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A FEW NOTES

CONCERNING THE RECORDS OF HARVARD COLLEGE.

By ANDREW McFARLAND DAVIS.

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3. CHARLES ELIOT NORTON. Principal books relating to the Life and Works of Michelangelo, with Notes.
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A FEW NOTES

CONCERNING THE RECORDS OF HARVARD COLLEGE.

By ANDREW MCFARLAND DAVIS.

The Records of Harvard College have been carefully examined by several diligent and competent students. The histories of Peirce and Quincy bear testimony to the use which those authors made of them. The thorough analysis of the several books of old records made by the latter in the appendix to his first volume, and the copious extracts which he then published, furnish much information concerning the character of the books and their contents. Sibley, in his *Harvard Graduates* and in contributions to the Massachusetts Historical Society, has also made public much that is of interest. Yet there is a great deal remaining unpublished which is both interesting and valuable. Neither of the gentlemen who have thus made use of the records could do more than make selections. The limitations under which they severally worked necessarily compelled them to leave untouched considerable material, some of which rivals in interest that of which they made use. It is rare indeed that a gleaner in an historical field which has been so thoroughly worked, has so favorable an opportunity afforded for selecting from material which may be termed original, as is offered to him who has access to these records.

THE CONTENTS OF A MISSING BOOK OF RECORDS.

In the account of the burning of Harvard Hall, in 1764, which is entered in the Donation Book, the statement is made that the first book of records was destroyed in this fire. Quincy, in his analysis of the Records, says: "There is no College Book extant denominated No. II.; but that which is now called No. I., and by President Wadsworth is referred to as such, is sometimes in later College Books referred to as No. II." Following the suggestion contained in the paragraph, he had the volume, when bound, labelled I. & II. It will be observed that Quincy relies upon Wadsworth for proof that this volume was recognized as No. I. in Wadsworth's time. The Donation Book was compiled by Dr. Andrew Eliot, and the statement therein made that the first book of records was destroyed in the fire is probably to be credited to him. Wadsworth was, however, better authority as to what book should be called Book No. I. than Dr. Eliot. Both he and Leverett were diligent searchers of the early records of the College. They stood side by side in the quarrel concerning the rights of resident fellows to places in the Corporation, and sought for precedents in the records. Both of them carefully examined the early gifts of land to the College, and did what they could to remedy previous negligence in protecting the rights of the College. The traces of their labors

are to be found in numerous marginal cross references in the records. It was probably through some of the marginal references by Wadsworth that Quincy was able to identify the book which Wadsworth denominated No. I., although it may have been by means of a topical index to the early books of record in Wadsworth's hand-writing, which is still in existence. By means of these marginal references, as well as of the Index, we verify the fact that Wadsworth called the book now in the Archives, which contains the record of the meeting of the Governors of the College at which the seal was adopted, Book No. I. By selecting from the Index the several references to Book II., we can obtain a fair knowledge of the contents of the only volume analyzed by Wadsworth which is not now in existence, being probably the same volume referred to in marginal references in the record, in Leverett's hand-writing, as "Old Overseers' Records."

The earliest date found in the Index, in reference to Book II., is 1654; the latest 1682. Pages are referred to from 3 to 73. We have therefore an analysis of a record covering seventy pages and including transactions which took place during twenty-eight years. A few of the entries relate to the College estate. Some of them are historical in character. The majority, however, refer to rules

and regulations for the conduct of officers and students, the references being of such a nature as enables us easily to identify the rules in transcripts which exist in Books I. and III. Through one entry we learn that "the Overseers chose a Clark, An. 1654." The name of "Thomas Danforth, Clerk," certifies some of the transcripts in the College Books. Danforth's name appears as Treasurer in the Charter of 1650, and it is probable that he was the clerk who was then chosen. At any rate the date of the election is also the date of the first entry in this book, and when taken in connection with the character of its contents, would indicate that the missing book was the first book of records of the Overseers. It is easy to understand that the six magistrates and six elders who were named in 1636 to "take order for a College at Newtown," having no definite authority and no prescribed functions of office, might neglect to keep a record of their meetings, if any they ever held. Even after the establishment of the Board of Overseers in 1642, with perpetual succession and definite duties, it is evident that it must have been a severe tax upon the majority of the members to attend meetings. When, therefore, they had prescribed rules for the conduct of affairs at Cambridge, and Dunster, who, *ex officio*, was a member of the Board, had taken a copy of these rules to Cambridge, they might well excuse themselves from taking pains to preserve any voluminous records of the transactions of these widely separated meetings. When Dunster petitioned for a Charter in 1650, it was probably because he felt the necessity for some more compact and more tangible governing body. If I am right in my conjectures as to the character of the missing volume, it was probably the incorporation of the College, combined with the growing importance of the institution, which spurred the Overseers to a more complete organization, and led them to keep a consecutive record of their meetings. The latest entry in the book recorded in the Index was 1682. Danforth, who, we have seen, was Clerk of the Overseers during a part of this period, was in 1682 Treasurer for the second time. On the first of January, 1682-83, he turned over the funds to his successor. With his departure from the scene the record ceases. Under the Charter of 1692, the Overseers disappeared for a time, and their records were not revived until the Charter of 1650 was reinstated. Having thus briefly outlined the history of the records of the Overseers, it may be proper to add — although in no way connected with this Index — that the Corporation records do not appear to have been regularly entered until President Hoar's time. After 1672 there appears to have been more system in keeping the records of Corporation meetings.

Common-placing, a rule concerning which is referred to in the third entry in the Index, consisted in delivering an exposition upon some common-place topic. Sewall in his diary gives the titles of two of these exercises. They were "Man, as created in God's image," and "The creation of the Soul." Although common-placing was not by any fair interpretation of its meaning limited to sermons, it is not improbable that such was the meaning attached to it in the Harvard Rules.

The course of study at Cambridge, when the College was founded, as given in "New England's first fruits," was a three years' course. Prof. H. B. Adams, in "The study of History in American Colleges," has published a Tabular View of Harvard College, 1642-43," made up from the course given in that pamphlet. The entry in the Index, "First degree, An. 1654, denied to those of three years' standing," probably points to the time when a four years' course was required. There was nothing in the "Laws, Liberties, and Orders of Harvard College" which indicated how long a candidate for a degree was required to be at the College. The entry concerning the President's horse, which was apparently to be "repaired" as well as "kept" at College charge, is easy to understand. Wadsworth first made the entry that the President's horse was to be kept at the College charge; then finding some items about repairs to his house being also paid for by the College, he sought for a suitable place to make the entry. The words "President's horse" attracted his eye, and mistaking them for "President's house," which in his hand-writing they closely resemble, he hastily interlined the word "repaired," and left on the record the statement that the President's horse was repaired at College charge.

It is to be lamented that the analysis of this book, which has been preserved to us through the Index, is not more comprehensive. Inasmuch, however, as we find so little in the Index which is new, we may infer that Books I. and III. contain, in the extracts transcribed there, the more valuable parts of this book.

Index, compiled by President Wadsworth, to the missing volume of the Harvard Records, denominated by him No. II., and called by President Leverett "Old Overseers' Records."

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Commons, not live out of, without leave, p. 21.

Common-placing, if numbers small, once a month, p. 24.

Commencers — not have more than one gallon wine; methods to prevent disorders at Commencements, p. 37, 71.

3 gallons allowed, p. 71.

Commencement ordered to be on second Wednesday in Sept. and to continue so, 20.. 5.. 1682, p. 73.

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The Overseers directed y^e Corporation (An. 1667) to take care about regulating inconveniencies and disorders at Commencements, p. 26, 71.

Commencement, how managed in 1681 wh. no President, p. 70, 71.

Dues to y^e College to be pd. to y^e Steward, p. 4.

Detriment, 5s. a quarter for those who live out of College, A.D. 1660, p. 21.

First Degrees, An. 1654, denied to those of three years' standing, p. 5.

A Scholar in Debt above 20 days to be turned out of his study, p. 6.

In debt above a month after Quarter Bill given in to be looked on as not belonging to y^e Coll., p. 21.

To pay a quarter beforehand and that from time to time, p. 30.

Coll. Exercises. Com̄ placing, disputing, declaiming neglected, punishable by y^e President, not exceeding 5s, p. 24.

Coll. Estate, p. 13, 19.

Fellows—must dwell—lodge in Coll. be in y^e Hall at meal times, 1666, p. 25.

Freshmen—not to be compelled by Sen^{rs}, p. 30.

Fellows—in want of a President to carry on Coll. affairs, p. 3, 70.

Fellows—Y^e Chambers rent free, p. 4.

Fellows—Difference of salaries, why, p. 32.

Fellows—Salaries 12£, An. 1654, p. 3.

Charlestown Ferry—let at 40£, 1654, p. 3.

The Senior Fellow to be a Proctor or Visitor. (Suppos'd to be at Commencement time) to *visit Chambers*, suppress disorders, p. 37, 71.

A gift to y^e Coll. of 60£ per An. for 7 years (An. 1669) from gentlemen at Portsmouth, Piscataqua, p. 32.

Mr Chauncy install'd President 27th of y^e 9th, 1654, p. 16.

Coll. Laws. An. 1642-1646, p. 21-2.

Library, laws about it, p. 27.

Lands belonging to y^e Coll., p. 38.

Overseers choose a clerk, An. 1654, p. 3.

President's House and Fence mended by y^e Treasurer, p. 48, A.D. 1654, and a quarter out of every Student's Tuition money went to y^e President's Salary, p. 3, 33.

His house and land rent free, p. 37, 48, wh. y^e President's place was offered to Mr Chauncy, A.D. 1654, An 100£ Salary was offered at y^e same time, p. 15.

President. 10£ gratuity from y^e Coll. to him, 10£ more gratuity y^e same year, 1660, p. 22, and twice in 1667, p. 31—Once 1671, p. 33.

Punishment—to y^e sum of 5s may be inflicted by the President, may punish for y^e neglecting of Coll. Exercises, disputing, declaiming, &c. A.D. 1663, p. 24.

Punishment, Corporal, in case, p. 30.

Portsmouth Donation of 60£ per An. for 7 years, from 1669, p. 32.

President Chauncy buried at College charge, p. 39.

When President's place vacant, Fellows to do y^e work and have greater allowance for it, p. 39, 70.

President's Salary (An. 1654) p. 3, p. 7, justified by y^e Overseers, 1672, shld be 150£ at least, y^e General Court to be addressed about it, p. 47-49. Coll. gave 100£ to defray y^e charge of Dr. Hoar's transportation from Engl., he being chosen President, p. 51.

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Repairs of Publick Coll., damages to be at y^e charge of all y^e undergraduates, A.D. 1663, p. 23.

Mr Dunster resigned his Presidentship, 24 of y^e 8th, 1654, p. 15.

Dr Hoar resigned his Presidentship 15-1-1675, p. 63.

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Scholars of y^e House, their duty, 4 Scholarships, p. 19.

Coll. Stock, 1669, p. 13, p. 19.

Coll. Stock. Income of it to maintain Coll. Officers, p. 30.

Coll. Steward to collect all quarter's dues, p. 4.

Tutor's Salaries. 4£ per An. B. 1, p. 3, and A.D. 1644, y^e 3 Fellows had, y^e First, 12£; y^e 2d 11£; y^e 3d 10£ per An. (in 1654, Bk. 2, p. 3, 4) besides wt y^r had from their Pupils. Addition in different degrees to y^e salaries, p. 32.

Fellows had chambers and studies rent free, p. 4.

For Tuition some gave more, some less, p. 4.

Tuition money (as well as other College dues) to be paid to y^e Coll. Steward, p. 4.

Quarter dues to be paid from time to time beforehand, p. 30, 62.

Books given to the Library by John Harvard, Peter Bulkley, Sir Kenelme Digby, and Governor Bellingham.

In 1638 John Harvard left his library to the College. In 1647 Dunster, in a letter to the Indian Commissioners, stated that the library was especially defective in books on law, philosophy, physics, and mathematics, "the furnishing whereof would be both honorable and profitable to the country in general, and in an especial manner to those scholars whose various inclinations to all professions might thereby be encouraged." The author of "New England's first fruits," a tract published in 1647, says that the College had "a large library with some books in it, the gifts of diverse of our friends." In the first book of College records there are entered lists of books received from John Harvard, from Peter Bulkley, from Governor Bellingham, from Sir Kenelme Digby, and from Governor Winthrop.

The Catalogue of the books given to the Library by John Harvard was entered in a hand-writing which has been identified as that of Dunster. It is curious to note the doubt as to the spelling of the name, which was first written *Hervetus*, for which *Harvardus* was afterwards substituted. If the hint contained in this entry had caught the eye of some skilled genealogist while the search was still being blindly prosecuted in England for some trace of Harvard's family, perhaps the time devoted to this purpose might have been materially shortened.

The Catalogue is an author's list, anonymous works being entered by title. What arrangement there is consists in an alphabetical grouping, no care being taken to follow the alphabetical arrangement beyond the first letter of the first word. Binder's titles are generally used, but in some instances, especially where the work was published in several volumes, the character of the work is more fully set forth. No attempt at uniformity is made in the manner of entry. Thus we have "Lord Verulam: Nat: History," "Maxeys Ser-

mons," "Downname, his warfare." In Latin titles, the case of the author's name is sometimes the nominative, sometimes the genitive. The attempt has been made in the published list given herewith, to reproduce the Catalogue as it is entered in the records. As a rule it is not difficult to do this, for Dunster's writing is easy to decipher; but occasionally a doubt may arise whether the title of some obsolete work has been correctly transcribed. The Catalogue of the Library, published in 1723, in which nearly one half of the titles can be identified, has been of service in this behalf. The number of entries in the Catalogue is 250. The number of volumes is not disclosed, but there were evidently over 300; Quincy says there were 260. This is an under-estimate, and may be explained by the fact that several volumes are sometimes grouped after an author's name, as if they were but one title. A curious interest attaches to this list of books. Its careful study by some competent person familiar with the bibliography of the times, would perhaps furnish more information concerning the literary taste and habits of mind of John Harvard than has been collected during the years of diligent gleaning in parish and college records and in probate offices on both sides of the Atlantic. Sixty five per cent of the books were entered under Latin titles. The remaining thirty five per cent are given in English, save that the title of the *βασιλικον δῶρον* is given in Greek letters, and that a Greek word is introduced in the title of a work attributed to "Francklin." As would naturally be expected, the greater part of the books were of a theological character, sixty two per cent of the library being devoted to expositions of the Scripture, doctrinal discussions, and polemical disquisitions. There was a fair representation of the Classics, among which are to be found Cicero's *de Officiis*, Terence, Juvenal, Sallust, Horace with Stephanus's notes, Lucan, Plutarch, and the orations of Isocrates in Greek and Latin. Law and Medicine were represented. The former in a collection of Statutes and a form book for a Justice of the Peace; and the latter in a few books devoted to the subject of hygiene. History was represented by a few volumes, among which was Camden's *Remains*. The library, although not rich in works treating on Philosophy, Logic, and Ethics, was not altogether destitute of titles bearing on these topics. A slight taste for poetry is indicated by the presence of *Poetarum Flores*, *Thesaurus Poeticus*, *Quarles' Poems*, and by the title "Withers," which may perhaps refer to some of the many poems from the pen of George Withers. The significance of the presence of John Robinson's *Essays* among these volumes was alluded to by Mr. Winsor in his oration at Duxbury on the two hundred and fiftieth

anniversary of the settlement of that town. Such titles as "Elegant Phrases," "Garden of Eloquence," and "Philosophers' Banquet" do not convey positive assurance as to the character of the books; but they probably indicate compilations of extracts from authors of reputation on the several topics. Heylin's *Geography*, Chapman's translation of *Homer*, and Lord Verulam's *Natural History* found places on the shelves. The presence of one other volume, Bacon's *Advancement Essays*, deserves mention, because, more than any other work in the collection, outside the Classics, it serves to connect this curious list of books, mainly obsolete, with the accepted literature of to-day.

Apparently there were but one or two works in any other language than Latin or English. There were Greek and Hebrew dictionaries and grammars; there was one work at least in Greek and Latin, and there were one or two which may have been in the Greek tongue. If in "*Minshei Dictionarum*" we identify Minsheu's Spanish and English dictionary, of the Catalogue of 1723, we have the solitary instance of recognition that there were other modern languages than English. This, however, is not remarkable. Latin still held its place as the common tongue in which the learned could interchange their thoughts.

The same strong personal interest does not attach to the lists of books given by Bulkley, Digby, and Bellingham; and yet their publication has a value. Information which brings us closer to the men of that period will always be welcome. If we find among the volumes presented by Bulkley none which would interest the student to-day, yet we may rest assured that Dunster entered the record with feelings of gratitude. To the pioneer clergyman in the little settlement at Concord these books were dear. They constituted, according to Cotton Mather, "no small part of his library." Bulkley's contemporaries could measure his generosity and could appreciate the liberality which led a man situated as he was to part with what must have been of incalculable value to him in his isolation. Before we can judge what it cost him to dedicate these books to a public use, we must try and recall the circumstances under which the gift was made. We may not, even then, be able to do Bulkley full justice; for it is difficult to conceive of these dreary volumes being of interest to any one. Yet before we undertake to measure in our minds the extent of his sacrifice, he is entitled to the effort.

What was the link which connected Sir Kenelme Digby with Harvard College? Why should this follower of the Stuarts and convert to Catholicism have forwarded to the little Puritan College in New

England these selections from his library?¹ In politics, in religion, and in literature, so far as his natural tastes can be discovered, he had scarce a thought in common with the sturdy founders of the Congregational Church of New England. The strong, coarse outline sketch which Evelyn in his Diary gives of Sir Kenelme indicates a prejudiced hand. Nevertheless the sketch could not have been drawn entirely from imagination. We are tempted to doubt whether this dabbler in alchemy, who claimed to have fixed mercury and to have found the solvent for gold, and who was denounced as "an errant mountebank" and "a teller of strange things," can possibly be the patron of the little school for clergymen in New England. We search in vain the list of books entered upon the record by President Chauncy for the poems, romances, chymical, and astrological works, "books of more pomp than intrinsic value," which composed the bulk of Sir Kenelme's library. These and the lucubrations of his own pen he spared the College.² Contenting himself with a gift composed mainly of works of the Fathers of the Church, perhaps he hoped that their subtle influence might convert some Protestant reader to the true faith.

There is no date to indicate when Governor Bellingham's gift reached the Library. As it was entered by Dunster, it must have been before 1654. Nearly all the books in this list are to be found in Harvard's library. One volume, however, Grotius, *de jure belli*, which found its way upon the shelves of the Puritan leader, served, by its absence from the library of the clergyman, to mark the differences in their callings.

The list of books given by Governor Winthrop has already been published in R. C. Winthrop's *Life and Letters of John Winthrop, 1630-1649* (Boston, 1867).

In the notes of the succeeding lists the following abbreviations are used: H. C. Cat. = Catalogus librorum Bibliothecæ Collegij Harvardini. Cat. B. M. = Catalogue of books in the library of the British Museum, printed in England . . . to the year 1640. (London, 1884.)

¹ Sir Kenelme Digby, in a letter to John Winthrop, Jr., dated Jan. 26, 1656, new style, Mass. Hist. Coll., 3d series, Vol. X. p. 16, refers to this gift. He avows his indebtedness to Cromwell for a pardon, and expresses his earnest desire to repay it by some service in the Protector's behalf. He does not, however, give any explanation of the motives for sending the books to the Library. Friendship for Winthrop and the belief that it would please him may perhaps have induced him to make the gift.

² For references by Evelyn to Sir Kenelme Digby, see Memoirs of Evelyn, London, 1819, I. 257, 246; II. 249. Dr. Deane has in his library a curious sample of Digby's publications. The title tells what it is: "A late discourse made in a solemn Assembly of Nobles and Learned Men at Montpellier in France, by Sir Kenelme Digby, Knight, &c. Touching the Cure of Wounds by the Powder of Sympathy," &c. London, 1660.

Harvardus
*Catalogus librorum quos dedit dominus Hervertus
Collegii hujus patronus.*

- [1] Ambrosii Dixonarium.
[2] Antonius & Gralerus in Senecam.
[3] Abernethyes physick for the Soule.

The title of this work is given in the Catalogue of the British Museum, &c. London, 1834. Abernethy (John), *Bishop of Caithness*. A Christian and heavenly treatise, containing physicke for the soul.

- [4] Analysis Apocalypseos.
[5] Anglorum prælia.
[6] Aquinatis opera conclusiones.
H. C. Cat. 1723. Aquinalis (Tho.) totius summæ Conclusiones. Lugduni, 1613.
[7] Aynswort's workes.
H. C. Cat. 1723. Ainsworth's (Hen.) Annota. on the Pentateuch, Psalms & Canticles. London, 1626.

- [8] Amesii Theologiæ Medulla de consc. In Epistolas Petri. Contra Armin.
Bellarminus Enervatus.
H. C. Cat. 1723. Amesii (Guil.) Medulla Theologiæ. Amstelod.

Bellarminus enervatus. 3 edit. Tom. 1 & 2, 3 & 4. Oxon. 1629.

Cat. B. M. See Ames (William).

- [9] Augustini Meditationes, opa.
H. C. Cat. 1723. Augustini (D.) Operum Omnium. Tom I. Parisiis, 1637. 2, 3, 4, 5, 6, 7 & 8, 9, 10. Par. 1635. Tom II. Par. 1637.

- [10] Alstedii Physia Harmonia, Compendium Theologiæ.

H. C. Cat. 1723. Alstedii (Joan Hen.) Logicæ Systema Harmonicum. Herbor Nassov, 1628.

Alstedii (Joan Hen.) Compendium Theologicum. Hanov. 1624.

- [11] Apeius in Nov. Testant.

- [12] Anatomy Arminianisme.

Cat. B. M. Du Moulin (Pierre) *the Elder*. The anatomy of Arminianisme: or the opening of the Controversies lately handled in the Low-Countryes, concerning the Doctrine of Providence, of Predestination, of the Death of Christ, of Nature and Grace. By P. Moulin. Carefully translated out of the original Latin copy. London, 1620.

- [13] Anchorani porta linguarum.

H. C. Cat. 1723. Anchorani (Joan) Porta linguarum trilinguis. Lond. 1631. This was apparently a dictionary giving the Latin and French for English words. See Koenensky—Cat. B. M.

- [14] Actus Synodi Nationalis.

H. C. Cat. 1723. Dordrechtanæ Synodi Nationalis Acta. Lugd. Bat. 1620.

- [15] Acta Synodalia.

H. C. Cat. 1723. Acta Synodalia. Acta et Scripta Synodalia Remonstrant in Fœderato Belgio, Herderwiic. 1620.

- [16] Aschami Epistolæ.

H. C. Cat. 1723. Ascham (Rog.). Epistolæ et Apologia. Pro Cæna dominica. Lond. 1578.

Cat. B. M. Ascham (Roger). Disertissimi viri R. Aschami . . . familiarum epistolarum libri tres . . . &c.

- [17] Arraignment of the whole Creature.
Dunster carelessly entered this title "Arraingmt," &c. I have corrected in the text. II. C. Cat. 1723. Arraignment of the whole creature. Lond. 1621. Cat. B. M. The Arraignment of the whol Creature at the Barre of Religion.
- [18] Alicati Emblemata.
II. C. Cat. 1723. Alicati (Andr.) Emblemata cum Comment. Claud. Minois. Paris. 1583.
- [19] Æsopi Fabulæ.
- [20] Ægidius in Arist. Philos. & Metaph.
- [21] Academia Gallica.
- [22] Βασιλικον δῶρον.
- [23] Bezæ Test. N. ad Annotat. Test. Græc. Lat. In Epist. ad Galat. Ephe.
Cat. B. M. See Bèze (Théodore de). See also Bible, New Testament—where in the Latin titles the name is given T. Beza.
- [24] Baynes on Collos. Ephes.
II. C. Cat. 1723. Baynes (Paul), Comment on the 1st & 20th (2d) Chap. of Collossians. Lond. 1635.
Comment on Ephesians. Lond. 1658 (?)
- [25] Bethneri Gram. Hebræa.
II. C. Cat. 1723. Bythneri (Victorin) Grammatica Hebræa. Lond. 1635.
- [26] Beroheti Catechismus.
- [27] Buxtorfi Dixonar. Hebr. Gram. Hebr.
II. C. Cat. 1723. Buxtorfi (Joan Fil.) Lexicon Chaldaicum & Syriacum. Basel, 1622.
- [28] Breton Displaying of y^e Popish Masse.
- [29] Bellarmin. de felicitate sanctorum. In Psalm in 1^{am}. & 2^{am}. Epist. ad Thessalon. Conciones.
II. C. Cat. 1723. Bellarminus (Card. Rob.). De Felicitate Sanctorum. Expositio in Psalmos Colon. 1611.
Conciones, Cameraci 1617.
- [30] Bolton in 4 volumes.
II. C. Cat. 1723. Bolton (Rob.).
Threefold Treatise. Lond. 1634.
True happiness & Instructions for Comforting Afflicted Consciences. Lond. 1631.
Direction for comfortable walking with GOD. Edit. 4. Lond. 1631.
Bolton's (Sam.) Arraignment of Error. London, 1646 (?)
- [31] Ball on faith.
II. C. Cat. 1723. Ball's (Joh.) Treatise of Faith. Lond. 1637.
- [32] Baslingius on Palatine's Catechisme.
II. C. Cat. 1723. Baslingii (Hierem) Exposition on the Catechism of the Low Countries. Cambr. 1595.
- [33] Brerewood on the Sabbath.
See Brerewood (Edward). Cat. B. M.
- [34] Bacon's advancem't Essayes.
- [35] Bannes in Arist. de Gen. & Corup.
II. C. Cat. 1723. Bannes (Domin.) Quæstiones et Comment. in Duos Libros Aristot. De generatione et corruptione. Colon. 1615.
- [36] Bobilii Adagia.
- [37] Bede Axiomata Philosophica.
- [38] Brentius de Parabolis.
- [39] Beard's theatre of God's judgments.
II. C. Cat. 1723. Beard's (Tho.) Theatre of GOD'S Judgment. London, 1631.
- [40] Brerewood's Tractatus Logicus.
- [41] Brentii Pericopæ, &c.
II. C. Cat. 1723. Brentii (Joan) Pericopæ Evangeliorum Francof. 1559.
- [42] Bullingerus in Isai.
- [43] Biblia Tremelii et Junii.
II. C. Cat. 1723. Biblia Sacra ex Interpret. et cum notis Sebast. Cartalonis Vet. Testament. Interp. Junio et Tremellio, et Nov. Testam. interpret. Beza. Edit. 7. Hanovîæ, 1624.
- [44] Bucani Institutiones.
Cat. B. M. Bucanus (Guilielmus) Institutions of Christian Religion framed out of God's word—&c. &c. Written in Latin by W. Bucanus, &c. &c.
- [45] Bradshewe's pparation for the Sacram't.
Cat. B. M. Bradshaw (William). A preparation for the receiving of Christs Body and Bloud . . with a p[r]ofitable Treatise of the same Argument, &c. &c.
- [46] Broughton on the revelat: on Eccles. Positions on the Bible. On Daniel. Texts of Script. on chronel. & pamphlets.
II. C. Cat. 1723. Broughton's (Hugh) works. London, 1615. The title "Positions on the Bible" is explained by reference to the Cat. B. M. "Principall positions for groundes of the Holy Bible."
- [47] Bayles directions for health.
- [48] Calvinus in Pent. & Joshuam. Sermons upon Job in English. Plectiones in Ezekiel. Institut Religio Christ, Tomus 4 us op'um Theologorum. Harmonia. In Prophetas nim Homilia in Samuelem. In Epistolas Pauli. In Psalm.
II. C. Cat. 1723. Calvini (Joan) Institutio Christianæ Religionis. 1607. Sermons on Job. Lond. 1574.
Præ-lectiones in Ezekielem. Genev. 1616.
Homiliæ in Primum Librum Samuells. Genev. 1604.
In 12 prophetas minores. Genev. 1610.
- [49] Camararii meditationes histor.
II. C. Cat. 1723. Camerarii (Phil.) Meditationes Historicæ. Francof. 1624.
- [50] Corradi, Casus Consc.
- [51] Church, his God & Man. Goodman's Treasury.
II. C. Cat. 1723. Church (Hen.). Of the Good Mans Treasury. Lond. 1636.
- [52] Camden's remaines.
II. C. Cat. 1723. Cambden's (Will.) Remains. Lond. 1637.
- [53] Cedenares [trimmed off].
- [54] Chysostini homilia.
II. C. Cat. 1723. Chrysostomi Operum omnium. Græc. Tom. 1-8. Actone, 1612.
Homiliæ ad Populum Græcè. Lond. 1590.
- [55] Castanei distinctiones.
II. C. Cat. 1723. Castanei (Hen. Lud.). Synopsis distinctionum tum Philosoph. tum Theologicorum. Col. Allobr. 1618.
- [56] Calliopeia.
II. C. Cat. 1723. Drax's (Tho.) Calliepeia, or Rich Store-house of Phrases. (Title-page gone.) The following title may be found under Draxe (Thomas) in the Cat. B. M. Calliepeia. A collection of Latin and English Synonymes.

- [57] Chrystopolitani op.
- [58] Christianity.
- [59] Comerii Psalterium Lat.
- [60] Curiel in Epist. Thomæ.
H. C. Cat. 1723. Camel (Franc.) Disputationes in Thomam. Ludg. 1609.
- [61] Charcus in Epist.
- [62] Cornelius de artibus & scientiis. In Eccles. Prophetas Majores & Minores. in Pent. in Epist. Pauli. In Acta. In Prov. in 7 vol.
- [63] Clavis græc. linguæ.
- [64] Comentarium in Horatium in Fol.
- [65] Comẽnt. in 4 Evangel. & Acta Apostl. On the Prov.
- [66] Cotton's Concordance.
The Cat. B. M. gives a Concordance of the New Testament by Cotton (Clement), 4to. 1622—a Concordance of the Bible. fol. 1631.
- [67] Comẽnt. in Arist. Phys. de anima.
- [68] Cartwright in Eccles. & Prov.
Cat. B. M. Cartwright (Thomas). In Librum Salomonis, qui inscribitur Ecclesiastes, cum Metaphrasi. Homilia . . . Authore T. C.
- [69] Collection of Statutes.
- [70] Conradus in Apocalyp.
- [71] Carlton agst Pelag. & Armin.
Cat. B. M. Carleton (George), successively Bishop of Llandaff and of Chichester. An examination of those Things wherein the Author of the late Appeale [R. Mountague Bishop of Norwich] holdeth the doctrines of the Pelagians and Arminians to be the Doctrines of the Church of England. London, 1626. 4to.
- [72] Chytræus in Apocal. in Levit. in Genes. Numer. in Deut. Ester. Judices. in 6 Tom.
H. C. Cat. 1723. Chytræi (Dav.) Enarratio in Genesim. in Numero. et Josuam. Witteberg, 1568.
in Deuteronom. Witteberg. 1575.
in Judic. et Evangel. Joanni. Francof. 1589.
in Apocalypsim Witteberg. 1575.
- [73] Characciolus, his life.
- [74] Catin. Phrases.
- [75] Danei opra Theolog. Questiones de Salutaribus dei donis. in Math. his Common Ethicks.
H. C. Cat. 1723. Danei (Lamb.) Opuscula omnia Theologica. 1583.
Comment in Evangel. Secund. Matthæum. Rupellæ, 1590.
Aphorismorum Politicorum Sylva. Ludg. Bat. 1620.
- [76] Dickson on hebr.
Cat. B. M. Dickson (David). A short Explanation of the Epistle Paul to the Hebrews. By D. D. 1635.
- [77] Dictionarium Anglii, Historicum. Geograp. Poeticum. Lat. Græc.
- [78] Downam, his warfare.
H. C. Cat. 1723. Downam's (Joh.) Christian Warfare. Lond. 1634. This is the only book from Harvard's library known to be in existence.
- [79] Davenantius in Epist. ad Colloss.
Cat. B. M. Davenant (John) Bishop of Salisbury. Expositio Epistolæ D. Pauli ad Colossenses per . . . J. Sarisburiensem Episcopum in lucem edita, etc. 1630. fol.
- [80] Duns a Scotus in 8 libros Arist. Phys.
The name of Duns Scotus is entered in the H. C. Cat. 1723. Scoti (Joan. Duns), in the Cat. B. M. Duns (Joannes) Scotus.
- [81] Dove on the Cant.
- [82] Dike on the hart. his Miscchife of Scandalls.
H. C. Cat. 1723. Dyke's (Jer.) Mischief of Scandalls. Lond. 1632.
- [83] Death Subdued.
H. C. Cat. 1723. Crooke's (Sam.) Death Subdued. Lond. 1619.
- [84] Elton on the Commandm'ts.
H. C. Cat. 1723. Elton (Edw.) On the Commandments. Lond. 1625.
- [85] Epicteti Enchyridion.
H. C. Cat. 1723. Epicteti Enchyridion. From the fact that the title of the Enchyridion or Encheiridion is given in Roman letters it is presumable that this was a Latin translation.
- [86] Eustachii Philosophia.
- [87] Euphoramius.
- [88] Erasmi Colloquia.
Cat. B. M. Erasmus (Desiderius) — Epitome Colloquiorum Erasmi, continens in se communiore quotidiani sermonis formulas, nunc denuo in pucrorum usum editas.
- [89] Elegant Phases.
Perhaps the following title in H. C. Cat. 1723. Hewis's (Joh.) Survey of the English tongue & phrases. Lond. 1632.
- [90] Garden of Eloquence.
- [91] Exon his Meditations.
- [92] Essayes Morall & Theol.
- [93] Francklin 'Ophorovias lib.
H. C. Cat. 1723. Franklin (R.). Tractatus de Tonis in Lingua Græcanica. Lond. 1630. The title in the Cat. B. M. is entered Francklin (Richard), 'Ophorovia, seu tractatus de tonis in lingua Græcanica; scriptus per R. F(rancklin) in sacra Theologia Baecalaurum, &c.
- [94] Funebres conciones 15.
H. C. Cat. 1723. Funebres conciones. 15.
- [95] Fabritius in Hoseam.
H. C. Cat. 1723. Fabricii (Steph.) Conciones in Hoseam, Bernæ, 1623.
- [96] Feltham's Resolves.
H. C. Cat. 1723. Feltham's (Owen) Resolves. Cat. B. M. Resolves Divine, Morall, Politicall.
- [97] Fuebernes lapidua Pasmaliensis.
- [98] Fayus in Epist ad Timoth.
H. C. Cat. 1723. Fayi (Anton.) Comment. in Epist. Priorum ad Timoth. & in Psal. 87. Genev. 1609.
- [99] Feu-ardensius in Epist ad Philemon.
H. C. Cat. 1723. Feu-ardentiî (Franc.) Comment in Epist. ad Philemon. Paris, 1587.
- [100] Gualterus in Marcum.
H. C. Cat. 1723. Gualteri (Rodolph). In Evangel. Secund. Marcum. Roterd. 1570.
- [101] Goliî Ethicæ.
H. C. Cat. 1723. Goliî (Theoph.) Epitomæ Moralis ex 10 lib. Ethic Aristot. Argentorat. 1621.
- [102] Grineus in Dan.
H. C. Cat. 1723. Grynœi (Jean. Jac.). Explicat 5 priorum Caputum Prophet. Danielis. Basil, 1583.

- [103] Goodwin's Aggravation of Sin.
H. C. Cat. 1723. Goodwin (Tho.). Of the aggravation of Sin. Loudon, 1638.
- [104] Household Phys.
- [105] Haxion's prælection's.
- [106] The honest man.
- [107] Hunnius in Johan. Evangel.
H. C. Cat. 1723. Hunnii (Egd.) [two editions].
- [108] Hindersham of fasting, on the Psal. on John 4. 2 tom.
H. C. Cat. 1723. Hildersham's (Arth.) Lectures on John. London, 1632.
Cat. B. M. Hildersham (Arthur).
The Doctrine of Fasting and Praier, and Humiliation for Sinne. Delivered in sundry Sermons at the Fast appointed by the Publique Authority, in the yeere 1625, &c.
Lectures upon Psalme LI., &c.
- [109] Hieronus in Haddanum. in Isai.
H. C. Cat. 1723. Osorii (Hieron.) Paraphrasis in Isaiam. Col. Agrip. 1579.
Adversus Gualterum Haddonum, &c. Dilingæ, 1574.
- [110] Horatius cum Stephani, notis.
- [111] Hemmingius in 84 Psalm. in Epist. ad Colloss.
- [112] Homer's workes in English.
H. C. Cat. 1723. Chapman (Geo.). English Homer. Lond.
- [113] History of the Church.
- [114] Haylin's Geograph.
H. C. Cat. 1723. Heylin's (Pet.) Little description of the Great World. Edit. 5. Oxford, 1631.
- [115] [Trimmed off.]
- [116] Hutton agst Common prayer booke.
H. C. Cat. 1723. Hutton's (Tho.) Reasons for Refusal to Subscribe the Book of Common Prayer. Oxford, 1605.
- [117] Henshaw's Meditations.
H. C. Cat. 1723. Henshaw (Jos.). Horæ Successivæ. Lond. 1632.
Cat. B. M. Horæ Successivæ, or Spare-Houres of Meditations upon our Dutie to God, Others, Our Selves.
- [118] Jacei Instit. Philos.
H. C. Cat. 1723. Jacobei (Gilbert). Primæ Philosophiæ Institutiones. Lugd Bat. 1627. (?)
- [119] Juvenalis.
- [120] Isocratis Orat. Græc & Latin.
H. C. Cat. 1723. Isocratis opera, Gr. & Lat. cum Argument. Interpret. Wolfi. (Tit. deest).
- [121] Judic. Synodi Nationalis.
- [122] Keckermanni Philos. Disput.
- [123] Keckermani contemplat. de loco et de terræ motu.
H. C. Cat. 1723. Keckermanni (Barth.). Operum Omnium. Tom 1. Tom. 2. Genev. 1614.
- [124] Lutherus in Genesis, Tomus. 1 us. 2 us. 3 us. 4 us. 5 us. 6 us. 7 us.
H. C. Cat. 1723. Lutheri (Mart.). Operum, Tom. 1. Witteberg, 1582; Tom. 2. Wit. 1562; Tom. 3. Wit. 1583; Tom. 4. Wit. 1584; Tom. 5, Wit. 1585; Tom. 6, Wit. 1580; Tom. 7. Wit. 1558.
- [125] Luke. Angl.
- [126] Losii, Annotationes Scholastica.
H. C. Cat. 1723. Losii (Luc.) Annotationes in Epistolas. Dominicales. Francof. 1560.
- [127] Lightfoot's Miscellanies.
H. C. Cat. 1723. Lightfoot's (Joh.) Miscellanies. Lond. 1629.
Cat. B. M. Erubhin; or Miscellanies, christian and Judaicall, and others. Penned for recreation, &c.
- [128] Lucanus.
- [129] Lewes right use of pmisses.
- [130] Lexicon, Græco Lat.
H. C. Cat. 1723. Lexicon Græcum [titulo caret]. Hagenaë, 1521.
- [131] Lemnius, medicus, de complexionē.
Cat. B. M. Lemnius (Levinus). The Touchstone of Complexions . . . containyng . . . rules . . . whereby everyone may . . . knowe, as well the exacte state . . . of his Body outwardly; as also the inclinations . . . of his Mynde inwardly. Fyrst written in Latine, by L Lemnie, and now Englished by T. Newton.
- [132] London's complaint.
Cat. B. M. Spenser (Benjamin). Vox civitatis, or London's Complaint against her children in the Countrey. Shewing to them her infirmities, povertie, desolate misery etc.
- [133] Lamentations.
- [134] Lord Verul. Nat: History.
H. C. Cat. 1723. Bacon's (Ld. Fran.) Natural History. Lond. 1631.
- [135] Lixelli Vita & in Harding.
- [136] Leigh in ye pmisses.
H. C. Cat. 1723. Leigh (Edw.). Of the divine Promises. Lond. 1633.
- [137] Lamberd's Justice.
Cat. B. M. Lambard (William). Justice of the Peace. The Contentes of this booke—Fyrste the booke for a Justice of the Peace. The booke that teacheth to kepe a Court Baron, or a Lete.—The booke teaching to kepe a court hūdred.—The booke called retruria brevii.—The booke called Carta feodi, cōtaining the forme of dedes, releases . . . and other thynges. And the booke of the ordinance to be observed by the officers of the kynges Eschequer for fees takyng. M. S. Notes [by W. L.].
- [138] Lycosthenii's, Apothegmata similia.
H. C. Cat. 1723. Lycosthenis (Conrad). Similia, 1602.
- [139] Losii questiones.
- [140] Laurentii opa.
- [141] Mollerus in Psalmos.
H. C. Cat. 1723. Molleri (Henr.). Enarratio in Psalmos. Genev. 1639 (?)
- [142] Marlorati, Thesaurus Scripturæ.
H. C. Cat. 1723. Marlorati (August). (Two works on the Scriptures.)
Cat. B. M. Marlorat (Augustin). Prophetiæ et Apostolicæ . . . Scripturæ Thesaurus.
- [143] Musculus in Psalmos, Matthew.
H. C. Cat. 1723. Musculi (Wolfg.). Comment in Psalmos Bas. 1589—in Matthæum. Bas. 1611.
- [144] Mollinæus contra Arminios.
- [145] Marloti [Marlorati?]. Thesaurus Scripturæ.
- [146] Magici Physica; Anthropologia.

[147] Maxe's Sermons.
H. C. Cat. 1723. Maxey's (Ant.) Sermons. Edit. 7. Lond. 1636.

[148] Melanthis Logica.

[149] Minshei Dictionarium.
H. C. Cat. 1723. Minsheu's (Joh.) Spanish and English Dictionary. Lond. 1599. Cat. B. M. Minsheu.

[150] A manuduction to Divinity.

[151] Martinii Gram. Hebr.
H. C. Cat. 1723. Martinii (Pet.). Grammatica Hebraea, cum codicæi notis. Amstelod. 1621.

[152] Miconnius in Marcum.

[153] Montani in Psal. Prov. Corint. & Hebr.
H. C. Cat. 1723. Montani (Ariæ). Comment in 31 Psalmos priores. Antv. 1605 — In Nov. Test. Antv. 1575.

[154] Moses vayed.
Cat. B. M. Guild (William). Moses Unvail'd: or those Figures which Served unto the patterne and shadow of heavenly things, Pointing out the Messiah Christ Jesus, briefly explained. Whereunto is added, the Harmony of all the Prophets, breathing with one mouth the Mystery of his Coming, &c. 2 pts. (?)

[155] N. Test. Catholici Expositio Eccles.

[156] Nichol's mirrour for magistrates.
This appears from titles in the Cat. B. M. to have been an historical poem written by different people at different times. Under Higgins (John) we find — A Mirrour for Magistrates: being a true chronicle historie of the untimely falles of such unfortunate Princes and men of note as have happened since the first entrance of Brute into this Island until this our latter Age, &c. &c. Newly enlarged with a last part [by R. Niccols], &c. &c.

[157] N. Test. Lat.

[158] Nonae Novemb. æternitati consecratæ.

[159] Natales Comes in 29 Tomis.
H. C. Cat. 1723. Comitiss (Natalis). Mythologiæ. Vol. 1. Francof. 1681.
" 2.

[160] Osiandri Psalm.
H. C. Cat. 1723. Osiandri (Luc.). Explicationes in Psalmos. Witteberg, 1579.

[161] Philosophers Banquet.
Cat. B. M. Scott (Sir Michael). The Philosopher's Banquet. Newly furnished . . . with severall dishes.

[162] Pfaltsgraves Church.
Catalogue of the Prince Library. Boston, 1870. Palatinate, p. 120. Declaration of the Pfaltzgraves: concerning the faith and ceremonies proposed in his churches. London, 1637.

[163] Polani Syntagma Theologiæ. De legendo ad fructu.
H. C. Cat. 1723. Polani (Amand). Syntagma Theologiæ.

[164] Piscator, 17 Tomis.
Cat. B. M. Piscator (Johann).

[165] Pelagius redivivus Prin.
Cat. B. M. Pelagius redivivus. [By D. Featley.] Or Pelagius raked out of the Ashes by Arminius and his Scholars, &c.

[166] Plin. Nat. Hist.
H. C. Cat. 1723. Pliny's Natural History. Translated by Phil. Holland. Lond. 1601.

[167] Plutarchi, Vitæ Angl. Moralia Angl.
H. C. Cat. 1723. Plutarch's lives translated from the Fr. of Amiot by North. Lond. 1595.

[168] Philippi Homil. in Jonam.

[169] Pike his worthy worthy coñmunicant.

[170] Pareus de doctrina Xiana.
Cat. B. M. Pareus (David). The Summe of Christian Religion . . . Translated . . . and . . . conferred with the last . . . Latine edition of D. D. Pareus.

[171] Phochenius.
H. C. Cat. 1723. Pfochenii (Sebast.) Diatribe de ling. Græc. Nov. Test. puritate. Amstel. 1633.

[172] Plautus.

[173] Porcensis Orationes.

[174] Pet. Martyr in Epist. ad Rom. Loci Coñmunes.
H. C. Cat. 1723. Martyrs (Pet.) Commonplaces — 1574.

[175] Piccolomini Philos.
H. C. Cat. 1723. Piccolomini (Franc.). Universa Philosophia de Moribus. Venet. 1594.

[176] Patresius de Regin. et reg. Institutione.
H. C. Cat. 1723. Patricii (Franc.) de Regno & Regis Institutione. Lib. 9. Paris, 1582.

[177] Persii Satyrae.

[178] Politiani Epist.
H. C. Cat. 1723. Politiani (Angel.). Epistolarum. Lib. 13. Antverp. 1667.

[179] Passoris Lexicon. Græc. Lat.
H. C. Cat. 1723. Passoris (Geo.). Lexicon Græco Lat. in Nov. Test. Harborn. Nass. 1637.

[180] Pelegroni Sylva.
H. C. Cat. 1723. Pelegromii (Sim.). Syonorum Libra. Lond. 1619.

[181] Poetarum flores.

[182] Pars Workes.
Probably the works of Elnathan Parr, the author of several works of a theological character. See Cat. B. M.

[183] Pemples workes — de origine formarum.
The third edition of Pemble's works was in 4 Pts. See Cat. B. M.

[184] Preston on y^e Attributes, 4 Sermons.
H. C. Cat. 1723. Preston's (Joh.)
Breastplate of Faith & Love. Lond. 1624.
Of the new Covenant. Lond. 1634.
Of Life Eternal. Lond. 1634.
Of Mortification & humiliation. Lond. 1635.

[185] Physick for y^e Soule.
See Abernethy.

[186] Pavenii Ethicæ.
H. C. Cat. 1723. Pavonii (Franc.). Summa Ethicæ (?)

[187] Quirbi Coñment in Psalmos & Prophetas.

[188] Quarles Poems.

[189] Reinold vanity of y^e Creature. Confer-
ence with y^e hart.
H. C. Cat. 1723. Rainold's Conference with Hart. Lond. 1609. Cat. B. M. Rainolds (John). The Summe of the Conference betweene J. Rainoldes and J. Hart; touching the Head and the Faith of the Church . . . penned by J. Rainoldes, according to the notes set down by them both: Perused by J. Hart. . . &c. &c.

- [190] Rogers on Luke y^e 15.
H. C. Cat. 1723. Rogers' (Neh.) Exposition of the 15th Chap. of Luke. Lond. 1632.
- [191] Rami. Græca Grañ. Lat. Logica cum Talai Rhetorica Molinci Log. uno volum.
H. C. Cat. 1723. Rami (Pet.). Grammaticæ. Lib. 4. Areenion, 1559.
- [192] Robinson's Essayes.
H. C. Cat. 1723. Robinson (Joh.). Essays Moral & Divine — 1628.
- [193] Royaldus in Epist. Domin.
- [194] Rogers his divinity — on Love.
H. C. Cat. 1723. Roger's (Joh.) Treatise of Love. Lond. 1629.
- [195] Roxanæ Tragedia.
H. C. Cat. 1723. Roxana Tragædia Olim Cantabrig. acta, &c. London, 1632. Cat. B. M. Roxana, Tragædia, [in five acts and in verse, written by W. Alabaster] olim Cantabrigiæ acta in Col. Trin. nunc primum in lucem edita, summaque cum diligentia ad castigatissimum exemplar comparata, &c.
- [196] Renoldi Liber de Idololatria.
H. C. Cat. 1723. Rainoldi (Joan) de Romanæ Ecclesiæ Idolatria. Lib. 2 Oxon. 1596.
- [197] Stela in Lucam.
H. C. Cat. 1723. Stellæ (Didac.). Enarrat. in Evangel. Lucae. Tom. 1 & 2. Antverp. 1622.
- [198] Sculteti opa.
H. C. Cat. 1723. Sculteti (Abrah.) conciones, Hanov. 1606.
- [199] Schriberlii Metaphoræ.
- [200] Schickardi gram. heb.
See Schickard, W. Catalogue of the Prince Library.
- [201] Sibbs fontaine Sealed.
Cat. B. M. Sibbes (Richard). A Fountain Sealed: or the duty of the Sealed to the Spirit, and the worke of the Spirit in Sealing, &c. &c.
- [202] Spongia contra jesuit. Colonium cum aliis opibus. uno vol. compressis.
- [203] Sphinx Philosophy.
- [204] Speeds Clouds of Wittnesses.
Cat. B. M. A Cloud of Witnesses, and they the Holy Genealogies of the Sacred Scriptures, confirming unto us the truth of the histories in God's most holie Word, and the humanitie of Christ Jesus, &c.
- [205] Scalliger de Subtilitate.
H. C. Cat. 1723. Scaligeri (Jul. Cæs.). Exotericarum Exercitationum de Subtilitate. Lib. 15. Francof. 1601.
- [206] Schriberlii phylosoph. compend.
- [207] Sebavi Phys.
- [208] Setoni Dialectica.
Cat. B. M. Setonus (Joannes). Dialectica . . . annotationibus P. Carteri . . . explicata. Huic accessit . . . G. Buckei Arithmetica.
- [209] Sareri Postilla.
H. C. Cat. 1723. Sacerii (Erasm.) In Evangelia Dominicalia Postilla. Francof. 1661.
- [210] Soules Preparation.
H. C. Cat. 1723. Scharpii (Joan.). The Soul's preparation for Christ. Lond. 1632.
- [211] Schenblerii sententiæ.
- [212] Salustius.
H. C. Cat. 1723. Salustii (Crisp.) Opera Omnia quæ extant. Lond. 1601.
- [213] Smith's Logicke.
Cat. B. M. Smith (Samuel), M.A. of Magdalen College, Oxford. Aditus ad Logicam. Quarta Editio, &c.
- [214] Searffii Symphonia.
H. C. Cat. 1723. Scharpii (Joan) Synphonia Prophetarum Apostolorum. Genevæ, 1625.
- [215] Saluthii Schola.
H. C. Cat. 1723. Saluthii (Barth.) Schola divini Amoris. Colon. 1610.
- [216] Scribleri Synopsis Philos.
- [217] Saint's Legacyes.
- [218] Test. N. Græc.
- [219] Tossani Diction. Hebr.
- [220] Terentius.
- [221] Touchstone of truth.
- [222] Thrapuntii rhetorica.
- [223] Thesaurus poeticus.
H. C. Cat. 1723. Buchleri (Joan) Thesaurus Poeticus. Antverp. 1618.
- [224] Textoris Epitheta. Epist.
- [225] Test [trimmed off].
- [226] Twissus de gratia Potestate & providentia.
H. C. Cat. 1723. Twisse (Guil.). Vindicæ Gratiæ Potestatis ac Providentiæ Dei. Amstelod. 1632.
- [227] Tylour on Titus, on Revel. 12.
Cat. B. M. Taylor (Thomas), D.D., Fellow of Christ's College, Cambridge. A commentarie upon the Epistle . . . to Titus . . . By T. T. &c.
- [228] Trunesse of Xan Religion.
Cat. B. M. Mornay (Philippe de), Seigneur du Plessis-Marley. A Woorke concerning the trewnesse of the Christian Religion . . . Begunne to be translated into English by Sir P. Sidney . . . and . . . finished by A. Golding.
- [229] Turnerii Orationes.
H. C. Cat. 1723. Turneri (Rob.). Orationes & Epistolæ. Col. Agrip. 1615.
- [230] Terns. in Exod. Num. Deut. Josh. Jud.
- [231] Thesaurus linguæ rom. & Britannicæ in fol.
- [232] Thomæ Aquinatis opa.
See Aquinatis.
- [233] Tullii opa in 2 Tomis. de officiis.
- [234] Tyme well spent.
- [235] Treasury of God.
- [236] Vorsius de Deo.
H. C. Cat. 1723. Vorstii (Conrad.) Tractatus Theologicus de Deo. Steinfurt, 1610.
- [237] Vcall's Hebr. Gram.
- [238] Valerius Max.
- [239] Vocatio Judæorum.
Cat. B. M. Under "Calling of the Jews" references are given in the Index to three Authors — Andrew Willet, Thomas Draxe, and William Gouge.
- [240] Warwick's Meditations.
H. C. Cat. 1723. Warwick's (Arth.) Resolved Meditations. Edit. 4. Lond. 1635.

- [241] Wall on Acts 18. v. 28.
Cat. B. M. The watering of Apollos. Delivered in a Sermon (on Acts XVIII. 28) at St. Maries in Oxford.
- [242] Withers.
H. C. Cat. 1723. Withers (Geo.). Abuses stript & whipt. Lond. 1613.
Shepard's Hunting. Lond. 1615.
- [243] Weames 4th vol. of y^e Image of God in man. On the Lawes, morall, ceremoniall judiciall.
Cat. B. M. Weemes (John).
- [244] Willson's Xan Dictionary.
H. C. Cat. 1723. Wilson's () Christian dictionary.
Cat. B. M. A Christian dictionary. Opening the significations of the chiefe Words dispersed generally through Holy Scriptures of the Old and New Testament, &c. &c.
- [245] Watson's Animæ Gaudia.
Cat. B. M. Watson (Thomas), Poet. Amintæ gaudia. [A poem edited by C. M.]
- [246] Whately his new birth.
H. C. Cat. 1723. Whately (Will.). Of the new birth. Lond. 1635.
- [247] Wygandus de p'sec. Piorum Exiliis.
- [248] Wandelinii Contemplatio Phys. Tom. 3.
Wendelini (Frider)? See H. C. Cat. 1723.
- [249] Warde's Sermons.
Cat. B. M. Ward (Samuel), B.D. of Ipswich. A collection of such Sermons and Treatises as have beene written and published by S. W. &c.
- [250] Zanchii Opa.
H. C. Cat. 1723. Zanchii (Hieron). Opera Omnium — The first three volumes of Zanchius were presented by Evelyn in 1637 to the Library at Oxford, when he entered Balliol.

Ecclesiae Concordiensis Presbyter Petrus Bulk-leius hos Libros Dedit.

- Eneæ Sylvii opa.
Piccolomini (Eneæ Sylvio), Pope Pius II. Cat. B. M.
- Ambrosii, Tomum 4 um.
- Analysin typicam.
- Antonii Histor. 5^{ta}m partem.
- Argumt Institueon^m imp'alium.
- Aquinas in Joh. Evang.
Basil Lat.
- Birgitt Revelationes Sanctæ.
H. C. Cat. 1723. S. Birgittæ Revelationes.
- Bonavent 2^a Pars.
- Britanniæ Origo.
- Cani Loci Cōmunes.
H. C. Cat. 1723. Cani (Melch.). Loci Communes. Col. Agrip. 1572.
- Camdeni descriptio Britannia^e.
- Cro. Vsp'gensis (?)
- Danœum de Antich'to.
- Dionysii opa.
H. C. Cat. 1723. Dionisii Areop. opera omnia Gr. & Lat. interp. Lauffelio. (2). Lut. Par. 1615.
- Epiphanium Græc & Lat.
H. C. Cat. 1723. Epiphanii Contra 80 Hæreses 3 Lib. Ejusdem Liber Anchoratus, & Liber de mensuris ac Poderibus, &c. Lat. interprete Jano Cornario. Basil, 1543.

- Erasmus in N. Test.
H. C. Cat. 1723. Erasmi (Desid.). Nov. Test. Græc & Lat. Basil, 1544.
- Euthimium in Psalmos.
H. C. Cat. 1723. Euthymii Comment. in Psalmos. Paris, 1543.
- Flacci Argo.
Gersonis oper^{um}. 3^{am} Parte^m. Inventorium.
H. C. Cat. 1723. Gersonis (Joan). Opera Theologica. Tom. 1 & 2; Tom. 3 & 4. Paris, 1606.
- Hillarii Pict Opa.
H. C. Cat. 1723. Hillarii Lucubrations quotquot Extant. Basil, 1580.
- Histor. Eccles.
Jacobum Regem Angl. Contra Magiam.
H. C. Cat. 1723. Jacobi Regis Angliæ, etc. Dæmonologia. Hanov. 1604.
- Lutherum in Genesin.
Minoritanum in Lucam.
Munsteri Cosmogr.
H. C. Cat. 1723. Munsteri (Sebast.). Cosmographiæ. Lib. 6. Basil.
- Originis Tomum 2^{um} 3^{um} & 4^{um}.
Pontificiale.
H. C. Cat. 1723. Pontificiale Romanum. Paris, 1615.
- Rationale Divi.
H. C. Cat. 1723. Rationale divinorum. Haginaw, 1519.
- Sacri Canonis Expositionem.
Volatterani Cōment.
Rerum Britannicarum.
Chronomicon Divinum.
Adams banquet of y^e Divill.
De Unione Ecclesiæ.

Catalogus Librorum ex donis [word trimmed off] Equitis Dni Kenelmi Dighby, Ano Dni 1655.

- Biblia sacra cum glossa ordinaria sex tomis comprehensa.
Opera Gregorii Nazianzeni græco-lat. duobus tomis in fol.
H. C. Cat. 1723. Paris, 1630.
- Justini Martyris Opera Græcæ.
Originis opera.
Conciliorum tomii duo in fol.
Hermes Trismegistus cum cōmentarijs Rossellii in fol.
- Ludovici Blosii opera.
Venerab. Bedæ tomii 2.
See H. C. Cat. 1723.
- Johan. Damasceni Opera Græco-Lat.
Anthonii Possevini bibliotheca.
H. C. Cat. 1723. Possevini (Ant.). Bibliotheca selecta de ratione studiorum, &c. Col. Agrip. 1607.
- Alvarez. tom. 3^o.
H. C. Cat. 1723. Alvarez (Jac.). Tom. 3. Lugdun, 1617.
- Rob. Belli tomii duo.
Epitome Annalium Baconii.
Œcumenii Opera in tom 2^{bu}.

Harphii Theologia mystica in 4^o.

H. C. Cat. 1723. Harphii (Hen.) Theologia Mystica. Colon. 1611.

Joh. Cassiani opera. in 8^o.

H. C. Cat. 1723. Cassiani (Jo.). Monastic, Institut. Lib. 4. De Capitalibus Vitiis. Lib. 8. Collationes S. S. Patrum. Lib. 24. de Verbo incarnato. Lib. 7. Antwerp. 1578.

Cypriani opa in manibus Mr. Nook [or Nock?].

H. C. Cat. 1723. Cypriani (D.). Carthagin Episc. Opera cum Annot. Pasmelii. Paris, 1603.

Richardus Bellinghamus Armiger hos Libros dedit.

Arresium in N. Test.

Anatomii Armenianism.

Augustini Opa.

Biblia Tremelii & Junii.

Cartwright on Prov. Eccles.

Curiel in Epistolam Thomæ.

Conges Sacrifice of Sts.

Grotium de jure belli.

Lutherum in Genesin.

Marlorati thesaurum Scripturæ.

Molinæum contra Arminium.

Mollerum in Psalmos.

Musulium in Psalmos.

Polani Syntagma.

Reinoldum de Idololatria.

Stulteti Opa.

Stellam in Lucam.

Vortium de deo.

in Psalmos.

Coment in Philemonem.

In concluding these selections from the College records, I wish to call attention to the paper of which Books III. and IV. are composed. It is evidently of French manufacture, having for one water-mark a crown over a shield bearing fleurs de lis. It also has another water-mark representing a cross standing on the cross-bar of the letter H,

in the abbreviation I. H. S., with the letters P. B. below the monogram.

We have no hint how this paper, identical with some now in the Archives at Quebec,¹ came into the possession of the College. It may have been captured in Acadia, or it may have been a part of the consideration for the friendly intervention in behalf of La Tour. Whatsoever the manner in which it was obtained, there were among those who have left their hand-writing upon these water-marks some whose rigid notions with regard to all signs dear to the true Catholic were so intense that a refusal to use paper bearing the stamp of the cross would have been both natural and consistent. Some of them, no doubt, sympathized with the motives which prompted the defacement of the British flag at Salem, the alleged cause for which was because "the red cross was given to the King of England as an ensign of victory, and so a superstitious thing and a relic of anti-Christ." This ebullition at Salem had but a temporary effect. The Colonial authorities were compelled to swallow their prejudices. In 1680, however, Dankers and Snyter reported that the cross had again disappeared from the flag, thus furnishing evidence of the survival of the prejudice.²

There is nothing to show that those who used the books were conscious of the water-mark, but it is scarcely probable that these volumes could have been in constant service for so long a time without knowledge of its existence. While no importance can be attached to the character of the paper of which these books were made, the discovery of this water-mark in the records during the period in which they were in use cannot fail to create surprise to all who bear in mind the theological turn which studies at Cambridge took.

¹ Mr. George Stewart, Jr., of Quebec, at my request kindly examined the papers in the Archives at Quebec. He found these water-marks there.

² See *Memoirs Long Island Hist. Soc.* Vol. I. p. 393.

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