



evangelical

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recorder

Ontario Bible College

vol.74 no.4, Toronto, Canada, Dec.1968

Dr. Oswald J. Smith T'12, Alumnus of the Year, and celebrating 60 years of World Missions, Evangelism, Preaching, Pastoral Ministry and Writing. Here he is congratulated by Dr. Billy Graham and Miss Jane Scott T'15, recipient of the first Alumnus of the Year award.





Do We Care About The World?

As Christians, we are as Jesus said, "not of this world," but we are "in" it. And as His followers we **must** care about the world. God loved the world. Christ died for the world. With the love of Christ constraining us, we are sent into the world.

What do we want to see? Better race relations? Only in Jesus Christ is there no east or west, no north or south. Only He can bind the red and yellow, black and white into the oneness of which Paul wrote: "all one — in Christ Jesus."

Do we want to see peace? "There is no peace for the wicked" says the Scriptures. But there is peace — through the blood of His cross. And He gives personal peace, national peace, international peace.

What do we want to see? The church growing in effectiveness and in power? The salvation of souls? The spread of the Word of God?

Oh yes, our hearts cry out, we long to see men "love one another"; to realize the peace that passeth understanding; to see

the church once more, with dignity and authority, becoming God's witness in a careless world; to know that "multitudes in the valley of decision" are converted to Christ; that the Word will be read by "each man in his own tongue".

How? By virtue of its effective contribution, we believe that the Bible College movement is one of the great means that God is using for these ends.

How? By **men and women** coming for preparation through study and practice. By **men and women** praying for the College in these momentous days. By **men and women** supporting the College to enable its healthy development and spiritual effectiveness.

The prophet said, as the mouthpiece of God: "I sought for a man from among them that should make up the hedge and stand in the gap before Me for the land . . . but I found none."

What a sad commentary on those who do not care. Read the following paragraphs and see if you care enough to share in God's work here.

The Art of Caring and Giving

Last year (1967) the people of America gave away money to charity at the awesome rate of 40 million dollars a day, every day, for a grand total of nearly 15 billion dollars.

This exceeded the total budgets of most of the smaller nations in the world! Yet how little of it went into the work of God.

Giving away money seems to be easy. Doing it well is difficult. Thomas Jefferson said every man has 2 duties. One was to

devote a certain portion of his income for charitable purposes. The other was to see it was applied to do the most good of which it was capable.

Gifts should be meaningful. They should be purposeful. They should be honoring to the Lord. They should further His work.

Is wise, careful giving worth the sacrifice, the praying, the planning? Yes! Gifts can be used and blessed of God to reach the world with the good news of His love.

And we — you there and we here — can share in it together.

After three months of our merged operation Ontario Bible College is moving away from the sandbars and shoals, and **under full sail** has set out on its course. We believe that it is a course pre-set by the Lord, for is He not the "Captain of our salvation"?

The sandbars and the shoals were very real to us in September. We needed residences, offices and classrooms to accommodate our enlarged faculty and student body (there are now 341 students). We had to face many questions. Would students respond to this new College opportunity? Would our facilities and campus be adequate? Would our alumni and friends stand with us during these difficult times of transition?

But out of all our fears "the Lord delivered us."

Walk across the campus now (and it is a walk) and see our eight buildings, filled with students and bustling with activity. One feels the very atmosphere of dedication and Christian vitality.

Residences are full (we have 3 new ones); the Library has an overflow room; the Music Conservatory is too small, and hymns and songs can be heard in almost any room that is vacant for the hour; classrooms are plotted for the best available use of space, with all the care of a military maneuver; and the dining room calls for the ingenuity of a quartermaster and the utmost in logistic planning.

But the unity and harmony, the fellowship and understanding as all the diverse elements of the two Colleges merge more and more, surely indicate the blessing of the Lord on the newly formed school.

Not that the problems are past! There are still some difficult areas that will call for much wisdom and grace. If the student body increases as is anticipated, much thought will have to go into a larger campus. If the College is to meet the needs of this complex day and still maintain its distinction as a BIBLE College — where young people can be trained for the service of the Lord Jesus Christ around the world, where Missions and Pastoral ministries are emphasized, and where the Word of God is believed and taught — then we must have an undergirding of prayer and support from those of "like precious faith" and of like concern for God's work.

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This ISSUE of The RECORDER,
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The President of the United States who was being elected last month will take his oath of office in January with his hand on a Bible. When Queen Elizabeth II was crowned the royal sovereign of the United Kingdom in June 1953, one of the bishops who took part in the ceremony carried a Bible as they walked before her from the door of Westminster Abbey to the scene of her enthronement. She took her coronation vows upon the sacred Word of God. For the past 200 years the Bible has been under attack. Before that, little effort was made to discredit the Scriptures, but in our day many people have come to doubt that the Bible is authoritative, reliable and trustworthy. I would like to speak to their doubts.

Now when we make an effort to contend for the truth of the Bible, we are often accused of bibliolatry. People tell us, "You are worshipping the Bible and not the Christ of the Bible." But what we say is not bibliolatry, it is recognizing the authority of the Bible, because except for one or two references in secular history, the only knowledge we have of Jesus Christ is what is found in the Bible. It is from this book that we obtain our understanding of our Saviour Jesus Christ. If we cannot trust the Bible we might as well throw it overboard.

Without the Bible we could think that our experience of Christ is self-hypnotism, or something to be explained by some rule of psychology. But we know conversion is real because we have the Bible by which to judge this spiritual experience. Today, however, there is a growing movement to get the Bible out of the courtroom, out of the schoolroom, out of the national life. If this movement succeeds they will take "In God We Trust" off the American coins; they will take chaplains out of the Armed Forces; and prayer will no longer be offered in the halls of government. In the United States some even want to do away with the singing of carols at Christmas-time. I can't imagine anything more ridiculous than that.

If the Bible goes down, anarchy will prevail. Our generation must face the appalling fact that for us it is either the Bible — or back to the jungle. Western civilization was built upon a supernaturalistic concept. The leaders believed in God

and trusted His Word. If that Word is taken away there are no other philosophies to combat the godless ideologies sweeping the world.

The Apostle Jude writes, "For admission has been secretly gained by some who long ago were designated for this condemnation, ungodly persons who pervert the grace of our God into licentiousness and deny our only Master and Lord, Jesus Christ" (Jude 4). The Greek word Jude uses for "secretly gained", which the King James Bible translates "crept in un-awares", is an unusual word, which occurs

reasonable for me to suppose, since I am an intelligent being and God is an intelligent being, that He would somehow reveal Himself to me and to the human race. Scientists in increasing numbers are telling us that there is some sort of order back of the universe, and there must be some sort of intelligence. This intelligence orders and arranges and creates, and He made us, and down in our hearts we hunger to know Him.

Has God revealed Himself? Yes, in many ways. I look into a telescope and I know there is a God. I look through a micro-

"WHY I BELIEVE THE BIBLE IS THE WORD OF GOD."

by Billy Graham

only here in the whole Bible. It means literally "to creep in sideways, like a burglar". And I say that there are burglars in the house trying to destroy the faith upon which this nation was built.

Men hunger for the revelation of the true God. They cannot believe that God has left us to ourselves. The Bible teaches that God loves; and men everywhere long to know this. All the religions of the world are responses to man's striving to find God. But the Scripture says that by ordinary searching you won't find God. God has already revealed Himself; and it is

scope and know there must be a God. For the eye, the universe is brilliant with light and color; for the ear, the universe throbs with sound; for the lungs, there is pure air to breathe. God has made the earth a storehouse for food, to satisfy man's hunger. But man also has a deep hunger of the spirit and the mind, and God has supplied this need, too, by revealing Himself in the Word of God, the Holy Scriptures.

The Bible was written by about forty

(Continued on page 4)

writers over a period of some 1,600 years. It comprises 66 books, and they all are concerned with one subject. Think of it! The great theme from one end of the Bible to the other is redemption! God's love for the human race; God redeeming man and bringing man back to Himself after man had rebelled against his Maker. That is what the Bible is all about. Down through the years it has been ridiculed, and copies have been destroyed and burned; but it lives on. It is the anvil that has worn out many hammers.

Some men have dedicated their lives to destroying the Bible. Why do men hate it so? Because the Bible disturbs their lives. It says, "You're a sinner," and we don't like that. Men love darkness rather than light because their deeds are evil. And the Bible says that God's Word is a light to our feet and a lamp to our pathway. We don't want that light. Men said concerning Jesus, "We will not have this man to reign over us." We don't want Christ. We don't want the Bible. We don't want God. We want to go on and live in our sins without any disturbance, without any twinge of conscience. Therefore we say, "Let's get rid of the Bible."

The prophetic messages of the Bible are coming true in our day. When we read in Daniel and 2 Timothy and 2 Peter about things that are coming to pass, we are amazed to find these passages sounding like our morning newspaper. Jesus, 2,000 years ago, looked forward and said there would be a day like this. Oh, the Bible is true. Most books are born, live a few short years, then go the way of everything else on earth. They are forgotten; but not the Bible. It lives on. It is preserved.

Not many years ago some writers were speaking of the "sure results", the "absolute certainties", and the "final positions" of a science that had disproved the Bible. These phrases no longer occur with such frequency. The "assured results" have in many cases blown up in their faces. Time after time it has been proved that the Bible was right and the scholars were wrong. As a naturalist has written in The New York Times, "Every scientific fact that man has so far discovered adds luster and testimony to the value and integrity of the Bible."

All the writers of Scripture claim that God gave them their material. Two thousand times in the Old Testament alone the authors and prophets claimed that they were quoting God: "The Lord God called unto Adam and said . . ." "The Lord said unto Noah . . ." "God spake unto Israel . . ." "The Lord commanded . . ." In

the first five books alone the words "God said" appear 700 times. Now, is the author a liar? If he is, let's tear up the whole thing and toss it away. Or is it God's Word? In one Psalm alone there are 40 different instances where God is said to speak. Did He or did He not?

You have to decide. One day I had to make that decision myself, by faith. I saw the evidence but I could not prove it. I had to take a step of faith; and when I did, my life and ministry were changed. There came an authority and a power and an assurance and a security. So I say, either God spoke to these men as they wrote by inspiration, or they are the most consistent liars the world has ever known. Two thousand times they must have lied in the Old Testament alone!

Jesus repeatedly quoted the Old Testament, and not once did He tell us to doubt it. He said, "The Scripture cannot be broken," and I believe Jesus. The apostles constantly quoted the Old Testament Scripture. "All scripture is given by inspiration of God," says Paul, "and is profitable for doctrine, for reproof, for correction, for instruction in righteousness." What I want to know is, if the prophets were wrong, if Jesus was wrong, if Paul was wrong, if Peter was wrong. If so, let's forget this book. But if they were right, we had better start reading and studying this Bible daily, because in it are the answers to the problems of life. In the Bible is God's revelation to us that can change and transform our lives and make us into whole persons.

The Bible convicts of sin. It speaks of itself as a mirror, a critic, a hammer. We cannot come to God unless we are convinced of our sinfulness by the Holy Spirit, and the Holy Spirit uses the Word to bring that about. Our next step is to believe that Jesus is the Christ. The Bible says, "These are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in His name" (John 20:31). Notice it says "believe", which means "to trust in, to put your confidence in, to put your hope in, to put everything you have in". If we wait until we can understand it all intellectually, we will be lost.

A mathematics professor at a university said to me, "When I began working on my doctorate, I came to the conclusion that there is no God and stopped going to church. But my life is a wreck, my wife has left me, I am unable to live without alcohol. I have come now to believe that there is a God, and I want to be converted, but I cannot come with my mind all the

way. However, there are also many mathematical equations that I can't fully come to understand with my mind." You see, we have to come finally by faith.

The Bible teaches, as I indicated earlier, that it is food for the soul. Just as a steak gives energy to the body, so we "eat" the Word of God to give energy to our souls. If people will begin memorizing verses, they will find that the Word of God is food by which their spiritual lives can grow. Some protest, "The Bible is hard to understand. I read it, but can't make anything out of it." Well, I heard about a girl who read a novel and detested it. She put it down before she had finished it (after reading the last page to see how it came out!). Six months later she met the author and fell in love with him. Then she re-read the book and thought it was the greatest novel in the world!

You can read the Bible without knowing Jesus Christ, but it is a closed book to you. It is a lot of hodgepodge; you can't figure it out, you can't make heads or tails of it. But if you come to Jesus Christ and fall in love with Him, the Bible will become a new book to you. You see, the Holy Spirit inspired it, and the Holy Spirit will illuminate your mind and heart and interpret the Word and apply it to you.

We have a great deal of new knowledge in our day, but I know of nothing that has been discovered that can offer the world a better God, a better Saviour, a better law of ethics, a better plan for the Kingdom of God, a better plan of redemption. We have discovered nothing concerning the eternal destiny of men after death beyond what this Bible has told us. The Bible makes it clear that God took all of our sins and laid them on Christ; that it was your sins and mine which nailed Christ to the cross. But through that cross a great victory came. The Bible teaches that Jesus Christ triumphed over sin and death and the grave and hell; and there is hope for men today.

We ordinarily live in four dimensions — length, width, height and time — but I want to tell you that there is another dimension: the spiritual dimension that thousands living in the world today have not tried. It is the dimension revealed in the Bible, the dimension that Christ offers freely to every one who will trust Him. I am asking you to trust Him today as your Saviour.

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DECISION MAGAZINE
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Alumnus of the Year (cover story)

The choice of Alumnus of the Year, any year, is a ticklish decision. How do we choose one person from the scores or hundreds who might be eligible?

There are a few guidelines. The Alumnus chosen should be one who not only exemplifies the best in Bible College training, but one whose life and work have been in some measure outstanding.

Bible College training covers many areas: the study of the Bible and theology; the art of preaching and the skill of teaching; the grasp of history and the challenge of missions; the grace of prayer and the power of personal witness. These and more are the elements built into a graduate of the Bible College.

To use this training, to see a growing and a developing ministry, often takes years of discipline and service.

On scanning the alumni, this development for the Alumnus of the Year is looked for: perhaps he should be the pastor of a church; an evangelist or preacher; a missionary or one who through some means — radio, literature, music — has served the cause of Christ.

Rarely does one find these gifts in one man. But in 1968, in the 60th year of his preaching ministry and the 56th year since his graduation, Oswald J. Smith T'12 was acclaimed **Alumnus of the Year**.

Founder of The Peoples Church and the Peoples Missionary Society; evangelist and Bible teacher of world renown; missionary apologist and statesman; author of many books and scores of hymns; this man, hailed by one of Toronto's daily papers as "our Dr. Smith" was chosen as **Alumnus of the Year** for this historical day in the merging of two Colleges.

Dr. Smith studied at T.B.C.; he also counselled, prayed with, and encouraged Dr. Wilmot Mahood in the founding of L.C.B.M. His church supports many graduates from both schools who serve on the mission field.

We honoured an alumnus. The alumnus does us honour. But both the College and Dr. Smith would join to sing what he wrote back in 1930:

There is joy in serving Jesus,
As I journey on my way;
Joy that fills my heart with gladness
Every hour of every day.

Chorus:

There is joy, joy, joy in serving Jesus.
Joy that throbs within my heart;
Every moment, every hour,
As I draw upon His power
There is joy, joy,
Joy that never shall depart."

(DCP)



Mr. Alex Deans, Alumni President, presents a special illuminated address to Alumnus of the Year, Dr. Oswald J. Smith, T'12.



Miss Jane Scott, T'16, presents her "special" award to Mrs. O. J. Smith. Miss Scott's original poem was both hilarious and touching.

new buildings

October 4, 1968 was the date of the explosion: Ontario Bible College expanded from five buildings to eight, and three halls were renamed to carry the names of men whose lives and influence on the London campus are a cause of remembrance and rejoicing.

At a special service of dedication, Mr. J. William Horsey, Chairman of the Board, reminded us that four of the College buildings carried names that are honoured in T.B.C. history: McNicol Hall; Rhodes Hall and Usher Hall. (It took Dr. Boehmer to remind us of the J. William Horsey Library which had not been mentioned!)

Now the other four buildings were to be named for men of the London College.

The ones were named for these men: **DIXON HALL** at 24-26 Spadina Road is named after Mr. F. B. Dixon, long-time Chairman of the Board of Governors at L.C.B.M., and whose support, labour and generosity meant much to the institution and the work of God.

HARRIS MEMORIAL CONSERVATORY on the campus at 16 Spadina Road. The career of President Percy Harris was cut off in 1959 through death, as a result of polio. Mrs. Harris could not be present, but appreciated the honor to her husband's

name who "dedicated his short life to training the dear young people entrusted to him and whom he loved. My thoughts and prayers will be with you on October 4."

ALLOWAY HALL, 15 Spadina Road. This building, secured as a residence for men, carries the name of Mr. A. R. Alloway, long-time Chairman of London Bible Institute, Christian businessman and devoted churchman whose counsel and godly wisdom will long be remembered.

MAHOOD HALL, formerly known as Fellowship Hall, is a small auditorium that from henceforth will carry the name of the



DIXON HALL



HARRIS MEMORIAL CONSERVATORY

s dedicated

founder of L.C.B.M. Dr. J. Wilmot Mahood is remembered as a student of the Word, a passionate preacher of the Gospel, and a Christian statesman. His life and work do follow him.

HOOPER MEMORIAL CHAPEL. The Auditorium in McNicol Hall will now bear the name of Dr. E. Ralph Hooper, "the beloved physician," missionary statesman, devoted Christian. His global ministry and his influence on both L.C.B.M. and T.B.C. will be remembered as long as this auditorium stands.

The service of dedication was as follows:
Dedication of Dixon Hall

An Appreciation Dr. S. L. Boehmer
Reply Mr. F. B. Dixon
Prayer of Dedication

Dedication of Harris Memorial
Conservatory of Music

An Appreciation Dr. W. R. Foster
Reply Rev. D. C. Percy
Prayer of Dedication

Dedication of Alloway Hall

An Appreciation Mr. C. W. Stephens
Reply Mrs. Mary K. Alloway

Prayer of Dedication
Rev. G. W. Dorey

Dedication of Mahood Hall and
E. Ralph Hooper Memorial Chapel
An Appreciation Mr. Russell Winslow
Reply Mrs. S. Kerr

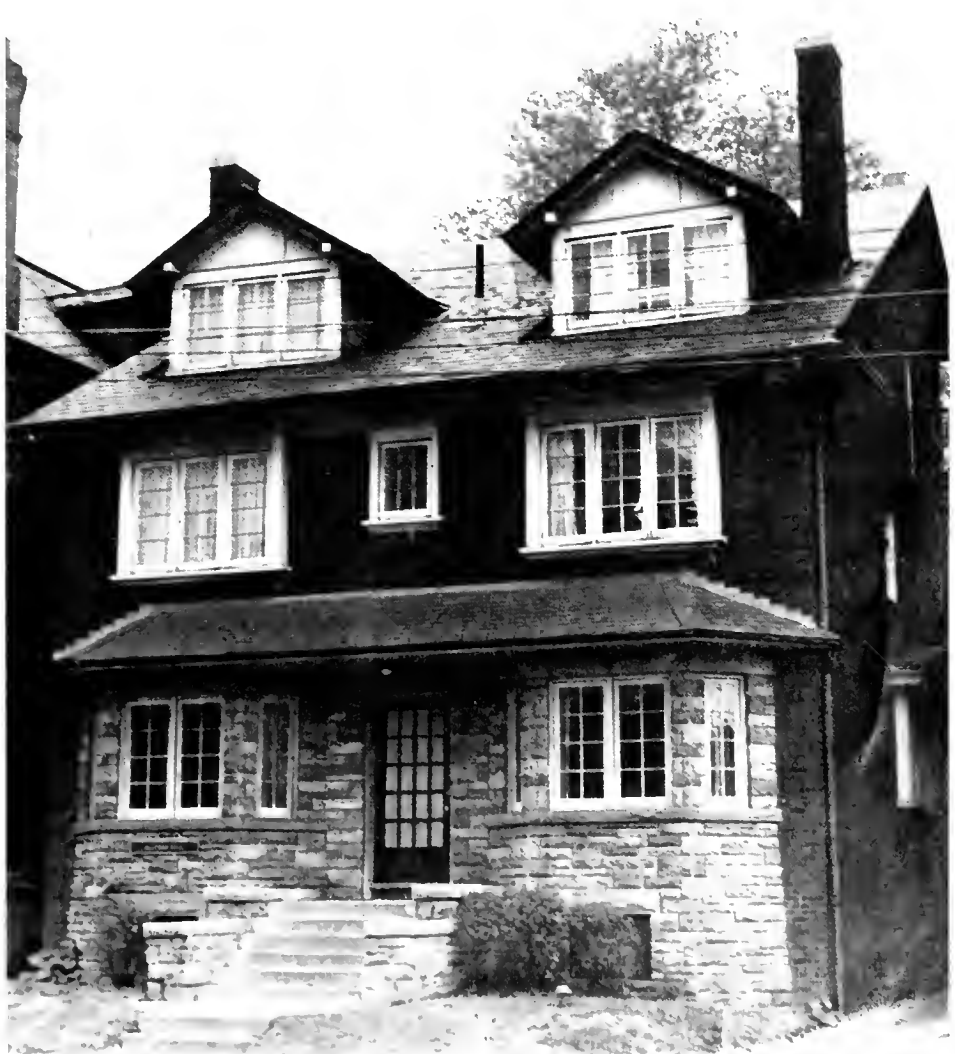
(nee Helen Hooper)
Prayer of Dedication

Dr. J. H. Hunter
The dedication service was climaxed by Dr. Boehmer speaking about the future steps of the College, and Rev. W. Tyler pronounced the benediction.

The buildings thus being declared officially open, the Student Council conducted the visitors on a tour of the College campus.



CONSERVATORY



ALLOWAY HALL

Who Are We?

Have you wondered what kind of people attend Bible College? Where they come from? What churches they represent?

These statistics may help answer your questions. Why not pray for them? Or better still, join them!

There are over 340 students, representing:

International

Students: 39

Ireland: 1
Nigeria: 2
Philippines: 1
Rhodesia: 1
Switzerland: 1
United States: 12
West Indies: 3
Zambia: 1

Denominations Represented

in Student Body

Anglican: 12	Church of Christ: 1
Associated Gospel: 59	Church of Christ Disciples: 1
Assembly of God: 1	Church of China: 1
Baptist: 135	Church of South India: 1
Brethren: 25	Congregational Christian: 2
Brethren in Christ: 5	Evangelical Church of West Africa: 2
Christian & Missionary Alliance: 13	Evangelical Mennonite: 2
Christian Brethren (Zambia): 1	Evangelical Mennonite Brethren: 1
Christian Reformed: 1	Evangelical Methodist: 1
	Free Evangelical: 1
	Free Methodist: 2
	Independent: 3
	Interdenominational: 10
	Lutheran: 1
	Mennonite: 5
	Mennonite Brethren: 5
	Methodist: 1
	Nazarene: 1
	Non Denominational: 11
	Pentecostal: 7
	Presbyterian: 19
	Reformed: 1
	Salvation Army: 3
	United Church of Canada: 7
	United Baptist: 2
	United Church of Christ: 1
	United Methodist: 1
	United Missionary Church: 2

Ontario Bible College's First Freshman Class! →

124 FRESHMEN HAD REGISTERED BY NOVEMBER

CHRISTMAS FESTIVAL OF LIGHTS

Hear **ONTARIO BIBLE COLLEGE** students in their special Christmas programs at one of the following:

London

Centennial Hall
Dec. 8, at 2:45 p.m.

Hamilton

Philpott Memorial Church
Dec. 13, at 8:00 p.m.

Toronto

Cooke's Presbyterian Church
Dec. 20, at 8:00 p.m.

Join in these services of rejoicing.

Director: Warren E. Adams, M. Mus.

College For A Day Open House MARCH 17-19

Ontario Bible College will open wide its doors to prospective or interested students for three days:

MARCH 17-19, 1969

Due to limited space, young people interested in Bible College should plan on coming as follows:

From Metropolitan Toronto, Tues., March 17, at 8.20 A.M.
From Burlington-Hamilton to London, Wed., March 18 at 8.20 A.M.
From other centres, Thurs., March 19 at 8:20 A.M.

This year our invitation covers those at present in Grade XII and Grade XIII or at University or College.

If you plan on coming we should know. Please phone or write the Dean of Students
CLASSES AND LUNCH ALL FREE!

Write: 16 Spadina Road, Toronto 4, Ontario
or phone 924-7167



Annual Missionary Conference

FEBRUARY 5-8, 1969

We welcome all who can join us for these four days of Missionary emphasis

SESSIONS:

Mornings 8:45 a.m.-12:00 p.m.
 Afternoons 2:00-4:00 p.m.
 Evenings 7:00-9:30 p.m.
 Saturday 7:45 p.m.

THEME SPEAKER:

Dr. George Peters, Dallas Theological Seminary
 plus: Rev. P. Stam, Rev. W. E. Davies, Dr. G. Hilgeman
 Rev. Virgil Newbrander, Dr. R. Foster, Rev. R. Self
 Mr. D. Findlay, Mr. A. Norrish and many others

**50 Missionaries will be on hand with Literature, Films, Counselling
 Young People Are Warmly Invited**

REMEMBER

**Ontario Bible College Graduation
 Saturday, April 26, 1969
 Varsity Arena, Bloor St., at Bedford Rd.
 7:45 P.M.**

THE FIRST GRADUATION OF ONTARIO BIBLE COLLEGE!
 Every year we hear of people who want to attend a Bible College Graduation, but prior commitments make it impossible. They miss out on a night of rich, spiritual blessing.

BOOK THE DATE NOW!

300-voice Student Choir, and other Sacred Music
 Witness by graduating Students
 Awarding of Degrees — Granting of Diplomas

**This will be one of the great Christian events
 in Canada that you should not miss**

"The power of the gospel is to bring light and warmth," Leith Samuel told the Anniversary Conference of Ontario Bible College. "It is not an end in itself. But soundness without warmth is repelling and warmth without soundness is misleading."

Commemorating 110 Years of Service

The Conference commemorated 75 years of Christian service for Toronto Bible College and 35 years for London College of Bible and Missions. The merged College will carry on the traditions of both.

Mr. Leith Samuel of Above Bar Church in Southampton, England, is a graduate of Cambridge University, England, in Hellenistic Greek; he is also a leader of the Fellowship of Independent Evangelical Churches. During the day sessions at the College he drew upon his rich background to illustrate his helpful expositions of Paul's Second Epistle to Timothy.

"Christianity" he said, is a "thinking man's religion because it renews the mind".

He described "Heaven's best, dying at the hands of earth's worst, that heaven's riches might be given to earth's poorest."

"I cannot stand on a platform", he said, "with those who deny the resurrection; no matter how high their rank. This calls for separation but not separatism."

"A pastor's function is to feed the sheep; not to entertain the goats."

In his evening addresses at Knox Church, Mr. Samuel spoke on the "Foundation and Discipline of the Church"; "The

Leith Samuel and Nigel Kerr Speak At Anniversary Conference

by Charles A. Tipp



Mr. Leith Samuel, England, Anniversary speaker.

Dynamic or Power of the Church" and "The Consummation or Hope of the Church".

Throughout the Conference, Dr. Nigel Kerr of Gordon Divinity School, Boston, shared in bringing a challenge from God's Word. The day sessions at the College packed the 400 seat Hooper Chapel with students and a few friends. In the evening sessions hundreds of friends and alumni attended the services in Knox Church.

The Wednesday evening session was especially large as Dr. S. L. Boehmer chaired the meeting and Dr. Wm Fitch of Knox Church read the scripture and led in prayer.

The Role of Conscience

"Conscience" was the theme of Dr. Kerr's major addresses, quoting Paul "I always take pains to have a good conscience void of offence toward God and toward men." Acts 24:16.

"Conscience", he said, "like a computer, needs to be fed the right data."

"As watches need to be related to the solar system, so conscience needs to be related to God."

Stressing a different aspect each day, Dr. Kerr said, "Conscience needs regeneration, renewal, content and fellowship. Conscience also demands caution."

The Conference was enriched by the musical ministries of the Bible College Chorale and several smaller musical groups, as well as instrumental and vocal soloists. These were under the able direction of Mr. Warren Adams, Mr. David Gast and Mrs. Betty Percy.



Dr. Nigel Kerr, Gordon Divinity School, Anniversary speaker.



Dr. William Fitch, Knox Church; Mr. Leith Samuel, England; Dr. S. L. Boehmer, O.B.C., during Anniversary services held at Knox Presbyterian Church.



Dr. J. W. Sanderson

The Elmore Harris Academic Lecture Series

For the 1969 academic lecture series, the faculty has invited Dr. John W. Sanderson, Jr., Vice President Academic Affairs, and Dean of Faculty, Covenant College, Chattanooga, Tenn.

Dr. Sanderson is a graduate of Wheaton College, and has received his B.D. and S.T.M. degrees from Faith Theological Seminary, an A.M. in Philosophy from the University of Pennsylvania, and an honorary D.D. degree from Geneva College. Prior to taking up his duties at Covenant, Dr. Sanderson had taught at Faith Theological Seminary and at Westminster Theological Seminary.

An outstanding teacher, Dr. Sanderson flies to St. Louis each week to teach Systematic Theology at Covenant Theological Seminary. His interests are by no means exclusively academic. He has been an effective pastor and has had wide experience in visiting mission fields of the world.

Dr. Sanderson will be with us for three days, March 10, 11, and 12, 1969. Any friends who would like to share in these significant lectures would be most warmly welcome. Hold the dates and watch for further announcement.

This Letter Brings Joy To O.B.C.

"I am a graduate of T.B.C., 1934, and that same year I came to Bolivia to serve the Lord as a missionary of the Canadian Baptist Foreign Mission Board.

"Now the time has come for me to go home for final furlough and then retirement. I expect to be living in Toronto, D.V. My former Canadian home was Winnipeg.

"I have used the prayer folder regularly and have followed with interest the merger with the London College of Bible and Missions. As soon as I do get settled and rested I will be on hand for the Wednesday prayer meeting. I will be flying from La Paz to Toronto, on Oct. 7th, and as soon as I can catch my breath will be going to Kenora, Ont. to visit my 92 year old Mother who is looking forward to seeing me, and of course I count this a real blessing that she has been spared for my final return to Canada.

"This letter is for information so you can make the change of address on your mailing lists.

"May the Lord bless the work of preparing young lives for His service. I have been able to use the training I received at T.B.C. and in the Winnipeg General Hospital to help many souls both spiritually and physically.

Happy in His Service

(Miss) Dorothy Francklin T'34"

Missionaries Support Their College

During the past few months, missionaries have sent in gifts (from meagre missionary allowances) to encourage and support **their college**. What a joy, a thrill, to know that they are mindful of the places where they received their vision and training.

And what a good example they set! If every alumnus pledged just \$1.00 a month (or \$12.00 a year, naturally) this would provide over \$40,000 from this source alone — much more than the combined alumni associations contributed in 1967-'68.

And since many could pledge more than \$12.00 a year (one old age pensioner sends in \$5.00 or \$7.00 every month!) the alumni could not only underwrite a share of college expenses, but could thus assure that others will receive the training that they enjoyed and use in the service of the Lord.

Remember, it is also **your College!**

GIFT ANNUITIES ASSURE A FIXED INCOME FOR LIFE!

The Bible College has established gift annuities that carry double dividends and double blessings.

An annuity is a means of contributing to the work of the Lord and also assuring a fixed income from it, for life.

While contracts may be obtained in amounts of \$500 and upward, a \$1,000 gift annuity will assure the owner for life, at age 50 a return of 4.5%; at age, 60, 5.3%; at age 70, 6.2%.

Any age in between or beyond these examples will benefit on a scale fixed and controlled by the trust fund laws of Ontario. All annuity contracts are insured by one of Canada's leading insurance companies.

Annuitants have a choice of several contracts and are protected in every way in their investment.

Why not write or phone for more information and literature? Or our Field Representatives will be happy to call on you to explain how annuities work.

There is no obligation. This is just a means whereby Christian friends can wisely and safely invest in the Lord's work. There are double dividends!

At Last It's Official!

A New Name: It is now ONTARIO BIBLE COLLEGE.

A New Motto: TO PRESENT EVERY MAN MATURE IN CHRIST (Col. 1:28)

A New Symbol: See page 12. for the symbol and its symbolism.

New Colours: The O.B.C. colours are green and dark gold.

Many Changes — EXCEPT THAT ONE GREAT WORD IN THE MIDDLE OF THE NAME: B I B L E

We are still a BIBLE College, training men and women to carry its message to the uttermost part of the earth. The BIBLE is the unchanging message of God to all mankind. It is inspired, infallible and inerrant.

If you believe this with us, then stand with us in our great task of making the living word, the Lord Jesus Christ, known to the world.

DIAL-A-THOUGHT

The telephone ministry is still reaching hundreds of people every day. Pass the number on 920-2222 (Toronto).



Ontario Bible College Symbol

The first published appearance of the new O.B.C. symbol is seen here, and on the cover of this issue of the Recorder. You will be thrilled and delighted with the design, as is everyone who has seen it.

The design itself is the product of much research on the part of an outstanding designer (and a good friend of the College), who worked with officials of O.B.C. until this simple but profound symbol came into being, incorporating the new initials and carrying something of what the College stands for.

The symbol is a perfect circle, carrying the idea of the eternity of God, Whose we are and Whom we serve. But it is not only a circle in circumference, it is all embracing in its sweep. It typifies the world for which our Lord died, a world that has been committed unto us as the extent of our ministry. To "go into all the world and preach the Gospel to every creature" is

our goal, the objective for our graduates.

The circle is also unbroken in its sweep, signifying that we are "all one in Christ Jesus" as our interdenominational and international fellowship attests. It also speaks of the merger of two schools, binding them together in one.

The centre of the circle represents a gothic window, the worldwide, architectural, visual concept of the Church. The Bible College does not replace nor supersede the church. Rather it is the "handmaid" of the church, and seeks to work in participation with all those of "like precious faith." The window fittingly points heavenward, for only with the blessing of the God of heaven, and in dependent prayer upon Him, will our work stand.

The two letters within the circle identify both the height and the breadth of our College: it is a Bible College, with the Word of God at its heart and as the core

of its entire programme. The Bible is the common major for all students, regardless of what other courses they might choose.

It is a College, seeking to give depth and scholarship to the men and women who come to prepare for the greatest career ever offered to young people "ambassadors of Jesus Christ."

Can so much be read into such a starkly simple symbol? Yes it can. Indeed more than all this lies behind the name ONTARIO BIBLE COLLEGE. We trust that the symbol will identify an institution whose Board of Governors, Faculty, Staff and Students are totally committed to the Lord Jesus Christ and to the spread of His Word and His Gospel at home and overseas. This, after all, is our true identification. The symbol is merely a visual aid to help us and to help you, remember these tremendous facts.

Alumni News

Compiled by: Mrs. C. Van Duzen (T)
Mrs. Mildred Murray (L)

NEW ALUMNI LEADERSHIP



With the merger of the two Alumni Associations, a new executive has been voted into office. Here are the key officers:

PRESIDENT: The first president of the newly merged Alumni Association is **Rev. Murray L. Hicks, B.Th. L'58**, pastor of Grace Gospel Church, Niagara Falls.

Murray has been very close to L.C.B.M., having served as Alumni President and Field Representative of the school. At present he is also serving as Vice-President of the Associated Gospel Churches.

He is a man of the Word, a devoted and spiritual pastor and a preacher of note. The Alumni Association is in good hands under his leadership.

VICE-PRESIDENTS: Two vice-presidents, one from Toronto and one from London were also elected to serve the new Alumni Association.



Rev. G. Douglas Routledge, B.Th. L'60, will represent the London Alumni. Doug has served as Director of London Y.F.C.; was associate pastor at Calvary Baptist Church in Plymouth, Michigan; and since 1967 has been pastor of Churchill Heights Baptist Church where he is leading in a relocation and building program.

His abilities will be available and utilized in the development of the new Alumni Association.

TO ALL ALUMNI, BOTH "L" AND "T": please support by prayer, interest, attendance and gifts, your Alumni Association. Surely we are all grateful for the training received and the help that **others** gave so that we could study at our Colleges. Let's make O.B.C. Alumni the best association possible!

Thank you, Alex Deans

For many years, one of the moving and driving personalities in the Toronto Alumni Association has been Alex Deans, M.C., T'49. As executive member and president, he has served faithfully and well.

In the latter capacity he has helped steer the merger of the two Alumni Associations, and now takes a well-earned "furlough" from his heavy responsibilities.

Not many knew that Alex served despite physical problems, the result of his war service. Even at the Homecoming, when he knew that the next day he would enter hospital for what could be a long siege, he carried his responsibilities through with the inimitable Deans' touch.

Thank you Alex for all you have done. May the Lord strengthen and restore you for further service.

And you too, Lambert Baptist

Rev. Lambert Baptist, B.R.E. L'64, has been serving for several years as London Alumni President, a task he performed with zeal and interest. He laboured long in merger activities, and shared the Alumni burden and problems.

Lambert is presently pastor of North Broadway Baptist Church, Tillsonburg, Ont.

Thank you for faithful and effective service.

THE GOLDEN MILE CHAPTER

The Alumni Association congratulates the Class of T'18 upon promotion to the Golden Mile Chapter (50 years since graduation). Here are the ones still active for the Lord:

Mrs. Louis Agne (Evelyn Burke)
Mrs. George Booth (Laura Bates)
Miss Edith Code
Miss Alice Duce
Miss Anna Fleming
Mrs. A. Galbraith (Edith Atkinson)
Mrs. Victor Griffin (Helen Gordon)
Mrs. A. Hunsberger (Vera Hallman)
Miss Alice Munns
Miss Ada Scheifele
Mrs. R. Large (Beth Henry)
Mrs. P. Jordan '17-'18

MR. SIMMONDS CONDUCTS EXTENSION CLASSES

For 9 weeks, Rev. E. L. Simmonds has been teaching an extension class at St. Crispin's Anglican Church in Scarborough. More than 50 people registered for the period. Bible and Christian living are his themes.

At the overwhelming appeal of the people, the class will continue for the 9 Monday evenings of February and March, 1969.

The new studies will be from the book of Genesis and again will apply Bible principles to the Christian life.

Any who are interested can contact Rev. E. P. Leckie, St. Crispin's Anglican Church, Stop 12, Kingston Rd. (corner of Claremore and Craiglee Dr.) Scarborough, (or phone 267-7932) or phone the Bible College for information



Rev. William H. Crump, T'49, will represent his alma mater and he needs no introduction to the College constituency. For 10 years he has been a member of the Faculty at Toronto; he is director of Fair Havens Bible Conference, and has served as pastor of Bethel Gospel Church, and Director of Christian Education at Calvary Church, both in Toronto.



Part of the group at the banquet during the Alumni Homecoming at the Queen Elizabeth building.

Annual Alumni Homecoming

The setting was the majestic Queen Elizabeth building at Toronto's C.N.E., and the event was the annual Alumni Homecoming. But with a difference. The Homecoming was the first joint meeting of the Toronto and London Alumni Associations, the first Ontario Bible College get-together.

About 325 alumni turned up, fewer than the 500 expected. (What's your excuse, alumnus? You should have been there!)

It did seem strange to have a "Homecoming" with so many strangers. At first Torontonians tended to cluster with the ones they knew, and Londoners gathered with their ilk. Then it happened. It's hard to determine the catalyst that brought them together — perhaps a face recognized here, a name there. Or perhaps it was just that wonderful "all one in Christ Jesus" feeling. Whatever it was, boundaries were crossed; hands were clasped; faces beamed — and the two became one!

Under the direction of president Alex Deans T'49, (see short item about him in this issue) the program began. From the inevitable, but delicious, chicken dinner, to Gord Hamilton L'63 and his rich, full baritone voice; the Alumnus of the Year award; the irrepressible Jane Scott T'16 and her tribute to Mrs. O. J. Smith; and finally Professor Stanford Reid's message on the sovereignty of God, to the benediction by the president elect of the new Alumni Association, Murray Hicks B.Th. L'58, it was fellowship, friendship and delight.

Pictures and other highlights are found elsewhere on these pages. We're just sorry that so many were not found at the Queen Elizabeth building. How about next year? For sure? Good! We'll see you then.

Class of '43 celebrates 25th Anniversary

Three members of the Class of L'43 met for a reunion at the Homecoming Banquet, October 5, 1968: Mrs. R. Forsberg (Julia Zhelka), California; Rev. and Mrs. Vernice Smith, S. Dakota; and Miss Gladys Lee formerly from the Chad, Africa, and now in the S.U.M. office in Toronto. Other members of the Class are: Mrs. George Boundy (Grace Rawling), Mr. Guy Currelly, Miss

Dorothy Day, Mrs. Jack Koziol (Vera Musikov), Rev. Arthur Murfin, Mrs. R. Nunez (Lynna Nichol), Rev. Ormond Wolfrem. Some members of the Class of T'43 who had celebrated their 25th Anniversary on Graduation Day, April 27, 1968, joined this Class reunion.

Kenya Alumni Branch Works Fast!

Missionaries from Toronto and London, serving in Kenya, East Africa, beat everyone to an "integrated" alumni meeting. Indeed, as a branch they had merged long ago, and they were just waiting for the "parents" to catch up!

In early June, Dr. Boehmer was in Kenya, attending the International Conference of the Africa Inland Mission, and he had the privilege of speaking to the first official meeting of the merged branches. Perhaps it was fitting that the chairman was Don MacKenzie (T'47-'48) who also graduated from London (L'51). His wife Doris is from Toronto (T'46)! That's a merger!

The accompanying picture shows some of those who attended. Others were unavailable when the picture was taken.

The missing ones are: Rev. Frank Frew, L'51; Miss Louese Cameron, T'64; Mr. & Mrs. Wilbur Mathews, T'63-64; Ruth Pecover, T'35.



Back row: Mrs. Don MacKenzie (Doris Vance, T'46); Mrs. Frank Frew (Margaret Scannel, L'51); Miss Sylvia Kinsman, B.R.E. L'57; Miss Norma Cameron, B.R.E. L'58; Miss Betty Reside, L'53; and Mrs. James Green (Doris Badgley, L'55). Front row: Rev. Don MacKenzie, L'51 (T'47-'48) and Mr. James Green, L'54-'57. (Mr. Frank Frew, L'51, was not available.)

Alumni News

On The Home Front

MR. and MRS. E. PETERSEN, T'58-'60 (JUNE, T'59) are in Gravenhurst, Ont. Mr. Petersen is head of the History Department in the Bracebridge High School.

MISS JACKIE WHAN, T'64 is serving at Nootka Mission, Esperanza, B.C. for a year. MR. CARL SPACKMAN, B.Th. T'63 received his B.D. May 22, 1968, from Westminster Theological Seminary, Philadelphia. (He received a B.A. from Waterloo Lutheran University in 1965)

REV. T. SWAN, B.Th. '59 is General Director for the Christian Service Brigade of Canada, REV. DOUG PERKINS, L'62-'65 is serving as Field Staff man for Eastern Canada, and MR. JIM CUNNINGHAM, B.R.E. L'68 for Western Canada. MISS DORIC LANE, T'44 is with the H.Q. Office Staff in Hamilton.

REV. A. McCOMBIE, T'52 is pastor of the St. Andrew's Presbyterian Church in Islington, Ont.

REV. ROBERT WILKINS, B.Th. '66 was ordained on May 9, 1968, at Trinity Baptist Church, Niagara Falls, Ont. REV. M. MACLEOD, Faculty, preached the ordination sermon and REV. ROBERT REDDING, L'52 gave the charge to the church.

REV. E. G. STRONGITHARM, T'49 is pastor of the First Baptist Church, Fort Erie, Ont.

MR. HANS STEINKE, B.Th. T'66 is pastor of the German Church of God in Edmonton, Alta.

MISS AGNES LEE, T'43 is Director of Christian Education at Park Baptist Church, Brantford.

MISS (LIC.) MYRTLE INGERSOLL, T'49 is doing pastoral work in the St. Marys Bay group of Baptist Churches in Nova Scotia. MR. LEN FERBER, T'59 is student pastor at the Baptist Churches in Tiverton and Glamis, Ont., while he continues his studies at McMaster University.

REV. WILLIAM A. LAWRENCE, Th.D., T'45, appeared in the 1968 edition of Who's Who in Texas Today. Mr. Lawrence is President of the El Paso School of the Bible.

REV. ALBERT BOLSTER, T'38 is pastor of the Olive Branch Baptist Church in Belle Vernon, Pa.

MR. and MRS. DAVID WHEALY, T'59 (MAUREEN CLARKE, T'61) have been ac-

cepted by Wycliffe Bible Translators. They plan to attend Jungle Aviation Camp and Radio Service training base in N. Carolina in January, 1969.

REV. JOHN MEENINK, B.R.E. L'67, was ordained on September 24, 1968, at Grace Gospel Church, Paris, Ont., where he is pastor.

REV. HANS ABMA, B.Th. T'64, was ordained on October 3, 1968, at the Baptist Church in Wilkesport, Ont., where he is pastor.

REV. LESLIE MORRIS, L'60 was ordained on September 5, 1968, at the Baptist Church in Brigden, Ont. He and his wife look forward to serving the Lord with T.E.A.M. in Aruba, Netherlands.

MR. DAVE TAYLOR, B.Th. L'67, is a pastor of four churches in the Woods Harbour, N.S., area (United Baptist Convention).

REV. M. CHESTER STEEVES, L'56, has recently moved to a new pastorate at Grand Bay, N.B.

The class of T'27 met in reunion at the Homecoming Banquet, October 5, 1968.

To The Field

MR. and MRS. CARL WILHELM, B.R.E. T'68 (SHARON B.R.E. T'68) to Costa Rica for language study, with H.C.J.B.

MR. and MRS. GEORGE BEACHAM (MAE GOULD, T'50) to Nigeria, Africa (S.I.M.).

REV. and MRS. JOHN CSEREPKA, T'57-'58 to Bolivia, South America (C.B.F.M.B.).

MISS JOAN COLLINS, T'61 to the Chad, Africa (S.U.M.).

REV. and MRS. J. BROTHERTON, T'38 (MADGE EDGSON, T'38-'39) to the Chad, Africa (S.U.M.).

REV. and MRS. JOHN PROCTER, T'17 to the Transvaal, Africa (A.E.F.).

MR. and MRS. GRAHAM COX (MERLE SONLEY, T'42 E.C.) to Nigeria, W. Africa (S.I.M.).

DR. and MRS. DON HARRISON, T'62 Sp. to Saiburi, Thailand (O.M.F.).

REV. and MRS. STEWART WEBER, L'46 (MARION PITTAWAY, L'42) to Moundou, Chad, Africa, after short furlough (S.U.M.). MISS MURIEL DAVIS, L'50, to Jamaica, with B.M.M.

REV. and MRS. NEIL REMPEL, B.Th. L'63 (CAROLYN SMITH, B.R.E. L'64) to Germany, with G.E.M. Mr. Rempel was ordained by the A.G.C. on March 13, 1968.

On Furlough

MR. and MRS. N. JEANPRETRE (JEAN KERR, T'48) from France (E.E.C.).

MR. and MRS. DAVID WOODWARD (BETTY GILLMAN, T'40) from Taiwan (T.E.A.M.).

MISS RUTH MACLEOD, T'32 (United Church O.M.B.) from Taiwan.

REV. and MRS. EUGENE AYTON, T'34 from Taiwan (O.M.F.).

MISS DOROTHY FRANCKLIN, T'34 from Bolivia, South America, will be retiring after furlough and after 35 years' service on the field with C.B.F.M.B.

MR. and MRS. L. ZYLSTRA (MARIE CHAPMAN, B.Th. T'59) from Nepal (W.B.T.).

MISS HELEN TRIP, B.Th. L'60, from Holland (Independent) for a short furlough.

MISS ELSIE LAVERY, L'48 (S.I.M.) from Nigeria, W. Africa.

MISS EVELYN REGIER, former Chr. Ed. Instructor (L), from Japan (B.M.M.).

Marriages

*MISS JEAN SMALL, T'67-68 to MR. ERNEST BRUBACHER on August 17, 1968, at Forward Baptist Church Galt, Ont. REV. ERNEST KENNEDY, B.Th. T'66 officiated. MISS SANDRA GOULD '71 and MISS SHIRLEY WARK '70 were bridesmaids. The soloist was DR. BRYAN WIGGLESWORTH '69.

*Miss RUBY LISK, T'66-'68 to MR. WAYNE RHODES, B.R.E. T'68 on June 8, 1968.

*MISS ROSE BOWLING, T'62 to MR. ROBERT ZENK on August 24, 1968, at Westmont Baptist Church, Westmont, Ill.

*MISS MAE SUMMERFELDT to MR. VOLKER KLAUE, '69 on August 10, 1968, at Banfield Memorial Church, Willowdale, Ont. MR. EVAN CRAIG '70 was soloist and MR. DOUG McKELLAR '69 was an usher. At the reception, messages were given by MR. ANAND CHAUDHARI '69 and MR. ED BORISENKO '69.

*MISS PAT RICHARDS, T'65 and MR. JIM McINNES, T'67 on August 10, 1968, at Mackenzie Memorial Gospel Church, Stratford, Ont. The best man was MR. STAN HIBBINS, B.R.E. T'68 and MISS BARBARA TOBEY, T'65 was a bridesmaid. MR. RAY McCREADY '70 was an usher. The master of ceremonies at the reception was MR. CARL SPACKMAN, B.Th. T'63 and MRS. D. PERCY (BETTY WILLIS, T'35) gave a piano solo.

Alumni News

*MISS MARGARET MOORE, T'62-'63 E.C. to MR. HARRY WEATHERHEAD '69 on August 17, 1968, at Pape Ave. Baptist Church, Toronto. REV. A. T. STARR, T'46 assisted in the ceremony. MR. JOHN McDONALD, T'55 E.C. was soloist.

*MISS RUTH MURDUCK, T'59 to MR. VICTOR BAKER, T'53 on September 20, 1968, at Forward Baptist Church, Toronto.

*MISS SUSAN MANKTELOW, T'65-'68 to MR. CHARLES WILSON '70 on May 25, 1968, at Philpott Memorial Church, Hamilton. REV. A. STEIN, T'30 officiated. MRS. CARL WILHELM, B.R.E. T'68 was soloist and MR. DARRELL HALL '70 was best man. MR. EVAN CRAIG '70 and MR. PHIL THOMPSON '71 were ushers.

*MISS JUDY GRACE to MR. DALE GREEN, B.Th. L'65, on August 17, 1968, in Kingston, Ont.

*MISS DOROTHEA FOUCHAR, former Dean of Women (L), to MR. ARTHUR BRAMWELL ALLEN, on July 31, 1968, at London, Ont. REV. WM. W. TYLER, T'36, assisted in the ceremony.

*MISS MARY WEPPLER, L'68, to MR. DONALD VAIR, L'63-'68 Sp., on October 5, 1968, at the Parkway Bible Church, Toronto. REV. ALEX STEIN, T'30, officiated. MRS. DAVID GOLDSMITH (HELEN MILLER, B.R.E. L'67) was a bridesmaid, and MAUREEN, daughter of DR. WM. R. FOSTER, L'51, Academic Dean, was the flower girl. MR. GARRY EASON, B.R.E. L'67, was master of ceremonies and one of the ushers, along with MR. DONALD ROTH, '71. MR. DAVID GAST, B.S.M. L'68, was song leader, while MISS LYNDA ISAAC, '69, assisted at the piano. Their photographer was MR. BILL BONIKOWSKY, '70, and the reception was held at the Ontario Bible College.

Births

To MR. and MRS. STAN DESJARDINE, T'68 a daughter, Karen Joy, on August 22, 1968 in London, Ont.

To MR. and MRS. WINSTON NEWMAN, B.Th. T'64 (KATHRYN DUNCANSON '65) a son, Robert Anthony Duncan, on July 19, 1968, in Toronto.

To MR. and MRS. EDWYN PETERSEN, T'58-'60 (JUNE, T'59) a chosen son Mark, on August 10, 1967, in Timmins, Ont., a brother for David.

To MR. and MRS. TED FRANCIS, T'66-'67 (HELEN WHITEHEAD, T'66-67) a daughter, Pamela Jeanne, on September 5, 1968, in Vineland Station, Ont.

To MR. and MRS. DEREK SMITH (ULLA TERVONEN, T'57) a son, Mark Paul, on July 27, 1968 in Chisholm, Minn.

To MR. and MRS. EDMUND KENNEDY (JEAN SMITH, T'64 E.C.) a chosen daughter, Jeanne Elizabeth, on August 30, 1968, in Preston, Ont.

To MR. and MRS. LEN FERBER, T'59 a daughter, Heidi, on August 15, 1968, in Tiverton, Ont., a sister for Andrew and Heather.

To MR. and MRS. ALASDAIR CAMERON, T'62-'63 a son, Iain Murray, on March 22, 1968, in Chatham, England.

To MR. and MRS. PAUL ESTABROOKS, B.Th. L'66 (DIANNE, B.R.E. L'63) a son, Paul Timothy, on September 27, 1968, in London, Ont.

To MR. and MRS. Dave Taylor, B.Th. L'67 (RUTH BICKEL, L'66-67), a daughter, Lorry Kimberlie, on August 8, 1968, in Yarmouth, N.S.

To REV. and MRS. ROY GELLATLY, L'57 (BEVERLEY MIDDLESTEAD, L'55-'57) a son, Duncan Laurence, on August 2, 1968, in Stratford, Ont.

To MR. and MRS. DONALD CRERAR (ANNETTE JONES, L'56) a son, Peter MacIntosh, on August 17, 1968, in Sarnia, Ont.

To MR. and MRS. HAROLD HIDE, L'48, a daughter, Doretha Anne, on August 21, 1968, in St. Thomas, Ont., a sister for Nigeria-born Charlene, Cheryl and Denise.

Deaths

REV. HENRY HELLYER, T'03 on June 14, 1968, in Mentone, Calif.

MISS ROSE BOLTON, T'12, on September 21, 1968, in Toronto.

MRS. SAMUEL HOEKSTRA (MARJORIE MOYER, L'48) on October 6, 1968, in Milwaukee, Wis.

MR. WILLIAM G. CAREY

London Alumni will be saddened to hear of the sudden passing of Mr. William G. Carey, for many years music instructor and chorale director at L.C.B.M.

Of late years, Mr. Carey has been teaching at Southeastern Bible College in Alabama. He was in poor health, but his

death on September 19th, 1968, was unexpected by his friends and associates. He was visiting in London at the time.

Our deep regret and Christian sympathy are extended to Mrs. Carey and the family.

The William G. Carey Memorial Fund has been established at Wortley Baptist Church, London. Perhaps friends of Mr. Carey would like to share in this memorial of appreciation for the work of a man of God.

Do Dreams Come True?

As I look back over my Christian life, it is with a deep sense of God's guidance. I am convinced it is only as we commit ourselves to Him that He will then lead and bless.

Psalm 37:5, "Commit thy way unto the Lord, trust also in Him; and He shall bring it to pass."

For nearly forty years I have dreamed of visiting a mission field, and my dream came true on May 31, 1968 at 1:30 p.m. I flew from Toronto to New York, on the first leg of my journey to Colombia, South America.

My arrival at the airport in Barranquilla was very exciting. Exciting because five missionaries from the Evangelical Union of South America were there to greet me. What a reception! One would have thought that I was the Prime Minister of Canada!

It was at the airport I tasted my first South American food, which was indeed delicious.

The big thrill came when I visited all the main stations and a number of out stations which are under the auspices of the Evangelical Union of South America. The second blessing came when I met many of the Christians of Colombia and saw the growth of the church. But I was saddened to see the economic condition of the church members. Yes, they are materially poor, but spiritually I found them to be very rich. I fell in love with the children and the people. My hat comes off to the missionaries for their handling of their herculean task. They could use many more helpers.

Won't you pray that the Lord of the Harvest will send out more harvesters?

—Stan Beard T'35