elisabeth's full *time* came that
 4: 5. in a moment of *time*.
 8:27. which had devils long *time*,
 29. For oftentimes it had caught him .
 18: 4. And he would not for a *while* :
 20: 9. into a far country for a long *time*.
 John 5: 6. that he had been now a long *time*
 7:33. Yet a little *while* am I with you,
 12:35. Yet a little *while* is the light with you,
 14: 9. Have I been so long *time* with you,
 Acts 1: 6. Lord, wilt thou at this *time* restore
 7. to know the *times* or the seasons,
 21. have companied with us all the *time*
 3:21. must receive until the *times* of restitution
 7:17. when the *time* of the promise drew nigh,
 23. when he was full forty years old, (lit. when the *time* of forty years was filled to him)
 8:11. of long *time* he had bewitched them

Acts 13:18 about the *time* of forty years suffered
 14: 3 Long *time* therefore abode they
 28. they abode long *time* with the disciples.
 15:33. after they had tarried (there) a *space*,
 17:30. And the *times* of this ignorance God
 18:20. to tarry longer *time* with them,
 23. after he had spent some *time* (there),
 19:22 himself stayed in Asia for a *season*.
 20:18 I have been with you at all *seasons*,
 27: 9. Now when much *time* was spent,
 Rom. 7: 1. as long)(as he liveth ?
 16:25. kept secret since the world began, (lit.
 in the *times* of ages)
 1 Cor. 7:39. as long)(as her husband liveth ;
 16: 7. but I trust to tarry a *while* with you,
 Gal. 4: 1. as long)(as he is a child,
 4. when the fulness of the *time* was come,
 1 Th. 5: 1. But of the *times* and the seasons,
 2 Tim. 1: 9. given us in Christ Jesus before the world
 began ; (lit. before the *times* of ages)
 Titus 1: 2. promised before the world began ; (lit.
 &c.)
 Heb. 4: 7. To-day, after so long a *time* ;
 5:12. when for the *time* ye ought to be teachers,
 11:32. for the *time* would fail me to tell of
 1 Pet. 1:17. pass the *time* of your sojourning (here)
 20. was manifest in these last *times* for you,
 4: 2. should live the rest of (his) *time* in
 3. For the *time* past of (our) life may
 Jude 18. there should be mockers in the last *time*,
 Rev. 2:21. And I gave her *space* to repent of
 6:11. should rest yet for a little *season*.
 10: 6. that there should be *time* no longer :
 20: 3. he must be loosed a little *season*.

χρονοτριβέω, *kronotribéo*.

Acts 20:16. he would not *spend* the *time* in Asia :

χρύσεος, *kruseos*.

2 Tim. 2:20. not only vessels of *gold* and of silver,
 Heb. 9: 4. Which had the *golden* censer,
 — the *golden* pot that had manna,
 Rev. 1:12. I saw seven *golden* candlesticks ;
 13. about the paps with a *golden* girdle.
 20. and the seven *golden* candlesticks.
 2: 1. midst of the seven *golden* candlesticks ;
 4: 4. they had on their heads crowns of *gold*.
 5: 8. and *golden* vials full of odours,
 8: 3. having a *golden* censer ;
 — upon the *golden* altar which was before
 3:13. from the four horns of the *golden* altar
 20. devils, and idols of *gold*, and silver,
 14:14. having on his head a *golden* crown,
 15: 6. breasts girded with *golden* girdles.
 7. seven *golden* vials full of the wrath of
 God,
 17: 4. having a *golden* cup in her hand full
 21:15. had a *golden* reed to measure the city,

χρυσίον, *krusion*.

Acts 3: 6. Silver and *gold* have I none ;
 20:33. I have coveted no man's silver or *gold*,
 Heb. 9: 4. overlaid round about with *gold*,
 1 Pet. 1: 7. much more precious than of *gold* that
 18. not redeemed with corruptible things,
 (as) silver and *gold*,
 3: 3. plaiting the hair, and of wearing of *gold*,
 Rev. 3:18. to buy of me *gold* tried in the fire,
 21:18. and the city (was) pure *gold*, like unto
 clear glass.
 21. the street of the city (was) pure *gold*, as
 it were transparent glass.

χρυσοδακτύλιος, *krusodaktulios*.

Jas. 2: 2. a man with a *gold* ring, in

χρυσόλιθος, *krusolithos*.

Hev. 21:20. the seventh, *chrysolite*,

χρυσόπρασος, *krusoprasos*.

Rev. 21:20. the tenth, a *chrysoptasus*,

χρυσός, *krusos*.

Mat. 2:11. unto him gifts ; *gold*, and frankincense,
 10: 9. Provide neither *gold*, nor silver, nor
 23:16. shall swear by the *gold* of the temple,
 17. whether is greater, the *gold*, or the tem-
 ple that sanctifieth the *gold* ?

Acts 17:29. that the Godhead is like unto *gold*, or
 1 Cor. 3:12. upon this foundation *gold*, silver,
 1 Tim. 2: 9. not with brodered hair, or *gold*, or
 Jas. 5: 3. Your *gold* and silver is cankered :
 Rev. 9: 7. as it were crowns like *gold*,
 17: 4. decked with *gold* and precious stones
 18:12. The merchandise of *gold*, and silver,
 16. decked with *gold*, and precious stones.

χρυσόω, *krusoo*.

Rev. 17: 4. *decked* with gold (lit. *made golden* with gold)
 18:16. *decked* with gold, (lit. *made golden*, &c.)

χρώς, *krōs*.

Acts 19:12. So that from his *body* were brought

χωλός, *kōlos*.

Mat. 11: 5. the *lame* walk, the lepers are cleansed,
 15:30. *lame*, blind, dumb, maimed,
 31. the *lame* to walk, and the blind to see :
 18: 8. to enter into life *halt* or
 21:14. the blind and the *lame* came to him
 Mark 9:45. better for thee to enter *halt* into life,
 Luke 7:22. the *lame* walk, the lepers are
 14:13. the maimed, the *lame*, the blind :
 21. and the *halt*, and the blind.
 John 5: 3. of blind, *halt*, withered, waiting for
 Acts 3: 2. man *lame* from his mother's womb
 11. as the *lame* man which was healed held
 8: 7. and that were *lame*, were healed.
 14: 8. impotent in his feet, being a *cripple* from
 his mother's womb,
 Heb. 12:13. lest that which is *lame* be turned out of
 the way ;

χώρα, *kōra*.

Mat. 2:12. into their own *country* another way.
 4:16. to them which sat in the *region* and
 8:28. into the *country* of the Gergesenes,
 Mark 1: 5. unto him all the *land* of Judæa,
 5: 1. into the *country* of the Gadarenes.
 10. away out of the *country*.
 Luke 2: 8. were in the same *country* shepherds
 3: 1. and of the *region* of Trachouitis,
 8:26. at the *country* of the Gadarenes,
 12:16. The *ground* of a certain rich man brought
 15:13. took his journey into a far *country*,
 14. a mighty famine in that *land* ;
 15. to a citizen of that *country* ;
 19:12. went into a far *country* to receive
 21:21. let not them that are in the *countries*
 enter therinto.
 John 4:35. look on the *fields* ; for they are white
 11:54. unto a *country* near to the wilderness,
 55. many went out of the *country* up to
 Acts 8: 1. throughout the *regions* of Judæa and
 10:39. which he did both in the *land* of the Jews,
 12:20. because their *country* was nourished by
 13:49. published throughout all the *region*
 16: 6. and the *region* of Galatia,
 18:23. went over (all) the *country* of Galatia
 26:20. and throughout all the *coasts* of Judæa,
 27:27. that they drew near to some *country* ;
 Jas. 5: 4. who have reaped down your *fields*,

χωρέω, *kōreo*.

Mat. 15:17. *goeth* into the belly, and is cast

Mat. 19:11. All (men) cannot receive this saying,
12. He that is able to receive (it), let him receive (it).

Mark 2: 2. inasmuch that there was no room to receive (them), no, not

John 2: 6. containing two or three firkins apiece.
8:37. because my word hath no place in you.
21:25. I suppose that even the world itself could not contain the books

2 Cor. 7: 2. Receive us; we have wronged no man,
2 Pet. 3: 9. but that all should come to repentance.

χωρίζω, *kōrizo*.

Mat. 19: 6. let not man put asunder.

Mar. 10: 9. let not man put asunder.

Acts 1: 4. that they should not depart from

18: 1. Paul departed from Athens, and

Rom. 8:35. Who shall separate us from the love of

39. shall be able to separate us from the love

1 Cor. 7:10. Let not the wife depart from (her)

11. But and if she depart, let her

15. if the unbelieving depart, let him depart.

Philem. 15. For perhaps he therefore departed for a

Heb. 7:26. undefiled, separate, (lit. separated) from sinners,

χωρίον, *kōrion*.

Mat. 26:36. unto a place called Gethsemane,

Mar. 14:32. a place which was named Gethsemane :

John 4: 5. near to the parcel of ground that Jacob

Acts 1:18. purchased a field with the reward of

19. that field is called in their proper tongue. Aceldama, that is to say, The field of blood.

4:34. as many as were possessors of lands or

5: 3. (part) of the price of the land ?

8. whether ye sold the land for so much ?

28: 7. were possessions of the chief man of the

χωρίς, *kōris*.

Mat. 13:34. without a parable spake he not unto them:

14:21. beside women and children.

15:38. beside women and children.

Mark 4:34. without a parable spake he not unto them :

Luke 6:49. a man that without a foundation

John 1: 3. without him was not any thing made

15: 5. without me ye can do nothing.

17: 7. wrapped together in a place by itself.

Rom. 3:21. righteousness of God without the law

28. by faith without the deeds of the law.

4: 6. imputeth righteousness without works,

7: 8. For without the law sin (was) dead.

9. I was alive without the law once :

10:14. how shall they hear without a preacher ?

1 Cor. 4: 8. ye have reigned as kings without us :

11:11. neither is the man without the woman,

neither the woman without the man, in the Lord.

2Cor.11:28. Beside those things that are without,

Eph. 2:12. at that time ye were without Christ,

Phil. 2:14. Do all things without murmuring and

1Tim. 2: 8. without wrath and doubting.

5:21. without preferring one before another,

Philem. 14. without thy mind would I do nothing ;

Heb. 4:15. tempted like as (we are, yet) without sin.

7: 7. without all contradiction the less

20. inasmuch as not without an oath

21 (20), priests were made without an oath ;

9: 7. not without blood, which he offered

18. was dedicated without blood.

22. and without shedding of blood is no remission.

28. appear the second time without sin unto

10:29. died without mercy under two or three

11: 6. But without faith (it is) impossible

40. that they without us should not be

12: 8. But if ye be without chastisement,

14. without which no man shall see the Lord :

Jas 2:20 that faith without works is dead ?

Jas. 2:26. as the body without the spirit is dead, so faith without works

χωρος, *kōros*.

Acts 27:12. toward the south west and north west.

ψάλλω, *psallo*.

Ro. 15: 9. I will confess...and sing unto thy name.

1Cor.14:15. I will sing with the spirit, and I will sing

with the understanding

Eph. 5:19. singing and making melody in your heart

Jas. 5:13. Is any merry ? let him sing psalms.

ψαλμός, *psalmos*.

Luk. 20:42. David himself saith in the book of Psalms,

24:44. and (in) the psalms, concerning me.

Acts 1:20. it is written in the book of Psalms, Let

13:33. it is also written in the second psalm,

1Cor.14:26. every one of you hath a psalm,

Eph. 5:19. Speaking to yourselves in psalms and

Col. 3:16. admonishing one another in psalms

ψευδάδελφος, *psudadelphos*.

2Cor.11:26. (in) perils among false brethren ;

Gal. 2: 4. And that because of false brethren

ψευδαπόστολος, *psudapostolos*.

2Cor.11:13. For such (are) false apostles,

ψευδής, *psudees*.

Acts 6:13. And set up false witnesses,

Rev. 2: 2. and hast found them liars :

21: 8. sorcerers, and idolaters, and all liars,

ψευδοδιδάσκαλος, *psudodidaskalos*.

2 Pet. 2: 1. there shall be false teachers among you,

ψευδολόγος, *psudologos*.

1Tim. 4: 2. Speaking lies in hypocrisy ;

ψεύδομαι, *psudomai*.

Mat. 5:11. all manner of evil against you falsely.

Acts 5: 3. why hath Satan filled thine heart to lie to

the Holy Ghost,

4. thou hast not lied unto men, but

Rom. 9: 1. I say the truth in Christ, I lie not,

2Cor.11:31. knoweth that I lie not.

Gal. 1:20. behold, Before God, I lie not.

Col. 3: 9. Lie not one to another, seeing that ye

1Tim. 2: 7. I speak the truth in Christ, (and) lie not ;

Heb. 6:18. in which (it was) impossible for God to lie.

Jas. 3:14. glory not, and lie not against the truth.

1John 7: 6. we lie, and do not the truth :

Rev. 3: 9. say they are Jews, and are not, but do lie

ψευδομαρτυρ, *psudomartur*.

Mat. 26:60. though many false witnesses came,

— At the last came two false witnesses,

1Cor.15:15. we are found false witnesses of God ;

ψευδομαρτυρέω, *psudomartureo*.

Mat. 19:18. Thou shalt not bear false witness,

Mar. 10:19. Do not bear false witness,

14:56. For many bare false witness against him,

57. certain, and bare false witness against him

Luk. 18:20. Do not bear false witness,

Ro. 13: 9. Thou shalt not bear false witness,

ψευδομαρτυρία, *psudomarturia*.

Mat. 15:19. thefts, false witness, blasphemies :

26:59. sought false witness, against Jesus

ψευδοπροφήτης, *psūdoprophētes.*

Mat. 7:15. Beware of *false prophets*,
 24:11. And many *false prophets* shall rise,
 24. and *false prophets*, and shall shew
 Mar. 13:22. For *false Christs* and *false prophets* shall
 rise,
 Luke 6:26. so did their fathers to the *false prophets*.
 Acts 13: 6. sorcerer, a *false prophet*, a Jew,
 2 Pet. 2: 1. But there were *false prophets* also
 1John 4: 1. because many *false prophets* are gone out
 Rev. 16:13. and out of the mouth of the *false prophet*.
 19:20. and with him the *false prophet* that
 20:10. where the beast and the *false prophet*

ψεύδος, *psūdos.*

John 8:44. When he speaketh a *lie*, he speaketh
 Rom. 1:25. changed the truth of God into a *lie*,
 Eph. 4:25. Wherefore putting away *lying*,
 2Th. 2: 9. all power and signs and *lying* wonders,
 11. that they should believe a *lie* :
 1John 2:21. and that no *lie* is of the truth.
 27. and is truth, and is no *lie*,
 Rev. 21:27. worketh abomination, or (maketh) a *lie* :
 22:15. whosoever loveth and maketh a *lie*.

ψευδόχριστος, *psūdokristos.*

Mat. 24:24. For there shall arise *false Christs*,
 Mar. 13:22. For *false Christs* and *false prophets* shall
 rise,

ψευδώνυμος, *psūdōnumos.*

1Tim. 6:20. oppositions of science *falsely so called* :

ψεῦσμα, *psūsma.*

Rom. 3: 7 abounded through my *lie* unto his glory ;

ψεύστης, *psūstēs.*

John 8:44. for he is a *liar*, and the father of it.
 55. I shall be a *liar* like unto you :
 Rom. 3: 4. let God be true, but every man a *liar* ;
 1Tim. 1:10. for *liars*, for perjured persons,
 Titus 1:12. said, The Cretians (are) always *liars*, evil
 beasts,
 1John 1:10. that we have not sinned, we make him a
liar,
 2: 4. keepeth not his commandments, is a *liar*,
 22. Who is a *liar* but he that denieth
 4:20. and hateth his brother, he is a *liar* :
 5:10. believeth not God hath made him a *liar* ;

ψηλαφάω, *pseelaphao.*

Luk. 24:39. *handle* me, and see ; for a spirit
 Acts 17:27. if haply they *might feel* after him,
 Heb. 12:18. unto the mount *that might be touched*,
 1John 1: 1. and our hands *have handled*,

ψηφίζω, *pseephizo.*

Luk. 14:28. and *counteth* the cost,
 Rev. 13:13. *Let* him that hath understanding *count*
 the number of the beast :

ψηφος, *pseephos.*

Acts 26:10. I gave my *voice* (lit. *pebble of voting*)
 against (them).
 Rev. 2:17. will give him a white *stone*, and in the
stone a new name written,

ψιθυρισμός, *psithurismos.*

2Cor. 12:20. *whisperings*, swellings, tumults :

ψιθυριστής, *psithuristēs.*

Rom. 1:29 (30). full of...deceit, malignity ; *whisperers*,

ψυχίον, *psukion.*

Mat. 15:27. eat of the *crumbs* which fall from
 Mark 7:28. eat of the children's *crumbs*.
 Luk. 16:21. to be fed with the *crumbs* which fell

ψυχή, *psukē.*

Mat. 2:20. which sought the young child's *life*.
 6:25. Take no thought for your *life*, what ye
 — Is not the *life* more than meat,
 10:28. but are not able to kill the *soul* :
 — to destroy both *soul* and body in hell.
 39. He that findeth his *life* shall lose it : and
 — he that loseth his *life* for my sake
 11:29. and ye shall find rest unto your *souls*.
 12:18. in whom my *soul* is well pleased :
 16:25. whosoever will save his *life* shall lose it :
 — and whosoever will lose his *life* for my
 26. the whole world, and lose his own *soul*?
 — or what shall a man give in exchange
 for his *soul*?
 20:28. to give his *life* a ransom for many.
 22:37. with all thy heart, and with all thy *soul*
 26:38. My *soul* is exceeding sorrowful,
 Mark 3: 4. to save *life*, or to kill?
 8:35. whosoever will save his *life* shall lose it,
 but whosoever shall lose his *life* for my
 36. gain the whole world, and lose his own
soul?
 37. give in exchange for his *soul*?
 10:45. to give his *life* a ransom for many.
 12:30. with all thy heart, and with all thy *soul*,
 33. the understanding, and with all the *soul*,
 14:34. My *soul* is exceeding sorrowful
 Luke 1:46. My *soul* doth magnify the Lord,
 2:35. shall pierce through thy own *soul*
 6: 9. to save *life*, or to destroy (it) ?
 9:24. whosoever will save his *life* shall
 — whosoever will lose his *life* for my
 56. is not come to destroy men's *lives*, but to
 10:27. all thy heart, and with all thy *soul*,
 12:19. And I will say to my *soul*, *Soul*, thou
 — hast much goods
 20. this night thy *soul* shall be required
 22. Take no thought for your *life*, what
 23. The *life* is more than meat,
 14:26. yea, and his own *life* also, he cannot be
 17:33. Whosoever shall seek to save his *life*
 21:19. In your patience possess ye your *souls*.
 John 10:11. the good shepherd giveth his *life* for
 15. I lay down my *life* for the sheep.
 17. because I lay down my *life*,
 24. How long dost thou make us (lit. our *soul*)
 to doubt ?
 12:25. He that loveth his *life* shall lose it ; and
 — he that hateth his *life* in this
 27. Now is my *soul* troubled ;
 13:37. I will lay down my *life* for thy sake.
 38. Wilt thou lay down thy *life* for my sake ?
 15:13. that a man lay down his *life* for his
 Acts 2:27. thou wilt not leave my *soul* in hell,
 31. that his *soul* was not left in hell,
 41. about three thousand *souls*.
 43. fear came upon every *soul* :
 3:23. every *soul*, which will not hear that
 4:29. were of one heart and of one *soul* :
 7:14. his kindred, threescore and fifteen *souls*
 14: 2. and made their *minds* evil affected
 22. Confirming the *souls* of the disciples,
 15:24. subverting your *souls*, saying,
 26. Men that have hazarded their *lives* for
 20:10. for his *life* is in him.
 24. neither count I my *life* dear unto myself,
 27:10. lading and ship, but also of our *lives*.
 22. there shall be no loss of (any man's) *life*
 37. we were in all in the ship two hundred
 threescore and sixteen *souls*.
 Rom. 2: 9. upon every *soul* of man that doeth evil,
 11: 3. I am left alone, and they seek my *life*.
 13: 1. Let every *soul* be subject unto the
 16: 4. have for my *life* laid down their own
 necks :

Gen. 15:45. The first man Adam was made a living soul;

2 Cor. 1:23. I call God for a record upon my soul,
12:15. gladly spend and be spent for you; (lit. for your souls)

Eph. 6: 6. doing the will of God from the heart;
Phil. 1:27. with one mind striving together for the

2:30. not regarding his life, to supply
Col. 3:23. whatsoever ye do, do (it) heartily,
1 Th. 2: 8. gospel of God only, but also our own souls,
5:23. your whole spirit and soul and body

Heb. 4:12. the dividing asunder of soul and spirit,
6:19. we have as an anchor of the soul,
10:38. my soul shall have no pleasure in him.

39. that believe to the saving of the soul.
12: 3. lest ye be wearied and faint in your minds.
13:17. for they watch for your souls, as

Jas. 1:21. word, which is able to save your souls.
5:20. shall save a soul from death,
1 Pet. 1: 9. (even) the salvation of (your) souls.

22. Seeing ye have purified your souls in
2:11. which war against the soul;
25. unto the Shepherd and Bishop of your souls.

3:20. few, that is, eight souls were saved
4:19. commit the keeping of their souls
2 Pet. 2: 8. vexed (his) righteous soul from day to day
14. beguiling unstable souls:

1 John 3:16. he laid down his life for us: and we ought
— to lay down (our) lives for the brethren.

3 John 2. even as thy soul prospereth.
Rev. 6: 9. I saw under the altar the souls of them
8: 9. which were in the sea, and had life, died;
12:11. they loved not their lives unto the death.

16: 3. every living soul died in the sea.
18:13. and slaves, and souls of men.
14. the fruits that thy soul lusted after
20: 4. the souls of them that were beheaded for

ψυκικός, *psukikos*.

1 Cor. 2:14. But the natural man receiveth not
15:44. It is sown a natural body; it is
— There is a natural body, and there is
46. but that which is natural; and after-
ward

Jas. 3:15. but (is) earthly, sensual, devilish.
Jude 19. sensual, having not the Spirit.

ψύχομαι, *psukomai*.

Mat. 24:12. the love of many shall wax cold.
ψύχος, *psukos*.

John 18:18. a fire of coals; for it was cold:
Acts 28: 2. present rain, and because of the cold.
2 Cor. 11:27. in fastings often, in cold and nakedness.

ψυχρός, *psukros*.

Mat. 10:42. of these little ones a cup of cold (water)
Rev. 3:15. that thou art neither cold nor hot: I would
thou wert cold or hot.
16. and neither cold nor hot, I will

ψωμίζω, *psōmizo*.

Ro. 12:20. if thine enemy hunger, feed him;
1 Cor. 13: 3. And though I bestow all my goods to feed
(the poor),

ψωμίον, *psōmion*.

John 13:26. He it is, to whom I shall give a sop, when
— when he had dipped the sop, he gave (it)
27. after the sop Satan entered into him.
30. He then having received the sop went

ψώχω, *psōcho*.

Luke 6: 1. did eat, rubbing (them) in (their) hands.

Ω, *ōmega*.

Rev. 1: 8. I am Alpha and Omega,
11. Saying, I am Alpha and Omega
21: 6. I am Alpha and Omega,
22:13. I am Alpha and Omega,

ὦ, *ō*.

Mat. 15:28. O woman, great (is) thy faith:
17:17. O faithless and perverse generation,
Mark 9:19. O faithless generation, how long
Luke 9:41. O faithless and perverse generation,
24:25. O fools, and slow of heart to believe

Acts 1: 1. treatise have I made, O Theophilus, of all
13:10. O full of all subtily and all mischief,
18:14. O (yc) Jews, reason would that I should
bear

27:21. (Sirs, ye should have hearkened
Rom. 2: 1. O man, whosoever thou art that judgest:
3. And thinkest thou this, O man, that
9:20. Nay but, O man, who art thou
11:33. O the depth of the riches

Gal. 3: 1. O foolish Galatians, who hath
1 Tim. 6:20. O Timothy, keep that which is
Jas. 2:20. But wilt thou know, O vain man,

ὦ, ἦς, ἦ, &c., *ō, ēes, ēē*.

From *εἶμι*.

Mat. 6: 4. That thine alms may be in secret
22. if therefore thine eye be single,
23. But if thine eye be evil,
10:13. And if the house be worthy,
— but if it be not worthy, let your
20: 4. and whatsoever is right I will give you.
7. whatsoever is right, (that) shall ye receive.

24:28. For wheresoever the carcass is, there
Mark 3:14. that they should be with him,
5:18. prayed him that he might be with him.
Luk. 10: 6. And if the son of peace be there,
11:34. therefore when thine eye is single,
— but when (thine eye) is evil, thy
14: 8. lest a more honourable... be bidden

John 3: 2. except God be with him.
27. except it be given him from heaven
6:65. except it were given unto him of my
9: 5. As long as I am in the world, I am the
31. but if any man be a worshipper of God,
14: 3. that where I am, (there) ye may be also.
16:24. shall receive, that your joy may be full.
17:11. that they may be one, as we (are).
19. that they also might be sanctified
21. That they all may be one;
— that they also may be one in us:
22. that they may be one, even as we are one:
23. that they may be made perfect in one;
24. I will that they also, whom thou hast
given me, be with me where I am;
26. may be in them, and I in them.

Acts 5:38. if this counsel or this work be of men,
Rom. 2:25. but if thou be a breaker of the law,
9:27. Though the number of... be as the sand
11:25. lest ye should be wise in your own
1 Cor. 1:10. (that) there be no divisions among you;
but (that) ye be perfectly joined

2: 5. That your faith should not stand in the
wisdom of men,
5: 7. that ye may be a new lump,
7:29. be as though they had none;
34. that she may be holy both in body and
36. if she pass the flower of (her) age, (lit.
be past-prime)

12:25. That there should be no schism in
14:28. But if there be no interpreter,
15:28. that God may be all in all.
16: 4. And if it be meet that I go also,
2 Cor. 1: 9. that we should not trust in ourselves, (lit.
should not be trusting)

17. that with me there should be yea yea and
4: 7. may be of God, and not of us.
9: 3. that, as I said, ye may be ready:
13: 7. though we be as reprobates.

2Cor.13: 9. when we are weak, and ye are strong :
Gal. 5:10. bear his judgment, whosoever he be.
Eph. 4:14. That we (henceforth) be no more children,
5:27. but that it should be holy and without
Phil. 1:10. that ye may be sincere and without
2:28. and that I may be the less sorrowful.
1Tim. 4:15 that thy profiting may appear (lit. may be
apparent) to all.
5: 7. that they may be blameless.
2Tim. 3:17. That the man of God may be perfect,
Titus 1: 9. that he may be able by sound
3:14. that they be not unfruitful.
Philem. 14. that thy benefit should not be as
Jas. 1: 4. that ye may be perfect and entire,
2:15. be naked, and)(destitute of daily food,
5:15. and if he have committed sins, (lit. be
having committed)
1John 1: 4. that your joy may be full.
2John 12. that our joy may be full.

ὄδε, ἡδε.

Mat. 8:29. art thou come *hither* to torment us
12: 6. *in this place* is (one) greater than the
temple.
41. a greater than Jonas (is) *here*.
42. a greater than Solomon (is) *here*.
14: 8. Give me *here* John Baptist's head
17. We have *here* but five loaves,
18. Bring them *hither* to me.
16:28. There be some standing *here*,
17: 4. it is good for us to be *here* :
- let us make *here* three tabernacles ;
17. bring him *hither* to me.
20: 6. Why stand ye *here* all the day idle ?
22:12. Friend, how camest thou *hither*
24: 2. There shall not be left *here* one stone
23. say unto you, Lo, *here* (is) Christ, or
there ; believe (it) not.
26:38. tarry ye *here*, and watch with me.
28: 6. He is not *here* : for he is risen, as
Mark 6: 3. are not his sisters *here* with us ?
8: 4. with bread *here* in the wilderness ?
9: 1. there be some of them that stand *here*,
5. it is good for us to be *here* :
11: 3. straightway he will send him *hither*.
13:21. Lo, *here* (is) Christ ; or, lo ,
14:32. Sit ye *here*, while I shall pray.
34. tarry ye *here*, and watch.
16: 6. he is not *here* : behold the place
Luke 4:23. do also *here* in thy country.
9:12. for we are *here* in a desert place.
27. there be some standing *here*, which
33. it is good for us to be *here* :
41. Bring thy son *hither*.
11:31. a greater than Solomon (is) *here*.
32. a greater than Jonas (is) *here*.
14:21. bring in *hither* the poor, and the maimed,
17:21. Neither shall they say, Lo *here* ! or,
23. And they shall say to you, See *here* ;
19:27. bring *hither*, and slay (them) before me.
22:38. behold, *here* (are) two swords.
23: 5. beginning from Galilee to *this place*.
24: 6. He is not *here*, but is risen :
John 6: 9. There is a lad *here*, which hath
25. Rabbi, when camest thou *hither* ?
11:21. Lord, if thou hadst been *here*,
32. if thou hadst been *here*, my brother
20:27. Reach *hither* thy finger, and
Acts 9:14. And *here* he hath authority from
21. and came *hither* for that intent,
Col. 4: 9. unto you all things which (are done) *here*.
Heb. 7: 8. And *here* men that die receive tithes ;
13:14. For *here* have we no continuing city,
Jas. 2: 3. Sit thou *here* in a good place ;
- or sit *here* under my footstool :
Rev. 4: 1. which said, Come up *hither*, and I
11:12. saying unto them, Come up *hither*.
13:10. *Here* is the patience and the faith of the
saints.
18. *Here* is wisdom. Let him that hath
14:12. *Here* is the patience of the saints : *he* *re*
(are) they that keep the

Rev 17: 9. And *here* (is) the mind which hath
wisdom.

ὄδῳ, ὄδω.

Eph. 5:19. hymns and spiritual songs,
Col. 3:16. psalms and hymns and spiritual songs,
Rev. 5: 9. And they sung a new song, saying,
14: 3. they sung as it were a new song
- no man could learn that song
15: 3. they sing the song of Moses the servant
God, and the song of the Lamb,

ὄδιν, ὄδιν.

Mat. 24: 8. All these (are) the beginning of sorrows.
Mar. 13: 8. these (are) the beginnings of sorrows.
Acts 2:24. having loosed the pains of death :
1Th. 5: 3. as *travail* upon a woman with child ;

ὄδινω, ὄδινω.

Gal. 4:19. of whom I *travail* in birth again
27. and cry, thou that *travaillest* not :
Rev.12: 2. cried, *travailing* in birth, and

ὄμος, ὄμος.

Mat. 23: 4. and lay (them) on men's *shoulders* ;
Luk.15: 5. he layeth (it) on his *shoulders*, rejoicing.

ὄν, οὐσα, ὄν, ὄν, οὐσα, οὐ

From εἶμι.

Mat. 1:19. *being* a just (man),
6:30. grass of the field, *which* to-day is, and
7:11. If ye then, *being* evil, know how to
12:30. He *that* is not with me is against me ,
34. how can ye, *being* evil, speak good things ?
Mark 2:26. gave also to them *which* were with him ?
5:25. woman, which had an issue of blood (lit.
being in a flowing of blood) twelve
years,
8: 1. the multitude *being* very great,
11:11. *and* now the eventide *was* come ,
13:16. And let him *that* is in the field
14: 3. And *being* in Bethany in the house of
43.)(one of the twelve,
66. as Peter *was* beneath in the palace,
Luke 2: 5. *being* great with child.
3:23. *being* as *was* supposed the son of
6: 3. and they *which* were with him ;
8:43. a woman *having* an issue of blood
11:23. He *that* is not with me is against me :
12:28. the grass, *which* is to-day in the field,
13:16. *being* a daughter of Abraham,
14:32. *while* the other is yet a great way off,
20:36. *being* the children of the resurrection.
22: 3. *being* of the number of the twelve.
53. *When I was* daily with you in the temple,
23: 7. to Herod, *who* himself *also was* at Jeru
salem
12. for before they were)(at enmity
24: 6. *when* he *was* yet in Galilee,
44. unto you, *while* I *was* yet with you,
John 1:18. *which* is in the bosom of the Father,
48 (49). *when* thou *wast* under the fig tree,
3: 4. How can a man be born *when* he is old ?
13. the Son of man *which* is in heaven.
31. he *that* is of the earth is earthly,
4: 9. How is it that thou, *being* a Jew, askest
drink of me, *which* am a woman of
5:13. a multitude *being* in (that) place.
6:46. save he *which* is of God,
71. *being* one of the twelve.
7:50. *being* one of them,
8:47. He *that* is of God heareth God's words :
9:25. that, *whereas* I *was* blind, now I see.
40. (some) of the Pharisees *which* were with
him
10:12. he *that* is a hireling and not }
shepherd.

- John 10:33. because that thou, *being* a man, makest thyself God.
 11:31. The Jews then *which were* with her
 49. *being* the high priest that same year,
 51. but *being* high priest that year,
 12:17. The people therefore *that was* with him
 18:26. *being* (his) kinsman whose ear Peter
 37. Every one *that is* of the truth
 19:34. *being* a disciple of Jesus, but secretly
 20: 1. *when it was* yet dark,
 19. the same day at evening, (lit. *it being evening*)
 21:11. *for all there were* so many,
Acts 5:17. *which is* the sect of the Sadducees,
 7: 2. *when he was* in Mesopotamia,
 5. when (as yet) he had no child. (lit. a child not *being* to him)
 12. Jacob heard that there *was* corn in
 8:23. I perceive that thou *art* in the gall
 9: 2. that if he found any)(of this way,
 38. *forasmuch as* Lydda was nigh to
 39. Dorcas made, *while she was* with them.
 11: 1. and brethren *that were* in Judæa
 13: 1. in the church *that was* at Antioch
 14:13. of Jupiter, *which was* before their city,
 15:32. *being* prophets also themselves,
 16: 3. because of the Jews *which were* in those
 21. neither to observe, *being* Romans.
 17:16. when he saw the city)(wholly given to idolatry.
 18:24.)(mighty in the scriptures,
 19:31. *which were* his friends, sent unto him,
 35. city of the Ephesians *is* a worshipper
 36. Seeing then that these things cannot be spoken against, (lit. these things *being* undeniable)
 20:34. and to them *that were* with me.
 21: 8. *which was* (one) of the seven ;
 22: 5. to bring them *which were* there bound
 9. And they *that were* with me saw
 24:10. Forasmuch as I know that that thou *hast been*
 24. his wife Drusilla, *which was* a Jewess,
 25:23. and principal men of the city, (lit. men *being* of eminence)
 26: 3. (because I know) *thee to be* expert
 27: 2. Aristarchus, *...being* with us.
 9. *when sailing was* now dangerous.
 28:17. Paul called the chief (lit. those *that were* the chief) of the Jews together :
 25. when they agreed not (lit. they *being* discordant)
Rom. 1: 7. To all *that be* in Rome, beloved of God,
 4:10. *when he was* in circumcision, or in
 17. calleth those things *which be* not as though they were. (lit. as *being*)
 5: 6. *when we were* yet without strength,
 8. in that, *while we were* yet sinners,
 10. For if, *when we were* enemies, we
 13. sin is not imputed *when there is* no law.
 7:23. to the law of sin *which is* in my members.
 8: 5. For they *that are* after the flesh do
 8. So then they *that are* in the flesh
 28. to them *who are* the called according
 9: 5. *who is* over all, God blessed for ever.
 11:17. and thou, *being* a wild olive tree,
 12: 3. to every man *that is* among you,
 13: 1. the powers *that be* are ordained of God.
 16: 1. Phebe our sister, *which is* a servant of
 11. of Narcissus, *which are* in the Lord.
1 Cor. 1: 2. Unto the church of God *which is* at Corinth,
 28. and things *which are* not, to bring to nought things *that are* ;
 8: 7. their conscience *being* weak is defiled.
 10. the conscience of him *which is* weak
 9:19. For *though I be* free from all
 21. *being* not without law to God, but
 12:12. *being* many, are one body :
1 Cor. 1: 1. unto the church of God *which is* at Corinth, with all the saints *which are* in
 5: 4. we *that are* in (this) tabernacle
 8: 9. that. *though he was* rich, yet for
 2 Cor. 8:22. have oftentimes proved)(diligent
 11:19. *seeing ye* (yourselves) are wise.
 31. *which is* blessed for evermore,
Gal. 2: 3. Titus, who was with me, *being* a Greek,
 4: 1. *though he be* lord of all ;
 8. unto them *which by nature are* no gods.
 6: 3. to be something, *when he is* nothing,
Eph. 1: 1. to the saints *which are* at Ephesus,
 2: 1. *who were* dead in trespasses and sins ;
 4. But God, *who is* rich in mercy,
 5. Even *when we were* dead in sins,
 13. ye *who sometimes were* far off
 20. Jesus Christ himself *being* the chief corner (stone) ;
 4:18. *being* alienated from the life of God through the ignorance *that is* in them,
Phil. 1: 1. saints in Christ Jesus *which are* at Philippi,
 7. *inasmuch as...*ye all are partakers of my grace.
Col. 1:21. you, *that were* sometime alienated
 2:13. And you, *being* dead in your sins
 4:11. *who are* of the circumcision.
1 Th. 2:14. of the churches of God *which in Judæa are* in Christ Jesus :
 5: 8. But let us, *who are* of the day,
2 Th. 2: 5. that, *when I was* yet with you,
1 Tim. 1:13. *Who was* before a blasphemer, and
 2: 2. and (for) all *that are* in authority ,
 3:10. *being* (found) blameless.
2 Tim. 2:19. The Lord knoweth them *that are* his.
Titus 1:16. *being* abominable, and disobedient, .
 3:11. sinneth, *being* condemned of himself.
Philem. 9. *being* such an one as Paul the aged,
Heb. 1: 3. *Who being* the brightness of (his) glory.
 3: 2. *Who was* faithful to him that appointed.
 5: 8. *Though he were* a Son, yet learned
 8: 4. *seeing that there are* priests that
 13: 3. as *being* yourselves also in the body.
Jas. 3: 4. Behold also the ships, *which though (they be)* so great,
2 Pet. 1:18. *when we were* with him in the holy mount
 2:11. angels, *which are* greater in power
Rev. 5: 5. behold, the Lion)(of the tribe of Judæa.
 ὁ ὄν, καὶ ὁ ἦν, καὶ ὁ ἐρχόμενος.
 See under ὁ.
 ὠνέομαι, ὠνεομαι.
Acts 7:16. Abraham bought for a sum of
 ὠόν, ὄον.
Luk. 11:12. Or if he shall ask an egg, will he
 ὦρα, ἡώρα.
Mat. 8:13. was healed in the selfsame *hour*.
 9:22. was made whole from that *hour*.
 10:19. it shall be given you in that same *hour*
 14:15. and the *time is* now past ;
 15:28. And her daughter was made whole from that very *hour*.
 17:18. cured from that very *hour*.
 18: 1. At the same *time* came the disciples
 20: 3. he went out about the third *hour*,
 5. about the sixth and ninth *hour*,
 6. about the eleventh *hour* he went out, and
 9. that (were hired) about the eleventh *hour*,
 12. These last have wrought (but) one *hour*,
 24:36. But of that day and *hour* knoweth not
 42. ye know not what *hour* your Lord
 44. in such an *hour* as ye think not
 50. in an *hour* that he is not aware of,
 25:13. ye know neither the day nor the *hour*
 26:40. could ye not watch with me one *hour* ?
 45. the *hour is* at hand, and the Son
 55. In that same *hour* said Jesus to the
 27:45. from the sixth *hour* there was darkness
 over all the land unto the ninth *hour*.
 46. about the ninth *hour* Jesus cried

Mark 6:35. And when the *day* was now far spent,
— and now the *time* (is) far passed:
11:11. and now the *even-tide* was come,
13:11. shall be given you in that *hour*,
32. of that *day* and (that) *hour* knoweth no
14 35. the *hour* might pass from him.
37. couldst not thou watch one *hour*?
41. it is enough, the *hour* is come;
15:25. And it was the third *hour*, and they
33. And when the sixth *hour* was come,
— whole land until the ninth *hour*.
34. And at the ninth *hour* Jesus cried
Luke 1:10. praying without at the *time* of incense.
2:38. And she coming in that *instant*
7:21. And in the same *hour* he cured many of
(their) infirmities
10:21. In that *hour* Jesus rejoiced
12:12. shall teach you in the same *hour*
39. had known what *hour* the thief
40. Son of man cometh at an *hour*
46. at an *hour* when he is not aware,
14:17. sent his servant at supper *time*
20:19. and the scribes the same *hour* sought
22:14. when the *hour* was come, he sat down,
53. but this is your *hour*, and the
59. And about the space of one *hour* after
23:44. it was about the sixth *hour*,
— over all the earth until the ninth *hour*.
24:33. they rose up the same *hour*, and returned
to Jerusalem,
John 1:39 (40). for it was about the tenth *hour*.
2: 4. mine *hour* is not yet come.
4: 6. it was about the sixth *hour*.
21. the *hour* cometh, when ye shall neither
23. the *hour* cometh, and now is, when the
true
52. enquired he of them the *hour* when he
— Yesterday at the seventh *hour*
53. knew that (it was) at the same *hour*, in
5:25. The *hour* is coming, and now is, when
the dead
28. the *hour* is coming, in the which all that
35. were willing for a *season* to rejoice in
7:30. because his *hour* was not yet come.
8:20. for his *hour* was not yet come.
11: 9. Are there not twelve *hours* in the day?
12:23. The *hour* is come, that the Son of
27. Father, save me from this *hour*: but for
this cause came I unto this *hour*.
13: 1. when Jesus knew that his *hour* was come
16: 2. yea, the *time* cometh, that whosoever
4. that when the *time* shall come, ye
21. because her *hour* is come:
25. the *time* cometh, when I shall no more
32. Behold, the *hour* cometh, yea, is now
come,
17: 1. Father, the *hour* is come;
19:14. of the passover, and about the sixth *hour*:
27. from that *hour* that disciple took her
Acts 2:15. it is (but) the third *hour* of the day.
3: 1. into the temple at the *hour* of prayer,
(being) the ninth (hour).
5: 7. about the space of three *hours* after,
10: 3. about the ninth *hour* of the day
9. to pray about the sixth *hour*:
30. I was fasting until this *hour*; and at the
ninth *hour* I prayed in
16:18. And he came out the same *hour*.
33. he took them the same *hour* of the night,
19:34. about the space of two *hours* cried out,
22:13. And the same *hour* I looked up upon him.
23:23. at the third *hour* of the night;
Ro. 13:11. that now (it is) *high time* to awake
1 Cor. 4:11. Even unto this present *hour* we
15:30. why stand we in jeopardy every *hour*?
2 Cor. 7: 8. sorry, though (it were) but for a *season*.
Gal. 2: 5. by subjection, no, not for an *hour*;
1 Th. 2:17. taken from you for a *short time* (lit. for
the time of an *hour*)
Philem. 15. he therefore departed for a *season*, that
1 John 2:18. Little children, it is the last *time*:
— whereby we know that it is the last *time*.
Rev 3: 3. shalt not know what *hour* I will come

Rev. 3:10. keep thee from the *hour* of temptation,
9:15. prepared for an *hour*, and a day, and a
11:13. And the same *hour* was there a great
14: 7. for the *hour* of his judgment is come:
15. for the *time* is come for thee to reap,
17:12. as kings one *hour* with the beast.
18:10. for in one *hour* is thy judgment come
17(16). For in one *hour* so great riches
19. for in one *hour* is she made desolate.

ὄραϊος, *hōraios*.

Mat. 23:27. which indeed appear *beautiful outward*,
Acts 3: 2. which is called *Beautiful*,
10. sat for alms at the *Beautiful* gate
Ro. 10:15. How *beautiful* are the feet of them

ὄρουμαι, *ōroumai*.

1 Pet. 5: 8. as a *roaring* lion, walketh about,

ὄς, *hōs*.

Mat. 1:24. did as the angel of the Lord had bidden
6:10. in earth, as (it is) in heaven.
12. our debts, as we forgave our debtors.
29. was not arrayed *like* one of these.
7:29. taught them as (one) having authority,
and not as the scribes.
8:13. as thou hast believed, (so) be it done
10:16. I send you forth as sheep in the midst of
wolves: be ye therefore wise as ser-
pents, and harmless as doves.
25. for the disciple that he be as his master,
and the servant as his lord.
12:13. it was restored whole, *like* as the other.
13:43. shine forth as the sun in the kingdom of
14: 5. they counted him as a prophet.
15:28. be it unto thee *even* as thou wilt.
17: 2. his face did shine as the sun, and his rai-
ment was white as the light.
20. If ye have faith as a grain of
18: 3. and become as little children, ye
4. shall humble himself as this little child,
33. even as I had pity on thee?
19:19. Thou shalt love thy neighbour as thyself.
20:14. unto this last, even as unto thee
21:26. all hold John as a prophet.
46. they took him for a prophet.
22:30. are as the angels of God
39. love thy neighbour as thyself.
26:19. disciples did as Jesus had appointed them;
39. nevertheless not as I will, but as thou
(wilt).
55. Are ye come out as against a thief
27:65. make (it) as sure as ye can.
28: 3. His countenance was *like* lightning,
9. And as they went to tell his
15. and did as they were taught:
Mark 1: 2. As it is written in the prophets,
22. as one that had authority, and not as the
scribes.
3: 5. restored whole as the other.
4:26. as if a man should cast seed
27. grow up, he knoweth not *how*. (lit. as
he knoweth not)
31. (It is) *like* a grain of mustard seed,
36. took him *even* as he was in the ship.
5:13. they were about two thousand;
6:15. or as one of the prophets.
34. as sheep not having a shepherd:
7: 6. as it is written, This people
8: 9. had eaten were about four thousand:
24. I see men as trees, walking.
9: 3. exceeding white as snow;
21. How long is it ago *since* this came unto
him?
10: 1. and, as he was wont, he taught them
15. the kingdom of God as a little child,
12:25. but are as the angels which are in
26. *how* in the bush God spake unto him,
31. love thy neighbour as thyself.
33. love (his) neighbour as himself,

Mat. 13:34. *as a man taking a far journey, who*
 14:48. *Are ye come out, as against a thief,*
Luke 1:23. *as soon as the days of his*
 41. *that, when Elisabeth heard the*
 44. *as soon as the voice of thy salutation*
 2:15. *as the angels were gone away*
 37. *a widow of about fourscore and*
 39. *And when they had performed all*
3: 4. As it is written in the book
 23. *being as was supposed the son of Joseph.*
4:25. when *great famine was throughout*
 5: 4. *Now when he had left speaking,*
6: 4. How *he went into the house of God,*
 10. *restored whole as the other.*
 22. *cast out your name as evil,*
 40. *that is perfect shall be as his master.*
7:12. Now when *he came nigh to the gate of*
 the city,
8:42. about *twelve years of age,*
 47. *and how she was healed immediately.*
9:54. consume *them, even as Elias did!*
10: 3. as *lambs among wolves.*
 18. *I beheld Satan as lightning fall from*
 27. *and thy neighbour as thyself.*
11: 1. when *he ceased, one of his*
 2. *Thy will be done, as in heaven, so in*
 36. *as when the bright shining of a candle*
 doth give thee light.
 44. *ye are as graves which appear not,*
12:27. not *arrayed like one of these.*
 58. *When thou goest with thine*
 14:22. *it is done as thou hast commanded,*
 15:19. *make me as one of thy hired*
 25. *and as he came and drew nigh*
16: 1. accused *unto him that he had wasted (lit.*
as wasting) his goods.
17: 6. faith *as a grain of mustard seed,*
 28. *also as it was in the days of Lot;*
18:11. or *even as this publican.*
 17. *the kingdom of God as a little child*
19: 5. And when *Jesus came to the place,*
 29. *when he was come nigh to Bethphage*
 41. *when he was come near, he beheld the city,*
20:37. when *he calleth the Lord the God of*
 21:35. *For as a snare shall it come*
22:26. let *him be as the younger; and he that*
is chief, as he that doth serve.
 27. *among you as he that serveth.*
 31. *he may sift (you) as wheat:*
 52. *Be ye come out, as against a thief,*
 61. *how he had said unto him, Before*
 66. *And as soon as it was day, the elders*
23:14. as *one that perverteth the people:*
 26. *And as they led him away, they*
 55. *and how his body was laid.*
24: 6. remember *how he spake*
 32. *while he talked with us by the way, and*
while he opened to us the
 35. *and how he was known of them in*
John 1:14. *the glory as of the only begotten*
 39 (40). *for it was about the tenth hour.*
 2: 9. *When the ruler of the feast had tasted*
 23. *Now when he was in Jerusalem*
 4: 1. *When therefore the Lord knew*
 40. *So when the Samaritans were come unto*
 him, they
 6:12. *When they were filled, he*
 16. *And when even was (now) come,*
 19. *rowed about five and twenty or*
 7:10. *But when his brethren were gone up,*
 — *but as it were in secret.*
 46. *Never man spake like this man.*
 6: 7. *So when they continued asking*
11: 6. When *he had heard therefore*
 18. *about fifteen furlongs off:*
 20. *Then Martha, as soon as she heard*
 29. *As soon as she heard (that), she arose*
 32. *Then when Mary was come where*
 33. *Jesus therefore saw her weeping,*
 15: 6. *he is cast forth as a branch,*
 18: 6. *As soon then as he had said unto them,*
 19:33. *when they came to Jesus, and saw that he*
 20:11. *and as she wept, she stooped down,*

John 21: 8. *as it were* **two hundred cubits,**
 9. *As soon then as they were come to land,*
Acts 1:10. *And while they looked stedfastly*
 15. *together were about an hundred and*
 twenty,
 2:15. *are not drunken, as ye suppose,*
 3:12. *as though by our own power*
 22. *like unto me; him shall ye hear*
 5: 7. *about the space of three hours after,*
 24. *Now when the high priest*
 7:23. *And when he was full forty years*
 37. *brethren, like unto me; him shall*
 51. *as your fathers (did), so (do) ye.*
 8:32. *He was led as a sheep to the slaughter*
and like a lamb dumb before
 36. *And as they went on (their) way,*
 9:23. *And after that many days were fulfilled,*
10: 7. And when *the angel which spake unto*
 11. *as it had been a great sheet knit at*
 17. *Now while Peter doubted in himself*
 25. *And as Peter was coming in,*
 28. *Ye know how that it is an unlawful*
 38. *How God anointed Jesus of*
11: 5. as it had been *a great sheet,*
 16. *how that he said, John indeed*
 17. *the like gift as (he did) unto us,*
13:18. And about *the time of forty years*
 20. *about the space of four hundred and*
 25. *And as John fulfilled his course,*
 29. *And when they had fulfilled all*
 33. *as it is also written in the second*
14: 5. And when *there was an assault*
16: 4. And as *they went through the cities,*
 10. *And after he had seen the vision,*
 15. *And when she was baptized,*
17:13. But when *the Jews of Thessalonica*
 14. *to go as it were to the sea:*
 15. *to come to him with all speed, (lit as*
most quickly)
 22. *I perceive that in all things ye are too*
superstitious. (lit. I see you as very, &c.)
 28. *as certain also of your own poets,*
18: 5. And when *Silas and Timotheus were*
19: 9. But when *divers were hardened,*
 21. *After these things were ended,*
 34. *about the space of two hours cried*
20:14. And when *he met with us at Assos,*
 18. *And when they were come to him,*
 20. *(And) how I kept back nothing*
 24. *so that I might finish my course with*
21: 1. it *came to pass, that after we were gotten*
 from (lit. when it was that we, &c.)
 12. *And when we heard these things,*
 27. *And when the seven days were*
22: 5. As *also the high priest doth bear me*
 11. *And when I could not see for*
 25. *And as they bound him with thongs,*
23:11. for *as thou hast testified of me in*
 15. *as though ye would enquire something*
 20. *as though they would enquire somewhat*
25:19. as *thou very well knowest.*
 14. *And when they had been there many days,*
27: 1. And when *it was determined*
 27. *But when the fourteenth night*
 30. *under colour as though they would*
28: 4. And when *the barbarians saw*
 19. *not that I had ought to accuse*
Rom. 1: 9. *that without ceasing I make mention*
 21. *they glorified (him) not as God,*
 3: 7. *why yet am I also judged as a sinner?*
 4:17. *things which be not as though they were*
 5:15. *But not as the offence, so also*
 16. *And not as (it was) by one that sinned,*
 18. *Therefore as by the offence of one*
 6:13. *as those that are alive from the dead,*
 8:36. *accounted as sheep for the slaughter.*
 9:27. *Israel be as the sand of the sea,*
 29. *we had been as Sodoma, and been made*
 like unto (lit. as) Gomorrhah.
 32. *but as it were by the works of the law.*
 10:15. *How beautiful are the feet of*
 11: 2. *how he maketh intercession to God against*
 Israel,

- Ro. 11:33. *how* unsearchable (are) his judgments,
 12: 3. *according as* God hath dealt to every
 13: 9. love thy neighbour *as* thyself.
 13. Let us walk honestly, *as* in the day;
 15:15. *as* putting you in mind,
 24. *Whensoever* I take my journey into Spain,
 1 Cor. 7: 1. speak unto you *as* unto spiritual, but *as*
 unto carnal, (even) *as* unto babes in
 Christ,
 5. *even as* the Lord gave to every man?
 10. *as* a wise masterbuilder,
 15. shall be saved; yet so *as* by fire.
 4: 1. *as* of the ministers of Christ,
 7. *as* if thou hadst not received (it)?
 9. *as it were* appointed to death;
 13. we are made *as* the filth of the world,
 14. but *as* my beloved sons I warn (you).
 18. are puffed up, *as* though I would not
 come
 5: 3. *as* absent in body, but present in spirit,
 have judged already; *as* though I were
 present,
 7: 7. all men were even *as* I myself.
 8. if they abide even *as* I.
 17. But *as* God hath distributed to every man,
as the Lord hath called every one, so
 25. *as* one that hath obtained mercy of
 29. be *as* though they had none;
 30. they that weep, *as* though they wept not;
 and they that rejoice, *as* though they
 rejoiced not; and they that buy, *as*
 though they possessed not;
 31. they that use this world, *as* not abusing
 8: 7. eat (it) *as* a thing offered unto an idol;
 9: 5. a wife, *as* well as other apostles,
 20. unto the Jews I became *as* a Jew,
 — that are under the law, *as* under the law,
 21. are without law, *as* without law,
 22. To the weak became I *as* weak,
 26. run, not *as* uncertainly; so fight I, not *as*
 one that beatech the air:
 10: 7. *as* it is written. The people sat
 15. I speak *as* to wise men;
 11:34. will I set in order *when* I come.
 12: 2. even *as* ye were led.
 13:11. a child, I spake *as* a child, I understood
as a child, I thought *as* a child:
 14:33. *as* in all churches of the saints.
 16:10. worketh the work of the Lord, *as* I also
 (do).
 2 Cor. 2:17. For we are not *as* many, which corrupt
 the word of God: but *as* of sincerity,
 but *as* of God, in the sight
 3: 1. or need we, *as* some (others), epistles of
 5. to think any thing *as* of ourselves;
 5:19. *To wit*, (lit. *how*) that God was in Christ,
 20. *as* though God did beseech (you) by us:
 6: 4. ourselves *as* the ministers of God,
 8. *as* deceivers, and (yet) true;
 9. *As* unknown, and (yet) well known; *as*
 dying, and, behold, we live; *as* chas-
 tened, and not killed;
 10. *As* sorrowful, yet always rejoicing; *as*
 poor, yet making many rich; *as* having
 nothing, and (yet)
 13. I speak *as* unto (my) children,
 7:14. but *as* we speak all things to you
 15. *how* with fear and trembling ye
 9: 5. *as* (a matter of) bounty, and not
 10: 2. *as* if we walked according to
 9. *as* if I would terrify you by
 14. *as* though we reached not unto you
 11: 3. *as* the serpent beguiled Eve
 15. be transformed *as* the ministers of
 16. yet *as* a fool receive me,
 17. but *as it were* foolishly, in this
 21. *as* though we had been weak.
 13: 2. *as* if I were present, the second time;
 7. though we be *as* reprobates.
 Gal. 1: 9. *As* we said before, so say I now
 3:16. *as* of many; but *as* of one,
 4:12. I beseech you, be *as* I (am); for I (am)
as ye (are):
 Gal. 4:14. received me *as* an angel of God, (ever
as Christ Jesus.
 5:14. love thy neighbour *as* thyself.
 6:10. *As* we have therefore opportunity,
 Eph. 2: 3. children of wrath, even *as* others.
 3: 5. *as* it is now revealed unto
 5: 1. followers of God, *as* dear children;
 8. walk *as* children of light:
 15. walk circumspectly, not *as* fools, but *as*
 wise,
 22. *as* unto the Lord.
 23. even *as* Christ is the head of the
 28. to love their wives *as* their own bodies.
 33. so love his wife *even as* himself;
 6: 5. of your heart, *as* unto Christ:
 6. Not with eyeservice, *as* menpleasers; but
as the servants of Christ,
 20. boldly, *as* I ought to speak.
 Phil. 1: 8. *how* greatly I long after you all in
 20. *as* always, (so) now also Christ shall
 2: 8. And being found in fashion *as* a man
 12. not *as* in my presence only,
 15. shine *as* lights in the world;
 22. *as* a son with the father,
 23. *as soon as* I shall see how it
 Col. 2: 6. *As* ye have therefore received
 20. why, *as* though living in the world,
 3:12. *as* the elect of God, holy and
 18. *as* it is fit in the Lord.
 22. not with eyeservice, *as* menpleasers
 23. *as* to the Lord, and not unto men;
 4: 4. It manifest, *as* I ought to speak.
 1 Th. 2: 4. not *as* pleasing men, but God,
 6 (7). *as* the apostles of Christ.
 7. even *as* a nurse cherisheth her
 10. *how* holily and justly and
 11. ye know *how* we exhorted and
 — *as* a father (doth) his children,
 5: 2. cometh *as* a thief in the
 4. overtake you *as* a thief.
 6. not sleep, *as* (do) others;
 2 Th. 2: 2. *as* from us, that the day of Christ is a
 hand.
 4. he *as* God sitteth in the temple
 3:15. Yet count (him) not *as* an enemy, but ad-
 monish (him) *as* a brother.
 1 Tim. 5: 1. but intreat (him) *as* a father; (and) the
 younger men *as* brethren;
 2. The elder women *as* mothers; they younger
as sisters, with all purity.
 2 Tim. 1: 3. *that* without ceasing I have
 2: 3. *as* a good soldier of Jesus Christ
 9. *as* an evil doer, (even) unto bonds,
 17. their word will eat *as* doth a canker:
 3: 9. *as* their's also was.
 Titus 1: 5. *as* I had appointed thee:
 7. *as* the steward of God;
 Philem. 9. such an one *as* Paul the aged,
 14. should not be *as it were* of necessity, but
 16. Not now *as* a servant, but
 17. receive him *as* myself.
 Heb. 1:11. shall wax old *as* doth a garment,
 3: 2. *as* also Moses (was faithful)
 5. *as* a servant, for a testimony of
 6. But Christ *as* a son over his own house
 8. your hearts, *as* in the provocation,
 11. *So* I swear in my wrath,
 15. your hearts, *as* in the provocation.
 4: 3. *As* I have sworn in my wrath,
 6:19. we have *as* an anchor of
 7: 9. And *as* I may so say, Levi
 11: 9. *as* (in) a strange country,
 27. *as* seeing him who is invisible.
 29. Red sea *as* by dry (land):
 12: 5. speaketh unto you *as* unto children,
 7. dealeth with you *as* with sons;
 16. or profane person, *as* Esau,
 27. *as* of things that are made,
 13: 3. in bonds, *as* bound with them;
 — *as* being yourselves also in the body
 17. *as* they that must give account,
 Jas. 1:10. because *as* the flower of the
 2: 8. love thy neighbour *as* thyself,

- Isa.** 2: 9. Convinced of the law *as* transgressors.
 12. *as* they that shall be judged by
 5: 3. shall eat your flesh *as it were* fire.
 5. *as* in the day of slaughter.
- Pet.** 1:14 *As* obedient children, not
 19 *as* of a lamb without blemish
 24. For all flesh (is) *as* grass,
 — *as* the flower of grass.
- 2: 2. *As* newborn babes, desire
 5. Ye also, *as* lively stones, are
 11. I beseech (you) *as* strangers and
 12. speak against you *as* evildoers,
 13. to the king, *as* supreme;
 14. *as* unto them that are sent
 16. *As* free, and not using (your) liberty *for*
 (lit. *as*) a cloke of maliciousness, but
 as the servants of God.
25. ye were *as* sheep going astray;
 3: 6. *Even as* Sara obeyed Abraham,
 7. *as* unto the weaker vessel, and *as* being
 heirs together of
 16. evil of you, *as* of evildoers,
 4:10. *as* good stewards of the manifold
 11. (let him speak) *as* the oracles of God;
 — *as* of the ability which God giveth:
 12. *as* though some strange thing
 15. let none of you suffer *as* a murderer,
 — or *as* a busybody in other men's matters.
 16. if (any man suffer) *as* a Christian,
 19. *as* unto a faithful Creator.
- 5: 3. Neither *as* being lords over
 8. *as* a roaring lion, walketh about,
 12. a faithful brother unto you, *as* I suppose,
 I have written briefly,
- 2 **I** st. 1: 3. *According as* his divine power
 19. *as* unto a light that shineth
 2: 1. even *as* there shall be false teachers
 12. these, *as* natural brute beasts,
 3: 8. with the Lord, *as* a thousand years, and
 a thousand years *as* one day.
 9. *as* some men count slackness;
 10. will come *as* a thief in the night,
 16. *As* also in all (his) epistles,
 — *as* (they do) also the other scriptures,
- ! **John** 1: 7. in the light, *as* he is in the light,
 2:27. *as* the same anointing teacheth you
- 2 **John** 5. not *as* though I wrote a new
- Jude** 7. *Even as* Sodom and Gomorrah,
 10. know naturally, *as* brute beasts,
- Rev** 1:10. a great voice, *as* of a trumpet,
 14. white like wool, *as* white *as* snow;
 — eyes (were) *as* a flame of fire;
 15. *as* if they burned in a furnace;
 — *as* the sound of many waters.
 16. *as* the sun shineth in his strength.
 17. I fell at his feet *as* dead.
- 2:18. his eyes *like* unto a flame
 24. the depths of Satan, *as* they speak;
 27. *as* the vessels of a potter shall they
 — even *as* I received of my Father.
- 3: 3. will come on thee *as* a thief,
 21. *as* I also overcame, and am
 4: 1. *as it were* of a trumpet
 7. beast had a face *as* a man,
 5: 6. a Lamb, *as* it had been slain,
 6: 1. *as it were* the noise of thunder,
 11. that should be killed *as* they (were),
 12. black *as* sackcloth of hair,
 — the moon became *as* blood;
 13. *as* a fig tree casteth her
 14. departed *as* a scroll when
 8: 1. *about* the space of half an hour.
 8. *as it were* a great mountain
 10. burning *as it were* a lamp,
 9: 2. *as* the smoke of a great furnace;
 3. *as* the scorpions of the earth
 5. *as* the torment of a scorpion,
 7. *as it were* crowns like gold, and their
 faces (were) *as* the faces of men.
 8. hair *as* the hair of women, and their
 teeth were *as* (the teeth) of lions.
 9. *as it were* breastplates of iron;
 — *as* the sound of chariots of many horses

- Rev.** 9:17. (were) *as* the heads of lions;
 10: 1. his face (was) *as it were* the sun, and his
 feet *as* pillars of fire:
 7. *as* he hath declared to his
 9. in thy mouth sweet *as* honey.
 10. and it was in my mouth sweet *as* honey:
 12:15. water *as* a flood after the woman,
 13: 2. his feet were *as* (the feet) of a bear, and
 his mouth *as* the mouth of a lion:
 3. *as it were* wounded to death;
 11. he spake *as* a dragon.
 14: 2. *as* the voice of many waters, and *as* the
 voice of a great thunder:
 3. they sung *as it were* a new song
 15: 2. I saw *as it were* a sea of glass
 16: 3. it became *as* the blood of a dead (man).
 15. Behold, I come *as* a thief.
 21. (every stone) *about* the weight of a talent.
 17:12. receive power *as* kings one hour
 18: 6. even *as* she rewarded you,
 21. a stone *like* a great millstone,
 19: 6. heard *as it were* the voice of a great
 multitude, and *as* the voice of many
 waters, and *as* the voice of mighty
 thunders,
 12. His eyes (were) *as* a flame of fire,
 20: 8. of whom (is) *as* the sand of the sea.
 21: 2. prepared *as* a bride adorned for
 11. *even like* a jasper stone,
 21. *as it were* transparent glass.
 22: 1. water of life, clear *as* crystal,
 12. *according as* his work shall be

ὡσαύτως & Ὀσαννά, see after Ὡστ ε.

ὡσεί, ἡσῑ.

- Mat.** 3:16. descending *like* a dove,
 9:36. *as* sheep having no shepherd.
 14:21. were *about* five thousand men,
 28: 3. his raiment white *as* snow:
 4. and became *as* dead (men).
- Mark** 1:10. the Spirit *like* a dove descending
 6:44. were *about* five thousand men.
 9:26. and he was *as* one dead;
- Luke** 1:56. abode with her *about* three months,
 3:22. in a bodily shape *like* a dove
 23. began to be *about* thirty years of age,
 9:14. were *about* five thousand men.
 28. *about* an eight days after these
 22:41. from them *about* a stone's cast,
 44. was *as it were* great drops of blood
 59. *about* the space of one hour after
 23:44. And it was *about* the sixth hour,
 24:11. seemed to them *as* idle tales,
- John** 1:32. descending from heaven *like* a dove,
 4: 6. it was *about* the sixth hour.
 6:10. in number *about* five thousand
 19:14. and *about* the sixth hour:
 39. *about* an hundred pound (weight)
- Acts** 2: 3. cloven tongues *like* *as* of fire,
 41. (unto them) *about* three thousand souls
 4: 4. of the men was *about* five thousand.
 5:36. men, *about* four hundred,
 6:15. *as it had been* the face of an angel.
 9:18. from his eyes *as it had been* scales:
 10: 3. *about* the ninth hour of the
 19: 7. all the men were *about* twelve.
- Heb.** 1:12. And *as* a vesture shalt thou
 11:12. and *as* the sand which is by the sea
- Rev.** 1:14. white *like* wool, *as* white *as* snow;

Ὡσπερ, ἡσπερ.

- Mat.** 5:48. *even as* your Father which is in
 6: 2. *as* the hypocrites do in the
 5. thou shalt not be *as* the hypocrites
 7. use not vain repetitions, *as* the heathen
 16. be not, *as* the hypocrites, of a sad
 12:40. For *as* Jonas was three days and
 13:40. *As* therefore the tares are gathered
 18:17. let him be unto thee *as* an heathen

- Mat. 20:28. *Even as* the Son of man came
 24:27. *For as* the lightning cometh
 37. *But as* the days of Noe (were),
 38. *For as* in the days that were
 25:14. *For* (the kingdom of heaven is) *as* a man
 travelling into a far
 32. *as* a shepherd divideth (his) sheep from
 Luk. 17:24. *For as* the lightning, that lighteneth
 18:11. *that I am not as* other men (are),
 John 5:21. *For as* the Father raiseth up
 26. *For as* the Father hath life in
 Acts 2: 2. *as* of a rushing mighty wind,
 3:17. *as* (did) also your rulers.
 11:15. *as* on us at the beginning.
 Rom. 5:12. *Wherefore, as* by one man
 19. *For as* by one man's disobedience
 21. *That as* sin hath reigned unto
 6: 4. *that like as* Christ was raised
 19. *for as* ye have yielded your members
 11:30. *For as* ye in times past have
 1 Cor. 8: 5. *as* there be gods many, and lords many,
 11:12. *For as* the woman (is) of the man,
 15:22. *For as* in Adam all die,
 16: 1. *as* I have given order to the
 2 Cor. 1: 7. *as* ye are partakers of the
 8: 7. *Therefore, as* ye abound in every
 9: 5. and not *as* (of) covetousness.
 Gal. 4:29. *But as* then he that was born
 Eph. 5:24. *Therefore, as* the church is
 1 Th. 5: 3. *as* travail upon a woman with
 Heb. 4:10. *as* God (did) from his.
 7:27. needeth not daily, *as* those high priests,
 9:25. *as* the high priest entereth
 Jas. 2:26. *For as* the body without the
 Rev. 10: 3. *as* (when) a lion roareth :

ὡσπερὶ, ἡὼσπερὶ.

1 Cor. 15: 8. *as* of one born out of due time.

ὥστε, ἡὼστε.

- Mat. 8:24. *insomuch that* the ship was covered
 28. *so that* no man might pass
 10: 1. (against) unclean spirits, *to cast them*
out, (lit. so as to cast, &c.)
 12:12. *Wherefore* (lit. *so that*) it is lawful to do
 well on the
 22. *insomuch that* the blind and dumb
 13: 2. *so that* he went into a ship,
 32. *so that* the birds of the air
 54. *insomuch that* they were astonished,
 15:31. *Insomuch that* the multitude
 33. *as to fill* (lit. *so as to fill*) *so great*
 19: 6. *Wherefore* they are no more twain,
 23:31. *Wherefore* ye be witnesses unto
 24:24. *insomuch that*, if (it were) possible,
 27: 1. against Jesus to put him to death :
 14. *insomuch that* the governor
 Mark 1:27. *insomuch that* they questioned
 45. *insomuch that* Jesus could no
 2: 2. *insomuch that* there was no room
 12. *insomuch that* they were all amazed,
 28. *Therefore* the Son of man is Lord
 3:10. *insomuch that* they pressed upon him
 20. *so that* they could not so much as eat
 4: 1. *so that* he entered into a ship,
 32. *so that* the fowls of the air
 37. *so that* it was now full.
 9:26. *insomuch that* many said, He is dead.
 10: 8. *so then* they are no more twain,
 15: 5. *so that* Pilate marvelled.
 Luke 5: 7. *so that* they began to sink.
 9:52. *to* (lit. *so as to*) make ready for him.
 12: 1. *insomuch that* they trode one
 John 3:16. *that* he gave his only begotten Son,
 Acts 1:19. *insomuch as* that field is called
 5:15. *Insomuch that* they brought forth
 14: 1. and so spake, *that* a great multitude...
 believed
 15:39. *that* (lit. *sc that*) they departed asunder
 16:26. *so that* the foundations of the
 19:10. *so that* all they which dwell

- Acts 19:12. *So that* from his body were
 16. *so that* they fled out of that house
 Rom. 7: 4. *Wherefore*, my brethren, ye also are
 6. *that* we should serve in newness
 12. *Wherefore* the law (is) holy,
 13: 2. Whosoever *therefore* resisteth (it
 that whosoever)
 15:19. *so that* from Jerusalem, and
 1 Cor. 1: 7. *So that* ye come behind in no
 3: 7. *So then* neither is he that planteth
 21. *Therefore* let no man glory in men.
 4: 5. *Therefore* judge nothing before the
 5: 1. *that* one should have his father's wife.
 8. *Therefore* let us keep the feast,
 7:38. *So then* he that giveth (her) in
 10:12. *Wherefore* let him that thinketh
 11:27. *Wherefore* whosoever shall eat
 33. *Wherefore*, my brethren, when
 13: 2. *so that* I could remove mountains,
 14:22. *Wherefore* tongues are for a sign,
 39. *Wherefore*, brethren, covet to
 15:58. *Therefore*, my beloved brethren, be ye
 2 Cor. 1: 8. *insomuch that* we despaired
 2: 7. *So that* contrariwise ye (ought)
 3: 7. *so that* the children of Israel could not
 4:12. *So then* death worketh in us,
 5:16. *Wherefore* henceforth know we no man
 17. *Therefore* if any man (be) in Christ,
 7: 7. *so that* I rejoiced the more.
 Gal. 2:13. *insomuch that* Barnabas
 3: 9. *So then* they which be of faith
 24. *Wherefore* the law was our
 4: 7. *Wherefore* thou art no more a servant,
 16. Am I *therefore* become your enemy,
 Phil. 1:13. *So that* my bonds in Christ are
 2:12. *Wherefore*, my beloved, as ye have
 4: 1. *Therefore*, my brethren dearly
 1 Th. 1: 7. *So that* ye were ensamples
 8. *so that* we need not to speak
 4:18. *Wherefore* comfort one another
 2 Th. 1: 4. *So that* we ourselves glory in you
 2: 4. *so that* he as God sitteth in the
 Heb. 13: 6. *So that* we may boldly say,
 Jas. 1:19. *Wherefore*, my beloved brethren, let
 1 Pet. 1:21. *that* your faith and hope might be in
 God.
 4:19. *Wherefore* let them that suffer

ὡσαύτως, ἡὼσαυτὸς.

- Mat. 20: 5. the ninth hour, and did *likewise*
 21:30. came to the second, and said *likewise*
 36. they did unto them *likewise*.
 25:17. And *likewise* he that (had received) two,
 Mar. 12:21. and the third *likewise*.
 14:31. *Likewise* also said they all.
 Luk. 13: 3. ye shall all *likewise* perish.
 20:31. and in *like manner* the seven also.
 22:20. *Likewise* also the cup after
 Rom. 8:26. *Likewise* the Spirit also helpeth
 1 Cor. 11:25. *After the same manner* also (he took)
 1 Tim. 2: 9. *In like manner* also, that women
 3: 8. *Likewise* (must) the deacons
 11. *Even so* (must their) wives (be) grave,
 5:25. *Likewise* also the good works (of some).
 Titus 2: 3. The aged women *likewise*, that
 6. Young men *likewise* exhort to

Ὡσαννά, ἡὼσαννα.

- Mat. 21: 9. *Hosanna* to the son of David :
 — *Hosanna* in the highest.
 15. *Hosanna* to the son of David ;
 Mar. 11: 9. *Hosanna* ; Blessed (is) he that cometh in
 the name
 10. *Hosanna* in the highest.
 John 12:13. *Hosanna* : Blessed (is) the King of Israel
 that cometh

ὥσει, see after ὡς.

ὥσπερ, ὥσπερ, see after ὡς.

ὠπίον, ὀτιον.

- Mat. 26:51. and smote off his *ear*.
 Mar. 14:47. and cut off his *ear*.
 Luk. 22:51. he touched his *ear*, and healed him.
 John 18:10. and cut off his right *ear*.
 26. (his) kinsman whose *ear* Peter cut off,

ὠφέλεια, ὀρηλία.

- Rom. 3: 1. what *profit* (is there) of circumcision?
 Jude 16. having men's persons in admiration because of *advantage*.

ὠφέλέω, ὀρηλέω.

- Mat. 15: 5. thou *mightest be profited* by me;
 16:26 For what is a man *profited*, if he
 27:24. Pilate saw that he could *prevail* nothing,
 Mark 5:26 and was nothing *bettered*, but rather

- Mark 7:11. thou *mightest be profited* by me;
 8:36. For what *shall it profit* a man,
 Luke 9:25. For what is a man *advantaged*,
 John 6:63. the flesh *profiteth* nothing:
 12:19. Perceive ye how ye *prevail* nothing?
 Rom. 2:25. circumcision verily *profiteth*, if
 1Cor.13: 3. it *profiteth* me nothing.
 14: 6. what *shall I profit* you, except I
 Gal. 5: 2. Christ *shall profit* you nothing.
 Heb. 4: 2. the word preached did not *profit* them,
 13: 9. which have not *profited* them that (lit by
 which they have not been *profited*)

ὠφέλιμος, ὀρηλιμος.

- 1Tim. 4: 8. For bodily exercise *profiteth* (lit. is *profitable*) little: but godliness is *profitable* unto all things.
 2Tim. 3:16. and (is) *profitable* for doctrine, for
 Titus 3: 8. These things are good and *profitable* unto
 men.

PROPER NAMES.

Ἰααρὼν, *Aürōn.*

Luke 1: 5. his wife (was) of the daughters of *Aaron*,
Acts 7:40. Saying unto *Aaron*, Make us gods to go
Heb. 5: 4. called of God, as (was) *Aaron*.
7:11. and not be called after the order of *Aaron*?
9: 4. that had manna, and *Aaron's* rod

Ἰαβαδδῶν, *Abaddōn.*

Rev. 9:11. in the Hebrew tongue (is) *Abaddon*,

Ἰαβελ, *Abel.*

Mat. 23:35. from the blood of righteous *Abel*
Luk. 11:51. From the blood of *Abel* unto the blood
Heb. 11: 4. By faith *Abel* offered unto God
12:24. speaketh better things than (that of)
Abel.

Ἰαβιά, *Abia.*

Mat. 1: 7. begat *Abia*; and *Abia* begat *Asa*;
Luke 1: 5. of the course of *Abia* :

Ἰαβιάθαρ, *Abiathar.*

Mark 2:26. in the days of *Abiathar* the high priest,

Ἰαβιληνή, *Abileنع.*

Luke 3: 1. Lysanias the tetrarch of *Abilene*,

Ἰαβιούδ, *Abioud.*

Mat. 1:13. begat *Abiud*; and *Abiud* begat *Eliakim*

Ἰαβραάμ, *Abraäm.*

Mat. 1: 1. the son of *David*, the son of *Abraham*.
2. *Abraham* begat *Isaac*;
17. all the generations from *Abraham*
3: 9. We have *Abraham* to (our) father:
- to raise up children unto *Abraham*.
8:11. shall sit down with *Abraham*,
22:32. I am the God of *Abraham*,
Mar. 12:26. I (am) the God of *Abraham*,
Luke 1:55. As he spake to our fathers, to *Abraham*,
73. he sware to our father *Abraham*,
3: 8. We have *Abraham* to (our) father:
- to raise up children unto *Abraham*.
34. which was (the son) of *Abraham*,
13:16. this woman, being a daughter of *Abraham*,
28. when ye shall see *Abraham*,
16:22. carried by the angels into *Abraham's*
bosom:
23. and seeth *Abraham* afar off,
24. Father *Abraham*, have mercy on me.
25. But *Abraham* said, Son, remember that
29. *Abraham* saith unto him,
30. Nay, father *Abraham* :
13: 9. forso much as he also is a son of *Abraham*.

Luk. 20:37. when he calleth the Lord the God of
Abraham,

John 8:33. We be *Abraham's* seed,
37. I know that ye are *Abraham's* seed;
39. *Abraham* is our father.
- If ye were *Abraham's* children, ye would
do the works of *Abraham*.
40. this did not *Abraham*.
52. *Abraham* is dead, and the prophets;
53. Art thou greater than our father *Abraham*,
56. *Abraham* rejoiced to see my day:
57. and hast thou seen *Abraham*?
58. Before *Abraham* was, I am.

Acts 3:13. The God of *Abraham*,
25. saying unto *Abraham*, And in thy seed
7: 2. appeared unto our father *Abraham*,
16. the sepulchre that *Abraham* bought
17. which God had sworn to *Abraham*,
32. the God of thy fathers, the God of *Abraham*,

13:26. children of the stock of *Abraham*,
Rom. 4: 1. What shall we then say that *Abraham*,
2. if *Abraham* were justified by works,
3. *Abraham* believed God,
9. faith was reckoned to *Abraham*,
12. that faith of our father *Abraham*,
13. not to *Abraham*, or to his seed, through
the law,
16. which is of the faith of *Abraham* ;
9: 7. Neither, because they are the seed of
Abraham,

11: 1. of the seed of *Abraham*,
2Cor. 11:22. Are they the seed of *Abraham*? so am I
Gal. 3: 6. Even as *Abraham* believed God,
7. are the children of *Abraham*.
8. preached before the gospel unto *Abraham*,

9. blessed with faithful *Abraham*.
14. the blessing of *Abraham* might come
16. to *Abraham* and his seed were the promises
18. God gave (it) to *Abraham* by promise
29. then are ye *Abraham's* seed,
4:22. *Abraham* had two sons, the one by
Heb. 2:16. but he took on (him) the seed of *Abraham*.

6:13. when God made promise to *Abraham*,
7: 1. met *Abraham* returning from the
2. To whom also *Abraham* gave a tenth
4. *Abraham* gave the tenth
5. though they come out of the loins of
Abraham :
6. received tithes of *Abraham*,
9. payed tithes in *Abraham*.
11: 8. By faith *Abraham*, when he was called
17. By faith *Abraham*, when he was tried,
Jas. 2:21. Was not *Abraham* our father justified
23. *Abraham* believed God, and it was imputed

1Pet. 3: 6. Sara obeyed *Abraham*, calling him lord

Ἰαγαβος, *Agabos.*

Acts 11:28. one of them named *Agabus*,
21:10. a certain prophet, named *Agabus*.

Ἄγαρ, *Agar*.

- Gal. 4:24. gendereth to bondage, which is *Agar*.
25. For this *Agar* is mount Sinai

Ἀγρίππας, *Agrippas*.

- Acts 25:13. king *Agrippa* and Bernice came
22. Then *Agrippa* said unto Festus,
23. when *Agrippa* was come,
24. And Festus said, King *Agrippa*,
26. before thee, O king *Agrippa*, that,
26: 1. Then *Agrippa* said unto Paul,
2. I think myself happy, king *Agrippa*,
7. For which hope's sake, king *Agrippa*,
19. Whereupon, O king *Agrippa*,
27. King *Agrippa*, believest thou the
28. Then *Agrippa* said unto Paul,
32. Then said *Agrippa* unto Festus,

Ἀδάμ, *Adam*.

- Luke 3:38. which was (the son) of *Adam*,
Rom. 5:14. death reigned from *Adam* to Moses,
— similitude of *Adam*'s transgression,
1Cor.15:22. For as in *Adam* all die, even so
45. The first man *Adam* was made a
— the last *Adam* (was made)
1Tim. 2:13. For *Adam* was first formed,
14. And *Adam* was not deceived,
Jude 14. And Enoch also, the seventh from *Adam*,

Ἄδδῖ, *Addi*.

- Luke 3:28. which was (the son) of *Addi*,

Ἄδραμυττηνός, *Adramyttenos*.

- Acts 27: 2. entering into a ship of *Adramyttium*,

Ἀδρίας, *Adrias*.

- Acts 27:27. driven up and down in *Adria*,

Ἀζώρ, *Azor*.

- Mat. 1:13. and Eliakim begat *Azor*;
14. And *Azor* begat Sadoc;

Ἀζωτος, *Azotos*.

- Acts 8:40. But Philip was found at *Azotus* :

Ἀθηναί, *Athenai*.

- Acts 17:15. brought him unto *Athens* :
16. while Paul waited for them at *Athens*,
18: 1. Paul departed from *Athens*,
1Th. 3: 1. left at *Athens* alone;

Ἀθηναῖος, *Atheneaios*.

- Acts 17:21. For all the *Athenians* and strangers
22 (Ye) men of *Athens*,

Αἰγύπτιος, *Aiguptios*.

- Acts 7:22. all the wisdom of the *Egyptians*,
24. and smote the *Egyptian* :
28. as thou diddest the *Egyptian* yesterday ?
21:38. Art not thou that *Egyptian*,
Heb 11:29. *Egyptians* assaying to do were drowned.

Αἴγυπτος, *Aiguptos*.

- Mat. 2:13. flee into *Egypt*, and be thou
14. departed into *Egypt* :
15. Out of *Egypt* have I called my son.
19. to Joseph in *Egypt*,
Acts 2:10. in *Egypt*, and in the parts of Libya
7: 9. sold Joseph into *Egypt* :
10. Pharaoh king of *Egypt* ; and he made
him governor over *Egypt*

- Acts 7:11. dearth over all the land of *Egypt*
12. corn in *Egypt*, he sent out our
15. Jacob went down into *Egypt*,
17. grew and multiplied in *Egypt*.
34. the affliction of my people which is in
Egypt,
— I will send thee into *Egypt*.
36. wonders and signs in the land of *Egypt*.
39. back again into *Egypt*,
40. out of the land of *Egypt*,
13:17. strangers in the land of *Egypt*,
Heb. 3:16. came out of *Egypt* by Moses.
8: 9. to lead them out of the land of *Egypt* ,
11:26. than the treasures in *Egypt* :
27. By faith he forsook *Egypt*,
Jude 5. saved the people out of the land of *Egypt*;
Rev. 11: 8. spiritually is called Sodom and *Egypt*,

Αἰθίοψ, *Aithiops*.

- Acts 8:27. and, behold, a man of *Ethiopia*,
— queen of the *Ethiopians*,

Αἰνέας, *Aineas*.

- Acts 9:33. a certain man named *Aeneas*,
34. And Peter said unto him, *Aeneas*,

Αἰνών, *Ainon*.

- John 3:23. baptizing in *Aenon* near to Salim,

Ἀκελδαμά, *Akeldama*.

- Acts 1:19. *Akeldama*, that is to say, The field of
blood.

Ἀκύλας, *Akulas*.

- Acts 18: 2. a certain Jew named *Aquila*,
18. with him Priscilla and *Aquila* ;
26. when *Aquila* and Priscilla had heard,
Ro. 16: 3. Greet Priscilla and *Aquila*
1Cor.16:19. *Aquila* and Priscilla salute you
2Tim. 4:19. Salute Prisca and *Aquila*,

Ἀλεξανδρεύς, *Alexandrūs*.

- Acts 6: 9. *Alexandrins*, and of them of Cilicia
18:24. Apollos, born at Alexandria (lit. an *Alex*
andrian by birth),

Ἀλεξανδρίνος, *Alexandrinos*.

- Acts 27: 6. a ship of *Alexandria*
28:11. we departed in a ship of *Alexandria*,

Ἀλέξανδρος, *Alexandros*.

- Mar. 15:21. the father of *Alexander* and
Acts 4: 6. John, and *Alexander*, and as many as
were
19:33. they drew *Alexander* out of the multitude,
— *Alexander* beckoned with the hand,
1Tim. 1:20. Of whom is Hymenæus and *Alexander*
2Tim. 4:14. *Alexander* the coppersmith did

Ἀλφαιός, *Alphaios*.

- Mat. 10: 3. James (the son) of *Alphæus*,
Mark 2:14. Levi the (son) of *Alphæus* sitting
3:18. James the (son) of *Alphæus*,
Luke 6:15. James the (son) of *Alphæus*,
Acts 1:13. James (the son) of *Alphæus*,

Ἀμιναδάβ, *Aminadab*.

- Mat. 1: 4. Aram begat *Aminadab*; and *Aminadab*
Luke 3:33. Which was (the son) of *Aminadab*,

Ἀμπλίας, *Amplias*.

- Ro. 16: 8. Greet *Amplias* my beloved

Ἐμφίπολις, *Amphipolis*.Acts 17: 1. passed through *Amphipolis*Ἄμων, *Amon*.Mat. 1:10. Manasses begat *Amon*; and *Amon* begatἌμωσ, *Amos*.Luke 3:25. which was (the son) of *Amos*,Ἄνανίας, *Ananias*.

Acts 5: 1. a certain man named *Ananias*,
 3. But Peter said, *Ananias*,
 5. And *Ananias* hearing these words
 9:10. a certain disciple at Damascus, named
Ananias;
 — said the Lord in a vision, *Ananias*.
 12. in a vision a man named *Ananias*
 13. Then *Ananias* answered, Lord,
 17. And *Ananias* went his way,
 22:12 one *Ananias*, a devout man
 23: 2. the high priest *Ananias* commanded
 24: 1. after five days *Ananias* the high priest

Ἄνδρέας, *Andreas*.

Mat. 4:18. Simon called Peter, and *Andrew*
 10: 2. Peter, and *Andrew* his brother;
 Mark 1:16. Simon and *Andrew* his brother
 29. the house of Simon and *Andrew*,
 3:18. And *Andrew*, and Philip,
 13: 3. John and *Andrew* asked him privately,
 Luke 6:14. and *Andrew* his brother,
 John 1:40 (41). *Andrew*, Simon Peter's brother.
 44.(45). city of *Andrew* and Peter.
 6: 8. One of his disciples, *Andrew*,
 12:22. Philip cometh and telleth *Andrew*: and
 again *Andrew* and Philip tell Jesus.
 Acts 1:13. *Andrew*, Philip, and Thomas,

Ἄνδρόνικος, *Andronicus*.Ro. 16: 7. Salute *Andronicus* and Junia,Ἄννα, *Anna*.Luke 2:36. one *Anna*, a prophetess,Ἄννας, *Annas*.

Luke 3: 2. *Annas* and Caiaphas being the
 John 18:13. led him away to *Annas* first;
 24. *Annas* had sent him bound unto
 Acts 4: 6. *Annas* the high priest, and

Ἄντιόχεια, *Antiochia*.

Acts 11:19. Cyprus, and *Antioch*,
 20. when they were come to *Antioch*,
 22. go as far as *Antioch*.
 26 (25). brought him unto *Antioch*.
 — called Christians first in *Antioch*.
 27. from Jerusalem unto *Antioch*.
 13: 1. in the church that was at *Antioch*
 14. they came to *Antioch* in Pisidia,
 14:19. (certain) Jews from *Antioch*
 21. Iconium, and *Antioch*,
 26. And thence sailed to *Antioch*,
 15:22. chosen men of their own company to
Antioch
 23. Gentiles in *Antioch* and Syria
 30. they came to *Antioch*:
 35. continued in *Antioch*, teaching
 18:22. he went down to *Antioch*.
 Gal. 2:11. when Peter was come to *Antioch*,
 2Tim. 3:11. afflictions, which came unto me at *Antioch*,

Ἄντιοχεύς, *Antiochūs*.Acts 6: 5 a proselyte of *Antioch*:Ἄντίπας, *Antipas*.Rev. 2:13. wherein *Antipas* (was) my faithful martyr,Ἄντιπατρίς, *Antipatris*.Acts 23:31. by night to *Antipatris*.

Ἄντίχριστος, see among Appellatives.

Ἄπελλῆς, *Apelles*.Ro. 16:10. Salute *Apelles* approved in Christ.Ἄπολλύων, *Apolluōn*.Rev. 9:11. (his) name *Apolluon*.Ἄπολλωνία, *Apollōnia*.Acts 17: 1. *Amphipolis* and *Apollonia*,Ἄπολλῶς, *Apollōs*.

Acts 18:24. a certain Jew named *Apollos*,
 19: 1. while *Apollos* was at Corinth,
 1 Cor. 1:12. and I of *Apollos*;
 3: 4. another, I (am) of *Apollos*;
 5. and who (is) *Apollos*,
 6. *Apollos* watered; but God gave the
 22. Whether Paul, or *Apollos*,
 4: 6. and (to) *Apollos* for your sakes;
 16:12. touching (our) brother *Apollos*,
 Titus 3:13. Zenas the lawyer and *Apollos*

Ἄππίου φόρον, *Appiiu phoron*.Acts 28:15. as far as *Appii forum*,Ἄφφια, *Apphia*.Philem. 2. to (our) beloved *Apphia*,Ἄραβία, *Arabia*.

Gal. 1:17. I went into *Aravia*,
 4:25. mount Sinai in *Arabia*,

Ἄράμ, *Aram*.

Mat. 1: 3. Esrom begat *Aram*,
 4. *Aram* begat Aminadab;
 Luke 3:33. which was (the son) of *Aram*,

Ἄραψ, *Araps*.Acts 2:11. Cretes and *Arabians*,Ἄρέτας, *Aretas*.2Cor.11:32. *Aretas* the king kept the cityἌρειος Πάγος, *Arīos pagos*.

Acts 17:19. brought him unto *Areopagus*,
 22. Paul stood in the midst of *Mars' hill*,

Ἄρεσπαγίτης, *Areopagitees*.Acts 17:34. Dionysius, the *Areopagite*,Ἄριμαθαία, *Arimathia*.

Mat. 27:57. a rich man of *Arimathaea*,
 Mar. 15:43. Joseph of *Arimathaea*,
 Luk. 23:51. *Arimathaea*, a city of the Jews
 John 19:38. Joseph of *Arimathaea*,

Ἄρισταρχος, *Aristarkos*.

Acts 19:29. Gaius and *Aristarchus*.
 20: 4. *Aristarchus* and Secundus;
 27: 2. (one) *Aristarchus*, a Macedonian

Col. 4:10. *Aristarchus* my fellow prisoner
Philem. 24 (23). Marcus, *Aristarchus*, Demas,

'*Ἀριστόβουλος, Aristoboulos.*

Ro. 16:10. which are of *Aristobulus'* (household).

'*Ἀρμαγεδδών, Armageddon.*

Rev. 16:16. in the Hebrew tongue *Armageddon.*

'*Ἀρτεμῆς, Artemis.*

Titus 3:12. send *Artemas* unto thee,

'*Ἀρτεμις, Artemis.*

Acts 19:24. silver shrines for *Diana*
27. temple of the great goddess *Diana*
28. Great (is) *Diana* of the Ephesians.
34. Great (is) *Diana* of the Ephesians.
35. worshippier of the great goddess *Diana,*

'*Ἀρφαζᾶδ, Arphaxad.*

Luke 3:36. which was (the son) of *Arphaxad,*

'*Ἀρχέλαος, Archelaos.*

Mat. 2:22. that *Archelaus* did reign

'*Ἀρχιππος, Archippos.*

Col. 4:17. say to *Archippus.* Take heed
Philem. 2. *Archippus* our fellowsoldier,

'*Ἀσά, Asa.*

Mat. 1:7. and *Abia* begat *Asa*;
8. And *Asa* begat *Josaphat*;

'*Ἀσήρ, Aseer.*

Luke 2:36. of the tribe of *Aser*;
Rev. 7:6. Of the tribe of *Aser* (were) sealed

'*Ἀσία, Asia.*

Acts 2:9. Pontus, and *Asia,*
6:9. them of Cilicia and of *Asia,*
16:6. to preach the word in *Asia,*
19:10. all they which dwell in *Asia*
22. stayed in *Asia* for a season.
26. but almost throughout all *Asia,*
27. all *Asia* and the world worshippeth.
20:4. accompanied him into *Asia*
16. would not spend the time in *Asia*:
18. that I came into *Asia,*
21:27. the Jews which were of *Asia,*
24:18. certain Jews from *Asia*
27:2. by the coasts of *Asia*;
1 Cor. 16:19 (18). The churches of *Asia* salute you.
2 Cor. 1:8. which came to us in *Asia,*
2 Tim. 1:15. all they which are in *Asia*
1 Pet. 1:1. *Asia* and Bithynia,
Rev. 1:4. seven churches which are in *Asia*:
11. seven churches which are in *Asia*;

'*Ἀσιανός, Asianos.*

Acts 20:4. of *Asia,* Tychicus and Trophimus.

'*Ἀσιάρχης, Asiarkees.*

Acts 19:31. certain of the chief of *Asia,*

'*Ἄσσος, Assos.*

Acts 20:13. sailed unto *Assos,* then intending
14. he met with us at *Assos,*

N.B. Stephens considers ἄσσον, Acts 27:13, as a proper name.

'*Ἀσύγκριτος, Asunkritos*

Ro. 16:14. Salute *Asyncritus,* Phlegon

'*Ἀττάλεια, Attalia.*

Acts 14:25. they went down into *Attalia*;

'*Ἀύγουστος, Augustos.*

Luke 2:1. a decree from Cæsar *Augustus,*

'*Ἀχάζ, Achaz.*

Mat. 1:9. Joatham begat *Achaz*; and *Achaz* begat
Ezekias;

'*Ἀχαΐα, Achaia.*

Acts 18:12. Gallio was the deputy of *Achaia*
27. to pass into *Achaia,*
19:21. Macedonia and *Achaia,*
Ro. 15:26. them of Macedonia and *Achaia*
16:5. Epenetus, who is the firstfruits of *Achaia*;
1 Cor. 16:15. firstfruits of *Achaia,*
2 Cor. 1:1. saints which are in all *Achaia*:
9:2. *Achaia* was ready a year ago;
11:10. the regions of *Achaia.*
1 Th. 1:7. to all that believe in Macedonia and
Achaia.
8. not only in Macedonia and *Achaia,*

'*Ἀχαϊκός, Achaikos.*

1 Cor. 16:17. Fortunatus and *Achaicus*;

'*Ἀχίμ, Achim.*

Mat. 1:14. and Sadoc begat *Achim*; and *Achim*

'*Ἀψινθος, Apsinthos.*

Rev. 8:11. the name of the star is called *Wormwood*:

'*Βάαλ, Baal.*

Ro. 11:4. to (the image of) *Baal.*

'*Βαβυλών, Babylon.*

Mat. 1:11. carried away to *Babylon*:
12. brought to *Babylon,*
17. the carrying away into *Babylon*
— carrying away into *Babylon*
Acts 7:43. carry you away beyond *Babylon.*
1 Pet. 5:13. The (church that is) at *Babylon,*
Rev. 14:8. *Babylon* is fallen,
16:19. great *Babylon* came in remembrance
17:5. *BABYLON THE GREAT,*
18:2. *Babylon* the great is fallen,
10. that great city *Babylon,*
21. great city *Babylon* be thrown down,

'*Βαλαάμ, Balaam.*

2 Pet. 2:15. following the way of *Balaam*

Jude 11. the error of *Balaam*

Rev. 2:14. the doctrine of *Balaam,*

'*Βαλάκ, Balak.*

Rev. 2:14. who taught *Balak* to cast

Βαπτιστής, see among Appellatives.

'*Βαραββᾶς, Barabbas.*

Mat. 27:16. a notable prisoner, called *Barabbas*
17. *Barabbas,* or Jesus which is called Christ
20. that they should ask *Barabbas,*
21. They said, *Barabbas.*
26. Thon released he *Barabbas*

Mat. 15: 7. And there was (one) named *Barabbas*,
11. that he should rather release *Barabbas*
15. released *Barabbas* unto them,
Luk. 23:18. and release unto us *Barabbas* :
John 18:40. Not this man, but *Barabbas*. Now *Barabbas* was a robber.

Βαράκ, Barak.

Heb. 11:32. to tell of Gedeon, and (of) *Barak*,

Βαραχίας, Barachias.

Mat. 23:35. Zacharias son of *Barachias*.

Βαρθολομαῖος, Bartholomaios.

Mat. 10: 3. Philip, and *Bartholomew* ;
Mark 3:18. and *Bartholomew*, and Matthew,
Luke 6:14. Philip and *Bartholomew*,
Acts 1:13. Philip, and Thomas, *Bartholomew*,

Βαριησοῦς, Barieesous.

Acts 13: 6. a Jew, whose name (was) *Bar-jesus* :

Βάρ-Ἰωνᾶ, Bar-ïona.

Mat. 16:17. Blessed art thou, Simon *Bar-jona* :

Βαρνάβας, Barnabas.

Acts 4:36. And Joses, who by the apostles was sur-
named *Barnabas*,
9:27. But *Barnabas* took him,
11:22. and they sent forth *Barnabas*,
25. Then departed *Barnabas* to Tarsus,
30. and sent it to the elders by the hands of
Barnabas
12:25. And *Barnabas* and Saul returned from
Jerusalem,
13: 1. as *Barnabas*, and Simeon
2. Separate me *Barnabas* and Saul for the
work
7. who called for *Barnabas* and Saul,
43. followed Paul and *Barnabas* :
46. Then Paul and *Barnabas* waxed bold,
50. and raised persecution against Paul and
Barnabas,
14:12. And they called *Barnabas*,
14. (Which) when the apostles, *Barnabas*
and Paul,
20. and the next day he departed with *Bar-
nabas*
15: 2. When therefore Paul and *Barnabas*
- they determined that Paul and *Barnabas*,
12. and gave audience to *Barnabas* and
Paul,
22. to Antioch with Paul and *Barnabas* ;
25. with our beloved *Barnabas* and Paul,
35. Paul also and *Barnabas* continued in
Antioch,
36. And some days after Paul said unto *Bar-
nabas*,
37. And *Barnabas* determined to take with
them
39. and so *Barnabas* took Mark,
2Cor. 2: 6. Or I only and *Barnabas*,
Gal. 2: 1. I went up again to Jerusalem with *Bar-
nabas*,
9. they gave to me and *Barnabas*
13. inasmuch that *Barnabas* also was car-
ried away
Col. 4:10. and Marcus, sister's son to *Barnabas*,

Βαρσαβᾶς, Barsabas.

Acts 1:23. *Barsabas*, who was surnamed Justus,
15:22. (namely), Judas surnamed *Barsabas*,

Βαρτίμαιος, Bartimaios.

Mar 10 46 blind *Bartimæus*, the son of Timæus,

Βεελζεβούλ, Beelzeboul.

Mat. 10:25. called the master of the house *Beelze-
bub*,
12:24. but by *Beelzebub* the prince of the devils,
27. And if I by *Beelzebub* cast out devils,
Mar. 3:22. said, He hath *Beelzebub*,
Luk. 11:15. He casteth out devils through *Beelze-
bub*
18. I cast out devils through *Beelzebub*.
19. And if I by *Beelzebub* cast out devils,

Βελίαλ, Belial.

2Cor. 6:15. And what concord hath Christ with *Be-
lial*?

Βενιαμίν, Beniamin.

Acts 13:21. a man of the tribe of *Benjamin*
Ro. 11: 1. (of) the tribe of *Benjamin*.
Phil. 3: 5. (of) the tribe of *Benjamin*,
Rev. 7: 8. Of the tribe of *Benjamin*

Βερνίκη, Bernikee.

Acts 25:13. and *Bernice* came unto Cæsarea
23. and *Bernice*, with great pomp,
26:30. and *Bernice*, and they that sat with
them :

Βέρροια, Beroya.

Acts 17:10. sent away Paul and Silas by night unto
Berea :
13. was preached of Paul at *Berea*

Βεροιαῖος, Beroyaios.

Acts 20: 4. into Asia Sopater of *Berea* ;

Βηθαβαρά, Beethabara.

John 1:28. These things were done in *Bethabara*

Βηθανία, Beethania.

Mat. 21:17. and went out of the city into *Bethany* ;
26: 6. Now when Jesus was in *Bethany*,
Mar. 11: 1. unto Bethphage and *Bethany*,
11. he went out unto *Bethany* with the
twelve.
12. when they were come from *Bethany*,
14: 3. And being in *Bethany* in the house of
Simon
Luk. 19:29. when he was come nigh to Bethphage
and *Bethany*,
24:50. And he led them out as far as to *Bethany*,
John 11: 1. (named) Lazarus, of *Bethany*,
18. Now *Bethany* was nigh unto Jerusalem,
12: 1. before the passover came to *Bethany*.

Βηθεσδά, Beethesda.

John 5: 2. in the Hebrew tongue *Bethesda*,

Βηθλεέμ, Beethleem.

Mat. 2: 1. Jesus was born in *Bethlehem*
5. In *Bethlehem* of Judea :
6. and thou *Bethlehem*, (in) the land of *Juda*,
8. And he sent them to *Bethlehem*,
16. and slew all the children that were in
Bethlehem.
Luke 2: 4. which is called *Bethlehem* ;
15. Let us now go even unto *Bethlehem*,
John 7:42. and out of the town of *Bethlehem*,

Βηθσαιδάν, -δά, Beethsaidan, -da.

Mat. 11:21. woe unto thee, *Bethsaida* !
Mark 6:45. and to go to the other side before unto
Bethsaida,

Mark 8:22. And he cometh to *Bethsaida* ;
 Luke 9:10. belonging to the city called *Bethsaida*.
 10:13. woe unto thee, *Bethsaida* !
 John 1:44 (45). Now Philip was of *Bethsaida*,
 12:21. which was of *Bethsaida*

Βηθφαγή, Bethphagee.

Mat. 21: 1. and were come to *Bethphage*,
 Mar. 11: 1. unto *Bethphage* and Bethany.
 Luk. 19:29. come nigh to *Bethphage* and Bethany,

Βιθυνία, Bithunia.

Acts 16: 7. they assayed to go into *Bithynia* :
 1 Pet. 1: 1. Cappadocia, Asia, and *Bithynia*,

Βλάστος, Blastos.

Acts 12:20. and, having made *Blastus*

Βοανεργές, Boanerges.

Mark 3:17. and he surnamed them *Boanerges*,

Βοός, Boöz.

Mat. 1: 5. And Salmon begat *Booz* of Rachab ; and
Booz begat Obed of Ruth ;
 Luke 3:32. which was (the son) of *Booz*,

Βορράς, see among Appellatives.

Βοσόρ, Bosor.

2 Pet. 2:15. Balaam (the son) of *Bosor*,

Γαββαθά, Gabbatha.

John 19:13. but in the Hebrew, *Gabbatha*.

Γαβριήλ, Gabriel.

Luke 1:19. I am *Gabriel*, that stand in the
 26. And in the sixth month the angel *Gabriel*
 was sent

Γάδ, Gad.

Rev. 7: 5. Of the tribe of *Gad*

Γαδαρηνός, Gadareenos.

Mark 5: 1. into the country of the *Gadareenos*.
 Luke 8:26. And they arrived at the country of the
Gadareenos
 37. of the country of the *Gadareenos*

Γάζα, Gaza.

Acts 8:26. down from Jerusalem unto *Gaza*,

Γάιος, Gaios.

Acts 19:29. and having caught *Gaius*
 20: 4. and *Gaius* of Derbe,
 Ro. 16:23. *Gaius* mine host, and of the whole church,
 saluteth
 1 Cor. 1:14. but Crispus and *Gaius* ;
 3 John 1. The elder unto the wellbeloved *Gaius*,

Γαλάται, Galatai.

Gal. 3: 1 O foolish *Galatians*, who hath

Γαλατία, Galatia.

1 Cor. 16: 1. to the churches of *Galatia*,
 Gal. 1: 2. unto the churches of *Galatia* :
 2 Tim. 4:10. Crescens to *Galatia*, Titus unto Dal-
 matia.
 1 Pet. 1: 1. throughout Pontus, *Galatia*,

Γαλατικός, Galatikos.

Acts 16: 6. and the region of *Galatia*,
 18:23. the country of *Galatia*

Γαλιλαία, Galilæia.

Mat. 2:22. into the parts of *Galilee* :
 3:13. Then cometh Jesus from *Galilee*
 4:12. he departed into *Galilee* :
 15. *Galilee* of the Gentiles ;
 18. walking by the sea of *Galilee*,
 23. And Jesus went about all *Galilee*,
 25. multitudes of people from *Galilee*.
 15:29. unto the sea of *Galilee* ;
 17:22. And while they abode in *Galilee*,
 19: 1. he departed from *Galilee*,
 21:11. the prophet of Nazareth of *Galilee*.
 26:32. I will go before you into *Galilee*,
 27:55. which followed Jesus from *Galilee*,
 28: 7. he goeth before you into *Galilee* .
 10. that they go into *Galilee*,
 16. went away into *Galilee*,

Mark 1: 9. came from Nazareth of *Galilee*,
 14. Jesus came into *Galilee*,
 16. walked by the sea of *Galilee*,
 28. all the region round about *Galilee*.
 39. throughout all *Galilee*, and cast out
 3: 7. and a great multitude from *Galilee*
 6:21. and chief (estates) of *Galilee* ;
 7:31. he came unto the sea of *Galilee*,
 9:30. and passed through *Galilee* ;
 14:28. I will go before you into *Galilee*
 15:41. when he was in *Galilee*,
 16: 7. that he goeth before you into *Galilee* :
 Luke 1:26. unto a city of *Galilee*,
 2: 4. And Joseph also went up from *Galilee*,
 39. they returned into *Galilee*,
 3: 1. and Herod being tetrarch of *Galilee*,
 4:14. in the power of the Spirit into *Galilee* :
 31. a city of *Galilee*, and taught them
 44. And he preached in the synagogues of
Galilee.

5:17. out of every town of *Galilee*,
 8:26. which is over against *Galilee*.
 17:11. midst of Samaria and *Galilee*.
 23: 5. beginning from *Galilee* to this place.
 6. When Pilate heard of *Galilee*,
 49. that followed him from *Galilee*,
 55. which came with him from *Galilee*,
 24: 6. when he was yet in *Galilee*,
 John 1:43 (44). would go forth into *Galilee*,
 2: 1. there was a marriage in Cana of *Galilee* .
 11. did Jesus in Cana of *Galilee*,
 4: 3. and departed again into *Galilee*.
 43. and went into *Galilee*.
 45. Then when he was come into *Galilee*,
 46. So Jesus came again into Cana of *Galilee*,
 47. was come out of Judæa into *Galilee*,
 54. when he was come out of Judæa into
Galilee.

6: 1. went over the sea of *Galilee*,
 7: 1. After these things Jesus walked in *Gal-*
ilee :
 9. he abode (still) in *Galilee* ?
 41. Shall Christ come out of *Galilee* ?
 52. Art thou also of *Galilee* ?
 — for out of *Galilee* ariseth no prophet.
 12:21. which was of Bethsaida of *Galilee*,
 21: 2. and Nathanael of Cana in *Galilee*,
 Acts 9:31. throughout all Judæa and *Galilee*
 10:37. and began from *Galilee*,
 13:31. which came up with him from *Galilee*

Γαλιλαίος, Galilæios.

Mat. 26:69. Thou also wast with Jesus of *Galilee*.
 Mar. 14:70. for thou art a *Galilæan*,
 Luk. 13: 1. some that told him of the *Galilæans*,
 2. Suppose ye that these *Galilæans* were
 sinners above all the *Galilæans*,
 22:59. for he is a *Galilæan*.
 23: 6. asked whether the man were a *Galilæan*

John 4:45. the *Galilæans* received him,
 Acts 1:11. Ye men of *Galilee*, why stand ye
 2: 7. are not all these which speak *Galilæans*?
 5:37. rose up Judas of *Galilee*

Γαλλίων *Gallion*.

Acts 18:12. And when *Gallio* was the deputy
 14. *Gallio* said unto the Jews,
 17. And *Gallio* cared for none of those

Γαμαλιήλ, *Gamaliel*.

Acts 5:34. a Pharisee, named *Gamaliel*,
 22: 3. at the feet of *Gamaliel*,

Γεδεών, *Gedeon*.

Heb. 11:32. would fail me to tell of *Gedcon*,

Γεθσημανῆ, *Gethsemanee*.

Mat. 26:36. a place called *Gethsemane*,
 Mar. 14:32. which was named *Gethsemanee* :

Γεννησαρέτ, *Gennesaret*.

Mat. 14:34. into the land of *Gennesaret*.
 Mark 6:53. into the land of *Gennesaret*,
 Luke 5: 1. he stood by the lake of *Gennesaret*,

Γεργесеνης, *Gergesenes*.

Mat. 8:28. the country of the *Gergesenes*,

Γολγοθά, *Golgotha*.

Mat. 27:33. a place called *Golgotha*,
 Mar. 15:22. unto the place *Golgotha*,
 John 19:17. which is called in the Hebrew *Golgotha*;

Γόμορρα, τὰ, *Gomorrah*.

Mat. 10:15. the land of *Sodom* and *Gomorrah*
 Mark 6:11. for *Sodom* and *Gomorrah*

Γόμορρα, ἡ, *Gomorrah*.

Rom. 9:29. been made like unto *Gomorrah*.
 2 Pet. 2: 6. the cities of *Sodom* and *Gomorrah*
 Jude 7. Even as *Sodom* and *Gomorrah*,

Γώγ, *Gōg*.

Rev. 20: 8. *Gog* and *Magog*, to gather them

Δαβίδ, *David*.

Mat. 1: 1. the son of *David*, the son of Abraham.
 6. And *Jesse* begat *David* the king; and
David
 17. So all the generations from Abraham to
David
 — from *David* until the carrying away into
 Babylon
 20. *Joseph*, thou son of *David*, fear not to
 5:27. (Thou) son of *David*, have mercy on us.
 12: 3. Have ye not read what *David* did, when
 23. said, Is not this the son of *David*?
 15:22. O Lord, (thou) son of *David*; my daughter
 29: 30. on us, O Lord, (thou) son of *David*.
 31. on us, O Lord, (thou) son of *David*.
 23: 9. *Hosanna* to the son of *David*: Blessed (is)
 15. *Hosanna* to the son of *David*; they were
 22:42. They say unto him, (The son) of *David*.
 43. How then doth *David* in spirit call him
 45. If *David* then call him Lord, how is
 48. (Thou) son of *David*, have mercy on me.
 11:10. of our father *David*, that cometh in the
 12:35. that Christ is the son of *David*?
 36. For *David* himself said by the Holy Ghost

Mar. 12:37. *David* therefore himself calleth him Lord;
 and whence
 Luke 1:27. name was *Joseph*, of the house of *David*.
 32. unto him the throne of his father *David*
 69. in the house of his servant *David*;
 2: 4. the city of *David*, which is called Beth-
 lehem;
 — was of the house and lineage of *David* :
 11. is born this day in the city of *David*
 3:31. of *Nathan*, which was (the son) of *David*,
 6: 3. what *David* did, when himself was an
 hungered,
 18:38. *Jesus*, (thou) son of *David*, have mercy on
 39. (Thou) son of *David*, have mercy on me.
 20:41. How say they that Christ is *David*'s son?
 42. And *David* himself saith in the book of
 44. *David* therefore calleth him Lord, how
 John 7:42. That Christ cometh of the seed of *David*,
 — out of the town of Bethlehem, where *David*
 Acts 1:16. which the Holy Ghost by the mouth of
David
 2:25. For *David* speaketh concerning him, I
 foresaw
 29. of the patriarch *David*, that he is both
 34. For *David* is not ascended into the heav-
 ens :
 4:25. Who by the mouth of thy servant *David*
 7:45. of our fathers, unto the days of *David* ;
 13:22. raised up unto them *David* to be
 — I have found *David* the (son) of *Jesse*,
 34. will give you the sure mercies of *David*.
 36. For *David*, after he had served his own
 15:16. will build again the tabernacle of *David*,
 Rom. 1: 3. which was made of the seed of *David*
 4: 6. Even as *David* also describeth the bless-
 edness
 11: 9. And *David* saith, Let their table be made
 2 Tim. 2: 8. that *Jesus* Christ of the seed of *David*.
 Heb. 4: 7. he limiteth a certain day, saying in *David*,
 11:32. *David* also, and *Samuel*, and (of) the
 prophets :
 Rev. 3: 7. he that hath the key of *David*, he
 5: 5. the Root of *David*, hath prevailed to open
 22:16. I am the root and the offspring of *David*,

Δαλμανουθά, *Dalmanoutha*.

Mark 8:10. disciples, and came into the parts of *Dal-*
manoutha.

Δαλματία, *Dalmatia*.

2 Tim. 4:10. unto Thessalonica; Crescens to Galatia,
 Titus unto *Dalmatia*.

Δάμαρις, *Damaris*.

Acts 17:34. and a woman named *Damaris*, and others
 with

Δαμασκηνός, *Damascenes*.

2 Cor. 11:32. the king kept the city of the *Damascenes*

Δαμασκός, *Damaskos*.

Acts 9: 2. And desired of him letters to *Damascus*
 3. as he journeyed, he came near *Damascus*;
 8. by the hand, and brought (him) into *Da-*
mascus.
 10. there was a certain disciple at *Damascus*,
 19. days with the disciples which were at
Damascus.
 22. and confounded the Jews which dwelt at
Damascus,
 27. how he had preached boldly at *Damascus*
 22: 5. and went to *Damascus*, to bring them
 6. my journey, and was come nigh unto *Da-*
mascus
 10. Arise, and go into *Damascus*; and there it
 11. that were with me, I came into *Damascus*.
 26:12. Whereupon as I went to *Damascus* with
 authority

Acts 26:26 But shewed first unto them of *Damascus*, and
2Cor.11:32. In *Damascus* the governor under Aretas the king
Gal. 1:17. went into Arabia, and returned again unto *Damascus*.

Δανιήλ, Daniēl.

Mat. 24:15. spoken of by *Daniel* the prophet,
Mar. 13:14. spoken of by *Daniel* the prophet, standing

Δεκάπολις, Dekapolis.

Mat. 4:25. and (from) *Decapolis*, and (from) Jerusalem, and (from)
Mark 5:20. and began to publish in *Decapolis* how
 7:31. through the midst of the coasts of *Decapolis*.

Δερβαῖος, Derbaios.

Acts 20: 4. Aristarchus and Secundus; and Gaius of *Derbe*, and

Δέρβη, Derbee.

Acts 14: 6. and fled unto Lystra and *Derbe*, cities of
 20. next day he departed with Barnabas to *Derbe*.
 16: 1. Then came he to *Derbe* and Lystra: and,

Δημᾶς, Deemas.

Col. 4:14. Luke, the beloved physician, and *Demas*, greet you.
2Tim. 4:10. For *Demas* hath forsaken me, having
Philem. 24. Marcus, Aristarchus, *Demas*, Lucas, my fellowlabourers.

Δημήτριος, Deemetrios.

Acts 19:24. For a certain (man) named *Demetrius*, a silversmith,
 38. Wherefore if *Demetrius*, and the craftsmen which are
3 John 12. *Demetrius* hath good report of all (men),

Διδυμος, Didymos.

John 11:16. Then said Thomas, which is called *Didymus*, unto
 20:24. Thomas, one of the twelve, called *Didymus*,
 21: 2. were together Simon Peter, and Thomas called *Didymus*,

Διονύσιος, Dionysios.

Acts 7:34. and believed: among the which (was) *Dionysius* the

Διοπετής.

The neuter of this adjective is placed among the Appellatives.

Διόσκουροι, Dioskouroi.

Acts 28:11. a ship...whose sign was *Castor and Polux*. (lit. the *Dioscuri*)

Διοτρεφής, Diotrephees.

3 John 9. I wrote unto the church: but *Diotrephes*, who

Δορκάς, Dorkas.

Acts 9:36. which by interpretation is called *Dorcus*: this woman
 39. which *Dorcus* made, while she was with

Δρουσίλλα, Droussilla.

Acts 24:24. when Felix came with his wife *Drusilla*, which

Ἐβέρ, Eber.

Luke 3:35. which was (the son) of *Heber*,

Ἑβραϊκός, Hebraïkos.

Luk. 23:38. letters of Greek, and Latin, and *Hebrew*

Ἑβραῖος, Hebraïos.

Acts 6: 1. of the Grecians against the *Hebrews*,
2Cor.11:22. Are they *Hebrews*? so (am) I.
Phil. 3: 5. an *Hebrew* of the *Hebrews*;

Ἑβραῖς, Hebraïs.

Acts 21:40. spake unto (them) in the *Hebrew* tongue,
 22: 2. that he spake in the *Hebrew* tongue
 26:14. saying in the *Hebrew* tongue, Saul,

Ἑβραῖστί, Hebraïsti.

John 5: 2. called in the *Hebrew* tongue Bethesda,
 19:13. the Pavement, but in the *Hebrew*, *Gabbatha*.
 17. called in the *Hebrew* *Golgotha*:
 20. written in *Hebrew*, (and) Greek, (and) Latin.

Rev. 9:11. name in the *Hebrew* tongue (is) *Abaddon*,
 16:16. called in the *Hebrew* tongue *Armageddon*.

Ἐζεκίας, Ezekias.

Mat. 1: 9. and Achaz begat *Ezekias*; -
 10. And *Ezekias* begat Manasses;

Ἐλαμίται, Elamitai.

Acts 2: 9. Parthians, and Medes, and *Elamites*,

Ἐλεάζαρ, Eleazar.

Mat. 1:15. And Eliud begat *Eleazar*; and *Eleazar* begat Matthan;

Ἐλιακίμ, Eliakīm.

Mat. 1:13. Abiud begat *Eliakim*; and *Eliakim* begat Azor;
Luke 3:30. which was (the son) of *Eliakim*,

Ἐλιέζερ, Eliezer.

Luke 3:29. which was (the son) of *Eliezer*,

Ἐλιούδ, Elioud.

Mat. 1:14. and Achim begat *Eliud*;
 15. And *Eliud* begat Eleazar;

Ἐλισάβητ, Elisabet.

Luke 1: 5. and her name (was) *Elisabeth*.
 7. because that *Elisabeth* was barren,
 13. and thy wife *Elisabeth* shall bear
 24. his wife *Elisabeth* conceived,
 36. And, behold, thy cousin *Elisabeth*,
 40. into the house of Zacharias, and saluted *Elisabeth*.
 41. when *Elisabeth* heard the salutation
 — and *Elisabeth* was filled with the Holy
 57. Now *Elisabeth's* full time came

Ἐλισσαῖος, Elissaios.

Luke 4:27 in the time of *Eliseus* the prophet.

'Ελλάς, *Hellas.*

Acts 20: 2. exhortation, he came into *Greece*,

'Ελλην, *Hellen.*

Johr. 7:35. the dispersed among the *Gentiles*, and teach the *Gentiles*?

12:20. there were certain *Greeks* among

Acts 14: 1. the Jews and also of the *Greeks*

16: 1. his father (was) a *Greek* :

3. for they knew all that his father was a *Greek*.

17: 4. and of the devout *Greeks* a great multitude,

18: 4. persuaded the Jews and the *Greeks*.

17. all the *Greeks* took Sosthenes,

19:10. Lord Jesus, both Jews and *Greeks*.

17. known to all the Jews and *Greeks*,

20:21. to the Jews, and also to the *Greeks*,

21:28. brought *Greeks* also into the temple,

Rom. 1:14. I am debtor both to the *Greeks*,

16. the Jew first, and also to the *Greek*.

2: 9. the Jew first, and also to the *Gentile* ;

10. the Jew first, and also to the *Gentile* :

3: 9. proved both Jews and *Gentiles*,

10:12. between the Jew and the *Greek* :

1 Cor. 1:22. the *Greeks* seek after wisdom :

23 unto the *Greeks* foolishness ;

24. are called, both Jews and *Greeks*,

10:32. to the Jews, nor to the *Gentiles*,

12:13. whether (we be) Jews or *Gentiles*,

Gal. 2: 3. who was with me, being a *Greek*,

3:28. There is neither Jew nor *Greek*,

Col. 3:11. there is neither *Greek* nor Jew,

'Ελληνικός, *Hellenikos.*

Luk. 23:38. in letters of *Greek*, and Latin, and Hebrew,

Rev. 9:11. in the *Greek* tongue hath (his) name

'Ελληνίς, *Hellenis.*

Mark 7:26. The woman was a *Greek*,

Acts 17:12. honourable women which were *Greeks*,

'Ελληνιστής, *Hellenistees.*

Acts 6: 1. arose a murmuring of the *Grecians*

9:29. disputed against the *Grecians* :

11:20. spake unto the *Grecians*, preaching

'Ελληνιστί, *Hellenisti.*

John 19:20. written in Hebrew, (and) *Greek*, (and) Latin.

Acts 21:37. Who said, Canst thou speak *Greek* ?

'Ελμωδάμ, *Elmōdam.*

Luke 3:28. which was (the son) of *Elmodam*,

'Ελύμας, *Elymas.*

Acts 13: 8. But *Elymas* the sorcerer

'Εμμανούηλ, *Emmanouel.*

Mat. 1:23. they shall call his name *Emmanuel*,

'Εμμαούς, *Emmāous.*

Luk. 24:13. to a village called *Emmaüs*,

'Εμμόρ, *Emmor.*

Acts 7:15. of the sons of *Emmor* (the father) of Sychem.

'Ενώς, *Enōs.*

Luke 3:38 Which was (the son) of *Enos*.

'Ενώχ, *Enōk.*

Luke 3:37. which was (the son) of *Enoch*,

Heb. 11: 5. By faith *Enoch* was translated

Jude 14. And *Enoch* also, the seventh from

'Επαίνετος, *Epaīnetos.*

Ro. 16: 5. Salute my wellbeloved *Epenetus*,

'Επαφράς, *Eparphras.*

Col. 1: 7. As ye also learned of *Eparphras*

4:12. *Eparphras*, who is (one) of you,

Philem. 23. There salute thee *Eparphras*,

'Επαφρόδιτος, *Eparphroditos.*

Phil. 2:25. to send to you *Eparphroditus*

4:18. having received of *Eparphroditus*

'Επικούρειος, *Epiikoupios.*

Acts 17:18. certain philosophers of the *Epicureans*.

'Εραστος, *Erastos.*

Acts 19:22. Timotheus and *Erastus* ;

Ro. 16:23. *Erastus* the chamberlain of the city

2Tim. 4:20. *Erastus* abode at Corinth :

'Ερμάς, *Hermas.*

Ro. 16:14. Phlegon, *Hermas*, Patrobas, *Hermes*,

'Ερμής, *Hermes.*

Acts 14:12. Barnabas, Jupiter; and Paul. *Mercurius*,

Ro. 16:14. *Hermes*, and the brethren which are

'Ερμογένης, *Hermogenees.*

2Tim. 1:15. of whom are Phygellus and *Hermogenees*.

'Ερυθρά Θάλασσα, *Erythra Thalassa.*

Acts 7:36. in the land of Egypt, and in the *Red sea*,

Heb. 11:29. they passed through the *Red sea*

'Εσλί, *Eslī.*

Luke 3:25. which was (the son) of *Eslī*,

'Εσρώμ, *Esrōm.*

Mat. 1: 3. Phares begat *Esrom* ; and *Esrom* begat

Luke 3:33. which was (the son) of *Esrom*,

Εὐα, *Ūa.*

2Cor. 11: 3. as the serpent beguiled *Eve*

1Tim. 2:13. For Adam was first formed, then *Eve*,

Εὐβουλος, *Ūboulos.*

2Tim. 4:21. *Eubulus* greeteth thee, and Pudena

Εὐνίκη, *Ūnikee.*

2Tim. 1: 5. and thy mother *Eunice* ;

Εὐωδία, *Ūōdia.*

Phil. 4: 2. I beseech *Euodias*, and beseech *Synuche*,

Εὐροκλύδων, *Ūrokludōn.*

Acts 27:14. a tempestuous wind, called *Euroclydon*

Εὐτυχος, *Ūtyukos.*

Acts 20: 9. young man named *Eutychus*,

Εὐφράτης, *Ūphrates.*

Rev. 9:14. in the great river *Euphrates.*
16:12 upon the great river *Euphrates* ;

Ἐφεσῖνος, *Ephesinos.*

Rev. 2: 1. of the church of *Ephesus* write ;

Ἐφέσιος, *Ephesios.*

Acts 19:28. Great (is) *Diana* of the *Ephesians.*
34. Great (is) *Diana* of the *Ephesians.*
35. (Ye) men of *Ephesus*, what man is there
— that the city of the *Ephesians*
21:29. in the city *Trophimus* an *Ephesian*,

Ἐφεσος, *Ephesos.*

Acts 18:19. And he came to *Ephesus*,
21. And he sailed from *Ephesus.*
24. mighty in the scriptures, came to *Ephesus.*
19: 1. passed through the upper coasts came
to *Ephesus* :
17. Greeks also dwelling at *Ephesus* ;
26. that not alone at *Ephesus*,
20:16. had determined to sail by *Ephesus*,
17. And from *Miletus* he sent to *Ephesus*,
1Cor.15:32. I have fought with beasts at *Ephesus*,
16: 8. But I will tarry at *Ephesus*
Eph. 1: 1. to the saints which are at *Ephesus*,
1Tim. 1: 3. As I besought thee to abide still at
Ephesus
2Tim. 1:18. he ministered unto me at *Ephesus*,
4:12. and *Tychicus* have I sent to *Ephesus.*
Rev. 1:11. unto *Ephesus*, and unto *Smyrna*,

Ἐφραΐμ, *Ephraim.*

John 11:54. into a city called *Ephraim*,

Ζαβουλών, *Zabulon.*

Mat. 4:13. in the borders of *Zabulon*
15. The land of *Zabulon*,
Rev. 7: 8. Of the tribe of *Zabulon*

Ζακχαῖος, *Zakkaios.*

Luk. 19: 2. (there was) a man named *Zacchæus*,
5. and said unto him, *Zacchæus*,
8. And *Zacchæus* stood, and said

Ζαρά, *Zara.*

Mat. 1: 3. *Judas* begat *Phares* and *Zara*

Ζαρούχ, see *Σαρούχ.*

Ζαχαρίας, *Zacharias.*

Mat. 23:35. unto the blood of *Zacharias*
Luke 1: 5. a certain priest named *Zacharias*,
12. And when *Zacharias* saw (him),
13. said unto him, *Fear not, Zacharias* :
18. And *Zacharias* said unto the angel,
21. And the people waited for *Zacharias*,
40. And entered into the house of *Zacharias*,
59. and they called him *Zacharias*,
67. And his father *Zacharias* was filled
3: 2. the son of *Zacharias* in the wilderness.
11:51. unto the blood of *Zacharias*,

Ζεβεδαῖος, *Zebedaios.*

Mat. 4:21. *James* (the son) of *Zebedee*,
— in a ship with *Zebedee* their father,
10: 2. *James* (the son) of *Zebedee*,
20:20. *Zebedee's* children with her sons,
26:37. and the two sons of *Zebedee*,
27:56. and the mother of *Zebedee's* children.
Mat. 1:19. *James* (the son) of *Zebeder*,

Mark 1:20. and they left their father *Zebedee*
3:17. And *James* (the son) of *Zebedee*,
10:35. *James* and *John*, the sons of *Zebedee*,
Luke 5:10. *James*, and *John*, the sons of *Zebedee*,
John 21: 2. and the (sons) of *Zebedee*,

Ζεύς, *Zūs.*

Acts 14:12. And they called *Barnabas*, *Jupiter* ;
13. Then the priest of *Jupiter*,

Ζηλωτής, *Zelōtees.*

Luke 6:15. and *Simon* called *Zelotes*,
Acts 1:13. and *Simon Zelotes*, and *Judas*

Ζηνᾶς, *Zeenas.*

Titus 3:13. Bring *Zenas* the lawyer

Ζοροβάβελ, *Zorobabel.*

Mat. 1:12. and *Salathiel* begat *Zorobabel* ;
13. And *Zorobabel* begat *Abiad* ;
Luke 3:27. which was (the son) of *Zorobabel*,

Ἡλί, *Heeli.*

Luke 3:23. which was (the son) of *Heli*,

Ἡλίας, *Elias.*

Mat. 11:14. this is *Elias*, which was for to come.
16:14. some, *Elias* ; and others, *Jeremias*,
17: 3. *Moses* and *Elias* talking with him.
4. and one for *Moses*, and one for *Elias*
10. that *Elias* must first come !
11. *Elias* truly shall first come,
12. That *Elias* is come already,
27:47. This (man) calleth for *Elias*.
49. whether *Elias* will come to save him
Mark 6:15. Others said, That it is *Elias*.
8:28. but some (say), *Elias* ; and others,
9: 4. And there appeared unto them *Elias*
5. and one for *Moses*, and one for *Elias*.
11. that *Elias* must first come !
12. *Elias* verily cometh first,
13. That *Elias* is indeed come,
15:35. Behold, he calleth *Elias*.
36. whether *Elias* will come to take him
Luke 1:17. in the spirit and power of *Elias*,
4:25. were in *Israel* in the days of *Elias*,
26. But unto none of them was *Elias* sent,
9: 8. And of some, that *Elias* had appeared ;
19. but some (say), *Elias* ;
30. which were *Moses* and *Elias* :
33. and one for *Moses*, and one for *Elias* :
54. and consume them, even as *Elias* did ?
John 1:21. What then ? Art thou *Elias* ?
25. nor *Elias*, neither that prophet ?
Ro. 11: 2. Wot ye not what the scripture saith o
Elias ?
Jas. 5:17. *Elias* was a man subject to

Ἡρ, *Eer.*

Luke 3:28. which was (the son) of *Er*,

Ἡρωδίων, *Herōdion.*

Ro. 16:11. Salute *Herodion* my kinsman. Greç
them that be

Ἡρῶδης, *Herōdees.*

Mat. 2: 1. in the days of *Herod* the king, behold,
there
3. When *Herod* the king had heard (these
things),
7. Then *Herod*, when he had privily called
12. that they should not return to *Herod*, they
13. for *Herod* will seek the young child to
15. And was there until the death of *Herod*

Mat. 2:16. Then *Herod*, when he saw that he was
19. But when *Herod* was dead, behold, an
angel
22. in the room of his father *Herod*, he
14: 1. At that time *Herod* the tetrarch heard of
3. For *Herod* had laid hold on John, and
6. when *Herod's* birthday was kept, the
daughter of *Herodias* danced before
them, and pleased *Herod*.
Mark 6:14. king *Herod* heard (of him); for his name
16. But when *Herod* heard (thereof), he said,
17. For *Herod* himself had sent forth and laid
18. For John had said unto *Herod*, It is
22. For *Herod* feared John, knowing that he
21. that *Herod* on his birthday made a
22. came in, and danced, and pleased *Herod*
8:15. the Pharisees, and (of) the leaven of
Herod.

Luke 1: 5. There was in the days of *Herod*, the
3: 1. and *Herod* being tetrarch of Galilee, and
19. But *Herod* the tetrarch, being reproved by
— for all the evils which *Herod* had done,
8: 3. And Joanna the wife of Chuza *Herod's*
steward,
9: 7. Now *Herod* the tetrarch heard of all that
9. And *Herod* said, John have I beheaded:
13:31. and depart hence: for *Herod* will kill thee.
23: 7. that he belonged unto *Herod's* jurisdic-
tion, he sent him to *Herod*, who him-
self also
8. And when *Herod* saw Jesus, he was ex-
ceeding
11. And *Herod* with his men of war set
12. Pilate and *Herod* were made friends
15. No, nor yet *Herod*: for I sent you to

Acts 4:27. whom thou hast anointed, both *Herod*,
and Pontius
12: 1. Now about that time *Herod* the king
6. And when *Herod* would have brought him
11. out of the band of *Herod*, and (from)
19. and when *Herod* had sought for him,
20. And *Herod* was highly displeased with
them of
21. And upon a set day *Herod*, arrayed in
13: 1. brought up with *Herod* the tetrarch, and
Saul.
23:35. him to be kept in *Herod's* judgment hall.

Ἡρωδιανοί, Heerōdianoi.

Mat. 22:16. their disciples with the *Herodians*, say-
ing,
Mark 3: 6. took counsel with the *Herodians* against
12:13. the Pharisees and of the *Herodians*, to
catch

Ἡρωδιάς, Heerōdias.

Mat. 14: 3. and put (him) in prison for *Herodias'*
sake,
6. daughter of *Herodias* danced before them,
Mark 6:17. for *Herodias'* sake, his brother Philip's
wife:
19. Therefore *Herodias* had a quarrel against
him,
22. when the daughter of the said *Herodias*
Luke 3:19. being reproved by him for *Herodias* his
brother

Ἡσαΐας, Heesaïas.

Mat. 3: 3. spoken of by the prophet *Esaïas*, saying,
4:14. which was spoken by *Esaïas* the prophet,
saying,
8:17. which was spoken by *Esaïas* the prophet,
saying,
12:17. might be fulfilled which was spoken by
Esaïas
13:14. is fulfilled the prophecy of *Esaïas*, which
saith,
15: 7. (Ye) hypocrites, well did *Esaïas* prophesy
Mark 7: 6. Well hath *Esaïas* prophesied of you hyp-
ocrites.

Luk 3: 4. in the book of the words of *Esaïas* the
4:17. unto him the book of the prophet *Esaïas*
John 1:23. of the Lord, as said the prophet *Esaïas*.
12:38. That the saying of *Esaïas* the prophet
might
39. could not believe, because that *Esaïas*
said
41. These things said *Esaïas*, when he saw
his
Acts 8:28. sitting in his chariot read *Esaïas* the
prophet.
30. and heard him read the prophet *Esaïas*,
28:25. Well spake the Holy Ghost by *Esaïas*
the
Rom. 9:27. *Esaïas* also crieth concerning Israel,
Though
29. And as *Esaïas* said before, Except the
Lord
10:16. For *Esaïas* saith, Lord, who hath believed
20. But *Esaïas* is very bold, and saith, I
15:12. And again, *Esaïas* saith, There shall be

Ἡσαῦ, Esau.

Rom. 9:13. Jacob have I loved, but *Esau* have I
hated.
Heb. 11:20. By faith Isaac blessed Jacob and *Esau*
12:16. (be) any fornicator, or profane person, as
Esau,

Θαδδαῖος, Thaddaios.

Mat. 10: 3. And Lebbaeus, whose surname was *Thad-
dæus*;
Mark 3:18. the (son) of Alphæus, and *Thaddæus*, and
Simon

Θάμαρ, Thamar.

Mat. 1: 3. And Judas begat Phares and Zarah of
Thamar;

Θάρα, Thara.

Luke 3:34. which was (the son) of *Thara*, which was

Θεόφιλος, Theophilus.

Luke 1: 3. most excellent *Theophilus*,
Acts 1: 1. have I made, O *Theophilus*,
Θεσσαλονικεύς, Thessalonikḗs.

Acts 20: 4. and of the *Thessalonians*, Aristarchus
27: 2. (one) Aristarchus, a Macedonian of *Thes-
salonica*,
1Th. 1: 1. unto the church of the *Thessalonians*
2Th. 1: 1. unto the church of the *Thessalonians*

Θεσσαλονίκη, Thessalonikēe.

Acts 17: 1. they came to *Thessalonica*,
11. more noble than those in *Thessalonica*,
13. The Jews of *Thessalonica*
Phil. 4:16. For even in *Thessalonica*
2Tim. 4:10. is departed unto *Thessalonica*;

Θενδᾶς, Thēdas.

Acts 5:36. rose up *Theudas*, boasting

Θυάτιρα, τᾶ, Thyatira.

Acts 16:14. of the city of *Thyatira*,
Rev. 1:11. and unto *Thyatira*, and unto *Sardia*.
2:18. of the church in *Thyatira*
24. unto the rest in *Thyatira*,

Θωμᾶς, Thōmas.

Mat. 10: 3. *Thomas*, and Matthew the publican
Mark 3:18. *Thomas*, and James the (son) of Alphæus
Luke 6:15. Matthew and *Thomas*, James

John 11:16. *Thomas*, which is called *Didymus*,
14: 5. *Thomas* saith unto him,
20:24. But *Thomas*, one of the twelve,
26. and *Thomas* with them :
27. Then saith he to *Thomas*,
28. *Thomas* answered and said
29. *Thomas*, because thou hast seen me,
21: 2. *Simon Peter*, and *Thomas*
Acts 1:13. *Philip*, and *Thomas*, *Bartholomew*,
Ίάειρος, Ἰάϊρος.
Mark 5:22. of the synagogue, *Jairus* by name ;
Luke 8:41. there came a man named *Jairus*,
Ίακώβ, Ἰακώβ.
Mat. 1: 2. begat *Jacob* ; and *Jacob* begat
15. and *Matthan* begat *Jacob* ;
16. And *Jacob* begat *Joseph*
8:11. and *Isaac*, and *Jacob*,
22:32. and the God of *Jacob* ?
Mar. 12:26. and the God of *Jacob* ?
Luke 1:33. over the house of *Jacob*
3:34. Which was (the son) of *Jacob*, which was
(the son) of *Isaac*,
13:28. and *Isaac*, and *Jacob*,
20:37. and the God of *Jacob*.
John 4: 5. that *Jacob* gave to his son *Joseph*.
6. *Jacob's* well was there.
12. than our father *Jacob*.
Acts 3:13. and of *Isaac*, and of *Jacob*,
7: 8. (begat) *Jacob* ; and *Jacob*
12. But when *Jacob* heard
14. his father *Jacob* to (him),
15. *Jacob* went down into *Egypt*,
32. and the God of *Jacob*.
46. the God of *Jacob*.
Rom. 9:13. *Jacob* have I loved,
11:26. turn away ungodliness from *Jacob* :
Heb. 11: 9. with *Isaac* and *Jacob*,
20. *Isaac* blessed *Jacob* and *Esau*
21. By faith *Jacob*, when he was a dying,
Ίάκωβος, Ἰακώβος.
Mat. 4:21. *James* (the son) of *Zebedee*,
10: 2 (3). *James* (the son) of *Zebedee*,
3. *James* (the son) of *Alphaeus*,
13:55. *James*, and *Joses*, and *Simon*,
17: 1. *James*, and *John* his brother,
27:56. *Mary* the mother of *James*
Mark 1:19. *James* the (son) of *Zebedee*,
29. with *James* and *John*.
3:17. *James* the (son) of *Zebedee*, and *John* the
brother of *James* ;
18. and *James* the (son) of *Alphaeus*,
5:37. *James*, and *John* the brother of *James*.
6: 3. the brother of *James*, and
9: 2. *James*, and *John*, and leadeth
10:35. *James* and *John*, the sons of
41. with *James* and *John*.
13: 3. *Peter* and *James*
14:33. *James* and *John*, and began to be
15:40. the mother of *James* the less
16: 1. *Mary* the (mother) of *James*,
Luke 5:10. also *James*, and *John*,
6:14. *James* and *John*, *Philip* and
15. *James* the (son) of *Alphaeus*,
16. and *Judas* (the brother) of *James*,
8:51. and *James*, and *John*,
9:28. *John* and *James*, and went up
54. *James* and *John* saw (this),
24:10. and *Mary* (the mother) of *James*,
Acts 1:13. *Peter*, and *James*, and *John*,
— *James* (the son) of *Alphaeus*,
— and *Judas* (the brother) of *James*.
12: 2. And he killed *James* the brother
17. *James*, and to the brethren.
15:13. *James* answered, saying,
21:18. with us unto *James* ;
1 Cor 15: 7. After that, he was seen of *James* ;
Gal 1:19. save *James* the Lord's brother.

Gal. 2: 9. *James*, *Cephas*, and *John*,
12. that certain came from *James*.
Jas. 1: 1. *James*,...of God and of the Lord *Jesus*
Christ,
Jude 1. and brother of *James*,
Ίαμβρῆς, Ἰαμβρέες.
2 Tim. 3: 8. *Jannes* and *Jambres* withstood *Moses*,
Ίαννά, Ἰάννα.
Luke 3:24. which was (the son) of *Janna* which was
(the son) of *Joseph*,
Ίαννῆς, Ἰαννέες.
3 Tim. 3: 8. *Jannes* and *Jambres* withstood *Moses*,
Ίαρῆδ, Ἰαρέδ.
Luke 3:37. which was (the son) of *Jared*, which was
(the son) of *Maleleel*,
Ίάσων, Ἰασών.
Acts 17: 5. the house of *Jason*,
6. they drew *Jason* and certain brethren
7. Whom *Jason* hath received :
9. of *Jason*, and of the other,
Ro. 16:21. *Lucius*, and *Jason*, and
Ίδουμαία, Ἰδουμαία.
Mark 3: 8. from *Jerusalem*, and from *Idumæa*,
Ίεζαβήλ, Ἰεζαβελ.
Rev. 2:20 thou sufferest that woman *Jezebel*,
Ίεράπολις, Hierapolis.
Col. 4:13. and them in *Hierapolis*.
Ίερεμίας, Hieremias.
Mat. 2:17. by *Jeremy* the prophet,
16:14. and others, *Jeremias*, or one
27: 9. by *Jeremy* the prophet,
Ίεριχώ, Hieriko.
Mat. 20:29. as they departed from *Jericho*,
Mar. 10:46. they came to *Jericho* : and as he went
out of *Jericho*
Luk. 10:30. from *Jerusalem* to *Jericho*,
18:35. as he was come nigh unto *Jericho*.
19: 1. and passed through *Jericho*.
Heb. 11:30. the walls of *Jericho* fell down,
Ίεροσόλυμα, Hierosolyma.
Mat. 2: 1. there came...to *Jerusalem*,
3. all *Jerusalem* with him,
3: 5. to him *Jerusalem* and all *Judæa*,
4:25. and (from) *Jerusalem*, and
5:35. neither by *Jerusalem* ; for it is
15: 1. which were of *Jerusalem*,
16:21. go unto *Jerusalem*, and suffer
20:17. *Jesus* going up to *Jerusalem*
18. we go up to *Jerusalem* ;
21: 1. when they drew nigh unto *Jerusalem*,
10. when he was come into *Jerusalem*,
Mark 3: 8. from *Jerusalem*, and from
22. which came down from *Jerusalem*
7: 1. which came from *Jerusalem*.
10:32. going up to *Jerusalem* ;
33. we go up to *Jerusalem* ;
11:11. entered into *Jerusalem* ;
15. they come to *Jerusalem* ;
27. they come again to *Jerusalem* ;
15:41. came up with him unto *Jerusalem*.
Luke 2:22. they brought him to *Jerusalem*,

Luke 1:42 they went up to *Jerusalem*
 18:31. we go up to *Jerusalem*,
 19:28. ascending up to *Jerusalem*.
 23: 7. who himself also was at *Jerusalem*

John 1:19. priests and Levites from *Jerusalem*
 2:13. went up to *Jerusalem*,
 23. he was in *Jerusalem*
 4:20. that in *Jerusalem* is the place
 21. nor yet at *Jerusalem*,
 45. at *Jerusalem* at the feast:
 5: 1. Jesus went up to *Jerusalem*.
 2. Now there is at *Jerusalem*
 10:22. at *Jerusalem* the feast of the dedication,
 11:18. Bethany was nigh unto *Jerusalem*,
 55. many went...to *Jerusalem*
 12:12. Jesus was coming to *Jerusalem*,

Acts 1: 4. not depart from *Jerusalem*,
 8: 1. which was at *Jerusalem* ;
 14. the apostles which were at *Jerusalem*
 11: 2. Peter was come up to *Jerusalem*
 22. which was in *Jerusalem* :
 27. came prophets from *Jerusalem*
 13:13. departing from them returned to *Jerusalem*.
 18:21. keep this feast that cometh in *Jerusalem* :
 20:16. to be at *Jerusalem*
 21:17. we were come to *Jerusalem*,
 25: 1. he ascended from *Cæsarea* to *Jerusalem*.
 7. which came down from *Jerusalem*
 9. Wilt thou go up to *Jerusalem*,
 15. when I was at *Jerusalem*,
 24. at *Jerusalem*, and (also) here,
 26: 4. mine own nation at *Jerusalem*,
 10. I also did in *Jerusalem* :
 20. first...and at *Jerusalem*,
 28:17. delivered prisoner from *Jerusalem*

Gal. 1:17. Neither went I up to *Jerusalem*
 18. I went up to *Jerusalem* to see
 2: 1. I went up again to *Jerusalem*

Ἱεροσολυμίται, *Hierosolimitai*.

Mark 1: 5. and they of *Jerusalem*,
 John 7:25. some of them of *Jerusalem*,

Ἱεροσαλήμ, *Hierosaleem*.

Mat. 23:37. O *Jerusalem, Jerusalem*, (thou) that killest
 Mar. 11: 1. they came nigh to *Jerusalem*,
 Luke 2:25. there was a man in *Jerusalem*,
 38. looked for redemption in *Jerusalem*.
 41. to *Jerusalem* every year
 43. child Jesus tarried behind in *Jerusalem* ,
 45. they turned back again to *Jerusalem*,
 4: 9 he brought him to *Jerusalem*,
 5:17. and Judæa, and *Jerusalem* :
 6:17. of all Judæa and *Jerusalem*,
 9:31. which he should accomplish at *Jerusalem*.
 51. to go to *Jerusalem*,
 53. was as though he would go to *Jerusalem*.
 10:30. from *Jerusalem* to *Jericho*,
 13: 4. men that dwelt in *Jerusalem* ?
 22. journeying toward *Jerusalem*.
 33. a prophet perish out of *Jerusalem*.
 34. O *Jerusalem, Jerusalem*, which killest
 17:11. as he went to *Jerusalem*,
 19:11. he was nigh to *Jerusalem*,
 21:20. *Jerusalem* compassed with armies,
 24. and *Jerusalem* shall be trodden down
 23:28. Daughters of *Jerusalem*, weep not
 24:13. from *Jerusalem* (about) threescore
 18. a stranger in *Jerusalem*,
 33. and returned to *Jerusalem*.
 47. among all nations, beginning at *Jerusalem*.
 49. in the city of *Jerusalem*,
 52. and returned to *Jerusalem*

▲ 1: 1. witnesses unto me both in *Jerusalem*,
 12. returned they unto *Jerusalem*
 — from *Jerusalem* a sabbath day's journey.
 19. the dwellers at *Jerusalem* ;
 2: 5. And there were dwelling at *Jerusalem*
 14. (ye) that dwell at *Jerusalem*,
 4: 6 (5) were gathered together at *Jerusalem*.

Acts 4:16. to all them that dwell in *Jerusalem* ;
 5:16. (out) of the cities round about unto *Jerusalem*,
 28. ye have filled *Jerusalem*
 6: 7. of the disciples multiplied in *Jerusalem*
 8:25. returned to *Jerusalem*, and preached
 26. from *Jerusalem* unto Gaza,
 27. to *Jerusalem* for to worship,
 9: 2. might bring them bound unto *Jerusalem*
 13. to thy saints at *Jerusalem* :
 21. that destroyed...in *Jerusalem*,
 26. Saul was come to *Jerusalem*,
 28. going out at *Jerusalem*.
 10:39. the land of the Jews, and in *Jerusalem* ,
 12:25. And Barnabas and Saul returned from
Jerusalem,
 13:27. For they that dwell at *Jerusalem*, and
 their
 31. came up with him from Galilee to *Jerusalem*,
 15: 2. other of them, should go up to *Jerusalem*
 4. And when they were come to *Jerusalem*,
 16: 4. the apostles and elders which were at
Jerusalem.
 19:21. through Macedonia and Achaia, to go to
Jerusalem,
 20:22. I go bound in the spirit unto *Jerusalem*,
 21: 4. that he should not go up to *Jerusalem*.
 11. So shall the Jews at *Jerusalem* bind the
 12. besought him not to go up to *Jerusalem*.
 13. but also to die at *Jerusalem* for the
 15. up our carriages, and went up to *Jerusalem*.
 31. chief captain of the band, that all *Jerusalem*
 22: 5. bring them which were there bound unto
Jerusalem,
 17. when I was come again to *Jerusalem*,
 18. haste, and got thee quickly out of *Jerusalem* :
 23:11. as thou hast testified of me in *Jerusalem*,
 24:11. twelve days since I went up to *Jerusalem*
 25: 3. that he would send for him to *Jerusalem*,
 20. asked (him) whether he would go to *Jerusalem*,

Ro. 15:19. so that from *Jerusalem*, and round
 25. But now I go unto *Jerusalem* to minister
 26. for the poor saints which are at *Jerusalem*.
 31. my service which (I have) for *Jerusalem*

1Cor.16: 3. to bring your liberality unto *Jerusalem*.

Gal. 4:25. mount Sinai in Arabia, and answereth to
Jerusalem
 26. But *Jerusalem* which is above is free,
 Heb.12:22. city of the living God, the heavenly *Jerusalem*,
 Rev. 3:12. city of my God, (which is) new *Jerusalem*,
 21: 2. I John saw the holy city, new *Jerusalem*,
 10. shewed me that great city, the holy *Jerusalem*,

Ἱεσσαβήλ, see Ἱεζαβήλ.

Ἱεσσαί, *Ëssai*.

Mat. 1: 5. begat Obed of Ruth; and Obed begat
Jesse ;
 6. And *Jesse* begat David the king; and David
 Luke 3:32. Which was (the son) of *Jesse*, which was
 Acts 13:32. I have found David the (son) of *Jesse*,
 Ro. 15:12. saith, There shall be a root of *Jesse*.

Ἱεφθάε, *Ëphthæ*.

Heb.11:32. (of) Samson, and (of) *Jephthæ*; (of) David
 also,

Ἱεχονίας, *Ëchonias*.

Mat. 1:11. And Josias begat *Jechonias* and his brethren,
 12. and after they were brought to Babylon
Jechonias

Ἰησοῦς, *Jesus.*

- Mat.** 1: 1. The book of the generation of *Jesus* Christ, 12. whom was born *Jesus*, who is called Christ.
18. Now the birth of *Jesus* Christ was on
21. a son, and thou shalt call his name *JESUS*;
25. firstborn son: and he called his name *JESUS*.
- 2: 1. when *Jesus* was born in Bethlehem of Judæa
- 3:13. Then cometh *Jesus* from Galilee to Jordan unto
15. And *Jesus* answering said unto him, Suffer
16. And *Jesus*, when he was baptized, went
- 4: 1. Then was *Jesus* led up of the Spirit into the wilderness,
7. *Jesus* said unto him, It is written again, Thou shalt not tempt
10. Then saith *Jesus* unto him, Get thee hence, Satan:
12. Now when *Jesus* had heard that John was
17. From that time *Jesus* began to preach, and
18. And *Jesus*, walking by the sea of Galilee,
23. *Jesus* went about all Galilee, teaching
- 7:28. And it came to pass, when *Jesus* had
8: 3. And *Jesus* put forth (his) hand, and touched
4. And *Jesus* saith unto him, See thou tell
5. And when *Jesus* was entered into Capernaum, there
7. And *Jesus* saith unto him, I will come
10. When *Jesus* heard (it), he marvelled, and
13. And *Jesus* said unto the centurion, Go thy
14. And when *Jesus* was come into Peter's
18. Now when *Jesus* saw great multitudes about him,
20. And *Jesus* saith unto him, The foxes have
22. But *Jesus* said unto him, Follow me; and
29. What have we to do with thee, *Jesus*,
34. the whole city came out to meet *Jesus* :
- 9: 2. *Jesus* seeing their faith said unto the sick
4. And *Jesus* knowing their thoughts said, Wherefore think
9. And as *Jesus* passed forth from thence, he
10. And it came to pass, as *Jesus* sat
12. when *Jesus* heard (that), he said unto them,
15. And *Jesus* said unto them, Can the children
19. And *Jesus* arose, and followed him, and
22. But *Jesus* turned him about, and when he
23. And when *Jesus* came into the ruler's house,
27. And when *Jesus* departed thence, two blind men
28. the blind men came to him: and *Jesus*
30. And their eyes were opened; and *Jesus*
35. *Jesus* went about all the cities and villages,
- 10: 5. These twelve *Jesus* sent forth, and commanded them,
11: 1. when *Jesus* had made an end of commanding
4. *Jesus* answered and said unto them, Go
7. And as they departed, *Jesus* began to say
25. *Jesus* answered and said, I thank thee,
12: 1. At that time *Jesus* went on the sabbath
15. But when *Jesus* knew (it), he withdrew
25. And *Jesus* knew their thoughts, and said
13: 1. The same day went *Jesus* out of the
34. All these things spake *Jesus* unto the
36. Then *Jesus* sent the multitude away, and
51. *Jesus* saith unto them, Have ye understood
53. when *Jesus* had finished these parables,
7. But *Jesus* said unto them, A prophet is
14: 1. the tetrarch heard of the fame of *Jesus*,
12. and buried it, and went and told *Jesus*.
13. When *Jesus* heard (of it), he departed
14. And *Jesus* went forth, and saw a great
16. But *Jesus* said unto them, They need not
22. And straightway *Jesus* constrained his disciples to get

- Mat.** 14:25. in the fourth watch of the night *Jesus*
27. But straightway *Jesus* spake unto them,
29. walked on the water, to go to *Jesus*.
31. And immediately *Jesus* stretched forth (his) hand,
15: 1. Then came to *Jesus* scribes and Pharisees,
16. And *Jesus* said, Are ye also yet without
21. Then *Jesus* went thence, and departed
28. *Jesus* answered and said unto her, O woman,
29. And *Jesus* departed from thence, and came nigh
30. and cast them down at *Jesus*' feet; and
32. Then *Jesus* called his disciples (unto him),
34. And *Jesus* saith unto them, How many
16: 6. Then *Jesus* said unto them, Take heed
8. (Which) when *Jesus* perceived, he said unto them,
13. When *Jesus* came into the coasts of Cæsarea
17. And *Jesus* answered and said unto him,
20. should tell no man that he was *Jesus*
21. From that time forth began *Jesus* to shew
24. Then said *Jesus* unto his disciples, If any
17: 1. after six days *Jesus* taketh Peter, James,
4. Then answered Peter, and said unto *Jesus*,
7. *Jesus* came and touched them, and said,
8. their eyes, they saw no man, save *Jesus*
9. as they came down from the mountain, *Jesus*
11. And *Jesus* answered and said unto them,
17. *Jesus* answered and said, O faithless and
18. And *Jesus* rebuked the devil; and he
19. Then came the disciples to *Jesus* apart,
29. *Jesus* said unto them, Because of your
22. while they abode in Galilee, *Jesus* said
25. when he was come into the house, *Jesus*
26. Peter saith unto him, Of strangers. *Jesus*
18: 1. the same time came the disciples unto *Jesus*,
2. And *Jesus* called a little child unto him,
22. *Jesus* saith unto him, I say not unto
19: 1. when *Jesus* had finished these sayings,
14. But *Jesus* said, Suffer little children, and
18. Which? *Jesus* said, Thou shalt do no murder,
21. *Jesus* said unto him, If thou wilt be perfect,
23. Then said *Jesus* unto his disciples, Verily
26. But *Jesus* beheld (them), and said unto
28. And *Jesus* said unto them, Verily I say
20:17. And *Jesus* going up to Jerusalem took
22. But *Jesus* answered and said, Ye know
25. But *Jesus* called them (unto him), and
30. when they heard that *Jesus* passed by,
32. *Jesus* stood still, and called them, and
34. So *Jesus* had compassion (on them), and
21: 1. the mount of Olives, then sent *Jesus* two
6. the disciples went, and did as *Jesus* commanded
11. This is *Jesus* the prophet of Nazareth of Galilee.
12. And *Jesus* went into the temple of God,
16. Hearest thou what these say? And *Jesus*
21. *Jesus* answered and said unto them, Verily
24. *Jesus* answered and said unto them, I
27. they answered *Jesus*, and said, We can not
31. The first. *Jesus* saith unto them, Verily I
42. *Jesus* saith unto them, Did ye never read
22: 1. And *Jesus* answered and spake unto them
18. *Jesus* perceived their wickedness, and said,
29. *Jesus* answered and said unto them, Ye do
37. *Jesus* said unto him, thou shalt love the
41. While the Pharisees were gathered together, *Jesus* asked
23: 1. Then spake *Jesus* to the multitude, and
24: 1. *Jesus* went out, and departed from the
2. And *Jesus* said unto them, See ye not

- Mat. 24: 4. *Jesus* answered and said unto them, Take
36: 1. And it came to pass, when *Jesus* had
4. consulted that they might take *Jesus* by
6. Now when *Jesus* was in Bethany, in the
7. When *Jesus* understood (it), he said unto
17 (of) unleavened bread the disciples came
to *Jesus*,
19. the disciples did as *Jesus* had appointed
26 And as they were eating, *Jesus* took
bread,
31. Then saith *Jesus* unto them, All ye shall
34. *Jesus* said unto him, Verily I say unto
36. Then cometh *Jesus* with them unto a
49. he came to *Jesus*, and said, Hail, master;
50. *Jesus* said unto him, Friend, wherefore
— Then came they, and laid hands on *Jesus*,
51. one of them which were with *Jesus*
52. Then said *Jesus* unto him, Put up again
55. In that same hour said *Jesus* to the
57. And they that had laid hold on *Jesus*
59. and all the council, sought false witness
against *Jesus*,
63. *Jesus* held his peace. And the high priest
64. *Jesus* saith unto him, Thou hast said:
69. saying, Thou also wast with *Jesus* of
Galilee.
71. This (fellow) was also with *Jesus* of
Nazareth.
75. Peter remembered the word of *Jesus*,
which
27: 1. took counsel against *Jesus* to put him to
11. *Jesus* stood before the governor: and the
— And *Jesus* said unto him, Thou sayest.
17. that I release unto you? Barabbas, or
Jesus
20. that they should ask Barabbas, and de-
stroy *Jesus*.
22. What shall I do then with *Jesus* which
26. when he had scourged *Jesus*, he deliv-
ered
27. the soldiers of the governor took *Jesus*
37. THIS IS *JESUS* THE KING OF
THE JEWS.
46. about the ninth hour *Jesus* cried with
50. *Jesus*, when he had cried again with a
54. watching *Jesus*, saw the earthquake, and
55. which followed *Jesus* from Galilee, min-
istering unto him:
57. named Joseph, who also himself was
Jesus' disciple:
58. went to Pilate, and begged the body of
Jesus.
23: 5. for I know that ye seek *Jesus*, which
9. *Jesus* met them, saying, All hail. And
they
10. Then said *Jesus* unto them, Be not afraid:
16. into a mountain where *Jesus* had ap-
pointed
18. *Jesus* came and spake unto them, saying,
Mark 1: 1. The beginning of the gospel of *Jesus*
Christ,
9. *Jesus* came from Nazareth of Galilee, and
14. after that John was put in prison, *Jesus*
17. *Jesus* said unto them, Come ye after me,
24. thou *Jesus* of Nazareth? art thou come
25. *Jesus* rebuked him, saying, Hold thy
peace,
41. And *Jesus*, moved with compassion, put
forth (his)
2: 5. When *Jesus* saw their faith, he said unto
8. And immediately when *Jesus* perceived
in his spirit
15. And it came to pass, that, as *Jesus*
17. When *Jesus* heard (it), he saith unto
them,
19. *Jesus* said unto them, Can the children
7. *Jesus* withdrew himself with his dis-
ciples to
5: 6. when he saw *Jesus* afar off, he ran
7. What have I to do with thee, *Jesus*,
13. And forthwith *Jesus* gave them leave.
15. And they come to *Jesus*, and see him
19. Howbeit *Jesus* suffered him not, but saith
Mark 5:20. how great things *Jesus* had done for him:
21. And when *Jesus* was passed over again
27. When she had heard of *Jesus*, came in
30. *Jesus*, immediately knowing in himself
that
36. As soon as *Jesus* heard the word that
6: 4. But *Jesus* said unto them, A prophet is
30. And the apostles gathered themselves
together unto *Jesus*,
34. And *Jesus*, when he came out, saw much
7:27. But *Jesus* said unto her, Let the children
8: 1. and having nothing to eat, *Jesus* called
17. And when *Jesus* knew (it), he saith unto
27. And *Jesus* went out, and his disciples,
9: 2. after six days *Jesus* taketh (with him)
Peter,
4. with Moses: and they were talking with
Jesus.
5. Peter answered and said to *Jesus*, Mas-
ter,
8. they saw no man any more, save *Jesus*
23. *Jesus* said unto him, If thou canst believe,
25. When *Jesus* saw that the people came
27. But *Jesus* took him by the hand, and
39. But *Jesus* said, Forbid him not: for there
10: 5. And *Jesus* answered and said unto them,
14. But when *Jesus* saw (it), he was much
18. *Jesus* said unto him, Why callest thou
21. Then *Jesus* beholding him loved him, and
23. And *Jesus* looked round about, and saith
24. But *Jesus* answereth again, and saith
unto
27. *Jesus* looking upon them saith, With
men
29. And *Jesus* answered and said, Verily I
32. and *Jesus* went before them: and they
38. But *Jesus* said unto them, Ye know not
39. *Jesus* said unto them, Ye shall indeed
drink
49. But *Jesus* called them (to him), and saith
47. When he heard that it was *Jesus* of
Nazareth, he began to cry out, and
say, *Jesus*,
49. *Jesus* stood still, and commanded him to
50. away his garment, rose, and came to
Jesus.
51. *Jesus* answered and said unto him, What
52. And *Jesus* said unto him, Go thy way:
— he received his sight, and followed *Jesus*
11: 6. And they said unto them even as *Jesus*:
7. And they brought the colt to *Jesus*, and
11. *Jesus* entered into Jerusalem, and into
14. And *Jesus* answered and said unto it, No
15. And they come to Jerusalem: and *Jesus*
22. *Jesus* answering saith unto them, Have
faith
29. And *Jesus* answered and said unto them,
33. And they answered and said unto *Jesus*,
— *Jesus* answering saith unto them, Neither
17:17. *Jesus* answering said unto them, Render
24. And *Jesus* answering said unto them, Do
29. *Jesus* answered him, The first of all the
34. when *Jesus* saw that he answered dis-
creetly,
35. *Jesus* answered and said, while he taught
41. *Jesus* sat over against the treasury. and
13: 2. *Jesus* answering said unto him, Seest
thou
5. *Jesus* answering them began to say,
14: 6. *Jesus* said, Let her alone; why trouble
18. And as they sat and did eat, *Jesus*
22. And as they did eat, *Jesus* took bread,
27. And *Jesus* saith unto them, All ye shall
30. And *Jesus* saith unto him, Verily I say
48. *Jesus* answered and said unto them, Are
53. they led *Jesus* away to the high priest:
55. all the council sought for witness against
Jesus
60. and asked *Jesus*, saying, Answerest thou
nothing?
62. And *Jesus* said, I am: and ye shall see
67. thou also wast with *Jesus* of Nazareth.
72. Peter called to mind the word that *Jesus*

Mar. 15- 1. and bound *Jesus*, and carried (him) away,
 5. *Jesus* yet answered nothing; so that
 Pilate
 15. delivered *Jesus*, when he had scourged
 (him),
 34. And at the ninth hour *Jesus* cried with
 37. And *Jesus* cried with a loud voice,
 43. unto Pilate, and craved the body of *Jesus*.
 16: 6. Be not affrighted: Ye seek *Jesus* of
 Nazareth,
Luke 1:31. a son, and shalt call his name *JESUS*.
 2:21. his name was called *JESUS*, which was
 27. the parents brought in the child *Jesus*,
 43. as they returned, the child *Jesus* tarried
 52. And *Jesus* increased in wisdom and
 3:21. it came to pass, that *Jesus* also being
 23. *Jesus* himself began to be about thirty
 4: 1. And *Jesus* being full of the Holy Ghost
 4. And *Jesus* answered him, saying, It is
 written
 8. *Jesus* answered and said unto him, Get
 12. *Jesus* answering said unto him, It is said,
 14. *Jesus* returned in the power of the Spirit
 34. *Jesus* of Nazareth? art thou come to
 35. And *Jesus* rebuked him, saying, Hold
 5: 8. Peter saw (it), he fell down at *Jesus*'
 10. And *Jesus* said unto Simon, Fear not;
 12. a man full of leprosy: who seeing *Jesus*
 19. with (his) couch into the midst before
Jesus.
 22. But when *Jesus* perceived their thoughts,
 31. And *Jesus* answering said unto them,
 6: 3. *Jesus* answering them said, Have ye not
 9. Then said *Jesus* unto them, I will ask
 11. with another what they might do to
Jesus.
 7: 3. And when he heard of *Jesus*, he sent
 4. when they came to *Jesus*, they besought
 6. Then *Jesus* went with them. And when
 9. When *Jesus* heard these things, he
 19. two of his disciples sent (them) to *Jesus*,
 22. Then *Jesus* answering said unto them,
 40. *Jesus* answering said unto him, Simon,
 8:28. When he saw *Jesus*, he cried out, and
 — What have I to do with thee, *Jesus*,
 30. *Jesus* asked him, saying, What is thy
 35. see what was done; and came to *Jesus*,
 — sitting at the feet of *Jesus*,
 38. that he might be with him: but *Jesus*
 throughout the whole city how great
 things *Jesus*
 40. And it came to pass, that, when *Jesus*
 41. and he fell down at *Jesus*' feet, and
 45. *Jesus* said, Who touched me? When all
 46. And *Jesus* said, Somebody hath touched
 50. But when *Jesus* heard (it), he answered
 9:33. Peter said unto *Jesus*, Master, it is good
 36. And when the voice was past, *Jesus* was
 41. And *Jesus* answering said, O faithless
 42. And *Jesus* rebuked the unclean spirit,
 43. every one at all things which *Jesus* did,
 47. And *Jesus*, perceiving the thought of
 their
 50. And *Jesus* said unto him, Forbid (him)
 58. And *Jesus* said unto him, Foxes have
 60. *Jesus* said unto him, Let the dead bury
 62. And *Jesus* said unto him, No man,
 10:21. In that hour *Jesus* rejoiced in spirit, and
 29. said unto *Jesus*, And who is my neigh-
 bour?
 30. And *Jesus* answering said, A certain
 (man) went
 37. Then said *Jesus* unto him, Go, and do
 39. called *Mary*, which also sat at *Jesus*' feet,
 41. And *Jesus* answered and said unto her,
Martha,
 13: 2. And *Jesus* answering said unto them,
 12. And when *Jesus* saw her, he called
 14. because that *Jesus* had hea.ed on the
 14: 3. And *Jesus* answering spake unto the
 17:13. they lifted up (their) voices, and said,
Jesus,
 17. *Jesus* answering said, Were there not

Luk. 18:16. But *Jesus* called them (unto him), and
 19. *Jesus* said unto him, Why callest thou
 22. Now when *Jesus* heard these things, he
 24. when *Jesus* saw that he was very sor-
 rowful,
 37. And they told him, that *Jesus* of Naza-
 reth
 38. he cried, saying, *Jesus*, (thou) son of
 40. *Jesus* stood, and commanded him to be
 42. And *Jesus* said unto him, Receive thy
 19: 3. And he sought to see *Jesus* who he was;
 5. And when *Jesus* came to the place, he
 9. *Jesus* said unto him, This day is salvator
 35. And they brought him to *Jesus*: and
 — upon the colt, and they set *Jesus* thereon.
 20: 8. And *Jesus* said unto them, Neither tell I
 34. And *Jesus* answering said unto them,
 The children
 22:47. and drew near unto *Jesus* to kiss him.
 48. But *Jesus* said unto him, Judas, betrayest
 51. *Jesus* answered and said, Suffer ye thus
 52. Then *Jesus* said unto the chief priests,
 63. And the men that held *Jesus* mocked him,
 23: 8. And when Herod saw *Jesus*, he was
 20. Pilate therefore, willing to release *Jesus*,
 25. whom they had desired; but he delivered
Jesus
 26. cross, that he might bear (it) after *Jesus*
 28. But *Jesus* turning unto them said,
 34. Then said *Jesus*, Father, forgive them;
 42. And he said unto *Jesus*, Lord, remember
 43. And *Jesus* said unto him, Verily I say
 46. And when *Jesus* had cried with a loud
 52. unto Pilate, and begged the body of *Jesus*.
 24: 3. found not the body of the Lord *Jesus*.
 15. and reasoned, *Jesus* himself drew near,
 19. they said unto him, Concerning *Jesus* of
 36. And as they thus spake, *Jesus* himself
John 1:17. grace and truth came by *Jesus* Christ.
 29. The next day John seeth *Jesus* coming
 36. And looking upon *Jesus* as he walked, he
 37. disciples heard him speak, and they fol-
 lowed *Jesus*.
 38. *Jesus* turned, and saw them following,
 42 (43). he brought him to *Jesus*. And when
Jesus beheld
 43 (44). The day following *Jesus* would go
 45 (46). and the prophets, did write, *Jesus* of
 47 (48). *Jesus* saw Nathanael coming to him,
 48 (49). Whence knowest thou me? *Jesus*
 answered and said
 50 (51). *Jesus* answered and said unto him,
 2: 1. Cana of Galilee; and the mother of *Jesus*
 2. *Jesus* was called, and his disci- 'les, to the
 3. they wanted wine, the mother of *Jesus*
 4. *Jesus* saith unto her, Woman, what have
 7. *Jesus* saith unto them, Fill the waterpots
 11. This beginning of miracles did *Jesus* in
 13. the Jews' passover was at hand, and *Jesus*
 19. *Jesus* answered and said unto them,
 22. believed the scripture, and the word
 which *Jesus*
 24. But *Jesus* did not commit himself unto
 3: 2. The same came to *Jesus* by night, and
 3. *Jesus* answered and said unto him, Verily,
 5. *Jesus* answered, Verily, verily, I say unto
 10. *Jesus* answered and said unto him, Art
 22. After these things came *Jesus* and his
 4: 1. that *Jesus* made and baptized more dis-
 ciples than
 2. Though *Jesus* himself baptized not, but
 6. Jacob's well was there. *Jesus* therefore,
 7. a woman of Samaria to draw water: *Jesus*
 10. *Jesus* answered and said unto her, If thou
 13. *Jesus* answered and said unto her,
 16. *Jesus* saith unto her, Go, call thy husband,
 17. I have no husband *Jesus* said unto her,
 21. *Jesus* saith unto her, Woman, believe me,
 26. *Jesus* saith unto her, I that speak unto
 34. *Jesus* saith unto them, My meat is to
 44. For *Jesus* himself testified, that a prophet
 46. So *Jesus* came again into Cana of Galilee,
 47. When he heard that *Jesus* was come out

- John 4:48. Then said *Jesus* unto him, Except ye see
50. *Jesus* saith unto him, Go thy way ;
— And the man believed the word that *Jesus*
53. which *Jesus* said unto him, Thy son liveth:
54. This (is) again the second miracle (that)
Jesus
- 5: 1. was a feast of the Jews ; and *Jesus*
6. When *Jesus* saw him lie, and knew that
8. *Jesus* saith unto him, Rise, take up thy
13. for *Jesus* had conveyed himself away, a
multitude
14. Afterward *Jesus* findeth him in the
temple,
15. and told the Jews that it was *Jesus*,
16. therefore did the Jews persecute *Jesus*,
17. But *Jesus* answered them, My Father
worketh hitherto,
19. Then answered *Jesus* and said unto them,
6: 1. *Jesus* went over the sea of Galilee, which
3. And *Jesus* went up into a mountain, and
5. When *Jesus* then lifted up (his) eyes, and
10. And *Jesus* said, Make the men sit down.
11. And *Jesus* took the loaves ; and when he
14. the miracle that *Jesus* did, said, This is
15. When *Jesus* therefore perceived that
they would come
17. And it was now dark, and *Jesus* was not
19. they see *Jesus* walking on the sea, and
22. and that *Jesus* went not with his disciples
24. *Jesus* was not there, neither his disciples,
— and came to Capernaum, seeking for *Jesus*
26. *Jesus* answered them and said, Verily,
29. *Jesus* answered and said unto them,
32. Then *Jesus* said unto them, Verily, verily,
35. And *Jesus* said unto them, I am the
42. And they said, Is not this *Jesus*, the
43. *Jesus* therefore answered and said unto
them, Murmur
53. Then *Jesus* said unto them, Verily, verily,
61. When *Jesus* knew in himself that his
64. For *Jesus* knew from the beginning who
67. Then said *Jesus* unto the twelve, Will ye
70. *Jesus* answered them, Have not I chosen
7: 1. After these things, *Jesus* walked in
Galilee :
6. Then *Jesus* said unto them, My time is
14. Now about the midst of the feast *Jesus*
16. *Jesus* answered them, and said, My doc-
trine is
21. *Jesus* answered and said unto them, I have
28. Then cried *Jesus* in the temple as he
33. Then said *Jesus* unto them, Yet a little
37. that great (day) of the feast, *Jesus* stood
39. not yet (given) ; because that *Jesus* was
8: 1. *Jesus* went unto the mount of Olives.
6. But *Jesus* stooped down, and with (his)
9. and *Jesus* was left alone, and the woman
10. When *Jesus* had lifted up himself,
11. She said, No man, Lord. And *Jesus* said
12. Then spake *Jesus* again unto them,
14. *Jesus* answered and said unto them,
19. Where is thy Father ? *Jesus* answered,
Ye neither know me,
20. These words spake *Jesus* in the treasury,
21. Then said *Jesus* again unto them, I go
25. *Jesus* saith unto them, Even (the same)
28. Then said *Jesus* unto them, When ye
31. Then said *Jesus* to those Jews which
34. *Jesus* answered them, Verily, verily, I say
39. Abraham is our father. *Jesus* saith unto
42. *Jesus* said unto them, If God were your
49. *Jesus* answered, I have not a devil ; but
54. *Jesus* answered, If I honour myself, my
58. *Jesus* said unto them, Verily, verily, I say
59. but *Jesus* hid himself, and went out of
9: 3. *Jesus* answered, Neither bath this man
11. A man that is called *Jesus* made clay,
14. the sabbath day when *Jesus* made the clay
35. *Jesus* heard that they had cast him out ;
37. And *Jesus* said unto him, Thou hast both
39. And *Jesus* said, For judgment I am come
41. *Jesus* said unto them, If ye were blind,
10: 6. This parable spake *Jesus* unto them — but
- John 10: 7. Then said *Jesus* unto them again, Verily,
23. *Jesus* walked in the temple in Solomon's
25. *Jesus* answered them, I told you, and ye
32. *Jesus* answered them, Many good works
have I
34. *Jesus* answered them, Is it not written in
11: 4. When *Jesus* heard (that), he said, This
5. Now *Jesus* loved Martha, and her sister,
9. *Jesus* answered, Are there not twelve
hours
13. Howbeit *Jesus* spake of his death ; but
14. Then said *Jesus* unto them plainly, Laza-
rus is dead.
17. Then when *Jesus* came, he found that he
20. Martha, as soon as she heard that *Jesus*
21. Then said Martha unto *Jesus*, Lord, if thou
23. *Jesus* saith unto her, Thy brother
25. *Jesus* said unto her, I am the resurrection,
30. Now *Jesus* was not yet come into the town
32. Then when Mary was come where *Jesus*
33. When *Jesus* therefore saw her weeping,
35. *Jesus* wept.
38. *Jesus* therefore again groaning in himself
39. *Jesus* said, Take ye away the stone.
40. *Jesus* saith unto her, Said I not unto
41. And *Jesus* lifted up (his) eyes, and said,
44. *Jesus* saith unto them, Loose him, and let
45. and had seen the things which *Jesus* did,
46. told them what things *Jesus* had done.
51. he prophesied that *Jesus* should die for
54. *Jesus* therefore walked no more openly
among the
56. Then sought they for *Jesus*, and spake
12: 1. Then *Jesus* six days before the passover
3. And anointed the feet of *Jesus*, and wiped
7. Then said *Jesus*, Let her alone : against
9. and they came not for *Jesus*' sake only,
11. the Jews went away, and believed on
Jesus.
12. when they heard that *Jesus* was coming
14. And *Jesus*, when he had found a young
16. but when *Jesus* was glorified, then
21. desired him, saying, Sir, we would see
Jesus.
22. Andrew : and again Andrew and Philip
tell *Jesus*.
23. And *Jesus* answered them, saying, The
30. *Jesus* answered and said, This voice came
35. Then *Jesus* said unto them, Yet a little
36. These things spake *Jesus*, and departed,
44. *Jesus* cried and said, He that believeth on
13: 1. before the feast of the passover, when
Jesus
3. *Jesus* knowing that the Father had given
7. *Jesus* answered and said unto him, What
8. Thou shalt never wash my feet. *Jesus*
10. *Jesus* saith unto him, He that is washed
21. When *Jesus* had thus said, he was troubled
23. Now there was leaning on *Jesus*' bosom
one of his disciples, whom *Jesus* loved.
25. He then lying on *Jesus*' breast saith unto
26. *Jesus* answered, He it is, to whom I
27. Then said *Jesus* unto him, That thou doest
29. because Judas had the bag, that *Jesus* had
31. Therefore, when he was gone out, *Jesus*
36. *Jesus* answered him, Whither I go, thou
38. *Jesus* answered him, Wilt thou lay down
14: 6. *Jesus* saith unto him, I am the way,
9. *Jesus* saith unto him, Have I been so
23. *Jesus* answered and said unto him, If a
16:19. Now *Jesus* knew that they were desirous
31. *Jesus* answered them, Do ye now believe ?
17: 1. These words spake *Jesus*, and lifted up his
3. the only true God, and *Jesus* Christ.
18: 1. When *Jesus* had spoken these words,
2. which betrayed him, knew the place .
for *Jesus*
4. *Jesus* therefore, knowing all things that
should come
5. They answered him, *Jesus* of Nazareth
Jesus saith
7. Whom seek ye ? And they said, *Jesus* of
8. *Jesus* answered, I have told you that I

John 16. 1. Then said *Jesus* unto Peter, Put up thy
 12. captain and officers of the Jews took *Jesus*
 15. And Simon Peter followed *Jesus*,
 — and went in with *Jesus* into the palace
 19. The high priest then asked *Jesus* of his
 20. *Jesus* answered him, I spake openly to
 22. which stood by struck *Jesus* with the
 23. *Jesus* answered him, If I have spoken evil
 28. Then led they *Jesus* from Caiaphas unto
 32. That the saying of *Jesus* might be fulfilled
 33. and called *Jesus*, and said unto him, Art
 34. *Jesus* answered him, Sayest thou this
 36. *Jesus* answered, My kingdom is not of
 37. Art thou a king then? *Jesus* answered,
 19: 1. Then Pilate therefore took *Jesus*, and
 and scourged (him).
 5. Then came *Jesus* forth, wearing the crown
 9. and saith unto *Jesus*, Whence art thou?
 But *Jesus* gave him no answer.
 11. *Jesus* answered, Thou couldest have no
 13. he brought *Jesus* forth, and sat down in
 16. And they took *Jesus*, and led (him) away.
 18. on either side one, and *Jesus* in the
 19. **JESUS OF NAZARETH THE
 KING OF THE JEWS.**
 20. the place where *Jesus* was crucified was
 23. Then the soldiers, when they had crucified
Jesus,
 25. Now there stood by the cross of *Jesus*
 26. When *Jesus* therefore saw his mother,
 28. After this, *Jesus* knowing that all things
 30. When *Jesus* therefore had received the
 vinegar,
 33. But when they came to *Jesus*, and saw
 38. Joseph of Arimathæa, being a disciple
 of *Jesus*,
 — that he might take away the body of *Jesus*
 — He came therefore, and took the body of
Jesus.
 39. Nicodemus, which at the first came to
Jesus
 40. Then took they the body of *Jesus*, and
 42. There laid they *Jesus* therefore because
 20: 2. to the other disciple, whom *Jesus* loved,
 12. at the feet, where the body of *Jesus*
 14. she turned herself back, and saw *Jesus*
 standing, and knew not that it was *Jesus*
 15. *Jesus* saith unto her, Woman, why
 weepest thou?
 16. *Jesus* saith unto her, Mary. She turned
 17. *Jesus* saith unto her, Touch me not; for
 19. for fear of the Jews, came *Jesus* and
 21. Then said *Jesus* to them again, Peace (be)
 24. Didymus, was not with them when *Jesus*
 26. (then) came *Jesus*, the doors being shut,
 29. *Jesus* saith unto him, Thomas, because
 thou hast
 30. And many other signs truly did *Jesus* in
 31. believe that *Jesus* is the Christ, the Son
 21: 1. After these things *Jesus* shewed himself
 4. was now come, *Jesus* stood on the shore:
 but the disciples knew not that it was
Jesus.
 5. Then *Jesus* saith unto them, Children,
 7. that disciple whom *Jesus* loved saith
 unto Peter,
 10. *Jesus* saith unto them, Bring of the fish
 12. *Jesus* saith unto them, Come (and) dine.
 13. *Jesus* then cometh, and taketh bread, and
 14. This is now the third time that *Jesus*
 15. when they had dined, *Jesus* saith to Simon
 17. I love thee. *Jesus* saith unto him, Feed
 20. Peter, turning about, seeth the disciple
 whom *Jesus*
 21. Peter seeing him saith to *Jesus*, Lord, and
 22. *Jesus* saith unto him, If I will that
 23. yet *Jesus* said not unto him, He shall
 25. which *Jesus* did, the which, if they should
 Acts 1: 1. O Theophilus, of all that *Jesus* began both
 11. gazing up into heaven? this same *Jesus*,
 14. and Mary the mother of *Jesus*, and with
 16. which was guide to them that took *Jesus*.
 21. all the time that the Lord *Jesus* went in

Acts 2:22. Ye men of Israel, hear these words; *Jesus*
 32. This *Jesus* hath God raised up, whereof
 36. God hath made that same *Jesus*, whom
 38. in the name of *Jesus* Christ for the
 3: 6. In the name of *Jesus* Christ of Nazareth
 13. of our fathers, hath glorified his Son *Jesus*;
 20. he shall send *Jesus* Christ, which before
 26. God, had having raised up his Son *Jesus*, sent
 4: 2. and preached through *Jesus* the resur-
 rection from the
 10. by the name of *Jesus* Christ of Nazareth,
 13. of them, that they had been with *Jesus*
 18. all nor teach in the name of *Jesus*.
 27. of a truth against thy holy child *Jesus*,
 30. by the name of thy holy child *Jesus*,
 33. witness of the resurrection of the Lord
Jesus;
 5:30. The God of our fathers raised up *Jesus*,
 40. should not speak in the name of *Jesus*,
 42. ceased not to teach and preach *Jesus*
 Christ.
 6:14. that this *Jesus* of Nazareth shall destroy
 7:55. and saw the glory of God, and *Jesus*
 59. Stephen, calling upon (God), and saying,
 Lord *Jesus*,
 8:12. and the name of *Jesus* Christ, they were
 16. baptized in the name of the Lord *Jesus*.
 35. the same scripture, and preached unto
 him *Jesus*.
 37. I believe that *Jesus* Christ is the Son
 9: 5. And the Lord said, I am *Jesus* whom
 17. Brother Saul, the Lord, (even) *Jesus*, that
 27. boldly at Damascus in the name of *Jesus*.
 29 (28). boldly in the name of the Lord *Jesus*,
 34. Peter said unto him, *Enas*, *Jesus* Christ
 10:36. preaching peace by *Jesus* Christ:
 38. How God anointed *Jesus* of Nazareth
 11:17. who believed on the Lord *Jesus* Christ;
 20. spake unto the Grecians, preaching the
 Lord *Jesus*.
 13:23. promise raised unto Israel a Saviour,
Jesus;
 33 (32). that he hath raised up *Jesus* again,
 15:11. that through the grace of the Lord *Jesus*
 26. their lives for the name of our Lord *Jesus*
 16:18. I command thee in the name of *Jesus*
 31. Believe on the Lord *Jesus* Christ, and
 17: 3. risen again from the dead; and that this
Jesus,
 7. that there is another king, (one) *Jesus*.
 18. he preached unto them *Jesus*, and the
 18: 5. and testified to the Jews (that) *Jesus*
 (was) Christ.
 28. shewing by the scriptures that *Jesus*
 was Christ.
 19: 4. come after him, that is, on Christ *Jesus*.
 5. baptized in the name of the Lord *Jesus*.
 10. Asia heard the word of the Lord *Jesus*,
 13. evil spirits the name of the Lord *Jesus*,
 saying, We adjure you by *Jesus* whom
 15. evil spirit answered and said, *Jesus* I
 know,
 17. and the name of the Lord *Jesus* was
 20:21. and faith toward our Lord *Jesus* Christ.
 24. which I have received of the Lord *Jesus*
 35. to remember the words of the Lord *Jesus*
 21:13. Jerusalem for the name of the Lord *Jesus*
 22: 8. And he said unto me, I am *Jesus*
 25:19. and of one *Jesus*, which was dead, whom
 26: 9. contrary to the name of *Jesus* of Nazareth
 15. And he said, I am *Jesus* whom thou
 28:23. the kingdom of God, persuading them
 concerning *Jesus*,
 31. which concern the Lord *Jesus* Christ
 with all confidence,
 Rom. 1: 1. Paul, a servant of *Jesus* Christ, called
 (to be)
 3 (4). his Son *Jesus* Christ our Lord,
 6. are ye also the called of *Jesus* Christ:
 7. God our Father, and the Lord *Jesus* Christ,
 8. I thank my God through *Jesus* Christ.
 2:16. secrets of men by *Jesus* Christ according
 7:22. (which is) by faith of *Jesus* Christ unto

- Rom.** 3:24. the redemption that is in Christ *Jesus* :
 26. justifier of him which believeth in *Jesus* .
 4:24. on him that raised up *Jesus* our Lord
 5: 1. peace with God through our Lord *Jesus* Christ :
 11. joy in God through our Lord *Jesus* Christ,
 15. (which is) by one man, *Jesus* Christ, hath
 17. shall reign in life by one, *Jesus* Christ.
 21. righteousness unto eternal life by *Jesus* Christ
 6: 3. baptized into *Jesus* Christ were baptized
 11. unto God through *Jesus* Christ our Lord.
 23. God (is) eternal life through *Jesus* Christ
 7:25. I thank God through *Jesus* Christ our
 8: 1. which are in Christ *Jesus*, who walk not
 2. of the Spirit of life in Christ *Jesus*
 11. the Spirit of him that raised up *Jesus*
 39. love of God, which is in Christ *Jesus*
 10: 9. confess with thy mouth the Lord *Jesus*,
 13:14. But put ye on the Lord *Jesus* Christ,
 14:14. I know, and am persuaded by the Lord *Jesus*,
 15: 5. toward another according to Christ *Jesus* :
 6. the Father of our Lord *Jesus* Christ.
 8. Now I say that *Jesus* Christ
 16. I should be the minister of *Jesus* Christ
 17. I may glory through *Jesus* Christ
 30. for the Lord *Jesus* Christ's sake
 16: 3. my helpers in Christ *Jesus* :
 18. serve not our Lord *Jesus* Christ,
 20. The grace of our Lord *Jesus* Christ
 24. The grace of our Lord *Jesus* Christ
 25. and the preaching of *Jesus* Christ,
 27. (be) glory through *Jesus* Christ,
Cor. 1: 1. (to be) an apostle of *Jesus* Christ
 2. them that are sanctified in Christ *Jesus*,
 - call upon the name of *Jesus* Christ
 3. and (from) the Lord *Jesus* Christ.
 4. which is given you by *Jesus* Christ ;
 7. coming of our Lord *Jesus* Christ :
 8. in the day of our Lord *Jesus* Christ.
 9. of his Son *Jesus* Christ our Lord.
 10. by the name of our Lord *Jesus* Christ,
 30. But of him are ye in Christ *Jesus*,
 2. save *Jesus* Christ, and him crucified.
 3:11. that is laid, which is *Jesus* Christ.
 4:15. for in Christ *Jesus* I have begotten you
 5: 4. In the name of our Lord *Jesus*
 - the power of our Lord *Jesus* Christ,
 5. in the day of the Lord *Jesus*.
 6:11. in the name of the Lord *Jesus*,
 8: 6. and one Lord *Jesus* Christ,
 9: 1. have I not seen *Jesus* Christ our Lord ?
 11:23. That the Lord *Jesus* the (same) night
 12: 3. Spirit of God calleth *Jesus* accused :
 and (that) no man can say that *Jesus*
 15:31. I have in Christ *Jesus* our Lord,
 57. through our Lord *Jesus* Christ.
 16:23. love not the Lord *Jesus* Christ,
 23. The grace of our Lord *Jesus* Christ
 24. My love (be) with you all in Christ *Jesus*.
2 Cor. 1: 1. Paul, an apostle of *Jesus* Christ
 2. and (from) the Lord *Jesus* Christ.
 3. the Father of our Lord *Jesus* Christ,
 14. in the day of the Lord *Jesus*.
 19. For the Son of God, *Jesus* Christ,
 4: 5. but Christ *Jesus* the Lord ;
 - your servants for *Jesus*' sake.
 6. in the face of *Jesus* Christ.
 10. the dying of the Lord *Jesus*, that the life
 also of *Jesus*
 11. delivered unto death for *Jesus*' sake, that
 the life also of *Jesus*
 14. the Lord *Jesus* shall raise up us also by
Jesus, and shall present (us) with
 5:18. reconciled us to himself by *Jesus* Christ,
 8: 9. the grace of our Lord *Jesus* Christ,
 11: 4. he that cometh preacheth another *Jesus*,
 31. and Father of our Lord *Jesus* Christ,
 13: 5. how that *Jesus* Christ is in you,
 14 (13). The grace of the Lord *Jesus* Christ,
Gal. 1: 1. by *Jesus* Christ, and God the Father,
 3. and (from) our Lord *Jesus* Christ,
 Gal. 1:12. by the revelation of *Jesus* Christ.
 2: 4. which we have in Christ *Jesus*,
 16. but by the faith of *Jesus* Christ, even we
 have believed in *Jesus* Christ,
 3: 1. before whose eyes *Jesus* Christ
 14. come on the Gentiles through. *Jesus*
 Christ ;
 22. that the promise by faith of *Jesus* Christ
 26. by faith in Christ *Jesus*.
 28. for ye are all one in Christ *Jesus*.
 4:14. an angel of God, (even) as Christ *Jesus*.
 5: 6. For in *Jesus* Christ neither circumcision
 6:14. save in the cross of our Lord *Jesus* Christ,
 15. For in Christ *Jesus* neither circumcision
 17. the marks of the Lord *Jesus*.
 18. the grace of our Lord *Jesus* Christ
Eph. 1: 1. Paul, an apostle of *Jesus* Christ
 - and to the faithful in Christ *Jesus* :
 2. and (from) the Lord *Jesus* Christ.
 3. and Father of our Lord *Jesus* Christ,
 5. the adoption of children by *Jesus* Christ
 15. I heard of your faith in the Lord *Jesus*,
 17. the God of our Lord *Jesus* Christ,
 2: 6. in heavenly (places) in Christ *Jesus* :
 7. kindness toward us through Christ *Jesus*.
 10. created in Christ *Jesus* unto good works,
 13. But now in Christ *Jesus*
 20. *Jesus* Christ himself being the chief
 3: 1. the prisoner of *Jesus* Christ
 9. who created all things by *Jesus* Christ :
 11. purposed in Christ *Jesus* our Lord :
 14. the Father of our Lord *Jesus* Christ,
 21. by Christ *Jesus* throughout all ages,
 4:21. as the truth is in *Jesus* :
 5:20. in the name of our Lord *Jesus* Christ ;
 6:23. and the Lord *Jesus* Christ.
 24. that love our Lord *Jesus* Christ
Phil. 1: 1. the servants of *Jesus* Christ, to all the
 saints in Christ *Jesus*
 2. and (from) the Lord *Jesus* Christ.
 6. until the day of *Jesus* Christ :
 8. in the bowels of *Jesus* Christ.
 11. which are by *Jesus* Christ,
 19. of the Spirit of *Jesus* Christ,
 26. may be more abundant in *Jesus* Christ
 2: 5. which was also in Christ *Jesus* :
 10. That at the name of *Jesus*
 11. should confess that *Jesus* Christ (is) Lord,
 19. But I trust in the Lord *Jesus*
 21. not the things which are *Jesus* Christ's
 3: 3. and rejoice in Christ *Jesus*,
 8. of the knowledge of Christ *Jesus*
 12. I am apprehended of Christ *Jesus*.
 14. the high calling of God in Christ *Jesus*.
 20. the Saviour, the Lord *Jesus* Christ :
 4: 7. hearts and minds through Christ *Jesus*.
 19. to his riches in glory by Christ *Jesus*.
 21. Salute every saint in Christ *Jesus*.
 23. The grace of our Lord *Jesus* Christ
Col. 1: 1. Paul, an apostle of *Jesus* Christ
 2. our Father and the Lord *Jesus* Christ.
 3. the Father of our Lord *Jesus* Christ,
 4. we heard of your faith in Christ *Jesus*,
 28. every man perfect in Christ *Jesus* :
 2: 6. therefore received Christ *Jesus* the Lord,
 3:17. (do) all in the name of the Lord *Jesus*,
1 Th. 1: 1. and (in) the Lord *Jesus* Christ :
 - and the Lord *Jesus* Christ.
 3. patience of hope in our Lord *Jesus* Christ.
 10. whom he raised from the dead, (even)
Jesus,
 2:14. which in Judea are in Christ *Jesus* :
 15. Who both killed the Lord *Jesus*,
 19. in the presence of our Lord *Jesus* Christ
 3:11. and our Lord *Jesus* Christ,
 13. at the coming of our Lord *Jesus* Christ
 4: 1. exhort (you) by the Lord *Jesus*,
 2. we gave you by the Lord *Jesus*.
 14. if we believe that *Jesus* died
 - them also which sleep in *Jesus*
 5: 9. salvation by our Lord *Jesus* Christ,
 18. this is the will of God in Christ *Jesus*
 23. the coming of our Lord *Jesus* Christ

1 Th. 5:28. The grace of our Lord *Jesus* Christ
2 Th. 1: 1. and the Lord *Jesus* Christ:
 2. and the Lord *Jesus* Christ.
 7. the Lord *Jesus* shall be revealed
 2. the gospel of our Lord *Jesus* Christ:
 12. the name of our Lord *Jesus* Christ
 — our God and the Lord *Jesus* Christ.
2: 1. the coming of our Lord *Jesus* Christ,
 14. of the glory of our Lord *Jesus* Christ.
 16. Now our Lord *Jesus* Christ
3: 6. in the name of our Lord *Jesus* Christ,
 12. and exhort by our Lord *Jesus* Christ,
 18. The grace of our Lord *Jesus* Christ
1 Tim. 1: 1. Paul, an apostle of *Jesus* Christ
 — our Saviour, and Lord *Jesus* Christ,
 2. our Father and *Jesus* Christ our Lord.
 12. And I thank Christ *Jesus* our Lord,
 14. and love which is in Christ *Jesus*.
 15. that Christ *Jesus* came into the world
 16. that in me first *Jesus* Christ
2: 5. the man Christ *Jesus* ;
 3:13. in the faith which is in Christ *Jesus*.
 4: 6. a good minister of *Jesus* Christ,
 5:21. before God, and the Lord *Jesus* Christ,
 6: 3. the words of our Lord *Jesus* Christ,
 13. and (before) Christ *Jesus*,
 14. appearing of our Lord *Jesus* Christ :
2 Tim. 1: 1. Paul, an apostle of *Jesus* Christ
 — of life which is in Christ *Jesus*,
 2. the Father and Christ *Jesus* our Lord.
 9. which was given us in Christ *Jesus*
 10. appearing of our Saviour *Jesus* Christ,
 13. and love which is in Christ *Jesus*.
2: 1. the grace that is in Christ *Jesus*.
 3. as a good soldier of *Jesus* Christ.
 8. Remember that *Jesus* Christ
 10. the salvation which is in Christ *Jesus*
 3:12. all that will live godly in Christ *Jesus*
 15. through faith which is in Christ *Jesus*.
4: 1. before God, and the Lord *Jesus* Christ,
 22. The Lord *Jesus* Christ (be) with thy spirit.
Titus 1: 1. and an apostle of *Jesus* Christ,
 4. and the Lord *Jesus* Christ our Saviour.
 2:13. God and our Saviour *Jesus* Christ ;
 3: 6. through *Jesus* Christ our Saviour ;
Philem. 1. Paul, a prisoner of *Jesus* Christ,
 3. our Father and the Lord *Jesus* Christ.
 5. which thou hast toward the Lord *Jesus*,
 6. which is in you in Christ *Jesus*.
 9. now also a prisoner of *Jesus* Christ.
 23. my fellowprisoner in Christ *Jesus* ;
 25. The grace of our Lord *Jesus* Christ
Heb. 2: 9. But we see *Jesus*, who was made
 3: 1. of our profession, Christ *Jesus* ;
 4:14. *Jesus* the Son of God,
 6:20. (even) *Jesus*, made an high priest
 7:22. By so much was *Jesus* made
 10:10. of the body of *Jesus* Christ once (for all).
 19. into the holiest by the blood of *Jesus*,
 12: 2. Looking unto *Jesus* the author
 24. And to *Jesus* the mediator
 13: 8. *Jesus* Christ the same yesterday,
 12. Wherefore *Jesus* also, that he might
 20. again from the dead our Lord *Jesus*.
 21. in his sight, through *Jesus* Christ ;
Jas. 1. 1. and of the Lord *Jesus* Christ,
 2: 1. the faith of our Lord *Jesus* Christ.
1 Pet. 1: 1. Peter, an apostle of *Jesus* Christ,
 2. sprinkling of the blood of *Jesus* Christ :
 3. and Father of our Lord *Jesus* Christ.
 — by the resurrection of *Jesus* Christ
 7. at the appearing of *Jesus* Christ :
 13. at the revelation of *Jesus* Christ ;
 2: 5. acceptable to God by *Jesus* Christ.
 2:21. by the resurrection of *Jesus* Christ :
 4:11. may be glorified through *Jesus* Christ,
 5:10. unto his eternal glory by Christ *Jesus*,
 14. Peace (be) with you all that are in Christ
Jesus.
2 Pet. 1: 1. and an apostle of *Jesus* Christ,
 — of God and our Saviour *Jesus* Christ :
 2. and of *Jesus* our Lord,
2 the knowledge of our Lord *Jesus* Christ.

2 Pet. 1:11. of our Lord and Saviour *Jesus* Christ.
 14. our Lord *Jesus* Christ hath shewed me
 16. and coming of our Lord *Jesus* Christ,
 2:20. of the Lord and Saviour *Jesus* Christ,
 3:18. of our Lord and Saviour *Jesus* Christ.
1 John 1: 3. and with his Son *Jesus* Christ.
 7. the blood of *Jesus* Christ his Son
2: 1. *Jesus* Christ the righteous :
 22. he that denieth that *Jesus* is the Christ
 3:23. on the name of his Son *Jesus* Christ,
 4: 2. that *Jesus* Christ is come in the flesh
 3. that *Jesus* Christ is come in the flesh
 15. Whosoever shall confess that *Jesus* ,
5: 1. Whosoever believeth that *Jesus*
 5. believeth that *Jesus* is the Son of God ?
 6. by water and blood, (even) *Jesus* Christ
 20. (even) in his Son *Jesus* Christ.
2 John 3. and from the Lord *Jesus* Christ,
 7. that *Jesus* Christ is come in the flesh.
Jude 1. Jude, the servant of *Jesus* Christ,
 — and preserved in *Jesus* Christ,
 4. and our Lord *Jesus* Christ.
 17. the apostles of our Lord *Jesus* Christ ,
 21. for the mercy of our Lord *Jesus* Christ
Rev. 1: 1. The Revelation of *Jesus* Christ,
 2. and of the testimony of *Jesus* Christ,
 5. And from *Jesus* Christ,
 9. the kingdom and patience of *Jesus* Christ,
 — the testimony of *Jesus* Christ.
 12:17. and have the testimony of *Jesus* Christ
 14:12. of God, and the faith of *Jesus*.
 17: 6. the blood of the martyrs of *Jesus* :
 19:10. that have the testimony of *Jesus* .
 — for the testimony of *Jesus*
 20: 4. beheaded for the witness of *Jesus*,
 22:16. I *Jesus* have sent mine angel
 20. Even so, come, Lord *Jesus* Christ
 21. The grace of our Lord *Jesus* Christ

Ἰησοῦς, *Īesous*.

(Joshna).

Acts 7:45. that came after brought in with *Jesus*
 Heb. 4: 8. For if *Jesus* had given them rest,

Ἰησοῦς, *Īesous*.

(Justus).

Col. 4:11 And *Jesus*, which is called Justus

Ἰκόνιον, *Ikonion*.

Acts 13:51. and came unto *Iconium*.
 14: 1. And it came to pass in *Iconium*.,
 19. Jews from Antioch and *Iconium*,
 21. and (to) *Iconium*, and Antioch,
 16: 2. that were at Lystra and *Iconium*.
 2 Tim. 3:11. at Antioch, at *Iconium*, at Lystra,

Ἰλλυρικόν, *Illurikon*.

Ro. 15:19. and round about unto *Illyricum*,

Ἰόππη, *Īoppēe*.

Acts 9:36. Now there was at *Joppa*
 38. forasmuch as Lydda was nigh to *Joppa*,
 42. And it was known throughout all *Joppa* ,
 43. that he tarried many days in *Joppa*
 10: 5. And now send men to *Joppa*,
 8. he sent them to *Joppa*.
 23. and certain brethren from *Joppa* :
 32. Send therefore to *Joppa*,
 11: 5. I was in the city of *Joppa*
 13. said unto him, Send men to *Joppa*,

Ἰορδάνης, *Īordanees*.

Mat. 3: 5. and all the region round about *Jordan*,
 6. And were baptized of him in *Jordan*,
 13. Then cometh *Jesus* from Galilee to *Jordan*
 4:15. (hy) the way of the sea, beyond *Jordan*,
 25. and (from) beyond *Jordan*

Mat 19: 1. the coasts of Judæa beyond *Jordan* ;
 Mark 1: 5. baptized of him in the river of *Jordan*,
 9. was baptized of John in *Jordan*.
 3: 8. and (from) beyond *Jordan* ;
 10: 1. by the farther side of *Jordan* ;
 Luke 3: 3. into all the country about *Jordan*,
 4: 1. returned from *Jordan*, and was led
 John 1:28. in Bethabara beyond *Jordan*,
 3:26. he that was with thee beyond *Jordan*,
 10:40. And went away again beyond *Jorāan*

Ἰουδαία, Ἰουδαία.

Mat. 2: 1. in Bethlehem of *Judæa*
 5. in Bethlehem of *Judæa* :
 22. that Archelaus did reign in *Judæa*
 3: 1. preaching in the wilderness of *Judæa*,
 5. Jerusalem, and all *Judæa*,
 4:25. and (from) Jerusalem, and (from) *Judæa*,
 19: 1. the coasts of *Judæa* beyond *Jordan* ;
 24:16. Then let them which be in *Judæa*
 Mark 1: 5. out unto him all the land of *Judæa*,
 3: 7. followed him, and from *Judæa*,
 10: 1. cometh into the coasts of *Judæa*
 13:14. then let them that be in *Judæa*
 Luke 1: 5. Herod, the king of *Judæa*,
 65. all the hill country of *Judæa*.
 2: 4. out of the city of Nazareth, into *Judæa*,
 3: 1. Pontius Pilate being governor of *Judæa*,
 5:17. out of every town of Galilee, and *Judæa*,
 6:17. multitude of people out of all *Judæa*
 7:17. went forth throughout all *Judæa*,
 21:21. Then let them which are in *Judæa*
 23: 5. teaching throughout all *Jewry* ;
 John 3:22. and his disciples into the land of *Judæa* ;
 [see Ἰουδαίος]
 4: 3. He left *Judæa*, and departed again
 47. that Jesus was come out of *Judæa*
 54. when he was come out of *Judæa*
 7: 1. for he would not walk in *Jewry*,
 3. Depart hence, and go into *Judæa*,
 7: 7. Let us go into *Judæa* again.
 Acts 1: 8. and in all *Judæa*, and in Samaria,
 2: 9. dwellers in Mesopotamia, and in *Judæa*,
 8: 1. the regions of *Judæa* and Samaria,
 9:31. throughout all *Judæa* and Galilee
 10:37. was published throughout all *Judæa*,
 11: 1. brethren that were in *Judæa*
 29. the brethren which dwelt in *Judæa* :
 12:19. And he went down from *Judæa*
 15: 1. which came down from *Judæa*
 21:10. there came down from *Judæa*
 26:20. throughout all the coasts of *Judæa*,
 28:21. neither received letters out of *Judæa*
 Ro. 15:31. them that do not believe in *Judæa* ;
 2 Cor. 1:16. brought on my way toward *Judæa*.
 Gal. 1:22. unto the churches of *Judæa*
 1 Th. 2:14. which in *Judæa* are in Christ Jesus :

Ἰουδαϊκός, Ἰουδαϊκός.

Titus 1:14 Not giving heed to *Jewish* fables,

Ἰουδαϊκῶς, Ἰουδαϊκῶς.

Gal. 2:14. after the manner of Gentiles, and not as do the *Jews*,

Ἰουδαίος, Ἰουδαίος.

Mat. 2: 2. he that is born King of the *Jews* ?
 27:11. Art thou the King of the *Jews* ?
 29. saying, Hail, king of the *Jews* !
 37. THIS IS JESUS THE KING OF
 THE *JEW*S.
 28:15. is commonly reported among the *Jews*
 Mark 1: 5. unto him all the land of *Judæa*,
 7: 3. For the Pharisees, and all the *Jews*,
 15: 2. Art thou the King of the *Jews* ?
 9. release unto you the King of the *Jews* ?
 12. whom ye call the King of the *Jews* ?
 18. salute him, Hail, King of the *Jews* !
 26. THE KING OF THE *JEW*S.

Luke 7: 3. he sent unto him the elders of the *Jews*,
 23: 3. Art thou the King of the *Jews* ?
 37. If thou be the king of the *Jews*,
 38. THIS IS THE KING OF THE *JEW*S
 51. (he was) of Arimathæa, a city of the *Jews* :
 Joh. 1:19. when the *Jews* sent priests and Levites
 2: 6. manner of the purifying of the *Jews*,
 13. And the *Jews*' passover was at hand,
 18. Then answered the *Jews* and said
 20. Then said the *Jews*, Forty and six years
 3: 1. Nicodemus, a ruler of the *Jews* :
 22. into the land of *Judæa* ;
 25. and the *Jews* about purifying.
 4: 9. How is it that thou, being a *Jew*,
 — for the *Jews* have no dealings with
 22. for salvation is of the *Jews*.
 5: 1. there was a feast of the *Jews* ;
 10. The *Jews* therefore said unto him
 15. The man departed, and told the *Jews*
 16. therefore did the *Jews* persecute Jesus,
 18. Therefore the *Jews* sought the more
 6: 4. And the passover, a feast of the *Jews*,
 41. The *Jews* then murmured at him,
 52. The *Jews* therefore strove among
 7: 1. because the *Jews* sought to kill him.
 2. Now the *Jews*' feast of tabernacles
 11. Then the *Jews* sought him at the feast,
 13. openly of him for fear of the *Jews*.
 15. And the *Jews* marvelled, saying,
 35. Then said the *Jews* among themselves,
 8:22. Then said the *Jews*, Will he kill himself
 31. Then said Jesus to those *Jews*
 48. Then answered the *Jews*, and said
 52. Then said the *Jews* unto him,
 57. Then said the *Jews* unto him,
 9:18. But the *Jews* did not believe
 22. because they feared the *Jews* : for the
 Jews had agreed already,
 10:19. among the *Jews* for these sayings.
 24. Then came the *Jews* round about him,
 31. Then the *Jews* took up stones
 33. The *Jews* answered him, saying,
 11: 8. the *Jews* of late sought to stone thee ;
 19. And many of the *Jews* came to Martha
 31. The *Jews* then which were with her
 33. and the *Jews* also weeping which came
 36. said the *Jews*, Behold how he loved him !
 45. Then many of the *Jews* which came
 54. walked no more openly among the *Jews* ;
 55. And the *Jews*' passover was nigh
 12: 9. Much people of the *Jews* therefore
 11. many of the *Jews* went away,
 13:33. and as I said unto the *Jews*,
 18:12. the captain and officers of the *Jews*
 14. which gave counsel to the *Jews*,
 20. whither the *Jews* always resort ;
 31. The *Jews* therefore said unto him,
 33. Art thou the King of the *Jews* ?
 35. Pilate answered, Am I a *Jew* ?
 36. I should not be delivered to the *Jews* :
 38. he went out again unto the *Jews*,
 39. release unto you the King of the *Jews* ?
 19: 3. And said, Hail, King of the *Jews* !
 7. The *Jews* answered him, We have a law,
 12. but the *Jews* cried out, saying,
 14. saith unto the *Jews*, Behold your King !
 19. JESUS OF NAZARETH THE KING
 OF THE *JEW*S.
 20. This title then read many of the *Jews* :
 21. Then said the chief priests of the *Jews*
 — Write not, The King of the *Jews* ; but
 that he said, I am King of the *Jews*.
 31. The *Jews* therefore, because it was
 38. but secretly for fear of the *Jews*,
 40. as the manner of the *Jews* is to bury
 42. because of the *Jews*' preparation (day) ;
 20:19. were assembled for fear of the *Jews*,
 Acts 2: 5. were dwelling at Jerusalem *Jews*,
 10. strangers of Rome, *Jews* and proselytes,
 14. Ye men of *Judæa* (lit. *Jews*), and all (ye)
 9:22. the *Jews* which dwelt at Damascus
 23. the *Jews* took counsel to kill him :
 10:22. among all the nation of the *Jews*

Acts 10:28. a man that is a *Jew* to keep company,
39. in the land of the *Jews*, and in Jeru-
salem ;
11:19. the word to none but unto the *Jews* only.
12: 3. because he saw it pleased the *Jews*.
11. expectation of the people of the *Jews*.
13: 5. in the synagogues of the *Jews* :
6. a *Jew*, whose name (was) Bar-jesus :
42. And when the *Jews* were gone out
43. many of the *Jews* and religious proselytes
45. when the *Jews* saw the multitudes,
50. But the *Jews* stirred up the devout
14: 1. into the synagogue of the *Jews*,
- both of the *Jews* and also of the Greeks
2. unbelieving *Jews* stirred up the Gentiles,
4. and part held with the *Jews*,
5. and also of the *Jews* with their rulers,
19. And there came thither (certain) *Jews*
16: 1. which was a *Jewess*, and believed ;
3. circumcised him because of the *Jews*
20. saying, These men, being *Jews*,
17: 1. where was a synagogue of the *Jews* :
5. But the *Jews* which believed not,
10. went into the synagogue of the *Jews*.
13. But when the *Jews* of Thessalonica
17. in the synagogue with the *Jews*,
8: 2. And found a certain *Jew* named Aquila,
- all *Jews* to depart from Rome :
4. persuaded the *Jews* and the Greeks.
5. to the *Jews* (that) Jesus (was) Christ.
12. the *Jews* made insurrection with one
accord.
14. Gallio said unto the *Jews*,
- O (ye) *Jews*, reason would that I should
19. and reasoned with the *Jews*.
24. And a certain *Jew* named Apollos,
28. For he mightily convinced the *Jews*,
19:10. the Lord Jesus, both *Jews* and Greeks.
13. Then certain of the vagabond *Jews*,
14. Sceva, a *Jew*, (and) chief of the priests,
17. And this was known to all the *Jews*
33. the *Jews* putting him forward.
34. But when they knew that he was a *Jew*,
20: 3. when the *Jews* laid wait for him,
19. by the lying in wait of the *Jews* :
21. Testifying both to the *Jews*,
21:11. So shall the *Jews* at Jerusalem
20. thousands of *Jews* there are which be-
lieve ;
21. that thou teachest all the *Jews*
27. the *Jews* which were of Asia,
39. I am a man (which am) a *Jew*
22: 3. I am verily a man (which am) a *Jew*,
12. having a good report of all the *Jews*
30. wherefore he was accused of the *Jews*,
23:12. certain of the *Jews* banded together,
20. The *Jews* have agreed to desire thee
27. This man was taken of the *Jews*,
30. that the *Jews* laid wait for the man,
24: 5. a mover of sedition among all the *Jews*
9. And the *Jews* also assented,
18. Whereupon certain *Jews* from Asia
24. his wife Drusilla, which was a *Jewess*,
27. willing to shew the *Jews* a pleasure,
25: 2. and the chief of the *Jews* informed him
7. the *Jews* which came down
8. Neither against the law of the *Jews*,
9. willing to do the *Jews* a pleasure,
10. to the *Jews* have I done no wrong,
15. the elders of the *Jews* informed (me),
24. all the multitude of the *Jews*
26: 2. whereof I am accused of the *Jews* :
3. which are among the *Jews* :
4. at Jerusalem, know all the *Jews* ;
7. king Agrippa, I am accused of the *Jews*.
21. the *Jews* caught me in the temple,
26:17. Paul called the chief of the *Jews* together :
19. But when the *Jews* spake against (it),
29. said these words, the *Jews* departed,
Rom. 1:16. to the *Jew* first, and also to the Greek.
2. 9. of the *Jew* first, and also to the Gentile ;
13. to the *Jew* first, and also to the Gentile ;
17. Behold, thou art called a *Jew*

Rom. 2:28. he is not a *Jew*, which is one outwardly
29. he (is) a *Jew*, which is one inwardly,
3: 1. What advantage then hath the *Jew* ?
9. proved both *Jews* and Gentiles,
29. (Is he) the God of the *Jews* only ?
9:24. *Jews* only, but also of the Gentiles ?
10:12. between the *Jew* and the Greek :
1 Cor. 1:22. For the *Jews* require a sign,
23. unto the *Jews* a stumblingblock,
24. which are called, both *Jews* and Greeks,
9:20. And unto the *Jews* I became as a *Jew*,
that I might gain the *Jews* ;
10:32. neither to the *Jews*, nor to the Gentiles,
12:13. whether (we be) *Jews* or Gentiles,
2**Cor.** 11:24. Of the *Jews* five times received I
Gal. 2:13. And the other *Jews* dissembled
14. If thou, being a *Jew*,
15. We (who are) *Jews* by nature,
3:28. There is neither *Jew* nor Greek, nor
Col. 3:11. Where there is neither Greek nor *Jew*
1 Th. 2:14. even as they (have) of the *Jews* :
Rev. 2: 9. them which say they are *Jews*,
3: 9. which say they are *Jews*, and are not,

Ἰούδας, Ἰούδας.

Mat. 1: 2. and Jacob begat *Judas* and
3. And *Judas* begat Phares and Zara
2: 6. Bethlehem, (in) the land of *Juda*, art not
the least among the princes of *Juda* :
10: 4. *Judas* Iscariot, who also betrayed him.
13:55. and Joses, and Simon, and *Judas* ?
26:14. Then one of the twelve, called *Judas*
Iscariot,
25. Then *Judas*, which betrayed him,
47. And while he yet spake, lo, *Judas*,
27: 3. Then *Judas*, which had betrayed him,
Mark 3:19. And *Judas* Iscariot, which also betrayed
him :
6: 3. Joses, and of *Juda*, and Simon ?
14:10. And *Judas* Iscariot, one of the twelve,
43. cometh *Judas*, one of the twelve,
Luke 1:39. with haste, into a city of *Juda* ;
3:26. which was (the son) of *Juda*,
30. which was (the son) of *Juda*,
33. which was (the son) of *Juda*,
6:16. And *Judas* (the brother) of James, and
Judas Iscariot, which also was the
traitor.
22: 3. Then entered Satan into *Judas*
47. and he that was called *Judas*,
48. But Jesus said unto him, *Judas*,
John 6:71. He spake of *Judas* Iscariot
12: 4. *Judas* Iscariot, Simon's (son),
13: 2. put into the heart of *Judas* Iscariot,
26. to *Judas* Iscariot, (the son) of Simon.
29. because *Judas* had the bag,
14:22. *Judas* saith unto him, not Iscariot,
13: 2. And *Judas* also which betrayed him,
3. *Judas* then, having received a band
5. And *Judas* also, which betrayed him,
Acts 1:13. and *Judas* (the brother) of James.
16. spake before concerning *Judas*,
25. from which *Judas* by transgression fell,
5:37. After this man rose up *Judas*
9:11. and enquire in the house of *Judas*
15:22. (namely), *Judas* surnamed Barsabas.
27. We have sent therefore *Judas*
32. And *Judas* and Silas, being prophets
Heb. 7:14. that our Lord sprang out of *Juda* ;
8: 8. with the house of *Judah* :
Jude 1. *Jude*, the servant of Jesus Christ,
Rev. 5: 5. Lion of the tribe of *Juda*,
7: 5. Of the tribe of *Juda*

Ἰουλίᾱ, Ἰουλία.

Ro. 16 15. Saluto Philologus, and *Julia*,

Ἰούλιος, Ἰούλιος.

Acts 27: 1. unto (one) named *Julius*, a centurion
3. And *Julius* courteously entreated **Paul**.

Ἰουνίας, *Iounias*.

Ro. 16: 7. Salute Andronicus and *Iunia*,

Ἰουστὸς, *Ioustos*.

Acts 1:23. Barsabas, who was surnamed *Justus*,
18: 7. *Justus*, (one) that worshipped God,
Col. 4:11. And Jesus, which is called *Justus*,

Ἰσαάκ, *Isaäk*.

Mat. 1: 2. Abraham begat *Isaac*; and *Isaac* begat
Jacob;
8:11. shall sit down with Abraham, and *Isaac*,
22:32. and the God of *Isaac*,
Mar. 12:26. and the God of *Isaac*,
Luko 3:34. which was (the son) of *Isaac*,
13:28. Abraham, and *Isaac*, and Jacob,
20:37. and the God of *Isaac*,
Acts 3:13. God of Abraham, and of *Isaac*,
7: 8. and so (Abraham) (begat) *Isaac*,
— and *Isaac* (begat) Jacob;
32. and the God of *Isaac*,
Rom. 9: 7. In *Isaac* shall thy seed be called.
10. (even) by our father *Isaac*;
Gal. 4:28. Now we, brethren, as *Isaac* was,
Heb. 11: 9. in tabernacles with *Isaac* and Jacob,
17. when he was tried, offered up *Isaac* :
18. That in *Isaac* shall thy seed be called :
20. By faith *Isaac* blessed Jacob
Jas. 2:21. offered *Isaac* his son upon the altar ?

Ἰσαχάρ, *Isakar*.

Rev. 7: 7. Of the tribe of *Issachar*

Ἰσκαριώτης, *Iskariötees*.

Mat. 10: 4. *Iscariot*, who also betrayed him.
26:14. one of the twelve, called Judas *Iscariot*,
Marx 3:19. *Iscariot*, which also betrayed him :
14:10. *Iscariot*, one of the twelve,
Luko 6:16. *Iscariot*, which also was the traitor.
22: 3. into Judas surnamed *Iscariot*,
John 6:71. He spake of Judas *Iscariot*
12: 4. Judas *Iscariot*, Simon's (son),
13: 2. *Iscariot*, Simon's (son), to betray him ;
26. he gave (it) to Judas *Iscariot*,
14:22. Judas saith unto him, not *Iscariot*,

Ἰσραήλ, *Israel*.

Mat. 2: 6. that shall rule my people *Israel*.
20. and go into the land of *Israel* :
21. and came into the land of *Israel*.
8:10. found so great faith, no, not in *Israel*.
9:33. It was never so seen in *Israel*.
10: 6. the lost sheep of the house of *Israel*.
23. have gone over the cities of *Israel*.
15:24. the lost sheep of the house of *Israel*.
31. and they glorified the God of *Israel*.
19:28. judging the twelve tribes of *Israel*.
27: 9. the children of *Israel* did value ;
42. If he be the king of *Israel*,
Mar. 12:29. commandments (is), Hear, O *Israel* ;
15:32. Let Christ the King of *Israel*
Luko 1:16. And many of the children of *Israel*
54. He hath holpen his servant *Israel*,
68. Blessed (be) the Lord God of *Israel* ;
80. the day of his shewing unto *Israel*.
2:25. waiting for the consolation of *Israel* :
32. and the glory of thy people *Israel*.
34. and rising again of many in *Israel* ;
4:25. many widows were in *Israel*
27. And many lepers were in *Israel*
7: 9. so great faith, no, not in *Israel*.
22:30. judging the twelve tribes of *Israel*.
24:21. which should have redeemed *Israel* :
John 1:31. should be made manifest to *Israel*,
49 (50). thou art the King of *Israel*.
3:10. Art thou a master of *Israel*,
12:13. Blessed (is) the King of *Israel*

Acts 1: 6. restore again the kingdom to *Israel* ?
2:36. Therefore let all the house of *Israel*
4: 8. Ye rulers of the people, and elders of
Israel,
10. and to all the people of *Israel*,
27. the Gentiles, and the people of *Israel*,
5:21. senate of the children of *Israel*,
31. for to give repentance to *Israel*,
7:23. his brethren the children of *Israel*.
37. said unto the children of *Israel*,
42. O ye house of *Israel*,
9:15. and kings, and the children of *Israel* :
10:36. sent unto the children of *Israel*,
13:17. The God of this people of *Israel*
23. to (his) promise raised unto *Israel*
24. repentance to all the people of *Israel*.
28:20. for the hope of *Israel* I am bound
Rom. 9: 6. For they (are) not all *Israel*, which are
of *Israel* :
27. Esaias also crieth concerning *Israel*,
— of *Israel* be as the sand of the sea,
31. But *Israel*, which followed after
10: 1. and prayer to God for *Israel*
19. But I say, Did not *Israel* know ?
21. But to *Israel* he saith,
11: 2. intercession to God against *Israel*,
7. *Israel* hath not obtained
25. in part is happened to *Israel*,
26. And so all *Israel* shall be saved .
1Cor. 10:18. Behold *Israel* after the flesh :
2Cor. 3: 7. so that the children of *Israel*
13. that the children of *Israel*
Gal. 6:16. and upon the *Israel* of God.
Eph. 2:12. from the commonwealth of *Israel*,
Phil. 3: 5. the eighth day, of the stock of *Israel*,
Heb. 8: 8. covenant with the house of *Israel*
10. I will make with the house of *Israel*
11:22. departing of the children of *Israel* ;
Rev. 2:14. before the children of *Israel*,
7: 4. tribes of the children of *Israel*,
21:12. tribes of the children of *Israel* :

Ἰσραηλίτης, *Israeelitees*.

John 1:47 (48). Behold an *Israelite* indeed,
Acts 2:22. Ye men of *Israel*, hear these words ;
3:12. Ye men of *Israel*, why marvel
5:35. Ye men of *Israel*, take heed
13:16. Men of *Israel*, and ye that fear God,
21:28. Crying out, Men of *Israel*,
Rom. 9: 4. Who are *Israelites* ; to whom (per-
taineth)
11: 1. For I also am an *Israelite*,
2Cor. 11:22. Are they *Israelites* ? so (am) I.

Ἰταλία, *Italia*.

Acts 18: 2. lately come from *Italy*,
27: 1. that we should sail into *Italy*,
6. ship of Alexandria sailing into *Italy* ;
Heb. 13:24. They of *Italy* salute you.

Ἰταλικός, *Italikos*.

Acts 10: 1. of the band called the *Italian* (band),

Ἰτουραία, *Itouraiä*.

Luko 3: 1. Philip tetrarch of *Ituræa*

Ἰώθαμ, *Iöatham*.

Mat. 1: 9. And Ozias begat *Joatham*, and *Joatham*
begat Achaz ;

Ἰωάννα, *Iöanna*.

Luko 8: 3. And *Joanna* the wife of Chuza
24:10. It was Mary Magdalene, and *Joanna*,

Ἰωαννᾶς, *Iöannas*.

Luko 3:27. Which was (the son) of *Joanna*,

Ἰωάννης, *Īōannees*.

(Apostle).

- Mat** 4:21. Zebedee, and *John* his brother,
10: 2 (3). Zebedee, and *John* his brother;
17: 1. Peter, James, and *John* his brother,
Mark 1:19. Zebedee, and *John* his brother,
29. and Andrew, with James and *John*.
3:17. and *John* the brother of James;
5:37. and *John* the brother of James.
9: 2. Peter, and James, and *John*,
38. And *John* answered him, saying,
10:35. James and *John*, the sons of Zebedee,
41. much displeased with James and *John*
13: 3. Peter and James and *John*
14:33. Peter and James and *John*,
Luke 5:10. James, and *John*, the sons of Zebedee,
6:14. *John*, Philip and Bartholomew,
8:51. save Peter, and James, and *John*,
9:28. he took Peter and *John* and James,
49. And *John* answered and said,
54. when his disciples James and *John*
22: 8. And he sent Peter and *John*,
Acts 1:13. both Peter, and James, and *John*,
3: 1. Now Peter and *John* went up together
3. Who seeing Peter and *John*
4. with *John*, said, Look on us.
11. was healed held Peter and *John*,
4:13. saw the boldness of Peter and *John*,
19. But Peter and *John* answered
8:14. they sent unto them Peter and *John*:
12: 2. the brother of *John* with the sword.
12. of Mary the mother of *John*,
Gal. 2: 9. And when James, Cephas, and *John*,
Rev. 1: 1. unto his servant *John*:
4. *John* to the seven churches
9 I *John*, who also am your brother
21: 2. And I *John* saw the holy city,
22: 8. And I *John* saw these things,

Ἰωάννης, *Īōannees*.

(Baptist).

- Mat.** 3: 1. In those days came *John* the Baptist,
4. the same *John* had his raiment
13. unto *John*, to be baptized of him.
14. But *John* forbade him, saying,
4:12. that *John* was cast into prison.
9:14. came to him the disciples of *John*,
TI: 2. Now when *John* had heard in the prison
4. Go and shew *John* again those things
7. the multitudes concerning *John*,
11. a greater than *John* the Baptist:
12. from the days of *John* the Baptist
13. and the law prophesied until *John*.
18. For *John* came neither eating
14: 2. This is *John* the Baptist;
3. For Herod had laid hold on *John*,
4. For *John* said unto him,
8. *John* Baptist's head in a charger.
10. and beheaded *John* in the prison.
16:14. Some (say that thou art) *John* the Baptist:
17:13. he spake unto them of *John* the Baptist.
21:25. The baptism of *John*, whence was it?
26. for all hold *John* as a prophet.
32. For *John* came unto you
Mark 1: 4. *John* did baptize in the wilderness,
6. And *John* was clothed with camel's hair,
9. was baptized of *John* in Jordan.
14. Now after that *John* was put in prison,
2:18. And the disciples of *John*
— Why do the disciples of *John*
6:14. That *John* the Baptist was risen
16. It is *John*, whom I beheaded:
17. and laid hold upon *John*,
18. For *John* had said unto Herod,
20. For Herod feared *John*,
24. said, The head of *John* the Baptist.
25. in a charger the head of *John* the Baptist.
9:28. And they answered, *John* the Baptist:
11:30. baptism of *John*, was (it) from heaven,
32. *John*, that he was a prophet indeed.
Luke 1:13. and thou shalt call his name *John*.

- Luko** 1:60. Not (so); but he shall be called *John*.
63. and wrote, saying, His name is *John*.
3: 2. came unto *John* the son of Zacharias
15. mused in their hearts of *John*,
16. *John* answered, saying unto (them)
20. that he shut up *John* in prison.
5:33. Why do the disciples of *John* fast
7:18. And the disciples of *John* shewed him
19. And *John* calling (unto him)
20. they said, *John* Baptist hath sent us
22. tell *John* what things ye have seen
24. messengers of *John* were departed,
— unto the people concerning *John*,
28. a greater prophet than *John* the Baptist:
29. baptized with the baptism of *John*.
33. For *John* the Baptist came
9: 7. that *John* was risen from the dead;
9. And Herod said, *John* have I beheaded:
19. They answering said, *John* the Baptist;
11: 1. as *John* also taught his disciples.
16:16. and the prophets (were) until *John*:
20: 4. The baptism of *John*, was it from heaven
6. persuaded that *John* was a prophet.
John 1: 6. from God, whose name (was) *John*.
15. *John* bare witness of him,
19. And this is the record of *John*,
26. *John* answered them, saying,
28. where *John* was baptizing.
29. The next day *John* seeth Jesus
32. And *John* bare record, saying,
35. *John* stood, and two of his disciples;
40 (41). One of the two which heard *John*
3:23. And *John* also was baptizing
24. For *John* was not yet cast into prison.
25. between (some) of *John*'s disciples
26. And they came unto *John*, and said
27. *John* answered and said,
4: 1. baptized more disciples than *John*,
5:33. Ye sent unto *John*, and he bare witness
26. greater witness than (that) of *John*.
10:40. where *John* at first baptized;
41. and said, *John* did no miracle:
— that *John* spake of this man were true
Acts 1: 5. For *John* truly baptized with water,
2. Beginning from the baptism of *John*,
10:37. the baptism which *John* preached;
11:16. *John* indeed baptized with water;
13:24. When *John* had first preached
25. And as *John* fulfilled his course,
18:25. knowing only the baptism of *John*.
19: 3. And they said, Unto *John*'s baptism.
4. Then said Paul, *John* verily baptized

Ἰωάννης, *Īōannees*.

(Chief priest).

- Acts** 4: 6. Caiaphas, and *John*, and Alexander,

Ἰωάννης, *Īōannees*.

(Mark).

- Acts** 12:25. *John*, whose surname was Mark.
13: 5. they had also *John* to (their) minister.
13. and *John* departing from them
15:37. *John*, whose surname was Mark.

Ἰώβ, *Īōb*.

- Jas.** 5:11. Ye have heard of the patience of *Job*,

Ἰωήλ, *Īōeēl*.

- Acts** 2:16. which was spoken by the prophet *Josēl*

Ἰωνάν, *Īōnan*.

- Luke** 3:30. which was (the son) of *Jonas*,

Ἰωνᾶς, *Īōnas*.

(Prophet).

- Mat.** 12:39. but the sign of the prophet *Jonas*:
40. For as *Jonas* was three days

Mat. 12:41. repented at the preaching of *Jonas*; and, behold, a greater than *Jonas* (is) here.
16: 4. but the sign of the prophet *Jonas*.
Luk. 11:29. but the sign of *Jonas* the prophet.
30. *Jonas* was a sign unto the Ninevites,
32. repented at the preaching of *Jonas*;
— a greater than *Jonas* (is) here.

Ἰωνᾶς, Ἰῶνας.

John 1:42. Thou art *Simon* the son of *Jona*:
21:15. *Simon Peter*, *Simon*, (son) of *Jonas*,
16. *Simon*, (son) of *Jonas*, lovest thou me?
17. *Simon*, (son) of *Jonas*, lovest thou me?

Ἰωράμ, Ἰόραμ.

Mat. 1: 8. and *Josaphat* begat *Joram*; and *Joram* begat *Ozias*;

Ἰωρεΐμ, Ἰόριμ.

Luke 3:29. which was (the son) of *Jorim*,

Ἰωσαφάτ, Ἰόσαφατ.

Mat. 1: 8. And *Asa* begat *Josaphat*; and *Josaphat* begat *Joram*;

Ἰωσῆς, Ἰόσες.

Mat. 13:55. *James*, and *Joses*, and *Simon*,
27:56. the mother of *James* and *Joses*,
Mark 6: 3. the brother of *James*, and *Joses*,
15:40. mother of *James* the less and of *Joses*,
47. and *Mary* (the mother) of *Joses*
Luke 3:29. Which was (the son) of *Jose*,
Acts 4:36. And *Joses*, who by the apostles

Ἰωσήφ, Ἰόσεφ.

(Of *Arimathæa*).

Mat. 27:57. man of *Arimathæa*, named *Joseph*,
59. when *Joseph* had taken the body,
Mar. 15:43. *Joseph* of *Arimathæa*,
45. he gave the body to *Joseph*.
Luk. 23:50. a man named *Joseph*, a counsellor;
John 19:38. after this *Joseph* of *Arimathæa*,

Ἰωσήφ, Ἰόσεφ.

(*Barsabas*).

Acts 1:23. *Joseph* called *Barsabas*,

Ἰωσήφ, Ἰόσεφ.

(Son of *Jacob*).

John 4: 5. that *Jacob* gave to his son *Joseph*.
Acts 7: 9. moved with envy, sold *Joseph*
13. *Joseph* was made known to his brethren;
and *Joseph's* kindred was made known
14. Then sent *Joseph*, and called his father
18. another king arose, which knew not
Joseph.
Heb. 11:21. blessed both the sons of *Joseph*;
22. By faith *Joseph*, when he died,
Rev. 7: 8. Of the tribe of *Joseph*

Ἰωσήφ, Ἰόσεφ.

(Son of *Judas*).

Luke 3:26. which was (the son) of *Joseph*,

Ἰωσήφ, Ἰόσεφ.

(Son of *Jonan*).

Luke 3:30. which was (the son) of *Joseph*,

Ἰωσήφ, Ἰόσεφ.

(Husband of *Mary*).

Mat. 1:16. And *Jacob* bezaat *Joseph*
18. *Mary* was espoused to *Joseph*,

Mat. 1:19. Then *Joseph* her husband,
20. *Joseph*, thou son of *David*, fear not
24. Then *Joseph* being raised from sleep
2:13. appeareth to *Joseph* in a dream.
19. appeareth in a dream to *Joseph*
Luke 1:27. a man whose name was *Joseph*,
2: 4. *Joseph* also went up from *Galilee*,
16. and found *Mary*, and *Joseph*,
33. And *Joseph* and his mother marvelled
43. *Joseph* and his mother knew not (of it)
3:23. as was supposed the son of *Joseph*,
4:22. they said, Is not this *Joseph's* son?
John 1:45. *Jesus* of *Nazareth*, the son of *Joseph*.
6:42. Is not this *Jesus*, the son of *Joseph*,

Ἰωσήφ, Ἰόσεφ.

(Son of *Mattathias*).

Luke 3:24. which was (the son) of *Joseph*.

Ἰωσίας, Ἰόσias.

Mat. 1:10. and *Amon* begat *Josias*;
11. And *Josias* begat *Jechonias*

Καϊάφας, Καϊαφᾶς.

Mat. 26: 3. who was called *Caiaphas*,
57. led (him) away to *Caiaphas*,
Luke 3: 2. and *Caiaphas* being the high priests
John 11:49. And one of them, (named) *Caiaphas*,
18:33. he was father in law to *Caiaphas*,
14. Now *Caiaphas* was he,
24. unto *Caiaphas* the high priest.
28. Then led they *Jesus* from *Caiapha*
Acts 4: 6. and *Caiaphas*, and *John*,

Καϊν, Καϊν.

Heb. 11: 4. a more excellent sacrifice than *Cain*.
1 **John** 3:12. Not as *Cain*, (who) was of that
Jude 11. gone in the way of *Cain*,

Καϊνᾶν, Καϊναν.

Luke 3:36. Which was (the son) of *Cainan*,
37. which was (the son) of *Cainan*,

Καῖσαρ, Καῖσαρ.

Mat. 22:17. to give tribute unto *Cæsar*, or not?
21. They say unto him, *Cæsar's*.
— unto *Cæsar* the things which are *Cæsar's*
Mar. 12:14. to give tribute to *Cæsar*, or not?
16. And they said unto him, *Cæsar's*.
17. to *Cæsar* the things that are *Cæsar's*.
Luke 2: 1. a decree from *Cæsar Augustus*,
3: 1. the reign of *Tiberius Cæsar*,
20:22. to give tribute unto *Cæsar*, or no?
24. They answered and said, *Cæsar's*.
25. unto *Cæsar* the things which be *Cæsar's*,
23: 2. forbidding to give tribute to *Cæsar*,
John 19:12. thou art not *Cæsar's* friend:
— speaketh against *Cæsar*.
15. We have no king but *Cæsar*.
Acts 11:28. in the days of *Claudius Cæsar*.
17: 7. contrary to the decrees of *Cæsar*,
25: 8. nor yet against *Cæsar*,
10. I stand at *Cæsar's* judgment seat,
11. I appeal unto *Cæsar*.
12. Hast thou appealed unto *Cæsar*? unto
Cæsar shalt thou go.
21. till I might send him to *Cæsar*.
26:32. if he had not appealed unto *Cæsar*
27:24. thou must be brought before *Cæsar*:
28:19. to appeal unto *Cæsar*;
Phil. 4:22. they that are of *Cæsar's* household.

Καῖσαρεία, Καῖσαρία.

(ἢ Φιλίππων)

Mat. 16:13. the coasts of *Cæsarea Philippi*.
Mark 8:27. into the towns of *Cæsarea Philippi*:

Καισάρεια, Kaisarīa.

(ή Στράτωνος)

- Acts** 8:40. till he came to *Cæsarea*.
 9:30. they brought him down to *Cæsarea*.
 10: 1. a certain man in *Cæsarea*
 24. they entered into *Cæsarea*.
 11:11. sent from *Cæsarea* unto me.
 12:19. from Judæa to *Cæsarea*,
 18:22. he had landed at *Cæsarea*,
 21: 8. and came unto *Cæsarea* :
 16. of the disciples of *Cæsarea*,
 23:23. soldiers to go to *Cæsarea*,
 33. when they came to *Cæsarea*,
 25: 1. from *Cæsarea* to Jerusalem.
 4. Paul should be kept at *Cæsarea*,
 6. he went down unto *Cæsarea* ;
 13. Bernice came unto *Cæsarea*

Καλοὶ λιμένες see among the Appellatives.

Κανᾶ, Kana.

- John** 2: 1. in *Cana* of Galilee ;
 11. did Jesus in *Cana* of Galilee,
 4:46. Jesus came again into *Cana*
 21: 2. Nathanael of *Cana* in Galilee,

Καναάν see **Χαναάν**.

Κανανίτης, Kananitees.

- Mat.** 10: 4. Simon the *Canaanite*, and Judas
Mark 3:18. and Simon the *Canaanite*,

Κανδάκη, Kandakee.

- Acts** 8:27. under *Candace* queen of the

Καπερναούμ, Kapernaoum.

- Mat.** 4:13. he came and dwelt in *Capernaum*,
 8: 5. when Jesus was entered into *Capernaum*,
 11:23. And thou, *Capernaum*, which art
 17:24. were come to *Capernaum*,
Mark 1:21. they went into *Capernaum* ;
 2: 1. he entered into *Capernaum*
 9:33. And he came to *Capernaum* :
Luke 4:23. in *Capernaum*, do also here
 31. And came down to *Capernaum*,
 7: 1. he entered into *Capernaum*.
 10:15. And thou, *Capernaum*, which
John 2:12. he went down to *Capernaum*,
 4:46. was sick at *Capernaum*.
 6:17. over the sea toward *Capernaum*.
 24. and came to *Capernaum*,
 59. as he taught in *Capernaum*

Καππαδοκία, Kappadokia.

- Acts** 2: 9. and *Cappadocia*, in Pontus,
1 Pet. 1: 1. Galatia, *Cappadocia*, Asia, and

Κάρπος, Karpos.

- 2Tim.** 4:13. cloke that I left at Troas with *Carpus*,

Καῤῥάν see **Χαῤῥάν**.

Κεγχρεαί, Kenkreai.

- Acts** 18: 8. having shorn (his) head in *Cenchrea* :
Ro. 16: 1. the church which is at *Cenchrea* :

Κέδρος, or Κεδρών, Kedros, or Kedrōn.

- John** 18: 1. over the brook *Cedron*,
NOTE.—Some copies read τῶν κέδρων, others τοῦ Κέδρων.

Κηφᾶς, Kephias

- John** 1:42 (43). thou shalt be called *Cephas*,
1 Cor. 1:12. and I of *Cephas*,
 3:22. Whether Paul, or Apollos, or *Cephus*,
 9: 5. the brethren of the Lord, and *Cephas* ?
 15: 5. he was seen of *Cephas*,
Gal. 2: 9. And when James, *Cephas*, and John,

Κιλικία, Kilikia.

- Acts** 6: 9. and of them of *Cilicia* and of Asia,
 15:23. in Antioch and Syria and *Cilicia* :
 41. he went through Syria and *Cilicia*,
 21:39. a Jew of Tarsus, (a city) in *Cilicia*,
 22: 3. born in Tarsus, (a city) in *Cilicia*,
 23:34. when he understood that (he was) of
Cilicia ;
 27: 5. we had sailed over the sea of *Cilicia*
Gal. 1:21. into the regions of Syria and *Cilicia* ;

Κίς, Kis.

- Acts** 13:21. Saul the son of *Cis*,

Κλαύδη, Klaudee.

- Acts** 27:16. a certain island which is called *Clauda*,

Κλανδία, Klau디아.

- 2Tim.** 4:21. and *Claudia*, and all the brethren

Κλαύδιος, Klauudios.

- Acts** 11:28. in the days of *Claudius* Cæsar.
 18: 2. *Claudius* had commanded all Jews
 23:26. *Claudius* Lysias unto the most

Κλεόπας, Kleopas.

- Luk.** 24:18. one of them, whose name was *Cleopas*,

Κλήμης, Kleemees.

- Phil.** 4: 3. in the gospel, with *Clement* also,

Κλωπᾶς, Klōpas.

- John** 19:25. Mary the (wife) of *Cleophas*,

Κνίδος, Knidos.

- Acts** 27: 7. scarce were come over against *Cnidus*

Κολασσαί, Kolassai.

- Col.** 1: 2. in Christ which are at *Colosse* :
NOTE. Some copies read *Κολοσσαῖς*.

Κορέ, Kore.

- Jude** 11. perished in the gainsaying of *Core*.

Κορίνθος, Korinthios.

- Acts** 18: 8. many of the *Corinthians*
2Cor. 6:11. O (ye) *Corinthians* ; our mouth is open

Κόρινθος, Korinthos.

- Acts** 18: 1. and came to *Corinth* ;
 19: 1. while Apollos was at *Corinth*,
1 Cor. 1: 2. the church of God which is at *Corinth*,
2 Cor. 1: 1. church of God which is at *Corinth*,
 23. I came not as yet unto *Corinth*.
2Tim. 4:20. Erastus abode at *Corinth* :

Κορνήλιος, Kornelios.

- Acts** 10: 1. *Cornelius*, a centurion of the band
 3. saying unto him, *Cornelius*.
 7. the angel which spake unto *Cornelius*

Acts 10:17. the men which were sent from *Cornelius*
 21. were sent unto him from *Cornelius* ;
 22. they said, *Cornelius* the centurion,
 23. *Cornelius* waited for them,
 25. *Cornelius* met him, and fell down
 30. *Cornelius* said, Four days ago
 31. *Cornelius*, thy prayer is heard,

Κούαρτος, *Kouartos*.

Ro. 16:23. and *Quartus* a brother.

Κρήκης, *Kreeskees*.

2Tim. 4:10. *Crescens* to Galatia, Titus unto

Κρής, Κρήτες, *Krees, Kreeetes*.

Acts 2:11. *Cretes* and Arabians, we do hear them
 Titus 1:12. The *Cretians* (are) always liars,

Κρήτη, *Kreetee*.

Acts 27: 7. we sailed under *Crete*, (marg. *Candy*)
 12. (which is) an haven of *Crete*,
 13. they sailed close by *Crete*.
 21. and not have loosed from *Crete*,
 Titus 1: 5. For this cause left I thee in *Crete*,

Κρίσπος, *Krispos*.

Acts 18: 8. And *Crispus*, the chief ruler of the
 1 Cor. 1:14. I baptized none of you, but *Crispus*

Κύπριος, *Kyprios*.

Acts 4:36. of the country of *Cyprus*, (lit. a *Cyprian*
 by nation)
 11:20. some of them were men of *Cyprus*
 21:16. with them one Mnason of *Cyprus*,

Κύπρος, *Kypros*.

Acts 11:19. and *Cyprus*, and Antioch, preaching
 13: 4. from thence they sailed to *Cyprus*.
 15:39. took Mark, and sailed unto *Cyprus* ;
 21: 3. when we had discovered *Cyprus*,
 27: 4. we sailed under *Cyprus*,

Κυρηναίος, *Kurenaiois*.

Mat. 27:32. a man of *Cyrene*, Simon by name :
 Mar. 15:21. compel one Simon a *Cyrenian*,
 Luk. 23:26. upon one Simon, a *Cyrenian*,
 Acts 6: 9. of the Libertines, and *Cyrenians*,
 11:20. were men of *Cyprus* and *Cyrene*,
 13: 1. and *Lucius* of *Cyrene*,

Κυρήνη, *Kureence*.

Acts 2:10. parts of *Libya* about *Cyrene*,

Κυρήνιος, *Kureenios*.

Luke 2: 2. when *Cyrenius* was governor of Syria.

Κῶς, *Kōs*.

Acts 21: 1. with a straight course unto *Coos*,

Κωσάμ, *Kōsam*.

Luke 3:28. Addi, which was (the son) of *Cosam*,

Λάζαρος, *Lazaros*.

Luk. 16:20. a certain beggar named *Lazarus*,
 23. and *Lazarus* in his bosom.
 24. mercy on me, and send *Lazarus*,
 25. and likewise *Lazarus* evil things :
 John 11 1. (named) *Lazarus*, of Bethany,
 2. whose brother *Lazarus* was sick.
 5. and her sister, and *Lazarus*

John 11:11. Our friend *Lazarus* sleepeth
 14. them plainly, *Lazarus* is dead.
 43. *Lazarus*, come forth.
 12: 1. where *Lazarus* was which had been dead
 2. but *Lazarus* was one of them
 9. but that they might see *Lazarus*
 10. might put *Lazarus* also to death ;
 17. called *Lazarus* out of his grave,

Λάμεχ, *Lamech*.

Luke 3:36. which was (the son) of *Lamech*,

Λαοδίκεια, *Laodikia*.

Col. 2: 1. and (for) them at *Laodicea*,
 4:13. and them (that are) in *Laodicea*,
 15. the brethren which are in *Laodicea*,
 16. the (epistle) from *Laodicea*.
 Rev. 1:11. and unto *Laodicea*.

Λαοδικεύς, *Laodikūs*.

Col. 4:16. in the church of the *Laodiceans* ;
 Rev. 3:14. church of the *Laodiceans* write,

Λασαία, *Lasaia*.

Acts 27: 8. whereunto was the city (of) *Laseu*.

Λεββαίος, *Lebbaios*.

Mat. 10: 3. James (the son) of Alphæus, and *Lebbeus*

Λεβί, *Lūi*.

(Son of Jacob.)

Heb. 7: 5. that are of the sons of *Levi*,
 9. as I may so say, *Levi* also,
 Rev. 7: 7. Of the tribe of *Levi* (were) sealed

Λεβί, *Lūi*.

(Son of Melchi.)

Luke 3:24. which was (the son) of *Levi*,

Λεβί, *Lūi*.

(Son of Simeon.)

Luke 3:29. which was (the son) of *Levi*,

Λεβίς, *Lūis*.

Mark 2:14. as he passed by, he saw *Levi*
 Luke 5:27. saw a publican, named *Levi*,
 29. And *Levi* made him a great feast

Λεβίτης, *Lūitēs*.

Luk. 10:32. And likewise a *Levite*,
 John 1:19. when the Jews sent priests and *Levites*
 Acts 4:36. The son of consolation, a *Levite*

Λεβιτικός, *Lūitikos*.

Heb. 7:11. were by the *Levitical* priesthood,

Λιβερτινοί, *Libertinoi*.

Acts 6: 9. (the synagogue) of the *Libertines*,

Λιβύη, *Libuce*.

Acts 2:10. and in the parts of *Libya*

Λιθόστρωτος, *Lithostrōtos*.

John 19:13. the *Pavement*, but in the Hebrew, *Gabatha*.

Λίνος, *Linos*.

2Tim. 4:21. Pudens, and *Linus*, and *Claudia*.

Λίψ, see among Appellatives.

Λουκᾶς, *Loukas*.

Col. 4:14. *Luke*, the beloved physician,
2Tim. 4:11. Only *Luke* is with me.
Philem. 24 (23). Demas, *Lucas*, my fellowlabourers.

Λούκιος, *Loukios*.

Acts 13: 1 and *Lucius* of Cyrene, and Manaen,
Ro. 16:21. and *Lucius*, and Jason, and Sosipater.

Λύδδα, *Ludda*.

Acts 9:32. the saints which dwell at *Lydda*.
35. And all that dwelt at *Lydda*
38. as *Lydda* was nigh to Joppa,

Λυδία, *Ludia*.

Acts 16:14. a certain woman named *Lydia*,
40. entered into (the house of) *Lydia*:

Λυκαονία, *Lycaonia*.

Acts 14: 6. *Lystra* and *Derbe*, cities of *Lycaonia*,

Λυκαονιστί, *Lycaonisti*.

Acts 14:11. saying in the *speech* of *Lycaonia*,

Λυκία, *Lukia*.

Acts 27: 5. we came to *Myra*, (a city) of *Lycia*.

Λυσανίας, *Lusaniās*.

Luke 3: 1. *Lysaniās* the tetrarch of *Abilene*,

Λυσίας, *Lusias*.

Acts 23:26. *Claudius Lysias* unto the most
24: 7. the chief captain *Lysias* came (upon us),
22. When *Lysias* the chief captain shall
come

Λύστρα (ή), *Lustra*.

Acts 14: 6. and fled unto *Lystra* and *Derbe*,
21. they returned again to *Lystra*,
16: 1. Then came he to *Derbe* and *Lystra*:

Λύστρα (τά), *Lustra*.

Acts 14: 8. there sat a certain man at *Lystra*,
16: 2. by the brethren that were at *Lystra*
2Tim. 3:11. At *Antioch*, at *Iconium*, at *Lystra*;

Λωίς, *Lōis*.

2Tim. 1: 5. first in thy grandmother *Lois*.

Λώτ, *Lōt*.

Luk. 17:28. as it was in the days of *Lot*;
29. same day that *Lot* went out of *Sodom*
32. Remember *Lot's* wife.
2Pet. 2: 7. And deluded just *Lot*,

Μαάθ, *Maäth*.

Luke 3:26. Which was (the son) of *Maath*,

Μαγδαλά, *Magdala*.

Mat. 15:39. and came into the coasts of *Magdala*.

Μαγδαληνή, *Magdalencee*.

Mat. 27:56. Among which was *Mary Magdalene*,
61. And there was *Mary Magdalene*,

Mat. 28: 1. came *Mary Magdalene* and the other
Mar. 15:40. among whom was *Mary Magdalene*,
47. And *Mary Magdalene* and the other
16: 1. *Mary Magdalene*, and *Mary* the
9. he appeared first to *Mary Magdalene*,
Luke 8: 2. *Mary* called *Magdalene*, out of whom
24:10. It was *Mary Magdalene*, and *Joanna*,
John 19:25. (wife) of *Cleophas*, and *Mary Magdalene*
20: 1. cometh *Mary Magdalene* early,
18. *Mary Magdalene* came and told

Μαγώγ, *Magōg*.

Rev. 20: 8. *Gog* and *Magog*, to gather them

Μαδιάμ, *Madiam*.

Acts 7:29. stranger in the land of *Madian*,

Μαθουσόλα, *Mathousala*.

Luke 3:37. Which was (the son) of *Mathusala*,

Μαϊνάν, *Maïnan*.

Luke 3:31. which was (the son) of *Menan*.

Μακεδονία, *Makedonia*.

Acts 16: 9. Come over into *Macedonia*,
10. we endeavoured to go into *Macedonia*,
12. of that part of *Macedonia*,
18: 5. were come from *Macedonia*,
19:21. when he had passed through *Macedonia*
22. So he sent into *Macedonia* two of them
20: 1. departed for to go into *Macedonia*.
3. purposed to return through *Macedonia*.
Ro. 15:26. it hath pleased them of *Macedonia*
1Cor. 16: 5. *Macedonia*: for I do pass through *Macedonia*.
2Cor. 1:16. to pass by you into *Macedonia*, and to
come again out of *Macedonia*
2:13. I went from thence into *Macedonia*.
7: 5. when we were come into *Macedonia*;
8: 1. bestowed on the churches of *Macedonia*;
11: 9. brethren which came from *Macedonia*
Phil. 4:15. when I departed from *Macedonia*,
1Th. 1: 7. all that believe in *Macedonia*
8. word of the Lord not only in *Macedonia*
4:10. brethren which are in all *Macedonia*:
1Tim. 1: 3. when I went into *Macedonia*,

Μακεδών, *Makedōn*.

Acts 16: 9. There stood a man of *Macedonia*,
19:29. men of *Macedonia*, Paul's companions
27: 2. a *Macedonian* of *Thessalonica*,
2Cor. 9: 2. I boast of you to them of *Macedonia*.
4. Lest haply if they of *Macedonia*

Μαλελεήλ or Μαλαλεήλ,

Maleleel or *Malaleel*.

Luke 3:37. which was (the son) of *Maleel*.

Μάλχος, *Malkos*.

John 18:10. The servant's name was *Malchus*.

Μαμμωνᾶς & Μαμωνᾶς,

Mammōnas & *Mamōnas*.

Mat. 6:24. Ye cannot serve God and *mammon*.
Luk. 16: 9. friends of the *mammon* of unrighteous-
ness;
11. faithful in the unrighteous *mammon*,
13. Ye cannot serve God and *mammon*.

Μαναήν, *Manaeen*.

Acts 13: 1. *Lucius* of *Cyrene*, and *Manaan*,

Μανασῆς, Mana. sees.

Mat. 1:10. And Ezekias begat *Manasses*; and *Manasses* begat Amon;
 Rev. 7: 6. Of the tribe of *Manasses* (were) sealed

Μάρθα, Martha.

Lck. 10:38. a certain woman named *Martha*
 40. But *Martha* was cumbered about much
 41. and said unto her, *Martha, Martha,*
 John 11: 1. town of *Mary* and her sister *Martha*.
 5. Now Jesus loved *Martha*,
 19. the Jews came to *Martha* and *Mary*,
 20. Then *Martha*, as soon as she heard
 21. Then said *Martha* unto Jesus,
 24. *Martha* saith unto him,
 30. place where *Martha* met him.
 39. *Martha*, the sister of him that was dead,
 12: 2. made him a supper; and *Martha* served:

Μαρία, Μαρίας, Maria, Mariam.

Mat. 1:16. begat Joseph the husband of *Mary*,
 18. *Mary* was espoused to Joseph,
 20. fear not to take unto thee *Mary*
 2:11. saw the young child with *Mary*
 13:55. is not his mother called *Mary*?
 27:56. Among which was *Mary* Magdalene,
 and *Mary* the mother of James and
 61. And there was *Mary* Magdalene, and
 the other *Mary*, sitting over
 28: 1. came *Mary* Magdalene and the other
Mary to see the sepulchre.
 Mark 6: 3. the carpenter, the son of *Mary*,
 15:40. among whom was *Mary* Magdalene,
 and *Mary* the mother of James
 47. And *Mary* Magdalene and *Mary* (the
 mother) of *Joses*
 16: 1. *Mary* Magdalene, and *Mary* the (mother)
 of *James*,
 9. appeared first to *Mary* Magdalene,
 Luke 1:27. and the virgin's name (was) *Mary*.
 30. angel said unto her, Fear not, *Mary*:
 34. Then said *Mary* unto the angel,
 38. And *Mary* said, Behold the handmaid
 39. And *Mary* arose in those days,
 41. heard the salutation of *Mary*,
 46. *Mary* said, My soul doth magnify the
 Lord,
 56. And *Mary* abode with her about
 2: 5. To be taxed with *Mary* his espoused
 18. and found *Mary*, and *Joseph*,
 19. But *Mary* kept all these things,
 34. and said unto *Mary* his mother,
 8: 2. *Mary* called Magdalene, out of
 10:39. she had a sister called *Mary*,
 42. *Mary* hath chosen that good part,
 24:10. *Mary* Magdalene, and *Joanna*, and *Mary*
 (the mother) of *James*,
 John 11: 1. *Lazarus*, of *Bethany*, the town of *Mary*
 2. *Mary* which anointed the Lord
 19. Jews came to *Martha* and *Mary*,
 20. but *Mary* sat (still) in the house.
 28. called *Mary* her sister secretly,
 31. when they saw *Mary*,
 32. when *Mary* was come where Jesus
 45. the Jews which came to *Mary*.
 12: 3. took *Mary* a pound of ointment
 19:25. *Mary* the (wife) of *Cleophas*, and *Mary*
Magdalene,
 20: 1. cometh *Mary* Magdalene early,
 11. But *Mary* stood without
 16. Jesus saith unto her, *Mary*.
 18. *Mary* Magdalene came and told
 Acts 1:14. and *Mary* the mother of Jesus,
 12:12. he came to the house of *Mary*
 Ro. 16: 6. Greet *Mary*, who bestowed much

Μάρκος, Markos.

Acts 12:12. whose surname was *Mark*;
 25. whose surname was *Mark*.

Acts 15:37. whose surname was *Mark*.
 39. and so *Barnabas* took *Mark*,
 Col. 4:10. and *Marcus*, sister's son to *Barnabas*,
 2Tim. 4:11. Take *Mark*, and bring him with thee:
 Philem. 24. *Marcus*, *Aristarchus*, *Demas*,
 1Pet. 5:13. and (so doth) *Marcus* my son.

Ματθαῖος, Matthaios.

Mat. 9: 9. he saw a man, named *Matthew*,
 10: 3. *Thomas*, and *Matthew* the publican;
 Mark 3:18. *Bartholomew*, and *Matthew*, and *Thomas*
 Luke 6:15. *Matthias* and *Thomas*, *James* the (son)
 Acts 1:13. *Thomas*, *Bartholomew*, and *Matthew*,

Ματθάν, Matthan.

Mat. 1:15. and *Eleazar* begat *Matthan*; and *Matthan* begat *Jacob*;

Ματθάτ, Matthat.

Luke 3:24. Which was (the son) of *Matthat*,
 29. which was (the son) of *Matthat*,

Μαθίας, Matthias.

Acts 1:23. was surnamed *Justus*, and *Matthias*.
 26. the lot fell upon *Matthias*;

Ματταθά, Mattatha.

Luke 3:31. which was (the son) of *Mattatha*,

Ματταθίας, Mattathias.

Luke 3:25. Which was (the son) of *Mattathias*,
 26. which was (the son) of *Mattathias*,

Μελεᾶς, Meleas.

Luke 3:31. Which was (the son) of *Meleas*,

Μελίτη, Melitec.

Acts 28: 1. the island was called *Melita*.

Μελχί, Melki.

Luke 3:24. which was (the son) of *Melch*,
 28. Which was (the son) of *Melch*.

Μελχισεδέκ, Melchisedek.

Heb. 5: 6. after the order of *Melchisedec*.
 10. after the order of *Melchisedec*.
 6:20. after the order of *Melchisedec*.
 7: 1. For this *Melchisedec*, king of *Salem*
 10. when *Melchisedec* met him.
 11. rise after the order of *Melchisedec*,
 15. after the similitude of *Melchisedec*
 17. after the order of *Melchisedec*.
 21. after the order of *Melchisedec* :

Μεσοποταμία, Mesopotamia.

Acts 2: 9. and the dwellers in *Mesopotamia*.
 7: 2. when he was in *Mesopotamia*

Μεσσίας, Messias.

John 1:41 (42). We have found the *Messias*,
 4:25. I know that *Messias* cometh,

Μήδος, Medos.

Acts 2: 9. *Parthians*, and *Medes*, and *Elamites*,

Μίλητος, Miletos.

Acts 20:15. the next (day) we came to *Miletus*
 17. from *Miletus* he sent to *Ephesus*,
 2Tim. 4:20. *Trophimus* have I left at *Miletum*

Μιτυλήνη, *Mituleence.*

Acts 2C:14 and came to *Mitylene.*

Μιχαήλ, *Mikael.*

Jude 9. Yet *Michael* the archangel,
Rev. 12: 7. *Michael* and his angels fought

Μνάσων, *Mnasōn.*

Acts 21:16. brought with them one *Mnason* of Cyprus,

Μολόχ, *Molok.*

Acts 7:43. took up the tabernacle of *Moloch*

Μύρα, *Mura.*

Acts 27: 5. to *Myra*, (a city) of Lycia.

Μυσία, *Musia.*

Acts 16: 7. After they were come to *Mysia*,
8. passing by *Mysia* came down to Troas.

Μωσεύς, *Mōsūs.*

Mat. 23: 2. Pharisees sit in *Moses'* seat:
Mark 9: 4. appeared unto them *Elias* with *Moses* :
5. one for thee, and one for *Moses*,
12:26. read in the book of *Moses*,
Luke 2:22. according to the law of *Moses*
9:33. one for *Moses*, and one for *Elias* :
16:29. They have *Moses* and the prophets ;
31. If they hear not *Moses* and the
24:27. And beginning at *Moses* and all
44. written in the law of *Moses*,
John 1:17. For the law was given by *Moses*,
7:22. not because it is of *Moses*,
23. law of *Moses* should not be broken ;
9:28. but we are *Moses'* disciples.
Acts 13:29. justified by the law of *Moses*.
21:21. among the Gentiles to forsake *Moses*,
28:23. both out of the law of *Moses*,
Rom. 5:14. death reigned from Adam to *Moses*,
1 Cor. 9: 9. written in the law of *Moses*,
2 Cor. 3: 7. stedfastly behold the face of *Moses*
Heb. 3:16. came out of Egypt by *Moses*.
10:28. He that despised *Moses'* law
Jude 9. disputed about the body of *Moses*,
Rev. 15: 3. And they sing the song of *Moses*

See also *Μωσῆς*, *Μωυσεύς*, & *Μωυσῆς*.

Μωσῆς, *Mōsees.*

Mat. 8: 4. the gift that *Moses* commanded,
17: 3. appeared unto them *Moses* and
4. one for *Moses*, and one for *Elias*.
19: 7. Why did *Moses* then command to
8. *Moses* because of the hardness
22:24. Saying, Master, *Moses* said,
Mark 1:44. those things which *Moses* commanded,
7:10. *Moses* said, Honour thy father
10: 3. What did *Moses* command you ?
4. And they said, *Moses* suffered to write
12:19. Master, *Moses* wrote unto us,
Luke 5:14. according as *Moses* commanded,
9:30. which were *Moses* and *Elias* :
20:28. Saying, Master, *Moses* wrote
37. even *Moses* shewed at the bush,
John 1:45 (46). of whom *Moses* in the law,
3:14. as *Moses* lifted up the serpent
5:45. (even) *Moses*, in whom ye trust.
46. For had ye believed *Moses*,
6:32. *Moses* gave you not that bread
7:19. Did not *Moses* give you the law,
22. *Moses* therefore gave unto you
8: 5. *Moses* in the law commanded us,
9:29. We know that God spake unto *Moses* :
Acts 3:22. For *Moses* truly said unto the fathers,
6:11. blasphemous words against *Moses*.

Acts 7:20. In which time *Moses* was born,
22. *Moses* was learned in all the wisdom
29. Then fled *Moses* at this saying,
31. When *Moses* saw (it), he wondered
32. Then *Moses* trembled, and durst not
40. for (as for) this *Moses*, which brought
44. had appointed, speaking unto *Moses*,
15:21. For *Moses* of old time hath
26:22. the prophets and *Moses* did say
Rom. 9:15. For he saith to *Moses*, I will
10: 5. *Moses* describeth the righteousnesses
19. First *Moses* saith, I will
1 Cor. 10: 2. And were all baptized unto *Moses*
2 Cor. 3:13. not as *Moses*, (which) put a veil
15. even unto this day, when *Moses* is read
Heb. 3: 2. as also *Moses* (was faithful) in all
3. worthy of more glory than *Moses*,
5. And *Moses* verily (was) faithful
7:14. of which tribe *Moses* spake nothing
8: 5. as *Moses* was admonished of God
11:23. By faith *Moses*, when he was born,
24. By faith *Moses*, when he was come
12:21. *Moses* said, I exceedingly fear

See also *Μωυσῆς*, *Μωσεύς*, & *Μωυσεύς*.

Μωυσεύς, *Mōūsūs.*

Acts 15: 1. circumcised after the manner of *Moses*,
5. to keep the law of *Moses*.
2 Tim. 3: 8. as *Jannes* and *Jambres* withstood *Mose*.
Heb. 9:19. when *Moses* had spoken every precept

See also *Μωσεύς*, *Μωσῆς*, & *Μωυσῆς*.

Μωυσῆς, *Mōūsees.*

Acts 6:14. customs which *Moses* delivered us
7:35. This *Moses* whom they refused,
27. This is that *Moses*, which said unto

See also *Μωσεύς*, *Μωσῆς*, & *Μωυσεύς*

Ναασών, *Naāsōn.*

Mat. 1: 4. Aminadab begat *Naasson* ; and *Naasson*
begat *Salmon* ;
Luke 3:32. which was (the son) of *Naasson*,

Ναγγαί, *Nangai.*

Luke 3:25. which was (the son) of *Nagge*,

Ναζαρηθ, see Ναζωρηθ.

Ναζαρέθ, -ρέτ, *Nazareth, -ret.*

Mat. 2:23. dwelt in a city called *Nazareth* :
4:13. And leaving *Nazareth*, he came
21:11. *Jesus* the prophet of *Nazareth*
Mark 1: 9. that *Jesus* came from *Nazareth*
Luke 1:26. a city of Galilee, named *Nazareth*,
2. 4. out of the city of *Nazareth*,
39. to their own city *Nazareth*.
51. with them, and came to *Nazareth*,
41.6. And he came to *Nazareth*,
John 1:45 (46). *Jesus* of *Nazareth*, the son of *Joseph*
46 (47). good thing come out of *Nazareth* ?
Acts 10:38. How God anointed *Jesus* of *Nazareth*

Ναζαρηνός, *Nazareenos.*

Mark 1:24. do with thee, thou *Jesus* of *Nazareth* ?
14:67. thou also wast with *Jesus* of *Nazareth*
16: 6. Ye see *Jesus* of *Nazareth*,
Luke 4:34. do with thee, (thou) *Jesus* of *Nazareth*

Ναζωρηθ, *Nazōraios.*

Mat. 2:23. He shall be called a *Nazarene*.
26:71. was also with *Jesus* of *Nazareth*.
Mar. 10:47. heard that it was *Jesus* of *Nazareth*.

Luk. 18:37. that Jesus of *Nazareth* passed by.
 24:14. Concerning Jesus of *Nazareth*,
 John 18: 5. answered him, Jesus of *Nazareth*.
 7. And they said, Jesus of *Nazareth*.
 19:19. JESUS OF NAZARETH THE KING
 OF THE JEWS.
 Acts 2:22. Jesus of *Nazareth*, a man approved of
 God
 3: 6. In the name of Jesus Christ of *Nazareth*
 4:10. name of Jesus Christ of *Nazareth*,
 6:14. that this Jesus of *Nazareth* shall destroy
 22: 8. Jesus of *Nazareth*, whom thou perse-
 cutest.
 24: 5. ringleader of the sect of the *Nazarenes* :
 26: 9. to the name of Jesus of *Nazareth*.

Ναθάν, Nathan.

Luke 3:31. which was (the son) of *Nathan*,

Ναθαναήλ, Nathanaecl.

John 1:45 (46). Philip findeth *Nathanael*, and saith
 46 (47). And *Nathanael* said unto him,
 47 (48). Jesus saw *Nathanael* coming to him
 48 (49). *Nathanael* saith unto him, Whence
 49 (50). *Nathanael* answered and saith
 21: 2. and *Nathanael* of Cana in Galilee,

Ναϊν, Nain.

Luke 7:11. he went into a city called *Nain* ;

Ναούμ, Naoum.

Luke 3:25. which was (the sou) of *Naum*,

Νάρκισσος, Narkissos.

Ro. 16:11. that be of the (houshold) of *Nawvissus*,

Ναχώρ, Nakōr.

Luke 3:34. which was (the son) of *Nachor*,

Νεάπολις, Neapolis.

Acts 16:11. and the next (day) to *Neapolis* ;

Νεεμάν, Neēman.

Luke 4:27. saving *Naaman* the Syrian.

Νεφθαλείμ, Nephthalīm.

Mat. 4:13. borders of Zabulon and *Nephthalim* :
 15. and the land of *Nephthalim*,

Rev. 7: 6. Of the tribe of *Nephthalim* (were) sealed
 twelve thousand.

Νηρέυς, Neerūs.

Ro. 16:15. Salute Philologus, and Julia, *Nereus*,

Νηρί, Neeri.

Luke 3:27. which was (the son) of *Neri*,

Νίγερ, Niger.

Acts 13: 1. and Simeon that was called *Niger*,

Νικάνωρ, Nikanōr.

Acts 6: 5. and Prochorus, and *Nicanor*, and

Νικόδημος, Nikodeemos.

John 3: 1. named *Nicodemus*, a ruler of the Jews :
 4. *Nicodemus* saith unto him,
 9. *Nicodemus* answered and said unto him,
 7:50. *Nicodemus* saith unto them,
 19:39. And there came also *Nicodemus*,

Ν. κολαίτης, Nikolaíteer.

Rev. 2: 6. the deeds of the *Nicolaitanes*,
 15. the doctrine of the *Nicolaitanes*,

Νικόλαος, Nikolaos.

Acts 6: 5. *Nicolas* a proselyte of Antioch :

Νικόπολις, Nikopolis.

Titus 3:12. to come unto me to *Nicopolis* :

Νινευί, Ninūi.

Luk. 11:32. The men of *Nineve* shall rise

Νινευίτης, Ninūitees.

Mat. 12:41. The men of *Nineveh* shall rise
 Luk. 11:30. was a sign unto the *Ninevites*,

Νότος, see among Appellatives

Νυμφᾶς, Nymphas.

Col. 4:15. and *Nymphas*, and the church

Νῶε, Nōē.

Mat. 24:37. But as the days of *Noe* (were),
 38. that *Noe* entered into the ark,
 Luke 3:36. which was (the son) of *Noe*,
 17:26. as it was in the days of *Noe*,
 27. day that *Noe* entered into the ark,
 Heb. 11: 7. By faith *Noah*, being warned of God
 1 Pet. 3:20. of God waited in the days of *Noah*,
 2 Pet. 2: 5. but saved *Noah* the eighth (person),

Ὀζίας, Ozias.

Mat. 1: 8. and Joram begat *Ozias* ;
 9. And *Ozias* begat Joatham ;

Ὀλυμπᾶς, Olympas.

Ro. 16:15. and *Olympas*, and all the saints

Ὀνήσιμος, Onesimos.

Col. 4: 9. With *Onesimus*, a faithful and beloved
 brother.
 Philem. 10. I beseech thee for my son *Onesimus*.

Ὀνησίφορος, Onesiphoros.

2 Tim. 1:16. unto the house of *Onesiphorus* ;
 4:19. and the household of *Onesiphorus*

Ὀὺρβανός, Ourbanos.

Ro. 16: 9. Salute *Urbane*, our helper in Christ.

Ὀὺρίας, Ourias.

Mat. 1: 6. (that had been the wife) of *Urias* ;

Παμφυλία, Pamphylia.

Acts 2:10. Phrygia, and *Pamphylia* in Egypt
 13:13. they came to Perga in *Pamphylia* :
 14:24. Pisidia, they came to *Pamphylia*.
 15:38. departed from them from *Pamphylia*
 27: 5. sea of Cilicia and *Pamphylia*,

Πάρθος, Parthos.

Acts 2: 9. *Parthians*, and Medes, and *Elamites*

Παρμενᾶς, Parmenas.

Acts 6: 5. and Timon, and *Parmenas*, and

Πάσχα, see among Appellatives.

Πάταρα, *Patara*.

Acts 21: 1. and from thence unto *Patara* :

Πάτμος, *Patmos*.

Rev 1: 9. in the isle that is called *Patmos*,

Πατρόβας, *Patrobas*.

Ro. 16:14. *Patrobas*, *Hermes*, and the brethren

Παῦλος, *Paulos*.

(The Deputy.)

Acts 13: 7. with the deputy of the country, *Sergius Paulus*,

Παῦλος, *Paulos*.

Acts 13: 9. Then *Saul*, who also (is called) *Paul*,
13. Now when *Paul* and his company (lit. those about *Paul*)

16. Then *Paul* stood up, and beckoning with (his) hand

43. followed *Paul* and *Barnabas* :

45. which were spoken by *Paul*,

46. Then *Paul* and *Barnabas* waxed bold,

50. persecution against *Paul* and *Barnabas*,

14: 9. The same heard *Paul* speak :

11. saw what *Paul* had done,

12. and *Paul*, *Mercurius*, because he was

14. the apostles, *Barnabas* and *Paul*, heard (of),

19. and, having stoned *Paul*, drew (him) out

15: 2. When therefore *Paul* and *Barnabas* had — they determined that *Paul* and *Barnabas*,

12. gave audience to *Barnabas* and *Paul*,

22. to *Antioch* with *Paul* and *Barnabas* ;

25. with our beloved *Barnabas* and *Paul*,

35. *Paul* also and *Barnabas* continued in

36. *Paul* said unto *Barnabas*,

38. But *Paul* thought not good to take him

40. And *Paul* chose *Silas*, and departed,

16: 3. Him would *Paul* have to go forth with him ;

9. a vision appeared to *Paul* in the night ;

14. unto the things which were spoken of *Paul*.

17. The same followed *Paul* and us,

18. But *Paul*, being grieved, turned and

19. they caught *Paul* and *Silas*, and drew

25. And at midnight *Paul* and *Silas* prayed,

28. But *Paul* cried with a loud voice,

29. and fell down before *Paul* and *Silas*,

36. told this saying to *Paul*,

37. But *Paul* said unto them,

17: 2. And *Paul*, as his manner was,

4. and consorted with *Paul* and *Silas* ;

10. sent away *Paul* and *Silas* by night

13. was preached of *Paul* at *Berea*,

14. sent away *Paul* to go as it were

15. they that conducted *Paul* brought

16. Now while *Paul* waited for them

22. *Paul* stood in the midst of *Mars'* hill,

33. So *Paul* departed from among them.

8: 1. After these things *Paul* departed

5. *Paul* was pressed in the spirit,

9. spake the Lord to *Paul* in the night

12. with one accord against *Paul*,

14. And when *Paul* was now about

18. And *Paul* (after this) tarried (there)

19: 1. *Paul* having passed through the

4. Then said *Paul*, *John* verily

6. And when *Paul* had laid (his) hands

11. miracles by the hands of *Paul* :

13. *Jesus* whom *Paul* preacheth.

15. *Jesus* I know, and *Paul* I know ;

21. *Paul* purposed in the spirit,

26. this *Paul* hath persuaded and turned

Acts 19:29. of *Macedonia*. *Paul's* companions

30. when *Paul* would have entered in

20: 1. *Paul* called unto (him) the disciples,

7. *Paul* preached unto them,

9. and as *Paul* was long preaching,

10. *Paul* went down, and fell on him,

13. there intending to take in *Paul* :

16. For *Paul* had determined to sail

37. and fell on *Paul's* neck, and kissed him,

21: 4. who said to *Paul* through the Spirit,

8. we that were of *Paul's* company

11. he took *Paul's* girdle, and bound his

own hands

13. Then *Paul* answered, What mean ye

18. *Paul* went in with us unto *James* ;

26. *Paul* took the men, and the next day

29. they supposed that *Paul* had brought

30. took *Paul*, and drew him out of the

temple :

32. they left beating of *Paul*.

37. And as *Paul* was to be led into the castle,

39. But *Paul* said, I am a man (which am)

40. *Paul* stood on the stairs, and beckoned

22:25. *Paul* said unto the centurion

28. And *Paul* said, But I was (free) born.

30. brought *Paul* down, and set him

23: 1. *Paul*, earnestly beholding the council,

3. Then said *Paul* unto him,

5. said *Paul*, I wist not, brethren,

6. when *Paul* perceived that the one part

10. lest *Paul* should have been pulled in

pieces

11. Be of good cheer, *Paul* :

12. till they had killed *Paul*.

14. nothing until we have slain *Paul*.

16. And when *Paul's* sister's son

— the castle, and told *Paul*.

17. *Paul* called one of the centurions

18. and said, *Paul* the prisoner called

20. bring down *Paul* to-morrow

24. that they may set *Paul* on, and bring

31. took *Paul*, and brought (him)

33. presented *Paul* also before him.

24: 1. informed the governor against *Paul*.

10. Then *Paul*, after that the governor

23. a centurion to keep *Paul*,

24. he sent for *Paul*, and heard him

26. money should have been given him c.

Paul,

27. left *Paul* bound.

25: 2. informed him against *Paul*,

4. *Paul* should be kept at *Cæsarea*,

6. commanded *Paul* to be brought.

7. grievous complaints against *Paul*,

9. answered *Paul*, and said,

10. Then said *Paul*, I stand at *Cæsar's*

14. *Festus* declared *Paul's* cause

19. *Paul* affirmed to be alive.

21. But when *Paul* had appealed to be

23. *Paul* was brought forth.

26: 1. *Agrippa* said unto *Paul*,

— *Paul* stretched forth the hand,

24. *Paul*, thou art beside thyself ;

28. *Agrippa* said unto *Paul*,

29. *Paul* said, I would to God,

27: 1. delivered *Paul* and certain other

3. *Julius* courteously entreated *Paul*

9. *Paul* admonished (them),

11. which were spoken by *Paul*.

21. *Paul* stood forth in the midst of them,

24. Saying, Fear not, *Paul* :

31. *Paul* said to the centurion

33. *Paul* besought (them) all to take meat,

43. willing to save *Paul*. kept them

28: 3. when *Paul* had gathered a bundle

8. *Paul* entered in, and prayed,

15. whom when *Paul* saw, he thanked God

16. but *Paul* was suffered to dwell

17. *Paul* called the chief of the Jews

25. after that *Paul* had spoken

30. *Paul* dwelt two whole years

Rom. 1: 1. *Paul*, a servant of *Jesus* Christ,

1 Cor. 1: 1. *Paul*, called (to be) an apostle of

- 1 Cor. 1:12. I am of *Paul*; and I of Apollos;
 13. was *Paul* crucified for you? or were ye
 baptized in the name of *Paul*?
 3: 4. I am of *Paul*; and another, I (am) of
 5. Who then is *Paul*, and who (is) Apollos,
 22. Whether *Paul*, or Apollos, or Cephas,
 16:21. The salutation of (me) *Paul*
- 2 Cor. 1: 1. *Paul*, an apostle of Jesus Christ
 10: 1. Now I *Paul* myself beseech you
- Gal. 1: 1. *Paul*, an apostle, not of men,
 5: 2. Behold, I *Paul* say unto you,
- Eph. 1: 1. *Paul*, an apostle of Jesus Christ
 3: 1. For this cause I *Paul*, the prisoner
- Phil. 1: 1. *Paul* and Timotheus, the servants
 Col. 1: 1. *Paul*, an apostle of Jesus Christ
 23. whereof I *Paul* am made a minister;
 4:18. The salutation by the hand of me *Paul*.
- 1 Th. 1: 1. *Paul*, and Silvanus, and Timotheus,
 2:18. even I *Paul*, once and again;
- 2 Th. 1: 1. *Paul*, and Silvanus, and Timotheus,
 3:17. The salutation of *Paul* with mine own
 hand,
- 1 Tim. 1: 1. *Paul*, an apostle of Jesus Christ
 2 Tim. 1: 1. *Paul*, an apostle of Jesus Christ
 Titus 1: 1. *Paul*, a servant of God, and an apostle of
 Jesus Christ,
- Philem. 1. *Paul*, a prisoner of Jesus Christ,
 9. being such an one as *Paul* the aged,
 19. I *Paul* have written (it) with mine
- 2 Pet. 3:15. as our beloved brother *Paul* also

Πάφος, Paphos.

- Acts 13: 6. gone through the isle unto *Paphos*,
 13. and his company loosed from *Paphos*,

Πέργαμος, Pergamos.

- Rev. 1:11 unto Smyrna, and unto *Pergamos*,
 2:12 of the church in *Pergamos* write;

Πέργη, Pergee.

- Acts 13:13. they came to *Perga* in Pamphylia:
 14. when they departed from *Perga*,
 14:25. had preached the word in *Perga*,

Περσίς, Persis.

- Ro. 16:12. Salute the beloved *Persis*,

Πέτρος, Petros.

- Mat. 4:18. Simon, called *Peter*, and Andrew
 8:14. was come unto *Peter's* house,
 10: 2. The first, Simon, who is called *Peter*,
 14:28. And *Peter* answered him and said,
 29. and when *Peter* was come down out
 15:15. Then answered *Peter* and said
 16:16. And Simon *Peter* answered and said,
 18. unto thee, That thou art *Peter*,
 22. Then *Peter* took him, and began
 23. turned, and said unto *Peter*,
 17: 1. Jesus taketh *Peter*, James, and John
 4. Then answered *Peter*, and said
 24. tribute (money) came to *Peter*,
 26. *Peter* saith unto him,
 18:21. Then came *Peter* to him,
 19:27. Then answered *Peter* and said unto him,
 26:33. *Peter* answered and said
 35. *Peter* said unto him,
 37. took with him *Peter* and the two sons
 40. and saith unto *Peter*, What, could
 58. But *Peter* followed him afar off
 69. Now *Peter* sat without
 73. and said to *Peter*, Surely thou also
 75. And *Peter* remembered the word
- Mark 3:16. And Simon he surnamed *Peter*;
 5:37. to follow him, save *Peter*, and James, and
 John
 8:29. And *Peter* answereth and saith
 32. And *Peter* took him, and began
 33. he rebuked *Peter*, saying,

- Mark 9: 2. taketh (with him) *Peter*, and James, and
 John,
 5. And *Peter* answered and said
 10:28. Then *Peter* began to say unto him, Lo,
 11:21. And *Peter* calling to remembrance
 13: 3. *Peter*, and James, and John, and Andrew
 asked
 14:29. But *Peter* said unto him,
 33. taketh with him *Peter*, and James. and
 John,
 37. and saith unto *Peter*, Simon, sleepest
 54. and *Peter* followed him afar off,
 66. And as *Peter* was beneath in
 67. when she saw *Peter* warning
 70. said again to *Peter*, Surely thou
 72. And *Peter* called to mind
 16: 7. tell his disciples and *Peter*
- Luke 5: 8. When Simon *Peter* saw (it), he fell
 6:14. *Peter*, whom he also named *Peter*.
 8:45. *Peter* and they that were with
 51. to go on, save *Peter*, and James, and John,
 9:20. *Peter* answering said, The Christ of God.
 28. he took *Peter*, and John, and James,
 32. But *Peter* and they that were with
 33. *Peter* said unto Jesus,
 12:41. Then *Peter* said unto him.
 18:28. Then *Peter* said, Lo, we have left
 22: 8. And he sent *Peter* and John, saying,
 34. I tell thee, *Peter*, the cock
 54. And *Peter* followed afar off.
 55. *Peter* sat down among them.
 58. *Peter* said, Man, I am not.
 60. *Peter* said, Man, I know not
 61. and looked upon *Peter*. And *Peter* re-
 membered the word
 62. and *Peter* went out, and wept bitterly.
 24:12. Then arose *Peter*, and ran
- John 1:40 (41). Andrew, Simon *Peter's* brother.
 44 (45). Bethesda, the city of Andrew and
Peter.
 6: 8. Simon *Peter's* brother, saith unto him,
 68. Simon *Peter* answered him,
 13: 6. Then cometh he to Simon *Peter* :
 8. *Peter* saith unto him,
 9. Simon *Peter* saith unto him,
 24. Simon *Peter* therefore beckoned
 36. Simon *Peter* said unto him,
 37. *Peter* said unto him, Lord, why
 18:10. Simon *Peter* having a sword
 11. said Jesus unto *Peter*, Put up
 15. And Simon *Peter* followed Jesus,
 16. *Peter* stood at the door without.
 — and brought in *Peter*.
 17. that kept the door unto *Peter*,
 18. and *Peter* stood with them,
 25. Simon *Peter* stood and warmed himself.
 26. whose ear *Peter* cut off,
 27. *Peter* then denied again :
 20: 2. and cometh to Simon *Peter*,
 3. *Peter* therefore went forth,
 4. the other disciple did outrun *Peter*
 6. Then cometh Simon *Peter*
 21: 2. together Simon *Peter*, and Thomas
 3. Simon *Peter* saith unto them,
 7. saith unto *Peter*, It is the Lord. Now
 when Simon *Peter* heard that
 11. Simon *Peter* went up, and drew the net
 15. Jesus saith to Simon *Peter*,
 17. *Peter* was grieved because he said
 20. Then *Peter*, turning about, seeth
 21. *Peter* seeing him saith
- Acts 1:13. abode both *Peter*, and James, and John,
 15. in those days *Peter* stood up
 2:14. But *Peter*, standing up with the eleven
 37. said unto *Peter* and to the rest
 38. Then *Peter* said unto them,
 3: 1. *Peter* and John went up together
 3. Who seeing *Peter* and John
 4. *Peter*, fastening his eyes
 6. *Peter* said, Silver and gold have I none
 11. held *Peter* and John,
 12. when *Peter* saw (it), he answered
 4: 8. *Peter*, filled with the Holy Ghost,

- Act** 4:13. the boldness of *Peter* and John,
19. *Peter* and John answered and said
5: 3. But *Peter* said, Ananias, why
8. And *Peter* answered unto her,
9. Then *Peter* said unto her,
15. the shadow of *Peter* passing by
29. *Peter* and the (other) apostles
8:14. sent unto them *Peter* and John :
20. But *Peter* said unto him,
9:32. as *Peter* passed throughout all
34. And *Peter* said unto him,
38. heard that *Peter* was there,
39. *Peter* arose and went with them.
40. *Peter* put them all forth,
— saw *Feter*, she sat up.
10: 5. whose surname is *Peter* :
9. *Peter* went up upon the housetop
13. Rise, *Peter*; kill, and eat.
14. *Peter* said, Not so, Lord ;
17. while *Peter* doubted in himself
18. which was surnamed *Peter*,
19. While *Peter* thought on the vision.
21. Then *Peter* went down
23. on the morrow *Peter* went away .
25. as *Peter* was coming in,
26. But *Peter* took him up,
32. Simon, whose surname is *Peter* ;
34. Then *Peter* opened (his) mouth,
44. While *Peter* yet spake
45. as many as came with *Peter*,
46. Then answered *Peter*,
11: 2. *Peter* was come up to Jerusalem,
4. *Peter* rehearsed (the matter)
7. Arise, *Peter*; slay and eat.
13. whose surname is *Peter* ;
12: 3. proceeded further to take *Peter*
5. *Peter* therefore was kept in prison :
6. the same night *Peter* was sleeping
7. smote *Peter* on the side,
11. *Peter* was come to himself,
13. as *Peter* knocked at the door
14. she knew *Peter's* voice,
— how *Peter* stood before the gate.
16. But *Peter* continued knocking :
18. what was become of *Peter*.
15: 7. *Peter* rose up, and said unto them,
Gal. 1:18. went up to Jerusalem to see *Peter*,
2: 7. of the circumcision (was) unto *Peter* ;
8. wrought effectually in *Peter*
11. when *Peter* was come to Antioch,
14. I said unto *Peter* before (them) all,
1 Pet. 1: 1. *Peter*, an apostle of Jesus Christ,
2 Pet. 1: 1. Simon *Peter*, a servant and an apostle of
Jesus Christ,

Πιλᾶτος, *Pilat*os.

- Mat.** 27: 2. and delivered him to Pontius *Pilate*
13. Then said *Pilate* unto him,
17. gathered together, *Pilate* said unto them,
22. *Pilate* saith unto them, What
24. When *Pilate* saw that he could
58. He went to *Pilate*, and begged the body
of Jesus. Then *Pilate* commanded the
62. Pharisees came together unto *Pilate*,
65. *Pilate* said unto them, Ye have
Mar. 15: 1. and delivered (him) to *Pilate*.
2. *Pilate* asked him, Art thou
4. and *Pilate* asked him again,
5. nothing ; so that *Pilate* marvelled.
9. But *Pilate* answered them,
12. *Pilate* answered and said again
14. Then *Pilate* said unto them,
15. And (so) *Pilate*, willing to content
43. went in boldly unto *Pilate*, and craved
44. and *Pilate* marvelled if he were
Luke 3: 1. *Pilate* being governor of Judæa,
13: 1. whose blood *Pilate* had mingled
23: 1. and led him unto *Pilate*.
3. and *Pilate* asked him, saying,
4. Then said *Pilate* to the chief priests
6. When *Pilate* heard of Galilee,
11. and sent him again to *Pilate*.

- Luk.** 23:12. *Pilate* and Herod were made friends
13. And *Pilate*, when he had called
20. *Pilate* therefore, willing to release
24. And *Pilate* gave sentence that it
52. This (man) went unto *Pilate*,
John 18:29. *Pilate* then went out unto them,
31. Then said *Pilate* unto them,
33. Then *Pilate* entered into the judgment
hall
35. *Pilate* answered, Am I a Jew ?
37. *Pilate* therefore said unto him,
38. *Pilate* saith unto him, What is truth ?
19: 1. *Pilate* therefore took Jesus, and scourged
(him).
4. *Pilate* therefore went forth again,
6. *Pilate* saith unto them, Take ye him,
8. When *Pilate* therefore heard that saying,
10. Then said *Pilate* unto him, Speakest
12. thenceforth *Pilate* sought to release
him ;
13. When *Pilate* therefore heard that saying,
15. *Pilate* saith unto them, Shall I crucify
19. And *Pilate* wrote a title, and put
21. chief priests of the Jews to *Pilate*.
22. *Pilate* answered, What I have written
31. besought *Pilate* that their legs
38. besought *Pilate* that he might take away
the body of Jesus : and *Pilate* gave
(him) leave.
Acts 3:13. denied him in the presence of *Pilate*,
4:27. both Herod, and Pontius *Pilate*,
13:28. yet desired they *Pilate* that he should
1 Tim. 6:13. who before Pontius *Pilate* witnessed

Πισιδία, *Pisidia*.

- Acts** 13:14. they came to Antioch in *Pisidia*,
14:24. after they had passed throughout *Pisidia*,

Ποντικός, *Pontikos*.

- Acts** 18: 2. a certain Jew named Aquila, born in
Pontus,

Πόντιος, *Pontios*.

- Mat.** 27: 2. and delivered him to Pontius *Pilate*
Luke 3: 1. Pontius *Pilate* being governor of Judæa,
Acts 4:27. both Herod, and Pontius *Pilate*,
1 Tim. 6:13. who before Pontius *Pilate* witnessed

Πόντος, *Pontos*.

- Acts** 2: 9. and Cappadocia, in *Pontus*, and Asia,
1 Pet. 1: 1. to the strangers scattered throughout
Pontus,

Πόπλιος, *Poplios*.

- Acts** 28: 7. whose name was *Publius* ;
8. the father of *Publius* lay sick of a fever

Πόρκιος, *Porkios*.

- Acts** 24:27. after two years *Porcius* Festus

Ποτιόλοι, *Potioloi*.

- Acts** 28:13. and we came the next day to *Puteoli*

Πούδης, *Poudees*.

- 2 Tim. 4:21. Eubulus greeteth thee, and *Pudens*,

Πρίσκα, *Priska*.

- 2 Tim. 4:19. Salute *Prisca* and Aquila,

Πρίσκιλλα, *Priskilla*.

- Acts** 18: 2. from Italy, with his wife *Priscilla* .
18. and with him *Priscilla* and Aquila ;
26. when Aquila and *Priscilla* had heard,

Ro. 16: 3. Greet *Priscilla* and *Aquila* my helpers
1Cor.16:19. *Aquila* and *Priscilla* salute you

Πρόχορος, *Prochoros.*

Acts 6: 5. and *Philip*, and *Prochorus*, and *Nicanor*,

Πτολεμαίς, *Ptolemais.*

Acts 21: 7. from *Tyre*, we came to *Ptolemais*.

Πύθων, *Puthōn.*

Acts 16:16. possessed with a spirit of *divination* (lit of *Pytho*)

Ραάβ, *Raah.*

Heb. 11:31. By faith the harlot *Rahab* perished not
Jas. 2:25. was not *Rahab* the harlot justified
See also Ραχάβ.

Ραγαῦ, *Ragau.*

Luke 3:35. which was (the son) of *Ragau*,

Ραμᾶ, *Rama.*

Mat. 2:18. In *Rama* was there a voice heard,

Ραχάβ, *Rakab.*

Mat. 1: 5. *Salmon* begat *Booz* of *Rachab*;
See also Ραάβ.

Ραχήλ, *Rakeel.*

Mat. 2:18. *Rachel* weeping (for) her children,

Ρεβέκκα, *Rebekka.*

Rom. 9:10. but when *Rebecca* also had conceived

Ρεμφάν, *Remphan.*

Acts 7:43. and the star of your god *Remphan*,

Ρήγιον, *Region.*

Acts 28:13. thence we fetched a compass, and came to *Rhegium* :

Ρησά, *Reesa.*

Luke 3:27. which was (the son) of *Rhesa*,

Ροβοάμ, *Roboam.*

Mat. 1: 7. and *Solomon* begat *Roboam*; and *Roboam* begat *Abia*;

Ρόδη, *Rodce.*

Acts 12:13 a damsel came to hearken, named *Rhoda*.

Ρόδος, *Rodos.*

Acts 21: 1. and the (day) following unto *Rhodes*,

Ρουβήν, *Roubeen.*

Rev. 7: 5. Of the tribe of *Reuben* (were) sealed twelve thousand.

Ρούθ, *Routh.*

Mat 1: 5. *Booz* begat *Obed* of *Ruth* ;

Ρούφος, *Rouphos.*

Mar. 15:21. the father of *Alexander* and *Rufus*,
Ro. 16:13. Salute *Rufus* chosen in the Lord,

Ρωμαϊκός, *Rōmaïkos.*

Luk. 23:38 letters of Greek, and *Latin*, and *Hebrew*

Ρωμαῖος, *Rōmaïos.*

John 11:48. the *Romans* shall come and take away
Acts 2:10. and strangers of *Rome*, Jews
16:21. neither to observe, being *Romans*.
37. openly uncondemned, being *Romans*,
38. when they heard that they were *Romans*.
22:25. to scourge a man that is a *Roman*,
26. for this man is a *Roman*.
27. Tell me, art thou a *Roman*?
29. after he knew that he was a *Roman*
23:27. understood that he was a *Roman*.
25:16. It is not the manner of the *Romans*
28:17. into the hands of the *Romans*.

Ρωμαῖοσί, *Romaïsti.*

John 19:20. in *Hebrew*, (and) *Greek*, (and) *Latin*

Ρώμη, *Rōmee.*

Acts 18: 2. all Jews to depart from *Rome*.
19:21. I must also see *Rome*.
23:11. thou bear witness also at *Rome*.
28:14. and so we went toward *Rome*.
16. And when we came to *Rome*,
Rom. 1: 7. To all that be in *Rome*,
15. gospel to you that are at *Rome* also.
2Tim. 1:17. But, when he was in *Rome*,

Σαδδουκαῖος, *Saddoukaïos.*

Mat. 3: 7. many of the Pharisees and *Sadducees*
16: 1. The Pharisees also with the *Sadducees*
6. the leaven of the Pharisees and of the *Sadducees*.
11. leaven of the Pharisees and of the *Sadducees*?
12. doctrine of the Pharisees and of the *Sadducees*.
22:23. came to him the *Sadducees*,
34. put the *Sadducees* to silence,
Mar. 12:18. Then come unto him the *Sadducees*,
Luk. 20:27. certain of the *Sadducees*,
Acts 4: 1. and the *Sadducees*, came upon them,
5:17. which is the sect of the *Sadducees*,
23: 6. the one part were *Sadducees*,
7. a dissension between the Pharisees and the *Sadducees* :
8. For the *Sadducees* say

Σαδώκ, *Sadōk.*

Mat. 1:14. *Azor* begat *Sadoc*; and *Sadoc* begat

Σαλά, *Sala.*

Luke 3:35. *Heber*, which was (the son) of *Sala*,

Σαλαθιήλ, *Salathieel.*

Mat. 1:12. *Jechonias* begat *Salathiel*; and *Salathiel* begat *Zorobabel*;
Luke 3:27. *Zorobabel*, which was (the son) of *Salathiel*,

Σαλαμίς, *Salamis.*

Acts 13: 5. And when they were at *Salamis*,

Σαλείμ, *Salim.*

John 3:23. in *Ænon* near to *Salim*,

Σαλήμ, *Saleem.*

Heb. 7: 1. this *Melchisedec*, king of *Salem*.
2. also King of *Salem*.

Σαλμών, *Salmon*.

Mat. 1: 4. Naasson begat *Salmon*;
5. And *Salmon* begat Booz;
Luke 3:32. Booz, which was (the son) of *Salmon*,

Σαλμώνη, *Salmonēe*.

Acts 27: 7. under Crete, over against *Salmonēe*;

Σαλώμη, *Salōmee*.

Mar. 15:40. and of *Josee*, and *Salomee*;
16: 1. *Mary* (the (mother) of *James*, and *Salomee*,

Σαμάρεια, *Samarīa*.

Luk. 17:11. the midst of *Samarīa* and Galilee.
John 4: 4. And he must needs go through *Samarīa*.
5. to a city of *Samarīa*,
7. a woman of *Samarīa* to draw water:
Acts 1: 8. and in *Samarīa*, and unto the
8: 1. the regions of Judæa and *Samarīa*.
5. *Philip* went down to the city of *Samarīa*,
9. and bewitched the people of *Samarīa*,
14. *Samarīa* had received the word
9:31. and Galilee and *Samarīa*,
15: 3. through Phenice and *Samarīa*,

Σαμαρείτης, *Samarītees*.

Mat. 10: 5. into (any) city of the *Samaritans*
Luke 9:52. into a village of the *Samaritans*,
10:33. But a certain *Samaritan*,
17:16. and he was a *Samaritan*.
John 4: 9. Then saith the woman of *Samarīa*
39. And many of the *Samaritans* of that
city
40. So when the *Samaritans* were come
8:48. thou art a *Samaritan*, and hast a devil?
Acts 8:25. in many villages of the *Samaritans*.

Σαμαρείτις, *Samarītis*.

John 4: 9. Then saith the woman of *Samarīa*
- which am a woman of *Samarīa*?

Σαμοθράκη, *Samothracee*.

Acts 16:11. with a straight course to *Samothracia*,

Σάμος, *Samos*.

Acts 20:15. the next (day) we arrived at *Samos*,

Σαμονήλ, *Samouel*.

Acts 3:24. Yea, and all the prophets from *Samuel*
13:20. until *Samuel* the prophet.
Heb. 11:32. *David* also, and *Samuel*,

Σαμφών, *Sampson*.

Heb. 11:32. and (of) *Samson* and (of) *Jephthae*;

Σαούλ, *Souul*.

Acts 9: 4. *Saul*, *Saul*, why persecutest thou me?
17. Brother *Saul*, the Lord, (even) *Jesus*,
13:21. God gave unto them *Saul* the son of *Cis*,
22: 7. *Saul*, *Saul*, why persecutest thou me?
13. Brother *Saul*, receive thy sight.
26:14. *Saul*, *Saul*, why persecutest thou me?

Σαπφείρη, *Sapphīree*.

Acts 5: 1. *Ananias*, with *Sapphira* his wife,

Σάρδεϊς, *Sardīs*.

Rev 1:11. unto *Thyatira*, and unto *Sardis*,
3: 1. angel of the church in *Sardis* write;
4. Thou hast a few names even in *Sardis*

Σάρεπτα, *Sarepta*.

Luke 4:26. was *Elias* sent, save unto *Sarepta*,

Σαρούχ, *Sarouch*.

Luke 3:35. Which was (the son) of *Sarouch*,

Σάρρα, *Sarra*.

Rom. 4:19. the deadness of *Sarah's* womb:
9: 9. and *Sarah* shall have a son.
Heb. 11:11. *Sara* herself received strength
1 Pet. 3: 6. Even as *Sara* obeyed *Abraham*,

Σάρων, *Sarōn*.

Acts 9:35. all that dwelt at *Lydda* and *Saron*,

Σατᾶν, *Satan*.

2 Cor. 12: 7. the messenger of *Satan*

Σατανᾶς, *Satanas*.

Mat. 4:10. Get thee hence, *Satan*:
12:26. And if *Satan* cast out *Satan*,
16:23. Get thee behind me, *Satan*:
Mark 1:13. forty days, tempted of *Satan*;
3:23. How can *Satan* cast out *Satan*?
26. And if *Satan* rise up against himself,
4:15. *Satan* cometh immediately, and
8:33. Get thee behind me, *Satan*:
Luke 4: 8. Get thee behind me, *Satan*:
26:18. and (from) the power of *Satan*
10:18. I beheld *Satan* as lightning
11:18. If *Satan* also be divided
13:16. whom *Satan* hath bound,
22: 3. Then entered *Satan* into *Judas*
31. behold, *Satan* hath desired (to have) you
John 13:27. *Satan* entered into him.
Acts 5: 3. *Ananias*, why hath *Satan*
26:18. and (from) the power of *Satan*
Ro. 16:20. bruise *Satan* under your feet
1 Cor. 5: 5. unto *Satan* for the destruction
7: 5. that *Satan* tempt you not
2 Cor. 9:11. Lest *Satan* should get an advantage
11:14. for *Satan* himself is transformed
1 Th. 2:18. but *Satan* hindered us.
2 Th. 2: 9. after the working of *Satan*
1 Tim. 1:20. whom I have delivered unto *Satan*,
5:15. already turned aside after *Satan*.
Rev. 2: 9. but (are) the synagogue of *Satan*
13. where *Satan's* seat (is):
- where *Satan* dwelleth.
24. known the depths of *Satan*,
3: 9. them of the synagogue of *Satan*,
12: 9. called the Devil, and *Satan*,
20: 2. which is the devil, and *Satan*,
7. *Satan* shall be loosed

Σαῦλος, *Saulos*.

Acts 7:58. whose name was *Saul*.
8: 1. And *Saul* was consenting unto his death
3. As for *Saul*, he made havock
9: 1. And *Saul*, yet breathing out threatenings
8. And *Saul* arose from the earth;
11. for (one) called *Saul*, of Tarsus:
19. Then was *Saul* certain days
22. But *Saul* increased the more in
24. their laying await was known of *Saul*.
26. And when *Saul* was come
11:25. for to seek *Saul*:
30. by the hands of *Barnabas* and *Saul*.
12:25. And *Barnabas* and *Saul* returned
13: 1. Herod the tetrarch, and *Saul*.
2. Separate me *Barnabas* and *Saul*
7. who called for *Barnabas* and *Saul*,
9. Then *Saul*, who also (is called) *Paul*,

Σεβαστός, *Sebastos*.

Acts 25:21. reserved unto the hearing of *Augustus*
25. himself hath appealed to *Augustus*,

Σκοῦνδος, *Skoundos*.

Acts 20: 4. Aristarchus and *Secundus* ;

Σελεύκεια, *Selūkia*.

Acts 13: 4. departed unto *Seleucia* ;

Σεμεΐ, *Semcī*.

Luke 3:26. which was (the son) of *Seriei*,

Σέργιος, *Sergios*.

Acts 13: 7. *Sergius* Paulus, a prudent man ;

Σήθ, *Seeth*.

Luke 3:38. which was (the son) of *Seth*,

Σήμ, *Secm*.

Luke 3:36. which was (the son) of *Scm*,

Σιδών, *Sidōn*.

Mat. 11:21. had been done in Tyre and *Sidon*,
22. It shall be more tolerable for Tyre and *Sidon*

15:21. into the coasts of Tyre and *Sidon*.

Mark 3: 8. and they about Tyre and *Sidon*,
7:24. into the borders of Tyre and *Sidon*,

31. from the coasts of Tyre and *Sidon*,

Luke 4:26. Sarepta, (a city) of *Sidon*,
6:17. the sea coast of Tyre and *Sidon*,

10:13. done in Tyre and *Sidon*,

14. more tolerable for Tyre and *Sidon*

Acts 27: 3. we touched at *Sidon*.

Σιδώνιος, *Sidōnios*.

Acts 12:20. with them of Tyre and *Sidon* :

Σίλας, *Silas*.

Acts 15:22. Barsabas, and *Silas*, chief men
27. Judas and *Silas*, who shall also
32. Judas and *Silas*, being prophets
34. it pleased *Silas* to abide there
40. And Paul chose *Silas*, and
16:19. they caught Paul and *Silas*,
25. Paul and *Silas* prayed, and sang
29. and fell down before Paul and *Silas*,
17: 4. consorted with Paul and *Silas* ;
10. sent away Paul and *Silas*
14. but *Silas* and Timotheus abode there
15. receiving a commandment unto *Silas*
18: 5. when *Silas* and Timotheus were come

Σιλουανός, *Silouanos*.

2 Cor. 1:19. (even) by me and *Silvanus*
1 Th. 1: 1. Paul, and *Silvanus*, and Timotheus,
2 Th. 1: 1. Paul, and *Silvanus*, and Timotheus,
' Pet. 5:12. By *Silvanus*, a faithful brother

Σιλώμ, *Silōam*.

Luk. 13: 4. upon whom the tower in *Siloam*
John 9: 7. Go, wash in the pool of *Siloam*,
11. Go to the pool of *Siloam*,

Σίμων, *Simōn*.

Mat. 4:18. *Simon* called Peter, and Andrew
10: 2. The first, *Simon*, who is called Peter,
4. *Simon* the Canaanite, and Judas
13:55. *Joses*, and *Simon*, and Judas ?
16:16. And *Simon* Peter answered
17. Blessed art thou, *Simon* Bar-jona :
17:25. What thinkest thou, *Simon* ?
26: 6. in the house of *Simon* the leper.
27:32 a man of Cyrene, *Simon* by name :

Mark 1:16. he saw *Simon* and Andrew
29. entered into the house of *Simon*
30. But *Simon's* wife's mother
36. And *Simon* and they that were
3:16. and *Simon* he surnamed Peter ;
18. and *Simon* the Canaanite,
6: 3. of Judas, and *Simon* ?
14: 3. the house of *Simon* the leper,
37. *Simon*, sleepest thou ?
15:21. they compel one *Simon*
Luke 4:38. and entered into *Simon's* house. And
Simon's wife's mother was taken
5: 3. of the ships which was *Simon's*,
4. he said unto *Simon*, Launch out
5. And *Simon* answering said
8. When *Simon* Peter saw (it),
10. which were partners with *Simon*. And
Jesus said unto *Simon*, Fear not ;
6:14. *Simon*, whom he also named Peter,
15. and *Simon* called Zelotes,
7:40. *Simon*, I have somewhat to say unto thee.
43. *Simon* answered and said,
44. and said unto *Simon*,
22:31. *Simon*, *Simon*, behold, Satan hath desired
23:26. they laid hold upon one *Simon*,
24:34. hath appeared to *Simon*.

John 1:40 (41). Andrew, *Simon* Peter's brother.
41 (42). his own brother *Simon*,
42 (43). Thou art *Simon* the son of Jona :
6: 8. Andrew, *Simon* Peter's brother,
68. *Simon* Peter answered him,
71. Judas Iscariot (the son) of *Simon* :
12: 4. Judas Iscariot, *Simon's* (son),
13: 2. Judas Iscariot, *Simon's* (son),
6. Then cometh he to *Simon* Peter.
9. *Simon* Peter saith unto him,
24. *Simon* Peter therefore beckoned to him,
26. to Judas Iscariot, (the son) of *Simon*.
36. *Simon* Peter said unto him, Lord,
18:10. *Simon* Peter having a sword
15. And *Simon* Peter followed Jesus,
25. *Simon* Peter stood and warmed himself
20: 2. Then she runneth, and cometh to *Simon*
Peter,
6. Then cometh *Simon* Peter following him,
21: 2. There were together *Simon* Peter, and
Thomas
3. *Simon* Peter saith unto them,
7. Now when *Simon* Peter heard
11. *Simon* Peter went up, and drew
15. Jesus saith to *Simon* Peter, *Simon*, (son)
of Jonas, lovest thou me ?
16. *Simon*, (son) of Jonas, lovest thou me ?
17. *Simon*, (son) of Jonas, lovest thou me ?
Acts 1:13. and *Simon* Zelotes, and Judas
8: 9. a certain man. called *Simon*,
13. Then *Simon* himself believed
18. And when *Simon* saw
24. Then answered *Simon* and said,
9:43. with one *Simon* a tanner.
10: 5. *Simon*, whose surname is Peter :
6. He lodgeth with one *Simon*
17. had made enquiry for *Simon's* house,
18. *Simon*, which was surnamed Peter,
32. and call hither *Simon*,
— in the house of (one) *Simon* a tanner
11:13. and call for *Simon*,

Σινᾶ, *Sina*.

Acts 7:30. in the wilderness of Mount *Sina*
38. which spake to him in the mount *Sina*,
Gal. 4:24. covenant; the one from the mount *Sina*
25. For this Agar is mount *Sina*

Σιών, *Sion*.

Mat. 21: 5. Tell ye the daughter of *Sion*,
John 12:15. Fear not, daughter of *Sion* :
Rom. 9:33. I lay in *Sion* a stumblingstone
11:26. There shall come out of *Sion* the De-
liverer,
Heb. 12:22. But ye are come unto mount *Sion*

1 Pet. 2: 6. I lay in *Sion* a chief corner stone.
Rev. 14: 1. a Lamb stood on the mount *Sion*,

Σκευᾶς, *Skūas*.

Acts 19:14. there were seven sons of (one) *Sceva*,

Σκύθης, *Skuthees*.

Col. 3:11. Barbarian, *Scythian*, bond (nor) free :

Σμύρνα, *Smurna*.

Rev. 1:11. and unto *Smyrna*, and unto *Pergamos*,

Σμυρναῖος, *Smurnaïos*.

Rev. 2: 8. the angel of the church in *Smyrna*

Σόδομα, (τὰ), *Sodoma*.

Mat. 10:15. tolerable for the land of *Sodom*

11:23. had been done in *Sodom*,

24. tolerable for the land of *Sodom*

Mark 6:11. more tolerable for *Sodom*

Luk. 10:12. tolerable in that day for *Sodom*,

17:29. day that Lot went out of *Sodom*

Rom. 9:29. we had been as *Sodoma*,

2 Pet. 2: 6. the cities of *Sodom* and *Gomorrhā*

Jude 7. Even as *Sodom* and *Gomorrhā*,

Rev. 11: 8. spiritually is called *Sodom* and *Egypt*,

Σολομών, -ῶν, *Solomōn*.

Mat. 1: 6. and *David* the king begat *Solomon*

8. And *Solomon* begat *Roboam*;

6:29. even *Solomon* in all his glory

12:42. to hear the wisdom of *Solomon*; and, be-

hold, a greater than *Solomon* (is) here.

Luk. 11:31. to hear the wisdom of *Solomon*; and, be-

hold, a greater than *Solomon* (is) here.

12:27. *Solomon* in all his glory

John 10:23. in *Solomon's* porch.

Acts 3:11. in the porch that is called *Solomon's*,

5:12. with one accord in *Solomon's* porch.

7:47. But *Solomon* built him an house.

Σουσάννα, *Sousanna*.

Luke 8: 3. Herod's steward, and *Susanna*,

Σπανία, *Spania*.

Ro. 15:24. I take my journey into *Spain*,

28. I will come by you into *Spain*.

Στάχυς, *Stakus*.

Ro. 16: 9. and *Stachys* my beloved.

Στεφανᾶς, *Stephanas*.

1 Cor. 1:16. also the household of *Stephanas* :

16:15. ye know the house of *Stephanas*,

17. I am glad of the coming of *Stephanas*

Στέφανος, *Stephanos*.

Acts 6: 5. and they chose *Stephen*,

8. And *Stephen*, full of faith and power

9. disputing with *Stephen*.

7:59. And they stoned *Stephen*.

8: 2. And devout men carried *Stephen*

11:19. the persecution that arose about *Stephen*

22:20. the blood of thy martyr *Stephen*

Στωϊκός, *Stōikos*.

Acts 17:18. of the *Stoicks*, encountered him.

Συμεών, *Symeōn*.

Luke 2:25 whose name (was) *Simon*,

Luke 2:34. And *Simon* blessed them,

3:30. Which was (the son) of *Simon*,

Acts 13: 1. and *Simon* that was called *Niger*,

15:14. *Simon* hath declared how God

2 Pet. 1: 1. *Simon* Peter, a servant and an apostle

Rev. 7: 7. Of the tribe of *Simon* (were) sealed

Συντύχη, *Suntukee*.

Phil. 4: 2. I beseech *Eudodias*, and beseech *Sy-
tyche*,

Συράκουσαι, *Surakousai*.

Acts 28:12. and landing at *Syracuse*,

Συρία, *Suria*.

Mat. 4:24. his fame went throughout all *Syria* :

Luke 2: 2. when *Cyrenius* was governor of *Syria*

Acts 15:23. Of the Gentiles in *Antioch* and *Syria*

41. And he went through *Syria*

18:18. and sailed thence into *Syria*,

20: 3. as he was about to sail into *Syria*.

21: 3. and sailed into *Syria*,

Gal. 1:21. I came into the regions of *Syria*

Σύρος, *Suros*.

Luke 4:27. saving *Naaman* the *Syrian*.

Συροφοίνισσα, *Surophoinissa*.

Mark 7:26. a *Syrophenician* by nation;

Συχάρ, *Sukar*.

John 4: 5. of *Samaria*, which is called *Sychar*,

Συχέμ, *Sukem*.

Acts 7:16. And were carried over into *Sychem*,
— of *Emmor* (the father) of *Sychem*.

Σώπατρος, *Sōpatros*.

Acts 20: 4. accompanied him into *Asia Sopater*

Σωσθένης, *Sōsthenees*.

Acts 18:17. the Greeks took *Sosthenes*, the chief
ruler

1 Cor. 1: 1. and *Sosthenes* (our) brother,

Σωσίπατρος, *Sōsipatros*.

Ro. 16:21. and *Sosipater*, my kinsmen, salute you.

Ταβέρναι see Τρεῖς Ταβέρναι.

Ταβιθά, *Tabitha*.

Acts 9:36. certain disciple named *Tabitha*,

40. to the body said, *Tabitha*, arise.

Ταρσεύς, *Tarsūs*.

Acts 9:11. for (one) called *Saul*, of *Tarsus* :

21:39. I am a man (which am) a Jew of *Tarsus*,
(a city) in *Cilicia*,

Ταρσός, *Tarsos*.

Acts 9:30. and sent him forth to *Tarsus*.

11:25. Then departed *Barnabas* to *Tarsus*,

22: 3. I am verily a man (which am) a Jew.
born in *Tarsus*,

Τέρτιος, *Tertios*.

Ro. 16:22. I *Tertius*, who wrote (this) epistle. salute
you

Τέρτυλλος, *Tertullus*.

- ▲ **Acts 24:** 1. a certain orator (named) *Tertullus*,
2. *Tertullus* began to accuse (him), saying,

Τιβεριάς, *Tiberias*.

- John 6:** 1. which is (the sea) of *Tiberias*.
23. there came other boats from *Tiberias*
nigh unto the place
2 : 1. to the disciples at the sea of *Tiberias* ;

Τιβέριος, *Tiberios*.

- Luke 3:** 1. of the reign of *Tiberius* Cæsar,

Τίμαιος, *Timaios*.

- Mar. 10:** 46. blind Bartimæus, the son of *Timæus*,

Τιμόθεος, *Timotheos*.

- Acts 16:** 1. a certain disciple was there, named
Timotheus,
17:14. but *Silas* and *Timotheus* abode there still.
15. commandment unto *Silas* and *Timotheus*
for to come to him with all speed,
18: 5. when *Silas* and *Timotheus* were come
19:22. *Timotheus* and *Erastus* ; but he himself
stayed in Asia
20: 4. and *Gaius* of *Derbe*, and *Timotheus* ;
Ro. 16: 21. *Timotheus* my workfellow,
1 Cor. 4: 17. have I sent unto you *Timotheus*,
16:10. Now if *Timotheus* come, see that he
may be with you without fear :
2 Cor. 1: 1. and *Timothy* (our) brother, unto the
church
19. by me and *Silvanus* and *Timotheus*,
Phil. 1: 1. *Paul* and *Timotheus*, the servants of
Jesus Christ,
2:19. to *Timotheus* shortly unto you,
Col. 1: 1. and *Timotheus* (our) brother,
1 Th. 1: 1. *Paul*, and *Silvanus*, and *Timotheus*,
3: 2. And sent *Timotheus*, our brother,
6. But now when *Timotheus* came from you
2 Th. 1: 1. *Paul*, and *Silvanus*, and *Timotheus*,
1 Tim. 1: 2. Unto *Timothy*, (my) own son in the faith :
18. This charge I commit unto thee, son
Timothy,
6:20. O *Timothy*, keep that which is committed
2 Tim. 1: 2. To *Timothy*, (my) dearly beloved son :
Philem. 1. and *Timothy* (our) brother, unto *Philemon*
Heb. 13: 23. brother *Timothy* is set at liberty ;

Τίμων, *Timōn*.

- Acts 6:** 5. and *Timon*, and *Parnenas*,

Τίτος, *Titos*.

- 2 Cor. 2:** 13 (12). I found not *Titus* my brother :
7. 6. comforted us by the coming of *Titus* ;
13. joyed we for the joy of *Titus*,
14. which (I made) before *Titus*,
8: 6. Inasmuch that we desired *Titus*,
16. into the heart of *Titus* for you.
23. Whether (any do enquire) of *Titus*,
12:18. I desired *Titus*, and with (him) I sent
— Did *Titus* make a gain of you ?
Gal. 2: 1. and took *Titus* with (me) also.
3. But neither *Titus*, who was with me,
2 Tim. 4: 10. *Titus* unto *Dalmatia*.
Titus 1: 4. To *Titus*, (mine) own son after the com-
mon faith :

Τραχωνίτις, *Trakōnitis*.

- Luke 3:** 1. of the region of *Trachonitis*,

Τοεῖς Ταβέρναι, *Trīs Tabernai*.

- Acts 28:** 15. as far as *Appii* Forum, and *The three tab-
ernus* :

Τρόφιμος, *Trophimus*.

- Acts 20:** 4. of Asia, *Tychicus* and *Trophimus*.
21:29. with him in the city *Trophimus*
2 Tim. 4: 20. but *Trophimus* have I left at *Miletum*

Τρύφαινα, *Tryphaina*.

- Ro. 16:** 12. Salute *Tryphena* and *Tryphosa*,

Τρυφῶσα, *Tryphōsa*.

- Ro. 16:** 12. Salute *Tryphena* and *Tryphosa*,

Τρωάς, *Troās*.

- Acts 16:** 8. came down to *Troas*,
11. Therefore loosing from *Troas*,
20: 5. tarried for us at *Troas*.
6. and came unto them to *Troas*
2 Cor. 2: 12. Furthermore, when I came to *Troas*
2 Tim. 4: 13. The cloke that I left at *Troas*

Τρωγύλλιον, *Trogullion*.

- Acts 20:** 15. and tarried at *Trogyllium* ;

Τύραννος, *Turannos*.

- Acts 19:** 9. in the school of one *Tyrannus*.

Τύριος, *Turios*.

- Acts 12:** 20. was highly displeased with them of *Tyrs*

Τύρος, *Tyros*.

- Mat. 11:** 21. had been done in *Tyre* and *Sidon*,
22. It shall be more tolerable for *Tyre*
15:21. departed into the coasts of *Tyre*
Mark 3: 8. and they about *Tyre* and *Sidon*,
7:24. into the borders of *Tyre* and *Sidon*,
31. departing from the coasts of *Tyre*
Luke 6: 17. and from the sea coast of *Tyre*
10:13. had been done in *Tyre* and *Sidon*,
14. it shall be more tolerable for *Tyre*
Acts 21: 3. and landed at *Tyre* : for there
7. we had finished (our) course from *Tyre*,

Τυχικός, *Tukikos*.

- Acts 20:** 4. *Tychicus* and *Trophimus*.
Eph. 6: 21. *Tychicus*, a beloved brother
Col. 4: 7. All my state shall *Tychicus* declare
2 Tim. 4: 12. And *Tychicus* have I sent to *Ephesus*.
Titus 3: 12. or *Tychicus*, be diligent to come unto me

Ύμηναιος, *Hymenaios*.

- 1 Tim. 1:** 20. Of whom is *Hymenæus* and *Alexander* ,
2 Tim. 2: 17. of whom is *Hymenæus* and *Philetus* .

Φάλεκ, *Phalek*.

- Luke 3:** 35. which was (the son) of *Phalek*,

Φανονήλ, *Phanouel*.

- Luke 2:** 36. the daughter of *Phanneh*,

Φαραώ, *Pharaō*.

- Acts 7:** 10. wisdom in the sight of *Pharaoh*
13. kindred was made known unto *Pharaoh*.
21. *Pharaoh's* daughter took him up,
Rom. 9: 17. the scripture saith unto *Pharaoh*,
Heb. 11: 24. called the son of *Pharaoh's* daughter.

Φαρές, *Phares*.

- Mat. 1:** 3. *Judas* begat *Phares*...and *Phares* begat
Esrom :
Luke 3: 33. which was (the son) of *Phares*,

Φαρισαῖος, *Pharisaïos.*

- Mat.** 3: 7. when he saw many of the *Pharisees*
 5:20. of the scribes and *Pharisees*,
 9:11. And when the *Pharisees* saw (it),
 14. we and the *Pharisees* fast oft,
 34. the *Pharisees* said, He casteth
 12: 2. But when the *Pharisees* saw (it),
 14. Then the *Pharisees* went out,
 24. But when the *Pharisees* heard (it),
 38. scribes and of the *Pharisees* answered,
 15: 1. came to Jesus scribes and *Pharisees*,
 12. that the *Pharisees* were offended,
 16: 1. *Pharisees* also with the Sadducees came,
 6. beware of the leaven of the *Pharisees*
 11. beware of the leaven of the *Pharisees*
 12. but of the doctrine of the *Pharisees*
 19: 3. The *Pharisees* also came unto him,
 21:45. *Pharisees* had heard his parables,
 22:15. Then went the *Pharisees*, and took counsel
 34. But when the *Pharisees* had heard
 41. While the *Pharisees* were gathered
 23: 2. the scribes and the *Pharisees* sit in
 13. woe unto you, scribes and *Pharisees*,
 14. Woe unto you, scribes and *Pharisees*,
 15. Woe unto you, scribes and *Pharisees*,
 23. Woe unto you, scribes and *Pharisees*,
 25. Woe unto you, scribes and *Pharisees*,
 26. (Thou) blind *Pharisee*, cleanse first
 27. Woe unto you, scribes and *Pharisees*,
 29. Woe unto you, scribes and *Pharisees*,
 27:62. chief priests and *Pharisees* came together
Mark 2:16. when the scribes and *Pharisees* saw
 18. of the *Pharisees* used to fast:
 — of John and of the *Pharisees* fast,
 24. And the *Pharisees* said unto him,
 3. 6. And the *Pharisees* went forth,
 7: 1. came together unto him the *Pharisees*,
 3. For the *Pharisees*, and all the Jews,
 5. the *Pharisees* and scribes asked him,
 8:11. And the *Pharisees* came forth,
 15. beware of the leaven of the *Pharisees*,
 10: 2. And the *Pharisees* came to him,
 12:13. unto him certain of the *Pharisees*
Luke 5:17. there were *Pharisees* and doctors
 21. and the *Pharisees* began to reason,
 30. their scribes and *Pharisees* murmured
 33. likewise (the disciples) of the *Pharisees*;
 6: 2. certain of the *Pharisees* said
 7. the scribes and *Pharisees* watched him,
 7:30. But the *Pharisees* and lawyers
 36. one of the *Pharisees* desired him
 — he went into the *Pharisee's* house,
 37. at meat in the *Pharisee's* house,
 39. *Pharisee* which had bidden him saw
 11:37. a certain *Pharisee* besought him to dine
 38. And when the *Pharisee* saw (it),
 39. ye *Pharisees* make clean the outside
 42. But woe unto you *Pharisees*!
 43. Woe unto you, *Pharisees*!
 44. Woe unto you, scribes and *Pharisees*,
 53. the *Pharisees* began to urge (him)
 12: 1. Beware ye of the leaven of the *Pharisees*,
 13:31. came certain of the *Pharisees*,
 14: 1. one of the chief *Pharisees* to eat
 3. spake unto the lawyers and *Pharisees*,
 15: 2. the *Pharisees* and scribes murmured,
 16:14. *Pharisees* also, who were covetous,
 17:20. of the *Pharisees*, when the kingdom
 18:10. the one a *Pharisee*, and the other
 11. The *Pharisee* stood and prayed
 19:39. some of the *Pharisees* from among
John 1:24. were sent were of the *Pharisees*.
 3: 1. of the *Pharisees*, named Nicodemus,
 4: 1. the *Pharisees* had heard that Jesus
 7:32. The *Pharisees* heard that the people
 — *Pharisees* and the chief priests sent officers
 45. to the chief priests and *Pharisees*;
 47. answered them the *Pharisees*,
 48. or of the *Pharisees* believed on him?
 8: 3. *Pharisees* brought unto him a woman
 13. The *Pharisees* therefore said unto him,

- John** 9:13. They brought to the *Pharisees*
 15. again the *Pharisees* also asked him
 16. said some of the *Pharisees*, This man
 40. of the *Pharisees* which were with him
 11:46. went their ways to the *Pharisees*,
 47. gathered the chief priests and the *Pharisees*
 57. both the chief priests and the *Pharisees*
 12:19. The *Pharisees* therefore said
 42. *Pharisees* they did not confess (him),
 18: 3. and *Pharisees*, cometh thither with lanterns
Acts 5:34. a *Pharisee*, named Gamaliel,
 15: 5. sect of the *Pharisees* which believed,
 23: 6. were Sadducees, and the other *Pharisees*
 — I am a *Pharisee*, the son of a *Pharisee*:
 7. dissension between the *Pharisees* and
 8. but the *Pharisees* confess both.
 9. of the *Pharisees'* part arose,
 26: 5. our religion I lived a *Pharisee*.
Phil. 3: 5. as touching the law, a *Pharisee*.

Φηλιξ, *Pheelix.*

- Acts** 23:24. safe unto *Felix* the governor.
 26. unto the most excellent governor *Felix*
 24: 3. and in all places, most noble *Felix*,
 22. And when *Felix* heard these things,
 24. when *Felix* came with his wife
 25. *Felix* trembled, and answered,
 27. Porcius *Festus* came into *Felix'* room:
 and *Felix*, willing to show the Jews
 25:14. left in bonds by *Felix*:

Φηστος, *Pheestos.*

- Acts** 24:27. Porcius *Festus* came in to *Felix'* room:
 25: 1. Now when *Festus* was come into the
 province,
 4. But *Festus* answered, that Paul
 9. But *Festus*, willing to do the Jews
 12. Then *Festus* when he had conferred
 13. unto Cæsarea to salute *Festus*.
 14. *Festus* declared Paul's cause unto the
 king,
 22. Then Agrippa said unto *Festus*,
 23. at *Festus'* commandment Paul was
 brought
 24. and *Festus* said, King Agrippa,
 26:24. *Festus* said with a loud voice,
 25. I am not mad, most noble *Festus*;
 32. Then said Agrippa unto *Festus*,

Φιλαδελφία, *Philadelphia.*

- Rev.** 1:11. unto Sardis, and unto *Philadelphia*,
 3: 7. the church in *Philadelphia* write;

Φιλήμων, *Philemōn.*

- Philem.** 1. unto *Philemon* our dearly beloved,

Φιλητος, *Philectos.*

- 2Tim.** 2:17. of whom is Hymenæus and *Philetus*.

Φιλιππίοι, *Philippesioi.*

- Phil.** 4:15. Now ye *Philippians* know also,

Φίλιπποι, *Philippoï.*

- Acts** 16:12. And from thence to *Philippi*,
 20: 6. And we sailed away from *Philippi*
Phil. 1: 1. which are at *Philippi*,
 1Th. 2: 2. as ye know, at *Philippi*,

Φίλιππος, *Philippos.*

- Mat.** 10: 3. *Philip* and Bartholomew;
 14: 3. his brother *Philip's* wife,
 16:13. into the coasts of Cæsarea *Philippi*, (lit.
 of *Philip*)

Mark 3:18. And Andrew, and *Philip*,
6:17. his brother *Philip's* wife :
9:27. into the towns of *Cæsarea Philippi*: (lit.
of *Philip*)

Luke 3: 1. his brother *Philip* tetrarch of *Ituræa*
19. his brother *Philip's* wife :
6:14. *Philip* and Bartholomew,
John 1:43 (44). and findeth *Philip*, and saith
44 (45). Now *Philip* was of Bethsaida,
45 (46). *Philip* findeth Nathanael,
46 (47). *Philip* saith unto him, Come and see.
48 (49). Before that *Philip* called thee,
c 5. he saith unto *Philip*, Whence shall
7. *Philip* answered him, Two hundred
2:21. The same came therefore to *Philip*.
22. *Philip* cometh and telleth Andrew :
— Andrew and *Philip* tell Jesus.
14: 8. *Philip* saith unto him, Lord, shew
9. yet hast thou not known me, *Philip*?
Acts 1:13. and Andrew, *Philip*, and Thomas.
6: 5. and *Philip*, and Prochorus,
8: 5. Then *Philip* went down to the city
6. unto those things which *Philip* spake,
12. But when they believed *Philip*
13. he continued with *Philip*,
26. And the angel of the Lord spake unto
Philip,
29. Then the Spirit said unto *Philip*,
30. And *Philip* ran thither to (him),
31. And he desired *Philip* that he would
34. And the eunuch answered *Philip*,
35. Then *Philip* opened his mouth,
37. And *Philip* said, If thou believest
38. into the water, both *Philip* and the
eunuch.
39. the Spirit of the Lord caught away *Philip*
40. But *Philip* was found at Azotus :
21: 8. and we entered into the house of *Philip*
the evangelist,

Φιλόλογος, *Philologos*.

Ro. 16:15. Salute *Philologus*, and Julia,

Φλέγων, *Phlegōn*.

Ro. 16:14. Salute *Asyncritus, Phlegon*,

Φοίβη, *Phoibee*.

Ro. 16: 1. I commend unto you *Phebe* our sister,

Φοινίκη, *Phoinikee*.

Acts 11:19. travelled as far as *Phenice*,
15: 3. they passed through *Phenice* and *Samaria*
21: 2. a ship sailing over unto *Phenicia*,

Φοίνιξ, *Phoinix*.

Acts 27:12. they might attain to *Phenice*, (and there)
to winter;

Φόρον Ἀππίου see Ἀππίου Φόρον.

Φορτουνάτος, *Phortounatos*.

1 Co. 16:17. I am glad of the coming of *Stephanas*
and *Fortunatus*

Φρυγία, *Phrygia*.

Acts 2:10. *Phrygia*, and *Pamphylia*,
16: 6. Now when they had gone throughout
Phrygia
18:23. over (all) the country of *Galatia* and
Phrygia

Φύγελλος, *Phugellos*.

2 Tim 1:15. of whom are *Phygellis* and *Hermogenes*.

Χαλδαῖος, *Kaldaios*.

Acts 7: 4. out of the land of the *Chaldeans*,

Χαναάν, *Kanaän*

Acts 7:11. over all the land of *Egypt* and *Chanaan*,
13:19. destroyed seven nations in the land of
Chanaan,

Χαναανῖος, *Kananaios*.

Mat. 15:22. And, behold, a woman of *Canaan* came

Χαρράν, *Karran*.

Acts 7: 2. before he dwelt in *Charran*,
4. and dwelt in *Charran* :

Χερουβίμ, *Keroubim*.

Heb. 9: 5. *cherubims* of glory shadowing the mercy
seat;

Χίος, *Kios*.

Acts 20:15. came the next (day) over against *Chios*,

Χλόη, *Kloee*.

1 Cor. 1:11. (which are of the house) of *Chloe*,

Χοραζίν, *Korazin*.

Mat. 11:21. Woe unto thee, *Chorazin*!

Luk. 10:13. Woe unto thee, *Chorazin*!

Χουζᾶς, *Kouzas*.

Luke 8: 3. And *Joanna* the wife of *Chuzza* Herod's
steward,

Χριστιανός, *Kristianos*.

Acts 11:26. disciples were called *Christians* first in
Antioch.

26:28. persuadest me to be a *Christian*.

1 Pet. 4:16. if (any man suffer) as a *Christian*

Χριστός, *Kristos*.

Mat. 1: 1. generation of *Jesus Christ*,
16. *Jesus*, who is called *Christ*.

17. unto *Christ* (are) fourteen generations.

18. the birth of *Jesus Christ* was on

2: 4. where *Christ* should be born.

11: 2. in the prison the works of *Christ*,

16:16. Thou art the *Christ*, the Son of

20. that he was *Jesus the Christ*.

22:42. What think ye of *Christ*?

23: 8. one is your Master, (even) *Christ*;

10. one is your Master, (even) *Christ*.

24: 5. my name, saying, I am *Christ*;

23. Lo, here (is) *Christ*, or there;

26:63. whether thou be the *Christ*,

68. Prophecy unto us, thou *Christ*,

27:17. *Jesus* which is called *Christ*?

22. *Jesus* which is called *Christ*?

Mark 1: 1. beginning of the gospel of *Jesus Christ*,

8:29. Thou art the *Christ*.

9:41. because ye belong to *Christ*,

12:35. How say the scribes that *Christ* is the

13:21. Lo, here (is) *Christ*; or, lo, (he is) there;

14:61. Art thou the *Christ*, the Son of the

Blessed?

15:32. Let *Christ* the King of *Israel* descend

Luke 2:11. a Saviour, which is *Christ* the Lord.

26. he had seen the Lord's *Christ*.

3:15. whether he were the *Christ*, or not;

4:41. Thou art *Christ* the Son of God.

— they knew that he was *Christ*.

9:20. said, The *Christ* of God.

20:41. *Christ* is David's son?

- Luk.** 22:67 (66). Art thou the *Christ*?
 23: 2. saying that he himself is *Christ*
 35. if he be *Christ*, the chosen of God.
 39. If thou be *Christ*, save thyself
 24:26. Ought not *Christ* to have suffered
 46. thus it behoved *Christ* to suffer,
John 1:17. grace and truth came by Jesus *Christ*.
 20. Confessed, I am not the *Christ*.
 25. if thou be not that *Christ*,
 41 (42). being interpreted, the *Christ*.
 3:28. said, I am not the *Christ*,
 4:25. *Messias* cometh, which is called *Christ*:
 29. is not this the *Christ*?
 42. this is indeed the *Christ*,
 6:69. sure that thou art that *Christ*,
 7:26. indeed that this is the very *Christ*?
 27. when *Christ* cometh, no man
 31. When *Christ* cometh, will he do
 41. This is the *Christ*.
 - Shall *Christ* come out of Galilee?
 42. *Christ* cometh of the seed of
 9:22. confess that he was *Christ*,
 10:24. If thou be the *Christ*, tell us
 11:27. I believe that thou art the *Christ*,
 12:34. that *Christ* abideth for ever:
 17: 3. and Jesus *Christ* whom thou
 20:31. believe that Jesus is the *Christ*,
Acts 2:30. raise up *Christ* to sit on
 31. spake of the resurrection of *Christ*,
 36. crucified, both Lord and *Christ*.
 38. in the name of Jesus *Christ*
 3: 6. In the name of Jesus *Christ*
 18. prophets, that *Christ* should
 20. he shall send Jesus *Christ*,
 4:10. by the name of Jesus *Christ*
 26. and against his *Christ*.
 5:42. to teach and preach Jesus *Christ*
 8: 5. preached *Christ* unto them.
 12. and the name of Jesus *Christ*,
 37. Jesus *Christ* is the Son of God.
 9:20. preached *Christ* in the
 22. proving that this is very *Christ*.
 34. Jesus *Christ* maketh thee
 10:36. peace by Jesus *Christ*:
 11:17. believed on the Lord Jesus *Christ*;
 15:11. through the grace of the Lord Jesus
Christ
 26. name of our Lord Jesus *Christ*.
 16:18. thee in the name of Jesus *Christ*
 31. Believe on the Lord Jesus *Christ*,
 17: 3. *Christ* must needs have
 - preach unto you, is *Christ*.
 18: 5. (that) Jesus (was) *Christ*.
 28. that Jesus was *Christ*.
 19: 4. that is, on *Christ* Jesus.
 20:21. faith toward our Lord Jesus *Christ*.
 24:24. concerning the faith in *Christ*.
 26:23. That *Christ* should suffer,
 28:31. which concern the Lord Jesus *Christ*,
Rom. 1: 1. Paul, a servant of Jesus *Christ*,
 3 (4). Concerning his Son Jesus *Christ*
 6. ye also the called of Jesus *Christ*:
 7. and the Lord Jesus *Christ*,
 8. I thank my God through Jesus *Christ*
 16. not ashamed of the gospel of *Christ*:
 2:16. secrets of men by Jesus *Christ*
 3:22. by faith of Jesus *Christ*
 24. redemption that is in *Christ* Jesus:
 5: 1. through our Lord Jesus *Christ*:
 6. in due time *Christ* died
 8. *Christ* died for us.
 11. through our Lord Jesus *Christ*,
 15. by one man, Jesus *Christ*,
 17. life by one, Jesus *Christ*.
 21. life by Jesus *Christ* our Lord.
 6: 3. were baptized into Jesus *Christ*
 4. that like as *Christ* was raised
 8. if we be dead with *Christ*,
 9. Knowing that *Christ* being raised
 11. through Jesus *Christ* our Lord.
 23. eternal life through Jesus *Christ*
 7: 4. law by the body of *Christ*;
 25. through Jesus *Christ*

- Rom.** 8: 1. them which are in *Christ*
 2. Spirit of life in *Christ* Jesus
 9. have not the Spirit of *Christ*,
 10. If *Christ* (be) in you,
 11. he that raised up *Christ*
 17. joint-heirs with *Christ*:
 34. (It is) *Christ* that died,
 35. from the love of *Christ*?
 39. which is in *Christ* Jesus
 9: 1. say the truth in *Christ*,
 3. accursed from *Christ* for my brethren,
 5. *Christ* (came), who is over all,
 10: 4. *Christ* (is) the end of the law
 6. to bring *Christ* down
 7. bring up *Christ* again
 12: 5. one body in *Christ*,
 13:14. on the Lord Jesus *Christ*,
 14: 9. *Christ* both died, and rose,
 10. judgment seat of *Christ*.
 15. for whom *Christ* died.
 18. that in these things serveth *Christ*
 15: 3. *Christ* pleased not himself;
 5. according to *Christ* Jesus:
 6. Father of our Lord Jesus *Christ*.
 7. as *Christ* also received us
 8. Jesus *Christ* was a minister
 16. minister of Jesus *Christ*
 17. I may glory through Jesus *Christ*
 18. which *Christ* hath not
 19. fully preached the gospel of *Christ*.
 20. where *Christ* was named,
 29. blessing of the gospel of *Christ*.
 30. for the Lord Jesus *Christ*'s sake,
 16: 3. helpers in *Christ* Jesus:
 5. firstfruits of Achaia unto *Christ*.
 7. in *Christ* before me.
 9. our helper in *Christ*,
 10. Salute Apelles approved in *Christ*.
 16. churches of *Christ* salute you.
 18. our Lord Jesus *Christ*,
 20. grace of our Lord Jesus *Christ*
 24. grace of our Lord Jesus *Christ*
 25. the preaching of Jesus *Christ*
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 2. sanctified in *Christ* Jesus,
 - name of Jesus *Christ*
 3. and (from) the Lord Jesus *Christ*
 4. given you by Jesus *Christ*;
 6. testimony of *Christ* was confirmed
 7. coming of our Lord Jesus *Christ*:
 8. day of our Lord Jesus *Christ*.
 9. fellowship of his Son Jesus *Christ*
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 12. and I of *Christ*.
 13. Is *Christ* divided?
 17. *Christ* sent me not to baptize,
 - lest the cross of *Christ* should
 23. But we preach *Christ* crucified,
 24. *Christ* the power of God,
 30. are ye in *Christ* Jesus,
 2: 2. save Jesus *Christ*, and him crucified
 16. But we have the mind of *Christ*.
 3: 1. as unto babes in *Christ*.
 11. which is Jesus *Christ*.
 23. ye are *Christ*'s; and *Christ* (is) God's
 4: 1. ministers of *Christ*, and stewards
 10. for *Christ*'s sake, but ye (are) wise in
Christ;
 15. instructors in *Christ*, yet (have ye) not
 many fathers: for in *Christ* Jesus I have
 17. which be in *Christ*.
 5: 4. In the name of our Lord Jesus *Christ*
 - power of our Lord Jesus *Christ*,
 7. *Christ* our passover is sacrificed
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- 1 Cor. 9:12. hinder the gospel of *Christ*.
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 9. Neither let us tempt *Christ*,
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 11: 1. even as I also (am) of *Christ*.
 3. of every man is *Christ*;
 -- head of *Christ* (is) God.
 12:12. so also (is) *Christ*.
 27. ye are the body of *Christ*,
 15: 3. *Christ* died for our sins
 12. if *Christ* be preached
 13. then is *Christ* not risen:
 14. if *Christ* be not risen,
 15. he raised up *Christ*:
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 17. if *Christ* be not raised,
 13. which are fallen asleep in *Christ*
 19. only we have hope in *Christ*,
 20. now is *Christ* risen
 22. in *Christ* shall all be made alive.
 23. *Christ*'s firstfruits; afterward they that
 are *Christ*'s at his coming.
 31. have in *Christ* Jesus our Lord
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 16:22. love not the Lord Jesus *Christ*,
 23. grace of our Lord Jesus *Christ*
 24. all in *Christ* Jesus.
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 3. Father of our Lord Jesus *Christ*.
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 12. *Christ*'s gospel, and a door
 14. causeth us to triumph in *Christ*,
 15. unto God a sweet savour of *Christ*,
 17. speak we in *Christ*.
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 4. we through *Christ* to God-ward;
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 4: 4. the glorious gospel of *Christ*,
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 6. face of Jesus *Christ*.
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 17. man (be) in *Christ*,
 18. himself by Jesus *Christ*,
 19. God was in *Christ*,
 20. we are ambassadors for *Christ*,
 -- in *Christ*'s stead, be ye reconciled
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 9:13. unto the gospel of *Christ*,
 10: 1. meekness and gentleness of *Christ*,
 5. thought to the obedience of *Christ*:
 7. trust to himself that he is *Christ*'s
 -- he (is) *Christ*'s, even so (are) we *Christ*'s.
 14. (preaching) the gospel of *Christ*:
 11: 2. chaste virgin to *Christ*.
 3. simplicity that is in *Christ*.
 10. truth of *Christ* is in me,
 13. into the apostles of *Christ*.
 23. Are they ministers of *Christ*?
 31. Father of our Lord Jesus *Christ*,
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 9. power of *Christ* may
 10. distresses for *Christ*'s sake:
 19. before God in *Christ*:
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 Ga. 1: 1. but by Jesus *Christ*,
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 -- justified by the faith of *Christ*,
 17. we seek to be justified by *Christ*,
 -- (is) therefore *Christ* the
 20. I am crucified with *Christ*:
 -- *Christ* liveth in me:
 21. *Christ* is dead in vain.
 3: 1. Jesus *Christ* hath been
 13. *Christ* hath redeemed us
 14. Gentiles through Jesus *Christ*;
 16. seed, which is *Christ*.
 17. of God in *Christ*,
 22. by faith of Jesus *Christ*
 24. (bring us) unto *Christ*,
 26. faith in *Christ* Jesus.
 27. baptized into *Christ* have put on *Christ*
 28. for ye are all one in *Christ* Jesus.
 29. if ye (be) *Christ*'s, then
 4: 7. heir of God through *Christ*.
 14. (even) as *Christ* Jesus.
 19. until *Christ* be formed
 5: 1. in the liberty wherewith *Christ*
 2. *Christ* shall profit you nothing.
 4. *Christ* is become of no effect
 6. in Jesus *Christ* neither
 24. are *Christ*'s have crucified
 6: 2. fulfil the law of *Christ*.
 12. for the cross of *Christ*.
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 2. (from) the Lord Jesus *Christ*.
 3. Father of our Lord Jesus *Christ*,
 -- in heavenly (places) in *Christ*:
 5. children by Jesus *Christ*
 10. all things in *Christ*,
 12. first trusted in *Christ*.
 17. God of our Lord Jesus *Christ*,
 20. Which he wrought in *Christ*,
 2: 5. quickened us together with *Christ*
 6. (places) in *Christ* Jesus:
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 10. created in *Christ* Jesus
 12. without *Christ*, being aliens
 13. now in *Christ* Jesus
 -- by the blood of *Christ*.
 20. Jesus *Christ* himself
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 4. in the mystery of *Christ*
 6. partakers of his promise in *Christ*
 8. unsearchable riches of *Christ*;
 9. all things by Jesus *Christ*:
 11. purposed in *Christ* Jesus
 14. Father of our Lord Jesus *Christ*,
 17. *Christ* may dwell in your hearts
 19. know the love of *Christ*,
 21. by *Christ* Jesus throughout all ages
 4: 7. measure of the gift of *Christ*.
 12. of the body of *Christ*:
 13. of the fulness of *Christ*:
 15. which is the head, (even) *Christ*:
 20. ye have not so learned *Christ*,
 32. God for *Christ*'s sake
 5: 2. as *Christ* also hath loved us,
 5. kingdom of *Christ* and of God.
 14. *Christ* shall give thee light.
 20. name of our Lord Jesus *Christ*;
 23. *Christ* is the head of the church:
 24. the church is subject unto *Christ*,
 25. even as *Christ* also loved the
 32. concerning *Christ* and the church.
 6: 5. singleness of your heart, as unto *Christ*
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- Pt. I.** 2. (from) the Lord Jesus *Christ*.
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 10. offence till the day of *Christ* ;
 11. which are by Jesus *Christ*,
 13. So that my bonds in *Christ*
 15. Some indeed preach *Christ*
 16. the one preach *Christ*
 18. in truth, *Christ* is preached ;
 19. of the Spirit of Jesus *Christ*,
 20. *Christ* shall be magnified
 21. For to me to live (is) *Christ*,
 23. and to be with *Christ* ;
 26. more abundant in Jesus *Christ*
 27. becometh the gospel of *Christ* :
 29. given in the behalf of *Christ*,
2: 1. any consolation in *Christ*,
 5. which was also in *Christ* Jesus :
 11. that Jesus *Christ* (is) Lord,
 16. rejoice in the day of *Christ*,
 21. which are Jesus *Christ*'s,
 30. Because for the work of *Christ*
3: 3. and rejoice in *Christ* Jesus,
 7. I counted loss for *Christ*.
 8. knowledge of *Christ* Jesus my Lord :
 — that I may win *Christ*,
 9. which is through the faith of *Christ*,
 12. I am apprehended of *Christ* Jesus.
 14. calling of God in *Christ* Jesus.
 18. enemies of the cross of *Christ* :
 20. the Saviour, the Lord Jesus *Christ* ;
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 13. *Christ* which strengtheneth me.
 19. riches in glory by *Christ* Jesus.
 21. Salute every saint in *Christ* Jesus.
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Col. 1: 1. an apostle of Jesus *Christ*
 2. saints and faithful brethren in *Christ*
 — and the Lord Jesus *Christ*.
 3. of our Lord Jesus *Christ*,
 4. of your faith in *Christ* Jesus,
 7. faithful minister of *Christ* ;
 24. the afflictions of *Christ* in
 27. *Christ* in you the hope of glory :
 28. perfect in *Christ* Jesus :
2: 2. of the Father, and of *Christ* ;
 5. stedfastness of your faith in *Christ*.
 6. *Christ* Jesus the Lord,
 8. world, and not after *Christ*.
 11. by the circumcision of *Christ* :
 17. but the body (is) of *Christ*.
 20. if ye be dead with *Christ*
3: 1. If ye then be risen with *Christ*,
 — where *Christ* sitteth on the right
 3. hid with *Christ* in God.
 4. When *Christ*, (who is) our life,
 11. *Christ* (is) all, and in all.
 13. even as *Christ* forgave you,
 16. Let the word of *Christ* dwell
 24. ye serve the Lord *Christ*.
4: 3. to speak the mystery of *Christ*,
 12. a servant of *Christ*, saluteth
1 Th. 1: 1. (in) the Lord Jesus *Christ* :
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 3. hope in our Lord Jesus *Christ*,
2: 6. as the apostles of *Christ*.
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3: 2. labourer in the gospel of *Christ*,
 11. and our Lord Jesus *Christ*,
 13. coming of our Lord Jesus *Christ*
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5: 9. salvation by our Lord Jesus *Christ*,
 18. this is the will of God in *Christ* Jesus
 23. coming of our Lord Jesus *Christ*.
 28. The grace of our Lord Jesus *Christ*
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 2. and the Lord Jesus *Christ*.
 8. gospel of our Lord Jesus *Christ* :
 12. name of our Lord Jesus *Christ*
 — and the Lord Jesus *Christ*.
2: 1. coming of our Lord Jesus *Christ*,
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- 2 Th.** 2: 14. glory of our Lord Jesus *Christ*.
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 12. exhort by our Lord Jesus *Christ*,
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 — Saviour, and Lord Jesus *Christ*,
 2. and Jesus *Christ* our Lord.
 12. I thank *Christ* Jesus our Lord,
 14. which is in *Christ* Jesus.
 15. that *Christ* Jesus came into
 16. in me first Jesus *Christ*
2: 5. the man *Christ* Jesus :
 7. I speak the truth in *Christ*,
 3: 13. which is in *Christ* Jesus.
 4: 6. good minister of Jesus *Christ*,
 5: 11. wax wanton against *Christ*
 21. and the Lord Jesus *Christ*,
 6: 3. the words of our Lord Jesus *Christ*,
 13. and (before) *Christ* Jesus,
 14. appearing of our Lord Jesus *Christ* :
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 2. and *Christ* Jesus our Lord.
 9. given us in *Christ* Jesus
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 2: 13. our Saviour Jesus *Christ* ;
 3: 6. through Jesus *Christ* our Saviour :
Philem. 1. a prisoner of Jesus *Christ*,
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 6. in you in *Christ* Jesus.
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 9. a prisoner of Jesus *Christ*.
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 25. grace of our Lord Jesus *Christ*
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 6. But *Christ* as a son over his
 14. we are made partakers of *Christ*,
 5: 5. So also *Christ* glorified not
 6: 1. of the doctrine of *Christ*,
 9: 11. But *Christ* being come an
 14. much more shall the blood of *Christ*,
 24. For *Christ* is not entered
 28. So *Christ* was once offered
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 11: 26. Esteeming the reproach of *Christ*
 13: 8. Jesus *Christ* the same yesterday
 21. through Jesus *Christ* ;
Jas. 1: 1. of the Lord Jesus *Christ*,
 2: 1. faith of our Lord Jesus *Christ*,
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 2. of the blood of Jesus *Christ* :
 3. Father of our Lord Jesus *Christ*,
 — resurrection of Jesus *Christ*
 7. the appearing of Jesus *Christ* :
 11. the Spirit of *Christ* which
 — beforehand the sufferings of *Christ*,
 13. at the revelation of Jesus *Christ* ;
 19. with the precious blood of *Christ*,
2: 5. acceptable to God by Jesus *Christ*.
 21. because *Christ* also suffered
 3: 16. your good conversation in *Christ*.
 18. For *Christ* also hath once
 21. the resurrection of Jesus *Christ* :
4: 1. Forasmuch then as *Christ* hath
 11. glorified through Jesus *Christ*,
 13. partakers of *Christ*'s sufferings ;
 14. for the name of *Christ*,
5: 1. of the sufferings of *Christ*,
 10. eternal glory by *Christ* Jesus

1 Pet. 5:14. all that are in *Christ Jesus*.

2 Pet. 1: 1. an apostle of *Jesus Christ*,
 - our Saviour *Jesus Christ*;
 8. knowledge of our Lord *Jesus Christ*.
 11. Lord and Saviour *Jesus Christ*.
 11. Lord *Jesus Christ* hath shewed
 16. coming of our Lord *Jesus Christ*,
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7. the blood of *Jesus Christ*
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 3:23. name of his Son *Jesus Christ*.
 4: 2. confesseth that *Jesus Christ* is
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 5: 1. believeth that *Jesus* is the *Christ*
 6. by water and blood, (even) *Jesus Christ*;
 20. (even) in his Son *Jesus Christ*.

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 9. abideth not in the doctrine of *Christ*,
 - abideth in the doctrine of *Christ*,

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 4. and our Lord *Jesus Christ*.

17 apostles of our Lord *Jesus Christ*;

Jude 21. the mercy of our Lord *Jesus Christ*;

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 2. the testimony of *Jesus Christ*,
 5. And from *Jesus Christ*, (who is)
 9. and patience of *Jesus Christ*,
 - and for the testimony of *Jesus Christ*
 11:15. our Lord, and of his *Christ*;
 12:10. and the power of his *Christ*;
 17. have the testimony of *Jesus Christ*.
 20: 4. lived and reigned with *Christ*
 6. priests of God and of *Christ*,
 22:21. The grace of our Lord *Jesus Christ*

Χωραζίν see *Χωραζίν*.

Χῶρος, see among Appellatives

Ὠβήδ, *Obeed*.

Mat. 1: 5. Booz begat *Obed* of Ruth; and *Obed*
 begat Jesse;
 Luke 3:32. which was (the son) of *Obed*,

Ὠσηέ, *Hoseeë*.

Rom. 9:25. As he saith also in *Osee*,

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ENGLISH AND GREEK.

* A few of the Proper Names are here given in one Alphabet with the Appellatives; those being inserted which might occasion some difficulty from their form being very different in the Greek and in the English.

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sit down	unworthy	conversation, have	blameless
sit down, make	ἀναξίως 48	overthrow	unreprovable
ἀνακόπτω 48	unworthily	pass	ἀνεκδήγητος 50
linder	ἀνάπανσις 48	return	unspeakable
ἀνακράζω 48	rest	used, be	ἀνεκλόγητος 50
cry out	rest (with εχω, Rev. 4:8)	ἀναστροφή 49	ἀνεκλόγητος 50
ἀνακρίνω 48	ἀναπαύω 48	conversation	ἀνεκλείπτωσ 50
ask question	ease, take	ἀνατάσσομαι 50	ἀνεκλείπτωσ 50
discern	refresh	set forth in order	failth not, that
examine	rest	ἀνατέλλω 50	ἀνεκτότερος 50
judge	rest, give	arise	tolerable, more
search	rest, take	rise	ἀνελεήμων 50
ἀνάκρισις 48	ἀναπειθῶ 49	rise, make to	unmerciful
examination	persuade	rising of, at the	ἀνεμίζομαι 50
ἀνακύπτω 48	ἀναπέμπω 49	spring	wind, driven with the
lift up	send	spring up	ἀνεμος 50
look up	send again	up, be	wind
ἀναλαμβάνω 48	ἀνάπηρος 49	ἀνατίθημι 50	ἀνεύδεκτον 51
receive up	maimed	communicate	impossible
take	ἀναπίπτω 49	declare	ἀνεξερευνήτος 51
take in	lean	ἀνατολή 50	unsearchable
take unto	sit down	dayspring	ἀνεξιχνίαστος 51
take up	sit down to meat	east	patient
ἀνάληψις 48	ἀναπληρώω 49	east (with ἡλιος)	ἀνεξιχνίαστος 51
received up, that should	fill up	rising	past finding out
be	fulfil	ἀνατολέω 50	unsearchable
ἀναλίσκω 48	occupy	subvert	ἀνεπαίσχυντος 51
consume	supply	ἀνατρέφω 50	ashamed, that needeth
ἀναλογία 48	ἀναπολόγητος 49	bring up	not to be
proportion	excuse, without	nourish	
ἀναλογίζομαι 48	inexcusable	nourish up	

ἀνεπιληπτος 51	ἀνθρωπος 53	ἀντάλλαγμα 58	ἀντίλυτρον 59
blameless unrebukeable	certain man	exchange, in	ransom
ἀνέρχομαι 51	ἀνθυπατεύω 56	ἀνταναπληρῶ 58	ἀντιμετρέω 59
εὐα up	deputy, be the	fill up	measure again
ἀνεῖσις 51	ἀνθύπατος 56	ἀνταποδίδωμι 58	ἀντιμισθία 59
eased liberty rest	deputy	recompense render repay	recompence
ἀνετίζω 51	ἀνίημι 56	ἀνταπόδομα 58	ἀντιπαρέρχομαι 59
εὐ examine examined, should have (Acts 22:24)	forbear leave loose loosed, be	recompense	pass by on the other side
ἀνευ 51	ἀνίλεως 56	ἀνταπόδοσις 58	ἀντιπέραν 59
without	mercy, without	reward	over against
ἀνεύθετος 51	ἀνιπτος 56	ἀνταποκρίνομαι 58	ἀντιπίπτω 59
commodious, not	unwashen	answer again reply against	resist
ἀνευρίσκω 51	ἀνίστημι 57	ἀντέπω 58	ἀντιστρατεύομαι 59
find	arise lift up raise up raise up again rise rise again stand up stand upright	gainsay say against	oppose selves resist
ἀνέχομαι 51	ἀνόητος 57	ἀντέχωμαι 58	ἀντίτυπον 59
bear with endure forbear suffer	fool foolish unwise	hold fast hold to support	figure figure whereunto, like
ἀνεψιός 51	ἀνοήτως 57	ἀντί 58	ἀντίχριστος 59
sister's son	fool foolish unwise	for room, in the	antichrist
ἀνηθον 51	ἀνοια 57	ἀντιβάλλω 59	ἀντλέω 59
amuse	folly madness	have	draw draw out
ἀνήκω 51	ἀνοία 57	ἀντιδιατιθέμενος 59	ἀντλημα 59
convenient fit, be	folly madness	oppose themselves, that	draw with, thing to
ἀνήμερος 51	ἀνοίγω 57	ἀντίδικος 59	ἀντοφθαλμέω 60
fierce	open	adversary	bear up into
ἀνήρ 51	ἀνοικοδομέω 58	ἀντίθεσις 59	ἀνυδρος 60
fellow husband man Sir	build again	opposition	dry water, without
ἀνίστημι 53	ἀνοιξις 58	ἀντικαθίστημι 59	ἀνυπόκριτος 60
resist withstand	open [see lit.]	resist	dissimulation, without hypocrisy, without unfeigned
ἀνομολογέομαι 53	ἀνομία 58	ἀντικαλέω 59	ἀνυπότακτος 60
give thanks	iniquity transgress the law (with ποιέω, 1 Joh. 3:4)	bid again	disobedient put under, that is not unruly
ἀνθος 53	ἀνομιὰς 58	ἀντίκειμαι 59	ἀνω 60
flower	transgression of the law [see lit.] unrighteousness	oppose	above brim high up
ἀνθρακιά 53	ἀνομος 58	ἀντικρύ 59	ἀνώγειον 60
fire of coals	law, without lawless transgressor unlawful wicked	over against	upper room
ἀνθραξ 53	ἀνόμιως 58	ἀντιλαμβάνομαι 59	ἀνωθεν 60
coals of fire	law, without	help partaker support	above, from again beginning, from the first, from the very top, the
ἀνθρωπάρεσκος 53	ἀνορθόω 58	ἀντιλέγω 59	ἀνωτερικός 60
manpleaser	lift up set up straight, make	answer again contradict deny gainsay gainsayers speak against	upper
ἀνθρώπινος 53	ἀνόσιος 58	ἀντιλήψις 59	ἀνώτερον 60
human man, common to mankind mankind man's men, after the manner of	unholy	help	above higher
ἀνθρωποκτόνος 53	ἀνοχή 58	ἀντιλογία 59	ἀνωφελής 60
murderer	forbearance	contradiction gainsaying strife	unprofitable unprofitableness
	ἀνταγωνίζομαι 58	ἀντιλοιδорέω 59	
	strive against	revile again	

ἀξίνη..... 60	ἀπαρνέομαι..... 61	ἀπελάω..... 63	before by the space of for forth ... forth from hereafter (with γυν)
axe	deny	drive	in of off on once out of since upon with
ἀξιος..... 60	ἀπάρτι..... 61	ἀπελεγμός..... 63	
due reward meet unworthy (with ουκ) worthy	henceforth, from	nought	
ἀξιώ..... 60	ἀπαρτισμός..... 61	ἀπελείθερος..... 63	
desire good, think worthy, count worthy, think	finishing	freeman	
ἀξίως..... 60	ἀπαρχή..... 61	ἀπελπίζω..... 63	
becometh, as godly sort, after a worthily worthy	first fruits	hope for again	
ἀόρατος..... 60	ἅπας..... 62	ἀπέναντι..... 63	
invisible invisible things	all all things every every one whole	before contrary over against presence of, in the	
ἀπαγγέλλω..... 60	ἀπατάω..... 62	ἀπέραντος..... 63	ἀποβαίνω..... 68
bring word bring word again declare report shew shew again tell	deceive	endless	come, be go out turn
ἀπάγχομαι..... 61	ἀπάτη..... 62	ἀπερισπᾶστος..... 63	ἀποβάλλω..... 68
hang himself	deceit deceitful deceitfulness deceivableness deceivings	distraction, without	cast away
ἀπάγω..... 61	ἀπάτωρ..... 62	ἀπερίτμητος..... 63	ἀποβλέπω..... 68
bring carry away lead lead away put to death take away	father, without	uncircumcised	have respect
ἀπαίδευτος..... 61	ἀπαύγασμα..... 62	ἀπέρχομαι..... 63	ἀποβλήτος..... 68
unlearned	brightness	come depart go go aside go away go back go out go... ways pass away past, be	refused, be
ἀπαίρομαι..... 61	ἀπειδέω..... 62	ἀπέχει..... 64	ἀποβολή..... 68
take take away	see	enough, it is	casting away loss
ἀπαιτέω..... 61	ἀπειθεία..... 62	ἀπέχομαι..... 64	ἀπογενόμενος..... 68
ask again require	disobedience unbelief	abstain	dead, being
ἀπαλγέω..... 61	ἀπειθέω..... 62	ἀπέχω..... 64	ἀπογραφή..... 68
past feeling, to be	believe not disobedient obey not unbelieving	be have receive	taxing
ἀπαλλάσσω..... 61	ἀπειθής..... 62	ἀπιστέω..... 64	ἀπογράφω..... 68
deliver depart	disobedient	believe not	taxed, be written, be
ἀπαλλοτριώ..... 61	ἀπειλέω..... 62	ἀπιστία..... 64	ἀποδείκνυμι..... 68
alienate aliens, be	threaten	unbelief	approve prove set forth shew
ἀπαλός..... 61	ἀπειλή..... 62	ἀπιστος..... 64	ἀπόδειξις..... 68
tender	straitly threatening	believe not, that faithless incredible, thing infidel unbelievers unbelieving	demonstration
ἀπαντώ..... 61	ἀπειμι..... 62	ἀπλότης..... 61	ἀποδεκατόω..... 68
meet	absent, be	bountifulness liberal liberality simplicity singleness	tithe tithe, give tithe, pay tithe, take
ἀπάντησις..... 61	ἀπειμι..... 62	ἀπλοῦς..... 64	ἀπόδεκτος..... 68
meet	go	single	acceptable
ἅπας..... 61	ἀπειπεῖν..... 62	ἀπλῶς..... 61	ἀποδέχομαι..... 68
once	renounce	liberally	accept receive receive, gladly
ἀπαράβατος..... 61	ἀπειραστος..... 62	ἀπό..... 64	ἀποδημέω..... 68
unchangeable	tempted, not be	after ago at because of	go into a far country journey, take travel into a far country
ἀπαρσκευαστος..... 61	ἀπειροσ..... 62	ἀπλῶς..... 61	ἀπόδημος..... 68
unprepared	unskilful	liberally	journey, taking a far
	ἀπεκδέχομαι..... 62	ἀπό..... 64	ἀποδίδωμι..... 68
	look for wait for	deliver deliver again give give again	
	ἀπεκδύομαι..... 63		
	put off spoil		
	ἀπέκδυσις..... 63		
	putting off		

πᾶν payment to be made perform recompense render repay requite restore reward sell yield	ἀποκλείω 71 shut to	ἀπολύω 74 depart dismiss divorce forgive let depart let go loose put away release send away set at liberty	ἀποστερέω. 75 defraud destitute fraud, keep back by
ἰποδορίζω 69 separate self	ἀποκόπτω 71 cut off	ἀπομύσσομαι 74 wipe off	ἀποστολή 76 apostleship
ἀποδοκιμάζω 63 disallow reject	ἀπόκριμα 71 sentence	ἀποπέμνω 74 give	ἀποστολός 76 apostle messenger sent, he that is
ἀποδοχή 69 acceptation	ἀποκρίνομαι 71 answer	ἀποπίνω 74 wash	ἀποστοματίζω 76 provoke to speak
ἀπόθεσις 69 putting away putting off	ἀπόκρισις 72 answer	ἀποπίπτω 74 fall from	ἀποστρέφω 76 bring again pervert put up again turn away turn away from turn from
ἰποθήκη 69 barn garner	ἀποκρύπτω 72 hide	ἀποπλανῶ 74 err seduce	ἀποστύγω 76 abhor
ἰποθησαυρίζω 69 lay up in store	ἀπόκρυφος 72 hid kept secret	ἀποπλέω 74 sail	ἀποσυναγωγός 76 synagogue, put out of the synagogues, out of the
ἀποθλίβω 69 press	ἀποκτείνω 72 death, put to kill slay	ἀποπλύνω 75 wash	ἀποτάσσομαι 76 farewell, bid forsake leave, take send away
ἀποθνήσκω 69 dead, be death die dying, lay a perish slain, be slain with, be (with φόνος, Heb. 11:37)	ἀποκυέω 73 beget bring forth	ἀποπνίγω 75 choke	ἀποτελέω 77 finish
ἀποκαθιστ-ῶν, -ἄνω, -ημι, 70 restore restore again	ἀποκυλίω 73 roll away roll back	ἀπορήομαι 75 doubt doubt, stand in perplexed	ἀποτίθημι 77 cast off lay apart lay aside lay down put away put off
ἀποκαλύπτω 70 reveal revealed, shall be (Ro. 8:18; 1 Pet. 5:1) revealed, should after- wards be (with μελ- λω, Gal. 3:23)	ἀπολαμβάνω 73 receive take	ἀπορία 75 perplexity	ἀποτινάσσω 77 shake off
ἀποκάληψις 70 appearing coming lighten, to manifestation revealed, be revelation	ἀπόλαυσις 73 enjoy enjoy (with εχω, Heb. 11:35) enjoyment	ἀπορρίπτω 75 cast	ἀποτίω 77 repay
ἀποκαρᾶδοκία 70 earnest expectatio	ἀπολείπω 73 leave remain	ἀπορφανίζομαι 75 taken, be	ἀποτολίμῶς 77 bold, be very
ἀποκαταλλάττω 70 reconcile	ἀπολείχω 73 lick	ἀποσκενᾶζομαι 75 take up our carriages	ἀποτομία 77 severity
ἀποκατάστασις 70 restitution	ἀπόλλυμι 73 destroy die lose lost, be marred, be perish	ἀποσκίασμα 75 shadow	ἀποτόμως 77 sharply sharpness
ἀπόκειμαι 71 appoint lay up	ἀπολογέομαι 74 answer answer for self answer, shall (with μελλω, Acts 26:2) defence, make excuse excuse self speak for self	ἀποσπάω 75 draw draw away gotten from, after were withdraw	ἀποτρέπομαι 77 turn away
ἀποκεφάλις 71 behead	ἀπολογία 74 answer answer for self clearing of self defence	ἀποστασία 75 falling away forsake	ἀπονσία 77 absence
	ἀπολούω 74 wash wash away	ἀποστασίον 75 divorcement divorcement, writing of	ἀποφέρω 77 bring carry carry away
	ἀπολύτρωσις 74 deliverance redemption	ἀποστεγάζω 75 uncover	ἀποφεύγω 77 escape
		ἀποστέλλω 75 put in send send away send forth send out set [at liberty]	ἀποφθέγγομαι 77 speak forth utterance

ἀποφορτίζομαι 77	idle unlade	ἀρξάμενος 80	ἀρτύω 81
ἀπόχρησις 77	ἀργύριον 78	ἀροτριῶν 80	ἀρχάγγελος 81
ἀποχωρέω 77	silver silver pieces silver, pieces of	ἀροτρον 80	ἀρχαῖος 81
ἀποχωρίζομαι 77	ἀργυροκόπος 78	ἀροτρον 80	old old time, them of
ἀποψύχω 77	ἀργυρος 78	ἀρπαγή 80	ἀρχή 81
ἀπρόσιτος 77	silver silver, of	ἀρπαγῆς 80	beginning corner first first, at the first estate first, the magistrate power principality principles rule
ἀπρόσκοπος 77	ἀρέσκεια 78	ἀρπάζω 80	ἀρχηγός 82
ἀπροσωπολήπτως 77	pleasing	ἀρπάξω 80	author captain prince
ἀπταιστος 77	ἀρέσκω 78	ἀρπαξ 80	ἀρχιερατικός 82
ἀπτομαι 77	please	ἀρπαξ 80	priest, of the high
ἀπτω 77	ἀρεστός 79	ἀρπαξ 80	ἀρχιερεύς 82
ἀπθέομαι 77	please please, things that pleasing reason	ἀρπαξ 80	priest, chief priest, high priests, chief of the
ἀπώβομαι 77	ἀρετή 79	ἀρπαξ 80	ἀρχιποιμην 83
ἀπώλωμαι 77	virtue	ἀρπαξ 80	ἀρχισυνάγωγος 83
ἀπώλεια 78	ἀρετή 79	ἀρπαξ 80	synagogue, chief ruler of the synagogue, ruler of the
ἀπώλειος 78	ἀριθμῶ 79	ἀρπαξ 80	ἀρχιτέκτων 83
ἀπώλειος 78	ἀριθμός 79	ἀρπαξ 80	ἀρχιτελώνης 83
ἀπώλειος 78	ἀριστῶ 79	ἀρπαξ 80	publicans, chief among the
ἀπώλειος 78	ἀριστέρος 79	ἀρπαξ 80	ἀρχιτρικλινος 83
ἀπώλειος 78	left [hand]	ἀρπαξ 80	feast, governor of the feast, ruler of the
ἀπώλειος 78	ἀριστον 79	ἀρπαξ 80	ἀρχομαι 83
ἀπώλειος 78	ἀρκετός 79	ἀρπαξ 80	begin beginning, rehearse from the
ἀπώλειος 78	ἀρκέω 79	ἀρπαξ 80	ἀρχω 83
ἀπώλειος 78	content, be enough, be suffice sufficient, be	ἀρπαξ 80	reign over rule over
ἀπώλειος 78	ἀρκτος 79	ἀρπαξ 80	ἀρχων 83
ἀπώλειος 78	bear	ἀρπαξ 80	chief chief ruler magistrate prince ruler
ἀπώλειος 78	ἀρμα 79	ἀρπαξ 80	ἀρμα 84
ἀπώλειος 78	chariot	ἀρπαξ 80	spices sweet spices
ἀπώλειος 78	ἀρμός 79	ἀρπαξ 80	ἀσύλευτος 84
ἀπώλειος 78	ἀρμύζω 79	ἀρπαξ 80	moved, which cannot be unmoveable
ἀπώλειος 78	espouse	ἀρπαξ 80	ἀσβεστος 84
ἀπώλειος 78	ἀρνεόμαι 79	ἀρπαξ 80	quenched, not to be unquenchable
ἀπώλειος 78	ἀρνίον 79	ἀρπαξ 80	
ἀπώλειος 78	lamb	ἀρπαξ 80	

ἀσβεία 84	ἀσπίς 85	ἀσχήμων 86	αὐθεντέω 87
ungodliness	asps	uncomely	authority over, αὐτῶ
ungodly	ἀσπονδος 85	ἀσωτία 86	αὐλέω 87
ἀσεβέω 84	implacable	excess	pipe
ungodly, commit	trucebreakers	ἀσώπως 86	αὐλή 87
ungodly, live	ἀσάριον 85	riotous	court
ungodly, that after	farthing	ἀτακτέω 86	fold
should live (2 Pet. 2:6)	ἀσσον 85	disorderly, behaved self	hall
ἀτεβής 84	close	ἀτακτος 86	palace
ungodly	ἀστατέω 85	unruly	sheepfold (with προβατον , John 10:1)
ungodly men	dwelling place, have no certain	ἀτάκτως 86	αὐλητής 87
ἀτέλγεια 84	ἀστεῖος 85	disorderly	minstrel
filthy	fair	ἀτεκνος 86	piper
lasciviousness	proper	childless	αὐλιζομαι 87
wantonness	ἀστήρ 85	children, without	abide
ἀσημος 84	star	ἀτενίζω 86	lodge
mean	ἀστήρικτος 86	behold, earnestly	αὐλός 87
ἀσθένεια 84	unstable	behold, stedfastly	pipe
disease	ἀστοργος 86	fasten	αὐξάνω & αὐξώ 87
infirmity	natural affection, without	fasten eyes	grow
sickness	ἀστοχέω 86	look	grow up
weakness	err	look earnestly	increase
ἀσθενέω 84	swerve	look, stedfastly	increase, gave the
diseased, be	ἀστραπή 86	look up stedfastly	αὐξῆσις 87
impotent folk	lightning	set eyes	increase
impotent man	slining, bright	ἄτερ 86	αὐριον 87
impotent sick	ἀστράπτω 86	absence of, in the	morrow
sick, be	shine	without	next day
weak, be	ἀστράπη 86	ἀτιμάζω 86	to-morrow
weak, be made	lighten	despise	αὐστηρός 87
ἀσθένημα 84	infringities	dishonour	austere
infringities	ἀστρον 86	shame, suffer	αὐταρκεία 87
ἀσθενής 84	star	shamefully, entreat	contentment
feeble, more	ἀσίμῳφος 86	ἀτιμάω 86	sufficiency
impotent	agree not	shamefully handle	αὐτάρκης 87
sick	ἀσύνετος 86	dishonour	content
strength, without	foolish	reproach	αὐτοκατάκριτος 87
weak	understanding, without	shame	condemned of self
weak things	ἀσύνθετος 86	vile	αὐτόματος 87
weaker	covenantbreakers	ἀτιμος 87	accord, of own
weakness	ἀσφάλεια 86	despised	self, of
ἀσιτία 84	certainity	honour, without	αὐτόπτης 87
abstinence	safety	honourable, less	eyewitnesses
ἀσιτος 84	ἀσφαλής 86	ἀτμίς 87	αὐτός 88
fasting	certain	vapour	her
ἀσκέω 85	certainity	αὐτομος 87	him
exercise	safe	moment	himself
ἀσκός 95	sure	αὐτοπος 87	it
bottle	ἀσφαλίζω 86	amiss	itself
ἀσμένως 85	fast, make	harm	mine own
gladly	sure, make	unreasonable	myself
ἀσφός 85	ἀσφαλῶς 86	αὐγάζω 87	other, the
fool	assuredly	shine	own
ἀσπάζομαι 85	safely	αὐγή 87	said
embrace	ἀσχημονέω 86	break of day	same
greet	uncomely, behave self	αὐθάδης 87	same mind (with φρονέω), be of one or the
salute	unseemly, behave self	selfwilled	same, the
take leave	ἀσχημοσύνη 86	αἰθαίρετος 87	self
ἀσπασμός 85	shame	accord, of own	selfsame
greetings	unseemly, that which is	willing of selves	she
salutations	ἀσπιλος 85	αἰθαιρετος 87	that
spot, without	unspotted	accord, of own	their
unspotted	αἰθαιρετος 87	willing of selves	their's
			them
			themselves

thereat	ἀφ' ἀρσία	92	ἄφρων	94	ding
thereoy	immortality		fool		lay
therein	incorruption		foolish		lie
thereinto	sincerity		unwise		pour
thereof					put
thereon	ἄφθαρτος	92	ἄφθνύω	94	put up
therewith	corruptible, not		fall asleep		send
these things	immortal				strike
they	incorruptible		ἄφρονος	91	throw
things	uncorruptible		dumb		throw down
this			signification, without		thrust
this man	ἄφίημι	93	ἀχάριστος	94	βαπτίζω
those	cry		unthankful		96
thyself	forgive				baptist
together	forsake		ἄχειροποίητος	94	baptize
very	lay aside		hands, made without		wash
which	leave		hands, not made with		βάπτισμα
yourselves	let				96
	let alone		ἄχλυσ	94	baptism
αὐτοῦ, ἀν	let be	98	mist		96
here	let go				βαπτισμός
there	let have		ἄχρηδομαι	91	baptism
	omit		unprofitable, be become		washing
αὐτοῦ	put away	98	ἄχρειος	94	97
her	remit		unprofitable		βαπτιστής
her own	send away				baptist
him	suffer		ἄχρηστος	94	97
him, of	yield up		unprofitable		βάπτω
himself					dip
himself, of	ἀφικνέομαι	93	ἄχρηστος	94	97
his	come abroad		unprofitable		βάρβαρος
his own					97
it, of	ἀφιλάγαθος	93	ἄχρι & ἄχρις	94	barbarian
thee	despisers of those that		as far as		barbarous
their	are good		even to		
their own			for		βαρέω
them	ἀφιλάργυρος	93	in		97
themselves	covetousness, with-		into		burdened, be
they	out		till		charged, be
	greedy of filthy lucre,		to		heavy
	not		until		pressed, be
αὐτόχειρ	ἄφιξις	92	unto		βαρέως
hands, with	departing		while		dull
					97
αὐχμηρός	ἀφίστημι	92	ἄχρνον	95	βάρος
dark	depart		chaff		97
					burden
ἀφαιρέω	draw away	92	ἄψενδός	95	burdensome
cut off	fall away		lie, that cannot		weight
smite off	refrain				βαρύνω
take away	withdraw self		ἄψινθος	95	97
			wormwood		overcharged, be
ἀφανής	ἄφνω	92	ἄψυχος	95	97
manifest, that is not	suddenly		life, without		grievous
					heavy
ἀφανίζω	ἀφόβως	91	βαθμός	95	weightier
corrupt	fear, without		degree		βαρύντιμος
disfigure					97
perish	ἄφομοιῶ	94	βάθος	95	precious, very
vanish away	made like		deep		97
			deep things		βασανίζω
ἀφανισμός	ἀφοράω	92	depth		97
vanish away	look				pain
			βαθύνω	95	toil
ἀφαντος	ἀφορίζω	92	deep		torment
vanish out of sight	divide		early, very		toss
	separate				vexed
ἀφεδρών	sever	92	βαθός	95	97
draught	ἄφορμή		deep		βασανισμός
	occasion				torment
ἀφειδία	ἄφορμή	92	βαθός	95	97
neglecting	occasion		early, very		βασανιστής
					tormentor
ἄφελότης	ἄφρίζω	92	βαίον	95	97
singleness	foam		branch		βάσανος
					torment
ἀφεισις	ἄφρός	92	βαλάντιον	95	97
deliverance	[with] foaming		bag		βασίλεια
forgiveness			purse		97
liberty	ἄφροσύνη	94	βαλάντιον	95	kingdom
remission	folly		cast		reign (with εχω. Rev
	foolishly		βαλλω	95	17:18)
ἄφή	foolishness	92	arise		96
joint			cast		βασίλειον
			cast out		king's courts

morsel of meat ruat	γείτων 105 neighbour	γεωργέομαι 107 dress	resolved, be speak, can sure, be understand
βρώσκω 104 eat	γέλω 105 laugh	γεώργιον 107 husbandry	γλεύκος 111 new wine
βυθίζω 104 begin to sink drown	γέλως 105 laughter	γεωργός 107 husbandman	γλυκός 115 fresh sweet
βυθός 104 deep	γεμίζω 105 fill full full, be	γῆ 107 country earth earthly ground land world	γλώσσα 113 tongue
βυρσεύς 104 tanner	γέμο 106 full, be	γῆρας 109 old age	γλωσσόκομον 113 bag
βύσσινος 104 fine linen	γενεά 106 ages generation nation time	γηράσκω 109 old, be old, wax	γυαδύς 115 fuller
βύσσος 104 fine linen	γενεαλογέομαι 106 descent be counted	γηράομαι 109 arise assembled, be be become befall behave self brought, be brought to pass, be come come, be come, should (with μελλω, Acts, 26:22) come to pass continue divided, be do draw ended, be fall finished, be follow found, be fulfilled, be God forbid (with μη) grow happen have kept, be made, be married, be ordained to be, be partake (Rom. 11:17) pass, shall come to past performed, be published, be require seem shewed, be "soon as it was" sound taken, be turned, be use wax will would wrought, be	γνήσιος 115 own sincerity true
βωμός 104 altar	γενεαλογία 106 genealogies	γίνωμαι 109 arise assembled, be be become befall behave self brought, be brought to pass, be come come, be come, should (with μελλω, Acts, 26:22) come to pass continue divided, be do draw ended, be fall finished, be follow found, be fulfilled, be God forbid (with μη) grow happen have kept, be made, be married, be ordained to be, be partake (Rom. 11:17) pass, shall come to past performed, be published, be require seem shewed, be "soon as it was" sound taken, be turned, be use wax will would wrought, be	γνήσιος 115 own sincerity true
γάγγραινα 104 canker	γενέσις 106 birthday	γίνωμαι 109 arise assembled, be be become befall behave self brought, be brought to pass, be come come, be come, should (with μελλω, Acts, 26:22) come to pass continue divided, be do draw ended, be fall finished, be follow found, be fulfilled, be God forbid (with μη) grow happen have kept, be made, be married, be ordained to be, be partake (Rom. 11:17) pass, shall come to past performed, be published, be require seem shewed, be "soon as it was" sound taken, be turned, be use wax will would wrought, be	γνησίως 115 naturally
γάζα 104 treasure	γένεσις 106 generation natural nature	γίνωμαι 109 arise assembled, be be become befall behave self brought, be brought to pass, be come come, be come, should (with μελλω, Acts, 26:22) come to pass continue divided, be do draw ended, be fall finished, be follow found, be fulfilled, be God forbid (with μη) grow happen have kept, be made, be married, be ordained to be, be partake (Rom. 11:17) pass, shall come to past performed, be published, be require seem shewed, be "soon as it was" sound taken, be turned, be use wax will would wrought, be	γνόφος 115 blackness
γαζοφυλάκιον 104 treasury	γενετή 106 birth	γίνωμαι 109 arise assembled, be be become befall behave self brought, be brought to pass, be come come, be come, should (with μελλω, Acts, 26:22) come to pass continue divided, be do draw ended, be fall finished, be follow found, be fulfilled, be God forbid (with μη) grow happen have kept, be made, be married, be ordained to be, be partake (Rom. 11:17) pass, shall come to past performed, be published, be require seem shewed, be "soon as it was" sound taken, be turned, be use wax will would wrought, be	γνώμη 115 advice agree (with ποιέω, μία, Rev. 17:17) judgment mind purpose will
γάλα 104 milk	γεννάω 106 bear beget born, be bring forth conceive delivered of, be gender make spring	γίνωμαι 109 arise assembled, be be become befall behave self brought, be brought to pass, be come come, be come, should (with μελλω, Acts, 26:22) come to pass continue divided, be do draw ended, be fall finished, be follow found, be fulfilled, be God forbid (with μη) grow happen have kept, be made, be married, be ordained to be, be partake (Rom. 11:17) pass, shall come to past performed, be published, be require seem shewed, be "soon as it was" sound taken, be turned, be use wax will would wrought, be	γνώμις 115 knowledge science
γαλήνη 104 calm	γέννημα 107 fruit generation	γίνωμαι 109 arise assembled, be be become befall behave self brought, be brought to pass, be come come, be come, should (with μελλω, Acts, 26:22) come to pass continue divided, be do draw ended, be fall finished, be follow found, be fulfilled, be God forbid (with μη) grow happen have kept, be made, be married, be ordained to be, be partake (Rom. 11:17) pass, shall come to past performed, be published, be require seem shewed, be "soon as it was" sound taken, be turned, be use wax will would wrought, be	γνώστης 116 expert
γαμέω 104 marry marry a wife	γέννησις 107 birth	γίνωμαι 109 arise assembled, be be become befall behave self brought, be brought to pass, be come come, be come, should (with μελλω, Acts, 26:22) come to pass continue divided, be do draw ended, be fall finished, be follow found, be fulfilled, be God forbid (with μη) grow happen have kept, be made, be married, be ordained to be, be partake (Rom. 11:17) pass, shall come to past performed, be published, be require seem shewed, be "soon as it was" sound taken, be turned, be use wax will would wrought, be	γνώστος 116 acquaintance known known, which may be notable
γαμίσκομαι 105 given in marriage, be	γέννητός 107 born, they that are	γίνωμαι 109 arise assembled, be be become befall behave self brought, be brought to pass, be come come, be come, should (with μελλω, Acts, 26:22) come to pass continue divided, be do draw ended, be fall finished, be follow found, be fulfilled, be God forbid (with μη) grow happen have kept, be made, be married, be ordained to be, be partake (Rom. 11:17) pass, shall come to past performed, be published, be require seem shewed, be "soon as it was" sound taken, be turned, be use wax will would wrought, be	γρογγύζω 116 murmuring
γάμος 105 marriage wedding	γένος 107 born country countryman diversity generation kind kindred nation offspring stock	γίνωμαι 109 arise assembled, be be become befall behave self brought, be brought to pass, be come come, be come, should (with μελλω, Acts, 26:22) come to pass continue divided, be do draw ended, be fall finished, be follow found, be fulfilled, be God forbid (with μη) grow happen have kept, be made, be married, be ordained to be, be partake (Rom. 11:17) pass, shall come to past performed, be published, be require seem shewed, be "soon as it was" sound taken, be turned, be use wax will would wrought, be	γρογγυσμός 116 grudging murmuring
γάρ 105 and as because because that but even for indeed no doubt seeing then therefore verily what why yet	γερονσία 107 senate	γίνωμαι 109 arise assembled, be be become befall behave self brought, be brought to pass, be come come, be come, should (with μελλω, Acts, 26:22) come to pass continue divided, be do draw ended, be fall finished, be follow found, be fulfilled, be God forbid (with μη) grow happen have kept, be made, be married, be ordained to be, be partake (Rom. 11:17) pass, shall come to past performed, be published, be require seem shewed, be "soon as it was" sound taken, be turned, be use wax will would wrought, be	γρογγυστής 116 murmurer
γαστήρ 105 belly child, with (with εν) womb	γέρων 107 old	γίνωμαι 109 arise assembled, be be become befall behave self brought, be brought to pass, be come come, be come, should (with μελλω, Acts, 26:22) come to pass continue divided, be do draw ended, be fall finished, be follow found, be fulfilled, be God forbid (with μη) grow happen have kept, be made, be married, be ordained to be, be partake (Rom. 11:17) pass, shall come to past performed, be published, be require seem shewed, be "soon as it was" sound taken, be turned, be use wax will would wrought, be	γρός 116 seducer
γέ 105 beside, and doubtless least, at yet	γένομαι 107 eaten taste	γίνωμαι 109 arise assembled, be be become befall behave self brought, be brought to pass, be come come, be come, should (with μελλω, Acts, 26:22) come to pass continue divided, be do draw ended, be fall finished, be follow found, be fulfilled, be God forbid (with μη) grow happen have kept, be made, be married, be ordained to be, be partake (Rom. 11:17) pass, shall come to past performed, be published, be require seem shewed, be "soon as it was" sound taken, be turned, be use wax will would wrought, be	γόμος 116 burden merchandise
γέννα 105 hell		γίνωμαι 109 arise assembled, be be become befall behave self brought, be brought to pass, be come come, be come, should (with μελλω, Acts, 26:22) come to pass continue divided, be do draw ended, be fall finished, be follow found, be fulfilled, be God forbid (with μη) grow happen have kept, be made, be married, be ordained to be, be partake (Rom. 11:17) pass, shall come to past performed, be published, be require seem shewed, be "soon as it was" sound taken, be turned, be use wax will would wrought, be	γονεύς 116 parent

ἄνυ 116	δαίμων 121	δειπνέω 123	δέσμη 124
knee kneel [see lit.]	devil	sup supper [lit. supping]	bundle
γονυπετέω 116	δάκνω 121	δείπνον 123	δέσμιος 124
knee, bowed the kneel down	bite	feast supper	bonds, in prisoner
γράμμα 116	δάκρυν & δάκρνον... 121	δαισιναιμονέστερος . 123	ὁ δεσμός & τὰ δεσμά 125
bill learning letter scriptures writings written	tears	superstitious, too	bands bond chain string
γραμματεὺς 116	δακρύνω 121	δαισιναιμονία 123	δεσμοφύλαξ 125
scribe townclerk	weep	superstition	jailor prison, keeper of the
γραπτός 117	δακτύλιος 121	δέκα 123	δεσμωτήριον 125
written	ring	eighteen (with οκτω) ten	prison
γραφή 117	δάκτυλος 121	δεκαθύο 123	δεσμώτης 125
scripture	finger	twelve	prisoner
γράφω 117	δαμάζω 121	δεκαπέντε 123	δεσπότης 125
describe write writing written	tame	δεκατέσσαρες 123	Lord master
γραῶδες 118	δάμαλις 121	δεκάτη 123	δεῖρο 125
old wives	heifer	tenth tenth part tith	come come hither hitherto
γρηγορέω 118	δανείζω 121	δέκατος 123	δεῦτε 125
vigilant, be wake watch watchful, be	borrow lend	tenth tithes, pay tithes, receive	come follow (with οπισω)
γυμνάζω 119	δανειστής 121	δεκατόω 123	δευτεραίος 125
exercise	creditor	acceptable accepted	next day
γυμνασία 119	δαπανάω 121	δεκτός 123	δευτερόπρωτος 125
exercise	charges, be at consume spend	allure beguile entice	second after the first
γυμνητεύομαι 119	δαπάνη 121	δένδρον 123	δεύτερος 125
naked, be	cost	tree	afterward again second second time secondarily
γυμνός 119	δέησις 121	δεξιολάβος 124	δέχομαι 126
bare naked	prayer request supplication	spearman	accept receive take
γυμνότης 119	δέξω 122	δεξιός 124	δέω 126
nakedness	behave meet, be must must needs need needful, be needs, must (Acts 21: 22) ought should	right right hand right side	bind bonds, be in knit tie wind
γυναικάριον 119	δείγμα 122	δέομαι 124	δη 126
silly women	example	beseech pray pray to request, make	also and doubtless now therefore
γυναικεῖος 119	δειγματίζω 122	δέρμα 124	δηλος 126
wife	shew, make a	skin	be wary (with ποιεω Matt. 26:73) certain evident manifest
γυνή 119	δεικνύω & -νμι 122	δερμάτινος 124	δηλός 126
wife woman	shew	leathern skin, of a	declare shew signify
γωνία 120	δειλία 123	δέρω 124	δηλός 126
corners quarter	fear	beat smite	declare shew signify
δαμονίζομαι 120	δειλιάω 123	δεσμύνω 124	δημηγορέω 126
devil, vexed with a devils, be possessed with	afraid, be	bind	oration, make an
δαμόνιον 121	δειλός 123	δεσμύνω 124	
devil god	fearful	bind bound, be	
δαμονιώδης 121	δεῖνα 123		
devilish	such a man		
	grievously vehemently		

δημιουργός 126 maker	preach signify	διάκονος 132 deacon minister servant	διαμερίζω 134 cloven divide part
δῆμος 126 people	διαγίνομαι 131 alter past, be spent, be	διακόσιοι 133 two hundred	διαμερισμός 134 division
δημόσιος 126 common openly publicly	διαγινώσκω 131 enquire enquire, would (Acts 23:15) know the uttermost	διακονῶμαι 133 hear	διανέμωμαι 134 spread
δηνάριον 126 pence pennyworth	διαγνωρίζω 131 known, make	διακρίνω 133 contend differ, maketh to difference, make difference, put discern discern doubt judge partial, be stagger waver	διανεύω 134 beckon
δήποτε 127 soever whatsoever	διάγνωσις 131 hearing	διάκρισις 133 discern discerning disputation	διάνοη 134 thought
δήπου 127 verily	διαγογγύζω 131 murmur	διακωλύω 133 forbid	διάνοια 134 imagination mind understanding
διά 127 after always always (with πας) among at avoid, to because of because that briefly by cause, for for ...fore from in occasion of, by of reason of, by sake, for that thereby thereby therefore therefore though though [lit. through] through throughout throughout throughout (with ὅλος John 19:23) to wherefore wherefore with within	διαγρηγορέω 131 awake, be	διάκρισις 133 discern discerning disputation	διανοίγω 134 open
	διάγω 131 lead life living	διακωλύω 133 forbid	διανύω 134 finish
	διαδέχομαι 131 come after	διαλαλέω 133 commune noised abroad, be	διανυκτερεύω 134 continue all night
	διάδημα 131 crown	διαλέγωμαι 133 dispute preach preach unto reason reason with speak	διανύω 134 finish
	διαδίδωμι 131 distribute distribution make divide give	διαλαλέω 133 commune noised abroad, be	διαπαντός 134 always always continually
	διάδοχος 131 room (lit. successor)	διαλέγωμαι 133 dispute preach preach unto reason reason with speak	διαπεράω 134 go over pass pass, can pass over sail over
	διαζώννυμι 131 gird	διαλείπω 133 cease	διαπλώω 134 sail over
	διαθήκη 132 covenant testament	διάλεκτος 133 language tongue	διαπονέομαι 134 grieved, be
	διαίρεσις 132 difference diversities	διαλλάττομαι 133 reconciled, be	διαπορεύομαι 134 journey, in pass by through, go
	διαίρω 132 divide	διαλογίζομαι 133 cast in mind consider dispute muse reason think	διαπορεύω 134 doubt doubt, be in perplexed, be perplexed, be much
	διακαθαρίζω 132 purge, thoroughly	διαλογισμός 133 disputing doubtful doubting imagination reasoning thought	διαπορεύω 134 doubt doubt, be in perplexed, be perplexed, be much
διαβαίνω 131 come over pass pass through	διακατελέγχομαι 132 convince	διαλογισμός 133 disputing doubtful doubting imagination reasoning thought	διαπραγματεύομαι 134 gain by trading
διαβάλλομαι 131 accused	διακονέω 132 administered, be deacon, use the office of a minister minister unto serve	διαλύομαι 133 scattered, be	διαπρίομαι 134 cut to the heart, be
διαβεβαιόομαι 131 affirm affirm constantly	διακονία 132 administration minister ministering ministration ministry office relief service serving	διαμαρτύρομαι 133 charge testify testify unto witness	διαρπάζω 134 spoil
διαβλέπω 131 see clearly		διαμαρτύρομαι 133 charge testify testify unto witness	διαρρήσσω & διαρρήγνυμι 134 break rend
διάβολος 131 accuser, false devil slanderer		διαμάχομαι 133 strive	διασαφείω 134 tell unto
διαγγέλλω 131 declared, be		διαμένω 133 continue remain	διασεύω 134 violence to, do
			διασκορπίζω 134 dispersed, be

scatter	διατροφή ----- 135	deliver	διθάλασος ----- 141
scattered abroad, be	food	deliver up	where two seas meet
strew	διανύζω ----- 135	give	δικνέομαι ----- 141
waste	dawn	grant	pierce
διασπᾶω ----- 134	διαφανής ----- 135	binder	δίστημι ----- 141
pluck asunder	transparent	make	go further
pulled in pieces, be	διαφέρω ----- 136	minister	parted, be
διασπείρω ----- 135	better, be	number	space of, after the
scattered abroad, be	carry	offer	δισχυρίζομαι ----- 141
διασπυρά ----- 135	differeth from	power, have	affirm, confidently
dispersion [lit. disper-	driven up and down, be	put	affirm, constantly
sion	excellent, be	receive	δικαιοκρισία ----- 141
scattered abroad, which	excellent, be more	set	righteous judgment
are	matter, make	shew	δικαίος ----- 141
διαστέλλομαι ----- 135	published, be	smite	just
charge	value, be of more	smite with the hand	meet
commanded, that which	διαφεύγω ----- 136	(with βαπισμα)	right
was	escape	strike	righteous
commandment, give	διαφημίζω ----- 136	strike with the palm of	δικαιοσύνη ----- 141
διάστημα ----- 135	blaze abroad	the hand (John 18:22)	righteousness
space	reported, be commonly	differe	δικαίω ----- 142
διασπολή ----- 135	spread abroad fame	awake	freed, be [lit. is justified]
difference	διασθείρω ----- 136	raised, be	justifier
distinction	corrupt	stir up	justify
διαστρέφω ----- 135	destroy	διέξοδος ----- 140	righteous, be
perverse	perish	highway [see lit.]	δικαίωμα ----- 142
pervert	διασθωρά ----- 136	διερμηνευτής ----- 140	judgment
turn away	corruption	interpret	justification
διασῶζω ----- 135	διάφορος ----- 136	διερμηνεύω ----- 140	ordinance
bring safe	differing	expound	righteousness
escape	divers	interpret	δικαίως ----- 142
escape safe	excellent, more	interpretation, by	justly
heal	διαφυλάττω ----- 136	διέρχομαι ----- 140	righteously
perfectly whole, make,	keep	come	righteousness, to
save	διαχειρίζομαι ----- 136	depart	δικαίωσις ----- 142
διαταγή ----- 135	kill	go	justification
disposition	slay	go about	δικαστής ----- 142
ordinance	διαχωρίζομαι ----- 136	go abroad	judge
διάταγμα ----- 135	depart	go every where	δική ----- 142
commandment	διδακτικός ----- 136	go over	judgment
διαταράττω ----- 135	apt to teach	go through	judgment
troubled, be	διδακτός ----- 136	go throughout	punish
διατάσσω ----- 135	taught	pass	vengeance
appoint	teacheth, with	pass by	δικτυον ----- 143
commanding	διδασκαλία ----- 136	pass over	net
give order	doctrine	pass through	διλόγος ----- 143
ordain	learning	pass throughout	double-tongued
set in order	teaching	pass, was to (with μελ-	διό ----- 143
διατελέω ----- 135	διδάσκαλος ----- 136	λω, Luke 19:4)	cause, for which
continue	doctor	διερωτάω ----- 140	therefore
διατηρέω ----- 135	master	enquiry for, make	wherefore
keep	teacher	διετής ----- 140	διοδεύω ----- 143
διατί ----- 135	διδάσκω ----- 137	two years	go throughout
wherefore	teach	διετία ----- 141	pass through
why	διδαχή ----- 137	two years	διόπερ ----- 148
διατίθεμαι ----- 135	doctrine	διηγέομαι ----- 141	wherefore
appoint	taught, hath been	declare	διοπετής ----- 143
make	δίδραχμον ----- 137	shew	which fell down from
testator	tribute	tell	Jupiter
διατρίβω ----- 135	δίδομι ----- 137	δήγησις ----- 141	διόρθωσις ----- 143
abide	adventure	declaration	reformation
be	bestow	(εις τὸ) διηρκέει ----- 141	διορύσσω ----- 142
continue	bring forth	continually	break through
τετην	commit	ever, for	broken up, be

whatsoever (with Eph. 6:2.)	τις	nigh nigh unto ready	ἐγκυος 160	if that though
when			ἐγγύς 160	εἰ μὴ 161
whensoever			ἀνοῖν	but
whersoever	ἐγγύτερον	nearer	ἐγὼ 160	except
whether or			ἰ	except that
withersoever	ἐγείρω	arise	ἐγὼ	if not
whoso		awake	me	more than
whosoever		lift	ἐδαφίζω 162	save
ἰαντ-οῦ, -ῶ, -όν	155	lift up	lay even with the ground	save only that
alone		raise	ἔδαφος 162	save that
he himself		raise again	ground	saving
her		raise up	ἔδραϊος 162	till
her own		rear up	settled	till (with ὅταν, Mark
herself		rise	stedfast	9:9)
him		rise again	ἔδραϊωμα	εἰ μὴ τι 167
himself		rise up	ground	except
his		stand	ἔθελωθρησκεία	εἰ περ 167
his own		take up	ground	if so be
itself			will worship	if so be that
one another	ἐγερσις	resurrection	ἔθιζω 162	seeing
one to another			custom	though
our own	ἐγκάθετος	spy	ἑθνάρχης	εἰ πως 167
ourselves			governor	if by any means
that she had (with	παρά)		ἑθνικός	εἴτε 167
their	ἐγκαίνια	feast of the dedication	heathen	if
their own			heathen man	or
their own selves	ἐγκαινίζω	consecrate	ἑθνικῶς	whether
them		dedicate	manner of Gentiles, af-	εἰ τις 169
them, of	ἐγκαλέω	accuse	ter, the	he that
themselves		call in question	ἑθνικός	if a man
they		implead	ἑθνικός	if any man
thine own		lay to the charge	ἑθνικός	if any man's
thyslf			Gentile	if any thing
you	ἐγκαταλείπω	forsake	heathen	if from any
your		leave	nation	if ought
your own			people	whether any
your own conceits				whosoever
your own selves				
yourself				
εἶω	157	alone, let	ἔθως 163	εἶδω, εἶδω, οἶδα ... 169
commit	ἐγκατοικέω	dwell among	custom	aware, be
leave			manner	behold
let	ἐγκεντρίζω	graft in, or, into	went, be	can
suffer				cannot tell (with οὐ)
ἐβδομήκοντα	157	seventy	ἔθω, εἶωθα	consider
threescore and ten	ἐγκλημα	crime laid against	custom, be	know
		laid to charge	manner, be	knowledge, have
ἐβδομηκοντάκις	157	seventy times	wont, be	look
	ἐγκοσμούμαι	clothed with, be	εἶ, from εἶμα	look on
ἐβδόμος	158	seventh	art	perceive
	ἐγκοπή	hinder	be	see
ἐγγίζω	158	approach	εἰ	sure, be
come near		come near	although	tell
draw nigh	ἐγκόπτω	draw nigh	forasmuch as	understand
hand, be at		hand, be at	if	wist
near, draw	ἐγκράτεια	nigh, be	that	wot
nigh, be		nigh, be	though	εἶδος
nigh, come		nigh, come	whether	appearance
ἐγγράφω	158	write	εἶγε	fashion
written in		written in	if	shape
ἐγγυος	158	surety	if so be that	sight
	ἐγκρατής	temperate	if yet	εἰδωλεῖον
ἐγγύς	158	number, make of the	εἰ δὲ μὴ & εἰ, δὲ μήγε	idol's temple
from	ἐγκρίνω	hide in	else	εἰδωλόθρον
hand, at			if not	idols, meats offered to
hand, nigh at	ἐγκρύπτω		if otherwise	idols, offered in sacrifice
near			or else	to
			otherwise	idols, offered to
			εἰ καὶ	idols, sacrificed to
			if	idols, things that are
				offered in sacrifice
				unto

εἰδωλολατρεία 172
idolatry

εἰδωλολάτρησ 173
idolater

εἰδωλον 173
idol

εἶην, εἴης, εἶη, &c.
from εἰμί 173
mean
perish (with ἀπωλεία,
εις, Acts 8:20)
should be
was
were

εἰκῆ 173
cause, without a
vain, in
vainly

εἴκοσι 173
twenty

εἴκω 173
place, give

εἴω 173
like, be

εἰκῶν 173
image

εἰλικρίνεια 173
sincerity

εἰλικρινῆς 173
pure
sincere

εἰλίσω 173
roll together

εἰμί 173
am
have been
it is I
was

εἶναι, from εἰμί 174
am
are
come
is
just after (with ἐπιθυ-
μητις, 1 Cor. 10:6)
made, to be
please...well (with ἐν-
αρεστος, Tit. 2:9
there is
to be
was

ἰρηνεύω 175
peace, be at
peace, have
peace, live in
peaceably, live

εἰρήνη 175
one
peace
quietness
rest
set at one again (with
συνελαυνω, εις, Acts
7:26)

εἰρηνικός 176
peaceable

εἰρηνοποιέω 176
peace, make

εἰρηνοποιός 176
peacemaker

εἰς 176
abundantly
against
among
as
at
backward
before
before (with προσωπον,
2 Cor. 8:24)
by
concerning
continual (with τελος,
Lu. 13:5)
far more exceeding
(with κατα, 2 Cor.
4:17)
for
for intent
for purpose
...fore
forth (with μεσος, Mark
3:3)
hereunto
in
in among
in at
in unto
insomuch that
intent, to the
into
mind, of one (with
φρονεω, Phil. 2:2)
never (with ου μη,
αιων)
of
on
perish (with ἀπωλεία,
ειη, Acts 8:20)
set at one again (with
συνελαυνω, ειρηνη,
Acts 7:26)
so that
that
therefore
therefore
thereunto
throughout
till
to
to be (Acts 13:22)
to the end
toward
until
unto
upon
...ward
wherefore
with

εἰς, ἐν 187
a
abundantly (with πε-
ρισσεια, 1 Cor. 10:15)
an
any
certain, a
man
one
one another
only
other
some

εἰς καθ' εἰς 189
one by one

εἰσάγω 189
bring in
bring into
lead into
led into, be
led into, was to be (with
μελλω, Acts 21:37)

εἰσακούω 189
hear

εἰσδέχομαι 189
receive

εἰσεμι 189
enter into
go into

εἰσέρχομαι 189
arise
come
come in
come into
enter in
enter into
go in
go through

εἰσί, from εἰμί 190
agree
are
be
dure
is
were

εἰσκαλέω 191
call in

εἰσόδος 191
coming
enter into
entering in

εἰσηπάω 191
run in
spring in

εἰσπορεύομαι 191
come in
enter in
go into

εἰστρέγω 191
run in

εἰσφέρω 191
bring
bring in
lead into

εἶτα 191
after that
afterward
furthermore
then

εἰκ, ἐξ 192
after
among
are
at
because of
betwixt
beyond
by
by the means of
exceeding abundantly
above (with υπερ,
Eph. 3:20)
exceedingly (1 Th. 3:
10)

for
forth at
from
from among
from forth
from up
grudgingly (with λυπη,
2 Cor. 9:7)
heartily (with ψυχη,
Col. 3:23)
heavenly (Luke 11:13)
hereby (1 John 4:6)
highly, very (with υπερ,
1 Th. 5:13)

in
...ly
of
off
off from
on
out among
out from
out of
over
reason of, by
since
thenceforth (Joh. 19:12)
through
unto
vehemently (Mar. 14:
31)
with
without

ἐκαστος 191
any
both
each
each one
every
every man
every one
every woman
particularly

ἐκάστοτε 191
always

ἐκατόν 191
hundred

ἐκατονταέτης 191
hundred years old

ἐκατονταπλάσιον .. 191
hundredfold

ἐκατοντάρχησ 191
centurion

ἐκατοντάρχος 191
centurion

ἐκβάλλω 191
bring forth
cast
cast forth
cast out
drive
drive out
expel
leave
pluck out
pull out
put forth, be
put out
send away
send forth
send out
take out
thrust out

ἐκβασις ----- 199	it other, the same, the selfsame	ἐκλάμπω ----- 203	ἐκπνέω ----- 204
end way to escape		shine forth	give up the ghost
ἐκβολή ----- 199	she that that same that very	ἐκλανθάνομαι ----- 203	ἐκπορεύομαι ----- 204
lighten the ship (with πιεω, Acts 27:18)		forget	come come forth come out of depart
ἐκγαμίζω ----- 199	their them they this	ἐκλέγομαι ----- 203	go go forth go out issue
marriage, give in		choice, made choose choose out chosen	proceed proceed out of would depart (Acts 25:4)
ἐκγαμίσκομαι ----- 199	those	ἐκλείπω ----- 203	
marriage, be given in		fail	
ἐκγονα ----- 199	ἐκεῖσε ----- 202	ἐκλεκτός ----- 203	ἐκπορνεύω ----- 204
nephews	there	chosen elect	fornication, give self over to
ἐκδαπανάω ----- 199	ἐκζητέω ----- 202	ἐκλογή ----- 203	ἐκπτύω ----- 204
spent, be	enquire required, be seek after seek carefully seek, diligently	chosen election	reject
ἐκδέχομαι ----- 199	ἐκθαμβέω ----- 202	ἐκλύω ----- 203	ἐκριζώω ----- 204
expect look for tarry for wait wait for	affrighted, be amazed, be greatly amazed, be sore	faint	pluck up by the root root up
ἐκδηλός ----- 199	ἐκθαμβός ----- 202	ἐκμάσσω ----- 203	ἐκστασις ----- 204
manifest	greatly wondering	wipe	amazed, be (with λαμ- βανῶ) amazement astonishment trance
ἐκδημιέω ----- 199	ἐκθετός ----- 202	ἐκμηκτριζέω ----- 204	ἐκστρέφομαι ----- 205
absent, be	cast out (Acts 7:19)	ἐκνεύω ----- 204	ἐκταράσσω ----- 205
ἐκδίδωμι ----- 199	ἐκκαθαίρω ----- 202	ἐκνήφω ----- 204	ἐκτείνω ----- 205
let forth let out	purge purge out	awake	trouble, exceedingly
ἐκδηγέομαι ----- 199	ἐκκαίω ----- 202	ἐκούσιος ----- 204	ἐκτενέω ----- 205
declare	burn	willingly	cast cast, would have (Acts 27:30) put forth stretch forth stretch out
ἐκδικέω ----- 199	ἐκκακέω ----- 202	ἐκουσίως ----- 204	ἐκτενέω ----- 205
avenge revenge	faint, to weary, be	willfully willingly	earnestly, more
ἐκδικήσις ----- 199	ἐκκεντέω ----- 202	ἐκπαλαι ----- 204	ἐκτενήσκει ----- 205
avenge punishment revenge vengeance	pierce	long time, of a of old	ceasing, without fervent
ἐκδικός ----- 199	ἐκκλάω ----- 202	ἐκπειράζω ----- 204	ἐκτενέστερον ----- 205
avenger revenger	break off	tempt	earnestly, more
ἐκδιώκω ----- 199	ἐκκλείω ----- 202	ἐκπέμπω ----- 204	ἐκτενήσκει ----- 205
persecute	exclude	send away send forth	ceasing, without fervent
ἐκδοτός ----- 199	ἐκκλησία ----- 202	ἐκπετάννυμι ----- 204	ἐκτενώς ----- 205
delivered	assembly church	stretch forth	fervently
ἐκδοχή ----- 199	ἐκκλίνω ----- 203	ἐκπίπτω ----- 204	ἐκτίθημι ----- 205
looking for	avoid eschew go out of the way	cast, be fall fall fall away fall off take none effect	cast out expound
ἐκδύω ----- 199	ἐκκολνυμιάω ----- 203	ἐκπλέω ----- 204	ἐκτινάσσω ----- 205
strip take off from unclothe	swim out	sail sail away sail thence	shake shake off
ἐκεῖ ----- 199	ἐκκομίζομαι ----- 203	ἐκπληρόω ----- 204	ἐκτος ----- 205
there thither thitherward yonder yonder place, to	carried out, be	fulfil	but except excepted other than out of
ἐκεῖθεν ----- 200	ἐκκόπτω ----- 203	ἐκπλήρωσις ----- 204	ἐκτός ----- 205
from that place from thence thence there	cut down cut off cut out hew down hinder	accomplishment	but except excepted other than out of
ἐκεῖνος ----- 200	ἐκκρέμαμαι ----- 203	ἐκπλήρωσις ----- 204	
be	attentive, be very	amazed, be astonished, be	
	ἐκλαλέω ----- 203		
	tell		

outside unless without	ἐλαττώ 206 decrease lower, make	ἐλκόμαι 208 sores, full of	ἐμμαιομαι 212 mad against, be
κτρέπομαι 205 avoid turn turn aside turn out of the way	ἐλάυνω 206 carry driven, be row	ἐλκος 208 sores	ἐμμένω 210 continue
ἐκτρέφω 205 bring up nourish	ἐλαφρία 206 lightness	ἐλκύνω 208 draw	ἐμοί, from ἐγώ 210 I me mine my
ἐκτρωμα 205 born out of due time	ἐλαφρός 206 light	ἐλκω 208 draw	ἐμός 210 me, of mine mine own my
ἐκφέρω 205 bear bring forth carry forth carry out	ἐλάχιστος 206 least little, very small, very smallest	ἐλλογέω 208 impute put on account	ἐμοῦ, from ἐγώ 211 me mine my
ἐκφεύγω 205 escape flee	ἐλαχιστότερος 206 least, less than the	ἐλπίζω 208 hope hope for hope, have hope, have (with εσμεν, 1 Cor. 15:19) hoped for, things trust	ἐμπαιγμός 211 mocking
ἐκφοβέω 205 terrify	ἐλεγχίζω 206 rebuke	ἐλπίζω 208 hope	ἐμπαιζω 211 mock
ἐκφοβος 205 fear exceedingly sore afraid	ἐλεγχος 206 evidence reproof	Ἐλωϊ 208 Eloi	ἐμπαϊκται 212 mockers scoffers
ἐκφύω 205 put forth	ἐλέγχομαι 206 convicted, be convince fault tell a rebuke reprove	ἐμαντοῦ, -τῶ, -τὸν .. 208 me mine own mine own self myself	ἐμπεριπατέω 212 walk in
ἐκχέω 206 pour out run out shed shed forth spilled, be	ἐλεινός 207 miserable	ἐμβαίνο 209 come into enter enter into get into go into go up into step in take ship	ἐμπιπλώ 212 fill
ἐκχίνω 206 gush out pour out run greedily shed shed abroad spilled, be	ἐλεέω 207 compassion, have mercy, obtain mercy on, have mercy, receive mercy, shew pity on, have	ἐμβάλλω 209 cast into	ἐμπίπτω 212 fall among fall into
ἐκχίνω 206 gush out pour out run greedily shed shed abroad spilled, be	ἐλεημοσύνη 207 aims almsdeeds	ἐμβάπτω 209 dip	ἐμπλέκω 212 entangle entangle in entangle self with
ἐκχωρέω 206 depart out	ἐλεήμων 207 merciful	ἐμβατεύω 209 intrude into	ἐμπλήθω 212 fill full, be
ἐκψύγω 206 ghost, give up the ghost, yield up the	ἐλεος 207 mercy mercy, tender (with σπλαγχνα. Lu. 1:78)	ἐμβιβάζω 209 put in	ἐμπλοκή 212 plaiting
ἐκῶν 206 willingly	ἐλευθερία 207 liberty	ἐμβιβάω 209 put in	ἐμπνέω 212 breathe
ἐλαία 206 olive olive berries olive tree	ἐλευθερός 207 free free man free woman liberty, at	ἐμβλέπω 209 behold could see gaze up look upon see	ἐμπορεύομαι 212 buy and sell merchandise, make
ἐλαιον 206 oil	ἐλευθερώω 207 deliver free, make	ἐμβριόμοι 209 groan murmur against straitly charge	ἐμπορία 212 merchandise
ἐλαιών 206 Olivet	ἐλευσις 207 coming	ἐμέ, from ἐγώ 209 I me my myself	ἐμπόριον 212 merchandise
ἐλάσσων & ἐλάττων 206 less under worse younger	ἐλεφάντινος 207 ivory, of	ἐμέω 210 spue spue, will (Rev. 3:16)	ἐμπορος 212 merchant
ἐλαττονέω 206 lack, have	ἐλίσσω 208 fold up		ἐμπρήθω 212 burn up
			ἐμπροσθεν 212 against at before of presence of, in sight of, in

εμπύω..... 212	ἐναγκαλίζομαι 229	ἐνδύω..... 230	ἐνι, for ἐἵεστι..... 231
spit	take up in arms	creep	be
spit upon			is
ἰμφανής..... 212	ἐνάλιος..... 229	ἐνδύσις..... 230	there is
manifest	sea, things in the	putting on	
openly			ἐνιαυτός..... 231
ἰμφανίζω..... 212	ἐναντι..... 229	ἐνδύω..... 230	year
appear	before	arrayed, be	ἐνίστημι..... 221
declare plainly	ἐναντίον..... 229	clothe with	come
inform	before	clothed, be	come
manifest	sight of, in the	endued, be	hand, be at
manifest, will (Joh. 14: 22)	ἐναντίος..... 229	have on	present
shew	against	put on	ἐνίσχυω..... 231
signify	contrary	ἐνέδρα & -δρον..... 230	strengthen
ἔμφοβος..... 212	ἐναντίος..... 229	lay wait	ἔννατος..... 232
affrighted	over against [opposite]	lay wait (Acts 25:3)	ninth
afraid		lying in wait	ἐννέα..... 232
tremble	ἐνάρχομαι..... 229	ἐνεδρεύω..... 230	nine
ἔμφυσῶ..... 212	ἐνδεής..... 229	lay wait for	ἐννενηκονταεννέα.. 232
breathe on	lacking	ἐνελίεω..... 230	ninety nine
ἔμφυτος..... 213	ἐνδειγμα..... 230	wrap in	ἐννεός..... 232
engrafted	manifest token	ἔπειμι..... 231	speechless
εἶ..... 213	ἐνδείκνυμι..... 230	such things as have	ἐννεύω..... 232
about	do	ἔνεκα, ἐνεκεν, εἵ- νεκεν..... 231	signs, make
after	shew	because	ἔννοια..... 232
against	shew forth	cause, for	intent
almost (with ὀλιγός)	ἐνδειξίς..... 230	for	mind
altogether (Acts 26:29)	declare	...fore	ἔννομος..... 232
among	evident token	reason of, by	lawful
as (Luke 8:5)	proof	sake, for	under law
at	ἐνδεκα..... 230	that	ἔννοχον..... 232
because of	eleven	wherefore	before day
before	ἐνδέκατος..... 230	wherefore (with τις, Acts 19:32)	ἔννοικέω..... 232
between	eleventh	ἐνέργεια..... 231	dwell in
by	ἐνδέχεται..... 230	effectual working	ἔνότης..... 232
child, with (with γασ- τήρ)	can be	operation	unity
for	cannot be (with ου, Lu. 13:33)	strong	ἔνοχλῶ..... 232
for ...sake of	ἐνδομῶ..... 230	working	trouble
give self wholly to (with ισθί, 1 Tim. 4:15)	home, be at	ἔνεργῶ..... 231	ἔνοχος..... 232
hereby	present, be	do	danger of, in
herein	ἐνδιδύσκωμι..... 230	effectual, be	guilty of
in	clothed in, be	effectual fervent	subject to
into	wear	mighty in, be	ἔνταγμα..... 232
inwardly	ἔνδικος..... 230	shew forth self	commandment
...ly	just	work	ἐνταφιάζω..... 232
means, by all (with πας, 2 Th. 3:16)	ἔνδομησις..... 230	work effectually in	bury, to
mightily	building	ἔνερργημα..... 231	ἐνταφιασμός..... 232
of	ἔνδοξάζομαι..... 230	operation	burying
on	glorified, be	working	ἐντέλλομαι..... 232
openly	ἔνδοξος..... 230	ἔνεργής..... 231	charge
outwardly	glorious	effectual	charge, give
over	gorgeously	powerful	command
quickly	honourable	ἔνεργοίομαι..... 231	commandments, give
shortly	ἔνδονμα..... 230	blessed, be	injoin
speedily	clothing	ἔνελω..... 231	ἔντευθεν..... 232
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there (Acts 8:38)	raiment	quarrel against, have a	hence, from
therein	ἔνδυναμός..... 230	urge	side, on either
thereon	enable	ἔνθαδε..... 231	ἔντευξις..... 232
through	strength, increase in	here	intercession
throughout	strengthen	hither	prayer
to	strong, be	there	
toward	strong, be made	ἔνθυμιος..... 231	
under		think	
unto		ἔνθυμιος..... 231	
upon		device	
when (Luke 2:27)		thought	
where (Acts 7:33)			
wherewith			
while (Luke 1:8)			
with			
within			

ἐντιμος..... 232	pluck out rescue	ἐξερυννάω..... 235	235	ἐξορύττω..... 237	break up pluck out
dear honourable, more precious reputation, in	ἐξάιρω..... 234	ἐξέρχομαι..... 235	235	ἐξουθενώ..... 237	set at nought
ἐντολή..... 232	put away take away	come come forth come out depart depart out of escape get out go go abroad go away go forth go out go thence proceed proceed forth spread abroad	235	ἐξουθενέω..... 237	contemptible despise least esteemed set at nought
commandment precept	ἐξαιτέομαι..... 234	ἐξέστι..... 236	236	ἐξουσία..... 238	authority jurisdiction liberty power right strength
ἐντόπιος..... 233	ἐξαιώνης..... 234	lawful, be let may & mayest	236	ἐξουσιάζω..... 239	authority upon, exer cise power, bring under the power of, have
place, of that	ἐξακολουθέω..... 234	ἐξετάζω..... 237	237	ἐξοχή..... 233	principal
ἐντός..... 233	follow	ask enquire search	237	ἐξυπνίζω..... 233	awake out of sleep
within	ἐξακόσιοι..... 234	ἐξηγγέλω..... 237	237	ἐξυπνιος..... 238	sleep, out of
ἐντρέπω, -ομαι..... 233	six hundred	declare tell	237	ἐξω..... 238	away forth out out of outward strange without
regard reverence reverence, give shame	ἐξαλείφω..... 234	ἐξήκοντα..... 237	237	ἐξωθεν..... 239	outside outward outwardly without without, from
ἐντρέφομαι..... 233	blot out wipe away	sixty sixtyfold threescore	237	ἐξώθω..... 239	drive out thrust in
nourish up in	ἐξάλλομαι..... 235	ἐξήγχομαι..... 237	237	ἐξώτερος..... 239	outer
ἐντρομος..... 233	leap up	alter following morrow next	237	ἐορτάζω..... 239	keep the feast
quake trembled	ἐξανάστασις..... 235	ἐξηγήσομαι..... 237	237	ἐορτή..... 239	feast holyday
ἐντροπή..... 233	resurrection	use	237	ἐπαγγελία..... 239	message promise
shamo	ἐξανατέλλω..... 235	ἐξίστημι..... 237	237	ἐπαγγέλλομαι..... 239	profess promise promise, make
ἐντροφάω..... 233	raise up rise up	amazed, be astonished, be astonished, make beside self, be beside selves, be bewitch wonder	237	ἐπάγγελμα..... 240	promise
sporting selves	ἐξασπάζω..... 235	ἐξισχύω..... 237	237	ἐπάγω..... 240	bring upon
ἐντυγχάνω..... 233	beguile deceive	able, be	237	ἐπαγωνίζομαι..... 240	contend for, earnestly
deal with intercession, make	ἐξάπατάω..... 235	ἐξοδος..... 237	237		
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engrave	ἐξαπορέομαι..... 235	ἐξομολογέομαι..... 237	237		
ἐνυβρίζω..... 233	despair despair, in	confess promise thank	237		
despite unto, do	ἐξασπαστέλλω..... 235	ἐξορκίζω..... 237	237		
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ἐνύπνιον..... 233	accomplish furnish, throughly				
before presence of, in the sight of, in the to	ἐξασπράττω..... 235				
ἐνώπιον..... 233	glistening				
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hearken to	by and by immediately presently straightway				
ἕξ..... 234	ἐξαιτίως..... 235				
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shew forth	depart get [to land] go out				
ἐξαγοράζω..... 234	ἐξελέγω..... 235				
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ἐξάγω..... 234	ἐξέλκομαι..... 235				
bring forth bring out fetch out lead out	drawn away				
ἐξαιρέω..... 234	ἐξέραμα..... 235				
deliver	vomit				

ἐπαθροίζομαι..... 240	gathered th ck togeth- er, be	next day next day after	ἐπι..... 242	about about the times above after against among as long as as touching at because of before beside by by the space of charge of, have (with ην, Acts 8:27) days of, in the for for the space of ...fore in in a place in the time of inasmuch as into of on behalf over the space of through throughout to toward under unto upon wherefore with	ἐπιγαμβρευω..... 218	marry
επαινέω..... 240	commend laud praise	ἐπαυτοφάρω..... 241	act, in the very	ἐπίγειος..... 248	earthly in earth terrestrial	
ἐπαινος..... 240	praise	ἐπαφρίζω..... 241	foam out	ἐπιγίνομαι..... 243	blow	
ἐπαίρω..... 240	exalt self hoise up lift up take up	ἐπεγείρω..... 241	raise stir up	ἐπιγινώσκω.....	acknowledge know know we' knowledge, have knowledge, take perceive	
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θεραπεύω 322 cure heal worship	θλίψις 328 afflicted, (be) affliction anguish burdened (2 Cor. 8:13) persecution tribulation trouble	θυμίασα 330 incense odour	ιδιώτης 332 ignorant rude unlearned
θεράπων 326 servant	θνήσκω 328 dead, be die	θυμιατήριον 330 censer	ιδωτης 332 behold lo see
θερίζω 326 reap	θνητός 328 mortal mortality (2 Cor. 5:4)	θυμιάω 330 incense, burn	ιδωτης 332 behold lo see
θερισμός 326 harvest	θνησκω 328 dead, be die	θυμιασμός 330 fierceness indignation wrath	ιδωτης 332 behold lo see
θεριστής 326 reaper	θνητός 328 mortal mortality (2 Cor. 5:4)	θύρα 330 door gate	ιδωτης 332 behold lo see
θερμαινόμεαι 326 warm self warmed, be	θνητός 328 mortal mortality (2 Cor. 5:4)	θυρεός 330 shield	ιδωτης 332 behold lo see
θέρμη 327 heat	θνητός 328 mortal mortality (2 Cor. 5:4)	θυρίς 330 window	ιδωτης 332 behold lo see
θέρως 327 summer	θνητός 328 mortal mortality (2 Cor. 5:4)	θυρωρός 330 door, that kept the porter	ιδωτης 332 behold lo see
θεωρέω 327 behold consider look on perceive see see, should (Acts 20:38)	θνητός 328 mortal mortality (2 Cor. 5:4)	θυσία 330 sacrifice	ιδωτης 332 behold lo see
θεωρία 327 sight	θνητός 328 mortal mortality (2 Cor. 5:4)	θυσιαστήριον 330 altar	ιδωτης 332 behold lo see
θήκη 327 sheath	θνητός 328 mortal mortality (2 Cor. 5:4)	θύω 331 kill sacrifice sacrifice, do slay	ιδωτης 332 behold lo see
θηλάζω 327 suck suck, give sucklings	θνητός 328 mortal mortality (2 Cor. 5:4)	θώραξ 331 breastplate	ιδωτης 332 behold lo see
θήλεια 327 woman	θνητός 328 mortal mortality (2 Cor. 5:4)	θαλασσία 331 sea	ιδωτης 332 behold lo see
θήλυ 327 female	θνητός 328 mortal mortality (2 Cor. 5:4)	θαλάσσιος 331 sea	ιδωτης 332 behold lo see
θήρα 327 trap	θνητός 328 mortal mortality (2 Cor. 5:4)	θαλάσσιος 331 sea	ιδωτης 332 behold lo see
θηρεύω 327 catch	θνητός 328 mortal mortality (2 Cor. 5:4)	θαλάσσιος 331 sea	ιδωτης 332 behold lo see
θηριωμαχέω 327 beasts, fight with	θνητός 328 mortal mortality (2 Cor. 5:4)	θαλάσσιος 331 sea	ιδωτης 332 behold lo see
θηρίον 327 beast beast, (venomous) beast, wild	θνητός 328 mortal mortality (2 Cor. 5:4)	θαλάσσιος 331 sea	ιδωτης 332 behold lo see

ικανός 334	because for to intent, to the intent that, to the lest so as so that that to	ιστορέω 342	κάθ' ἕπερ 343
able		see	as as well as even as
content (with <i>ποιεω</i> , Luke 15:15)		ισχυρός 342	καθ' ἅπτω 343
enough		boisterous	fasten on
good		mightier	καθαρίζω 343
great		mighty	clean
large		powerful	clean, make
long		strong	cleansc
long while		strong man	purge
many	ἵνατί or ἵνα τί 340	stronger	purify
meet	wherefore	valiant	καθαρισμός 343
much	why		cleansing
security	ἴος 340	ἰσχύς 342	purged, have (with <i>ποιεω</i> , Heb. 1:3)
sore	poison	ability	purification
sufficient	rust	might	purifying
worthy		mightily	
ικανότης 335	ἰουδαῖζω 340	power	κάθαρμα 343
sufficiency	Jews, live as the	strength	filth
ικανός 335	ἰουδαισμός 340	ἰσχύω 342	καθαρός 343
make able	Jews' religion	able, be	clean
make meet	ἵππεύς 340	avail	clear
ἰκετηρία 335	horseman	can do	pure
supplication		cannot	καθαρότης 344
ἰκμῖς 335	ἵππικόν 340	cannot (with <i>ουκ</i> , Luke 16:3)	purifying
moisture	horsemen	could	καθέδρα 344
ἱλαρός 335	ἵππος 340	good, be	seat
cheerful	horse	might	καθίζομαι 344
ἱλαρότης 335	ἵρις 340	prevail	sit
cheerfulness	rainbow	strength, be of whole, be	καθεῖς or καθ' εἷς ... 344
ἱλάσκομαι 335	ἰσάγγελος 340	work, much (with <i>μολις</i> , Acts 27:16)	every one
merciful, be	angels, equal unto the	ἰσως 342	καθεξῆς 344
reconciliation for, make		be, it may	after
ἱλασμός 335	ἴσημι 340	ἰχθύδιον 342	afterward
propitiation	know	fish, little	order, by
ἱλαστήριον 335	ἴσθι 340	fish, small	order, in
mercy-seat	agree	ἰχθύς 342	καθενόω 344
propitiation	be	fish	asleep, be
ἱλεως 335	give self wholly to (with <i>εν</i> , 1 Tim. 4:15)	ἰχνος 342	sleep
be it far		atep	καθηγητής 344
merciful	ἴσος or ἴσος 340	ἰῶτα 342	master
ἱμός 335	agree (with <i>ην</i>)	jot	καθῆκον 344
latchet	agree (Mark 14:56)	κάγώ, κάμοί, κάμέ .. 342	convenient
thong	as much	and I	fit
ἱματίζομαι 335	equal	both me	κάθημαι 344
clothe	like	even I	dwell
ἱμάτιον 335	ἰσότης 340	even I also	sit
apparel	equality	even so I	sit by
cloak	ἰσότημος 340	even so I also	sit down
clothes	precious, like	I	καθ' ἡμέραν 345
garment	ἰσόψυχος 340	I also	daily
raiment	likeminded	I in like wise	day by day
robe	ἴστημι 340	me also	every day
vesture	abide	so I	καθημερινός 345
ἱματισμός 335	appoint	καθά 343	daily
apparel	bring	as	καθίζω 345
apparelled	continue	καθαίρεσις 343	continue
apparelled	covenant	destruction	set
array	establish	pulling down	sit
raiment	hold up	καθαίρω 343	sit down
vesture	lay	cast down	tarry
ἱμείρομαι 336	present	destroy	καθῆμι 345
affectionately desirous, be	set	destroyed, should be	let down
ἵνα 336	set up	pull down	
albeit	stand	put down	
	stand by	take down	
	stand forth	καθαίρω 343	
	stand still	purge	
	stand up		

καθιοτημι..... 345	and they even he him also them them also them also; and them they	call call forth name was [called], whose named, be surname was, whose	heart hearted
καθό..... 345	κακία..... 348	καλλιέλιαιος..... 350	καρδιωνώστης..... 353
according to that as inasmuch as	evil malice maliciousness naughtiness wickedness	olive tree, good	hearts, which knowest the
καθόλου..... 345	κακοήθεια..... 348	καλοδιδάσκαλος..... 350	καρπός..... 353
at all	malignity	teacher of good things	fruit, bear fruit, bring forth fruitful, be
καθοπλίζομαι..... 345	κακολογήω..... 348	καλοποιών..... 350	καρποφόρος..... 353
armed, be	speak evil	well doing	fruitful
καθορώ..... 345	κακοπάθεια..... 348	καλός..... 350	καρτερέω..... 353
clearly see	suffering affliction	better better (with μαλλον, 1 Cor. 9:15) fair good goodly honest meet well worthy	endure
καθότι..... 345	κακοπαθέω..... 348	κάλυμμα..... 351	κάρφος..... 353
according as as because because that forasmuch as	afflicted, be endure afflictions endure hardness suffer trouble	vail	mote
καθώς..... 345	κακοποιέω..... 348	καλύπτω..... 351	κατά..... 353
according as according to as even as how when	evil, do evil doing	cover hide	about according as according to after against alone [see lit.] alone, when they were among and apart [see lit.] as as concerning as pertaining to as touching aside [see lit.] at before beyond (Gal. 1:13) by charge of, to the charitably concerning covered (1 Cor. 11:4) daily down even as every exceeding (Rom. 7:15) exceeding, far more (with εις, 2 Cor. 4:17) excellent, more (1 Cor. 12:31) for from...to [by] godly in in divers in every inasmuch into like as like as (Heb. 4:15) ...ly manner of, after the means, by any (with τροπος, 2 Th. 2:3) measure, beyond measure, out of mightily (Acts 19:20) more natural of on out...out of every over against own [poets] part, on
καίνος..... 347	κακοποιός..... 348	καλώς & κάλλιον .. 351	
new	evidocer malefactor	full well good good place, in a honestly recover (with εχω) well well, very	
καίνότης..... 347	κακός & τὸ κακόν .. 348	κάμηλος..... 351	
newness	bad evil harm ill noisome wicked	camel	
καίπερ..... 347	κακοῦργος..... 349	κάμνος..... 351	
and yet though	evidocer malefactor	furnace	
καίρως..... 347	κακουχοῦμενος..... 349	καμνύω..... 351	
always convenient season due season due time opportunity season short time time while, a while time	adversity, which suffer tormented	close	
καίτοι, καίτοιγε ... 348	κακῶς..... 349	κάμνω..... 351	
although nevertheless though	affected, make evil entreat evil harm hurt vex	faint sick wearied, be	
καίω..... 348	κακῶς..... 349	κάμπω..... 351	
burn light	amiss diseased evil grievously miserably sick sore	bow	
κάκει..... 348	κακῶσις..... 349	κᾶν..... 351	
and there there also thither also	affliction	also if and if and if so much as at the least if but though yet	
κάκειθεν..... 348	κακάωσις..... 349	κανών..... 351	
and afterward and from thence and thence thence also	affliction	line rule	
κάκεινος..... 348	καλάμη..... 349	καπνός..... 351	
and him and other	stubble	καπνός..... 351	
	pen reed	καρδία..... 352	
	καλέω..... 349	καρδία..... 352	
	bid	brokenhearted (with εντραπισω, Luke 4:18)	

particularly (with <i>με-privately</i> respect of, in <i>εἰ</i> through throughout throughout every thus to together toward unto upon uttermost (Acts 24:22) where <i>whereby</i> with your own (with <i>ύμας</i>)	καταδέω..... 357 bind up	κατάκρισις..... 359 condemn condemnation	καταναθεματίζω..... 360 curse
καταβαίνω..... 356 come down descend fall fall down get down go down step down	κατάδηλος..... 358 evident, far more	κατακυριεύω..... 359 dominion over, exercise lords over, be lordship, exercise overcame	καταναλίσκω..... 360 consuming
καταβάλλω..... 357 cast down lay	καταδικάζω..... 358 condemn	καταλαλέω..... 359 speak against speak evil of	καταναρκέω..... 360 burdensome, be chargeable, be
καταβαρέω..... 357 burden	καταδιώκω..... 358 follow after	καταλαλιά..... 359 backbitings speaking, evil	κατανεύω..... 360 beckon
κατάβασις..... 357 descent	καταδουλώω..... 358 bondage, bring into	κατάλαλοι..... 359 backbitings speaking, evil	κατανασέω..... 360 behold consider discover perceive
καταβιβάζομαι..... 357 brought down, be thrust down, be	καταδυναστεύω..... 358 oppress	κατάλαλος..... 359 backbiter	καταντάω..... 360 attain come
καταβολή..... 357 conceive foundation	καταίσχυνω..... 358 ashamed, be ashamed, make confound dishonour shame	καταλαμβάνω..... 359 apprehend attain come upon comprehend find obtain overtake perceive take	κατάνυξις..... 360 slumber
καταβραβεύω..... 357 beguile of reward	κατακαίω..... 358 burn burn up burn, utterly	καταλέγομαι..... 359 number, take into the	κατανύσσω..... 360 prick
καταγγελεύς..... 357 setter forth	κατακαλύπτομαι..... 358 cover	κατάλειμμα..... 359 remnant	καταξίδομαι..... 360 worthy, account worthy, count
καταγγέλλω..... 357 declare preach shew should shew (Acts 26:23) speak of teach	κατακαυχώμαι..... 358 boast boast against glory rejoice against	καταλείπω..... 359 forsake leave reserve	καταπατέω..... 360 trample tread tread down tread underfoot
καταγελώ..... 357 laugh to scorn	κατάκειμαι..... 358 keep lie sit at meat sit down	καταλιθάω..... 359 stone	κατάπανσις..... 360 rest
καταγινώσκω..... 357 blame condemn	κατακλείω or κατακλιζώ..... 358 break	καταλλαγή..... 359 atonement reconciliation reconciling	καταπαύω..... 360 cease give rest rest restrain
κατάγνυμι..... 357 break	κατακλείω..... 358 shut up	καταλλάσσω..... 359 reconcile	καταπέτασμα..... 360 veil
κατάγω..... 357 bring bring down bring forth bring to land and touch	κατακληροδοτέω..... 358 divided by lot	κατάλοιπος..... 359 residue	καταπίνω..... 360 devour drowned, be swallow swallow up
καταγωνίζομαι..... 357 subdue	κατακλίνω..... 258 sit at meat sit down sit down, make	κατάλυμα..... 359 guestchamber inn	καταπίπτω..... 360 fall fall down
	κατακλύω or κατακλιζώ..... 358 break	καταλύω..... 359 come to nought destroy dissolve guest, be lodge overthrow throw down	καταπλέω..... 360 arrive
	κατακλυσμός..... 358 flood	καταμαρτύρω..... 359 witness against	καταπονέομαι..... 360 oppressed, be vexed, be
	κατακολουθέω..... 358 follow follow after	καταμάρτυρος..... 359 consider	καταποντίζομαι..... 360 drowned, be sink
	κατακόπτω..... 358 cut	καταμάρτυρος..... 359 witness against	κατάρα..... 360 curse cursed cursing
	κατακρημνίζω..... 358 cast down headlong	καταμείνω..... 359 abide	καταράομαι..... 360 curse
	κατάκριμα..... 358 condemnation	καταμόνας..... 359 alone	καταργέω..... 360 abolish cease
	κατακρίνω..... 358 condemn damned, be	κατανάθεμα..... 359 curse	

umber	καταστροφή..... 361	κατεξουσιάζω..... 362	κατοικία..... 363
deliver	overthrow	authority, exercise	habitation
destroy	καταστρώννυμι..... 361	κατεργάζομαι..... 362	κατοπτρίζομαι..... 363
done away, be	overthrown	cause	behold as in a glass
effect, become of no	κατασέρω..... 361	do	κατόρθωμα..... 363
effect, make of none	hale	do deed	deeds, very worthy
effect, make without	κατασφάττω..... 361	perform	κάτω, κατώτερω..... 363
fail	slay	work	beneath
loose	κατασφραγίζομαι... 361	work out	bottom
nought, bring to	sealed, be	κατέρχομαι..... 362	down
nought, come to	κατάσχεσις..... 361	came	under
put away	possession	come down	κατώτερος..... 364
put down	κατατίθημι..... 361	depart	lower
vanish away	do	descend	κοίμα..... 364
void, make	lay	go down	heat
καταριθμέομαι..... 361	shew	land	καυματίζω..... 364
numbered with, be	κατατομή..... 361	κατεσθίω..... 362	scorch
καταρτίζω..... 361	concision	κατευθύνω..... 362	καύσις..... 364
fit	κατατοξεύομαι..... 361	direct	burned, be
frame	thrust through	guide	καυσώ..... 364
join together, perfectly	κατατρέχω..... 362	κατεφίστημι..... 362	heat, with fervent
mend	run down	insurrection	καύσαν..... 364
perfect	καταφάγω..... 362	against,	heat, burning
perfect, make	devour	make	καυτηριάζομαι..... 364
prepare	devour up	κατέχω..... 363	searched with a hot iron
restore	eat up	have (John 5:4)	καυχάομαι..... 364
κατάρτισις..... 361	καταφέρω..... 362	hold	boast
perfection	fall	hold fast	boast, make
καταρτισμός..... 361	give	keep	glory
perfecting	sink down	keep in memory	joy
κατασειώ..... 361	καταφεύγω..... 362	let	rejoice
beckon	flee	make toward	καύχημα..... 361
κατασκήπιδ..... 361	καταφθείρω..... 362	possess	boasting
dig down	corrupt	retain	glory of, to
ruins	perish, utterly	retain	glory, (whereof) to
κατασκευάζω..... 361	καταφιλέω..... 362	seize on	glorying
build	kiss	stay	rejoice
make	καταφρονέω..... 362	take	rejoicing
ordain	despise	withhold	καύχησις..... 364
prepare	καταφρονητής..... 362	κατηγορέω..... 363	boasting
κατασκηνώ..... 361	despiser	accuse	glory, whereof I may
lodge	καταφιλέω..... 362	object	glorying
rest	καταφιλέω..... 362	κατηγορία..... 363	rejoice
κατασκηνώσεις..... 361	kiss	accusation	rejoicing
nest	καταφρονέω..... 362	accused (Tit. 1:6)	καύχησις..... 364
κατασκιάζω..... 361	despise	κατήγορος..... 363	boasting
shadow	καταφρονητής..... 362	accuser	glory, whereof I may
κατασκοπέω..... 361	despiser	κατήφεια..... 363	glorying
spy out	καταφρονητής..... 362	heaviness	rejoicing
κατάσκοπος..... 361	καταφρονητής..... 362	κατήγεω..... 363	κείμαι..... 364
spy	καταφρονητής..... 362	inform	appointed, be
κατασοφίζομαι..... 361	καταφρονητής..... 362	instruct	be
deal subtilly with	καταφρονητής..... 362	teach	laid up, be
καταστέλλω..... 361	καταφρονητής..... 362	κατιόνται..... 363	lay
appease	καταφρονητής..... 362	cankered, be	lay up
quiet	καταφρονητής..... 362	κατιόνται..... 363	lie
κατάστημα..... 361	καταφρονητής..... 362	κατισχύω..... 363	made, be
behaviour	καταφρονητής..... 362	prevail	ect, be
καταστολή..... 361	καταφρονητής..... 362	prevail against	κερίαί..... 364
apparal	καταφρονητής..... 362	κατοικέω..... 363	graveclothes
καταστρέφω..... 361	καταφρονητής..... 362	dwel	κείρω..... 364
overthrow	καταφρονητής..... 362	dweller	shear
καταστηνιάω..... 361	καταφρονητής..... 362	inhabitants	shearer
wax wanton against,	καταφρονητής..... 362	inhabitants	κέλευσμα..... 364
begin to	καταφρονητής..... 362	κατοικήσις..... 363	shout
	καταφρονητής..... 362	dwelling	κελεύω..... 364
	καταφρονητής..... 362	κατοικήτήριον..... 363	bid
	καταφρονητής..... 362	habitation	command
	καταφρονητής..... 362		commandment, of
	καταφρονητής..... 362		commandment, give

κενοδοξία..... 365	κῆνσοι..... 366	κλείω..... 368	κοδραντης..... 369
vain glory	tribute	shut shut up	'farthing
κενόδοξος..... 365	κῆπος..... 366	κλέμμα..... 368	κοιλία..... 369
desirous of vain glory	garden	theft	belly womb
κενός..... 365	κηποιός..... 366	κλέος..... 368	κοιμάμαι..... 369
empty in vain vain	gardener	glory	asleep, be asleep, fall dead, be sleep sleep, fall on
κενοφωία..... 365	κηρίον..... 366	κλέπτως..... 368	κοίμησις..... 370
vain	houeyscomb	thief	rest, taking of
κενώ..... 365	κῆρυγμα..... 366	κλέπτω..... 368	κοίμησις..... 370
effect, make of none reputation, make of no vain, be in void, make	κῆρυξ..... 366	κλέψω..... 368	rest, taking of
κέντρον..... 365	κηρύσσω..... 366	κλήμα..... 368	κοινός..... 370
pricks sting	preach preacher publish	branch	common defiled unclean unholy
κεντυρίων..... 365	κητός..... 367	κληρονομέω..... 368	κοινόω..... 370
centurion	whale	heir, be heirs of, shall be (with μελλω, Heb. 1:14) inherit inheritance, obtain by	common, call defile pollute unclean
κενώς..... 365	κιβωτός..... 367	κληρονομία..... 368	κοινωνέω..... 370
vain, in	ark	inheritance	communicate distribute partaker, be
κεραία..... 365	κιθάρα..... 367	κληρονόμος..... 368	κοινωνέω..... 370
tittle	harp	heir	communicate distribute partaker, be
κεραμεύς..... 365	κιθαρίζω..... 367	κληρόμαι..... 369	κοινωνία..... 370
potter	harp	inheritance, obtain an	communicate, to communication communion contribution distribution fellowship
κεραμικός..... 365	κιθαρωδός..... 367	κληρός..... 369	κοινωνία..... 370
potter, of a	harper	heritage inheritance lot part	communicate, to communication communion contribution distribution fellowship
κεράμιον..... 365	κινάμωμον..... 367	κλησίς..... 369	κοινωνικός..... 370
pitcher	cinnamon	calling vocation	communicate, willing to
κέραμος..... 365	κινδυνεύω..... 367	κλητός..... 369	κοινωνός..... 370
tiling	danger, be in jeopardy, be in jeopardy, stand in	called	companion fellowship partaker partner
κεράννυμι, κεράω..... 365	κίνδυνος..... 367	κλίβανος..... 369	κοινωνός..... 370
fill pour out	peril	oven	companion fellowship partaker partner
κέρας..... 365	κινέω..... 367	κλίμα..... 369	κοίτη..... 370
horn	move mover (Acts 24:5) remove wag	part regions	bed chambering conceive
κεράτιον..... 365	κίνησις..... 367	κλίμη..... 369	κοιτών..... 370
husk	moving	bed table	chamberlain
κερδαίνω..... 365	κλάδος..... 367	κλίνω..... 369	κόκκινος & τὸ κόκ- κινον..... 370
gain gain, get win	branch	bow bow down far spent, be lay turn to flight wear away	scarlet scarlet colour scarlet coloured
κέρδος..... 365	κλάζω, κλάω..... 367	κλίσις..... 369	κόκκος..... 370
gain lucre	break	company	corn grain
κέρμα..... 365	κλαίω..... 367	κλιση..... 369	κολλάζομαι..... 370
money	bewail weep	company	punish
κερματιστής..... 366	κλάσις..... 368	κλιση..... 369	κολλακία..... 370
changer of money	breaking	company	flattering
κεφάλαιον..... 366	κλάσμα..... 368	κλιση..... 369	κόλλυσις..... 370
sum	broken fragments	company	punishment torment
εσφαλαιώ..... 366	κλανθμός..... 368	κλιση..... 369	κολλάζω..... 370
wound in the head	wailing weeping wept (Acts 20:37)	company	bullet
κεφαλή..... 366	κλείς..... 368	κλιση..... 369	
head	key	company	
κεφαλίς..... 366		κλιση..... 369	
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cleave	damsel		judge
join	maid		
join self	κορβάν, κορβανῶς .. 372	κράτιστος..... 374	κριτικός..... 376
keep company	Corban	excellent, most noble, most	discerner
κολλούριον..... 371	treasury		κρούω..... 376
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κολλυβιστήι..... 371	κορέννυμι..... 372	dominion	κρυπτός..... 376
changer	eat enough	mightily	hid
moneychanger	full	power	hidden
		strength	inwardly
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		cry out	κρύπτω..... 376
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creek	garnish	cry	secret, keep
	trim	crying	secretly
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swim	worldly	flesh	in secret
κολυμβήθρα..... 371	κόσμιος..... 372	κρέισσον..... 374	κρυσταλλίζω..... 377
pool	behaviour, of good modest	better	crystal, be clear as
κολωνία..... 371	κοσμοκράτωρ..... 372	κρείσσων, κρείττων. 375	κρύσταλλος..... 377
colony	ruler	best better	crystal
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give [testify]	μεγαλαυχω 411	drunk, make	mind
record, bear	great things, boast	drunken, be	pass, shall come to (with
report, have good	μεγαλεια 411	μεϊζον 413	γινομαι)
report, obtain good	great things	more, the	pass, was to (with ειερω
report, of good	wonderful works	μεϊζότερος 413	χομαι, Luke 19:4)
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reported of, be well	magnificence	μεϊζων, μεϊζον..... 413	ready
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testimony, give	majesty	greater	return (with υποστρε
testimony, have	mighty power	greatest	φω, Acts 13:34)
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witness, be	excellent	μέλαν 413	αποκαλυπτω, Rom.
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record	testimony	care	τω, Acts 23:3)
report	witness	care, take	suffer, shall (with πασ
testimony	μεγάλως 411	μελετάω 413	χω, Rev. 2:10)
witness	greatly	imagine	tarry
μαρτύριον 408	μεγαλωσύνη 411	meditate	time to come
testified, to be	majesty	premeditate	which was for
testimony	μέγας 411	honey	will
witness	afraid, be sore (with	μελίσιος..... 413	would
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μαρτύρομαι 408	sore (with φοβος)	βαινω, Rev. 17:8)	indeed
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μαρτύρομαι 408	years, to	begin, shall	some
μαρτύρομαι 408	μέγεθος..... 412	betrayed, shall be, and	truly
μαρτύρομαι 408	greatness	should betray (with	truly
μαρτύρομαι 408	μεγιστάνες 412	παραδίωμι, John 6:	verily
μαρτύρομαι 408	great men	71)	μενούγγε 416
μαρτύρομαι 408	lord	come, to	nay but
μαρτύρομαι 408	μέγιστος..... 412	come, shall (with ερχο	yea doubtless
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μαρτύρομαι 408	remove	θιω, Heb. 10:27)	continue
μαρτύρομαι 408	translate	drink, shall (with πινω,	dwell
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μαρτύρομαι 408	drunk, be	κληρονουεω, Heb. 1:	thine own (Acts 5:4)
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μαρτύρομαι 408	drunken, be	take thought	careful, be

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divide	hereafter (with ταυτα)	mean while	cannot (with δυναμαι)
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divider	to	change	no (with τις)
αἶρος..... 417	together (with ἀλληλων, Luke 23:12)	transfir, in a figure	no wise, in (Luke 13:11)
behalf	unto	transform	none
coast	upon	transform self	none (with τις)
course	when	μετατίθημι..... 422	nor
craft	with	carry over	not
particular	without (with ου, Acts 5:26)	change	nothing (with τις)
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follow (with εστι, Mat. 27:62)	repent		not yet

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 hereafter
 no henceforth ward
 no longer
 no more
 no room
 not any more
 not henceforth

μη οὐκ & οὐ μή 429
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 never (with εις, αιων)
 never (with παποτε, John 6:35)
 never (with ποτε, 2 Pct. 1:10)
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μήποτε οὐ μή ποτε .. 429
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 lest
 lest at any time
 lest haply
 no at all
 whether or not

μήπω..... 429
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μήπως οὐ μή πως ... 429
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 lest by some means
 lest haply
 lest perhaps
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μήτε..... 430
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μήτις οὐ μή τις..... 430
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οὐ μή..... 430
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μυκτηρίζομαι..... 441
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μύλος..... 441
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μοιχεία..... 436
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μοιχένω..... 436
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μοιχός..... 436
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μόλις..... 436
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 scarcely

μολύνω..... 436
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μολυσμός..... 436
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μονή..... 436
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μόνομαι..... 437
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μόνος..... 437
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 themselves, by

μονόφθαλμος..... 437
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μορφόομαι..... 437
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μυκτηρίζομαι..... 441
 mocked, be

μυλικός..... 441
 millstone

μύλος..... 441
 millstone

μόλων 441	νεανίας 442	νήφω 444	νοσσιμ 447
mill	young man	sober, be watch	brood
μυριάς 441	νεανίσκος 442	νικάω 445	νοσσίον 447
hundred thousand thou- sand (Rev. 8:16)	young man	conquer overcome	chicken
innumerable company multitude, innumerable ten thousand thousand, fifty (with πεντε) thousands	νεκρός 442	νίκη 445	νοσφίζομαι 447
	dead	prevail victory, get the	keep back purlion
μυρίζω 441	νεκρόω 443	νίκω 445	νότος 447
anoint	dead, be mortify	victory	south south wind
μύριοι 441	νέκρωσις 443	νίκος 445	νουθεσία 447
ten thousand	deadness dying	victory	admonition
μύρον 441	νέος, νεώτερος 443	νιπτήρ 445	νουθετέω 447
ointment	new young	bason	admonish warn
μυστήριον 441	νεοσσός 443	νίπτω 445	νομηγία 447
mystery	young	wash	new moon
μυωπάζω 441	νεότης 444	νοέω 445	νουνεχώς 447
see afar off, cannot	youth	consider perceive think understand	discreetly
μώλωψ 441	νεόφυτος 444	νόημα 445	νοῦς 447
stripe	novice	device mind thought	mind understanding
μωμέομαι 441	νεύω 444	νόθος 445	νούθη 447
blame	beckon	bastard	bride daughter in law
μώμος 441	νεφέλη 444	νομή 445	νουθός 447
blemish	cloud	eat (with εχω, 2 Tim. 2: 17) pasture	bridegroom
μωραίνω 441	νέφος 444	νομίζω 445	νουφίος 447
fool, become foolish, make savour, lose	cloud	suppose think wont, be	bridechamber
μωρία 441	νεφρός 444	νομικός 445	νῦν 448
foolishness	reins	law, about the lawyer	henceforth henceforth hereafter (with απο) late, of now present this this time
μωρολογία 442	νεωκόρος 444	νομίμως 445	τὰ νῦν or τανῦν 448
foolish talking	worshipper	money	but now now
μωρός 442	νεωτερικός 444	νομοδιδάσκαλος 445	νυνί 449
fool foolish foolishness (with ὁ, 1 Cor. 1:25)	youthful	doctor of the law teacher of the law	now
ναί 442	νή 444	νομοθεσία 445	νύξ 449
even so surely truth verily yea yea	I protest by	law, giving of the	midnight night
ναός 442	νήθω 444	νομοθετέω 445	νυστάζω 449
shrine temple	spin	establish law, receive the	slumber
νάμος 442	νηπιούζω 444	νομοθέτης 445	νύπτω 449
spikenard	child, be a	lawgiver	pierce
ναναγέω 442	νηπιος 444	νόμος 446	νυθημερον 449
shipwreck, make shipwreck, suffer	babe child childish (with ὁς, 1 Cor. 13:11)	law law	night and a day
ναυκληρος 442	νησιον 444	νοσέω 447	ναθηρός 449
ship, owner of s	island isle	dote	dull slothful
ναῦς 442	νησος 444	νόσημα 447	νάτος 449
ship	island isle	disease	back
ναύτης 442	νηστεία 444	νόσος 447	ξενία 449
sailor shipman	fast fasting	disease infirmity sickness	lodging
	νηστεύω 444		
	νηστις 444		
	νηφαλέος, & νηφά- λιος 444		
	sober		

ενιζῶ 449	ὁδηγός 450	house, master of the householder	ἀκνηρός 451
entertain	guide		grievous
lodge	leader		stolthful
strange	ὅδι πορεύω 450	οἰκοδομέω 452	ὄκταήμερος 455
strange. think it	go on a journey	build build up	eightth day
ξενοδοχέω 449	ὁδοιπορία 450	builder	ὄκτω 455
strangers, lodge	journey	building, be in	eight
ξένος 449	journeying	edify	eighteen (with δεκα)
host	ὁδός 450	embolden	ὄλεθρος 455
strange	highway	οἰκοδομή 453	destruction
stranger	highway (Mat. 22:9)	building	ὀλιγόπιστος 455
ξέστης 449	journey	edification	little faith, of
pot	way	edify, wherewith one may (Rom. 14:19)	ὀλιγός 455
ξηραίνω 449	ὁδούς 451	edifying	almost (with εν) briefly
dry up	tooth	οἰκονομέω 453	few
pine away	ὀδύναομαι 451	steward, be	little
ripe, be	sorrow	οἰκονομία 453	little, a
wither	tormented, be	dispensation	long (with ουκ)
wither away	ὀδύνη 451	edifying	season, a
ξηρός 450	sorrow	stewardship	short
dry	ὀδύρμος 451	οἰκονόμος 453	small
land	mourning	chamberlain	while, a
withered	ὄζω 451	governor	ὀλιγόβουχος 455
ξύλιος 450	stink	steward	feebleminded
wood, of	ὄθεν 451	οἶκος 453	ὀλιγορέω 455
ξύλον 450	thence, from	home	despise
staff	whence	house	ὀλοθρευτής 455
stocks	whence, from	household	destroyer
tree	where	temple	ὀλοθρεύω 455
wood	whereby	οἰκομένη 454	destroy
ξηράω 450	wherefore	earth	ὀλοκαύτωμα 455
shave	whereupon	world	burnt offering
ὄδε, ἦδε, τόδε 450	ὀθόνη 451	οἶκουρός 454	burnt offering, whole
he	sheet	home, keeper at	ὀλοκληρία 455
she	ὀθόνιον 451	οἶκτεῖρα, οἶκτερέω 454	soundness, perfect
such	linen clothes	compassion on, have	ὀλόκληρος 455
these	οἰκέτις 452	οἶκτιρμός 454	entire
thus	servant	οἶκτίρμων 451	whole
ὄεστι 450	servant, household	οἶκτίρμων merciful	ὀλολύζω 455
called	οἰκέτω 452	mercy, of tender	howl
make, which	οἰκέω 452	οἶμαι 451	ὄλος 455
that is	dwelt	suppose	all
that is to say	οἶκημα 452	οἰνοπότης 454	altogether
which is	prison	winebibber	every whit
ὄων καὶ ὄ ἦν καὶ ὄ 450	οἶκητριον 452	οἶνος 454	throughout
ἐρχόμενος	habitation	wine	throughout (with δια, John 19:23)
which art, and wast, and	house	winepress (with ληνος)	whole
art to come	οἶκία 452	οἰνοφλυγία 454	ὄλοτελής 456
which art, and wast, and	home	wine, excess of	wholly
shalt be	house	οἶομαι 451	ὄλνθος 456
which is, and which	household	suppose	untimely fig
was, and which is to	οἰκιακός 452	think	ὄλος 456
come	household, them of	οἶος 454	at all
which was, and is, and	household, they of [his own]	as	commonly
is to come	οἰκοδεσποτέω 452	manner of, what	utterly
ὄγδοσκοντα 450	house, guide the	so as	ὄμβρος 456
fourscore	οἰκοδεσπότης 452	such as	shower
ὄγδοος 450	goodman	what	ὄμιλέω 456
eighth	house, goodman of the	which	common talk
ὄγκος 450	ὄκνέω 454	ὄκνέω 454	
weight	delay	delay	
ὄδέεω 450			
journey			
ὄδηγέω 450			
guide			
lead			

ἄμιλια 456	ἀνάριον 458	ὅποτε 460	ὀρθοποδέω 463
communication	ass, young	when	uprightly, walk
ἄμιλος 456	ἀνειδίω 458	ὅπου 460	ὀρθός 463
company	cast in teeth reproach	place, in what where	straight upright
ἄμμα 456	ἀνειδέσθαι 458	ὅπουθεν 460	ὀρθοτομέω 463
eye	reproach, suffer revile upbraid	whereas wheresoever wheresoever whither withersoever	divide rightly
ἄμνημι, ἀμνύω 456	ἀνειδισμός 458	ἵπτανομαι 461	ὀρθρίζω 463
swear	reproach	seen, be	morning, come early in the
ἀμοθημαδόν 456	ἀνειδος 459	ὄπτασις 461	ὀρθρινός 463
accord, with one mind, with one	reproach	vision	morning
ἀμοιάζω 456	ἄνημι 458	ὄπτομαι 461	ὀρθριος 463
agree	joy, have	appear look shew himself	early
ἀμοιοπαθής 456	ἀνικός 458	ὄπτω 461	ὀρθρος 463
passions, of like passions, subject to like	millstone	broiled	see morning, early in the
ἀμοιός 456	ἀνομα 458	ὄπώρα 461	ὀρθῶς 463
like like manner (with τρο- πος, Jude 7)	called name named surname (with ἐπιτι- θημι, Mark 3:16, 17)	fruit	plain right rightly
ἀμοιότης 457	ἀνομάζω 459	ὄπως 461	ὄρια 463
like as similitude	call name	because how so that that to when	border coast
ἀμοιόω 457	ἀνος 459	ὄραμα 462	ὀρίζω 463
like, be like, make liken likeness, in the resemble	ass	sight vision	declare determinate (Acts 2:23) determine limit ordain
ἀμοιόωμα 457	ἀνωτος 459	ὄρασις 462	ὀρκίζω 463
like to, made (Ro. 1:23) likeness shape similitude	certainly clean indeed truth, of a verily	look upon sight, in vision	adjure charge
ἀμοιώς 457	ὄξος 460	ὄρασις 462	ὄρκος 463
likewise so	vinegar	look upon sight, in vision	oath
ἀμοιώς 457	ὄξύς 460	ὄρατός 462	ὄρκωμοσίω 463
similitude	sharp swift	visible	oath
ἀμοιόωσις 457	ὄπη 460	ὄράω 462	ὄρμῶω 463
similitude	cave place	behold perceive see take heed	run run violently rush
ἀμοιολογέω 457	ὄπισθεν 460	ὄρη 462	ὄρμη 463
confess confession is made give thanks profess promise	after backside behind	anger indignation vengeance wrath	assault
ἀμοιολογία 457	ὄπισω 460	ὄργίζομαι 462	ὄρημα 463
confession professed profession	after back backward behind behind, get follow (with δευτε)	angry, be wroth, be	violence
ἀμοιολογημένος 457	ὄπλα 460	ὄργιλος 462	ὄρνεον 463
controversy, without	armour instrument's weapon	angry, soon	bird fowl
ἀμότεχνος 457	ὄπλιζομαι 460	ὄργιστος 462	ὄρνις 463
craft, of the same	arm self	covet after desire	hen
ἀμοῦ 457	ὄπολος 460	ὄρεινός 462	ὄροθεσία 463
together	manner of, what sort, of what such as whatsoever	hill	bound
ἀμόφρων 458		ὄρεξις 462	ὄρος 463
mind, of one		lust	hill mount mountain
ἀμας 458			ὄρύσσω 464
and even nevertheless though but			dig
ἄναρ 458			ὄρφανος 464
dream			comfortless fatherless

ορχόμεαι 464	till (with εἰμη, Mark 9:9)	οὐδέ 485	now
dance	when	also not	now then
δράκις 464	whensoever	even not	so
as οὐ as	while	neither	so likewise
as often as	ὄτε 467	neither indeed	so then
δσιος 464	after	never	then
holy	after that	no	therefore
mercies	as soon as	no more	verily
shalt be	that	no nor	wherefore
δσιότης 464	when	no not	οὐπω 491
holiness	while	no so much as	as yet
δσιώς 464	ὄτι 467	nor	liberto not
holily	as concerning that	nor yet	no as yet
δσμή 464	as though	not	not yet
odour	because	not even	οὐρά 491
savour	because that	nothing (with τις, 1	tail
δσος 464	for	Tim. 6:7)	οὐράνιος 491
all	for that	then not	heavenly
all that	how	οὐδέποτε 486	οὐρανόθεν 491
as	how that	neither at any time	heaven, from
as long as	in that	never	οὐρανός 491
as many as	that	nothing at any time	air
as much as	though	nothing...at any time	heaven
how great	why	(with πας)	sky
how many	ὄτων, for οὐτινος... 475	οὐδέπω 486	οὐς 493
how much	whiles	as yet not	ear
inasmuch as	οὐ 475	never before	οὐσία 493
so many as	where	never yet	goods
that	wherein	not yet	substance
that ever	whither	yet	οὐτε 493
the more	whithersoever	οὐδεὶς 486	neither
those things	οὐ, οὐκ, οὐχ 475	any	no not
what	cannot (with δυναμαί)	any man	none
what great	cannot (with εστι, Heb.	man	nor
what...soever	9:5)	neither any	nor yet
whatsoever	cannot (with εχω)	neither any thing	not
wherewith soever	cannot (with ισχυω,	never	nothing
which	Luke 16:3)	never man, yet (with	yet not
while (Heb. 10:37)	cannot be (with ενδε-	πωποτε, Luke 19:30)	οὐτος 494
who	χεται, Luke 13:33)	never...to any man	he
whosoever	cannot contain (with	(with πωποτε)	he it was that
ὄστέον 465	εγκρατευομαι)	no	it (Mat. 6:16)
bone	cannot tell (with ειδεω)	no man	the same
δστις 465	long (with ολιγος)	none	this
and	nay	none of these things	this man
and they	neither	move me (with ποι-	this same
as	never	εω, λογος, Acts 20:24)	who
he that	no	not	οὐτοι, from οὐτος... 495
in that they	no (with πας)	not any	such as
such as	no man (2 Cor. 11:10)	not at all	the same
that	none	nothing	these
they that	none (with τις)	nought	they
they which	nor	aught	this
what	not	οὐκέτι or οὐκ ἔτι ... 488	αὐτη, fem. sing. of
whatsoever	nothing	alter that	οὐτος... 496
whereas ye	nothing (with πας)	after that	hereof
which	nothing (with πας ῥη-	after that not	she
who	μα, Luke 1:37)	any more	the same
whosoever	nothing (with τις)	henceforth not	this
οστράκιος 466	special (with τυγχανω,	hereafter not	this woman
earth, of	Acts 19:11)	no longer	which
earthen	unworthy (with αξιος)	no more	αὐται, fem. plu. ο
ὄσρησις 466	when (Heb. 3:9)	not as yet	οὐτος... 490
smelling	without (with μετα,	not now	these
ὄσφύς 466	Acts 5:26)	now no more	οὐτω, οὐτως 496
loin	yet but (with πλειων)	now not	after that
ὄταν 466	οὐά or οὐαί 485	yet	after that manner
as long as	ah	yet not	as
as soon as	οὐαί 485	οὐκ οὖν 488	even
that	alas	then	
	woe	οὐν 488	
	οὐδαμῶς 485	and	
	not	and so	
		and truly	
		but	

even so for all that like [so] likewise manner, in this no more no more [so] on this fashion on this wise so so in like manner thus what	ὀψάριον 500 fish small fish ὀψέ 500 at even even in the end ὀψία 500 even evening eventide	bondwoman damsel maid maiden	πανταχοῦ..... 503 places in all where, every
οὐχί..... 497 nay not	ὀψιμος..... 500 latter	παίζω 501 play	παντελής 503 in no wise [altogether] uttermost
ὀφειλέτης 498 debtor owed, which sinner	ὀψις 500 appearance countenance face	παίω 502 smite strike	πάντη 503 always
ὀφειλή..... 498 debt due	ὀψώνιον 500 charges wages	πάλαι 502 any while great while ago, a long ago	πάντοθεν 503 round about side, on every
ὀφειλήμα 498 debt	παγαδέω..... 501 entangle	παλαι 502 old, of time past, in	παντοκράτωρ 503 Almighty Omnipotent
ὀφείλω 498 behave bound, be debt debtor, be due duty, be guilty, be indebted, be must needs need ought owe should	παγίς 501 snare	παλαιός..... 502 old	πάντοτε 503 always always ever evermore
ὀφελον 498 God, would to would	πάθημα..... 501 affections affliction motion suffering	παλαιότης..... 502 oldness	πάντως..... 504 all means, by altogether at all needs no doubt no wise, in (lit. not at all) surely
ὀφελος..... 498 advantageth profit	παθητός..... 501 suffer	παλαιόω..... 502 decay old, make wax old	παρά..... 504 above against among at before by contrary to friends, his (with αυτον, Mark 3:21) from give, such things as they (with τα, αυτων, Luke 10:7) had, that she (with αυ του) his (lit. of him) in more than nigh unto of out of past save side, by sight of, in the than therefore with
ὀφθαλμοδουλεία..... 498 eyeservice	πάθος..... 501 affection inordinate affection lust	παλιγγενεσία..... 502 regeneration	παράβαίνω 505 transgress transgression, by
ὀφθαλμός..... 498 eye sight	παίδάγωγός..... 501 instructor schoolmaster	πάλη..... 502 wrestle (with εσσι, Eph. 6:12)	παραβάλλω..... 505 arrive compare
ὀφίς..... 499 serpent	παιδάριον 501 child lad	παλιγενησία..... 502 regeneration	παραβάσις..... 505 breaking transgression
ὀφρύς..... 499 brow	παιδεία..... 501 chastening chastisement instruction nurture	παλιγενεσία..... 502 regeneration	παραβάτης 505 breaker transgressor
ὀχλῆσμαι 499 vexed, be	παιδευτής..... 501 corrected, which instructor	παλιν..... 502 again	
ὀχλοποιέω 499 gather a company	παιδεύω..... 501 chasten chastise instruct learn teach	παμπληθεί..... 503 child at once	
ὀχλος..... 499 company multitude number number of people people press	παιδίον..... 501 child, of a	πάμπολυς 503 very great	
ὀχύρωμα 500 strong hold	παιδίον..... 501 child child, little child, young damsel	πανδοχεῖον 503 inn	
	παιδίσκη..... 501 bondmaid	πανδοχεύς..... 503 bost	
		πανήγυρις 503 general assembly	
		πανοικί..... 503 with all house	
		πανοπλία..... 503 armour, all armour, whole	
		πανουργία..... 503 craftiness craftiness, cunning subtily	
		πανουργός..... 503 crafty	
		πανταχόθεν..... 503 every quarter, from	

παρεπίδητος 511	παρομοιάζω 512	πάσχα 520	believe confidence, have confident, be confident, wax friend, make obey persuade trust yield
pilgrim strange	like unto, be	Easter Passover	
παρέρχομαι 511	παρόμιος 512	πάσχω 520	feel passion suffer suffer, shall (with μελ- λω, Rev. 2:10) vex
come come forth go pass pass away pass by pass over past transgress	like		
παρέσις 511	παρόντος 512	πατάσσω 521	smite strike
remission	present		πεινώ 524 hungered, be an
παρέχω 511	παροξύνομαι 512	πατέω 521	πειρά 524 assaying trial
bring do give keep minister offer shew trouble (with κοπος)	provoked, be easily stirred, be	tread tread down tread under foot	πειράζω 524 assay examine go about prove tempt tempter try
παρηγορία 511	παροξυσμός 512	πατήρ 521	πειρασμός 525 temptation try (1 Pet. 4:12)
comfort	contention provoke unto	father parent	πειρώ 525 assay go about
παρθενία 511	παροργίζω 512	πατριάρχης 523	πεισμονή 525 persuasion
virginity	anger provoke to wrath	murderers of fathers	πέλαγος 525 depth sea
παρθένος 511	παροργισμός 512	πατριάρχης 523	πελεκίζομαι 525 beheaded, be
virgin	wrath	patriarch	πέμπτος 525 fifth
παριστάνω 512	παροτρύνω 512	πατρικός 523	πέμπω 525 send send again (with προσ- τιθῆμι, Luke 20:11, 12) thrust in
yield	stir up	fathers, of	πένης 526 poor
παρίστημι 512	παρουσία 512	πατρὶς 523	πειθερά 526 mother in law wife's mother
assist bring before come commend present presently give prove provide shew stand stand before stand by stand here stand up stand with yield	presence	country own country	πειθερός 526 father in law
παρίστημι 512	παροψίς 512	πατροπαράδοτος 523	πειθέω 526 bewail mourn wail
bring before come commend present presently give prove provide shew stand stand before stand by stand here stand up stand with yield	platter	received by tradition from father	πένθος 526 mourning sorrow
παρίστημι 512	παρρησία 512	πατρὸς 523	πεινχρός 526 poor
assist bring before come commend present presently give prove provide shew stand stand before stand by stand here stand up stand with yield	bold boldly boldness boldness of speech confidence freely openly plainly plainness	father, of	πεντάκις 526 five times
παρίστημι 512	παρρησιάζομαι 513	παύομαι 524	πεντακισχίλιοι 526 five thousand
bring before come commend present presently give prove provide shew stand stand before stand by stand here stand up stand with yield	bold, be boldly freely preach boldly speak boldly wax bold	cease leave refrain	
παρίστημι 512	πᾶς, πᾶσα, πᾶν 513	παχύνομαι 524	
bring before come commend present presently give prove provide shew stand stand before stand by stand here stand up stand with yield	all all manner of all means, by (with εν, 2 Th. 3:16) always (with ἡμερα) always always (with δια) any any one as many as daily ever (with αιων, Jude 25) every every one every way no (with ουκ) nothing (with ουκ) nothing (with ουκ, ρημα Luke 1:37) nothing...at any time (with ουδεποτε) thoroughly whatsoever whole whoever	wax gross	
παρίστημι 512	παριέμαι 512	πέδη 524	
bring before come commend present presently give prove provide shew stand stand before stand by stand here stand up stand with yield	hang down	fetter	
παρίστημι 512	πάροδος 512	πεδιός 524	
bring before come commend present presently give prove provide shew stand stand before stand by stand here stand up stand with yield	way	plain	
παρίστημι 512	παροικέω 512	πεζεύω 524	
bring before come commend present presently give prove provide shew stand stand before stand by stand here stand up stand with yield	sojourn in stranger, be a	go afoot	
παρίστημι 512	παροικία 512	πεζῶν 524	
bring before come commend present presently give prove provide shew stand stand before stand by stand here stand up stand with yield	sojourning strangers, as (Acts 13: 17)	afoot foot, on	
παρίστημι 512	πάρκοικος 512	πειθαρχέω 524	
bring before come commend present presently give prove provide shew stand stand before stand by stand here stand up stand with yield	foreigner sojourn stranger	hearken obey obey magistrates	
παρίστημι 512	παροιμία 512	πειθός 524	
bring before come commend present presently give prove provide shew stand stand before stand by stand here stand up stand with yield	parable proverb	enticing	
παρίστημι 512	παροιμία 512	πειθω, πέποιθα 424	
bring before come commend present presently give prove provide shew stand stand before stand by stand here stand up stand with yield	parable proverb	agree assure	

περιχωρος 532	περικῶς 533	πλάξ 539	company multitude
country about country round about region round about region that lieth round about	πίμπρμαι 533	πλάσμα 539	πληθύνω 540
περίψημα 532	swollen, be swollen, should have (Acts 28:6)	thing formed	abound multiply
περπερέυομαι 532	πινακίδιον 533	πλάσσω 539	πλήθω 540
vaunt self	writing table	form	accomplish fill full...came furnish
πέρυσσι 532	πίναξ 533	πλαστός 539	πλήκτης 540
a year ago	charger platter	feigned	striker
πετάομαι 532	πίνω, πίο, πίομαι 533	πλατεία 539	πλημμύρα 540
fly flying	drink drink, shall (with μελ- λω, Mat. 20:22)	street	flood
πετεινόν 532	πιότης 534	πλάτος 539	πλήν 540
bird fowl	fatness	breadth	but but rather except nevertheless notwithstanding save than
πέτομαι 533	πιπράσκω 534	πλατύνω 539	πλήρης 541
fly	sell	broad, make enlarge	full
πέτρα 533	πίπτω, έπεσον 534	πλατύς 539	πληροφωρέω 541
rock	fall fall down fall down light on	wide	believed, be most surely known, be fully persuaded, be fully proof of, make full
πέτρος 533	πιστεύω 535	πλέγμα 539	πληροφορία 541
stone	believe believer commit trust, commit to trust with, be put in	broidered hair	assurance, assurance, full
πετρώδης 533	πιστικός 536	πλείων, πλείον or πλέον, πλείστος 539	πληρώω 541
stony	spikeuard	above (lit. of more than) exceed (with περισ- σεω, Mat 5:20) excellent, more further great, very greater greater part long longer many many, very more most part, more yet but (with ov)	accomplish, should (Lu 9:31) after (Acts 24:27) complete complete, be end expire fill fill up fulfil full full come, be full forty years old (with χρονος, τεσσα- ρακονταετης, Acts 7: 23) full make fully preach perfect supply
πηγανον 533	πίστις 536	πλέκω 539	πλήρωμα 541
rue	assurance belief believe faith fidelity	plait	fill up, which is put into filled up, piece that fulfilling full fulness
πηγή 533	πιστός 539	πλεονάζω 539	πλησίον 542
fountain well	believe believer believing faithful faithfully sure true	abound abundant increase, make to over, have	neighbour
πηγυνη 533	πιστώ 538	πλεονεκτέω 539	πλησμονή 542
pitch	assured of, be	advantage of, get an defraud gain, make a	satisfying
πηδάλιον 533	πλανάω 538	πλεονέκτης 539	πλήσσω 542
helm rudder	astray, go deceive err out of the way, be seduce wander	covetous covetous covetous practices covetousness greediness	smite
τηλικος 533	πλάνη 538	πλευρά 540	
how great how large	deceit deceive, to delusion delusion	side	
πηλός 533	πλανήτης 539	πλέω 540	
clay	wandering	sail	
πήρα 533	πλάνος 539	πληγή 540	
scrip	deceiver seducing	plague stripe wound wounded	
πήχυς 533		πληθος 540	
cubit		bundle	
πιάζω 533			
apprehend catch lay hand on take			
πρέζω 533			
press down			
πιθάνολογία 533			
enticing words			
πικραίνω 533			
bitter, be bitter, make			
πικρία 533			
bitterness			
πικρός 533			
bitter			

λοιαριον ----- 542	agree (with <i>μια, γνωμη</i> , Rom. 17:17)	ποιμαίνω ----- 550	greatly long many much oft
boat	appoint	feed	oftentimes
ship, little	avenge	feed cattle	plenteous
ship, small	band together (with <i>συστροφή</i> , Acts 23: 12)	rule	sore
πλοίου ----- 542	be	ποιμήν ----- 550	straitly
ship	bear	pastor	
shipping	bewray (with <i>δηλος</i> , Mat. 26:73)	shepherd	
πλόος ----- 542	bring	ποίμνη ----- 550	πολύσπλαγχνος 554
course	bring forth	flock	pitiful, very
sailing	cast out (lit. made cast out)	fold	
voyage	cause	ποίμνιον ----- 550	πολυτελής ----- 554
πλούσιος ----- 542	commit	flock	costly
rich	content (with <i>ικανος</i> , Luke 15:15)	ποιός ----- 550	great price, of
πλουσιώς ----- 542	continue	what	precious, very
abundantly	deal	what manner of	
richly	delay, without any (with <i>ανυπολημθεις</i> , Acts 25:17)	which	πολύτιμος ----- 554
πλουτέω ----- 542	do	πολυτέμνω ----- 550	costly, very
increased with goods,	do, would (John 6:6)	fight	great price, of
be	doing	make war	
rich	execute	war	πολυτρόπως ----- 554
rich, be made	exercise	πόλεμος ----- 550	in divers manners
rich, wax	fulfil	battle	πόμα ----- 554
πλουτιζώ ----- 543	gain	fight	drink
enrich	give	war	πονηρία ----- 554
rich, make	have	πόλις ----- 550	iniquity
πλοῦτος ----- 543	hold	city	wickedness
riches	journeying (Luke 13:22)	πολιάρχης ----- 551	πονηρός ----- 554
πλύνω ----- 543	keep	rulers of the city	bad
wash	lay wait (with <i>ενεδρα</i> , Acts 25:3)	πολιτεία ----- 551	evil
πνεῦμα ----- 543	lighten the ship (with <i>εκβολη</i> , Acts 27:18)	commonwealth	evil (with <i>ρημα</i> , Mat 5:11)
ghost	make	freedom	grievous
Holy Ghost (with <i>άγιος</i>)	mean (Acts 21:13)	πολίτευμα ----- 551	harm
life	none of these things	conversation	lewd
spirit	move me (with <i>λο- γος, ουδεις</i> , Acts 20: 24)	πολιτεύομαι ----- 551	malicious
spiritual	observe	conversation be, let	wicked
spiritually	ordain	live	wicked, more
spiritually minded, be	perform	πολίτης ----- 551	wickedness (1 Joh. 5:19)
spiritually minded, be	provide	citizen	πόνος ----- 553
(with <i>φρονημα</i> , Rom. 8:6)	purged, have (with <i>κα- θαρισμος</i> , Heb. 1:3)	πολλάκις ----- 552	pain
wind	purpose	oft	πορεία ----- 555
ανευματικός ----- 545	put	often	journeying
spiritual	raising up with <i>επισυ- στασις</i> , Acts 24:12)	oftentimes	way
πνευματικῶς ----- 545	secure (Mat. 28:14)	ofttimes	πορεύομαι ----- 555
spiritually	shew	πολλαπλασιών ----- 552	depart
πνέω ----- 545	shoot out	manifold more	go
blow	spend	πολυλογία ----- 552	go away
wind	take	much speaking	go forth
πνίγω ----- 545	tarry	πολυμερῶς ----- 552	go one's way
choke	transgress the law	at sundry times	go up
throat, take by the	(with <i>ανομία</i> , 1 Joh. 3:4)	πολυπόκιλος ----- 552	go, will (John 7:35)
πνικτός ----- 545	work	manifold	journey
strangled	yield	πολύς ----- 552	journey, make a
πνοή ----- 546	ποίημα ----- 549	abundant	journey, take a
breath	thing that is made	altogether (lit. in much)	walk
wind	workmanship	common	πορθέω ----- 556
ποδῆρης ----- 546	ποίησις ----- 549	far (lit. by much)	destroy
garment down to the	ποιητής ----- 549	far passed	waste
foot	doer	far spent	πορισμός ----- 556
πόθεν ----- 546	poet	great	gain
whence	ποικίλος ----- 550	great age, be of a (with <i>προβαινω, ἡμερα</i> , Lu. 2:36)	πορνεία ----- 556
whence, from	divers	great deal	fornication
ποιέω ----- 546	manifold	great while	πορνεύω ----- 559
abide			commit
			fornication, commit
			πόρνη ----- 556
			harlot
			whore

πόνορος 556	πονορ fornicator whoremonger	558	πρεσβύτης 560	know know before
πόρρω, πορρωτέρω .. 556	πορ far further great way off, a	558	πρεσβύτις 560	πρόγνωσις 561 foreknowledge
πόρρωθεν 556	πόδος foot footstool	558	πρηνής 560	πρόγονοι 561 forefathers parent
πορφύρα 556	πράγμα business matter thing work	559	πρίζω 560	προγράψω 561 ordain, before set forth, evidently write write afore write aforeside
πορφύρεος, πορφυρούς 556	πραγματεία 559	559	πρίν, πρίν 560	πρόδηλος 561 evident manifest beforehand open beforehand
πορφύροπωλις 556	πραγματεύομαι 559	559	πρό 560	προδίδωμι 561 give, first
ποσάκις 556	πραιτώριον 559	559	πρό above ago before before (Acts 13:24) ever, or	προδότης 561 betray traitor
πόσις 556	πράξαις hall, common hall, judgment hall of judgment palace praetorium	559	προάγω 560	πρόδρομος 561 forerunner
πόσος 557	πράκτωρ officer	559	προάγω bring forth bring out brought, would have (Acts 12:6) go before	προειδέω 562 foresee see before
πόσος how great how long how many how much what	πράξις deed office work	559	προαιρέομαι 561	προελπίζω 562 trust, first
ποταμός 557	πράος 559	559	προαιτιόομαι 561	προέπω 562 forewarn speak before tell in time past
ποταμός flood river stream water	πράος meek	559	προακούω 561	προενάρχομαι 562 begin begin before
ποταμοφόρητος 557	πράτης meekness	559	προαιτιόομαι prove, before	προεπαγγέλλομαι .. 562 promise afore
ποταμοφόρητος carried away of the flood	πράσιος ranks, in	559	προαιτιόομαι hear before	προερέω 562 foretell say before speak before tell before
ποταμός what what manner of	πράσιος ranks, in	559	προαιτιόομαι prove, before	προέρχομαι 562 go before go farther go forward outgo pass on
ποτέ 557	πράσσω, πράττω ... 559	559	προαιτιόομαι prove, before	προετοιμάζω 562 ordain before prepare, afore
ποτέ aforeside any time at length at the last ever how long (with έως) in the old time in time past once sometime when	πράσσω, πράττω ... 559	559	προαιτιόομαι prove, before	προεναγγελλίζομαι .. 562 preach before the gos pel
ποτέ at any time never (with ου μη, 2 Pet. 1:10) sometimes when	πράσσω, πράττω ... 559	559	προαιτιόομαι prove, before	προερχομαι 562 better, be
ποτέρον 557	πράσσω, πράττω ... 559	559	προαιτιόομαι prove, before	προηγέομαι 562 prefer
ποτέρον whether	πράσσω, πράττω ... 559	559	προαιτιόομαι prove, before	πρόθεσις 562 purpose shewbread
ποτήριον 557	πράσσω, πράττω ... 559	559	προαιτιόομαι prove, before	προθεσμία 562 time appointed
ποτήριον cup	πράσσω, πράττω ... 559	559	προαιτιόομαι prove, before	
ποτίζω 558	πράσσω, πράττω ... 559	559	προαιτιόομαι prove, before	
ποτίζω drink, give to drink, make to feed water	πράσσω, πράττω ... 559	559	προαιτιόομαι prove, before	
πότος 558	πράσσω, πράττω ... 559	559	προαιτιόομαι prove, before	
πότος banqueting	πράσσω, πράττω ... 559	559	προαιτιόομαι prove, before	

προθυμία 562	προοράω 563	προσαναπληρώω 568	heed, take heed, to give heed to, take heed unto, give regard, to have
forwardness of mind readiness readiness of mind ready mind willing mind	foresee see before	προσανατίθημι 568	add, in conference confer
πρόθυμος 562	προορίζω 563	προσαπειλέωμαι 568	threaten, further
ready willing	determine before ordain predestinate	προσδαπανῶ 568	spend more
προθύμως 562	προπιάσχω 563	προσδέομαι 568	need
willingly	suffer before	προσδέχομαι 568	accept allow look for receive take wait for
προΐστημι 562	προπέμπω 563	προσδέχομαι 568	accept allow look for receive take wait for
maintain over, be rule	bring forward on journey bring on journey bring on way conduct forth	προσδοκῶ 568	expect expectation, be in look look for looked when tarry wait for
προκαλέομαι 562	προπετής 563	προσδοκία 568	expectation looking after
provoke	heady rashly	προσεάω 568	suffer
προκαταγγέλλω 562	προπορεύομαι 563	προσεγγίζω 568	come nigh
foretell notice before, have shew, before	go before	προσεδρεύω 568	wait at
προκαταρτίζω 562	πρός 563	προσεργάζομαι 568	gain
beforehand, make up	about according to against among at because of before between by for house, at thy (Mat. 26: 18) in intent, for nigh unto of pertain to, which that this end that, to to together (with ἀλλήλων, Luke 24:14) toward unto whereby (with ὅ) with within you-ward, to you-ward, to (with ὑμᾶς)	προσεύχομαι 569	pray earnestly (with προσευχομαι, Jas. 5: 17) prayer
πρόκειμαι 562	πρόσκειμαι 562	προσεύχομαι 569	pray pray earnestly (with προσευχή, Jas. 5:17) pray for prayer, make
first, be set before set forth	first, be set before set forth	προσκαιρός 570	dureth for a while endure but for a time season, for a temporal
προκηρύσσω 562	προκηρύσσω 562	προσκαλέομαι 570	call call to call unto called for
preach, before preach, first	preach, before preach, first	προσκαρτερέω 570	attend continually upon continue continue in continue instant in continue steadfastly continue with give selves continually wait on wait on continually
προκοπή 562	προκοπή 562	προσκαρτερήσῃς 570	perseverance
furtherance profiting	furtherance profiting	προσκέφαλον 570	pillow
προκόπτω 562	προκόπτω 562	προσκληρόομαι 570	consort with
increase proceed, shall profit spent, be far wax	increase proceed, shall profit spent, be far wax	πρόσκλησις 570	partiality
πρόκριμα 562	πρόκριμα 562	προσκολλάομαι 570	cleave to join self joined, be
prefer one before another	prefer one before another	πρόσκομμα 570	offence stumbling stumblingblock stumblingstone stumblingstone (with λίθος)
προκυρόομαι 563	προκυρόομαι 563	προσκοπή 570	offence
confirm before	confirm before	προσκοπῶ 570	beat upon dash stumble stumble at
προλαμβάνω 563	προλαμβάνω 563	προσκυλίω 570	roll roll to
come aforehand overtake take before	come aforehand overtake take before	προσκυνέω 570	worship
προλέγω 563	προλέγω 563	προσκυνήτης 571	worshipper
foretell tell before	foretell tell before	προσλαλέω 571	speak to speak with
προμαρτύρομαι 563	προμαρτύρομαι 563		
testify beforehand	testify beforehand		
προμελετάω 563	προμελετάω 563		
meditate before	meditate before		
προμεριννάω 563	προμεριννάω 563		
thought beforehand, take	thought beforehand, take		
προνοέω 563	προνοέω 563		
provide provide for	provide provide for		
πρόνοια 563	πρόνοια 563		
providence provision	providence provision		
προοράω 563	προοράω 563		
foresee see before	foresee see before		
προορίζω 563	προορίζω 563		
determine before ordain predestinate	determine before ordain predestinate		
προπιάσχω 563	προπιάσχω 563		
suffer before	suffer before		
προπέμπω 563	προπέμπω 563		
bring forward on journey bring on journey bring on way conduct forth	bring forward on journey bring on journey bring on way conduct forth		
προπετής 563	προπετής 563		
heady rashly	heady rashly		
προπορεύομαι 563	προπορεύομαι 563		
go before	go before		
πρός 563	πρός 563		
about according to against among at because of before between by for house, at thy (Mat. 26: 18) in intent, for nigh unto of pertain to, which that this end that, to to together (with ἀλλήλων, Luke 24:14) toward unto whereby (with ὅ) with within you-ward, to you-ward, to (with ὑμᾶς)	πρός 563		
προσάββατον 567	προσάββατον 567		
day before the sabbath, the	day before the sabbath, the		
προσαγορεύομαι 567	προσαγορεύομαι 567		
call	call		
προσάγω 567	προσάγω 567		
bring draw near	bring draw near		
προσαγωγή 568	προσαγωγή 568		
access	access		
προσαιτέω 568	προσαιτέω 568		
beg	beg		
προσαναβαίνω 568	προσαναβαίνω 568		
go up	go up		
προσαναλίσκω 568	προσαναλίσκω 568		
spend	spend		

προλαμβάνω..... 571	bring to bring unto deal with do offer offer unto offer up present unto put to	colour pretence shew	beginning best chief chiefest first first of all former
προσληψίς..... 571	receiving	προφέρω..... 573	bring forth offer to
προσμένω..... 571	abide still be with cleave unto continue in continue with tarry	προφήτεια..... 573	prophecy prophesying
προσορμίζομαι..... 571	draw to the shore	προφητεύω..... 573	prophecy
προσοφείλω..... 571	owe besides	προφήτης..... 574	prophet
προσοχθίζω..... 571	grieved with, be	προφητικός..... 575	prophecy, of prophets, of the
πρόσπειρος..... 571	hungry, very	προφήτις..... 575	prophetess
προσπήγνυμι..... 571	crucify	προφθάνω..... 575	prevent
προσπίπτω..... 571	beat upon fall at fall down at fall down before	προχειρίζομαι..... 575	choose make
προσποιέομαι..... 571	make as though	προχειροτονέομαι..... 575	choose before
προσπορεύομαι..... 571	come unto	πρύμνα..... 575	hinder part stem
προσρήγνυμι..... 571	beat vehemently, against beat vehemently upon	πρωί..... 575	early early in the morning morning morning, in the
προστάσσω..... 571	bid command	πρωία..... 575	early morning
προστάτις..... 571	succourer	πρωίμος..... 575	early
προστιθῆμι..... 571	add give, more increase lay unto proceed further send again (with πέμ- πω, Luke 20:11, 12) speak to any more	πρωϊνός..... 575	morning
προστρέχω..... 572	run run thither to run to	πρώρα..... 575	forepart foreship
προσθάγιον..... 572	meat	πρωτεύω..... 575	preeminence, have the
πρόσφατος..... 572	new	πρωτοκαθεδρία..... 575	seat, chief seat, highest seat, uppermost
πρόσφάτως..... 572	lately	πρωτοκλισία..... 575	room, chief room, highest rooms, uppermost
προσφέρω, προσήνεγκα..... 572	bring bring	πρωτων & τὸ πρῶτον..... 575	before beginning, at the chiefly first first, at first, at the first of all
	προσφιλής..... 572	πρότερον, τὸ πρότερον..... 573	before first first, at the former
	προσφορά..... 572	πρότερος..... 573	former
	προσφώνέω..... 572	πρότιθῆμι..... 573	purpose set forth
	προσποληπτέω..... 572	προτρέπομαι..... 573	exhort
	πρόσχυσις..... 572	προτρέχω..... 573	outrun run before
	προσψάνω..... 572	προϋπάργω..... 573	before, be beforetime, be
	προσωπολήπτειν..... 572	πρόφασις..... 573	cloke

πυκτεύω..... 577	πῶς..... 579	ῥῆμα..... 580	sabbath day
fight	how	evil (with πονηρος, Mat. 5:11)	week
πύλη..... 577	manner, after what means, by what that	nothing	σαγήνη..... 582
gate	ῥαββί..... 579	nothing (with πας, ουκ, Luke 1:37)	net
πυλών..... 577	Master Rabbi	ῥαββί..... 579	σαίλω..... 582
gate porch	ῥαββονί, ῥαββοννί..... 579	Lord Rabboni	move
πυνθάνομαι..... 577	ῥαββίδίω..... 579	beat beat with rods	σάκκος..... 582
ask demand enquire enquire, would (Acts 23:20) understand	ῥάβδος..... 579	rod sceptre staff	σάκκος..... 582
πῦρ..... 577	ῥαβδοῦχος..... 580	serjeant	σαλιτω..... 582
fiery fire	ῥαδιούργημα..... 580	lewdness	move shake shake together shaken, which cannot be stir up
πυρά..... 578	ῥαδιουργία..... 580	mischief	σάλος..... 582
fire	ῥακά..... 580	κασα	wave
πύργος..... 578	ῥάκος..... 580	cloth	σάλπιγξ..... 582
tower	ῥαντίζω..... 580	sprinkle	trump trumpet
πυρέσσω..... 578	ῥαντισμός..... 580	sprinkling	σάλπιζω..... 582
fever, be sick of a	ῥαπίζω..... 580	smite smite with the palm of the hand	sound sound, which are yet to (Rev. 8:13) trumpet, sound a
πυρετός..... 578	ῥάπισμα..... 580	palm of the hand smite with the hand (with διδαμι) strike with the palm of hand [see lit.]	σαλπιστής..... 582
fever	ῥαπίς..... 580	needle	trumpeter
πύρινος..... 578	ῥέδα..... 580	chariot	σανδάλιον..... 582
fire, of	ῥέω..... 580	flow	σανίς..... 582
πυρόομαι..... 578	ῥέω..... 580	command make	board
burn fiery fire, be on try	ῥήγισ..... 580	ruin	σαπρός..... 583
πυρβάζω..... 578	ῥήγγιμι, ῥήσσω..... 580	break break forth burst rend tear	bad corrupt
red, be	ῥήμα..... 580	ῥήμα..... 580	σαπφειρος..... 583
πυρβός..... 578	ῥήμα..... 580	ῥήμα..... 580	sapphire
red	ῥήμα..... 580	ῥήμα..... 580	σαργάνη..... 583
πύρωσις..... 578	ῥήμα..... 580	ῥήμα..... 580	basket
burning fiery trial	ῥήμα..... 580	ῥήμα..... 580	σάρδινος..... 583
πωλέω..... 578	ῥήμα..... 580	ῥήμα..... 580	sardine
sell sold, whatsoever is	ῥήμα..... 580	ῥήμα..... 580	σάρδιος..... 583
πωλός..... 578	ῥήμα..... 580	ῥήμα..... 580	sardius
colt	ῥήμα..... 580	ῥήμα..... 580	σαρδόνιξ..... 583
πῶποτε..... 578	ῥήμα..... 580	ῥήμα..... 580	sardonyx
at any time never (with ου μη, John 6:35) never...to any man (with ουδεις) yet never man (with ουδεις, Luke 19:30)	ῥήμα..... 580	ῥήμα..... 580	σαρκικός..... 583
πωρόω..... 578	ῥήμα..... 580	ῥήμα..... 580	carnal fleshy
blinded, be harden	ῥήμα..... 580	ῥήμα..... 580	σάρκινος..... 583
πώρωσις..... 578	ῥήμα..... 580	ῥήμα..... 580	fleshy
blindness hardness	ῥήμα..... 580	ῥήμα..... 580	σάρξ..... 583
πως..... 579	ῥήμα..... 580	ῥήμα..... 580	carnal carnally carnally minded, be (with ροηνημα, Rom 8:6) flesh fleshy
haply means, by any means, by some perhaps	ῥήμα..... 580	ῥήμα..... 580	σαρῶ..... 584
	ῥήμα..... 580	ῥήμα..... 580	sweep
	ῥήμα..... 580	ῥήμα..... 580	σάτον..... 584
	ῥήμα..... 580	ῥήμα..... 580	measure

ἀθέννυμι..... 584	σῆς..... 387	σκέλος..... 588	σκοτεινός..... 589
go out quench	moth	leg	dark darkness, full of
θε..... 584	σητόβρωτος..... 587	σκέπασμα..... 588	σκοτία..... 589
thee thou thy house [see lit.]	motheaten	raiment	dark darkness
θεαυτοῦ, τῷ, τόν also σαυτοῦ, τῷ, τόν 585	σθενόω..... 587	σκευή..... 588	σκοτίζομαι..... 589
thee thine own self thou thyself thy thyself	strengthen	tackling	darkened, be
σεβάζομαι..... 585	σιγῶν..... 587	σκεύος..... 588	σκοτόομαι..... 589
worship	cheek	goods sail stuff vessel	darkness, be full of
σεβάσμα..... 585	σιγῶ..... 587	σκηνή..... 588	σκότος..... 589
devout worshipped, that is	close, keep peace, hold secret, keep silence, keep	habitation tabernacle	darkness
σεβαστός..... 585	σιγή..... 587	σκηνοπηγία..... 588	σκύβαλον..... 590
Augustus	silence	tabernacles	dung
σεβόμαι..... 585	σιδήρεος..... 587	σκηνοποιός..... 588	σκυθρωπός..... 590
devout religious worship	iron, of	tentmaker	sad sad countenance, of a
σειρά..... 586	σίδηρος..... 587	σκῆνος..... 588	σκύλλω..... 590
chain	iron	tabernacle	trouble trouble self
σεισμός..... 586	σικάριος..... 587	σκηνόω..... 588	σκόλον..... 590
earthquake tempest	murderer	tabernacle	spoils
σεῖω..... 586	σίκερα..... 587	σκηνώμα..... 588	σκοληκώβρωτος..... 590
move quake shake	strong drink	tabernacle	eaten of worms
σελήνη..... 586	σιμικίνθιον..... 587	σκιά..... 589	σκόληξ..... 590
moon	apron	shadow	worm
σεληνιαζομαι..... 586	σίναπι..... 587	σκιρτάω..... 589	σμαράγδιος..... 590
lunatic, be	mustard seed	leap leap for joy	emerald
σεμιδαλις..... 586	σινδῶν..... 587	σκληροκαρδία..... 589	σμάραγδος..... 590
flour, fine	linen linen cloth linen, fine	hardness of heart	emerald
σεμνός..... 586	σινιάζω..... 587	σκληρός..... 589	σύνρυα..... 590
grave honest	silt	fierce hard	myrrh
σεμνότης..... 586	σιτευτός..... 587	σκληρότης..... 589	σμυρνίζομαι..... 590
gravity honesty	fatted	hardness	myrrh, be mingled with
σημαίνω..... 586	σιτιστός..... 587	σκληροτράχηλος..... 589	σοί..... 590
signify	fatling	stiffnecked	thee thine own thou thy
σημεῖον..... 586	σιτομέτριον..... 587	σκληρύνω..... 589	σορός..... 591
miracle sign token wonder	portion of meat	harden	bier
σημειόομαι..... 586	σίτος..... 587	σκολιός..... 589	σός..... 591
note	corn wheat	crooked forward untoward	thee thine own thy thy friends
σίμερον..... 586	σιωπάω..... 587	σκόλοψ..... 589	σοῦ..... 591
day, this to-day	dumb peace peace, hold	thorn	home (Mark 5:19) thee thine thine own thou thy
σῆπω..... 587	σκανδαλίζω..... 588	σκοπέω..... 589	συνδάριον..... 594
corrupted, be	offend offend, make to	consider heed, take look at look on mark	handkerchiefs napkin
σηρικόν..... 587	σκανδάλον..... 588	σκοπός..... 589	σοφία..... 594
silk	occasion of stumbling occasion to fall offence offend, things that stumblingblock	disperse abroad scatter scatter abroad	wisdom
	σκάπτω..... 588	σκορπίος..... 589	σοφίζω..... 595
	dig	scorpion	cunningly devised make wise

σοφός 595	σοφός 596	στέμμα 598	στολή 599
wise	seed seed sown	garland	clothing, long garment, long robe robe, long
σπαράσσω 595	σπονδάζω 596	στεναγμός 598	στόμα 599
rend tear	diligence, do diligent, give endeavour forward, be labour study	groaning	edge face mouth
σπαργανάω 595	σπονδαῖος 596	στενάζω 598	στόμαχος 599
swaddling clothes, wrap in	diligent diligent, more forward, more	grief, with groan grudge sigh	stomach
σπάζομαι 595	σπονδαιότερον 596	στενός 598	στρατία 599
draw draw out	diligently, very	strait	warfare
σπαταλώ 595	σπονδαίως, -οτέρως 597	στενοχωρέομαι 598	στράτευμα 599
pleasure, live in	carefully, the more diligently instantly	distressed, be straitened, be	army soldier war, man of
σπείρα 595	σπονδή 597	στενοχωρία 598	στρατεύομαι 599
baud	business care carefulness diligence earnest care forwardness haste	anguish distress	soldiers war warfare, go to
σπείρω 595	σπυρίς 597	στερεός 598	στρατηγός 599
seed, receive sow sower	basket	steadfast strong sure	captain magistrate
σπεκουλάτω 595	στάδιος, στάδιον 597	στερεόω 598	στρατιά 599
executioner	furlong race	establish strength, receive strong, make	host
σπένδομαι 595	στάμνος 597	στερέωμα 598	στρατιώτης 600
offered, be offered, be ready to be	pot	steadfastness	soldier
σπέρμα 595	στάσις 597	στέφανος 598	στρατολόγῳ 600
issue seed	dissension insurrection sedition standing (Heb. 9:8) uproar	crown	soldier, choose to be a
σπερμολόγος 596	στατήρ 597	στεφάνω 598	στρατοπεδάρχης 600
babblers	money, piece of	race	captain of the guard
σπένδω 596	στανρός 597	στήθος 598	στρατόπεδον 600
haste, make haste unto haste, with	cross	breast	army
σπήλαιον 596	στανρόω 597	στήκω 598	στρεβλώ 600
cave den	crucify	stand stand fast	wrest
σπίλας 596	σταφυλή 597	στηριγμός 598	στρέφω 600
spot	grapes	steadfastness	convert turn turn again turn back again turn self turn self about
σπιλώω 596	στάχυς 597	στηριζώ 598	στρηνιάω 600
defile spot	corn, ear of ear	established fix stablish steadfastly set strengthen	live deliciously
σπίλος 596	στέγη 597	στίγμα 598	στρήνιος 600
spot	roof	mark	delicacy
σπλάγχνα 596	στέγω 597	στιγμή 598	στροβίον 600
bowels inward affection mercy, tender (with ελεος, Luke 1:78)	bear forbear suffer	moment	sparrow
σπλαγχνίζομαι 596	στεῖρα 598	στίβω 598	στρώννιμι, στρων- νίω 600
compassion, have compassion, be moved with	barren	shining	bed, make furnish spread strew
σπόγγος 596	στέλλομαι 598	στοά 598	στηγητός 600
sponge	avoid withdraw scif	porch	hateful
σποδός 596		στοιβάς 598	στηγητός 600
ashes		branch	lower sad, be
σπορά 596		στοιχείον 598	στύλος 600
seed		element principle rudiment	pillar
σπόριμα 596		στοιχέω 599	
corn corn field		walk walk orderly	

συ 600	συγκρίνω 702	speak among talk with	σύμμορφος 604
thou	compare among compare with		conformed to fashioned like unto
συγγένεια 601	συγκύπτω 602	συλλαμβάνω 603	συμπαθέω 604
kindred	bow together	catch conceive help take	compassion, have touched with a feeling of, be
συγγενής 601	συγκυρία 602	συλλέγω 603	συμπαθής 604
cousin kin kinsfolk kinsman	chance	gather gather together gather up	compassion one of another, having
συγγνώμη 602	συγχαίρω 602	συλλογίζομαι 603	συμπαράγινομαι 604
permission	rejoice in rejoice with	reason with	come together stand with
συγκάθημαι 602	συγχέω 602	συλλυπέομαι 603	συμπαράγινωμι 601
sit with	dealings with, have	grieved, be	comforted together, be
συγκαθίζω 602	συγχύνω 602	συμβαίνω 603	συμπαράλαμβάνω 604
sit down together sit together, make	confound confuse uproar, be in an	be befall happen happen, should (Mark 10:32) happen unto	take with
συγκαλοσταθέω 602	σύγχυσις 602	συμβάλλω 603	συμπαραμένω 604
afflictious, be partaker of	confusion	confer encounter help make meet with ponder	continue with
συγκακουχέομαι 602	συσζώω 602	συμβάλλω 603	συμπάσχω 601
affliction with, suffer	live with	confer encounter help make meet with ponder	suffer with
συγκαλέω 602	συσζυννώ 602	συμβάλλω 603	συμπέμπω 601
call together	join together	confer encounter help make meet with ponder	send with
συγκαλύπτομαι 602	συσζητέω 603	συμβασιλεύω 603	συμπεριλαμβάνω 604
cover	dispute dispute with enquire question question with reason reason together	reign with	embrace
συγκάμπτω 602	συσζητήσις 603	συμβιβάζω 603	συμπίνω 601
bow down	disputation disputing reasoning	compact gather, assuredly instruct knit together prove	drink with
συγκαταβαίνω 602	συσζητητής 603	συμβουλεύω 604	συμπληρώω 601
go down with	disputer	consult counsel counsel, give counsel, take counsel together, take	come fill up fully come
συγκατατίθεμαι 602	σύνυγος 603	συμβούλιον 604	συμπόλιτης 604
consent	yokefellow	consultation council counsel	fellowcitizen
συγκατάθεσις 602	συσωποιέω 603	σύμβουλος 604	συμπορεύομαι 604
agreement	quicken together with	counsellor	go with resort
συγκαταψηφίζομαι 602	συκάμινος 603	συμμαθητής 604	συμπόσιον 604
numbered with, be	sycamine tree	fellowdisciple	company
συγκεράννυμι 602	σικη 603	συμμετρίω 604	συμπρεσβύτερος 604
mixed with, be temper together	fig tree	testify unto witness, also bear witness with, bear	elder, also an
συγκινέω 602	σικομοραία 603	συμμετριέω 604	συμφέρω 604
stir up	sycamore tree	testify unto witness, also bear witness with, bear	better for, be bring together expedient, be expedient for, be good, be profit profitable for, be
συγκλείω 602	σίκον 603	συμμερίζομαι 604	σύμφημι 605
conclude inclose shut up	fig	partaker with, be	consent unto
συγκληρονόμος 602	σικοφάντεύω 603	συμμετοχος 604	συμφύλιτης 605
follow heir heir together heir with joint-heir	accusation, take by false accuse falsely	partaker	countryman
συγκοινωνέω 602	σπλαγγίω 603	συμμιμητής 604	συμφύομαι 605
communicate with fellowship with, have partaker of, be	spoil	follower together	spring up with
συγκοινωνός 602	σπλάω 603	συμμορφόομαι 604	σύμφυτος 605
companion partake partaker partaker with	rob	conformable unto, be made	plan together
συγκομίζω 602	σπλαλεύω 603		
carry	commune with confer with		

συμφωνέω 605	συναγαμίγγνυμι 607	συνεκδήμιος 608	συνηλικιώτης 609
agree	company, keep	companion in travel	equal
agree together	company with	travel with	
agree with	company with, have		συνθάπτομαι 609
συνμόνησις 605	συναναπανομαι 607	συνεκλεκτός 608	buried with, be
concord	refreshed with, be	elected together with	συνθλάσσειν 609
συνφωνία 605	συναντάω 607	συνελαύνω 608	broken, be
musick	befall	set at one again (with	συνθλίβω 609
σύνφωνος 605	συναντήσῃσι 607	εἰς, εἰρηνη, Acts 7:	through
consent	meet	26)	συνθρύπτω 609
συνψηφίζω 605	συναπτόμενοι 607	συνεπιμ. οἰτυρέω 608	break
count	help	witness, also bear	συνίημι 609
σύνψυχος 605	συναπτόμενοι 607	συνέπομαι 608	consider
likeminded	carried away with, be	accompany	understand
σύν 605	condescend	συνεργέω 608	wise, be
beside	led away with, be	help with	συνιστάω 609
with	συναποθνήσκω 607	work together	commend
συνάγω 606	dead with, be	work with	συνιστάω, συνίστημι 609
accompany (with ερχο-	die with	workers together	approve
μαι, Acts 11:12)	συναπόλλυμαι 607	συνεργός 608	commend
assemble	perish with	companion in labour	coisist
assemble selves	συναποστέλλω 607	fellowhelper	make
assemble together	send with	fellowlabourer	stand
bestow	συναρμολογέομαι 607	helper	stand with
come together	framed together, be	labourer together with	συνοδεύω 610
gather	joined together, be	workfellow	journey with
gather selves together	fitly	συνέρχομαι 608	συνοδία 610
gather up	συναρπάσσω 607	accompany	company
gathered together	catch	assemble	συνοικέω 610
lead into	συναυξάνομαι 607	assembled with, be	dwelt with
resort	grow together	come	συνοικοδομέομαι 610
take in	συνδέομαι 607	come together	buildd together, be
συναγωγή 606	bound with, be	company with	συνομιλέω 610
assembly	σύνδεσμος 607	go with	talk with
congregation	band	συνεσθίω 609	συνομορέω 610
synagogue	bond	eat with	join hard
συναγωνίζομαι 607	συνδοξάζομαι 607	σύνεσις 609	συνοχή 610
strive together with	glorified together, be	knowledge	anguish
συναθλέω 607	σύνδουλος 607	understanding	distress
labour with	fellowservant	συνετός 609	συντάσσω 610
strive together for	συνδρομή 607	prudent	appoint
συναθροίζω 607	run together	συνευδοκέω 609	συντέλεια 610
call together	συνεγείρω 607	allow	end
gather together	raise up together	consent	συντελέω 610
πυναίρω 607	rise with	pleased, be	finish
reckon	συνέδριον 608	pleasure, have	fulfil
reckon (with λογος,	council	συνευχεόμαι 609	fulfilled, shall be (with
Mat. 25:19)	συνειδέω 608	feast with	μελλω, Mark 13:4)
take	consider	συνεφίστημι 609	make
συναιχμάλωτος 607	know by	rise up together	συντέμνω 610
fellowprisoner	privy, be	συνέχω 609	cut short
συνακολουθέω 607	ware of, be	constrain	short (Rom. 9:28)
follow	συνείδησις 608	hold	συντηρέω 610
συναλιίζομαι 607	conscience	keep in	keep
assembled together, be	σύνειμι 608	lay sick of	observe
συναναβαίνω 607	with, be	press	preserve
come up with	σύνειμι 608	stop	συντίθημι 610
συνανέκειμαι 607	gathered together, be	strait, be in a	agree
sit at the table with	συνείσεργομαι 608	straiten	assent
sit down with	go in with	taken with, be	covenant
sit together with	συνήδομαι 609	through	συντόμως 610
sit with	delight	συνήθεια 609	words, a few
sit with at meat	συνήθεια 609	custom	

these	τεκνογονέω ----- 620	τεσσαράκοντα ----- 622	keeping
those	children, bear	forty	prison
ἴτη, from οὗτος .. 617	τεκνογονία ----- 620	τεσσαρακονταετής .. 622	τίθημι, ἐθήκα, ἔθε
it	childbearing	forty years, of	μην, θώ .. 624
same, the	τέκνον ----- 620	forty years old	advise (with βουλή
that	child	forty years old, full (with	Acts 27:12)
this	daughter	πληρωω, χρονος, Acts	appoint
this same	son	7:23)	bow
ἴτην, from οὗτος. 617	τεκνοτροφέω ----- 621	τέσσαρες, -ρα ----- 622	commit
her	bring up children	four	conceive
hereof	τέκτων ----- 621	τεσσαρεσκαίδεκατος 623	give
it	carpenter	fourteenth	kneel down
same, the	τέλειος ----- 621	τεταρταίος ----- 623	lay
that	age, of full	lay down	lay down
the	man	lay up	make
this	perfect	four days	ordain
ἴτης, from οὗτος . 618	τέλειότης ----- 621	τέταρτος ----- 623	purpose
same, the	perfection	four	put
thereby	perfectness	fourth	set
this	τελειότης ----- 621	τετράγωνος ----- 623	set forth
ἰὴ ----- 618	perfect	τετράγωνος ----- 623	settle
bury (Mat. 27:7)	τελειώω ----- 621	foursquare	sink down
ἰσός ----- 618	consecrate	τετράδιον ----- 623	τίκτω, ἔτεκον ----- 625
sepulchre	finish	quaternion	bear
τῶν	fulfil	τετρακισχίλιοι .. 623	born, be
τῶν	perfect	four thousand	bring forth
τῶν	perfect, make	τετρακόσιοι, -σια .. 623	delivered, be
τῶν	τελείως ----- 621	four hundred	travail, be in
τῶν	end, to the	τετραμήνην ----- 623	τίλλω ----- 625
τῶν	τελείωσις ----- 621	four months	pluck
τῶν	perfection	τετραπλῶς ----- 623	τιμῶ ----- 625
τῶν	performance	fourfold	honour
τῶν	τελειωτής ----- 621	τετράπους ----- 623	value
τῶν	finisher	fourfooted beasts	τιμῆ ----- 625
τῶν	τελεσφόρῶ ----- 621	τετράρχης ----- 623	honour
τῶν	perfection, bring fruit to	tetraarch	precious
τῶν	τελευτάω ----- 621	τετραρχέω ----- 623	price
τῶν	dead, be	tetrarch	sum
τῶν	decease	tetrarch, be	τίμος ----- 625
τῶν	die	τεθρόω ----- 623	dear
τῶν	τελευτή ----- 621	ashes, turn into	honourable
τῶν	death	τέχνη ----- 623	precious
τῶν	τελέω ----- 621	art	reputation, had in
τῶν	accomplish	craft	τιμότης ----- 625
τῶν	end, make an	occupation	costliness
τῶν	expire	τεχνίτης ----- 623	τιμωρέω ----- 625
τῶν	fill up	builder	punish
τῶν	finish	craftsman	τιμωρία ----- 625
τῶν	fulfil	τήκομαι ----- 623	punishment
τῶν	go over	τῆλαυγῶς ----- 623	τις ----- 625
τῶν	pay	clearly	a
τῶν	perform	τῆλικούτος ----- 623	a kind of
τῶν	τελος ----- 622	so great	any
τῶν	coastinal (with εις, Lu. 13:5)	so mighty	any man
τῶν	custom	τηρέω ----- 623	any thing
τῶν	ending	hold fast	any thing at all
τῶν	even	keep	certain
τῶν	then	keeper	certain thing
τῶν	whether	observe	divers
τῶν	τελώνης ----- 622	preserve	every man
τῶν	publican	reserve	be
τῶν	τελώνιον ----- 622	watch	man
τῶν	custom, receipt of	τήρησις ----- 624	one
τῶν	τέρας ----- 622	hold	one thing (Luke 6:9)
τῶν	wonder		ought
τῶν	child, little		partly (with μέρος, 1
			Cor. 11:18)
			some
			some man
			somebody

something	τολμηρότερον ----- 633	the same	τριάκοντα ----- 640
somewhat	boldly, the more	this	thirty
that nothing			thirty fold
thing	τολμητής ----- 633	τούτου ----- 63	
what	presumptuous	hereby	τριακόσιοι ----- 640
whatsoever	πρωύτερος ----- 633	him	three hundred
whatsoever	(with <i>σαί</i> , Eph. 6:8)	it	τριβόλος ----- 640
wherewith	sharper	such manner of with	τριβός ----- 640
whomsoever	τόξον ----- 633	(<i>περι</i>)	brier
whose	bow	that	thistle
whosoever	τοπάσιον ----- 633	thenceforth	τριβός ----- 640
	topaz	thereabout	paths
every man	τόπος ----- 633	thereabout (with <i>περι</i> , Luke 24:4)	τριετία ----- 640
how	coasts	this	three years, space of
how much	licence	τούτους ----- 638	
no (with <i>μη</i>)	place	such	τριών ----- 640
none (with <i>μη</i>)	plain (Luke 6:17)	them	gnash
none (with <i>ου</i>)	quarter	these	τριμήνου ----- 640
nothing (with <i>μη</i>)	rock (with <i>τραχυς</i> , Acts 27:29)	this	three months
nothing (with <i>ου</i>)	room	τούτω ----- 638	
nothing (with <i>ουδε</i> , 1 Tim. 6:7)	where	hereby	τρεις ----- 640
what		herein	three times
what manner	τοσοῦτος ----- 633	him	thrice
what thing	as large	one	τριστεγον ----- 640
where	so great	the same	third loft
whereby	so long	therein	τρισχίλιοι ----- 640
wherefore	so many	this	three thousand
wherefore (1 John 3:12)	so much	τούτων ----- 639	
wherefore (with <i>ένεκεν</i> , Acts 19:32)	these many	such	τριτός ----- 641
whereof	τότε ----- 633	their	third
whereof (with <i>περι</i> , 1 Tim. 1:7)	that time	these	thirdly
whereunto	then	these things	
wherewith	τοῦ, for τούτου ----- 634	they	τρίχινος ----- 641
wherewithal	his	this sort	hair, of
whether	τουναντίον ----- 635	those	
which	contrariwise	τράγος ----- 639	τρόμος ----- 641
who	τουνομα ----- 635	goat	tremble (with <i>εχω</i> , Mark 16:8)
whom	named (Mat. 27:57)	τράπεζα ----- 639	trembling
whose	τούτέστι, or τουτ' ----- 635	bank	τροπή ----- 641
why	ἐστι ----- 635	meat	turning
τίτλος ----- 632	that is	table	
title	that is to say	τραπέζης ----- 639	τρόπος ----- 641
τίω ----- 632	τοῦτο ----- 635	exchanger	as
punished with, be	hereunto	τραῦμα ----- 639	conversation
τοι ----- 632	it	wound	even as
nevertheless	mind, let this [be in you] (with <i>φρονεω</i> , Phil. 2:5)	τραυματίζω ----- 639	manner, like (with <i>ὡς</i> Acts 1:11)
τοιγαροῦν ----- 632	partly	wound	manner, like (with <i>ὁμοι</i> ος, Jude 7)
therefore	selfsame	τραχηλίζομαι ----- 639	means, by any (with <i>κατα</i> , 2 Th. 2:3)
wherefore	so	opened, be	way
τοῦνυ ----- 632	that	τράχηλος ----- 639	
then	that intent	neck	τροποφορέω ----- 641
therefore	the same	τραχύς ----- 639	manners, suffer the
τοιόσδε ----- 632	therefore	rock (with <i>τοπος</i> , Acts 27:29)	τροφή ----- 641
such	thereunto	rough	food
τοιούτος ----- 632	this	τριεις, τριῦ ----- 639	meat
like	thus	three	τροφός ----- 641
such	wherefore	τούτοις ----- 637	nurse
such an one	τούτοις ----- 637	such	τροχιά ----- 641
τοιχος ----- 632	them	them	path
wall	therein	therein	τροχός ----- 641
τόκος ----- 632	therewith	these	course
usury	these	this	τροβλίον ----- 641
τολμάω ----- 632	those	those	dish
bold, be	τούτων ----- 637	him	τρογάω ----- 641
boldly	him	that	gather
dare	that	τρέχω ----- 640	
durst		course, have	
		run	

τρυνων 641	δαλος 643	your yourselves	behalf of on beyond by
τρυμαλιά 641	ὀβριζώ 643	ὕμνω 655	chiefest, very {with λαω, 2 Cor. 11:5}
τρύπημα 641	shamefully entreat spitefully, entreat	ὑμνος 655	concerning exceeding exceeding above exceedingly
τρυφάω 641	ὄβρις 643	ὕμνων 655	for highly, very (with εκ 1 Thes. 5:13)
τρυφή 642	harm hurt reproach	ὕμνων 655	more more than of
τρύφῃ 642	ὄβριστης 643	ὕμνων 655	over part of, on the sake of, for stead, in
τρώγω 642	despiteful injurious	ὕμνων 655	than to toward very
τυγάνω 642	ὕγιαίνω 643	ὕπαγω 650	ὕπεραίρωμαι 661
be chance enjoy little obtain refresh...self (Acts 27: 3)	health, be in safe and sound sound sound, be whole whole, be wholesome	depart get hence go go away go way	exalted above measure, be exalted self
special (with ου, Acts 19:11)	ὕγιής 643	ὕπακοή 659	ὕπερασκω 661
τυμπαρίζομαι 642	sound whole	obedience obedient obedient, make (Rom. 5:18)	age, pass the flower of her (with ω, 1 Cor. 7: 36)
τυπος 642	ὕγρός 643	obey obeying (1 Pet. 1:22)	pass the flower of age (1 Cor. 7:36)
ensample example fashion figure form manner pattern print	ὕδρία 643	ὕπακούω 659	ὕπεράνω 661
τύπω 612	waterpot	hearken obedient to, be obey	above, far over
beat smite smite, shall (with μελ- ίω, Acts 23:3)	ὕδροποτέω 643	ὕπανδρος 659	ὕπεραυξάνω 661
strike wound	drink water	husband, which hath an	grow exceedingly
τυρβάζομαι 642	ὕδρωπικός 643	ὕπανρώ 659	ὕπερβαίνω 661
troubled, be	dropsy, having the	go and meet meet	go beyond
τυφλός 642	ὕδωρ 643	ὕπαντησις 659	ὕπερβαλλόντως 661
blind	water	meet	measure, above
τυφλόω 642	ὕετός 644	ὕπαρξις 660	ὕπερβάλλω 661
blind	rain	goods substance	exceeding excel pass
τύφουαι 612	ὑλοθεσία 644	ὕπαρχοντα 660	ὕπερβολή 661
smoke	adoption adoption of children adoption of sons	goods has, that which one possesseth, things which possesseth, things which one substance that hast	abundance exceeding exceeding, far more excellency excellent, more measure, beyond measure, out of
τύφουμαι 642	υἱός 644	ὕπαρχω 660	ὕπερείδω 662
lighminded pride, be lifted up with proud, be	child foal son	alter be have live	wink at
τυφωνικός 642	ὕλη 646	ὕπείκω 660	ὕπερέκεινα 662
tempestuous	matter	submit self	beyond
τυχόν 642	ὕμῶς 646	ὕπεναντίος 660	ὕπερεκτίνω 662
be	ye you you-ward, to (with προς) your your own (with κατα)	adversary against	stretch beyond
τάκινθος 642	ὕμεῖς 649	ὕπερ 660	ὕπερεκλύνομαι 662
jacinth	ye ye yourselves you	above abundantly above. ex- ceeding (with εκ, Eph. 3:20)	run over
τάκινθος 643	ὕμέτερος 651	ὕπερ 660	ὕπερευντυχῶν 662
jacinth	your your own	above abundantly above. ex- ceeding (with εκ, Eph. 3:20)	intercession for, make
τάλινος 643	ὕμῖν 651	behalf of, in	ὕπερέχω 662
glass, of	ye ye		better excellency

higher pass supreme	ὑποδείκνυμι 664	ὑποπλέω 665	ὑσσωπος 667
υπερηφάνια 662	forewarn shew warn	sail under	hyssop
ὑπερήφανος 662	ὑποδέομαι 664	ὑποπνέω 665	ὑστερέω 667
proud	bind on shod, be	blow softly	come behind come short
ὑπερμικῶς 662	ὑποδέχομαι 664	ὑποπόδιον 666	destitute, be fail lack
more than conqueror, be	receive	ὑπόστασις 666	suffer need want want, be in worse, be the
ὑπέρογκος 662	ὑπόδημα 664	ὑπόστασις 666	confidence confident person substance
swelling, great	shoe	ὑποστέλλω 666	draw back keep back shun withdraw
ὑπεροχὴ 662	ὑπόδικος 664	ὑποστολή 666	draw back keep back shun withdraw
authority excellency	guilty	ὑποστρέφω 666	come again return return (with μελλω, Acts 13:34) return again return back again turn back turn back again
ὑπερπερισσεύω 662	ὑποζύγιον 664	ὑποστρέφω 666	return again return back again turn back turn back again
abound, much more exceeding	ὑποζώννυμι 664	ὑποστρέφω 666	come again return return (with μελλω, Acts 13:34) return again return back again turn back turn back again
ὑπερπερισσῶς 662	ὑποκάτω 664	ὑποστρέφω 666	come again return return (with μελλω, Acts 13:34) return again return back again turn back turn back again
measure, beyond	under	ὑποστρέφω 666	come again return return (with μελλω, Acts 13:34) return again return back again turn back turn back again
ὑπερπλεονάζω 662	ὑποκρίνομαι 665	ὑποστρέφω 666	come again return return (with μελλω, Acts 13:34) return again return back again turn back turn back again
abundant, be exceeding	feign	ὑποστρέφω 666	come again return return (with μελλω, Acts 13:34) return again return back again turn back turn back again
ὑπερψόω 662	ὑπόκρισις 665	ὑποστρέφω 666	come again return return (with μελλω, Acts 13:34) return again return back again turn back turn back again
exalt, highly	condemnation dissimulation hypocrisy	ὑποστρέφω 666	come again return return (with μελλω, Acts 13:34) return again return back again turn back turn back again
ὑπερόρονέω 662	ὑποκριτής 665	ὑποστρέφω 666	come again return return (with μελλω, Acts 13:34) return again return back again turn back turn back again
think more highly	hypocrite	ὑποστρέφω 666	come again return return (with μελλω, Acts 13:34) return again return back again turn back turn back again
ὑπερώον 662	ὑπολαμβάνω 665	ὑποστρέφω 666	come again return return (with μελλω, Acts 13:34) return again return back again turn back turn back again
chamber, upper room, upper	receive suppose	ὑποστρέφω 666	come again return return (with μελλω, Acts 13:34) return again return back again turn back turn back again
ὑπέχω 662	ὑπολείπομαι 665	ὑποστρέφω 666	come again return return (with μελλω, Acts 13:34) return again return back again turn back turn back again
suffer	left, be	ὑποστρέφω 666	come again return return (with μελλω, Acts 13:34) return again return back again turn back turn back again
ὑπήκοος 662	ὑπολήνιον 665	ὑποστρέφω 666	come again return return (with μελλω, Acts 13:34) return again return back again turn back turn back again
obedient obey (Acts 7:39)	winefat	ὑποστρέφω 666	come again return return (with μελλω, Acts 13:34) return again return back again turn back turn back again
ὑπηρετέω 662	ὑπολαμβάνω 665	ὑποστρέφω 666	come again return return (with μελλω, Acts 13:34) return again return back again turn back turn back again
minister minister unto serve	leave	ὑποστρέφω 666	come again return return (with μελλω, Acts 13:34) return again return back again turn back turn back again
ὑπηρέτης 662	ὑπομένω 665	ὑποστρέφω 666	come again return return (with μελλω, Acts 13:34) return again return back again turn back turn back again
minister officer servant	abide endure patient patiently, take suffer tarry behind	ὑποστρέφω 666	come again return return (with μελλω, Acts 13:34) return again return back again turn back turn back again
ὑπνος 662	ὑπομνήσκω 665	ὑποστρέφω 666	come again return return (with μελλω, Acts 13:34) return again return back again turn back turn back again
sleep	mind, put in remember remembrance, bring to remembrance, put in	ὑποστρέφω 666	come again return return (with μελλω, Acts 13:34) return again return back again turn back turn back again
ὑπό 662	ὑπόμνησις 665	ὑποστρέφω 666	come again return return (with μελλω, Acts 13:34) return again return back again turn back turn back again
among by from in in (Acts 5:21) of under with	remembrance	ὑποστρέφω 666	come again return return (with μελλω, Acts 13:34) return again return back again turn back turn back again
ὑποβάλλω 664	ὑπομονή 665	ὑποστρέφω 666	come again return return (with μελλω, Acts 13:34) return again return back again turn back turn back again
suborn	continuance, patient enduring patience patient waiting	ὑποστρέφω 666	come again return return (with μελλω, Acts 13:34) return again return back again turn back turn back again
ὑπογραμμός 664	ὑπονοέω 665	ὑποστρέφω 666	come again return return (with μελλω, Acts 13:34) return again return back again turn back turn back again
example	deem suppose think	ὑποστρέφω 666	come again return return (with μελλω, Acts 13:34) return again return back again turn back turn back again
ὑπόδειγμα 664	ὑπόνοια 665	ὑποστρέφω 666	come again return return (with μελλω, Acts 13:34) return again return back again turn back turn back again
ensample example pattern	surmising	ὑποστρέφω 666	come again return return (with μελλω, Acts 13:34) return again return back again turn back turn back again
		ὑποστρέφω 666	come again return return (with μελλω, Acts 13:34) return again return back again turn back turn back again

known	endure	φιλάργυρος	671	φλύαρος	672
manifest	go on	covetous		tattler	
openly	lay	φιλαυτος	671	φοβέομαι	672
outward	lead	lover of own self		afraid, be	
outwardly	move	φιλέω	671	afraid, be sore (with	
οανερώ	reach	kiss		σοδός, μεγας, Luke	
appear	rushing	love		2:9)	
declare, manifestly	uphold	φιλήδονος	672	fear	
manifest	φεύγω	lover of pleasure		fear exceedingly (Mark	
manifest forth	escape	φιλημα	672	4:41)	
manifest, make	flee	kiss		reverence	
manifest, make	flee away	φιλημα	672	φοβερός	673
shew	φήμη	friendship		fearful	
shew self	fame	φιλία	672	terrible	
φανερῶς	φημί	φιλόθεος	672	φοβητρον	673
evidently	affirm	lover of God		fearful sight	
openly	say	φιλονεικία	672	φόβος	673
φανέρωσις	φθάνω	strife		afraid, be sore (with	
manifestation	attain	φιλονεικος	672	φοβέομαι, μεγας, Lu.	
φανός	attain, already	contentious		2:9)	
lantern	come	φιλόξενος	672	exceedingly (with με	
φαντάζομαι	prevent	entertain strangers		γας)	
sight	φθαρτός	hospitality		fear	
φαντασία	corruptible	φιλοξενία	672	fear (with εχω, 1 Tim.	
pomph	φθέγγομαι	hospitality		5:20)	
φύπασμα	speak	φιλόξενος	672	fear exceedingly (with	
spirit	φθείρω	hospitality, given to		μεγας)	
φάραγξ	corrupt	hospitality, lover of		terror	
valley	corrupt self	hospitality, use		φοίνιξ	673
φαρμακεία	defile	φιλοπρωτεύω	672	palm	
sorcery	destroy	preeminence, love to		palm tree	
witchcraft	φθινοπωρινός	have the		φονεύς	673
φαουκαεύς	fruit withereth, whose	φίλος	672	murderer	
sorcerer	φθόγγος	friend		φονεύω	674
φαρμακός	sound	φιλοσοφία	672	kill	
sorcerer	φθονέω	philosophy		murder do	
φάσις	envy	φιλόσοφος	672	slay	
tidings	φθόνος	philosopher		φόνος	674
φάσκω	envy	φιλόστοργος	672	murder	
affirm	φθορά	kindly affectioned		slain with, be (with	
profess	corruption	φιλόστοργος	672	αποθησκω, Heb. 11:	
say	destroy	love their children		37)	
φάτην	perish	φιλότεκνος	672	slaughter	
manger	φιάλη	love their children		φορέω	674
stall	vial	φιλοτιμέομαι	672	bear	
φάυλος	φιλάγαθος	labour		wear	
evil	lover of good men	strive		φόρος	674
φέγγος	φιλαδελφία	study		tribute	
light	kindness, brotherly	φιλοφρόνως	672	φορτίξ	674
ζειδομαι	love, brotherly	courteously		lade	
forbear	love of the brethren	φιλόφρων	672	laden, be heavy	
spare	φιλάδελφος	courteous		φορτίον	674
φειδομένως	love as brethren	φιμώω	672	burden	
sparingly	love as brethren	muzzle		φόρος	674
φέρω, οίσω, ήνεγκα	φιλανδρος	peace, hold		lading	
be	love their husband	silence, put to		φοραγγέλιον	674
bear	φιλανθρωπία	speechless, be		scourge	
bring	kindness	still, be		φοραγγέλω	674
bring forth	love toward man	φιλογίζω	672	scourge	
carry	φιλανθρωπώς	fire, set to		φοραγμός	674
come	courteously	φλόξ	672	hedge	
come	φιλαργυρία	flame		hedge round about	
drive, let her (with επι-	love of money	flaming		(with περιθωμι)	
διδομαι. Acts 27:15)		φληναρεύω	672	hedged	
driveu, be		prate against		partition	

φρασιω..... 674	φυλακίζω..... 675	φωτίζω..... 678	χαρίζομαι..... 680
declare	imprison	enlighten illuminate	deliver forgive
φράσσω..... 674	φύλακτήριον..... 675	light	frankly forgive
stop	phylactery	light, bring to light, give	give give, freely
φρέαρ..... 674	φύλαξ..... 675	see, to make	grant
pit well	keeper	φωτισμός..... 678	χάριν..... 680
φρεναπατάω..... 674	φυλάσσω..... 675	light	because of cause of, for
deceive	beware keep keep self	χαίρω..... 678	for sake of ... fore (Luke 7.47)
φρεναπάτης..... 674	observe save	farewell glad, be God speed	reproachfully wherefore
deceiver	save	greeting	
φρένες..... 674	φυλή..... 675	hail	χάρις..... 680
understanding	kindred tribe	joy joyfully rejoice	acceptable benefit favour
φρίσσω..... 674	φύλλον..... 676	χάλασα..... 679	gift grace
tremble	leaf	hail	gracious joy
φρονέω..... 674	φύραμα..... 676	χαλάω..... 679	liberality pleasure
affection on, set the care careful, be likeminded, be (with αυτο)	lump	strike	thank thanks
mind mind, be of one or the same (with αυτος)	φυσικός..... 676	χαλεπός..... 679	thankworthy
mind, let this [be in you] (with τουτο, Phil. 2:5)	natural	fierce perilous	χάρισμα..... 681
mind, of one (with εις, Phil. 2:2)	φυσικώς..... 676	χαλιναγωγέω..... 679	free gift gift
regardeth savour think	naturally	χαλινός..... 679	χαριτώω..... 681
φρόνημα..... 674	φυσιώω..... 676	bit bridle	accepted, make favoured, be highly
mind minded, to be minded, be carnally (with σαρξ, Rom. 8:6)	kind mankind (with ανθρω- πινος)	χάλκεος..... 679	χάρτης..... 681
mind, be spiritually (with πνευμα, Rom. 8:6)	natural nature	brass	paper
φρόνησις..... 675	φυσίωσις..... 676	χαλκείος..... 679	χάσμα..... 681
prudence wisdom	swellings	coppersmith	gulf
φρόνιμος..... 675	φυτεία..... 676	χαλκηδών..... 679	χείλος..... 681
wise wiser	plant	chalcedony	lip shore
φρονίμως..... 675	φυτεύω..... 676	χαλκίον..... 679	χειμιάζομαι..... 681
wisely	plant	brassen vessel	tempest, be tossed with a
φροντίω..... 675	φύω..... 676	χαλκολίβανον..... 679	χειμαρής..... 681
careful, be	spring spring up	brass, fine	brook
φρουρέω..... 675	φωλεός..... 676	χαλκός..... 679	χειμών..... 681
garrison, keep with a keep	hole	brass money	tempest weather, foul winter
φρούσσω..... 675	φωνέω..... 676	χαμαί..... 679	χείρ..... 681
rage	call call for cry	ground, on the ground, to the	hand
φρύγανον..... 675	φωνή..... 676	χαρά..... 679	χειραγωγέω..... 682
stick	noise noise (Acts 2:*) sound voice	gladness greatly joy joyful, be exceeding joyfully (with μετα, Heb. 10:34)	hand, lead by the
φυγή..... 675	φως..... 677	joyfulness joyous (Heb. 12:11)	χειραγωγός..... 682
flight	fire light	χάραγμα..... 679	hand, some to lead by the
φυλακή..... 675	φωστήρ..... 678	grave mark	χειρόγραφον..... 682
cage hold imprisonment prison ward watch	light	χαρακτήρ..... 679	handwriting
	φωσφόρος..... 678	express image	χειροποίητος..... 682
	star, day	χάραξ..... 679	hands, made by hands, make with
	φωτεινός..... 678	χάραξ..... 679	χειροτονέω..... 682
	bright light, full of	trench	choose ordain

χειρών, χειρῶν 383	χράω 684	space time while while, a	ψευδάδελφος 683
sorer worse	lend		brethren, false
χῆρα 683	χρείαι 684	χρονοτριβέω 686	ψευδαπόστολος 687
widow	business lack necessary necessity need need (with εχω)	spend time	apostles, false
χθές 683	needful use want	χρύσεος 686	ψευδής 687
yesterday		gold, of golden	false liar
χιλιάδες 683	χρεωδελιέτης 685	χρυσίου 686	ψευδοδιδάσκαλος 687
thousand	debtor	gold	teacher, false
χιλίαρχος 683	χρῆ 685	χρυσίδακτύλιος 686	ψευδολόγος 687
captain captain, chief captain, high	ought	gold ring, with a	lies, speaking
χιλιοί 683	χρῆζω 685	χρυσόλιθος 686	ψεύδομαι 687
thousand	need need, have	chrysolite	falsely lie
χιτών 683	χρῆμα 685	χρυσόπρασος 686	ψευδομάρτυρ 687
clothes coat garment	money riches	chrysoprasus	witness, false
χιών 683	χρηματίζω 685	χρυσός 686	ψευδομαρτυρέω 687
snow	called, be God, be admonished of God, be warned of	gold	witness, bear false
χλαμύς 684	χρηματισμός 685	χρυσόω 686	ψευδομαρτυρία 687
robe	God, answer of	deck	witness, false
χλιβάκιον 684	χρήσιμος 685	χρῶς 686	ψευδοπροφήτης 688
cloak	use	body	prophet, false
χλιαρός 684	χρηστειύμαι 685	χωλός 686	ψεύδος 688
lukewarm	kind, be	cripple halt lame	lie lying
χλωρός 684	χρηστολογία 685	χωρά 686	ψευδοχριστός 688
green pale	good words	coast country fields ground land region	Christ, false
χοϊκός 684	χρηστός 685	χωρέω 686	ψευδώνυμος 688
earthy	better easy good goodness gracious kind	can receive come contain go place, have receive receive, be room to	falsely so called
χοῖνιξ 684	χρηστέομαι 685	χωρίς 686	ψεύσμα 688
measure	kindness	depart put asunder separate	lie
χοῖρος 684	χρηστότης 685	χωρίων 687	φείσθης 689
swine	gentleness good goodness kindness	field land parcel of ground place possession	liar
χολάω 684	χρῖω 685	χωρίον 687	ψηλαφάω 689
angry, be	anoint	field land parcel of ground place possession	feel after handle touch
χολή 684	χρίσμα 685	χωρίς 687	ψηφίζω 689
gall	anointing unction	beside by itself without	count
χόος 684	χρονίζω 685	χωρός 687	ψηφός 689
dust	delay tarry	north west	stone voice
χορηγέω 684	χρόνος 685	ψάλλω 687	ψιθυρισμός 688
give minister	oftentimes (Luke 8:29) old, full forty years (with πληρῶν, τεσσαρακονταετης, Acts 7:23) season	melody, make psalms, sing sing	whispering
χορός 684		ψαλμός 687	ψιθυριστής 689
dancing		north west	whisperer
χορτάζω 684			ψυχίον 689
feed fill satisfy			crumb
χόρτασμα 684			ψυχή 689
sustenance			heart heartily (with εκ, Col. 3:23) heartily life mind soul us (with ἡμων, John 10:24) you (with ὑμων, 2 Cor 12:15)
χόρτος 684			
blade grass hay			
ρόμαι 684			
entreat use			

ψυχικός 689	ψόδη 690	according as	ὡσπερὶ	694*
natural	song	after	as	
sensual		after that		
ψύχομαι 689	ὠδίν 690	as	ὡστε	696
wax cold	pain	as it had been	as	
	sorrow	as it were	insomuch as	
	travail	as soon	insomuch that	
ψύχος 689	ὠδίω 690	as soon as	so that	
cold	birth, travail in	even as	so then	
ψυχρός 689	travail in	even like	that	
cold		for	therefore	
	ὠμος 690	greatly, how	to	
ψωμίζω 689	shoulders	how	wherefore	
feed		like		
feed, bestow to	ὦν, οὔσα, ὄν 690	like as	ὡσαύτως.....	696
ψωμίον 689	be	like unto	even so	
sop	come	since	likewise	
	have	so	manner, after the same	
ψώχω 689	ὠνέομαι 690	so that	manner, in like	
rub	buy	that		
Ω 689	ὠόν 691	to wit	ὼσαννά.....	696
Omega	egg	unto	hosanna	
ὦ 689	ὠόν 691	when	ὠτίον.....	697
O	ἠρα 691	whenever	ear	
	day	while		
	eventide	with all speed	ὠφέλεια	697
ὦ, ἦς, ἦ 689	hour	ὡσαύτως & ὼσαννά,	advantage	
appear (with φανερός,	instant	see after ὡστε	profit	
1 Tim. 4:15)	season			
be	short	ὡσεὶ.....	ὡφέλω.....	697
pass the flower of her	time	about	advantage	
age (with ὑπερακμος,	time, high	as	better	
1 Cor. 7:36)		as it had been	prevail	
stand	ὠραῖος 692	as it were	profit	
	beautiful	like		
ὠδε 690	ὠρομαι 692	like as	ὠφέλιμος.....	697
here	roar	ὡσπερ	profit	
hither		as	profit (with εστὶ, 1 Tim	
place, in this	ὠς 692	even as	4:8)	
place, this	about	like as	profitable	
there				

APPENDIX.

PART I.

Containing full lists of the references of ἀλλά, αὐτός, and γάρ, partially quoted in the Work

'Αλλά.	Mark	John	John	Rom.	1 Cor.	2 Cor.	Phil.
	13:20	6:64	20:27	9:11	10:23	8: 7	4:17
	24	7:10	21: 8	16	—	8	Col. 2: 3
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7:21	Luke 1:60	44	5: 4	19	12:14	12	—
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18	6:27	37	41	3	19	17	5: 6
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16:12	11: 4	8	26	17	—	8	1 Tim. 1:13
17	33	18	27	20	37	1: 1	16
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17:12	12: 7	33	21:13	21	40	12	12
18:22	51	11: 4	24	16: 4	46	17	3: 3
30	13: 3	11	26:16	18	—	2: 3	4:12
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	17		8		38		—		29		14		23		12
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	15		33		23		6		25		12		10		25
17: 3			34		24		10		28		17		11:16		27
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8: 3	24	12:15	18: 8	18: 5	—	19	9
9: 1	18: 2	23	15	9	16	6:16	10
11	10	28	34	18	—	17	—
10: 6	12	14:18	19:11	19:31	19	8: 2	16
9	17	22	33	20:24	20:30	—	17
11: 1	20	40	20:23	26	21: 1	—	—
13: 2	35	52	33	Acts 1: 9	26	9:14	18
5	20:13	59	21: 8	—	22:23	11:15	19
7	5	69	22:23	19	30	Gal. 2:13	—
—	—	70	24	26	23:10	Eph. 4:18	—
8	29	16:12	25	2: 3	—	5: 7	11: 5
14	34	14	—	6	21	12	—
15	—	Luke 1:16	41	11	27	6: 9	6
14: 7	21: 3	20	47	3: 5	28	Phil. 3:19	7
16: 8	7	51	50	4: 1	29	Col. 2: 2	8
9	—	77	55	5	25:17	1 Th. 5:13	9
19:10	41	2:15	—	16	26:10	2 Tim. 2:17	—
14	45	22	58	29	13	3: 9	12
21: 7	22: 7	42	23: 1	31	27:21	Titus 1:12	12: 8
22: 3	18	46	23	5:15	28: 6	—	10
—	35	51	24	24	17	15	13:16
av-ov.	26	6	51	6: 1	Rom. 1:21	Heb. 2:10	—
Mat. 1:21	30	15	24: 5	7:34	24	14	14: 5
2: 4	34	26	11	8:15	—	7: 6	11
7	—	27	—	16	26	25	13
13	24:31	29	13	9:24	2:15	8: 9	—
4: 8	25: 2	30	16	38	3: 3	—	17: 9
21	10	40	30	39	13	10	17
23	19	42	31	10:46	15	10	18:11
5: 3	26:21	5: 2	—	11:20	16	11	19:18
10	22	6	36	21	18	—	21
6: 7	26	20	—	22	10:13	12	20:12
14	36	22	41	28	—	—	13
15	43	25	43	29	11: 9	—	21: 3
26	73	29	45	12:20	10	10:16	—
7:16	27: 7	30	51	13: 2	—	—	4
20	17	34	John 3:19	13	11	17	8
8:30	48	35	22	19	12	—	22: 4
—	28:11	6: 8	4:38	27	—	11:16	14
—	Mark 1:18	13	52	32	—	28	—

The following are given by Schmid as instances of the combination of the definite article with $\alpha\upsilon\tau\acute{o}\varsigma$. The list might be swelled greatly from the preceding.

\acute{o} $\alpha\upsilon\tau\acute{o}\varsigma$.	Luke 17:35	1 Cor. 1:10	1 Cor. 12: 5	2 Cor. 1: 6	2 Cor. 12:18	Phil. 3:16	Heb. 11: 9
Mat. 5:46	Acts 23:40	—	6	3:18	Eph. 6: 9	4: 2	Heb. 13: 8
22:34	15:27	7: 5	8	4:13	Phil. 1:30	1:12	Jas. 3:10
26:44	Rom. 2: 1	10: 3	9	6:13	2: 2	2:14	11
27:44	9:21	4	11	8:16	—	4:11	1 Pet. 4: 1
Mark 14:39	12: 4	11: 5	25	12:18	18	6:11	4
Luke 2: 8	16	20	15:39	—	3: 1	10: 1	5: 9
6:31	15: 5	12: 4	—	—	16	11	1 John 2:27

Full list of the references in which γάρ (see p. 105) occurs.

γάρ.	Mat.	18:20	Mark	8: 3	Luke	9:25	John	5:20	Acts	16:37	Rom.	5: 7	Rom. 13: 1
		19:12		35		26		21		17:20		—	3
Mat. 1:18		14		36		44		22		23		10	4
20		22		38		48		26		28		13	—
21		20: 1		9: 6		50		36		—		15	—
2: 2		16		—		56		46		18: 3		16	6
5		21:26		31		10: 7		—		15		17	—
6		32		34		24		6: 6		18		19	8
13		22:14		39		11: 4		27		28		6: 5	9
20		16		40		10		33		19:24		7	11
3: 2		28		41		30		55		32		10	14: 3
3		30		49		12:12		64		35		14	4
9		23: 3		10:14		30		71		37		—	6
15		4		22		34		7: 1		40		19	7
4: 6		8		27		13:52		4		20:10		20	8
10		9		45		58		5		13		21	9
17		10		11:13		14:14		39		16		23	10
18		13		18		24		41		—		7: 1	11
5:12	(Gr. 14)	23		23		28		8:24		27		2	17
18		17		32		16: 2		42		29		5	18
20		19		12:12		13		—		21: 3		7	15: 2
29		39		14		28		9:22		13		8	3
30		24: 5		23		17:21		30		22		11	4
46		6		25		24		10:26		29		14	18
6: 7		7		36		18:16		11:39		36		15	24
8		21		44		23		12: 8		22:22		—	26
14		24		13: 6		25		43		26		18	27
16		27		7		32		47		23: 5		—	—
21		28		8		19: 5		13:11		8		19	16: 2
24		38		9		10		13		11		22	18
32		25:14		11		21		15		17		8: 2	19
—		29		19		26		29		21		3	1 Cor. 1:11
34		35		22		48		14:30		24: 5		5	17
7: 2		42		33		20: 6		16: 7		25:11		6	18
8		26: 9		35		19		13		27		7	19
12		10		14: 5		33		27		26:16		—	21
25		11		7		36		18:13		26		13	26
29		12		40		—		19: 6		—		14	2: 2
8: 9		28		56		38		31		—		15	8
9: 5		31		70		21: 4		36		27:22		18	10
13		43		15:10		8		20: 9		23		19	11
16		52		14		9		17		25		20	14
21		73		16: 4		15		21: 7		34		22	16
24		27: 1		8		23		8		—		24	3: 2
10:10		8	Luke	1:15		26	Acts	1:20		28: 2		—	3
17		19		18		35		2:15		20		26	—
19		23		30		22: 2		—		22		38	4
20		43		44		16		25		27		9: 3	9
23		28: 2		48		18		34	Rom. 1: 9	6		6	11
26		5		76		27		39		11		9	13
35		6		2:10		37		3:22		16		11	17
11:10	Mark	1:16		3: 8		—		4: 3		—		15	10
13		22		4: 8		59		12		17		17	—
18		38		10		71		16		18		19	21
30		2:15		5: 9		23: 8		20		19		28	4: 4
12: 8		3:10		39		12		22		20		32	7
33		21		6:23		15		27		26		10: 2	9
34		35		—		22		34		2: 1		3	15
37		4:22		26		34		—		—		4	—
40		25		32		41		5:26		11		5	20
50		28		33	John	2:25		36		12		10	5: 3
13:12		5: 8		34		3: 2		6:14		13		11	7
15		28		38		16		7:33		14		12	12
17		42		43		17		40		24		—	6:16
14: 3		6:14		44		19		8: 7		25		13	20
4		17		—		20		16		28		16	7: 7
24		18		45		24		21		3: 2		11: 1	9
15: 2		20		48		34		23		3		13	14
4		31		7: 5		—		31		7		15	16
19		36		6		4: 8		39		9		21	22
27		48		8		9		9:11		20		23	31
16: 2		50		28		18		16		22		24	8: 5
3		52		33		23		10:46		23		25	8
25		—		5:17		37		13: 8		4: 2		29	10
26		7: 3		18		42		27		3		30	9: 2
27		8		29		44		36		9		32	9
17:15		10		—		45		47		13		34	10
20		21		40		47		15:21		14		12: 3	15
18: 7		25		46		5: 4		28		15		4	16
10		27		8:14		13		16: 3		—		19	—
11		28		24		19		28		5: 6		20	17

1 Cor. 9:19	1 Cor 16:10	2 Cor. 10:12	Gal. 5: 6	1 Th. 3: 4	Philem. 22	Heb. 10: 1	Jas. 6:14
10: 4	11	14	13	9	Heb. 1: 5	4	—
5	18	—	14	4: 2	2: 2	14	1 Pet. 2:19
17	2 Cor. 1: 8	18	17	3	5	15	20
26	12	11: 2	6: 3	7	8	23	21
28	13	—	5	9	10	26	25
29	19	4	7	10	11	30	3: 5
11: 5	20	5	9	14	16	34	10
6	24	9	13	15	18	36	17
7	2: 2	13	15	5: 2	3: 3	37	4: 3
8	4	14	17	3	4	11: 2	6
9	9	19	2: 8	7	14	5	15
12	10	20	10	18	16	6	2 Pet. 1: 8
18	11	12: 1	14	2 Th. 2: 7	4: 2	10	9
19	17	C	5: 5	3: 2	3	14	10
21	3: 6	—	6	7	4	16	11
22	9	9	8	10	8	26	16
23	10	10	9	11	10	27	17
26	11	11	12	1 Tim. 2: 3	12	32	21
29	14	—	13	5	15	12: 3	2: 4
31	4: 5	13	29	13	5: 1	6	8
12: 8	11	14	6: 1	3:13	12	7	18
12	15	—	1: 8	4: 5	13	10	19
13	17	20	Phil. 1: 8	8	—	17	20
14	18	13: 4	19	10	6: 4	—	21
13: 9	5: 1	—	21	16	7	18	3: 4
12	2	8	23	5: 4	10	20	5
14: 2	4	9	2: 5	11	13	25	1 John 2:19
—	7	Gal. 1:10	13	15	16	29	4:20
5	10	—	20	18	7: 1	13: 2	5: 3
8	12	12	21	6: 7	10	5	2 John 11
9	13	13	27	10	11	9	3 John 3
14	14	2: 6	3: 3	2 Tim. 1: 7	12	11	7
17	21	8	18	12	13	14	Jude 4
31	6: 2	12	20	2: 7	14	16	Rev. 1: 3
33	14	18	4:11	11	17	17	3: 2
34	16	19	2: 1	16	18	—	9:19
35	7: 3	21	5	3: 2	19	18	—
15: 3	5	3:10	3: 3	6	21	22	13:18
9	8	—	20	9	26	Jas. 1: 6	14: 4
16	9	13	24	4: 3	27	7	5
21	10	18	4:13	6	28	11	16: 6
22	11	21	1 Th. 1: 8	10	8: 3	13	14
25	8: 9	26	9	11	4	20	17:17
27	10	27	2: 1	15	5	24	19: 8
32	12	28	3	Titus 1: 7	7	2: 2	10
34	13	4:15	5	10	8	10	21: 1
41	9: 1	22	—	9: 2	11	11	22
52	2	24	—	3: 3	13	13	23
53	7	25	14	9	16	26	25
16: 5	10: 3	27	19	12	17	3: 2	22: 9
7	4	30	20	Philem. 7	19	7	18
9	8	5: 5	3: 3	15	24	16	—

APPENDIX.—PART II.

Containing a few cursory suggestions upon *de*, *kaì*, *ò*, and *òs*, the four words which Schmid passes by unnoticed on account of their too frequent occurrence.

Δέ, de,

Is used *adversatively*, as opposed to *μέν*, about 129 times in the New Testament. See Concordance, under *μέν*.

N.B.—Two or more *de* may thus follow one *μέν*.

Adversative or *distinctive*, without being preceded by *μέν*, although that particle is probably often implied but not expressed, as:—

Mark 5:33. *But* the woman fearing and
6: 4. *But* Jesus said unto them,
9:50. *but* if the salt have lost

Luke 2:19. *But* Mary kept all these things,
6:49. *But* he that heareth, and doeth not,
11:20. *But* if I with the finger of God
21:33. *but* my words shall not
John 1:12. *But* as many as received
14:10. *But* the Father that dwelleth
Acts 7:47. *But* Solomon built him an house.
19:15. Paul I know; *but* who are ye?
22:28. Paul said, *But* I was (free) born.
Rom. 2:10. *But* glory, honour, and peace, to
6:23. *but* the gift of God (is) eternal life
1 Cor. 1:23. *But* we preach Christ crucified,
1 Tim. 6:11. *But* thou, O man of God, flee
Heb. 10:27. *But* a certain fearful looking
Jude 10. *But* these speak evil of those things

Distributive: chiefly found in connection with *μέτ*.

Mat. 21:35. *and* beat one, *and* killed another, *and* stoned another.

1 Cor. 12: 8.) to another the word of knowledge
9.) To another faith by the same
—) to another the gifts of healing,
10.) to another prophecy;) to another

Frequently after *γάρ*, *for*, we find *δέ*, *but*.

2 Cor. 7:10. *but* the sorrow of the world worketh
Titus 3: 4. *But* after that the kindness and love
Jas. 3: 8. *But* the tongue can no man tame;

τέ is never the first word in a sentence; generally the second; sometimes the third, as:—

John 10:12. *But* he that is an hireling,
15:27. *And* ye also shall bear witness,
Acts 3:24. *Yea, and* all the prophets from
5:32. *And* (so is) also the Holy Ghost,
Jas. 5:12. *But* above all things, my brethren,

It may also be the fourth word, as:—

Acts 22:29. and the chief captain *also* was afraid,

Or even the fifth, as:—

John 8:17.) It is *also* written in your law,
1 John 2: 2. *and* not for our's only, but

Initiative, to mark the commencement of a subject.

Mat. 1:18. *Now* the birth of Jesus Christ
11: 2. *Now* when John had heard in the
1 Cor. 15: 1. *Moreover*, brethren, I declare
1 Tim. 4: 1. *Now* the Spirit speaketh expressly,

Continuative and Connective.—This is by far the most frequent use of the particle *δέ* in the New Testament, with the exceptions of (perhaps) the Gospel of St. Mark, and the Revelation of St. John; in the former of which *καί* is very frequently, in the latter almost always, the connecting particle. A few examples of the continuative and connective use of *δέ*:—

Mat. 1:—, *passim*.
3: 4. *And* the same John had his
4:18. *And* Jesus, walking by the sea of
10: 7. *And* as ye go, preach, saying,
14:15. *And* when it was evening, his
21:15. *And* when the chief priests and

Resumptive, of a narrative or argument interrupted for a time.

Mat. 26:17. *Now* the first (day) of the (feast of)
Mar. 13:32. *But* of that day and (that) hour
Luke 4: 1. *And* Jesus being full of the Holy Ghost

Strongly Oppositive: (coming properly under the head of adversative.)

Mat. 5:22. *But* I say unto you, That whosoever
12:28. *But* if I cast out devils by the Spirit
13:16. *But* blessed (are) your eyes, for they
Mark 7:11. *But* ye say, If a man shall say

Cautionary: accompanying a warning or admonition.

Mat. 10:17. *But* beware of men: for they
33. *But* whosoever shall deny me
12:36. *But* I say unto you, That every idle
Col. 2: 4. *And* this I say, lest any man
Jas. 5:12. *But* above all things, my brethren,

It is capable of an *Intensitive* or *Aggravating* force, as:—

Phil. 2: 8. unto death, even the death of the cross.
(q. d. *and* that death, the death, &c.)

Καί, καί.

Generally simply connective or continuative "*and*"; but its signification varies according to the character of the sentence, and the words or particles in connection with which it is taken.

The following are some of the senses in which it occurs in the New Testament:—

καί, also.

Mat. 12:45. Even so shall it be *also* unto this
13:26. then appeared the tares *also*.
15: 3. Why do ye *also* transgress the
24:39. so shall *also* the coming of the Son of
Mark 3:19. Iscariot, which *also* betrayed him:
12: 6. he sent him *also* last unto them,
Luk. 11:46. Woe unto you *also*, (ye) lawyers!
12:34. there will your heart be *also*.
John 6:67. Will ye *also* go away?
Acts 5: 2. his wife *also* being privy (to it),
&c. &c.

καί, even.

Mat. 8:27. that *even* the winds and the sea
25:29. taken away *even* that which he hath.
Mark 6: 2. that *even* such mighty works are
Luk. 12: 7. *But even* the very hairs of your head
Acts 5:39. be found *even* to fight against God.
Rom. 5: 7. 7. some would *even* dare to die.
Heb. 11:19. raise (him) up *even* from the dead,
&c. &c.

καί, both, followed by καί, and

Luk. 21:16. betrayed *both* by parents, and
John 2: 2. *And both* Jesus was called, and
15:24. *both* seen and hated *both* me and
Acts 26:29. were *both* almost, and altogether
&c. &c. (constantly.)

καί, but.

Mat. 11:19. *But* wisdom is justified of her
Mar. 12:12. *but* feared the people: for
Luke 2:51. *but* his mother kept all these
4:26. *But* unto none of them was Elias
13:27. *But* he shall say, I tell you,
John 7:30. *but* no man laid hands on him,
Acts 10:28. *but* God hath shewed me that I
Rom. 1:13. *but* was let hitherto, that I
1 Cor. 12: 5. administrations, *but* the same Lord.
&c. &c.

καί, then.

Mat. 23:32. Fill ye up *then* the measure
Luk. 18:26. Who *then* can be saved?
19:23. Wherefore *then* gavest not thou
20:44. how is he *then* his son?
1 Cor. 15:29. why are they *then* baptized for
Jas. 2: 4. Are ye not *then* partial in
&c. &c.

καί is used *illatively* or *conclusively*:—

Heb. 3:19. *So* we see that they could not

καί, that.

Mark 9:39. in my name, *that* can lightly
Luke 5: 1. came to pass, *that*, as the
8: 1. came to pass afterward, *that* he
10:38. as they went, *that* he entered into
&c. &c.

καί, apparently redundant.

Mat. 28: 9. his disciples,) behold, Jesus

καί, joined with *γάρ*, usually is rendered simply "*for*."
Luke 6:32. *for* sinners also love those that
&c. &c. (very frequent.)

καί, and yet.

John 9:30. *and* (*yet*) he hath opened mine eyes.
16:32. *and yet* I am not alone, because
2 Cor. 6: 6. *and yet* I well know;
*0. having nothing, and (*yet*) possessing

καί, yet

Mark 7:28. Yes, Lord : *yet* the dogs
1 Cor. 5:10. *Yet* not altogether with the

καί, for.

Acts 23: 3. *for* sittest thou to judge me
1 John 1: 2. *For* the life was manifested,
3: 4. *for* sin is the transgression of

καί, or.

Mat. 7:10. *Or* if he ask a fish, will he
Jas. 4:13. To-day *or* to-morrow we will

καί, when.

Heb. 8: 8. saith the Lord, *when* I will

καί, therefore.

1 Cor. 5:13. *Therefore* put away from among
(but the reading seems to be doubtful.)

καί, if.

Luk. 15: 4. *If* he lose one of them, (lit. *and* having
lost one of them.)

καί, marking the union of two distinct quotations.

Mat. 15: 4. and mother : *and*, He that
19:19. and (thy) mother : *and*, Thou shalt
Mark 7:10. mother ; *and*, Whoso curseth
Acts 1:20. dwell therein ; *and* his bishoprick
1 Tim. 5:18. the corn. *And*, The labourer
Heb. 10:16, 17. will I write them ; *And* their sins

‘Ο, ἡ, τό, *ho*, mas. ; *hee*, fem. ; *to*, neut.

Commonly called the Prepositive Article. Its uses
are various. The following are some of the most
important.

The article usually indicates that the word to which
it is joined is the *subject* of a proposition ; that,
namely, of which something is affirmed or denied,
as :—

John 1: 1. *the* Word was with God, and *the* Word
[subject] was God [predicate].
4:24. *God* [art.] (is) a Spirit : [no art.]
1 John 4: 8. for *God* [art.] is love. [no art.]

The article, prefixed to *both* terms of a proposition,
constitutes it a *reciprocating* or *convertible* propo-
sition : i. e., one of which either term may be
equally affirmed or denied of the other.

Luk. 11:34. *The* light of the body is *the* eye : (or, the
eye is the light of the body :)
1 John 3: 4. for sin is the transgression of the law.
(rather, for) (sin is lawlessness ; or, for
(lawlessness is sin.)

The article is used to mark *definiteness*.

Mat. 1:23. *a* [art.] virgin shall be with child, (*the*
one prophesied of.)
4: 5. *a* [art.] pinnacle of the temple, (a well
known part of it.)
24. throughout all)(Syria [art.] (lit. the
Syrian [country].)
5: 5. *the* meek : (a class of persons.)
13:37. *the* Son of man ;
38. *The* field is the world ;

Luk. 12:34. *a* cloud [art.] rise (a well known phenom-
enon.—See 1 Kings, 18:44.)

John 19: 5. *the* crown of thorns, and *the* purple
Acts 24:23. *a* [art.] centurion to keep Paul, (*the* one
who had charge of him.)

1 Cor. 5:13. *that* wicked person, (i. e., the incestuous
person of whom he had spoken.)

2 Th. 2: 3. come *a* [art.] falling away first, (rather,
the apostasy.)

1 John 5:19. world lieth in wickedness. [art.] (in *the*
wicked one.)

3 K

Inaerfuiteness is generally marked by the *absence* of
the article.

Mat. 10: 8. Heal the sick, cleanse the lepers, [no art.]
(i. e., sick, lepers, &c. generally.)
28:18. All power is given unto me (i. e., unlim-
ited power.)

Rom. 3:20. by the deeds of the law there shall (i. e.,
deeds of law generally.)

1 Cor. 15:16. For if the dead rise not, (i. e., dead gen-
erally.)

Rev. 2:22. I will cast her into a bed,

A similar omission takes place after the participle
of existence.

John 10:12. and not the)(shepherd, whose own (i. e.,
not being, [no art.])

Acts 5:17. which is the)(sect of the Sadducees,
(i. e., being, [no art.])

Heb. 1: 3. Who being)(the brightness of [no
art.]

Also frequently after a preposition.

Mark 3:19. they went into an house. (or home.) [no
art.]

Rom. 5:13. For until the law [no art.]

Gal. 2:16. not by the works of the law : [no art.]

The article is also sometimes used to mark either,
first, *emphasis*.

Mar. 13:11. but *the* Holy Ghost. (lit. *the* Spirit *the*
Holy.)

John 1:21. Art thou *that* prophet ?

5:35. *a* burning and *a* shining light :

10:11. I am *the* good shepherd : (lit. *the* shepherd
the good.)

2 Th. 2: 3. *that* man of sin be revealed,

Rev. 1: 3. the words of *this* prophecy,

4. *him* which is, and which was, (lit. from
the “who is,” &c.)

Or secondly, *hypothesis*.

Mat. 12:35. *A* good man out of the good (i. e., *any*
given good man.)

18:17. as *an* heathen man and *a* publican (i. e.,
any.)

John 12:24. Except *a* corn of wheat (i. e., *any*.)

1 Cor. 7:28. and if *a* virgin marry, (i. e., *any*.)

It is sometimes simply *descriptive*, or *designative*.

Mat. 3: 1. came John *the* Baptist,
John 13:13. Ye call me)(Master and)(Lord :
14:30. for *the* prince of this world cometh,
19:19. Jesus of Nazareth *the* King of

Ro. 10: 5. *the* man that doeth those things

The nominative with the article is sometimes used
for the vocative.

Mat. 11:26. Even so, Father : [nom. with art.]

Mar. 10:47. Jesus, (thou) son of David, [nom. with
art.]

Heb. 1: 8. Thy throne, O God, [nom. with art.]

10: 9. I come to do thy will, O God. [nom. with
art.]

Tò, the neuter, is prefixed to a clause, or sentence,
or phrase.

Mark 9:23. Jesus said unto him,)(If thou canst be
lieve,

Luk. 22: 2. sought)(how they might kill him ;

23. to enquire ...)(which of them it was

Rom. 9: 5.)(as concerning the flesh

16:19. I am glad therefore)(on your behalf.

It is prefixed also to the infinitive, when used substantively.

Rora. 7:18. [nom.] for)(to will is present
 Acts 3:12. [gen.] made this man)(to walk ?
 Luke 5: 1. [dat.])(as the people pressed upon him
 Mat. 13: 5. [acc.])(because they had no deepness of earth :

N.B.—The substantive with which the article agrees is often left out; thus :—

Mat. 21:21. *this* (which is done) to the fig tree,
 Mark 2:14. Levi *the* (son) of Alphæus,
 16: 1. Mary *the* (mother) of James,
 John 19:25. Mary *the* (wife) of Cleophas,
 21: 2. and *the* (sons) of Zebedee,
 Acts 10:23. certain brethren)(from Joppa
 Phil. 4:22. *they* that are of Cæsar's household.
 Heb. 13:24. *They* of Italy salute you.

In the Christian Witness, vol. i., p. 317, under "Scriptural Criticism," may be found some important remarks upon the article.

Ὁς, ἡ, ὅ, ἕος, mas. ; ἡε, fem. ; ἦο, neut.

The *relative* (sometimes called the *subjunctive article*), answering to *who, which, &c.*, in English. The following are a few of its less ordinary uses in the New Testament :—

Distributive (for the article ὁ, with μέν, and δέ).

Mat. 13: 8. fruit, *some* an hundredfold, *some* sixtyfold, *some* thirtyfold.

21:35. beat *one*, and killed *another*, and stoned *another*.

Mark 4: 4. *some* fell by the way side, and

Luk. 23:33. *one* on the right hand, and *the other*

Rom. 9:21. *one* vessel unto honour, and *another* unto

14: 2. For *one* believeth that he may eat all

5. *One* man esteemeth one day above another : *another* esteemeth

1 Cor. 7: 7. *one* after this manner, and *another* after
 2 Cor. 2:16. To *the one* (we are) the savour of death unto death; and to *the other* the savour of life unto life.

For the interrogative τίς, *who?* or, *what?*

Mat. 26:50. Friend, wherefore art thou come? (i. e. for *what?*)

ἄρθ' ὧν, see under ἀρτί, in Concordance

Relative placed *before* the antecedent, in the order of the Greek.

Mat. 26:48. *Whomsoever* I shall kiss, that same

Mark 6:16. It is John, *whom* I beheaded :

In conclusion, it may be asked, is there not a great and an important distinction to be noticed between the use of the article with the present participle, and the relative with the present tense indicative; as, between ὁ ποιῶν, and ὅς ποιεῖ ὁ σπειρῶν, and ὅς σπειρεῖ.

The first seems to present office, or agency in the abstract; the idea therefore conveyed to the mind is more indefinite.

Mat. 7: 8. *every one that asketh* receiveth; and he *that seeketh* findeth; and to him *that knocketh* it shall be opened.

13: 3. *a sower* went forth to sow;
 &c. &c.

On the contrary, perhaps, the relative with the present tense makes a more positive definite assertion of a specific action.

Luke 2:11. a Saviour, *which is* Christ the Lord.

Rom. 4:16. *who is* the father of us all,

Jas. 4:12. who art thou *that judges!* *another* *
 &c. &c.

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