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A way, and ways, and a way."*



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When Columbus discovered America, he little thought of the vast continents that would be opened up for the expansion of Europe.

When Watt discovered the power of steam, the conception of the way in which its power is used to-day was entirely out of his sight.

The Wright brothers would be amazed at the extent to which aviation has advanced.

These men started something from which has come expansion resulting in great blessing to mankind. This year the publishing of this booklet is a new venture, and we hope that if other graduating classes take up the idea, they may give to it an ever-increasing scope of activity.

Every man should keep a diary for the purpose of understanding himself in his younger days. Although we have not a record of our activities in detail, we will in this Year Book keep with us some memento of our College days, as we go to the fields where He calls us to labour.

"And he came to himself."

Luke 15:17

A definite spirit of "reviving" was felt in our College just before the Oakwood campaign. When we had only the every-day duties and tasks to perform, we as a student body were not anxious about our spiritual welfare, but when a large campaign confronted us we became humble, feeling ourselves insufficient for the task. The students, almost as a whole, felt the need of coming before the Lord in prayer and the need of self-examination. A few classes were given over to this purpose, and as a result God blessed us and used us.

But let us not be as Israel when the Lord spoke through Isaiah, "Oh that thou hadst hearkened to my commandments, then had thy peace been as a river, and thy righteousness as the waves of the sea." (Isa. 48:18). Let us remember that there is need of daily coming before the Lord, of daily introspection of our motives, ideals, and plans, a need of daily being revived. A continual reviving can come only through a continual contact with our Saviour, by allowing His Spirit to reveal our sins and errors and by obeying His voice.

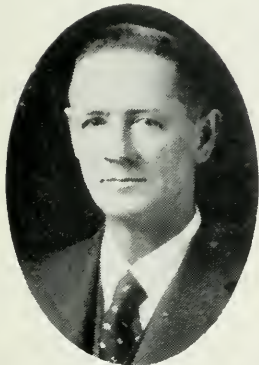
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ERNEST SHILDRICK



PRINCIPAL'S MESSAGE

"Let us follow on to know the Lord". This is the Revised Version of a phrase in one of the prophets we were studying together just before your graduation (Hos. 6:3). It is a good word to take with you out into the fields of service where you are to live and work. Continue in the same line of things you have been following here.

Follow on to know the Lord Himself. That is to live the life that is eternal and to have your mind set on the things that are above, where He is. It is to abide in Him and let Him abide in you. This will give you a passion for Christ which is the soul of all genuine service, and create in you a sympathy for those whom God loves and for whom Christ died.

Follow on to study His Word. It will always have more light to give you, for it is a living Word. But you must give yourself to it and take time to let it speak to you. Cultivate the habit of listening in the Scriptures to the voice of the Spirit. Thus you will come to know the mind of God and understand His heart. Then your message will always be fresh and vital, and your witness will be fragrant.

Follow on to do His will. This is the greatest thing anyone can do, for it is the only thing in the world that abides for ever. Let His will be your ambition and your life will be linked to His eternal purpose whether your service be at home or abroad, in a public sphere or in a private lot.

"And now I commend you to God and to the word of His grace. The Lord bless you and keep you; the Lord make His face shine upon you and be gracious unto you; the Lord lift up His countenance upon you and give you peace."

A MESSAGE FROM OUR COLLEGE MOTHER—



MRS. JOHN McNICOL

Just a word to those who are leaving home; advice is not needed, and you know already that I am deeply interested in you. We "that fear the Lord spake often one to another and the Lord hearkened and heard." One has said "Come now and let us reason together." Let us "do all things without murmurings and disputings." "Whatsoever things are true, whatsoever things are honest, whatsoever things are pure, whatsoever things are lovely, think on these things."

"Those things which ye have both learned, and received, and heard, do, and the God of Peace shall be with you."

1935 GRADUATING CLASS HYMN

Resting on the faithfulness of Christ our Lord,
Resting on the fulness of His own sure word;
Resting on His wisdom, on His love and power,
Resting on His covenant from hour to hour.

Resting 'neath His guiding hand for untracked days,
Resting 'neath His shadow from the noontide rays;
Resting at the eventide, beneath His wing,
In the fair pavilion of our Saviour-King.

Resting in the pastures, and beneath the Rock,
Resting by the waters where He leads His flock;
Resting while we listen at His glorious feet,
Resting in His arms of love—oh, rest complete!

Resting and believing, let us onward press,
Resting on Himself, "the Lord our Righteousness!"
Resting and rejoicing, let His saved ones sing—
"Glory, glory, glory be to Christ our King!"

CLASS HISTORY—1935 GRADUATING CLASS

It was with mingled feelings that over one hundred young people met for the first time in the halls of Toronto Bible College, September 20, 1932. At last the great moment had come. The long days, weeks and months of waiting were over, the prayer of our hearts was answered, and we were facing a new experience. Everything seemed so strange—new faces were on every side. The enthusiasm with which the older students hurried about made us feel rather lonely and out of things; yet to many of us a new note was sounded, one of overflowing joy and freedom which thrilled our hearts. As we watched the happy faces of the senior students and realized that in Christ Jesus we were united and that we had come to school with one purpose in mind, that of becoming better fitted to serve our Master, the loneliness passed and we felt at home almost at once.

We found that all departments of our student life, with the great variety of activity they represent, were united by the system of self-government into one corporate fellowship, vibrant with spiritual life. We recognized the prominence given to the leadership of the Holy Spirit, and as the time has passed, from both the lectures and personal experience we have learned to realize the value of self-discipline and the importance of prayer.

Many of us were surprised and delighted to find how harmoniously the devotional and social sides of life ran. Skating-parties, hikes, and social evenings were but one expression of our overflowing hearts, and were very closely linked with the more serious aspects of life. Perhaps at first it seemed strange to some that family worship was included in our times of social fellowship, but the two factors

mingled so naturally that we came to see the value of acknowledging Him thus at all times.

In the fall of our first year there was a break in the even tenor of College life, and God revealed Himself to many in a clearer way than ever before. We didn't pray for it; we didn't plan for it; we didn't work for it—we experienced it. God sent it, and like all God's doings, it came quietly and struck deeply. The spirit of prayer and confession laid hold upon our hearts. Lectures were cancelled and the day was given to waiting in the presence of our Lord. God came very near, so near at times that we would not have been surprised had He stepped out of the unseen into our very presence.

Such a fitting preparation formed the beginning of three happy and interesting years of study and activity. Bands of students held brief campaigns in churches in various parts of Ontario within easy reach of Toronto. Collingwood, Hillsdale, Newmarket, Owen Sound, Molesworth, Pembroke, and London, were but a few of the places visited. Special credit is due the College male quartette (of which three are members of the 1935 class), who did a remarkable work for the Lord in the summer of 1933, starting in Woodstock and going as far east as Peterboro.

In the fall of our second year there was inaugurated a new sphere of practical work for zealous students—that of organized house-to-house visitation. Those of us who participated in this tremendous and difficult task will remember with what fear and trembling the first visits were made. As the work continued and increased it brought great blessing, not only to the homes visited, but to those who so eagerly

gave themselves to the work. Several districts of the city were reached, the students working in conjunction with churches and missions, and often doing the work as a preparation for special services in these various churches. This is particularly true of the Oakwood Campaign, recently concluded, in which practically every student had some active part.

The Graduation Exercises of the Fortieth Session were held in Massey Hall at the close of our second year, April, 1934. It was a new venture. Could the same spirit which had characterized these annual gatherings be expected in such a building as Massey Hall? Despite the vast auditorium, the presence of the Spirit of God was just as evident. All were deeply moved and at least three found Christ as their personal Saviour.

The first day of Toronto Bible College life may have been strange and lonely as we met one hundred and thirteen strong in 1932, but it was certainly with no such feeling we met at the beginning of our final year. Our minds went back to the day, two years before, when we had met for the first time. Unconsciously, our hearts went out to the first-year students and we did our best to include them in our greetings.

After the New Year, the class met

for organization. The old slogan "quality counts" fitted us, for our numbers had diminished to fifty-five members, gathered from various parts of Canada, India, Africa and the United States.

Graduation now looms large with all its significance. It is not a completion, it is only the end of one stage. It is not an end, but a new beginning. What Toronto Bible College has meant to each one of us can hardly be put into words. But we know that when our Lord said "I am come that they might have life, and that they might have it more abundantly," it was a promise that is like Himself, "the same—yesterday and *to-day*," for here in the Toronto Bible College, we have proved it to be increasingly true.

We shall miss the fellowship of the faculty and the student body, and the daily expounding of the Word, as we face the realities of life and put into practical use the lessons learned. But there is a great task to be done. There is a place for each of us to fill. Best of all, the Lord Jesus Christ, Whom we have come to know and love while here, will go with us always, and promises that as we go step by step, He will open up the way before us. Assuredly we have proved our motto, and found "Christ our Sufficiency."

1935 CLASS EXECUTIVE

Hon. President	Rev. Prof. T. W. Isherwood, M.A.
President	Edgar Burritt
Vice-President	Archie McGilvray
Secretary-Treasurer	Laura Foster
Assistant Secy.-Treasurer	Betty Willis
Social Committee	Norma Scholey (Convener)
	Jean Clarke
	Eva Williams

“Christ our Sufficiency”

GRADUATES



ANNE EVELYN AGNEW

Evelyn was born in Toronto nineteen summers ago. At the early age of ten years she gave her heart to the Lord. Since coming to Bible College, Evelyn has shown marked ability in singing and speaking. Her prowess in volley ball is also a subject of admiration (ask the boys!).

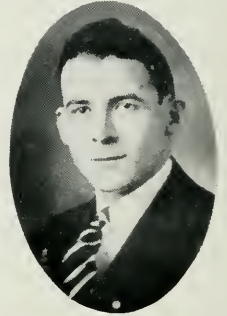
Frequently heard—“Oh lands!”
To the eye—Tall, slim, and fair.
To the heart—A faithful friend.
Weakness—1. Attacks of giggles.
2. Coughdrops.

C. ALVIN ARMSTRONG

Through the faithful prayers of Christian parents, Al came to a saving knowledge of Christ. For a time he worked among the Chinese at the Soo, but feeling a need of further training to enable him to launch out, he enrolled at T.B.C. He has had considerable experience as a preacher, during the first summer vacation having been associate pastor in his home church.

Al, with his pleasing way, has always been a favorite among the students. This is manifested in his having been chosen leader of Young People's work in his second year, and President of the student body in his final year.

In the future he hopes to enter service in the Baptist ministry.



HAZEL RUTH BENNER

Hazel is one of our small band of Greek students who have “endured (Greek and Mr. Burns) unto the end.” Converted at an early age, Hazel followed in the footsteps of her three older sisters and came to Toronto Bible College for training in Christian work. She has her face set toward the foreign field and we all join in wishing her Godspeed to wherever she may be called.

P.S.—Don't mind her puns; she can't help it.



ETTA FREDA BLAIR

Freda Blair, one of “our family” from Port Carling, was privileged to be brought up in a Christian home and from early years has been a child of the Lord. Her father was S.S. superintendent and had in a wonderful way mastered the art of Bible story-telling. This Freda has also acquired and is never happier than when telling the children (age not limited) stories.

Freda received a call to the foreign field and so came to T.B.C. for her training, in “32.” During her third year she has been an active member of the Evangelistic Executive. Freda is one of the “far-sighted” girls, and Africa frequently looms on the horizon. She intends to train as a nurse to further equip her for her work.



MAE BROOKS

Before coming to Toronto Bible College Mae trained for a school teacher and taught a short time.

Although as a child she accepted Christ, it was only at the Canadian Keswick in 1932 that she received assurance of salvation and yielded her life to Him. She then came to College to prepare for Christian service.

Mae has proved herself a very efficient speaker. She is particularly capable with children and has worked among them at her home for the past two summers.

During her second year at T.B.C., she was in charge of the children's work. Mae intends to continue training, at the N.A.H., then to engage in Christian service.



GIBSON BROWN

"All the way from the land of the Shamrock!" He was born in Belfast, Ireland, where, when seventeen, he accepted the Lord. Being experienced in machine work, Gibson went to the United States, and later came to Canada, to seek a position. Hearing of Toronto Bible College, he decided to attend evening classes and later became a day student. He was known at T.B.C. for his Irish wit, a favorite expression being "Love a titter o' wit." Gibson is a member of the Devotional Committee, being in charge of the morning prayer meetings. After graduation he intends to engage in Christian work.



ROLAND G. BURGESS

Toronto, the Queen City, is the place that Roland calls home. Born in this city and converted here, it has been the scene of his oratorical powers. For two years he has been pastor of an Associated Gospel Church. Roland is an ardent advocate of co-education.

Favorite diet: cheese and onions with soda crackers.



H. EDGAR BURRITT

It happened in Montreal; the time, night or noontide fair, Ed. does not remember, but when the dawn of July 2, 1906, came, it brought with it a twelve-pound bouncing baby boy.

It happened in Montreal; the occasion Ed. remembers perfectly well. On January 17, 1927, he was "born again" by the Spirit of God, and as he leaves us we pray that he will be a blessing wherever he goes.

Ed. has a great sense of humour. His favorite party joke is that one about "three eggs." All the credit for its success is to be attributed to him.

Familiar last words "Reports to be in at 10 a.m."





ELEANOR M. CALL

We all know Eleanor's sweet voice. Some of the boys will be forever grateful to her (or should be) for the way in which she has clarified their obtuse remarks in class.

At thirteen years of age Eleanor definitely surrendered her life to the Lord, for special service. She spent a number of years in office work and then came to Toronto Bible College. This year Eleanor has done efficient work as a member of the Year Book Committee. She is desirous of serving the Lord in the place of His appointment.

Habitat: Reading Room.

ESTHER CAMPBELL

Esther Campbell was born in Glasgow, Scotland, and came to Canada in April, 1929.

Those privileged to gain admittance to the inner circle of her friendship have found a friend indeed, one who is deeply spiritual, calm, level-headed, practical to a degree, but withal possessed of a keen, ready wit. Esther is a soul-winner and many have been led to Christ through her quiet dealing with them and by her own life lived for Him.

She has never wavered in the choice of China for her field of labour, believing it to be God's appointed place for her. We know great blessing awaits her in that land.



ALLAN McFARLAND CHERRY

Allan is one of the talented pianists of our graduating class. For some time he has played at Evangel Temple, and during his course at Toronto Bible College his musical talent has been much in demand. He has also served on the Evangelistic Committee for two years.

Basketball (through which he acquired a sprained ankle plus a variety of bruises) is one of his hobbies, but Allan's chief interest lies in evangelistic work. He made his debut as a preacher at the tender age of eleven years and is looking forward to entering this field of service in the near future.



M. JEAN CLARKE

Yes, Fergus has one representative at T.B.C.—Jean saw to that! In Fergus Jean obtained sufficient knowledge of the 3 R's to enable her to carry off honors as a kindergarten teacher at Toronto Normal—an experience which has proved of infinite value in her work among children, whose little hearts are gladdened when she appears at the hospital each Friday.

Jean's shy little "Well, really, I don't know, Mr. Burns," in Greek class, is no indication that she doesn't know what "anthropos" means! And do we know why Jean was elected on the Social Committee? Of course we do!

Jean's future ? ?





ANNE GERTRUDE CURTIS

"A big name for a little girl!"

Gertie hails from St. Thomas, Ont. At the age of eleven she took Christ as her Saviour. Feeling the need of training to serve her Master more faithfully, Gertie came to Toronto Bible College.

During her three years with us, we have all learned to love and admire her. She has proved to be a very successful Sunday School teacher and children's speaker.

It is her ambition to become a doctor.

Fad—Visiting.

Pet Hobby—Laughing.

ADA INEZ DAVEY

Born in Toronto, Inez came to the Lord at a very early age, in a Gospel service. It was through the influence of friends that she came to Toronto Bible College. She has an appeal to children in her pleasing personality and in her original stories which result from a vivid imagination. These talents have fitted her for leadership in the Children's Work. One of her childhood ambitions was to have charge of an orphanage. No doubt this wish will be fulfilled when she enters service in the north.



HELEN S. DICKSON

Helen Dickson was born in Woodstock, Ontario. She has always been an active church worker, especially among children. Since coming to T.B.C. she has served as leader of the Mission Band and as a Sunday School teacher in Evangel Hall. Her winsome smile has won for her a place in the hearts of the children, and God has blessed her work.

Her future plan as far as we know is to spend and be spent in the homeland, as a pastor's wife, and to live in a "wee hoose" where LOVE will rule.



HAZEL MAUDE DUNCAN, R.N.

"I can do all things through Christ which strengtheneth me," was Hazel's testimony when she arrived in Toronto "the good" to attend T.B.C. After taking a business course in her home town, Sault Ste. Marie, Hazel obtained her R.N. in Flint, Michigan. She is now looking forward to entering missionary service.





LAURA E. A. FOSTER

Born in Pembroke, Ontario, Laura has recollections of happy days spent on the "Old Homestead." Prior to her entrance in Toronto Bible College, Laura was engaged in the business world as a stenographer. She also took an active part in Christian work in her home church. Laura has been chosen secretary-treasurer of the graduating class of '35," and we are confident that she will fulfill her duties very efficiently. Portraying at all times a Christlike spirit, Laura has endeared herself to the hearts of all who know her, and as she returns to Pembroke our prayers and good wishes follow her.

CATHERINE GREEN

Catherine, one of "our sweet girl graduates," has endeared herself to the hearts of her friends at Toronto Bible College. In the quietness of her own room, Catherine was saved and dedicated her life to God. After studying for a year at the Chicago Evangelistic Institute, she came to Toronto Bible College to complete her training. In the past the Lord has guided her step by step, and she is looking to Him for the future.



ANNIE LANG GUNN

At College we know Annie as a good, all-round girl. In 1928 she came from Hamilton, Scotland, to Hamilton, Ontario, where a year later she was saved and commenced Christian work, singing in the jails and other places. Three years ago Annie came to T.B.C. and here has been much in demand as a soloist. Her leadership of the girls' choir has been much appreciated. Oh, how God can use yielded talent! May the Lord bless Annie as she takes her nursing course in preparation for missionary work among the lepers.

EVELYN HELEN HAWN

Evelyn was born in Woodstock, brought up in a Christian home, and does not know a time when she did not love the Lord.

She completed her matriculation in Toronto and came to T.B.C. for further training. Throughout her course she has gone quietly on her way, cheering many with her love and thoughtfulness. She spent the summer of '33 at Evangel Hall Camp and last year assisted with the children's work at Lambton Mills. She has also been efficient with the Juniors of Pape Ave. church.

Evelyn hopes to enter Western Hospital in September, having the foreign field in mind.





ALEX. CHARLES HENDERSON

After successfully completing two years at Toronto University in the Faculty of Medicine, Alex. came to us to further his education. Although his birth-place is in England, Alex. has received his education in Toronto public and secondary schools. Since his conversion eleven years ago, Christian work, especially in the T.I.C.C.U., has engaged his interest and thought. In College his tenor voice and musical ability has gained for him a place on the hospital quartette. He is looking forward to missionary work and hopes to conclude his medical studies before leaving for the place where God wishes to use his talents. P.S.—Alex. plays a Spanish guitar.

KATHLEEN HENDERSON

Kathleen opened eyes of blue in Thornbury, England. At the age of three she went to Western Canada. Toronto, however, was privileged to give her an education, and she graduated from Normal School in 1933. Kay has had experience in school teaching and has also taken a brief course at the Moody Bible Institute. While taking the course at Toronto Bible College, Kay has acted on the Missionary Executive and on the Year Book Committee.

Mr. Burns' lectures have been all the brighter because of Kathleen's pertinent questions and remarks. After graduation she hopes to serve the Lord in Angola, under the South Africa General Mission.



VIOLET E. HERBER

Violet, one of our western students, comes from "Sunny Alberta" and brings the "sunny" part with her. This is very much in evidence when she is speaking to a group of children. Before coming to Toronto she had two years of Bible training in Edmonton and later was engaged in pioneer missionary work in rural districts.

Now that Vi's training in Toronto Bible College is finished, her ambition is to return to Alberta to the work in which she was formerly engaged.



MARY HERSHEY

Mary first saw daylight in Paradise, Pennsylvania. She accepted her Saviour at thirteen and consecrated her life to the Lord one year before she left her home and nursing profession to enter Toronto Bible College. In her first year she served on the Social Committee, in her second as assistant-convener of the Visitation Work, and in her third was elected assistant Head Girl, and also convener of the Women's Committee. Enthusiastic, reliable, radiant, always reflecting her love and joy in Christ, she will be greatly missed. Our prayers will follow her as she leaves for China next fall, relying on the One who has called her there, to open up the way.

P.S.—We wonder why the saints in "Paradise" sent Mary to Toronto!





WILLIAM GEORGE HUNTER

Born in the "ambitious" city of Hamilton, Ont. Known among the students as "Bill."

At the age of seventeen Bill came to know the Lord as his own personal Saviour. He felt called of God for definite service and desired to become an evangelist.

Through a former student he heard of T.B.C., and, realizing the need of training, came to the College. For two years Bill was a member of the Missionary Executive, and this year has taken part in the College orchestra. He has engaged in pastoral and evangelistic work and expects to continue in this in the future.

J. HENRY JANZEN

Henry Janzen was born in Germany, where he received a public and technical school education. He began an apprenticeship in the blacksmith's craft, but God intervened at this time and Henry was saved and called into the ministry. He spent a year in ministerial work in Germany and then came to Canada (1929) as a missionary to his own people. Seeking to secure the necessary theological training, he came to Toronto Bible College. It is his desire to continue his missionary labors.



R. STAFFORD LOVE

Following in his father's footsteps, "Staff" came to us three years ago to begin preparation for the gospel ministry. We first heard his melodious voice in the famous College quartette. During the past year he has acted very capably on the Student Cabinet as devotional leader.

Outside the school, Staff has other interests (such as visitation on Fairview Blvd.). For the past year Stafford has been assistant-pastor at King St. United Church. After graduation he will study theology and arts at Victoria College.



JAMES SINCLAIR LOWDEN

GONE BUT NOT FORGOTTEN . . .

Jim Lowden started life with a handicap—he was born in Scotland. He endeavored to offset this, as soon as he realized how serious it was, by coming to Canada.

During his sojourn in Montreal he was introduced to the Lord Jesus Christ who became his Saviour and his best Friend. Desiring to get as close to Heaven as possible, he came to the Toronto Bible College.

Brother Jim's special weakness: "Browsing" in a second-hand book store.





ARCHIBALD MCGILVRAY

Born in Ayr, Scotland, this boy came to Canada and passed up a better city (Montreal) to settle in Toronto. Here he was converted. After this Archie entered Toronto Bible College where he has come to be recognized as a preacher and song-leader, par excellence.

You have to live with a person to know him, and having slept, eaten, fought and sung with Archie, I know that in order to sing the way he does requires all the "Ayr" he can get.

We can't blame Toronto for all our troubles, but we are glad we met this "one" and pray as he goes out in the Master's service he will be blessed and be a blessing.

His favorite pastimes are eating lemon pie and drinking tea. Familiar last words—"Sing it."

THOMAS MORTON MILLER

Tom Miller of Glasgow, Scotland, leaves us this year as a graduate of Toronto Bible College. He was saved a little over three years ago and consecrated his life to the service of God. Feeling it God's will to "study to show himself approved," he commenced Bible College. Tom has spent, during the last three years, a great deal of his time preaching, in different places, especially during the summer months. He is uncertain as to any definite field of service but is waiting until God opens the door. May God richly bless him and make him a great blessing.



RUTH B. PECOVER

Ruth loves kiddies and her kindergarten training has enhanced her natural ability. Her happy smile touches not only the hearts of children but those of grown people as well.

At twelve years of age, one year after her conversion, she had a call to the mission field of India. Since then this has always been the one aim in view.

"Ruthie" came to T.B.C. in 1932 and, in spite of many ups and downs (mostly downs as sprains, falls, illness, etc.), she keeps up with her work and still has her face towards India.

ETTA MAY RABEY

May was born in Gaspé, Quebec. She received her education in the Gaspé Basin. This accounts for her neat appearance. She accepted Christ as her Saviour, in her early teens. In 1931 she migrated to the Queen City. This year she spent her Christmas vacation in a very unique place, namely Grace Hospital. As to her future, May can say with the hymn writer "I'll do what you want me to do, dear Lord."



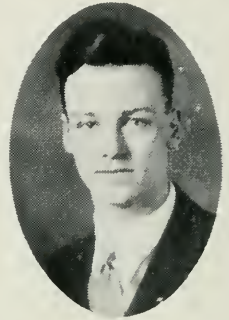


VERA M. RAY, Reg. N.

Though born on a very dull November day, Vera has a very sunny disposition. She was converted during a Methodist revival and since that time has served her Lord faithfully. Hamilton claimed her as a citizen for several years. While there she spent her time tapping a typewriter. Under Mr. Titcombe, Vera received a call to service in Nigeria. Then she was led by the Spirit to Belleville General Hospital to train in preparation for "the field". The Fall of "32" found her in T.B.C. In her second year she was actively interested in hospital visitation, and in this her last year has very capably and graciously filled the office of Head Girl and School Nurse. We wish her Godspeed as she turns her face towards Africa.

BENJAMIN FRANCIS RICE

Friends, please give this "Obit" your glances,
Right well you'll remember our Francis;
Around Collingwood, he tried to be good;
Next, Toronto his presence enhances.
Converted at ten years was Francis;
In T.B.C. looked to his "Chances",
Then came into sight one day (or a knight)—
But why should we rake up romances?
Rice led in gymnasium devices;
In Young People's work he suffices;
Chief Editor he of this year book, you see;
Enter "Mac" is the next move of Rice's.



RUTH MAY W. ROBERTS

India has given to our T.B.C. family one of her missionaries' daughters, in the person of Ruth Roberts. When quite young she accepted Christ, but made a full surrender when thirteen years of age. We are grateful for her accumulated knowledge, as she has been efficient in children's work, hospital visitation and on the Evangelistic and Missionary Executives of our College. Ruth has also been active in the young people's work at Evangel Hall, taking a leading part in their summer camp for three years.

The LORD is calling Ruth to the "Land of her Birth", where she hopes to go as a medical missionary.



HAZEL SOPHRONIA SALISBURY

At the early age of five years, Hazel came from that delightful town of Barrie, to Toronto, to live. Several years later she gave her heart and life to the Lord Jesus Christ. Her desire to enter Toronto Bible College in preparation for definite service for Him was realized.

Apart from school she was employed as children's nurse. This last year, however, she has given her time to school, working on the Women's Committee, and helping in any other way she could. She has always been a favorite among us and her ready smile has won many hearts.

Ambition—D.V.—China.





NORMA SCHOLEY

Norma leaves to the students of T.B.C. pleasant memories of an efficient, energetic, radiant Christian. She accepted Christ in childhood and later surrendered her life to His service. She received a good education in Toronto, including a course in the evening classes of T.B.C., where she was a member of the Cabinet. During her day course she was a member of the Evangelistic Executive and social leader of the graduating class. Norma is a dietitian with experience at home and in England. She awaits God's guidance for future service.

VERA MAE SMITH

Born in Toronto, Vera was born again in Walmer Road Baptist Church, in her early twenties. Being naturally of a sensitive, responsive nature, and having heard her Lord calling her, she felt impelled to yield her life to His service. Shortly afterwards the way opened for her to assist as Bible woman in the Toronto Mission Union. A deep longing to really know His Word drew her to the Toronto Bible College, and, while carrying on her duties in the Anglican Boys' Home, she has completed her course and is now ready for the next door of opportunity to open, that she may continue to serve Him where He wills.



MARY LILLIAN STEELE

Lillian was born in Gaspé, Quebec, where she spent the first few years of her life, and received her early education. Later she went to Oshawa, Ontario, where she took a business course.

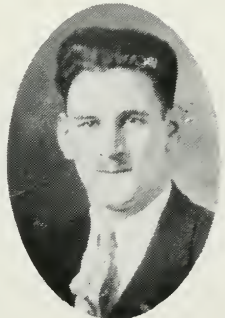
Although brought up in a Christian home, Lillian was not saved until in her late teens. She entered Toronto Bible College in 1932, where she has studied three years. She believes in always being on time, not having been late once during the three years. Favorite pastime—skipping Medical lectures. Before long she hopes to enter a hospital where she will train for a nurse.

Good luck, Lillian!!

FRANK C. STEVENS

Seven years ago Frank was converted in Huntsville Baptist Church, under Rev. Mr. Hamilton. A desire for full time service led him to apply to Toronto Bible College. During his three years here, the Lord has met his every need spiritually, physically and mentally. Frank's testimony is, "Kept by the power of God."

As chairman of the Sunday School Committee, he has proved himself efficient and worthy of our confidence. This year he has assisted at Bethel Baptist Church. It is Frank's desire to enter the ministry, serving the Lord wherever He may lead.





MABEL KATHERINE STUBBS

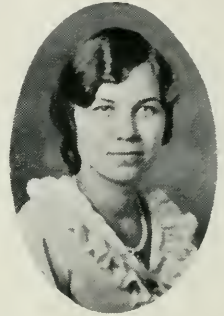
Mabel was born and educated in Northern Ontario. She was converted at thirteen years of age. Having received a call to definite service for her Master, she entered Toronto Bible College for training in the Word of God.

Her many friends here have found Mabel true, sympathetic and generous. Her motto is "A merry heart doeth good like medicine."

Mabel is looking forward to missionary work in Africa. Should this door open, we feel sure she will carry a bright ray to that dark continent.

VERNA L. THOMPSON

Verna was brought up in a Christian home and was saved at thirteen years of age. After finishing her education, she took stenographic work, then came to T.B.C. Here Verna completed her course, obtaining also a Teacher Training diploma. She now is willing to go forth and preach the Gospel, D.V. in Africa. During the past three years Verna has made many true friends. This is not surprising, for her quiet, sweet, sincere friendship is treasured by all her companions.



FRANCES TRIPLET

Aren't you glad that when God made orchards,
And gardens and skies of blue,
And heaped them with sunbeams and blossoms
He put in the little birds too?

Frances, who was born amid the beauties of nature near Sault Ste Marie, early looked through nature up to nature's God and has continued to reflect His glory in her life. A Christian home and a godly mother were instrumental in her early acceptance of Christ.

While at College she has been a diligent worker on the Social Committee. During the past year she has been assistant children's worker at the Toronto Jewish Mission. After graduation, D.V., Frances goes to Montreal, where she will be engaged in children's welfare work.



OLIVE GERTRUDE WESTCOTT

Olive Westcott comes from Ailsa Craig, not Scotland's Ailsa Craig, but a conservative little town in Ontario. The city held its attraction for this young woman, so she came to Toronto and took up millinery (but she never lost her love for her country home and so frequent were her visits to it that her profits were kept at a low ebb).

From childhood Olive was an interested member of the Sunday School and for a number of years she has been an active S. S. teacher. Her whole life has been yielded to her Saviour and her happy, contented manner is a constant testimony. Her three years in T.B.C. have been a source of great blessing and she goes out to follow her Lord wherever He may lead.





MELBA LAVERNE TROMBLEY

Pèche-Melba!! A favorite of all, and so is our Melba. She came to Toronto from Windsor and after spending a few years in the office of the T. Eaton Co., entered Toronto Bible College. Melba's musical ability together with her pleasant and co-operative disposition has caused her to be greatly in demand. To all of us she is one—

“Ready to play, ready to sing—
 To some sad heart His cheer to bring;
 In order to honor Her Lord and King
 She is ready to help in everything.”

DORIS ENID UNDERHILL

Doris first saw the light of day on a farm on St. Joseph's Island, not far from Sault Ste. Marie.

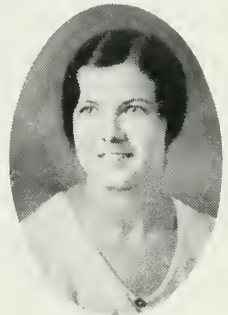
Among her friends she was known as “Tommy”, from which we gather that Doris loves the great out-doors.

After she accepted Christ as her Saviour she attended High School for two years in Sault Ste. Marie, in preparation for her course at Toronto Bible College.

Those who know Doris have found her to be a thoughtful and conscientious student, a faithful and sincere friend.

On completing her studies at Toronto Bible College, she intends entering the nursing profession.

May God's blessing follow you, Doris!



LEONARD WARR

Before his conversion nine years ago, Leonard knew very little of the Bible. Since that time it has become in a real way the Word of Life.

Under Rev. John Hall of Africa, Leonard was led to dedicate his life to God, for missionary service. Three years later he came to Toronto Bible College. To quote his own words, Leonard says: “I feel God's call is to South America, and I am ready to go where He sees fit and when He opens the way.”



ELIZABETH LESLIE WATSON

As a small child Bessie was brought from the land of the kilts and the plaids to Montreal, and it was there that she became a daughter of the King of kings. For some time she has been serving her Lord as a soloist and many have been stirred mightily by her beautiful rendering of sacred hymns.

The future? Her heart is all tangled up in woolly-headed, black-skinned folk, and after a nursing course she is looking forward to where “Afrie's sunny fountains roll down their golden sands.”





DORIS IVY WILKINSON

It wasn't "From the sea port of St. Malo, on a smiling morn in May", but it was on a delightful sunny day in June that Doris left England. Her first impression of Canada with the rain drizzling down was possibly not so bright, but we know the drops of rain later turned to showers of blessings. In her later teens she came to know the Saviour. Doris is small, but we read the Lord uses the small things to confound the mighty. We are glad to have known her.

Ambition—South America.
Characteristic—Earnestness.

EVANGELINE WILLIAMS

"Homeward serenely she walked with God's benediction upon her".
—Longfellow.

Acadia is not the setting here, but the Blue Mountains and Georgian Bay. Collingwood marks the spot where "little Eva" started her happy journey along life's highway. At Keswick she came to know Jesus Christ as Saviour and King. She came to T.B. C., and as a member of the Social Committee of her class she has cheered many of us. Eva has also won the hearts of the children at Knox Church, telling of Jesus' love in word and song. He who has led will continue to lead, and Eva is ready to follow.



C. ELIZABETH WILLIS

To know Betty is to love her, for she radiates the life of her Saviour whom she accepted at six years of age. When twelve years old she received her A.T.C.M. Her life was consecrated to the Lord at fourteen, and immediately following she studied under Robert Harkness.

Betty's first year at T.B.C. was a quiet one, but not long could her talent be hidden. She served the College as pianist during her second and third years. Betty is also leader of the South America Missionary Prayer Meeting. The College suffers a great loss in Betty's leaving, but we wish her Godspeed as she leaves her Alma Mater to do Evangelistic work.



MARION NICHOL WILSON

About six years ago there came to this fair land of ours a little Scotch cook from Motherwell, Lanarkshire, Scotland, namely Marion Wilson.

After being the cook a few years at the Deaconess House, Gerrard Street, Toronto, she attended the evening classes at Toronto Bible College. When she had a taste of what the College was like, she desired more. The Fall of 1932 found her in the day classes. During her second and third years she has been our capable and efficient cook.

As she nears the completion of her course Marion is waiting on the Lord, Whom she has loved since early childhood, to reveal the sphere where He would have her serve.



STUDENT ACTIVITIES

THE CABINET



Photo by Panoramic Camera Co.

Front Row (left to right)—Melba Trombley (Sec.), Vera M. Ray (Vice-Pres., Head Girl), Al Armstrong (Pres., Head Boy), Mary Hershey (Asst. Head Girl), Emma Sullivan (Social and Recreational).
 Back Row—Archie McGilvray (Missionary), Ed Burritt (Evangelistic), Staff Love (Devotional), Doug Percy (Asst. Evangelistic).

The Cabinet, chosen by the students themselves, is the centre of all the College activity, planning and supervising the different phases of student endeavor. Its members have a deep sense of the responsibility placed upon them and meet each Wednesday morning at 7.30. Much of this period is spent in waiting on the Lord for guidance and in supplication for His blessing, and the many problems confronting the students are here discussed. The devotional life, the evangelistic service, the missionary work, and the

fellowship among the students are all given consideration. Then, too, there is the need of checking up on the smaller details of school life, including some things which, if allowed to continue, might tend to destroy the rare atmosphere of the College.

And so the Cabinet is the hub around which all the activities of the students revolve. The spokes of the hub must be kept the same length and the wheel must not be warped, in order that strength, proportion, and usefulness may be maintained.

THE EVANGELISTIC SOCIETY



EVANGELISTIC EXECUTIVE

Front Row (left to right)—Art Greer (Music), Mary Hershey (Women's), Doug Percy (Asst. Leader), Ed. Burritt (Leader), Clara Sullivan (Sec.), Inez Davey (Children's), Mr. Burns. Second Row—Lawrence Snelgrove (Hospital), Frank Stevens (Sunday School), Percy Ibbotson (Visitation), Art Brodie (Open Air), George Deans (Treas.), Francis Rice (Young People's). Third Row—Dora Munro, Charlotte Dancy, Freda Blair, Jean Clarke, Hazel Salisbury, Betty Johnston, Nellie Davies. Fourth Row—Allan Cherry, Ruth Roberts, Ruth Farmery, Norma Scholey, Bill Tyler. Back Row—Iner Farmery, Ronald Harner, Frank Hatt, Frank Humphreys.

THROUGH THE KEYHOLE OF THE LIBRARY DOOR, TUESDAY MORNINGS, AT 8 O'CLOCK.

"Good morning, everybody." That's Ed. Burritt, the leader of the Band. "Everybody" isn't present—possibly 24 out of the 29. Pretty good average, don't you think?

"Say, Ed., Chat was just telling us of the good times the students are having in house-to-house visitation."
Report

"There is a feeling that today is not so much the day of churches crowded with the unsaved as it is a day of heart-to-heart talks in the

homes. Those 140 students who have gone from home to home have found this true. This year the committee has been called upon more and more to furnish visitors for churches who hold a week or more of special evangelistic services. Where good contacts have been made, and where the Spirit of God seems to be working, the leaders have carried on a very vital follow-up work. God has richly blessed in the salvation of 40 souls and the restoration of Christians. About 5,000

homes have been visited since September."

"Fine, let us pray for this work in all its detail. How about the Children's work?"

"Just great." This from Inez representing her committee. "Everyone responds to the appointments so heartily, and it's really surprising how much talent we have found for this work. It has been good, too, to see others developing along this line. We have taken almost 300 meetings to date."

"Anyone know of the work of the week-end appointments?"

Here follows a general discussion as to how God has led and worked. The out-of-town week-end appointments have been to Newmarket, Brampton, Niagara Falls, Detroit.

"Well, now, that clock is going on." 8.15 by this time. "Let's go to prayer, taking upon our hearts the things we've already heard, the work of each committee, and especially remembering the Hospital work which is perhaps the most difficult. Have you anything to tell us, Ruth?"

Report

"Yes. We had a splendid time on Sunday. Real interest was shown by the men's ward, Ward "B". They even joined in singing with us. We don't often see definite results but we do hear from people outside of the blessing that has come to those who have been in the hospital. We do know of two conversions and we have dealt very definitely with many. Our two quartettes take services in two or three wards at the General Hospital each Sunday from 10.30 to 12.30."

"As we go to prayer, shall we remember and pray that all our students may realize the significance of "Not by might, nor by power, but by my Spirit, saith the Lord."

And so to prayer. What delightful fellowship has been ours as each ap-

pointment has been bathed in prayer before the names have been put on the bulletin board. They have been times of heart-searching and intercession.

Sunday School Committee

Frank Stevens says that if his committee got a record from every Sunday School teacher it has sent out, there would probably be an average of eight conversions each Sunday. Seventy-five Sunday Schools are being served this year.

Women's Committee

A new department was added to the Evangelistic Band this year—the Women's Committee. Thus many more of our girls have been enabled to gain experience in speaking and leading. A great number of calls have come in for the T.B.C. girls to serve the women of Toronto.

Young People's Committee

Nearly every week the T.B.C. has been called upon to conduct at least one Young People's meeting. One of the interesting groups that Francis and his committee have sent out is the one made up of students from missionary homes. What a privilege it is to witness to young people of our own age.

Open Air Work

The evangelistic work of the school consists in more than church services. To those who never enter a church door our cry is "All ye that pass by to Jesus draw nigh. Is it nothing to you that Jesus should die?" Every Saturday night last Fall you could find a large group, with Mr. Brodie giving out the gospel message, on Bloor Street West.

Music Committee—

Vocal and Instrumental

This committee indeed has a busy time serving all the other committees. The members of this committee have the privilege of finding talent, develop-

(Continued on page 29)

MISSIONARY SOCIETY



MISSIONARY EXECUTIVE

Front Row (left to right)—Ina Heighes, Anna Lefever, Archie McGillvray (Leader), E'la Tilly, Vera Bigham.
 Middle Row—Kathleen Henderson, Bill Holder, Bill Eaton, Eva Musser.
 Back Row—Don Bainard, Catherine Knechtel, Stan Young.

At the beginning of the College year, the Missionary Executive was brought together under the capable leadership of Archie McGillvray. The feeling of newness and inexperience soon passed and the work began.

Our Executive, which meets every Tuesday at noon in the Board Room, has in its twelve members representatives of each College year. The meeting commences with every member in turn taking part in prayer. Prayer is necessary if we are to be successful in the Lord's sight. Minutes are kept, and after those of the last meeting have been read and the business arising out of them has been transacted, the main business is brought forward

This is the selection of the speaker for the weekly Missionary Meeting at noon on Wednesday. Special Business is then transacted.

Our weekly meetings on Wednesday have been a source of inspiration to the students. It is a means of keeping us in close contact with the battle-front. Representatives from India, Africa, Russia, Europe, South America and other fields have brought to us their vision, which has been the means of inspiring us all with a zeal for service for their Master and ours. This is ever the purpose of our Missionary Meetings, as well as the placing before us of the need of the world.

Correspondence has also been a part

of the work this year. Each of the students was given the name and address of a missionary, by the correspondence secretaries. One object is to complete a list of the graduates who are now on mission fields, together with a picture of each of them. Many replies told of blessing in the Lord's service, and the needs of the work. This enables us to pray more intelligently for our brethren in the field. Nellie Horne, Dorothy Francklin, both of South America, and Cam. Forrester, who is in Western Canada, are some of the recent graduates who have sent replies. We would request the graduates please to help in this work by sending a picture as soon as they are settled in their mission stations. This is a real link between the College and those who have gone out.

The Missionary Conference (Jan.

18 to 20) was a great blessing to the student body. The speakers were: Mr. J. Allan Wallace (Home Missions) Mrs. G. P. LaRue (China) Mrs. C. L. Whitman (Africa) Rev. E. J. Pudney (South America) Rev. Dr. John McNicol (T.B.C.) Rev. J. F. Brabazon (India) Although not quite so well attended as last year, the meetings proved to be a power. One soul was brought to Christ, and some of the students have found the place of God's calling during, or since, that time. The effects of such a conference may be far-reaching, and we hope our aim of developing in the students a wider missionary knowledge and spirit may be realized. May there be many of us who will take the knowledge of the New Life to those who have never heard of Jesus Christ!

GRADUATION PROGRAMME, MASSEY HALL, APRIL 26

Hymn	"I heard the voice of Jesus say"
Scripture Reading and Prayer	Rev. H. H. Bingham, D.D.
Greetings by President	Mr. E. G. Baker
Anthem	The College Choir
	"Gloria in Excelsis"
Statement by Principal	Rev. John McNicol, D.D.
Double Male Quartet:	
Messrs. McGilvray, Christie, Greer, Hatt, Rice, Richardson, Love and Burritt	
Words of Witness by Graduating Students:	
Mary Hershey, Melba Trombley, Betty Willis, Gibson Brown, Edgar Burritt	
Graduation Class Valedictory	Alvin Armstrong
Anthem	The College Choir
	"Hallelujah Chorus"
Presentation of Diplomas and Certificates	The President
Prayer of Dedication	Rev. George Pidgeon, D.D.
Hymn	"Help Me, O Lord, the God of My Salvation"
	GOD SAVE THE KING

DEVOTIONAL LIFE



DEVOTIONAL EXECUTIVE

Seated—Eva Musser, Betty Willis, Margaret Hawthorne.
 Standing—Gibson Brown, Earl Sigston, Staff Love (Leader), Arnold Gillott, Jack Adams.

The Devotional Life of the College is one which has great significance in the spiritual lives of the students. The times of fellowship in prayer and praise have proved to be of untold blessing, and will be remembered long after we leave T.B.C.

The College day begins with a time of prayer and testimony in the prayer-room. Here we are strengthened and equipped for our work. Daily, for the last two months, members of the graduating class have been giving their testimonies, and it has been both interesting and helpful to hear of their experiences during their life at College.

The close link between the student body and the Lord's work in foreign lands has taught us the value of in-

tercession, and each noon we meet together to pray the Lord of the Harvest for His blessing on the labourers in His far-off harvest fields. These have proved times of real help and enrichment, not only to ourselves, but, as we learn from their letters, to the many missionaries who count on this co-operation from those at home.

The Saturday evening fellowship is a further opportunity for prayer and praise—praise for the mercies of the week, and prayer for preparation of heart for the work of the coming day. The testimonies have given witness to the Lord's unfailing faithfulness to those who seek to give Him the pre-eminence in all things. It is marvellous the way God has answered the

prayers of the Saturday night group, and our hearts have been filled with gratitude.

Last November we had a "two-night" devotional conference. Our guest speaker was Dr. Philpott, who brought us an inspiring message on consecration. The following evening was a heart-searching time of waiting on God, followed by testimonies which were felt to be particularly helpful, as they dealt almost entirely with what God had been doing in the inner lives of the speakers.

For two weeks this last term, we experienced a time of definite spiritual reviving. Some of the lectures were set aside, as the Lord made His presence felt by His Spirit, and spoke definitely to one and another. Not a few of us were brought low before Him, as He showed us many things

in our lives which had hindered His using us as He would. It was a time of real conviction and dedication which has resulted in renewed blessing and power in the life of the College. We thank God for visiting us in this way, and for the new vision that was given us of what it means to have a share in the Lord's work.

With an increasing realization that "Prayer Changes Things", a week was set aside for prayer. Although not largely attended those who came received a blessing and the Holy Spirit's presence was felt. Mr. McNicol in the closing meeting brought a message from Psalm 4:4, "Stand in awe and be still." We trust that someone's burden was eased, someone's path made brighter, through this special effort in prayer.

1935 CLASS VALEDICTORY

(By H. E. BURRITT, *Class President*)

As we, the 1935 Graduating Class, pass through "The Gateway" of commencement from our Alma Mater, we look back over our three years of life in the College, with thankfulness to our Heavenly Father for having allowed us to study here and having made it possible for us to conclude our course.

We are thankful to the faculty of the College for their interest in us individually and collectively—thankful because we have experienced a development which has led us to closer fellowship with Christ and because we are now better fitted to go forth and tell the glorious news of redemption.

As we have studied morning by morning in our first lecture and have heard our beloved Principal expound the Word of God to us, it has caused us to see Him "Whom having not seen we love." And the Truth in its different phases as related to our *practical work*, has been ably presented by the

other men and women whom God has raised up to minister to us in their own kind and loving way.

Our thanks are extended also to the Board of Directors who, behind the scene as far as we students are concerned, are, under God, making it possible for this school to operate year by year. We are mindful, also, in a real way, of the friends of the College who by their prayers and gifts are helping to carry on this work of equipping young people for a service which is the highest to which any young person could wish to attain—that is, the winning of men and women to the Lord Jesus Christ.

As we leave the College, we pray that God's richest blessing shall rest upon His servants who minister in the cause of Christ by their teaching, praying and giving, and also that an ever-increasing stream of young life may be directed into proper channels through the influence of this "Bethel".

SOCIAL AND RECREATIONAL



SOCIAL AND RECREATIONAL COMMITTEES

Front Row (left to right)—Winnie Osborne, Frank Christie, Emma Sullivan (Leader), Glen Duke, Ruth Stirrett.
 Back Row—Dorothy Hess, Frances Triplett, Don Loveday, Weldon Champness, Mary MacLean, Frank Swackhammer.

MEMORIES

“Timbuctu, 1945

“. . . And do you remember the good times we had in our last year? I managed to get off for gym nearly every week, and became quite an expert at basketball and bowling. I did go for a swim occasionally, but it took a lot of courage. I think the boys used to have quite a wild time in their basketball games, for there were black eyes and various cuts and bruises seen at school more than once. You know, Mr. Burns used to enjoy chasing around that basketball floor, too.

“Do you remember how we peeked in on the reception the Cabinet held

for the new students the first week of that last year? We heard the Cabinet members telling them about school activities, and then later we listened to that impromptu quartet (Archie, Art, Staff and Ed) trying to sing after cake and ice cream!

“You were at the hike through High Park, weren't you? It was a glorious day, and there must have been about eighty there. We had a dandy baseball game, and then a paper chase (only the hounds lost the beautiful trail we laid), ending with a bacon fry at Charlotte Dancy's. Dorothy Hess and Ruth Stirrett, doing their duty as

committee members, got smoke in their eyes cooking the bacon over the fire.

"Will we ever forget that 'operation' at the Fall Social! Doug's silk hat and dress suit were so ludicrous, Ed's groans so realistic, and Stan's bag of 'instruments'—words fail me! Then there was the 'human Ford', coached by Winnie Osborne, which clattered around the halls during the evening. You remember the rooms of the College were decorated in different colors (I think Frances Triplett looked after that). I was in the Green Room and we didn't have a dull moment. I learned to know several Evening Class students that night, and one of them still writes to me. The quiet family worship led by Principal McNicol was a perfect ending for such a happy evening.

"And the Christmas dinner! I can still see Arnold Gillott in his nightcap and candle, reciting 'Twas the night before Christmas.' Poor Santa (alias Frank Swackhammer) had a hard time getting in the window, didn't he? Dr. Waters had just recovered from an attack of lumbago, and when Al called on him for a speech, he responded with a limerick about it. Professor Isherwood cast reflections on the Systematic Theology papers we'd written for him the day before. Oh, and DeLoss Scott dropped in to say 'Merry

Christmas'. Mae Brooks' story about 'The God in Your Home' was quite a fitting close to the program that followed the dinner.

"Of-course, you remember the girls' Birthday Party for Mrs. McNicol. Wasn't it thrilling to sing that special birthday song to 'Our College Mother', make up our greeting cards for her, and present that basket of lovely roses—as well as to hear the speeches? Mr. McNicol, Dr. Waters and Bob Allan were there, too.

"Didn't we have a good time at the Skating Party! The boys seemed a bit shy at first, till Glen Duke came. He was head of the Recreation Committee. That was Mabel Stubbs' first night on skates, but she made quick progress.

"It was always one of the happy features of T.B.C. social activities that, whether we ate or drank, or whatever we did, all was to the glory of God, and I'm certain that in our fellowship with each other in this way, we were all drawn closer to our common Friend."

At the time of writing, the committee is making plans for the Spring Social. Spring flowers will provide the decorative theme, and "box lunches" will be served. We're planning to "high hat" the graduating class that night, too.

EVANGELISTIC SOCIETY

(Continued from page 26)

ing and using it. Many students, when they get to their field of labor, will be glad of the experience gained in this particular part of the evangelistic work.

Carticket Agent

As ever the treasurer is in demand. "Let George do it." So George Deans smilingly hands out the necessary for those who need it, and he does it as unto the Lord.

At the time of writing we are in the midst of our fourth Evangelistic Campaign since September.

Thus we gather all our activities, recognizing that "we are workers together with God." We have a God who "worketh for him who waiteth for Him".

"Take from our lives the strain and stress
And may our ordered lives confess
The beauty of Thy peace."



EVENING CLASS GRADUATES

SEATED—H. Bossie, Bishop, Elva E. Bieum, Mary A. Dickenson, Valerie H. Wensley (Secretary-Treasurer), Margaret M. Bishop, CENTRE ROW—George H. James, Helen E. Austin, Alice W. Sowerby, Jean M. McCarrie, Violet Karkhock (Vice-Pres.), Andrew S. Brown, BACK ROW—William J. Warwick (President), David Dryborough, James Patten, Rena Doncaster (absent).

EVENING CLASS GRADUATES, 1935

Helen Emily Austin—Born in Mimico. Employed at office work during the day, Helen utilizes her spare time in working among the children at Sackville St. Mission and in attending lectures at Toronto Bible College.

Elva Eileen Bicum—Born in Mull, Ont. Elva came to the College through the influence of a Y.W.C.A. worker who is now serving in China. She says, of T.B.C., "There the Son became a living reality, a friend that sticketh closer than a brother, and indeed everything He claims to be, in His Word. Phil. 1:21."

Hannah Elizabeth Bishop—Born in Toronto. This teacher in the Primary Department and worker among young people says, "Two of my girls recently came out for Christ. My hope is that very soon the other ten will take that stand."

Margaret Millicent Bishop—Born in Toronto. She, too, is a Sunday School teacher and a worker among young people.

Andrew S. Brown—Born in Leith, Scotland, and came to Canada in 1896. This Elder and Clerk of Session has been a member of a choir for nearly 40 years and engaged in Sunday School work for 35 years. He says, "No Sunday School teacher should miss the opportunity of attending the evening classes in Toronto Bible College."

Mary Alice Dickinson—Born in Belle Ewart, Ont. "I came to Toronto Bible College greatly discouraged, but have been blessed with a wonderful vision of the Lord Jesus Christ, which has given life a new and glorious meaning. II Cor. 4:6."

Rene M. Doncaster—Born in Grafton, Ont. "I heard of the College from a former student and have received here an entirely new conception of God and of the unseen world. I have been brought into closer contact with Him."

David Drybrough—Born in Edinburgh, Scotland. Employed with the same business firm for 30 years and in Bible Class work for the same length of time, this T.B.C'ite of many years ago returned to complete his course and receive the Evening Class Certificate.

George Herbert James—Born in Toronto. Our Cabinet Secretary "underwrites Casualty and Automobile insurance and also 'sells' Eternal Life assurance." George is much interested in children's work at the Sackville Street Mission.

Violet Karkheck—Born in London, Eng. Violet tells the Good News in both song and story form. She says, "Lectures at the Toronto Bible College have been a great help in my own Christian life and in my efforts to help others."

Jean M. McGarrie—Born in Toronto. Jean teaches Junior Girls. "I came to Toronto Bible College to obtain a better knowledge of the Bible. I have found here much blessing from the lectures and a real joy in the Christian fellowship."

James Patten—Born in Newfoundland. "The prayer life and the fellowship of the students have been a delightful experience. After working all day I found it a joy to listen to the Word of Life made plain by our teachers. The time spent here has been very profitable. Col. 3:17."

Alice Wilhelmina Sowerby—Born in Goderich, Ont. "Invited by a former student to a Graduation Service, I became interested in the school. I never can praise the Lord enough for the privilege of being a student in T.B.C."

William J. Warwick—Born in Plymouth, Eng. This worker among children, preacher, and Gospel singer says, "The Toronto Bible College has deepened my spiritual life and renewed the vision God gave me when I was born again."

Valerie A. Wensley—Born in Toronto. "For the past three years I have been engaged in young people's work and in 'teen age girls' work. Since coming to the College, the Bible has become a Living Word to me."

THE EVENING CLASSES



EVENING CLASS CABINET

Seated—Madge Beck, Rev. D. A. Burns, Jean McGarrigle (Vice-Pres.), Arthur Fitkin (President),
 Rose Thomas.
 Standing—George James (Sec.-Treas.), Ruth Hulse, Frank Andrews, George McAlpine, Violet
 Karkheck, William McKee.

A very flourishing branch of the Toronto Bible College is to be found in the Evening Classes. They are composed mostly of students who are engaged throughout the day in secular work and who desire to become better acquainted with the Bible in order that they may be more efficient Sunday School teachers, Young People's workers or lay preachers. These students are becoming increasingly active in the life of the school as a whole.

About six years ago, they organized an Evening Class Cabinet whose members meet from time to time with those of the Day Class Cabinet, to discuss the various phases of College activity,

such as socials, special devotional services, prayer meetings, etc. However, the main duty of the Cabinet is to see that the students become better acquainted with each other so that a spirit of fellowship and love may be created, which will be helpful to them throughout their College course and which will be carried with them when they leave the school.

Devotional Life

Every Tuesday and Thursday evening, before the lectures, a prayer meeting is held. Students who have been engaged in business during the day, enjoy this time of quietness and

blessing before the classes. These services are necessary in our College life, for the success of both the College and the students.

During the summer vacation, the Cabinet is responsible for a prayer meeting on each Tuesday evening, at which the students who are serving on summer fields or in camps, and others engaged in evangelistic work, are specially remembered. These meetings are inspirational in character and the students and other friends of the College enjoy attending them. One meeting each month is devoted to missionary interests, and former students who have gone to the foreign field are brought before the Throne of Grace.

The Fall Devotional, arranged in conjunction with the Day Class Cabinet, is greatly appreciated by the Evening Class students. The period of prayer, the bright testimonies, and the timely messages challenge the young people to renewed dedication.

The Spring Devotional for the present College year took the form of a week of prayer. On Tuesday and Thursday evenings, lectures were curtailed in order to allow time for the prayer period.

During the summer months, students from the Evening Classes carry on the work at Yonge Street Mission each Thursday evening, which is maintained by the Day Class students during the months of the College session. Much blessing has come to those who have engaged in this work.

Social Life

In addition to co-operating with the Day Class Social Committee in carrying out the annual social events, the Evening Class Cabinet plans a number of social features appropriate to the life of the evening classes.

Each autumn a get-together dinner is held with a view to introducing new students to the life of the school. The annual Christmas dinner is a gathering of importance. It is usually held on the same evening as that on which the College Choir conducts a programme of Christmas music. The time for fellowship is very limited, but is thoroughly enjoyed. No social event of the year is a more genuine reflection of College social life.

Many students enjoy the period of relaxation between the hour at which they leave business and that at which the evening classes commence. The life in the common rooms is free and natural, and the friendships formed in many cases are for life. To many out-of-town young people who have to live in rooming houses, the atmosphere and surroundings of the College are a source of great strength.

The Cabinet in its leadership of the evening classes meets at intervals for prayer and conference, and in waiting upon God learns His will in all matters relating to the student life and government.

CABINET 1935-1936

Hon. President	Arthur Fitkin
President	Geo. McAlpine
Vice-President	Violet Karkheck
Secretary-Treasurer	Ruth Caldwell
Jean McGarrrie, Rose Thomas, Madge Beck, Jack Jeffrey, Thos. Bradford	

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May 10-12

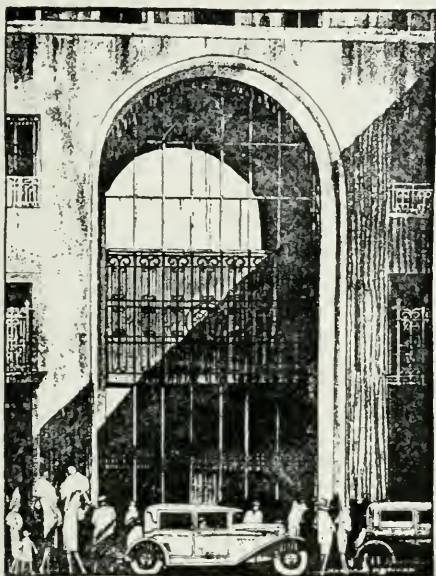
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June 15

Picnic at Centre Island,
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September 17

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