



evangelical

# recorder

Ontario Bible College

Vol. 75 No. 4, Toronto, Canada, December 1969

LUKE, 2. 11 . For unto you is born this day in the city of Dā'vid a Saviour, which is Christ the Lord.



SHALOM '69!  
Bethlehem: Nativity Square in Bethlehem is located just outside the Church of the Nativity, which marks the location of the birth of Jesus.

Editorial:

**Exalting Christ and His Word at O.B.C.**

It is another school year. Soon it will be another calendar year. And in both time dimensions, tremendous things are happening.

On the calendar, 1969 was a year of achievement — "a small step for a man, a giant leap for mankind." It saw a Moon walk and a Mars probe, and dreams of interstellar travel. The 1970's are fraught with "impossible dreams" that may well become reality.

The College year is another thing. Wonderful things are happening here, too. A freshman class has reached an incredible 135. Christian young people are committed, are concerned and they are coming.

Why?

Because of what we believe, what we provide and what we are doing.

O.B.C. has a fundamentalist, evangelical past. It has been built on a sure foundation, the Word of God. Some men call this Bibliolatry — but this foundation is the hallmark of Biblical Christianity, the authority of the infallible Word of God.

We have an "interdenominational" past, in the full meaning of the term. Elsewhere you will read where the students come from. Ours is a chartered course for the Church, not an agency for a group.

We have a missionary past. Some day a story must be written, with this in mind. How we thrill and rejoice at what we hear from our worldwide alumni.

We have a militant past, for we have been set for the defence of the faith, "once and for all delivered to the saints." We have been jealous for the glory of God.

We have a past that has trained and equipped pastors, musicians, missionaries, journalists, educators, laymen — the list is endless.

Then what of the future — the '70's, the '80's? As God enables us, we will continue. A growing faculty and increased student body have quickened the tempo of campus life. The past will live on in the devotion, the prayer life, the preaching, the study of the Word of God, of the College in all its parts. It will build on the old foundations, so that in a world of guilt and separation from God we shall preach the cross and all its power; to a world torn by revolution and distress, we would extend the kingdom of our God and of His Christ.

We simply trust that the Lord will give the grace and strength to make all our study and training exalt Christ and His Word. — D.C.P.

**College For A Day  
Open House**

MARCH 23 - 25, 1970

Ontario Bible College will open wide its doors to prospective or interested students for three days:

MARCH 23 - 25, 1970,  
8:00 A.M. TO 4:00 P.M.

Due to limited space, young people interested in Bible College should plan on coming as follows:

★ *From Metropolitan Toronto,*  
Monday, March 23, at 8:00 a.m.

★ *From Burlington-Hamilton to  
London,*

Tuesday, March 24, at 8:00 a.m.

★ *From other centres,*

Wednesday, March 25, at 8:00 a.m.

This year our invitation covers those at present in Grade XII and Grade XIII or at University or College.

If you plan on coming we should know.

Please phone or write the Director of Development

CLASSES AND LUNCH ALL FREE!

Write:

16 Spadina Road, Toronto 179,  
Ontario.  
or phone 924-7167

**Hear Ontario Bible  
College Students**

in their special Christmas programs

at one of the following:

LONDON

Centennial Hall

Dec. 7, at 8:30 p.m.

HAMILTON

Philpott Memorial Church

Dec. 12, at 8:00 p.m.

Toronto

The Peoples Church

Dec. 13, at 8:00 p.m.

Join in these services of rejoicing.

Director:

Warren E. Adams, M.Mus.



**Faculty Members Join  
Infantry**

And infantry are also footsoldiers! Pacing the floor these nights are two faculty members who are heartily congratulated on the births of their children.

**Rev. & Mrs. Donald Leggett** have a lovely daughter, RACHAEL ANDREA, born May

29, 1969 in the Joseph Brant Hospital. **Rev. & Mrs. Gordon Wright** also announce the birth of LENORE MARGUERITE. Their daughter arrived on September 20, 1969 at the Women's College Hospital.

The College family warmly welcomes these additions to the circle, and pray that both children will come to know, love and serve the Lord Jesus Christ.

CHARLES A. TIPP

To visit Israel is a moving experience! I could not help but see how closely the people live to the sites of sacred history.

In the military cemetery of Beer-sheba there is a Jewish soldier buried, who came from Britain to fight in 1917 under General Allenby. On his tombstone is a deeply emotional inscription: "So far from home and yet so near."

Farther north in the little town of Bethlehem in the Judean hills, is an ancient village whose streets and stone houses have changed very little through the centuries.

In Old Testament times Bethlehem was associated with the royal family of David and was specifically mentioned in the prophecy: "*But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting.*" (Micah 5:2). For Christians, Bethlehem is pre-eminently associated with the coming of Jesus Christ as a babe born to the Virgin Mary in a humble village stable.

The incarnation is symbolized for us in one of Christ's wonderful names — Emmanuel — which means "God with us". This miraculous event is regarded by some as being the greatest of miracles, when God took upon Himself the form of human flesh and was made in the likeness of men. From this event there followed the life and ministry of the Lord Jesus Christ, climaxed by His death and resurrection some thirty years later.

Today, you may still see the sloping hillsides upon which the shepherds cared for their flocks when the angels announced to them God's great purpose to send a Saviour Who is Christ the Lord.

In the city of Jerusalem a Christian can sense the immediacy of Biblical events, and although many things have changed, there are still many sites that help to make the Scriptures come alive.

You can visit the temple area where Christ went up to worship in fulfilment of the Old Testament law. You can walk the narrow streets where Christ and His disciples would have walked, and you can stand on the pavement with its huge Herodian stone blocks, upon which Christ probably stood, as He was put on trial.

You can visit the Pool of Bethesda and wander from St. Stephen's Gate down to



the Brook Kedron, then up the olive-clad slopes where Christ knelt in Gethsemane. Higher still you can stand on the Mount of Olives and look over the city of Jerusalem over which Christ wept.

#### Both Ancient and Modern

Israel is a nation that is both ancient and modern at the same time. Everyone must still walk within the walls of Old Jerusalem; the only exception is to ride a donkey. The various groups of Orthodox Jews mingle on the streets and in the shops, with Arabs and Christians of many backgrounds. Outside the old city walls is the modern city of New Jerusalem or West Jerusalem, with its modern Hebrew University, Chief Rabbinate and Hadassah Hospital.

Much of Israel is a "dry and thirsty land where no water is," yet thousands of trees are being planted in reforestation areas throughout the land, and with the aid of irrigation, desert areas are being made fertile again. Solar heat is being used in many r. w housing developments in Beer-sheba and other cities.

It is a unique land with three Sabbaths. The Muslims close their shops on Friday; the Jews on Saturday; and the Christians on Sunday, the Lord's Day.

Archaeology has become a hobby for many Israelis, including General Moshe Dayan. The Hebrew of the Bible has become a living language again. Christians are thrilled to see the confidence that Jewish people have in the reliability of the Scriptures as they use them to explore for new resources as well as pre-

vious antiquities from the past. At the Shrine of the Book you can see the greatest archaeological discovery of recent years — the entire book of Isaiah transcribed about 200 years before Christ, and confirming the accuracy of the Bible down through the centuries.

Israel is regarded by many as the centre of the world, geographically, historically and spiritually. Geographically, it is at the crossroads of the great land mass of Asia, Africa and Europe. Historically, it has been the battle ground for empires like Babylon, Egypt, Assyria, Persia, Greece, Rome, Turkey and Britain. Currently, it is the storm centre between the Arabs and Israel, with the world powers standing in the background. Spiritually, it is the land of the patriarchs, the prophets and the apostles; but especially the land where the Lord Jesus Christ wrought our redemption "in the fullness of time." Increasingly, Jewish people have become more conscious of their Godly heritage in the Scriptures and in history. Some of us believe we may soon see many of them recognizing Jesus Christ as their Messiah.

One shopkeeper in Jerusalem told me, "I was an irreligious Jew when I came from Germany thirty years ago. But in the intervening years I have come a long way, spiritually."

Before I left I had the opportunity of sharing my Faith with him, in Jesus Christ as the Messiah promised by the prophets.

In these days of fast air travel, every evangelical Christian would be blessed by a visit to the holy land. It makes the Bible come alive!

# PARENTS' DAY 1969

MARLENE WILLIAMS

No, it wasn't registration day at all; it was Parents' Day 1969. And these comments — both pleased and bewildered — came from the parents of our students. They were greeting old friends, finding their way around, generally getting into the swing of things!

It was a good day, packed with activity

an hour and a half.

Hooper Chapel was the scene of the afternoon program, beginning with Family Devotions at 1:30. Dr. Foster spoke on the O.B.C. motto "To present every man mature in Christ," giving parents and friends an insight into the desire of each member of the O.B.C. family — that each one who

O.B.C. conducted tour of the Holy Land, to be led by Dr. Foster in June of 1970. Perhaps many of the friends who met at this picture tour in Hooper Chapel will renew acquaintance on tour in Israel!

All things must end; and Parents' Day was no exception. But the events of the evening brought it to a close on a high

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***"Why, hello there!  
So nice to see  
you again!"***

and incidentally, people. Over 200 Moms, Dads, brothers, sisters and friends joined the faculty and students of O.B.C. in a day of fun and fellowship.

10:00 - 12:00 a.m. Registration and a campus tour. Faculty members in the various departments of the college went "all out" to show their departments in the best possible light to the visitors. Departmental displays were set up in rooms throughout McNicol Hall and Rhodes Hall, and faculty members stood by to explain the finer points of their courses to the uninitiated. Every corner of the campus was thrown open to the parents' inspection — to the consternation of some resident students perhaps. We did hear reports of bulging closets, stuffed drawers, and even "under the bed" repositories, and sighs of relief when Mom had left!

Lunchtime — and here we say a hearty thank you to our kitchen staff who coped, with a minimum of fuss, with a combined "hungry horde" of well over 300 students and guests. Despite a line-up which would have discouraged any but the most hearty soul, everyone had been fed and sent on to the afternoon's activities in less than

***"Excuse me, but  
could you tell me  
where to find . . . ?"***

enters the college might go out again developed and grown up in Him.

But that was not the only insight the visitors received. At 2:00 p.m. faculty and students had a chance to "tell it like it is." And what a revealing hour that was! We saw the dreams, the nightmares, and the hang-ups of three faculty members and three students. THE DREAMS — The Bible College as Mr. Simmonds and Bob Davis would like to see it. THE NIGHTMARE — Miss Scobie's problems as registrar, and Phyllis Brunton's as a "snowed under" student. And THE HANG-UP as always: "Why don't they do it my way?" with Mr. Tipp and Darrell Hall.

Not only did the guests see the college as it really is, though. They had an opportunity to see themselves as *they* really are, as Mr. Dorey demonstrated our new video-tape equipment, made available through gifts to the J. William Horsey Memorial Fund.

Having completed their visit to the campus, the parents were taken on a tour of the Holy Land, via Mr. Davidson's slides and experiences — a tour which sharpened the appetites of many for the

***Where do we begin  
this tour . . . ?"***

note of praise and prayerfulness. The evening banquet provided food for the soul as well as the body, as we listened to inspiring, heart-warming music from students and music faculty, and heard Dr. Boehmer tell of God's blessing on O.B.C. in the past, and the plans in the will of God for the future.

This attitude of thankfulness to God was enhanced by the candlelight student presentation, "Who Is This Christ?" which climaxed the day's events. Few who sat in the quiet candlelit chapel and heard the students bring to life testimonies of people who were touched, healed, blessed by the Lord Jesus during His earthly ministry, and who then went on to tell how they too had been blessed by the risen Christ, could go away the same as they came. I am sure most of those who shared the experience went away a little stronger, a little richer for having seen again the Christ we love, and having witnessed His goodness to His people. And parents could return home encouraged, knowing that their young people are in such a place as Ontario Bible College. ■

# The Incarnation — Relevant to-day!

MARY P. FARMERLY

Mr. and Mrs. Iner Farmery, both graduates of O.B.C., recently lost their daughter to the ravages of cancer. Out of distress and pain, Mrs. Farmery wrote this article. May it be a help to you.—Editor.

"There!" I exclaimed as I sat perched atop the step ladder and looked at the final touches to the seven foot tree in the men's ward. "Wait until the patients see *that* in the morning," I added, making a precarious descent. Five minutes later, my arms loaded with fragrant greenery, I nearly collided with two of the resident doctors, one of whom was spending his first Christmas in ten years on home territory, and not in the jungles of Malaysia.

They scarcely noticed the effects of the breathtakingly beautiful Christmas tree upon the ward, however, turning instead into the small semi-private where Mr. Pallas lay dangerously ill. "Strange," I thought to myself, "there's always such high drama around a hospital ward at Christmas time." And I wondered if Mr. Pallas might not live long enough to know that it was, once again, that time of year when Christians celebrate the Incarnation.

That was over twenty years ago. In the intervening score of Christmas celebrations, Christian doctors, nurses and all others in the medical profession have paused briefly before getting on with the task of alleviating human suffering. But then, human suffering is precisely what the Incarnation is all about, I have come to see.

Blending as it does the humanity of Jesus with the Divine Sonship, the Incarnation is the crucial starting point, giving validity to every claim which He subsequently makes upon our individual lives. For if He were God only — if He had never entered the human scene, His prerogative to command us should be unequivocal; but being the God-Man He ties those stronger cords which bind us to Himself — ties of love, of kinship, of the patient example which He exerts as an Elder Brother, as the present victorious One beyond that mysterious veil of flesh, and Himself having suffered as a man, now becomes our forerunner in the course. Advocate before the bar of Divine justice and Captain of our eternal salvation.

Of course, some may point out that the Incarnation *idea* is not a uniquely Christian concept. Does not Hinduism base future aspirations on each soul's many re-incarnations? But here, it must be noted, the process is not just different, but is, rather, directly the reverse of Christ's Incarnation. There is an ocean of separation between the nebulous hope of incarnation for the future and that Incarnation which has already transpired in factual human history, which has stood the test of experience and time and which presently

provides the one and only basis of regeneration for the believer *here and now*. Nay, does more than that — gives power to take suffering in stride, to triumph in it and to say, in effect, that it does not have the last word by any stretch of the imagination.

The Incarnation of Christ was the starting point, but now that His mission is accomplished the practical benefit to the believer lies in the fact that He truly has the judicial right to be our representative and to extend His perfect humanity *beyond* the grave. It is in His official capacity as Priest that He intercedes on our behalf (representing *us* to God) and conversely, conveys His strength, succour and eternal life to us (representing *God* to us). This may seem like an oversimplification, but perhaps we need to be reminded that being Christian was never intended to exempt us from hardship.

When Jesus laid down His "modus operandum" in the words, "if any man would come after Me, let him deny himself and take up his cross daily and follow Me," He was, in effect, reminding us of the suffering involved both in His Incarnation and in our identification with Himself. And while modern technology streamlines much of life in the twentieth century, it cannot begin to alter this basic fact.

Just as Incarnation goes hand in hand with salvation, so also are Incarnation and suffering inextricably inseparable. Ponder what is meant for those who were directly involved in that first Christmas. For Christ, the obedient Son — suffering: coming to His own and not being received, declaiming His own rights and privileges, emptying Himself to the very point where He took upon Him that horrible thing most abhorrent to His sinlessness.

For Mary, the earthly vehicle in that biological miracle — suffering: what unremitting pathos here, beginning in her betrothal and extending on down the years to encompass finally the Via Dolorosa and then on to gaze in agonizing heartbreak upon her firstborn at Calvary.

For Joseph, suffering: in the secret recesses of his gentle manhood, willing to abandon his very manhood to God. And later, for Jesus' friends, suffering: groping along an untried way (by human standards), foregoing personal ambition, enduring misunderstanding by contemporaries, together with bitter hatred from religious and political foes.

And what about us? To declare that we are followers of Christ is to say not only that we accept joy, freedom and all the attendant benefits; it is also to declare that we embrace and accept suffering too. For surely this is the response of the children of light to Christ — to take willingly our stand with Him as much at the cross as at the manger.

Yet light from the manger and light from the cross are convergent. It is only through Christ's coming into the world that personal suffering makes any sense to you and me. For myself, I know something of it as with others, I have faced head-on the full blast of a world distorted and hostile. To love life and want to live is not an easy matter as one begins to sense warped values in a desperately sick age. As a mother I have known something of suffering as well. With little ones laid to rest in childhood, and now as this Christmas approaches — the fresh memory of parting with our last treasure, our daughter, a 24-year-old nurse, who lived only long enough to see her husband obtain his B.D.

Suffering comes to all the human family, it is true. But it is surpassingly true that only in Christ is there any meaning to it. Only in Him are we given to see the supremacy of the spirit, and importance of faith, the validity and necessity of physical death, and through life (on this earthly plane or extending on beyond the grave) the reality of Christ's presence.

If Jesus Christ had never become involved in human suffering, if there had been no Incarnation — God would have remained largely impersonal, even though

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His attributes of Omnipotence, Omniscience and Omnipresence continue. But Jesus came. And coming, we now have a perfect representative of our humanity in heaven. *This*, for the believer, is His most advantageous role so far as we are presently concerned with suffering of our own. When our humanity cries out for compassionate understanding in its problems, He — the perfect priest — uniquely fills our need. When we grow weary in the way or are buffeted out of all endurance, He strengthens us. He knows far better than we the meaning of life's ironies and grim disappointments. With our lesser

Gethsemanes about to engulf us, He reminds us that with each testing He will also provide a way of escape that we may be able to bear it. And testing is thus tempered with mercy.

Do we shrink from this involvement? Of course we do, even as Jesus shrank from the horror of Gethsemane. Yet Gethsemane is but the Mount of Truth in the whole drama of Incarnation; without it He could never have arisen as the Sun of Righteousness with healing in His wings.

Yes, the mystery of the Incarnation extends far and beyond the Christmas season upon which we have entered. Its haunting

beauty does not end with the Child Christ in the manger. Rather it begins there, but then stretches on down the months and years to meet us at every turn of the Christian pilgrimage. Its values are not mythical; they are practical and very real.

Then let us trim our small trees; let us affirm our faith in Christ in the midst of so much of the world's suffering; let it be known that all Christians for whom life holds, at this very moment, some peculiar trial, some exquisitely painful agony of personal grief, may truly take heart — ours is the privilege of discovering the true meaning of the Incarnation.

## See The Holy Land In Your Church!

If you would like a preview of your proposed trip to the Holy Land with O.B.C., why not invite

**Mr. Andrew E. Davidson**

of our College staff to visit your church or group.

He has a wonderful presentation of pictures that he took himself.

Just phone him at 924-7167.

Then take the trip and take your own pictures!

## Where we come from



## The Land of the Bible calls



**Dr. W. R. Foster**

And you respond! You've dreamed of visiting the HOLY LAND. All Christians have. Now you can go . . . and take with you friends who might not otherwise go!

Ontario Bible College is planning to take groups of Christians to the HOLY LAND, with all the arrangements of pre-booked travel taken care of for you . . . and at an *unbelievably low price!*

You'll visit Rome, Athens, Bethlehem, Nazareth, Galilee and sacred Jerusalem among many other places on a journey of spiritual enrichment you'll never forget! And you will share it with Dr. W. R. Foster, Dean of O.B.C.

FOR FULL INFORMATION, fill in the coupon below and MAIL TODAY! You'll receive a colorful, descriptive folder giving you all the necessary information. NO OBLIGATION, OF COURSE!

Please Mail To:

Holy Land Tour, ONTARIO BIBLE COLLEGE, 16 Spadina Road, Toronto 179, Ontario

Dear Dr. Foster, Please tell me how I can go to the Holy Land with you!

Name \_\_\_\_\_ Phone: (     ) \_\_\_\_\_

Street \_\_\_\_\_

City \_\_\_\_\_ Prov. \_\_\_\_\_

Will students come? Where will they come from? What will they represent? Inevitably, questions like these come to us each year. So we await the statistics with interest.

From the office of the Academic Dean, Dr. W. R. Foster, comes an interesting and perhaps challenging picture. You may find it interesting too!

Here is the composite,  
Freshmen enrolled — 132  
Upper Classmen enrolled — 220

THE FRESHMAN CLASS STATISTICS:

Women — 79

Men — 53

Average age — 21.8 years.

They come from 20 different Universities and Colleges; Teachers' College; Schools of Nursing; 5 Bible Colleges (one of them overseas); and High School. Others come from business life.

They come from the U.S.A., England, Japan and 8 provinces of Canada.

They belong to 12 denominations (there

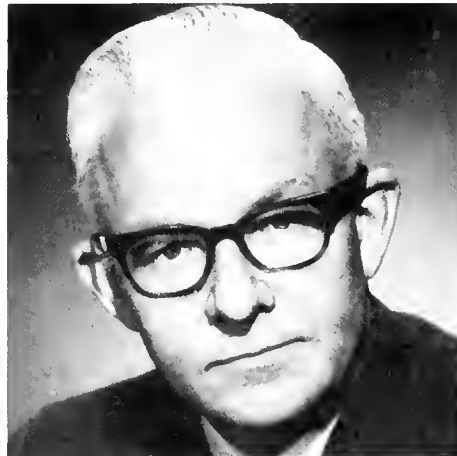


Dr. Haddon W. Robinson

## A PASTOR'S SPECIAL A SUMMER COLLEGE FOR 1970

June 1 - 12

"The Pastor in the  
Modern World"



Dr. Vernon C. Grounds

Ontario Bible College is inaugurating a program of summer studies particularly designed for those who are involved in pastoral ministry. These summer studies will serve as refresher courses in order to give the pastor an opportunity to increase his knowledge, and to improve his skills in the communication of the Word of God.

We are pleased to announce that two outstanding scholars have agreed to teach in Summer College 1970.

(1) Dr. Vernon C. Grounds, B.A., B.D.,  
Ph.D., D.D.

Dr. Grounds is the President of the Conservative Baptist Theological Seminary of Denver, Colorado. Dr. Grounds is engaged in a constant ministry of speaking engagements, and, in addition, articles from his pen appear regularly in various leading Christian periodicals.

(2) Dr. Haddon W. Robinson, Th.M., Ph.D. Dr. Robinson is the Associate Professor of Practical Theology at Dallas Theological Seminary, Dallas, Texas. Dr. Robinson has emphasized the fields of Homiletics, Evangelism, and Radio-Television in his teaching ministry. His knowledge and skills in these areas have made him a popular and influential lecturer in the seminary classroom, as well as in many pastoral conferences.

The subjects "Contemporary Theology", and "Practical Ministry" will be offered for academic credit. The regular admission standards of Ontario Bible College will apply to all who desire to enrol in these subjects for academic credit. Tuition will be computed on the basis of \$15.00 per credit hour (\$60.00 for the two subjects). Send for further information.

## The Freshmen



are over 20 denominations in the complete student body).

THE DENOMINATIONAL GROUPS ARE:

- Anglican
- Associated Gospel Churches
- Baptist
- Brethren Assemblies
- Christian & Missionary Alliance
- Church of Christ
- Evangelical United Brethren
- Mennonite
- Non-denominational
- Presbyterian
- Salvation Army
- United Church of Canada

These are all statistics. Let us remember that they also represent people. It is the students themselves who count, who will help fill the gaps in Christian service; who are the Church leaders of tomorrow.

While you pray for and support them with your gifts, remember other Christian young people who should also consider O.B.C. "Yet there is room."

## Congratulations

Three faculty members have completed post graduate work in widely separated areas. Their experience adds to the type of training we can offer at O.B.C.



MRS. J. H. HUNTER,  
LIBRARIAN

The growth and efficiency of the J. William Horsey Library is due largely to the hard work of Mrs. Hunter and her assistants. In order to be better prepared for the expected expansion, she took a special course in Library Science at the University of Toronto. The degree B.L.S. was conferred on June 13, 1969.

Our congratulations to the three of them, who would affirm that they took the extra



MISS LILLIAN SCOBIE,  
REGISTRAR

Miss Scobie has completed the work on an M.A. degree with a major in Christian Education. The degree was conferred on August 15, 1969, at Wheaton College Graduate School.



REV. GORDON W.  
DOREY, DEAN OF MEN

Mr. Dorey has also completed the work on an M.A. degree in the field of Bible and Theology. The work was completed at the Chicago Graduate School of Theology (formerly Winona Lake School of Theology), and the degree was conferred at the University of Chicago on August 22, 1969.

training, in order to prepare themselves as better servants of Jesus Christ.

## An Alumna Does It!

"Unique!" "Uniquely unique!" These expressions were heard at the opening and dedication of the Missionary Health Institute, and its International Medical Service and International Health Course.

Now housed in its own beautiful new building on the grounds of North York General Hospital, M.H.I. is the reality of a 33-year dream.

Miss Louise Kirby, R.N. T'22, had a missionary heart and vision. Circumstances prevented her from fulfilling *her* plans. The Lord had something else in store.

Starting in a room of the old Peoples Church, Miss Kirby and co-worker Miss Alice Jeffrey set up the Missionary Health Institute. Professional men, in every area of medicine gave their time; young missionaries-to-be took the course, and hundreds scattered around the world to "preach the Gospel, heal the sick."

The project grew, and property was purchased and a small hospital established in Willowdale — with the goal the same. Train missionaries for medical ministries.

Over the years, others shared the early vision. A larger hospital was needed for the developing program.

The by-ways were many. The obstacles almost insuperable.

But God . . . !

Now the North York General Hospital is one of the most up-to-date in Canada, the work and vision of government agencies, community interest, political authority and Christian concern.

A School of Nursing serves North York and other communities.

And hand in hand is M.H.I., with its unusual and unique ministry

As the dream became reality, Miss Kirby stepped aside, a lifetime of devotion and service now bearing its fruit.

Dr. R. O. Stephens, whose father was Chairman of the Board of O.B.C., is Director of International Medical Services.

Miss Hazel Reesor, R.N., C.M., T'37, is Director of International Health Course.

The services are available for training and for personal help, for all who travel or serve overseas.

The address is 4000 Leslie Street, Willowdale, Ontario. You should write for information, or visit to be thrilled with what God has done.

This is just another type of service our Alumni is doing for Christ and His Kingdom.

## Placement Service

Any Alumni seeking pastoral changes, or Churches seeking pastors, please write to Rev. Charles Tipp, at O.B.C. Placement Service.

## On the Home Front

★ REV. & MRS. JACOB SMALL, B.Th. T'65 are now in Toronto where he is pastor of Dawes Road Gospel Church (A.G.C.).

★ REV. & MRS. ARTHUR TOBEY T'60 (JOY MARTIN T'60) are in Brantford, Ont., where he is pastor of Colborne Street United Church.

★ REV. & MRS. JOHN TOBEY T'59 (ANNETTE KALBFLEISCH T'60) are in Drayton, Ont., where he is pastor of the United Church.

★ REV. & MRS. PAUL STORMS T'46 (LYDIA SORENSEN T'46) have moved to Don Mills, Ont., where he is pastor of the O'Connor Hills Missionary Church.

★ REV. & MRS. MAX VAGUE, B.R.E.'69 (ANNE BENNETT T'66) have moved to Muskegon, Mich. Mr. Vague is pastor of the Orchard View Congregational Church.

★ MR. LEO FRANCIS CORMIER T'65 is teaching French in the Sutton, Pefferlaw and Mount Albert public schools.

★ REV. RALPH HUMPHRIES T'46-47 is pastor of Glen Acres Baptist Church in Kitchener, Ont.

★ MR. & MRS. HAROLD WARDLAW T'62 (NORENE FORD T'42) are in charge of Jewels for Jesus Mission in Toronto.

★ MISS KATHLEEN McELROY, B.R.E. T'68 is Christian Education Director at Knox Presbyterian Church in Midland, Ont.

★ REV. & MRS. JOHN KONING (MARIAN FRASER T'59-'61) have moved to Penticton, B.C., where Mr. Koning is pastor of Grace Gospel Church.

★ REV. ADDIE AYLESTOCK T'45 is now in Chatham, Ont., where she is pastor of the B.M.E. churches in Chatham and Buxton, Ont.

★ MR. A. CLELAND, T'43 is pastor of the United Church in Nipissing, Ont.

★ REV. HAROLD HOOPER T'52-'54 was recently inducted as pastor of Bethel Baptist Church in Fergus, Ont.

★ MR. CALVIN FAHRNER T'56 received his B.A. from Waterloo Lutheran University in May, 1969.

★ MR. & MRS. TOM HARLAND, B.Th. T'60 (FREDA LAMB T'59) are serving the Congregational-Christian Church in Ringwood, Ont. Mr. Harland accepted the pastorate of this church in October, 1969.

★ REV. ROBERT M. BOURKE T'48 is pastor of the Banff Park Church (A.G.C.) in Banff, Alberta.

★ MR. HERBERT H. LANE T'30 E.C. retired in June, 1969, after 51 years service with the Ontario Hydro. Mr. Lane has been closely associated with the Alumni Association, having served from time to time on the Executive from 1931 through 1968. He was President of the Alumni Association from 1956 to 1959.

★ REV. & MRS. JOHN H. BLOEDOW L'57 (MONA THOMPSON T'50) recently moved from their ministry at Hope Baptist Church, Hopetown, Que., to Central Bedeque, P.E.I., where he is pastor of Fundamental Baptist Church.

★ MR. GARY CARTER, B.R.E. L'68 (WENDY ERICSSON L'65-'67) returned to O.B.C. for further studies towards a B.Th. in Missions. He was formerly assistant pastor at Campbell Avenue Baptist Church in Windsor, Ont.

★ REV. & MRS. JAMES E. DAVEY L'57-'59 (MARILYN STANTON L'56-'57) reside in Leask, Sask., where he is serving for a few years as pastor of the Baptist Church.

★ REV. & MRS. BERNARD FLANAGAN L'49 (MILDRED WOOD L'49) are living in Willowick, Ohio, where he is pastor of First Baptist Church; he previously ministered at First Baptist Church, in Cambridge City, Ind.

★ REV. DONALD R. GORRIE L'48 changed his pastoral ministry from Queensway Baptist Church, Islington, Ont., to Faith Baptist Church, Mount Forest, Ont. He is a member of the Class Committee for the General Alumni Executive.

★ MISS HELEN HISEY L'59 from Eastmain, Que. (N.C.E.M.) is now in Moose Factory, Ont., working on scripture translation, a Bible story book and hymns in the Cree language, while her co-worker,



MISS MARY MITCHELL, B.R.E. L'62, is taking further studies towards a B.A. degree at Scarborough College, Toronto, Ont.

★ REV. FRANK R. KOKSMA, former Dean of Faculty and Registrar L'52-'61 has recently moved from his pastoral ministry in Hinckley, Minn., to Sanborn, Iowa.

★ REV. & MRS. EUSTACE MEADE, B.Th. B.R.E. L'62 (SYLVIA BRYANT L'60) are moving from Zion United Baptist Church, Truro, N.S., to Clark's Harbour United Church, N.S., where he will assume his pastoral duties January 1. Mr. Meade is vice-moderator of the African Baptist Association and vice-president of the Truro and District Ministerial Association.

★ REV. RONALD D. MILLS, B.Th. L'61 has moved from the Bethel Baptist Church, Fergus, Ont., to become pastor of Huron Park Baptist Church in Woodstock, Ont.

★ REV. & MRS. ALEXANDER ROCKWELL (JOYCE WILLIAMS, B.R.E. L'58) have moved from Truro, N.S., where he was pastor of People's Church, to take up the pastorate at Guildwood Bible Church, West Hill, Ont.

★ REV. & MRS. DOUGLAS ROUTLEDGE, B.Th. L'60 (BETTY SIMS L'54-'56) formerly at Churchill Heights Baptist Church, Scarborough, Ont., have a new pastoral ministry at Calvary Church, St. Catharines, Ont.

★ REV. & MRS. J. WALLACE STEPHENSON, B.Th. L'62 (LOUISE HYDE, B.R.E. L'59) are now residing in Dryden, Ont., where he is pastor of Emmanuel Baptist Church. He previously ministered at the Baptist Church in Malton, Ont., and served as Co-Chairman (L) of the Publications Committee, on the General Alumni Executive.

★ REV. ARTHUR W. WRIGHT L'48 is living in Newfane, N.Y., where he is pastor of the Raymond Community Church of Lockport.

★ MR. & MRS. NORMAN GENTRY (MARGARET ALLOWAY L'49) are now in Edmonton, Alta., where he is pastor of Fellowship Baptist Church; he formerly ministered in Lennoxville, Que.

★ REV. & MRS. G. ROSS LAIDLAW L'54 (BARBARA SNYDER) have moved from Los Gatos, Calif., to a pastoral ministry at Palmcroft Baptist Church, in Phoenix, Ariz.

★ MR. JAMES McCOLL, B.Th. L'66 had a pastoral ministry in Painted Post, N.Y., and

is now pastor of The Union Church, Seaside Heights, N.J.

★ MR. & MRS. RONALD UNRUH, B.Th. '69 (CHRISTINE LANGLOIS, B.S.M. L'68) moved to Smiths Falls, Ont., to commence his ministry as pastor of Calvary Bible Church in November. He formerly served as Assistant Pastor at Park Royal Bible Church in Clarkson, Ont.

★ REV. HAROLD THYNNE L'50 has moved from Cumberland, Ont., to be pastor of Emmanuel Baptist Church in Exeter, Ont.

★ While on furlough from Maui (Hawaiian Islands Mission) MISS DAWNA BUCKNAM, B.Th. L'66, is taking further studies towards B.A. degree at Spring Arbor College, Mich.

★ REV. & MRS. RONALD W. HAWKINS, B.Th. L'58 (MARILYN WARDLE, L'55-'56) commenced their pastoral ministry at the Perry Baptist Church, Perry, N.Y., on November 30; he previously served as pastor of the Emmanuel Baptist Church in Gloversville, N.Y., for six and one-half years.

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Graduates taking further studies are: MISS AGNES ANANICHUK, B.R.E. '69; MR. CHARLES CONGRAM, B.R.E. L'68; MISS MARGUERITE CONNATY, B.R.E. '69; MR. ROBERT COTTRILL, B.R.E. '69; MR. DON FAMA, B.R.E. '69; MISS AUDREY HADDON, B.R.E. '69; MR. IAN PERCY, B.R.E. '69, and MISS COLLEEN REID, B.R.E. '69, at the University of Windsor, Ont.

★ MR. JAMES AKINTOLA, B.Th. '69; MR. LANCE JOHNSON, B.Th. '69; MR. BRUCE LAMBSHEAD, B.Th. L'68; MR. G. FRASER McKENZIE, B.Th. L'66; and MR. JOHN WEILER, B.Th. '69 at Trinity, Deerfield, Ill.

★ MR. GEORGE McCULLAGH, B.R.E. '69, at Grace Seminary, Winona Lake.

★ MR. RAYMOND SCOTT, B.Th. L'66 (formerly co-Chairman (L) of the Finance Committee, General Alumni Executive) at the University of Western Ontario, London.

★ MR. ALLAN R. BLAKNEY, B.Th. L'68 and MR. DAVE TAYLOR, B.Th. L'67; at Gordon Divinity School, Wenham, Mass.

## On Furlough

★ MR. & MRS. CLARENCE McMULLEN (CATHERINE POLSON T'62) from Mendha, India (C.P.F.M.B.-W.M.S.).

★ MR. & MRS. INER ROBINSON T'55

(CARMEN MALCOLM T'55) from Nigeria (S.I.M.).

★ DR. & MRS. PAT McCARTHY T'52 (PATSY STEWART T'50) from Tripoli, Libya.

★ REV. & MRS. JOHN PROCTER T'16 have returned to Seattle, Wash., after their "furlough" year in Africa with A.E.F.

★ REV. & MRS. V. GRIFFIN T'28 (HELEN GORDON T'18) from Paraguay (N.T.M.U.).

★ REV. & MRS. RONALD PATTERSON T'52 (PATRICIA HAMILTON T'51) from Japan (Independent).

★ MR. & MRS. BRIAN BREWSTER T'67 from Uganda where they were working with Literature Crusades.

★ MISS MARGARET OGILVIE T'44 from Congo where she was serving with the Evangelical Medical Institute in Kimpese.

★ DR. & MRS. DON HARRISON T'62 Sp. are home because of Dr. Harrison's illness. They serve in the Christian Hospital in Saiburi, Thailand.

★ MISS RUTH TROYER T'56 from Serango, India (C.B.F.M.B.).

★ REV. & MRS. WM. PATERSON, B.Th. L'59 (MARGARET KENNEY, B.R.E. L'60) from Transvaal, S. Africa. (A.E.F.).

★ MR. & MRS. JAMES SCOTT (MARILYN CROOK L'57-'58) teachers and short-term missionaries with A.I.M. in Kenya, East Africa, are leaving sooner (this month) because of their baby Leslie's health, after completing a two-year School term at Thomson Falls.

★ MISS JEANNE HOBBS, B.R.E. L'58 (N.C.E.M.) from Hay River, N.W.T., and now in Port Arthur, Ont.

## To the Field

★ MISS MARIE ARMSTRONG L'46 (A.E.F.) to Transvaal, S. Africa.

★ REV. & MRS. MEL CUTHBERT L'51 (DOROTHY LEES L'50) for their 4th term of service with A.B.W.E. in Sao Paulo, Brazil.

★ MISS MARJORIE DANCE L'51 (S.I.M.) has returned to her ministry at Egbe Hospital in Nigeria.

★ MR. & MRS. HAROLD RAINEY L'50 (NORA MOEN) are serving in Bolivia, S.A., under N.T.M.

★ REV. & MRS. NEIL REMPEL, B.Th. L'63

continued on page 10

(CAROLYN SMITH, B.R.E. L'64) from Germany to Austria, "their land" of service with G.E.M., for their second phase of language study with the responsibility of a small church.

★ MISS DONNA ROBINSON, B.R.E. T'68 is working with Literature Crusades in Lyon, France.

★ MR. & MRS. JOHN REOCH (RUTH SHAW T'57) are in Kabul, Afganistan (C.P.F.M.B.) for their first term.

★ MISS MARGARET SUTHERLAND, B.R.E.'69 is in Costa Rica (W.R.M.F.) for language study en route to Ecuador.

★ MR. & MRS. LARRY CLEMENTS, B.R.E.'69 (JOANNE HAYWARD T'66-'67) are at Rethy Academy, Uganda (A.I.M.) for their first term.

★ REV. & MRS. ARTHUR BROMLEY (GILL CHAMBERS T'62) have returned to Jamaica where Mr. Bromley is the Rector of the Parish Church of St. Thomas and Cure of Morant Bay.

★ MRS. MARGARET HANSON-YOUNG (HALLIDAY T'31) has returned to Kenya (A.I.M.).

★ MR. & MRS. DAVID WOODWARD (BETTY GILLMAN T'40) have returned to Taipei, Taiwan, where they work with the China Sunday School Association, on loan by their mission T.E.A.M.

★ DR. & MRS. DONALD RANNEY '68-'69 (JULIA '68-'69) are in Purulia, India, for their first term of service with the Leprosy Mission.

★ MISS MAVIS KITTRIDGE T'39-'40 has returned to Nigeria (S.I.M.)

★ MISS ERMA STOUFFER T'68 Sp. is teaching at Rift Valley Academy in Kijabe, Kenya (A.I.M.).

★ MR. & MRS. RENE VERD (GISELLE AUBRY T'59-'60) have returned to their work in France with B.C.U.

★ MR. & MRS. PAUL MACKNIGHT (MARGARET ALLAN T'56) have returned to Ravenna, Italy (B.C.U.).

★ MR. & MRS. ANAND CHAUDHARI, B.Th. '69 have returned to India where Mr. Chaudhari looks forward to a ministry of teaching and preaching.

★ MRS. DOROTHY TREWIN (RICHARDSON T'28) has returned to Jos, Nigeria where she serves with S.I.M.

★ MISS LOUESE CAMERON T'64 has returned to her field in Loglogo, Kenya (A.I.M.) after a short furlough.

★ MR. & MRS. VOLKER KLAUE, B.R.E.'69 are serving in Austria with O.M.

## Marriages

★ MISS FAYE NUTT, B.R.E. L'68 to MR. STEPHEN MALES, B.Th. L'67, on May 10, 1969, in the Baptist Tabernacle, St. Mary's,

Ont. REV. FRED DAVISON L'51, pastor of Faith Baptist Church, Sydney, N.S., officiated. MISS CAROLYN BRENTON, B.R.E. L'68 (now Mrs. J. GARY ANDRES '69) was a bridesmaid and the soloists were MR. & MRS. RONALD UNRUH, B.Th. '69 (CHRISTINE LANGLOIS (B.S.M. L'68). MRS. WM. SMITH (LORNA HILL L'64-'66) played the organ.

★ MISS SHELIA ROSE SANGSTER, L'67-'68 One-Yr. Sp., to MR HAROLD L. KEMP, on June 21, 1969, at Calvary Temple, Charlottetown, P.E.I. During the Summer, Mr. Kemp took a course in education in Halifax, and they are now residing in Charlottetown.

★ MISS ANNE DUGDALE L'65-'66 to MR GORDON MacWHIRTER, on June 14, 1968, at the Baptist Church in Lanark, Ont. REV. ERNEST STRONGITHARM T'49 officiated; he was the pastor at that time, but is now ministering at First Baptist Church in Fort Erie. MISS PATRICIA HIGGS L'65-'66 was maid of honour.

★ MRS. S. A. BLACK (EDNA BAILEY T'40) to MR. ELDEN SEARLES on June 28, 1969, in Trinity United Church, Toronto.

★ MISS SANDRA SHORT '72 to MR. DONALD VAN CAMP on August 16, 1969, in the Alliance Church, Newark, N.Y. MISS JANICE RATCLIFF '72 was a bridesmaid.

★ MISS BARBARA FINLAYSON '67-'69 to MR. GEORGE M. HITE of Richmond, Va., on August 16, 1969, in Olivet Baptist Church, Toronto. MISS MARGUERITE CONNATY, B.R.E. '69 and MISS GLENNIS STOVELL '70 were bridesmaids. The soloist was MISS JANICE HEAD '71.

★ MISS PAMELA KELLER '72 to MR. DENNIS WELLMAN '71 on July 12, 1969, in Erindale Bible Chapel, Erindale, Ont. REV. JAMES CLEMENS L'57 officiated and MISS SHIRLEY WARK '70 was soloist. MISS DONNA WELLMAN '72 was a bridesmaid and MR. TERRY REGNAULT '69-'70 was an usher.

★ MISS JOYCE RUDD to MR. ROBIN DOUGLAS '71 in August, 1969, in Calvary Baptist Church, Brampton, Ont. MR. GARY STOPPS '71 was an usher.

★ MISS RUTH CAVEY, B.R.E. '69 to MR. DAVID DOBSON '70 on August 16, 1969, in Metropolitan Tabernacle, Ottawa. MISS BARBARA GUSTAFSSON, B.R.E. '69 and MISS JENNET BAKER '70 were bridesmaids, MR. ROBERT DOBSON '71 was best man and MR. PAUL PERCY '71 was an usher. At the reception, MR GARY LANDERS '70 was M.C. and REV. K. A. ECKLEBARGER (Faculty, O.B.C.) spoke.

★ MISS VALERIE KAYE '68-'69 to MR. MAURICE CLELAND '71 on July 26, 1969, in Wilmar Heights Baptist Church, Scar-

borough, Ont. REV. K. A. ECKLEBARGER (Faculty, O.B.C.) officiated. MISS SHIRLEY KAYE '68-'69 was maid of honour, MISS MAUREEN HALL '68-'69 was organist and the soloist was MR. LARRY FEHR '70. MR. TIM KAYE '71 and MR. RALPH COSSITT '72 were ushers.

★ MISS EUNICE SEARS '68-'69 to MR. DONALD SCHEEL, B.Th. '69 on August 29, 1969, in the Baptist Church, Shag Harbor, N.S. MRS. WM. SMITH (LORNA HILL L'64-'66) was organist and MISS ELAINE LARKIN L'61 was the soloist. MR. DAVID TAYLOR L'67 assisted in the ceremony and the ushers were MR. LAWRENCE BARBER '70 and MR. WM. SMITH '70.

★ MISS STEPHANIE CARKNER '68-'69 to MR. EWALD POINTNER '70 on August 8, 1969, in Saalem Finnish Pentecostal Church, Toronto. REV. D. A. LEGGETT (Faculty) officiated. MISS MARION EVISON '72 was maid of honour and the soloist was MR. LARRY FEHR '70. At the reception MR. JACK POSTMA, B.Th. '69 was M.C. and music was provided by MR. DON THEOBALD '72, saxophone solo, MISS JANNIE SMITS '70, pianist and the O.B.C. Girls Trio, MISS ELIZABETH CLARKE '72, MISS ANN BLACKMAN '71 and MISS MARION EVISON '72.

## Births

★ To MR. & MRS. EUGENE THAMER, B.Th. L'64 (MARJORIE SCHINDEL L'60) a daughter, Kari Lyne, on July 20, 1969, in Kitchener, Ont.

★ On August 12, a chosen daughter, Heather Jean, for MR. & MRS. MICHAEL WALCH L'65 (JEAN HYDE L'63) of London, Ont., born July 30, 1969.

★ To MR. & MRS. LLOYD WEBB, B.Th. L'62 (DOREEN BURDEN) a son, Gregory Lloyd, on July 1, 1969, in London, Ont., a brother for Valerie, Heather and Stephen.

★ To REV. & MRS. B. GORDON WRIGHT (ELOISE MILLER, B.Th. L'60) a daughter, Lenore Marguerite, on September 20, 1969, in Toronto, Ont.

★ On September 23, a chosen daughter, Christina Ruth, for MR. & MRS. JACK HOYES L'55-'57 (DRUSILA CARLES L'57) of Toronto, Ont., born June 6, 1969, a sister for Douglas and Jamie.

★ On May 23, a chosen son, Robert Christopher for MR. & MRS. ROBERT MORRIS B.Th. L'66 (PATRICIA ANNE CHAMBERS T'64) of Don Mills Ont., born May 15, 1969.

★ To MR. & MRS. GORDON MacWHIRTER (ANNE DUGDALE L' 65-'66), a son, Robert Gordon, on May 4, 1969, in Pointe Claire, Que.

★ To REV. & MRS. NEIL REMPEL, B.Th.

'63 (CAROLYN SMITH, B.R.E. '64) a daughter, Debra Michelle, on October 5, 1969, in Linz, Austria a sister for Mark.

★ To MR. & MRS. RONALD HENSON, B.Th. '67 (MYRNA SCOTT) a daughter, Kae Anne, on June 16, 1969, in Wheaton, Ill.

★ To MR & MRS. ROGER POWELL '71 (JOAN OXFORD, B.R.E. '69) a daughter, Sheri Lyn, on October 18, 1969, in Toronto.

★ To MR. & MRS. DELWIN JACOBSON (INGRID GERBOLZ T'64-'65) a son, Darin Dwayne, on July 8, 1969, in Fargo, N.D.

★ To MR. & MRS. LAWRENCE HURLEY T'67 (LENORE T'67) a son, Laird Dixon Hurley, on May 21, 1969, in Indianapolis.

★ To MR. & MRS. BILL McNEIL T'61 a daughter, Nancy Flora, on August 12, 1969, in Toronto.

★ To DR. & MRS. R. G. SCHMELZLE (LAURINE PERRY, B.R.E. T'67) a son, Glenn John, on August 25, 1969, in Toronto, Ontario.

★ To MR. & MRS. DON PEAKE '70 (PAMELA '68-'69) a son, Stephen James, on June 14, 1969, in Hamilton, Ont.

★ To MR. & MRS. PAUL HOPE, B.Th. '69 (CATHERINE T'67) a daughter, Leanna Joy, on August 24, 1969, in Uxbridge, Ont.

★ To MR. & MRS. TOM HARLAND B.Th. T'60 (FREDA LAMB T'59) a son Philip Alan, on September 17, 1969, in Toronto, a brother for Pauline and Stephen.

★ To REV. & MRS. DAVID MITTON T'55 (SHIRLEY JANES T'54) a son, Stephen John, on February 12, 1969, in Guadeloupe.

★ To MR. & MRS. PHILIP WELCH '70 a son, Lawrence Edward, on July 3, 1969, in Moncton, N.B.

★ To REV. & MRS. GERHARD KONIG (GABRIELE DROESCHER T'55) a son Joachim Gerhard on September 18, 1969, in Germany, a brother for Dorothea, Renate and Soren.

★ To MR. & MRS. TOM SYKES T'64, a daughter, Cindy, on April 26, 1969, in Haiti.

★ To MR. & MRS. EDMUND FABIAN T'64-'67 a son, Jonathan, on August 7, 1969, in New Guinea.

★ To MR. & MRS. TOM LEE (MAUREEN SMITH T'61 E.C.) a daughter, Kimberly Joy, on August 29, 1969 in New Guinea, a sister for Jacqueline.

★ On October 9, 1969, a chosen daughter, Karen Margaret, for MR. & MRS. RALPH HANNA T'60-'63 (MARGARET HOY, B.Th. T'63) of Agincourt, Ont., born April 21, 1969, a sister for Ian.

★ To MR. & MRS. JOHN VERHOOG T'62 a daughter, Joyann, on September 7, 1969,

in Holland, Mich.

★ To MR. & MRS. HANS ABMA B.Th. T'64, a daughter, Marilyn Elizabeth, on October 5, 1969 in Sarnia Ont. a sister for Murray Andrew.

## Deaths

★ MRS. ROBERT ROSWELL wife of PASTOR ROBERT ROSWELL T'63 on

July 15, 1969, in Brockville, Ont.

★ REV. JAMES K. HOLLAND T'23 suddenly on July 17, 1969, in Barrie, Ont.

★ MRS. H. E. FRAIR (GRETTA HUGHES T'13) on May 2, 1969, in Beamsville, Ont.

★ REV. JOHN J. ROBERTS T'17 suddenly on October 5, 1969, while on vacation in Vancouver, B.C.

## BOOKS you must read and pass on

The O.B.C. Bookstore carries special gift books, cards and Bibles. Why not visit us, and look them over. Special discounts for Alumni and Christian workers. Here are some you should read and pass on.

### Jesus Rediscovered,

by Malcolm Muggeridge  
paperback — 95c

Perhaps those who have long read (and admired,) the literary skill and intellectual capacity of Mr. Muggeridge, will best understand the cataclysmic upheaval in life and thought, on his recent conversion to Jesus Christ. The ex-editor of the famed **Punch Magazine**, and the gadfly of intellectualism, he writes here of his "discovery" of the Saviour.

From some who look for "jots and tittles" will come criticism, mostly for things unsaid. But no one can read "Am I a Christian?", "Is There a God?", "The Crucifixion" and the other papers and monologues without feeling again the freshness and delight of the child of God, new born into the Kingdom.

### God's Smuggler,

by Brother Andrew

Fleming H. Revell — 85c (paperback)  
Away with Nero Wolf, Perry Mason, Mike

Hammer and all the other fictitious characters of derring-do. Here is a mystery story, espionage, counter-intelligence, more thrilling than any spy story written.

And it's all for real. True.

And God's Smuggler was just that.

The book is exciting, incredible, humorous, and living evidence that God still has His MEN. Men of wit, of daring, of courage, of conviction.

Pick it up, only if you have a couple of hours to spare. You won't put it down! I didn't!

Brother Andrew carried Scriptures where they were forbidden. He plotted, planned, delivered and escaped countless times, behind the Iron Curtain. And the fruit is in evidence today, particularly in Yugoslavia. Read and rejoice.

### M.B.I. — The Story of Moody Bible Institute,

by Gene A. Getz

Moody Press — \$6.50

An historical item that many other than M.B.I. Alumni will read with profit. Rarely has an institution been so vividly portrayed nor so thoroughly researched. In some sections it is heavy going. But pictures, stories and a sense of history all captivate the reader.

## ANNUAL MISSIONARY CONFERENCE

January 28-31, 1970

PLEASE NOTE THE CONFERENCE DATES!

### Theme Speaker:

Dr. Alden Gannett, Unevangelized Fields Mission.

### Others:

Rev. Stan Sadlier, Dr. Howard Dowdell, Rev. Terry Tiessen, Rev. John Pomeroy, Rev. I. Pettigrew, Rev. "Bud" Elford and Rev. K. Lovering, etc.

### Sessions:

Mornings: 9:00 a.m. — 12:00 noon

Afternoons: 2:00 p.m. — 4:00 p.m.

Evenings: 7:30 p.m. — 9:30 p.m.

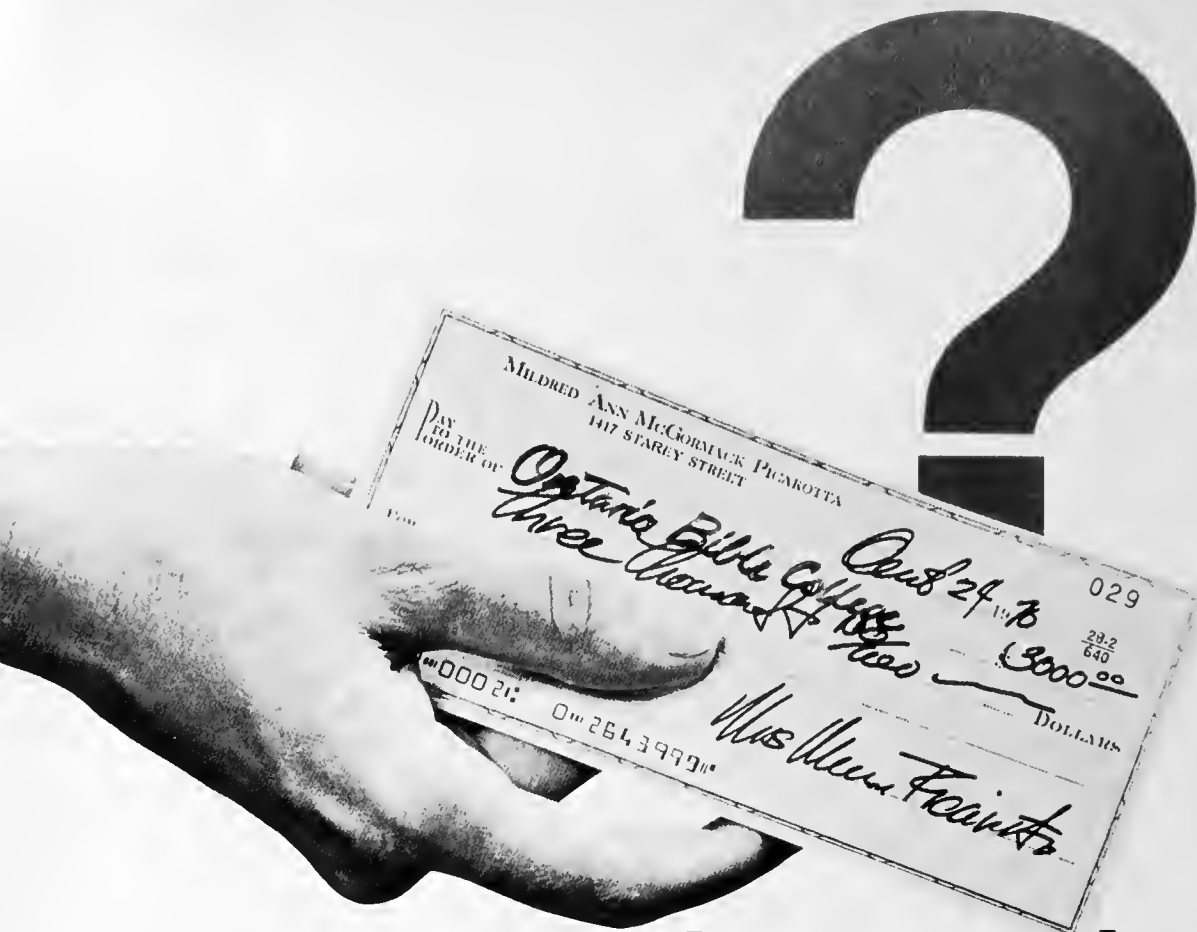
Saturday: 2:00 p.m. — 4:00 p.m.; 7:30 p.m.

### Please Note:

The evening services for Friday and Saturday will be held in Walmer Road Baptist Church.

60 Missionaries will be on hand with Literature, Films and Counselling. They will participate in all sessions.

Young People are Warmly Invited.



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