

THE GATEWAY



TORONTO BIBLE COLLEGE
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1947

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PRESS

THE GATEWAY

YEAR BOOK

OF THE

TORONTO BIBLE

COLLEGE

1947



Published By

THE GRADUATING CLASS



REVEREND JOHN McNICOL, B.A., D.D.

Dedication

To

Rev. John McNicol, D.D.

Principal Emeritus of Toronto Bible College

in appreciation of

the faithful exemplification in his daily life

of the Spirit of Christ

and

his loyal devotion to, and clear teaching of

the Word of God,

this book is

affectionately dedicated

by the Graduating Class of

1947



John Leech
Assoc. Editor



James Hills
Editor



Jean Taylor
Assoc. Editor

THE GATEWAY EXECUTIVE



Edvard Torjesen
Photography

We, who have served on the
Gateway Executive, wish to ex-
press our sincere thanks to

The Faculty
of Toronto Bible College
Gilchrist-Wright Limited
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Jack Dobson, Photographer
Our Advertisers
and

all others who have assisted in
making this publication possible.



George Davison
Advertising



Gladys Armstrong
Secretary



Margaret Boal
Typist



Rebecca Hoffman
Treasurer

EDITORIAL

We to whom the grace of attending the Toronto Bible College is granted, have found that the entrance upon the life of a Bible College student is in verity the Gateway to a host of new things in our lives. We study and we play; we sing and we pray; and as we do these things to the glory of God His Spirit works in us, moulding and fashioning us like unto His image.

We have sought in corroboration of these aspects of life in the Bible College to set out in the pages of this book a systematic representation of student life. We have purposed to lead you to an appreciation of Bible College life; may our effort be fruitful.

We have not been overlooked by the One "from Whom all blessings flow", for as together we have laboured on the pages of this Year Book, we have had joy in this service. How could it be otherwise when we were doing it for Him? Each one of us will always find joy in "Christ our Message" and "Christ our Song", if we proclaim that transcendent message and sing that eternal song.

And so the Gateway enters once more upon its annual task. It will visit homes and churches and business establishments; it will visit mission stations at home and in the regions beyond. It will be read by ministers and by laymen, by students and by scholars, by missionaries and by believers in foreign lands.

Wherever you are — whoever you are — we pray that the Gateway 1947 may be your Gateway to blessing untold.

Holding up the Hands of the College



Rev. F. G. Vesey, B.D.
Secretary

IN the book of Exodus, there is the story of Aaron and Hur holding up the hands of Moses:

"And Moses said unto Joshua, Choose us out men, and go out, fight with Amalek: to-morrow I will stand on the top of the hill with the rod of God in mine hand.

So Joshua did as Moses had said to him, and fought with Amalek; and Moses, Aaron and Hur went up to the top of the hill.

And it came to pass, when Moses held up his hand, that Israel prevailed; and when he let down his hand, Amalek prevailed.

But Moses' hands were heavy; and they took a stone, and put it under him, and he sat thereon; and Aaron and Hur stayed up his hands, the one on the one side, and the other on the other side; and his hands were steady until the going down of the sun."

Thus do the friends of the College, by their prayers and gifts, as well as by commending the work of the College to others, support the hands of the Board of Governors and all others who are engaged in the responsible tasks of the College life and work.

Many letters are received by the Treasurer and the Secretary, assuring us of prayerful support. Friends and families in all parts of the Dominion, as well as former students and graduates, are daily remembering the College and its needs before the Throne of Grace.

There are other sources of supply, one of which is the Alumni Association. As year by year more students and graduates pass from the College halls, it is expected that these contributions will materially increase.

Further, there are friends who are kind enough to remember the College in their wills. Bequests, from time to time, have greatly assisted the Board in meeting its financial obligations.

A lectureship, providing the salary of one member of the Faculty, has been made possible by the Trustees of Knox Presbyterian Church, Toronto. It is in memory of the late Reverend Doctor Henry Parsons, beloved minister of that Church for many years. He was closely associated with the late Reverend Doctor Elmore Harris, who founded the College over fifty years ago.

Thus the work is sustained, by the grace and goodness of God, and young men and women from the Dominion and Overseas are enabled to enter the Toronto Bible College to be trained for world-wide Christian service.

The Toronto Bible College Curriculum

The regular course of the College covers three years.

1. **The English Bible**—An analytical and expository study of the whole Bible, book by book.
2. **Biblical Theology**—A study of the main theme of the Bible, the divine plan of redemption in its historical development throughout the Old and New Testaments.
3. **Systematic Theology**—A study of the doctrines of the Bible in their orderly relation to one another.
4. **Introduction and Evidences**—A study of those subjects that relate to the confirmation of the Scriptures and to the defence and vindication of Christianity.
5. **Historical Christianity**—A study of the most important periods and movements in Christian history; the Early Ages, the Protestant Reformation and the Progress of Missions.
6. **Practical Christianity**—Including Personal Evangelism, Child Study and Pedagogy, Homiletics and Pastoral Theology, Missionary Principles and Practice, Public Reading and Speaking, and Vocal Music and Song Leading.
7. **Devotional and Experimental Christianity**—Special attention is devoted through the whole course to the spiritual life of the students, and to the presence and work of the Holy Spirit in their corporate fellowship.
8. **Additional Subjects**—For the special benefit of those students who need them: English Language and Literature, Ancient and Modern History, Logic and Psychology, New Testament and Classical Greek, and Elementary Medicine.



THE BOARD OF GOVERNORS

From right to left—Mr. E. G. Baker (President), Rev. F. G. Vesey (Secretary), Mr. John Westren (Treasurer), Mr. W. Willis Naylor, Dr. J. M. Waters (Registrar), Rev. J. B. Rhodes (Principal), Mr. William Inrig (Vice-President), Mr. Donald Fleming, Rev. Dr. John McNicol (Principal Emeritus), (Mr. S. J. Moore, Mr. R. C. Kilgour, Rev. Dr. A. E. Armstrong, absent.)

WE are justly proud of members of the student body this year. Your studious efforts and practical testimony have been quite impressive. We are happy to note the culminating position of those of you who make up the large graduating class, and as you go forward into life's experiences, we would wish you well, and God Speed, wherever your field of activity may be.

Under the leadership of able and devoted teachers you have been well grounded in the Word, established in the Faith. "Let the word of Christ dwell in you richly." "Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith and in purity." Find the strength of your life in a close communion and fellowship with your Lord and Saviour Jesus Christ. Remember the words of our Lord and His promise—"If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you."

Never before has there been such a challenging world position confronting young Christians. The post-war period reveals that doors are being opened everywhere. The peoples of the world are hungering for the gospel, and are calling from many lands, "Come over and help us!"

In the year 1946 there were many missionaries sent back to their former stations, and many new recruits went into foreign lands to tell the gospel message; but in comparison to the need, the response has not been sufficient. The challenge still stands! The commission still holds! Hear it as it was delivered by the Lord to Paul—"Rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness . . . of these things which thou hast seen . . . to open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me."

In all ages the Lord has called for men, and has bidden them "Go forward". In Old Testament times, it was Moses, Joshua, Gideon, Nehemiah and others. In New Testament times, it was Paul, Barnabus, Peter and Philip, who went everywhere, preaching the Gospel. In more modern times it was Livingstone, Taylor, Paton, and Carey—and many more—a noble army. Who follows in their train?

As the Lord was with Moses so he will be with thee. He will not fail thee, nor forsake thee. Be strong, therefore, and of good courage, that thou mayest observe to do according to all the law: not from it to the right hand or to the left, that thou mayest prosper whithersoever thou goest.

Additional Sessional Lectures

Rev. C. A. Armstrong, M.A.



Early years on a farm in Northern Ontario; delivery boy, then meat cutter; converted in 1931; Toronto Bible College 1932-35; Pastorate in Thurso, Quebec, 1935-36; B.A. degree in 1940; Pastorate in Sudbury 1942-46; M.A. degree in 1946; during current year, sessional lecturer at T.B.C., and also further graduate studies at the University of Toronto.

"The highest cannot be spoken"—so said Goethe, meaning, we may presume, that the highest cannot be spoken by mere man. How true! Yet, paradoxically enough, the highest must be spoken, in some fashion, and by man; this is the conviction of everyone engaged in the work of Christian education. We are bound furthermore, by the constraining Spirit of God, to do everything possible to train and equip others who, with us, shall hold forth the Word of Life. In the devotional atmosphere of Toronto Bible College it is an inestimable privilege to be engaged in such sacred work.

Mrs. J. B. Rhodes



Until an Instructor is permanently appointed to the Preparatory Class, Mrs. Rhodes, a former teacher, has been assisting with this work. Once again this past year she has shared in the activities of the Prep. room.

"Whatsoever toucheth the altar shall be holy." Exodus 29: 37.

The subjects taught in the Preparatory class are those that we sometimes term "secular". A student occasionally feels disappointed at the prospect of devoting time in a Bible College to the study of mathematics, history, geography or English. But if they are a means of fitting us for the studies that follow them and of equipping us for service, they are not unimportant. And when we remember that in our daily life whatever touches the altar is holy, then if our lives are consecrated to Christ even these studies may become a part of our spiritual discipline, and constitute an offering of our heart's devotion to Him.

Mr. S. Brownsberger



Born and reared on a farm in Markham Township, Mr. Brownsberger was converted in his early teens. He became active in Sunday School and Young People's work and in mission study groups in the local Mennonite Church.

Completing High School, Mr. Brownsberger entered training for the teaching profession and has been engaged in the class room almost continuously ever since. In 1923, he halted his teaching career to enter the day classes of the Bible College and while there took an active part in the student organization. A greater insight into Scripture, a deeper meaning for the Christian life and a further training for service were received in the College. After graduation in 1926 he went back to teaching. Serving on the Alumni Executive for several years has been one of Mr. Brownsberger's activities which has kept him in touch with the College. "I am glad to come back into T.B.C. again to serve in a small way, and to mingle with the young lives who are preparing to 'Hold forth the Word of Life', in the world of tomorrow."



Development

Preparatory Class



First Row—Barbara Semple, Shirley Burgess, Jessie Strachan, Verna Dawson.
 Second Row—Lillian Fisher, Erma Mohns, Violet Gibson, Dorothy MacMillan, Kathleen Doerksen, Mary Morrow, Ruth Wigle. Third Row—Harvey Haney, James Mullin, Charles Infurnari, Bryant Smith.
 Fourth Row—Andrew Scott, Hardy Worden, Allan Cameron, Carman Frankland, Herman Wiebe, Henk Greenfield. Absent—Margaret Johnston, Hilda Reed, Ruby Torlot, Walter Zimmerman, Stephen Krezansky.

First-Year Class



First Row—George Enns, Percy Page, Gordon Elliott, Walter Frost, Melvin Lindo, Glen Newson, Douglas Spencer, Fred Gould, Clinton Brittain, Eill Rogers, Bill Crump, David Cameron, Bill Milner, Dan Filyer, Doug. Ropp. Second Row—Lillian Dodham, Joyce Kerr, Sheila Hoag, Ida Bell, Joyce Stafford, Joan Filyer, Ruth Falconbridge, Pauline Rockwell, Sadie Carruthers, Ida White, Elsie Mathewson, Yvonne Sampson, Betty Kenyon, Tressa Hill, Shirley Spencer.
 Third Row—Barbara Deer, Myrtle Ingersoll, Doreen Schram, Audrey Roberts, Margaret Bragg, Isabella McColl, Verlie Garrold, Ruth Rogers, Barbara Beck, Frances Kerr, Evelyn Wallace, Ruth Tolley, Mildred Law, Florence Pletsch, Muriel Hatte, Helen Durrant, Marion Stevenson.
 Fourth Row—Lolita Kellev, Florence Chellew, Margaret Barry, Christine Ferrier, Jean Linton, Laura MacFarlane, Thelma Tedford, Fay McDonald, Marjorie Whitson, Janet Kerr, Shirley Stewart, Emily Parke, Margaret Johnson, Kaye Hull.
 Fifth Row—Vernon McDormond, Howard McCormick, Walter Cruickshank, Lawrence Blaikie, John Roberts, Hartman Henderson, Grant Wright, Arthur Hux, Wrenfred Bryant, Rav Costerus, Joe Harrison, Gordon Fish, Roy Wallace, Harry Denning, Allan Hunter, Pat Cameron, Stanle Roadnight, Clarence Lohnes, Allan DeGruchy. Absent—Jo Stevens, Ernie Strongitharm, Helen Strongitharm.

Second-Year Class



First Row—Enid Carter, Josephine MacLellan, Russell Flaxman, John Miller, Stella Gaverluk, Bert Bourke, Bob Russell, Ruth Patterson, Beatrice Ball.
 Second Row—Irene Quick, Hattie Huebner, Doreen Kerr, Kim Norris, Eileen Voyce, Jean Fowler, Jessie Wright, Mildred Smith, Mildred Scribner, Lilvan Brandon, Marion Salmon, Marie Wilcox.
 Third Row—Ruth Hendrickson, Anne Mutkala, Lucinda Snyder, Jean Phillips, Dorothy Masecar, Irene Farrar, Eunice Baldwin, Annie Baker, Marjorie Thompson, Desire Jacques, Verna Kelso, Margaret Burton.
 Fourth Row—Cuthbert Thomas, Emerson McDowell, Elvin Harbottle, Doug Murray, Art McLean, Jim Pimentel.
 Absent—Jean Cook, Nancy Hills, Don Wilkinson, Doreen Wilkinson, Norman Howe.

Third-Year Class



First Row—Ferne Blair, Jean Taylor, Jim Hills, Mary Box, Barbara Phillips, Edvard Torjesen, Margaret Boal, Muriel Langley, Agnes Gaverluk.
 Second Row—Mavis Keller, Gladys Armstrong, Margaret Sams, Lucinda Martin, Mary Marshall, Bernice Comber, Marion Rogers, Mabel Anderson, Joyce Troyer, Ruth Tofflemire.
 Third Row—Ida Habermehl, Connie McMullen, Rebecca Hoffman, Jean Bullock, Jean Whitson, Minnie Orser, Pearl Christian, Freda Patton, Nora Barnett.
 Fourth Row—Wentworth Bellsmith, John Leech, Jim Rodonets, Frank Ward, Burt Hoyt, Frank Allen.
 Absent—George Davison, Jake Friesen, Anne Humenuk.

The Unfolding of a Life



Rev. J. B. Rhodes, M.A., B.D.
Principal

Since its foundation fifty-three years ago the Toronto Bible College has always focussed its interest on the individual student. As we watch the growth of individual life we are careful to allow each personality to unfold according to its own characteristics. We make no attempt to run our students through a common mould. Rather do we inculcate the habit of self-discipline that leaves freedom for individual choice and decision.

We are concerned with the intellectual development of each student. A certain measure of competition is inevitable and wholesome, yet in our classes the competitive spirit is not allowed to become paramount. Each student is encouraged to compete against himself rather than against his fellow-student. Those who make an average standing at the beginning of their course are given every incentive and assistance to attain a higher level. Those who do outstanding work from the first are given to understand that they are expected to improve upon that if they desire to retain their high standing. And it is not mere book-knowledge, the amassing of so many facts, that is required of them, but the wisdom that consists in "the fear of the Lord" and the understanding that fits for life.

We are equally concerned with the social development of each student. The habit of self-discipline is inculcated in order that the individual student may learn to co-operate voluntarily with his fellows in constructive enterprise. Every student is required to engage in the Student activities of the College, learning how to do Christian work by doing it, and to co-operate with others by serving with them. And this vital part of our training is under the direction of a Student Cabinet elected by the students themselves. By this means many a student is brought out of his shell and shown how he may use his latent capacities not only to the advantage of others, but also to the release and enrichment of his own personality.

Above all we are concerned with the spiritual development of every student. We are ambitious that each may "grow in grace and in the knowledge of our Lord and Saviour Jesus Christ." To this end each student is urged to surrender his life wholly to Christ and daily to respond to the leading of the Holy Spirit. For as the life is nourished by the Word and irradiated by the Spirit, more and more is it transformed into Christ's likeness. But the leadership of the Spirit is also recognized in the corporate life of the Student body. Unitedly waiting upon Him to know His will, the group is fused into that unanimity of mind and purpose that can be the creation of God's spirit alone. It is a feature of the College that growth in Christian character is one of the requisites for the College diploma. Such growth alone ensures that upon his graduation each student will approve himself "a workman that needeth not to be ashamed", whose life will "adorn the doctrine of God our Saviour".



FOUNDATION

HOW FIRM

A FRUITFUL FOUNDATION

To many of us who have passed through the Gateway of Toronto Bible College into the "desert of life", anxious cares and seemingly insurmountable barriers have beset our pathways, sometimes even threatening the overthrow of our faith. How often under such circumstances has some delightful memory of College life, some oft-repeated truth, or some lesson learned, come to our minds as an "oasis" in that desert, revealing deep wells into which our empty "buckets" are dropped and brought up filled again and again.

During the past five years the reality of the unseen spiritual world has become increasingly significant to me, and I thank the Lord for the depth of that "well", so faithfully portrayed to us by our beloved Dr. McNicol. No matter how sore the trial, "the Hand of the Eternal is most wonderfully kind."

—Mrs. Alex. Deans, '42.

(The following letter was received by Mr. Burns on March 1, 1947.)

Government Lodge,
Kaduna North,
Nigeria,
26-1-47.

Dear Rev. D. A. Burns:

I am greatly delighted to inform you these few lines, for I will be very pleased if I can have some of your knowledge as to know more about the Gospel of our Lord Jesus Christ.

For I have spent eight year at the Sudan Interior Mission School Mopa as a scholar from standard one to six which I out at the ending of the year 1945, now I am working as a cook mate in the Government House Kaduna, where I am working day and night among the Mahanmadans, there is no a single man who knows anything concerning the word of God around our compound here which is about 500 miles to my own village (Mopa).

I was so happy when I received one book called "the Gateway year book of the Toronto Bible College, published by the graduating class of 1945". There I also learned that you did help'd them greatly in countless ways. Now I will be expecting the reply to this my letter as quick as possible. I wish I can post this letter by air mail but I am in lack of money to do so, at any rate I believed I shall see the reply as soon as you receive it.

May the Lord of our Almighty God help us throughout this world Amen.

Yours faithfully

Patrick A. Oloruntoba.

A FAITH FOUNDATION

This is the victory that overcometh the world, even our faith—I John 5: 4.

I entered Toronto Bible College as a young lad in my teens. The years spent in study, in Christian fellowship with the various denominations and in work after school hours made the time pass altogether too quickly. It has taken some years in university, in the pastorate and in the army as a chaplain to fully appreciate the teaching and influence of the College in my life and work. I do not cease to give thanks to God for a faith nurtured in the life of the Toronto Bible College.

Fifteen years have gone, oh so fast! I have seen in those years in the pastorate, the need of man and the power of the Gospel of Jesus Christ to change man. I have seen in war years the devastation and destruction of war to the cities and people of

A FOUNDATION

Europe. I have stood with bowed head and heavy heart in most of the Canadian cemeteries of Europe. I have seen something of the sacrifice of young men for their country and for peace, but I am wholly convinced that lasting peace and complete victory will be achieved through faith. Faith not in man and his so-called progress apart from God, but in Christ and His Word, which can ransom, heal, restore and forgive.

Our faith must therefore be:

1. Faith in Christ as the only Saviour and hope of the world. Not facts and propositions about Christ but a faith **in** Christ as personal Saviour and Lord.
2. Faith in His Word, as the inspired word of God, the infallible guide for life. Michael Faraday asked: "Why will men go astray when they have this blessed book to guide them?"

With this faith in our hearts that overcomes the world, let us work in God's way for God's glory until the coming of Christ and His Kingdom.

—Rev. Donald A. Timpany, '32.

A BIBLICAL FOUNDATION

The foundation of our Christian Faith is the Word of God; the fundamental doctrine in any system of theology is the authority of Scripture; and the basic subject at T.B.C. is a daily book-by-book study of the English Bible conducted by the Principal Emeritus.

This emphasis in studying the actual text of Scripture is one of the reasons why I chose T.B.C. as the school in which I preferred to receive my Bible training. To think through the Bible chapter by chapter, verse by verse, at the feet of such an able expositor has been for me one of the greatest privileges which I have enjoyed. It has led to stimulated faith, vastly increased knowledge, and a deeper love for the Word.

—Wentworth Bellsmith.

A SOLID FOUNDATION

Praise and thankfulness are uppermost in my heart as I consider the part my course at the Bible College has had in the moulding of my life. I realize that the training received at T.B.C., under the leadership of the Holy Spirit and through instruction of men of God, has gone far in consolidating my spiritual foundation.

My faith has been grounded in Christ, Whom the Apostles and Prophets declare, and strengthened through an extensive study of the inspired Word of God at T.B.C.

I have known the value of such faith and training as I have served the Master in Deaconess and Girls' Camp Work during the past summer.

—Bernice Comber.

A PRACTICAL FOUNDATION

I entered the Toronto Bible College desiring to know God's Word and will for my life. What Paul's life and ministry was to the early Christians the Bible College has been to me.

My studies in "thinking through the Bible" have been in verity a real spiritual feast. This study of His Word, combined with courses in pastoral and Sunday School work prepared me to minister to the spiritual needs of two congregations in Quebec during the summer of 1946.

As I press on toward the whitened harvest fields, I praise God for the grounding in the Word of God received at the College.

—Frank Ward.



Rev. John McNicol, B.A., B.D.

The Dr. McNicol Lectureship

In commemoration of Dr. McNicol's unparalleled years of service as Principal of the College, the class of 1946, as their gift to the College, presented to the Board of Governors the sum of \$100 to be used for the establishment of a new fund, the Dr. John McNicol Lectureship Fund. An additional sum of \$100 from "Gateway" proceeds was presented by the same class, at a later date, to augment the initial gift to the fund.

The purpose of this fund is to make provision for a series of lectures each year to be given by some prominent Christian leader, missionary or minister in the homeland. Not only the present student body, but also friends and members of the Alumni will have the opportunity to participate in this course.

The Board of Governors has placed the money in a trust account and it is hoped that in time, the capital sum will be sufficient to bring in annual interest of not less than \$100. At present, the total amount in the Lectureship Fund is \$630.

The Fund is now open for contributions. Many, we are assured, will seek this way of expressing their love and gratitude to our beloved Principal Emeritus, Dr. John McNicol. Gifts may be sent to the Alumni Treasurer or to the Treasurer of the College.

A black and white photograph of a stone archway. The arch is made of brick and has decorative carvings on its sides. Inside the arch is a window with a grid pattern. A sign with the word "SERVICE" is mounted on the wall below the window. The scene is dimly lit, with a bright light source illuminating the sign and the lower part of the window.

SERVICE

The Students in Action



Toronto General--A Training Ground



"Surveying" the Fields



A Mothers' Meeting



Serving in the Outdoors



Home Visitation



A Sunrise Service

The Faculty in Action



“Serving the Saviour”



Rev. D. A. Burns, B.A., B.Th.
Superintendent of
Student Activities

“It is misspelled”, said the teacher, after little Jimmie had presented his spelling exercise, with the word “service” spelled “servus”. Many of us are guilty of the same error, mentally, at least. We say to the minister, teacher, young people’s leader and others, “Serve us”.

The Lord Jesus, speaking to His disciples, reminded them that they were the salt of the earth. If they were to “lose their savour” they would become useless as servants. Each one of us has been called from a life of self to a life of service. Would the Lord have to say of any of us that we had lost our savour and hence were “good for nothing”?

The broad horizons of the future are aglow with opportunities for service. So many calls can be heard, so many hands

beckon, one hardly knows where to go or what to do. Our lives may become filled with perplexities, if in attempting to find our field of service, we are guided only by our emotions and the knowledge of a need. It is so very important that we seek Divine guidance, that we truly know God’s will for us.

The life of a true servant exemplifies faithfulness. Paul declared that all are not called to the same office, but that all should serve faithfully in their particular sphere.

Service involves sacrifice. Our Lord Jesus indicated this when He told His disciples that they were to be lights. The termination of any light is a final burning out. What a glorious privilege is ours, to “burn out” in serving our wonderful Lord. The salt, the Lord spoke of, reveals an important requirement of one who would serve. Salt is not useful until it has been dissolved. When dissolved, it loses itself and goes on serving quietly and unseen. The true servant loses himself in the Lord Jesus Christ, and thus reveals His life within.

The great mission fields of the world send their call. Thousands of little children in the homeland await our coming. Dare we evade this call to Service?

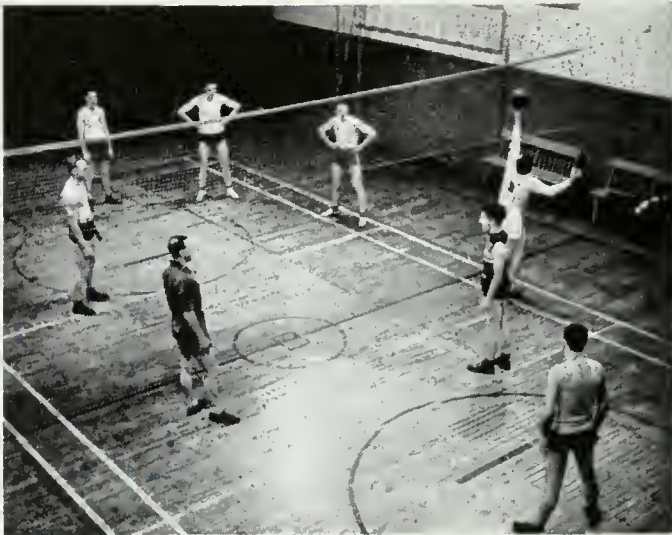
—R. F.

A black and white photograph of a stone archway. The arch is made of brick and has a decorative keystone at the top. Inside the arch is a window with a wooden frame and a grid of panes. The word "FITNESS" is written in a bold, serif font across the middle of the window. The lighting is dramatic, with the window and the word "FITNESS" being the brightest parts of the image.

FITNESS



"Down the Alley for a Strike!"



"Keep It Up!"



"When do we Eat?"



"Watch the Birdie"



An Autumn Adventure



A Glimpse of the Annual Graduation Exercises at Varsity Arena

A Living Sacrifice



J. M. Waters, M.D., C.M.
The Registrar

THE elevator to fitness is not running; take the stairs." Fitness for Christian work at home or abroad demands a robust body, a well-trained mind, and a Spirit-filled life. It is of vital importance that we maintain our physical fitness by proper diet, adequate hours of rest and sleep, and systematic (not spasmodic) exercise which must not be carried to excess. We all know how the physical condition reacts upon the mental and spiritual outlook. Even an attack of indigestion will depress the whole system. Likewise the spiritual reacts upon the physical condition. Sir Galahad's claim, "My strength is as the strength of ten because my heart is pure" was no idle boast.

Mental fitness is none the less essential even though the truth is "spiritually discerned". The best education is none too good for the Lord's service. It is essential that one should be able to think clearly in order to be sound in one's judgment and in the interpretation of the Scriptures. A thorough knowledge of our mother tongue is necessary if we are to preach acceptably in the homeland, and it is a great asset in acquiring another language if one serves overseas, or among our own new Canadians. Excellent work is being

done all over the world by thousands who have added to their High School education a Bible College course, and along with this, in many cases, a nurse's or a normal school training. Their lives have been enriched by the intensive study of the Bible and related theological subjects, and by guided practical experience they have also learned the secret of imparting the message through personal contact as well as through preaching and teaching.

But spiritual fitness is our supreme need. It is not something that can be acquired once for all. The soul, like the body, requires daily nourishment, and spiritual manna cannot be stored. We must abide in Christ, and through worship, prayer and constant Bible study maintain unbroken communion with Him who alone supplies the needed grace and strength to carry out His will as He continuously reveals it to us.

As we LIVE the message we preach, the fruit of the Spirit will be manifested in our lives. We shall learn that a smile is a medium of exchange which is always at par in every land, and the language of love is understood by all mankind. We shall think of the Lord's forbearance with us and learn to be patient even in lands where time does not count and promises are not made to be kept. We shall seek to walk in the footsteps of our meek and lowly Master and remember His standard of greatness and be content to be the servant of all. Our prayer shall be,

"Not I, but Christ, be honoured, loved, exalted,
Not I, but Christ, be seen, be known, be heard,
Not I, but Christ, in every look and action,
Not I, but Christ, in every thought and word."

A black and white photograph of a stone archway. The arch is made of brick and has decorative carvings on its sides. Inside the arch is a window with a wooden frame and a grid of panes. A sign is attached to the window, and the word "SONG" is written on it in capital letters. The background is dark and textured, possibly a wall or a cave.

SONG



The Evangelistic Choir

Front Row (left to right)—Jessie Strachan, Annie Baker, Ferne Blair (Seating Arrangement), Nancy Hills (Secretary), Connie McMullen (Pianist), Mr. Ernest Shildrick (Leader), Agnes Gaverluk (Conductress), Hattie Huebner (Treasurer), Ruth Falconbridge, Joan Filyer, Anne Humenuk.

Middle Row—Ruth Hendrickson, Shirley Spencer, Jean Taylor, Lolita Kelley, Jean Fowler, Betty Kenyon, Kim Norris, Lillian Dodham, Jean Cook, Pauline Rockwell, Stella Gaverluk, Helen Durrant, Marie Wilcox, Dorothy MacMillan, Audrey Roberts.

Back Row—Bill Rogers, Jim Hills, John Roberts, Edvard Torjesen (Chairman), Arthur Hux, Walter Zimmerman, Jim Rodonets, George Enns, Percy Page, Bill Milner, Bill Crump, Russell Flaxman.

"Sing unto the Lord, bless His name; shew forth His salvation from day to day." This, through the years, has been the work of the Evangelistic Choir.

God has repeatedly used, throughout the ages, the strange power which music exerts upon the souls of men to stir their hearts and to bring them to Himself. Music has been known to accomplish that which words have failed to do. Again and again this has been manifested as we in the choir have been privileged to sing forth His praises.

With those, who like us, know the Great Creator and God of the Universe as their Saviour and Friend, we have worshipped Him who is greatly to be praised. To those who know Him not, we have been able to sing of that wonderful love for all men which dwells in the heart of the Father.

The girls have been carrying the load of this ministry for several years. The long anticipated time, however, has finally arrived when the back row of the choir is again occupied

by boys. Once more the bulk of the work is being done by the Mixed Choir.

New fields of service have opened to us, in addition to services in the city and all-day appointments at different places outside Toronto. This year we conducted a week's evangelistic services in Woodstock, Ontario. The choir, on this occasion, was augmented by other workers from the student body who aided in visitation and follow-up work. What a glorious time we had singing and speaking of our wonderful Saviour as we visited the twenty-five hundred homes of the city and held more than fifty meetings! Woodstock will long be remembered, not only for the blessings experienced in those days, but also for the blessings which followed us. There we learned the truth of Nehemiah's words: "The joy of the Lord is your strength." We experienced anew the sufficiency of His grace.

As we continue in this ministry of song may His name ever be magnified through us.

"What Hast Thou Done For Me?"

DURING the last century, there hung in an art gallery in Prussia a painting of the dying Saviour. Beneath this great picture appeared these solemn words, "All this I did for thee; what hast thou done for me?"

One of the many passers-by who stopped to gaze upon this portrayal of the suffering Saviour was a young lady, Frances Havergal. Her heart was stirred as she thought upon Christ's supreme sacrifice for her sin. Taking from her pocket a slip of paper she began to write the words of the hymn, "I Gave My Life For Thee".

Some time later, while reading over the verses written on that eventful day, Miss Havergal decided that they were not worth keeping. As she threw the scrap of paper containing her stanzas into an open fire-place, it fell to one side and was not burned. Her father begged her to keep the stanzas and soon after composed a tune to fit the words.



Mr. Ernest Shildrick
The Instructor in Music

This hymn, preserved from destruction by flames, has become one of the great hymns of the Church.

"I gave my life for thee;
My precious blood I shed,
That thou might'st ransomed be,
And quickened from the dead.
I gave my life for thee:
What hast thou given for me?"

—G. A.

"I Love To Steal Awhile Away"

MRS. PHOEBE BROWN lived in a modest little home in Ellington, Conn., beside a very wealthy neighbour who owned a large estate. To this woman's beautiful garden Mrs. Brown loved to flee for evening peace and meditation after her day's work was finished.

Having been informed by a servant of Mrs. Brown's nightly strolls, the Lady of the estate misinterpreted the visits, and said very rudely, "Why do you wander so near our house in the evening? If you want anything, come in and ask for it."

Crushed and humiliated, Mrs. Brown went home. After having put three of her four children to bed, she sat rocking

the baby and thinking of the rebuke she had received. She began to write the following lines:

I love to steal awhile away
From ev'ry cumb'ring care,
And spend the hours of setting day
In humble grateful prayer.

Several other stanzas followed this one, and upon their completion, she entitled them "An Apology for My Twilight Rambles". One copy she sent to her neighbour and another came into the possession of a friend who included it in a hymn book he was compiling

—I. H.



Workers Together



Top Left
Mr. Bob Allen

Top Right
Miss Ruth Oliver

Centre
Mrs. Sadie Lantz

Lower Left
Mrs. Scott

Lower Right
Miss Alice Tremain

A black and white photograph of a Gothic-style arched window. The window is set within a stone archway with decorative carvings. The window itself is a double window with a grid pattern. A sign is placed in front of the window, reading "Day Classes".

Day Classes



REVEREND J. BERNARD RHODES, M.A., B.D.
Class Honorary President

Graduating Class Executive



Barbara Phillips
Co-President



George Davison
Co-President
Chairman



Edvard Torjesen
Vice-President



Margaret Boal
Secretary



Mary Box
Treasurer

1947



James Hills
Gateway



Muriel Langley
Social Convener

CHRIST OUR MESSAGE



"For I determined not to know anything among you, save Jesus Christ, and Him crucified." — 1 Cor. 2: 2.

Class Hymn

O for a thousand tongues to sing
My dear Redeemer's praise,
The glories of my God and King,
The triumphs of His grace!

My gracious Master and my God,
Assist me to proclaim,
To spread through all the earth abroad
The honours of Thy Name.

Jesus! the Name that charms our fears,
That bids our sorrows cease,
'Tis music in the sinner's ears,
'Tis life and health and peace.

He breaks the power of cancelled sin,
He sets the prisoner free;
His blood can make the foulest clean,
His blood availed for me.

Symbolism of Class Colours

BLUE: The Dynamic of our Message—empowered by the Holy Spirit.

SILVER: The Integrity of our Message—the truth as it is in Christ.

YELLOW: The Hope of our Message—the appearing of His Glory.

The Graduates



Franklyn George Allen, Toronto.

Frank was just nine years of age when, in a children's meeting, he was saved. Graduating from a local high school (Sr. Matric.), he was employed for a time by an electrical company.

God led Frank to T.B.C. evening classes, from which he graduated in 1944. During his time in day classes, Frank has served effectively in young people's and Sunday School work.

Mission work in Brazil may lie ahead, as Frank has already applied to a mission board for service there.

"I will gladly spend and be spent for you: though the more abundantly I love you, the less I be loved." 2 Cor. 12: 15.



Mabel Betty Anderson, Kipling.

Prior to coming to T.B.C. Mabel was employed in an office, as a cashier, for three years. Through the influence of her Christian mother, and the faithful ministry of her pastor, she was led to accept Christ as her Saviour just two months before entering T.B.C. Mabel has found her years at Bible College a time of great spiritual blessing. As she has come to know the Word of God better, she has been brought into a closer and richer fellowship with her Lord and Saviour.

Mabel has served as reporter on the Broadcast Committee '45, and as Treasurer of the Evangelistic Committee '46.

Following further training Mabel hopes to engage in full-time service for her Lord.

Her favourite verse is Romans 1: 16, "For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to everyone that believeth, to the Jew first, and also to the Greek."



Gladys Margaret Armstrong, Staples.

After early education Gladys' help was needed at home until the time she entered T.B.C. Through Gospel radio programs she was led to accept Jesus Christ as her Saviour and after coming to T.B.C. she realized the necessity of complete surrender to Him for a satisfactory working out of His plan and purpose for her life.

Throughout her course Gladys taught Sunday School. She served on the Devotional Committee '44, Social Committee '45, and the Hospital and Gateway Committees '46-'47, acting as Secretary of the Gateway. She hopes to extend her education in further preparation for service on the Home Mission Field.

In Psalm 17: 15, Gladys finds a testimony which speaks from her own heart, "As for me, I will behold thy face in righteousness: I shall be satisfied, when I awake with thy likeness."



Nora Ruth Barnett, Toronto.

Nora gave her heart to the Lord Jesus Christ at the age of thirteen during evangelistic services held in her own church. She received her schooling at East York High School, following which she spent some time in sales-clerk and factory work.

During her years at T.B.C., Nora has treasured Dr. McNicol's lectures in "Thinking Through the Bible." An active worker in her own church, she has given faithful service among teen age girls and in Young Women's Missionary groups. She served on the Social Committee in '41.

In Psalm 32: 8, Nora finds promise of guidance for her future: "I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye."

Wentworth Bellsmith, Newtonbrook.

Wentworth was saved as a boy of fourteen in the Baptist Church at Willowdale, where he now holds membership. At 22, in answer to God's call, he dedicated his life to full-time service.

In his first year at the College, Wentworth was a reporter for the Broadcast, and in his final year was in charge of young people's work on the Evangelistic Committee.

A graduate of Toronto Normal School (1937) and the University of Toronto (B.A. — 1945), Wentworth faces the future with his talents given to God for service. It may be teaching, it may be preaching; it may be at home, it may be abroad — Wentworth wants only to do God's will.

"He that followeth Me shall not walk in darkness, but shall have the light of life." John 8: 12.





Ferne Isobel Blair, Collingwood.

"Ginger", as she is affectionately known to some, was saved through an I.S.C.F. rally discussion where the necessity of a personal knowledge of Christ was plainly stated. A stubborn will, she testifies, was finally broken before Him in the Spring of '46, through the messages of Gal. 2: 20 and Eph. 1: 19-20.

As a graduate nurse, Ferne has proved her efficiency through service on the Nurses' Contact Committee '44-'45, and as School Nurse '45-'46. Both in '45-'46 and '46-'47 she has served on the Cabinet, latterly as News and Detail Representative. Choir work throughout her course and membership in the Ladies' Double Trio in the summer of '46 have also occupied our versatile Ferne.

The future? Possibly medical missionary work in China.

The present? "For I know whom I have believed, and am persuaded that He is able to keep that which I have committed unto Him against that day." 2 Tim. 1: 12.

Margaret Boal, Toronto.

Christian friends led Margaret to see her need of Jesus Christ as Saviour. As a young Christian she felt the call to His service and in preparation for this work she enrolled in evening classes. Here, the teaching of the Epistles made a deep impression on her life.

Having entered day classes at College, Margaret sought to gain the very most from studies and practical work. During her second year she was leader of the Jewish work, and in her final year, leader of the children's work, as well as being secretary of the Third Year Executive.

At present, Margaret is engaged in part-time work under the Toronto Mission Union. Full-time service is His leading for the future, as Margaret trusts in the promise of 2 Cor. 12: 9.



Mary Box, Ottawa.

After completing four years at the High School of Commerce, Mary became Secretary to the Tariff Advisor in Ottawa.

Metropolitan Tabernacle was the place of her conversion in 1942. Two years later, Mary yielded her life to her Saviour, and study at T.B.C. was the next step along the path He had prepared.

College activities have included typing for the Broadcast, secretarial work for the Evangelistic Committee and the office of Treasurer for the Graduating Class.

Looking back over His leading in her life, Mary rejoices in Isaiah 26: 3, "Thou wilt keep him in perfect peace whose mind is stayed on thee: because he trusteth in thee."

Looking ahead to future service, she can say with the Psalmist, "My soul, wait thou only upon God; for my expectation is from Him." Psalm 62: 5.



Jean Marguerite Bullock, Glen Sutton, Que.

Prior to her course at T.B.C., Jean attended the Intermediate School at Glen Sutton and High School at Sutton. She gave her heart to Christ at the age of thirteen, receiving a fresh vision of Him two years later, at the death of her sister. Days at T.B.C. are described as "Three Wonderful Years" and she thanks the Lord for bringing her here.

During her stay she has served on the Broadcast and Missionary Committees, acting as Assistant Circulation Manager for the Broadcast '46. She also has had the joy of assisting in the ministry of hospital visitation on Sunday mornings.

Jean's confidence for further leading is in the Lord. Much of her ambition to go on with Him has come from 1 Peter 3: 15, "But sanctify the Lord God in your hearts . . ."



Pearl Alice Christian, Hamilton.

Though now a "Hamiltonian," Pearl's birthplace was Orangeville, Ont. Here, at the age of thirteen, she gave her heart to the Lord Jesus Christ. Following high school days, she did factory work for some time until the way opened up for her to come to T.B.C.

Friendly, spontaneous, eager, Pearl will always remember happy times of fellowship she had with other students; but a more treasured memory will be that of the thrill of learning new truths from God's Word as it was presented to her.

On the Social Committee, and on the Evangelistic Committee as Recording Secretary, she gave faithful service. Trusting Him for the future, Pearl claims the promise contained in Romans 8: 38, 39.



Bernice Lambert Comber, Montreal, Que.

Following commercial training, Bernice was employed as stenographer in the Royal Bank of Canada for three and a half years. Converted at the early age of thirteen, she reconsecrated her life to the Lord for His service at the age of nineteen, and was led to T.B.C. to receive the necessary training.

During her first year at T.B.C., Bernice took part in hospital work. In her second and third years she was part-time Secretary-Deaconess at First Avenue Baptist Church. During the summer of '46 she was employed by the Spanish Christian Mission. Bernice testifies that throughout her work she has found "His strength made perfect in weakness." She has been a member of the Social Committee '45, secretary of the Second Year Executive '46, and secretary of the Student Cabinet '47.

Steadfast in her purpose to follow wherever the Saviour leads, Bernice claims the promise of Romans 8: 28.



George Davison, Toronto.

Our class president received his elementary schooling in England, where he also attended St. John's College, Oxford, during the war.

Saved in 1930, George later dedicated his life to full-time service. In 1937 he entered T.B.C. and was for two years a member of the orchestra. Five of the six following years were spent overseas in active military service. Here he experienced the Lord's power and faithfulness. Returning to Canada and T.B.C. in 1945, he became our College Librarian and in '46-'47 our Head Boy.

"Trust in the Lord with all thine heart; and lean not unto thine own understanding," Prov. 3: 5, is George's verse as he prepares for the ministry.



Jacob Peter Friesen, Yarrow, B.C.

Through the influence of Christian parents Jake was led to an early knowledge of the Lord Jesus Christ as his personal Saviour. It was in a farm-house prayer meeting in Manitoba that he made his decision for Christ. He feels that his mother's prayers have been answered in his coming to Bible College.

Jake has been a member of the Social Committee '46, and the Evangelistic Band '47. During his years at Bible College he has taken an active part in hospital work, and in his last year he has served faithfully as Hospital Leader.

After taking a course at Missionary Health Institute, Jake hopes to serve the Lord on the mission field.

He presses forward with the assurance, "I can do all things through Christ which strengtheneth me." Phil. 4: 13.





Agnes Gaverluk, Port Colborne.

Before coming to Bible College, Agnes was engaged as a sales clerk and in office work. Ever since she can remember the hand of God has been upon her, leading her to accept, and fully surrender her life to Him. Since her surrender to Christ, Agnes has experienced the exceeding greatness of His power, His perfect peace which passes all understanding, His strength and grace sufficient for all her needs.

Agnes has served very efficiently on the Evangelistic Committee '45, as Assoc. Devotional Leader '46, on the Second Year Executive '46, on the Choir Committee '47 and as Cabinet Treasurer '47. A member of the Ladies' Double Trio, she has taken an active part in their evangelistic campaigns during the summers of '45 and '46.

As she leaves the future in the care of God, Agnes rests on the promise of Isa. 26: 3.

Ida Habermehl, Waterloo.

Having been brought up in a Christian home, Ida came to a personal knowledge of Christ at about thirteen years of age. Her desire to help the cause of humanity as a nurse led her to take the Chicago School of Nursing Course.

During general and private duty nursing, she realized the great need for spiritual help among the sick. With a desire to become better fitted to meet these spiritual problems, she came to T.B.C.

During her second year, Ida served on the Social Committee and in her final year was Bulletin Board Secretary of the Evangelistic Committee as well as being active in hospital visitation.

Ida finds great strength from Isaiah 26: 3, "Thou wilt keep him in perfect peace, whose mind is stayed on Thee: because he trusteth in Thee."



James William Louis Hills, Ottawa.

It was in a Sunday School in Kingston that Jim, then twelve years of age, confessed his personal faith in the Lord Jesus Christ. After several years of high school, and a time with the Civil Service in Ottawa, God directed his way to T.B.C.

Jim will always remember the opening day of College in '44, for it was then, during the singing of the hymn, "All to Jesus I Surrender," that he was distinctly aware of the Lord Jesus taking him to the place of complete surrender.

His effervescent joy in daily Christian living has been evidenced in his work on the Evangelistic Committee '45, '46, in Choir Work, and as Editor of the Gateway '47.

Jim leaves us with plans to continue his education, as He leads, desiring the continuous experience of John 3: 30.



Rebecca Hoffman, St. Jacob's.

Rebecca was born on a farm near St. Jacob's, Ontario. After she was saved, various experiences and a fresh grasp of "the precious promises" assured her of her adoption into the family of God. After several years of domestic employment, her desire to know God's Word better led her to enroll in the Preparatory Class. Besides teaching Sunday School, Rebecca has served faithfully on the Social Committee '45, as Broadcast Reporter '46, and as Associate Missionary Leader and Gateway Treasurer of '47. She has received much spiritual help from the Course and hopes to devote her future life to home missionary work.

Her favourite verse, "The joy of the Lord is your strength," Neh. 8: 10, is characteristic of her joyful personality and quiet walk with God.

Burton Charles Hoyt, Centreville, N.B.

After receiving his early education in his home town, Burt entered the profession of photography for a time, afterwards entering a war plant. The saving grace of God was wonderfully experienced in March, 1941, at a pre-Easter service in a Centreville church, to which Burt had been invited by a Christian boy friend.

Dedicating his life to God for full-time service, Burt then followed God's leading to T.B.C. As a member of the Social Committee '44-'45, Assoc. Evangelistic Leader '45-'46, and Assoc. Head Boy '46-'47, he has maintained faithful service. Further study and then service in his native province seem to lie ahead.

Phil. 4: 13 — "I can do all things through Christ which strengtheneth me" — is God's special word to Burt.



Anne Humenuk, Hamilton.

Previous to her entering T.B.C., Anne had received a fine and varied education in Dietetics, and office work, adding to this a Practical Nurse's Training the past two summers. Through the influence of a group of Bible College Students, she realized God's rightful claim upon her whole life. Leaving her office position, she came to College to be trained for Christian service.

Quiet, efficient and versatile, Anne has made a definite contribution to the College work and testimony. She was a valued member of the Evangelistic Choir throughout her student days. As leader of the Music Committee '46 and Social Convener '47, she gave faithful service.

Psalms 91: 1 gives the key to Anne's quiet strength. "He that dwelleth in the secret place of the Most High shall abide under the shadow of the Almighty."



Mavis Ina Keller, Toronto.

At the age of sixteen Mavis found the Lord Jesus Christ as Saviour. After graduating from Northern Vocational School she was in charge of the laboratory work at the Dairy Branch of the Dominion Government for three years.

As a graduate of T.B.C. evening classes, Mavis entered day classes with a vision of the great need of regions beyond. In the near future she hopes to enter nurse's training with the need of Africa uppermost in her mind.

At T.B.C. Mavis has served on both the Broadcast and the Missionary Committees.

"That I may know Him, and the power of His resurrection, and the fellowship of His sufferings, being made conformable unto His death." Phil. 3: 10.

Muriel Adele Langley, Kirkland Lake.

In April of 1937 Muriel gave her heart to the Lord. After high school at Cobalt and Kirkland Lake, she worked in a children's home in Montreal. Later, following 23 months with the R.C.A.F., W.D., she dedicated her life to full-time service for her Lord.

In her second year at T.B.C. she was engaged as Bulletin Board Secretary for the Evangelistic Committee, and in her final year as Circulation Manager for the Broadcast and as Social Convener of the graduating Class Executive.

"T.B.C."? Here, Muriel says, "He has brought me into His banqueting house . . ." (S. of S. 2: 4.) Further education and a continuation of her work among children is her future leading.

She finds much joy in meditating over the faithfulness of her Lord as promised in 1 Thess. 5: 24, "Faithful is He that calleth you, who also will do it."



John Burns Leech, India.



Although educated at the Payne Smith School, in Canterbury, England, John was converted while serving with the British Army in India. Returning to England after release from the Army, he spent '35 and '36 in the Missionary Training Colony in London. John served in India under the Regions Beyond Missionary Union from 1936 until he received his commission into the Indian Army in 1940. The truth of the motto, "Jesus never fails," was newly realized when John was captured at Singapore in '42, and spent a term in Japan as P.O.W.

John has ably served as Assoc. Editor of the Gateway in '46-'47. God willing, he will return to the work with R.B.M.U. in Bihar, India, in the fall of this year.

"Go ye into all the world, and preach the Gospel to every creature." Mark 16: 15.

Mary Catherine Marshall, Manitoulin Island.

Through the influence of a Christian home, Mary accepted Christ as her Saviour on the eve of her eleventh birthday. Following high school she was engaged in domestic work. Since coming to Bible College, Mary has surrendered her life more fully to her Saviour. Christ has become a living reality and His Word more precious, as she realizes that He is interested in even the smallest details of her life.

During her years at Bible College Mary has taught Sunday School. She has been a member of the Devotional Committee '46, and the Social Committee '47. A pastorate in New Brunswick was Mary's field of service for her Lord this past summer.

Mary leaves Bible College determined that, "Where He leads me, I will follow."

Her favourite verse is 2 Cor. 12: 9, "My grace is sufficient for thee; for my strength is made perfect in weakness."



Lucinda Martin, Elmira.

Before coming to T.B.C. Lucinda had experience as a "farmerette", in domestic work and in practical nursing.

Christ became her Saviour at the age of fourteen. She marvels at the unseen presence of God, whose power she feels by the direction of His Holy Spirit. It was thus that she was led to T.B.C.

During her course at the College, Lucinda has served on the Evangelistic and Social Committees, acting as Associate Leader of the Social Committee. Sundays have found her teaching at Sunday Schools. Her summer months were spent at Daily Vacation Bible Schools throughout Ontario. As to the future, she is looking to the Lord for direction. His promises are precious and real to her.

"Thou wilt keep him in perfect peace, whose mind is stayed on Thee . . ." Isa. 26: 3.



Isobel Concidine McMullen, Holland Centre.

Connie taught school for nine years previous to entering Bible College. She was led to Christ through the personal witness of a friend while attending Toronto Normal School. Her experience of surrender was simultaneous with that of conversion, and since then the Lord has been leading her on, step by step, to higher ground.

As News and Detail Convener '45-'46, a member of the Second Year Executive '46, College Pianist, Conductress of the Evangelistic Choir, and our Associate Head Girl '46-'47, Connie has played an important part in College activities.

Knowing Connie as we do, we are confident that the winning of boys and girls to Christ will always be her burning passion. Her prayer is, "That I may know Him, and the power of His resurrection, and the fellowship of His sufferings, being made conformable unto His death." Phil. 3: 10.



Minnie May Orser, Mainstream, N.B.

Prior to entering T.B.C., Minnie was employed in domestic work. She was saved in a school house near her home, following Sunday School, on a September Sunday in 1940.

Throughout her College course, she served faithfully on the Evangelistic Committee, acting as leader '46-'47, in the students' activities of spreading the Gospel among Jewish people. She wishes to train as a nurse and plans to serve the Lord on the home field unless otherwise directed.

Gal. 2: 20 means much to Minnie: "I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave Himself for me."



Freda Thelma Patton, Mountain.

A native of Mountain, Ontario, Freda gave her heart to the Lord in 1936 and later, surrendering completely to Him, she experienced anew His never-failing love and found a new purpose in life. As a graduate of the University of Western Ontario, she served in the teaching profession for three years. The Lord then directed her path to T.B.C. Here she has come to know and trust Christ more fully.

Freda has faithfully served as Co-Editor of the Broadcast in her last year, and as a willing worker in Bible Clubs. She expects to devote her future life to the Lord's service and we are sure that her quiet testimony will be effective for Him.

Her favourite Scripture verse is Luke 19: 10, "For the Son of Man is come to seek and to save that which was lost."



Barbara Blagdon Phillips, Vancouver, B.C.

Barbara comes to us from far Vancouver. She accepted Christ as a child, but did not realize her responsibility as a Christian until her year at university. Barbara is a competent stenographer, some of her experience being gained while working at the Inter-Varsity Christian Fellowship office in Toronto.

Among other contributions she has made to College life, she has served for two years on the Broadcast Committee—its Editor in '47, in the Evangelistic Choir, and as Secretary of the Evangelistic Committee.

Barbara's experience has been a progressive yielding of her life to Christ. She faces the future in the assurance of Psalm 37: 5, "Commit thy way unto the Lord; trust also in Him, and He shall bring it to pass."



James Rodonets, Toronto.

Jim was born and raised in a Roman Catholic home in Northern Manitoba. The faithful efforts of a Gospel radio preacher were blessed of God in bringing the Light to his soul.

Prior to God's leading to T.B.C., Jim spent two years in the Security Division of the R.C.M.P. His fine tenor voice was indeed a valued part of the College Choir, and useful as well on his Summer Mission Field in Western Canada, '46.

Rural evangelism in Western Canada, following Paul's injunction to Timothy (2 Tim. 4: 5), "Do the work of an evangelist, make full proof of thy ministry," is apparently in store for Jim as he leaves our beloved College.





Marion Mainie Rogers, Queensville.

While still a child, Marion accepted Christ as her Saviour, but it was not until several years had passed that she dedicated her life to His service. A spiritual highlight in Marion's life has been her years spent at T.B.C. Under the teaching of Dr. McNicol the deeper truths of the Bible have been unfolded to her, and she has come to know Christ better, realizing the power of His salvation.

Marion has served on the Social Committee '45, and in her last year was secretary of the Devotional Committee.

Further training, then full-time service for her Lord, is the desire of Marion as she goes forth, "Being confident of this very thing, that He which hath begun a good work in you will perform it until the day of Jesus Christ." Phil. 1: 6.

Margaret Petra Sams, Sydney, N.S.

Winnipeg was the birthplace of our amiable school nurse. It was here, surrounded by Christian influences, that she received Jesus as her Saviour. Margaret completed her high school in Sydney, N.S., where she also trained as a nurse. During training days, God revealed to her the need of the world's lost ones — a challenge which demanded full surrender and led to preparation for missionary service.

Active in the practical work of the College, Margaret has given capable service in hospital, Jewish and children's work. During her second year, she was Associate Editor of the Broadcast, and in her final year, School Nurse.

As Margaret looks forward to the foreign field, this is her confidence, "But my God shall supply all your need according to His riches in glory by Christ Jesus." Phil. 4: 19.



Jean Loetitia Taylor, Hamilton.

Jean was born into a Christian home where she was always confronted with the needs of the mission field. During her late teens she gave her life to God as a missionary volunteer. She was quite passive about this, however, until the Lord jolted her out of her nonchalance and she entered Bible College to seek training for service.

The sunny disposition of our Head Girl has endeared her to the student body. Jean has also served on the Broadcast Committee '43, the Evangelistic Band (Yonge St. Mission) '46, and the Gateway Committee (Associate Editor) '47. During her last two years at College, Jean has been a member of the Evangelistic Choir.

Her Normal School training and teaching experience will prove of much value to Jean as she serves the Lord amongst New Canadians in rural Northwestern Ontario, where she was a valuable worker during the summer of '46.

As she leaves T.B.C., Jean rejoices in 2 Cor. 3: 18.



Ruth Marie Tofflemire, Harrow.

Ruth's happy, sympathetic nature has won the hearts of all students who have come to know her. She received her schooling at Potlake Public School and Harrow High School, spending her summer holidays in "farmerette" work. Converted three years previous to her coming to T.B.C., God created in her heart a sense of the need of foreign missions. Throughout her college days, this interest has grown.

Ruth has contributed to the Jewish, Hospital and Sunday School work of the College. She also gave loyal service on the Broadcast Committee in '46, and the Social Committee in '47.

Following a nurse's training, Ruth looks forward with joy to work amongst the lepers in India. Deut. 31: 8 is her favourite verse.

Edvard Paul Torjesen, Brooklyn, N.Y.

Ed received his education in Norway, China and U.S.A., and before entering Bible College was employed in various Norwegian Governmental positions in New York City.

Saved in Norway in 1936, Ed was called for full-time Christian service in '41, in Chefoo, China. At T.B.C. he has learned to trust God more fully and to understand His Word better.

Serving on the Yonge St. Mission Committee ('46), on the Cabinet as Evangelistic Leader ('47), the Graduating Class Executive, teaching the China missionary group ('46), as well as being a member of the Choir, have kept Ed busy at T.B.C.

A summer course ('46) at the Canadian Institute of Linguistics, Caron, Sask., further prepared Ed for his work of witnessing to the Mongols in Central Asia. He desires, "that Christ shall be magnified in my body, whether it be by life, or by death." Phil. 1: 20.



Joyce Emily Troyer, Toronto.

Joyce was born in Toronto, of Christian parents, and accepted Christ as a child. Four years of matriculation were followed by four years with the Robt. Simpson Co., during which time she attended the evening classes of T.B.C., graduating from them in 1944.

As a day class student she has been engaged in children's, young people's and hospital work. She is also serving her Master as soloist of an evangelistic group which works among the churches. In this work, as her face shows, Joyce is very happy. She expects to continue in full time evangelistic work as soloist, and in children's work.

With deep appreciation and a joyful countenance, Joyce testifies to the truth of 1 Peter 2: 7, "Unto you therefore which believe He is precious."



Frank Hanlan Ward, Toronto.

The influence of a Christian home played a large part in Frank's conversion, when a lad of nine years. A commercial training at Northern Vocational School in Toronto prepared him for his position as office clerk in a Toronto brokerage office.

The Social Committee '45-'46, and the Devotional Committee '46-'47, have both profitably shared in Frank's fellowship. As a student-minister during the summer of '46 under the Presbyterian Mission Board at Bristol and Gould, Quebec, Frank has found God fully able to solve all problems and bless His own Word.

As Frank anticipates following His Master into full-time service, he throws himself wholly on the surety of God's Word, "In the Lord have I righteousness and strength." Isa. 45: 24.



Nora Jean Whitson, Sylvania, Sask.

In the little prairie town of Sylvania, Jean was born into a Christian home and came to know Christ at an early age. She has proven His faithfulness in leading her step by step, and after spending one year in general office work, under His guidance she enrolled at T.B.C. She has taken an active part in school life, serving with quiet diligence on the Social Committee and later, on the Evangelistic Committee as Leader of the Women's Work.

After graduation, Jean expects to extend her education in preparation for the Lord's service.

Her favourite Scripture verse is Psalm 119: 11, "Thy word have I hid in mine heart that I might not sin against Thee."

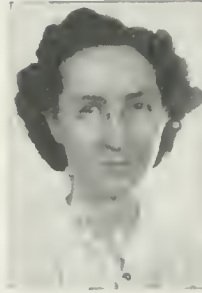




George Davison
Head Boy



Burton Hoyt
Assoc. Head Boy



Connie McMullen
Assoc. Head Girl



Jean Taylor
Head Girl



Ferne Blair
News and Detail

Day Class
Student
Cabinet
1947



Anne Humenuk
Social



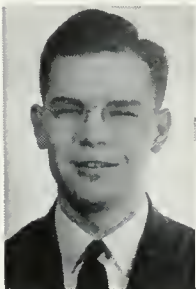
Russell Flaxman
Missionary



Agnes Gaverluk
Treasurer



Robert Bourke
Devotional



Edvard Torjesen
Evangelistic



Bernice Comber
Secretary



Margaret Sams
Nurse



Robert Russell
Assoc. Evangelistic



Evangelistic Band

Front Row (left to right)—Bill Crump, Marjorie Thompson (Music), Ruth Falconbridge, Hattie Huebner, Nancy Hills, Agnes Gaverluk (Choir), Mabel Anderson (Treasurer), Mary Box (Secretary), Edvard Torjesen (Leader), Minnie Orser (Jewish Work), Mildred Smith, Lucinda Snyder, Joyce Troyer, Wentworth Bellsmith (Young People's).

Back Row—John Roberts, Audrey Roberts, Joe Harrison (Open Air and Factory), Desire Jacques, John Miller (Yonge St. Mission), Annie Baker, Pearl Christian (Rec. Sec'y), Ida Habermehl (Bulletin Board Sec'y), Gladys Armstrong, Jake Friesen (Hospital), Arthur MacLean, Paul Porter, Elvin Harbottle, Margaret Boal (Children's Work), Verna Kelso, Ruth Patterson, Verlie Garrold, Jean Whitson, Janet Kerr (Women's Work).

Absent—Bob Russell (Assoc. Leader), Russell Flaxman, Ferne Blair, Elmore Whan, Ralph Humphries, Lawrence Blaikie, Harry Denning, Ernie Strongitharm (Scott Mission).

"And I said, what shall I do, Lord?"

When we love the Lord Jesus Christ, we are desirous of "doing" something for Him to His honour and glory. We of the Evangelistic Band are sincerely grateful for the honour bestowed upon us to "do" service for God.

Prayer is the source of our guidance and blessing. Christ does solve our every problem, and it is He who gives us the wisdom needed for the many phases of our work.

The Evangelistic Band is divided into sub-committees each having a special task.

Those who go to the hospital every Sunday morning to visit and sing to the sick, rejoice in the fruits of their labour.

"To the Jew first", the Scriptures say, and so it has been the joy of some to give out Jewish tracts, and have personal contacts with the Jew.

Every Friday night the Yonge Street Mission Service is conducted by the students, and the Lord has been blessing this work.

Sunday School classes of various denominations are conducted throughout Toronto. The

Railway Mission welcomes students on Tuesdays to hold noonday services.

Rich blessing has accompanied the Women's Work, Young People's Work, Scott Mission, and Open Air Services.

The evangelistic choir takes complete services almost every Sunday, and their testimony in song has been appreciated. In October the choir, along with a number of personal workers, spent eight days in the City of Woodstock, Ontario, on an Evangelistic campaign. There were many conversions as a result, and young people consecrated their lives for full-time service for God. "Sing praises to God, sing praises; sing praises unto our King, sing praises."

All the work of the Evangelistic Band would be in vain if we did not have Christ as our Pilot and Instructor. His will is sought in all matters.

As members of the Evangelistic Band, we are happy for doors of opportunity open to us. Our prayer is that we shall be found faithful in fulfilling the tasks He has given us to do.



Missionary Committee

(Left to Right)—Harvey Haney, Jean Bullock, Doug. Ropp, Josephine MacLellan (Rec. Sec'y), Russell Flaxman (Leader), Rebecca Hoffman (Assoc. Leader), Enid Carter (Sec'y), Stella Gaverluk (Treasurer), Doreen Kerr, Mavis Kellar.

Absent—Anne Mutkala, Kaye Hull.

"I will be exalted among the heathen,
I will be exalted in the earth."

Ignorance of the need and lack of an objective are partly responsible for the indifference toward the call of the mission field. "Facts are the fuel with which missionary fervour is fired and fed."

Statistics tell us that one half of the world is still to be evangelized. These figures are startling, especially when we realize that this work of evangelization has been going on for nearly two thousand years. We wonder how much time remains before this work will cease. Though we are eagerly watching for the coming of our Lord, yet we must plan carefully and thoroughly for the furtherance of the Gospel.

Scripture tells us that God will be exalted throughout all the world. His people are the channels through which He functions, and hundreds of our T.B.C. family have been proclaiming His Word to the four corners of the earth. Many more of our number are preparing to meet the challenge in the near future. It is the responsibility of the missionary committee to provide these young people with

material that will stimulate their thinking in the right direction, as it is essential that the man of God be perfect, "Thoroughly furnished unto all good works."

The fact of the mighty power of prayer, as the greatest factor in missions, calls for faithful and importunate intercessors who will "move the hand that moves the world, to bring salvation down". Daily our students meet for prayer together on behalf of the various fields of the world and to seek God's will for their own lives. The challenge of the Gospel is presented each Wednesday in the missionary period by veteran missionaries of the Cross on furlough from their fields of service. Weekly study groups give the students surer insight into the conditions and needs of the fields and how to meet them.

"The church of every generation is commissioned by Christ to evangelize the world in its generation. To evangelize the world is so to present Christ as the only Saviour and divine Lord that every human being will have a fair opportunity to intelligently accept or reject Him."—Francis Shunk Downs.



Devotional Committee

(Left to Right)—Clinton Brittain, Don Wilkinson, Frank Ward (Assoc. Leader), Bert Bourke (Leader), Marion Rogers (Secretary), Dorothy Masecar (Pianist), Lillian Dodham.
Absent—Jean Cook.

"I will extol Thee, my God, O King; and I will bless Thy Name
for ever and ever. Every day will I bless Thee."

Having been brought into fellowship with God through our Lord Jesus Christ, we are constrained to gather daily for prayer and praise.

The deeply felt presence and loving concern of our Heavenly Father, his wonderful works to the children of men, and his kindly answers to our petitions, arouse feelings of appreciation and gratitude. Thus we joyfully anticipate from day to day the hours when we can make our mighty and gracious God the recipient of our utmost praise.

Sweet communion with our Saviour, answered prayer, lifted burdens, renewed visions of a world in need of a Saviour, responses to the challenge of daily service in His Name: these are the things that

thrill our souls. Surely we can say with Archbishop Trench,

"Lord, what a change within us one short hour —
Spent in Thy presence will avail to make!"

We shall never forget the Saturday evening fellowships. There we have come to know our fellow students better as we have worshipped and prayed together for the college life and our Christian work. Appreciation of these times of rich fellowship with one another will deepen through the years though we be flung far afield in His service. We have learned that regardless of the path in which He leads us, we can turn aside each day to pray to the One who can "bless us" — and "keep us" — and "give us peace".



Social Committee

(Left to Right)—Clarence Cameron, Ruth Hendrickson, Margaret Burton, Lilyan Brandon (Sec'y), Ruth Tofflemire (Treasurer), Lucinda Martin, Anne Humenuk (Leader), Mary Marshall, Marie Wilcox, Eunice Baldwin, Jean Fowler, Muriel Scribner, Charlie Infurnari.

Absent—Doreen Wilkinson.

"And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by Him."

Among the qualifications required for missionaries and pastors, one is a good sense of humour and another, a co-operative spirit. These may be developed as we gather for fun and fellowship at the various social functions during the year. To the Social Committee falls the pleasure and responsibility of planning and preparing these hours of relaxation, which, for a time, draw the students aside from their work and studies.

Realizing our inadequacy, much prayer ascends to God for guidance and direction in every plan and preparation for the social life of the College.

If we are to present our bodies a living sacrifice, holy, acceptable unto God, they must be kept physically sound. The Baraca Club is at our disposal periodically and here many sports may be enjoyed. Laughter and cheers may be

heard echoing through the rooms as a fast basketball game takes place in the gym, while other students play table tennis, bowl, or enjoy a swim.

The Fall Hike to the Humber Valley and the "Who's Who" party were enjoyed by everyone. Then came the Christmas dinner, the climax of our social times. As we heard how Christmas is celebrated in other lands, and were reminded of its real significance, we gave thanks again to our Father for His unspeakable Gift to us.

Refreshed after the holidays, and with the thoughts of graduation fast approaching, we still found time to enjoy a Valentine Social and gather in the early hours of Good Friday morning for a Sunrise Service.

Before parting from each function, we pause with our beloved Principal Emeritus, Dr. McNicol, for family devotions. To have every fellowship hour committed to our Heavenly Father is a blessing indeed.



Broadcast Committee

(Left to Right)—Joyce Kerr (Typist), Clarence Lohnes (Exchange), John Leech (Reporter), Jim Hills (Reporter), Eileen Voyce (Typist), Jean Phillips (Sec'y Treas.), Marion Salmon (Reporter), Barbara Phillips (Editor), Ferné Blair (Cabinet Representative), John Roberts (Assoc. Editor), Bill Rogers (Circulation), Freda Patton (Assoc. Editor), Muriel Langley (Circulation), Kim Norris (Typist), Beatrice Ball (Typist), Irene Farrar (Typist), Irene Quick (Reporter).

“That in all things He might have the pre-eminence.”

The name “broadcast” is usually associated with radio, but our method of broadcasting God’s love is through our quarterly paper significantly called “The Broadcast”. As this is a student paper, it reflects student life, activity, reactions and thought, while its one aim is to lead all who read it into a rich, full, victorious Christian life.

This year our circulation department reports seven hundred subscriptions. We rejoice to know that this paper is going the world round to graduates, missionaries and friends of Toronto Bible College.

The heading of our fall edition was “Defeat or Victory,” challenging readers to live a victorious life in Christ. This issue included words of welcome, warning and advice to new students. Summer work was briefly reviewed and the work of each school committee was explained. The highlight of the Christmas issue was a new carol written by Mr. Shildrick and

printed on the front page. The Woodstock campaign was reviewed in detail. An interesting article entitled, “I’ll Always Remember That Christmas” portrayed to us Christmas in Belgium, in Africa, in a concentration camp and above the clouds. The theme of the missionary issue was Romans 1: 14-16, “I am debtor . . . I am ready . . . and I am not ashamed.” The challenge to go forth as missionaries was echoed and re-echoed throughout the entire paper. The final issue was dedicated to graduating students leaving our midst to go out and serve their Lord and Master. The paper also included interviews with our new teachers and various articles on school outings, socials and unusual happenings around Toronto Bible College.

During the year the committee has spent much time seeking God’s guidance in all undertakings, and we say unitedly, “Great is Thy Faithfulness”.



(Left to right)—Florence Pletsch, Burton Hoyt, Margaret Sams, Ida White.

Nurse's Contact Committee

The purpose of the Nurse's Contact Committee is to keep a watchful eye on the health of the students; to give first aid; to visit those who are absent due to illness; to send a card or gift as a reminder of our concern and prayer for them.

A casual observer might overhear such snatches of conversation as these:

"Does an appendix operation hurt a great deal?"

"May I have some Rhinitis please?"

"My jaws seem larger than usual . . . not mumps!"

"What could I do for a sore throat, Nurse?"

It has been a privilege to bring the needs of our fellow-students before our Father in prayer, and then to go to them with the consolation that our God is indeed "a very present help in trouble."

"Bless the Lord, O my soul, and forget not all His benefits: Who forgiveth all thine iniquities; Who healeth all thy diseases." Psalm 103: 2, 3.

Voluntary Work Committee



(Left to right)—Rennie Bryant, Howard McCormick, Burton Hoyt, Connie McMullen, Margaret Bragg.

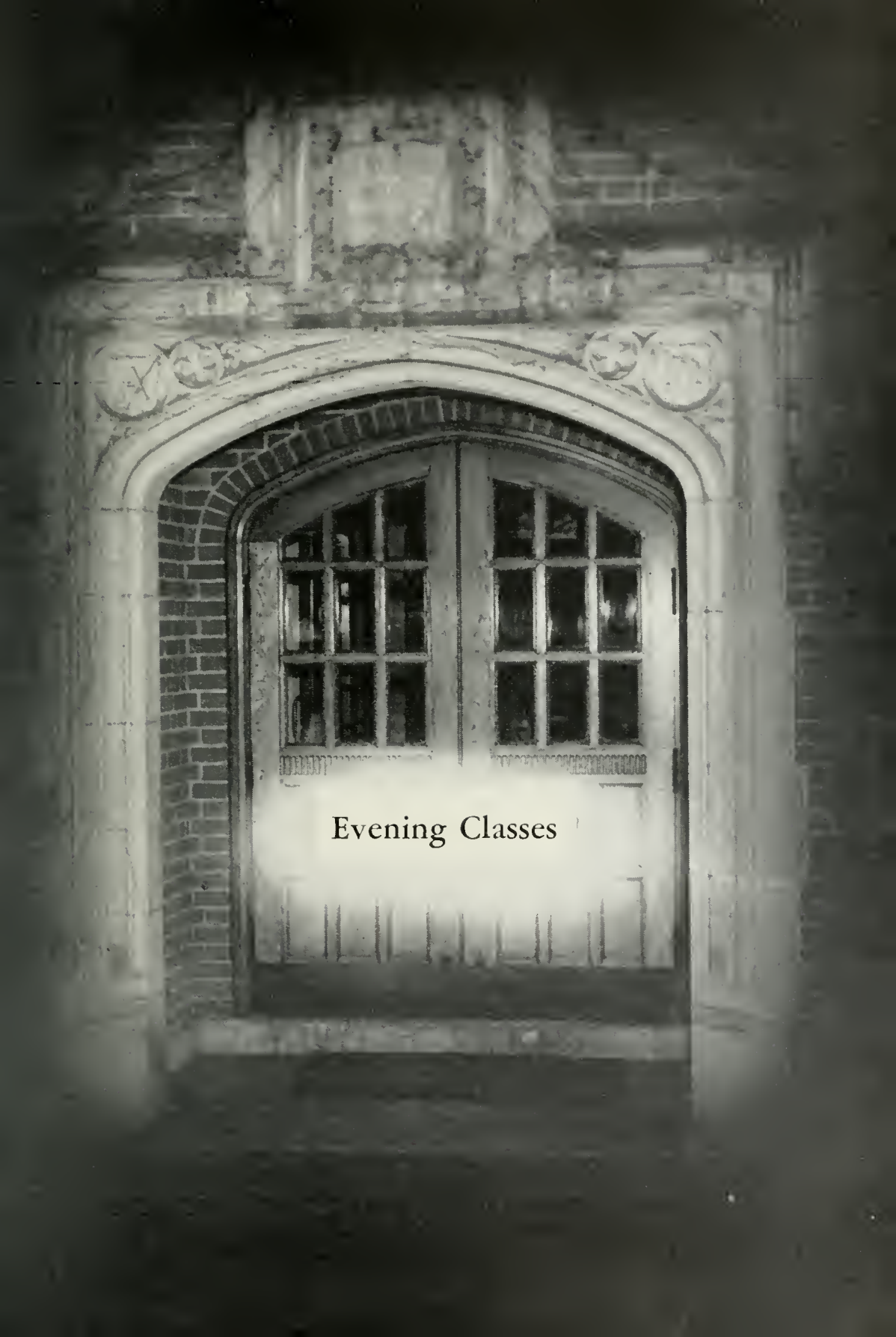
A student (to a member of the above committee): "Don't forget to put my name on the Voluntary Work lists. I'd be glad to help out."

It would be surprising to most of us to know how much labour is involved in keeping our college "home" spick and span. Some of this work is shared by the students themselves.

Sweeping floors and drying dishes seem like insignificant acts of service, compared with

singing in the choir or conducting a meeting. Yet they too are labours of love to each member of our family as each in turn performs his or her appointed task.

"God has no end of material
For prophets, priests and kings,
But what He needs is volunteers
To do the little things."

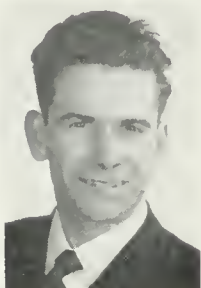


Evening Classes

Graduating Class Executive - Evening Classes



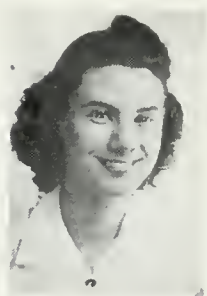
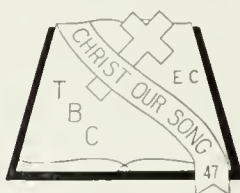
Rev. D. A. Burns, B.A., B.Th.
Honorary President



Archibald Cameron
President



Archibald Kent
Vice-President



Ruth Cook
Secretary



Winnie Medhurst
Treasurer



Kay Jones
Social Convener

Class Motto

Christ Our Song — Psalm 40: 3

Class Hymn

When I, a poor lost sinner, before the Lord did fall,
And in the name of Jesus for pardon loud did call;
He heard my supplication, and soon the weak was strong,
For Jesus took my burden, and left me with a song.

CHORUS

Yes, Jesus took my burden I could no longer bear,
Yes, Jesus took my burden in answer to my prayer;
My anxious fears subsided, my spirit was made strong,
For Jesus took my burden, and left me with a song.

I'll trust Him for the future, He knoweth all the way,
For with His eye He'll guide me along life's pilgrim way;
And I will tell in heaven, while ages roll along,
How Jesus took my burden, and left me with a song.

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Evening Class Graduates



Dorothy Helen Bell, Toronto.

Helen was born of Christian parents in Toronto. It was at the close of a Junior Meeting in a local church that she came to know the Lord Jesus as her personal Saviour. With the desire for a deeper knowledge of God's Word, she was led to enroll in the evening classes of Toronto Bible College. Her quiet, sweet manner is a blessing to all who have come to know and love her.

It is Helen's earnest desire to continue to work for her Lord in her home church. Her favourite verse is found in Romans 8: 1, "There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit."



Archie McLean Cameron, Toronto.

Small in stature, but large of heart and appreciated by all, Archie was attracted to the Lord by the witness of his brother in the home, and in June, 1940, accepted Jesus as his personal Saviour after a church service. In August, 1942, he consecrated his life fully to the Lord. Since then he has been an active worker as leader of young people, as Sunday School teacher, and as organist.

The need of a deeper knowledge of the Word of God attracted him to T.B.C. Here he has taken a full share in school life as Evangelistic Leader '45-'46, and President of the Graduating Class '47.

Now he is waiting for further guidance from the Lord. His favourite verse is Romans 5: 8, "But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us."



Ruth Lillian Cook, Lansing.

It was not until 1942 that Ruth became personally acquainted with the "Lamb of God, which taketh away the sin of the world." With a desire for a deeper understanding of God's Word, she enrolled in the evening classes at T.B.C. and during her three years of study and fellowship here, her life has been enriched and numerous blessings have been hers.

Serving on the Missionary Committee of '47 and as Secretary of the Graduating Class, she has fulfilled her duties joyfully and faithfully. Her fine artistic talent, too, is dedicated to the Lord's work. Ruth's cheerful personality and sincere willingness to serve Him wherever she may be, reflects the joy and reality of her salvation.

Her favourite verse is Romans 5: 1, "Therefore being justified by faith, we have peace with God through our Lord Jesus Christ."

Catherine Alberta Davis, Toronto.

Brought up in a Christian home where Christ was the Head of the house, it was at an early age that Alberta experienced the saving grace of God. Realizing her need of Gospel training, she entered the evening classes at T.B.C., where her need has been met and where the Holy Spirit has become a great and living reality to her.

Diligently serving on the Broadcast Committee '46, and the Evangelistic Committee '47, Alberta's desire to serve her Master has been evident, and her sincere friendship has been felt by all who know her.

"Where He leads me I will follow," is Alberta's plan for the future, and her favourite verse is found in Phil. 4: 13, "I can do all things through Christ which strengtheneth me."





James Dey, Toronto.

Scotland is the land of Jimmie's birth. Since giving his heart to the Lord in 1918, he has been engaged as a Sunday School teacher, Bible Class leader, and elder in a local congregation. The longing to have a better knowledge of God's Word led him to T.B.C., where his desire has been gratified.

In College life he served as Associate Evangelistic Leader '44, '45, and was Head Boy in his second and third years.

Home Mission or Rescue Mission Work, if the Lord wills, is what Jim has in mind as he leaves T.B.C. He is trusting God's promise in Deut. 33: 25, 27, "As thy days so shall thy strength be . . . The eternal God is thy refuge, and underneath are the everlasting arms."

Dorothy Mae Harris, Toronto.

Dorothy was born in Croyden, England, and she was born again into the family of God at the age of fourteen through the influence of a Christian deaconess. Upon entering T.B.C. three years ago, she felt a desire to take a more definite stand for her Saviour. The Christian fellowship of the students has been a rich blessing to her life, and through the ministry of the consecrated teachers she has come to love and understand the Bible as never before.

Dorothy's friendly disposition has been appreciated among the students. Her talent as a violinist has been dedicated to the glory of God.

It is her earnest desire to be brought into a closer communion with Him that she may serve Him more acceptably. Her favourite verse is Job 23: 10.



Kathleen Brenchley Jones, Lansing.

Kay was brought up in a Christian home and it was at an early age that she accepted Christ as her Saviour. With a desire to know more about God's Word so that she might serve Him wherever He may lead, she entered T.B.C. Here her need has been met beyond her expectations and her life has been enriched by the Christian fellowship she has enjoyed.

In a quiet but enthusiastic way, Kay has shown her willingness to serve her Lord and Saviour by using her soprano voice to God's glory, and also by capably filling the positions of Secretary-Treasurer of the Evening Class Cabinet '47, and Social Convenor of the '47 Graduating Class Executive.

Kay's cheerfulness is expressed in her favourite verse, "The Lord Jehovah is my strength and my song." Isaiah 12: 2.



Archibald Sydney Kent, Toronto.

Archie has a pleasant smile for all. Dependability and willingness to serve are just two of his many admirable Christian qualities.

Converted at the age of ten in a local church, Archie consecrated his life to service for the Lord some years later.

As the leader of a group of young people, he has found great opportunity to serve the Lord. He has also been used in work among children.

In his first and second years, Archie served faithfully as a member of the Evangelistic Committee and in his third year as vice-president of his class. As he leaves school he anticipates the service of the Lord in the place of His choice.

His favourite Scripture verses are Psalm 121: 1, 2, "I will lift up mine eyes unto the hills, from whence cometh my help. My help cometh from the Lord, which made heaven and earth."



George Harold Lund, Thistletown.

George, a native of Thistletown, came to know Christ eight years ago through the ministry of two Faith Mission Pilgrims, graduates of T.B.C. Farming is the occupation of this deep and quiet Christian. A deep longing for a fuller knowledge of his blessed Saviour brought him to T.B.C., where, as he testifies, his soul has been enriched. Yonge Street Mission and Sunday School work have occupied some of George's time.

As he leaves T.B.C. he rests on the promises of Isaiah 41: 10, "Fear thou not; for I am with thee; be not dismayed; for I am thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness."



Marion Jean McBeath, Toronto.

Toronto is Marion's birthplace and at the age of nine, in her Sunday School, she accepted Christ as her Saviour and Lord. She more fully dedicated her life to Him four years later. Anxious to know more about God's Word, she entered the Evening Classes at Toronto Bible College.

Serving on the Social Committee of '47 she has faithfully executed her duties. Marion's friendly and helpful spirit has won her many friends during her College life. Her assurance of the Saviour's keeping power, and her desire to be in His will are expressed in her favourite verse, Psalm 91: 11, "For He shall give his angels charge over thee, to keep thee in all thy ways."



Lorna Elizabeth McComb, Toronto.

God used a portion of His Word, prayerfully given to Lorna by a patient, to lead her to a knowledge of His Son. Through fellowship with other Christian nurses, a desire for a knowledge of God's Word was created in Lorna's heart and she enrolled in Evening Classes at T.B.C.

A graduate of Toronto General Hospital and at present on the Staff of Christie Street Hospital, Lorna has proved the faithfulness of His words in Matt. 11: 28, "Come unto me, all ye that labour, and are heavy laden, and I will give you rest."

It is her earnest desire that God will permit her to continue studies at T.B.C. in the Day Classes.

Winnifred Elsie Medhurst, Weston.

Winnie is a stenographer by profession. During the early years of her Christian life, a longing to learn more of Christ and His Word led her to enter classes at T.B.C.

Quiet, steady and purposeful, Winnie has given of her best during her days as an Evening Class student. She served on the Music Committee '45, on the Cabinet '46, and as Treasurer of the Graduating Class Executive '47.

Winnie has volunteered for service on the mission field, in answer to God's call. As she takes further studies in preparation for His work, she is confident that He will open up the way, step by step.

Her favourite verse is Proverbs 3: 6, "In all thy ways acknowledge Him, and He shall direct thy paths."





Edith Kathleen Patterson, Toronto.

Edith accepted God's gift of salvation in Toronto, in 1939. It was some time later, however, when she realized Christ's claims upon her life and fully yielded to Him.

As leader of Evening Class Hospital Work in the Summer of '46, Edith served the Lord "with gladness." It has also been her privilege to be a member of the Missionary Committee '46 and to be Devotional Leader of the Cabinet '47.

The key to Edith's life of quiet, earnest service is found in the words of Phil. 3: 10, "That I may know Him, and the power of his resurrection, and the fellowship of His sufferings, being made conformable unto His death."

Walter Tye Thornton, Toronto.

A resident of Toronto, quiet but thorough, Walter served with the Salvation Army in this last war. Walter was born again in 1917, and for many years has been successful in children's work at Christie Street and Scarborough Baptist Churches. A desire for a more thorough knowledge of God's Word led him to T.B.C. and God has been supplying that need.

As for future plans, Walter is waiting on the Lord's guidance.

Lord Jesus,
Make Thyself to me
A living bright Reality,
More present to faith's vision keen
Than any outward object seen;
More dear, more intimately nigh
Than e'en the sweetest earthly tie.



Mary Catherine Upton, Dorion.

Mary came to realize her need of a Saviour through the influence of a Christian home. In February, 1942, she saw the light, accepted Christ as her Saviour, and became a child of the King. With a desire to know the Word of God better, which she had come to love, she entered T.B.C.

Serving the Lord with gladness on the Social Committee this year, Mary's cheerful smile has been a blessing to her fellow students.

Her favourite verse is found in Psalm 91: 1, "He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty."



Ines Ann Munro Watson, Lakefield.

Lakefield, Ontario, is Ines' home. The influence of Christian parents, and the conviction of her need of a Saviour led to her acceptance of the Lord Jesus at the age of fifteen. In Him she has found not only salvation, but the "abundant life", and rejoices that He guided her to T.B.C., where she has received a richer knowledge of the Bible and a deeper experience of the Redeemer's love and grace.

Her sincere and friendly manner has contributed much to College life as she has served faithfully as Missionary Leader of '45, Associate Head Girl and Devotional Leader of '46, and as our Head Girl of '47. Her lovely soprano voice, too, is a real blessing as she uses it to the glory of her Master. Ines' desire is to walk in the centre of His will, as expressed in her favourite verse, Psalm 16: 11.





The Evening Class Cabinet

Front Row (left to right)—Kathleen Jones (Sec'y-Treas.), Ines Watson (Head Girl), James Dey (Head Boy), Norma Moore (Music), Frances Adair (Missionary).
 Back Row—Edith Patterson (Devotional), Mary Ritchie (Broadcast), Charles Speakman (Assoc. Evangelistic), Catherine Williamson (Social).
 Absent—Earl Babcock (Evangelistic).

"In all thy ways acknowledge him, and he shall direct thy paths." Prov. 3: 6.

The Evening Class Cabinet deem it a great privilege to be called to this special service for our beloved Master. As we have met together during the past year we have acknowledged the Lord Jesus as our Leader and sought to follow the paths He has shown us.

We rejoice in the manifestations of His goodness to us, and in our enlarging field of witness. Through the work and fellowship of our various committees, the Lord has led us on to a deeper spiritual understanding.

With the addition of two new faculty members more subjects have been included in the curriculum. The Evening Classes this year have been well attended.

It is gratifying to note the number of ex-servicemen who have been studying with us, some as new students and others back to complete their courses which had been interrupted by the war.

The duties of the Evening Class Cabinet do not end with the graduation exercises but continue throughout the summer. We look forward to the ministry of the Word at Yonge St. Mission, Toronto General Hospital, and Young People's Meetings.

As members of the Cabinet, we pray, "Show me thy ways O Lord; teach me Thy paths. Lead me in thy truth, and teach me; for thou art the God of my Salvation, on thee do I wait all the day." Psalm 25: 4, 5.

Devotional Committee

"That I might know Him."

God's purpose in saving us is not simply to give us eternal hope and to deliver us from eternal damnation, but to open to us His fellowship. "This is life eternal, that they might know Thee, the only true God, and Jesus Christ, Whom Thou has sent."

Paul realized that the new birth was only the beginning of knowing God, for his constant desire was "that I might know Him", and he urged Christians to be like minded. (Phil. 3: 15.)

We come to know people by spending much time with them, and so we come to know God by fellowship with Him, by feeding on His Word, and by prayer. Our regular prayer meeting at the College is one of the places where we learn to know Him, and where we experience both fellowship and joy in Him, "Who loved us and gave Himself for us".



Edith Patterson (Leader), Olive Bahry, Phyllis Lambert.



Catherine Williamson (Leader),
Marion McBeath,
Lyla Munro, Howard Patterson,
Mary Upton.
Absent—John Dray.

Social Committee

Through our evening class lectures at T.B.C. God has given us abundant blessings. In addition to these times of spiritual refreshment we have enjoyed evenings of social fellowship.

The first social event was held early in November, when we met to "get acquainted". It was a special joy to have members of the faculty join with us at this time. As we played games together and ate those inevitable refreshments, we felt drawn together as a family. This bond was sensed more deeply in the family devotions at the close of the evening.

We shall not soon forget the evening of December 17 on which our Christmas Dinner was held. The Carol Service, on the same night, climaxed our Christmas festivities. We give thanks to our Heavenly Father for each of these happy times of fellowship together.

Broadcast Committee

"Wherefore we labour, that—we may be accepted of Him."

As an Evening Class committee it has once again been our privilege to enjoy the whole-hearted co-operation and assistance of the Day Class committee.

During the year we brought to our readers interesting reports from several of our Evening Class men returned from the Services. We were all interested, as well, in hearing news of important Home Mission work being carried on in Toronto by some of our own graduates. In the closing issue, our Evening Class graduates of this year each brought a brief message.

Our aim at all times has been to uphold the claims of our Saviour, Jesus Christ, and to honour our Heavenly Father.



Mary Ritchie (Leader),
Helen Richardson, Marion Harrison.

Missionary Committee

"As the Father hath sent me, even so send I you." These words were uttered by the greatest Missionary this world has known—the Lord Jesus Christ. The Father sent His Son on a special mission, to accomplish the redemption of mankind. The Son sends us forth on the important mission of proclaiming the "Good News" through which men may be reconciled to God. We have Christ as our unflinching strength and perfect example, who was faithful in all the work given Him to do. Surely our ambition is to hear Him say to us at last, "Well done. Thou hast been faithful".

The needs of mission fields at home and abroad are presented to us at our monthly missionary meetings. Through these meetings we trust that many will find the place of service God has for them in His vineyard.



Frances Adair (Leader), Ruth Cook,
Margaret Gibb.

Evangelistic Committee

We of the Evening Class rejoice that an open door of witness has been set before us.

On the third Friday of each month, our students conduct the meeting at Yonge Street Mission. During the past term we have also been privileged to hold services at the Children's Shelter twice a month. Through this work among "the little folk" God has deepened our love for children and has revealed to us how great is the value of a child's life given to Him.

In all practical work, our earnest desire is that we shall be found faithful in doing that which He has entrusted to us.



Marv Ritchie, Alberta Davis,
Archie Kent, Earl Babcock (Leader),
Vincent Woodhouse.
Absent—Charles Speakman
(Assoc. Leader).

Music Committee

A song of praise was the Psalmist's natural response as he contemplated God's wonderful dealings with him. Similarly, we would sing praise to his Name.

The major part of the Music Committee's work has been supplying instrumentalists and vocalists for the various appointments taken by the Evangelistic Committee. A highlight of our college year was the Christmas Carol Service, in the planning of which the Music Committee had a share. The singing of carols brought home to us anew the matchless love of God.

Our prayer is that through this ministry of song His Name may be exalted.



Norma Moore (Leader),
Adele Cantwell,
Thelma Atkinson, Winnie Medhurst.

Greet the Friends by Name

— *3 John 14* —

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• Will you not continue to pray with us that we may be able to bring His Gospel to every sinner in Spain before our Lord Jesus returns?

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Founder and Director

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55 new workers proceeded to the field during 1946 and we look to God for a similar or larger number in 1947.

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Will you ask God if He wishes you to swell the large number of T.B.C. graduates already labouring under this Board?

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is preparing to open Bible schools in Paris, France and Berlin, Germany, to train young men and women for the evangelization of their own country?

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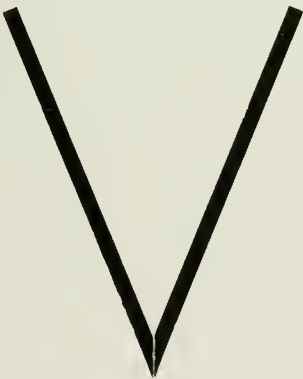
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Medical Attendances	-	-	-	-	-	-	-	105,000
Leper Huts	-	-	-	-	-	-	-	161

CHALLENGE



VISION

"Multitudes, multitudes in the valley of
decision." *Joel 3: 14*

VENTURE

"And they straightway left their nets,
and followed Him." *Matt. 4: 20*

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THE I.Q. ON JEWS AND JUDAISM

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By Rev. M. Zeidman

A HEBREW ASKED: "CAN YOU ANSWER THIS ONE?"

One day your missionary came into a Jewish restaurant in an Ontario town. A Jew present, spotting me as a stranger, asked,

"Where are you from?"

I answered, "From Toronto".

He then asked, "What's your business?"

I answered, "A missionary".

"What is the business of a missionary?" he asked.

And I answered again, "The business of a missionary is to preach the Gospel of Yeshua the Messiah".

A long discussion then followed. The owner of the restaurant, standing behind the counter, could no longer contain himself, and when he had silenced all, he turned to me and said,

"Pastor Zeidman, will you be able to answer a question I am about to ask you?"

"I cannot say until you ask me the question."

He then quoted from an Aramaic prayer that is chanted in the synagogue, when the Scroll of the Law is taken from the "Holy Ark". It reads, "I trust not in man, and I rely not on the Son of God". He proceeded, "How can I believe in a Son of God you are preaching, when we read in the prayer-book not to rely on the Son of God?"

The word for "son" used in this prayer as quoted by the Jewish restaurant-keeper was "Bar". I immediately pointed out that in the Second Chapter of the Psalms the word "son" —

"Bar" is also used, and the Word of God enjoins us to "Nashku Bar" — to "kiss the Son".

The audience present in the restaurant freely admitted that the Word of God, written by inspiration of the Holy Spirit, is more authoritative than the prayer book, composed by the rabbis. Praise God for this victory!

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Pastor

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**"If Jesus Christ is God and He Died for me, then there is no
sacrifice too great for me to make for Him."**

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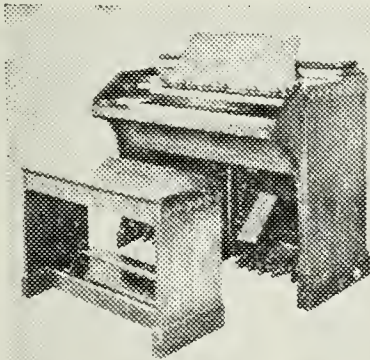
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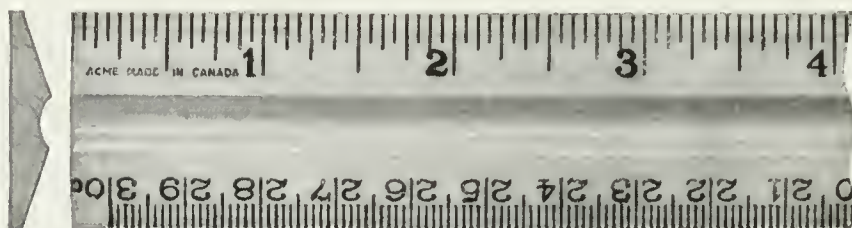
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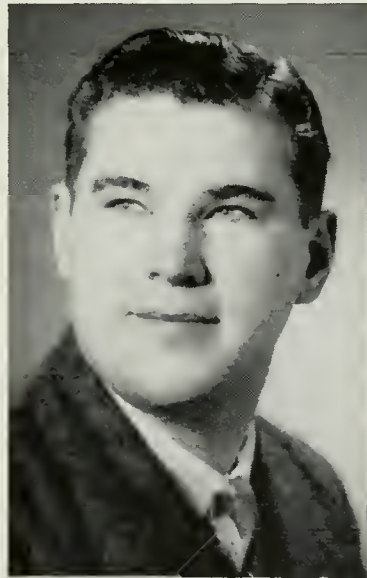
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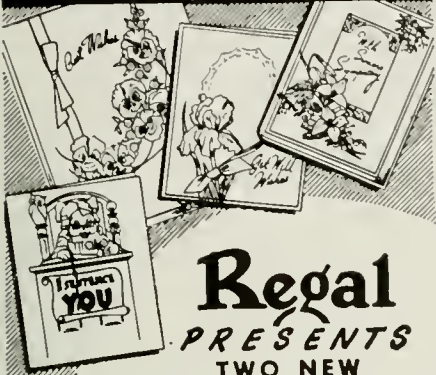
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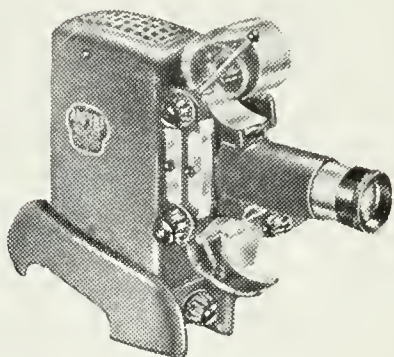
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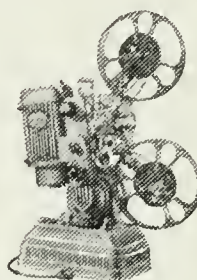


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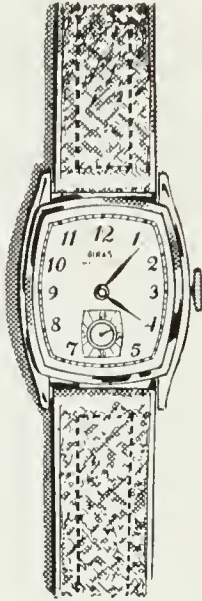
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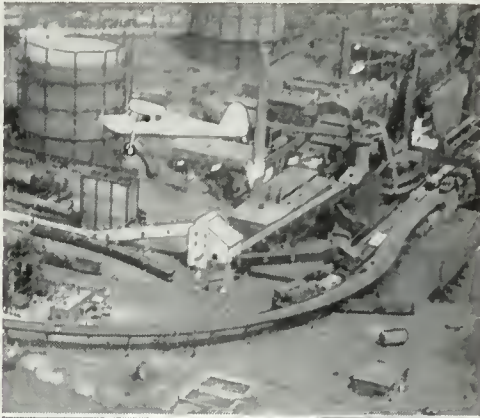
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