Exultant Praises



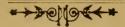
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Exultant Praises

FOR

Sunday Schools and People's Societies

EDITED BY

W. B. JUDEFIND W. STILLMAN MARTIN A. L. JUDEFIND W. A. POST

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LENOX, STATION E.

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PREFACE

EXULTANT Praises has been edited with the desire to make it the very best book ever published for the Sunday School and Young People's Societies. Examine it carefully and see how well the editors have succeeded.

EXULTANT Praises contains over one hundred new songs, published for the first time. These songs are all of a superior character, not the mere jingle of words and notes, but words having a genuine religious signification, well expressed, and music rhythmical and tuneful, but devotional, as well.

EXULTANT Praises contains a number of the very best songs, selected with much care from previous publications. These have been tried and found worthy a place in this excellent book.

EXULTANT PRAISES contains a splendid collection of songs for the *Primary Department*. These songs are easy and pretty. The music and words are simple but sensible.

EXULTANT PRAISES contains a choice lot of festal songs—Children's Day, Christmas, Easter, Rally Day, Temperance, Missionary—and some of the dear old church hymns that will always be sung.

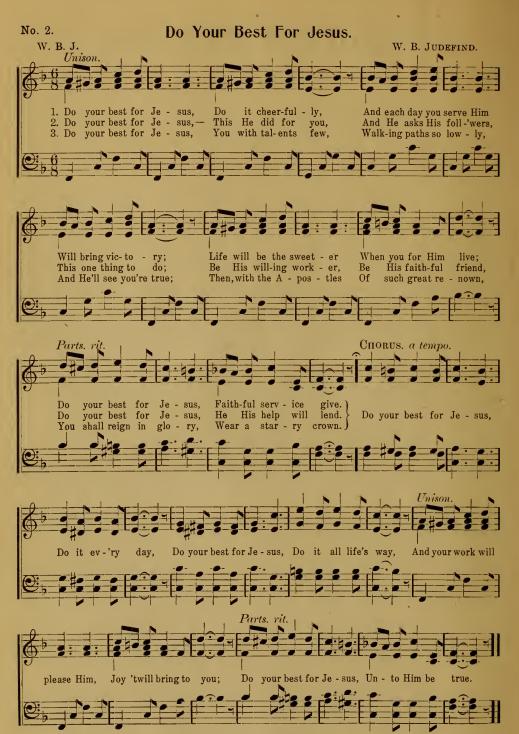
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THE PUBLISHERS.

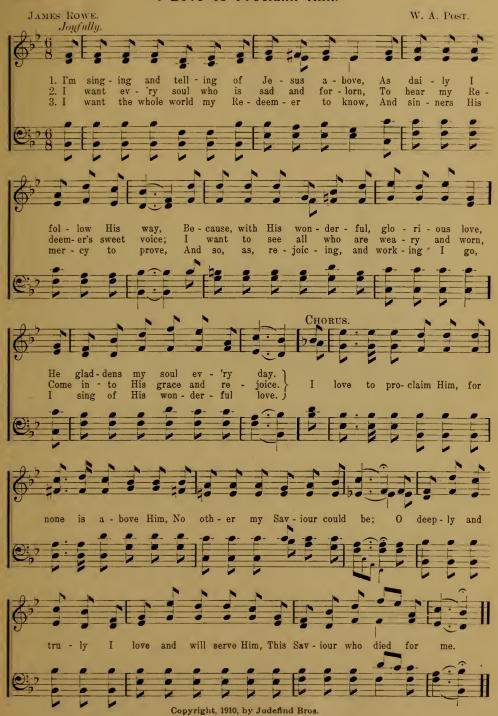
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Exultant Praises.



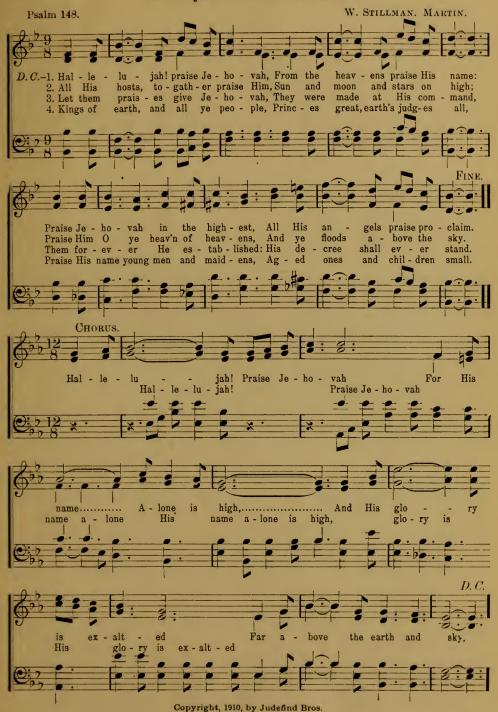


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Hallelujah! Praise Jehovah.





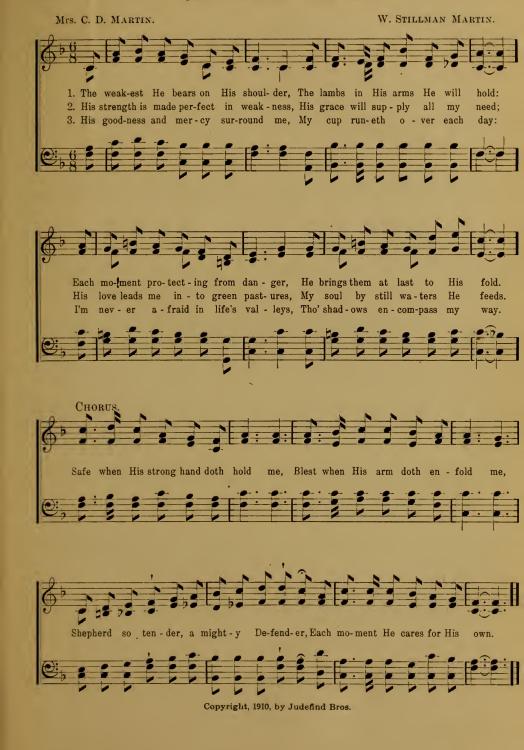
Bear Ye One Another's Burdens.



Trusting In My Saviour's Love.



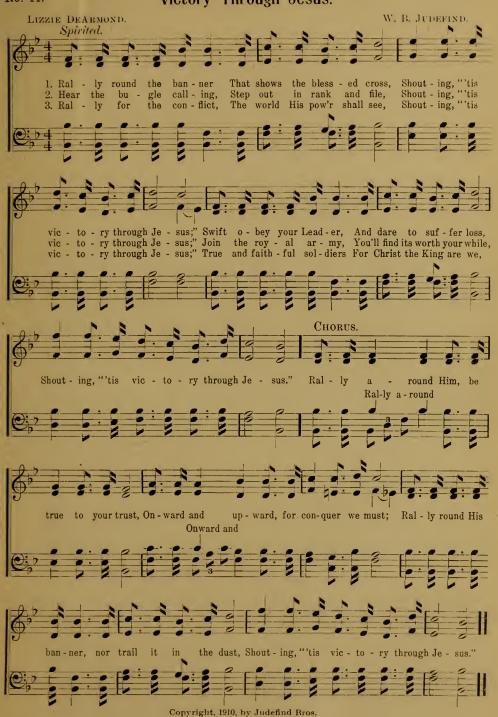
Safe When He Holds Me.





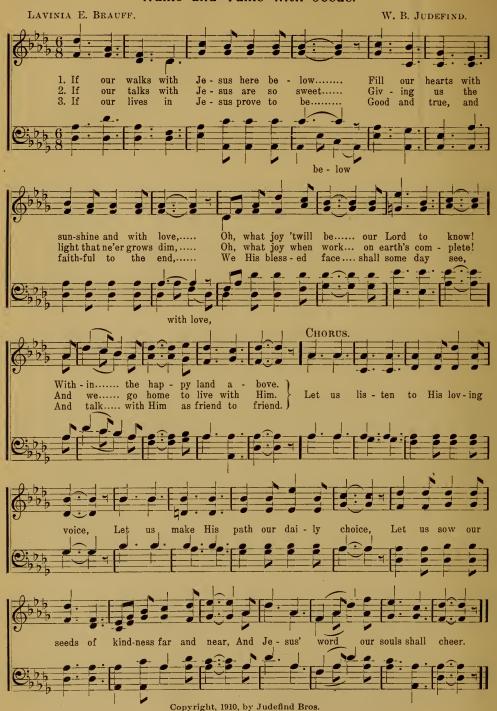
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Victory Through Jesus.





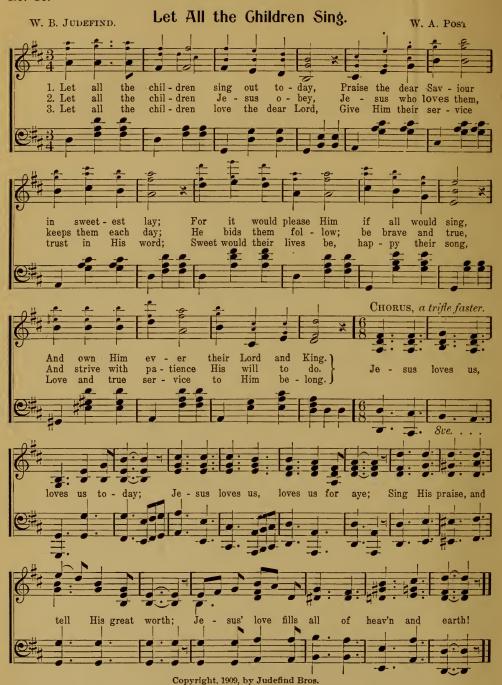




Mrs. C. D. MARTIN.

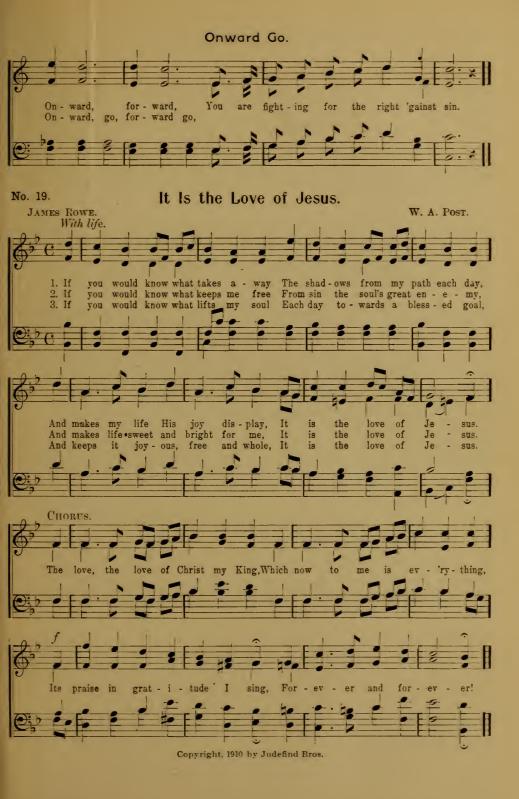
W. STILLMAN MARTIN.



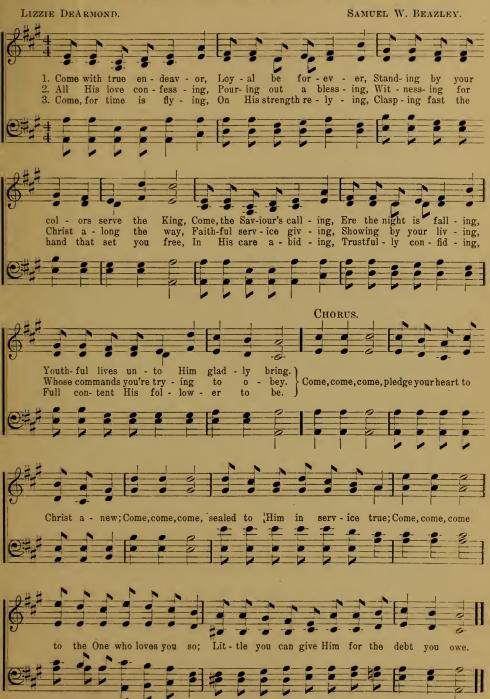




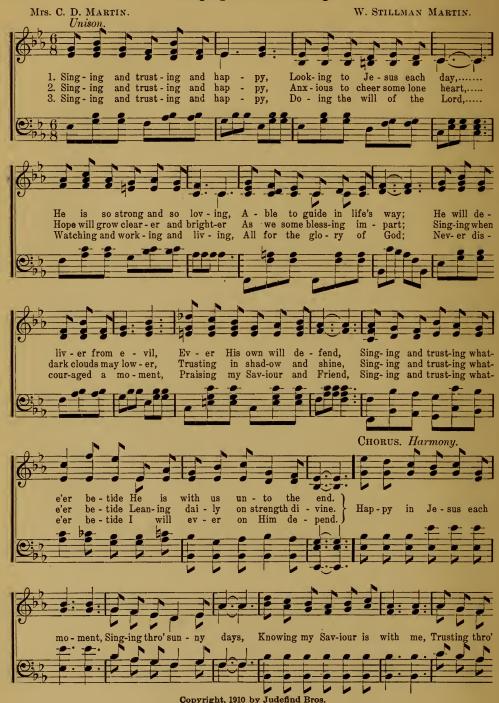










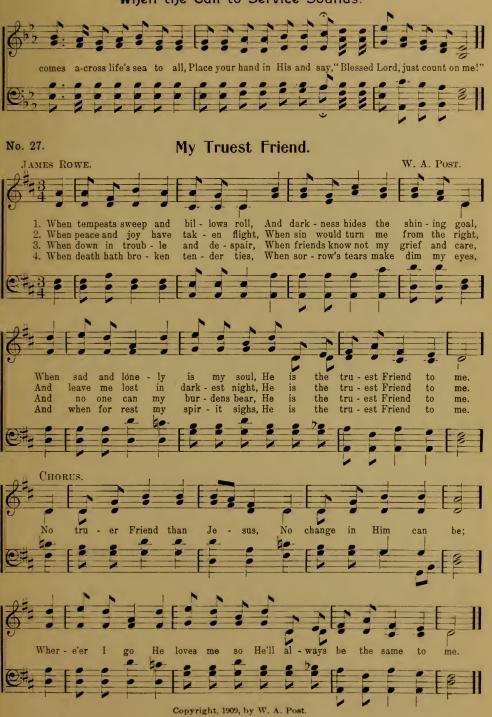




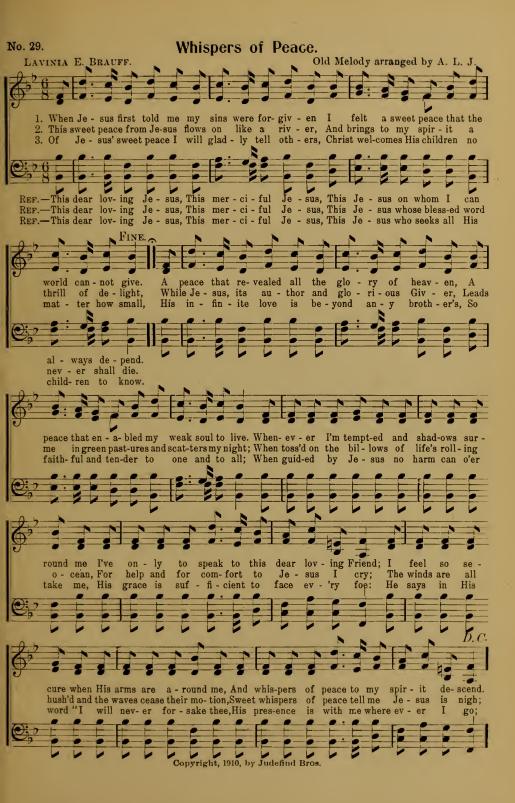
When the Gall to Service Sounds.



When the Call to Service Sounds.

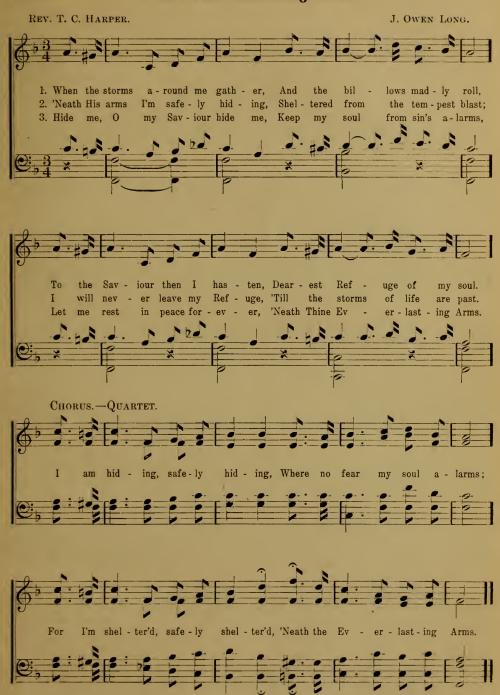






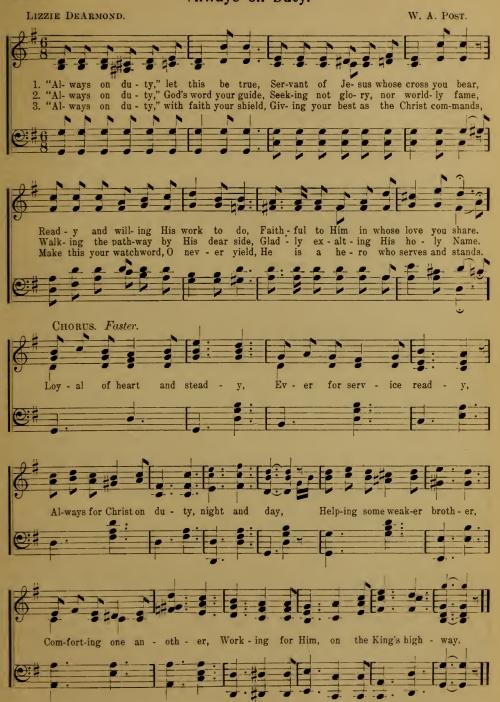


'Neath the Everlasting Arms.



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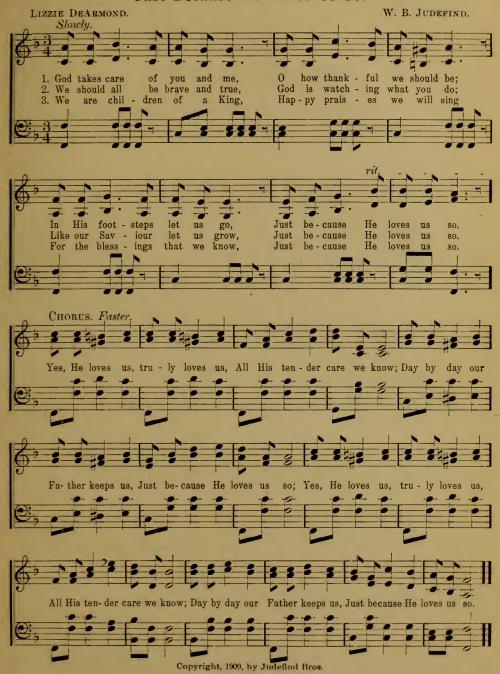




Jesus Lives.



Just Because He Loves Us So.





Push the Fight.

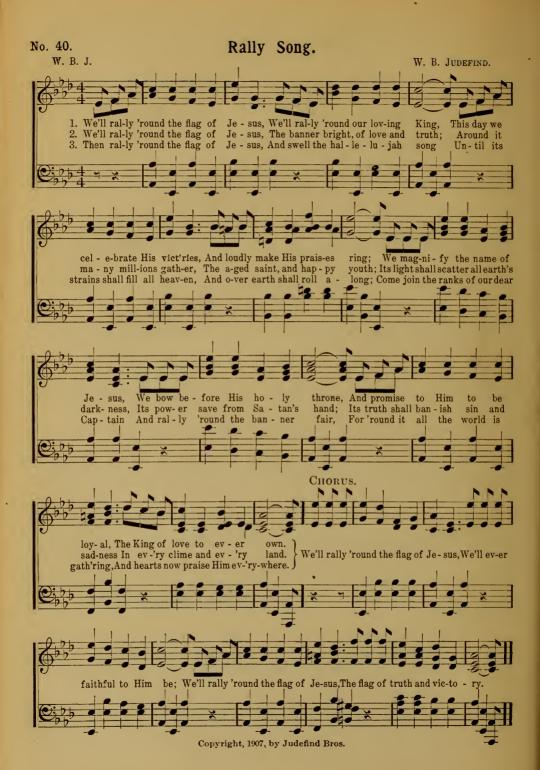
Mrs. C. D. MARTIN. W. STILLMAN MARTIN. 1. Push the bat - tle for the home, O temp-'rance work - er, Save it, in 2. Push the bat - tle for the church, O temp-'rance work - er, In this world of work - er, 3. Push the bat - tle for your na - tive land, O For the flag that is on your side and you need nev - er name of God from Sa - tan's blight; God fal - ter, dark-ness'tis a bea-con light; Fling your ban-ner to the breeze, be ev - er faith-ful, ev-'ry where means strength and right; Drive the de- mon from your shores, give it no quar-ter, CHORUS. the home you love so well now push the fight. For the church of God now push the temp-'rance fight. Push..... the fight, O hon - or of your land now push the fight.) Push the fight, 'rance work- er, You have met a might - y foe, Strong- est in the land; push the fight, in God and nev er fear, For He will give you grace to stand. Trust in God Nev- er fear, for He will sure - ly

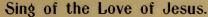
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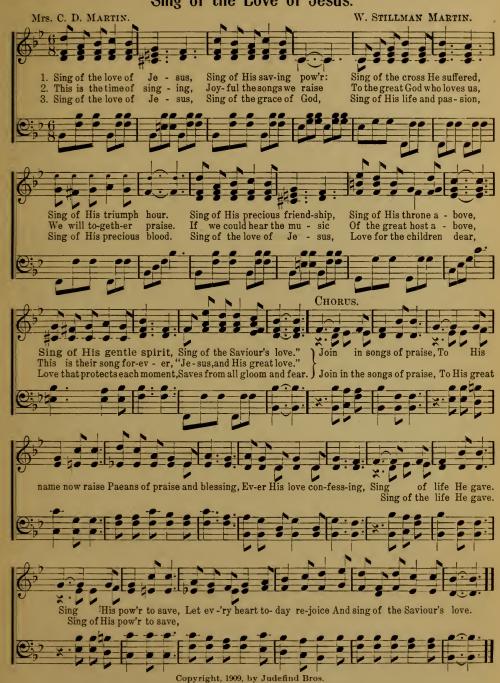
Rejoicingly I Go. No. 38. Rev. ELISHA A. HOFFMAN. W. B. JUDEFIND. my heart is light al-way, For in joy I press a-long, To is bright to-day and is one sweet song and fol - low where my have no one be-side whom I can con-fide. As con-fide in an - chor of my soul; To Him by faith I cling and joy - ous - ly yield be-yond lov - ing Lord may lead; To Him my love, and all, Ι Je - sus Christ, my Lord; He is my strength and stay, He is my light CHORUS. He doth hold my life in His my serv - ice most may need. serve where He on my pil-grim way re with His love my faith He will go, And find de-light in fol-low-ing the Lord, As-sured if be - low, A home in heav'n shall be and serve Him well my soul's re-ward.

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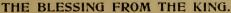


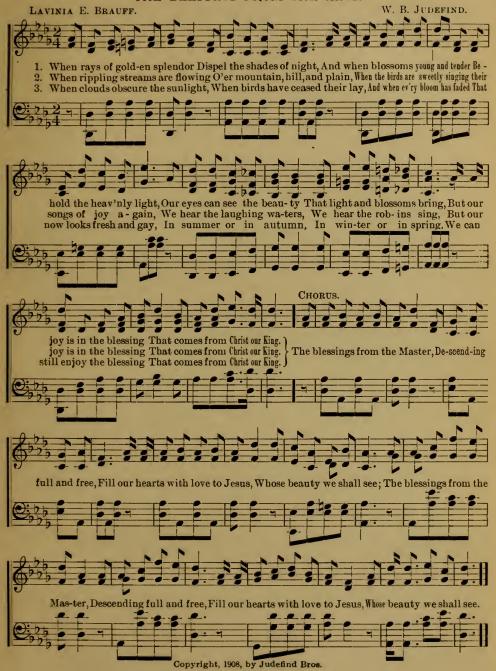
Kept in His Love.



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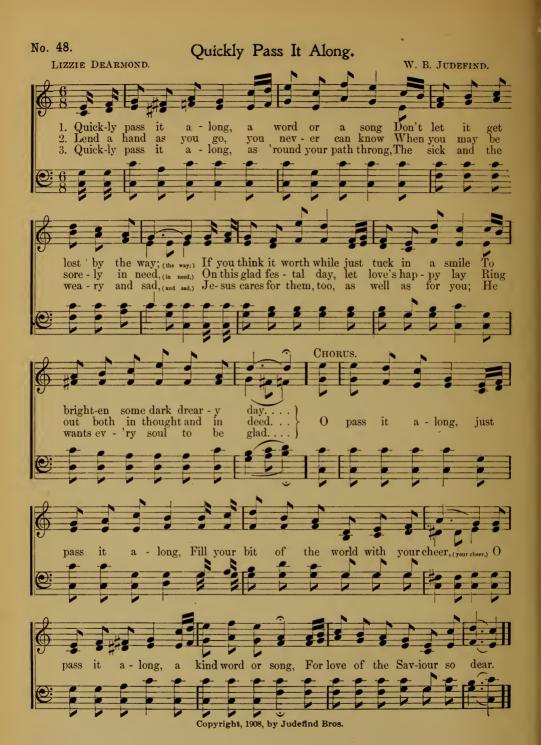
Mrs. C. D. MARTIN. W. STILLMAN MARTIN. Some love the wine cup, tho'sharp is its sting,
 Made by the wine a poor slave and a tool. Wa - ter, cold Robbed of all 3. Come, friends, we'll sing it, the cold wa-ter song; Tem - per- ance Spark-ling and bright from the beau - ti - ful spring, Cold Give me cold wa - ter, so sweet and so cool, Cold Let this grand mot - to ring out clear and strong, Cold sing; fool; Wa - ter, Nev - er the wine cup, praise God Cold wa - ter, cold

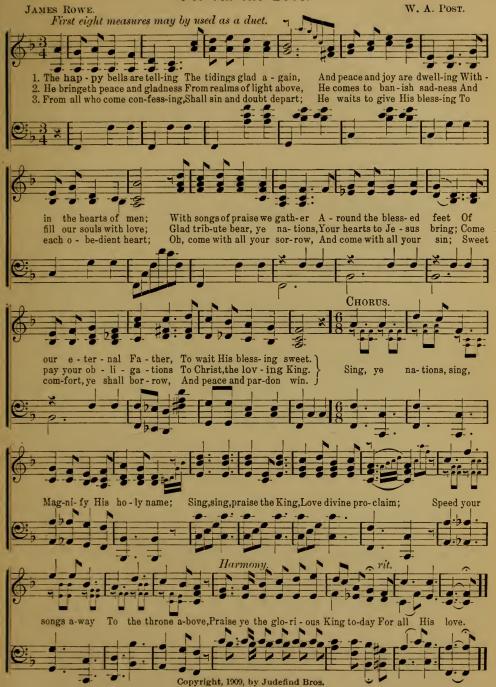


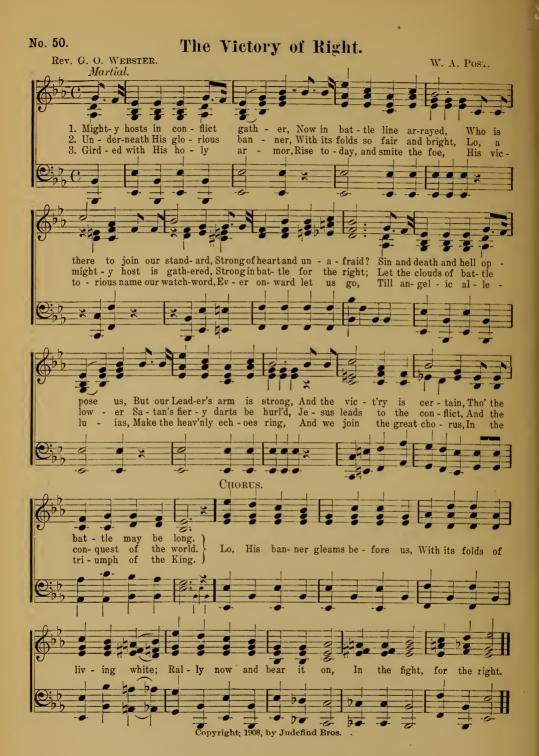


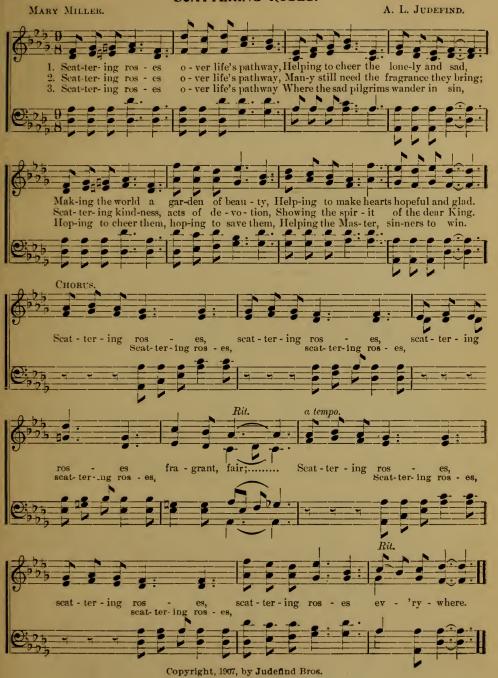
The Sunshine of Gladness.

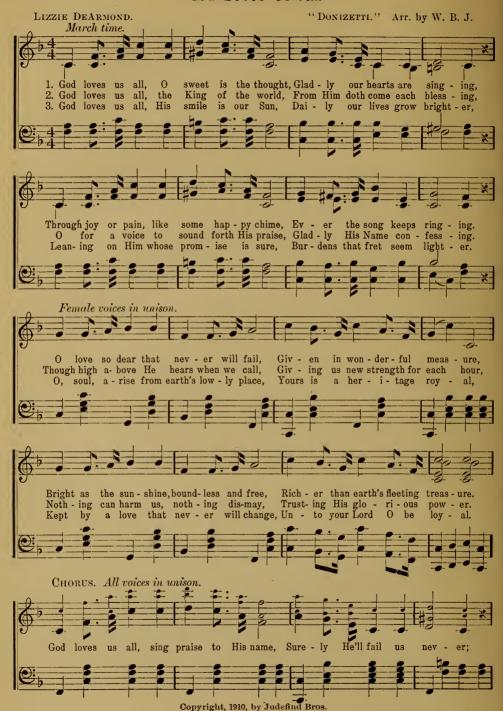




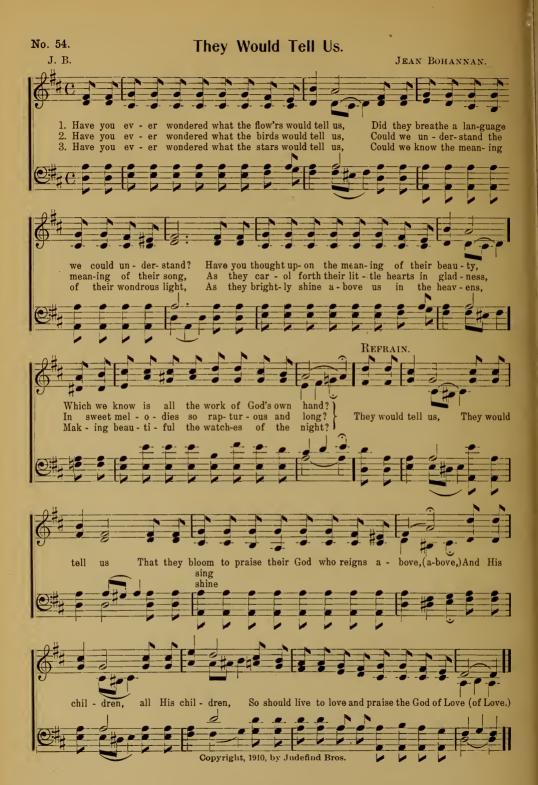




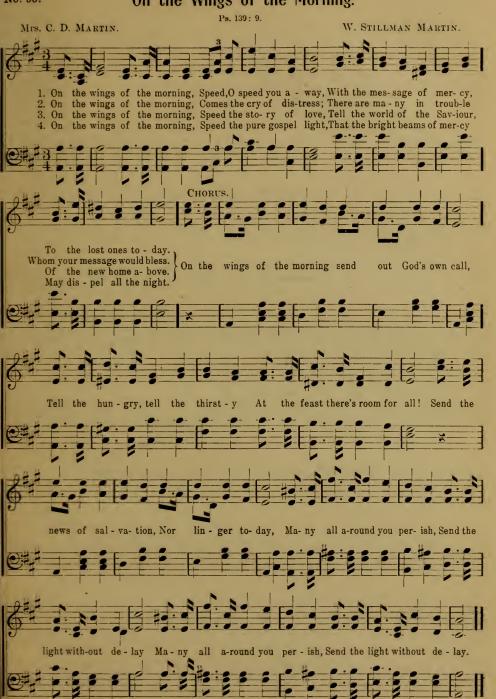




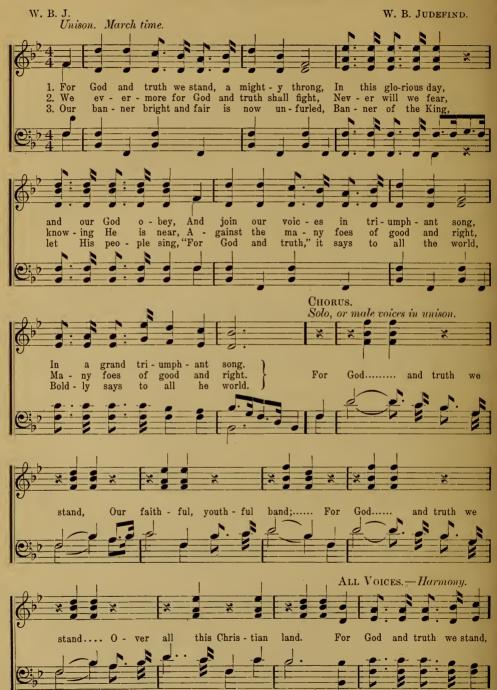




On the Wings of the Morning.



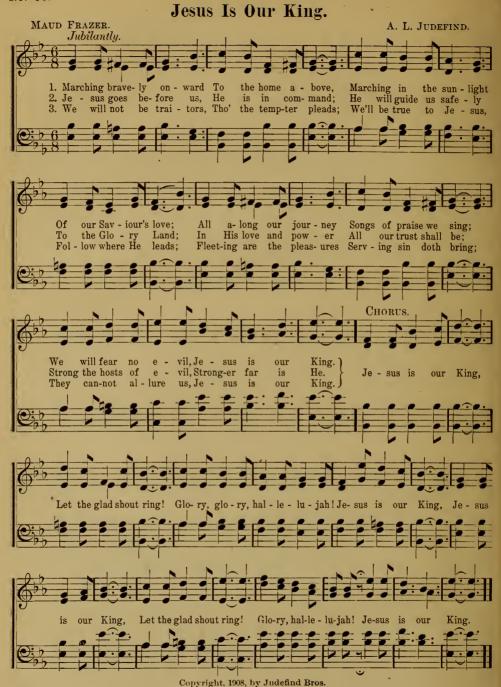
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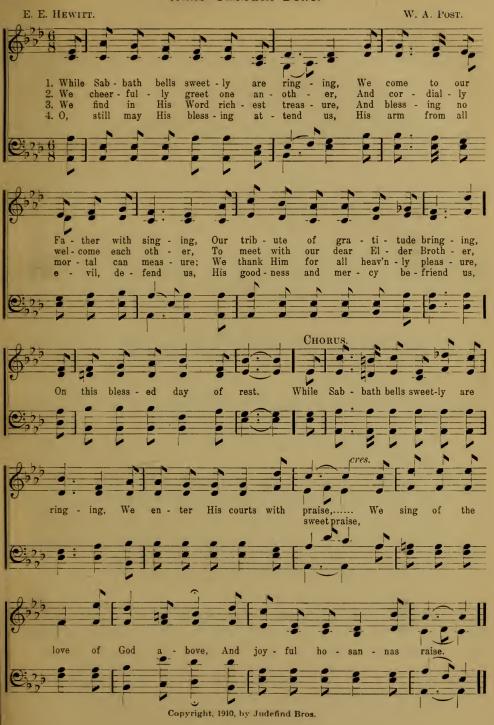


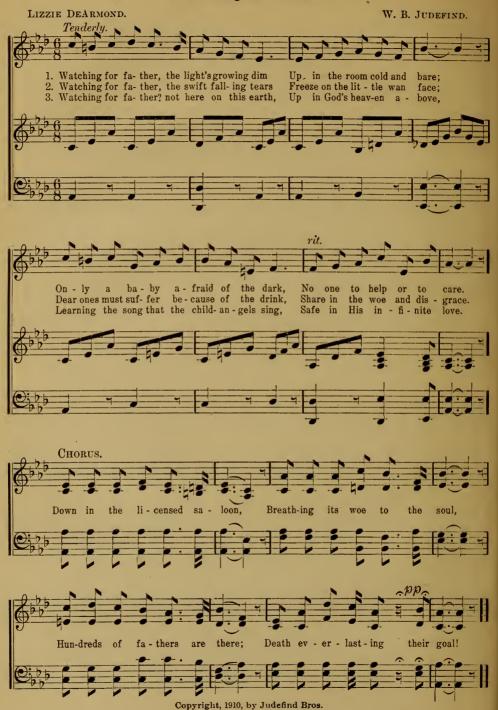
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For God and Truth.



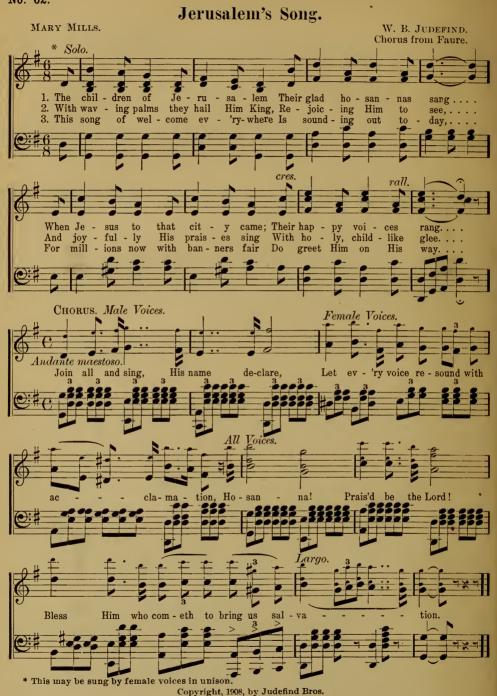




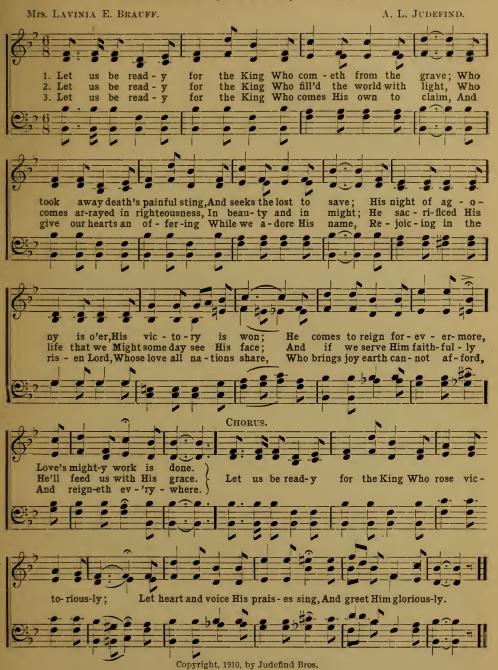


Keep Your Armor Shining.

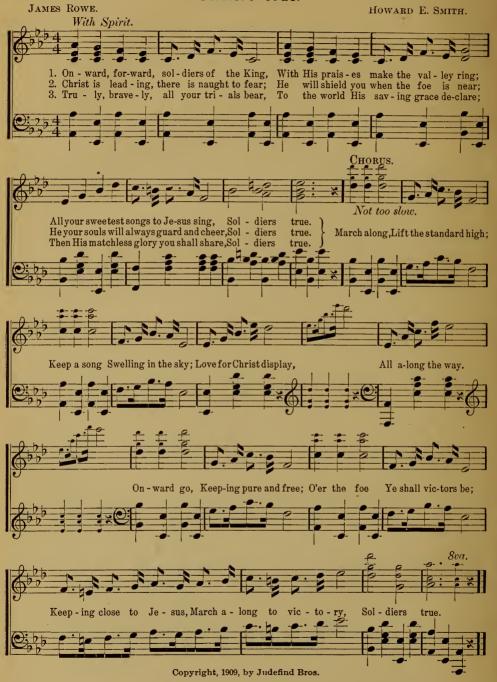


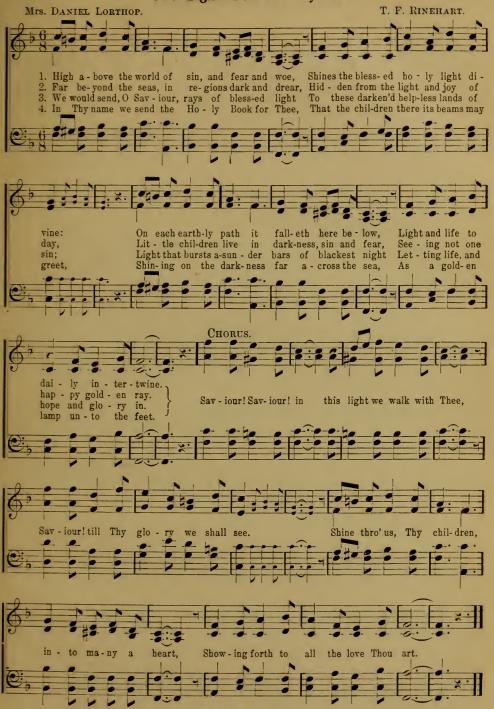


LET US BE READY FOR THE KING.



Soldiers True.

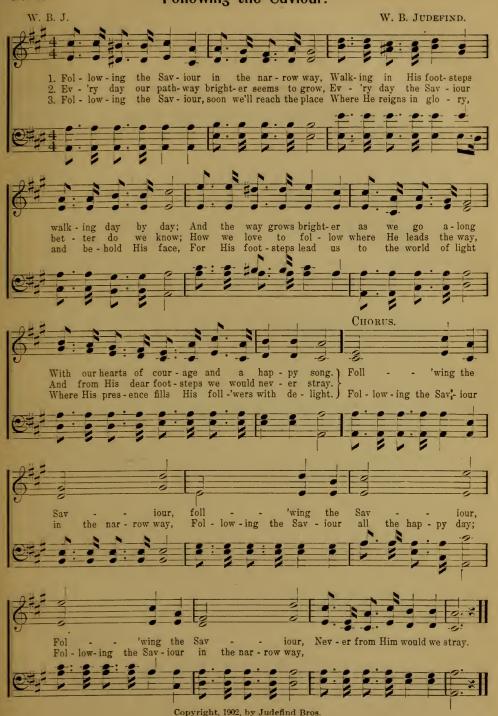




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Following the Saviour.

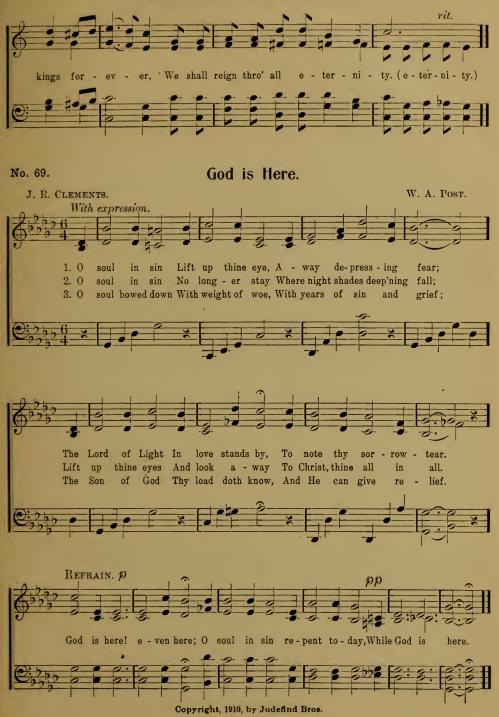


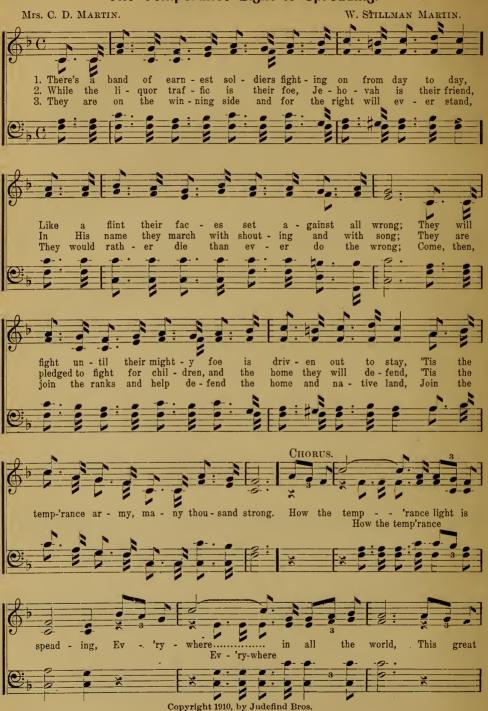
The House of Many Mansions.



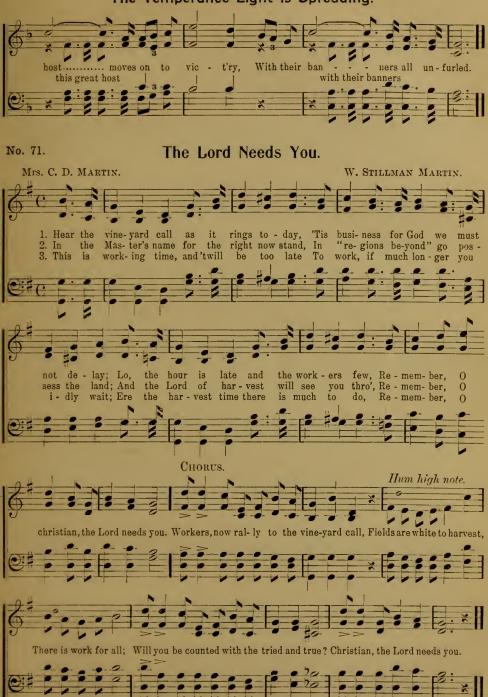
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The House of Many Mansions.

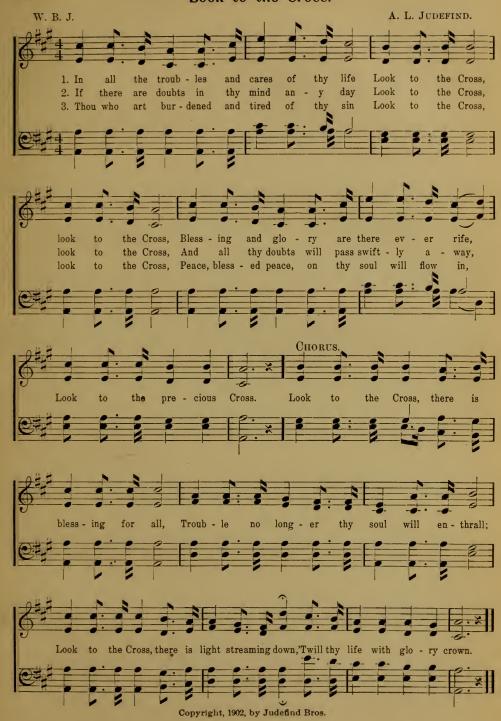




The Temperance Light is Spreading.



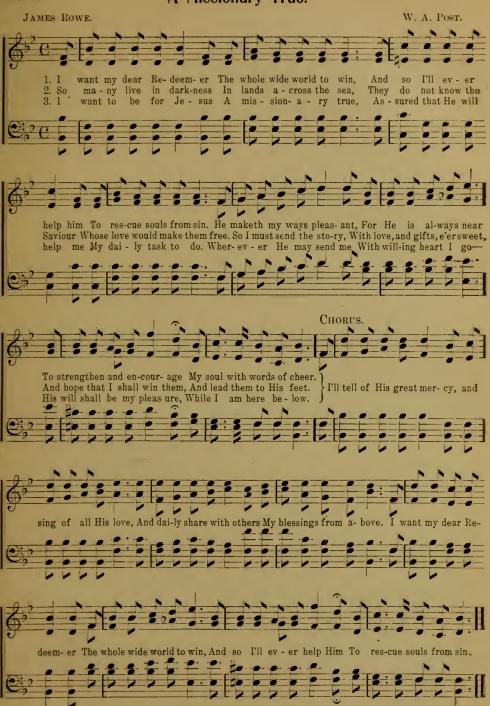
W. B. J. W. B. JUDEFIND. 1. Let your life re - flect the life of er, Je - sus, As moon takes up the gold - en rays of ma - ny souls with - out the cheer - ing the moon takes up sun light, And, 3. There are sun - light the jour - ney on the heav'n-ward way; Let it be your con- stant aim and fond en sends them out so sweet and clear, We should catch the light of Christ, the bless - ed bless - ed Lord, to us so dear; Let your life re-flect the life of Je - sus CHORUS. ev - 'ry re - flect To beau - tv day. out some hearts to Sav - iour, then send it And, cheer. Let your light shine, one you will bring Him to some your light shine, Send it out, and Christ o - bey; Let be your con-stant en - deav - er To re - flect His ho - ly life each aim and fond Copyright, 1910, by Judefind Bros.



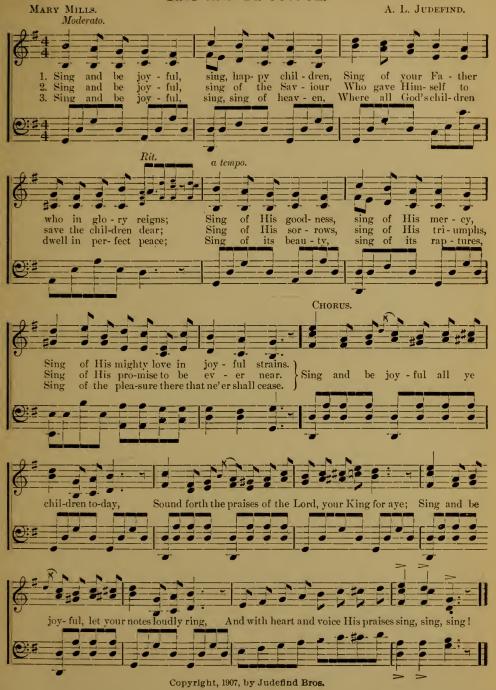
LIZZIE DEARMOND.

A. L. JUDEFIND.









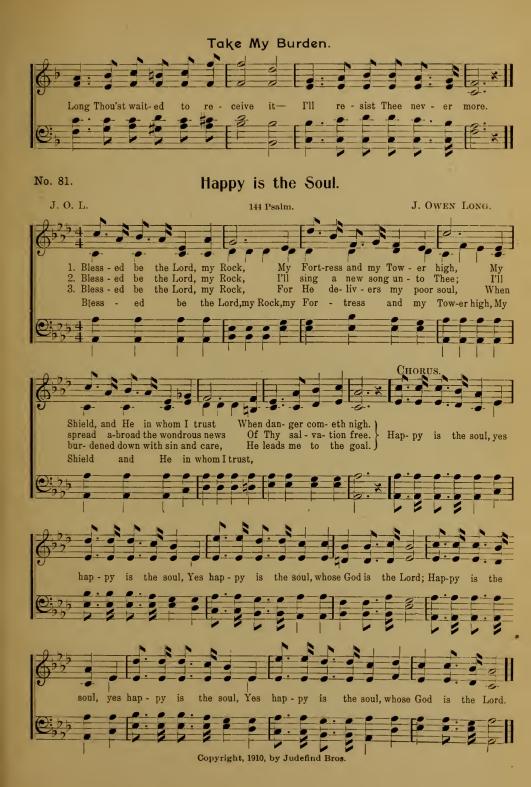
The Gold Water Army.



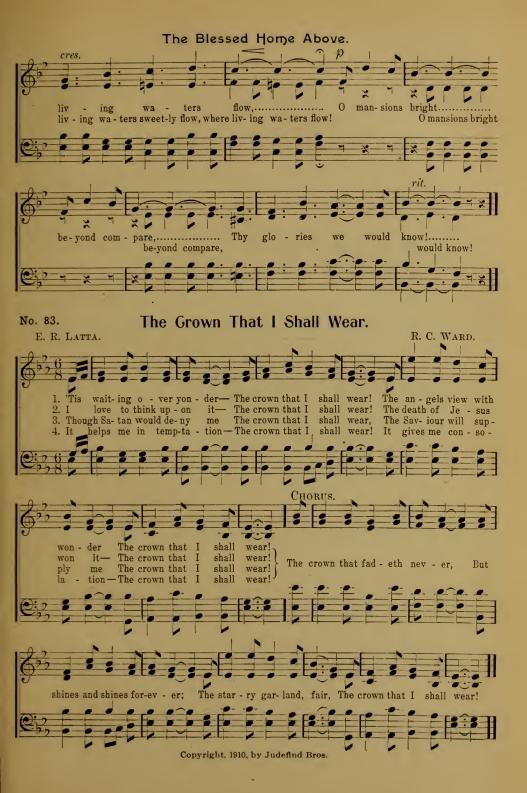
Mrs. O. B.
Alto and Tenor Duet.

Mrs. ORD BOHANNAN.



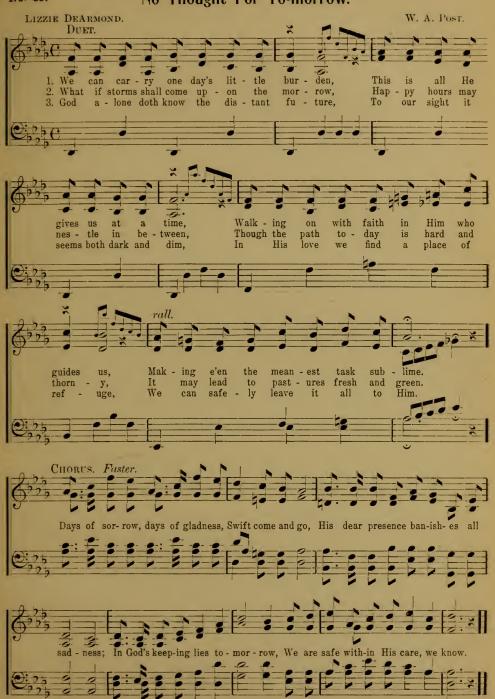








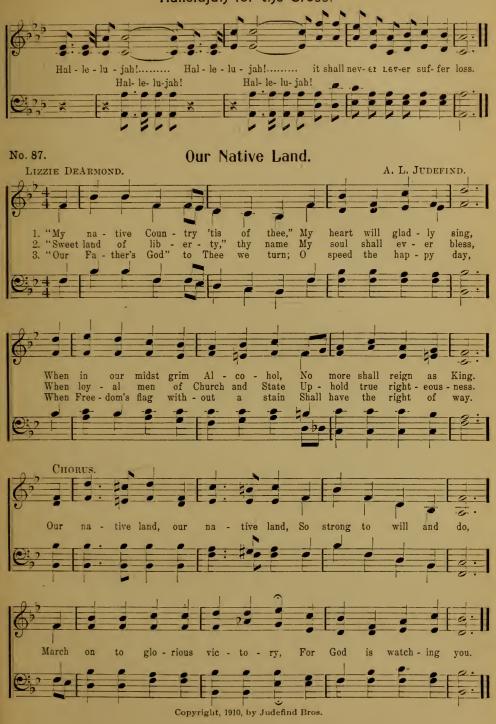
No Thought For To-morrow.



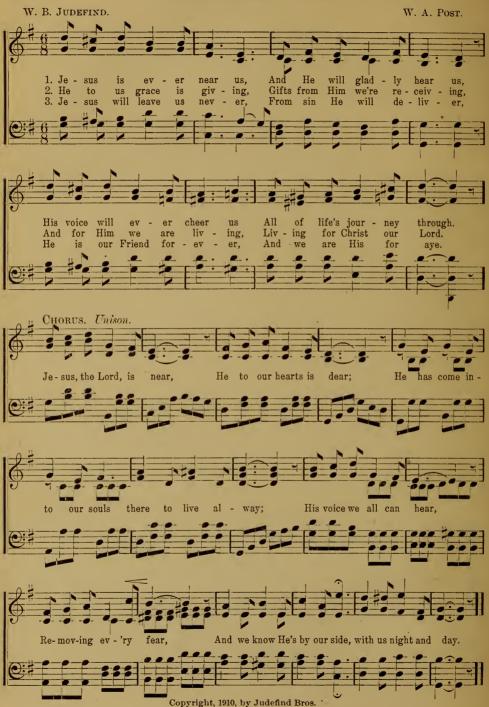
Hallelujah for the Gross.



Hallelujah for the Cross.





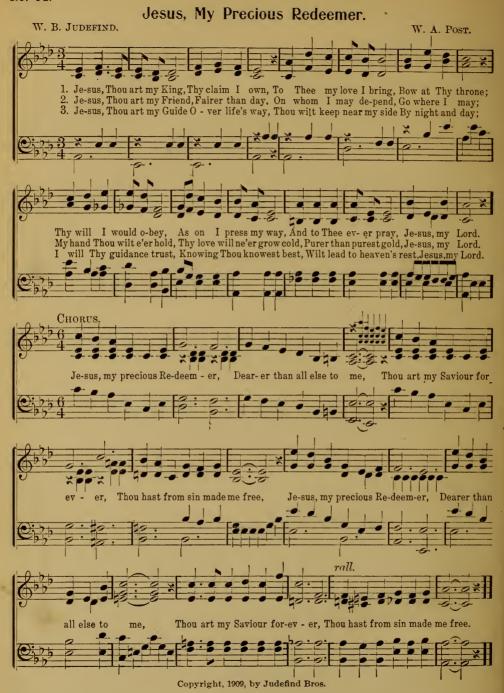


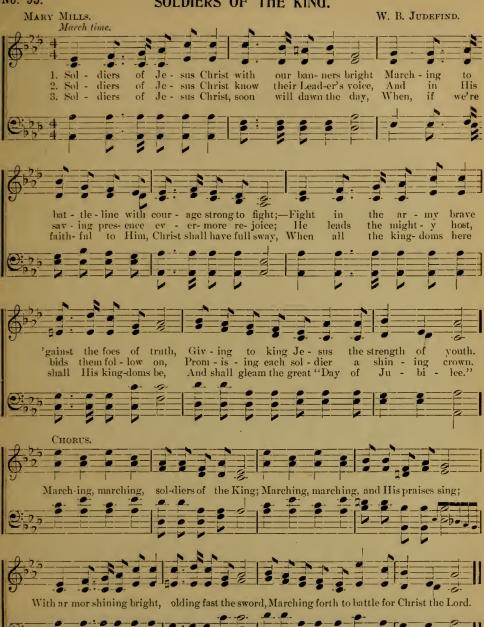


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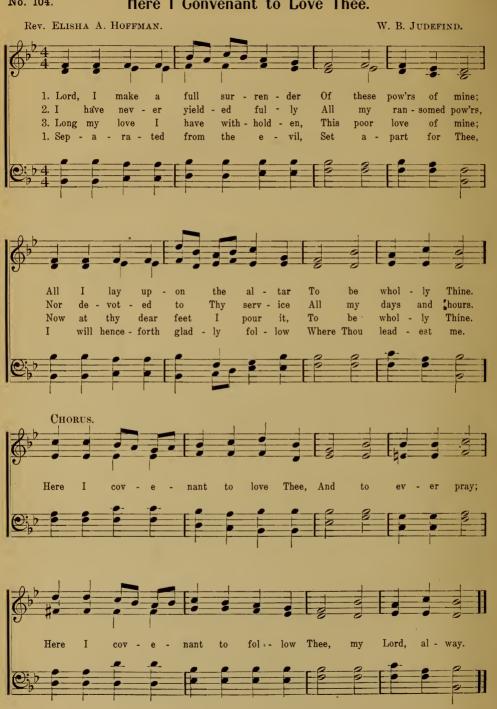
LIZZIE DEARMOND. W. B. JUDEFIND. wings mount up on the ea gle's, And fly from earth's 2. Lay- ing down sin that be sets you, Each weight that ev -'ry wings mount up on as the ea gle's, None emp - ty shad - ows To heights shin - ing bright with ry, hin - der flight,.... Rise on faith's pin - ions ing, your up Who kneel the throne of His way..... at good ness, CHORUS. beau - ti - ful Through twi - light day. mer - cy - seat gleam - eth with We'll mount up light. on wings, we'll bless - ing each And seek for re - joic - ing we'll of bear, voice mount on wings, up a - bove, To the beau - ti ful gates pray'r. calls His chil- dren Lord

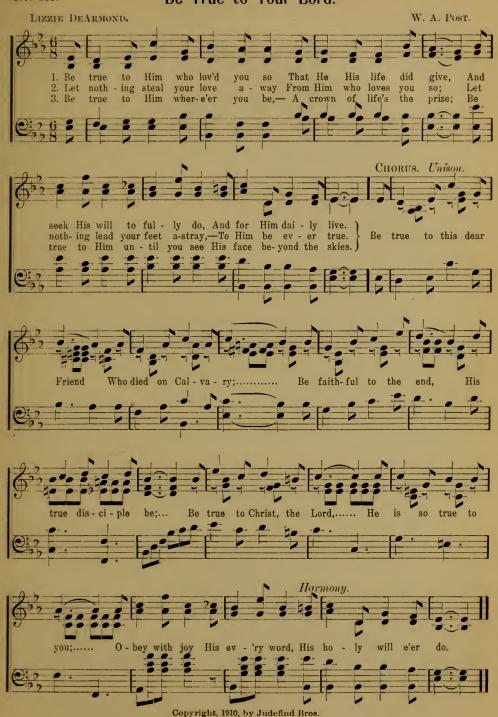


Mrs. C. D. MARTIN. W. STILLMAN MARTIN. His 1. Wor- ship the King in beau - ty, An-thems of prais - es sing; 2. Wor- ship 3. Wor- ship the King in His Come to His tem - ple beau - ty, song; beau - ty, the King His Good-ness and day, Give Him your heart's ad - o - ra - tion, Love gifts to Je - sus now bring. is the might-y Re - deem - er, Prais - es un - to Him be long. Je - ho - vah, Crown ev - 'ry step Fresh from the hand of way. CHORUS. Unison. Him! give Him all Him! praise Praise Him! praise His great name praise for all the sweet prais- es we He wor bring,..... Copyright, 1910, by Judefind Bros.



Here I Gonvenant to Love Thee.





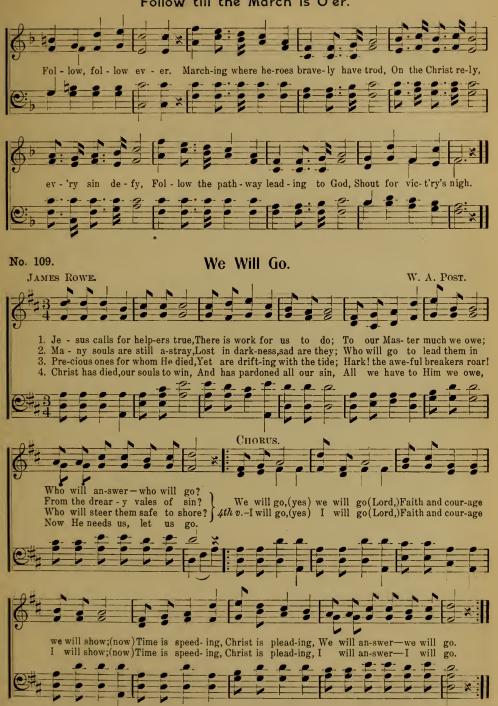




Follow till the March is 0'er.



Follow till the March is O'er.

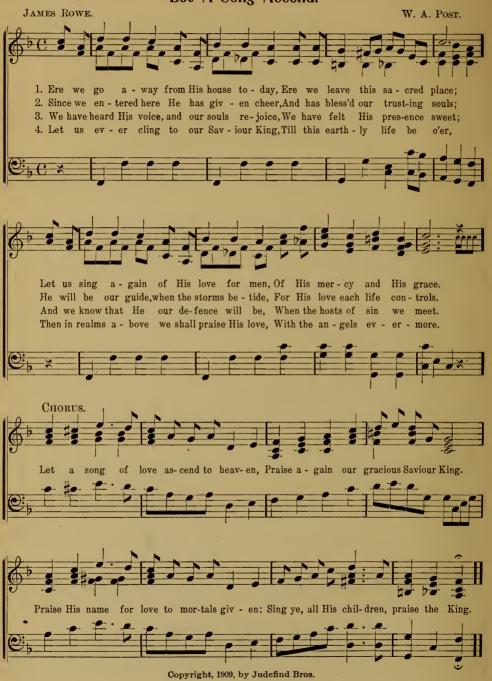


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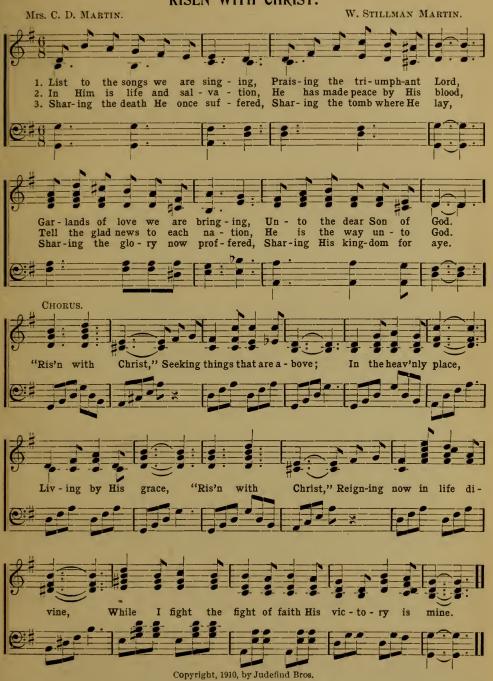




Let A Song Ascend.



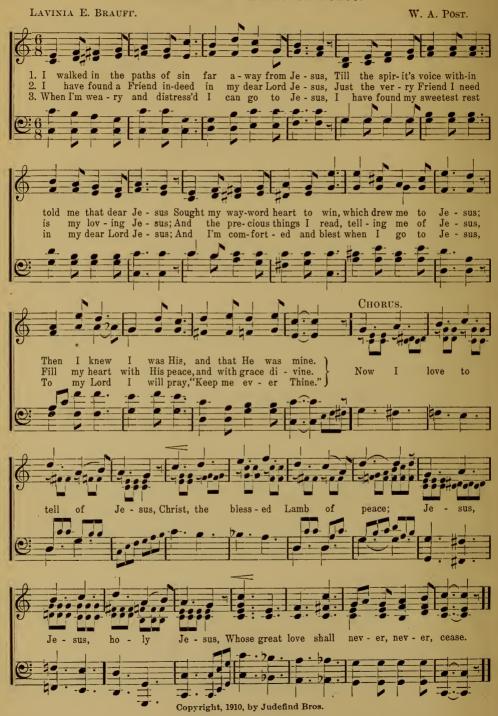
RISEN WITH CHRIST.





The Song that Tells of Jesus.—Concluded.

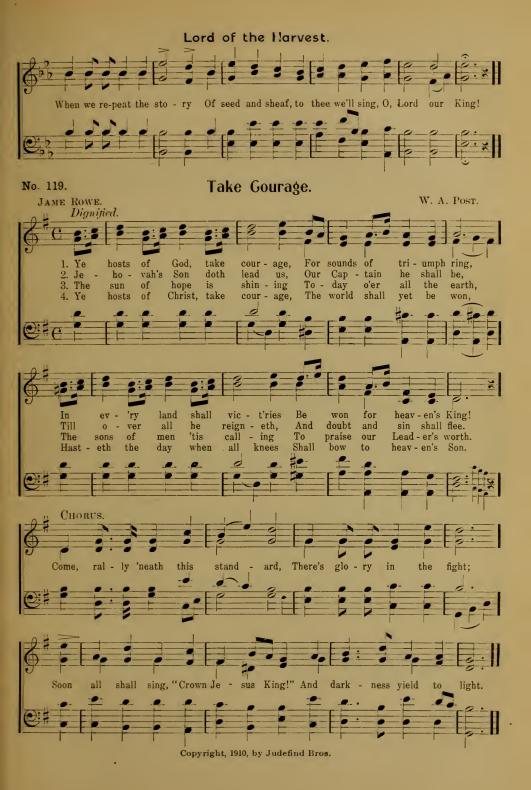


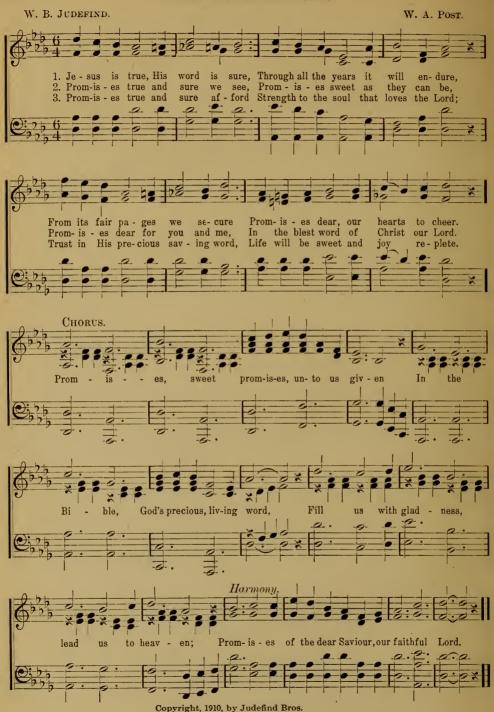


Rev. ELISHA A. HOFFMAN. W. B. JUDEFIND. of Sav - iour is call ing me re - nounce all my fol ly and sin, And 3. Though some - times strug - gle hope - less What may ap foll - 'wer 'wer to be, His to be: helped by His grace His foot - steps trace; The world all to is fear if Je - sus near? prom - is harm need up thy cross, pil-grim, And faith-ful-ly cov-e-nant tak-ing, And faith-ful-ly run race. help each en - deav - or, And whis - per a word of cheer. CHORUS. I will fol-low Him dai - ly, Wher-ev - er He leads me And walk with my Mas - ter the path - way, And cheer it with glad-ness and song. Copyright, 1902, by Judefind Bros.

Lord of the Harvest.



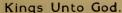




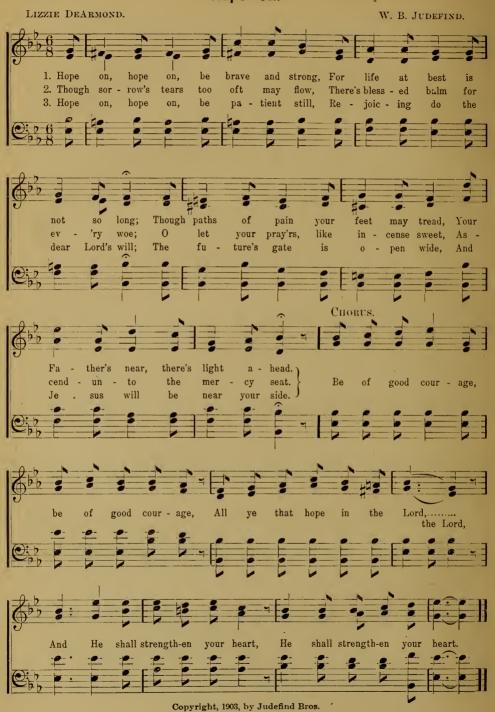


A. L. JUDEFIND. LIZZIE DEARMOND. Solo. (Or voices in unison.) Andante. bless-ings a - round stars heav- ens us; God's love like a fount-ain is flow ing, His cross as a bea - con doth His bless-ings a - round Like jew - els they gleam o'er 3. He scat - ters us; an - gels of good - ness and mer At tend wea - ry We and faint with life's When bat tles. rest 'neath His We'll joy - ful - ly sing out His His com prais And try CHORUS. Faster. His bless bright bless He day and night..... ings, ings, shad - ow vine..... mands to bey..... His blessings, bright blessings, His blessings, bright blessing, He scat round us each day,. His bless His bless-ings, bright bless-ings, His each day, With sun - shine il - lum - ine bless-ings, bright bless-ings, all

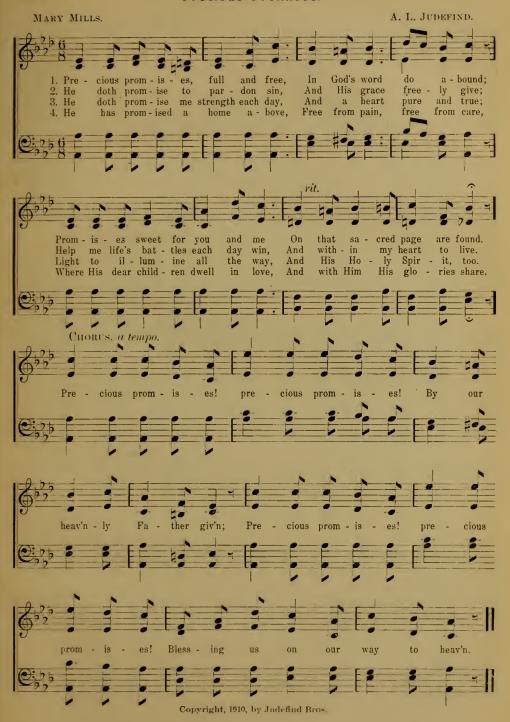


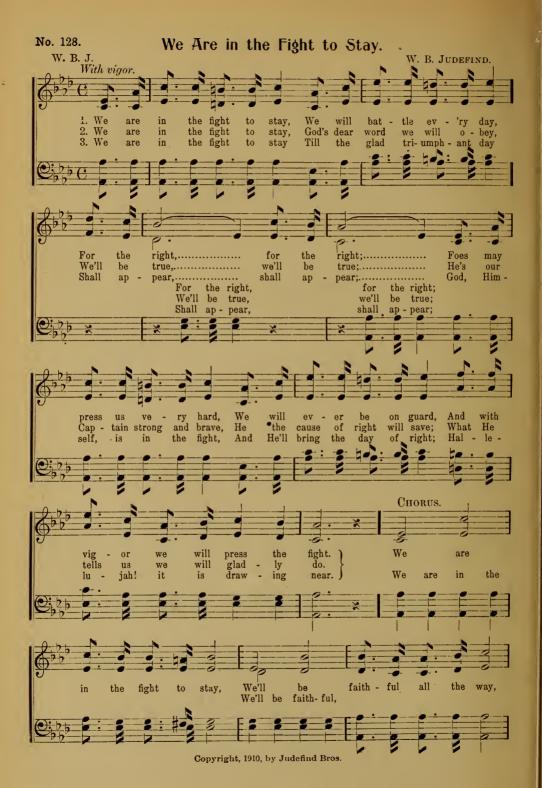


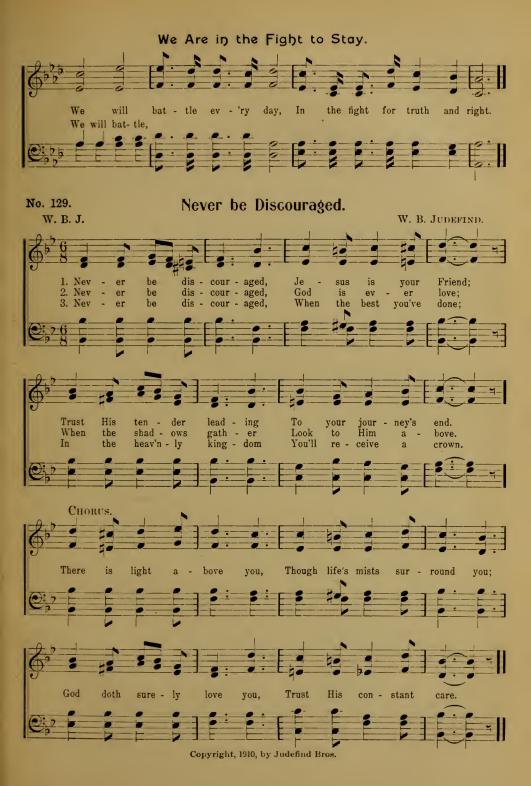




Precious Promises.



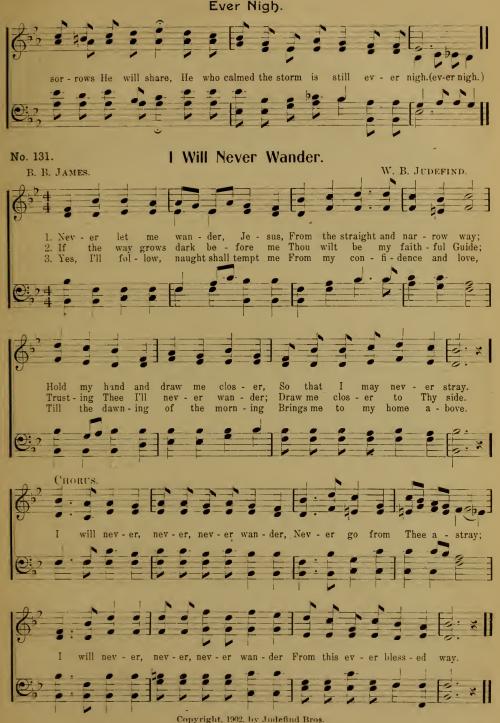






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Ever Nigh.



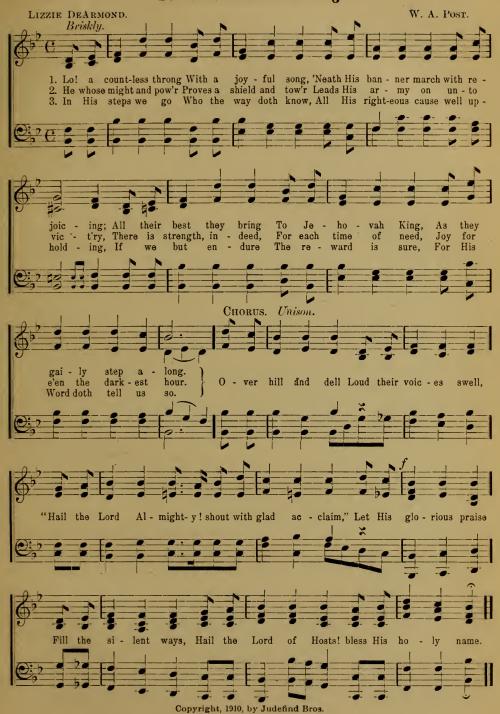




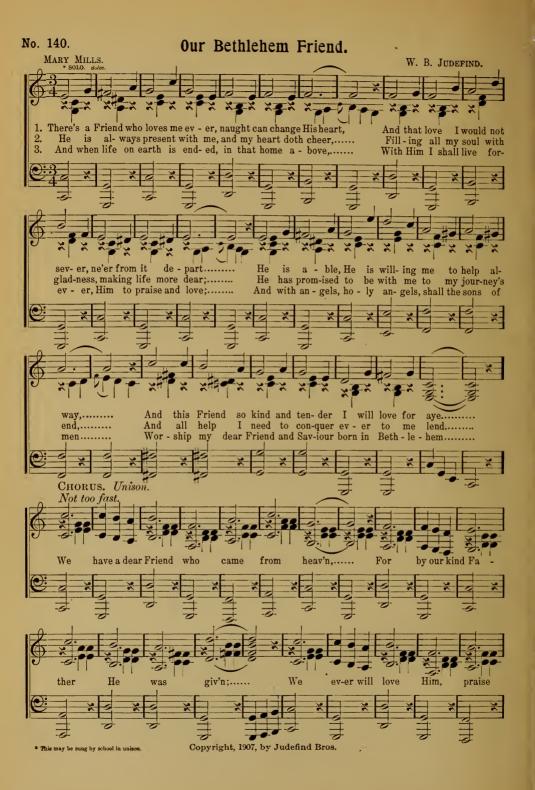


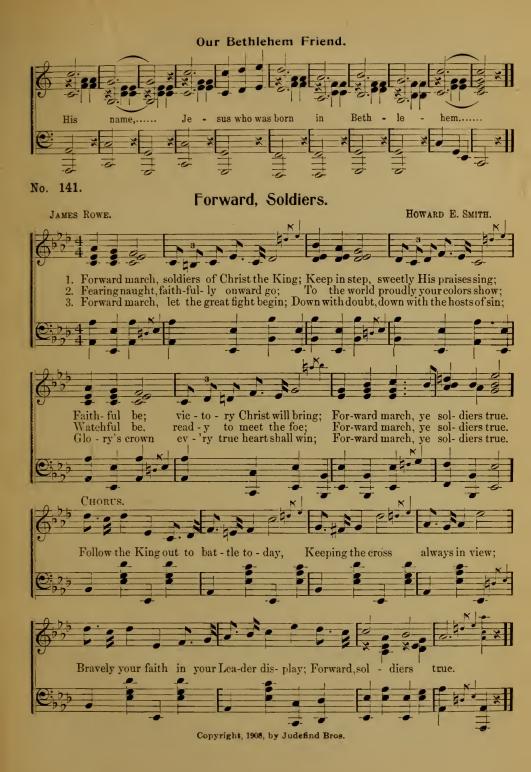


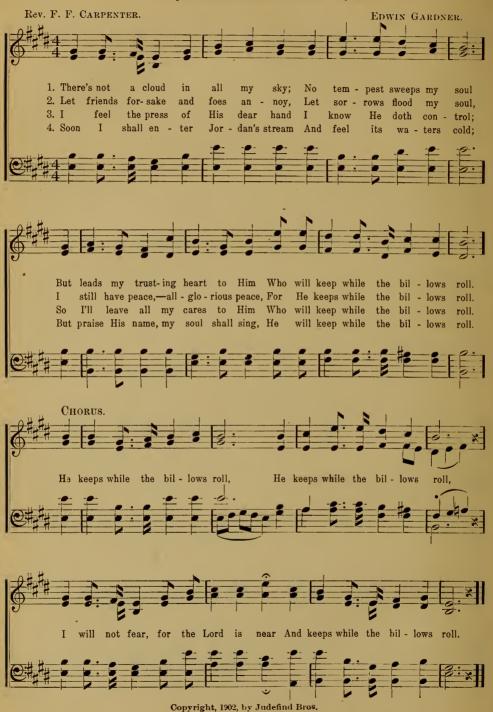
Lo! A Gountless Throng.













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Mrs. C. D. MARTIN. W. STILLMAN MARTIN. might - y Je - ho - vah reigns In His ma - jes - ty and King! what a love is His, Tho' He has al - might - y King! and what grace is His, And He rules the world each 1. Re - joice, the love. what a what ho - lv will on earth be done As it now done is a - bove: He doth mark the lit - tle Не doth guard us ev - 'ry spar - row's fall. hour; While the King-doms the earth shall fall. He shall reign for aye and of ave. And knee un - to Him must bow On the earth and up in heav'n, His head was a crown of thorns, And He suf-fered long who bear His great name on earth, Shall His glo - ry share a - bove. pow'r and might To His ho - ly and His side, Just be-cause He All hon - or, glo - ry, giv'n. hands were wound - ed, d-ed, and His side, His throne to-day, loved in - spired by 0 With a heart wor - ship at love. CHORUS. wor - ship now God's ho - lv name. world

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Rejoice, Jehovah Reigns.—Concluded.

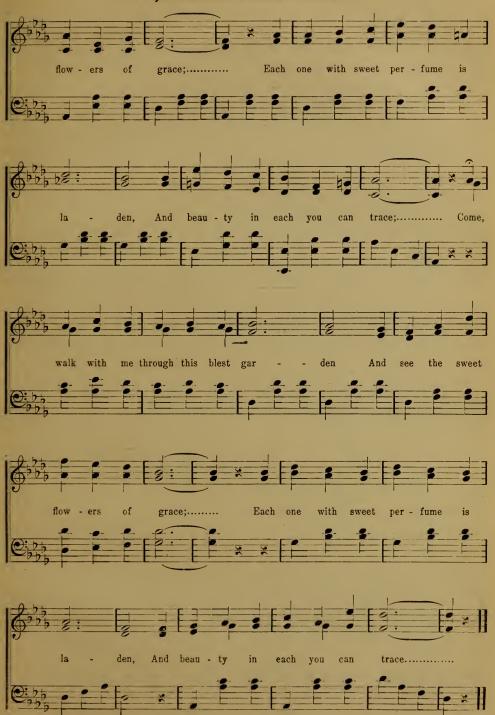






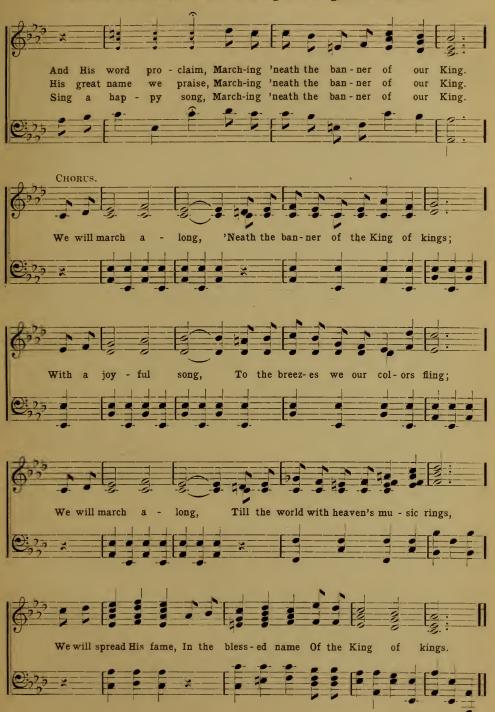
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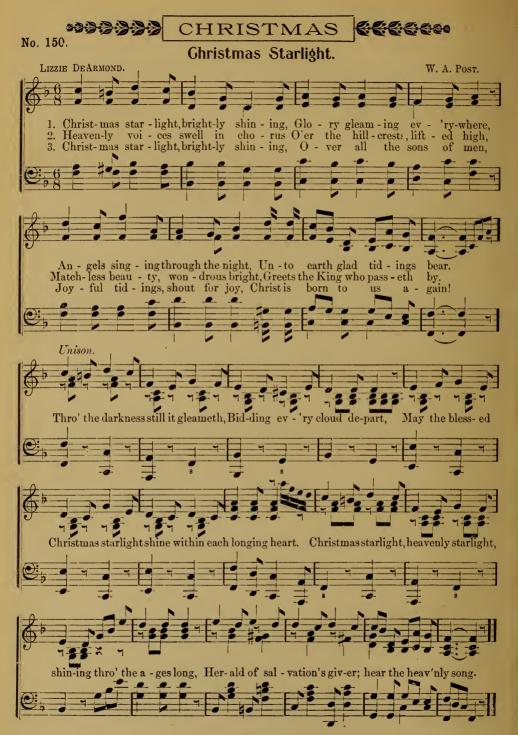
The Precious Flower Garden.





Beneath the Banner of the King of Kings.—Concluded.



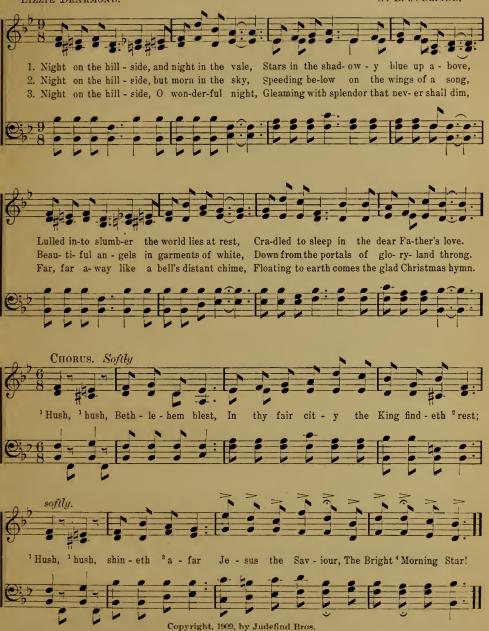


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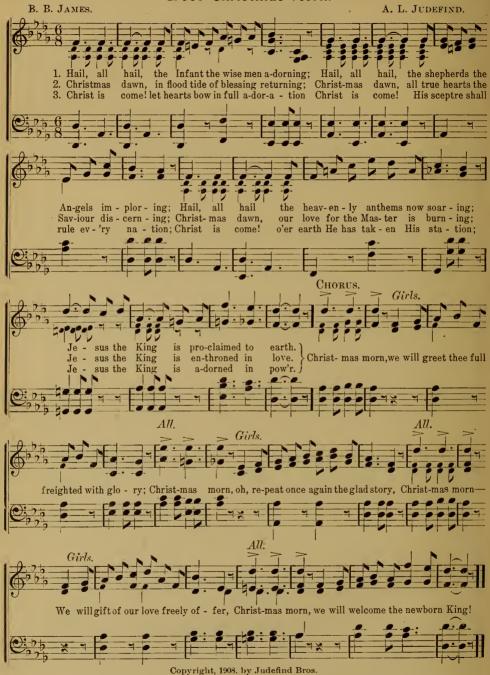
Night on the Hillside.

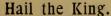
LIZZIE DEARMOND.

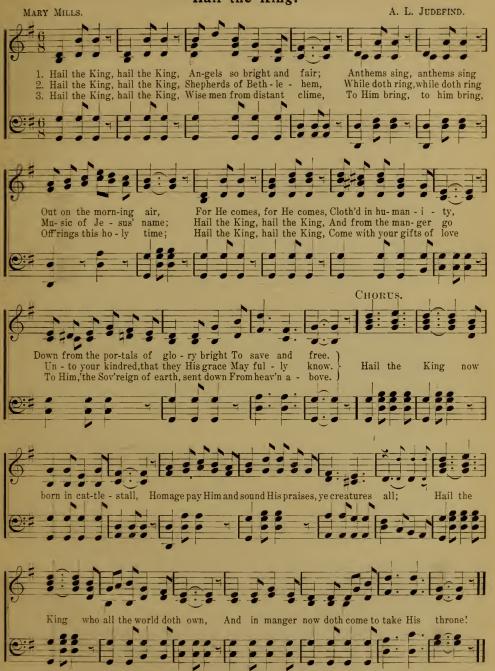
W. B. JUDEFIND.



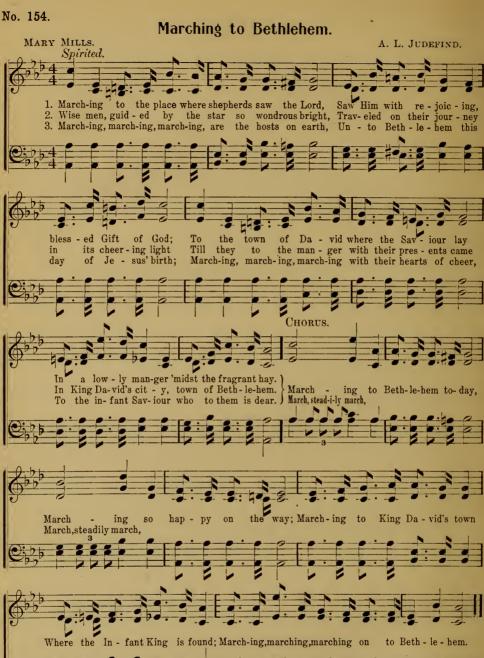
GESTURES.-1. Bend forward, right hand upraised to enforce silence. 2. Foldhands across breast, bow heads and close eyes. 3. Throw right hand upward to right. 4. Point up.



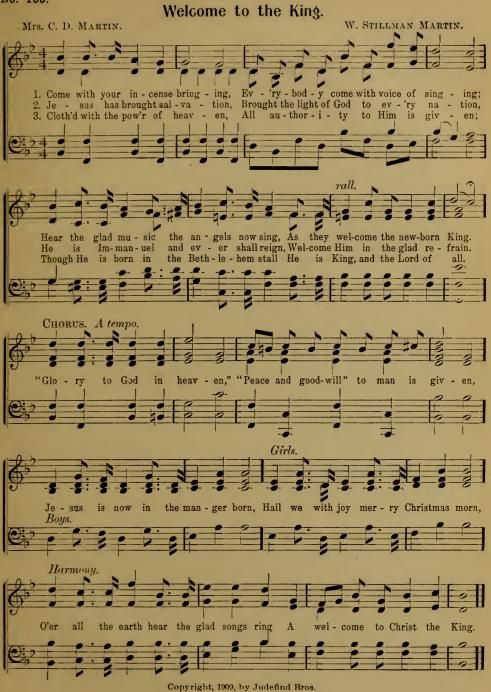




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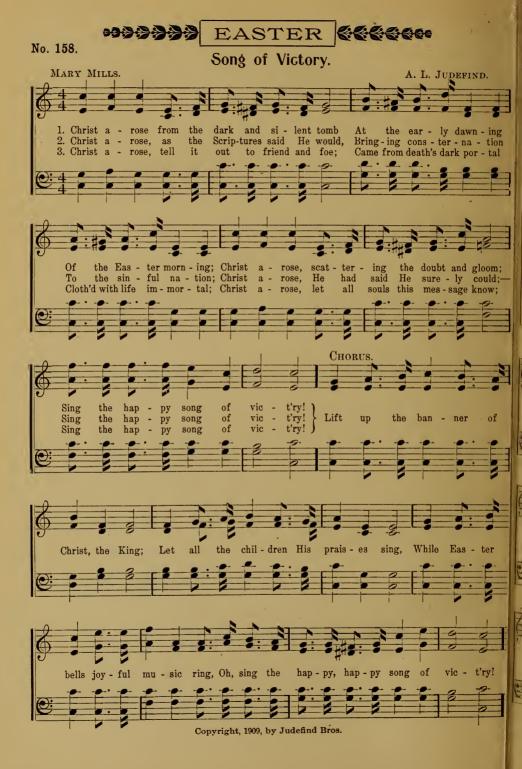


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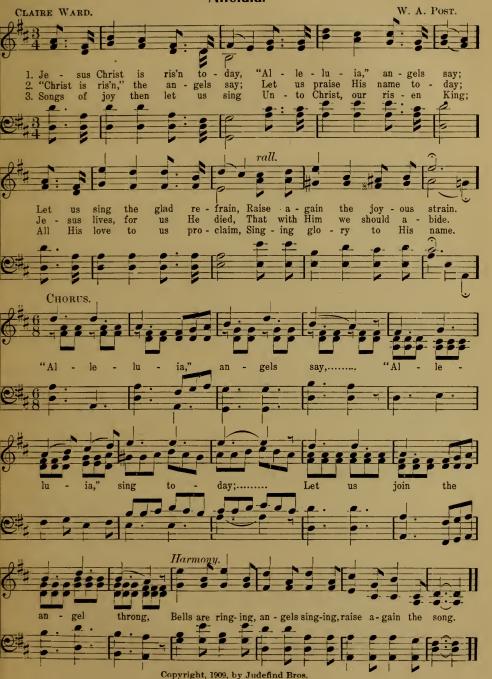
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o. 157. Grown the Babe of Bethlehem. "MENDELSSOHN." LAVINIA E. BRAUFF. Arranged by W. B. J. sky "Glo - ry jah fill'd the When Christ came to earth; 1. Hal le lu -2. When ly Child was heard And the this ho born, Shep - herds the strain, 3. With com - ing of this Child, Came the dawn of peace. Peace that the For dear Son's birth; For the lit - tle Babe who be to God on high!" His Let their strain be our glad of Christ- mas morn Was their glad re - frain; joy Shall ev · er in - crease: God's great love came to the the a - ges roll as D.S.—Bring the roy al di - a slept On the mel - low hay, For the King God sent to reign, And Pray - ing while we sing, To the Babe in Beth-'lhem born song, May When His Son man - ger long On world was born In a - go of Babe of Beth - le - hem. dem, Songs tri - umph raise, Crown the And CHORUS. on Christmas Day. our pre-cious King. Bring the roy - al di - a - dem, And songs of tri - umph the first Christmas morn. wel - come Him with praise. D. S.raise, Crown the Babe of Beth-le - hem, And welcome, wel-come Him with praise. Copyright, 1909, by Judefind Bros.

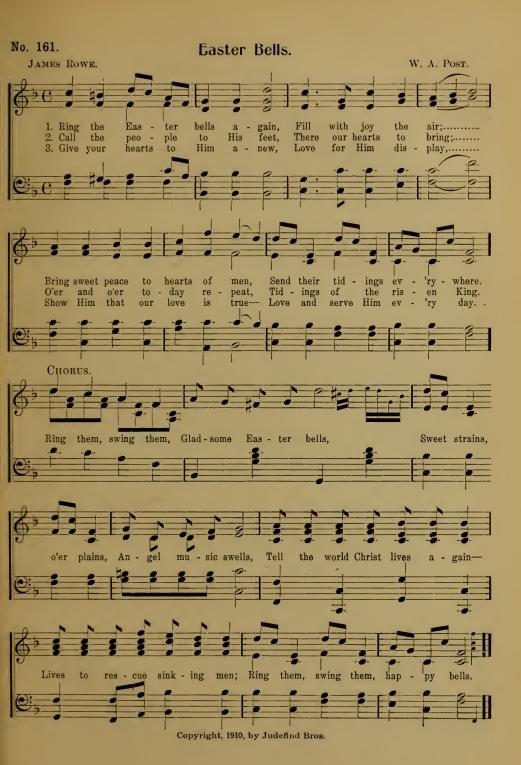


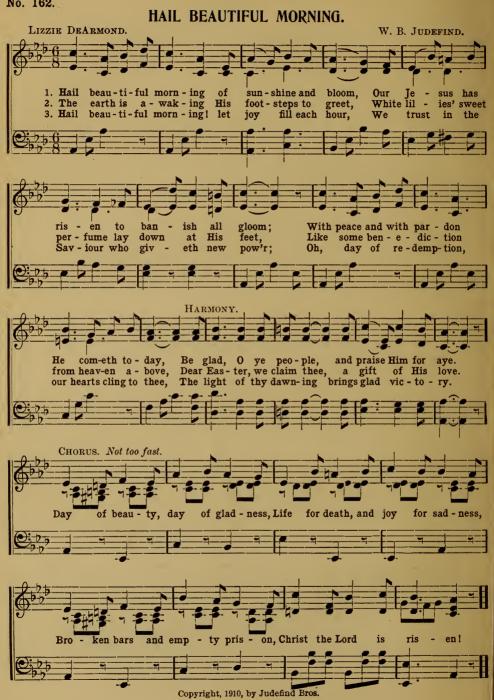
lo. 159.

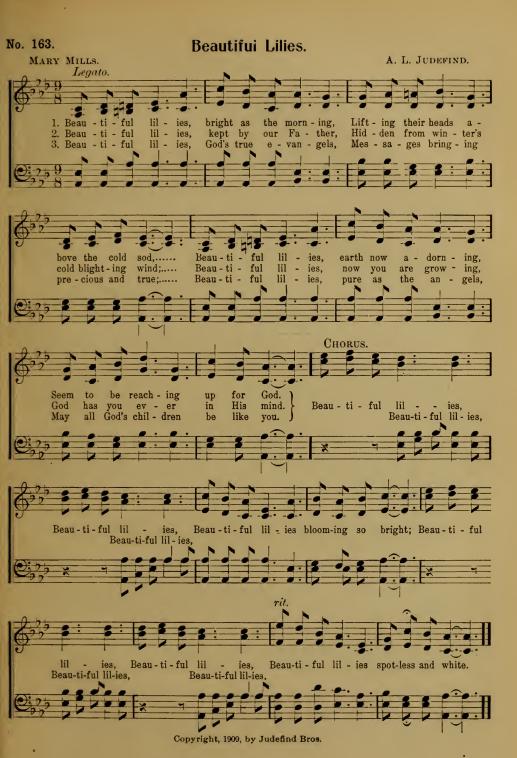
Alleluia.

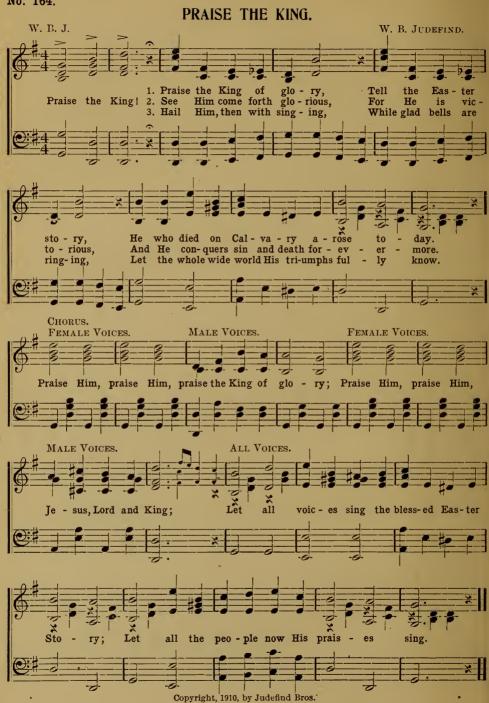


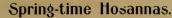


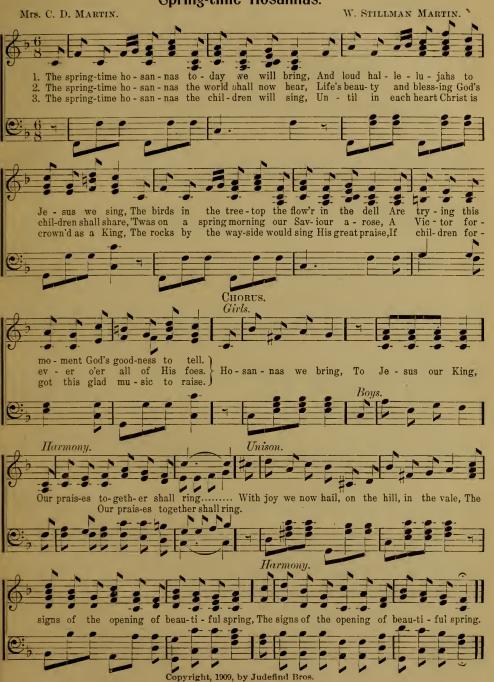




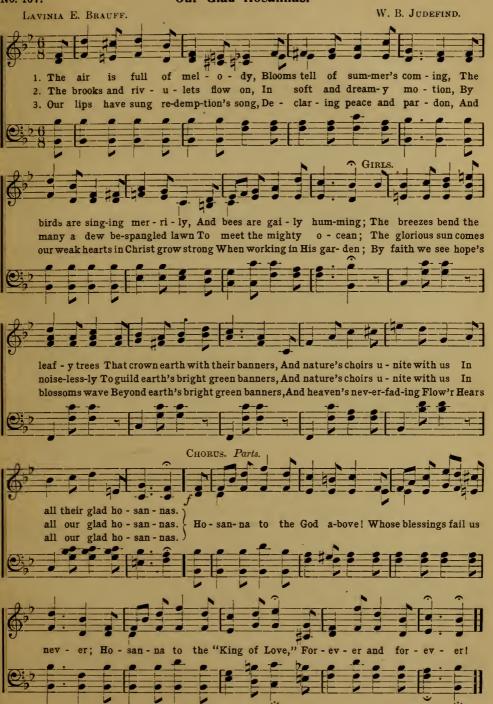






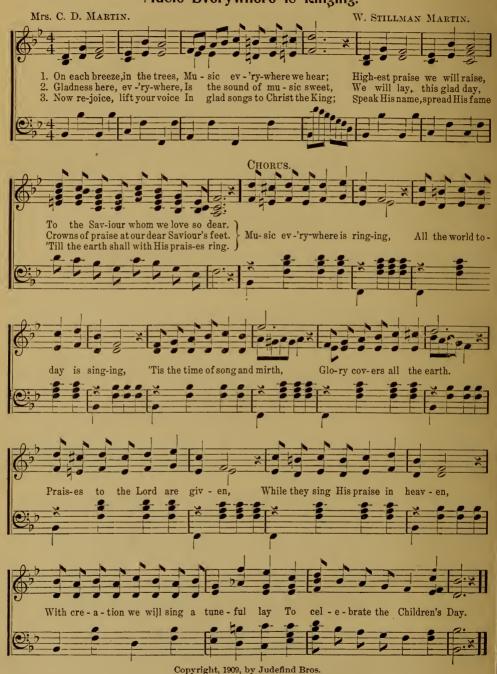


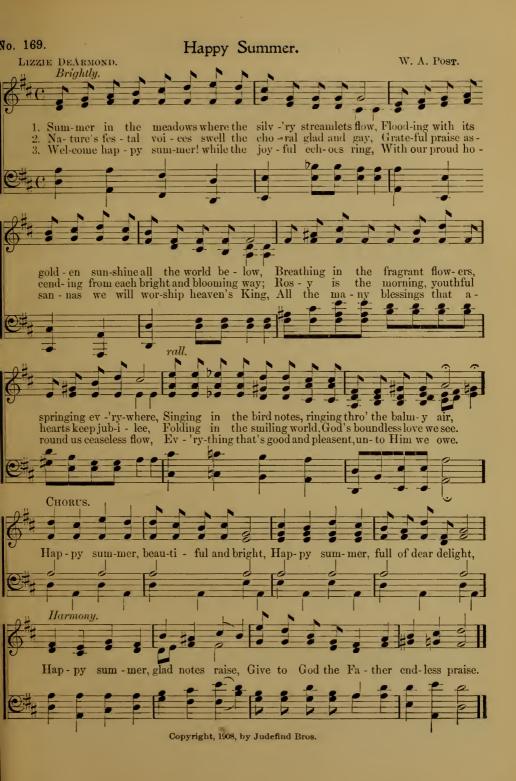


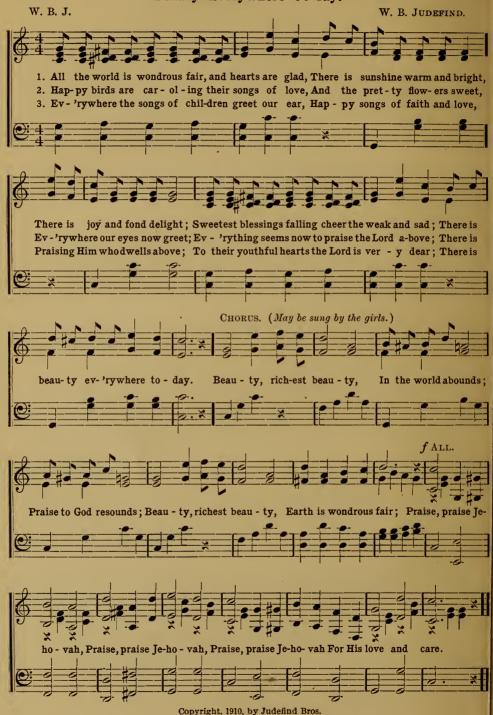


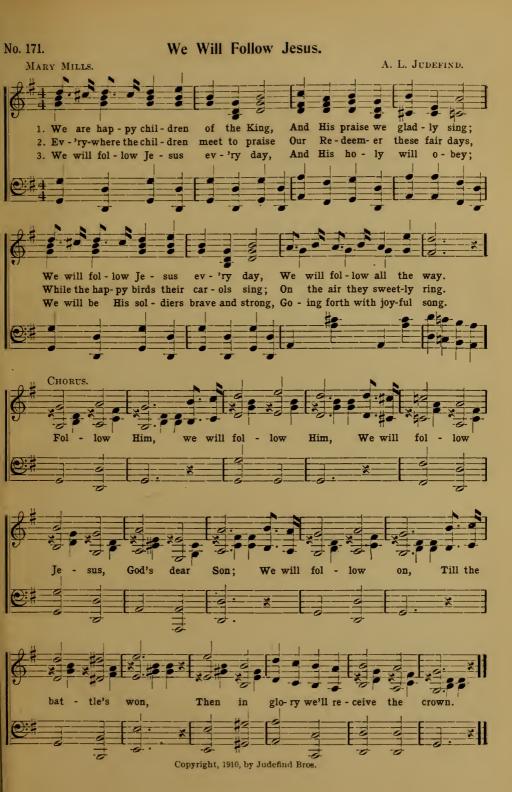
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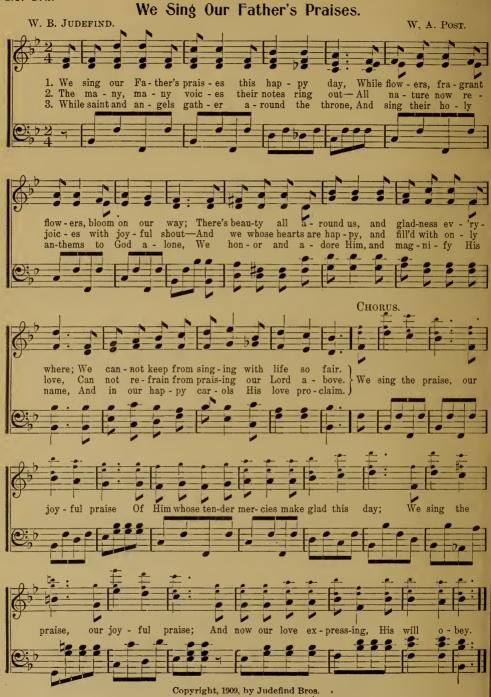
Music Everywhere is Ringing.

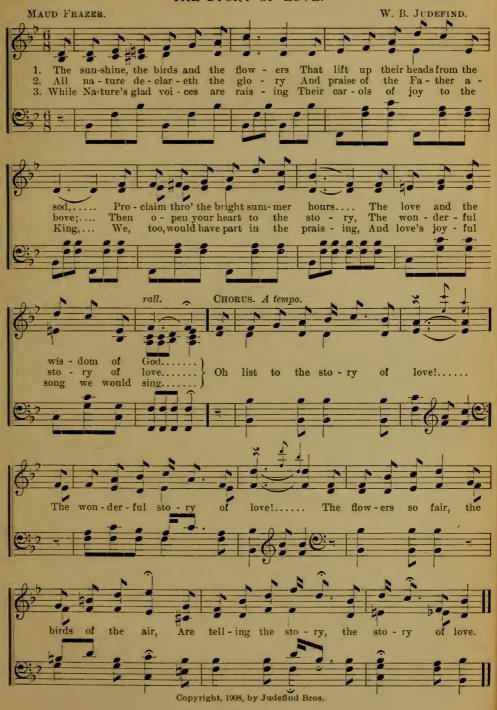












6660

PRIMARY DEPARTMENT

No. 174.

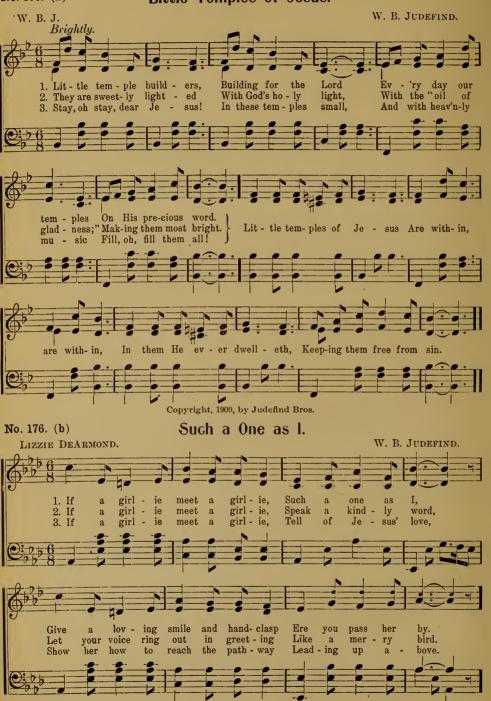
Jesus Game a Little Ghild.

J. B. JEAN BOHANNAN. be, 1. Je - sus the tle loves lit chil - dren, Sure as can 2. Je loves the lit - tle chil - dren, Sure be, sus ly as can 3. Je lit - tle sus loves the chil - dren, That is clear. ver y He ba - by, dwelt He For Just you came lit tle like and me, For when the knee, on earth He took them on He For He said to His dis - ci - ples, Whom He held 80 dear. Ùp sky, fa - ther's home in From bove His heav - en, the And He placed His hands up - on With sweet, them, a bless - ing if they would en ter heav - en. Be Him with home. Just to "Suf - fer Him and by. live To by show 118 how to meet tle come To me' He did peat. lit ones to re They must lit tle chil - dren, just like them come. REFRAIN. Je lit - tle child, Pure, and sweet, and meek and mild, came - sus

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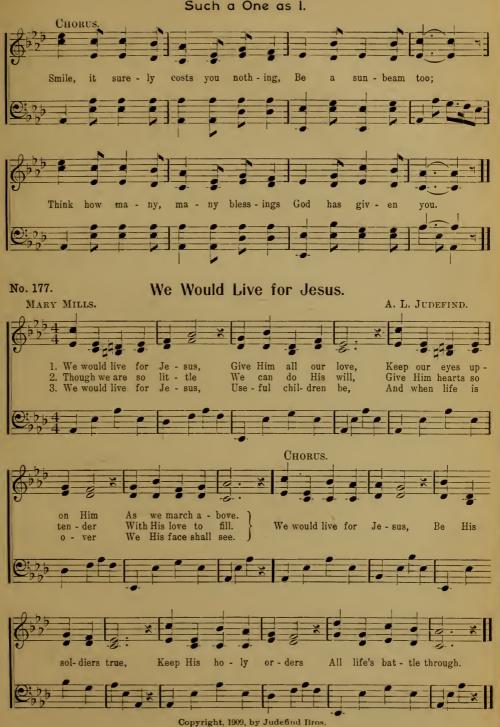
Jesus Came a Little Cnild.





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Such a One as I.





MOTIONS.—1, Hands high. 2, Let hands fall, slanting, like sunbeams. 3, Fingers touching in front, throw hands wide apart. 4, Bring hands up to meet, describing an arch with them. 5, Hands high, apart, look up. 6, Look up. 7, Touch breast with both hands. 8, Hands before face. 9, Take hands away quickly. 10, Hands low, bring up slowly, look down. 11, Dance hands lightly from left to right. 12, Hold hands together, palms up. 13, Spreading motion of hands, palms down.

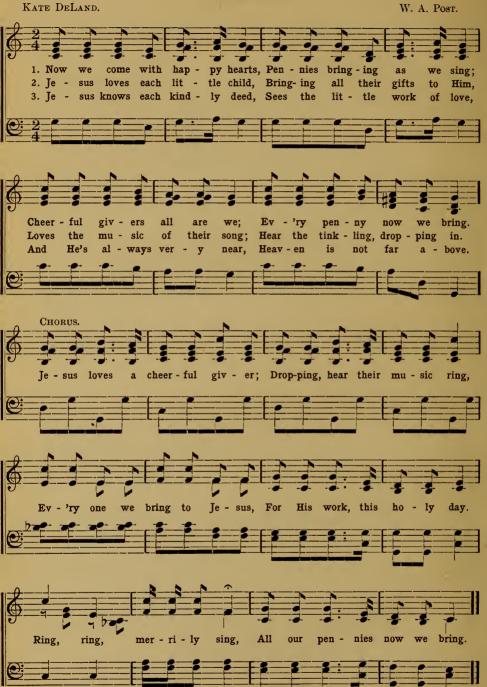




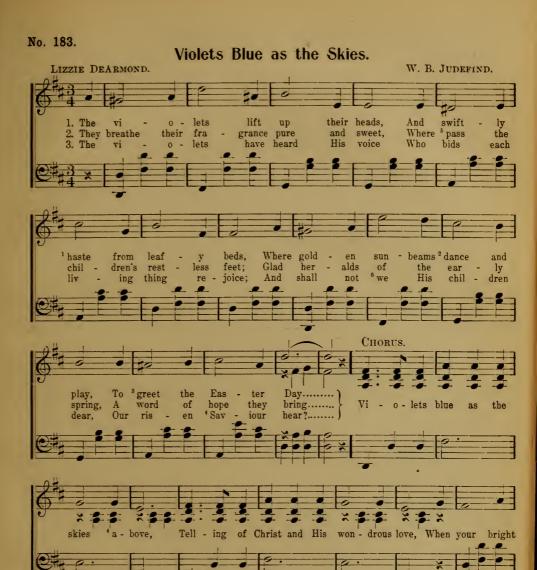




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GESTURES.—1. Throw hands quickly upwards. 2. Make dancing motion with fingers. 3. Hold hands out, ralms upward. 4. Point up. 5. Hold right hand down low and move it slowly from left to right. 6. Lay right hand on breast.

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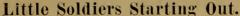
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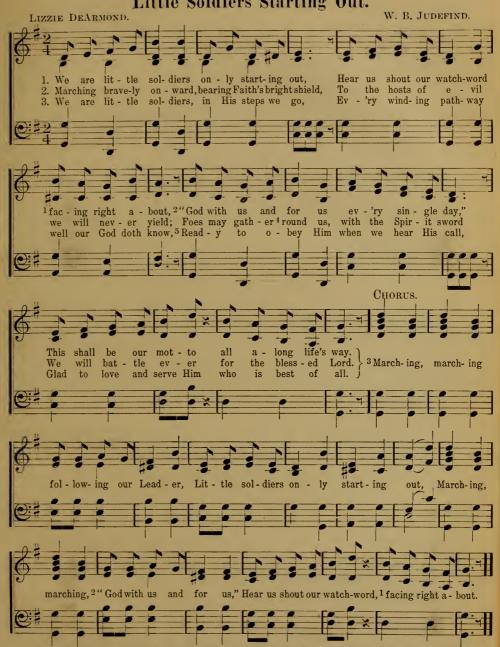
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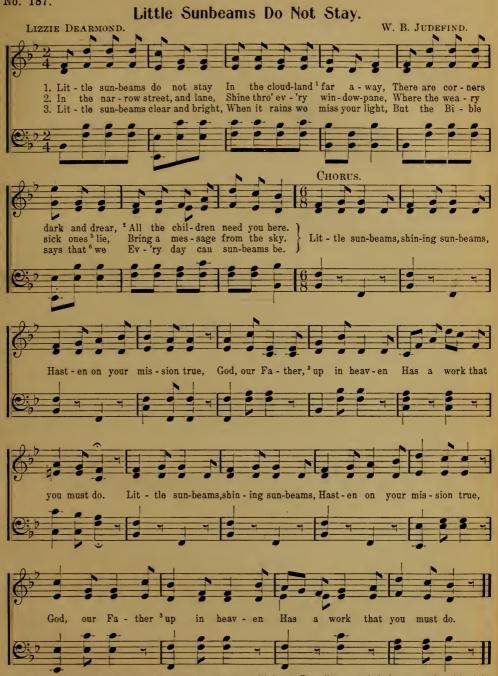


Right about face.
 Point up with flag.
 While singing chorus, march, waving flags.
 Describe semi-circle outwards with flags.
 Shoulder flags.
 Note. For a selected number of boys with flags, or boys and girls.

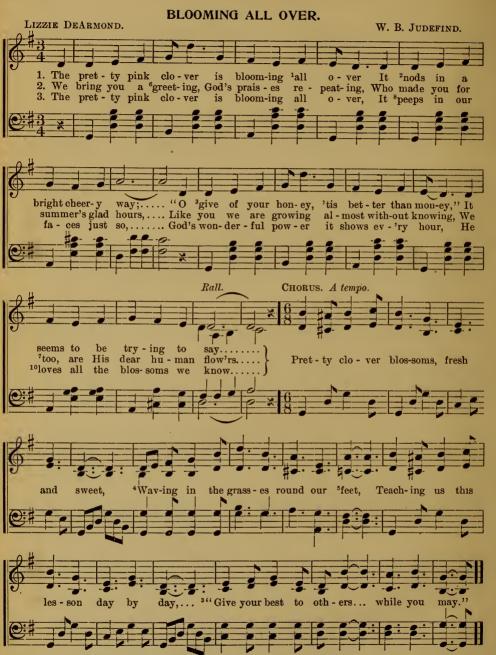
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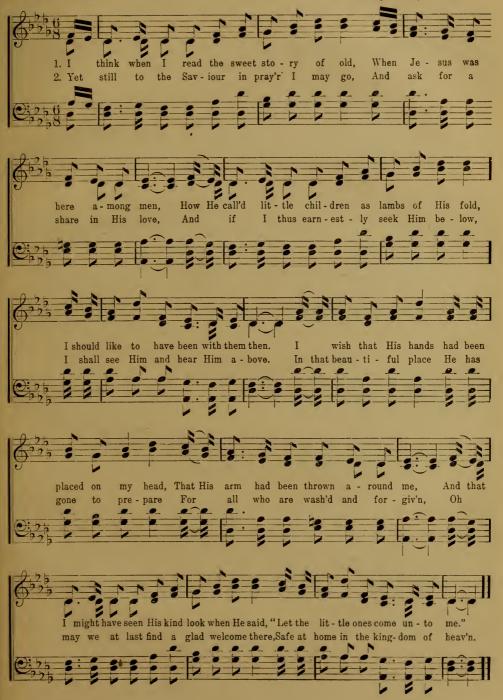
GESTURES.—1. Stand on tip-toe and lift right hand up high. 2. Describe a semi-circle outwards with right hand. 3. Point up. 4. Put finger-tips together, spread fingers out and look through them. 5. Fold hands, lay left cheek upon them. 6. Lay right hand on breast.



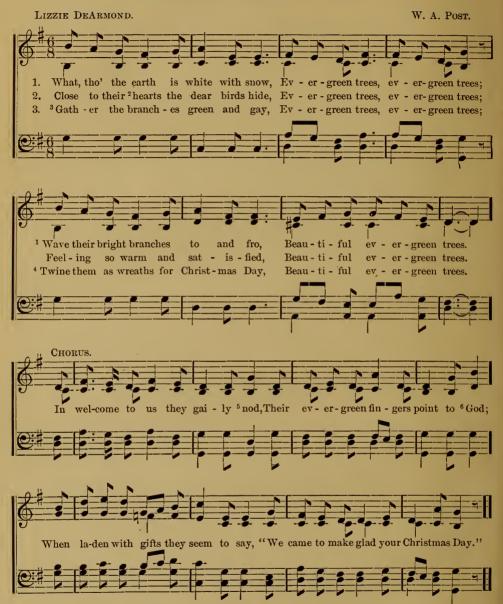
MOTIONS.—1. Describe a semi-circle outwards with right hand. 2. Nod gaily. 3. Hold cut hands, palms upwards. 4. Wave right hand to and fro. 5. Point down. 6. Wave hand held high. 7. Lay right hand on breast. 8. Turn head a little on one side, and look up. 9. Point up. 10. Fold hands across breast and look up. Copyright, 1908, by Judefind Bros.

Mrs. J. LUCKE.

Old Melody arr. by W. B. J.



BEAUTIFUL EVERGREEN TREES.



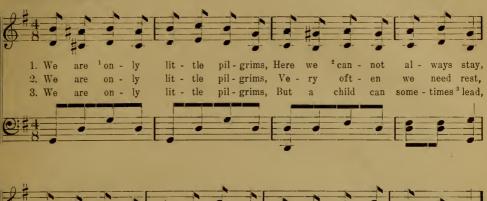
MOTIONS.—(All carry evergren branches.) 1. Waving motion. 2. Place right hand over heart. 3. Gathering motion, right hand. 4. Form wreaths, both hands. 5. Nod. 6. Point up.

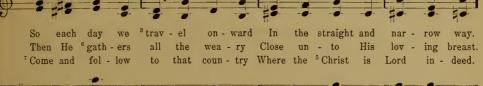
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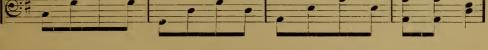
CHORUS.

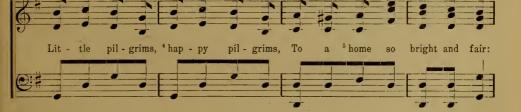
Only Little Pilgrims.

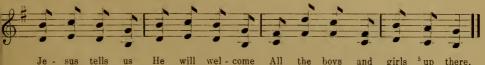
(If this song is used with gestures, select a suitable number of boys and girls, each holding a staff, boys with blue bow at the top, girls with pink bow.) W. B. JUDEFIND. LIZZIE DEARMOND.











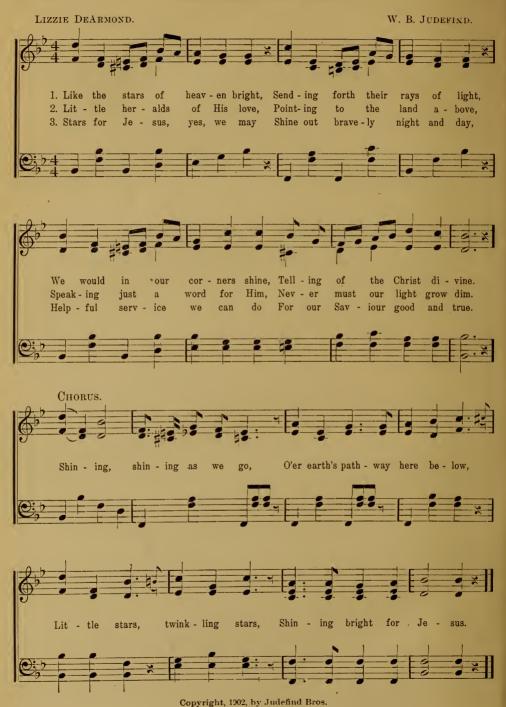
All the boys and

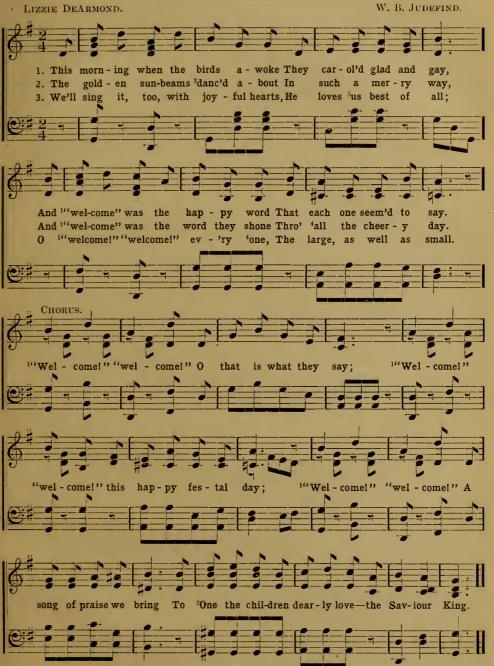


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Gestures.-1. All lean on staff. 2. Shake heads in negation. 3. March a few steps forward, staff over right shoulder. 4. Wave staff. 5. Point up with staff. 6. Make action with left hand, as if gathering something to breast, left hand remains on breast until close of fourth line. 7. Hold out left hand, palm upward.

Little Stars for Jesus.



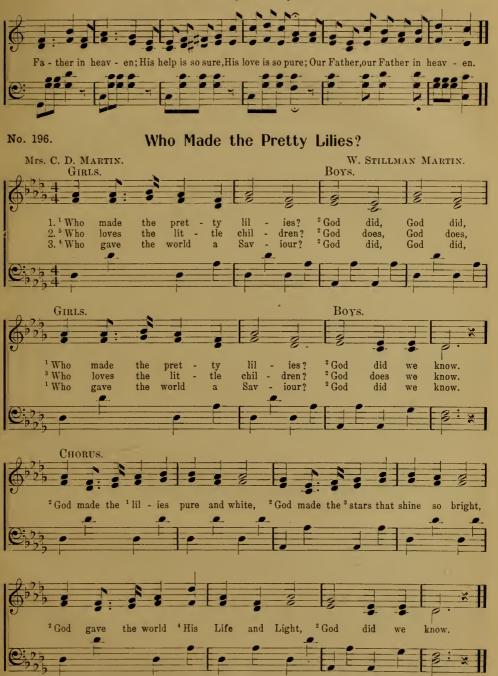


(Children all have strips of pink crepe paper.)

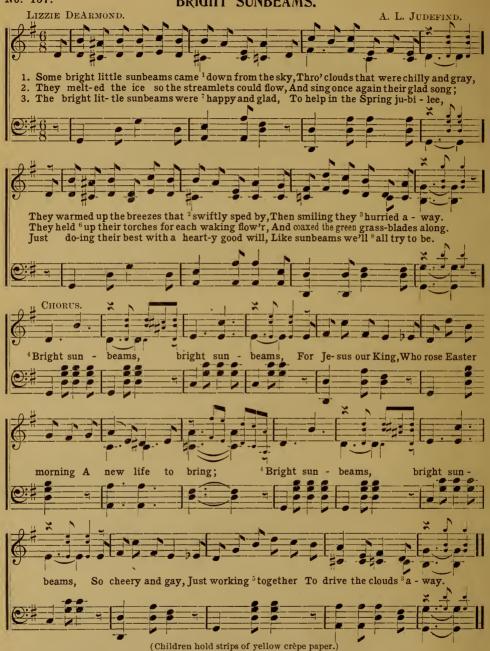
GRSTURES.—1, Wave paper strips. 2, Hold strips up high. 3, Make dancing motion with strips. 4, Describe a semi-circle outwards with strips. 5, Lay strips against breast.

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He Careth for Them.



Motions.—1. Point to lilies. 2 Point up, turn eyes upward. 3. Sweep right hand from right to left pointing upward. 4. Throw right hand outward. 5. Point to other children.



GESTURES.—1. Hold strips of paper up high, then bring them downwards. 2. Throw strips quickly to the right.

3. Wave strips up and down, while moving them from left to right.

4. Wave strips held high, with circular motion.

5. Hold strips out in a line.

6. Hold strips up high.

7. Wave strips held high, up and down.

8. Lay strips against breast.

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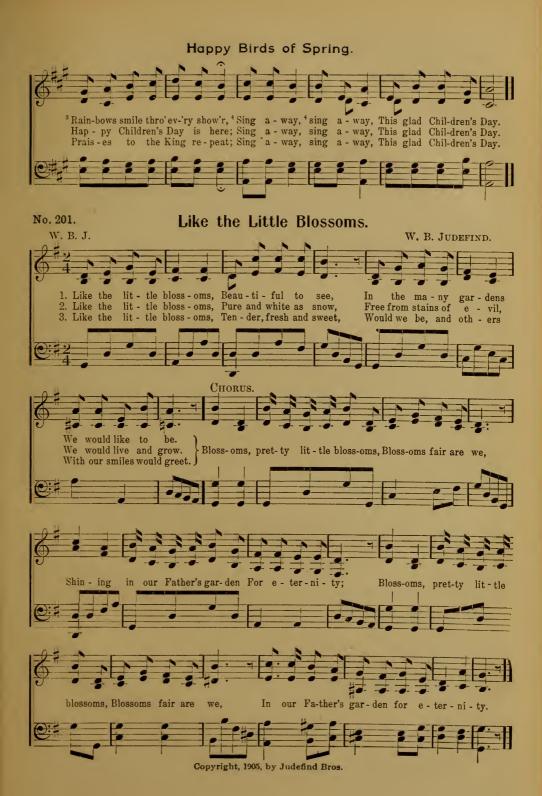
W. B. JUDEFIND. W. B. J. 1. We be-long to Christ our King, Tho' we are so small, you see;
2. We are children of the King, To Him give our hearts of love;
3. We be-long to Christ our King, And with Him we'll live a-bove, Ev - 'ry day, Ev - 'ry day, all the way, By and by, up on high, We will faithful be; His dear word will be our guide, What He tells us we will do; We will look a - bove; His dear eye is on us all, And He hears His chil-dren's cry; In the land of love; There His lit- tle ones will dwell Safe with Him for-ev - er - more; CHORUS. He is near, and is dear, To the chil-dren good and true. We will praise, all our days, Je- sus who is ev - er nigh. Chil-dren of the Saviour King, Will be theirs on that fair shore. tear. He is true, lov-ing, too, With us ev-'ry day; Children of the Saviour King, We His will o- bey: We His prais - es sing; Loud pro-claim His dear name-Je-sus Christ the chil-dren's King.

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MOTIONS.—1. Put right hand on heart. 2. Point up. 3. Describe a semi-circle with right hand for rain-bow. 4. Clap hands. 5. Move both hands slowly from left to right. 6. Bend head in listening attitude, and raise index finger of right hand. 7. Let both hands rise slowly upward.

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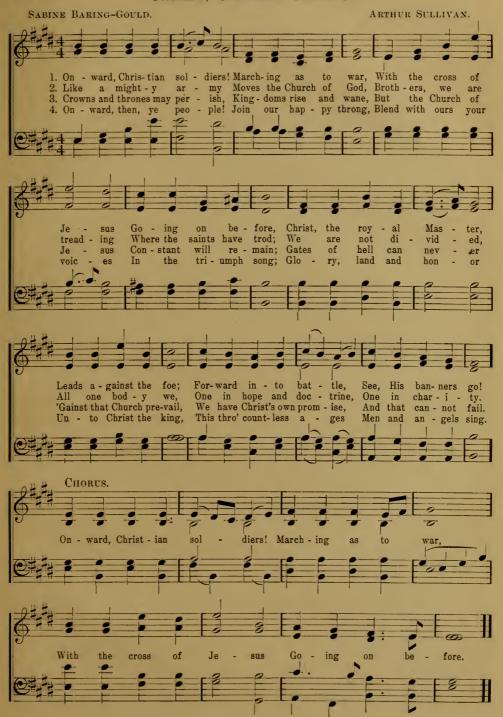
Lead, Kindly Light.



The Son of God Goes Forth to War.



Onward, Ghristian Soldiers!







Stand Up For Jesus.



No. 212.

THE MORNING LIGHT IS BREAKING.

Tune above.

The morning light is breaking,
The darkness disappears,
The sons of earth are waking
To penitential tears;
Each breeze that sweeps the ocean
Brings tidings from afar,
Of nations in commotion,
Prepared for Zion's war.

2 See heathen nations bending
Before the God of love,
And thousand hearts ascending
In gratitude above;
While sinners, now confessing,
The gospel's call obey,
And seek a Saviour's blessing,
A nation in a day.

3 Blest river of salvation,
Pursue thine onward way,
Flow thou to every nation,
Nor in thy richness stay.
Stay not till all the lowly,
Triumphant reach their home;
Stay not till all the holy
Proclaim, "The Lord is come."

Samuel Smith.

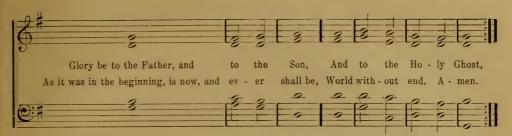
Abide With Me.



My Faith Looks Up to Thee.



Gloria Patria.



No. 218

The Lord's Prayer.



- 1 Our Father which art in heaven, | Hallowed | be Thy | Name. ||
 Thy kingdom come. Thy will be done on | earth, as it | is in | heaven.
- 2 Give us this | day our | daily | bread. ||
 And forgive us our debts, as | we for- | give our | debtors.
- 3 And lead us not into tempation, but de- | liver | us from | evil: || For Thine is the kingdom, and the power, and the glory, for- | ever. | A- | men.



RESPONSIVE READINGS.

No. 220. PRAISE AND THANKSGIVING.

Leader.—O give thanks unto the LORD, for He is good; for His mercy endureth forever.

Response.—It is a good thing to give thanks unto the LORD, and to sing praises unto Thy name, O most High.

Leader.—Bless the LORD, O my soul: and all that is within me, bless His holy name.

Response.—Bless the LORD, O my soul, and forget not all His benefits.

Leader.—Enter into His gates with thanksgiving, and into His courts with praise: be thankful unto Him, and bless His name.

Response.—I will sing of the mercies of the LORD forever: with my mouth will I make known Thy faithfulness to all generations.

Leader.—Praise ye the LORD: for it is good to sing praises unto our God; for it is pleasant; and praise is comely.

Response.—I will extol Thee, my God, O King; and I will bless Thy name for ever and ever. Every day will I bless Thee; and I will praise Thy name for ever and ever.

Leader.—Praise Him for His mighty acts.

Response.—Praise Him according to His excellent greatness.

Leader.—Praise Him with the sound of the trumpet.

Response.—Praise Him with the psaltery and harp.

Leader.—Praise Him with the timbrel and dance.

Response.—Praise Him with stringed instruments and organs.

Leader.—Praise Him upon the loud cymbals.

Response.—Praise Him with the high sounding cymbals.

Leader.—Let everything that hath breath praise the LORD.

All.—Praise ye the LORD.

No. 221. THE WORD OF GOD.

Leader.—Thy word is a lamp unto my feet and a light to my path.

Response.—Thy word have I hid in mine heart that I might not sin against Thee.

Leader.—The entrance of Thy words giveth light; it giveth understanding unto the simple.

Response.—More to be desired are they than gold, yea, than much fine gold; sweeter also than honey and the honeycomb.

Leader.—Moreover by them is thy servant warned; and in keeping of them there is great reward.

Response.—Thy word is true from the beginning; and every one of thy righteous judgments endureth for ever.

Leader.—I will delight myself in Thy statutes; I will not forget Thy word.

Response.—The word of God is quick, and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.

Leader.—Let the word of Christ dwell in you richly in all wisdom.

All.—Open Thou mine eyes that I may behold wondrous things out of Thy law.

No. 222. PROMISES.

Leader.—If ye be Christ's, then are ye Abraham's seed, and heirs according to the promise.

Response.—Whereby are given unto us exceeding great and precious promises.

Leader.—All the promises of God in Him are yea, and in Him Amen, unto the glory of God by us.

Response.—He is faithful that promised. Leader.—My presence shall go with thee.

Response.—Fear thou not, for I am with thee; be not dismayed, for I am thy God.

Leader.—No good thing will He withhold from them that walk uprightly.

Response.—My God shall supply all your need according to His riches in glory by Christ Jesus.

Leader.-I will guide thee with mine eye.

Response.—When He, the Spirit of truth, is come, He will guide you into all truth.

Leader.—Be thou faithful unto death, and I will give thee a crown of life.

Response.—Which He hath promised to all them that love Him.

Leader.-I go to prepare a place for you.

Response.—And if I go and prepare a place for you, I will come again, and take you unto myself, that where I am there ye may be also.

All.—Having the promise of the life that now is, and that which is to come.

No. 223. PRAYER.

Leader.—Men ought always to pray, and not to faint.

Response.—Evening, and morning, and at noon will I pray.

Leader.—Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.

Response.—But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

Leader.—And whatsoever ye shall ask in My name, that will I do, that the Father may be glorified in the Son.

Response.—Ask largely, that your joy may be full.

Leader.—The fervent effectual prayer of a righteous man availeth much.

Response.—I will lift up mine eyes unto the hills from whence cometh my help; my help cometh from the LORD.

Leader.—In everything by prayer and supplication with thanksgiving let your requests be made known unto God.

All.—Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of

No. 224. SALVATION.

Leader.—Look unto Me, all ye ends of the earth, and be ye saved.

Response.—God so loved the world that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life.

Leader.—Thou shalt call His name Jesus, ness with ou for He shall save His people from their sins. dren of God.

Response.—Neither is there salvation in any other: for there is none other name under Heaven given among men whereby we must be saved.

Leader.—Believe on the Lord Jesus Christ, and thou shalt be saved.

Response.—I am not ashamed of the Gospel of Christ; for it is the power of God unto salvation to every one that believeth.

Leader.—The Son of Man is come to seek and to save that which was lost.

Response.—He is able to save them to the uttermost that come unto God by Him.

Leader.—Behold, now is the day of salvation.

All.—The Spirit and the Bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

No. 225. HOLY SPIRIT.

Leader.—I will pray the Father, and He shall give you another Comforter, that He may abide with you for ever.

Response.—Even the Spirit of truth, whom the world cannot receive, because it seeth Him not, neither knoweth Him; but ye know him; for He dwelleth with you, and shall be in you.

Leader.—He shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

Response.—Ye shall receive power after that the Holy Ghost is come upon you.

Leader.—And when the day of Pentecost was fully come, they were all with one accord in one place.

Response.—And suddenly there came a sound from Heaven as of a rushing mighty wind, and it filled all the house where they were sitting.

Leader.—And there appeared to them cloven tongues like as of fire, and it sat upon each of them.

Response.—And they were all filled with the Holy Ghost.

Leader.—Ye have received the Spirit of adoption, whereby we cry, Abba, Father.

Response.—The Spirit, itself beareth witness with our spirit, that we are the children of God.

Leader.—Be ye filled with the Spirit.

All.—If ye then, being evil, know how to give good gifts unto your children; how much more shall your heavenly Father give the Holy Spirit to them that ask Him?

No. 226. SERVICE AND CONSECRATION.

Leader.—Know ye not that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey?

Response.—No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

Leader.—Choose you this day whom ye will serve.

Response.—As for me and my house, we will serve the LORD.

Leader.—Serve Him with a perfect heart and with a willing mind.

Response.—Fervent in spirit, serving the Lord.

Leader.—I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

Response.—Who, then, is willing to consecrate his service this day unto the Lord?

Leader.—We are laborers together with God.

Response.—I beseech you that ye walk worthy of the vocation wherewith ye are called.

Leader.—Be thou faithful unto death, and I will give thee a crown of life.

No. 227. LOVE.

Leader.—Though I speak with the tongues of men and of angels, and have not love, I am become as sounding brass, or a tinkling cymbal.

Response.—And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not love, I am nothing.

Leader.—And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not love, it profiteth me nothing.

Response.—Love suffereth long, and is kind; love envieth not; love vaunteth not itself, is not puffed up.

Leader.—Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil.

Response.—Rejoiceth not in iniquity, but rejoiceth in the truth.

Leader.—Beareth all things, believeth all things, hopeth all things, endureth all things.

Response.—Love never faileth; but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away.

Leader.—For we know in part, and we prophesy in part.

Response.—But when that which is perfect is come, then that which is in part shall be done away.

Leader.—When I was a child, I spake as a child, I understood as a child, I thought as a child; but when I became a man, I put away childish things.

Response.—For now we see through a glass darkly; but then face to face; now I know in part; but then shall I know even as also I am known.

Leader.—And now abideth faith, hope, love, these three; but the greatest of these is love.

No. 228. MISSIONS.

Leader.—O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift it up, be not afraid; say unto the cities of Judah, Behold your God!

Response.—Behold, the Lord GOD will come with strong hand, and his arm shall rule for him; behold, his reward is with him, and his work before him.

Leader.—He shall feed his flock like a shepherd; he shall gather the lambs with his arm, and carry them in his bosom.

Response.—For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

Leader.—And Jesus came and spake unto them, saying: All power is given unto me in heaven and in earth.

Response.—Go ye therefore, and teach all nations, baptizing them in the name of the

Father and of the Son, and of the Holy No. 230, THE GOOD SHEPHERD. Ghost.

Leader.-Teaching them to observe all things whatsoever I have commanded you; and, lo! I am with you always, even unto the end of the world.

Response.—Ye shall receive power, after that the Holy Ghost is come upon you; and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

Leader.-I heard the voice of the Lord, saying: Whom shall I send, and who will go for us?

Response.—Then said I: Here am I; send me.

HEROES OF FAITH. No. 229.

Leader.-By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts; and by it he being dead yet speaketh.

Response.—By faith Enoch was translated that he should not see death; and was not found, because God had translated him; for before his translation he had this testimony, that he pleased God.

Leader.—By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by which he condemned the world, and became heir of the righteousness which is by faith.

Response.—By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance obeyed; and he went out, not knowing whither he went.

Leader.—By faith Abraham, when he was tried offered up Isaac; and he that had received the promises offered up his only begotten son.

Response.—By faith Moses, when he was born, was hid three months of his parents, because they saw he was a proper child; and they were not afraid of the king's commandment.

Leader.—By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter.

Response.—Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season.

Leader .- I am the good shepherd; the good shepherd giveth his life for the sheep.

Response.—But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth; and the wolf catcheth them, and scattereth the sneep.

Leader.—The hireling fleeth because he is an hireling and careth not for the sheep.

Response.-I am the good shepherd, and know my sheep, and am known of mine.

Leader.—As the Father knoweth me, even so know I the Father; and I lay down my life for the sheep.

Response.—And other sheep I have which are not of this fold; them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.

Leader.—Therefore doth my Father love me, because I lay down my life, that I might take it again.

Response.—No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.

No. 231. TEMPERANCE.

Leader.—Who hath woe? Who hath sorrow? Who hath contentions? Who hath babbling? Who hath wounds without cause? Who hath redness of eyes?

Response .- They that tarry long at the wine; they that go to seek mixed-wine.

Leader.—Look not thou upon the wine when it is red, when it giveth his color in the cup, when it moveth itself aright.

Response—At the last it biteth like a serpent, and stingeth like an adder.

Leader.—Woe unto them that rise up early in the morning, that they may follow strong drink; that continue until night, till wine inflame them.

Response.—And the harp and the viol, the tabret and pipe, and wine, are in their feasts; but they regard not the work of the Lord, neither consider the operation of His hands.

Leader.-Woe unto them that are mighty to drink wine, and men of strength to mingle strong drink.

Response—Which justify the wicked for reward and take away the righteousness of the righteous from him!

Leader.—Woe unto him that giveth his neighbor drink, that puttest thy bottle to him, and makest him drunken also.

No. 232. THE RIGHTEOUS AND SINNERS.

Psalm 1.

Leader.—Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

Response.—But his delight is in the law of the Lord; and in his law doth he meditate day and night.

Leader.—And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

Response.—The ungodly are not so; but are like the chaff which the wind driveth away.

Leader.—Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.

All.—For the Lord knoweth the way of the righteous; but the way of the ungodly shall perish.

No. 233. THE CHRISTMAS STORY.

Leader.—There were in the same country shepherds abiding in the field, keeping watch over their flocks by night.

Response.—And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them; and they were sore afraid.

Leader.—And the angel of the Lord said unto them,

Response.—Fear not; for, behold, I bring you good tidings of great joy, which shall be to all people; for unto you is born this day in the city of David a Saviour, which is Christ the Lord; and this shall be a sign unto you; ye shall find the Babe wrapped in swaddling clothes, lying in a manger.

Leader.—And suddenly there was with the angel a multitude of the heavenly host praising God, and saying.

Response.—Glory to God in the highest, and on earth peace, good-will toward men.

Leader.—And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another.

Response.—Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.

Leader.—And they came with haste, and found Mary, and Joseph, and the babe lying in a manger.

Response.—And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.

No. 234. THE EASTER STORY.

Leader.—Now upon the first day of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain others with them.

Response.—And they found the stone rolled away from the sepulchre.

Leader.—And they entered in, and found not the body of the Lord Jesus.

Response.—And it came to pass, as they were much perplexed thereabout, behold, two men stood by them in shining garments.

Leader.—And as they were afraid and bowed down their faces to the earth, they said unto them, Why seek ye the living among the dead?

Response.—He is not here, but is risen; remember how he spake unto you when he was yet in Galilee.

Leader.—Saying, The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.

Response.—And they remembered his words.

Leader.—And returned from the sepulchre, and told all these things unto the eleven, and to all the rest.

Response.—It was Mary Magdalene, Joanna, and Mary the mother of James, and other women that were with them, which told these things unto the apostles.

Leader.—And their words seemed to them as idle tales, and they believed them not.

Response.—Then arose Peter, and ran unto the sepulchre; and stooping down, he beheld the linen clothes laid by themselves, and departed, wondering in himself at that which was come to pass.

No. 235. THE SHEPHERD PSALM.

Psalm 23.

The LORD is my shepherd.

I shall not want.

He maketh me to lie down in green pastures.

He leadeth me beside the still waters.

He restoreth my soul.

He leadeth me in the paths of righteousness for his name's sake.

Yea, though I walk through the valley of the shadow of death.

I will fear no evil, for thou art with me. Thy rod and thy staff they comfort me.

Thou preparest a table before me in the presence of mine enemies.

Thou anointest my head with oil.

My cup runneth over.

Surely goodness and mercy shall follow me all the days of my life.

And I will dwell in the house of the Lord forever.

No. 236. THE TEN COMMANDMENTS.

Exodus 20: 3-17.

- 1. Thou shalt have no other gods before me.
- 2. Thou shalt not make unto thee any graven image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth; thou shalt not bow down thyself to them, nor serve them; for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; and showing mercy unto thousands of them that love me, and keep my commandments.
- 3. Thou shalt not take the name of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh his name in vain.
- 4. Remember the Sabbath day, to keep it holy. Six days shalt thou labor, and do all thy work; but the seventh day is the Sabbath of the Lord thy God; in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidserv-

ant, nor thy cattle, nor thy stranger that is within thy gates; for in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day; wherefore the Lord blessed the Sabbath day, and hallowed it.

- 5. Honor thy father and thy mother; that thy days may be long upon the land which the LORD thy God giveth thee.
 - 6. Thou shalt not kill.
 - 7. Thou shalt not commit adultery.
 - 8. Thou shalt not steal.
- 9. Thou shalt not bear false witness against thy neighbor.
- 10. Thou shalt not covet thy neighbor's house; thou shalt not covet thy neighbor's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor anything that is thy neighbor's.

No. 237. THE BEATITUDES.

Matt. 5: 1-12.

- 1. And seeing the multitudes, he went up into a mountain; and when he was set, his disciples came unto him.
- 2. And he opened his mouth, and taught them, saying.
- 3. Blessed are the poor in spirit; for theirs is the kingdom of heaven.
- 4. Blessed are they that mourn; for they shall be comforted.
- 5. Blessed are the meek; for they shall inherit the earth.
- 6. Blessed are they which do hunger and thirst after righteousness; for they shall be filled.
- 7. Blessed are the merciful; for they shall obtain mercy.
- 8. Blessed are the pure in heart; for they shall see God.
- 9. Blessed are the peacemakers; for they shall be called the children of God.
- 10. Blessed are they which are persecuted for righteousness' sake; for theirs is the kingdom of heaven.
- 11. Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.
- 12. Rejoice, and be exceeding glad; for great is your reward in heaven; for so persecuted they the prophets which were before you.

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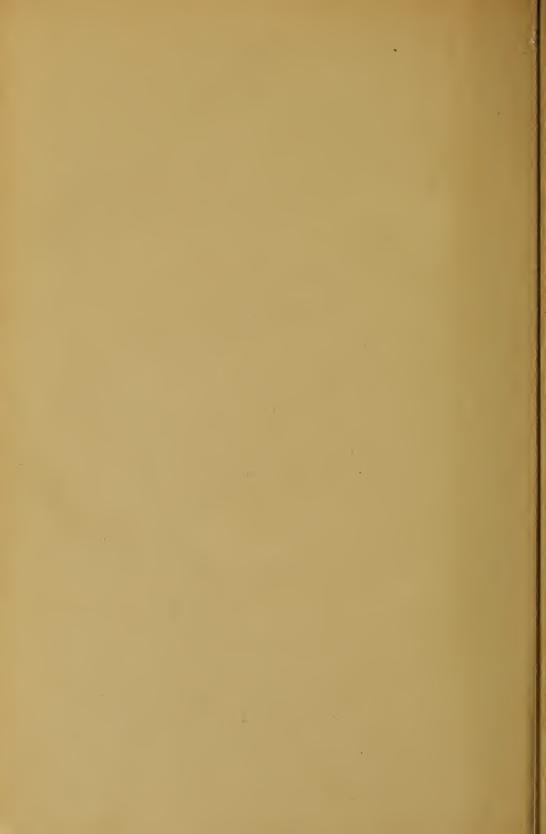
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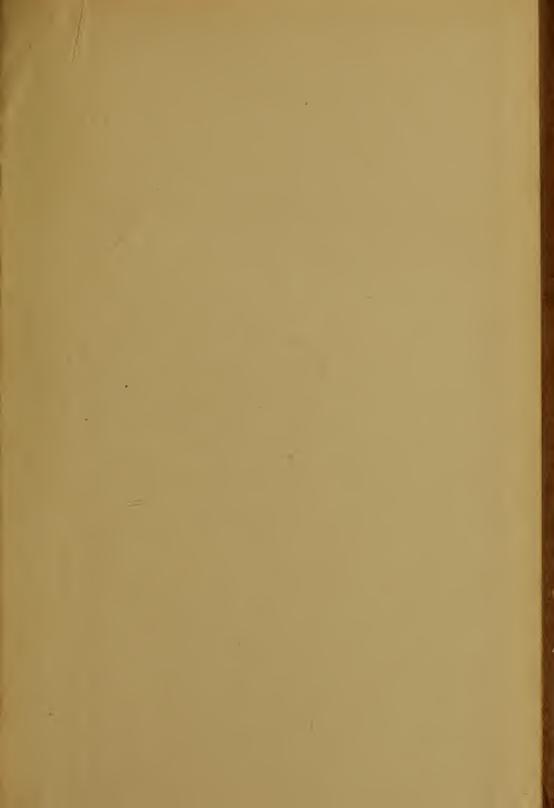
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