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evangelical  
**recorder**

Toronto Bible College

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*Missionary Conference*

Feb. 7-10, 1968



See cover picture story on page 2

## It is better to light a candle than to curse the darkness

When the student committee was planning the decor for the Missionary Banquet, it decided to use the College colours: red, white and black. On the back of the menu/program, they reproduced the following:

### THE COLLEGE COLOURS

"The colours of Toronto Bible College are symbolical. Their design represents what the College stands for in its teaching and what it seeks to do through its students.

"The background is a broad band of black showing on the edges of the ribbon, and representing sin. Over this is laid a narrower band of red, the symbol of the revelation of redemption through the blood of Jesus Christ, the message of the Word of God, expounded within these walls, as the only remedy for sin. Over this again is the central band of white, standing for the result in a purified life, when the divine remedy is applied to human sin.

"The colours also represent the missionary influence of the College through the students who go out from year to year with the training that is given to them. The background of black is the WORLD in its darkness and need, and especially the non-Christian world, the sphere of Missions. The red band above it represents the continuous stream of MESSENGERS OF THE CROSS, who go out from this place into the world with the Gospel message of the grace of God. The white stands for the result of their work as they help to gather out a CHURCH OF CHRIST by bearing witness to the Lamb of God that taketh away the sin of the world." (John McNicol.)

With other decorations, the students had placed clusters of red, white and black candles on each table . . . but they only lit the red and white. It was to be a pictorial lesson: the black candles were unlit to demonstrate that the world is still waiting for "the light of the world, which is Jesus."

At the conclusion of the Banquet, Anand Chaudhari from India, Josephine Zavarce Campbell from Venezuela and Chidawa Kaburuk from Nigeria symbolically lighted the black candles from the red ones . . . a witness to the desire of T.B.C. students to take the Light of the World into all the world.

"Can we, whose souls are lighted,  
With wisdom from on high,  
Can we to men benighted,  
The Lamp of Life deny?  
Salvation, oh salvation,  
That joyful sound proclaim,  
'Till earth's remotest nation  
Has heard of Jesus' Name!"

## FROM THE DIRECTOR OF STEWARDSHIP

### Seed Money for Missions

We would stress that the current emphasis on our stewardship program should be regarded simply as a transitory thing, and not as a trend away from a spiritual thrust. It is our intention to put into the hands of our readers in the near future a magazine of greater spiritual scope and depth than ever. However, since Paul refers to the giving of Christians as "a grace", we have an obligation to present our stewardship program to the public as best we know how. We will value the prayers of God's people for this new ministry.

This recorder is our annual issue on missions, and we are happy to be able to report that in percentage of graduates entering the mission field, T.B.C. is one of the most missionary-minded colleges in existence. Yet the missions program at T.B.C. is limited . . . in fact cramped . . . because of the increasing financial needs of the college. It could be twice as large and twice as effective if we had the necessary resources.

Can T.B.C. then ask missionary-minded friends to give dollars earmarked for missions to T.B.C.? Definitely yes! We are persuaded that every dollar given to T.B.C. may be legitimately considered "seed money" for missions. Indeed, these dollars are multiplied many times over in the lives and work of T.B.C. graduates. They are, in fact, multiplied beyond measure in the lives of the thousands of people who are reached, inspired, saved, and otherwise helped through missionaries from T.B.C.

This power of multiplication should be pondered carefully by our friends who feel that they have so little to give that it's hardly worthwhile to plan for it . . . too little, in fact, to merit making a will.

That idea is just another form of the popular misconception that wills are only for wealthy people.

And that's just one of many wrong ideas about wills.

Here are some others . . . and none is true:

- "Only old people need wills."
- "Only people with children need wills."
- "Only people who plan unusual bequests need wills."
- "Only people with complicated property problems need wills."
- "Only people with quarrelsome relatives need wills."

"Only rich people leave property to institutions."

"Only people with no close relatives leave property to institutions."

"Only people who don't hold their property jointly need wills."

Those are all common misconceptions, and here are more:

"When people die without a will, the law usually disposes of their property about the same way they would themselves."

"A homemade will is all right as long as you use simple English and have two witnesses."

"When parents die without a will . . . or with a will that neglects to name a guardian for the children . . . the law will have the children raised by someone the parents would have wanted."

"It is expensive to make a will."

"Once you've made a will, you can forget it."

"Naming one or two close relatives as your heirs is sufficient."

Now consider the contrasting facts:

The only people who really *don't* need wills are children, the utterly destitute, and perhaps a few who secretly dislike their families and want to burden them with a tangled mess of estate problems.

Even good people with the best motives can experience great difficulty trying to decide what they *would* have said in the will they *didn't* write.

The law does not always provide for the "obvious and sensible" disposition of your property. Even when it does, it has to guard against every known form of connivance and trickery, with the result that your wife or husband, or children, must put up bonds, swear oaths, sign papers, and go through all sorts of other complicated, inconvenient procedures that shouldn't be necessary.

Many medium-income people leave property to institutions whose work they believe in . . . especially when their own children are not in financial need.

Laws concerning the raising of children whose parents have died, vary according to governmental regulations. Some take into consideration the age and financial resources of the substitute parents and others do not. It is a problem that parents should foresee and cover in their wills.

In most cases, having a proper will drawn up by an attorney or solicitor is quite expensive.

Even after you've made a will, you should keep in mind the need to revise it occasionally. Life is full of changes, big and little, any of which could require a change in your will. For instance, you may move to an area where the laws governing wills are different. You may change jobs. You may have financial

advances or reverses. You may have more children or grandchildren. Your heirs may enjoy unusually good fortune . . . or suffer bad fortune . . . causing you to want to provide for them differently. You may lose heirs or beneficiaries through death. You may change your opinion of or attitude toward people or institutions you had planned to remember.

If you don't have a will . . . or if your will needs revising . . . we urge you to see an attorney or solicitor about it soon.

We also urge you to consider including Toronto Bible College in your will.

If you have other desires and responsibilities, consider giving a tithe of your estate to the Lord's work.

If you have primary heirs (wife, husband, children), check to see whether they really need *all* of your estate. If you feel they do, consider making T.B.C. a secondary heir—to receive your property if, for some reason, the primary heirs precede you in death or for some other reason cannot inherit your property.

Only you know all the facts and considerations on which to base a decision as to whether or how much you can aid the mission work of T.B.C. Whatever they may be, we urge you to study them carefully . . . and send for the T.B.C. brochure on wills, which may suggest additional factors to consider.

We hope you will find it possible to add to the "seed money" at T.B.C. that bears fruit as one of the Lord's most productive mission-training programs.

(See coupon page 12)

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## IS THIS WHAT YOU THINK?

"The widespread questioning today among Christians as to whether money for missions is not money down the drain, the frequently expressed doubt as to whether foreign missionaries are still needed, and not a little of the preoccupation of some in trying to disguise "mission" in a more palatable form, all derive from a radical failure to understand the true basis of the Christian mission."

(Selected).

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# "We have what they need, They need what we have, There is no other way."

It was a fascinating sight: a tall, heavily built, beaming negro sat with his eyes averted from the platform, watching the flying, nimble fingers of student Carol Belford, as she "interpreted" the message being delivered by Theme Speaker, Dr. Francis Steele.

The man watching in order to hear, was Mr. Andrew Foster, Director of the Christian Mission to Deaf Africans. He had come to the T.B.C. annual Missionary Conference as one of the 50 missionary guests, to make known the desperate plight of those Africans who must "see" the Gospel, since they will never "hear" it.

And watching this display between Carol and Mr. Foster, the Conference Theme, "I AM A DEBTOR" from Romans 1:14, took on new meaning. It impressed upon us that there are none in this great world of ours who are outside the circle of God's love; none who can be neglected or ignored; none whom we dare leave unevangelized, using whatever means are at our disposal.

"I am a debtor, and I have what they need; they need what I have; there is no other way: this is Missions." With these words, Dr. Steele began his series of messages.

The Missionary Conference at T.B.C. is not just a calendar date, or an addendum to the curriculum, or a phase of College training. It is T.B.C., and the "reason for being" of such an institution. All who are associated with the College are involved in missions, by reason of commitment to Christ, a burden for the world, and concern for the lost. And participation is total.

For 1968 (the 74th Anniversary of T.B.C. and the beginning of the second century for Canada) the students opened the Conference by pictorially posing a question: "Suppose 1968 were God's last hour of Grace?" Then, prepared and directed by Mr. Dixie Dean '57, they gave a presentation that was both moving and graphic, seeking to display God's timing in raising up work and workers over the past century. Left hanging in the air was the question: "For 1968, will He find men and women who will go for Him, hastened by the realization that the day is far spent?" Only we who are debtors to all men can help answer that question.

There is every indication that many students themselves have already made answer with the words: "Here am I, Lord, send me." May these decisions find fulfilment!

The Conference programme itself posed three more questions that were answered at least to some degree.

## "WHERE IN THE WORLD IS IT?"

It seems incredible that there should be sheer geographic ignorance in this day of exposure to world events. But many Christians are not familiar with the places and people of the world to which we are commanded to minister the Gospel. Several sessions were devoted to an exploration of the Far East, Europe, Latin America and Africa. Countries, peoples, cultures, religions and opportunities for Christian Missions were all probed. By way of films, panels, and messages, the world of 1968 was presented . . . a complex, diverse, needy world to which we are debtors. Under the leadership of Rev. W. Tyler, O.M.F.; Rev. H. Fuller, S.I.M.; Rev. A. Burrow, A. E. M.; and others, the world moved in to T.B.C. for all to see.

## "WHAT IN THE WORLD IS HAPPENING?"

This world, so vividly seen, in 1968 is beset by "another Gospel which is not another" and an all too brief hour presented this religious "happening" of our day. Syncretism, Universalism and Ecumenism were discussed as problems for the missionary of today to face. Under the leadership of Rev. P. Stam, A.I.M.; and Rev. C. Tipp, E.B.M.B., evangelical missionaries were alerted to these profound problems in a missions context.

## "WHERE IN THE WORLD ARE WE GOING?"

Any conference must have a goal . . . and our goal was commitment to Jesus Christ for His service in the world. Students and missionaries talked about the "where" and the "how" of missions, matching experiences and asking questions about the world into which they must go as ambassadors of Christ.

There were many other features to this full and comprehensive Conference. With messages, films, panels and counselling, the "Missions Pray-In," and "Missions Teach-In," the Conference is now history. But history is also yet to be made, by the consecrated service of missionaries yet-to-be. And this shall be His story . . . the story of missions, the preaching of the Gospel in all the world for a witness.

Then shall He come.



An evening session of the Conference.



A corner of the literature display room



The Missionary Banquet



1. Any more questions?
2. S.I.M. Deputation secretary Harry Percy '39, gives a "Challenge" to a student.
3. Mr. Jack Bart '61, on furlough from Patagonia (U.S.A.) reminds sophomore Dave Sherbino that we are all debtors to a world that knows not Christ.
4. Senor Jonas Gonzalez, Director of the Division of Evangelism, L.A.M. was Conference Banquet speaker.

# URBANA 1967

Urbana is not just a name today, but for 9,200 students from North America and 60 other countries, it is an experience—a Christian experience—a Christian missionary experience.

The Inter-Varsity Christian Fellowship triennial missionary conference, held at the University of Illinois at Urbana, was attended by nearly 70 I.V.C.F. students, who joined with the thousands of others to consider missions and the claims of Christ.

The Bible ministry of Rev. John Stott of England, the impassioned plea of Mr. Akira Hatori of Japan for more and more missionaries, the many other speakers, elective classes and discussion periods combined to make 1967 Urbana a banner year for missions.

But perhaps the outstanding moment at Urbana was on the New Year's Eve, when more than 10,000 participated in one of the



*Picturesque platform at the Urbana Missionary Convention*

largest, and perhaps most moving, communion services ever held. "Heaven came down, and glory shone around."

It was a service to be remembered, as believers from "every nation, kindred, people and tongue," gathered to give a foretaste of

that great day, when as all one in Christ we shall be gathered to Him, not to remember His death only, but to glory in His presence, and enter fully into His life.

This is the meaning and the purpose of missions.



*9,200 in attendance in the Assembly Hall, University of Illinois, Urbana III*



At the Evangelical Theological Society Annual Meeting: Dr. Stephen Paine, President, Houghton College, Past President of E.T.S.; Rev. Robert Strimple, Dean of Faculty, T.B.C. and President of the E.T.S. of Canada; Dr. Carl Henry, Editor, Christianity Today; Rev. Charles Tipp, Vice-President, E.T.S. of Canada; and Dr. Kenneth S. Kantzer, Dean, Trinity Evangelical Divinity School, President of E.T.S.



## There are Many Stories

We are constantly amazed at the variety that there is among our students: their backgrounds, their lives, their goals and God's dealing with them.

This year we are privileged to have with us three medical doctors—Dr. Don Ranney (and his wife) under appointment with The Leprosy Mission; Dr. Norman Bier, son of Dr. Leslie Bier, well-known Assembly missionary to Africa, where their son was born and to which he hopes to return; and Dr. Bryan Wigglesworth, also born in Africa of missionary parents.

The latter story is the one chosen for this issue of the Recorder. Why? Because of its special and very different "missions in reverse" emphasis.

For while Bryan's people went to minister to Africans, an African Christian ministered to their son. Here is Bryan's brief sketch of this great event in his life. Read it, for here you will see that missions is really "God's men—from all nations to all nations," as the Urbana Conference Theme declared:

"Like an athlete who gets off to a good start in a race, I am grateful to God for giving me a good start in life. My parents were missionaries in Central Africa, working with the Congo Evangelistic Mission for some 20 years, and it was in the Congo that I was born, Mother and I being cared for by Dr. Mark Poole, who I believe was the first missionary flying doctor in Africa.

"From the earliest age I was taught the stories from the Bible and how to pray, growing up in a fine, Christian home. If anyone had a right to call himself "Christian", it was I, for not only were my parents missionaries, my Grandfathers were a pastor and

(continued on page 7)

## COLLEGE NEWS

\*The Evangelical Theological Society held its annual Conference at T.B.C. during the Christmas break. About 80 of North America's outstanding theologians, including Dr. Carl F. Henry, until recently the Editor of Christianity Today. This was their first Canadian Conference, and the College was happy to host the Society whose work and witness are so significant during these days of apostasy and spiritual declension.

\*During the past few months, the College has had the privilege of hearing Missions and Chapel speakers with great profit and blessing—

**MISSIONS HOUR:** Rev. Henry J. Heijermans of Worldwide European Fellowship; Rev. Eldon Durant, Gospel Mission of South America; Rev. Mel Donald, Sudan Interior Mission; Mr. Phil Parshall, International Christian Fellowship (formerly C. & I. G. M.); Rev. J. Allan Wallace, Faith Mission in Canada; and Mr. W. Unruh, Northern Canada Evangelical Mission. Reports of Urbana and Summer ministries were also presented by students. **CHAPEL SPEAKERS:** Rev. A. J. Matthews, High Park Baptist Church, Toronto; Mr. Geoffrey Bull, Missionary to Tibet; Mr. M. C. Griffiths, General Director Designate, Overseas Missionary Fellowship; Dr. John R. W. Stott, All Souls Church, Langham Place, England; Mr. Elwood J. Reid, Director, Young Canada Bible Hour, member of T.B.C. Board of Governors; Rev. R. F. Ingram, C. & M. Church, Rexdale; Mr. C. J. Feaver, President, Shantymen's Christian Association; Rev. Valter Frank, General Director, Greater Europe Mission; Dr. Bert Turner, Riverside, Canton, N.Y.; Rev. Harry Russell, B.Th. '61, General Director, Yonge Street Mission, Toronto; Rev.

George McAlpine, E.C. '37, Oakwood Baptist Church; and Mr. E. Nielson, Ass't. Home Secretary, The Christian and Missionary Alliance, New York.

It is good to share experiences, burdens and scriptural insights with these servants of the Lord. And this is all part of our training program for our students.

\*The 1968 Graduating Class pulled a fast one on their fellow students, and sneaked away for a week-end Retreat—but not before decorating (?) every room, hall (and dining room) with festoons of streamers, signs of derision for the slaves who had to stay at school, and leaving a general scene of confusion everywhere. It was that last fling before the grind (and the glory) of graduation. ■



The oldest and youngest missionary graduates at the Missionary Conference: Rev. F. X. Stanley '08, S.I.M., Nigeria; Miss Joan Collins, R. N. '61, S.U.M., Chad Republic.

a church deacon, and one Great-Grandfather had been a well-known evangelist. All this was not enough to make me a Christian, however, and one day came the realization of the need for a personal commitment to Jesus Christ.

"One Sunday morning, when I was about 8 years old, I remember sitting with the other missionary children on the platform of the crowded African church. We were reading our Bible-story books, listening partly to the African pastor as he preached the gospel. As he gave an appeal for decisions for Christ I can remember feeling a great sense of guilt, and I became aware that it was not what my parents were that mattered in God's sight, but what I was, and I then and there accepted Christ as my Saviour under the ministry of the African pastor.

"Some try to tell us that young children are not able to make such decisions with any understanding, but I thank God that as His child He has kept me, through Grammar School, Medical School, hospital training in England, and has brought me to T.B.C. for a period of training in preparation for possible service with H.C.J.B. in Quito, Ecuador. There, God willing, I hope to continue the line of God's servants as a medical missionary."

This is the kind of student you are helping to train. ■



Dr. Steele has a chat with Dr. Boehmer, College President.

## Yonge Street Mission Expands and Needs Help

For many years, T.B.C. and Yonge St. Mission have had a close association, with the students taking a service every Friday night of the year. There are graduates serving on the staff, and now an alumnus is serving as General Director.

In 1967, on the death of Rev. Andrew Chisholm (also a member of the T.B.C. Board of Governors), the Yonge St. Mission Board appointed REV. HARRY RUSSELL, B.Th. '61, as his successor.

Mr. Russell assumes his new responsibility at a very critical time, since expropriation of the Youth Centre of the Mission necessitated the re-location of this important facet of the work.

While much could be said at this moment of writing, it is sufficient to say that a most successful financial campaign has been launched, and the beautiful new Andrew Chisholm Memorial Youth Centre is nearing completion.

Additional help is now urgently needed:

- \* Director of Men's Work
- \* Director of Youth Work

- \* Other full-time Staff
- \* Many volunteers for all Departments of Christian Education.

Have you ever felt the Lord was calling you into such worthwhile service? Why not phone or write Mr. Russell today—and see if the Lord has an opening for you!

REV. HARRY RUSSELL, Yonge St. Mission, 381 Yonge St., Toronto 1, Ont. OR Phone 364-7259.

This help is needed NOW in preparation for full-scale summer activities. ■

### FINANCIAL STATEMENT AVAILABLE

If you did not receive a Financial Statement for the year ending May 31, 1967, we will be happy to send one upon request. You can rejoice with us at "what God hath wrought." Write:

The Treasurer, Toronto Bible College, 16 Spadina Rd., Toronto 4, Ont.  
OR Phone 924-7167.

### WEDNESDAY PRAYER HOUR

EVERY WEDNESDAY, the College faculty, staff and students, and some friends, meet for prayer from 1:30-2:30 p.m. Perhaps you could join in this, in the Seminar Room, McNicol Hall. If not, use some of this time to join us around the throne of grace.

"PRAYING WITH ALL PRAYER AND SUPPLICATION IN THE SPIRIT."

### PLAN TO ATTEND

#### COLLEGE-FOR-A-DAY

TORONTO BIBLE COLLEGE  
will hold its annual Open House, on  
TUESDAY, MARCH 19, 1968

SESSIONS WILL BEGIN 8:45 a.m.  
All young people are invited

If you cannot come during the day, a special Evening Session will be held, beginning at 7:15 p.m.

IF POSSIBLE, LET US KNOW THAT YOU WILL BE COMING  
Phone: 924-7167 or Write: 16 Spadina Rd., Toronto 4

All Sessions Will Be Held in McNicol Hall

ENJOY CLASSES—TOUR COLLEGE AND RESIDENCE—  
HAVE FELLOWSHIP WITH YOUNG PEOPLE

Lunch will be provided free of charge

COME AS INDIVIDUALS . . . CLASSES . . . GROUPS  
BUT COME TO COLLEGE-FOR-A-DAY!

# ALUMNI NEWS

Compiled by Barry Jones, Alumni Secretary

## ALUMNA HONOURED BY CANADA

Among the recipients of the Centennial Medal from the Department of the Secretary of State, Ottawa, for "valuable service to the nation" was MRS. MARION CROWLEY-NEWBY '50.

Mrs. Newby was one of ten Chatham residents selected. Her contribution is in the field of music (she teaches in several Chatham schools), particularly her L.P. record that was sponsored as a Centennial project by the Chatham Memorial Community Centre, "Hymns and Spirituals for Canada's Centennial."

This recording, both mono and stereo, may be secured from our College Bookroom.

Mrs. Betty Percy '35, of the College Music Department, was the accompanist for Mrs. Newby, so this recording has a strong T.B.C. connection!

Our congratulations to Mrs. Newby on the honour accorded to her.

## When a Christian goes to University

by Frank Byrne, B.A., B.Th. '63

When a young Christian enters a modern university he often loses his way. What I mean here is not the feeling of lostness and strangeness during the first few days of orientation, but rather that penetrating sense of uncertainty which leads to doubts, confusion and scepticism concerning the basic convictions of life. It is a simple matter to familiarize oneself with the campus halls, life and schedules, and even the requirements and idiosyncrasies of the professors. But it is not quite as simple to find one's way out of the labyrinth of ideas with which one is confronted. How can you reconcile your Christian faith with what is fired at you from all sides? It is here that many lose their way.

A few years ago *Newsweek* (March 22, 1965) did a study on the American University student's belief in God, and this was one of their conclusions: "Next to his highschool

class ring, the first thing today's impressionable college freshman learns he can do without is his ideas about God. For most students, it is less a sudden traumatic loss of faith than a gradual fade-out of their adolescent concept of God. This Deity just disappears like a benevolent Cheshire cat." Thus many a young person says farewell to the faith of his fathers and the creed of his childhood to become indifferent or even outright antagonistic towards the Christian faith and the Church which nurtured him.

University life is such that it affects the very foundation of our being, and for better or worse the student will be changed. It is fool-

ish to think we can pass through unscathed. The question, however, that each student should ask is: "What can I do?" It was a question I asked Dr. R. A. Killen while a student at Toronto Bible College. His answer, as near as I can remember, can best be summed up under the following five points:

1. You are a *Christian* first and a student second. Faith cannot be excluded from any area of life, and above all not from the intellectual area. A right relationship with Christ is far more important than an academic degree, and should be chosen above that of good relations with professors and students.

2. A Christian student, in the second place, is a *student* and not a missionary or student worker. This is not to minimize or throw out altogether such activities, but only to accentuate the Christian's future goal. These are years of preparation *for service*, and one should adequately prepare himself as a workman that needs not to be ashamed.

3. A third factor, and one often neglected, is that of *evaluating* one's professor. One should study not only the subject matter, but

(continued on page 9)

### REMEMBER!

### T.B.C. GRADUATION

Saturday, April 27, 1968  
7:45 p.m.

VARSITY ARENA  
Bloor St., at Bedford Rd.

Every year we hear of people who want to attend our Graduation, but prior commitments make it impossible. They miss out on a night of rich, spiritual blessing.

### BOOK THE DATE NOW!

240-voice Student Choir—T.B.C. 35-Voice Chorale  
Hear the stirring witness of Graduating Students. See the colourful Awarding of Degrees and Granting of Diplomas

**THIS IS ONE OF THE GREAT CHRISTIAN EVENTS IN EASTERN CANADA THAT YOU SHOULD NOT MISS**

### TICKETS NOT REQUIRED FOR ADMISSION

Encourage Young People to attend. Groups should Charter a Bus. Churches should plan a Car Cavalcade. Toronto residents should use the East-West Subway (BEDFORD Rd. STATION)

**COME ANY WAY — BUT COME!**



also the person and the approach he uses in presenting the material. Thus the Christian student is interested not only in *what* is said but *how* and *why* it is said. What I am saying here is that the student must try to ascertain the faith that inspires the lecturer. Men are men, and what a man teaches and the way he teaches is an expression of his heart, which is either at peace or at odds with God. The student, therefore, must develop a critical mind. (His standard here is none other than the revealed will of God, i.e. His written Word—the Bible).

4. The fourth point is that the student has a *testimony* to bear. He may neither deny his Lord nor seek to escape from the ridicule which may come his way. His testimony, however, will be strengthened by a consistent life and diligent study carried out in deep humility to God who has wonderfully wrought redemption in his life, remembering that it is God Who has caused him to differ.

5. Lastly, seek *fellowship* with fellow believers. It is folly to try to live and stand alone. There are others on campus of like precious faith, and they are as hungry for fellowship as you. Therefore, seek them out; and support each other through discussion, Bible study and prayer.

Happily for me, the godly men under whom I studied at T.B.C. attempted to instill these basic qualities in their students. Thus I am much indebted to the training I received at Toronto Bible College. Not just for the content of that training, but also for the quality of it, and especially the way in which the teachers encourage individual thinking and research under the light of the lamp of the Word of God.\*

\*A good booklet for the student entering University is Dr. Paul G. Schrottenboer: *The Christian Student in the Modern University*—published by Guardian Press, Hamilton, Ont.

## ON THE HOME FRONT

Rev. Jack Bart '61 was ordained to the ministry by the Fellowship of Evangelical Baptist Churches of Canada in Immanuel Baptist Church, Barrie, Ontario. Rev. J. F. Holliday '21 gave the charge to the church, Rev. D. C. Percy '36 offered the ordination prayer and Rev. E. Nullmeyer '50 preached the ordination sermon. Mr. and Mrs. Jack Bart (Margaret Rose '60) serve in Patagonia, South America, with the E.U.S.A.

Rev. Henry Russell, B.Th. '61 is General Director of Yonge St. Mission, Toronto. The induction service took place November 25, 1967. Rev. and Mrs. Murray Barron (Eileen Michel '59) are in Indian Head, Sask., where Mr. Barron is pastor of St. Andrew's Presbyterian Church.

Miss Winnifred Wallace '52 has joined the staff at Ingles House, Toronto.

Rev. and Mrs. Vernon McDormand '49 (Noreen Nickleson '46-'47) are in Mount Sterling, Ill., where Mr. McDormand is pastor of the First Christian Church.

Rev. John F. Craig, B.Th. '60 was ordained to the ministry by the Christian and Missionary Alliance in Hay Bay Community Church, R. R. 3, Napanee, Ontario, on January 23, 1968.

## ON FURLOUGH

Miss Zaida England '39 from India (T.E.A.M.). Mr. and Mrs. Kenneth Askey '55-'56 from Zambia, Africa (A.E.F.).

Mr. and Mrs. David Brook (Dorothy Thorpe '51) from Japan (T.E.A.M.).

Miss Esther Grant '57 from Niger Republic, Africa (S.I.M.), because of the illness of her parents.

Mr. and Mrs. Tom Harland, B.Th. '60 (Freda Lamb '59) from West Irian, Indonesia (U.F.M.), because of illness in the family.

Mr. and Mrs. Roy Wallace '49 (Frances Kerr '49) from Ethiopia, Africa (S.I.M.).

Miss Ruth Thomson, B.Th. '62 from Brazil, South America (W.B.T.).

## TO THE FIELD

Miss Susan Neudorf '67 Sp., to Port-au-Prince, Haiti, (Mennonite Central Committee) for her first term.

Mr. and Mrs. Marshall Lawrence, B.Th. '64 (Helen McLeod '64) to New Guinea with W.B.T. on their first term of service.

Miss Shirley Abbott '51 (W.B.T.) returned to the Philippines.

Mr. Brian Brewster '67 to Nairobi, Kenya, Africa, for his first term with Brethren Literature Crusade.

Mr. and Mrs. Basil Frew, B.Th. '61 (Lorna Molboerg '62) to Transkei, South Africa, for their first term, with Mr. Harry Oosthyzen '5B-'61.

Mr. and Mrs. Murray Clark '55 (Doris Hutton '54) to Tanzania, East Africa (with the Canadian govt., as teachers).

Mr. and Mrs. Keith Donald, B.Th. '60 (Anne Campbell '60) to Zambia, Africa (A.E.F.).

Miss Helen Bruce '53 to Singapore for a short term (O.M.F.).

Rev. and Mrs. David Mitton '55 (Shirley Janes '54) returned to Guadeloupe, F.W.I. under W.I.M.

Mr. and Mrs. Dean Burns (Evelyn Wallace '49) to Bolivia, South America (E.U.S.A.).

Mr. and Mrs. Ernie Shingler (Edith Seager '37) to Batu, East Java, Indonesia (W.E.C.). They were refused re-entry permits into India.

## MARRIAGES

Miss Elizabeth Friebe to Mr. John Wilson '34 on August 15, 1967, in Ramannapet, India (I.M.).

Miss Marie Stevenson to Mr. James Orr '66,

(continued on page 10)



Barbara Forster '64, with a group of her students in the Kagoro Teachers' College (S.I.M.), Nigeria West Africa  
It is for such work that T.B.C. was raised up.

on September 9, 1967, at First Baptist Church, Orillia, Ont. *Miss Phyllis Orr, B.R.E. '66* was a bridesmaid.

*Miss Marjorie Topp '61* to *Mr. James Miller*, on October 9, 1967, at Little Trinity Anglican Church, Toronto.

*Miss Myrtle Gostick '46* to *Mr. Walter James Foote, B.A.*, on October 28, 1967, at The Peoples Church, Willowdale, Ont. *Miss Kathleen Gostick '43* was matron of honour and *Miss Muriel Gostick '42* was maid of honour. *Miss Arlene Rust, B.Th. '62* to *Mr. Will Small*, on October 21, 1967, at Philpott Memorial Church, Hamilton, Ont. *Rev. Alex Stein '30* officiated and *Rev. Wm. Crump '40* was soloist.

*Miss Mabel Sharples* to *Rev. Edward Todd '41* on December 29, 1967, in Kelowna, B.C.

## BIRTHS

To *Mr. and Mrs. Ralph Hanna '60-'63* (*Margaret Hoy, B.Th. '63*), a chosen son, *Ian Ralph* (born June 28, 1967) on October 13, 1967, in Toronto.

To *Mr. and Mrs. Tom Sykes '64* a daughter, *Tamalyn Kay*, on October 24, 1967, in Port-au-Prince, Haiti.

To *Mr. and Mrs. Hans Abma, B.Th. '64* a son, *Murray Andrew*, on November 10, 1967, in Sarnia, Ont.

To *Mr. and Mrs. Tom Lee* (*Maureen Smith '61 E.C.*) a daughter, *Jacqueline Frances*, on November 20, 1967, in Ukarumpa, New Guinea.

To *Mr. and Mrs. Howard Doner* (*Jean Brown '56*) a daughter, *Linda Marie*, on November 20, 1967, in Stouffville, Ont., a sister for Danny, Ricky and Janet.

To *Mr. and Mrs. John W. Veenendaal* (*Corrie Steketee '60*) a son, *James William*, on December 5, 1967, in Johannesburg, South Africa.

To *Mr. and Mrs. Calvin Hayes, B.Th. '64* (*Barbara Greer '65*) a daughter, *Susan Dale*, on January 19, 1968, in Niagara Falls, Ont.

To *Mr. and Mrs. Jacob Small, B.Th. '65*, a daughter, *Shelley Lorraine*, on January 13, 1968, in Smiths Falls, Ont., a sister for Stephen.

## DEATHS

*Mrs. Firman Smith* (*Grace*) '21-'22, '23-'24 on May 19, 1967, in Port Dover, Ont.

*Mrs. Beth McKay '28* on November 8, 1967, in Toronto, Ont.

*Mrs. Victor Baker* (*G. Helen Murduck '52*) on November 24, 1967, in Park Rynie, Natal, S. Africa.

*Rev. Frederick R. Vine '12* on November 20, 1967, in Largo, Florida.

*Mrs. Ernest George '15-'17 E.C.* on December 21, 1967, in Maple, Ont.

*Mr. Archie Dalas* (*Dorcas McCourt '11*) on January 2, 1968, in Toronto.

*Mr. James Annan '34*, on January 10, 1968, in Arkham, Ont.

# BOOKS from the T.B.C. Bookroom

Our Bookroom is open to the public, and you are invited to come in and browse or buy. Bibles, books, cards and gifts are available at reasonable cost.

Enter by Rhodes Hall main entrance.

The Bookroom is open every day until 4:30 p.m., and Tuesday and Thursday evenings until 9:30 p.m. Do visit us. Phone and mail orders also accepted.

**RUN WHILE THE SUN IS HOT.** By: Harold W. Fuller, Sudan Interior Mission. Price: \$3.95

For their 75th Anniversary (S.I.M. and T.B.C. grew up together!) the S.I.M. has produced one of the finest glimpses into Africa, African Missions and African life since John Gunther wrote "Inside Africa".

Mr. Fuller, long-time Editor of the African Challenge and now Associate Field Director for West Africa, of the S.I.M., has written of a country he knows well, in a readable, interesting narrative style.

Anyone interested in missions anywhere, and Africa in particular, must read this book. Order from T.B.C.

**MORE OCEANS TO CROSS.** By: Fran Johnston, Moody Press. Price: \$3.25

"I could write a book"—so say many who have unusual experiences. But Mrs. Johnston has written of everyday experiences—for a missionary, that is. Here is a delightful, easily read story of what happens when a family walks with God.

**EXPLORING THE SCRIPTURES.** By: John Phillips, Moody Press. Price: \$4.29

Here is a fast-moving tour of the entire canon of Scripture, the theme of each book highlighted, and items of interest and importance dwelt on. Excellent background and inside material.

**DOCTRINES OF THE CHRISTIAN RELIGION.** By: William W. Stevens, Wm. B. Eerdmans Publishing Co. Price: \$7.65

A textbook on Christian doctrine on the College and University level. But the book assumes only a meager knowledge of doctrine on the part of the reader, so it reads easily for the layman. An excellent study book.

**REVOLUTION IN EVANGELISM.** By: W. Dayton Roberts, Moody Press. Price: \$1.40

The thrilling story of Evangelism-In-Depth, in Latin America.

**SO WHAT'S THE DIFFERENCE?** By: Fritz Ride-nour, Gospel Light Publications. Price: 75¢

An excellent Biblical comparison of major religions and cults with Christianity. An easy to read book.

**RIVERS AMONG THE ROCKS.** By: Margaret Clarkson, Moody Press. Price: \$2.15

Toronto school teacher, Margaret Clarkson, writes her poetry from the heart to the heart. From the prolific pen of Canada's foremost Christian poetess come these poems of faith,

(continued on page 11)

## Remember When . . . . ?



. . . . January 1940!

sympathy and spiritual understanding. A veritable stream in the desert.

**OUT TO WIN.** By: Gary Warner, Moody Press. Price: \$3.25

Outstanding Christian athletes tell of their faith in Christ, the tests and temptations in professional sport, and the victory that is possible.

**THE WYCLIFFE HISTORICAL GEOGRAPHY OF BIBLE LANDS.** By: C. F. Pfeiffer & H. F. Vos, Moody Press. Price: \$9.95

A magnificent one-volume survey of the history and geography of Bible lands. Beautifully printed and illustrated, it is a book that will help in Bible reading and study.

Moody Press is also issuing TWO series of book-by-book Bible studies:

**BIBLE SELF-STUDY SERIES.** By: Grace Saxe, revised by Irving L. Jenson. Price: \$1.05 each Leviticus, Numbers & Deuteronomy.

**EVERYMAN'S BIBLE COMMENTARY.** James—Faith in Action, by G. Coleman Luck. Jude—The Acts of the Apostates, by S. Maxwell Coder.

## CHORALE TOUR, 1968

The Chorale will be on tour for only one week this year, due to a special Seminar (Basic Youth Conflicts) being held APRIL 29 — MAY 3, at T.B.C.

We regret the disappointment many friends will feel. Why not make up a bus load or a car cavalcade and visit one of these places? Young people are particularly encouraged to attend. Rev. W. H. Crump and Rev. & Mrs. D. C. Percy will accompany the Chorale as Director, Speaker and Pianist:

Sat., May 4	8 p.m.	} — Cornwall, Ont.; First Baptist Church; Rev. Laurie Chubb, Pastor.
Sun., May 5	11 a.m. 7 p.m.	
Mon., May 6	8 p.m.	— Vankleek Hill, Ont.; Baptist Church; Rev. Leslie Carson.
Tues., May 7	8 p.m.	— Ottawa, Ont.; Metropolitan Bible Church; Rev. Arthur Larson.
Wed., May 8	8 p.m.	— Smiths Falls, Ont.; Baptist Church; Rev. Donald Timpany.
Thurs., May 9	8 p.m.	— Rushville, N.Y. (near Canandaigua); Conservative Baptist Association Teen Trek, LeTourneau Christian Camp.
Fri., May 10	8 p.m.	— North Collins, N.Y.; First Congregational Church; Rev. Bruce Brown.
Sat., May 11	7 p.m.	— Buffalo, N.Y.; Youthtime Christian Center; Rev. Alan Forbes, Director.
Sun., May 12	11 a.m. 7 p.m.	— Buffalo, N.Y.; Randall Memorial Baptist Church. — Toronto, Ont.; Avenue Road Church, Rev. Ken Opperman

Now it's . . .

## Dial - a - Thought

Through the generosity of a Christian friend, the College now has a telephone ministry for people with spiritual problems.

This 24-hour-a-day, 7-days-a-week ministry has already proved fruitful beyond expectations.

It is a ministry for those with spiritual problems. If you know of any such, tell them to DIAL 920-2222 (TORONTO)

and hear a one-minute message from the Word of God. If the line is busy, they should dial again. Pass the word around. It may help a needy soul.

JUST DIAL 920-2222.

And pray for this ministry.



Central Control of the Conference!



A corner of the T.B.C. Bookroom.




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**DR. FRANCIS STEELE**

**Theme Speaker**

Dr. Francis R. Steele, Home Director for the North Africa Mission, is a distinguished archaeologist, and authority on Islam.

Dr. Steele, a graduate of Cornell University, received his doctorate (Ph.D.) from the University of Pennsylvania, where he taught for several years as Assistant Professor in Assyriology. He was also annual professor for the American Schools of Oriental Research in Baghdad.

He has served on the staff of I.V.C.F., and was one of the speakers at the 1967 Urbana Convention. It was good to have Dr. Steele as the Theme Speaker for our 1968 Missionary Conference.

His messages were Biblical, practical and honouring to the Lord Jesus Christ. And these in turn impressed all who attended. His counselling and other contributions helped to make our 1968 Conference a profound experience. We are grateful to the Lord for sending such a man.

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**Theme Hymn**

**MY DEBT OF LOVE**

How will men know of Jesus' love,  
His death upon the tree?  
The shame He bore, the thorns He wore  
—Was it just for you and me?

**CHORUS:**

For God so loved THE WORLD, He gave  
His only Son the lost to save,  
O fill me with Thy Spirit's pow'r,  
That I may tell it from this hour.

Jesus has called us to proclaim  
His Word to every race.  
Lost souls, in darkness, wait to hear  
The message of saving grace.

My dearest treasure ne'er could pay  
The debt of love I owe.  
Dear Lord, I give my life, my all,  
That others Thy love may know.

Bob Cottrell '68

"SOME SAY THE MISSION ERA IS PAST, BUT IF A PERSON'S PHILOSOPHY OF MISSIONS IS BIBLICAL, NOTHING COULD BE FURTHER FROM THE TRUTH." Dr. R. J. McQuilkin, missionary to Japan, and recently appointed President of Columbia Bible College.

—(Clip and Mail)—

Department of Stewardship,

**TORONTO BIBLE COLLEGE,**

16 Spadina Road, Toronto 4, Ontario, Canada.

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