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### I. Official Announcements

GROUNDBREAKING ceremonies for the addition to the Hodge Center will be held on the east side of the building on Wednesday, September 5, at 12 noon. This \$1 million project will add a large multi-purpose room, space for a central energy plant, and some badly needed physical education facilities to our campus. All faculty, staff and students are urged to attend.

LATE REGISTRATION will continue through September 5. Because of a delay in the preparation of CAR materials, this date was changed from August 31 for the entire university system.

ALL FACULTY should note the following important meetings:

Monday, Sept. 10, Faculty Advisory Committee. All Chairpersons of standing committees should meet in the Faculty Conference Room in the Administration Building at 12:15 p.m.

Friday, Sept. 14, fall general faculty meeting, 12:15, Tukey Auditorium.

Friday, Sept. 21, Faculty Senate meeting, 12:15, L269.

FACULTY SECRETARY Michael Dressman has sent out a survey requesting information about faculty preferences for committee assignments. If you have not received your copy of this survey by August 31, please ask your school secretary for one. Surveys should be returned to Dr. Dressman by Wednesday, Sept. 5.

FYI resumes its weekly schedule with this issue. The newsletter appears each Monday morning. Any faculty or staff member may submit copy for FYI. These should be written to be published word for word and submitted to Information Services by 5 p.m. on the Thursday before publication.

THE NEW EDITION of the Faculty Handbook is available from your school secretary. The new edition of the Faculty Manual will be available in about two weeks. Any faculty member who did not receive an advisement manual should contact Student Affairs.

FACULTY INTERESTED IN PURSUING GRANTS should take special note of the form attached to this issue of FYI, and return the form to Dr. Jan Yost, Director of Development and Sponsored Projects.

A GRANTS WORKSHOP will be held at USCS on Sept. 7 from 12:30 to 3 p.m. in Library 261. The workshop will be conducted by the staff of the Office of Research on the Columbia campus and will cover proposal preparation for a variety of sponsored projects such as equipment, travel, sabbaticals, training and research.

FROM DOYLE BOGGS: Thanks to all faculty who have indicated willingness to help with the Speaker's Bureau this year. We would like more new faculty to participate, especially since participation constitutes community and university service for promotion and tenure purposes. A form for joining the Speaker's Bureau was distributed at the general faculty meeting, but if you missed it, please feel free to contact information services by telephone at extension 210.

OVER

FROM RIVERS HALL, DIRECTOR OF PHYSICAL PLANT: Effective August 15, the Custodial Division was forced to discontinue maid service for social functions on campus. Those responsible for the functions will be asked to furnish their own service. Manual work such as the placement of tables and chairs is still a service of the Physical Plant office, and should be requested by work order several days prior to the event.

The coffee pot may be signed out through MaryJohnson, a housekeeping supervisor at extension 439.

## II. Bulletin Board

THE CONVOCATIONS SCHEDULE for this fall includes Judge Ed Cowart, who will be here on September 24 to discuss "Media in the Classroom," and Dr. Robert Theobald, who will speak on Future Lifestyles. On April 24, 1980, George Plimpton will speak on the "Future of Amateur Sports." Negotiations are underway to bring Dr. Ernest Boyer to the campus for the Founders' Day address on Feb. 18, and CBS news correspondent Ed Bradley will likely be with us in January.

DR. ROBERT ELMORE, a recent addition to the political science faculty, will present a paper on the Urban Crisis to the Army War College this year.

USC-Lancaster will begin an experiment this semester with a four day class week, reserving Fridays for special classes, lab sections, faculty conferences and research.

The USC-Columbia Cultural Affairs Series this year features Hal Holbrook in "Mark Twain Tonight," the Atlanta Contemporary Dance Company, Count Basie, the Ohio Ballet, and the Charlotte Symphony Orchestra. More information is available from Rich Singer at 7130 on the Columbia campus.

SB 2401

FROM: Jan Yost  
Director for Development & Sponsored Projects  
(Administration Bldg., rm. 202)

TO: All faculty

SUBJECT: Grant Opportunities

I would like to update my files so that I may better disseminate grant information to you. If you are interested in learning about grant opportunities, please fill in the bottom of this form and return it to me.

Thank you.

NAME: \_\_\_\_\_

My area/s of specialization and/or interests are:

\_\_\_\_\_

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# ***USCS----THIS WEEK***

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Monday, August 27 - Sunday, September 2

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Monday, August 28, 1979

8:00 a.m. -- Fall Classes Begin.

9:00 a.m. - 2:00 p.m. -- Student Teaching Seminar. Tukey Lecture Theatre. For more information contact Bill Reitmeier, extension 379.

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No activities scheduled for Tuesday, Wednesday or Thursday.

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Friday, August 31, 1979

6:00 p.m. - 9:30 p.m. -- SAT Tests. Tukey Lecture Theatre. For more information contact Bob Addleton, extension 412.

Late registration continues through September 5.

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No activities scheduled for Saturday or Sunday.

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# For Your Information

Vol. IV, No. 2

## A Newsletter For The Faculty Of USCS

September 4, 1979

### I. Official Announcements

GROUNDBREAKING CEREMONIES for the addition to the Hodge Center will be held on the east side of the building on Wednesday, September 5, at 12 noon. This \$1 million project will add a large multi-purpose room, space for a central energy plant, and some badly needed physical education facilities to our campus. All faculty, staff and students are urged to attend.

LATE REGISTRATION will continue through September 5. Registration hours will be from 10-12 noon and from 4-5:00 p.m.

ALL FACULTY MEMBERS who wish to use the batch and/or VSPC computer systems in their classes should contact Ray Ayers in Columbia (6015) for account numbers. If questions or problems arise, please call Andy Crosland (404), Chairperson of the USCS Computer Services Committee.

FROM STUDENT AFFAIRS, to All Student Organizations: The outdoor message board in front of the Hodge Center is now available to be used for announcements. So that all campus organizations may have an opportunity to use the board, each organization will be required to fill out the outdoor message board form in the Student Activities Office. You are asked to complete this form as soon as possible as announcements will be listed on a first come first serve basis. The Student Activities Office will be responsible for decisions of priorities when there are more announcements than room.

THERE WILL BE AN Art Exhibit Opening on Sept. 9 from 2:30-3:30 in the Library Art Gallery. The exhibit will feature three dimensional art, sculpture and mobiles by USCS students. Faculty and staff are urged to attend and to announce to classes and friends. The art exhibit will be open through Sept. 29.

A GRANTS WORKSHOP will be held at USCS on Sept. 7 from 12:30 to 3:00 p.m. in Library room 261. The workshop will be conducted by the staff of the Office of Research on the Columbia campus and will cover proposal preparation for a variety of sponsored projects such as equipment, travel, sabbaticals, training, and research. Persons planning to attend the workshop are requested to contact Jan Yost (ext. 203) by Sept. 4 so that sufficient participation can be assured.

### II. Bulletin Board

SPEAKERS WANTED: The South Carolina Consortium for International Studies (SCCIS), is a recently-formed consortium of fourteen South Carolina colleges and universities interested in, among other objectives, "developing global perspectives and wider cross cultural understanding and stimulating wider interest in international studies both within the academic community and the community at large." USCS is a member. SCCIS is attempting to organize a speakers' bureau for member institutions, utilizing those faculty of member institutions able to speak on international or "area studies" topics. Meals and lodging will be provided as necessary and transportation will be paid at 18¢ per mile if you drive. This provides an excellent opportunity to lengthen your vita by speaking at other institutions of higher learning in the state. SCCIS is interested in both scholarly lectures suitable for advanced students and faculty as well as presentations suitable for a more general academic audience. For the form to be filled out or for further information about the speakers' bureau or about SCCIS, contact Jim Brown, Ext. 396.

THE ANNUAL FACULTY-STAFF beach camping trip to Hunting Island will be the weekend of Oct. 7 (rain date: Oct. 14). If you're interested in more information, see Nancy Moore (L248, ext. 408) or Lawrence Moore (A317, ext. 255).

SAVE 4¢ PER GALLON on gasoline every time you buy this semester at an EXXON station within one mile of campus. Buy a coupon book in the Student Affairs Office for \$8. Other coupons include discounts at restaurants, clothing stores, and specialty shops. You could save over \$100 this semester. Coupons available to students, faculty, and staff only.

THE PIEDMONT AUDUBON SOCIETY OF SPARTANBURG and The National Audubon Society will present a series of Wildlife Films this year. These include "Designs for Survival" by William A. Anderson - September 14, 1979; "Song of the Northern Prairie" by Allen King - December 1, 1979; "Northwest Adventure" and "Adventures in Penn's woods" by Tom Diez - February 1, 1980; "Wilderness Trek through New Zealand" by Grant Foster - March 14, 1980 and "Bird Islands of the North Atlantic" by Stephen Kress - April 9, 1980. A season ticket is \$8.75 or tickets can be obtained at the door for \$2.00. Additional information and tickets can be obtained from Dr. Jack Turner, ext. 262, Science Division. All the films will be presented at Carmichael Hall, Converse College.

ALL USCS COMMUNITY: A limited number of football tickets are available in the Student Affairs Office for USC home games. They will be sold only to USCS students, faculty, and staff on a first come basis with a limit of two per person with an ID or validated Treasurer's Fee Receipt. Seats are located in Section 28 of the end zone. Tickets may be purchased in books for all seven home games at \$45, in books for the remaining games, or they may be purchased individually for \$7.00 each beginning the Monday after each home game. Regular prices are \$63.00 per book and \$9.00 per game. Contact the Student Affairs Office for further information on Game dates and Sales information.

REPAIRS TO THE HODGE CENTER will be completed on Wednesday, Sept. 5 and students, faculty and staff wishing to use the gym may do so beginning Sept. 6. People are reminded that any programs to be held in the gym are to be scheduled through the Student Affairs Office to avoid conflicts with the athletic and physical education schedule.

ALL MEMBERS OF THE USCS FACULTY - According to the USCS Faculty Handbook, I-7, you are hereby notified that it is the time to decide if you wish to be considered during this academic year for promotion and/or tenure. Please detach and mark the form below indicating your wishes, sign your name to it, and return it to Elizabeth Davidson, chairperson for 1979-80. Those of you who wish to be considered for promotion or tenure or both have from now until October 31 to prepare your file for the committee's consideration. The files are located in Toni McKissick's file in the Administration Building.

For the academic year 1979-80, please mark two choices.

I do not wish to be considered for tenure.

Signature





# USCS----THIS WEEK

TUESDAY, SEPTEMBER 4 -- SUNDAY, SEPTEMBER 9

## TUESDAY, September 4

6:30-9:30 p.m. -- Real Estate Fundamentals continuing education course. Tuesdays and Thursdays through October 4. Fee \$110.00. Library Classroom Building 276. For more information contact Continuing Education extension 422.

## WEDNESDAY, September 5

10:00 a.m.-1:00 p.m. -- ID cards to be made in Hodge Center. For more information contact Student Affairs, extension 336.

12:00 noon -- Groundbreaking Ceremonies for Hodge Center addition. East side of Hodge Center. For more information contact Information Services extension 210.

12:15 p.m. -- Organizational Meeting for Flag Football. Hodge Center Gym. For more information contact Student Affairs, extension 336.

4:00-6:00 p.m. -- ID cards to be made in Hodge Center. For more information contact Student Affairs, extension 336.

## THURSDAY, September 6

10:00 a.m.-1:00 p.m. -- ID cards to be made in Hodge Center. For more information contact Student Affairs, extension 336.

4:00-6:00 p.m. -- ID cards to be made in Hodge Center. For more information contact Student Affairs, extension 336.

## FRIDAY, September 7

10:00 a.m.-1:00 p.m. -- ID cards to be made in Hodge Center. For more information contact Student Affairs, extension 336.

12:00 noon -- 1st FLAT-OUT FALL FLING BEGINS. "Omni" band will begin playing at noon.

12:30 p.m. -- Frisbee Show

1:00 p.m. -- Frisbee Clinic

1:30 p.m. -- Frisbee Contest - For more information about the 1st Flat-Out Fall Fling contact Student Affairs, extension 336.

12:30-3:00 p.m. -- Grants Workshop. Library Classroom Building 261. For more information contact Jan Yost, extension 203.

## SATURDAY, September 8

9:00 p.m.-1:00 a.m. - First Back to School Dance. Featuring "Omni". National Guard Armory. For more information contact Student Affairs, extension 336.

## SUNDAY, September 9

2:30-3:30 p.m. -- Art Exhibit Opening. Library Art Gallery. For more information contact Katie Hicks, extension 335.





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# For Your Information

Vol. IV, No. 3

## A Newsletter For The Faculty Of USCS

September 10, 1979

### I. OFFICIAL ANNOUNCEMENTS

THE FACULTY SENATE will meet on Friday, Sept. 12 at 12:15 in Library 269.

A FULL FACULTY MEETING will be held on Sept. 14 in the Tukey Lecture Theatre. A major purpose of the meeting will be to elect persons to serve on committees. The meeting will begin at 12:15.

ANY ITEMS for FYI may be submitted to Janella Koob, A-208, Information Services, unless it is more convenient to give them to Lou Hunley, M112, ext. 371. All items must be submitted in writing before 5:00pm on the Thursday before Monday publication.

CHAIRPERSONS OF LAST YEAR'S UNIVERSITY COMMITTEES are reminded that their summary reports of their committees' activities during 1978-1979 are due at the time of the fall Faculty meeting, Friday, Sept. 14.

FACULTY MANUALS will be available from deans' secretaries by Thursday, Sept. 13. These manuals are on canary yellow paper and replace the green pages of last year.

FROM HERMENIA GARDNER, Coordinator for Tutorial Services to ALL Deans, Department Heads, and Faculty: The Tutoring Lab is now fully staffed. Please inform your classes that we are prepared to tutor students in a wide range of subjects, as well as study skills, on appointment and/or walk-in basis. Faculty ideas, suggestions and feedback are needed and will be welcomed. A Tutoring Lab Schedule will be included with the Sept. 17, 1979 FYI.

ON MONDAY, Sept. 17, there will be a questions and answer session by students and faculty featuring Liz Patterson vs. Tony Lister. This is not a debate. The session will be held in Tukey Lecture Theatre beginning at 12:15. Everyone is invited to attend.

FROM JUDY DYE to ALL FACULTY: Due to the reduction of the library budget this year, no new book or periodical orders will be processed at this time. However, please continue to send your book and periodical requests to the library through your division coordinators. They will be held in the library in case money becomes available.

THE COUNSELING AND CAREER DEVELOPMENT CENTER will be sponsoring LAW DAY on Sept. 19. Ken Gaines, Dean of Student Affairs at the University of South Carolina School of Law, will be on campus to conduct two seminars on the nature of law school, types of pre-law programs, the LSAT, and other issues of interest to students considering legal careers. Students interested in this seminar should sign up in the Career Development Center on or before Sept. 14. Please help Earl Gordon in getting the word to interested students.

THE LAST DAY to apply for Student Teaching for Spring 1980 will be Sept. 28. Please pass this along to your students. For more information contact Bill Reitmeier, ext. 379.

THE USCS UNIVERSITY CHORUS AND JAZZ BAND are off to a flying start on what looks to be a very outstanding year. All faculty and staff that are interested in performing with these groups are encouraged to come to rehearsals whenever possible. University Chorus rehearses from 12:15 to 1:30 on Tuesdays and Thursdays; USCS Jazz Band is in session Mondays and Wednesdays from 3:00 to 4:15 pm; both groups meet in A209. The groups are now busily at work on a Holiday Pops Concert, which will take place at the end of the Fall semester.

DR. JAN YOST has been appointed by Dr. James Holderman to serve again this year on the Research & Productive Scholarship Committee, a Special Advisory Committee to the President. This Committee evaluates grant proposals submitted within the system to the Research and Productive Scholarship Fund. (Note: Proposals are usually requested in October!)

## OFFICIAL ANNOUNCEMENTS (continued)

### GRANTS AWARDED TO USCS:

(1) Title IV Talent Search grant for \$73,773 from the Office of Education/DHEW. The project is entitled "The Piedmont Area Talent Search" (PATS) and proposes to aid approximately 1,000 Piedmont youth of financial and cultural need academic potential in the completion of their secondary education or admission to post-secondary education or completion of post-secondary education. Principal Investigator: Dr. Jane Davisson. Project Director: Mr. Malcolm Sanders.

(2) CETA Title II-B grant for \$152,423 from the Governor's Office for Manpower, Development & Planning. The project is entitled "Spartanburg 70001 LTD Project" and proposes to recruit 75 Spartanburg County high school dropouts between the ages of 16 and 21. Clients will be provided Adult Basic Education and GED preparation as well as job placement and supervision. Principal Investigator: Dr. Tony Pappas.

ARTHUR GEORGE announces that an excellent career exploration and opportunity program is being launched at USCS beginning this Monday, Sept. 10 & 11. Kelly Service will be the first of a number of campus recruiters that will have representatives available to provide career information as well as to conduct personal interviews. Recruiters are enthusiastic about this program. Faculty, staff and students are encouraged to take advantage of this program. Call ext. 414 to arrange for a recruiter to spend a few minutes in your class answering questions and explaining business and industry's expectation of graduates. Kelly Service will have a representative located in the student area of Hodge Center, Monday and Tuesday, Sept. 10 & 11, at 9:00 a.m. until 3:00 p.m. Schedule will be designed for personal interviews and classroom visitations.

AUDITIONS FOR THE PLAY Glass Managerie will be held in Tukey Lecture Theatre on Sept. 13 from 1-3 pm. For more information contact Jimm Cox, extension 397.

## II. BULLETIN BOARD

BRYAN LINDSAY finished August with a speech, "Mankind At The Crossroads: Education As Traffic Signal," before the combined administration, staff, and faculty of the Wauwautosa School District, a suburb of Milwaukee, Wisconsin. That afternoon Bryan conducted a workshop on integrating the arts into the elementary curriculum for the K-6 teachers of the district. Also Bryan was one of the ten winners of the Jack Rabbit Mello Yello Balloon Contest; his prize-winning photograph is on display at the Westgate Jack Rabbit shop.

ALL FACULTY and staff are reminded of the Spartanburg Arts Center's Fall Festival which will take place Friday, Saturday, and Sunday, Sept. 14-16. In the past USCS faculty and staff have been generous in their contributions of salads, casseroles and such for the Sunday luncheon and they are encouraged to continue their largesse this year. Dishes should be delivered directly to the Spartanburg Arts Center on South Spring Street on Sunday, September 16,

INTERNATIONAL FILM SERIES: International classic films will be presented on the USCS campus this year. The fall schedule includes:

Weekend (France, 1966, Dir. Jean Luc Godard, Subtitled); Wednesday, Sept. 19.

The Blue Angel (Germany, 1930, Dir. Josef von Sternberg, Subtitled); Monday, Oct. 8.

La Grande Illusion (France, 1937, Dir. Jean Renoir, subtitled) Wednesday, Nov. 7.

Lazarillo (Spain, 1960, Dir. Cesar Ardavin, subtitled), To be arranged.

ALL SHOWS start at 7:00 pm in Tukey Auditorium and are free of charge. For more information contact Dr. Regis Robe, ext. 430.

INTERNATIONAL CLUB. A new Club on campus is open to students and staff. The purposes of this club are: (1) to help the Foreign Students on campus; (2) to organize a series of International events (3) to introduce the students to the foreign community; (4) to help the foreign community in settling in a new environment. Among the events planned for this year are: an open house for Foreign students at USCS, foreign speakers, a visit to a winery, a ski trip, an oriental night, the organization of mini-olympics (for children). For more information contact Dr. Regis Robe in Foreign Languages, Ext. 430.



## BULLETIN BOARD (continued)

EVEN NO TRUMP! Attention female faculty and wives! (I know this sounds discriminatory, but read on men.) The USCS Women's Bridge Group meets one evening per month for fellowship, food and fun (or frustration) at Bridge. Couple's Bridge also meets at intervals, and wives and husbands do not have to be partners. Also, you do not have to be an expert to play in the USCS Bridge Group. Any interested person should contact Carole Willmot at ext. 307 or 241. Our first fall meeting is this month, and we don't want to miss anyone who is the least bit interested in playing.

KATHERINE BACHA, Assistant Professor, Bachelor of Science in Nursing Program, School of Nursing, was married July 27, 1979 to Scott Talley of Greenville. Cathy and Scott are making their home in Greenville.

COMPUTER SCIENCE FAIR: A Data Processing Fair sponsored by the Palmetto Chapter of the Data Processing Management Association will be held in Greenville, at the Atlas Dining dining room, on September 19th, at 6:30 pm. The Career Fair is open to students from USCS, Clemson, as well as from Spartanburg and Greenville Technical Colleges. Careers in various areas of data processing will be described at a dinner meeting. Then students will be given the opportunity to meet in small groups with data processing professionals to discuss specific career paths. Interested USCS students may take a free bus to the meeting. It will leave from the Hodge Center at 5:30 pm on Wednesday, Sept. 19. Tickets for the Fair, which cost \$1.00, are available at the Student Affairs Office, the office of Counseling and Career Development, the office of the School of Business Administration, and the office of the Division of Science and Mathematics. Professor E.L. Menees, who helped plan the Fair, says an excellent meal is planned, and students will have an opportunity not only to learn about careers in data processing but also to meet potential employers. The Fair is open to all USCS students.





# USCS---THIS WEEK

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MONDAY, SEPTEMBER 10 -- SUNDAY, SEPTEMBER 16, 1979

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## Monday, September 10, 1979

12:15 p.m. -- Faculty Advisory Committee meeting. Faculty Conference room, Administration Building.

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## Tuesday, September 11, 1979

3:30-6:00 p.m. -- "Science Fun" - Seminar. Science enrichment program for 12-14 year olds. Tuesdays and Thursdays for three weeks. Fee \$35.00. Library Classroom Building 276. For more information contact Continuing Education, extension 422.

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## Wednesday, September 12, 1979

12:15 p.m. -- Faculty Senate Meeting. Library Building 269.

12:30 p.m. -- Shoestring Players meeting. Tukey Lecture Theatre. Contact Jimm Cox for more information, extension 397.

6:00-7:30 p.m. -- "Assertiveness Training" - seminar. Wednesdays through Oct. 31. Fee \$20.00. Library Classroom Building 279. For more information contact Continuing Education, extension 422.

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## Thursday, September 13, 1979

1:00-3:00 p.m. -- "Auditions for Glass Menagerie". Tukey Lecture Theatre. For more information contact Jimm Cox, extension 397.

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## Friday, September 14, 1979

12:15 p.m. -- Fall General Faculty Meeting. On agenda will be election of persons to faculty committees. Tukey Lecture Theatre.

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No activities are scheduled for Saturday or Sunday.





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# For Your Information

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## A Newsletter For The Faculty Of USCS

September 17, 1979

### OFFICIAL ANNOUNCEMENTS

MONDAY, SEPTEMBER 17, there will be a question and answer session by students and faculty featuring Liz Patterson vs. Tony Lister. This is not a debate. The session will be held in Tukey Lecture Theatre beginning at 12:15. Everyone is invited to attend.

FACULTY AND STAFF should note that ID cards must be validated each year for pay purposes and before they may be used for events on the Columbia campus. ID cards may be validated in the Personnel Office, 1st floor, Administration Building.

THE LIBRARY AUDIOVISUAL Distribution Center's new hours for fall are: Monday, 8:30 am-5 pm; Tuesday and Wednesday, 8:30 am-7 pm; Thursday and Friday, 8:30 am-5 pm. Please note the later hours on Tuesday and Wednesday evenings.

SWITCHBOARD HOURS: All Faculty and Staff should note the change in switchboard operation hours. The switchboard will operate from 8:00 am-6:00 pm Monday through Thursday. Operating hours on Friday will be from 8:00 am-5:00 pm. Calls on Saturday will be answered by the Public Safety Office.

SHUTTLE BUS SERVICE: A shuttle bus service leaving from USCS at 8:15 and departing the Columbia campus between 3:15 and 3:30 is now in operation on Tuesday and Friday each week. Anyone wishing to utilize the shuttle bus services should contact the Public Safety Office.

MIKE JILLING will be offering a continuing education shortcourse beginning Oct. 4 entitled "Your Investments." Topics include basic investment decisions, common stocks, securities, and setting up and investment portfolio. The course meets from 7 to 9 pm on Tuesdays and Thursdays in Room 321 of the Media Building. The course fee is \$75.

THE ACADEMIC AFFAIRS committee has set Nov. 1, 1979, as the deadline for the submission of proposals for new courses and for course changes. November 1 is the deadline for these materials to arrive to the Executive Academic Affairs Committee, which means that proposals must have received by that date the prior approval of the Divisional and/or School Academic Affairs Committee. For making these proposals there will be two forms this year, available from campus secretaries: (1) USCS, Request for New Course, (2) USCS, Request for Change in Course. Please submit proposals in typed form, in clear, jargon-free English. (Note: jargon may be defined as technical language unintelligible to or inappropriate for the general reader. Obfuscating cant.)

THE LAST DAY to apply for Student Teaching for Spring 1980 will be Sept. 28. Please pass this along to your students. For more information contact Bill Reitmeier, ext. 379.

THE LAST DAY to apply for Teacher Education Program (Professional Program) for Spring 1980 will be Sept. 28. Please pass this along to your students. For more information contact School of Education office, ext. 373.

MR. RICHARD MEEKS an Instructor of Radiology at Spartanburg General Hospital and Spartanburg Technical Education Center will be on campus Monday, September 17 to present a film presentation entitled "Odysseys in Radiology" at 11:00 am in A-325. All interested students and faculty members are invited for a very entertaining and informative view into the field of radiology.

HUMANITIES SCHOLARS: The National Endowment for the Humanities has announced an Oct. 15, 1979 deadline for applications for Summer Stipends (\$2,500) for 1980. Interested faculty should contact Jan Yost, ext. 203.

## II. BULLETIN BOARD

GRANT REQUESTS have been submitted to the SC Arts Commission (\$500) and the SC Committee for the Humanities (\$1,000) to provide the additional funds needed to bring EDWARD ALBEE to USCS on Oct. 24 and 25, 1979 for a series of lectures and workshops. Don Knight, Nancy Moore, Jimm Cox, and David Reid (Director of the Spartanburg Little Theatre) will also participate in the project. Principal Investigator: Jimm Cox.

COMPUTER SCIENCE FAIR: A Data Processing Fair sponsored by the Palmetto Chapter of the Data Processing Management Association will be held in Greenville, at the Atlas Vending dining room, on Sept. 19th at 6:30 pm. The Career Fair is open to students from USCS, Clemson, as well as from Spartanburg and Greenville Technical Colleges. Interested USCS students may take a free bus to the meeting. It will leave from the Hodge Center at 5:30 pm on Wednesday, Sept. 19. Tickets for the Fair, which cost \$1.00, are available at the Student Affairs Office, the office of Counseling and Career Development, the office of the School of Business Administration, and the office of the Division of Science and Mathematics.

THE INTERNATIONAL FILM SERIES will begin this week with the film Weekend (France, 1966, Dir. Jean Luc Godard, Subtitled). The film will be shown on Wednesday, Sept. 19 at 7:00 pm in the Tukey Lecture Theatre. Admission is free and everyone is invited.

FROM REGIS ROBE: OPEN HOUSE FOR FOREIGN STUDENTS: The International Club is sponsoring an "Open House" for all Foreign Students on the USCS Campus on Wednesday, Sept. 19, 1979 at 12:00 noon in the lobby of the Administration building. As we have not been able to reach all the Foreign Students on campus, we would appreciate your advertising the event through your classes. Thank you for your cooperation. For more information contact Dr. Regis Robe, ext. 430.

RAFTING TRIP DOWN SECTION III OF THE CHATTOOGA RIVER: The Science Club has openings for 24 persons on the Chattooga River, Oct. 7. Cost of trip is \$17.50, paid in advance, \$10.00 will be refunded to you on the day of the trip. If you are interested, sign up sheet is on Gillian Newberry's office door, A-329. To reserve a spot you must sign up and deposit \$17.50 with Dr. Newberry.

JIMM COX, Theatre, and Jim Brown, History, will be appearing in "A Funny Thing Happened on the Way to the Forum," a light-hearted, musical romp, which will be the Spartanburg Little Theater's first production of the 1979-80 season. The play will run between Sept. 27 and October 6.

A REMINDER: Anyone wishing to be listed with the South Carolina Consortium for International Studies' Speakers bureau, as described in the September 4th, FYI, please contact Jim Brown soon, ext. 433.

DR. JEANNE STUART, Biology, has been asked by the National Science Foundation to review grant applications submitted to the Local Course Improvement for Undergraduate Science Education Program (LOCI) on November 14-16, 1979. Congratulations, Dr. Stuart!

### WHOA MULE!

Faculty, staff, students, alumni and friends of the university are invited to participate in one or all of the following:

--Annual USCS Tennis Classic - Oct. 13, 14, 20 and 21. Singles \$5.00 - Doubles \$7.00. Proceeds go to Scholarships. Entry deadline is Oct. 8, 1979. For more information and registration forms, contact Chuck Stavely, ext. 238 or Ron Eaglin, ext. 426.

--Golf Tournament, Peach Valley Golf Course, Oct. 13. Cost \$10.00, includes greens fee and 1/2 of cart fee. For more information contact Chuck Stavely, ext. 238.

--Wine and Cheese party - Saturday Evening, 8 pm, Oct. 13. - Hodge Center - Cost \$2.00 per person. For more information contact Chuck Stavely, ext. 238.

GIDDAP MULE!!!!!!!!!!



*You are invited to hear*

*The Honorable Edward D. Cowart  
Chief Judge, 11th Judicial Circuit  
Dade County, Florida*

*discuss*

*"The Impact of Television in the Courtroom"*

Monday, September 24, 1979  
Tukey Lecture Theatre  
USCS  
12:00 noon and 7:30 P.M.

Judge Cowart was the presiding judge at the trial of Theodore Bundy who was convicted of murder in the deaths of two Florida State University coeds. The trial received national attention because of the sensational nature of the crimes and because the entire proceedings were covered by television cameras in the courtroom.

Although not the first to be so reported, the Bundy trial provided a severe test of the influence of the presence of the camera. Judge Cowart's experience with the media and his firm control of the proceedings offer strong evidence to support the feasibility of such media coverage.

According to *The Miami Herald*, "The cameras in the courtroom were not a factor in the verdict. . . . But they were . . . a vital factor in the public's access to and understanding of the evolution of an actual criminal trial. This trial demonstrated that spectacular cases need not degenerate into courtroom spectacles."

Judge Cowart has a wide range of experience in the legal-law enforcement-judicial process, including the Miami Police Department; Chief Trial Counsel and Director of Law Enforcement in the Florida Attorney General's Office; private law practice; Prosecutor and City Judge; and Circuit Court Judge.



# USCS----THIS WEEK

MONDAY, SEPTEMBER 17--SUNDAY, SEPTEMBER 23, 1979

## Monday, September 17

- 11:00 am -- "Odysseys in Radiology," a film presentation by Mr. Richard Meeks, instructor of Radiology at Spartanburg General Hospital. Administration building 325. For more information contact Science office, ext. 214.
- 12:00 noon -- Liz Patterson vs. Toney Lister. Question and answer session. Tukey Lecture Theatre. Everyone welcome. For more information contact Information Services, ext. 210.
- 12:00-1:00 pm -- Gun Club Meeting. Administration building 115. For more information contact M.B. Ulmer, ext. 216.
- 12:00-1:30 pm -- Shoestring Players Meeting. Library building 279. For more information contact Jimm Cox, ext. 397.
- 6:30-9:30 pm -- Community Concerts annual meeting. Administration building 209. For more information contact Vergene Colloms, ext. 218.
- 7:00-10:00 pm -- Physical Fitness Program. Sponsored by the Spartanburg Board of Realtors. Tukey Lecture Theatre. For more information contact Emily Myers, ext. 223.

## Tuesday, September 18

- 5:00-7:00 pm -- Accounting meeting. NAA Seminars. Tukey Lecture Theatre. For more information contact Dr. Menees, ext. 280.

## Wednesday, September 19

- LAW DAY - Sponsored by the USCS Counseling and Career Development Center. For information on seminars contact Earl Gordon, ext. 412.
- 10:30-12:00 noon -- Law seminar. Information on procedures for entering law school. Media building 213. For more information contact Earl Gordon, ext. 412.
- 12:00 noon -- Open House for all Foreign Students at USCS. Administration building lobby. For more information contact Regis Robe, ext. 430.
- 1:30-3:00 pm -- Law seminar. See 10:30 am.
- 6:30 pm -- Data Processing Fair. Atlas Vending dining room, Greenville, S.C. Sponsored by the Palmetto Chapter of the Data Processing Management Association. Tickets \$1.00. For more information contact E.L. Menees, ext. 280.
- 7:00 pm -- International Film Series. Weekend (France, 1966, Dir. Jean Luc Godard, Subtitled.) Tukey Lecture Theatre. Open to the public, free of charge. For more information contact Regis Robe, ext. 430.

## Thursday, September 20

- 8:30-12:00 noon -- Guidance Counselors Meeting. Hodge Center 247 A&B. For more information contact Counseling and Career Development office, ext. 412.

Friday, September 21

12:00-1:30 pm -- Faculty Senate Meeting. Library Building 269. For more information contact Mike Dressman, ext.381.



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# For Your Information

Vol. IV, No. 5

## A Newsletter For The Faculty Of USCS

September 24, 1979

### I. OFFICIAL ANNOUNCEMENTS

JUDGE EDWARD D. COWART, presiding judge at the trial of Theodore Bundy, will speak in Tukey Lecture Theatre today at 12 noon and 7:30 p.m. (Monday, September 24).

His topic is "Television In The Courtroom."

Now Chief Judge of the 11th Judicial Circuit for Dade County, Fla., Judge Cowart has a wide range of experience in the legal process, including the Miami Police Department, Director of Law Enforcement in the Florida Attorney General's Office, private law practice and circuit court judge.

Please urge students to attend.

FROM MICHAEL DRESSMAN, Faculty Secretary:  
There has been a lot of furor lately over two rulings by the office of the South Carolina Attorney General concerning the grievance rights of unclassified faculty teaching in state institutions of higher education. A copy of these rulings has been placed on reserve in the library. All faculty members are urged to read these documents.

THE LAST DAY to apply for Student Teaching for Spring 1980 will be Sept. 28. Please pass this along to your students. For more information contact Bill Reitmeier, ext. 379.

THE LAST DAY to apply for Teacher Education Program (Professional Program) for Spring 1980 will be Sept. 28. Please pass this along to your students. For more information contact School of Education, ext. 373.

DR. HOLDERMAN has extended an invitation to all faculty in the USC system to attend the annual faculty receptions scheduled for Tuesday, Sept. 25 and Wednesday, Sept. 26 from 7:00 to 9:00 at his home. A van has tentatively been scheduled to travel to Columbia for this event on Wednesday, Sept.

26th. Faculty wishing to attend the reception should contact Lawrence Moore, ext. 255 for more information.

ALL FACULTY: Book Requests for Spring are due in the bookstore no later than Oct. 15th. All requests must be signed by faculty members and division heads.

### II. BULLETIN BOARD

THE LIBRARY ART GALLERY at USCS will hold its first major exhibit of the year from Oct. 14th through Nov. 2. The showing will feature the works of Mary Ellen Suitt of Spartanburg, and begins with a reception from 2:30 to 4 p.m. on Oct. 14th. Faculty, staff, students and the public are invited to attend.

THE SCHOOL OF NURSING will have two extremely important visitors on the campus this week. They are Dr. Betty Hamm, Associate Professor of Nursing at the Medical University of Georgia and Margaret McKeit, Director of the Baccalaureate Nursing program at LSU. The purpose of their being here is to make a National League for Nursing site visit to verify, clarify and amplify the self-evaluation report prepared by the School of Nursing as part of the NLN accreditation process for four-year Bachelor of Science in Nursing program. They will attend BSN classes and labs, will meet with appropriate faculty and administrators and will tour the campus.

Some events are already scheduled in connection with the NLN visit, and these are included in the attached "USCS--This Week." It is possible that other USCS faculty members and administrators may be asked to meet with the visitors.

THE NEW SPARTANBURG COUNTY PHONEBOOKS are on campus and should be distributed this week. A new campus phone directory is being prepared with distribution scheduled for next week.

THE SOUTH CAROLINA STATE EMPLOYEES ASSOCIATION will hold a meeting here at USCS tonight (Monday, Sept. 24) in A209. All state employees are invited to attend the meeting which begins at 7:00 pm. Guest speakers will be Larry Ellis, Executive-Director of the SCSEA; Tony Lister, Democratic candidate for State Senate; Liz Patterson, Democratic candidate for State Senate; Boyce Ransom, Republican candidate for State Senate.

SOUTHERN BELL has made available several simulation games designed for higher education classes. Students role-play actual society situations requiring decision-making affecting attitudes and interests. Also, a film featuring the winners of the National Student Film Awards is available along with other free-loan Bell films. These are all available through the Audiovisuals Production Center, ext. 264.

USC RESEARCH AND PRODUCTIVE SCHOLARSHIP GRANTS - Proposals for a maximum of \$4,000 for one year projects are due by October 15, 1979 in Columbia. Several USCS faculty have received these grants in the past, and interested persons are urged to apply! Contact Jan Yost (ext. 203) for additional information and application forms.

CONWAY HENDERSON has published "Multinational Corporations and Human Rights in Developing States," in World Affairs (Summer 1979).

MARY S. TAYLOR, Nursing, attended the 3rd Summer School for Gerontology sponsored by the S.C. Commission on Aging. Courses taken were: "Interviewing Skills" and "Performance Evaluation".



# USCS---THIS WEEK

MONDAY, SEPTEMBER 24--SUNDAY, SEPTEMBER 30, 1979

Monday, September 24

12:00 pm -- Judge Edward Cowart - "Television in the Courtroom." Tukey Lecture Theatre.  
For more information contact Information Services, ext. 210.

12:00 pm -- Promotion and Tenure Committee meeting. Faculty conference room, Administration Building.

7:00 pm -- South Carolina State Employees Association meeting. Check FYI for details. Administration Building 209. For more information contact Con Henderson, ext.

7:30 pm -- Judge Edward Cowart - "Television in the Courtroom." Tukey Lecture Theatre. For more information contact Information Services, ext. 210.

Tuesday, September 25

3:00 pm -- NLN site visitors meet with faculty of the School of Nursing.

4:00 pm -- NLN site visitors take campus tour.

6:30-9:30 pm -- Data Processing for the Micro Computer - shortcourse. Greenville Counseling Center. Fee \$30.00. For more information contact Continuing Education, ext. 422.

Wednesday, September 26

12:00 pm -- NLN site visitors meet with BSN students.

3:00-5:00 pm -- Microwave Workshop. Microwave Ovens Ltd. Fee \$3.00. For more information contact Continuing Education, ext. 422.

6:30-9:30 pm -- TRS-80 Level II Language - shortcourse. Greenville Counseling Center. Fee \$30.00. For more information contact Continuing Education, ext. 422.

Thursday, September 27

9:00 am -- NLN site visitors meet with BSN faculty.

3:30-6:30 -- Our Changing Environment - shortcourse. Meets on Thursdays through Nov. 1. Fee \$35.00. Library Building 279. For more information contact Continuing Education, ext. 422.

6:30-9:30 pm -- TRS-80 Disk Basic and DOS - shortcourse. Greenville Counseling Center. Fee \$30.00. For more information contact Continuing Education, ext. 422.

Friday, September 28

Last day to apply for Student Teaching for Spring 1980. Contact Bill Reitmeier, ext. 379.  
Last day to apply for Teacher Education Program for Spring 1980. Contact School of Education, ext. 373.

2:00 pm -- Final reading of Site Visit Report by NLN visitors.

12:15 pm -- Admissions and Petitions meeting. Faculty conference room, Administration Building.





# For Your Information

Vol. IV, No. 6

## A Newsletter For The Faculty Of USCS

Monday, October 1

### I. OFFICIAL ANNOUNCEMENTS

THE PUBLICATIONS BOARD will have a brief meeting Monday, Oct. 1 (today) in L272 at 12:15 pm. This meeting will be important and all members are urged to attend. Contact Harriet McDuffie, ext. 400, for more information.

FROM DR. EAGLIN: On September 5, 1979, Dr. Tony Pappas resigned his position of Assistant Vice Chancellor for Academic Affairs. Dr. Pappas has made a very positive contribution to the development of USCS. His efforts have brought state and national recognition to many of our programs. With his resignation several administrative adjustments have been made.

1. Until his departure, Dr. Pappas will organize and develop the 70,001 project and will also assist Dr. Eaglin.

2. Mr. Earl Gordon has been named acting Director of Counseling and Placement.

3. Continuing Education and Audiovisual Services will report directly to Dr. Eaglin. Continuing Education will be housed in two offices vacated by Dr. Pappas.

4. The BIS program will be assigned to the Dean of Humanities and Sciences and will be housed in the Library Building, Room 227, beginning November 9, 1979.

THE FACULTY ADVISORY COMMITTEE will meet on Wednesday, Oct. 10, at 12:15 pm, in the Administrative Conference Room. Items on the agenda include voting units in the professional schools, the status of the Computer Services Committee, the role of the Cultural Affairs Committee in selecting speakers, and the return of students to the Academic Affairs Committee.

TO ALL FACULTY: Book requests for Spring are due in the Bookstore by Oct. 15. All request must be signed by the faculty member and the division chairperson or dean.

FROM THE PROMOTION AND TENURE COMMITTEE: Those persons who have requested consideration and those persons who are in their penultimate year have been sent a form on which to submit a vita or a vita update. If any faculty member who wishes to be considered has not received such a form from Dr. Elizabeth Davidson, please contact her immediately. There is only one month left in which a person may prepare a file for consideration this academic year. The files, housed in Toni McKissick's office in the administration building, are open for information through the end of October but will then be closed while the committee studies their contents during November.

STUDENT AFFAIRS has scheduled two advisors workshops for new faculty members. All new faculty are required to attend one of the sessions. We will distribute advisors manuals, discuss policies, procedures, and forms, and prepare new faculty to advise during Computer Assisted Registration (CAR). New faculty, please mark the following dates on your calendar. Tuesday, October 23 - 1:30-3:30 - L264; Friday, October 26 - 1:30-3:30 - L268.

### II. BULLETIN BOARD

THE UNIVERSITY OF SOUTH CAROLINA WOMEN'S CLUB is sponsoring a system-wide faculty-staff picnic in celebration of the International Year of the Child at Bell Camp in Columbia on Sunday, October 7 starting at 2 p.m. Janella Koob in Information Services has a flier giving complete details for those faculty and staff wishing to attend.

FROM DR. MENEES: The NAA (National Association of Accountants) has increased their effort to interest students in careers in accounting. A result of the NAA's efforts is to sponsor an essay contest among local college students. The topic for the essays will be "Opportunities in Accounting Careers." A \$100. prize to be divided among the top three essays (\$50, \$30, \$20) will be awarded. For more information about essay length, content, etc. contact Dr. Menees.

FROM STUDENT AFFAIRS:

-The 2nd Annual Piedmont Foundation  
Scholarship Tennis Tournament/Faculty  
Division  
Sign-up by Oct. 10th - Student Affairs  
Matches are Oct. 12 and Oct. 19  
1:15 - 2:30 and 3:45  
Fee: \$5.00  
Balls are provided.

-The USCS Fall Dinner Dance will be  
held Oct. 20. from 8:00-12:00 am in  
the Hodge Center.  
Admission: \$10.00 per couple (Faculty  
staff and alumni) \$7.50 per couple (students)  
Attire: Semi-formal  
Dinner: Full meal catered by "The Catery"  
Only 100 tickets will be sold - ticket  
sales begin Oct. 10 in the Student Affairs  
Office.

DONUT NIGHTS - The Student Affairs division  
is sponsoring three donut nights this semester  
for our evening students. Please join us and  
bring your evening classes for coffee and  
donuts and information of interest to  
evening students.

Tuesday, Oct. 2 - 5:00-8:00 pm - Adm. Bldg.  
lobby

Wednesday, Oct. 3 - 5:00-8:00 pm - Media  
Building lobby

Thursday, Oct. 4 - 5:00-8:00 pm - Library  
Building, 2nd floor student lounge.

DR. JOE BOWMAN, School of Education,  
attended the University Affiliated Facilities  
of S.C. Regional Replication Workshop for  
training Physical Educators and Special  
Educators in developing and implementing  
IEPs in physical education. The workshop was  
held September 21st at the S.C. School for  
Deaf and Blind.

FROM CHARLES STAVELY: If you are a member  
of Spartanburg County, don't forget to vote  
on October 2.

# PROMOTION AND TENURE COMMITTEE

## MINUTES

The Promotion and Tenure Committee met in the Administrative Conference Room at 1:00 PM on 23 August 79. All members were present.

Chairperson James Brown announced that, because of his appointment to a half-time administrative position, he was no longer eligible to serve on the Committee and was submitting his resignation to be effective at the election of a successor. He further noted that Ron Young had resigned from the full-time faculty and would also need to be replaced (Brown holds an elected slot, and Young held an appointed slot on the Committee).

The Committee proceeded to elect Elizabeth Davidson chairperson and Lawrence Moore secretary.

The Committee took no further action. However, to help the new chairperson in planning, members noted informally a number of matters which they anticipated would come before the Committee during the course of the year. In addition to the preparation of recommendations on individual requests for promotion and tenure, these included the following:

1. A review of the action of the Columbia Campus Faculty extending the probationary period for tenure.
2. A resolution of the pending question of establishing rank for librarians and the generation of criteria for promotion to the various ranks if they are established.
3. A review of the policies instituted by the administration of promoting persons beyond assistant professor without simultaneously granting tenure and of promoting persons without providing traditional faculty-recommended increments in remuneration.
4. A consideration of promotion and tenure criteria to be proposed for the School of Nursing faculty.
5. A study of the timeliness and adequacy of the feedback being given to individual faculty members by their administrative superiors on matters relating to job performance, promotion, and tenure. (This matter was suggested after it was mentioned that a specific message from the administration was to be inferred by each faculty member from the percentage increment this year in his/her salary.)

It should be emphasized that no motions are before the Committee on the above matters except for item 2 which is an item of unfinished business from last year.





# USCS---THIS WEEK

MONDAY, OCTOBER 1 -- SUNDAY, OCTOBER 7, 1979

## MONDAY, October 1

- 12:15 pm -- Science Meeting. Administration Building 304. For more information contact Jackie Sherbert, ext. 214.
- 12:15 pm -- Publications Board Meeting. Library Building 272. For more information contact Harriet McDuffie, ext. 400.
- 6:00-8:00 pm -- Overview of Anatomy and Physiology shortcourse. Monday and Wednesdays through October 17. Library Building 257. Fee \$20.00. For more information contact Continuing Education, ext. 422.

## TUESDAY, October 2

- 3:30-5:30 pm -- Electricity for Elementary School Teachers shortcourse. Tuesdays and Thursdays through October 18. Library Building 276. Fee \$30.00. For more information contact Continuing Education, ext. 422.
- 3:45 pm -- Regional English Teachers meeting. Library Building 257. For more information contact Nancy Moore, ext. 408.
- 7:30-9:30 pm -- AYSO soccer meeting. Tukey Lecture Theatre.

## WEDNESDAY, October 3

- 8:30-3:30 pm -- Student Nursing Workshop. Held by Dr. Granelle from the State Department of Education. Tukey Lecture Theatre.
- 12:15 pm -- BSN Faculty Meeting. Hodge Center 247A. For more information contact C. Talley, ext. 307.

## THURSDAY, October 4

- 7:00-9:00 pm -- Your Investments shortcourse. Media Center 321. Fee \$75.00. For more information contact Continuing Education, ext. 422/

## FRIDAY, October 5

- 2:00-5:00 pm -- Save Energy--Save Money shortcourse. Media Center 328. Fee \$5.00. One session. For more information contact Continuing Education, ext. 422.

## SATURDAY, October 6

Faculty, staff beach trip to Hunting Island. For information contact Nancy Moore, extension 408.

## SUNDAY, October 6

- Chateoga River Raft Trip. For information contact Gillian Newberry, extension 261.
- 2:00 pm -- System-wide faculty/staff picnic at Camp Bell. For information contact Janella Koob extension 210.



ANNOUNCING  
1979  
USCS FALL HAPPENING.



Do you enjoy playing tennis, golf, or the fellowship of a wine and cheese party? If so, then USCS's alumni association and the athletic department have combined their efforts to provide the opportunity for you to participate in one or all of the above.

The events are open to USCS's alumni, friends, employees, and students. The basic purpose is for fun, competition, and fellowship; however, if there is a profit it will be used to provide athletic scholarships. Since no university funds will be used for these projects, we need your response by Monday, October 8 so that we will have the funds to finance the activities and so that we will know how many participants to plan for.

The activities have been planned to avoid as many natural conflicts as possible, and we hope that we have included at least one event which you will enjoy participating in with our extended USCS family. So, look at your calendar and make your plans to join us in this USCS FALL HAPPENING.

USCS FALL TENNIS TOURNAMENT



Alumni Chairman: D. D. Easler

USCS Co-Sponsors: Ron Eaglin, Vice Chancellor for Academic Affairs  
Jim Newcome, Tennis Coach

Proceeds Go To Athletic Scholarships

SPECIAL  
DIVISION

Alumni, USCS Employee  
and Friends Division

- Saturday, October 13
- Sunday, October 14

Open Division

- Saturday, October 13
- Sunday, October 14
- Saturday, October 20
- Sunday, October 21

LOCATION:

USCS TENNIS COMPLEX

REGISTRATION DEADLINE - MONDAY, OCTOBER 8

# USCS FALL GOLF TOURNAMENT



Alumni Co-Chairmen: Hal Parker  
Andrew Hodges

Date: Saturday, October 13

Tee Times: 8:00 a.m. to 11:00 a.m.

Rain Date: Sunday, October 14

Tee Times: 1:00 p.m. to 4:00 p.m.

Location: Peach Valley Country Club

Soft drinks and Beer Provided

REGISTRATION DEADLINE: MONDAY, OCTOBER 8

Prizes: Longest Drive, hole 13  $\frac{1}{2}$  dozen balls  
Nearest Hole, hole 8  $\frac{1}{2}$  dozen balls  
Low Gross, \$25 Gift Certificate

Callaway Handicap System

First Place \$25 Gift Certificate

Second Place \$15 Gift Certificate

Third Place \$10 Gift Certificate



WINE AND CHEESE  
PARTY

Alumni Sponsors: D. D. Easler, Hal Parker, Andrew Hodges

Date: Saturday, October 13

Time: 8 p.m. to 11 p.m.

Location: G. B. Hodge Center Lobby

RESERVATION DEADLINE - MONDAY, OCTOBER 8

For Further Information Contact:

Associate Chancellor for University Relations Office  
USCS  
Spartanburg, South Carolina 29303

Phone: Spartanburg 578-1800 Ext. 203  
Greenville 271-9111 Ext. 203

or

Charles Stavely 579-3940  
Weekdays after 6 p.m. and on weekends



# ENTRY FORM

NAME: \_\_\_\_\_

STREET OR BOX NUMBER \_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_

HOME PHONE \_\_\_\_\_ BUSINESS PHONE \_\_\_\_\_

AMOUNT OF CHECK: \_\_\_\_\_

\_\_\_\_ ALUMNI      \_\_\_\_ USCS EMPLOYEE      \_\_\_\_ STUDENT      \_\_\_\_ FRIEND

## TENNIS

\_\_\_\_ Special Alumni, Faculty, Friends Division: October 13, October 14

\_\_\_\_ Open Division: October 13, October 14, October 20, October 21

Event:

Singles:

\_\_\_\_ men's (advanced)

\_\_\_\_ men's (intermediate)

\_\_\_\_ women's

\_\_\_\_ men over 35

\_\_\_\_ non-player donation

Doubles:

\_\_\_\_ men's (advanced)

\_\_\_\_ men's (intermediate)

\_\_\_\_ women's

\_\_\_\_ mixed doubles

Donation (Includes Tennis balls)      Singles: \$5.00      Doubles: \$7.00

## GOLF

Handicap: \_\_\_\_\_ Sex: \_\_\_\_\_

Combined entry and Greens fee \$10.00      Carts can be rented at Peach Valley.

## WINE and CHEESE PARTY

Number of people: \_\_\_\_\_ Cost \$2.50 per person

Green and white USCS visor \$5.00      Green and white USCS Cap \$5.00

A limited supply of caps and visors will be available for purchase at the Golf and Tennis Tournament. Additional items will be ordered upon request.

MAKE CHECKS PAYABLE TO:

THE CAROLINA PIEDMONT FOUNDATION

and RETURN TO:

USCS  
University Relations Office  
Spartanburg, S. C. 29303





# For Your Information

Vol. IV, No. 6

## A Newsletter For The Faculty Of USCS

October 8, 1979

### I. OFFICIAL ANNOUNCEMENTS

ROBERT THEOBALD, socioeconomist and writer on economics, environmental science, politics, and science fiction, will appear on the USCS campus on Wednesday and Thursday, October 10-11. The high point of his visit will be a lecture on "Alternate Lifestyles," in Tukey Lecture Theatre at 7:00 p.m., Wednesday, Oct. 10, the second in a series of University Convocations. Speaking in relation to the topic Theobald says, "I am convinced that it is necessary to move from a society based on force and competition to one based upon process and cooperation. I have tried to build my activities on this belief and thus to facilitate the present transition from the industrial era to the communications era. The immediately coming years will determine whether we are successful in moving toward the more human and humane society we so urgently need." Faculty, staff, and students are heartily encouraged to attend; faculty teaching courses which relate directly or indirectly to Theobald's work should be especially interested in having their students attend. On Thursday morning Mr. Theobald will be available for presentations before individual classes or groups of classes. Faculty interested in scheduling such an appearance should contact Bryan Lindsay, Chairperson, Cultural Affairs Committee, ext. 244.

THE DATE of the Faculty Advisory Committee meeting has been changed to Monday, Oct. 15. It will still be held in the Administrative Conference room at 12:15 p.m.

ATTACHED TO FYI is a list (accurate as of Oct. 1) of the faculty members serving on standing University Committees.

TO ALL FACULTY: Book requests for Spring are due in the Bookstore by Oct. 15. All requests must be signed by the faculty member and the division chairperson or dean.

FROM THE USCS FEDERAL CREDIT UNION: We are happy to tell you that we now have sufficient funds on hand to make consumer loans again. We are not yet open for FHA Title I Home Improvement Loans or 1st and 2nd mortgage loans. When these loans are resumed again by the Board of Directors, we will notify you.

FROM ALICE HENDERSON, Chairman of Search Committee for SBS Division Chairperson: Ballots were counted today (Sept. 28) for the Chairperson of Social and Behavioral Sciences. Both candidates, Gordon Mapley and Conway Henderson, were considered acceptable by the majority of faculty. In a fairly close election, Conway Henderson received a majority of the first place votes. The vitae of the candidates and a summary of the comments written on the ballots are being forwarded to Dean John Edmunds.

USCS FACULTY and Administrators and their spouses are eligible on a first come, first serve basis for an education program in the People's Republic of China, 18 December 79 through 5 January 80. Four cities will be visited, including educational institutions and cultural historic sites. The all-inclusive cost is \$2,760 per person from New York and includes first-class accommodations based on double occupancy; three meals per day, daily guided educational tours, and an in-depth orientation meeting in New York. For additional information contact Jim Brown, Ext. 433.

WHO'S WHO AMONG STUDENTS IN AMERICAN UNIVERSITIES AND COLLEGES? Nominations by Faculty and staff are now being accepted in the Student Affairs Office through October 19. Students should be considered whose academic standing, participation in extracurricular activities and community service are decidedly above average. For further information on nominations call Jerry Baker, ext. 339.

## II. BULLETIN BOARD

THE FALL DINNER DANCE will be held Oct. 20 beginning at 8:00 until 12:00 am. Tickets go on sale in the Student Affairs Office beginning Oct. 10. Faculty, Staff and Alumni may purchase tickets for \$10.00 per couple, while students may purchase tickets for \$7.50 per couple. The dinner will be catered by The Catery and includes a complimentary bottle of table wine, punch and dinner. Music will be provided by the Dixie Dawn band, which was the summer house band at Vince Perones. Please help support this event by purchasing your ticket soon.

THE I.D. MACHING will be on campus Oct. 17, 18, 19, and 22. Times will be announced in upcoming FYI publications.

THE SHOESTRING PLAYERS will open their 1979-80 season with the performance of "Glass Menagerie" to be presented Oct. 25, 26, 27 and 28. All performances begin at 7:30 with the exception of a Sunday matinee (Oct. 28) which will begin at 3:00 pm. Tickets are \$2.00 and reservations may be made by calling Jimm Cox at ext. 397. All performances will be held in the Tukey Lecture Theatre.

CHUCK MANGIONE will be performing at the Spartanburg Memorial Auditorium on Nov. 10. This event is sponsored by the USCS Student Activities Office and represents USCS' first venture into a "big name" entertainment event. Faculty, staff and students may purchase tickets for \$4.50, \$3.50, and \$2.50 from the Student Activities Office with an ID. Only two tickets per person may be purchased. These tickets are being sold at a reduced price compared to what will be sold to the general public. Faculty, staff and students are urged to support this event and purchase tickets early, since it is expected that Mangione will draw a large crowd. More information may be obtained by calling the Student Activities Office, ext. 336.

HELP SUPPORT women's volleyball, golf, tennis, judo, women's basketball, men's basketball, cross country, and the soccer club by restricting all or part of your annual gift to the Educational Foundation to USCS' Rifle Regiment. From Chuck Stavely: I hope that you have noticed a positive change in USCS' athletic program which reflects the concerns and interest of our faculty and student body. These changes, I hope, will produce a viable program which you will personally want

to support. I also want to express my thanks to the many faculty and staff who made their contributions to the Rifle Regiment this past spring.

BERNARD KALB of CBS news will be one of the principal participants in a Converse College symposium The Middle East: Implications for American Foreign Policy on Oct. 26 & 27. This symposium is the biennial PROBE event, sponsored by the Mortar Board at the college. Kalb will speak on The Middle East: An Overview on Friday, Oct. 26, at 8 pm in Twichell Aud. Dr. Shahrough Akhavi will speak on Iran and Response, specifically the Iranian revolution and its implications on American foreign policy, on Saturday, Oct. 27, at 9:30 am. At 11 am on Saturday, Dale R. Tahtinen, assistant director of Foreign and Defense Policy studies at the American Enterprise Institute for Public Policy Research in Washington will speak on Saudi Arabia and Oil: Its Implications for American Foreign Policy. At 2 pm that Saturday representatives from the Israeli and Arab embassies will discuss Viewpoints on the Arab-Israeli Situation. The public is invited to attend all of the events. Admission is free.

### GEE I FORGOT!

Applications for: Tennis and Golf Tournament and Wine and Cheese Party are due Monday, Oct. 8. Applications are in The Carolinian and The University Relations Office. For more information call ext. 203.

GRANTS AWARDED! 1) USCS has received Nursing Capitation grants of \$19, 163 for the associate program and \$2,534 for the baccalaureate program in the School of Nursing. DHW provides the funds as a general support base for these educational programs. 2) USCS has been granted \$1,000 by the S.C. Committee for the Humanities and \$500. by the S.C. Arts Commission to bring Edward Albee, a Pulitzer Prize winning playwright, to our campus on Oct. 24 and 25. Principal Investigator: Mr. Jimm Cox, Theatre.

GRANTS PROPOSALS SUBMITTED: 1) A preliminary proposal entitled "Citizenship Preparedness Program" has been submitted to the SC Office of Title I-A (Community Service & Continuing Education Program) for \$4321. The proposal outlines a system-wide approach to providing continuing education offerings designed to prepare non-citizens for the naturalization process in SC. Principal Investigator: Ms. Cindy Belmont, Continuing Education. (2) An application for \$800 has been submitted to the Foreign Policy Association to cover the honoraria and travel for guest speakers in the Great Decision course spring semester. Principal Investigator: Dr. Conway Henderson, Social & Behavioral Sciences.

# FACULTY MEMBERS ON UNIVERSITY COMMITTEES

## ACADEMIC AFFAIRS

<u>Term</u> <u>Ends</u>	<u>Elected/ Appointed</u>	<u>Name</u>
81	e	R. Predmore, FAL, Ch.
82	e	D. Bennett, BA
80	e	L. Holcombe, SBS
82	e	E. White, E
81	e	F. Riddle, SM
80	e	C. Talley, N

## CULTURAL AFFAIRS

<u>Term</u> <u>Ends</u>	<u>Elected/ Appointed</u>	<u>Name</u>
81	e	B. Lindsay, FAL, Ch.
80	e	S. Cherry, FAL
82	e	T. Hawkins, E
82	e	T. Owens, SM

## ACADEMIC FORWARD PLANNING

<u>Term</u> <u>Ends</u>	<u>Elected/ Appointed</u>	<u>Name</u>
80	e	C. Henderson, SBS, Ch.
80	e	D. Glenn, BA
81	e	R. Sobczak, SM
81	e	J. Cox, FAL
82	e	W. Bruce, E
82	e	C. Willmot, N

## FACILITIES UTILIZATION AND PLANNING

<u>Term</u> <u>Ends</u>	<u>Elected/ Appointed</u>	<u>Name</u>
80	e	C. Lee, N
80	a	W. Reitmeier, E
81	a	E. Krauter, SBS, Ch.
81	a	K. Hicks, FAL
81	a	L. Moore, SM
82	e	G. Mapley, SBS

## ADMISSIONS AND PETITIONS

<u>Term</u> <u>Ends</u>	<u>Elected/ Appointed</u>	<u>Name</u>
80	a	E. Cohens, E
81	e	T. Eggers, N, Ch.
81	a	B. Addleton, E
82	e	B. Davis, N
80	e	G. Jacobsohn, SM
82	a	V. Colloms, FAL
81	e	E. Babin, SBS
81	a	D. Knight, FAL

## FACULTY WELFARE

<u>Term</u> <u>Ends</u>	<u>Elected/ Appointed</u>	<u>Name</u>
81	e	J. Stuart, SM, Ch.
80	e	R. Simpkins, SM
81	e	C. Coggins, N
81	e	R. Walker, SBS
82	e	J. Bowman, E
82	e	J. Yehl, SBS

## ATHLETIC ADVISORY

<u>Term</u> <u>Ends</u>	<u>Elected/ Appointed</u>	<u>Name</u>
80	e	R. Luttrell, BA, Ch.
81	a	T. Allen, SBS
82	e	M. Strossner, N
82	a	J. Lewis, SM

## LIBRARY

<u>Term</u> <u>Ends</u>	<u>Elected/ Appointed</u>	<u>Name</u>
80	a	K. Fitzpatrick, BA
81	e	D. Lambert, SBS, Ch.
81	a	M. Harker, N
80	e	N. Hendra, N
82	e	J. D. Wilson, SBS
82	a	A. Crosland, FAL



LIFE LONG LEARNING

<u>Term</u> <u>Ends</u>	<u>Elected/</u> <u>Appointed</u>	<u>Name</u>
80	e	R. Robe, FAL, Ch.
81	e	C. Stavely, SM
81	e	D. Ledford, N
80	a	M. Jilling, BA
82	e	F. Kohlenstein, E
82	a	J. Lehman, SBS

UNIVERSITY PUBLICATIONS

<u>Term</u> <u>Ends</u>	<u>Elected/</u> <u>Appointed</u>	<u>Name</u>
80	e	J. B. Wilson, E.
80	a	C. Schwartz, N
81	e	E. Thomas, FAL
81	e	H. McDuffie, FAL, Ch
82	a	H. Kelly, L

PROMOTION AND TENURE

<u>Term</u> <u>Ends</u>	<u>Elected/</u> <u>Appointed</u>	<u>Name</u>
81	e	E. Davidson, FAL, Ch.
82	e	J. Kizer, SBS
82	e	L. Moore, SM
80	e	E. Seko, FAL
82	a	E. Ladd, E
81	a	G. Sims, N
81	e	G. Newberry, SM
80	e	A. Henderson, SBS
80	a	M. Drucker, BA

UNIVERSITY MARSHAL

<u>Term</u> <u>Ends</u>	<u>Elected/</u> <u>Appointed</u>	<u>Name</u>
80	e	F. Wenz, SBS

STUDENT AFFAIRS

<u>Term</u> <u>Ends</u>	<u>Elected/</u> <u>Appointed</u>	<u>Name</u>
80	e	H. Quinn, N
81	e	J. Davisson, E
81	e	M. Ulmer, SM, Ch.
82	e	J. Barnes, SM

STUDENT FINANCIAL AID

<u>Term</u> <u>Ends</u>	<u>Elected/</u> <u>Appointed</u>	<u>Name</u>
80	e	B. Edwards, E, Ch.
81	e	K. Topley, E
81	e	J. Dye, L
80	e	H. Crocker, N
82	e	R. Elmore, SBS
82	e	L. Campbell, SM

# USCS----THIS WEEK

MONDAY, OCTOBER 5 -- SUNDAY, OCTOBER 11, 1979

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## Monday, October 8

Last day to drop a course or withdraw without a grade of WF being recorded; Last day to apply for December graduation.

12:00 noon -- Gamma Beta Phi meeting. Library Classroom Building 261. For more information call Elizabeth Davidson, ext. 434.

5:00-5:30 pm -- Gamma Beta Phi meeting. Library Classroom Building 261. For more information call Elizabeth Davidson, ext. 434.

6:00 pm -- USCS women's volleyball game at College of Charleston. For more information call Sports Information, ext. 250.

7:00 pm -- International Film Series "The Blue Angel". Tukey Lecture Theatre. For more information contact Regis Robe, ext. 430.

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## Tuesday, October 9

8:30 a.m. -- Family Dissolution: Divorce or Death - Nursing Continuing Education Seminar. Fee \$35.00. For more information contact Continuing Education, ext. 422.

1:30 pm -- Golf tournament at Lan-Yair. For more information contact Sports Information, ext. 250.

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## Wednesday, October 10

6:00 pm -- USCS women's volleyball game against Furman. Hodge Center Gym. For more information contact Sports Information, ext. 250.

7:00 pm -- USCS convocations series presents Robert Theobald. Tukey Lecture Theatre. For more information contact Bryan Lindsay, ext. 244.

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## Thursday, October 11 - No activities scheduled

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## Friday, October 12

1:15, 2:30 and 3:45 -- Tennis Matches. 2nd Annual Piedmont Foundation Scholarship Tennis Tournament/Faculty Division. For more information contact Student Affairs, ext. 336.

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## Saturday, October 13

Tennis Classic - Oct. 13 & 14 - 20 & 21 - For more information contact Dr. Eaglin, ext. 426.

8:00 pm -- Wine and Cheese Party. Hodge Center. \$2.00 per person. For more information contact University Relations, ext. 203.

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## Sunday, October 14

2:30-4:00 pm -- Art Opening - Mary Ellen Suitt. Library Gallery. Reception. For more information contact Katie Hicks, ext. 335.





# For Your Information

Vol. IV, No. 7

## A Newsletter For The Faculty Of USCS

October 15, 1979

THE FACULTY ADVISORY COMMITTEE will meet today (Monday, Oct. 15) at 12:15 in the Administrative Conference room.

THE FACULTY SENATE will meet October 19th at 12:15 in L267.

ALL FACULTY and STAFF: From the Public Safety Office - On Thursday, Oct. 18, at 1:30, a fire drill has been scheduled for all buildings on campus. This drill is a timed pre-announced drill. Please cooperate in evacuating all buildings in a prompt and safe manner when the alarm sounds. This drill is required by state regulations. Faculty should announce this fire drill to all classes. Buildings will be checked to make sure that the evacuation of all persons has been made. During the week of October 22nd, the campus is scheduled for a fire inspection of all buildings by the State Fire Marshall.

FROM EVAN KRAUTER, Chairman, Facilities, Utilization and Planning Committee: One of the stated functions of FUP are to "advise the administration on allocation of facilities --buildings and grounds." If you recognize problems with current utilization of space or are unsatisfied with current utilization or allocation of space especially if it involves teaching and scholarship please contact me.

ALL FACULTY: Mike Dressman has resigned his position of faculty secretary to become a chairperson. Lou Hunley is the new faculty secretary and chairperson of the Senate. Faculty may call Lou at ext. 371 or at her home phone 582-7920.

FROM JIM BROWN: Those who have not returned the "South Carolina Inventory of International Experience and Skills" are urged to do so at their earliest convenience. If you do not intend to complete the survey, please return it with a note to that effect. Thank you.

FACULTY & STAFF 1979-80 ANNUAL GIVING CAMPAIGN FOR THE USC EDUCATIONAL FUND is being conducted during the month of October. Charles Quinnelly is the Chairman for our campus, and he will be assisted by a representative from each division or department. Commitment cards will be distributed this week. Gifts to be used at USCS and/or for a specific purpose must be noted on the commitment cards. Contributions may be made by cash, check, or payroll deduction and are tax deductible. Faculty and staff are commended for their prior contributions and thanked in advance for their support of USC/USCS this year.

ADVISEMENT FOR SPRING SEMESTER will be held from Monday, Oct. 29 thru Friday, Nov. 9. During this period, students are to meet with their advisors and complete the "advisement" form and the "request for classes" form.

STUDENT AFFAIRS is now in the process of compiling information for the Spring Activities Calendar. Anyone that is planning an event or anyone that has already scheduled an event or activity should send the information to Jerry Baker so that it may be included in the calendar.

WHO'S WHO AMONG STUDENTS IN AMERICAN UNIVERSITIES AND COLLEGES? Nominations by faculty and staff are now being accepted in the Student Affairs Office through Oct. 19. Students should be considered whose academic standing, participation in extra-curricular activities and community service are decidedly above average. For further information on nominations call Jerry Baker, ext. 339.

TO ALL FACULTY: Book requests for Spring are due in the bookstore today (Monday, Oct. 15). If you have not already completed your request please do so at once!

ALL FACULTY AND STAFF: The following changes should be made in the USCS campus directories: Doris Bennett - 425; Jim Brown - 433; Don Browning - 289; Beth Conard - 220; Kathy Fitzpatrick - 285; Marilyn Lipscomb - 385; John McAlhany - 280; Bert Menees - 283; Pam White - 386.

#### BULLETIN BOARD

OKTOBERFEST IS A TRADITIONAL GERMAN HARVEST FESTIVAL -- a time to "eat, drink, and be merry." The institution of the Oktoberfest has been brought to Spartanburg by the German community and there are now several Oktoberfest celebrations in the area. The largest of these will be this weekend at the Spartanburg Memorial Auditorium. Tickets are still available for Friday night, Oct. 19, for those interested in a buffet of German food, beer, a German band and dancing. Tickets are \$15 and are available from Mr. Gerhard Faulstich, 350 Heathwood Drive, 579-2927.

THE SGA AND THE DAVENPORT CENTER are sponsoring Alcohol Awareness Week Oct. 29, 31 and Nov. 2. Programs will be held in the Tukey Lecture Theatre at 12:15.

CHUCK MANGIONE will be performing at the Spartanburg Memorial Auditorium on Nov. 10. This event is sponsored by the USCS Student Activities Office and represents USCS' first venture into a "big name" entertainment event. Faculty, staff and students may purchase tickets for \$4.50, \$3.50 and \$2.50 with an ID from the Student Activities Office. Only two tickets per person may be purchased. Faculty, staff and students are urged to support this event and purchase tickets early, since it is expected that Mangione will draw a large crowd. More information may be obtained by calling the Student Activities Office, ext. 336.

THE I.D. MACHINE will be on campus Oct. 17, 18, 19 and 22. For information on times that I.D.'s will be made call Student Activities Office, ext. 336.

THE SHOESTRING PLAYERS will open their 1979-80 season with the performance of "Glass Menagerie" to be presented Oct. 25, 26, 27 and 28. For information and reservations call the Shoebox, ext. 397. All performances will be held in the Tukey Lecture Theatre.

HERMENIA T. GARDNER was a presenter in a workshop entitled Integrating Health Service and Social Services at the South Carolina Commission On Aging's Fourth Annual State Network Conference, Oct. 9, at the Carolina Inn in Columbia. Hermenia presented the Cross-generational Interdisciplinary Model for Long Term Community Care she directed at Columbia University.

BRYAN LINDSAY has a rather active September, conducting special classes in Future Studies for groups of gifted and talented students at Dorman High School and Wade Hampton High School, in Greenville. Bryan also appeared on a special segment of the WSPA week-end show, "Here and Now," where he discussed various aspects of education of gifted and talented learners. That show aired the week-end of Oct. 6-7. Bryan is scheduled to tape another similar program later this month; broadcast dates for that show have not been announced.

ED WHITE, School of Education, conducted two workshops at the 4th Annual South Carolina Science Council Conference at Columbia College on Oct. 5 and 6. The first session "Batteries and Bulbs" was for Elementary teachers. In a session for middle school teachers, he demonstrated the use of the Human Science Program recently developed under grants from the National Science Foundation by the Biological Science Curriculum Study Group.

DR. JEANNE STUART, biology, has been asked by the National Science Foundation to review grant proposals for the Local Course Improvement for Undergraduate Science Education (LOCI) Program.



The Chancellor has directed that as of Monday, October 15, the following procedures are in effect for the Word Processing Center:

1. Each department or school now has a monthly typing, printing and duplicating budget allocation for the Word Processing Center. Charges for various jobs and individual department procedures may be obtained from the appropriate budget officer.
2. Twice daily pickup and delivery service will be provided at the Science and Math office; the School of Humanities and Science Office; the School of Education Office; and the School of Nursing Office.
3. The door to the printing and duplicating center is now to be locked at all times, and access will be limited to staff. Provided a proper requisition is filled out, faculty and staff may still give any needed instructions to the typists.
4. The following priority system is in effect.
  - Priority I: classroom related academic work and official faculty business
  - Priority II: Official USCS materials intended for external use
  - Priority III: Internal reports or other documents
  - Priority IV: Personal typing such as journal articles or reports and public service projects.

Full information, including a copy of the complete memo which gives an explanation of procedures and the reasons for the changes to the new system is available in each division or departmental office. The Director for Information Services will be happy to discuss the changes with faculty or staff and hopes to incorporate this feedback into a new Word Processing Policies and Procedures Manual, which will be published in January.





In August 1978, the South Carolina Attorney General's Office issued an opinion that "a faculty member of a state college or university may grieve to the State Employee Grievance Committee once he has completed six months of satisfactory service or after an official extension of not to exceed three months and he is appraised satisfactorily." This opinion will obviously have a drastic impact on the entire tenure system as it now exists on this campus and other campuses in South Carolina. The state House of Representatives last fall passed a bill specifically exempting teaching faculty at state institutions from the grievance procedures, but the State Senate refused to act. Because the provisions of the bill, the attorney general's opinion, and the existing law are so important to all faculty at USCS, a copy is attached to this week's FYI. Faculty are urged to study this information carefully.



Copies to:  
Members of  
Administrative  
Council - 9-7-79



RECEIVED  
SEP - 5 1979  
PERSONNEL

STATE OF SOUTH CAROLINA  
BUDGET AND CONTROL BOARD  
PERSONNEL DIVISION  
1205 PENDELTON STREET  
COLUMBIA, SOUTH CAROLINA 29201

JACK S. MULLINS, PH.D.

DIRECTOR

MEMORANDUM

803-758-3334

TO: Presidents and Personnel Officers of Institutions of Higher Education

FROM: Jack S. Mullins *Jack S. Mullins*

DATE: September 4, 1979

SUBJECT: Faculty Grievances

You are aware of the legislation pending before the General Assembly to remove faculty members from the State grievance process. Although this bill will undoubtedly pass next session, we must process grievances in the interim in accordance with opinions issued by the Office of the Attorney General.

Actual grievances involving tenure or other faculty-related issues have resulted in our requesting two opinions. An opinion issued August 8, 1978, by Mr. Frank Durand, Assistant Attorney General, stated that faculty members have no grievance rights. Ms. Barbara Hamilton's opinion of August 6, 1979, expanded on the original opinion to state specifically that the State Performance Appraisal Policy does not apply to faculty members, that the tenure system and faculty handbooks do not take precedence over State policy, and that the same procedure should apply in non-renewal of contracts as in other cases of termination.

These opinions are very important and have far-reaching potential impact. Therefore, we suggest that each institution review these opinions very carefully and comply fully with State policy in order not to lose grievances because of procedural technicalities. We suggest also that these opinions be given wide distribution to assure that all administrators and supervisors are aware of their responsibilities and to assure that faculty members are aware of their grievance rights.

Please contact me or our Employee Relations staff if you have any questions or if we can be of assistance.

Enclosures

THE STATE OF SOUTH CAROLINA  
OFFICE OF THE ATTORNEY GENERAL

COLUMBIA

OPINION NO. \_\_\_\_\_ August 6, 1979

SUBJECT: Employees, Public, Employment Relations

SYLLABUS:

1. The State Performance Appraisal Policy applies to faculty of state colleges and universities.
2. The tenure system and faculty handbook rules do not take precedence to the State Performance Appraisal Policy.
3. The State Employee Grievance Committee and the South Carolina Budget and Control Board have the authority to order the reinstatement of terminated employees.
4. The same criteria should apply in non-renewal of contracts as in other cases of termination if the employee concerned is a permanent state employee.

TO: Dr. Jack S. Mullins, Director  
State Personnel Division

FROM: Barbara J. Hamilton  
State Attorney

QUESTIONS:

1. Does the State Performance Appraisal Policy apply to faculty of the state colleges and universities?
2. Does the tenure system or faculty handbooks take precedence to the State Performance Appraisal Policy?
3. Does the State Employee Grievance Committee and the Budget and Control Board have the authority to instruct an institution of higher learning to renew a contract or to re-instate a terminated employee?
4. Should the same criteria apply in non-renewal of contracts as in other cases of termination?

part:

- A. Each agency head shall be responsible for the establishment of written procedures and evaluation devices for appraising the performance of all employees on an individual basis. Each agency procedure shall be established in accordance with the provisions of this policy.
- B. Each employee's performance shall be appraised on a periodic basis in accordance with Section 4.03 of this policy.
- C. . . . .
- D. Employee performance appraisals shall be used for, but not limited to the following:
1. To evaluate the employee objectively and to inform the employee of strong and weak points, as well as training needs and expected improvements . . . . .
- F. Unclassified employees, including faculty of the institutes of higher education shall have their performance appraised at least annually. (Emphasis added).

Thus, state law gives the Budget and Control Board broad latitude in matters concerning state employees and the Board may delegate the performance of certain responsibilities to state agency heads. The Board has delegated the responsibility of making personnel rules and procedures to state agency heads but the rules and procedures must be compatible with state personnel policy (See State Personnel Manual Section 4.02A). Consequently, if a state agency has created a procedure whereby an employee's performance is evaluated and the employee is not informed of the results of the evaluation i.e., his or her "strong and weak points, as well as training needs and expected improvements" such a procedure is incompatible with state policy and should be revised.

## STATUTES

1976 South Carolina Code of Laws Sections 8-11-230, 8-11-260, 8-11-270(2) and 8-17-10 et seq., State Employee Grievance Procedure Act. State Personnel Manual Section 4.02 and 4.03.

## DISCUSSION

### I

The State Performance Appraisal Policy applies to faculty of colleges and universities. Academic personnel are exempted from the state classification and compensation plan to 1976 South Carolina Code of Laws, Section 8-11-270(2) but are not exempted from the coverage of the state plan for administration of personnel matters in, 1976 South Carolina Code of Laws, 8-11-260. Section 8-11-230, 1976 South Carolina Code of Laws provides that:

The Budget and Control Board is authorized and directed to: . . . 6. After coordination with agencies served, develop policies and programs concerning leave with or without pay, hours of work, fringe benefits (except State retirement benefits), employee/management relations, performance appraisal, grievance procedures, employee awards, dual employment, disciplinary action, separations, reductions in force and other conditions of employment as may be needed.

. . .  
ii. Delegate to the heads of the State agencies served such of the above responsibilities as may be appropriate in such form as the Board may determine. (Emphasis added).

Pursuant to the authority given by the General Assembly to the Budget and Control Board, the Board promulgated personnel rules and regulations which are encompassed in the State Personnel Manual. Section 4.02 of the State Personnel Manual provides in

Inasmuch as faculty members of state colleges and universities are state employees, (See Attorney General's Opinion dated August 8, 1978, Re: Employees, Public, Labor Relations) they too, must be provided with an appraisal procedure which meets the requirements of state policy as stated in Section 4.02 and 4.03 of the State Employees' Manual.

## II

Rules and regulations found in faculty handbooks of the various state colleges and universities are the primary source of rules for faculty members. These rules must encompass state personnel policy. Section 4.02A of the State Personnel Manual requires that the rules and regulations which are promulgated by a state agency must be "in accordance with" state personnel policy.

This conclusion is not entirely free from doubt. The state institutions of higher education operate under different statutes which touch upon faculty members' rights. Each institution will be considered in seculis.

University of South Carolina-Under § 59-117-40(6) of the Code, U.S.C., a body corporate and politic, is authorized "to appoint or otherwise provide for the appointment of subordinate and assistant officers and agents, faculty members, instructors, and other employees prescribing the terms of their employments, their duties, and fixing their compensation."

Clemson University-Under § 59-119-50 of the Code, the Board of Trustees shall "elect the professors, and define their duties and fix their salaries and make all rules and regulations for the government of the university."

The Citadel-Under § 59-121-50 of the Code, the Board of Visitors of the Citadel "may appoint professors . . . and may fix their salaries and the period for which they shall serve."

The Medical University of South Carolina-Under § 59-123-60 of the Code, the Board of Trustees of the Medical University "shall elect teachers of professorial rank in the various schools which make up The Medical University of South Carolina and such other officers and employees as may be necessary for the proper conduct of the university and fix their compensation . . ."

Winthrop College-Under § 59-125-90 of the Code, the Board of Trustees of Winthrop College "shall appoint . . . professors by fixed institution . . . (and) fix all salaries and wages of teachers and instructors."

South Carolina State College-Under § 59-127-70 of the Code, the Board of Trustees may "select a proper corps of professors and instructors and fix their salaries."

Francis Marion College-Under § 59-105-10, of the Code, is governed by the State College Board of Trustees.\*

College of Charleston-Under § 59-101-20(B) of the Code, is governed by the State College Board of Trustees.\*

Lander College-Under § 59-101-30(3) of the Code, is governed by the State College Board of Trustees.\*

Technical Education Colleges and Centers-Under § 59-53-20 of the Code, "all personnel employed in the institutions and programs within the jurisdiction and control of the Board\*\* are designated state employees whether paid in whole or in part by state

\* The State College Board of Trustees is a body corporate and politic and "is authorized under § 59-105-60(5) of the Code, to appoint . . . faculty members, instructors and other employees prescribing the terms of their employments, their duties, and fixing their compensation." Section 59-105-40(15) of the Code fixes further that the board shall have the power "[t]o remove any officer, faculty member, agent or employee for incompetence, neglect of duty, violation of college regulations," or conduct unbecoming a person occupying such a position."

\*\* State Board for Technical and Comprehensive Education.



Section 8-17-30 states that the Committee's decision concerning the resolution of a grievance shall be final unless rejected by the Board. If the Board rejects the Committee's decision it must make its own decision at its next regular meeting or within 10 days whichever occurs earlier. Section 8-17-30 of the Code expressly provides that the agency/respondent is bound by the Board's decision which the agency must promptly implement. Hence, the General Assembly envisioned the situation in which the Committee and the Board might render decisions contrary to the positions of State agencies and the Legislature has provided that the Board's decision takes precedence over the state agency's decision. Thus, if the respondent agency has decided to terminate a state employee's employment, the Committee and the Board may reverse the agency's decision if the Committee or the Board disapproves of either the agency's decision or the method whereby the employment decision was implemented.

#### IV

The same criteria should apply in non-renewal of contracts as in other cases of termination if the employee concerned is a permanent state employee. A faculty member of a state college or university becomes a permanent state employee once he or she has completed six months of satisfactory service or "after an official extension not to exceed three months for marginal performance has been given a satisfactory performance appraisal." Section 8-17-30, 1976 South Carolina Code of Laws, as amended.

funds and shall be subject to the rules, regulations, guidelines and policies of the Board, the Budget and Control Board and the state personnel system."

#### III

While there is no statute which states what the exact remedies or resolutions of grievances the State Employee Grievance Committee and the Budget and Control Board may order, it can be inferred from the language used in Section 8-11-230 and 8-17-10 et seq., that the Committee and the Board have the authority to order whatever remedy is appropriate to resolve a grievance. Section 8-17-10, 1976 South Carolina Code of Laws, provides:

The General Assembly finds that harmonious relations between public employers and public employees are a necessary and most important factor in the effective and efficient operation of government and that a proper forum for the understanding and resolution of employee grievances will contribute to the establishment and maintenance of harmony, good faith and the quality of public service. (Emphasis added).

Section 8-17-30 of the Code provides that the State Employee Grievance Committee was created so that a state employee may "secure acceptable adjudication" of his or her grievance if the employee remains dissatisfied with the final decision of a state agency head.

The Committee and the Board have the authority to order the reinstatement of a state employee whose employment by a state agency has been terminated. Section 8-17-20 of the Code provides that a dismissal is an appropriate subject matter of a grievance.

Since non-renewal of a contract of a permanent state employee is tantamount to a dismissal the same criteria for dismissals of state employees should apply.

CONCLUSION:

The State Performance Appraisal Policy applies to faculty members of state institutions of higher education. Faculty members once becoming permanent state employees, have the right to be informed of their strong and weak points, and areas of expected improvement. If an institution of higher learning seeks to terminate the employment of a faculty member who is a permanent state employee, it must have good cause i.e., employee misbehavior, incompetence, neglect of duty, gross insubordination, reduction in force, etc., as the basis of the termination and it must comply with personnel procedures which includes documentation of deficiencies, warnings and progressive discipline.

APPROVED BY:

C. Tolbert Colesby, Jr.  
Deputy Attorney General

Barbara J. Hamilton  
State Attorney

THE STATE OF SOUTH CAROLINA  
OFFICE OF THE ATTORNEY GENERAL

COLUMBIA

OPINION NO. \_\_\_\_\_ August 8, 1978

SUBJECT: Employees, Public, Labor Relations

SYLLABUS:  
A faculty member of a state college or university may grieve to the State Employee Grievance Committee once he has completed six months of satisfactory service, or after an official extension of not to exceed three months and he is appraised satisfactorily.

TO: Dr. Jack S. Mullins, Director  
State Personnel Division  
FROM: Frank H. Durant  
Assistant Attorney General

QUESTIONS:

1. May a non-tenured faculty member of a college or university grieve to the State Employee Grievance Committee?
2. Is a faculty member of a college or university a "permanent state employee" within the context of §8-17-30, Code of Laws of South Carolina (1976).

STATUTES AND CASES:

R-59-5, §§8-17-40, 59-117-40, 8-11-270, 8-11-210 et seq., Code of Laws of South Carolina (1976), as amended §10-01, 0-04 State Personnel Manual, Restatement of Agency 2d, §201.

DISCUSSION:

The authority to determine jurisdiction in this matter is set forth in §8-17-40, Code of Laws of South Carolina (1976), as amended:

The State Personnel Director shall assemble all records, reports and documentation of the earlier hearings on the grievance and review the case to ascertain that there has been full compliance with the established grievance policies, procedures and regulations within the agency or department involved and determine whether the action is grievable to the State Committee.

The rules and regulations of the State Employee Grievance Committee, R-59-5, Code of Laws of South Carolina (1976), as amended, states:

Upon receipt of appeals of questionable jurisdiction, the State Personnel Director shall immediately request an opinion from the Attorney General.

In determining whether or not a person is an employee of a particular agency, one should look to such indicators as method of payment, provision of equipment, and right to control.

See: Restatement of Agency 2d, §2201, "Definition of Servant".

The University of South Carolina is a state institution of higher learning governed by a Board of Trustees under §59-117-40, Code of Laws of South Carolina (1976). The salaries and operating expenses of the employees of the University are provided for in the general appropriation acts.

Academic personnel employed by the University are "state employees". As such, they are entitled to all the rights of other state employees, unless specifically excluded by statute. Academic personnel are exempted from the state classification and compensation

plan under §8-11-270, but are not excluded from the general personnel administration plan under §8-11-210 et seq. Although many states do administer separate personnel plans for academic institutions, there is no separate personnel plan for such employees by law in South Carolina.

Act 471 of the 1978 Acts and Joint Resolutions, which amends §8-17-30 of the 1976 Code provides:

"There is hereby created the State Employee Grievance Committee constituted and appointed as hereinafter provided. Permanent state employees who have completed six months of satisfactory service or who, after an official extension not to exceed three months for marginal performance are given a satisfactory performance appraisal, shall have the right to appeal to the State Employee Grievance Committee any grievance involving these issues specified in Section 8-17-30 after such administrative remedies to secure acceptable adjudication within their own agency or department have been exhausted. If an employee does not receive an appraisal on the official appraisal date, he shall be considered to have performed in a satisfactory manner and to have grievance rights under this article."

A permanent employee is "a full or part time employee whose permanent retention has been approved at the completion of a probationary period". (Definition "Permanent employee", State Personnel Manual, §0-01). In contrast, a temporary employee is "one who is employed on a full time or part time basis for a period not exceeding six months to provide for specific, defined projects, for peak work loads, and for short time replacement of

permanent employees on leave of absence. Temporary employees have no continuing status". §0:04, Manual, supra.

Since academic personnel at the state colleges and universities have traditionally been employed for a period in excess of six months, it is the opinion of this Office that such employees acquire rights under the Grievance Procedure Act after six months of satisfactory service, or after an official extension not to exceed three months for a marginal performance appraisal. If an employee is not appraised on his official appraisal date, he shall be considered to have performed in a satisfactory manner.

CONCLUSION:

Whether a faculty member of a college or university is or is not tenured does not determine his right to grieve to the State Employee Grievance Committee. If such employee has completed six months of satisfactory service, or after an official extension not to exceed three months is appraised satisfactory, he acquires the right to grieve to the State Employee Grievance Committee.

Approved by:  
*Frank H. Dugart*  
Frank H. Dugart  
Assistant Attorney General

Calendar No. H. 2680

Introduced by REP. CANTRELL

S. Printer's No. 667—S.

Read the first time July 10, 1979.

A BILL

To Amend Act 154 of 1977, Relating to the State or Local Employees Grievance Procedures, so as to Exempt the Teaching Faculty at State Institutions of Higher Learning.

Be it enacted by the General Assembly of the State of South Carolina:

SECTION 1. Section 4 of Act 154 of 1977 is amended by adding at the end:

"(10) All teaching faculty at state institutions of higher learning as provided in Section 59-107-10 of the 1976 Code."

SECTION 2. This act shall take effect upon approval by the Governor.

XX



(R244, 112721)

No. 153

An Act To Amend Section 32-8, Code Of Laws Of South Carolina, 1962, As Amended, Relating To The Authority Of The Executive Committee Of The Department Of Health And Environmental Control To Promulgate Regulations, So As To Authorize Such Committee To Promulgate Regulations For Safety In Harvesting, Storing And Handling Of Mollusks, Fin Fish And Crustaceans And For The Safety And Safe Operation Of Swimming Pools And Tourist And Trailer Camps.

It is enacted by the General Assembly of the State of South Carolina:

#### Powers and duties

SECTION 1. Section 32-8 of the 1962 Code, as last amended by Act 257 of 1973, is further amended by striking item (5) and inserting:

"(5) For the classification of waters and for the safety and sanitation in the harvesting, storing, processing, handling and transportation of mollusks, fin fish and crustaceans;";

#### Further

SECTION 2. Item (7) of Section 32-8 of the 1962 Code is amended to read:

"(7) For the safety, safe operation and sanitation of public swimming pools and other public bathing places, construction, tourist and trailer camps and fairs;";

#### Time effective

SECTION 3. This act shall take effect upon approval by the Governor.

Approved the 8th day of June, 1977.

(R245, 112738)

No. 154

An Act To Amend Act 1025 Of 1974, Relating To State Grievance Procedures, So As To Provide That Alleged Discrimination Shall Be The Only Grounds On Which Classification And Promotion May Be Appealed, To Provide For Four Alternate Members For The State Employee Grievance Committee, And To

#### STATUTES AT LARGE GENERAL AND PERMANENT LAWS—1977

Provide For Resolution Of A Grievance Before Forwarding It To The State Employee Grievance Committee.

It is enacted by the General Assembly of the State of South Carolina:

#### Employee grievance procedures to be established

SECTION 1. Section 2 of Act 1025 of 1974 is amended to read: "Section 2. Each agency and department of state government shall establish an employee grievance procedure within such agency or department which shall be reduced to writing and be approved by the State Personnel Director. A copy of the approved grievance procedure shall be furnished and explained to each employee of the agency or department concerned. The plan shall provide that the department or agency shall act on a grievance within forty-five days. Failure to act positively within such period will be considered an adverse decision which the employee may appeal. No employee shall be disciplined or otherwise prejudiced in employment for exercising rights under the plan, and department and agency heads shall encourage the use of the plan in the resolution of grievances arising in the course of public employment. As used in this section, grievances may include, but are not necessarily limited to, dismissals, suspensions, involuntary transfers, layoffs, reductions in pay, and demotions. Compensation shall not be deemed a proper subject for consideration under the grievance procedure except as it applies to alleged inequities within a particular agency or department. Classification and promotion shall be deemed proper subjects for consideration only as they relate to alleged discrimination."

#### State Employee Grievance Committee created

SECTION 2. Section 3 of Act 1025 of 1974 is amended to read:

"Section 3. There is hereby created the State Employee Grievance Committee constituted and appointed as hereinafter provided. Permanent state employees who have completed six months of satisfactory service shall have the right to apply to the State Employee Grievance Committee any grievances involving these issues specified in Section 2, after all administrative remedies to secure acceptable adjudication within their own agency department have been exhausted. Appeals to the committee shall be initiated as provided for in Section 4. The State Employee Grievance Committee shall consist of seven members who shall be appointed by the State Budget and Control Board to serve for terms of three years. Appointments shall follow the overlapping schedule now in effect. In addition to the

regular seven members, there shall also be appointed four alternate members to serve for three year terms. Any interim appointment to replace a member who resigns or otherwise ceases to be a member of the committee prior to the completion of the term shall be for the duration of the unexpired term. Any member may be reappointed for succeeding terms at the discretion of the State Budget and Control Board.

All members of the State Employee Grievance Committee shall be selected on a broadly representative basis from among the career service or appointed personnel of the several state agencies, with the provision that whenever a grievance comes before the committee initiated by or involving an employee of an agency of which a committee member also is an employee, such member shall be disqualified from participating in the hearing.

Committee members will receive their regular pay for the time they are required to be away from their regular assignments. They will be reimbursed for meals and lodging and, when using their personal automobiles for necessary committee business, they will be paid mileage as provided by law.

The committee shall select its own chairman from among its members. The chairman shall serve as the presiding officer at all hearings but may designate some other member to serve as presiding officer in his absence.

A quorum shall consist of at least five committee members, and no hearing may be held without a quorum.

The presiding officer will have control of the proceedings and will take whatever action is necessary to insure an equitable, orderly and expeditious hearing. Parties will abide by the presiding officer's decisions, except when a committee member objects to a decision to accept evidence, in which case the majority vote of the committee will govern.

The committee shall have the authority to issue subpoenas for the production of records, and papers pertinent to any investigation; to determine the order of testimony and the appearance of witnesses; to call additional witnesses; to subpoena witnesses; to make such rules and regulations as may be necessary to carry out the provisions of this act; and to secure the services of a recording secretary at its discretion.

The committee shall, within twenty days after hearing an appeal, make its findings and decisions and report such findings and decisions

to the State Budget and Control Board. Unless the State Budget and Control Board takes action to reject a decision made by the committee within fifteen days, the decision of the State Employee Grievance Committee shall be transmitted by the State Budget and Control Board to the employee, the employing agency and the State Personnel Division and shall be final. If, however, the State Budget and Control Board rejects the decision of the committee, the board shall make its own decision without further hearing at its next regular meeting or within ten days, whichever comes first, and that decision shall be final with copies transmitted to the employee, the employing agency and the State Personnel Division. The agency representative in the appeal will be bound by the final decision and will take action immediately to implement its obligation under the decision.

#### Appeals to grievance committee

SECTION 3. Section 4 of Act 1025 of 1974 is amended to read:

Section 4. A state employee who wishes to appeal the decision of the agency or departmental grievance procedure to the State Employee Grievance Committee shall file a request for such an appeal within ten days of receipt of the decision from the agency or department head. The request shall be filed directly with the State Personnel Director by the employee.

The State Personnel Director shall assemble all records, reports and documentation of the earlier hearings on the grievance and review the case to ascertain that there has been full compliance with the established grievance policies, procedures and regulations within the agency or department involved and determine whether the action is grievable to the State Committee. Before the grievance is forwarded to the committee, the State Personnel Director or his designee shall meet with both sides of the issue and try to resolve the grievance on a voluntary basis. If that is not possible, then the State Personnel Director shall forward to the chairman of the State Employee Grievance Committee those requests that are determined to be in order. Upon being advised by the chairman of the committee as to the date and time when the committee shall meet, the State Personnel Director shall notify all parties concerned of the date, time and place of the hearing and request their presence.

The State Personnel Division shall arrange for the reproduction of pertinent records and papers and distributive copies to the members of the committee prior to the date of the hearing. The State Per-



sonnel Director or designated alternate shall attend all hearings of the committee to render advice on or interpretation of applicable laws, policies and regulations. The State Personnel Director shall provide to the committee from the resources of the State Personnel Division such administrative and clerical services as may be required."

#### Exemptions

SECTION 4. Act 1025 of 1974 is amended by adding Section 4A which shall read:

"Section 4A. The provisions of this act shall not apply to:

1. Members, officers and employees of the General Assembly;
2. Executive assistants, administrative assistants and secretaries on the Governor's immediate staff;
3. Officers elected by popular vote and persons appointed to fill vacancies in such offices;
4. Supreme Court Justices and Circuit Court Judges, referees, receivers, jurors, and masters in equity;
5. Members of boards, commissions, councils, advisory councils, and committees compensated on a per diem basis;
6. All inmate help in all charitable, penal and correctional institutions, residents of rehabilitation facilities, and students employed in institutions of learning;
7. Part-time professional personnel engaged in consultant services without administrative duties and personnel employed for less than ninety working days per year;
8. Those agency, institution or division heads appointed by the Governor;
9. Employees of the Public Service Authority, State Ports Authority, and the Public Railways Commission."

#### Time effective

SECTION 5. This act shall take effect on July 1, 1977.

Approved the 8th day of June, 1977.

# USCS----THIS WEEK

Monday, October 15 -- Sunday, October 21, 1979

## Monday, October 15

Midpoint in Semester

Book Requests for Spring Semester are due today.

12:15 pm -- Faculty Advisory Committee meeting. Administration Building Conference Room.

6:00 pm -- Volleyball game in Hodge Center. UNC-A, Coker, USCS.

## Tuesday, October 16

No activities scheduled

## Wednesday, October 17

5:00-6:00 pm -- Gamma Beta Phi meeting. Tukey Lecture Theatre.

6:30-8:30 pm -- Hunter and Gun Safety shortcourse. Library Building 276. Fee \$5.00. Contact Continuing Education 422.

7:30 pm -- "Mainstreaming of Handicapped Children in the Public Schools" -presented by School District 6 in conjunction with the International Year of The Child. Spartanburg County Library.

## Thursday, October 18

1:30 pm -- Fire Drill. Scheduled for all Buildings. For details check FYI.

1:40-6:45 pm -- S.C. Textile Show film. Library Building 255. For more information contact Arthur George, ext. 412.

7:00-9:00 pm -- Buying a Home shortcourse. Fee \$10.00. Library Building 279. For more information contact Continuing Education, ext. 422.

## Friday, October 19

12:15 pm -- Faculty Senate Meeting. Library 268.

2:00-5:00 pm -- Do It Yourself Decorating shortcourse. Fee \$10.00. Media Center 328. For more information contact Continuing Education, ext. 422.

## Saturday, October 20

Tennis Tournament - Saturday and Sunday

8:00-12:00 pm -- Fall Dinner Dance. Hodge Center Lobby. For more information contact Student Activities Office, ext. 336.





# For Your Information

Vol. IV. No. 8

## A Newsletter For The Faculty Of USCS

October 22, 1979

### I. OFFICIAL ANNOUNCEMENTS

FROM MIKE BRUCE: Transportation requests will be accepted Monday through Friday between 8 a.m. and 5 p.m. only. No requests will be accepted after 5 p.m. or on Weekends.

THE LADIES OF THE USCS FACULTY AND STAFF, and faculty wives, are invited to have lunch with Miss Joyce Bradbury, former headmistress, Sunderland, England, on November 13 at 12:15 p.m. in Room H-248. Cost of the lunch will be \$3.50. Reservations may be made by calling Joe Greer, ext. 378 by Friday, November 9.

THE SCHOOL OF EDUCATION will be hosting Miss Joyce Bradbury of Sunderland, England on November 11, 12 and 13. Miss Bradbury will lecture in class on Nov. 12 at 11:00 (Tukey Theatre) and on Nov. 13 at 10:50 (Media, 122). She will also present a lecture at the open meeting of Kappa Delta Pi on Monday evening Nov. 12, at 7:30 pm (Tukey Theatre). All faculty, staff and students are invited to attend any or all of her presentations.

ON TUESDAY, Oct. 23, the Spartanburg Branch of the S.C. Lung Association and the USCS Health Education Program are having the vehicle emissions testing truck on campus. The truck will be parked in the Hodge Center parking lot throughout the day Tuesday. The equipment will assess and measure the emissions from the vehicle and with this information the representative can suggest the appropriate mechanical adjustment. Please announce to your classes the availability of this free service. Also, please emphasize there are no legal obligations or stipulations involved for the participant (i.e. they don't have to make any repairs to their vehicles. For more information or questions call Bruce Wilson, ext. 372.

ADVISEMENT FOR SPRING SEMESTER will be held from Monday, Oct. 29 thru Friday, Nov. 9. During this period, students are to meet with their advisors and complete the "advisement" form and the "request for classes" form.

STUDENT AFFAIRS is now in the process of compiling information for the Spring Activities Calendar. Anyone that is planning an event or anyone that has already scheduled an event or activity should send the information to Jerry Baker so that it may be included in the calendar.

COUNSELING AND CAREER DEVELOPMENT CENTER: Arthur George announces that an excellent Career Exploration and Opportunity Program was recently launched at USCS. A number of Company Recruiters will be available to provide career information as well as to conduct personal interviews. Recruiters are enthusiastic about this program. Faculty, Staff and Students are encouraged to take advantage of this program. Company representatives will answer questions and to explain business and industry's expectation of college graduates. You may arrange classroom visitations by calling extension 414.

S.C. HOSPITAL ASSOCIATION will conduct a Career Fair at USCS, Monday, Oct. 22nd. from 3 to 5 p.m. in the Hodge Center. Between 40 and 50 hospitals and nursing homes will be represented. Faculty and students are encouraged to participate. Interested students should sign-up in the Career Development Center, M-231.

ALL STUDENTS who are interested in Part-time or Full-time employment this semester should visit and sign-up in the Placement Office, M-213. For further information call Arthur George, ext. 414.

USCS FACULTY AND STAFF - There will be a tax sheltered annuity representative from the Valic Annuity Company on campus Thursday,  
(continued)



October 25th. If you are interested in talking with him please call the Personnel Office and set up an appointment for that date.

#### GRANT APPLICATIONS SUBMITTED:

An application for renewal of USCS' Title IV, Special Services to Disadvantaged Students program called "Counseling Outreach Reception Exchange" (CORE) has been submitted to DHEW/OE for \$85,439. A part of the Developmental Services Department, CORE proposes to provide special support services to 140 academically and/or economically or handicapped freshmen per year. Project Director: Mr. Malcolm Sanders.

The following applications have been submitted to the USC Research & Productive Scholarship Committee:

- 1) "Mill Village Land Use and Settlement Patterns", \$455. Principal Investigator: Mr. Ed Babin, Geography.
- 2) "Effects of Co-Observer Evaluative Statements on Imitative Aggression in Young Children", \$2560. Principal Investigator: Dr. Leo Bonner, Early Childhood Education.
- 3) "Biochemical Characterization of Antitumor Drug Resistant CHO Cells", \$1100. Principal Investigator: Dr. Bob Simpkin, Biology.
- 4) "The Legacy of Family Murder", \$2918. Principal Investigator: Dr. Fred Wenz, Sociology.

REMINDER TO ALL NEW FACULTY: There will be two advisors training workshops this week. Tuesday, Oct. 23, L264 - 1:30-3:30 pm  
Friday, Oct. 26, L268 - 1:30-3:30 pm.  
Each session will include the distribution of advisors manual and discussion of policies and procedures.

## II. BULLETIN BOARD

THE SGA AND THE DAVENPORT CENTER are sponsoring Alcohol Awareness Week Oct. 29, 31 and Nov. 2. Programs will be held in the Tukey Lecture Theatre at 12:15.

THE SHOESTRING PLAYERS will open their 1979-80 season with the performance of "Glass Menagerie" to be presented Oct. 25, 26, 27 and 28. For information and reservations call the Shoebox, ext. 397. All performances will be held in the Tukey Lecture Theatre.

FROM EARL GORDON: A Thank You Note to all those persons who served on our USCS booth at the Westgate Mall on Friday and Saturday, Oct. 5 and 6. This community event was a success. Each year we carry our program to the public.

CHUCK MANGIONE will be performing at the Spartanburg Memorial Auditorium on Nov. 10. This event is sponsored by the USCS Student Activities Office. Faculty, staff and students may purchase tickets for \$4.50, \$3.50 and \$2.50 with an ID from the Student Activities Office. More information may be obtained by calling the Student Activities Office, ext. 336.

CAROL COGGINS recently participated in a workshop sponsored by Spartanburg General Hospital titled Neonatal Nursing Care. Carol spoke on "Counseling Parents of High Risk Infants."

ED WHITE, School of Education, spoke to the members of the District 6, Student Education Association on Oct. 17. His comments focused on the employment opportunities for prospective teachers and the USCS Teacher Education Professional Preparation Program.

THERE WILL BE A MEETING OF THE CHESS CLUB at 12:00 p.m. Oct. 31, 1979, in room 247A, Hodge Center. All interested faculty, staff, and students are invited to attend, irrespective of their level of competency in the game. Dr. Seko, Chess Club Advisor, would like to make a special plea to women members of our school to take up the game, because chess is not a "macho" game, as some people so erroneously think it is, but an intellectual pastime befitting anyone who is here in the pursuit of knowledge.

THE STATE HIGHER EDUCATION COMMISSION has recommended the following budgets for South Carolina four-year college campuses for FY 1981 (percent increases are in parentheses). USC-Columbia, \$75 million (11.9%); Clemson \$41.8 million (9.8%); Medical University, \$69 million (6%); The Citadel, \$9.6 million (14.5%); S.C. State \$11.1 million (3.7%); Winthrop \$11.8 million (22.6%); College of Charleston \$11.4 million (5.9%); Francis Marion \$6.2 million (14.1%); Lander \$4.1 million (8.7%); USC-Aiken \$3.6 million (4.8%); Coastal Carolina \$4.2 million (3%); USCS \$4.8 million (7.7%).

RECENTLY, TWO NEW BENEFITS have been announced for members of the South Carolina Army National Guard. The Federal Government now pays a \$1500 cash bonus to selected individuals who have graduated from high school or who are currently high school seniors. This bonus is paid after the individuals complete three months of active duty training. The State of South Carolina also offers National Guard members up to \$500 per year for four years of educational assistance, which can be used at USCS. This money is available to all Guard members who are actively participating in units, and many of the older USCS students may fall into this category. You may wish to keep these facts in mind during the advisement process.

PIC'N PAY SHOE CO. will be interviewing in M-213 on October 25, 1979. Please sign up in the Placement Office if you are an interested student.





# ***USCS----THIS WEEK***

MONDAY, OCTOBER 22 -- SUNDAY, OCTOBER 28

## Monday, October 22

8:30-4:30 pm -- Real Estate - Course II. Continuing Education course. Library building 276.  
For more information contact Continuing Education, ext. 422.

3:00-5:00 pm -- Career Fair. Conducted by the S.C. Hospital Association. Hodge Center Lobby.  
For more information contact Career Development Center, ext. 414.

## Tuesday, October 23

1:00-3:30 pm -- New Faculty Advisement Workshop. Library building 264. For more information  
contact Carol Smith, ext. 336.

## Wednesday, October 24

12-1:00 pm -- Student Workstudy Workshop. Administration building 209. For more information  
contact Al Gray, ext. 226.

7:30 pm -- A public performance by Edward Albee. Tukey Lecture Theatre. For more information  
contact Jimm Cox, ext. 397.

## Thursday, October 25

9:25 am -- Creative Writing workshop by Edward Albee. Place-TBA. For more information  
contact Jimm Cox, ext. 397.

1:00 pm -- Creative Writing workshop by Edward Albee. Place-TBA. For more information contact  
Jimm Cox, ext. 397.

7:30 pm -- "Glass Menagerie" - Tukey Lecture Theatre. Tickets \$2.00. For more information  
contact Shoebox, ext. 397.

## Friday, October 26

12-1:00 pm -- Student Workstudy Workshop. Administration Building 209. For more information  
contact Al Gray, ext. 226.

1:30-3:30 pm -- New Faculty Advisement Workshop. Library building 268. For more information  
contact Carol Smith, ext. 336.

11:50-3:00 pm -- AMS meeting. Media 217. For more information contact Ron Young, ext. 285.

7:30 pm -- "Glass Menagerie" - Tukey Lecture Theatre. See Thursday, 7:30 pm.

## Saturday, October 27

7:30 pm -- "Glass Menagerie". Tukey Lecture Theatre. See Thursday, 7:30 pm.

## Sunday, October 28

3:00 pm -- "Glass Menagerie". Tukey Lecture Theatre. See Thursday, 7:30 pm.





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## For Your Information

Vol. IV. No. 9      **A Newsletter For The Faculty Of USCS**      October 29, 1979

ALL FACULTY are to submit a list of their evening advisement hours for the CAR period (Oct. 29 - Nov. 9) to their dean's office on Monday, Oct. 29. The evening advisement hours will be posted in the dean's offices and compiled and distributed on campus to help our evening students locate advisors and participate in CAR.

THE LADIES OF THE USCS faculty and staff, and faculty wives, are invited to have lunch with Miss Joyce Bradbury, former headmistress, Sunderland, England, on Nov. 13 at 12:15 pm in Romm H-248. Cost of the lunch will be \$3.50. Reservations may be made by calling Jo Greer, ext. 378 by Friday, Nov. 9.

THE SCHOOL OF EDUCATION will be hosting Miss Joyce Bradbury of Sunderland, England on Nov. 11, 12 and 13. Miss Bradbury will lecture in class on Nov. 12 at 11:00 in Tukey Theatre and on Nov. 13 at 10:50 in M122. Shee will also present a lecture at the open meeting of Kappa Delta Pi on Nov. 12 at 7:30 pm in Tukey Theatre. All faculty, staff and students are invited to attend any or all of her presentations.

THE AUDIOVISUAL PRODUCTION CENTER will be purchasing a limited number of 16mm films to add to the USCS film library. The source for this order will be TIME-LIFE which lists titles from many areas including the ASCENT OF MAN series and the NOVA series. Faculty may look at the TIME-LIFE catalog in the APC and make requests through Nov. 7, 1979.

### GRANT PROPOSALS SUBMITTED:

An application for renewal of USCS' Title IV, Talent Search project called "Piedmont Area Talent Search" (PATs) has been submitted to DHEW/OE for \$85,399. A component of the Developmental Services Department, PATs proposes to assist approximately 1,000 Piedmont youth of financial and cultural need and

academic potential in the completion of their secondary education or admission to completion of postsecondary education. Principal Investigator: Dr. Jane Davisson, Director of Developmental Services.

The following applications have been submitted to the American Cancer Society/USC Research Fund:

- 1) "Victim and Family Attitudes About Cancer in Selected Neighborhoods", \$3400. Principal Investigator: Drs. Ed Babin (Geography) and Fred Wenz (Sociology).
- 2) "Locational Traits of Coastal Carolina Esophageal Cancer Victims," \$2320. Principal Investigator: Dr. Ed Babin.

GRANT AWARDED: Dr. Jim Brown, Director of International Education, has received a grant of \$1648 to administer the Southeastern Regional Seminar in African Studies program again this year. Congratulations, Dr. Brown.

### BULLETIN BOARD

#### GREEN/WHITE DAY AT USCS

Monday, November 5, has been designated as Green/White Day. At 12:15 pm, Tom Davis as Ring Master will introduce to the Student Body, faculty, and staff, the 1979-80 spectacular array of athletes who represent USCS in seven intercollegiate sports and soccer. There will be music, dancing girls, women's 'power' volleyball, judo, men's basketball, and more, all presented with circus flair.

Burger King and USCS will provide a Rifles Special of a Whopper, and order of fires, and an orange drink for just \$1.00. This offer is limited to the first 300 fans. So come out to the G.B. Hodge Center, at 12:15 and have food, fun, and maybe win a Chuck Mangione Album.

Monday evening, 6:00 pm, Nov. 5, the women's "power" volleyball team will host Presbyterian College in the G.B. Hodge Center. These gals under the direction of Coach Bowman, play volleyball with such finesse that you don't want to come out, if you have a heart condition. So, if you can take it, come out and enjoy an art form which is truly beautiful  
continued.

And then, stay for the presentation of Bill Hinson's 1979-80 Rifles basketball squad. The team will square off at about 7 pm in the first evening Green/White Intrasquad scrimmage in USCS's History. So, come out with your friends and let's show just how much spirit USCS can generate. There will be drawings for Chuck Mangione Album's and free throw shooting for coke's and money. Oh yest, the Cheerleaders will be trying to get you to wear green or white on Monday, to show your team choice.

FROM Dr. Seko, Chess Club Advisor: There will be a meeting of the Chess Club at 12:00 pm, Oct. 31, 1979, in room 247A, Hodge Center. All interested faculty, staff and students are invited to attend, irrespective of their level of competency in the game. I would like to make a special plea to women members of our school to take up the game, because chess is not a "macho" game, as some people so erroneously think it is, but an intellectual pastime befitting anyone who is here in the pursuit of knowledge.

FACULTY SENATE MEETING NOTES

UNIVERSITY OF SOUTH CAROLINA AT SPARTANBURG

October 19, 1979

PRESIDING: Lou Hunley, Faculty Chairperson

ATTENDANCE: Business - R. Luttrell; Education: no voting members - Becky Edwards, Carol Smith; Fine Arts, Languages & Literature - R. Predmore, E. Seko, K. Hicks; Library - E. McCaughrin; Nursing - N. Babb, C. Cogdell, M. Harker, A. Kloepper; Science/Math - J. Barnes, L. Moore, M. Ulmer; Social Sciences - T. Allen, J. Brown, R. Romine, J. Yehl; Members -at-large - V. Burnie, E. Gordon, F. Riddle.

I. Minutes of General Faculty Meeting of September 14, 1979, and Faculty Senate Meeting of September 21, 1979 were approved.

II. Announcements and Remarks

- A. The text of Michael Dressman's letter of resignation as Faculty Secretary was read for the record. The recent appointment of Dr. Dressman as Chairperson of the Division of Fine Arts, Languages and Literature was cited as the reason for his resignation.
- B. The Faculty Advisory Committee members are accepting suggestions for Faculty Senate Chairperson-Elect before the next FAC meeting November 9. The Advisory Committee will nominate two persons.
- C. President Holderman will visit the campus November 6-7.
- D. R. Luttrell will organize faculty input into the selection of awards, speakers for special occasions. M.B. Ulmer and B. Lindsay also serve on this sub-committee of the Faculty Advisory Committee.

III. Committee Reports

A. Academic Affairs

The Senate approved SMUS 155, 156.

B. Faculty Advisory Committee

First reading of proposal to amend the Faculty Constitution and By-laws:

"Two students, appointed by the Chancellor, shall serve on the Academic Affairs Committee."

C. Promotion and Tenure Committee

First reading of the document entitled "Promotion Criteria for Library Faculty. The major criteria categories in the document are:

1. Competence as librarian, how demonstrated and documented;
2. Service to University, examples;
3. Scholarship and research activities, description, examples;
4. Qualifications for Librarian, Associate Librarian, Assistant Librarian;



5. Tenure regulations.

D. Student Affairs Committee - No Report

E. Academic Forward Planning

Senate passed two motions about the proposed Cooperative Education Program:

1. The Senate of the University of South Carolina at Spartanburg expresses positive interest in the Cooperative Education program as written in the printed synopsis of Oct. 19, 1979.
2. The Faculty Secretary is to instruct the Academic Forward Planning Committee to consult with the Administration on the possibilities of compensation for faculty members involved with the Cooperative Education Program.

This is a summary of the discussion which precluded the above Senate action:

1. Academic Forward Planning had already given general approval of Cooperative Education Program as outlined in attached synopsis.
2. An estimated 35 students and 30 businessess and other concerns have expressed interest in program to date.
3. Placement of students will require faculty participation as supervisors.
4. Renewal of funding for program is contingent upon faculty suport and involvement.
5. As presently conceived, the plan does not provide for faculty monetary payment or released time.
6. Meaningful faculty involvement, according to one view, would require considerable interfacing with employers. Another position was that much of the contact work could be handled by the director.
7. It is not clear what impact implementation might have on the USCS budget.
8. Interested parties should direct comments and questions to the next Academic Forward Planning meeting.

IV. Unfinished Business

The following motions were adopted by the Senate:

1. The Senate requests that Dr. Sansbury postpone the presentation of the Senate-approved preliminary grievance procedure from Spring 1979, until after the open faculty meeting of October 31, 1979. (see the Omsbudmen Plan.)
2. The Forum on Grievance Procedures and State Law 154 will be held on Wednesday, October 31, between 12:15 and 1:30.

Lou Hunley announced that Dr. Jeanne Stuart, Chairperson of the Welfare Committee, and the other members of the Welfare Committee were planning the Forum.

The presiding officer reminded the Senate to urge the faculty members to study the documents printed in FYI on October 15. The attorney general's office has interpreted S.C. Law 154 of 1977 as designating faculty members as state employees under continuing contract after six months employment. At present, university faculty members

may legally appeal to the State Employee Review Board. The USC Spartanburg Faculty Senate asked to be under the State Employee Review Board in Fall, 1978. In April, 1979, the Faculty Senate also adopted an Omsbudmen's Plan as Stage One in the process for the Faculty Greivance Procedures. The South Carolina Senate Education Committee is conducting an open hearing on November 15. The Columbia Faculty Senate proposes to lobby for an amendment to Law 154 which excludes faculty of state universities and colleges from classification as State Employees. The purpose of the Forum on the Spartanburg campus is to provide each faculty member with information and to hear the ideas of others. Spartanburg faculty members have a number of decisions to make: 1) to join the Columbia Senate action plan or 2) to support the action of last year or 3) to add to the procedures requested last year or 4) to design new procedures or 5) to do nothing.

There was no further business; the meeting was adjourned.



# USCS----THIS WEEK

MONDAY, OCTOBER 29 -- SUNDAY, NOVEMBER 4, 1979

## MONDAY, October 29

### ADVISEMENT FOR SPRING BEGINS

12 noon-1:00 pm -- Ski Club Meeting. Library Building 259.

12 noon -1:30 pm -- Alcohol Awareness Week. Sponsored by the SGA and the Davenport Center. Tukey Lecture Theatre. For more information call Student Affairs, ext. 336.

12:15-1:30 pm -- Called Science Meeting. Administration Building 115.

3:00-3:30 pm -- Nursing Faculty Meeting. Hodge Center 247 A&B.

## TUESDAY, October 30

7:00 pm -- "Physical Assessment of the Adult Client." Seminar - limited to RN's. Fee \$45.00. Tuesday evenings through Dec. 11. Hodge Center 247. For more information contact Continuing Education, ext. 422.

7:30 pm -- "Parenting Skills." Sponsored by the Parent Education Project of the S.C. State Dept. of Education in conjunction with the International Year of the Child. Spartanburg County Library. Free to the public.

## WEDNESDAY, October 31

12:00 noon -- Alcohol Awareness Week. See Monday, 12 noon for details.

12:00 noon -- Chess Club Meeting. Hodge Center 247 A.

12:00 noon-1:30 pm -- Student Nurses Meeting. Library Building 257.

## THURSDAY, November 1

Deadline for submission of proposals for new courses and for course changes.

8:00-9:30 pm -- Spartanburg Free Wheelers. Library Building 263.

## FRIDAY, November 2

12:00 noon -- Alcohol Awareness Week. See Monday, 12 noon for details.





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# For Your Information

Vol. IV. No. 10

## A Newsletter For The Faculty Of USCS

November 5, 1979

### I. OFFICIAL

FROM BRYAN LINDSAY: The faculty advisory committee is currently soliciting nominations for the Founders' Day Awards. Anyone who has a candidate should submit his or her name with a brief biography and rationale for nomination to Bryan Lindsay. The committee will meet on Nov. 9th so nominations should be posted prior to that date.

DR. HOLDERMAN will be visiting USCS Tuesday and Wednesday, Nov. 6 and 7. Dr. Holderman will be meeting with various faculty and administrative members.

ALL FACULTY - From Cecilia Hood, Assistant Editor, Carolana: In an effort to improve the faculty section, the Carolana staff is instigating a new program. Your cooperation is needed. We want you to tell us about any unusual, abnormal, happy, sad, ironic, funny, etc., incident that has occurred to you or that you have seen occurring to someone else here at USCS. Please send all paragraphs to: Cecelia Hood, Assistant Editor, Carolana Yearbook. Thank you for your time and help.

FROM AL GRAY: Faculty members are urged to announce in their classes that several work-study typing positions are available on campus. Interested students should contact the Financial Aid Office in the Administration Building.

FROM DAVID TAYLOR to ALL FACULTY ADVISORS: Please note that Biology 440 is for non-majors and will count as their science requirement.

R. F. JOSEPH HODGE, Asst. to the Dean of the School of Pharmacy at the Medical University of Charleston will be on campus Nov. 6 to speak with prospective students about entering the School of Pharmacy. 9-12, Counseling Center.

THE LADIES OF THE USCS faculty and staff, and faculty wives, are invited to have lunch with Miss Joyce Bradbury, former headmistress, Sunderland, England on Nov. 13 at 12:15 pm. in Room H-248. Cost of the lunch will be \$3.50. Reservations may be made by calling Joe Greer, ext. 378 by Friday, Nov. 9.

THE SCHOOL OF EDUCATION will be hosting Miss Joyce Bradbury of Sunderland, England on Nov. 11, 12 and 13. Miss Bradbury will lecture in class on Nov. 12 at 11:00 (Tukey) and on Nov. 13 at 10:50 (M122). She will also present a lecture at the open meeting of Kappa Delta Pi on Monday evening Nov. 12, at 7:30 pm (Tukey). All faculty, staff, and students are invited to attend any or all of her presentations.

### II. BULLETIN BOARD

GREEN/WHITE DAY -- Faculty, staff and students are reminded that today, Monday, Nov. 5 is Green/White day at USCS. Everyone is invited to join in the festivities which begin at 12:15 in the Hodge Center. Tonight at 6:00 everyone is invited to come out and see the Women's Volleyball team against Presbyterian and following the game at about 7:00 the Men's Basketball Intrasquad Scrimmage.

HOLLY CROCKER, MARIE HARKER, CATHERINE TALLEY and MARY STROSSNER all attended a workshop - "Practical Approaches to Effect Positive Change" in Columbia on Oct. 15. One of the topics discussed was tools nurses can utilize to effect positive change. Assertiveness in Nursing was determined to be an effective tool. Various techniques were discussed.

ADDY KLOEPPER and MARTE HARKER attended the UNC sponsored workshop at USC-Union on Oct. 25. The workshop was entitled "Stress and Survival."

MR. AND MRS. COMIC SMITH and JOHNNY SMITH express their thanks to all members of the USCS community who contributed items in their time of need.



PROMOTION AND TENURE COMMITTEE

MINUTES

The Promotion and Tenure Committee met in the Faculty Conference Room at 12:15 PM on 24 September 1979. G. Sims and M. Drucker were absent. New members of the Committee are A. Henderson (elected to fill the 1 year opening left by J. Brown) and M. Drucker (appointed to fill the 1 year opening left by R. Young).

L. Moore was named chairperson-elect of the Committee. All other members, except the present chairperson, expected to resign from or rotate off the Committee by next fall, so no election was held.

A. Henderson moved that the files of all persons who had left the faculty be transferred to an inactive file. This would simplify the physical handling of those active files to be considered by the Committee. The motion carried. It was also noted that the chairperson was responsible for retiring the files of professors.

The Committee received a report from G. Newberry entitled "Promotion Criteria for Library Faculty." After brief discussion, the Committee endorsed the report and forwarded it to the Faculty Senate for action.

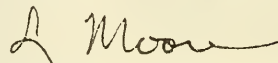
The Committee received reports from the chair listing faculty holding various ranks, faculty requesting promotion and/or tenure, and faculty classified by penultimate year.

The chairperson distributed copies of the tenure regulations and terms of employment from the Columbia campus Faculty Manual for study and comparison with our manual.

The chairperson suggested that the Committee present a comprehensive program on tenure regulations and practices in America. The presentation would be for the entire faculty and would be scheduled at the beginning of a semester in a faculty-development time slot. The Committee endorsed the suggestion.

The Committee adjourned at 1:30 PM.

Respectfully submitted,



Lawrence E. Moore, Secretary

*approved 10/30/79*

LEM/jrs

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# USCS---THIS WEEK

MONDAY, NOVEMBER 5 -- SUNDAY, NOVEMBER 11, 1979

NDAY, Nov. 5

30-4:30 pm -- "Real Estate Fundamentals - Course I." Monday-Friday/Nov. 5-9. Fee \$110.00. Library Building 276. For more information contact Continuing Education, ext. 422.

:15 pm -- Green/White Day Festivities. Hodge Center. For more information contact Chuck Stavelly, ext. 238.

00 pm -- USCS women's volleyball team vs. Presbyterian. Hodge Center Gymnasium.

00 pm -- Green/White Intrasquad Scrimmage. Hodge Center Gymnasium. For more information contact Chuck Stavelly, ext. 238.

ESDAY, Nov. 6

00-12 noon -- Dr. F. Joseph Hodge. Counseling and Career Development Center. For more information contact Earl Gordon, ext. 412. (scheduled to speak to students about entering Pharmacy School)

DNESDAY, Nov. 7

:00-1:30 pm -- Promotion and Tenure committee meeting. Faculty Conference Room, Administration Building.

00 pm -- "La Grande Illusion" - International Film Series. (France, 1937, Dir. Jean Renoir, subtitled). Tukey Lecture Theatre. For more information contact Regis Robe, ext. 430.

30 pm -- "The Exceptional Child" - Presented by the Association for Retarded Citizens and The Charles Lea Center in conjunction with the International Year of the Child. Spartanburg County Library.

URSDAY, Nov. 8

00-10:00 pm -- Orientation. Tukey Lecture Theatre. For more information contact Carol Smith, ext. 336.

IDAY, Nov. 9 - No Activities Scheduled

TURDAY, Nov. 10

00-1:00 pm -- Orientation. Tukey Lecture Theatre. For more information contact Carol Smith, ext. 336.

00 pm -- Chuck Mangione Concert. Spartanburg Memorial Auditorium. For ticket information call Student Activities, ext. 336. Sponsored by the USCS SGA.





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# For Your Information

Vol. IV. No. 10

## A Newsletter For The Faculty Of USCS

November 12, 1979

THE SCHOOL OF EDUCATION, invites the staff, faculty and public to attend a presentation on Criteria for Selecting Toys for Young Children. This presentation will be delivered by Ms. Lisa Whighan, Director, Community Service Division - Atlanta office - Consumer Products Safety Commission, from 10:30-12:00, November 14, in the Tukey Lecture Theatre. Faculty are requested to announce this presentation to their classes.

THE CHANCELLOR has received informal notification that state personnel has decided that the university cannot offer the faculty the reduction in tuition for credit courses which has been offered in the past. According to the memo which was received from Columbia, the action was caused by complaints made by staff to their representatives and to state personnel. Dr. Holderman is appealing, but there is no chance of action before the start of spring semester, so full fees must be charged at January registration.

FACULTY and STAFF are reminded that the deadline for FYI is 5:00 on Thursday before Monday publication. Items may be brought or mailed to Janella Koob, Information Services. All items should be typed if at all possible and no information will be taken over the phone.

FACULTY AND STAFF are reminded that the Men's Basketball Season begins this week. The Rifles will play at Wofford Wednesday evening and host Tennessee Temple in the Hodge Center on Friday evening. The athletes, pep band, cheerleaders and Near Misses hope to see you there to cheer the Rifles on.

ON WEDNESDAY, Nov. 14, the Boy Scouts of America and Beaufort County Schools will be on campus for recruitment purposes. Interested persons may contact Arthur George, ext. 412 for further information.

FROM ELMER THOMAS, Faculty Recording Secretary: I am not responsible for the grammatical errors found in the Faculty Senate Meeting Notes of the FYI, October 29.

ERIC JOLLY announces that he has a limited number of the USCS Computer Terminal User's Guides available. Anyone desiring a copy should contact him.

### GRANT APPLICATIONS SUBMITTED:

- 1) Dr. Gordon Mapley (Psychology) has submitted a request for \$41,297 to the National Science Foundation to support a four year research project entitled "Developmental Changes in Personality Among Mature Returning Students." The proposed research project is a follow-up of the pilot grant Dr. Mapley received last year from the USC Research and Productive Scholarship Fund.
- 2) Dr. Conway Henderson (Political Science) has submitted a request for \$682. to the S.C. Committee for the Humanities to provide honoraria for guest speakers in his Great Decisions course for spring semester.

### BULLETIN BOARD

A FREE COMMUNITY WORKSHOP on "Career Decision-Making for the Undecided" will be held Thursday, Nov. 15, at 7 p.m. in the Tukey Lecture Theatre. The program is being conducted by Counselor Bob Addleton. Topics include why people experience difficulty making decisions, why too little or too much information is dangerous, how to use others' opinions, and strategies in decision making.

To make a reservation for the program, interested persons should contact the Counseling and Career Development Center, ext. 412.

JIM BROWN, History, has published a review of A. Van Dantzig The Dutch and the Guinea Coast, 1674-1742, in The African Book Publishing Record, Volume 5, Number 3, July 1979.

THE AFRO-AMERICAN ASSOCIATION at USCS is planning a Christmas TV-GIV-A-WAY to benefit the Sickie Cell Anemia Foundation and other club projects. The drawing for the 13-inch color TV will be held Dec. 5 in the G.B. Hodge Center. The winner need not be present at the drawing. Participation in the raffle is by \$1 donation. Tickets may be purchased from any member of the association, or at the Smart Set on the Main St. Mall, the DeLux Cab Station, or at Oliver's Pharmacy.

BARBARA MILLER, BETTY PRYOR, and MARY ANN SAWICKI traveled to Bal Harbor, Fla., for the District IV conference Nurses Association of the American College of Obstetricians and Gynecologists on Oct. 28-30. This year's conference theme was Obstetric-Gynecologic nursing in a multicultural society. The two day conference and workshop was held in conjunction with the American College of Obstetricians and Gynecologists. Despite the sunny 80° weather and the white sand beaches, they did attend all the meetings and only spent a total of 2 hours on the beach.

DR. JANE DAVISSON, President-Elect, of the S.C. Wil Lou Gray Adult Reading Council, chaired the Fall Conference of the organization on Oct. 18th and 19th at Hickory Knob State Park. Dr. Eleanor Ladd presented an outstanding address at the opening session on Thursday, Oct. 18th.

THE SPARTANBURG AREA CHAPTER of the National Association of Accountants, in cooperation with the School of Business and Economics, will conduct a seminar in the Tukey Lecture Theatre, Tuesday, Nov. 13 at 5:30 pm.

The topic will be "Free Enterprise" and the guest speaker will be Mr. Josh W. Green, formerly of Milliken and currently an officer and director of Educational Industrial Services. Mr. Green will show a set of slides which he has presented to many audiences throughout the state of South Carolina. All faculty, staff and students at USCS are invited to attend.

EVAN KRAUTER is a coauthor of a chapter entitled 'Animal models of aging: sensory-motor and cognitive functions in the aged rat' which will appear in the book the Psychobiology of Aging to be published by Elsevier. The book is a compendium of paper presentations and discussion which took place at a symposium held this last summer in Luxembourg.

FACULTY & STAFF: We desperately need volunteers (especially individuals over 40 years of age) for a psychology experiment. We simply test each volunteer's hearing and muscular responsiveness to short tone bursts. All the person must do is stay awake and relax. If you are interested in helping please either contact me or fill out the sign-up sheet posted on my door - Evan Krauter, L217, ext. 377.



November 7, 1979

TO: All Members of the Faculty and Administration

FROM: Lee Holcombe, Chair, Self-Study Steering Committee

In 1976 USCS was accredited by the Southern Association of Colleges and Schools as a four-year, degree-granting institution. In 1981 our accreditation must be reaffirmed by the Southern Association, and in preparation for this we are now embarking upon an institutional self-study similar to that undertaken for our original accreditation.

To supervise this self-study, the administration has appointed a Steering Committee which includes, besides myself as chair, Valerie Burnie, Jane Davisson, Meyer Drucker, Earl Gordon, Conway Henderson, Nancy Moore, Jeanne Stuart and Catherine Talley. This committee has invited Mr. Dan Henderson and Dr. G. B. Hodge to serve as members, representing the University's Board of Trustees and the Spartanburg County Commission on Higher Education respectively, and has also asked Ed. Hurlong and Virginia Martin to serve as members representing the student body.

The Steering Committee has now completed plans for organizing the work of the self-study process. Our chief decisions were these:

- (1) to set up Standard Committees to study and report upon the eleven standards set by the Southern Association and outlined in its Manual;
- (2) to use, wherever feasible, regular faculty committees as the Standard Committees (members with other self-study responsibilities not to serve, ex officio members not to serve because of possible conflict of interest, and additional faculty to be appointed by the Steering Committee as members because of their special interests and expertise and/or their positions);
- (3) to create special Standard Committees only for those standards for which no regular faculty committee has responsibility;
- (4) to appoint representatives of the administration and the student body to serve together with faculty members on the Standard Committees.

Hence, our self-study organization can be summarized as follows:

Standard 1 Committee on Purpose

Chair: R. Sobczak

Organization: Academic Forward Planning Committee, and faculty, administration and student members appointed by Steering Committee

Members: J. Prown, D. Fogg, W. Bruce, J. Cox, D. Glenn, M.

Shelden, C. Willmot (faculty and administration); and Patricia Burton, Mark McKown, Lisa Robinson and Susan Essinger (students).

Standard 2 Committee on Organization and Administration

Chair: A. Henderson  
Organization: Special Self-study committee appointed by Steering Committee  
Members: R. Connelly, T. Hamrick, E. Hutsell, E. Ladd, M. Omer, C. Quinnelly, M. Taylor (faculty and administration); and Joe Simmons and Rebecca Washburn (students).

Standard 3 Committee on Educational Program

Chair: R. Predmore  
Organization: Academic Affairs Committee, Admissions and Petitions Committee and Cultural Affairs Committee, and administration and student members appointed by Steering Committee  
Members: R. Addleton, D. Bennett, E. Cohens, V. Colloms, B. Davis, T. Eggers, T. Eilenberg, R. Gilman, F. Hackett, T. Hawkins, G. Jacobsohn, D. Knight, B. Lindsay, T. Owens, F. Riddle, E. White (faculty and administration); and Doug Brannon, Lynn Gilliam, Vickie Hammond, Dan Henson, Oscar Mooney and Rosemary Nichols (students).

Standard 4 Committee on Financial Resources

Chair: M. Jilling  
Organization: Special self-study committee appointed by Steering Committee  
Members: S. Cherry, R. Elmore, J. Kugler, J. May, E. Thomas (faculty and administration); and Stan Huggins and Rohzina Manji (students).

Standard 5 Committee on Faculty

Chair: J. Lehman  
Organization: Faculty Welfare Committee, Promotion and Tenure Committee and University Publications Committee, and administration and student members appointed by Steering Committee  
Members: J. Belser, J. Bowman, C. Coggins, E. Davidson, H. Kelly, M. Lipscomb, H. McDuffie, L. Moore, C. Newberry, C. Schwartz, E. Seko, R. Simpkin, G. Sims, R. Walker, J. B. Wilson, J. Yehl (faculty and administration); and Lisa Clayton, Everette Evans and Bobby Thacker (students).

Standard 6 Committee on Library

Chair: D. Lambert  
Organization: Library Committee  
Members: K. Fitzpatrick, T. Harker, W. Hendra, J. D. Wilson (faculty); and Rhonda Barnhill, Brian O'Shields and Susan Wessinger (students).

Standard 7 Committee on Student Development Services

Chair: M. B. Ulmer  
Organization: Athletic Advisory Committee, Student Affairs Committee and Student Financial Aid Committee, and administration members appointed by Steering Committee  
Members: T. Allen, M. Bruce, L. Campbell, H. Crocker, J. Dye, B. Edwards, H. Gardiner, J. Lewis, R. Luttrell, K. Norman, H. Quinn, M. Strossner, K. Topley (faculty and administration); and Tony English, Rick Hazel, Cecilia Hood, Bill Massey, Andy Moller, Jack Robinson and Paul Small (students).

Standard 8 Committee on Physical Resources

Chair: E. Krauter  
Organization: Facilities Utilization and Planning Committee, and faculty, administration and student members appointed by Steering Committee  
Members: E. Barnes, K. Hicks, J. Lipscomb, L. Moore, W. Reitmeier (faculty and administration); and Marcia Hopkins and Frank Nichols (students).

Standard 9 Committee on Special Activities

Chair: R. Robe  
Organization: Life-Long Learning Committee, and administration and student members appointed by Steering Committee  
Members: A. George, F. Kohlenstein, D. Ledford, M. Sanders, C. Stavely (faculty and administration); and Robert Brown and Paula Smith (students).

Standards 10 and 11 Committee on Graduate Program and Research

Chair: J. Yost  
Organization: Special self-study committee appointed by Steering Committee  
Members: E. Babin, C. Brown, A. Crosland, C. Lee, G. Mapley (faculty and administration); and Elizabeth Murff and Catherine Wofford (students).

An institutional self-study is a major undertaking which requires a great deal of hard thinking and hard work. It is also an exciting and

challenging undertaking from which we can all learn and benefit. Those of us charged with supervising this self-study urgently need and heartily welcome the interest and the help of each of you.

Lee Holcombs

# USCS---THIS WEEK

MONDAY, NOVEMBER 12 -- SUNDAY, NOVEMBER 18 1979

## MONDAY, November 12

- 8:30-4:30 pm -- Real Estate Fundamentals. Fee \$110.00. USC Counseling and Information Center/Koger Executive Center/Greenville. For more information contact Continuing Education, ext. 422.
- 11:00 am -- Miss Joyce Bradbury - Class Lecture. Tukey Lecture Theatre. For more information contact Joe Greer, ext. 378.
- 11:00-11:50 am -- University Publications Board Meeting. Media 221. -Harriett McDuffie.
- 11:30-1:30 pm -- Facilities and Utilization Planning Committee meeting. Library 257. -Evan Krauter.
- 7:30 pm -- Kappa Delta Pi meeting. Miss Joyce Bradbury, speaker. Tukey Lecture Theatre. For more information contact Joe Greer, ext. 378.

## TUESDAY, November 13

- 10:50 am -- Miss Joyce Bradbury -Class Lecture. Media 122. For more information contact Joe Greer, ext. 378.
- 12:15 pm -- Luncheon with Miss Joyce Bradbury, reservations only. Hodge Center 248. For more information contact Joe Greer, ext. 378.
- 5:30 pm -- "Free Enterprise" -sponsored by Spartanburg Area Chapter of National Association of Accountants and the School of Business and Economics. Tukey Lecture Theatre. For more information contact Bert Menees, ext. 280.

## WEDNESDAY, November 14

- 10:30 am - Tips for Christmas Toy Buyers. Tukey Lecture Theatre. For more information contact Leo Bonner, ext. 364.
- 12-1:30 pm -- Club Treasurers Meeting w/Jerry Baker. Hodge Center 247A.
- 7:30 pm -- Men's Basketball vs. Wofford College at Wofford.
- 7:30 pm -- "The Status of the Family" -presented by Dr. Kevin Swich from USC Columbia in conjunction with the International Year of the Child. Spartanburg County Library.

## THURSDAY, November 15

- 9:00-1:00 pm -- Back to School Seminar. Tukey Lecture Theatre. -Carol Smith.
- 12:15-1:30 pm -- International Club Meeting. Library 267. -Jim Brown.
- 7:00 pm -- "Career Decision Making for the Undecided." Tukey Lecture Theatre. For more information contact Bob Addleton, ext. 412.

## FRIDAY, November 16

- 8:30-until -- Improving Your Therapeutic Communication Skills. Fee \$25.00. Tukey Lecture Theatre. For more information contact Continuing Education, ext. 422.



Friday, November 16, continued

12-1:00 pm -- Talent Show. Administration Building 209. -Vergene Colloms.

6:00-12:00 pm -- Toga Party. Hodge Center. For more information contact Jerry Baker,  
ext. 336.

7:30 pm -- Men's Basketball vs. Tennessee Temple. Hodge Center Gym.

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SATURDAY, November 17

7:30 pm -- Men's Basketball vs. Limestone College at Limestone.



# For Your Information

Vol. IV. No 11

## A Newsletter For The Faculty Of USCS

November 19, 1979

### I. OFFICIAL

TO ALL FACULTY ADVISORS and Division Secretaries: Please return all left-over blank carpool forms to Student Affairs so that we won't have to print more for regular registration. Also, please be sure that all completed forms have been returned to us. Thanks for your help with this project.

THE FOLLOWING IS THE USCS POLICY on cancellation of classes due to bad weather. Please give this policy the widest possible dissemination.

The Director for Information Services is responsible for notifying the following news media on the opening and closing of the university: radio stations WASC, WORD, WKDY, and WSPA in Spartanburg; WFBC and WGXL in Greenville and WEAC in Gaffney. Also WSPA-TV and WFBC-TV will be called.

The Public Safety Office will update the telephone answering service to reflect current information. On days of bad weather, switchboard operators will be picked up by security officers and the switchboard will operate on a normal basis as soon as possible.

The university opens or closes as a whole, and the decision to close or open the campus will be binding on all classes and activities including athletic events, convocations, graduate regional studies courses, continuing education, the Burroughs Child Development Center, and various service functions. If there is a pressing need to vary this policy, contact should be made with Doyle Boggs at home (582-6896), prior to 6:30 a.m. for day events and 3 p.m. for night events. Under no circumstances will any faculty or staff member other than the Director for Information Services contact the news media about cancellations.

For morning classes, the university will

generally follows the policy of the Spartanburg County Schools on the first day of a winter storm. The decision to open or close the university will be announced by 6:30 a.m. A decision to open or close the university during the evening hours (classes meeting after 5 p.m.) will be made by the Chancellor and will be announced by the news media not later than 3 p.m. After a major storm, the Chancellor will evaluate the condition of parking lots on the campus and may direct a USCS reopening earlier than for the public schools. In that event, announcements will be made through the regular media channels.

Faculty and students should be aware that they may be required to make up any class hours lost due to bad winter weather. Twelve month employees are not authorized snow leave. They have the option of (1) reporting for work; (2) making up time lost at the discretion of the supervisor; or (3) taking annual leave.

THANKSGIVING HOLIDAYS will be observed on the campus from 8 a.m. Thursday, November 22, to 8 a.m. Monday, November 26. Faculty are reminded that evening classes on Wednesday, November 1, should be held as scheduled. There will be no FYI published on November 26. This week's calendar reflects campus events through December 2.

ALL FACULTY are urged to announce to senior students with Humanities and Social Science majors to attend a career workshop which Arthur George is conducting to help seniors prepare vitas and dossiers to improve their employment prospects. The workshop will be on Monday, November 26 in L268 at 12:15 pm.

FROM HERMENIA GARDNER: The Tutoring Lab is available to provide test taking assistance (reading and/or writing) to handicapped students. It is necessary to call Hermenia Gardner, ext. 341 for an appointment for the student. Kindly encourage handicapped students to utilize the lab for tutoring as needed. Other services for handicapped students are being provided by Frank A Nichols, Coordinator for Handicapped Students of

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the Counseling and Career Development Center on a part-time basis and Robert Addleton, staff person.

## II. BULLETIN BOARD

THE LIBRARY ART GALLERY will open its December exhibition on Sunday, Dec. 2, when it presents the works by Carol Auguthun. The exhibit continues through Dec. 22. The gallery is open until 9:30 pm Monday-Thursday, and until 5 pm on Friday afternoons. Weekend hours are 10 am to 2 pm on Saturday and from 2-6 pm on Sunday.

THE USCS JAZZ BAND AND SINGERS will present a Holiday Pops concert on Monday, Dec. 3 in the Spartanburg Arts Center Auditorium. According to Director Bryan Lindsay, admission will be free for this special performance which begins at 7:30 pm. The Holiday Pops Concert will also be presented at USCS on Friday, Nov. 30 at 12 noon in the Hodge Center Lobby.

THE USCS SHOESTRING PLAYERS will present "Under Milkwood," their second performance of the fall semester on Dec. 6-8 in the Tukey Lecture Theatre on the campus. Performances are scheduled for 8:15 pm on all three nights.

THE CHANCELLOR has been informed that Central Missouri State University is searching for a Vice President and Provost. Anyone desiring more information about this position may contact Janella Koob in Information Services for the job description.

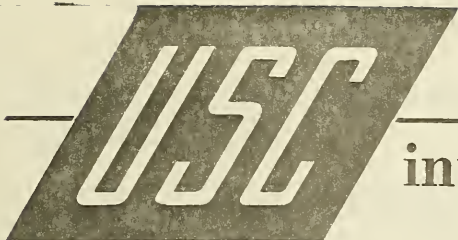
MARY S. TAYLOR, nursing, attended the S.C. Gerontological Society Annual Conference in Columbia on Nov. 8 & 9. Among topics discussed were issues related to the inclusion of older persons in solving problems of the aged.

CAROL R. COGGINS, nursing, presented a workshop, "Bonding as a Therapeutic Dynamic," at the State Department of Mental Health in Columbia, on Oct. 22, which was attended by S.C. Psychotherapists.

CAROLE WILLMOT, Holly Crocker, Catherine Talley, Carol Schwartz and several Jr. & Sr. BSN students attended a Clemson Lecturship by Dr. Martha Rogers, nurse educator.

FROM THE CHRONICLE OF HIGHER EDUCATION, 13 November 1979: --The President's Commission on Foreign Languages and International Studies last week termed Americans' incompetence in foreign languages "scandalous," and called for reinstatement of foreign-language requirements in high schools, colleges, and universities and urged that foreign language be reinstated as a requirement for college admission or for college graduation. In urging that undergraduates be given greater insight into foreign societies and international issues, the commission's recommendations included 2-3 required courses in international studies for all Bachelor's candidates (apart from required language study); strengthened undergraduate offerings in international studies; comparative perspectives in the teaching of most undergraduate subjects; expanded opportunities for faculty to acquire or strengthen international skills; increased faculty and student exchanges; and an expanded institutional commitment to undergraduate international studies. The commission also urged colleges and universities to centralize the administration of international education programs and place them at a high level in their institutional structures. Schools of business should make a course in international business a requirement for undergraduate foreign language. State colleges and universities should keep tuition increases for foreign students in line with those of local American students. The commission recommended that the federal government spend an additional \$178 million annually for foreign languages and international studies at all levels, justifying its call for increased support in terms of national security.

--The validity of the Scholastic Aptitude Test (SAT), the nation's most popular college-entrance exam, may soon be seriously undermined according to some admissions officers, even if New York is the only state to enact a "truth-in-testing" law. The law requires that questions and answers of college admissions tests be publicly disclosed after the release of test scores. --Estimated fall enrollments for all students at US institutions of higher education increased 2.4%, with enrollments at 4-year institutions other than universities being full-time students +1.8% and part-time students +2.2%



## intra-office memo

Date November 9, 1979

From: Dr. Richard Predmore, Chair, AAC

To: FYI

Subject: FORMS

There are now three forms issued by the Academic Affairs Committee, all of them are available from school secretaries:

- 1) "Request for New Course"
- 2) "Request for Change in Course Description"
- 3) "Incomplete Grade Commitment." This new form was made necessary by our recent change in catalogue policy regarding Incompletes. From now on, a teacher who gives an Incomplete must use the form, "Incomplete Grade Commitment." A copy is shown on back.

RP/lc

Attachment(1)

cc: School Secretaries

UNIVERSITY OF SOUTH CAROLINA AT SPARTANBURG

INCOMPLETE GRADE COMMITMENT

DATE: \_\_\_\_\_

SEMESTER OF INCOMPLETE: \_\_\_\_\_

COURSE AND SECTION NUMBER: \_\_\_\_\_

COURSE TITLE: \_\_\_\_\_

Having received an incomplete grade in the above course, I hereby commit myself to complete the work listed below by the deadline indicated. The evaluation of this work will be used for computing my final grade in this course. I am aware that failure to meet this deadline will result in my being given a failure for this course.

DEADLINE: \_\_\_\_\_

WORK COMMITMENT: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

STUDENT'S SIGNATURE: \_\_\_\_\_

TEACHER'S SIGNATURE: \_\_\_\_\_

Original to teacher/Copy to student/Copy to Dean



Promotion and Tenure Committee  
Minutes

The Promotion and Tenure Committee met in the Administrative Conference Room at 3:30 P.M. on October 30, 1979. Dr. Sansbury and all members of the Committee were present.

There was discussion of the criteria for promotion and tenure in non-doctorate fields. It was reported that a proposal for these criteria is being formulated by the school of nursing. The criteria for librarians is currently before the faculty senate.

Dr. Sansbury responded to questions about salary increments with promotions and stated that budget restraints will probably continue to reduce the normal increment for promotion. Also as in the past promotion will generally be delayed until the penultimate year reserving early promotion for outstanding performance.

Lawrence Moore resigned as secretary of the committee because of his election as chairperson-elect. Judy Kizer was elected to fill this position.

The chairperson reported that filed will close on October 31 and reading of files will begin on Thursday, November 1. A motion was made and passed that the practice previously employed of reading the files in pairs be abolished for the current committee.

The presentation to the faculty of a program on tenure regulations and practices was discussed. This would tentatively take one hour and would be part of the faculty-development time slot in January. The particular contents of the presentation will be discussed later and a meeting will be scheduled with Dr. Eaglin in December.

Weekly meetings have been scheduled on Wednesdays' at noon throughout the month of November to review files for completeness.

The committee adjourned at 5:00 P.M.

Respectfully submitted  
Judy Kizer, Secretary



# USCS----THIS WEEK

MONDAY, NOVEMBER 19 -- SUNDAY, DECEMBER 2, 1979

## MONDAY, November 19

10:00-2:00 pm -- Class Pictures to be made for yearbook. Hodge Center.

12:15 pm -- Standard I Self-Study Committee meeting. Library 257. Contact person-Ron Sobczak.

5:00-7:00 pm -- Class Pictures to made for Yearbook. Hodge Center.

## TUESDAY, November 20

10:00-2:00 pm -- Class Pictures to be made for yearbook. Library Building.

5:00-7:00 pm -- Class Pictures to be made for yearbook. Library Building.

8:00 pm -- Men's Basketball vs. Newberry. Hodge Center Gymnasium.

## WEDNESDAY, November 21

10:00-2:00 pm -- Class Pictures to be made for yearbook. Media Building, 2nd Floor.

12:15-1:30 pm -- Standard 7 Southern Association Study meeting. Administration building 115.  
Contact person - M.B. Ulmer.

## THURSDAY, November 22

### THANKSGIVING HOLIDAY - NO CLASSES

7:00 pm -- Thanksgiving Tournament. USCS vs. Lander and Newberry vs. Limestone. Hodge Center Gymnasium. Game times at 7 and 9.

## FRIDAY, November 23

### THANKSGIVING HOLIDAY - NO CLASSES

7:00 pm -- Thanksgiving Tournament. USCS, Limestone, Newberry and Lander. Hodge Center Gymnasium. Games times at 7 and 9.

NO ACTIVITIES SCHEDULED FOR SATURDAY, NOVEMBER 24 or SUNDAY, NOVEMBER 25.

## MONDAY, November 26

12:15 pm -- Career Workshop. Library building 268. Contact person - Arthur George.

6:00 pm -- Women's Basketball vs. Morris College. Hodge Center Gymnasium.

## TUESDAY, November 27

7:30 pm -- Men's Basketball vs. Central Wesleyan at Central.

WEDNESDAY, November 28

9:00-4:00 pm -- S.C. Council on Special Programs. Tukey Lecture Theatre. Contact person - Malcombe Sanders.

6:00 pm -- Women's Basketball vs. Mercer. Hodge Center Gymnasium.

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THURSDAY, November 29

8:00 pm -- Men's Basketball vs. Winthrop at Winthrop.

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FRIDAY, November 29

12 noon -- Holiday Pops Concert. Hodge Center Lobby. Contact person - Bryan Lindsay

12:15-1:30 pm -- Admissions and Petitions meeting. Library 272.

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SATURDAY, December 1

6:00 pm -- Women's Basketball vs. Coastal Carolina. Hodge Center Gymnasium.

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SUNDAY, December 2

2:30 pm -- Art Exhibit Opening featuring works by Carol Auguthun. Library Art Gallery.  
Contact person - Katie Hicks.



## intra-office memo

Date November 19, 1979

From: Janeella Koob

To: All Faculty & Staff

Subject: Thanksgiving Tournament

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This memo corrects a calendar item listed in USCS--THIS WEEK. The Thanksgiving Tournament listed to begin on Thursday, November 22, actually begins on Friday, November 23 and play continues on Saturday November 24. Games begin at 7 and 9 each night.

Faculty and staff are reminded that home basketball games are free to them and their immediate families.







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## For Your Information

Vol. IV. No. 11

### A Newsletter For The Faculty Of USCS

December 3, 1979

#### I. OFFICIAL

From Ted Eilenburg, Business Affairs:  
THE HOLIDAY PERIOD begins at 5:00 pm, on Dec. 21st and ends at 8:00 am on Wednesday, Jan. 2nd.

In order to conserve energy, we are planning to lower the heat in all buildings and turn off all air handling equipment on Friday, Dec. 21st at 5:00 pm. Temperatures will probably be between 55-60°.

The Library and switchboard will be closed from 5:00 pm on Dec. 21st until 8:00 am on Wednesday, Jan. 2nd. The phones will be set to ring in Public Safety.

Security and maintenance personnel will be on campus during the holiday period. If you must be on campus for any reason, CHECK IN WITH THE PUBLIC SAFETY OFFICE and use the Hodge Center Road. Also be sure that you keep the outside doors to the building locked at all times. The Public Safety Office can be reached by calling 578-7827. If you need to make special arrangements for laboratory experiments, etc., please contact Rivers Hall, ext. 439, giving him ample time to make plans for specific requests. Have a nice vacation.

THE DECEMBER 10th ISSUE of FYI will be the last issue before the holidays. Any material received after Dec. 8th will not be published until the January 7th FYI issue.

ALL FACULTY AND STAFF are cordially invited to attend the annual USCS Faculty and Staff Christmas Drop-in at the home of Dr. and Mrs. Ron Eaglin, 240 Heathwood Drive on Dec. 15th, from 7:00 pm to 11:00 pm. Spouse or guest included. Parking is available at the Lamb of God Lutheran Church, 1645 Fernwood-Glendale Rd. with shuttle service to and from the Eaglin's home every ten minutes.

THE STUDENT AFFAIRS COMMITTEE will meet Tuesday, Dec. 4th at 3 pm in the Student Affairs Office.

FROM AL GRAY TO ALL FACULTY: Please announce to your classes that tuition for the Spring 1980 Semester has increased from \$315.00 to \$355.00 for a full-time student and from \$27.00 per hour to \$30.00 per hour for part-time students.

FROM RON EAGLIN TO ALL FACULTY: Please return all Student Evaluations by December 3rd in order that they may be processed during the month. Since January 10th, 1980 is the date on which the Promotion and Tenure files close for final deliberations, this will allow time for results of student evaluations to be placed in individual files, if needed.

FROM RON EAGLIN TO ALL FACULTY: In any course which meets two or three times a week, no quiz, test, or examination shall be given during the last two class sessions prior to the regular examination period. In any course which meets once a week, no quiz, test or examination shall be given during the last class session prior to the regular examination period. In any course which meets more than three times a week, no quiz test or examination shall be given during the last three class sessions prior to the regular examination period. No final examination may be held outside of the stated time without the special permission of the Vice Chancellor for Academic Affairs.

THE PROMOTION AND TENURE COMMITTEE will meet with Dr. Eaglin at 12:00 on Wednesday, Dec. 5th, in the Faculty Conference Room in the Administration Building. Whichever committee member now has the tenure book, please bring it to the meeting.

EMPLOYEES MAY NOTIFY the Personnel Office of their interest in a specific vacancy by completing and submitting to the Personnel Office a "Request for Transfer". The Personnel Office will arrange interviews for the employees whose overall qualifications are best suited for the position.

## POSITIONS AVAILABLE:

1) Applications are now being taken for a Secretary II, Grade 17, in the School of Education for this campus.

2) Applications are now being taken for a Director of Admissions for this campus. A Masters Degree with two years experience in college admissions is required.

FROM DR. EAGLIN: A new position of Director for Computer Studies is being created in the 1980 Spring Semester. Job responsibilities are as follows: 1) encouraging cooperation among all schools in developing computer related courses and programs; (2) working with all faculty interested in using computer in instruction; (3) designing and implementing continuing education courses for data processing professionals and public school teachers in the community; (4) writing and encouraging the writing of grant proposals to obtain computer equipment; and (5) familiarizing public school students with opportunities in computer science field. Those interested in applying should submit a vita and cover letter to Vice Chancellor Eaglin by Friday, December 14. All applications will be evaluated by a search committee. This is a half-time administrative and half-time faculty, twelve-month position similar to that of Director for International Education. The Director for Computer Studies will report to Dr. Eaglin. Salary is negotiable.

## GRANT NEWS - from Jan Yost

GRANT APPLICATION SUBMITTED: USCS has submitted a Nursing Capitation application for support of the BSN program in the School of Nursing. Funding will be determined by the Public Health Service based on enrollment in the program.

GRANT AWARDED: Dr. Conway Henderson (Political Science) has received a grant of \$682. from the S.C. Committee for the Humanities. An additional \$800. from the Foreign Policy Association has also been unofficially granted. The funds will be used to provide honoraria and travel for guest speakers in Dr. Henderson's Great Decision Course this winter. Congratulations, Dr. Henderson!

## II. BULLETIN BOARD

THE USCS SHOESTRING PLAYERS will present "Under Milk Wood," their second performance of the fall semester on Dec. 6-8 in the Tukey Lecture Theatre. Performances are scheduled for 8:15 pm on all three nights. Information and reservations may be obtained by calling the Shoebox, ext. 397.

THE INTERNATIONAL CLUB OF USCS will sponsor a Christmas Party on Wednesday, Dec. 5th at 12:00 in Room 209, Administration Bldg. A university choir will sing carols in different languages, refreshments with an international flavor will be served, and a Christmas pinata will be broken. The event is open to the public, USCS students, faculty and staff.

IT IS WITH PLEASURE that the Tutoring Lab staff, faculty and Developmental Services invite the students, faculty and staff of USCS to a UNIVERSITY WIDE HOLIDAY STUDY BREAK on Dec. 11 and 12, from 10:30 to 1:00 pm and from 4:30 to 6:00 pm in room 273 of the Library Building. Coffee, coke and other goodies will be served. Kindly inform your students of this opportunity to relax in a Holiday atmosphere between study periods or exams.

AN OVERSEAS LEARNING EXPERIENCE in France and England will be offered by the Foreign Language and Criminal Justice departments in May 1980. Credit is available for USCS students. An organizational meeting to discuss costs, travel events, and other features of the trip will be held Monday, December 10th at 12:15 pm in Room 255, Library Building. All interested persons are invited to attend. Persons who cannot attend this meeting may contact Prof. Robe (ext. 430) or Prof. Quinnelly (ext. 384). Faculty members are asked to announce this event to students.

THE CHEMISTRY STUDENTS of Chem. 105 will be visiting the Oconee Nuclear Plant on Dec. 5th, leaving USCS at 12:00. Other interested persons may arrange to go along by contacting Ron Sobczak, ext. 256.

THE PIONEER FOUNDATION, "a non-profit, tax exempt corporation established to promote the publication and distribution of books that present new ideas or open fresh and useful approaches to old ideas" provides assistance in the publication of manuscripts by offering free services in editing, preparation of manuscripts, and locating suitable

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publishers. Faculty who might be interested in such free assistance may write to Henning Nelms, President, The Pioneer Foundation, Box 7066, Arlington, Va. 22207.

FROM THE COUNSELING AND CAREER DEVELOPMENT CENTER: Students planning to attend graduate school and/or having questions regarding post graduate study should make note that Wednesday, Dec. 5th has been designated "Road to Grad School Day" by the Counseling and Career Development Center.

Focal point of the day will be a presentation of materials and information of interest to potential graduate students beginning at 12:15 pm in L257.

The program will include: (a) distribution of the Counseling Center's free booklet "The Road to Grad School," designed to acquaint the reader with the various aspects of graduate school, (b) discussion of the normally required admissions tests (GRE, NTE, etc.), with information on how to apply for them, (c) tips for better test taking, (d) information regarding financial aid for graduate school, (e) presentations by various faculty members about graduate school opportunities in their academic areas, (f) an introduction to the Center's "Visit to a Professional School" program, (g) current graduate students on hand to answer questions and share their experiences, and (h) refreshments.

For those unable to attend at 12:15 pm, the materials and information will be available several places on campus throughout the day.

FROM E. KRAUTER: Facilities, Utilization and Planning Committee Minutes/  
The committee met jointly with the self study committee on physical resources Nov. 12th. Members present were K. Hicks, C. Lee, G. Mapley, L. Moore and E. Krauter. E. Krauter reported on his meeting with Dr. Eaglin and Mr. Eilenburg. His report included the following information from those conversations:

A. Portions of the media building reserved for the ETV installation are to be temporarily converted to classrooms, seminar rooms, storage and office space, since it is expected that construction of the ETV complex will not begin for another 18-24 months. Among other changes, this area will be used for visual arts and music, freeing other space on campus for use for theatre productions and general classrooms.

B. The administration has set the following priorities for campus construction

1. completion of Phase I of the Hodge Center expansion for an additional \$464,600
2. a 26,000 sq. ft. (gross) nursing bldg. costing about \$1.5 million
3. a 60,000 sq. ft. (gross) humanities bldg. (smaller than this committee's initial recommendation) costing \$5.1 million
4. a fine arts building.

The committee decided that it will review its recommendations regarding the Nursing building and Humanities and Sciences bldg. There was a short discussion concerning the role of the committee in the planning and utilization of facilities on campus. G. Mapley was elected chairman-elect-secretary.





# USCS----THIS WEEK

MONDAY, DECEMBER 3 -- SUNDAY, DECEMBER 9, 1979

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## MONDAY, December 3

12:15-1:30 pm -- Science Meeting. Administration Building 114.

6:00 pm -- Women's Basketball vs Newberry. Hodge Center Gymnasium.

7:30 pm -- Christmas Pops Concert by the USCS Jazz Band and Chorus. Spartanburg Arts Center, S. Spring St. Contact person - Bryan Lindsay, ext. 244.

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## TUESDAY, December 4

No activities scheduled

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## WEDNESDAY, December 5

12:00 noon -- Christmas Party, sponsored by the International Club of USCS. Administration Building 209. Everyone is welcome.

12:00 noon -- Visit to Oconee Nuclear Plant by Chemistry 105 students. Other interested persons may attend by contacting Ron Sobczak, ext. 256.

12 15 pm -- "Road to Grad School Program" - discussion information and presentation of materials to interested post graduate students. Library 257. Contact person - Earl Gordon.

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## THURSDAY, December 6

6:00 pm -- Women's Basketball vs. Erskine. Hodge Center Gymnasium.

8:00 pm -- Men's Basketball vs. Erskine. Hodge Center Gymnasium.

8:15 pm -- "Under Milkwood"-presented by Shoestring Players. Tukey Lecture Theatre. Reservations and Boxoffice, ext. 397.

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## FRIDAY, December 7 - USCS DAY AT WESTGATE MALL, SPONSORED BY THE USCS SGA

12-2:00 pm -- AMS meeting. Media 217.

6:00 pm -- Christmas Pops Concert by the USCS Jazz Band and Chorus. Westgate Mall.

8:15 pm -- "Under Milkwood"-presented by Shoestring Players. Tukey Lecture Theatre. Reservations and Boxoffice, ext. 397.

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## SATURDAY, December 8

9-12:30 pm -- SAT Testing. Hodge Center 247A.

6:00 pm -- Women's Basketball vs. Baptist College. Hodge Center Gymnasium.

7:30 pm -- Men's Basketball vs. Oglethorpe at Oglethorpe (Atlanta).

8:15 pm -- "Under Milkwood"-presented by Shoestring Players. Tukey Lecture Theatre. Reservations and Boxoffice, ext. 397.





# For Your Information

EXTRA, EXTRA, EXTRA **A Newsletter For The Faculty Of USCS** December 4, 1979

TO ALL FACULTY AND STAFF: This FYI supplement contains important information on activities and events taking place at USCS in the near future. Faculty are encouraged to pass the information printed here along to their students.

REPUBLICAN PRESIDENTIAL CANDIDATE George Bush will be on our campus Thursday, December 6. Mr. Bush is a former Congressman from Texas, and served in a number of very demanding positions during the Nixon and Ford administrations, including Chief of the U.S. Liaison Office in the People's Republic of China, U.S. Ambassador to the United Nations, Chairman of the Republican National Committee and head of the CIA.

Mr. Bush's campus schedule includes a lecture to the Southern Politics Class in Tukey Lecture Theatre at 10:50 (classes may attend by arrangement with Ron Romine), and an open question and answer session for USCS students, faculty and staff at 1 p.m. in Tukey. Mr. Bush is very likely to be on the Republican ticket next year as either President or Vice President, so this is a truly great educational opportunity for all students. Please urge them to attend.

THE STUDENT GOVERNMENT ASSOCIATION is sponsoring a Christmas gift to the community at Westgate Mall this Friday with their first annual "USCS Day." The program includes a judo demonstration at 3 p.m., a concert by the Jazz Band and Singers at 6, and several other talent acts. Students from the School of Nursing will give free blood pressure checks during the day, and the math department will give micro computer demonstrations. While the purpose is not to recruit students, a table will be set up to provide literature and other information about the campus. Any faculty who might be willing to help man this table would be most welcome and should contact Tom Davis in student affairs.

CONGRATULATIONS TO THE MEN'S AND WOMEN'S basketball teams for outstanding starts to their seasons.

The men, after victories on the road last week over District 6 powers Central Wesleyan and Winthrop, are now rated No. 1 in the Dunkle standings which determine berths for the district playoffs. The women have won three of four games, with their victories coming by impressive scores.

Both teams play in the Hodge Center Thursday night in a doubleheader against the Erskine Flying Fleet. Admission is free to all students and to all faculty and staff and their immediate families.

A LIMITED NUMBER OF CHRISTMAS CARDS featuring a full color winter campus scene are now available in the Office of Information Services. These cards, signed "The Faculty and Staff of the University of South Carolina at Spartanburg," are available for use by the faculty and staff who wish to remember members of advisory committees or other professional associates. Cards may be requisitioned through Word Processing procedures at a cost of 10 cents per card (envelope included).





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# For Your Information

Vol. IV No. II

## A Newsletter For The Faculty Of USCS

December 10, 1979

### I. OFFICIAL

TO ALL FACULTY AND STAFF from Information Services: This will be the last issue of FYI and USCS--This Week until the January 7th issue. Material to be published in that issue must be submitted no later than 5:00 on January 3rd.

FROM TED EILENBURG, Business Affairs: The HOLIDAY PERIOD begins at 5:00 pm, on Dec. 21st and ends at 8:00 am on Wednesday Jan. 2nd.

In order to conserve energy, we are planning to lower the heat in all buildings and turn off all air handling equipment on Friday, Dec. 21st at 5:00 pm. Temperatures will probably be between 55-60°.

The Library and switchboard will be closed from 5:00 pm on Dec. 21st until 8:00 am on Wednesday, Jan. 2nd. The phones will be set to ring in Public Safety.

Security and maintenance personnel will be on campus during the holiday period. If you must be on campus for any reason. CHECK IN WITH THE PUBLIC SAFETY OFFICE and use the Hodge Center Road. Also be sure that you keep the outside doors to the building locked at all times. The Public Safety Office can be reached by calling 578-7827. If you need to make special arrangements for laboratory experiments, etc., please contact Rivers Hall, ext. 439, giving him ample time to make plans for specific requests. Have a nice vacation.

FROM PERSONNEL - Twelve holidays set for 1980. General Election Day Tuesday, Nov. 4, will afford State employees one additional day off in 1980 for a total of 12 legal holidays. THE SCHEDULE - Tuesday, Jan. 1 - New Year's Day  
Friday, July 4 - Independence Day  
Monday, Sept. 4 - Labor Day  
Tuesday, Nov. 4 - General Election Day  
Thursday-Friday, Nov. 27-28 - Thanksgiving  
Wednesday-Tuesday, Dec. 24-30 - Christmas  
Wednesday, Dec. 31 - New Year's Eve

FROM FINANCIAL AID: This is to confirm that it will be okay for your student workers to work through December 21, 1979 at their regularly allotted number of hours per week without it affecting their Spring, 1980 work awards.

FROM ERIC JOLLY: Room A123 in the Administration Building will not be available beginning Jan. 3 through Jan. 22. Administrative CRTs usually available to Faculty will not be available during this time.

Deadline dates for Computer Assisted Registration:

- Last day to mail-in fees: Dec. 14, 1979
- Last day to pay fees (in person): Jan. 4, 1980
- Dates for payment of students receiving financial assistance: Jan. 3-4, 1980
- Last day for schedule adjustment: Jan. 4, 1980
- Priority Drop/Add in Room A115: Jan. 8, 1980

FROM ERIC JOLLY: The operating hours for the Computer Room for the month of December will be as follows:

- Dec. 10-13, Mon-Thurs./9:00am-9:00pm
- Dec. 14, Fri./9:00am-5:00pm
- Dec. 15, Sat./9:00am-1:00pm
- Dec. 17-19, Mon-Wed./9:00am-9:00pm
- Dec. 20-21, Thurs-Fri./9:00am-5:00pm

### II. BULLETIN BOARD

DR. MERIKE TAMM, English, has had a scholarly monograph titled "Performing Heroism in Austen's *Sense and Sensibility* and *Emma*" published in the fall 1979 issue of *Papers on Language and Literature*. Another article by her, "Sexist Pronouns: What is an English Teacher to Do?" was published in *Carolina English Teacher* (Spring 1979). Dr. Tamm continues to review books for *The Charlotte Observer* and *The State*; recently she wrote about Barbara Ward's *Progress for a Small Planet*.



70001 LTD. WILL HOLD ITS OFFICIAL OPENING on Tuesday, Dec. 18 from 2-6 pm, 70001 Ltd., a national employment and training program for high school drop-outs, is funded through the CETA Division of the Governor's Office and is being administered by USCS. The 70001 office, which is located at 485 S. Pine St., is a national non-profit corporation partially funded by the U.S. Department of Labor, and is a program of employment, education and motivation that helps 16-21 year old economically disadvantaged high-school dropouts to prepare for, find and keep unsubsidized jobs. The enrollees also study for the General Education Development (GED) Test while in the 70001 program.

Frank Grimes, a long-time Spartanburg resident, has been named project director and Robert Baker will be the Project Coordinator.

Faculty and staff are urged to visit the new 70001 facilities which will be open to the public during the open house on Dec. 18. Parking will be available at St. Johns Lutheran Church.

FROM DEAN ARTHUR JUSTICE; The students in the Early Childhood Education and Elementary Education Pre-Student Teaching Block will have a display of teaching aids prepared during their Block Study, on Tuesday, December 11, 1979 from 9:00 a.m. until 6:00 p.m. The display will be found in the second floor halls of the Media Center. These aids are in the teaching area of Language Arts, Social Studies, Science and Mathematics.



## intra-office memo

Date December 5, 1979

From: Jim Newcome

To: All Faculty and Staff

Subject: Summer Programs - Continuing Education

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The Department of Continuing Education is now compiling a list of summer workshops, institutes, special programs, and short courses. If you have any ideas for a program, please fill out the form on the back and return to me by January 16, 1980.

You can be assured that all ideas and suggestions will be given serious consideration. We thank you for your past support and would greatly appreciate your help in the future.

UNIVERSITY OF SOUTH CAROLINA AT SPARTANBURG

CONTINUING EDUCATION COURSE PROPOSAL

Name of Course	(As would appear in catalog)
Description	(As would appear in catalog) (Include program objectives)
Number of Sessions and Length of Sessions	
Book Required	(Name, Author, Publisher, Cost)
Equipment Required	(Furnished by USCS)
Materials Furnished By Students	
Week Preferred	
Time Preferred	
Target Groups if other than General Public	
CEU's Requested	(1 CEU= 10 hours of contact)
Facilities Required	
Other	

Miscellaneous: Instructors must furnish the following to comply with Southern Association Regulations:

- a. Current vita or resume
- b. Social Security number
- c. A brief outline of each session
- d. Samples of all classroom materials

Promotion and Tenure Committee  
Minutes

The Promotion and Tenure Committee met in the Conference Room in the administration Building at 12:00 pm on November 7, 1979 to review files for completeness. Emmanuel Seko was absent.

Files reviewed included: Eleanor McCaughrin, Carol Coggins, Catherine Talley, Carol Wilmot, Dave Taylor.

Lawrence Moore moved that the chairperson consult with the faculty secretary to see if colleague evaluations could be completed and placed in the files in time for consideration.

The Promotion and Tenure Committee met in the Conference Room in the Administration Building at 12:00 pm on November 14, 1979 to review files for completeness. All members were present.

Files reviewed included: Dave Taylor, Guy Jacobson, Nancy Babb, Richard Predmore.

Alice Henderson reported that the deans are in the process of getting the faculty to submit names for the colleague evaluations and hopefully the results of these will be available so that people can add them to their files when they reopen.

It was requested that applicants be asked to organize their files in the prescribed manner. Also for next year the mark sense cards from the student evaluations should not be turned in unless the students have written comments on them.

The Promotion and Tenure Committee met in the Conference Room in the Administration Building at 12:00 pm on November 21, 1979 to review files for completeness. All members were present.

Files reviewed included: Judy Dye, Eb Barnes, Norma Hendra, Fred Wenz, Lyle Campbell, Elbert Menees, John McAlhany, Gordon Mapley, Miriam Sheldon, Conway Henderson, Michael Jilling, Bryan Lindsay, Arthur Justice.

This completed the review of files. Files will reopen on December 1, 1979. Files should be in order by January 10, 1980.

An announcement was made that the library promotion criteria have been approved by the faculty senate.

The next meeting of this committee will be on December 5, 1979 to discuss the presentation to the faculty when we return in January.

Respectfully submitted  
Judy Kizer, Secretary





# USCS----THIS WEEK

MONDAY, DECEMBER 10 -- WEDNESDAY, DECEMBER 19, 1979

MONDAY, December 10 - LAST DAY OF CLASSES

TUESDAY, December 11

8:00-11:00 am -- Exams. All 8:00 am Tuesday/Thursday classes.

1:00-4:00 pm -- Exams. All 2:30 pm Monday/Wednesday/Friday classes.

5:30-8:00 pm -- Kappa Delta Phi meeting. Tukey Lecture Theatre.

6:00-9:00 pm -- Exams. All 5:30 pm Tuesday/Thursday classes.

WEDNESDAY, December 12

8:00-11:00 am -- Exams. All 8:00 am Monday/Wednesday/Friday classes.

1:00-4:00 pm -- Exams. All 3:00 pm Monday/Wednesday classes.

6:00-9:00 pm -- Exams. All 6:55 pm Monday/Wednesday classes.

THURSDAY, December 13

8:00-11:00 am -- Exams. All 10:00 am Monday/Wednesday/Friday classes.

1:00-4:00 pm -- Exams. All 10:50 am Tuesday/Thursday classes.

6:00-9:00 pm -- Exams. All 8:20 pm Tuesday/Thursday classes.

FRIDAY, December 14

8:00-11:00 am -- Exams. All 9:25 am Tuesday/Thursday classes.

9:00-3:00 pm -- Student Teaching Seminar. Tukey Lecture Theatre. Contact person - Bill Reitmeier.

1:00-4:00 pm -- Exams. All 1:30 pm Monday/Wednesday classes.

6:00-9:00 pm -- Exams. All 6:55 pm Tuesday/Thursday classes.

MONDAY, December 17

8:00-11:00 am -- Exams. All 9:00 am Monday/Wednesday/Friday classes.

1:00-4:00 pm -- Exams. All 1:40 pm Tuesday/Thursday classes.

6:00-9:00 pm -- Exams. All 5:30 pm Monday/Wednesday classes.

TUESDAY, December 18

8:00-11:00 pm -- Exams. All 11:00 am Monday/Wednesday/Friday classes.

1:00-4:00 pm -- Exams. All 12:15 pm Tuesday/Thursday classes.

6:00-9:00 pm -- Exams. All 8:20 pm Monday/Wednesday classes.

WEDNESDAY, December 19

8:00-11:00 am -- Exams. All 3:05 pm Tuesday/Thursday classes.





# For Your Information

Vol. IV No. 13

## A Newsletter For The Faculty Of USCS

Monday, January 7

### I. OFFICIAL

PLEASE NOTE THE FOLLOWING change for the official academic calendar for spring 1980. Commencement exercises, originally scheduled for Saturday afternoon, May 17 have been moved to 7 p.m. Friday evening May 16. The ceremony will again be held outdoors on the quadrangle.

POSITION AVAILABLE - Applications are now being taken for a Custodial Worker II, in the Physical Plant Department for this campus.

Employees must notify the Personnel Office of their interest in a specific vacancy by completing and submitting to the Personnel Office a "Request for Transfer" (p-15). The Personnel Office will arrange interviews for the employee whose overall qualifications are best suited for the position.

FROM HERMENIA GARDNER, Coordinator Tutorial Services: The Tutoring Lab is still scheduling for the spring semester. Faculty persons teaching courses that are not presently being offered in the Lab may contact Hermenia T. Gardner, ext. 341 or 343 to arrange to have tutoring available. Your referral and recommendations of a possible tutor will speed the scheduling process.

GRANTS AWARDED: Three faculty members have been awarded research grants from the USC Research and Productive Scholarship Fund.

(1) Ed Babin (Geography) received \$455 for his research entitled "Mill Village Land Use and Settlement Patterns."

(2) Leo Bonner (Early Childhood Education) received \$2100 for his research entitled "Effects of Co-Observer Evaluative Statements on Imitative Aggression in Younger Children."

(3) Fred Wenz (Sociology) received \$1733 for his research entitled "Legacy of Family Murder."

Congratulations, Drs. Babin, Bonner and Wenz!

### GRANTS PROPOSALS SUBMITTED:

(1) Ed White (Middle School Education) has submitted a grant proposal entitled "Palmetto Middle/Junior High School Science Project" for \$12,090 to the National Science Foundation. The proposed project involves working with Spartanburg County middle/junior high school principals in the dissemination of science education information.

(2) USCS has submitted its annual Title II-A, College Library Resources, application. Maximum awards are expected to be \$2,000 and funds are to be used to purchase library materials. Principal Investigator: Jan Yost.

### II. BULLETIN BOARD.

FROM RICHARD GENOBLE, Rt. 2, Inman, S.C. 29349, 585-7436: Mr. Genoble called to say that he owned a house in the vicinity of the University and would like to rent or sell to anyone coming into the school. He has 18,000 sq. ft.- 3 bedrooms on Belcher Road and is asking \$360. per month for rent or \$53,500 for sale. There is a 9% loan on the property and he would consider taking a second mortgage.

JIMM COX, along with theatre students Peggy Beasley and Christopher Cline, conducted two days of acting and directing workshops for Chesnee High School on December 11 and 13.

SEVERAL A.D.N. STUDENTS along with Marte Harker, Holly Crocker, Carole Willmot, Judy Kugler, Jan Dimsdale, Katy Murphy, and Lorrie Springer, participated in USCS Day at Westgate Mall by providing Blood Pressure Screening and informing about USCS Nursing Programs to the public.

THE USCS RIFLES will play basketball in Carolina Coliseum on January 9. The Rifles will play Coastal Carolina at 5:45 preceding the game between the Gamecocks and William & Mary. A limited number of tickets are available at the reduced price of \$2. Tickets may be picked up at the USCS Athletic Office. Tickets entitle the holders to stay over for the Carolina-William & Mary game at no additional cost.



# USCS---THIS WEEK

MONDAY, JANUARY 7 -- SUNDAY, JANUARY 13, 1980

## MONDAY, January 7

GRADUATE REGISTRATION IN GYM ALL DAY.

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## TUESDAY, January 8

9:00-4:00 pm -- General Faculty Business Meeting. Tukey Lecture Theatre.

6:00-9:30 pm -- Real Estate-Course II. Tuesdays and Thursdays through Feb. 14. For more information contact Continuing Education, ext. 422.

6:00-10:00 pm -- Orientation Session. Tukey Lecture Theatre. For more information contact Student Affairs, ext. 336.

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## WEDNESDAY, January 9

9:00-3:00 pm -- Student Teaching Seminar. Tukey Lecture Theatre. For more information contact Bill Reitmeir, ext. 379.

9:00 am -- Continuation of General Faculty Business Meeting. Administration 209.

11:30-1:30 pm -- Kiwanis Meeting. Media 215. For more information contact Arthur George, ext. 412.

12:00 pm -- Computer Services Orientation. Administration 114. For more information contact Eric Jolly, ext. 246.

5:45 pm -- Men's basketball vs. Coastal Carolina at Carolina Coliseum. Carolina vs. William and Mary immediately following. For more information and tickets contact Student Affairs, ext. 336.

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## THURSDAY, January 10

9:00 am -Noon -- Advisement and Packet Registration

2:00-7:00 pm -- Advisement and Packet Registration

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## FRIDAY, January 11

9:00-1:00 pm -- Orientation Session. Tukey Lecture Theatre. For more information contact Student Affairs, ext. 336.

9:00 am -- Division/School Faculty Meetings.

1:30 pm -- Committee Meetings

7:00 pm -- Sertoma Basketball Tournament. USCS, Wofford, Limestone and Central Wesleyan. Hodge Center. For more information contact Sports Information, ext. 250.

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## SATURDAY, January 12

7:00 pm -- Sertoma Basketball Tournament. USCS, Wofford, Limestone and Central Wesleyan. Hodge Center. For more information contact Sports Information, ext. 250.







# For Your Information

Vol. IV No. 14

## A Newsletter For The Faculty Of USCS

Monday, January 14

### I. OFFICIAL

THE INTERNATIONAL Education Advisory Committee will be forming several sub-committees to deal with specific issues. We would like to involve a number of people from the community on these sub-committees. Anyone who knows "internationals" (including Americans) in the community who might be interested in working (not just sitting) on such a committee, please contact Jim Brown, L-236, ext. 433.

FROM CON HENDERSON: The first event of the 1980 Great Decisions Program is taking place in Tukey Lecture Theatre at 7:00 pm, Tuesday, January 15. I would like to invite faculty, and their family or friends to attend. Associate Professor Ed Coulter of the Dept. of Political Science at Clemson University will speak on the first topic "The World in 1980," a good topic to set the stage for more specialized talks on consecutive Tuesdays.

TAX GUIDE FOR COLLEGE TEACHERS, 1979-80 is on Library Use Only reserve in the Library.

### II. BULLETIN

THE SCHOOL OF BUSINESS in cooperation with the Spartanburg Chapter, National Association of Accountants, is sponsoring a seminar on the topic "Continuing Education for Accountants" on Tuesday, January 15, at 5:30 pm in the Tukey Lecture Theatre. The featured speaker will be Dr. James Edwards, Professor of Accounting and Director of the Professional Accounting Program at USC Columbia. Dr. Edwards was recently named a Foundation Fellow by the USC-Business Partnership Foundation. He is a winner of six national writing awards and is a popular speaker in the accounting field. All USCS faculty, staff and students are cordially invited to attend. Contact Bert Menees for further details.

CHINA TRIP. The American Association of Colleges for Teacher Education has organized a study trip to China, to include four cities in China, plus stays in Tokyo and Hong Kong. In China visits will include educational institutions and a meeting with an expert in the participant's field. Dates are March 10-29, 1980, with cost from the West Coast of \$2,699. For further information contact Jim Brown, L-236, Ext. 433.

LAWRENCE MOORE (chemistry) has been asked by the National Science Foundation to review applications for grants under their Instructional Scientific Equipment Program. Congratulations, Dr. Moore!



From Andy Crosland:

Computer Services in Columbia has offered to send instructors to this campus to teach seminars in VSPC (interactive computing), Job Control Language, SPSS and SAS (statistical packages). Each course will be taught on a Friday afternoon when no other classes are in session. Each will last three to four hours. If you are interested in taking any of these seminars, please mark the appropriate block(s) below, and return this sheet to me:

(    )	JCL (in March)	(    )	SAS (in February)
(    )	SPSS (in March)	(    )	VSPC (in February)

Video taped short courses on the topics listed below are also available from Computer Services - If you think any of these would be useful to you please circle the title - I will attempt to obtain copies of those tapes that seem to be of significant interest.

Course Name

Introduction to Teleprocessing	-TSO Series
DP Concepts for Managers	-The MVS Environment
The Joe Batten Series I	-Virtual Storage
Structured Programming: Considerations for Managers	-CICS/VS Facilities
Structured Programming for Programmers and Analysts	-CICS/VS Command Level Programming
-Structured Analysis	-Computer Programming Fundamentals
-VS-OS Utility Programs	-Structured Cobol
-VSAM	-MVS Dumps (JES2)
-MVS/SVS Debugging	-Managing the Application Development Process I
-MVS-JES2 for Operators	-Managing the Application Development Process II
-Advanced MVS - JES2 for operators	-Job Control Language (JCL)
-IMS Concepts and Facilities	-Time Management for Professionals
-DL/1 Segment Retrieval Coding	
-DL/1 Data Base Ma pulation	
-IMS Teleprocessing Programming	
-IMS Logical Relationships	
-IMS Utilities	



# USCS----THIS WEEK

MONDAY, JANUARY 14 -- SUNDAY, JANUARY 20, 1980

## Monday, January 14

Classes Begin.

Late registration begins and continues through Tuesday, January 22. Late registration will be held during the hours 10:00am-12:00 noon and 4:00pm-5:00pm.

## Tuesday, January 15

7:00pm -- Great Decisions Class. Speaker-Professor Ed Coulter, Political Science, Clemson University. Topic - "The World in 1980". Tukey Lecture Theatre. Free and open to the Public. Contact Con Henderson, ext. 374, for more information.

7:30 pm -- "Getting Along and Understanding Computers." Continues on Tuesdays, thru Feb. 19. Fee \$35.00. Media 217. For more information contact Continuing Education, ext. 422.

## Wednesday, January 16

No activities scheduled.

## Thursday, January 17

6:00pm -- Women's Basketball vs. Winthrop. Hodge Center Gymnasium.

8:00pm -- Men's Basketball vs. Winthrop. Hodge Center Gymnasium.

## Friday, January 18

No activities scheduled.

## Saturday, January 19

8:00pm -- Men's Basketball vs. Coker. Hodge Center Gymnasium.

## Sunday, January 20

No activities scheduled.







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# For Your Information

Vol. IV No. 15

## A Newsletter For The Faculty Of USCS

Monday, January 21

### I. OFFICIAL

FROM JERRY BAKER: The I.D. machine will be set up and I.D.'s will be made on Monday, January 21 through Thursday, January 24. On Monday and Wednesday, I.D.'s will be made between 11-2 and 5-7. On Tuesday and Thursday I.D.'s will be made between 12-2 and 5-7. All I.D.'s will be made in the Hodge Center Lobby. Validation Stickers for student I.D.'s will also be available during these hours. Any student who had an ID made in the fall should stop by and have a spring 1980 validation sticker attached. After Thursday, validation stickers will be available from the business office.

FROM FRED SERGIACOMI: The Student Affairs Office will soon be mailing its newsletter "The Rifle Report" out to students. If you have items of interest to students or need to get any sort of information to them, type it up and send it to Student Affairs in the campus mail by Monday, January 22.

FROM BRYANT REEVES: The faculty will be able to order their academic regalia for graduation on January 29 and 30. Orders will be taken in the Hodge Center Lobby. It is important that faculty members order during this time since a late charge will be assessed after Jan. 30.

ARTHUR GEORGE has announced that the Nursing Recruitment Career Fair will be held in the Hodge Center, Thursday, Jan. 24, from 10:00am to 2:00pm. Ten to fifteen hospitals will participate. For further information, please call Arthur George at ext. 414.

THERE WILL BE A SCIENCE SEMINAR: "How to Give A Scientific Talk Without Being Horrified, Humiliated or Humbled." By Dr. D.L. Rohlfing, Wed. (Jan. 23) at 4:30 in Administration Building 325.

MRS. ELIZABETH GUILLORY, Ph.D. candidate, Florida State University will be visiting our campus January 21-23. She is being interviewed for a slot on the English faculty. Her fields of concentration include English and American drama, Black literature, and remedial composition.

Mrs. Guillory will make a short presentation at 3:00 pm in L-255 on Tuesday, January 22. All faculty are invited to attend the presentation.

### II. BULLETIN BOARD

FROM DOYLE BOGGS: This is a note of apology and explanation to all faculty who did not receive regular 24 hour service in the Word Processing Center during the first few days of last week.

During the period December 15 through January 15, the departments on the campus spent a total of \$2307 in the Word Processing Center, an increase of 60 per cent over the month of November 15 through December 15. This staggering increase becomes even more remarkable when one considers that there were only 13 working days during the entire period and that the faculty was on campus for only the last four days of the billing month.

Although it was certainly no one's intent, then, what amounted to a very unreasonable demand was put on the three center personnel, who lacked even their usual quota of student helpers. As far as I can determine, they all reacted with hard work and a determination to get the job done as well as possible. With a little emergency temporary help, they were able to get things back to normal fairly quickly although it is realized that several classes were forced to start without syllabi.

Because for the first time we now have accurate records about center volume and the extent of peak demand, we can budget to hire temporary help during times of severe pressure. Hopefully, the problems of this spring will not be repeated.

(Bulletin Board continued)

FILMSOUTH '80, the sixth annual film competition and conference held at Converse College, is still seeking entries for this year's event. The deadline for entries is January 23.

Competition is open to all students and independent filmmakers working in the 10 Southeastern states. Films must be either Super-8 or 16 millimeter. There is a \$2.00 entry fee for Super-8 films and a \$4.00 fee for 16 millimeter.

Competition categories are open to young filmmakers under age 15, filmmakers ages 15-18, and filmmakers 19 and over.

Cash awards will be presented to winning films.

All events for Filmsouth '80 will be open, free of charge to the public. For more information and/or entry blanks, please contact Dr. A.O. Schmitz, Converse College.

THE ARTS COUNCIL OF SPARTANBURG will present Mitchell Korn, a twelve string guitarist on January 26, at 8:00 pm in Twitchell Auditorium at Converse College. Tickets are \$2.00 and reservations may be made by calling 583-2776. More information is available from Janella Koob in Information Services.

MEYER DRUCKER spoke to B'nai B'rith on January 15 on "Introduction to Estate Planning."

REGIS ROBE, as President Elect of the South Carolina Conference on Foreign Language Teaching attended meetings in Atlanta (Nov. 24) and in Columbia (Jan. 10) to plan a major Foreign Language Convention (SCOLT-ACTFL-SCCFLT) that will be held in Charleston in October 1980. Dr. Robe judged a French Poetry contest which was organized by the Dept. of Langues at Clemson University on Nov. 10. Competing in the contest were high school students from all over the state of South Carolina. He also served as a judge in different Foreign Language contests taking place at the Wofford Foreign Language Festival on Oct. 15. On Dec. 21, he attended a special awards meeting of the local chapter of the Alliance Francaise at which four French students at USCS (Ricky Hazel, Rudi Steuer, Maryanne Tripp and Rebecca Washburn) received national recognition as four of the 15 winners in the national French Contest organized by the Alliance Francaise throughout the United States.

NANCY BABB, Director of the ADN Program, attended a workshop on "Curriculum design for Associate Degree Nursing Programs" in New York City on January 9.

NANCY BABB, MARTE HARKER, KATY MURPHY, and ADDY CKOEPPER attended the Spartanburg County Medical Society banquet to provide information on the School of Nursing on Jan. 8. Rep. Carroll Campbell was the speaker.

# USCS----THIS WEEK

MONDAY, JANUARY 21 -- SUNDAY, JANUARY 27, 1980

## Monday, January 21

12:15-1:15 pm -- Self Study Standard I Committee meeting. Library 257.

6:00-9:30 pm -- "Basic Arrhythmias: Interpretation and Interventions"-Nursing Continuing Education Course. Fee \$35.00. Hodge Center 247. For more information contact Addy Kloepper, ext. 438/241.

6:00 pm -- Women's Basketball vs. Presbyterian. Hodge Center Gymnasium.

8:00 pm -- Men's Basketball vs. Presbyterian. Hodge Center Gymnasium.

## Tuesday, January 22

3:00 pm -- Presentation by Dr. Elizabeth Guillory. Library 255. See FYI for details.

→ 7:00 pm -- Great Decisions - "The Mideast and the Gulf" -speaker: Dr. Shahrough Akhavi, University of South Carolina. Tukey Lecture Theatre. Free and open to the public.

## Wednesday, January 23

4:30 pm -- Science Seminar: "How to Give a Scientific Talk without being Horrified, Humiliated or Humbled." -by Dr. D.L. Rohlfing. Administration 325.

6:00 pm -- Women's Basketball vs. Francis Marion at Francis Marion.

8:00 pm -- Men's Basketball vs. Francis Marion at Francis Marion.

## Thursday, January 24

10:00 am - 2:00 pm -- Nursing Recruitment Career Fair. Hodge Center Lobby. For more information, contact Arthur George, ext. 414.

## Friday, January 25 - No activities scheduled.

## Saturday, January 26

6:00 pm -- Women's Basketball vs. USC Aiken. Hodge Center Gymnasium.

8:00 pm -- Men's Basketball vs. USC Aiken. Hodge Center Gymnasium.







# For Your Information

Vol. IV No. 16

## A Newsletter For The Faculty Of USCS

Monday, January 28

### I. OFFICIAL

THE PROMOTION AND TENURE COMMITTEE will meet to consider any appeals on Tuesday, Feb. 12 1980 from 1:40 through the rest of the afternoon, as needed. Candidates have Feb. 1-11 to add any new material for appeals.

THE FACULTY WELFARE COMMITTEE will meet at 12:15 pm in A-114 on Wednesday, Jan. 30.

FROM PERSONNEL. The Board of Directors has announced that the Credit Union will begin taking applications for Personal Loans on Friday, Feb. 1, 1980. There will be a loan limit of \$1,500.00.

As in the past, applications will be processed on a first come, first serve basis depending on the availability of funds. Also, information concerning new Certificate of Deposit and Money Market Certificate program is available at the Personnel Office.

THE GREAT DECISIONS SERIES will continue on Tuesday, Jan. 29, with a presentation on "The United Nations at 35". The address will be made by Professor Robert S. Jordon, former director of Research at the U.N. Institute for Training and Research. The program begins at 7:00 pm in Tukey Lecture Theatre, admission is free and the public is invited to attend.

DR. ERNEST L. BOYER, who recently became president of the Carnegie Foundation for the Advancement of Teaching, will make the Founders' Day address at USCS on Feb. 18. The program will begin at 11:15 am in the Hodge Center Gymnasium and is free and open to the public.

ONE OF NORTH CAROLINA'S MOST DISTINGUISHED black civic leaders will address the annual convocation sponsored by the USCS Afro American Association on Tuesday, Feb. 12. Mrs. Angeline Smith of Greensboro, N.C.

will speak in the Tukey Lecture Theatre at 12:15 pm. Admission is free and the public is invited.

FROM R. PERRIN: The Library's Mag Card II typewriter is available for use by Divisional secretaries after 3:30 pm Monday through Friday. For those personnel who do not know how to use the machine it is important that you call ext. 420 and ask for Mrs. Anne Bailey who will set up a time for instruction prior to the scheduled time and date for using the machine.

### POSITIONS AVAILABLE:

1. Applications are now being taken for a Day Care Teacher, Grade 15, in the Child Development Center for this campus.

2. Applications are now being taken for a Student Dev. Spec. I, Grade 23, in the Talen Search Program for this Campus.

-Employees must notify the Personnel Office of their interest in a specific vacancy by completing and submitting to the Personnel Office a "Request for Transfer" (P-15). The Personnel Office will arrange interviews for the employee whose overall qualifications are best suited for the position.

### II. BULLETIN BOARD

On WEDNESDAY, JAN. 30, the Foreign Film Series will feature "Le Jour Se Leve," a French film with English subtitles. The film will begin at 7:00 pm in Tukey Lecture Theatre and is free of charge and open to the public.

USCS WILL AUCTION OFF a 6 piece den set on Feb. 2 during hal-time of the USC Aiken game. The set consists of a couch, chair, love seat, 2 end tables, coffee table and 2 matching lamps and will be sold to the highest bidder with proceeds going to athletic scholarships. The furniture was

To: All Faculty  
From: Cecilia McDaniel Brown

Summary of Contributed In-House Research  
Conducted by USCS Faculty and Staff

NOTE: The research described below is available for in-house use only unless permission is obtained from the contact person listed. Details of each study are available in my office.

<u>Contact Person(s)</u>	<u>Title and/or Description</u>
Edwin White	Potential USCS students--Current instructional materials, methods and program goals of S.C. middle-school science programs.
Nancy Moore Elizabeth Davidson	Performance of Students in English 100 and 101 for academic years 1976-77 and 1977-78. With Counseling Center, similar study is in progress for subsequent years.
Choong Lee	Identification of areas related to teaching perceived to be unsatisfactory by the nursing faculty. Conducted every semester.
Choong Lee	Measurement of BSN students' attitudes toward home, academic performance, self and the nursing profession. Evaluation conducted at the time of entry into the program and at the end.
Choong Lee	Measurement of nursing instructors' ability to empathize with his/her students methodological experiment conducted Fall 1977
Choong Lee	Student course evaluations of nursing faculty effectiveness surveyed at end of each semester, beginning Fall 1977.
Choong Lee	Identification of factors relevant to students' performance on the S.C. State licensure examination and prediction study. Conducted annually, beginning 1978.
Choong Lee	Evaluation of course objectives by nursing instructors. At the end of each semester, beginning Fall 1977.
Sylvia Morgan	Survey of Greenville Students Enrolled, Fall 1977. Demographic data including age, date of high school graduation, previous college/university experience, field of interest, April 1978.
Jim Brown	Survey of faculty requirements for classroom equipment in proposed Humanities and Sciences Building. February 1979.
Jane Davisson	Differential effect of self concept on two methods of teaching College reading ("Content" and "Artificial" method) to 1978 freshmen reading deficient students.
Jim Brown	Survey of international skills and experience of all USCS staff as part of state survey of all full-time faculty in higher education. Conducted by S.C. Consortium for international studies. Results may appear in a state-wide directory. Conducted Fall 1979.
Jane Davisson, Katie Murphy	Reading comprehension score as predictive variable for successful nursing students. 1977 and 1978 nursing students were subjects. "Successful" students were those who continued matriculating in Spring 1979.
Nancy Moore	Objective and subjective evaluation of the impact of career information on students' perceived value of career information and on choice of career goals of 54 freshmen English 101 students in Fall 1978.
Jane Davisson, Herminia Gardner	Impact of tutoring lab on G.P.R. of all students receiving tutorial help through USCS tutoring lab in a course 3 or more times during 1978.
Earl Gordon	Alumni/ae follow-up of classes of May 1977 and May 1978. Data includes employment information, graduate school attendance and plans.
Earl Gordon	Analysis of cities and towns of residence of degree recipients, May 1976 to May 1978.
Ron Eaglin	Survey of Fall 1979 evening students' scheduling preferences.



MINUTES  
FACULTY SENATE MEETING  
UNIVERSITY OF SOUTH CAROLINA AT SPARTANBURG  
November 16, 1979 - 12:15 P.m.

PRESENT: Mr. Len Hamley, Faculty Chairperson

ATTENDANCE: Business - R. Lucifall, P. Jilling  
Education - E. Gordon, E. Miller, M. Sheldon  
Fine Arts - R. Pedmore, E. Soko, K. Hicks, J. Yost  
Library - E. McCaughrin  
Nursing - H. Mohr, W. Barker  
Science and Tech - J. Barnes, L. Poore, M. Ulmer, J. Turner  
Social Sciences - R. Allen, G. Hapley, R. Komane, J. Kizer, J. Yehl, J. Brown  
At-Large - V. Burnie, F. Riddle

1. Minutes of October 19, 1979 Faculty Senate Meeting approved with editorial corrections.

II. Announcements and Remarks

A. Dr. Holdeman to address USCS faculty in April 1980.

B. Special meeting of full faculty scheduled for January 8, 1980 to elect Faculty Secretary-Elect.

C. Nominations for Faculty Secretary-Elect and nominations for Founder's Day awards remain open.

D. Faculty Advisory Committee scheduled to meet December 14, not December 7 as announced earlier. Meeting will be held in the conference room of the Administration Building at 12:15 p.m.

E. Dr. Laplin's office has been asked to oversee the administration of the colleague evaluation procedure adopted in March, 1979.

III. Committee Reports

A. Academic Affairs Committee

1. Senate unanimously approved revision of SEDR 31, "Teaching of Reading in the Elementary School." The description in effect prior to this action can be found on page 106 of the 1979-1980 USCS catalog.

FACULTY SENATE MINUTES, November 16, 1979, Page 2

The revised description is to read as follows:

"A basic course which emphasizes the psychological, sociological, physiological and pedagogical factors underlying the process of reading. Stresses the development of basic strategies for teaching word recognition and comprehension skills at all levels of instruction in the elementary school. Includes specific techniques in identifying and planning for individual instructional needs. A minimum of 10 hours of observation in the classroom is required."

2. Senate gave unanimous approval to revision of Biology program for secondary education majors. As revised, the program calls for 45 semester hours of work in specific biology and chemistry courses. The 45 hours of work in specific biology and chemistry courses are specified in certain Biology and physics courses, but USCS catalog specifies that certain Biology and physics courses are not allowed students to select four courses at the 200-300 level and two courses at the 500-600 level.

B. Student Affairs Committee

1. The following is the text of a report presented by the Student Affairs Committee in response to earlier Senate discussion pertaining to discrimination in various campus organizations:

The Student Affairs Committee has voted to recognize those organizations which discriminate on the basis of sex which are specifically exempted by the provisions of Title IX (Section 86.10). These include fraternities, sororities, scouts, YMCA, etc.

The only student organizations on our campus which discriminate with regard to sex is the Pi Kappa Phi Fraternity. In athletics, women's volleyball and basketball, as well as men's basketball, discriminate.

2. The Senate voted to postpone discussion of the issue after the introduction of a motion which read:

"The faculty does not endorse the chartering of student organizations which have membership regulations which discriminate on basis of race, sex, religion or national origin."

Considerable discussion was generated, centering mainly on the wording of the above motion. This drew amendments which would 1) replace "which discriminate" with "whose intent is to discriminate"; 2) include "age" as one of the discrimination categories.

The discussion was postponed until the first regular meeting of 1980.

No other committee reports were made.

PROMOTION CRITERIA FOR LIBRARY FACULTY

IV. Unfinished Business

- A. Senate defeated the following motion first read at meeting of October 19, 1979:

"Two students appointed by the Chancellor shall serve on the Academic Affairs Committee."

- B. The Promotion Criteria for Library Faculty, first read October 19, 1979, was approved as amended. A copy of amended document attached to these minutes.

V. New Business

- A. The Senate passed the following motions pertaining to evaluations:

1. That Dr. Sansbury (or a designated person) be invited to the next Faculty Senate meeting to discuss classroom visitations by chairpersons."

2. That Dr. Sansbury be invited to the next Faculty Senate meeting to discuss problems and rationale for conducting Student Evaluations.

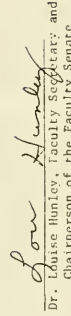
- B. Senate voted to postpone consideration of the following motion:

"Two copies of each written communication issued by any USC Spartanburg committee, ad hoc or standing, as well as Senate and Faculty minutes be deposited in the library. Further, two copies of official written communications by the administration shall be deposited in the library. The chairperson of the Publications Committee shall be responsible for depositing two copies of any publication under the control of that committee. All documents should be labeled as to issuing body and should be dated in full."

VI. Adjournment

Signed:

  
Elmer Thomas, Faculty Recording Secretary

  
Dr. Louise Hunley, Faculty Secretary and Chairperson of the Faculty Senate

ET/1c

The following criteria will be considered for promotion decisions: (as with other faculty positions, it is the responsibility of each faculty member to assure that his/her file is current with respect to evidence needed to support a promotion consideration.)

1. Competence as a librarian (as demonstrated by evidence such as letters of recommendation, student evaluations, and colleague evaluations, as concerned with such topics as collection development, increased circulation and organizational improvement, improved system of information retrieval, teaching effectiveness in both formal and informal instruction, service to other faculty members, effective administrative coordination of library activities.)
2. Service to the University
  - A. Assigned university duties (committee work and other assigned tasks.)
  - B. Voluntary service (such as work with student organizations, community service, and forums.)
3. Scholarship and research (such as publications; lectures; significant assistance and contribution to the scholarship and research of others; preparation of exhibits; active participation in professional organizations.)

As a minimum, a library faculty member should have a masters' degree from a school accredited by the American Library Association and should have no serious deficiencies in training or ability that would impair the carrying out of assigned duties. Additional advanced degrees should be looked on favorably for promotion consideration.

The following guidelines normally apply:

To be eligible for the rank of librarian a faculty member must have a record of outstanding competence as a librarian and an outstanding record in either scholarship or service to the university. The faculty member is expected to have at least an earned masters degree in library science and a second masters in another field or a specialist degree and a minimum of nine years of library experience at the assistant

Librarian level or above.

To be eligible for the rank of Associate Librarian a faculty member must have demonstrated a high degree of competence as a Librarian and have a record of effectiveness in either scholarship or service to the university. The faculty member is expected to have at least an earned masters degree in library science and have a minimum of three years of library experience at the Assistant Librarian level.

To be eligible for the rank of Assistant Librarian a faculty member must have a minimum of five years of relevant experience including at least two years of experience as a library faculty member and possess a strong potential for development as a library faculty member. He or she is expected to have an earned masters degree in library science. Library faculty members not eligible for the rank of Assistant Librarian shall have the rank of instructor.

The normal educational requirements for each rank may be waived in cases where a person has made an extraordinary contribution as a Librarian.

#### TENURE REGULATIONS

The regulations drawn up for other faculty members shall hold (except as noted below) with the maximum probationary period for a library faculty member being satisfactory service for six years at the rank of Assistant Librarian or four years at rank above assistant Librarian.

#### MINUTES GENERAL FACULTY MEETING UNIVERSITY OF SOUTH CAROLINA, AT SPARTANBURG January 8, 1980 - 9:00 a.m.

#### TUKEY AUDITORIUM

PRESIDING: Dr. Lou Hunley, Secretary and Chairperson of the Faculty Senate

I. Andre Goineau, official of the North American Cultural and Exchange League (NACEL), passed out literature and spoke briefly about the NACEL program of arranging for French students to live in American homes and vice versa.

#### II. Announcements and Remarks - Dr. Ron G. Eaglin

A. An official welcome extended to Dr. Daniel Codespoti, a new member of the Mathematics and Science faculty.

B. Glenda Sims, member of the Nursing faculty, has returned after having been out on sick leave.

C. Congratulations to Doris Bennett, Business, and Dwight Lambert, Social and Behavioral Sciences, who officially received their Ph.D. degrees recently.

D. CAR registration to date 1800, with 1619 having paid fees. Special thanks to those who assisted with VAN and members of the Admissions and Petitions Committee for their work over the holidays.

E. USCS Athletic Office has limited number of \$2 tickets for the Rifles/Coastal gamecocks/William & Mary games January 9. T. Davis in charge of car pool arrangements. Rifles/Coastal games set for 5:45 p.m.

F. A copy of 1980 Tax Guide for College Teachers is on reserve in the USCS Library.

#### III. Election of Faculty Secretary-Elect.

A. Nominations from Faculty Advisory Committee: Gordon Hagley and Ed Barnes. There were no nominations from the floor.

B. Elected: Ed Barnes

IV. Announcements and Remarks - Dr. Sansbury

A. Budget and Control Board complied with University's request, as spelled out in special edition of Times 9, that evaluation of unclassified employees in university system should be delegated to the governing boards of the various institutions. Each unit of the university system must have a system of evaluations, and the system may be unique to the institution.

B. What follows is a summary of a discussion pertaining to student evaluations and classroom visitations. On November 16, the Faculty Senate passed resolutions requesting that Dr. Sansbury or a designated individual speak before the full faculty on such matters.

1. Major Faculty Comments and Complaints

**Student Evaluations** Students do not always take the evaluations seriously, largely because they are required to complete so many. One faculty member, however, reported that some students expressed concern because they were not allowed to evaluate a course. Some discussion centered on changing the evaluation process; reduction in number of courses in which evaluations would be conducted and the number of persons to be evaluated; evaluate in designated semesters only; streamlining of the instrument itself.

**Classroom Visitations** Lack of faculty input; faculty should be informed as to how the information is to be used; data collected could be very random; other methods of performance evaluation should be considered.

2. Dr. Sansbury's Comments

**Student Evaluations** The student evaluations provide useful feedback and should be a continuous, ongoing process if they are to be of maximum value. Disagreed with contention that students cynical about evaluations. Would not object to change of questions, style, etc., but would object to plan which does not call for an evaluation of some type every semester. Would also object to faculty members having choice as to what courses would be subject to evaluation.

**Classroom Visitations** Such evaluations work to the advantage of faculty members, since other types of information gathering is more likely to reflect negatively. Would encourage maximum faculty input in the design of such evaluations.

C. USCS budget situation uncertain at present. Much will hinge on success or failure of action in legislature to return to old way of computing Full Time Equivalent enrollment. Loss in funding could be substantial if present system remains in use.

D. Approval of funding is anticipated in these projects: Humanities and Sciences Building, Hodge Center Expansion, Nursing Building, and Educational TV Equipment Facility.

V. Adjournment

Signed:

*Elmer Thomas*  
Elmer Thomas, Faculty Recording Secretary

Signed:

*Lois Hunley*  
Dr. Lois Hunley, Faculty Secretary and  
Chairperson of the Faculty Senate

ET:lh/lc

# USCS---THIS WEEK

MONDAY, JANUARY 28--SUNDAY, FEBRUARY 3, 1980

## Monday, January 28

- 3-5:00 pm -- Nursing students vs. Nursing faculty basketball game. Hodge Center Gym.  
6:00 pm -- Women's Basketball vs. Erskine at Erskine.  
8:00 pm -- Men's Basketball vs. Erskine at Erskine.

## Tuesday, January 29

- 8-9:15 am - Breakfast for Dr. Holderman with Student Government Associations representatives. Administration 209. For more information contact Chancellor's Office, ext. 200.  
4:30-6:30 pm -- Kindergarten Activity Workshop, Continuing Education shortcourse. Jan. 29-Feb. 24, Tuesdays and Thursdays. Fee. \$45.00. For more information contact Continuing Education, ext. 422.  
7:00 pm -- Great Decisions - "The United Nations at 35" -presentation by Professor Robert S. Jordon. Tukey Lecture Theatre. For more information contact Conway Henderson, ext. 374.

## Wednesday, January 30

- 12:15 pm -- Faculty Welfare Committee meeting. Administration 114.  
7:00 pm -- Foreign Film Series - "Le Jour Se Leve," French film with English subtitles. Tukey Lecture Theatre. For further information contact Regis Robe, ext. 430.

## Thursday, January 31

- 7:30 pm -- Men's Basketball vs. Limestone. Hodge Center Gym.  
7:30 pm -- International Reading Association meeting. Tukey Lecture Theatre. Contact Eleanor Ladd, ext. 367 for more information.

## Friday, Feb. 1 - No Activities Scheduled.

## Saturday, February 2

- 6:00 pm -- Women's Basketball vs. USC Aiken. Hodge Center Gym.  
8:00 pm -- Men's Basketball vs. USC Aiken. Hodge Center Gym.







# For Your Information

01 IV No. 17

## A Newsletter For The Faculty Of USCS

Monday February 4

### I. OFFICIAL

FROM LOU HUNLEY to Faculty Senators: The Faculty Senate will meet at 12:15 in L265 on February 15 (the third Friday). The agenda will include: 1) Academic Affairs Report on the Political Science Curriculum Revision; 2) Second reading of the promotion and tenure recommendations 3) The Faculty position statement on Annual Review and Grievance procedures.

FROM JANE DAVISSON: TALENT SEARCH: Talent Search is a counseling service which provides an opportunity for students with ability who encounter obstacles in the completion of their educational goals. We are searching for talent in area high schools and colleges in the Piedmont area (Spartanburg, Union and Cherokee counties). Since we are located on campus, one of our priorities is providing our services to students at USCS. If a student stops attending class, this may mean that he/she is a potential drop-out. We will be glad to contact and work with the student through our prevention program. Additionally, if you know of students who did not return to USCS, we can contact the student for future admission. We would appreciate your assistance in the Talent Search Program. Contact Mike Alston, ext. 346; Malcolm Sanders, ext. 351; or Dr. Jane Davisson, ext. 343.

FROM JAN YOST: Grant Proposal submitted: USCS has submitted a preliminary proposal, "Increasing Educational Opportunity for Piedmont Adults," to the Fund for Improvement of Postsecondary Education (FIPSE) requesting \$144,700, over three years. The project involves recruitment of adults, particularly women and minorities, through coordination with area employers. Participants will be offered continuing education courses in reading improvement, English composition, mathematics, and/or study skills

in preparation for admission to USCS. Principal Investigator: Dr. Alice Henderson (History).

### II. BULLETIN

ROAD TO GRAD SCHOOL: Students interested in graduate school should plan to attend the Counseling and Career Development Center's "Road to Grad School Day" program Wednesday, Feb. 6 at 12:15 pm in HC247A. The program will include materials and information of interest, discussion of the various admissions tests, test-taking tips, financial aid information, an introduction to the Center's "Visit to a Professional School" program, and information regarding graduate opportunities here at USCS.

A HOMECOMING DINNER AND DANCE will be held at the Hodge Center on Feb. 22 beginning at 8:00 pm. Tickets are \$5--per person which includes a buffet dinner, complimentary bottle of wine and music by Dixie Dawn. Tickets must be purchased by Feb. 20 and are available in the Student Affairs Office.

SCIENCE SEMINAR: "Gene Expression and it's Relationship to Birth Defects," presented by Dr. Roger H. Sawyer, USC Columbia. Wed., Feb. 6 at 4:30 in A325.

POSITION OPENING: Full-time Reading and Study Skills Instructor, Masters Degree preferred. Contact Dr. Jane Davisson, L225. Affirmative action/equal opportunity employer.

FROM COUNTY COURTHOUSE: People must be registered to vote by Feb. 8, 1980 if they wish to vote in the March 8th Primary. People may register at the county courthouse in person.

BRYAN LINDSAY has been invited to serve on a State Department of Education Task Force for Gifted Education. The Task Force will address the questions of funding and teacher training and certification.

DONUT NIGHT: This semester the Student Affairs Division is sponsoring three donut nights. These programs are designed to provide refreshments and information of interest to evening students. A group of specially trained peer counselors will staff Donut Nights. Administrators, faculty, and counselors will be available to talk to students. Donut Night will be held on Feb. 4 in the Library Bldg, 2nd floor; Feb. 5 in the Administration Bldg, 2nd floor; and Feb. 6 in the Media Bldg, 2nd floor. Everyone is invited.

THE HODGE CENTER Gym was the scene of a valiant attempt by the School of Nursing faculty "allstars" to at least "keep-up" with the nursing students in basketball competition. Although the S.O.N. faculty had the brilliant coaching of Joe Bowman, the "allstars," numbering "10" were over-"run" by the "25" (+) students with the final margin being 29-13. But everyone really won because of all the fun involved.

PO: Faculty, Administration and Staff

PM: Lee Holcombe, Chair, Self-Study Steering Committee

SUBJECT: Organization for Research and Writing of Self-Study Report

I believe that all should be informed of the completed organization plan for the research and writing of our self-study report, and I hope that the following information will be of value. It should be of particular interest to those members of faculty, administration and staff who may wish to make suggestions or ask questions relating to certain standards, and to those members of the administration and staff whose aid will be sought by Standard Committee members needing data for the self-study report.

Standard 1 Committee. Purpose. R. Sobczak, Chair

1. History of Purpose Statement J. Brown
2. University Charter M. Bruno, C. Willmot
3. Publications and Public Relations D. Berffs
4. Implementation of Purpose R. Sobczak, J. Cox, D. Glenn, M. Sheldon, Patricia Burton, Mary McKern, Lisa Robinson, Linda Kern

Standard 2 Committee. Organization and Administration.

A. Henderson, Chair

1. Governing Boards A. Henderson
2. Advisory Committees C. Cunnelly
3. Bylaws, Policies and Faculty C. Cunnelly, Jean Horrell
4. Size of Institution M. Omer
5. Institution as Unit (or multi-unit institution) A. Henderson, L. Bonner, R. Connolly
6. Administrative Organization M. Connolly, T. Hamrick, M. Taylor, Rebecca Macbourn
7. Institutional Advancement (development and fund raising, institutional relations, former students, institutional research and planning) C. Butsell, Joe Simmons

Standard 3 Committee. Educational Program.

R. Pedmore, Chair

- Steering Committee R. Pedmore, D. Kutlup, E. White
1. Admissions T. Eggers (chair), R. Addleton, E. Gobens, V. Collores, B. Davis, C. Jacobson, D. Krich, T. Ellenberg, F. Hackett, Rosemary Nichols

2. Curriculum

3. Instruction

Standard 4 Committee. Financial Resources.

M. Jilling, Chair

1. Sources and Stability of Income M. Jilling, Rozina Manji
2. Organization for Administration J. Tay, S. Cherry
3. Educational Resources R. Elmore, Stan Higgins
4. Budget Planning and Control J. Tay, S. Cherry
5. External Budgetary Control M. Jilling, Rozina Manji
6. Accounting, Reporting, and Auditing E. Thomas, J. Kupler
7. Management of Income M. Jilling, Rozina Manji
8. Purchasing and Inventory Control E. Thomas, J. Kupler
9. Return Policy R. Elmore, Stan Higgins
10. Projections M. Jilling, Rozina Manji

Standard 5 Committee. Faculty. J. Lehman, Chair

1. Recruitment and Selection J. Vohl (chair), H. Kelly, R. Walker
2. Faculty Organization J. Kizer (chair), H. McDuffie
3. Professional Competence R. Simpkin
4. Professional Growth E. Kereses (chair), E. McLaughlin, F. Wenz
5. Financial Security
6. Professional Security E. Seito, J. Lehman
7. Teaching Loads G. Peberny (chair), D. Wilson, C. Schwartz
8. Criteria and Procedures for Promotion E. Seito
9. Part-time Faculty J. Berman (chair), C. Ogrine
10. Projections (C. Fenderson, S. Wresman, D. Taylor, A. Justice, C. Coppell, J. Davidson, J. Vohlman, J. Edmunds, E. Gordon, J. May)

Standard 6 Committee. Library. D. Lambert, Chair

1. Objectives J. D. Wilson
2. Staff J. Henderson, Rhonda Bernhill
3. Budget D. Lambert
4. Resources D. Lambert
5. Services M. Hartner, Susan Weesinger
6. Institutional Relationships J. D. Wilson
7. Projections K. Fitzpatrick

Standard 7 Committee. Student Development Services.

M. B. Ulmer, Chair

1. Objectives  
M. B. Ulmer (chair), T. Davis, J. Lewis
2. Administration  
M. B. Ulmer (chair), T. Davis, staff
3. Counseling, Orientation and Placement  
R. Adlington (chair), G. Marvin, C. Smith, Paul Small
4. Developmental Services  
J. Dye (chair), G. Lapanick, T. Owens
5. Extraclass Activities  
J. Baker (chair), H. Crocker, Greg Rowland
6. Student Participation in Institutional Government  
Robert Brown (chair), R. Romine, Cecilia Hood
7. Student Discipline  
E. Barnes (chair), M. Bruce, Jack Robinson
8. Student Records  
H. Gardiner (chair), E. Jolly, Bill Massey
9. Student Financial Aid  
M. Strosser (chair), K. Topley, A. Gray, Nicky Hazel
10. Student Housing  
B. Quinn (chair), L. Campbell, Hank Anderson
11. Health Services  
K. Norman (chair), R. Adlington, M. Bruce
12. Athletics  
R. Luttrell (chair), T. Allen, Tony English
13. Projections  
M. B. Ulmer (chair), T. Davis, J. Lewis

Standard 8 Committee. Physical Resources.

E. Krauter, Chair

1. Campus Buildings  
E. Barnes, J. Lipscomb, D. Taylor, Frank Nichols
2. Master Plan  
L. Moore
3. Budgetary Management  
J. Lipscomb, E. Krauter
4. Staff Management  
N. Reineier
5. Campus Ambience  
K. Hicks, J. Lipscomb, J. Turner, Frank Nichols
6. Opinion of University Community  
E. Krauter

Standard 9 Committee. Special Activities.

R. Robe, Chair

Subcommittee 1.

- Continuing Education; Contract Relations; 7020L; Conferences and Institutes; O-Campus Programs; Credit for Experiential Learning; Economic Institute

Subcommittee 2.

- Nontraditional Degree Programs; Talent Search Title IV; Counseling Center Courses

Subcommittee 3.

- Cooperative Education; Science Fair; Computer Studies; International Education; Program Abroad; Income Tax Service; Off-Campus Class Units

Standards 10 and 11 Committee. Graduate Program and Research.

J. Yost, Chair

1. Graduate Program

- G. Manley (chair), C. McD. Brown, Katherine Wofford, Liz Kurf

2. Research

- General Information  
Administration  
Institutional Control  
Faculty  
Projections
- A. Croeland  
C. Lee, J. Yost  
A. Croeland, J. Yost  
E. Rabin  
E. Rabin

Promotion and Tenure Committee

Minutes

Promotion and Tenure Committee

Minutes

The Promotion and Tenure Committee met in the Conference Room in the Administration building at 4:00 P.M. on December 12, 1979. Dr. Sansbury

reported that he had discussed the removal of administrators from the tenure track with Paul Ward, a University attorney. Mr. Ward believes that our system is proper and does not abrogate contractual rights of faculty members. The assumption is that all persons who took the option of removing themselves from the tenure track did so completely voluntarily and chose what was in their own best interests. However, it was pointed out that the administration in Columbia has not permitted department chairmen to remove <sup>h.w.c.f.</sup> ~~faculties~~.

The question was raised whether faculty who were promoted from instructor to assistant professor in the middle of an academic year, upon completion of their doctoral degree, would enter the tenure track officially on the date of their promotion. Dr. Sansbury replied that in these cases time in rank will be considered to begin on September 1 of the academic year in which they are promoted.

Faculty hired on one-year contracts as an assistant professor will be considered to be in the tenure track from the time of their original appointment as assistant professor.

New criteria for promotion are being drawn up by the faculty of the School of Nursing and will be distributed to the Promotion and Tenure Committee for consideration at its next meeting on Tuesday, December 19 at 4 p.m.

Respectfully submitted,

*Alice Henderson*  
Alice Henderson, Acting Secretary

The Promotion and Tenure Committee met in the 70001 building on South Pine at 4:00 P.M. on December 19, 1979. All members were present. Dr. Sansbury and Dr. Eaglin also attended.

The criteria for promotion and tenure suggested by the school of nursing for their faculty were discussed. Lawrence Moore made a motion that the committee adopt the School of Nursing Faculty Suggestions for More Specific Promotion and Tenure Criteria dated 11/6/79 as internal working guidelines in reviewing nursing faculty for promotion and tenure along with the faculty manual and that these be subject to review from time to time. The motion was seconded by Carol Schwartz and passed unanimously.

There was discussion of the question of whether people can be removed from the tenure track. It was suggested that the university may adopt criteria and procedures for this but so far USC does not have any in its faculty manual. Questions were also raised about faculty who have already gotten out of the tenure track with regard to their tenure status. It was felt that clarification of these issues is needed and a subcommittee to study this was appointed. This subcommittee consists of Emmanuel Seko, Alice Henderson, and Meyer Drucker.

Respectfully submitted,

*Judy Kizer*  
Judy Kizer, Secretary





# USCS---THIS WEEK

MONDAY, FEBRUARY 4--SUNDAY, FEBRUARY 10, 1980

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## Monday, February 4

5:30 pm -- Women's Basketball vs. Newberry at Newberry.

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## Tuesday, February 5

Donut Night - 2nd floor Lobby of Library Building.

7:00 pm -- Great Decisions: "Eastern Europe."-speaker, Dr. Ross Bayard, Wofford College. Tukey Lecture Theatre. Free and open to the public. For more information contact Dr. Conway Henderson.

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## Wednesday, February 6 BLOOD DRIVE, Hodge Center - sponsored by Spartanburg Shrine Club

12:15-1:30 pm -- Road to Grad School Program. Hodge Center 247A. For more information contact the Counseling and Career Development Center, ext. 412.

4:30 pm -- Science Seminar: "Gene Expression and its Relationship to Birth Defects." Administration Building 325.

Donut Night - 2nd floor Lobby of Administration Building.

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## Thursday, February 7 BLOOD DRIVE, Hodge Center - sponsored by Spartanburg Shrine Club

Donut Night - 2nd floor Lobby of Media Building

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## Friday, February 8

12:15-2:30 pm -- Admissions and Petitions meeting. Library building 266

3:00-5:00 pm -- "Your Investments." -C.E. Shortcourse. Fridays through April 4(skippping March 28). Media building 320. \$75.00 per person; \$100. per couple. Contact John May, ext. 422 for more information.

7:30 pm -- Men's Basketball vs. Morris College at Morris (Sumter.)

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## Saturday, February 9

7:30 pm -- Men's Basketball vs. Baptist College at Charleston.





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# For Your Information

Vol. IV No. 18

## A Newsletter For The Faculty Of USCS

Monday, February 11

### I. OFFICIAL

THE PROMOTION AND TENURE COMMITTEE will meet to consider any appeals on Tuesday, Feb. 12 from 1:40 through the rest of the afternoon, as needed. Candidates have Feb. 1-11 to add any new material for appeals.

DR. ERNEST L. BOYER, who recently became president of the Carnegie Foundation for the Advancement of Teaching, will make the Founders' Day address at USCS on Feb. 18. The program will begin at 11:15 am in the Hodge Center Gymnasium and is free and open to the public.

THE AFRO AMERICAN ASSOCIATION invites you to attend any of several activities scheduled for next week Black History Week. Highlighting the week is the convocation by Mrs. Angeline Smith, a civic leader from Greensboro, N.C. on Tuesday, Feb. 12 at 12:15 in Tukey Lecture Theatre. Also scheduled are several films and the crowning of Miss Afro-American Association. Consult USCS--This Week for dates, times and place.

THE FACULTY SENATE will meet at 12:15 in L265 on February 15.

THE SCHEDULE for Sunday use of the gym has been set. The times each coach requested have been honored. If these times present a problem, please see Jerry Baker before changing your practice schedule. 1:30-3:00 - Women's Varsity Basketball; 3:00-7:00 - Free Use; 7:00-9:00 - Men's Varsity Basketball.

MR. STEVE ANDERSON, a candidate for a marketing position in Business Administration will give a short presentation on Tuesday, Feb. 12 at 11:30 in M328. All faculty are invited to attend.

THE GREAT DECISIONS SERIES will continue on Tuesday, Feb. 12 with a presentation on "Humanity on the Move". The address will be made by Dr. Ed Babin. The program begins at 7:00 pm in Tukey Lecture Theatre, admission is free and the public is invited to attend.

POSITION AVAILABLE. Applications are now being taken for a Printing Service Manager, grade 20, in the Word Processing Center for this Campus. Salary range is \$9,545-\$13,528. Employees must notify the Personnel Office of their interest in a specific vacancy by completing and submitting to the personnel office a "Request for Transfer". The personnel office will arrange interviews for the employee whose overall qualifications are best suited for the position.

### II. BULLETIN BOARD

THE CULTURAL AFFAIRS COMMITTEE is sponsoring the showing of the CBS documentary film "With All Deliberate Speed," which recreates the situation in Clarendon County, S.C., in which Rev. J.A. DeLaine, a black minister, and J.W. Waring, a white judge, suffered persecution for trying to upgrade black schools. Paul Winfield plays the role of Rev. DeLaine. After the film, Mrs. Mattie DeLaine, widow of Rev. DeLaine, will discuss the film and the actual events which the film documents with students from various USCS classes. These events will take place at noon on Wednesday, Feb. 13, in Library 261.

THE AKA SORORITY COLLEGE FAIR will be held in Tukey Lecture Theatre from 9:00-1:00 on Saturday, Feb. 16. The Fair is being hosted by the Afro-American Association and the staff of the Career Development Center.

DR. JANE DAVISSON has been appointed to the Board of Directors for United Way of Spartanburg. She will serve a three year term.

## BULLETIN CONTINUED

THE JANUARY REGIONAL SPOTLIGHT of the S.R.E.B. features an extensive article "Toward Systematic Faculty Evaluation." Copies are available from Janella Koob in Information Services.

FROM CONTINUING EDUCATION: If you have played competitive tennis in high school or college and would like to try out for the USCS tennis team, please contact Jim Newcome, ext. 422.

FROM BRYANT REEVES: Book Requests are due in the book store by March 14 for Summer School and by April 15 for Fall. Please forward all requests through the Dean or Division Chairperson of your school.

FROM JERRY BAKER: The following special events are scheduled for the gym:

Feb. 18 - Founders' Day

Feb. 29 - 2 pm, set up for High School Gymnastics.

Mar. 1 - 7-8 pm - S.C. High School Gymnastics.

Mar. 7 - 6:30-11:30 pm - Meds vs. Feds. Basketball game.

Apr. 10-11-12 - Science Fair.

THE AMERICAN ASSOCIATION OF UNIVERSITY WOMEN is holding its annual book sale at Westgate Mall on March 21 and 22. Anyone who wishes to donate books should contact Sara Nell Boggs, 582-6896.

THERE WILL BE A SCIENCE SEMINAR "Derivation and Biochemistry of Melanoma Cells" by Dr. Carolyn Brown of Clemson University on Wednesday, Feb. 13 at 4:30 in A325.

AN INTERNATIONAL (GERMAN) NIGHT. "Fasching" is a German celebration that has been introduced to Spartanburg by the German community here. Fasching is the last big celebration before the beginning of Lent, comparable to Mardi Gras, of the French tradition. The German-American club is sponsoring a "Fasching Party," a costume dance, Saturday, Feb. 16, 8 p.m., at the Knights of Columbus Lodge, on Highway 176 S. A German band, The Continentals, will play and traditional food will be served. Tickets are \$12 per person. For reservations call 582-1793 or 439-6073.

FROM ANDY CROSLAND: Two short courses in the statistical computer package, SAS and the interactive computing facility, VSPC, will be offered on Friday, Feb. 15 in room 257 of the Library. The SAS course will begin at 1:15, and the VSPC course will start at 3:15. Last week I sent a memo to faculty and staff who had expressed written interest in these offerings. It stated that the VSPC class would be held before the SAS. Please note that the times have been reversed. The reason is that a number of those who planned to attend the VSPC seminar are on the faculty senate, which meets on Friday at 12:15 and may not conclude its business by 1:15. Please feel free to join either class late. In response to a question posed by several colleagues, these short courses are aimed at beginners and assume only an interest in the subjects to be covered.

CHADRON STATE COLLEGE is conducting a search for applications for the position of Vice President for Academic Affairs. Interested persons may apply to Search Committee; Chadron State College; Chadron, Nebraska 69337. Details on qualifications and general information is available from Janella Koob in Information Services.

# USCS----THIS WEEK

MONDAY, FEBRUARY 11 -- SUNDAY, FEBRUARY 17, 1980

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## MONDAY, February 11

- 12:00 noon - Crowning of Miss Afro-American Association. Media 218. Contact Earl Gordon, ext. 412 for more information.
- 12:15 pm - Movie "Mandingo" - Tukey Lecture Theatre. Sponsored by the Afro-American Association. Contact Earl Gordon, ext. 412 for more information.
- 12:15-1:30 pm - "Dating Game" -sponsored by Universal Love. Hodge Center Lobby.
- 6:00 pm - Women's Basketball vs. Furman. Hodge Center Gymnasium.
- 8:00 pm - Men's Basketball vs. Wofford. Hodge Center Gymnasium.

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## TUESDAY, February 12

- 12:15 pm - Afro-American Week Assembly. Speaker - Mrs. Angeline Smith, Greensboro Civic Leader. Tukey Lecture Theatre. Drop-in Reception immediately following speech in Media Center. Contact Earl Gordon, ext. 412 for further information.
- 1:40 pm - Promotion and Tenure Committee meeting. Faculty Conference room, administration bldg.
- 7:00 pm - Great Decisions. "Humanity on the Move"-speaker: Dr. Ed Babin. Tukey Lecture Theatre. Contact Conway Henderson, ext. 374 for further information.
- 7-8:30 pm - "Clogging," continuing education course. Tuesday nights, Feb. 12-March 11. Fee \$15, single; \$25, couple. Administration 209. Contact Continuing Education, ext. 422 for further information.
- 7-9:00 pm - "Widowhood: A New Beginning" -continuing education course. Tuesdays, Feb. 12-March 18. Fee \$25.00. Library 257. Contact Continuing Education, ext. 422 for further information.

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## WEDNESDAY, February 13

- 12-1:30 pm - "Road to Grad School" - rescheduled from last week. Hodge Center 247A. Contact Carol Smith, ext. 336 for further information.
- 12:15 pm -- CBS documentary film - "With All Deliberate Speed." Library 261. See FYI for details.
- 1:30 pm - Discussion of the film "With All Deliverate Speed." by Mrs. Mattie Belton DeLaine. Library 261. See FYI for details.
- 4:30 pm -- Science Seminar: "Derivation and Biochemistry of Melanoma Cells."-by Dr. Carolyn Brown of Clemson University. Administration 325.

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## THURSDAY, February 14

- 6:00 pm - Women's Basketball vs. Winthrop at Winthrop.
- 8:00 pm - Men's Basketball vs. Central Wesleyan. Hodge Center Gymnasium.

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## FRIDAY, February 15

- 12:15 pm - Faculty Senate meeting. Library 265
- 12:15 pm - Movie "Mahagony" -Media 218. Sponsored by Afro-American Association. Contact Earl Gordon, ext. 412 for further information.
- 1:15 pm - SAS (Statistical computer shortcourse). Library 257. Contact Andy Crosland, ext. 404 for more information.
- 3:15 pm - VSPC (statistical computer shortcourse). Library 257. Contact Andy Crosland, ext. 404 for more information.

SATURDAY, February 16

9:00-1:00 pm - AKA Sorority College Fair, hosted by the Afro-American Association and the staff of the Career Development staff. Tukey Lecture Theatre. Contact Earl Gordon, ext. 412 for further information.

6:00 pm - Women's Basketball vs. Benedict at Benedict.





# For Your Information

01. IV No. 19

## A Newsletter For The Faculty Of USCS

Monday, February 18

### I. OFFICIAL

ALL FACULTY ARE REMINDED that 11:00 a.m. classes Monday (Feb. 18) will meet in the Hodge Center Gymnasium for Founders' Day Ceremonies. Please attend and urge your students to do likewise. Dr. Ernest Boyer, president of the Carnegie Foundation for the Advancement of Teaching, will make the Founders' Day address. Special recognition will be extended to Dr. J.G. McCracken, Lachlan Hyatt, Ernest Kluttz and Johnny Mack Brown for outstanding service to the university and the community.

STUDENT TEACHING REMINDER: The last day to apply for admission to the Student Teaching Program is February 29, 1980. Applications can be picked up from Mr. Bill Reitmeier in the Media Building, Room 139.

FROM BRYANT REEVES: Book Requests are due in the bookstore by March 14 for Summer and Fall Sessions. Please forward all requests through the Dean or Division Chairperson of your school.

MAKE-UP DAY! Orders for Academic Regalia will be taken on Feb. 28 from 11:00 to 7:00 p.m. in the Hodge Center. Students and faculty who need to order for graduation should do so on this make-up date. Please make this announcement to your classes.

FROM DR. EAGLIN: Business Administration: Two tenure-track positions are available for fall 1980; marketing and economics and/or finance. Doctorate or ABD required. Salary negotiable. Send resume to Dr. Doris Bennett, School of Business Administration, USCS. USCS is an affirmative action/equal opportunity employer.

### II. BULLETIN BOARD

PERSONS WHO HAVE PLAYED competitive tennis in high school or college and would like to try out for the USCS tennis team, should contact Jim Newcome, ext. 422 or 423.

THE FOREIGN FILM SERIES continues this week on Wed., Feb. 20, with the film "The Green Wall," a Spanish film with English subtitles. The film begins at 7:00 p.m. in Tukey Lecture Theatre and is free and open to the public. The film, which was acclaimed as Best Picture at several international film festivals, would make an excellent topic of conversation or composition for literature, political science, history and geography classes.

THE GREAT DECISIONS LECTURE SERIES continues on Tuesday, Feb. 19 with a presentation by Dr. Morris Blachman of USC Columbia on "Brazil's Rising Power." Blachman is considered one of the nation's leading authorities on Latin America and is the author of the forthcoming "Eve in Adamocracy: The Politics of Women in Brazil." The lecture begins at 7:00 p.m. in Tukey Lecture Theatre and is free and open to the public.

JOHN BAYLEY CONCERT: John Bayley will be featured in concert on Feb. 21, at 12:15 p.m. in Tukey Lecture Theatre. Bayley, from Georgetown, Guyana, played in local clubs and concerts throughout South America as a youth. He came to the U.S. in 1966 and has since opened for such artists as the Ohio Players, Herbie Hancock, Robi Shankar and Ike and Tina Turner. His solo instrumentation includes both 12 and 6 string guitars, mandolin, bazouki, all latin and African percussion instruments, as well as his own foot-powered rhythm section on tamborines. The concert is free and everyone is invited.

HOMEcoming DINNER AND DANCE! Tickets for the USCS Homecoming Dinner and Dance (\$5.00 per person) will be available until Wednesday, Feb. 20. The Dinner and Dance will be held Friday, Feb. 22, beginning at 8:00 p.m. with dancing until midnight. Music will be provided by DIXIE DAWN and dinner will be buffet style including a complimentary bottle of wine. Tickets may be obtained from the Student Affairs Office in the Hodge Center. The Dinner Dance will be held in the USCS Hodge Center.

THE GREENVILLE CHAPTER of the American Society of Heating, Refrigerating and Air-Conditioning Engineers will meet Feb. 18, at the Thunderbird Motor Inn on 291 Bypass, N. In Greenville. The guest speaker will be Dr. Meyer Drucker, Business Administration, and the topic will be Estate Planning including Tax Matters and Wills. The meeting begins at 6:00 p.m.

THE AMERICAN ASSOCIATION of University Women is holding its annual book sale at Westgate Mall on March 21 and 22. Anyone who wishes to donate books should contact Sara Nell Boggs, 582-6896.

SCIENCE SEMINAR will be held on Wed., Feb. 20 at 4:30 in A325. The topic will be "Teratocarcinoma Cells as a Vehicle for Mutant Genes" and will be presented by Dr. Mike Dewey from USC Columbia.

GRANT PROPOSAL SUBMITTED: USCS has submitted a proposal entitled "Progress and Problems in Southern Politics" to the Sperry and Hutchinson Foundation Lecture-ship Program for \$2,500. The proposal requests assistance in providing honoraria for expert guest lecturers for next year's Southern Politics program. Principle Investigator: Ron Romine (Political Science).

JIM BROWN spoke last week to the Business and Professional Women's Club on "International Spartanburg."

JOHN EDMUNDS spoke to a class at Dorman High School on Friday, Feb. 15 on "Spartanburg." All faculty are encouraged to document public service and professional activities by having them published in FYI.

INTERNATIONAL VISITORS: From time to time foreign visitors passing through Spartanburg need temporary accommodations. This can provide excellent opportunities to get to know those from other cultures. If you, or anyone you know, would be willing to have your name put on a list of those to be contacted about such opportunities, please contact Jim Brown, L236, ext. 433.

DISCOUNT MOVIE TICKETS - ONLY \$1!

Discount movie tickets (\$1) can be purchased in the USCS Bookstore and the Science Division and are redeemable at the Royal Cinema 1, 2, and 3; Camelot Drive-In and the Greer Drive-In, through April 3. Anyone can buy and use them.

Now showing at the Royal Cinema: The Jerk; Midnight Madness; and Jaws 2.

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HOMES NEEDED FOR FRENCH GRADUATE STUDENTS: Mrs. Jacqueline Dietrich, the French Consul, needs homes for eight French graduate students (in their mid-twenties), between April 7 and April 12. The students will be here studying textile manufacturing around the state. They will be busy during the day and will have their own transportation. The host family would only need to provide sleeping accommodations, breakfast, and some evening meals (when the student is going to be back in time for the meal.) This is a good opportunity to establish "international" contacts and for USCS to provide a service. Host families do not need to be USCS faculty/staff, so if you know someone who would be interested, let them know. Those interested should contact Jim Brown, L236, ext. 433.

TONEY LISTER, a former legislator from Spartanburg County, has been named special lecturer on the legislative process at the University of South Carolina. Lister, who represented Dist. 37, will serve as senior advisor in the legislative internship program and as liaison between the university and the General Assembly. Until 1974, USC followed the same practices as other state universities by having a fulltime liaison person in the legislature. Since then no one had been assigned to the position until the university began the legislative intern program two years ago.

# USCS---THIS WEEK

MONDAY, FEBRUARY 18 -- SUNDAY, FEBRUARY 24, 1980

## Monday, February 18

11:15 a.m. -- Founders' Day Ceremonies. Hodge Center Gymnasium. For more information, contact Information Services, ext. 210.

6:00 p.m. -- Women's basketball vs. Presbyterian at Presbyterian.

8:00 p.m. -- Men's basketball vs. Presbyterian at Presbyterian.

7-8:30 p.m. -- "Dealing with Families and Alcohol" -Continuing Education seminar. Fee \$5.00. Seminar will be held at the Davenport Center (I-85 and New Cut Rd.) For more information, contact Continuing Education, ext. 422.

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## Tuesday, February 19

7:00 p.m. -- Great Decisions Series -speaker: Dr. Morris Blachman, USC Columbia; Topic - "Brazil's Rising Power." Tukey Lecture Theatre. For more information, contact Con Henderson, ext. 374.

7-8:30 p.m. -- "Dealing with Families and Alcohol" -Continuing Education seminar. Final session. See Monday, Feb. 18 for details.

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## Wednesday, February 20

12:15 p.m. -- Self-Study Program. Library 268. For more information, contact Lee Holcombe, ext. 332.

4:30 p.m. -- Science Seminar: "Teratocarcinoma Cells as a Vehicle for Mutant Genes"-by Dr. Mike Dewey, USC Columbia. Administration 325.

6:00 p.m. -- Women's basketball vs. Columbia College. Hodge Center Gymnasium.

7:00 p.m. -- Foreign Film Series - "The Green Wall" -spanish with English subtitles. Tukey Lecture Theatre. For more information, contact Regis Robe, ext. 430.

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## Thursday, February 21

12:15 p.m. -- John Bayley concert. Tukey Lecture Theatre. For more information, contact Student Affairs, ext. 336.

6:30 p.m. -- Women's basketball vs. Converse at Converse.

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## Friday, February 22

12 noon -- Talent Show - sponsored by Sigma Pi Mu. Tukey Lecture Theatre.

3-5:00 p.m. -- "Publicity and Public Relations" -Continuing Education seminar, one session only. Fee \$12.00. Media Building 321. For more information, contact Continuing Education, ext. 422.

8:00 p.m. -- Homecoming Dinner and Dance. Tickets in advance. Hodge Center Lobby. For more information, contact Student Affairs, ext. 336.

continued

Saturday, February 23 - USCS HOMECOMING

8-4:00 p.m. -- Minolta Camera School. Library 266 and 267. For more information, contact Continuing Education, ext. 422.

6:00 p.m. -- Women's basketball vs. Francis Marion. Hodge Center Gymnasium.

8:00 p.m. -- Men's basketball vs. Francis Marion. Hodge Center Gymnasium.





# For Your Information

VOL. IV No. 20

## A Newsletter For The Faculty Of USCS

Monday, February 25

### I. OFFICIAL

PAYROLL DISTRIBUTION will be made in the Faculty Conference room, 2nd floor administration building, this Friday, Feb. 29. It is expected that a permanent place for payroll distribution will be announced in the near future.

STUDENT TEACHING REMINDER: The last day to apply for admission to the Student Teaching Program is February 29, 1980. Applications can be picked up from Mr. Bill Reitmeier in the Media Building, Room 139.

FROM BRYANT REEVES: Book Requests are due in the bookstore by March 14 for Summer and Fall Sessions. Please forward all requests through the Dean or Division Chairperson of your school.

MAKE-UP DAY! Orders for Academic Regalia will be taken on Feb. 28 from 11:00 to 7:00 p.m. in the Hodge Center. Students and faculty who need to order for graduation should do so on this make-up date. Please make this announcement to your classes.

FACULTY: On Friday, March 14, President Holderman will take with the faculty at 12:15 in the Tukey Lecture Theatre. Please plan to be there. The faculty has submitted questions to Dr. Holderman in order to convey our interests.

FROM MIM SHELLEN: Any faculty member having concerns regarding the 1980-81 USCS catalog should contact either Dr. Predmore, Dr. Robe, or Dr. Shelden as soon as possible.

LOU HUNLEY AND EB BARNES delivered the USCS Faculty Senate Document on Annual Review to the Office of the President and Office of the Academic Provost. Dr. Sansbury and Dr. Eaglin concurred with the Faculty Senate's decisions. Copies of the USCS Faculty Senate Document on Annual Review will be distributed to the Faculty this week through the campus mail.

### II. BULLETIN BOARD

#### UPCOMING CAMPUS EVENTS

REPRESENTATIVES FROM A RECORD 30 major business firms and government agencies will be at USCS Wednesday, Feb. 27, for the fourth annual Career Carousel. They will be conducting job placement interviews with graduating seniors from USCS, Columbia College, Converse College, Limestone College and Wofford College. Information may be obtained by contacting Earl Gordon, ext. 212.

STAGE SOUTH, the state theatre of S.C., will present the play by Athol Fugard, "Sizwe Bansi Is Dead," March 10, at the USCS Hodge Center. Curtain time is at 8:00 p.m. and admission is free. More information is available from Janella Koob, ext. 210.

THE THIRD ANNUAL WOMEN'S WEEK will be held at USCS on March 3-7. A list of activities to be held during that week is attached with this FYI.

THE GREAT DECISIONS LECTURE SERIES continues this Tuesday, Feb. 26, with a presentation by Chancellor Sansbury on "Vietnam and Its Neighbors." The lecture begins at 7:00 p.m. in Tukey Lecture Theatre and is free and open to the public.

SCIENCE SEMINAR: "The Fat Cell Theory" (Fat Cells and Obesity). -by Mr. Alan Prichard (USCS senior). The seminar will be held in A325 and will begin at 4:30 pm on Wednesday, Feb. 27.

THE USCS SHOESTRING PLAYERS will present the play the "Shadowbox" on Thursday, Friday and Saturday of this week. Curtain time is 8:15. For more information and reservations contact the Shoebox, ext. 397.

## NOTES

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PRE-COLLEGE CONFERENCES - Developmental Services in conjunction with Continuing Education will offer the following seminars for prospective college students: 1. How to Succeed in College English on Mar. 3-12 and 2. Study Skills Make the Difference on Mar. 4-13. The same seminars will be offered again on April 8-17 and April 7-16 respectively. More information may be obtained from Joyce Miller, ext. 344 or Jane Davisson, ext. 343.

THE AMERICAN ASSOCIATION of University Women is holding its annual book sale at Westgate Mall on March 21 and 22. Anyone who wishes to donate books should contact Sara Nell Boggs, 582-6896.

FROM LISA ROBINSON, Carolana staff, to ALL FACULTY: The yearbook staff this year is made up of entirely new people. These experienced staff members have put together a fantastic yearbook for the 79-80 year. Unfortunately, in order to get this project rolling, we, the entire Carolana staff must sell 100 more yearbooks before March 7. If we do not sell these 100 yearbooks, we will be forced to decrease the size of the 1979-80 yearbook. We urge each and every faculty member to buy a yearbook from us and to announce this sale in your classrooms. Anyone wishing to buy a Carolana should stop by the Carolana office at H-214 or call ext. 387. If there is no one in the yearbook office, please contact student affairs, ext. 337. As a personal plea from the entire Carolana staff, we urge you to please buy a yearbook from us before March 7.

THE USCS SHOESTRING PLAYERS is the only producing theatre in Spartanburg to be listed in the latest edition of "A Directory of Southern Theatres" as compiled by Moore, Nolan, and Wilson. CONGRATULATIONS!

TITLE IV (CORE) PROGRESS: The Title IV, Special Services Grant (CORE) is in the process of exiting the first group of students at the end of the Spring 1980 semester. Of the initial group 120 students who entered the program, 57.5% have remained or returned to USCS. These students with information about progress will be referred to major advisors. Until CORE students exit the program at the end of four semesters they must see advisors in the Dept. of Developmental Studies even though it is often necessary to see an advisor in a specific major for information.

## DISCOUNT MOVIE TICKETS - ONLY \$1!

Discount movie tickets (\$1) can be purchased in the USCS Bookstore and the Science Division and are redeemable at the Royal Cinema 1, 2, and 3; Camelot Drive-In and the Greer Drive-In, through April 3. Anyone can buy and use them. Now showing at the Royal Cinema: Midnight Madness, The Godsend and Jaws 2

\* \* \* \* \*

TITLE IV, TALENT SEARCH PROGRAM - The Talent Search staff is presently working with 226 clients from Union, Cherokee and Spartanburg counties between ages of 14 and 27 years of age. The program emphasizes: (1) a drop-out prevention program in area junior and senior high schools, (2) a program for students who began a post-secondary education but dropped-out, and (3) a late-entrance program for students who haven't pursued a post-secondary education. One of the most successful components of the program is the drop-out prevention program. The Talent Search staff counsels with the students who the schools have identified as possible drop-outs. This prevention component seems to be highly successful and accepted by the public schools and social agencies.

OPERATION CROSSROADS AFRICA, INC., a non-profit organization is seeking faculty, professionals, and students to participate in eight-week summer team projects in Africa. The projects are sponsored jointly by Crossroads and various ministries of African countries, often in conjunction with the UN. Each team will consist of about 10 American joined by an equal number of African specialists and students. Groups will be located in rural communities where participants gain an immediate personal sense of Africa that cannot be duplicated by academic courses. Both volunteer and leader positions are open. Apply to Crossroads' Summer Work/Travel/Study Program immediately. Contact: Crossroads Africa, 150 5th Avenue, New York, NY 10011; (212)242-8550, or contact Jim Brown, L-236, ext. 433.



# NOTES

DR. GENE HUTSELL spoke to the Spartanburg Life Underwriters Association on Febuary 14, 1980.

MARTE HARKER (nursing) attended a seminar for Occupational Health Nurses. The topic at the seminar was "Toxicology in the Work Place." The seminar was held in Greenville on Feb. 19, 1980.

BARBARA MILLER (nursing) presented a seminar to 30 female employees at Milliken as part of Milliken's personnel departments continuing education for employees. The topics presented were "Breast Self Exam; and Cancer Prevention."

BETTY GRAVES (secretray, nursing) appeared on the Nance Welch show on Feb. 20. Betty appeared on the show and gave a demonstration on baking bread. Bettys' recipie is available upon request.

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COMING!

## THIRD ANNUAL USCS WOMEN'S WEEK MARCH 3-7

Monday, March 3	Film - "Accomplished Women"	9:00 a.m.	M215
		10:00 a.m.	M215
		11:00 a.m.	M215
	Demonstration and Exhibit - "Women In the Arts"	10:00 a.m. - 1:00 p.m.	Hodge Center Lobby
	Career Panel Discussion - Liz Patterson - State Senator Dr. Floride Martin - Educator Bobbi Kennedy - Television Executive	12:15 p.m.	A209
Tuesday, March 4	Male Awareness Program - Bob Addleton "Changing Men in a Changing World"	12:15 p.m.	M218
	includes film "The Last of the Great Male Chauvanists"		
Wednesday, March 5	Health and Fitness Program - Health Issues - American Cancer Society Physical Fitness - Barbara Gibbs, YMCA	12:05 p.m. 12:35 p.m.	HC247 HC247
	One-Mile Fun Run	1:30 p.m.	Hodge Center
	Video Tape - "Off Your Duff"	3:00 p.m.	HC248
Thursday, March 6	Human Sexuality Program - "Sexual Attitudes: Where Are We and How Did We Get Here?"	12:15 p.m.	L268
	Pam DeFore - LaMaze Instructor Joan Foss - Social Psychologist		
Friday, March 7	"Changing Roles of Women in the Movies" Dr. Bryan Lindsay	12:00 noon	Tukey
	Movie - "A Star Is Born" starring Judy Garland	12:30 p.m.	Tukey



# USCS----THIS WEEK

MONDAY, FEBRUARY 25 -- SUNDAY, MARCH 2

## MONDAY, February 25

7-9:00 pm -- "Early Identification of Pre-Delinquent"-Continuing Education shortcourse. Fee \$15.00. Additional session on March 3 and 10. Media 218. For more information contact Continuing Education, ext. 422.

## TUESDAY, February 26

7:00 pm -- Great Decisions Lecture Series. "Vietnam and Its Neighbors" -speaker- Chancellor Sansbury. Tukey Lecture Theatre. For more information contact Conway Henderson, ext. 374.

7-8:30 pm -- "Coping with Children" -Continuing Education shortcourse. Feb. 26-April 8 (Tuesdays). Fee \$35.00. Media 122. For more information contact Continuing Education, ext. 422.

## WEDNESDAY, February 27

9:00-5:30 pm -- Career Carousel. Interviews will be held in the Media Center and the Library building. For specifics contact Counseling and Career Development, ext. 412.

12:15-1:00 pm -- Self-Study Program. Library 268. For more information contact Lee Holcombe, ext. 332.

4:30 pm -- Science Seminar: "The Fat Cell Theory" (Fat Cells and Obesity). -by Mr. Alan Pritchard (USCS senior). Administration 325.

8-9:30 p.m. -- Trancendental Meditation. Free lecture by Andy Ptak. Administration 209.

## THURSDAY, February 28

8:15 pm -- "The Shadowbox" -presented by the Shoestring Players. Tukey Lecture Theatre. For more information and reservation contact the Shoebox, ext. 397.

## FRIDAY, February 29

12:15-1:00 pm -- Self-Study Program. Library 268. (Questionnaire Day). For more information contact Lee Holcombe, ext. 322.

8:15 pm -- "The Shadowbox" -presented by the Shoestring Players. Tukey Lecture Theatre. For more information and reservations contact the Shoebox, ext. 397.

## SATURDAY, March 1

8:15 pm -- "The Shadowbox" -presented by the Shoestring Players. Tukey Lecture Theatre. For more information and reservations contact the Shoebox, ext. 397.





# For Your Information

VOL. IV No. 21      **A Newsletter For The Faculty Of USCS**      Monday, March 3

## I. OFFICIAL

**FACULTY:** On Friday, March 14, President Holderman will talk with the faculty at 12:15 in the Tukey Lecture Theatre. Please plan to be there. The faculty has submitted questions to Dr. Holderman in order to convey our interests.

**SPARTANBURG PROJECT 70001:** Effective March 3, 1980, Dr. Jan Yost will serve as the administrator of the project for the University. You will recall the CETA funded project is located on S. Pine St. and provides GED and pre-employment skills training as well as job placement and supervision for Spartanburg County youth.

**FACULTY:** During the week of March 3 Administrative evaluations will be mailed to the faculty and administration. Please take a few minutes and complete these and return to Jacki Sherbert (A109). If you have questions about the evaluation forms, contact either Eb Barnes, ext. 254 or Lou Hunley, ext. 371.

**FROM BOB CONNELLY:** Effective Feb. 29, 1980, payroll distribution will be held in the Conference Room on the second floor of the Administration Building from 10:00-12:00 noon.

**FROM AL GRAY:** I am pleased to announce the procedures for the 1980-81 Faculty/Staff Scholarship application process. To be eligible for a Faculty/Staff Scholarship an applicant must be accepted for admission or be a continuing student at any campus of the University for the 1980-81 academic year and be the dependent of a U.S.C. employee. In order to apply, the applicant should write the Office of Student Financial Aid and Scholarships indicating the following: 1. They are apply for a Faculty/Staff Scholarship for 1980-81, 2. The name of the parent employed, 3. The department in which the parent is employed. Application letters may be sent via

campus mail or to the Office of Student Financial Aid and Scholarships, 1710 College Street., Columbia, S.C. 29208. The deadline for receipt of application is March 8, 1980.

## II. UPCOMING CAMPUS EVENTS

**THE THIRD ANNUAL WOMEN'S WEEK** will be held at USCS during this week. A list of activities to be held was attached with last weeks FYI and events are listed on the attached calendar. Individuals may contact Student Affairs for more information on activities at ext. 336.

**STAGE SOUTH**, the state theatre of S.C., will present the play by Athol Fugard, " Sizwe Banzi Is Dead," March 10, at the USCS Hodge Center. Curtain time is 8:00 p.m. and admission is free. More information is available from Janella Koob, ext. 210.

**THE GREAT DECISIONS LECTURE SERIES** continues this Tuesday, Mar. 5, with a presentation by Dr. John McAlhany on "The Energy Crisis." The lecture begins at 7:00 p.m. in Tukey Lecture Theatre and is free and open to the public.

**ON MARCH 10-13** Dr. Charles R. Tolbert, Prof. of Astronomy at the University of Virginia, will be visiting USCS as a lecturer with the Harlow Shapley Visiting Lectureship Program sponsored by the American Astronomical Society. Dr. Tolbert will give a lecture at 1:40-2:30pm on Tuesday, Mar. 11 in Tukey Theatre entitled - "The Life Cycle of a Star." A discussion of the process by which a star forms out of the galactic gas; its evolution, and its final stages of existence. Topics covered include: Supernovae, Red Giants, White Dwarfs, and Black Holes. At 7:30 pm in Tukey Theatre, he will give the Harlow Shapley Lecture entitled - "Inscrutable Astronomy." A discussion of some of the things we know exist, but can't explain. For example: Quasars, the lack of Solar Neutrinos, X-ray stars, high velocity hydrogen clouds, etc. Both lectures are free and the public is invited to attend both. For more information contact Eb Barnes, ext. 254.



UPCOMING CAMPUS EVENTS continued

A PHOTOGRAPHY EXHIBIT featuring the works of Mark Olencki will open Tuesday, Mar. 4 in the Library Art Gallery. The gallery is open from 7:30 am to 9:30 pm Monday through Thursday; from 7:30 am to 5:00 pm on Fridays; from 10:00am to 2:00 pm on Saturdays and from 2:00pm to 6:00pm on Sundays. Olencki, a member of the South Carolina Artist Guild, is interested in both printmaking and photography but in this exhibit he will concentrate on pictures including some new color photographs made on a recent trip to the Everglades.

SCIENCE SEMINAR: Wednesday, Mar. 5, there will be a presentation by Michael D. Smith, USCS senior on "Fertilization Today." The seminar will be held in A325 at 4:30 pm.

II. CAMPUS NOTES

FROM LISA ROBINSON, Carolana staff, to ALL FACULTY: The yearbook staff this year is made up of entirely new people. These experienced staff members have put together a fantastic yearbook for the 79-80 year. Unfortunately, in order to get this project rolling, we, the entire Carolana staff must sell 100 more yearbooks before March 7. If we do not sell these yearbooks, we will be forced to decrease the size of the 1979-80 yearbook. We urge each and every faculty member to buy a yearbook from us and to announce this sale in your classrooms. Anyone wishing to buy a Carolana should drop by the Carolana office at H214 or call ext. 387. If there is not one in the office, please contact student affairs, ext. 337. As a personal plea from the entire Carolana staff, we urge you to please buy a yearbook from us before Mar. 7.

THE DEADLINE for applying for college scholarships offered by the James F. Byrnes Foundation is March 15. Applicants must be S.C. residents who have lost one or both parents. For applications, write the James F. Byrnes Foundation, P.O. Box 9506, Columbia, S.C., 29290. Selection is based on scholastic achievement, leadership qualities, financial need and involvement in community and school activities. The scholarships provide \$1,100 a year for each recipient. Byrnes, whose father died when Byrnes was a youngster, started the scholarship program in 1947 with proceeds from his book, "Speaking Frankly."

DISCOUNT MOVIE TICKETS - ONLY \$1!

Discount movie tickets (\$1) can be purchased in the USCS Bookstore and the Science Division and are redeemable at the Royal Cinema 1, 2, and 3; Camelot Drive-In and the Green Drive-In, through April 3. Anyone can buy and use them. Now showing at the Royal Cinema: Now showing at the Royal Cinema: Fatso, Midnight Madness, and Living Legend.

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THE SCHOOL of Education and the Office of Continuing Education have just completed a workshop for the six session program which focused in mathematics, science, language arts, arts/crafts, drama/music, and social development skills for three, four, and five year old children. The staff was drawn from USCS (School of Education, USC Graduate Education), Converse College, Charles Lea Center, and Sptg. District 6. Ed White was the workshop coordinator.

JANICE LIPSCOMB, Counselor in the Title IV, Special Services grant in Developmental Studies at USCS received the Spartan Handicapped Citizen of the Year Award from Mayor Frank Allen at City Hall on Feb. 27, 1980. The award is presented for her contributions toward the encouragement of the handicapped citizens in the Spartanburg area. Despite her handicap, Ms. Lipscomb continues to contribute to the students at USCS as a career, academic and personal counselor and as an example to all Spartanburg citizens. Mayor Frank Allen called her will to achieve against the heaviest odds a lesson all Spartans can heed.

FRENCH VISITORS: A few homes are still needed for the French Graduate Students who will be visiting textile operations in S.C. in early April. Anyone who would like to host one or more of these students from Monday, April 7 through Saturday morning, April 12, please contact Jim Brown, ext. 433.

GEORGE LABANICK (Science & Math) spoke to the Science Club at Converse College on February 27, 1980. The topic was "Mimicry in Southern Appalachian Salamanders."



## CAMPUS NOTES continued

**INTERNATIONAL OPPORTUNITY:** National Endowment for the Humanities Summer Seminars offer an excellent opportunity for advanced study or research in a variety of fields. They are designed for those who teach at institutions such as USCS, and preference is given to those who have been teaching at least three years and who have not recently had the opportunity to use the resources of a major library. Participants receive a stipend of \$2500. In addition to a number of 'international' topics in such disciplines as Anthropology, Area Studies, Comparative Literature, History, Modern Languages, and Political Science, this year's seminars include four located outside the U.S.: "Shakespeare, Poet and Playwright," at Stratford-on-Avon, England; "Communism in Southern Europe," Rome, Italy; "Colonies of Early Rome," Rome, Italy; and "Greece in the Middle Ages: Emergence of the Byzantine Tradition," Athens, Greece. The deadline for applications is April 1, 1980, with announcement of awards April 21, 1980. Additional information is posted in the SBS/FALL mail room, or contact Jim Brown, ext. 433.

**GRANT PROPOSALS SUBMITTED:** Two proposals requesting equipment have been submitted to the National Science Foundation's Institutional Scientific Equipment Program: (1) "Improvement of Undergraduate Chemistry Courses by the Use of NMR Spectroscopy" for \$10,680. Principle Investigator: Dr. Ron Sobczak (Chemistry). (2) "Improvements in Experimental Psychology Curriculum" for \$8,072. Principle Investigator: Dr. Evan Krauter (Psychology). The School of Nursing has requested \$13,000 for audiovisual equipment from The Helene Faul Health Trust. Principal Investigator: Ms. Judy Kugler.

**MARTE HARKER** (nursing) is serving as a volunteer driver for field trip with the Museum of Natural Sciences. More drivers are needed to ensure field trips this spring, individuals who are interested may contact Marte at ext. 305.

**HOLLY CROCKER** (nursing) gave a presentation on Breast Self Examination - The Technique and Its Importance to the members of the Spartanburg Newcomers Club at the Spartanburg Arts Center on Feb. 26.

**REGIS ROBE AND JIM BROWN** attended a recent "Symposium on Funding For Foreign Languages

and International Studies in the 80s at USC at Columbia. Dr. Brown was moderator of a panel on "Support Needed for International Studies in the 80's: The Practitioner's View."

**THE FOLLOWING STUDENTS** travelled to Knoxville, Tennessee, on Thursday and Friday, Feb. 28 and 29, to attend the Southern Conference of the American Choral Directors Association: Wendy Nelson, Lisa Robinson, Rhonda Barnhill, Alyson Pugh, Betsy Gregory, Gina Senlgrove, Amanda Peninger, Ann Morgan, Pam Pattillo, Linday Wayner, Elizabeth Byrnes, Inez Lyles, Rosie Poole, Debbie Weaver, Wendy Lou Hughes, Mary Ann Walker, Wesley Craven, Jr., Jan Reginald Harris, Jr., Todd Hyatt, Tony Exall, Chris Self, Chris Bryant, Glen Plumley, Russell Gaffney III. This group, the USCS Singers, was accompanied by Bryan Lindsay, Beth Burgess, and Darlene Chappell.

**MOVING--** Doyle Boggs is moving, and has the following items for sale: wooden study desk with six drawers, \$25; nice Hollywood double bed with matching dresser. Mattress and springs will probably need replacing, \$75; living room chair, \$25; assorted kitchen pots and pans are available too. If you are interested, please call ext. 210 or 211.



# USCS---THIS WEEK

MONDAY, MARCH 3 -- SUNDAY, MARCH 8, 1980

## \* Signifies III Annual Women's Week Activities

### Monday, March 3

- 10:00-1:00 pm -- \*Women in Arts - demonstration and exhibit. Hodge Center Lobby.
- 12:15 pm -- \*Career Panel Discussion with Liz Patterson, Dr. Floride Martin and Bobbi Kennedy. Administration 209.
- 7:00-9:00 pm -- How to Succeed in College English. Monday & Wednesday, Mar. 3-12. Fee \$20.00 Library 273. For more information contact Developmental Services, ext. 343 or 344.

### Tuesday, March 4

- 12:15 pm -- \*Male Awareness Program with Bob Addleton. Media 218.
- 4-5:30 pm -- Kappa Delta Pi meeting. Media 122.
- 7:00 pm -- Great Decisions lecture series. "The Energy Crisis"-by John McAlhany. Tukey Lecture Theatre. For more information contact Con Henderson, ext. 374.
- 7:00-9:00 pm -- Study Skills Make The Difference. Tuesday & Thursday, Mar. 4-13. Library 273. Fee \$20.00. For more information contact Developmental Services, ext. 343 or 344.

### Wednesday, March 5

- 9:00-3:00 pm -- Student Teaching Seminar. Tukey Lecture Theatre. For more information contact Bill Reitmeier, ext. 379.
- 12:05 pm -- \*Health Issues-American Cancer Society. Hodge Center 247.
- 12:30 pm -- \*Physical Fitness - Barbara Gibbs, YMCA. Hodge Center 247.
- 1:30 pm -- \*One-Mile Fun Run. meet in Hodge Center Lobby.
- 3:00 pm -- \*Off Your Duff" -video tape. Hodge Center 248.

### Thursday, March 6

- 12:15 pm -- \*Human Sexuality Program - "Sexual Attitudes: Where Are We and How Did We Get Here?" -Pam Dufare and Joan Foss. Library 268.
- 3:30-6:00 pm -- Our Changing Environment. Continuing Education course. Thursdays, Mar. 6-Apr. 17. Fee \$35.00. Library 267. 11-14 year olds only. For more information contact Continuing Education, ext. 422.

### Friday, March 7

- 12 noon -- \*Changing roles of Women in the Movies -Bryan Lindsay. Tukey Lecture Theatre.
- 12:30 pm -- \*A Star is Born -movie starring Judy Garland. Tukey Lecture Theatre.

Friday, continued

7:00 pm -- Meds vs. Feds basketball game. Hodge Center Gym.

Saturday, March 8

3:00 pm -- What Parents Need to Know About Reading Instruction. Continuing Education course. March 8 and 15. Fee \$10.00. Media 218. For more information contact Continuing Education ext. 422.



# For Your Information

Vol. IV No. 22      **A Newsletter For The Faculty Of USCS**      Monday, March 11, 1980

## I. OFFICIAL ANNOUNCEMENTS

This is an abbreviated version of FYI. Several items had to be omitted or shortened due to illness on the Information Services staff and a personnel shortage in the Word Processing Center. Regular publication will resume next week.

PRESIDENT HOLDERMAN will meet with the faculty at 12:15 Friday, March 14, in the Tukey Lecture Theatre. The faculty has pre-submitted a number of questions to Dr. Holderman. Questions from the floor will also be in order.

THE FACULTY ADVISORY COMMITTEE will meet in Tukey Lecture Theatre following Dr. Holderman's address. The agenda will include: (1) discussion about nominations for officers for next year; (2) filing committee reports for 1979-80; (3) chairpersons for 1980-81; (4) the need for a constitution and by-laws committee, and (5) planning the agenda for the March 21 Senate meeting.

THE FACULTY SENATE will meet Friday, March 21 at 12:15 p.m. in Library 267.

SCANDINAVIAN OPPORTUNITY: The Danish Institute of Copenhagen has announced nine Scandinavian Summer Seminars for 1980, to be taught in English. At least a portion of each seminar will be conducted in Copenhagen, and most include trips and observation in other cities of Denmark. Cost varies from \$215 to \$850. Jim Brown, L236, ext. 433, has complete details.

THE USC-COLUMBIA DEPARTMENT OF HISTORY is accepted applications for a student exchange program with the University of Warwick in England. Call 777-5195.

## II. CAMPUS EVENTS

Monday, March 10-- STAGE SOUTH, the state theatre of South Carolina, will present the play "Sizwe Banzi Is Dead" at 8 p.m. in the Hodge Center Gym. Admission is free and the public is invited to attend.

Tuesday, March 11-- Dr. Charles R. Tolbert will deliver two lectures on astronomy in the Tukey Lecture Theatre. He will be speaking on "The Life Cycle of a Star" at 1:40 and "Inscrutable Astronomy" at 7:30. The public is invited to attend both these presentations which are sponsored by the Harlow Shapley Foundation.

Wednesday, March 12-- International Film Coup de Grace, a 1977 German Film. The movie begins at 7 p.m. in Tukey.

Wednesday, March 12-- Senior Science Seminar by Cheri Burnett in Room A325. The presentation begins at 4:30 p.m.

Golf Matches: Limestone at Lan-Yair, Monday, 1:30 p.m.; Newberry at Newberry, Tuesday, 1:30 p.m.; Pfeiffer, Belmont Abbey and Limestone at Gaffney, Thursday, 1:30 p.m.

Tennis Matches: Erskine at Erskine, Monday, 2 p.m.; Belmont Abbey, home, Wednesday, 2 p.m.; Newberry at Newberry, Thursday, 2:30 p.m.; Wofford, home, Friday, 2 p.m.

Friday, March 14-- Encore presentations of three computer related short courses for those who missed them in February. Please contact Andy Crosland for more information.









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# For Your Information

Vol. IV, No. 23

## A Newsletter For The Faculty Of USCS

March 14, 1980

### OFFICIAL ANNOUNCEMENTS

SPRING HOLIDAYS will be observed at USCS from Monday, March 24, through Saturday, March 29. USCS classes will meet on Good Friday, April 4, and Saturday, April 5. An announcement will be made later this week regarding USCS office hours and working hours for twelve-month employees.

THE FOLLOWING STUDENTS will be participating in the State-wide Arts Festival to be held at Coastal Carolina College March 19-21. They are scheduled to perform at 11 a.m. on Thursday. They will depart the campus Wednesday morning and will return on Thursday evening:

Russ Gaffney III	Debbie Weaver
Glen Plumley	Kathy Turner'
Chris Bryant	Wendy Hughes
Chris Self	Pam Patillo
Brian Morris	Elizabeth Byrnes
Mark Roddy	Patti Moss
John Sinderman	Clary Oglesby
Tony Haney	Teresa Poteat
Todd Hyatt	Angie Hicks
Gerard Goodwin	Wanda Bragg
Wesley Craven	Tracey Easler
Lyndon Harris	Laura Daniel
Jan Harris	Nina Ledford
Oscar Mooney	Gina Snelgrove
Rhonda Barnhill	Ann Morgan
Lisa Robinson	Debbie Smith
Wendy Nelson	Terea Martin
Penny Beaty	Lindy Wayner
Amanda Peninger	Sheri Rose
Betsy Gregory	Alyson Pugh

THE SENIOR CLASS is sponsoring a senior hall of fame. Candidates will be chosen on the basis on athletics; social, service and religious activities; campus government; journalism, speech, and the mass media; and intramurals. The ten members will be chosen by the SGA executive council

and by the underclassmen in the Senate. Nominations, including addresses and telephone numbers, should be sent to SGA President Robert Brown by March 27.

### BULLETIN BOARD

Former Congressman Wilbur Mills will visit the campus Friday, March 21. Mr. Mills will lecture in room 218 of the Media Center at 11 a.m. and will also meet with news media in the Media Center lobby at 12 noon. Faculty and their guests are invited.

THE DPMA Club will visit Firestone on Friday, March 21, at 2 p.m. Firestone personnel will discuss the firm's data processing facilities as well as conduct a tour of the plant. Anyone at the university is welcome to participate. Contact Dr. Bert Menees in the School of Business Administration to obtain a visitor's permit.

MR. ROGERS WEED, Director of Data Processing at Associated Petroleum Carriers, will speak to students in Accounting Control Systems on Tuesday, March 18 in room M320. The general topic will be "internal controls in a common carrier of petroleum based products." The faculty is invited. Contact Dr. Bert Menees for more information.

THIS WEEK'S SCIENCE SEMINAR features a presentation by Craig Bramlett on "Sex Hormones and Brain Development." The presentation begins Wednesday in Room A325 at 4:30 p.m.

CONGRATULATIONS TO John and Margaret Carol May on the birth of an 8 lb, 7 oz. son James Hunter May, on March 1.

CHARLES QUINNELL is a commentator on a session in criminal justice administration at the Sixth Annual Conference on the Urban South at Norfolk State University.

FRED WENZ will read a paper entitled "Anomie, Loneliness, Self Evaluation and Suicide Ideation-- Experiences Among Selected Social Area Populations: A Contextual Analysis," at the Pacific Sociological Association meeting in San Francisco this April.

RON EAGLIN'S ARTICLE, "Stress: How to Cope," appeared in the January 1979 issue of *Tempus Fugit*, a monthly newsletter for time management in higher education.

ED WHITE, School of Education, has just completed a training program co-sponsored by the Southern Association of Colleges and Schools (SACS) and the S.C. SACS Commission in Elementary Education. As a result of this training, Ed will be one of 40 people certificated to be a visiting committee chairperson or SACS consultant to schools seeking accreditation from SACS.

ALICE HENDERSON, DONALD KNIGHT AND ELIZABETH DAVIDSON each have articles in the newly published *American Writers In Paris* (ed. by Karen L. Rood), volume 4 of the Dictionary of Literary Biography. The articles are about William L. Shirer, Charles Henri Ford, and Ernest Walsh.

ANDY CROSLAND spoke to the Sunrise Service Club on computer science and data processing curricular at USCS. He also has a computer program which can be used to score the reading difficulty of textbooks. If you are interested in using this aid, please contact him at extension 404.

JIM BROWN was interviewed for an hour by Bill Drake on WSPA radio recently about the international community in Spartanburg and about international programs at USCS and our efforts both to serve and to benefit from the local international community.

FROM DOYLE BOGGS: Congratulations and thanks to Tom Allen, Ron Romine, and Ellenor McCaughrin for defeating Spartanburg Tech on the Bill Drake radio program Friday morning. Ron Romine has also been very helpful by serving as an expert commentator for election coverage on both WSPA radio and television.

FROM CECILIA BROWN: To facilitate your requests for data, I have attached to this issue of FYI a request form. These forms should be completed and returned to me in A228.



UNIVERSITY OF SOUTH CAROLINA AT SPARTANBURG

REQUEST FOR INFORMATION FORM

Person Making Request: \_\_\_\_\_

For What Purpose Is Information/Data Requested? \_\_\_\_\_

Audience(s) Intended: \_\_\_\_\_

Level Of Sophistication/Analysis Desired: \_\_\_\_\_

Deadline for Receipt Of Information/Data: \_\_\_\_\_

CMcDB 3/12/8



UNIVERSITY OF SOUTH CAROLINA AT SPARTANBURG

REQUEST FOR INFORMATION FORM

Person Making Request: \_\_\_\_\_

For What Purpose Is Information/Data Requested? \_\_\_\_\_

Audience(s) Intended: \_\_\_\_\_

Level of Sophistication/Analysis Desired: \_\_\_\_\_

Deadline For Receipt Of Information/Data: \_\_\_\_\_

CMcDB 3/12/80

# USCS----THIS WEEK

MONDAY, MARCH 17 -- SUNDAY, MARCH 23

## MONDAY, March 17

2:00 pm -- Tennis match. USCS vs UNC-Asheville at USCS.

7-9:00 pm -- "Early Identification of Pre-Delinquent Youth" - Continuing Education shortcourse. Fee \$15.00. Media 218. For more information contact Continuing Education, Ext. 422.

BASKETBALL TOURNAMENT for recreation league. Hodge Center Gymnasium. 3:30-11:00pm Monday & Tuesday; 4-10:00 pm Wednesday & Thursday; 6-9:00 pm Friday. For more information contact Student Affairs, Ext. 336.

## TUESDAY, March 18

7:00 pm -- Tennis Coaches Clinic. Fee \$20.00. Recreation Building. For more information contact Continuing Education, Ext. 422.

10:00 pm -- Orientation Session. Tukey Lecture Theatre and Library 268. For more information contact Student Affairs, Ext. 336.

Softball match in Augusta, Georgia. March 18 and 19. For more information contact Sports Information, Ext. 250.

10:50-12:00 pm -- "Internal Controls in a Common Carrier of Petroleum-Based Products." Guest speaker - Mr. Roger Weed, Director of Data Processing, Associate Petroleum Carriers. Media 320. For more information contact Bert Menees, Ext. 280.

## WEDNESDAY, March 19

2:15 pm -- Women's Softball Doubleheader. USCS vs Barrington University at USCS. For more information, contact Sports Information, Ext. 250.

4:00 pm -- Tennis match. USCS vs Winthrop at Winthrop. For more information contact Sports Information, Ext. 250.

7:30 pm -- Sex Hormones and Brain Development. Science Seminar - by Mr. Craig Bramlett. Administration 325.

8:30-9:00 pm -- "Fishing Tips." Continuing Education shortcourse. Fee \$10.00. Library 257. For more information contact Continuing Education, Ext. 422.

## THURSDAY, March 20

4:00 pm -- Tennis match. USCS vs Wofford at Wofford. For more information contact Sports Information, Ext. 250.

FRIDAY, March 21

8-5:00 pm -- Meeting of the South Carolina Bar Association. Tukey Lecture Theatre. For more information contact John May, Ext. 422.

11:00 am -- Lecture by Mr. Wilbur Mills. Media 218. Open to the public. For more information contact Information Services, Ext. 210.

12:00 pm -- Meeting of the Teacher of the Year Committee. Hodge 248. For more information contact Student Affairs, Ext. 336.

2:00 pm -- DPMA Club will tour Firestone plant. For more information contact Bert Menees, Ext. 280.





# *For Your Information*

EXTRA

## **A Newsletter For The Faculty Of USCS**

March 18, 1980

### **I. Official Announcements**

USCS will observe spring holidays from Monday, March 24, through Saturday, March 29. No classes will be held during this period.

All USCS offices will be open on a regular schedule (8:30 a.m.-5 p.m.) from Monday, March 24, through Thursday, March 27. Supervisors will ensure that regular services are available throughout the week.

USCS offices will be closed on Friday, March 28, for an official university holiday.

USCS classes will meet as scheduled and all offices will be open on Friday, April 4. Saturday classes will meet on April 5.

The next issue of FYI will be published on Monday, March 31. Items for publication should be submitted to the Office of Information Services by 5 p.m. on Wednesday, March 26.

### **II. Bulletin Board**

Faculty are reminded of the appearance of former Congressman Wilbur Mills on our campus this Friday in Room 218 of the Media Center at 11 a.m. Please urge all students and any interested people from the community to attend.





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## For Your Information

Vol. IV, No. 24

### A Newsletter For The Faculty Of USCS

March 31, 1980

#### I. OFFICIAL

PLEASE TAKE NOTE OF THE FOLLOWING APRIL EVENTS:

- April 10-12 -- Piedmont Regional Science Fair, Hodge Center Gym. Jack Turner is the Fair director.
- April 11 -- SGA "Big Event."
- April 15-19 -- "Godspell," produced by the Shoestring Players.
- April 16 -- Spartanburg County Mini Olympics for sixth graders. Coordinated by Regis Robe, Joyce Miller, and Jim Brown.
- April 16 -- Arts Open House. Coordinated by Ryan Lindsay.
- April 16-17 -- Nursing Alumni Days "Festival of Workshops."
- April 23 -- Maggie's Drawers Literary Contest luncheon, directed by Don Knight and Andy Rosland.
- April 24 (tentative) -- George Plimpton convocation and Sports Banquet.
- April 25 -- Honor's Day and SGA Last Dance.
- April 26-27 -- Alumni Golf Tournament, coordinated by Charles Stavelly.
- May 16 -- Commencement.

THE USCS CALENDAR is already crowded. If you are considering scheduling a campus-wide event, please coordinate carefully with the offices of Student Affairs and University Relations to ensure that no conflicts occur. If you have planned an event that is not on this list, please notify the Office of Information Services IMMEDIATELY!

FROM MIKE DRESSMAN: The Advisory Council for the Division of Fine Arts, Languages, and Literature met with the division faculty on March 19.

#### BULLETIN BOARD

Y FACULTY OR STAFF interested in playing and coaching softball should contact Tom Davis, t. 336.

FROM STUDENT AFFAIRS: Representatives of the Air Force ROTC Program will be at USCS on Wednesday, April 2, to meet with students planning to go to USC in Columbia. They will be on the second floor of the Library Building from 10 a.m.-noon and in the Hodge Center from noon-1 p.m.

VOTER REGISTRATION will be held at USCS on April 22 in the Library Building, 2nd floor, from 10a.m.-2p.m. and from 6p.m.-8p.m.

FROM GRACE MARVIN: On April 2 (Wednesday), Doris Wilson Johnson will be a guest speaker in my Sociology 308 class, "Sociology of Community Organization." This grass roots organizer, who closely "identifies with the people," played a major role in founding Spartanburg's Rape Crisis Center. I encourage you to attend and to invite your students to also listen, question, and discuss. The class meets in Media 321 at 3 p.m.

DEVELOPMENTAL SERVICES in conjunction with Continuing Education is again offering pre-college seminars for high school juniors and seniors or any prospective college student who may have been out of school for an extended period. The first conference is designed to ease the often difficult transition from high school to college English courses. The second conference emphasizes the importance of study skills for college success.

I. How to Succeed in College English, April 8-17, Tuesdays and Thursdays, 7-9:00 p.m. Fee - \$20.00.

II. Study Skills Make the Difference, April 7-16, Monday and Wednesday, 7-9:00 p.m. Fee - \$20.00.

If you know of anyone who may be interested please call Joyce Miller, ext. 344 or Dr. Jane Davisson, ext. 343.

PLEASE TAKE NOTE OF THE CPR COURSE FOR UNIVERSITY FACULTY/STAFF ON THE BACK OF THIS PAGE!

FROM INFORMATION SERVICES: Several job openings have become available with the South Carolina Educator Improvement Task Force. They are 1) an Evaluation Training Program Supervisor; 2) a Teacher Evaluation Program Supervisor; 3) a Teacher Testing Program Supervisor; 4) Secretary; 5) Administrative Assistant.

The information and qualifications for these jobs may be obtained from the personnel office.

### III. FACULTY/STAFF NOTES

FROM MRS. MATTIE BOOKER, Custodian-A-Bldg., to all USCS Faculty and Staff: Thank you very much for the gifts, cards, and tokens of appreciation sent to me during my recent illness. They really helped to brighten my days while I was away and even made my return to work something special to look forward to.

HOLLY CROCKER (nursing) gave a presentation on Breast Self Examination to the Spartanburg Newcomers Club on March 19 at the Spartanburg Arts Center.

GEORGE LABANICK co-authored "Relative Palatability, Defensive Behavior, and Mimetic Relationships of Red Salamanders, Mud Salamanders, and Red Efts" that appeared in the December 1979 issue of HERPETOLOGICA.

MICHAEL DRESSMAN delivered a paper on "Flexibility in Writing Placement Examinations and Writing Programs" to the Georgia-South Carolina College English Association meeting in Columbia on March 7. He also attended the semi-annual meeting of the Southeastern Conference on Linguistics in Memphis, March 28-29, as a member of that organization's Executive Committee.

DR. SHARON Y. CHERRY attended the Fourth Annual Meeting of The Philological Association of the Carolinas on March 14, 1980.

FROM ADDY KLOEPPER (nursing): A 12 hour course in cardiopulmonary resuscitation (CPR) will be held for all university faculty and staff on April 1, 3, 8 and 10 from 6:30 pm to 9:30 pm each Tuesday and Thursday evening. Classes will meet in the new Student Activities building. The size of the class will be limited to 24 and there will be a \$5.00 charge to defray the cost of materials and refreshments. The course is sponsored by the School of Nursing and the Continuing Education Department. Participants must complete all 12 hours to be certified in this life saving technique. For further information or to reserve a place in this class call Becky Walker in Continuing Education, ext. 422.



FROM INFORMATION SERVICES: JAN CALDWELL has joined the university staff as Printing Services Manager, with responsibilities for the Word Processing Center and for assisting the Director for Information Services in the contracting of external printing. Mr. Caldwell has more than ten years experience in the printing business and his presence will mean a great deal to us in the quality and speed with which we can deliver more sophisticated printing and reproduction.

Because of his added responsibilities, we again ask faculty and staff cooperation in making the Word Processing Center more efficient. Please keep the following suggestions in mind:

1. The WPC does not provide personal secretarial service. Rather it is designed for fast typing and reproduction of legible copy at a lower cost. Please make sure that your drafts are clean, that all words are spelled as you want them to be on the finished product, that any addresses required are furnished with your order, and that instructions are clear.
2. Please allow at least 24 hours for delivery of academic work, and three to five days for delivery of second priority materials. During the academic year, this is the best service we can provide because of sheer volume. Of course, the center is trying to meet emergencies and will continue to do so but the amount of "emergency work" now coming into the center is excessive and could be reduced by better planning. Many users are using the term "ASAP" (as soon as possible) for their requisitions. Jobs with this designation will receive routine treatment. If you need to meet a specific deadline, or have a pressing need for the material, you should indicate a date and time required.
3. The proper way to submit materials to the WPC is to place them at the appropriate pick-up station -- there is one in each building, and there are pick-up and delivery services, both at mid-morning and mid-afternoon. If you must bring something to the center yourself, the item should be brought to the Office of Information Services and given to Janella Koob. Faculty access to the typists remains in effect provided the job is properly logged in, but cooperation in keeping interruptions to an absolute minimum will be most sincerely appreciated.

Because of budgetary limitations, the WPC has been severely understaffed all year, and yet has undertaken to do an ever-increasing volume of work. Because of the strain, the cooperation of everyone on campus is urgently needed if services are to be maintained and needed improvements made.

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#### FOREIGN LANGUAGE INFORMATION FOR ADVISORS - FROM REGIS ROBE

1. Placement. A student with two years of high school language or one college semester and a B average in the language should be placed in 102. A student with more than two years of high school language or two college semesters and a B average in the language should be placed in 201 or 205.
2. Placement Test. In the case of a student who has not taken a language course in many years (say, ten), a placement test can be administered. Have the student see Dr. Robe or Dr. Cherry for more information.
3. Credit. Remind students that they will receive credit for foreign language courses lower than the level they place into if they receive a grade of C or better in that course.
4. Summer Sessions. Spanish 101 and 102 will be offered as an intensive course during the first summer session. French 101 and 102 will be offered during the second.
5. Business Reading Course. Of special interest to students majoring in Business will be the reading course in Business German offered in the fall and the reading course in Business French in the spring. These courses are introductory in nature and have no pre-requisite. They can be taken for 3 hours of credit in the regular curriculum or without credit through Continuing Education.
6. Spanish 205, offered in the fall, is Elementary Spanish Conversation and is at the same level as 201.





# USCS---THIS WEEK

MONDAY, MARCH 31 -- SUNDAY, APRIL 6, 1980

Monday, March 31

1:30 pm -- USCS golf team vs. Presbyterian College at Lan-Yair Country Club.

Tuesday, April 1

2:00 pm -- USCS tennis team vs. Erskine College at USCS.

5:30-9:30 pm -- Faculty/staff CPR course. Fee \$5.00. Student Activities Building. For more information contact Continuing Education, ext. 422.

Wednesday, April 2

0:00-noon -- Representatives of the Air Force ROTC Program. 2nd floor Library Building. For more information see this weeks FYI.

noon-1:00 pm -- Representatives of the Air Force ROTC Program. Hodge Center. For more information see this weeks FYI.

2:00 pm -- USCS tennis team vs. Winthrop College at USCS.

3:00 pm -- Guest speaker Doris Wilson Johnson in Grace Marvin's Sociology 308 class. Media Building 321. For more information see this weeks FYI.

Thursday, April 3

7:00-9:00 pm -- "Antiques - Refinishing/Restoring." Continuing Education course. Fee \$30.00. Thursdays thru April 17. Course will be held at Woodruff House Antiques. For more information contact Continuing Education, ext. 422.

Friday, April 4

2-1:30 pm -- Teacher of the Year Committee Meeting. Hodge Center 248.





## UNIVERSITY OF SOUTH CAROLINA AT SPARTANBURG

### Office of Institutional Research

#### An Overview

#### What is "Institutional Research?"

For our purposes, a working definition of IR follows:

"Institutional Research" is a multidisciplinary approach to the analysis of data collected on USCS students, curriculum, faculty, physical plant and processes and operations (eg. student personnel services, space utilization, plant and business operations which impinge on the academic program communication and decision-making system) for the purpose of facilitating policy formation and decision-making. In summary, IR is a variegated term of organizational self-study designed to help us gather an expanding range of information about our internal operations and the effectiveness with which we use our resources.

#### Why the Office Exists?

The Office has major responsibility for planning, executing and coordinating institutional research, collecting pertinent data; interpreting or otherwise distributing and translating such data to the University community; providing a central depository for same; assisting related internal efforts and responding to inquiries from external agencies.

The collection and the translation of this data into useful knowledge is necessary (a) to understand and to interpret the institution; (b) to make intelligent decisions about current operation or plans for the future; and (c) to improve the efficiency and effectiveness of the institution.

#### What are the major functions of the Office?

To achieve these ends, the Office currently performs six (6) major functions:

1. Data collection
2. Analysis of data
3. Preparation of Operating, Statistical and Analytical Reports
4. Preparation of special studies including studies in support of educational development
5. Provision of research and comparative studies, references and other resources to facilitate institutional research conducted by faculty and staff
6. Central depository for internally and externally generated research
7. Staff work other than research, as the institutional researcher's skills are tapped

What is the Current Focus of the Office?

The major focus of the office during 1979-80 is to generate operating reports. These include enrollment, student aid, financial and other types of data presented in a tabular form. These reports are fundamental to building IR capability as well as helpful to the self study process.

To facilitate the self-study process and to increase general understanding of the University's development, fact sheets will be generated regularly and attached to FYI. Each fact sheet will be an operating report on a particular set of data available from 1974 to 1979. The fact sheets will be on 3-hole paper for your convenience in making a desk reference.

A fact book is best described as a collection of summaries from operating and analytical reports covering a period of years in a form that permits ready reference and easy annual updating. The fact sheets distributed during the current academic year will constitute the majority of a proposed fact book. The first edition of a USCS factbook is projected for November 1, 1980.

\* \* \* \*

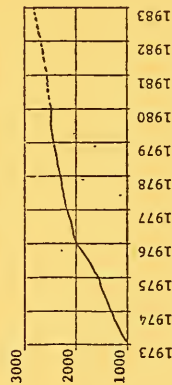
At a small institution like USCS, the total responsibility of institutional research cannot rest on one person's shoulders. The aid and interest of all is invited.

*Cecilia McDaniel Brown*

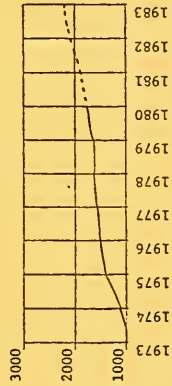
ENROLLMENT STATISTICS: Headcount and FTE  
Fall 1973 to Fall 1983

	1973	1974	1975	1976	1977	1978	1979	1980	1981	1982	1983
Headcount	915	1374	1856	1990	2189	2290	2424	2467	2590	2720	2856
FTE	764	1078	1439	1541	1630	1695	1759	1827	1918	2014	2115
% of HC	81%	78%	78%	77%	74%	74%	73%	74%	74%	74%	74%

Headcount Enrollment



FTE Enrollment



Projections are based on 5% growth over the previous year beginning with 1981.

\*Ratio of FTE to headcount







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*For  
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EXTRA

## ***A Newsletter For The Faculty Of USCS***

April 1, 1980

At the request of Lawrence Moore, the Office of Information Services is issuing the following clarification of the April calendar printed in the March 31 FYI. No effort was made to include any academic dates or faculty meetings, because these events are not related to the news media or to promotional efforts. The failure to list such events DOES NOT indicate that they have been cancelled. However, persons scheduling such events should be aware of the various campus and community-wide programs listed on the schedule.

Faculty should add the following events to the April listings:

Mr. Tom Hammond, Associate Professor of Art at the University of Georgia, will open an exhibition of recent drawings and prints in the Library Art Gallery on April 8. The opening reception will be held in the gallery from 6-8 p.m. that Tuesday evening. Mr. Hammond will also give a lecture on April 7 at 8 p.m. in media 218.

The Faculty/Staff Appreciation Day Luncheon, sponsored by the SGA, will be held on Monday, April 7, at 12 noon in the Hodge Center Gym. Invitations are forthcoming.

On Monday, April 14, the USCS Jazz Band and Chorus will give a concert beginning at 12 noon in the gym. At 8:00 p.m. in the evening they will be presented in a concert at the Spartanburg Arts Center.

Advisement for the summer and fall 1980 semesters will be held beginning Monday, March 31 and ending Friday, April 11. Materials and instructions may be picked up in the School offices now. Please inform your classes of these dates and the importance of advisement in the CAR system.





# For Your Information

Vol. IV, No. 25

## A Newsletter For The Faculty Of USCS

April 7, 1980

### I. OFFICIAL

FROM ALBERT GRAY: Please announce to your classes that financial aid applications for the 1980-81 academic year may be picked up from the Tutoring Lab in the Library Bldg., the Student Affairs Office in the Hodge Center, the Counseling and Career Development Center in the Media Bldg., or the Financial Aid Office in the Administration Bldg. Interested students need to complete these forms not later than April 15, 1980 if they plan to attend either Summer I/II or Fall/Spring, 1980-81. I will be happy to assist anyone who has any problems with form completion, etc.

DR. THOMAS F. JONES, former President of the University of South Carolina and now a faculty member at MIT, will deliver the commencement address and receive this year's honorary degree on May 16 on the campus quadrangle. The ceremonies will begin at 7 p.m.

EARL GORDON has been named the Dean of Students for USCS. His new responsibilities include Counseling and Career Development, Academic Advisement for undeclared majors, campus discipline, health services, handicapped student services and the orientation program. As part of this reorganization of Student Affairs, Judy Belser Kyser has been named Coordinator for Counseling and Career Development Services and will work in this area in addition to her teaching responsibilities.

### II. BULLETIN BOARD

MR. TOM HAMMOND, Associate Professor of Art at the University of Georgia, will open an exhibition of recent drawings and prints in the Library Art Gallery on April 8. The opening reception will be held in the

gallery from 6-8 p.m. that Tuesday evening. Mr. Hammond will also give a lecture on April 7 at 8 p.m. in media 218.

USCS WILL BE HOSTING the 24th Annual Piedmont Regional Science Fair, Apr. 10-12 in the Hodge Center Gymnasium. Exhibits will be set up on Thursday and open to the public on Friday from 9-5 p.m. and Saturday from 9-12 noon. An awards ceremony on Saturday will be held at 11:00 a.m. Jack Turner, (Science) is the fair coordinator.

USCS WILL CONTINUE its foreign film series on Monday, Apr. 7, with "La Belle Americaine" (French with English subtitles). The film begins at 7:00 pm in the Tukey Lecture Theatre and is free and open to the public.

TODAY, MONDAY, Apr. 7, at 12:15 in L-263, Dr. Alaba Ogunsanwo will speak on "African International Affairs," to the International Club. Everyone is welcome. Professor Ogunsanwo is a Nigerian who currently is a visiting scholar at Princeton University. His areas of specialization are China-Africa relations and Nigerian Foreign Policy.

ALL FACULTY WOMEN AND WIVES planning to travel to Columbia for Friday's luncheon should meet in the Hodge Center at 9:15 am. It is anticipated that the time of departure will be around 9:30 am.

"THE ROLE OF HISTONES IN THE CELL" by Mark Tate will be presented in a Science Seminar on Wednesday, Apr. 9. The seminar will be held at 4:30 pm in A325.

GODSPELL, a joyful musical interpretation of the gospel of St. Matthew, will be staged by the USCS Shoestring Players on April 16-20. Performances are at 8:15 pm, Apr. 16-19 and at 3:15 pm on Sunday, Apr. 20. Performances will be held in the Tukey Lecture Theatre. For reservations call the Shoebox, ex. 397.

(Bulletin Board continued)

THE SCHOOL OF NURSING will celebrate its fourth annual Alumni Day activities on Apr. 15-16. Workshops on "Documentation of Patient Care" and "Quality Assurance" will be presented by Ellen Vassey. Both workshops may be attended for \$35.00. Interested persons should contact Addy Kloepper in the School of Nursing.

THE OFFICE OF INTERNATIONAL EDUCATION and the International Club will be hosting the "Mini Olympics" for 6th graders on Apr. 16. Competition will begin at 1:30 pm and will end at 4:00 pm. The students will participate in various events and were encouraged to reproduce a flag of the country which they are representing. USCS also provided speakers to give the students background information on the different countries. Dr. Regis Robe, Dr. Jim Brown and Joyce Miller have planned and organized this event.

ON MONDAY, Apr. 14, the USCS Jazz Band and Chorus will give a concert beginning at 12 noon in the gym. At 8:00 pm in the evening they will be presented in a concert at the Spartanburg Arts Center.

CHINA TRIP: Dr. Ed Jones, Furman University, will be conducting a tour of seven Chinese cities this summer, August 14-September 4. The cost, including accommodations, most meals, and round-trip transportation from Atlanta is \$2,827. Itineraries have been designed highlighting the educational system of China and student interchange. For further information contact Jim Brown, L236, ext. 433.

### III. FACULTY NOTES

GRANT PROPOSALS SUBMITTED: 1) Dr. George Labanick (Biology) has submitted a research proposal entitled "Life History of Rock-face *Platodon yonahlossee*" to the USC Research and Productive Scholarship Fund for \$681. 2) Dr. Andy Crosland (English and Director for Computer Studies) has submitted a research proposal entitled "Computer-Assisted Revision of English Compositions" to the Apple Education Foundation for \$7,643.

LYLE CAMPBELL attended a meeting of the Geological Society of America, Southeastern section, in Birmingham, Alabama on March 27-28. Lyle also participated in the initiation of a Southeastern Section of the Paleontological Society, and attended a symposium of the American Association of Geology Teachers.

BERT MENEES was recently elected incoming President of the Spartanburg Area Chapter, National Association of Accountants for the fiscal year beginning June 1, 1980.



# USCS---THIS WEEK

MONDAY, APRIL 7 -- SUNDAY, APRIL 13, 1980

Monday, April 7

- 12 noon -- Faculty/Staff Appreciation Day Luncheon. Hodge Center Gymnasium.
- 12:15 pm -- International Relations Club meeting, with guest speaker Professor Alaba Ogunsanwo (Professor of Political Science at University of Lagos, Nigeria). Library 263. For more information contact Jim Brown, ext. 433.
- 2:00 pm -- USCS Tennis Team vs. UNC Asheville (Away).
- 7:00 pm -- Foreign Film - "La Belle Americaine" (French film with English subtitles). Tukey Lecture Theatre. For more information contact Regis Robe, ext. 430.
- 7-9:00 pm -- "I Move That" (parliamentary procedures)-C.E. course. Fee \$10.00. Library 225. For more information contact Continuing Education, ext. 422.
- 7-9:00 pm -- "Study Skills Make The Difference,"-pre college workshop -C.E. course. Fee \$20.00. Library 273. (Monday/Wednesday). For more information contact Continuing Education, ext. 422.
- 8:00 pm -- Lecture by Mr. Tom Hammond (Associate Professor of Art, University of Georgia). Media 218. For more information contact Katie Hicks, ext. 335.

\*\*\*\*\*  
Tuesday, April 8

- 2:00 pm -- USCS Women's Varsity Softball Team vs. Central Wesleyan (Home).
- 6-8:00 pm -- Art opening, featuring works of Mr. Tom Hammond (Associate Professor of Art, University of Georgia). Library Art Gallery. For more information contact Katie Hicks, ext. 335.
- 6:30-9:30 pm -- "Real Estate Fundamentals"-C.E. course. (Apr. 8-May 15/Tuesdays/Thursdays). Fee \$110.00. Library 276. For more information contact Continuing Education, ext. 422.
- 7-9:00 pm -- "How to Succeed in College English"-pre college workshop-C.E. course. (Apr. 8-17/Tuesdays/Thursdays). Fee \$20.00. Library 273. For more information contact Continuing Education, ext. 422.

\*\*\*\*\*  
Wednesday, April 9

- 12 noon -- Universal Love Skit. Hodge Center Lobby.
- 12 noon -- Psychology Club meeting. Faculty Conference room, Administration Bldg.
- 2:30 pm -- USCS Tennis Team vs. North Greenville (Away).
- 3-5:00 pm -- "Microwave Oven Workshop"-C.E. course. Fee \$5.00. Will be held at Microwave Ovens Ltd. For more information contact Continuing Education, ext. 422.
- 4:30 pm -- Science Seminar. "The Role of Histones in the Cell," -presented by Mark Tate. Administration 325.

\*\*\*\*\*  
Thursday, April 10

- USCS Golf Team participates in the Citadel Invitational Golf Tournament (Away). Apr. 10-12.

Calendar continued

Friday, April 11

THE BIG EVENT

9-5:00 pm -- Piedmont Regional Science Fair. Hodge Center Gymnasium. For more information contact Jack Turner, ext. 262.

2:00 pm -- USCS Tennis Team vs. Gardner Webb (Home).

2:30 pm -- USCS Women's Varsity Softball team vs. Francis Marion (Away).

3-5:00 pm -- "Lawn and Garden Workshop"-C.E. course. Fee \$5.00. Media 320. For more information contact Continuing Education, ext. 422.

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Saturday, April 12

9-12 noon -- Piedmont Regional Science Fair. Awards Ceremony at 11:00. Hodge Center Gymnasium. For more information contact Jack Turner, ext. 262.



FTE ENROLLMENT ANALYSIS: FALL AND SPRING SEMESTERS  
Beginning Fall 1967

	1967-1968 Fall-Spring	1968-1969 Fall-Spring	1969-1970 Fall-Spring	1970-1971 Fall-Spring	1971-1972 Fall-Spring	1972-1973 Fall-Spring	1973-1974 Fall-Spring	1974-1975 Fall-Spring	1975-1976 Fall-Spring
H.C.	177 180	397 378	474 438	547 527	688 613	740 705	915 910	1374 Not Available	1856 1727
FTE	159 154	366 325	409 364	488 434	559 473	623 547	764 722	1078 Available	1439 1302
Comparative FTE Change	-5 (3.1)	-41 (11)	-45 (11)	-54 (11)	-86 (15)	-76 (12)	-42 (5.5)	Not Available	-137 (9.5)

FTE ENROLLMENT ANALYSIS: FALL AND SPRING SEMESTERS  
Beginning Fall 1976

	1976-1977 Fall-Spring	1977-1978 Fall-Spring	1978-1979 Fall-Spring	1979-1980 Fall-Spring
H.C.	1990 1883	2189 2050	2290 2131	2424 2168
FTE	1541 1442	1630 1503	1695 1548	1759 1603
Comparative FTE Change	-99 (-6.4)	-127 (-7.8)	-147 (-8.7)	-156 (-8.9)

Data Source: Jan Yost, Fall 1967-Spring 1979  
Cecilia Brown, Update

Office of Institutional Research  
Fact Sheet No. 2  
CMcDB





# For Your Information

Vol. IV, No. 26

## A Newsletter For The Faculty Of USCS

April 14, 1980

### I. OFFICIAL

ON TUESDAY, April 15, and Wednesday, April 16, some members of Bruce Wilson's Health classes will be going to USC Columbia to participate in the Health Enrichment Week there. Therefore some students may be missing classes on these days. We will be leaving campus each day around 10:30 a.m. and returning around 7:00 p.m., hopefully. Excuses will be sent to all applicable faculty later in the week. If you have any questions, feel free to call Bruce Wilson, ext. 372.

FROM EB BARNES: To All Faculty: Thank you for your cooperation in returning the Administrative Evaluations. If you have not returned them, please do so. If you did not receive a labeled form for someone you feel you should evaluate, use one of the blank forms in the package. If you need an extra form, see Jacki Sherbert in A-109 or call ext. 214. (Example: Dr. Edmunds form was left out of the Science and Humanities packets).

FACULTY MEETING: The annual spring Faculty Meeting will meet in Tukey Lecture Theatre at 12:15, Friday, April 18. Election of officers and Promotion and Tenure Committee members (4) will be the main business. The Faculty Senate will meet immediately after the general faculty meeting.

FROM ERIC JOLLY, Director of Records: Grades for all degree candidates will be due in the Records Office, Friday, May 9, at 12 Noon. Grade Sheets will be sent to the Deans as soon as they are received. Please be sure to meet this deadline.

FROM RON EAGLIN: In the past there has been some confusion in advisement in determining who should sign as dean for undecided majors and branch specials. Earl Gordon will coordinate the advising of these students and John [unclear] will serve as their Academic Dean.

FROM TOM DAVIS: Nominations are being accepted through Wednesday, April 16, for the Algernon Sidney Sullivan Award. This award is presented annually at commencement to an outstanding male and outstanding female graduate on the basis of the following criteria: 1) Outstanding service to USCS. 2) Active participation in campus activities. 3) Community service. 4) Nobility of character. 5) Academic achievement. Students, faculty and staff may nominate anyone who graduated from USCS last summer or fall or will graduate this spring. Names should be submitted to one of the following members of the selection committee: Ricky Walker, Roger Luttrell, Harriett McDuffie, Niles Brown, Paul Small, Vicki Stoddard, and Tom Davis.

### II. BULLETIN BOARD

"ABNORMAL HUMAN HEMOGLOBIN DEVELOPMENT" by Bonnie Carson will be presented in a Science Seminar on Wednesday, April 16. The seminar will be held in A325 at 4:30 p.m.

THE MINI OLYMPICS, a "for fun" athletic competition for teams of sixth graders from twenty schools from all over Spartanburg County, will be held on our campus April 16th. Competition in eight different events will begin at 1:30 pm and end with an awards ceremony at 4:00 pm. The awards will be individual gifts from a variety of other countries. The events will be held on the quadrangle and in the gym. Each school has chosen a different country to represent and to study. The event is a project of the International Club, in cooperation with many others on campus. Frank Kohlenstein will be field director for the day and many USCS faculty and students will be participating. Everyone is welcome to share the fun.

THE USCS CONTEMPORARY MUSIC WORKSHOP, which consists of the USCS Jazz Band, University Singers, and the Near Misses, USCS Dance Team, will present a series of concerts, "The Spring Thing," beginning with a performance at 12:15 today (Monday) in the Hodge Center Gym. A

(continued)

copy of the program is attached to FYI and all students, faculty and staff are encouraged to attend. This program will be repeated tonight at 8:00 p.m. at the Spartanburg Arts Center.

TO ALL FACULTY: Copies of the USCS Education Division NASDTEC Self-Study have been sent to all divisions. If anyone wishes to peruse this, the copies are located in the offices of all Deans and Division Chairpersons.

April 21-23: The National Association of State Directors of Teacher Education and Certification (NASDTEC) will be visiting USCS for the purpose of evaluating the teacher education programs of the School of Education. Part of this process involves the committee interviewing faculty from various Schools. The normal procedure is for the NASDTEC committee to decide who they will interview and to set up appointments with these faculty members on the morning of Monday, April 21.

On Monday, April 14, at 5:00, there will be a social given by the Education Division for the NASDTEC Self-Study Committee. This social is open to all faculty and will be held in the Student Activities Building.

POSITION AVAILABLE: Applications are now being taken for a Clerk III, Grade 15, in the Word Processing Department for this campus. Employees must notify the Personnel Office of their interest in a specific vacancy by completing and submitting to the Personnel Office a "Request for Transfer" (P-15). The Personnel Office will arrange interviews for the employee whose overall qualifications are best suited for the position.

SPARTANBURG 70001 WINS AWARDS: Five of the projects' associates (students) traveled to St. Louis, Missouri, to compete with approximately eighty associates from across the nation in events such as Telephone Sales, Textile Sales, Human Relation-Decision Making, Oral Communications, Employment Interviewing, and Pre-Employment Skills. A total of twelve awards were won including Teresa Moss' and Cinda Crockers' second, and third place trophies in Telephone Sales!

GODSPELL, a joyful musical interpretation of the gospel of St. Matthew, will be staged by the USCS Shoestring Players on April 16-19. Performances are at 8:15 pm, Apr 16-19 and at 3:15 pm on Sunday, Apr. 20. Performances will be held in the Tukey Lecture Theatre. For reservations call the Shoebox, ext. 397.

THE SCHOOL OF NURSING will celebrate its fourth annual Alumni Day activities on April 16-17. Workshops on "Documentation of Patient Care" and "Quality Assurance" will be presented by Ellen Vassey. Both workshops may be attended for \$35.00. Interested persons should contact Addy Kloepper in the School of Nursing.

GRANT PROPOSAL SUBMITTED: A proposal entitled "Pilot Program in Interdisciplinary Studies" has been submitted to the National Endowment for the Humanities for \$48,308. The purpose of the project will be to plan pilot implementation, and evaluate three courses in the humanities. Tom Allen, Mike Dressman, Alice Henderson, Katie Hicks, and Bryan Lindsay will be involved in the project. Principal Investigator: Tom Allen (Philosophy).

THE WIL LOU GRAY ADULT READING COUNCIL SPRING CONVENTION will be held at the Holiday Inn, Spartanburg, South Carolina on April 17th and 18th. President-elect Dr. Jane Davisson, Conference Coordinator, will be glad to share a program with any interested faculty who might like to attend specific meetings.

### III. FACULTY/STAFF NOTES

BILL BRUCE, School of Education has been elected President-Elect of the South Carolina Middle School Association. He will serve as President during the 1981-82 academic year. Bill also presented a paper at the Association for Supervision and Curriculum Development National Convention in Atlanta March 31. The paper was entitled "A Multicultural Descriptor: Needs Assessment and Staff Development for Multicultural Education."

ED WHITE, SCHOOL OF EDUCATION, presented a curriculum briefing to the 1980 Conference of the Association for Supervision and Curriculum Development on "The Status of Science Education (K-12) in the United States." At the same conference he also conducted a two-day Action Lab on "Preservice Elementary/Middle School Science Training."

GORDON MAPLEY presented a paper entitled "Developmental Chances in Personality Among Mature Returning Students" at the Southeastern Psychological Asso. Convention in Washington D.C. on March 28th.

April 10, 1980

To: Faculty, Administration and Staff

From: Lee Holcombe, Chair, Self-Study Steering Committee

Subject: Q and R

Heartiest thanks are due to each and every one of you who helped to make the Q part--questionnaires--of the self-study process a success: to those faculty members who sacrificed all or a good portion of class period to administering the questionnaire to their students, and to those faculty, administration and staff members and to the alumni who conscientiously filled out and returned their own questionnaires.

The results of these efforts were:

Students - 61 classes surveyed;  
877 computer answer sheets and  
585 personal comments returned.

Faculty/Administration - 161 surveyed;  
137 computer answer sheets and  
121 personal comments returned.

Staff - 104 surveyed;  
78 computer answer sheets and  
61 comments returned.

Alumni - 1,253 surveyed;  
373 replies received to date.

As for the R part, results of the questionnaires will be printed and circulated through the campus mail as soon as possible.

Again, thanks!



### SPECIAL PLACEMENT BULLETIN

Arthur George, Coordinator of Placement, recently attended the S.C. Placement Association Conference at Myrtle Beach and was elected Vice President.

CAMPUS RECRUITING FOR THE MONTH OF APRIL - Please announce the following schedule:

4/16/80 - U. S. Army (9:00-5:00)  
4/16/80 - Norrel Services (9:00-5:00)  
4/17/80 - Liberty Financial Management  
4/17/80 - WSPA (9:00-4:00)  
4/22/80 - Reeves Brothers (9:00-1:30)  
4/23/80 - 4/24/80 - Kinney Shoes (9:00-5:00)  
4/24/80 - Daniels Construction (1:30-5:00)  
4/28/80 - Variable Annuities  
(Cancellation) 4/24/80 - S.C. School for the Deaf & Blind

Negotiations are under way with IBM, Sears, and several other companies relative to rescheduling campus visits.

SUMMER JOB OPPORTUNITIES are available with P.C.A., Firestone, Hoechst, Milliken, and various other companies. The list is still growing. All referrals will be handled through USCS Placement Office. Students will be referred by the Placement Office on a first come first served basis. Current listing is over 300 summer jobs.

SUMMER YOUTH WORK EXPERIENCE PROGRAM slots are available again this year to USCS. The forms will be sent out shortly, and the request must be returned to P.C.A. by April 28th. Students can work 25 hours per week. Call the Placement Office for details, ext. 414.

NOTE OF THANKS to faculty and staff who have assisted in referring students directly to employers. However, I will be happy to follow up any job lead you may have and refer students directly. A number of employers have expressed an interest in having USCS students referred through the Placement Office, and report to them with our special placement referral card. I am concerned about the liability that is incurred under Title VII. The law states that referring applicants to employers constitutes an employment agency contract. I will be happy to furnish interested persons with a copy of the new employment agency requirements under Title VII published by College Placement Council.

NOTE: Students need to visit the Placement Office to get company applications. Many companies such as Sears, Hoechst, and Firestone, take applications on a continuous basis rather than contacting the Placement Office each time there is an opening.

COMING SOON: A list of companies registered with the Placement Office will soon be published.



# USCS----THIS WEEK

MONDAY, APRIL 14 -- SUNDAY, APRIL 20, 1980

## MONDAY, April 14

12 Noon -- USCS Spring Thing. Concert by USCS Jazz Band, Chorus and Near Misses. Hodge Center Gym. See attached flier for more information.

3:00 p.m. -- Women's Varsity Softball vs. Limestone (home).

8:00 p.m. -- USCS Spring Thing. Concert by USCS Jazz Band, Chorus and Near Misses. Spartanburg Arts Center. See attached flier for more information.

## TUESDAY, April 15

-- Golfteam vs. Erskine, Limestone, and Presbyterian at Star Fort County Club.

5:30-7:30 p.m. -- National Association of Accountants meeting. Hodge Center 247B. For more information contact Bert Menees, ext. 280.

## WEDNESDAY, April 16

8:30-4:00 p.m. -- "Festival of Workshops"- Nursing Alumni Days. Student Activities Building. For more information contact Continuing Education, ext. 422.

1:30-4:00 p.m. -- "Mini Olympics" for sixth graders. Sponsored by the International Club. Campus Quadrangle and Gym. For more information contact Jim Brown, ext. 433.

5:30 p.m. -- Arts Open House, featuring the USCS Jazz Band, Chorus and Near Misses. For more information contact Bryan Lindsay, ext. 244.

8:15 p.m. -- "Godspell"- presented by the Shoestring Players. Tukey Lecture Theatre. For information and reservations contact the Shoebox, ext. 397.

## THURSDAY, April 17

9-5:00 p.m. - "Festival of Workshops"- Nursing Alumni Days. Student Activities Building. For more information contact Continuing Education, ext. 422.

17th-19th -- NAIA District Championship (Golf). Sweetwater County Club.

17th-19th -- Tennis District Tournament.

8:15 p.m. -- "Godspell"- presented by the Shoestring Players. Tukey Lecture Theatre. For information and reservations contact the Shoebox, ext. 397.

## FRIDAY, April 18

3:00 p.m. -- Women's Varsity Softball vs. Furman University (away).

8:15 p.m. -- "Godspell"- presented by the Shoestring Players. Tukey Lecture Theatre. For information and reservations contact the Shoebox, ext. 397.

## SATURDAY, April 19 8:15 p.m. - "Godspell"- presented by the Shoestring Players. Tukey Theatre.

## SUNDAY, April 20 -- 3:15 pm - "Godspell"- presented by the Shoestring Players. Tukey Theatre.



USCS FALL ENROLLMENT BY STUDENT TYPE (HEADCOUNT)\*

	<u>Fall 1974</u>	<u>Fall 1975</u>	<u>Fall 1977</u>	<u>Fall 1979</u>	<u>Fall 1979</u>	<u>Fall 1979</u>
New Undergraduate	394 (28.7)	510 (27.5)	452 (22.7)	580 (26.5)	539 (23.5)	439 (18.1)
Transfers	195 (14.2)	365 (19.7)	450 (22.6)	469 (21.4)	574 (25.1)	444 (18.3)
Readmits	85 (6.2)	117 (6.3)	123 (6.2)	184 (8.4)	220 (9.6)	176 (7.3)
Continuing	700 (50.9)	864 (46.6)	965 (48.5)	956 (43.7)	957 (41.8)	1365 (56.3)
TOTAL	1,374	1,856	1,990	2,189	2,290	2424

\*Based on enrollment at registration

CMcDB

9/79

Updated 11/79

Data Source: Generated upon request by  
Office of Institutional Reports,  
USC, Columbia, from  
Registration Statistics.

Office of Institutional Research  
Fact Sheet No. 3  
CMcDB





Accompanist  
Joy Nanney

Near Misses

Wanda Bragg  
Tracey Eastler  
Laura Daniel  
Patti Moss  
Clary Oglesby  
Nina Alford  
Teresa Potrat  
Ann Morgan  
Gina Snelgrove  
Teresa Martin  
Debbie Smith  
Angie Hicks

Finale: And All That Jazz!.....John Kander and Fred Ebb  
arr. by Steve Sherrill

The Entire Company

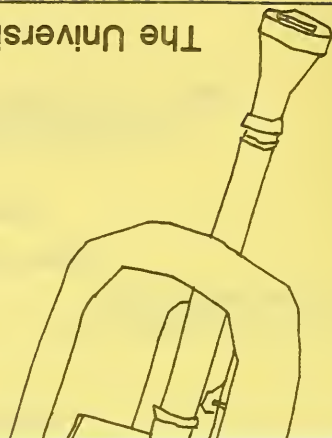
FINIS

Bryan Lindsay, Director  
Contemporary Music Workshop  
USCS, Spartanburg, SC 29303

USCS Singers

# The University of South Carolina at Spartanburg

Greenville Technical College  
April 24, 12:00 noon  
Spartanburg Spring Fling  
May 3, 11:00 am





**The USCS Contemporary Music Workshop**

**Presents**

# **THE SPRING THING**



## **The 1980 Schedule**

**USCS, Hodge Center Gym**  
**April 14, 12:15 noon**

**Spartanburg Arts Center**  
**April 14, 8:00 pm**

**USCS Arts Open House**  
**April 14, 5:00 pm**

USCS Jazz Band

Trumpets

Russ Gaffney III  
Brian Morris  
Mark Roddy

Al Gray

Trombones

Cliff Mitchell  
Gene Hutsell  
Glen Plumley  
Roland Salley  
Mike Hutsell

Saxophones

Gerard Goodwin  
Tony Haney  
Sheri Rose  
Todd Hyatt

Flutes

Kathy Turner  
Penny Beaty

Bass

Jason Lindsay

Guitar, Tuba

Andy Copeland

Drums

John Sinderman

USCS Singers

Sopranos

Rosie Poole  
Lisa Robinson  
Rhonda Barnhill  
Lindy Wayner  
Elizabeth Byrnes  
Wendy Nelson  
Debbie Weaver

Mary Ann Walker  
Beth Burgess

Altos

Amanda Peninger  
Wendy Hughes  
Betsy Gregory  
Alyson Pugh  
Pam Pattillo  
Becky Dale  
Gina Snelgrove  
Ann Morgan  
Inez Lyles

Tenors

Chris Bryant  
Chris Self  
Jan Harris

Basses

Russ Gaffney III  
Glen Plumley  
Wesley Craven  
Lyndon Harris

USCS Contemporary Music Workshop: THE SPRING THING!

Program

I Got Rhythm.....George and Ira Gershwin  
arr. by John Higgins  
Children of Sanchez.....Chuck Mangione  
arr. by Jeff Tkazyik

USCS Jazz Band

Highlights from "A Chorus Line".....Marvin Hamlisch & Edward Kleban  
arr. by Harry Simeone

USCS Singers

Muddy Bottom.....Bryan Lindsay  
Killer Joe.....Benny Golson  
arr. by John Higgins

The Loser.....Bryan Lindsay

Hello, There!.....Bryan Lindsay

Maggie's Drawers.....Bryan Lindsay

USCS Jazz Band

Boogie Shoes.....K. C. and the Sunshine Band  
arr. by Steve Sherrill

Ol' Time Rock 'n Roll.....Bob Seeger & Silver Bullet Band  
arr. by Steve Sherrill

Championship: CBS Sports Fanfare & Theme..Keith Mansfield  
arr. by John Higgins

Near Misses, USCS Dance Team

Sunshine Song.....David Lee Roberts

You Are The Sunshine of My Life.....Stevie Wonder  
arr. by Chuck Cassey

You Are My Sunshine.....Jimmy Davis & Charles Mitchell



# For Your Information

Vol. IV, No. 27

**A Newsletter For The Faculty Of USCS** April 21, 1980

## I. OFFICIAL ANNOUNCEMENTS

FROM RON EAGLIN: The Deans' Advisement Tour will be held at USCS on Tuesday, April 22. Frances Hackett is coordinating this event for USCS. Faculty members who wish to meet with the deans, should contact Frances Hackett to schedule a time which would be convenient.

FROM FRIEDRICH WENZ, Faculty Marshal: All faculty members are to be on the first floor of the Administration Bldg. at 6:30 p.m., Friday, May 16 for the Commencement Exercises. Please be on time as the procession will begin at 7 p.m. SHARP.

FROM USCS PERSONNEL: For members of the USC Federal Credit Union: Please be advised that as of Monday, April 7, 1980, the interest rate charged will be 15 per cent. This change will effect all personal loan applications processed in this office April 7 forward. Interest is computed on the unpaid balance at the rate of 1.25 per cent per month.

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## II. BULLETIN BOARD

ON MONDAY, April 21 (today) at 5:00 p.m., there will be a social given by the Education Division for the NASDTEC Self-Study Committee. This social is open to all faculty and will be held in the Student Activities Building.

INTERNATIONAL YEAR OF THE CHILD Display & Exhibit will be located in the Media Center Lobby all of this week. The display belongs to USC Columbia and was shown at the State Fair. Faculty and students are invited to come by for a visit.

THE SCHOOL OF EDUCATION would like to express its appreciation for the cooperation and help given by the faculty with the visit and evaluation of our Teacher Education programs by the NASDTEC committee. We would also like to give special thanks to the following for their valuable assistance: Bryan Lindsay, Nancy Moore, Alice Henderson, Don Knight, Andy Crosland, Jeanne Stuart, Fay Riddle, John Edmunds, Ron Romine, Jerry Lehman, Mike Dressman, and Eric Jolly.

"TERATOGENIC EFFECT OF DRUGS ON THE FETUS" by Cindy Wofford will be presented in a Science Seminar on Wednesday, April 23. The seminar will be held in A325 and begins at 4:30 p.m.

THE UNIVERSITY OF WISCONSIN-STEVENS POINT is seeking nominations and applications for the position of Vice Chancellor for Academic Affairs. Persons who are interested in the position may contact Janella Koob, Information Services, ext. 210. for more information.

THE USCS ATHLETIC AWARDS BANQUET will be held on Tuesday, April 29 in the Hodge Center Gym. The featured speaker will be George Plimpton, a writer for Sports Illustrated, TV personality, magazine editor and author of a series of best selling sports books. Tickets for the banquet may be purchased at Student Affairs, University Relations or from USCS athletes. Tickets for the banquet are \$5.00 for adults, \$3.00 for children and include a barbeque dinner.

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FVI and USCS -- THIS WEEK are published weekly by the Office of Information Services. Distribution is on Monday of each week. Deadline for announcements, notes, official bulletins, etc., is on Thursday afternoon at 5:00 p.m. for the next week's edition. Material received after 5:00 p.m. on Thursday will be held until the following week for publication. Announcements should be submitted in writing to Janella Koob, Information Services, Administration Building.

### III. FACULTY/STAFF NOTES

BILL BRUCE, School of Education, presented two papers at the Southeastern Teacher Corps Network in St. Augustine, Florida on April 17 & 18th. The papers were: "Multicultural Needs Assessment," and "Simulations - A Teaching Strategy for Education That Is Multicultural."

CONTRATULATIONS TO Terri and Fred Eggers who became the proud parents of Christine Elizabeth on April 13. Christine was born at Greenville General Hospital and weighed in at 7lbs 8½ oz.

ALICE HENDERSON will address junior and senior high school social studies teachers from South Carolina on recent developments in European history at the state-wide conference at Columbia sponsored by the USC history department on April 26.

BILL BRUCE AND JIM BROWN recently taped a program intended to help explain the American education system to the international community of Spartanburg. The program was produced by Communications Services Inc., which produces programming for Cable Television of Spartanburg, and is one of a series of programs on various aspects of American life. The series has been planned and coordinated with the help of Fred Wenz, Sociology, who is a member of the board of Communications Services. The tapes will also be available for use by international clubs and businesses in the community.

MIKE BRUCE, Director of Public Safety at USCS, has been elected President of the S.C. Campus Law Enforcement Association. Mike served as Vice President of the Association last year and is currently on the USCS Criminal Justice Advisory Council.

JOYCE MILLER AND JIM BROWN recently attended a day of workshops on International Education Services put on by the National Association of Foreign Student Affairs (NAFSA) at USC Columbia.

JIM BROWN attended the Southeastern Regional Seminar in African Studies at USC Columbia, Saturday, April 12. Dr. Brown is treasurer for the seminar and was a co-ordinator of the meeting.

DR. ELEANOR LADD recently completed a series of keynote addresses to reading associations throughout the country. She addressed the Appalachian State University Annual Reading Conference on Great Expectations. The topic for the Alabama State Council of the International Reading Association was Fundamental Problems in Reading Instruction. Content and Context in Reading Instruction was the focus for the Arizona State Reading Council meeting. The address to the Keystone (Pennsylvania) State Reading Association was Analyzing a Comprehension Skill. The Parameters of the Reading Problem was the subject for the Murray (Kentucky) State Annual Reading Conference. At the North Carolina Council of the International Reading Association luncheon meeting the topic was Reality in the Classroom - Current Issues.



# USCS----THIS WEEK

MONDAY, APRIL 21 -- SUNDAY, APRIL 27, 1980

## Monday, April 21

- 12 noon -- Piedmont Regional Scholars Luncheon. Activities Building.
- 12:15-1:30 p.m. -- Fine Arts, Languages and Literature Division meeting. Library Building 255.
- 6-9:00 p.m. -- Kappa Delta Phi meeting. Hodge Center 247 A&B.
- 7-9:00 p.m. -- "Computers for Those Who Sit and Wait" -Continuing Education course. Monday and Wednesday, April 21 and 23. Fee \$10.00. Library Building 255. For more information contact Continuing Education, ext. 422.

## Tuesday, April 22

- 10:00-2:00 p.m. -- Voter Registration. Library Building, 2nd floor.
- 3:30 p.m. - Women's Varsity Softball vs. Newberry (home).
- 6-8:00 p.m. -- Voter Registration. Library Building, 2nd floor.
- 7:30-9:30 p.m. -- "Getting Along With and Understanding Computers" -Continuing Education course. Tuesdays, April 22-May 27. Fee \$35.00. Media Building 217. For more information contact Continuing Education, ext. 422.

## Wednesday, April 23

- 12 noon -- Maggie's Drawers Literary Luncheon. Activities Building.
- 12-1:00 p.m. -- Science meeting. Administration Building 115.
- 4:30 p.m. -- Science Seminar - "Teratogenic Effect of Drugs on the Fetus" -presented by Cindy Wofford. Administration Building 325.

## Thursday, April 24

- Women's Varsity Softball - Staf Playoffs. April 24, 25 and 26. Columbia.
- 12 noon - Concert by USCS Contemporary Music Workshop at Greenville Technical College.

## Friday, April 25

- 12 noon -- Awards Day. Hodge Center Gym.

## Saturday, April 26

- Alumni Golf Tournament. Peach Valley Golf Course. For more information contact University Relations, ext. 203.

## Sunday, April 27

- Alumni Golf Tournament. Continued from Saturday at Peach Valley Golf Course.







# **USCS ATHLETIC AWARDS BARBECUE**

**FEATURING  
GEORGE PLIMPTON**

**6:00 PM TUESDAY  
APRIL 29, 1980**

**HODGE CENTER GYMNASIUM**

**TICKETS... \$5.00, \$3.00 FOR CHILDREN**

**FOR TICKETS CALL STUDENT AFFAIRS  
OR  
UNIVERSITY RELATIONS AT USCS, 578-1800**





# For Your Information

Vol. IV, No. 28

## A Newsletter For The Faculty Of USCS

April 28, 1980

### I. OFFICIAL ANNOUNCEMENTS

FROM PERSONNEL: Attached to this week's FYI is the latest supplement to your Blue Cross/Blue Shield Handbook.

FROM CAROL SMITH: A reminder to advisors who advise undeclared majors. Please return all folders for undeclared advisees to the Student Affairs Office. The advisement process for undeclared majors is being moved to the CCDC under the direction of Earl Gordon. We would like to start him off with a complete set of folders.

RESEARCHERS USING THE COMPUTER: The faculty computer committee is developing five year budget recommendations. Please write or tell Ed Babin (x333) what your current problems are and what future use of the computer your research will require.

FROM CECILIA MCDANIEL BROWN: The Office of Institutional Research will annually update its listing of institutional research conducted by faculty and staff. Although much of your research may be unsupported and/or "informal," the results are still useful to many others at USCS. Please share with others, through this office, your in-house research related to institutional research. If you desire a form on which to report your findings, please contact me at ext 389/200. Please forward your summaries by May 9.

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### II. BULLETIN BOARD

ALL FACULTY, STAFF, and STUDENTS are invited to see and hear Dr. William Kreml, candidate for the U.S. Senate. His platform and topic will be "Constitutional and Congressional reform: Alternatives to an Archaic Governmental System." Dr. Kreml will speak on Tuesday, April 29 at 3:00 in the Tukey Auditorium. For more information contact Tom Hawkins, ext. 336.

USCS WILL AGAIN field a team in the Twilight Slow-Pitch Softball League for this summer. All interested faculty and staff members are encouraged to participate. In addition, spouses of faculty and staff are eligible for the team. The season extends from the first week of June through the end of July. Games are scheduled at 7:00 p.m. Mondays through Thursdays. Typically, each team is scheduled to play two games per week. If you are interested, please contact either Tom Allen (ext. 375), or M.B. Ulmer (ext. 216).

ARTHUR GEORGE was recently elected to serve on The Advisory Committee of Spartanburg Retired Senior Volunteer Program (RSVP). He has been assigned to the Transportation Committee. RSVP Volunteers are available to work at USC. These volunteers are paid by the program and there would be no cost to the University. Faculty request for volunteers or further information should be directed to Mr. George, ext. 414.

FROM JAMES "CURLY" MCARTHUR: Many thanks to all of the faculty and staff for cards, letters, flowers and other remembrances during my recent hospitalization. I am thankful to be back at work and coming back to join such nice thoughtful people makes it a double pleasure.

THE USCS ATHLETIC AWARDS BANQUET will be held Tuesday, April 29 in the Hodge Center Gym. George Plimpton, Sports Illustrated writer, will be the featured speaker. Tickets to attend the banquet are available from the Student Affairs Office. A Barbeque Dinner will be served. For more information about the Athletic Awards Banquet contact Sports Information, ext. 250.

SCIENCE SEMINAR - "Development of Diabetes Mellitus" by Frankie Rice will be presented on Wednesday, April 30 in A325 at 4:00 p.m.

THE INTERNATIONAL CLUB would like to express its appreciation for the cooperation and volunteered help given by the faculty for the Mini-Olympics. We would like to give special thanks to: Robert Addleton, Ed Babin, Joe Bowman, Tom Hawkins, Bill Hinson, Guy Jacobson, Frank Kohlenstein, Gordon Mapley, Bill Reitmeier, Ronald Sobczak, Charles Stavely, and M.B. Ulmer.

TWO NORWEGIAN STUDENTS are interested in attending USCS next school year. These students need sponsors, who would provide housing and meals. Interested Faculty or Staff should contact Frank Kohlenstein, ext. 223 for more information. Interested persons who could not become sponsors may also make a monetary contribution to help defray expenses.

NACEL, the North Atlantic Cultural Exchange League, which was discussed at the faculty meeting at the beginning of the semester, brings French teenagers to the U.S. for a month's stay in American homes. All of the students have studied English. They are not to be 'entertained' but instead are to be treated as members of the family. This year's students will be here between July 13 and August 13. For further information or an application form, contact Jim Brown, L236, ext. 433.

TEACH ABROAD. An excellent way to get to know another culture is through living and working in it. In this case it could even be financially rewarding. The Nigerian Universities Office in Washington, D.C. is currently recruiting qualified candidates to fill vacant academic and professional staff positions at a number of Nigerian Universities. Academic positions are in a variety of fields with varying 'classifications' (and salaries) for different levels of qualifications. Salaries are good, and transportation (including dependents) and subsidised housing are provided. Contracts of 18 to 24 months are preferred, but not essential, and result in a 10% salary supplement. For further information contact Jim Brown, L-236, ext. 433.

### III. FACULTY/STAFF NOTES

REGIS ROBE has received a Fellowship from the National Endowment for the Humanities to attend a summer seminar on the "Modern European Novel" at Princeton University. Consequently, his second summer session French classes have been cancelled.

ED WHITE, School of Education, served on the 10-year Review of Berea (Greenville) Middle School as Chairperson of the Visiting Team (April 14-17, 1980).

JIM BROWN spoke recently on the local international community and the impact of international business on the Spartanburg community to the Humanities classes at Dorman High School. Jim also attended the South Carolina Consortium for International Studies (SCCIS) meeting at Converse College, Saturday, April 19. He completes his term as Secretary of SCCIS this year.

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# OUTLINE OF HEALTH INSURANCE BENEFITS FOR S.C. STATE EMPLOYEES AND PUBLIC SCHOOL EMPLOYEES

(This is a brief, non-legal description of available benefits)

\*\*\* Coordination of benefits is applicable to all benefits described in this leaflet.

PLAN A	PLAN B	MAJOR MEDICAL Plans A & B
<u>Blue Cross (Hospital) Benefits</u>	<u>Blue Cross (Hospital) Benefits</u>	
Hospital Semi-private room or Intensive Care - PAID IN FULL - 70 days.	Hospital Semi-private room or Intensive Care - PAID IN FULL - 365 days.	Life time maximum per person - \$50,090
Miscellaneous Hospital Charges - PAID IN FULL - DEDUCTIBLE - \$25	Miscellaneous Hospital Charges - PAID IN FULL	Deductible - \$100.00 per person, per benefit period, limited to three (3) deductibles per family. (The \$25.00 Plan A hospital deductible does not count toward the \$100.00 Major Medical Deductible.)
Mental and nervous conditions, drug addiction, and alcoholism - 30 days per calendar year	Mental and nervous conditions, drug addiction, and alcoholism - 30 days per calendar year	Coinsurance Rate Plan A - 80%
Emergency room charges (accident) - initial treatment only - covered hospital charges - PAID IN FULL	Emergency room charges (accident) - Initial treatment only - covered hospital charges - PAID IN FULL	Coinsurance Rate Plan B - 80% for the first \$5,000 in payments, then 100% of eligible charges are paid for that benefit period.
Emergency room charges (out-patient - surgery) covered hospital charges - PAID IN FULL	Emergency room charges (out-patient - surgery) covered hospital charges - PAID IN FULL	Automatic restoration of benefits - Up to \$5,000 per year. On July 1st each year there shall be an automatic restoration of benefits paid for each Employee/Dependent provided such restoration shall not exceed \$5,000 per year, and further provided that the existing lifetime maximum shall never exceed \$50,000.
Hospital charges for out-patient therapy (radiation, inhalation, physical) - covered hospital charges PAID IN FULL	Hospital charges for out-patient therapy (radiation, inhalation, physical) - covered hospital charges PAID IN FULL	Out-patient psychiatric care - covered medical expenses limited to \$32.00, or 80 percent of \$40 per visit, for 20 visits a year (\$640 max/year)
<u>Blue Shield (Physician) Benefits</u>	<u>Blue Shield (Physician) Benefits</u>	Some examples of covered expenses are: ambulance charges, prescription drugs, home and office physician visits, diagnostic x-rays and lab tests after the basic benefit of \$200, prosthetic appliances such as braces, crutches, and hospital beds. Your insurance booklet explains these and other expenses in detail.
Surgeon's charges - The surgical schedule rates surgical procedures according to difficulty and assigns an appropriate unit value. The fixed allowances for surgery will be 5.50 times the unit value for the surgery performed.	Surgeon's charges - 100% allowable charge. Under this insurance, the maximum allowed charges for doctor's services will be the doctor's customary charges or the prevailing charges of at least 90% of other such doctors in South Carolina, whichever is less.	*****
Assistant Surgeon - Payment equal to 20% of surgical allowance.	These are allowances that reflect doctor's actual charges during the prior calendar year. Each year usually in July, these allowances are revised according to doctor's charges in the year just past.	SURVIVING SPOUSE WAIVER OF PREMIUM
In-hospital medical - \$15 first day, \$10 second day, and \$5 per day, total 70 days. Thirty (30) day limit per calendar year for mental and nervous conditions, drug addiction and alcoholism.	Assistant Surgeon - payment equal to 20% of surgical allowance.	Plan B provides waiver of premium for surviving spouse and/or children for one year.
Intensive Medical Care - \$30 first day, \$20 second day, and \$10 third through 14th day.	In-hospital Medical - Pays for one visit per day by a physician when member is confined for a non-surgical condition - 365 days; 30 day limit per calendar year for mental and nervous conditions, drug addiction and alcoholism.	DEPENDENTS
Emergency First Aid - When received for the initial treatment after an accident and for which no surgical service is payable, an allowance of \$15 will be paid for physician's care.	Intensive Medical Care - pays allowable charge for one visit per day, not to exceed 14 days.	Spouse and/or all unmarried dependent children up to age 23, who are dependent on you for at least 51% of their support and maintenance. Mentally retarded or physically handicapped children, who are dependent upon the contract holder are covered regardless of age as long as the incapacity occurs prior to age 23. Proof of incapacity must be submitted to Blue Cross/Blue Shield and State Personnel prior to the 23rd birthday and annually after age 25.
In-hospital consultation allowance: \$30 limited examination - \$50 complete examination; one consultation per consulting physician for each continuous period of disability.	Emergency First Aid - When received for the initial treatment after an accident and for which no surgical service is payable. Pays allowable charge for initial treatment rendered. (NOTE: This is a limited benefit designed to help pay for physician services for stopping bleeding, cleaning and dressing the injury.)	OUTPATIENT DIAGNOSTIC
-Ray, Laboratory, and Pathological examinations are covered under the basic insurance:	In-hospital consultation - One consultation per consulting physician for each continuous period of disability. Pays allowable charge.	This outpatient diagnostic coverage pays the reasonable charges in a physician's office or in a hospital outpatient department for diagnostic x-ray and laboratory tests. There is a limit of \$200 per person per fiscal year.
1. When ordered by the attending physician for a registered bed patient; and,	X-rays, Laboratory and Pathological examinations are covered under the basic insurance:	Excluded from coverage under the Outpatient Diagnostic option are charges for: routine physical examinations or checkups, fluoroscopic examinations, and pre-marital or pre-employment examinations.
2. When done in the physician's office or outpatient department of the hospital in connection with the initial treatment of an accidental injury, or in conjunction with surgery.	1. When ordered by the attending physician for a registered bed patient; and,	
Obstetrical Service Allowance - \$150 routine delivery, \$250 complicated delivery.	2. When done in the physician's office or outpatient department of the hospital in connection with the initial treatment of an accidental injury, or in conjunction with surgery.	
Initial Pediatric Medical Examination (if done by other than the delivering physician) \$15	Obstetrical Service - Pays Allowable charge.	
	Initial Pediatric Medical Examination - Pays allowable charges (if done by other than the delivering physician).	

	Plan A	Plan B
Employee	00.00	1.58
Employee/Spouse	22.66	27.36
Employee/Children	10.06	13.02
Full Family	32.80	40.04

All Types of Membership will carry maternity for female employees and covered spouses.  
46c should be added to the above payroll deductions if dependent life is selected.

OUTLINE OF A PLAN OF GROUP LIFE INSURANCE FOR S.C. STATE EMPLOYEES AND PUBLIC SCHOOL EMPLOYEES  
(This is a brief, non-legal description of available benefits)

SCHEDULE OF INSURANCE

<u>BENEFITS FOR YOU</u>	<u>Life Insurance</u>	<u>Accidental Death and Dismemberment Benefits</u>
Before the first day of the month in which your 70th birthday occurs	\$ 3,000.00	\$ 3,000.00
On or after the first day of the month in which your 70th birthday occurs	\$ 1,500.00	\$ 1,500.00

LONG TERM DISABILITY

Monthly Benefit	60% of Basic Monthly Salary, but not more than \$500.00 from Metropolitan Life
Elimination Period	90 consecutive days
Maximum Payment Period	The period ending on the day before your 65th birthday if you become disabled before age 60.

COORDINATION WITH OTHER INCOME

Your monthly benefit will be offset by certain income you may receive from other sources, such as sick pay, Social Security (excluding benefits for dependents), Workman's Compensation, other disability insurance for which your employer pays any part of the cost, retirement or pension plans, etc. Please refer to your booklet for full details.

PRE-EXISTING CONDITIONS

Benefits will not be paid for any period of disability caused by or resulting from injury or sickness for which the Employee incurred expenses, received medical treatment, took prescribed drugs or medicines, or consulted a physician during the six (6) month period immediately prior to the effective date of the Employee's insurance.

This exclusion is applicable to employees insured on or after July 1, 1977. This exclusion will not apply to any period of disability which commences after the Employee has been insured for 12 months.

BENEFITS FOR YOUR DEPENDENTS

	<u>Dependent Life Insurance</u>
Dependent Wife or Husband	\$ 1,000.00
Dependent Children age 5 years but less than 23 years	\$ 1,000.00
Dependent Children age 14 days but less than 5 years	Up to \$ 800.00 according to age

MONTHLY COST

For your personal coverage	NONE
For your eligible dependents	\$ 0.46 (regardless of the number of dependents)

WHEN YOUR INSURANCE BEGINS

All full-time employees currently employed on July 1, 1978, are automatically enrolled on that date if they have signed the required forms. Employees hired on or after July 1, 1978, and their dependents will be covered on the first day of the month coincident with or following the date of employment, provided an appropriate Notice of Election is filed and necessary payroll deductions are authorized within 31 days of the date of employment. For any employee hired on the first working day of a month, coverage will begin on that day provided you are actively-at-work. "Actively-at-work" means performing the regular duties of your employment on a full-time basis. If you are not actively-at-work when your insurance would normally begin, it will begin on the first day of the calendar month following the date you return to work.

WHO ARE YOUR DEPENDENTS

Your eligible dependents include your wife or husband and your unmarried children who are at least 14 days but less than 23 years old, excluding any dependent eligible to be insured under this plan on his or her own account, or who is on active duty with the armed forces of any country.



# USCS----THIS WEEK

MONDAY, APRIL 28 -- SUNDAY, MAY 4, 1980

Monday, April 28 - No activities scheduled

Tuesday, April 29

12 noon -- George Plimpton Convocation. Tukey Lecture Theatre. For more information contact Information Services, ext. 210.

6:00 p.m. -- USCS Athletic Awards Banquet. Featured speaker - George Plimpton. Hodge Center Gym. For ticket information call Information Services, ext. 210.

Wednesday, April 30

12:15-2:00 p.m. -- Faculty Salad Bar. Student Activities Building. For more information contact Alice Henderson, ext. 331.

4:30 p.m. -- Science Seminar. "Development of Diabetes Mellitus" -presented by Frankie Rice. Administration Building 325.

Thursday, May 1 - No activities scheduled

Friday, May 2 -- LAST DAY OF CLASSES

8:30-4:30 -- "Conflict Management in the Health Care Setting". Nursing Continuing Education Workshop. Student Activities Building. For more information contact Addie Kloepper, ext. 438.

12 NOON -- BIG EVENT - USCS QUADRANGLE

Saturday, May 3 - EXAMS BEGIN



USCS BACCALAUREATE DEGREE RECIPIENTS BY GENDER

	1969	1970	1971	1972	1973	1974	1975	May 1976	Aug. 1976	May 1977	Aug. 1977	May 1978	Aug. 1978	May 1979	Totals for Male, Female 1969-1979
1. Bachelor of Arts															
Male								2	0	8	4	13	2	15	44
Female								2	2	2	1	11	1	14	33
Subtotal	NA	NA	NA	NA	NA	NA	NA	(4)	(2)	(10)	(5)	(24)	(3)	(29)	(77)
2. Bachelor of Science															
Male								3	0	3	1	10	2	8	27
Female								4	3	2	4	2	0	3	18
Subtotal	NA	NA	NA	NA	NA	NA	NA	(7)	(3)	(5)	(5)	(12)	(2)	(11)	(45)
3. Bachelor of Science in Business Administration															
Male								3	4	20	5	48	8	29	117
Female								1	2	9	0	10	2	15	39
Subtotal	NA	NA	NA	NA	NA	NA	NA	(4)	(6)	(29)	(5)	(58)	(10)	(44)	(156)
4. Bachelor of Arts in Education															
Male								3	0	2	1	4	3	3	16
Female								19	5	19	8	25	5	46	127
Subtotal	NA	NA	NA	NA	NA	NA	NA	(22)	(5)	(21)	(9)	(29)	(8)	(49)	(143)
5. Bachelor of Science in Education															
Male								1	4	5	1	3	1	2	17
Female								3	1	4	2	3	2	10	25
Subtotal	NA	NA	NA	NA	NA	NA	NA	(4)	(5)	(9)	(3)	(6)	(3)	(12)	(42)
6. Bachelor of Arts in Interdisciplinary Studies															
Male															
Female															
Subtotal	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	(18)	(48)	(66)
7. Bachelor of Science in Interdisciplinary Studies															
Male								0	0	1				6	7
Female								0	0	0				6	6
Subtotal	NA	NA	NA	NA	NA	NA	NA	(0)	(0)	(1)	NA	NA	NA	(12)	(13)





# For Your Information

Vol. IV. No. 29

## A Newsletter For The Faculty Of USCS

May 5 1980

### I. OFFICIAL ANNOUNCEMENTS

FROM EB BARNES:

--Senate will meet May 5, 11:00-1:00 pm in Tukey (continuation of the April 18 meeting.)

--The next scheduled meeting of the Senate will be July 9 at 11:15-1:00 pm in Tukey.

--Faculty Advisory Committee meetings will be on the 2nd Friday of the month during 1980-81.

--Senate meetings will be on the 4th Friday of the month during 1980-81.

--THINKING AHEAD -- What topics or programs would you like to see for the opening faculty meetings in August? Now is the time to pass some suggestions along before you leave for the summer.

FROM FRED WENZ, Faculty Marshal : All faculty members are to be on the first floor of the Administration Building at 6:30 pm, Friday, May 16, for the Commencement Exercises. Please be on time as the procession will begin at 7:00 pm SHARP!

FORMER USC PRESIDENT, Dr. Thomas F. Jones, will give the commencement address at USCS' commencement exercises on May 16. Now Vice President for Research at the Massachusetts Institute of Technology (MIT), Dr. Jones was president of the university from 1962-1974. Dr. Jones also played a key role in the establishment of USCS in 1967, and is returning to the campus where he first made a commencement address in 1972. Following the ceremonies, the alumni association will sponsor a reception for graduates and their families. All USCS alumni and friends of the campus are invited to attend.

A SPECIAL FACULTY MEETING is called for 12:15 to 1:30 pm on Wednesday, Oct. 31 in Room 209 of the Administration Building. A forum on S.C. Law 154 on State Employees and the possible amendments to that law will provide a discussion and information time. The study

materials were printed in the Oct. 15 edition of FYI. All faculty members are urged to attend.

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*THE last issue of FYI and USCS--This Week will be next Monday, May 12. Throughout the summer, FYI will be published on June 2, July 1, and August 4. Deadlines for these issues are May 29, June 27, and July 31. FYI will resume weekly publication on Monday, August 25. Questions concerning FYI or the Calendar should be directed to Janella Koob, Information Services, ext. 210.*

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### II. BULLETIN BOARD

TWO EXHIBITS created by the S.C. Museum Commission will be on display at the USCS Library Art Gallery during May. "South Carolina Through The Mails" features a grouping of post cards available in the early years of the 20th century. Accompanying the post card exhibit is a display of sculpture from the state art collection. The original penny post card emerged as a way to send a short, friendly greeting around 1898. Because post cards were frequently printed in small quantities, there were usually numerous photos taken of the same subject over a short period of time, thus providing an excellent chronological history and an excellent source for local research.

A BEACH CAMPING TRIP for faculty, staff and the Outdoors Club, is being organized for the week following graduation at Hunting Island State Park. If you would like to join - for any part of the week - please contact Ron Sobczak or Lawrence Moore.

(continued)

FREE FILMS: Because of USCS's membership in the Southern Atlantic States Association for Asian and African Studies (SASASAAS) USCS faculty have free use of the SASASAAS collection of films on Asia and Africa. These are good, recent films and anyone interested should consult the film catalog in the Audio-Visual Production Center, M134, ext. 264, or contact Jim Brown, L236, ext. 433.

TEACH ABROAD: Fulbright award openings for 1981-82 have been announced. The awards generally are for a year of teaching in a university in another country and normally cover roundtrip travel for the individual and one dependent, a maintenance allowance for family living costs, and an "incidentals" allowance. In some cases foreign language competence is required. The dates for applications are June 1, 1980 for the American Republics, Australia, and New Zealand; and July 1, 1980 for Africa, Asia, and Europe. The American Republics, Africa, Asia, and Eastern Europe receive less demand, and later applications for these areas are often accepted. One does not have to be "a well-known scholar in his field" to receive a Fulbright and anyone interested in such teaching (for which one can usually take a leave of absence from USCS) should consider applying. For further information contact the Council for International Exchange of Scholars, 11 Dupont Circle, Suite 300, Washington, D.C. 20036, or Jim Brown, L236, ext. 433.

USCS WILL SPONSOR four (week long) basketball camps this summer. The dates for the camps are: July 6-11, 13-18, 20-25 and July 27-Aug. 1. Applicants must be between the ages of 8-18. Registration including all meals and overnight camping is \$100.00, excluding overnight, \$60.00. Deadline for registration is May 15. For more information contact Bill Hinson, ext. 223.

USCS WILL SPONSOR a soccer camp Aug. 4-8. Boys and Girls, ages 6-16 are eligible to attend. Frank Kohlenstein, USCS soccer coach and USCS soccer players will instruct. Fee for the camp is \$20.00. Registration deadline is July 28. For more information contact Continuing Education, ext. 422.

MISSING WHAT? Denoyer-Geppert model #70102 "The 'Talking' Eye" has "disappeared." If you "see" it, please return to Hodge Center 249. We feel sure it is hiding in a corner of an office or classroom and simply can't find its way home. Persons having information concerning the whereabouts of the missing 'EYE' should contact Jan Dimsdale, ext. 315.

POSITION AVAILABLE: System Special Assistant For International Projects.

-Senior administrative position reporting to the University President with responsibility of planning and overseeing international projects of research and service units throughout the nine campus system of two and four year institutions. Candidates should have extensive experience with university and professional society administration along with a record of foreign research and service. Preference will be given to candidates with a professorial background and familiarity with private and governmental funding organizations. Letters describing professional interests and complete resumes should be sent to Ms. Donna R. Pretty, Assistant Provost, University of South Carolina, Columbia, S.C. 29208. Deadline for receipt of applications is Friday, May 16, 1980. Affirmative Action/Equal Opportunity Employer.

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### III. FACULTY/STAFF NOTES

JIM BROWN attended the spring meeting of the Southern Atlantic States Association for Asian and African Studies meeting, Saturday and Sunday April 26-27, at Warren Wilson College, Swannanoa, N.C.

NANCY AND LAWRENCE MOORE attended the Danforth Associate Regional Conference at Wrightsville Beach, N.C. April 10-13.

LAWRENCE MOORE served on a National Science Foundation panel April 23-26 in Baltimore. The panel reviewed proposals to NSF under the Instructional Scientific Equipment for Undergraduate Science Education program. The program, which last year made 285 awards totaling \$3.2 million, may have to delay its 1980 awards due to recent efforts to balance the Federal budget.



CONGRATULATIONS TO SYLVIA AND JAMES MOORE who became the proud parents of Jason Robert on 4/17. Jason was born at Mary Black Hospital and weighed in at 6lbs, 8 ozs.

M.B. ULMER attended the meeting of the Southeastern Section of the Mathematical Association of America in Boone, N.C. on April 12. He also represented the Americal Statistical Association at the inauguration of Clemson President Bill Achtlely on 4/18.

REMINDER FROM DAVID TAYLOR -- Contributions for the "Living Memorial" (Bob Harvey tree) should be sent or brought to Jacki Sherbert (A109) by May 14.

BARBARA MILLER AND DEANE LEDFORD, along with nine nursing students, attended the National Student Nurses Association meeting April 23-28 at Salt Lake City, Utah. "Reaching Out, Reaching Through" was the conventions theme. Much learning and fun took place as issues and theory based information was presented, as well as some site seeing in the city and the Rockies.

MICHAEL DRESSMAN attended the annual meeting of the North and South Carolina Association of Linguists which was held in Chapel Hill, N.C., on April 26. The subject of the conference was bilingual education and instruction in English as a second language.

BRYAN LINDSAY was one of four participants on a national panel dealing with outstanding leadership at the 1980 international conference of the Council for Exceptional Children and The Association for the Gifted, in Philadelphia during the week of April 21. Panel members included Paul Plowman, Gifted Education Consultant, California State Department of Education; Bill Foster, Curriculum Laboratory, University of Illinois; and Ursula Kamich, Portland Public Schools, Maine. Bryan's paper was entitled, "Questing for Excellence: Some Roads Not Taken."

FROM NANCY MOORE - News of Former Faculty:  
--Lynn Lamoreux will go to Yale University next year. While she will teach some graduate students, most of her time will be spent in research.

--Bob Harvey is manager of Chemical Stores at Southern Oregon State in Ashland, Oregon. He and Rose have purchased a house with a beautiful view of the mountains.

--Albertha Sistrunk is serving as interim president of the College of West Africa, Monrovia, Liberia. She went to Liberia as a Methodist Missionary to build an English Education program.

ED WHITE, School of Education, has been awarded a \$12,000 grant for middle/junior high principals from the National Science Foundation. The project will focus on upgrading the knowledge level of the participants (Spartanburg School Districts #1-6) in the area of science education. In the Spring of 1981 the project will co-sponsor a statewide conference in science education with the S.C. Middle School Association.

BILL BRUCE, School of Education, presented a paper at the Fifth Annual "Educational Equity Conference" in Myrtle Beach, S.C. April 29, 1980. The conference was sponsored by The Mid-Atlantic/Appalachian Race Desegregation Assistance Center, the Title IX Training Institute, The Southeast Sex Desegregation Assistance. Bill's paper was "Recognizing and Eliminating Sex and Race Bias in the Classroom."

FROM: THE PLACEMENT OFFICE - USCS - ENRICHMENT PROGRAM - SUMMER YOUTH PROGRAM

Outlined below is a sampling of topics and areas for an enrichment and development program for students 14 - 22 years old who will be assigned to USCS by P.C.A. This model program at USCS if successful, will possibly be a requirement for all agencies next year.

Possible benefits to USCS:

- Recruitment
- Summer employment for USCS faculty employed for 9 or 10 Months.
- An improved public image

First Week: Session I - Welcome, Assessment, Orientation, Value Clarification,  
Film--Southern Bell  
Carol Smith, Earl Gordon, Al Gray, Dr. Olin Sansbury

Second Week: Session II - Motivation, Self Awareness, Self Concept, Personal  
Development, Film - 70,001  
John Allen - Milliken, Judy Kizer

Third Week: Session III - Study Skills, Employment Skills, Pre-SAT, College  
Admission, Financial Aid, Film - Reading & Listening - Math.

Fourth Week: Session IV - Plant tour, Career Library, Abbott Lab., Spartanburg  
Dairy  
Tape - Journey thru Mexico - USCS Library

Fifth Week: Session V - Good Health Habits, Tour and Use of the Library

Sixth Week: Session VI - Music and Art Appreciation, Library Usage,  
Re-assessment, Tape - Parenting  
Bryan Lindsay, Katie Hicks, Library

For further information contact: Arthur George - extension 414

Request forms for student workers are available from the Deans and Division Chairpersons Office or the Placement Office.

# USCS---THIS WEEK

MONDAY, MAY 5 -- SUNDAY, MAY 11, 1980

## MONDAY, May 5

11:00-1:00 pm -- Senate Meeting. Tukey Lecture Theatre

8:00-1:00 pm -- Exams - All 11:00 am M-W-F classes.

1:00-4:00 pm -- Exams - All 12:15 pm T-TH classes.

6:00-9:00 pm -- Exams - All 8:20 pm M-W classes.

## TUESDAY, May 6

11:30 am -- Science Meeting. Administration 115.

8:00-1:00 pm -- Exams - All 8:00 am T-TH classes.

1:00-4:00 pm -- Exams - All 3:05 pm T-TH classes.

6:00-9:00 pm -- Exams - All 5:30 pm T-TH classes.

## WEDNESDAY, May 7

8:00-1:00 pm -- Exams - All 8:00 am M-W-F classes.

1:00-4:00 pm -- Exams - All 3:00 pm M-W classes.

6:00-9:00 pm -- Exams - All 6:55 pm M-W classes.

## THURSDAY, May 8

8:00-1:00 pm -- Exams - All 10:00 am M-W-F classes.

1:00-4:00 pm -- Exams - All 10:50 am T-TH classes.

6:00-9:00 pm -- Exams - All 8:30 pm T-TH classes.

## FRIDAY, May 9

9:00-3:00 pm -- Student Teachers Seminar. Tukey Lecture Theatre.

8:00-1:00 pm -- Exams - All 9:25 am T-TH classes.

1:00-4:00 pm -- Exams - All 1:30 pm M-W classes.

6:00-9:00 pm -- Exams - All 6:55 pm T-TH classes.

## SATURDAY, May 10

Exams - All Saturday classes.





# For Your Information

Vol. IV. No. 30

## A Newsletter For The Faculty Of USCS

May 12, 1980

### I. OFFICIAL

FROM FRED WENZ, Faculty Marshal: All faculty members are to be on the first floor of the Administration Building at 6:30 pm, Friday, May 16, for the Commencement Exercises. Please be on time as the procession will begin at 7:00 pm SHARP!

FORMER USC PRESIDENT, Dr. Thomas F. Jones, will give the commencement address at USCS' commencement exercises on May 16. Now Vice President for Research at the Massachusetts Institute of Technology (MIT), Dr. Jones was president of the university from 1962-1974. Dr. Jones also played a key role in the establishment of USCS in 1967, and is returning to the campus where he first made a commencement address in 1972. Following the ceremonies, the alumni association will sponsor a reception for graduates and their families. All USCS alumni and friends of the campus are invited to attend.

USCS' SCHOOL OF NURSING will present caps and pins to 58 associate degree graduates in impressive candlelight ceremonies at First Presbyterian Church, Thursday night, May 15. Dr. G.B. Hodge, Chairman of the Spartanburg County Commission for Higher Education, will be the speaker during the program, which begins at 7:30 pm and is open to the public. During the ceremonies, the graduates will be awarded the distinctive white cap displayed by registered nurses, and the USCS School of Nursing pin, traditionally worn on the nurse's uniform. They will receive the academic degree of Associate in Science in Technical Nursing during commencement activities Friday. After passing the state examination later this summer, the graduates will begin practice as registered nurses. Many are expected to continue their education in the USCS Bachelor of Science in Nursing Program on a part-time basis. The new graduates are expected to find a warm welcome in the Piedmont health-care community, since the region is experiencing a

shortage of nurses. Spartanburg General Hospital now needs 55 nurses to complete its staff and is expected to hire the majority of the new USCS graduates.

FROM JIMMY DAWKINS, computer room: The computer room hours, beginning Monday, May 12 and continuing through the summer will be from 8:30 am to 5:00 pm.

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*This is the last issue of FYI and USCS--This Week until June 2. Material for the June 2 issue must be sent to Janella Koob, Information Services, no later than Thursday, May 29.*

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### II. BULLETIN BOARD

MISSING WHAT? Denoyer-Geppert model #70102 "The 'Talking' Eye" has "disappeared." If you "see" it, please return to Hodge Center 249. We feel sure it is hiding in a corner of an office or classroom and simply can't find its way home. Persons having information concerning the whereabouts of the missing 'EYE' should contact Jan Dimsdale, ext. 315.

FROM HEIDI FROM, Director, Child Development Center: The CDC will have several openings for children 3 to 5 years of age this summer. Fees are reasonable and part-time openings may be available. Contact the CDC, ext. 399 if interested.

ALL FACULTY and STAFF: The Spring picnic for Faculty/Staff will be held at the home of Alice and Don Henderson, 211 Bryan Ct., on Sunday, May 18, from 4-7 pm. Bring a covered dish or salad and canned drinks. Paper plates, silverware and tea will be provided. You might also wish to bring swim suits and fishing equipment for use in Hillbrook Lake, and blankets or folding chairs to sit on. Family and friends are welcome. Maps will be available from division secretaries.



TO THE USCS FACULTY AND STAFF: A Special Thanks for your expressions of Kindness and Sympathy during the recent loss of my loved one. -Mrs. Mary Johnson, Custodial Worker-Hodge Center.

FROM DR. Arthur E. Justice: An analysis of the National Teacher Exam taken by our students in February 1980 is as follows: 85% of the students who took the exam scored at or better than the minimum acceptable score. 83% of the Early Childhood Education students scored at or better than the required minimum score. 86% of the Social Studies education students scored at or better than the required minimum score. 100% of the students in Elementary Education, Physical Education, Science Education, Math Education and English Education scored at or better than the required minimum score.

THE NEWCOMEN SOCIETY BOARD OF TRUSTEES has announced its awards for 1979. Katrina Lawrimore of USC Columbia won a \$250 award for a thesis in industrial history. The foundation awards numerous prizes and fellowships in business and industrial history. More information is available from the Newcomen Society in North America, Box 113, Downingtown, Pa. 19335.

A BEACH CAMPING TRIP for faculty, staff and the Outdoors Club, is being organized for the week following graduation at Hunting Island State Park. If you would like to join - for any part of the week - please contact Ron Sobczak or Lawrence Moore.

INTERNATIONAL LECTURERES: The Institute of International Education (IIE) is establishing an International Faculty Lecture Bureau. The bureau will serve as a computerized clearing-house through which US academic institutions and professional associations can invite foreign scholars and other specialists who are temporarily affiliated with other US institutions to give lectures, conduct seminars, or consult with US colleagues on matters of mutual professional interest. (A recent survey showed that fully two-thirds of foreign faculty on US campuses were concentrated at only 28 institutions.) During 1980-81 registration with the bureau will not cost anything, but the inviting group must bear the cost of expenses and honoraria. For further information contact Jim Brown, L236, ext. 433.

### III. FACULTY/STAFF NOTES

*P. J. J. J.*  
JIM BROWN spoke to the Breakfast Sertoma Club, 8 May 1980, on International Education and the International community in Spartanburg.

THE INTERNATIONAL READING ASSOCIATION recently held its 25th Annual Convention in St. Louis, Missouri. Dr. Eleanor Ladd, education, is serving on the Associations' nine-member Board of Directors. The IRA is a nonprofit organization devoted to the improvement of reading instruction and promotion of the lifetime reading habit among people worldwide.

SEVERAL GRADUATES of the USCS Associate Degree Nursing program have recently assumed new positions at Spartanburg General Hospital. Linda Fowler has been promoted to head nurse on the fourth floor South; Tru Muriel Lawter and Curtis Walker have been named relief supervisors; and Kay Langston has been transferred to the Nursing department as patient education coordinator.

MEYER DRUCKER was the moderator for a seminar on Accounting for Attorneys on April 25, at the USC Law School in Columbia.

STUDENTS IN PROF. DRUCKER'S Individual Tax Planning classes completed their fourth consecutive year of providing a free tax service to area residents. Marsha Cudd, the student coordinator for this project was assisted by members from the National Association of Accountants.

MRS. VERGENE COLLOMS has been elected president of the 1980-81 Spartanburg Community Concert Series.

BERT MENEES will be one of the featured speakers at the SMALL COMPUTER CONFERENCE at Clemson University May 22. His topic will be "Business Applications Software for the IBM 5120."

MICHAEL JILLING and MOHAMMED OMER recently attended an Economic Symposium at Myrtle Bch. on the problems of the US steel industry. The symposium was sponsored by the Iron and Steel Institute and was organized by the College of Business at USC Columbia. Mike also attended the annual meeting of the Eastern Finance Association at Savannah, Georgia.

# USCS---THIS WEEK

MONDAY, MAY 12 -- SUNDAY, MAY 18, 1980

## MONDAY, May 12

8:00-4:30 pm -- S.C. State Board Review - Nursing. Hodge Center 247 A&B.

5:00 pm -- Outdoors Club Meeting. Activities Building.

## TUESDAY, May 13

8:00-4:30 pm -- S.C. State Board Review - Nursing. Hodge Center 247 A&B

## WEDNESDAY, May 14

12:00-1:00 pm -- Psychology Faculty Meeting. Administration Building Conference Room.

## THURSDAY, May 15

3:30-6:00 pm -- "Exploratory Science"-C.E. course. Fee \$35.00. Library Building 257. For more information contact Continuing Education, ext. 422.

6:30 pm -- Universal Love End of Year Banquet. Activities Building.

7:30 pm -- Nurses Pinning and Capping Ceremony. First Presbyterian Church, Spartanburg.

## FRIDAY, May 16

3:00-5:00 pm -- "Publicity and Public Relations"-C.E. course. Fee \$12.00. Media Building 321. For more information contact Continuing Education, ext. 422.

6:30 pm -- Faculty members to meet on first floor Administration Building for commencement processional.

7:00 pm -- Commencement Exercises. USCS quadrangle.

## SATURDAY, May 17 - No scheduled activities

## SUNDAY, May 18

4:00-7:00 pm -- Spring Faculty/Staff Picnic. Home of Alice and Don Henderson, 211 Bryan Ct., Spartanburg. For more information, check May 12 issue of FYI, Bulletin Board Section.





# For Your Information

Vol IV. No. 31

## A Newsletter For The Faculty Of USCS

June 2, 1980

### I. OFFICIAL

THE IRON CLAD AGREEMENT, a professional touring theatre company, from Pittsburgh, will present the play "My Dear Sisters" at the Tukey Lecture Theatre on June 6 at 12:30 pm. "My Dear Sisters" is the story of the Grimke sisters, who became abolitionists, carried their cause to Philadelphia and Boston, and championed women's rights long before the Suffragist movement popularized in America. The play is being co-sponsored by the S.C. Committee for the Humanities and the Dept. of English at USC and is free and open to the public.

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*The next issue of FYI will be published Monday, June 30. Deadline for getting items in the June 30th issue is 5:00 p.m. on Thursday, June 26. Items should be sent to Janella Koob, Information Services.*

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### II. BULLETIN BOARD

POSITION AVAILABLE - Applications are now being taken for an Admission Counselor, Grade 26, in the Admissions Office for this Campus. Employees must notify the Personnel Office of their interest in a specific vacancy by completing and submitting to the Personnel Office a "Request for Transfer" (p-15). The Personnel Office will arrange interviews for the employee whose overall qualifications are best suited for the position.

NOMINATIONS AND APPLICATIONS are invited for the position of Dean of the College of Industrial Management and Textile Science, Clemson University. The dean will serve as the chief administrative officer for the College, which contains the departments of Accounting and Finance, Economics, Industrial Management, and Textiles, and the Office of Professional Development. Closing date for nominations is

August 1, 1980. Closing date for applications is September 1, 1980. Nominations and Applications may be sent to Dr. Hugh Macaulay, College of Industrial Management and Textile Science, Clemson University, Clemson, S.C. 29631

FROM PERSONNEL: Blue Cross/Blue Shield Premiums for 1980-81 - Both the University and employee contributions for the State Group Insurance Program (Blue Cross/Blue Shield and Metropolitan) will increase effective July 1, 1980. As premiums are paid one month in advance, the revised deduction will be reflected in the June 15 and June 30 payrolls for employees paid on a twelve month basis. The revised deduction for employees paid on a nine month basis was incurred in the May 15 payroll. Revised monthly rates are as follows: Plan A (Standard): Employee 00.00; Employee/Spouse \$26.24; Employee/Children \$12.00; Full Family \$38.70. Plan B (Expanded): Employee \$1.76; Employee/Spouse \$31.66; Employee/Children \$15.30; Full Family \$46.76. Dependent Life Insurance: \$0.46.

AVAILABLE POSITION: Assistant Dean for Student Services: USC at Sumter, a two-year campus, seeks applicants for the position of Assistant Dean for Student Services. This position will report directly to the Dean of the University and will have responsibility for a comprehensive program of student services. Applicants should possess a terminal degree in student personnel services, the necessary credentials for the assignment of faculty rank, and should have had related professional experiences at an appropriate level of responsibility. Effective date of appointment will be Aug. 1, 1980. Letters of applications should be sent no later than June 15, 1980 to Dean J.C. Anderson, Jr., USC at Sumter, Miller Road, Sumter, S.C. 29150. USC at Sumter is an Equal Opportunity /Affirmative Action Employer.



### III. FACULTY/STAFF NOTES

GRANTS AWARDED: (1) George Labanick (Biology) has been awarded \$681. from the USC Research & Productive Scholarship Fund to conduct his research entitled "Life History of Rock-face Plethodon yonahlossee". Congratulations, Dr. Labanick!

(2) Jeanne Stuart and Jack Turner (Biology) have been awarded an additional \$862. from the USC Research & Productive Scholarship Fund to continue their research entitled "A Study of Factors Affecting the Pathogen, Naegleria." Congratulations, Dr. Stuart and Dr. Turner!

GRANT PROPOSAL SUBMITTED: USCS has submitted a \$68,136 grant request to the S.C. Dept. of Social Services to provide funds for the operation of the Child Development Center. Program director: Ms. Heidi From.

DAVE BERMAN, part-time instructor of anthropology, will be spending six weeks on a study tour of India this summer.

ON MAY 6th, Michael Jilling and Mr. Lawrence Girard, General Manager of Hergeth Inc., discussed Multinational Corporations in general and foreign investment in the Spartanburg area in particular with members of the International Studies Club at Chapman High School.

SEVERAL STUDENTS already enrolled at USCS or planning to attend the university this fall have been awarded scholarships by community groups. Mrs. Shirley Hudson, who is majoring in business administration, was recently awarded a \$750 scholarship by the Spartan Chapter of the American Business Women's Association. The ABWA made its award May 19. Karen Rhymer, daughter of Mr. and Mrs. Jack Rhymer of Lyman, won a \$200 Helen T. Bruce Scholarship. A future nursing major, Tammy Brian of Inman, has received a \$300 scholarship from the Spartanburg County March of Dimes. She is the daughter of Mr. and Mrs. William Brian of Inman.

DR. ROBERT D. TOWELL, lecturer in Psychology and in private practice of Marriage and Family Therapy in Sptg. and Clemson, has been invited to present a paper on "Family Therapy" to the Third International Conference on Comparative Criminal Justice at the Fachhochschule in Monchengladbach, West Germany. Dr. Towell delivered a paper at the First International Conference entitled "Treatment of Delinquent Families" that has since been published in a book in West Germany. He has authored additional chapters that were published nationally and internationally.

DR. CHARLES QUINNELLY has been selected as one of 30 students at a national Institute of Corrections. The conference is called "Training of Jail Trainers -- Practical Law for Correctional Personnel." It is designed to acquaint criminal justice authorities with methods of teaching prison inmates, so they can assist in the development of educational programs in the various state correctional systems. The conference will be held in Boudler, Col., from June 1-June 6.



JUNE 1980  
CALENDAR OF EVENTS

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June 2, Monday

- All Day - Orientation and Advisement for transient students. HC247 A&B and HC 248. Contact Carol Smith, ext. 336 for more information.
- 9-6:30 pm -- Registration for Summer I. Hodge Center Gym. For more information call ext. 246.
- 7-9:00 pm -- Continuing Education "Speedreading" course. Fee \$35.00. Library 272. Mondays and Wednesdays, June 2-25. For more information call ext. 422.
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June 3, Tuesday - CLASSES BEGIN

- 10-12 noon -- Late Registration. Hodge Center Gym. For more information call ext. 246.
- 1-5 pm -- Personnel "Training Workshop." Student Activities Building. For more information call ext. 323.
- 4-6 pm -- Late Registration. Hodge Center Gym. For more information call ext. 246.
- 6:30-9:30 pm -- Parents Anonymous meeting. Hodge Center 248. Contact Jerry Lehman, ext. 362 for more information.
- 7-9 pm -- Continuing Education course "Understanding Depression in Women." Fee \$40.00. Media 217. Tuesdays and Thursdays, June 3-19. For more information call ext. 422.
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June 4, Wednesday - LAST DAY TO ADD A COURSE OR CHANGE A SCHEDULE

- 10-12 noon - Late Registration. Hodge Center Gym. For more information call ext. 246.
- 4-6 pm -- Late Registration. Hodge Center Gym. For more information call ext. 246.
- 7-8:30 pm -- Continuing Education course "Discovering Your Creative Potential." Fee \$20.00. Media 319. Wednesdays, June 4-25. For more information call ext. 422.
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June 6, Friday

- 12:30 pm -- "My Dear Sisters" -play by the Iron Clad Agreement, a professional touring theatre from Pittsburgh. Tukey Lecture Theatre. Free and open to the public. For more information call ext. 210.
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June 9, Monday

- 8:30-4:30 pm -- Continuing Education course "Real Estate Fundamentals-Course I." Fee \$110.00. Library 268. Monday-Friday, June 9-13. For more information call ext. 422.
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June 10, Tuesday

- 6:30-8 pm -- Continuing Education course "Furniture Refinishing." Fee \$20.00. Outside media building. Tuesdays and Thursdays, June 10-19. For more information call ext. 422.
- 6:30-9 pm -- Parents Anonymous meeting. Hodge Center 248. Contact Jerry Lehman, ext. 362 for more information.

June 11, Wednesday - LAST DAY TO APPLY FOR AUGUST GRADUATION; LAST DAY TO DROP A COURSE WITHOUT  
ACADEMIC PENALTY

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June 14, Saturday

8-1 pm -- Orientation session. Tukey Lecture Theatre. For more information call Carol Smith, ext. 336.

9-11 am -- Orientation session. Library 268. For more information call Carol Smith, ext. 336.

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June 16, Monday

1-5 pm -- Continuing Education course "Women's Volleyball Camp." Fee \$25.00. Hodge Center Gym  
Monday-Friday, June 16-20. For more information call ext. 422.

6:30-8:30 pm -- Continuing Education course "How to Succeed in College English." Fee \$20.00.  
Library 276. Monday-Friday, June 16-20. For more information call ext. 422.

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June 17, Tuesday

6:30-9:00 pm -- Parents Anonymous meeting. Hodge Center 248. Contact Jerry Lehman, ext. 362  
for more information.

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June 18, Wednesday

9-12:30 pm -- Back to School Seminar. Student Activities Building. For more information call  
Carol Smith, ext. 336.

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June 19, Thursday

6-9:30 pm -- Back to School Seminar. Student Activities Building. For more information call  
Carol Smith, ext. 336.

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June 23, Monday

2-4:30 pm -- Continuing Education course "Mainstreaming: P.L. 94-142 and the Restrictive  
Environment." Media 122. Monday, Tuesday, Wednesday, June 23-25. For more information  
call ext. 422.

3-5 pm -- Continuing Education course "How to Succeed in College Math." Fee \$20.00. Library  
276. Monday-Friday, June 23-27. For more information call ext. 422.

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June 24, Tuesday

5-8 pm -- Orientation. Library 268. For more information call Carol Smith, ext. 336.

5-10 pm -- Orientation. Tukey Lecture Theatre. For more information call Carol Smith, ext. 336.

6:30-9 pm -- Parents Anonymous meeting. Hodge Center 248. Contact Jerry Lehman, ext. 362  
for more information.



# For Your Information

## Vol. IV No. 32      A Newsletter For The Faculty Of USCS

### I. OFFICIAL

THE FACULTY/STAFF 4th of July Picnic will be held at the home of Alice and Don Henderson, 211 Brian Court, on Friday, July 4th, from 4-10 p.m. Faculty and staff planning to attend should bring a covered dish and drinks. Ice and tableware will be provided. People may also want to bring swim suits and fishing equipment for use in Hillbrook Lake.

FROM BILL REITMEIER: Andrea Morrison, a candidate for Health and Physical Education Instructor/Women's Basketball Coach position, will be on campus Tuesday, July 1, 1980. She will be making a presentation on Community Health in M218, at 1:30 p.m. All Faculty and students are invited to attend.

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THE NEXT ISSUE OF FYI will be distributed on Monday, August 4. Items to be published in this issue should be sent to Janella Koob, Information Services, by 5:00 p.m. on Thursday, July 31.

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### II. BULLETIN BOARD

GRANT PROPOSAL SUBMITTED: A grant proposal entitled "Sunbelt International: A Series of Lectures/Symposia" for the sum of \$3,360.00 has been submitted to the S.C. Committee for the Humanities. The project involves bringing Alfred Kahn, Han Suyin, and Edward Breathwaite as guest speakers, with local citizens and faculty also involved in the project. This project is submitted through the Cultural Affairs Committee. The project director is Cecilia McDaniel Brown.

ALL FACULTY are encouraged to send copies of correspondence from their alma mater's alumni association and/or athletic office to Charles Stavelly.

THE ALUMNI ASSOCIATION is planning a faculty and alumni party for Saturday, August 9. The format will follow that of Spring Sports Day and will include a challenge volleyball match between the Steve Billings 1976 infamous Volleyball Team and the USCS faculty. The Billing's team will do almost anything to gain possession of the Olin B. Sansbury memorial volleyball trophy. Please make plans to attend this family affair. Further information will be forthcoming.

USCS WILL SPONSOR A SOCCER CAMP during Aug. 4-8, from 9:00-1:00 p.m. Participants should be from ages 6-16 and the fee is \$20.00. Further information about registration may be obtained from Coach Frank Kohlenstein or Dr. John May.

THE SPARTANBURG ARTS CENTER publishes a bi-monthly Spartanburg Arts Calendar which is mailed to approximately 8,000 families and distributed through the Chamber of Commerce and the Welcome Wagon. The deadline for listing September and October events is July 1. If you have planned or know of campus events which are firmly established for this period, please call the Office of Information Services immediately so that they may be included. Other deadlines for this calendar are November-December 1980, September 5; January-February 1981, November 5; March-April, January 9; May-August 1981, March 5.

SEVERAL MAJOR ANNOUNCEMENTS regarding the construction of a new building for the School of Nursing will be made Tuesday, July 1, at a news conference which is scheduled for Room 217 of the Media Building at 2 p.m. Over the weekend, the Spartanburg Herald-Journal announced a \$100,000 contribution to this project.



## Bulletin Board continued

**LEARN GERMAN IN GERMANY.** Faculty members NOT teaching in the fields of German, modern languages, and literature, are eligible for grants for eight-week language courses at Goethe Institutes in Germany during the summer of 1981. The grants do not cover transportation, but cover tuition, room, partial board and a subsidy, all of which comes to a total of about \$3,400. Anyone interested in such a possibility contact Jim Brown, L-236, Ext. 433.

**SCHOLAR-DIPLOMAT SEMINARS:** The U.S. State Department runs a series of "Scholar-Diplomat Seminars" in which faculty members, particularly younger Ph.D.s, spend a week in the State Department observing the foreign policy process and discussing current policy issues. A key element of the program is the assigning of each scholar to a host officer whose interest most nearly matches that of the scholar to a host officer whose interest most nearly matches that of the scholar. Some of the seminars focus on specific world areas, such as the Middle East, Europe, or East Asia, while others focus on topics, such as Politico-Military or Economic-Business. Most costs are covered by the State Department. For further information and tentative dates for the various 1980-81 seminars contact Jim Brown, L-236, Ext. 433.

**RESEARCH FELLOWSHIPS IN INDIA:** The Indo-U.S. Subcommission on Education Culture offers fellowships for research in India. The objective of the program is to draw into educational exchange individuals who are NOT Indian specialists but whose disciplinary or professional skills can be enhanced by the opportunity to carry out research in India. The awards are offered without restriction as to field, but listed areas of interest include the natural, applied, and social sciences, business, medicine, public health, and creative arts. (English is spoken in India.) The subcommission offers short-term awards for two to three months, or long-term awards for six to ten months. The stipends are generous and include transportation (but only long-term awards include money for dependents). The application deadline for 1981-82 has passed, but anyone interested in this type of opportunity should plan ahead for next year's competition. For additional information or to see the things requested on the application, contact Jim Brown, L-236, Ext. 433.

**TEACHING AND RESEARCH ABROAD:** Various announcements have appeared in FYI over the past year about teaching and research opportunities abroad. Though application deadlines for most of these have now passed, several points are worth making. Most of these opportunities are available each year, they are not only-once programs. Announcements of awards frequently come only relatively shortly before applications are due, but deadline dates are usually the same from year to year, so it is wise to plan ahead and not wait for the official announcements to begin planning or preparing one's application. Further, applications are frequently required well in advance of the time one would actually go abroad. Fulbrights, for example--as discussed in the May 5 FYI--are not unusual in requiring applications in the spring for grants to be used in the fall of the following calendar year--some fifteen months later. Obviously, planning ahead is essential. In addition to the scholarly/disciplinary advantages of teaching and/or research abroad, such opportunities provide an excellent means to expand one's horizons and to get to know another culture--and thus often one's own--better. And while such experiences are also enormously educational for one's children, they are generally not as disruptive of the children's formal education as commonly presumed. Anyone interested in further information or in seeing application forms for some of the programs contact Jim Brown, L-236, Ext. 433.

**RESEARCH FELLOWSHIPS IN GERMANY:** The Deutscher Akademischer Austauschdienst (DAAD) awards grants to individual research projects in the Federal Republic of Germany and West Berlin lasting up to three months. Living, research, and local travel expenses are covered, but not international travel or dependents. The grants are open to scholars in all disciplines. Application deadlines are October 31, 1980 and January 31, 1981. For further information, including a sample application form, see Jim Brown, L-235, Ext. 433.

**DR. FRANK B. RAYMOND III,** a native of Danville, Va., has been named dean of the College of Social Work at the University of South Carolina in Columbia. Raymond, who has served as acting dean of the college for the past year, was selected for the post after a national search and review of candidates.

JULY 1980

CALENDAR OF EVENTS

TUESDAY, JULY 1

1:30-2:30 -- Presentation by Andrea Morrison, candidate for USCS Women's Basketball Coach.  
Media 218. For more information contact Bill Reitmeier, ext. 379.

WEDNESDAY, JULY 3

3-5:30 pm -- Minority Affairs Advisory Committee meeting. Library 273.

THURSDAY, JULY 4 - INDEPENDENCE DAY HOLIDAY

FRIDAY, JULY 5 - Last Day of Classes for Summer I

SATURDAY, JULY 6 - Summer I Final Exams

5-10 pm -- Orientation, Tukey Lecture Theatre. For more information contact Student Affairs.  
3-6 pm -- Graduate Registration. Media 217.

SUNDAY, JULY 7 - Summer I Final Exams/End of first term of Summer Session

11:15-1:00 pm -- Faculty Senate Meeting. Tukey Lecture Theatre.  
8:00 pm -- USCS Softball team vs. Wofford at Berry Field.

MONDAY, JULY 8 - Registration for Summer II

7:00 pm -- USCS Softball team vs. Milliken II at Brotherhood Field.

TUESDAY, JULY 9 - Summer II Classes Begin

All Day - Orientation for Transient Students. Hodge Center 248.  
All Day - Advisement for Transient Students. Hodge Center 247 A-B.  
12-1:30 pm -- Area Psychologists Meeting. Student Activities Building.

WEDNESDAY, JULY 10 -

8:15-12:30 pm -- SAT Exam. Student Activities Building.

THURSDAY, JULY 11 - Last day to add a course or change a schedule for Summer II.

FRIDAY, JULY 12

7:00 pm -- USCS softball team vs. Covenant Methodist at Berry Field.

SATURDAY, JULY 13

8:00 pm -- USCS softball team vs. Krispy Kreme at Brotherhood Field.

SUNDAY, JULY 14 - Last day to drop a course without academic penalty for Summer II.

MONDAY, JULY 15

8:00 pm -- USCS softball team vs. Milliken II at Berry Field.

TUESDAY, JULY 16

6:00 pm -- USCS softball team vs. Spartanburg Tech at Brotherhood Field.







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# For Your Information

Vol. IV No. 33

**A Newsletter For The Faculty Of USCS** Monday, August 4

## I. OFFICIAL

**SAUDI STUDENTS:** For anyone not yet aware of it there are 32 Saudi Arabians on our campus for a six-week Continuing Education Institute. They are staying at the Regency Motel and will be here through the end of August. They are here especially to improve their English, and they want to have interaction with our students and faculty. The supervisor for the group, Mr. Mohammed Al-Ateiq, speaks good English and is willing to speak to classes. Anyone who would like to have him speak in a summer session II class, or who might like to make a video tape for future use, please contact Jim Brown, L-236, ext. 433.

**FROM CON HENDERSON:** The following are the advances the SCSEA has helped produce for 1980. USCS faculty and staff should give special attention to items six and eight and make sure they are credited accordingly.

1. Cost-of-living raise of 7%.
2. Merit increments of 3.5% average.
3. Longevity increases of 5%.
4. An additional 2% for retirees to again provide a 6% increase from State Retirement.
5. Full payment of health insurance premiums for retirees which means approximately \$17 more per month for those enrolled now, or in the future, in the program.
6. Increased mileage reimbursement to 20 cents per mile.
7. Establishment of a retirement cost-of-living fund to pay for retiree cost-of-living increases to about the year 2000.
8. Passage of legislation to excuse state employees for work missed because of bad weather on February 6, 7 and March 3, 4.

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*FYI will resume its regular schedule on Monday, August 25. Any items for publication on the 25th should be sent to Janella Koob by 5:00 on August 22. FYI is published each Monday during the regular academic year.*

## II. BULLETIN BOARD

**FREE FILMS:** In planning fall semester classes you are reminded that if you can use films on Asia and Africa, there are free films available through the South Atlantic States Association for Asian and African Studies (SASASAAS). Catalogues are available from Jane Bradley (M134) and Jim Brown (L236)

**A REMINDER TO ALL ADMINISTRATIVE DEPARTMENTS:** First priority work in the Word Processing Center remains the preparation of classroom work for faculty. It is anticipated that this workload will be extremely heavy during the class syllabus typing season, August 17-August 29. Additional temporary help has been arranged during this period so that hopefully all faculty deadlines will be met. However, it may not be possible to do non-academic work such as fliers or other promotional materials during this period. Therefore, all administrative offices who anticipate needing such materials before September 7 should submit their requests to Jan Caldwell in the WPC as soon as possible.

**THE CHILD DEVELOPMENT CENTER** will again sponsor a After-School Enrichment Program which will include after-school pick-up, snacks and planned activities. The fee will be \$15. a week and (there is no charge) for people with a demonstrated financial need. Contact the CDC at ext. 318,319 if interested.

**TUTORING LABORATORY** - All Deans, Department Chairpersons, and Faculty are asked to help in referring academically talented students to work in the Tutoring Lab for 1980-81 school year. There are openings for tutors in math, English, business, accounting; and one graduate assistantship in math or English. Refer interested students to Jane Davisson, Director, Developmental Studies.

## BULLETIN BOARD (continued)

COOPER LIBRARY in Columbia is able to search a wide variety of data bases in the DIALG system by computer, and this service is available to USCS faculty and students. In order to use the service, it is necessary to call Mike Haevener (4866) in Columbia to schedule an appointment with a librarian. After the search is run, the information will be mailed to the user; it will not be available the same day the user goes to Columbia. Fees charged are based on the cost per hour of a particular data base, the telephone connect charge, and the number of citations listed. If you have questions about the computer searches, please call Valerie Burnie or Ellenor McCaughrin (410 or 411) in the library.

GRANT PROPOSAL SUBMITTED: USCS has submitted an application entitled "Appalachian Program for Academically Talented Juniors" to the Appalachian Regional Commission requesting \$24,189. The proposed project will involve a summer program for 50 academically talented students who have completed their junior year in high school. Career guidance, college-credit courses and individual academic diagnosis will be provided. Program Coordinator: Dr. John May, Director of Continuing Education.

GRANT AWARDED: USCS has received a grant for \$73,100 from the S.C. Department of Social Services to operate the Child Development Center next year. Project Director: Mrs. Heidi From. Congratulations, Mrs. From!

ALL FACULTY AND STAFF: Mr. Michael Zabarac, Service Manager at Boyce Ransom Ford, Inc., has announced that a 25% discount will be given on all parts purchased from their Parts Department.

GRANT AWARDED: USCS has received a grant of \$70,876 from the Department of Education to continue the Piedmont Area Talent Search project. The purpose of the project is to aid 1,000 Piedmont youth of financial and cultural need and academic potential in the completion of their secondary education, in gaining admission to postsecondary education, and/or in the completion of their postsecondary education. Principal Investigator: Dr. Jane Davisson, Director of Developmental Studies. Congratulations, Dr. Davisson!

THE FOLLOWING POSITIONS ARE NOW AVAILABLE AT USCS. USCS is a coeducational, senior college, and a unit of the University System of South Carolina. Interested persons should contact the Personnel Office for more information concerning these positions.

- Teacher's Aid/Cook's Helper - CETA position (must qualify through Job Service)
- KEY and PEO Operator II; Application deadline August 6.
- Secretary I; Application deadline, August
- Tutorial Lab Manager - CETA position (must qualify through Job Service.)
- English Classroom Teacher - CETA position (must qualify through Job Service.)
- Reading Classroom Teacher - CETA position (must qualify through Job Service)
- Clerk Steno - CETA position (must qualify through Job Service.)

NOMINATIONS AND APPLICATIONS are invited for the newly vacant position of Vice President for Academic Affairs at the Georgia Institute of Technology, an institution of the University System of Georgia. More information concerning this position may be obtained from Janella Koob in the Office of Information Services.

### III. FACULTY/STAFF NOTES

TO THE USCS FACULTY AND STAFF: I would like to express sincere thanks to my many friends here at USCS for the many cards, flowers, and words of comfort during my recent loss.

Mrs. Mattie Booker  
Custodian-Administration Bldg.

STEPHEN FENDLEY thanks everyone at USCS for the cards, flowers and get well wishes during his recent stay at Spartanburg General Hospital.

EB BARNES will be demonstrating vegetable dyeing at the 11th Annual Foothills Festival on August 16 and 17 at the Old Market Square in Easley, SC. Maggie Barnes will be exhibiting weaving during the show.

MICHAEL DRESSMAN guest lectured at Wofford College on July 21. He spoke to Dr. Harris Chewning's graduate seminar for teachers of Advanced Placement English courses.

RONALD EAGLIN, son of Dr. and Mrs. Ronald Eaglin of 240 Heathwood Drive, has received the Rensselaer Medal from Rensselaer Polytechnic Institute. The award is given to high school students for outstanding achievements in the study of mathematics and science during their junior year.

ED WHITE, School of Education, will be working as a consultant to Delta Education (Nashua, N.H.) in their effort to have their Elementary Science Program adopted in the Commonwealth of Virginia. Ed also recently attended an NSF Project Director's Meeting (Washington) in conjunction with the Palmetto Middle/Junior High School Science Project just awarded at USCS.

# UNIVERSITY OF SOUTH CAROLINA AT SPARTANBURG

## Faculty Schedule August 25-29, 1980

August 25, 1980	9:00 a.m.-4:00 p.m.	Faculty In-Service	Tukey Auditorium Library Building
August 26, 1980	9:00 a.m.	Individual School and Division Meetings	School of Business Administration - Media Building - Room 321  School of Education - Dr. Eleanor Ladd's Home - Mill Springs, N.C.  School of Humanities and Sciences - Tukey Auditorium  School of Nursing - Hodge Center - Room 248
August 27, 1980	8:30 a.m.-5:00 p.m.	Student Advisement	Individual Faculty Office
	10:00 a.m.-12:00 p.m.	New Faculty Orientation	Library Building - Rm 259
August 28, 1980	8:30 a.m.-12:00 p.m.	Student Advisement	Individual Faculty Office
	1:00 p.m.-7:00 p.m.	Registration	Hodge Center
	4:00 p.m.	Part-time Faculty Orientation	Library Building -Rm 255
August 29, 1980	9:00 a.m.-11:00 a.m.	Workshop on Faculty Evaluation Procedures	Tukey Auditorium
	11:00 a.m.-3:00 p.m.	Optional Faculty Workshop	TBA
September 1, 1980		Holiday	
September 2, 1980		Classes Begin - Late Registration	

The General Assembly approved several amendments to the Retirement Act during the 1980 Session.

Amendments effective July 1, 1980 applicable to members of the South Carolina Retirement System and the Policy Officers Retirement System include:

1. an increased earnings limitation for retired members who return to covered employment from \$4,500. to \$5,000. in a fiscal year; and,
2. free coverage for eligible retirees under the Group Health Insurance (Blue Cross/Blue Shield) Program for retired employees of the State and School Districts. Premiums will be charged only for dependent coverage.

Amendments effecting the Policy Officers Retirement System include:

1. the elimination of overtime and other special pay in average final salary calculations for retirement benefits. Average final compensation is now defined as remuneration paid to an employee for normal working time plus an amount up to and including forty-five days termination pay for unused annual leave; and,
  2. the elimination of the five year service requirement for disability retirement, if the disability results from an injury incurred in the line of duty, is total, and likely to be permanent.
- 

Effective May 1, 1980, the Major Medical maximum was increased from \$50,000. to a \$250,000. life-time benefit.

Benefit changes effective July 1, 1980 include the addition of:

1. chiropractic care in accordance with the new state law; and,
2. provision for out-of-state treatment for Alcoholism in JCAH approved hospitals.

Claims payment changes which have been implemented are:

1. the inclusion of payment for Speech Therapy when medically necessary;
  2. increasing the outpatient psychiatric care maximum limit from \$640. to \$800. per member; and,
  3. the payment of allergy scratch tests under the Outpatient Diagnostic Provision.
- 

On July 2, 1980, a new voluntary benefit program for South Carolina Public employees was announced, "The South Carolina Deferred Compensation Plan".

The purpose of this program is to give public employees the opportunity to save and invest a portion of their before tax earnings. Two options are now available: (1) a Guaranteed Annuity Contract underwritten by the Great West Life Insurance Company of Winnipeg, Canada; and, (2) a Survivor's Salary Continuation Benefit underwritten by the Life Insurance Company of Topeka, Kansas.

This program will be administered under the direction of the South Carolina Public Employee Deferred Compensation Commission. They have designated the Public Employees Benefit Services Corporation (PEBSCO) as its plan administrator. PEBSCO has the responsibility to explain this program, answer questions, and assist employees in enrolling.

PEBSCO will work with each State agency to arrange group meetings at which representatives can outline the program and answer questions. All University employees will be notified as soon as meetings can be scheduled by PEBSCO.



sports



DON'T FORGET!

*USCS Alumni and Faculty Summer Picnic*

*Saturday, August 9, 1980*

*11:30 - 5:30*



200, Ext. 203



USCS  
Spartanburg, SC 29303

(803) 578-1000



# For Your Information

SPECIAL EDITION #401 A Newsletter For The Faculty Of USCS August 19, 1980

The Chancellor has requested that all faculty review this special report of the Board of Trustees meeting in Columbia, August 12, 1980.

The USC Board of Trustees met in Columbia, Tuesday, August 12, 1980. At this meeting the Board approved the creation of a Center for Child and Family Studies to be operated in the College of General Studies on the Columbia campus. This will be an administrative unit to coordinate activities which currently exist in the College of General Studies. It will address itself to the investigation of various influences on family and the provision of services related to the findings of these studies. The Governor has expressed considerable interest in this project.

The Board also passed a proposal extending the probationary period for Columbia faculty appointed at the rank of associate professor and professor. The probationary period for both will now be six years. This action affects tenure only at the Columbia campus. Additional action on grievance policies for the two and four year campuses was delayed until the September 13 meeting of the Board.

An affiliation agreement between the USC Medical School and the Greenville Hospital System was approved by the Trustees, as well as the creation of study committees to review Trustees by-laws and the general policy on naming buildings. However, the Trustees did agree to name the Federal Building the James F. Byrnes International Center.

In the President's report, Dr. Holderman presented the Formula Budget Request submitted to CHE on August 4. Attached are three sheets showing the budgets for the University and for other elements of higher education. In his presentation to CHE, Dr. Holderman stressed the tremendous difference that is developing between South Carolina and other Southeastern states in terms of tuition and fees charged our students. The Commission appeared to respond positively to this concern. However, the Commission expressed reservations about the number of new positions requested. The breakdown on the new positions requested included:

Columbia	120
Medical School	4
Aiken	17
Coastal	15
Spartanburg	18
Beaufort	4
Lancaster	12
Salkehatchie	8
Sumter	3
Union	3



SCHEDULE I

SELECTED REGIONAL UNIVERSITIES  
COMPARATIVE DOLLARS PER FTE APPROPRIATION AND PER CAPITAL INCOME

	<u>1979 Per Capita Income</u>		<u>Per FTE Appropriation</u>	
	<u>\$ Amt.</u>	<u>S. C. as a % of Other States</u>	<u>FY 78-79</u>	<u>Approp. S. C. as a % of Other States</u>
University of South Carolina Columbia Campus	7,027	-	3,073	-
UNC - Chapel Hill	7,359	95.5	4,569	67.3
N. C. State	7,359	95.5	4,420	69.5
Georgia	7,515	93.5	4,117	74.6
Virginia	8,605	81.7	5,274	58.3
Tennessee	7,299	96.3	4,468	68.8
Maryland	9,150	76.8	3,732	82.3
USA	8,706	80.7	-	-

NOTE: S per FTE Appropriation computed from State Budget Submissions.

Maryland obtained from SREB data.

1978-79 data is the most current available for interstate comparison.

Per capita income data from U.S. Department of Commerce



SELECTED REGIONAL UNIVERSITIES  
COMPARATIVE UNDERGRADUATE ANNUAL FEE STRUCTURES AND \$ FTE APPROPRIATION

	Current FY 79-80		Adopted FY 80-81	
	<u>Resident</u>	<u>Non-Resident</u>	<u>Resident</u>	<u>Non-Resident</u>
University of South Carolina Columbia Campus	890	2,000	1,040	2,220
Clemson	984	2,088	1,210	2,488
UNC - Chapel Hill	576	2,286	586	2,306
N. C. State	582	2,294	582	2,294
Georgia	753	1,803	900	2,301
Virginia	914	2,159	1,042	2,402
Tennessee	558	1,560	Unknown	Unknown
Maryland	842	2,562	Unknown	Unknown

Revised  
6/16/80



The Citadel  
S. C. State  
Winthrop  
College of Charleston  
Francis Marion  
Lanier  
U.S.C. - Aiken  
U.S.C. - Coastal  
U.S.C. - Spartanburg  
U.S.C. - Beaufort  
U.S.C. - Lancaster  
U.S.C. - Salkehatchie  
U.S.C. - Sumter  
U.S.C. - Union  
U.S.C. - Columbia  
Clemson

Total Formula Instit

Medical University  
U.S.C. Medical School

Total Public Senior  
Colleges & Univers

S.B.T.C.E. Instruction  
Programs  
S.B.T.C.E. Other

Total S.B.T.C.E.

Total Public College  
Universities

PROJECTIONS

83-84

TOTAL	STATE
188,110,300	113,238,644
15,452,141	15,167,501
7,401,454	5,556,286
8,871,599	6,611,405
10,238,674	7,535,759
2,239,311	1,040,310
2,599,258	1,922,896
1,797,685	1,164,256
3,466,776	2,344,764
<u>1,120,261</u>	<u>785,322</u>
241,297,459	155,367,143

Columbia (Including Med

Columbia (Excluding Med

Alken

Coastal

Spartanburg

Beaufort

Lancaster

Salkehatchie

Sumter

Union

8/1/80



UNIVERSITY OF SOUTH CAROLINA SYSTEM  
STATE APPROPRIATED COST PER FTE

	-----FY 1979-80-----			-----FY 1980-81-----			-----FY 1981-82-----		
	State Budget 79-80	FTE 79-80	\$/FTE	State Budget 80-81	FTE 80-81	\$/FTE	State Budget 81-82	FTE 81-82	\$/FTE
1 School)	73,532,192	20,548	3,578	78,188,671	20,982	3,726	104,832,658	21,008	4,990
1 School)	68,562,251	20,450	3,353	71,193,833	20,840	3,416	94,393,009	20,840	4,529
	3,521,256	1,311	2,686	3,455,505	1,350	2,560	4,545,940	1,350	3,367
	4,239,729	1,733	2,446	4,169,214	1,830	2,278	5,776,797	1,830	3,157
	4,459,503	1,756	2,539	4,647,596	1,827	2,544	6,151,130	1,827	3,367
	557,516	338	1,649	658,688	350	1,882	902,611	350	2,579
	977,188	535	1,826	1,173,184	570	2,058	1,616,980	570	2,837
	568,726	312	1,823	708,986	340	2,086	1,025,176	340	3,015
	1,420,417	741	1,917	1,517,397	300	1,897	2,029,561	800	2,537
	373,199	190	1,964	523,688	203	2,580	717,205	203	3,533

UNIVERSITY OF SOUTH CAROLINA SYSTEM  
SUMMARY OF FIVE YEAR PLAN

	ACTUAL 79-80		APPROPRIATION 80-81		REQUESTED 81-82		PROJECTIONS 82-83	
	TOTAL	STATE	TOTAL	STATE	TOTAL	STATE	TOTAL	STATE
Columbia	122,182,508	68,562,251	132,147,754	71,193,833	159,139,543	94,393,009	171,345,652	102,166,14
Medical School	7,762,927	4,969,941	10,353,880	6,994,838	11,661,503	10,439,649	13,630,949	13,396,12
Aiken	5,040,247	3,521,256	4,953,965	3,455,505	6,090,989	4,545,940	6,434,943	5,008,25
Coastal	6,147,007	4,239,729	6,032,380	4,169,214	7,699,957	5,776,797	8,048,041	5,961,04
Spartanburg	6,842,148	4,459,503	7,150,695	4,647,596	8,779,539	6,151,130	9,276,941	6,743,04
Beaufort	1,408,104	557,516	1,610,003	658,688	1,916,573	902,611	2,039,443	938,14
Lancaster	1,551,248	977,188	1,734,545	1,173,184	2,198,349	1,616,980	2,362,650	1,737,14
Salkehatchie	994,686	568,726	1,213,733	708,986	1,559,769	1,025,176	1,636,748	1,053,75
Sumter	2,211,591	1,420,417	2,418,069	1,517,397	2,942,718	2,029,560	3,145,041	2,114,43
Union	639,221	373,199	788,129	523,688	998,048	717,205	1,014,711	708,17
USC SYSTEM TOTALS	154,779,687	89,649,726	168,403,153	95,042,929	202,986,988	127,598,057	218,935,119	139,826,25

Note: Coastal and Spartanburg 80-81 Appropriations do not contain Nursing Supplemental Appropriations.

7/29/80

Summary of 1981-82 APPROPRIATION REQUESTS

1980-81 APPROPRIATION (1)	1981-82 PLANNING ALLOCATION (2)	1981-82 PRIORITY 1 FULL FORMULA (3)	1981-82 TOTAL CONTINUING (4)	% INCR. OVER 1980-81 (5)	1981-82 ENROLLMENT GROWTH REQUESTED (6)	1981-82 OTHER PRIORITIES REQUESTED (7)	1981-82 TOTAL REQUESTED (8)	% INCREASE REQUESTED OVER 1980-81 (9)
9,052,155	9,757,392	842,065	10,599,457	17.1	113,891	642,516	11,241,973	24.2
11,477,057	11,083,432	1,053,813	12,137,245	5.8		2,244,719	14,495,855	26.3
11,213,779	12,415,364	1,646,021	14,061,385	25.4		2,947,664	17,009,049	51.7
10,860,183	11,783,767	1,322,916	13,106,683	20.7		248,365	13,355,048	23.0
5,873,482	6,389,001	780,455	7,169,456	22.1	18,162	41,621	7,229,239	23.1
3,993,562	4,421,530	435,838	4,857,368	21.6	97,169	79,375	5,033,912	26.1
3,455,505	3,712,681	397,570	4,110,251	18.9		435,689	4,545,940	31.6
4,169,216	4,589,409	573,596	5,163,005	24.0		608,792	5,776,797	38.6
4,647,596	4,992,121	575,140	5,567,261	19.8		583,869	6,151,130	32.4
658,687	707,160	79,089	786,249	19.4		116,362	902,611	37.0
1,173,183	1,321,155	172,740	1,493,895	27.3		123,085	1,616,980	37.8
708,986	797,591	109,117	906,708	27.9		118,468	1,025,176	44.6
1,517,397	1,609,118	229,853	1,838,971	21.2		190,589	2,029,560	33.8
523,688	529,044	68,669	597,713	14.1		119,492	717,205	37.0
71,144,140	78,893,900	8,026,743	86,920,643	22.2		7,322,366	94,243,009	32.5
40,192,695	45,169,914	4,552,113	49,722,027	23.7	391,612	5,359,650	55,473,289	38.0
180,661,311	198,172,579	20,870,738	219,043,317	21.2	620,834	21,182,622	240,846,773	33.3
69,809,875	76,995,034		76,995,034	10.3		8,077,880	85,072,914	21.9
6,994,838	9,725,838		9,725,838	38.6		713,811	10,439,649	49.2
257,466,024	284,893,451	20,870,738	305,764,189	19.8	620,834	29,974,313	336,359,336	30.6
47,547,923	53,617,452		53,617,452	12.8		16,793,328	70,410,780	48.1
3,922,957	4,355,283		4,355,283	11.0		71,522	4,426,805	12.8
51,470,880	57,972,735		57,972,735	12.6		16,864,850	74,837,585	45.4
308,936,904	342,866,186	20,870,738	363,736,924	17.7	620,834	46,839,163	411,196,921	33.1





# For Your Information

Vol. V No. 1

## A Newsletter For The Faculty Of USCS

August 25, 1980

### OFFICIAL

INTERNATIONAL EDUCATION is the topic of today's in-service. The speaker, Robert Black, is the Project Director of the Education and the World View Project of the Council on Learning. A special issue of *Change* magazine has recently been published by the Project. Limited numbers of the issue are available in each school/division office for those who are interested in reading it. If you do not wish to keep a copy for your permanent collection, please return it to the school/division office for the use of others. For additional copies, contact Jim Brown, ext. 433, L-236.

INTERNATIONAL COURSES. Attached to this issue of FYI you will find a list of courses that "by definition" are international in content and that are among the Fall '80 course offerings. (This list does not include the offerings in French, German, & Spanish, which will be found together in the schedule.) The list may be of use in advising students this week.

ALL FACULTY, from Jimmy Dawkins, Computer Room: In order to schedule student workers' hours to coincide with the student demand for access to and assistance in the computer room for Fall semester, it will be necessary for all instructors of courses requiring the use of the computer facilities to supply us with a copy of the course syllabus and a schedule of anticipated program assignments.

Please advise your classes that beginning September 8, 1980, the computer room will be open from 8:30 am-10:00 pm, Monday through Thursday, 8:30 am-5:00 pm on Friday and 9:00 am-1:00 pm on Saturday. Also, batch runs will be every 30 minutes. Thank you!

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Beginning with this issue, FYI and USCS--This Week, will be published on a weekly basis (with the exception of some holiday periods) throughout the academic year. FYI is published on Friday, therefore material must be submitted by 5:00 p.m. on Thursday for the following Monday's edition. Material should be submitted in the form you wish it to appear. Items should be sent to Janella Koob, Information Services. Faculty and staff are urged to submit news of their professional activities as well as items of an official nature.

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### BULLETIN BOARD

IBM HAS DONATED four dual trace oscilloscopes to psychology through arrangements made by Mr. Chuck Wuest, a student at USCS and employee of IBM. Any faculty who may desire to use these instruments should see Evan Krauter.

PASTEL DRAWINGS by Claire Hopkins will be featured during the September Art Exhibit at USCS. The exhibit will open with a reception on Sunday, Sept. 7, in the Library Art Gallery from 2-3 pm. The exhibit itself will remain on display throughout the month of September. Everyone is welcome to attend the opening reception.

DRS. EZELL & PACK, Optometrists, P.A. has initiated a group vision program for public service employees and teachers. His office is offering a professional courtesy discount to the Teachers in the Spartanburg area, at a saving of 20% of professional services and optical materials. If you are interested in the program drop by his office on 399 E. Henry Street, Spartanburg and pick up a vision card and additional information.



GRANT AWARDED: USCS has received \$3,460 from the South Carolina Committee for the Humanities for a project entitled "Sunbelt International: A Series of Lectures/Symposia."

Planned by the USCS Cultural Affairs Committee, the lectures/symposia will feature name speakers: Alfred Kahn, Han Suyin, and Edward Brathwaite. Project Director: Cecilia McDaniel Brown.

GRANT PROPOSALS SUBMITTED: 1) A proposed project entitled "Perinatal Update for the Grass Roots Nurse" has been submitted to the Public Health Service requesting \$13,687 for the conduct of six continuing education workshops for nurses. Project Director: Addie Kloepper, School of Nursing.

2) A request for \$43,037 has been submitted to the Appalachian Regional Commission for furnishings and equipment for the new School of Nursing building. Principal Investigator: Cecilia Cogdell, Dean, School of Nursing.

FROM ANDY CROSLAND: Computer Services in Columbia has a group of short, computer-related courses on video tape. Any faculty or staff member wishing to take one can have it sent to USCS. Tapes are available on the following topics: Data Processing Concepts; Introduction to Computer Systems; Introduction to JCL; Computer Programming Fundamentals; MVS Environment Part I - Virtual; MVS Environment Part II - MVS & JES2; MVS/JES2 for Operators; Advanced MVS/JES2 for Operators; JCL; Structured Cobol; Assembler Language Programming; Introduction to TSO; TSO/SPF; CICS Command Level Programming; VSAM; MVS/SVS Debugging; MVS Dumps (JES2); Direct Access Storage Devices (DASD); Communications Systems Concepts; Async & Bisync Concepts for Programmers; Structured Design Series; Structured Analysis; IMS Concepts & Facilities; IMS DL/1 Segment Retrieval Coding; IMS Data Base Manipulation; IMS Teleprocessing Programming; IMS Design Techniques; IMS/VS Enhancements; IMS/MFS. Andy Crosland (ext. 404) has a catalog of these offerings. If you are interested in viewing any of the tapes, please contact him.

FROM USCS PERSONNEL: Prudential Group Life Insurance Changes Effective September 1, 1980: The amounts of the Prudential Group Term Life Insurance will increase from a maximum of \$100,000 to \$150,000 and (9) earnings classes will be added to the schedule of amounts. The University Insurance and Annuity Committee, with the approval of the President, will use dividends to meet the cost of the increased maximum benefits. Participants will receive a rider to attach to their certificate reflecting the increased amount of insurance.

Prudential premium changes due to salary increases and the new earnings classes will be reflected in the August 15 paycheck for other than nine (9) month employees and in the August 31 paycheck for all nine (9) month employees.

FROM USCS PERSONNEL: Positions Available.

1) Student Counselor I. Salary: Grade 22; Salary range \$11,045-\$15,655. Application deadline: August 27, 1980.

2) Clerk III. Salary: Grade 15; Salary range \$8,394-\$11,897. Application deadline: August 27, 1980.

For more information about these positions contact USCS Personnel Office.

#### NOTES

EVAN KRAUTER AND TWO FORMER COLLEAGUES recently have had three papers accepted for publication:

Krauter, E.E., Wallace, J.E., and Campbell, B.A. Sensory-motor function in the aging rat. Behavioral and Neural Biology, in press.

Wallace, J.E., Krauter, E.E. and Campbell, B.A. Animal models of declining memory in the aged: short-term and spatial memory in the aged rat. Journal of Gerontology, 1980, 35, 355-363.

Wallace, J.E., Krauter, E.E. and Campbell, B.A. Motor and reflexive behavior in the aging rat. Journal of Gerontology, 1980, 35, 364-370.

The data for these reports were collected at Princeton University and the papers were written primarily at the University of Northern Iowa (Jill Wallace) and at USCS.

DR. JEANNE STUART, Biology, has been elected Vice President of the Board of Directors for the American Cancer Society of Spartanburg County.



EARL GORDON addressed the staff of the R.D. Anderson and Daniel Morgan Vocational Centers at their opening of school for the 1980-81 school year. The address was made August 18, 1980. Earl also conducted a workshop on August 19, for Greenville County Schools ESAA Program, which is under the supervision of Carol L. Fisher.

CATHERINE TALLEY, Acting Director of the Baccalaureate Nursing Program, and her husband Scott are the PROUD PARENTS of Michael Thomas born July 23. Michael weighed 10lbs, 4 oz, and was 22" long. Both parents and baby are doing well!

GEORGE LABANICK (Biology) attended the joint annual meeting of the Society for the Study of Amphibians and Reptiles and the Herpetologists' League, August 7-9, in Milwaukee, Wisconsin, and presented "Inheritance of the Red Cheeked and Red-Legged Traits in the Salamander Desmognathus ochrophaeus".



# INTERNATIONAL COURSES

USCS, FALL 1980

<u>COURSE NO/SEC.</u>	<u>COURSE TITLE</u>	<u>CRED.</u>	<u>PLACE</u>	<u>TIME</u>	<u>PROFESSOR</u>
<u>ANTHROPOLOGY</u>					
ANTH W 102 101	UNDERSTAND OTHER CULT.	3	LIB.266	TTH 8:20- 9:35pm	BERMAN
<u>ART HISTORY</u>					
ARTH W 106 001	HIST OF WESTERN ART	3	ADM.209	TTH 9:25-10:40am	LINDSAY
ARTH W 106 101	HIST OF WESTERN ART	3	ADM.209	MW 5:30- 6:45pm	LINDSAY
<u>BUSINESS ADMINISTRATION</u>					
BADM W 452 101	INTERNATIONAL MARKETING	3	MED.320	TTH 8:20- 9:35pm	MCLAUGHLIN
<u>ECONOMICS</u>					
ECON W 503 101	INTERNATIONAL EDONOMICS	3	MED.319	MW 5:30- 6:45pm	JILLING
<u>ENGLISH</u>					
SEGL W 400 001	SURVEY-EARLY ENGLISH LIT	3	LIB.263	MWF 11:30-12:20pm	DAVIDSON
SEGL W 411 001	ENGLISH LIT 1660-1800	3	LIB.267	TTH 9:25-10:40am	KNIGHT
<u>GEOGRAPHY</u>					
GEOG W 121 001	PRIN OF REGIONAL GEOG	4	LIB.261	MWF 10:30-11:20am	BABIN
GEOG W 121 101	PRIN OF REGIONAL GEOG	4	LIB.259	TTH 6:55- 8:10pm	BABIN
GEOG W 121L001	PRIN OF REG. GEOG LAB	0	LIB.265	T 1:40- 3:40pm	BABIN
GEOG W 121L101	PRIN OF REG. GEOG LAB	0	LIB.259	W 7:00- 9:00pm	BABIN
<u>GOVERNMENT AND INTERNATIONAL</u>					
SGIS W 210 101	US AND WORLD PROB.	3	ADM.325	MW 5:30- 6:45pm	SANSBURY
GINT W 315 001	INTERNATIONAL RELATIONS	3	LIB.265	MWF 8:30- 9:20am	HENDERSON
GINT W 340 001	CONDUCT US FOREIGN POL.	3	LIB.263	MWF 10:30-11:20am	HENDERSON
<u>HISTORY</u>					
HIST W 101 002	INTRO TO EUROPEAN CIVIL	3	LIB.266	MWF 11:30-12:20pm	BROWN
HIST W 101 003	INTRO TO EUROPEAN CIVIL	3	LIB.266	TTH 8:00- 9:15am	WILSON
HIST W 101 004	INTRO TO EUROPEAN CIVIL	3	LIB.266	TTH 12:15- 1:30pm	WILSON
HIST W 101 101	INTRO TO EUROPEAN CIVIL	3	LIB.265	MW 5:30- 6:45pm	HOLCOMBE
HIST W 106 001	INTRO TO AFRICAN HISTORY	3	LIB.267	TTH 8:00- 9:15am	BROWN
SHST W 111 001	INTRO TO WESTERN CIVIL	3	LIB.266	MWF 8:30- 9:20am	HENDERSON
SHST W 111 101	INTRO TO WESTERN CIVIL	3	LIB.267	TTH 5:30- 6:45pm	HENDERSON
SHST W 112 001	INTRO TO NON-WESTERN CIV.	3	LIB.266	MWF 10:30-11:20am	WILSON
SHST W 112 002	INTRO TO NON-WESTERN CIV.	3	LIB.267	MWF 8:30- 9:20am	WILSON
HIST W 322 001	CONTEMPORARY EUROPE	3	LIB.265	MWF 11:30-12:20pm	HENDERSON
HIST W 556 001	ENGLAND AGE OF REVOL.	3	LIB.266	MWF 9:30-10:20am	HOLCOMBE

(See the fall schedule for the FRENCH, GERMAN, & SPANISH offerings.)



# USCS---THIS WEEK

MONDAY, AUGUST 25 -- SUNDAY, AUGUST 31, 1980

## MONDAY, August 25

Priority drop/add day for paid CAR participants only - H.C. Gym

9:00-4:00 pm -- Faculty In-Service. Tukey Lecture Theatre.

5:00-8:00 pm -- Orientation. L268.

5:00-10:00 pm -- Orientation. Tukey Lecture Theatre.

## TUESDAY, August 26

9:00 am -- Individual School Division Meetings.

6:30-9:00 pm -- Parents Anonymous Meeting. HC248. Contact person - Jerry Lehman.

7:30-9:00 pm -- Piano Tuning. Continuing Education course. A209. Contact person - John May.

## WEDNESDAY, August 27

8:00-7:00 pm -- Nursing Advisement. HC247.

8:30-5:00 pm - Student Advisement.

10:00-12 noon -- New Faculty Orientation. L259.

## THURSDAY, August 28

8:30-12 noon -- Student Advisement. HC247 A&B.

8:30-12:30 pm -- Student Teaching Seminar, M217. Contact person - Bill Reitmeier.

1:00-7:00 pm -- Registration. Gym.

8:00-9:00 pm -- 70,001 Graduation exercises. Tukey Lecture Theatre, Contact person - Jan Yost.

## FRIDAY, August 29

9:00-11:00 am -- Workshop on Faculty Evaluation Procedures. Tukey Lecture Theatre.

11:00-3:00 pm -- Optional Faculty Workshop. Place/TBA.

## SATURDAY, August 30

Volleyball Camp, all day. Gym.







# For Your Information

Vol. V No 2

## A Newsletter For The Faculty Of USCS

September 2 1980

### I. OFFICIAL

ALL PUBLICATIONS and advertisements which are designed to attract students or employees must carry an affirmative action statement. The suggested statement is: The University of South Carolina at Spartanburg is committed to a policy of affirmative action which assures equal opportunity in education and employment to all qualified persons regardless of race, sex, religion, credd, handicap, disability, veteran status, national origin or ancestry.

THE FOURTH ANNUAL CAMPING TRIP to Hunting Island is scheduled for October 3-5, 1980. For further information call Nancy Moore ext. 408, Lawrence Moore, ext. 255 or Jeanne Stuart, ext. 253.

THE S.C. STATE PERSONNEL DIVISION, Training and Development Unit, is sponsoring training programs each month for state employees. Listed below is a list of programs to be held throughout the state during the month of September. Interested University employees should contact the USC Personnel Training Office in Columbia (6578) for further information.

- 9/4-5 Motivating the Underachieving Employee - Columbia.
- 9/4-5 Human Relations - Charleston.
- 9/9-10 Fundamentals of Long Range Planning - Columbia.
- 9/15-16 Advance Business Writing - Greenville.
- 9/16&16 -- Building an Effective Work Group Charleston.
- 9/15-19 Systems Design and Analysis -Columbia.
- 9/18&19 Human Relations - Columbia.
- 9/24&25 Flowcharting for State Auditors - Columbia.
- 9/24&25 Women in Management - Columbia.
- 9/29&30 Performance Appraisal - Columbia.

### II. BULLETIN BOARD

FROM TOM ALLEN: The USCS faculty-staff softball team completed its fifth season of play in the Twilight Softball League. USCS finished 10-10 overall. The highlight of an otherwise struggling season was a runnerup finish in the league championship tourney.

This year's batting crown goes to Ron Romine who led the team in several offensive categories: average (.676), slugging percentage (1.059), and home runs (4). Sam Sloan and Eber Blackwood led the team in runs batted in with 23 each. Al Gray was tops in extra bases with a total of 22. In addition several other players had excellent offensive seasons earning batting averages above the .500 mark: M.B. Ulmer (.600), Bill Reitmeier (.563), and Gene Hutsell (.545).

The defensive golden glove goes to Jerry Baker. Jerry completed the season with a .952 mark in 62 chances.

Tournament MVP honors are shared by Jerry Baker and Bill Reitmeier. Bill batted .640 during seven games, this includes 10 RBI's and 9 doubles. Jerry played to a .545 average and a team high of 12 RBI's. Likewise both contributed some outstanding defensive plays during that tourney. M.B. Ulmer deserves kudos for his team high B.A. of .667 including the game winning hit that put USCS in the championship game.

We are looking forward to next season's play when the league expands to sixteen teams--doubling its present size. Moreover, next year's league winners will qualify for the first time for city and statewide championship competition.

JAPANESE MOVIES: For the next three Sundays, beginning September 7th, outstanding Japanese movies will be shown on ETV (Channel 29) at 11:30 a.m. The first of these will be "Pilgrimage of a Thousand Days." It will last 90 minutes and will be shown in Japanese with English sub-titles.

INTERNATIONAL NEWS: Those interested in reports and analysis of events around the world should be aware of the magazine World Press Review: News & Views from the Foreign Press, which is available in the USCS library. The current issue will be found with other periodicals in the "soft-chair" section of the library, with back issues on the periodical shelves. The magazine is not just a selection of "news" stories, but includes major articles from both magazines and newspapers/as well as columns by a World Press Review staff member for each major world geo-political area, discussing the past month in the press of that region. Nor is the focus exclusively political. The current issue contains shorter pieces on such topics as the arts, medicine and health, the environment, and business, along with major articles on the Caribbean, Iran, South Africa, the selling of DNA, Reagan (written by a South Asian), and an interview with Jean-Louis Servan-Schreiber on the post-political era.

ALLIANCE FRANCAISE: A new year has begun for the Alliance Francaise du Piedmont. The Alliance's purpose are to encourage interest in French culture, its history, the language and closer ties with the people of France. A knowledge of the French language is not required, and all are welcome to join or to visit. This is an easy and painless way to increase one's contacts with those from another culture, or to brush up on one's French. They usually have one meeting a month. The first meeting of the year will be a wine & cheese party, Saturday, 13 September, 8:00 pm in the auditorium of the Arts Center, 385 S. Spring Street. Membership costs are: family, \$16; individual, \$10; student, \$5. For further information contact Jim Brown, L236, ext. 433, or Regis Robe, L230, ext. 430.

COOPER LIBRARY IN Columbia is able to search a wide variety of data bases in the DIALG system by computer, and this service is available to USCS faculty and students. In order to use the service, it is necessary to call Mike Haevener (4866) in Columbia to schedule an appointment with a librarian. After the search is run, the information will be mailed to the user; it will not be available the same day the user goes to Columbia. Fees charged are based on the cost per hour of a particular data base, the telephone

connect charge, and the number of citations listed. If you have questions about the computer searches, please call Valerie Burnie or Ellenor McCaughrin (410 or 411) in the library.

ALL FACULTY, from Jimmy Dawkins, Computer Room: In order to schedule student workers' hours to coincide with the student demand for access to and assistance in the computer room for Fall semester, it will be necessary for all instructors of courses requiring the use of the computer facilities to supply us with a copy of the course syllabus and a schedule of anticipated program assignments.

Please advise your classes that beginning September 8, 1980, the computer room will be open from 8:30 am-10:00 pm, Monday through Thursday, 8:30 am-5:00 pm on Friday and 9:00 am-1:00 pm on Saturday. Also, batch runs will be every 30 minutes. Thank you!

### III. FACULTY/STAFF NOTES

BERT MENEES attended an Advanced Programming Class in BASIC sponsored by IBM, Customer Support Center in Columbia, S.C. on August 20.

DR. ROBERT TOWELL, Lecturer in Psychology, USCS, and in private practice has been invited to deliver a paper entitled "The Use of Biofeedback in the Diagnosis, Monitoring and Treatment of Anxiety in Patients with Sexual Dysfunction," to the Sixth International Congress of Psychosomatic Obstetrics and Gynecology in West Berlin, Germany, Sept. 5th. Dr. Towell has authored seven chapters in various books regarding his research and treatment of anxiety and stress in marriages and the family unit as well as sexual dysfunction.

BRYAN LINDSAY enjoyed a rather busy back-to-school schedule in early August: he flew to Pensacola, Florida, to deliver the keynote to the Escambia County Teachers of English, then drove to Belton-Honea Path, Edisto (Orangeburg District 4) and Lexington District 2 to conduct workshops on articulating gifted/mainstream programs as well as making motivational speeches to the faculties and staffs in those districts.

TOM ALLEN recently participated in a workshop on the teaching of ethics for professionals at Vassar College, July 13-20. The workshop was sponsored by the Hastings Center, the Institute of Society, Ethics, and the Life Sciences.

A principal feature of the workshop was the diversity of backgrounds among the participants.  
(continued)

Educators in nursing, law, business administration, and philosophy were joined by professionals from health care institutions, the military, corporate management, law, and the federal government.

RONALD SOBCZAK had an article published in the German publication Zeitschrift für Kristallographie. The article "Towards the synthesis of dodecahedrane" was written and submitted by Ron and Leo A. Paquette.

MICHAEL DRESSMAN published an article, "Goodrich's Geography and Whitman's Place Names," in the Walt Whitman Review for June 1980.

### FIFTY MINUTES: A NEW ONE-CREDIT COURSE ON WORLD AFFAIRS

Course plan: Each week a topic of international significance will be discussed. Instead of a lecture on the subject, interviews with men and women who have been involved in the problem area will be scheduled. We will present conflicting points of view on each question and encourage audience questions.

Time: The programs will be held each Monday during the fall term, from 12:30 to 1:30 p.m.

Place: The September 8 organizational meeting will be held in L268. Tukey Lecture Theatre will be used when available.

Who may enroll: All students are eligible, regardless of class standing.

How to enroll: Students should fill out Add Forms, which will be available at late registration or from the office of the Dean of Humanities and Sciences, Library Building. The course number and title may be listed as either GINT 491 (Topics in Government and International Studies) or HIST 492 (Topics in History), depending on whether the course is to be used to fulfill Group III or Group IV requirements. There is no additional fee for students who are currently enrolled for 12 to 18 hours. Other students will need to pay \$33.

Assignments: Approximately one hour of reading of related material in periodicals or the Great Decisions book will be expected each week. Students will write either 7 short news articles or 2 longer background articles on topics discussed.

Grades: Students may use the pass-fail grading option.

Instructor: Alice Henderson

First program: September 15 - Poland and its Dissident Workers

Guest will be Gerhard Faulstich, Vice-president of the Inman Division of International Wire Corporation. Mr. Faulstich, a native of Poland, returned with his family this summer to stay with friends near Gdansk, Poland. He will talk about current conditions in Poland and attitudes of the Poles toward their government.

Visitors from the community, along with faculty, staff and students, are cordially invited to attend all class meetings.





# USCS---THIS WEEK

TUESDAY, SEPTEMBER 2 -- SUNDAY, SEPTEMBER 7, 1980

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## TUESDAY, September 2 Late Registration Begins.

8:00-11:00 am -- Orientation session. Library 268. Contact person - Carol Smith, ext. 336.

8:00-1:00 pm -- Orientation session. Tukey Lecture Theater. Contact person - Carol Smith, ext. 336.

10:00-12:00 noon -- Late Registration. Hodge Center Gym. Contact admissions, ext. 246.

4:00-6:00 pm -- Late Registration. Hodge Center Gym. Contact admissions, ext. 246.

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## WEDNESDAY, September 3

10:00-12:00 noon -- Late Registration. Hodge Center Gym. Contact admissions, ext. 246.

4:00-6:00 pm -- Late Registration. Hodge Center Gym. Contact admissions, ext. 246.

5:30-6:45 pm -- Introductory Reading in Business and Technical German. Continuing Education Course. Library 257. Contact Continuing Education, ext. 422.

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## THURSDAY, September 4

10:00-12:00 noon -- Late Registration. Hodge Center Gym. Contact admissions, ext. 246.

4:00-6:00 pm -- Late Registration. Hodge Center Gym. Contact admissions, ext. 246.

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## FRIDAY, September 5 Last Day of Late Registration

10:00-12:00 noon -- Late Registration. Hodge Center Gym. Contact admissions, ext. 246.

4:00-6:00 pm -- Late Registration, Hodge Center Gym. Contact admissions, ext. 246.

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## SATURDAY, September 6

USCS Fall Tennis Tournament. All Day. USCS Tennis Courts. Contact Dr. Eaglin, ext. 426.

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## SUNDAY, September 7

USCS Fall Tennis Tournament. All Day. USCS Tennis Courts. Contact Dr. Eaglin, ext. 422.

2:00-3:00 pm -- September Art Exhibit Opening, featuring works of Claire Hopkins, Library Art Gallery. Contact person - Katie Hicks, ext. 335.







# For Your Information

Vol. V No. 3

## A Newsletter For The Faculty Of USCS

September 8, 1980

### I. OFFICIAL ANNOUNCEMENTS

FROM EB BARNES: The Faculty Advisory Committee Meeting will be Wednesday, Sept. 10, at 12:30 pm in the Faculty Conference Room.

TO ALL FACULTY: Faculty Meeting will be Friday, Sept. 19, at 12:30 pm in Tukey Lecture Theatre. Business: Senate at Large Delegates; Committee Elections; and Faculty Marshall Elections.

FROM ED WHITE: The 1980-81 USCS Academic Affairs Committee is composed of the following faculty members. Chairperson, Ed White (Education), Secretary, Cathy Tally (Nursing); Grade Changes, Sarah Rook (Business); Lyle Campbell (Math/Science); Sharon Cherry (FAFL) & TBA (Social/Behavioral Sciences). Weekly meetings are scheduled for Wednesdays at 3:30 pm in Room 215, Media Building.

FROM BRYANT REEVES: The Bookstore will be open the following hours this week. Monday through Thursday from 9:00 am-7:00 pm and on Friday from 9:00 am-5:00 pm. The bookstore will resume its regular hours (Monday through Friday, 9:00am-5:00pm) next. week.

FROM USCS PERSONNEL: The following two positions are available at USCS. 1) Custodial Worker II; Grade 11, \$7,175 and 2) Clerk III - Word Processing Center; Grade 15, \$8,394. For information on these positions, please contact USCS Personnel, ext. 323.

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### I. BULLETIN BOARD

FROM JIM BROWN: JAPAN: Sunday, 14 Sept., 1:30 am, ETV Channel 29, there will be a broadcast of the Japanese movie A Family, which won Japan's National Arts Festival in 1978. The film begins in a Japanese temple  
(continued)

that people visit to pray for sudden and painless death. The film focuses on two people who visit the temple--an elderly woman who is making a pilgrimage on behalf of her ailing husband and a 20-year-old wanderer disillusioned with life. This is a ninety minute movie which will be shown in Japanese with English subtitles.

FROM JIM BROWN: SHOGUN, based on the best-selling historical novel by James Clavell, will be a major television production of the new season. NBC has spent considerable time and effort to produce a "block-buster" of exceptionally high quality. The National Education Association praises the production, saying 'Shogun' is a culturally broadening adventure story set in feudal Japan three centuries ago. The drama initially reflects the alienation of a Western captive but ultimately portrays his gradual acceptance of Japanese culture. The viewer soon understands how the captive Westerner can come to appreciate and identify with the culture that at first seemed so alien and unacceptable. We strongly recommend this powerful and rich drama." The program will be aired on five consecutive nights, beginning a week from today on September 15, 9-12 pm. It stars Richard Chamberlain. An example of the effort at authenticity is the use of English subtitles when Japanese is being spoken. The program should be a very enjoyable way to easily increase one's knowledge of a traditional non-western culture. For a viewer's guide for the program, contact Jim Brown, ext. 433, L 236.

GRANT PROPOSALS SUBMITTED: (1) A proposal entitled "Infant Stimulation" has been submitted to the Child Development component of the Appalachian Regional Commission requesting \$31,500. The purpose of the project will be to provide training in infant stimulation to teenage parents in Spartanburg County. Principal Investigator: Dr. Leo Bonner (Early Childhood Education). (2) A proposal has been submitted to the National Science Foundation's Under-  
(continued)

graduate Research Participation Program requesting \$12,830 for six students to participate in independent psychological research projects. Principal Investigator: Dr. Gordon Mapley (Psychology).

THE COMMUNITY CONCERTS of Spartanburg presents at the Spartanburg Memorial Auditorium the following series open to the public for season membership Sept. 8-13. To join use the invitation brochure placed in your mailbox last week or contact one of USCS' Community Concerts representatives: Hodge Center - Jan Dimsdale; Administration Building - Vergene Colloms; Library - Rita Weaver or Dean Eaglin; Media Building - Arthur George, Vivian Watson, or Earl Gordon. (Note: Checks may be post-dated through September.)

Schedule: Tommy Dorsey Orchestra, Oct. 12; Danny Davis, Nashville Brass, Nov. 11; Woody Herman Orchestra, Jan. 15; Young Americans with George Gershwin, Feb. 9; Straw Flowers, Apr. 2;

Membership includes reciprocity with Anderson.

These dates should be added to the invitation Brochure: Maggie and Friends, Oct. 18; Irish Light Orchestra of Dublin, Nov. 22; Broadway Encore, Jan. 20; Ballet Folclorico de nazionale de Mexico, Feb. 22; Big Band Festival of the Fabulous 40's, Mar. 13. (there is a possibility of 2 more concerts). SPECIAL: Contact Arthur George, ext. 414 for information on how you can earn one (1) free membership to Spartanburg Community Concerts. He is President for membership of the 1980-81 Series. ACT TODAY!

THE INTERNATIONAL CLUB IS ORGANIZING AN "Open House" to welcome all the foreign students on campus. Interested faculty members are invited to join the club on Wednesday, Sept. 10, from 12:30 to 1:30 in the main lobby of the Administration Building. For more information contact Regis Robe, ext. 430.

FROM ARTHUR GEORGE: "CAREER EXPLORATION FAIRS" - USCS Faculty and students may benefit by taking advantage of one or all of the Career Exploration Programs outlined below:

1. Company representatives are available to meet with faculty for lunch or to speak to classes during their campus recruiting visits. (Contact the Placement Office for schedule and details.)

2. USC Columbia "Career Fair" is scheduled

for Sept. 17th, from 10:00 am until 2:00 pm. USCS Placement Office has arranged Bus Transportation for interested students and faculty. (Please announce to your classes that sign-up will take place in the Career Development Center M-213.) Request will be handled on a first come basis.

3. "Careers in Textile" - Monday, Sept. 29th has been set aside for USCS to participate in this annual National Program. Last year a film was shown to several classes and industrial representatives met with students. This is an ideal program for students considering careers. No more than fifteen (15) class requests can be handled, so please forward your request to me in writing if possible by Thursday, Sept. 16th. Please include your name and title, course, number of students in each class, building, room number and the time.)

The following company representatives participated last year: Milliken, Spartan Mills, Lowenstein and Rockwell International.

USCS CAMPUS RECRUITING SCHEDULE FOR SEPTEMBER IS: Sept. 23 - Mutual of Omaha; Sept. 24 - Radio Shack.

FROM DOYLE BOGGS: As part of the expanded recruiting effort next year, USCS will be publishing brochures describing individual academic programs. In order to conserve money and staff time, a common format has been designed and approved by the Administrative Council, and a blanket purchase order has been secured with an outside printing firm. The first two brochures, a financial aid pamphlet and a Computer Science mini-catalog, have already gone to press, and brochures on nursing, criminal justice and "The Arts at USCS" are in preparation. Departments wishing to be represented in the series should start planning now, as funds may be limited. Within the limitations of the common format departments will be able to write, choose colors, and design their own books.

For this program, additional campus photographs are badly needed, and Becky and Alan Gray will need to visit some classrooms during the next several weeks to make both still pictures and slides. We especially need more and better photographs of the computer center and the science laboratories. Every effort will be made to keep interruptions to a minimum and to make pictures in the first few minutes of class. Our faculty has always been exceptionally cooperative in such efforts, and it has been most appreciated.

LAST MONTH'S TIMES NINE contained the promotion and tenure announcement for the USCS faculty. Somehow, the names of Ellenor McCaughrin and Judy Dye, who received tenure as librarians, were misplaced as the list was sent from the USC Board of Trustees to the Columbia Information Office. This error will be corrected in the next issue of Times Nine.

THE CONTINUING EDUCATION DIVISION in conjunction with the USCS School of Business Administration, recently held a seminar at the Holiday Inn in Spartanburg. The seminar "Inventory Control Systems" was very well attended, received and evaluated by the participants. Mohammed Omer was the seminar leader.

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DR. REGIS ROBE has been elected on the Executive Board of the Alliance Francaise of the Piedmont.

MOHAMMED OMER and his wife Lamah became proud parents of a baby boy on Sept. 2. Hani, weighed in at 10lbs, 2 ozs, and was born at Spartanburg General Hospital. Congratulations to the parents.

MARY AND RON STROSSNER announce the birth of a daughter Dagney Marie Strossner, born Sept. 2, 1980. Dagney Marie weighed in at 7 lbs., 12 ozs., and was 21 " long.

University of South Carolina at Spartanburg

Soccer Team

1980

Sept. 9	Brevard (club)	Home	4:00
10	Citadel	Away	7:30
11	USC	Away	
12	PC	Home	3:00
15	Wofford	Home	3:00
17	Wake Forest	Home	12:00
20	Montreat (club)	Home	2:00
23	Furman	Home	
24	Newberry	Home	3:00
25	Warren Wilson	Away	4:00
Oct. 1	Newberry	Away	3:00
2	UNC-A	Home	3:30
8	Winthrop	Home	3:00
15	C of C	Away	
16	Baptist	Away	3:00
21	Coker	Away	4:00
23	PC	Away	3:30
29	Davidson	Away	3:30
Nov. 1	Brevard (club)	Away	2:00

Coach-Frank Kohlenstein  
Phone - 578-1800



## NEW FACULTY PROFILES

These faculty profiles were taken from information sheets sent to the Office of Information Services by our new faculty members. We appreciate them taking the time to provide us with the information, and welcome them to our campus.

In addition to those faculty members listed below, Ms. Nancy I. Kaplan is now a teaching associate in nursing, and Dr. Malinda K. Willard is an assistant professor in English. Their sketches will be published next week.

Kevin Smith - is the new Director of Admissions. He comes to USCS from Transylvania University in Lexington, Ky., where he was associate director of admissions. He holds a Master's degree in Higher Education Administration from Ohio State University, and he plans to start work on his doctorate in the near future. He and his wife Linda Jean have a three year old son Ryan Lance.

Dr. Thomas H. Gunter - is the new Dean of the School of Business Administration and Economics. Dr. Gunter comes to USCS from Old Dominion University, where he was chairman of the Marketing Department. He holds the doctorate from Georgia State University, and has twice won national competitive fellowships. He has published more than 20 articles in the areas of sales selection and training, consumer life style, and technology transfer between government and industry. Both Dr. Gunter and his wife Lorraine have been active in consulting with industry in sales selection, consumer analysis and strategy planning.

Dr. Sarah Pridgen Rook - is now assistant professor in the School of Business Administration and Economics. She holds the Phd in economics from N.C. State. She is interested in environmental economics and the economics of regulation, and her hobbies are jogging and tennis.

Jan Jackson - is an instructor in the School of Education with emphasis on reading. Her hobbies are pottery and painting.

Andrea Morrison - is the new women's basketball coach and instructor in the School of Education. She is a native of Elmira, N.Y., and holds a Master's degree from the University of Tennessee. She comes to USCS from St. John's High School in Darlington, where she had a career record of 83 wins and 72 losses in women's basketball.

Linda Wilson - is an instructor in the School of Education, specializing in Early Childhood Education. She comes to USCS from Greenville, where she taught in the kindergarten program. She earned her bachelor's degree from Northwestern State University in Natchitoches, La, and her Master's degree from Clemson University. She is a First Aid and Water Safety instructor and enjoys camping, canoeing, swimming, hiking, reading and photography.

Karen A. Peel - is an instructor in the School of Nursing. She holds a BSN from the University of Texas at Galveston and a Master of Nursing from the LSU Medical Center. She has been an active worker for the Girl Scouts and the American Heart Association and enjoys sewing, cooking, gardening, and refinishing old furniture.

Alison Rushing - is an instructor in the School of Nursing. She holds a master of Science in Nursing degree from the Medical College of Georgia. She has written a paper on treatment and nursing intervention in hypertensive patients, and is interested in treatment of alcoholism and drug addiction. Her hobbies are reading and sewing.

Dr. Elizabeth Brown - who completed the requirements for a PhD from Florida State University this summer, is a new assistant professor of English. Her major fields of interest are drama and black literature. Her hobbies are bowling, basketball, volleyball, sewing, cooking, creative writing and reading. She is interested in setting up preparatory classes for high school juniors and seniors, especially disadvantaged students.

Jerry Waters - is the new men's basketball coach. He comes to USCS from a post as head coach at the University of the South. He was a highly successful high school coach in South Carolina before going to Sewanee, winning four state championships and setting the all time state record with 54 consecutive wins. A native of Glenville, Ga., he did his undergraduate work at Belmont College in Nashville, Tenn., and his post-graduate work at South Carolina State College.





# USCS---THIS WEEK

MONDAY, SEPTEMBER 8 -- SUNDAY, SEPTEMBER 14, 1980

## MONDAY, September 8

12:30-1:20 pm -- Organizational meeting for Great Decisions Class. L268. Contact Person - Alice Henderson.

## TUESDAY, September 9

12:30-1:30 pm -- International Club meeting. Student Activities Building.

7:00-9:00 pm -- "Computer Technology and the Professional Practice." Continuing Education Course. Activities Building. Contact Person - John May.

## WEDNESDAY, September 10

8:00-5:00 pm -- "Practical Law for Correctional Officers." Continuing Education Seminar. Activities Building. Contact Person - John May.

12:30-1:30 pm -- International Club invitational meeting. Administration Building Lobby.

12:30-1:30 pm -- Faculty Advisory Committee Meeting. Faculty Conference Room.

3:30 pm -- Academic Affairs Committee Meeting. M215.

4:00 pm -- USCS Soccer team vs. Brevard (club) at USCS.

## THURSDAY, September 11

8:00-5:00 pm -- "Practical Law for Correctional Officers." Continuing Education Seminar. Activities Building. Contact Person John May.

7:30 pm -- USCS Soccer team vs. The Citadel (away).

## FRIDAY, September 12

3:00 pm -- USCS Soccer team vs. Presbyterian at USCS.

## SATURDAY, September 13

USCS Fall Tennis Tournament. Tennis Courts. Contact Person - Ron Eaglin.

## SUNDAY, September 14

USCS Fall Tennis Tournament. Tennis Courts. Contact Person - Ron Eaglin.





# For Your Information

Vol. V No 4

**A Newsletter For The Faculty Of USCS** September 15, 1980

## I OFFICIAL ANNOUNCEMENTS

PRESIDENT HOLDERMAN has invited all faculty members at USCS to attend his annual reception at the President's home in Columbia on Tuesday evening, September 30 from 7 to 9 p.m. Transportation for USCS faculty desiring to attend will leave from the front of the Hodge Center that afternoon at 5 p.m. Faculty members interested in attending should reserve a seat by calling Rita Weaver in Academic Affairs, ext. 426.

THE ACADEMIC AFFAIRS COMMITTEE will meet on Wednesday, September 17 at 3:30 in Media 215. The agenda will be 1) SACS - Standard III, Curriculum; 2) Grade changes; 3) Revision of SEDS 475-481, Directed Teaching in Secondary Education. Note: Fred Wenz is now the SBS representative in Academic Affairs.

ON SEPTEMBER 23 (12:30, L276) and September 24 (4:00, L276) there will be an important meeting of all Secondary Education Majors to explain changes in their program as required by Act 187 effective July 1, 1981. Please advise any student who is in or may transfer to the School of Education to attend one of these meetings. All faculty are welcome.

USCS HAS BEEN AWARDED a certificate of commendation by the South Carolina Association for Retarded Citizens for efforts in the recent Good Health appeal.

FROM BILL REITMEIER: The last day to apply for admission to the Student Teaching Program is September 30. Special note should be taken by Secondary Majors in Psychology, History, etc. Applications are available in the Office of the Coordinator of Field Experiences, Media Building, room 139.

FROM THE CHANCELLOR: As many of you have heard, the news about enrollment this fall is extremely good. The student body this fall numbers 2608, up 8 per cent from last year, and the FTE count was 1891, up 7.7 per cent and considerably above our projection of 1827. This will give us a strong case when we ask the legislature for additional capital money and faculty slots next spring. Of course, this did not happen by accident, especially during a time when other colleges in our area were recruiting vigorously. The "One Good Course" advertising campaign designed by Information Services produced almost 50 students, returning our investment three-fold and giving us added visibility in the community. Kevin Smith and Cathe Emmerth, who came on board in the Admissions Office late in the summer, did an excellent job in helping us counsel and admit a large number of late applicants. The staff worked many extra hours under some trying circumstances. However, most of the credit goes to the faculty. Many faculty members participated in the effort to contact directly every student who had applied but who had not attended orientation or completed the admissions process. And of course, the quality of our faculty and their willingness to give individual attention and assistance is becoming widely known in the community and is having a dramatic impact on college choices. I'm most pleased with our start this year. To say it again, "We've arrived."

FALL SPEAKERS - USCS has scheduled the following convocations programs during the fall semester. On October 2, Tom Wicker, Associate Editor of the New York Times will speak on campus on the Future of Southern Politics. On October 15, Ray Vernon, from the Harvard Center for International Affairs, Kennedy School of Government will speak on "Economics and the International on the Sunbelt." On Nov. 3, novelist Han Suyin, will speak on "The Roles and Lifestyles of Chinese and Sunbelt Women." All of these programs are important university wide events which should be attended widely by

.....continued.....

...Official Announcements continued...

students and the community. Please hold these dates open on your own personal calendars and do everything possible to assist in promoting them.

FROM TOM OWENS: There will be a mathematics faculty meeting Tuesday, September 16, in A-207 (David Taylor's Office) at 9:00 a.m.

NEW TUTORING LAB COORDINATOR - We're pleased to announce the appointment of Susan Montjoy to the position of Tutoring Lab Coordinator, in the Department of Developmental Studies. Student referrals, prospective tutors, and specific questions can be directed to her at ext. 359 or ext. 343 in the Library Building. Welcome to the staff at USCS, Susan.

DR. MALINDA K. WILLARD AND MS. NANCY I. KAPLAN have joined the USCS faculty in addition to those members whose sketches were printed in last week's FYI.

Dr. Willard, assistant professor in English, received her PhD from the University of South Carolina. Her research interests include American literature and she has had teaching experience abroad in Brazil and Japan. Outside her professional interests she enjoys concerts, plays and sports events.

Ms. Kaplan joins the faculty as a teaching associate, and holds a Bachelor of Nursing degree from Boston University. She was nominated for the position of chairperson of the S.C. Nurse's Association and her professional interests include heart surgery and Reye's Syndrome.

## II. BULLETIN BOARD

JAPANESE MOVIE: The *Scapegoat* will be shown on Sunday, September 21, 11:30 am, Channel 29 (ETV). This Japanese movie (with English subtitles) explores Japanese bureaucracy through the central character, Yamada, a junior government official who sinks into despair when faced with the prospect of little chance for job advancement because he does not belong to the upper class.

SHOGUN: A reminder that *Shogun* (see last week's FYI) begins tonight, Channel 4 (NBC), 9-12.

SCIENTISTS TO FRANCE: The National Science Foundation sponsors an exchange program with France for young scientists to study or work in the mathematical, physical, chemical engineering, biological, and social sciences including economics. Awards are only open to those who will have earned a doctoral degree or its equivalent not more than 5 years prior to the beginning of the exchange visit. The period of exchange should be between 5 and 15 months. "All" expenses are covered, including dependents. Some knowledge of French is expected. The application should include a research proposal and, ideally, an invitation from a French institution. Application deadline is November 1, 1980, for this year's competition. Approximately 18 awards will be given. For further information and an application form contact Jim Brown, L-236, ext. 433.

SPARTANBURG LITTLE THEATRE'S 35th anniversary season will begin September 25th, with Roger and Hammerstein's *The King and I*. In November will come *Tribute*, by Bernard Slade followed by *On Golden Pond*, by Ernest Thompson, in February, and *You Can't Take It With You*, by Moss Hart and George S. Kaufman, in April. An adult membership is \$20 for the season. Contact Spartanburg Little Theatre, 385 S. Spring St., Spartanburg S.C. 29301, tel. 585-8278.

GRANT PROPOSAL SUBMITTED: A request for approximately \$18,000 has been submitted to U.S. Dept. of Agriculture for food expenses at the Child Development Center. Program Director: Ms. Heidi From.

GRANT AWARDED: USCS has received \$48,308 from the National Endowment for the Humanities to plan and pilot implement three interdisciplinary courses in the humanities. Involved in the project will be: Tom Allen (Philosophy), Mike Dressman (English), Alice Henderson (History), Katie Hicks (Art) and Bryan Lindsay (Humanities). Project Director Dr. Tom Allen. Congratulations, Dr. Allen!

ALL MEN interested in trying out for the tennis team are invited to meet at the tennis courts on Wednesday, Sept. 17th, at 3 p.m. or leave your name and number at ext. 336. If it rains come the next day, same time.

ALL WOMEN interested in playing fall tennis as a club sport are invited to meet at the tennis courts at 12:15 Thursday, Sept. 18th for tryouts or leave your name at ext. 336. If it rains come the next day, same time.



...Bulletin Board continued...

FROM ARTHUR GEORGE: USC Columbia "Career Fair" is scheduled for Sept. 17th, from 10:00 am until 2:00 p.m. USCS Placement Office has arranged Bus Transportation for interested students and faculty. (Please announce to your classes that sign-up will take place in the Career Development Center M-213). Requests will be handled on a first-come basis. Faculty are asked to excuse students from their classes to attend this Career Fair. A roll will be taken of all students participating and will be published in the next issue of FYI.

### III. FACULTY/STAFF NOTES

BRYAN LINDSAY'S name appeared in the current (41st) Edition of Who's Who In America.

GEORGE LABANICK (Biology) co-authored a paper entitled "An experimental study of Batesian mimicry between the red-legged salamanders Plethodon jordani and Desmognathus ochrophaeus, recently accepted for publication in the Journal of Herpetology.

BILL BRUCE of the School of Education has had the following papers accepted for presentation:

Nov. 12-15, 1980 National Middle School Association, Annual Conference, Nashville, TN. "Education that is Multicultural: Building Education Equity in the Middle School"

Feb. 17-20, 1981 American Association of Colleges of Teacher Education, Annual Meeting, Detroit, Michigan, "Excellence in Educational Equity: Assessing and Fulfilling NCATE Standards Concerning Multicultural Education."

Feb. 13-19, 1981 Association of Teacher Educators, Annual Convention, Dallas TX, with Bill Reitmeier. "Implementation of the Santa Barbara Instructional Supervision Training Program: A Case Study of the University of South Carolina at Spartanburg." Also, "Assessing and Fulfilling NCATE Standards for Multicultural Education."

Mar. 7-11, 1981 Association for Supervision and Curriculum Development, Annual Conference, St. Louis, Mo., "Alternative Teaching Strategies for Developing Multicultural Awareness." Also "Implementation of the Santa Barbara Instructional Supervision Training Program: A Case Study."

BRENDA HARDEN (nursing) has had an abstract of her thesis topic "Pediatric Nurses' opinions concerning their Patients' Rights" published in Nursing Research in the South by Southern Regional Education Board.

DR. ELIZABETH SIKES DAVIDSON, English, reviewed the book, A Concordance to Conrad's Victory, by James W. Parins, Robert J. Dilligan and Todd K. Bender, for Conradiana, volume 12, number 3.

JAN YOST has been selected as one of 33 individuals who will participate in the first class of LEADERSHIP SPARTANBURG which is sponsored by the Chamber of Commerce. The purpose of Leadership Spartanburg is to identify leaders from all segments of the community and through a nine month program, provide them with background and contacts to help them become more effective in solving problems and achieving goals within the community.

UNIVERSITY OF SOUTH CAROLINA AT SPARTANBURG

PERSONAL FINANCE SEMINAR SERIES

FALL 1980

FOR ALL INTERESTED FACULTY AND STAFF

There will be a series of luncheon seminars on personal financial planning conducted on this campus by Personnel and chaired by Professor Myer Drucker during the Fall of 1980. The following meetings are planned:

SEPTEMBER 24, 1980 - 12:15 P.M. - Wednesday

Subject - "Retirement" and "Insurance"  
By: Jane Jamison from  
University Personnel

OCTOBER 21, 1980 - 12:15 P.M. - Tuesday

Subject - "Your Taxes" and "Estate Planning"  
By: Professor Myer Drucker

NOVEMBER 19, 1980 - 12:15 P.M. - Wednesday

Subject - "Tax Sheltered Annuities"  
By: Public Employees Benefits Service Corp.

This is a new deferred compensation plan for teachers and State employees which has just been announced.

These meetings will be luncheon meetings held in the "Activities Building".

For further information call Personnel, phone 323.

# USCS----THIS WEEK

MONDAY, SEPTEMBER 15 -- SUNDAY, SEPTEMBER 21, 1980

## MONDAY, September 15

12:30-1:20 p.m. -- "50 minutes" - Guest speaker - Gerhard Faulstich, V.P. of the Inman Mills Division of International Wire Corporation. Mr. Faulstich, a native of Poland, will speak on "Poland and its Dissident Workers." L268. Contact person - Alice Henderson.

3:00 p.m. -- USCS soccer team vs. Wofford at USCS.

6:00 p.m. - Gifted Association meeting. Faculty Conference room. Contact person - Al Gray.

## TUESDAY, September 16

9:00 a.m. - Mathematics Faculty meeting. A107.

9:30-10:30 a.m. -- "English as a Second Language." Tuesdays/Thursdays through Nov. 20. Continuing Education course. M124. Contact person - John May.

## WEDNESDAY, September 17

12:00 noon - USCS soccer team vs. Wake Forrest at USCS.

3:00 p.m. - Men's Tennis Team meeting. USCS tennis courts.

3:00-4:30 p.m. -- Promotion and Tenure committee meeting. Faculty Conference room.

3:30 p.m. -- Academic Affairs committee meeting. M215.

7:00 p.m. -- Foreign Film series - "La Ligne de marcation" -French film with English subtitles. Contact person - Regis Robe

## THURSDAY, September 18

9:00-12:00 noon - Science Education Seminar. Student Activities Building. Contact person - Ed White.

2:15 p.m. -- Women's Tennis Club meeting. USCS tennis courts.

## FRIDAY, September 19

9:30 a.m. - Administrative Council meeting. Chancellor's conference room.

2:30 p.m. -- Faculty meeting. Tukey Lecture Theatre.

5:00 p.m. -- S.C. State Employment Association meeting. Faculty conference room. Contact person - Con Henderson.

## SATURDAY, September 20

1:00 p.m. -- USCS soccer team vs. Monreath at USCS.





# For Your Information

Vol. 4 No. 5

## A Newsletter For The Faculty Of USCS

September 22, 1980

### I. OFFICIAL

FROM EB BARNES: The Faculty Senate will meet Friday, September 26, in L268 at 12:30 p.m.

FROM EARL GORDON: The staff of the Counseling and Career Development Center is appreciative for the professional requests that have been made for Road Shows this semester. We are open to offer additional services to our students, in the event a faculty member is away for professional reasons. The Road Show has served several purposes.

1) It brings career information into the classroom. 2) It serves as an instrument in introducing our services to students, faculty and staff. 3) It introduces an opportunity for follow-up for the student within the counseling staff.

Requests for Road Shows should be made with Earl Gordon, Dean of Students. We would appreciate a week's notice.

THE PROMOTION AND TENURE COMMITTEE has sent notification to all full-time faculty of 1) the need to request Committee consideration if one is seeking promotion or tenure or both and 2) the need to prepare or update Promotion and Tenure Files by 31 October 1980. If you received notification, please complete and return the acknowledgement/request form as soon as possible. If you should have received notification and did not, please call this omission to the attention of the chairperson, Lawrence Moore (ext. 255). Criteria and procedures relating to promotion and tenure are found in the Faculty Manual (pp. 9-13) and in the Faculty Handbook (pp I-7 and I-10). Additional information from the fall 1979 workshop on the Preparation of Promotion and Tenure Files is available on Reserve in the Library.

PLEASE MAKE THE FOLLOWING ANNOUNCEMENT IN CLASSES: In order to make the bookstore more accessible to evening students, the following revised operating hours have

been established. On Monday-Thursday, the bookstore will be open from 10:00 a.m. to 7 p.m. Friday operating hours are 10 a.m. to 3 p.m.

GARY K. BARNARD is the new Student Counselor in the Piedmont Area Talent Search (PATS) Program. He comes to USCS after completing a Masters of Arts in Educational Counseling at Suffolk University, Boston, Mass. His B.A. is in psychology, which he received from USCS. Gary is married to the former Sandy Auman of Spartanburg. He enjoys skiing, jogging, and soft ball.

FROM BILL REITMEIER: The last day to apply for admission to the Student Teaching Program is September 30, 1980. Special note should be taken by Secondary Majors in Psychology, History, etc. Applications are available in the Office of the Coordinator of Field Experiences, M139. Please announce to classes.

ON SEPTEMBER 23 (12:30, L276) and Sept. 24 (4:00, L276) there will be an important meeting of all secondary education majors to explain changes in their program as required by Act 187 effective July 1, 1981. Please advise any student who is in or may transfer to the School of Education to attend one of these meetings. All faculty are welcome.

POSITION AVAILABLE: Staff Assistant I - Grade 19, Salary \$9,820. Interested applicants should send a letter of application and resume to: USCS Personnel Office.

### II. BULLETIN BOARD

THE SENIOR NURSING STUDENTS will be performing a free Blood Pressure screening clinic as a public service. They will be at the Post Office in Taylors on Sept. 22, 1-4 p.m.; on the campus of USCS (in Hodge Center) on Sept. 26, 1-4 p.m.; and at the Piedmont Post Office on Sept. 29, 1-4 p.m.



...Bulletin Board continued...

W.J. BRYAN DORN and Dr. George Graham, the South Carolina Democratic and Republican Party Chairmen, have agreed to a debate on Presidential politics at USCS on Oct. 8 at 12:30 p.m. The program is being sponsored by the university's Political Science Club. Following the debate, the USCS club will conduct a mock-election for students.

DR. MOHAMMED OMER will be the visiting expert Monday, Sept. 22 as the USCS world affairs discussion group continues with a program on the Middle East. The class meeting begins at 12:30 p.m. in L268, and is chaired by Dr. Alice Henderson. Dr. Omer is a data processing professor in the USCS School of Business. Everyone is invited to attend.

MS. JAYNE LYBRAND, speaker, humorist and communication consultant, will be giving a program on "Hip-swinging, Eye-winking Politics," on Tuesday, Sept. 23rd. The convocation is being sponsored by the USCS SGA and will be presented in Tukey Lecture Theatre at 12:15 p.m. Students, faculty and staff are invited to attend.

TITLE IV, TALENT SEARCH: The Piedmont Area Talent Search Program (PATS) sponsored by USCS, USC-Union, and Spartanburg Technical College was refunded for two years effective Sept. 1, 1980. The primary responsibility of PATS is to assist the youth and young adults, ages 14-27 of the Piedmont area in continuing and completing their educational goals through personal, academic, and career counseling. PATS will serve the students at USCS who are potential drop-outs or stop-outs. You, as a faculty or staff member, can assist these students by referring them to the PATS staff located in room 260 in the library building. Lynn Mello is the new receptionist. You can contact her at ext. 346, 348, or 350. Your assistance in assuring that the students at USCS receive maximum utilization of available services is appreciated. If you have further questions about PATS services, please call or stop by the office.

THE WORD PROCESSING CENTER established a new record for printing and duplication during the Aug. 15-Sept. 15 billing period. On the offset press the center produced a total of 218,490 copies and the IBM copier II accounted for 18,000 impressions. The press can make a copy for an average of 1.5 cents per impres-

sion compared to about 4.5 cents per impression on a photocopier, and additional savings are realized by automated two-sided copying. Nevertheless, printing and duplicating are big expenses at USCS and all departments are asked to encourage conservation.

A SPECIAL SHOWING of the multi-media slide presentation "We've Arrived" will be held in room 124 of the Media Center on Wednesday, Oct. 1. The presentation will be shown at 12:15, 12:30 and 12:45. All faculty, staff and students who have not seen this program are invited to attend. There have been several changes in the program in response to faculty suggestions after the showing in Tukey Lecture Theatre in August, and it has now been successfully presented to several area civic clubs. Faculty and staff who are members of civic clubs who usually have this type of program are urged to assist in getting this presentation out. For more information, please get in touch with Doyle Boggs at extension 210.

ALL FACULTY are invited to attend a salad bar "dutch treat" hosted by the School of Nursing faculty on Oct. 1, 1980 from 11:30-1:30 p.m. in the Student Activities Building. Cost for the luncheon will be \$1.25. If you plan to attend please sign up with your division secretary by Sept. 24, so that we will know how many to prepare for. For further information, contact Glenda Sims, ext. 309.

FROM NANCY P. MOORE: Information on the annual Faculty Beach Trip to Hunting Island, S.C., for the weekend of Oct. 3rd will be at division/school mailboxes this week. There will also be a sign-up sheet at the mailboxes.

SHOGUN REVISITED: An informal faculty luncheon will be held on Tuesday, Sept. 30, 12:15-1:30 in the Activities Building. Mr. Satoru Honda, the Japanese gentleman who was here for the faculty in-service, will be with us to discuss and answer questions about Japan and Shogun. He is not a historian, but will be happy to discuss the Japanese reaction to Shogun, the role of traditional Japanese culture in modern Japan, and other such topics. For those who were left wanting more after Shogun ended (and even for those who weren't) this will be an excellent opportunity for follow-up. Everyone is welcome, but those wishing to eat the "Ankies" lunch, at \$1.50 per person at the door, please contact Jim Brown by Friday noon, Sept. 26th. Either

...Bulletin Board continued...

send a brief note through campus mail or call ext. 433 and leave your name.

THE DEPARTMENT OF DEVELOPMENTAL STUDIES will offer a four-week course in SPEED READING beginning Oct. 7. The course is designed to increase comprehension and reading speed through the use of various techniques to improve reading habits. Contact person: Joyce Miller. Days - Tuesdays and Thursdays; Dates - October 7-30; Time - 7:00 p.m.-9:00 p.m.; Location - Library 273; Fee - \$35.00

GRANTS FOR RESEARCH IN CHINA: A federally funded program of research in China for the 1981-82 academic year has been announced by The Committee on Scholarly Communication with the People's Republic of China. The program is open to candidates in the natural sciences, engineering, social sciences and humanities. Applicants must be U.S. citizens and have received their doctoral degrees by July 1, 1981. Grants cover "all" expenses for the recipient, but there is no stipend for dependents. Grant tenure may extend from three months to one year in the natural sciences and six months to one year in the social sciences and humanities. The deadline for applications is November 7, 1980. For further information and an application form contact Jim Brown, L-236, ext. 433.

GREEK NITE: Be international at the 10th annual "Greek Nite," Friday, Sept. 26, 8 p.m. to midnight, at Spartanburg Memorial Auditorium. The event is sponsored by St. Nicholas Greek Orthodox Church and includes Greek food with wine and pastries, a folk dance exhibition, and Greek and American dancing for all. Music will be provided by "Tykie and the Grecian Keys" of Warren, Ohio. For reservations and ticket information call John Polydorou, 578-7570.

AFRICAN DEVELOPMENT: The Southern Center for International Studies will host a symposium on "Problems of African Development," Thursday, October 2, 1980, at Atlanta University, 7:30-10:00 p.m. For further information contact Jim Brown, ext. 433, L236.

FALL SPORTS DAY will be held Friday, Sept. 26. Tea and Pizza will be served and a band will provide entertainment. For more information contact Student Affairs, ext. 336.

ID's WILL MADE MONDAY-FRIDAY in the Public Safety Office. (Sept. 22-26). The hours will be 10-12:00 and 2-4:00 p.m.

GRANT AWARDED: USCS has received \$144,995 from the Office of the Governor/CETA Division to continue the Spartanburg 70,001 program for another year. The purpose of the program is to assist Spartanburg City youth who are unemployed and high school dropouts in employment and furthering their education. Program Administrator: Dr. Jan Yost. Program Manager: Mr. Gerald Jennings.

### III. FACULTY/STAFF NOTES

ANY FACULTY OR STAFF MEMBER who would like to make a donation to the First Baptist Church, Spartanburg, in memory of Mrs. Gene Hutsell, is asked to contact Janella Koob by Wednesday, Oct. 24. The family has requested that donations be made in lieu of flowers.

BILL BRUCE, School of Education, has been invited to present a paper to the South Carolina Elementary and Middle School Principals Association on November 6, 1990 in Columbia. The paper will be "Developing and Expanding Middle School Curriculum."

ED WHITE will be making a presentation to the Virginia State Board of Education on Sept. 24, 1980 in Richmond, Virginia. His topic will focus on the procedures and criteria to be used in the selection of elementary science program for Virginia.

JEANNE STUART, biology, has been elected a vice-president of the Spartanburg County American Cancer Society.



# USCS---THIS WEEK

MONDAY, SEPTEMBER 22 -- SUNDAY, SEPTEMBER 28, 1980

## Monday, September 22

12:30 p.m. -- World Affairs Program. "The Middle East" - Dr. Mohammed Omer. L268. Contact person - Alice Henderson.

## Tuesday, September 23

12:15 p.m. -- "Hip-swinging, Eye-winking Politics" -Jayne Lybrand. Convocation sponsored by the USCS SGA. Tukey Lecture Theatre.

12:30 p.m. -- Secondary Education Majors meeting. L276. Contact person - Ed White.

4:30-6:00 p.m. -- Gamma Beta Phi meeting. L257.

## Wednesday, September 24

9:30 a.m. - S.C. League for Nursing Executive Council meeting. Faculty Conf. Room. Contact person - Addie Kloepper.

12:15 p.m. -- "Retirement" and "Insurance" -program by Jane Jamison from University personnel. Luncheon meeting in the Activities Building. Contact person - Treva Hamrick.

12:30-1:30 p.m. -- Gamma Beta Phi meeting. L257.

3:00 p.m. -- USCS soccer vs. Newberry at USCS

3:30 p.m. -- Academic Affairs Committee meeting. M215.

4:00 p.m. -- Secondary Education Majors meeting. L276. Contact person - Ed White.

6:00 p.m. -- Women's Volleyball w/Limestone, PC, and USC Aiken in the Hodge Center.

## Thursday, September 25

4:00 p.m. -- USCS soccer vs. Warren Wilson (away).

## Friday, September 26

FALL SPORTS DAY

USCS VOLLEYBALL TOURNAMENT - Hodge Center.

12-1:30 p.m. -- Psychology Faculty meeting. Student Activities Building.

12:30 p.m. -- Faculty Senate Meeting. L268.

1:00-4:00 p.m. -- Free Blood Pressure Checks by senior nursing students. Hodge Center.

## Saturday, September 27

Volleyball Tournament. - Hodge Center.







# For Your Information

Vol. 4 No. 6

**A Newsletter For The Faculty Of USCS** September 29, 1980

## I. OFFICIAL

FACULTY/STAFF and STUDENTS may have their ID's made this week in the Public Safety Office in the Administration Building. ID's will be made between 10:00-12:00 noon, 2:00-4:00 p.m., and 6:00-8:00 p.m. Please announce to your classes.

FROM BILL REITMEIER: The last day to apply for admission to the Student Teaching Program is September 30. Special note should be taken by Secondary Majors in Psychology, History, etc. Applications are available in the Office of the Coordinator of Field Experiences, Media Building, room 139.

THE PROMOTION AND TENURE COMMITTEE has sent notification to all full-time faculty of (1) the need to request Committee consideration if one is seeking promotion or tenure or both and (2) the need to prepare or update Promotion and Tenure Files by October 31, 1980. If you received notification, please complete and return the acknowledgment/request form as soon as possible. If you should have received notification and did not, please call this omission to the attention of the chairperson, Lawrence Moore (ext. 255). Criteria and procedures relating to promotion and tenure are found in the Faculty Manual (pp. 9-13) and in the Faculty Handbook (pp. 1-7 and 1-10). Additional information from the fall 1979 Workshop on the Preparation of Promotion and Tenure Files is available on Reserve in the Library.

OM WICKER, columnist and associate editor of the New York Times will speak at USCS on Thursday, Oct. 2. Wicker will deliver a lecture in Bob Elmore's class in M218 at 10:50 a.m. and a lecture on "Current Trends in Southern Politics" in Tukey Lecture Theatre at 7:15 p.m. Faculty, staff

and students are invited to attend. For more information about either of these programs, contact Information Services, ext. 210.

## II. BULLETIN BOARD

GRANTS AVAILABLE: Proposals to the USC Research and Productive Scholarship Fund are due by October 31, 1980. Contact Jan Yost for guidelines and application.

ON TUESDAY, Sept. 30, Mitchell Korn, guitarist, will play a recital in A209 from 12:30-1:30 pm, and will talk about his experiences as a professional musician. Faculty, staff, students and the public are invited to drop by. More information may be obtained by calling Bryan Lindsay.

A SPECIAL SHOWING of the multi-media slide presentation "We've Arrived" will be held in room 124 of the Media Center this Wednesday. The presentation will be shown at 12:15, 12:30 and 12:45. All faculty, staff and students who have not seen this program are invited to attend. There have been several changes in the program in response to faculty suggestions after the showing in Tukey Lecture Theatre in August, and it has now been successfully presented to several area civic clubs. Faculty and staff who are members of civic clubs who usually have this type of program are urged to assist in getting this presentation out. For more information, please get in touch with Doyle Boggs, at ext. 210.

ALL FACULTY AND STAFF are invited to attend a salad bar "dutch treat" hosted by the School of Nursing faculty on Wednesday (Oct. 1) from 11:30-1:30 p.m. in the Student Activities Building. Cost for the luncheon is \$1.25. If you plan to attend and have not signed up with your division secretary, please call Glenda Sims, ext. 309.

ATTENTION CAMPERS: Those faculty and staff who are planning to go camping at Hunting Island

...BULLETIN BOARD continued...

on Oct. 3-5 are requested to stop by the "Camper" table at the Oct. 1 salad bar in the Student Activities Building. This will permit last minute coordination of rides and cooking arrangements. Also, Becky and Alan Gray will make available their slides of last year's camping trip at this time.

FACULTY "SHOGUN" LUNCH: Don't forget the lunch and discussion tomorrow, Sept. 30, 12:15-1:30 in the Activities Building. Mr. Satoru Honda will be the resource person for a question and answer discussion on Shogun and Japan. Lunch for those who signed up last week, will be \$1.50 at the door. Those who did not sign up are welcome to bring a sack lunch or just come for the discussion.

MARTY BEAR, guitarist and singer, will be performing in the Hodge Center at 12:15 today, Sept. 29. This performance is sponsored by the Student Affairs Office in conjunction with the SGA and is free and open to everyone.

FROM JERRY BAKER: There will be a Fall Dinner Dance on Saturday, Oct. 25. By popular demand, Dixie Dawn, will again provide the entertainment for this event. The dinner dance is open to faculty, students, staff and friends of the university. Cost will be \$7.50 per person for adults and \$5.00 per person for students. The dance will be held in the Hodge Center from 8:00 until midnight. Please mark your calendars and plan to attend now.

THE OCTOBER EXHIBIT in the Library Art Gallery will feature pottery by Ron Myers. The display will open on Oct. 6 with a reception from 8 to 9 p.m., and continues through Oct. 31. Mr. Myers will also give a public lecture on pottery on Oct. 6 at 7:30 p.m. in Tukey Lecture Theatre. For more information contact Katie Hicks, ext. 335.

GREENVILLE LIBRARY, for those living in the Greenville area, has a display about local services of an international nature and services available to the international community. USCS is prominently represented.

FROM ARTHUR GEORGE: Careers in Textiles: A schedule and a reminder of USCS Career Program, Mon. Sept. 29, 1980. Thanks to Dr. Gunter, Dr. McAlhany, Ron Young who arranged for the program schedule. Again the program will consist of a film on Careers in Textiles and representatives from Milliken, Jack Ellis - J.P. Stevens & Co., Frank Stephens and Charles McElrod from United Merchants and Manufacturers.

Mon. - 9:30 a.m. - M218

Mon. - 10:30 a.m. - M321

Mon. - 11:30 a.m. - M219

Mon. - 3:15 p.m. - M319

Each session will last approximately fifty-five (55) minutes. These are repeat sessions therefore one may attend only one session. A class roll will be taken.

APIE PHON-A-THON RESULTS: The Alumni Partners in Education Phon-a-thon held recently had to be considered a resounding success. A total of \$3,717 was pledged to the Alumni Association fund this year, leaving the Association very close to its annual goal of \$5,000. Perhaps more importantly, 207 alumni pledged to contribute, which is a 400 per cent increase in the number of alumni who have participated in previous fund raising efforts.

Many persons contributed to this success. A special thanks goes to Karen Michaud, a USCS alumna and manager of the Sheraton International on Hearon Circle, who arranged for a dinner for two for the person raising the most money, and to Vergene Colloms of the faculty who donated a family membership in Community Concerts for the person securing the most \$25 pledges.

Listed below are the volunteer callers who assisted in this program: Alumni: Holly Crocker (faculty member); Jan Dimsdale, Beth Burgess, Bennett Wilson (on the staff); David Anderson, David Lawson, Danny Wilson, Yasmin Manji, Rozina Manji, Stan Huggins, David Brannon, Chuck Beyseigel, Bill Swofford, Kathy McConnell, Carol Powell, Ken Tuck, Annie Simmons.

Faculty and Staff: Jane Davisson, Meyer Drucker, Lou Hunley, Leo Bonner, Jeanne Stuart, Bill Bruce, Joe Bowman, Nancy Babb, Gordon Mapley, Ron Romine, Earl Gordon, M.B. Ulmer, John Dean, Martha Manley.

Students: Amy Dobson, Tony English, Phillis Elledge, Susan Fasig, Pat Gosnell, Ronnie Lowe, Eric Snow, Dot Stillinger, Lyndon Harris, Beth Hart, Jerry Hayes, Angela Howe, Becky Hughey, Rhonda Barnhill, Hank Anderson, Mike Blackwell, Keith Bradley, Terry Brock, and Kathy Millinor.

...BULLETIN BOARD continued...

CUBAN REFUGEES: The Cuban/Haitian Task Force at Fort Indiantown Gap, Pennsylvania, still needs sponsors for refugees who remain at the camp. Approximately 75% of the entrants have been reunited with family members who were U.S. citizens, but some 3,400 refugees remain, who must wait for sponsorship by the general public. The camp is scheduled to close on Oct. 15, 1980. If your church, civic group, or other organization would like information about sponsoring a refugee or refugee family, a brochure about the sponsorship program is available from Jim Brown, L236, ext. 433, or you can call toll free, 800-233-7545.

OKTOBERFEST is the traditional German fall festival--a time to "eat, drink, dance and be merry." Oktoberfest has been brought to Spartanburg by the German community. The German-American Club's Oktoberfest will be held this Saturday, Oct. 4, 8:00 p.m., at the Knights of Columbus hall, (1701 S. Pine Street). The cost is \$11 per person for German food and a live German band (The Continentals). Inexpensive pitchers of beer will be available, or bring your own beverages. Reservations should be made soon by calling Mrs. Hannelore Path, 592-1739. A larger Oktoberfest will be held at Spartanburg Memorial Auditorium, Friday Oct. 17 and Sat. Oct. 18. Some people even come from other parts of the country for this one. Cost is \$17.50 per person for German-style food, unlimited beer, and dancing to the Bavarian Festival Show Band from Meersburg, Germany. Tickets for Friday night (Saturday is fully booked) are available from Mr. Gerhard Faulstich, 350 Heathwood Drive, 579-2927. The International Club has a table reserved for Friday night; contact Regis Robe, L230, ext. 430. For additional information on any of the above, contact Jim Brown, ext. 433.

FROM BETH LITTLEJOHN, ETV Assistant Director, Publications and Information: By now you have probably heard about COSMOS, the exciting new public television series written and hosted by Dr. Carl Sagan. We believe COSMOS will have exceptional value for professors and students in a variety of science-related areas. This series will air on Sundays at 8 p.m. on channel 29. A variety of supplemental materials are also available,

including college course materials, viewer's guide, a "Cosmos 1981" calendar, poster (described as "a graphic teaching tool for use in classroom study of the universe"), video-cassettes and 16 mm films. "Cosmos," the book written by Dr. Sagan with lavish illustrations is a Book-of-the-Month Club selection. There is also a multi-media planetarium show which was offered to planetaria throughout the country and may be showing in your area. If you would like additional information on any of this, please give Beth a call at 758-7284.

### III. FACULTY/STAFF NOTES

FROM JOE BOWMAN: On Sept. 9, the Women's Volleyball Team conducted a volleyball clinic at St. Paul United Methodist Church. The clinic was held for the 14 teams in the Saint Paul Volleyball League.

ADDY KLOEPPER of the Nursing faculty was recently appointed to a second three year term on the Task Force on Nursing of the Commission on Higher Education (formerly known as the Statewide Master Planning Committee for Nursing Education). She will represent the South Carolina Nurses Association on this body. Ms. Kloepper is currently serving a two year term on the Board of Directors of the S.C. League for Nursing and will complete a two year term as Chairperson of the State Interest group on medical-surgical nursing in November.

CHUCK STAVELY will be attending a conference sponsored by Southern Bell Telephone on "Fund Raising by Telephone" in Greenville on Sept. 29.

HOLLY CROCKER'S (nursing) abstract of her graduate research entitled "A Comparison of the Levels of Knowledge of Hospital and Home Health Nurses Regarding the Criteria for Home Health Services Referrals" was recently published in the Southern Regional Education Board's, Abstracts of Nursing Research in the South, Vol. 2.

BRYAN LINDSAY was guest lecturer with the gifted class of future studies at Wade Hampton High School in Greenville on Sept. 19.

ARTHUR GEORGE, President for College of South Carolina College Placement Association attended the fall meeting held at Lander College, Sept. 25-26. Arthur was also appointed acting Treasurer in July -1980 to serve until the fall meeting.



...FACULTY/STAFF NOTES continued...

ARTHUR GEORGE reported that the trip to USC Columbia was highly successful. More than 50 companies, government and Graduate School participated. The van load of students made personal contacts and over half of them have arranged interviews or have begun exploring career option through help and materials from the Career Development Center. Why not encourage your students in your class to visit the Counseling and Career Development Center, M-213, for Career exploration materials, handouts, information and assistance?

#### IV. USCS SPORTS RESULTS

THE USCS SOCCER TEAM, under the coaching of Frank Kohlenstein, is now 6-6 on the season. Last week the soccer team lost to Furman on the road, 2-1 and then came back to beat Newberry on Wednesday 18-0. On Thursday, the team traveled to Warren Wilson where they came away with a 3-2 victory.

CONGRATULATIONS goes out to the USCS Women's Volleyball team after taking three victories in their opening quadrangle meet last Wednesday in the Hodge Center. The victories came with wins over USC-Aiken, Limestone and Presbyterian.

# USCS----THIS WEEK

MONDAY, SEPTEMBER 29 -- SUNDAY, OCTOBER 5, 1980

## Monday, September 29

- 12:15 p.m. -- Marty Bear, guitarist and singer. Hodge Center lobby. Student Affairs/SGA convocation. Contact person - Jerry Baker.
- 3:15-4:30 p.m. -- Publications Board meeting. L255. Contact person - Harold Kelly
- 6:30 p.m. -- USCS Volleyball team vs. Central Wesleyan and Presbyterian at Central. Contact person - Joe Bowman.

## Tuesday, September 30

- Last day to apply for Student Teaching Program. Contact person - Bill Reitmeier.
- 2:15-1:30 p.m. -- Luncheon/Discussion with Mr. Satoru Honda on Shogun. Activities Building. Contact person - Jim Brown.
- 2:30-1:30 p.m. -- Informal recital by Mitchell Korn, guitarist. A209. Contact person - Bryan Lindsay.
- 9:00 p.m. -- Annual Reception at President Holderman's home. Bus leaves from Hodge Center at 5:00 p.m. Contact person - Rita Weaver.
- 9:00 p.m. -- Parents Anonymous meeting. Faculty conference room. Contact person - Jerry Lehman.

## Wednesday, October 1

- 1:30-1:30 p.m. -- Faculty Salad Bar. Sponsored by School of Nursing. Student Activities Building. Contact person - Glenda Sims.
- 2:15 - 12:30 - 12:45 -- "We've Arrived" -multi-media slide presentation. Will be shown in M124. Contact person Doyle Boggs.
- 2:30-1:00 pm. -- CWS Workshop. A125. Contact person - Al Gray.
- 4:00 p.m. -- USCS soccer team vs. Newberry at Newberry. Contact person - Frank Kohlenstein.
- 6:30 p.m. -- Academic Affairs Committee meeting. M215.
- 8:00-10:00 p.m. Nursing Program. HC247. Contact person - Addy Kloepper.

## Thursday, October 2

- Oct. 2,3,4 and 5 - USCS volleyball team in tournament play at Central Florida University. Orlando, Florida. Contact person - Joe Bowman.
- 10:00-12 noon - Science Education Seminar. Activities Building. Contact person - Ed White.
- 10:50 a.m. -- Class lecture with Tom Wicker. M218. Contact person - Bob Elmore.
- 12:30-1:00 p.m. -- CWS Workshop. A325. Contact person - Al Gray.



...Thursday continued...

3:30 p.m. -- USCS soccer team vs. UNC-Asheville at USCS. Contact person - Frank Kohlenstein

7-9:00 p.m. -- Parents Anonymous meeting. Faculty conference room. Contact person - Jerry Lehman

7:15 p.m. -- "Current Trends in Southern Politics" -Tom Wicker. Tukey Lecture Theatre. Contact person - Bob Elmore.

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Friday, October 3

10:30 a.m. -- Administrative Council meeting. Chancellor's Conference room.

12:00-1:30 p.m. -- Psychology Faculty meeting. Activities Building.



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# For Your Information

Vol. 4 No 7

## A Newsletter For The Faculty Of USCS

October 6, 1980

### I. OFFICIAL

FROM ED WHITE: The Academic Affairs Committee will meet on Oct. 8, at 3:30 p.m. in Media 215. The agenda includes 1) Grade changes; 2) Humanities Course Proposal (SBS); 3) AP and CLEP Policies; 4) Suspension System. All members of AA have the materials on each of these issues and faculty members are urged to voice their opinions to their AA representative before this meeting.

FROM EB BARNES: The Faculty Advisory Committee will meet Friday, October 10 in the Conference Room in the Administration Building at 12:30 p.m.

THE FACULTY SENATE will meet Friday, October 7, in L268 at 12:30 p.m.

FROM DAVID TAYLOR: There will be a Science, Engineering and Mathematics Division meeting Monday, October 6, at 12:30 p.m. in A115.

### I. BULLETIN BOARD

GRANTS AVAILABLE: Proposals to the USC Research and Productive Scholarship Fund are due by October 31, 1980. Contact Jan Yost for guidelines and application.

GRANT PROPOSAL SUBMITTED: A proposal entitled "Computer Careers for Women and Minorities" has been submitted to Title I-A/Community Service and Continuing Education Program requesting \$3,835. The project will involve a six-hour continuing education seminar on computer careers for minority members and women who are unemployed or underemployed. Principal investigator: Dr. Andy Crosland.

GRANT AWARDED: The School of Nursing has received a Nursing Capitation grant for \$4,868 to support the BSN program. Program Director: Ms. Cecilia Cogdell, Dean, School of Nursing. Congratulations, Ms. Cogdell!

FROM BRYANT REEVES: Book orders are due in the bookstore by Oct. 15. Requests should be routed through the Division Chairpersons to be signed and forwarded to the bookstore.

GRANT AWARDED: USCS has received \$1,900 from the Office of Education/HEW for College Library Resources for a period beginning 10/1/80 to 8/30/81. This grant can be used to purchase books, periodicals, documents, and audio visual materials such as motion picture film, phonorecords, video tapes, and microfilm. Principal Investigator: Jan Yost.

W.J. BRYAN DORN and DR. GEORGE GRAHAM, the S.C. Democratic and Republican Party chairman, have agreed to a debate on Presidential politics at USCS on October 8 at 12:30 p.m. The debate will take place in Tukey Lecture Theatre. Sponsored by the USCS Political Science Club, there will be a mock-election following the debate for all USCS students. Admission is free and the public is invited.

CHOONG LEE, will be guest speaker for the USCS' "Fifty Minutes" class today, October 6. The class meets at 12:30 p.m. in M217, and is open to the public.

KENNEDY'S CHILDREN will be presented by the USCS Shoestring Players this week on Oct. 9, 10 and 11. Performances will begin nightly at 8:15 p.m. in Tukey Lecture Theatre. Reservations may be made by calling ext. 397 or 416 between 1 and 5 p.m. daily.

DR. RAYMOND VERNON, the distinguished international economist from Harvard University, will visit USCS on Oct. 15, to open a symposium series called "Sunbelt International." Dr. Vernon will speak at 7:30 p.m. on Oct. 15 on "Foreign Manufacturing Firms in the Sunbelt: Motivations and Goals." Following the presentation, there will be a panel discussion moderated by Dr. John McAlhany, and featuring comments by Max Heller of the State Development Board, Dr. A.J. Njuko of Benedict College, and Dr. Michael Jilling. The following day, Oct. 16, Dr. Vernon will talk on "The Changing Position of the U.S. Economy at 12:15 p.m. Both lectures will be delivered in Tukey Lecture Theatre.

FROM JERRY BAKER: The Fall Dinner Dance will be held on Saturday, Oct. 25, in the Hodge Center. Dixie Dawn will provide the entertainment. The dinner dance is open to all USCS faculty, staff and students as well as alumni and friends of the university. Tickets are \$7.50 for faculty and staff and \$5.00 for students. The dance will begin at 8:00 p.m. and will conclude at midnight. Tickets may be purchased in the Student Affairs Office.

"CAREERS IN TEXTILES" - Arthur George of the Counseling and Career Development Center reports that the program was presented to four classes. Over 140 students saw the career film: "101 Does It's Bit" and met with Jack Ellis of Milliken, John Medlin of Reigel Textiles and Charles Elrod of United Merchants. Please encourage your students to participate in Career Programs.

THE SOUTHERN CENTER FOR INTERNATIONAL STUDIES, in Atlanta, has announced several luncheon lectures. On Friday, Oct. 10, Young Shik Kim, Korean Ambassador to the U.S. and Kie Wook Lee will speak on "Directions for the Political and Economic Future of South Korea." On Monday, Oct. 20, Jacobo Timerman, a former political prisoner in Argentina, will speak. He will also speak that evening at 7:30 at Emory University on "Protecting Human Rights: The Role of the Journalist." On Thursday, Oct. 23, Jose Miguel Alfaro, Second Vice President of Costa Rica, will speak on "Costa Rica's Economic Prospects in a Turbulent Region." For further information contact Jim Brown, L236, ext. 433.

THE USCS WOMEN'S BRIDGE CLUB is starting back Tuesday, Oct. 14th, for the 1980-81 year. If you are interested, but have not been called, please call "Muffet" Sansbury at 579-0322 or Libby Menees at 579-2261. The club will meet-at 7:30 p.m. at the Activities Building at USCS.

FACULTY AND STAFF: Please return your United Way Cards and Pledges to Mim Shelden, HC123 by Friday, October 10.

THE OCTOBER EXHIBIT in the Library Art Gallery will feature pottery by Ron Meyers. The display will open Oct. 6 with a reception from 8 to 9 p.m. Preceding the reception, Mr. Meyers will give a lecture in Tukey Theatre at 7:30.

### III. FACULTY/STAFF NOTES

BERT MENEES has volunteered to provide data processing services without compensation to the ETV ENDOWMENT OF S.C., a non-profit fundraising organization with headquarters in Spartanburg. The ENDOWMENT has acquired an IBM computer and Bert will design the systems write the computer programs and train volunteer operators. Bert will be working with the organization's Financial Officer, Mr. Gilman Hooper, a former Milliken executive and former Director of the Charles Lea Center. The project will have indirect benefits to the ETV station on our campus.

JIM BROWN attended the Fall Board Meeting of the Southern States Association of Asian and African Studied (SASASAAS), Sept. 19-20, at St. Andrews Presbyterian College, Laurinburg, N.C. Faculty are reminded of the free films on Asia and Africa available from SASASAAS. For a catalogue of the holdings see Jane Bradley, M134, or contact Jim Brown, L236, ext. 433.

#### LETTER TO THE EDITOR:

Thank you, Myk and I are very grateful for the many expressions of kindness and sympathy from faculty, staff, and students following the recent loss of our wife and mother. -Gene Hutsell, Associate Chancellor for University Relations

CAROL SCHWARTZ, nursing, had a research abstract entitled "Dietary Management of the Learning Disabled Child" published in Southern Regional Education Board's Abstracts of Nursing Research in the South, Vol. 2.

ED WHITE, School of Education, was recently elected to the Executive Board of the S.C. Association for Supervision and Curriculum Development. On Oct. 3-4, Ed traveled to Fredericksburg, VA to present a paper on "Procedures and Criteria for the selection of Elementary Science Programs" at the State Science Teachers Conference.

TOM HAWKINS has had a paper published "Educability in the Contemporary Sense." Tom will be traveling to Virginia Commonwealth University in Richmond on Oct. 18 to deliver this paper to the South Atlantic Philosophy in Education Society.

THE FACULTY WELFARE COMMITTEE will meet on Friday, October 10, at 12:15 p.m. in A114.

# USCS----THIS WEEK

MONDAY, OCTOBER 6 -- SUNDAY, OCTOBER 12, 1980

## MONDAY, October 6

- 12:30 p.m. -- Science, Engineering and Mathematics Division Meeting. A115.
- 12:30 p.m. -- "Fifty Minutes", guest speaker -Choong Lee. M217. Contact person - Alice Henderson
- 4:00-7:00 p.m. -- Education Advisory Committee meeting. Activities Building. Contact person - Jim Brown.
- 6:30 p.m. -- USCS Volleyball team vs. USC Aiken. (away)
- 7:30 p.m. -- Pottery lecture by Ron Meyers. Tukey Lecture Theatre. Contact person - Katie Hicks.
- 8:00-9:00 p.m. -- Art exhibit opening reception, featuring pottery by Ron Meyers. Library Art Gallery. Contact person - Katie Hicks.

## TUESDAY, October 7

- 12:15 p.m. -- Commission for Higher Education meeting. Activities Building. Contact person - Doyle Boggs.
- 1:30 p.m. -- Ceramics and Pottery Workshop by Ron Meyers. Art studio, Library Building. Contact person - Katie Hicks.
- 6:00 p.m. -- USCS Volleyball team vs. Gardner Webb. (away)
- 7:00-9:00 p.m. -- "Divorce" -Continuing Education class. Oct. 7-28-Tuesdays. L267. Contact person - John May.
- 7:00-9:00 p.m. -- "Piano Tuning" -Continuing Education class. Oct. 7-Nov. 6-Tuesdays and Thursdays. A209. Contact person - John May.
- 7:00-9:00 p.m. -- Parents Anonymous meeting. Faculty Conference Room. Contact person - Jerry Lehman.

## WEDNESDAY, October 8

- 12:30 p.m. -- Political debate with Bryan Dorn and George Graham. Tukey Lecture Theatre. Contact person - Doyle Boggs.
- 3:00 p.m. -- USCS soccer team vs. Winthrop (at USCS).
- 3:00 p.m. -- Promotion and Tenure committee meeting. Faculty conference room. Contact person - Lawrence Moore.
- 3:30 p.m. -- Academic Affairs committee meeting. M215.
- 7:00-9:00 p.m. -- Introduction to U.S. History and Politics. Continuing Education course. M218. Contact person - John May.



THURSDAY, October 9

7:00-9:00 p.m. -- Parents Anonymous meeting. Faculty conference room. Contact person - Jerry Lehman.

7:00-9:30 p.m. -- Nursing workshop. Continuing Education course. Activities Bulding. Contact person - John May.

8:15 p.m. -- Kennedy's Children -presented by Shoestring players. Tukey Lecture Theatre.  
Contact person - Jim Cox.

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FRIDAY, October 10

Last day to drop a course without Academic Penalty. Last day to apply for December graduation

12:15 p.m. -- Faculty Welfare committee meeting. A118.

12:30 p.m. -- Faculty Advisory committee meeting. Faculty conference room.

8:15 p.m. -- Kennedy's Children -presented by Shoestring players. Tukey Lecture Theatre.  
Contact person - Jim Cox.

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SATURDAY, October 11

6:00 p.m. -- USCS volleyball team vs. Gardner Webb (home game).

8:15 p.m. -- Kennedy's Children -presented by Shoestring players. Tukey Lecture Theatre.  
Contact person - Jim Cox.

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# For Your Information

1. 4 No. 8

## A Newsletter For The Faculty Of USCS

October 13, 1980

### OFFICIAL

FROM ED WHITE: All proposals which must be reviewed by Academic Affairs must be received by Dec. 1 1980. Please try to get such requests to the committee as soon as possible to allow sufficient time for action by the Senate.

THE ACADEMIC AFFAIRS committee will meet on Wednesday (Oct. 15) at 3:30 p.m. in Media 215. The agenda is: 1) SPHL 310- Ethics for the Professions (new course); 2) Review of policy on transfer credits (time limit); 3) Course description changes- Geology 103, Chemistry 232, Chemistry 231, Computer Science 509, Physics 201, and SNUR 321,322 and 361. If you have questions about these please contact your school/division representative. Also each AA representative has material relative to our Advanced Placement and CLEP Programs. Please discuss these topics at your school/division meeting. Ed White.

THE FACULTY SENATE will meet on Friday, Oct. 17, at 12:30 p.m. in L268.

### I. BULLETIN BOARD

GRANTS AVAILABLE: Proposals to the USC Research and Productive Scholarship Fund are due by Oct. 31, 1980. Contact Jan Yost for guidelines and application.

FROM BRYANT REEVES: Book orders are due in the bookstore by Oct. 15. Requests should be routed through the Division Chairpersons to be signed and forwarded to the bookstore.

ID's FOR FACULTY, STAFF and STUDENTS will be made this week on Wednesday and Thursday (Oct. 15 and 16) in the Public Safety Office. ID's may be made from 10:00-12:00 noon; 1:00-4:00 p.m. and 6:00-8:00 p.m. This will be the last time that ID's will be made this semester.

DR. RAYMOND VERNON, the distinguished international economist from Harvard University, will visit USCS this Wednesday, Oct. 15, to open a symposium series called "Sunbelt International." Dr. Vernon will speak at 7:30 p.m. on Oct. 15 on "Foreign Manufacturing Firms in the Sunbelt: Motivations and Goals." Following the presentation, there will be a panel discussion moderated by Dr. John McAlhany, and featuring comments by Max Heller of the State Development Board, Dr. A.O. Njuko of Benedict College, and Dr. Michael Jilling. On Thursday, Dr. Vernon will talk on "The Changing Position of the U.S. Economy at 12:15 p.m. Both lectures will be delivered in Tukey Lecture Theatre and are free and open to the public.

THE 3rd POETS DAY of this fall will be held this Friday. Activities will include entertainment by Locomotion-Vaudeville and Burritos will be served at a nominal cost. Everyone is invited to come and enjoy the activities at the Hodge Center.

IF YOUR STUDENTS are not terribly excited about taking the National Teachers Exam, have them attend a study skills and testing strategies seminar that is being conducted by Developmental Services. This program, which is free of charge, has been especially designed to help alleviate the pretest anxieties that accompany the approaching test date. The seminar will be held on Oct. 29 and Nov. 5, from 12:15-1:15 in Library 272. Please announce to your classes.

RONALD REAGAN WON, but a student straw vote at USCS last Wednesday was probably more remarkable because of the dissatisfaction it showed with both major candidates. Reagan snared 45 per cent of the vote, followed by Carter with 34 per cent, John Anderson with 13 per cent and Ed Clark with 8 per cent. The straw poll was held as part of a Political Science Club project after the debate with Dorn and Graham. About 10% of the USCS student body participated in the mock election.

...Bulletin Board continued...

FROM JERRY BAKER: The Fall Dinner Dance will be held on Saturday, Oct. 25, in the Hodge Center. Dixie Dawn will provide the entertainment. The dinner dance is open to all USCS faculty, staff and students as well as alumni and friends of the university. Tickets are \$7.50 for faculty and staff and \$5.00 for students. The dance will begin at 8:00 p.m. and will conclude at midnight. Tickets may be purchased in the Student Affairs Office.

THE USCS BATTLE OF THE BRAINS team won their 3rd match in a row last Friday. The team members are Ed Babin, Tom Allen and Ellenor McCaughrin. The USCS team will play for the championship this Friday at 9:30 a.m. on the Bill Drake radio show when they face the Spartanburg Association of Accountants.

FROM ARTHUR GEORGE: The following companies will be on campus during October for recruiting. Students should sign up in the Placement Office (M-213) if they desire to have an interview.

Thurs., Oct. 14 - Spartan Food Systems, Inc. - Mr. Mike Hunsacker.

Wed., Oct. 15 - Minnesota Mutual Life, - Mr. Ted Snipes.

Wed., Oct. 15 - United Parcel Services, - Mr. Phil Roper.

Thurs., Oct. 23 - Life of Virginia - Mr. Wade Rost.

Mon, Oct. 27 - Brooks Fashions - Ms. Cheila Kalet.

Tues., Oct. 28 - Metropolitan Life - Mr. William Parks.

Wed., Oct. 29 - Law School of Walter F. George, Macon, Ga., - Prof. Michael Sabbath, J.D.

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### III. FACULTY/STAFF NOTES

FROM NANCY P. MOORE: Thirty-five people enjoyed beautiful weather at Hunting Island State Park at the fifth annual faculty/staff beach camping trip.

CAROL RENTZ (nursing) attended the NAACOG (Nurses Association American College of Obstetricians and Gynecologists) District Meeting in Washington, D.C., on Sept 28-Oct. 1.

NANCY P. MOORE and LYNN HARRILL presented a paper, "Gwendolyn Brooks: A Model for Teaching the Elements of Poetry and for Encouraging Creative Writing," at the Southeastern Convention of the National Council of Teachers of English.

NANCY BABB and BETTY PRYOR attended the Primary Nursing Care Workshop sponsored by Spartanburg General Hospital and held at Spartanburg Technical College on Sept. 16 and 17.

JIMM COX recently wrote and staged the Safety Sam show for the Spartanburg City Police Department. On Oct. 16th he will be conducting workshops in theatre at Byrnes High School and on November 6 he will be entertaining at Landrum High School. On November 5 he will be conducting communication workshops for the South Carolina Association of Volunteer Administrators. On Oct. 18 he will accompany several students to the Columbia campus for a production and plans are underway to provide an opportunity for USCS acting students to enjoy workshops with the Royal Shakespeare Company from Stratford-on-Avon during January.

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### IV. USCS SPORTS RESULTS

THE LADY RIFLES are 11-9 on the season in volleyball. Scores from last weeks games are Rifles vs. Gardner-Webb, 15-5, 15-8; vs. Winthrop, 11-15, 16-14, 11-15; vs. Lander, 15-1, 15-6; vs. USC Aiken, 15-4, 8-15, 6-15. This week the volleyball team will face Gardner-Webb, Newberry, Erskine, Winthrop and USC Aiken. On Friday the team will travel to Conway to participate in the Coastal Tournament.

THE SOCCER TEAM is now 8-6, defeating Winthrop 3-2 last Wednesday. Opponents this week will be College of Charleston and Baptist College.

THE CROSS COUNTRY team suffered a loss to the Citadel last Tuesday (22-32). This Saturday they will travel to UNC Charlotte for a meet.

# USCS----THIS WEEK

MONDAY, OCTOBER 13 -- SUNDAY, OCTOBER 19

## MONDAY, October 13

6:00 p.m. -- USCS Volleyball team vs. Newberry/Erskine. Hodge Center

## TUESDAY, October 14

10:30-12:00 noon -- Special Ed - Meeting with area superintendents. Activities Building. Contact person - Betty Ebert.

7:30-11:00 p.m. -- University women's bridge club meeting. Activities Building. Contact person - Muffet Sansbury.

## WEDNESDAY, October 15

TBA(?) -- USCS Soccer team vs. College of Charleston. (away)

3:30 p.m. -- Academic Affairs Committee meeting. M215. Contact person - Ed White

6:00 p.m. -- USCS Volleyball team vs. Winthrop/USC Aiken. (away)

7:00 p.m. -- Foreign Film Series. "Die Bekenntnisse des Hochstaplers Felix Krull" -German film with English subtitles. Media Building. Contact person - Regis Robe.

7:00-9:00 p.m. -- "Introduction to U.S. History and Politics." -Continuing Ed course. M218. Contact person - John May.

7:30 p.m. -- "Foreign Manufacturing Firms in the Sunbelt: Motivations and Goals." -Ray Vernon guest lecturer. (Sunbelt Symposium) Tukey Lecture Theatre. Contact person - Cecilia Brown.

## THURSDAY, October 16

9:00-12:30 p.m. -- Science Education Seminar. Activities Building. Contact person - Ed White.

12:15 p.m. -- "The Changing International Position of the U.S. Economy." -Ray Vernon, guest lecturer. (Sunbelt Symposium) Tukey Lecture Theatre. Contact person - Cecilia Brown.

3:00 p.m. -- USCS Soccer Team vs. Baptist College. (away)

## FRIDAY, October 17

12:00 p.m. -- USCS Volleyball team at Coastal Tournament. (Oct. 17 and 18)

12:30-1:45 p.m. -- Faculty Senate meeting. L268. Contact person - Eb Barnes.

12:00 noon - Poet's Day. Entertainment by Locomotion-Vaudville. Hodge Center.

## SATURDAY, October 18 - No Activities Scheduled

## SUNDAY, October 19

00-5:30 p.m. -- Business and Professional Women's Club meeting. Activities Building. Contact person - Vivian Watson.







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# For Your Information

Vol. IV No. 9

## A Newsletter For The Faculty Of USCS

October 20, 1980

### I. OFFICIAL

THE ACADEMIC FORWARD PLANNING COMMITTEE will have an initial meeting on Wednesday, October 29, in Dr. Eaglin's Office. The meeting will begin at 12:30 p.m.

FROM LAWRENCE MOORE: The Promotion and Tenure Committee will meet on Wednesday, October 29, at 3:10 p.m. in the Faculty Conference room of the Administration Building. At this meeting we will discuss the file review process. If you have other matters for the agenda, please contact me at ext. 255.

TO: FACULTY, ADMINISTRATION and STAFF, from Lee Holcombe, Chair, Self-Study Steering Committee: D Day-Deadline Day, for submission of Standard Committee reports for our self-study --has come and gone. The next stage of the self-study process will be the institutional review of these reports. Please be assured that every member of the University community--faculty, administration, staff and students--will have the opportunity to read these reports and to make comments, queries and criticisms. Precise details about the procedures for this institutional review will be forthcoming in FYI as soon as possible. Meanwhile, the Word Processing Center is busy making copies of all self-study reports so that enough will be available to make possible the thorough institutional review which we need and want.

CANDIDATES FOR PROMOTION AND/OR TENURE are reminded that October 31 is the deadline for preparation of their promotion and tenure files. Vita and Vita Update forms are being sent to all candidates for inclusion in their files. If you do not receive one, please call Toni McKissick, ext. 200.

TO FACULTY AND STAFF: You should by now have received from Jack Turner a package of materials concerning the Educational Foundation fund drive. This USC System effort provides us with an excellent method of supporting exactly those university causes which we choose to endorse. I urge all faculty and staff to respond generously to this once-a-year appeal on behalf of OUR institution.

--Olin Sansbury

ELECTION DAY, November 4, is a state holiday. The university will be closed and no classes will be held, or offices open.

GRANTS AVAILABLE: Proposals to the USC Research and Productive Scholarship Fund are due by October 31, 1980. Contact Jan Yost for guidelines and application.

### II. BULLETIN BOARD

FIFTY MINUTES, the world affairs discussion group, will hear this week from Habib Goudarzi. He is a native of Iraq, who will discuss the current war in the Middle East. The discussion begins at 12:30 p.m., October 20 (today) in room 217 of the Media Center. On October 27, Scott Hallford, the Deputy Director of the U.S. State Department's Office of China and Mongolia, will visit the class. The programs are open to all members of the USCS Community. Dr. Alice Henderson is the instructor.

DONUT NIGHTS - Donut Nights are designed for our evening students to meet in a relaxed atmosphere with administrators, the Deans of their Schools, faculty members, and student leaders. The Student Affairs Division is sponsoring two donut nights this semester. The schedule is as follows: Tuesday, Oct. 21, Library Lounge (2nd floor) and Wednesday, Oct. 22, Media Lobby. Both programs are scheduled from 5:00-8:00 p.m. For these programs to be successful we need for faculty

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...BULLETIN BOARD continued...

to come and bring their classes. We will have donuts, coffee, and lots of information of interest to evening students. PLEASE ANNOUNCE TO YOUR CLASSES.

FROM USCS PERSONNEL: The second in the Personal Financial Planning series of luncheon seminars will be conducted on this campus by Personnel and chaired by Professor Meyer Drucker. Dr. Drucker will provide the opportunity for employees to learn about the benefits from estate planning and wills. Also at the meeting we have coming from the South Carolina Retirement Systems state office Ms. Meta Webster to answer the unanswered questions at the first session on the South Carolina Retirement System. If you plan to attend and have lunch, please return the response slip that you received in the mail last week, to the Personnel Office. The seminar is scheduled for Oct. 21, 12:15 p.m., in the Student Activities Building.

STUDY SESSION FOR THE NTE: Faculty members from the School of Education and Developmental Services are hosting two NTE Study Skills Seminars. The programs are scheduled as follows:

Wednesday, Oct. 29, M-124 from 12:30-2:00. Subjects to be discussed: Important Theories and Theorists; Schools of thought; Legislation; Measurement and evaluation; New Trends and issues in education.

Wednesday, Nov. 5, M-124 from 12:15-1:15. Subjects to be discussed: Study Skills; Test Taking Strategies. Please announce these seminars to your classes.

FROM ARTHUR GEORGE: USCS Placement Director's family, Geraldine, Jammie, Arthur Jr., and Arthur Sr., participated in the recent "March of Dimes" walk-a-thon last week. They walked a total of 16 miles. If you wish to contribute please channel your contribution thru Arthur George, M-213 this week. Your financial support toward the fight against birth defects is appreciated. Note: Make check payable to: "March of Dimes."

FREE FILMS: The National Film Board of Canada has an international reputation for producing films of high quality. Many of these films are available free from the Canadian Embassy. The films cover a variety of topics, including the creative arts, science, and athletics.

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"Film Canada," a catalogue of these films is available from Jane Bradley in the Audio Visual Production Center, M-134, ext. 264, or Jim Brown, L-236, ext. 433.

CANADIAN FELLOWSHIPS: The Canadian government sponsors a Canadian Studies Faculty Enrichment Programme designed to provide U.S. faculty an opportunity to undertake study and research relating to Canada and to devise, as a result, new courses on an aspect of Canadian studies that they will offer as part of their regular teaching load. The new course does not need to be devoted entirely to Canadian studies. Monthly stipends of up to \$1,250 for up to six months are offered. The deadline for awards to be held from April 1, 1981 through March 31, 1982 is October 31, 1980. For additional information and application procedures, contact Jim Brown, L-236, ext. 433.

DISCOVER SRI LANKA: On Wednesday, Oct. 22, 12:30-1:30, in L-255, Mr. Ananda Wranasuriya, a native of Sri Lanka (Ceylon) and father of one of our foreign students, will show a sound film he made himself and discuss his country and its culture. The event is sponsored by the International Club and all are welcome.

THE SEVENTH annual Winthrop College Writers Conference has been scheduled for Thursday, November 13 through Saturday, November 15. Featured this year are Alice Cabaniss, Ann Cameron, Grace Freeman, Louis Gallo, Daniel Halpern, Dorothy Hill, Rodger Kamenetz, James Laughlin, Herbert Liebman, Susan Ludvigson, Sally McMillan, Ruth Moose, Robert Sutherland, and Robert Wallace. A brochure is available in Information Service

### III. FACULTY/STAFF NOTES

MIKE ALSTON AND ARTHUR GEORGE received from Kiwanis of North Spartanburg, awards for outstanding service. Arthur is a director and Mike is a member of the club.

BOB ADDLETON AND BECKY EDWARDS, Counseling and Career Development Center, presented a paper, "Career Counseling: Another Brick in the Wall? at the Southeastern Conference of Counseling Center Personnel, October 16, at Louisville, Kentucky.

...FACULTY/STAFF NOTES continued...

ARTHUR GEORGE, ROSANNE BARKER and JOHN DANILUK, Placement Directors, have had a paper accepted by Southern College Placement Association "The Consortium Approach." (Career Carousel.) The paper is to be presented to the association's convention.

DON BROWNING, director of general services at USCS, recently completed the Executive Housekeeping Certificate Program at Mary Black Hospital. Don is now eligible to apply for membership in the National Executive Housekeeping Association, Inc.

BARBARA MILLER, nursing, attended the National Nursing Care Workshop, sponsored by Spartanburg General Hospital Continuing Education Department on October 9 and 10. Speakers included Dr. Elhassani, director of intensive care nursing at SGH, Dr. Rao, president of SGH and Carol Rentz, professor in nursing at USCS.

REGIS ROBE introduced the Rev. H.L. Stein-Schneider, Pastor of the French Protestant Church of Washington, D.C., and moderated a discussion of Huguenot history at the Alliance Francaise meeting, Oct. 10. JIM BROWN performed a similar function when Rev. Stein-Schneider spoke at the Church of the Advent, Saturday morning, Oct. 11. Rev. Stein-Schneider's visit to Spartanburg was partially funded by a grant from the South Carolina Committee for the Humanities written by ALICE HENDERSON.

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#### IV. COMMUNITY EVENTS

ON WEDNESDAY, October 22, The Canterbury Tales, Caucer's "sondrey folk" come alive in Rob Inglis' one-man show at Spartanburg Methodist College. The program is part of SMC's Humanities 101-102 course. The program begins at 7:30 p.m. in the Camak Auditorium and is free and open to the public. More information may be obtained by calling Steve Brannon at SMC.

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#### V. USCS SPORTS RESULTS

THE SOCCER TEAM now stands at 8-7-1, with a loss of 2-0 to the College of Charleston and a 2-2 tie with Baptist College last week. Opponents this week are Coker and Presbyterian College.

THE VOLLEYBALL TEAM had 4 wins last week and one loss, bringing their record to 15-10. Wins came over Gardner-Webb, Newberry, Erskine and USC-Aiken, while losing to Minthrop. At the time of publication, the volleyball team was playing in the Coastal Tournament. Games this week will be against Presbyterian, Lander, Columbia College, North Greenville and Furman.

There are limited funds available for faculty release time for the spring semester. Please submit the attached USCS Faculty Released Time Proposal Form to the Faculty Secretary no later than Wednesday, November 12.

USCS FACULTY RELEASED TIME PROPOSAL

1. Name \_\_\_\_\_
2. Division or school \_\_\_\_\_
3. Type of project (check one)  
☐ Development of new course  
☐ Improvement of existing course  
☐ Research or experimentation in teaching techniques  
☐ Professional development to improve your breadth or depth in course content  
☐ Research or productive scholarship  
☐ Other (please specify) \_\_\_\_\_
4. Summary of proposal (approximately 250 - 500 words)  
Include:
  - (1) An outline of the methods which you intend to follow in carrying out the proposal.
  - (2) A statement of how your time will be allocated for work on the project (averaging about ten hours a week).
  - (3) The specific benefits to the University that will result from the project.

# USCS----THIS WEEK

MONDAY, OCTOBER 20 -- SUNDAY, OCTOBER 26, 1980

## MONDAY, October 20

8:00-5:00 p.m. -- Nursing Continuing Education workshop. Activities Building. Contact person - John May.

10:30 a.m. -- Administrative Council meeting. Chancellor's conference room.

12:30 p.m. -- 50 Minutes world affairs discussion group. Guest speaker - Habib Goudarzi. M217. Contact person - Alice Henderson.

2:00-5:00 p.m. -- Computer Services committee meeting. Faculty conference room, administration building. Contact person - Dick Gilman.

7:00 p.m. -- Volleyball team vs. Presbyterian and Lander (away).

## TUESDAY, October 21

8:15 p.m. -- "Your Taxes" and "Estate Planning" -Meyer Drucker. Personnel luncheon meeting. Activities Building. Contact person - Treva Hamrick.

9:00 p.m. -- Soccer team vs. Coker (away).

10:00-8:00 p.m. -- Donut Night. Library lounge - 2nd floor. Contact person - Carol Smith.

10:00-9:00 p.m. -- Bookkeeping and Accounting for the Small Businessman -continuing education shortcourse. Tuesdays and Thursdays, Oct. 21-Oct. 30. Fee \$25.00. M328. Contact person - John May.

10:00-9:00 p.m. -- Parents Anonymous meeting. Faculty conference room, administration building. Contact person - Jerry Lehman.

## WEDNESDAY, October 22

10:00-2:00 p.m. -- Movie - "Oh God!" - Tukey Lecture Theatre. SGA presentation.

3:30 p.m. -- Academic Affairs Committee Meeting. M215.

10:00-8:00 p.m. -- Donut Night. Media Lobby. Contact person - Carol Smith.

7:00 p.m. -- Volleyball team vs. Columbia College (away).

10:00-9:00 p.m. -- Movie - "Oh God!" - Tukey Lecture Theatre. SGA presentation.

7:30-9:30 p.m. -- AYSO Soccer meeting. A209.

## THURSDAY, October 23

10:05-4:30 p.m. -- New faculty advisors workshop. L255. Contact person - Carol Smith.

7:30 p.m. -- Soccer team vs. Presbyterian (away).

10:00-9:00 p.m. -- Parents Anonymous meeting. Faculty conference room, administration building. Contact person - Jerry Lehman.

FRIDAY, October 24

8:00-2:00 p.m. -- In-Service Training Workshop. Activities Building. Contact person - Andy Crosland.

9:00-2:00 p.m. -- Student Teaching Seminar. Tukey Lecture Theatre. Contact person - Bill Reitmeier.

1:30-3:00 p.m. -- New Faculty Advisors Workshop. L272. Contact person - Carol Smith.

6:00 p.m. -- Volleyball team vs. N. Greenville and Furman (home).

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SATURDAY, October 25

8:00-12:00 p.m. -- Fall Dinner Dance. Hodge Center Lobby. For tickets and information contact Student Affairs.





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# For Your Information

Vol. IV. No. 10

A Newsletter For The Faculty Of USCS October 27 1980

## OFFICIAL

THE ACADEMIC FORWARD PLANNING COMMITTEE will have an initial meeting on Wednesday, October 29, in Dr. Eaglin's Office. The meeting will begin at 12:30 p.m.

FROM LAWRENCE MOORE: The Promotion and Tenure Committee will meet on Wednesday, October 29, at 3:10 p.m. in the Faculty Conference room of the Administration Building. At this meeting we will discuss the file review process. If you have other matters for the agenda, please contact me at ext. 255.

CANDIDATES FOR PROMOTION AND/OR TENURE are reminded that October 31 is the deadline for preparation of their promotion and tenure files. Vita and Vita Update forms are being sent to all candidates for inclusion in their files. If you do not receive one please call Toni McKissick, ext. 200.

ELECTION DAY, November 4, is a state holiday. The university will be closed and no offices will be open or classes held.

FROM ERIC JOLLY: COMPUTER ASSISTED REGISTRATION (C.A.R.) will be held from November 3 through November 14. Please urge students to see their advisor's during this time.

THERE WILL BE A CALLED MEETING of the Science, Mathematics and Engineering Division, Monday, October 27, 12.30 p.m. A115.

THE INTERNATIONAL EDUCATION COMMITTEE will meet Wednesday, October 29, 12:30-1:30 p.m. in L257.

THE FACULTY ADVISORY COMMITTEE will meet Wednesday, October 29, at 4:00 p.m. Please meet at the Faculty Conference Room, Administration Building.

EDUCATIONAL FOUNDATION FUND: We have had a good beginning for our faculty/staff fund drive. As of Thursday, 2/23/80 we have pledged a total of \$2,338. This compares with \$4,867 pledged in two drives during calendar year 1979. REMEMBER, you will be asked only one time during this fiscal year. Return your commitment cards by November 1 (even if you do not make a pledge or contribution).

-Jack Turner

ALL FACULTY AND STAFF: Please note that the phone extension numbers for the School of Education were left off the front of the new campus phone directories. That extension is 373 or 378. If your phone extension or room number changes, please contact the switchboard or Janella Koob in Information Services, so that this information may be kept up-to-date.

## II. BULLETIN BOARD

HAVE LUNCH WITH AN AUSTRALIAN: On Friday, Oct. 31, 12:30-1:30 p.m., there will be an informal luncheon in the Activities Building (\$1.50 at the door) for interested faculty and staff. The guest will be Mr. Frank Hurley, Head of the Department of Humanities and Social Sciences at Ballarat College, Victoria, Australia. Mr. Hurley has extensive experience in the Australian public school system and M.A.s in politics and history. He will be happy to answer questions about whatever topics related to Australia you may wish to ask. Please sign up at division/school mailboxes or contact Jim Brown, L-236, ext. 433, by 3:00 p.m., Wednesday, October 29.

THE FALL DINNER DANCE, originally scheduled for this past Saturday, October 25, was postponed until later this fall. Information will be forthcoming in FYI as soon as a new date is decided upon.

FROM JERRY BAKER: The Student Activities Office is now accepting information on events for the Spring 1981 calendar. Special note should be taken by faculty advisors of student clubs and  
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...BULLETIN BOARD continued...

organizations. Please turn event dates in so that they will be noted on the calendar.

THE STUDENT AFFAIRS OFFICE will be accepting nominations for Who's Who in American Colleges and Universities through 5:00 p.m., October 31. Students should be nominated on the basis of academics and campus participation and have earned 75 hours credit and have at least a 2.5 GPR. Nominations may come from faculty and staff.

STUDY SESSION FOR THE NTE: Faculty members from the School of Education and Developmental Services are hosting two NTE Study Skills Seminars. The programs are scheduled as follows:

Wednesday, Oct. 29, M-124 from 12:30-2:00 p.m. Subjects to be discussed: Important Theories and Theorists; Schools of Thought; Legislation; Measurement and Evaluation; New Trends and Issues in Education.

Wednesday, Nov. 5, M-124 from 12:15 to 1:15 p.m. Subjects to be discussed: Study Skills; Test Taking Strategies.

Please announce these seminars to your classes.

FROM JERRI GREENE, Sesquicentennial Commission: One of the major aims of the Sesquicentennial Celebration is to involve as many segments of the population as possible. We especially want to involve the youth of the county. To begin this public input, the Commission is seeking ideas in a motto contest. People are requested to submit ideas in writing (no phone calls). There is no age limit. The motto should not be longer than eight words, and the prizes will be \$100, \$50, and \$25. The chosen Sesqui motto will be used along with the logo on all Sesqui publicity. Written entries may be sent to the Sesquicentennial Commission, Chamber of Commerce, P.O. Box 1636 (29304) or deposited in Sesqui Motto drop boxes in stores on the Main Street Mall. The contest will run from Monday, Oct. 13 to Friday, Oct. 31.

ARTHUR GEORGE was elected chairperson of the Advisory Board for Spartanburg Retired Senior Volunteer Program (RSVP) last week. The program operates on a budget of approximately \$57,000 per year. Volunteers are assigned to USCS. Contact Arthur George, (continued)

ext. 414, if you are interested in having a volunteer assigned to your department. Word orders such as bulk mail, some typing and other jobs can be arranged. This assistance is FREE.

LAST WEEK, the United States announced a major grain sale to the People's Republic of China. On Monday, October 27, USCS will have a campus speaker who is one of the most qualified individuals in the country to discuss the implications of this development. He is Scott Hallford, Deputy Director for the Office of the People's Republic of China and Mongolia for the US State Department. Mr. Hallford will visit several USCS classes and will make a public presentation in Room 217 of the Media Center at 12:15 p.m. Please encourage your students to attend.

Another program on China is scheduled as part of the Sunbelt International convocation series on Nov. 5. Novelist Han Suyin will be speaking that day at 12:15 in Tukey Lecture Theatre on "Sino-American Relations: China's Foreign Policy and the Role of American Women in China." Her evening address, at 7:30 p.m. will be on the subject "What Sino-American Relations Mean to the World."

ON FRIDAY, October 31, Student Affairs and Budweiser are sponsoring the FIRST GREAT PUMPKIN RUN, to begin at 12:30 beside the Hodge Center. The entry fee will be \$1.00 which will entitle the first 100 entries who finish to a t-shirt and free beer.

The faculty should note that they have been challenged to organize a team to compete for the \$25.00 first prize.

Registration and more information may be obtained in the Student Affairs Office.

FROM KATIE HICKS: The works of McArthur Goodwin will be featured during November in the Library Art Gallery. Goodwin is a teacher at Spartanburg High School and is on the USCS Fine Arts Advisory Council. The multi-media exhibit will open on Nov. 3 with a short lecture by Goodwin at 7:30 in Tukey Lecture Theatre and an opening reception in the Art Gallery from 8:00-9:00 p.m.

FEDERAL EMPLOYMENT -SEASONAL EMPLOYMENT - SUMMER EMPLOYMENT: Applications are now available in USCS Placement Office for those interested in applying. Application deadline are rapidly approaching. Job titles include: Park Aid/Technician/Ranger, Secretaries, Clerks, Bookkeepers, All Government Departments. Agencies include: U.S. Dept. of the (continued)

...BULLETIN BOARD continued...

Interior; U.S. Dept. of Labor; and the U.S. Dept. of Defense, all government departments.

ARTHUR GEORGE announces that "OPERATION NATIVE SON" an annual career and recruiting program will be held December 30 in Asheville, N.C. This two (2) day program involves over one hundred (100) companies and conducts over one thousand (1000) personal interviews. Any USCS students, graduates, faculty and staff members who would like to attend, further information is available in the placement office M-213. Contact or sign-up in the Placement Office or call Arthur George at ext. 414.

### III. FACULTY/STAFF NOTES

Nine School of Nursing faculty worked in direct clinical practice during the summer of 1980. Their work facilitated meeting some of the health care needs of clients in our area of the state, supported community and University relationships, and enabled faculty to remain in contact with clinical needs and direct nursing practice. They were:

BRENDA HARDEN was employed as a staff nurse at Spartanburg General Hospital on the Pediatrics Unit.

KAREN PEEL worked as a staff nurse in the Coronary Care Unit at Spartanburg General Hospital and served on a part-time basis as charge nurse on that unit during the evening.

SUSAN ROBINSON worked at Spartanburg General Hospital in the Well Baby Nursery and the Intensive Care Nursery.

BETTY PRYOR worked for Surgical Associates of Spartanburg, P.A. (The office of Dr. Colvin, Jeffords, Morris, and Evans).

HOLLY CROCKER worked as a private duty nurse and worked part-time at the Spartanburg County Health Department in Home Health Services.

DEANNE LEDFORD worked in general medical-surgical nursing at Mary Black Hospital.

BARBARA MILLER worked on the post-partum unit and general medical-surgical units at Mary Black Memorial Hospital.

ALISON RUSHING was employed by Greenville General Hospital Systems to work in the Intensive Care Units and to cover other nursing units as the need arose.

MARY STROSSNER worked as a Community Health nurse in Home Health Services at the Greenville County Health Dept. She also served as nurse practitioner at Henry Woodward Clinic in Greenville.

HOLLY CROCKER, BRENDA HARDEN and JUDY KUGLER participated in a blood pressure screening at Westgate Mall during S.C. Nurse Week. The screening was sponsored by the Piedmont District Nurses' Association. Approximately 176 blood pressures were taken during the four hour period on October 17, 1980.

BRENDA HARDEN attended the Second Annual Neonatal-Pediatric Clinicourse on Cardio-pulmonary Critical Care at the Hyatt Hotel in Birmingham, Alabama on Oct. 9-11. The clinicourse was sponsored by the Academy of Allied Medical Services.

GLORIA CLOSE, Education Coordinator for Spartanburg 70001, has recently participated in several professional activities. On Sept. 24, 1980, Mrs. Close conducted a training seminar for the instructors of Spartanburg Technical College's Project Employability. The seminar was entitled, "The Adult Learner: the Ages and Stages of Adult Development as Related to the Teaching-Learning Transaction." She also participated in Seventy Thousand and One Career Association (SEVCA) planning workshops held in Wilmington, Delaware, September 28-30, 1980. Most recently, Mrs. Close served as an adult basic education panelist at the Employability Skills for the 1980's Conference sponsored by Spartanburg Technical College and Columbia University. The conference was held in Spartanburg, Oct. 8-10, 1980.

SHARON CHERRY, PEGGY NICKSON and REGIS ROBE attended the Southern Conference on Language Teaching in Charleston on October 3, 4, 1980. As President of the South Carolina Conference on Foreign Language Teaching, Dr. Regis Robe Presided over two of the sessions.

### IV. USCS SPORTS RESULTS

THE WOMEN'S VOLLEYBALL TEAM is 21-14 for the season with wins last week over Presbyterian, Lander and Columbia College. Results of games with North Greenville and Furman over the past weekend will be published next week. This week the volleyball team will face Newberry, Baptist, Erskine and Limestone.

THE SOCCER TEAM IMPROVED their record to 10-7-1, with wins over Coker and Presbyterian College last week. However, USCS has learned that it will have to forfeit six of its soccer victories this fall due to ineligibility of one of its players. According to Tom Davis, the situation was discovered during a routine



check of player records. It was found that one player, an older student who had made the varsity through efforts on the USCS club team a year ago, dropped a course on Sept. 4, due to conflicts with his full-time off campus job. This action left him with 10 semester hours attempted, two short of the NAIA's definition of full-time status. Davis said that USCS immediately held the player out of action pending a ruling by NAIA District 6, which was received last Tuesday. Davis stated: "There is no question that under the rules, the player was ineligible. We are certainly disappointed for the players, who had an excellent chance to make the district playoffs in our first season in the sport. However, we feel that we have had a very successful soccer season, and this does not make any difference in the way we feel about the outstanding job our players and Coach Frank Kohlenstein have done this year. As an indication of the character of the team, they have won two straight shutout victories since they learned of the situation."

USCS has three games remaining this season, road trips to Presbyterian, Davidson, and Brevard.

ATTENTION ALL ACADEMIC ADVISORS:

The following courses are not in the 1980-1981 USCS catalog, but they either have been through the Academic Affairs process or currently are nearing completion of that process and may appear in the spring, summer, and fall schedules before a new catalog is printed. Please tear this sheet off and insert it into your catalog for reference purposes.

\*SEGL 275 Masterpieces of World Literature I. (3) Selections from the literature of Western and non-Western cultures from ancient times through the seventeenth century.

SEGL 276 Masterpieces of World Literature II. (3) Selections from the literature of Western and non-Western cultures from the eighteenth century to modern times.

\*SEGL 279 Survey of American Literature I. (3) An intensive survey of the writings of American authors from colonial times to 1860.

SEGL 280 Survey of American Literature II. (3) An intensive survey of twentieth-century American poetry, drama, and prose from 1860 to the present.

\*ENGL 289 Survey of British Literature I. (3) An intensive survey of British poetry, drama, and prose from the Old English Period to 1800.

\*ENGL 290 Survey of British Literature II. (3) An intensive survey of British poetry, drama, and prose from 1800 to the present.

SEGL 322 Contemporary Literature. (3) A survey of prose, poetry, and drama written in the second half of the twentieth century.

SEGL 423 British Literature, 1900-1950. (3) This survey of the literature of the first half of the twentieth century includes representative readings from major poets, dramatists, and fiction writers.

SEGL 425 American Literature, Beginnings to 1830. (3) A study of writing in colonial and revolutionary America, with special attention to literary types and to the influence of religion and politics on these types.

SEGL 426 American Literature, 1830-1865. (3) Readings of representative works of Poe, Hawthorne, Melville, Emerson, Thoreau, Longfellow, Holmes, Lowell, and others.

SEGL 427 American Literature, 1865-1910. (3) Readings in representative works of Dickinson, Whitman, Twain, Howells, James, Norris, Crane, Dreiser, Adams, and others.

SEGL 428 American Literature, 1910-1950. (3) Readings from representative poets, dramatists, and fiction writers of the period.



\*SPHL 310 Ethics for the Professions. (3) A critical examination of selected moral issues and problems of current concern within the professions. Specific topics for study vary, but they are of special interest for the fields of medicine and health care, law and criminal justice, business, and journalism.

\*These courses appear on the spring 1981 schedule



# intra-office memo

Date 10/23/80

From: PLACEMENT OFFICE

To: FYI

Subject: SCHEDULE FOR SENIORS ON "RESUME AND INTERVIEW WORKSHOPS"

ARTHUR GEORGE HAS PLANNED A SERIES OF JOB SEARCH WORKSHOPS FOR THE MORE THAN 500 SENIORS. EIGHT (8) SECTIONS OF THE 501 SERIES WILL BE CONDUCTED. PLEASE ANNOUNCE THE ATTACHED SCHEDULE TO SENIORS AND POST AFTER ANNOUNCING TO ALL YOUR CLASSES.

501 - RESUME AND INTERVIEW TECHNIQUES WORKSHOPS SERIES.

NOTE: ATTENDANCE IS REQUIRED AT ONLY ONE SECTION OF THE 501 SERIES. THE 502 SERIES WILL BE OFFERED NEXT SEMESTER.

## SCHEDULE

Section 1 - Monday, Oct. 27	12:20pm - 1:45pm	Room L-259
Section 2 - Monday, Oct. 27	4:30pm - 5:30pm	Room L-259
Section 3 - Tuesday, Oct. 28	9:25am - 10:40am	Room M-215
Section 4 - Tuesday, Oct. 28	4:20pm - 5:30pm	Room M-215
Section 5 - Thursday, Oct. 30	10:50am - 12:05pm	Room M-215
Section 6 - Thursday, Oct. 30	1:40pm - 2:55pm	Room M-215
Section 7 - Monday, Nov. 10	11:30am - 12:20pm	Room L-272
Section 8 - Wednesday, Nov. 12	10:30am - 11:20am	Room L-272



# ***USCS----THIS WEEK***

MONDAY, OCTOBER 27 -- SUNDAY, NOVEMBER 2, 1980

## MONDAY, October 27

- 12:20-1:45 p.m. -- Resume and Interviewing Workshop. L259. Contact person - Arthur George.
- 12:30 p.m. -- "50 Minutes" -guest lecturer, Scott Hallford, Deputy Director of the U.S. State Department's Office of China and Mongolia. M217. Contact person - Alice Henderson.
- 12:30 p.m. -- Science, Mathematics and Engineering Division meeting. A115.
- 12:30-1:45 p.m. -- Computer Science Majors meeting. Tukey Lecture Theatre. Contact person - Andy Crosland.
- 2:00-4:00 p.m. -- Lecture by Dr. Joseph Hodge, Medical University of S.C. A304.
- 4:30-5:30 p.m. -- Resume and Interviewing Workshop. L259. Contact person - Arthur George.

## TUESDAY, October 28

- 9:25-10:40 a.m. -- Resume and Interviewing Workshop. M215. Contact person - Arthur George.
- 3:30-4:30 p.m. -- Resume and Interviewing Workshop. M215. Contact person - Arthur George.
- 6:00 p.m. -- Volleyball team vs. Newberry and Baptist at Newberry.
- 7:00-9:00 p.m. -- Parents Anonymous meeting. Faculty Conference room, Administration Building.

## WEDNESDAY, October 29

- 12:30-1:30 p.m. -- International Education Committee meeting. L257.
- 12:30 p.m. -- Academic Forward Planning Committee meeting. Dr. Eagline's Office. Contact person - Eb Barnes.
- 12:30-2:00 p.m. -- NTE Study Session. M124. Contact person - Carol Smith.
- 2:00-4:30 p.m. -- New Faculty Advisors Workshop. L272. Contact person - Carol Smith.
- 3:00-6:00 p.m. -- Minority Affairs Committee Meeting. Activities Building.
- 3:10 p.m. -- Promotion and Tenure Committee meeting. Faculty Conference Room.
- 3:30 p.m. -- Academic Affairs Committee Meeting. M215.
- 3:30 p.m. -- Soccer team vs. Davidson, away.
- 4:00 p.m. -- Faculty Advisory Committee meeting. Meet at Faculty Conference Room.

Continued

...CALENDAR continued....

THURSDAY, October 30

9:00-12:30 p.m. -- Science Education Seminar with area principals. Activities Building.  
Contact person - Ed White.

10:50-12:05 p.m. -- Resume and Interviewing Workshop. M125. Contact person - Arthur George.

1:40-2:55 p.m. -- Resume and Interviewing Workshop. M125. Contact person - Arthur George.

6:30 p.m. -- Volleyball team vs. Erskine and Limestone at Due West.

7:00-9:00 p.m. -- Parents Anonymous meeting. Faculty Conference Room.

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FRIDAY, October 31

12:30 p.m. -- First Great Pumpkin Run. Hodge Center. Contact Student Affairs for more information.

12:30-1:30 p.m. -- Informal luncheon with Frank Hurley. Activities Building. Contact person - Jim Brown.

8:00 p.m. -until -- SGA Halloween Party. Hodge Center. For more information contact Student Affairs.

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SATURDAY, November 1

2:00 p.m. -- Soccer team vs. Brevard Club, away.





# For Your Information

Vol. IV. No. 11

## A Newsletter For The Faculty Of USCS

November 3, 1980

### I. OFFICIAL

ELECTION DAY, November 4, is a state holiday. The university will be closed and no offices will be open or classes held.

FROM ERIC JOLLY: COMPUTER ASSISTED REGISTRATION (C.A.R.) will be held from November 3 through November 14. Please urge students to see their advisor's during this time.

THE ACADEMIC FORWARD PLANNING COMMITTEE will meet in L259, Wednesday, Nov. 19, at 12:30. The agenda includes what services should be expanded for night students and whether limitations on remedial courses are appropriate. Contact person - Ron Sobczak.

FROM REGIS ROBE - To Academic Advisors: For the first time, a Business French Course, SFRN 103, is offered this Spring. This course is a reading course for beginners. It concentrates on translating skills in the area of business (or sciences). It can be taken as a credit course for 3 credit hours or through Continuing Education. This course does not count toward language requirements but can be taken as an elective. It is particularly recommended for Business Majors.

FROM MIM SHELLEN: United Way Summary: 80 faculty and staff members contributed \$2924.00 to the United Way campaign. 47 people returned cards and 119 faculty and staff gave no response.

POSITION AVAILABLE: Financial Aid and Veterans Affairs Officer - Grade 29, \$14,535. Available January 7, 1981, Deadline for applications - November 15, 1980. For more information, contact USCS Personnel.

THE FOLLOWING IS THE USCS POLICY ON cancellation of classes due to bad weather. Please give this policy the widest possible dissemination. The Director for Information Services is responsible for notifying the following news media on the opening and closing of the university: radio stations WASC, WORD, WKDY, and WSPA in Spartanburg; WFBC and WGXL in Greenville and WEAC in Gaffney. Also WSPA-TV and WFBC-TV will be called.

The Public Safety Office will update the recorded telephone answering service to reflect current information, and every effort will be made to establish normal switchboard operations as soon as possible.

The university opens or closes as a whole, and the decision to close or open the campus will be binding on all classes and activities including athletic events, convocations, graduate regional studies courses, continuing education, the Burroughs Child Development Center, and various service functions. If there is a pressing need to vary this policy, contact should be made with Doyle Boggs at home (574-1459), prior to 6:30 a.m. for day events and 3 p.m. for night events. Under no circumstances will any faculty or staff member other than the Director for Information Services contact the news media about cancellations.

For morning classes, the university will follow the policy of the Spartanburg County Schools on the first day of a winter storm. The decision to open or close the university will be announced by 6:30 a.m. A decision to open or close the university during the evening hours (classes meeting after 5 p.m.) will be made by the Chancellor and will be announced by the news media not later than 3 p.m. After a major storm, the Chancellor will evaluate the condition of parking lots on the campus and may direct a USCS reopening earlier than for the public schools. In that event, announcements will be made through the regular media channels. Faculty and students should be aware that they may be required to make up any class hours lost due to bad winter weather. Twelve month employment  
(continued)

...OFFICAL NOTICES continued...

ees are not authorized snow leave. They have the option of (1) reporting for work; (2) making up time lost at the discretion of the supervisor; or (3) taking annual leave.

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## II. BULLETIN BOARD

GRANT PROPOSALS have been submitted to the USC Research & Productive Scholarship Fund. They are: (1) Dr. Gordon Mapley (Psychology) has requested \$3, 282. To conduct his research entitled "The Effect of Prior Mock Jury Experience on Jurors' Subsequent Decisions of Guilt." (2) Dr. Con Henderson (Political Science) has requested \$3,891. to conduct his research in Stockholm on "Swedish Influence on Finnish Conceptions of Civil Liberties and Political Rights."

USCS GREEN AND WHITE BASKETBALL GAME: Music, dancers, contests, drawings, and exciting basketball are all on tap Thursday, Nov. 6, at 7 p.m. in the Hodge Center, as Coach Jerry Waters introduces the 1980-81 Rifle men's basketball team. Come out and bring the family to join the cheerleaders, pep band and dancers in kicking off the season with the annual intrasquad scrimmage.

THE FRENCH FILM, "La Religieuse," originally scheduled to be shown at USCS on Nov. 5 has been rescheduled for Nov. 6. The film, which is part of USCS' Foreign Film Series, will begin at 7:00 p.m. in Tukey Lecture Theatre and is free and open to the public. For more information contact Regis Robe.

MAC ARTHUR GOODWING, a leading Spartanburg artist, will present a multi-media exhibit at the Library Art Gallery at USCS beginning Nov. 3. Mr. Goodwing will present a lecture at 7:30 p.m. in Tukey Lecture Theatre, followed by a reception in the library art gallery at 8:00 p.m.

FROM DOYLE BOGGS: I appreciate very much the faculty response to the draft copy of "Experts" which has been circulating on campus this week. We received many worthwhile suggestions that will help make the publication very useful to the community. Clary Oglesby, who has done much of the very extensive work needed to compile the brochure, is now in the process of incorporating the requested changes into a final working copy. If you

have not returned your copy of the draft, please do so before November 4.

THE STUDENT ACTIVITIES OFFICE is now accepting information on events for the Spring 1981 calendar. Special note should be taken by faculty advisors of student clubs and organizations. Please turn event dates in so that they will be noted on the calendar.

US BUSINESS COMPETITIVENESS: The Southern Center for International Studies in Atlanta is sponsoring a regional conference on European Industrial Policies: Successes, Failures and Lessons for America," to be held November 14, 1980, in Atlanta. For further information, contact Jim Brown, L236, ext. 433.

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## III. FACULTY/STAFF NOTES

JIM BROWN, history, has published a review of Richard Jeffries, Class, Power and Ideology in Ghana: The Railwaymen of Sekondi, in Africana Journal, Vol. 10, no. 4.

FROM AGNES SOLESBEE: I would like to thank each of you for your many acts of thoughtfulness during my stay in the hospital. It was so very nice to be remembered in such a nice way. Thanks again.

CAROL RENTZ participated in a Neonatal Nursing Workshop apsonored by Spartanburg General Hospital by presenting "Breastfeeding" and "Current Practices in Maternal Child Nursing." The workshops were held at the Holiday Inn in Spartanburg on Oct. 9 and 10.

BRYAN LINDSAY was one of the featured presenters at the Illinois State Gifted Conference in Chicago this past Monday. He conducted a four hour workshop for teachers, "Cornerstones and Keystones: Humanities for the Gifted and Talented."

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## IV. COMMUNITY EVENTS

ALBERT J. WOOL, naturalist and film maker will be available to answer questions and discuss film making and nature photography, on Tuesday Nov. 4, at 7:00 p.m. at Quincey's (Hillcrest) at a Dutch Treat Dinner. On Wed., Nov. 5, Mr. Wool will present his film "Coastal Carolina" in Hartness Auditorium, Carmichael Hall, at Converse College. Admission is \$2. For more information call 583-1820. These programs are (continued)

...COMMUNITY EVENTS continued...

sponsored by the Audubon Wildlife Film Series.

LESLIE EXTON, Visiting Artist, (Converse), will show works at Milliken Gallery Nov. 3-25. The hours for exhibit are 1-4 p.m. Monday-Friday. Exton teaches at Crocoran Gallery of Art in Washington, D.C.

THEATRE/CONVERSE will present "The Enchanted" by Jean Giraudoux in Hazel Abbot Theatre November 6-8. at 8:00 p.m. Admission is \$3, \$2.50 for students, \$1.50 for groups of 20 or more. A Sunday matinee will be held at 2:30 p.m. on November 9. For more information call 585-6421, ext. 266.

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#### V. USCS SPORTS RESULTS

THE CROSS COUNTRY TEAM hosted the district meet at USCS this past Saturday. Teams participating were USCS, Voorhees, and SMC. Results will be forthcoming in next weeks FYI.

THE SOCCER TEAM stands 12-7-1 so far this season. The team beat Davidson 2-0 last Wednesday and went against Brevard Club last Saturday in an afternoon match.

THE VOLLEYBALL TEAM is 23-17 for the season after losing to North Greenville, Furman and Baptist in matches last week and wins over Newberry and Erskine.

THE MEN'S BASKETBALL team will play an intrasquad scrimmage (the green and white game) and November 6, at 7 p.m. in the Hodge Center. Everyone is invited out to see a preview of this year's team.

TO: All Members of the Faculty, Administration and Staff  
FROM: Lee Holcombe <sup>2 H</sup>  
SUBJECT: Institutional Review of Self-Study Report

The institutional review of our self-study report will begin during the week of Nov. 3 and continue through the week of Dec. 8.

Completed copies of this report should be "in place" by Thursday, Nov. 6, in the following offices/locations:

Office of the Chancellor - A 217  
Office of the Vice Chancellor - L 256  
Office of the Associate Chancellor for Administration - A 110  
Office of the Associate Chancellor for Student Affairs - H 212  
School of Humanities and Sciences  
FALL and SBS - L226  
S&M - A 109  
School of Business Administration - M 314  
School of Education - M 118  
School of Nursing - H 220  
Library - reserve shelf

All members of the University community are urged to review this document and to share their opinions--criticisms, concerns, queries--about it. All suggestions relative to the self-study report should be addressed in writing to me (L 202) for consideration by the Steering Committee, the Editor and the Standard Committee Chairs.

It should be pointed out that this is not the final version of the self-study report that will be submitted to SACS and to the SACS-appointed Evaluation Committee which will visit USCS next April. This is a second draft, which will be edited for format and style as well as for content by subcommittees of the Steering Committee.

Your interest will be appreciated, and your concerns will be given due consideration in the preparation of the final version of the self-study report.



Sunbelt/International Symposia

Symposium #2

November 5, 1980  
12:15-1:30 p.m.  
Tukey Lecture  
Theatre

"Sino-American Relations; the American Woman's  
Role in Sino-American Relations; China and India  
in the World Tomorrow"

Guest Lecturer: Han Suyin, author and physician

Special Guest: Col. Vincent Ruthnaswamy

Moderator: Ellenor McCaughrin, Librarian, USCS

Student Discussants: Robert Brown  
Stan Wenz  
Sandra Sandov

November 5, 1980  
7:30 p.m.  
Tukey Lecture

"What Sino-American Relations Mean to the World"

Guest Lecturer: Han Suyin

Special Guest: Col. Vincent Ruthnaswamy

Moderator: Dr. John Seitz, Professor of History,  
Wofford College

Discussants: Linda Bilanchone, Wofford College  
Choong Lee, Research Associate, USCS  
Dr. Jeanne Stuart, Associate Professor  
of Biology, USCS

BIOGRAPHICAL NOTES

"I could not stay in peace in Europe while China was being  
invaded by Japan." -1938

These words by Han Suyin probably best describe the basic motivation for much of her life and work. The daughter of a Chinese father and a Belgium mother, Han Suyin was moved by the poverty sickness in her native Peking to study medicine, despite her mother's disapproval. Financing her initial studies at Yenching University, she later obtained a scholarship to Belgium where she completed her pre-medical studies (1936-38). Practicing mid-wifery in interior China during the Sino-Japanese War, she wrote her first book, *Destination Chungking*. In the foreword to *A Many-Splendored Thing*, a later work, Chungking is described as a "vivid picture of Free China, the suffering of the Chinese People and life in the old feudal provinces of Western China. In its last chapter Han Suyin foreshadows prophetically the coming struggle between the Chinese Nationalists and Communists."

In 1942 she accompanied her husband, General Tang, to England. Han Suyin remained in England after his death during the civil war in China in 1947. Obtaining a scholarship from the British Council, she completed her medical studies while in England. She also worked in her spare time to support herself and her adopted daughter, Yungmei.

In 1949 she accepted a medical post in Hong Kong. There she wrote *A Many Splendored Thing*, the book upon which the motion picture "Love is a Many-Splendored Thing" is based. This is a memoir of her love affair with a British correspondent later killed while covering the war in Korea, the background of the novel.

In 1952 Han Suyin moved to Malaya where she practiced medicine until 1964. During her spare time there, she wrote *And the Rain My Drink*. While in Malaya she also taught contemporary Asian literature for 3 years at Nan Yang University. In 1956 she went to Nepal to attend the coronation of the King of Nepal. There she wrote *The Mountain Is Young*.

Between 1964 and 1968 Han Suyin published three works which combine her autobiography with a history of China (*The Crippled Tree*, *A Mortal Flower and Birdless Summer*.) *My House Has Two Doors*, recently published, covers the years from 1949 to 1976.

During the 7-year period from 1968 to 1975, Han Suyin was engaged in writing a monumental work: the life of chairman Mao Tsetung and its impact on China. The work was published in two volumes: *The Morning Deluge and Wind in the Tower*. Mao's death and the downfall of his wife and her acolytes are treated in a paperback series Han Suyin published in 1977 and 1978.

An individual of many talents, she also lectures regularly on Chinese military affairs at the French Military Academy and at the Staff Colleges in England and in India.





# USCS----THIS WEEK

MONDAY, NOVEMBER 3 -- SUNDAY, NOVEMBER 9, 1980

## MONDAY, November 3

6:00 p.m. -- Volleyball team vs. Limestone, away.

7:30 p.m. -- Lecture by MacArthur Goodwin, Spartanburg artist. Tukey Lecture Theatre. Contact person - Katie Hicks.

8:00-9:00 p.m. -- Reception with MacArthur Goodwin. Library Art Gallery. Contact person - Katie Hicks.

## TUESDAY, November 4 - ELECTION DAY HOLIDAY

6:00 p.m. -- Volleyball team vs. Wofford, away.

## WEDNESDAY, November 5

9:00-3:00 p.m. -- Physical Exam by Child Development Center. Activities Building.

12:15 p.m. -- Sunbelt International Symposium -guest lecturer -Han Suyin. Tukey Lecture Theatre. "Sino-American Relations; China's Foreign Policy and the Role of American Women in China." Contact person - Cecilia Brown.

12:15-1:15 p.m. -- NTE Study Session. M124. Contact person - Carol Smith.

3:30 p.m. -- Academic Affairs Committee Meeting. M125.

6:00 p.m. -- Volleyball team vs. Wofford, home.

7:30 p.m. -- Sunbelt International Symposium -guest lecturer -Han Suyin. Tukey Lecture Theatre. "What Sino-American Relations Mean to the World." Contact person - Cecilia Brown.

## THURSDAY, November 6

5:00-10:00 p.m. -- Orientation. Activities Building. Contact - Student Affairs.

7:00 p.m. -- Foreign Film Series. "La Religieuse" -French Film with English subtitles. Tukey Lecture Theatre. Contact person - Regis Robe.

7:00-9:00 p.m. -- Green and White intrasquad scrimmage. Hodge Center Gym. Contact - Student Affairs.

## FRIDAY, November 7

10:30 a.m. -- Administrative Council Meeting.

12:30-2:00 p.m. -- Psychology Faculty meeting. Activities Building.

2:00-8:00 p.m. -- Chamber of Commerce meeting. Activities Building.

2:00-1:00 p.m. -- Miss USCS Dance. National Guard Armory. Contact - SGA.





# For Your Information

Vol. IV. No. 13      **A Newsletter For The Faculty Of USCS**      November 17, 1980

## I. OFFICIAL

THE ACADEMIC AFFAIRS COMMITTEE will meet Nov. 19, in Room M215 at 3:30. The agenda includes 1) Review of Standard III-Curriculum 2) Proposed earth science concentration in Secondary Education 3) Revisions of the history, psychology, political science, and English Secondary Education Programs.

THE FACULTY SENATE will meet Friday, Nov. 21 at 12:30 p.m. in L268.

THE ACADEMIC FORWARD PLANNING Committee will meet in L259, Wednesday, Nov. 19, at 12:30 p.m. The agenda includes what services should be expanded for night students and whether limitations on remedial courses are appropriate. Contact - Ron Sobczak.

THE 1980 EDUCATIONAL FOUNDATION DRIVE was a tremendous success. We raised \$4791. from 73 contributors. This represents an average of \$66.54 from our faculty and staff. Below you will find a list of the different areas receiving funds:

Unrestricted -\$455.; General Scholarship - \$340.; School of Education Scholarship - \$417.; Scientific Equipment -\$100.; Child Development Center -\$50.; Murph Loan -\$116.; Science & Math Scholarship -\$868.; Frances Hackett Scholarship -\$350.; Political Science -\$100.; Library -\$35.; Women's Athletics -\$150.; Tennis -\$120.; Athletics -\$495.; International Education -\$20.; Olin B. Sansbury, Jr. Scholarship -\$400.; Fine Arts -\$160.; School of Nursing -\$240.; Nursing Building -\$20.; Business Administration -\$35.; Accounting -\$100.; Social & Behavioral Sciences -\$100.; Columbia Campus -\$120.

Even though our drive for this year has ended, you can still make contributions by contacting Gene Hutsell in the University Relations Office.

--Jack Turner.

THE SHOESTRING PLAYERS will present Ghosts in a November 20, 21 and 22 production. Written by Henrik Ibsen, Ghosts is a classic story of the sins of the fathers visited upon their children. The setting is Norway in 1880. Performances will begin at 8:15 p.m. nightly in Tukey Lecture Theatre. Reservations may be made by calling ext. 397 or 416 between 1:00-5:00 p.m. Monday-Friday.

DR. JAMES BROWN will be the guest lecturer today (Nov. 17) in the 50 minutes class. The film "A Plague Upon the Land," about the disease commonly known as River Blindness, will be shown, followed by discussion of the problems of disease and their relation to development in Third World Countries. The class meets at 12:30 in M217. For more information contact Alice Henderson. Everyone is invited.

THE SPEAKER for next Monday's "50 Minutes" class (Nov. 24) will be Mr. Ralph Stewart, the Consul General of Canada for the South-east. Mr. Stewart formerly served on the Conference on Security Cooperation in Europe, which is presently meeting in Europe and being reported on regularly because of the Russians willingness to discuss human rights. Mr. Stewart will be speaking about his work on the conference and the question of human rights as an issue in foreign policy. The class meets at 12:30 in M217. Everyone is welcome. For additional information contact Alice Henderson.

FACULTY, STAFF and STUDENT ID'S will be made November 24, 25 and 26 in the Public Safety Office. ID's may be made between the hours of 10-12 noon, 2-4 p.m., and 6-8 p.m.

FYI AND THE CALENDAR will not be published on Monday, December 1, due to the Thanksgiving Holidays. Publication will resume on Monday, December 8. Individuals are reminded that the deadline for FYI is 5:00 p.m. on Thursdays. Notices should be submitted in writing to Janella Koob, Information Services.

## II. BULLETIN BOARD

...BULLETIN BOARD continued...

### THE THIRD IN THE PERSONAL FINANCIAL

PLANNING series of luncheon seminars will be conducted on this campus by Personnel and chaired by Professor Meyer Drucker on Tax Sheltered Annuities. At this meeting an introduction to Tax Sheltered Annuities will be explained by Dr. Drucker and a representative from the PEBSCO Corporation will explain and give the opportunity to enroll in the new benefit program for public employees. The program referred to as the South Carolina Deferred Compensation Plan permits employees to voluntarily defer income up to 25% of gross salary, or \$7500. annually, whichever is less, and thereby defer income taxes as well. The luncheon meeting will be Nov. 19, 12:15 p.m. in the Activities Building. For more information contact Treva Hamrick.

THE USCS HUMANITIES AND SCIENCES Building has been ranked among the top ten projects on the priority list of the state Commission on Higher Education. This \$5.4 million building was funded last year, but was shelved by Governor Riley's veto.

DR. MATTHEW J. BRUCCOLI, generally regarded as this nation's leading authority on F. Scott Fitzgerald, will be speaking on "Fitzgerald in The Twenties" at USCS on Tuesday, Nov. 25, in L276. Dr. Bruccoli, Jeffries Professor of English at the University of South Carolina-Columbia, is currently offering a course in the literary career of Fitzgerald over S.C. Educational Radio, heard locally on WEPR-FM. The course, which may be taken for graduate or undergraduate credit at USC, will be offered again during the spring semester.

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### III. FACULTY/STAFF NOTES

BRYANT REEVES, bookstore, attended the Southeast Regional Convention of National Association of College Stores, where he chaired the S.C. Association of College Stores program titled "Increasing Management Efficiency Manuals, Forms, Process and Procedures." This was the first program ever presented by the S.C. Association and proved to be very successful.

CECILIA COGDELL attended the 71st Convention of S.C. State Nurses' Association on Nov. 5-7, 1980 in Columbia. The convention theme was "Chance = Stress: Health Care in the 80's: How will Nursing Adapt?" One of the main speakers was Dr. Shirley Smoyak, Professor and graduate director for the College of Nursing, Rutgers University, N.J. Business meeting topics included resolutions regarding Collaboration between Nursing Education and Nursing Service; Baccalaureate Programs in Nursing; Minority Representation in Nursing Education; Implementation and Evaluation of Career Mobility Guidelines; Ethics in the Nursing Curriculum; Support to various Legislative Issues, etc. At the meeting Cecilia was re-elected to the Board of Directors for a 2-year term.

SHARON CHERRY READ A PAPER at the Mountain Interstate Foreign Language Conference at Clemson University, Oct. 23-25. Regis Robe chaired a section at the same time.

DR. SANSBURY will be part of a delegation of ten state college and university administrators to visit India, Dec. 2-17. He is scheduled to go to Bombay, Hyderabad, and Madras. The invitation was extended to the American Association of State Colleges and Universities by the University Grants Commission of India to strengthen educational and cultural linkages between the colleges and universities in the two countries. The U.S. delegation will review with Indian educational officials developing trends in higher education in both countries with specific reference to the internationalization of American education and the expansion of cooperative education programs. Dr. Sansbury was tapped for the AASCU delegation because of his service on the Association's Committee for Urban Affairs and because of his academic background in international studies.

DR. JANE DAVISSON presented a paper at the opening session of the College Reading Association in Baltimore, Maryland on October 30. The paper was entitled "The Intergration of Reading Instruction on the College Level."

JIM BROWN attended the fall board meeting of the South Carolina Consortium for International Studies, Saturday, November 8, at Benedict College, Columbia.



...FACULTY/STAFF NOTES continued...

ENGLISH FACULTY members attending the annual convention of the South Atlantic Modern Language Association in Atlanta, Nov. 6-8, included Elizabeth Davidson, Merike Tamm, Donald Knight, Emmanuel Seko, Michael Dressman, and Malinda Willard. Dr. Tamm, a part-time instructor who has taught at USCS for three years, presented a paper in a discussion circle on "Women's Issues and the Traditional Class: The Composition Course." Dr. Dressman spoke on "Linguistics in the University Curriculum" and presented a paper to a session of the Southeastern Conference on Linguistics on "The Suffix -EE."

ED WHITE was in Washington, D.C., Nov. 13-15, reviewing elementary science grant proposals for the U.S. Department of Education. Ed has also just completed a series of special science classes for gifted elementary children in Spartanburg District Five and follow-up workshops for teachers.

or \$3.00 for both nights. Faculty, staff and students with a USCS ID will be admitted free to all home games.

VOLLEYBALL - The volleyball team will participate in the Region 5 Tournament Friday and Saturday, Nov. 21-22. The volleyball team finished fourth at last weekends' State Tournament in Florence. The Region 5 Tournament will be held at the Hodge Center, hosted by USCS. Teams will be drawn from S.C., N.C., Tennessee, Kentucky and Virginia. Play will be from 9:00 to 5:00 p.m. on Friday, November 21 and 9:00-2:30 p.m. on Saturday, November 22. Admission is \$2.00 for adults and \$1.50 for students.

#### IV. COMMUNITY EVENTS

THE SPARTANBURG WIND ENSEMBLE, sponsored by the Music Foundation Series, will perform Thursday, Nov. 20, at Twitchell Auditorium, Converse College, at 8:00 p.m. Admission is by series ticket or \$2. for adults and \$1. for students. For more information call 583-2776.

ON NOVEMBER 21-22, there will be a Performing Arts Showcase at the Spartanburg Arts Center. For more information call 583-2776.

#### V. USCS SPORTS

MEN'S BASKETBALL -The men's basketball team will open their 1980-81 season Tuesday when they face Newberry at Newberry at 7:30 p.m. The 1980 McDonalds Basketball Classic will be held Nov. 21-22 in the Hodge Center. USCS will play Lenoir-Rhyne Friday at 7 p.m, followed by Voorhees and Gardner-Webb at 9 p.m. On Saturday, Voorhees will play Lenoir-Rhyne at 7 p.m. and USCS will face Gardner-Webb at 9 p.m. Admission is \$3.00 per night for adults or \$5.00 for both nights and \$2.00 per students per night  
(continued)



PLEASE ANNOUNCE  
TO CLASSES



# THE GREAT AMERICAN SMOKE OUT RALLY

NOVEMBER 19, 12:30 P.M.  
L-268

COME ONE & ALL - SMOKERS OR NOT  
TURN OVER A NEW LEAF - PLEDGE TO QUIT OR  
NOT TO START

FILM: "LET'S CALL IT QUILTS" - TOM BOSLEY

SPEAKER: MEDICAL RESIDENT FROM SPT.  
GENERAL HOSPITAL

COUNSELING, ADVICE, SYMPATHY & UNDERSTANDING  
WILL BE PROVIDED FREE OF CHARGE

SPONSORED BY GAMMA BETA PHI AND  
THE AMERICAN CANCER SOCIETY

...CALENDAR continued...

Friday, November 21

7:00 p.m. -- McDonald's Classic. Lenoir Rhyne vs. USCS, 7:00 p.m.; Gardner-Webb vs. Voorhees,  
9:00 p.m. Contact person - Hank Anderson.

8:15 p.m. -- "Ghosts" -Shoestring Players production. Tukey Lecture Theatre. Contact person  
- Jimm Cox.

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SATURDAY, NOVEMBER 22

9:00-2:30 p.m. -- Region 5 Volleyball Tournament. Hodge Center Gym. Contact person - Mim Shelton

7:00 p.m. -- McDonald's Classic. Voorhees vs. Lenoir Rhyne, 7:00 p.m.; Gardner-Webb vs. USCS,  
9:00 p.m. Contact person - Hank Anderson.

8:15 p.m. -- "Ghosts" -Shoestring Players production. Tukey Lecture Theatre. Contact person  
- Jimm Cox.



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# For Your Information

Vol. IV. No. 14      **A Newsletter For The Faculty Of USCS**      November 24, 1980

## I. OFFICIAL

FROM ERIC JOLLY: Friday, December 12, will be the last day of classes for the Fall 1980 semester.

THE ACADEMIC FORWARD PLANNING COMMITTEE will meet in L259, Wednesday, December 10, at 12:30 p.m. For information contact Ron Sobczak.

ALL FACULTY AND STAFF: The Public Safety Office has asked that all outgoing mail be marked with a return address and the name of the sender, or the department, division or school. In this way, mail that is returned to USCS for some reason, may be forwarded to the sender for further action. This is for your benefit, and will save time and confusion when something is returned. Your cooperation is appreciated.

## II. BULLETIN BOARD

FYI WILL BE PUBLISHED next Monday, Dec. 1, due to the Thanksgiving Holidays. FYI will resume publication Monday, December 8. Items for FYI or the calendar should be submitted by 5:00 p.m. on Thursday, prior to the Monday's publication. Items should be submitted to Janella Koob, Information Services.

BILL DRAKE will be the Master of Ceremonies for the annual USCS Talent Show today, Monday, Nov. 24. The talent show is sponsored by Sigma Pi Mu and will begin at 12:30 p.m. in the Hodge Center. Cash awards will be given to 1st, 2nd, and 3rd place winners. Please announce to your classes.

FACULTY, STAFF and STUDENT ID's will be made this week on Monday, Tuesday and Wednesday (Nov. 24, 25, 26) in the Public Safety Office. Hours are 10-12 noon, 2-4 p.m., and 5-8 p.m.

THE SPEAKER FOR TODAY'S "50 Minutes" class is Mr. Ralph Stewart, the Consul General of Canada for the Southeast. Mr. Stewart formerly served on the Conference on Security Cooperation in Europe, which is presently meeting in Europe and being reported on regularly because of the Russians willingness to discuss human rights. Mr. Stewart will be speaking about his work on the conference and the question of human rights as an issue in foreign policy. The class meets at 12:30 p.m. in M217. Everyone is welcome. For additional information contact Alice Henderson.

DR. MATTHEW J. BRUCCOLI, generally regarded as this nation's leading authority on F. Scott Fitzgerald, will be speaking on "Fitzgerald in The Twenties" at USCS on Tuesday, Nov. 25, in L276. Dr. Bruccoli, Jeffries Professor of English at the University of South Carolina, Columbia, is currently offering a course in the literary career of Fitzgerald over S.C. Educational Radio, heard locally on WEPR-FM. The course, which may be taken for graduate or undergraduate credit at USC, will be offered again during the spring semester. He will speak at 7:30 p.m.

FROM CAROL SMITH: Please announce to all classes. Are you thinking about graduate school and need more information? You should attend the Counseling and Career Development Center's annual "Road to Grad School" program on Wednesday, Dec. 3, at 12:30 p.m. in room M122. The program is open to all prospective graduate students and will include general discussion about choosing and applying to graduate schools, national testing dates and information, test-taking tips, financial aid information, and a presentation of graduate opportunities at USCS. In addition, each person attending will receive a free copy of "The Road to Grad School," a booklet published by the CCDC.

(continued)



...BULLETIN BOARD continued...

THE SHOESTRING PLAYERS will participate in acting workshops with the Royal Sakespeare Company from Stratford-on-Avon from January 27-31, 1981. Arrangements completed by Jim Cox. The Shoestring Player will audition in the performers showcase at the Spartanburg Arts Center on Thursday, November 20.

SUSAN MONTJOY, Tutoring Lab Coordinator, would like to report the Tutoring Lab has been very busy during the fall semester. In October, 178 students were tutored for a total of 458 sessions. Ms. Montjoy, along with the entire tutoring lab staff, would like to thank the faculty for their referrals, assistance, and cooperation. The tutoring lab anticipates an equally busy semester in the spring and is looking forward to enlightening minds in math, business, accounting, education, nursing, English, and foreign language courses. Deans, department heads, and faculty are requested to please refer, at any time, academically talented students to tutor in the lab for the 1981 school year.

GRANT PROPOSALS SUBMITTED: 1) The Mary Black School of Nursing has submitted applications for Nursing Capitation Grants for the Associate and Baccalaureate programs. The amount of funding is based on enrollment and determined by the Public Health Service. Project Director: Mrs. Cecilia Cogdell, Dean, Mary Black School of Nursing. 2) A proposal entitled "Palmetto/Piedmont Metric Education Project" has been submitted to the DE/Metric Education Program requesting \$60,345. The proposed project involves the implementation of metric education into the elementary school curriculum in three school districts in Spartanburg County. Principal Investigator: Dr. Arthur Justice, Dean, School of Education.

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### III. FACULTY/STAFF NOTES

SHARON CHERRY was a judge at Clemson University's annual Foreign Language Poetry Declamation Contest on November 15.

BARBARA MILLER (nursing) was one of 8 delegates from Piedmont District Nurses' Association who attended the S.C. Nurses' Convention in Columbia Nov. 5-7. Resolutions supporting ERA, human sexuality education and quality health care for minorities were passed.

AT THE RECENT S.C. Nurses' Association Convention, Holly Crocker participated in a forum presentation. The panel consisted of members of the S.C. Economic and General Welfare Committee. Holly's topic was "Inflation-It's Effects on Nursing."

JEANNE STUART, Biology, has recently reviewed the text, Human Anatomy, by J.D. Crouch for Mayfield Press, Palo Alto, California.

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### IV. COMMUNITY EVENTS

ON DECEMBER 3rd, Floyd Kalber, NBC News Correspondent, will be guest lecturer at Spartanburg Methodist College. The program begins at 7:30 p.m. in the Camak Auditorium, Barre Learning Center. Free and open to the public. More information may be obtained from Mr. Steve Brannon at SMC.

THE 11TH ANNUAL INVITATIONAL CRAFTS EXHIBIT sponsored by The Gallery, Spartanburg Arts Association, will be at the Arts Center Nov 24 through Dec. 19. The exhibit features a wide variety of crafts for Christmas giving including woodwork, baskets, pottery, weavings, paintings, batik and more. Hours are 10-12:30 and 2:30-4:30 Monday through Friday. Other hours by appointment. For information telephone 582-7616.

THERE WILL BE A faculty recital, featuring Virginia Gore and Hans E. Schmettau, on Nov 24th at 8:00 p.m. in Daniel Recital Hall, Converse College. The public is welcome.

ON THURSDAY, December 4, the National Shakespeare Company will present "Comedy of Errors." Presented at Wofford College at 8:00 p.m., details may be obtained by calling 585-4821.

"STEAL AWAY HOME," a youth theatre production with music will be presented Dec. 4-6 at the Spartanburg Little Theatre. Admission by season ticket or \$2.00 per person. For information telephone 583-2776.

THE SPARTANBURG BALLET GUILD presents the Pittsburg Ballet performing "The Nutcracker" Saturday, Dec. 6. One performance only at 3:00 p.m. at Spartanburg Memorial Auditorium. For information telephone 583-2776.

THE WOFFORD GLEE CLUB AND ENSEMBLE will present their Christmas Concert on Sunday, Dec. 7 in Leonard Auditorium, Wofford College. Time is 6:00 p.m.

## V. SPORTS RESULTS

MEN'S BASKETBALL -- The Rifles opened their 1980-81 season with an 85-80 victory over Newberry last Tuesday evening. Over the weekend the McDonald's Classic was held at the Hodge Center. Results will be published in the next FYI. This Saturday (Nov. 29) the Rifles travel to Atlanta to play Georgia State at 7:35 p.m. On December 2nd the Rifles will face Central Wesleyan (at Central) at 7:30 p.m.

WOMEN'S BASKETBALL -- The women's team will open their 1980-81 season Monday, December 1, at Newberry (game at 5:30 p.m.) On December 5 and 6, they will travel to Clinton to compete in the Presbyterian Tournament.

FACULTY AND STAFF are reminded that they may attend USCS home basketball games free of charge with a USCS I.D. card.



# USCS----THIS WEEK

MONDAY, NOVEMBER 24 -- SUNDAY, NOVEMBER 30

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## MONDAY, NOVEMBER 24

10:30 a.m. -- Administrative Council Meeting. Chancellor's Conference room.

12:30 p.m. -- Talent Show. Master of Ceremonies - Bill Drake. Hodge Center Gymnasium.  
Contact person - Vergene Colloms.

12:30 p.m. -- "50 Minutes class". Guest speaker - Mr. Ralph Stewart. M217. Contact person - Alice Henderson.

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## TUESDAY, NOVEMBER 25

7:30 p.m. -- "Fitzgerald in the Twenties". Guest lecturer - Dr. Matthew J. Bruccoli. L276.  
Contact person - Mike Dressman.

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## WEDNESDAY, NOVEMBER 26

3:30 p.m. -- Academic Affairs Committee meeting. M215.

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## THURSDAY, NOVEMBER 27 -- THANKSGIVING HOLIDAY

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## FRIDAY, NOVEMBER 28 -- THANKSGIVING HOLIDAY

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## SATURDAY, NOVEMBER 29

7:30 p.m. -- Men's Basketball team vs. Georgia State, away.

THE FIRST PART OF THE HISTORY OF THE  
LIFE OF THE LATE KING CHARLES THE FIRST  
BY JOHN BURNET  
OF THE SOCIETY OF THE APOSTOLICAL APOSTLES  
IN THE UNIVERSITY OF OXFORD  
LONDON: Printed by J. Streater, at the Sign of the Gun, in St. Dunstons Church-yard, 1679.

IN THE SECOND PART OF THE HISTORY OF THE  
LIFE OF THE LATE KING CHARLES THE FIRST  
BY JOHN BURNET  
OF THE SOCIETY OF THE APOSTOLICAL APOSTLES  
IN THE UNIVERSITY OF OXFORD  
LONDON: Printed by J. Streater, at the Sign of the Gun, in St. Dunstons Church-yard, 1679.



# USCS---THIS WEEK

MONDAY, DECEMBER 1 -- SUNDAY, DECEMBER 7

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## MONDAY, DECEMBER 1

5:30 p.m. -- Women's Basketball vs. Newberry, away.

7:30-9:00 p.m. -- Outdoors Club meeting. Tukey Lecture Theatre. Contact person - Ron Sobczak.

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## TUESDAY, DECEMBER 2

8:30-4:30 p.m. -- Nursing Continuing Education Workshop. Activities Building. Contact person - John May.

7:00-9:00 p.m. -- Parent's Anonymous meeting. Faculty Conference room. Contact person - Jerry Lehman.

7:30 p.m. -- Men's Basketball vs. Central Wesleyan, away.

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## WEDNESDAY, DECEMBER 3

12:30 p.m. -- Road to Grad School program. M122. Contact person - Carol Smith.

3:30 p.m. -- Academic Affairs Committee meeting. M215.

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## THURSDAY, DECEMBER 4

9:00-12:00 p.m. -- Science Education Seminar. Activities Building. Contact person - Ed White.

12:00-7:00 p.m. -- Kindergarten Workshop. Continuing Education course. Activities Building.  
Contact person - John May.

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## FRIDAY, DECEMBER 5

--Women's Basketball team at PC Tournament (at Clinton).

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## SATURDAY, DECEMBER 6

7:30 p.m. -- Men's Basketball vs. the Citadel, away.

--Women's Basketball team at PC Tournament (at Clinton).





# For Your Information

VOL. IV. No. 15

## A Newsletter For The Faculty Of USCS

December 8, 1980

### I. OFFICIAL ANNOUNCEMENTS

ALL USCS OFFICES will close for the Christmas holidays at 5 p.m. Tuesday, December 23, and will reopen on Monday morning, Jan. 5, 1981. Closing the university in this manner allows reduction in thermostats during the period and permits a considerable savings in energy costs and other operating expenses.

Since there will be very few persons on campus during this holiday break, the public safety officers will be patrolling to ensure that there is no theft or vandalism. Faculty members desiring to work in their offices should therefore notify the Public Safety Office (telephone ext. 269 or 578-7827) when they come on campus. Faculty or staff using university facilities over the holidays are asked to be very careful to keep all doors locked and make sure any lights or utilities are turned off when they leave.

FROM RON EAGLIN: In order to expedite research support, procedures for research service requests have been set up as described in the attachment to the FYI. The Request For Research Services forms will also be available in Choong Lee's office, L271.

FROM EB BARNES: 1) The Faculty Advisory Committee will meet December 8, 12:30 p.m. in the Faculty Conference room. PLEASE NOTE: At the Senate Meeting of November 21, the Senate set up a new Advisory Committee of Senate members. The old Advisory Committee of Chairpersons is now to be known as the Nominating Committee. 2) The Faculty Senate will meet December 12, 12:30 p.m. in L268. 3) The Nominating Committee (old Advisory Committee) is currently seeking nominations for Founders' Day recognition for service to USCS. If there is someone you think the faculty should honor in this way, please pass the name of the person and a biographical sketch to Eb Barnes as soon as possible.

NEXT WEEK'S EDITION OF FYI, dated December 15, 1980, will be the last issue of the fall semester. Publication will resume on January 12, 1981.

FROM ERIC JOLLY: Friday, December 12, will be the last day of classes for the Fall 1980 semester.

THE ACADEMIC FORWARD PLANNING Committee will meet in L259, Wednesday, Dec. 10, at 12:30 p.m. Contact person - Ron Sobczak.

FROM TED EILENBERG: Effective Monday, December 8, reservations for the use of the Tukey Lecture Theatre and the Activities Building should be made through the Physical Plant Office, ext 439. This should facilitate proper set-up for each event and allow for clean-up by maintenance personnel. Bennett Wilson or Pat Mitchell are available to assist you in planning your activity or event for these two facilities. The Student Affairs office will continue to handle the scheduling of all other campus events.

FROM ED WHITE: Academic Affairs: Agenda for December 12, 1980, M215, 3:30 p.m. 1) Revision of secondary education programs in history, psychology, political science, and English. 2) Revision of Business programs (major courses). 3) English - new courses: ENGL 480 a,b,c - Studies in Literary Theory; SEGL 606 - Creative Writing. Contact your Academic Affairs Committee representative for details.

ATTACHED TO THIS WEEK'S FYI is the USCS spring activities calendar for 1980-81 as prepared by the cultural affairs coordinator and the office of information services. All faculty are urged to make appropriate notes of the key dates and to note several changes, the most important of which is the changed date for commencement.

If you know of any errors or if you are planning other public events which should be added to the calendar, please contact Cecilia McDaniel Brown immediately.

...OFFICIAL ANNOUNCEMENTS continued...

ALL FACULTY AND STAFF: Federal regulations require review and approval before any research (a formal investigation designed to develop or contribute to generalizable knowledge) can be conducted at USCS which involves human subjects (persons about whom or from whom an investigator obtains data through intervention or interaction with the persons or identifiable private information). Subjects may include persons involved in behavioral science studies such as students, normal volunteers, and members of the general population. The Ethics Committee at USCS will provide the review and approval for nonfederally funded research. The USC Institutional Review Board for the Use of Human Subjects will provide the review and approval for federally funded research. Contact Dr. Leo Bonner, Ethics Committee Chair, or Dr. Jan Yost for further information.

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II. BULLETIN BOARD

INTERNATIONAL TRADE CLUB of Western South Carolina, which is open to anyone wishing to attend, will have its next meeting Wednesday, December 10. The program will include a film, "To Better World Trade," covering the latest methods of packaging, handling and transportation being used at various seaports around the world. Meetings are at Textile Hall in Greenville. A social hour begins at 6:30 p.m. with dinner served at 7:00 p.m. at a cost of \$4.00 per person. For reservations call Mrs. Cole, 233-2562. For further information contact Jim Brown, L236, ext. 433.

AGAIN THIS CHRISTMAS, USCS has an official greeting card which can be used to express holiday best wishes from the faculty and staff. These cards are appropriate for mailing to colleagues, vendors, members of advisory committees, or others who have special relationships to USCS. This year, the Christmas card mailing is being handled through the Chancellor's office. If you desire to have a university card sent to any individual, please send names and addresses (include ZIP codes) to Toni McKissick.

FROM GREG PACK, Publicity Committee, Tutoring Lab: Susan Montjoy and the staff of the Tutoring Lab invite all students, Faculty and staff of USCS to come by L274 on Dec. 16, from 11-2 and 4-6 for the Annual University Wide Holiday Study Break. Refreshments will be served, so please inform your students of this opportunity to relax in a Holiday atmosphere between study periods and exams.

GRANT PROPOSAL entitled "Alternatives in the Generation of Electrical Energy" was submitted to the Department of Energy requesting \$6,040 for a three week, summer workshop for junior and high school science teachers. Project Director: Dr. Ron Sobczak (Chemistry).

TEACH IN CHINA. The USC system has signed an agreement with Shanxi University in China's Shanxi Province for faculty and student exchanges. The first faculty will probably go to China in the fall of 1981. The Chinese will provide accommodations (including dependents) and USC is attempting to raise money to cover transportation costs. Exchange will normally be for a full academic year. The exact number who will go for the first year is not yet known. The Chinese are most interested in having faculty in the sciences, and anyone in the sciences will likely receive very serious consideration. Other possibilities include those with experience teaching the English language. Anyone at all interested, or anyone desiring more information, contact Jim Brown, L-236, ext. 433.

THE USCS CONTEMPORARY MUSIC WORKSHOP will present its annual Holiday Pops Concerts today (Dec. 3) under the direction of Bryan Lindsay. Performances are scheduled for 12:30 p.m. in the Hodge Center Lobby, and 8:00 p.m. in the auditorium at the Spartanburg Arts Center. Both performances are free and the public is invited.

STUDENT EXCHANGE WITH CHINA. Anyone with students who might be interested in studying in China, especially studying the Chinese language, as part of the USC exchange agreement with Shanxi University, should have them contact Jim Brown, L-236, ext. 433.

FREE MOVIES ON ISLAM. The film series "The Traditional World of Islam," consisting of six, thirty-minute, color films is now available, free, from the SASASAAS film library. These are recent films on various aspects of Islam--including the religion itself, Islamic art, and Islamic mysticism.

(continued)



...BULLETIN BOARD continued...

Descriptions of each film will be found in the SASASAAS film catalogue in the Audio-Visual Production Center, M134, ext. 264. A teacher's handbook for use with the series is in the office of the Director of International Education, L236, ext. 433.

THE FOREIGN FILM SERIES will continue Monday (December 8) with the showing of "Lazarillo". This is a spanish film with English subtitles. The film begins at 7:00 p.m. in Tukey Lecture Theatre and is free and open to the public. For more information contact Regis Robe.

EARLY CHILDHOOD AND ELEMENTARY EDUCATION students will be holding a special exhibit of games, activities and learning centers on Thursday, December 11. Approximately 35 tables will be set up on the first and second floor of the Media Center to display the work of the USCS students in the School of Education. Hours are from 9 to 5. Contact person - Bill Bruce.

### III. FACULTY/STAFF NOTES

CATHERINE TALLEY, acting director of the B.S.N. program has recently been elected as a member of the S.C. Nurses' Association Council on Education.

NANCY BABB attended the conference "The Department Chairperson-Leader and Manager" in New York on Nov. 18-20. The conference was co-sponsored by American Associate of Community and Junior Colleges and Council of Associate Degree Programs, National League of Nursing.

JEANNE STUART, Biology, has had a paper accepted for presentation at the annual meeting of the Association of Southeastern Biologists at the University of Tennessee. The paper is entitled, "The Use of Polygonal Diagrams in Determining a Phylogeny of the Gentianaceae."

BETTY G. DAVIS attended the Southern Regional Education Board Council on Collegiate Education for Nursing in Atlanta on Oct. 29-31. Topics receiving special emphasis were: 1) "Recruitment, Retention, and Rewards for Faculty and for Students" and 2) "Priorities for the Council during the next ten years."

### IV. COMMUNITY EVENTS

AUDUBON WILDLIFE FILM SERIES continues with "Footloose in Newfoundland," an intriguing ramble through this hauntingly beautiful eastern edge of North America, shown and narrated by Thomas A. Sterling. Sponsored by Piedmont Audubon Society. 8:00 p.m., Hartness Auditorium, Carmichael Hall, Converse College. Tickets are \$2. for single admission and may be purchased at the door. For more information, telephone 583-2776.

FESTIVAL OF LESSONS AND CAROLS will be presented at 7:30 p.m. in Twitchell Auditorium, Converse College, Dec. 11. The program is free of charge.

### V. USCS SPORTS RESULTS

MEN'S BASKETBALL - The Rifles suffered their first loss of the season Nov. 29, falling to Georgia State 63-61 on a 12 foot jumper with 4 seconds remaining. The Rifles, however, gained a first place ranking in this weeks Krause Count for District 6. On Tuesday, the men picked up an 89-83 victory over Central Wesleyan.

Over the weekend, the Rifles traveled to the Citadel, while this week the Rifles will travel to Rock Hill to play Winthrop (Monday, Dec. 8) and will host Wofford at USCS on Thursday night at 8:00 p.m.

WOMEN'S BASKETBALL - The Rifles opened their season last Monday night with a 63-61 victory over Newberry. Debra Jackson led the team with 17 points, followed by "Boot" Crawford with 15, and Shirley Hamilton with 13. Over the weekend the women participated in the Presbyterian Tournament. Results will be posted in next week's FYI.





# USCS---THIS WEEK

MONDAY, DECEMBER 8 -- SUNDAY, DECEMBER 14

## MONDAY, DECEMBER 8

Shriners Bloodmobile will be at the Hodge Center all day.

12:30 p.m. -- Holiday Pops Concert by USCS Contemporary Music Workshop. Hodge Center Lobby.  
Contact person - Bryan Lindsay.

12:30 p.m. -- Faculty Advisory Committee meeting. Faculty Conference room. Contact person -  
Eb Barnes.

7:00 p.m. -- Foreign Film Series. "Lazarillo". Tukey Lecture Theatre. Contact person - Regis  
Robe.

8:00 p.m. -- Holiday Pops Concert by USCS Contemporary Music Workshop. Spartanburg Arts  
Center. Contact person - Bryan Lindsay.

8:00 p.m. -- Men's basketball vs. Winthrop (away).

## TUESDAY, DECEMBER 9

Shriners Bloodmobile will be at the Hodge Center all day.

## WEDNESDAY, DECEMBER 10

12:30 p.m. -- Academic Forward Planning committee. L259. Contact person - Ron Sobczak.

12:30-1:30 p.m. -- International Club meeting. Activities Building.

3-4:30 p.m. -- Promotion and Tenure Committee meeting. Faculty Conference room.

## THURSDAY, DECEMBER 11

9:00-5:00 p.m. -- Early Childhood and Elementary Education exhibit. Media Building.  
Contact person - Bill Bruce.

8:00 p.m. -- Men's basketball vs. Wofford at USCS.

## FRIDAY, DECEMBER 12

Last day of classes for 1980 Fall Semester.

11:00-2:30 p.m. -- Student Nurses Association meeting. Activities Building.

12:00 p.m. -- Faculty Advisory Committee meeting. Faculty Conference room. Contact person -  
Eb Barnes.

12:30 p.m. -- Faculty Senate meeting. L268. Contact person - Eb, Barnes.

3:30 p.m. -- Academic Affairs Committee meeting. M215. Contact person - Ed White.



TIPS FOR SPRING 1981 COMPUTER  
ASSISTED REGISTRATION

The registration schedule and calendar will be mailed Dec. 4. Please read them carefully.

NON - FINANCIAL AID STUDENTS

- WALK-IN  
PAYMENT -
- 1) Bring cash, check or money order to the Business Office before Jan. 8.
  - 2) PLEASE don't wait until the last day.

- MAIL-IN
- 1) Make your correct payment so that it arrives BEFORE Dec. 22.

- CREDIT-CARD
- 1) Take your Visa or Master Charge Card to the Business Office.

- CANCELLATION
- 1) Computer cancellation is Jan. 8. If you fail to pay on or before Jan. 8, you will be automatically cancelled.

FINANCIAL AID STUDENTS

- FREE TUITION
- 1) Free tuition students must mail or take your Financial Aid Source Card and A-Form to the Business Office to get a validated receipt.
  - 2) If you do not get a validated receipt on or before Jan. 8, you WILL BE CANCELLED.

- PRE-PAYMENT  
BEFORE DEC. 12
- 1) Please mail or take your Fin. Aid Source card and A-Form to the Business Office on or BEFORE Dec. 12, so that you can get your Balance Due Check early - on Jan. 13.
- EARLY  
FEE RECEIPT
- 2) If you do not register before Dec. 12, you cannot get your Balance Due Check until Jan. 19-23.
  - 3) Keep your validated fee receipt. You must have it in order to get your Balance Due Check.
- BALANCE DUE  
CHECKS
- 4) Balance Due Checks will be issued on Jan. 13 and Jan. 19-23 ONLY. No Balance Due Checks will be issued during Card Packet Registration.
  - 5) If your Financial Aid does not cover your fees BE SURE to include that difference with your A-Form and Financial Aid Source Card.

REFUNDS

- APPLICATION
- 1) It is your responsibility to apply for Refunds and Course Drop - see Ms. Frances Hackett in the Records Office.
- WHERE
- Complete Withdrawal - see Mr. Earl Gordon - MM 202.

- REFUND  
SCHEDULE
- Through: January 23 - - - - - 100% minus 10.00 for a complete withdrawal or course drop.
- Through: January 26-February 2 - - - - 80% refund for complete withdrawal or dropping course.
- After: February 2 - - - - - No refund for dropping course.
- Through: February 9 - - - - - 60% refund for complete withdrawal.
- Through: February 16 - - - - - 40% refund for complete withdrawal.
- After: February 23 - - - - - No refund for complete withdrawal.

IMPORTANT GENERAL NOTES

A-FORM

- 1) If you discover any errors or have any questions on your A-Form, please contact the appropriate office BEFORE making any payments to The Business Office.

PROBLEM

OFFICE

WHERE

- 1) RESIDENCY STATUS - Mr Kevin Smith, Director of Admissions.
- 2) SCHEDULE - Records Office
- 3) FINANCIAL AID - Financial Aid Office
- 4) FEES - Business Office

HOLIDAYS

- 1) Christmas Holidays - Dec.24 - Jan.1.

CHANGES WHICH AFFECTS FEES:

SCHEDULE  
CHANGES

- 1) Schedule reductions which affect amount in the fees to be made should be made in The Record's Office prior to making fee payment.
- 2) Schedule increases: Pay amount on A-Form and pay additional amount when hours are added.

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Have a safe and happy holiday.



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DEC. 12	Deadline for C.A.R. Financial Aid Students to pay fees.
DEC.24 - JAN.1	CHRISTMAS HOLIDAYS
JAN.8	C.A.R. Fee Payment Deadline and <u>COMPUTER CANCELLATION</u> .
JAN.12	Priority Drop/Add <u>Only</u> for Students who did not Receive the Schedule Requested. (10-6,Gym)
JAN.13	Balance Due Check pick up for Financial Aid Students Who Paid Fees on or before Dec.12. (9-5,A125B)
JAN.14	Card Packet Registration. (10-12 & 4-7,Gym)
JAN.19	<ol style="list-style-type: none"> <li>1) Classes Begin</li> <li>2) Late Registration ONLY for Late New Studnets. <u>NO DROP/ADD</u>. (\$5.00 late fee will be charged) (10-12 &amp; 4-6,Hodge Lobby)</li> <li>3) Balance Due Check Pick Up for Financial Aid Students Who Paid Fees <u>AFTER</u> Dec.12. (9-5,A125B)</li> </ol>
JAN 20-23	<ol style="list-style-type: none"> <li>1) Late Registration (10-12 &amp; 4-6,Hodge Lobby) (\$5.00 late fee)</li> <li>2) Balance Due Check Pick up for Financial Aid Students Who Paid AFTER Dec.12. (9-5,A125B).</li> </ol>



UNIVERSITY OF SOUTH CAROLINA AT SPARTANBURG

REQUEST FOR RESEARCH SERVICES PROCEDURES

1. Originator of the project will complete the appropriate areas of Research Service Request Form.
2. Originator will send the form to the Department Chairperson/Assistant Dean for approval.
3. The Department Chairperson/Assistant Dean will send the form to the Dean for consideration.
4. The Dean will submit the request for research services to the Vice Chancellor for Academic Affairs for consideration.
5. If approved, the project data will be sent to the Researcher for processing. The project data must be in the order and form required by the Researcher. (Prior consultation is recommended as to structuring and organizing the data.)
6. The Researcher will converse directly with the project originator if problems occur in processing the data.
7. The completed data will be sent directly to the project originator.
8. The project originator is to make copies of the completed data for the Dean, and the Department Chairperson/Assistant Dean when the project is completed.

(OVER)

UNIVERSITY OF SOUTH CAROLINA AT SPARTANBURG

REQUEST FOR RESEARCH SERVICES

DATE: \_\_\_\_\_ DEPARTMENT: \_\_\_\_\_

GENERAL DESCRIPTION OF PROJECT:

DATE NEEDED: \_\_\_\_\_

APPROVALS:

PROJECT ORIGINATOR: \_\_\_\_\_ DATE: \_\_\_\_\_  
(Name)

CHAIRPERSON/ASST. DEAN: \_\_\_\_\_ DATE: \_\_\_\_\_  
(Signature)

DEAN: \_\_\_\_\_ DATE: \_\_\_\_\_  
(Signature)

-----  
(OFFICE USE ONLY)

REQUEST APPROVED \_\_\_\_\_

REQUEST DENIED \_\_\_\_\_

COMMENTS: (Priority)

VICE CHANCELLOR FOR  
ACADEMIC AFFAIRS-USCS

\_\_\_\_\_  
(Signature)

DATE: \_\_\_\_\_

PROJECT COMPLETED \_\_\_\_\_

PROJECT NOT COMPLETED \_\_\_\_\_

PROBLEMS:

RESEARCHER: \_\_\_\_\_  
(Signature)

DATE: \_\_\_\_\_

## USCS CALENDAR OF EVENTS

### JANUARY 1981

- Wednesday, January 14 -- First annual Richard E. Tukey Memorial Business and Economics Outlook Lecture, Speaker: Arnold B. Barach, Editor, Special Projects, Kiplinger Washington Editors. Tukey Lecture Theatre. 7:00 p.m. Contact person - Doyle Boggs.
- Monday, January 19 -- Classes begin.
- Wednesday, January 28 -- Foreign Film Series. "Der brave Soldat Schweik." German film - English subtitles. Tukey Lecture Theatre. 8:00 p.m. Free and open to the public. Contact person - Regis Robe.

### FEBRUARY 1981

- Monday, February 2 -- "Teaching Art to Children" -Frank Wachowiak. Tukey Lecture Theatre. 7:00-8:00 p.m. Free and open to the public. Contact person - Katie Hicks.
- Monday, February 2 -- Art opening exhibit and reception. "Art of the Children of Japan" -Frank Wachowiak. Library Art Gallery. 8:00-9:00 p.m. Free and open to the public. Contact person - Katie Hicks.
- Saturday, February 2 -- USCS Homecoming. 6:00 p.m. -- Women's basketball team vs. USC Aiken. 8:00 p.m. -- Men's basketball team vs. USC Aiken. Homecoming dance following games to be held either in the Hodge Center Annex or the National Guard Armory.
- Monday, February 16 -- Founders' Day ceremonies. Speaker: Dr. Noah Langdale, Jr., President, Georgia State University. 11:15 a.m. Hodge Center Gymnasium. Contact person - Doyle Boggs
- Monday, February 16 -- Foreign Film Series. "Le Regle du jeu." French film - English subtitles. Tukey Lecture Theatre. 8:00 p.m. Free and open to the public. Contact person - Regis Robe.
- Tuesday, February 24 -- Sunbelt International Symposium. Dr. Edward Braithwaite (historian, Oxford poet) "The Caribbean and the Sunbelt". Tukey Lecture Theatre. 7:30 p.m. Free and open to the public. Contact person - Cecilia Brown.
- Wednesday, February 25 -- Sunbelt International Symposium. Dr. Edward Braithwaite (historian, Oxford poet) "The Creative Caribbean and the Sunbelt". Tukey Lecture Theatre. 12:30 p.m. Free and open to the public. Contact person - Cecilia Brown.
- Thursday-Saturday -- "Say goodnight Gracie" -Shoestring Players production. Tukey Lecture Theatre. 8:15 p.m. Nominal fee. Contact person - Jimm Cox.



## MARCH 1981

- Sunday, March 1 -- Art exhibit opening and reception. Featuring works of Betty Jane Bramlett. Library Art Gallery. 2:00-3:00 p.m. Free and open to the public. Contact person - Katie Hicks.
- Saturday, March 14 -- History Day (all day). Competition to determine 4th Congressional District representatives to the state history day program in April. Contact person - Doyle Boggs.
- Monday, March 16 -- Sunbelt International Symposium. Dr. Maxwell Goldberg (Danforth Distinguished Visiting Scholar). "de Tocqueville Revisited." Tukey Lecture Theatre. 7:30 p.m. Free and open to the public. Contact person - Cecilia Brown.
- Wednesday, March 18 -- Foreign Film Series. "Tristana." Spanish film - English subtitles. Tukey Lecture Theatre. 7:00 p.m. Free and open to the public. Contact person - Regis Robe.

## APRIL 1981

- Friday, April 3 -- USCS "Big Event" (Spring Sports Day). Contact person - Jerry Baker.
- Friday-Saturday -- Piedmont Regional Science Fair. Hodge Center Gymnasium.  
April 9-11 Project set-up - April 9; Open to the public - April 11; Awards ceremonies - April 11. Contact person - Jack Turner.
- Saturday, April 11 -- (tentative) -- Maggie's Drawers Art Competition exhibit. Library Art Gallery. Contact person - Doyle Boggs.
- Thursday-Saturday -- "The Gingerbread Lady." -Shoestring Players Production.  
April 23-25 Tukey Lecture Theatre. 8:15 p.m. Nominal fee. Contact person - Jimm Cox.
- Saturday, April 23 -- (tentative) -- Maggie's Drawers Literary Luncheon. Place and time to be announced. Contact person - Don Knight.

## MAY 1981

- Monday, May 4 -- Lecture/Workshop by Maggie Barnes -"Weaving: Natural Dyes and Spinning." Tukey Lecture Theatre. 7:00-8:00 p.m. Free and open to the public. Contact person - Katie Hicks.
- Monday, May 4 -- Weaving exhibit and opening reception. Works by Maggie Barnes. Library Art Gallery. 8:00-9:00 p.m. Free and open to the public. Contact person - Katie Hicks.
- Sunday, May 17 -- Commencement exercises. Hodge Center Gymnasium. 3:00 p.m. Contact person - Doyle Boggs.



# For Your Information

VOL. IV. No. 16 **A Newsletter For The Faculty Of USCS** December 15, 1980

## I. OFFICIAL

FACULTY AND STAFF SHOULD NOTE the memo attached to FYI concerning the Christmas Holidays.

THE FACULTY WELFARE Committee will meet on Monday, December 15, at 11 a.m. in A115. Contact Person - Jeanne Stuart.

ALL FACULTY AND STAFF: Federal regulations require review and approval before any research (a formal investigation designed to develop or contribute to generalizable knowledge) can be conducted at USCS which involves human subjects (persons about whom or from whom an investigator obtains data through intervention with the persons or identifiable private information). Subjects may include persons involved in behavioral science studies such as students, normal volunteers and members of the general population. The Ethics Committee at USCS will provide the review and approval for nonfederally funded research. The USC Institutional Review Board for the Use of Human Subjects will provide the review and approval for federally funded research. Contact Dr. Leo Bonner, Ethics Committee Chair, or Dr. Jan Yost for further information.

## II. BULLETIN BOARD

THIS EDITION OF FYI is the last one for the 1980 calendar year. FYI will resume publication on January 12, 1981. Items for the January 12th issue should be sent to Janella Koob, Information Services, no later than 5:00 on January 8th.

ONE OF OUR STUDENTS, Susan Mattison, has lost her home and everything in it in a fire on December 9th. She has 3 children - boys aged 5 and 8 and a 10 month old girl.

(continued)

If you can spare any household goods, kitchenwares, clothing or toys, please bring these to Jeanne Stuart, A310 or A109.

GIFT RECEIVED: USCS has received \$1,670 from the South Carolina National Bank for the purchase of a printing press and related press equipment and tools to support the visual arts curriculum. Project Directors: Katie Hicks (Art) and Jan Yost.

GRANT AWARDED: USCS has received \$750 to conduct History Day 1981 in the Spartanburg-Greenville area. Students in grades 6 through 12 explore the theme "Work and Leisure in History", present imaginative projects, original performances, or research papers, and compete locally for the opportunity to be selected for state and then national competitions. Project Coordinator: Doyle Boggs (History).

MEMBERS OF THE RIFLE REGIMENT are invited to the "Poweder Keg", the Rifle Regiment hospitality room. The room will be open at most home basketball games. The next home game is Friday, December 19 when USCS plays the College of Charleston. Come out and enjoy an evening of Rifle Basketball.

## III. FACULTY/STAFF NOTES

CAROL SCHWARTZ attended the Virginia C. Phillips Community Health Day in Columbia, S.C. on Nov. 18, 1980.

LYLE CAMPBELL attended the Atlantic Coastal Plain Geological Association Find Conference in Williamsburg, Virginia on November 1 and 2. On the 17th and 18th he attended the national meeting of the Geological Society of America, held in Atlanta, Georgia.

NANCY KAPLAN was elected chairperson of the South Carolina Nurse Association Medical-Surgical Interest Group at the S.C. Nurses Association in Columbia on November 5-7.

...FACULTY/STAFF NOTES continued...

DEANNE LEDFORD and BARBARA MILLER accompanied fifteen members of the Student Nurses Association to Columbia for the SCSNA Workshop on Oct. 25, 1980. The subject for the workshop was Death: The Final Stage of Life. The workshop was held at Richland Memorial Hospital.

DEANNE LEDFORD attended a lecture by Dr. Madeline M. Leininger on Transcultural Nursing in Charleston on November 12. Dr. Leininger established the subfield of transcultural nursing (or cross cultural nursing) as an important area for study for nurses in the early 1960's. Dr. Leininger is the first professional nurse in the world to complete a doctoral degree in anthropology. Dr. Leininger has organized and chaired six National Transcultural Nursing Conferences and three National Caring Conferences. The lecture was sponsored by the College of Nursing Cooperating with the Division on Continuing Education of the Medical University of South Carolina.

CAROL RENTZ, BARBARA MILLER and MARY ANN SAWICKI conducted a family enrichment workshop entitled "Positive Sexuality" for ages 6-adult at Holy Communion Lutheran Church. The workshop was held Nov. 16 and 23 and December 8.

JULIA KUGLER and NANCY BABB attended a conference: "Personal and Professional Strategies for Career Advancement" sponsored by the S.C. Network of Women Administrators in Higher Education on Dec. 4-5. The conference was held in Charleston, S.C.

#### IV. USCS SPORTS RESULTS

THE WOMEN'S BASKETBALL TEAM is 2-1 going into the holiday break. On December 5 and 6 the Rifles participated in the PC Tournament, losing the first game 76-71 to Columbia College. The Rifles won the consolation game against Newberry 61-56. The Lady Rifles play their next game on January 10 against Furman University in Greenville.

THE MEN'S BASKETBALL TEAM lost against the Citadel 75-70 on December 6 and to Winthrop 88-77 on December 8. In the cross-town rivalry game with Wofford on December 11, the Rifles lost 70-69 in double overtime. This gives the Rifles a 4-4 record with the next game on December 19 when the Rifles host The College of Charleston at the Hodge Center.



## intra-office memo

Date December 11, 1980

From: Ted R. Eilenberg

To: FYI

Subject: CHRISTMAS VACATION CLOSING

The Holiday period begins at 5:00 p.m. on Tuesday, December 23, 1980. All offices will reopen on Monday, January 5, 1981.

### FACILITIES

In order to conserve energy, we are planning to lower the heat in all buildings and turn off all air handling equipment on December 23, 1980 at 5:00 p.m. Thermostats will be set between 55° and 60°. If you need to make special arrangements for laboratory experiments, etc. please contact Physical Plant--ext. 439--by December 19, 1980. This will give them adequate time to make plans for specific requests.

The Library and Switchboard will also be closed for the above time frames.

Public Safety Division will be working as will Physical Plant. To contact either division, please call 578-7827. If you must be on campus for any reason, please notify Public Safety at 578-7827 or come by the Public Safety Office.

The Hodge Center road will be open to traffic; the westside drive will be closed for the holiday period.

### MAIL SERVICE

Incoming mail to USCS will be sorted daily with the exception of Christmas Day.

All mail will be bagged and stored in the Mail Room to be distributed on January 5, 1981.

Any outgoing mail should be taken to the USCS post office for stamping and forwarding to the Post Office.





# ***USCS----THIS WEEK***

MONDAY, DECEMBER 15 -- TUESDAY, DECEMBER 23, 1980

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## MONDAY, DECEMBER 15

11:00 a.m. -- Faculty Welfare Committee meeting. A115. Contact person - Jeanne Stuart.

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## TUESDAY, DECEMBER 16

5:30 p.m. -- Minority Affairs Committee meeting. Activities Building. Contact person - Ricky Walker.

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WEDNESDAY, DECEMBER 17 and THURSDAY, DECEMBER 18 -- No activities scheduled.

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## THURSDAY, DECEMBER 19

9:00-2:00 p.m. -- Student Teaching Seminar. Tukey Lecture Theatre. Contact person - Bill Reitmeier.

8:00 p.m. -- Men's basketball team vs. College of Charleston. Hodge Center.

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SATURDAY, DECEMBER 20 through TUESDAY, DECEMBER 23 -- No activities scheduled.





# For Your Information

ol. IV No. 17      **A Newsletter For The Faculty Of USCS**      January 12, 1981

## OFFICIAL ANNOUNCEMENTS

THE FACULTY ADVISORY COMMITTEE will meet January 16 at 12 p.m. in the Conference Room in the Administration Building.

THE FACULTY ADVISORY COMMITTEE, WELFARE COMMITTEE, and ACADEMIC FORWARD PLANNING COMMITTEE will meet jointly in L268 on January 14 at 12 p.m.

THE FACULTY SENATE will meet January 23 in L268 at 12:30 p.m.

NOMINATIONS FOR THE FACULTY AWARD for Founders' Day are still open. Please send our nominations with biographical information to Eb Barnes.

FROM BOB ELMORE: Due to a scheduling error, INT 571 - Public Financial Administration - was left off the Spring Schedule. This class will be offered on Tuesdays and Thursdays this spring from 1:45-3:00 p.m. The class will be taught by Wayne Plyler, Assistant City Manager of Spartanburg.

## ID CARDS SOON NECESSARY FOR BORROWING LIBRARY BOOKS

ALL FACULTY MEMBERS ARE ASKED TO READ THE FOLLOWING NOTE IN EACH FIRST CLASS OF SPRING, 1981. The library staff appreciates your help in getting word to the students about the change soon to take place.

In the near future, the library will have a new circulation system in operation, and in order to check out books all borrowers, faculty, staff, and students, must have ID cards. If you do not have an ID card, you can have one made in the Security Office Monday-Thursday, Jan. 9-22 between 10:00 a.m. - 12:00 noon, 1:00 p.m. - 3:00 p.m., and 6:00 p.m. - 8:00 p.m.

FROM THE CHANCELLOR -- Earlier this fall, the School of Business and the Carolina Piedmont Foundation decided to begin a jointly sponsored lecture series which would provide a business and economic outlook for the community each January. With the approval of the Tukey family, the series has been named in honor of the late Richard E. Tukey, who was a member of the Foundation Board and a strong supporter of USCS through the years.

We will be very fortunate this year to have Arnold B. Barach in Spartanburg this January. He is the editor of special projects for the Kiplinger Washington Letters, and is one of the top economic forecasters in the nation. Mr. Barach has agreed to deliver the first annual Tukey Lecture while he is in the city. The program will be held on Wednesday, January 14, in the Tukey Lecture Theatre.

We realize that this particular evening comes at a hectic time for faculty and students, but it seemed that the opportunity to have Mr. Barach on our campus to begin the lecture series made up for the disadvantages. I hope that many of the faculty and staff will attend the program, and that members of the university community will contact friends and students who may not have heard of this special opportunity to begin the spring semester with a stimulating program.

POSITION AVAILABLE: Clerk, Ceta Position. Perform routine or standardized duties involving typing, filing, xeroxing and researching information. For more information about this position contact the USCS Personnel Office. Application deadline is Jan. 23, 1981.

FACULTY and STAFF are reminded that the deadline for getting an article published in FYI is each week on Thursday at 5:00 p.m. Articles received by Thursday will appear in the following Monday's edition. Material should be submitted in writing to Janella Koob, Information Services.

## II. BULLETIN BOARD

### A. Campus

FROM VALERIE BURNIE: Faye Henderson, librarian at Spartanburg General Hospital, has extended the service of computer searches, on a trial basis, to USCS faculty members. The resources include DIALOG which covers a wide range of disciplines; most files cost between \$45 and \$90 per hour to use, and most searches take between 10 and 15 minutes. Because of the heavy workload in serving her own clientele, Faye must have at least a weeks notice before a search is needed, and searches cannot be done for students. Her phone number is 573-6220.

MR. GEORGE KHOURI, manager of the Spartanburg Holiday Inn, was the winner of a pair of Gator Bowl tickets in a drawing sponsored by the Rifle Regiment. The drawing was held for Rifle Regiment members and advertisers in the 1980-81 Sports Yearbook.

### B. GRANT NEWS

GRANT PROPOSALS SUBMITTED: 1) A request for \$53,931 to support a project entitled "Improving Critical Reading Skills Through a Four-Year, Academically - Oriented-Reading Program" has been submitted to the Fund for the Improvement of Postsecondary Education (FIPSE). The proposed project would involve cooperative ventures by the Developmental Services staff and faculty from a variety of disciplines in the designing and teaching of one hour laboratory courses emphasizing critical reading skills. Project Director: Dr. Alice Henderson (History).

2) A request for \$16,662 to support the "Palmetto Project II" has been submitted to the National Science Foundation. This project will involve the teachers as an extension of a previous grant which dealt with dissemination of science education materials and processes to principals and administrators in middle/junior high schools in Spartanburg County. Project Director: Dr. Ed White (Education).

GRANT AWARDED: Dr. Gordon Mapley (Psychology) has received \$1400 from the USC Research & Productive Scholarship Fund to support his research proposal, "The Effect of Prior Mock Jury Experience on Jurors Subsequent Decisions of Guilt." Congratulations, Dr. Mapley!!

## C. INTERNATIONAL EDUCATION NEWS

INTERNATIONAL CONTINUING EDUCATION: Several courses that may be of interest to someone you know will be offered during the coming semester. The first three begin Monday, Jan. 19, so convey the information soon. "Practical Writing in Business and Industry," a course emphasizing written English for non-native speakers, will be taught by Don Knight. "Introductory Conversational German" will be taught by Peggy Nickson. "Introductory Reading in Business and Technical French," which may also be taken for credit, will be taught by Regis Robe. "Conversational English for Non-Native Speakers (Intermediate)" will be taught by Malinda Willard on Tuesday and Thursday mornings beginning on January 27. There will also be a one-session "Basic Approaches to Exporting Seminar" on March 4. Additional information is posted in mail rooms or available from Jim Brown, ext. 433, or from Continuing Education, ext. 422.

TRADE CLUB: The International Trade Club of Western Carolina, which is open to anyone interested, will meet Wednesday evening, January 14, 1981, at Textile Hall, Greenville. The speaker will be Dr. Robert N. Brady, of Barter Systems, Inc., who will speak on "Barter--An Idea Whose Time Has Come Again." For additional information, contact Jim Brown, L236, ext. 433.

AMONG THE TEN COUNTRIES of the European Common Market, the citizens of Luxembourg enjoy the highest standard of living. Perhaps interestingly, they also pay the most taxes. Figures for tax revenue (including social security payments) as a percentage of gross domestic product include the following: Luxembourg 50%; Netherlands 47%; France 41%; Germany 37%; and UK 34%.

### D. COMMUNITY EVENTS

TUESDAY, JANUARY 13-FEB 5 - Exhibit of paintings by Betty Jane Bramlett and Mary Ellen Suitt at The Gallery.

THE FILM "Picasso - War, Peace, Love" will be presented at 12 noon in the Arts Center Board room on Jan. 13. Admission is free. Lunch (minimum charge) reservations may be made by calling 582-7616.

(continued)

...Community Events continued....

SPARTANBURG COMMUNITY CONCERTS ASSOCIATION presents the Woody Herman Band on Thursday, Jan. 15, 8:00 p.m. in the Spartanburg Memorial Auditorium. Admission by season tickets or box office. For information phone 582-8107.

CONVERSE COLLEGE OPERA WORKSHOP presents "L'EGISTO" by Cavalli on Friday, Jan. 16 in Daniel Hall, Blackman Building. Free and open to the public.

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### III. FACULTY/STAFF NOTES

WITH PLEASURE we announce that Gloria Close, Education Coordinator for the Spartanburg 70001 program, has defended her dissertation, "An Investigation of Factors Related to Selected Dimensions of the Self-Concept of Adult Basic Education Students," and successfully completed the requirements for an Ed.D. from North Carolina State University. Congratulations, DR. CLOSE!!

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### IV. SPORTS RESULTS

MEN - The men's basketball team broke a three game losing streak by defeating the College of Charleston 53-49 December 19 just before taking an 18-day Christmas break. The Rifles returned to action January 6 when they were handed a 59-55 defeat by Lenoir-Rhyne. Wendell Gibson used a 23 point effort in that game to become the first USCS player to score over 1000 career points, Wendell now has a total of 1002 points.

The men's team travels to Due West Monday night to take on Erskine before returning home Thursday to host Winthrop, and Saturday to host Coastal Carolina. All three games begin at 8:00 p.m.

WOMEN - The women's basketball team travels to Erskine Monday night for a 6:00 p.m. game. Thursday night is the women's home opener, they host Winthrop at 6:00 p.m. The Rifles travel to Demorest, Georgia, to participate in the Piedmont College Tournament Friday and Saturday.





# USCS---THIS WEEK

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MONDAY, JANUARY 12 -- SUNDAY, JANUARY 18, 1981

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MONDAY, JANUARY 12 -- Advisement - check with individual deans for specifics.

0:00 a.m. -- Orientation. Tukey Lecture Theatre.

1:00 p.m. -- Women's basketball vs. Erskine (at Due West).

2:00 p.m. -- Men's basketball vs. Erskine (at Due West).

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TUESDAY, JANUARY 13 -- Advisement - check with individual deans for specifics.

9:00 a.m. -- School of Education meeting. Activities Building.

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WEDNESDAY, JANUARY 14 -- Advisement - check with individual deans for specifics.

9:00-12 noon - Registration. Hodge Center Gym.

1:00-7:00 p.m. - Registration. Hodge Center Gym.

2 noon - Faculty Advisory Committee, Welfare Committee and Forward Planning Committee joint meeting. L268.

8:00 p.m. -- Business and Economics Outlook Lecture. Speaker - Dr. Arnold Barach. Tukey Lecture Theatre.

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THURSDAY, JANUARY 15

1:00-3:00 p.m. -- Faculty In-Service Training. L255. Contact person - Leo Bonner.

6:00 p.m. -- Women's basketball vs. Winthrop (Hodge Center).

7:00 p.m. -- Men's basketball vs. Winthrop (Hodge Center).

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FRIDAY, JANUARY 16

3:30-4:30 p.m. -- Nursing Workshop. Hodge Center 247 A and B.

9:00-12 noon -- Student Teaching Workshop. M217.

2 noon - Faculty Advisory Committee meeting. Faculty Conference room.

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*For  
Your  
Information*

Vol. IV No. 18

## ***A Newsletter For The Faculty Of USCS***

January 12, 1981

### OFFICIAL

ALL FACULTY AND STAFF SHOULD NOTE THE FOLLOWING CORRECTIONS TO THE MONDAY, JANUARY 12th  
edition of FYI and The Calendar (Vol. IV, No. 17).

The announcement concerning the Business and Economics lecture is correct except that  
the time is 7:00 p.m. in Tukey Lecture Theatre and not 8:00 p.m. as listed in The Calendar.

The calendar lists Faculty In-Service for Thursday, January 15 at 11:00-3:00 p.m. The  
correct time is 9:00 a.m.







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# For Your Information

OL. IV, No. 17

## A Newsletter For The Faculty Of USCS

January 19, 1981

### OFFICIAL ANNOUNCEMENTS

REPRESENTATIVE from the South Carolina Public Employees Deferred Compensation Plan (PEBSCO) will be on this campus January 21 from 11-4 p.m. If you have not had an opportunity to learn of this program or enroll in the program, please call the Personnel Office for an appointment for that day.

REPRESENTATIVES will be at the campus bookstore Feb. 3-4 to take orders for Caps and Gowns and graduation invitations. Times are from 9-2 on Feb. 3 and 4, and 5-7 on Feb. 3. Other details may be obtained from Bryant Reeves.

THE ACADEMIC FORWARD PLANNING COMMITTEE will meet Wednesday, January 28 at 12:30 p.m. in Room L259.

THE MINORITY AFFAIRS ADVISORY COMMITTEE will meet on January 27 (Tuesday) at 6 p.m. in the Activities Building. For more information, contact Ricky Walker.

### BULLETIN BOARD

FROM THE CHANCELLOR: The first annual Richard Tukey Memorial Business and Economic Outlook Lecture, held Wednesday night in the Key Lecture Theatre, was very successful. Both Mr. Barach and Mrs. Tukey were appreciative of the large turnout by the faculty of the University and by the community as well. I wish to add my personal thanks to the many members of the faculty who supported this project.

THE LIBRARY has the 1981 Tax Guide for College Teachers and Other College Personnel in the Reference Collection for use in the library only.

THE GIRL RANGERS (Boy Scouts of America) are attempting to earn money for trips by collecting proof of purchase slips from various local merchants under the Community Club Awards program. Gil Newberry asks that faculty consider helping by saving slips from the following merchants: Quincy's, Wendy's, Rollerland, Peeler's Milk, Belk's, Community Cash, Patelli's Pizza, Pinewood Cinema, Yelton's Flour and Corn Meal, and Spa Lady. Gil would also appreciate donations of aluminum cans, foil, or other goods.

POSITION AVAILABLE: Deans of Arts and Sciences at the State University of New York College at Cortland. For more information, contact Janella Koob at extension 210.

### III. Faculty-Staff Notes

BILL BRUCE, School of Education, served as a consultant to the Grand Rapids (Michigan) Public Schools on Jan. 7, 8, 9, and 10. Bill conducted training sessions for 40 individuals who comprise multicultural leadership teams for various schools in Grand Rapids. These teams were trained to use the Multicultural Descriptor system to identify the status of education that is multicultural. The Multicultural Descriptor was written by a group of educators, including Bill, who founded the Institute for Education That is Multicultural. Bill will also provide this training for faculty at the University of Maryland-College Park on Jan. 21-24, 1981.

#### IV. USCS Sports Results

MEN'S BASKETBALL-- the men's team grabbed the Greater Spartanburg Sertoma Tournament championship for the second consecutive year last weekend, defeating Wofford 83-74 in the championship game. They moved into the finals by defeating Central Wesleyan 85-79. Traveling to Due West Monday night, the men lost to Erskine 70-59. This leaves the Rifles at 7-6 going into games Thursday night against Winthrop and Saturday night against Coastal Carolina. Currently USCS is ranked third in the latest Krause Count. The top eight teams in this ranking system will qualify for the district playoffs, and the top four will host first round games. The men travel to Clinton Monday night to play Presbyterian before hosting Francis Marion on Wednesday and traveling to USC-Aiken on Saturday.

WOMEN'S BASKETBALL-- The women's team returned to action after a five week break Saturday, losing to Furman 61-60. They were defeated by Erskine 64-53 Monday. The women, now 2-3, play double-headers with the men against P.C., Francis Marion, and USC-Aiken this week. Francis Marion, which will be at the Hodge Center Wednesday night at 6 p.m., is one of the top women's basketball teams in the AIAW.

#### V. Community Events

THE SPARTANBURG MUSIC FOUNDATION CONCERT SERIES presents a Symphony Concerto Concert at Converse College Tuesday night at 8 p.m. Admission is free. For more information, telephone 583-2776.

#### VI. Addendum

ON JANUARY 29, the Admissions Office will host a program to honor the thirty semifinalists in the Piedmont Scholar competition. This year we included all the counties in our region and actively promoted the scholarships in all schools. Students were asked to complete a scholarship application and forward a high school transcript and SAT scores to our office. The selection procedure was based on academic ability, student activities and community involvement.

When the students and their parents arrive on campus on the evening of the 29th, they will be greeted by Dr. Sansbury, Dr. Eaglin and Dr. Davis. The counselors will also give a short presentation on Choosing a Career. The semifinalists and their parents will then be escorted to the academic school of their choice to meet with faculty and selected students. We will conclude the evening with a reception in the Activities Building.

The Piedmont Scholar program is an excellent opportunity for USCS to attract students with strong academic backgrounds to our campus. We are very pleased with this year's strong response, and feel that it justifies increasing the number of these scholarships we can award in years to come.

The Admissions Office would welcome any suggestions or involvement that might improve the program.

# FACULTY MEMBERS ON UNIVERSITY COMMITTEES

## ACADEMIC AFFAIRS COMMITTEE

### ATHLETIC ADVISORY

Term Ends	Elected/ Appointed	Names
81	a	E. White, E*
82	e	L. Campbell, SM
83	a	C. Talley, N
83	e	S. Cherry, FALL
		S. Rook, B
		F. Wenz, SBS
Student Members:		
		Tony English
		Connie Dobson

## ACADEMIC FORWARD PLANNING

### CULTURAL AFFAIRS

Term Ends	Elected/ Appointed	Names
81	e	R. Sobczak, SM*
81	e	J. Cox, FALL
82	e	W. Bruce, E
82	e	M. Jilling, B
83	e	A. Henderson, SBS
83	e	C. Schwartz, N
83	e	E. McCaughrin, L
Student Members:		
		Lisa Robinson
		Kay Jabour

## ADMISSIONS AND PETITIONS

Term Ends	Elected/ Appointed	Names
81	a	D. Knight, FALL*
81	e	L. Bonner, E
81	a	B. Adairson, F
81	a	G. Labanick, SM
81	a	V. Colloms, FALL
82	e	B. Davis, N
83	a	A. Morrison, E
83	e	G. Newberry, SM
Student Members:		
		Mike Massey

\* Current Committee Chairperson  
 \*\*No more seats will be added until needed

# FACULTY WELFARE

Term Ends	Elected/ Appointed	Names
81	e	J. Stuart, SM*
81	e	C. Goggins, N
81	e	R. Walker, SBS
82	e	J. Bowman, E
82	e	J. Yehl, SBS
83	e	M. Drucker, B
Student Members:		
		Andy Moller
		Wanda Hunter
		Hank Anderson

## LIBRARY

### STUDENT FINANCIAL AID

Term Ends	Elected/ Appointed	Names
81	a	G. Jacobson, SM
81	e	D. Lambert, SBS*
82	e	J. D. Wilson, SBS
82	a	J. Jackson, E
83	a	B. Hardin, N
83	e	K. Luttrell, B
Student Members:		
		Rhonda Barnhill
		Ruth Dillingham
		Susan Wassinger
Student Members:		
		Bill Weathers
		J. W. Pitts
		Brian O Shields

## LIFE LONG LEARNING

### UNIVERSITY PUBLICATIONS

Term Ends	Elected/ Appointed	Names
81	e	C. Stravely, SM
81	e	D. Ledford, N
82	e	F. Kohlenstein, E
82	a	J. Lehman, SBS
Student Members:		
		Delores Anderson
		Ellen Burton
Student Members:		
		Lisa Smith
		Sandra Sondov
		Veronica Greene

## PROMOTION AND TENURE

Term Ends	Elected/ Appointed	Names
81	e	L. Moore, SM*
81	e	E. Davidson, FALL
81	e	E. Babin, SBS
81	a	N. Hendra, N
82	a	G. Napley, SBS
82	a	K. Hicks, FALL
83	e	J. Turner, SM
83	e	L. Hunley, E
83	a	J. McAlhany, E
Student Members:		
		Veronica Greene

### UNIVERSITY MARSHAL

Term Ends	Elected/ Appointed	Names
81	e	T. Collins, FALL

# FACULTY SENATE

<u>Division or School</u>	<u>Senators</u>	<u>Term Ending</u>	<u>Type of Representation</u>
Business Administration	T. Gunter	83	D
	M. Jilling	82	D
	R. Luttrell	81	D
Education	B. Addleton	81	D
	L. Bonner	82	D
	W. Bruce	81	D
	J. Davisson	83	D
	B. Gray	83	D
	E. White	82	D
Fine Arts	S. Cherry	82	D
	N. Moore	83	D
	E. Seko	81	D
	J. Yost	81	D
Library	E. McCaughrin	81	D
Nursing	N. Babb	81	D
	B. Hardin	82	D
	A. Kloepper	82	D
	C. Rentz	83	D
	G. Sims	81	D
Science/Math	L. Moore	81	D
	R. Sobczak	83	D
	J. Turner	82	D
	M. Ulmer	81	D
Social Sciences	A. Henderson	81	D
	J. Kizer	83	D
	E. Krauter	83	D
	G. Mapley	81	D
	J. Yehl	82	D
At-Large	K. Hicks	81	FALL
	D. Codespoti	82	SM
	J. Newberry	83	SM
	R. Walker	83	SBS

# USCS---THIS WEEK

MONDAY, JANUARY 19 -- SUNDAY, JANUARY 25, 1981

## MONDAY, JANUARY 19

CLASSES BEGIN, LATE REGISTRATION BEGINS

10:00 - 12:00 p.m. - Late registration in Hodge Center.

4:00 - 6:00 p.m. - Late registration in Hodge Center.

6:00 - Women's basketball vs. Presbyterian (at Clinton).

8:00 - Men's basketball vs Presbyterian (at Clinton).

## TUESDAY, JANUARY 20

10:00 - 12:00 p.m. - Late registration in Hodge Center.

4:00 - 6:00 p.m. - Late registration in Hodge Center.

## WEDNESDAY, JANUARY 21

10:00 - 12:00 p.m. - Late registration. Administration building, 1st floor.

4:00 - 6:00 p.m. - Late registration. Administration building, 1st floor.

6:00 p.m. - Women's basketball vs. Francis Marion College (Hodge Center).

8:00 p.m. - Men's basketball vs. Francis Marion College (Hodge Center).

## THURSDAY, JANUARY 22

8:00 - 5:00 p.m. - CPR class. Activities building. Contact person - Judy Kudger.

10:00 - 12:00 p.m. - Late registration. Administration building, 1st floor.

4:00 - 6:00 p.m. - Late registration. Administration building, 1st floor.

8:15 p.m. - "The Runner." Shoestring Players performance. Tukey Lecture Theatre.

## FRIDAY, JANUARY 23

LATE REGISTRATION ENDS

8:00 - 5:00 p.m. - CPR class. Activities building. Contact person - Judy Kudger.

10:00 - 12:00 p.m. - Late registration. Administration building, 1st floor.

4:00 - 6:00 p.m. - Late registration. Administration building, 1st floor.

12:30 p.m. - Faculty Senate meeting. L268.

8:15 p.m. - "The Runner." Shoestring Players performance. Tukey Lecture Theatre.

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SATURDAY, JANUARY 24

9:45 a.m. - "Second Annual USCS Run for the Health of It" road race. Hodge Center.

6:00 p.m. - Women's basketball vs. USC-Aiken (at Aiken).

8:00 p.m. - Men's basketball vs. USC-Aiken (at Aiken).

8:15 p.m. - "The Runner." Shoestring Players performance. Tukey Lecture Theatre.

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SUNDAY, JANUARY 25

8:15 p.m. - "The Runner." Shoestring Players performance. Tukey Lecture Theatre.



# *For Your Information*

Special Edition

## **A Newsletter For The Faculty Of USCS**

January 20, 1981

WITH THE APPROVAL of Mrs. Gordon and the other members of Earl Gordon's family, a number of friends have established the Earl Gordon Memorial Endowment at USCS. The interest on this fund will be used to aid the students of the university. Faculty, staff, and students who desire to remember Dean Gordon in this way may make contributions to the Carolina Piedmont Foundation (Earl Gordon Memorial Fund) in the Office of University Relations.

THE FACULTY WELFARE COMMITTEE is working on revising the Faculty Handbook. Please take a few minutes to look through the handbook and if you have any suggestions for changes, please send them to Carol Rentz, HC 235, by January 26, 1981.

THE ANNUAL FOUNDERS' DAY ceremonies have been scheduled for Monday, February 16 at 11:15 a.m. in the Hodge Center Gymnasium. The guest speaker will be Dr. Noah Langdale, President of Georgia State University in Atlanta. Please place this date on your calendars.





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# For Your Information

VOL. IV, NO. 18

## A Newsletter For The Faculty Of USCS

January 26, 1981

### I. OFFICIAL ANNOUNCEMENTS

REPRESENTATIVES will be at the campus bookstore Feb. 3-4 to take orders for caps and gowns and graduation invitations. Times are from 9-2 on Feb. 3 and 4, and 5-7 on Feb. 3. Other details may be obtained from Bryant Reeves.

BEGINNING FEBRUARY 8, new procedures will be in effect for the USC-Columbia telephone system which will impact on USCS users of the Columbia lines. To call a number within the USC system, it will then be necessary to dial 7 before the usual 4 digit number. To access the USC WATTS line, it will be necessary to dial 5, 1, the area code, and then the seven digit telephone number. For calls within the Columbia area, dial 9, then the seven digit number. For more information, contact the Public Safety Office at ext. 269.

ALL FACULTY AND STAFF: Federal regulations require review and approval before any research (a formal investigation designed to develop or contribute to generalizable knowledge) can be conducted at USCS which involves human subjects (persons about whom or from whom an investigator obtains data through intervention or interaction with the persons, or identifiable private information.) Subjects may include persons involved in behavioral science studies such as students, normal volunteers, and members of the general population. The Ethics Committee at USCS will provide the review and approval for nonfederally funded research. The USC Institutional Review Board for the Use of Human Subjects will provide the review and approval for federally funded research. Contact Dr. Leo Bonner, Ethics Committee Chair, or Dr. Jan Yost for further information.

THE ADMISSIONS OFFICE will be having a program for the Piedmont Scholar semi-finalists on Thursday, January 29, 1981 at 7:30 p.m. in Tukey Auditorium. It will be an excellent opportunity to meet some of the outstanding high school students in our area. Faculty, staff and students are welcome to attend.

THANKSGIVING SERVICE - MONDAY, JANUARY 26, 12:30 P.M., TUKEY AUDITORIUM. A brief service of Thanksgiving for the 52 American Returnees. Contact Person - David Taylor, ext. 214/215.

THE MINORITY AFFAIRS ADVISORY COMMITTEE will meet on January 27, 1981 in the Activities Building at 6:00 p.m. Contact person - Ricky Walker.

THE ACADEMIC FORWARD PLANNING COMMITTEE will meet Wednesday, January 28 at 13:30 p.m. in L259. Contact person - Ron Sobczak.

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### II. BULLETIN BOARD

#### A. CAMPUS

DURING THE PERIOD FEB. 1 through August 31, 1981, the Director for Information Services will be engaged in a special consulting project for an area firm. As part of the agreement, this firm has agreed to fund a temporary part-time position for a staff writer in the Office of Information Services. The compensation will be \$5 per hour for a maximum of 25 hours per week. The staff writer will assist the Director for Information Services by assuming much of the responsibility for USCS publications during the six month period. It is anticipated that several booklets about various academic programs will be produced, and a number of fund raising publications will be needed. In addition the staff writer will be responsible for preparing news features and for developing ideas about increased

(continued)

...Bulletin Board continued...

publicity efforts about and for women and minorities. Minimum qualifications are a college degree or at least two years experience in public relations or journalism. Candidates should apply through the USCS Personnel Office.

FROM JIMMY DAWKINS: The computer room will be open the following hours during the spring semester: Monday-Thursday - 8:30 a.m. - 10:00 p.m.; Friday - 8:30 a.m. - 5:00 p.m.; Saturday - 9:00 a.m. - 5:00 p.m.; Sunday - 2:00 p.m. - 6:00 p.m.

TO USCS FACULTY AND STAFF: The poinsettia received during our beloved's illness and all expressions of condolence are greatly appreciated by the family of Dr. Abraham H. McDaniel. -Cecilia McDaniel Brown and family.

THE UNIVERSITY OF SOUTHERN MISSISSIPPI invites applications and nominations for the position of Vice President for Academic Affairs. Applications and nominations should be sent no later than March 1, 1981. For the address and other information, contact Janella Koob, Information Services.

GERMAN FILM: The foreign film series continues this week with "Der Brave Soldat Schweik" (The Good Soldier Schweik,) Wednesday evening, 7:00 p.m., Tukey Lecture Theatre. This film (with English sub-titles) is one of the most famous of all German comedies, a thoroughly delightful and enjoyable film whether you know German or not.

THE AMERICAN ASSOCIATION OF UNIVERSITY WOMEN is holding its annual Used Book Sale at Westgate Mall on Apr. 3-4. If anyone has any books he or she would like to donate please contact Janella Koob, Information Services.

#### B. GRANT NEWS

GRANT PROPOSAL SUBMITTED: USCS has submitted a request for \$97,691 to the Department of Education to continue the Piedmont Area Talent Search project for another year. The purpose of the project is to aid 1,000 Piedmont youth of financial and cultural need and academic potential in the completion of their secondary education, in gaining admission to postsecondary education, and/or in the completion of their postsecondary education. Project Director: Mr. Malcolm Sanders (Developmental Services).

GRANT PROPOSAL SUBMITTED: Dr. Lou Hunley (Education) has requested \$12,840 from the National Institute of Education to conduct her proposed research project, Paivio's Dual Encoding Examined in the Science Classroom of Grade 7. The research will examine the effects of dual encoding (mental picturing as well as verbal labeling) and verbal encoding by students on their learning of science materials.

#### C. INTERNATIONAL EDUCATION NEWS

INTERNATIONAL BRIEFS: The countries whose populations enjoy the longest lifespans are Iceland, Japan, Norway, and Sweden. Lifespan for newborns in Iceland and Japan is 73+ years for males; in Iceland it is 79+ years for females, and in the remaining three countries it is 78+ years for females.

KENT UNIVERSITY EXCHANGE: The USC system has an exchange program with the University of Kent, in England. It is open to students who will have completed sixty hours by the time they begin their studies. The exchange is for a full academic year. Tuition payments are the normal USCS tuition (against which financial aid may be applied), but room/board/transportation and other expense will probably bring the total cost to over \$6,000 per year. Academically (and financially) eligible students should be made aware of this opportunity. Further information and application forms are available from Jim Brown, L-236, Ext. 433.

TEACHING IN CHINA: Anyone interested who has not already expressed interest in the possibility of teaching at Shanxi University, China, either in 1981-82 or later, under the USC-Shanxi exchange that has been previously announced, should contact Jim Brown L-236, ext. 433, soon.

YUGOSLAVIAN AMBASSADOR: Budimir Loncar, the Ambassador of Yugoslavia to the U.S. will speak in Columbia, Thursday, January 29, 1981, 4:00 p.m., in the auditorium of Gambrell Hall. A reception will follow. This is the second lecture in a series to inaugurate the new James F. Brynes International Center.

CONTINUED



...BULLETIN BOARD continued...

WOMEN IN THE MIDDLE EAST: Nouha Alhegelan, wife of the Saudi Arabian Ambassador, will speak in Atlanta, 4 February 1981, 1:00 p.m., on "The Changing Role of Women in the Middle East." The lecture, sponsored by the Southern Center for International Studies, will address the developing conflict between the growing need and desire to utilize female human resources in the work force on one hand and resurgent Muslim fundamentalism on the other. For additional information, contact Jim Brown, L-236, ext. 433.

#### D. COMMUNITY INTEREST

ROYAL SHAKESPEARE COMPANY: Four actors from the Royal Shakespeare Company will be in residency at Furman University during the week of January 27-31. Several of their programs and performances will be open to the public. For reservations and information contact Dr. Judith Gatlin, Furman University, 294-2222, or for further information, contact Jimm Cox, L-237, ext. 397.

A PLAY ENTITLED BAYOU RELICS, written by Dr. Elizabeth Brown of USCS, will be produced at the Arts Center on March 13, 14, and 15. Bayou Relics presents characters in a nursing home, sharing their feelings about each other, the management, their children, their sexuality, and their mental and emotional conditions. It is a play in which comedy and pathos come together. Some of the characters complain about their misfortunes, but we see through their with the "I'm not ready to give up" attitude. These characters are full of life, contrary to popular belief about nursing home patients. They want what all (youthful) people want: to love and to be loved. There are three black male and three black female roles. Anyone interested in helping with the production should contact Dr. Elizabeth Brown at 578-1800, ext. 400 (L-240), or 574-3999.

MONDAY, JANUARY 26

--Music Foundation concert series presents Eugene Fodor, Violinist. Admission by series ticket. Possibility of single tickets, telephone 583-2776. Twichell Aud., Converse College, 8:00 p.m.

--Speaker: Mahmed A. Faksh speaks on "Religion of Islam," Hartness Aud., Converse College, 7:00 p.m.

WEDNESDAY, JANUARY 28

--Ron Hudson in Concert, an international master guitarist from Guatemala. Spartanburg Methodist College. Camak Auditorium, 7:30 p.m. Free and open to the public.

THURSDAY, JANUARY 29

--Filmsouth, 7:30 p.m. Hartness Aud., Converse College. Regional film competition. For information, telephone 585-6421.

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#### III. FACULTY/STAFF NOTES

TERESA EGGERS, KAREN PEEL, and MARY STROSSNER attended a workshop on "Managing Work Related Conflict" given by Priscilla Taylor, RN, M.N, M.Ed, from MUSC, Charleston, S.C. on Jan. 16, 1981 at the Hodge Center. Ms. Taylor reviewed conflict, factors determining outcome of conflict, and strategies for handling conflict.

ED WHITE has just completed a series of science workshops. In District Five he taught three sections of gifted science students at D.R. Hill Middle School. A workshop for science teachers and gifted high school students was held after school. On January 16th he conducted two staff development sessions for District Three on procedures for developing science programs (7-12) and innovative teaching techniques (4-6).

CECILIA COGDELL has been invited by the Southern Association of Colleges and Schools to serve on a visiting committee evaluating Fayetteville State University in North Carolina March 1. She will be examining Fayetteville State's nursing program.

DR. MIKE JILLING has been selected to participate in the Scholar-Diplomat Seminar on Economic and Business Affairs by the Department of State. The seminar will be held at the Department of State in Washington on March 2-6, 1981. We congratulate him on this honor.

USCS FACULTY AND STAFF: Thank you for the beautiful fruit basket. I appreciate your thoughts and concern for me while I'm recovering. Hope to see you soon. -James "Curley" McArthur.

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#### IV SPORTS RESULTS

MEN'S BASKETBALL - The men's basketball team was upset by Coastal Carolina 69-66 Saturday night. That defeat caused the Rifles to drop from third to sixth in the latest Krause Count for District 6. The men came back through winning two straight, defeating Presbyterian 77-69 and Francis Marion 48-32.

The men host Erskine Monday night at 8 p.m. and travel to Coker Saturday.

WOMEN'S BASKETBALL - The women traveled to the Piedmont College tournament Friday and Saturday. The Rifles fell to Lee College 74-60 in the opening round but finished third by defeating North Georgia 84-78. The women made a comeback against Presbyterian moving to within one point of the Blue Hose with only seconds remaining, but PC held on to win 72-70. The women fell to tenth-ranked Francis Marion Wednesday night 82-59.

The Lady Rifles host Erskine Monday at 6 p.m., and play at Wofford Thursday night at 6 p.m.

#### HOMECOMING

The 1981 Homecoming has been set for Saturday, February 7, when the USCS men and women basketball teams entertain USC-Aiken. As in the past the contest for Homecoming Queen will be run by the Student Government.

Each student organization is asked to nominate one contest to run for Homecoming Queen 1981. Qualifications are that the nominee be a full time student at USCS, nominee does not have to be a member of the organization nominating her. All contestants must be able to supply their own escort and be able to attend all required meetings.

January 26-5:00 p.m. -- all nominations turned into Student Affairs Office

January 26 and 27 - complete application blank and have picture taken for contest  
- Student Affairs Office

January 29 and 30 - voting in Hodge Center - all contestants

February 2-8:00 p.m. - Halftime men's basketball game - all contestants and escorts.  
Announcement of finalist.

February 5 and 6 - voting on finalist

February 6 - Spring Dinner Dance - Hodge Center 8:00 p.m.

February 7 - 8:00 p.m. - Halftime men's game - all finalist and escorts. Crowning  
of Homecoming Queen 1981

## INTRA-OFFICE MEMO

Date: JANUARY 22, 1981

To: ALL FACULTY AND STAFF Campus: SPARTANBURG

From: OLIN SANSBURY Campus: SPARTANBURG

Subject: COORDINATING COMMUNITY PROGRAMS

The past few years have brought great changes in the variety and complexity of USCS' activities in and for the Greenville-Spartanburg community. Thanks to the many hours devoted to these programs by the faculty and staff, the upstate has responded to these efforts in a very positive fashion. During the past several weeks, however, a number of unfortunate happenings illustrated that some of these activities are not being properly coordinated. In one instance, incorrect information was furnished by an unauthorized individual to a community publication, and on other occasions, persons have engaged in uncoordinated fund raising efforts in competition and conflict with approved projects. Such efforts are frankly counter-productive and have the potential for creating serious embarrassment.

Therefore, I want to restate briefly our existing policies which relate to this problem: (1) no faculty or staff member should approach anyone in the community for contributions to USCS without coordinating this activity with the Associate Chancellor for University Relations; (2) before any contact with any news media outlet (or any informational publication) is made, it is necessary to contact the Director for Information Services (or Sports Information Director, if appropriate); and (3) any campus event that will be open to the public must be placed on the official USCS Cultural Affairs Calendar, which is maintained by Cecilia McDaniel Brown.

Experience has shown that most of our faculty and staff understand these policies and the reasoning behind them. We certainly have no intention of limiting freedom of speech or action, and in fact encourage participation by faculty and staff in community cultural activities, development, fund raising and public relations. However, it is important that we present ourselves to the community as a campus which has an organized, professional approach toward these types of programs.



# USCS----THIS WEEK

MONDAY, JANUARY 26 -- SUNDAY, FEBRUARY 1, 1981

## MONDAY, JANUARY 26

12:30 p.m. -- Thanksgiving Service for the 52 American Returnees. Tukey Lecture Theatre.  
Contact person - David Taylor.

6:00 p.m. -- Women's basketball vs. Erskine, Hodge Center

8:00 p.m. -- Men's basketball vs. Erskine, Hodge Center

## TUESDAY, JANUARY 27

8:00-5:00 p.m. -- Staff Development Workshop. Activities Building. Contact person - Judith Prince.

9:30-10:30 a.m. -- Conversational English. Continuing Education course. Media 218. Contact person - John May.

6:00 p.m. -- Minority Affairs Advisory Committee meeting. Activities Building. Contact person - Ricky Walker.

6:45-8:15 p.m. -- Guitar Class. Continuing Education course. A209. Contact person - John May.

## WEDNESDAY, JANUARY 28

12:30 p.m. -- Academic Forward Planning Committee meeting. L259. Contact person - Ron Sobczak.

12:30 p.m. -- Ski Club meeting. L257.

7:00-9:30 p.m. -- Nursing Continuing Education program. Activities Building. Contact person - Addie Kloepper.

7:00 p.m. -- Foreign Film "Der Brave Soldat Schweik" - German film with English subtitles.  
Tukey Lecture Theatre. Contact person - Regis Robe.

## THURSDAY, JANUARY 29

9:00 a.m. -- Area Principals meeting. Activities Building. Contact person - Ed White.

1:00-5:00 p.m. -- Nursing faculty development workshop. Activities Building. Contact person - Addie Kloepper.

7:30 p.m. -- Piedmont Regional Scholars Program. Tukey Lecture Theatre. Contact person - Kevin Smith.

9:00 p.m. -- Reception for Piedmont Regional Scholars Semi-finalists. Hodge Center. Contact person - Kevin Smith.

## FRIDAY, JANUARY 30

12:00-2:30 p.m. -- Student State Legislative meeting. Activities Building. Contact person - Jerry Baker.

## SATURDAY, JANUARY 31

8:00 p.m. -- Men's basketball vs. Coker College at Hartsville.







# For Your Information

VOL. IV, NO. 19      **A Newsletter For The Faculty Of USCS**      February 2, 1981

## OFFICIAL ANNOUNCEMENTS

REPRESENTATIVES will be at the campus bookstore Feb. 3-4 to take orders for caps and gowns and graduation invitations. Times are from 9-2 on Feb. 3 and 4, and 5-7 on Feb. 3. Other details may be obtained from Bryant Reeves.

THE ACADEMIC FORWARD PLANNING Committee is scheduled to meet Wednesday, February 11 at 12:30 in L257. We will not meet Feb. 4. Also come prepared to set another meeting. (We have several things to discuss). -Ron Sobczak.

## II. BULLETIN BOARD

### A. CAMPUS

A PLAY ENTITLED BAYOU RELICS, written by Dr. Elizabeth Brown, will be produced at the Arts Center on March 13, 14, and 15. Bayou Relics presents characters in a nursing home, sharing their feelings about each other, the management, their children, their sexuality, and their mental and emotional conditions. It is a play in which comedy and pathos come together. Some of the characters complain about their misfortunes, but we see through their with the "I'm not ready to give up" attitude. These characters are full of life, contrary to popular belief about nursing home patients. They want what all (youthful) people want: to love and to be loved. For more information about the performances, please contact Dr. Elizabeth Brown.

SEVERAL PERSONS have inquired about contributions in memory of Roy Shelton (Betty Staveland's father). Contributions may be made in the University Relations office. Checks should be made payable to the Carolina Piedmont Foundation.

FROM DOYLE BOGGS, Director for Information Services. The Dean's List for the USC system which is now appearing in various newspapers in the area is not the official USCS Dean's List. This list is a computer printout released by the Information Services Office on the Columbia campus. It habitually contains wholesale errors because no opportunity is given the USCS Records Office to check it before it is released. USCS students should assume they are on the Dean's List if they have an official grade report showing they meet the criteria established on page 34 of the catalog.

THE STUDENT AFFAIRS OFFICE will be offering a Total Health and Wellness program for faculty, staff, and students. The goal of this program is to offer mutual support, enjoyment, and methods to alter potentially negative health habits. The program consists of: lifestyle assessment questionnaires with individualized print-out results, physiological measurements, weekly seminars on various health topics, regular motivational gatherings, referral information, and 6 week groups (additional fee for these groups - \$18.). This program will begin Feb. 16 and will cost \$5.00 per participant and is limited to 100 participants. To join or for further information call Bruce Wilson or the Student Affairs office, ext. 336. Please make this announcement to your classes.

ENGLISH POET, critic, and editor, Stephen Spender, a friend of poet W.H. Auden and a leading intellectual of this century, is serving as USC's Dag Hammarskjold Professor during this spring semester. The Hammarskjold chair was established in 1979 and rotates through the departments of USC-Columbia's College of Humanities and Social Sciences.

CANDLELIGHT COUNSELING: The Counseling and Career Development Center has evening hours. Please remind the evening students that the Center is open until 7:00 pm Tuesday through Thursday.

(continued)

...Bulletin Board continued...

WALK-ALONG-WITH-US - Bob Addleton, Carol Smith and Becky Edwards are walking for the health of it. It's sociable, sensible and fun-able. We leave the Media Building at 3:00 p.m. each afternoon and proceed clockwise. There is already a sizable group walking, so watch for us from your building and join in.

THE PUBLIC SAFETY OFFICE would like to advise you that a number of purses have been found missing recently, after being left unattended in offices, on desks, etc. Please make sure you do not leave your purse, or other valuables unattended if you must leave your office.

ONE OF THE NATION'S leading authorities on the teaching of art to children will appear at USCS Monday night, Feb. 2. Frank Wachowiak, now retired from a post as Professor of Art and Art Education, at the University of Georgia, will lecture on the "Teaching of Art to Children" at 7 p.m. in the Tukey Lecture Theatre. Following the program will be a reception and opening of an art exhibit featuring works of Japanese Children in the Library Art Gallery. For more information contact Katie Hicks.

THE DEPARTMENT OF DEVELOPMENTAL STUDIES will be coordinating a Brown Bag Seminar during the months of February and March. The seminars will be held every Wednesday (except February 18th) in L-273 from 12:00-1:45. Some of the topics to be discussed include: "Memory," "Taking the Essay Exam," and "Effective Time Management." Members of the faculty, staff and students are encouraged to come and be a part of these seminars. Bring a bag lunch and munch with us, if you desire. For more information contact Ann Sims.

FROM GILL NEWBERRY: Dr. Duane Rohlfing from the Botany Dept. at USC-Columbia will speak on "How to Reduce the Trauma of an Oral Presentation" in Science Seminar, Wed., Feb. 4, at 4:30-5:20 in A325. This is an excellent talk and would be of value to any student giving an oral presentation this semester.

FROM BILL REITMEIER: ATTENTION EDUCATION MAJORS!!! The last day for turning in student teaching applications is February 27, 1981. All applications must be approved and signed

(continued)

by the Advisors before they will be processed for student teaching in the Fall. Applications may be turned in to the Office of the Coordinator of Field Experiences Media Building, Room 139.

THE AMERICAN ASSOCIATION OF UNIVERSITY WOMEN is holding its annual used book sale at Westgate Mall on Apr. 3 and 4. If anyone has any books he or she would like to donate please contact Janella Koob, Information Services.

SOUTHERN ILLINOIS UNIVERSITY AT CARBONDALE is conducting a search to fill the position of Vice President for Academic Affairs and Research. Applications and nominations must be submitted by February 9, 1981. More information is available from Janella Koob, Information Services.

#### B. INTERNATIONAL EDUCATION NEWS

FASCHING PARTY: Fasching is a German celebration comparable to the French Mardi Gras --usually a costume celebration before the beginning of Lent. Fasching has been brought to Spartanburg by the German Community, with an annual Fasching Party open to the public sponsored by the German-American Club. This year's party (costumes optional) will be February 14, 8 p.m., at the Knights of Columbus Lodge, Highway 176 south. The Jerry Goodman Band will provide the music. Cost is \$13 per person, and tickets are available from Geiss & Sons Jewelry, Ankies, and Still-Newton's westside office. For further information contact Jim Brown, L-236, ext. 433.

INTERNATIONAL BRIEFS: For those who believe the Third World is very distant from U.S. concerns: Birds play an important role in controlling insect pests in American forests and croplands. Most species of Eastern U.S. birds, including song birds, migrate each winter to the tropical forests of Central and South America and the islands of the Caribbean. They return with the seasonal appearance of forest and grassland insects. But the birds' habitat in the tropical forests is being destroyed at an accelerating rate as population pressures and resource scarcity in developing countries increase. Populations of almost all migrating bird species are smaller than a decade ago, and substantial declines are expected by the end of the century. As bird populations decline, insect pests could take an increasing toll on U.S. crops and forests.

## FACULTY/STAFF NOTES

AROL RENTZ presented a program "Parent-Infant Bonding" to the Spartanburg Junior Women's Club on January 22 at the Arts Center.

ECILIA J. COGDELL, Acting Dean, Mary Black School of Nursing, spoke at a luncheon meeting of the Kiwanis Club of Spartanburg on January 14. Her topic was "Meeting the Health Needs of Our Community through Nursing Education". The Kiwanis Club members were very interested in the activities of the Mary Black School of Nursing and how the University was meeting the health care needs of our area of the state.

ATHERINE TALLEY, Cecilia Cogdell, Katy Murphy and Glenda Sims represented the Mary Black School of Nursing at the Medical Society's Annual Banquet. As the group reflected on the accomplishments of the Medical Society during the past year under the leadership of Dr. John Simmons, physician in financial support of the new School of Nursing building, physicians service as Adjunct Professors to the Mary Black School of Nursing and the positive relationships between the Medical community and the University, and the Mary Black School of Nursing were pronounced.

IM BROWN attended the Executive Committee meeting of the Southern Atlantic States Association for Asian and African Studies, January 30 and 31, at Duke University.

IKE DRESSMAN'S essay "Linguistics in the University Curriculum" has been accepted for publication by Papers on Language and Discourse, distributed by UNC-Greensboro.

ILL BRUCE, School of Education, served as a consultant to the College of Education, University of Maryland, College Park on January 1-24. He trained a team at the University to conduct multicultural needs assessments using the "Multicultural Descriptor."

HE SOUTH CAROLINA MIDDLE SCHOOL ASSOCIATION will hold a regional conference (Piedmont area) at USCS, Feb. 7, 1981. The conference will deal with the S.C. Basic Skills Act as it relates to Middle Schools. Please contact Bill Bruce (ext. 368) if you have any questions.

## D. COMMUNITY INTEREST

February 2  
--CHAMBER ORCHESTRA CONCERT, Hans Schmettau conducting. 8 p.m., Daniel Recital Hall, Converse College.

February 3  
--RUSSELL KIRK, noted author, syndicated columnist, and lecturer, speaks on American Higher Education and the Mission of the Liberal Arts College. Daniel Hall, Converse College, 7:30 p.m.

February 4  
--ALPHA-OMEGA PLAYERS, Repertory Theatre of America, "The Diary of Adam and Eve", 7:30 pm, Spartanburg Methodist College, Camak Auditorium.

## III. SPORTS AT USCS

THERE WILL BE A MEETING on Wednesday, Feb. 4 at 1:30 p.m. in the Student Activities Bldg., for all men who are interested in trying out for the tennis team. If you cannot attend this meeting, please call ext. 336 and leave your name, address and phone number. -Jim Newcome.

FROM HANK ANDERSON: Please announce in class that the Rifles have a big District 6 game tonight against Newberry, all USCS students are admitted free with I.D. Come out and support your team!

THE USCS VOLLEYBALL TEAM and Dr. Joe Bowman conducted a volleyball clinic for all physical education classes at Dorman High School on Tuesday, January 27th. These young ladies received many thanks and praise from the Dorman staff and were fine representatives for USCS to the more than 800 students they worked with. Those participating were: Vanessa Hardin, Bonnie Watts, Donna Cannon, Boot Crawford, Miranda Poulos, Connie Dobson, Sonja Summerlin, Cheryl Fowler, Lisa Coggins, Sharon Rice and Lynn Thomason.

WOMEN'S BASKETBALL - The Lady Rifles fell to USC-Aiken 68-55 and Erskine 76-50, but came back to blast Wofford 76-46 on Thursday night. The Lady Rifles, now 4-9, host Newberry Monday night, Coastal Carolina Thursday, and USC-Aiken Saturday. All games begin at 6 p.m.



MEN's BASKETBALL -- The men extend their winning streak to four games by defeating USC-Aiken 75-57 last Saturday and Erskine 76-67 on Monday. The Rifles, now 12-7, regained the third place in the District 6 Krause Count behind Lander and Wofford.

The men resume a full schedule next week, hosting Newberry Monday night at 8 p.m. After traveling to Gardner-Webb on Thursday, the Rifles return home Saturday for Homecoming when they host USC-Aiken.



# **USCS TOTAL HEALTH & WELLNESS PROGRAM**

*invites all faculty and staff to a*

## **Salad Bar**

*Bring 1 ingredient*

*When: 12:30 - 1:30 Wed. Feb. 4 and Thurs. Feb. 5*

*Where: 247A Hodge Center*

*Presentation with slides by Bruce Wilson*

*If any questions call Bruce Wilson  
or the Student Affairs Office Ext. 336*



# USCS----THIS WEEK

MONDAY, FEBRUARY 2 -- SUNDAY, FEBRUARY 8, 1981

## MONDAY, February 2

- 6:00 p.m. -- Women's basketball vs. Newberry in the Hodge Center.  
8:00 p.m. -- Men's basketball vs. Newberry in the Hodge Center.  
7:00 p.m. -- "Teaching of Art to Children" -Frank Wachowiak. Tukey Lecture Theatre. Contact person - Katie Hicks.  
8:00 p.m. -- Art exhibit opening and reception, Library Art Gallery. Contact person - Katie Hicks.

## TUESDAY, February 3

- 8:00 a.m. -- Breakfast for Dr. Holderman with all Club Presidents. Activities Building.  
For more information contact Student Affairs.  
9:00-2:00 p.m. -- Cap and Gown Representatives will be in the Hodge Center.  
10:00 a.m. -- Business Affairs Meeting. Activities Building. Contact person - Mr. Eilenberg.  
5:00-7:00 p.m. -- Cap and Gown Representatives will be in the Hodge Center.

## WEDNESDAY, February 4

- 9:00-2:00 p.m. -- Cap and Gown Representatives will be in the Hodge Center.  
12:00-1:45 p.m. -- Brown Bag Seminar sponsored by the Dept. of Developmental Studies.  
L273. Contact person - Ann Sims.  
12:30-1:30 p.m. -- International Club meeting. L255.  
1:30 p.m. -- Tennis Team meeting. Activities Building. Contact person - Jim Newcombe or Student Affairs.  
4:30-5:20 p.m. -- Science Seminar "How to Reduce the Trauma of an Oral Presentation." A325.  
Contact person - Gill Newberry.

## THURSDAY, February 5

- 6:00 p.m. -- Women's basketball vs. Coastal Carolina in the Hodge Center.  
7:30 p.m. -- Men's basketball vs. Gardner-Webb at Boiling Springs, N.C.

## FRIDAY, February 6

- 12:30 p.m. -- Spartanburg Area Psychologist meeting. Activities Building. Contact person - Dr. Mapley.  
8:00-12:30 p.m. -- Dinner-Dance. Hodge Center Lobby. For more information contact Student Affairs.

SATURDAY, February 7 - USCS Homecoming Activities.

9:00-12 noon -- Winter Regional Conference of the S.C. Middle School Association. Activities Building. Contact person - Bill Bruce.

6:00 p.m. -- Women's basketball vs. USC-Aiken in the Hodge Center.

8:00 p.m. -- Men's basketball vs. USC-Aiken in the Hodge Center. Crowning of Homecoming Queen during halftime.

9:00-1:00 p.m. -- Homecoming Dance. Hodge Center. For more information contact Student Affairs.



# For Your Information

VOL. IV, NO. 20      **A Newsletter For The Faculty Of USCS**      February 9, 1981

## I. OFFICIAL ANNOUNCEMENTS

FROM TED R. EILENBERG: Because of numerous campus activities this Spring, we suggest that reservations for the Tukey Lecture Theatre and Activities Building be made early. Please contact either Pat Mitchell or Bennette Wilson (ext. 439) to check on available dates. Event/Work Order Request Forms are available through your departmental secretary to assure the proper setup and confirm your reservation.

ID CARDS will be made this week in the Public Safety Office. Hours are Monday-Thursday from 9:00-12 noon, 1:00-5:00 p.m. and 6:00-9:00 p.m. On Friday hours will be from 9:00-12 noon and from 1:00-5:00 p.m.

THE ACADEMIC AFFAIRS COMMITTEE will meet February 11 at 3:30 p.m. in Media 221. The agenda includes 1) Math 100-119; 2) Revision of Academic Affairs description in Faculty Handbook; 3) Consideration of requesting that the Chairperson of Academic Affairs be given released time comparable to Faculty Secretary of the Senate; 4) Revision of Physical Education Program.

FROM EB BARNES: 1) there will be a Senate meeting, Monday, Feb. 9 at 12:30 p.m. in L268; 2) Faculty Advisory Committee meeting on Friday, Feb. 13 at 12:30 p.m. in the Faculty Conference room; 3) Senate meeting on Friday, Feb. 27, at 12:30 p.m. in L268.

THIS WEEK HAS BEEN DESIGNATED AS BLACK HISTORY WEEK AT USCS. The Afro-American Association has done an excellent job in putting together a number of observances this week including two guest speakers. On Wednesday, Dr. Norris Hogans will speak in Tukey Lecture Theatre at 12:15 p.m., and on Thursday, Dr. John H. Corbett will be speaking in room 218 of the Media Center. All faculty, staff, and students are urged to participate in these and other events of Black History Week.

FOUNDERS' DAY CEREMONIES are scheduled at USCS for Monday, Feb. 16, at 11:15 a.m. in the Hodge Center. All 10:30 classes will be suspended at 11 a.m. so that students and faculty may come together to the gymnasium for this program. This is a very important university event, with Dr. Noah Langdale of Georgia State University scheduled to speak and many of our most important supporters in the audience. All faculty and staff are urged to attend, and are asked to urge students and persons from the community to do so as well.

POSITION AVAILABLE: Clerk III-Graduate Office. Grade 15, Salary \$8,394. Available immediately. For job description and qualifications contact the USCS Personnel Office.

PLEASE ANNOUNCE TO CLASSES: Education Majors Remember: The last day to apply for admission to the Professional Program is February 28. You may pick up your forms in Education, M118 from Shirley Ridgeway.

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## II. BULLETIN BOARD

### A. CAMPUS

FROM ALICE HENDERSON: Jim Brown and Emmanuel Seko will be the guest speakers in the "50 Minutes" class today (Feb. 9). The topic to be discussed is "Racial Tensions in South Africa." The class meets at 12:30 in M217 and is open to the public.

THE ISRAELI CONSUL-GENERAL in Atlanta, Mr. Joel Arnon, will speak on the current situation in the Middle East on Friday, Feb. 20, at 12:30 in Tukey Lecture Theatre. Those with classes for which the subject is appropriate are asked to encourage attendance.

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FROM THE PLACEMENT OFFICE: Career Carousel '81 will be held on the USCS campus again this year. February 25th is the "Big Day." Faculty and staff members have been cooperative in providing assistance for this special once-a-year joint recruiting event. Approximately 35-40 company representatives are expected to participate again this year. The Placement Staff would appreciate it if faculty and staff will encourage seniors, graduates and alumni to participate. A notice to solicit the use of faculty offices on that day will be circulated within a few days. Contact Arthur George for details at ext. 414.

THE STUDENT AFFAIRS OFFICE will be administering the Lifestyle Assessment Questionnaire form next week. This questionnaire is part of the Total Health and Wellness Program which is being sponsored by Student Affairs. The questionnaire will be given from 12-1:30 on Feb. 16, 17 and 18 in M218. The program is filling up fast and this is the last week to join. Individuals who wish to join or who have questions about the program, should contact either Bruce Wilson or the Student Affairs Office. The program is open to USCS students, faculty and staff.

MS. WENDY OGLESBY, a former student of USCS and a graduate of USC, has been appointed assistant director of the USC News Bureau. Ms. Oglesby, a 1978 USC journalism honors graduate, has worked as a writer in the News Bureau since her graduation. As a student at USCS, Wendy worked in the USCS Information Services office, with the Gaffney Ledger, and the Greensboro Record, and the governor's press office and the lieutenant governor's office.

THE USCS NURSE RECRUITMENT CAREER FAIR will be held Monday, Feb. 9, from 11:00 a.m. - 12:00 noon and 1:00 p.m. - 3:00 p.m. in the Activities Building. Students and faculty are encouraged to participate. To-date approximately 25 hospitals will participate.

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## B. INTERNATIONAL EDUCATION NEWS

SEMESTER IN INDIA: Students at USCS, as a result of our membership in the South Atlantic States Association of Asian and African Studies, are eligible for a program of study in India, at Madras University and

continued...

with the Archaeological Survey of India at several sites in India, from late August to mid-December. The program is designed for juniors, seniors and mature sophomores, who must have a 2.75 GPR and a declared major in which South Asian studies can play at least a complementary role. Students will receive 13-15 hours of credit, including some independent study. The cost includes round-trip travel from New York to India, room and board, group travel in India, tuition and administrative costs, and cultural programs. A grant has been applied for and seems likely. If the grant is received, the cost per student will be approximately \$1,800--a real bargain. If the grant is not received, the cost may run as high as \$3,500. Applications are being accepted through March 16, 1981. Please advise appropriate students of this opportunity. Further information and application forms are available from Jim Brown, L236, ext. 433.

HUMAN RIGHTS IN RUSSIA will be the topic of two programs on the USC-Columbia campus. On Tuesday, Feb. 10, professors David Danow and Gordon Smith will discuss their personal experiences in the USSR, at 7 p.m. in room 203 of the Russell House. Recently immigrated Soviet Jews will discuss conditions in the USSR on Thursday, Feb. 12, 7 p.m., room 204 of the Russell House. The programs are being presented by the Amnesty International Campus Network. Amnesty International is a world-wide organization that works for the release of "prisoners of conscience" --persons imprisoned anywhere for their religion, sex, ethnic background, language or political beliefs, provided they have neither used nor advocated violence. The independent organization was awarded the 1977 Nobel Peace Prize. For additional information call Pat Marinelli, in Columbia, at 7-2733 or 7-4881.

INTERNATIONAL INFORMATION: Anyone interested in a series of 8½ x 11 charts illustrating statistical information on the countries of the European Economic Community (the "Common Market"), please contact Jim Brown, L-236, ext. 433. The topics covered include such things as population, education, labor force, energy, industry, trade, health services, and standard of living. If you are only interested in particular charts, please so indicate.

INTERNATIONAL BRIEFS: For every 100 babies born in West Africa, 15 die before they reach 1 year of age and 33 die before age 5. In some countries the figures are substantially

continued...

above the average; in Upper Volta 50% die before they are 5 years old. They are victims of malnutrition and disease.

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### C. COMMUNITY INTEREST

"ADAPTIVE PHYSICAL EDUCATION FOR THE VISUALLY IMPAIRED STUDENT" will be the topic of a meeting on March 10 in the auditorium of Greenville Memorial Hospital. Chuck White with the S.C. School for the Deaf and Blind will conduct the meeting. Interested persons are invited to attend. Time - 7:30 p.m. (Directions - follow Hwy. 29 through Greenville, Turn left at the K-mart store.)

A NEW PERFORMING ARTS SERIES, statewide in scope and featuring some of the top performing artists in the world, has been announced by USC for the 1981-82 season. Carolina Concerts will open its inaugural season Sept. 11 with a performance of the Cleveland Orchestra, one of the world's top symphonies. Four other events are scheduled through spring 1982. The full schedule is expected to be announced in about two weeks. Season subscriptions will be on sale in March only and will cost just \$15 for the series. No individual tickets will be sold. For more information contact Chip Gray at 777-2555.

#### MONDAY, FEBRUARY 9

--Spartanburg Community Concerts Association presents The Young Americans in an all Gerschwin Program. Spartanburg Memorial Auditorium; 8:00 p.m. Admission by series ticket, out of town guest tickets available at Spartanburg Mem. Auditorium. Telephone 582-8107.

#### TUESDAY, FEBRUARY 10

--Photography as an Art Form, film and commentary by Judy Jones, Converse College Art Dept. faculty member. Arts Center Board Room; 12 noon, free and open to the public. Information - 582-7616.  
--Feb. 10-Mar 4 -- Exhibit of Paintings by Sara Dame Setzer. The Gallery, sponsored by the Art Association. Information - 582-7616.

#### WEDNESDAY, FEBRUARY 11

--Faculty concert featuring Stephen Sweedish, Hans Schmettau, and Jerrie Lucktenberg. 8:00 p.m., Daniel Hall, Converse College. Information - 585-6421.  
--Harry Turner, music of the Fifties. Camak Auditorium, SMC, 10:15 a.m.

#### THURSDAY, FEBRUARY 12

--Piedmont Audubon Society Wildlife Film Series "Return to the Tetons." Narrated by naturalist Charles "Ty" Hotchkiss. Hartness Aud., Carmichael Hall, Converse College. Admission by series ticket or \$2. per person. Information - 583-2776.

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### III. FACULTY/STAFF NOTES

JULIA S. KUGLER recently attended the Second National Conference about Learning Resources Centers in Schools of Nursing where she attended meetings on philosophy, management and teaching methods in the LRC. Theme of the conference was "Meeting the Challenges in Nursing Education: The Role of the Learning Resources Center." Ms Kugler continues to participate in the ongoing research conducted at these National Conferences.

DR. LORIN W. ANDERSON, Associate Professor of Education and Chairman of the Department of Educational Research and Psychology at USC presented a workshop on "Test Construction and Analysis" for the School of Nursing Faculty on January 30. Item validity, item writing, and item analysis were discussed. The nursing faculty found Dr. Anderson's presentations very informative. It provided the opportunity for evaluation of test items currently used and stimulated interest in further examination of paper and pencil tests.

ALBERT SMITH, Attorney in Spartanburg, USCS graduate and parttime instructor in Business Administration spoke to B'nai B'rith on February 3 on "Minorities".

JEANNE STUART, Biology, recently reviewed grant proposals for the National Science Foundation in Washington, D.C. These proposals were for Comprehensive Aid to Undergraduate Science Education (CAUSE) and were funded for amounts up to \$250,000.

FOUR SPARTANBURG 70001 ASSOCIATES participated in the 1981 Southern Regional Seventy Thousand and One Career Association (SEVCA) Employment and Training Seminar in Orlando, Fla., Jan. 14-16. Accompanied by Dr. Gloria Close, Spartanburg 70001 associates Anita Irby, Abigail Leak, Ken Meadows and Gene Hawkins won several awards in the areas of employment interviewing, oral communications, radio commercials and human relations decision-making. The Spartanburg program was also continued...

awarded the Silver Chapter Award (second in overall achievement from a field of fourteen programs in six states).

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#### IV. USCS SPORTS NEWS

MEN'S BASKETBALL - The men's team defeated Coker 84-52 Saturday night in Hartsville. The win helped propel the Rifles to the number two slot in District 6 according to the latest Krause Count.

The men then returned home Monday and took an 84-67 victory over Newberry, which extended the Rifles win-streak to six games, the longest since USCS became a four-year school. That streak was broken though, when Gardner-Webb squeaked by the men 98-97 in Boiling Springs, N.C. The men are now 14-8 on the season.

The men travel crosstown to Wofford Monday night, the USCS-Wofford series this season stands at 1-1. The men then host Central Wesleyan Thursday night before traveling to Coastal Carolina and Francis Marion this weekend.

WOMEN'S BASKETBALL - The Lady Rifles used a three-game win-streak to improve their record to 6-9. The women defeated Wofford at home last Thursday 67-46, handed Newberry a 61-52 defeat Monday night, and took a 69-47 victory from Coastal Carolina Thursday night.

The Lady Rifles travel to Wofford Monday night for a rematch with the Lady Terriers, and to Coastal Carolina to take on the Lady Chants Saturday night. Both games start at 6 p.m.

ALL PROFESSORS - Please announce in class -Tonight, the top two teams in District 6 square off when USCS takes on Wofford. The Rifles need your backing. Please come out and support your team in the Johnson Arena on the Wofford campus. A pep bus will leave from the Hodge Center at 5:30 p.m. for the women's game, and 7:30 for the men's game. There is no charge.

# BLACK HISTORY SCHEDULE OF EVENTS

Monday, February 9, 1981

Film - 10 a.m. to 2 p.m.  
Viewing at 50 minute intervals.  
"Martin Luther King"  
Hodge Center

Tuesday, February 10, 1981

Film - 10 a.m. to 2 a.m.  
Viewing at 50 minute intervals.  
"Martin Luther King"  
Hodge Center.

Wednesday, February 11, 1981

Convocation. 12:15 p.m.  
Tukey Lecture Hall  
Speaker: Dr. Norris Hogans, Principal  
Washington Carver H.S.  
Atlanta, Georgia

Reception in the Media Bldg. Lobby

Display in the Hodge Center of  
prominent Blacks in the greater  
piedmont area and other material  
pertaining to Black history.

Film.  
"Martin Luther King"  
Hodge Center

Thursday, February 12, 1981

Film - 10 a.m. to 2 p.m.  
Viewing at 50 minute intervals.  
"Martin Luther King"  
Hodge Center..

12 noon - Afro-American Association  
Meeting Open to Public, Media Building,  
Room 218

Speaker: Dr. John H. Corbett, Pastor  
Springfield Baptist Church  
Greenville, South Carolina

Topic: "Blacks in Education"

Friday, February 13, 1981

A soul food dinner in the Activity Bldg.  
12:00 till 2:30 p.m. Price \$2.50



# BROWN BAG SEMINAR



12:30 - 1:45 - Room L-273

WEDNESDAY, FEBRUARY 4

JAN JACKSON "MEMORY"

WEDNESDAY, FEBRUARY 11

HERMENIA GARDNER "CORNELL  
SYSTEM #6 - NOTE TAKING"

WEDNESDAY, FEBRUARY 25

JANE DAVISSON "RELAXATION  
TECHNIQUES FOR BETTER TEST  
TAKING"

WEDNESDAY, MARCH 4

HARRIET McDUFFIE "TAKING THE  
ESSAY EXAM"

WEDNESDAY, MARCH 11

SUSAN MONTJOY "EFFECTIVE TIME  
MANAGEMENT"

WEDNESDAY, MARCH 18

DEBORAH MCBRIDE "IMPROVING YOUR  
CONCENTRATION"

BRING A BAG LUNCH (IF YOU DESIRE)

COME ENJOY YOURSELF AND BECOME MORE INFORMED AT THE SAME TIME.

CONDUCTED BY: DEVELOPMENTAL STUDIES STAFF

**FREE**



# USCS----THIS WEEK

MONDAY, FEBRUARY 9 -- SUNDAY, FEBRUARY 15, 1981

## MONDAY, FEBRUARY 9

9:00-5:00 p.m. -- Nursing Career Fair. Activities Building. Contact person - Arthur George.

12:30 p.m. -- Faculty Senate meeting. L268.

12:30 p.m. -- "50 Minutes class" -topic "Racial Tensions in South Africa." M217. Contact person - Alice Henderson.

12:30 p.m. -- Gamma Beta Phi meeting. L257.

6:00 p.m. -- Women's basketball vs. Wofford at Wofford.

8:00 p.m. -- Men's basketball vs. Wofford at Wofford.

## TUESDAY, FEBRUARY 10

7:00-9:00 p.m. -- Parents Anonymous meeting. Faculty Conference room. Contact person - Jerry Lehman.

## WEDNESDAY, FEBRUARY 11

12:00-1:45 p.m. -- Brown Bag Seminar. "Cornell System #6 - Note Taking!" presentation by Hermania Gardner. Sponsored by Developmental Studies. L273. Contact person - Ann Sims.

12:30 p.m. -- Academic Forward Planning Committee meeting. L257. Contact person - Ron Sobczak.

3:30 p.m. -- Academic Affairs Committee meeting. M221. Contact person - Ed White.

6:00-9:00 p.m. -- Nursing Continuing Education program. "Major Health Problems and the Elderly." Activities Building. Contact person - John May.

## THURSDAY, FEBRUARY 12

9:00-12:00 noon -- Area principals meeting. Activities Building. Contact person - Ed White.

3:30 p.m. -- Academic Affairs meeting. M221. Contact person - Ed White.

8:00 p.m. -- Men's basketball vs. Central Wesleyan at the Hodge Center.

## FRIDAY, FEBRUARY 13

12:30 p.m. -- Faculty Advisory Committee meeting. Faculty Conference room.

12:00-6:00 p.m. -- Validation Field Test for Basic Skills Program. Tukey Lecture Theatre. Contact person - Dr. Justice.

SATURDAY, FEBRUARY 14

12:00-6:00 p.m. -- Validation Field Test for Basic Skills Program. Tukey Lecture Theatre.  
Contact person - Dr. Justice.

6:00 p.m. -- Women's basketball vs. Coastal Carolina at Coastal.

8:00 p.m. -- Men's basketball vs. Coastal Carolina at Coastal.

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SUNDAY, FEBRUARY 15

3:00 p.m. -- Men's basketball vs. College of Charleston at Charleston.



# For Your Information

DL. IV, NO. 21

**A Newsletter For The Faculty Of USCS** February 16, 1981

## OFFICIAL ANNOUNCEMENTS

**FOUNDERS' DAY CEREMONIES** are scheduled at USCS for today (Feb. 16), at 11:15 a.m. in the Hodge Center. All 10:30 classes will be suspended at 11 a.m. so that students and faculty may come together to the gymnasium for this program. This is a very important university event, with Dr. Noah Langdale of Georgia State University scheduled to speak and many of our most important supporters in the audience. All faculty and staff are urged to attend, and are asked to urge students and persons from the community to do so as well.

**EDUCATION FAIR:** A group of education majors are going to Columbia for an annual Education Fair on Tuesday, Feb. 17, 1981. This is an excellent opportunity for our students to view the latest educational materials. Please excuse the following students from class for Tuesday, Feb. 17: Michael Gates, Jenean Lawson, Gabriel Miller, Brenda Morris, Rhonda Nesbitt, Jan Walker. If you have questions about the program, contact Carol Smith at ext. 338. Thank you for your cooperation.

**BEGINNING MARCH 2**, all USCS faculty, staff and students will have to have ID cards in order to check out library materials. ID cards are made in the Public Safety Office.

**FROM BRYANT REEVES:** Bookorders for both Summer Sessions are due in the bookstore by March 16. Bookorders for Fall Semester are due by April 15.

## I. BULLETIN BOARD

### Campus

**EDUCATION MAJORS REMEMBER** The last day to apply for admission to the Professional Program is Feb. 28. You may pick up your forms in Education Media 118 from Shirley Ridgeway.

DUANE PARIS, a free lance photographer, will be taking pictures on campus during the next several weeks to be used in several academic program brochures and for next year's catalog and viewbook. He may want to make a very few classroom pictures, but will take these either at the very beginning or the very end of the hour in order to keep interruption to a minimum. The help of all faculty and staff will be very much appreciated. -Doyle Boggs.

THE ISRAELI CONSUL-GENERAL in Atlanta, Mr. Joel Arnon, will speak and answer questions on current conditions in the Middle East and Israel on Friday, Feb. 20, 1981, at 12:30 in Tukey Lecture Theatre. Mr. Arnon was born in Germany, where his parents perished in the Holocaust. He has resided in Palestine since 1937, becoming a member of a Dubbutz and of the underground army, Hagana. He has been a member of the civil service since the establishment of the Israeli state, having served in the Ministries of Transportation, Treasury, and Foreign Affairs. He also served for four years with the Israeli Mission to the U.N. Please inform students of this opportunity. For further information, contact Jim Brown, L-236, ext. 433.

FOR THOSE WHO HAVE SIGNED UP for the USCS Total Health and Wellness Program, the lifestyle questionnaires will be administered Feb. 16, 17, 18 (this Monday, Tuesday, or Wednesday) in M-218; 12:00-1:30. The participant should bring their \$5.00 to the questionnaire administration except those who will take the questionnaire on Wednesday. These people must pay on either Monday or Tuesday at M-218, 12:00-1:30, or in the Student Affairs Office. If you have any questions, call Bruce Wilson or the Student Affairs Office.

FROM USCS PERSONNEL: There will be a Blue Cross/Blue Shield Seminar on this campus Feb. 18 at 12:30 p.m. in the Activities Bldg. The seminar speaker will be Mr. Jim Davis of Columbia, S.C., a Blue Cross/Blue Shield Representative. The purpose of the seminar is to become more informed about the Blue Cross/Blue Shield coverage  
(continued)

---BULLETIN BOARD continued---

and filling out and submitting claim forms. For information contact USCS Personnel.

BARRY GRIFFIN, candidate for an opening in Management and Data Processing, will give a presentation today (Feb. 16), on "Estimating Frequencies and Duration in Behavior Sampling." All faculty are invited to attend the presentation which begins at 1:45 in M321.

FROM HANK ANDERSON: Please announce to your classes: SGA elections will be held March 2 and 3. Constitutional seats open are President, Vice President, Secretary and Treasurer. Also open are Senior, Junior, and Sophomore class presidents. and senate seats. Students may sign-up in the Student Affairs Office February 23-27.

Please announce also that nominations are being taken for Teacher-of-the-Year. Nominations may be placed in the offices of the Schools of Education, Business, Nursing, or Humanities and Sciences, in a sealed manilla envelope. Deadline for nominations is February 25.

FROM THE PLACEMENT OFFICE -- Career Carousel 1981 is scheduled here at USCS on Feb. 25, 1981. This is a major campus recruiting event regarding employment for our Seniors and Graduates. Approximately 50 faculty offices in the Library and Media Building are needed for student interviews. Monday, Feb. 16, is the deadline for students to make their selection of company interviews. We solicit your cooperation in helping to make the Carousel '81 outstanding. Questions regarding the Carousel Program should be directed to Arthur George.

THE PLACEMENT OFFICE is happy to announce the Nurse Recruitment Career Fair T-Shirt winners for 1981. T-shirts may be picked up by the winners by providing proper identification (School ID card) in the Placement Office, M-213. Winners are: Charlene Martin, Ginger Kingsmore, Nancy Daniel, Carole Beverly, Sheila Bright, Sharon Lee, Melodie Greer, Paula Goodwin, Sara Woolen. Congratulations!

CONTINUING EDUCATION COMPUTER COURSES: Two short programming courses in BASIC and APL will be offered March 3-19, 1981, Tuesday

and Thursday nights, 7:00-9:00 p.m. Faculty, staff and students can attend for half price. For further information call Continuing Education 422 or 423.

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### B. Grant News

GRANT PROPOSALS SUBMITTED: (1) "Great Decisions 1981 and 1982", a proposal involving a series of lectures on international affairs, has been submitted to the S & H Foundation requesting \$2,500. Project Director: Dr. Alice Hendson (History). (2) "Human Anatomy Course Adaptations for Emerging Student Needs", a proposal to produce a television lecture/demonstration course emphasizing human anatomy has been submitted to the National Science Foundation requesting \$29,867. Project Director: Dr. Jeanne Stuart (Biology).

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### C. International Education News

THE INTERNATIONAL TRADE CLUB of Western S.C. which usually meets in Greenville, will meet in Spartanburg this month. Everyone is welcome to attend. The meeting will be Thursday evening February 19, 1981, at the Sheraton. The program will be presented by the National Maritime Council, on the capabilities and operations of the U.S. merchant marine. The program will also include a discussion of the Soviet Merchant Marine, why it is government subsidized and its military capabilities. The schedule for the evening is social hour at 6:00, dinner at 7:00 (\$9.00), program at 7:45. For reservations call Kathy Cole, Textile Hall, Greenville, 233-2562, before Feb. 17. A limited number of tickets may be available at the door. For further information contact Ms. Corcoran or Jim Brown, L-236, ext. 433.

INTERNATIONAL BRIEFS: Among the nine European Common Market Countries (excluding recently-joined Greece), though overall population has increased since 1970, the birthrate is going down. Germany has the lowest birthrate. Britain has the highest death rate, but in both Germany and Luxembourg deaths are outstripping births. Marriages are steadily decreasing, with the Germans keenest on staying single, but for those who do marry, they generally do so at a younger age than in 1960. The divorce rate is rising in all countries except Ireland, where there is no legal provision for divorce. Illegitimacy is rising, led traditionally by the Danes, with 279 in

(continued)



---BULLETIN BOARD continued---

every 1,000 born out of wedlock. The Dutch and Belgians have the fewest illegitimate babies, 31 in every thousand.

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#### D. Community Interest

THE MENSA SOCIETY will be offering an Intelligence Test on Feb. 21 at Furman University. Fee for the test is \$12.00. Persons desiring more information about this test should call 235-3666 or 232-2050.

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#### Wednesday, February 18

--Feb. 18-Mar. 16 -- Exhibit of works by Nancy Davidson, Visiting Artist. Milliken Gallery, Converse College.  
--Barn Burning, a film of William Faulkner's great short story. 10:15 a.m., Camak Auditorium, Spartanburg Methodist College. Information - 576-3911.

#### Thursday, February 19

--Feb. 19-21 -- Theatre/Converse presents "Veronica's Room" by Ira Levin. 8:00 p.m. each evening. Hazel Abbott Theatre - Converse College.  
--Feb. 19-21 -- Wofford Theatre presents "Twelfth Night" by Shakespeare. 8:00 p.m. each evening. Campus Life Center, Wofford College.  
--John Q. Hill Lecture, free of charge, 7:30 p.m., Conference room B, Burwell Building, Wofford College.

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#### III. FACULTY/STAFF NOTES

JIM BROWN participated in the Southeastern Regional Seminar in African Studies, which met at North Carolina Central University, in Raleigh, N.C., Saturday, 7 March.

BARBARA McNEILL and DEANNE LEDFORD attended the S.C. State Student Nurses' Association Convention in Columbia on Feb. 6-8. These two A.D. nursing instructors attended the convention as advisors along with seven students. The theme of the convention was "Potpourri - Short Courses for Nurses". Two ADN students were elected to offices on state level.

TOM HAWKINS has had a paper accepted for presentation and publication for the April

third annual meeting of the South Carolina society of the Social, Historical, and Philosophical Study of Education in Columbia.

ED WHITE, School of Education, was recently appointed to the Curriculum Committee of the National Association of Supervision and Curriculum Development (ASCD). The Curriculum Committee is a representative body of the 44,000 members of ASCD who are charged with the task of translating curriculum theory into practice.

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#### IV. USCS SPORTS NEWS

MEN'S BASKETBALL - The Rifles handed USC Aiken an 89-85 defeat Saturday night, the win helped move USCS to the number one spot in the latest Krause Count. The men dropped a narrow 69-66 decision to Wofford on Monday night, but came back to defeat Central Wesleyan 77-60 on Thursday.

The season begins to wind down this week with the final home game coming Tuesday night with Presbyterian College. The final game of the regular season will come Saturday night against Francis Marion in Florence. Both games are critical for the Krause Count.

WOMEN'S BASKETBALL - The Lady Rifles fell to USC Aiken 88-62, and to Wofford 64-59 last Saturday and Monday.

The Lady Rifles will host Presbyterian in their final home game of the season Tuesday at 6 p.m. Their season concludes Saturday night when they travel to Francis Marion.





EDWARD KAMAU BRATHWAITE

Born in Barbados, Mr. Brathwaite earned his Bachelor of Arts in History with honors from Cambridge University (1953) and his Doctor of Philosophy from the University of Sussex (1968).

He served in many capacities including director of the children's theatre and broadcaster for Radio Ghana as Education Officer, Ministry of Education in Ghana (1955-62). As Resident Tutor at the University of the West Indies at St. Lucia (1962-63), his duties included theatre producer for the St. Lucia Arts Festival (1963) and radio producer and broadcaster for the Windward Islands Broadcasting Service. Mr. Brathwaite has served as Lecturer (1963-72), Senior Lecturer (1972-76) and Reader (1976 to present) at the University of the West Indies at Kingston, Jamaica.

Mr. Brathwaite's research has received support from a University of the West Indies/University of Sussex Research Fellowship (1965-68); a Ford Foundation Research Grant (1969); City of Nairobi, Kenya, Fellowship (1971); and a Guggenheim Fellowship (1972-73).

Mr. Brathwaite has served as a Visiting Professor in Creative Writing and Caribbean Studies at Boston University (1975-76) and at the University of Southern Illinois at Carbondale (1970). Recently, Mr. Brathwaite served on the UNESCO Commission for the 1980 edition of UNESCO's History of Man.

Mr. Brathwaite has authored numerous books, pamphlets, articles and reviews in History, Caribbean culture and studies, creative literature as well as bibliographies and bibliographical studies. He has delivered conference papers on various topics including cultural diversity and national understanding in the West Indies, oral history in the Caribbean, creolization, and Black poetry of the Americas. Recordings include his trilogy: Rights of Passage (London, 1967), Masks (Argo-Decca, London, 1972) and Islands (Argo-Decca, London, 1973). Mr. Brathwaite serves as editor or on the board of journals in the U.S., Nigeria and in the West Indies. He also serves in an advisory capacity to the Barbados Yoruba Foundation, to the Inter-American Foundation and to the government of Barbados.

An international citizen, Mr. Brathwaite has conducted lectures, seminars in history, literature, socio-culture throughout the West Indies, and in the USA, United Kingdom, Nigeria, Kenya, Holland, Cuba, Haiti, Guyana and Gaudeloupe. Topics have included Poetry of the Americas, Slavery in the Americas, Creolization, and Slave Trade from Africa.

"A sophisticated tough intelligence saturates the archetypal material. His technique dazzles, and through the handling of rhythm and image he makes the world his own, and ours..." So says The Sunday Times, critiquing the work of Edward Kamau Brathwaite, poet, scholar, and internationally known lecturer on history, literature, and socio-culture. Dr. Brathwaite will visit the USCS campus on February 24 and 25, as part of the on-going series of "Sunbelt/International Symposia."

Brathwaite, who earned his Bachelor of Arts degree from Cambridge University in 1953, and his Doctor of Philosophy from the University of Sussex in 1968, will explore the topic, "The Creative Caribbean and the Sunbelt," during his stay here. On Tuesday, February 24, at 7:30 PM, Dr. Brathwaite will participate as the leading speaker on a forum which will include several members of the USCS faculty and the surrounding community. In discussing the topic Brathwaite notes, "The term 'Caribbean' refers both to the personality and the geographical area." The theory which underlines Dr. Brathwaite's lecture is that personality derives from the environment. Dr. Brathwaite's comments will be discussed in detail by the panel and questions from the audience will be considered. This lecture/symposium is open to the general public as well as the USCS community.

On Wednesday, February 25, at 12:30 PM, Edward Brathwaite will read from his own works. This presentation should be a much interest to students in the area of literature, history, and sociology, as well as the other liberal arts. Faculty are encouraged to schedule their students for participation in these events.

Both presentations will take place in Tukey Auditorium and are free to the public. This program is funded in part by a grant from the South Carolina Committee on the Humanities.

Materials pertinent to the presentations are on reserve in the library. A tape recording of the Brathwaite album, "Rights of Passage," and a copy of the book, Contradictory Omens, are available on three-day reserve. The tape can also be listened to in the library, upstairs in the A/V Center. Commenting on the aural quality of the poetry, Peter Orr says, "'Rights of Passage'... is a poem which needs to be heard for its fullest effect." Orr has written the liner notes to the album, made in England by Argo Records, and he concludes his comments with, "This has been an exciting record to make and presents a piece of writing, conceived on a large scale, which I believe to be important, not only in a contemporary context, but in that greater area where literature and history combine to present us with matters of essential significance."

Students and faculty alike are encouraged to prepare themselves for the visit of Dr. Brathwaite by spending some time with his work. His presentations promise to be provocative, challenging, and intellectually exciting.

USCS, Spartanburg, SC 29303  
February 13, 1981

Tom Owens, Chairman  
Cultural Affairs Committee

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Notes:

# ***USCS----THIS WEEK***

MONDAY, FEBRUARY 16 -- SUNDAY, FEBRUARY 22, 1981

## MONDAY, February 16 -- FOUNDERS' DAY

8:00-4:30 p.m. -- Nursing Continuing Education workshop. "Adventures in Attitudes." L-273.  
Contact person - Addie Kloepper.

11:15 a.m. -- Founders' Day Ceremonies. Hodge Center Gymnasium.

7:00 p.m. -- Foreign Film series - "Le Regle du jeu," French film with English subtitles.  
Tukey Lecture Theatre. Free and open to the public. Contact person - Regis Robe.

## TUESDAY, February 17

6:00 p.m. -- Women's basketball vs. Presbyterian in Hodge Center.

8:00 p.m. -- Men's basketball vs. Presbyterian in Hodge Center.

7:00-9:00 p.m. -- Parent's Anonymous meeting. Faculty Conference room. Contact person - Jerry Lehman.

## WEDNESDAY, February 18

8:00-10:00 a.m. -- Educational Learning Session. M-244. Contact person - Arthur Justice.

12:30 p.m. -- Blue Cross/Blue Shield Seminar. Activities Building. Contact person - Treva Hamrick.

3:15-5:30 p.m. -- Nursing workshop for nursing faculty. Audio Visual department. Contact person - Addie Kloepper.

## THURSDAY, February 19 - No activities scheduled

## FRIDAY, February 20

12:30 p.m. -- Convocation - Lecture by the Israeli Consul General, Mr. Joel Arnon. Tukey Lecture Theatre.

## SATURDAY, February 21

6:00 p.m. -- Women's basketball vs. Francis Marion, away.

8:00 p.m. -- Men's basketball vs. Francis Marion, away.







# For Your Information

## A Newsletter For The Faculty Of USCS

### I. OFFICIAL ANNOUNCEMENTS

DR. EDWARD KAMAU BRATHWAITE, poet, scholar, and an internationally known lecturer on history, literature and socio-culture, will visit the USCS campus Tuesday and Wednesday. He will speak at 7:30 p.m., Tuesday night and at 12:30 p.m. Wednesday afternoon. Both programs will be held in Tukey Lecture Theatre, and will be open to the public free of charge. For more information, see FYI, February 16, 1981, or contact Cecilia Brown.

BEGINNING MARCH 2, all USCS faculty, staff and students will have to have ID cards in order to check out library materials. ID cards are made in the Public Safety Office.

FROM BRYANT REEVES: Book orders for both summer sessions are due in the bookstore by March 16. Book orders for the fall semester are due by April 15.

FACULTY: WANT A LITTLE EXTRA \$ TO DO SOME PRODUCTIVE SCHOLARSHIP OR RESEARCH? The USC Research and Productive Scholarship Committee has set March 9, 1981, as the next proposal submission deadline. Many small requests (less than \$500) and a few large requests (up to \$4,000) will be funded. Funds have been set aside for faculty at the two and four-year campuses. Potential for securing outside funding for the project will be de-emphasized when proposals are evaluated. For further information, contact Jan Yost (a member of the USC Research and Productive Scholarship Committee).

ALL FACULTY are invited to attend presentations by candidates for an accounting position in the USCS School of Business Administration. The schedule: Ronald S. Barden, Tuesday, Feb. 24; Thomas Upham, Wednesday, February 25; and Augustus Harper, Friday, February 27. All presentations will be held in M317 at 1:30 p.m.

### II. BULLETIN BOARD

THE SHOESTRING PLAYERS will present Neil Simon's comedy-drama, The Gingerbread Lady this week. Curtain times are 8:15 p.m. on Thursday, Friday, and Saturday, with a 3 p.m. matinee on Sunday. All performances will be in Tukey Lecture Theatre. General Admission is \$3 and student tickets are \$2. Reservations may be obtained by calling extensions 297 or 416, or tickets may be purchased at the door.

PREVOST FOUSHEE, area manager for Anheuser-Busch, Inc., presented a video tape of The Great Kings of Africa to the USCS Afro-American Association, Feb. 18. The tape is available for viewing by history and art classes. For more information, contact Cecilia Brown.

GIL NEWBERRY has announced the following schedule for Science and Outdoors Clubs this spring: March 1, Bradley Falls--Ice Hike; April 3, Columbia to attend the Worst Film Festival; April 12, Wildflower Hike in Polk County, N.C.; April 18, Wildflower Hike to Gap Creek; April 25, Biltmore House; May 17-22, Trip to Smithsonian Institution in Washington, D.C.; May 25, Trip down Section IV of the Chattooga River.

THE UNIVERSITY OF WISCONSIN-EAU CLAIRE is searching for a Dean of its School of Arts and Sciences. For more information, contact Information Services at extension 210.

COMPUTER SERVICES in Columbia has offered to bring short courses on the statistical packages SAS and SPSS, the text processor SCRIPT and the USPC system to USCS if sufficient interest exists. Please contact Andy Crosland (M242, extension 297) immediately if you would like to take one or more courses.

FROM HANK ANDERSON: Please announce to your classes: SGA elections will be held March 2 and 3. Constitutional seats open are President, Vice President, Secretary and Treasurer. Also open are Senior, Junior, and Sophomore class presidents and senate seats. Students may sign up in the Student Affairs Office, February 23-27.

Please announce also that nominations are being taken for Teacher-of-the-Year. Nominations may be placed in the offices of the Schools of Education, Business, Nursing, or Humanities and Sciences, in a sealed manilla envelope. Deadline for nominations is February 25.

FROM THE PLACEMENT OFFICE -- Career Carousel 1981 is scheduled here at USCS on Feb. 25, 1981. This is a major campus recruiting event regarding employment for our Seniors and Graduates. Approximately 50 faculty offices in the Library and Media Building are needed for student interviews. Monday, Feb. 16, is the deadline for students to make their selection of company interviews. We solicit your cooperation in helping to make the Carousel '81 outstanding. Questions regarding the Carousel Program should be directed to Arthur George.

THE ALLIANCE FRANCAISE and the USCS International Club will hold a joint meeting, Thursday, February 26 at 7:30 in the USCS Activities Building. Everyone is welcome, and this provides a good opportunity to meet members of the local French community. French foods will be served and the University Singers will present a program of international music.

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#### B. International Education News

JAPANESE VIDEOTAPES -- USCS now owns a set of videotapes on Japan. There are two sets, one called "Japan: The Living Tradition" and the other "Japan: The Changing Tradition." Both sets have been shown on the local ETV channel. The sets consist of half-hour programs on various topics, including Japanese history, the visual arts, literature, the performing arts, religion, and contemporary economics, politics and society. Viewing notes and a

study guide are also available. The tapes are intended for classroom use and are an ideal way to introduce an international dimension to a class, especially where the professor may not feel sufficiently knowledgeable about the Japanese situation to initiate an "unaided" lecture or discussion. For those not used to using a videotape player, an instruction sheet is available. For further information, contact Jim Brown, L-236, Ext. 433.

AFRICA and the Reagan Administration will be the subject of a lecture, in Atlanta, sponsored by the Southern Center for International Studies, Tuesday, Feb. 24, 1981, 12:15 p.m. The speaker will be Mr. Hal Gulliver, editor of The Atlanta Constitution, who has just returned from a trip to Africa, where he assessed the African reaction to probable changes in U.S. Foreign Policy toward Africa under the new administration. For further information contact Jim Brown, L-236, Ext. 433.

INTERNATIONAL BRIEFS: Eighty percent of the farms in developing countries are 12 acres or less, and half are under 2.5 acres. Ninety percent of the people inhabiting the tropics depend on woodfuel for their domestic needs. The number of children who die of malnutrition each year in the Third World equals the number of children under 15 in California, New York, Illinois and Texas together.

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#### III. FACULTY/STAFF NOTES

SCRATCH PAPER NEEDED -- 8½ x 11 paper that is clean on one side is wanted by Dr. Lawrence Moore (A-317) and Dr. Nancy Moore (L-248).

KATY R. MURPHY attended the "Assessing Prior Learning" Conference in Atlanta, Georgia on February 13, 1981. The Conference which was sponsored by A.C.T. focused on principles and practices of assessing prior learning in nursing education which is essential for upward mobility for nurses.

CONGRATULATIONS TO COACH JERRY WATERS and the men's basketball team. The Rifles clinched a fourth place finish in the 17 team NAIA District Six by defeating Presbyterian College 71-54, Tuesday night. USCS will host a first round playoff game Wednesday night at 7:30 p.m. in the Hodge Center. The opponent will be USC-Aiken unless the Pacers lose Saturday night at PC while Wofford downs Erskine. All faculty, staff, and students must purchase tickets for this game since proceeds are used to send the district champion to Kansas City for the national tournament. Ticket prices are \$3 for students and adults, and tickets will go on sale Monday in the Student Affairs Office. This is the third straight year for the men's basketball team to participate in the district playoffs, and special credit goes to L. A. Hill, Bill Weathers, and Brack Horne, senior members of that team. The Rifles took a 17-11 record into Saturday night's regular season finale at Francis Marion.

COACH ANDREA MORRISON'S Lady Rifles scored a major upset Thursday night, knocking off Columbia College 51-49 on the Koala's home court. Shirley Hamilton led the scoring with 14 points and Jackie Middleton and Deborah Jackson had nine each. The Lady Rifles now have a 7-13 record, and close out the regular season against Francis Marion Saturday night. Senior players are Jackie Middleton and Sharon Rice.

# STATE EMPLOYEES ASSOCIATION NEWS

Each year, the South Carolina State Employees Association identifies additional benefits it feels the state should provide its employees and retirees. SCSEA will then lobby the legislative and executive branches of government for these improvements. The Spartanburg Chapter of SCSEA scheduled its Legislative Luncheon on February 9, 1981, and Dr. Alice Henderson, Legislative Chairperson, spoke on behalf of area members. Those of the local delegation attending were Senator Horace Smith; House Members Hudson Barksdale, Sterling Anderson, David Hawkins, Edwin Lake, Rick Lee and T. W. Edwards.

USCS is well represented on the SCSEA Spartanburg Unit in that Rita Weaver serves as Vice President; Arthur George, Board of Directors (Phoebe Crosland, Board of Directors) and Conway Henderson, Past President.

Any South Carolina State Employee is eligible to join SCSEA. Dues are based on the employee's salary and are payable with application for membership. Membership is for one year from the time of joining and includes a subscription to the Scroll. Please use the scale below to compute your annual membership dues.

Salaries to \$3,000.....	\$ 3.00	\$15,001 - \$18,000.....	18.00
\$ 3,001 - \$ 6,000 .....	6.00	Over \$18,000.....	21.00
\$ 6,001 - \$ 9,000 .....	9.00	Associate Member.....	21.00
\$ 9,001 - \$12,000 .....	12.00	State retirees pay dues on their	
\$12,001 - \$15,000 .....	15.00	income from State Retirement ONLY.	

Please fill out the membership application form below, enclose your dues for the current year, and mail to SCSEA, P. O. Box 5206, Columbia, S.C. 29250.

## MEMBERSHIP APPLICATION

NAME \_\_\_\_\_ AMOUNT OF DUES \_\_\_\_\_

ADDRESS \_\_\_\_\_ CHARGE \$ \_\_\_\_\_ TO MY VISA/MASTERCARD

SOCIAL SECURITY NUMBER \_\_\_\_\_ # \_\_\_\_\_ EXP. DATE \_\_\_\_\_

STATE AGENCY WHERE EMPLOYED \_\_\_\_\_ SIGNATURE \_\_\_\_\_



# ***USCS---THIS WEEK***

MONDAY, FEBRUARY 23 -- SUNDAY, MARCH 1, 1981

## MONDAY, FEBRUARY 23

No activities scheduled.

## TUESDAY, FEBRUARY 24

7:00-9:00 p.m. -- Parents Anonymous Meeting. Faculty Conference Room. Contact person - Jerry Lehman.

7:30 p.m. -- Sunbelt International Symposium. Lecture by Dr. Edward Brathwaite Tukey Lecture Theatre. Contact person - Cecilia Brown.

## WEDNESDAY, FEBRUARY 25

LAST DAY TO DROP A CLASS. LAST DAY TO APPLY FOR MAY GRADUATION.

9:00-5:00pm -- Career Carousel. Library-classroom building. Contact person - Arthur George.

12:30 p.m. -- Sunbelt International Symposium. Lecture by Dr. Edward Brathwaite Tukey Lecture Theatre.

12:30-1:45 p.m. -- "Relaxation Techniques for Better Test Taking." Brown bag seminar. L273. Contact person - Jane Davisson.

3:00-7:00 p.m. -- Portraits exhibit. Activities building. Contact person - Cecilia Brown.

7:30 p.m. -- 1st round Men's Basketball playoff. Hodge Center. (Tentative).

## THURSDAY, FEBRUARY 26

9:00-12:00 p.m. -- Area Principals - Continuing Education program. Activities building. Contact person - Ed White.

7:00-9:00 p.m. -- Foreign film. Activities building. Contact person - Regis Robe.

8:15 p.m. -- "The Gingerbread Lady." Shoestring Players Production. Tukey Lecture Theatre. Contact person - Jimm Cox.

## FRIDAY, FEBRUARY 27

12:30 p.m. -- Faculty Senate meeting. L268. Contact person - Eb Barnes.

8:15 p.m. -- "The Gingerbread Lady." Shoestring Players Production. Tukey Lecture Theatre. Contact person - Jimm Cox.



SATURDAY, FEBRUARY 28

10:00-1:00 p.m. -- AKA Sorc.ity Career Fair. Tukey & Library-classroom building.  
Contact person - Tom Davis.

8:15 p.m. -- "The Gingerbread Lady." Shoestring Players Production. Tukey Lecture  
Theatre. Contact person - Jimm Cox.

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SUNDAY, FEBRUARY 29

2:00-3:00 p.m. -- Opening Art Exhibit and Reception. Featured works of Betty Jane  
Bramlett. Library Art Gallery.

3:00 p.m. -- "The Gingerbread Lady." Shoestring Players Production. Tukey Lecture  
Theatre. Contact person - Jimm Cox.

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# For Your Information

OL. IV, NO. 23

## A Newsletter For The Faculty Of USCS

March 2, 1981

### I. OFFICIAL ANNOUNCEMENTS

THE FACULTY WELFARE COMMITTEE will meet at 12:30 p.m. on Wednesday, March 4, in Room A115.

FYI is published each Monday morning. Items for FYI should be submitted in writing to Janella Koob in the Office of Information Services by the preceding Thursday afternoon at 5 p.m. We regret that we cannot accept announcements for FYI over the telephone.

BECAUSE OF INCREASING COMMUNITY USE of the campus tennis courts on weekends, students, faculty, and staff are encountering difficulty in obtaining a court. Therefore, the Student Affairs Office will now accept tennis reservations from members of the university community. For more information, contact Susan Smith in the Student Affairs Office.

### II. Bulletin Board

#### A. CAMPUS

CONGRATULATIONS to the men's basketball team, which won its 19th game of the season Wednesday night with a first round District 6 playoff victory over USC-Aiken. The team will play the College of Charleston tonight (Monday, March 2) at 7 p.m. in Greenwood in the District semifinals. Admission to that game will be \$3 for students and \$4 for adults. The Student Activities Office is planning to take an activity bus to Greenwood for any students and supporters who would like to attend the game. More information and reservations may be obtained from Jerry Baker at extension 336. The district finals are scheduled for Tuesday night, March 3 at 8 p.m., also at Greenwood.

THE INTERNATIONAL CLUB will hold its regular monthly meeting Thursday, March 5, at 3:30 p.m. in the Hodge Center parking lot. They will be going to Kusters and Zima Corporations for tours. All faculty and students are welcome to attend.

#### B. INTERNATIONAL EDUCATION NEWS

"THE AFGHAN PROBLEM, Choices for the Reagan Administration," will be the subject of a lecture in Atlanta, sponsored by the Southern Center for International Studies, Monday, March 9, 1981, 12:15 p.m. The speaker will be Ms. Jane A. Coon, Deputy Assistant Secretary of State for South Asian Affairs, who has extensive experience in South Asia. It now appears that Pakistan is reluctantly moving to recognize the Soviet-installed government in Afghanistan in the absence of military support from the U.S. or China. At the same time, the non-aligned nations have called for Soviet withdrawal. Ms. Coon will discuss U.S. options. For further information contact Jim Brown, L-236, ext. 433.

THE INTERNATIONAL CLUB will hold its monthly meeting Wednesday, March 4 in L-255, at 12:30 p.m. All faculty and students are welcome to attend.

BAVARIAN NIGHT will be held April 3, 1981, at the Spartanburg Memorial Auditorium. This is the first year for this spring "German" night, which will be similar to the popular Oktoberfest celebration of the fall. It is being sponsored by the International Festival Society (the non-profit organization that holds the Oktoberfest). A German meal, with unlimited free beer, and music by Hank Haller's Bavarians will cost \$17.50 per person. For tickets call 583-9518 or 579-2927. For additional information, contact Jim Brown, ext. 433, or the numbers above.

INTERNATIONAL BRIEFS: Third World Nations now have debts exceeding \$500 billion, largely accumulated within the past decade, and a number of bankers and government officials are beginning to worry about defaults and possible bank failures.

### C. COMMUNITY INTEREST

THE TRYON RIDING AND HUNT CLUB has initiated a new admissions policy for the Block House races on April 4. There will be no general admissions parking this year. Instead infield parking and admission will be \$55, and "Reserved Pasture Parking" will be \$30. Parking spaces MUST be reserved in advance at the Tryon Riding and Hunt Club, P.O. Box 1095 Tryon, N.C. (or phone 704-859-6019).

DR. IRWIN ALTMAN of the University of Utah will speak at the annual Barnwell Symposium sponsored by the Department of Psychology of USC-Columbia. The program will be held on Thursday, March 5, at 2 p.m. in Gambrell Hall 153. The topic is "A Cross-Cultural Analysis of Homes."

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### III. FACULTY/STAFF NOTES

HOLLY CROCKER AND CATHERINE TALLEY from the Nursing Division spoke to the Spartanburg Branch of the AAUW on February 12 on the subject "The Aging Family Facing Change."

JIM BROWN of the History Department gave several presentations on Africa last week at Carver Junior High School during their Black History Fair.

ELIZABETH BROWN of the English Department has worked several weeks with Mary H. Wright Elementary School as a resource person for the planning of Black History Week Activities. On February 19, she served as Mistress of Ceremonies for the School's Black History Program. Also, in connection with Black History Week, Dr. Brown served as a role model at Broome High School and lectured to two English classes as a representative of USCS.

ARTHUR JUSTICE, Dean of the School of Education, was a recent keynote speaker at Spartanburg County School District 2's Faculty In-Service Program. His topic was ACT 187--the New South Carolina Teacher Certification Law." He was also invited to speak on the same topic at a national

meeting in Detroit, February 17-20. Dr. Justice will keynote the Lexington District 5 Second Teachers In-Service Program on Friday, February 27, 1981. His topic will be "Mirror, Mirror on the Wall--A Handicapped Child's Lament.: He will also act as a responder to two panels relating to the unmotivated child and present "ACT 187" to two discussion groups in the afternoon.

Dr. Justice has also been selected by the S. C. Educator Task Force as one of six outstanding teacher educators in the state. He will select and chair a Blue Ribbon Committee to be composed of public school personnel to review and validate teacher behavior as required under the new Teacher Certification Law, ACT 187.

CONGRATULATIONS TO GEORGE AND DEBBIE LABANICK, who are the proud parents of an 8 lb., 15 oz. baby boy, Thomas Michael Labanick, born February 25 at Spartanburg General Hospital.

THE STUDENT GOVERNMENT ELECTION is being held today and tomorrow. All students are eligible to vote in class elections and for constitutional officers. Students can vote in the Hodge Center Lobby.

# ***USCS---THIS WEEK***

MONDAY, MARCH 2 -- SUNDAY, MARCH 8, 1981

## MONDAY, MARCH 2

3:00-3:00 p.m. -- Blood Mobile. In front of Hodge Center.

3:30-4:30 p.m. -- "Adventures in Attitudes" nursing workshop - final session. L263.  
Contact Addie Kloepper.

7:00 p.m. -- Men's basketball semi-finals. USCS vs. College of Charleston. Greenwood Civic Center. A bus will be leaving USCS Monday afternoon. For departure time and seat reservations, contact Student Affairs.

## TUESDAY, MARCH 3

3:00-3:00 p.m. -- Blood Mobile. In front of Hodge Center.

7:00-9:00 p.m. -- Parents Anonymous Meeting. Faculty Conference Room. Contact Jerry Lehman.

## WEDNESDAY, MARCH 4

12:30-1:45 p.m. -- "Taking the Essay Exam." Brown Bag Seminar. L273. Contact Harriet McDuffie.

## THURSDAY, MARCH 5

### MIDPOINT IN SEMESTER

3:30-5:00 p.m. -- "Post Operative Wound Care Program" nursing workshop. Activities Building. Contact Addie Kloepper.

12:00-2:00 p.m. -- Spartanburg Area Psychologists Meeting. Activities Building. Contact Gordon Mapley.

## FRIDAY, MARCH 6

2:15 p.m. -- Spring Tennis Tournament - organizational meeting. Contact Jerry Baker.

2:30 p.m. -- COED Softball - organizational meeting. Contact Jerry Baker.

## SATURDAY, MARCH 7 and SUNDAY MARCH 8

No activities scheduled.







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# For Your Information

VOL. V, No. 24

## A Newsletter For The Faculty Of USCS

March 9, 1981

### OFFICIAL ANNOUNCEMENTS

BECAUSE OF INCREASING COMMUNITY USE of the campus tennis courts on weekends, students, faculty, and staff are encountering difficulty in obtaining a court. Therefore, the Student Affairs Office will accept tennis reservations Monday through Friday from 10 a.m. - 1 a.m. ONLY from members of the university community. For more information, contact Susan Smith in the Student Affairs Office.

CORRECTION: Beginning with Vol. V, No. 5 (September 22, 1980) and continuing through Vol. V, No. 23 (March 2, 1981), the volume number in the heading of FYI has been incorrectly listed as "Vol. 4" or "Vol. IV", not Vol. V".

THE ACADEMIC FORWARD PLANNING COMMITTEE will meet Wednesday, March 11 in L257 at 12:30. Please bring comments on the possible revision of the BA and BS general education courses (Groups I through VII). We will also address competency requirements in English. Contact person - Ron Sobczak.

REQUEST FROM THE FACILITIES UTILIZATION AND PLANNING COMMITTEE: It is hoped that the proposed Arts and Sciences Building will clear all legislative and executive hurdles this year. Completion of this building will take approximately three years from the date of its final approval. However, in order to assure adequate funding for the remodeling of the facilities which will be vacated by the Arts and Sciences faculty when they move to their new building, the Facilities Utilization and Planning Committee must begin to draft a remodeling plan. If you have any suggestions regarding the use of areas currently used by the School of Arts and Sciences please submit them to Gordon Mapley, chair of the FUP Committee.

Additionally, within the next two weeks, Dr. Sansbury will be appointing five faculty one from each faculty "voting unit" not currently represented on the FUP Committee) to serve with the existing FUP Committee to

draft plans for the remodeling noted. Volunteers for this ad hoc committee would be appreciated.

### II. BULLETIN BOARD

#### A. CAMPUS

REPRESENTATIVE CARROLL CAMPBELL heads a list of distinguished guests at the awards ceremony of the Fourth Congressional District History Day March 14. The ceremony will be at 5 p.m. in the Tukey Lecture Theatre.

The National History Day Program provides for 10 awards, five in both the junior and senior divisions. First place winners in each category will be eligible for state competition during South Carolina History Day at Furman University April 25.

The local contest is sponsored by the USCS history faculty. The public may view the displays and performances at USCS from 2:30 to 5 p.m. March 14. Displays will be exhibited on the second floor of the Library Building and performances will be given in the Tukey Lecture Theatre.

THE PEOPLE'S REPUBLIC OF CHINA will be the discussion topic in Monday's (March 11) Great Decisions class. Tsukuru Hirashima, a student at Wofford who recently returned to Spartanburg from a six-week visit to his parents in the People's Republic, will be the speaker. Choong Lee of the USCS faculty will also be on the program. The class meets at 12:30 in M217.

DR. AUGUSTA BAKER, Storyteller in Residence at USC, will be featured at USCS March 19th in two programs. The convocations will be held in Tukey Lecture Theatre from 10:45-12:05 and again at 1:40-2:55. Everyone is invited to attend.

MARCH 15-21 has been declared American Energy Week. Its goals are (1) to alert the public to American dependence on foreign

oil; (2) to encourage energy conservation and (3) to encourage development of American Energy Resources. Though announcement of this has just reached me, information is available on suggested activities. And while I cannot provide substantive coordination of proposed activities, I can act as a clearing-house. Persons interested in this week and/or proposing specific related activities during this week should contact me. There may be special interest in circulating a petition, a Declaration of Energy Independence to be presented to President Reagan and the U.S. Congress. -Cecilia Brown, ext. 249.

FROM MIKE BRUCE, Director of Public Safety: Have you noticed lately there has been an absence of false alarms in the Library and Media buildings? This has been cleared up by making some technical adjustments to the systems. You can help by not smoking in hallways and classrooms. A fire drill will be conducted on April 15 at 11 a.m. Please announce this to your classes. Your cooperation is appreciated.

#### B. GRANT NEWS

##### GRANT PROPOSALS SUBMITTED:

1. A proposal entitled "Improvement of the Undergraduate Physiology Laboratory" has been submitted to the National Science Foundation requesting \$10,100 for the purchase of equipment. Principal Investigator: Dr. Jeanne Stuart (Biology).

2. Two proposals have been submitted to the USC Research and Productive Scholarship Fund: Lyle Campbell (Geology) has requested \$1,618 to conduct his research proposal, "Survey of the Mollusk fauna of the South Carolina Scallop Beds". Jan Yehl (Psychology) has requested \$2,550 to conduct her research proposal, "An Illustration of the Theory of Signal Detection as a Methodology to Assess Mediating Processes of Social Influence."

3. A proposal entitled "Refresher Course for Inactive Registered Nurses" has been submitted to the state office of Title I-B (Continuing Education Outreach) programs requesting \$9,079. Project Director: Addie Kloepper (Coordinator for Nursing Continuing Education).

#### C. INTERNATIONAL EDUCATION NEWS

PROF. DAVID R. GOLDFIELD, of the University of Stockholm, will give a public lecture, "Magnolias on Main Street," Thursday, March 12, 1981, 4:00 p.m., in Room 429, Gambrell Hall, USC Columbia. The lecture is presented

by the USC Department of History. A reception will follow.

INTERNATIONAL BREIFs: "Shogun" also captured the imagination of Japan. Japan's fascination with the first Englishman in Japan continues with the recent publication of a Japanese biography of William Adams -- "Blackthorne" in Clavell's novel.

INTERNATIONAL TRADE CLUB of Western South Carolina, which is open to anyone interested, will hold its monthly meeting at Textile Hall Greenville, Wednesday, March 11. Mr. Richard D. Fearrington, VP and Head of the International Department of Bankers Trust, will speak on the financing of foreign accounts. The social hours begins at 6:30, the program at 8:00. For reservations, call Kathy Cole at Textile Hall (233-2562). For further information, call Ms. Cole of Jim Brown, L-236, ext. 433.

PANAMA WILL BE THE TOPIC of a luncheon address sponsored by the Southern Center for International Studies, in Atlanta, on Tuesday, March 17. The address will be given by Juan Hose Amando, Ambassador of Panama to the U.S. It is now more than a year since the transfer of the Panama Canal to Panama. Panama appears to be satisfactorily administering the operation of the canal and is experiencing a considerable boom as an international banking finance center based on convertibility of its currency and the absence of any foreign exchange controls. The good prospects for future stability are in marked contrast to the situation in another Center American country currently in the headlines, El Salvador. For further information, contact Jim Brown, L-236, Ext. 433.

GRIFFIN BELL, former Attorney General of the US, will give a luncheon address, sponsored by the Southern Center for International Studies, in Atlanta, on Tuesday, 24 March. His topic will be "Is Cooperation on Human Rights and Security in Europe Still Possible?" Mr. Bell was Chairman of the American Delegation to the Conference on Security and Cooperation in Europe (CSCE) in 1980. The recent deemphasis on human rights by the Reagan administration raises the question of whether the U.S. will be able to press the Eastern bloc on this issue, or will the CSCE process become, as the Soviets would like, a Europe-wide forum exclusively for disarmament discussions. For further information, contact Jim Brown, L-236, ext. 433.

### III. FACULTY/STAFF NOTES

JOHN WILSON, ED BABIN, and JIM BROWN attended a conference on "Islam: A Future Based on a Traditional Past" at Quail Roost Conference Center, Durham, N.C., over this past weekend, March 7 & 8. The conference was sponsored by the Southeastern States Association for Asian and African Studies (SASASAAS) for member institutions. It was structured around the recently-acquired series of six films "The Traditional World of Islam," which is available through the SASASAAS film library.

MS. JAN JACKSON, Instructor in Developmental Studies, presented a paper entitled "Creative Reading Through History" at the Wil Lou Gray Adult Reading Council's Annual meeting on February 11-13th in Columbia.

DR. JANE DAVISSON, President of Wil Lou Gray A.R.C., presided at the Ninth Annual Conference held February 11-13th in Columbia.

DEANNE LEDFORD, faculty advisor to the Student Nurses Association and five student nurses conducted a blood pressure screening at Westgate Mall on Saturday, Feb. 14, 1981.

JULIA S. KUGLER attended the 1981 AECT of S.C. Annual Conference on Feb. 19-20 in Columbia. The theme was "Media are Basic: Because all Student Instruction is Basic". Sessions attended included Basic Photography and Slide Reproduction, Porta-pak Video Production and a workshop presented by Dr. David McMillan "Time Organization and Management."

MICHAEL DRESSMAN (English) has been asked by the National Endowment for the Humanities to serve as a reviewer of grant proposals presented to the Division of Education Programs.

NANCY P. MOORE presented "Charting: Outlining Structure in Literature and Composition" at the S.C. Council of Teachers of English Conference.

ED WHITE has just completed a series of workshops in Spartanburg School Districts 5 and 6. Ed taught demonstration science lessons during the regular school day to students in the K-8 range. He then conducted a two hour analysis session with classroom teachers using video tapes of the lessons.

### IV. USCS SPORTS NEWS

The men's basketball team defeated Lander 65-61 Tuesday night to win the NAIA District Six Championship. USCS had defeated the College of Charleston 55-48 on Monday night to gain the right to play in the finals.

First year coach Jerry Waters and his team left Saturday at 6 a.m. for Kansas City and the NAIA National Tournament. The Rifles will play Henderson State from Arkansas Tuesday night at 11:15 p.m. (EDT). The game will be broadcast on WSPA radio.

### HELP! KANSAS CITY & BROKE

Would you consider making a contribution to the Rifle Regiment to help meet the expenses of sending our Cheerleaders, pep band and dance team to Kansas City. Make your check payable to the Carolina Piedmont Foundation and designate it for the Kansas City Trip. Contributions should be turned in to Wanda Gibson in the University Relations Office. Thanks -Chuck Stavely.

### V. Addendum

POSITION AVAILABLE: Early Childhood Education - Assistant Professor, Doctorate in Early Childhood Education. Teaching Experience at the I-4 Level. Responsibilities include teaching in Early Childhood Education, Methods, teaching Math to young children and supervising Field Experiences. Available August 15, 1981. Application Deadline April 15, 1981. Send resume to: Dr. Arthur Justice, Dean, School of Education, University of South Carolina at Spartanburg, Spartanburg, South Carolina 29303. The University is an affirmative action, equal opportunity employer.

THE COMPUTER ROOM has available March 9 - March 27 two short courses on Information Processing and The Computer System. These videotaped courses are intended for any management or staff personnel who need a basic knowledge of data processing. The courses have no prerequisites and assume no prior knowledge of data processing on the part of the viewer. If you are interested in taking these courses, please contact Jimmy Dawkins or Martha Manley at ext. 257 or 295.





## INTRA-OFFICE MEMO

Date: March 3, 1981

To: Faculty Campus: Spartanburg

From: Eb Barnes, Faculty Secretary *EB* Campus: Spartanburg

Subject: Meeting Dates

1. The Faculty Senate will meet Monday, March 9 at 12:30 p.m. in L-268 to complete work on the agenda for February 27.
2. The Faculty Senate will meet Monday, March 30 at 12:30 p.m. in L-268. This is the March meeting of the Senate. The agenda will be set at the March 13 meeting of the Faculty Advisory Committee.
3. The Faculty Advisory Committee will meet Friday, March 13 at 12:30 p.m. in the Faculty Conference Room.
4. Faculty Release Time Proposals for the fall semester are due March 16. Please use the attached form and forward to Eb Barnes, A311. The faculty should be aware that proposals recommended may not be given release time since the fall schedule is now complete.
5. The Faculty Advisory Committee will meet Wednesday, March 18 at 12:30 p.m. in the Faculty Conference Room for consideration of release time proposals.
6. Faculty Release Time proposals for the Spring of 82 are due Friday, September 25.
7. The Committee on Nominations (this Committee consists of the chairpersons of the faculty committees) will meet Friday, April 10 at 12:30 p.m. in the Faculty Conference Room to make recommendations to the faculty on nominees for: 1) Faculty Secretary-Elect; 2) Recording Secretary.
8. The faculty will meet Friday, April 24 at 12:30 p.m. in Tukey Theatre. This is the spring meeting for election of the: 1) Faculty Secretary-Elect; 2) Faculty Recording Secretary; 3) Members to the Promotion and Tenure Committee.



File

USCS FACULTY RELEASED TIME PROPOSAL

1. Name \_\_\_\_\_

2. Division or school \_\_\_\_\_

3. Type of project (check one)

\_\_\_\_\_ Development of new course

\_\_\_\_\_ Improvement of existing course

\_\_\_\_\_ Research or experimentation in teaching techniques

\_\_\_\_\_ Professional development to improve your breadth or depth in course content

\_\_\_\_\_ Research or productive scholarship

\_\_\_\_\_ Other (please specify) \_\_\_\_\_

4. Summary of proposal (approximately 250 - 500 words)

Include:

- (1) An outline of the methods which you intend to follow in carrying out the proposal.
- (2) A statement of how your time will be allocated for work on the project (averaging about ten hours a week).
- (3) The specific benefits to the University that will result from the project.

UNIVERSITY OF SOUTH CAROLINA AT SPARTANBURG

SUNBELT/INTERNATIONAL SYMPOSIUM

"de Tocqueville Revisited"

Monday, March 16, 1981  
Tukey Theatre, USCS Campus

The Fourth and culminating Symposium in the Sunbelt/International Series is entitled 'de Tocqueville Revisited.' The Symposium will focus on the writings of Alexis de Tocqueville. A French nobleman, de Tocqueville toured the United States in 1831-1832. He came to America to examine democracy at work in America, the country he considered most democratic. He interviewed Americans in all walks of life from President Andrew Jackson to Black slaves. Based on these interviews and his observations, de Tocqueville made various predictions about the future of democracy, relations between the North and South, blacks in America, etc.

This Symposium is designed as a "colloquy", a unique approach in this series. Dr. Maxwell Goldberg, our guest lecturer, will lead us in this venture. Dr. Goldberg is a prize winning graduate of the Boston Latin School (1923) and a summa cum laude graduate of the University of Massachusetts (B.S. Biology, Rural Education; 1928). Later he earned the M.A. (1932) and the Ph.D. (1933) from the Yale University Graduate School.

After service to the University of Massachusetts as head of the English Department and in many other capacities, Dr. Goldberg was named "Emeritus Commonwealth Professor of Humanities" (1955) by the Board of Trustees of the University. A Goldberg section in the University Archives has also been established. Having served as Professor of English and Humanities and Associate Director for Continuing Liberal Education at Pennsylvania State University, he was named to his second emeritus professorship (1972). In the same year Converse College, Spartanburg, called Dr. Goldberg to the newly established Andrew J.R. Helmus Distinguished Professorship in Humanities and Literature. Upon retirement, the Converse Board of Trustees voted that Dr. Goldberg hold that title prefixed by "Emeritus" for life.

While residing in Spartanburg, Dr. Goldberg has directed the Converse College Committee for the Humanities-South Carolina Committee for the Humanities Project, "Greater Spartanburg in Transition," and the Bicentennial Community Forums on Greater Spartanburg, "Horizons Unlimited." For the latter, he received a Governor's citation.

Dr. Goldberg has been internationally recognized for numerous accomplishments. Among these is his listing in the International Directory of Scholars and several other biographic compilations.

A Renaissance Man of the first order, Dr. Goldberg will direct this colloquy, guiding us through explored and unexplored terrain of history, past and present.

Alice Henderson, moderator of the panel, joins a distinguished group of citizens. Panelists include foreign-born personalities now residing in Spartanburg: Dr. Paul Forester (Executive Vice President for Operations, Hoechst Fibers Industries), Dr. Hans H. Kuhn (Honorary Consul of Switzerland and Department Manager at Deering Milliken Research Corporation), Bryan Lyttle (President, Bryan Lyttle, Inc.), and Dr. Regis Robe (Assistant Professor of French, USCS). Rick Walker (Instructor in Sociology, USCS) rounds out the panel.

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SUNBELT/INTERNATIONAL SYMPOSIA are partially funded by the S.C. Committee for the Humanities, an agent of the National Endowment for the Humanities.

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# For Your Information

VOL. V, No. 25

**A Newsletter For The Faculty Of USCS** March 16, 1981

## OFFICIAL ANNOUNCEMENTS

MAXWELL HENRY GOLDBERG, scholar, author and lecturer, will speak at the Sunbelt International symposium at USCS on March 14. Following Dr. Goldberg's presentation, "de Tocqueville Revisited", a panel of international visitors to the local community will discuss their observations of modern Spainburg. The symposium will begin at 8:30 p.m. in the Tukey Lecture Theatre. Sunbelt International is supported in part by a grant from the S.C. Committee for the Humanities, an agency of the National Endowment for the Humanities.

## BULLETIN BOARD

### CAMPUS

The six week groups offered by the Total Health and Wellness Program will begin this week. These groups include weight control, exercise, stress management, and aerobic dance. Also, the Wednesday seminar will be on Assertiveness offered by Becky Edwards. This is open to the public. Due to mis-scheduling, the weight control seminar by Bruce Wilson will be rescheduled and participants notified. Sorry for the inconvenience. For more information contact Bruce Wilson.

**SPANISH FILM:** *Tristana*, a Spanish film with English subtitles, will be shown as the final film of this year's foreign film series, Wednesday, March 18, 7:00 p.m., in Tukey Lecture Theatre. A 1970, color film directed by the famous Spanish director Luis Bunuel, the film features the beautiful Catherine Deneuve in the title role and Fernando Rey and Franco Nero as the men in her life. Filmed in Spain and set in the 1920s of Bunuel's young adulthood, the film is about a young, innocent girl who becomes the mistress of her aging, corrupt guardian. Admission is free and all are welcome.

**INTERNATIONALIZING COURSES:** Anyone interested in adding an international dimension to an existing course, in creating a new course with international content, or in some other international curriculum project, should prepare a memo explaining the proposal and submit it to Jim Brown, Director of International Education, L-236. Dr. Sansbury is interested in trying to facilitate such efforts, especially work that can be undertaken during the summer, and he, along with Dr. Eaglin and Dr. Brown, will evaluate the proposals received for possible help with such an endeavor.

**FROM HEIDI FROM:** On March 26 and March 27, the Child Development Center staff will be participating in First Aid and CPR Training from 8:30 a.m.-5:00 p.m. There is space available for several more people to participate. The cost is \$6.50 for the CPR training and \$3.30 for the Multi Media First Aid course. Anyone who is interested should call Heidi From at ext. 318 or 319.

**THE PROMOTION AND TENURE COMMITTEE** voted a Resolution of Commendation and Thanks to TONI MCKISSICK at its March 11 meeting. Ms. McKissick has done an outstanding job as staff secretary to the committee this year.

**FROM CAROL SMITH:** Please announce to your classes: Mini Career Decision Making Workshops. Carol Smith and Becky Edwards are conducting a series of Career Decision Making Workshops designed to help students begin the process of major and career selection. They will be held on the following dates. March 16 - 9:30-10:30, 10:30-11:30, 11:30-12:30, 12:30-1:30; March 17 - 10:50-11:50, 12:15-1:15; March 18 - 1:45-2:45, 3:00-4:00, 5:30-6:30; March 19 - 1:40-2:40. All workshops will be held in M-215 except for March 18, the 5:30-6:30 workshop will be held in M-213. For more information about these workshops, contact Carol Smith, Student Affairs.



...BULLETIN BOARD continued....

THE BROWN BAG SEMINAR this week will be on "Math and Math Anxieties" presented by Tom Owens. The seminar will be held in L273 from 12:30-1:45 on Wednesday, March 18. Participants are invited to bring a bag lunch, beverages will be provided. For more information contact Ann Sims, ext. 341.

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#### B. GRANT NEWS

GRANT PROPOSAL SUBMITTED: USCS has submitted an application to the College Library Resources Program requesting \$10,000 for the purchase of library materials. Project Director: Jan Yost.

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#### C. INTERNATIONAL EDUCATION NEWS

"THE NETHERLANDS, Gateway to Europe: New Opportunities for Trade and Investment for the Southeast" will be a seminar held Tuesday morning, March 31, in Atlanta, co-sponsored by the Southern Center for International Studies and the Atlanta Chamber of Commerce. For further information, contact Jim Brown, L-236, ext. 433.

NEH SUMMER SEMINARS: The National Endowment for the Humanities has announced its 1981 Summer Seminars. These seminars are to provide undergraduate teachers an opportunity for advanced study or research in their own or related fields. There are over 100 seminars, which last eight weeks, at various locations, with a stipend of \$2500, much of which is tax-free. Alice Henderson, Mike Dressman and Regis Robe have participated in these seminars and would be glad to answer questions about them. The application deadline is April 1, with announcement of awards April 24. A number of the seminars also offer a means of internationalizing one's academic background, with such diverse topics as Asian Performing Arts, Brazilian National Culture, Muslim Minorities in the USSR, Chinese History, Power and Class in Africa, Twentieth Century Latin America, South Asian Literature, the American Role in East Asia, the Political Culture of Modern Britain, Chinese Literature, the Spanish American Short Story, Contemporary German Culture and Society, and a Comparative Study of Slavery. A catalog with a complete listing is posted in the second-floor Library mail room.

MASADA will be a television "event" Sunday, April 5, through Wednesday, April 8, 9-11 p.m. on ABC. Madada is a huge rock butte in the Judean wilderness where in 73 A.D. a group of Jewish "freedom fighters" made a last stand against a much larger force of Roman soldiers. Subsequently Madada became a symbol of the more general Jewish struggle against oppression. The story opens with the Roman re-conquest of Jerusalem in 70 A.D. after a Jewish revolt. It focuses on the clash between two cultures and between two opposing, charismatic leaders--one Jewish, one Roman. A Viewer's Guide, which includes suggestions for ways the program can be used in the classroom and for classroom discussion is available from Jim Brown, L236, ext. 433.

FRENCH TEENAGERS: NACEL (The North Atlantic Cultural Exchange League) will again be bringing French teenagers to our area this summer to stay in American homes. The students range in age from 13 to 19 and have all studied English. They will arrive on July 16 and leave August 13. They live with an American family as a family member, to learn about American family life and practice their English. Host families do not need to speak French or to have teenagers, though there should be the opportunity for the French student to meet other young people among friends, neighbors or relatives. The program offers an excellent opportunity, especially for one's children to get to know someone from another culture. If you would like to host a French teenager or would like further information, contact Jim Brown, L-236, ext. 433, or Andre and Raluca Goineau, 229 Greengate Lane, Spartanburg, 585-3945.

FACULTY WITH TEENAGE CHILDREN who have studied French should be aware of the NACEL French Homestay Program. American teenagers stay in French homes for approximately a month, after an orientation and tour in Paris. A group flight leaves Knoxville, Tennessee, June 30 and returns July 29, at a cost of \$1,050 including fees, insurance, etc. There are still spaces available, but application should be made soon. For further information contact Jim Brown, L-236, ext. 433, or Andre and Raluca Goineau, 229 Greengate Lane, Spartanburg, 585-3945.

INTERNATIONAL BRIEFS: The Peace Corps celebrate its 20th anniversary this year. In two decades of service more than 80,000 volunteers have been assigned in 85 developing countries.



### III. FACULTY/STAFF NOTES

JIM BROWN gave a presentation titled "Update on Africa" to the South Carolina Council for Social Studies, a group of high school teachers and social studies coordinators in Columbia, March 6.

BRYAN LINDSAY'S "Red, White, and Blue Game" has been purchased by Engine-uity, Ltd., of Phoenix, Arizona, who will market it as a teaching tool for the gifted and talented. According to Bryan, the game is "an intra-group/intergroup creative problem solving process that emphasizes non-verbal communication." The Red, White, and Blue Game is scheduled to go on the market later this spring.

ED WHITE attended the national conference of the Association for Supervision and Curriculum Development March 6-10 at St. Louis. During the conference he conducted a workshop on the "Elementary Science Study" and also made a presentation in the "Status of Science Education" using a multi-media approach. Ed was also elected to the chair of ASCP's national committee on Curriculum Development and Change.

HOLLY CROCKER attended the 19th annual Vianna McCown Lecture at the USC College of Nursing in Columbia. Guest speaker was Dr. Luther Christman.



# USCS---THIS WEEK

MONDAY, MARCH 16 -- SUNDAY, MARCH 22, 1981

## MONDAY, March 16

7:30 p.m. --Sunbelt International Symposium. Featuring Dr. Maxwell Goldberg. Tukey Lecture Theatre. Contact person -Cecilia Brown.

## TUESDAY, March 17

11:00-2:30 p.m. -- Barbecue Sale, sponsored by the Student Nurses Association. Hodge Center Lobby.

7:00 p.m. -- Foreign Film Series. Tristana, Spanish film with English subtitles. Tukey Lecture Theatre. Contact person -Regis Robe.

## WEDNESDAY, March 18

8:00-10:00 a.m. -- Learning Session. Media 244. Contact person -Arthur Justice.

12:30-1:45 p.m. -- Brown Bag Seminar. "Math and Math Anxieties" -presented by Tom Owens. L273.

7:30 p.m. -- NAIA All Star Basketball game. Hodge Center Gymnasium.

## THURSDAY, March 19

11:00-2:30 p.m. -- Hotdog and Bake Sale, sponsored by the Student Nurses Association. Hodge Center Lobby.

7:30 p.m. -- Orientation Session. L257. Contact person -Carol Smith

FRIDAY, SATURDAY and SUNDAY - No activities scheduled.





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# For Your Information

VOL. V, No. 26

## A Newsletter For The Faculty Of USCS

March 29, 1981

### I. OFFICIAL ANNOUNCEMENTS

FROM BRYANT REEVES: Book Requests for Fall semester are due April 15. Book requests for summer school are overdue and should be turned in immediately if not already in.

### II. BULLETIN BOARD

#### A. CAMPUS

The Total Health and Wellness Program will be offering a seminar this week on Exercise. The seminar will be conducted by Frank Kohlenstein and will be held in M-218 on Wednesday from 12:30-1:30. All interested persons are invited. For more information contact Bruce Wilson, ext. 336.

THE USCS ALUMNI ASSOCIATION invites all area golfers to enter the second annual Tommy Caldwell Amateur Golf Championship. The tournament will be held April fourth and fifth at the Village Green Golf Club. The entrance fee is twenty-five dollars and the deadline for entry is Wednesday, April 1. Interested persons should contact Chuck Stavelly, ext. 218.

JAPANESE CONSUL GENERAL. Mr. Ryo Kawade, the Japanese Consul General in Atlanta, will speak in M-217, next Monday, April 6, at 12:30. His topic will be Japanese-American Relations, and there will be time for questions. Japanese-American economic relations are very significant for the economic health of both nations, as recent news items have indicated. Please announce this presentation to classes. All are welcome.

THE S.C. POLITICAL SCIENCE ASSOCIATION will hold a meeting here on April 11. Representative Bob Sheheen will discuss re-apportionment in S.C. at 9:15 and the luncheon speaker will be Jack Bass. All

faculty and students are invited to attend. For details about the luncheon, contact Ron Romine.

"Drug Abuse: Medical, Research, and Social Aspects" will be the topic for the American Chemical Society's meeting on April 16, 1981. The speaker is Joseph M. Benforado, M.D., Professor of Medicine at the University of Wisconsin School of Medicine. A social hour will be held at 6:00 p.m., followed by dinner (\$8.00) at 6:30 p.m. and the meeting at 8:00 p.m. The meeting and/or dinner are open to the public and will be held in the Student Activities Building at USCS. Contact Dr. Lawrence Moore for reservations.

### B. GRANT NEWS

FACULTY INTERESTED IN PURSUING GRANTS: Attached to this issue of FYI is a form which requests faculty interested in learning about grant opportunities to return the completed form to Jan Yost.

### C. INTERNATIONAL EDUCATION NEWS

INTERNATIONALIZING COURSES: Anyone wishing to apply for assistance toward internationalizing a course or course (see FYI, March 6, 1981) should submit a proposal to Jim Brown, Director of International Education, L-236, by Wednesday April 8.

"CHINA'S PLANS for Economic and Industrial Development in the Coming Decade," will be the topic of a luncheon address by Ambassador Qing Ling, Permanent Representative of the People's Republic of China to the United Nations, on Friday, April 10, 1981, in Atlanta. The address is sponsored by the Southern Center for International Studies. The topic is timely in light of China's current efforts to build an economic system that combines central plan-

(continued)



ning with a market system--a fundamental change in Chinese policy. For further information contact Jim Brown, L-236, Ext. 433.

MIDDLE EAST TRIP. The International Council on Education for Teaching (ICET) and the American Association of Colleges for Teacher Education (AACTE) are offering an educational program in the Middle East to educators this summer. The program is designed to provide insight into educational and cultural characteristics of selected countries and cities of the Middle East. Participation includes the 1981 ICET World Assembly in Cairo, August 10-14, focusing on the theme "Basic Education for the Real World: International Perspectives on Human Resource Development." Different packages, at different rates, are available. For further information contact Jim Brown, L-236, ext. 433.

INTERNATIONAL BRIEFS: Stomach cancer accounts for more than half of all the cancer cases in Japan, but it is very likely to be cured completely through early detection. In fact, 70 to 80 per cent of all stomach cancer in Japan is cured because of extensive early diagnoses. This is a far greater success rate than that of the U.S. and Western Europe, although the technology of cancer treatment is not better in Japan. Developing nations that have imported Japanese detection technology have made significant progress in reducing their cancer mortality rates.

cological and Neonatal nurses. Topics included current issues such as the Pap Smear controversy, Toxic Shock Syndrome, Alternatives to traditional hospital delivery, sibling involvement in the birth process, management of the pregnant diabetic, persistent fetal circulation, the failure to thrive infant, and possible effects of environmental contaminants in breast milk and formula.

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### III. FACULTY/STAFF NOTES

JIM BROWN spoke to the Northside Rotary Club Monday, 23 March, on "International Education at USCS."

DR. MOHAMMED OMER presented a Palestinian's view on the Middle East dilemma to the regular March meeting of Binai Brith. Meyer Drucker, President-elect of Binai Brith, reports it was an open and frank exchange, which in the long run should help promote better understanding on both sides.

BETTY PRYOR AND MARY ANN SAWICKI attended the 11th Annual Conference of the North Carolina Section of the Nurses Association of the American College of Obstetricians and Gynecologists on March 12-15 in Raleigh. The purpose of this conference was to bring continuing education to Obstetrical, Gyne-

The following students will be participating in the USC Arts Festival at

Coastal Carolina College on April 1, 2, and 3:

USCS JAZZ BAND

Mark Roddy  
Rene Blackwell  
Shelia Lynch  
Jill Robbins  
Kim Coates  
John Sinderman  
Glen Plumley  
Richard Ashford  
Scott Womble

UNIVERSITY SINGERS

Chris Bryant  
Wendy Hughes  
Lisa Hixson  
Amanda Peninger  
Louis K. Blander, Jr.  
Wesley Craven, Jr.  
Carole D. St. Clair  
Kathy Wooten  
Rhonda Kay Barnhill  
Sandra Scott  
Dell Jones  
Pam Pattillo  
Massie R. Holland  
Jan R. Harris, Jr.  
Debbie Weaver  
Rene Humphries  
Christopher D. Brown  
Oscar D. Mooney  
Gina Snelgrove  
Betsy Gregory

NEAR MISSES

Lou Lyn Gilbert  
Teresa Martin  
Dana Banks  
Tracey Ann Easler  
Kathy Hawkins  
Angelia Hicks  
Nina Ledford  
Clary Oglesby  
Jane Tillotson

These students understand that they are to work out any necessary make-up work with their professors. Please excuse them from class during these days. Thank you for this consideration.

Bryan Lindsay, Director  
Contemporary Music Workshop



FROM: Jan Yost  
Director for Development & Sponsored Projects  
(Administration Bldg., rm. 202)

TO: All faculty

SUBJECT: Grant Opportunities

I would like to update my files so that I may better disseminate grant information to you. If you are interested in learning about grant opportunities, please fill in the bottom of this form and return it to me.

If you have submitted this information to me previously, and if your interests have not changed, it will not be necessary to return this form.

Thank you.

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NAME: \_\_\_\_\_

My area/s of specialization and/or interests are:

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Specific grant programs I am interested in are:

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# For Your Information

VOL. V, No. 27

**A Newsletter For The Faculty Of USCS** April 6, 1981

## I. OFFICIAL ANNOUNCEMENTS

TO: ALL FACULTY ADVISORS; From: Student Activities Office - Reminder- Club budgets are now being reviewed for 1981-80. Please submit all requests to the Student Activities Office as soon as possible.

PLEASE SUBMIT NOMINATIONS by April 15, to Dr. Tom Davis in the Student Affairs Office for the following awards: ALGERNON SYDNEY SULLIVAN AWARD - This award will be renamed in memory of Earl Gordon. One female and one male graduate will be recognized at commencement for outstanding service to USCS. Students who graduated in the Summer or Fall of 1980, as well as those graduating in May, 1981 are eligible. ODK FRESHMAN-SOPHOMORE LEADERSHIP AWARD - This award is presented at Awards Day by ODK to the outstanding leader in the Freshman or Sophomore class. Leadership and participation in campus activities is the primary factor used in selecting the recipient.

FROM RICKY WALKER: The Minority Affairs Advisory Committee will meet in room 266 of the Library on Wednesday, April 8, at 4:30 p.m. Guest speaker will be Dr. James Bostic, Jr., Chairman of the S.C. Commission on Higher Education.

TO ALL ADVISORS from John Edmunds: For advisement purposes please note that Theatre 140 now requires the pre-requisites of English 101 and 102. Thank you.

THE FYI DEADLINE for the issue to be published on April 13 will be Wednesday, April 8 at 5:00 p.m. The reason for the early deadline is that the Information Services Office will be supporting the Science Fair on Friday, April 10. FYI will resume its regular deadline schedule for the remainder of the academic year. Faculty and staff are reminded that items must be submitted in writing by 5 p.m. on the Thursday preceding Monday publication.

GOOD FRIDAY, April 17, is an academic holiday at USCS, and classes will not meet that day. However, it is a working day for all twelve month employees. USCS will observe an Independence Day Holiday on Monday, July 6, rather than Friday, July 3. This is the only change in the 1981 USC system holiday schedule as announced in the current issue of Times 9. Other holidays are Labor Day, Sept. 7; Thanksgiving, Nov. 26-27; and Christmas, Dec. 25-Dec. 31. Friday, New Year's Day, 1982, will also be a holiday. It is possible that Governor Riley may proclaim Christmas Eve as an additional holiday for state employees.

AFFIRMATIVE ACTION OFFICER - The Chancellor's Administrative Assistant has been serving as the USCS Affirmative Action Officer for the past several years. While the USCS record in affirmative action has been good, in view of the State's expanded commitment, the decision has been made to assign this responsibility to some other appropriate faculty or staff member on a parttime basis. This person should be sensitive to the goals of a positive affirmative action program and aware of the problems in achieving meaningful progress towards those goals. The current duties of the person selected should be such that appropriate arrangements can be made to provide adequate release time for effective accomplishment of affirmative action responsibilities. These responsibilities will include making recommendations to the Chancellor for constructive modification of existing affirmative action policies and procedures, for updating of affirmative action goals, and for the development of programs to attain these goals. The Affirmative Action Officer will monitor all such programs, including employment procedures, and will work with the appropriate faculty and university committees in this area. Adequate clerical and staff support will be provided. This appointment will be for a five-year term. Letters of application should be submitted to the office of the Chancellor by April 20. The Faculty Advisory Committee has been asked to assist in the selection process. Appointment is anticipated by May 15.

...OFFICIAL ANNOUNCEMENTS continued...

POSITION AVAILABLE: (1) Part-time GED instructor, Spartanburg 70001 program. Bachelor degree required, GED teaching experience preferred. Salary negotiable. Application deadline - April 10. Contact the Personnel Office at USCS for more information.

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## II. BULLETIN BOARD

DR. JIM FERGUSON, a local psychologist, will be the guest speaker for this week's Total Health and Wellness program. The topic will be stress management and Dr. Ferguson will be offering some current research and possibly innovative approaches for stress management. Dr. Ferguson is currently doing some work with Spartanburg General Hospital's Cardiac Rehabilitation Program. The seminar will be in Media 218, 12:30-1:30 p.m. Wednesday, and is open to any interested persons.

JAPANESE CONSUL GENERAL in Atlanta, Mr. Ryo Kawade, will speak on "Japanese-American Relations" today, Monday, April 6, at 12:30 p.m. in M-217. Mr. Kawade has served as Director of the Economic Affairs Bureau of the Japanese Ministry of Foreign Affairs. He has served in the Japanese Foreign Service since 1952, holding positions in Finland, Poland, the USSR, Nigeria, and the Federal Republic of Germany. He will speak to Alice Henderson's Current Events class, which is open to all and includes time for questions and answers.

FROM BRUCE WILSON: Health Fair 81 will be conducted this week in Spartanburg County. The sights are Monday at the YMCA from 11-7:30 p.m.; Tuesday and Wednesday at the Hodge Center on the USCS campus from 12-8 p.m.; Thursday at the Red Cross Office from 11-8 p.m. and Friday and Saturday at Westgate Mall from 11-8 p.m. There will be free screening -vision, height, weight, anemia, blood pressure and blood analysis (a charge of \$7.00 will be charged for blood analysis), and oral cancer. Some sights will screen pulmonary functions and percent body fat. Education material and displays will be available from health agencies, and the public is invited to visit any of these sights.

FROM MIKE BRUCE: Interstate United our new food services personnel will have their hot dog stand in the Hodge Center on Monday, April 6 and 7. If you like good hot dogs, stop by for lunch and try one out.

FROM DOYLE BOGGS: Several faculty advisors have inquired about the nature of the Special Topics in History course which will be offered during the second summer session. This offering is a seminar in oral history, which will concentrate on Spartanburg County textile mills between 1900 and 1950. This course would be an ideal special project for juniors or seniors in journalism, history, political science or business. It is suggested that it be taken on a pass-fail basis, although grades can be awarded. I will be happy to discuss the outline of this special Spartanburg Sesquicentennial project with anyone who is interested.

THE STUDENT GOVERNMENT ASSOCIATION cordially invites all faculty/staff to the 1981 faculty/staff appreciation luncheon on Wednesday, April 15 at 12:30 in the Hodge Center gym. You are asked to R.S.V.P. to the Student Affairs Office ext. 336. Lunch, entertainment, introduction of finalists for the Teacher of the Year award are planned.

THE SILVER ANNIVERSARY OF THE PIEDMONT REGION III SCIENCE FAIR will be held at USCS April 9-11. Competition will feature about 400 exhibits representing schools in seven counties. Jack Turner of the USCS faculty is the Science Fair Coordinator. Project setup is Thursday afternoon, the fair will be open to the public from 9 to 5 p.m. on Friday, and the awards ceremony will be at 10 a.m. on Saturday morning. Everyone is invited to visit the Hodge Center to view the displays.

THE ANNUAL MEETING of the S.C. Political Science Association will be held at USCS on Saturday, April 11. Representative Bob Sheheen, chairman of the S.C. House Judiciary Committee, will speak on reapportionment in this state. Following lunch, S.C. author and journalist Jack Bass will speak on Southern Republican judges and civil rights. The meeting will be held from 9 a.m. to 3 p.m. in Tukey Lecture Theatre. The meeting is open to the public, but lunch reservations should be made in advance. Contact Ron Romine for additional information or reservations.



...BULLETIN BOARD continued...

THE SHOESTRING PLAYERS will be presenting John Van Druten's comedy, "Bell, Book, and Candle," April 15-18 in Tukey Lecture Theatre. Performances will begin at 8:15 p.m. each evening. Tickets are \$3 for adults and \$2.50 for students. Reservations may be made by calling ext. 397.

THE WESTERN CAROLINAS SECTION of the American Chemical Society will meet in the activities building at USCS Thursday, April 16. Dr. Joseph M. Benforado, professor of medicine at the University of Wisconsin School of Medicine will discuss "Drug Abuse: Medical, Research, and Social Aspects." The meeting will begin at 8 p.m. The public is invited to attend the meeting. There will be a dinner at 6:30 p.m., people wishing to attend the dinner should make reservations by contacting Lawrence Moore. The cost for the dinner is \$8.00.

AREA RESIDENTS can take a unique look at part of their urban heritage beginning April 22 at USCS. The university library is hosting an exhibit of Berne, Switzerland beginning that day and continuing through May 15. There will also be a lecture and a slide presentation by Professor Erdmann Schmocker of Illinois Institute Technology in Chicago. This program will be in Tukey Lecture Theatre at 12:30 p.m. and again at 7:30 that evening. For more information about this program contact Dr. Jim Brown.

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#### INTERNATIONAL EDUCATION

FEAST, FAMINE, AND RENAISSANCE MAN, a public lecture, will be given by Professor Simon Schama, at USC Columbia, Tuesday, April 7, 4:00 pm, room 429, Gambrell Hall, with a reception following. Professor Schama is a former Fellow of Brasenose College, Oxford, and Lecturer in European History. J.H. Plumb, the well-known British historian, has called him the "leading historian of his generation."

GREEK FOOD. The annual Greek luncheon and pastry sale will be held on Wednesday, April 8, at St. Nicholas Greek Orthodox Church, on the Asheville Highway--not far away. The pastry sale begins at 9:00 a.m. and will last until things are gone. The lunch will be from 1:00 p.m. to 2:00 p.m.

TEACH IN TAIWAN. The American Association of State Colleges and Universities (AASCU), to which USCS belongs, has concluded arrangements with the Ministry of Education of the Republic of China (Taiwan) to receive AASCU professors who will teach in Taiwan for a period of a half year or a year depending on the field and needs of ROC universities. A number of positions are open in a variety of fields for 1981-82 and 1982-83, including: computer science (year), and organic chemistry, inorganic chemistry, analytic chemistry, physical chemistry, and plant entomology (all half-year), and general marketing economics. Appointments will carry a local salary, housing, a monthly stipend, and round trip transportation for faculty and spouse. For further information contact Jim Brown, ext. 433.

PROFESSOR KENNETH BOURNE, of the London School of Economics and Political Science, University of London, will give a lecture on "The Education of Harry Temple (Lord Palmerston); The Making of a Foreign Secretary," Monday, April 13, 4:00 pm, room 429, Gambrell Hall, USC Columbia. A reception will follow.

AFRICAN CULTURE will be featured Thursday, April 9, at a special program of the Southern Center for International Studies, in Atlanta, 8:00-10:30 pm at the Goethe Institute, 400 Colony Square. Film, sculpture, and music will be included. For further information contact Jim Brown, ext. 433.

INTERNATIONALIZING COURSES: Anyone wishing to apply for assistance toward internationalizing a course or courses (see FYI March 16 & 30) should submit a proposal to Jim Brown, Director of International Education, L-236, by Wednesday April 8.

"MISTAKES EXPORTERS ARE MAKING" will be the topic of the monthly meeting of the International Trade Club of Western South Carolina, Wednesday evening, April 8, at Textile Hall in Greenville. The meetings are open to all. The speaker will be Mr. Jesse Martinez, Export Supervisor for Monsanto in Greenville. For further information contact Jim Brown, ext. 433.

INTERNATIONAL BRIEFS: The average Japanese citizen saves over 20% of his after-tax income; far more than his counterparts in other industrialized countries. The following savings rates are based on data collected by the Bank of Japan during 1979: Japan, 20.1%; France

...INTERNATIONAL EDUCATION continued...

14.9%; W. Germany, 13.9%; UK, 10.7%; Canada, 10.2%; U.S., 5.1%. One reason for the high Japanese personal savings rate is that an individual may invest up to \$70,000 in banks and other savings institutions without being taxed on the interest.

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#### FACULTY/STAFF NOTES

DR. EILIZABETH BROWN was a guest speaker at Macedonia Baptist Church on March 25 at the memorial held for the murdered black children of Atlanta.

CECILIA McDANIEL BROWN and DR. ELIZABETH BROWN chaperoned Afro-American students on a weekend (cultural experience) stay in Atlanta on March 27-29.

MICHAEL DRESSMAN (English) has had his paper "The Suffix -EE: Laughing All the Way to Acceptance" accepted for publication by the SECOL Bulletin, published by the Southeastern Conference on Linguistics.

JIM BROWN attended the spring meeting of the South Carolina Consortium for International Studies, Friday, April 24, in Columbia.

JACK TURNER attended the annual meeting of the South Carolina Academy Science in Columbia on March 27 and 28. Jack was elected President-Elect of that organization for this year and will assume the duties of President of the Academy in March of 1982. It was the academy's 54th annual meeting.



# For Your Information

VOL. V, No. 28

## A Newsletter For The Faculty Of USCS

April 13, 1981

### I. OFFICIAL ANNOUNCEMENTS

FROM TOM GUNTER: In class student survey - at Dr. Holderman's request- a study of the Economic Impact of USCS is being performed this semester. Student input is requested the week of April 13-17, 1981. Questionnaires should be administered during the 11:30-12:20 classes on M W F and the 9:20-10:45 T/TH sections to obtain maximum response rates from day classes. The 5:30 M/W and T/TH sections give maximum coverage of evening classes. The impact of USCS on our community can be one of the strongest influences on our legislators in justifying our budget request for this and future year's funding. Your assistance is requested in assuring a maximum response to these questions so that we may gain the best possible estimate of the impact of USCS.

FROM VALERIE BURNIE: The library received word recently that the S.C. State Department of Education will no longer run computer searches of the ERIC data base. Faculty members who need these searches must now have them done through Cooper Library in Columbia. Please see FYI, Monday, August 4, 1980 for information on Cooper's policies or call one of the reference librarians on our campus.

FROM RON EAGLIN: In a recent deans and directors meeting, I was asked the importance of student evaluations of faculty in administrative recommendations for merit pay. Faculty who do not have student evaluations during that fiscal year will not receive a recommendation for merit pay by me. Any faculty member who wishes to be considered for merit pay by me must have current student evaluations in his or her file.

### II. BULLETIN BOARD

THE SHOESTRING PLAYERS will be presenting John Van Druten's comedy, "Bell, Book, and Candle," April 15-18 in Tukey Lecture Theatre. Performances will begin at 8:15 p.m. each evening. Tickets are \$3 for adults and \$2.50 for students. Reservations may be made by calling ext. 397.

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THE STUDENT GOVERNMENT ASSOCIATION cordially invites all faculty/staff to the 1981 faculty/staff appreciation luncheon on Wednesday, April 15 at 12:30 in the Hodge Center gym. You are asked to R.S.V.P. to the Student Affairs Office, ext. 336. Lunch, entertainment and introduction of finalists for the Teacher of the Year award are planned.

TODAY (Monday, April 13) there will be a hot barbecue sandwich stand in the Hodge Center. Also on Tuesday, April 14, there will be hot soup and sandwiches. Serving will begin at 9:00 a.m. and end at 1:00 p.m. Stop by for a good lunch.

FACULTY AND STAFF who would like to find out what's happening in the areas of theatre, music, dance, and the visual arts at USCS are invited to an ARTS OPEN HOUSE on the Library porch beginning at 6:00 pm, Thursday, April 16. The Contemporary Music Workshop will open the  
(continued)



...BULLETIN BOARD continued...

program, followed by a light supper and a visit to the Mini-gallery. Complimentary tickets to "Bell, Book, and Candle," Shoestring Players' current production will also be available. That's the ARTS OPEN HOUSE, Thursday evening at 6:00 p.m.

DR. ELAINE ZEIGHAMI, research scientist from Oak Ridge Associated Laboratories, will speak at USCS on April 15. At 11:30 am, in A113, she will discuss "The Environmental and Health Aspects of Coal Conversion." At 4:30 pm, in A325, she will discuss "Cancer and Food Additives". Faculty, staff and students are welcome. Please announce to your classes.

THE ALUMNI ASSOCIATION has designated the annual picnic date for Saturday, August 1. It is a family affair, and we hope to have activities for children and adults. Last summer we had soccer, a tennis tournament, softball, kickball, volleyball and a magic show. Please mark your calendars and plan to join the extended USCS family for an afternoon of food, fellowship and sporting events. -Charles Stavelly.

"BERNE, SWITZERLAND, A Medieval City Today," will be the topic of a slide-lecture presentation at USCS on Wednesday, April 22, in Tukey Lecture Theatre, at 12:30 p.m. and again at 7:30 p.m. The lecture will be presented by Professor Erdmann Schmocker, an architect-planner at the Illinois Institute of Technology. Berne was founded in approximately 1160 A.D., and is an example of early, medieval city planning. Life styles, the functions of the city, and the world have changed greatly since the Middle Ages, but Berne still shows, more than most cities, its links to the past. Schmocker is the author of the new book Old Berne--New Berne, A City Image Through History, a pioneering urban study. The lectures should be of interest to a variety of students, especially those in history and art history, and sociology. Please announce to classes. The lectures will open an exhibit on Berne in the USCS Library, which will run through May 15.

USC-SUMTER is celebrating its second annual Renaissance Week from April 22 through May 1. The program features a May Day program called "Faire Daye," which includes music

a puppet show, and a Lancing Tournament. USC Sumter has extended a special invitation to faculty, staff, and students to attend these events. More information and schedules may be obtained from Mike Dressman, or from Information Services.

BECAUSE OF THE ABSENCE of Jan Caldwell, Word Processing services will be limited during the week of April 20-24. No interruption of first priority academic support to the faculty is anticipated, but it will be difficult if not impossible to provide non-academic quick printing services during that week. Departments are urged to note this announcement and plan their printing schedules accordingly.

THE 1981 "South Carolina Plan for Equity and Equal Opportunity in the Public Colleges and Universities" from Governor Riley is on reserve in the library for interested readers. An additional copy is in the Chancellor's office.

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#### GRANT NEWS

GRANT PROPOSAL SUBMITTED: USCS has requested \$86,813 from the South Carolina Department of Social Services to operate the Burroughs Child Development Center next year. Project Director: Mrs. Heidi From.

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#### INTERNATIONAL EDUCATION NEWS

THE USCS INTERNATIONAL CLUB will host the German swim team presently visiting Spartanburg at 7:30 p.m., tomorrow night, April 14, in the Activities Building. This will be the clubs last activity of the semester, and all are invited to welcome the German young people to USCS and to Spartanburg.

ENGLISH INSTRUCTION. If you know anyone desiring intensive instruction in English as a second language, USC-Columbia has established an English Program for Internationals (EPI). It is intended for potential undergraduate and graduate students, with instruction at six different levels of proficiency. Classes meet five hours a day, five days a week, for 10 weeks. Sessions begin in January, March, June, and September. The next session will run June 8th-August 14th. Housing is provided. Total estimated cost, including tuition and living expenses is \$1890. For further  
(continued)

...INTERNATIONAL EDUCATION NEWS continued...

information contact Jim Brown, ext. 433, or  
EPI in Columbia, 7-3867 or 7-7461.

INTERNATIONAL BRIEFS: USC personnel may be  
interested to note that this is the year of  
Cock, according to the zodiac calendar  
originating in China, which has each of  
the calendar's 12 divisions represented by  
an animal. People born in the Year of the  
Cock are supposed to be endowed with a sense  
of fashion and are sociable and farsighted,  
but tend to be choosy and lacking in prudence.  
(source: Japan and the Southeast. Jan. 1981.)

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#### FACULTY/STAFF NOTES

KAREN PEEL (nursing) attended a conference  
on "Hemodynamic Monitoring" offered by the  
American Association of Critical Care Nurses.  
Topics included wave form analysis,  
"trouble-shooting" monitoring problems,  
cardiac output, and physiological significance  
of hemodynamic monitoring parameters.  
The conference was held March 28 in Charlotte.

REGIS ROBE PRESIDED over the annual meeting  
of the South Carolina Conference on Foreign  
Language Teaching April 4 at Columbia College.  
Sharon Cherry served as program chairperson.

GEORGE LABANICK attended a USC system-side  
meeting on teaching non-majors biology  
courses held at Myrtle Beach on April 3-5.

JIM BROWN attended the Southeastern Regional  
Seminar in African Studies, Saturday, May 11,  
held at Emory University, Atlanta.

BRYAN LINDSAY'S article, "The Prometheus Perplex:  
Leadership Giftedness and Future Studies,"  
appears in the current issue of Roeper Review.



April 13, 1981

TO: All Faculty, Administration and Staff Members JH  
FROM: Lee Holcombe, Chair, Self-Study Steering Committee  
SUBJECT: Conclusion of Institutional Self-Study -  
Visit of SACS Evaluation Committee to USCS, April 26-29

The USCS institutional self-study, begun in 1979, is now drawing to a close. The self-study report, to which so many of you have contributed so much, is now being printed in Word Processing, and copies will be placed on reserve in the library as soon as possible--probably during the week of April 13--for those of you who wish to see it.

The SACS Evaluation Committee will be on campus from Sunday evening, April 26, to Wednesday noon, April 29. The members of this committee, their institutional affiliations, and their responsibilities with respect to our evaluation are as follows:

Dr. Alice S. Mandanis, Dean Marymount College of Virginia Arlington, Va.	Chair; Faculty
Dr. Alfred B. Rollins, President Old Dominion University Norfolk, Va.	Organization and Administration
Dr. W. Darrell Stump, Dean School of Arts and Sciences Radford University Radford, Va.	Humanities and Sciences
Dr. James L. Hester, Chair College of Administration and Business Louisiana Tech University Ruston, La.	Business Administration
Dr. M. Gardner McCollum Dept. of Curriculum and Instruction University of Alabama in Birmingham	Education
Mrs. Martha S. Buhler Georgia Southwestern College Americus, Ga.	Nursing

Dr. Thomas B. Hogancamp,  
Executive Director  
Murray State University Foundation  
Murray, Ky.

Financial Resources

Ms. Shirley R. Glazener, Librarian  
George Mason University  
Fairfax, Va.

Library/Learning Resources

Miss Mildred English,  
Director of Placement  
University of North Carolina  
at Charlotte

Student Development  
Services

Accompanying the committee will be Dr. Jack Allen of the SACS office in Atlanta.

With respect to the committee's visit, may I make these two requests of you:

- (1) Please plan to be "on hand" and available for consultation with committee members on Monday, April 27, 8:30-4:00, and on Tuesday, April 28, 8:30-2:00. Specific appointments for committee members to meet with particular persons on campus will be handled by Toni McKissick in the Chancellor's office. In addition, according to the committee chair, Dr. Mandanis, the committee members will generally be circulating around campus to talk--with administration, faculty and staff members and with students.
- (2) Be sure that the syllabi for courses which you teach, kept on file in the Deans' offices, are complete and up-to-date. The Evaluation Committee members will be looking at these, and they will also be interested in seeing copies of examinations which you give and other materials you use in your courses, if you'll be so good as to place some examples of these in the files.

Thanks, good people, for all your help.



# ***USCS----THIS WEEK***

MONDAY, APRIL 13 -- SUNDAY, APRIL 19, 1981

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## MONDAY, April 13

12:30-1:45 p.m. -- Library Committee meeting. L255.

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## TUESDAY, April 14

6:00-10:00 p.m. -- International club meeting. Activities Building. Contact Regis Robe for more information.

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## WEDNESDAY, April 15

11:30 a.m. -- "The:Environmental and Health Aspects of Coal Conversion" -presented by Dr. Elaine Zeighami. A113. Contact Jeanne Stuart for more information.

12:30 p.m. -- Faculty Appreciation Day. Hodge Center Gym. Contact Student Affairs for more information.

4:30 p.m. -- "Cancer and Food Additives" -presented by Dr. Elaine Aeighami. A325. Contact Jeanne Stuart for more information.

8:15 p.m. -- "Bell, Book and Candle" -performance by the Shoestring Players. Tukey Lecture Theatre. Contact ext. 397 for more information.

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## THURSDAY, April 16

6:30 p.m. -- American Chemical Society meeting. See FYI Bulletin Section for details. Contact Lawrence Moore for more information.

8:15 p.m. -- "Bell, Book and Candle" -performance by the Shoestring Players. Tukey Lecture Theatre. Contact ext. 397 for more information.

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## FRIDAY, April 17

Easter Break - no classes, but 12 month staff will work.

8:15 p.m. -- "Bell, Book and Candle" -performance by the Shoestring Players. Tukey Lecture Theatre. Contact ext. 397 for more information.

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## SATURDAY, April 18

8:15 p.m. -- "Bell, Book and Candle" -performance by the Shoestring Players. Tukey Lecture Theatre. Contact ext. 397 for more information.





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# For Your Information

OL. V, No. 29

**A Newsletter For The Faculty Of USCS** April 20, 1981

## OFFICIAL ANNOUNCEMENTS

**FROM DR. EAGLIN:** Position open: Reading faculty-For developmental classes to work with minorities and non-traditional students in laboratory setting. Ph.D. preferred. Send resume to Dr. Jane L. Davisson, Director of Developmental Services, USCS, Spartanburg, SC 29303. USCS is an affirmative action, equal opportunity employer.

**POSITION AVAILABLE:** Secretary I, School of Nursing. Secretary for general office duties in an administrative office. Typing, take and transcribe dictation, filing, record keeping, scheduling appointments, etc. Available immediately. Salary: 8,071., Grade 4. Interested applicants should contact the USCS personnel office.

**POSITION AVAILABLE:** Student Development Specialist I. Supervise maintenance of records for undergraduate students, maintain and supervise large flow of data between university offices, coordinate all details and paper work involved with registration, suspensions, and applications for degrees and certificates. BA or BS degree required. Masters preferred. Position available: July 1, 1981. Salary: 11,487, Grade 23. Interested persons should contact the USCS personnel office.

USCS is committed to a policy of affirmative action which assures equal opportunity in education and employment to all qualified persons regardless of race, sex, religion, creed, handicap, disability, veteran status, national origin, or ancestry.

## BULLETIN BOARD

**FROM THE CHANCELLOR:** This week, April 20-24, is National Secretaries Week. I urge all supervisors and faculty to join me in recognizing the very capable clerical staff on this campus and extending to them sincere thanks for the tremendous contributions they make to USCS.

THE ANNUAL GOOD HEALTH APPEAL is being re-opened. Meyer Drucker reports that the donations have been very low this year. Please send your donations and pledges to Meyer.

ON WEDNESDAY, April 22, the Library Audiovisual Distribution Center will have on display the American History Slide Collection that was recently purchased. The set consists of 2,100 slides that are divided into 18 major categories. A descriptive index is available. Everyone is invited to come by between 9 am and 5 pm, have some coffee, and enjoy the collection.

THE COMPUTER SCIENCE FACULTY at USCS will present a free career workshop Tuesday (April 21) in the Hodge Center at 7 p.m. The seminar is designed to give high school juniors and seniors a basic idea of what computer science majors learn, and enlighten them about career opportunities in the computer field. Anyone interested in obtaining an undergraduate computer degree may attend the program, but should contact Andy Crosland for reservations.

THE SCHOOL OF BUSINESS will hold a symposium on the Reagan Economic program today (April 20) from 9 a.m. to 2:30 p.m. in Tukey Lecture Theatre. Dr. Michael Jilling and Dr. John McAlhany will give the presentations. Topics will include "Inflation: The U.S. Experience," "Inflation: What Can be Done About It?" and "Supply Side Economics." The general public may also sit in on any sessions.

THE MARY BLACK SCHOOL OF NURSING will host its fifth annual Alumni Day Workshop April 23. Author and nationally known speaker M. Lucille Kinlein, R.N., M.S.N.E., will present a program on "Self Care: A Nursing Practice Strategy." Registration for the day-long workshop will begin at 8:30 a.m. in the Tukey Lecture Theatre. A \$20 fee includes lunch and workshop materials. For additional information call Addie Kloepper.

...Bulletin Board continued..

...BULLETIN BOARD continued...

ROBERT W. HEMPHILL, Senior U.S. District Court Judge for the South Carolina District, will address a class at USCS on Friday, May 1. The class in Judicial Process will meet in Tukey Lecture Theatre at 9:30 a.m. and the public is invited. Judge Hemphill's visit is in connection with Law Day and he is expected to speak on the Constitution and the American Court System. Appointed by President Johnson, Mr. Hemphill has served as U.S. District Court Judge since 1964. He represented South Carolina's fifth Congressional District from 1957 to 1964.

ON MONDAY, Tuesday, and Wednesday, April 20, 21, and 22, Interstate United will have their fast food cart in the Hodge Center from 10:00-2:00. The menu for those three days will be: Mon. Footlong Hot Dogs, Tues. Barbeque, Wed. Hot Soup and Sandwiches. Please stop by for a hot and tasty lunch.

FORMER SOUTH CAROLINA GOVERNOR John C. West, the outgoing United States ambassador to Saudi Arabia will address a class at USCS on Monday, April 27. The class, which has been involved in a semester-long discussion of the 1981 Great Decisions topics, will meet in Tukey Lecture Theatre at 12:30 p.m. Mr. West is scheduled to speak on his personal experiences as ambassador and to describe the current situation in the Middle East. His visit was arranged by W.J. Bryan Dorn, Distinguished Lecturer in American Politics at the university. A democrat from Kershaw County, Mr. West was governor of S.C. from 1971-1975. Prior to his governorship, Mr. West served as a member of the state senate and lieutenant governor. The public is invited to attend the class.

FROM DOYLE BOGGS: The Office of Information Services would like to apologize to Lyle Campbell, whose name was omitted from the list of Science Fair co-directors in some of the publicity about this year's silver anniversary event. Also, as Jack Turner completes an extremely successful five-year tenure as fair director, I would like to thank him for all his cooperation in our efforts to gain favorable publicity for the university. With the help of all the faculty of the Division of Science and Mathematics, he has made the fair one of USCS' most noteworthy contributions to the community.

THE READING CLINIC in cooperation with Developmental Studies is offering two SUMMER READING PROGRAMS this year. These 3-week programs are designed for grade level students and students with mild reading difficulties. The fee is sixty dollars (\$60.00) for the general public or fifty dollars (\$50.00) for faculty and staff. For further information call Joyce Miller at ext. 344 or Dr. Jane Davisson at ext. 343.

FROM TOM ALLEN: Softball season is upon us. The year USCS shall compete again in the Twilight Softball League. The league, however, has been completely revamped; and, it promises to be even more competitive than last year. Our first two practices are scheduled for Tuesday, April 21 and Wednesday, April 22. Both will be at 5:00 p.m. on the field behind the Media Building. The season starts earlier than last year. In fact, it starts with a pre-season tourney on April 29, 30, and May 1. (One week after practice!) The regular season commences the following Wednesday, May 6. This means that the scheduled practices will be extremely important for organizing the team. We'll provide more details on the league and the new rule changes on next Tuesday. The team is open to all faculty and staff as well as their spouses. If you are interested, please call either Tom Allen at ext. 375 or M.B. Ulmer at ext. 216.

A SLIDE LECTURE on "Berne, Switzerland--A Medieval City Today" will be presented by Professor Erdmann Schmocker of the Illinois Institute of Technology, Chicago, on Wednesday, April 22, at both 12:30 and 7:30 in Tukey Lecture Theatre. The lectures will open an exhibit on Berne in the USCS Library, which will run through May 15. Schmocker says he hopes the presentation and exhibit will help people realize that a city need not be destroyed and rebuilt, but that "you can adapt and change an old city and make it work."

THE SHEPHERD'S CENTER in connection with the Spartanburg Sesquicentennial will be sponsoring a number of programs this spring showing the forces and events which shaped the development of this area over the past two centuries. The program this week will be on Wednesday at 11:00 a.m. in the Chapel of the First Presbyterian Church. The guest speaker will be Mr. Robert L. Stoddard, former mayor, city of Spartanburg, and attorney. He will be speaking on Political Figures of the Past. The public is invited.



### III. INTERNATIONAL EDUCATION NEWS

"VENEZUELA: Will Petrowealth Ensure Economic Growth and Political Stability?" will be the topic of a luncheon address in Atlanta, Wednesday, April 29, 1981, given by Mr. Perez-Chiriboga, Ambassador to the U.S. from Venezuela. For additional information, contact Jim Brown, L-236, ext. 433. Venezuela plays a leading role in the economy of Central American and the Caribbean Basin and is vying with Cuba to become a pre-dominant force in the region. The country has given billions of dollars in project loans and foreign aid in an attempt to promote stability and democracy in the area. However, with the highest per capita GNP in South America, Venezuela is still having difficulty in distributing its oil money in a manner which benefits the 30% of the population still living in poverty.

AFRICA IN THE 1980s will be the topic of a symposium at Spelman College, Atlanta, Thursday evening, April 23, 1981. The symposium is the last in the Southern Center for International Studies' series on sub-saharan Africa. The featured speaker will be Donald F. McHenry, former US Ambassador to the UN. For further information, contact Jim Brown, L-236, ext. 433.

SPONSORED FOREIGN STUDENTS in the sciences or technologies may be interested in a special ten-week summer academic preparation program on the Columbia campus, June 5-August 15, 1981. The main focus of the program will be science, and is intended for those already proficient in use of English. The cost, including room and board, is \$5000. Any foreign student interested should contact his sponsor regarding authorization, and sponsors should notify the Office of International Services no later than Friday, May 1st of their desire to request one of the 100 seats in the program. For further information contact the Office of International Services in Columbia, 7-7461.

INTERNATIONAL BRIEFS: Rapid urban growth is common throughout the Third World. Cairo, Lagos, Jakarta and Mexico City are among the fastest growing cities in the world. But only in Latin America do cities contain the majority, or nearly the majority of the national population. For example, in Venezuela 50% of the people live in cities of 100,000 or more, Mexico 51%, Argentina 61%. According to the Population Action Council, half of the world's population will live in cities by the year 2000.

### IV. FACULTY/STAFF NOTES

FROM MAXINE MILLER, I would like to express my appreciation for the kindness and sympathy shown me during the recent loss of my husband. Your warmth and friendship mean a great deal to me. -Maxine Miller and family.

JIM BROWN attended the Executive Committee and Board meetings of the Southeastern States Association of Asian and African Studies (SASASAAS), April 10-12, in Atlanta. Among the Board's actions was the purchase of several films on Japan, which will be added to the SASASAAS film library. SASASAAS films are available free of charge to member institutions. A catalogue of these films is available in Audio-Visuals.

SHARON CHERRY took her Spanish 202 class to perform in the Festival, or non-competitive, portion of Dionysia, Clemson University's annual drama competition for foreign language students, on April 11. The nine students presented two scenes from contemporary Spanish plays.

REGIS ROBE attended the 1981 Foreign Drama Festival at Clemson University on April 10 and 11 where he served as a judge for the French contest.

ED WHITE has just had a new science reader published by OBSERVE, Inc. of Virginia Beach, Virginia. Classifying in a supplemental text for students in grades 3-6 which provides background information on the process of classifying. Another reader for grades 1-3, Growing Seeds, will be published in early May, 1981.

ELIZABETH BROWN attended the University of N.C.-Chapel Hill's "Black Scholars and Scholarship" Conference on April 3-4. Elizabeth also was the guest speaker for Special Services Awards Night at SMC on April 15.

BILL BRUCE AND ED WHITE directed the Science for Middle and Junior High School Conference held at USCS April 10-11, 1981. The conference was jointly sponsored by the S.C. Middle School Association (President, Bill Bruce) and the Palmetto (NSF) Middle Junior H.S. Project (Director, Ed White).

...Faculty/Staff Notes  
continued...



...FACULTY/STAFF NOTES continued...

ASSISTANT PROFESSOR EMERITUS Jim Sloan was on campus Saturday, April 11, attending the Annual Conference of the S.C. Political Science Association. As a retired professor, Jim is an honorary member of the association. You may recall that Jim underwent serious colon cancer surgery last May 30. He sent his best regards to all of his colleagues, expressing sincere appreciation for their many expressions of concern-flowers, cards and letters, visits, phone calls, and their prayers. Jim seems to have snapped back admirably since his indisposure. Last November, as chairman of the Laurens County Election Commission, he presided over the election manager training session and conducted the General Election. In December, Jim and Alice, spent four days at The Princess in Bermuda. He attends the quarterly meetings of the Board of Trustees of the John de la Howe School, serving as the Board's secretary. In recent months he has prepared more than 15 articles for the History of Laurens County, now being compiled. He teaches the Men's Bible Class each Sunday at Clinton's Associate Reformed Presbyterian church. On Friday, April 17, Jim and Alice left on British Airways from Dulles Airport for a three-week trip to England and Scotland (mostly Scotland, he says) to study his and his church's roots around Edinburgh, Sterling, Perth, Kinross and Dunfermline. The Sloans will return on the Queen Elizabeth II. Jim's quarterly check-ups by Charleston doctors afford time for crabbing at Breach Inlet, one of Jim's hobbies, along with traveling, boiling peanuts, playing Roy Acuff records, and reading historical books, especially biographies. Of course his and Alice's happiest moments are spent entertaining their pride and joy, their 20-month-old grandson, James Park Sloan IV, Edwin's boy. It comes as no surprise that the Sloans' Olds 98 car tag reads "JPS-IV."

DR. JOHN EDMUNDS, professor of history, was elected president of the South Carolina Historical Society at its annual meeting in Charleston recently. Dr. Edmunds is also the author of a profile of Spartanburg which appeared in the publication "Faces of South Carolina."

DR. MIRIAM SHELLEN, associate professor of physical education, has been named to represent women's athletic programs in five Southern states on the National Executive Board of the Association for Intercollegiate Athletics for Women (AIAW).

# *USCS---THIS WEEK*

MONDAY, APRIL 20 -- SUNDAY, APRIL 26, 1981

## NATIONAL SECRETARIES WEEK

### MONDAY, April 20

9:00-2:30 p.m. -- Symposium for high school students on Reagans Economic Program. Tukey Lecture Theatre. Contact Mike Jilling for more information.

### TUESDAY, April 21

5:00 p.m. -- Softball practice for the USCS Twilight League Softball team. Will be held on the field behind the media building. Contact person - Tom Allen or M.B. Ulmer.

7:00 p.m. -- Criminal Justice Career Workshop. Hodge Center Gymnasium. Contact Andy Crosland for more information.

### WEDNESDAY, April 22

12:30 p.m. and 7:30 p.m. -- "Berne, Switzerland, A Medieval City Today." -lecture and slide presentation by Erdmann Schmocker. Tukey Lecture Theatre. Exhibit on Berne in Library will run through May 15. Contact person - Jim Brown.

3:00-4:30 p.m. -- Publications Board meeting. Library 272.

5:00 p.m. -- Softball practice for the USCS Twilight League Softball team. Will be held on the field behind the media building. Contact person - Tom Allen or M.B. Ulmer.

### THURSDAY, April 23

8:30-5:00 p.m. -- Nursing Alumni Day. Tukey Lecture Theatre. Contact person - Addie Kloepper.

### FRIDAY, April 24

12:00-5:00 p.m. -- Spring Sports Day. Activities at the Hodge Center and the Activities Building. Contact person - Jerry Baker.





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# For Your Information

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## A Newsletter For The Faculty Of USCS

April 27, 1981

### II. OFFICIAL ANNOUNCEMENTS

THE ACADEMIC FORWARD PLANNING committee will meet Wednesday, April 29 at 12:30 p.m. in 257. Contact person - Ron Sobczak.

FROM VERGENE COLLOMS, Graduation Marshall: All faculty are requested to be in the Lodge Center upstairs, to line up for the processional at 6:30 p.m. on Sunday, May 17. Bring your cap and gown.

FROM TOM DAVIS: Our annual Honors Day program will be held Friday, May 1, 1981, at 12:30 p.m. in the gym. Since attendance is usually low, faculty are encouraged to attend and make every effort to bring their students. Recipients of awards should be notified to attend by the academic department or school making the presentation.

THE COMMENCEMENT SPEAKER at USCS this year will be United States Senator Mark O. Hatfield. He is now chairman of the Senate Appropriations Committee and one of the most senior Republican members of Congress. In order to avoid conflicts with other commencements in the University System and to make it possible for Senator Hatfield to speak, it was necessary to schedule our exercises for 7 p.m. on Sunday night, May 7. All faculty and staff are also reminded of the Alumni Association reception which will follow the program, and also of the Mary Black School of Nursing's Pinning and Capping ceremony, which will be held at First Presbyterian Church of Spartanburg at 7 p.m. on May 15.

### I. BULLETIN BOARD

#### Campus News

THE COUPLES BRIDGE CLUB will meet May 8, at 12:30 p.m. in the Activities Building. Please S.V.P. to "Muffet" Sansbury, 579-0322, and plan to bring a covered dish.

FORMER S.C. governor John C. West, the outgoing U.S. ambassador to Saudi Arabia will address a class at USCS today (April 27) at 12:30 p.m. in Tukey Lecture Theatre. Mr. West is scheduled to speak on his personal experiences as ambassador and to describe the current situation in the Middle East. His visit was arranged by W. J. Bryan Dorn. Everyone is invited to attend the address, more information may be obtained by contacting Ron Romine.

ROBERT W. HEMPHILL, Senior U.S. District Court Judge for the S.C. District, will address a class at USCS on May 1 (Friday). The class in Judicial Process will meet in Tukey Lecture Theatre and everyone is welcome to attend. Judge Hemphill's visit is in connection with Law Day and he is expected to speak on the Constitution and the American Court System. Appointed by President Johnson, Mr. Hemphill has served as U.S. District Court Judge since 1964. He represented South Carolina's fifth Congressional District from 1957 to 1964.

A TALK ON THE 'Psychophysiology of Aging' will be given by Dr. Gail Marsh of Duke University's Center for the Study of Aging and Human Development on April 29, at 12:30 p.m. For more information contact Gordon Mapley and Evan Krauter.

FROM ARTHUR GEORGE: A limited number of student assistant positions may be funded on campus this summer. As you probably know, workstudy slots are few for the summer. If you need a student helper in your office, we may be able to help. Contact the Placement Office for details at ext. 414. A few departments on campus have already written job descriptions and have asked me to consider placing a student in their office this summer.

SPARTANBURG 70001 WAS AWARDED the Bronze Chapter Award at the Fifth National Employment and Training Seminar held in Chicago, Ill., April 12-16, 1981. The award recognizes Spartanburg 70001 as being the third, from a field of 55, most effective 70001 chapter in the nation.

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...Bulletin Board continued...

Spartanburg 70001 helps 16-21 year old economically disadvantaged school dropouts to prepare for, find and keep unsubsidized jobs in the private sector. It is sponsored by Spartanburg County Council and administered by the University of South Carolina at Spartanburg.

THE 502 RESUME & INTERVIEWING WORKSHOP series will begin within a few days. Please encourage your students to attend at least one section of the series, if they did not attend the 501 series last semester:

Tuesday, April 28 -- 9:25-10:40, 1:40-2:55, and 4:20-5:30.

Wednesday, April 29 -- 10:30-11:30, 12:20-1:45, 4:30-5:30.

Thursday, April 30 -- 10:50-12:05, 3:05-4:20, 4:20-5:30.

Monday, May 4 -- 9:30-10:20, 11:30-12:20, 4:30-5:30.

All sessions will be held in Media 218. For more information contact Arthur George.

DR. BILL HAMMILL, a cardiologist at Spartanburg General Hospital, will be the speaker at this weeks Health and Wellness Program seminar. Dr. Hammill is the director of Spartanburg General's Cardiac Rehabilitation program in addition to his private practice. He has also been instrumental in trying to obtain an open heart surgery unit and its' capabilities for the hospital. Dr. Hammill will be discussing heart disease, the risk factors, and methods to minimize these factors and rehabilitate from heart disease and its effects. Dr. Hammill, as a result of his job functions, must keep current with new developments within this area and will be able to provide some of this new information. Anyone is invited to attend this seminar which will be held this Wednesday, April 29 at 12:30-1:30 in M-218. Contact person: Bruce Wilson, ext. 336.

DR. PERRY ASHLEY, Director of Research at the College of Journalism at USC-Columbia was on campus last week to discuss the possibility of offering a Master of Mass Communications degree through the USCS Graduate Regional Studies program. Considerable interest has been expressed by members of the working news media and various public information officers in the area, and it seems possible that the first

course might be offered as early as next fall. If you know of anyone who might have a potential interest in these courses, have him or her contact Dr. Judith Prince in Graduate Regional Studies.

THE SPARTANBURG BOARD OF REALTORS honored three USCS students on Thursday, April 21, for their winning essays submitted in a contest. The essay contest entitled "How Freedom to Own Property Will Affect my Future." awarded cash prizes to Hazel Smith, 1st place \$100.00; Linda Tate, 2nd place, \$50.00; and Tim Mitchum, 3rd place, \$25.00. The students submitted the essays in conjunction with a class project. Hazel Smith and Tim Mitchum are students of Emmanuel Seko, Linda Tate is a student of Nancy Moore. Seko and Moore were also honored for being the teachers. Seki was awarded a \$100.00 cash prize. The presentation was made at a lunch at the Holiday Inn.

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#### B. INTERNATIONAL EDUCATION NEWS

TEACH ABROAD: Fulbright award openinings for 1981-83 have been announced. The awards generally are for a year of teaching in a university in another country and normally cover roundtrip travel for the individual and one dependent, a maintenance allowance for family living costs, and an "incidentals" allowance. In some cases foreign language competence is required. The dates for applications are June 1, 1981 for the American Republics, Australia, and New Zealand; and July 1, 1981 for Africa, Asia, and Europe. The American Republics, Africa, Asia, and Eastern Europe receive less demand, and late applications for these areas are often accepted. One does not have to be "a well-known scholar in his field" to receive a Fulbright and anyone interested in such teaching (for which one can usually take a leave of absence from USCS) should consider applying. For further information contact the Council for International Exchange of Scholars, 11 Dupont Circle, N.W. Washington, D.C. 20036, or Jim Brown, L-236, ext. 433.

A "HOUSE OF FESTIVALS" will be held at Temple B'nai Israel, Sunday, May 3rd, 1-5 p.m. and Monday, May 4th, 10 a.m. to 5 p.m. The festival will depict and explain the major Jewish holidays, for the better understanding of the non-Jewish community. There is no charge and everyone is welcome.

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...Bulletin Board continued...

INTERNATIONAL BRIEFS: The U.S. has become the world's No. 1 tourist attraction, taking in \$8.3 billion in tourist dollars during 1979. Italy was a close second, taking in \$8.2 billion; France followed with \$6.8 billion. West German tourists were the world's biggest spenders, leaving \$18 billion behind in various countries, with U.S. travellers a distant second, spending \$9.4 billion.

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### III. FACULTY/STAFF NOTES

TOM GUNTER, Dean of the School of Business, spoke to the regular meeting of the Spartanburg Sales and Marketing Executives Association on April 21. His topic was "So What's New in Marketing and Marketing Education -- A Look Into the Future."

EB BARNES eggspected an eggceptional eggsize in eggtemporaneous eggspertise and eggemplary eggcecution in Wednesday's 1st Annual Egg Catch eggshibited by the Engineering Society. Eggscuses eggsuded from eggspectant egg catchers as eggs eggsplored over their eggsteriors...with the eggsception of Betsy Gregory whose eggsemplary eggshibition of eggscelance gave her the winning catch. It was an eggseptional eggspertise.

MEMBERS OF THE Mary Black School of Nursing Faculty recently completed a slide/tape presentation complete with a script booklet entitled "Starring Carrie in her First Operation." The presentation is designed to orient children to the hospital and prepare them for the surgical experience and to orient student nurses to the pediatric unit. The slide/film was made at Spartanburg General Hospital and first presented on April 17. Faculty participants were Betty Davis and daughter, Judy Kugler, Catherine Talley and son, Mary Strossner and daughter, Glenda Sims, Holly Crocker, Nancy Babb, Norma Hendra and Brenda Harden. Alan and Becky Gray did the photography and graphics, Alan also participated in the film, while Eleanor Ladd acted as the narrator. It was directed by Judy Kugler, while Brenda Harden was responsible for the script.

RON ROMINE was elected president of the S.C. Political Science Association on April 11. The association held their meeting at USCS, Ron says it was very successful.

BRYANT REEVES attended the S.C. Association of College Stores annual meeting on April 9, 10 and 11. Bryant was elected vice president of the association to serve during the upcoming year. The meeting was held in Charleston, S.C.

LAWRENCE MOORE, Ron Sobczak and Barry Parris attended the American Chemical Society National meeting in Atlanta, March 30 and 31.

ARTHUR GEORGE attended the Spring meeting of the South Carolina College Placement Association in Charleston last week. He is serving as treasurer of the association.

Dr. James E. "Eb" Barnes and his wife Maggie have been named Danforth Associates. The Danforth Foundation recently announced the appointment of 531 persons in colleges and universities throughout the United States to the Danforth Associate Program. Activities of the Foundation traditionally have emphasized the theme of improving the quality of teaching and learning. Dr. Barnes joined the USCS faculty in 1974 and teaches physics, astronomy, and engineering. He received his Ph.D. from Clemson University. Mrs. Barnes works in the Spartanburg community as a weaver, natural dyer and spinner, giving demonstrations at the public schools and state parks. Her work has been exhibited at shows in N.C., S.C. and Georgia, where she has won numerous awards for technical excellence. The Barnes have three children, Katie, Dick and Beth, who participate in crafts work with both their parents.

NANCY I. KAPLAN (nursing) has become certified as a critical care nurse, as a result of passing the national certification exam. The initials CCRN are now part of her legal title.



## INTRA-OFFICE MEMO

Date: April 21, 1981

To: Doyle Boggs Campus: Spartanburg

From: Treva Hamrick *T. Hamrick* Campus: Spartanburg

Subject: For Next Issue of FYI

### TRAINING SEMINARS OFFERED FOR UNIVERSITY EMPLOYEES

S. C. State Personnel Division, sponsors training programs each month for state employees. The following is a list of programs to be held throughout the state during the month of May. Interested University employees should contact the USCS Personnel Office for further information.

<u>DATE:</u>	<u>WORKSHOP TITLE:</u>	<u>LOCATION:</u>
May 1	Effective Time Management	Greenville
May 5-6	Data Processing Concepts	Columbia
May 5-6	Performance Appraisal	Santee
May 5, 6 & 7	Supervision for the 80's	Anderson
May 7-8	Introduction to Personnel Administration	Florence
May 12-13	How to Get By With Less: A New Era of Management	Beaufort
May 12-14	Advanced Cobol Programming with Structured Techniques	Columbia
May 14	Records Keeping	Santee
May 14-15	Managerial Interpersonal Relations	Charleston
May 25-26	Data Base Concepts	Columbia
May 26	Dynamics of Effective Leadership	Greenville
May 26-27	Written Communication	Conway
May 28-29	Written Communication	Charleston
May 28-29	Human Relations	Columbia
May 29	Fixed Asset Accounting	Columbia



# ***USCS----THIS WEEK***

MONDAY, APRIL 27 -- SUNDAY, May 3, 1981

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## MONDAY, April 27

12:30 p.m. -- 50 Minutes Class. Guest speaker: Former S.C. governor John West, outgoing ambassador to Saudi Arabia. Tukey Lecture Theatre.

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## TUESDAY, April 28 - no events scheduled

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## WEDNESDAY, April 29

12:30 p.m. -- "Psychophysiology of Aging" -lecture by Dr. Gail Marsh, Duke University. Activities Building. Contact persons: Gordon Mapley or Evan Krauter.

2:30 p.m. -- Academic Forward Planning Committee meeting. L257. Contact person: Ron Sobczak.

2:30 p.m. -- Health and Wellness Program. Guest speaker Bill Hammill, cardiologist at Spartanburg General Hospital. M218. Contact person: Bruce Wilson.

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## THURSDAY, April 30 - no events scheduled

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## FRIDAY, May 1

9:30 a.m. -- Law Day Convocation. Speaker: Robert W. Hemphill, U.S. District Court Judge. Tukey Lecture Theatre. Contact person: Ron Romine.

12:30 p.m. -- Honors Day Program. Hodge Center Gym, Contact person: Tom Davis.







# For Your Information

Vol. V, No. 31

## A Newsletter For The Faculty Of USCS

May 6, 1981

### OFFICIAL ANNOUNCEMENTS

THE FACULTY ADVISORY COMMITTEE will meet Wednesday, May 6, from 12:30-1:30 p.m. in the Faculty Conference room, Administration Bldg.

THE INTERNATIONAL EDUCATION ADVISORY Committee will meet Wednesday, May 6, at 4:45 p.m. in the Activities Building.

ALL FACULTY: Grades for all graduating seniors are due at 12 noon on May 8, in the Records Office. Grades for all other students must be turned in by 9:00 a.m. on May 18.

ALL FACULTY AND STAFF: The items listed below could not be located during the recent inventory of equipment on campus. If you know where the equipment is, or have any knowledge of the equipment, please contact Bill Blum, ext. 271.

- 1) Control Dissolve Media Master USC#114276
- 2) Recorder Reel to Reely Sony USC#133351
- 3) Amplifier Bogan USC#138086
- 4) Hydraulic Floor Jack (Black Hawk) USC#147322

DISPOSITION AVAILABLE: Secretary to the Project Administrator of Spartanburg 70001, to perform a variety of general office functions relating to the project. Grade 14; \$8,071. Interested applicants should contact the USCS Personnel Office for more information.

THE ALUMNI ASSOCIATION OF USCS has just established a \$400. scholarship for a 1981 high school graduate. We would appreciate the help of the faculty and staff in encouraging worthy students to apply. The scholarship will be awarded on the basis of participation in high school activities, citizenship, and scholarship. For further information contact the USCS Admissions Office or Charles Stavelly.

### II. BULLETIN BOARD

#### A. Campus

FROM CHRIS FRYE: Interstate United will have their hot food cart in the Hodge Center on Monday, May 4, with foot-long hotdogs and on Tuesday, May 5, with barbeque. They will be in the Hodge Center between 10:00 a.m. and 2:00 p.m. Take a break between classes and try one out.

A FACULTY SALAD AND SANDWICH BAR Luncheon will be held on Thursday, May 7, from 11:30 until 1:00 in the Student Activities Building. It will honor outgoing Faculty Secretary Eb Barnes and faculty who are leaving USCS at the end of this year. Cost will be \$1.25, to be paid at the luncheon. Sign up on the lists by your mailboxes. Further information is available from Alice Henderson.

#### B. INTERNATIONAL EDUCATION NEWS

FULBRIGHT AWARDS: Promising students who will graduate by summer 1982 should be made aware of the opportunities available through Fulbright Grants for Graduate Study Abroad. The 1982-83 competition has recently been announced. Approximately 516 awards to 50 countries will be available. Applicants must be U.S. citizens at the time of application, who will generally hold a bachelor's degree or its equivalent before the beginning date of the grant and, in most cases, will be proficient in the language of the host country. This year we had a Rhodes Scholar, so why not think about Fulbright possibilities. Last year the Fulbright Committee failed to award a single grant to a South Carolinian. There is an initial screening by USCS, which would be done next fall. For further information send prospective students to Dr. Alice Henderson, USCS Fulbright Program Advisor, L-201, ext. 331.

...continued...

...Bulletin Board continued...

DO RESEARCH IN INDIA: The Indo-U.S. Sub-commission on Education and Culture is offering 12 long term (6-10 months) and nine short-term (2-3 months) research awards for 1982-83 without restriction as to field. The fellowship program seeks to open new channels of communication between academic and professional groups in the U.S. and India, and to encourage a wider range of research activity between the two countries than has existed previously. Scholars and professionals who have limited or no experience in India are especially encouraged to apply. The application deadline is July 1, 1981. For further information contact Jim Brown, L-336, ext. 433.

ELIZABETH BROWN hosted a covered dish supper at Key Pines Clubhouse for SEGL 291 class on April 24. Students ate and danced until the cows came home.

INTERNATIONAL BRIEFS: As a result of improved relations with China, gardeners and farmers in the U.S. can look forward to improvements in crops and perhaps some new types of crops. China is an extremely rich source of plant germ plasm, according to a representative of the U.S. Agriculture Department vegetable laboratory in Charleston, and U.S. scientists are bringing back seed and life specimens from many types of plants.

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### III. FACULTY/STAFF NOTES

ON SATURDAY, April 25, Guy Jacobsohn participated in the March of Dimes - 30 km WALK-ATHON held in Spartanburg. He collected \$60.00 in pledges for this event.

HOLLY CROCKER was guest speaker on April 27 to three home economic classes at Boiling Springs High School. Her topic was Self Breast Examination.

KATHY FITZPATRICK, School of Business, spoke to the regular meeting of the Spartanburg Credit Women on April 21. Her topic was "Women in Management."

MICHAEL DRESSMAN (English) presided at the afternoon session of this year's annual one-day conference of the North and South Carolina Association of Linguists (NASCAL) in Columbia, April 11. He led a discussion on current trends in linguistic textbooks and curricula. He is also the editor of the NASCAL Newsletter.

# ***USCS----THIS WEEK***

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Monday, May 4 -- Sunday, May 10, 1981

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## NDAY, May 4

00-9:00 p.m. -- Continuing Education "Self Defense for Women." Monday and Wednesday, May 4-27. Fee - \$20. Hodge Center gym. Contact: John May, ext. 422.

00-8:00 p.m. -- Lecture/workshop - "Weaving: Natural Dyes and Spinning." Tukey Lecture Theatre. Contact: Katie Hicks.

00-9:00 p.m. -- Weaving exhibit and opening reception. Library Art Gallery. Contact: Katie Hicks.

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## ESDAY, May 5

00-9:30 a.m. -- Continuing Education "Jazzercise." Tuesday and Thursday, May 5-28. Fee - \$15. Hodge Center Gym. Contact: John May, ext. 422.

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## DNESDAY, May 6

:30-1:30 p.m. -- Faculty Advisory Committee meeting. Faculty Conference room, Administration Building.

45 p.m. -- International Education Advisory committee meeting. Student Activities Building.

00-9:00 p.m. -- Continuing Education "How to Start and Manage a Small Business:" May 6 and May 13. Fee - \$25. M218. Contact: John May, ext. 422.

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## JRSDAY, May 7

:30-1:00 p.m. -- Faculty Salad and Sandwich Bar. Student Activities Building. Contact: Alice Henderson.

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## IDAY, May 8

Noon - Grades are due in the Records Office.







# For Your Information

VOL. V, No. 32

## A Newsletter For The Faculty Of USCS

May 11, 1981

### I. OFFICIAL ANNOUNCEMENTS

FROM VERGENE COLLOMS, Graduation Marshal : All faculty are requested to be in the Hodge Center upstairs to line up for the processional at 6:30 p.m. on Sunday, May 17. Bring your cap and gown.

THE COMMENCEMENT SPEAKER at USCS this year will be United States Senator Mark O. Hatfield. He is now chairman of the Senate Appropriations Committee and one of the most senior Republican members of Congress. In order to avoid conflicts with other commencements in the University System and to make it possible for Senator Hatfield to speak, it was necessary to schedule our exercises for 7 p.m. on Sunday night, May 17. All faculty and staff are also reminded of the Alumni Association reception which will follow the program, and also of the Mary Black School of Nursing's Pinning and Capping Ceremony, which will be held at First Presbyterian Church of Spartanburg at 7:30 p.m., on May 15.

FROM ADMISSIONS: As the Spring Semester draws to a close the Admissions Office would like to highlight some of the latest admissions information. We are pleased to announce that the following students have been selected as Piedmont Scholars for 1981-82: Sherri Hardin - Boiling Springs H.S., Pamela Pittman - Blue Ridge H.S., Rebecca Bratton - Gaffney H.S., Tracie Mettys - Spartanburg H.S. In addition to these awards, 10 other area students were selected as Commended Students and will receive \$100 scholarships next year. At this time the Admissions Office has visited over 130 high schools and 2-year colleges. We have also contacted the National Merit Semi-finalists and National Achievement Scholarship Program for Outstanding Negro Students Semi-finalists in our recruiting area. In April over 125 high school students and counselors attended a Computer

Science workshop sponsored jointly by Dr. Andy Crosland and the Admissions Office. An information display was set up at the area malls during December and April yielding very positive results from the communities involved.

The continued goal of the Admissions Office is not only to increase our student body but to improve the quality of entering students as well. The continued support from faculty and staff will be needed if we are to accomplish this goal. We certainly appreciate the assistance that has been given to our recruiting effort this year and as we begin to plan for this fall's schedule if anyone has any suggestions that might improve our program please feel free to contact the Admissions Office.

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### II. BULLETIN BOARD

#### A. Campus

THE FACULTY SPRING PICNIC will be held on Saturday, May 16, 1981 from 4:00-7:00 p.m. at the home of Alice and Don Henderson. More details will be put in faculty mail boxes later.

FROM THE SPARTANBURG HERALD, May 3: In Spartanburg County High Schools, fewer than 50 per cent of the students in the 1978-79 school year in five of the seven school districts continued into post secondary (college or technical college) education. The figures were: School District 1 - 38.5%; School District 2 - 39%; School District 3 - 26.9%; School District 4 - 34%; School District 5 - 45.5%; School District 6 - 52.4%; School District 7 - 64.6%.

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#### B. GRANT NEWS

GRANTS AWARDED: Two USCS faculty have been awarded research grants from the USC Research and Productive Scholarship Fund. Dr. Lyle Campbell (Geology) received \$1,500 for his project, "Survey of the Mollusk fauna of the South continued...

...Grant News continued...

Carolina Scallop Beds". Dr. Jan Yehl (Psychology) received \$1,760 for her project, "An Illustration of the Theory of Signal Detection as a Methodology to Assess Mediating Processes of Social Influence". CONGRATULATIONS, DRS. CAMPBELL AND YEHL!

### C. International Education News

GERMAN STUDENT: Miss Cornelia Wagner, an eighteen-year-old German student, will come to the U.S. and take an English course at USCS during Summer Session II. She would like to have an American roommate or live with an American family. She will have use of a car and will pay for her living costs. If you would be interested in having her stay in your home, or if you know of any students who would like a roommate for SS II, please contact Jim Brown, L-236, ext. 433.

NACEL (The North Atlantic Cultural Exchange League) is still looking for homes for French teenagers between July 16 and August 13. (See FYI, Mary 16, 1981). The students range in age from 13 to 19, and live with American families to learn about American family life and practice their English. For more information contact Jim Brown, L-236, ext. 433.

NATIONAL SECURITY will be the topic of two programs sponsored by the Southern Center for International Studies, in Atlanta. On Saturday, May 23, 9:30 am to 1:00 pm, at the Atlanta Historical Society, there will be a program on "National Security: Strategic Options for the 1980s," which will include Dean Rusk, former Secretary of State; Lord Chalfont, former British Minister of State for Foreign Affairs; General Bernard Rogers, U.S. Army & Supreme Allied Commander, Europe; Gerald Steibel, Director of Foreign Affairs for the Research Institute of America; and Drew Middleton, Military Correspondent for the New York Times. There will be another program, "The Navy and National Security in the 1980s," on Thursday, May 28, 1981, at 12:15 pm. The speaker will be Admiral Thomas B. Hayward, Chief of Naval Operations, US Navy. For further information on these programs contact Jim Brown, L-236, ext. 433.

INTERNATIONAL BRIEFS: Nearly 30% of the world's population, 814 million people, cannot read or write, according to a UNICEF report.

### III. FACULTY/STAFF NOTES

JAN YOST has been selected as one of 25 women administrators in South Carolina higher education to attend the S.C. American Council on Education State Forum on "The Future of the Humanities: The Viewpoints of Post-secondary Administrators" at Fripp Island on June 4-5, 1981.

LYLE CAMPBELL presented two papers: Animal Substrate Interrelationships in a Pliocene Shoal Complex; and Paleoeologic and Isotopic Resolution of the Corbicula Problem in the Pliocene of Eastern North America, as part of a symposium on Coastal Plain Mollusks sponsored by the Southeastern section of the Paleontological Society, held March 18-20 at Hattiesburg, Mississippi.

THE LUNCHEON BUSINESS AND PROFESSIONAL WOMEN'S CLUB recently honored Mrs. Vivian Watson, the club's charter president and member of the staff of the Counseling and Career Development Center. Mrs. Watson was presented with a silver tray and a past president's pin. She will be attending the National B&PW Club convention in San Francisco in July.



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## INTRA-OFFICE MEMO

Date: May 5, 1981

To: All Faculty Campus: Spartanburg

From: Dr. Ron Eaglin *RE* Campus: Spartanburg

Subject: ADMINISTRATIVE REVIEW (see reverse side)

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Several faculty were interested in "normative" data of the annual administrative review of faculty. Similar data are available on each school/division at the dean's office.

RGE/lc

PERCENTAGE DISTRIBUTION OF ADMINISTRATIVE EVALUATION OF  
INSTRUCTIONAL FULL-TIME FACULTY  
(UNIVERSITY TOTAL)

Scale Category		Out- Standing	Above Average	Satis- factory	Marginal	Unsatis- factory	Not Applicable	Missing
Evaluation Category	N							
Teaching Effectiveness	86	9.3	31.4	50.0	5.8	1.2	2.3	
Service to School	86	12.8	48.8	36.0	1.2		1.2	
Service to Community	86	3.5	34.9	47.7	11.6		2.3	
Service to Profession	86	2.3	25.6	59.3	8.1		3.5	1.2
Research and Creativity	86	2.3	25.6	40.7	22.1		9.3	
Overall	86	3.5	34.9	55.8	4.7	1.2		

Note: 1. Percentage figures do not add up to 100 due to rounding error.  
2. School or Division totals are available at Dean's office.

# USCS----THIS WEEK

MONDAY, MAY 11 -- SUNDAY, May 17, 1981

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## MONDAY, May 11

00-11:00 a.m. -- EXAMS - All 8:30 a.m. M-W-F classes.

0:00-12 noon -- Continuing Education "Market Wizardry," Fee \$12.00. M218. Contact person: John May.

:30-2:30 p.m. -- EXAMS - All 11:30 a.m. M-W-F classes,

00-6:00 p.m. -- EXAMS - All 3:15 p.m. M-W classes.

30-9:30 p.m. -- EXAMS - All 5:30 p.m. T-TH classes.

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## TUESDAY, May 12

00-11:00 a.m. -- EXAMS - All 8:00 a.m. T-TH classes,

:30-2:30 p.m. -- EXAMS - All 10:50 a.m. T-TH classes.

00-6:00 p.m. -- EXAMS - All 3:05 p.m. T-TH classes.

30-9:30 p.m. -- EXMAS - All 6:55 p.m. T-TH classes.

30-8:00 p.m. -- Continuing Education "Personal Checkbook Reconciliation." Fee \$5.00. M218. Contact person: John May.

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## WEDNESDAY, May 13

00-11:00 a.m. -- EXAMS - All 9:30 a.m. M-W-F classes.

:30-2:30 p.m. -- EXAMS - All 1:45 p.m. classes.

:50 a.m. -- Spartanburg County Delegation of S.C. Network of Women Administrators in Higher Education meeting. Western Steer on Reidville Road. Contact person: Jan Yost.

:15-2:30 p.m. -- Health and Awareness Luncheon. Activities Building. Contact person: Bruce Wilson.

30-9:30 p.m. -- EXAMS - All 6:55 p.m. M-W classes.

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## THURSDAY, May 14

00-11:00 a.m. -- EXAMS - All 9:25 a.m. T-TH classes.

:30-2:30 p.m. -- EXAMS - All 12:15 p.m. T-TH classes.

30-9:30 p.m. -- EXAMS - All 8:20 p.m. T-TH classes,

30 p.m. -- State Women's Political Caucus meeting. Tukey Lecture Theatre,



FRIDAY, May 15

8:00-11:00 a.m. -- EXAMS - All 10:30 a.m. M-W-F classes.

9:00-3:00 p.m. -- Student Teaching Seminar, Tukey Lecture Theatre. Contact person: Bill Reitmeier.

11:30-2:30 p.m. -- EXAMS - All 1:40 p.m, T-TH classes,

12:00-2:00 p.m. -- Maggie's Drawers Literary Contest Luncheon. Activities Building. Contact person: Don Knight.

6:30-9:30 p.m. -- EXAMS - All 8:20 p.m. M-W classes.

7:00-11:00 p.m. -- Universal Love Banquet, Activities Building.

7:30 p.m. -- Nurses Pinning and Capping Ceremony. First Presbyterian Church of Spartanburg.

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SATURDAY, May 16

5:00 p.m. -- Outdoors Club Social. Activities Building.

4:00-7:00 p.m. -- Faculty Spring Picnic. Alice and Don Henderson's home.

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SUNDAY, May 17

7:00 p.m. -- Commencement Exercises. Hodge Center Gymnasium.



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## For Your Information

OL. V, No. 33

### A Newsletter For The Faculty Of USCS

May 18, 1981

#### OFFICIAL ANNOUNCEMENTS

##### FROM PERSONNEL OFFICE: Special Reminders:

- ) Insurance changes due to marriage must be made within 31 days from the date of the marriage.
- ) The addition of dependent children must be made within 31 days of birth or adoption.
- ) If a spouse (who may or may not be a USCS employee) loses insurance coverage due to job change or termination of employment, the other spouse (who is a USCS employee) may add those members of the family whose insurance coverage terminated provided such additions are made within 31 days of the loss of insurance coverage.

FROM TREVA HAMRICK, Personnel Office: Checks for Summer I faculty will be paid in one check and distributed July 9th. Checks for Summer II faculty will be paid in two checks and distributed July 31st and August 15th.

POSITION AVAILABLE: Teachers Aide (Child Development Center); Assists the classroom teacher in all activities pertaining to the supervision and the instruction of twenty pre-school children in a lab school setting; Grade 10, \$6,899. Interested applicants should contact the USCS Personnel Office for more information.

THE AIKEN CAMPUS of the University of South Carolina invites nominations and applications for the position of Acting Vice Chancellor for Academic Affairs. Applicants for this interim position should be available from June 15, 1981 through July 1, 1982. Preferred qualifications include an earned doctorate with college level teaching and administrative experience. Applicants should understand that the person chosen for this position will be ineligible for the full-time position which will be searched in the 1981-1982 academic year. To apply, please send vita and a statement of experience to: Professor Frankie Cubbedge, Vice Chairperson, Vice Chancellor Search Committee, USCS Aiken, Aiken, S.C. 29801.

#### II. BULLETIN BOARD

##### A. Campus

FROM STUDENT AFFAIRS - There is a possibility that Duke Power bus service directly to campus will be provided. The Student Affairs Office has prepared a questionnaire to help determine if there is sufficient demand for such service. If you are interested in riding the bus to USCS, please obtain a questionnaire from Student Affairs or the Personnel Office. A poster showing all routes and schedules is on display in Student Affairs.

THIS WILL BE the last issue of FYI for May. Beginning with June 1, FYI will be published during the first week of each month until Fall semester. Deadlines for these issues will be May 28th for the June 1st issue, July 2nd for the July 7th issue, and July 30th for the August 3rd issue. Items to be published in FYI must be submitted in writing to the Office of Information Services by 5:00 p.m. on the date of the deadline.

##### B. FACULTY/STAFF NOTES

JO ELLA FANT of the Child Development Center will graduate from Dorman High School on May 28, 1981. She has gone to night school for the past several years to accomplish this goal. Congratulations to her on this achievement!





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# For Your Information

VOL. V, No. 34

## A Newsletter For The Faculty Of USCS

June 1, 1981

### OFFICIAL ANNOUNCEMENTS

NDAY, JULY 6, will be an official university holiday. There will be no classes and all university offices will be closed. Final exams for Summer I classes will begin on July 7, and end on July 8. Classes for Summer II will begin on July 10.

NEW AUDIOVISUAL EQUIPMENT SCHEDULING: Beginning June 1, the following new procedures will be necessary for scheduling AV equipment. All portable equipment, i.e. anything other than 8mm projectors or video equipment, will have to be picked up from and returned to the Audiovisual Production Center (M-128). 16mm projectors and video cassette players will remain in each building, but films will have to be picked up from and returned to the APC. The 24 hour notice is still in effect and must be followed more than ever. Budget cuts are responsible for these changes and we ask your assistance and encouragement in making a smooth transition. -Becky Gray.

### BULLETIN BOARD

THE NEXT ISSUE OF FYI is scheduled to appear on July 7. Announcements for this issue should be sent to Information Services, in writing, no later than 5:00 p.m. on July 2.

### GRANT NEWS

GRANT AWARD: USCS has received a grant of \$7,279 to operate the Child Development Center this summer. Project Director: Ms. Heidi From. Congratulations, Ms. From!

### III. FACULTY/STAFF NOTES

RON SOBCZAK spoke to the Greer running club on "Food Additives" on May 14.

DR. JOSEPH C. BOWMAN has had an article accepted for publication in Athletic Journal. The name of the article is "Teaching the Forearm Pass in Volleyball" and will be published in the upcoming publishing year of 1981-82.

DR. EDWARD ANDERSON (part-time, English) was honored at commencement exercises at Indiana University of Pennsylvania on May 23. Dr. Anderson, who retired from that University before moving to Spartanburg, was awarded the title of Professor Emeritus.

DR. MICHAEL DRESSMAN (English) was the featured speaker at the J.L. Mann High School Banquet at Furman University on May 18.







# For Your Information

VOL. V, No. 35

## A Newsletter For The Faculty Of USCS

July 7, 1981

### OFFICIAL ANNOUNCEMENTS

THE NEXT ISSUE OF THE FACULTY/STAFF NEWSLETTER will be published on August 3. Material should be submitted to Information Services by 5:00 p.m. on Thursday, July 30. Regular weekly publication will resume on Monday, August 31.

ROUNDBREAKING CEREMONIES for the new building for the Mary Black School of Nursing will be held on the construction site at 10:00 a.m. on Friday, July 24. The speaker will be Governor Riley, and many of the financial contributors to this project will be present. All faculty and staff are urged to attend the brief program and reception.

ALL FACULTY ARE REMINDED that examination schedules are published in the official class schedule. No final examination may be held outside of the stated time without the prior permission of the Vice Chancellor for Academic Affairs.

NEW AUDIOVISUAL EQUIPMENT SCHEDULING: Beginning June 1, the following new procedures will be necessary for scheduling AV equipment. All portable equipment, i.e. anything other than 6mm projectors or video equipment, will have to be picked up from and returned to the Audio-visual Production Center (M-128). 16mm projectors and video cassette players will remain in each building, but films will have to be picked up from and returned to the APC. The 4 hour notice is still in effect and must be followed more than ever. Budget cuts are responsible for these changes and we ask your assistance and encouragement in making a smooth transition.

### I. BULLETIN BOARD

USCS HAS BEEN CHOSEN as the site for one of five national 1981-82 institutes for the American Association of Colleges of Teacher Education. The program will be held from October 14-16, 1981, and is scheduled to discuss "Multi-cultural

education." "We are delighted that we will have the opportunity to host such a program," said Dr. Arthur Justice, Sr., Dean of the USCS School of Education. "To my knowledge, this is the first time that the AACTC has selected a location in South Carolina for a national workshop." Dr. Justice said that about 100 deans, department heads, and faculty members from colleges all across the country can be expected to attend the institute.

THE SOUTH CAROLINA STATE DATA CENTER was recently established to act as the primary clearing house in the state for Bureau of the Census Products. While the center will be in Columbia, the affiliate center and library in our area are: S.C. Appalachian Council of Governments, P.O. Box 6668, Greenville, SC 29606 - Tom Moore; Spartanburg County Library, 333 S. Pine St., Spartanburg, SC 29304 - Linda Morgan. For additional information, please contact Jan Yost.

COLUMBIA, SC--SARA BARRETT FISHER, a former vice president with First National Bank of South Carolina, has been named the director of the University of South Carolina Credit Union. A graduate of Agnes Scott College and the S.C. Bankers School at Carolina, Ms. Fisher assumed her new duties May 26. As director, Ms. Fisher plans expansion of the services offered to members of the USC Credit Union and improvement in credit union services and facilities through a move to a recently renovated university property.

GRANT PROPOSAL SUBMITTED: USCS has made application for a Special Services for Disadvantaged Students grant program requesting \$101,809 for next year. You will recall USCS had this grant program (known as CORE on our campus) in 78-79 and 79-80. The program involves providing special support services (developmental instruction, tutoring, and counseling) for economically, culturally, academically, and/or handicapped students. Project Director: Dr. Jane Davisson.

## II. BULLETIN BOARD (cont'd.)

GRANT PROPOSAL SUBMITTED: A proposal, "Great Decisions '81," requesting \$5,660 to bring guest lecturers on international issues to USCS has been submitted to the South Carolina Committee for the Humanities. Project Directors: Dr. Jim Brown and Dr. Alice Henderson.

Hooks and Regional Administrator of the Small Business Administration, as the keynote speaker for the installation of the Alliance's officers, May 17.

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## III. FACULTY/STAFF NOTES

DR. ARTHUR JUSTICE, Dean of the School of Education at USCS, has been selected chairman of the South Carolina Council of Education Deans for the 1981-82 school year. As such, he will serve in an advisory capacity for both the State Board of Education and the state's Education Improvement Task Force. Dr. Justice, who came to USCS in the fall of 1977, has served as the first Dean of USCS' School of Education since 1979. He holds his doctoral degree from Duke University and is a graduate of the prestigious Harvard Institute of Educational Management.

JAN YOST has been appointed for a one-year term on the Leadership Spartanburg Board of Regents by Reddick Still, President of the Spartanburg Area Chamber of Commerce. Her selection was based on balloting by participants in the 1980-81 Leadership Spartanburg program.

CHOONG LEE was awarded his Ph.D. in political science at commencement exercises at the University of Georgia, June 13.

CECILIA McDANIEL BROWN has delivered two lectures on African sociocultural survival in the New World. As humanities scholar, she delivered the third lecture on June 14 in a series co-sponsored by the Georgetown Association for the Study of Black Life and History. On May 28, she was guest lecturer for the South Spartanburg Sertoma Club. Ms. Brown has also provided socio-cultural background for four articles on the Yoruba Village in the Beaufort Gazette. She is also providing additional background for a mini-documentary on a related topic for national television this fall. Ms. Brown is also co-chairperson of the Spartanburg County Black Alliance. She engaged Richard Earl Barber, former Deputy Executive Director of the national NAACP under Benjamin

## FYI IS CHANGING

Beginning with the September issues, FYI tentatively will become USCS--This Week, with a streamlined new look. Information Services plans to keep what is good about the current publication-- such as free access to all faculty and staff, but at the same time we want to take this opportunity to make changes that will make the newsletter more widely read. Please take a moment to answer the questions below and return to Information Services, or give feedback to Doyle Boggs (ext. 210).

- I. Is FYI widely read in your office or division/school? If not, what could be done to encourage faculty and staff to read USCS--This Week? What could be done to encourage faculty to pass appropriate information along to students?

*It is read when it comes - frequently we don't get*

*copies*

- II. Considering the adverse budget situation that now exists, do you think the faculty/staff newsletter should be eliminated, made bi-weekly, reduced in size, or left as it is?

*I cut out practices - such as the business office mailing out job openings to everyone on campus  
but that in FYI) & send validation stickers to everyone*

- III. If USCS--This Week should be limited to one page, front and back, what features could be eliminated? Sections of the newsletter now are "Official Announcements," "Bulletin Board" (includes campus events), "International News," "Faculty/Staff Notes," "Community Interest," and the calendar page.

*Wouldn't be any need of it*

- IV. Currently, FYI deadlines are 5:00 p.m. on the Thursday preceding Monday distribution. In order to provide time for more careful editing and proofreading, it might be desirable to move this deadline to 5:00 p.m. on the Wednesday preceding Monday distribution. Would you have strong objections to this step? Would a distribution date other than Monday morning be preferable?

- V. Please feel free to use this space for other suggestions,









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