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FFE. 4 1936

Forms and Hymns for Christmas

For the use of Sunday Schools and Churches



THE HEIDELBERG PRESS

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Preface.

THIS service is designed to be used year after year, so that the Prayers, Hymns, Carols and Scripture may become associated with the Christmas season and hallowed by long-continued usage.

It is also in the direction of memorizing the standard hymns of the Church, which benefit scarcely needs stating.

The Service allows for considerable variety in material, while the same order of worship is used every year.

It is not intended to be a complete collection of the best material for worship at Christmas. To gather this from the vast amount of material, would require the work of years.

The closing prayer is by the Rev. Henry Van Dyke, D.D., and is, with slight modifications, used by his permission.

That this service may, in some measure, meet the growing demand for, and assist in, the proper observance of Christmas, is the hope of

THE COMPILERS.

P. S.—The Second Service is here given, in order to preserve and furnish the Church with the admirable service arranged by the Rev. Henry Harbaugh, D. D., for early Christmas morning worship.

Hymns and Forms of Worship

for

Christmas.

- 1. Opening Hymn or Processional.—Selected from Numbers 1-4 in this Service.
- 2. Invocation.

Leader.—In the name of the Father, and of the Son, and of the Holy Ghost.

Response.—Amen.

Leader.—Let us pray.

Almighty God, who makest us glad with the yearly remembrance of the birth of Thine only begotten Son, Jesus Christ; meet us with Thy most gracious favor, and grant that we may be responsive to Thy great love shown in the gift of our Lord and Saviour. And accept, we pray Thee, our humble worship, as we join with the countless multitude, in giving "Glory to God in the highest, and on earth peace, goodwill to men."

Response.—Amen.

3. Salutation.-Rev. 1: 4-6.

Leader.—Grace be unto you, and peace, from Him which is, and which was, and which is to come.

Response.—And from the seven Spirits which are before His throne;

And from Jesus Christ, who is the faithful witness,

And the first begotten of the dead, and the Prince of the kings of the earth.

Unto Him that loved us, and washed us from our sins in His own-blood.

And hath made us kings and priest unto God and His Father.

All.—To Him be glory and dominion, for ever and ever. Amen.

- 4. Hymn.—Selected from Numbers 5-8.
- 5. Responsive Lesson.—Prophecy.

The First Promise of the Saviour.— Genesis 3: 15.

Leader.—And I will put enmity between thee and the woman, and between her seed and thy seed;

Response. —It shall bruise thy head, and thou shalt bruise his heel.

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God's Promise to Abraham.—Gen. blessed; 22: 18.

And in thy seed shall all the nations of the earth be

Because thou hast obeyed my voice.

Jacob's Prophecy. -Gen. 49: 10.

The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come;

And unto Him shall the gathering of the people be.

Moses' Prophecies.

The Lord thy God will raise up unto thee a Prophet -Deuter. 18: 15. from the midst of thee, of thy brethren like unto me;

Unto Him ye shall hearken.

Numbers 24: 17.

There shall come a Star out of Jacob, And a Scepter shall rise out of Israel.

Isaiah's Prophecies.—Isa. 11: 1.

And there shall come forth a Rod out of the stem of Jesse,

And a Branch shall grow out of his roots:

Isaiah 11: 10.

And in that day there shall be a Root of Jesse which shall stand for an Ensign of the people;

To it shall the Gentiles seek: and His rest shall be glorious.

Isaiah 7: 14.

Behold, a virgin shall conceive and bear a Son, And shall call His name Immanuel.

Isaiah 9: 6.

Unto us a Child is born, unto us a Son is given: and the government shall be upon His shoulder:

And His name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

Micah's Prophecy. —Micah 5: 2.

But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall He come forth unto Me that is to be ruler in Israel;

Whose goings forth have been from of old, from everlasting.

Zechariah's Prophecy.—Zech. 14: 6, 7.

And it shall come to pass in that day, That the light shall not be clear, nor dark.

But it shall be one day which shall be known to the Lord, not day, nor night;

But it shall come to pass, that at evening time it shall be light.

Malachi's Prophe-

Behold, I will send My messenger, and he shall precy.—Malachi 3: 1. pare the way before Me:

> And the Lord, whom ye seek, shall suddenly come to His temple,

> Even the messenger of the covenant, whom ye delight in:

Behold, He shall come, saith the Lord of Hosts.

John Baptist's Prophecy.-S. Luke 3: 16.

But One mightier than I cometh,

The latchet of whose shoes I am not worthy to unloose:

The Angel's Prophecy.—St. Luke 1: 30-33.

And the angel said unto her, Fear not, Mary; for thou hast found favor with God.

And behold thou shalt conceive in thy womb, and bring forth a son, and shalt call His name JESUS.

He shall be great, and shall be called the Son of the Highest:

And the Lord God shall give unto Him the throne of His father David:

And He shall reign over the house of Jacob for ever; And of His kingdom there shall be no end,

- 6. Hymn.-Selected from Numbers 9-13.
- 7. First Scripture Lesson.—St. Luke 2: 1-14.
- 8. Hymn.—(Primary Department). Selected from Numbers 14-19.
- 9. Second Scripture Lesson.—St. Luke 2: 15-20.
- 10. Gloria Patri.-Or Hymn Selected from Numbers 20-27.
- 11. Apostles' Creed.

Leader.—Let us make confession of our faith:

I believe in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ, His only begotten Son our Lord: Who was conceived by the Holy Ghost, born of the Virgin Mary; suffered under Pontius Pilate, was crucified, dead, and buried; He descended into hades; the third day He rose from the dead; He ascended into heaven, and sitteth at the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body, and the life everlasting. Amen.

12. Prayer.

Leader.—The Lord be with you.

Response.—And with thy spirit.

Leader.—Let us pray.

Almighty and everlasting God, who hast given us Thy only begotten Son to take our nature upon Him, and as at this time to be born of a pure virgin; grant that we, being regenerate and made Thy children by adoption and grace, may daily be renewed by Thy Holy Spirit after the image of this same blessed and glorious Christ: who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.

Response.—Amen.

Most merciful God, who hast so loved the world as to give Thine only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life; vouchsafe unto us, we humbly pray Thee, the precious gift of faith, whereby we may know that the Son of God is come, and being always rooted and grounded in the mystery of the Word made flesh, may have power to overcome the world, and gain the blessed immortality of heaven; through the merits of this same incarnate Christ, who liveth and reigneth with Thee, in the unity of the Holy Ghost, ever one God, world without end.

Response.—Amen.

We beseech Thee, to publish through Thy ministering servants, the good tidings of great joy which we hear this day, and which shall be to all people. Let the Day-spring from on high visit every nation, to give light to them that sit in darkness and in the shadow of death, and to guide their feet into the way of peace, Hasten the time, when every kindred, tribe and tongue, shall sing with the angelic host: Glory to God in the highest, and on earth peace, good will toward men.

Response.—Amen.

- 13. Hymn (Primary Department). Selected from Numbers 28-34.
- 14. Third Scripture Lesson.—St. Matthew 2: 1-12.

Leader.—The Lord bless to us the reading of His word, and to His name be glory and praise.

Response. - Amen.

(Instead of the foregoing Scripture Lessons, selections may be made from the following appropriate passages: St. John 1: 1–18. St. Luke 1: 68–79; 2: 25–38. St. Mat. 2: 13–18. Phil. 2: 5–11. Heb. 1: 1–12. Gal. 4: 1–7. Ps. 2, Ps. 45, Ps. 85, Ps. 132: 8–18. Isa. 7: 10–16, ch. 9: 1–7, ch. 11, ch. 12, ch. 35, ch. 40: 1–11.)

- 15. Hymn.-Selected from Numbers 35-40.
- 16. Address.
- 17. Reception of Offerings.

The Leader having received the offerings, the School rising, the following appropriate prayer may be used:

18. Offertory Prayer.

Gracious Father, who hast taught us in Thy holy word to give alms of our substance; accept these offerings of our hands, which we present unto Thee, and bless them to their intended use; through Jesus Christ, Thy Son, and our Redeemer.

Response.—Amen.

- 19. Hymn.—Selected from Numbers 41-46.
- 20. Nunc Dimittis,

Pastor.—Lord, now lettest Thou Thy servant depart in peace, according to Thy word,

Response.—For mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people:

A light to lighten the Gentiles,

And the glory of Thy people Israel.

21. Prayer.

Leader.—Let us pray.

Father of all men, look upon Thy children, Gathered together before Thee, And grant us a true Christmas.

With loving heart we bless Thee:
For the gift of Thy dear Son, Jesus Christ,
For the peace He brings to human homes,
For the good will He teaches to sinful men,
For the glory of Thy goodness shining in His face.

With joyful voice we praise Thee:

For His lowly birth and His rest in the manger,
For the pure tenderness of His mother Mary,
For the fatherly care that protected Him,
For the Providence that saved the Holy Child
To be the Saviour of the world.

With deep desire we beseech Thee:

Help us to keep His birthday truly,

Help us to offer, in His name, our Christmas prayer.

From the sickness of sin and the darkness of doubt, From selfish pleasures and sullen pains, From the frost of pride and the fever of envy,

Response. God save us every one, through the blessing of Jesus.

In the health of purity and the calm of mutual trust, In the sharing of joy and the bearing of trouble, In the steady glow of love and the clear light of hope,

Response. -God keep us every one, by the blessing of Jesus.

In praying and praising, in giving and receiving, In eating and drinking, in singing and making merry, In parents' gladness and in children's mirth, In dear memories of those who have departed, In good comradeship with those who are here, In kind wishes for those who are far away, In patient waiting, sweet contentment, generous cheer,

Response. -God bless us every one, with the blessing of Jesus.

By remembering our kinship with all men,
By well-wishing, friendly speaking and kindly doing,
By cheering the downcast and adding sunshine to daylight,
By welcoming strangers (poor shepherds or wise men),
By keeping the music of the angels' song in each heart,

'Response. -God help us every one, to share the blessing of Jesus.

In whose name we keep Christmas:

And in whose words we pray together:

Our Father who art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation. But deliver us from evil. For thine is the kingdom, and the power, and the glory, forever.

Response.—Amen.

22. Benediction.

Pastor.—The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all.

Response.—Amen.

Early Christmas Service.

Arranged by Rev. Henry Harbaugh, D. D.

(circ. 1834).

I.—ORGAN PRELUDE.

II.—ADESTE FIDELES.

III.—INVOCATION.

IV.—GLORIA, MOZART, (or appropriate anthem).

V.—HYMN, SELECTED.

VI.—Scripture Lesson, St. Luke 1: 5-46.

VII.—MAGNIFICAT, (St. Luke 1: 46-55).



- I. My soul doth magni- | fy ' the | Lord: || and my spirit hath re- | joiced ' in | God ' my | Saviour.
 - For He | hath 're- | garded : || the low estate | of 'His | hand- = | maiden.
- For be- | hold, 'from | henceforth: || all gener- | ations 'shall | call 'me | blessed.

For He that is mighty hath done to | me great | things : || and | ho-ly | is . His | name.

- 3. And His mercy is on them that | fear · = | Him : || from generation | to | gen-e- | ration.
 - He hath showed strength | with 'His | arm; || He hath scattered the proud in the imagin- | a-tion | of 'their | hearts.
- 4. He hath put down the mighty | from their | seats: | and hath exalted | them of | low de- | gree.
 - He hath filled the hungry | with 'good | things: || and the rich He | hath 'sent | empty 'a- | way.
- 5. He hath holpen his | servant | Israel : || in re- | membrance | of his | mercy.
 - As He spake | to our | fathers: || to Abraham, and | to 'his | seed 'for- | ever.

VIII.—SCRIPTURE LESSON, St. Luke 1: 56-67.

IX.—BENEDICTUS, (St. Luke 1: 68-79).



I. Blessed be the Lord | God of | Israel : || for He hath visited | and re- | deemed His | people;

And hath raised up a horn of sal- | vation | for us : || in the house | of His

servant | David;

2. As He spake by the mouth of His | holy | prophets : || which have been | since the | world be- | gan;
That we should be saved | from our | enemies : || and from the | hand of |

all that | hate us;

3. To perform the mercy promised | to our | fathers : || and to remember | His holy | cov-e- | nant :

The oath | which He | sware : || to our | father | A-bra- | ham.

4. That He would grant unto us, that we, being delivered out of the hand | of our | enemies : || might | serve Him | without | fear, In holiness and righteousness be- | fore— | Him : || all the | days— | of

our | life.

5. And Thou, child, shalt be called the prophet | of the | Highest; || for Thou shalt go before the face of the Lord to pre- | pare— | His— | ways; To give knowledge of salvation | unto His | people: || by the re- | mission | of their | sins.

6. Through the tender mercy | of our | God: || whereby the day-spring from on | high hath | visited | us;

To give light to them that sit in darkness, and in the | shadow of | death: | to guide our feet | into the | way of | peace.

X.—Scripture Lesson, St. Luke 1: 80; 2: 10.

XI.—Annunciatio Angeli, (St. Luke 2: 10-12).



i. "Fear not: for, behold, I bring you good tidings | of great | joy: || which shall | be to | all = | people.

2. For unto you is born this day in the | city of | David: | a Saviour, | which is | Christ the | Lord.

3 And this shall be a | sign unto | you: || ye shall find the babe wrapped in swaddling clothes, | lying | in a | manger.

XII. SCRIPTURE LESSON, St. Luke 2: 13.

XIII. GLORIA, (St. Luke 2: 14).



Glory to God | in the | highest, || and on earth | peace, good | will 'toward | men.

XIV. SCRIPTURE LESSON, St. Luke 2: 15-28.

XV. NUNC DIMITTIS, (St. Luke 2: 29-32).



- Lord, now lettest Thou Thy servant de- | part in | peace : || ac- | cording |
 to Thy | word.
- 2. For mine | eyes have | seen : $\|$ Thy | sal- = | va- = | tion,
- 3. Which Thou | hast pre- | pared : || before the | face of | all = | people;
- 4. To be a light to | lighten 'the | Gentiles: || and to be the glory of Thy | peo-ple | Is-ra- | el.
 - XVI. SCRIPTURE LESSON, St. Luke 2: 33-40.
 - XVII. GLORIA PATRI.
- XVIII. APOSTLES' CREED.
 - XIX. COLLECT AND FESTIVAL PRAYER.
 - XX. Hymn, (Selected).
 - XXI. Epistle Lesson, Phil. 2: 5-11.
- XXII. OFFERTORY.
- XXIII. LORD'S PRAYER.
- XXIV. TE DEUM LAUDAMUS, (Instead of which a hymn or anthem may be used).
- XXV. BENEDICTION.
- XXVI. POSTLUDE.

. Hark the Bells!

(Tune.-"Soldaten." S. S. Hymnal No. 236.)



Hark the Bells !- Concluded.



* Repeat first eight lines of first stanza.

2 Mail! Thou Long Expected Jesus.



From "Joy to World" S. S. Service, by per.

Words and Music by Alfred S. Hartzell. Unison. Spirited. Sing glad hal - le - lu - jahs to the Lord; Burst forth with His praise wit
 Hail, bless-ed Re-deem - er, Thee we praise, And un - to Thy name our the Lord; Burst forth with His praise with 3. Thy man - i - fold mer - cies, Lord, we sing, For Thou art our Proph- et ac - cord; Let joy - ful ho - sau - nas we raise; Thou on - ly art wor - thy, rise un - to Histhrone; Thou on - ly art King; songs we Priest and King; Come now and reign o'er us, we're loy - al and true; Sav to in - fant iour. He came to re-deem us our in - fant our in - fant Sav -Praise iour. Low down in a man - ger to Sav -All men shall ac-claim Thee iour. this day; Our du-ti-ful hom-age we would pay; Most roy-al Mes-si - ah, Thou wast laid; There three Eastern kings their homage paid; We also would worship Prince of Peace: Thy hon-or and praise shall never cease; Ac - cept our de-vo-tion, we would ac-claim; Praise our pros - trate at Thy feet; Praise be to our in - fant Say - iour. song will e'er be: "Praise Sav - iour. Copyright, MCMIV, by The Heidelberg Press.



- 4 With shepherds on Judea's plains, With angels in their nobler strains; Let our hosannas joyful rise To join the anthems of the skies!
 - To join the anthems of the skies!

 Hosanna, everlasting FATHER! etc.
- 5 Let every nation, every voice, In merry Christmas songs rejoice; Both old and young with gladness sing, That Christ is born to be our King! Hosanna to the Prince of Peace! etc!

From Tucker's S. S. Hymnal, by per.

Beautiful Saviour.

"Crusader's Hymn." P. M.





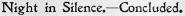


* The sense becomes clearer if this measure is sung 4, the f being changed to a f.

"Adeste Fideles."









11 Mail! Thou Long Expected Jesus.

"Wellesley." 8s & 7s.





"St. Louis." P. M.



14 Angels From the Realms of Glory.



By permission of E. P. Dutton & Co.

2. To the Child who in the man-ger Lay up - on that Christmas morn,

3. And He lives thro'-out the a - ges—Lives and reigns in earth and sky;

4. Yet He cares for chil-dren's prais - es, So with heart and voice we sing,

Childlike hearts we glad - ly of - fer To the Child, the children's King.

When the an-gels came to tell us That the children's King was born.

An - gel hosts still sing the glo - ry Of the children's King on high. "Glo - ry in the high - est, glo - ry To the Child, the children's King." A-men.



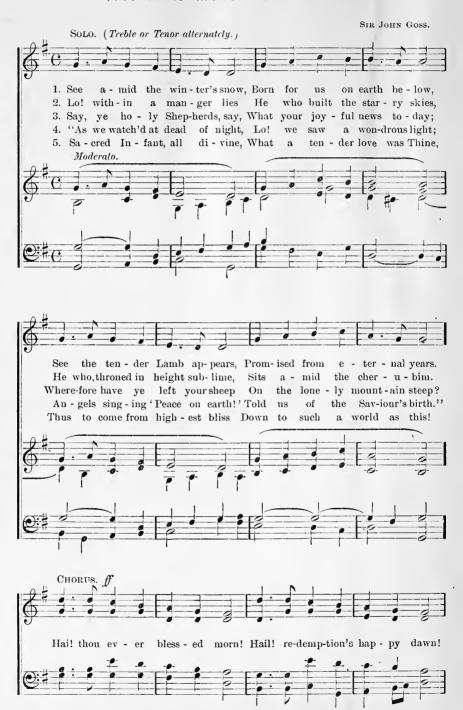
17 The Angels Sang One Starry Might.



Once in Royal David's City.

"Irby." 8. 7. 8. 7. 7. 7.





See Amid the Winter's Snow.—Concluded.



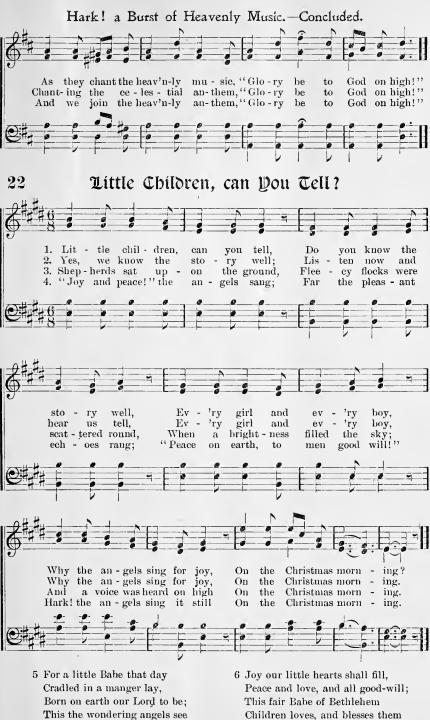
20 boly Might! Peaceful Might!











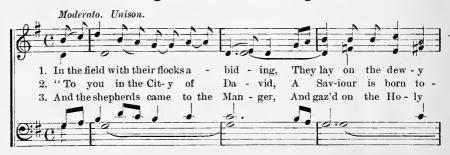
On the Christmas morning.

Children loves, and blesses them On the Christmas morning.

23 All My Ibeart This Might Rejoices.



24 In the field With Their flocks.



In the Field With Their Flocks.—Concluded.



"Mendelssohn." 7s. D.



26 mbark! What Mean Those Holy Voices.

"Holy Voices." 8s & 7s.

REV. JOHN CAWOOD, (1775-1852) 1819.



- 1. Hark! what mean those ho ly voi ces, Sweet ly sounding thro' the skies?
- 2. Lis ten to the won-drous sto-ry, Which they chant in hymns of joy: 3. "Peace on earth,good will from heav-en, Reach-ing far as man is found; 4. "Christ is born, the great A-noint-ed; Heav'n and earth His prais-es sing!
- 5. "Has ten, mor tals, to a - dore Him; Learn His name and taste His joy,





Lo! th'an-gel - ic host re - joic-es, Heav'n-ly hal - le - lu - jahs rise. "Glo-ry in the high - est, glo-ry! Glo-ry be to God most high!" Souls re-deemed, and sins for -giv - en, Loud our gold- en harps shall sound. Oh, re-ceive whom God ap-pointed For your Prophet. Priest, and King.
Till in heav'n ye sing be-fore Him, 'Glo-ry be to God most high!'' Amen.

Calm on the Listening Ear of Might.



- 1. Calm on the list 'ning ear of night, Come heav'n's me-lo-dious strains,
- Ce les tial choirs from courts a bove, Shed sa cred glo ries there,
- The answ'ring hills of Pal es-tine Send back the glad re-ply; O'er the blue depths of Gal i lee There comes a ho lier calm,
- O'er the blue depths of Gal i lee There comes a ho lier calm, "Glo-ry to God!" the sound ing skies Loud with their an-thems ring-





Where wild Ju - de - a stretch - es far Her sil - ver- man - tled plains. And an - gels, with their spark - ling lyres. Make mu-sic on the air. And greet, from all their ho - ly heights, The day-spring from on high. And Sha-ron waves, in sol-emn praise, Her si-lent groves of palm. "Peace to the earth, good-will to men. From heav'n's e-ter - nal King!"

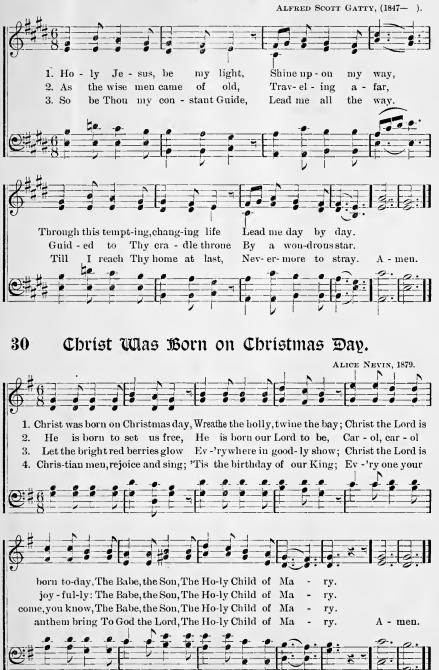


"Carol." C. M. D.



tholy Jesus Be My Light.

"Mand." P. M.



31 While Shepherds Watched Their Plocks.

"Spes Celestis." C. M. D.



While Shepherds Watched Their Flocks.





5 Thus spake the seraph, and forthwith Appeared a shining throng Of angels praising God, who thus

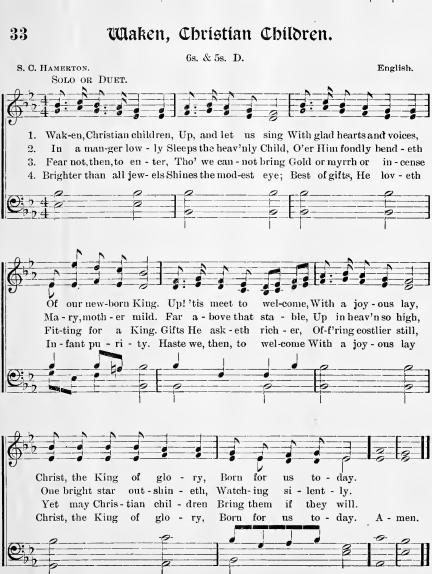
Addressed their joyful song:

6 "All glory be to God on high, And to the earth be peace; Good-will henceforth, from heaven to men, Begin, and never cease."



Carol. Sweetly Carol. - Concluded.





"St. Winifred." 8s. 7s. D.





Over us all to reign. O Star, etc.

MELCHIOR.

3 Frankincense to offer have I, Incense owns a Deity nigh: Prayer and praising All men raising, Worship Him God on high. O Star, etc.

- Sealed in the stone-cold tomb. O Star, etc.
- 5 Glorious now behold Him arise, King, and God, and Sacrifice, Heaven sings Alleluia: Alleluia the earth replies. O Star, etc.

* Verses 1 and 5 are sung as a trio. Verses 2, 3 and 4, are sung as a solo, to the same music, the chorus being the same throughout.



 $N.\,B.-In$ the 2d, 3d, 4th and 6th verses, the melody in the first bar will need a slight modification, in order to fit it to the accent of the words.

And a corresponding change must be made in the subsequent parts of the melody where the same words recur.

From Far Away We Come to You.—Concluded.



There's a Song in the Air.







"Dix." 7s. 6 lines.



Glory in the Highest.



30y to the World!

"Antioch." C. M. . ISAAC WATTS, 1709. Arr. by LOWELL MASON. the world! the Lord is come! Let earth the earth! the Sav - iour reigns! Let men their songs more let sins and sor - rows grow, Nor thorns King; 'ry Let heart pre - pare Him room, ploy, While fields and floods, rocks, hills and plains, make His bless flow sing, And heav'n and Re - peat the Re - peat the sound - ing sound ing joy, Far the curse is found, sing, ... And heav'n and na - ture peat the sounding as the curse is joy, ... found,. And Re -Far heav'n, and heav'n and na - ture Re peat, re the sound - ing joy. joy, peat far as the curse found. A - men. heav'n and na - ture sing, peat the sound-ing joy, found, the curse is

"Diademata." S. M. D.





Shout the Glad Tidings.

"Avison." P. M,



46 Brightest and Best of the Sons of the Morning.







Index of First Lines and Titles

Titles in SMALL CAPITALS.

All my heart this night rejoices	23
Angels from the realms of glory	14
As with gladness men of old	40
A tiny babe, a manger small	47
Away in a manger	15
Beautiful Saviour, King of Creation	5
Brightest and best of the sons	46
Calm on the listening ear of night	27
Carol, carol Christians	6
Carol, sweetly carol	32
Christians, awake, salue	1
Christ was born on Christmas day	30
Come hither, ye faithful	9
Cradled in a manger, meanly	34
Crown Him with many crowns	43
	3, 6
GLORY IN THE HIGHEST	41
Hail, Thou long-expected Jesus	
Hark! a burst of heavenly music	21
Hark the bells! Hark the bells!	1
Hark! the herald angels sing	25
Hark! what mean those holy voices	26
HOLY CHILD	47
Holy Jesus, be my light	29
Holy night! peaceful night!	20
Hosanna to King David's Son	4
IN EXCELSIS GLORIA	44
In the field with their flocks abiding	24
In the wintry heaven	39
It came upon the midnight clear	28
Joy to the world! the Lord is come!	42
Little children, can you tell?	22
Night in silence deep and holy	10
Now we bring our Christmas treasures	16
O come, O come, Emmanuel	8
O little town of Bethlehem!	13
Once in royal David's city	18
Over Judah's starry plain	41
PRAISE BE TO OUR INFANT SAVIOUR.	3
See amid the winter's snow	19
Shout the glad tidings, exultingly sing	45
Sing glad hallelujahs to the Lord	3
The angels sang one starry night	17
THE CHILDREN'S KING	16
The joyful morn is breaking	12
THE LITTLE LORD JESUS	15
THE STAR IN THE EAST	3 9
There rose a bright star	38
There's a song in the air!	37
To the Name of our Salvation	48
Waken, Christian children	33
We three Kings of Orient are	35
When Christ was born of Mary free	44
While shepherds watched their flocks	21

