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RECORD OF THE
LEWIS AND GRISELL FAMILIES



GENEALOGICAL AND
BIOGRAPHICAL RECORD
OF THE
LEWIS AND GRISELL FAMILIES

FROM THE YEARS 1751 AND 1763
TO THE YEAR 1903



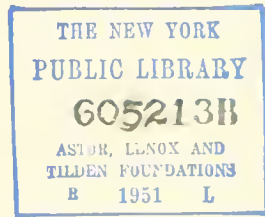
"Biography is the only true history."
— Emerson.

COMPILED BY
MORGAN MILTON LEWIS and MRS. JESSIE GREY EMMONS

INTRODUCTION BY
WILLIAM SCHOOLEY GRAY

Published by
MORGAN MILTON LEWIS, BATTLE CREEK, MICH.
1903

MILN



*“Verily,
I swear, 't is better to be lowly born,
And range with humble livers in content,
Than to be perked up in a glistering grief,
And wear a golden sorrow.”*

Shakespeare.

TO THE DESCENDANTS
OF THE
LEWIS AND GRISELL FAMILIES
THIS RECORD
IS RESPECTFULLY DEDICATED
BY THE COMPILERS



W.M. S. GRAY

Born, June 10, 1828

Died, June 12, 1902

Introduction

"Ah visions of that olden time,
Thy magic spell I feel,
As down the dim aisles of the past
The lengthening shadows steal."

THE Lewis and Grisell families were representative families, dating back many generations. They were identified with the Society of Friends, better known as "Quakers." The name "Quaker" was given them for the reason that their ministers, almost invariably, experienced a nervous agitation just before they arose to speak.

The Lewis family are descendants of the English and Welsh. Many of their forefathers came over from their "mother country" and settled in the colonies, embracing the eastern portion of the United States, prior to the revolutionary war of 1776. The grandmother and greatgrandmother of the present generation is a descendant of the Morgan stock. Her father was a minister of the Church of England (Episcopal Church). Her husband was a stonemason and weaver by occupation. To them were born twelve children—nine boys and three girls. They all lived to a good old age except four. Three lived to middle age and one died when but a child. The children all married except one son and one daughter.

For the lack of a written record we are unable to give a connected link of our ancestors. We are forced to be content with traditions coming down to us through our ancestors, which is generally more or less imperfect.

If there had been a record kept of the lives and characters of our forefathers, it would have been valuable as a history, showing the line of ascent down to the present time, making it interesting for those who care to have a reliable history of their characters.

One great satisfaction to be gained by the perusal of a history of the Lewis and Grisell families, is that it will bring us in closer touch with each other. It may be the means by which we may find many a precious friend that we had lost track of.

By the study of local and general history we are brought in touch with the intervening ages of the past—uniting the present with and creating a fraternal feeling for the people of the past—that would have been untelt but for a record of the sayings of the great minds, that have come down to us, through history.

Were family records more general it would be of untold value to society. There are very few of us who are acquainted with the real lives of our own kinsmen, let alone those that are in no way connected with us.

By a closer study of family records—of the lives and characters of their forefathers—it would give a wider range in selecting life companions. There would be much less chance for many of our young men and women to practice deception upon their victims. But with a knowledge that their lives and characters are made a record and read by the community at large, it would be a great protection to many an honest young man or woman. The parents, becoming acquainted with the candidate's record, would be better prepared to advise and protect their children from an unhappy life union. The fact known that the lives and characters are made a matter of record, would inspire the parents with greater care in training their children. At all events, in the course of a few generations, it would have a marked effect for the betterment of society. It is worthy of our best thoughts.

This book will, in all probability, be read by a large number of people. Some will read it indifferently, but a greater number will peruse its pages with profound interest. The records of this book will be a valuable addition to the library. There will be no long, tiresome articles to read, but short and to the point. Reliable information is to be gained of the lives and characters of those of kin. Not from tradition or "Mother Grundy's" gossip, but every effort has been made to make the book reliable in every detail so far as possible.

It would be of great value if all parents would give to some one competent a true and extended history of their lives, and in connection with their obituaries have it published in pamphlet form. Such a course would go a great way towards improving the lives and morals of society. A compulsory law compelling, so far as possible, the life history of every family, would be of greater worth to society than a large portion of the laws now upon our statute books.

The Lewis and Grisell families were pioneers in the development of the country. They endured privations and hardships that their grandchildren of this day have but little conception of. Most of them came from the far East. They loaded their wagons with a few bed clothes and wearing apparel and a few crude cooking utensils, and with this little bit of furniture the family seated themselves in their wagons and started for the West, where the "red men" lived and hunted. After long, weary days of travel they landed in an unbroken forest, with Indians for their neighbors. The first thing to be done was to clear a spot for a cabin. After their cabins were up, they then commenced to grub up the underbrush and burn the logs and brush, preparatory to planting corn and other products. Then chopping down the trees and splitting rails to fence in their little fields.

The woods abounded with wild game, such as bears, wolves, panthers, wildcats, deer, turkeys, and a host of smaller game. They lived on coarse, unbolted corn meal hominy, pumpkins, wild berries and the wild game of the forest. They had to go twenty to thirty miles to mill. They had no roads to

guide them—with their axe they cut out the underbrush and blazed out roads.

In those rude cabins their children were born and brought up to hard work, and hard grub, generally composed of coarse, unbolted corn meal, pumpkins and the wild meats of the woods. These pioneers cleared away the forests that now have become the garden spots occupied by their children and grandchildren.

The present generation can form no idea of what their fathers and mothers have endured in providing pleasant homes for their children and grandchildren.

Such in part was the lives of the Lewis and Grisell families, with many others that lived and worked with them, in developing an unbroken forest. Remember them kindly.

WILLIAM SCHOOLEY GRAY.

NORTON, KANSAS, December 12, 1901.

CERTIFICATE
No. 7996

THE UNITED STATES OF AMERICA.

To all to whom these Presents shall come, Greeting:

WHEREAS *Wing Loows of Thompson County Iowa*
has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *Fort, Mayne*
whereby it appears that full payment has been made by the said *Wing Loows*
according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands, for *the North East*
Quarter of Section Eleven in Township Twenty four North of Range Twelve
East in the District of Iowa Subject to Sale at Fort Mayne Indian
containing one hundred and fifty Acres

according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said
Wing Loows

NOW KNOW YE, That the

UNITED STATES OF AMERICA, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, HAVE GIVEN AND GRANTED

and by these presents DO GIVE AND GRANT, unto the said *Wing Loows*

and to his heirs, the said tract above described TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto
belonging, unto the said *Wing Loows*
and to his heirs and assigns forever

IN TESTIMONY WHEREOF, I, *Marion Van Buren*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these letters to be made PATENT, and the SEAL of the GENERAL

LAND OFFICE, to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the *first* day of *August* 1837, of our
second thousand eight hundred and *thirty* year of the INDEPENDENCE of the UNITED STATES
the *Forth*

BY THE PRESIDENT:

Marion Van Buren

J. J. Milton

acting

RECORDED AT THE GENERAL LAND OFFICE.

Recorded, Vol.

22 295

Prefatory Remarks

"A people that take no pride in the noble achievements of remote ancestors will never achieve anything worthy to be remembered with pride by remote generations."—MACAULAY.

IN THE early settlement of Ohio, Indiana and the States farther west, we find those sturdy men and women who furnished the brains and the brawn that was necessary to cope with the difficulties presented in subduing a wilderness inhabited only by the red race. They overcame all obstacles, regardless of the many difficulties, and paved their way to success. We are glad to possess an ancestry with so noble a history, for no better specimens of physical manhood and womanhood can be found than came from the unions of the Lewis and Morgans, the Grisells and Dingees; families who met in the arena of the Northwest Territory and there battled with the problems that transformed its wilds into beautiful fields and pleasant homes. In point of morals, these families were not excelled. They were abolitionists and gave the evil of slavery many sturdy blows that assisted in its downfall; they also were zealous temperance reformers, and in religion they were of the Quaker faith. We of the younger generation of these families have reason to feel proud, and should do what we may do: Perpetuate their memory. For this purpose these pages have been compiled, giving a record of them, a work that has been pleasing to the compilers, although the task was a long and tedious one.

How many have regretted that in the earlier days they did not keep a record of the experiences and trials of the pioneer days. But as cousin Emily Regester has said, "When we consider fifty years or more struggle with the adversities of this life, it is sufficient to draw a veil over and almost obliterate many of the early memories, and it takes time and earnest thought to recover them again." To lift this veil has been one of the main objects in preparing this record.

The compilers were anxious that each one should have justice done them, and while this is history and we do not wish to give anyone undue praise, we have aimed to give each one credit for what they deserve. Only facts have been stated, so that in future years, when this record is referred to, it will serve as a guide and counselor, perpetuating the memory of the sweet, humble, unselfish lives which our ancestors lived.

In the early history of the new settlements, the educational advantages were very meagre and there was little opportunity for anyone to attend school.

However, nearly all received a public school education, and later on many have had the advantage of a college or normal course.

In the records of the last generations, we have not stated the nationality, but it will be found by referring to the family records of the ancestors, except in a few cases, where we were unable to procure it.

That more history is given of certain members of the family than others, is simply because their immediate descendants gave the information asked for, while others declined or neglected to do so.

No doubt seeming errors will be discovered, but many dates had to be changed, owing to the conflicting reports sent in.

We are under obligations to hundreds of kinsfolk and others for assistance rendered, and to them we return our sincere thanks. To those who have not furnished the required information, we can only say we are sorry they were not willing to assist in making the work complete.

MORGAN MILTON LEWIS.
MRS. JESSIE GREY EMMONS.

Recollections

By MORGAN MILTON LEWIS

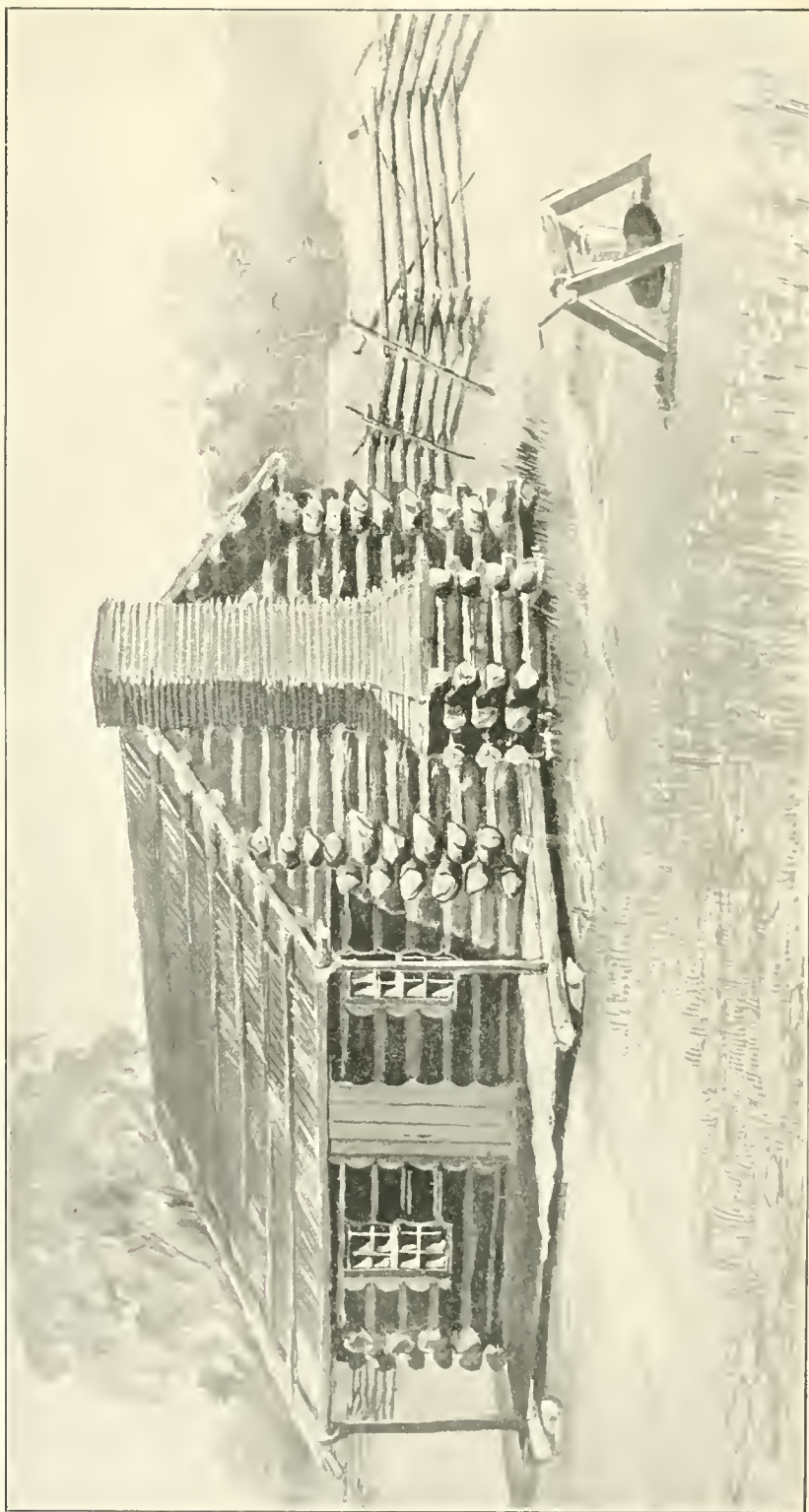
"My heart 'mid all changes, wherever I roam,
Ne'er loses its love for the old house at home."

"For still in my slumbers sweet visions will come
Of the days that I passed in the old house at home."

IN recalling these recollections I have derived much pleasure and hope that they may be the means of bringing the younger generation into closer knowledge of their ancestors.

* * *

When I was a very small boy living in the cabin which is shown on the next page, my father built a high rail fence around the little enclosure which had been cleared before erecting a cabin. On the top of this fence there were slabs that had been split out of logs, placed so as to project inward and to prevent any one from climbing out. This was necessary because "young Morgan" had a perfect mania for getting out into the woods (a desire which I have never been quite strong enough to overcome). Our dog "Drive" was at that time my only companion and what a faithful old fellow he was. In those days a good dog was a very valuable addition to a home. I remember one little incident which occurred while I was small. One evening in the fall of the year while we were eating our supper of mush and milk by the light of the big open fireplace, my father jumped up and ran to the door exclaiming: "Sara Ann, something is killing 'Drive'." He reached up and took down the old long rifle, but by this time mother had gotten to the door and grasping father's arm, said: "Syra, thee is not going out there." However, he stepped to the door and fired off the gun and succeeded in saving the brave dog's life. Previous to this time one of our hogs had died and was lying just outside of the yard fence and "Drive" was about to take his evening meal when he discovered his place occupied by a big black bear, who disputed his right, whereupon they got into a general "mixup," and "Drive" was getting the worst of it when father fired off the rifle, which so frightened Mr. Bruin that he took to the woods in short order and "Drive" returned to the house in a pitiable condition a sadder if not a wiser dog.



Log Cabin, built by Syra Lewis in Jay County, Indiana, in 1839. Sketched from memory.

One of the many inconveniences to the early settling of a new country is that the stock have to get their living in the woods, in which there are no fences to limit their wanderings. In the early spring when they are thin, the young stock, and especially sheep, are in great danger from the wolves. The sheep must be corralled every night and I have known the wolves to kill a whole flock in one night within a few rods of the cabin.

It was no small task to get the cows in the evening at milking time; this was especially true if they were already a mile away and inclined to a still wider range. I can easily recall one trip to mind when I was about eight years old, when my little brother Anson, who was two years my junior, and I went with father in search of the cows. When we had gone a quarter of a mile in the wilderness, father was confronted with the fact that the cows were going away from home at a pace much faster than his little boys were able to go and he said: "Morgan, I will have to put thee up in a tree and put Anson on my back in order to catch the cows." So placing me comfortably in a tree he took little Anson upon his back and started off into the woods as rapidly as he could go. Notwithstanding the forests were full of wild animals at that time and the bark of the wolves echoed and re-echoed around me, I really enjoyed listening to the sounds that came to my ears. The croak of the frogs and the hoot of the owls were company for me. It was quite dark when father returned, and when we got home where mother was anxiously awaiting us he told her what he had done. Her motherly affection was thoroughly aroused and I well remember her saying: "Syra, those dear little boys shall never go with thee again after the cows."

* * *

The early settlers had to depend entirely upon hunting in the forests for their meat. There was an abundance of game, of which the wild hog, during seasons when there were plenty of beech nuts and acorns, became very fat and furnished quite good food. All a settler had to do in order to get a claim on wild hogs in those days was to go to the county office and have an "ear mark" recorded. Then he could go into the woods and put his mark on any hog which did not already have its ear marked or its tail cut off. The catching of these hogs in early winter was rare sport and was productive of some exciting incidents. Usually the neighbors all assembled at some previously appointed place and all went together.

One time after they had so met at our house they all started out in search of each one's respective hogs. Uncle Hervy Lewis had his dog along, which was one of the best and was famous for its assistance in this particular work. He had caught a hog and while he was holding it for Uncle Hervy another hog made a dart at the dog and tore a piece of skin loose from his side which hung down disclosing the raw flesh over a place as large as the two hands of a man. It looked as if our day's work was at an end, but one of the men had a long towel in his lunch basket which they used for a bandage and after pinning it solidly around the dog with thorns for pins, he did good work for the balance of the day.

In the early settling of Penn Township, Jay County, Indiana, Syra Lewis's cabin was the one farthest to the north; consequently when a party of land-lookers started out they usually congregated at our house before starting into the wilderness in quest of wild game or perhaps the location of land on which to erect a cabin. The writer well remembers one particular circumstance. A party of men together with my father had gone in search of some land and as there was so much game in those days they each one carried a gun. The strangers in the party were, John Brown, who afterwards located in that country, and Moses Courtney and son. When they returned in the afternoon tired and hungry, they were invited to remain and partake of the best the country then afforded: corn bread, wild hog, winter squash, wild honey and hominy. There being ten or twelve in the party it was no small task to prepare the evening meal with the small advantages which the women in those days had to do with. (You will find later on a list of kitchen utensils which mother had.) And as all of this work must be done over the coals in the big fireplace and with all those hungry men sitting in that same room, you can imagine something of the disadvantages which mother had to work under. When the meal was ready, as we did not have enough benches and chairs to go around, father drew the curtain back and he and I sat on the bed. This being the most convenient place to put them, the guns were laid across the bed between father and I, with the muzzles to the wall. Among them was an old flint-lock musket which had been carried by young Courtney. This musket was laying with the breech against my father's leg. As it was a little different from anything that I had ever seen, I was examining it very closely, and while thus engaged I put my finger on the trigger and as the flint-lock is usually carried at half-cock, you can imagine the result. One would have thought some internal volcano had burst forth; it had been loaded for bear and the concussion was something terrific. As the breech came in contact with father's leg, he was sure he had been shot and surely his movements would have conveyed that idea to an on-looker. As I was a little boy at that time and very sensitive it would be hard to describe my feelings. I was almost paralyzed with terror and humiliation. When the smoke had cleared away and quiet had been restored, we found that there had been no serious damage done except a hole burned through the bedding beneath the firing-pan and the charge of buckshot had entered an elm log at the rear of the cabin. John Brown, then a young man, was anxious to see how far the charge had penetrated, so he inserted his forefinger in the hole and as a result, got his finger badly burned, as the toe-wad was still afire.

* * *

It might be of interest to some of the present generation to know what constituted a woman's supply of cooking utensils. The tea-kettle was very large and made of cast-iron, except the bail, which was of wrought iron. This kettle was used to heat all of the water for crushed, or dried and ground pumpkin coffee, sassafras or spicewood tea and also for the dishwater. The baking ovens or kettles were of different sizes and three or four were required to have

the necessary supply. The bottom of a baking kettle was flat, slightly flaring at the side. The cover projected over the sides of the kettle and around the edge of this was a rim two inches wide, flaring upward. This was provided to hold the live coals and hot ashes so as to properly bake the top of bread or roast the top of meat. Both the big kettle for heating water and the baking pots, together with the stew kettles, "skillets" or frying-pans and pancake baker were all provided with three cast-iron legs about two and one-half inches long. They were thus raised high enough for the live coals to be placed underneath. Each of these were also provided with heavy wrought iron bails so that they could be



Log Barn built by Syra Lewis in Jay County, Indiana, in 1850, which is still standing.

hung on the old crane or set on the hearth. The crane was fastened to the jambs or side pieces of the fireplace in such a way that it could swing out to receive its load of kettles and then swing back over the fire.

The fireplace was a large, crude affair, being about six feet wide and three feet deep. We received all the light and heat that we had from this. The outside was built up of logs and the inside, jambs, back and hearth were composed of clay thoroughly pounded into place. The mantel piece was of hewn log and the chimney was built of sticks split out by hand and laid up log-cabin fashion and plastered over with a preparation of wild grass and clay, called "cat and clay."

* * *

When we went to mill we had to carry our corn in sacks thrown over the horses' backs and ride on top of those, to a horse-mill which was operated by

Joshua Bond. This mill was a very crude affair, all built of wood except the one "run of stones" which was used to grind both wheat and corn. We had to furnish our own team and do the driving when having grinding done, and if we had wheat, which was seldom the case, we had to turn the crank to do our own bolting of the flour. Then we gave one-eighth of our production as toll or pay.

When preparing for winter, the wool had to be carded by hand into rolls, then spun and wove. Then we had to await our turn at the weaver's before we could have warm clothes.

For footwear we used the hide of a cow or calf which had to be taken to the tanner's and you had to take your turn there also. When the leather was ready for the shoemaker the head of the family took the measure in this way: He provided as many twigs as there were persons and then had them all stand up resting their heel flatway against the door jamb and their foot directly over the twig. Then the twig was cut off at the proper distance in front of the great toe, thus giving the length of the shoe. The instep was then measured with a string or thong and this measure was placed with the twig, and both sent to the shoemaker who either marked your turn by a notch in his work bench or a mark in a book. Then as fast as the orders were filled the mark or notch was erased.

Many times in the early life of the writer it has been late in the winter before we were all comfortably shod, and I remember one quite cold day when one of the children came in barefooted, and as she stood warming her hands before the fire-place, she said: "Mother, I wish you would knit me some mittens."



Every one has heard of wood-choppings, corn-huskings, carpet-rag sewings and barn-raising, but perhaps all have not attended such enjoyable affairs. For the benefit of those who have not had this opportunity, I will tell you about a barn-raising which my father had. For three days previous to the important day he searched the woods for a wild turkey and after several unsuccessful trips he had about given up in despair when he discovered a fine gobbler. He shot him but not successfully, for the gobbler flew away and started faster than father could follow through the underbrush, in the direction of father's cabin. Father was so disgusted with himself that he decided to give up having a turkey and started home very much disappointed, but to his surprise, after walking quite a distance, he came across the turkey he had previously shot. It had fallen in his path after flying quite a distance and lay there dead. The next day was the day for barn-raising and the neighbors and friends far and near were coming to help do the work and enjoy the festivities. Early in the morning they began to arrive. Those whom I can now remember are: Enos Lewis; Herry and Elma (Grissell) Lewis; Ensley and Amy (Grissell) Lewis; Joseph Blackledge, Jr.; John Mitchner; Wm. and Elihu Hilliss; Daniel Votaw; Abraham Smith; Wm. Dugdale; Dr. Jas. Sawyer; Jonah Irey, Sr.; Jas. Huskins; John Sumption, Sr.; Jos. Paxson and sons Joshua and Phillip. There were a great many others but I cannot call their names to mind.

Aunt Elma was one of the women who helped to cook the turkey. This was done in a large iron kettle which was placed over a fire out of doors. I had just made a bow and had taken great pains to season and shape it properly and had promised myself many good times with my bow and arrow. But in searching for a couple of sticks to serve as a support to the turkey in the kettle, Aunt Elma spied my bow and not knowing its great value (?), she snatched it up and chopped into it before I had time to say a word to save it: so I said nothing: but I was nearly heartbroken. That one lick of the axe chopped some of my fondest hopes in two.

What a fine dinner they had that day, and how they all relished it. Besides the big turkey, we had chicken, corn-bread and butter, gravy and potatoes and baked squash, and, for dessert, pumpkin butter and pumpkin and custard pie.

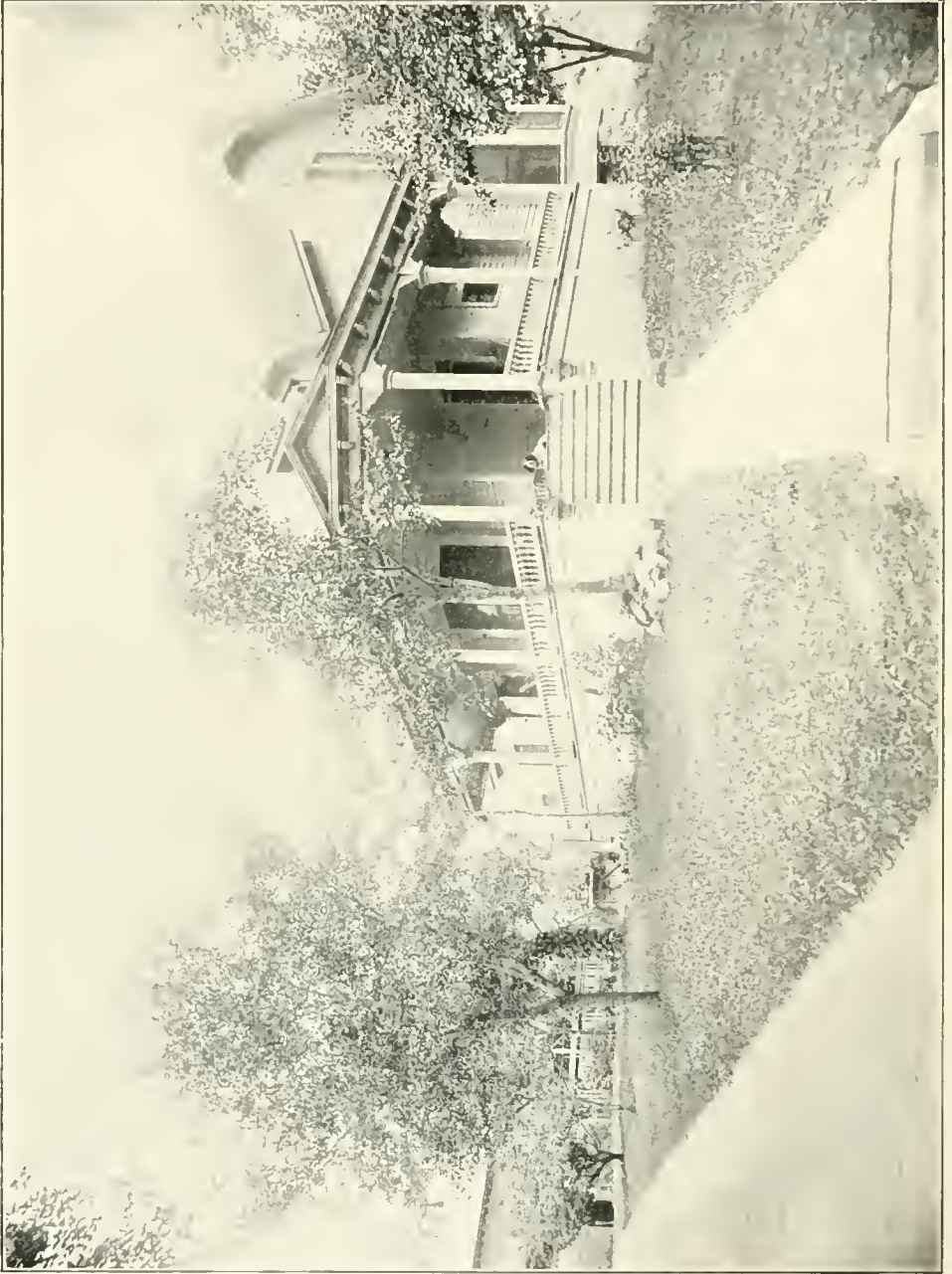
After the dinner was over, the women all strove to do all they could to help mother get the dishes washed and everything in proper order again, and the men resumed their work until they had it completed. Then came the fun; several of them grabbed father and lifting him to their shoulders, carried him around the barn. That was the custom in those days. Then they began their athletic sports such as high jumping, throwing mauls, etc. Uncle Ensley Lewis could jump the highest without the aid of a pole, but with the aid of a pole, Uncle Hervy Lewis could jump the highest. My father, while he was not considered a strong man, could throw the maul the farthest. Thus they all enjoyed the day to its close, when they departed to their homes.



The Pumpkin

"O fruit loved by boyhood! tho' old days recalling;
 When wood-grapes were purpling and brown nuts were falling!
 When wild, ugly faces were carved in its skin,
 Glaring out through the dark with a candle within!
 When we laughed round the corn-heap, with hearts all in tune
 Our chair a broad pumpkin, our lantern the moon,
 Telling tales of the fairy who traveled like steam
 In a pumpkin-shell coach, with two rats for her team!
 Then thanks for thy present!—none sweeter or better
 E'er smoked from an oven or circled a platter!
 Fairer hands never wrought at a pastry more fine,
 Brighter eyes never watched o'er its baking, than thine!
 And the prayer, which my mouth is too full to express,
 Swells my heart that thy shadow may never be less,
 That the days of thy lot may be lengthened below,
 And the fame of thy worth like a pumpkin-vine grow,
 And thy life be as sweet, and its last sunset sky
 Golden-tinted and fair as thy own pumpkin-pie "

—JOHN GREENLEAF WHITIER



Residence of Morgan Milton Lewis, Battle Creek, Michigan.

Record of the Lewis Family

ENOS AND SUSANAH (WOODERT) LEWIS (1)²

BUT very little is known of the history of Enos and Susanah (Woodert) Lewis, who were really the father and the mother of the "Lewis family" which is recorded in this book. We know they were pioneers of "Old Virginia," and that the Lewises were of Welsh descent. One of the oldest living descendants, Mary Ann (Lewis) Brown, says she remembers hearing her people tell about three brothers coming over from Wales, and that Enos Lewis was one of the three. Until just a few years ago, there was a chest in her father's family, which one of the brothers (undoubtedly Enos) had to carry his baggage in when they came from Wales.

TO THEM WERE BORN

<i>Name.</i>	<i>Birth.</i>	<i>Death.</i>
Eli Lewis.....	November 24, 1751	
Mary Lewis.....	October 4, 1755	
Thomas Lewis ...	October 25, 1757	June 7, 1845
Ab Lewis.....	December 2, 1759	
Susanah Lewis.....	January 6, 1762	
Rachel Lewis.....	February 9, 1764 ..	
Ann Lewis	December 31, 1765	
Evan Lewis	February 4, 1769	
Ruth Lewis.....	Apr. or June 5, 1771	

We have not the date of the birth or death of Enos and Susanah Lewis, but judging from the birth of their oldest child, we would say they were born about 1730 if not earlier.

We have made no effort to carry out the family records of any but Thomas Lewis. We have received some information, however, relating to the descendants of the brothers and sisters of Thomas Lewis, which we give, trusting their descendants will some time compile the history of each of the members of Enos and Susanah (Woodert) Lewis's family.

In the copy of the old records, which we have given on page 25 will be found a short family history of Ab Lewis, that being all the knowledge we have of him or his descendants.

¹The figures at the end of the names indicate "first generation," "second generation," etc.

Ann Lewis, better known as "Aunt Nancy," married a man by name of Reece Davis, and they have descendants in Jay County, Indiana. Mary Ann (Lewis) Brown, says she remembers having seen her, and that she was a small woman. She also remembers having seen "Aunt Ruth Lewis," and says she never married. She lived with a widow lady, near Birmingham, Guernsey County, Ohio, during her last years.

From this same authority, we are informed that Evan Lewis, was the father of Eli Lewis, better known as Dock Lewis, and Susanah Lewis. Susanah Lewis married John Sumption. She was better known as "Aunt Susie Sumption." They also have descendants living in Jay County, Indiana.

Outside of the history of Thomas Lewis's descendants, this is all the knowledge we have of the other members of the "first Lewis family."

During our correspondence with the relatives we have gained the following information concerning other Lewis families, whose early ancestors came from Wales, and some of them near the same time that Enos Lewis must have come. We give a few extracts from the letters received, hoping that in the future it may be the means of us learning more of our ancestry across the water.

J. M. Lewis, secretary of the Barnesville Glass Company and president of the First National Bank, of Barnesville, Ohio, writes: "My father's name was Abel Lewis, his father Jacob Lewis, his father Samuel Lewis, his father John Lewis, his father Henry Lewis, his father Henry Lewis, his father Evan Lewis, who came to this country from Wales in 1682. Evan Lewis was born 1620. His son Henry Lewis, was a friend and companion of William Penn, and he settled near Philadelphia, Pennsylvania. Up to the present generation they have all been Friends, commonly called 'Quakers,' followers of George Fox."

Lewis H. Machen, an attorney at law of Alexandria, Virginia, says: "I believe that the mother of my grandfather, Lewis H. Machen, was Sarah Lewis, who was the daughter of James, who was the son of Vincent, who was the son of William, who was the son of William, who came from Wales. I think it likely that your ancestor and mine were related, possibly brothers, that is William and Enos Lewis. I do not know the date of William's emigration from Wales." "William Lewis, settled in Northumberland County, Virginia."

Mary B. C. Fox, of Chicago, Illinois, who is collecting genealogical records, writes: "My ancestor, Thomas Lewis, died in the year 1771 in Fairfax County, Virginia. He was born in 1688." She did not say whether Thomas Lewis, was a native of Virginia, or not.

We do not know whether Evan, William or Thomas (the earliest ancestors of these three families) were any relation to Enos Lewis, who came from Wales, or not. Future developments in genealogical work, will be apt to disclose many interesting facts concerning the early history of the Lewis family. The "Lewisiana," a small paper published monthly, by Carl A. Lewis, in Guilford, Connecticut, is also collecting a vast amount of data with reference to the Lewises of America.

Thinking it might be of interest to the descendants of Enos and Susanah Lewis, we will give an exact copy of the old records as they were given to us by William Lewis:—

“A copy of family record of Enos Lewis and Susanah his wife, as copied by William Lewis (son of Morgan Lewis) from an old record in 1848, then in possession of Emery Lewis, who resided at that time in Monroe County, Ohio.”

[There seems to be no record of the births of either Enos Lewis or Susanah his wife, whose maiden name was “Woodert.”—William Lewis.]

“Eli Lewis, the son of Enos Lewis and Susanah his wife, born the 24th of the 9th mo., 1751, at 11 o'clock, night, 1st day of the week.

“Mary Lewis, daughter of Enos Lewis and Susanah his wife, born 4th day 10th mo., 1755, in the afternoon, the 7th day of the week.

“Thomas Lewis, the son of Enos Lewis and Susanah his wife, was born 25th day of the 10th mo., 1757, at 6 o'clock in the morning the 3rd day of the week.

“Ab Lewis, son of Enos Lewis and Susanah his wife, was born 2nd day of 12th mo., 1759, at 8 o'clock in the evening, 1st day of the week.

“Susanah Lewis, daughter of Enos Lewis and Susanah his wife, born 6th Jan., 1762, at half hour past 8 o'clock night, the 4th day of the week.

“Rachel Lewis, daughter of Enos Lewis and Susanah his wife, born 9th day Feb., 1764, at 6 o'clock in the evening, 5th day of the week.

“Ann Lewis, daughter of Enos Lewis and Susanah his wife, was born 31st day Dec., 1765, about midnight the 3rd day of the week.

“Evan Lewis, son of Enos Lewis and Susanah his wife, born 4th day, 2nd mo., 1769, at 8 o'clock in the morning, 7th day of the week.

“Ruth Lewis, daughter of Enos Lewis and Susanah his wife, born 5th day (of either 4th or 6th mo.) 1771, at 3 o'clock afternoon, 6th day of the week.”

Record of Ab Lewis and Hannah his wife:—

“Hannah Lewis, the daughter of Ab Lewis and Hannah his wife, born 13th day of Dec. 1781, half past 12 o'clock, 6th day of the week.

“Ab Lewis, son of Ab Lewis and Hannah his wife, born 13th day of Dec., 1781, at half past 12 o'clock, 6th day of the week.

“Rachel Lewis, daughter of Ab Lewis and Elizabeth his wife, born 21st day of Aug., 1786, 7 o'clock morning and 7th day of week.”

[Elizabeth Lewis seems to have been his second wife.]

Record of Thomas Lewis and Mary his wife:—

“Thomas Lewis, married Mary Morgan in the thirty-first year of his age, 21st day of 8th mo., 1788.

“Mary Morgan, daughter of Morgan Morgan and Mary his wife, whose maiden name was Gausset, born 28th day of 9th mo., 1768, and was married to Thos. Lewis in the 20th year of her age.

“Morgan Lewis, son of Thos. Lewis and Mary his wife, born 25th of 7th mo., 1789, the 7th day of the week in the morning.

"Thomas Lewis, son of Thos. Lewis and Mary his wife, born 14th day of 6th mo., 1791, 3rd day of week in the morning.

"Eli Lewis, son of Thos. Lewis and Mary his wife, born 7th day of 9th mo., 1793, the 7th day of the week in the afternoon, and departed this life the 23rd day of — mo., 1793, the 7th day of the week, and was interred in Hopewell Graveyard.

"Mary Lewis, daughter of Thos. Lewis and Mary his wife, born 5th day of 4th mo., 1795, 4th day of the week in the morning, and departed this life 2nd day of 10th month, 1842, at her father's house in Sunberry Settlement, Monroe Co., Ohio.

"Susanah Lewis, daughter of Thos. Lewis and Mary his wife, born 19th of 7th mo., 1796, morning of 3rd day of the week, and departed this life 4th day of 8th mo., 1798; was interred in the Hopewell Graveyard.

"Lyda Lewis, daughter of Thos. Lewis and Mary his wife, born 11th day of 11th mo., 1797, in the morning of the 7th day of the week.

"Enos Lewis, son of Thos. Lewis and Mary his wife, born 9th day of 10th mo., 1799, 4th day of the week in the afternoon.

"Catherine Lewis, daughter of Thos. Lewis and Mary his wife, born 14th day of 9th mo., 1801, in the afternoon of the 2nd day of the week.

"Emery Lewis, son of Thos. Lewis and Mary his wife, born 11th day of 6th mo., 1803, 7th day of the week at night.

"Hervy Lewis, son of Thos. Lewis and Mary his wife, born 26th day 4th mo., 1806, in the evening.

"Ira Lewis, son of Thos. Lewis and Mary his wife, born 8th day 6th mo., 1807, in the morning.

"Atlantic O. Lewis, daughter of Thos. Lewis and Mary his wife, born 12th day of 5th mo., 1809, the 6th day of the week at two o'clock in the afternoon.

"Syra Lewis, son of Thos. Lewis and Mary his wife, born 14th day of 9th mo., 1811, 7th day of the week in the afternoon.

"Ensley Lewis, son of Thos. Lewis and Mary his wife, born 13th day of 9th mo., 1814, about 1 o'clock in the afternoon."

THOMAS AND MARY (MORGAN) LEWIS (2)

Thomas Lewis, son of Enos and Susanah (Woodert) Lewis, was born Oct. 25, 1757, in Frederick County, Virginia, as near as can be ascertained, and died June 7, 1845, in the "Sunbury Settlement," Malaga Township, Monroe County, Ohio, and was interred in the Friends' Cemetery, near Sunbury Meeting House.

Mary Morgan, daughter of Morgan and Mary (Gausset) Morgan, was born Sept. 28, 1768, near Hedgeville, near Morgantown, Monongalia County, Virginia, and died May 5, 1855, near West Grove, Penn Township, Jay County, Indiana. Her remains were interred in the West Grove Cemetery.

Thomas Lewis and Mary Morgan were united in marriage, Aug. 21, 1788, in Virginia.

TO THEM WERE BORN

<i>Name.</i>	<i>Birth.</i>	<i>Death.</i>
Morgan Lewis.....	July 25, 1789	Sept. 11, 1840
Thomas Lewis.....	June 14, 1791	June 7, 1859
Eli Lewis.....	Sept. 7, 1793	23, 1793
Mary Lewis.....	April 5, 1795	Oct. 2, 1842
Susanah Lewis.....	July 19, 1796	Aug. 4, 1798
Lyda Lewis	Nov. 11, 1797	May 13, 1850
Enos Lewis.....	Oct. 9, 1799	Aug. 9, 1889
Catherine Lewis.....	Sept. 14, 1801	April 14, 1889
Emery Lewis	June 11, 1803	Sept. 8, 1857
Hervy Lewis.....	April 26, 1806	Aug. 22, 1892
Ira Lewis.....	June 8, 1807 .....	... 1833
Atlantic Ocean Lewis.....	May 12, 1809	March 16, 1873
Syra Lewis	Sept. 14, 1811	Sept. 29, 1855
Ensley Lewis	Sept. 13, 1814	Jan. 31, 1866

Morgan, Thomas, Eli, Mary, Susanah, Lyda, Enos and Catherine were born in Frederick County, Virginia, Emery near Redstone, Fayette County, Pennsylvania, and Hervy, Ira, Atlantic O., Syra and Ensley in Short Creek Township, Harrison County, Ohio.

In the old records the month of Eli's death was not given. We are informed that he died from the result of swallowing a brass button, while they were living in Virginia. Susanah's death also occurred in Virginia, supposed to have been caused by "bold hives." They were both interred in the Hopewell Cemetery, in Frederick County, Virginia.

Mary Lewis, better known as "Aunt Polly," died at the home of her parents, in the "Sunsbury Settlement," Monroe County, Ohio, and was interred in the Sunbury Friends' Cemetery near the Friends' Meeting House of the same name. She is spoken of as a very beautiful character. Dr. William Schooley, who was also a minister in the Society of Friends, was her attending physician during her illness. She had been for many years a great sufferer and when she realized that death was near, she asked him to be present at her funeral. He is said to have preached a powerful sermon, and spoke in the highest terms of "Aunt Polly." She was a member of the Friends' Society.

We have collected a few items concerning the lives and characters of Thomas and Mary (Morgan) Lewis, which we will submit to the other descendants, thinking they too will be interested in the slightest knowledge of these grandly noble people.

"Grandfather" and "Grandmother" Lewis (as they are known among the relatives, while to some they are many times great-grandfather and grandmother) located in Frederick County, Virginia, after their marriage, where they lived several years. "Grandfather" was a stone mason by trade. He also did

some farming and during the winter worked at the weaver's trade. They were both of Welsh descent.

"Grandmother" Lewis's father was a minister in the Church of England (Episcopal Church) and before her marriage, "grandmother" sang in his choir. Some of the relatives think there was some dissatisfaction when "grandfather" and "grandmother" were married, but we hardly have enough knowledge of their early lives and circumstances to substantiate that conjecture. However, we can give the evidence that has led to that idea. The Morgans were wealthy and all of them slave owners (unless perhaps we can except Morgan Morgan, who some of the relatives think was opposed to slavery). Thomas Lewis was a strong abolitionist and had no sympathy whatever with slave owners. As we have said before, grandmother's father was a minister in the Church of England which was one of the most aristocratic of those days. Thomas Lewis, was a "Quaker," a religion to which the former church was very much opposed. Then we know that "grandfather" and "grandmother" began life in very humble surroundings. In after years "grandmother" used to often tell the grandchildren: "The first place that grandfather and I lived was in a building that had once been used for a stable, and those were some of the happiest days of our lives." With this knowledge we might infer that "grandmother" was disinherited.

We cannot help admiring the spirit with which she gave up her position and comfortable surroundings, and found joy in their humble home. In later years when through industry and natural ability, they had acquired home and friends, together with the distinction of being considered the wealthiest family in Harrison County, Ohio, she looked back upon the humble beginning as one of the happiest epochs of their lives. Truly, "those ties which link the poor man to his humble hearth, are of the true metal and bear the stamp of heaven."

In 1802, with their family of six children, they removed to Fayette County, Pennsylvania, and located near Redstone, living there about two years when they removed to Harrison County, Ohio, where they purchased land near Georgetown, in Short Creek township. Grandfather owned a farm of two hundred acres here, and had a great many fine horses in which he took particular pride. A short time before his death, they sold their property in Harrison County, and removed to Monroe County, of the same State, locating in the "Sunsbury Settlement," near Malaga. (Malaga was the nearest town to their home, in those days, but Jerusalem is now the nearest to the old homestead.) Here is where "grandfather" Lewis died.

"Grandfather" Lewis was tall and broad-shouldered, with an abundance of strength to carry out the dictates of his heart, which was alive to all the interests of mankind. He was a good counselor at law, and being a man of strong decision, true judgment and firmness (which almost amounted to sternness), he was appealed to by many for advice and support. After their removal to Ohio he was called as a jurymen and was in demand to serve in that capacity as long as he was physically able to attend to business matters. He did not

fear prejudice or custom, but with a mind which saw the justice and the injustice, set about to relieve all suffering as far as it was in his power.

"Grandfather," "grandmother" and their family were all members of the Friends' Society, holding their membership in the West Grove Meeting, Short Creek Township, Harrison County, Ohio. This Meeting was located near Georgetown, but no longer exists.

One authority says "grandmother" withdrew from the Church of England quite awhile after her marriage, and with her children went into meeting to be taken in, all the same day. We think "grandfather" was a life-long and an active member of the Friends' Society. When the division was made, he was so displeased that the old Meeting could not hold together that he seldom ever attended either the Hicksite or the Orthodox Friends Meeting, but remained a member until his death.

They were among the early supporters of the anti-slavery movement. The organized and systematic work had not yet begun, but they belonged to an Abolition Meeting.

They left Virginia on account of the prevailing custom of owning slaves in that State. After moving to Ohio, they united their strength to help all slaves to freedom that came their way, and more than one poor, trembling fugitive found shelter under their roof.

They worked for the good of mankind all through their lives. "Grandfather" in his stern, decisive way, which caused everyone, even his own children to stand in awe of him, while at the same time they admired his courage and strength, and "grandmother" in that gentle, sympathetic manner which won the love of all.

Of the loving kindness of "grandmother" as she is remembered by the grandchildren, there seems to be no words sufficiently expressive. In asking them about her life and character there is but one conclusion, and that is her wonderful goodness and sympathy. If we were to give all the praise and eulogy that has been written us of her life, it would cover several pages.

One of the grandchildren whom "grandmother" cared for after his father's death for several years, says: "She raised a family of sixteen children and I never heard her speak an impatient word." No amount of questioning makes him waver on that statement. Besides her own family, she helped to care for some of her grandchildren.

Another, who spent much of her childhood with "grandmother," in speaking of her says: "Dear old grandmother Lewis. How much can be said of her virtues. She has always seemed to me like the personification of purity and kindness. She was naturally reticent, though many of her wise sayings were indicative of a mind rich in thought."

She has no children living to tell of her sweet motherliness, which went so far toward making them a complete family of good, honest reformers. But we cannot cite one who was not loyal to the wonderful teachings received from their parents. They all took an active part in the emancipation of the slave, and were also active in other reforms which at their beginning were met

with much opposition, but which have developed until today, any man could be proud of being among the early supporters of them. To say they all revered their mother is not expressing it in too strong terms, and she deserved their reverence.

William Lewis wrote of a little incident in grandmother's life which portrays her character in its true light, and no doubt her whole life was filled with such deeds. This occurred when they were living in Ohio, during the early settling of that State, and when there were but few conveniences for providing food for the people, except as they hunted the game and such vegetables as they could raise. It was a very serious matter with them when they were out of flour, especially in the winter time. We give the story as written to us:—

“James Adams told me when I was visiting in Ohio, that his family got out of breadstuff one terribly cold winter, and the water had frozen up at Lamb's grist mill so there could be no grinding done. Adams, having used the last of their bread that morning, went to grandfather's to borrow some flour. Grandfather was a great talker and did not give Adams an opportunity to make his wants known at once. Finally he told him his errand, and grandfather told him he believed they had baked up the last of their flour that morning also; turning to grandmother to see if it was not so, she said it was true, and they had just taken the bread out of the oven (a large adobe oven, located out of doors). Adams said, ‘By jing, I thought I'd better be on the move, so I started toward the door, when I felt a light touch on my arm and turning round, grandmother gave me a nod and started toward the back porch and kitchen. There she had a danged big hot loaf of bread which she handed to me saying: ‘This will do you for one more meal.’ By jing,’ he said, ‘there was something came up in my throat and I could not say a word.’”

James Adams was rather rough in his manner, but a very kind-hearted man. He said to me, “When Grandmother Lewis dies she will go straight to heaven.”

Of course, we of the present generation can hardly appreciate the magnanimous generosity of grandmother's deed. We cannot realize what it meant in the early settlements to be without bread in midwinter, when the mills were not in operation, and a large family to provide for.

Of such was grandmother's life; she paved her way to heaven with good deeds.

“I count this thing to be grandly true,
That a noble deed is a step toward God—
Lifting the soul from the common sod
To purer air and broader view.”

The following is an exact copy of a letter written to William D. Hoff, by Ex-Governor F. H. Pierpont, of West Virginia, which gives us quite a clear idea of the Morgan ancestry:—

FAIRMONT, W. Va., Oct. 18, 1889.

WM. D. HOFF, Esq.,

St. Clairsville, Ohio.

DEAR SIR:—Col. Morgan Morgan, the founder of this branch of the family in this country and as far as we can trace it, was born in Wales, England, educated in London, during the reign of William the 3rd. and emigrated to the Colony of Delaware early in the reign of Queen Ann. He married a Pennsylvania lady. His children were James, Ann, David,* Charles, Henry, Evan, Zackquill and Morgan.*

David Morgan, third child, was born Dec. 20, 1721. It was he that encountered the two Indians.

James Morgan, the eldest son and brother of David, removed to Indian Territory somewhere from 1765 to 1780. I could not get this date. He is spoken of as a restless pioneer, and after his marriage in Berkley Co., Virginia, he moved to Fayette Co., Pennsylvania, with his brother Morgan.* They were not satisfied there and then removed to this county (Marion) W. Va., and in a short time removed to Indiana. His descendants went farther west; some of them are now in Wisconsin, Iowa and still farther west.

Charles Morgan died in Berkley Co., Virginia.

Henry removed to South Carolina before the Revolutionary war.

Zackquill Morgan was the founder of Morgantown (county seat of Monongalia Co.) W. Va. He was my great-grandfather. My grandfather Pierpont, married his eldest daughter. Two of his sons, Morgan and Levi (Morgan), were distinguished Indian spies. His youngest son, Capt. Zack., fell from overheat at the Battle of Bradenburg.

The other members of the family lived and died of old age in this section of the country.

I should have remarked that Morgan Morgan, the ancestor, emigrated to Berkley Co., Virginia, about 1722.

The tradition of the family is, that David Morgan did not flay those Indians. He had only risen from a bed of sickness three or four days before, went to look after his children, and while talking to them the Indians made their appearance. After some skirmishing he shot one of them, the other encountered him with a tomahawk, threw it, and in warding off the blow with his gun Morgan lost two of his fingers. They then clinched and in the tussle Morgan got the Indian's thumb in his mouth and held it to the end of the battle. The Indian had on an apron he had gotten in the house. This was over his knife. Morgan was underneath (he was an old man) but he held onto the thumb and had both hands free. The Indian got to the handle of the knife. Morgan got the hand and snatched the knife, stabbed the Indian and left him, knowing he must die. He went to the Fort and went to bed, where he re-

* Where we have placed a cross it is to indicate either Morgan the father of Mary (Morgan) Lewis, or David the uncle.

NOTE: The raider John Morgan of the civil war was a lineal descendant of Col. Morgan Morgan.

mained three or four days from the loss of blood. He told his friends what had taken place and four or five of them went and found the Indian not yet dead. They treated him roughly. He asked them to tomahawk him. They did so. A man present whose brother had been killed a few days before flayed him. This the family claim is true.

David Morgan was an Episcopalian, had a brother, a minister (Morgan Morgan). David was reputed a kind-hearted, benevolent man, but a man of courage. He was a small man and by no means an athlete. His descendants have honored themselves by erecting a monument to his memory.

The old Morgans say that Gen. Daniel Morgan (of the Revolution) was a relative colateral with Col. Morgan Morgan.

I am truly yours,

F. H. PIERPONT.

The story of David Morgan's Indian fight has been the topic of quite a little interest and discussion among the relatives. We have it as it was published in "Romance and Tragedy of Pioneer Life," by Augustus Lynch Mason, and as the older members of the family have related it to us. Several of them have heard Grandmother Mary (Morgan) Lewis, tell the story repeatedly. We also have a short sketch of it, which will be found in Gov. Pierpont's letter. We will try to give the most correct version.

During the early conflicts with the Indians in West Virginia all of the white settlers were forced to go to the fort in order to protect themselves. David Morgan's cabin was on the Monongahela River, and quite a distance from the fort. He was getting to be quite old, but still braved the dangers of frontier life. There being some work that needed attention at their home, David Morgan's son and daughter started to attend to it, and while they were gone David went to sleep and dreamed that the Indians were near his children. He arose and told his wife he must go and see if they were in danger. He started immediately and found the children calmly working in the field with no indications of danger anywhere. Taking a seat on the top rail of the worm fence, he was giving some directions concerning the work, when he suddenly discovered two Indians standing in his cabin door. The Indians had taken possession and were parching corn in the cabin. On realizing their danger, he directed the children to run for their lives, and he did likewise, however in a different direction from which the children took, with the hope of thus protecting them. The Indians were in rapid pursuit, one following the children and one after the aged father. As soon as David reached the timber he turned and fired at his pursuer, killing him instantly. The other Indian turned when he saw his comrade fall and leaving them started after the father. As he neared him he threw his tomahawk, and to ward off the blow David threw up his gun and the tomahawk struck his hand, cutting off two of his fingers.

The Indian started to get his knife, but David instantly grappled with him, hurling him to the ground. An awful struggle ensued, but the youth and

superior strength of the Indian availed to turn him. The savage planted his knee on his opponent's breast, with the old man's arms pinioned. During the struggle David had succeeded in getting the Indian's thumb between his teeth, causing the Indian to howl with rage and to struggle furiously, but the old man held on with the grip of a steel vice. When the Indian again tried to get his knife, it was underneath the apron, which he had stolen from the cabin and tied around his waist and with superhuman strength David gave a quick jerk, releasing his hands and still holding on to the Indian's finger, he grabbed for the knife himself. He succeeded in getting hold of the handle, and jerking it through the Indian's hand, quick as thought he plunged it into the Indian's side, then into his stomach; the latter fell over on his side, apparently dead.

David arose, greatly exhausted by the exertion and excitement of the struggle, and feebly started for the fort, at the same time looking for his children. He discovered his little girl hidden behind a log. She believed her father dead, having seen him when the Indian had him down.

The boy had swum the river and was hurrying to the fort for help. The men soon came to rescue David, but found he had overpowered his assailants and was trying to get home. After reaching the fort he was in bed several days from weakness and loss of blood.

The rescue party started to hunt the Indian, but found on reaching the spot where the struggle had taken place that he was not there, but had drawn the knife out and stuck it in the ground. On searching a little farther, they found him near a clump of bushes. He raised his head and feebly uttered, "Brothers." The whites however failed to acknowledge the claim of relationship, and he was killed, scalped and skinned, the hide being tanned by the settlers for bullet pouches.

MORGAN AND MARY (THORN) LEWIS (3)

Morgan Lewis, son of Thomas and Mary (Morgan) Lewis, was born, July 25, 1789, in Frederick County, Virginia, and died September 11, 1840, near West Grove, Penn Township, Jay County, Indiana. His remains were interred in the West Grove cemetery of the same place.

Mary Thorn, daughter of Isaac and Hannah (Shotwell) Thorn, was born December 13, 1792, near Rahway, Union County, New Jersey, and died August 5, 1834, at the "old tan-yard home," near Georgetown, Short Creek Township, Harrison County, Ohio, and was interred in the Friends' cemetery, at West Grove, of the same township.

Morgan Lewis and Mary Thorn were united in marriage (about 1811, as near as can be ascertained) by the "Quaker" ceremony, in West Grove Meeting, Short Creek Township, Harrison County, Ohio.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Isaac Lewis.....	November 19, 1812	September 25, 1870
Thomas Lewis ...	January 6, 1815	December 25, 1876
Hannah Lewis.....	September 27, 1817	November 22, 1879
Sarah Lewis.....	January 21, 1820 ...	October 20, 1886
Mary Ann Lewis.....	August 28, 1822	March 31, 1863
William Lewis.....	December 11, 1824	August 5, 1859
Parker Lewis.....	March 4, 1827	April 6, 1891
Rachel Lewis.....	August 28, 1829	August 3, 1834
Narcissa Lewis ...	October 15, 1832	January 21, 1897

They were all born at the "old tan-yard home," near Georgetown, Short Creek Township, Harrison County, Ohio.

MORGAN AND SARAH (WILSON) (LEWIS) LEWIS (3)

After the death of Mary (Thorn) Lewis, Morgan Lewis was united in marriage to Sarah (Wilson) Lewis (widow of Ira Lewis), in 1835, in Short Creek Township, Harrison County, Ohio (probably in West Grove Friends' Meeting).

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Katherine Lewis.....	May 24, 1836	
John Wilson Lewis	November 8, 1838	September 4, 1860

They were born at the "old tan-yard home," in Short Creek Township, Harrison County, Ohio.

John W. Lewis was considered a very fine and promising young man, and was about twenty-two years old when he died.

Morgan and Mary (Thorn) Lewis located on twenty acres of land adjoining the Thomas Lewis homestead (probably given to him by his father). Here Mr. Lewis had established a tan-yard, after learning the tanner's trade in Harrisville. He was also engaged in farming to some extent.

Mrs. Lewis was of English descent and a member of the Friends' Society. Her parents were married in Rahway, Union County, New Jersey, and lived there until about 1804 or 1806, when they emigrated to Ohio. They were both members of the Friends' Society.

After Mr. Lewis' second marriage, they still lived on the same farm until in 1839, when during the Indiana settlement excitement they took their family and removed to that State, locating about one mile east of West Grove, in Penn Township, Jay County. They had lived here hardly a year when Mr. Lewis was taken ill and died. After his burial the family returned to the old home in Harrison County, Ohio.

Morgan Lewis was of Welsh descent. He was a fine looking man, with an intellect that combined with his physical strength, enabled him to do much good. He was a talented public speaker and was looked upon as a leader in the community in which he lived. He was a conscientious member of the Friends' Society and held the office of clerk of the Ohio Yearly Meeting of Friends. One of the men who has since filled that office said, "Morgan Lewis was the best and finest looking clerk I ever knew."

After Mr. Lewis's death Mrs. Lewis raised the family of children with true motherly care. Her step-children loved her as devotedly as her own. She lived to be eighty-seven years old, and was bright and well preserved mentally and physically until the day of her death. She was raised a Friend, but later in life united with the Methodist Episcopal church.

Henry Heberling, son of Henry and Hannah (Lewis) Heberling, one of the grandchildren of Morgan Lewis, sent the following tribute to the descendants of this truly great and noble man, which we gladly add to the family record:—

"Having been associated with the sons and daughters of this noted parentage all of my life, and for thirty years an observer of men and the passions and prejudices which too often control them, I would esteem it a privilege to lay upon the altar of this occasion a tribute to those sterling qualities of mind and heart which distinguished the members of the Morgan Lewis family. They were all exceedingly fortunate in the selection of their life companions, as these were all men and women of superior moral and intellectual attainments. I am familiar with their attitude upon all questions relating to the duties and responsibilities of life. I have witnessed their ascent of the heights of moral and social grandeur and see them standing upon the summit of human possibilities, pointing 'the way and the life.' They were tolerant in all things religious; intolerant only upon intolerance. They loved their fellow man. Was he hungered, they gave him meat; was he athirst, they gave him drink; was he sick and in prison, they ministered unto him; was he bleeding and helpless by the wayside, they rose above the prejudices of race, nationality and creed, and healing his wounds, proclaimed him brother.

"The Christian homes over which they presided were the epitome of all that is best in our civilization. I use the word Christian in no dogmatic sense, but as typified by the life and character of Jesus and as exemplified in the virtues which adorned these homes. Here, for many long years, the lights have burned undimmed; here, the returning prodigal, whether flushed by success or humbled by defeat, has found appreciation and consolation; here, the unfortunate whether deficient by nature, the victim of his own or of society's wrongs, has found an asylum.

"The character of these homes will be perpetuated by the impetus which they have given to those who were nurtured within their folds, for they who go forth from their thresholds will neither rise so high, neither will they sink so low, as not to be amenable to their influences.

"The lights are growing dim, but when they are all gone out and the ashes have grown cold, pilgrims will return to those Meccas and from the ashes of their hearthstones they will rekindle upon the altar of other homes their sacred fire.

"To epitomize: Their lives were tempered by the principle of self-sacrifice, which is the keystone in the arch of individual and social redemption."

THOMAS AND LYDIA (MORRIS) LEWIS (3)

Thomas Lewis, son of Thomas and Mary (Morgan) Lewis, was born June 14, 1791, in Frederick County, Virginia, and died June 7, 1859, in Washington Township, Guernsey County, Ohio. Interment at the same place.

Lydia Morris, daughter of ——— and ——— (————) Morris, was born December 14, 1791, at Harrisville, Harrison County, Ohio, and died about 1847 in Washington Township, Guernsey County, Ohio. Interment at the same place.

Thomas Lewis and Lydia Morris were united in marriage about 1821 in Ohio, by the Friends' ceremony.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Hannah Lewis.....	..... 1827 .....	.....
Thomas Herry Lewis....	June 26, 1830 .....	.....
Edward Morris Lewis....	..... 1833	About 1875
Mary Elizabeth Lewis .....	.....	Died in infancy.

They were all born in Washington Township, Guernsey County, Ohio.

Mary E. died and was buried at the place of her birth.

Mr. and Mrs. Lewis purchased land in Washington Township, Guernsey County, Ohio, when that part of the country was new. Mr. Lewis began the erection of his cabin at once, and as soon as that was completed built a log stable. While he was building his cabin and plastering in the chinks between the logs, he laid his plug of tobacco on a log and did not notice it until he was just ready to throw the mortar on the spot where it lay. He thought, "let it go," and plastered it in. He was a great lover of the weed, and many weeks afterward, on getting out of tobacco, became so hungry for it that he went and dug the mortar out, got his plug of tobacco and chewed it. Many of the early settlers were very fond of tobacco, and this little incident proves the power the habit can have over a strong man.

Another incident is related which occurred during their early settlement there in the woods. Mr. Lewis was just completing his log stable, and he was so homesick that when he began to put on the shingles he started at the comb, and had completed quite a little work when a Mr. Scott passed by, and seeing the mistake told him that the water would all run into the stable with the shingles on that way, so Mr. Lewis had to begin his work over again.

They planted a large number of fruit trees which grew into a fine orchard. Their children were all born in the old log cabin, but in 1845 Mr. Lewis burned the brick and built a large brick house with a brick wall through the center, dividing the three stories—cellar, first and second story into two large rooms.

One of the neighbor's daughters, who afterward became Mr. Lewis's daughter-in-law, says: "Everybody in that neighborhood called Mr. and Mrs. Lewis 'Uncle Tommy' and 'Aunt Lydia.' It was their delight to have us all come in and spend the evening, and many a jolly evening we youngsters had around their fireplace. We would play school and Aunt Lydia would be the teacher and would tell us stories; then go to the cellar and bring up a large pan of apples, and what fun we had eating apples and counting the seeds.

"Uncle Tommy was very fond of hounds; he often said the baying of the hounds was the sweetest music in the world to him. I have seen him burn a bone, tie a string to it, and drag it around the fields, then put the dogs on the trail just to hear them bay.

"While they lived there they got enough coal off of their farm to supply their own need, but in the last few years there have been great coal banks opened there."

Mr. and Mrs. Lewis were members of the Friends' Society and were true Christians.

Morgan M. Lewis says: "When Uncle Thomas Lewis visited in Indiana in the 50's I had an opportunity to see and learn something of the true man. He was a lover of children and knew how to entertain them. No task was too hard for him if it was going to give the boys some pleasure. He would go hunting, fishing or skating, it made no difference, and he was always a genial companion. He was quite an athlete; a little above the medium in size, and in his day had no superiors as a wrestler.

"His great warm heart seemed to radiate all around and his influence was always on the side of humanity and right doing. It would have been hard for one to have been profane or to have violated the golden rule in his presence."

GEORGE AND LYDIA (LEWIS) FRAME (3)

Lydia Lewis, daughter of Thomas and Mary (Morgan) Lewis, was born November 11, 1797, in Frederick County, Virginia, and died May 13, 1850, near Jerusalem, Monroe County, Ohio.

George Frame, son of Benjamin and Elizabeth (——) Frame, was born ——— in ——— and died early in the summer of 1820 or 1821, near Georgetown, Short Creek Township, Harrison County, Ohio.

George Frame and Lydia Lewis were united in marriage about the year 1817, in West Grove Meeting, near Georgetown, Harrison County, Ohio, by the Friends' ceremony.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Elizabeth Ann Frame.....	August 13, 1818	May 5, 1852
Thomas Lewis Frame.....	January 4, 1820	

They were born near Georgetown, Short Creek Township, Harrison County, Ohio.

Mrs. and Mrs. Frame located near Georgetown, Short Creek Township, Harrison County, Ohio, where Mr. Frame was engaged in farming. They were both members of the Hicksite Friends' Society, holding their membership in the West Grove Meeting, near Georgetown. Mr. Frame was of Irish, and Mrs. Frame of Welsh descent. After Mr. Frame's death Mrs. Frame took the children and lived with her parents about eight years, when she was again married.

NATHAN P. AND LYDIA (LEWIS) (FRAME) GRISELL (3)

Nathan Pennel Grisell, son of Edward and Hannah (Taylor) Grisell, was born ———, 1800, in Fayette County, Pennsylvania, and died in June, 1870, in Loydsville, Belmont County, Ohio.

Nathan P. Grisell and Lydia Lewis were united in marriage ———, ———, 1828, in West Grove Friends' Meeting, near Georgetown, Short Creek Township, Harrison County, Ohio.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Hannah Taylor Grisell	February 24, 1830	

She was born near Somerton, Belmont County, Ohio.

Mr. Grisell was of English descent and was a minister in the Friends' Society (Hicksite Branch). His father was a brother of Thomas Grisell, Sr., and a son of Joseph and Margaret (Tolbert) Grisell.

Mr. and Mrs. Grisell located near Somerton, Belmont County, Ohio, where they lived until the time of her death. Mr. Grisell was a "Recommended" minister of the Friends' Society for thirty years, during which time he traveled a great deal. He followed farming for his own and his family's support, as the Friends were conscientiously opposed to a "hireling ministry."

Through our correspondence we have learned something of the high estimate in which Mr. and Mrs. Grisell were held among those who knew them. The following brief sketches of their lives were sent to us by their daughter, Hannah Grisell Yocum:—

"Mr. Grisell was very methodical and precise, honest and industrious and carried his religion into the every-day affairs of life. Being of a happy, mirthful disposition he made home pleasant for all.

"Mrs. Grisell was a woman of remarkable consciousness and kindness. She was a friend and reliance to the whole community in time of need. She was orderly and economical and possessed rare home-making qualities."

In her letter to us she further said: "The most beautiful picture that hangs on memory's walls is that of my dear father and mother, as they walked hand in hand toward their high Christian ideal, thus exemplifying the teachings of our blessed Master in their daily lives. I retain these remembrances as valued treasures. They are so inseparably blended with the hope—yes, the assurance of a reunion with all of the dear ones."

ENOS AND MARGARET (GRISELL) LEWIS (3)

Enos Lewis, son of Thomas and Mary (Morgan) Lewis, was born October 9, 1799, in Frederick County, Virginia, and died August 9, 1889, near West Grove, Penn Township, Jay County, Indiana. Interment in the West Grove cemetery.

Margaret Grisell, daughter of Thomas and Martha (Dingee) Grisell, was born April 11, 1802, near Brownsville, Washington County, Pennsylvania, and died August 20, 1882, near West Grove, Penn Township, Jay County, Indiana. Interment in the West Grove cemetery.

Enos Lewis and Margaret Grisell were united in marriage February 22, 1829, in Friends' Meeting near New Garden, Columbiana County, Ohio.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Emily Rakestraw Lewis.....	October 21, 1830 .....	.....
Martha Ann Lewis.....	December 25, 1831 .....	.....
Thomas Grisell Lewis.....	October 16, 1833	June 11, 1895
Morgan Berney Lewis.....	April 9, 1837	July 11, 1898
Joseph Dingee Lewis.....	December 19, 1838	September 30, 1895
Emery Hillis Lewis.....	July 17, 1841	September 2, 1852
James Monroe Lewis.....	October 24, 1844 ...	September 29, 1854

Emily R., Martha A., Thomas G., and Morgan B. were born in the "Old Stone House," near New Garden, Columbiana County, Ohio; Joseph D., Emery H., and James M. near West Grove, Penn Township, Jay County, Indiana.

Emery H. and James M. died at the place of their birth and were interred in the West Grove cemetery.

Mr. Lewis was of Welsh and Mrs. Lewis of English and Welsh descent.

Mr. and Mrs. Lewis lived with the latter's mother in the "Old Stone House," near New Garden, several years after their marriage. In 1837, accompanied by their mother, Martha (Dingee) Grisell, they emigrated to Indiana and entered two hundred and forty acres of government land, in Section 13, Penn Township, Jay County. Mr. Lewis immediately began clearing the trees and shrubbery away and erected a rude log cabin where he and his family lived for some time.

One of the daughters wrote, "We lived very happily in that wild wilderness. I think it was the happiest time of our lives. The cabin that



ENOS LEWIS



MRS. ENOS LEWIS

father built had neither doors nor windows, just logs cut out so that we could get in and out and a quilt hung up at the opening in place of a door. We had no floor and no fire-place. The fire was built on the ground in the middle of the house and a place left in the roof for the smoke to go out. I was very small then, but I can remember how the wolves howled around when father would kill a deer and bring it home. The first winter he killed eighteen deer and the joists in the house were strung with venison rounds. Those were golden days to us and long to be remembered. At that time our nearest neighbor was at least three and one-half miles distant.

"A few years later father built a hewn log house which was considered in those days quite an improvement over the ordinary cabin. By this time we had several neighbors not more than a mile and a half or two miles away. While we children were all at home father raised a great many melons and he would gather them in while it was cool in the morning, then have all the neighbors come to help eat them. Oh, what good times we used to have; but we did not appreciate it, it seems to me.

"I remember one time father was hunting and when he came in he had a fine large turkey. He said, 'Margaret, we must have a roast.' Mother answered, 'O, Enos, we can't, we haven't a bit of flour in the house.' Then father said, 'Margaret, take some of thy good corn bread and make dressing out of it.' Mother did so and they invited the neighbors to come and help eat it. Everyone pronounced it as good as it would have been had it been dressed with wheat bread. You better think father enjoyed it, and he made it pleasant for all the rest.

"I will tell you how they roasted the turkeys in those days. They drove a spike nail into the mantel piece and would hang the turkey on that in front of the fire, and had a Dutch oven under it. Everyone that passed must give it a turn. In this manner they became nice and brown and were very delicious, and we all did justice to them.

"Father and mother were Friends during their early life and raised their children in that faith, but later in life they accepted the religion of true Spiritualism, in which faith they died. They were always so generous and good at home and abroad. How distinctly I remember how father would talk to us children and admonish us to be charitable with everybody. He always set that example before us. If anyone felt discouraged he always cheered them by kind and encouraging words and made them feel like going on their way rejoicing. If it was necessary he would give money or provisions.

"Several years before his death, Mr. Lewis had a large, three story frame house built near where the log house had stood. This house stands almost a quarter of a mile from the public road and is one of the land marks in Jay County.

"Mr. Lewis gave one acre of the ground where the old log church was built which was named West Grove. A frame building has taken the place of the log church."

Another daughter says, "Father's sympathies were enlisted at an early age in behalf of the poor, down-trodden slave. I have heard him tell how, when they lived in Ohio, he aided the fugitives who were fleeing from bondage in quest of liberty, by hiding them in his father's barn until he could get a chance to help them on to a place of safety. On one occasion he had three or four of them secreted in a hay-mow. His brother Hervy (who was then too young to share the secret, but who afterward became a strong supporter of the anti-slavery cause) went to the barn to hunt eggs and walked all around and over the fugitives, but did not happen to discover them. When night came, and the family were all in bed asleep, father took his father's horses and wagon and carried his charges toward the land of freedom to a place of safety, returning to his bed in time to not be detected. He continued in that work until slavery was abolished. He was always a support to those needing help and mother always sustained him in his good works. She was a good nurse and a faithful loving wife and mother. One little incident shows that she was not lacking in courage and bravery. It happened soon after we settled in the dense woods in Indiana where wolves and bears were not strangers to the settlers. Father had gone to an older portion of the State to lay in a supply of provisions which would necessitate his absence for a number of days. We had an extra good dog that would always come to the door and whine and bark when he had 'treed' or 'holed' any animal. On this occasion he came to the door some time in the night and made such a plea for help that mother got up and came to my bed and asked me to get up and go with her and the dog to see what he had. She prepared a torch of hickory bark and we followed the dog about a quarter of a mile into the dense forest to find he had an opossum holed under the roots of a large maple tree that was blown down. We helped him get it out and kill it; then wended our way back to the house feeling that we had been quite brave.

"Father had a large rifle which he called 'Old Salimony,' and I well remember when we had been in our first log cabin in Indiana but a short time, a pack of wolves came and made an attack on about forty hogs that had taken up their night's lodging under a clump of beech trees only a few feet from our cabin. The noise that the two combined elements made sounded terrific, and father took down 'Old Salimony' and fired two or three shots, scaring the intruders away before they had done any harm to the swine."

An incident which occurred during Mr. Lewis's early life speaks well for his spirit of bravery. When Eliza Ann Frame, who afterwards became the wife of Dr. James Sawyer, was a little girl, she went up-stairs and in some way her clothing got on fire. She started to run and on reaching the foot of the stairs, was enveloped in flames. Mr. Lewis seeing her, seized a quilt that was near by and succeeded in wrapping it around the terrified child, thus smothering out the flames. He burnt his hands quite severely and the little girl was badly burned, but recovered.

Morgan M. Lewis says: "Enos Lewis was what should be termed a self-made man. He started out in life with only a very limited education. Notwithstanding this he was endowed with something far more valuable—a strong physique and manly bearing that made his presence felt wherever he chanced to be. He was a great reader of all the advanced topics of the day, and as a public speaker was one who studied his subject and gave it a convincing force, that was calculated to interest his hearers and leave on their minds lasting impressions.

"He loved children and nothing pleased him more than to teach them, and his lessons were of a high order. He believed in a future life and a just and impartial God who never created a soul to be lost.

"He was one of the first to take a stand against American slavery and wielded a power that was felt both in his public speeches and through his financial aid. The writer well remembers going to his house and seeing a company of splendid looking colored fugitives, some twenty-six in number, who were being sheltered and fed. Uncle Enos never seemed so happy as when doing some act of kindness to his fellow men. He abhorred intemperance and profanity and was a shining star to those who might look for the light and in him they could find an example that would be safe to follow."

We will copy a few paragraphs from the death notice of Enos Lewis which was entitled, "A Good Man's Death":—

"Enos Lewis's life was one continued series of good deeds. He lived without trouble with his fellow men and with age and honor upon him, peacefully died without an enemy. Though his body was weak with his age and worn with honest toil, his habits of strict sobriety and morality had saved for him a pure physical system and a perfect mind, so that his last breath was like his first, the natural action of a pure body.

"His counsels to his family were the work of wisdom, gathered in pure channels and ministered in moderation to those whom he loved and who will best know his real worth since he has passed from them; though they were faithful and obedient to him while living.

"Mr. Lewis was liberal to a fault and honest without an effort. God made him honest and he remained so. He was the zealous supporter of every movement for reform among the people and hence an early and consistent supporter of the temperance cause, and spent much time and means in an honest effort to prevent the curse of intemperance. He was the friend of the oppressed and has given a long life in earnest proof of his devotion to truth and justice to his fellow men.

"He was well read and his knowledge of men and of nations, past and present, was extensive. His own government he closely and honorably studied and well understood, and no citizen of the nation was more loyal, just or patriotic. He was an early and active opponent of slavery. His parents having left their Virginia home on account of that curse existing there, left a lasting impression on his mind that governed his whole life. He opposed slavery as a crime

in itself and as a gross falsehood upon the body politic. He honestly believed that under our constitution no slave could be held except by brute force; and that brute force against humanity he resisted. He was resolutely and effectively engaged in aiding runaway slaves on their race for liberty from their oppressors. He deeply deplored the condition of our country that protected slavery and made it necessary for slaves to flee from bondage in our Republic to gain their liberty in a neighboring Monarchy and he allowed himself no rest on that question until he could truthfully say, 'I have lived to see the shackles fall from the limbs of every slave in my country.' When this great work was accomplished he was in the sear and yellow leaf and with a conscience void of offense before God and man he could say, with the good old man of old, 'Now lettest thou thy servant depart in peace,' and he peacefully passed away."

There seems to be no end of praise and tribute for this great, good man, but we will complete the sketch by adding a few words from the pen of Mary (Frame) Selby:--

TO ENOS LEWIS.

I would that my pen could portray
All the virtues so richly thine,
That the world might know thee today
With Jesus thy brother divine.

A lover of truth from thy birth,
And upright in every deed;
Desiring to redeem the earth
That all in green pastures might feed.

When the slave in fetters was bound
Thy heart felt the weight of his woe
And thy place could always be found
With the race that needed thee so.

Reformer, I call thee with pride,
Whose heart was as large as the earth
With all the brave souls glorified
Since the human race had its birth.

'Tis joy to have known souls like thine,
It makes life seem grander today
To have met a man so divine
Whose thought was Justice all the way.

MARY FRAME SELBY

As we stood near the old log cabin, which was then unoccupied, and Uncle Enos told me of the wonderful story of how the slaves were hid there, trembling during the day, and were fed by our people for whom the Lord provided, I can never forget my feelings: especially as he told of their returning in the morning after taking a load of slaves to the next station and meeting the

masters. The wonderful part of it all was that there were voices in the air that directed them what to do, and a power that drew the slaves to them wherever they were. They used to sing a song while caring for the slaves:—

"Be patient in your sorrow,
Be mute in your despair,
While your chains are grinding deeper
There are voices in the air."

Uncle Enos said, one day as he was returning home from a trip, he was singing that song when he heard a voice say, "It is over now." He did not understand, but after that the slaves quit coming and Lincoln was elected. Then he understood. After the days of slavery were over they still felt the Spirit moving them to meet together on Sunday in the school house (West Grove), which they did, and where they experienced much that is deeply interesting now that so many intellectual people are investigating the spiritual side of life.

THOMAS AND CATHERINE LEWIS GRAY (3)

Catherine Lewis, daughter of Thomas and Mary (Morgan) Lewis, was born September 14, 1801, in Frederick County, Virginia, and died April 14, 1889, in Oskaloosa, Iowa. Interment in the West Grove cemetery, of Penn Township, Jay County, Indiana.

Thomas Gray, son of Elijah and Mary (Moore) Gray, was born May 31, 1806, in Harrison County, Ohio, and died May 3, 1888, in Pennville, Jay County, Indiana. Interment in the West Grove cemetery, of Penn Township, Jay County, Indiana.

Thomas Gray and Catherine Lewis were united in marriage May 30, 1827, in West Grove Friends' Meeting, Short Creek Township, Harrison County, Ohio.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
William Schooley Gray	June 10, 1828	June 12, 1902
Mary Elizabeth Gray	December 25, 1829	
Atlantic Ocean Gray	March 4, 1831	October 21, 1864
Esther Gray	July 4, 1833	July 18, 1833
Sarah Catherine Gray	December 20, 1834	
Thomas Lewis Gray	March 14, 1837	
Hervy Gray	December 1, 1840	December 25, 1840
David Gray	December 18, 1842	December 18, 1842
Morgan Lewis Gray	June 16, 1843	September 22, 1881

William S., Mary E., Atlantic O., Sarah C., Thomas L., Hervy, David and Morgan L. were born in Malaga Township, Monroe County, Ohio, and Esther in Harrisville, Harrison County, of the same State.

Atlantic O. died in Penn Township, Jay County, Indiana. She was buried in West Grove cemetery of the same township. Esther died and was buried in Harrisville, Harrison County, Ohio. Hervy and David died and were buried in Malaga Township, Monroe County, Ohio.

The following sketch of the life of Thomas and Catherine (Lewis) Gray was contributed by William S. Gray:—

“Thomas Gray’s father was a descendant of the Scotch and his mother a native of the north of Ireland. She was a descendant of the Moore family. When Thomas Gray was about twelve or fourteen years of age, his father died and he was ‘bound out’ to a farmer until he became sixteen years old. He was then ‘bound out’ to Morgan Lewis, son of Thomas and Mary (Morgan) Lewis, to remain until he was of age as an apprentice to the tanner’s trade. Morgan Lewis was also appointed his guardian.

“Catherine (Lewis) Gray was of Welsh descent. Her mother was of the Morgan stock, a daughter of a minister of the Church of England (Episcopal Church).

“Soon after their marriage Mr. and Mrs. Gray moved to Monroe County, Ohio, locating on a piece of land covered with an unbroken forest, in Malaga Township. There he built a cabin and put in other improvements preparatory to carrying on the tanning business. After living there some three or four years they sold out and settled in Harrisville, Harrison County, Ohio, where, in company with his brother-in-law, Ira Lewis, he established a tanning business. A short time after this his partner died and he then sold out his effects and returned to Monroe County, settling on eighty acres of land near where they first located. They lived there a number of years. After clearing up the farm he sold out to his father-in-law, Thomas Lewis, and bought a farm of one hundred and sixty acres cornering that which he sold. This being an improved farm he immediately erected a frame house, built a saw mill and put down a tanning yard, where he did quite an extensive business, for a new country. About the spring of 1847 he sold out to John Brown and in company with David Blackledge made a trip to Indiana for the purpose of finding a suitable location. He found and purchased a tract of land covered with a heavy forest, in Penn Township, Jay County, Indiana, and the fall of the same year moved with his family and settled on that land. They lived there until some time in the sixties. In the course of time he sold his farm to his son Thomas L. Gray and removed to Pennville, Jay County, Indiana, where he bought a hotel and followed that business for some time. He finally sold the hotel and begun the manufacture of brooms, a trade which he followed the greater part of his remaining days.

“Mr. Gray’s education was very limited; not having received a common school education even for those days. He was decidedly a self-made man. He was a great reader, keeping himself abreast with all the movements of his day; a deep reasoner and a critical observer of all that came to his notice. He was a man of decided opinions. He was not a politician; never sought or held any

office. Religiously he was a liberalist in all matters pertaining to the spiritual welfare of man. He early embraced the phenomena of Spiritualism, holding that the philosophy of modern Spiritualism and practical Christianity as taught by Jesus and the apostles, were one in fact and truth.

"Mr. Gray was known as a 'Christian-Nonresistant,' discarding the taking of life under any circumstances whatever. He was decidedly opposed to the collection of debts by law or through the courts of law, and thought all debts and disputes arising should be settled by arbitration. He was a strong 'garrisoning abolitionist,' believing that the constitution of the United States was a pro-slavery document and unworthy of the patronage of Christian people, and with that belief refused to cast his vote until the pro-slavery clause was struck out and the colored race made citizens of the United States. He was also a strong advocate of the temperance movement; also the rights of women put on the equalities of men in all the social and political relations of life. He was opposed to the government of children with the rod, either in our schools or in the home circle.

"In his early days he was an advocate of close communionism, holding all things in common as in the days of the apostles. Under that conviction he with others attempted to put that theory into practice at two different times. Once in Monroe County, Ohio, and once in Jay County, Indiana, but the effort proved a failure in both places.

"At one time Mr. Gray was brought before the grand jury of Jay County, Indiana, where he was the main witness in the case pending; being conscientious against taking an oath or affirming and also opposed to our system of punishment he refused to take the oath or to affirm. Both parties in the dispute agreed to take his testimony without administering oath or affirmation. He then refused to give testimony on the grounds above stated. The court being in session he was turned over to the court and fined one dollar. This paid by a friend, the sheriff then took him back into the grand jury room, but as before he refused to testify. He said to the jurors, 'I will not testify. You have your jail, you can put me in there and let me lay until I rot, but to violate that which I believe to be the will of God, I will not do.' Again he was handed over to the court, but this time they exonerated him.

"About this time he refused to pay his taxes, which he maintained for some two or three years, but finally changed his mind and complied with the law in that respect. He was not a man to be driven with threats or sophistry. The only question with him was, 'Am I right?' That settled, he met the consequences boldly and fearlessly.

"Along in the latter part of the thirties he attended the Wheeling, West Virginia, market every two weeks. (West Virginia was at that time a slave State.) It became known in the city of Wheeling that he was publicly advocating the abolition of the slave trade. The citizens of Wheeling offered the sum of one thousand dollars for the apprehension of him and two of his associates, Dr. William Schooley and Elihu Bailey. Notwithstanding the ransom

offered, he continued to attend the market as before. He was never arrested. About this time he delivered a lecture on the slavery question in a school house some eight miles distant from Wheeling. At the close of his lecture he made an appointment to speak there again in two weeks. Before the time arrived for him to speak there, he was notified by a German friend not to go, as the citizens of that place had declared that if he attempted to speak there they would burn him at the stake. His wife and many of his friends tried to prevail on him not to go, but he went and delivered the lecture and came home unmolested. Such was his undaunted courage, ever ready to meet his foe, regardless of consequences.

"He was a forcible speaker and an ardent and fearless debator. He was bitter against the monopolies and the unjust discrimination between the money power and the people. He never used the rod in the government of his children, but appealed to their better feeling; a word from him was sufficient.

"At one time he was a member of the Good Templars. He was respected and honored by all who knew him.

"Catherine Gray was a woman of considerable ability; she was kind, affectionate and a considerate mother. Along with her husband she was awake to all the reforms of the day, supporting him in his work of reforms. They were both raised Quakers, but in due time withdrew from that society and accepted a broader and more liberal conception of Christian ethics. In the early part of the fifties Mrs. Gray became a convert to the phenomena of Modern Spiritualism and was soon an active worker as a trance speaker. She was very conscientious in her private and public life. No person ever came to her in need but their wants were freely supplied, if it was in her power to give the needed assistance. She was a hard worker and brought her girls up to work in the kitchen as well as the parlor.

"For about twenty years before her death she was totally blind, caused by a cataract which was removed by a doctor in Richmond, Indiana. She was then turned over to Dr. Mary Thomas for treatment, who paid but little attention to her charge. Inflammation set in, causing total blindness for life. Mrs. Gray had a large acquaintance and was highly respected by all who knew her. Such is a brief sketch of the life of Thomas and Catherine (Lewis) Gray."

We should feel that this work was incomplete without a tribute to the memory of Atlantic Ocean Gray. In her death the people of Penn Township lost a most influential and useful assistant in their fight against the disadvantages of an early pioneer country. She was without exception the most successful teacher in the public schools of Penn Township, and won for herself the admiration and confidence of both parent and pupil. She did not believe in governing with the rod, but appealed to the honor and pride of her pupils and made them feel their responsibility in helping her to have a well-governed school. Her pupils were interested in her work and were truly co-laborers with her in improving and advancing the standard of good government in the school.

Atlantic O. Gray was a handsome woman and possessed a gentle yet forceful character which, together with a charitable disposition toward all, made her successful in her life work, and when she was taken away from the people of that community, there was not one who did not feel the loss keenly. They missed her gentle influence, her self-sacrificing spirit of kindness to them all and her pleasant words of cheer. Now, after many years have passed by, her scholars, friends and neighbors cherish her memory and feel that though the light of her life has gone out her influence still lives and is still an inspiration to many, who will always remember her.

EMREY AND RACHEL (THOMAS) LEWIS (3)

Emrey Lewis, son of Thomas and Mary (Morgan) Lewis, was born May 11, 1803, near Red Stone, Fayette County, Pennsylvania, and died September 8, 1857, in Penn Township, Jay County, Indiana.

Rachel Thomas, daughter of Peter and Mary (Thompson) Thomas, was born April 27, 1809, in Short Creek Township, Harrison County, Ohio, and died March 23, 1861, in Penn Township, Jay County, Indiana.

Emrey Lewis and Rachel Thomas were united in marriage May 31, 1826, before a meeting of the Society of Friends at West Grove Church, Short Creek Township, Harrison County, Ohio. (A copy of their marriage certificate is given on page 50).

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Mary Ann Lewis.....	March 9, 1827 .. .. .	.....
Lorenzo Dow Lewis.....	October 28, 1828	May 1, 1878
Atlantic Ocean Lewis.....	March 6, 1831	September 13, 1840
Tacy Thompson Lewis.....	October 6, 1834 ...	October 12, 1860
Lydia Elizabeth Lewis.....	November 5, 1842 .....	.....
Rachel Jane Lewis.....	May 2, 1848	June 21, 1867

Mary A., Lorenzo D. and Tacy T. were born near Georgetown, Short Creek Township, Harrison County; Atlantic O. near Birmingham, Guernsey County; Lydia E. near Wrightstown, Belmont County, and Rachel J. near Malaga, Monroe County, all in Ohio.

Atlantic O. died in Jackson Township, Jay County, Indiana, and Rachel J. died in Penn Township. They were buried in the West Grove Cemetery, of Penn Township.

Mr. and Mrs. Lewis also took Benjamin DeWees into their home, when he was a small boy and cared for him until their death.

Mr. Lewis was of Welsh and Mrs. Lewis of English descent. After their marriage they located on a farm near Georgetown, Short Creek Township, Harrison County, Ohio, where they lived three years. In the spring of 1829 they moved to Guernsey County, Ohio, locating near Birmingham, remaining there a few years when they returned to their former home in Harrison County.

A Quaker Marriage Certificate

Whereas

Emry Lewis of Shortcreek Township Harris-
 on County State of OHIO. Son of Thomas Lewis of the affordsaid, & Mary his wife,
 and Rachel Thomas Daughter of Peter Thomas of the Township County and State aff-
 oresaid, & Mary his wife, having declared their Intentions of Marriage with each
 other, before a Monthly meeting of the religious Society of friends held at Shortcreek
 according to the order used among them,, and having Consent of Parents, their said
 proposals of Marriage, were allowed of by said Meeting — Now these are to certify
 whom it may concern,, that for the full accomplishment of their said intentions, this
 thirty-first Day of the fifth Month in the year of our Lord one thousand eight hundred
 & twenty-six,, they the said Emry Lewis & Rachel Thomas appeared in a public Meeting
 of the said people held at Westgrove, & the said Emry Lewis taking the said Rachel Thom-
 as by the hand did declare that he took her the said Rachel Thomas to be his wife promis-
 ing with divine assistance, to be unto her a loving & faithful husband until death should
 Separate them,, & then the said Rachel Thomas did in like manner declare that she took
 him the said Emry Lewis to be her husband promising with divine assistance, to be unto him
 a Loving and faithful wife until death Should separate them — And Moreover they the
 said Emry Lewis & Rachel Thomas (She according to the custom of marriage adopting the
 the name of her husband) did as a further confirmation thereof, then & there to
 these presents set their hands —

And We Whose names are also hereunto Subscribed being) Emrey Lewis
 present at the Solemnization of said marriage have as) Rachel Lewis
 witnesseth,, thereto set our hands the day & year above written)

Robert Wood
 Mary Wood
 Isaac Cope
 Ire Lewis
 Elisha Gray

Benjamin Wordall
 Sarah C Dungan
 Thomas Gray
 Anne Barber
 Ann Pugh
 Susanna Michener
 Rachel Adie
 Charles Dungan
 John Cope
 Wm E Lukens
 Warner Spurrer
 James Cope

Ezra Thompson
 Aaron Frame
 Sarah T Gibbons
 Sarah Thomas
 Joseph McMillan
 Lydia Frame
 Ann Thomas
 Bradway Thomas
 Ann Barber
 Abigail Michener
 Benjamin Michener
 Catherine Lewis
 Thomas Lewis Jr

Thos Lewis
 Marey Lewis
 Peter Thomas
 Mary Thomas
 Ann Thompson
 Morgan Lewis
 Samuel Thompson
 Mary Thompson
 Rachel T Matson
 Atlantic O. Lewis
 Isaac Thomas
 Enos Lewis
 Susanna Rigel
 Ruannah Frame
 Hervy Lewis
 Syra Lewis

AN "EXACT" COPY OF EMERY AND RACHEL LEWIS'S MARRIAGE CERTIFICATE.

The original was written on unruled paper 12½ x 15 inches with a "goose quill" pen.

In the spring of 1836 Emrey Lewis, in company with others, went on horseback to Jay County, Indiana, where they hoped to enter land for themselves, also for Mr. Lewis's brothers, Hervy, Syra and Ensley.

Samuel Grisell, an early settler of Jay County, assisted the party in making selections; and that Mr. Grisell might accompany them to the Government Land Office at Ft. Wayne, Indiana, Emrey Lewis remained and worked "at grubbing" in Mr. Grisell's clearing until their return.

The land entered by Emrey Lewis, May 13, 1836, consisted of one hundred and seventy-eight acres in Section 18, Jackson Township. He and his family moved to this land, then a dense forest, in the spring of 1839. They were accompanied by Ensley Lewis and family, who settled on land in Penn Township.

Emrey Lewis also secured eighty acres of land in Nottingham Township, Wells County. He engaged in clearing and improving his farm, but on account of ill health returned October, 1842, with his family to Ohio. They located on a farm of sixty-seven acres about five miles south of Wrightstown, Belmont County. Remaining until the fall of 1846, they removed to Malaga Township, Monroe County, in order to care for his aged and widowed mother.

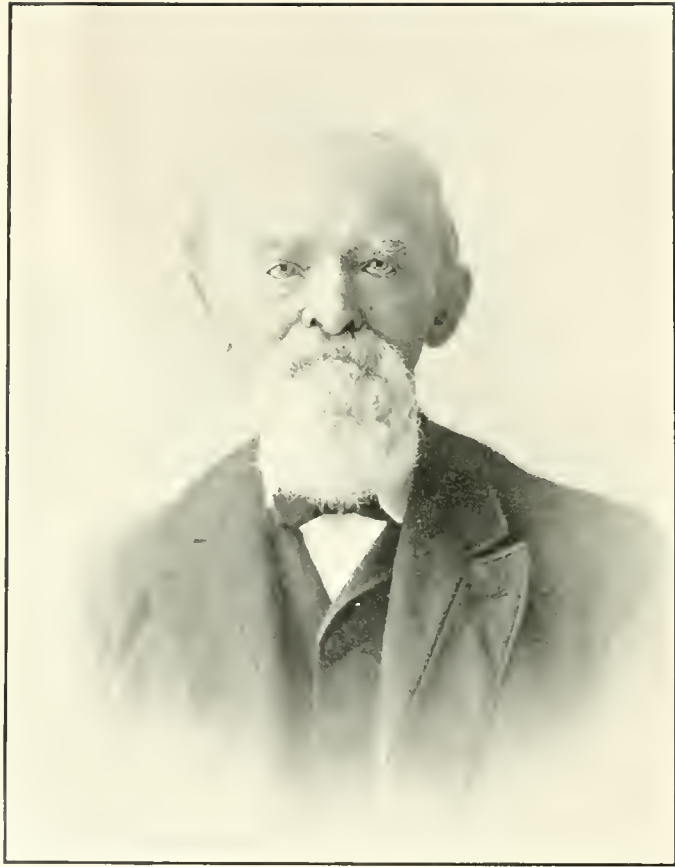
In the fall of 1854, in company with the families of Elisha and Atlantic Ocean (Lewis) Gray, John and Mary Ann (Lewis) Brown, Lorenzo Dow and Elizabeth Tomlinson (Haines) Lewis, and his mother Mary (Morgan) Lewis, he and his family again removed to Jay County, Indiana. His mother made her home with him until her death, which occurred the next spring. All moving in those days was accomplished with farm wagons and two-horse teams.

Mr. Lewis and family settled on a farm in Section 12, Penn Township, where he and Mrs. Lewis passed the remainder of their life. Almost their entire lives were spent on a farm, and besides being successfully engaged in farming Mr. Lewis followed the weaver's trade during the winter, and at the time of his death owned two hundred acres of land. Both were strong advocates for the abolition of slavery. During their early life they were members of the Friends' Society; later in life they adopted the religion of Spiritualism and were earnest and faithful members of that society. They were laid to rest at West Grove in Penn Township.

HERVY AND ELMA (GRISELL) LEWIS (3)

Hervy Lewis, son of Thomas and Mary (Morgan) Lewis, was born January 26, 1806, in Short Creek Township, Harrison County, Ohio, and died August 22, 1892, in Battle Creek, Michigan.

Elma Grisell, daughter of Joseph and Letitia (Whitacre) Grisell, was born November 11, 1810, near New Garden, Columbiana County, Ohio, and died November 18, 1853, near West Grove, Penn Township, Jay County, Indiana.



HERVY LEWIS

Hervy Lewis and Elma Grisell were united in marriage June 9, 1831, near New Garden, Columbiana County, Ohio.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Caroline Elizabeth Lewis	June 4, 1832	
Mary Letitia Lewis	May 31, 1833	May 15, 1881
Lydia Catherine Lewis	October 21, 1835	July 4, 1895
Amanda Malvina Lewis	April 25, 1839	May 9, 1880
Tacy Elma Lewis	September 15, 1841	March 27, 1881
Hannah Atlantic Lewis	March 10, 1843	
Lorenzo Garrison Lewis	December 31, 1846	April 7, 1855
Joseph Lundy Lewis	October 27, 1849	November 23, 1861

Caroline E., Mary L. and Lydia C. were born in Short Creek Township, Harrison County, Ohio, and Amanda M., Tacy E., Hannah A., Lorenzo G. and Joseph L. in Penn Township, Jay County, Indiana.

Mr. and Mrs. Lewis located in Short Creek Township, Harrison County, Ohio, and lived there until 1839, when they emigrated to Jay County, Indiana, and entered a half section of land near West Grove, Penn Township. Mr. Lewis was of Welsh and Mrs. Lewis of English and Welsh descent.

M. M. Lewis adds the following tribute to the memory of Uncle Hervy:—

"Uncle Hervy possessed a genial warmth of disposition, which made everyone feel at ease when sheltered under his roof, and many a colored fugitive was secreted in his cabin and shared with the family in the best the country then afforded. He was noted for his strength and activity. If a neighbor was in distress there was none more ready to assist than Uncle Hervy. The writer well remembers one incident. When I was a small boy I was suffering the agony produced by a gathering in the head. Mother was alone with me, and during one of the paroxysms of pain became so thoroughly frightened that she took the dinner horn and blew a hard blast on it. Uncle Hervy's cabin was a mile and a quarter away and he was in the field working, but when he heard the horn at that unusual hour he started on a run and did not slacken his speed until he entered our house, with the exclamation, 'Sarah Ann, what is the matter?' This is only one of the incidents that show his true character. All who knew him, feel that the world is much better for his having lived in it."

The following is part of his death notice:—

"Passed to higher life August 22, 1892, Hervy Lewis, aged 86 years and 7 months. He was a resident of Jay County, Indiana, over forty years, but at the time of his death was living with his daughter, Lydia C. Farrington, in Battle Creek, Michigan, where he had lived about ten years. His mortal remains were taken by his son-in-law, Jesse Farrington, back to Indiana, and laid to rest beside his wife in the cemetery of West Grove. Though an old man and quite deaf, he was still very active and had been to visit his granddaughter Effie (Farrington) Cook in the south side of town, and on his return

home, while crossing the railroad track, was struck by the engine in the back of his head. He was thrown off the track and one foot was severed at the ankle. Kind hands soon carried him home, but he only lived fifteen minutes and never regained consciousness. He was the last child of a family of fourteen children, nine boys and five girls; twelve of whom lived to be grown men and women.

"In 1839 he, in company with his wife and four children, came to Jay County, Indiana, and in the dense wilderness he erected a log cabin and with his strong body and willing hands soon had a comfortable home. Here they lived happily together until 1853, when his wife died leaving him a family of eight children."

Mr. and Mrs. Lewis were birthright members of the Friends' Society but later in life adopted the religion of Modern Spiritualism, to which faith they were always loyal and true.

"Aunt Elma" was a quiet and gentle woman and remembered without ceasing her work of faith and labor of love.

IRA AND SARAH (WILSON) LEWIS (3)

Ira Lewis, son of Thomas and Mary (Morgan) Lewis, was born June 8, 1807, in Short Creek Township, Harrison County, Ohio, and died in the summer of 1833, in Harrisville, Harrison County, Ohio. His remains were interred in the cemetery of that place.

Sarah Wilson, daughter of John and Sarah (Atkinson) Wilson, was born August 22, 1809, near Philadelphia, Pennsylvania, and died November 9, 1889, in New Philadelphia, Tuscarawas County, Ohio.

Ira Lewis and Sarah Wilson were united in marriage late in the summer of 1832, in Harrisville, Harrison County, Ohio.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Emily Atkinson Lewis.....	October 7, 1833 .....	.....

She was born near Georgetown, Short Creek Township, Harrison County, Ohio.

Of the life and character of Ira Lewis we have but little knowledge. His career was really just begun when death came and destroyed what we feel would have been another useful and worthy life.

He was of Welsh descent.

Alexander Wilson, the grandfather of Sarah Wilson, came to America from Ireland when a small boy, and his wife, Nancy Kennan, was a native of the State of New Jersey, and of English parentage. The Wilsons were all Quakers.

[See the record of Morgan Lewis, page 34, for more of the life of Sarah (Wilson) Lewis.]

ELISHA AND ATLANTIC O. (LEWIS) GRAY (3)

Atlantic Ocean Lewis, daughter of Thomas and Mary (Morgan) Lewis, was born May 12, 1809, in Short Creek, Harrison County, Ohio, and died March 16, 1873, in Penn Township, Jay County, Indiana.

Elisha Gray, son of Elijah and Mary (Moore) Gray was born January 12, 1808, at Short Creek, Harrison County, Ohio, and died January 23, 1856, in Penn Township, Jay County, Indiana.

Elisha Gray and Atlantic O. Lewis were united in marriage June —, 1837, at Short Creek, Harrison County, Ohio.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Thomas Ira Gray.....	March 16, 1838	August 8, 1894
Mary Elma Gray.....	September 16, 1839	
Catharine Jennings Gray.....	March 3, 1841	April 14, 1841
Linley William Gray	March 27, 1842	September 1, 1860
Lydia Jane Gray	June 29, 1844 ..	August 24, 1860
Tacy Ann Gray.....	September 25, 1845	September 14, 1849
Atlantic Tacy Gray.....	December 10, 1850	August 13, 1899
Lorenzo Dow Gray.....	April 20, 1854	July 26, 1854

They were born in Malaga Township, Monroe County, Ohio.

Catharine J., Tacy A. and Lorenzo D. died in Malaga Township, Monroe County, Ohio. Linley W. and Lydia J. died in Penn Township, Jay County, Indiana, and were buried in the West Grove cemetery of the same township.

Mr. and Mrs. Gray located in Monroe County, Ohio, soon after their marriage and lived there until October 3, 1854, when with their family of five children they removed to Penn Township, Jay County, Indiana. This trip was made in a wagon and was a very tiresome one, as they were eleven days on the road and had many obstacles to surmount. Soon after reaching their destination Mr. Gray bought one hundred and sixty acres of land in Penn Township for which he paid \$400. He purchased the land of Samuel Adams.

During their early life Mr. and Mrs. Gray were members of the Society of Friends (Hicksite Branch), holding their membership in the West Grove Friends' Meeting in Short Creek Township, Harrison County, Ohio. When they located in Malaga Township, Monroe County, Ohio, they attended the Sunbury Friends' Meeting. Later in life they adopted the religion of Spiritualism, in which faith they continued until their death.

Mr. Gray was of English and Scotch and Mrs. Gray of Welsh descent. Mr. Gray was a cooper by trade and followed that occupation in connection with his farming. His father, Elijah Gray, was a minister in the Society of Friends. He and Mary Moore were married in Friends Meeting, at New Garden, Chester County, Pennsylvania. About 1801 they moved to Fayette County, Pennsylvania, and from there shortly to Harrison County, Ohio, where Elijah Gray died. Mary (Moore) Gray died in Monroe County, Ohio.



MRS. SYRA LEWIS

SYRA AND SARAH A. (GRISELL) LEWIS (3)

Syra Lewis, son of Thomas and Mary (Morgan) Lewis, was born September 14, 1811, in Harrison County, Ohio, and died September 29, 1855, in Penn Township, Jay County, Indiana. Interment in the West Grove cemetery of the same county.

Sarah Ann Grisell, daughter of Joseph and Letitia (Whitacre) Grisell, was born November 12, 1819, near New Garden, Columbiana County, Ohio, and died August 22, 1891, in Penn Township, Jay County, Indiana. Interment in the West Grove cemetery.

Syra Lewis and Sarah A. Grisell were united in marriage March 14, 1839, near New Garden, Columbiana County, Ohio.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Morgan Milton Lewis.....	August 9, 1840	
Anson Elwood Lewis	April 11, 1842	August 16, 1855
Granville Sharp Lewis.....	October 8, 1845	February 2, 1881
Letitia Grisell Lewis.....	January 4, 1847	
Hannah Maria Lewis } Twins	August 17, 1849	August 24, 1855
Mary Catharine Lewis }	August 17, 1849	January 28, 1877
Oscar Wright Lewis.....	May 14, 1852	
Syra Elmore Lewis.....	August 10, 1854	September 6, 1855

They were born in Penn Township, Jay County, Indiana.

Syra Lewis entered a quarter section of land in Section 11, Penn Township, Jay County, Indiana, in 1837 (see fac-simile of deed on page 12), and in the summer of 1839 he and his young wife, in company with his older brother, Herry Lewis and family, and John Sumption and family, started from Columbiana County, Ohio, to what was to be their new home in the then "far west."

They came overland in covered wagons; a long, tedious trip; but with stern resolution and light hearts they were able to surmount all difficulties. After arriving at their destination, Syra Lewis cleared a space in the forest large enough to erect a cabin and began work with a strong determination to make a home for himself and wife. The latter was a frail girl and had been surrounded by nearly every comfort in her father's home that that part of the country afforded, and the change to a home in the wilderness with her nearest neighbor one and one-half miles away, must have been a trying experience. Notwithstanding this, all the privations and hardships were surmounted and everything was going well, when in 1855 her companion and three of her children were taken away by sickness, leaving the mother with five children to care for.

At this time it is fitting to say that a more devoted husband and father would be hard to find. In true morality and just dealings with his fellow men he was an example. The writer has often heard him say, "If I have an enemy in the world, I do not know it." He was endowed with a strong personality and force, which would be felt wherever he happened to be. His sense of jus-

tice between man and man was one of his characteristics. While he did not rule his children "with a rod," it would have been hard for one of them to disobey him, and usually a look or twitch of the head was enough to maintain order. He was possessed of a genial warmth which was calculated to draw one to him, and his children rejoiced in his company and were never happier than when father joined them in their work or play. He abhorred profanity, intemperance and slavery and did all in his power to protect the fugitive slave and to help him on his way to the North. Many a night he took his team and covered wagon and drove all night with some poor colored man and perhaps his family, to the next station where they would be secreted until the opportunity came to "move on."

After the father, who was so worthy of the name, was taken, it seemed like the burden was more than mother could bear, but her courage did not forsake her and with her five children she remained on the farm and with their help managed to live very comfortably. Thirty-six years after her husband's death she too was called away.

In expressing our admiration and praise for her good judgment and fine qualities as a mother and neighbor we can hardly do her justice. But as I look back over the many years that she had to bear the responsibility of her little family, it seems remarkable the amount of tenderness, love and patience which she maintained towards us.

ENSLEY AND AMY (GRISELL) LEWIS (3)

Ensley, son of Thomas and Mary (Morgan) Lewis, was born September 13, 1814, in Harrison County, Ohio, and died January 31, 1866, in Penn Township, Jay County, Indiana.

Amy Grisell, daughter of Joseph and Letitia (Whitacre) Grisell, was born April 27, 1817, near New Garden, Columbiana County, Ohio, and died January 31, 1866, in Penn Township, Jay County, Indiana.

Ensley Lewis and Amy Grisell were united in marriage February 2, 1837, in Ohio.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Ira Morgan Lewis.....	November 7, 1837	
Joseph Grisell Lewis.....	July 6, 1839	August 27, 1855
Thomas E. Lewis	April 27, 1841	
Letitia Ann Lewis.....	November 16, 1843	August 22, 1860
Ensley Garrison Lewis.....	February 13, 1846	October 26, 1867
Milo M. Lewis.....	January 21, 1848	December 2, 1867
Mary Alice Lewis.....	April 20, 1850	October 20, 1895
Amy Atlantic Lewis ...	September 2, 1853	September 1, 1855
Elma A. Lewis.....	} Twins April 18, 1856	April 18, 1856
Elmore A. Lewis.....		April 18, 1856
Syra E. Lewis.....	March 14, 1860	
Anson F. Lewis.....	August 10, 1862	



MR. AND MRS. ENSLEY LEWIS

They were all born in Penn Township, Jay County, Indiana, except Ira M., who was born in Harrison County, Ohio.

Joseph G., Letitia A., Ensley G., Milo M., Amy A., Elma A. and Elmore A. died in Penn Township, Jay County, Indiana, and were buried in the West Grove cemetery of the same township.

Mr. and Mrs. Lewis located in Harrison County, Ohio, where they lived a short time after their marriage. About 1838 or 1839 they removed to Penn Township, Jay County, Indiana, where they entered a section of land, erected a cabin and they begun to battle with the difficulties which have been described in the history of other early settlers.

Mr. Lewis was a carpenter and cabinetmaker by trade and became a contractor and builder of marked ability. He was a natural born mechanic and possessed rare mathematical powers. He received but a limited common school education but was endowed with a strong personality and force of character which was the motive power so essential in the early settling of a new country.

Along in the fore part of the 50's he decided to quit work at his trade and go to farming, so the next two years were spent attending to his farm, at the end of which time he concluded he was not a successful farmer and returned to his former trade. About 1862 he sold his property in Penn Township and purchased land in Harmonia, a college town five miles west of Battle Creek, Mich., to which place he removed his family. Remaining there a few years and being dissatisfied with the country, largely the people, he again sold out, returned to Indiana and purchased a farm a mile and a quarter east of Pennville, Jay County, where he remained until his and Mrs. Lewis's death.

Mr. and Mrs. Lewis were both birthright members of the Friends' Society, but on account of being married out of Meeting they were disowned. On the breaking out of the spiritual rappings at Hydesville, New York, they became interested in the spiritual manifestations and were soon converted to the philosophy of Spiritualism. They lived and died staunch Spiritualists. Mrs. Lewis became a medium for spirit manifestations and was honest and sincere in her belief and in her mediumship. She was an extensive and enthusiastic reader for that age, and her Bible, which is in possession of her granddaughter, bears the marks of much handling and deep study. Different passages of scripture which she especially liked are marked. She was very much devoted to her family, was highly respected by all who became acquainted with her, and was ready at all times to help the needy, irrespective of who they were. She was a woman of true moral character in all respects, and in the early days did the spinning and weaving for all of her family.

Ensley Lewis was a man of decided opinion. He was liberal in his religion and ignored church dogmas and creeds. He regarded the Bible as a history and did not think it was any more the word of God or of divine inspiration than any other book of modern times. This he taught in public, and died unchanged in his belief. Some of his orthodox friends considered him an infidel, but he was a strong believer in the great ruling power of the universe and

thought man was created on this earth to prepare himself for the higher life. His was a religion of doing good and helping all people to reach their highest and best ideals.

Mr. Lewis was a man of marked character, was honest and upright in all dealings with his fellow men; was an advanced thinker and an active worker in all the reforms of the day. He was a garrisoning abolitionist, believing that the constitution of the United States was a pro-slavery compact, and refused to make a bargain with the slave power by agreeing to abide by the majority rule where human rights were placed in jeopardy. He taught immediate emancipation or dissolution of the Union. No union with slave owners in their nefarious traffic.

Mr. Lewis did not believe in wars with his fellow men, but thought man should rise to a higher standard and settle all difficulties with justice to all concerned, simply following the golden rule as a basis. He publicly advocated the equal rights of women with men in all spheres of life and was a strong temperance advocate, both practically and theoretically, and being a strong debator and impressive talker he helped to advance all of these rapidly progressing reforms.

He never belonged to any secret organization except the "Underground Railway" or the "Know-Nothing Lodge," organized to help runaway slaves to Canada. Summing it all up, he was a gentleman, a practical man and an honored citizen.

William S. Gray, who contributed a part of this article, says, "To give a complete record of such a man as Ensley Lewis was, would take too much space, so I have cut down and left out many things that should be told. Society needs the sayings and lives of such independent thinkers."

Ensley Lewis was taken sick with typhoid fever about the first of December, 1865, and four weeks later Mrs. Lewis was taken with the same disease.

Morgan M. Lewis, who wrote part of this sketch, says: "Mother and I helped to wait on them throughout their long illness, which lasted four weeks after Aunt Amy took down. Uncle Ensley was conscious the entire eight weeks of his suffering and was ever solicitous of his wife's condition. During the closing hours of his life he conversed with friends and neighbors concerning his strong faith in a future life, and when asked by one of them, Ambrose Hopkins (with whom he had often talked on the same subject), if he still believed in Spiritualism, he said, 'Ambrose, it is a good faith to live by, and I now have stronger faith than ever that it is good to die by.' And shortly before his death he said, 'The way is clear.' He told the children that their mother would not live, and directed them to have a casket made large enough that they might be buried side by side, with their arms locked as on their wedding day. Just before he died he said, 'Morgan, I wish thee would raise me up.' I did as he requested and held him until to all outward appearances his spirit had gone, but when I laid him down he revived and said, 'Morgan, what difference does it

make if I do die in thy arms?" I then raised him up again and held him until his spirit had extricated itself, as he wished. During these sad hours his wife lay in the next room, unconscious of the great sadness which had come to their home and children, but immediately after her husband's death she seemed to rapidly grow weaker and in just fifty-five minutes she too had severed her earthly ties and joined her companion in the spirit world, and we earnestly believe that two grand and good souls went together to learn of the realities of a future life."

They were buried, as desired, in the cemetery of West Grove.

Syra E. is unmarried. He has traveled extensively and at present resides on his ranch in California.

ISAAC AND LYDIA (GUMMERE) LEWIS (4)

Isaac Lewis, son of Morgan and Mary (Thorn) Lewis, was born Nov. 19, 1812, at the "old tan-yard home" near Georgetown, Short Creek Township, Harrison County, Ohio, and died July 25, 1870, in Georgetown, of the same county and State. His remains were interred in the Short Creek Township cemetery, near Georgetown.

Lydia Gummere, daughter of John and Elizabeth (Thomas) Gummere, was born March 27, 1814, near West Grove, Short Creek Township, Harrison County, Ohio, and died Jan. 12, 1880, in Georgetown, the same county and State. Her remains were interred in the Short Creek cemetery.

Isaac Lewis and Lydia Gummere were united in marriage Nov. 16, 1836, in Harrisville, Harrison County, Ohio

TO THEM WERE BORN

<i>Name.</i>	<i>Birth.</i>	<i>Death.</i>
Henry Heberling Lewis.	September 11, 1837	October 21, 1845
John Gummere Lewis.	August 27, 1839	April 12, 1891
Mary Elizabeth Lewis.	December 5, 1841	
Louisa Lewis.	May 30, 1844	June 16, 1892
Morgan Thomas Lewis.	January 9, 1847	October 9, 1861
Rosella Philothea Lewis.	October 31, 1849	
Isaac Parker Lewis.	October 25, 1852	July 25, 1880
Lydia Anne Lewis.	June 10, 1855	December 23, 1888

They were all born in Georgetown, Short Creek Township, Harrison County, Ohio.

Henry H. and Morgan T. died in Georgetown and were buried in the Friends' cemetery of West Grove, in the same township and county.

Mr. Lewis was of English and Welsh and Mrs. Lewis was of English and French descent.

The following sketch of the lives of Mr. and Mrs. Lewis was written by their daughter, Mary E. (Lewis) Hoff: —

“Isaac Lewis was as strong and vigorous as any boy until he was ten years old. One day, while fishing on Middle Fork, in Short Creek Township, Ohio, he contracted a cold, resulting in rheumatism, which disabled him for the rest of his life. The writer has heard him say, that with good medical treatment he might not have been such a cripple. The country was new and physicians scarce. Dr. Parker, of Mt. Pleasant, Ohio, saw him at intervals and treated him according to the knowledge he possessed regarding the case. Everyone felt sympathy for the suffering child and various cures were suggested. One was to make a tight box with aperture for his head to remain outside, then smoke his body. This was tried without thought as to how he could be removed from the box, and he came near being suffocated in the operation. It was months before he could go out doors and he was then wheeled in a home-made wagon or cart. The question of an education was not to be ignored, so, with his swinging bed for a school room, a speller, reader, arithmetic and Murray's Grammar for text books, and himself for teacher he went to work. In the meantime he read all the histories and other good books that he could get use of. When a man grown his spelling was correct, English faultless, writing good and he had mastered enough arithmetic to enable him to carry on an extensive and varied business for years.

“In the early 30's he was taken as a partner into the dry goods business by Isaac Vail (his mother's nephew), in Georgetown, Harrison County, Ohio. After a few years Mr. Vail sold his interest to Isaac's brother Thomas, and the firm's name was ‘Isaac & Thomas Lewis.’ They were not satisfied to buy and sell goods alone; they bought meat and cured it, also bought timothy and clover seed and all kinds of marketable produce. In fifteen or twenty years Thomas withdrew, and it was ‘Isaac Lewis, Merchant.’ Mr. Lewis enlarged his facilities for pork packing, bought hogs on foot, had them slaughtered, cured and shipped to Baltimore, Maryland.

“His business life covered a period of thirty-one years (except one year), all spent in the Georgetown store. The year mentioned he and his family lived at Centre Belpre, Washington County, Ohio, where he and his brother Thomas started a store, to be run later by their younger brothers, William and Parker Lewis.

“In the earlier years all produce had to be hauled by wagons over the mountains to Cumberland, Maryland, before it could be freighted by boat or rail to its destination. His store goods were brought by the returning wagons. Later he bought large quantities of wool for Eastern firms on commission. Once or twice a year he made trips to Baltimore and Philadelphia to buy goods. I have heard him tell of perilous rides down the rough mountain roads, how his hair ‘stood on end’ when the coach appeared to poise on two wheels as sharp curves were made at break-neck speed. Once the coach did go over with its nine passengers and, of course, the frailest was underneath, but he escaped without serious injury.

“Once when he was descending the Ohio river the boat was caught in the closing ice of winter; planks were thrown out to shore near Marietta, but in

his crippled condition he could not walk them. Two obliging deck hands seeing the difficulty soon set him on shore. The remaining twelve miles of his journey were made in a sleigh, which in his condition was a very hard and painful ride.

"On another occasion the night was so dark that the pilot passed the home landing and Isaac was taken ashore in a skiff a mile from home. He walked the distance on his crutches, over drift wood and rocks, and in imminent danger of getting into hidden holes.

"The same industry and indomitable will with which his ancestors cleared the wilderness and set up homes, he bore his daily bodily sufferings, worked for and earned a competency for himself and family. He did not live for himself alone, but was ready to help with advice or means as he could. No one went to him for help but felt they had been received as by a father or brother, as the case might be.

"We can convey in no better way his inherent philanthropy than by relating the story of the old colored woman, whose heart had been cheered many times by his thoughtfulness of her, who prayed that the Lord would take her before he did Isaac Lewis. She felt that she could not live without his assistance. Her prayer was granted.

"His home was a station on the 'Underground Railway,' and he the agent, risking personal liberty and property to help the slaves to freedom. He took an active interest in politics, having been a Whig and later a Republican, and often discussed the issues of the day over the counter with his customers; but in such a kindly earnest way that no offense was given. He served as Township Treasurer for ten or twelve years.

"Mr. Lewis was a member of the Hicksite branch of the Friends' Society, and when a young man walked a mile on his crutches to attend First Day Meeting at West Grove, Ohio, going from there to dine with his parents, to whom he was devotedly attached. His religious views were very liberal, holding to the belief that finite man could not fathom infinite love or bound the mercy of the Heavenly Father.

"Being anxious to get his business in good shape, he arranged to turn the store over to his half brother, John W. Lewis, and his son, John G. Lewis, on September 4, 1860. It was most sadly decreed otherwise. The very day set for the transfer John W. Lewis was buried, so on this account he and the son named continued the business.

"It was remarkable the speed with which he could get around; behind the counters, resting one hand on the counter and the other on the side shelves, he swung from place to place if there was need to hurry.

"In April, 1865, they sold the store. After this he carefully looked to settling his business in order that he might be ready for the summons home. He was not old in years, but so much suffering and work had been crowded into those years that he was spoken of as old.



ISAC LEWIS



MRS. LYDIA LEWIS

"In July, 1870, he found his ailments had culminated in the fatal Bright's disease. One evening, feeling the hour was near, he walked to a window, looked up and down the village streets and across the way to his former place of business, as if taking a final farewell, and without a word he walked to his bed, in another room, never to rise again. He died July 25, 1870. To this day he is affectionately remembered and his name kindly spoken in his native place. His children revere the memory of his loving kindness in the home.

"In Lydia Gummere's youth education was to be sought under great difficulties, but she so improved her opportunities that she was a good speller and reader, and had mastered arithmetic as far as the 'rule of three,' and was considered competent to teach others, which she did in a little log cabin in the wilderness. Her early married life was a very busy one and crowded with cares. Her husband's extended business made it necessary to entertain many at meals and over night. A large family was made larger by the number of workmen employed in the various departments of business, but she was never too busy to look carefully after her invalid husband's comfort or minister to the wants of her children, and yet had time for the needs of sick neighbors.

"In the newly settled country most of the clothing was made at home and spinning was quite a needed accomplishment, and Mrs. Lewis was quite an expert. Her children loved to sit by the early autumn fires and listen to the hum of her busy wheel—no music sweeter to them.

"She was a home woman and there she did her duties without thought of self. In fact, looking back, her life seems like one of continued self-sacrifice. She was most charitable in thought as well as deed. She taught her children to be honest in spirit as well as in actions.

"Being a member of the Hicksite branch of the Friends' Society, when opportunity permitted, she most gladly attended meeting and so believed in the direct and spiritual communion and worship that the writer, though a child, could not but notice the look of devotion with which she joined the assembled worshippers.

"After her husband's death she devoted much time to reading and was well informed as to current events. Her children having married and set up homes for themselves, no one was so gladly welcomed as 'Mother,' and she was especially ready to go in time of sickness. It was in answer to the summons of a sick child that she left her home January 12, 1880, but before she passed the village limits the earthly journey was abandoned and the heavenly one begun.

"Like her husband, she is most kindly remembered in the village home and her name spoken with appreciation by all."

THOMAS AND REBECCA (HEBERLING) LEWIS (4)

Thomas Lewis, son of Morgan and Mary (Thorn) Lewis, was born January 6, 1815, in the "old tan-yard home," near Georgetown, Short Creek Township, Harrison County, Ohio, and died December 25, 1876, in Atalissa, Iowa.

Rebecca Heberling, daughter of John and Mary (Crumley) Heberling, was born February 2, 1820, at Winchester, Virginia, and died May 9, 1901, in Dubuque, Iowa.

Thomas Lewis and Rebecca Heberling were united in marriage March 17, 1837, at the home of the bride's parents in Georgetown, Short Creek Township, Harrison County, Ohio.

TO THEM WERE BORN

<i>Name.</i>	<i>Birth.</i>	<i>Death.</i>
Junius Heberling Lewis.	January 27, 1840	January 17, 1884
Mary Amanda Lewis.....	March 2, 1843	June 30, 1870
Mathilda Heberling Lewis.....	January 7, 1848 .....	.....
Narcissa Rebecca Lewis.....	May 2, 1850 . . . . .	.....
Emma Hortense Lewis.....	.....	.....
Cassius Morgan Lewis.....	November 16, 1855 . . . . .	.....
Anna Laura Lewis.....	January 13, 1861 .....	.....

They were born in Georgetown, Harrison County, Ohio.

The following sketch of the life of Mr. and Mrs. Lewis, who were of Welsh and German descent, was contributed:—

“Thomas Lewis was a type of that sterling manhood which furnished the motive power for the wonderful development of the West during the first decade after the close of the civil war. His business career began in the tannery business with his father on the old farm in Short Creek, Harrison County, Ohio. Subsequently he became a partner with his brother Isaac in the general merchandise business at Georgetown, Ohio. But the opportunities of the great West appealed to his ambitious spirit, and in 1855 he visited Iowa. Enroute there, he bought a considerable tract of land in what is now one of the most populous districts of Chicago. He also made numerous investments in Iowa land and moved his family to Atalissa, Muscatine County, Iowa, in the fall of 1864, having previously purchased the beautiful farm adjoining the village on the west. As merchant and dealer in live stock and farm products of that rich agricultural section he became the leading business factor of the community. Of tireless energy and commanding intellect, his daily life radiated honesty, integrity, morality and love of humanity. He was a great reader, an ardent patriot and a life-long Whig and Republican. For a man of prodigious activity he had acquired a remarkable knowledge of men and events of his time. While generous to a fault, he was extremely economical in little things, abhorring waste in anything. He would save every old crooked nail and lose thousands of dollars by trusting to other people's honesty. He cared little for bookkeeping and the transactions of a day, involving thousands of dollars, were often recorded on the backs of envelopes he carried in his pockets. His absent-mindedness furnished many amusing incidents, and his beloved wife, whose gentle spirit went to join him only a year ago, delighted to tell, to his discomfiture, how at one time she found a roll of money, and upon his return home

that night she said: 'Tommy, have you lost anything lately?' 'No, I believe not,' he replied. 'Well,' she rejoined, 'here is six hundred dollars I found in a sugar bowl in the china cupboard.' Upon seeing which, with a foolish expression on his face, he exclaimed, 'Thunderation; I remember now of hiding that money where the burglars wouldn't find it, and soon after that I wondered why my cash didn't quite pan out.' Broad and liberal-minded in all human affairs, he was tender as a child in his affection and his only religious creed was love and goodness.

"The old Thomas Lewis homestead still stands upon the hill-top, overlooking the village and the broad, fertile valley of the Red Cedar river. A quarter of a century has passed since his noble spirit went out from its hallowed roof into the great beyond. By nature's environment and the union of strong manhood and pure womanhood, it was an ideal home. The entertainment of relatives and friends was one of its greatest joys, and all who knew the radiance of its hearthstone have felt the warmth and glow and inspiration of its love and kindness. Who can tell how far down through the generations of men the influence of such a home extends?

"Rebecca Heberling was the youngest of a family of eight sons and two daughters. She acquired a common school education and grew to womanhood on the home farm in Harrison County, Ohio, under the severe old-fashioned discipline of which her father was an exacting exponent. Possessed of rare qualities of mind, one of the happiest dispositions and of the sweetest womanly graces, her long life was an unbroken chain of tireless industry, tender love and usefulness. All language seems poor in adjectives when we try to write of our mothers. The most beautiful and alluring thought of Heaven is in the remembrance of how many dear, old-fashioned mothers are there. She was a great lover of music and especially fond of Chauncey Alcott's pathetic little ballad, which ends with the refrain:—

" 'For she was an old-fashioned mother,
One such as God would design;
So why should I say any more about her,
For you all have mothers like mine.' "

Emma Hortense, daughter of Mr. and Mrs. Lewis, graduated from the high school of Atalissa, Iowa, afterward taking a two-years' special course in the Iowa State University. A few years later she took up art work in oil and water colors, studied under the best local teachers and has taken several special courses under the best masters in the Chicago art schools.

Her studio is in Dubuque, where for some years past she has had a large class of students. Her work in both oil and water colors gives her a prominent place among Iowa artists.

HENRY AND HANNAH (LEWIS) HEBERLING (4)

Hannah Lewis, daughter of Morgan and Mary (Thorn) Lewis, was born July 27, 1817, in the "old tan-yard home" near Georgetown, Short Creek Township, Harrison County, Ohio, and died November 22, 1879, in Mt. Pleasant, Jefferson County, Ohio.

Henry Heberling, son of John and Mary (Crumley) Heberling was born July 10, 1807, in Gerardstown, Berkley County, Virginia, and died June 6, 1888, in Mt. Pleasant, Jefferson County, Ohio.

Henry Heberling and Hannah Lewis were united in marriage June 2, 1835, in Harrisville, Harrison County, Ohio.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Warren Heberling.....	February 3, 1839	October 29, 1900
Lineaus Heberling.....	January 8, 1842	March 5, 1844
John Heberling.....	November 16, 1844	
William Lewis Heberling.....	February 1, 1847	
Henry Heberling.....	August 30, 1849	
Mary Heberling.....	November 8, 1851	March 30, 1852
Irene Morgan Heberling.....	May 13, 1853	
Lettie Anne Heberling.....	February 9, 1856	

Warren, Lineaus and John were born in Short Creek P. O., Harrison County, Ohio; William L. Henry, Mary, Irene and Lettie A. in Martin's Ferry, Belmont County, of the same State.

Warren died and was buried at Bath, Illinois. Lineaus died at Short Creek P. O., and was interred in the West Grove Friends' Cemetery, near that place. Mary died and was buried at Martin's Ferry, Belmont County, Ohio.

Mr. and Mrs. Heberling located in Short Creek Township, Harrison County, Ohio, after their marriage, where he was to some extent engaged in the manufacture of farm implements, having made the first threshing machine built in Ohio. In 1845 they moved to Martin's Ferry where he continued in the manufacture of the Ralston threshing machines and other implements until 1856-57, when he returned to Short Creek P. O. and added to his former business of manufacturing, farming (as a side issue for his boys), having left Martin's Ferry in order to surround his growing family with conditions more favorable to the development of manhood and womanhood than was possible to do in a manufacturing river town. In the spring of 1862 he moved with his family to the farm known as the "Berry Farm," near Morristown, Belmont County, Ohio, and engaged in sheep husbandry. Here they were very successful. In the fall of 1866 they removed to the "Gill Farm," comprising seven hundred acres, near Mt. Pleasant, Jefferson County, Ohio, taking "the pick

of their flock" with them and continuing in the sheep business on this farm until the spring of 1871. They then purchased a store room and dwelling in Mt. Pleasant, Ohio, where they opened up a shoe store and afterward expanding the business until they carried a general stock. This was their final place of residence.

Mrs. Heberling had a birthright in the Society of Friends, and as she was not of age when the division was made, she was claimed by both the orthodox and Hicksite denominations. Having been married "out of the church" before she was eighteen, she was "disowned" by both branches of the Society. Later in life she became a member of the Methodist Protestant Church.

Mr. Heberling's grandfather, Andrew Heberling, emigrated from Germany to this country during the Revolutionary war. His mother, Mary Crumley, was of English and Scotch parentage. When Henry was sixteen years old he came with his parents to Harrison County, Ohio, where a few years later he became a teacher in the public schools, and about four years later, though not a member of any religious society, he began preaching in Friends' Meeting. Later he united with the Methodist Protestant Church, and subsequently became an ordained minister of this denomination and a member of the Muskingum Conference.

Mr. Heberling had doubtless imbibed some of the principles advocated by the Friends, who formed so large a part of the excellent community in which the years of his early manhood were spent. He was a liberal supporter of the ministry in his own church, but only preached one year for a salary. While manufacturing agricultural implements and following his favorite occupation of farming, he very frequently preached as a local preacher until age and failing health disabled him.

Their uprightness of character, genuine piety, liberality and kindness to the poor and suffering, gave Mr. and Mrs. Heberling a wide influence. The sweet memory of the mother's righteous life and her absolutely unselfish devotion to her family, is a living inspiration to more noble manhood and womanhood. The story of their humanity, their duty to industry, society and the home is written on the hearts of their children in characters which can never be effaced and yet which cannot be translated into words.

Irene M. Heberling, daughter of Mr. and Mrs. Heberling, graduated from the high school of Mt. Pleasant, Ohio, then took up the profession of teaching, which she followed with gratifying success for fifteen years. She is at present living with her sister, Mrs. Martin L. Jennings, of Castle Shannon, Pennsylvania, where she is engaged as first assistant in the office of Mr. Jennings, who is editor of the Methodist Recorder. She is a member of the Methodist Protestant Church, and is spoken of as "one of God's noble workers."



MRS. WILLIAM MARTIN



WILLIAM MARTIN

WILLIAM AND SARAH (LEWIS) MARTIN (4)

Sarah Lewis, daughter of Morgan and Mary (Thorn) Lewis, was born January 21, 1820, in the "old tan-yard home," near Georgetown, Short Creek Township, Harrison County, Ohio, and died October 20, 1886, near Winfield, Cowley County, Kansas.

William Martin, son of Peter and Elizabeth (————) Martin, was born April 10, 1813, in Jefferson County, West Virginia (supposed near Harper's Ferry), and died January 19, 1883, near Winfield, Cowley County, Kansas.

William Martin and Sarah Lewis were united in marriage August (—) 1835, near Georgetown, Short Creek Township, Harrison County, Ohio.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Isaac Arthur Martin.....	May 18, 1836	
Mary Ann Martin.....	April 14, 1839	
Sarah Elizabeth Martin.....	December 26, 1841	
Hartzel Hayden Martin.....	September 23, 1844 ...	November 14, 1899
Morgan Lewis Martin.....	March 9, 1848	
Elery Channing Martin.....	March 2, 1851	
William Emerson Martin.....	September 24, 1853	
Emma Laura Martin.....	April 5, 1857	
Minerva Celestine Martin.....	September 5, 1858	
Alice Jane Martin.....	April 18, 1862	
Parker Wellman Martin.....	September 5, 1866	

Isaac A. and Mary A. were born on a farm in Short Creek Township, Sarah E. and Hartzel H. in the "old tan-yard home," near Georgetown of the same township, both of Harrison County; Morgan L. and Elery C. near Hopedale of the same county; William E. near Uniontown, Belmont County; Emma L. and Minerva C. near Morristown, of the same county, all in the State of Ohio; Alice J. near Wilton Junction, Cedar County, and Parker W. near Salem, Henry County, in Iowa.

Mr. Martin was of German and Mrs. Martin of English and Welsh descent. The latter was a birthright member of the Friends' Society, until her marriage, when she was disowned for marrying out of Friends' Meeting. She had formerly attended the West Grove Meeting near Georgetown, and also the Mt. Pleasant Yearly Meeting, with her parents.

The following sketch of Mr. and Mrs. Martin was contributed by their daughter, Emma L. (Martin) Hawkins, who prepared it with the aid of her brothers and sisters:—

"Father came from West Virginia to Eastern Ohio with some relatives when he was twelve years of age, where he remained until his marriage. After their marriage father and mother located on a rented farm in Harrison County, near the "old tan-yard home," and lived there about four years, when father

purchased the "old tan-yard home" of grandfather Morgan Lewis, who had taken his family and moved to the new settlement in Jay County, Indiana.

"This was the same home where mother was born, and her two oldest children attended the same old log school house, on Short Creek, where she had previously attended. It was in this old home where father organized the first congregation of Disciples (as the Church of Christ or Christian Church is sometimes called). Sister 'Mollie' (Mary Ann) says, 'I remember that home well. The old house stood in the timber close to the creek, a beautiful clear stream, in which I have seen father baptize many persons. I am not positive, but think Cyrus McNeely baptized father and Sutton Hayden baptized mother. I was about one year old when father and mother went on horseback to Wheeling, West Virginia, a distance of twenty miles, to attend a protracted meeting, held by Alexander Campbell. Father carried Isaac, who was then about four years old, and I was carried in mother's arms.'

"In a few years father and mother moved from that home to a farm near Hopedale, of the same county, and father was there associated with Cyrus McNeely in the church work for many years. He also worked on the farm, for he believed that a minister should labor with his hands as well as his brain, and in those days many Disciples believed the gospel should be preached 'without money and without price.' It was owing to this fact that the family often had but little more than the bare necessities of life. Father would labor hard all week on the farm until Saturday night, when he would ride many miles and preach that night, the next morning and Sunday night, and sometimes he was persuaded to stay through the week or part of it, when he could ill afford to do it.

"In company with 'Uncle' Cyrus McNeely (as we were taught to call him) father often went to preach at Steubenville, Smithfield and Cadiz. Other places where he often went were Chestnutlevel, Deerfield, Woodfield, Barnesville, Belmont and Mount Olivet. He also helped establish churches at some of these places. Thomas and Alexander Campbell were often entertained at our home by father and mother while they were assisting in the protracted meetings in the neighborhood.

"About 1852 the family moved to Belmont County and settled on the McCortney farm of over three hundred acres, near Uniontown, where father engaged extensively in farming and sheep raising. While living there they attended church at Flushing, a distance of six miles, where there was an organization of Disciples, but for more than a year father preached every Sunday evening in his own home. At the time they moved there was but one other family of Disciples in the neighborhood, but soon there was great interest manifested and many times persons came to father during the week for baptism. It was no uncommon occurrence to go to the water after the Sunday evening meetings and baptize one or more persons, after which father would often furnish dry clothing for the candidate.

"It was while living on the McCortney farm that Alexander Campbell held protracted meetings in father's barn. The barn was over one hundred feet long and would accommodate more people than the house.

"It was also during father and mother's residence here that our honored 'Father in the Gospel,' Jonas Hartzel, held a very successful meeting in the M. E. church building, in Uniontown.

"A few years later father purchased property about four miles west of where they had been living, and they moved to their new home. The Disciples leased a piece of ground about one mile from our home here and built a small house for worship. They organized and established a congregation of about twenty-five members, and those who had joined at Uniontown, putting their membership with them, a goodly number was gathered together in the few years that father lived there. Among those who held meetings at 'Old Auburn' (as the little church was called), were A. E. Myers, Joseph Dunn, Ely Regal, F. J. Newcomb, Adam Cordner, and others.

"About the time father sold his property and prepared to move to Iowa, the Disciples church at Stillwater, about three miles west of Morristown, wanted the Auburn congregation to unite with them in town, which they did, thus making a stronger organization and relieving father of the great anxiety he would have felt at leaving 'the little band' without a leader.

"My first recollection of attending church and the first person I ever saw baptized was at dear 'Old Auburn.' A short time before we left there father wrote to Alexander Campbell, requesting him to come and preach a few sermons in Morristown. He answered, 'I will come as desired. You know, William, I always come if it is possible when you call me, but I expect this will be the last time, as I am getting old and it is quite a task for me to travel by stage, overland.' He came and preached Sunday, at eleven in the morning and also at night, in the Presbyterian church, to immense crowds. That was the last time father ever saw him. I do not know who helped father to continue the meeting, but think it was Adam Cordner.

"About March, 1862, father and mother took their family and moved to Cedar County, Iowa, locating four miles north of Wilton Junction. This country was at that time quite new. Father engaged in farming and sheep raising, which was very profitable then owing to the civil war. Part of the time he kept sheep on shares for Samuel Slemens, of Cadiz, Ohio, and had at different times from one to two thousand sheep to care for.

"Having a large family to send to school, and poor school privileges and no church advantages here, father and mother decided to move to Salem, Henry County, of the same State, where they had learned there were good school advantages, and that it was a good fruit country. So during the winter of 1865, leaving brother Hartzel and sister Mollic's husband, Rudolph Wellman, farming in partnership, we moved to the quiet little town of Salem. While on our way we passed through Atalissa and Muscatine, visiting Uncles Thomas and William Lewis and families. We took the boat at Muscatine and went as far as we could that way, then took the stage to Salem. Here, to our disappointment, we were without church advantages for a while, but during one of father's trips back to Cedar County to see the children and look after some business

interests, he made the acquaintance of Bro. Henry Hawkins, at Columbus City, Louisa County, who was also a member of the Disciples Church, and who decided to take his family, most of whom were members of the Disciples Church, and move to Salem. Consequently after their arrival the two families united their efforts and held several meetings in different houses with some immediate success. They soon rented a room and used it for church purposes as long as we lived there. Among those who held meetings there were Jonas Hartzel, of Davenport, Iowa (of whom we have previously spoken), J. K. Cornell, of Oskaloosa, Iowa, N. E. Cory and others. It was while living here that brothers Emerson and Elery were converted and baptized.

"In the spring of 1869 they moved to Van Buren County, about ten miles from our former home, and located near Hillsborough. Here again father was disappointed in finding no church and learning that there were a number of church members scattered throughout the country, he visited most of them personally, and in 1870 they decided to build a house of worship at Big Mound, a town a few miles distant. As long as we lived here father helped other ministers in their labors and many times did the work himself. While living here and during a meeting held by J. K. Cornell, I became obedient to the gospel and was baptized.

"In July, 1870, the Osage Indian Lands, of Kansas, were opened up for settlement, and the following fall father and Henry Hawkins made a trip to Southern Kansas to explore the new country. Being delighted with the prospect, they returned, and the following January, 1871, during the early part of the month, brother Elery and Morgan, in company with two other young men of the neighborhood, started overland to look up suitable locations for the different families, for by this time several had almost decided to venture into the unknown lands. The young men reached their destination safely, landing in Cowley County, Kansas, February 3, 1871, and after selecting such land as suited each, they begun the improvements that were most needed and which the law required. Father went down there by rail in April and returned in the summer, after which he made preparations to move, and in the fall he and his family, Henry Hawkins, John Worden and J. W. Millsbaugh, with their families, moved to their new homes in the Osage Lands. These families together with brother Isaac and family and a few scattered members, had constituted the church organization at Salem, consequently the 'little band' dismissed at a previous meeting held at Salem, to meet and reorganize in Cowley County, Kansas. For a few months they met at private houses, but on the 27th of June, 1871, Vernon Township was organized and the Vernon Center school house was built July 14, 1872, after which this was used by the people of the 'Church of Christ' or Christian Church as a house of worship for many years.

"In the new settlement we underwent many hardships, privations and difficulties, and made many sacrifices of which those who never settled a new country have but a very imperfect idea. Father hauled most of the lumber for his house a distance of sixty miles, grain for his horses one hundred miles, and their first wheat crop was hauled forty miles to market. Brother Emerson

hailed apples from the State of Arkansas. He also made very venturesome trips into what is now known as the western counties of Kansas to obtain buffalo meat. At one time he had his clothing nearly torn off of him by an injured and furious buffalo. The storms, which were so terrible and dangerous on the plains, in those days were among the greatest obstacles to our happiness and progress.

"Here and in the surrounding country father did his last work, religious political and financial. In almost all of the surrounding country he labored successfully in the cause of the Master, preaching and organizing congregations, many of which today could testify to his earnest life work.

"Father was what would be termed a self-made, self-educated man, having acquired most of his education through hard study of books, papers and life examples of great and good men. He was a great admirer of Lincoln, Greeley and Garfield, and men of whom he loved to read were Franklin and Channing. Of religious writers he often went to Thomas and Alexander Campbell, Franklin, Daniel Sommers and such for counsel.

"Father and mother united their efforts in behalf of the slaves and I have often heard them tell, while living in Ohio, that they not only sheltered but assisted runaway slaves to make their escape through that section of the country.

"In 1873 father took an active interest in politics, and at the November election of that year he was elected Representative of the Seventy-fifth District of Cowley County, and at the end of that term an extra session was called for the purpose of devising ways and means of providing for the utterly devastated sections of Kansas, and he served during that term. The following winter he was sent as a delegate from this section to Ohio and Iowa to solicit aid for the Kansas sufferers from drouth. It was during this fall and winter that I was enabled, through the kindness of father's brother, John Martin, to make a trip to Eastern Ohio, having gone with another uncle, George Martin, who was returning from a visit with us. I returned to Kansas with father, by way of Iowa, visiting many friends and relatives there.

"Here in the old homestead, in Kansas, we witnessed much happiness and also much sorrow. We stood by the side of dear ones in sickness and death, supporting one another in their grief, and then by the side of, may we not say, the dearest of all yet, our patient, suffering, Christian father. As one family, except brother Isaac (who was in Iowa), did we stand around his bedside to minister to his comfort and, if possible, to lighten in some way his sufferings on the night of January 19, 1883, when he breathed his last, and on the 21st he was laid to rest in the Vernon cemetery, where, by his side, we so soon placed our dearly beloved, sacrificing, Christian mother, whose health gradually failed after father's death. On October 20, 1886, at the home of sister Mollie, she passed from earth to the great beyond, toward which we are all hastening.

"After father's death mother sold the home place and with brother Elery, as administrator, settled all of father's accounts, and then bought eighty acres of land near the old home place and built a new house, where she lived

until shortly before her death. Then, her children all being married, she went to live with her eldest daughter, Mollie.

"Of our father and mother it might truly be said, 'Their children rise up and call them blessed.'"

AMBROSE AND MARY ANN (LEWIS) READ (4)

Mary Ann Lewis, daughter of Morgan and Mary (Thorn) Lewis, was born August 28, 1822, in the "old tan-yard home," near Georgetown, Harrison County, Ohio, and died March 30, 1863, near Durant, Scott County, Iowa. Her remains were interred in the cemetery three miles north of Wilton, Muscatine County, Iowa.

Ambrose Read, son of John and Eleanor (Cunningham) Read, was born near Winchester, Guernsey County, Ohio, February 5, 1820, and died June 8, 1884, in Des Moines, Iowa.

Ambrose Read and Mary Ann Lewis were united in marriage May 10, 1848, at the home of the bride's oldest brother, Isaac Lewis, in Georgetown, Harrison County, Ohio, the uncle of the bride, Rev. Henry Heberling, minister of the M. P. church, officiating.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Albert Read.....	April 14, 1849	June 25, 1874
William Lewis Read.....	May 15, 1851	
George Read.....	May 5, 1854	
Henry Heberling Read.. ..	December 10, 1856	
John Morgan Read.....	August 9, 1859	

They were all born near Georgetown except John M., who was born in Hopedale, of the same county and State.

Albert died near Altoona, Polk County, Iowa.

In May, 1864, when he was but fifteen years of age, Albert enlisted in the Forty-fourth Iowa Volunteer Infantry. The regiment was enlisted for ninety days, and as it was near the close of the war he remained with the regiment until mustered out in October, 1864.

Mr. and Mrs. Read located near Georgetown, Harrison County, Ohio, soon after their marriage, where they lived until the autumn of 1857, when they moved to Centre Belpre, Washington County. Remaining there but one year they went to Hopedale, Harrison County, where they lived until 1861. They then moved to Scott County, Iowa, and located on a farm three miles north of Durant, where the mother died. In 1867 the family settled in Polk County, Iowa, near the town of Altoona.

Mr. Read taught in the public school for some time previous to his marriage. His father was of English and his mother of Scotch and Irish descent. He was a member of the Presbyterian church. Mrs. Read was of English and Welsh descent and a birthright member of the Friends' Society.

George and Henry H. Read located in Des Moines, Iowa, in 1884, and engaged in business as real estate brokers, under the firm name of Geo. & H. H. Read.

John M. Read graduated from the Law Department of the State University of Iowa, where he also completed his education and immediately entered into a professional partnership with his brother, William L. Read, which they conducted with the most gratifying and satisfactory results.

William L., George, Henry H. and John M. have all taught in the public schools to some extent.

WILLIAM AND SELINA (THOMPSON) LEWIS (4)

William Lewis, son of Morgan and Mary (Thorn) Lewis, was born December 11, 1824, in the "old tan-yard home," near Georgetown, Short Creek Township, Harrison County, Ohio, and died August 5, 1899, near Elmwood, Cass County, Nebraska.

Selina Thompson, daughter of Robert Thomas and Barbara (Ebberts) Thompson, was born January 3, 1828, in Cadiz, Harrison County, Ohio, and died January 20, 1875, near West Liberty, Muscatine County, Iowa.

William Lewis and Selina Thompson were united in marriage February 12, 1846, at New Athens, Harrison County, Ohio, a Presbyterian minister officiating.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Robert Thompson Lewis.....	November 4, 1846 .....	.....
Mary Barbara Lewis.....	December 3, 1848 .....	.....
Lineaus Morgan Lewis.....	June 22, 1850 .....	.....
Catherina Ida Lewis.....	July 11, 1856 .....	.....

They were all born in Centre Belpre, Washington County, Ohio, except Catherina, who was born near West Liberty, Muscatine County, Iowa.

The following sketch was written by Robert T. Lewis:—

"After their marriage Mr. and Mrs. Lewis removed to Centre Belpre, Washington County, Ohio, where Mr. Lewis was engaged in mercantile pursuits for five years. He then concluded, as he was the more robust of the brothers, to try his fortune in the West. Hence in the fall of 1851 he fitted out a team and spring wagon and with his wife and family, Robert, Mary and Lineaus, started overland for Iowa. The journey was long and tedious, but not without some very interesting and trying experiences, two of which I distinctly remember, though not quite five years of age.

"On reaching the Illinois river we found it far beyond its banks and passengers and teams had to wait and take their turn in getting ferried over. While we were thus waiting the water raised up around our wagon so high that



WILLIAM LEWIS

father was obliged to carry mother and us children, one at a time, on his back from the wagon to a skiff, which rowed out through the woods as near as possible to us and then transferred us to the ferryboat. Father followed with the team and wagon over the graded road, which was outlined by stakes, and with the aid of a man to guide, by wading ahead of the team, he reached the other side in safety. Upon reaching the Mississippi river, opposite Burlington, Iowa, we found this stream also greatly swollen and were obliged to ferry six miles in order to reach the opposite shore.

"Continuing our journey westward we arrived in the village of Columbus City, Louisa County, Iowa, about the middle of October, where we remained until the following spring, when in March we went on as far as Muscatine County, where father purchased a farm near West Liberty. He immediately engaged in improving his land, general farming and stock-raising. Here we lived thirty years. During his residence there mother was called away after a short illness of only four days. She was truly a loving and affectionate wife and mother. She was a member of the Presbyterian church and was of German descent. Her remains were interred in the Timberlake cemetery, a short distance from their home. After her death her father, Robert T. Thompson, who had been living with us, preferably made his home with father and family until his death, October 12, 1876. His remains were taken by William Lewis to Ohio for interment.

"In the fall of 1857, several years before mother's death, father took her and the children and started on a visit back to the old home in Ohio. They also visited friends and relatives in West Virginia. This journey by rail was accomplished in a much more rapid and comfortable manner than their journey westward in 1851.

"During the summer of 1880 father met with what for sometime appeared to be a fatal accident. While engaged in hauling lumber in West Liberty, Iowa, he was kicked and severely injured by a young horse which he was driving. He lay unconscious for sometime, but after long and untiring efforts on the part of the doctors of that place he was restored to consciousness, but was confined to his bed and to the house for several weeks afterward.

"As an instance of his unselfish and benevolent nature I will relate one or two of his deeds of love and charity: During his early residence in Iowa there was a family in the neighborhood who were very severely afflicted (the father having committed suicide and the mother and oldest son having died of typhoid fever, leaving two sons and two daughters with the same sickness). Father had the two boys moved into his own home, while another neighbor took the two girls into his home, and they and their equally charitable wives cared for and nursed their patients through a very severe illness, after which their own families suffered from the same maladies.

"During the civil war father furnished the families of soldiers who were serving in the Union army many comforts. He often had rails from his fences sawed into stove wood and delivered at the doors of the war widows in order that they might not suffer from the cold, wintry blasts. And often he hauled



MRS. PARKER LEWIS



PARKER LEWIS

wood several miles, through deep snow and heavy drifts, unloaded it at the doors of those soldiers' families who were in need, and then chopped or caused it to be cut into stove wood for them. In fact, he was a friend to all who were in need. He was a birthright member of the Friends' Society, in which faith and religion he was raised. Politically he was a life-long and ardent member of the Republican party. He was of English and Welsh descent.

"In 1882 he sold his property in Iowa and bought a farm near Elmwood, Cass County, Nebraska, to which he moved March 1, 1882, exactly thirty years from the time that he moved to his farm in Iowa, though an unintentional coincidence.

"He died at his late residence near Elmwood, from which place his funeral occurred, the services being conducted by the Rev. Cyrus Alton, assisted by Rev. John Lewis, both of the Church of Christ, August 7, 1899. His remains were taken to Iowa and interred by the side of his wife as he had requested."

We feel that we must add a few words of tribute to the memory of this noble Christian character. In the letters from relatives who were acquainted with his life there are none who have not attested to his zealous works of charity. One of the cousins says, "He was the kindest man I ever knew. I shall never forget that noble countenance, written all over with kindness."

In one of his letters written to M. M. Lewis after the death of Uncle Hervy Lewis (the last of "grandfather" and "grandmother" Lewis's family) he said, "According to the hopes and wishes of the human family, what a wonderful reunion that of Uncle Hervy's must have been in that mysterious and unknown country from which no traveler returns. Father, mother, wife, brothers and sisters, and the hosts of other relatives and friends; not one missing. Wonderful to think of!"

Being a man of good health and sunny temperament, he enjoyed all of God's gifts, and his piety being of the bright and happy type it was appreciated. Few men have lived more useful lives and left a more inspiring example.

PARKER AND ELIZABETH (PICKERING) LEWIS (4)

Parker Lewis, son of Morgan and Mary (Thorn) Lewis, was born March 4, 1827, in the "old tan-yard home," near Georgetown, Short Creek Township, Harrison County, Ohio, and died April 6, 1891, in Dwight, Illinois. His remains were brought home and interred in the Belpre cemetery of Washington County, Ohio.

Elizabeth Pickering, daughter of Evan and Nancy (Lewis) Pickering, was born February 12, 1828, near Cadiz, Harrison County, Ohio.

Parker Lewis and Elizabeth Pickering were united in marriage February 20, 1846, at Wheeling, West Virginia.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Morgan Evan Lewis.....	February 22, 1847	
Leora Lewis.....	August 20, 1849	
Leni L. Lewis..	June 10, 1851	
Sylvanus Pickering Lewis.....	September 14, 1853	January 19, 1860
Lizzie Pickering Lewis.....	July 28, 1855	March 15, 1883
Isaac Thomas Lewis.....	June 29, 1859	
Lilly Mabel Lewis	March 19, 1862	
William Parker Lewis.	December 2, 1863	
Lincoln Grant Lewis.....	September 29, 1865	
Lethe Estelle Lewis.....	January 12, 1868	

They were all born at Centre Belpre, Washington County, Ohio.

Sylvanus P. and Lizzie P. died at the same place of their birth and were interred in the Belpre cemetery.

Mr. and Mrs. Lewis located in Centre Belpre soon after their marriage, where he was for several years engaged in the mercantile business. He also manufactured a very superior quality of grape wine. For fourteen years he served as treasurer of Belpre Township, and held the position of postmaster of Centre Belpre nearly sixteen years. In all of his business dealings he won the admiration and respect of the people for his honesty and upright character. Mr. Lewis was a cripple and a great sufferer all of his life, having injured his knee while "coasting" when he was but fours years of age. He never recovered from the injury, but several years after his marriage had the leg amputated, and still the suffering was not relieved. He continued to suffer the most intense pain, and it seemed to be in the foot and leg that was gone, so there could be no aid given. Notwithstanding this, he was a man of great energy and successfully carried on business until his death.

Mrs. Lewis was a model wife and mother. Indeed, the children feel that they were blessed with kind and generous parents.

Mr. Lewis was of English and Welsh and Mrs. Lewis of English descent.

LYSANDER AND NARCISSA (LEWIS) MAY (4)

Narcissa Lewis, daughter of Morgan and Mary (Thorn) Lewis, was born October 15, 1832, in the "old tan-yard home," near Georgetown, Short Creek Township, Harrison County, Ohio, and died January 21, 1897, in Jackson-Jackson County, Ohio. Her remains were interred in the cemetery of that place.

Lysander May, son of Isaac and Assenath (Browning) May, was born October 27, 1830, near Elderville, Brooks County, West Virginia.

Lysander May and Narcissa Lewis were united in marriage October 15, 1851, on the banks of the Ohio river, opposite Wheeling, West Virginia, by a Methodist Protestant minister and with the authorized ceremony of that denomination.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Carrie May.....	June 6, 1853	February 20, 1900
William Lewis May.....	June 25, 1855	.....
Henry Heberling May.....	January 28, 1858	.....
Thomas Lewis May.	September 18, 1860	.....
Mary May.	November 28, 1863	.....
Weltha Zears May.....	September 9, 1865	May 31, 1884
Albert May.....	May 9, 1869	March —, 1901
Frank May.....	September 1, 1873	.....

Carrie, Wm. L., Henry H. and Thos. L. were born in Tuscarawas County, Ohio; Mary in Seneca County; Weltha Z. in Holmes County, and Albert and Frank in Jackson, Jackson County, all of the same State.

Carrie died and was buried in Jackson, Ohio. Albert died and was buried in Dent County, Missouri.

Mr. May is of English descent. His mother was a native of Maryland. Mrs. May's mother was of English and her father of Welsh descent.

The following sketch of the life and works of Mr. and Mrs. May were contributed by Mr. May:—

“After our marriage we repaired to my home in Tuscarawas County, Ohio, where I owned a half interest in a woolen factory and a farm of one hundred acres. We remained there about four years, when I rented the property to my brother-in-law, Philip Paul, and joined the Conference of the Methodist Protestant church, and being ordained to preach I traveled several circuits and stations for eight years, moving my family from place to place. At the end of that time, having sold my property and spent about one thousand dollars for our own support, my family being large, I concluded it must be ‘more money or no preach.’ So we located in Jackson, Jackson County, Ohio, where I turned my hand to contracting and building, and am still (1902) to some extent engaged in that business. After coming to this place, the Methodist Society having died out, I joined the Presbyterian church as a layman, of which I still remain a member.

“As to my experiences in the ministry, there are many pleasant and many sad ones, but scarcely worth note in history. However, I will give one or two which I recall to memory:—

“While working in a northern circuit I met with a condition somewhat peculiar to me. I often visited a family of whom two or three were members of the church, and when we engaged in prayer the rest of the family would go on with their several occupations as deliberately as if nothing else was going on. It was while here that I had some trouble with the male part of my congregation going to sleep. It was the custom of the older men of that place on Saturday afternoon to go to ‘The Corners’ and drink whiskey. There was a large distillery close by. After the men had had their regular Saturday's drink and then got settled in the warm school house, they became so sleepy that it was

very hard for them to keep awake, and generally several of them did not succeed notwithstanding my best endeavors. This was rather annoying. One night some one in the back corner of the building kept grumbling in an undertone continually. At last I stopped talking and asked him what the matter was. He answered in a stupefied and sleepy manner that they wouldn't let him sleep. I advised him to wake up and sit up, and told him he would not be disturbed, and then went on with my sermon with no more annoyance.

"After leaving this place I was sent to a circuit near the center of the State, where I removed with my family: but found it hard work to get a stopping place, as the people of that vicinity were engaged in a rebellion against the government (it being during the war), and every stranger was suspected of being a spy sent to arrest them. However, I succeeded in satisfying them as to my mission and they let me stay. I preached there two years and we became very much attached. One winter while there I taught school, and the next spring the young people of our church asked me to teach them vocal music. I agreed to do so if they would furnish the books and sing, when taught, for the church. This they agreed to do, and the summer was spent very pleasantly. At the end of my second year at this place, I was asked to return and intended to do so, but the Conference over-persuaded me to go to Jackson and I finally consented. Upon the people learning of the change made they were very much disappointed, and the morning that we left the young people assembled at the church and presented me an album containing all of their pictures. As they filed past to bid us goodbye every one was crying. This was a trying ordeal for me, being a mingling of sadness at the separation and yet gladness for the mutual respect and love. Many of those whose pictures I have are gone to their long home, whilst I linger on until the Lord calls me to meet them with others in that new life for which I am patiently waiting.

"As to my departed companion who walked life's pathway with me for forty-eight years, I must say she was a good wife, who looked well to her household, and an exceedingly kind mother. She died esteemed and loved by all who knew her. Together we have reared a family who from every outward appearance are highly respected in this community."

Thomas and Henry May are both single and are cigarmakers by trade. They are living in their own rural home in Dent County, Missouri, where they are engaged in agricultural pursuits on a small scale, largely for their health. They conducted a cigar manufacturing establishment in Jackson, Ohio, about twenty years previous to their removal to Missouri.

JOHN C. AND KATHERINE (LEWIS) GOURLAY (4)

Katherine Lewis, daughter of Morgan and Sarah (Wilson) Lewis, was born May 24, 1836, in the "old tan-yard home," near Georgetown, Short Creek Township, Harrison County, Ohio.

John Chambers Gourlay, son of George and Margaret (Chambers) Gourlay, was born July 25, 1825, near York, Jefferson County, Ohio, and died June 4, 1871, at his birthplace.

John C. Gourlay and Katherine Lewis were united in marriage January 1, 1857, in Hopedale, Harrison County, Ohio.

No children.

Mr. and Mrs. Gourlay lived near York, Ohio, where Mr. Gourlay was engaged in farming until his death. He was a member of the Presbyterian church and was a Christian in all that word implies.

Mrs. Gourlay is of Irish, Welsh and English descent. Mr. Gourlay was of Scotch and Irish descent.

After his death Mrs. Gourlay bought property in Cadiz, Harrison County, Ohio, where she and her mother lived until in the fall of 1874, when she was again married.

HUGH K. AND KATHERINE (LEWIS) (GOURLAY) MITCHEL (4)

Hugh Kuntz Mitchel, son of John and Isabelle (Orr) Mitchel, was born January 10, 1827, in New Hagerstown, Carroll County, Ohio.

Hugh K. Mitchel and Katherine (Lewis) Gourlay were united in marriage October 11, 1874, in New Philadelphia, Tuscarawas County, Ohio.

No children.

Mr. and Mrs. Mitchel located in New Philadelphia after their marriage, where they have lived over twenty-eight years. They have won the respect and esteem of all who know them. Mr. Mitchel is engaged in contracting and building. They are both members of the M. E. Church.

Mr. Mitchel is of Irish descent.

"Aunt Kate" is spoken of as most charitable in disposition, and a noble, unselfish character.

CHARLES AND HANNAH (LEWIS) VERMILLION (4)

Hannah Lewis, daughter of Thomas and Lydia (Morris) Lewis, was born 1827, in Washington Township, Guernsey County, Ohio.

Charles Vermillion, son of ———— and ———— (———) Vermillion, was born ————, in ————, and died in defense of his country during the civil war.

Charles Vermillion and Hannah Lewis were united in marriage ————, in ————, Ohio.

TO THEM WERE BORN

Name

Birth

Death

Jesse Vermillion

Sarah Jane Vermillion Deceased.

They were born in Guernsey County, Ohio.

Mrs. Lewis resides at Birmingham, Guernsey County, Ohio.

Further information concerning this family could not be obtained.

THOMAS H. AND ELIZA J. (HOOVER) LEWIS (4)

Thomas Hervy Lewis, son of Thomas and Lydia (Morris) Lewis, was born June 26, 1830, in Washington Township, Guernsey County, Ohio.

Eliza Jane Hoover, daughter of John and Jane (Caldwell) Hoover, was born February 18, 1833, at Hubbard, Trumbull County, Ohio.

Thomas H. Lewis and Eliza J. Hoover were united in marriage December 5, 1852, in Washington Township, Guernsey County, Ohio.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Lydia Alice Lewis.....	December 15, 1852	March 14, 1854
Orlando Granville Lewis	May 15, 1855	
Sylvia Loana Lewis	December 30, 1856	January 17, 1859
Thomas Edward Lewis }	April 4, 1867	
John Hoover Lewis... }	April 4, 1867	

They were born in Washington Township, Guernsey County, Ohio, except Sylvia L., who was born in Cannon City, Rice County, Minnesota.

Lydia A. and Sylvia L. died and were buried in Washington Township, Guernsey County, Ohio.

Mr. and Mrs. Lewis also adopted Minnie Sward, who was born July 10, 1878, in Hyllingsund, Sunnersbergs Prestgard Lidkoping, Sweden, and came with her parents to America when she was a baby.

Minnie Sward Lewis graduated from the High School in Faribault, Rice County, Minnesota, June 2, 1899, since which time she has been teaching in the public schools of Cannon City, Rice County, Minnesota.

Mr. and Mrs. Lewis located in Washington Township, Guernsey County, Ohio, soon after their marriage, where they lived several years. In 1856 they moved to Rice County, Minnesota. In making this trip they traveled by rail as far as the Mississippi River, when they took the boat, "War Eagle," just across the river from Dubuque, Iowa, and went up the river to Hastings, Dakota County, Minnesota, and rode the rest of the distance, fifty miles, in a wagon. The country and the roads were new and the traveling was very rough. When they arrived in Rice County they purchased a farm of one hundred and twenty acres, one mile west of Cannon City. At that time there were a great many Indians in Minnesota, and a few days after their arrival several hundred Sioux Indians went by on their way home after being at war with the Chippewa Indians. They carried several scalps with them and that night had a big war dance.

They lived in Minnesota three and one-half years, when, on account of the death of Mr. Lewis's father, they returned to Ohio and Mr. Lewis and his brother Morris purchased their sister Hannah's share in the old home place. Mr. and Mrs. Lewis remained there eight years, then sold their share of the farm to Morris Lewis and again moved to Rice County, Minnesota. This time

they purchased one hundred and thirty acres of land adjoining Cannon City, two blocks of which were inside the city limits, on which their home was built. There is a large creamery and blacksmith shop located near where the public roads cross and where the farmers come in from the surrounding country to do their trading. Their farm is on the edge of a beautiful lake which abounds with fish. This lake is known as Crystal Lake and also as Cannon City Lake.

Mrs. Lewis's father was a native of Pennsylvania and of German descent, and her mother was born in Ohio, of Irish descent. Mr. Lewis is of Welsh descent.

EDWARD M. AND MARY A. (VANCE) LEWIS (4)

Edward Morris Lewis, son of Thomas and Lydia (Morris) Lewis, was born _____, 1833, in Washington Township, Guernsey County, Ohio, and died about 1875, at Birmingham, Guernsey County, Ohio.

Mary Agnes Vance, daughter of John and Mary (—) Vance, was born _____ in _____

Edward M. Lewis and Mary A. Vance were united in marriage _____ in _____

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Alveretta Lewis
Thomas H. Lewis
John Lewis.....
Benoni Lewis.....	Deceased.
Lydia Lewis
Edward Lewis
Mary A. Lewis.....

They were all born in Ohio.

Mr. Lewis was a farmer by occupation.

Further information concerning this family could not be obtained.

DR. JAMES AND ELIZABETH A. (FRAME) SAWYER (4)

Elizabeth Ann Frame, daughter of George and Lydia (Lewis) Frame, was born August 13, 1818, in Short Creek Township, Harrison County, Ohio, and died May 5, 1852, near Nottingham, Wells County, Indiana. Interment in the West Grove cemetery of Penn Township, Jay County, Indiana.

James Sawyer, son of Archibald and Mary (Donaghy) Sawyer, was born October 31, 1815, at Beragh Postoffice, County Tyrone, Ireland, and died August 7, 1898, in Western, Saline County, Nebraska. Interment in West Grove Cemetery, Penn Township, Jay County, Indiana.

James Sawyer and Elizabeth A. Frame were united in marriage in the fall of 1846, in Friends' Meeting, near Barnesville, Belmont County, Ohio.



MR. AND MRS. THOMAS L. FRAME

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
George Frame Sawyer.....	August 20, 1847	
Thomas Sawyer.....	February 24, 1849	
Mary Anne Sawyer .....	.....

George F. was born near Somerton, Belmont County, Ohio, and Thomas and Mary A. were born near Nottingham, Wells County, Indiana.

Mr. and Mrs. Sawyer located in Somerton, Belmont County, Ohio, soon after their marriage, living there until about October —, 1847, when they moved to Jay County, Indiana, and shortly after settled near Nottingham, Wells County, Indiana, where they were engaged in farming. After the death of Mrs. Sawyer Mr. Sawyer moved to Nebraska, and at the time of his death was living with his son, George F., in Western, Saline County, Nebraska.

Mrs. Sawyer was of Welsh, English and Irish, and Mr. Sawyer of Scotch descent. The latter's ancestors emigrated to Ireland from Scotland during some of the troublesome times in that country. Mr. Sawyer was educated and grew to manhood in the neighborhood of Beragh postoffice, Ireland, taught a term or two of school, after which he came to America. He landed at Vine Street Wharf, Philadelphia, Pennsylvania, in the summer of 1840. After traveling about through Pennsylvania for some time he finally settled near Somerton, Belmont County, Ohio, where he studied medicine with Dr. Schooley, an eminent physician of that place.

THOMAS L. AND ELIZABETH S. (THOMAS) FRAME (4)

Thomas Lewis Frame, son of George and Lydia (Lewis) Frame was born January 14, 1820, near West Grove, Short Creek Township, Harrison County, Ohio.

Elizabeth S. Thomas, daughter of William and Rebecca (Outland) Thomas, was born May 27, 1821, near Barnesville, Belmont County, Ohio.

Thomas L. Frame and Elizabeth S. Thomas were united in marriage November 28, 1844, near Barnesville, Belmont County, Ohio.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Mary A. Frame.....	September 18, 1845	
Rebecca Jane Frame.....	June 5, 1847	
Lydia Grisell Frame.....	March 6, 1849	July 1, 1883
Hannah Taylor Frame.....	March 30, 1851	August 26, 1870
Margaret Hall Frame	January 17, 1853	
Atlantic Lewis Frame	September 6, 1854	August 12, 1870
William Thomas Frame.....	September 9, 1856	
Alice Phebe Frame.....	September 23, 1859	
Georgiana Frame.....	March 24, 1866	

They were all born near Jerusalem, Monroe County, Ohio.

Hannah T. and Atlantic O. died in Somerton, Belmont County, Ohio.

Mr. and Mrs. Frame first located on a farm on what was known as "Grisell Ridge," near Jerusalem, Monroe County, Ohio, where they lived twenty-two years, then moved to Somerton, Belmont County, and in 1880 to Waynesville, Warren County, but soon returned to Eastern Ohio, locating near Barnesville, Belmont County, where they lived until 1890, when they again moved to a farm near Waynesville, which is their present home.

Mr. Frame is of Irish, Welsh and English, and Mrs. Frame of English, Welsh and Dutch descent.

The following sketches were contributed by Mr. and Mrs. Frame's daughter Georgiana:—

"Thomas Lewis Frame was left fatherless at too early an age to realize the full meaning of his loss. His mother with his sister Elizabeth Ann and himself returned to the paternal home, where he spent a happy childhood among devoted uncles and aunts. His grandmother, Mary (Morgan) Lewis, has ever remained with him, a type of ideal womanhood. After the marriage of his mother, Lydia (Lewis) Frame, to Nathan Grisell about the year 1828, the family moved to Monroe County, Ohio, and it was a delight to the young lad to return on an occasional visit to the home of his earliest recollections.

"He was married by the Friends' ceremony to Elizabeth S. Thomas, at their home near Barnesville, Ohio. Nine children, eight daughters and one son, were born to this union, all of whom lived to the years of maturity. Three daughters at the time of this writing have departed this life with the clearest evidence of having made their 'calling and election sure.'

"At different times in his life Thomas felt it his duty and made the attempt to free himself from the tobacco habit, which he had acquired at the age of six years. During his early married life, one attempt, which proved almost successful, is worthy of mention. While passing through a woods one day, the conviction became very strong that he should quit using tobacco, so taking the plug from his pocket he placed it in a hollow tree. For almost a year he was free from the craving for it. One day when passing that way again, the thought came to him that he would examine and see if the tobacco was still there. He found it and it looked all right, he then smelled it and it smelled all right, and finally in a moment of weakness he tasted it to see if it tasted all right, and decided to chew that plug and then quit. But by the time it was gone the habit was fastened upon him more strongly than ever, and he seemed unable to even make another effort in that direction until at the age of sixty years he resolved to be free or die in the attempt. At this time he was in poor health, but after a severe battle he was redeemed from all craving for the weed, and to this day has never faltered but lives as a monument of the Lord's power to 'deliver us from evil.' From that time his health improved and at the age of eighty-two years he quietly waits the summons to meet those gone before and whom he so dearly loved.

"Thomas Frame was a farmer by occupation, and while he was physically poorly equipped for the hard labor required in those early days, when machinery was scarce, yet for his time he was rather a progressive farmer. He has been a man of very refined and sensitive nature and generous almost to a fault. His own honesty and faith in humanity sometimes led him into being deceived by those of the human race who correspond to vultures in the feathered tribe. He was true to his friends, and in conversation with congenial companions was fluent and witty, ever ready for a joke and never at a loss for a quick reply. He was a man of unusual spiritual discernment, having had a number of experiences that demonstrate the spirit's power to lead."

"The parents of Elizabeth S. Thomas were Friends, her father being a minister in that society. They were pioneers of eastern Ohio, where they came from Georgia and Carolina because of slavery. She was descended on the maternal side from Sir Robert Peel, of England, and the present Lord Peel, with a Puritan spirit that knows no defeat.

"From her pioneer ancestry she inherited a character of more than ordinary force. Being extremely practical, energetic and conscientious she acted as a balance wheel to her less practical husband.

"They were faithful attendants of Friends' Meeting and it was with pleasure that they extended their hospitalities to many of the traveling ministers, who then frequently visited their Meeting.

"At the age of eighty-one years, Elizabeth is a woman of unusual energy of body and mind and denies herself that rest from freedom and care which by her busy life she has so richly merited. Her hands that have labored so unceasingly in the interests of her home and family are ever ready to lighten the cares of others, and her heart turns more and more to meditation and the cultivation of those graces wherein alone old age can be a blessing and a comfort."

Mary (Frame) Selby says, in speaking of her father and mother:—

"Just paint father the loveliest man, and mother, as George Elliott said of one of her characters, 'a woman of such fine material made, that were all virtue and religion dead, she would make them newly, being what she is.' Father was the most loving and tender spirit to help the suffering and make people happy. He inherited his social nature from his mother, Lydia (Lewis), who, I am told, welcomed all who came so sweetly and bade them goodby so lovingly, that they loved to visit her and be made happy."

Hannah T. Frame taught in the public schools of Somerton, Belmont County, and Atlantic L. taught the Pultney Ridge school, near Quaker City, Guernsey County, Ohio, and had just finished her first term, when she was taken sick with typhoid fever and died in a short time. Hannah T. took it soon after and she, too, was called away. Three others of the family suffered from the same sickness, but recovered.

Georgiana taught in the public schools of Barnesville, Belmont County, Ohio, two terms, but has since been engaged in dressmaking, having her establishment at home, where she can help care for her aged parents.

Alice is also at home, and it is through her loving kindness and pleasant nature that many happy days have been enjoyed by father and mother as they are nearing the top of the hill of life.

Alice and Georgiana are members of the Friends' Society.

JOHN D. AND HANNAH T. (GRISELL) YOCUM (4)

Hannah Taylor Grisell, daughter of Nathan P. and Lydia (Lewis) (Frame) Grisell, was born February 24, 1830, near Somerton, Belmont County, Ohio.

John Deweese Yocum, son of Samuel and Jane (Deweese) Yocum, was born September 28, 1832, in Belmont County, Ohio.

John D. Yocum and Hannah T. Grisell were united in marriage June 24, 1857, by the Friends' ceremony in Somerton, Belmont County, Ohio.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Nathan Grisell Yocum	November 4, 1862	August —, 1889

He was born in Somerton, Belmont County, Ohio.

Mr. and Mrs. Yocum reside at Somerton, Arizona, where Mr. Yocum is engaged helping develop the water systems in that semi-desert region where they hope to utilize the waters of the Colorado river.

Mr. Yocum says: "By dint of persistent, assiduous effort I acquired enough education to enter my chosen field of labor, school teaching. I taught my first school when eighteen years of age and followed that profession with very little vacation continually for about thirty years. During that time I graduated from Franklin College, Ohio, in 1876. My mother was of Welsh and Scotch-Irish descent. She was a minister of the Society of Friends, a worthy woman, nobly blest. My father was a native of Pennsylvania and of German descent."

Mr. and Mrs. Yocum are members of the Hicksite branch of the Friends' Society.

THOMAS AND EMILY R. (LEWIS) SUMPTION (4)

Emily Rakestraw Lewis, daughter of Enos and Margaret (Grisell) Lewis, was born October 21, 1830, in the "old stone house," near New Garden, Columbiana County, Ohio.

Thomas Sumption, son of John and Susannah (Lewis) Sumption, was born April 23, 1828, in Old Virginia, and died September 2, 1859, near West Grove, Penn Township, Jay County, Indiana. His remains were interred in the West Grove cemetery.

Thomas Sumption and Emily R. Lewis were united in marriage April 22, 1853, near West Grove, Penn Township, Jay County, Indiana.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Clifton Howard Sumption.....	April 23, 1858	September 25, 1860

He was born and died near West Grove, Penn Township, Jay County, Indiana, and his remains were interred in the cemetery of West Grove.

Mr. and Mrs. Sumption located near West Grove, where they lived until the time of his death.

Thomas Sumption's father was a native of Berkley County, West Virginia, and his mother of Frederick County, Virginia. Perhaps we should mention the fact here that Mr. Sumption's mother—Susannah (Lewis) Sumption—was the daughter of Evan Lewis, who was a son of Enos and Susannah (Woodert) Lewis, and a brother of Thomas Lewis. (See record of the first Lewis family, page 23.)

Mr. Sumption was a shoemaker by trade. He was strictly honest, and generous and sympathetic in nature. He was of Welsh descent.

Mrs. Sumption was named for a young lady school teacher, who was a great favorite with her parents, Mr. and Mrs. Lewis, by name of Emily Rakestraw. When Emily was four years of age she was sent to board with and go to school with Miss Rakestraw, who then lived four miles away from the Lewis home.

When Mrs. Sumption was seven years of age her parents emigrated to Penn Township, Jay County, Indiana, in company with her grandmother, Martha (Dingee) Grisell, and she is one of the few now living, who have any personal recollection of "Grandmother Grisell." We give some of her remembrances in the sketch of Thomas and Martha (Dingee) Grisell's lives.

After Mr. Sumption's death, Mrs. Sumption was again married.

AARON B. AND EMILY (LEWIS) (SUMPTION) REGESTER (4)

Aaron Baker Regester, son of Robert and Abigail (Rigby) Regester, was born November 30, 1820, in Columbiana County, Ohio, about ten miles south of the "old stone house," near New Garden.

Aaron B. Regester and Emily (Lewis) Sumption were united in marriage August 12, 1860, near West Grove, Penn Township, Jay County, Indiana.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Estella Margaretha Regester..	March 16, 1862	October 6, 1865

She was born near Cherry Grove, Fillmore County, Minnesota, and died about a mile from her birthplace. Her remains were interred in the "Etna" cemetery near that place.

Mr. and Mrs. Regester went to his home in Forestville Township, Fillmore County, Minnesota, soon after their marriage, where he had lived over three

years previous to that time. In the winter of 1869 they moved to Minneapolis, Hennepin County, and the next summer to Union Lakes, Rice County, and again in 1871 to Granite Falls, Chippewa County, all of the same State. At the latter place they purchased property, where they still reside. He has been engaged in farming for the last forty years.

Mr. Regester was teacher in the public schools before his marriage, having taught about five three-month terms in all, two of which were taught at West Grove, one about two miles south of there (now the Paxon school house), part of a term in Pennville, and part of a term one mile east of Pennville (now known as the Junction school house), all in Penn township, Jay County, Indiana, and the last term in Forestville Township, Fillmore County, Minnesota.

He was a very successful teacher, having inherited a disposition for that profession, his father having been a competent school teacher for twenty years.

Mr. Regester's father and uncle were the builders of the "old stone house," in which so very many of us are interested.

His parents, together with all of their minor children (of which he was one) joined the Friends' Society when he was quite young.

Mr. Regester was another of those brave honest men, who was born when the United States was so much in need of men so qualified. Through his unyielding integrity he helped advance the emancipation of the slave in various ways. In disposition he is kind and generous, and of irreproachable character.

November 30, 1901, the friends and neighbors celebrated Mr. Regester's eighty-first birthday, at which about twenty-seven persons were present. In his own words: "We had a jolly good time, and a good supper furnished from the outside. We played no games and had no music (only the rattle of tongues) but just visited until about eleven o'clock, when handshaking was in order, and in a few minutes we were alone again."

Mrs. Regester was a birthright member of the Quaker or Friends' Society, as it is now more commonly and properly called. She also taught in the public schools of Penn Township, Jay County, Indiana, having assisted Atlantic Ocean Gray, one term at West Grove, and one term by herself at the same place. West Grove was then a log building.

Mr. and Mrs. Regester have not allowed advancing years to circumvent their intellectual abilities. They are both well posted in current events as well as possessing an abundance of knowledge of the history of the last century.

In religion they are both loyal and firm believers in Modern Spiritualism for over fifty years.

AARON B. AND MARTHA A. (LEWIS) RIGBY (4)

Martha Ann Lewis, daughter of Enos and Margaret (Grisell) Lewis, was born December 25, 1831, in the "old stone house" near New Garden, Columbiana County, Indiana.

Aaron Baker Rigby, son of Seth and Delilah (Gilbert) Rigby, was born April 15, 1832, near New Garden, Columbiana County, Ohio, and died April 12, 1879, in Penn Township, Jay County, Indiana. Interment in the West Grove cemetery of the same township.

Aaron B. Rigby and Martha A. Lewis were united in marriage January 23, 1852, in Penn Township, Jay County, Indiana.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Emery Gilbert Rigby	November 6, 1852	
James Lilburn Rigby	July 9, 1854	
Enos Lewis Rigby	May 16, 1861	May 16, 1861
Emily Jane Rigby	February 7, 1862	
Mary Adeline Rigby	January 10, 1870	October 1, 1879

They were all born in Penn Township, Jay County, Indiana.

After their marriage Mr. and Mrs. Rigby lived in Penn Township until 18—, when they moved to Guthrie County, Iowa, where they lived one year, then returned to their former home. Mr. Rigby erected a new house on their property near West Grove and they lived there until his death.

Mr. Rigby was of Irish and Scotch descent. He was a shoemaker and followed that trade to some extent in connection with farm work. He was but seven years of age when he came with his father and mother to Penn Township, Jay County, Indiana, in 1839. They entered one hundred and sixty acres of land, which was covered by a dense forest, but they soon cleared enough land to build a cabin and for farming purposes. After the death of his parents Aaron B. went to live with his brother-in-law, Levi Johnson, in Jackson Township, of the same county, where he lived until his marriage.

Mr. Rigby was loyal and kind to his family and friends, and was sadly missed when he was called away.

Mrs. Rigby or "Aunt Martha," as she is better known, lives among her children near her own home and is a true helpmate to them all, in spite of rheumatic afflictions. She is a woman possessed with patience, strong affection, and endurance.

Mr. and Mrs. Rigby were members of the Society of Modern Spiritualists.

THOMAS G. AND RACHEL E. (HUNT) LEWIS (4)

Thomas Grisell Lewis, son of Enos and Margaret (Grisell) Lewis, was born October 16, 1833, in the "old stone house" near New Garden, Columbiana County, Ohio, and died June 11, 1895, near West Grove, Penn Township, Jay County, Indiana.

Rachel Ellen Hunt, daughter of Mahlon and Deborah Y. (Smith) Hunt, was born May 13, 1864, in Penn Township, Jay County, Indiana.

Thomas G. Lewis and Ella R. Hunt were united in marriage December 25, 1881, in Penn Township, Jay County, Indiana.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Lake Monroe Lewis	January 10, 1883 ....	.....
Donloe Enos Lewis	August 13, 1887 ....	.....
Sedalia Margaret Lewis	June 28, 1889 ....	.....

They were all born near West Grove, Penn Township, Jay County, Indiana.

After their marriage Mr. and Mrs. Lewis located at the "old homestead" which Enos Lewis entered in 1837. They lived here until after Mr. Lewis's death, when on account of poor health Mrs. Lewis took her family and went West, locating in Delta, Delta County, Colorado, where they still reside.

Mrs. Lewis is a member of the United Brethren Church, and is of English descent.

Lake M. has adopted his father's trade as carpenter and builder, and the two youngest children are attending school in the city schools of Delta.

The following sketch of the life of Thomas G. Lewis was written by William S. Gray:—

"Thomas G. Lewis was four years of age when he came to Jay County, Indiana, with his parents in the fall of 1837, consequently he has been intimately acquainted with the settling up of Jay County. The land, upon which his parents settled, was covered with forest trees, and nearly all of Jay and surrounding counties was one vast wilderness. Wild game of all kinds were in abundance. They had but few neighbors, and they were far apart. For some years after settling here they had to depend upon the wild game of the woods for their meat, such as deer, bear, turkey, and other small game, with which the woods were bountifully supplied.

"On this farm he lived with his parents until he was about fifteen years of age, assisting his father in clearing up the land preparatory to the growing of corn, potatoes, and other products of the soil. Their principal diet was corn bread, potatoes, pumpkins and wild meats, with an occasional luxury of wild fruits, such as gooseberries, cranberries and other small fruits. Apples, pears, peaches and cherries were something hoped for in the future.

"At the age of fifteen years he left the home of his childhood and went to live with his uncle, Eusley Lewis (who was also one of Jay County's earliest settlers) to learn the carpenter's trade. He remained with his uncle two years, for which apprenticeship he received his board, clothes, and five dollars in money.

"In 1851 he went to Henry County, Iowa, and stayed about eight months. From there he went to Muscatine County, Iowa, where he remained two years, working at his trade. After working two years as a journeyman he formed a co-partnership with Henry Ady, as contractor and builder. They con-

tinned in business until the rebellion broke out in the South, when they enlisted on the 14th day of October, 1861, in defense of the Union and Liberty. They were assigned to Company H, Eleventh Iowa Infantry, Army of the Tennessee. They participated in the battle of Shiloh where, on April 6, 1862, Henry Ady was killed; and at the same battle Tom received a wound in the shoulder, which troubled him through life. He was sent to the new House of Refuge in St. Louis, Mo., and remained three months. He then returned to his regiment, then at Boliver, Tenn., and participated in the battle of Corinth, where on account of disability, the result of his wound, he was honorably discharged November 26, 1862. After being discharged from the army, he returned to Muscatine County, Iowa, where he stayed for a short time and then returned to his home in Jay County. For three years after his return home, he was unable to attend to any kind of business on account of the wound received at Shiloh. During the summer of 1865 he worked some at his trade, and in September, in company with his brother, Joseph Lewis, started for Kansas and Missouri, looking for a place to locate. On their way they stopped with their cousin William Lewis, of Muscatine County, Iowa, with whom Tom had previously lived for about seven years. While there they visited William Ady, brother to Henry Ady, who was killed at the battle of Shiloh at the same time Tom was wounded. After spending some ten days there, visiting old friends, they went to Muscatine City and took boat for Kansas City, Mo., where they spent a few days taking in the sights of the city, and then boarded a train for Topeka, Kansas, where they stopped with one of Jay County's venerable sires, Joseph Wilson, who in the early history of Jay County was elected County Auditor, which office he surrendered to his successor with honor to himself and constituents. He was ever afterward known as "Honest Joe Wilson." After spending some ten days with him and his son William Wilson and family, they bid them a cordial good-bye and started for Bates County, Mo., where they pitched tent in an old log cabin, minus doors and windows, in a deep forest belonging to an ex-rebel soldier. This forest was some fifteen miles in extent, laying between the Osage and Little Miami rivers. Here they found an abundance of game. In this forest they spent the winter of 1865-6, hunting, trapping and fishing. During their stay there they killed about forty deer and three hundred turkeys, besides trapping a great number of otter, mink, muskrat, opossum, wildcat and coon. They also caught some very fine fish out of the Osage and Little Miami rivers.

"One Sunday morning the owner of the cabin that they were occupying made them a call, and took dinner with them. He treated them very kindly and told them that they could occupy the cabin as long as they wished, without rent for the use of it. One day, while there, they were much surprised by seeing their old friend, Joseph Wilson, drive up to their cabin door. He stayed with them a week or ten days. During his stay they had the good luck to kill three or four deer, which seemed to please the old man wonderfully. After a pleasant visit with the boys he bade them adieu, and left for his home in Kansas.

"The boys had an old mule and a one-horse wagon, which they used for bringing in the game and hauling the same to Fort Scott, Kansas, where they sold their furs and wild game. Fort Scott was about twenty-seven miles southwest of the cabin occupied by them. Joseph says that he and Tom have frequently talked over the days spent in hunting, trapping and fishing, and pronounced it one of the most pleasant times during their trip in the Great West. They broke camp in the spring of 1866 and went to Butler City, same county, where Tom commenced working at his trade, but owing to an attack of rheumatism he soon abandoned work and engaged in the grocery business, in which he continued for over one year. At the same time Joseph bought out a livery stable and run that until the latter part of July, 1866. His health failing him he sold out and returned home, leaving Tom at Butler City. Late in the fall of 1867 Tom sold out his stock of goods and returned home. On his way home he stopped a few days with William Lewis, in Muscatine County, Iowa, visiting friends and relatives. While there he received a letter from Thomas E. Lewis, who was at that time building the West Grove Hall in Penn Township, Jay County, Indiana, stating he was unable to complete it, and requested him to come and take charge of the work on the hall. On receipt of this letter he at once bid his friends a pleasant good-bye and started for home, bringing Jennie Lewis (a cousin of his) home with him. On his arrival home he at once commenced work on said hall, which he soon after completed. He remained home for a few months. His health being poor, he decided on another western trip. So in June, 1869, he left his father's house for Minnesota, stopping at Minneapolis, where he remained for about two years, working at his trade. After his two years sojourn there he again returned to his home in Jay County, Indiana, where he at once engaged in contracting and building, which he continued until about 1891. He owned a fine farm of one hundred and sixty acres, well improved, which he looked after while engaged in contracting. He was a man of economic and industrial habits.

"Coming to this country when but a child, and brought up in the woods, while wild game of various kinds were plentiful, it is but natural that he should become attached to his dog and gun. He loved the woods and was a successful hunter. He had no superiors, if any equals, among his associates in running down and bringing in the wild game of the woods. He made the peculiar habits of the wild animals his study. He knew at what hour the deer were feeding. It was no uncommon thing for his parents to be wakened up in the small hours of the night by him, preparing for a hunt. Long before day he was in the woods, where the deer were feeding. He was at home in the woods. The woods were his principal school house and teacher. There was but little affinity between him and the school house, hence his education was very limited. He could read and write, and had some little knowledge of mathematics. In early spring he would be up and out in the woods, near where the turkey gobbler would be promenading the branch of some forest tree, and many an old gobbler came to the ground by the invitation of a bullet from his trusty rifle.

"During the years between 1871 and 1894 he made a number of hunting excursions into Michigan, Arkansas, and other places, which were generally, if not always, attended with success. He was frequently accompanied on those excursions by Dick Mendenhall and others, who always spoke of him as a genial and sociable companion and a successful hunter. But as much as he loved these hunting excursions, he never allowed his business to suffer to gratify his love for them. In the forepart of November, 1894, in company with Dick Mendenhall, Randolph Hopkins, Emery Rigby, Louis Edmundson and Irvin Gray, he took a hunting excursion up into Michigan, it being his last. They killed six deer during their stay there.

"He had two brothers, Morgan B. and Joseph Lewis, who were also good hunters. Two sisters, Emily R. Regester and Martha A. Rigby also survive him.

"Tom was one of those good, genial, whole-souled men with a sympathetic heart, ready to relief the distress at all times. Hospitality was a marked trait of his character. He was a brave soldier, ever at his post of duty.

"In 1891 his army afflictions became so severe that he had to abandon working at his trade. After a time he partially recovered, but in February, 1895, a new form of disease appeared which slowly but surely did its fatal work. He was during his last sickness the same 'brave, honest Tom.' His greatest desire seemed to be to arrange all for the future welfare of his family, and at the same time he grew more and more anxious for the end to come. He seemed to give up earth and embrace a fond hope of relief of a new life, and when the time did come he seemed to but fall asleep, with good will toward all and enjoying peace with God and men.

"He received a soldier's burial by James B. Cartwright Post, No. 358, of which he was a member. The following named comrades from Alex. Trimball Post, No. 213, of Redkey, were present: Dr. Geo. Shepherd, M. V. B. Coons, T. J. Dragoo, J. H. Blackburn, John W. Hill, Geo. Fertig. From Portland were: Dr. C. S. Arthur, Charles and Alonzo Hughes. There were fifty-two comrades in line of march to the cemetery. There were a number of comrades present but unable to come in line.

"Thomas G. Lewis passed to a higher life June 11, 1895, at about 4:30 o'clock p. m. A few days before his death his wife asked him if he had any choice as to where his body should be laid away. After a few moments of silence he said that he wished to be laid near his father and mother. So in compliance with his request his body was laid to rest June 13, 1895, in the cemetery at West Grove.

"The J. B. Cartwright Post, No. 358, ordered the following resolutions of respect to be put on file in their Post and a copy sent to the bereaved family:—

"To the memory of Thos. G. Lewis, late member of J. B. Cartwright Post, No. 358, Department Indiana G. A. R.

"WHEREAS, It has pleased our Heavenly Father to call from our ranks our brother and comrade, Thomas G. Lewis, and

"WHEREAS, Comrade Lewis was a faithful soldier, good citizen, and an early member of our Order, therefore, be it

"RESOLVED, That our Order has lost a faithful comrade, the community a good neighbor and citizen.

"RESOLVED, That we have met with an irreparable loss, and deeply regret his absence from our Post room and camp fires. Yet we still have the influence of his life, and know that he has served his country well.

"RESOLVED, That we tender our heartfelt sympathy to the bereaved family and share with them the hope that we shall meet in the grand reunion when the general roll is called.

"RESOLVED, That these resolutions be placed on the Adjutant's records, a copy sent to the family and one to the *Gazette* for publication.

"A. T. PLACE,

"L. J. GIBBLE,

"T. J. CARTWRIGHT,

"Committee.

"The W. C. T. U., of Pennville, also tendered to his grief-stricken wife and children the following letter of sympathy:—

"PENNVILLE, June 18, 1895.

"WHEREAS, Our dear Sister, Rachel Ellen Lewis, has been called upon to mourn the loss of her husband by the hand of death, the W. C. T. U. of Pennville hereby extend their heartfelt sympathy in this hour of bereavement, and would prayerfully commend her to a throne of grace from which alone the healing waters flow.

"May strength be given her, to guide aright the footsteps of the dear children left to her keeping, until they reach the heavenly mansion of the Dear Father, and companions gone before.

"BERTHA CORY.

"SARAH MASON.

"LAVINA HELLER."

MORGAN B. AND HATTIE (HOOVER) LEWIS (4)

Morgan Berney Lewis, son of Enos and Margaret (Grisell) Lewis, was born April 9, 1837, in the "old stone house" near New Garden, Columbiana County, Ohio, and died June 27, 1898, in Dunkirk, Indiana. Interment in the Friends' Cemetery of Pennville, Jay County, Indiana.

Hattie Hoover, daughter of John Y. and Rhoda (Wright) Hoover, was born August 8, 1845, in Jay County, Indiana.

Morgan B. Lewis and Hattie Hoover were united in marriage September 20, 1865, near West Grove, Penn Township, Jay County, Indiana.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Mary Josephine Lewis	October 21, 1866	
Edna Isora Lewis	March 30, 1870	
Leela Edith Lewis	April 9, 1876	

They were born in Penn Township, Jay County, Indiana.

Mrs. Lewis is of German descent.

After their marriage Mr. and Mrs. Lewis lived in Penn Township until 1881, after which they removed to Grand Traverse County, Michigan, where Mr. Lewis purchased a farm. In 1888 they returned to Indiana and at the time of his death were living in Dunkirk, Jay County, Indiana. His funeral services were conducted in the Friends' Church at Pennville, of which he was a birth-right member.

Knowing no better way to convey an idea of the character of Mr. Lewis to the relatives who had not the benefit and pleasure of his acquaintance, we give a few extracts from the pen of some who knew and loved him:—

"Morgan B. Lewis was a peaceable, quiet, law-abiding citizen. He was, in his early life, taught to live in the light of that holy principle, 'As ye would that others should do unto you, do ye even so unto them.' His religion consisted in doing good to his fellowmen, and the world is the better for his having lived in it. We confidently believe that he has heard that welcome call, 'Well done thou good and faithful servant, thou hast been faithful over a few things, come up higher and I will make thee ruler over many.'"

"One of his strong characteristics was his love for birds and animals. Raised in the forest where these abounded and being of a very reserved nature, he made the lives and habits of his forest friends a close study and with the aid of an inherent understanding of them he gained an extensive and useful knowledge of natural history.

" 'For hearts grow holier as they trace
The beauty of the world below.' "

JOSEPH D. AND MARY J. (HOPKINS) LEWIS (4)

Joseph Dingee Lewis, son of Enos and Margaret (Grisell) Lewis, was born December 19, 1838, near West Grove, Penn Township, Jay County, Indiana, and died September 30, 1895, at his home about one mile northeast of his birthplace. Interment in West Grove cemetery.

Mary Jane Hopkins, daughter of Ambrose and Eliza (Gardner) Hopkins, was born September 9, 1850, near Pennville, Jay County, Indiana, and died August 27, 1884, near West Grove, Penn Township, Jay County, Indiana. Interment in West Grove cemetery.

Joseph D. Lewis and Mary J. Hopkins were united in marriage October 1, 1868, in Penn Township, Jay County, Indiana.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Lineas Q. Lewis	July 12, 1869	
Carrie Fay Lewis	June 7, 1872	
Fred Garfield Lewis.....	April 14, 1880	

Lineas Q. was born in Jackson Township, Jay County, Indiana, and Carrie F. and Fred G. near West Grove, Penn Township, of the same county and state.

After their marriage Mr. and Mrs. Lewis located on the Votaw farm in Jackson Township, where they lived a few years, and later bought the farm near West Grove, to which they moved, and where they lived until their death.

Mrs. Lewis was of English descent. She was a student in Liber College, near Portland, Jay County, Indiana, before her marriage.

After finishing his school education Fred G. Lewis went to Elmwood, Lincoln County, Nebraska, in 1898, and the following year to Aneta, Nelson County, North Dakota. He is at present employed as foreman for the Burgess Grain Company, of Binford, North Dakota. Politically he is a Republican.

After Mrs. Lewis's death Mr. Lewis was again married.

JOSEPH D. AND LEAH M. (NUDING) LEWIS (4)

Leah Magdalene Nuding, daughter of John Frederick and Barbara (Engle) Nuding, was born June 24, 1853, near Celina, Mercer County, Ohio.

Joseph D. Lewis and Leah M. Nuding were united in marriage October 8, 1888, at the home of the bride's sister, in Portland, Jay County, Indiana. Rev. Disbro officiating.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Paul Joy Lewis	August 3, 1889 .....	.....

He was born near West Grove, Penn Township, Jay County, Indiana.

After their marriage Mr. and Mrs. Lewis located on his farm near West Grove, where they lived until Mr. Lewis's death. Mrs. Lewis then took her son and returned to her former home in Ohio. Their present home being Early, Mercer County, Ohio.

Mrs. Lewis is of German descent. She was a teacher in the public schools before her marriage, having taught eight winter and three summer terms.

The following we copy from Mr. Lewis's death notice:—

"He was reared in his native country and in his youth, which was spent on a frontier farm, acquired habits of industry and economy, and these added to his good business qualifications, have made him one of the prosperous farmers of his neighborhood. He remained at home until after the breaking out of the civil war and July 2, 1862, enlisted in Company F, 57th Infantry and was immediately sent to the front and assigned to the Army of the Cumberland. He participated in many hard fought battles, including Chickamauga, Mission Ridge, Atlanta, Sherman's march to the sea, and was present at the surrender of Johnson's army. He then went to Richmond, and thence to Washington, where he was in line at the Grand Review of the army.

"He enlisted as a private and was promoted to Third Sergeant, then Orderly Sergeant and January 28, 1863, was commissioned Second Lieutenant, and September 1, 1864, was promoted to Captain of his company.

"After the war he took a trip through the western states, being absent about one year, before his return to Jay County. In 1868 he settled on the Daniel Votaw farm, which he rented for two years, and then returned to the 'old homestead.' In 1871 he purchased the farm where he lived until his death.

"Joseph Lewis was a man of temperate and industrial habits. He was liberal in his views on all questions of the age. He believed in doing right, because it is an inherent element in man's nature; not for fear of any future punishment, nor the hope of any future reward, except that which follows a well spent life in doing good to his fellowmen. When the time came he yielded up his life peacefully, with a living faith in a brighter and better life in the Father's divine kingdom."

WILLIAM S. AND MARY (LEWIS) GRAY (4)

William Schooley Gray, son of Thomas and Catherine (Lewis) Gray, was born June 10, 1828, near Malaga, Monroe County, Ohio, and died June 12, 1902, in Norton, Kansas. His portrait will be found on page 8.

Mary Letitia Lewis, daughter of Herry and Elma (Grisell) Lewis, was born May 31, 1834, in Short Creek Township, Harrison County, Ohio, and died May 1, 1882, in Battle Creek, Michigan. Her remains were interred in the cemetery of Harmonia, about five miles west of Battle Creek.

William S. Gray and Mary L. Lewis were united in marriage October (—), 1850, at the home of Syra and Sarah Ann (Grisell) Lewis, in Penn Township, Jay County, Indiana. Ellis Davis, J. P., officiating.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Alonzo Preston Gray	November 29, 1853 .....	.....
Arthur Denton Gray	June 2, 1858 .....	.....
Otto Lineaus Gray	March 2, 1861	April 14, 1861
Mary Lilian Gray	July 3, 1868	August 15, 1868

Alonzo P. and Arthur D. were born in Penn Township, Jay County, Indiana. Otto L. in Harmonia and Mary L. in Battle Creek, Calhoun County, Michigan.

Otto L. died in Harmonia and Mary L. in Battle Creek. They were both interred in the cemetery at Harmonia.

The following is an autobiography of the life of Wm. S. Gray:—

"I emigrated from Monroe County, Ohio, to Penn Township, Jay County, Indiana, with my parents in the fall of 1847. After my marriage in 1850, I erected a house and begun housekeeping in Penn Township, where we lived

about ten years. During this time I was identified with the 'Underground Railway' for concealing the runaway slaves, and to help them to a land of freedom.

"About 1860, owing to the fact that we were so badly afflicted with fever and ague, I decided to go to Michigan and prepare a home for my family there, so in March of that year I started for Harmonia, Calhoun County, Michigan, a distance of one hundred and fifty miles, and made the trip on foot. In the latter part of the next month my father brought my family to Harmonia. We lived there three years, where I was engaged in the carpenter trade. During this time I joined the Good Templars Lodge. In 1864 we moved to the city of Battle Creek, in the same county, and remained there until after Mrs. Gray's death. Here I worked at my trade most of the time. In the spring of 1882 I was instrumental in establishing the first order of the Knights of Labor in Battle Creek, and in January of 1884 was elected a delegate to the state convention of the Knights of Labor, held in Detroit, which I attended. This same year the New Era, a labor organization similar to the Knights of Labor, was organized in Battle Creek, in which I was a charter member. In July, 1884, I was elected a delegate to the national convention of that order, held at Indianapolis, Indiana, which I attended and was there elected an organizer. The New Era being so similar to the Knights of Labor, they finally disbanded. The following fall I was commissioned an organizer for the Knights of Labor, in which capacity I served for about ten years.

"In October, 1884, I went to Lenora, Kansas, where I soon found work at my trade. In the spring of 1886 I was a delegate to the state convention of the Knights of Labor held at Topeka, Kansas, which I attended. In the winter of 1885 I bought a local paper at Lenora, Kansas, and published that for about two years, when I sold the paper and again went to work at my trade. During this time I was threatened to be hung by a railroad agent and some of his chums, upon a charge that I had stated that the Knights of Labor were strong enough to blow up this government, which was utterly false. I replied that they had better try it and that if they attempted that, that it would make a hundred Knights where I could make one. That I had friends both in the order and of those not members, and that they had better let that job out, as it was a game that two could play at. I stayed there and kept organizing lodges unmolested. From all that I could learn I have reason to believe that in part they meant to carry the threat into execution, and partly as a bluff. I knew the character of those that made the threat and of their hatred of me, because of the work that I was in. I was warned by my friends to keep a close look out.

"In 1890 the country was visited by hot winds, which devastated almost the entire corn crop, paralyzing business. I was then thrown out of work for the season. That fall I received the nomination for the office of Probate Judge and was elected at the general election. I held the office for four years, two terms. I took the judge's seat January 12, 1891. I gave bonds in the sum of \$3,000.

"I organized in Norton and adjoining counties some thirty or forty lodges of the Knights of Labor. In the fall of 1888 I was elected a delegate to the General Assembly of the Knights of Labor held in Indianapolis, Indiana, and in 1890 to Denver, Colorado, and in 1891 to Toledo, Ohio, all of which I attended. I was elected District Master Workman for the Knights of Labor of the sixth congressional district of the State of Kansas, which office I held for seven years.

"I had a birthright in the Society of Friends, or Quakers, which I retained until after my marriage, when for marrying outside of the Friends' rule I was turned out of the society.

"Along about 1848 I had drifted into materialism, discarding a belief in a God or in the divinity of the Bible or in the immortality of life. This was a sad picture to look upon, for I am a great lover of life. About this time the spiritual rapping broke out at Hydesville, New York, giving evidence of life beyond this life. This gave to me *new life*, and drove dark materialism away. I investigated its claims and soon became a convert, and in the course of time I became partially developed as a medium of several phases, inspirational, clairvoyant and healing. I made the science and philosophy a study and I never lost my interest in its phenomena or philosophy.

"In the course of time I became interested in Christian Science, Mental Science, and its theories, which I regard as the growth and prints of modern Spiritualism. It is Spiritualism practically demonstrated. It is the voice of God manifested in man.

"I believe that man is as a finite being, eternal with God of infinite life. That there is an inherent power or life in man or God, or somewhere, when understood and complied with, sufficient to heal and protect men from all forms of sickness. I have faith in this inner power as the only salvation."

After his wife's death Wm. S. Gray was again married.

WILLIAM S. AND LUCINDA (RAY) (DEW) GRAY (4)

Lucinda (Ray) Dew, daughter of James and Eunice (Keeper) Ray, was born May 30, 1849, near Kenton, Hardin County, Ohio.

Wm. S. Gray and Lucinda (Ray) Dew were united in marriage January 18, 1894, in Marikate, Jewel County, Kansas.

No children.

After the close of Mr. Gray's second term of office as Probate Judge, Mr. and Mrs. Gray started on an extended visit to Michigan and eastern Indiana, where they remained three or four years, most of their time being spent in Pennville, Jay County, Indiana, where Gray followed his trade, to some extent. About 1899 they returned to their home in Norton, Norton County, Kansas.

"Mrs. Gray is of Irish and German parentage. She was brought up in the Methodist Church, but at present is not connected with any denomination. She is quite liberal in her religious views, but very reserved in her views on all

religious and social questions. She is a woman exceptionally honest in her relation with her associates and is greatly attached to her home and endeavors to make it pleasant for her family and friends. She is highly respected by all who are acquainted with her, and truly worthy of their esteem."

The introduction of this Record was written by Mr. Gray a few months previous to his death.

HENRY P. AND MARY E. (GRAY) NINDE (4)

Mary Elizabeth Gray, daughter of Thomas and Katherine (Lewis) Gray, was born December 25, 1829, in Malaga Township, Monroe County, Ohio.

Henry Prior Ninde, son of Benjamin and Jane (Whitacre) Ninde, was born August 1, 1827, in Warren County, Ohio, and died October 24, 1884, in Pasadena, California. Interment in the Forest Cemetery at Oskaloosa, Iowa.

Henry P. Ninde and Mary E. Gray were united in marriage September 27, 1850, in Pennville, Jay County, Indiana.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Katherine Jane Ninde.....	September 1, 1851	
Hylindia Atlantic Ninde.....	April 13, 1853	
Benjamin Elvyn Ninde.....	April —, 1856	
Linden Thomas Ninde	November 27, 1860	October 23, 1883
Rachel Ninde	March 2, 1863	
Mary Estella Ninde.....	August 19, 1869	
Rhoda Trixy Ninde.....	May 3, 1871	

Katherine J., Hylindia A., Benjamin E. and Linden T. were born in Whitley County, Indiana; Rachel in Ft. Wayne, Indiana, and Mary E. and Rhoda T. in Oskaloosa, Iowa.

Linden T. died in Boerne, Kendall County, Texas.

Mr. and Mrs. Ninde located in Whitley County, Indiana, where they engaged in farming.

Mr. Ninde's father was the son of James and Melvina Ninde and was born January 3, 1790, in Teroksbury, England, and his mother was the daughter of Robert and Patience (Cadwallader) Whitacre and was born September 21, 1799, in Frederick County, Virginia.

JOHN AND SARAH C. (GRAY) SUMPTION (4)

Sarah Catherine Gray, daughter of Thomas and Catherine (Lewis) Gray, was born December 20, 1834, in Malaga Township, Monroe County, Ohio.

John Sumption, son of John and Susannah (Lewis) Sumption, was born October 12, 1829, in Harrison County, Ohio, and died December 21, 1865, in Pennville, Jay County, Indiana. Interment in the West Grove Cemetery of Penn Township, Jay County, Indiana.

John Sumption and Sarah C. Gray were united in marriage September 25, 1853, at the home of the bride's parents in Penn Township, Jay County, Indiana, David Bowman officiating.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Mary Eudora Sumption	December 15, 1854	February 29, 1888
Eva Izora Sumption	December 11, 1857 ....	.....
Marcia Ann Sumption	October 31, 1860 ....	.....

They were born in Penn Township, Jay County, Indiana.

Mr. and Mrs. Sumption located in Penn Township, where they were engaged in farming until the time of his death.

Mr. Sumption's parents were natives of Old Virginia. His father, John Sumption was born in 1799 in Berkeley County, West Virginia, and died February 11, 1851, in Jay County, Indiana. His mother was born February 18, 1800, in Frederick County, Virginia, and died August 6, 1871, at Pennville, Jay County, Indiana. They were married May 18, 1826, in Virginia. Mrs. Sumption was better known in Jay County as "Aunt Susie Sumption."

After John Sumption's death Mrs. Sumption was again married.

ROBERT AND SARAH C. (GRAY) (SUMPTION) REGESTER (4)

Robert Regester, son of Robert and Abigail (Rigby) Regester, was born October 2, 1825, in Columbiana County, Ohio, and died September 16, 1880, in Pennville, Indiana. Interment in the Cemetery of West Grove, Penn Township, Jay County, Indiana.

Robert Regester and Sarah C. (Gray) Sumption were united in marriage Nov. 12, 1869, in Pennville, Jay County, Indiana.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
John Franklin Regester	August 8, 1870 ....	.....

He was born in Jackson Township, Jay County, Indiana.

Mr. and Mrs. Regester lived in Jay County during their married life and at the time of the former's death they lived in Pennville, where they were engaged in the hotel business.

After Mr. Regester's death Mrs. Regester was again married.

AARON AND SARAH C. (GRAY) (SUMPTION) (REGESTER) ST. JOHN (4)

Aaron St. John, son of ———— and ———— (———) St. John, was born ————, in ————, Ohio, and died November 17, 1896, in Bloomington Township, Monroe County, Indiana.

Aaron St. John and Sarah C. (Gray) (Sumption) Regester were united in marriage May 15, 1891, in Baker Township, Morgan County, Indiana.

No children.

Mr. and Mrs. St. John located in Bloomington, Monroe County, Indiana, where he was engaged in stockraising until the time of his death.

Mrs. St. John resides in Bloomington, Indiana, where she is assisting her son, John F. Regester, in his restaurant.

THOMAS L. AND MATILDA A. (RIGBY) GRAY (4)

Thomas Lewis Gray, son of Thomas and Catherine (Lewis) Gray, was born March 14, 1837, in Malaga Township, Monroe County, Ohio.

Matilda Ann Rigby, daughter of Seth and Delilah (Gilbert) Rigby, was born January 28, 1840, in Penn Township, Jay County, Indiana.

Thomas L. Gray and Matilda A. Rigby were united in marriage March 20, 1859, in Penn Township, Jay County, Indiana.

TO THEM WERE BORN

<i>Name</i>		<i>Birth</i>	<i>Death</i>
Linley Otis Gray	October	16, 1860	
Lyonel Harlington Gray	July	27, 1862	
Louella Delilah Gray	August	12, 1864	
Frances Elva Gray	Twins.	June 4, 1870	July 26, 1888
Francis Elvin Gray		June 4, 1870	

They were all born in Penn Township, Jay County, Indiana.

"Fannie" died in Penn Township and was buried in the West Grove Cemetery.

Mr. and Mrs. Gray lived several years after their marriage on their farm (which was the old homestead entered by Mr. Gray's father) in Penn Township, Jay County, Indiana. Subsequently they moved to Highland Township, Norton County, Kansas, where Mr. Gray filed a timber claim and proved upon it. They then returned to their farm in Indiana, where they live at the present time.

Mr. Gray participated in the civil war, having enlisted at Pennville, Indiana, February 7, 1865. They went from there to Wabash, Indiana, where they were examined and received their army uniforms, and proceeded from there to Indianapolis, where they were formed into Company G, One Hundred and Fifty-Third Regiment, Indiana Volunteer Infantry, under Captain John A. Howard and Col. Carey. The regiment was scattered over Kentucky, all doing guard duty. Company G was stationed on the Cumberland river and afterward did guard duty at Louisville, Kentucky. They were mustered out at Louisville, September 4, 1865, and received their final discharge at Indianapolis, Indiana.

Mr. Gray early embraced Modern Spiritualism and remains firm in that belief. He is liberal in all his religious ideas and awake to all the reforms of

the day. A great reader and thinker and while he is a quiet man in his life work he is steady, firm and fearless, strictly honest and good. He is an ardent temperance worker and extends to woman equal rights with man in all relations of life.

Mrs. Gray is also a follower of Modern Spiritualism, believing that which brings the most happiness in this world is the safest religion for mankind. She is an industrial and economical housewife. In disposition she is kind and loving, generous and true-hearted. She is of Irish and Scotch descent.

MORGAN L. AND PHOEBE (HUGHES) GRAY (4)

Morgan Lewis Gray, son of Thomas and Catherine (Lewis) Gray, was born June 16, 1843, in Malaga Township, Monroe County, Ohio, and died September 22, 1881, in Pennville, Jay County, Indiana. Interment in the Friends' Cemetery of Pennville.

Phoebe Eleanor Hughes, daughter of Charles and Catherine White (Thayer) Hughes, was born May 12, 1848, in Springboro, Warren County, Ohio.

Morgan L. and Phoebe Hughes were united in marriage December 22, 1870, in Pennville, Jay County, Indiana.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Minnie Isidore Gray.....	December 5, 1871 .....	.....
Jessie May Gray.....	September 28, 1874 .....	.....
Charles Pierson Gray.....	March 11, 1876 .....	.....

Minnie L. was born in Pennville, Jay County, Indiana, and Jessie M. and Charles P. were born in Domestic, Wells County, of the same State.

Soon after their marriage Mr. and Mrs. Gray located in Nottingham Township, Wells County, Indiana. The next fall, after raising a large broom-corn crop, they removed to Pennville, remaining there about two years. About 1873 they moved to Domestic, Wells County, Indiana, and established a mercantile business, in connection with which Mr. Gray bought and sold live stock, Mrs. Gray attending the store during her husband's absence.

In the year of 1877 they returned to their former home of Pennville, where Mrs. Gray still resides in their beautiful and comfortable home.

Mrs. Gray is of Irish and Welsh descent. Her father was a native of Ohio and her mother of Rhode Island. Her father participated in the civil war, having enlisted in Company F, Seventy-Fifth Indiana Infantry, July 10, 1862. During his term of service he was in seventeen hard fought battles, was one of the number who "marched to the sea" and was in the Grand Review at

Washington at the close of the war. He was honorably discharged at Indianapolis, June, 1865. He was member of the Hicksite Branch of the Society of Friends, and a worthy and respected citizen of Penn Township.

Mrs. Gray is a member of the Christian Church and also of the Eastern Star Lodge. She enjoys the respect and love of many friends.

Mrs. Gray enlisted in Company E, Seventh Indiana Cavalry, in Portland, Jay County, Indiana, under Captain David Skinner, of Jay County. The company was ordered to Indianapolis, Indiana, where they formed into the One Hundred and Nineteenth Regiment, under Col. J. P. C. Shanks, also of Jay County, September 3, 1863.

They were all through the south with Gen. Custer, having done duty in Kentucky, Tennessee, Mississippi, Arkansas, Missouri, Louisiana and Texas. The regiment was mustered out on the eighteenth of February, 1866, at Camp "Seiders Springs," near Austin, Texas. They then proceeded to Indianapolis, Indiana, where they received their final discharge. Mr. Gray was a member of the Friends' Society, also of the Masonic fraternity.

Charles P. Gray finished the course of the common public school of Pennville, then entered the Portland High School, from which he graduated the spring of 1896. The following two years he was employed in the Indiana oil fields, at the end of which he began reading law in Joseph H. Sell's law office at Pennville. In the spring of 1898 he entered the Indiana law school, from which he graduated in the spring of 1900. He opened up an office and soon established a good law practice, in connection with which he was commissioned a Notary Public and established a profitable business in that line. In September, 1901, he closed his law office and went to Ann Arbor, Michigan, where he took a special course in law. Completing that in the spring of 1902 he returned home, and a little later located in South Bend, Indiana.

Mr. Gray is a member of the Masonic fraternity, No. 212, of Pennville, Indiana. In his political views he is a Republican.

JOHN AND MARY ANN LEWIS (BROWN) (4)

Mary Ann Lewis, daughter of Emrey and Rachel (Thomas) Lewis, was born March 9, 1827, near Georgetown, Short Creek Township, Harrison County, Ohio.

John Brown, son of Stephen and Achsah (Warner) Brown, was born October 1, 1819, in Harford County, Maryland, and died September 16, 1872, in Penn Township, Jay County, Indiana. Interment in the West Grove Cemetery of the same township.

John Brown and Mary A. Lewis were united in marriage January 20, 1847, before a Friend's meeting at the home of the bride's parents near Malaga, Monroe County, Ohio.

TO THEM WERE BORN

<i>Name.</i>	<i>Birth.</i>	<i>Death.</i>
Rachel Ann Brown.....	December 24, 1847	October 21, 1849
Jehu Alonzo Brown.....	July 16, 1849	December 15, 1876
Emery Lewis Brown.....	October 24, 1851 ...	August 13, 1827
Agnes Jane Brown	January 9, 1854	September 3, 1860
Lydia Ruanna Brown	April 4, 1857	September 5, 1860
Viola CampsadelL Brown.....	November 13, 1862	November 21, 1894
Orlando J. Brown.....	October 31, 1867 ....	.....
Oscar Leander Brown.....	November 20, 1870	February 15, 1872

Rachel A. and Jehu A. were born in Monroe County, Ohio; Emery L. and Agnes J. near Somerton, Belmont County, of the same state; Lydia R., Viola C., Orlando J. and Oscar L. in Penn Township, Jay County, Indiana.

Rachel A. died near Malaga, Monroe County, Ohio, and was buried in the Sunsbury Cemetery, of Malaga Township, Monroe County, Ohio.

Jehu A., Emery L., Agnes J., Lydia R., Viola C., and Oscar L. died in Penn Township, Jay County, Indiana, and were buried at the West Grove Cemetery, of the same township.

John Brown accompanied his parents when they moved from Maryland to Monroe County, in 1832. He was of English descent. After their marriage Mr. and Mrs. Brown located in Malaga Township, Monroe County, Ohio, where they lived a few years, then removed to a farm near Somerton, Belmont County, of the same state. In the fall of 1894 Mr. Brown, accompanied by his brother Stephen, made a trip on horseback to Jay County, Indiana, and purchased one hundred and sixty acres, in section 6, Jackson Township. On his return he learned of the death of his eldest daughter, Rachel Ann Brown, which occurred about two weeks before he reached home.

In the fall of 1854 he moved with his family to Jay County, and in June, 1856, settled on a farm of one hundred and sixty acres in section 2, Penn Township, which he cleared and improved, making it a pleasant and comfortable home, where he lived until his death.

On the thirteenth day of August, 1872, while driving home in a wagon with his family, having spent the day in helping a neighbor thresh grain, a dead tree uprooted and fell across the wagon, breaking the wagon in twain and instantly killing the son, Emery Lewis Brown, then a young man of twenty-one, and severely injuring Mr. Brown and mashing and breaking the limbs of another son, Orlando J., who was about five years of age. Mr. Brown's death was caused from the effects of this accident, a little over a month later.

John Brown was a strong abolitionist, having assisted the colored people in their travel along the "Underground Railway." He was an earnest member of the Society of Spiritualists, at the time of his death, having adopted that religion several years before.

After Mr. Brown's death his son Jehu A. took charge of the farm for two years. In October, 1874, he entered a partnership with Benj. L. DeWees and Benj. F. Blackledge, in the mercantile business. Mr. Blackledge soon after retired, leaving the firm of "Brown & DeWees," who continued in this business until the former's death, in 1876. Jehu A. was a student in Liber College, near Portland, Indiana, two terms. He was a Spiritualist.

Mary Ann (Lewis) Brown lives on the "old farm," her son Orlando J. living with her and conducting the management of the same. Her grandson, Orlando Floyd Swaney, also makes his home with her since his mother's death in 1894. Their post office is Fiat, Jay County, Indiana.

Mrs. Brown is a member of the Spiritual Society at West Grove, Penn Township, Jay County, Indiana, and also a member of the Indiana State Association of Spiritualists at Chesterfield, Indiana. "Aunt Mary Anne Brown," as she is known among her many friends, is one of the most lovable and inspiring characters, chastened by sorrow and deep grief. Her sympathies are with all in adversity and her strength is always given to those in need.

Orlando J. Brown, youngest and only surviving son of Mary Ann and John Brown, is a man who commands unusual admiration and respect. Rare ability, unswerving integrity and of sterling moral worth, he lives up to an ideal, that is above reproach.

LORENZO D. AND ELIZABETH (HAINES) LEWIS (4)

Lorenzo Dow Lewis, son of Emory and Rachel (Thomas) Lewis, was born October 28, 1828, in Harrison County, Ohio, and died May 1, 1878, in Penn Township, Jay County, Indiana. Interment in the West Grove Cemetery of the same township.

Elizabeth Haines, daughter of Timothy and Hannah (Tomlinson) Haines, was born July 4, 1829, in Ohio, and died April 4, 1870, in Penn Township, Jay County, Indiana. Interment in the West Grove Cemetery.

Lorenzo D. Lewis and Elizabeth Haines were united in marriage December 18, 1849, in Ohio.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Mary Adaline Lewis.....	September 24, 1850 ...	.....
Hannah Emaline Lewis.....	January 6, 1852 ...	.....
Tacy Jane Lewis.....	May 8, 1856 ...	.....
Emery Timothy Lewis.....	November 15, 1857 ...	.....
Hilinda Ellen Lewis.....	January 23, 1862 ...	.....
Edwin Willmer Lewis.....	January 24, 1869 ...	.....

Mary A. and Hannah E. were born in Ohio, and Tacy J., Emery T., Hilinda E. and Edwin W. were born in Penn Township, Jay County, Indiana.

Mr. and Mrs. Lewis located in Harrison County, Ohio, where they lived nearly five years. In the fall of 1854, in company with several other families, they moved overland to Penn Township, Jay County, Indiana, settling on the farm which is now owned by their son, Emery Lewis.

After the death of his wife, Mr. Lewis with the assistance of his mother-in-law, "Aunt Hannah Haines," kept house and raised his family. After Lorenzo's death "Aunt Hannah" made her home with her son Joseph Haines for a number of years. In 1894 her son Isaac built a new house, in which he furnished a room for his old mother and she lived with them until her death in the spring of 1902.

JEHU AND TACY T. (LEWIS) BROWN (4)

Tacy Thompson Lewis, daughter of Emrey and Rachel (Thomas) Lewis, was born October 6, 1834, near Georgetown, Short Creek Township, Harrison County, Ohio, and died October 12, 1860, in Penn Township, Jay County, Indiana. Interment in the West Grove Cemetery.

Jehu Brown, son of Stephen and Achsah (Warner) Brown, was born August 29, 1828, in Harford County, Maryland, and died June 20, 1884, near Baders, Schuyler County, Illinois. Interment in the Johnson Cemetery near Baders.

Jehu Brown and Tacy T. Lewis were united in marriage June 26, 1851, at the residence of John and Mary Ann (Lewis) Brown, near Somerton, Belmont County, Ohio.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Lorenzo Harvey Brown.....	July 8, 1853 ...	.....
Mary Jane Brown.....	July 17, 1855 ...	..October 17, 1860
John William Brown.....	September 17, 1857 ...	.....

They were born near Malaga, Monroe County, Ohio.

Mary J. died in Penn Township, Jay County, Indiana, and was buried in the West Grove Cemetery of the same Township.

John W. Brown is unmarried and lives at the home of Mary Ann Brown near Fiat, Penn Township, Jay County, Indiana.

Mr. and Mrs. Brown located near Malaga, Monroe County, Ohio, where they lived until November, 1857, when they removed to Jay County, Indiana, locating in Penn Township, where they remained until after Mrs. Brown's death.

Mr. Brown was but a child when he came to Monroe County with his parents in 1832. He received a liberal education and was a teacher in the district schools a part of his life, the rest of his time being spent in farming. He was a member of the Christian Church at the time of his death. He was of English descent.

JOSEPH A. AND LYDIA E. (LEWIS) FARRINGTON (4)

Lydia Elizabeth Lewis, daughter of Emrey and Rachel (Thomas) Lewis, was born November 5, 1842, in Belmont County, Ohio.

Joseph Abraham Farrington, son of William and Maria (Bowersock) Farrington, was born August 25, 1836, in Columbiana County, Ohio.

Joseph A. Farrington and Lydia E. Lewis were united in marriage December 23, 1860, at the home of the bride's parents near Pennville, Jay County, Indiana.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Fernando Frank Farrington...	October 17, 1861 ...	.....
Cora Atlantic Farrington.....	December 18, 1866 ...	.....
Lorenzo Lewis Farrington....	October 19, 1869 ...	.....
Otis Eugene Farrington.....	December 12, 1875 ...	.....

Fernando F. was born in Pennville, Jay County, Indiana, Cora A. and Lorenzo L. near Springdale, Cedar County, Iowa, and Otis E. near Boxelder, Mills County, of the same state. After the death of their son Lorenzo's wife, they took his little daughter Bessie into their home and have since cared for her as their child.

Mr. and Mrs. Farrington lived in Penn Township, Jay County, Indiana, a few years after their marriage. In 1865 they moved to Springdale, Cedar County, Iowa, and in 1871 to Mills County, Iowa, locating on a farm eight miles from Silver City, where they have since resided.

Mr. Farrington is of Dutch and English descent.

BENJAMIN L. AND ELIZABETH (SCOTT) DE WEES (4)

Benjamin Lewis De Wees, son of John and Sarah (Street) De Wees, was born January 8, 1845, near Malta, Morgan County, Ohio. Adopted by Emrey and Rachel (Thomas) Lewis when four years of age.

Elizabeth Scott, daughter of Stanton and Esther (Edmundson) Scott, was born July 19, 1844, in Penn Township, Jay County, Indiana.

Benjamin L. De Wees and Elizabeth Scott were united in marriage September 26, 1871, near Spencer Station, Guernsey County, Ohio.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Roy Emerson De Wees.....	July 9, 1872 ...	.....
Ivan Kent De Wees.....	April 21, 1874 ...	August 15, 1874
Wendell A. De Wees.....	December 8, 1875 ...	.....
Tina Esther De Wees	June 3, 1879 ...	.....
Mina A. De Wees.....	July 31, 1880 ...	February 11, 1881
Mark Macy De Wees.....	July 9, 1882 ...	.....
Sara Elizabeth De Wees	November 6, 1885 ...	.....

They were all born in Penn Township, Jay County, Indiana.

The following sketch was contributed for the Record:—

“The father of Benjamin L. De Wees was born in Pennsylvania, November 11, 1814, and died in Morgan County, Ohio, August 10, 1845. He was a farmer and mechanic, combining the two vocations as the circumstances required. He was a blacksmith and as a worker in iron and steel was very ingenious. He was but a small boy when his parents located in Belmont County, Ohio, in the early pioneer days of that section of the state. His wife, Sarah (Street) De Wees, was of English descent and was born December 16, 1816, and died May 15, 1847. They were both members of the Society of Friends or Quakers.

“Benjamin L. De Wees was left an orphan at the tender age of two years. He was taken into the family of Emrey Lewis two years later and was treated like their own children, although not legally adopted. He came with them to Indiana in the autumn of 1854. At the age of twelve years his foster-father died and three years later his foster-mother died, hence he was twice doubly orphaned within the space of fourteen years. Since reaching the age of sixteen he has been entirely self-dependent, but with characteristic zeal he made the best of his opportunities, always keeping in mind the advantages of education and bending all his energies toward the acquirement of knowledge. While with his foster parents he attended the public schools as opportunity permitted, usually about three months out of each year. In 1864 he entered Liber College near Portland, Indiana, and while pursuing his studies there became imbued with the idea that the country needed his service in the suppression of the rebellion, then in full progress. He enlisted as a member of Company E, One Hundred and Thirty-ninth Indiana Volunteer Infantry, and went to the front. The regiment was assigned to duty with the Army of Tennessee, their principal duties being to guard supplies and intercept raiders and guerrillas along the Ohio river. He was honorably discharged at the expiration of his term of enlistment in October, 1864.

“During the winter of 1864–65 Mr. De Wees taught in the public schools in the district which he called his home. In the spring of 1865 he took up the trade of carpenter and joiner, working at this business or any other vocation which promised honorable employment and a fair recompense. In the fall of 1866 he again took up his studies for a short time at Liber College, following which he again taught a four months' term in Penn Township, Jay County, Indiana. In the summer of 1867 he was employed in tile making, this being the first effort to manufacture drainage tile in Jay County. In the fall of 1869 he accepted a position in a lamp factory at Cleveland, Ohio, remaining with them until October, 1870, when he was sent by his employers to New York City, remaining there until June, 1871.

“A few months later he was married to Miss Elizabeth Scott. She is of Scotch, Irish and English descent. Her father was born of Scotch ancestors June 26, 1807, and died August 24, 1855. He was a farmer, abolitionist and a Quaker, and withal a most exemplary citizen. In later years Mr. and

Mrs. De Wees have learned that their fathers attended the same Quaker meeting in their boyhood days.

"Mrs. De Wees's mother, Esther (Edmundson) Scott, was a native of Pennsylvania and a daughter of Thomas and Elizabeth (Morsel) Edmundson. She was born May 11, 1810, and died July 4, 1896. Her father's family were of English ancestry. The Edmundsons came to Jay County from their former home in Clark County, Ohio, in 1837, and located in Penn Township. Five years later, 1842. Stanton Scott and family came and settled on an adjoining farm, but later removed to Wells County.

"Mr. and Mrs. De Wees began their sojourn together on a little twenty-acre farm just east of Pennville and in 1874 Mr. De Wees became engaged in general merchandising in Balbec, Penn Township, Jay County, Indiana, where he continued successfully sixteen years. He is a gentleman well known for his uprightness in character and business integrity. He is a man devoted to principle and whatever measure, whether social, political or religious, engages his attention, receives his whole energy. In political views he is a staunch Republican and followed the varying fortunes of that time-honored party with earnest zeal since casting his first vote for Gen. Grant. He has represented his township in various conventions of the party. Mrs. De Wees was a teacher for some years before her marriage. She was educated in the common schools and at Liber College.

"The tradition of the De Wees family is as follows: Four generations prior to Benjamin De Wees, three brothers, who were religious refugees, left France and emigrated to Holland, thence to America in the early colonial days. They settled in the Mohawk Valley and the genealogy of Mr. De Wees is traceable to one of three brothers. It is known that one of them was a soldier of the Revolutionary war."

Tina E. De Wees is a graduate of the Pennville High School, class of 1898, and is at home with her parents.

Mark Macy is at home and assists his father on the farm.

Sara E. is also at home, devoting part of her time to music.

They are a most exemplary and highly esteemed family.

DAVID AND CAROLINE E. (LEWIS) BLACKLEDGE (4)

Caroline Elizabeth Lewis, daughter of Hervy and Elma (Grisell) Lewis, was born June 4, 1832, in Short Creek Township, Harrison County, Ohio.

David Blackledge, son of Samuel and Hannah (Forest) Blackledge, was born August 31, 1824, in Monroe County, Ohio, and died August 9, 1893, at Bloomington, Franklin County, Nebraska.

David Blackledge and Caroline E. Lewis were united in marriage May 3, 1850, in Penn Township, Jay County, Indiana.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Hannah Elma Blackledge.....	February 17, 1852 ...	September 25, 1862
Asa Blackledge.....	September 27, 1854 ...	.....
Syra Blackledge.....	May 19, 1857 ...	October 30, 1858
Anna Blackledge.....	May 4, 1864 ...	May 22, 1889
Lewis Blackledge.....	January 10, 1868 ...	.....

Hannah E., Asa and Syra were born in Jay County, Indiana, and Anna and Lewis near Jerusalem, Monroe County, Ohio.

Hannah E. died in Ozark, Monroe County, Ohio, Syra in Jay County, Indiana.

Mr. and Mrs. Blackledge lived in Jay County, Indiana, about nine years after their marriage, when they moved to Ozark, Monroe County, Ohio, where Mr. Blackledge purchased a grocery and shoe store, in which he was engaged for about two years. He then sold his grocery, but continued in the shoe business and also held the office of postmaster during this time. In 1863 he sold out his business here and moved to a small farm near Jerusalem, where he was engaged in farming and shoe making until the spring of 1881, when they again sold their property and moved to Bloomington, Franklin County, Nebraska, where he engaged in harness making as long as he was able to work. In 1886 Mr. and Mrs. Blackledge took an extended trip through the east visiting friends and relatives in Michigan, Indiana and Ohio, having been gone one year.

Since Mr. Blackledge's death, Mrs. Blackledge has made her home with her son Asa, who now resides in Alma, Harlan County, Nebraska.

Mr. Blackledge was of English and Dutch and Mrs. Blackledge of English and Welsh descent. Mrs. Blackledge is a member of the Congregational Church.

Mr. Blackledge's ancestry is traceable to the same family by name of Van Ludy, as that of Joseph Blackledge, which is given in this Record.

MARY LETITIA (LEWIS) GRAY (4)

See William S. Gray's record on page 103.

JESSE AND LYDIA C. (LEWIS) FARRINGTON (4)

Lydia Catherine Lewis, daughter of Hervy and Elma (Grisell) Lewis, was born October 22, 1835, in Short Creek Township, Harrison County, Ohio, and died July 4, 1895, in Battle Creek, Michigan.

Jesse Farrington, son of William and Maria (Bowersock) Farrington, was born November 9, 1831, in Columbiana County, Ohio, and died October 12, 1894, in Battle Creek, Michigan.

Jesse Farrington and Lydia C. Lewis were united in marriage February 11, 1855, at the home of the bride's parents, in Penn Township, Jay County, Indiana.



MRS. JESSE FARRINGTON



JESSE FARRINGTON

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
William Hervy Farrington.....	December 29, 1855 ...	.....
Myrvin L. Farrington.....	May 25, 1859 ...	.....
Etta May Farrington.....	September 22, 1862 ...	.....
Mary Inis Farrington.....	September 8, 1864 ...	.....
Emma Farrington.....	November 10, 1868 ...	October 31, 1872
Jesse Elwyn Farrington	October 31, 1875 ...	.....

William H., Myrvin L., Etta M. and Mary I. were born in Penn Township, Jay County, Indiana, and Emma and Jesse E. in Battle Creek, Michigan.

Emma died in Battle Creek, and was interred in the Oak Hill Cemetery, near there.

J. Elwyn is unmarried. He is a traveling salesman for the General Fire Extinguisher Company.

Mr. and Mrs. Farrington lived in Penn Township, Jay County, Indiana, several years after their marriage, where Mr. Farrington was engaged in farming. In 1864 they moved to Harmonia, Calhoun County, Michigan, where they remained a short time and then moved to Battle Creek, Michigan.

The following we copy from the death notice of Mr. and Mrs. Farrington:—

“Mr. Farrington came to Jay County, Indiana, with his parents when he was a small boy. His father died when Jesse was twelve years old, and as the eldest of seven children he was soon thrown on his own resources for a living, and was thus deprived of many advantages in early life.

“After he and his family moved to Battle Creek, Michigan, he commenced work for the Nichols & Shepard Threshing Machine Company, where he was always found at his post, when able. No man could be more faithful in the discharge of his duties. He worked there twenty-eight years.

“He was a consistent member of the Congregational Church, and an earnest worker in the cause of temperance; honest and upright in his dealings, generous and obliging.

“He was a member of the A. O. U. W. and of the Royal Templars of Temperance. His funeral was held under the auspices of the former order.”

Mr. Farrington was of Dutch descent.

“It is with sad hearts that we chronicle the death of a loved and much esteemed resident of our city, Lydia C. Farrington.

“Mrs. Farrington had been in poor health for several years, but since the death of her husband last October had gradually failed and seemed anxious for the time to come when she could go to meet the ones she so dearly loved on the other side. During her last illness she showed such patience and resignation, that those who saw her and talked with her, could but wonder at it, even amid her suffering, sending out words of love and kindness to all her friends and neighbors, with her last goodby. Her words to her children were full of wise counsel and tender guidance, she thinking of their comfort to the last.”

Mr. and Mrs. Farrington's wedded life was an unusually happy one. They were both laid to rest in the Oak Hill Cemetery, near Battle Creek, Michigan.

During her life-time Lydia Farrington wrote several beautiful poems, but she never had them published, and was very reserved about having any one read them. However those who were granted that privilege say they came from a gifted mind.

We have one, which we give a copy of below, but were unable to find any more. This was written on the occasion of the Seventh Wedding Day Anniversary of Wm. H. and Minnie Farrington.

Ah me, how the years are fleeting,
How we are hurried in line
And carried along with the current,
Not a moment rests Father Time.

It seems but a few short years
Since your father and I could say:
"It is seven years on the morrow
Since it was your wedding day."

Seven years! How the time goes by,
On wings so quick and fast,
We scarcely know in this busy life
How swiftly the time has passed,

Until we are both reminded
By the gray streaks in our hair
And the wrinkles and furrows in the face
That once was free from care.

You've both had sorrows and trials,
For in this earthly way
There are many thorny bypaths,
And many a cloudy day.

Two little ones have been given you
To fill your hearts with love,
But the loving little daughter
Now dwells with God above.

And the youngest, the little prattler,
Your darling baby Roy,
God grant he may live to a ripe old age,
And fill your hearts with joy.

I pray each day for my children,
And their little ones so dear,
That God in his gracious mercy,
Will keep you ever near

Thank God for every blessing,
Keep ever in the right,
And do not be discouraged,
Though clouds may dim the light.

PETER T. AND AMANDA M. (LEWIS) GRAY (4)

Amanda Malvina Lewis, daughter of Hervy and Elma (Grisell) Lewis, was born April 25, 1839, in Short Creek Township, Harrison County, Ohio, and died May 9, 1880, in Penn Township, Jay County, Indiana. Her remains were interred in the cemetery of West Grove, in the same township.

Peter Thomas Gray, son of Elisha and Ann (Thomas) Gray, was born January 7, 1832, in Short Creek Township, Harrison County, Ohio.

Peter T. Gray and Amanda M. Lewis were united in marriage, by the Spiritual ceremony, April 13, 1856, at the home of Thomas and Catherine (Lewis) Gray, Penn Township, Jay County, Indiana. [A copy of their marriage ceremony will be found at the close of this article.]

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Morris Lundy Gray.....	May 21, 1857 ...	.....
Ellesworth R. Gray.....	December 13, 1862 ...	.....

They were born in Penn Township, Jay County, Indiana.

Mr. and Mrs. Gray also took Clara Ellen Allen into their home as their daughter and raised her to womanhood.

After their marriage Mr. and Mrs. Gray located in Penn Township, Jay County, Indiana, where they lived until after the death of the latter, in 1880, after which Mr. Gray took a trip West, locating at Lenora, Norton County, Kansas, where he remained a few years, but returned to Jay County, Indiana, and at present resides in Winchester, Randolph County, Indiana. In his political views he is a Republican and religiously a Spiritualist. During his life he has farmed to some extent, but is a carpenter by trade, and has been engaged in that work most of the time. He is of Scotch and English descent.

Mr. Gray is a good honest man, and true to his highest convictions of truth and morality.

FORM OF MARRIAGE CEREMONY USED BY THEM.

WHEREAS, It appears that Peter T. Gray and Amanda M. Lewis, both of Jay County, Indiana, having given publick notice heretofore of their intentions of marriage with each other, and whereas it appears that according to their sense of right they have this day made their appearance in a publick meeting of Spiritual Friends, held at Thomas Gray's, for the purpose of fulfilling their intentions, which they did by rising to their feet and taking each other by the hand and saying in the presence of God and the Angels and before this Assembly: "We take each other to be husband and wife," and in further confirmation of the aforesaid, they, the said Peter T. Gray and Amanda M. Lewis, and she adopting the name of her husband, do hereunto subscribe their names.

PETER T. GRAY.

AMANDA M. LEWIS.

Done on the thirteenth day of the fourth month, 1856, and in the presence of us that subscribe our names as witnesses:—

Hervy Lewis	Thos. Gray	Joseph T. Haines
William S. Gray	Catherine Gray	Elihu Hilles
Mary L. Gray	Enos Lewis	John T. Adams
Jessie Farrington	Margaret Lewis	Patience Adams
Lydia C. Farrington	Atlantic O. Gray	Rebecca H. Irey
Tacy A. Lewis	Rachel Lewis	Lydia J. Gray
Hannah A. Lewis	Sarah Ann Lewis	Ira Morgan Lewis
Mary Elma Gray	Isaac T. Haines	Lydia E. Lewis
Thomas L. Gray		

[The original had no punctuation.]

ELIHU AND TACY E. (LEWIS) FARRINGTON (4)

Elihu Farrington, son of William and Maria (Bowersock) Farrington, was born September 22, 1842, in Jay County, Indiana.

Tacy Elma Lewis, daughter of Hervy and Elma (Grisell) Lewis, was born September 15, 1841, in Penn Township, Jay County, Indiana, and died March 27, 1881, in Battle Creek, Michigan. She was interred in the Oak Hill Cemetery.

Elihu Farrington and Tacy E. Lewis were united in marriage December 23, 1860, at the home of the bride's parents, in Penn Township, Jay County, Indiana, Levi Johnson, J. P., officiating.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Otto Lineas Farrington.....	September 1, 1862 ...	March 3, 1880
Loren Ulyses Farrington.....	November 16, 1866 ...	February 26, 1880
Effie May Farrington.....	July 1, 1870 ...	.....

All were born in Penn Township, Jay County, Indiana; Otto L. and Loren U. died and were buried in the West Grove Cemetery of the same township.

Mr. Farrington fought in the civil war, having enlisted in Company G, 153d Indiana Infantry, in February, 1864, under Capt. John Howard of Marion, Indiana, and Col. Carey, and remained until its close in the latter part of the year 1865. He was mustered out at Louisville, Kentucky, and received his final discharge at Indianapolis, Indiana.

Mr. and Mrs. Farrington lived in Penn Township, Jay County, Indiana, about twenty years, afterwards moving to Battle Creek, Michigan, where he follows the carpenter's trade.

Mr. Farrington is of Dutch and English descent.

Mr. Farrington's mother, "Aunt Maria," as she is so well known in Jay County, Indiana, cannot be passed by without words of deep appreciation. The

Grisells and Lewises, of whom there were representative families in Jay County, Indiana, know to what a great extent "Aunt Maria" was a ministering angel. During the early settlements, when physicians were scarce, she having a natural knowledge of medicine and nursing, was the one called for in sickness, and her whole-hearted unselfishness and cheerful assistance gave health and happiness to many people.

Two other sons, Joseph and Jesse Farrington, are also represented in this history.

Maria Bowersock, daughter of Jacob and Mary Bowersock, was born May 2, 1813, in Adams County, Pennsylvania. When eighteen years of age she was united in marriage to William Farrington and in 1838 they moved to Jay County, Indiana. Mr. Farrington died in 1843, leaving her a widow with seven children. Subsequently she was united in marriage to William Mendenhall, who died several years ago. At present she is in her ninetieth year and makes her home with her son William Mendenhall. She is still an active and useful woman and enjoys the deserved love and esteem of the whole community in which she lives.

THOMAS L. AND HANNAH A. (LEWIS) TIPTON (4)

Hannah Atlantic Lewis, daughter of Hervy and Elma (Grisell) Lewis, was born March 10, 1843, in Penn Township, Jay County, Indiana.

Thomas Luke Tipton, son of John and Hannah Ann (Grisell) Tipton, was born December 1, 1843, in Jerusalem, Monroe County, Ohio.

Thomas L. Tipton and Hannah A. Lewis were united in marriage July 25, 1868, at the home of the bride's sister, Mrs. Caroline Blackledge, on "Quaker Ridge," near Jerusalem, Ohio.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Clifton Lewis Tipton.....	July 18, 1869 ...	.....
James Bert Tipton.....	August 6, 1872 ...	.....
Joseph Linley Tipton.....	June 16, 1876 ...	.....

Clifton L. was born in Penn Township, Jay County, Indiana, and James B. and Joseph L. in Jerusalem, Ohio.

After their marriage Mr. and Mrs. Tipton went to her former home in Penn Township, Jay County, Indiana, remaining there almost two years. They then returned to Jerusalem, Ohio, where they reside at the present time. Mr. Tipton is an inventor and a mechanic.

Mr. Tipton's parents came to Ohio from Harford County, Maryland. His parental ancestors were descended from the William Burgess, who was with William Penn under the "Elm" when the famous treaty was made. His maternal ancestors were of the same family of Grisells as that of Mrs. Tipton's maternal ancestors on her mother's side, his great-grandfather, Edward Grisell,

being a brother of Mrs. Tipton's great-grandfather, Thomas Grisell. A brief history of Edward Grisell will be found in the record of the early ancestry of the Grisells, in this book.

Mr. Tipton volunteered for service in the civil war in Company C, One Hundred and Sixteenth Regiment of Ohio Volunteer Infantry and was honorably discharged February 25, 1863, having been disabled by sickness.

James B. is not married. He has chosen to stay at home and smooth the path for his father and mother in their declining years.

Joseph L. is also unmarried. He is employed by the Deering Harvester Company, having his headquarters in Indianapolis, Indiana. He is spoken of as a musician of ability.

ROBERT T. AND EMILY A. (LEWIS) THOMPSON (4)

Emily Atkinson Lewis, daughter of Ira and Sarah (Wilson) Lewis, was born October 7, 1833, near Georgetown, Short Creek Township, Harrison County, Ohio.

Robert Thomas Thompson, son of Robert Thomas and Barbara (Ebberbs) Thompson, was born February 17, 1830, at Cadiz, Harrison County, Ohio, and died February 1, 1890, in Muscatine, Muscatine County, Iowa.

Robert T. Thompson and Emily A. Lewis were united in marriage March 25, 1851, in Georgetown, Harrison County, Ohio.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Ira Lewis Thompson.....	January 25, 1852 ...	November 3, 1862
Theron Thompson.....	September 22, 1853 ...	.....
Selina Thompson.....	July 15, 1855 ...	October 19, 1862
Barbara Ella Thompson.....	December 15, 1857 ...	.....
John Edwin Thompson.....	April 9, 1860 ...	July 12, 1862
William Lewis Thompson.....	March 4, 1862 ...	.....
Isaac Gourley Thompson.....	May 31, 1864 ...	September 23, 1865
Robert Lincoln Thompson.....	October 15, 1866 ...	.....

The oldest son, Ira L., was born in Georgetown, Harrison County, Ohio; Theron, Selina and Barbara E. in York, Jefferson County, of the same State; John E., Wm. L. and Isaac G. in Atalissa, Muscatine County, Iowa, and Robert L. in Muscatine, of the same county and state.

The four children, Ira L., Selina, John E. and Isaac G. died in Atalissa, Iowa.

Mr. and Mrs. Thompson located in York, Jefferson County, Ohio, soon after their marriage, where they lived about six years, afterward removing to Atalissa, Muscatine County, Iowa, where they remained several years. In 1860 they moved to Muscatine, of the same county, which they made their permanent home.

Mrs. Thompson was of Welsh and English descent. She was a member of the Methodist Episcopal Church.

Mr. Thompson's father was a native of New York and his mother was born in Wellsbaugh, West Virginia.

The following beautiful sketch of the life and character of Emily A. (Lewis) Thompson was written by Hon. G. M. Titus, State Senator of Iowa:—

"The many friends of Mrs. Emily A. Thompson are ever ready to testify to the beauty of her life and character. Indeed, her sole purpose in life seems to be to contribute to the happiness of others.

"The example of her unselfish and sympathetic conduct is an inspiration to all those who knew her. It falls to the lot of but few women to be called to walk down into the valley of suffering and death as often as she has done. One after another of the loved ones of her own family have been taken from her by death; a less noble character would have been overcome by the great burden of sorrow.

"As she has traveled the uneven journey of life, she has scattered sunshine in the paths of all those who have been so fortunate as to come in contact with her. Bearing her own burdens of sorrow without complaint she has risen higher and higher in the estimation of those who have come within the shadow of her influence.

"A consistent member of the M. E. Church for many years, she has ever been faithful to the tenets of the holy religion.

"In many years of quite intimate acquaintance with Mrs. Thompson I never remember of hearing her utter an adverse criticism of any one. Her time seems to be largely occupied in studying how she can contribute to the pleasure of her family, who are very dear to her, and her friends in whom she never loses interest. Is it any wonder that 'Mother Thompson' is an ever welcome visitor in the homes of Muscatine, that she finds time to visit?

"As she approaches the evening of life she must have the blessed consciousness that her pure and noble life is not without its earthly rewards. The four living children (three sons and one daughter) are models of devotion. They or their families seem never to be happier than when they are with 'Grandma Thompson.'

"In Mrs. Thompson, it always seems to me, we have an exemplification of the beauty of Love, the charm of Friendship and the nobility of Self-sacrifice. When life's journey shall have ended for her and the golden clouds rest sweetly and invitingly upon the golden mountains and the light of heaven streams down through the gathering mists of death, I predict for her a most triumphant entrance into the world of blessedness.

"Her many virtues will not be written upon her tomb, but they will be written deep in the hearts of friends, of children, of kindred, in the great book of accounts and in the everlasting influence upon those who know her now. I would that there were more like her."

The following is copied from the death notice of Robert T. Thompson:—

"He passed away at 2:10 this afternoon, after a very brief illness. 'Robert T. Thompson is dead.' Such were the words that spread almost like wild-fire this afternoon along the streets. His friends were not even aware of his illness and these tidings fell like a shock upon them. He was seized with the la grippe, which developed into bronchitis of the most acute form. Even his family did not realize his precarious condition until noon of the day of his death.

"Mr. Thompson entered on his business career in the capacity of a merchant's clerk. In 1852 he engaged in business in York, Jefferson County, Ohio. In 1858 he located in Atalissa, Muscatine County, Iowa. In 1860 he moved to the City of Muscatine, and accepted the position as Deputy County Treasurer, which he held for three years. He was then elected County Treasurer, which office he held two terms. In 1875 he opened up a hardware store in Muscatine, but retired from this in about five years, and his sons William and Theron continued the business in the same place, under the firm name of Thompson Bros. Robert Thompson then served three years as Deputy Postmaster, after which he was elected cashier of the Muscatine Savings Bank, but on account of poor health he had to resign this position. In 1882 he opened up the Island Seed Store (so named on account of the island near, in the Mississippi river, where the wonderful watermelons and sweet potatoes are raised, which are sent to all parts of the world). This business he carried on until the time of his death in 1890.

"Mr. Thompson was widely known throughout this and adjoining counties and was respected by all. Politically he was a Republican, from the time of the birth of the party. In business he was always straightforward and energetic and he was held in the highest esteem by all who knew him."

THOMAS I. AND ELIZA J. (WRIGHT) GRAY (4)

Thomas Ira Gray, son of Elisha and Atlantic O. (Lewis) Gray, was born March 16, 1838, in Malaga Township, Monroe County, Ohio, and died August 8, 1894, in Penn Township, Jay County, Indiana. Interment in West Grove Cemetery of Penn Township.

Eliza Jane Wright, daughter of Jesse and Diana (Gardner) Wright, was born September 23, 1843, in Penn Township, Jay County, Indiana.

Thomas I. Gray and Eliza J. Wright were united in marriage June 2, 1866, in Penn Township, Jay County, Indiana.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Gladys Delphine Gray....	November 30, 1867 ...	.....
Clara Frances Gray.....	March 7, 1872 ...	.....

They were born in Penn Township, Jay County, Indiana.

Mr. and Mrs. Gray moved to Lee County, Illinois, soon after their marriage, but returned the following year to their former home in Indiana, purchasing land in Penn Township, where they lived for some time. Later they sold this property and bought the old home which had belonged to Mrs. Gray's parents, living there until after Mr. Gray's death. Subsequently, the children being married, Mrs. Gray bought a neat home in Pennville, Indiana, where she now resides.

Mr. Gray was of Welsh and Scotch descent. He came with his parents to Jay County, Indiana, in the fall of 1854. His father having died soon after their arrival, he stayed at home and cared for his mother until after his marriage. He was a birthright member of the Society of Friends, but at a very early age became convinced of the truth of Spiritualism through the mediumship of his sister Lydia, who was then but a child about eight years old. He lived and died in that faith. He always revered the teachings of the early Quakers and believed that the two "isms" were closely connected, as the early Friends urged us to listen to the "still small voice" and he often heard the "voices."

Mr. Gray was always, in politics, a Republican.

The following tribute to Mr. Gray came from one who loved him, and knowledge of the deep, true character of the writer, gives an added depth and beauty to the words: "He was a grand, good man; one of the truest and best of husbands and no man could be a better father. His whole life was one of physical suffering, yet his aim was always to do for those he loved. His home was his heaven."

" 'Tis hope and joy and memory, give
A home in which the heart may live.
It is a presence undefined,
O'ershadowing the conscious mind."

Mrs. Gray is of English and Irish descent. Her maternal ancestors were all Quakers and came to Nantucket Island on account of the persecution of Quakers in England. Her great-grandfather Wright was a sea captain. Mrs. Gray finished her education at Liber College, south of Portland, Indiana, where she attended two years, after which she taught two terms of school near Etna, Huntington County, Indiana, and three terms in Jackson Township, Jay County, of the same state.

Mrs. Gray is an extensive reader; a woman who thinks and studies earnestly over the deep and perplexing problems of this age, and her mind is a storehouse of good, pure and beautiful thoughts, which all feel the influence of who have had the privilege of knowing her. She was always a Spiritualist, and when the first word came to her people about the "Rochester Knockings" and the Little Fox girls who could do such wonders, it was a revelation which made clear many of the mysteries of her childhood, thus establishing her faith in early modern Spiritualism.

ISAAC T. AND MARY E. (GRAY) HAINES (4)

Mary Elma Gray, daughter of Elisha and Atlantic O. (Lewis) Gray, was born September 16, 1839, in Malaga Township, Monroe County, Ohio.

Isaac T. Haines, son of Timothy and Hannah (Tomlinson) Haines, was born August 15, 1835, near Trenton, Harrison County, Ohio.

Isaac T. Haines and Mary E. Gray were united in marriage October 4, 1857, at the home of the bride's parents, in Penn Township, Jay County, Indiana, Levi Johnson, J. P., officiating.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Rosella Haines.....	April 9, 1859 ...	.....
Lydia Ellen Haines.....	November 3, 1861 ...	September 7, 1881
Edwin Ellsworth Haines.....	April 4, 1864 ...	.....
Halcyon Gertrude Haines.....	September 22, 1869 ...	January 1, 1879

They were born in Penn Township, Jay County, Indiana.

Lydia E. and Halcyon G. died in Penn Township, Jay County, Indiana, and were buried in the West Grove Cemetery of the same township.

Mr. and Mrs. Haines reside in Penn Township, Jay County, Indiana, where they are successfully engaged in agricultural pursuits. Mr. Haines has served as road supervisor for his township. His mother died at his home March 26, 1902, having reached her ninety-first year. She was remarkably strong and active until a few years before her death and was much beloved by friends and relatives. She was buried in the West Grove Cemetery.

Mrs. Haines is a most excellent lady. Her life is full of usefulness and good deeds.

Mr. and Mrs. Haines are faithful members of the Spiritualist Society. Mr. Haines is a member of the Grange. He is of Welsh and English descent.

BENJAMIN F. AND ATLANTIC T. (GRAY) BLACKLEDGE (4)

Atlantic Tacy Gray, daughter of Elisha and Atlantic O. (Lewis) Gray, was born December 10, 1850, in Malaga Township, Monroe County, Ohio, and died August 13, 1899, in Newton, Jasper County, Iowa. Interment in the Mount Zion Cemetery in Buena Vista Township, of the same county.

Benjamin Franklin Blackledge, son of Jason and Mary (Paxson) Blackledge, was born January 20, 1850, in Nottingham Township, Wells County, Indiana, and died September 22, 1882, in Bloomington, Nebraska.

Benjamin F. Blackledge and Atlantic T. Gray were united in marriage October 11, 1873, in Penn Township, Jay County, Indiana. Joel Birdsall, J. P., officiating.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Bertha Lee Blackledge	January 6, 1875 . . .	January 8, 1875
Ollie Elma Blackledge	July 28, 1876 . . .	.....
Eola Everet Blackledge	February 9, 1880 . . .	.....
Ogle Lela Blackledge	May 24, 1883 . . .	.....

The birth and death of Bertha L. occurred in Jay County, Indiana, and she was buried in the West Grove Cemetery in Penn Township of the same county. Ollie E. was born in Newton, Jasper County, Iowa, and Eola E. and Ogle L. were born in Bloomington, Nebraska.

Mr. and Mrs. Blackledge removed to Newton, Jasper County, Iowa, August 25, 1875, but returned to their former home in Indiana the next year. In the fall of 1877 they went to Bloomington, Nebraska, where they remained until Mr. Blackledge's death. Mr. Blackledge was engaged in general merchandising a greater part of his life, but at the time of his death he held an interest in a harness shop. He was of Dutch descent.

Eola E. Blackledge resides at Reasnor, Iowa, where he is engaged in farming.

Mrs. Blackledge returned to her former home and was again married.

EUGENE S. AND ATLANTIC T. (GRAY) (BLACKLEDGE) BLACKLEDGE (4)

Eugene Sue Blackledge, son of Jason and Mary (Paxson) Blackledge, was born April 9, 1858, near Galesburg, Marion County, Iowa.

Eugene S. Blackledge and Atlantic T. (Gray) Blackledge were united in marriage February 2, 1884, near Killduff, Jasper County, Iowa.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Melvin Eugene Blackledge	December 7, 1884 . . .	.....
Jesse Burns Blackledge (Twins.)	June 1, 1890 . . .	June 1, 1890
Wilbur Cecil Blackledge ()		
Reed Blackledge	January 15, 1892 . . .	January 20, 1892

They were born near Killduff, Jasper County, Iowa.

Jesse B., Wilbur C. and Reed died near Killduff, Iowa.

Mr. and Mrs. Blackledge located near Killduff after their marriage, where they were engaged in farming. Mr. Blackledge served as road supervisor in Buena Vista Township, Jasper County, two years.

Melvin E. Blackledge resides near Killduff and is engaged in farming.

Mrs. Blackledge was a member of the Congregational Church.



MR. AND MRS. M. M. LEWIS AND FAMILY.

MORGAN M. AND HARRIET A. (PRATT) LEWIS (4)

Morgan Milton Lewis, son of Syra and Sarah Ann (Grisell) Lewis, was born August 9, 1840, in Penn Township, Jay County, Indiana.

Harriet Ackland Pratt, daughter of Edward and Elizabeth M. (Hathaway) Pratt, was born July 31, 1848, near Battle Creek, Michigan.

Morgan M. Lewis and Harriet A. Pratt were united in marriage December 23, 1869, at the home of the bride's sister, Mrs. F. S. Graves, Battle Creek, Michigan, Rev. George Willard officiating.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Harry Pratt Lewis.....	October 15, 1870	
Maude Harriet Lewis	August 9, 1873	
Syra Edward Lewis.....	March 27, 1875	

They were all born in Battle Creek, Michigan.

Mr. and Mrs. Lewis reside in Battle Creek, Michigan, where Mr. Lewis is the head of the firm of M. M. Lewis & Sons, contractors and builders.

Mrs. Lewis's mother, Elizabeth Mills (Hathaway) Pratt was born December 2, 1828, in Turin, Lewis County, New York. Her parents were natives of New York and were of Dutch and Welsh descent. Mrs. Lewis's father, Edward Hicks Pratt, was born December 4, 1819, in Schenectady County, New York. His parents were natives of Massachusetts and of English and French descent. Mr. and Mrs. E. H. Pratt were united in marriage March 12, 1845, in Alamo, Kalamazoo County, Michigan. At present they reside in Dallas, Texas. Nine children have been born to them, all of whom are living, and out of their twenty-nine grandchildren, twenty-seven are living; also eleven great grandchildren living. Mr. Pratt is eighty-three years of age and Mrs. Pratt seventy-four and both enjoy the best of health and are remarkably active and happy for their age. A few years ago they celebrated their golden wedding anniversary, children and grandchildren all uniting to make it a joyful event.

Mrs. Lewis is optimistic and cheerful in disposition, devoted to her family and friends and has the happy faculty of making and retaining a large circle of warmly devoted friends. She has always been prominently identified with the charitable organizations of the city and is at present a member of the board of managers of the Nichols Hospital.

Mr. Lewis may properly be termed a selfmade man, having worked his way to success by means of his industry and natural ability. As a contractor and builder he is widely and favorably known in Battle Creek and surrounding country, and is justly regarded as one of the most able members of that profession. His boyhood days were spent on his father's farm in Jay County, Indiana, and it was there he first began to use the tools of his future occupation. He came to Battle Creek, Michigan, in 1868, and in 1872 formed a co-partnership with Henry Halladay. Under the firm name of Halladay & Lewis a substantial



GRANVILLE S. LEWIS

and successful contracting business was conducted until January 1, 1894, when the partnership was dissolved by mutual consent and Morgan M. Lewis continued in the business. January 1, 1901, Harry P. and Syra E. Lewis, sons of Mr. Lewis, were admitted to the firm as partners under the firm name of M. M. Lewis & Sons.

In his business he is methodic, polite and sagacious. His word is implicitly relied upon and his courteous treatment of his business associates and customers has won for him a large circle of friends.

Mr. Lewis served as alderman of his ward two terms and is a member of the Board of Trustees of the Independent Congregational Church, which office he has held for a number of years. Politically he is independent.

Mr. and Mrs. Lewis are not members of any denomination, but they and their family are regular attendants of the Independent Congregational Church.

They have lived in Battle Creek since their marriage and through their honesty, kindness and hospitality have gained the confidence and esteem of the entire community.

GRANVILLE S. AND REBECCA E. (SULLIVAN) LEWIS (4)

Granville Sharp Lewis, son of Syra and Sarah Ann (Grisell) Lewis, was born October 8, 1845, in Penn Township, Jay County, Indiana, and died February 2, 1881, in Antelope County, Nebraska. Interment in the same place.

Rebecca E. Sullivan, daughter of William and Mary (Coffin) Sullivan, was born July 8, 1856, in Jay County, Indiana, and died June 1, 1889, in Ft. Wayne, Indiana. Interment in the cemetery of the same place.

Granville S. Lewis and Rebecca E. Sullivan were united in marriage April 24, 1875, near Union School House, Blackford County, Indiana.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Orie Lewis.....	———	—, 1876 ... March —, 1877
Frank Lester Lewis.....	November	16, 1879

They were born in Penn Township, Jay County, Indiana.

Mr. and Mrs. Lewis located in Penn Township, where they were engaged in farming until the spring of 1876, when they removed to Battle Creek, Michigan. They remained here a little over a year, Mr. Lewis being engaged in the carpenter trade, then returned to their former home in Penn Township, Indiana. Subsequently they removed to Antelope County, Nebraska, where they lived until after Mr. Lewis's death. Mrs. Lewis then returned with her son to Indiana and was living in Ft. Wayne at the time of her death.

Mr. Lewis was educated in the common schools and attended Liber College near Portland, Indiana, one term. He was a good carpenter and farmer.



MRS. WM. MCKURAS

WILLIAM H. AND MARY C. (LEWIS) McKURAS (4)

Mary Catherine Lewis, daughter of Syra and Sarah Ann (Grisell) Lewis, was born August 17, 1849, in Penn Township, Jay County, Indiana, and died January 28, 1877, at the place of her birth. Interment in the West Grove Cemetery of Penn Township.

William Hugh McKuras, son of Hugh and Margaret Ann (————) McKuras, was born May 13, 1849, near Circleville, Pickway County, Ohio.

William H. McKuras and Mary C. Lewis were united in marriage December 4, 1875, at the home of the bride's mother in Penn Township, Jay County, Indiana.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Leonidas Lewis McKuras.....	December 15, 1876 ...	.....

He was born in Penn Township, Jay County, Indiana.

Mr. and Mrs. McKuras located in Penn Township, Jay County, Indiana, where the former still resides, engaged in farming. Mrs. McKuras was a student in Liber College, where she finished her school education.

Mr. McKuras came to Jay County, Indiana, in 1870. He is of English and Scotch descent.

William H. McKuras enlisted as a private in the United States Army, Company D, One Hundred and Seventy-fourth Regiment of Ohio Volunteer Infantry, at Athens, Ohio, August 13, 1864. They were sent from Athens to Marietta, Ohio, where they were examined and drew their army uniform. Then went from there to Camp Chase, four miles from Columbus, Ohio, where they were formed into a company under James W. Combes as captain and their company became a part of the One Hundred and Seventy-fourth Regiment under Col. J. P. Jones. They proceeded to Murfreesboro, where they were formed into a brigade under Gen. Thomas. The One Hundred and Seventy-fourth Regiment was sent to Athens, Alabama, to prevent Gen. Hood from crossing the river. They failed in their attempt and returned to Murfreesboro, and from there to Overall Creek, Tennessee, where they were in a battle, and from there proceeded to Nashville and participated in a battle there. They were then ordered to Washington, D. C., to take transports and sail down the James River through the Chesapeake Bay out into the Atlantic Ocean; landing at Morehead City, they marched from there to Kingston, where they helped to win a hard fought battle, proceeded from there to Goldsboro, North Carolina, where they joined Sherman's army, then went to Raleigh and from there to Charlotte, North Carolina, where they were mustered out June 28, 1865, and received their final discharge at Columbus, Ohio.

During his service Mr. McKuras traveled about seven thousand miles all together, a good many miles being traversed on the marches on foot. He was



OSCAR W. LEWIS

in several hard-fought battles and many skirmishes, and was with Gen. Sherman's army at the Grand Review at Washington, D. C.

Leonidas L. McKuras was a student in the Normal College at Angola, Indiana, when the Spanish-American war broke out, and enlisted in Company H, part of Third Regiment Infantry, Indiana National Guards, under Captain Newton W. Gilbert, April 23, 1898. They went from Angola to Indianapolis, Indiana, April 26, where they became a part of the One Hundred and Fifty-seventh Regiment of Indiana Volunteer Infantry under Col. George M. Studebaker. They arrived at Camp Mount April 26, 1898, under orders from Gov. Mount, for the purpose of being mustered into the United States service. The work of preparation was necessarily slow, as all officers and men had to pass physical examination and be accepted by the surgeons before they would be accepted by the United States officers. The One Hundred and Fifty-seventh Regiment was mustered into volunteer service May 10, 1898, and left for Camp Thomas, Chickamauga Park, Georgia, on Sunday, May 15. On arriving there May 17 they went into camp, left Camp Thomas June 1 for Port Tampa City, Florida, and July 19 they proceeded to Fernandina, Florida, arriving there July 30; remained at Fernandina one month, when the regiment was ordered to Indianapolis to be mustered out. They arrived there September 2, and September 10 they were furloughed for thirty days, mustered out and received their final discharge November 1, 1898.

OSCAR W. AND ELLA N. (GARDNER) LEWIS (4)

Oscar Wright Lewis, son of Syra and Sarah Ann (Grisell) Lewis, was born May 14, 1852, in Penn Township, Jay County, Indiana.

Ella N. Gardner, daughter of William and Malaha J. (Hunt) Gardner, was born October 6, 1856, in Penn Township, Jay County, Indiana.

Oscar W. Lewis and Ella N. Gardner were united in marriage December 27, 1873, at the home of the bride's parents, in Penn Township, Jay County, Indiana.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
James G. Lewis.....	July 26, 1877 ...	.....
Walter O. Lewis.....	October 24, 1887 ...	.....

James G. was born in Penn Township, Jay County, Indiana, and Walter O. in Battle Creek, Michigan.

Mr. and Mrs. Lewis located in Penn Township, Jay County, Indiana, where they were engaged in farming until 1881. They then removed to Battle Creek, Michigan, where they purchased property and remained there several years. Here he followed the carpenter's trade for some time in which he became very efficient. He then took up the trade of brick mason, and as superintendent and mechanic he stands at the head of his profession.

In 1895 they returned to Indiana and purchased a home in Pennville, Jay County, where they reside at the present time. Mr. Lewis still follows his trades and also attends to their farm.

Mr. Lewis is considered a very successful hunter, and his several hunting trips have been rewarded by very gratifying results. At one time he killed nineteen quail on the wing without missing the shot.

Mrs. Lewis's ancestors were natives of Guilford County, North Carolina.

IRA M. AND SARAH J. (SPAYD) LEWIS (4)

Ira Morgan Lewis, son of Ensley and Amy (Grisell) Lewis, was born November 7, 1837, in Short Creek Township, Harrison County, Ohio.

Sarah Jane Spayd, daughter of Reuben and Mary (Hart) Spayd, was born December 25, 1840, in Greenville, Darke County, Ohio.

Ira M. Lewis and Sarah J. Spayd were united in marriage August 11, 1861, in Penn Township, Jay County, Indiana.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Estella Jane Lewis.	August 2, 1862 ...	December 11, 1895
Linley Ira Lewis	May 16, 1864 ...	.....
Ensley Morton Lewis	September 17, 1865 ...	.....
Anna Mary Lewis	November 25, 1867 ...	.....
John Warren Lewis.....	March 21, 1870 ...	.....

They were all born in Penn Township, Jay County, Indiana.

After the death of their daughter Estella, Mr. and Mrs. Lewis took her eldest son, Ray Morgan Adams, into their home, where he has since lived.

Linley I. and John W. are both farmers by occupation; Ensley M. follows the blacksmith trade.

Mr. Lewis is of English and Welsh and Mrs. Lewis of German descent. She is a birthright member of the Lutheran Church.

Mr. Lewis came to Jay County, Indiana, with his parents in the spring of 1838, where most of his boyhood was spent. The school facilities in those days were very limited, consequently he did not get very much help from them. Fortunately his parents were extensive readers, and had the ability and inclination to teach their children much useful knowledge.

After their marriage Mr. and Mrs. Lewis lived in Penn Township, Jay County, Indiana, until March 18, 1872, when they removed to Washington Township, Carroll County, Iowa. They were the second family to build a house and settle in that township, but during the next summer following it was all settled by Germans. While living here Mr. Lewis was president of the township school board three years.

February 22, 1877, they removed to Ryan Township, Sumner County, Kansas, where they pre-empted one hundred and sixty acres of land and a little later

bought one hundred and sixty acres more. When they first located here the country was comparatively new and they had but few neighbors, there being but two houses in sight of their home. Mr. Lewis was soon recognized as a strong supporter and an able leader in all educational matters, and besides much other beneficial aid which he gave the people of that place he served as treasurer of the school board twelve years and as township treasurer two terms.

In 1900 Mr. Lewis sold his property in Kansas and bought one hundred and sixty acres of land near Milan, Woods County, Oklahoma Territory, where he and his family live at the present time. His three sons and his son-in-law, John Miller, own land in the same county.

Mr. Lewis is a man whose honesty and good will toward humanity has made him a leader and an advisor among the early settlers of the different places where he has lived, and he and his family have gained many friends who remember them most kindly for their many generous deeds.

THOMAS E. AND DR. EMMA L. (BROOKS) LEWIS (4)

Thomas E. Lewis, son of Ensley and Amy (Grisell) Lewis, was born April 27, 1841, in Penn Township, Jay County, Indiana.

Emma L. Brooks, daughter of Lincoln and Emaline L. (Putnam) Brooks, was born March 30, 1841, at Walpole, Cheshire County, New Hampshire.

Thomas E. Lewis and Emma L. Brooks were united in marriage December 24, 1868, in Adrian, Michigan.

No children.

After their marriage Mr. and Mrs. Lewis located on the home farm near Pennville, Jay County, Indiana, where they lived some time. Previous to her marriage Mrs. Lewis had had about twelve years experience in nursing and during that time had read medicine every idle moment. She did not like farm life, so proposed to her husband that she take a medical course and follow that profession. He being a woman's rights man, immediately set about making preparations to help fulfill her desire. He rented the farm and procured a home for his two little brothers. Mrs. Lewis attended the Woman's College of Philadelphia, one year, and the Penn Medical College of Philadelphia, Pennsylvania, two years, graduating from the latter in 1874. She immediately began the practice of her profession in Penn Township, Jay County, Indiana, where she soon gained a large practice and many friends.

Some of her experiences were very trying and discouraging, as many difficulties confronted the lady physicians of that day, which have since been overcome, but her courage was such that she bravely overcame all obstacles and established a practice which was both a satisfactory and gratifying success.

Subsequently she was a physician in the Home of the Friendless in Richmond and was a member of the Regular Medical Society of Richmond.

Later she went to San Diego, California, where she established a practice and followed her profession for some time.

Mrs. Lewis's mother was a relative of General Putnam, her father was a thorough New England farmer and a raiser of fine bred stock. He owned and managed two farms at the time of his marriage.

At present Dr. Emma Lewis has retired from active work in her profession and she and Mr. Lewis live in Santa Barbara, California, where he owns a large ranch. Mr. Lewis is highly spoken of as a man of high ideals and true moral character.

SAMUEL I. AND MARY A. (LEWIS) GREY (4)

Mary Alice Lewis, daughter of Ensley and Amy (Grisell) Lewis, was born April 20, 1850, in Penn Township, Jay County, Indiana, and died October 20, 1895, near Pennville, Indiana. Interment in the Friends' Cemetery of Pennville.

Samuel I. Grey, son of Jesse and Keziah (Swallow) Grey, was born October 10, 1847, at Pennville, Jay County, Indiana.

Samuel I. Grey and Mary A. Lewis were united in marriage September 9, 1872, in Portland, Indiana.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Orlev Lewis Grey	September 1, 1874 . . .	December 13, 1897
Jessie May Grey	October 11, 1876 . . .	.....

They were born in Pennville, Jay County, Indiana.

Mr. and Mrs. Grey located in Pennville, Indiana, where they lived several years, afterward removing to their farm one mile and a quarter northeast of Pennville.

Mr. Grey was a grandson of Jesse Grey, whose courage and industry did so much to protect the white people in the early settlement of Indiana. For the history of Jesse Grey see "Reminiscences of Ridgeville and the Mississinewa Country," by Samuel Ginger, or the "History of Jay County."

Jesse Grey's father was a native of England, hence the name is spelled Grey. The Scotch spell the name with an "a," as do also the Germans, but the latter pronounce it Grau.

Samuel Grey enlisted in Company E, Seventh Indiana Cavalry, in Portland, Indiana, under Capt. David Skinner, of Jay County. The Company was ordered to Indianapolis, Indiana, where they were formed into the One Hundred and Nineteenth Regiment under Col. J. P. C. Shanks, also of Jay County, September 3, 1863.

They were all through the south with Gen. Custer, having done duty in Kentucky, Tennessee, Mississippi, Arkansas, Missouri, Louisiana and Texas. The regiment was mustered out on the 18th of February, 1866, at "Camp

Seider's Springs," near Austin, Texas. They then proceeded to Indianapolis, Indiana, where they received their final discharge.

Mr. Grey enlisted when thirteen years of age and his fourteenth birthday was spent in a hospital in Indianapolis. He served about two years and nine months and his last year's service was as Private Orderly for Gen. Custer. Mrs. Custer always attended the general when on the march and on account of Mr. Grey's age she was a mother to him. He often rode by her side while on the march. As Private Orderly he had to carry dispatches to the other generals, often five, ten and fifteen miles to be traversed alone under more or less danger, but the general imparted bravery to the boy's heart by his kindness and confidence in him. One very dark night he sent for him and by the time Mr. Grey arrived there it was raining a perfect deluge and so dark you could only see the tent light. (They were on the march but had struck camp just before dark.) When Mr. Grey reached the general's tent he invited him in and kept him there about two hours, thinking the rain might cease, but it did not. He wanted the dispatch taken to a general in command of the rear division. At last he turned on his heel and said, "Orderly, this dispatch is of vital importance, but I cannot send you out in this storm. Go to your tent and get some sleep; if it slacks I will have my guard call you."

Mr. Grey says, "Gen. Custer was a very stern man, but I thoroughly admired him and his wife. Both had big hearts, but both were soldiers."

After Mr. Grey returned home at the close of the war he again entered school, and attended Liber College near Portland, Indiana, from 1868 to 1870. He then commenced a collegiate course at Ridgeville College, Ridgeville, Indiana. Being dependent upon himself for finances to carry him through, in 1871 he accepted a position as intermediate teacher in the High School, then being taught in the College. He held that position eighteen months, at the end of which time he was married. Discontinuing his studies he soon after accepted a position in the graded schools at Pennville, Indiana, holding that position two years. At present he resides in California, where he is connected with an Alaska mining business.

He is prominently identified in Masonic circles, having been a member of that fraternity for a number of years.

Mrs. Grey was a member of the Methodist Church and of the W. C. T. U. Previous to her marriage she was a student in Liber College, near Portland, Indiana. She was a woman of most gentle disposition and possessing rare energy and industry. To her children she was always an indulgent and loving mother.

ANSON F. AND LIZZIE (STEPHENS) LEWIS (4)

Anson F. Lewis, son of Ensley and Amy (Grisell) Lewis was born March 14, 1860, near Pennville, Jay County, Indiana.

Lizzie Stephens, daughter of Capt. Hugh and Artie (---) Stephens was born ————— in —————

Anson F. Lewis and Lizzie Stephens were united in marriage at the home of the bride's parents in Portland, Indiana.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Raymond Lewis.....	-----

He was born in Portland, Indiana.

After their marriage Mr. and Mrs. Lewis located on a farm near Pennville, Jay County, Indiana, where they lived a short time. They removed to Battle Creek, Michigan, living there several years, where Mr. Lewis followed the mason's trade. Subsequently they returned to their former home in Portland, Indiana, and a few years later removed to Santa Barbara, California, where they reside at the present time.

Mrs. Lewis's father was a captain in the civil war.

Prior to his marriage Mr. Lewis was one of the firm of Clapp & Lewis, photographers, in Portland, Indiana.

JOHN G. AND EMMA (MATSON) LEWIS (5)

John Gummere Lewis, son of Isaac and Lydia (Gummere) Lewis, was born August 27, 1839, in Georgetown, Short Creek Township, Harrison County, Ohio, and died April 12, 1891, in Harrisville, Harrison County, Ohio. He was interred in the Harrisville Cemetery.

Emma Matson, daughter of Thomas and Loretta (Close) Matson, was born January 14, 1854, near Georgetown, Short Creek Township, Harrison County, Ohio.

John Gummere Lewis and Emma Matson were united in marriage May 17, 1877, at the home of the bride's parents, near Georgetown, Harrison County, Ohio.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Loretta Matson Lewis.....	August 30, 1879	.....

She was born in Georgetown, Harrison County, Ohio.

Mr. and Mrs. Lewis located in Georgetown soon after their marriage, where they resided several years. Later they removed to Cadiz. Remaining there but a short time they went to Harrisville, where they lived until Mr. Lewis's death. During these migrations Mr. Lewis was engaged in the mercantile business most of the time. He served as Township Treasurer several years in Short Creek Township.

Mr. Lewis was a birthright member of the Hicksite branch of the Friends' Society. After attending the village school he entered the Hopedale Normal, located in Harrison County, Ohio, and finished his school education there.

Mrs. Lewis still resides at Harrisville, Ohio.

Mrs. Lewis was of German descent.

MARY D. AND WILLIAM E. (LEWIS) HOFF (5)

Mary Elizabeth Lewis, daughter of Isaac and Lydia (Gummere) Lewis, was born December 5, 1841, in Georgetown, Short Creek Township, Harrison County, Ohio.

William Davidson Hoff, son of Hensen Lewis and Anne (Rightmeyer) Hoff, was born May 1, 1839, near Phillipi, Barbour County, West Virginia.

William D. Hoff and Mary E. Lewis were united in marriage February 3, 1870, in Georgetown, Harrison County, Ohio, by Rev. Henry Heberling, an uncle of the bride and a Methodist Protestant minister.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Hensen Lewis Hoff.....	June 1, 1871 ...	December 1, 1890
Eldridge Gourley Hoff.....	April 24, 1873 ...	.....
Lydia Anne Hoff.....	January 12, 1875 ...	October 8, 1877
Lonella Davidson Hoff	August 30, 1877 ...	.....
Carl Porter Hoff.....	July 17, 1881 ...	.....

They were all born in Stockton, Missouri, except the youngest, who was born in Cadiz, Harrison County, Ohio. Hensen L. died in St. Clairsville, Belmont County, Ohio, and was interred in the Union Cemetery of that place. Lydia died in Stockton, Missouri, and was interred in the Stockton Cemetery.

Hensen L. had entered as an apprentice to the carpenter trade, with the intention of attending the School of Designs in Cincinnati, Ohio, when through an accident he lost his fingers. But he was so desirous of making that line of work his vocation that he decided to be an architect or designer, but did not live to complete his plans.

Carl P. is a student in the State University, at Columbia, Missouri, at the present time (1901) with the intention of being a civil engineer.

Mr. and Mrs. Hoff have spent most of their life in Stockton, Missouri, having located there after their marriage, where Mr. Hoff followed the profession of law, until about 1879, when on account of the latter's poor health and in order to give their children better opportunities for an education they returned to Ohio. Here Mr. Hoff practiced law until 1895, when they returned to their home in Stockton, and have since resided there.

Mr. Hoff received his education from the Hopedale, Ohio Normal, and Hiram College. During Mr. Hoff's attendance at the latter named place, James A. Garfield, later president of the United States, was Professor of the College.

In 1861 and 1862 he taught school in Kentucky, after which he volunteered for the civil war and enlisted in Company F, 15th Regiment West Virginia Volunteer Infantry. He served as Lieutenant of Company D, 15th Regiment, and was captured at the battle of Cedar Creek, Virginia, at the time of the noted Sheridan's Raid. He was an inmate of Libby Prison forty-five days. He was mustered out of the service June 14, 1865, at Wheeling, West Virginia.

After returning from the war he began the study of law under Wm. Brown, of Kingwood, Preston County, West Virginia, and was admitted to the bar in Phillipi, Barbour County, West Virginia, in 1866. Here he practiced law for some time.

Mr. Hoff has been very successful in his profession and possesses an extensive fund of information on all subjects. Except two or three years at college and a few months under Mr. Brown studying law, he is self-taught.

He served as County Attorney of Cedar County, Missouri, one term, and as Probate Judge of the same county two terms.

Mr. Hoff is of German, Irish and English descent.

Mrs. Hoff is a member of the Hicksite branch of the Friends' Society, holding her membership in the Plainfield Monthly, Still Water Quarter, Ohio Yearly Meeting.

She clerked in her father's mercantile establishment, nearly three years before her marriage, and is the one who so kindly added a sketch of the life and character of her parents.

Mrs. Hoff is a woman of superior natural ability and the sweetness of her character is crowned by the higher graces of a Christian life.

JAMES M. AND LOUISA (LEWIS) ADAMS (5)

Louisa Lewis, daughter of Isaac and Lydia (Gummere) Lewis, was born May 30, 1844, in Georgetown, Short Creek Township, Harrison County, Ohio, and died July 17, 1892, in Harrisville, Harrison County, Ohio.

James Madison Adams, son of Joshua and Jane (Brown) Adams was born April 21, 1842, in Georgetown, Short Creek Township, Harrison County, Ohio.

James M. Adams and Louisa Lewis were united in marriage October 18, 1877, in Georgetown, Harrison County, Ohio, by Rev. Henry Heberling, an uncle of the bride and a Methodist Protestant minister.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Paul Lewis Adams.....	October 13, 1884 ...	.....

He was born in Harrisville, Ohio.

Mr. and Mrs. Adams located in Harrisville after their marriage, which they made their permanent home.

Mr. Adams was a birthright member of the Hicksite branch of the Friends' Society, and was "a most estimable woman of noble principles."

Mr. Adams began his business career in 1862 as a merchant's clerk in the dry goods store of Isaac Lewis, in Georgetown. In 1867 he and John G. Lewis bought the firm of Thompson Bros. (successors of Isaac Lewis) and continued in that business until 1872, when J. M. Adams sold out his business in Georgetown and went to Harrisville, and went into business with Jacob Moore, merchant, and the firm was then J. Moore & Co. They continued this partner-

ship until 1878 when Mr. Adams resigned and purchased the dry goods establishment of C. A. McCleary of the same city. This business he carried on alone, under the firm name of J. M. Adams, until in 1891, when in the morning of November 16 the entire building and stock of goods were consumed by fire. The loss was complete, books and all being destroyed. It was supposed to have been set on fire to conceal a robbery.

Since that time Mr. Adams did no regular business of any kind until the fall of 1891, when he bought the mercantile business of E. V. Bone & Co., whose establishment was located in the same rooms that Mr. Adams first begun business in, in Harrisville, in 1872.

Mr. Adams was a member of the Ohio National Guards, Co. F, 170th Regiment, and was in the engagements of Snicker's Ford, Maryland Heights, Martinsburgh and Winchester, Va. He was out in 1864 in the one hundred day service, and most of the time was in the Shenandoah Valley, in Virginia.

Through our correspondence with others of this branch of the Lewis family we have received many expressions of praise of his life. He is active and zealous in doing works of charity. He is of English and Irish descent.

Paul Lewis Adams is a student in the Harrisville High School, from which he expects to graduate in the coming year. He is also engaged much of the time in assisting his father.

JOSEPH S. AND ROSELLA P. (LEWIS) HARRISON (5)

Rosella Philothea Lewis, daughter of Isaac and Lydia Gummere (Lewis) was born October 31, 1849, in Georgetown, Short Creek Township, Harrison County, Ohio.

Joseph S. Harrison, son of Richard and Sarah (Rigby) Harrison, was born August 9, 1847, in Martin's Ferry, Belmont County, Ohio.

Joseph S. Harrison and Rosella P. Lewis were united in marriage June 13, 1872, in Georgetown, Harrison County, Ohio.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Frank Lewis Harrison.....	March 7, 1873 .....	.....
George Leroy Harrison.....	November 8, 1875 .....	.....
Earl Gummere Harrison.....	October 6, 1880 .....	.....
Walter Feuben Harrison.....	May 16, 1887 .....	.....

They were all born in Martin's Ferry, Belmont County, Ohio, except the oldest, Frank L., who was born in Colerain of the same county.

Earl G. finished the second year of the Barnesville High School, and then entered the Washington and Jefferson College of Washington, Washington County, Pennsylvania, in 1896. In 1897 he returned home and was employed as salesman in his father's mercantile establishment until 1901, when he entered a business college in New York City.

He is a member of the Presbyterian Church.

Walter R. is a Junior in the Barnesville High School and is also a member of the Presbyterian Church.

Mr. and Mrs. Harrison both attended the Hopedale, Ohio, Normal, before their marriage.

When seven years old Mr. Harrison removed with his parents to Harrison County, where he remained until the latter part of the civil war, when in the spring of 1864 he enlisted in the 170th Regiment of Ohio Volunteer Infantry. He was assigned to the Army of the Potomac in the Shenandoah Valley, which was commanded by General Sigel, and participated in the engagements of Winchester, Martinsburgh, Snicker's Gap and Halls town. Gen. Sigel was superseded by Gen. Phil Sheridan, who made the famous ride and won a great victory.

J. S. Harrison was mustered out in the autumn of 1864.

After their marriage Mr. and Mrs. Harrison lived in Colerain, Belmont County, Ohio, for about three years, when they removed to Martin's Ferry, of the same county, and engaged in mercantile pursuits. In 1890 Mr. Harrison helped to organize the People's Savings Bank and was elected its president. A year later they removed to Barnesville, Belmont County, where he is still following his former business successfully and prosperously. He is also connected with the management of the Martin's Ferry Savings Bank.

Mr. Harrison is of English descent. They are both members of the Presbyterian Church.

ISAAC P. AND NANCY V. (LEMMON) LEWIS (5)

Isaac Parker Lewis, son of Isaac and Lydia (Gummere) Lewis, was born October 25, 1852, in Georgetown, Short Creek Township, Harrison County, Ohio, and died July 25, 1880, at the "old home" in Georgetown. His remains were interred in the Short Creek Township Cemetery.

Nancy Virginia Lemmon, daughter of Griffith and Rebecca (Pogue) Lemmon, was born May 27, 1859, near Harrisville, Harrison County, Ohio.

Isaac P. Lewis and Nancy V. Lemmon were united in marriage October 16, 1877, at the home of the bride's parents near Harrisville, Harrison County, Ohio.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Leora Pogue Lewis.....	October 11, 1878 ...	.....
Isaac Parker Lewis.....	January 22, 1881 ...	.....

Leora P. was born in Georgetown, Harrison County, Ohio, and Isaac P. at his grandfather Lemmon's home, near Harrisville, in the same county.

Mr. and Mrs. Lewis located at the "old homestead" in Georgetown after their marriage, where they resided until Mr. Lewis's death. He was engaged

in the mercantile business several years, being a partner with his brother John G. Lewis. About 1878 he was forced to give up his share of the business on account of poor health, but assisted in the store whenever his health would permit. He is spoken of as "a man of kind and very gentle nature." He was a birthright member of the Hicksite branch of the Friends' Society.

Mrs. Lewis is a member of the Presbyterian Church.

Isaac P. Lewis is single and is at present engaged in farming near Cadiz, Harrison County, Ohio.

THOMAS A. AND LYDIA A. (LEWIS) SCOTT (5)

Lydia Anne Lewis, daughter of Isaac and Lydia (Gummere) Lewis, was born June 10, 1855, in Georgetown, Short Creek Township, Harrison County, Ohio, and died December 23, 1888, in Martin's Ferry, Belmont County, Ohio. Her remains were interred in the Short Creek Township Cemetery.

Thomas Albert Scott, son of George and Anne (Hoopes) Scott, was born September 22, 1846, near West Grove, Short Creek Township, Harrison County, Ohio.

Thomas A. Scott and Lydia A. Lewis were united in marriage December 24, 1874, in Georgetown, Harrison County, Ohio, by an ancle of the bride, Rev. Henry Heberling, a Methodist Protestant minister.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Nellie Alcyone Scott.....	January 4, 1876	
Mary Gertrude Scott.....	January 16, 1878	
Lydia Mabel Scott.....	January 7, 1880	
Georgiana Scott.....	June 17, 1883	
Chester Hoopes Scott.....	April 7, 1888 ... July 14, 1888	

The three oldest children were born in Camp Chase, Franklin County, Ohio, Georgiana in Martin's Ferry, Belmont County, and Chester H. in Morning View, same county and state. Chester H. died at Morning View, and was interred in the Mt. Pleasant Cemetery, Jefferson County, Ohio.

Mr. and Mrs. Scott lived in Camp Chase several years after their marriage, where he taught in the public schools, and was also engaged in farming. Later they removed to Martin's Ferry, Belmont County, of the same state, where he engaged in the mercantile business. At the present time he is an experimental farmer and small fruit grower at Westerville, Franklin County, Ohio, having his home in Westerville, and his farm near there. He is a member of the Guernsey branch of the Friends' Society.

Mrs. Scott was a member of the Presbyterian Church.

Their children were all educated in the public schools of Martin's Ferry and in the Otterbein College of Westerville, Ohio, where the two oldest graduated.

Mary G. Scott is employed as a teacher in the Westerville, Ohio, High School.

Nellie A. is a member of the Presbyterian Church.

JUNIUS H. AND JANE (DALLAS) LEWIS (5)

Junius Heberling Lewis, son of Thomas and Rebecca (Heberling) Lewis, was born January 27, 1840, in Georgetown, Harrison County, Ohio, and died January 17, 1884, in Longwood, Florida.

Jane Dallas, daughter of Peter and ——— (———) Dallas, was born ———, —, 1847.

Junius H. Lewis and Jane Dallas were united in marriage September 11, 1867, at the home of the bride's parents in Atalissa, Iowa.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Carrie Dallas Lewis.....	June —, 1868 ...	December —, 1868
Clara Emma Lewis.....	———, 1870 ...	.....
Willard Cassius Lewis	August 2, 1876 ...	.....
Mabel Lewis.....	June 8, 1882 ...	.....

Carrie D. and Clara E. were born in Atalissa, Iowa, and Willard C. and Mabel in Muscatine, Iowa.

Mr. Lewis acquired a very thorough common school education in his native town, supplemented by a course at Hopedale (Ohio) Academy. He taught school for a few years in Ohio and served in the civil war with the Harrison County, Ohio, Volunteer Militia, in 1863. Came west in 1865 and engaged in the merchandise business in Atalissa, Iowa, and later in dry goods at Muscatine, Iowa. Moved to Florida in the fall of 1883, where he died the following January.

He was a man of marked mental ability and refinement, strong in his love of home and friends. A lover of wit and humor he looked at the sunny side of every perplexity and made warm friends of all who knew him. He died in the full prime of manhood, loved and honored for his exalted character and purity of his life. Welsh-German descent.

Mrs. Lewis was educated in Alleghany City, Pennsylvania. Received a thorough musical training and became an accomplished pianist. Her life has been one of exceptional self-denial and devotion to her three children, who were left fatherless at an early age. She now resides with two daughters in Denver, Colorado. Scotch parentage.

Clara E. graduated from the Muscatine, Iowa, High School. Subsequently took a special business course. Now resides in Denver, Colorado.

Mabel resides with her mother in Denver, Colorado.

Willard C. was a student in the high school of Muscatine, Iowa. Was married May, 1900, at Keithsburg, Illinois. To them was born one son, Leon Junius Lewis, 1901. No further information could be gained of this family.

NICHOLAS D. AND MARY A. (LEWIS) DYER (5)

Mary Amanda Lewis, daughter of Thomas and Rebecca (Heberling) Lewis, was born March 2, 1843, in Georgetown, Harrison County, Ohio, and died June 30, 1870, near Atalissa, Iowa.

Nicholas Daniel Dyer, son of Daniel Harris and Phila (Beaverstock) Dyer, was born January 14, 1841, in Lexington, Richland County, Ohio.

Nicholas D. Dyer and Mary A. Lewis were united in marriage September 12, 1867, at the home of the bride's parents, Atalissa, Iowa.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
George Lewis Dyer.....	October 9, 1868 ...	.....

He was born in St. Louis, Missouri.

Mary A. (Lewis) Dyer removed with her parents to Atalissa, Iowa, in 1864. She was one of the most lovable characters, possessing a mind and disposition of rare attractiveness. Her sweet personality left its impress of purity and refinement upon all who came within the charmed circle of her friendship. She was of Welsh-German descent.

Nicholas D. Dyer entered the army in July, 1862, and was commissioned Second Lieutenant September 6, 1862, and Captain of Company C, 29th Missouri Volunteer Infantry January 14, 1863; mustered out September 6, 1864. He was a member of the mercantile firm of Lewis & Dyer, in Atalissa, Iowa, afterwards moving to Joliet, Illinois, where, for a number of years past he has been prominently identified with the mercantile and real estate business of that city. He is of English descent.

CHARLES H. AND MATHILDA H. (LEWIS) HAMILTON (5)

Mathilda Heberling Lewis, daughter of Thomas and Rebecca (Heberling) Lewis, was born January 7, 1848, in Georgetown, Harrison County, Ohio.

Charles Henry Hamilton, son of Henry C. and Mary (Keller) Hamilton, was born December 7, 1842, in Montgomery County, New York.

Charles H. Hamilton and Mathilda H. Lewis were united in marriage June 12, 1873. This marriage, at the request of the bride's father, was solemnized at their beautiful home, in the presence of a large circle of friends, by the ceremony of the Quakers, legalized by the assistance of a minister of the Christian Church.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Frederic Lewis Hamilton.....	September 27, 1874 ...	April 20, 1875
Florence Hamilton.....	March 2, 1877 ...	January 19, 1887
Gayle Hamilton.....	January 20, 1880 ...	.....
Hazel Evangeline Hamilton...	April 12, 1884 ...	.....
Carl Lewis Hamilton.....	February 23, 1888 ...	.....

Frederick L. and Florence were born in Garnaville, Iowa.

Gayle and Hazel E. in Monona, Iowa, and Carl in Dubuque, same state. Frederick L. died in Garnaville, Iowa.

Florence died in Dubuque, Iowa. An ideal child of ten years, whose beautiful spirit is still a living force in the Hamilton home, where it is an inspiration to all who knew and loved "little Floy."

Mathilda H. (Lewis) Hamilton moved to Iowa with her parents in 1864. She graduated from the high school of Atalissa, and took a special course in the high school in Davenport, Iowa, and the Academy of Music in Iowa City, Iowa. She is an active member of the Dubuque Ladies' Literary Association. She is of Welsh-German descent.

Charles H. Hamilton received an academic education in his native state. Removed to Iowa in 1864. Took a special classical course in the Iowa State University and graduated at Rush Medical College, Chicago, class of 1873. He began practicing medicine at Garnaville, Clayton County, Iowa, removed to Monona, Clayton County, Iowa, in 1877, and to Dubuque in 1884. He is a member of the Dubuque County Medical Society, Iowa State Medical and American Medical Association, member of hospital staffs of Finley Hospital and Mercy Hospital, Dubuque, Iowa.

Gayle Hamilton graduated from Dubuque High School, class of 1899, took a preparatory course under private tutors and a two years' course in modern languages in Germany and France. Student at the University of Berlin one year. Present address 20 Rue des Belles, Paris, France, Fenilles Chez, Madame Fritche.

Hazel E. is a student of Dubuque High School, class of 1904, and Dubuque Academy of Music, class of 1905.

Carl L. is a student in the Dubuque High School, class of 1906.

JAMES E. AND NARCISSA R. (LEWIS) BROWN (5)

Narcissa Rebecca Lewis, daughter of Thomas and Rebecca (Heberling) Lewis, was born May 2, 1850, in Georgetown, Harrison County, Ohio.

James Emmet Brown, son of Alonzo and Maria (Crosby) Brown, was born July 25, 1850, in Chautauqua County, New York.

James E. Brown and Narcissa R. Lewis were united in marriage June 7, 1877, Rev. Dr. Sturtevant, of Boston, Mass., officiating. The ceremony was especially impressive to a large company of friends and relatives, being the only marriage at the old homestead after the death of the bride's father.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Genevieve Brown.....	September 23, 1878 ...	January 19, 1881
Genevra Lewis Brown.....	May 31, 1881 ...	.....
Geraldine Bishop Brown.....	February 22, 1886 ...	.....
Thomas Alonzo Brown.....	September 1, 1889 ...	April 17, 1891

Genevieve was born in Tampico, Illinois, Geneva L. in Quincy of the same state; Geraldine B. and Thomas A. in Council Bluffs, Iowa.

Genevieve died in Muscatine, Iowa, and Thomas A. in Dubuque, Iowa.

Narcissa R. (Lewis) Brown removed to Iowa with her parents in 1864. She is a graduate of the high school of Atalissa, Iowa, and a student of the Academy of Music in Iowa City, Iowa, in voice culture. She is of Welsh-German descent.

James E. Brown is a lineal descendant of Peter Brown, who came over in the Mayflower in 1620. He moved with his parents to Iowa, during his early youth. He took a special course in the Iowa State College at Ames. Coming from a family of teachers on both sides, he readily gained the principalship of a high school before he was nineteen. Later he made civil engineering a profession and was elected county surveyor of Clayton County, Iowa, at the age of twenty-three. He has been identified with railroad surveying and the Brooks' Locomotive Works, Dunkirk, New York.

Mr. Brown gave up his professional work and returned to McGregor, Iowa, to accept the position of assistant cashier of the First National Bank of McGregor. He is of English descent.

Genevra L. is a student in the Dubuque High School and of Madam Caroline Teus, Dubuque School of Vocal Art.

Geraldine B. is a student of the Dubuque High School.

CASSIUS M. AND AGNES S. (TEMPLE) LEWIS (5)

Cassius Morgan Lewis, son of Thomas and Rebecca (Heberling) Lewis, was born November 16, 1855, in Georgetown, Harrison County, Ohio.

Agnes Sarah Temple, daughter of William and Mildred Elizabeth (Parke) Temple, was born February 25, 1862, at Bloomington, Illinois.

Cassius M. Lewis and Agnes S. Temple were united in marriage October 24, 1883, at the home of the bride's sister, Mrs. Warner Smeenck, in Chicago, Bishop Charles Edwin Cheney officiating.

No children.

Agnes S. (Temple) Lewis, was a graduate of Conover's Private Academy, Bloomington, Illinois.

Cassius M. Lewis graduated from the Atalissa, Iowa, High School, class of 1872. Attended the Iowa State University from 1873 to 1876 inclusive, taking a special course in sciences and languages, standing at the head of his class in final examinations, with average of 98 per cent. Engaged in the dry goods business in Muscatine, Iowa, with his brother, from 1879 to 1884. From 1885 to the present time engaged in the dry goods commission business, now occupying an important position as Chicago representative for the importing and manufacturing firm of Brown, Durrell & Co., Boston, Mass.

Mr. Lewis inherits many of his father's personal characteristics. The following beautiful words of praise were written by one who knows and appre-



CASSIUS M. LEWIS.

ciates him: "Cassius M. Lewis combines all the beautiful Quaker traits of character of the Lewis family—force of character, gentleness, and above all, charity—which was his father's sweetest quality—charity for the erring."

GEORGE H. AND ANNA L. (LEWIS) KILLEN (5)

Anna Laura Lewis, daughter of Thomas and Rebecca (Heberling) Lewis, was born January 13, 1861, in Georgetown, Harrison County, Ohio.

George H. Killen, son of Robert and Margaret (Conolly) Killen, was born January 6, 1855, at Monona, Clayton County, Iowa.

George H. Killen and Anna L. Lewis were united in marriage September 25, 1883, at Muscatine, Iowa, Rev. Dr. Barnard of the Presbyterian Church officiating.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Marie Hortense Killen.....	June 19, 1884 ...	.....
Robert Lewis Killen.....	November 15, 1885 ...	.....
Frederic Hamilton Killen.....	July 18, 1888 ...	.....
Mildred Lorraine Killen.....	September 30, 1897 ...	.....

Marie H. and Robert L. were born in Monona, Iowa, and Frederic H. and Mildred L. in Dubuque, Iowa.

Anna L. (Lewis) Killen removed with her parents to Iowa in 1864. She was a student of the Muscatine High School and Conservatory of Music. She is of Welsh-German descent.

George H. Killen was a student in the high school of Monona, Iowa. Engaged in mercantile business in his native town. Removed to LeRoy, Minn., October, 1885, and located in Dubuque, Iowa, March, 1888, where he became associated with the firm of H. B. Glover & Co. of that city, and still occupies a prominent position with the firm. Mr. Killen's parents were natives of the north of Ireland and emigrated to America in 1846, having been reared in the Church of England. He is of Irish descent.

Marie H. is a student in the Dubuque High School, class of 1904, and Dubuque, Iowa, Musical Academy.

Robert L. is a student in the Dubuque High School, class of 1904.

Frederick H. is a student in the Dubuque High School, class of 1905.

Mildred L. is a student in the Dubuque Kindergarten.

WARREN AND SARAH J. (VAIL) HEBERLING (5)

Warren Heberling, son of Henry and Hannah (Lewis) Heberling, was born February 3, 1839, at Short Creek, Harrison County, Ohio, and died October 29, 1900, in Havana, Illinois. Interment in the Cemetery of Bath, Illinois.

Sarah J. Vail, daughter of Isaac and Mary (Fulton) Vail, was born April 3, 1835, in Georgetown, Harrison County, Ohio, and died August 6, 1890, in Havana, Illinois. Interment in the Cemetery of Bath, Illinois.

Warren Heberling and Sarah J. Vail were united in marriage July 31, 1860, in Bath, Mason County, Illinois.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Leora May Heberling.....	July 13, 1861 ...	.....
Laura Alda Heberling... ..	July 23, 1862 ...	November 6, 1892
Charles Warren Heberling	February 11, 1864 ...	November 27, 1879
Annie Drusilla Heberling.....	May 26, 1868 ...	.....

Leora M. and Laura A. were born in Quaker City, Guernsey County, Ohio, and Charles W. and Annie D. in Bath, Illinois.

The following biographies were contributed for the Record:—

“Mr. Heberling removed with his parents to Martin’s Ferry, Belmont County, Ohio, when he was eleven years of age, and there attended high school, afterward graduating from the college at Hopedale, Harrison County, Ohio.

“When he was about twenty-three years of age he went west and located in Mason County, Illinois, where he was married a short time after and returned with his wife to Georgetown, Harrison County, Ohio. For a short time he taught the district school, then became interested in a mercantile business in Quaker City, Guernsey County, Ohio, which he carried on successfully several years. Subsequently they removed to Bath, Mason County, Illinois, and for a number of years Mr. Heberling continued in the general implement business, but in 1884 he transferred his location to Havana, Illinois, and became a partner in the firm of Rice & Heberling, corner of Market and Orange Streets, where they conducted a successful business up to the time of his death.

“Mr. Heberling was well born. He possessed a rare fortune in his noble father and saintly mother, and inherited from them many excellent traits of character and qualities of heart which were interwoven with the texture of his soul. He was sympathetic in his feelings, thoughtful for others and a friend to the needy.”

“Sarah (Vail) Heberling’s youth was spent on a farm near Lloydsville, Ohio, where she lived with her grandparents after the death of her mother and this home was ever fraught for her with manifold, tender and beautiful recollections. The untrammelled country life with its healthful exercise and ample leisure tended to expand and vivify a mind and imagination naturally strong and keen. Outdoor sports were her passion, and the fearlessness and efficiency of her horsemanship is still a family tradition.

“Her education was effected mainly at Franklin College, of Athens, Ohio. As a student she evinced exceptional ability, taking a strong and steady hold on what was placed before her and bringing the power of an intellect at once bright and clear to bear upon the vexed problems with which, like others,

she was often confronted. The versatile character of her mind is shown in this, that while she reveled in mathematics she yet read poetry with unusual avidity. A soft and flexible voice made her an exquisite reader, the more so as her comprehensive grasp of any subject gave force and significance to her expression.

"She had a clearly defined sense of the humorous and her sunny disposition and bright cheerful temperament made it all but impossible for her to interpret the darker phases of life, even in face of the most discouraging experience. Perhaps she possessed no characteristic more marked and striking than the breadth and depth of her judgment. In all things her opinion was firmly grounded and of rare excellence. A woman of unwavering convictions, she had yet charity for all men. Her tastes were simple. She had been reared in the Society of Friends, and retained many of their beautiful tenets to the last. She needed not the adornment of gold and jewels. These must have been an impertinence to her. Her chief ornament was that of a meek and quiet spirit, and how well it became her, all who knew her best can bear glad and grateful witness.

"Hers was a broad creed. It embraced her kind. To comfort those who mourn, to minister to those in trouble, to relieve the necessities of the destitute and to do good to all men—this was her religion, and it was the religion of Jesus Christ, in whom she believed and whom she devoutly served. Her death was no less beautiful than her life. Having done that which she could, she was not afraid to put her hand into the Master's and go forth to his future."

Leora M. was united in marriage to Mr. D. Smith and resides at present in Oklahoma City, Oklahoma Territory.

Annie D. was united in marriage to Mr. Nischwitz and they reside in Havana, Illinois.

WARREN AND ADELAIDE (CLARK) (EADS) HEBERLING (5)

After Mrs. Sarah Heberling's death Mr. Heberling was again married in 1894 to Mrs. Adelaide (Clark) Eads, who affectionately shared the toils of life with him to the hour of his sad demise.

JOHN AND ELIZABETH (DUNLEVY) HEBERLING (5)

John Heberling, son of Henry and Hannah (Lewis) Heberling, was born November 16, 1844, in Georgetown, Short Creek Township, Harrison County, Ohio.

Elizabeth Dunlevy, daughter of ——— and ——— (———) ——— and widow of Elwood Dunlevy, was born ——— in ———.

John Heberling and Elizabeth Dunlevy were united in marriage March 4, 1882, in Wheeling, West Virginia.



JOHN HEBERLING

TO THEM WERE BORN

<i>Name.</i>	<i>Birth.</i>	<i>Death.</i>
Helen Irene Heberling.....	December 22, 1882 ...	December 30, 1890

She was born in Mount Pleasant, Ohio, and died in Rochester, New York. Interment in the Mount Hope Cemetery, of Rochester.

The following sketch of John Heberling was contributed for the Record:—

“John Heberling, son of Henry and Hannah Lewis Heberling, was born at Georgetown, Harrison County, Ohio, November 16, 1844. He is of German, Welsh, English and Irish descent, and has attained some distinction as an inventor and patentee. John Heberling and Elizabeth Dunlevy, widow of Elwood Dunlevy, were united in marriage at Wheeling, West Virginia, March 4, 1882. To them was born at Mount Pleasant, Ohio, December 22, 1882, Helen Irene Heberling. She died at Rochester, N. Y., December 30, 1890, and was buried at Mount Hope Cemetery in that city.

“Mr. Heberling gave early evidence of possessing more than ordinary mechanical and inventive ability, and has attained some distinction as an inventor and patentee. He received only a common school education, which was obtained by working on the farm during the summer and attending school during the winter. After becoming of age he took a course in Commercial Law at the Oberlin Business College, Oberlin, Ohio, and without the benefit of a technical education, or practical mechanical training, he has successfully solved some of the difficult mechanical problems of the day. As an example of one such achievement, we may mention the Heberling Running Stitch Sewing Machine, manufactured by the Heberling Running Stitch Sewing Machine Company, of Mount Pleasant, Ohio. This was the first and only successful device ever produced for that kind of work, but as its use was limited to a certain class of stitching, it was never brought prominently before the general public. It soon, however, found its way into all large cities of the world, and was quite extensively used and manufactured in both England and Germany. Owing, however, to his failure to comply with all the requirements of the patent laws of these countries, he received but little royalty or benefit from that source. Several of the leading sewing machine companies are now manufacturing machines or attachments which embody modifications of devices, first produced or patented by him, the latest and one of the most important being the rotary take-up, now applied to the well-known high speed standard sewing machine for power manufacturing purposes, and on which he now receives a royalty.

“In performing the important function of taking up the thread and tightening the stitch, this device makes two revolutions to each reciprocation of the needle bar. Machines embodying this improvement have been successfully operated at a speed exceeding fifty stitches per second. An examination of the records in the patent office show it to be an entirely new and original device.

"Mr. Heberling has made a creditable record as a traveling salesman and general manager both on his own account and when employed in the interests of the corporations with which he has been connected, having in every instance enjoyed the fullest confidence and respect.

"He is not a member of any church, but has that broad humanity and deep religious sentiment so characteristic of the Lewis and Heberling families."

WILLIAM L. AND EMMA (HAVIGHORST) HEBERLING (5)

William Lewis Heberling, son of Henry and Hannah (Lewis) Heberling was born February 1, 1847, in Martin's Ferry, Belmont County, Ohio.

Emma Havighorst, daughter of Gerhard Henry and Catherine J. (Horstman) Havighorst, was born January 1, 1857, in Bath, Mason County, Illinois.

William L. Heberling and Emma Havighorst were united in marriage July 11, 1876, in Bath, Mason County, Illinois.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Aurora Horstman Heberling...	December 1, 1877 ...	.....
Robitine Lewis Heberling....	April 25, 1879 ...	.....
Ralph Havighorst Heberling...	May 9, 1884 ...	.....
William Howard Heberling....	March 4, 1886 ...	July 3, 1887

They were all born in Bath, Mason County, Illinois, and "little Howard" was interred in the beautiful cemetery of that place.

William L. Heberling emigrated from Ohio to Cowley County, Kansas, in 1872, and after pre-empting land sought a more healthful climate in Atalissa, Muscatine County, Iowa, in 1873. The following year he went to Bath, Illinois, where he was married.

Mrs. Heberling's parents were natives of the province of Hanover, Germany. They emigrated and settled in Illinois, the former in 1846 and the latter in 1839, and were married in Matanzas, Illinois, June 7, 1850. Mrs. Heberling was a student in the Female Seminary of Jacksonville, Morgan County, Illinois. Afterward she taught in the public school.

In the fall of 1880 Mr. Heberling and family moved to Mt. Pleasant, Jefferson County, Ohio, where he joined his brother Henry in general merchandising. A few years later both brothers and their families moved west, and engaged in the manufacture of metal roofing, under their own patents, in the city of Havana, Mason County, Illinois, where the latter still resides.

In 1894 Mr. Heberling became the candidate of the People's party for Congress in the fourteenth congressional district.

Mr. and Mrs. Heberling and family have never united with any denomination, but have always made it a practice to assist with the music in any church, usually dividing their attendance among them. Mr. Heberling says:

"We believe that the daily life most truly expresses the religious nature, and value it in proportion as it impels us to earnestly seek right relationship in life."

Aurora H. finished her education in the Havana High school.

Robitine L. graduated from the Havana High school in 1899 and is now (1901) teaching in the Havana public schools.

Ralph H. is a student in the High school of the same place.

Mr. Heberling is a Socialist in politics.

HENRY AND ARABELLA (GATTON) HEBERLING (5)

Henry Heberling, son of Henry and Hannah (Lewis) Heberling, was born August 30, 1849, in Martin's Ferry, Belmont County, Ohio.

Arabella Gatton, daughter of Benjamin Hillary and Mary Ann (Friend) Gatton, was born March 14, 1857, in Bath, Mason County, Illinois.

Henry Heberling and Arabella Gatton were united in marriage March 14, 1877, in Bath, Mason County, Illinois.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Lilian Heberling.....	September 27, 1878 ...	August 6, 1880
Harold Gatton Heberling.....	April 15, 1881 ...	.....
Julian Henry Heberling.....	June 30, 1885 ...	.....
Raymond Warren Heberling...	May 20, 1897 ...	.....

Lilian, Harold G. and Julian H. were born in Mt. Pleasant, Jefferson County, Ohio, and Raymond W. in Havana, Mason County, Illinois.

Lilian died in Mt. Pleasant, Ohio, and was interred in the cemetery of that place.

Mrs. Heberling was educated in the young ladies Atheneum in Jacksonville, Illinois. Her father was a native of Kentucky and of Scotch and Irish descent and her mother was born in Pennsylvania, of English and German parentage.

Mr. Heberling spent his boyhood days in Martin's Ferry, Belmont County, Ohio, where his father was engaged in the manufacture of the Ralston threshing machines. Subsequently when his father had changed residence and was engaged in sheep husbandry near Mt. Pleasant, Ohio, Mr. Heberling entered the Mt. Pleasant High school, then under the management of Professors James A. and William H. White. His schooling terminated at Hopedale, Harrison County, Ohio, in the spring of 1871.

In 1874 Mr. Heberling engaged in business in Mt. Pleasant, where he lived after his marriage until about 1878, having been associated with his father most of that time. Since the latter date, until recently, he and his family have resided in Havana, Illinois, where he was engaged in business with his brother Wm. L. Heberling. For two years past Mr. Heberling has served as deputy county treasurer of Mason County, Illinois, and at the present time (1901) he occupies a position of assistant cashier and bookkeeper in the McFadden Corn

Exchange Bank, of Easton, Mason County, Illinois, to which place he removed with his family October 2, 1901.

Mr. Heberling and family are not connected with any church, but have been active assistants in the Methodist Episcopal church choir and Sunday school work. In Mr. Heberling's own words: "We look upon creeds as barriers to progress, as obstructions to unity and brotherhood, as husks, obscuring the life principle. We believe true Christianity has progressed in the past and will continue to do so in the future, just in proportion as these relics of a former age are ignored or swept away. They savor of intolerance. Would we expect to see the Saviour of the world, at the head of the invading army in South Africa, killing the husbands and fathers, destroying the homes and starving the women and children of this most unhappy country? And why not, would it not fit his mission and character? It is now being done by a nation of creed worshippers calling themselves Christians. Let us minimize our creeds and emphasize Character, Love and Brotherhood."

Mr. Heberling says regarding his political views: "I am Socialistic, believing in industrial democracy."

Harold G. and Julian H. Heberling were both students of the Havana High school and are at present with their parents in Easton, Illinois.

MARTIN L. AND LETTIE A. (HEBERLING) JENNINGS (5)

Lettie Anne Heberling, daughter of Henry and Hannah (Lewis) Heberling, was born February 9, 1856, in Martin's Ferry, Belmont County, Ohio.

Martin Luther Jennings, son of Abraham Miley and Lonisa (Foreman) Jennings, was born July 10, 1847, in Noble County, Ohio. Of English and Dutch descent.

Martin L. Jennings and Lettie A. Heberling were united in marriage May 18, 1893, in Mt. Pleasant, Ohio, Rev. Joel Thrapp, D. D., of Adrian, Michigan, officiating.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Irene Heberling Jennings.....	January 16, 1895 ..	.....
William Lewis Jennings	January 29, 1896 .	August 29, 1896

They were born in Adrian, Michigan.

William L. died and was buried at Adrian.

Mr. and Mrs. Jennings at present live in Castle Shannon, a suburb of Pittsburg, Pa., where Mr. Jennings is and has been editor of the Methodist Recorder, the official organ of the Methodist Protestant church, since 1896.

Mrs. Jennings begun teaching in the public schools when she was nineteen years old, and followed the profession eighteen years, her work for the most part being in the High schools. In 1886 she accepted a position as preceptress in Adrian College, Adrian, Lenawee County, Michigan, which place she filled four years.

She is a member of the Methodist Protestant church.

Mr. Jennings received a very extensive and liberal education, having attended Sharon College, Ohio University and Adrian College. He graduated from the last named institution in 1871 and soon after accepted a position as instructor in Greek and Latin in the same college. He held this position until 1874 when he was ordained to the ministry of the Methodist Protestant church. In the same year he entered Yale University and studied the languages there one year, at the end of which time he was appointed Professor of Latin and Greek in the Adrian College. In 1882 he took a pastorate. Adrian College conferred on him the degree of Doctor of Divinity in 1892. Subsequently he was elected editor of the Methodist Recorder, and was sent as a delegate to the Ecumenical Conference of Methodism which met in London, England, in September, 1901.

Dr. Jennings's mother claims royal Dutch blood and was a kinswoman of Anne Carter, mother of Gen. Robert E. Lee. His father was of English descent.

ISAAC A. AND ANNIE E. (ATKINSON) MARTIN (5)

Isaac Arthur Martin, son of William and Sarah (Lewis) Martin, was born May 18, 1836, near Georgetown, Short Creek Township, Harrison County, Ohio.

Annie E. Atkinson, daughter of Richard and Elizabeth (Bowman) Atkinson, was born February 19, 1837, near Morristown, Belmont County, Ohio.

Isaac A. Martin and Annie E. Atkinson were united in marriage October 12, 1856, in Martin's Ferry, Belmont County, Ohio.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Henry Bryant Martin.....	November 3, 1857 ...	December 18, 1859
William Arthur Martin.....	July 27, 1859 ...	December 23, 1859
Junius Moreland Martin.....	December 28, 1860 ...	.....
Ella Florence Martin.....	February 20, 1863 ...	.....
Catherine Delia Martin.....	July 23, 1865 ...	.....
Charles Howard Martin.....	September 4, 1871 ...	.....

Henry B. was born in Georgetown, Harrison County, Ohio; William A., Junius M. and Ella F. in Centre Belpre, Washington County, Ohio; Catherine D. in Cedar County, Iowa, near Wilton Junction, and Charles H. in Salem, Henry County, Iowa.

Henry B. and William A. died in Centre Belpre, Washington County, Ohio.

Mr. and Mrs. Martin located in Georgetown, Harrison County, Ohio, after their marriage, where he clerked in a dry goods store for an uncle, Isaac

Lewis, about one year, after which they removed to Centre Belpre, Washington County, Ohio, where he clerked for another uncle, Parker Lewis, over seven years. Then in the spring of 1865 they removed to Cedar County, Iowa, and in the fall of the same year to Salem, Henry County, Iowa, where they have since lived, he having been engaged a greater part of the time in the store business.

Mrs. Martin's parents were both natives of Pennsylvania, but removed to Ohio soon after their marriage in 1834.

Mr. and Mrs. Martin and their two sons are members of the Congregational church, Salem, Iowa.

Junius M. and Charles H. own a general merchandise establishment in Salem. They are unmarried.

RUDOLPH AND MARY A. (MARTIN) WELLMAN (5)

Mary Ann Martin, daughter of William and Sarah (Lewis) Martin, was born April 14, 1839, near Georgetown, Short Creek Township, Harrison County, Ohio.

Rudolph Wellman, son of James and Sarah (Palmer) Wellman, was born December 14, 1831, near Cameron, Marshall County, West Virginia.

Rudolph Wellman and Mary A. Martin were united in marriage November 3, 1859, at the home of the bride's parents near Morristown, Belmont County, Ohio, Rev. Adam Cordner, of the Disciple church, officiating.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Lena May Wellman....	October 23, 1861 ...	.....
Edwin Regal Wellman.....	July 19, 1864 ...	.....
William Parker Wellman	September 12, 1866 ...	September 17, 1872
James Francis Wellman.....	October 6, 1868 ...	.....
John Gourley Wellman.....	January 19, 1871 ...	.....
George Archer Wellman.....	March 6, 1872 ...	.....
Laura Etta Wellman.....	August 28, 1873 ...	October 28, 1873
Sarah Alma Wellman	June 4, 1875 ...	October 11, 1875
Jessie Wellman.....	July 28, 1877 ...	August 11, 1877

Lena M. was born near Morristown, Belmont County, Ohio; Edwin R., William P. and James F. near Wilton Junction, Cedar County, Iowa; John G. and George A. near Newton, Jasper County, Iowa; Laura E., Sarah A. and Jessie near Winfield, Cowley County, Kansas.

William P., Laura E., Sarah A. and Jessie died near Winfield, Kansas, and were interred in the Mount Vernon Cemetery, near that place.

Mr. and Mrs. Wellman lived near Morristown, Belmont County, Ohio, a short time after their marriage, when they removed to Iowa and located near Davenport, Scott County, in the spring of 1862; the next fall they went to Cedar

County, of the same state, and purchased a farm near Wilton Junction, where Mr. Wellman was engaged in farming several years. In the fall of 1868 they removed to Jasper County, Iowa, and settled near Newton, where they lived until 1872. They then sold their Newton farm in Iowa, and removed to Cowley County, Kansas, and bought a farm near Winfield, living there until 1894, when in the fall they went to Grant County, Oklahoma Territory, and entered land near Lamont, where they reside at the present time. Their two youngest sons are at home. The father and mother say "it is through their labor and industry that we have such a beautiful and comfortable country home."

John G. graduated from the Winfield, Kansas, International Business College, April 8, 1892.

Mrs. Wellman was a student in the McNeely (Hopedale) Normal, at Hopedale, Harrison County, three or four terms before her marriage.

Mr. and Mrs. Wellman and family are all members of the Church of Christ.

Mr. Wellman's mother was of English and his father of German descent. His grandfather, John Palmer, was a soldier in the Revolutionary war. He lived to be ninety-seven years old. His home in an early day was in Winchester, Frederick County, Virginia. He died in 1848, in Holmes County, Ohio. The last visit he made his daughter Sarah (Palmer) Wellman, he was ninety-two years of age, and rode horseback, the distance being a little over seventy miles.

Mr. Wellman's grandfather, Rudolph Wellman, was a soldier in the war of 1812. The following is a copy of a letter written by George Wellman, Treasurer of Wabash County, Indiana, to Rudolph Wellman (subject of this sketch) which gives some facts concerning the life of his grandfather, Rudolph Wellman, who fought in the war of 1812:—

"WABASH, INDIANA, Jan. 18, 1895.

"BROTHER ROWE:—I would like to tell you, if I could only snatch a few moments of time from the cares and responsibilities of this office, of a little 'flying trip' (as you sometimes regale us with) of only ten days' absence, along with two of my dear cousins, Robert and William Stuart of La Fountaine, in our county.

"We visited in Coshocton County, where we lived some fifteen years before emigrating to Indiana. From Coshocton we ran up the Big Still Water Valley, and got off at Lafayette station in 'old Belmont,' within a mile or so of Uniontown, where I was born and where I first went to school. My grandfather, Rudolph Wellman, settled here in 1804 and he and grandmother were immersed by Alexander Campbell. We visited their last resting place, over in the Crab Apple Cemetery, distant about three miles from Uniontown. They died in 1834 and 1836. Grandfather, when in the twenty-fourth year of his age, went out from the border along with Col. William Crawford's four hundred and eighty mounted men, to fight the Wyandotte and Shawnee Indians, at the San-

dusky Plains, and in that disastrous retreat lost his mare, saddle and bridle, and ran on foot nearly a mile before he was overtaken by a mounted volunteer, who took him up behind him. He held on to his long range rifle, which carried an ounce ball and brought it back safe to Brook County, West Virginia, where he then lived. I distinctly remember the old rifle barrel minus the stock, standing up in the loft in the corner of the old hewed log dwelling, in Belmont County, when a little boy. Whatever became of it we never knew: seems to me that it would be a precious relic now and worth more than a thousand dollars, in my estimation. Col. Crawford was burned at the stake. On what a slender thread hangs the destiny of whole generations of children of men. In all probability grandfather could never have traveled the nine days weary march *on foot*, through a pathless wilderness, in safety back to the Ohio River, without meeting hordes of redskins and being tomahawked and scalped or burned at the stake.

"In hastily glancing over these reminiscences of the far away past it is a consolation to know that his life was spared, and yet a greater one to know that after that disastrous campaign he became obedient to the faith of the gospel of Christ, and his humble dwelling in Wheeling Township, Belmont County, became the pulpit of such renowned and able ministers of the new covenant as Alexander Campbell, George W. Lucy and others.

"We stood on the remains of the old dwelling (for a neighbor and an old schoolmate had lately removed it, converting it into a stable) and gathered up a few relics, such as nails, which had been made by an old blacksmith, which had fastened the floor to the sleepers of the old mansion wherein I was born and where these eloquent ministers had so often discoursed on the themes of the gospel. I felt like putting the shoes from off my feet, for the place wherein I stood seemed like holy ground. We bade adieu to the sacred spot, with all its hallowed associations and memories, and arrived home safely, finding all well.

"My son Samuel Rudolph and daughter Maggie M. had charge of the office during my absence and I found everything in first class order.

"Your brother in Christ,

GEORGE A. WELLMAN."

WILLIAM W. AND SARAH E. (MARTIN) PAINTER (5)

Sarah Elizabeth Martin, daughter of William and Sarah (Lewis) Martin, was born December 26, 1841, on "Old Tan Yard Place" near Georgetown, Short Creek Township, Harrison County, Ohio.

William Wayne Painter, son of _____ and _____ (_____) Painter, was born _____ in _____

William W. Painter and Sarah E. Martin were united in marriage about 1864 at the home of the bride's parents near Wilton Junction, Cedar County, Iowa, Rev. Jonas Hartzel, minister of the Church of Christ, officiating.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Florence Irene Painter.....	April 7, 1866 ...	.....
Willie Ermina Painter ..	.....	.....
Harrison William Painter ...	January 1, 1871 ...	.....
Ferdinand Morgan Painter ..	.....	.....
Effie May Painter....	.....	.....
Mabel Painter.....	.....	.....
Glenn Painter.....	.....	.....
Warren Painter.....	.....	.....
Maude Painter.....	.....	.....

Mr. and Mrs. Painter reside in Lawton, Oklahoma, at the present time. Previously they lived in Cowley County, Kansas, and Grant County, Oklahoma. Mr. Painter is a plasterer by trade, but has spent much of his life in agricultural pursuits. He was sheriff of Grant County two terms and is at present (1902) sheriff at Lawton, Oklahoma. He spent one year prospecting and mining in the Klondike.

Mr. and Mrs. Painter and most of their family are members of the Christian church.

After diligent inquiry we have been unable to gain further knowledge of this family.

HARTZEL H. AND PHARABA J. (HARLAN) MARTIN (5)

Hartzel Hayden Martin, son of William and Sarah E. (Lewis) Martin, was born September 23, 1844, near Georgetown, Short Creek Township, Harrison County, Ohio, and died November 14, 1899, in Winfield, Cowley County, Kansas.

Pharaba Jane Harlan, daughter of Jacob and Pharaba (Horn) Harlan, was born November 9, 1849, in Darke County, Ohio, and died January 20, 1902, in Winfield, Kansas.

Hartzel H. Martin and Pharaba J. Harlan were united in marriage January 18, 1872, at the home of the bride's father, in Parsons, Labette County, Kansas.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Cora Belle Martin	January 12, 1873 ...	November 15, 1885
Mary Josephine Martin.....	August 22, 1875 ...	.....
Eva Estelle Martin	May 7, 1878 ...	.....
Georgia Elvira Martin.....	February 3, 1880 ...	.....
Sadie Martin.....	March 6, 1884 ...	July 13, 1884
Blanche Lucile Martin	June 18, 1885 ...	.....

They were all born near Winfield, Vernon Township, Cowley County, Kansas, where Cora B. and Sadie died, and they were interred in the cemetery of that place.

After their marriage Mr. and Mrs. Martin went to Newton, Jasper County, Iowa, where Mr. Martin and Rudolph Wellman were engaged in partnership farming. In the fall of the following year Mr. and Mrs. Martin returned to their former home, near Winfield, and engaged in farming and stock raising until 1889, when they removed to Winfield and remained there until their death.

Mr. Martin was a student in the Normal School of Cadiz, Harrison County, Ohio, but left there one year short of graduation. He was a student by nature, and for many years diligently and painstakingly pursued various branches of study, until he was a well educated but self-taught man. He took especial interest in the study of astronomy and the accompanying mathematical branches. His interest in astronomy finally culminated in building by subscription an observatory in his late home in Winfield. He died, however, before his work was completed, leaving only the building prepared for the instrument, which it has never yet received.

Mr. Martin was for several years an instructor in the schools of Cowley County, Kansas.

Mrs. Martin attended the Bonaparte Academy, in Bonaparte, Van Buren County, Iowa, and taught school several years in that state before her marriage. She was of English descent.

We give herewith an extract from her death notice, which shows the high esteem in which she was held by her friends:—

“Jennie F. Martin had been an invalid four or five years and suffered much during the last few months, but in her unselfishness complained but little and was not a burden to any one.

“She was a faithful Christian, having united with the Church of Christ at the age of fourteen years. During her greatest trials of suffering, when all human aid failed to give relief, the hope of a Christian and her Bible were great comforts to her.

“The last hour of her life was spent in listening to the reading of the Bible by her youngest daughter, Blanche. The last chapter she called for was the fourteenth chapter of John. She loved those words of the Master and they gave her much comfort in her afflictions.”

Mary J., Eva E. and Georgia are all graduates of the Winfield High schools, in which Blanche L. is a Junior at the present time (1902).

Mary J. graduated in the spring of 1894, and has since been employed as a teacher in the public schools of Kansas, having taught the last five terms in Winfield, Kansas. In 1901 she attended the State Normal at Emporia, Lyon County, Kansas.

Eva E. and Georgia E. graduated in the spring of 1896, since which Eva has been employed in one of the best mercantile establishments of Winfield.

Georgia is teaching her second term of public school near Winfield.

MORGAN L. AND ANNA (OLMSTEAD) MARTIN (5)

Morgan Lewis Martin, son of William and Sarah (Lewis) Martin, was born March 9, 1848, near Georgetown, Short Creek Township, Harrison County, Ohio.

Anna Olmstead, daughter of Jeddiah and Mariah (Connan) Olmstead, was born July 21, 1856, near Leavenworth, Leavenworth County, Kansas. Of German and Dutch descent.

Morgan L. Martin and Anna Olmstead were united in marriage January 17, 1876, at the home of the bride's parents, near Winfield, Cowley County, Kansas, by William Martin, father of the groom, who was a minister in the Christian church.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Elery Pearl Martin	October 30, 1876 ...	.....
Fred Lewis Martin	May 3, 1878 ...	.....
Archer Olmstead Martin	December 6, 1879 ...	.....
Gertrude Effie Martin.....	April 18, 1891 ...	.....
Carl Merwin Martin	January 19, 1894 ...	.....

Elery P., Fred L. and Archer O. were born near Winfield, Cowley County, Kansas; Gertrude E. and Carl M. near Cottonwood, Idaho County, Idaho.

The following is a history of the life of Morgan L. Martin:—

"Morgan Lewis Martin was born in a little log cabin in 'Possum Hollow,' just above grandfather Morgan Lewis's 'old tan-yard home.' His early life was spent helping his father on the farm and watching his father's herds of sheep in Ohio, and afterward on the then beautiful prairies of Iowa. In the winter he attended the district school. He also attended two winter terms of school in Salem, Henry County, Ohio.

"In August, 1868, Morgan L. Martin took a steamboat on the Mississippi river, down to St. Louis, Missouri, where he transferred to a steamboat on the Missouri river, going up to Kansas City, Missouri. Having but two and one-half dollars left he footed it out to Olathe, the county seat of Johnson County, Kansas, after four o'clock that evening.

"During that fall he was employed in various ways, working most of the time and doing whatever he could find to do. In the spring of 1869 he went to Osage County, Kansas, and rented Hiram Heberling's farm for the season on shares and the next fall purchased eighty acres of land. In the spring and summer of 1870 he was employed on a farm seven miles west of Kansas City, Missouri, returning to Osage County the next fall, after which he made a visit to the home of his parents, going by the way of Council Bluffs and Des Moines, Iowa. The next February he and his brother Elery, accompanied by two neighbor's boys, Hamilton Hawkins and William Worden, fitted out a team

with a stove and tent, and with snow fifteen inches deep, mercury fourteen degrees below zero, they started for Cowley County, Kansas, to take up claims in the Osage Indian lands, where their fathers had gone the fall before. On this memorable trip many hardships were endured, yet there were laughable incidents and when quartered in their tents, with a good roaring fire, they were very happy with the hope of homes in the new beautiful land. In Osage County, Kansas, George Heberling joined the company and at Emporia, Lyon County, Kansas, Mr. Millspaugh and Miss Anna Chapman came by rail and joined the company of homeseekers.

"Here in this fine climate and beautiful country many happy years were spent. Here Morgan L. Martin met and wed Miss Anna Olmstead, and while living here the three oldest children were born.

"Morgan L. Martin took a deep interest in church and Sunday school work, in temperance and literary societies, having been chairman of the first literary society organized in Cowley County. He planted some thirty or forty varieties of rose and flowering shrubs, the very first planted in Cowley County soil, thus helping to make the wilderness bud and bloom. He also took an active interest in school matters.

"In the spring of 1886 he sold out and with his family removed to Idaho County, Idaho, where, surrounded by nature's 'sentinels,' he is content with his mountain home, 'The Quarter Circle Diamond Stock Creek Ranch' of six hundred and forty acres, located near Cottonwood.

"He lives within one-fourth of a mile of the line of the Mez Perces Reservation, which was thrown open to settlement six years ago last November. He has been on very friendly terms with the Indians for sixteen years. The most of them are Presbyterians, and the fourth of July, 1900, he spent with them in their religious services. It was one of the happiest fourths he ever spent. About three hundred white people were present and celebrated with them.

"Mr. Martin is still deeply interested in church and school work. He was instrumental in building the finest country school house in his district that there is in the districts of Idaho County at the present time."

June 15, 1901, Mr. and Mrs. Martin started on an eastern tour of visiting and sight seeing, visiting relatives in Colorado, Kansas, Oklahoma, Iowa, and Illinois, having passed through twenty-three states and Ontario. They also stopped at Niagara Falls, took in the Pan-American Exposition at Buffalo, New York, and such cities as New York, Baltimore, Philadelphia, Washington, D. C., Chicago and Kansas City.

The following is a copy of the life and experiences of E. Pearl Martin:—

"I entered the preparatory school of the University of Idaho, located at Moscow in September, 1895, where I was able to complete two years work before the breaking out of the Spanish-American war, remaining out of school one year in order to attend the next. At the beginning of the war with Spain I enlisted with a company of cadets from the University and was mustered into Company D, First Regiment of Idaho Volunteer Infantry, on the 12th day of

May, 1898, at Boise City, Idaho. The regiment was sent to San Francisco, California, where they remained until June 27, 1898. They then sailed for Manila, P. I., on the 'Morgan City,' with a fleet of five vessels under command of Gen. MacArthur of the U. S. Army. The fleet stopped at Honolulu, Hawaiian Islands for coal, then sailed straight for Manila, dropping anchor in Manila Bay on the 31st day of July, 1898, and on the 6th day of August the regiment was landed at Paranaque, a few miles south of Manila, and went into camp at Camp Dewey.

"I was in the engagement of Manila August 13, 1898, Santa Anna February 5, 1899, Calacoon February 10, 1899, Guadalupe February 16, 17 and 18, 1899, Santa Cruz April 10, 1899, Laguna de Bay Expedition April 8 to 18, 1899, and was in the trenches from February 19 to July 12, 1899.

"I sailed for home by the way of Nagasaki and Yokohomo, Japan, on the 31st of July, 1899, arriving in San Francisco on the 31st of August and was mustered out of service the 25th of the following month. I then returned to the University of Idaho and completed the preparatory course to College in the spring of 1900 and since that time have been teaching in the district schools of Idaho County, Idaho."

Fred Lewis Martin was working at Pomeroy, Garfield County, Washington, when the Spanish-American war broke out, and enlisted with the First Independent Battalion of Washington Volunteers at Pomeroy. He was sent with his company to the Vancouver Barracks at Vancouver, Clarke County, Washington. After remaining there some time he took the typhoid fever, and lay for weeks in the military hospital, after his battalion was mustered out of service at the close of the war with Spain. He recovered, however, and is now engaged as a farm hand near Cottonwood, Idaho County, Idaho.

Archer Olmstead Martin has lived with his parents at Cottonwood since their removal to that place, when he was but six years old. He has spent four months in the preparatory school in the University of Idaho and one year in the State Normal school at Lewiston, Idaho. At present he is engaged in running his father's stock ranch near Cottonwood.

ELERY C. AND MAGGIE (WINSLOW) MARTIN (5)

Elery Channing Martin, son of William and Sarah (Lewis) Martin, was born March 2, 1851, near Cadiz, Harrison County, Ohio.

Maggie Winslow, daughter of John and Mary (Smithson) Winslow, was born March 31, 1848, near Greenfield, Hancock County, Indiana, and died October 13, 1891, near Kellogg, Cowley County, Kansas.

Elery C. Martin and Maggie Winslow were united in marriage August 13, 1872, at the home of the bride's parents near Salem, Henry County, Iowa, by Rev. Rogers, a minister of the Methodist Episcopal church.

No children.

Mr. and Mrs. Martin started to their home, near Winfield, Vernon Township, Cowley County, Kansas, soon after their marriage, where they were engaged in farming for several years.

Mrs. Martin's parents lived with her at the time of her death. Her father was of English and her mother of Scotch descent.

After Mrs. Martin's death Mr. Martin was married the second time.

ELERY C. AND MAGGIE W. (FOSTER) MARTIN (5)

Maggie Welsh Foster, daughter of James Castle and Etheline (Wellman) Foster, was born January 21, 1869, near Beeler Station, Marshall County, West Virginia.

Elery C. Martin and Maggie W. Foster were united in marriage March 14, 1894, at the residence of the officiating clergyman, Rev. S. L. Bristol, of Beeler Station, Marshall County, West Virginia.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Roy Foster Martin.....	March 31, 1895	
Ralph Lewis Martin.....	September 4, 1897	
Helen Lucile Martin.....	September 13, 1901	

They were all born near Kellogg, Cowley County, Kansas.

After their marriage Mr. and Mrs. Martin went to his former home in Cowley County, where they have since resided.

Mrs. Martin's parents were both natives of Marshall County, West Virginia. Her father was of Irish and Scotch descent.

The following is a sketch of the life of Elery C. Martin:—

"It will be unnecessary to speak of his boyhood and early home life, as that has already been given in his father's and mother's life sketch. During these early days he was generally engaged in helping his father with the farm work and in 'tending' the sheep on the prairies. He attended the district school in the winter after the farm work was finished and he could be spared, but at the age of eighteen years, desiring a better education than the country schools afforded, he entered Whittier College, a Quaker institution at Salem, Henry County, Iowa. After two terms in the college he had the misfortune to get one of his eyes so badly injured that he was forced to give up his school studies, that being the last school he attended.

"It was while living at Salem that he was converted under the preaching of J. K. Cornell, and obeying the gospel became a member of the Church of Christ or Christian Church, and was a charter member of the church which was organized May 24, 1868.

"About 1871, as will be found in the sketch previously spoken of, he and his brother Morgan, together with two neighbor boys, started to Cowley County, Kansas, to take up land in the Osage Indian lands. They traveled over-

land, and had a tent under which they slept at night. A small stove served to cook their meals, and also to keep them warm. They were all young unmarried men, and were members of the Church of Christ. In the evening after the day's journey was over, the team provided for and supper over, they would spend the evening talking over the 'haps and mishaps' of the day, and before retiring for the night a portion of scripture was read, and kneeling in prayer they thanked God for the blessings of the day.

"They arrived in the Osage lands in the early part of the next month, where they pitched their tent on the banks of the Walnut river, three miles north of Winfield, and camped until they could make arrangements to take possession of claims.

"Perhaps a word of explanation might be appreciated right here. This Osage land was purchased from the Indians by the Government and was opened up for settlement July 15, 1870. It was then one vast unbroken prairie where the buffalo, deer and wolves roamed at will. The land was all taken up inside of a year. At that time their nearest railroad was one hundred and thirty miles away. Flour was \$4 per cwt., corn meal \$4 per cwt., corn \$2 per bushel, potatoes \$2 per bushel, but good buffalo meat could be had for one or two cents a pound.

"Morgan L. and Elery C. Martin had taken up adjoining claims, and having no homes on them they stretched their tent across the line, so they could live on both claims, and thus meet the requirements of the law.

"In the spring of 1872 Elery Martin returned on a visit to his former home in Iowa, where he and Maggie Winslow were united in marriage the following August. She had been raised on a farm near Salem and was a member of the Church of Christ. The next month they started for their future home in Kansas, accompanied by Mr. Martin's brother, Hartzel H. Martin and his wife. They made the trip overland, arriving at their home in October, where Elery had previously erected a small house (12 by 15 feet) on his claim, so he and his wife went to housekeeping at once. They lived on this farm ten years, when they sold it and purchased one hundred and sixty acres of land three miles from the former home and two miles north of Kellogg, Kansas. Mr. Martin still owns this property (1902).

"After his second marriage, which occurred in West Virginia, he and his wife returned to his former home near Kellogg, where they have since resided. Maggie Foster Martin is also a member of the Church of Christ at Kellogg. This church was organized in 1872 and Elery Martin was appointed at that time as one of the deacons, in which place he served over five years, having resigned in order to take a position as one of the elders. He served in that office over twenty years, resigning in 1901.

"Mr. Martin has traveled quite extensively in the United States. He and his brother Emerson attended the Exposition at New Orleans in the winter of 1884-85, also visited St. Louis and Memphis, spending one month in the trip. The features of interest on this trip were the great pine forests of Mississippi, the groves of the live oak and the large swamps near New Orleans, with

cypress trees festooned with Spanish moss. The ground was covered with verdure and flowers bloomed everywhere and presented quite a contrast to the snow-covered prairie, which they had left at home. The immense piles of baled cotton on the wharfs, ready for shipping, also the large number of colored people inhabiting the South, were interesting to one who was unused to such sights.

"In the spring of 1886 he rented the farm and in company with his wife and brother Emerson Martin and family started on the tenth of May to visit the northwest coast country of the United States. They went by rail to San Francisco, making short stops in Colorado and Utah. After spending one week in San Francisco, they took an ocean steamer for Tacoma, Washington, stopping at Victoria, British Columbia, Port Townsend and Seattle. From Tacoma they went by rail to Portland, Oregon; remaining there one week they resumed their journey to Riparia, Washington, their destination being Camas Prairie, Idaho. This was as far as they could go by rail, so they took the boat on the Snake river as far as Lewiston, Idaho, where they took the stage and traveled sixty miles over the mountains in that manner. They arrived at their brother, M. L. Martin, June 13, 1896. After visiting a few days they rented a house about ten miles up the mountains, near Rustic P. O., where they remained two months, during which time they were engaged in hunting elk, deer and such other game as could be found, fishing in the mountain streams and enjoying the mountain life with its beautiful scenery and bracing atmosphere.

"They took this trip with the expectation of locating in the northwest, but failing to find a desirable location they started for home about the middle of August, by way of Iowa, where they visited friends and relatives, arriving home about October 1st.

"In the year 1888, accompanied by his sister, Sarah Elizabeth Painter, they attended the State Centennial at Columbus, Ohio, and also the Soldiers' National Encampment, which was held there the same year. Also visited friends and relatives in Ohio and West Virginia at this time.

"In the fall of 1891, being in poor health and through the advice of his family physician, he started for Santiago, California. He stopped three weeks in Colorado Springs, visiting Pike's Peak, Garden of the Gods, and the many places of interest in the vicinity, and drank from the mineral springs of Manitou. He then resumed his journey, passing through the Grand Canon, also the Black Canon of the Gunnison, and was at Salt Lake during the Utah State Fair, also the yearly convention of the Mormon Church. He visited the Mormon Temple, also the sulphur and hot springs, remaining in the city ten days. Then went farther west, through San Francisco, and south through Los Angeles, passing through the immense wheat fields of California and the picturesque San Joaquin Valley. On his arrival in Santiago he found a telegram awaiting him, telling of the unexpected sickness and sudden death of his wife. He immediately returned home.

"In 1892 he attended the Soldiers' National Encampment at Washington, D. C., and while there visited many places of interest in the city; also

Mount Vernon and the historic battlefield of Gettysburg, and spent some time at Baltimore and Harper's Ferry.

"In 1893 he spent three weeks at the World's Fair in Chicago. He says: 'It is needless for me to write anything in description of this great exposition, which has gone down in history as the finest the world has ever seen, and has been abundantly described by able writers.' While in Chicago he visited many points of interest in and around the city.

"In 1898, accompanied by his wife, Maggie Welsh Martin, and two children, Roy and Ralph, they attended the Trans-Mississippi Exposition at Omaha, Nebraska, which was a fine exhibition of the progress and development of the western states, in mineral and agricultural resources. They also visited relatives in Central Nebraska at this time.

"In October, 1901, in company with his brother M. L. Martin and wife, of Idaho, he attended the Pan-American Exposition at Buffalo, New York. They spent two days at the exposition, the leading feature of which was the electrical display. It was said to be the finest the world ever saw. After spending two days at Niagara Falls, which in magnitude and grandeur are unsurpassed, they went to New York city over the West Shore railroad, which runs for some distance along the banks of the beautiful Mohawk and Hudson rivers. They spent one week in New York city, visiting places of interest, such as Brooklyn Bridge, Central Park, Greenwood Cemetery and Brighton Beach on Coney Island, and many other places of note. They then returned to their home, by way of Philadelphia and Washington, spending five days in the National Capitol, visiting a sister in Chicago and a brother in Salem, Iowa, on the return trip."

WILLIAM E. AND FLORA E. (HOBSON) MARTIN (5)

William Emerson Martin, son of William and Sarah (Lewis) Martin, was born September 24, 1853, near Uniontown, Belmont County, Ohio, and died in Colorado Springs, Colorado, February 26, 1903.

Flora Ellen Hobson, daughter of Edwin and Mary (Winslow) Hobson, was born November 13, 1857, near Salem, Henry County, Iowa, and died

William E. Martin and Flora E. Hobson were united in marriage June 19, 1875, at the home of Isaac A. Martin, oldest brother of the bridegroom, near Salem, Henry County, Iowa, by Dr. Rogers, minister of the Methodist Episcopal Church.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Theron Hartzel Martin	November 16, 1878	.....
Orville E. Martin	April 20, 1881	January 20, 1882
Mary Ethel Martin	March 7, 1886	.....
Minnie Leota Martin	April 6, 1889	.....

Theron H., Orville E. and Minnie L. were born near Winfield, and Mary E. in Winfield, Cowley County, Kansas.

Mr. and Mrs. Martin lived in and near Winfield, Cowley County, Kansas, several years. Mrs. Martin's parents were both natives of North Carolina.

After Mrs. Martin's death Mr. Martin married the second time.

WILLIAM E. AND CORA B. (RINBERGER) MARTIN (5)

Cora Berdina Rinberger, daughter of Pleasant and Mary Alice (Elam) Rinberger, was born April 4, 1873, at Bentonville, Benton County, Arkansas.

William E. Martin and Cora B. Rinberger were united in marriage March 8, 1897, in Dodge City, Ford County, Kansas.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Flavin Crystal Martin....	November 1, 1898	February 26, 1903

He was born in Colorado Springs, Colorado.

Mrs. Martin's father was born in 1833 while his parents were crossing the Atlantic Ocean, on their way to America from Germany. They were both natives of Germany. Mrs. Martin was given her middle name in honor to her great-grandfather Otten, who owned the "Berdina—Queen of the Sea," a sailing (passenger) vessel, which sailed between Germany and some foreign port.

Mr. and Mrs. Martin located in Colorado Springs, Colorado, immediately after their marriage, where they have since resided. Mr. Martin was a partner in the firm of Martin & Aldrich, proprietors of "The Colorado Monumental Works," and was a stockholder in the "Crystal" marble and granite mines near Aspen, Pitkin County, Colorado. He has traveled much during his life and was considered a very successful hunter, that being his favorite amusement.

In politics he was a Socialist. He was a profound student of phrenology.

Mr. Martin and his four-year-old son were the victims of a terrible explosion February 26, 1903, which resulted in their death. The following notice describing the accident was clipped from the Evening Telegraph, published in Colorado Springs, Colorado, dated February 27, 1903:—

"Remaining conscious to the very end, and to the very last breath exhorting his stricken wife, who sat with their four-months-old babe in her arms looking into the face of her dying husband, to be brave under the trying ordeal, W. E. Martin passed away shortly before 6 o'clock last night, but two hours after his four-year-old son had died.

"Both were the victims of a horrible accident, the details of which were substantially related in the Telegraph extra last night. An unexpected explosion of potash and sulphur brought death to father and son. The bodies of both were mangled almost beyond recognition, the latter dying a few minutes after the explosion occurred. The father lived a little over two hours, bearing his pain with fortitude and giving good counsel to his heart-broken wife.

"The city ambulance conveyed the bleeding, mangled forms of Martin and his baby boy to the hospital immediately after the awful explosion, but before the destination could be reached death claimed the child. The father, realizing that life would last but a little while, besought the doctors in attendance to tell him how long he would live in order that he might tell his wife of his business affairs and offer her words of advice.

"When told that he could not live more than two hours, he asked for his wife, to whom he made known all of his business affairs, not forgetting to ask repeatedly about his little boy who had already passed to the great beyond. He was not told of the lad's death, however, until the very last, upon which he asked that the little one be laid in his arms for the grave.

"Martin told his wife that he had about \$1,000 in the El Paso National bank and a small amount of money on his person. He explained that the title to the property where they lived, 506 West Huerfano, was clear, and that his only indebtedness was to a local lumber company, to whom he owed \$5. He told of a car load of granite, which he had recently ordered from the east for tombstone making, and requested that the order be countermanded by telegraph. After this explanation Martin said to his wife: 'Go to as little expense as possible for the funeral, for you will need your money. You must keep your money as long as you can, for when that is gone your friends are gone.'

"Martin was a Socialist, and this remark is said to have been very characteristic of him.

"W. E. Martin was, until recently, a member of the firm of Martin & Aldrich, of the Colorado Monumental Works of this city. A short time ago he withdrew from that firm and moved to 506 West Huerfano street, where he was preparing to open up a similar business under the name of the Colorado Springs Monumental Works. His first order for granite and other working material had just been placed. In connection with his work Martin was accustomed to taking pictures of his designs for publication in pamphlet form for advertising purposes. The presence of a quantity of photographing material in the room in which the explosion occurred led to the published report that Martin was a photographer.

"Mr. Martin was preparing a mixture of potash and sulphur to be used as an explosive at a celebration which the Socialists of the city were to have held next Monday night in a vacant building immediately across Huerfano street from the Martin home. Yesterday afternoon he asked Mayor Robinson and Chief of Police King if the authorities would object to the explosion of this compound during the celebration, obtaining from both the privilege of doing so, providing the explosives would be set off on the vacant property some distance from the street. He is said to have made the explosive many times before and it is the theory that an accidental jar must have caused the explosion. It was his custom to place the mixture in a home-made anvil and then explode it with a blow from a sledge. The noise is equal to that of a small cannon.

"It is an interesting fact that Martin had just completed the design of his own tombstone, and had placed a drawing of the monument in the hands of an engraver for the purpose of having two half-tone engravings made which were to be used in his advertising booklet. The monument is very handsome and shows much taste on the part of the designer.

"Besides the wife and baby, Martin left a son, Theron Martin, 25 years of age, who is fireman at the Colorado college heating plant, and two married daughters in Kansas. He would have been 50 years old upon his next birthday. The Socialists, of which party Martin was a leader, will have charge of the funeral services tomorrow. A memorial service will also be held by the Socialists in Laundry Workers' hall Sunday evening."

ALBERT H. AND EMMA L. (MARTIN) HAWKINS (5)

Emma Laura Martin, daughter of William and Sarah E. (Lewis) Martin, was born April 5, 1857, near Morristown, Belmont County, Ohio.

Albert Henry Hawkins, son of Henry and Margaret Ann (Capper) Hawkins, was born November 8, 1857, near Columbia City, Louisa County, Iowa.

Albert H. Hawkins and Emma L. Martin were united in marriage November 1, 1877, at the home of the bride's parents, near Winfield, Cowley County, Kansas, William Martin, father of the bride and minister of the Church of Christ, officiating.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Eugene Archer Hawkins	January 29, 1879 ...	.....
Gertrude Irene Hawkins.....	August 7, 1881 ...	.....
Clyde Emerson Hawkins	December 24, 1884 ...	.....

They were all born near Winfield, Cowley County, Kansas.

After their marriage Mr. and Mrs. Hawkins, located on a farm near Winfield, where they lived ten years, Mr. Hawkins being engaged in farming. In January, 1887, they removed to Kearney County, Kansas, when that part of the country was first being settled. Here Mr. Hawkins was engaged in farming and also followed the carpenter trade to some extent. They returned to their former home the next fall and in 1889 went to Colorado and located near Durango, La Plata County, in search of a beneficial climate for Mr. Hawkins, who was in very poor health at that time. In 1890 they removed to Winfield, Kansas, where Mr. Hawkins was employed as traveling salesman for Ira P. Russell, dealer in pianos and organs. At the end of four years work in that capacity they returned to the farm near Winfield and have since resided there.

Mr. and Mrs. Hawkins and family are members of the "Church of Christ."

Clyde E. is assisting his father at present on the farm. He expects to take a course in Business College the coming year (1902).

JOHN Q. AND MINERVA C. (MARTIN) GARNER (5)

Minerva Celestine Martin, daughter of William and Sarah (Lewis) Martin, was born September 5, 1858, near Morristown, Belmont County, Ohio.

John Quincy Garner, son of John and Elizabeth (Quincy) Garner, was born ———, —, —, in ———, England.

John Q. Garner and Minerva C. Martin were united in marriage August 29, 1886, at the home of the bride's oldest sister, Mary A. (Martin) Wellman, near Winfield, Cowley County, Kansas, Elder H. Ganes officiating.

TO THEM WERE BORN

<i>Name.</i>	<i>Birth.</i>	<i>Death.</i>
John Herbert Garner.....	November 7, 1887 ...	October 17, 1888
Clarence Lewis Garner.....	April 6, 1889 ...	.....
Harry Lambert Garner.....	February 19, 1891 ...	December 21, 1896

John H. was born in Ness County, Kansas, and died in Winfield, Cowley County, Kansas, his remains being interred in the Vernon Cemetery of that place.

Clarence L. was born in Chicago, Illinois, and Harry L. in Perry, Pike County, Illinois. The latter died in Chicago and was interred in the Oakwoods Cemetery of that place.

Mr. Garner was a student in the Bible College of Lexington, Kentucky, and was a minister in the Christian Church or Church of Christ for several years. Later he entered the Homeopathic Medical College of Chicago, Illinois, and is at present a practicing physician. His parents were natives of England.

Mrs. Garner is a trained nurse and follows that profession in Chicago, Illinois.

Mr. and Mrs. Garner lived for some time in Kansas and afterward removed to Chicago, where they lived several years.

GUSTAVUS F. AND ALICE J. (MARTIN) MENARD (5)

Alice Jane Martin, daughter of William and Sarah (Lewis) Martin, was born April 18, 1862, near Wilton, Cedar County, Iowa.

Gustavus Francis Menard, son of Francis Augustus and Marie (Peigne) Menard, was born July 2, 1858, in Nantes, France.

Gustavus F. Menard and Alice J. Martin were united in marriage June 13, 1885, at the home of the bride's sister, Mrs. (Sarah) E. Martin Painter, near Kellogg, Cowley County, Kansas, by Joseph E. Cain, minister of the Christian Church or Church of Christ.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Joseph Walton Menard.....	March 31, 1886	
Catherine Myrtle Menard....	June 25, 1888	
Eva Rachel Menard.....	April 14, 1891	
Tracy Irvin Menard....	August 30, 1893	
Mary Naomi Menard.....	March 3, 1896	

The two oldest children were born in Kellogg, Cowley County, Kansas, and the three youngest in Winfield, of the same county and state.

Mr. Menard's father, Francis Augustus Menard, and his mother, Marie Peigne, were peasants, born and raised in the Department of Loire Inferieure. His father was a machinist by trade and studied carefully the Socialist doctrines taught in France during the first half of the last century by Saint Simon, Fourier and Etienne Cabet. He adopted the views of Cabet and September 11, 1859, soon after the death of his wife, he took his little son, who was then but little past one year old, and set sail from Havre, France, on the "Wittenberg," bound for New Orleans, Louisiana, with eight others, to join a colony at Nauvoo, Hancock County, Illinois, which was founded by Cabet. They called the people of the Colony "Communists," and they were settled on the land which was vacated by the Mormons when they went to Utah.

The "Wittenberg" reached New Orleans safely November 18, 1859, after a tedious and stormy voyage. They then ascended the Mississippi river, by steamboat, until they reached St. Louis, where they learned that since leaving France a new schism had taken place in the colony, the leader had been expelled and with a few followers had settled in Cheltenham, a suburb of St. Louis, where he had died a few days before their arrival.

The newcomers cast their lot with the few at Cheltenham.

When the civil war broke out the men of the colony enlisted in the Missouri Home Guards, in a regiment commanded by B. Gratz Brown, afterwards Governor of Missouri. They participated in the capture of Camp Jackson, at St. Louis, and in the building of camps and forts at Pilot Knob and at Rolla, Missouri. After the men enlisted in the civil war the Cheltenham colony disbanded.

During the four years that Francis Augustus Menard was in the war, his son, the subject of this sketch, was in a charitable home on Seventh street, between Morgan and Franklin avenues, St. Louis, his father paying for his clothes and five dollars a month to the institution. While here Gustavus learned to read and speak the English language.

After his father was discharged they went to Pilot Knob, Iron County, Missouri, to live and it was here that Gustavus Menard was raised. In 1878 he started west, and spent two years in Cowley County, Kansas. In 1880 he went to Kentucky and early in the year following entered the "College of the Bible" in Lexington, of the same state, from which he graduated in June, 1885.

A friend of Mr. Menard writes us that he was one of the finest Bible students in the State of Kansas.

For several years after their marriage Mr. Menard followed the ministry and taught in the public schools in Cowley, Sumner and Chautauqua Counties, Kansas, but throat trouble compelled him to give up his chosen vocation and he and his family settled in Winfield, Cowley County, Kansas, where he was employed as warehouse foreman in the flour mills until the trouble with his throat became so severe that the doctors ordered a change of employment and climate. In August, 1900, they removed to Colorado Springs, Colorado, where he is employed in the post office.

Mr. and Mrs. Menard and their two oldest children are members of the Church of Christ or Christian Church.

Joseph W. Menard, their oldest son, is employed in the mailing department of the Gazette, at Colorado Springs.

PARKER W. AND CLARA A. (CASE) MARTIN (5)

Parker Wellman Martin, son of William and Sarah (Lewis) Martin, was born September 5, 1866, near Salem, Henry County, Iowa.

Clara Ann Case, daughter of Samuel P. and Sarah Jane (Eckert) Case was born October 15, 1862, near Wooster, Wayne County, Ohio.

Parker W. Martin and Clara A. Case were united in marriage November 15, 1888, at the home of the bride's parents, near Kellogg, Cowley County, Kansas, Rev. Joseph E. Cain, minister of the Church of Christ, officiating.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Alma Lunetta Martin.....	May 16, 1891 ...	.....
Lena Irene Martin	April 11, 1893 ...	.....
Lola Maude Martin.....	August 8, 1896 ...	.....
William Lee Martin	July 4, 1898 ...	.....
Frank Martin	April 8, 1900 ...	.....

Alma L. and Lena I. were born near Winfield, Cowley County, Kansas, and Lola M. and Wm. L. and Frank near Blackwell, Oklahoma Territory.

Mr. and Mrs. Martin located near Winfield, after their marriage, where he was engaged in farming. Later they removed to a farm near Blackwell, Kay County, Oklahoma, and lived there until 1901, when they returned to Cowley County, Kansas, and purchased a farm near Kellogg, where they reside at the present time.

Mrs. Martin is of Scotch, Irish and German descent. Her father and mother were born near Wooster, Wayne County, Ohio, the former in May 28, 1833, and the latter October 13, 1837. They were married April 10, 1855, at the place of their birth. Subsequently they removed to Kellogg, Cowley County, Kansas, and recently to Oxford, Sumner County, Kansas.



WILLIAM LEWIS READ

WILLIAM L. AND JULIET E. (McMURRAY) READ (5)

William Lewis Read, son of Ambrose and Mary A. (Lewis) Read, was born May 15, 1851, near Georgetown, Harrison County, Ohio.

Juliet Elvira McMurray, daughter of Hiram and Mary Ann (Foust) McMurray, was born November 25, 1857, in Buena Vista, Monroe County, Indiana.

William L. Read and Juliet E. McMurray were united in marriage September 28, 1882, in Des Moines, Iowa.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Ralph Lewis Read.....	June 13, 1883 ...	.....
Helen Read.....	January 25, 1885 ...	.....

They were born in Des Moines, Iowa.

Mr. and Mrs. Read reside in Des Moines, Iowa.

Mr. Read graduated from the Law Department of the State University of Iowa in June, 1857, and located in Des Moines, Iowa, where he engaged in the practice of his profession in 1876. He may be properly termed a self-made man. He earned his way through school, and through indomitable energy and unswerving integrity has climbed the ladder of success. In 1885 his brother John M. and he formed a partnership, which has since been firmly established, they having held a prominent place among the lawyers of Des Moines and of the state of Iowa.

Mrs. Read's mother was of German and her father of Scotch-Irish descent.

ROBERT T. AND ANNETTE M. (HUTCHINSON) LEWIS (5)

Robert Thompson Lewis, son of William and Selina (Thompson) Lewis, was born November 4, 1846, in Centre Belpre, Washington County, Ohio.

Annette M. Hutchinson, daughter of John Watt and Mariah (McConnell) Hutchinson, was born October 8, 1856, near Bellaire, Belmont County, Ohio.

Robert T. Lewis and Annette M. Hutchinson were united in marriage March 13, 1883, in Muscatine, Iowa, by Rev. J. H. Barnard, a minister of the Presbyterian church.

No children.

After their marriage Mr. and Mrs. Lewis went to their country home in Cass County, Nebraska, and located near Eagle, where they lived until 1900, when they purchased property in Lincoln, Lancaster County, Nebraska, and renting their farm they removed to their new home, where they now reside.

Mrs. Lewis is of Scotch descent. When she was nine years of age her parents moved to Grand View, Louisa County, Iowa. She attended the public

schools of Washington and the Grand View Academy; in 1870 attended the State Agricultural College of Ames, Story County, Iowa, and in 1873 graduated from the Eastern Iowa Normal School. She then commenced teaching in the public schools, which profession she followed for several years, having taught two years in Lettsville, Louisa County, two years in Atalissa and one in Muscatine City, Muscatine County, and one in the "Model Schools" of the Eastern Ohio Normal, and the last three years as principal of Grand View, Iowa, schools.

Mr. and Mrs. Lewis are not members of any denomination, but their preference is for the Presbyterian church. They are both members of the fraternal order "Royal Highlanders," and Mrs. Lewis is also a member of the "Royal Neighbors." Politically Mr. Lewis is a Republican.

The following life and character sketch of Robert T. Lewis was contributed by one of his friends:—

"Robert Lewis went to Iowa with his parents when he was five years old, where his early life was spent on a farm. In 1876, while in Muscatine, he invented and secured a U. S. patent for the 'Noiseless Wagon Brake Lever,' which was sold and used by a number of leading manufacturing establishments and was both a novelty and a success in its line.

"The same year he spent in Muscatine, learning the tinner's trade, with a view of engaging in the hardware business, but at the close of the year his father (having met with financial reverses) offered him a partnership as an inducement to return to the farm, which was accepted. He remained here, where he was engaged in farming and stock raising until 1882, when he went to Cass County, Nebraska, and purchased land near Eagle. The year following he was married, after which they went to their new home. In 1888 he became a charter member of the Knights of Pythias Lodge of Eagle, Nebraska, of which he is still an active member.

"From earliest childhood Robert T. Lewis was remarkable for honesty, truth and sincerity. These traits have always and still continue to influence his life, and being combined with a natural reticence have sometimes tended to his own (temporary) material disadvantage, but added to untiring industry and unfailing energy he has amassed a modest competence. Being of a genial, social nature and having marked musical ability, he is ever popular as a guest and comrade.

"Mr. Lewis is regarded by all as perfectly trustworthy and reliable. The true character of the man may best be comprehended in these few words: 'he is an honest man.'"

ALBA W. AND MARY B. (LEWIS) WOODARD (5)

Mary Barbara Lewis, daughter of William and Selina (Thompson) Lewis was born December 3, 1848, in Centre Belpre, Washington County, Ohio.

Alba William Woodard, son of William and Mary (Latham) Woodard, was born December 8, 1850, in Calais, Washington County, Vermont.

Alba W. Woodard and Mary B. Lewis were united in marriage August 24, 1880, at the home of the bride's father, near West Liberty, Muscatine County, Iowa, by Rev. Thornton, a minister of the Methodist church.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Kate Permela Woodard.....	June 12, 1881 ..	.....
Clara Mary Woodard.....	December 12, 1883 ..	.....
Lucy Lee Woodard.....	June 2, 1887 ..	.....
Emily Thompson Woodard...	September 10, 1889 ..	.....

Kate P. was born near Papillion, Sarpy County, Nebraska, and Clara M., Lucy L. and Emily T. were born near Eagle, Cass County, of the same state.

Mr. and Mrs. Woodard have lived near Eagle, Cass County, Nebraska, since their marriage, except a short time spent in Sarpy County, of the same state. He is a farmer and stock raiser. Politically he is a Republican.

Their eldest daughter, Kate P., graduated from the Lincoln High schools in 1901, and is teaching district schools in Lancaster County, Nebraska, at present (1902).

Clara, Lucy and Emily are all attending school in Lincoln.

LINEAUS M. AND HANNAH S. (DICKERSON) LEWIS (5)

Lineaus Morgan Lewis, son of William and Selina (Thompson) Lewis, was born June 22, 1850, in Centre Belpre, Washington County, Ohio.

Hannah Samantha Dickerson, daughter of Isaac and Sarah (Barracklow) Dickerson, was born April 5, 1854, near West Bedford, Coshocton County, Ohio.

Lineaus M. Lewis and Hannah S. Dickerson were united in marriage October 28, 1873, at the home of the bride's parents near West Liberty, Muscatine County, Iowa, Rev. Morrey, a minister of the Methodist Episcopal church, officiating.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Selina Tacy Lewis.....	December 26, 1874 ..	.....
Theron Isaac Lewis....	January 21, 1878 ..	.....
Sarah Irene Lewis.....	March 6, 1890 ..	.....

They were all born near Atalissa, Muscatine County, Iowa.

Mr. Lewis lived on the farm with his parents in Iowa until after his marriage, when he purchased a farm near Atalissa, Muscatine county, of the same state. They lived there until 1892, when they sold their property and purchased and moved to a farm near Rising City, Butler County, Nebraska, where they lived until 1900. They then sold the property and returned to their former

home in Muscatine County, Iowa, this time buying land near West Liberty. Recently they rented their country home and removed to West Liberty.

Mrs. Lewis came from Ohio to Iowa with her parents when she was twelve years of age. She is of German descent.

Mr. and Mrs. Lewis are members of the Methodist Episcopal church, and also of the Modern Brotherhood of America fraternity. Mr. Lewis is a member of the A. O. U. W. Politically he is a Republican. For several years he served as school director.

A friend says, "Mr. Lewis is temperate in all of his habits, honest in his dealings, of a jovial disposition, and is well liked by his friends, who are numberless."

WILLIAM AND CATHERINE I. (LEWIS) ATCHISON (5)

Catherine Ida Lewis, daughter of William and Selina (Thompson) Lewis, was born July 11, 1856, near West Liberty, Muscatine County, Iowa.

William Atchison, son of Thomas and Fanny (———) Atchison, was born———, 1862, in———, England.

William Atchison and Catherine I. Lewis were united in marriage March 11, 1884, in Omaha, Douglas County, Nebraska.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
William Lewis Atchison.....	October 28, 1885 ...	.....
Ella Fanny Atchison	January 20, 1890 ...	.....
Glenn Atchison	February 18, 1896 ...	.....

They were all born near Elmwood, Cass County, Nebraska.

Mr. and Mrs. Atchison located near Elmwood soon after their marriage, where he is engaged in agricultural pursuits. Mr. Atchison is of English and Irish descent. His parents emigrated to this country when he was very young. Politically he is a Republican. He is a member of the A. O. U. W. lodge, of Elmwood, Nebraska.

Mrs. Atchison was a teacher in the public schools of Muscatine County, Iowa, before her marriage.

William L. is a student in the Elmwood High School at the present time (1902).

MORGAN E. AND LAURA A. (WOLCOTT) LEWIS (5)

Morgan Evan Lewis, son of Parker and Elizabeth (Pickering) Lewis, was born February 22, 1847, in Centre Belpre, Washington County, Ohio.

Laura Arabella Wolcott, daughter of Augustus Stone and Susan Hall (Byard) Wolcott, was born May 4, 1851, in Guyandotte, Cabell County, West

Virginia, and died March 15, 1878, in Centre Belpre, Washington County, Ohio. Interment in the Belpre Cemetery.

Morgan E. Lewis and Laura A. Wolcott were united in marriage November 23, 1872, at Centre Belpre, Ohio.

No children.

Mr. and Mrs. Lewis located in Centre Belpre, where he was engaged in his father's mercantile establishment about twenty years.

Mrs. Lewis was of English and German descent.

After Mrs. Lewis's death Mr. Lewis was married the second time.

MORGAN E. AND ADDIE A. (WOLCOTT) LEWIS (5)

Addie Albina Wolcott, daughter of Augustus Stone and Susan Hall (Byard) Wolcott, was born May 5, 1858, in Guyandotte, Cabell County, West Virginia.

Morgan E. Lewis and Addie A. Wolcott were united in marriage June 13, 1880, in Belpre, Washington County, Ohio.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
George Morgan Lewis.....	May 18, 1882 ...	.....
Parker Augustus Lewis	May 27, 1888 ...	February 27, 1889
Alfred Evan Lewis	January 7, 1890 ...	.....

They were all born in Centre Belpre, Washington County, Ohio.

Parker A. died at his birthplace and was interred in the Belpre Cemetery.

Mr. and Mrs. Lewis have lived in Centre Belpre since their marriage.

Mrs. Lewis's parents were married in Marietta, Ohio, in 1840. Her father was of English descent and in religion was a Universalist. Her mother was of German descent and a member of the Methodist church.

JOHN M. AND LEORA (LEWIS) MITCHEL (5)

Leora Lewis, daughter of Parker and Elizabeth (Pickering) Lewis, was born August 30, 1849, in Centre Belpre, Washington County, Ohio.

John Martin Mitchel, son of John and Hannah (Morrison) Mitchel, was born April 17, 1843, in Cadiz, Harrison County, Ohio.

John M. Mitchel and Leora Lewis were united in marriage January 7, 1869, in Centre Belpre, Washington County, Ohio.

No children.

Mr. and Mrs. Mitchel reside in Parkersburg, West Virginia, where he is engaged in the real estate and insurance business.

The following sketch was contributed for the Record:—

“Mr. Mitchel, at the age of nineteen years, enlisted in Company I of the One Hundred and Sixteenth Ohio Volunteer Infantry. He went through cam-

paigns in the Shenandoah Valley with Milroy, Sigel, Hunter, Crooks and Sheridan, participating in all the battles in Shenandoah fought by these generals, and never received a scratch or a hospital record; went through the memorable Hunter Raid to Lynchburg, in which many of the residents of Wood County participated on 'both sides of the fence;' at the battle of Piedmont, West Virginia, he was the only one of eight color guards and two color bearers not wounded. In that engagement his regiment lost one hundred and eighty-six men, killed and wounded, having gone into battle with less than five hundred men. They were brave boys and never flinched duty.

"In 1865 he re-enlisted in Company G, One Hundred and Eighty-Sixth Ohio Volunteers, and remained until the close of the war. During his last enlistment he held the office of First Lieutenant. He was honorably discharged in Columbus, Ohio, October, 1865. Some of the engagements in which he participated during the rebellion were: Winchester, Va., Snicker's Ford, Va., Berryville, Va., Cedar Creek, Va., Fishers Hill, Va., Strasburg, Va., New Market, Va., Kernstown, Va., Opequon, Va., Martinsburg, W. Va., Bunker Hill, W. Va., and about twelve or fifteen other skirmishes.

"In 1875 Mr. Mitchel settled in Parkersburg, West Virginia, buying out Paxton & Shilling on Market street and opening a retail grocery, in connection with which he established a wholesale produce business. He also helped to establish one of the largest wholesale grocery houses in the State of West Virginia, under the name of Shattuck, Mitchel & Jackson. He was one of the firm of Muncey & Mitchel, who started what is now the Smith & Woodford livery stable, the largest in the city.

"Mr. Mitchel also spent over two years in Slate district, cutting lumber, staves and ties, giving employment to from fifty to one hundred men, many of whom are still living and bear witness to the fair, honest, courteous treatment they received at his hands, for all men with whom Mr. Mitchel has had dealings concede him to be a 'prince of good fellows,' genial, jolly, obliging, kind, capable and always doing business fair and square with his fellowmen. His experience in real estate business, necessitating the handling of deeds and records, makes his judgment on legal matters equal to first-class lawyers. He has also been instrumental in establishing, on the banks of the Ohio river, an immense steel plant, the largest industry that has come to Parkersburg in fifty years."

ARCHIBALD E. AND LENI L. (LEWIS) BRECKENRIDGE (5)

Leni L. Lewis, daughter of Parker and Elizabeth (Pickering) Lewis, was born June 10, 1851, in Centre Belpre, Washington County, Ohio.

Archibald E. Breckenridge, son of Andrew and Jean (McKay) Breckenridge, was born February 16, 1851, in Centre Belpre, Washington County, Ohio.

Archibald E. Breckenridge and Leni L. Lewis were united in marriage February 5, 1880, in Centre Belpre, Washington County, Ohio.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Parker Lewis Breckenridge....	January 3, 1881	
Don Lewis Breckenridge.....	June 13, 1884	
Laura Lewis Breckenridge.....	February 19, 1886	

They were all born in Centre Belpre, Washington County, Ohio.

Mr. and Mrs. Breckenridge located in Centre Belpre after their marriage, where he was engaged in farming for a number of years, but is now located at Shepard, Ohio.

Mr. Breckenridge's father and mother were born in Argyle Shire, Scotland, the former in 1812, the latter in 1814. They were married at the South End in that Shire, March 1, 1836, and came to Centre Belpre, Washington County, Ohio, in the summer of the same year. Andrew Breckenridge died June 16, 1876, in ————— and Jean (McKay) Breckenridge September 17, 1884, in Centre Belpre, Ohio. They were both interred in the Belpre Cemetery, Washington County, Ohio.

JOHN L. AND LIZZIE P. (LEWIS) FARSON (5)

Lizzie Pickering Lewis, daughter of Parker and Elizabeth (Pickering) Lewis, was born July 28, 1855, in Centre Belpre, Washington County, Ohio, and died March 15, 1883, at her home, near her birthplace.

— John Lafayette Farson, son of Joseph M. and Catherine (Stagg) Farson, was born October 27, 1856, at Parkersburg, West Virginia.

John L. Farson and Lizzie P. Lewis were united in marriage November 28, 1878, at the home of the bride's parents in Centre Belpre, Ohio.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Carl Lewis Farson.....	February 29, 1880	
John Pickering Farson.....	March 7, 1883	

They were born near Centre Belpre, Washington County, Ohio.

Mr. and Mrs. Farson located near Centre Belpre soon after their marriage, where he was engaged in market gardening.

It has been truly and beautifully said of Mrs. Farson, "She was especially noted for her amiable disposition and even temperament. At all times and under all circumstances she looked upon the bright side of life. A model woman in every respect. Loved by all who knew her, is the record she leaves behind."

She was a member of the First Universalist Church in Belpre, Ohio.

Mr. Farson, while not a member of any church accepts the Universalist faith.

Mr. Farson came to Ohio with his parents when he was nine years of age. They located on a farm near Centre Belpre, where he was engaged in farming during the early part of his life. At the present time he is in the employ of the McCormick Harvester Company and his residence is at Belpre, Ohio.

Mr. Farson's father, Joseph Mann Farson, was a son of Henry Farson and was born May 9, 1824, in what is now Wood County, West Virginia (it was then a part of Old Virginia). He died November 30, 1889, at his home near Rockland, Washington County, Ohio, and was interred in the Belpre Cemetery.

Mr. Farson's mother was also a native of Wood County. She was a daughter of William and Catherine Stagg and was born April 6, 1825. She died in 1861 and was buried at Murphys town, West Virginia. They were married February 27, 1849, at the home of the bride's parents.

Carl L. and John P. Farson are both attending the college in Marietta, Ohio, where Carl is in the Senior and John in the Freshman class. The former graduated in the spring of 1902. They are spoken of as very promising young men, inheriting largely of their mother's elegant qualities.

ISAAC T. AND VESTA L. (MILLER) LEWIS (5)

Isaac Thomas Lewis, son of Parker and Elizabeth (Pickering) Lewis, was born June 29, 1858, in Centre Belpre, Washington County, Ohio.

Vesta Lone Miller, daughter of Austin D. and Mary E. (Goddard) Miller, was born May 2, 1862, in Wesley Township, Washington County, Ohio.

Isaac T. Lewis and Vesta L. Miller were united in marriage December 21, 1881, in Belpre, Washington County, Ohio.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Clyde Austin Lewis.....	September 20, 1882 ...	.....
Leon Darlton Lewis.....	February 28, 1886 ...	.....
Charles Harold Lewis	June 2, 1895 ...	January 5, 1900

They were born near Centre Belpre, Ohio, and Charles H. died at his birthplace and was interred in the cemetery of Belpre, in the same county.

Mr. and Mrs. Lewis reside near Centre Belpre, Ohio.

Mr. Lewis graduated from the Ohio Valley Business College at Parkersburg, West Virginia, March 1, 1881, and has since been engaged in farming. In religion he is a Spiritualist.

Mrs. Lewis is of Welsh, English and German descent. She is a member of the Universalist church. Her parents were married November 16, 1858, in Wesley Township, Washington County, Ohio.

ALFRED NESMITH AND LILLY M. (LEWIS) FRAME (5)

Lilly Mabel Lewis, daughter of Parker and Elizabeth (Pickering) Lewis, was born March 19, 1862, in Centre Belpre, Washington County, Ohio.

Alfred Nesmith Frame, son of John and Mary (Nesmith) Frame, was born December 28, 1852, in Coolville, Athens County, Ohio.

Alfred N. Frame and Lilly M. Lewis were united in marriage January 22, 1885, at the home of the bride's parents in Centre Belpre, Washington County, Ohio.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Adeline Elizabeth Frame.....	September 11, 1886	
Florence Lewis Frame.....	August 12, 1888	
Mary Pauline Frame.....	October 10, 1890	

They were born in Parkersburg, Wood County, West Virginia.

Mr. and Mrs. Frame live in Parkersburg, West Virginia, where they located soon after their marriage.

Mr. Frame graduated from the College of Physicians and Surgeons in Indianapolis, Indiana, in 1878, and from the Medical College of Indiana, Department of Butler University, in 1879. He was connected with the National Surgical Institute of Indianapolis for six years. For the past four years he has been a member of the State Board of Health of West Virginia, and health officer in the city of Parkersburg, Wood County, West Virginia, where he has been a successful practitioner for twenty years.

Mr. Frame is a member of the local Lodge of Elks No. 198, Knights of Pythias, Royal Arcanum, and the O. R. R. Surgeon. He is of Scotch-Irish descent.

WILLIAM P. AND LOIS E. (ERWIN) LEWIS (5)

William Parker Lewis, son of Parker and Elizabeth (Pickering) Lewis, was born December 2, 1863, in Centre Belpre, Washington County, Ohio.

Lois E. Erwin, daughter of John B. and Esther M. (Knowles) Erwin, was born November 17, 1867, in Newberry, Washington County, Ohio.

William P. Lewis and Lois E. Erwin were united in marriage February 9, 1887, in Centre Belpre, Washington County, Ohio.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Frank C. Lewis.....	October 30, 1887	
Clair Lewis.....	August 23, 1892	

They were born in Centre Belpre, Washington County, Ohio.

Mr. and Mrs. Lewis located in Centre Belpre, Ohio, soon after their marriage, where they lived a number of years. Later they removed to Plain City, Madison County, Ohio, where they live at the present time.

Mrs. Lewis's parents were married in Little Hocking, Washington County, Ohio, February —, 1867. Her father is of Scotch and Irish and her mother of Scotch descent.

LINCOLN G. AND LEONA (SHIVELY) LEWIS (5)

Lincoln Grant Lewis, son of Parker and Elizabeth (Pickering) Lewis, was born September 29, 1865, in Centre Belpre, Washington County, Ohio.

Leona Shively, daughter of Philip and Mary (Wright) Shively, was born March 6, 1866, in Mercer's Bottom, Mason County, West Virginia.

Lincoln G. Lewis and Leona Shively were united in marriage March 6, 1889, in Apple Grove, Mason County, West Virginia.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Leona Lucile Lewis.....	March 22, 1893 ...	.....
Lila Mary Lewis.....	March 20, 1896 ...	.....
Lawrence Earl S. Lewis.....	February 18, 1899 ...	.....
Laura Elizabeth Lewis.....	April 2, 1901 ...	.....

They were all born in Edgewood, Allegheny County, Pennsylvania, except the oldest child who was born in Pittsburg of the same county and state.

Mr. and Mrs. Lewis have lived in and near Pittsburg since their marriage, where he has been employed as train director in the Pittsburg yards. At present they reside in Edgewood, Pennsylvania.

Mrs. Lewis is of German and Irish descent. In religion she is a Methodist.

JOSEPH A. AND LETHE E. (LEWIS) COE (5)

Lethe Estelle Lewis, daughter of Parker and Elizabeth (Pickering) Lewis, was born January 12, 1868, in Centre Belpre, Washington County, Ohio.

Joseph Alexander Coe, son of Silas and Emily (Porterfield) Coe, was born November 17, 1854, in Lee, Athens County, Ohio.

Joseph A. Coe and Lethe E. Lewis were united in marriage June 6, 1889, in Centre Belpre, Washington County, Ohio.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Maude Lewis Coe.....	August 17, 1891 ...	.....
Joseph Dean Coe.....	September 25, 1897 ...	.....

Maude L. was born in Centre Belpre, Washington County, Ohio, and Joseph D. in Qualey, of the same county and state.

Mr. and Mrs. Coe live in Parkersburg, West Virginia, where he is conducting a furniture store at present (1902).

Mr. Coe's father was born 1813 in Belmont County, Ohio, of English parents, and his mother was born in the same county in 1819. Her father was a native of Ireland, and her mother of New England stock.

WILLIAM L. AND MINERVA A. (STEAGALL) MAY (5)

William Lewis May, son of Lysander and Narcissa (Lewis) May, was born June 25, 1855, in Tuscarawas County, Ohio.

Minerva Alice Steagall, daughter of ————— and ————— (———) Steagall, was born ————, ————, in Jackson County, Ohio, and died May 24, 1889, in Jackson, Jackson County, Ohio.

William L. May and Minerva Steagall were united in marriage May 24, 1881, in Jackson, Ohio.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Louis Browning May.....	.....	.....
Mabel Grace May.....	February 5, 1883 .....	.....

They were born in Jackson, Ohio.

Mr. May and his two children reside in Cleveland, Ohio.

JAMES E. AND MARY (MAY) FRY (5)

Mary May, daughter of Lysander and Narcissa (Lewis) May, was born November 28, 1863, in Seneca County, Ohio.

James Ellyton Fry, son of ————— and ————— (———) Fry, was born ————, ————, in ————, ————.

James E. Fry and Mary May were united in marriage ————, 1887, in Hancock County, Ohio.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Bernard Fry.....
Grace Fry.....
Herbert Fry.....

No further information could be obtained.

JAMES E. AND WELTHA Z. (MAY) FRY (5)

Weltha Zears May, daughter of Lysander and Narcissa (Lewis) May, was born September 9, 1865, in Holmes County, Ohio, and died May 31, 1884, in Jackson, Ohio. Interment in the Jackson Cemetery.

James Ellyton Fry, son of ———— and ———— (Fry,) was born ————, in ————, ————.

James E. Fry and Weltha Z. May were united in marriage September 11, 1883, in Jackson, Ohio.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Weltha May Fry..... May	31, 1884 ...	.....

She was born in Jackson, Ohio.

Mr. and Mrs. Fry lived in Jackson, Ohio, at the time of the latter's death.

FRANK AND MINNIE (HENDERSON) MAY (5)

Frank May, son of Lysander and Narcissa (Lewis) May, was born September 1, 1873, at Jackson, Ohio.

Minnie Henderson, daughter of Alexander and Elizabeth (Douglas) Henderson, was born December 15, 1865, in Vinton County, Ohio.

Frank May and Minnie Henderson were united in marriage December 29, 1892, in Vinton County, Ohio.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Henry Arles May.....
Forest Elroy May.....

They were born in Ohio.

Mr. and Mrs. May reside in Ohio, where he is engaged in carpenter work. He is considered a very skillful and competent workman.

Mrs. May is of direct German descent.

ORLANDO G. AND MARY S. (GOODMAN) LEWIS (5)

Orlando Granville Lewis, son of Thomas and Eliza J. (Hoover) Lewis, was born May 18, 1855, in Washington Township, Guernsey County, Ohio.

Mary Susan Goodman, daughter of Edward and Sarah Ann (Tuke) Goodman, was born August 18, 1856, at Smith, England.

Orlando G. Lewis and Mary S. Goodman were united in marriage November 28, 1878, at Farnbault, Rice County, Minnesota.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Harris Arthur Lewis.....	January 4, 1881 ...	
Edith Loana Lewis.....	June 27, 1884 ...	
Lydia Belle Lewis.....	December 18, 1887 ...	
Nellie Mary Lewis	February 10, 1895 ...	March 17, 1896

They were all born in Cannon City, Rice County, Minnesota.

Nellie M. died in Cannon City, Rice County, Minnesota.

Mr. and Mrs. Lewis reside in Cannon City, where he is engaged in farming.

Mrs. Lewis is of English parentage and came with her parents to America in 1857. They settled in Rice County, Minnesota.

THOMAS E. AND EMMA (COWELS) LEWIS (5)

Thomas Edward Lewis, son of Thomas H. and Eliza J. (Hoover) Lewis, was born April 4, 1867, in Washington Township, Guernsey County, Ohio.

Emma Cowles, daughter of ———— and ———— (———) Cowels, was born ————, ————, in ————, ————.

Thomas E. Lewis and Emma Cowels were united in marriage October 15, 1891, in Cannon City, Rice County, Minnesota.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Georgia Vienna Lewis.....	February 26, 1893 ...	
Harold Lewis	February 21, 1899 ...	

They were born at Cannon City, Rice County, Minnesota.

Mr. and Mrs. Lewis reside at Cannon City, where they are engaged in farming.

JOHN H. AND JESSIE (COWELS) LEWIS (5)

John Hoover Lewis, son of Thomas H. and Eliza J. (Hoover) Lewis, was born April 4, 1867, in Washington Township, Guernsey County, Ohio.

Jessie Cowels, daughter of ———— and ———— (———) Cowels, was born ————, ————, in ————, ————.

John H. Lewis and Jessie Cowels were united in marriage July 7, 1888, in Faribault, Rice County, Minnesota.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Donald Hoover Lewis.....	June 27, 1889 ...	
Lowell Cowels Lewis.....	February 12, 1901 ...	

Donald H. was born in Hawley, Clay County, Minnesota, and Lowell C. in Staples, Todd County, of the same state.

Mr. and Mrs. Lewis reside at Staples, Minnesota.

Mr. Lewis graduated from the Fairbault High School June 1, 1890. He then entered the State University at Minneapolis, from which he graduated June 4, 1896. He begun his chosen profession as instructor in the public schools at Cloquet, Carlton County, Minnesota, where he taught one year. The next two years were spent in teaching at Hawley, Clay County, and in 1899 he accepted a position as Principal of the High School at Staples, Todd County, Minnesota, which position he is still holding.

JOSEPH E. AND MARY A. (FRAME) SELBY (5)

Mary Ann Frame, daughter of Thomas L. and Elizabeth S. (Thomas) Frame, was born September 18, 1845, near Jerusalem, Monroe County, Ohio.

Joseph E. Selby, son of William and Sarah (Davis) Selby, was born ————, 1843, near Somerton, Belmont County, Ohio.

Joseph E. Selby and Mary A. Frame were united in marriage December 12, 1868, in Woodsfield, Monroe County, Ohio.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Raymond Frame Selby.....	September 21, 1869 ...	.....
Albert D. Selby.....	June 27, 1871 ...	.....

Raymond F. was born in Somerton, Belmont County, and Albert D. in Quaker City, Guernsey County, Ohio.

Mr. Selby was a stone mason by trade.

Mrs. Selby taught in the public schools of Belmont County, Ohio, three terms, and one select school in Somerton of the same county and state.

Raymond F. is employed in the Postal Telegraph of Dayton, Ohio, and Albert D. in the Western Union office of Richmond, Indiana, where he makes his home with his mother.

The following sketch of Mary Frame Selby was contributed by Judge L. C. Abbot:—

"Mary Frame Selby, the subject of this sketch, acquired a taste for reading in early life, and although in her girlhood books were not so plentiful as at the present time, she read with great avidity and pleasure such as came within her reach. The books which gave her the most pleasure and made the deepest impression on her young mind were the poems of John G. Whittier, the Quaker poet. She also had a great admiration for the poems of Lowell, Longfellow, Tennyson, and such other works as could be found in country libraries, including the descriptive works of Bayard Taylor.

"Being of good old Quaker stock, the stirring poems of Whittier seemed like clarion calls to work for the oppressed and downtrodden. She was always ready in her girlhood days with essays, when they were required in school, and she never hesitated in debate to advocate and defend her convictions upon any question or subject which might come up for discussion, and she is ready now with tongue or pen to discuss or defend the convictions of her mind.

"As well might be prophesied, after her school days were over she glided easily and naturally into the pleasures and duties of a writer for the press. Her varied contributions, if gathered together, would make volumes. From her early days to the present her brain and pen have not been idle. One of her contributions, 'A visit to the home of Whitelaw Reid,' attracted much attention and her opinions then of the great qualities of the man have since been wonderfully verified as true in his subsequent career.

"Her letters and contributions both in poetry and prose cover a wide range of subjects.

"Like all of her ancestral line she has all her life felt a deep interest in the welfare of the colored race, and for some time after the rebellion she was engaged in teaching a colored school near Somerton, Belmont County, Ohio, when it was not at all popular to do so, but with the most gratifying results.

"For some time she was an esteemed contributor to different papers in Ohio, upon various subjects, and her letters speedily attracted the attention of the reading public. She contributed her articles under the nom de plume of 'Muriel,' and from some of the many complimentary notices of her articles received we cull the following:—

" 'The beautifully written articles by Muriel in the Quaker City Independent are true literary gems. They possess more merit than many of the magazine and periodical productions of the day.' —*Guernsey Times*.

"The *Bellaire Tribune*, of which the gifted Colonel Poorman was the editor, says: 'We have a correspondent whose articles appear on the first page over the pseudonym of 'Muriel,' that deserve a careful reading. Her article this week entitled 'Unfinished' is a very excellent production and will be read with interest. Mrs. Mary Frame Selby, the writer, lives in Somerton, Ohio, and she is making considerable reputation as a writer, furnishing articles for a number of different publications.'

"With this kind notice came the first money she ever received for her literary work, and at a time when she was sorely in need of means, and she counts Col. Poorman among her most valued friends.

"As an exponent of the New Thought, Mrs. Selby has recently been appointed Vice President of the International Metaphysical League of Indiana, and her work in that direction has met with marked success. Much might be said of her teaching and healing in this great field.

"From a great number of her poems the writer selects the following, entitled 'More Light,' as showing the trend of her religious thought:—

- “ ‘With Wiermar’s dying sage I pray:
 ‘More light, more light,’ give me,
 That all old things may pass away
 And Christ have victory.
- “ ‘More light, more light, Oh Lord, I crave
 Above all earthly things,
 That I may overcome the grave
 And reign with priests and kings.
- “ ‘I know that Jesus paid it all,
 And I am free to-day
 From foes that came through Adam’s fall,
 Christ made a living way.
- “ ‘And now I want Thee, Lord of grace,
 To give me light and life
 That I may see Thee face to face
 And rest from all earth’s strife.
- “ ‘I know that glory is my right,
 The gospel makes it clear,
 And so I pray more light, more light
 Until Thou dost appear.

“She says of herself: ‘It seems to me that my best work has been in mothers’ meetings and literary exercises with the colored people. There are many of them so eager to learn and to do that they are responsive, and when I happen to meet any of the colored women with whom I have been associated in such work, they seem so grateful that the memory of my work is a constant pleasure, a healthy stimulus to further effort in behalf of the race which is coming up from the depths, surging with the pathetic and plaintive melody of their music, the songs of freedom.’

“The writer will close this sketch with words spoken concerning Mrs. Selby, by a very distinguished and highly honored citizen of this city. ‘If I had ten thousand dollars which I could devote to charitable purposes, I would be willing to place it in the hands of Mary Frame Selby without bond, for distribution, and I would know that every dollar of it would be rightly expended by placing it where it would do the greatest good. She is a whole charity organization in herself.’ ”

EMAN AND REBECCA (FRAME) BEARDMORE (5)

Rebecca Jane Frame, daughter of Thomas L. and Elizabeth S. (Thomas) Frame, was born June 5, 1847, near Jerusalem, Monroe County, Ohio.

Eman Beardmore, adopted son of Isaac and Ellen (—) Beardmore, was born September 14, 1842, in Malaga, Monroe County, Ohio.

Eman Beardmore and Rebecca J. Frame were united in marriage October 3, 1865, in Woodfield, Monroe County, Ohio.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Frederick Overton Beardmore..	March 18, 1868	
John Frame Beardmore	August 23, 1874	

Frederick O. was born near Jerusalem, Monroe County, Ohio, and John F. in Cloud County, Kansas.

Mr. and Mrs. Beardmore lived a short time near Jerusalem, Monroe County, Ohio, when they removed to Kansas and located on a farm near Half-way, Cloud County, Kansas, where they reside at the present time.

They are both members of the Christian or Disciples church.

JOHN P. AND LYDIA G. (FRAME) SPENCER (5)

Lydia Grisell Frame, daughter of Thomas L. and Elizabeth S. (Thomas) Frame, was born March 6, 1849, near Jerusalem, Monroe County, Ohio, and died July 1, 1883, in Springdale, Cedar County, Iowa. She was interred in the Friends' Cemetery of that place.

John P. Spencer, son of Asa and Phebe (Piggott) Spencer, was born March 27, 1845, at Spencer Station, Guernsey County, Ohio.

John P. Spencer and Lydia G. Frame were united in marriage February 20, 1872, in Atalissa, Muscatine County, Iowa.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Pearl Spencer.....	December 19, 1875 ...	December 1, 1877
Maude Angie Spencer.....	June 10, 1880 ...	August 11, 1880
Mary Elizabeth Spencer.....	May 27, 1882 ...	

They were all born in Springdale, Cedar County, Iowa.

Pearl and Maude A. died at the place of their birth, and were interred in the cemetery of that place.

Mr. and Mrs. Spencer lived in Springdale until the time of Mrs. Spencer's death, where they were engaged in farming.

Mary E. graduated from the Oskaloosa, Iowa, High School, June 6, 1901, and is now attending Penn College, of Oskaloosa.

DANIEL C. AND MARGARET H. (FRAME) MARTIN (5)

Margaret Hall Frame, daughter of Thomas L. and Elizabeth S. (Thomas) Frame, was born January 17, 1853, near Jerusalem, Monroe County, Ohio.

Daniel Carter Martin, son of Samuel and Drusilla (Finley) Martin, was born July 1, 1851, near Somerton, Belmont County, Ohio.

Daniel C. Martin and Margaret H. Frame were united in marriage by the Friends' ceremony, October 3, 1878, in Somerton, Belmont County, Ohio.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Ernest D. Martin.....	May 27, 1882 ...	.....
Evelyn Finley Martin.....	October 14, 1889 ...	.....

Ernest D. was born in Barnesville, Belmont County, and Evelyn F. in Dayton, Ohio.

Mr. and Mrs. Martin lived in Barnesville, Belmont County, Ohio, a few years after their marriage, when they removed to Dayton, where Mr. Martin was associated with another physician in preparing and using a medicine for cancer cure for several years and until mental disease incapacitated him for doing any kind of business. He is at present in the Sanitarium at Toledo, Ohio.

Ernest D. Martin is attending Earlham College of Richmond, Indiana, where he expects to graduate in 1903 and then anticipates taking up the surgical profession.

Mrs. Martin is post mistress of Earlham College.

WILLIAM T. AND MARY (FURNAS) FRAME (5)

William Thomas Frame, son of Thomas L. and Elizabeth S. (Thomas) Frame, was born September 19, 1856, near Jerusalem, Monroe County, Ohio.

Mary Furnas, daughter of Robert and Bethia (Mosher) Furnas, was born April 16, 1855, in Waynesville, Warren County, Ohio.

William T. Frame and Mary Furnas were united in marriage September 10, 1879, in Waynesville, Warren County, Ohio.

No children.

Mr. and Mrs. Frame adopted a daughter, Katherine (Webster) Frame, April 14, 1885, who was born April 13, 1881, and also took a son into their home, James (Thomas) Frame, when he was seven years of age, who was born April 20, 1882. He was never legally adopted, but is a member of their family and bears their name. At present he is attending Earlham College, Richmond, Indiana, from which he will graduate in 1903.

Katherine Frame graduated from the Corwin, Ohio, High schools May 12, 1899.

Mr. and Mrs. Frame live on a farm near Corwin, Warren County, Ohio, their home being located on "Diamond Hill," where they have a fine view of the surrounding country.

NATHAN G. AND ELIZA (HINCHMAN) YOCUM (5)

Nathan Grisell Yocum, son of John D. and Hannah T. (Grisell) Yocum, was born November 4, 1862, in Somerton, Belmont County, Ohio.

Eliza Hinchman, daughter of Barclay and Louisa (Cox) Hinchman, was born April 27, 1859, near Grinnell, Poweshiek County, Iowa.

Nathan G. Yocum and Eliza Hinchman were united in marriage May 7, 1884, near Grinnell, Poweshiek County, Iowa.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Arthur Morgan Yocum.....	March 31, 1885 ...	.....
Hannah Louise Yocum	November 7, 1887 ...	.....
Maurice Nathan Yocum	June 6, 1889 ...	.....

Arthur M. and Hannah L. were born near Pasedena, California, and Maurice N. near Falls City, Polk County, Oregon.

After their marriage Mr. and Mrs. Yocum located near Pasedena, California, where he was engaged in real estate, which was a side issue at first, from his main work, law. Subsequently they removed to Falls City, Polk County, Oregon, where Mr. Yocum still followed his profession.

He was held in high esteem wherever he was known. In August, 1889, while away from home, he disappeared mysteriously and has never been heard from since. The family have every reason to believe that he was foully dealt with.

Mrs. Yocum then took her children and returned to her parents near Grinnell, Iowa. Before her marriage she had received a liberal education, having graduated from the classical course in Penn College, Oskaloosa, Iowa. During her college years she taught all the while, either in district school in "terms off" or in the preparatory department of Penn College. After her graduation in 1883 she taught private school one year at home.

In the fall of 1890 Mrs. Yocum took her children and went to Chicago and took work in the Free Kindergarten Association, which she was forced to give up on account of sickness the January following. Later she took four or five courses of lectures under Profs. Moulten and Dewey of the U. of C. Extension courses, on literature and psychology.

In 1892 she took primary work at River Forrest, Cook County, Illinois, where she taught four years, then became a member of the faculty in Berea College, Berea, Madison County, Kentucky, having been a teacher there now, six years. In 1897 she took her second degree from Penn College, Iowa. Mrs. Yocum is of English and Scotch descent.

Mr. Yocum, after receiving a good public school education, entered Penn College, Oskaloosa, Iowa, where he graduated in 1882. He was a member of Hicksite Friends' Society.

GEORGE F. AND MARTHA L. (KILMER) SAWYER (5)

George Frame Sawyer, son of Dr. James and Elizabeth A. (Frame) Sawyer, was born August 20, 1847, near Somerton, Belmont County, Ohio.

Martha Luella (Kilmer), daughter of George and Hannah (Batten) Kilmer, was born October 18, 1845, at Shunk Post Office, Sullivan County, Pennsylvania.

George F. Sawyer and Martha L. Kilmer were united in marriage November 5, 1870, near Western, Saline County, Nebraska.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Bertha D. Sawyer.....	April 29, 1873	
Lula D. Sawyer.....	January 3, 1875	
Eldora F. Sawyer.....	December 8, 1876	
Eva E. Sawyer.....	January 30, 1879	
James G. Sawyer.....	June 7, 1883	
Homer B. Sawyer.....	July 6, 1885	

Bertha D. was born near Western, Saline County, Nebraska, Lula D. and Eldora F. in Dorchester, Eva E. and James G. in Friend, and Homer B. in Western, all of the same County and State.

Mr. and Mrs. Sawyer located on a "homestead" which Mr. Sawyer had pre-empted near Western, Saline County, Nebraska. They lived there several years, then removed to Friend and afterwards to Western, where Mr. Sawyer has been in the banking business nearly twenty years and is and has been the president and active manager of the Saline County Bank since its organization June 15, 1885.

Mr. Sawyer was raised on a farm in Wells County, Indiana. When eighteen years of age he went to Jasper County, Iowa, where he taught and went to school until the spring of 1870. He then went to Saline County, Nebraska, where he has since been a continuous resident. Mrs. Sawyer is of German descent and taught in the public schools of Saline County some time after her marriage.

Lula D. spent her girlhood days going to school and teaching. She graduated in the Scientific Course from Doane College, Crete, Nebraska, in 1899, and is now living with her parents at Western, Nebraska.

James G. and Homer B. are attending high school in Lincoln, Nebraska.

THOMAS A. AND MARY A. (HAINES) SAWYER (5)

Thomas A. Sawyer, son of Dr. James and Elizabeth (Frame) Sawyer, was born February 24, 1849, in Jay County, Indiana.

Mary Adaline Haines, daughter of Edwin and Rebecca (Hale) Haines, was born January 12, 1851, near Nottingham, Wells County, Indiana.

Thomas A. Sawyer and Mary A. Haines were united in marriage October 9, 1870, at the home of the bride's parents, near Kellogg, Jasper County, Iowa, A. J. McCollum officiating.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
William Henry Sawyer.....	August 7, 1871 ...	.....
Charles H. Sawyer....	June 10, 1874 ...	.....
Alice Luetta Sawyer.....	September 23, 1877 ...	.....
Franklin Clyde Sawyer.....	June 22, 1880 ...	February 23, 1881
Thomas Archibald Sawyer.....	July 15, 1887 ...	.....
Mildred May Sawyer.....	July 27, 1892 ...	.....
Clark Sawyer.....	September 25, 1894 ...	.....

They were all born in Saline County, Nebraska, except William H., who was born in Jasper County, Iowa.

Mr. and Mrs. Sawyer, accompanied by the former's sister Mary Ann, removed to Saline County, Nebraska, soon after their marriage, where they have since resided. Their first home was a "dugout," eight by ten feet. Mr. Sawyer says, "It was rather small, but as it was the first home we could call our own, we were very proud of it. Our furniture consisted of two stools, cook stove and one bedstead, the latter being made by driving poles into the wall. In May, 1876, we moved to Dorchester, of the same county, where three years later I went into the drug business, having spent the ten years prior to this time in teaching in the public schools. A little later I traded my drug business for a half interest in a general merchandising store, and soon sold that and resumed my former occupation, teaching. In April, 1883, we removed to a farm, remaining there until 1900. I had been nominated for sheriff in our county in August, 1899, by the fusion party and gained the election by one hundred and eighty-three votes, after a long, hard fought campaign. Not a very great majority, but sufficient to entitle me to hold the office two years, so I made preparations to leave the farm and moved my family to Wilber, county seat of Saline County, a place of one thousand three hundred inhabitants. At the expiration of my term of office I was renominated and elected by six hundred majority. I have always been blessed with the best of health.

"Prior to my marriage I lived in Indiana, until past fifteen years of age, when I enlisted in Company G, Eighth Indiana Cavalry, for one year. At the close of the war I returned home in August, 1865, and in the latter part of the same month, in company with my brother George, went to Jasper County, Iowa. I remained there almost two years, during which time I attended college at Pella, Iowa. In September, 1867, I returned to Indiana, remaining there until 1869 and during that time had made a visit to my mother's only brother, Uncle Thomas Frame's home in Ohio, that being the only time I ever saw him. In February, 1869, I returned to Jasper County, Iowa, and was engaged in farming for some time."

Mrs. Sawyer's mother was of Dutch descent. Her father was born near Steubenville, Ohio.

William H. is married and lives on a cattle ranch near Bird City, Kansas.

EMERY G. AND THETURAH C. (GARDNER) RIGBY (5)

Emery Gilbert Rigby, son of Aaron B. and Martha A. (Lewis) Rigby, was born November 6, 1852, in Penn Township, Jay County, Indiana.

Theturah Catherine Gardner, daughter of William and Malaha Jane (Hunt) Gardner, was born May 13, 1854, at the "Twin Hills," Penn Township, Jay County, Indiana.

Emery G. Rigby and Theturah C. Gardner were united in marriage December 27, 1874, in Penn Township, Jay County, Indiana. Joel Birdsall officiating.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Eva Letta Rigby.....	March 26, 1877 ...	.....
Enos Lewis Rigby	October 7, 1878 ...	.....
Chella Mand Rigby	November 15, 1886 ...	.....
Nena Ellen Rigby.....	April 18, 1893 ...	.....

Eva L. and Enos L. were born at the "Twin Hills," in Penn Township, Chella M. in Jackson Township, and Nena E. at Balbec, Penn Township, all of Jay County, Indiana.

Mrs. Rigby is of English and Scotch descent.

Mr. and Mrs. Rigby lived in Penn Township some time after their marriage. They then purchased property in Jackson Township, where they were engaged in agricultural pursuits several years, when they rented their farm and removed to Balbec, Jay County, Indiana. Here Mr. Rigby has been engaged in the blacksmith business for several years.

"Week in, week out, from morn to night
 You can hear the bellows blow,
 You can hear him swing his heavy sledge,
 With measured beat and slow,
 Like a sexton ringing the village bell,
 When the evening sun is low.
 And children coming home from school
 Look in at the open door,
 They love to see the flaming forge
 And hear the bellows roar,
 And catch the burning sparks that fly
 Like chaff from a threshing floor."

—LONGFELLOW.

JAMES L. AND SUSAN P. (BOND) RIGBY (5)

James Lilburn Rigby, son of Aaron B. and Martha A. (Lewis) Rigby, was born July 9, 1854, in Penn Township, Jay County, Indiana.

Susan Palenah Bond, daughter of Abijah and Mary Ann (Perry) Bond, was born April 23, 1858, in Penn Township, Jay County, Indiana.

James L. Rigby and Susan P. Bond were united in marriage September 2, 1876, in Jackson Township, Jay County, Indiana, A. Bronson officiating.

No children.

Mr. and Mrs. Rigby located on the "Old Bond Place" where they lived a few years. Subsequently they purchased property in Penn Township, Jay County, Indiana, where they reside at the present time.

Mrs. Rigby's ancestors were so closely connected with the early settling of Jay County, Indiana, that we will give a short sketch of their lives, most of which Mrs. Rigby contributed for the Record.

Susan (Bond) Rigby's great great grandfather and mother, Joseph and Martha (Rogers) Bond came from England. They either became acquainted during the voyage or after they arrived in America, as they were not married until after landing in the United States. Their son Edward, great grandfather of Mrs. Rigby, married Anna Mills, daughter of Sarah (Bales) Mills. They were married in North Carolina, afterward moving to Virginia, where their family was raised. Their son Joshua Bond, who was born November 28, 1781, in North Carolina, married Ruth Coffin, daughter of Libini and Hepsibeth (Starbuck) Coffin, who was born on Nantucket Island and afterward came to North Carolina. They were married in Virginia. In 1812 Edward Bond and family and son Joshua Bond and family, removed to Wayne County, Indiana, and settled near Richmond where Edward Bond died at the age of eighty-four years. He furnished a part of the ground for the Quaker church and graveyard at Richmond, Indiana, and gave the land (three acres) for the Goshen church and graveyard, north of Richmond. All of the Bonds were Quakers.

The Jay County history says: "About 1835 three new settlers came to the 'Camden Settlement,' Penn Township, Jay County, Indiana. They were Joshua Bond, William Swallow and Elihu Hamilton. Mr. Bond had for a few years previous lived with his family on a farm which he had purchased at Winchester, Randolph County, on which part of that town is now situated. He entered land in Penn Township, a mile and a quarter east and a quarter of a mile north of Pennville, and then returned to his former home. His son Abijah, twenty-seven years of age, then went to Penn Township and got logs ready to raise a cabin on his father's land. When he had the material in readiness, he sent for his father and one or two other men to come from Winchester to help raise the house, as there were not enough men in that vicinity to do the work. Joshua Bond was fifty-four years old the day he started for Penn Township, but he walked all the way from Winchester that day, and the next day, November 29, 1835 he helped raise the house. This was only a temporary cabin, having nothing but a dirt floor and quilts hung up to the openings for doors and windows. Joshua Bond and family moved the next spring—1836—to their new home. A few years later they erected a large substantial house of hewn logs, consisting of six large rooms and a lower porch running the whole length of the house.

"One of the rooms was used as a weaving room. At the foot of the hill there was a fresh water spring. Here, in 1836, the 'Old Mill,' that was so much appreciated by the early settlers, was built. Abijah Bond helped to build the mill. Here people could go and get their work done for a small trifle in return, usually giving a part of their grist for the use of the mill. All early histories pay tribute to the Old Bond Mill."

The following paragraph was copied from an early Jay County History:—

"The prudent forethought of Joshua Bond led him to bring a pair of hand mill stones when he came to Jay County. These he made into a hand grist mill, in the spring of 1836, which was the first mill in that county. There was much rejoicing in the vicinity when this successor to the 'Hominy Block' was put into operation. It was constantly thronged, each man grinding his own grist, no toll being charged. But it would by no means supply the demand. Mr. Bond soon fixed it to run by horse power. This contrivance also failed to supply the wants of the region, and in 1837 Mr. Bond built a good mill which was run by from four to eight horses. That was the most celebrated mill ever erected in Jay County. To it the settlers flocked from far and near, some coming twenty miles. No public improvement was ever more welcome to the needy settlers. Sometimes so many would be at the mill over night that there was not room on the floor of Mr. Bond's house for them all to lie down. This mill was in the basement of the log barn, where afterward the threshing machine was built. That was the first threshing machine in the country. The customers then brought their grain to the mill in sheaves and took it away in flour. What modern mill can excel this pioneer establishment?"

A little to the east of the "Old Bond House" was the kiln where Abijah Bond and Levi Johnson burned the first brick that were made in Jay County.

Joshua Bond made the coffin for the first man who died in Jackson Township, Jay County. Aaron Rigby died September, 1837, and there being no lumber, his coffin was made of "puncheons" (boards split out of logs and hewed instead of being sawed) by Mr. Bond. Thus we can see the philanthropy of this man, who did so much toward the advancement of the early settling of Jay County. He died September 16, 1876, on the "Old Homestead" in Penn Township, Indiana, aged ninety-four years, nine months and eighteen days, and he was buried in the Friends' Cemetery, of Pennville.

Abijah Bond was characterized by the same qualities of mind and heart as those of his father. He was born February 12, 1808, in Virginia, and at the age of four years came with his parents and grandparents to Wayne County, Indiana, where he lived until twenty-seven years of age.

He often told about riding with his grandfather Edward Bond to mill at Richmond, when the town was first being built. They went on horseback, carrying a sack of corn on the horse in front of them.

While living there near Richmond, he run a flaxseed oil mill. He would get about thirty barrels of the oil ready and sell it, making the balance of the flaxweed into cakes, which was sold as food for stock.

After removing to Jay County he often prepared and drew to Richmond a wagon load of bacon, which required a four-horse team, and then it would only sell for about sixteen dollars.

Just to give an idea of the strength and perseverance of our subject we will relate one of his feats. He and one of his cousins, who were going to make the trip to Winchester, a distance of about 30 miles, on foot, decided to test their endurance and see how quickly they could make the trip. About sunrise they started on a slow trot, which they maintained the whole distance, arriving in Winchester about half past one that afternoon. It will be remembered that the paths were rough, their guide posts blazed trees, and they got off from the track once, but soon resumed the lost trail, never hesitating in their gait until they reached their destination.

It was Abijah Bond who built the threshing machine. He had been in Winchester, and a man who had seen a threshing machine gave Mr. Bond a description of it, telling him as near as possible how it was built. Mr. Bond returned home and immediately begun the construction of a machine like that of which he had heard. When completed people came from far and near to see it as well as to use it. They hailed its coming with delight. It was a great success for the people, but not much of a financial success for its owner, as he, with characteristic generosity, charged no toll for its use.

Mr. Bond was a very successful hunter and in those days there was an abundance and variety of game. Sometimes he killed as many as five deer in one day.

He helped to survey and cut out many of the roads in that county. In 1850 Mr. Bond was married to Mary Ann Perry, by Ellis Davis, on the "Old Homestead" of Joshua Bond, in Penn Township. He then purchased property, the first land he owned being two or three miles south and a little east of his father's farm, but on account of failure of crops two years he lost this property. He had about one thousand hogs of which the greater share starved to death. He hauled them out by the sled load at a time. Some of the settlers came very near starving during these hard times. Mr. Bond got corn for bread of his father, thus preventing the family suffering.

Mrs. Bond was the daughter of Nathan and Lydia (Thomas) Perry. She was born in 1830 and died August 13, 1867, in Green Township, Jay County, Indiana, and was buried in the Friends' Cemetery, of Pennville.

Abijah Bond was a member of the Friends' Society, and his daughter, Mrs. Rigby, says: "He dearly loved his Quaker friends, and often talked about the old friend Quakers. He always tried to be good and have the good will of the people. After grandfather's death, father got possession of the old farm by buying out the other heirs. During his life he owned several farms, but on account of a generous heart he died a poor man." Industry and perseverance, generosity and charity were his strongest characteristics.

"He hath a tear for pity, and a hand
Open as day for melting charity."

Abijah Bond died at the home of his daughter, Susan (Bond) Rigby, December 26, 1899, and was buried at the Friends' Cemetery, of Pennville.

JOHN J. AND EMILY J. (RIGBY) PAXSON (5)

Emily Jane Rigby, daughter of Aaron B. and Martha A. (Lewis) Rigby, was born February 7, 1862, in Penn Township, Jay County, Indiana.

John J. Paxson, son of Philip I. and Anna J. (Peacock) Paxson, was born October 5, 1865, in Penn Township, Jay County, Indiana.

John J. Paxson, and Emily J. Rigby were united in marriage August 29, 1877, in Jackson Township, Jay County, Indiana, A. Brunson officiating.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Lella Fay Paxson	March 8, 1887	
Lela May Paxson	September 1, 1890	

They were born in Penn Township, Jay County, Indiana.

Mr. and Mrs. Paxson located in Penn Township, Jay County, Indiana, where they lived several years. At the present time they reside in Jackson Township, of the same county and state, where they are engaged in farming.

Mr. Paxson's early ancestors came over from England in 1682.

STEPHEN M. AND MARY J. (LEWIS) STARBUCK (5)

Mary Josephine Lewis, daughter of Morgan B. and Hattie (Hoover) Lewis, was born October 21, 1866, near West Grove, Jay County, Indiana.

Stephen Millard Starbuck, son of Isaac and Sarah Ann (Dutterow) Starbuck, was born May 11, 1857, in Wayne County, Indiana.

Mary J. Lewis and Stephen M. Starbuck were united in marriage December 23, 1883, near Grawn, Traverse County, Michigan.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Julius C. Starbuck.....	May 12, 1885	
Francis Perry Starbuck	June 29, 1887	
Oliver Morton Starbuck.....	April 20, 1889	
Harry Starbuck	February 28, 1892	
Blanche Starbuck	September 1, 1894	
Neal Starbuck.....	September 7, 1896	August 6, 1898

All were born near Grawn, Michigan.

Neal died and was buried near Grawn, Michigan.

Mr. and Mrs. Starbuck reside on a farm near Grawn, Michigan, where they are engaged in agricultural pursuits.

BANDOLA P. AND EDNA I. (LEWIS) HUNT (5)

Edna Isora Lewis, daughter of Morgan B. and Hattie (Hoover) Lewis, was born March 30, 1870, in Penn Township, Jay County, Indiana.

Bandola Pedrick Hunt, son of Mahlon and Deborah (Smith) Hunt, was born April 8, 1862, in Penn Township, Jay County, Indiana.

Edna I. Lewis and Bandola P. Hunt were united in marriage May 3, 1888, in Penn Township, Jay County, Indiana.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Hazel Margaret Hunt.....	April 10, 1893	

She was born in Dunkirk, Indiana.

Mr. and Mrs. Hunt moved to Dunkirk, Blackford County, Indiana, soon after their marriage, where he was employed as telegraph operator until 1894, when he was elected city treasurer of Dunkirk, for a term of four years. In 1898 he was re-elected for another term of four years but on account of failing health he was forced to give up his work, and in 1899 he went to Colorado, leaving his wife to attend to his business as his deputy. She faithfully and successfully filled this office until 1901, when Mr. Hunt resigned his position and they moved to Montrose, Colorado, where Mr. Hunt is at present in the sheep business.

Mr. and Mrs. Hunt are members of the Plymouth Congregational Church of Dunkirk, Indiana.

WILLIAM C. AND LEELA E. (LEWIS) LEMASTER (5)

Leela Edith Lewis, daughter of Morgan B. and Hattie (Hoover) Lewis, was born April 9, 1876, near West Grove, Penn Township, Jay County, Indiana.

William Clifford LeMaster, son of Luman Walker and Mary K. (Chew) LeMaster, was born September 1, 1870, at Rose Hill, Darke County, Ohio.

Leela E. Lewis and William C. LeMaster were united in marriage August 20, 1892, in Penn Township, Jay County, Indiana.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Gladys Armoral LeMaster.....	October 20, 1893	
Leela Lewis LeMaster.....	March 20, 1897	

Gladys A. was born in Jay County, Indiana, and Leela at Elyria, Loraine County, Ohio.

A short time after their marriage Mr. and Mrs. LeMaster moved to Elyria, Loraine County, Ohio, where Mr. LeMaster accepted a position in the Old Savings Deposit Bank, which office he held until 1901, when he resigned and became cashier for the Elyria Savings and Banking Company.

Mrs. LeMaster is a graduate from the common schools of Penn Township. She is a member of the First Congregational Church, of Elyria, Ohio.

Mr. LeMaster is of French and English descent. His father comes of a Methodist family of French descent, from Loraine, France. The name was originally LeMaitre. His mother was from New Jersey and is of English descent. After a common school education Mr. LeMaster attended the Normal College at Portland, Indiana, two terms, after which he taught in the public schools of Madison Township, Jay County, Indiana, one year. He then went to Oberlin, Ohio, where he graduated from the business college, January, 1892.

LINEAS Q. AND CHRISTINA L. (PAXSON) LEWIS (5)

Lineas Q. Lewis, son of Joseph D. and Mary J. (Hopkins) Lewis, was born July 12, 1869, in Jackson Township, Jay County, Indiana.

Christina Leona Paxson, daughter of Joseph M. and Delilah B. (Manley) Paxson, was born November 20, 1870, near the Friends' Meeting House, called "Jericho," Whiteriver Township, Randolph County, Indiana, and died October 26, 1898, near West Grove, Penn Township, Jay County, Indiana. Interment in the Friends' Cemetery, of Pennville.

Lineas Q. Lewis and Christina L. Paxson were united in marriage June 4, 1892, in Portland, Jay County, Indiana, Rev. Elkanah Beard, a minister of the Friends' Society, officiating.

TO THEM WERE BORN

<i>Name.</i>	<i>Birth.</i>	<i>Death.</i>
Joseph Leland Lewis.	April 14, 1893	
Waldo McKinley Lewis.	August 2, 1896	

They were born in Penn Township, Jay County, Indiana.

Mr. and Mrs. Lewis lived in Penn Township, Jay County, Indiana, until her death, after which, on account of the poor health of the two boys, Mr. Lewis took them and located on the western slope of Colorado, and they are at present living at Delta, Delta County, Colorado.

Mr. Lewis is a graduate of the National Normal Business College, of Lebanon, Ohio, and taught in the public schools of Penn Township for seven years. In 1894 he was elected township assessor, and served in that capacity six years. Politically he is a Republican.

Mrs. Lewis was a graduate of the Penn Township common schools, and was a student in the Eastern Indiana Normal, of Portland, Jay County, Indiana, after which she taught in the public schools of Penn Township two years. She was of English and Irish descent.

The following we copy from her death notice: "Her influence was singularly pure and sweet. In her quiet way she was always ready to say a kind word or do a good deed. In the home, in the Sunday school, in the

Church and in the neighborhood she will be sadly missed, and long and tenderly remembered."

She was a member of the United Brethren Church, of Gilead, near Balbec, Jay County, Indiana.

CHARLES W. AND CARRIE F. (LEWIS) SMITH (5)

Carrie Fay Lewis, daughter of Joseph D. and Mary J. (Hopkins) Lewis, was born June 7, 1872, near West Grove, Penn Township, Jay County, Indiana.

Charles William Smith, son of Dillwyn Parish and Sarah Elizabeth (Dugdale) Smith, was born December 25, 1870, in Penn Township, Jay County, Indiana.

Carrie F. Lewis and Charles W. Smith were united in marriage January 18, 1890, in Penn Township, Jay County, Indiana.

No children.

Mr. and Mrs. Smith located in Fort Wayne, Indiana, soon after their marriage, where he was engaged as train dispatcher for the Grand Rapids & Indiana Railroad Company nine years. November, 1901, Mr. Smith resigned his position with the G. R. & I. R. R. Co. to accept a similar one with the Santa Fe Pacific Railroad Company, locating at Needles, San Bernardino, California.

CHESTER P. AND HYLINDIA A. (NINDE) DORLAND (5)

Hylindia Atlantic Ninde, daughter of Henry P. and Mary E. (Gray) Ninde, was born April 13, 1853, in Whitley County, Indiana.

Chester P. Dorland, son of _____ and _____ (_____) Dorland, was born _____, in _____

Chester P. Dorland and Hylindia A. Ninde were united in marriage July 12, 1876, in Oskaloosa, Iowa.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Mary Cosette Dorland.	June 3, 1882	

She was born in Algona, Kossuth County, Iowa.

Mr. and Mrs. Dorland reside in Los Angeles, California, where he is engaged in the ministry.

FRANK W. AND RACHEL (NINDE) HIATT (5)

Rachel Ninde, daughter of Henry P. and Mary E. (Gray) Ninde, was born March 2, 1863, in Ft. Wayne, Indiana.

Frank W. Hiatt, son of Elwood and Mary B. (Moorman) Hiatt, was born December 3, 1856, in Martinsville, Clinton County, Ohio.

Frank W. Hiatt and Rachel Ninde were united in marriage June 8, 1889, in Brisbane, Queensland, Australia.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Katherine Hiatt	March 18, 1891	
Dorothy Hiatt.....	September 8, 1894	
Josephine Hiatt	April 14, 1896	
Elvyn Ninde Hiatt.....	January 1, 1902	

Katherine was born in Oskaloosa, Iowa, Dorothy and Josephine in Boone, Iowa, and Elvyn N. in Eldorado Springs, Missouri.

Mr. and Mrs. Hiatt reside in Eldorado Springs, Missouri, where he is engaged in the electric light and telephone business.

CLARENCE A. AND RHODA T. (NINDE) ROSS (5)

Rhoda Trixy Ninde, daughter of Henry P. and Mary E. (Gray) Ninde, was born May 3, 1871, in Oskaloosa, Iowa.

Clarence Allen Ross, son of William A. and Louisa (————) Ross, was born November 26, 1864, in St. Louis, Missouri.

Clarence A. Ross and Rhoda T. Ninde were united in marriage September 29, 1892, in Oskaloosa, Iowa.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Lella Louise Ross.....	February 22, 1894	
Linden Ninde Ross.....	March 23, 1895	
Clarence Allen Ross	June 3, 1898	

Lella L. and Linden N. were born in Kansas City, Missouri, and Clarence A. in Austin, Illinois.

Mr. and Mrs. Ross reside in Evanston, Illinois, where he is engaged in the electric light business.

EVI A. AND MARY E. (SUMPTION) ROBBINS (5)

Mary Endora Sumption, daughter of John and Sarah C. (Gray) Sumption, was born December 15, 1854, in Penn Township, Jay County, Indiana, and died February 29, 1888, in Portland, Indiana.

Evi A. Robbins, son of Amos and Mary (Adams) Robbins, was born
— — — — — in — — — — —

Evi A. Robbins and Mary E. Sumption were united in marriage September 16, 1878, in Pennville, Jay County, Indiana.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Minnie Izora Robbins.....
John Ames Robbins
Frederick Robbins.....

They were born in Jay County, Indiana.

Mr. and Mrs. Robbins located in Portland, where he was engaged in Cartwright & Headington's mercantile establishment a number of years.

LOGAN AND EVA I. (SUMPTION) CANADA (5)

Eva Izora Sumption, daughter of John and Sarah C. (Gray) Sumption, was born December 11, 1857, in Penn Township, Jay County, Indiana.

Logan Canada, son of Oliver and Martha A. (Martin) Canada, was born _____ in _____.

Logan Canada and Eva I. Sumption were united in marriage September 12, 1885, in Baker Township, Morgan County, Indiana.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Flossie May Canada	May 30, 1886 .....	.....

She was born in Paragon, Ray Township, Morgan County, Indiana.

Mr. and Mrs. Canada reside in Bloomington, Indiana, where Mr. Canada is engaged in the blacksmith business.

CHARLES E. S. AND MARCIA A. (SUMPTION) RICE (5)

Marcia Ann Sumption, daughter of John and Sarah C. (Gray) Sumption, was born October 31, 1860, in Penn Township, Jay County, Indiana.

Charles Edgar Smeltzer Rice, son of Edward and Marcia (Smeltzer) Rice, was born December 1, 1855, in _____ Maryland, and died April 22, 1888, in Baker Township, Morgan County, Indiana.

Charles E. S. Rice and Marcia Sumption were united in marriage November 18, 1881, in Pennville, Jay County, Indiana.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Irma Ethlyn Rice	February 27, 1883 .....	.....
Alta Pearl Rice	August 21, 1885 .....	.....

Irma E. was born in Portland, Jay County, and Alta P. in Baker Township, Morgan County, Indiana.

Mr. and Mrs. Rice located near Martinsville, Morgan County, Indiana, where Mr. Rice was engaged in the nursery business.

Irma E. attended the Bloomington schools several years, and began teaching in the public schools when she was seventeen years of age. After teaching two terms she decided to take a course in stenography, and entered Miss Little's School for Shorthand and Typewriting in Bloomington, Indiana, in 1901. The following spring she graduated, and immediately after her graduation the Remington Typewriter Company, of Indianapolis, Indiana, secured a position for her with the D. M. Parry Manufacturing Company, in Indianapolis. They are the largest manufacturers of buggies in the world.

Alta P. is still attending high school in Bloomington, Indiana,
After Mr. Rice's death Mrs. Rice was again married.

THOMAS AND MARCIA A. (SUMPTION) (RICE) GOODMAN (5)

Thomas Goodman, son of Jackson and Julia Ann (Farr) Goodman, was born September 26, 1856, in Monroe County Indiana, and died April 20, 1900, in Baker Township, Morgan County, Indiana. Interment in the Union Cemetery, of the same township.

Thomas Goodman and Marcia (Sumption) Rice were united in marriage November 17, 1889, in Baker Township, Morgan County, Indiana.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Paul Ray Goodman	January 11, 1890	

He was born in Baker Township, Morgan County, Indiana.

Mr. and Mrs. Goodman located in Baker Township, where he was engaged in farming. Mr. Goodman served two terms as trustee for Baker township.

JOHN F. AND ALICE (FARR) REGESTER (5)

John Franklin Regester son of Robert and Sarah C. (Gray) (Sumption) Regester, was born August 8, 1870, in Jackson Township, Jay County, Indiana.

Alice Farr, daughter of James Barker and Nancy Elizabeth (Burton) Farr, was born November 16, 1869, in Baker Township, Morgan County, Indiana.

John F. Regester and Alice Farr were united in marriage September 6, 1891, in Baker Township, Morgan County Indiana.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Ethel Atlantic Regester.....	August 5, 1892	... July 20, 1895
Edith Eudora Regester.....	February 19, 1894	.....
Elvyn Austin Regester.....	November 8, 1897	.....
John Franklin Regester	September 11, 1900	.... July 9, 1901

Ethel A. and Edith E. were born in Baker Township, and Elvyn and John F. in Bloomington, Morgan County, Indiana.

Mr. and Mrs. Regester reside in Bloomington, Indiana, where he is manager and proprietor of a restaurant. Mr. Regester was formerly engaged in farming and is the owner of two farms, also one or two barber shops.

LINLEY O. AND EMMA (BOND) GRAY (5)

Linley Otis Cray, son of Thomas and Matilda A. (Rigby) Gray, was born October 16, 1860, in Penn Township, Jay County, Indiana.

Emma Bond, daughter of Edward and Margaret (———) Bond was born ——— in ———.

Linley O. Gray and Emma Bond were united in marriage ——— in ———, Norton County, Kansas.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Guy H. Gray..... August 1899
Zoe D. Gray.....

They were born near Lenora, Norton County, Kansas.

Guy H. died in Kansas.

Mr. and Mrs. Gray located on a farm near Lenora, Kansas, where they lived several years and were engaged in farming. Subsequently they removed to Baxter Springs, Kansas, where Mr. Gray is proprietor and manager of a grocery and restaurant.

LYONEL H. AND CARRIE (MOORE) GRAY (5)

Lyonel Harlington Gray, son of Thomas L. and Matilda A. (Rigby) Gray, was born July 27, 1862, in Penn Township, Jay County, Indiana.

Carrie Moore, daughter of Charles B. and Louisa M. (James) Moore, was born April 7, 1863, in Rushville, Schuyler County, Illinois.

Lyonel H. Gray and Carrie Moore were united in marriage March 25, 1888, in Alma, Harlan County, Nebraska, Elder C. W. Anthony, of the Evangelical church, officiating.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Elva Grace Gray	April 13, 1890	
Hazel D. Gray	December 23, 1891	

Elva G. was born in McCook, Nebraska, and Hazel in Salt Lake City, Utah.

Mr. and Mrs. Gray lived in Nebraska a few years after their marriage, then removed to Salt Lake City where they reside at the present time. Mr. Gray is a land and mining attorney, authorized to represent land and mining claimants before the U. S. Land Office and the General Land Office and the Secretary of the Interior.

From 1885 to 1897 he was a government employe in the U. S. Land Office, at Bloomington and McCook, Nebraska, and Salt Lake City, Utah.

WILLIAM F. AND LOUELLA D. (GRAY) ROUNTREE (5)

Louella Delilah Gray, daughter of Thomas L. and Matilda A. (Rigby) Gray, was born August 12, 1864, in Penn Township, Jay County, Indiana.

William Frances Rountree, son of E. D. and Mary E. (Friend) Rountree, was born May 21, 1866, in Perry County, Illinois.

William F. Rountree and Louella D. Gray, were united in marriage May 18, 1892, in Norton, Kansas, William S. Gray, Probate Judge, officiating.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Leo G. Rountree.....	January 9, 1893	
Edith Joyce Rountree.....	March 15, 1897	

They were born in Norton County, Kansas.

Mr. and Mrs. Rountree reside near Norton, where they are engaged in farming. They are members of the Christian church.

Mrs. Rountree was educated in the Penn Township public schools and the Pennville Normal school, after which she taught in the public schools of Wells County, Indiana, one term, and of the Norton County, Kansas, schools five terms.

Mr. Rountree is of Irish descent.

FRANCIS E. AND ANGELINE (UPTYGRAPH) GRAY (5)

Francis Elvin Gray, son of Thomas L. and Matilda A. (Rigby) Gray, was born June 4, 1870, in Penn Township, Jay County, Indiana.

Angeline Uptygraph, daughter of William and Emaline (Albertson) Uptygraph, was born February 28, 1876, near Domestic, Wells County, Indiana.

Francis E. Gray and Angeline Uptygraph were united in marriage November 27, 1894, in Portland, Jay County, Indiana.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Erma Icle Gray	November 22, 1895	
Lloyd Harley Gray	May 28, 1898	
Orma Ivolene Gray	February 20, 1901	

Erma I. and Lloyd H. were born in Penn Township, Jay County, Indiana, and Orma I. in Baxter Springs, Kansas.

Mr. and Mrs. Gray lived in Penn Township, Jay County, Indiana, several years after their marriage, where they were engaged in farming. In 1898 they removed to Baxter Springs, Kansas, where they purchased a grocery and were successfully engaged in that business until 1901, when their grocery was destroyed by fire. They then returned to their former home in Indiana, where they purchased a farm and are engaged in farming.

Mr. Gray taught in the public schools of Norton County, Kansas, prior to his marriage.

CHARLES C. AND MINNIE I. (GRAY) WINGET (5)

Minnie Isidore Gray, daughter of Morgan L. and Phoebe (Hughes) Gray, was born December 5, 1871, in Pennville, Jay County, Indiana.

Charles Clarence Winget, son of Francis and Sarah (Somers) Winget, was born June 30, 1865, in Knox Township, Jay County, Indiana.

Charles C. Winget and Minnie I. Gray were united in marriage June 2, 1897, in Pennville, Jay County, Indiana.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Mary Cosette Winget	March 30, 1898	
Eleanor Winget	August 10, 1899	
Morgan Hughes Winget	October 31, 1901 ..	

They were born in Pennville, Jay County Indiana.

Mr. and Mrs. Winget reside near Pennville, where he is employed in the oil department of the Portland Natural Gas & Oil Company, in which capacity he has worked ten years. Previous to that time he was a teacher in the public schools of Jay County three years. Politically he is a Republican.

Mrs. Winget was educated in the Pennville Public Schools, from which she graduated in 1889, and the Portland Normal College. She then took up the profession of teaching, which she followed seven years, having taught in the common schools of Penn Township and the city schools of Portland and Dunkirk, all in Jay County, Indiana.

GEORGE AND JESSIE M. (GRAY) VAN DALL (5)

Jessie M. Gray, daughter of Morgan L. and Phoebe E. (Hughes) Gray, was born September 28, 1874, in Domestic, Wells County, Indiana.

George Van Dall, son of Edward and Caroline (Hill) Van Dall, was born July 23, 1868, near Marietta, Ohio.

George Van Dall and Jessie M. Gray were united in marriage November 5, 1895, in Pennville, Jay County, Indiana.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Oral Kathleen Van Dall.....	September 3, 1896	

She was born in Pennville, Jay County, Indiana.

Mr. and Mrs. Van Dall reside in Marietta, Ohio, Mr. Van Dall being engaged in contracting and operating in the oil fields of Ohio.

Mrs. Van Dall is a member of the Eastern Star lodge.

Mr. Van Dall is a member of the Masonic lodge, of Pennville, the Knights of Pythias and the Modern Woodmen. Politically he is a Democrat.

GEORGE W. AND VIOLA C. (BROWN) SWANEY (5)

Viola Campsadel Brown, daughter of John and Mary A. (Lewis) Brown, was born November 13, 1862, near Fiat, Penn Township, Jay County, Indiana, and died November 21, 1894, at the place of her birth. Interment at West Grove, in Penn Township.

George Wesley Swaney, son of William and Barbara (Christian) Swaney, was born April 14, 1860, near New Corydon, Wabash Township, Jay County, Indiana, and died August 4, 1895, in Penn Township, Jay County, Indiana. Interment at West Grove.

George W. Swaney and Viola C. Brown were united in marriage August 30, 1884, at the home of Albert Brunson, Justice of the Peace, in Jackson Township, Jay County, Indiana.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Orlando Floyd Swaney....	May 15, 1888	

He was born near Fiat, Jay County, Indiana.

Mrs. Swaney was a firm believer in the truth of Spiritualism, and departed earth life in that faith.

Mr. and Mrs. Swaney lived in Penn Township, where they were engaged in farming until the spring of 1892, when Mr. Swaney accepted a position as oil

pumper, pumping the wells on his own and one adjoining farm in Jackson Township, Jay County, Indiana, where they moved the following spring.

JEROME B. AND MARY A. (LEWIS) HOPKINS (5)

Mary Adaline Lewis, daughter of Lorenzo D. and Elizabeth (Haines) Lewis, was born September 24, 1850, in Monroe County, Ohio.

Jerome B. Hopkins, son of Ambrose and Eliza (Gardner) Hopkins, was born December 25, 1849, at the "Twin Hills," Penn Township, Jay County, Indiana.

Jerome B. Hopkins and Mary A. Lewis were united in marriage December 24, 1870, in Jay County, Indiana, Joel Birdsall, Esq., officiating.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Eliza Elizabeth Hopkins.....	January 24, 1872 .....	.....
Oleta Oceola Hopkins	February 21, 1873	June 11, 1897
Cora Evaline Hopkins.....	August 7, 1874 .....	.....
Jennie May Hopkins	May 11, 1876 .....	.....
Nellie Blanche Hopkins.....	November 7, 1877 .....	.....
Jessie Delphine Hopkins.....	March 16, 1881 .....	.....
Charlie Monroe Hopkins.....	June 29, 1887 .....	.....
Alva Lewis Hopkins..... ..	November 4, 1888	February 13, 1889
Harry Alonzo Hopkins.....	November 26, 1892	October 16, 1893

Eliza E., Oleta O., Cora E., Jennie M. and Nellie B. were born in Jackson Township, Jay County, Indiana, and Jessie D., Charlie M. Alva L. and Harry A. were born in Penn Township, Jay County, Indiana.

Alva L. and Harry A. died in Penn Township, Jay County, Indiana.

Soon after their marriage, Mr. and Mrs. Hopkins located on eighty acres of land which the former's father had deeded to them. Mr. Hopkins soon erected a log house and barn, and by their united efforts they soon had a comfortable home there in the woods. During the seven years in which they lived there they did much toward clearing and improving that land. In 1879 they moved to the "Lorenzo Lewis Farm" where they lived three years, at the end of which time they purchased the "Old Home Farm," of Embrose Hopkins, sold their home in Jackson Township, and removed to their new home, where they still reside. Many improvements have been made since their residence there, the result of united industry.

Mr. Hopkins's early life was spent in assisting his father on the farm until he was seventeen years of age. While helping his father cut wood he accidentally cut his knee with an ax and was confined to his bed most of the time during the following three years. This left the knee joint stiff, thus making him a cripple for life. After he had recovered from this sad accident he entered

school in Liber College in 1868, where he finished his education, afterward teaching one term of school in Jackson Township, Jay County, Indiana.

Mr. Hopkins is a Republican and has always been active and interested in political work. He owns one of the best gravel pits in Jay County, and has managed and overseen a great deal of the pike building in the county. His father was born in Maryland, and was of English descent.

Jennie M., having completed her school education, is living at home where she assists her parents.

Jessie D., having received a good common school education accepted a position in the Lion Store, at Anderson, Indiana, where she has been employed two years. She makes her home with Rev. and Mrs. Willmore, a United Brethren minister.

Charlie M. is living at home, where he spends his time attending school and assisting his father on the farm.

AMOS M. AND HANNAH E. (LEWIS) REGESTER (5)

Hannah Emaline Lewis, daughter of Lorenzo D. and Elizabeth (Haines) Lewis, was born January 6, 1852, in Harrison County, Ohio.

Amos Martin Regester, son of Thomas and Mary (Williams) Regester, was born July 21, 1852, in Indiana.

Amos M. Regester and Hannah E. Lewis were united in marriage October 11, 1873, at the home of the bride's parents, in Penn Township, Jay County Indiana, Joel Birdsall, Esq., officiating.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Ora Anna Regester.....	July 14, 1875	.....September 10, 1900
Mary Ethel Regester.....	March 21, 1880	.....
Lulu May Regester.....	January 13, 1885	.....
Elota Fay Regester.....	April 21, 1891	.....

They were born in Penn Township, Jay County, Indiana. After their oldest daughter's death they took her little son, Elmer L., to raise.

Mr. and Mrs. Regester own a farm in Penn Township, Jay County, Indiana, where they are engaged in agricultural pursuits. Mr. Regester is also a good blacksmith and carpenter, and for the past two years has been engaged in rig building for the oil companies in Indiana.

NATHAN AND TACY J. (LEWIS) SCOTT (5)

Tacy Jane Lewis, daughter of Lorenzo D. and Elizabeth (Haines) Lewis, was born May 8, 1855, in Penn Township, Jay County, Indiana.

Nathan Scott, son of Stanton and Esther (Edmundson) Scott, was born February 21, 1842, in Penn Township, Jay County, Indiana.

Nathan Scott and Tacy J. Lewis were united in marriage October 11, 1873, at the home of the bride's parents, in Penn Township, Jay County, Indiana, Joel Birdsall, Esq., officiating.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Elva Retta Scott	February 5, 1875 .....	.....
Tarleton Scott.....	August 13, 1878 .....	.....

They were born near Keystone, Wells County, Indiana.

Mr. and Mrs. Scott located on land near Keystone, Wells County, soon after their marriage, where they have since been engaged in farming. Their land lies in an oil district, and several valuable wells have been drilled on it. They are members of the Friends' Society.

Mr. Scott is a finely educated man and was a teacher in the public schools several years prior to his marriage. He has always taken an active interest in the education and upbuilding of his country. Politically he is a Republican. He is of Scotch and English descent.

Elva R. graduated from the Pennville high school, in the spring of 1897, and has since made her home with her parents.

Tarleton finished his course in the common school and afterward took a course in the business college at Muncie, Indiana, and at present is engaged in farming his father's land, in Wells County.

EMERY T. AND MARY E. (LETTS) LEWIS (5)

Emery Timothy Lewis, son of Lorenzo D. and Elizabeth (Haines) Lewis, was born November 15, 1857, in Penn Township, Jay County, Indiana.

Mary Emaline Letts, daughter of William and Adaline (Hopkins) Letts, was born February 11, 1863, in Jay County, Indiana.

Emery T. Lewis and Mary E. Letts were united in marriage———
———, in Jay County, Indiana, Albert Brunson, Esq., officiating.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Minnie Lewis.....	February 8, 1885 .....	.....
William Adelma Lewis.....	March 3, 1887 .....	.....

They were born in Penn Township, Jay County, Indiana.

Mr. and Mrs. Lewis located on the "Old Homestead" formerly owned by his father. Mr. Lewis purchased this property and has since made many improvements on it. In the place of the "old log cabin" he has erected a large frame house and other buildings that are necessary where farming is carried on successfully.

Minnie has graduated in the common school and is now attending high school at Rennville.

SOLOMON AND HILINDA E. (LEWIS) GRABLE (5)

Hilinda Ellen Lewis, daughter of Lorenzo D. and Elizabeth (Haines) Lewis, was born January 23, 1862, in Penn Township, Jay County, Indiana.

Solomon Grable, son of Jason and Hulda (Miller) Grable, was born August 24, 1861, in Crawford County, Kansas, and died June 15, 1895, in Penn Township, Jay County, Indiana.

Solomon Grable and Hilinda E. Lewis were united in marriage at the home of the bride's aunt, Lydia E. Farrington, February 21, 1884, near Boxelder, Mills County, Iowa.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Roscoe Lewis Grable.	March 31, 1885	.....
Raymond Arthur Grable.	May 4, 1886	.....
Bessie May Grable	December 14, 1887	.....
Worlie Lavelle Grable	February 17, 1890	.....
Erma Laverne Grable.	March 4, 1895	.....

Roscoe D. and Raymond A. were born near Henderson, Mills County, Iowa, Bessie M. near Howarden, Sioux County, Iowa, Worlie L. and Erma L. in Penn Township, Jay County, Indiana.

Mr. and Mrs. Grable lived in Mills and Sioux County, Iowa, for some time after their marriage. In 1892 they removed to the state of Washington, locating near Ilwaco, in Pacific County, where he was engaged in fishing. Four years later they removed to Indiana and purchased a farm in Penn Township, Jay County, where they lived until Mr. Grable's death. Mrs. Grable then rented the farm and purchased a pleasant and comfortable home near Balbec, where she is raising and educating her children. They expect to return to the farm as soon as the boys are old enough to attend to the farm work.

Mr. Grable was of English and Dutch descent.

EDWIN W. AND MARTHA A. (ENGLE) LEWIS (5)

Edwin Wilmer Lewis, son of Lorenzo D. and Elizabeth (Haines) Lewis, was born January 24, 1869, in Penn Township, Jay County, Indiana.

Martha A. Engle, daughter of Isaac and Ann (Hopkins) Engle, was born October 22, 1871, in Jay County, Indiana.

Edwin W. Lewis and Martha A. Engle were united in marriage February 9, 1889, in Jay County, Indiana.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Guy Elmer Lewis	January 25, 1890	
Milo Clifton Lewis..	February 27, 1892	
Blanche Maurea Lewis.....	December 21, 1894	
Mildred Elo Lewis.....	October 22, 1897	
Walter Lorenzo Lewis.....	October 14, 1900	

They were all born in Penn Township, Jay County, Indiana, except Guy, who was born in Wells County, of the same state.

Mr. and Mrs. Lewis located on a farm in Penn Township in 1890 where they have since resided.

Mr. Lewis was but nine years of age when his father died and he was left in the care of his grandmother, Hannah (Tomlinson) Haines, who kept house for his father a number of years.

LORENZO H. AND ELIZABETH (COOVER) BROWN (5)

Lorenzo Harvey Brown, son of Jehu and Tacy T. (Lewis) Brown, was born July 8, 1853, near Malaga, Monroe County, Ohio.

Elizabeth Coover, daughter of Samuel and Mary Ann (Guslar) Coover, was born January 26, 1856, in Darke County, Ohio.

Lorenzo H. Brown and Elizabeth Coover were united in marriage March 14, 1875, near Pennville, Jay County, Indiana, George W. Falkner officiating.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Oelo Pearl Brown	January 30, 1876	
Ida Myrtle Brown	August 14, 1878	
John Lester Brown.....	August 1, 1881	
Jehu Arett Brown.....	July 31, 1883 ...	September 3, 1899
Beulah Lea Brown.....	March 8, 1886	
Roscoe Casper Brown.....	November 14, 1889	
Theo Othwell Brown....	July 11, 1892	
Mary Ople Brown	August 20, 1895	
Samuel Clifford Brown.....	February 13, 1899	

Oelo P. and John L. were born near Pennville, Jay County, Ida M. and Jehu A. near Balbec, Beulah L. Roscoe C. and Theo O. near Fiat, Samuel C. in Dunkirk, all of the same county, and Mary O. near Cowan, Delaware County, all in the state of Indiana.

Jehu A. died and was buried at Albany, Indiana.

Mr. and Mrs. Brown are also raising their little granddaughter, Nellie Francis Brown, who was born November 30, 1894, near Cowan, Delaware County, Indiana.

Mr. and Mrs. Brown reside in Albany, Delaware County, Indiana, at the present time, where he engaged in "cleaning glass" in the bottle factory. Most of his life has been spent in farming, but since 1897 he has been employed in the glass factories of Dunkirk and Albany, Indiana.

Mrs. Brown is of Dutch descent.

They are members of the Friends' Society.

FERNANDO F. AND ALICE M. (REAPE) FARRINGTON (5)

Fernando Frank Farrington, son of Joseph and Lydia E. (Lewis) Farrington, was born October 17, 1861, in Pennville, Jay County, Indiana.

Alice May Reape, daughter of Thomas A. and Marietta (Gregory) Reape, was born May 12, 1873, in Cedar Falls, Black Hawk County, Iowa.

Fernando F. Farrington and Alice M. Reape were united in marriage April 30, 1891, in Sioux City, Iowa.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Hazel Vernie Farrington	February 3, 1894 .....	.....
Raymond Lyle Farrington.....	December 24, 1897 .....	.....
Harold Joy Farrington.....	April 13, 1900 .....	.....

Hazel V. was born at Belford, South Dakota, Raymond L. near Boxelder, Mills County, Iowa, and Harold J. near Bossko, Roberts County, South Dakota.

After their marriage Mr. and Mrs. Farrington located in South Dakota. In 1900 they sold the "homestead" and are now located on Indian Land, under a three years' lease, where he is extensively engaged in farming and raising cattle. Their present address is Sunny Side or Sisseton Agency, Roberts County, South Dakota.

Mr. Farrington was educated in the public schools and in the high school of Malvern, Mills County, Iowa, after which he taught penmanship for some time. He is a member of the Baptist Church. While living at Bossko he was elected Justice of the Peace, serving in that office four years, with honor to himself and credit to his friends.

Mrs. Farrington is of Irish and Dutch descent. Her father was born in Ireland and emigrated to this country before his marriage.

NEWTON L. AND CORA A. (FARRINGTON) JACKSON (5)

Cora Atlantic Farrington, daughter of Joseph A. and Lydia E. (Lewis) Farrington, was born December 18, 1866, at Pedee, Cedar County, Iowa.

Newton Loyd Jackson, son of John George and Celina (Norman) Jackson, was born August 6, 1861, in Johnson County, near Kansas City, Kansas.

Newton L. Jackson and Cora A. Farrington were united in marriage July 20, 1887, in Eden, South Dakota.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Lulu Zatho Jackson	June 12, 1888 .....	....
Golda Hazel Jackson.....	September 22, 1889	July 20, 1890
Homer Howard Jackson	December 25, 1890 .....	.....

Lulu Z. and Golda H. were born near Howarden, Sioux County, Iowa, and Homer H. in Boxelder, Mills County, of the same state.

Golda H. died near Howarden, Iowa.

Mr. and Mrs. Jackson located near Howarden, Iowa, soon after their marriage, where they were engaged in farming. About 1890 they removed to Mills County, Iowa.

Mrs. Jackson was educated in the public schools, Malvern High School and the Shenandoah Normal College, the former in Mills County and the latter in Page County, Iowa. After finishing her education she taught music four years. She is a member of the Christian Church.

Mr. Jackson is of Irish and English descent.

Cora A. (Farrington) Jackson was married the second time.

JOHN R. AND CORA A. (FARRINGTON) (JACKSON) MAYNES (5)

John Reithford Maynes, son of William and Levina (Reithford) Maynes, was born November 2, 1854, at Liberty, Union County, Indiana.

John R. Maynes and Cora A. (Farrington) Jackson were united in marriage August 24, 1895, at Boxelder, Mills County, Iowa.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
John Verne Maynes.....	May 18, 1896 .....	.....
Joe William Maynes	August 12, 1897 .....	....

They were born near Macedonia, Pottawattamie County, Iowa.

Mr. and Mrs. Maynes reside near Macedonia, Iowa, where he is engaged in dealing in live stock. Mr. Maynes is of Scotch and Irish descent.

LORENZO L. AND ALICE E. (BOICOURT) FARRINGTON (5)

Lorenzo Lewis Farrington, son of Joseph A. and Lydia E. (Lewis) Farrington, was born October 19, 1869, at Pedee, Cedar County, Iowa.

Alice Elziada Boicourt, daughter of Elihu and Nancy Jane (Blouse) Boicourt, was born December 29, 1869, in Decatur County, Indiana, and died July 8, 1897 at Meadow Grove, Madison County, Nebraska.

Lorenzo L. Farrington and Alice E. Boicourt were united in marriage February 20, 1895, near Macedonia, Pottawattamie County, Iowa.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Elizabeth Jane Farrington	March 28, 1897	

She was born at Meadow Grove, Nebraska.

Mr. and Mrs. Farrington located in Harrison County, Iowa, where they were engaged in farming for a short time. In 1897 they removed to Madison County Nebraska, locating on a farm near Meadow Grove. They had only lived here a short time when the dreadful accident which caused the death of Mrs. Farrington occurred. She and her sister and the baby were alone in the house, her husband having gone to the field to work. when in some way her clothes got on fire and in her terror she ran out doors and around the house, and in spite of the brave efforts of her sister and the best of medical aid, was so badly burned that her life could not be saved. She was laid to rest in the McCoy Cemetery, after which Mr. Farrington and little daughter "Bessie" returned to his father's home near Silver City, Mills County, Iowa, when little "Bessie" was received into the home of Grandpa and Grandma Farrington, who have since given her the kindest and best of care.

Mr. and Mrs. Farrington were members of the Christian Church. The latter was of French and Dutch descent.

OTIS E. AND IDA M. (BRYANT) FARRINGTON (5)

Otis Eugene Farrington, son of Joseph A. and Lydia E. (Lewis) Farrington, was born December 12, 1875, at Boxelder, Mills County, Iowa.

Ida Marrinda Bryant, daughter of Lyman and Sarah Catherine (Blair) Bryant, was born November 30, 1875, at New Windsor, Mercer County, Illinois.

Otis E. Farrington and Ida M. Bryant were united in marriage February 26, 1896, near Silver City, Mills County, Iowa.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Otis Roy Farrington	October 4, 1898	
Velna Pearl Farrington	March 24, 1902	

Otis R. was born near Mariaville, Rock County, Nebraska, and Velna P. near Silver City, Mills County, Iowa.

Mr. and Mrs. Farrington moved to Rock County, Nebraska, in 1897, living there two years, and then returned to their former home near Silver City, where they live at the present time, and are engaged in farming.

Mr. Farrington is a member of the Christian Church, and Mrs. Farrington of the Methodist Church. She is of Scotch and Canadian descent.

ROY E. AND MARY E. (WINSETT) DE WEES (5)

Roy Emerson DeWees, son of Benjamin L. and Elizabeth (Scott) DeWees, was born July 9, 1872, in Penn Township, Jay County, Indiana.

Mary Edna Winsett, daughter of Laban and Anna R. (Buckhead) Winsett, was born October 12, 1875, in Le Grand, Lama County, Iowa.

Roy E. DeWees, and Mary E. Winsett were united in marriage November 4, 1897, in Parker City, Indiana, Rev. George Green officiating.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Benjamin Laban DeWees	April 22, 1899	

He was born in Keystone, Indiana.

Mr. and Mrs. DeWees reside in Keystone, Indiana, where Mr. DeWees is a successful practicing physician and surgeon.

Dr. DeWees, physician and surgeon, attended the common schools of Penn Township, and taught in the public schools for some time. Subsequently he entered the Physio Medical College, of Marion, Indiana, from which he graduated in 1897, then took a post graduate course in the Chicago Clinical Institute, during the summer of 1901.

Mrs. DeWees is of Scotch-Irish descent.

WENDELL AND LILIAN E. (HELLER) DE WEES (5)

Wendell DeWees, son of Benjamin L. and Elizabeth (Scott) DeWees, was born December 8, 1875, in Balbec, Jay County, Indiana.

Lilian E. Heller, daughter of Hamilton and Lovina (Hiatt) Heller, was born August 5, 1878, in Pennville, Jay County, Indiana.

Wendell DeWees, and Lilian E. Heller were united in marriage September 27, 1899, at the home of the bride's parents, near Pennville, Jay County, Indiana, by Rev. James E. Ferris, a minister of the Methodist Episcopal Church.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Merle Wendell DeWees	May 15, 1901	

He was born in Pennville, Jay County, Indiana.

Mr. and Mrs. DeWees located in Pennville, after their marriage, where they remained two years. Later they removed to Richmond, Wayne County, Indiana, where Mr. DeWees is employed as city salesman by the Adam H. Bartell Company, importers and jobbers of notions and furnishing goods, and manufacturers of men's clothing.

Mr. and Mrs. DeWees graduated from the high school of Pennville, in the spring of 1897, after which the former attended the Purdue University, of Lafayette, Indiana, and the latter entered the Normal School of Valparaiso, Indiana, from which she graduated in the Kindergarten course. She is of German descent.

ASA AND DELLA (DEARY) BLACKLEDGE (5)

Asa Blackledge, son of David and Caroline E. (Lewis) Blackledge, was born September 27, 1854, in Penn Township, Jay County, Indiana.

Della Deary, daughter of John William and Eliza (Banks) Deary, was born January 12, 1864, in Astoria, Fulton County, Illinois.

Asa Blackledge and Della Deary were united in marriage October 6, 1891, in Bloomington, Franklin County, Nebraska.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Edna Fern Blackledge	October 20, 1895	
Ora Elma Blackledge	September 28, 1897	
Ruth Leola Blackledge.....	December 6, 1899	

They were all born near Bloomington, Franklin County, Nebraska.

Mr. Blackledge learned the harnessmaker's and shoemaker's trade while young, and also received a good public school education. At the age of nineteen he began teaching, and two years later went to Jay County, Indiana, on a visit, and while there accepted a position in the school and taught three and one-half years. In 1880 he went to Franklin County, Nebraska, and was engaged as deputy postmaster in Bloomington two years, having also established a harness and shoe shop during that time, in which he continued until 1888. He then begun farming, near Bloomington, and was thus engaged until 1900, when he removed with his family to Alma, Harlan County, Nebraska, and again established a harness shop.

WARREN D. AND ANNA (BLACKLEDGE) CHAPMAN (5)

Anna Blackledge, daughter of David and Caroline E. (Lewis) Blackledge, was born May 4, 1864, near Jerusalem, Monroe County, Ohio, and died May 22, 1889, in Franklin County, Nebraska.

Warren D. Chapman, son of Samuel W. and Helen Jane (Warren) Chapman, was born December 10, 1857, in Richmond, Wayne County, Indiana.

Warren D. Chapman and Anna Blackledge were united in marriage December 25, 1888, in Bloomington, Franklin County, Nebraska.

No children.

Mrs. Chapman was a student of the Bloomington high school, after which she taught in the public schools several terms. About 1885 she joined the Seventh-Day Adventist Church and was a very zealous worker in that cause, in various places in this state as long as her health would permit.

Mr. Chapman, who was also a member of the Seventh-Day Adventist Church, became a missionary for that society in England, where he spent several years, but his health failing in that climate they transferred him to the eastern part of the United States. His headquarters was Charleston, South Carolina, but the field of his labors covered part of Florida and Georgia, besides South Carolina. In the summer of 1900 he was sent to Portsmouth, Virginia, to recuperate his failing health, and he is there at the present time. He works in the Adventist cause when able.

LEWIS H. AND MARGARET E. (LAWRENCE) BLACKLEDGE (5)

Lewis H. Blackledge, son of David and Caroline E. (Lewis) Blackledge, was born January 10, 1868, near Jerusalem, Monroe County, Ohio.

Margaret Elizabeth Lawrence, daughter of Lyman W. and Elizabeth (Kennerson) Lawrence, was born March 26, 1872, in Sonberry, La Salle County, Illinois.

Lewis H. Blackledge and Margaret E. Lawrence were united in marriage September 16, 1891, in McCook, Red Willow County, Nebraska.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Gertrude Adaline Blackledge...	October 29, 1892 ...	.....
Allan Douglas Blackledge.....	July 30, 1896 ...	.....
Hobart Lee Blackledge.....	August 8, 1900 ...	.....

Gertrude A. and Allan D. were born in ————, Hitchcock County, Nebraska, and Hobart L. in Red Cloud, Webster County, of the same state.

Mr. Blackledge graduated from the Bloomington high school and then studied law under the firm of Shephard & Black. He was admitted to the bar in 1888, and to practice in the supreme court in 1900. He was County Attorney in Hitchcock County four years.

Mr. and Mrs. Blackledge reside in Red Cloud, Webster County, Nebraska, where he has established a good practice, and is fast coming to the front in his profession.

WILLIAM H. AND MINNIE B. (CAMP) FARRINGTON (5)

William Hery Farrington, son of Jesse and Lydia C. (Lewis) Farrington, was born December 29, 1855, in Penn Township, Jay County, Indiana.

Minnie Brackett Camp, daughter of George and Catherine (Moore) Camp, was born November 8, 1862, in Marshall Township, Calhoun County Michigan,

William H. Farrington and Minnie B. Camp were united in marriage March 17, 1881, in Kalamazoo, Michigan.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Flora May Farrington.....	August 31, 1883 ...	April 22, 1887
William Roy Farrington.....	September 25, 1886 ...	.....

Flora M. was born in Battle Creek, Michigan, and died in Trowbridge, Allegan County, Michigan. She was interred in Oak Hill Cemetery, of Battle Creek.

William R. was born in Cheshire, Allegan County, Michigan.

Mr. and Mrs. Farrington lived in Cheshire, Allegan County, Michigan, several years after their marriage, afterwards moving to Battle Creek, Michigan, where they still reside. Mr. Farrington worked several years at his trade. About 1891 he was elected a member of the police force, a position which he filled so successfully that at the expiration of five years' service, he was elected chief of police. He has held the latter office almost five years.

Mr. Farrington came to Battle Creek, Michigan, with his parents in 1864 and during his early manhood followed the painter's trade.

MYRVIN AND LILLY J. (WILSON) FARRINGTON (5)

Myrvin Farrington, son of Jesse and Lydia C. (Lewis) Farrington, was born May 25, 1859, in Penn Township, Jay County, Indiana.

Lilly Jane Wilson, daughter of William and Martha Gordon (Wilson,) was born June 4, 1866, in Wells County, Indiana.

Myrvin Farrington and Lilly J. Wilson were united in marriage November 18, 1889, in Battle Creek, Michigan.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Undine Edna Farrington.....	January 27, 1891 ...	.....

She was born in Battle Creek, Michigan.

Since their marriage, Mr. and Mrs. Farrington have made their home in Battle Creek, Michigan, where he is employed as stock keeper at the Nichols & Shepard Threshing Machine Works, a position which he has faithfully filled for the past twelve years.

Mr. Farrington came to Battle Creek, Michigan, with his parents when he was five years of age. During his early manhood he worked at the carpenter's trade.

JOHN T. AND ETTA M. (FARRINGTON) OLDHAM (5)

Etta May Farrington, daughter of Jesse and Lydia C. (Lewis) Farrington, was born September 22, 1862, in Penn Township, Jay County, Indiana.

John Thomas Oldham, son of Henry and Lucinda (Elliot) Oldham, was born November 1856, in Orleans, Orange County, Indiana.

John T. Oldham and Etta M. Farrington were united in marriage March 2, 1887, at the home of the bride's parents in Battle Creek, Michigan.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
John Eugene Oldham.....	August 14, 1900 ...	.....

He was born in Seattle, Washington.

Mr. and Mrs. Oldham lived in Battle Creek ten years after their marriage, where he was employed most of the time on the Chicago & Grand Trunk Railroad. In 1898 they removed to Seattle, Washington, where he has followed the carpenter's trade. He is a member of the Building Trades Council, of Seattle, and is Business Agent for the Carpenter's Union of that place. He is of English decent.

EDWIN J. AND MARY I. (FARRINGTON) SCOTT (5)

Mary Inis Farrington, daughter of Jesse and Lydia C. (Lewis) Farrington, was born September 8, 1864, in Penn Township, Jay County, Indiana.

Edwin Jerome Scott, son of ———— and ———— (———) Scott, was born ————, ———, in ————, Ohio.

Edwin J. Scott and Mary I. Farrington were united in marriage March 26, 1884, at the home of the bride's parents in Battle Creek, Michigan.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Edwin Lyle Scott.....	February 4, 1885 ...	April 11, 1889
Laura Katherine Scott.....	July 20, 1888 ...	.....

Edwin L. was born in Cheshire, Allegan County, Michigan, and died in Battle Creek, Michigan.

Laura K. was born in Allegan, Allegan County, Michigan.

Mr. and Mrs. Scott lived for several years after their marriage in Michigan, part of the time in Cheshire, Allegan County, and part in Battle Creek, Calhoun County. Subsequently they removed to Syracuse, New York, where they have since resided. Mr. Scott is employed as salesman and traveling agent.

"Katy" Scott is now (1902) but fourteen years of age and is almost a prodigy as an impersonator and elocutionist. She commits and recites with wonderful ease and grace. This little girl is very bright and doubtless has a brilliant future before her.

MORRIS L. AND MARY L. (WILLIAMS) GRAY (5)

Morris Lundy Gray, son of Peter T. and Amanda M. (Lewis) Gray, was born May 21, 1857, in Penn Township, Jay County, Indiana.

Mary Lovanda Williams, daughter of James and Hannah (Rigby) Williams, was born September 22, 1864, in Jackson Township, Jay County, Indiana.

Morris L. Gray and Mary L. Williams were united in marriage June 5, 1880, in Jackson Township, Jay County, Indiana.

TO THEM WERE BORN

<i>Name.</i>	<i>Birth.</i>	<i>Death.</i>
Ivalena Malvina Gray.....	February 13, 1883 ...	.....
Verlie Uldean Gray.....	June 22, 1888 ...	.....
Icie Maie Gray.....	April 13, 1898 ...	.....

Ivelena M. and Verlie U. were born in Jackson Township, Jay County, Indiana, and Icie Maie in Pennville, of the same county and state.

After their marriage Mr. and Mrs. Gray lived in Jay County, Jackson Township, Indiana, five years, where Mr. Gray was engaged in farming. In the spring of 1885 they removed to Lenora, Norton County, Kansas, where they remained three years, when in the fall of 1888 they returned to Jay County, Indiana, making the trip overland in a little over two months.

At present they reside in Pennville, Jay County, Indiana, where they own a neat home.

Mr. Gray is a dealer in live stock.

Mrs. Gray is a member of the Meredith Rebekah Lodge, of Pennville. She is of Irish and Dutch descent. Her father was a Union soldier in the civil war, having enlisted October 22, 1864, in Company A., Twenty-third Regiment, Indiana Volunteers. He was honorably discharged at Detroit, Michigan, July 23, 1865, by special order of Gen. Matthews.

ELLESWORTH AND LAURA J. (DISBROW) GRAY (5)

Ellesworth Gray, son of Peter T. and Amanda M. (Lewis) Gray, was born December 13, 1862, in Penn Township, Jay County, Indiana.

Laura Jane Disbrow, daughter of Edward J. and Emma (Yaranton) Disbrow, was born April 29, 1867, in Bangor Township, Van Buren County, Michigan.

Ellesworth Gray and Laura J. Disbrow were united in marriage November 3, 1883, in Marshall, Calhoun County, Michigan, Rev. E. Cooley, of the M. E. Church, officiating.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Claude Loe Gray.....	August 16, 1884 ...	.....
Thirsel Louise Gray.....	July 16, 1886 ...	.....

Claude L. was born in Bangor, VanBuren County, Michigan, and Thirsel L. in Norton, Norton County, Kansas.

Soon after their marriage Mr. and Mrs. Gray went to Pennville, Jay County, Indiana, where they lived until April, 1884, when they removed to Battle Creek, Michigan, where Mr. Gray followed the carpenter's and painter's trade. In 1885 they removed to Norton County, Kansas, and entered one hundred and sixty acres of land, and the next few years they lived part of the time in Norton and part on the homestead, where "their mansion was built of sod." In 1889 they sold their homestead and Mrs. Gray and Mrs. Morris Gray started east on a visit, and Mr. Gray went to Colorado prospecting, where he remained several months, having seen many of the places of interest in the state, such as Manitou, Garden of the Gods, Pike's Peak and several others. He says:—

"I enjoyed the trip to Pike's Peak the best of all. I went up the mountain on foot, in company with a German, by the name of Fritz, and a stranger, during which trip we had lots of fun. At timber line we stopped and ate our lunch, then from there we had to climb. Two miles from the top we had to go over rocks most of the way. It is there that so many give out, the air gets too light. Fritz begun to get weak, and at last sank to the ground. I got behind him and pushed him, but he would fall every little while. I said: 'Get up, Fritz, you must reach the top now if I have to carry you.' I never shall forget the expression on his face, when he looked up at me and said, 'Mine Got, Gray, let me die.' After awakening him by a good snow-balling, which was continued until he rose from the ground, I again assisted him until we reached the top. But after our arrival I began to think I would never get him down. He threw himself into a chair and just hung over it like a coat and said he was going to die. After trying many plans I got him mad and he then started down. After about three miles he began to feel altright again and his good German nature came back and he was Fritz again. We had a jolly good time the rest of the trip. I would like to know where he is to-day. It required seven hours and fifty minutes to climb Pike's Peak and three hours and twenty minutes to descend.

"In September, 1889, I started from Denver to Kansas, overland, a distance of three hundred miles. I had three horses and a buggy. The route I took was one vast prairie, with nothing in sight for miles but thousands of cattle. My first night I picketed the horses and then rolled myself up in a

blanket and went to sleep. Two or three times I was awakened by the howling of wolves and had to get up and scare them away, but aside from that I was unmolested. During the second day's trip I stopped at a ranch to water my horses and the owner of the ranch wanted to run a horse race with me, so to pass the time away I gave my consent. When they brought their horse out a girl fourteen or fifteen years old came out to ride it. We started, but I could not see her on account of the dust. She had a fine horse. I should liked to have had a picture of her as she sat on her noble horse; her hair was hanging loose, the picture of health. She rode astride and was a typical cowboy, for that was her share of the work on the ranch, riding over the prairie after the stray cattle. After that nothing occurred to break the monotony for a day or two. The fourth day of my journey, as I was riding along, about one o'clock I noticed a dark object in the distance but could not make out what it was. In about one-half hour I discovered it was two horsemen. They rode straight up to me, as fast as they could ride, and one of them jumped off his horse and said with an oath, "I'm tired," and climbed right into the buggy with me. They were pretty drunk. They wanted to know where my six shooters were, I told them they were safe. At last one man wanted to trade horses. I told him I would give him an even trade. He answered if I would take his saddle off and put it on my horse he would do it. Seeing it was a good bargain I did so. But in the evening, when he had sobered up, he said, "What is my saddle doing on your horse?" I explained to him, whereupon he became very angry and demanded his horse back, and at last offered me five dollars if I would trade back, but I refused. He then threatened me, said he had a six shooter he would use on me. I told him to go ahead, there were others who could play at that game, so he quieted down and said no more about it until we came to a small railroad station about nine o'clock that night. This was the first settlement I had seen in two days. We stopped here for supper, and while eating at the hotel, he looked across the table and said, "Say, I'll give you ten dollars to change that saddle." I told him if he ever got that horse he would have to steal it, and that when I was not looking. He never said any more about it. They stayed with me all the next day and got sobered up, when they bid me a hearty good-by and rode off. In three more days I landed at my destination in Norton County, Kansas. Then, in company with my brother and father, we prepared to go east overland, and traveled in a wagon to Hartford, Van Buren County, Michigan, where I joined my family, and we settled in Benton Harbor, Michigan. Here we lived until 1895, when we removed to Penn Township, Jay County, Indiana, and in the spring of 1897 located in Winchester, Randolph County, of the same state, where we reside at the present time (1902) where I am engaged in contracting and painting."

Mr. Gray has traveled over a great deal of the United States, having made a trip through the south recently. He is a very appreciative traveler and relates his experiences in a very pleasing and interesting manner..

Mrs. Gray is of French and German descent. Her father, Edward J.

Disbrow, was a soldier in the civil war, having enlisted November 12, 1862, in Company D, Sixty-sixth Illinois Western Sharp Shooters. He participated in the following engagements: Komer Cross Roads (Alton Hills,) Dallas and Kenesaw Mountains, Atlanta and Decatur, Front of Atlanta, Jonesboro and Bentonville and Sherman's March to the Sea. Then after being in the Grand Review at Washington, was discharged July 7, 1865, in Springfield, Illinois.

Claude L. and Thirsel L. Gray are both attending the high schools of Winchester, Indiana, where the former is in the third and the latter in the first year. Claude L. has written quite a little poetry.

LESLEY AND CLARA E. (ALLEN) BRINK (5)

Clara Ellen Allen, adopted daughter of Peter and Amanda M. (Lewis) Gray, was born January 26, 1872, in Ohio.

Lesley Brink, son of _____ and _____ (_____) Brink, was born _____, _____, in _____.

Lesley Brink and Clara E. Allen were united in marriage in Oberlin, Nebraska.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Francis May Brink	October 13, 1888	
Grover Brink	August 19, 1891	
Geneva Brink	April 4, 1893	
Jaunita Belle Brink	January 23, 1894	
Una Etta Brink	January 30, 1896	
Leona Angeline Brink	February 11, 1898	
Millie Marguerit Brink	August 9, 1901	July 3, 1902

They were born in Nebraska.

Millie M. died in Guide Rock, Nebraska, and was interred in the Guide Rock Cemetery.

Mr. and Mrs. Brink reside in Guide Rock, Nebraska, where they are engaged in mercantile business.

ROLLA B. AND EFFIE M. (FARRINGTON) COOK (5)

Effie May Farrington, daughter of Elihu and Tacy E. (Lewis) Farrington, was born July 1, 1870, in Penn Township, Jay County, Indiana.

Rolla B. Cook, son of Miles and Jennie (Storring) Cook, was born December 13, 1867, at Climax, Calhoun County, Michigan.

Effie May Farrington and Rolla B. Cook were united in marriage September 22, 1891, in Battle Creek, Michigan.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Otto L. Cook.....	July 12, 1893 .....	..
Lewis Cook.....	May 29, 1894	September 21, 1894
Daisy Myrrel Cook.....	June 12, 1896 .....	..
Ernest Cook.....	July 29, 1898 ...	..

All were born in Battle Creek, Michigan, and Lewis Cook died and was buried at the same place.

Mr. and Mrs. Cook have lived in Battle Creek, Michigan, since their marriage, where they own a pretty home and where Mr. Cook is engaged in the carpenter's trade.

CLIFTON L. AND ETHELINDA C. (EDMANDS) TIPTON (5)

Clifton Lewis Tipton, son of Thomas L. and Hannah A. (Lewis) Tipton, was born July 18, 1869, in Penn Township, Jay County, Indiana.

Ethelinda Cutter Edmands, daughter of Charles Henry and Marry Ellen (Cooke) Edmands, was born January 2, 1879, in Springfield, Illinois.

Clifton L. Tipton and Ethelinda C. Edmands, were united in marriage December 6, 1899, in Springfield, Illinois.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Gladys Ethelyn Tipton.....	February 25, 1901 .....	..

She was born in Springfield, Illinois.

Mr. and Mrs. Tipton have resided in Springfield since their marriage where he is engaged as manager of the book department of Simmon's Book and Stationery Store.

Mr. Tipton taught in the public schools a short time after finishing his education, then entered the Spencerian Business College, of Washington, D. C., from which he graduated, and in which he was afterward an instructor. He soon took up the profession of book selling, and has been engaged in his chosen field of work several years.

Mrs. Tipton is of Welsh and English descent. Her parents came to Illinois from Massachusetts in the early fifties and have since resided there, where Mrs. Tipton was raised and educated in the Bettie Stuart School for Young Women.

THERON AND JULIA C. (MOREHOUSE) THOMPSON (5)

Theron Thompson, son of Robert T. and Emily A. (Lewis) Thompson, was born September 22, 1853, in York, Jefferson County, Ohio.

Julia Cornelia Morehouse, daughter of Le Grand and Julia (Loomis) Morehouse, was born May 25, 1857, near Buffalo, Scott County, Iowa.

Theron Thompson and Julia C. Morehouse were united in marriage March 9, 1882, in Buffalo, Scott County, Iowa.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Maynard Le Grand Thompson..	June 2, 1883	
Leila Elsia Thompson.....	August 22, 1888	
Gail Marie Thompson.....	August 18, 1893	

They were all born in Muscatine, Iowa.

Mr. and Mrs. Thompson, located in Muscatine, Iowa, after their marriage, where they have since resided, he being a partner in the firm of Thompson Bros., dealers in hardware and seeds.

At the death of Robert T. Thompson in 1890, his sons, William and Theron Thompson, moved their father's stock of the Island Seed Store to their hardware business rooms, uniting them under the firm name of Thompson Bros.

Mrs. Thompson's parents were natives of New York.

WILLIAM L. AND HARRIET C. (STOCKDALE) THOMPSON (5)

William Lewis Thompson, son of Robert T. and Emily A. (Lewis) Thompson, was born March 4, 1862, in Attalissa, Muscatine County, Iowa.

Harriet Caroline Stockdale, daughter of John and Maria C. (Currow) Stockdale, was born February 1, 1866, in Muscatine, Iowa.

William L. Thompson and Harriet C. Stockdale were united in marriage October 22, 1890, in Muscatine, Iowa.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Mary Gladys Thompson.....	July 10, 1897	

She was born in Muscatine, Iowa.

Mr. and Mrs. Thompson make their home most of the time in Las Vegas, New Mexico, on account of the poor health of the former, but he is a partner in the firm of Thompson Bros., doing business in Muscatine, Iowa, and makes frequent trips to and from that place, attending to his business interest.

Mrs. Thompson's father was born in Hornsea, Yorkshire, England, and her mother in Ballyhannis, Mayo County, Ireland.

ROBERT L. AND CARRIE E. (MOREHOUSE) THOMPSON (5)

Robert Lincoln Thompson, son of Robert and Emily A. (Lewis) Thompson, was born October 15, 1866, in Muscatine, Muscatine County, Iowa.

Carrie Edwina Morehouse, daughter of Le Grand and Julia (Loomis) Morehouse, was born November 28, 1867, near Buffalo, Scott County, Iowa.

Robert L. Thompson and Carrie E. Morehouse were united in marriage November 20, 1890, in Muscatine, Iowa.

No children.

Mr. and Mrs. Thompson have lived in Muscatine, Iowa, since their marriage, where Mr. Thompson is successfully engaged in the book and stationery business.

Mrs. Thompson's parents were natives of the state of New York.

FRANK M. AND GLADYS D. (GRAY) DANFORTH (5)

Gladys Delphine Gray, daughter of Thomas I. and Eliza J. (Wright) Gray, was born November 30, 1867, in Penn Township, Jay County, Indiana.

Frank M. Danforth, son of Troup Barney and Julia M. (Littibrant) Danforth, was born August 8, 1870, near Richmond, Crawford County, Pennsylvania.

Frank M. Danforth and Gladys D. Gray were united in marriage September 26, 1894, at Portland, Jay County, Indiana, Indiana.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Ruby Gladys Danforth.....	July 8, 1895 ...	.....

She was born in Penn Township, Jay County, Indiana.

Mr. and Mrs. Danforth lived in Penn Township four years after their marriage. They then moved to Curtice, Ohio, where they live at the present time. Mr. Danforth is Superintendent of the Eastern Oil Company's leases, near Curtice.

Mrs. Danforth graduated from the schools of Penn Township, then attended the Normal College in Pennville and afterward the Eastern Normal College at Portland, Indiana, where she finished her preparation for public school teaching, after which she taught in the public schools of Penn Township three years. She is a follower of Modern Spiritualism.

Mr. Danforth is of English, French and German descent. His grandfather Danforth came to this country from England. Mr. Danforth is a member of the M. E. Church.

J. WILBUR AND CLARA F. (GRAY) JONES (5)

Clara Frances Gray, daughter of Thomas I. and Eliza J. (Wright) Gray, was born March 7, 1872, in Penn Township, Jay County, Indiana.

Josiah Wilbur Jones, son of Josiah and Elmira (Beedy) Jones, was born November 19, 1868, near Hagerstown, Wayne County, Indiana.

J. Wilbur Jones and Clara F. Gray were united in marriage March 6, 1897, in Penn Township, Jay County, Indiana.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Gladys E. Jones.....	January 15, 1898	

She was born in Penn Township, Jay County, Indiana.

Soon after their marriage Mr. and Mrs. Jones located on the farm where Mr. Jones's parents had formerly lived (they having bought property in Pennville, Jay County, Indiana), where they are engaged in agricultural pursuits.

Mrs. Jones graduated from the public schools of Penn Township, and afterward attended Normal College in Pennville two terms. She is a follower of Modern Spiritualism.

Mr. Jones was about six years of age when his parents removed from Hagerstown to Penn Township, Jay County, Indiana, where he spent his boyhood attending school and assisting his father on a farm. He is a member of the Methodist Episcopal Church.

MILES M. AND ROSELLA (HAINES) WILLIAMS (5)

Rosella Haines, daughter of Isaac T. and Mary E. (Gray) Haines, was born April 9, 1859, in Penn Township, Jay County, Indiana.

Miles M. Williams, son of James and Hannah (Rigby) Williams, was born September 9, 1852, in Jay County, Indiana.

Miles M. Williams and Rosella Haines were united in marriage January 8, 1876, in the public highway on horseback in Penn Township, Jay County, Indiana, Albert Brunson officiating.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Charles Albertis Williams.....	October 27, 1877	
Myrtle Elma Williams.....	July 4, 1881	July 4, 1881
Roy Elden Williams	August 13, 1884	March 13, 1885
Althea Wyland Williams	January 24, 1891	

They were all born in Jay County, Indiana, except Roy E., whose birth and death occurred in Trenton, Hitchcock County, Nebraska.

Myrtle E. died in Jay County and was buried in the West Grove Cemetery, in Penn Township, of the same county.

Mr. and Mrs. Williams moved to Hitchcock County, Nebraska, September 10, 1878, where they lived eight years. They then returned to Jay County, Indiana, and purchased land, where they have since resided, being engaged in farming. They are believers of Modern Spiritualism, and are both members of the Grange.

EDWIN E. AND JEMIMA A. (HOLLOWAY) HAINES (5)

Edwin Ellesworth Haines, son of Isaac T. and Mary E. (Gray) Haines, was born April 4, 1864, in Penn Township, Jay County, Indiana.

Jemima Ann Holloway, daughter of John Clerry and Luvica (Cox) Holloway, was born October 28, 1863, in Wells County, Indiana.

Edwin E. Haines and Jemima A. Holloway were united in marriage April 28, 1883, in Nottingham Township, Wells County, Indiana, Squire Anderson officiating.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Fred Leustel Haines.....	April 26, 1885 ...	.....
Grace Opal Haines.....	February 1, 1887 ...	.....
Roy Delbert Haines	May 7, 1889 ...	.....
Donloe Arba Haines.....	January 21, 1893 ...	January 10, 1897

They were born in Jay County, Indiana.

Donloe A. died in Jay County and was buried in the West Grove Cemetery, in Penn Township of the same county.

Mr. and Mrs. Haines reside in Jackson Township, Jay County, Indiana, where they own 200 acres of land and are engaged in farming. Mr. Haines also follows rig building. They are followers of Modern Spiritualism and are members of the Grange.

Mrs. Haines's father, John C. Holloway, was born February 4, 1817, in Ohio, and died February 15, 1898, in Wells County, Indiana. Her mother, Luvica (Cox) Holloway, was born April 7, 1826, in Randolph County, Indiana, and died November 26, 1900, in Wells County of the same state.

Fred L. and Grace O. graduated from the common schools of Penn Township June 21, 1902. The commencement exercises were held in Portland, Jay County, Indiana.

EMAL L. AND OLLIE E. (BLACKLEDGE) WARING (5)

Ollie Elma Blackledge, daughter of Benjamin F. and Atlantic T. (Gray) Blackledge, was born July 28, 1876, at Newton, Jasper County, Iowa.

Emal Loraine Waring, son of John and Martha (McCrea) Waring, was born March 3, 1876, near Reasnor, Jasper County, Iowa.

Emal L. Waring and Ollie E. Blackledge were united in marriage November 23, 1898, near Reasnor, Jasper County, Iowa.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Roland Twern Waring	August 24, 1899 ...	August 26, 1899
Thelma Waring	March 31, 1901 ...	.....

They were born on the "Old Lufkin Place," near Reasnor, Jasper County, Iowa.

Roland T. died and was buried near Reasnor, Iowa.

Mr. and Mrs. Waring reside near Reasnor, Iowa, where he is engaged in farming.

Mrs. Waring was a public school teacher for two years previous to her marriage. She is a member of the Methodist Episcopal church.

CLYDE C. AND OGLE L. (BLACKLEDGE) WARING (5)

Ogle Lela Blackledge, daughter of Benjamin F. and Atlantic T. (Gray) Blackledge, was born May 24, 1883, at Bloomington, Franklin County, Nebraska.

Clyde Cassius Waring, son of John and Martha (McCrea) Waring, was born August 23, 1878, near Reasnor, Jasper County, Iowa.

Clyde C. Waring and Ogle L. Blackledge were united in marriage October 3, 1899, at Newton, Jasper County, Iowa.

No children.

Mr. and Mrs. Waring reside in Reasnor, Iowa, where he is in the grain and lumber business. They are members of the Methodist Episcopal church.

HARRY P. AND MINNIE (KLAWITER) LEWIS (5)

Harry Pratt Lewis, son of Morgan L. and Harriet A. (Pratt) Lewis, was born October 15, 1870, in Battle Creek, Michigan.

Minnie Klawiter, daughter of William and Katherine (Hilbert) Klawiter, was born March 19, 1871, in Detroit, Michigan.

Harry P. Lewis and Minnie Klawiter were united in marriage December 25, 1894, at the home of the bride's mother, Battle Creek, Michigan, Rev. Wm. S. Potter, minister of the Presbyterian Church, officiating.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Helen Katherine Lewis	August 16, 1896	
Harriet Madeline Lewis } Twins	November 2, 1899	
Dorothy Caroline Lewis }	November 2, 1899	
Morgan Milton Lewis	February 6, 1902	

They were all born in Battle Creek, Michigan.

Mr. and Mrs. Lewis reside in Battle Creek, Michigan, where Mr. Lewis is a member of the firm of M. M. Lewis & Sons.

Mrs. Lewis graduated from the Battle Creek High School in June, 1892. She is of German parentage. Her father William Klawiter, son of Michael and Sophia Klawiter, was born December 11, 1837, in Prussia, Germany, and



MR. AND MRS. HARRY P. LEWIS AND FAMILY

came with his parents to this country in 1852. Her mother, Katherine (Hilbert) Klawiter, daughter of Johan and Margaret Hilbert, was born November 20, 1840, in Bavaria, Germany, and came to this country with her parents in April, 1852. They came over in sail boats, not having any steamers in that day, and were thirty-two days on the water, during which time they experienced some very severe storms. One hundred and fifty passengers were on board. Mr. and Mrs. Klawiter met several years after landing in this country and were married November 27, 1863, in Detroit, Michigan. At the time of his death Mr. Klawiter was a member of the firm of John Brennan & Co., Battle Creek, Mich., manufacturers of boilers.

Mr. Lewis graduated from the Battle Creek High School in June, 1890, after which he entered the State University at Ann Arbor, Michigan, graduating from the Law Course in June, 1894. He begun the practice of law at once and followed that profession four years, during which time he served as Justice of the Peace all the time and also two years of that time he served as Circuit Court Commissioner.

ARTHUR L. AND MAUDE H. (LEWIS) STEPHENSON (5)

Maude Harriet Lewis, daughter of Morgan M. and Harriet A. (Pratt) Lewis, was born August 9, 1873, in Battle Creek, Michigan.

Arthur Lee Stephenson, son of Reese Benton and Katherine (Oury) Stephenson, was born June 29, 1877, in Marion, Smyth County, Virginia.

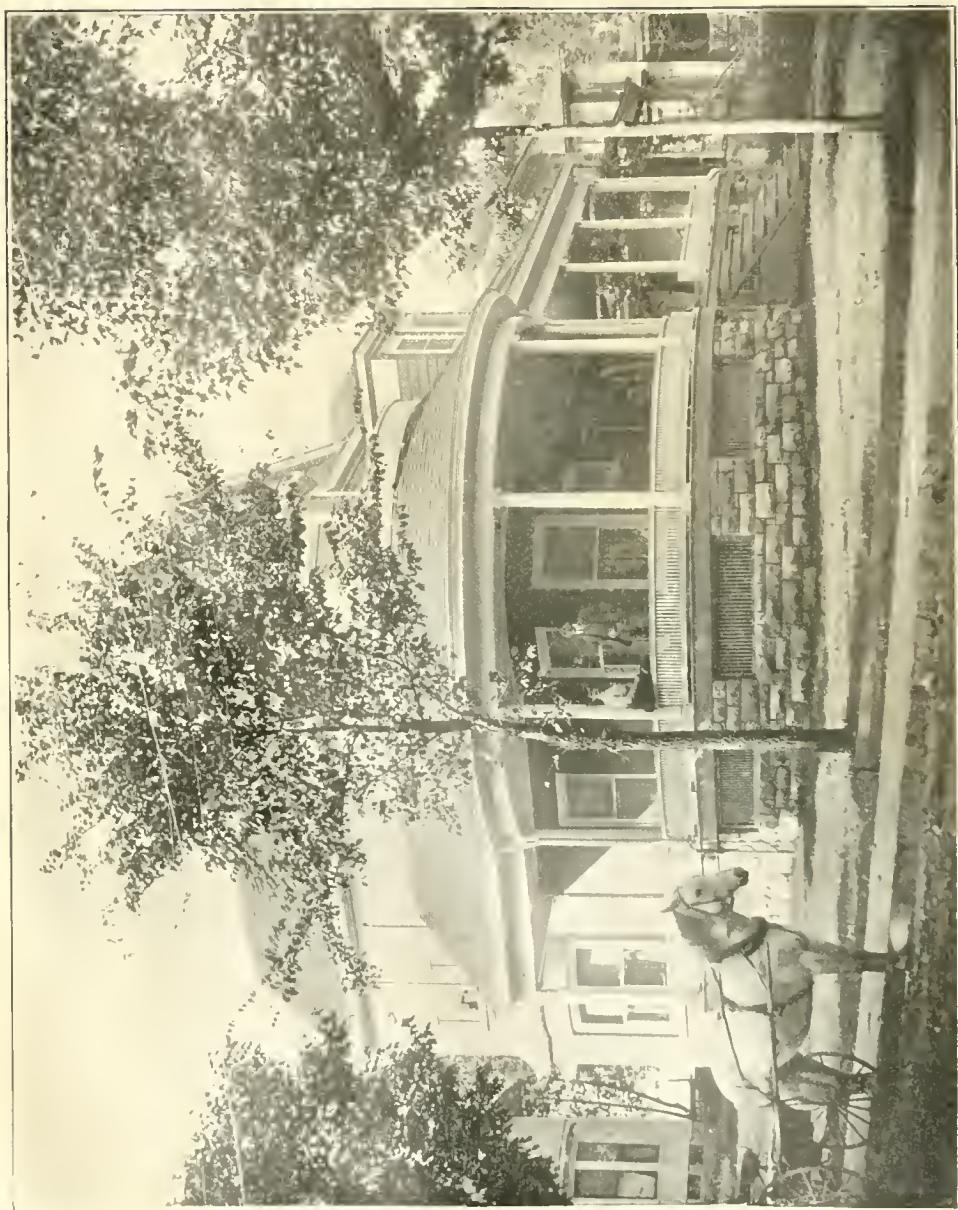
Arthur L. Stephenson and Maude H. Lewis were united in marriage July 20, 1902, at the home of the bride's parents, in Battle Creek, Mich., Rev. W. S. Potter, of the Presbyterian Church, officiating.

Mr. and Mrs. Stephenson reside in Battle Creek, Michigan, where Mr. Stephenson is employed as bookkeeper for the firm of M. M. Lewis & Sons.

Mrs. Stephenson is accomplished in both instrumental and vocal music, having devoted much time and study to the art. She has been a regular member of the Independent Congregational Church choir for ten years.

Mr. Stephenson graduated from the Morgan Park High School, Morgan Park, Illinois, in 1895, and then entered the University of Chicago Academy, where he attended three years. During the first term he, by hard study, earned a half scholarship for the following year. He was also very successful in school athletics, holding the championship in the hundred yard dash three years, time being ten and one-fifth seconds. Also held the championship in the two hundred and twenty yard dash two years, time being twenty-one and two-fifth seconds. He has a valuable collection of handsome medals as a reward for his athletic efforts in various ways, running, jumping, hammer throwing, shot putting and rifle shooting.

After finishing his course in the Academy he accepted a position in the Continental National Bank of Chicago, where he was a trusted employee for three and one-half years.



RESIDENCE OF MR. AND MRS. ARTHUR L. STEPHENSON.

This residence was designed and built by M. M. Lewis & Sons, Battle Creek, Michigan.

Mr. Stephenson's grandfather Oury was a colonel in the Confederate Army of the Rebellion, having been promoted from captain of Company K to colonel of the Twenty-Seventh Regiment Virginia Volunteer Infantry. He was wounded in the battle of Chickamauga and disabled for further service.

Politically Mr. Stephenson affiliates with the Democratic party. He is a member of the Baptist church and of the Royal Arcanum. He was a member of Company B, Illinois National Guards, and in February, 1901, represented his company in a heavy marching order half mile foot race, in which he won the silver cup, presented by Mayor Carter Harrison of Chicago.

He is of Scotch-Irish descent.

SYRA E. AND GERTRUDE G. (KIPP) LEWIS (5)

Syra Edward Lewis, son of Morgan M. and Harriet A. (Pratt) Lewis, was born March 27, 1875, in Battle Creek, Michigan.

Gertrude Gladys Kipp, daughter of Ezra and Margaret (Reynolds) Kipp, was born February 2, 1877, in Maple Grove, Barry County, Michigan.

Syra E. Lewis and Gertrude G. Kipp were united in marriage December 14, 1898, at the home of the bride's mother in Battle Creek, Michigan, Rev. Brown, minister of the St. Thomas Episcopal church, officiating.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Frances Allene Lewis.....	February 25, 1900 ...	.....

She was born in Battle Creek, Michigan.

Mr. and Mrs. Lewis reside in Battle Creek, Michigan, where Mr. Lewis is a member of the firm of M. M. Lewis & Sons.

Mrs. Lewis graduated from the Battle Creek High School June 18, 1896, after which she taught in the Battle Creek schools two years. She is of Irish and Dutch descent and is a member of the St. Thomas Episcopal church of Battle Creek.

Mr. Lewis is also a graduate of the Battle Creek High School, having finished the course June 21, 1894. He enlisted in the State National Guards September 14, 1896, in which he served until April, 1898, and when the call was made for volunteers for the Spanish-American war and Company D, under Capt. William M. Hatch, was mustered into the United States service at Island Lake, near Lansing, Michigan, May 11, 1898, Mr. Lewis was commissioned Quartermaster Sargeant of the company, which office he filled successfully throughout his service.

About the middle of May Company D, Thirty-Second Regiment of Michigan Volunteer Infantry, under Col. William T. McGurkin, was ordered to Tampa, Florida, where they were brigaded with Gen. Shafter. They received orders to board transports for Santiago, Cuba, but the transport intended for



MR. AND MRS. SYRA LEWIS AND FAMILY

their use was disabled in a collision with another boat, so the Thirty-Second Regiment was left behind. By order, they proceeded to Fernandina, Florida, to await their order to Cuba, where they were to do garrison duty. Here their army corps was changed again and in September they were ordered to Huntsville, Alabama, and were finally ordered to Island Lake, Michigan, where their equipments were turned in and Company D was sent to Battle Creek on a three months furlough and the war being over they were mustered out November 3, 1898, in Battle Creek.

FRANK L. AND ETHEL E. (ASTON) LEWIS (5)

Frank Lester Lewis, son of Granville S. and Rebecca E. (Sullivan) Lewis, was born November 16, 1879, at Fiat, Penn Township, Jay County, Indiana.

Ethel Eliza Aston, daughter of Joseph and Mary (Johnstone) Aston, was born in Newcastle on Tyne, in Northumberland, England, February 24, 1879.

Frank L. Lewis and Ethel E. Aston were united in marriage January 6, 1902, in Santa Barbara, California.

Mr. and Mrs. Lewis located in Los Angeles, California, where they reside at the present time.

Mr. Lewis participated in the late war. He enlisted with the Indiana volunteers at Bluffton, Indiana, April 26, 1898, in Company E, under Charles F. Brown, part of the Fourth Regiment of Infantry Indiana National Guards. They went to Indianapolis, where they became a company of the One Hundred and Sixtieth Regiment, Indiana Volunteer Infantry, under Col. George W. Gunder.

The regiment arrived at Camp Mount April 26, 1898, under orders of Gov. Mount, for the purpose of being mustered into the service of the United States, and after a most rigid physical examination of both officers and men, the regiment was mustered into the volunteer service of the United States on May 12, 1898. Left Camp Mount May 16, and proceeded by rail to Camp Thomas, Chickamauga Park, Georgia, arriving there on May 18. Under order to proceed to Porto Rico the regiment left Camp Thomas on July 28 and arrived at Newport News, Virginia, July 30. The orders for the regiment to proceed to Porto Rico having been countermanded, the regiment left Newport News on August 21, and proceeded to Camp Hamilton, Lexington, Kentucky, where it arrived on August 23. Left Camp Hamilton November 9 and arrived at Columbus, Georgia, November 11, 1898. On January 15, 1899, the regiment was ordered to proceed, in three sections, to Matanzas, Cuba, where they were united on January 27 and went into camp. The regiment remained in Cuba until March 27, when they were ordered to proceed to Savannah, Georgia, to prepare for the muster out. They arrived in Savannah March 29 and were mustered out and discharged April 25, 1899.

Mr. Lewis was very sick and lay in the hospital at Ft. Thomas, Kentucky, several weeks.

JAMES G. AND JANETTE (HOPKINS) LEWIS (5)

James G. Lewis, son of Oscar W. and Ella N. (Gardner) Lewis, was born July 26, 1877, in Penn Township, Jay County, Indiana.

Janette Hopkins, daughter of Theodore M. and Addie (Brighton) Hopkins, was born September 6, 1881, in Penn Township, Jay County, Indiana.

James G. Lewis and Janette Hopkins were united in marriage August 8, 1900, in Pennville, Jay County, Indiana.

No children.

Mr. and Mrs. Lewis located in Battle Creek, Michigan, soon after their marriage, where Mr. Lewis was engaged in painting and decorating. In the fall of 1901 they returned to their former home, Pennville, Jay County, Indiana, where they reside at the present time.

WILLIAM A. AND ESTELLA J. (LEWIS) ADAMS (5)

Estella Jane Lewis, daughter of Ira M. and Sarah J. (Spayd) Lewis, was born August 2, 1862, in Penn Township, Jay County, Indiana, and died December 11, 1895, in Ryan Township, Sumner County, Kansas.

William Albert Adams, son of Elmer and Ella (Adams) Adams, was born March 23, 1862, near Pittsburgh, Beaver County, Pennsylvania.

William A. Adams and Estella J. Lewis were united in marriage September 8, 1885, in Wellington, Kansas.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Ray Morgan Adams.....	June 3, 1886	
Roy Elmer Adams.....	April 13, 1888	
John Quincy Adams.....	December 22, 1889	
Louis Moore Adams.....	February 20, 1892	
Estella Jane Adams.....	December 11, 1895	

They were all born in Ryan Township, Sumner County, Kansas.

Mrs. Adams was a teacher in the public schools, before her marriage, for two years. She was a member of the Christian church.

After their marriage they lived on a farm in Ryan Township, Sumner County, Kansas, until her death. Subsequently Mr. Adams engaged in the mercantile business. He is of Scotch descent.

JOHN AND ANNIE M. (LEWIS) MILLER (5)

Annie Mary Lewis, daughter of Ira M. and Sarah J. (Spayd) Lewis, was born November 25, 1867, in Penn Township, Jay County, Indiana.

John Miller, son of James and Sarah (Locard) Miller, was born March 6, 1855, near Pittsburg, Beaver County, Pennsylvania.

John Miller and Annie M. Lewis were united in marriage April 11, 1886, near Milan, Sumner County, Kansas.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
John Morgan Miller.....	December 5, 1887 ...	June 18, 1888
Belzarah Jane Miller.....	August 28, 1889 ...	.....
Linley Ensley Miller.....	July 18, 1898 ...	July 18, 1899

John M. and Belzarah J. were born in Ryan Township, Sumner County, Kansas, where the former died and was buried.

Linley's birth and death occurred in Saline Township, Woods County, Oklahoma.

At the death of her sister Estella J. (Lewis) Adams, Mrs. Miller took her infant daughter Estella Jane to raise and has since cared for her.

After their marriage Mr. and Mrs. Miller lived in Sumner Township, Sumner County, Kansas, several years. Afterwards they located in Saline Township, Woods County, Oklahoma, where they own one hundred and sixty acres of well improved land, on which they have built a large, comfortable house and other buildings necessary to make a country home pleasant.

Mr. Miller is of Irish and German descent.

Mrs. Miller is a member of the Christian church.

ORLEY L. AND MAUDE E. (BRADY) GREY (5)

Orley Lewis Grey, son of Samuel I. and Mary A. (Lewis) Grey, was born September 1, 1874, in Pennville, Jay County, Indiana, and died December 13, 1897, near Mattington, West Virginia.

Maude Emma Brady, daughter of Thomas Jefferson and Mary (Slack) Brady, was born October 9, 1877, near Buena Vista, Randolph County, Indiana.

Orley L. Grey and Maude E. Brady were united in marriage March 8, 1897, in Pennville, Indiana.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Orley Lewis Grey.....	December 16, 1897 ...	.....

He was born in Pennville, Indiana.

Soon after their marriage Mr. and Mrs. Grey located near Mannington, West Virginia, where Mr. Grey was employed by the Standard Oil Company. They had lived there but a few months when he met with the sad accident which caused his death.

The following was copied from his obituary notice:—

"On Monday morning, December 13, 1897, word was received at this place that Orley L. Grey, one of Pennville's most popular young men, had met his death in West Virginia recently. No particulars could be given or none could be learned until the arrival of the body of the unfortunate young man, when the following was learned from E. W. Christy, who with his wife accompanied Mrs. Grey and the body of her husband to this place.

"He was helping to pull the tubing. The wells in that section are upward of 3,000 feet in depth, consequently the machinery is much heavier than that in use here. Instead of using a single pull rope as here, they are compelled to use a double one on account of the extra weight of the tools and tubing. It was while engaged in shifting this rope that the young man slipped and fell on the rope, which drew him into the big wheel, killing him instantly.

"Orley was well liked by all, as was evidenced by the goodness of the kind people of Mannington, who spared neither money nor pains to make this sad blow as easy as human hands could possibly make it for the sorrowing young widow, and those many kindnesses will always live in the hearts and memory of her and surviving relatives.

"Mr. Grey was just entering the prime of life and seemed so hopeful of the prospects before him, when all vanished as nothing before the grim Reaper Death. His cheerful ways in life won for him a host of friends, who shall remember him as a true and generous friend. Though our sorrow is great let us take heart in these words:—

"Let us be patient, these severe afflictions
Not from the ground arise,
But often times Celestial Benedictions
Assume this dark disguise.

"We see but dimly through the mist and vapors
Amid these earthly damps,
What seems to us but sad funeral tapers
May be Heaven's distant lamps.

"There is no death, what seems so is transition;
This life of mortal breath
Is but a suburb of the life Elysian
Whose portal we call Death.

"And though at times impetuous with emotion,
And anguish long suppressed,
The swelling heart heaves like the moaning ocean
That cannot be at rest.

"We will be patient and assuage the feeling,
We may not wholly stay,
By silence sanctifying not concealing
The grief that must have way.

"Mr. Grey was a member of the Relief Lodge, No. 145 I. O. O. F., and that order had charge of the funeral services, which occurred in the M. E.

church, conducted by Rev. E. W. Polly, after which the remains were laid to rest beside his mother in the Friends' Cemetery of Pennville."

Mrs. Grey is of Dutch and Irish descent. She is a member of the Christian church and of the Meredith Rebekah Lodge of Pennville.

OSCAR O. AND JESSIE M. (GREY) EMMONS (5)

Jessie May Grey, daughter of Samuel I. and Mary A. (Lewis) Grey, was born October 11, 1876, in Pennville, Jay County, Indiana.

Oscar Orlando Emmons, son of John S. and Lucy Jane (McDaniel) Emmons, was born June 13, 1876, in Nottingham, Wells County, Indiana.

Oscar O. Emmons and Jessie M. Grey were united in marriage December 27, 1894, in Battle Creek, Michigan, Rev. W. S. Potter officiating.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Frances Helen Emmons.....	July 24, 1896	

She was born in Nottingham, Wells County, Indiana.

After their marriage Mr. and Mrs. Emmons lived for a short time in Ridgeville, Indiana, where the former attended college. They then located in Pennville, Jay County, Indiana, and a little later removed to Nottingham, Wells County, of the same state, but in the fall of 1896 returned to their former home in Pennville. They are both members of the Christian Church. Mr. Emmons is a member of the I. O. O. F. Lodge and Mrs. Emmons of the Meredith Rebekah Lodge of Pennville.

Mr. Emmons graduated from the Pennville High School in 1893, after which he followed teaching seven years, the last two years being spent as principal of the Pennville High School. During the summer of 1898 and 1900 he attended the State University, Bloomington, Indiana. Mr. Emmons was an excellent student and a musician of considerable ability. He is of Scotch descent.

Mrs. Emmons finished her education in the schools of Battle Creek, Michigan. Her portrait appears on the next page.

WALTER N. AND LORETTA M. (LEWIS) HALL (6)

Loretta Matson Lewis, daughter of John G. and Emma (Matson) Lewis, was born August 30, 1879, in Georgetown, Harrison County, Ohio.

Walter N. Hall, son of Josiah and Deborah (Wilson) Hall, was born September 6, 1874, near Harrisville, Harrison County, Ohio.

Walter N. Hall and Loretta M. Lewis were united in marriage July 9, 1900, in Harrisville, Harrison County, Ohio.

No children. 3 ?



MRS. JESSIE M. EMMONS AND DAUGHTER

Mr. and Mrs. Hall located near Harrisville, on a beautiful and well cultivated farm, where they have since been engaged in farming.

Mrs. Hall is a graduate of the Harrisville high schools and Mr. Hall was educated in the schools of Westtown, Chester County, Pennsylvania.

ELDRIDGE G. AND MARGARET M. (BLARNEY) HOFF (6)

Eldridge Gourlay Hoff, son of William D. and Mary E. (Lewis) Hoff, was born April 24, 1873, in Stockton, Missouri.

Margaret May Blarney, daughter of William and Sarah (Jones) Blarney, was born January 19, 1875, near Bellaire, Belmont County, Ohio.

Eldridge G. Hoff and Margaret M. Blarney were united in marriage June 15, 1898, in the Episcopal church of Bellaire, Belmont County, Ohio.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
William Chester Hoff.....	March 3, 1899 ...	.....

He was born in Stockton, Missouri.

Mr. Hoff received his education in the Cadiz and St. Clairsville schools of Harrison County, Ohio.

Mrs. Hoff was a student of Bellaire high school. She is a member of the Episcopal church, and is of English and Welsh descent.

They have made their home in Stockton, Missouri, since their marriage, where Mr. Hoff is editor of the *Cedar County Republican*, of which he has been proprietor for several years.

CHARLES C. AND LOUELLA D. (HOFF) ROBERTS (6)

Louella Davidson Hoff, daughter of William D. and Mary E. (Lewis) Hoff, was born August 30, 1877, in Stockton, Missouri.

Charles Christopher Roberts, son of Milton Young and Margaret Elizabeth (Fox) Roberts, was born March 5, 1871, near Knoxville, Tennessee.

Charles C. Roberts and Louella D. Hoff were united in marriage October 9, 1901, at the home of the bride's parents, by Rev. David Simmons of the M. E. Church.

Mrs. Roberts was a compositor in the office of the *Cedar County Republican*.

Mr. Roberts was a student in the St. Louis Medical College for some time. He is of Scotch and Irish descent.

After their marriage they located in Red Rock, Noble County, Oklahoma Territory, where he is employed in the Indian Agency store.

They are both members of the Methodist Episcopal church.

FRANK L. AND STELLA M. (BRADFIELD) HARRISON (6)

Frank Lewis Harrison, son of Joseph S. and Rosella P. (Lewis) Harrison, was born March 7, 1873, in Colerain, Belmont County, Ohio.

Stella Marie Bradfield, daughter of John William and Sarah (Clark) Bradfield, was born December 8, 1877, in Barnesville, Belmont County, Ohio.

Frank L. Harrison and Stella M. Bradfield were united in marriage October 16, 1901, in Barnesville, Belmont County, Ohio.

Mr. and Mrs. Harrison live in Barnesville, where Mr. Harrison is employed in the People's Bank.

Mrs. Harrison was a graduate of the Barnesville high schools, having finished the course there in 1895, after which she entered Wilson's College of Music in Chambersburgh, Franklin County, Pennsylvania, finishing a three years' course there in June, 1898.

Mr. Harrison finished his high school course at Martin's Ferry in the spring of 1891 and then entered Duff's Commercial College in Pittsburg, Pennsylvania, from which he graduated in 1893. He returned home and took a position as teller in the People's Bank, with which he is still connected.

Mr. and Mrs. Harrison are both members of the Presbyterian church.

GEORGE L. AND FRANCIS C. (JUDKINS) HARRISON (6)

George Leroy Harrison, son of Joseph S. and Rosella P. (Lewis) Harrison, was born November 8, 1875, in Martin's Ferry, Belmont County, Ohio.

Frances Cole Judkins, daughter of John William and Anne (Cole) Judkins, was born March 4, 1877, in Barnesville, Belmont County, Ohio.

George L. Harrison and Frances C. Judkins were united in marriage June 19, 1901, in Barnesville, Belmont County, Ohio.

Mr. and Mrs. Harrison have lived in Barnesville since their marriage, where he is engaged in mercantile pursuits in connection with his father.

Mrs. Harrison was a graduate of the Barnesville high schools, having finished the last term there in May, 1895. She is a member of the Methodist Episcopal church.

Mr. Harrison graduated from the Martin's Ferry high school in the spring of 1894, after which he entered the Washington and Jefferson College at Washington, Pennsylvania, attending there one year. He then returned home and began his present work with his father. He is a member of the Presbyterian church.

FRANK L. AND LEORA P. (LEWIS) ADAMS (6)

Leora Pogue Lewis, daughter of Isaac P. and Nancy V. (Lemon) Lewis, was born October 11, 1878, in Georgetown, Harrison County, Ohio.

Frank Adams, son of Joseph William and Nora (Watson) Adams, was born April 29, 1877, in Harrisville, Harrison County, Ohio.

Frank Adams and Leora P. Lewis were united in marriage August 15, 1901, in New Athens, Harrison County, Ohio, by a minister of the Methodist Episcopal church.

Mr. and Mrs. Adams located near Cadiz, Harrison County, Ohio, and he is engaged in the mercantile business in Cadiz.

Mr. Adams is of Irish and English descent. He graduated from a commercial college before entering upon his business career.

Mrs. Adams graduated from the Harrisville High School and later attended the Mt. Vernon College.

GEORGE L. AND EVA (PETIT) DYER (6)

George Lewis Dyer, son of Nicholas D. and Mary A. (Lewis) Dyer, was born October 9, 1868, in St. Louis, Missouri.

Eva Petit, daughter of Herbert and Lenore (Joubert) Petit, was born August 28, 1876, at Bourbonnais, Illinois.

George L. Dyer and Eva Petit were united in marriage September 6, 1898, in Milwaukee, Wisconsin.

No children.

Eva (Petit) Dyer is a graduate of St. Joseph's Notre Dame, Indiana, and is of French parentage.

George L. Dyer was educated in the schools of Muscatine, Iowa, and evinced a precocious talent for literary work and became associated at an early age with the Chicago Times and several leading periodicals. He is the author of a number of beautiful poems and prose sketches. Turning his literary ability to practical purposes some years ago, he took up the work of advertising large commercial industries and is now foremost in this new profession.

He is a critical, artistic connoisseur—an agnostic, epicurean Bohemian; a royal good fellow and a prime favorite with a host of friends.

Mr. and Mrs. Dyer reside in New York State.

MACY S. AND ELLA F. (MARTIN) DAVIS (6)

Ella Florence Martin, daughter of Isaac A. and Anna E. (Atkinson) Martin, was born February 20, 1863, in Centre Belpre, Washington County, Ohio.

Macy S. Davis, son of William and Beulah (Gray) Davis, was born October 12, 1863, near Salem, Henry County, Iowa.

Macy S. Davis and Ella F. Martin were united in marriage September 3, 1885, at the home of the bride's parents near Salem, Henry County, Iowa.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Anna Beulah Davis.....	September 8, 1886	
Lawrence Paul Davis	December 8, 1894	

Anna B. was born in Salem, Henry County, Iowa, and Lawrence P. near El Modena, Orange County, California.

After their marriage Mr. and Mrs. Davis lived near Salem, Henry County, Iowa, for several years. They then removed to California, stopping a short time in Ventura County, and at Whittier, Los Angeles County, and settled near El Modena, Orange County. In 1898 they removed to the city of El Modena, where they reside at the present time.

Mr. Davis is of Welsh, Irish and English descent. His mother was a daughter of Absalom and Mary (Pickett) Gray. For several years Mr. Davis has followed the profession of teaching. During their residence in Iowa he was township clerk for some time, and since their removal to California has been president of the annual meeting of the Christian Endeavor Society.

Mr. Davis was a birthright member of the Progressive Friends' Society, and after their marriage, having located in a Friends' community, Mrs. Davis, who had previously been associated with the Baptists, became a member of the Friends' Society in order to co-operate with her husband in his work. During their connection with the Friends they held many responsible positions, such as clerk of the monthly and quarterly meeting, Sunday School superintendent, president of Woman's Foreign Missionary Society, and almost constantly as Sunday School teachers.

After their removal to California, in 1899, they severed their connection with the Friends' Society on account of the conviction of truth, as taught in a series of Bible Commentaries, known as "The Plan of the Ages," or "Millennial Dawn" series.

Mr. and Mrs. Davis were both teachers in Whittier College before their marriage.

Mr. Davis has always been interested in educational matters, and is at present a candidate for County Superintendent, of Orange County. He is spoken of as being thoroughly competent and as peculiarly fitted in every way for the office.

Anna B., their oldest daughter, graduated from the common branches in 1901, and is at present attending the high schools of Santa Anna, the county seat of Orange County, California.

W. SCOTT AND CATHERINE D. (MARTIN) WATSON (6)

Catherine Delia Martin, daughter of Isaac A. and Anna E. (Atkinson) Martin, was born July 23, 1865, near Wilton Junction, Cedar County, Iowa.

W. Scott Watson, son of James Long and Cynthia (Hammans) Watson, was born September 25, 1856, in Eugene City, Lane County, Oregon.

W. Scott Watson and Catherine D. Martin were united in marriage January 4, 1887, at the home of the bride's parents, Salem, Henry County, Iowa.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Fannie Mabel Watson....	December 7, 1887	October 11, 1890
Winona Alcene Watson.....	September 10, 1889	
Junius Leslie Watson.....	January 8, 1892	

Fannie M. was born in Salem, Henry County, Winona A. in Iowa City, Johnson County, and Junius L. in Hillsboro, Henry County, all in the state of Iowa.

Fannie M. died near Hillsboro, Iowa.

After their marriage Mr. and Mrs. Watson lived in Salem, Iowa, for a short time, where Mr. Watson was engaged as principal in the school.

Mr. Watson was a public school teacher several years before his marriage and a few years afterward, having taught in all about eleven years.

The following year they removed to Iowa City, where Mr. Watson took a course in law at the State University, and in 1890 they removed to Ft. Madison, of the same state, where he begun the practice of law. Two years later they moved to Cedar Rapids, where he was still engaged in the same profession. In 1895 they removed to Orange County, California, and located in an orange grove near El Modena.

Mr. Watson says: "While we accept our share of life's toil and hardships, we are enjoying life in the 'land of sunshine and flowers.'"

Mrs. Watson was a Missionary Baptist for several years, but has lately accepted the Millennial Dawn faith.

DANIEL G. AND LENA M. (WELLMAN) HAWKINS (6)

Lena May Wellman, daughter of Rudolph and Mary A. (Martin) Wellman, was born October 23, 1861, near Morristown, Belmont County, Ohio.

Daniel Gilbert Hawkins, son of Henry and Margaret Ann (Capper) Hawkins, was born May 19, 1860, near Columbus City, Louisa County, Iowa.

Daniel G. Hawkins and Lena M. Wellman were united in marriage November 24, 1881, at the home of the bride's parents, near Winfield, Cowley County, Kansas, Joseph E. Cain, minister of the Christian church, officiating.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Jessie Dean Hawkins.....	October 25, 1882	

She was born at the home of her grandfather and grandmother Hawkins, near Winfield, Kansas. There was rather an unusual incident at the time

of this little girl's birth. She was the fortunate possessor of five living grandmothers—two own grandmothers, Mary Ann Wellman and Margaret Ann Hawkins; two great grandmothers, Susannah Capper and Sarah (Lewis) Martin, and one great great grandmother, Sarah (Wilson) (Lewis) Lewis.

Jessie D. has received a good education, and attended the College of Music, in Winfield, Kansas.

Mr. and Mrs Hawkins located on Mr. Hawkins's father's farm, near Winfield, where they lived until after the latter's death in 1895, when they removed to a farm near the old homestead, and lived there until 1901. Mr. Hawkins then purchased a farm in Grant County, Oklahoma Territory, near Lamont, where they reside at the present time.

Mr. Hawkins's father was born September 28, 1817, in Wayne County, Indiana, and was of English descent. His mother, Margaret A. (Capper) Hawkins, was born January 21, 1823, in Franklin County, Indiana, and was of Irish and German descent.

Mr. and Mrs. Hawkins and daughter, Jessie Dean, are members of the Christian Church.

EDWIN R. AND ELIZABETH (TESTER) WELLMAN (6)

Edwin Regal Wellman, son of Rudolph and Mary A. (Martin) Wellman, was born July 19, 1894, near Wilton Junction, Cedar County, Iowa.

Elizabeth Tester, daughter of Henry and Lucretia V. (Hefley) Tester, was born September 30, 1870, near Hillsborough, Montgomery County, Illinois.

Edwin R. Wellman and Elizabeth Tester were united in marriage November 12, 1891, at the home of the groom's parents, near Winfield, Cowley County, Kansas, Rev. P. W. Shick officiating.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Glenn Melvin Wellman	November 27, 1893	
William Rudolph Wellman ...	November 27, 1895	
Guy Edwin Wellman.....	November 2, 1897	
Encil Virgil Wellman.....	December 31, 1901	

Glenn M. was born near Oxford, Sumner County, Kansas, William R. near Winfield, Cowley County, of the same state, Guy E. and Encil V. near Blackwell, Kay County, Oklahoma Territory.

Mr. and Mrs. Wellman lived near Winfield, Cowley County, Kansas, two years after their marriage, when they removed to a farm near Oxford, Sumner County, of the same state. In 1895 they returned to Cowley County and settled near Winfield, and the next year removed to Kay County, Oklahoma Territory, where they live on a farm near Blackwell.

Mr. and Mrs. Wellman are members of the Christian Church.

Mrs. Wellman's mother was of German, and her father of English descent.

JAMES F. AND JESSIE S. (WOOD) WELLMAN (6)

James Francis Wellman, son of Rudolph and Mary A. (Martin) Wellman, was born October 6, 1868, near Wilton Junction, Cedar County, Iowa.

Jessie Sophia Wood, daughter of Isaac and Catherine (Bradbury) Wood, was born February 13, 1870, near Greenville, Floyd County, Indiana.

James F. Wellman and Jessie S. Wood were united in marriage October 6, 1892, at the home of the bride's parents near Oxford, Cowley County, Kansas, Rev. P. W. Shick officiating.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Forest George Wellman.....	August 9, 1893	
Paul Francis Wellman	March 12, 1898	
Isaac Clair Wellman.....	January 8, 1900	

Forest G. was born near Oxford, Cowley County, Kansas, and Paul F. and Isaac C. near Medford, Grant County, Oklahoma Territory.

Mr. and Mrs. Wellman lived near Oxford, Cowley County, Kansas, two years after their marriage, when they removed to Grant County, Oklahoma Territory and settled near Medford, where Mr. Wellman is engaged in farming. They are both members of the Church of Christ.

Mrs. Wellman's father and mother were natives of Floyd County, Indiana. The former was born January 24, 1846, of Scotch-Irish descent, and the latter June 10, 1850, of English descent. They were married September 6, 1868, and lived in Floyd County many years. Subsequently they removed to Kansas and located in Cowley County.

THOMAS AND FLORENCE I. (PAINTER) MOCK (6)

Florence Irene Painter, daughter of William and Sarah E. (Martin) Painter, was born April 7, 1866.

Thomas Mock, son of William H. and Mary Ellen (Beaman) Mock, was born 1874.

Thomas Mock and Florence I. Painter were united in marriage November 15, 1888, at the home of the bride's parents near Lawton, Cowley County, Kansas, Rev. Joseph E. Cain officiating.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Howard Mock.....		Deceased
Maude Mock.....	April —, 1893	

They were born near Winfield, Cowley County, Kansas.
 Mr. Mock's parents are natives of Adair County, Ohio.
 Mr. Mock and daughter reside near Kellogg, Kansas.

RICHARD E. AND WILLIE E. (PAINTER) ROGERS (6)

Willie Ermina Painter, daughter of William and Sarah E. (Martin) Painter, was born December 17, 1868, in Olathe, Johnson County, Kansas.

Richard Ernest Rogers, son of Richard Jerome and Harriet Maria (Rogers) Rogers, was born October 9, 1865, in Montville, New London County, Connecticut.

Richard E. Rogers and Willie E. Painter were united in marriage April 2, 1889, near Winfield, Cowley County, Kansas.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Richard William Rogers	August 18, 1891	
Blanche Joan Rogers	May 22, 1893	
Kenneth Painter Rogers	May 7, 1899	

They were born near Winfield, Kansas.

Mr. and Mrs. Rogers located near Winfield, Kansas, soon after their marriage, where they are engaged in agricultural pursuits.

Mr. Rogers graduated from an eastern business college and traveled as salesman for the Brainard Armstrong Silk Company for some time.

Mr. Rogers's parents were natives of Connecticut and were of English descent.

HARRISON W. AND FLORA (FINCH) PAINTER (6)

Harrison William Painter, son of William and Sarah E. (Martin) Painter, was born January 1, 1871, in Van Buren County, Iowa.

Flora Finch, daughter of Payton Robb and Levina (Drysedale) Finch, was born October 17, 1878, in Posey County, Indiana.

Harrison W. Painter and Flora Finch were united in marriage October 17, 1897, at the home of the bride's parents in Guthrie, Logan County, Oklahoma.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
William Wayne Painter	October 15, 1899	

He was born in Guthrie, Oklahoma.

Mr. and Mrs. Painter reside in Guthrie, Oklahoma, where he is cashier of the Bank of Indian Territory.

After Mr. Painter completed his school work in 1890 he was connected with the Riley-Wilson Wholesale Grocery Company of Kansas City, Missouri, until 1893, when he removed to Guthrie, Oklahoma, and was under-sheriff under his father until 1897. He then became connected with the W. H. Coyle Wholesale Grocery Company and the following year was elected cashier of the Bank of Indian Territory, in which capacity he still serves.

Mr. Painter is a Republican and a member of the Christian Church.

Mrs. Painter's mother was born in 1843 in Posey County, Indiana, and her father in 1844 in ———. They were married in 1861 in Posey County, Indiana. Subsequently they removed to Guthrie, Oklahoma, where Mrs. Finch died January 28, 1901. Mr. Finch still resides in Guthrie.

WILLIAM A. AND EFFIE M. (PAINTER) FARRINGER (6)

Effie May Painter, daughter of William and Sarah E. (Martin) Painter, was born March 11, 1876, near Olathe, Johnson County, Kansas.

William Auber Farringer, son of Charles and Fannie (Foster) Farringer, was born January 5, 1869, in Boonville, Cooper County, Missouri.

William A. Farringer and Effie M. Painter were united in marriage August 19, 1895, in the Christian Church of Guthrie, Logan County, Oklahoma, by Rev. Clark Braden.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Ursula Farringer.....	October 27, 1896	

She was born in Winfield, Cowley County, Kansas.

Mrs. Farringer graduated from the College of Music, Winfield, Kansas, before her marriage.

Mr. Farringer's father, president of the Ontario Music College, of Toronto, Canada, was a native of Sax Wymer, Germany. His mother was born in the state of New York.

Mr. and Mrs. Farringer are residents of Winfield, Kansas, where the former is engaged in pharmacy.

EUGENE A. AND MAYME D. (ROBINSON) HASKINS (6)

Eugene Archer Hawkins, son of Albert H. and Emma L. (Martin) Hawkins, was born January 29, 1879, near Winfield, Cowley County, Kansas.

Mayme DeLora Robinson, daughter of William Baldwin and Sarah Virgin (Munnell) Robinson, was born October 2, 1877, in Beeler Station, Marshall County, West Virginia.

Eugene A. Hawkins and Mayme D. Robinson were united in marriage August 21, 1901, at the home of the bride's parents in Beeler Station, Virginia, Ira C. Mose, a minister of the Christian Church, officiating.

Mr. and Mrs. Hawkins located near Winfield, Kansas, where they are engaged in farming.

Mrs. Hawkins parents are both natives of Marshall County, West Virginia, and Mr. Robinson is postmaster at Beeler Station at present.

Mr. and Mrs. Hawkins are both members of the Christian Church.

CHARLES W. AND GERTRUDE I. (HAWKINS) GEER (6)

Gertrude Irene Hawkins, daughter of Albert H. and Emma L. (Martin) Hawkins, was born August 7, 1881, near Winfield, Cowley County, Kansas.

Charles Willard Geer, son of James Henry and Sophia A. (Palmer) Geer, was born April 2, 1869, in Winfield, Cowley County, Kansas.

Charles W. Geer and Gertrude I. Hawkins were united in marriage June 4, 1901, in the Christian Church of Kellogg, Cowley County, Kansas, Elder D. T. Broadus, of Belle Plaine, Kansas, performing the ceremony.

No children.

Mr. and Mrs. Geer started to California soon after their marriage, where he had been making his home for some time, and located at San Bernardino, where Mr. Geer is employed in the railway mail service. His route runs from San Bernardino to San Diego, through the most beautiful part of the orange belt.

Mr. and Mrs. Geer are members of the Church of Christ.

Mr. Geer's father was a native of New York, of Scotch-Irish descent, and his mother was born in Connecticut, of English descent. His parents having died in 1873 and 1874, when he was but four years of age, he was raised by foster-parents, William L. and Mary E. (Johnston) Jones. His early life was spent on a farm and attending the district schools. His life, from seventeen to twenty-two years of age, was spent alternately attending school and teaching. The following year, 1892, he went west and spent seven years in Arizona and California, teaching, clerking, bookkeeping, mining and running a general mercantile business. In 1899 he accepted a government position as railway postal clerk, which he still holds.

VERNON R. AND SELINA T. (LEWIS) LANE (6)

Selina Tacy Lewis, daughter of Lineaus M. and Hannah S. (Dickerson) Lewis, was born December 26, 1874, near Atalissa, Muscatine County, Iowa.

Vernon Robert Lane, son of Jacob and Mary E. (Williams) Lane, was born January 1, 1868, near Catskill, Greene County, New York.

Vernon R. Lane and Selina T. Lewis were united in marriage May 24, 1893, near Rising City, Butler County, Nebraska.

No children.

Mrs. Lane graduated from the West Liberty, Iowa, high school in June, 1891, and taught in the public schools of Muscatine County, Iowa, one term, when she removed with her parents to Rising City, Butler County, Nebraska. She is a member of the Methodist Episcopal church.

After their marriage Mr. and Mrs. Lane lived two years in Rising City, Nebraska. They then removed to West Liberty, Iowa, where Mr. Lane is the leading photographer of the city.

Mr. Lane is of French and German descent.

FREDERICK O. AND CORA (LEWIS) BEARDMORE (6)

Frederick Overton Beardmore, son of Eman and Rebecca J. (Frame) Beardmore, was born March 18, 1868, near Jerusalem, Monroe County, Ohio.

Cora Lewis, daughter of Richard and Mary Ann (Harwood) Lewis, was born February 25, 1870, near ———, Missouri.

Frederick O. Beardmore and Cora Lewis were united in marriage ———, in ———, Kansas.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Earl Beardmore	{ Twins.	.....
Carl Beardmore		.....
Lois Beardmore	.....	.....
Mead Beardmore	.....	.....
Raymond A. Beardmore	October 27, 1900	.....

Earl and Carl were born in ——— Oregon, and Lois, Mead and Raymond A. in Cloud County, Kansas.

Mr. Beardmore is a member of the Christian or Disciples Church.

Mrs. Beardmore's father was born January 8, 1833, and her mother August 9, 1839.

JOHN F. AND MARIE L. (ALLEN) BEARDMORE (6)

John Frame Beardmore, son of Eman and Rebecca J. (Frame) Beardmore, was born August 23, 1874, in Cloud County, Kansas.

Marie Louise Allen, daughter of Cabel J. and Marie (Himes) Allen, was born February 22, 1876, in Concordia, Cloud County, Kansas.

John F. Beardmore and Marie L. Allen were united in marriage December 16, 1896, in ———, Kansas.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Dean Allen Beardmore	November 6, 1897	
Keith W. Beardmore.....	December 22, 1899	

They were born near Halfway, Cloud County, Kansas.

Mr. and Mrs. Beardmore reside near Halfway, Cloud County, Kansas, where they are engaged in farming.

Mrs. Beardmore is of English and Scotch descent. Her father was born May 15, 1838, and her mother in 1841.

COL. FRANK D. AND BERTHA D. (SAWYER) EAGER (6)

Bertha D. Sawyer, daughter of George F. and Martha L. (Kilmer) Sawyer, was born April 29, 1873, near Western, Saline County, Nebraska.

Frank D. Eager, son of ——— and ——— (——) Eager, was born ———, in ———.

Col. Frank D. Eager and Bertha D. Sawyer were united in marriage October 4, 1901, in Western, Saline County, Nebraska.

Mr. and Mrs. Eager reside in Lincoln, Nebraska.

Mrs. Eager was a teacher in the public schools for some time. In 1898 she graduated from Doane College, Crete, Nebraska, after which she took up a position as cashier and bookkeeper with the Armstrong Clothing Company, the largest clothing house in Lincoln, Nebraska, with whom she stayed nearly three years.

Col. Eager was a soldier in the Spanish-American war, having enlisted in First Nebraska Regiment, at Lincoln, Nebraska. He was promoted and took Col. Stotsenburg's place in battle the day Stotsenburg was killed. He was honorably discharged after meritorious service.

Col. Eager is editor and manager of the *Nebraska Independent*.

JOHN M. AND ELDORA F. (SAWYER) VAN AUKEN (6)

Eldora F. Sawyer, daughter of George F. and Martha L. (Kilmer) Sawyer, was born December 8, 1876, in Dorchester, Nebraska.

John M. Van Auker, son of James and Esther (McDuffy) Van Auker, was born September 28, 1862, in Ames, Iowa.

Eldora F. Sawyer and John M. Van Auker were united in marriage March 31, —, in Western, Nebraska.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
John M. Van Auker, Jr.....

Mr. and Mrs. Van Auken reside in Western, Saline County, Nebraska. Mr. Van Auken is traveling agent for the J. I. Case Threshing Machine.

ALBERT J. AND EVA E. (SAWYER) STORMS (6)

Eva E. Sawyer, daughter of George F. and Martha (Kilmer) Sawyer, was born January 30, 1879, in Friend, Saline County, Nebraska.

Albert J. Storms, son of Willard H. and Elizabeth (King) Storms, was born June 15, 1870, in Lowden, Cedar County, Iowa.

Albert J. Storms and Eva E. Sawyer were united in marriage September 11, 1895, in Western, Nebraska.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Helen E. Storms.....	September 6, 1897	
Willis H. Storms.....	May 26, 1901	

They were born near Western, Saline County, Nebraska.

Mr. and Mrs. Storms reside near Western, where they are engaged in farming and stockraising.

WILLIAM H. AND ANNIE (WEIGERS) SAWYER (6)

William Henry Sawyer, son of Thomas A. and Mary A. (Haines) Sawyer, was born August 7, 1871, in Jasper County, Iowa.

Annie Weigers, daughter of Henry and Annie (Beckman) Weigers, was born February 17, 1874, near Petersburg, Illinois.

William H. Sawyer and Annie Weigers were united in marriage January 23, 1895, at the home of the bride's mother, near Western, Saline County, Nebraska, Rev. W. J. Scott officiating.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Chester Thomas Sawyer.....	October 17, 1895	
Cecil Henry Sawyer	May 31, 1897	
Cora Elizabeth Sawyer.....	April 13, 1899	

They were born near Western, Saline County, Nebraska.

Mr. and Mrs. Sawyer lived several years near Western, Saline County, Nebraska. Subsequently they removed to Kansas and reside on a cattle ranch, near Bird City.

Mrs. Sawyer is of German parentage.

CHARLES H. AND MARY (KASSABAUM) SAWYER (6)

Charles H. Sawyer, son of Thomas A. and Mary A. (Haines) Sawyer, was born June 10, 1874, in Saline County, Nebraska.

Mary Kassabaum, daughter of William and Catharina (Krahl) Kassabaum, was born June 12, 1878, near Tobias, Saline County, Nebraska.

Charles H. Sawyer and Mary Kassabaum were united in marriage February 22, 1898, in Wilber, Saline County, Nebraska, Judge Hasmer H. Hendee officiating.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Clyde Oliver Sawyer.....	December 21, 1898	
Blanche Sawyer.....	February 18, 1900	
Claude Archibald Sawyer.....	September 22, 1901	

They were born near Western, Saline County, Nebraska.

Mr. and Mrs. Sawyer reside near Western, Saline County, Nebraska, where Mr. Sawyer is engaged in raising cattle and hogs.

Mrs. Sawyer's father was of German and her mother of Bohemian descent.

FRANK AND EVA L. (RIGBY) BATTEN (6)

Eva Leota Rigby, daughter of Emery G. and Theturah C. (Gardner) Rigby, was born March 26, 1877, at the "Twin Hills," Penn Township, Jay County, Indiana.

Frank K. Batten, son of Frank K. and Mary Ellen (Seaphman) Batten, was born January 18, 1875, in Jackson Township, Blackford County, Indiana.

Frank K. Batten and Eva L. Rigby were united in marriage August 26, 1896, at Portland, Jay County, Indiana.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Mary Edith Batten.....	April 6, 1898	
William Waldo Batten.....	November 10, 1900	

Mary E. was born in Jackson Township and William W. in Penn Township, both of Jay County, Indiana.

Mr. and Mrs. Batten located on a farm in Jackson Township, Jay County, Indiana, and later removed to the "Enos Lewis Place" in Penn Township, of the same county and state, where they were very successfully engaged in farming. In the spring of 1902 they purchased property in Balbec, Penn Township, where they reside at the present time.

Mr. Batten is of Irish parentage.

ENOS L. AND ADDIE P. (GARROT) RIGBY (6)

Enos Lewis Rigby, son of Emery G. and Theturah C. (Gardner) Rigby, was born October 7, 1878, at the "Twin Hills," Penn Township, Jay County, Indiana.

Addie Pearl Garrot, daughter of Isaac N. and Ethelean (Arnold) Garrot, was born October 17, 1882, in Henry County, Indiana.

Enos L. Rigby and Addie P. Garrot were united in marriage April 29, 1900, near Balbec, Jay County, Indiana.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Emery Myrle Rigby.....	October 8, 1900	
Isaac Marvin Rigby.....	February 16, 1902	

They were born in Balbec, Jay County, Indiana

Mr. and Mrs. Rigby have lived in Balbec, Jay County, Indiana, since their marriage, where Mr. Rigby has been engaged in the blacksmith business.

Mrs. Rigby is of Irish descent.

CHARLES E. AND ELIZA K. (HOPKINS) GRISELL (6)

Charles Elmer Grisell, son of Hiram B. and Lydia J. (Paxson) Grisell, was born May 7, 1870, in Penn Township, Jay County, Indiana.

Eliza Elizabeth Hopkins, daughter of Jerome B. and M. Adaline (Lewis) Hopkins, was born January 24, 1872, in Jackson Township, Jay County, Indiana.

Charles E. Grisell and Eliza E. Hopkins were united in marriage January 24, 1895, at the M. E. parsonage, Pennville, Indiana, Rev. J. D. Croan officiating.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Edra Iona Grisell.....	September 26, 1898 ...	November, 1, 1901

Her birth and death occurred near Balbec, Jay County, Indiana.

In 1895 Mr. and Mrs. Grisell took Howard W. Strait, orphan son of John E. and Mary J. (Grisell) Strait, into their home and have since cared for him as their child.

Mr. and Mrs. Grisell have lived in Penn Township, Jay County, Indiana, since their marriage, where Mr. Grisell was engaged three years in rig building and teaming for the Northern Indiana Oil Company. Subsequently he has been engaged in farming and stockraising. In 1895 Mr. Grisell purchased the "old homestead" formerly owned by his parents.

Mrs. Grisell was a teacher in the public schools previous to her marriage, having received her education in the public schools, the Normal College of Portland, and the State Normal of Terra Haute, Indiana. She taught three terms in Jay County and two in Wells County, Indiana.

Mr. and Mrs. Grisell are members of the Methodist Episcopal Church of Pennville, Indiana. Mr. Grisell is a Republican. He is English and Scotch descent.

The following is a copy of part of the obituary of Mr. and Mrs. Grisell's little daughter:—

"Her short stay with us was the happiest of our lives. She was always and everywhere loving and happy. We now trust her to God's care and look forward to a time when we shall meet our dear little happy Edra in heaven.

"There's a Reaper, whose name is Death,
And with his sickle keen,
He reaps the bearded grain at breath,
And the flowers that grow between

"They shall all bloom in fields of light,
Transplanted by thy care;
And saints upon their garments white,
These sacred blossoms wear.

"O, not in cruelty, not in wrath,
The Reaper came that day;
'Twas an angel visited the green earth
And took our flower away.

"The funeral services were held on Sunday, in the M. E. Church at Pennville, conducted by Rev. M. F. Dawson of the United Brethren Church. Interment in the Odd Fellows' beautiful cemetery. At the grave side was a lovely and appropriate symbol, a pillow of white flowers, presented by the Woman's Christian Temperance Union, of which society Mrs. Grisell is the worthy president."

WILBUR D. AND OLETA O. (HOPKINS) HUNT (6)

Oleta Oceola, daughter of Jerome B. and M. Adaline (Lewis) Hopkins, was born February 21, 1873, in Jackson Township, Jay County, Indiana, and died June 11, 1896, at Van Buren, Grant County, Indiana. Interment in the Friends' Cemetery, Pennville, Jay County, Indiana.

Wilbur Dannton Hunt, son of Mahlon and Deborah (Smith) Hunt, was born ————, ————, in Penn Township, Jay County, Indiana.

Wilbur D. Hunt and Oleta O. Hopkins were united in marriage December 21, 1895, in Pennville, Jay County, Indiana, at the M. E. parsonage, Rev. Croan officiating.

No children.

Mr. and Mrs. Hunt located in Van Buren, Indiana, where they lived at the time of her death. Mr. Hunt was engaged in the oil fields.

Mr. Hunt's mother was a native of Columbiana County, Ohio, daughter of Abraham Smith, who was among the early settlers of Jay County. His grandfather Hunt was a native of Gilford County, North Carolina, and his grandmother Hunt, of New Jersey.

Mrs. Hunt was a member of the Methodist Episcopal Church.

The following was copied from her obituary:—

“There is no flock, however watched and tended
But one dead lamb is there;
There is no fireside howsoe'er defended,
But has one vacant chair.

Ocie was always kind and pleasant, never giving father and mother unbecoming words and ever ready to help others in need. For many years during her childhood she was a constant care to her parents on account of her rheumatic afflictions.

“The light of her young life went down,
As sinks behind a hill
The glory of a setting star—
Clear, suddenly and still.

“There seems a shadow on the day,
Her smile no longer cheers;
A dimness on the stars of night
Like eyes that look through tears.

“Alone unto our Father's will
One thought hath reconciled:
That He whose love exceedeth ours
Hath taken home His child.

“Fold her, O Father! in Thine arms,
And let her henceforth be
A messenger of love between
Our human hearts and Thee.”

JOHN AND CORA E. (HOPKINS) BLACK (6)

Cora Evaline Hopkins, daughter of Jerome B. and M. Adaline (Lewis) Hopkins, was born August 7, 1874, in Jackson Township, Jay County, Indiana.

John Black, son of Wilson and Sarah (———) Black, was born ——— in Jay County, Indiana.

John Black and Cora E. Hopkins were united in marriage March 15, 1899, at the home of the bride's parents, near Pennville, Jay County, Indiana, Rev. Willmore, of the United Brethren Church, officiating.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Everette Ambrose Black.....	April 10, 1900	

He was born in Penn Township, Jay County, Indiana.

Mr. and Mrs. Black reside near Portland, Indiana, where they are engaged in farming.

Mrs. Black learned the millinery trade and held a position in Wieler Bros. mercantile establishment in Portland for some time previous to her marriage.

Mr. Black is of English and German descent.

THOMAS AND NELLIE B. (HOPKINS) MILES (6)

Nellie Blanche Hopkins, daughter of Jerome B. and M. Adaline (Lewis) Hopkins, was born November 7, 1877, in Jackson Township, Jay County, Indiana.

Thomas Miles, son of Samuel and Libbie (Irey) Miles, was born in Jay County, Indiana.

Thomas Miles and Nellie B. Hopkins were united in marriage October 8, 1899, in Jay County, Indiana, Wm. Eberly officiating.

TO THEM WERE BORN

<i>Name.</i>	<i>Birth.</i>	<i>Death.</i>
Mary Athelma Miles.....	December 17, 1901	

She was born in Warren, Huntington County, Indiana.

Mr. and Miles located in Fiat, Jay County, Indiana. Remaining there a short time they removed to Warren, Huntington County, Indiana, and later to Marion, of the same state, where they reside at the present. Mr. Miles is engaged in rig building.

WILLIAM AND ORA A. (REGESTER) AVRA (6)

Ora Anna Regester, daughter of Amos M. and Hannah E. (Lewis) Regester, was born July 14, 1875, in Penn Township, Jay County, Indiana, and died September 10, 1900, in Jay County, Indiana. Interment in the West Grove Cemetery of Penn Township.

William Avra, son of _____ and _____ (———) Avra, was born _____ in _____.

William Avra and Ora A. Regester were united in marriage January 10, 1899, in Jay County, Indiana.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Elmer Lawrence Avra.....	September 10, 1900	

He was born in Jay County, Indiana.

Mr. and Mrs. Avra first located on Mrs. Avra's father's farm, where they were engaged in agricultural pursuits one year. They then removed to the northern part of Jay County, where Mr. Avra was employed in the oil fields. They had lived here but a short time when Mrs. Avra's death occurred. Their little son was then received into Mrs. Avra's parents home, where he is being cared for as their own child.

JOSEPH E. AND MARY E. (REGESTER) ENGLE (6)

Mary Ethel Regester, daughter of Amos M. and Hannah E. (Lewis) Regester, was born March 21, 1880, in Penn Township, Jay County, Indiana.

Joseph E. Engle, son of Isaac and Ann (Hopkins) Engle, was born August 2, 1878, in Jay County, Indiana.

Joseph E. Engle and Mary E. Regester were united in marriage November 19, 1897, at the home of the bride's parents in Penn Township, Jay County, Indiana.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Chella Engle.....	.....	Died in infancy.
Orlando Clifton Engle.....	April 5, 1899	
Isaac Clayton Engle.....	June 8, 1901	

They were born in Jay County, Indiana.

Chella died in Jay County and was buried in the cemetery of Pennville, in the same county.

Mr. and Mrs. Engle reside on a farm in Jay County, where they are engaged in farming.

CLARENCE C. AND OLEO P (BROWN) BROWN (6)

Oelo Pearle Brown, daughter of Lorenzo H. and Elizabeth (Coover) Brown, was born January 30, 1876, near Pennville, Jay County, Indiana.

Clarence Conway Brown, son of Levi P. and Alice (Taylor) Brown, was born September 27, 1869, in Wood County, Ohio.

Clarence C. Brown and Oelo P. Brown were united in marriage April 13, 1901, in North Baltimore, Wood County, Ohio.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Clarence Ellsworth Brown	June 11, 1902	

Clarence C. and Oelo P. (Brown) Brown are engaged in farming near Omamee, Bottineau County, North Dakota. Their child was born there also.

Clarence C. is a member of Valentine Lodge, No. 378, Knights of Pythias, of Albany, Delaware County, Indiana. Oelo P. is a member of the Christian Church at Albany.

Mr. Brown's parents were both natives of Ohio. His mother was born November 26, 1850, in Greensburg, Summit County, Ohio, and his father May 6, 1849, in Lexington, Perry County, Ohio, and died March 15, 1898, in Albany, Indiana. They were married November 29, 1868, in Bowling Green, Wood County, Ohio, and removed to Indiana in 1896, locating in Albany, where Mrs. Brown still resides.

JARRETT AND IDA M. (BROWN) NIXON (6)

Ida Myrtle Brown, daughter of Lorenzo H. and Elizabeth (Coover) Brown, was born August 14, 1878, near Balbec, Jay County, Indiana.

Jarrett Nixon, son of Azriah and Elizabeth (Covalt) Nixon, was born December 22, 1872, in Henry County, Indiana.

Jarrett Nixon and Ida M. Brown were united in marriage August 17, 1895, near Sulphur Springs, Henry County, Indiana, D. Hoover, a minister of the Dunkard Church, officiating.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Edith May Nixon	February 26, 1896	
Gladys Marie Nixon	May 24, 1902	

They were born near Cowan, Delaware County, Indiana.

Mr. and Mrs. Nixon reside on a farm near Cowan, where they are engaged in farming and stockraising. Their address is Muncie, Indiana, R. F. D. No. 5.

Mr. Nixon is of English descent. He is a member of Energy Lodge, No. 410, Knights of Pythias.

They are both members of the Friends' Church, at Cowan, Indiana.

JOHN L. AND ROSE C. (DE VOE) BROWN (6)

John Lester Brown, son of Lorenzo H. and Elizabeth (Coover) Brown, was born August 1, 1881, in Pennville, Jay County, Indiana.

Rose Clugh DeVoe, daughter of Rape and Emily (Clugh) DeVoe, was born September 14, 1883, in Miles Township, Delaware County, Indiana.

John L. Brown and Rose C. DeVoe were united in marriage April 20, 1901, in Albany, Delaware County, Indiana.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Jewell Elizabeth Brown.....	March 12, 1902	

She was born at Albany, Delaware County, Indiana.

Mr. and Mrs. Brown reside in Albany, where the former is engaged in assorting in the bottle factory.

Mrs. Brown is of Dutch and Irish descent. She is a member of the Methodist Episcopal church of Albany, Indiana.

HARRY AND IVALEAN M. (GRAY) Mc DORMAN (6)

Ivalean Malvina Gray, daughter of Morris L. and Mary L. (Williams) Gray, was born February 13, 1883, in Jackson Township, Jay County, Indiana.

Harry McDorman, son of Albert and Lydia (Bear) McDorman, was born September 26, 1879, in Pennville, Jay County, Indiana.

Harry McDorman and Ivalean M. Gray were united in marriage September 3, 1899, near Pennville, Jay County, Indiana. Rev. Enos Polly, minister of the Christian Church, officiating.

No children.

Mr. and Mrs. McDorman located in Pennville, Indiana, after their marriage, where they still reside. Mr. McDorman is a stone mason by trade. He is of Dutch and Irish descent. His father, Albert McDorman, was a soldier in the civil war, having enlisted January 3, 1864, at the age of fifteen years. He participated in the following battles: Atlanta, Peach Tree Creek, Nashville and Franklin, Cedar Creek and Kingston. Was under Gen. Sherman and was honorably discharged at the close of the war, December 2, 1865.

CHARLES A. AND GOLDY G. (HUNT) WILLIAMS (6)

Charles Albertis Williams, son of Miles and Rosella (Haines) Williams, was born October 27, 1877, in Penn Township, Jay County, Indiana.

Goldy Geneva Hunt, daughter of Warner L. and Hattie (Tucker) Hunt, was born December 19, 1880, in Jackson Township, Jay County, Indiana.

Charles A. Williams and Goldy G. Hunt were united in marriage November 5, 1898, in Jackson Township, Jay County, Indiana.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Isma Violet Williams	August 25, 1899	

She was born in Jackson Township, Jay County, Indiana.

Mr. and Mrs. Williams reside in Jackson Township, Jay County, Indiana, where he is engaged in agricultural pursuits.

Mr. Williams graduated from the high schools of Pennville, Jay County, Indiana, March 11, 1898.

* * *

THE GREEN LANES OF THE PAST.

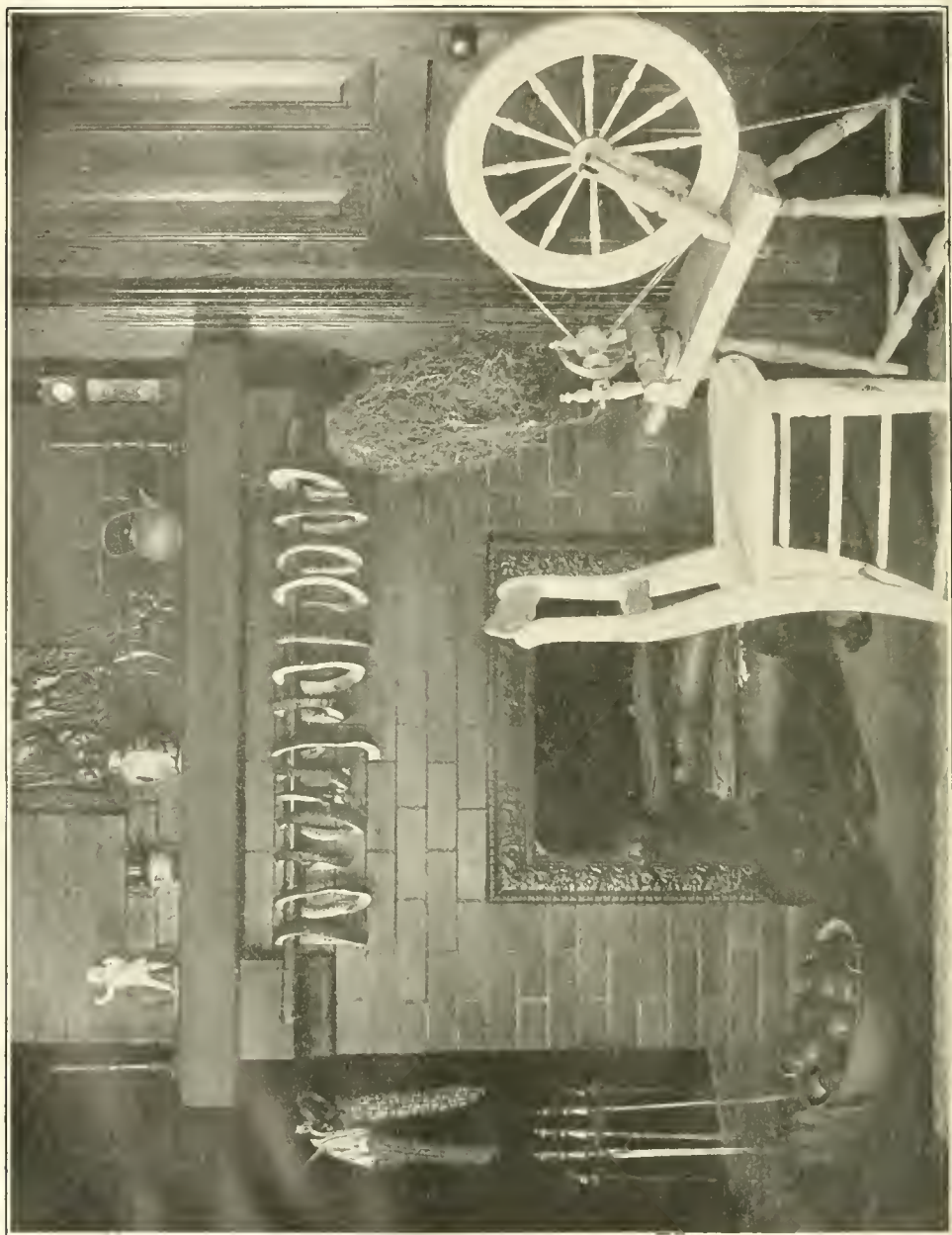
BY JAMES NEWTON MATTHEWS.

I care not to gaze at the years coming on,
 Thick-mantled in mist and with doubts overcast,
 But would rather stray back to the days that are gone,
 Along the green lanes of the past—
 Across the cool meadows of memory, where
 The birds ever sing, and the wild waters fall,
 And the laughter of children is borne on the air,
 And love shineth over it all.

The painter may picture the future in dyes
 That rival the rose and the rainbow, and still
 It may leave him at last but a guerdon of sighs,
 And a hope that it failed to fulfill;
 The poet may sing of the splendors supreme
 Of the opulent ages, far-coming and vast—
 I question him not, yet I ask but to dream
 On the old quiet hills of the past

The past is my own—there is nothing uncertain
 In all its wide range, and my title is clear—
 While the future, at best, is a face on the curtain,
 That fades as my feet draweth near;
 Then give me the blossoms, the birds and the bowers,
 And every loved scene where my soul clingeth fast,
 Like an evergreen ivy that mantles the towers
 And feeds on the dews of the past.

RECORD OF THE GRISELL FAMILY



A Reproduction of a Winter Scene, showing a Spinning Wheel used by Mrs. Syra (Grisell) Lewis, mother of M. M. Lewis.

Record of the Grisell Family

JOSEPH AND MARGARET (TALBERT) GRISELL (1)

THE history we have of this family is very brief, but we will give the little information we have been able to collect from reliable authority.

There has been quite a difference of opinion concerning the early ancestry of the Grisells. The fact that Joseph and Margaret (Talbert) Grisell lived and died near Wilmington, New Castle County, Delaware, and that Joseph Grisell's father was Thomas Grisell, seems to be as far as we are able to penetrate the mists, which surround the early Grisell ancestry. However, the weight of evidence points to English ancestry.

We will give some of the diversified opinions sent in. One authority has been informed that the Grisells were traceable to Alsace, a small province of the German Empire now, but formerly of France. Another authority says, "Three brothers came over from Scotland and settled in Jamestown, Virginia. One of those brothers was Thomas Grisell, father of Joseph Grisell (the subject of this sketch). In 1900 there was an old gentleman whose name was Grisell living at Glasgow, Scotland, and another who bears the name by adoption lives two and one-half miles up the river Clyde, from Castle Navar, Scotland." Another gives a tradition which has been handed down from the earlier generations. It is that "several brothers came over from England and settled in Connecticut, and the name was then 'Griswold.' As they came toward New Amsterdam the Dutch could not get the last syllable just right and gradually they changed the name first in speaking, then in writing to 'Griz-ell,' with the accent on the first syllable. Later, New England custom and culture again changed the name to 'Gri-sell,' with the accent on the last syllable." This same authority, also tells of a member of Parliament in England whose name was Charles Grisell, pronounced as we pronounce the name, with the accent on the last syllable.

As the majority of the relatives believe the nationality to be English, we will give it as such throughout the Record and trust that future developments along this line of research will determine for a certainty our foreign ancestry.

Margaret Talbert was of Welsh parentage. She was married to Joseph Grisell in or near Wilmington, Delaware, where they lived until their decease, having raised a family of twelve children. Their children were: Edward, Joseph, Thomas, Ann, Sarah, Elizabeth, Mary, Martha, Hannah, Rachel, Lydia and Agnes.

After the death of Joseph Grisell, John Talbert, a brother of Margaret (Talbert) Grisell, who had no children of his own, took Thomas and three of his brothers and sisters into his home and gave them as liberal an education as was considered necessary in those days, which must have been quite good as Thomas Grisell was an accepted minister in the Society of Friends, and taught his own children and the children of his neighbors during part of his life.

John Talbert was considered the wealthiest man, but one, in the state of Delaware, and it is said, was wise and good. At his death he willed to each of his twenty-eight nieces and nephews, three thousand dollars, the half of his property to his wife, several thousand dollars to his brother Jacob and others of the family besides a large sum for benevolent purposes.

Perhaps we ought to explain here our authority for spelling the name "Talbert" as we do. Benjamin Johnson, who had the privilege of looking up the old records in Wilmington, Delaware, says he found the names spelled "Talbert."

We have not made any attempt to trace out the descendants of the children of Joseph and Margaret (Talbert) Grisell, except our direct ancestors, Thomas Grisell, but will give the information concerning each of them which has come into our possession while compiling this Record.

Edward Grisell, their oldest son, was considered a great athlete. He was a stout, broad-shouldered man and a pugilist. He did some fighting but not professionally. He had given up the work when a man came from a long distance "to try him." He thought no one could knock *him* down. After much persuasion he induced Edward to combat, in which Edward nearly used him up in the first round. After that the man was sick in bed and Edward went to see him, but the man's wife would not allow Edward to enter the house so he went around to the window and spoke to the man, who said, "You were not to blame: it was a fair fight and I brought it about."

Edward Grisell was a soldier in the Revolutionary war. During our correspondence with A.W. Grisell, superintendent of the Rock Rapids, Iowa, High School, we learned that he was a descendant of Edward Grisell. He says, "My great grandfather, Edward Grisell, was a soldier in the Revolutionary war and was of English descent. We had many relatives in Fayette County, Pennsylvania, and in Columbiana County, Ohio."

Edward Grisell married Hannah Taylor and some of their descendants are represented in this Record. Their son, Nathan Grisell, who was considered a very fine Quaker minister, married Lydia (Lewis) Frame and their daughter, Hannah (Grisell) Yocum, lives at Somerton, Arizona.

Another son, Thomas Grisell, married Eliza Adams and their grandson, Thomas Luke Tipton, lives in Jerusalem, Ohio. He married Hannah A. Lewis, daughter of Herry and Elna (Grisell) Lewis. Their daughter, Elizabeth Grisell, married Samuel Vail, this being his second marriage. And their daughter, Margaret Grisell, married Duncan Cadwallader.

Joseph Grisell was married and had a daughter Agnes, who married

Samuel Vail, and their daughter, Margaret, married a man by the name of McGrew, whose daughter, Agnes Vail (McGrew) Hutton, lives on McKinley Avenue, Salem, Ohio.

Thomas Grisell—See page 278.

Ann Grisell, who is supposed to have been the oldest daughter, was united in marriage to Sedocia Courtney. They removed from Wilmington, Delaware, to Columbiana County, Ohio, two years after Thomas Grisell, who located there in 1804. They purchased a farm of one hundred and sixty acres near New Garden, eighty acres of which is still held by the family. Any information concerning this family could be obtained from Mrs. Mary W. Courtney, widow of Moses Courtney, who lives at 502 McKinley Avenue, Salem, Ohio.

Sarah Grisell was united in marriage to Mr. Rummens.

Elizabeth Grisell was united in marriage to Isaac Hughes and their granddaughter, Mary Brackney, married Moses Courtney, son of Ann and Sedocia Courtney, of whom we have previously spoken.

Mary Grisell was united in marriage to a Mr. Bromell, and they lived in or near Philadelphia, Pennsylvania. Dr. Anna Bromell, who lives in Philadelphia, would probably be able to give information concerning this family. She is one of the professors in the Woman's Medical College on Girard Avenue, Philadelphia.

Martha Grisell was united in marriage to Charles Dingee (brother of Martha (Dingee) Grisell). Their daughters were Rachel, Martha, Hannah and Ann. Hannah Dingee was united in marriage to David Hillis and Martha Dingee to Enos Catell and their son, Jonas Catell, lived in Salem, Ohio.

Hannah Grisell was united in marriage to Mr. Mendenhall. We know nothing of their descendants.

Rachel Grisell was united in marriage to a Mr. MacConahay, of whose history we have no knowledge.

Lydia Grisell was united in marriage to a Mr. Conner and they lived in or near Philadelphia.

Agnes Grisell—Record unknown.

We do not know whether we have these names in the right order or not.

Martha (Dingee) Grisell's parents were Jacob and Rachel (Reynolds) Dingee and her grandmother, Martha Reynolds, was married the second time to a Mr. Morton. Martha Dingee had a sister, Rachel, who married Samuel Carpenter and they lived in or near Philadelphia, Pennsylvania.

Charles E. Reynolds, of Indianapolis, Indiana, recalls a little incident of the Revolutionary times in which "Grandmother" Martha (Dingee) Grisell took part. He says, "Our great grandparents, Jacob and Rachel (Reynolds) Dingee, lived within sound of the guns of the Battle of Brandywine, just before Philadelphia was taken by the British, and their daughter, Martha (then a child, afterward the wife of Thomas Grisell) often related how after the battle was over many poor stragglers passed their house on the road leading to Philadelphia. They looked with pity on their sufferings. Coffee was made and, without refer-

ence to party feeling, both British and Continental were cared for alike in the distribution of good things at their command. This battle was fought September 11, 1777."

This is the extent of our information concerning the parents, brothers and sisters of Thomas and Martha (Dingee) Grisell.

There were other relatives by the name of Cake, Townsend, Sharpless, Temples, Richardsons, Pennell and Hewitts, but we have not learned just how they were related.

We hope the descendants of each family will take up the thread of ancestry and compile a history of their ancestors, thus we may through united efforts be enabled to learn something about the ancestors across the water.

THOMAS AND MARTHA (DINGEE) GRISELL (2)

Thomas Grisell, son of Joseph and Margaret (Talbert) Grisell, was born March 9, 1763, near Wilmington, New Castle County, Delaware, and died June 9, 1827, in "the old stone house," near New Garden, Columbiana County, Ohio. His remains were interred in the Woodsdale Cemetery near New Garden.

Martha Dingee, daughter of Jacob and Rachel (Reynolds) Dingee, was born March 8, 1764, near Wilmington, New Castle County, Delaware, and died May 11, 1843, near West Grove, Penn Township, Jay County, Indiana. Her remains were interred in the West Grove Cemetery.

Thomas Grisell and Martha Dingee were united in marriage (about 1782 or 1783) by Friends' ceremony, in Wilmington, New Castle County, Delaware.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Joseph Grisell.....	March 9, 1786	December 10, 1867
Rachel Grisell	October 26, 1787	About 1859
Ann Grisell.....	—, 1789	.....
Samuel Grisell.....	August 22, 1790	August 8, 1864
Jacob Grisell.....	—, 1793	—, 1793
Thomas Grisell.....	December —, 1794	September 29, 1866
Martha Grisell.....	October 26, 1797	November 7, 1864
Hannah Grisell.....	—, 1798	—, 1798
Charles Grisell	July 14, 1800	January 8, 1877
Margaret Grisell.....	April 11, 1802	August 20, 1882
Hannah Grisell.....	August 8, 1803	December 24, 1881

As to the birthplace of the five oldest children there has been some discussion as some of the relatives think Thomas and Martha Grisell lived in Delaware until about 1793, when they removed to Pennsylvania, but Thomas Elwood Grisell, son of Joseph Grisell, the oldest child of the family, said he thought his father was born in Loudoun County, Virginia, and Elizabeth

(Reynolds) Perry says her mother, Hannah (Grisell) Reynolds, told her that "Little Jacob" died in Virginia, but as she also said that he was buried under a "pine tree," it impressed her that they were moving when his death occurred. If Joseph and Jacob were born in Virginia, then Rachel, Ann and Samuel must have been born there also. We will leave this to the relatives to make their own decisions.

Thomas, Martha and Hannah were born in Chester County, Pennsylvania, and Charles, Margaret and Hannah near Brownsville, Washington County, of the same state.

We cannot state exactly where Thomas and Martha (Dingee) Grisell first settled, as we have already said there has been a difference of opinion concerning their early residence. However, we know they removed to Chester County, Pennsylvania, about 1793, and afterward removed to Washington County, same state, settling near Brownville, where "Grandfather" Grisell followed his chosen occupation, farming. While living there their Quarterly and Monthly Meetings were Westland and Redstone. In 1804, in order to obtain more and better farming land, they removed to Columbiana County, Ohio, that being one year after the state was admitted into the Union, and purchased one hundred and sixty acres of land on the State Road about three quarters of a mile east of the town of New Garden. Here they built a rude log cabin in which they lived until about 1814, when "Grandfather" received his "legacy" of three thousand dollars from his Uncle John Talbert. With this money he had erected on his property a large stone house which was standing and in good state of preservation in 1900, but on account of being old-fashioned and too near the road its present owner tore it down a few years ago. A large stone in the gable showed the inscription, "T. G. 1815." Here they kept "Entertainment" (tavern or inn) where "Grandmother" became famous for her excellent cooking. They also kept post office twenty years or more. At this time they owned the first family carriage in that part of Ohio, having purchased it in Philadelphia.

We have tried to procure a picture of this old home but have failed in every attempt, so we will give a brief description of the house and grounds, knowing that all of the Grisell descendants are interested.

In the history of the "Old Stone House," which was the witness to so much of the early Grisell history, many who are yet living have pleasant recollections of it, either through their own personal experiences there or stories related to them by their parents.

Dr. Elizabeth Grisselle says, "Evidently the reason for building in that locality, was that a spring of delicious water gushed out from under the hillside. The house stood in a valley between two gently rising hills, close to the State Road. A broad meadow, across which runs a large stream of never-failing water, and beyond that heavily wooded hills arose, making a beautiful view from the house. In those days the woods were full of game, bear, deer, fox, wild turkey, and much other game, which furnished amusement for the hunter and food for the table. The ground back of the house contained the orchard and gradually arose almost as high as the house, thus making a beautiful back-

ground for the old house which was also surrounded by shade trees. The front part of the old house was plain except for the windows and the one front door with the narrow panel window on each side."

The stone house and the barn which "grandfather" had built, the trees which he planted, of which a few still stand, the stream and especially the spring with its constant supply of fresh cool water, are all closely linked with the happiness and home life of Thomas and Margaret Grisell and their family. Here their children were reared to manhood and womanhood, and through the careful training which they received, became studious, religiously inclined, and the Grisell descendants are noted for their religious and moral influences.

Grandfather Grisell was quiet, unobtrusive, gentle and loving and an uncommonly good man. He was a large man, weighing about two hundred and thirty pounds. He was always on friendly terms with the Indians, as is proven by the Indians having placed a feather over the cabin door of Rachel (Grisell) Blackledge, to warn marauding bands that they must not disturb her for she was "Tom's daughter."

In 1861 he was made a traveling minister for the Friends' Society. The following is a copy of the minutes granted him in 1816: —

"Thomas Grisell, in a solid manner laid before this meeting, a concern that has for some time impressed his mind to pay a religious visit to some of the meetings in Virginia, Maryland, Delaware, and Pennsylvania; also a few meetings amongst those not professing with us, as truth may open the way. The meeting after a time of solid deliberation leaves him at liberty to pursue his prospect, he being a minister in good esteem amongst us. The clerk is directed to furnish him with a copy of this minute.

"Extracted from the minutes of New Garden Monthly Meeting in the State of Ohio, held the 18th of the 4th mo., 1816.

By GIDEON HUGHES, Clerk."

"At Salem Quarterly Meeting in the State of Ohio the 10th of the 6th mo., 1816.

"Our beloved friend Thomas Grisell produced the within certificate and opened his concern as therein expressed and he left at liberty to pursue his prospect accordingly.

"Extracted from the minutes of the quarterly meeting.

"By JOHN STREET, Clerk.

Of the life of Grandmother Grisell many beautiful things have been said, she was not only a beautiful and lovely character, but a woman of uncommon business abilities. For a great many years she provided not only for the welfare of her own large family, but for those who stopped at her house for a night's lodging or for meals. She was said to be an extra fine cook, and a very methodical housekeeper.

Emily (Lewis) Regester, who was born in the "Old Stone House," where her father and mother lived with grandmother after grandfather's death says, "Grandmother was admired for her beautiful character and genuine kindness. She was a very efficient midwife, and used her knowledge with a loving

charity which was one of her characteristics. She was always so very good to the children and gave us much wholesome advice, often repeating the not uncommon saying, 'You must learn to make your head save your heels.' Her exit to a higher life, was my first great sorrow, and it made a lasting impression on my mind, which time cannot erase.

"I do not remember how the rooms in the house were situated, except the room that grandmother occupied. It was upstairs and, I think, off the west part of the house. It was very cozy, with a nice little brick fireplace in it. She slept in that room and I slept with her. They used to take me up to her room, put me to bed and give me grandmother's snuff box, and leave me alone with only that for company, long before the rest were ready to retire. I remember hearing grandmother tell about grandfather having a pet bear in the early days, and when he would go out to work in the clearing, he would take the bear with him, and chain it to a tree. When he got real tired and wanted a little amusement and fun, he would watch his opportunity and slip behind a tree or brush heap and when the bear came to realize that he was alone, he would sit up and cry pitifully, until his master put in an appearance, when he was immediately reconciled.

"Once, after they had settled in Ohio, they took a trip back to their former home in Pennsylvania. The journey was made on horseback, all the way, over the mountains and through the valleys, they being absent from home about eight weeks. On their return home, during their last day's travel, they were very anxious to reach home that night and in order to do so, it was necessary for them to travel some distance after nightfall. As they were riding quietly along they heard a sound that they took for a woman's voice. It sounded like she was halloing for help, as one lost in the woods would call. Grandfather answered the call; each time the voice answered and he likewise, so that she might be directed to them. Soon they noticed the object of their attraction was coming nearer to them at each call, until, to their horror, they discovered they were pursued by a panther, which was so near that they could hear it pounding its tail on the ground, as they do when about ready to spring onto their prey. They laid whip to their horses and sped away from their would-be destroyer as fast as possible. A little later they arrived safely in their home, where the children were very anxiously awaiting their return."

Soon after Grandfather Grisell's death the daughter Margaret was married to Enos Lewis and they lived in the "Old Stone House" with grandmother until 1837, when they removed to Penn Township, Jay County, Indiana. Grandmother accompanied them and remained there until her death.

JOSEPH AND LETITIA (WHITACRE) GRISELL (3)

Joseph Grisell, son of Thomas and Martha (Dingee) Grisell, was born March 9, 1786, in Old Virginia, or near Wilmington, Delaware (the former is



JOSEPH GRISELL



MRS. JOSEPH GRISELL

supposed to be correct), and died December 10, 1867, near Pennville, Jay County, Indiana. His remains were interred in the Friends' Cemetery of Pennville.

Letitia Whitacre, daughter of Joseph and Jane (Wilson) Whitacre, was born March 17, 1787, in Loudoun County, Virginia, and died January —, 1855, near New Garden, Columbiana County, Ohio. Interment in the Woodsdale Cemetery.

Joseph Grisell and Letitia Whitacre were united in marriage about 1809, in New Garden, Friends' Meeting, Columbiana County, Ohio.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Elma Grisell.....	November 11, 1810	November 18, 1853
Milo Grisell.....	August 5, 1812	March 7, 1878
Lydia Grisell.	May 20, 1815	February 19, 1824
Amy Grisell	April 27, 1817	January 31, 1866
Sarah Ann Grisell.	November 12, 1819	August 22, 1891
Hannah Grisell.....	November 17, 1821	December 9, 1895
Thomas Elwood Grisell.....	October 27, 1823	October 2, 1898
Joseph Whitacre Grisell.....	October 21, 1825	November 1, 1856
Milton Grisell.....	September 6, 1827	September 9, 1827
Anson Grisell	June 26, 1829	March 6, 1851

They were all born near New Garden, Columbiana County, Ohio.

Lydia, Milton and Anson died near New Garden and their remains were interred in the Woodsdale Cemetery of that place.

Anson was a young man of fine attainments, intelligent and accomplished in many ways. He had graduated in medicine and practiced a short time before his death. He was a fluent and impressive talker and was much in demand among the young people in exhibitions and entertainments.

Mr. and Mrs. Grisell located near New Garden, Ohio, after their marriage, where they lived until after Mrs. Grisell's death. They owned a large farm on which they had built a brick house, where they had more than the usual amount of comforts in a newly settled country. Their home was not far from the "Old Stone House" but has been torn down recently and a new one taken its place.

Mr. Grisell was of English and Welsh and Mrs. Grisell of English descent. They were both members of the Friends' Society and are highly spoken of. Mrs. Grisell attended the Goose Creek Monthly Meeting with her parents in Loudoun County, Virginia, before she removed to Ohio.

Joseph Grisell, or "Squire Grisell," as he was better known, was a man who was widely and favorably known throughout the country. Few men had more influence in the neighborhood, than "Squire Grisell," a man of energy, business tact, honesty and morality. He was Justice of the Peace many years and was very frequently called upon to perform marriage ceremonies. He also

served as Township Trustee of Hanover Township, Columbiana County, Ohio, two years, and always took an active interest in temperance work. Being of a jolly and social nature he had many friends. Politically, he was always a Republican. We are informed that "Joseph Grisell was a great reader and knew a great part of the Bible by heart."

During the early settling of Jay County, Indiana, Joseph Grisell went there and entered two hundred and forty acres of land, which he afterward sold, one eighty to his son Joseph, one eighty to his son Milo and the other eighty to a man by the name of Jehu Saffle.

After his wife's death and the death of his son Joseph, he took his daughter-in-law, Alice (Ritchey) Grisell, and her little daughter, Hannah Elizabeth, and removed to Indiana, locating on the eighty acres of land purchased by his son Joseph, in Penn Township, Jay County, near Pennville. Here he remained until his death, which occurred very suddenly. He was sitting under the shade trees in the front yard when he was first attacked by paralysis and lived but a few hours afterward.

We might add that he had his family buried on the home farm in Ohio, but by his request his brother Charles, after Joseph's death, removed their bodies to the Woodsdale Cemetery beside "grandfather" Thomas Grisell.

JOSEPH AND RACHEL (GRISELL) BLACKLEDGE (3)

Rachel Grisell, daughter of Thomas and Martha (Dingee) Grisell, was born October 26, 1787 (supposed near Wilmington, Delaware, or Loudoun County, Virginia), and died about 1859 near Marshalltown, Marshall County, Iowa.

Joseph Blackledge, son of Robert and Joanna (Van Ludy) Blackledge, was born January 13, 1776, in Buckingham Township, Bucks County, Pennsylvania, and died November 4, 1853, near Nottingham, Wells County, Indiana. Interment in the Nottingham Cemetery.

Joseph Blackledge and Rachel Grisell were united in marriage about 1808, by Friends' Ceremony (supposed at New Garden Meeting, Columbiana County, Ohio).

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Thomas Grisell Blackledge....	January 23, 1809	October 18, 1884
Martha Blackledge	February 27, 1810	June 15, 1819
Hiram Blackledge	October 9, 1811	June 14, 1881
Mary Blackledge,	November 7, 1813	May 19, 1866
Charles Blackledge,	November 18, 1815	.....
Hannah Blackledge	January 16, 1818	.....
Anna Wilson Blackledge	September 6, 1819	.....
Joseph Blackledge,	June 20, 1821	.....
Jason Richardson Blackledge, .	July 19, 1824	July 1, 1901

They were all born near New Garden, Columbiana County, Ohio.

Martha died near New Garden when she was nine years old.

Mr. and Mrs. Blackledge settled in Columbiana County, Ohio, near New Garden, remaining there until they had raised their children. About 1838 they removed to Wells County, Indiana, purchasing land near Nottingham. This country was then a wilderness. The children all came with them except Thomas and Hiram, who were married, one a practicing physician and the other a lawyer.

They were very exemplary people and consistent members of the Society of Friends. They were very strict in their religious belief and taught their children to be sober minded and serious in thought.

After Mr. Blackledge's death Mrs. Blackledge remained a short time in Indiana, then in March, 1857, she went with her daughter Ann W. Johnson and husband, to Marshall County, Iowa, where she lived until her death, a few years later.

Rachel Ann (Michener) Soule says, she remembers hearing her grandmother tell many stories of their pioneer life in Columbiana County, Ohio, when most of the inhabitants were wild beasts and savages. Grandmother said the Indians stuck an eagle's feather over her door, to indicate to the marauding bands, that she was not to be molested, for she was one of "Tom's daughters."

She also tells of hearing her grandfather tell that he remembered hearing the guns when the Battle of Brandywine, or Chad's Ford, was fought. He was then seven years of age.

About the year 1770, a wealthy family by the name of Van Ludy started from the city of Hanover, Holland, to emigrate to America. During the voyage the father and mother died on shipboard. The children were adopted by an English Quaker family in Philadelphia. The boy died young, but the girl Joanna grew to womanhood and married an Englishman, by the name of Robert Blackledge. They had a large family of children, and their son Joseph was the father of this family, which we are recording.

Hiram Blackledge was married twice, and lived in Missouri at the time of his death. He had one daughter by his first marriage, and three daughters and one son by the second. He was an attorney and owned large interests in the Iron Mountain district at St. Genevieve, Missouri.

Charles Blackledge married Hannah Beard and they had several children, some of whom were, Hiram, Philander, John, Joseph and also a girl.

Ann Blackledge was united in marriage to Elijah B. Johnson in Salem, Henry County, Iowa. They had several children, Elva, Luther, Laura Jane, Susan and Josephine M. The latter was united in marriage to a man by name of Hemstreet, and she now resides at No. 946 South Hill Street, Los Angeles, California. Elijah B. and Ann (Blackledge) Johnson lived in Marshall County, Iowa, a number of years. The latter died while enroute to Idaho in 1859 of typhoid fever.

Hannah Blackledge was united in marriage to Louis Hill, and they had several children, Joseph, Melissa Ann, John Madison, Sarah, Rachel and Leroy.

Joseph Blackledge was united in marriage to Susan Crispin and to them were born, Frances Ann, Mary, Emily, Martha and Elizabeth. Mrs. Blackledge now resides near her daughter, Emily (Blackledge) Pickering, in Cameron, Missouri. Her daughter Frances Ann, was united in marriage to a man by the name of Lockwood, and they live near Petroleum, Wells County, Indiana, where they are engaged in farming. They have a family, some of whom are married.

After diligent inquiry, we could gain no further information.

JACOB AND ANN (GRISELL) WILSON (3)

After diligent inquiry we have procured but little knowledge of Ann Grisell, daughter of Thomas and Margaret (Dingee) Grisell. She was united in marriage to Jacob Wilson. A few years later she died near New Garden, Columbiana County, Ohio, leaving a family of three children whose names were Charles, Tolbert and Martha Ann. Martha Ann was united in marriage to James Bruce and they lived for a short time in Cincinnati, Ohio, about fifty years ago. Since that time we have no knowledge of their whereabouts. They had a small family of two or three children.

Tolbert Wilson married Hannah Jones, daughter of John and Lydia (Vore) Jones. We understand their son, Edmond Howard Wilson, lives in Roseland, Nebraska, John L. Wilson in Tarama, Nebraska, and their daughter, Harriet (Wilson) McDonald, lives in Ayre, Nebraska. There was also one other daughter by the name of Ann G. Wilson. We sent letters of inquiry to all of these addresses but received no replies.

Charles Wilson was the eldest son of Jacob and Ann (Grisell) Wilson. He is said to have been an extra fine boy and much loved by his people, especially his grandmother Grisell with whom he lived for some time. When about eighteen years of age, he became discontented with his surroundings and borrowing his grandmother's old gray horse went away from home. The horse returned but he never returned. Some time afterward they heard of a vessel sinking on the Ohio River and some reports decided that he was one of the unfortunate passengers of that ship.

SAMUEL AND ANN (WHITACRE) GRISELL (3)

Samuel Grisell, son of Thomas and Martha (Dingee) Grisell, was born August 22, 1790, in ———, Virginia, as near as can be ascertained, and died August 8, 1864, near Pennville, Jay County, Indiana.

Ann Whitacre, daughter of Joseph and Jane (Wilson) Whitacre, was born July 26, 1793, in Loudoun County, Virginia, and died December 10, 1869, near Pennville, Jay County, Indiana.



SAMUEL GRISELL



MRS. SAMUEL GRISELL

Sammel Grisell and Ann Whitacre were united in marriage July 8 1813, near New Garden, Columbiana County, Ohio.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Sabina Grisell.	March 26, 1814	December 26, 1856
Martha Grisell.. ...	September 8, 1815	March 7, 1851
Amos Grisell.	December 18, 1817	June 21, 1856
Hiram Grisell.....	December 9, 1819	May 13, 1855
Maria Grisell.....	October 11, 1821	.....
Sarah Grisell.	September 29, 1823	December 2, 1891
Ann Grisell	June 25, 1825	April 1, 1847
Lydia Grisell.....	February 2, 1827	February 21, 1895
Nathan Grisell	March 20, 1829	December 23, 1849
Albert Grisell	July 10, 1831	.....
Mary Jane Grisell	August 6, 1833	December 14, 1859
Lewis Grisell.....	August 27, 1835	.....

They were all born near New Garden, Columbiana County, Ohio, except Lewis, who was born in Penn Township, Jay County, Indiana.

While Mr. Grisell was yet quite young his parents moved to Columbiana County, Ohio, and settled near New Garden, where his boyhood was spent in helping his father in clearing and improving a frontier farm. He was of Welsh and English descent.

Mrs. Grisell's parents were natives of Virginia, but removed to Columbiana County, Ohio, when the country was yet new. [There is a history of the Whitacre ancestry being written, which will be published in the near future.] She was of English descent.

Mr. and Mrs. Grisell were members of the Friends' Society. They located near New Garden after their marriage, where they remained until about 1834, when Mr. Grisell decided to take his family and locate farther west. With this in view he and a friend, Moses Hamilton (who was also seeking a home in the west, as it was then called), started about the first of May, with the aid of one horse, to explore the country in western Ohio and eastern Indiana. They had traveled but a short distance when finding the horse to be more trouble than help they sold it. After many days of walking over a very rough country, they arrived at the home of Thomas Shaylor, in Jay County, Indiana. He lived on the place recently owned by William Vie. This cabin was without floor or chinking, and the ground had been swept so much that there was quite a hole in the middle of the room. It rained hard during the night and the ground on which they slept became very wet and the hole full of water. It would seem that such conditions would have discouraged the bravest, but they possessed much courage and perseverance and were not to be balked in their undertaking by such disadvantages. They made a careful examination of the surrounding country and soon selected their land; that of Mr. Grisell's being the farm owned by his son Lewis Grisell at the present time.

After making their selections, they started to Fort Wayne, where they entered one hundred and sixty acres each. Having walked the whole distance from Pennville, they were a little fatigued. so when they left Fort Wayne they purchased a canoe and paddled down the Maumee River until they reached Perrysburgh, Woods County, Ohio, having been three days on the water. Here they sold their canoe and started once more on foot, reaching home in a few days.

Mr. Hamilton made his sale in the month of August following and with his family moved to Jay County, Indiana, being the first permanent settlers in the township which was not at that time named.

Mr. Grisell made his sale the next October and started with his family on the eighteenth of the same month to his home in Jay County. They stopped at the home of Jonathan Hiatt, in Winchester, Indiana. (See reminiscences of Maria (Grisell) Meredith). They were the second permanent family to settle in the township which Mr. Grisell afterward named Penn in honor of the noted founder of Pennsylvania, William Penn, who had so many followers in the newly settled country. This was the first township organized in Jay County.

The town of Pennville was laid out March 27, 1836, by Jeremiah Smith, surveyor, and Samuel Grisell, proprietor. It was then named New Lisbon. In 1837 Mr. Grisell changed the name to Camden; subsequently it was ascertained that there was a post office named Camden in Carroll County, the same state, so this post office was changed to Penn; but as this, in ordinary writing, was often taken for Peru, the department was persuaded to change the name again and this time, finally, to Pennville. Early in the history of this town there was a Friends' Meeting established and the first building used for a meeting house was a log one located on the farm which is now owned by Arthur Grisell. It was a little to the north and east of his present residence.

Samuel Grisell's house was twenty by twenty-five feet and the fireplace was eleven feet wide. They often drew back logs into the house with a horse, who had to go across the room and put his head out of the opposite window in order to get the log into the house. That horse lived to be very old and many now living (1902) remember the "old white horse."

Being one of the first settlers and a man of keen perception, Mr. Grisell soon became familiar with every part of Jay County and was of great assistance to the newcomers who desired to locate land. Many, after selecting land, would leave their money with him and he would go to the land office at Fort Wayne and make their entries. His faithfulness in the discharge of these trusts gained for him a reputation for honesty and integrity that became firmly established throughout the country. There being no roads at that time, these trips were often very tedious, over an Indian trail forty-two miles. But his endeavors were rewarded by seeing an intelligent class of people locate in Penn Township and it is now in the front rank in the county, its farms and villages showing thrift and enterprise.



THOMAS GRISELL



MRS. L. A. ROGERS



ANNABELLE ROGERS
Grand daughter of Mr. and Mrs. L. A. Rogers
and great grandchild of Thomas Grisell

The nearest milling and trading posts for a number of years were Newport and Winchester, and sometimes he was obliged to go to Richmond. At one time he was fourteen days in making the trip to and from Winchester, on account of the high water in the creeks and rivers. There were no public roads in those days and they had to go through the dense forest with the blazed trees as a guide.

About 1838 Samuel Grisell started a saw mill on the Salamonie river, and in 1844 he put into operation a water grist mill. About the year 1850 he and Lukens Griffith built a steam saw mill and the same year built the steam grist mill, which was subsequently owned by Samuel Shoaf. It burned down about the year 1897, having long been unoccupied.

"In the death of Mr. and Mrs. Grisell the county lost some of its most worthy citizens, whose aim had always been to elevate society and advance all moral and religious interests." They were laid to rest in the Friends' cemetery of Pennville.

Lewis Grisell was educated in the public schools of Penn Township. He assisted his father in the work of the farm and in the grist mill until he was grown, when he took charge of the homestead where his parents lived until their death. He never married. After his mother's death he lived with his sister, Lydia (Grisell) Walling, until her death in 1895. He then had a large and handsome home built on his property in Pennville, where he has since lived a retired life. He was a birthright member of the Friends' Society.

THOMAS AND ALMIRA (WHITE) GISELL (3)

Thomas Grisell, son of Thomas and Martha (Dingee) Grisell, was born December —, 1794, in Chester County, Pennsylvania, and died September 29, 1866, at Shaw Creek, Morrow County, Ohio. Interment in the cemetery near Cardington, of Morrow County, Ohio.

Almira White, daughter of Benjamin and Mariam (Ensign) White, was born January 22, 1797, in New Haven, Connecticut, and died March 5, 1843, at Alum Creek, Delaware County, Ohio. Interment in the Friends' Cemetery of the same place.

Thomas Grisell and Almira White were united in marriage about the spring of 1816, supposed in Pennsylvania.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
William Grisell.....	March 27, 1817	August 9, 1853
Nathan Grisell.....	January 19, 1819	November 7, 1844
Benjamin Grisell	September 24, 1820	May 14, 1870
Joseph Grisell.....	August 4, 1822	August —, 1850
Martha Grisell.....	August 2, 1825	February 11, 1853

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Mariam Grisell	November 27, 1827	September 24, 1847
Almira Grisell {	May 17, 1830	.....
Thomas Grisell { Twins	May 17, 1830	July 10, 1830
Rachel Grisell.....	March 29, 1832	November 17, 1880
Simeon Grisell.....	May 21, 1839	March 15, 1863

William, Nathan, Benjamin and Joseph were born at Butler, Columbiana County, Martha, Mariam, Thomas Jr., Almira and Rachel at Jefferson, Richland County and Simeon in Delaware County, Ohio.

Martha died in Cardington, Morrow County, and was buried by the side of her mother, at Alum Creek, Delaware County, Ohio.

Mariam died and was buried at Alum Creek, Delaware County, Thomas at Jefferson, Richland County, Ohio, and Simeon near Nottingham, Wells County, Indiana. Interment in the Friends' Cemetery, of Jay County, of the same state.

Martha and Mariam, are both spoken of as girls of a pleasant and loving nature. Martha was an invalid several years before her death. She was a good writer and loved books, especially poetical works. She was a Christian girl whom her friends loved dearly. She was a birthright member of the Friends' Society but became a member of the Baptist Church before her death, which occurred at the home of friends named Grandy, with whom she had lived two or three years.

Simeon Grisell lived in Ohio until a few years after his mother's death, when he went to Indiana and lived with his brother, Benjamin, near Nottingham, Wells County, until his death. He had gained many friends in the new settlement and his death came as a loss to them all.

Mr. and Mrs. Grisell located on a farm near New Garden, Columbiana County, Ohio, after their marriage, where they lived some time. Later they removed to Richmond County of the same state, living there a number of years, then to Fredericktown, Knox County, and finally to a farm near Alum Creek, Delaware County, where they remained until after Mrs. Grisell's death. The boundary line between Morrow and Delaware has been changed since then, thus that farm is now in Morrow County.

The following sketch was contributed for the Record by Mrs. L. A. Rogers:

"Mrs. Grisell was a native of New Haven, Connecticut, and her father, Benjamin White, was a native of Massachusetts.

"Of the early life of Thomas Grisell we have but little account. He and his family removed from Richland County, Ohio, to Delaware County, about 1833 or 1834 and settled in the Alum Creek vicinity. When the family drove into the neighborhood they stopped at the farm house of John Benedict whose wife, Amy, (with a large family of her own) hurried around and got up a

substantial meal for the ten people. Mr. Grisell purchased a farm a mile or so from the Friends' Meeting house. He was a member of the Guernsey division of Friends. He was very strict, even eccentric in his Quaker faith. He was a firm believer in the religion which he professed and which was held by many of the people of that time, while not claiming to outward observances, yet the strict plainness of dress and address was insisted upon. In their zeal to conform to the letter and law of discipline they almost crushed the spirit of kindness and love in some of the rising generation.

"A writer in an old book speaking of the early Quakers says, 'Indeed I do not know of a prouder people to this day than the Quakers, their very simplicity of life is founded on pride and no Quaker can marry a dissenter without being liable to be read "out of meeting."' "

"Mr. Grisell's pride and self importance kept him from forming many intimacies. He was naturally kind hearted, yet his mistaken zeal made him at times very severe. His children were instructed 'in the straight and narrow way.' It was a grief to him when some of them took up other views of religion. The oldest son was of a progressive nature and accepted what would lead him out to broader views. The feelings of the father were shared by the second son who conscientiously tried to persuade his brother to abide by the father's counsels, but his leading was along another line and to fulfill his mission the remaining years of his life were devoted to the uplifting of humanity in a clerical and educational way. Whether his father's scruples were overcome in regard to him is not known, although they visited each other some he could not indorse the ways of Methodism. It was of the world.

"A few years later his faithful Christian wife, whom everybody loved, and their oldest daughter, Mariam, also their second son, Nathan, who had been settled with his family about five years, were all taken away by death. The third son soon married and Joseph went away from the farm to seek some other situation. The three girls took care of the little brother while the father traveled some through the state with his botanic remedies for various ills. He was well read and acquainted to some extent with the science of medicine. I can remember of his returning from a long trip, having on a new suit of clothes and looking very business-like. Usually after the first greeting he would ask in a cheery voice if we had churned. His little granddaughter knew what that meant and usually found the bowl of buttermilk for him. Once he came when mother was out, I was at the churning, and he sitting on the kitchen bench wiping the sweat from his face with his 'kerchief,' entertained me with incidents of his last journey while I finished the churning. Perhaps I related some of my school days to him. In later years he wrote my mother not to keep me in school too steady as it would injure my health.

"In regard to his strict notions, a friend who knew him wrote in February, 1902: 'I understood better than some what he meant, as my father was very strict with us. It is because we do not understand sometimes that we blame.' One of his granddaughters who had reason to feel keenly his severity toward her father wrote in April, 1902: 'He was exceedingly strict, with regard to all the

outward observances of the early Friends' religion, never deviating from the plain language, would not wear a hat band or a necktie and thought it almost an unpardonable sin to attend a Methodist meeting. I suppose he was conscientious in these things and doubtless if he had lived to see the great revival of experimental religion, that swept over the Friends' Society a few years latter, it might have softened his asperities and given him a clearer view of the power of Christ to save from sin, and shed abroad the love of God in the believers hearts.'

"She visited him when a young woman teaching school and was somewhat gratified when he remarked, referring to a wide linen collar she wore, the prevailing style then, 'I am mightily pleased with thy plain collar.' "

Mr. Grisell was again married in 1848.

THOMAS AND SUSANNAH (SHAW) (BENEDICT) GRISELL (3)

Susannah (Shaw) Benedict, daughter of ——— and ——— (—) Shaw, was born ——— in ——— and died October 5, 1876.

Thomas Grisell and Susannah (Shaw) Benedict were united in marriage December 30, 1848, by Friends' ceremony in the Weston Meeting house near Cardington, Morrow County, Ohio.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Thomas J. Grisell.	October 3, 1851	.....

He was born at Shaw Creek, near Cardington, Ohio.

Mr. and Mrs. Grisell located near Cardington, which they made their permanent residence. Mrs. Grisell had four sons and two daughters by her former marriage and one of the daughters was an invalid many years and Thomas Grisell was kind and good, assisting in her care while she lived. The oldest step-son wore a beard and Mr. Grisell's strict notion of propriety led him to refuse to sit at the table with him, for a time at least. One of his step-sons wrote, December 17, 1901: "Thomas Grisell was a very strait Quaker. He had many noble qualities, was a good, honest, honorable citizen, notwithstanding his peculiarities."

A few years after his last marriage a son was born to them of whom he was justly proud.

One of his mottos to his children and grandchildren was, "Always talk loud and plain."

In 1902 Thomas Grisell's living descendants were, one daughter, one son, fourteen grandchildren, thirty-two great grandchildren and eleven great great grandchildren.

BENJAMIN AND MARTHA (GRISELL) JOHNSON (3)

Martha Grisell, daughter of Thomas and Martha (Dingee) Grisell, was born October 26, 1797, in Chester County, Pennsylvania, and died November 7, 1864, near New Garden, Columbiana County, Ohio.

Benjamin Johnson, son of John and Dorothy (Crew) Johnson, was born December 15, 1797, near Crew's Mill, Hanover County, Virginia, and died February 7, 1888, in Damascus, Columbiana County, Ohio.

Benjamin Johnson and Martha Grisell were united in marriage July 29, 1819, in New Garden Friend's Meeting, Columbiana County, Ohio.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>		<i>Death</i>	
Margaret Johnson.....	June	13, 1820	....	.....
John Hart Johnson.....	October	29, 1821	July	24, 1846
Sarah Ann Johnson... ..	November	21, 1823	January	29, 1888
Thomas Johnson.....	November	17, 1825	....	.....
Mary Johnson.....	November	11, 1827	....	.....
Elizabeth Meader Johnson.....	August	1, 1830	....	.....
Benjamin Johnson.....	January	26, 1833	....	.....
Charles Johnson.....	January	11, 1835	....	.....
Joseph G. Johnson.....	January	2, 1837	....	.....
Martha G. Johnson.....	July	30, 1839	....	.....

They were all born near New Garden, Columbiana County, Ohio.

After their marriage Mr. and Mrs. Johnson located on his father's farm and the next year on Mrs. Johnson's father's farm. He was a traveling minister of the Friend's Society, and they cared for his farm two years, at the end of which time they purchased fifty acres of land about two miles north of where the New Garden Friends' Meeting house then stood and where the Woodsdale Cemetery now is, most of their family being born here.

In 1837 they sold this land and purchased one hundred and sixty acres two and one half miles northwest of New Garden town, Butler Township, Columbiana County. They resided on this farm until the death of Mrs. Johnson in 1864, her burial occurring from New Garden Friends' Meeting house adjoining the town of Winona, Columbiana County, Ohio, and where their son, John H. Johnson was also buried.

All of the children having married, the farm was sold, Benjamin Johnson making his home with his children the remainder of his life. His death occurred at the home of his daughter, Mary J. French, near Damascus, Columbiana County, Ohio, and he was buried in the cemetery of Damascus.

Mr. and Mrs. Johnson were birthright members of the Friends' Society, and were always regular attendants of Meeting, taking an active part in the



MRS. BENJAMIN JOHNSON



BENJAMIN JOHNSON

affairs of the Society. They were industrious and prosperous farmers and very honest, moral people.

Benjamin Johnson's mother was of French descent and his father was born in Bedford County, Virginia, and was a son of James Johnson, a descendant of Lord Ashley, of England. They lived about twenty-five miles northwest of Richmond, Hanover County, Virginia, at the time of Benjamin's birth, but removed to Columbiana County, Ohio, in the fall of 1811 and purchased land where the New Garden Meeting house now stands. They lived there until their death and were buried in the New Garden Cemetery. They were both members of the Orthodox Friends' Society, holding their membership in the Cedar Creek Meeting of Virginia.

The following beautiful tribute, is written of the life of Martha (Grisell) Johnson, by her daughter, Martha Green :—

"I have the most pleasing remembrance of my mother, as one who ruled by love, and who was most amiable and self-sacrificing, ever ready to minister to her loved ones in word and deed. I was quite young when the subject of slavery was being agitated and ways and means were being used to help many slaves to freedom, and father and mother were among its early supporters. Mother was very conscientious in those days about using the product of slave labor and would obtain whenever possible, the free labor goods, although at a sacrifice. It was but a little, but *that little was right*, and the right grew and prevailed until the oppressed were all set free.

"Mother's life was one of noble deeds and when the silent messenger came she was ready to go and many expressed the thought that a good woman had gone home. It was true of her as of many another sweet soul:—

"She spoke of Justice, Truth and Love,
How soft her words distilled,
She spoke of God, and all the place,
Was with her presence filled."

CHARLES D. AND MARY H. (SMITH) GRISELLE * (3)

Charles Dingee Griselle, son of Thomas and Martha (Dingee) Grisell, was born July 14, 1800, near Brownsville, Washington County, Pennsylvania, and died January 8, 1877, at Salem, Columbiana County, Ohio.

Mary Hunt Smith, daughter of Joseph Bedome and Frances (Shewell) Smith, was born January 10, 1808, in Philadelphia, Pennsylvania, and died December 12, 1894, in Salem, Columbiana County, Ohio.

Charles D. Griselle and Mary H. Smith, were united in marriage September —, 1827, by the Friends' ceremony, in New Garden, Columbiana County, Ohio.

* It will be noticed that the family of Charles D. Griselle, spell their name with an "e" added to give the accent. The name is commonly known in that part of Ohio, spelled in that way.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Caroline E. Griselle.....	August 4, 1828	
Elizabeth Griselle.....	October 1, 1830	
Almira Griselle.....	March 30, 1833	
Emily Griselle.....	November 9, 1835	
Annie Griselle.....	February 16, 1838	
Josephine Griselle.....	December 15, 1843	July 7, 1861
Fannie Griselle.	January 9, 1848	

They were all born near New Garden, Columbiana County, Ohio.

Mr. Griselle was of English and Welsh and Mrs. Griselle of English descent.

Mr. and Mrs. Griselle owned one hundred and eighty acres of land, near New Garden, where they were engaged in farming several years. While living there they had erected a large barn and fine, roomy house. It was a hospitable home and they had many friends to entertain. In 1855 they sold that property and purchased a home on Lincoln Avenue, in Salem, Ohio, where they lived until their death.

A sketch of the part that Mr. and Mrs. Griselle took in anti-slavery follows this record.

Mrs. Griselle was a descendant of Sir William Bickley, of Buckingham, England, whose coat of arms was three half moons with three wheat sheaves added, in reward of some gallant achievement performed in cutting off a convoy of provision to the King's advantage.

Sir William Bickley's daughter married Stephen Shewell and they were the parents of Mary Hunt (Smith) Griselle's mother, Frances Shewell.

Stephen Shewell came from London, England, in 1699, with William Penn, who presented a fine clock to him. This clock is still in the family, but another branch, as an older sister thought she had the better right to its possession. Stephen Shewell was a merchant and shipowner who settled in Philadelphia. He had ships trading in England, Holland, West Indies, etc. His relatives and many of his interests were in England and he was at heart a Tory and wished to be neutral in the revolutionary contest. He was a neighbor and friend of Benjamin Franklin and Stephen Girard, on Front Street, Philadelphia.

Stephen Shewell's sister Elizabeth (better known as "Betty") married Benjamin West. They became engaged against the wishes of the family and probably her parents were in England, for Stephen considered himself her guardian and locked her in an upper room for fear she might marry West and sail with him for England. Benjamin Franklin, Frances Hopkinson and Mr. White (afterward Bishop White) took the matter into their own hands and with the aid of a rope ladder conveyed "Betty" from the window to the sailing vessel bound for England (under the care of Benjamin West's father) where she was met by Benjamin West and they were married. Thus Stephen Shewell's

sister married Benjamin West and they were most happy during their whole life.

Leigh Hunt married Stephen Shewell's daughter Mary, so Mary Hunt (Smith) Griselle, was a first cousin to Leigh Hunt by marriage and Benjamin West was her great uncle by marriage.

Most all encyclopaedias give an account of the life of Benjamin West and also Leigh Hunt. However we will give a few extracts from Chambers' Encyclopaedia :—

“Benjamin West, Anglo-American painter, was born at Springfield, Pennsylvania, October 10, 1738, of Quaker parentage, and with lack of opportunity or encouragement, surprised his friends by his skill in drawing at the age of seven years and at nine painted a picture in water-colors which, in some points, he declared in after life he had never surpassed. His first colors were made from leaves, berries, etc., and his brushes stolen from a cat's tail.

“Thus, self-taught, at the age of sixteen he practiced portrait painting in the villages near Philadelphia and painted for a gunsmith his first historical picture, ‘The death of Socrates.’ While the Society of Friends were discussing the propriety of his becoming a painter, he shocked their principles still more by volunteering in a military expedition to search for the remains of Braddock's Army. At eighteen he was painting portraits in Philadelphia and later at New York where, in 1760, he was aided by some generous merchants to go and pursue his studies in Italy. At Rome he was patronized by Lord Grant-ham, whose portrait he painted; became the friend of Mengs and, as the first American artist ever seen in Italy, attracted much attention. He painted his ‘Cimon and Iphigenia,’ and ‘Angelica and Medora’ and was elected member of the Academies of Florence, Bologna and Parma. In 1763, visiting England on his way to America, he was induced to remain in London and in 1765 married Eliza Shewell, to whom he had been engaged before leaving America.

“His ‘Agrippa Landing with the Ashes of Germanicus,’ attracted the attention of George III., who was his steady friend and patron for forty years, during which time he sketched or painted four hundred pictures.

“His ‘Death of General Wolf,’ painted in the costume of the period, against the advice of all the most distinguished painters, affected a revolution in historic art. For the King he painted a series of twenty-eight religious pictures for Windsor Castle. His best-known works are, ‘Christ Healing the Sick,’ ‘Death on the Pale Horse,’ and the ‘Battle of La Hague.’ In 1792 he succeeded Sir Joshua Reynolds as President of the Royal Academy, but declined the honor of knighthood. Through his whole career he was the generous friend, adviser and patron of young artists. The ‘Life and Studies of Benjamin West,’ were compiled from materials furnished by himself, by John Galt, in two parts (London 1816-1820), and a biography of him is also given in Cunningham's ‘Lives of Eminent British Painters.’ He died in London, March 11, 1820, and was buried with great pomp at St. Paul's Cathedral. His wife died in 1817. Two sons survived them.”

Before Frances (Shewell) Smith and family moved to Ohio from Philadelphia, Benjamin West painted his family group, including himself, and sent it to her. He had painted himself in the group with the aid of a mirror. When they prepared to move, the picture was so large that they thought it too much trouble to take it and so gave it to a charitable institution. A few years ago this same picture was spoken of in the magazines as being in some charitable institution in Pennsylvania.

The following sketch of Leigh Hunt's life is taken from Chambers' Encyclopaedia :—

“James Henry Leigh Hunt, poet and essayist, was born in London, England, October 19, 1784, educated at Christ's Hospital and first attracted notice as a writer of theatrical and literary criticisms for the *Examiner*, a newspaper which was started in 1805 by his elder brother, John. At the age of twenty-four he became joint editor and proprietor of the *Examiner*. He was a Liberal in politics before liberalism had become fashionable; and for one of his articles reflecting on the obesity of a Prince Regent—‘a fat Adonis of fifty,’ Hunt had called him—he was sentenced to pay a fine of five hundred pounds, and to undergo two years' imprisonment. Hunt was happy enough in his confinement: he hid the prison bars with flowers and received visits from Byron, Shelly and Keats. On his release he published ‘*The Story of Rimini*,’ which he had written in prison and which gave him a place among the poets of the day. ‘*Foliage*’ appeared in 1818 and about the same time he started the *Indicator*, a serial suggested by the *Spectator* and *Tattler*. In 1828 he published ‘*Lord Byron and His Contemporaries*,’ the record of a brief and not very pleasant companionship in Italy with his lordship, which gave great offence to Byron's friends. In the same year he started the *Companion*, a sequel to the *Indicator*, both of which were republished as one book in 1834. In 1833 he published a collected addition to his poetical works. In 1834 he started the *London Journal*, which he edited for two years. His principal works besides those already mentioned are, ‘*Captain Sword and Captain Pen*,’ (1835); ‘*Legend of Florence*,’ (1840); ‘*The Seer*,’ a publication similar to the ‘*Indicator*’; ‘*The Palfrey*,’ (1842); ‘*Sir Ralph Escher*,’ a novel, (1844); ‘*Imagination and Fancy*,’ (1844); ‘*Wit and Humor*,’ (1846); ‘*Stories of the Italian Poets with Lives*,’ (1846); ‘*Men, Women and Books*,’ (1847); ‘*A Jar of Honey from Mount Hybla*,’ (1848); ‘*His Autobiography*,’ (1850); ‘*The Religion of the Heart*,’ (1853); and the ‘*Old Court Suburb*,’ (1855). In 1847 he received from the crown a pension of two hundred pounds. He died at Highgate, August 28, 1859. A selection from his ‘*Letters and Correspondence*,’ was published by his son, Mr. Thornton Hunt, in 1862.

“Hunt's reputation rests upon his poems and essays. The ‘*Story of Rimini*’ is, on the whole, perhaps the finest narrative which has appeared since Dryden, and his ‘*Palfrey*’ is delightful from its good spirits and bright sunny glimpses of landscape and character. As an essayist he is always cheerful and fanciful and he looks determinedly at the bright side of things. The sky may be

gloomy, but if there is a bit of blue in it he, with an admirable practical philosophy, constantly turns his eyes to that. He delights to wreath the porch of the human dwelling with roses and honeysuckles. Among his poems are to be found several translations, which are the best things of the kind we possess. He transports the wine of Greece and Italy to England and its color and flavor are rather improved than otherwise by the voyage."

A Short Autobiography of the Life of Dr. Elizabeth Griselle

I have not much to say of the beginning of the study and practice of medicine. A woman physician had then to blaze her way through a forest of prejudice, where trials lurked on every side. The record of the practice of medicine by women covers but a brief period, Elizabeth Blackwell being the first graduate, in 1849.

Taking the advice of our family physician, and following my own inclinations, about 1853 I studied medicine under the instruction of Dr. Thomas, who was one of the professors in the Woman's Medical College, of Philadelphia, Pennsylvania, where I attended my first course of lectures. I graduated from the Cleveland, Ohio, Medical College in 1856, and afterward attended another course in the College of Philadelphia where the instruction and advantages were greater than in Cleveland.

Previous to my study of medicine I attended school at the Seminary, Delaware, Ohio. The principal at that time was Rev. William Grisell, son of Thomas Grisell (son of Thomas,) afterward teaching in the public school of Salem and Lisbon, Columbiana County, of the same state.

I first practiced in Cleveland, Ohio, but the severity of the winters there compelled me to leave on account of an affection of the throat.

While following my profession in Salem I was appointed assistant physician for the Woman's Hospital in Philadelphia, and afterward spent between two and three years in San Francisco, California. During that time I was one of the attending physicians at the Hospital for Women and Children.

Dr. Ida Clark, of Youngstown, Ohio, was asked to write something for a Woman's Journal on the subject of women physicians. She said, "The women who were pioneers, both in this country and Europe, met with every kind of discouragement and rebuff and in many cases with open insult from men of good position and from those who had no influence in their profession. This treatment, I am happy to say, has now given place to such full courtesy and cordiality that in the many years of my practice of medicine I have been treated with the politeness which the most exacting could desire. When asked to write for the Woman's Paper I thought it might be of interest to record some of

the experiences of the women who were among the first to practice medicine in this part of the country, I wrote to my preceptor, Dr. Elizabeth Griselle, now practicing in Salem, Ohio. She has for many years held high rank in her profession and has enjoyed a very large practice."

Dr. Elizabeth Griselle is a member of the Episcopal Church.

A Sketch of the Slavery Days, by Dr. Elizabeth Griselle

Looking back over sixty-five years of life, one may recall much that is unknown to the present generation, but which aided in shaping the destination of our nation.

My parents, Charles D. and Mary H. (Smith) Grisell, were Friends, when I was a child, and were deeply interested in the freedom of the colored people of the South. I was born about the time William Lloyd Garrison started the publication of the Liberator, and was taught to read from that paper, as it was a welcome visitor in our family and my mother a valued correspondent for it.

No fear of harm ever deterred them from following the dictates of their own conscience. When an act of Congress imposed a fine of five hundred dollars upon any one harboring or aiding a slave to escape, and these slaves were always received kindly, refreshed with food and often furnished clothing, after which they had a rapid night's transfer to the next underground station. I cannot venture to say how many were helped on their way to Canada, generally managing to elude the slave hunters.

Father and mother never addressed anti-slavery meetings, but believed that those who did, would not refuse to shelter anyone appealing to them for help. Any faith of that kind was rudely shaken by a night call for refuge when the slave owners were in close pursuit. About this time father built two secret rooms adjoining the cellar of both barn and house, where a number could be safely hidden without the possibility of detection. Often while the master was sitting in the parlor his slaves were safe a few feet away underground.

Judge George, who lived near the Ohio river, usually brought the slaves to a merchant living south of us, who carried them to us. He gave a peculiar signal, which was silently and speedily answered, when he would bring in from one to eighteen, of all ages and conditions. If the kidnappers were not in too close pursuit they were often kept over a day for rest and after dark a large wagon or, sometimes in winter, a sled was filled with straw and blankets or quilts were piled on for comfort. The musical accompaniment of sleigh bells was omitted.

One time a young woman, as white as any of our fair girls, was brought to our house quite ill, and it was decided that she should stay awhile. Her young

mistress was her half sister and her father a brother of one of Ohio's distinguished governors. Her mistress seeing she was in great peril on account of her beauty, resolved to help her gain her freedom and, asking that her maid should accompany her on a visit to her relatives in Ohio, it was not difficult to find a way for her escape.

She stayed with us a year and no one who saw her could suspect that she had any colored blood in her veins. Her departure was of such a kind as to leave a lasting impression on my memory. I was walking near her one summer day, through a cornfield near the road, when she instantly dropped on her face, as if she had been struck; she whispered to me that her young master was riding along the road and she feared he had seen her. She crawled on her hands and knees for some distance and then secreted herself until I could return to the house, where her master was asking for a night's lodging. He was entertained until her clothing could be carried to her at the house of a neighbor, who undertook to secrete her until we thought her master would have returned. His ostensible object in coming to Ohio was to inspect country homes and, as we had just finished what was then thought to be a very attractive house, he desired to see the rooms, which he did, from attic to cellar—except the little room hidden under the closet and reached by a trap door, under the carpet. Having satisfied himself that his slave was not there, he changed his mind and went further north that evening. The girl was so terrified at the thought that he might have seen her that we took her on to Canada where she felt safe and as happy as one could be separated from all their friends.

Another incident I shall never forget, occurred while father had gone to Jay County, Indiana, to look after some property there, leaving us in care of a powerful and faithful watch dog and a timid servant girl.

One dark night during his absence, shortly after nine o'clock, the dog began a furious barking about the barn, coming frequently to the house to attract our attention. Father had taught mother to use a gun and, having seen that it was loaded, she took us into an upper room, locked the door and opened the window, through the shutters of which we could hear. The lights were out and a terrified group of women and children were expecting every moment that the house would be attacked. We knew there were men at the barn in some mischief; but what could we do? We were too far from neighbors to go for help. Presently we heard the sound of horses' feet, the front yard gate was quietly opened and we imagined the stealthy steps which approached the house belonged to burglars. A light knock on the front door was followed by the name of Michael Arter's signal, when there was a sudden and joyful rush down stairs. The situation was explained and he brought two powerful colored men. They quickly armed themselves in addition to the weapons they already carried and with concealed lanterns went to the barn. Evidently some one on the lookout had discovered our reinforcements and they had departed, leaving a hole in the granary floor from which they had been filling their grain bags.

The colored men watched the barn the remainder of the night, which was

a great satisfaction to the family as well as to the dog. When the men left for Canada in the care of a neighbor one of them gave me a dollar bill, telling me it was a counterfeit, but asked us to keep it, and when we should hear of some great thing done to help free the slaves to think of him whose name was Madison Washington Jefferson.

Within a few years the papers published an account of a mutiny on board a coast steamer, when a lot of runaway slaves who had been captured were on their way to New Orleans to be sold. Madison Washington Jefferson was the leader in the mutiny and after he and the other slaves had possession of the ship, they sailed to Nassau, which is a British possession, and there they left the vessel, having provided for the release of the imprisoned captain and crew, they departed for the interior of the island where they were free from capture.

A spotted yellow man was often employed to hunt up fugitive slaves, who was evidently informed of the various underground stations and frequently came to our house in quest of them. It was off the public road but there was a private drive through our farm. Two slaves who had remained for several months to help work on the farm, hearing that the "spotted man" was on his way to the place, prepared themselves to give him a warm reception. They took ropes and some knives for cutting switches and surprised him in a woods, through which he was passing on horseback. It is safe to say that his interview with them was not of the most agreeable kind for he never appeared in that neighborhood afterward.

We had a neighbor, an Irish Democrat, who frequently threatened father with the law if he continued harboring runaway slaves. During a very severe thunder storm a woman with a babe in her arms, came to their door asking for shelter. Her terror and distressed condition appealed to their sympathy and she was warmed, fed and dry clothing given her. No one looking at her face would suspect that she was a slave, but feeling their kindness she confided to them her story. She knew her pursuers were after her, but their sympathy for her distress overcame their hatred for her race and she left grateful for the help given her, to find our home, near theirs, for which she had been looking.

Father never afterward heard anything from them about harboring slaves.

This same Irishman had a small distillery secreted in a ravine in the woods on his farm and father discovered it. Once when he had threatened to arrest father for violating the "Fugitive Slave Law," father answered him, "Go ahead, I have a little matter for the law to deal with when thee is ready." After the woman was sheltered by them, father never was threatened.

These "passengers of the night" must be carried on frequently without delay and every precaution must be taken to evade pursuit. Sometimes even this was not possible and the secret cellars were provisioned and there they were safe until the dangers were over.

I have mentioned but a few of the incidents in connection with the fugitive slave law, but Salem and its neighborhood became known as a hotbed of abolitionism where Garrison, Wendell Phillips, Fredric Douglass, Abby Kelly Foster and other distinguished persons lectured.



MRS. SAMUEL REYNOLDS



SAMUEL REYNOLDS

Mrs. Foster, after delivering a powerful anti-slavery address, was followed by a pro-slavery speaker, who requested her to answer his arguments. She said she was reminded of the story of a couple whose puny, little baby cried to the great discomfort of the father, who declared it ought to be spanked. "Well, husband, you spank him." The father took the little mite, turned it around and said, "Why, wife, there's nothing to spank."

SAMUEL AND HANNAH (GRISELL) REYNOLDS (3)

Hannah Grisell, daughter of Thomas and Martha (Dingee) Grisell, was born August 8, 1803, near Brownsville, Washington County, Pennsylvania, and died December 24, 1881, in Richmond, Indiana. Interment in the Crown Hill Cemetery, Indianapolis, Indiana.

Samuel Reynolds, son of Levi and Mary (Kirk) Reynolds, was born January 16, 1806, at Short Creek, near Mt. Pleasant, Ohio, and died June 17, 1876, in Indianapolis, Indiana. Interment in Crown Hill Cemetery, of the same place.

Samuel Reynolds and Hannah Grisell were united in marriage April 2, 1829, by the Friends' Ceremony in New Garden Meeting, Columbiana County, Ohio.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Ezra Reynolds	January 28, 1830	February 23, 1833
Elizabeth Emily Reynolds.....	December 12, 1831	.....
Martha Grisell Reynolds	April 11, 1833	September 3, 1857
"Little Jane" Reynolds.....	.....	.....
Franklin Reynolds.....	August 8, 1836	October 11, 1901
William Reynolds.....	February 10, 1838	.....
Margaretta Reynolds.....	April 12, 1839	.....
Mary Cornelia Reynolds.	February 20, 1842	.....
Samuel Clarkson Reynolds ...	November 14, 1844	.....
Charles Ernest Reynolds.....	April 16, 1848	.....

Ezra, Elizabeth E. and Martha were born in New Garden, Columbiana County, Ohio, "Little Jane," Franklin, William, Margaretta and Mary C. in Salem, of the same county and state, and Samuel C. and Charles E. in Cincinnati, Ohio.

Ezra died and was buried at New Garden, Columbiana County, Ohio, and "Little Jane" died in Salem and was interred in the cemetery of that place.

William Reynolds never married. He lives at the present time near Morristown, Shelby County, Indiana. For many years he was engaged in the railroad business, in Indianapolis, Indiana.

Mr. and Mrs. Samuel Reynolds, lived in New Garden, Columbiana County, Ohio, several years after their marriage and then removed to Salem

of the same county and state. About 1843 they removed to Cincinnati, where they lived many years. A few years before Mr. Reynolds' death they went to Indianapolis, Indiana, to live.

The following sketch was contributed by Mrs. Elizabeth E. R. Perry:—

"Samuel Reynolds was a self educated, intelligent man. His parents were of English descent, and were members of the Friends' Society. He was by trade an architect and builder and at one time a manufacturer of fine furniture.

"Mr. Reynolds was for many years an earnest worker in the anti-slavery cause, and much, both interesting and thrilling, might be written of his adventures in aiding the unfortunate slave on the road to freedom. Before Harriet Beecher Stowe wrote her great work, 'Uncle Tom's Cabin,' she worked up one of the incidents in which he figured is a short story called, 'Immediate Emancipation,' to which she alludes in the Concluding Remarks of that famous book, the Quaker there mentioned in connection with Nathan, being Mr. Reynolds.

"A copy of this sketch, 'Immediate Emancipation,' was possessed by the Reynolds family, but through lending it to friends it was finally lost, much to their regret. Several years ago Charles E. Reynolds wrote to Mrs. Stowe to know where he could find the story and received the following answer:—

" 'Ferry Park, Saco, Maine, July 24, 1882.

" 'Dear Sir:—The incident you inquire about I remember; also, that I wrote (I think for the New York Evangelist) a sketch of the scene, but my memory is treacherous as to names and dates. Yesterday, while looking over my husband's old letters, I came across a passage which I now cut out for you. It was evidently the same man, who in my sketch I introduced under the name of Simmons. The letter is dated December 7, 1846.

" 'We have all reasons to congratulate ourselves, that the great evil that we and ours struggled with so many years, has passed away. He (Christ) shall not fail nor be discouraged till He has set judgment in the earth.

" 'If we wait we shall see this more and more.

" 'Yours truly,

" 'H. B. STOWE.'

"The extract from Professor Stowe's letter referred to is as follows:—

" 'Coming out of town (Cincinnati) with the Governor, a nice Quaker gentleman asked me to ride. So he got in and as I was talking he caught the words 'Governor Slade,' and immediately said, 'What, is this Governor Slade that I have heard so much of?' 'I presume so,' said I, 'there is no other.' He raised his head with great earnestness saying, 'God bless thee; I am rejoiced to see thee.' 'Who are you?' said I, 'I don't know you.' 'Not know me? I am the Quaker Simmons thy wife tells about.' Then the mystery was all solved. We three had a right hearty, jolly, loving time together. He told the story all over about Nathan and his young master with such infinite naivete I quite think that the Governor was highly delighted.

“ ‘He was taken to the little white house below the post office, where he lives with his wife and seven children, and is longing for you to come and see them.’

“Samuel Reynolds and family then lived on Walnut Hills, a beautiful suburb of Cincinnati.

“His appeals in behalf of the downtrodden and oppressed race, when the occasion demanded, were fair and convincing, directed to the understanding, rather than to the imagination, and the heart unhesitatingly yielded to the kind persuasive justness of his arguments. His heart and home were ever open to the call of suffering humanity. He rejoiced to labor in his quiet way without the stimulus of praise, accorded to many far less deserving. His name will ever be especially identified with those exertions which by the blessings of God prepared the way for the abolition of slavery. He lived to see that great curse abolished, and would have craved no prouder inscription for his tomb than ‘Here lies a Friend of the Oppressed.’

IN MEMORY OF MOTHER.

“Mother, thy name is music to mine ear,
 ‘Tis like the fragrance of the sweetest flower,
 Like all things beautiful, love counteth dear,
 It thrills my soul with a restless power.

“I, who am least of all the singing throng,
 Not worthy e’en to touch the poorest harp,
 May never crown thee—though I’ve craved it long
 Nor tell thee half how dear to me thou art.

“Words are too poor thy meed of worth to sing,
 Meek, patient, gentle mother, kind and true,
 Thy precious memory ‘round our hearts wilt cling—
 Fadeless and tender as thine eyes of blue.”

—E. E. R. P.

The following is one of several slavery reminiscences which was written by Samuel Reynolds, July 31, 1874, and later published by him:—

“What I am going to relate, happened while living in Salem, Ohio, in the year 1840. Two slaves came to my house one evening from Virginia. They had traveled hard to elude their pursuers who were urged on by the large reward offered for their capture. I took them in. They gave their names as Thomas Jefferson and Madison Washington. The last named was a large, powerful man. Both were earnest, intelligent looking men. I kept them several weeks, and in that time my little daughter Martha taught them the alphabet. During their stay I learned their histories.

“That of Madison Washington is the story I wish to tell. He ran away because of the cruel treatment of the overseer on the plantation to which he be-

longed. His sister had been severely flogged for not being able to complete her task and he himself had been told that the same punishment was in store for him for interference in her behalf. He thought of his wife, of his sister, of the cruel lot before them. Nothing but a life of servitude if they remained in bondage, and he determined at once to make a desperate effort to obtain his freedom, thinking thus to rescue his loved ones and help them to a land of liberty.

"We lived too near the borders of the slave states to insure their safety, as there were always slave-catchers prowling about ready to carry back into slavery, not only the escaped fugitive but many who were born free or had bought their liberty. So, after things had quieted down a little, it was thought best that Thomas Jefferson and Madison Washington should be helped onward toward their destination and they were finally safely landed in Canada. Once there, they lost no time in learning to read and write. We heard from them occasionally through their teacher, who often wrote of them with praise and admiration. They soon procured work and made the most of their time and money. It was not long before I heard from Madison direct, and of his determination to go back for his wife and sister. His teacher tried to dissuade him from so dangerous an undertaking, telling him that he would certainly be reduced to bondage if he made the venture. But nothing could induce him to forego the attempt. Arriving in the 'Old Dominion' he proceeded cautiously, lying by in the day and traveling by night, reaching at last the neighborhood of his old master. It was the fall of the year and the time when the corn crop is being gathered. He lay in ambush until the darkness was on, when he soon heard the familiar songs of slaves on their way to one of the many huskings or 'shuckings' which occur at that season in Virginia. He judged by the voices that quite a crowd was coming and took his station near the road, intending to join them as they came along, which he did. It being dark he was not noticed by them. He soon discovered a familiar voice and drawing the possessor to one side, made himself known. Obtaining the desired information about his wife, that she was still at the place he had left her, he went immediately to where she was. Their joy was unbounded but of short duration, as he was soon discovered. Preparations were at once made to capture him, which were successful and the brave man was again reduced to the condition of a slave but not conquered as the sequel will prove. He was sold to a trader, taken to Richmond, Virginia, to be shipped with a cargo then about to be sent to New Orleans. After a short stay at Richmond he was put on board a vessel called the 'Creole' with a company of one hundred and thirty-five other slaves for the market. The slaves were kept on the lower deck with the hatchway closed, making it very oppressive for those below. The men and women were in different apartments. Madison, after they were fairly at sea, managed to obtain the confidence of the crew and was allowed to come on the upper deck, making himself useful and feigning to be happy. He was allowed many privileges denied the other slaves. He sought interviews with a few of the chosen ones and laid his plans to take possession of the vessel. He selected fourteen of the most trusty slaves, gave them the watchword 'Liberty or death,' which would call them into action.

Soon after his plans were consummated and while passing from the lower to the upper deck, he was discovered by the captain and mate. They wished to know what he was doing among the slaves. He replied that he had been down to see how they were getting on. They told him it was contrary to the rules of the vessel and that they should shut the hatchway on him, which they started to do. But this sealed their own doom for in an instant he sprang on deck, gave the watchword and soon the officers were struggling for life. He had by his well-aimed blows felled them both and as others came to their assistance they shared the same fate. By this time his comrades made their appearance and Madison Washington had possession of the vessel. He told the crew if they gave themselves up their lives would be spared, that he did not wish to shed blood; his liberty and that of his fellow slaves was all that he asked and this he was going to have if it cost the life of the whole crew. Seeing that resistance was in vain, they yielded and suffered themselves to be made powerless for defense. The slaves, on learning the condition of affairs, were for killing the crew, but Madison forbade any further violence, telling them that any one who offered any violence to the crew would be severely punished. Thus we see the magnanimity of this great man. After he had gotten things arranged to his mind, he took his position near the pilot and told him to steer for Nassau in the British Island of New Providence. After they were well on their way Madison gave his colored officers their orders, directing them what to do and how to act. He then ordered the steward of the vessel to prepare a good repast for all on board and then gave orders for all the slaves to prepare to come on deck, where they could breathe air and be ready to partake of a good meal. Madison was not yet aware of the great joy in store for him, for on that vessel was the young wife for whom he had risked so much. After his capture she had been charged with complicity in his escape and was sold and shipped on the same vessel, without his knowledge, and was there making ready to partake of the meal being provided by the man she loved. We can imagine the joyful meeting on beholding each other at that supper table. Their joy must have been unbounded. From that time until they arrived at their destination the course of the vessel was closely watched and when they came within quarantine distance of Nassau their situation was made known to the British authorities, who immediately repaired to where the vessel was anchored and, upon investigation, the slaves were all set free and landed on the island.

“The slave traders, being greatly exasperated, issued a protest and claimed of the United States government pay for the loss of their slaves. That claim was brought into Congress, as all conversant with the history of our country will remember, and there the slave holders did all they could to have the government pay that unrighteous claim. Then Joshua R. Giddings, in one of his master speeches, spoiled their fun, for which the slave holders and their advocates, passed a vote of censure on Mr. Giddings, expelling him from the House. He went home but was soon sent back by his constituents and was one of the oldest members of the House when he retired from public life. He left a record of which a nation of free people have cause to be proud.”

MILO AND MARY (JOHNSON) GRISELL (4)

Milo Grisell, son of Joseph and Letitia (Whitacre) Grisell, was born August 5, 1812, near New Garden, Columbiana County, Ohio, and died March 7, 1877, near Pennville, Jay County, Indiana. Interment in the Friends' Cemetery of Pennville.

Mary Johnson, daughter of David and Elizabeth (Johnson) Johnson, was born October 24, 1809, in Columbiana County, Ohio, and died April 9, 1894, near Pennville, Jay County, Indiana. Interment in the Friends' Cemetery of Pennville.

Milo Grisell and Mary Johnson were united in marriage October 24, 1833, near New Garden, Columbiana County, Ohio.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Morgan Grisell.....	February 24, 1835	February 24, 1835
Hiram B. Grisell.....	August 30, 1836	June 25, 1889
Elizabeth Ann Grisell	August 10, 1839	.....
Letitia Grisell.....	September 3, 1841	September 13, 1843
Theodore F. Grisell.....	February 5, 1845	.....
Joseph O. Grisell.....	August 18, 1848	February 17, 1863

They were all born in Harrisville, Harrison County, Ohio.

Morgan and Letitia died and were buried in Harrisville, Ohio, and Joseph O. died in Penn Township, Jay County, Indiana. Interment in the Friends' Cemetery of Pennville.

Mr. and Mrs. Grisell located in Harrisville, Ohio, soon after their marriage where Mr. Grisell followed the carpenter's trade. About 1850 they removed to Penn Township, Jay County, Indiana, having made the trip overland. Theodore Grisell, who was then between five and six years of age, says he well remembers their arrival in Penn Township. They drove right to Ensley Lewis's home and when "Uncle Ensley" saw them coming up the lane he hurried out to open the gate and halloood, "Hurrah for Indiana." They lived in a little cabin on Uncle Ensley's farm one year. Theodore says, "All of that year we ate off of father's large tool chest. We children would gather around it sitting sideways and we enjoyed our meals hugely. When the wolves howled around outside we were glad enough to 'huddle up' in a corner together."

The next year Milo Grisell purchased eighty acres of land of his father, Joseph Grisell, and erected a cabin on it, they were soon established in their own home where they lived until his death. Mr. Grisell held the office of town trustee in Penn Township about nine years. He was a man universally liked and of pronounced benefit to the community in which he lived. Mrs. Grisell was of Dutch descent.

JOHN C. AND HANNAH (GRISELL) SMOCK (4)

Hannah Grisell, daughter of Joseph and Letitia (Whitacre) Grisell, was born November 17, 1821, near New Garden, Columbiana County, Ohio, and died December 9, 1895, near Monroe, Green County, Wisconsin.

John C. Smock, son of Peter and Elizabeth (Teeple) Smock, was born December 28, 1821, near Richmond, Jefferson County, Ohio, and died July 21, 1889, near Monroe, Green County, Wisconsin.

John C. Smock and Hannah Grisell were united in marriage June 10, 1847, near New Garden, Columbiana County, Ohio.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Frank Homer Smock.....	July 12, 1848	.....
Letitia Ann Smock.....	January 2, 1850	September 13, 1889
Douglas Smock.....	January 5, 1852	March 25, 1881
Elizabeth Elma Smock.....	October 9, 1854	.....
Joseph Lincoln Smock.....	November 2, 1860	October 30, 1861
John G. Smock.....	November 15, 1865	March 4, 1891

Frank H. and Letitia A. were born near New Garden, Columbiana County, Ohio, Douglas and Elizabeth E. in Logan County of the same state and Joseph L. and John G. near Monroe, Green County, Wisconsin.

Mr. and Mrs. Smock lived in Columbiana County, Ohio, four years after their marriage, afterwards moving to Logan County of the same state, where Mr. Smock was engaged running a saw mill. They removed from there to Green County, Wisconsin, in 1854, where they purchased a farm near Monroe. In 1869 they removed to Story County, Iowa, remaining there until 1872, when they returned to their former home near Monroe, Wisconsin. Here they resided until their death, both having gained the respect and love due to generous and moral lives.

Mr. Smock's parents were early settlers in Columbiana County, Ohio. In the days of slavery his father was a strong abolitionist and did all in his power to forward the anti-slavery cause. He was a firm advocate of the temperance cause, and a member of and one of the most active workers in the state temperance organization.

John C. Smock was a farmer in the fullest sense, depending upon the results of his efforts on the farm for his living and these efforts were crowned with success as he always had the necessaries and many of the comforts of life. He was an enthusiastic advocate of freedom, temperance and reform. He was industrious and generous and was ever ready to raise his voice in the interests of oppressed humanity. The highest tribute that can be paid to a man is to truthfully say, "He was honest," and this tribute he justly merited. He was of German descent.



JOHN C. SMOCK



MRS. JOHN C. SMOCK

Mrs. Smock was a noble Christian woman, devotedly attached to her home and family. Being happy, hopeful and cheerful she was the life and joy of the home circle. In all of life's varied relations and trials she did her every duty faithfully and well and has gone to receive the reward for a long and useful life well spent. She was of English and Welsh descent.

Mr. and Mrs. Smock were both interred in the Greenwood Cemetery near Monroe.

THOMAS E. AND MARY A. (WIREMAN) GRISELL (4)

Thomas Elwood Grisell, son of Joseph and Letitia (Whitacre) Grisell, was born October 27, 1823, near New Garden, Columbiana County, Ohio, and died October 2, 1898, in Upper Sandusky, Ohio.

Mary Alexander Wireman, daughter of Alexander and Mary (———) Wireman, was born June 6, 1824, in Adams County, Pennsylvania, and died May 12, 1855, in Upper Sandusky, Ohio. Interment in cemetery at the same place.

Thomas E. Grisell and Mary A. Wireman were united in marriage April 27, 1847, in New Garden Friends' Meeting, Columbiana County, Ohio.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>		<i>Death</i>	
Alexander Hartwell Grisell.	June	18, 1848	.....	.....
Anson Grisell.	July	1, 1851	March	14, 1875
Myra Griffith Grisell.	August	4, 1853	October	6, 1854

Alexander H. and Anson were born in Hanover, Ohio, and Myra G. in Upper Sandusky of the same state.

Anson and Myra G. died and were buried at Upper Sandusky.

Mr. and Mrs. Grisell located in Hanover where Mr. Grisell first begun the practice of law. In 1852 they removed to Upper Sandusky living there until their death. Mrs. Grisell was of English and German and Mr. Grisell of English and Welsh descent.

After Mrs. Grisell's death Mr. Grisell was again married.

THOMAS E. AND ANNA C. (McKELLY) GRISELL (4)

Anna C. McKelly, daughter of Mathew and Henrietta (Michael) McKelly, was born October 28, 1826, in Lancaster, Pennsylvania.

Thomas E. Grisell and Anna C. McKelly were united in marriage January 1, 1857, in Lancaster, Pennsylvania.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>		<i>Death</i>	
Ida Mary Grisell.	December	27, 1857	June	30, 1884
Joseph Whitacre Grisell.	October	21, 1860	.....	.....



THOMAS ELWOOD GRISELL

They were born in Upper Sandusky, Ohio.

Ida M. died and was buried in Upper Sandusky.

Mr. and Mrs. Grisell located at Upper Sandusky where Mrs. Grisell still resides.

Mrs. Grisell's father was of Scotch-Irish descent and her mother was a native of Lancaster of German and English parentage.

The following obituary notice of Thomas E. Grisell was published in one of the papers of Upper Sandusky, Ohio:—

"Thy day has come, not gone;
Thy sun has risen, not set;
Thy life is now beyond
The reach of death or change,
Not ended—but begun.
O noble soul, O gentle heart! Hail, and farewell!"

"Thomas Elwood Grisell is dead!

"Like evening's sighing zephyr, a grand and noble spirit passed to the great beyond, and Upper Sandusky loses a valued and respected citizen, who was identified with the village's growth and welfare for nearly a half century.

"In Columbiana County, this state, near the little town of New Garden, Thomas E. Grisell was born on the 27d day of October, 1823, nearly seventy-five years ago. During his early life he worked his way through the country schools, and as he approached manhood's years entered Oberlin College. Always a hard student, with a literary tendency and an ambition for the practice of law, he worked with diligence until he accomplished the desires mapped out in early life. In 1848 he was admitted to the bar at New Lisbon, Columbiana County, and first practiced at Hanover, in the same county. In 1852 he came to Upper Sandusky. Four years later he was elected on the Republican ticket as clerk of the courts of this county, which position he filled honorably and faithfully for three years.

"Mr. Grisell was a perfect type of physical manhood. Tall of stature with massive frame and commanding appearance, yet he possessed a heart as simple as a child's and had a strong aversion against pushing himself forward. He loved the practice of law, and cases entrusted to him were always fought with tenacity and marked ability, never once, however, forgetting the dignity of his profession nor the courtesy due his opponents. But, after his work was performed, his library and his home were to him the dearest spots on earth. His earlier years were busy ones. For a long time he was a member of our Board of Education, and was also one of the first trustees of the Oak Hill Cemetery Association. In 1870 and a number of years later he conducted a brick and tile mill on Front street, this city, in addition to his practice of law.

"While Mr. Grisell always had pronounced opinions on the political questions of the day, yet in later years he did not take active part. One of the characteristics of Mr. Grisell was his striking resemblance to the late Hon. James G. Blaine, and the two gentlemen were personal friends. It is related

of Mr. Grisell that some years ago while walking the streets of Washington, the capitol city, he was on a number of occasions mistaken for Mr. Blaine by politicians who stepped up and shook him by the hand. While riding on the railroad trains he was also taken for Mr. Blaine, and these instances he occasionally referred to while in conversation with his friends.

“Mr. Grisell practiced law for fifty years, but six months ago was compelled to forsake his profession owing to alarming symptoms of heart trouble, which gradually and surely grew worse. That it was only a question of time for the disease to complete its fatal work, he was fully conscious, and the poor man waited for the end with a calmness and peaceful submission that was truly pitiful, for he never once offered a word of complaint, and his pain was borne in utter silence. Last Saturday he had a bad afternoon, which continued into the night. Shortly before midnight Dr. R. N. McConnell was summoned, and Mr. Grisell told the physician he believed he was nearing the end of the road, showing that he fully realized the near approach of final dissolution. After the midnight hour had passed, Mr. Grisell gradually quieted down from his siege of restlessness and pain and passed into a comatose condition in which he remained until the clock struck the hour of one, Sunday morning, when the silent messenger bade him come, and life on this earth to a loving husband and father and a most respected resident was no more.”

The following action was taken by the Wyandot County Bar Association on the death of Thomas E. Grisell:—

“The members of the Wyandot County Bar Association met in the court room this morning at nine o'clock, just before the opening of a session of the common pleas court. Judge Allen Smalley had just taken his seat upon the bench, and Judge Joel W. Gibson was made secretary of the meeting, when Major John D. Sears, the veteran jurist, arose and announced the death of one of their fellow members, Thomas E. Grisell, which occurred at an early hour Sunday morning. Major Sears spoke something like five minutes, but in that brief space of time he paid a high tribute to the dead man as a citizen, a lawyer and a friend, as well as to the high moral worth in which he had been esteemed by everyone. Mr. Sears closed his remarks by suggesting the appointment of a committee on resolutions. Acting upon the suggestion Judge Smalley named Major John D. Sears, Elza Carter and Judge D. D. Clayton as the committee to draft suitable resolutions, to report the same to the court room next Saturday morning at nine o'clock, when the Bar Association will hold a meeting of sorrow, and where eulogies will be spoken by different members of the organization.

“Judge Smalley also named Judge D. D. Clayton; Judge Lodes M. Bowers, W. R. Hare, H. H. Newell, Austin M. Brown and Judge T. D. Lanker as a committee on floral tribute and also to call on the bereaved family and tender them the services of the members of the Bar Association. The committee later met and selected a sub-committee of H. H. Newell, Austin M. Brown and W. R. Hare to secure a suitable floral offering.

"Members of the Bar Association were also requested to meet in a body at the court room to-morrow afternoon at one o'clock to attend the funeral. The meeting then adjourned until next Saturday morning at nine o'clock."

JOSEPH W. AND ALICE (RITCHEY) GRISELL (4)

Joseph Whitacre Grisell, son of Joseph and Letitia (Whitacre) Grisell, was born October 21, 1825, near New Garden, Columbiana County, Ohio, and died November 1, 1856, on the farm where he was born. His remains were interred in the Woodsdale Cemetery near New Garden.

Alice Ritchey, daughter of William and Hannah (Smith) Ritchey, was born February 6, 1826, near Hanover, Hanover Township, Columbiana County, Ohio.

Joseph W. Grisell and Alice Ritchey, were united in marriage April 15, 1847, at the home of the bride's parents near Hanover, Columbiana County, Ohio, Squire William Yates officiating.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Milo Alven Grisell.....	April 7, 1848	November 2, 1853
Hannah Elizabeth Grisell.....	February 11, 1851	.....
Josephine Grisell.....	January 3, 1854	June 23, 1854
Josephine Grisell.....	March 17, 1856	March 9, 1858

They were all born near New Garden, Columbiana County, Ohio.

Milo A. and the two youngest children died near New Garden, and are interred in the Woodsdale Cemetery near the same place.

Owing to the age of his parents Joseph W. Grisell built a frame cottage by the side of his father's brick house and lived there until his death. He looked after the farm for his father, who was getting too old for such work and was also crippled with the rheumatism. Joseph W. was a strong advocate of the temperance cause. In politics he was a staunch Republican, and was trustee of Hanover Township at the time of his death. He also worked at the carpenter's trade.

The following is a paragraph from his obituary:—

"Joseph W. Grisell left a wife and two children to mourn his untimely and unexpected death. His high moral character had endeared him to a large circle of friends and neighbors, who feel deeply the loss of a true man, cut down in the prime of life. In his death the slave too, has lost a friend."

Mrs. Lizzie G. Hopkins says: "A short time before his death his mother, Letitia Grisell, died, thus leaving grandfather alone and so after the death of Joseph W. his wife and two children moved into the brick house with grandfather where they lived until 1866. During this time 'Little Josephine' was laid to rest beside her father.

"In 1866 they sold their property in Columbiana County and removed to Jay County, Indiana, and located in Penn Township on the eighty acres of land which Joseph W. Grisell had purchased of his father previous to the former's death. Only ten acres of this land was cleared when they moved there. They rented the land out as they had previously done in Ohio, grandfather being too old to do any work. He only lived about one year after they settled in Indiana.

"In 1887 Mrs. Grisell, in company with her daughter and husband, Albert H. Hopkins, removed to Pennville, of the same township, where they live at the present time. Mrs. Grisell's father was a native of Pennsylvania, and of Scotch descent, and her mother was born in Loudoun County, Virginia, and of English ancestry. Mrs. Grisell, or 'Aunt Alice,' as she is better known, has spent a long and peaceful life, useful in the community and loved by a large circle of friends."

Mrs. Lizzie (Gisell) Hopkins relates a pleasant episode of the early days:—

"While we were living in Ohio, Aunt Hannah Smock (Hannah Grisell Smock), her husband and four children, who lived in Wisconsin, came to Indiana on a visit overland, and their outfit was two horses and a covered wagon. They spent the winter in Penn Township with relatives, and the next spring, accompanied by Aunt Sarah Ann, Aunt Amy and little son Anson (Sarah Ann and Amy Grisell Lewis) they came on to Ohio. Uncle Thomas E. Grisell, wife and four children came then and stayed three or four weeks and such a good time as we had is seldom experienced. It was just a picnic all the time. So many of the relatives and neighbors came in to see them and then we would all go and visit them. Thus we had a happy and jolly time long to be remembered. There were so many children and we just played from morning until night and was sorry when bed time came; seemingly we never grew tired. During the day we played out doors until noon came when our mothers would call, 'Children, come to dinner.' That soon over we flew to our play again and the hours went all too quickly until we were called to supper, but after that meal there was still a little time before the call, 'Children, it is getting damp now, come in on the porch.' Then we would play on the big, wide porch until time for bed. That was one of the purely happy times in life of which those who participated never forget. We were all at grandfather's and his five youngest children were all at home. Such reunions, in those days were not often witnessed."

DR. THOMAS G. AND HANNAH (CHALFANT) BLACKLEDGE (4)

Thomas Grisell Blackledge, son of Joseph and Rachel (Gisell) Blackledge, was born January 23, 1809, in the "Old Stone House," near New Garden, Columbiana County, Ohio, and died October 18, 1884, in Indianapolis, Indiana. Interment in the Crown Hill cemetery of the same place.

Hannah Chalfant, daughter of Chads and Mary (Caster) Chalfant, was born June 21, 1811, in Maryland, and died about 1850 in Salem, Ohio.

Dr. Thomas G. Blackledge and Hannah Chalfant were united in marriage in 1835, in Brownsville, Pennsylvania.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Mary Ann Blackledge....	.....	.....
Elizabeth M. C. Blackledge....	December 26, 1836	.....
Joseph Parish Blackledge	———, 1840	August 4, 1863
Louise Blackledge....	June 5, 1845	———, 1872
Benjamin Stanton Blackledge..	May 22, 1850	.....

They were all born in Ohio.

Louise died in Ft. Wayne, Indiana.

Joseph P. was a soldier in the civil war and died while in the service of his country at Murfreesboro, Tennessee.

Mr. and Mrs. Blackledge lived in Ohio during their married life, having changed residence several times. They lived in Upper Lowell, Salem and Marietta. After Mrs. Blackledge's death Mr. Blackledge lived in Bluffton, Indiana, until after his second marriage.

DR. THOMAS G. AND SUSAN (KENEGA) (GOUDY) BLACKLEDGE (4)

Susan (Kenega) Goudy, daughter of Samuel and Mary (——) Kenega, was born December 25, 1829, in Shippenburgh, Cumberland County, Pennsylvania.

Dr. Thomas G. Blackledge and Susan (Kenega) Goudy were united in marriage November 29, 1855, in Bluffton, Indiana.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Frank Harris Blackledge.....	November 21, 1856	.....
Albert S. Blackledge.....	May 21, 1859	.....
John W. Blackledge	February 7, 1863	.....
Irene L. Blackledge.....	December 2, 1868	.....

Frank H. was born in Bluffton, Indiana, Albert S. in Dallas, Illinois, John W. in Rockville, Indiana, and Irene L. in Franklin, of the same state.

Mr. and Mrs. Blackledge removed to a farm in Illinois soon after their marriage, then to Dallas of the same state, where they lived five years. Subsequently they removed to Rockville, Indiana, and from there to Franklin and finally to Indianapolis, where they remained during Dr. Blackledge's life and where Mrs. Blackledge still resides.

Dr. Blackledge was raised a Quaker but afterward became a member of the Orthodox Methodist Church, of which his wife and children are also members. Politically he was a Republican.

Albert S. and John W. are manufacturers of catsups, canned meat, etc., in Indianapolis.

Irene L. after receiving her education became a teacher in the public schools of Indianapolis, in which capacity she is now employed.

JOHN L. AND MARY (BLACKLEDGE) MICHENER (4)

Mary Blackledge, daughter of Joseph and Rachel (Grisell) Blackledge, was born November 7, 1813, near New Garden, Columbiana County, Ohio, and died May 19, 1866, near Etna, Filmore County, Minnesota.

John Longstreth Michener, son of Daniel and Anne (Kinsey) Michener, was born January 14, 1819, in Mt. Pleasant, Jefferson County, Ohio, and died December 9, 1896, near Etna, Filmore County, Minnesota.

John L. Michener and Mary Blackledge, were united in marriage September —, 1840, in White River Friends' Meeting, Richmond, Wayne County, Indiana.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Rachel Ann Michener.....	June 3, 1841	
Charles Remond Michener.....	July 3, 1844	June 8, 1898
Daniel Kinsey Michener	September 5, 1846	
Joseph Otis Michener.....	June 2, 1854	August —, 1867

They were all born near Nottingham, Wells County, Indiana.

Joseph died near Etna, Filmore County, Minnesota.

Mr. Michener's mother was of English and his father of German descent.

The following sketch was contributed by Rachel Ann (Michener) Soule:—

“Father and mother lived for a short time with mother's parents, near Nottingham, Wells County, Indiana, then removed to what was known as the ‘Morgan Lewis place,’ near West Grove, Penn Township, Jay County, of the same state, but on account of the poor health of mother's parents they returned to the old homestead and stayed there with them ten years when they bought a farm adjoining the old home and lived there five years. On account of sickness about this time they decided to move to the Territory of Minnesota, so in the fall of 1856 they started, in company with a number of other families, driving through to Iowa where they spent the winter in the neighborhood of relatives and friends, about ten miles east of Iowa City. Early the next spring (1857) they started on north to Minnesota. After weeks of hardship caused by bad roads, high water and inclement weather, they arrived at and located on a farm where they lived until their death. A family had previously settled on the land

and had built a log cabin 12 by 12 feet and broken ten acres of land. Part of the homestead was smooth prairie and part had one year's growth of oak brush. The Root river run across one corner where there was a little small timber. Father bought this property and commenced to make improvements. We were sixty miles from market and it was slow work getting ahead much, but with the aid of his sons he was able after five years to build a stone house 28 by 30 feet, one and one-half stories high with a basement. A stone in the gable shows the inscription '1861.' The site where he built the house was bare, not a brush or tree for shade. He began planting trees, both for shade and fruit, right away, and now, 1901, there are many fine large shade trees, pines, balsams, white and red cedar, elms and maples. Just north of the house is an immense cottonwood, which was planted in 1861. There is a twelve-acre orchard, one of the oldest and best in the state. The early settlers thought it was useless to try to raise apples so far north but father thought there was nothing like trying and he experimented for years at a great expense before he succeeded in getting a paying orchard.

"In 1866 our first affliction befell us, in the death of our mother, who had taken cold when ministering to an afflicted family. One year later the youngest of the family, Joseph Otis, was killed by a runaway team of horses. He was in his thirteenth year.

"Father and mother were people of strong personality and their influence was felt for good wherever they were. They were always in the forefront of the battle when the fight was against the wrong.

"In the old days when 'West Grove' meant anti-slavery, temperance, woman's rights, and later when Spiritualism had its birth and West Grove became the stronghold for the new 'ism,' they were identified with it all. Mother was a good trance speaker and for several years held meetings here doing an immense amount of good."

JASON R. AND MARY (PAXSON) BLACKLEDGE (4)

Jason Richardson Blackledge, son of Joseph and Rachel (Grisell) Blackledge, was born July 19, 1824, near New Garden, Columbiana County, Ohio, and died July 1, 1901, in Mount Pleasant, Henry County, Iowa. Interment in the Mount Zion Cemetery, near Newton, Jasper County, Iowa.

Mary Paxson, daughter of Benjamin and Sarah (Mitchel) Paxson, was born November 27, 1830, near New Garden, Columbiana County, Ohio.

Jason R. Blackledge and Mary Paxson were united in marriage February 18, 1849, at the home of the bride's parents in Penn Township, Jay County, Indiana, Ellis Davis officiating.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Benjamin Franklin Blackledge.	January 20, 1850	September 21, 1882
Joseph Oliver Blackledge	July 15, 1852	.....
Lindley Ninde Blackledge	December 22, 1854	.....

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Eugene Sue Blackledge { Twins	April 9, 1858	.....
Clarence May Blackledge }	April 9, 1858	November 2, 1858
Ralph Waldo Blackledge	July 21, 1859	June 14, 1883
Charles Fremont Blackledge . . .	March 11, 1862	October 28, 1883
Owen Summer Blackledge	September 2, 1865	.....
Gertrude M. Blackledge	May 28, 1868	.....
Hiram Blackledge	April 8, 1870	April 14, 1870
Mattie Rachel Blackledge	February 21, 1872	.....

Benjamin F., Joseph O. and Lindley N. were born in Nottingham Township, Wells County, Indiana, Eugene S., Clarence M., Ralph W., Charles F. and Owen S. near Galesburg, Jasper County, Iowa, and Gertrude M., Hiram and Mattie R. near Newton, of the same county and state.

Clarence F. died near Galesburg, Jasper County, Iowa, and was interred in the Mount Zion Cemetery about eight miles from Newton.

Charles F. died near Balbec, Penn Township, Jay County, Indiana, and was interred in the West Grove Cemetery of the same township.

Hiram died in Buena Vista Township, Jasper County, Iowa, and was interred in Mount Zion Cemetery.

After their marriage Mr. and Mrs. Blackledge located on a farm in Nottingham Township, Wells County, Indiana, where they lived eight years. March 4, 1857, they fitted out covered wagons and removed to Iowa, overland, locating in Jasper County. About 1893 they sold their farm and purchased property in Newton, where Mrs. Blackledge resides at the present time.

Dr. L. N. Blackledge says, "Father was a radical abolitionist during and prior to the civil war. Many times have I seen him shoot at the head of prairie chickens and targets to keep in practice for shooting the negro drivers in case they should molest them when aiding the fugitive slaves to Canada."

Mr. Blackledge was of Dutch, English and Welsh descent. He was partially paralyzed several years and was being treated at a sanitarium at Mount Pleasant, Iowa, at the time of his death.

Mrs. Blackledge is of Scotch and Irish descent.

Ralph W. was a civil engineer, and while running a survey from Boise City, Idaho, to Portland, Oregon, for the Oregon Short Line Company, he was drowned in the rapids of Box Canon, of Snake River, by the boat breaking its anchor rope. One other man also was drowned at the same time. The body of Mr. Blackledge was not recovered for over two months. He was interred at the mouth of Wolf Creek, where the county erected a monument.

The following autobiography was contributed for the Record:—

"Owen S. Blackledge was raised on a farm in Buena Vista Township, about nine miles from Newton, the county seat of Jasper County, Iowa. During the winter months he attended school at 'Buncombe' District, No. 9, and by diligent application to his studies and close reading in the summer he secured a common school education, having graduated from the country schools in 1886.

He then rented his father's farm for two years and in the winter attended Hazel Dell academy. In 1890-91 he attended Dexter Normal College at Dexter, Iowa, where he took quite an interest in politics, being about the only 'greenbacker' in school.

"For several years he was compositor and reporter for two or more newspapers in Newton and in the spring of 1893 went to Jay County, Indiana, where he and Ed. Murtha' edited the 'Inlander' at Portland, Indiana. This was a People's Party sheet. They continued it for about three months for a stock company and failing to meet expenses, gave it up.

"Owing to poor health he returned to Newton, Iowa, where he was dangerously ill for several weeks but finally rallied and the next spring rented a part of his father's farm in hopes of benefiting his health thereby. The following winter he was employed by Engle & Burney, editors of the Newton Herald.

"Owen S. and his father, Jason R. Blackledge, carried on a new and second hand store in Newton until the latter's health failed when they sold out and Owen returned to farm work in which he continued until the fall of 1898. Then in company with his father, mother and sister-in-law, Atlantic Blackledge, went on a visit to Jay County, Indiana. Atlantic returned to Iowa the same fall but the others remained until May 1, of the following year. Owen S. then accepted a position on a farm near Newton where he worked until his father's health failing, he returned home and helped care for him until his death. The following September he and his mother went to Denver, Colorado, where they remained several months, returning home in the spring of 1902.

"Mr. Blackledge is not a member of any denomination but believes in true religion, in doing right to his fellowmen, and is a firm believer in true Spiritualism. He is strictly temperate, never having drank liquors or used tobacco in any form. Politically he was a Bryan Democrat, having voted for Bryan twice, but at the present time, seeing so much of the evils of intemperance, while still a Bryan Democrat, he believes that the liquor evil is a greater issue than the principle of Bryanism. He is determined to cast his influence and vote to that party pledged to the destruction of the accursed run traffic."

JOSEPH AND SABINA (GRISELL) WILSON (4)

Sabina Grisell, daughter of Samuel and Ann (Whitacre) Grisell, was born March 26, 1814, near New Garden, Columbiana County, Ohio, and died December 26, 1856, near Pennville, Jay County, Indiana. She was interred in the Friends' Cemetery of the same place.

Joseph Wilson, son of Samuel and Hannah (Willis) Wilson, was born November 6, 1796, in York, York County, Pennsylvania, and died December 13, 1867, near Mound City, Linn County, Kansas. His remains were interred in the cemetery of that place.

Joseph Wilson and Sabina Grisell were united in marriage September 9, 1838, near Pennville, Jay County, Indiana.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
William Wright Wilson.....	August 27, 1839	.....
Samuel Grisell Wilson.....	October 17, 1841	August 13, 1842
Hannah Ann Wilson.....	December 21, 1842	.....
Maria Meredith Wilson	March 10, 1844	.....
Calvin Searl Wilson.....	October 30, 1847	November 9, 1850
Julia Searl Wilson.....	March 30, 1849	July 6, 1850
Florence Jenette Wilson	September 12, 1851	June 30, 1853
Lydia Jane Wilson.....	December 12, 1853	March 24, 1857
Sarah Elizabeth Wilson.....	March 17, 1855	June 21, 1855
Joseph Adison Wilson.....	December 13, 1856	.....

They were all born near Pennville, Jay County, Indiana, except Calvin S. and Julia S. who were born in Portland of the same county and state.

Samuel G., Calvin S., Julia S., Florence J. and Sarah E. died near Pennville and were buried in the Friends' Cemetery of that place.

In the Jay County History, written by M. W. Montgomery, and published in 1864, the author says:—

"In April, 1836, Joseph Wilson, afterward County Auditor of Jay County, selected land near Samuel Grisell, in Penn Township, Jay County, Indiana, who accompanied him to Fort Wayne to make the entry. They struck the Wabash river at Adam Miller's and went down stream to Henry Miller's, where Bluffton now stands. Here they met John Conner carrying the mail, an occurrence familiar to all northward travelers for twenty-five years afterward. The next morning, crossing the river in a canoe and swimming their horses, they proceeded on their journey. Everywhere the streams were overflowing and several times the water ran over the horses backs. At the St. Mary's river they left their horses, and crossing in a canoe, walked to the Land Office. Early in the month of July following, Mr. Wilson brought his family from Champaign County, Ohio, to his home in Penn Township."

The death of Mrs. Wilson occurred soon after they had settled in their new home, and in 1838, as before stated, Mr. Wilson was united in marriage to Sabina Grisell.

Through the high esteem in which he was held the citizens elected him school commissioner, and soon afterward he was elected to the office of County Auditor which position he held four years. The people of Jay County never had a more trustworthy official. He so faithfully and loyally performed his duties that he was ever afterward known as "Honest Joe Wilson."

After their marriage Mr. and Mrs. Wilson lived near Pennville until about 1846 when they removed to Portland on account of his official duties at that place. When he was released from the office which he so successfully filled they returned to their former home, residing there until after Mrs. Wilson's death. Subsequently Mr. Wilson moved to Salem, Henry County, Iowa, re-

maining there about eighteen months. He then went to Kansas, and entered land near Mound City, Linn County, where he lived until his death.

Mr. and Mrs. Wilson were both loyal members of the Hicksite branch of the Friends' Society. She was of English and Welsh and he of Scotch and Irish descent.

Joseph A. Wilson is married and lives in Spokane, Washington. They have two daughters, Beulah and Ruth Wilson. Further information concerning this family we were unable to gather.

Mr. Wilson is a contractor and painter.

MARTIN AND MARTHA (GRISELL) HIATT (4)

Martha Grisell, daughter of Samuel and Ann (Whitacre) Grisell, was born September 8, 1815, near New Garden, Columbiana County, Ohio, and died March 7, 1851, near Pennville, Jay County, Indiana. Her remains were interred in the Friends' Cemetery of Pennville.

Martin Hiatt, son of Jonathan and Rachel (Edwards) Hiatt, was born July 17, 1817, near Winchester, Randolph County, Indiana, and died November 4, 1866, near Milo, Warren County, Iowa.

Martin Hiatt and Martha Grisell were united in marriage about 1836 in Winchester, Randolph County, Indiana.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Samuel Hiatt	August 10, 1837	August —, 1863
Anson Luther Hiatt.....	November 27, 1838	.....
Sarah Ann Hiatt.	March 12, 18—	.....
Hiram Grisell Hiatt.....	July 19, 1844	August 18, 1870
Maria Meredith Hiatt	February 23, 1849	.....

They were all born near Pennville, Jay County, Indiana.

Mr. and Mrs. Hiatt lived near Pennville where Mr. Hiatt was engaged in farming until after Mrs. Hiatt's death. A few years later he removed to Iowa, locating near Milo, Warren County.

Mr. and Mrs. Hiatt were members of the Friends' Society. The former was of German and the latter of English and Welsh descent. For the Hiatt ancestry see Gilbert Hiatt's family record.

Samuel Hiatt enlisted in the civil war in the spring of 1862 in Company C, 34th Regiment, Iowa Volunteer Infantry. He was wounded at the battle of Prairie Landing (on White river, Arkansas) and was taken aboard the hospital boat "Iatan," which conveyed the wounded soldiers to the general hospital located at Memphis, Tennessee, but died before reaching there and was buried in Memphis.

"He sleeps on the enemy's soil and when the final shout of spiritual victory shall swell land and sea may his noble spirit, and the many others who have died for human liberty, receive the blessing of Him who died for the spiritual liberty of mankind."

AMOS AND ELIZABETH M. (LUPTON) GRISELL (4)

Amos Grisell, son of Samuel and Ann (Whitacre) Grisell, was born December 18, 1817, near New Garden, Columbiana County, Ohio, and died June 21, 1866, near Pennville, Jay County, Indiana.

Elizabeth Mc Pherson Lupton, daughter of Solomon and Rachel (Wood) Lupton, was born June 23, 1819, near Leesburgh, Highland County, Ohio, and died December 3, 1891, in Pennville, Jay County, Indiana.

Amos Grisell and Elizabeth M. Lupton were united in marriage February 11, 1841, near Pennville, Jay County, Indiana.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Rachel Ann Grisell.....	January 11, 1842	.....
Margaret Deaver Grisell.....	March 19, 1844	.....
Sabina Wilson Grisell.....	September 13, 1846	November 29, 1889
Lukens Griffith Grisell.....	April 19, 1849	April 19, 1854
Abigal Lupton Grisell.....	June 6, 1851	May 1, 1892
Nathan Amos Grisell.....	March 9, 1856	.....

They were all born in Penn Township, Jay County, Indiana.

Mr. Grisell is of English and Welsh descent. He came with his parents to Penn Township in 1834 when he was seventeen years of age, thus at an early age he began pioneer work.

Mrs. Grisell also emigrated from Ohio to Indiana, coming with her parents in 1840 they settled in Penn Township. She is of English descent.

After their marriage Mr. and Mrs. Grisell located on a farm near Pennville where they remained until Mr. Grisell's death. They did much to improve the country and advance society. Both were members of the Friends' Society and were interred in the Friends' Cemetery of Pennville.

Rachel A. is a member of the Society of Friends. Since the death of her parents she has made her home with her sister Margaret D. (Grisell) Allen. She is an industrious and good woman.

HIRAM AND SARAH A. (SPENCER) GRISELL (4)

Hiram Grisell, son of Samuel and Ann (Whitacre) Grisell, was born December 9, 1819, near New Garden, Columbiana County, Ohio, and died May 13, 1853, in Pennville, Jay County, Indiana.

Sarah Ann Spencer, daughter of James and Sarah King (McDonald) Spencer, was born April 13, 1830, in Piqua, Miami County, Ohio, and died July 17, 1855, in Ft. Wayne, Indiana.

Hiram Grisell and Sarah Ann Spencer were united in marriage June 3, 1847, in Pennville, Jay County, Indiana.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Hiram Lawrence Grisell.....	September 22, 1848	.....

He was born in Pennville, Jay County, Indiana.

Mr. Grisell came with his parents to Indiana when he was thirteen years old where, in spite of meager educational facilities, he through diligent study and the advantages of a fertile mind, became a competent instructor in the public schools of that settlement. He was of Welsh and English descent.

After their marriage Mr. and Mrs. Grisell located in Pennville where they lived until the latter's death. He was a birthright member of the Friends' Society to which faith he was loyal throughout his entire life. Mrs. Grisell was a member of the Methodist Episcopal Church. While her life help and training to her son was limited to a few short years he treasures her memory as one of the brightest spots in his life. She was a devoted Christian woman.

Mr. and Mrs. Grisell were both interred in the Friends' Cemetery of Pennville.

PETER S. AND MARIA (GRISELL) MEREDITH (4)

Maria Grisell, daughter of Samuel and Ann (Whitacre) Grisell, was born October 11, 1821, near New Garden, Columbiana County Ohio.

Peter Shumaker Meredith, son of David and Rachel (Shumaker) Meredith, was born November 5, 1808, in Bucks County, Pennsylvania, and died October 4, 1876, in Pennville, Jay County, Indiana.

Peter S. Meredith and Maria Grisell were united in marriage September 7, 1843, in Pennville, Jay County, Indiana.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Esther Malsby Meredith.....	March 26, 1845	November 9, 1865
Hiram Grisell Meredith.....	October 30, 1846	April 23, 1848
Samuel Grisell Meredith.....	May 29, 1849	January 11, 1873
Eva Jane Meredith.....	August 13, 1863	June 13, 1864

Esther M. and Hiram G. were born in Richmond, Indiana, and Samuel G. and Eva J. were born in Pennville, Indiana. Hiram died in Richmond and Esther M., Samuel G. and Eva J. near Pennville, Indiana. They were interred in the Friends' Cemetery of that place.

Mr. and Mrs. Meredith moved to Richmond, Indiana, soon after their marriage where Mr. Meredith was superintendent of the Newman grist mills which was located on the Whitewater river. They lived there until 1848 when they returned to their former home and located on a farm one quarter of a mile east of Pennville which Mrs. Meredith's father had preempted when he first



PETER S. MEREDITH

MRS. PETER S. MEREDITH

settled in Jay County. Here Mr. Meredith followed agricultural pursuits several years during which time he served as Township Assessor two terms. In 1873 they bought a pleasant home in Pennville and removed to that place, Mr. Meredith's death occurring soon after.

Mr. Meredith received a good common school education and then studied surveying for some time. He then left home to learn the miller's trade and after serving his apprenticeship worked as a journeymen-miller until 1835 when he came to Richmond, Indiana, with his parents. His father purchased land three miles south of Centreville, in Wayne County, where they resided for some time when he sold out and removed to Richmond. Previous to this time Peter S. Meredith had been engaged in the milling business and a short time before his father settled in Richmond he had gone to Jay County of the same state.

He was a charter member of the I. O. O. F. Lodge, No. 145, of Pennville and Mrs. Meredith is an enthusiastic member of the Meredith Rebekah Lodge, No. 513, of Pennville, which was named in her honor.

They were both active members of the Friends' Society.

Mrs. Meredith was of English and Welsh and Mr. Meredith of German and Welsh descent.

Mrs. Meredith recently celebrated her eightieth birthday and subsequently took an extended trip through Iowa. She is remarkably bright and healthy for one who has braved so many hardships.

Pioneer Reminiscences

By MARIA (GRISELL) MEREDITH

We left Columbiana County, Ohio, October 18, 1836. After two weeks of hard travel, we arrived at the residence of Jonathan Hiatt, who, at that time, resided near Winchester, Randolph County, Indiana. Here we made our first halt. My father, brother Amos, Jonathan Hiatt, Mart Hiatt, Joseph Hiatt, David Canada and myself packed provisions and clothing, and started to Jay County to locate our future home. We built a log cabin on the farm now owned by Lewis Grisell. After building the cabin we returned to Winchester, taking a new route. I sat in the wagon while the men cut a road and hunted along in the surrounding forest. If they remained away from the wagon over a specified time, I would blow the horn for them to return. One day we had halted to eat dinner and feed the horses. The men were roasting the meat by holding it over the fire on sticks. While we were thus employed a big Indian came to us. He seemed amused to see the men holding the meat. He cut a forked stick and showed us how to cook the meat without holding it over the fire.

After returning to Winchester, we made preparations for moving to our new home. Our family was divided. Father and mother and the little ones were to remain at Winchester until spring. We older children returned to our

new home. It was a novel experiment for us to be alone in the woods without father or mother. As the evening shadows fell around our cabin and the setting sun gave token of the slowly waning day, the hoot of the owl, the bark of the fox, and the howl of the wolf would fill our lives with a strange reverie.

There were no settlers in the neighborhood except two or three trappers. The foxes and wolves were the nearest neighbors we had. Our big dog disliked the Indians and wolves, so he could tell when they were near our home, and kept up a continuous barking.

With the coming of spring the remainder of our family joined us. And every one of us that was able to handle a grub, hoe, axe, or make a brush heap was set at work to clear away the surrounding forest.

When winter came we quit the clearing to weave and spin our clothing. The boys made and mended our boots and shoes. How happy we felt that we could be of use to our parents in their endeavors to make for us a future home. When we gathered around the fire of evenings, each one had their work to do, sewing, knitting, working the hominy block or preparing meal for our bread for the following day.

When a supply of venison, pork or wild turkey was needed, brother Amos was detailed to do the hunting, as he was the best marksman. He was never better pleased than when at night he returned with a load of game.

An old Indian trail ran close to where our cabin stood. The Indians in passing, would stop to warm and take a view of our surroundings. Quite a number of them stayed over night with us one time. There was one squaw among them. I remember that we children thought they took her along to wait on them and to take care of whatever they could beg. We had quite a lot of pumpkins laying around. The Indians seemed to fancy these and when they started to leave, we gave some to them. The Indians got on their ponies and rode off, and the squaw took the pumpkins on her pony and followed them.

Fifty-four years have run their cycles of time since then. The forest under whose shade the redman wooed his dusky mate have faded away. The wild game live only in our natural history. Of the mighty tribes that at that time roamed over the middle and western states, there exists but a handful who have been pushed by the trend of civilization to the far West. The remaining old settlers have journeyed far down life's eastern slope and sit in the evening's purple twilight, waiting for death to push back the mystic curtain and reveal to them the realities of a higher life.

* * *

During an interview with "Aunt Maria," she told the following interesting story of the Indians which we consider worthy of being added to her Reminiscences:—

"As has been stated before, Samuel Grisell's home was close to an old Indian trail. The Indians passing along this trail seldom missed stopping at the settler's cabin. They were especially interested in the first crops raised by the white men. This providing for their needs no doubt seemed quite strange

to the redmen who had been used to living on what the forest provided without any thought of the morrow. They also enjoyed the hospitality of the early settlers and sometimes took advantage of it, to the disadvantage of the families themselves. However, they were not refused favors when it was possible to grant them.

"The next fall after coming to the new country, they were visited by a band of seven Indians who wished to stay all night. They were given the desired privilege and slept on the floor around the fireplace. They had made all of their wishes known by signs and motions, pretending that they could not speak the English language. However, they seemed to quite readily understand all that was said by the Grisell family. In the morning when the family awakened, Mr. Grisell (who, with his wife and baby had slept downstairs also) could not find one of his stockings, and was searching everywhere for it. The Indians were very much excited over the loss and exhibited fear of being accused of theft. They looked around as anxiously as any of the family and when the missing stocking was found, in the corner behind the Dutch oven, they were rejoiced, laughing and dancing in the greatest glee. They were cleared of suspicion.

"They soon arranged themselves in a circle around the fireplace, sitting on the floor as it is the custom of the Indians to do. This proved a barricade to Mrs. Grisell, who wanted to get breakfast, and she said to her husband, 'Samuel, can't thee get them to go out and help thee build a log heap, so I can get breakfast?' Before she had finished her request, they began to file out of the door, evidently understanding her desire. She went to work immediately and soon had a big pot of mush prepared for them. Not having enough small dishes for all of them, she filled two or three large ones and put them along the center of the table. Then having furnished a cup of milk and a spoon for each one she called them to their breakfast. It could be clearly seen that hot mush was a new dish to them, for they began putting it right into their mouths, without mixing it with the milk and judging from the maneuvers which they went through, it must have burned them severely. Seeing that they were not accustomed to having their victuals steaming from the stove, Mr. Grisell said, 'Mother, give me a cup of milk and a spoon and I will show them how to eat it.' He went to work to prepare his mush in the cup of milk, the Indians eyeing him intently during the operation. They were quick to adopt the much improved method.

"After finishing their breakfast, which they seemed to enjoy thoroughly, they proceeded on their way up the trail, no doubt feeling grateful to the 'white man' for his kindness to them."

LUKENS AND SARAH (GRISELL) GRIFFITH (4)

Sarah Grisell, daughter of Samuel and Ann (Whitacre) Grisell, was born September 29, 1823, near New Garden, Columbiana County, Ohio, and died December 2, 1891, in Pennville, Jay County, Indiana.

Lukens Griffith, son of Isaac and Elizabeth (Lukens) Griffith, was born March 27, 1810, in Bucks County, Pennsylvania, and died March 20, 1873, in Pennville, Jay County, Indiana.

Lukens Griffith and Sarah Grisell were united in marriage February 18, 1845, near Pennville, Jay County, Indiana.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Isaac Griffith.....	November 9, 1845	January 6, 1886
Charles Griffith.....	May 11, 1847	November 26, 1847
Lewis Grisell Griffith.....	March 18, 1849	July 5, 1850
Jennie Griffith.....	June 8, 1852	June 25, 1880
Anna Louisa Griffith.....	July 12, 1854	September 2, 1895
Florence Griffith.....	May 3, 1858	August —, 1876

They were all born at Pennville, Jay County, Indiana, except Isaac and Charles, who were born near Waynesville, Warren County, Ohio. Charles died and was buried near Waynesville, Ohio.

Mr. and Mrs. Griffith lived in and near Pennville until his death, Mr. Griffith having been engaged in farming to some extent, but most of the time in the mill and tannery. The latter he owned and operated several years. In the year of 1850 he and his father-in-law, Samuel Grisell, built a steam saw mill and the same year built the steam grist mill, spoken of in the family history of Samuel Grisell. Mr. Griffith was an active and energetic business man and is spoken of as "very honest and upright in his dealings. He was well read and quite literary, having composed poetry and prose to some extent." He was a Republican and was raised in Philadelphia, Pennsylvania.

Mr. Griffith was of Scotch and Welsh and Mrs. Griffith of English and Welsh descent. They had both been members of the Friends' Society but were turned out for marrying outside of Friends' Meeting.

Jennie Griffith married Joseph Stapleton whose present address is Assumption, Illinois.

Anna L. Griffith married Joseph Lambert whose present address is also Assumption, Illinois.

Of these two families we are unable to collect any further information.

JAMES L. AND ANN (GRISELL) LAFAVOUR (4)

Ann Grisell, daughter of Samuel and Ann (Whitacre) Grisell, was born June 25, 1825, near New Garden, Columbiana County, Ohio, and died April 1, 1847, in Pennville, Jay County, Indiana.

James Lawrence Lafavour, son of ———— and ———— (————) Lafavour, was born ———— in ————.

James L. Lafavour and Ann Grisell were united in marriage (as near as we can learn) November 1, 1846, in Pennville, Jay County, Indiana.

No children.

Mr. and Mrs. Lafavour located in Pennville, Jay County, Indiana, where Mr. Lafavour was engaged in the saddle and harness making business.

Mrs. Lafavour was a birthright member of the Friends' Society and is of English and Welsh descent.

After diligent inquiry we have failed to gain further information of this family.

HENRY V. AND LYDIA (GRISELL) WALLING (4)

Lydia Grisell, daughter of Samuel and Ann (Whitacre) Grisell, was born February 2, 1827, near New Garden, Columbiana County, Ohio, and died February 21, 1895, in Pennville, Jay County, Indiana.

Henry Vary Walling, son of Reuben and Polly (Taft) Walling, was born May 31, 1842, in Burrillville, Providence County, Rhode Island, and died September 13, 1875, in Pennville, Jay County, Indiana.

Henry V. Walling and Lydia Grisell were united in marriage September 27, 1865, near Pennville, Jay County, Indiana.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Lewis Grisell Walling.....	January 24, 1867 .....	.....
Jennie May Walling.....	May 30, 1872 .....	.....

They were born in Pennville, Jay County, Indiana.

Mr. Walling was raised a farmer, his youth having been spent assisting his father with his farm work until the year 1861 when he emigrated to Jay County, Indiana. In July of the year following he went in defense of his country, enlisting in Company F, Seventy-fifth Indiana Infantry. He was with Sherman's army during his memorable "march to the sea." While in Sherman's army at Kenesaw Mountain he was wounded by the explosion of a shell which was probably the cause of his death. However, he remained in the service until the close of the war when he was honorably discharged.

He then returned to Jay County, Indiana, and re-engaged in farming and a few months later he and Lydia Grisell were married. They first settled on the "old homestead" in Jay County where they remained until 1875 when Mr. Walling purchased property adjoining Pennville. He lived but a short time after they moved to their new home. Subsequently Mrs. Walling erected a fine substantial residence on their estate where she lived until her death. Mrs. Walling was a member of the Society of Friends. She was of Welsh and English descent.

Mr. and Mrs. Walling were both interred in the Friends' Cemetery of Pennville.



MRS. ALBERT GRISEHL



ALBERT GRISEHL

ALBERT AND RACHEL A. (STARBUCK) GISELL (4)

Albert Gissell, son of Samuel and Nancy (Whitacre) Gissell, was born July 10, 1831, near New Garden, Columbiana County, Ohio.

Rachel Ann Starbuck, daughter of Joseph and Grace (Lupton) Starbuck, was born February 23, 1835, in Rushsylvania, Logan County, Ohio.

Albert Gissell and Rachel A. Starbuck, were united in marriage July 7, 1853, in Penn Township, Jay County, Indiana.

TO THEM WERE BORN

<i>Name</i>		<i>Birth</i>		<i>Death</i>
Anne Gissell.....	July	13, 1855	.....
Grace Starbuck Gissell.....	April	12, 1857	.....
Arthur Albert Gissell.....	March	18, 1859	.....
Mary Hartley Gissell {	August	15, 1861	.....
Martha Hiatt Gissell {	Twins	August	15, 1861	August 18, 1863
James Starbuck Gissell	November	17, 1865	February	16, 1873
Emma Elizabeth Gissell.....	July	20, 1870	August	22, 1871

They were all born in Penn Township, Jay County, Indiana.

Mr. Gissell is of English and Welsh and Mrs. Gissell of Welsh descent.

Mrs. Gissell's parents were born in the year 1811 and were both of Quaker parentage. Joseph Starbuck's great grandfather emigrated from Wales in the early part of 1700 and settled on Nantucket Island to escape the prosecution of the Quakers.

After their marriage Mr. and Mrs. Gissell settled on an unimproved farm which was a present from Mr. Gissell's father, and later he gave Mr. Gissell another tract of twenty acres which he cleared and improved, living on it until 1871. He then sold it and purchased one hundred and twenty-eight acres of partially improved land in section 35, Penn Township, which he developed into one of the best farms in the township. He resided on this farm until 1884 when he sold this land and bought his present home in the suburbs of Pennville where he is still extensively engaged in farming and stock raising.

Mr. Gissell, though young when his parents settled in Penn Township, has very distinct recollection of the condition of the country at that time. He says, "I remember the first wheat we raised, mother pounded some of it in the hominy block and made some cake. I know I have never eaten cake that tasted any better than that." They had used corn so long that the change to wheat made the cake doubly appreciated.

Mrs. Gissell, to whom we are indebted for the greater part of this family history, gave us a good description of the "hominy block" which is well worth recording as it is a household article that is seldom heard of in the twentieth century. She said, "This was a block sawed from the trunk of a tree and set upon the ground or floor and the end dug out so as to form a deep hollow in the middle. Then they used a pestle or stick of timber with which they pounded

the corn for bread." We might add that after the finest was sifted out it was used for bread, the next grade was used for mush while the coarsest was used for hominy. What mill of modern invention can produce more of a variety from one hopper?

Mr. Grisell also remembers, as many of the old settlers do, what was called the "squirrel year." Before they had gathered their corn, or before it was ripe, the squirrels passed through the country towards the Ohio river by the thousands and gathered all the corn and everything they could find to eat. The settlers killed as many as they could but they could not diminish the number enough to even frighten them, and they finished their work completely before they went on their way. That was a very discouraging condition to battle against for they depended on the corn for their bread.

In the fall of 1876 Mr. Grisell was elected to the office of County Treasurer and served as such until 1878. In 1890 he was elected School Trustee in which capacity he served five years. These offices were filled with the dignity and honesty which has always been characteristic of him.

Mr. and Mrs. Grisell are active members of the Friends' Society, and as citizens of Penn Township they have deserved and received the highest degree of respect. It has been truly said, "If every man would help to improve and advance the town as Albert Grisell has it would soon be a city." As it is he has the satisfaction of enjoying most all of the modern improvements and a rapidly advancing town of nearly one thousand inhabitants, and he must feel a certain pleasure in the fact that he has been instrumental in transforming what was a vast wilderness when he first landed there to a splendid inland town which has no superior among others of the same population, in business facilities and beauty of location.

Grace Grisell lives with her parents in Pennville. Beside her common school education she attended college at Liber and was a student of the Portland and Dublin, Indiana, high schools. She has also studied music and is spoken of as a very capable and accomplished woman. She is a member of the Christian Church.

WILLIAM W. AND MARY J. (GRISELL) HARTLEY (4)

Mary Jane Grisell, daughter of Samuel and Ann (Whitacre) Grisell, was born August 6, 1833, near New Garden, Columbiana County, Ohio, and died December 14, 1859, in Pennville, Jay County, Indiana.

William W. Hartley, son of Samuel and Deborah (Borden) Hartley, was born January 8, 1832, in Montgomery County, Ohio, and died April 17, 1901, near Pennville, Jay County, Indiana.

William W. Hartley and Mary J. Grisell were united in marriage June 11, 1857, near Pennville, Jay County, Indiana.

No children.

Mr. and Mrs. Hartley lived in Pennville, Jay County, Indiana, at the

time of her death. She was a birthright member of the Friends' Society and was interred in the Friends' Cemetery of Pennville. She was of Welsh and English descent.

Mr. Hartley lived in Ohio during his boyhood where he received a good education and when he was not in school he assisted his father in the blacksmith shop. When sixteen years of age he came to Jay County and a little later began to learn the wagonmaker's trade at which he worked as an apprentice six years.

After he purchased land and was engaged in farming he followed the carpenter's trade to some extent.

Mr. Hartley was a very successful business man and enjoyed the deepest respect of every one who knew him. He was a member of the Masonic fraternity. He was of Irish descent.

WILLIAM AND PRISCILLA (OSBORN) GRISELL (4)

William Grisell, son of Thomas and Almira (White) Grisell, was born March 27, 1817, at Butler, Columbiana County, Ohio, and died August 9, 1853, in Granville, Licking County, Ohio. His remains were interred in the Granville Cemetery.

Priscilla Osborn, daughter of Daniel and Lydia (Wood) Osborn, was born March 23, 1821, in Morrow County, Ohio, and died February 11, 1893, in Toledo, Ohio. Interment in the Friends' Cemetery near Ashley, Delaware County, same state.

William Grisell and Priscilla Osborn were united in marriage March 25, 1839, in Morrow County, Ohio, Barton Whipple officiating.

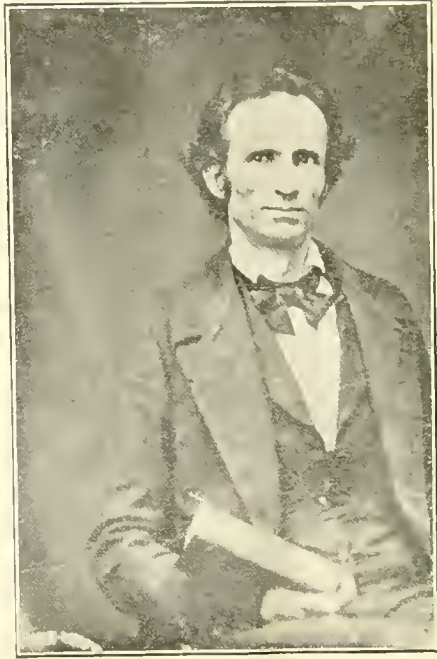
TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Lydia Grisell.....	January 7, 1841	.....
Milo Pettibone Grisell	August 9, 1843	April 13, 1869
Mary Grisell	October 19, 1845	February 10, 1899
Eliza Amanda Grisell.....	December 4, 1848	.....
Anna Grisell	December 18, 1851	.....

Lydia was born at South Woodbury, Morrow County, Milo near Ashley, Delaware County, Mary (unknown), Eliza, West Bedford, Coshocton County, and Anna in Delaware, Delaware County, Ohio.

Mr. and Mrs. Grisell lived in various places in Ohio, he being an itinerant Methodist Episcopal minister. Some of the places where they lived were Keene, Dresden, West Bedford, Martinsburgh, Granville and Delaware, all in the state of Ohio.

Mr. Grisell is very highly spoken of. He was not only truly good, but well educated. A man true to his convictions and loyal to his religious belief.



REV. WILLIAM GRISELL

His was a religion full of pure, sweet goodness and faith in the divine power of Christ. During a revival meeting, where he and another minister were holding the services, his companion retired after meeting, alone, and he said afterward, "Bro. Grisell did not come in until toward day and I found out later that he had prayed on nearly every doorstep in the town."

About 1850, owing to an increased demand for a suitable girls' school in Delaware, Ohio, Rev. William Grisell bought an academy building and opened a Ladies' Seminary, September, 1850, which he carried on successfully two years, when on account of poor health, he sold to an organization effected under the name of "The Delaware Female College." A printed card was sent to us, which contained the prayer used by Rev. Grisell in concert or otherwise, in his school at Delaware, while he was principal instructor as well as pastor. It reads as follows:—

" 'O Lord, most holy! deeply impressed with a sense of my utter helplessness, and my entire dependence on Thy all sufficient grace, I now make a full and entire dedication of myself, with all my interests for time and eternity, to Thee. My soul, and body, and spirit, I resign without any reserve to Thee, my Saviour and my God! To be Thine forever I now most cheerfully take Thee, Father, Son and Holy Spirit, to be the portion of my soul, committing alike to Thee, and fully trusting all with Thee; relying only and wholly upon Thy promises. And now from this hour, I esteem myself the Lord's forever. O Lord, Thou wilt aid me to keep this covenant, and I will trust in Thee, through Jesus Christ, my Redeemer. Amen!'"

Soon after giving up his school, in Delaware, he lost his voice, and went to Granville, Licking County, Ohio, to a water cure establishment, but received no benefit, the fatal disease, consumption, having fastened itself upon him.

Lydia A. (Grisell) Rogers relates a visit she made at the home of her Uncle William's after he lost his voice. She said: "The family learned the deaf and dumb language, in order to talk freely with Uncle William. It was in the summer of 1853, the older members of the family were away, and Lida Grisell, thinking to entertain me, took the milk pail and said, 'Let us go and see the cows.' She was just milking her favorite cow, and I looking on (we were about thirteen or fourteen), when I noticed Uncle William coming down the path; with his kindly look and a nod to me, he leaned over the fence and began the silent hand talk to his daughter, then turned toward the house. I asked her what he said, and she quickly replied, 'He says, I should not come out to milk, when I have company.' I felt honored by this attention to me, and watched his straight, tall figure and firm step, as he returned to the house. He wore a lounging coat and cap, which he had donned on his return from town. When we entered the house, he was lying on the sofa, eagerly relating to his wife, Priscilla (with the hand language) some pleasing incidents of the day, to which she was silently replying, and they were laughing together over them. That was the last time I ever saw him."

Mr. and Mrs. Grisell's daughter Eliza says: "In mother's journal, about the time of father's death, I find the following: 'On this page I begin a new

era in my journal. I have been called to part with my loved husband. While he tunes his harp in glory I sorrow alone. He was an example of patience under affliction, of meekness, of quiet submission to the will of God, and the season of his sickness seemed peculiarly sweet to us. There was such a hal-
lowed sweetness about his bed that I could not bear to leave it."

Thus we see the fortitude and sweet obedience in which she accepted the divine will of the Master. With her five children, the youngest a baby, she went to work and through sewing and teaching a class of neighbors' children provided for her little family until they reached manhood and womanhood. She also had time for the temperance cause for which she was an enthusiastic worker. Later in life she exercised an acceptable gift in the ministry and was acknowledged as a minister in the Friends' Society, providing herself "a workman that needeth not be ashamed."

She was living at the home of her youngest daughter, Annie (Grisell) Donnan, in Toledo, Ohio, at the time of her death.

NATHAN AND CYNTHIA (BENEDICT) GRISELL (4)

Nathan Grisell, son of Thomas and Almira (White) Grisell, was born January 19, 1819, near Butler, Columbiana County, Ohio, and died November 7, 1844, in Fitchville, Huron County, Ohio. Interment in the Friends' Cemetery at Greenwich, Huron County, Ohio.

Cynthia Benedict, daughter of Aden S. and Sarah (Gidley) Benedict, was born August 26, 1821, at Alum Creek, Delaware County, Ohio, and died August 10, 1863, in Alum Creek, Delaware County, Ohio. Interment in cemetery of that place.

Nathan Grisell and Cynthia Benedict were united in marriage January 31, 1839, in Friends' Meeting, at Alum Creek, Delaware County, Ohio.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Lydia Ann Grisell	January 10, 1840 .....	.....
Harvey Grisell.	October 12, 1842	November 7, 1850

They were born in Woodbury, near Bennington P. O., Morrow County, Ohio.

Harvey died at Alum Creek, Ohio, and was buried in Friends' Cemetery of Alum Creek.

The following sketch of the life of Mr. and Mrs. Grisell was contributed by their daughter, Lydia A. (Grisell) Rogers:—

"Nathan Grisell, after obtaining what education he could at that time, apprenticed himself to learn the cabinet maker's trade not far from his father's home near Alum Creek, Delaware County, Ohio. He was a ready hand with tools and had an artist's eye for measurement. At nineteen years of age his employer said some of his work was better than he himself had done. The only machine they used was a small turning lathe. Many of his pieces of

furniture are in use in the vicinity of the old home at the present time (1901).

"Mr. Grisell was a member of the Society of Friends, as were all his father's family, and was devoted to their interests. His writings show much affection toward them. In his religious and moral views he was very strict, yet he was generally liked by all who knew him.

"His affection and love was early centered on Cynthia Benedict. She was of a modest and retiring disposition, returning his attention with full appreciation. His expressions of thankfulness at her recovery from a serious illness show his trust in the Divine power, also his confession to her of waywardness in thought and joy that the right way had been shown him.

"The following extracts are from letters written to her:—

" '6th mo. 3rd, 1838. I feel free to pen a few lines for thy perusal, hoping it may be useful to our seeking after that pure love which comes from the Father of Mercies. First let me tell thee that however short I may be of strict adherence to the Light of life, yet it is my joy to feel the consoling presence of a Savior and his holy, harmonious influence inspiring the manifestations of His peace in my soul.'

" '11th mo. 23d, 1838. [after asking her hand] My Dear Cynthia: Recollect it is an engagement which is to last during life and should be seriously considered and entered into without the least shadow of an objection in the mind. It is evident that where this is the case, and the parties keep to the spirit of love, it certainly must be the sole consummation of their earthly happiness. If thou hast anything to write I would receive it with a thankful, joyful heart. Thy loving and faithful friend,

NATHAN GISELL.'

"After their marriage, they located in Woodbury not far from Alum Creek, Delaware County, Ohio, where he built a workshop and with his assistants kept the sound of hammer, plane, lathe and chisel going, turning out many finely finished pieces of furniture.

"While their oldest child was a baby the shop took fire and nothing could save it, and it was only through the persistent efforts of friends and neighbors holding drenched blankets from the roof that the little home was saved. This was a serious loss to the young man, but the same friends with others rallied around him and he soon had another shop on the ground.

"I well remember going from the shop with shavings in my apron across the sitting room floor and tossing them into the fireplace, which resulted in burning both of my hands, and of sitting on the bed, looking into the faces of father and mother as each one wrapped a hand with soothing remedies. Some of the scars show yet.

"During his attendance at Friends' Yearly Meeting, which was held one week, and to which he had gone overland, taking four days to make the journey, he wrote the following letter to his wife:—

" '1st of 10th mo., 1842. Richmond, Indiana.

" 'To My Dear Wife: Knowing that thee will be interested in having a small detail of our journey I will write a few lines. 4th day morning we went into the city and to the meeting house where were six thousand people or more

assembled. 5th day commenced the meeting of the Y. M. The meetings are attended all day by many friends. 7th day Henry Clay is in Richmond. There are more people gathered than I ever saw before, without any exception. There are to be two public meetings tomorrow. Henry Clay will be there we expect. I should be glad to know how you are and more than willing to see those three which are most dear to me. My dear, if thee could only be here to attend this Y. M.; it is an interesting time. Parents are admonished to be careful and bring up their children in the nurture and admonition of the Lord. Tell, my dear little Lydia Ann, that papa has got the little book that he told her he would when he started away, and if I live to get home I will bring it to her. Today the subject of establishing a manual labor school here, instead of a boarding, was brought up. The subject of abolition was brought up; some members were set aside who were considered as no longer suitable for responsible stations on account of their anti-slavery movements, the reading of which produced a stir, which lasted one hour, many speaking at once. It was a trying time to feel the spirit that was manifested. Third day morning. We are all well; our meeting will come to a close today. We will go to Jay County for a short visit. Tell the tailor's wife that her father and mother are well. Time forbids that I should write more; have got to shave and grease the wagon before meeting. No more at present, but desires for thy present and eternal welfare and also of the dear little ones, which are committed to our care.'

'In the year of 1843, Nathan Grisell removed his family to Fitchville, Huron County, Ohio, and located his shop there, where there was a greater demand for his work. He was very busy and perhaps worked too hard, yet he did not neglect attending divine worship or reading his Bible, and would sit on Sabbath afternoons with his little daughter on one knee and his large Bible on the other, reading aloud, while she tried to understand. He also went with his wife to attend a course of phrenological lectures, by a man from Oberlin College, Ohio.

'Mr. Grisell was very successful in his sales of furniture in the new place, and all went well, until by exposure he was taken with chills, and a good nurse, his mother-in-law, was sent for and the best of medical skill was employed, yet he continued to grow worse, and they had to give up hope of his recovery. He gave Harvey Benedict charge of his affairs and was very sensible of his situation. His hardest trial was Cynthia and the children, what would become of them? But he commended them all in prayer to the divine hand. Shortly before his death, while in great pain, he recited the following lines:—

' 'Jesus, my all, I know his name,
His name is all my trust,
He will not put my soul to shame,
Nor let my soul be lost.
Jesus can make a dying bed
Feel soft as downy pillows are,
While on his breast I lean my head
And breathe my life out sweetly there.'

"Soon after this he fell asleep, never to waken more. His daughter, five years old, saw the white draped form in the morning. 'Twas all so strange—papa gone! She had sat under his bench, he had covered her with white shavings, and had shown her in the great carding machine how the wool was made into rolls; he had taken her hand and little brother's, walking in the meadow, stopping to examine a bright striped snake, and tell them it would not bite but some snakes would. In short, he made companions of his children and his influence was not lost.

"His wife was overcome with grief with the feeling of loneliness, which is best expressed in the following lines, written by an intimate friend, and treasured by her throughout her life:—

"Desist, ye warbling songsters gay,
 Ye tulips bloom no more,
 Ye green leaves wither and decay,
 The days of joy are o'er.
 Sing on, sad plaintive turtle dove,
 Ye murmuring streamlets roar;
 Flow on, ye streams of sorrow, flow,
 My Nathan breathes no more."

"After her husband's death Cynthia Grisell returned to her mother, who was then also a widow (Cynthia's father having been stricken down by the measles). There, in the old cabin on the farm and in the little home by the mill, she spent the years of her widowhood in company with her children until 1850, when the scarlet fever took her eight year old boy, and he was laid away at Alum Creek.

"Cynthia Benedict's mother was a daughter of Wm. Gidley, a Quaker, who brought his family to Ohio in its early settlement from Saratoga Springs, New York, having located at Alum Creek, Delaware County, Ohio, where she was born and raised almost to womanhood, amidst a large family of sisters and three brothers. Cynthia's father was a son of Reuben Benedict who also came to Ohio from the east with his family of three daughters and several sons, three of whom married Wm. Gidley's daughters. Both families were of English parentage."

BENJAMIN AND ANGELINE (MARSH) GRISELL (4)

Benjamin Grisell, son of Thomas and Almira (White) Grisell, was born September 25, 1820, in Butler, Columbiana County, Ohio, and died May 11, 1870, near Nottingham, Wells County, Indiana. His remains were interred in the Friends' Cemetery of Pennville, Jay County, Indiana.

Angeline Marsh, daughter of Nathan and Polly (Bishop) Marsh, was born March 7, 1831, in Broome County, New York, and died September 22, 1884, in Washington County, Illinois.

Benjamin Grisell and Angeline Marsh were united in marriage about 1848, at Bennington, Morrow County, Ohio.

No children.

Mr. and Mrs. Grisell lived in Ohio a few years, but removed to Indiana some time in the late fifties and purchased a farm near Nottingham, Wells County, where they lived until after the death of the former.

Mrs. Grisell was of French descent. Her father was a native of Boston, Massachusetts, and her mother of Connecticut.

Benjamin Grisell was a wheelwright and also farmed to some extent. He was truly magnanimous and lived 'for the good that he might do.' Generosity was his most marked characteristic.

Mr. Grisell was a birthright member of the Friends' Society, and Mrs. Grisell a member of the Methodist Church. While they lived near Pagetown, Ohio, they attended meeting regularly, and often drove several miles to the Red Brick Quaker meeting house at Alum Creek, Ohio.

The following pleasant account of the life and nature of Benjamin Grisell was contributed by a friend, Viola Johnson:—

"Benjamin Grisell was one of the few people who seem to have no trouble. When others laid awake at night to keep the boys from destroying their melon patches and peach orchards, 'Uncle Bennie' (as he was known) slept undisturbed. He liked all of the boys that he knew, and the boys all thought 'Uncle Bennie' one of the best men living. When he planted his melons in the spring he always told the boys where the patch was and invited them to come and eat melons with him as soon as the melons were ripe, and the boys knew they would get all they wanted and some to carry home, for 'Uncle Bennie' always had plenty of melons for all.

"He was a wheelwright and had an old fashioned turning lathe, with which he made chairs, spinning wheels, reels and many other useful household articles. One time he made enough wooden toys to present one to each of the school children at the home school, then called the Grisell school. He took these toys in sacks to the school building and what excitement and happiness they did cause! There were dolls, rolling pins, potato mashers, tops, balls, climbing monkeys, knives and forks, spoons and ladles, all made pretty with bright paints of many colors. Each scholar carried home some pretty token of 'Uncle Bennie's' love that night, and that day will long be remembered by those children, whose hearts were made glad by his kind thoughtfulness of them.

"There was a time, however, when 'Uncle Bennie' did not sleep. In the spring when his peach trees—of which he had an abundance—were budding or blooming, and the evening bid fair for frost, he would gather the chunks from burned log heaps and arrange them in small piles among his trees, and when the frosty night came he would set them on fire and watch them all night. This together with the precaution of planting them where they would best be protected by the buildings and the other trees from the cold winds, resulted in

a good peach crop every year. He always had peaches, and the children always had their share too.

"He thoroughly enjoyed hunting for game, of which there was an abundance in that day. Deer, coon, opossum and other wild game were plentiful.

"At one time Benjamin G. did the work for a man who thought he had perfected a patent for a perpetual motion machine. Mr. Grisell worked on this according to the man's instruction a long time and it was as large as an ordinary sized room. It would run for a while to the man's exceeding gratification and pleasure, then it would stop. He made improvements and changes but all were in vain, and at last he gave up the ambition of years."

While living in Ohio "Uncle Bennie" made a strong little wagon for the two small children of his deceased brother Nathan, so they could draw wood and chips, of which there was a plentiful supply in the maple woods near by, for their mother. This wagon would hold almost a bushel of chips, and with its help the children, aged four and six years, could supply much of the needed fuel for their home.

Such was his life, always considerate and mindful of the welfare of others.

JOSEPH AND BARBARA A. (QUEEN) GRISELL (4)

Joseph Grisell, son of Thomas and Almira (White) Grisell, was born August 4, 1822, in Butler, Columbiana County, Ohio, and died August —, 1850, in Cincinnati, Ohio. Interment in the cemetery of that place.

Barbara A. Queen, daughter of William C. and Elizabeth (———) Queen, was born April 2, 1832, in Harrison County, West Virginia.

Joseph Grisell and Barbara A. Queen were united in marriage November —, 1849, at the home of the bride's parents near Cardington, Morrow County, Ohio.

No children.

After their marriage they lived near Cardington until the next spring when they took their horse and buggy and started to Cincinnati, stopping at the different towns on their way and giving lectures, thus taking in quite a sum of money. On arriving in Cincinnati they went to Mr. Grisell's Aunt Hannah Reynolds' home, who received them with the kindest of hospitality. They boarded there for some time; also traveled in Kentucky, stopping in the town of Maysville, Ohio, where Mr. Grisell gave lectures. He was a very able and fluent speaker and lectured on various topics, but the subject of temperance claimed most of his attention. He is spoken of as "a nice looking man and a conscientious Christian." He was a birthright member of the Friends' Society and was gifted with a fine musical voice, which he often used in spite of the Friends' scruples concerning music. Later he became a member of the Methodist Church and had accepted a ministerial charge in Cincinnati and he and Mrs. Grisell were preparing to locate there when he was taken sick.



JOHN F. MILLER



MRS. JOHN F. MILLER

After Mr. Grisell's death Mrs. Grisell entered the Delaware school where she attended one term. Her present address is Barbara A. Tarr, Los Angeles, California.

JOHN F. AND ALMIRA (GISELL) MILLER (4)

Almira Grisell, daughter of Thomas and Almira (White) Grisell, was born May 17, 1830, at Jefferson, Richland County, Ohio.

John Ford Miller, son of John A. and Eliza (Firmyn) Miller, was born July 16, 1830, in Ithaca, New York.

John F. Miller and Almira Grisell were united in marriage August 7, 1854, in Cardington, Morrow County, Ohio.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Ida Miller.....	August 20, 1855	
Kate Miller	April 30, 1858	April 22, 1859
Harry Irving Miller.....	January 12, 1862	
Grace Miller.....	September 12, 1864	July 26, 1894
Rush Dutton Miller.....	December 29, 1870	

Ida was born in Zanesville, Muskingum County, Kate and Grace in Columbus, Harry I. in Cleveland, Ohio, and Rush D. in Richmond, Indiana.

Kate died in Columbus, Ohio, and is interred at Richmond, Indiana.

Mr. and Mrs. Miller reside in their handsome and magnificent home, surrounded by the beautiful grounds of "Miller's Rhue," in Richmond, Wayne County, Indiana.

Mr. Miller finished his education at Mt. Hesper, Alum Creek, Morrow County, Ohio. Mrs. Miller was also a student there, and afterward entered West Bedford Academy, Coshocton County, and finished in the Delaware Female Seminary, Delaware County, Ohio, where her Uncle William was principal and pastor.

Mr. Miller is of German Irish descent. Mrs. Miller's mother was a native of New Haven, Connecticut, and her father was born in Columbiana County, Ohio, of Welsh and English descent.

They are both members of the Methodist Episcopal Church.

Mr. Miller has held many high and responsible railroad positions, and is at present Vice President of the Cleveland, Akron & Columbus Railroad.

Mr. Miller began his railroad career as a brakeman; he was soon promoted and became conductor on the C. C. & C. Railroad and since that time he has gradually advanced until he held one of the highest positions. At the time of the Johnstown flood Mr. Miller and his son Harry, who was a civil engineer, personally superintended the reconstruction of the washed out roads and bridges, both of them remaining in camp with the workmen until the work was completed, which they accomplished in twelve days.

During the many absences of her husband, as oftentimes his office was necessarily many miles away, Mrs. Miller presided over their home, looking after its best interests, and Mr. Miller's weekly home coming was a source of joy to the family. Their beautiful home, "Miller's Rhue," was the scene of many pleasant events, in which Mrs. Miller's presence and cheerfulness were manifest. Mr. and Mrs. Miller have given their family the best of advantages of travel and education. About 1882 they sent their daughter Ida on an ocean voyage with a friend to benefit her health and complete her studies in Germany. She remained in Germany most of the time. In 1883 Mrs. Miller and her two youngest children took a trip to Europe, Mr. Miller accompanying them as far as New York City. During their stay in Europe their youngest daughter, Grace, studied the French language under a private teacher.

"Miller's Rhue" is well known in and around Richmond, Indiana. It is like one beautiful park of several acres and is divided by the Whitewater river, which adds to the magnificence of the grounds. Mr. Miller had a little rustic log cabin built and fitted up where he has a valuable collection of curiosities of art and nature.

Rush D. Miller finished his education in the college at Crawfordsville, Indiana. He was united in marriage to Nellie King. He was manager of a hotel at Atlantic City, New Jersey, for some time, but their present address is Buffalo, New York. After diligent effort we were unable to gather any more information concerning this family.

HUGH H. AND RACHEL (GRISELL) IREY (4)

Rachel Grisell, daughter of Thomas and Almira (White) Grisell, was born March 29, 1832, in Richland County, Ohio, and died November 17, 1880, in Grand Rapids, Michigan. Interment at Dansville, Ingham County, Michigan.

Hugh Hilles IreY, son of Jonah and Rebecca (Hilles) IreY, was born September 28, 1830, in Columbiana County, Ohio.

Hugh H. IreY and Rachel Grisell were united in marriage April 6, 1854, at the home of the bride's grandfather White, near Pennville, Jay County, Indiana.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Volney Francois IreY.	January 4, 1855	.....
Viola Fordham IreY.	November 19, 1856	.....
William Chalkley IreY*.	November 13, 1858	.....
Ralph Grisell IreY.	October 9, 1860	.....

They were all born near Pennville, Jay County, Indiana.

Mr. and Mrs. IreY located near Pennville, Jay County, Indiana, after their marriage.

*Afterward changed to Charles W.



VIOLA F. L. & PHILIP BEALL
July 5, 1902



CHARLES WILLIAM IREBY
December 11th, 1901



RACHEL GRISELL IREBY
September, 1900



RALPH G. IREBY
July 5, 1902



GENEVIEVE E. IREBY
July 5, 1902

Mr. Irey is of German descent. His great grandfather emigrated from Germany and the name Irey was formerly spelled Eyerich.

The following sketch of the life of Rachel (Grisell) Irey was kindly contributed for the Record:—

“Rachel Grisell was the youngest daughter of Thomas and Elmira Grisell, whose family moved to Delaware County, Ohio, and settled on a farm near Alum Creek. She was quite young when deprived of a mother’s care, yet, with the help of her father, brothers and sisters, she received an education in the district school and taught for some time in the public schools. Later on, through the help of her brother William, she was enabled to enter Oberlin College as a pupil, where she was under the influence of President Fairchild, who has made Oberlin what it is today. Leaving there she took up teaching again in Ohio, and later went to Jay County, Indiana, making her home with her grandfather White’s family and teaching until her marriage.

“Mr. Irey was just improving a new farm in the woods near Pennville, and they were happy in their cabin home. There their four children were born and Mrs. Irey devoted herself to the care of the house and best interests of the little family, trying to make the most of life in love and cheerfulness.”

Some notes from her diary, now in possession of her daughter, Viola F. Beall, may not be amiss:—

March 31, 1857.—Hilles and I had a happy evening together. How much cheerfulness and smiles smooth the rugged pathway of life.

April 1.—I have been impatient today, was irritated at the children’s mischief. O, the patience and calmness a mother needs.

April 4.—How glad I was today to get sister Elmira’s letter.

April 5.—This evening I read a good piece about, “How to make home attractive and pleasant to children.” Enter into their little plays, giving them privileges so far as right, and get interesting books for them to read when they are large enough

April 7.—O, how much I want to be a good example to my children. This must now be the warfare of my life. Far from it, I have been.

October 14.—Hilles and I have been to Father Irey’s to gather our winter apples. They have given them to us. O, how kind they are.

November 1.—I would be happy had I not said something this morning for which I am sorry. O, when will I learn to guard my speech?

November 4.—Today I feel discouraged; some of the trials of life seem hard to endure. I nearly wonder sometimes if the enjoyments of eternity will reward; then the echo comes, “It will be as we please to make it.”

November 5.—Yes, I am glad to live, though there are thorns there are sweet roses too.

November 15.—We have been on a visit to Father Irey’s. They were glad to see us all. O! what nice bread and butter, honey and baked apples. We had a good visit. On the way home we stopped to see cousins Emily and Martha Lewis. How good it seems to be at home. “Be it ever so humble, there is no place like home.”

December 6.—I felt disappointed today; father and mother Irey did not come. It was too stormy.

December 7.—The children and I are alone. How great is the demand for sympathy, kindness and forbearance toward them. Their active limbs are always busy, therefore they should be supplied with entertainment suitable for their active minds.

'Give it play and never fear it,
Active life is no defect.
Never, never break its spirit,
Curb it only to direct.

December 15.—It would be a relief to me if I could unbosom my thoughts on paper or if I had the gift to scatter them in oratory to the inhabitants of the earth. I long to see truth prevail, mankind purified for a higher life. Joyful thought, that we are to live forever, near to the fountain of all living truth. I can say with one of old, "O Lord, cleanse thou me from secret faults." O that my life and example may be also pure.

December 25.—Christmas, Brother Benjamin and wife were here, they stayed the evening; we had a good time. We ate apples, read and talked about Women's Rights.

January 1, 1858.—Mother Irey is sick, I am with her. Hilles is at home alone; I am anxious about him.

January 4.—Hilles came after me Sunday. I did not like to leave mother.

January 26.—Our little daughter came very near getting choked on a chicken bone. We were very much alarmed.

February 2.—A deep snow is on the ground, everything is carpeted with its white drapery.

January 14.—Father and mother have not come yet. Hilles has gone down.

January 15.—Hilles and mother came at noon, and O! we were so glad. I wish father would come and they would stay with us. The children are full of mischief, but as pretty as ever. What beautiful flowers they are; how could we live without them?

January 17.—Mother is still with us and we are having a pleasant time.

January 24.—How natural for people to despond at times when the brightest paths seem darkened. I want to resist such feelings. It is right to be thoughtful and sober, but not sad and gloomy, for that causes others to be unhappy. We should try to be cheerful, not only for our own happiness, but those with whom we associate.

June 13.—The clouds are dispelled, the orb of light appears, the birds sing their sweetest songs, the green trees seem to wave a gentle welcome as their foliage spreads above the dripping earth.

March 29, 1862.—Five years ago I attempted to keep a diary, but increasing care prevented after two years. I am now thirty years of age and the mother of four darling children.

This much of her own thought has been selected, that her family devotion, love for children and friends might be apparent as well as her poetic nature and longings for better and higher living.

Her children lived to call her blest. Her influence extends through them to their children.

Soon after the last date Hilles Ireys enlisted in the civil war. [Some of us were familiar with those days of anxiety.] She managed the farm, with the help of neighbors, saving the money which he sent home and adding it to the sale of stock until Mr. Ireys was mustered out at the close of the war. The next year they sold the farm and opened a store in Pennville, where they lived several years.

Mrs. Ireys's health being poor, she hoped for an improvement by removing to Michigan, which proved beneficial, but did not last, as in a few years she passed away. Her daughter and two sons were with her at the time of her death.

Mrs. Ireys was an advocate of women's suffrage, and had embraced Spiritualism for several years, still the Quaker teachings and Baptist principles were dear to her heart.

Mr. Ireys lives at Salina, Kansas, at the present time, 1902.

THOMAS J. AND MARY J. (MERRIT) GRISELL (4)

Thomas J. Grisell, son of Thomas and Susannah (Shaw) (Benedict) Grisell, was born October 3, 1851, at Shaw Creek, near Cardington, Morrow County, Ohio.

Mary Jane Merrit, daughter of ——— and ——— (——) Merrit, was born February —, 1852, in Mobile, Alabama, and died April —, 1889, in Findlay, Ohio. Interment in Maple Grove Cemetery of the same place.

Thomas J. Grisell and Mary J. Merrit were united in marriage ——— —, 1871, near Cardington, Morrow County, Ohio.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Lulu May Grisell.....	November 10, 1874 .....	.....
Olive Cordelia Grisell.....	May 28, 1876 .....	.....

They were born near Cardington, Morrow County, Ohio.

Mr. and Mrs. Grisell located near Cardington, Ohio, where they lived several years. Later they removed to Findlay of the same state, where they lived until the latter's death.

Mrs. Grisell was but two years of age when her parents moved from Mobile, Alabama, to Galveston, Texas. Her father enlisted in the civil war, during which he lost his life, no trace of him ever having been found. Her mother died when Mary Jane was young, and she came north and was adopted by Mrs. Eliza (Firmyu) Miller, who lived on a farm near Cardington, Ohio.

Mr. Grisell has followed the railroad business most of his life. After Mary J. Grisell's death he was again married.

THOMAS J. AND MARY L. (GERTH) GRISELL (4)

Mary L. Gerth, daughter of ——— and ——— (——) Gerth, was born ——— —, ———, in Galion, Ohio.

Thomas J. Grisell and Mary L. Gerth were united in marriage February 22, 1894, in Galion, Crawford County, Ohio.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Amy Louise Grisell.....	August 3, 1895	

She was born in Galion, Ohio.

Mr. and Mrs. Grisell reside in Galion, Ohio, and own a large farm near that city.

HOWARD AND MARGARET (JOHNSON) CADWALLADER (4)

Margaret Johnson, daughter of Benjamin and Martha (Grisell) Johnson, was born June 13, 1820, near New Garden, Columbiana County, Ohio.

Howard Cadwallader, son of Reese and Hannah (Dillin) Cadwallader, was born April 22, 1818, at Zanesville, Muskingum County, Ohio, and died August 3, 1895, in Richmond, Wayne County, Indiana. Interment in Earlham Cemetery.

Howard Cadwallader and Margaret Johnson were united in marriage September 30, 1841, in the New Garden Friends' Meeting, Columbiana County, Ohio.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Reese Johnson Cadwallader....	June 27, 1842	
Edwin Charles Cadwallader....	February 13, 1844	February 26, 1865
John Howard Cadwallader. ...	January 20, 1846	May 18, 1874
Charles Cadwallader.....	July 3, 1849	July 10, 1849
Benjamin Perry Cadwallader..	August 6, 1851	November 2, 1851
Mary Emma Cadwallader.....	April 6, 1854	
Martha Elma Cadwallader.....	August 10, 1858	

The four oldest children were born in Salem, Columbiana County, Ohio, and the three youngest in Richmond, Wayne County, Indiana.

Charles died and was buried at Salem, Ohio, and Edwin C., John H. and Benjamin P. died in Richmond, Indiana, and were buried in Earlham Cemetery.

Edwin was a student in the Salem Academy, and John H. attended the Richmond high school and Earlham College.

Mary E. finished her education in the high schools of Richmond and has been a faithful and loving daughter, caring for her mother many years. She is a member of the Society of Friends (orthodox branch).

Mr. and Mrs. Cadwallader lived in Salem, Ohio, several years, where he was engaged in contracting and building. In 1849 they removed to Richmond, Indiana, where Mrs. Cadwallader still resides. She is now eighty-two years of age and an exceptionally bright and sweet lady. Her pleasant manner invites approach and manifests her Quaker origin.

She taught school in the neighborhood of New Garden three terms in the "early days." She is a member of the Orthodox Friends' Society, as were all her people. They were strict in their religious belief and allowed no "music and finery."

Mr. Cadwallader was a member of the Orthodox Friends' Society. He lived at Zanesville, the place of his birth, until 1839, when he went to Salem, Ohio. He was of Welsh descent, and in his political views he was a Republican.

BENJAMIN AND SARAH A. (JOHNSON) HOBSON (4)

Sarah Ann Johnson, daughter of Benjamin and Martha (Grisell) Johnson, was born November 21, 1823, near New Garden, Columbiana County, Ohio, and died January 29, 1888, in Pasadena, California. Interment near the same place.

Benjamin Hobson, son of Joseph and Rebecca (Talbot) Hobson, was born May 13, 1823, in Stark County, Ohio, and died January 31, 1863, near Richmond, Jefferson County, Ohio.

Benjamin Hobson and Sarah A. Johnson were united in marriage April 26, 1850, in Friends' Meeting at New Garden, Columbiana County, Ohio.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Edwin T. Hobson.....	April 5, 1851	February 11, 1897
Thomas Chalkley Hobson.....	January 24, 1853	July 24, 1872
Martha Ann Hobson.....	November 28, 1854	.....Deceased
John A. Hobson.....	November 6, 1859	.....

They were born in Richmond, Jefferson County, Ohio.

Thomas died near Damascus, Columbiana County, and Martha Ann near Richmond, Jefferson County, Ohio.

Mr. Hobson's parents were married in Friends' Meeting, March 18, 1813, in Frederick County, Maryland. His grandmother Hobson was of Scotch descent. Mr. Hobson was a good Christian man,

Mr. and Mrs. Hobson were members of the Society of Friends. The latter is spoken of as a fine woman. She was left a widow when her children were young, but was a brave spirit and always faithful in her duties to her family. She was faithful to her God in all ways as far as light and knowledge were hers.

THOMAS AND MARTHA (BINFORD) JOHNSON (4)

Thomas Johnson, son of Benjamin and Martha (Grisell) Johnson, was born November 17, 1825, near New Garden, Columbiana County, Ohio.

Martha Binford, daughter of Aquilla and Mariam (——) Binford, was born October 3, 1826.

Thomas Johnson and Martha Binford were united in marriage ———
—, ———.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
William B. Johnson..... Deceased
John H. Johnson.....
Emma Johnson.....Deceased
Aquilla Johnson.....

William B. and Emma J. died in ——— and were interred in the ——— cemetery.

Mr. and Mrs. Johnson located in ——— soon after their marriage, where they were engaged in farming and stockraising.

At present Mr. Johnson is engaged in stock buying at Manhattan, Kansas.

John H. Johnson lives in Alliance, Stark County, Ohio, and Aquilla in Sebring, Mahoning County, Ohio.

After diligent inquiry, no further information could be obtained.

EZRA AND MARY (JOHNSON) FRENCH (4)

Mary Johnson, daughter of Benjamin and Martha (Grisell) Johnson, was born November 11, 1827, near New Garden, Columbiana County, Ohio.

Ezra French, son of Barzillai and Mary (Yates) French, was born November 22, 1820, in Damascus, Columbiana County, Ohio, and died September 22, 1899, at the place of his birth. His remains were interred in the Friends' Cemetery of that place.

Ezra French and Mary Johnson were united in marriage September 30, 1863, in New Garden, Friends' Meeting, Columbiana County, Ohio.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Benjamin J. French.....	July 11, 1866	
Mary Isabella French.....	November 18, 1869	

They were born near Damascus, Columbiana County, Ohio.

Mr. and Mrs. French were located on the "old French homestead" after their marriage, where Mr. French was engaged in farming many years. In 1898, on account of his failing health, he sold the farm and purchased a home in the village of Damascus, and a short time afterwards "he was taken to his eternal home," leaving a testimony of a good, practical Christian life.

Mr. French's father was a native of New Jersey and his mother of Virginia, of English descent. They settled near Damascus in 1810. They were members of the Orthodox Friends' Society, were given to hospitality, and true friends to the negroes, often aiding them in escaping from slavery.

Mr. French was always on the side of the oppressed, using his influence against the legalized liquor traffic and in every way endeavoring to elevate humanity.

Mr. and Mrs. French were both members of the Orthodox Friends' Society.

SAMUEL A. AND ELIZABETH M. (JOHNSON) BINFORD (4)

Elizabeth Meader Johnson, daughter of Benjamin and Martha (Grisell) Johnson, was born August 1, 1830, near New Garden, Columbiana County, Ohio.

Samuel Alfred Binford, son of Joseph and Margaret (Ladd) Binford, was born January 13, 1829, near Richmond, Charles City County, Virginia.

Samuel A. Binford and Elizabeth M. Johnson were united in marriage October 1, 1856, in Friends' Meeting at New Garden, Columbiana County, Ohio.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Albert Judson Binford.....	August 5, 1857	
Parker Willis Binford.....	August 10, 1858	June 8, 1861
Oliver Clarkson Binford.....	January 8, 1861	August 29, 1863
Benjamin Johnson Binford....	November 5, 1863	
Martha Josephine Binford.....	July 27, 1865	
Howard Alfred Binford.....	April 17, 1871	

They were all born near Damascus, Columbiana County, Ohio.

Parker W. and Oliver C. died near Damascus, Columbiana County, Ohio, and were interred in the cemetery of that place.

Mr. and Mrs. Binford settled on a farm near Damascus, Ohio, after their marriage, where they were engaged in farming many years, and where they still



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B Johnson

reside. They are both loyal members of the Friends' Society. Mrs. Binford says, "I am thankful for godly parents, and a home of peace and plenty; also a happy married life, with good and loving children."

Mr. Binford's parents settled in Columbiana County, Ohio, in 1830. Mr. Binford is and has been a great sufferer for many years.

Howard A. was a student in the Damascus, Ohio, Academy and afterward attended Elliott's Business College, in Burlington, Iowa, one year. Howard A. Binford was united in marriage to Carla Cole, March 14, 1900, at the home of the bride's parents in Pierre, Hughes County, South Dakota. She is of English descent.

BENJAMIN AND ELIZABETH (BARKER) JOHNSON (4)

Benjamin Johnson, son of Benjamin and Martha (Grisell) Johnson, was born January 26, 1833, in Columbiana County, Ohio, two miles north of where the New Garden Friends' Meeting House then stood.

Elizabeth Barker, daughter of Matthew and Ruth (Anthony) Barker, was born January 9, 1827, on the Island of Nantucket, and died September 10, 1887, in Richmond, Wayne County, Indiana. Interment in the Earlham Cemetery.

Benjamin Johnson and Elizabeth Barker were united in marriage November 4, 1857, in the Friends' Yearly Meeting House, north of the railroad, in Richmond, Indiana.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Thomas Edward Johnson.....	August 9, 1859	September 9, 1859
Benjamin Franklin Johnson....	June 21, 1864	February 27, 1865
John Howard Johnson.	August 2, 1866	.....
Mary Amy Johnson.....	January 28, 1869	.....

They were born in Richmond, Indiana. Thomas E. and Benjamin F. died at their birthplace, and were buried in Earlham Cemetery.

Mr. and Mrs. Johnson located in Richmond, where they made their permanent home, most of the time living in their handsome residence on Eleventh Street, where Mr. Johnson resides at the present time.

Mrs. Johnson's parents were born and reared at Newport, Rhode Island, where they were married in Friends' Meeting. Subsequently they removed to Richmond, Indiana, where they lived until their death. They were buried in the Earlham Cemetery.

Benjamin Johnson remained with his parents on the farm until 1854, assisting with the farm work and attending school during the winter months, the last four years being spent in a private school, conducted by Prof. Calvin Moore, at Salem, Ohio.

In September, 1854, he came to Richmond, Indiana, the first time, and was so well pleased with the town that he resolved to make it his future home.

He had little capital, but soon arranged to go into the lumber business on a small scale, which enterprise he has since developed into large proportions.

In 1858, in connection with B. P. Perry, he established a lumber yard and saw mill, and a few years later purchased his partner's interest, continuing in the general retail lumber trade in connection with furnishing lumber and ties to the railroad company. In 1874, however, he disposed of his retail interest and continued to furnish material to the railroad company, for this branch of his business has become very large.

In 1893 he admitted his son, John H. Johnson, to partnership in the business, which is now conducted under the firm name of B. Johnson & Son, and their business has increased until now they furnish from one million to one and half million ties and three to four million feet of lumber annually, principally to the Pennsylvania lines west of Pittsburg.

Although Mr. Johnson has led an active business life, he has also found time to promote the interests of the Society of Friends, of which he was a birth-right member. He has held important offices, being an overseer and elder for many years in the South Eighth Street Friends' Meeting. In addition to this he has been an active worker in other lines, having been a member of the Board of Trustees of Earlham College since 1892, also a member of the Foreign Mission Committee of Indiana Yearly Meeting since 1890.

Mr. Johnson is an extensive traveler, having traveled over most of the United States, besides trips across the ocean where he enjoyed the scenery and climate of the Old World.

CHARLES AND ELIZA M. (MARLOW) JOHNSON (4)

Charles Johnson, son of Benjamin and Martha (Grisell) Johnson, was born January 11, 1835, near New Garden, Columbiana County, Ohio.

Eliza M. Marlow, daughter of _____ and _____ (_____) Marlow, was born _____, _____, in _____ and died _____, _____, 1900, near Salem, Columbiana County, Ohio.

Charles Johnson and Eliza M. Marlow were united in marriage September 22, 1858, near Valley, Columbiana County, Ohio.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Cassius Johnson.....
Curtis Johnson.....
Rosella Johnson.....
Martha Johnson.....
Benjamin Johnson.....
Edgar Johnson.....
Florence Johnson.....
Frank Johnson Deceased

All born in Columbiana County, Ohio.

Mr. and Mrs. Johnson first located near New Garden, Columbiana County, Ohio. Mr. Johnson is a veterinary surgeon, and has resided on a small farm near Salem, Ohio, for several years.

Of this family all are married except Edgar.

Further information concerning this family could not be obtained.

JOSEPH G. AND SARAH (PENROSE) JOHNSON (4)

Joseph Grisell Johnson, son of Benjamin and Martha (Grisell) Johnson, was born January 2, 1837, at New Garden, Columbiana County, Ohio.

Sarah Penrose, daughter of James and Rebecca (Farmer) Penrose, was born July 8, 1838, in Pennsville, Morgan County, Ohio.

Joseph G. Johnson and Sarah Penrose were united in marriage October 29, 1862, in Friends' Meeting at New Garden, Columbiana County, Ohio.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Rebecca P. Johnson.....	March 9, 1866	

She was born at New Garden, Columbiana County, Ohio.

Mr. and Mrs. Johnson located at New Garden, where they lived until 1874, when on the first of April they removed to Grinnell, Poweshiek, County, Iowa, and have since been engaged in the book and drug business.

Mrs. Johnson says, "We were both raised Friends, but since we lived in Iowa, having no meeting here, we became members of the Congregational Church, by letter, but in feeling the early education stands close by."

Mrs. Johnson's father, James Penrose, son of Thomas and Sarah Penrose, was born July 2, 1803, at Catawissa, Northumberland County, Pennsylvania. Later her parents moved to Jefferson County, Ohio.

Her mother, Rebecca Farmer, daughter of John and Mary Farmer, was born June 3, 1805, in Augusta, Georgia. Her parents left the South on account of their opposition to slavery. Rebecca Farmer was united in marriage to James Penrose, August, 1833, in Friends' Meeting near Hanover, Columbiana County, Ohio. They settled at Pennsville, Morgan County, Ohio, moved from there to Salineville, Columbiana County, Ohio, in 1839, where James Penrose engaged in making salt and shipping coal.

JACOB A. AND MARTHA (JOHNSON) GREEN (4)

Martha G. Johnson, daughter of Benjamin and Martha (Grisell) Johnson, was born July 20, 1839, near New Garden, Columbiana County, Ohio.

Jacob A. Green, son of John and Mary (Hole) Green, was born September 24, 1836, near Freeport, Harrison County, Ohio.

Jacob A. Green and Martha G. Johnson were united in marriage February 29, 1869, in Friends' Meeting, at Damascus, Columbiana County, Ohio.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
John Edward Green.....	March 31, 1869	
Benjamin Johnson Green.....	December 18, 1870	
Mary Green.....	April 19, 1875	
Elizabeth Green	October 20, 1876	

They were born near Freeport, Harrison County, Ohio.

Benjamin J. is unmarried. He was a student of Mt. Union College, and was for several years a civil engineer at Cadiz, Ohio.

Mr. and Mrs. Green have lived in Freeport since their marriage, where they were engaged in farming and fruit raising. They have a pleasant and suburban home overlooking the village, and have now retired from active business life, however, they are much interested in all that is of benefit to humanity. Mrs. Green is an active temperance worker, having served several years as president of the local and district W. C. T. U. She says, "My greatest work and chief concern was to train the four children God has given me, to be useful men and women. Three of them are happily married and have pleasant homes, and all are active in social, business or religious affairs."

Politically, Mr. Green is a Prohibition-Republican. They are both members of the Orthodox Friends' Church.

JOSEPH A. AND CAROLINE E. (GRISSELLE) KERR (4)

Caroline E. Griselle, daughter of Charles D. and Mary H. (Smith) Griselle, was born August 4, 1828, near New Garden, Columbiana County, Ohio.

Joseph A. Kerr, son of Aaron and Margaret (Nevins) Kerr, was born ——— —, ———, in Carrollton, Carroll County, Ohio, and died August 31, 1900, in Salem, Columbiana County, Ohio.

Joseph A. Kerr and Caroline E. Griselle were united in marriage April 17, 1860, in Salem, Columbiana County, Ohio.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Willis Whittier Kerr	August 15, 1862	
Joseph Frank Kerr.....	January 21, 1866	

They were born in Salem, Columbiana County, Ohio.

Mr. and Mrs. Kerr located in Salem after their marriage, where Mr. Kerr was engaged as teller in the Farmers' Bank. He continued in this business until his death, having been faithful and honest in the discharge of his duties forty years. At the time the bank was organized, Joseph Brooks was its president,

Mr. Hampson, cashier, and Mr. Kerr, teller. Later the bank changed into the Farmers' National Bank, but there were no changes in the forty years of officers, except when Mr. Brooks died his son, J. T. Brooks, became president. Mr. Kerr had assistants many times, but there could be no promotion for him in that bank as long as Mr. Hampson lived and served well. Their salaries were raised from time to time, but that was the only recognition of faithful service. Mr. Kerr's death was the result of a railway accident.

"At his death there were universal expressions of regret. He was a perfect gentleman, and just as courteous to the poorest man or woman as to those of high standing."

Politically, Mr. Kerr was a Republican. He was a member of the Knights Templars order.

Mr. and Mrs. Kerr were members of the Presbyterian church.

CHARLES R. AND ALMIRA (GRISSELLE) TABER (4)

Almira Griselle, daughter of Charles D. and Mary H. (Smith) Griselle, was born March 30, 1833, near New Garden, Columbiana County, Ohio.

Charles R. Taber, son of Hon. Moses and Phebe P. (Swett) Taber, was born —————, —, in Vassalboro, Kennebec County, Maine, and died November 7, 1868, in Salem, Columbiana County, Ohio.

Charles R. Taber and Almira Griselle were united in marriage July 8, 1858, in Salem, Columbiana County, Ohio.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Josephine Taber.....

She was born in Salem, Columbiana County, Ohio.

Mr. and Mrs. Taber, located in Salem, Ohio, where Mr. Taber was engaged in the manufacture of mowers and reapers. Politically, Mr. Taber was a Republican. He was a member of the Knights Templar order.

He is spoken of as "talented, well educated, a gentleman in every sense of the word. He was public spirited, generous, and kind hearted, hating shams and loving the truth. His death was a calamity to his family and a loss to the community."

Mrs. Taber and Josephine are members of the Presbyterian Church.

Josephine has received a very good education, having graduated from the Salem High School, after which she entered the Wellesley College, besides receiving the best instruction in music. She is a good pianist and a skillful performer on the pipe organ. At present (1901) she is receiving instruction for public library work in Albany, New York, from which she will soon graduate, and has an assured and lucrative position offered her as soon as she is ready to accept.

CHARLES W. AND ANNIE (GRISELLE) FAUTS (4)

Annie Griselle, daughter of Charles D. and Mary H. (Smith) Griselle, was born February 16, 1838, near New Garden, Columbiana County, Ohio.

Charles W. Fauts, son of Stephen and Eliza Fauts, was born in Honesdale, Pennsylvania.

Charles W. Fauts and Annie Griselle were united in marriage July 25, 1864, in Salem, Columbiana County, Ohio.

Subsequently they were legally divorced and she had her maiden name restored to herself and children, Paul H. Griselle, born June 3, 1865, and Maude E. Griselle, born July 27, 1867. Since that time Annie Griselle has lived in Salem, Columbiana County, Ohio. She is a member of the Presbyterian church.

ROBERT P. AND FANNIE (GRISELLE) TRIMBLE (4)

Fannie Griselle, daughter of Charles D. and Mary H. (Smith) Griselle, was born June 9, 1848, near New Garden, Columbiana County, Ohio.

Robert Peebles Trimble, son of George and Jane (Peebles) Trimble, was born April 24, 1847, in Pittsburg, Pennsylvania.

Robert P. Trimble and Fannie Griselle were united in marriage June 7, 1871, in Salem, Columbiana County, Ohio.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Mary Frances Trimble	August 17, 1875	January 23, 1889

She was born and died in Salem, Ohio. Her remains were interred in Hope Cemetery.

Mr. and Mrs. Trimble have lived in Salem since their marriage where he and his brother are proprietors of a large drug establishment. He is a Republican.

Mr. Trimble's mother, Jane (Peebles) Trimble, belonged to one of the most distinguished families of Pittsburg, Pennsylvania. They were people of wealth and influence and owned a great deal of the land over which the city was built.

Mr. and Mrs. Trimble are members of the Presbyterian church.

BENJAMIN P. AND ELIZABETH E. (REYNOLDS) PERRY (4)

Elizabeth Emily Reynolds, daughter of Samuel and Hannah (Grisell) Reynolds, was born December 12, 1831, in New Garden, Columbiana County, Ohio.

Benjamin Paddock Perry, son of Joshua Huddy and Lydia (Paddock) Perry, was born July 6, 1821, in Cincinnati, Ohio, and died May 29, 1896, in Avondale, Cincinnati, Ohio. He was interred in the Spring Grove Cemetery, near Cincinnati.

Benjamin P. Perry and Elizabeth E. Reynolds were united in marriage June 26, 1850, in Cincinnati, Ohio.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Anna Elizabeth Perry.....	December 5, 1851	.....

She was born in Cincinnati, Ohio.

Mr. and Mrs. Perry located in Cincinnati, where they lived several years, afterward moving to Richmond, Indiana, where they remained until about 1893, when Mr. Perry having retired from active business they removed to Cincinnati to reside with their children, Dr. and Mrs. Fletcher in Avondale, one of the beautiful suburbs of that city.

Mr. Perry was president of the Richmond Machine Works for many years. His ancestors were among the early settlers in Cincinnati, Ohio.

JOHN W. AND MARTHA G. (REYNOLDS) JONES (4)

Martha Grisell Reynolds, daughter of Samuel and Hannah (Gisell) Reynolds, was born April 11, 1833, in New Garden, Columbiana County, Ohio, and died September 3, 1857, in Indianapolis, Indiana, and was buried in Crown Hill Cemetery of Indianapolis.

John William Jones, son of William and Catherine (Hamilton) Jones, was born February 22, 1833, in ———, Virginia.

John W. Jones and Martha G. Reynolds were united in marriage November 1, 1851, in Cincinnati, Ohio.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
William Edwin Jones	August 17, 1852	June 17, 1876
Martha Elizabeth Jones.....	December 2, 1853	.....

They were born in Indianapolis, Indiana.

William E. died in St. Louis, Missouri, and was interred in the Crown Hill Cemetery, Indianapolis, Indiana.

Mr. and Mrs. Jones lived in St. Louis, Missouri, where Mr. Jones was engaged in the railroad business.

FRANKLIN AND LUCINDA (ROCKWELL) REYNOLDS (4)

Franklin Reynolds, son of Samuel and Hannah (Gisell) Reynolds, was born August 8, 1836, in Salem, Columbiana County, Ohio, and died October 11, 1901, in Indianapolis, Indiana. Interment in Crown Hill Cemetery.

Lucinda Rockwell, of Terre Haute, Indiana, daughter of ——— and ——— (——) Rockwell, was born ——— in ———.

Franklin Reynolds and Lucinda Rockwell were united in marriage ——— —, 1857.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
W. E. Reynolds.....
Frank R. Reynolds..
.....
Delia May Reynolds
Josephine Reynolds.....
.....

They were born in ———.

Mr. Reynolds was a Republican in his political views.

The following sketch of Mr. Reynolds's life was copied from his death notice:—

“Mr. Reynolds was the oldest active railway official in the city of Indianapolis and had been in the railroad service in various capacities and with two different roads for the last forty-six years.

“When little more than a boy he came to this city and obtained a position in the yards of the old Bellefontaine railroad, now the Indianapolis division of the Big Four. By natural ability and careful attention to his work he worked his way up from one position to the next until he attracted the attention of the management of the Vandalia and went into their employ.

“For the last twenty-one years he had filled the position of general live stock agent of the Pennsylvania and Vandalia for the territory west of Pittsburg. During his railroad service he made numerous friends through his generous and kind acts, no one who was worthy having ever appealed to him in vain.

“He was one of the charter members of the Indianapolis Board of Trade and a member of the Ancient Landmark Lodge, F. and A. M., and the Friends' Church.

“The immediate relatives who survive him are his wife, six children, W. E. Reynolds, manager of the Interstate stockyards; Frank R. Reynolds, assistant general live stock agent of the Pennsylvania; Mrs. Frank Woche, Miss Delia May Reynolds, Josephine Reynolds, all of this city, and Mrs. Elizabeth Hedges, of Plainfield, Indiana, and three brothers, C. E. Reynolds, of Indianapolis, William Reynolds, of Morristown, and Clark Reynolds, of Irvington; also three sisters, Elizabeth E. R. Perry and Mrs. Margaretta Tice, both of Cincinnati, and Mrs. M. Cornelia Mendenha, of Morristown, Indiana.

“The funeral services were held at the home, Rev. A. J. Brown of the Friends' Church officiating.”

ORCENETH F. AND MARGARETTA (REYNOLDS) TICE (4)

Margaretta Reynolds, daughter of Samuel and Hannah (Grisell) Reynolds was born April 12, 1839, in Salem, Columbiana County, Ohio.

Orceneth Fisher Tice, son of John and Caroline (Taulman) Tice, was born February 20, 1834, in Rising Sun, Ohio County, Indiana.

Orceneth F. Tice and Margaretta Reynolds were united in marriage February 23, 1864, in Richmond, Indiana.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
William Fisher Tice	March 8, 1865	
Anna Gertrude Tice.....	August 16, 1866	
Arthur Reynolds Tice.....	November 8, 1868	
Clara Stanton Tice.....	January 20, 1871	May 9, 1880

They were all born in Cincinnati, Ohio.

Clara S. died in Cincinnati and was buried in the Spring Grove Cemetery, of Cincinnati.

Mr. and Mrs. Tice live at Mt. Auburn, a beautiful suburb of Cincinnati, Ohio, that being their residence since their marriage. Mr. Tice is engaged in the mercantile business.

Arthur R. is in the real estate business in Cincinnati. He is unmarried.

HENRY W. AND MARY C. (REYNOLDS) MENDENHALL (4)

Mary Cornelia Reynolds, daughter of Samuel and Hannah (Grisell) Reynolds, was born February 20, 1842, in Salem, Columbiana County, Ohio.

Henry Webster Mendenhall, son of Dr. James Rich and Sarah Terrel (Williams) Mendenhall, was born March 9, 1830, in Richmond, Indiana, and died August 14, 1891, in Richmond, Indiana. Interment in the Earlham Cemetery of that place.

Henry W. Mendenhall and Mary C. Reynolds were united in marriage June 2, 1874, in Indianapolis, Indiana.

No children.

Mr. and Mrs. Mendenhall lived in Washington, D. C., eight years where the former held a position in the Treasury Department. He was forced to give up his position on account of failing health and they returned to their former home at Richmond, where they lived until his death. Mrs. Mendenhall has since resided with her unmarried brother, William Reynolds, near Morristown, Shelby County, Indiana.

SAMUEL C. AND MARY A. (ASTON) REYNOLDS (4)

Samuel Clarkson Reynolds, son of Samuel and Hannah (Grisell) Reynolds, was born November 14, 1844, in Cincinnati, Ohio.

Mary Alice Aston, daughter of Joseph and Cassandra (Sullivan) Aston, was born September 24, 1857, in Indianapolis, Indiana, and died March 20, 1898, in Irvington, Indianapolis, Indiana. Interment in the Crown Hill Cemetery of that city.

Samuel C. Reynolds and Mary A. Aston were united in marriage April 1, 1878, in Indianapolis, Indiana.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>		<i>Death</i>
Cassandra Hannah Reynolds...	January	6, 1879	.....
Francis Aston Reynolds.....	August	8, 1880	.....
Marguerite Cornelia Reynolds..	November	11, 1882	.....
Edith Martha Reynolds.....	October	5, 1885	.....
Arthur Ernest Reynolds.....	November	8, 1890	June 2, 1891

They were all born in Indianapolis, Indiana.

Arthur E. died in Irvington, Indianapolis, and was interred in the Crown Hill Cemetery.

Mr. and Mrs. Reynolds located in Irvington, a beautiful suburb of Indianapolis, where the former still lives with his family. He was for a number of years engaged in the railroad business at Indianapolis. Politically he is a Republican.

They attend the Methodist Church.

CHARLES E. AND MARY A. (GOUDY) REYNOLDS (4)

Charles Ernest Reynolds, son of Samuel and Hannah (Grisell) Reynolds, was born April 16, 1848, in Cincinnati, Ohio.

Mary Alice Goudy, daughter of Samuel and Susan (Kenaga) Goudy, was born July 4, 1848, in West Lebanon, Wayne County, Ohio.

Charles E. Reynolds and Mary A. Goudy were united in marriage January 4, 1874, at the home of the bride's mother in Indianapolis, Indiana, a minister of the M. E. Church officiating.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>		<i>Death</i>
Hannah Grisell Reynolds. {	Twins	November 15, 1879	.....
Ulela Harris Reynolds.... }		November 15, 1879	.....
Alice Marie Reynolds.....		November 21, 1890	.....

They were all born in Indianapolis, Indiana.

Mr. and Mrs. Reynolds reside in Indianapolis where he has been engaged in business for the past thirty-five years. At present he is engaged in manufacturing electrical machinery and appliances.

Mr. Reynolds participated in the civil war, having enlisted in the One Hundred and Thirty-Third Regiment, Indiana Volunteers, at the age of fifteen years, serving through the Sherman campaign and until the close of the war.

Politically he is a Republican.

Mr. and Mrs. Reynolds are members of the Methodist Episcopal Church.

HIRAM B. AND LYDIA J. (PAXSON) GRISELL (5)

Hiram B. Grisell, son of Milo and Mary (Johnson) Grisell, was born August 30, 1836, in Harrisville, Harrison County, Ohio, and died June 25, 1889, near Pennville, Jay County, Indiana.

Lydia Jane Paxson, daughter of Benjamin and Abigail (McNeily) Paxson, was born November 22, 1842, near Winona, Columbiana County, Ohio, and died October 20, 1889, near Pennville, Jay County, Indiana.

Hiram B. Grisell and Lydia J. Paxson were united in marriage February 3, 1862, in Penn Township, Jay County, Indiana.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Lowell Paxson Grisell.....	April 3, 1862	
Atlantic Ocean Grisell....	June 3, 1863	February 12, 1888
Mary Josephine Grisell ...	February 21, 1865	February 1, 1895
Albert Thurston Grisell.....	July 26, 1866	February 22, 1896
Joseph Arthur Grisell....	November 23, 1868	June 9, 1900
Charles Elmer Grisell.....	May 7, 1870	
Elpha B. Grisell	} Triplets August 29, 1872	
Elva E. Grisell		January 15, 1873
Ethel D. Grisell		April 30, 1891
Abbie M. Grisell.....		December 27, 1891
	November 26, 1873	

They were all born in Penn Township, Jay County, Indiana.

Elva E., Ethel D., Abbie M. and Albert T. died in Penn Township, Jay County, Indiana, and Joseph A. in Muncie, Indiana. They were all interred in the Friends' Cemetery of Pennville, of the same state.

Elpha B. is unmarried. He is employed as clerk in the Columbia Hotel of Montpelier, Blackford County, Indiana.

Mr. and Mrs. Grisell always lived in Penn Township, Jay County, Indiana, and were residing on the "Milo Grisell Farm" at the time of their death, having moved to that place March 1, 1887.

Mrs. Grisell was a member of the United Brethren Church.

We give a few extracts from the beautiful words written for Mr. and Mrs. Grisell and their family who have passed to higher life:—

"Hiram Grisell, one of Penn Township's noblest sons, died about seven o'clock Tuesday evening. He was highly respected by all who knew him. A brief funeral service was held at the home after which his remains were followed to the Friends' Cemetery of Pennville by one of the largest funeral processions we have ever beheld.

" 'Leaf by leaf the roses fall,
Drop by drop the spring runs dry,
One by one beyond recall,
We are called to sink and die.' "

"Sister Lydia Jane Grisell departed this life at her home on Sunday last after a short but painful illness which she bore with true Christian fortitude. She was a true wife, a kind and loving mother and a bright Christian jewel in society.

"The funeral services were conducted at her home by John Branstetter from the text, 'And there shall be no night there.'

"May a kind, Heavenly Father bless and keep by divine power, the dear children, and may they meet mother where there is no parting.

"Mrs. Grisell was laid to rest beside her husband in the Friends' Cemetery, of Pennville."

"Abbie M., the youngest child of Hiram and Lydia J. Grisell, passed away December 27, 1891. During her last illness she had many words of love and kindness for her many friends and brothers and sisters, having been conscious and able to converse with them to the last.

"It was a consolation to her and to her brothers and sisters that they could all be present to bid her the last goodbye. Though friends were kind and the words of the minister, Rev. Branstetter, full of sympathy, yet dearer than all, will be the memory of the press of her hand and her request, 'Don't leave me.' Many times in the lonely hours of those left behind the memory of her last words will come unbidden, 'Meet me in Heaven.'

" 'Another hand is beckoning us,
Another call is given;
And glows once more with angel steps
The path which reaches Heaven.

" 'Alone unto our Father's will
One thought hath reconciled;
That He whose love exceedeth ours
Hath taken home His child ' "

"Albert T., son of Hiram and Lydia J. Grisell, died February 22, 1896. He was a member of the United Brethren Church at the time of his death. A short service was held at the home of his brother Charley, and regular services at the Gilead Church, near Balbec, after which his remains were laid to rest beside his father and mother, who had so recently preceded him.

"How joyful is the hope that lingers,
When loved ones cross death's sea;
That we, when all earth's toils are ended,
With Thee, shall ever be." "

"Joseph A Grisell, perhaps as well known as any hotel clerk in Eastern Indiana, died very suddenly of heart trouble, in his room at the Kirby House, in Muncie, Indiana, May 9, 1900.

"Few people were more popular with all classes than Joe Grisell. The traveling public from all parts of the United States were his friends. As day clerk at the Kirby House, he has held his position steadily under several changes of proprietors for about eight years. The whole Kirby House force from the proprietors down to the servants, are grief stricken. Joe's unfailing good humor and ever pleasant manners, will be greatly missed by the guests of the house.

"Mr. Grisell was an Elk and a Knight of Pythias. Services were held in the Elks' rooms, the night after his death, and the body was then sent to Montpelier, and from there to his brother Lowell Grisell's. The funeral services were held in the M. E. Church of Pennville, and his remains were interred in the Odd Fellows' Cemetery near Pennville."

SIMON P. AND ELIZABETH A. (GRISELL) MORROW (5)

Elizabeth Ann Grisell, daughter of Milo and Mary (Johnson) Grisell, was born August 10, 1839, in Harrisville, Harrison County, Ohio.

Simon Peter Morrow, son of Eli and Eliza (Hock) Morrow, was born December 1, 1842, near New Paris, Preble County, Ohio.

Simon P. Morrow and Elizabeth A. Grisell were united in marriage December 22, 1870, in Pennville, Jay County, Indiana.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Orville Leslie Morrow.....	November 4, 1871	
Orris Leroy Morrow	May 1, 1873	
Othel Leston Morrow.....	June 2, 1876	
Ortwell Linden Morrow	February 13, 1878	
Orena Luella Morrow.....	March 21, 1886	

They were all born in Penn Township, Jay County, Indiana.

Mr. and Mrs Morrow own a nice home northwest of Pennville, where they enjoy the comforts of an industrious and well spent life and the respect of many friends.

Mr. Morrow is of Scotch and Dutch descent. He came with his parents

to Penn Township in the fall of 1850 when he was eight years of age and settled on eighty acres of land in the woods, two miles east of Pennville, where he worked on his father's farm in the summer and attended school in the winter during his boyhood.

He was a soldier and participated in a number of engagements, of which, by request, we give a brief account:—

“At the time the civil war broke out Mr. Morrow was at ‘Shawnee Prairie,’ Tippecanoe County, Indiana. He went to Lafayette at once and enlisted in the three months’ service, in Captain Templeton’s company, which afterward became the Fifteenth Regiment of the Indiana Volunteer Infantry, commanded by Col. George B. Wagner. They were sent to Indianapolis at the end of the three months, where Mr. Morrow was taken down with the measles and discharged. After being at home about three weeks he re-enlisted in Captain J. W. Camel’s company, which became Company B of the Thirty-fourth Indiana Volunteer Infantry, commanded by Col. Ashbury Steel. This regiment was organized at Anderson, Indiana, and mustered into the United States service by Major Wood, September 21, 1861. They were ordered to Jeffersonville, Indiana, where they remained about two weeks, then went to New Haven, Kentucky, and from there to Camp Wickliffe of the same state, where they were organized into a division under Gen. Nelson. They camped there all winter and early the following spring proceeded to the mouth of the Salt river (a branch of the Ohio), and took transports that night down the Ohio river to Cairo, then up the Mississippi river to Point Commerce, Missouri; then began the hardest march that the subject of this sketch ever had to endure. They marched many miles over low, swampy land, bordering on the Mississippi river. Every night there would have to be a detail to go back and pull the mules and wagons out. They continued this march out across the country till they struck the Mississippi river in the rear of New Madrid, Missouri, which was then in possession of the Rebels under Gen. Cowan, who had two forts, one at New Madrid and one farther down the river about one-half mile.

“The Union soldiers immediately began to prepare for an attack and laid siege to the place, which the Rebels soon evacuated, so the Union soldiers took possession of their forts. They marched from there to Riddle’s Point, taking with them heavy siege guns, and forced the Rebels to evacuate Tiptonville, on the Kentucky side of the river, then went back to New Madrid and went into camp. A few days later they took transports and went down the river to Fort Pillow, where finding the place too well fortified for the force they had, they returned and in a short time went to Memphis, Tennessee. While there Col. Fitch organized an expedition and went up the White river in Arkansas, driving the Rebels out of Duval’s Bluff and then returned to Helena, Arkansas. From there they marched to Milligan’s Bend, where they became the First Brigade, Twelfth Division, under Gen. A. P. Hovey (afterward Governor of Indiana), Thirteenth Corps, commanded by Gen. McClelland, of Illinois. Young’s Point and Milligan’s Bend was where Grant organized his army for the Vicksburg campaign.

“They were ordered to march from there around in front of Vicksburg, on the Louisiana side, and struck the river at Grand Gulf where the Black river empties into the Mississippi. They found Grand Gulf strongly fortified with a large force of Rebel soldiers which the Union gun boats failed to dislodge, so they proceeded on the Louisiana side and struck the river at Hard Times Landing, below Grand Gulf. There they were conveyed across the river on gun boats to the Mississippi side, where they drew rations and immediately started on their all night march, meeting the Rebels the next morning at Point Gibson. Here, tired and worn from their all night's march, with not a moment to rest, they had just twenty minutes to prepare something for breakfast. When their coffee had just begun to boil they were ordered to fall in rank and each man grabbed his ‘little bucket’ and drank the coffee as they obeyed orders. They went up into an open field, threw aside their luggage, and were ordered forward and took position to the left of Magnolia Church. They were then ordered by General Hovey to take a Virginia battery, which stood in an open field. A severe battle ensued in which both sides lost valuable men, but finally the Rebels started to run, thus giving the Union boys the victory.

“They camped near there that night, burying the dead and caring for the wounded, starting early the next morning to follow the Rebels. They caught up with them at Clinton and gave them a ‘thrashing,’ after which they followed them and caught them again at Raymond, ‘whipped’ them again; followed them and caught up with them again at Champion Hills or Baker's Creek, May 16, 1863, where Gen. Pemberton had moved his whole force with the expectation of defeating Grant's purpose. The battle began immediately, in which the ground was fiercely contested on both sides, nearly 1,600 men being lost out of Hovey's division, about twenty-one out of company B in which Mr. Morrow belonged. The remnant of Hovey's division were left there to bury the dead, and on the nineteenth of May went to Vicksburg and took their position west of the Jackson road. They were there forty-two days and forty-two nights under fire all the time (many being killed) and until the final surrender of Vicksburg. This disastrous battle is too well known to need any further details given. All people who read history know of the many lives lost and of the fierce struggle on both sides, in which at last the Union boys came out victorious.

“July 5 following they went under General Sherman to Jackson, which was strongly fortified by the Rebels under Gen. Joseph E. Johnson, but the Union soldiers routed Gen. Johnson and his forces out and destroyed the beautiful little city, thus keeping the vow which an Illinois regiment had made. They had previously been taken prisoners at Shiloh and put in the Jackson state prison. While marching to the prison they had been insulted in every way by men, women and children who spit upon them and jeered at them, throwing insults at them in every conceivable way. The Illinois regiment then took an oath that ‘if they ever had an opportunity they would lay that town in ashes,’ and they did. All of those handsome southern homes were burned to the ground.

"From there they returned to Vicksburg where they took boats for Natchez, Mississippi, camping there a few days and then proceeding to New Orleans, where they started on the Tache Expedition under Gen. Franklin. They went to Brasher City, Louisiana, then to Opoloosas Bayou, where they were ordered back to New Orleans. Remaining there a short time they proceeded on the steamer 'Continental' to Brazos Island (at the mouth of the Colorado river), Texas, where they were camped about two months, then returned to New Orleans, and most of the regiment veteranized and went home. Mr. Morrow did not veteranize, his three years being nearly up. The non-veterans were organized into a bataillon and did guard duty at New Orleans. When the regiment returned they rejoined their companies and the regiment sent to Poncha Train (a summer resort), where they were on guard duty until their time expired. They then returned to Indianapolis, Indiana, and were discharged September 21, 1864."

Mr. Morrow returned to his home in Jay County, and in 1868 he in company with Morgan Gray went to Iowa, where they were employed by the Rock Island & Western Union Railway Co., near Sioux City and other places, about two years. They then returned to Jay County, where Mr. Morrow has since resided.

Mr. and Mrs. Morrow's son Ortwel L. was a student in the high school of Pennville, after which he taught in the public schools of Penn Township one term. At present he is a tonsorial artist and is located in Los Angeles, California.

Luella O. is attending the high school of Pennville, from which she will graduate in 1904.

THEODORE F. AND LOUISA (VORE) GRISELL (5)

Theodore F. Grisell, son of Milo and Mary (Johnson) Grisell, was born February 5, 1845, in Harrisville, Harrison County, Ohio.

Louisa Vore, daughter of Josiah and Deborah (Underwood) Vore, was born May 19, 1846, in Penn Township, Jay County, Indiana, and died October 31, 1881, near Pennville, Jay County, Indiana. Her remains were interred in the Friends' Cemetery of Pennville.

Theodore F. Grisell and Louisa Vore were united in marriage February 29, 1866, in Penn Township, Jay County, Indiana.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Gertrude W. Grisell.....	December 22, 1866	November 24, 1881
Milo Grisell.....	August 9, 1868	October 3, 1881
Gahana Grisell.....	August 8, 1870	November 2, 1881
Austin O. Grisell.....	November 23, 1874	October 4, 1885
Matthias Grisell.....	December 16, 1878	August 4, 1883

They were all born in Penn Township, Jay County, Indiana, and died in the same township. They were interred in the Friends' Cemetery of Pennville.

Mr. and Mrs. Grisell located on a farm in Penn Township, where they were engaged in farming several years.

Mrs. Grisell was of Welsh and Dutch descent.

After Mrs. Grisell's death Mr. Grisell was again married.

THEODORE F. AND EMMA (HOUCK) GRISELL (5)

Emma Houck, daughter of Samuel and Minerva (Aulderman) Houck, was born May 18, 1862, in Pennville, Jay County, Indiana.

Theodore F. Grisell and Emma Houck were united in marriage July 5, 1882, in Jackson Township, Jay County, Indiana.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Herman Theodore Grisell	September 22, 1884	September 17, 1895
Thomas Olen Grisell	July 13, 1887	.....
Mary Elizabeth Grisell	March 31, 1889	September 1, 1890
Floyd Grisell	September 11, 1891	September 13, 1895
Marie Grisell	October 11, 1893	September 8, 1895

They were all born in Penn Township, Jay County, Indiana, except Floyd and Marie, who were born in Montpelier, Blackford County, of the same state.

Herman T., Mary E., Floyd and Marie, died in Montpelier, Blackford County, Indiana, and were interred in the Friends' Cemetery, of Pennville.

Thomas O. is attending high school in Montpelier, Indiana.

Mr. and Mrs. Grisell reside in Montpelier where he is proprietor of a general mercantile business.

Mrs. Grisell is of German descent.

Mr. Grisell participated in the civil war. He enlisted in Pennville, Indiana (after making three previous attempts and being refused on account of a crippled hand), in Company H, One Hundred and Thirty-eighth Regiment Volunteer Infantry under Captain James L. Gore, May 8, 1864. He was honorably discharged September 22, 1864, at Indianapolis, Indiana, having done guard duty as far south as Alabama.

FRANK H. AND BELLE (McHOSE) SMOCK (5)

Frank Homer Smock, son of John C. and Hannah (Grisell) Smock, was born July 12, 1848, near New Garden, Columbiana County, Ohio.



MR. AND MRS. FRANK H. SMOCK AND DAUGHTER ALICE JOSEPHINE

Belle McHose, daughter of Samuel and Mary Frances (Dillin) McHose, was born April 6, 1853, at Green River, Illinois.

Frank H. Smock and Belle McHose were united in marriage September 2, 1872, at Nevada, Iowa.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Eva May Smock.....	May 6, 1874	
Elma Libbie Smock.....	November 21, 1875	
Fannie Smock.....	November 22, 1877	January 24, 1881
Ida Dora Smock.....	February 6, 1880	
Emma Letitia Smock.....	April 17, 1885	
Alice Josephine Smock.....	May 6, 1887	July 27, 1902

They were all born near Monroe, Wisconsin, except Elma, who was born in Lafayette County of the same state.

Mr. and Mrs. Smock located on a farm near Monroe, Wisconsin, soon after their marriage. At present they reside in Monroe but Mr. Smock is still proprietor of the "Brookdale Stock Farm."

The following few lines are from the pen of one of his friends:—

"Frank Smock has always been a prominent citizen and large factor in the community. As a neighbor and friend he commands the confidence and respect of all to an eminent degree. He has done a great deal for the improvement of all kinds of stock and is one of the very best of farmers, his farm showing the results of intelligence, industry and first-class executive ability.

"Mr. Smock has frequently been a candidate for the Legislature, both Senate and House, and has held several public offices, among which are: Secretary of Clarno Insurance Company; Secretary and Treasurer of an Agricultural Society; member of School Board; County, State and National President of Patrons of Industry; member of City and County Board. In every case he has proven himself worthy of the confidence of the people.

"While he is a man of more intelligence than education, more hard sound sense than polish, yet he is a forcible and able public speaker. His true worth is best appreciated by those who have known him longest."

Mrs. Smock's parents were natives of New York, her father being of Pennsylvania-German descent. Her parents moved to Geneseo, Illinois, when she was two years of age, where she spent the rest of her childhood. In 1871 having prepared herself for teaching she went to Nevada, Iowa, where she followed her chosen profession until she was married.

Mrs. Smock is an active member of the W. C. T. U. She is one of those rarely gifted mothers who seem to have an inherent power of making every one happy, and truly she made the home a sacred place to her family.

"There are three words that sweetly blend,
That on the heart are graven;
A precious soothing balm they lend—
They're mother, home and heaven."

Eva M., Elma L. and Ida D. are graduates of the Monroe high school. Elma L. also graduated from the Rockford Business College in 1898, and is now employed as cashier in Brown & Brown's bank at Genoa, Illinois. Ida D. is a graduate of the Wisconsin State Normal and is a teacher by profession.

FELIX D. AND ELIZABETH E. (SMOCK) JEFFERY (5)

Elizabeth Elma Smock, daughter of John C. and Hannah (Grisell) Smock, was born October 9, 1854, near Monroe, Green County, Wisconsin.

Felix D. Jeffery, son of Edward C. and Ann (Mitchel) Jeffery, was born March 9, 1859, in Mineral Point, Iowa County, Wisconsin.

Felix D. Jeffery and Elizabeth E. Smock, were united in marriage October 18, 1887, in Monroe County, Wisconsin.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Stella Marie Jeffery	July 6, 1888 .....	.....
Frank Jeffery.....	March 6, 1890	April 22, 1891
Bertha May Jeffery.....	October 8, 1891 .....	.....

Stella M. and Frank were born near St. Lawrence, Hand County, South Dakota, and Bertha M. near Monroe, Wisconsin.

Mr. and Mrs. Jeffery located near St. Lawrence, Hand County, South Dakota, where they were engaged in farming and stockraising. They passed through the severe blizzard of January 12, 1888, but, fortunately, suffered no loss from it; also a very disastrous prairie fire on April 2, 1889, in which many people lost their homes. In November, 1890, they moved to Monroe, Green County, Wisconsin, and located on a farm which is known as "Maple Ridge Stock Farm" and of which Mr. Jeffery is proprietor. This farm is Mrs. Smock's "old home," having belonged to her parents before their death.

Mr. and Mrs. Jeffery attended the World's Fair at Chicago in 1893.

Mrs. Smock's childhood was spent on the farm where she lives at the present time. After gaining what knowledge she could in the common schools she entered the high school in Nevada, Story County, Iowa, 1869, where she lived with her parents until 1872, when they returned to their farm near Monroe, Wisconsin, and she continued her education at a select school in Monroe.

In April, 1873, she commenced teaching school and taught her first term in Warren Township, Story County, Iowa. In September she returned to her home near Monroe, where she was employed in teaching in the common school of Green County fourteen years. She was considered a very successful teacher.

Mrs. Smock is a member of the W. C. T. U. and is much interested in temperance work and education.

Felix D. Jeffery is of direct English parentage. His father was born at Bodmin Parish, of Lanlitherick, England, and his mother in Oxford County,



MR. AND MRS. FELIX D. JEFFERY AND FAMILY

of Summersetshire, England. They were married in 1844 at Tywerdreath, England, and came to America in 1845.

Mr. Jeffery has spent almost his entire life on the farm. At the age of twenty he spent some time in traveling through the West, Nevada, California and Colorado, afterward returning to his old home in Wisconsin, where he remained until the fall of 1882 when he went to Hand County, Dakota Territory, now South Dakota, where he located on a homestead of one hundred and sixty acres, and the following year moved onto the same and broke up the virgin prairie and lived the life of a pioneer bachelor until the fall of 1887. He then returned to Wisconsin and was united in marriage to Elizabeth E. Smock.

Mr. Jeffery had always been an admirer of good stock and for several years had been engaged in raising pure bred hogs and sheep.

Stella M. and Bertha M. attend school. Stella is finishing the course of study for common schools, and will then enter high school. She is also taking music lessons.

ALEXANDER H. AND CLARA A. (FREES) GRISELL (5)

Alexander Hartwell Grisell, son of Thomas E. and Mary (Wireman) Grisell, was born June 18, 1848, at Hanover, Ohio.

Clara Amanda Frees, daughter of George T. and Jane Freelove (Hamlin) Frees, was born July 11, 1850, at Upper Sandusky, Ohio.

Alexander H. Grisell and Clara A. Frees were united in marriage October 13, 1871, at Upper Sandusky, Ohio.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Blanche Abigail Grisell	April 25, 1874	
Grace Georgiana Grisell	February 19, 1876	January 1, 1899
Thomas Elwood Grisell	December 5, 1879	
George Nace Grisell	October 13, 1881	
Helen Hortense Grisell	August 20, 1888	

Blanche A., Grace G. and Thomas E. were born in Upper Sandusky, Ohio, and George N. and Helen H. in Menlo, Iowa.

Grace G. died and was buried in Menlo, Guthrie County, Iowa.

Mr and Mrs. Grisell lived in upper Sandusky several years after their marriage, where Mr. Grisell was engaged in the manufacture of brick and tile, and farming. In 1880 they removed to Menlo, Guthrie County, Iowa, where Mr. Grisell first begun his newspaper career. He owned and published the Menlo *Gazette* and also engaged in stock raising. While living in Menlo he was elected mayor and also appointed postmaster under President Harrison in 1889. He served as postmaster four years and was again appointed by President McKinley in 1897. After serving the latter appointment two years he resigned and purchased the *Guthrian*, the leading Republican paper in Guthrie



ALEXANDER H. GRISELL

County, at Guthrie Center, Iowa, in 1899. He removed with his family to that place in 1899. His son, Thomas E. Grisell, continued the *Menlo Gazette* until 1900, when they sold it and he associated himself with his father in his work at Guthrie Center. Mr. Grisell has also been a member of the Iowa State Board of Agriculture.

Mrs. Grisell is of German and English descent and a descendant of Major Danforth, an officer of the Continental Army in the Revolution.

Blanche A. is a graduate of both the Menlo high school and the Highland Park College and has been a teacher in the city schools of Stuart, Iowa, five years.

Thomas E. graduated from both the Menlo high school and Guthrie County high school, after which he engaged in newspaper work as a partner in the firm of A. H. Grisell & Son.

George N. received a good public school education and is at present employed in the mechanical department of the firm of A. H. Grisell & Son.

Helen H. is still a school girl.

The following beautiful lines we copy from the obituary of Grace G. Grisell:—

“Just as the morning of the last day of the old year was ushered in, the pure soul of our daughter passed into the world beyond. It has been our lot to chronicle the passing away of friends, neighbors and strangers, and we have striven with sympathetic words to assuage the grief of sorrowing friends, but in the calamitous loss of our dearly loved daughter, we realize as never before the emptiness of words as a balm to bruised and bleeding hearts. In our deep sorrow we are grateful for the condolence and sympathy which has been extended to us by our friends. Their kind consideration has been a solace to us and will be kept by us in grateful remembrance. Grace was the second daughter of Alexander H. and Clara A. Grisell. She was born at Upper Sandusky, Ohio, February 19, 1876, coming to Iowa with her parents, at the age of four years, where she has since resided. At the age of 17 years she quit the public schools and went to teaching in the rural schools of this county. In the fall of 1894 she took up her studies again in the high school, graduating in May, 1895. That night, filled with high hopes and aspirations for the future, gratified and happy over the congratulations of friends, when to her life was being realized and gave promise of future possibilities, when ambition would be satisfied, it was then that a chill passed over her body and planted the seed that ended three and a half years later in her death. The ravages of that insidious disease, consumption, was slow at first and she took up her vocation of teaching, but she was obliged to quit after a year. In the spring of 1898 her physician advised her to take a trip overland to the mountains of Colorado. A team and camp outfit were procured and in company with her two younger brothers and elder sister the journey was commenced. She bore the long tedious drives and the discomforts of camp life without a murmur of complaint. Hope elusive bore her over the wide-spreading plain to the mountains, where there was balm and healing in the air; but alas it was not for her. In the shadow of Pike's Peak and Man-

iton her brothers and sister left her, with many fears and misgivings; but she, filled with that hope which springs eternal from every living breast, bore the parting bravely. It was not long until the longing for mother could not be stifled, and the mother went out to help her battle against the dread disease, but it was a hopeless fight and in October she came to the home she loved so well, where all that could be done by loving hands to alleviate her sufferings was done. She was uncomplaining and uniformly cheerful and was only confined to her bed a week before the summons came. The obsequies were conducted at the family residence by her pastor, Rev. L. E. Keith of the Presbyterian church, Sunday, January 1, 1899, at half past two o'clock. Interment in the Menlo cemetery. The following acted as pall bearers: W. F. Galbreath, A. C. Curtis, E. R. Cox, W. E. Bond, Frank Taylor and J. E. McClary—the three latter being schoolmates and graduates of the same class with the deceased."

JOSEPH W. AND GRACE E. (BRUNNER) GRISELL (5)

Joseph Whitacre Grisell, son of Thomas E. and Anna C. (McKelly) Grisell, was born October 21, 1860, at Upper Sandusky, Ohio.

Grace Elizabeth Brunner, daughter of the late Hon. Lewis A. and Jane E. (Sherman) Brunner, was born January 14, 1865, at Upper Sandusky, Ohio.

Joseph W. Grisell and Grace E. Brunner were united in marriage June 16, 1886, at Tiffin, Ohio.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Lewis Brunner Grisell	May 8, 1889	September 12, 1889
Thomas Elwood Grisell	January 10, 1891	.....
Sherman Whitacre Grisell	May 13, 1895	.....

Lewis B. and Thomas E. were born in Upper Sandusky, Ohio, and Sherman W. was born at Lenoir, Tennessee.

Lewis B. died and was buried at Upper Sandusky.

Mr. and Mrs. Grisell located in Upper Sandusky where they lived until 1891. They then removed to Lenoir, Tennessee, where for six years Mr. Grisell represented the Lenoir City Land Company as manager. In 1896 he returned with his family to their former home in Upper Sandusky and has since been engaged in the abstract, real estate and loan business.

Mr. Grisell graduated from the public schools of Upper Sandusky in 1879, then entered Wooster University, of Wooster, Ohio, where he attended school two years. In 1883 he engaged in the manufacture of drain tile, carrying on this business successfully until 1889.

Mrs. Grisell's father was a native of Frederic County, Maryland, and of German descent and her mother was born in the state of New York, of English descent.

ALBERT H. AND HANNAH E. (GRISELL) HOPKINS (5)

Hannah Elizabeth Grisell, daughter of Joseph W. and Alice (Ritchey) Grisell, was born February 11, 1851, near New Garden, Columbiana County, Ohio.

Albert Haddon Hopkins, son of Hezekiah Haddon and Elizabeth (Dawson) Hopkins, was born May 2, 1850, in Penn Township, Jay County, Indiana.

Albert H. Hopkins and Hannah E. Grisell were united in marriage May 26, 1870, near Pennville, Jay County, Indiana, Rev. Curwood of the M. E. Church officiating.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>		<i>Death</i>
Ariaennetta Hopkins.....	July	19, 1871	.....
Harry Haddon Hopkins.....	March	23, 1873	November 6, 1888
Elmer Eugene Hopkins.....	July	27, 1879	.....

They were all born near Pennville, Jay County, Indiana.

Harry H. died in Pennville and was buried in the Friends' Cemetery of the same place, but has since been removed to the Odd Fellows Twin Hill Cemetery. Harry was an excellent student and in every way a worthy young man.

Mr. and Mrs. Hopkins located on a farm on Section 23, after their marriage, where they lived until 1887, when in company with Mrs. Hopkins's mother they removed to Pennville, where Mr. Hopkins has since been engaged as superintendent of the Pennville Natural Gas and Oil Company.

Mr. Hopkins's father was born in Philadelphia, Pennsylvania, December 14, 1816. He was the son of Hezekiah and Martha (Griffith) Hopkins, the former born October 3, 1770, who were married in 1789. Hezekiah Hopkins was a son of Haddon Hopkins, who was born in London, England, April 3, 1743, a son of Ebenezer Hopkins, who was a son of Benjamin and Sarah (Lord) Hopkins, the latter born August 30, 1717, a daughter of James and Elizabeth Lord, who were also natives of London, England.

Albert H. Hopkins's mother, Elizabeth (Dawson) Hopkins, was born in Beaver County, Pennsylvania, December 13, 1820, and was a daughter of John and Jane Dawson. Her father was born April 27, 1793, and was a soldier in the war of 1812. His father was a native of Ireland where he was educated for a priest, but came to America when a young man and gave up that calling. The Hopkins and Dawson families settled in Ohio in an early day. They subsequently moved to Jay County, Indiana, where they were among the early settlers. The Dawson family was one of the first families to settle in Nottingham Township, Wells County, of the same state.

Mr. Hopkins's father was a tailor and followed that trade until 1856, when he engaged in mercantile pursuits in Pennville, which he followed until his

death. He was born and reared in the Society of Friends, but was disowned on account of his marriage outside of the church, afterwards uniting with the Methodist Episcopal Church of which his wife was a member. He was a man of strict integrity and by his honorable dealings gained the confidence and respect of all who knew him.

Albert H. Hopkins was reared in Pennville, his youth being spent in attending school and assisting his father in the store.

Mr. and Mrs. Hopkins were both students in Liber College, Portland, Indiana, the former having attended five and the latter two terms. Politically Mr. Hopkins is a Republican. They are both active lodge workers, Mr. Hopkins being a member of the I. O. O. F., the K. of P. and the Meredith Rebekah Lodge, No. 513, the latter of which Mrs. Hopkins is also a member. They have both held responsible positions in these lodges. Mrs. Hopkins is also a member of the Methodist Episcopal Church.

In 1895 they had erected on their property a large and modern house where, with its beautiful surroundings of flowers and lawn and the genial hospitality of its occupants, many friends and relatives are entertained. Here a few years ago Mr. and Mrs. Hopkins, together with their many friends, celebrated their twenty-fifth wedding anniversary.

Elmer E. Hopkins is a telegraph operator. He has received a good musical education, having attended Dana's Musical Institute at Warren, Ohio. In his political views he is a Republican.

ELIJAH A. AND ELIZABETH M. C. (BLACKLEDGE) HORTON (5)

Elizabeth Margaret Chandler Blackledge, daughter of Thomas and Hannah (Chalfant) Blackledge, was born December 26, 1836, in Salem, Columbiana County, Ohio.

Elijah A. Horton, son of ——— and ——— (———) Horton, was born December 15, 1833, in West Almond, Allegany County, New York, and died May 13, 1876, in Ft. Wayne, Indiana.

Elijah A. Horton and Elizabeth M. C. Blackledge were united in marriage January 20, 1857, in Bluffton, Wells County, Indiana.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Sarah Rose Horton.....	January 9, 1859	January 9, 1859
Mabel Horton.....	June 19, 1861	.....
Louise Horton.....	November 12, 1863	.....
Henrietta Rose Horton.....	April 17, 1871	.....

Sarah Rose, Mabel and Louise were born in Bluffton, Indiana; Henrietta R. in Ft. Wayne, Indiana.

Mr. and Mrs. Horton lived in Bluffton until 1871, when they moved to Ft. Wayne. He was a politician and for a number of years was business man-

ager of the Ft. Wayne *Sentinel*. He was also clerk in the senate when Oliver P. Morton was governor of Indiana.

In politics Mr. Horton affiliated with the Democrats and was a Universalist in religious belief. He was also a Knight Templar.

Mrs. Horton received her early education in Marietta, Ohio, and at the age of 17 years moved to Ft. Wayne, Indiana, and there attended the Methodist College for two years.

After Mr. Horton's death Mrs. Horton was again married.

FREDERICK F. AND ELIZABETH M. C. (BLACKLEDGE) (HORTON) NINDE (5)

Frederick Folger Ninde, son of ——— and ——— (—) Ninde, was born March 24, 1835, in Warren County, Ohio, and died September 22, 1891.

Frederick F. Ninde and Elizabeth M. C. (Blackledge) Horton were united in marriage April 5, 1883, in Ft. Wayne, Indiana.

No children.

At the age of two years Frederick F. Ninde moved with his parents to Jay County, Indiana, where he was reared on his father's farm. He graduated from Liber College (near Portland) and afterwards graduated from the Law Department of the Ann Arbor, Michigan, University. He practiced his chosen profession in Ft. Wayne until failing health compelled him to move to the old farm in Jay County, Indiana, which he owned, where he spent the remainder of his days. He was a member of the Hicksite Friends' Society and an ardent Republican.

FRANK H. AND MARY I. (ELDER) BLACKLEDGE (5)

Frank Harris Blackledge, son of Dr. Thomas and Susan (Kenaga) Blackledge, was born November 21, 1856, in Bluffton, Indiana.

Mary I. Elder, daughter of John and Mary (——) Elder, was born —, ———.

Frank H. Blackledge and Mary Elder, were united in marriage October 17, 1888, in Indianapolis, Indiana.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Elder Blackledge, .....	....., 1891	.....
Frank Harris Blackledge.....	....., 1896	.....

They were born in Indianapolis, Indiana.

Mr. and Mrs. Blackledge reside in Indianapolis, Indiana. Mr. Blackledge is an attorney. He received his education in the schools of Indianapolis.

JESSE H. AND RACHEL A. (MICHENER) SOULE (5)

Rachel Ann Michener, daughter of John L. and Mary (Blackledge) Michener, was born June 3, 1841, near Nottingham, Wells County, Indiana.

Jesse Hardy Soule, son of William and Rebecca (Hardy) Soule, was born March 31, 1823, in Avon, Franklin County, Maine, and died March 30, 1893, near Withrow, Washington County, Minnesota.

Jesse H. Soule and Rachel A. Michener were united in marriage December 24, 1871, at the home of the bride's parents near Etna, Fillmore County, Minnesota.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Alice Mary Soule.....	September 23, 1872	.....
Olive Myrtle Soule..	July 17, 1876	.....
Renel Jesse Soule.....	December 16, 1878	.....
Evelyn Rachel Soule.....	March 11, 1884	.....

They were born in Grant Township, Washington County, Minnesota.

Rachel A. (Michener) Soule was one of the early residents of Wells and Jay Counties, Indiana, and says: "My earliest and most pleasant recollections are of the visits to West Grove with my parents. We lived near Nottingham, Wells County, Indiana. We left there when I was a little past fifteen years of age and located on a farm near Etna, Fillmore County, Minnesota, where father and mother remained until their death."

After their marriage Mr. and Mrs. Soule located on a farm near Withrow, Grant Township, Washington County, Minnesota, where they lived until after Mr. Soule's death. Mr. Soule was of pure English ancestry and was a direct lineal descendant of George Soule, who came over in the "Mayflower," and Mary Beckel, who came over in the "Anne." Bishop Soule, of the Methodist Church, was his great uncle.

The following notes are taken from Mr. Soule's death notice:—

"Jesse H. Soule, one of the leading citizens of Grant Township and one of the early settlers of this section, died at his home in what is called the 'Soule Settlement' yesterday afternoon, of kidney disease.

"Mr. Soule came west in 1854 and took up a farm of one hundred and sixty acres of land in Grant Township, Washington County, Minnesota, where he has since resided. He has always been a prominent and enterprising man, entertaining profound opinions on every public question and never for a moment did he hesitate to express them. These opinions were his own, and if others entertained views at variance with his, it made no difference to him. And to his credit it may be said with truth that his ideas were invariably of the advance kind. He believed in the utmost freedom to every human being, and the right of every man to speak his own words in his own way.

"Mr. Soule held many positions of trust and responsibility, having officiated as Town Clerk twenty-two years, and also served as Justice of the Peace, Assessor, Superintendent of Schools and County Commissioner. He was also one of the Representatives in the Legislature of 1864."

After Mr. Soule's death Mrs. Soule remained on the home farm five years; part of the time all of the children were with her, but most of the time just Reuel, who attended the farm, and Evelyn the youngest daughter.

Alice M. began teaching when she was seventeen years of age and has not missed a term since. She taught five years near Breckenridge, Wilkin County, Minnesota, where she had a great deal of pioneer experience. She then returned home, much against the wishes of the people where she had taught so long with such gratifying results, and taught in the home district school three years. She then accepted a position as principal teacher in a graded school in the village of Hugo, Washington County, Minnesota, which she has successfully filled since. She has attended teachers training school every summer for eleven years.

Reuel J. Soule, after finishing his studies in a district school, attended three terms at the Agricultural School at St. Anthony Park, midway between St. Paul and Minneapolis, Minnesota. He then went to Fillmore County of the same state, and after being engaged in farming for different persons he purchased a farm four and one-half miles north of Spring Valley, where in company with his mother and sister he lived one year. About this time Daniel Michener, who with his family lived on the "old homestead," decided to move to Spring Valley in order to give his children better school advantages, and he rented the homestead to Reuel J. Soule for a period of three years, consequently he with his mother and sister removed to the place where Mrs. Soule had first lived when she came to the state when a child. The undertaking was quite a responsible one for so young a man, but he has proved himself fully equal to the task.

There is quite a striking contrast between the log cabin (12 by 12 feet) of 1857 and the handsome home of ten rooms, not including hall, pantry, closets and bathroom of the present time (1901). Then they had a postoffice six miles away with mail once a week, now the rural free delivery brings the mail every morning with a daily paper from St. Paul. A telephone in the dining room connects them with their neighbors and the surrounding towns. A hot air furnace in the basement heats all of the house except the kitchen.

Mrs. Soule's youngest daughter Evelyn is a dressmaker by trade. She inherited mechanical skill from her father and has an artistic temperament.

CHARLES R. AND LIZZIE B. (HASKINS) MICHENER (5)

Charles Remond Michener, son of John L. and Mary (Blackledge) Michener, was born July 3, 1844, near Nottingham, Wells County, Indiana, and died June 8, 1898, near Cherry Grove, Fillmore County, Minnesota.

Lizzie Brown Haskins, daughter of Orin and Marion (Woodard) Brown, was born October 4, 1841, in Melbourne, Canada.

Charles R. Michener and Lizzie Brown Haskins, were united in marriage February 11, 1877, in Cherry Grove, Fillmore County, Minnesota.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
John Charles Michener.....	November 11, 1877	.....
Mabel Rachel Michener.....	August 21, 1880	.....
Nellie Lizzie Michener.....	November 6, 1886	.....

They were born near Cherry Grove, Fillmore County, Minnesota.

Mr. and Mrs. Michener located on a farm near Cherry Grove after their marriage and Mrs. Michener still resides there.

Mr. Michener was a public-spirited citizen of a kindly nature whose inspirations were all for the best. To his neighbors he was ever ready to do a kindness and a call from the needy or afflicted always met with a ready response.

Mrs. Michener is an energetic business woman, who has kept her family together on the home farm. Her parents were natives of Vermont and of English ancestry. They removed to Canada after their marriage.

DANIEL K. AND IDA L. (BLAKESLEE) MICHENER (5)

Daniel Kinsey Michener, son of John L. and Mary (Blackledge) Michener, was born September 5, 1846, near Nottingham, Wells County, Indiana.

Ida Lena Blakeslee, daughter of Samuel L. and Ellinore (Huston) Blakeslee, was born July 28, 1864, in Pleasant Grove Township, Fillmore County, Minnesota.

Daniel K. Michener and Ida L. Blakeslee were united in marriage July 20, 1884, at the home of the bride's parents in Pleasant Grove, Fillmore County, Minnesota.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Carroll Kinsey Michener.....	August 11, 1885	.....
Clarice Evelyn Michener.....	September 3, 1889	.....
Laura Ellinore Michener.....	January 14, 1893	.....
Lucile Alice Michener.....	January 6, 1895	.....
Allene Michener.....	April 5, 1899	.....

They were all born near Spring Valley, Fillmore County, Minnesota.

Mr. and Mrs. Michener lived on the "homestead" with Mr. Michener's father several years after their marriage. In 1896 Daniel Michener had the

stone house remodeled, adding quite a little to it in frame, and having it all finished in modern style. After the children grew old enough to require advantages for education the family removed to Spring Valley, where they live at the present time.

Mr. Michener was educated in the public school with a few terms at a private school and also in Winona Normal, of Winona County, Minnesota. He taught in the winter for a few years but always stuck to the home farm, and its present state of high cultivation speaks well for his diligence. He has served his town in the various offices of Justice of the Peace, Town Supervisor, Town Treasurer, and was Assessor fourteen years, has taken the United States census three times and served his district in the State Legislature of 1885. At the present time (1901) he is County Commissioner and secretary of two insurance companies. He is recognized as one of the substantial men of the county, respected and honored by all who know him.

Mrs. Michener is highly spoken of, an estimable woman and judicious mother. She is of Irish descent.

Carroll K. is attending the high school of Spring Valley at present and will graduate in 1903, having gained one year by his diligence. When eleven years of age he edited and printed a weekly paper, doing all the work, mental and mechanical, without assistance, never missing a number for one year. He is very musical, is talented in both instrumental and vocal music.

OLIVER J. AND ERNIE (TURCK) BLACKLEDGE (5)

Oliver Joseph Blackledge, son of Jason R. and Mary (Paxson) Blackledge, was born July 15, 1852, in Nottingham Township, Wells County, Indiana.

Ernie Turck, daughter of ——— and ——— (——) Turck, was born ———, ———, in ——— and died October 11, 1875, in Jasper County, Iowa.

Oliver J. Blackledge and Ernie Turck were married October —, 1874, in Jasper County, Iowa.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Virgil Blackledge.....

He was born in Jasper County, Iowa.

Mr. and Mrs. Blackledge lived in Iowa.

After Mrs. Blackledge's death Mr. Blackledge was again married.

OLIVER J. AND LIZZIE E. (MOLER) BLACKLEDGE (5)

Lizzie E. Moler, daughter of John and Lydia A. (Crouds) Moler, was born January 16, 1857, in Story County, Iowa.

Oliver J. Blackledge and Lizzie E. Moler were united in marriage March 8, 1877, in Jasper County, Iowa.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Zeller O. Blackledge.....	June 17, 1878	April 12, 1899
Thad L. Blackledge .....	.....	.....
Janet A. Blackledge .....	.....	.....

They were born in Jasper County, Iowa.

Zeller O. died in Jasper County and was buried in the Mt. Zion Church Yard in the same county.

Mr. and Mrs. Blackledge located in Jasper County, Iowa, where they lived until 1899, when, on account of failing health, they left their farm of two hundred acres and January 4, 1900, started for Corvallis, Benton County, Oregon, "the land of fruit and flowers," where they reside at the present time. Mr. Blackledge being one of the firm of J. D. Mann & Company, dealers in furniture, carpets, wall paper and stoves, one of the largest establishments of its kind in that part of the Willamette Valley.

At the age of four years Mr. Blackledge went with his father and family to Jasper County, Iowa, where most of his boyhood was spent. After he had completed the common school education he entered Hazel Dell Academy in Newton, Iowa, where he worked his way through school two years; afterward he taught in the public schools two years, then accepted a position as clerk in a mercantile establishment in Newton, where he remained for some time.

Mrs. Blackledge's father was a teacher of music during his life and she commenced the same profession when she was seventeen years of age and followed it for a number of years.

Mr. and Mrs. Blackledge are members of the Methodist Episcopal Church.

Mr. Blackledge served as superintendent of the Mt. Zion Sunday School several years and as president of the Township Sunday School Association two years. He has served his township in various offices and was also trustee of Palo Alto Township three years. After removing to Oregon he served as Assistant Deputy County Clerk of Benton County for some time.

LINDLEY N. AND AMANDA J. (BROWN) BLACKLEDGE (5)

Lindley Ninde Blackledge, son of Jason R. and Mary (Paxson) Blackledge, was born December 22, 1854, in Nottingham Township, Wells County, Indiana.

Amanda J. Brown, daughter of Isaac and Sarah Jane (Brennan) Brown, was born April 4, 1850, in Jerusalem, Monroe County, Ohio.

Lindley N. Blackledge and Amanda J. Brown were united in marriage March 1, 1879, near Balbec, Jay County, Indiana, Albert Brunson, Justice of the Peace, officiating.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Theo Brennan Blackledge.....	December 10, 1879	August 6, 1880
Cleola Mabel Blackledge	August 4, 1881	.....
Ina Gaily Blackledge.....	July 29, 1883	.....
Lude Brennan Blackledge.....	January 5, 1888	.....

Theo B. was born in Philadelphia, Pennsylvania, Cleola M., Ina G. and Lude B. in Pennville, Jay County, Indiana.

Theo died in Newton, Jasper County, Iowa.

Mr. and Mrs. Blackledge are both graduates of the Penn Medical College, of Philadelphia, the latter having graduated in 1874 and the former in 1879.

Dr. L. N. Blackledge says, "I was a little past two years of age when my parents moved to Jasper County, Iowa. At the age of nineteen I decided to go to Indiana and did so, remaining there about five months. After returning to Iowa I attended Hazel Dell Academy at Newton, Jasper County, and three years later returned to Indiana where I studied one year in preparation for my medical college course. At the end of that year I went to Philadelphia and entered the Penn Medical College. After the first year's work there, in which I had kept myself on very limited means, I returned to Indiana. The following spring I was married to Miss Amanda Brown, whom I had met and become acquainted with during my first trip to Jay County, Indiana. In the fall we returned to Philadelphia where I continued my studies and received my degree of M. D. in 1879. Then in company with my wife and baby, Theo B., we located in Newton, Jasper County, Iowa, and it was there that we met with our first great sorrow, the death of little Theo. Soon after we went to Indiana and located in Pennville, Jay County, where we lived twenty years, being engaged most of the time in the practice of our profession. In 1888-89 I attended the Indiana Dental College at Indianapolis, from which I received the degree of D. D. S.

"Subsequently Mrs. Blackledge's health being very poor I took her to Colorado where we spent six weeks. We then returned home and a few years later I sold my property and in company with my family started, August 29, 1899, on a trip through the west, with the expectation of locating permanently. We stopped in Coquille, Coos County, Oregon, remaining there about five weeks. We started to Pomona, California; after arriving in San Francisco we took the boat the rest of the way and during our voyage had the pleasure of seeing over fifty whales. We located in Pomona where I practiced medicine until the spring of 1900 when we removed to Long Beach of the same state. A little later I accepted an opening in the oil location at Piru, where we reside at the present time, being engaged in the practice of my profession."

Mrs. Blackledge's mother is of Irish and her father of English and Scotch descent.

Mr. and Mrs. Blackledge are Liberalists in their religious views. He was President of the Indiana State Association of Spiritualists one year and has often conducted Spiritualist and Liberalist funerals. He is a very active and successful business man, and Mrs. Blackledge is a woman of superior natural abilities. Although of delicate constitution, by strong will and indomitable energy, she has overcome many obstacles and gained much success in her profession.

Ina G. Blackledge was a student in the high school of Pomona, California, from which she graduated in the spring of 1903.

FRED AND GERTRUDE M. (BLACKLEDGE) COLBORN (5)

Gertrude M. Blackledge, daughter of Jason R. and Mary (Paxson) Blackledge, was born May 28, 1868, near Newton, Jasper County, Iowa.

Fred Colborn son of Wells and Lucy (Jones) Colborn, was born May 3, 1861, in Geneva, Ontario County, New York.

Fred Colborn and Gertrude M. Blackledge were united in marriage March 25, 1901, in Colorado Springs, Colorado.

No children.

Mr. and Mrs. Colborn reside in Denver, Colorado. Mr. Colborn is a carpenter by trade.

Mr. Colborn's parents were both natives of New York.

Gertrude M. Blackledge's early life was spent on a farm. She graduated from the district school about 1886 then entered the college at Grinnell, Iowa, taking such branches as would fit her for teaching in the public schools. At the age of eighteen years she taught her first year of school, when on account of poor health she was forced to give it up and went to Newton and learned dressmaking. She followed this trade for some time near home then went to Lincoln, Nebraska, where she was employed in two large dressmaking establishments.

The following autobiography of Mrs. Colborn was contributed for the Record:—

“At the age of fourteen years I had been converted in the M. E. Church and had a desire for doing good. Shortly before going to Lincoln, Nebraska, after moving to Newton, Iowa, from the farm, I had become interested in the Salvation Army and felt a call in that direction, but partly on account of not being willing to obey this call I went to Lincoln to get away from the influence the call of God had upon me. After a few months, knowing I was needed at home, I returned. At that time my only sister, Mattie, went into the Army work and I tried to feel it my duty to stay at home, but I again became interested in the Army and its noble work of saving souls and the call came back plainer than before. I left the church and became a member of the Army

but the 'still small voice of God' called me into greater fields of labor and it meant for me to leave my home where it seemed I was needed and go into an unfriendly world alone for our Saviour. I tried to disobey the call and reason with myself that I could do as much good at home as away, but God did not will it so and still plead for me. I was very timid about taking such a step but at last after being a member of the Army one and one-half years I paid the price, left my friends and followed Jesus. Then it was that the real light of God's love filled my soul and prepared me for the work.

"I went to the Salvation Army Training Home in Des Moines, Iowa, where for nine weeks I had special training under our officers, Adjutant McAbee and Captain Long, who were consecrated women and full of the Holy Ghost. Our work was planned in such a way as to give us special time for each duty. We had hours for studying the Bible, thus preparing ourselves for standing before great crowds of people and telling them of the love of God; days for visiting the saloons and introducing ourselves by taking those people our weekly paper, thus giving us the opportunity of talking to them of purer and nobler lives; a special time for calling on the poor and rich in their homes and talking to them of their souls; days of housework, etc. Every night we had an open air meeting and a meeting in our hall where we had the pleasure of seeing many souls saved.

"After leaving the Training Home I was sent to several towns in Iowa where I generally stayed about four months each place and assisted a lady each time who was the captain in command while I was given the rank of lieutenant. Later I was sent to Nebraska to work for some time, and from there to Colorado to assist my sister Mattie. After being with her for several months I was given the promotion to that of captain and sent in charge of our work to several towns in Colorado, two years of my time being spent in the high altitude towns, such as Central City, Leadville and Cripple Creek. I spent six and one-half years in their service when on account of poor health I had to give up the grand work. For several months I lived with the officers in charge of the social work of the Army and did what I was able to do there. While with them I met the one who afterwards became my husband.

"Mr. Colborn and I were married by Major Peebles who had full charge of the Army work of Colorado. We had a public wedding in Colorado Springs, on Monday night, March 25, 1901."

FREDRICK AND MATTIE RAY (BLACKLEDGE) YOUNG (5)

Mattie Ray Blackledge, daughter of Jason R. and Mary (Paxson) Blackledge, was born February 21, 1872, near Newton, Jasper County, Iowa.

Fredrick Young, son of Alfred and Eliza (Scott) Young, was born October 8, 1868, in Sittingbourne, Kent County, England.

Fredrick Young and Mattie R. Blackledge were united in marriage May 9, 1898, in Flint, Michigan.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Burnice Wilbur Young.....	December 29, 1899 .....	.....

He was born in Denver, Colorado.

Mr. and Mrs. Young reside in Denver, Colorado, he being engaged as engineer for the Denver & Rio Grande R. R. Company since 1892.

Mr. Young is of English parentage.

Mr. and Mrs. Young, not being able to resume Army work, have united with the First Congregational Church of Denver.

Mattie R. Blackledge remained with her parents and attended the country schools until her sixteenth year, when she entered Dexter Normal College, Dexter, Iowa, which she attended one year. Later she entered the Hazel Dell Academy of Newton, Iowa.

The following autobiography was contributed for the Record :—

“In my nineteenth year, for the first time, I met the Salvation Army and united with it in April of the same year, leaving Newton in September for the Training Home at Omaha, Nebraska, where I was prepared for the Army work as an officer. In the Training Home we did our own work, visited among the rich and poor alike three days per week, sold the army papers two days per week, attended meeting every night, both indoor and out, and had four meetings every Sunday, besides conducting jail and saloon meetings. We sat up with the sick and in every way made ourselves useful. After four months of study I was sent out as an officer, my first appointment being Oskaloosa, Iowa.

“I have worked in the following states: Iowa, Nebraska, Missouri, Colorado, Ohio, Indiana, New York, Illinois and Michigan, being engaged in various branches of the work during my six and one-half years service—corps work—where we held nightly meetings, visiting poor and needy, finding employment for our converts and teaching them industry. We visited dives and saloons for the purpose of uplifting the fallen and discouraged, endeavoring to point them to a higher life and tried to keep in touch with all so as to make the world better by aiding the individuals.

“The work is very interesting and helpful, for one sees the results of their labors. It is a life of hard trials and self-denial, but when you realize it is a chosen work and one blessed of God, it makes hard trials easy and dark days bright. It often means to be misunderstood by those whom you love, but when you know your place it is easy to remain at your post of duty.

“Some of my time was spent in Cleveland, Ohio, in the Rescue Work. This comprises work among fallen women and girls. It is such sad but very needful work. We visited dives, wine rooms, jails, and in fact every place of sin where women congregate. We tried to persuade them to leave their lives of wickedness and enter the paths of virtue and right. We offered all who were willing to leave such surroundings a home, with the promise to remain at least three months. It requires such patience, such knowledge of character, such leaning on the Everlasting Arm to be enabled to make a success of this branch

of the work. No one but those who have studied on this problem and seen with their own eyes have any idea to what depths of darkness some of our fair sisters of this land sink to—such crimes, such vileness, such degradation. We find them all the way from nine years old to grey-haired women. You can search the slums of your cities—they are there; you can visit the wealthy—they are there also. In every stage of life we find them. What a pity! It requires with our help the God of Heaven and all his hosts to keep such women good when once they have fallen.

“In the Rescue Home where we invite them, we teach and train them to do all kinds of work, housework, fine needle work, dressmaking, book-binding, etc., in order to prepare them to fill a position by which they may earn an honest living, free from shame. We find that about seventy per cent of those who enter the home turn out satisfactory. They are kept in the home until they are converted and show by their lives a true, repentant and sincere desire to live right, and also until they have made a success of some branch of work so they are enabled to enter some good home or accept some honest position.

“One incident will give an idea of the hardness or difficulties encountered to handle this class of people, for this work is considered the hardest of all branches. While in Cleveland we had, at one time, over thirty inmates in the Home. We also had five women officers and needed more to look after such a lot of unmanageable persons. There was an American girl, Mary, who had married a Chinese doctor. He taught her the use of opium, beer, morphine, in fact all drugs. After entering the Home one morning she failed to come down stairs for breakfast. I coaxed, I plead and did most everything I could think of to get her started, but ‘not until she had a glass of beer,’ she informed me, would she stir. I was firm and told her she could not have it, whereupon she sprang at me like a tigress, and as I am a very small woman I was at her mercy. She was so angry she pushed or threw me backwards down a flight of long winding stairs and I received an injury from which I will never recover. I landed on the dining room floor where all the girls were at breakfast. I saw an old woman who had served thirty-two years behind the prison bars reaching for a long butcher-knife and start toward my pursuer, but one of the officers happened to be present and pushed the infuriated Mary into a closet at the foot of the stairs and locked the door just in time to prevent a murder.

“Very seldom more than one person is in such a frame of mind at one time, so there is always someone to take our part in the greatest hour of need. The girls always show us the deepest of respect when not angry. Mary proved to be too hard a case for us to handle and at last we had to turn her over to the police officers. But many similar cases have turned out remarkably well, after much patience and hard work.

“From the Rescue Work I was transferred to the Training Home Department in Cincinnati, Ohio, where I had charge of all studies given to those being trained for officership. I enjoyed this work extremely well. It was a treat to be once more among congenial surroundings and people of your own standing socially and in every way, but we love to be able to do all kinds of

work and understand each branch so we can be familiar with all the Army work.

"From the Training Home I did church work in Indiana for a short time, that is explaining our work in the different churches where we had no Army operating.

"I spent some time at the national headquarters in New York City, as bookkeeper in the financial department.

"After serving over six years, my health being greatly impaired, I found it impossible to continue in the work longer. I was married to Fredrick Young by the Public Army ceremony, conducted by Lieutenant Colonel French of Chicago, Illinois. After the ceremony and reception we left for our future home in Denver, Colorado."

WILLIAM AND ELIZABETH E. (SOWDERS) WILSON (5)

William Wright Wilson, son of Joseph and Sabina (Grisell) Wilson, was born August 27, 1839, near Pennville, Jay County, Indiana.

Elizabeth Ellen Sowders, daughter of Michael and Margaret (Cannon) Sowders, was born October 22, 1838, near Salem, Columbiana County, Ohio.

William W. Wilson and Elizabeth E. Sowders were united in marriage October 22, 1860, near Mound City, Linn County, Kansas, Rev. Thomas Swaggerty, minister of the M. E. Church, officiating.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Joseph William Wilson.....	November 15, 1861	

He was born near Mound City, Linn County, Kansas.

In March, 1856, William W. Wilson went with his father and other members of the family to Lee County, Iowa. From thence they went to Linn County, Kansas, August 1858. There they joined other early settlers of that historic country in the battle for life and liberty. John Brown, James Montgomery and James H. Lane were frequent visitors at their humble cabin home. While Mr. Wilson did not play any conspicuous part in the bloody drama enacted in that country in the early years of their battle for freedom, yet he promptly responded to every call for his services with such weapons as he had in the repelling of invasion, and did all he could to bring Kansas into the glorious union of commonwealths as a free state, where all created in God's image, regardless of race or color, stand equal before the law.

He says: "My avocation, since my earliest remembrance, has been as a tiller of the soil. Since setting up my 'tabernacle' in Kansas I have had my 'ups and downs.' Sometimes the meal and meat have all been out, and even the rabbits were hard to catch, and the future was dark enough, but an abiding faith in the goodness of a divinity that shapes our ends, we have been sustained

and have surmounted every adversity and the clouds have ever passed away. Now, in our advanced age, we are surrounded with a sufficiency of worldly goods that assures comfort for the years yet allotted us.

"The allurements of the glorious climate of far-off California induced us to go there in the year 1888, but we found that 'all is not gold that glitters,' and returned to our 'Jayhawker' home the following year."

Mr. and Mrs. Wilson are both members in good standing in the Congregational Church, and yet as he says, "we have not lost sight of the cardinal principles, nor greatly departed from the faith and life of our good old forefathers in the Quaker faith. Grand old men and women were our foreparents."

Mrs. Wilson's father, Micheal Sowders, was a native of Columbiana County, Ohio, and died in Warrensburgh, Johnson County, Missouri, in 1880. Her mother, Margaret (Cannon) Sowders, was also a native of Ohio, and now at the advanced age of eighty-nine she is living in Garfield County, Oklahoma.

Mr. Wilson has always maintained a reputation for integrity and morality that entitles him to a just recognition as one of our best citizens. His present home is near Mound City, Linn County, Kansas.

Written by one who has been an intimate friend of the family for the past forty years and is glad to speak honest words of praise for one who truly merits them.

DAVID F. AND HANNAH A. (WILSON) HOOVER (5)

Hannah Ann Wilson, daughter of Joseph and Sabina (Grisell) Wilson, was born December 21, 1842, in Penn Township, Jay County, Indiana.

David Frederick Hoover, son of John V. and Rhoda (Wright) Hoover, was born July 25, 1841, in Jackson Township, Jay County, Indiana.

David F. Hoover and Hannah A. Wilson were united in marriage April 7, 1864, in Penn Township, Jay County, Indiana.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Lewis W. Hoover	June 12, 1865	
Frederick Hoover	April 15, 1866	May 4, 1874
Emma Alice Hoover	March 3, 1869	
Wilbur Curtis Hoover	January 12, 1871	
Florence Ray Hoover	November 18, 1872	May 7, 1883
Cora Leona Hoover	April 10, 1875	
Edgar Hoover	February 10, 1877	
Grace Grisell Hoover	August 9, 1880	
Lydia Eleanor Hoover	October 4, 1882	
Mary H. Hoover	August 2, 1884	October 1, 1884
David Neil Hoover	November 1, 1886	

They were all born in Penn Township, Jay County, Indiana, except David N. who was born in New Corydon in the same state and county.

Frederick, Florence F. and Mary H. died near Pennville and were buried in the Friends' Cemetery of that place.

Wilbur graduated from the Portland high school in the spring of 1890 and subsequently accepted a position as bookkeeper in the large mercantile establishment of Cartwright & Headington, located in Portland, Indiana.

Edgar and Grace graduated from the high school of Pennville in 1898. Since then Grace has taken up teaching as a profession and Edgar took a business course in Cleveland, Ohio.

Lydia E. graduated from the Pennville high school in 1901 and has since taught in the public schools of Penn Township.

Mr. and Mrs. Hoover located in Penn Township, Jay County, Indiana, after their marriage, where Mr. Hoover was engaged in agricultural pursuits. In 1884 he came into possession of a saw mill at New Corydon of the same county and state, which he operated successfully for two years. After being elected County Treasurer he removed to the county seat, Portland, where he served in this position two terms with honor to himself and supporters. At the expiration of the second term he with his family removed to their country home near Pennville, where they have since resided. In 1899 Mr. Hoover was appointed a member of the Jay County Council by Governor Mount, and in 1900 was elected to that office for a term of two years. He is of German and Irish descent.

Mr. and Mrs. Hoover started out in life with very little financial aid, and through their continued energy and industry they have acquired as nice a rural home as is often found, and above that, they have the satisfaction of well lived lives, with the respect of many friends and a family of whom they may well be proud.

They are both members of the Hicksite branch of the Friends' Society of Pennville.

Emma A. was united in marriage to Joseph Lambert of Assumption, Illinois. They have one child, a boy. Further information could not be gained.

EZEKIEL M. AND MARIA M. (WILSON) HIATT (5)

Maria Meredith Wilson, daughter of Joseph and Sabina (Grisell) Wilson, was born March 10, 1844, near Pennville, Jay County, Indiana.

Ezekiel Marmaduke Hiatt, son of John and Eleanor (Shelly) Hiatt, was born July 24, 1838, near Fountain City, Wayne County, Indiana, and died February 10, 1899, near Critzer, Linn County, Kansas.

Ezekiel M. Hiatt and Maria M. Wilson were united in marriage October 4, 1866, in Portland, Jay County, Indiana, by Rev. Stovenour, minister of the Free Will Baptist Church of that place.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Albert Samuel Hiatt	September 28, 1867 .....	.....
Marian Eleanor Hiatt.	September 19, 1869 .....	.....
Edward Warren Hiatt.	February 23, 1874 .....	.....
Ora Grace Hiatt	August 25, 1875 .....	.....
Chester Arthur Hiatt.	April 1, 1880 .....	.....

They were all born in Penn Township, Jay County, Indiana, excepting Chester A., who was born near Critzer, Linn County, Kansas.

Mr. Hiatt was of Scotch and English descent. His parents were natives of North Carolina but removed to Wayne County, Indiana, a few years before his birth.

At an early age Mr. Hiatt acquired more than an ordinary education for that time, in his native state, having finished his school work in Liber College, near Portland, Indiana. For a number of years he was a well known and successful teacher in the public schools of Jay County, Indiana, and afterward taught for some time in Linn County, Kansas. Later in life he began farming and continued in that pursuit until his death.

Mr. Hiatt enlisted in Company G, One Hundred and Fifty-Third Regiment of Indiana Volunteer Infantry, February 10, 1865, in Pennville, Jay County, Indiana, and was honorably discharged September 4, 1865, at Louisville, Kentucky, having served as First Orderly Sergeant in the Army of the Cumberland.

Mrs. Hiatt is a birthright member of the Society of Friends. After the death of her mother, which occurred when she was about twelve years of age, she lived with her grandfather, Samuel Grisell, until her marriage. She was considered a very fine penman and taught several classes in penmanship.

After their marriage Mr. and Mrs. Hiatt located near Pennville, Jay County, Indiana, where they lived several years. In the fall of 1878 they decided to go west and fitted out two teams and wagons and Mr. Hiatt and eldest son took the household goods and traveled overland, arriving five weeks later in Linn County, Kansas. Mrs. Hiatt and three youngest children went by rail. They located on a farm near Critzer, where they have since lived.

Albert S. Hiatt attended the Kansas Normal College at Fort Scott, Kansas, one term, after receiving a good public school education. He then took the teachers examination and secured a certificate but failed to get a school, so he went with his uncle, Wm. Wilson, and family, to California in 1889. He spent his first summer there in the wildest part of the Sierra Nevada Mountains with a dairyman, and part of the two following winters in the Placerville Grammar Schools. In 1891 he entered the preparatory department of Napa College, a branch of the University of the Pacific, the oldest University on the Pacific coast. He graduated from here the next year as president of the class. The following year he matriculated as a student in the Classical Course of the College Department and graduated four years later as President of the Class of

'96 with the degree of Bachelor of Arts. The next year he entered the Leland Stanford, Jr., University at Palo Alto, California, and graduated with the class of '97 with the degree of Bachelor of Arts in Economics and Sociology.

Soon after finishing his studies at the University he sailed for the Alaskan gold fields, spending more than two years in and around the Klondike district prospecting and mining. He returned to San Francisco in 1900, and thence to his old home in Linn County, Kansas, where he has since been employed in farming and teaching. At present (1902) he is employed as instructor in the Blue Mound High Schools.

Grace Hiatt, without the opportunity that many have for fitting themselves for professional work, by perseverance has risen to be one of Linn County's most successful teachers. She began teaching when she was sixteen years of age and has taught almost every winter since that time. She holds a first grade certificate.

Chester Hiatt is also a successful public school teacher. He began teaching in his eighteenth year and has taught consecutively the last four years.

ANSON L. AND REBECCA L. (IREY) HIATT (5)

Anson Luther Hiatt, son of Martin and Martha (Grissell) Hiatt, was born November 27, 1838, in Penn Township, Jay County, Indiana.

Rebecca Lewis IreY, daughter of Jonah and Ann (Wilkins) IreY, was born May 20, 1846, in Wabash County, Indiana.

Anson L. Hiatt and Rebecca L. IreY were united in marriage March 19, 1864, in Huntington, Huntington County, Indiana.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Meredith Hiatt.....	August 22, 1869	August 6, 1898
Jesse Hiatt.....	November 25, 1878	.....
Wilmer J. Hiatt.....	September 17, 1883	.....

Meredith was born in Pennville, Jay County, and Jesse and Wilmer J. in Nottingham Township, Wells County, Indiana.

Mr. and Mrs. Hiatt lived a short time in Pennville and then removed to Nottingham Township, Wells County, where they lived several years. At present they reside in Marion, Grant County, Indiana.

Mrs. Hiatt is of English and Irish descent. They are both members of the Hicksite Friends' Society.

Mr. Hiatt is a mechanic. He is a lover of good literature, and while not having the best advantages for an education in the early days, has added so much to his primary learning through his reading that he now possesses an extensive knowledge of all past and current events. He was a soldier in the civil war and participated in a number of engagements, and at the expiration of his term returned with an honorable discharge.

DAVID AND SARAH A. (HIATT) HODGINS (5)

Sarah Ann Hiatt, daughter of Martin and Martha (Grisell) Hiatt, was born March 12, 1840, near Pennville, Jay County, Indiana.

David Hodgins, son of Joel and ——— (——) Hodgins, was born ———, in ———.

David Hodgins and Sarah A. Hiatt were united in marriage August 21, 1859, in Belmont Township, Warren County, Iowa.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Charles Hodgins.....	June 4, 1860	.....
William Hodgins.....	December 14, 1861	.....
Cora M. Hodgins.....	April 1, 1864	.....
Ella J. Hodgins	September 21, 1867	.....
Minnie E. Hodgins.....	August 24, 1868	.....
Harry E. Hodgins.....	November 30, 1873	.....

They were all born in Belmont Township, Warren County, Iowa.

Mr. and Mrs. Hodgins' present address is Milo, Warren County, Iowa.

Cora M. married a Mr. Ralph, and Ella J. married a Mr. Shepherd, and Minnie married a Mr. Breese.

After careful inquiry we could get no further knowledge of this family.

HIRAM G. AND CARRIE (ROOKER) HIATT (5)

Hiram Grisell Hiatt, son of Martin and Martha (Grisell) Hiatt, was born July 17, 1844, near Pennville, and died August 18, 1870, near Pennville, Jay County, Indiana. His remains are interred in the Friends' Cemetery at Pennville.

Carrie Rooker, daughter of ——— and ——— (——) Rooker, was born ———, in ———.

Hiram G. Hiatt and Carrie Rooker were united in marriage October 18 1865, in Belmont Township, Warren County, Iowa.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Charles Meredith Hiatt	September 17, 1866	March 14, 1894

He was born near Pennville, Jay County, Indiana.

Mr. and Mrs. Hiatt lived near Pennville where Mr. Hiatt was engaged in farming until the time of his death.

We have been informed by friends of Charles M. Hiatt that he was an exceptionally brilliant young man. After graduating from the public schools he entered the Beloit, Wisconsin, College, where he graduated in law. Sub-

sequently he was admitted to the bar and practiced in Clarion, Wright County, Iowa, but on account of poor health he was forced to go to Colorado, where he practiced law in Pueblo. His fine success only continued long enough for his friends and relatives to realize their bright anticipation of his rare ability, when the dread disease consumption claimed him for its victim.

"We mourn for those whose laurels fade,
Whose greatness in the grave is laid."

His funeral was conducted by the I. O. O. F. Lodge of which he was a member.

JAMES B. AND MARIA M. (HIATT) DUNN (5)

Maria Meredith Hiatt, daughter of Martin and Martha (Grisell) Hiatt, was born February 23, 1849, near Pennville, Jay County, Indiana.

James B. Dunn, son of ----- and ----- (-----) Dunn, was born March 5, 1844, in -----.

James B. Dunn and Maria M. Hiatt were united in marriage about 1865.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
William Martin Dunn.....	January 12, 1867	
Martha Hester Dunn.....	July 15, 1868	
Hiram Wesley Dunn.....	August 21, 1870	
Francis Elmer Dunn.....	November 11, 1872	
Samuel Louis Dunn.....	September 7, 1874	September 2, 1898
Charles Wilbur Dunn.....	September 17, 1876	
James Albert Dunn.....	March 24, 1879	
Clarence Lester Dunn.....	April 24, 1887	
Lawrence Chester Dunn.....	March 17, 1889	

They were born in Iowa.

Samuel L. Dunn's death occurred in San Francisco, California, where he had gone with Company I, Fifty-First Regiment of the Iowa Volunteers, in the Spanish-American War.

Mr. and Mrs. Dunn reside in Lenox, Taylor County, Iowa.

After careful inquiry we have been unable to complete this family record.

WILLIAM AND MARGARET D. (GRISSELL) ALLEN (5)

Margaret Deaver Grisell, daughter of Amos and Elizabeth M. (Lupton) Grisell, was born March 19, 1844, near Pennville, Jay County, Indiana.

William Allen, son of William and Jane (Weeks) Allen, was born February 28, 1840, in Williamsport, Lycoming County, Pennsylvania.

William Allen and Margaret D. Grisell were united in marriage April 2, 1872, near Pennville, Jay County, Indiana.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Eva June Allen.	June 11, 1877	August 2, 1877

She was born in Pennville, Jay County, Indiana.

In April, 1881, Mr. and Mrs. Allen took Julia May Rowe into their home and cared for her as their child until her marriage.

Mrs. Allen was a student of Liber College, where she finished her preparation for school teaching, afterwards following that profession for fourteen years.

A minister from the Netherlands has said, "The Dutch mother-country is proud of the history of her sons in the land of the West."

William Allen, a descendant of the Dutch ancestry, was one of the "sons" who helped the Union to win their well-deserved victory a few years ago. We will add a brief account of his service as he has given it to us.

William Allen enlisted as a private in the civil war at Williamsport, Pennsylvania, and was enrolled in Company E, Third Regiment Pennsylvania Volunteer Artillery, February 25, 1864, being mustered into the service of the United States as such for the period of three years. By order the regiment started to Washington, D. C., and passing through Baltimore arrived at the Capital, and from there crossed the Potomac river to Alexandria, Virginia, where they remained about four days. From there they were ordered to Fortress Monroe, Virginia, headquarters of the Pennsylvania Third Artillery, where they did guard duty and light ship service. After about nine months service there they were detailed to the front of Petersburg, Virginia, and from there they passed to the city front and up the Appomattax river to Fort Spring Hill. Here they remained until Lee had surrendered Richmond and retreated; then they were ordered back to Fortress Monroe to their regiment, and the Fourth U. S. Artillery was sent to relieve them, and they were mustered out of the U. S. service at Fortress Monroe, Virginia, and received their final discharges in Philadelphia, Pennsylvania.

Subsequent to his discharge from the army Mr. Allen emigrated to Jay County, Indiana, where he has made his permanent home. He is of Dutch descent.

Mr. and Mrs. Allen have been engaged in the mercantile business in Pennville, Jay County, Indiana, for more than fifteen years. They are both members of the Methodist Episcopal Church and are quite prominent in lodge circles, Mr. Allen being a member of the I. O. O. F. and the Masonic fraternities and subordinate lodges, while Mrs. Allen belongs to the Eastern Star and Meredith Rebekah Lodges.

CHALKLEY AND SABINA W. (GRISELL) MEREDITH (5)

Sabina Wilson Grisell, daughter of Amos and Elizabeth M. (Lupton) Grisell, was born September 13, 1846, near Pennville, Jay County, Indiana, and died November 29, 1889, in Jackson Township, Jay County, Indiana.

Chalkley Meredith, son of James and Mary (Malsby) Meredith, was born November 10, 1844, near Centerville, Wayne County, Indiana, and died February 10, 1902, in Pennville, Jay County, Indiana.

Chalkley Meredith and Sabina W. Grisell were united in marriage April 2, 1867, near Pennville, Jay County, Indiana.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>		<i>Death</i>	
Maggie Grisell Meredith.	March	31, 1868	.....	.....
John Malsby Meredith.	February	27, 1870	May	10, 1895
Arthur Lukens Meredith.	July	11, 1872	.....	.....
Rachel Vanzant Meredith.	July	10, 1876	.....	.....
Grace Lupton Meredith.	July	17, 1880	.....	.....

Maggie G., John M. and Arthur L. were all born in Penn Township, and Rachel V. and Grace L. in Jackson Township of Jay County, Indiana.

John M. died in Arizona, where he had gone to recuperate his failing health.

Rachel V. has been in Lordsburg, Los Angeles County, California, for the past four or five years, where she is making her home with her uncle Lewis Meredith. She had endeared herself to many at her former home by her natural sweetness of character and sympathetic disposition.

She is a member of the Meredith Rebekah Lodge, No. 513, of Pennville, Jay County, Indiana, and is a birthright member of the Friends' Society.

Mr. and Mrs. Meredith first lived on a farm in Penn Township, where they remained several years, afterward moving to Jackson Township of the same county.

Mr. and Mrs. Meredith were both students at Liber College of Jay County before their marriage, after which the former attended the Friends' School in Richmond and the latter taught in the public schools of Jay County one year. He was of Welsh descent.

After Mrs. Meredith's death Mr. Meredith removed to Pennville where he remained until his death. He served as Justice of the Peace for nearly eight years.

We give the following extracts from his death notice:—

"Chalkley Meredith, Justice of the Peace of Penn Township and well known to almost all the people of this locality, died on Monday last at 1:30 o'clock after an illness of only one day. He had been on our streets the day

before his death, and returning to his home after noon on Sunday was immediately prostrated by an attack of acute pneumonia, and though every available remedy was resorted to and the best of medical attention was given, all was of no avail; the end came quickly and almost without warning.

"Mr. Meredith came with his parents to Jay County about 1855 and has been a resident of Pennville and vicinity since that time. His parents were both members of the Society of Friends.

"Mr. Meredith commanded the respect of all who knew him because of his innate goodness and upright character. He was always honorable and just in his dealings, and the writer of this who knew him intimately from boyhood can truthfully say he never had an enemy who had cause of offense.

"He became an Odd Fellow in 1895 and was an active member of the subordinate and Rebekah Lodges and the Encampment until his death. In both private and public circles he will be sadly missed. He was in every way a useful citizen and his death has caused the keenest sorrow in the hearts of all who knew him."

The funeral took place from the M. E. Church.

Mr. and Mrs. Meredith were both members of the Society of Friends and their remains were interred in the Friends' Cemetery of that place.

JEPHTHA AND ABIGAL L. (GRISELL) GAYNO (5)

Abigail Lupton Grisell, daughter of Amos and Elizabeth M. (Lupton) Grisell, was born June 6, 1851, near Pennville, Jay County, Indiana, and died May 1, 1892, at the place of her birth. She was interred in the Friends' Cemetery of Pennville.

Jeptha Gayno, son of Thomas and Sarilda (Mullin) Gayno, was born August 19, 1854, in Washington C. H., Fayette County, Ohio, and died September 16, 1880, in Pennville, Jay County, Indiana. He was interred in the cemetery of that place.

Abigail L. Grisell and Jeptha Gayno were united in marriage February 13, 1879, in Pennville, Jay County, Indiana.

No children.

After their marriage they moved to his former home in Washington C. H., Fayette County, Ohio, where they remained a short time, Mr. Gayno following his trade as butcher in which he was considered very efficient. They returned to Pennville a short time before his death. He was of French and Irish descent.

Mrs. Gayno was a student in Liber College after receiving a good public school education. She was a member of the Friends' Society. After Mr. Gayno's death Mrs. Gayno was again married.

GILBERT AND ABIGAL (GRISELL) (GAYNO) HIATT (5)

Gilbert Hiatt, son of Jonathan and Ruth (Hiatt) Hiatt, was born August 24, 1835, near Winchester, Randolph County, Indiana, and died July 1, 1886, in Pennville, Jay County, Indiana. His remains were interred in the Friends' Cemetery of the same place.

Gilbert Hiatt and Abigal (Grisell) Gayno were united in marriage December 3, 1884, in Pennville, Jay County, Indiana.

No children.

Mr. and Mrs. Hiatt located in Pennville where they lived until their death. Mr. Hiatt devoted most of his life to farming.

Gilbert Hiatt was of German descent. The following is a brief sketch of his ancestry:—

John Van Hyatt, a German, came from England to America with William Penn in 1681, settling in what is now known as Pennsylvania. On arriving in this country he left off the 'Van,' thus dropping the German title to his name.

John (Van) Hyatt had three sons, two of whom settled in Carolina and changed the spelling of their name to Hiatt, instead of Hyatt. The Indiana Hiatts descended from the families.

The other brother remained near Philadelphia and still spelled the name Hyatt, consequently these are sometimes called the German Hyatts but they are originally all of the same family.

NATHAN A. AND JENNIE (SOMERS) GRISELL (5)

Nathan Amos Grisell, son of Amos and Elizabeth M. (Lupton) Grisell, was born March 19, 1856, near Pennville, Jay County, Indiana.

Jennie Somers, daughter of Aaron L. and Margaret (Fields) Somers, was born July 12, 1862, in Penn Township, Jay County, Indiana.

Nathan A. Grisell and Jennie Somers were united in marriage December 15, 1881, in Penn Township, Jay County, Indiana.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Raymond Allen Grisell.....	December 12, 1884	.....
Frank Grisell.....	February 10, 1889	.....

They were both born in Penn Township, Jay County, Indiana, the former near Fiat and the latter near Pennville.

Mr. and Mrs. Grisell have always lived in Penn Township and at present reside near Pennville where they are successfully engaged in farming. Mr. Grisell is another of the many students of Liber College, which in the early

establishment of schools in Jay County was considered an excellent educational institution, and all of the young people of that county who could attended there after they had acquired instruction from the then scattered schools.

Mrs. Grisell's father was born in Gloucester County, New Jersey, and her mother was a native of Pickaway County, Ohio. Mr. Somers was a soldier in the civil war. He enlisted in Company B, Eleventh Indiana Cavalry, in 1863; he served principally in the state of Alabama. While going to Louisville, Kentucky, he was taken sick and died at Munfordville, Kentucky, November 5, 1864.

Mrs. Grisell is of English and Dutch descent.

Raymond is now (1902) a student in the second year of the high school in Pennville, and Frank is attending the common grades.

HIRAM L. AND LYDIA J. (GRAY) GRISELL (5)

Hiram Lawrence Grisell, son of Hiram and Sarah A. (Spencer) Grisell, was born September 22, 1848, in Pennville, Jay County, Indiana.

Lydia Jane Gray, daughter of Elijah and Charlotte (Davidson) Gray, was born May 3, 1842, near Jerusalem, Monroe County, Ohio.

Hiram L. Grisell and Lydia J. Gray were united in marriage August 15, 1865, near Portland, Jay County, Indiana.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Martin Luther Grisell.....	September 4, 1869 .....	.....
Alta May Grisell.....	October 23, 1871 .....	.....
Carrie Ellen Grisell.....	March 25, 1878	December 12, 1881
Harry Lewis Grisell.....	June 12, 1880 .....	.....

Martin L. was born in Jerusalem, Monroe County, Ohio; Alta M. and Carrie E. in Pennville, Jay County, Indiana, and Harry L. in Hastings, Nebraska.

Carrie L. died in Hastings, Nebraska, and was interred in the cemetery of that place.

Mr. and Mrs. Grisell removed to Ohio soon after their marriage and located in Jerusalem, Monroe County, where they lived until about 1870. They then returned to their former home in Pennville, Indiana, where Mr. Grisell was engaged some time in the mercantile business. While living here a patent was granted him for a meritorious invention in the form of a "self-calculating scales" for weighing and computing the amount given at any given price per pound. Owing to lack of financial aid to introduce the invention it availed him nothing and has since become public property by expiration of time granted.

Late in the winter of 1879 Mr. Grisell and family removed to Hastings, Nebraska, where he was engaged as watchmaker and jeweler for the firm of Hirsh

& Co. In 1884 he received an appointment of Chief of Police, in which capacity he served two years with credit and honor to himself and the city.

In 1886 there was a new country being opened up in the state of Colorado, and with his family he started to explore it, and settled in Yuma, Yuma County, of that state, where they lived nine years. In 1895, in search of warmer climate, Mr. Grisell and family again removed and this time located at Lawing, Christian County, Missouri, where they own a beautiful home of 160 acres in the valley of the Ozark Mountains. Mr. Grisell is engaged in caring for the mining property of which James Stanley Brown is president. The latter is a resident of Glasgow, Scotland.

Mr. Grisell was a union soldier in the civil war, having enlisted in Company G, One Hundred and Thirty-eighth Regiment Indiana Volunteer Infantry, under Captain I. N. Wherrett. He enlisted at the age of fifteen years, toward the close of the war, after having made many fruitless attempts. At the expiration of his service the war was over.

Mrs. Grisell is one of the descendants of Reece and Ann (Lewis) Davis.

ANDREW K. AND ESTHER M. (MEREDITH) NUCKLES (5)

Esther Malsby Meredith, daughter of Peter S. and Maria (Grisell) Meredith, was born March 26, 1845, in Richmond, Wayne County, Indiana, and died November 9, 1865, near Pennville, Jay County Indiana.

Andrew K. Nuckles, son of Robert and Frances (Wilkinson) Nuckles, was born January 23, 1838, in Fayette County, Ohio, and died December —, 1892, in Appleton, Cape Girardeau County, Missouri.

Andrew K. Nuckles and Esther M. Meredith were united in marriage July 27, 1865, near Pennville, Jay County, Indiana.

No children.

During their short married life Mr. and Mrs. Nuckles lived at the home of Mrs. Nuckles' parents near Pennville, Jay County, Indiana, where they were engaged in farming. Mr. Nuckles was of Scotch and English descent.

SAMUEL G. AND CARRIE L. (SMITH) MEREDITH (5)

Samuel Grisell Meredith, son of Peter and Maria (Grisell) Meredith, was born May 29, 1849, near Pennville, Jay County, Indiana, and died January 11, 1873, at the same place, his body being interred in the Friends' Cemetery of Pennville.

Carrie Lavina Smith, daughter of Abraham and Jane (Hiatt) Smith, was born November 17, 1851, in Pennville, Jay County, Indiana, and died June 1, 1895, in West Liberty, Muscatine County, Iowa.

Samuel G. Meredith and Carrie E. Smith were united in marriage May 18, 1871, near Pennville, Jay County, Indiana.



EARL G. GRIFFITH



ISAAC GRIFFITH

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Wilber Lea Meredith.....	December 20, 1871	

He was born near Pennville, Jay County, Indiana.

Mr. and Mrs. Meredith located near Pennville, Indiana, where they lived until his death.

Mr. Meredith was a birthright member of the Friends' Society and also a member of the I. O. O. F. Lodge of Pennville. He was educated in the public schools and Liber College, Portland, Indiana, where he attended two terms.

Mrs. Meredith was a member of the Methodist Church and when she went to West Liberty, Iowa, she took her letter and entered the church there, in which she remained a member until her death. She is spoken of as a kind and loving wife and mother who, after the death of her husband, devoted much of her life and energy to the education of her son, who attributes his success to her teaching.

Mrs. Meredith was of German and Welsh descent.

ISAAC AND LOURA A. (TAYLOR) GRIFFITH (5)

Isaac Griffith, son of Lukens and Sarah (Grisell) Griffith, was born November 9, 1845, near Waynesville, Warren County, Ohio, and died January 6, 1886, near Colby, Thomas County, Kansas. His remains were interred in the cemetery near Colby.

Loura Apaline Taylor, daughter of James and Elizabeth (Letley) Taylor, was born May 24, 1845, in Columbiana County, Ohio, and died December 3, 1882, near Mound City, Linn County, Kansas. Interment near that place.

Isaac Griffith and Loura A. Taylor were united in marriage September 12, 1867, in Pennville, Jay County, Indiana.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Charles William Griffith.....	February 15, 1871	
Loura Amber Griffith	November 3, 1874	
Eva Pearl Griffith.....	February 1, 1877	
Earl Garfield Griffith.....	April 5, 1881	

Charles W. and Eva P. were born near Pennville, Jay County, Indiana. Loura A. in Assumption, Illinois, and Earl G. near Mound City, Linn County, Kansas.

Eva P. is a graduate of the Pennville high school, having finished the course in the spring of 1897. Subsequently she has been engaged in a dress-making and millinery establishment in Pennville.

Earl G. was a soldier in the Spanish-American war. A sketch of his travels and war record is given on page 411.

Mr. and Mrs. Griffith lived near Pennville for some time after their marriage, then removed to Assumption, Illinois. About 1876 they returned to Pennville and a few days later removed to Thomas County, Kansas, locating near Colby. Mr. Griffith was engaged in farming most of this time.

Mrs. Griffith was of German descent.

After Mrs. Griffith's death Mr. Griffith was again married.

ISAAC AND ANNA S. (GRIFFITH) GRIFFITH (5)

Anna S. Griffith, daughter of William H. and Susan (Rose) Griffith, was born July 31, 1866, in Ashton, Lee County, Illinois.

Isaac Griffith and Anna S. Griffith were united in marriage March 17, 1884, in Hastings, Nebraska.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Frank Lukens Griffith	November 11, 1885	

He was born near Colby, Thomas County, Kansas.

Mrs. Griffith was of Irish descent.

After their marriage Mr. and Mrs. Griffith and family lived in Hastings, Nebraska, for a short time, when they removed to a farm near Colby, Thomas County, Kansas. They were living there at the time of his death, which was particularly sad.

He had gone to a town a few miles distant, and while there a blizzard arose. In spite of demonstrations against his starting home in such a storm Mr. Griffith's anxiety for his family prompted him to make the attempt, and in company with a friend who lived near him started through the blinding snow and cutting winds to their home. They progressed as well as could be expected until they reached the friend's house, when Mr. Griffith proceeded on his journey alone.

Those at home waited for him until their anxiety became unbearable, and with the aid of neighbors they started to search for him. He and the team were found buried in the snow and frozen to death. Every thing within human power was done to recall his life, but all efforts were in vain.

Isaac Griffith enlisted in Company E, Seventh Indiana Cavalry, at Portland, Jay County, Indiana, under Captain David T. Skinner, of Jay County. The Company was ordered to Indianapolis, Indiana, where they were formed into the One Hundred and Nineteenth Regiment under Col. J. P. C. Shanks (also of Jay County), September 3, 1863.

They were all through the South with Gen. Custer, having done duty in Kentucky, Tennessee, Mississippi, Arkansas, Missouri, Louisiana and Texas. The regiment was mustered out of service on the 18th of February, 1866, at Camp "Seider's Springs," near Austin, Texas. They then proceeded to Indianapolis, Indiana, where they received their final discharge.

A story is told of Isaac Griffith's "going to war," which we will repeat here:—

He was quite young when the war broke out, but had an irresistible desire to join the army. He was never able to get the consent of his parents on account of his age, so when the Seventh Indiana Cavalry was being organized, he, as usual, went for the cows one evening, but did not return until the war was over. Incidentally he came home just at dusk and seeing the cows in the field he drove them home. How long he had been "getting the cows" perhaps no one but his father and mother realized.

Charles W. Griffith is married and lives in Illinois. Further information could not be obtained.

EARL G. GRIFFITH'S WAR RECORD.

Earl G. Griffith enlisted in Co. L., Thirty-first U. S. V. Infantry, under Col. James S. Pettit, at Muncie, Indiana, July 27, 1899. He was sent to Ft. Thomas, Kentucky, where the regiment was recruited. He was transferred to the Regimental Band the following day and served with the same during his entire enlistment of two years.

After about six weeks' service at Ft. Thomas the regiment was ordered to San Francisco, California. They were in camp at the "Presidio," San Francisco, three weeks when they were quarantined on Angel Island on account of smallpox. They remained in quarantine six weeks.

The regiment sailed for the Philippine Islands on the transport "City of Pekin" October 28, 1899, and reached Honolulu, after seven days' sail, arriving in Manila, P. I., November 28, 1899, and were ordered to Zamboanga, Island of Mindanao, to which place they proceeded after a five days' stop at Manila, arriving at their destination December 9, 1899.

Mr. Griffith described their location and some of the customs of the natives of the Philippine Islands, in a letter to the editor of the home paper, from which we take a few extracts:—

"The Island of Mindanao is the second in size of the group. It is about seven hundred miles south of Manila and about half that distance from the equator, so you can imagine how warm the weather is at present; yet we will have warmer weather in June and July.

"We have a good situation on the Basilan Straits. This was one day a very pretty town, but a greater part of it was destroyed by the Spaniards when they left. The Filipinos must have made things pretty warm for the Dons, for from all appearances they left in a hurry.

"Four miles to the rear of the town are some of the prettiest mountains I ever saw. I have never ascended them but have been within a half mile of them. There looks to be a very dense growth of timber. Several parties of our boys have been up the mountains camping and they say they had to cut their way through the underbrush as they went. I intend going up in a few days.

"One battalion of our regiment and headquarters are stationed here. The rest of the regiment is scattered along the coast at different points. We have never had any trouble with the people and expect none.

"We are very comfortably quartered in what was formerly a Spanish brigade hospital. The band occupies the part that once belonged to the Spanish officers. The barracks are enclosed by a fence twelve feet high, which rests on a brick foundation, and the pickets in it are of an inferior grade of mahogany. Inside the enclosure are all kinds of tropical plants and flowers. Two large cocoanutt trees stand directly in front of our window and occasionally we get a couple of native boys to go up and throw down the cocoanuts. The water from the cocoanut is fine. The natives drink the water when the cocoanut is green and won't touch it after it ripens. We have followed their example and find the water to be a very fine drink.

"Maj. Gen. McArthur and staff were here yesterday on an inspection tour. He is going around to all of the posts in the southern islands. I did not see him but suppose I will have another opportunity before we leave.

"Gen. Lawton's death was quite a surprise to us, as well as sad news. I don't believe there was a soldier in the islands but what mourned his death. Every one here realizes that in the death of Lawton the United States loses one of its best generals, if not the best.

"One thing that has interested me greatly is a native funeral. The body is put in a very plain casket and carried on the shoulders of four natives. The procession is generally headed by a native band. The rear is brought up by the relatives and friends and last of all come two or three natives with pick and shovel. The band plays quickstep music all the time and keeps step to the music about like a herd of sheep. Probably one fellow will be playing with one hand and carrying an umbrella in the other. When the procession reaches the cemetery the casket is taken to a small room in the rear of the cemetery and placed upon a table. They then go through some ceremony before depositing the body. They certainly believe in economy for they always use the same casket. The body is taken out of the casket and buried that way. Then the casket is taken back and saved for the next one. A certain amount of rent is required from the person who buries a friend or relative there, and if at a certain time he has not paid his rent the body is taken up and thrown on the bone pile.

"From all reports that we hear there is very little fighting on Luzon now. We don't get very accurate reports of what happens at Manila and vicinity. The people in the States often get the report of an engagement two weeks before we do, and get lots of news that we know nothing of."

After serving eighteen months in the Philippine Islands they were ordered home, and sailed by the way of Manila and Nagasaki, Japan, May 14, 1901, arriving in San Francisco on the evening of June 10, 1901. They were mustered out of service June 18, 1901.

LEWIS G. AND JOSEPHINE (UNDERWOOD) WALLING (5)

Lewis Grisell Walling, son of Henry V. and Lydia (Gisell) Walling, was born January 24, 1867, in Penn Township, Jay County, Indiana.

Josephine Underwood, daughter of Isaac and Martha J. (Taylor) Underwood, was born August 16, 1872, in Pennville, Jay County, Indiana.

Lewis G. Walling and Josephine Underwood were united in marriage March 30, 1892, in Pennville, Jay County, Indiana.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Lola Lydia Walling	December 20, 1892	
Kenneth Vary Walling	September 25, 1900	

They were both born in Pennville, Indiana.

Mr. and Mrs. Walling have always made their home in Pennville, where Mr. Walling conducts a drug and book store.

Mr. Walling graduated in pharmacy at the State University of Michigan, Ann Arbor.

Mrs. Walling is of Welsh and German descent. Besides having a good public school education, she has received a very thorough musical education. She is a birthright member of the Friends' Society.

(TRUMAN O. AND JENNIE M. (WALLING) BOYD (5)

Jennie May Walling, daughter of Henry V. and Lydia (Gisell) Walling, was born January 24, 1867, in Pennville, Jay County, Indiana.

Truman Osborn Boyd, son of James and Margaret (Boyd) Boyd, was born September 26, 1869, near Canal Lewisville, Coshocton County, Ohio.

Truman O. Boyd and Jennie M. Walling were united in marriage, February 4, 1891, in Pennville, Jay County, Indiana.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Lydia Grisell Boyd	January 7, 1892	
Walter Harrington Boyd.	March 31, 1893	
Truman Osborn Boyd	August 13, 1896	

They were all born in Pennville, Jay County, Indiana.

Mr. and Mrs. Boyd located in Pennville, where they resided until Mr. Boyd's official duties necessitated their removal to the county seat, Portland.

Mr. Boyd's father was a farmer and a coal producer in Coshocton County, Ohio, where he was extensively and successfully engaged for many years. In 1879 he removed with his family to Jay County, and died there the following year.

Mr. Boyd became a student of Fostoria, Ohio, Normal School, where he fitted himself for teaching, following that profession for about five years. He then took a course in the Collegiate Preparatory School at Lawrenceville, New Jersey, and afterward took a course in medicine at Ft. Wayne, Indiana. At the close of the third year there he was elected County Auditor of Jay County, and entered upon the duties of that office November 1, 1899. The term of office being four years it necessarily interfered with his further progress in medical studies, for the time being, although he holds a state license to practice medicine, which was granted by the Medical Board of Tennessee, on examination.

Mr. Boyd is an active working Republican, and has been honored with various political appointments, the last being a member of Jay County executive committee, during the last presidential campaign of 1900.

Mrs. Boyd was a student of the Westminster Seminary, of Ft. Wayne, Indiana, two years, and attended Oxford College, Oxford, Ohio, one year. These were both Presbyterian institutions. She was also educated in music.

Mr. and Mrs. Boyd are not connected with any religious organization, but are attendants of the Presbyterian church. He is a member of the Knights of Pythias and the Elks.

DR. WM. C. AND ANNA (GRISELL) HASTINGS (5)

Anna Grisell, daughter of Albert and Rachel A. (Starbuck) Grisell, was born July 13, 1855, in Penn Township, Jay County, Indiana.

William Clarkson Hastings, son of William and Jane (Reece) Hastings, was born November 20, 1852, near New Castle, Henry County, Indiana.

Dr. Wm. C. Hastings and Anna Grisell were united in marriage August 26, 1874, in Pennville, Jay County, Indiana.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Albert Carroll Hastings	December 26, 1879	
Frederic William Hastings	October 18, 1882	

They were born in Van Wert, Ohio.

Mrs. Hastings finished her education in Liber College, near Portland, Indiana, and afterward taught in the public schools one winter.

Mr. Hastings graduated from Earlham College, Richmond, Indiana, in 1873, with B. S. degree, afterward attending the Medical College of Cincinnati, Ohio, from which he graduated in 1880. The following winter they lived in Winchester, Randolph County, Indiana, where Dr. Hastings followed his profession, but changed his location to Van Wert, Ohio, the next year. Here they remained twenty years. In February, 1901, they removed to Seattle, Washington, and reside there at the present time. Dr. Hastings is engaged in the practice of medicine, and is also Lecturer in Materia Medica and Microscopy in the State University of Washington.

Dr. and Mrs. Hastings are members of the Presbyterian church.

Albert C. and Frederic W. graduated from the Van Wert High School, the former in 1898 and the latter in 1900. They then entered Earlham College, but on removing to Seattle, Washington, they entered the State University, where they expect to graduate, Albert C. in June of 1902, and Frederic W. in 1904, with B. S. degree. They are members of the Washington Alpha Chapter, Phi Delta Theta Fraternity.

ARTHUR A. AND MARY E. (SOMERS) GRISELL (5)

Arthur Albert Grisell, son of Albert and Rachel A. (Starbuck) Grisell, was born March 18, 1859, in Penn Township, Jay County, Indiana.

Mary Eliza Somers, daughter of Aaron and Margaret (Fields) Somers, was born August 27, 1858, near Pennville, Jay County, Indiana.

Arthur A. Grisell and Mary E. Somers were united in marriage March 17, 1881, near Pennville, Jay County, Indiana.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Elbert Lynn Grisell.....	January 26, 1884	
Edward Rene Grisell.....	March 27, 1888	

They were both born near Pennville, Jay County, Indiana.

Mr. and Mrs. Grisell located near Pennville after their marriage, where by industry and economy they have provided themselves with a beautiful and comfortable country home.

Mrs. Grisell was a teacher in the public schools of Penn Township for six years before her marriage.

Her father, Aaron Somers, was another of our loyal soldiers who gave his life while serving his country during the civil war.

Mr. Grisell is a recognized good citizen, quiet, unobtrusive and universally respected throughout the neighborhood.

They are both loyal and consistent members of the Methodist Episcopal Church. Mr. Grisell served as the superintendent of the M. E. Sunday School for many years. Their children are both attending the public schools of Pennville, where the oldest expects to graduate this year (1902).

MARVIN G. AND MARY H. (GRISELL) WOODRUFF (5)

Mary Hartley Grisell, daughter of Albert and Rachel A. (Starbuck) Grisell, was born August 15, 1861, in Penn Township, Jay County, Indiana.

Marvin G. Woodruff, son of George and Mary (Wilcox) Woodruff, was born May 8, 1847, in Bloomfield, Trumbull County, Ohio.

Marvin G. Woodruff and Mary H. Grisell, were united in marriage March 6, 1890, in Pennville, Jay County, Indiana.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Lucile Woodruff.....	January 31, 1895 .....	...

She was born in Van Wert, Van Wert County, Ohio.

Mr. and Mrs. Woodruff have lived in Van Wert since their marriage where Mr. Woodruff is engaged as broker.

Mr. Woodruff's father was a native of Connecticut and his mother of Summerset, England. Politically he is a Republican.

Mrs. Woodruff finished her education in the high school of Portland, Jay County, Indiana.

WM. E. AND LIDA (GRISELL) ROMICK (5)

Lida Grisell, daughter of William and Priscilla (Osborn) Grisell, was born January 7, 1841, in Woodbury, Morrow County, Ohio.

William Eugene Romick, son of John and Martha Ann (——) Romick, was born ——— in Harrisville, Harrison County, Ohio, and died September 8, 1869, in Morrow County, Ohio.

William E. Romick and Lida Grisell were united in marriage January 7, 1860, in Woodbury, Morrow County, Ohio.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Carrie Romick.....	November 2, 1862 .....	.....
Annie Romick.....	March 1, 1864 .....	.....

They were born in Harrisville, Harrison County, Ohio.

Mr. and Mrs. Romick located in Harrisville, where they lived for some time, Romick being engaged in the mercantile business. Subsequently they removed to Morrow County where he died very suddenly after a few days illness. He was of Dutch descent. He is spoken of as a most noble man.

Mrs. Romick is a valuable minister in the Friends' Society, to which she has devoted the last twenty-five years of her life. The following is what she says of her life and work:—

"It was when I was nine years old and residing with my father and mother at West Bedford, Ohio, that I gave my heart to Christ and was truly converted. A revival meeting was in progress in the M. E. Church. I remained that night at home with mother and the younger children. The fire burned brightly in the open grate, the baby was sleeping in the cradle and the other little ones in their cot, when, after a tender mother talk, we knelt down together and she taught me how to seek and trust the dear Saviour.

"At ten years of age I united with the M. E. Church, but my life as a Christian was somewhat vacillating until after the death of my husband, when

I was led to make an entire consecration of myself to God, and trusting his promise that 'the altar sanctifieth the gift,' the Comforter came to abide in my heart and to give a deep settled peace to my weary, lonely soul.

"While teaching and laboring in other ways for the support of my children I found many opportunities for service for the Master, often going with other Christian workers to hold meetings in school houses in neglected localities. This was the beginning of an evangelism that continued with little intermission for over twenty years and extended into fourteen States, and different places in the province of Ontario. In later years, health not being sufficient for the strain of evangelistic work, the way has opened for work as a pastor in Ohio, Michigan and Oregon.

"Whatever success has attended these years of service, all the praise is due to Him who said, 'Lo, I am with you alway.'

"In 1879 I united with the Friends' Church at Alum Creek, Ohio, and was by them acknowledged as a minister about 1880 or 1881."

MILO P. AND MARTHA J. (TABER) GRISELL (5)

Milo Pettibone Grisell, son of William and Priscilla (Osborn) Grisell, was born August 19, 1843, near Ashley, Delaware County, Ohio, and died April 13, 1869, near Adrian, Michigan. Interment in the Friends' Cemetery between Adrian and Palmyra, Michigan.

Martha Jane Taber, daughter of Allen and Abigail (——) Taber, was born ———, ———.

Milo P. Grisell and Martha J. Taber were united in marriage November 20, 1866, in ———, ——— County, Iowa.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Mary Grisell.....	January 30, 1869	June —, 1869

She was born in Adrian, Lenawee County, Michigan.

Mr. and Mrs. Grisell located in Michigan where Mr. Grisell was engaged in farming and making brooms when able to work. He was always in delicate health and died at the age of twenty-six of consumption. He was a true Christian and greatly loved. He was a member of the Friends' Society.

Mrs. Grisell resides in Laporte, Indiana.

JAMES A. AND MARY (GRISELL) CROSS (5)

Mary Grisell, daughter of William and Priscilla (Osborn) Grisell, was born October 19, 1847, in ——— County, Ohio, and died February 10, 1899, near Ypsilanti, Michigan. Interment in Highland Cemetery of Ypsilanti.

Jason Alonzo Cross, son of Alvin and Elona (Rogers) Cross, was born July 19, 1843, near Ypsilanti, Michigan.

Jason A. Cross and Mary Grisell were united in marriage March 27, 1867, near Adrian, Michigan.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Carrie Alice Cross	February 18, 1869	
Arthur Clarence Cross.....	December 28, 1873	
Emma Ruthanna Cross	March 23, 1879	

They were born near Ypsilanti, Michigan.

Emma R. Cross cared for her father's home and was educated in the Ypsilanti Normal College. The following sketch was contributed by her:—

“My mother was the third in a family of five children whose home was in the central part of Ohio. Her father, William Grisell, who was a Methodist minister, died while she was yet young. She was a follower of the Divine teacher at the early age of four years. She inherited a strong taste for reading and much of her childhood was spent in this way. Before she was old enough to go to school she could read very well, and missed nothing within her reach and ability. Her first school was her home, and her first teacher her mother, who had a class of neighborhood children, and in that way, together with sewing, provided for her little family. After school hours mother helped take care of the younger children and shared the household work. After a few years she was enabled to enter Oberlin College, but had not attended there long when her health failed and she was forced to end her school days. She then went to Southern Michigan and kept house for her brother Milo. Here she found a school and taught when her health would permit. In this profession she was very successful and continued the work until she was married.

“Everyone loved her for her cheerful and useful disposition. She was the companion and teacher of her children and always interested in their school work. One of my earliest recollections is of seeing her with her books of anatomy before her, learning the technical terms, with hopes of sometime doing a little work in medicine, because she liked that work so well. But poor health prevented the realization of her hopes. For many years she was an invalid, suffering pain most of the time and oftentimes agony, which we were powerless to relieve. Though it was hard to part with mother, we were thankful that her great suffering was over.

“—But 'twere wrong to deplore thee,
When God was thy ransom, thy guardian, thy guide;
He gave thee, and took thee, and soon will restore thee,
Where death hath no sting, since the Savior hath died.”

“Father was born near Ypsilanti, of Scotch and Dutch descent, being among the first settlers in that part of the country. He had a peculiar characteristic when a boy—his great dislike for cold weather. He never played out

with his brothers and sisters or other playmates in winter time, and would not go out of doors only when work required him to do so. As a young man he was very fond of travel and music and through his own ability and perseverance became quite a skillful performer on the violin and organ. He was blessed with a fine voice and led the temperance choir in Ypsilanti several years. He finished his school education in the high school of Ypsilanti. After the death of his father he was the only one to take charge of the farm, which he did, although he had no taste for farm work. He still resides on the farm. Father is very fond of reading and spends all of his spare time with his reading and music."

MORDECAI J. AND ELIZA A. (GRISELL) BENEDICT (5)

Eliza Amanda Grisell, daughter of William and Priscilla (Osborn) Grisell, was born December 4, 1848, in West Bedford, Coshocton County, Ohio.

Mordecai J. Benedict, son of Daniel and Grace (Michener) Benedict, was born June 26, 1845, near Stantontown, Morrow County, Ohio.

Mordecai J. Benedict and Eliza A. Grisell were united in marriage April 1, 1871, in Adrian, Lenawee County, Michigan, Rev. McCarty of the M. E. Church officiating.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Almira Priscilla Benedict.....	September 14, 1874	September 14, 1901
Grace Melora Benedict....	April 29, 1878	.....
Anna Rilla Benedict	May 1, 1881	.....
Mary Elnora Benedict	January 16, 1889	.....

They were all born near Stantontown, Morrow County, Ohio.

Mr. and Mrs. Benedict located near Stantontown, Ohio, soon after their marriage and have made that their permanent home.

Besides being extensively engaged in farming Mr. Benedict is a veterinary surgeon and also fills the office of notary public.

They are both members of the Society of Friends. Anna R. and Mary E. are also members of the Friends' Society.

REV. JOHN W. AND ANNA (GRISELL) DONNAN (5)

Anna Grisell, daughter of William and Priscilla (Osborn) Grisell, was born December 18, 1851, in Delaware, Delaware County, Ohio.

John W. Donnan, son of Andrew and Joanna (———) Donnan, was born ———, in ———.

John W. Donnan and Annie Grisell were united in marriage December 25, 1875, in Morrow County, Ohio.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>		<i>Death</i>	
Milo Clark Donnan	October	18, 1876	February	26, 1877
Bessie Pearl Donnan.....	September	15, 1878	.....	.....
Florence Donnan.....	September	29, 1880	.....	.....
Ralph Leroy Donnan	February	2, 1884	.....	.....
Walter Grisell Donnan.....	April	4, 1886	July	—, 1886
Ray Fisk Donnan	May	4, 1890	.....	.....

Milo C. and Bessie P. were born at Alum Creek, Delaware County; Florence, Ralph L. and Walter G. in Radner, of the same county, and Ray F. in Toledo, all in the State of Ohio.

Milo died at Alum Creek and was buried in the Friends' cemetery of that place.

Walter G. died and was buried in —————.

Mr. and Mrs. Donnan first located four miles east of Ashley, Delaware County, Ohio, but afterward Mr. Donnan joined the Ohio Central Conference of the M. E. Church and they went from place to place as itinerants in the ministry. At present they reside in Marion, Marion County, Ohio.

Mr. Donnan is of Scotch descent.

Bessie P. was educated in the public schools of Toledo and after teaching successfully for five years took a post-graduate course at Cornell University as a better preparation for her chosen profession of teaching.

NATHAN AND LYDIA A. (GRISELL) ROGERS (5)

Nathan Rogers, son of Ansel and Louisa (Raymond) Rogers was born June 14, 1836, near Rollin, Lenawee County, Michigan.

Lydia Ann Grisell, daughter of Nathan and Cynthia (Benedict) Grisell, was born January 10, 1840, in Woodbury, Delaware County, Ohio.

Nathan Rogers and Lydia Ann Grisell were united in marriage September 9, 1857, in Friends' meeting, in Springwater, Winneshiek County, Iowa.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>		<i>Death</i>	
Minerva Eliza Rogers	September	21, 1858	November	4, 1858
Harlan Albert Rogers.....	September	17, 1859	.....	.....
William Francis Rogers.....	October	23, 1861	.....	.....
Edward Elwyn Rogers	June	12, 1865	... January	23, 1893
Theodora Rogers	January	22, 1868	... February	2, 1868
Clarence Raymond Rogers.....	June	2, 1869	...	.....

Minerva E., Harlan A., Edward E. and Theodora were born in Springwater, Winneshiek County, Iowa; William F. in Springdale, Leavenworth County, Kansas, and Clarence E. in La Crosse, Wisconsin.

Minerva E. and Theodora died and were buried at Springwater, Winneshiek County, Iowa, and Edward E. died in Algona, Iowa, and was buried in Lakewood Cemetery, Minneapolis, Minnesota.

Mr. and Mrs. Rogers located in Springwater, Winneshiek County, Iowa, soon after their marriage. Later, they removed to La Crosse, Wisconsin, where Mr. Rogers was engaged at his trade as millwright. In 1874 they removed to Minneapolis where they reside at the present time.

Mrs. Rogers is a woman of decided literary taste. She was a student at Mt. Hesper Friends' boarding school, taught by Jesse and Cynthia Harkness, at Alum Creek, Morrow County, Ohio. (These people are still there enjoying the best there is in life—a perfect faith.) In August, 1853, her mother and stepfather, Ansel Rogers, drove in a wagon from Michigan (where they had been living) to Alum Creek after her, previous to their moving to Iowa, to which State they drove in company with several other families. They located in Winneshiek County, Iowa, but removed to Kansas in 1859 and finally returned to Mrs. Rogers' former home in Ohio. In the meantime the daughter, Lydia Ann, had been married and remained in Iowa.

Mrs. Rogers is a member of the Methodist Episcopal Church and an earnest supporter of the W. C. T. U.

William F. and Clarence R. are unmarried and make their home with their mother in Minneapolis, where the former is engaged in the practice of law, and the latter is employed by the government as letter carrier.

William F. was a student in Penn College, Oskaloosa, Iowa, then studied law in the State University of Minnesota. Politically, he is a Republican and is a member of the Methodist Episcopal church.

He enlisted with the Second Regiment, U. S. Volunteer (Civil) Engineers in July, 1898, and was in Cuba when the United States took possession. They took care of the camp at Montauk Point from August 15th until October and were in Cuba from January 2, 1899, until they were mustered out, assisting in the repairs, etc. Part of their work was to remodel Weyler palace for occupation of the U. S. officers. Subsequently he was in Seattle at work in the navy yards for some time, working on repairs of the battle-ship Iowa.

Clarence R. attended Archibald's Business College, then took a full course in Minneapolis Academy. He then entered Hamlin University M. E., St. Paul, from which he was transferred by his own request to the Minneapolis State University, graduating from there in 1895. He is a Prohibitionist in his political views and while not a member of any denomination he favors the Congregational church.

Edward E. early manifested a decided love for the beautiful in art and nature. After leaving school he engaged in fresco work and later in scenic work. His spare time was devoted to the art schools and studies of rocks, minerals, shells and curios, also in making many creditable paintings in oil and water colors and pen and ink and pencil sketches. A good judge visiting his studio, said: "It is the finest private collection I ever knew so young a man

to have made." Edward was a student in the business colleges in Minneapolis, and later in the geology class in the State University, also in the Art School. He was a member of the M. E. Church.

HENRY C. AND IDA M. T. (MILLER) STARR (5)

Ida Mary Teresa Miller, daughter of John F. and Almira (Grisell) Miller, was born August 20, 1856, in Zanesville, Muskingum County, Ohio.

Henry Clay Starr, son of Charles and Anna E. (Jones) Starr, was born September 13, 185—, in Richmond, Wayne County Indiana.

Henry C. Starr and Ida M. T. Miller were united in marriage at the home of the bride's parents, January 10, 1888, by Catholic ceremony, in Richmond, Indiana.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
John Ford Starr.....	October 16, 1889	
Charles Faver Starr.	November 8, 1890	
Almira Grisell Starr.....	September 16, 1891	
Anna Mary Starr	January 15, 1896	January 15, 1896

They were all born in Richmond, Indiana.

Anna M. died in Richmond and was interred in the ———— cemetery.

Mr. and Mrs. Starr located in Richmond, Indiana, after their marriage, where he is an attorney at law.

Mr. Starr was a graduate of the Richmond High School and finished his education in Hanover College, Jefferson County, Indiana. He was a birthright member of the orthodox Friends' Society. He has been successful in his profession and has held the office of prosecuting attorney two terms. His parents were early settlers of Wayne County, Indiana, and of Welsh descent.

Mrs. Starr was educated in Ursuline Convent, Saint Martin's, Brown County, Ohio, and is a convert to the faith of the Roman Catholic Church.

HARRY I. AND MAY (BURBANK) MILLER (5)

Harry Irving Miller, son of John F. and Almira (Grisell) Miller, was born January 12, 1862, in Cleveland, Ohio.

May Burbank, daughter of John A. and Anne (Yates) Burbank, was born ———, in ———.

Harry I. Miller and May Burbank were united in marriage May 8, 1883, in Richmond, Indiana, the ceremony being performed by Rev. J. B. Wakefield.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Alvin Ford Miller	December 14, 1888	

He was born in Richmond, Indiana.

Mr. and Mrs. Miller reside in St. Louis, Missouri. Mr. Miller is general manager of the Vandalia system, his office being in the Century Building, St. Louis.

Mr. Miller is a civil engineer. He was educated in Russell's Military Academy, New Haven, Connecticut, and finished at Cornell University, Ithaca, New York.

Mrs. Miller is a descendant of Elizabeth Ball, half-sister of Mary Ball, mother of George Washington.

WILLIAM W. AND GRACE (MILLER) GRUBBS (5)

Grace Miller, daughter of John F. and Almira (Grisell) Miller, was born September 12, 1864, in Columbus, Ohio, and died July 26, 1894, in Richmond, Wayne County, Indiana. Her remains were interred in the Earlham Cemetery of that place.

William Warren Grubbs, son of John W. and Margaret (Ramsey) Grubbs, was born January 10, 1858, in New Castle, Henry County, Indiana.

William W. Grubbs and Grace Miller were united in marriage — — —, — — —, at the home of the bride's parents, Richmond, Indiana.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
William Warren Grubbs.....	September 13, 1889 .....	.....

He was born in Richmond, Indiana.

Mr. and Mrs. Grubbs lived in Richmond, Indiana, where the former is a partner in the firm of J. W. Grubbs & Co., wholesale grocers. Mr. Grubbs is of Scotch and Irish descent.

Mrs. Grubbs was educated in Ursuline Convent, Saint Martins, Brown County, Ohio.

At the time of their marriage the bride's father, John F. Miller, gave the superintendent's car with all its equipments and servants to the bridal party for a six weeks' trip to Florida. On their return the young married couple settled in a cottage at "Miller's Rhue," where they lived very happily until a few years later when she passed from earth, leaving them all in mourning for her presence. She was rightly named, her form and face revealing the word, Grace.

VOLNEY F. AND ARMINDA F. (BROWN) IREY (5)

Volney Francois IreY, son of Hugh H. and Rachel (Grisell) IreY, was born January 4, 1855, in Penn Township, Jay County, Indiana.

Arminda Frances Brown, daughter of Robert P. and Amanda Jane (Moore) Brown, was born June 4, 1857, in New Palestine, Hancock County, Indiana.

Volney F. IreY and Arminda F. Brown were united in marriage April 4, 1878, in Indianapolis, Indiana.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Frances Viola Grisell IreY	January 5, 1879	
Laura Ethel IreY	December 30, 1880	
Volney Francois IreY	June 6, 1893	July 14, 1893

Frances V. G. was born in Bradford Junction, Ohio, and Laura E. and Volney F. in Indianapolis, Indiana, and the latter died at the place of his birth.

Mr. and Mrs. IreY reside in Indianapolis, Indiana, where Mr. IreY is engaged in gardening for himself.

Mrs. IreY is of Dutch and Irish descent.

Mr. and Mrs. IreY are both Spiritualists.

PHILIP AND VIOLA F. (IREY) BEALL (5)

Viola Fordham IreY, daughter of Hugh H. and Rachel (Grisell) IreY, was born November 19, 1856, in Penn Township, Jay County, Indiana.

Philip Beall, son of Hiram Cameron and Minerva (Wilcoxson) Beall, was born November 29, 1865, in Hancock County, West Virginia.

Philip Beall and Viola F. IreY were united in marriage January 30, 1893, in River Falls, Pierce County, Wisconsin.

No children.

Mr. and Mrs. Beall reside in Minneapolis, Minnesota, where Mr. Beall is engaged as commercial traveler for a wholesale grocery house.

In politics Mr. Beall is independent. He is of Scotch-Irish descent, the name being Scotch and pronounced "Bell," the "a" being silent.

Mr. Beall is a Presbyterian and Mrs. Beall an Episcopalian.

Their portraits are shown on page 349.

CHARLES W. AND ELIZABETH A. (SANDYS) IREY (5)

Charles William IreY, son of Hugh H. and Rachel (Grisell) IreY, was born November 13, 1858, in Penn Township, Jay County, Indiana.

Elizabeth Ann Sandys, daughter of Edwin Samuel and Elizabeth Jane (Cummings) Sandys, was born July 10, 1861, in Baltimore, Maryland.

Charles W. IreY and Elizabeth A. Sandys, were united in marriage July 21, 1879, in Salina, Saline County, Kansas.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Hugh Edwin Irey.....	April 27, 1880	April 29, 1880
Walter Clarence Irey	April 5, 1881	.....
Martha Viola Irey	October 4, 1883	.....
Edwin Sands Irey	December 1, 1885	.....
Elmer Lincoln Irey.....	March 10, 1888	.....
Alice Mildred Irey	April 8, 1890	.....
Maud Elizabeth Irey.....	April 28, 1892	.....
Hugh Charles Irey.....	October 15, 1897	.....

Hugh E. and Walter C. were born in Salina, Saline County, Kansas, and the former died at the same place. Martha V., Edwin S., Elmer L. and Alice M. were born in Kansas City, Missouri, and Maude E. and Hugh C. in Washington, D. C.

Mr. and Mrs. Irey reside in Washington, D. C., where Mr. Irey is engaged as proof reader in the government printing office.

Mrs. Irey is of English descent. Politically, Mr. Irey is a Republican. They are both members of the Baptist church.

Martha V. is a graduate from the Business High School, of Washington, D. C.

It will be observed in Charles W.'s parents' record his name is given as William Chalkley, the name being changed by him afterward.

Mr. Irey's portrait is shown on page 349.

RALPH G. AND RENA L. (JENNINGS) IREY (5)

Ralph Grisell Irey, son of Hugh H. and Rachel (Griseell) Irey, was born October 9, 1860, in Penn Township, Jay County, Indiana.

Rena L. Jennings, daughter of Perry Lawrence and Martha Jane (Brown) Jennings, was born May 28, 1871, in Monon, White County, Indiana.

Ralph G. Irey and Rena L. Jennings were united in marriage October 22, 1889, in Chapman, Dickinson County, Kansas.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Genevieve Edith Irey	December 14, 1891	.....

She was born in Kansas City, Missouri.

Mr. and Mrs. Irey reside in Abilene, Kansas, where he is engaged as commercial traveler for Loose Bros., of Kansas City, Missouri.

Mrs. Irey is of English and South American descent. She is a member of the Lutheran Church. Mr. Irey is a Republican politically, and Liberal religiously.

Mr. Irey's portrait is shown on page 349.

FRED C. AND LULU M. (GRISELL) LAMB (5)

Lulu May Grisell, daughter of Thomas J. and Mary J. (Merrit) Grisell, was born November 10, 1874, in Cardington, Morrow County, Ohio.

Fred Cory Lamb, son of Jacob and Kate (Mathason) Lamb, was born May 2, 1868, in Findlay, Ohio.

Fred C. Lamb and Lulu M. Grisell were united in marriage July 10, 1892, in Findlay, Ohio.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Carl J. Victor Lamb	July 6, 1895	
Scott Grisell Lamb	February 18, 1897	

They were born in Findlay, Ohio.

Mr. and Mrs. Lamb own property and reside in Findlay, Ohio, where he is engaged in business with his father as contractors for country stone and dirt work of all kinds.

Mrs. Lamb finished her education in the high school of Findlay, Ohio.

Mr. Lamb's maternal ancestors were born in Scotland, and his mother was born in New York State. His father was born in Findlay, Ohio, and his parents were southern planters in Virginia.

WALTER H. AND OLIVE C. (GRISELL) CHRISTY (5)

Olive Cordilia Grisell, daughter of Thomas J. and Mary J. (Merrit) Grisell, was born May 28, 1876, at Cardington, Morrow County, Ohio.

Walter Hayes Christy, son of William McConnell and Adella Matilda (Ashbaugh) Christy, was born November 9, 1877, in Cardington, Morrow County, Ohio.

Walter H. Christy and Olive C. Grisell were united in marriage June 29, 1899, at Edison, Morrow County, Ohio.

No children.

Mr. and Mrs. Christy reside in Mansfield, Richland County, Ohio, where Mr. Christy is engaged as metal polisher in the Baxter Stove Works. In his political views Mr. Christy is a Republican.

Mrs. Christy is a member of the Methodist Church. She finished her education in the high school of Findlay, Ohio.

REESE J. AND SARAH A. (ELLIOTT) CADWALLADER (5)

Reese Johnson Cadwallader, son of Howard and Margaret (Johnson) Cadwallader, was born June 27, 1842, in Salem, Columbiana County, Ohio.

Sarah A. Elliott, daughter of Stephen and Anna (Cook) Elliott, was born February 22, 1848, in Washington, Wayne County, Indiana.

Reese J. Cadwallader and Sarah A. Elliott were united in marriage February 21, 1867, at the home of the bride's parents, in Richmond, Wayne County, Indiana.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>		<i>Death</i>	
Anna Elliott Cadwallader.	October	29, 1869	December	1, 1891
Mary Edna Cadwallader.	December	15, 1876	July	26, 1896
Martha Elma Cadwallader.	November	6, 1879	.....	.....

They were born in Richmond, Indiana.

Mary E. died in Richmond; interment in the Earlham cemetery.

Mr. and Mrs. Cadwallader have resided in and near Richmond, Indiana, since their marriage. They are both members of the Friends' Society.

Mr. Cadwallader was a student in Salem Academy, Columbiana County, Ohio. By occupation he is a mechanic and is at present employed as rural route mail carrier. In his political views he is a Republican.

JOSEPH J. AND MARTHA E. (CADWALLADER) DICKINSON (5)

Martha Elma Cadwallader, daughter of Howard and Margaret (Johnson) Cadwallader, was born August 10, 1858, in Richmond, Indiana.

Joseph John Dickinson, son of Joseph and Esther (Hiatt) Dickinson, was born April 7, 1856, in Richmond, Indiana.

Joseph J. Dickinson and Martha E. Cadwallader were united in marriage August 28, 1879, at the bride's home in Richmond, Indiana, by Friends' ceremony.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>		<i>Death</i>	
Elma Mae Dickinson.	March	2, 1883	.....	.....
Joseph Howard Dickinson.	November	12, 1886	.....	.....

They were born in Richmond, Indiana.

Mr. and Mrs. Dickinson reside in Richmond where Mr. Dickinson is engaged as treasurer of the Dickinson Loan and Trust Company.

They are active members of the Friends' Society. Mr. Dickinson being the Superintendent of the Friends' Sabbath School at the present time. He is of English descent. Mr. Dickinson was a student in Earlham College two years.

Elma M. finished her education in Earlham College, having spent two years there.

EDWIN T. AND ESTHER (STANLEY) HOBSON (5)

Edwin T. Hobson, son of Benjamin and Sarah A. (Johnson) Hobson, was born April 5, 1851, near Richmond, Jefferson County, Ohio, and died February 11, 1897, in Damascus, Columbiana County, Ohio.

Esther Stanley, daughter of Osborne and Margaret (Cobbs) Stanley, was born June 18, 1852, in Damascus, Columbiana County, Indiana.

Edwin T. Hobson and Esther Stanley were united in marriage September 28, 1881, in Damascus, Columbiana County, Ohio.

TO THEM WERE BORN

<i>Name</i>		<i>Birth</i>		<i>Death</i>
Laura Hobson	Twins	July	8, 1883	.....
Flora Hobson		July	8, 1883	.....
Carl Hobson		January	21, 1885	.....
Lee S. Hobson		December	12, 1890	April 23, 1894

They were born near Damascus, Columbiana County, Ohio.

Mrs. Hobson resides in Damascus, Ohio.

JOHN A. AND MARGARET A. (BURNER) HOBSON (5)

John A. Hobson, son of Benjamin and Sarah A. (Joinson) Hobson, was born ———, ———, near Richmond, Jefferson County, Ohio.

Margaret A. Burner, daughter of Aaron and Margaret (——) Burner, was born ———, 1879, in Nebraska.

John A. Hobson and Margaret A. Burner were united in marriage June 1, 1895, in Whittier, Los Angeles County, California.

TO THEM WERE BORN

<i>Name</i>		<i>Birth</i>		<i>Death</i>
Florence Hobson		March	7, 1896	.....
John Hobson		———	——, 1898	.....

They were born in Whittier, California.

Mr. and Mrs. Hobson reside in Whittier, California, at the present time.

BENJAMIN J. AND ELIZA A. (HEWITT) FRENCH (5)

Benjamin J. French, son of Ezra and Mary (Johnson) French, was born July 11, 1866, near Damascus, Columbiana County, Ohio.

Eliza Alma Hewitt, daughter of James T. and Almira (Creighton) Hewitt, was born April 9, 1869, in Carroll County, Ohio.

Benjamin J. French and Eliza A. Hewitt were united in marriage October 21, 1896, in Waynesburg, Stark County, Ohio.

TO THEM WERE BORN.

<i>Name</i>		<i>Birth</i>		<i>Death</i>
Albert Hewitt French		July	9, 1898	.....
Mary Almira French		March	14, 1901	.....

They were born at Waynesburg, Ohio.

Mr. and Mrs. French located at Waynesburgh, Ohio, soon after their marriage, where they engaged in farming.

Mr. French was associated with his uncle, Benjamin Johnson, in the railroad tie business for several years previous to his marriage.

Mrs. French is of Irish parentage. She is a member of the Presbyterian Church. Previous to her marriage she was a music teacher for seven years.

DR. GEORGE F. AND MARY I. (FRENCH) DEVOL (5)

Mary Isabella French, daughter of Ezra and Mary (Johnson) French, was born November 18, 1869, near Damascus, Columbiana County, Ohio.

George Fox DeVol, son of William and Rosetta (Eddy) DeVol, was born March 8, 1871, on a southern plantation about thirty miles south of Washington, D. C., Charles County, Maryland.

Dr. George F. DeVol and Mary I. French were united in marriage January 17, 1900, in the Friends' Mission, Nanking, China, by Friends' ceremony.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Mary Elizabeth DeVol.....	January 13, 1902	

She was born at the Friends' Mission, Nanking, China.

The following sketch of the education and experiences of Dr. and Mrs. DeVol were contributed by the latter's mother, Mary French:—

“My daughter graduated from the Damascus Academy in the spring of 1889, and taught school the following summer. That fall she entered Earlham College, Richmond, Indiana, taking the modern classical course, from which she graduated in 1893. The following year she taught in the Damascus Academy, but previous to that she had intended to become a medical missionary in China, and before her school year was out she offered herself to the Board of Ohio Yearly Meeting of Friends and was accepted. Soon arrangements were made for her to take a course in medicine in the Cleveland College of Physicians and Surgeons, of Ohio Wesleyan University, and accordingly she went to Cleveland in the fall of 1894 and entered the college, which she attended three years, graduating in the spring of 1897, and that summer took a post-graduate course in New York City, and November 18, 1897, she sailed from San Francisco, California, for Nanking, China, where the Friends have a Mission.

“On entering this new field her first work was studying the language and assisting in the medical work in the hospital. During the summer of the Boxers uprising, all foreigners had to leave Nanking, and Dr. and Mrs. DeVol went to Japan but were allowed to return to their work the next fall. Through all her privations and trials that have come through her being separated from her home and loved ones and especially through the death of her father, she has never doubted the genuineness of her call, and that has enabled her to go in trusting obedience.

“Dr. DeVol's father, William DeVol, was born June 30, 1828, in Schaghticoke, Rensselaer County, New York, and died in 1887 in the same State. His mother, Rosetta (Eddy) DeVol, was born February 26, 1831, in Glen Falls, New York, and died in 1888 in the same State.

“The DeVols are direct descendants of the French Huguenots who were among the first settlers in America, having been persecuted in their own country for their strong religious principles. The Eddys trace their ancestry back to England. George Eddy with his three sons landed on American soil with the Pilgrim Fathers in the ‘Mayflower.’

“Dr. DeVol's parents removed from New York to Maryland a short time before his birth, where they lived until he was six years old. They then returned to New York, remaining there until their death, when the young man was thrown on his own resources. He had learned from whence his help must come, as he was beautifully converted when a child. At the age of eleven years he determined, cost what it would, God helping him, that he would be a doctor, and always studied and worked with that one idea in view. He found it did cost all and more than he had dreamed to work his own way as he did, first through the Friends' Seminary in New York State, from which he graduated in 1891, then from Earlham College, Richmond, Indiana, in 1894, and from there he entered the New York Medical University, New York City, from which he graduated with honors in 1897. He then began the practice of his profession in the New York City Hospital and the Nurses and Childrens Hospital, but in the fall of the same year he settled in Greater New York where he had a most successful practice for two years, at the end of which time he sold out and took up his chosen field of labor as a missionary in China, to which place he went in the fall of 1899. He was consecrated to the Lord's service when but a baby by his parents (his father was a minister among Friends) and felt called to the mission field when very young. When at the Friends' Seminary he consecrated his life to mission work, and when at Earlham College joined the Students Volunteers; but it was after he began his practice of medicine before the Lord opened the way and he was called and accepted by his own meeting to join the Ohio missionary band in Nanking, China.”

ALBERT J. AND RETTA M. (HAMILTON) BINFORD (5)

Albert Judson Binford, son of Samuel A. and Elizabeth M. (Johnson) Binford, was born August 5, 1857, near Damascus, Columbiana County, Ohio.

Retta Mand Hamilton, daughter of ——— and ——— (——) Hamilton, was born May 31, 1866, in ———.

Albert J. Binford and Retta M. Hamilton were united in marriage April 23, 1884, near Beaman, in Marshall County, Iowa.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Edith J. Binford	July 25, 1886	August 1, 1888
Iva Marie Binford	May 27, 1889	.....
Lelia Mabel Binford	March 16, 1895	.....
Alfred Binford	January 26, 1902	.....

They were born in ———— Iowa.

Mr. and Mrs. Binford located near or in ———— Iowa, soon after their marriage.

Mr. Binford finished his public school education and then entered Earlham College, where he attended one year. Subsequently, he went to ———— Iowa, where he taught school in the winter and worked in the summer for several years. Mrs. Binford is of English descent.

BENJAMIN J. AND AGNES (YOUNG) BINFORD (5)

Benjamin Johnson Binford, son of Samuel A. and Elizabeth M. (Johnson) Binford, was born November 5, 1863, near Damascus, Columbiana County, Ohio.

Agnes Young, daughter of ———— and ———— (———) Young, was born January 12, 1869, near Lisbon, Linn County, Iowa.

Benjamin J. Binford and Agnes Young were united in marriage November 8, 1890, at the home of the bride's parents, Beaman, Grundy County, Iowa.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Helen Binford.	November 9, 1891	.....
Ruth Binford	April 9, 1893	.....

They were born in ————, Iowa.

Mr. and Mrs. Binford reside in Pierre, Hughes County, South Dakota, where Mr. Binford is employed as cashier in the First National Bank. Mrs. Binford is of German descent.

JAMES R. AND MARTHA J. (BINFORD) PENROSE (5)

Martha Josephine Binford, daughter of Samuel A. and Elizabeth M. (Johnson) Binford, was born July 27, 1865, near Damascus, Columbiana County, Ohio.

James R. Penrose, son of James and Rebecca (Farmer) Penrose, was born July 12, 1858, near New Garden, Columbiana County, Ohio.

James R. Penrose and Martha J. Binford were united in marriage October 2, 1889, at the home of the bride's parents near Damascus, by Friends' ceremony.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Elizabeth Earl Penrose.....	August 5, 1896	.....

She was born near Damascus, Ohio.

Mr. and Mrs. Penrose reside in Burlington, Iowa, where Mr. Penrose and his father are proprietors of a farm implement establishment.

JOHN H. AND ELIZA (NICHOLSON) JOHNSON (5)

John Howard Johnson, son of Benjamin and Elizabeth (Barker) Johnson, was born August 2, 1866, in Richmond, Indiana.

Eliza Nicholson, daughter of Timothy and Mary (White) Nicholson, was born March 28, 1871, in Richmond, Indiana.

John H. Johnson and Eliza Nicholson were united in marriage June 14, 1893, in East Main Street Friends' Meeting House, Richmond, Indiana.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Benjamin Nicholson Johnson ..	November 1, 1894	.....
Mary Elizabeth Johnson.....	March 27, 1896	.....
Robert Howard Johnson.....	December 3, 1898	.....

They were born in Richmond, Indiana.

Mr. and Mrs. Johnson have resided with the former's father on Eleventh street, in Richmond, Indiana, since their marriage.

Mrs. Johnson is a graduate of Earlham College. She is of English ancestry. Her parents were prominent members of the Society of Friends.

Mr. Johnson was also a student in Earlham College, but chose a business career early in life and entered the Richmond National Bank in 1882, remaining with them about two years, at the end of which time he accepted a position in the Second National Bank, retiring in 1890 as corresponding clerk. He then entered his father's office and a little later became a partner in the business.

He is an active worker in the Friends' Church, having been superintendent of the South Eighth Street Friends' Sabbath School several years and is now a member of the Board of Trustees of Indiana Yearly Meeting, also a member of Board of Trustees of White's Indiana Manual Labor Institute located near Wabash, Indiana. Some benevolent work has also claimed his attention, he being identified with St. Stephen's Hospital of Richmond, as one of its trustees.

DR. CHARLES AND MARY A. (JOHNSON) MARVEL (5)

Mary Amy Johnson, daughter of Benjamin and Elizabeth (Barker) Johnson was born January 28, 1869, in Richmond, Wayne County, Indiana.

Dr. Charles Marvel, son of Josiah Philip and Harriet Ann (Pepper) Marvel, was born at the homestead of his forefathers, near Georgetown, Sussex County, Delaware.

Dr. Charles Marvel and Mary A. Johnson were united in marriage October 18, 1893, in Friends' meeting house, on South Eighth Street, Richmond, Indiana.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Josiah Philip Marvel.....	April 17, 1896	.....
Elizabeth Johnson Marvel.....	October 5, 1897	.....

They were born in Richmond, Indiana.

After their marriage Dr. and Mrs. Marvel lived in Atlantic City, New Jersey, and Philadelphia, Pennsylvania, three years, where the former followed his profession. They then removed to Richmond, Indiana, where he is practicing at 127 North Tenth street. They are both interested workers in the South Eighth street Friends' meeting.

Mrs. Marvel was a student in Earlham College, and Dr. Marvel graduated from the Jefferson Medical College, of Philadelphia, in 1891. He was also a student in St. Johns private school near Wilmington, and Conference Academy, of Dover, Delaware. He is of English descent.

ELI A. AND REBECCA P. (JOHNSON) MARSH (5)

Rebecca P. Johnson, daughter of Joseph G. and Sarah (Penrose) Johnson, was born March 9, 1866, at New Garden, Columbiana County, Ohio.

Eli A. Marsh, son of Orlando and Julia (——) Marsh, was born ——, ——, in ——.

Eli A. Marsh and Rebecca P. Johnson were united in marriage October 29, 1887, at the home of the bride's parents, in Grinnell, Iowa. Dr. Maghom, President of the Iowa College and minister of the Congregational church officiating, the day also being the twenty-fifth anniversary of the bride's parents' wedding.

TO THEM WERE BORN.

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Mildred R. Marsh	August 12, 1897	.....

She was born in Grinnell, Iowa.

Mr. and Mrs. Marsh reside in Grinnell, where Mr. Marsh is engaged in the jewelry business.

Mrs. Marsh was educated in the public schools of Grinnell and in the Iowa College at Grinnell.

JOHN E. AND ALICE (PATTERSON) GREEN (5)

John Edward Green, son of Jacob A. and Martha (Johnson) Green, was born March 31, 1869, in Freeport, Harrison County, Ohio.

Alice Patterson, daughter of A. H. and Esther (Griffith) Patterson, was born July 22, 1869, in Mount Pleasant, Ohio.

John E. Green and Alice Patterson were united in marriage October 10, 1894, by Friends' ceremony, at the bride's home near Mount Pleasant, Ohio.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
John Jacob Green.....	October 22, 1898	
Robert Edward Green.....	May 30, 1901	

They were born near Hartford City, Indiana.

Mr. and Mrs. Green reside near Hartford City, Indiana, where Mr. Green is engaged as superintendent of the Renner Stock Farm, in which capacity he has served several years. They are both members of the Friends' Society.

JAMES W. AND MARY (GREEN) GRIMES (5)

Mary Green, daughter of Jacob A. and Martha (Johnson) Green, was born April 19, 1875, in Freeport, Harrison County, Ohio.

James Walter Grimes, son of James O. and Sarah (Davis) Grimes, was born October 20, 1869, in Cambridge, Guernsey County, Ohio.

James W. Grimes and Mary Green were united in marriage May 11, 1898, at the home of the bride's parents in Freeport, Ohio.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Sara Grimes	February 10, 1900	

She was born in Cambridge, Guernsey County, Ohio.

Mr. and Mrs. Grimes reside in Cambridge where Mr. Grimes is engaged in the hardware business. They are both members of the Methodist Church.

Mrs. Grimes finished her education at Mt. Union College, in Alliance, Ohio.

HOWARD J. AND ELIZABETH (GREEN) HOLLOWAY (5)

Elizabeth Green, daughter of Jacob A. and Martha (Johnson) Green, was born October 20, 1876, in Freeport, Harrison County, Ohio.

Howard J. Holloway, son of Asa G. and H. Elma (Hoge) Holloway, was born April 21, 1875, in Flushing, Belmont County, Ohio.

Howard J. Holloway and Elizabeth Green were united in marriage March 23, 1899, by the Friends' ceremony, at the home of the bride's parents in Freeport, Ohio.

No children.

Mr. Holloway is a commercial traveler, and they reside at Wellsburg, Brooke County, West Virginia.

Mrs. Holloway finished her education at Mt. Union College, Alliance, Ohio.

WILLIS W. AND FLORA (DALE) KERR (5)

Willis Whittier Kerr, son of Joseph and Caroline E. (Grisell) Kerr, was born August 15, 1862, in Salem, Columbiana County, Ohio.

Flora Dale, daughter of Jesse E. and Rachael (Clary) Dale, was born November 22, 1871, in DuBois, Clearfield County, Pennsylvania.

Willis W. Kerr and Flora Dale were united in marriage June 9, 1891, in DuBois, Pennsylvania.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Rachel Margaretta Kerr	September 26, 1892	
Marion Kerr	June 25, 1898	

Rachel M. was born in Salem, Ohio, and Marion in New Castle, Pennsylvania.

Mr. and Mrs. Kerr reside in Erie, Pennsylvania, where Mr. Kerr has charge of the Standard Oil plant of Erie.

Politically, Mr. Kerr is a Republican. He is a member of the Knights Templar lodge.

Mr. and Mrs. Kerr are members of the Presbyterian Church.

Mr. Kerr was a student in Meadville College, Pennsylvania, before his marriage.

J. FRANK AND JULIET (DURHAM) KERR (5)

Joseph Frank Kerr, son of Joseph and Caroline E. (Griselle) Kerr, was born June 21, 1866, in Salem, Columbiana County, Ohio.

Juliet Durham, daughter of Clinton and Mary (Bearce) Durham, was born September 14, 1867, in Attica, Harper County, Kansas.

J. Frank Kerr, and Juliet Durham were united in marriage — — —, — — —, in Attica, Kansas.

TO THEM WERE BORN

<i>Name</i>		<i>Birth</i>	<i>Death</i>
Fannie Kerr.....	May	17, 1889	.....
Robert Trimble Kerr.....	February	22, 1892	.....

They were born in Salem, Columbiana County, Ohio.

Mr. and Mrs. Kerr reside in Salem, Ohio, where Mr. Kerr is engaged in private banking business.

Mr. Kerr attended Hudson College, before his marriage, which is now Adelbert College, of Cleveland, Ohio. He is a Republican. At present he is serving as Justice of the Peace in Salem.

Mrs. Kerr is a member of the Presbyterian Church.

DR. PAUL H. AND BARBARA (KERMAN) GRISELLE (5)

Barbara Kerman, daughter of ——— and ——— (———) Kerman, was born ———, 1867, in La Crosse, La Crosse County, Wisconsin.

Dr. Paul H. Griselle, son of Charles D. and Mary H. (Smith) Griselle, was born June 3, 1865, in Salem, Columbiana County, Ohio.

Dr. Paul H. Griselle and Barbara Kerman were united in marriage September 19, 1890, in Billings, Yellowstone County, Montana.

TO THEM WERE BORN

<i>Name</i>		<i>Birth</i>	<i>Death</i>
Frank Marsh Griselle.....	December	20, 1891	.....

He was born in Miles City, Custer County, Montana.

Dr. Paul H. Griselle graduated from a dental college in Philadelphia, Pennsylvania. One day when the students were rushing to their seats in the amphitheatre he was thrown violently against the steps, striking his chest. Within an hour he had a severe hemorrhage of the lungs. He is a first-class dentist, but has twice had to give up a good practice on account of trouble with his lungs. The last place he practiced was at Helena, Montana. He was forced to go further south, to a warmer climate, and went to Las Vegas, New Mexico, where he was employed as train dispatcher for some time, but preferring to live in the north, he is returning in that direction. At present they are living in Pueblo, Colorado.

Dr. Griselle is a Republican. He is a member of the Mystic Shriners. Mr. and Mrs. Griselle are members of the Presbyterian Church. Mrs. Griselle is of German descent.

STEPHEN N. AND MAUDE E. (GRISELLE) VAN BLARICON (5)

Stephen Norton Van Blaricon, son of Levi and Sara (Johnson) Van Blaricon, was born April 4, 1869, in Waterville, Lesueur County, Minnesota,

Maude E. Griselle, daughter of Charles D. and Mary H. (Smith) Griselle, was born July 27, 1867, in Salem, Columbiana County, Ohio.

Stephen N. Van Blaricon and Maude E. Griselle were united in marriage April 5, 1900, in Salem, Columbiana County, Ohio.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Austin Paul Van Blaricon	June 30, 1901	

He was born in Salem, Ohio.

Mr. and Mrs. Van Blaricon reside in Salem, Ohio.

Mr. Van Blaricon is a Republican and a member of the I. O. O. F. and Sons of Veterans. He was a locomotive engineer on the Northern Pacific railroad until about 1899, when he went to Salem, where he was mechanical engineer for some time and is at present master mechanic.

Mrs. Van Blaricon graduated from the high school of Salem before her marriage.

Mrs. Van Blaricon is a member of the Presbyterian Church.

DR. MORDECAI H. AND ANNA E. (PERRY) FLETCHER (5)

Anna Elizabeth Perry, daughter of Benjamin P. and Elizabeth E. (Reynolds) Perry, was born December 5, 1851, in Cincinnati, Ohio.

Mordecai Hiatt Fletcher, son of Samuel Francis and Elizabeth (Hiatt) Fletcher, was born September 18, 1849, in Richmond, Indiana.

Dr. Mordecai H. Fletcher and Anna E. Perry were united in marriage April 2, 1884, in Richmond, Wayne County, Indiana.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Elizabeth Perry Fletcher	October 19, 1888	

She was born in Richmond, Indiana.

Dr. and Mrs. Fletcher reside in Avondale, Cincinnati, where Dr. Fletcher is engaged in the practice of the medical profession.

Dr. M. H. Fletcher, M. S., M. D., D. D. S., was educated at Earlham College, Richmond, Indiana; Miami Medical College, Cincinnati, Ohio, and Ohio Dental College, Cincinnati, Ohio. Politically, Dr. Fletcher is a Republican.

FREDERICK S. AND MARTHA E. (JONES) LEFEVRE (5)

Martha Elizabeth Jones, daughter of John W. and Martha G. (Reynolds) Jones, was born December 2, 1853, in Indianapolis, Indiana.

Frederick Smith LeFevre, son of William and Rebecca (Smith) LeFevre, was born ————, ————, at Northville, near Ithaca, Tompkins County, New York.

Frederick S. LeFevre and Martha E. Jones were united in marriage February 14, 1880, in Indianapolis, Indiana.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Anna Mabel LeFevre	March 18, 1885	

She was born in Indianapolis, Indiana.

Mr. and Mrs. LeFevre reside in ————, where Mr. LeFevre is engaged in the mercantile business. They are members of the Friends' Church. Politically, Mr. LeFevre is a Republican.

Mr. LeFevre's parents were both natives of England, but lived in this country many years. They lived in Richmond at the time of their death, where they had lived several years. They were both members of the Friends' Society.

WILLIAM F. AND ANTOINETTE (GURNSEY) TICE (5)

William Fisher Tice, son of Orceneth F. and Margaretta (Reynolds) Tice, was born March 8, 1865, in Cincinnati, Ohio.

Antoinette Gurnsey, daughter of Henry Wells and Elizabeth (Curtis) Gurnsey, was born March 14, 1865, in Mansfield, Ohio.

William F. Tice and Antoinette Gurnsey were united in marriage September 1, 1887, in Elmira, Chemung County, New York.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Curtis Gurnsey Tice	August 27, 1888	

He was born in Madisonville, Hamilton County, Ohio.

Mr. and Mrs. Tice live in Wyncote, a suburb of Philadelphia, Pennsylvania. Mr. Tice is in the employ of Bailey, Bank & Biddle, Philadelphia, Pennsylvania.

BENJAMIN S. AND ANNA G. (TICE) ALLISON (5)

Anna Gertrude Tice, daughter of Orceneth F. and Margaretta (Reynolds) Tice, was born August 16, 1866, in Cincinnati, Ohio.

Benjamin Stanton Allison, son of Charles William Brandon and Mary (Stanton) Allison, was born December 18, 1854, in Bellefontaine, Logan County, Ohio.

Benjamin S. Allison and Anna G. Tice were united in marriage June 1, 1893, at Mt. Auburn, Cincinnati, Ohio.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Marguerite Tice Allison	March 5, 1895	
Stanton Tice Allison	March 13, 1897	

They were born in Wheeling, West Virginia.

Mr. and Mrs. Allison, are living in Wheeling, West Virginia, at present, where Mr. Allison is engaged in the practice of law, being a member of the law firm of Erskine & Allison. He attended the public schools of Wheeling, graduated from the University of Wooster, Ohio, in 1876, and Albany Law School, New York, in 1878. In his political views he is a Republican.

Mr. and Mrs. Allison are members of the Presbyterian Church.

LOWELL P. AND MARY C. (DAVENPORT) GRISELL (6)

Lowell Paxson Grisell, son of Hiram B. and Lydia J. (Paxson) Grisell, was born April 3, 1862, near Pennville, Jay County, Indiana.

Mary C. Davenport, daughter of William and Martha (Sedzwich) Davenport, was born May 12, 1857, in Union County, Indiana.

Lowell P. Grisell and Mary C. Davenport were united in marriage January 1, 1884, in Balbec, Jay County, Indiana, William Griest officiating.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
James Lester Grisell	February 27, 1886	
Russell Leslie Grisell	April 28, 1890	
Lowell Hobart Grisell	May 24, 1896	

They were all born near Pennville, Jay County, Indiana.

Mr. and Mrs. Grisell reside on the "Milo Grisell Farm" where Mr. Grisell has made many improvements. Besides being engaged in farming and stock raising he has attended to the pumping of the oil wells on his own and adjoining farms for seven years.

Mr. Grisell is a member of the Knights of Pythias and I. O. O. F. fraternities. Politically, he is a Republican.

JAMES H. AND ATLANTIC O. (GRISELL) CASH (6)

Atlantic Ocean Grisell, daughter of Hiram B. and Lydia J. (Paxson) Grisell, was born June 3, 1863, near Pennville, Jay County, Indiana, and died February 12, 1888, near Pennville, Indiana. Interment in Friends' Cemetery, of Pennville.

James Hamilton Cash, son of John and Mary (Williamson) Cash, was born December 10, 1861, near Balbec, Jay County, Indiana.

James H. Cash and Atlantic O. Grisell were united in marriage March 10, 1883, in Balbec, Jay County, Indiana, William Griest officiating.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Charley Thurston Cash	February 11, 1884	
Harry Carson Cash	January 1, 1888	January 30, 1889

Charley T. was born near Lawton, Van Buren County, Michigan, and Harry C. in Balbec, Jay County, Indiana.

Mr. and Mrs. Cash lived on a farm northwest of Balbec, Jay County, Indiana, where Mr. Cash was engaged in farming.

The following was copied from the death notice of Mrs. Cash :—

“Died, on Sunday evening, after a long illness, Atlantic Cash, wife of Hamilton Cash, in the twenty-fifth year of her age. Only last week, little Harry, infant son of Mr. and Mrs. Cash, aged thirteen months, was buried, and the death of the mother so soon is a bereavement which falls with great force upon the husband and parents. She leaves one son, little Charlie, four years of age.

“The funeral services were held in the M. E. Church and the remains were interred in the Friends' Cemetery at Pennville.

“Weep not that her toils are over,
Weep not that her race is run,
God grant we may rest as calmly
When our work, like hers, is done.

“Till then we would yield with gladness,
Our treasure with Him to keep,
And rejoice in the sweet assurance,
He giveth His loved one sleep.”

Charley T. Cash lives with his father in Penn Township, Jay County, Indiana, where he assists with the farm work. Charley is an unusually brilliant scholar and his knowledge of history, both past and present, is extensive.

JOHN E. AND MARY J. (GRISELL) STRAIT (6)

Mary Josephine Grisell, daughter of Hiram B. and Lydia J. (Paxson) Grisell, was born February 21, 1865, in Penn Township, Jay County, Indiana, and died February 1, 1895, in Jackson Township, Jay County, Indiana. Interment in the Friends' Cemetery, of Pennville.

John Edgar Strait, son of William and Eliza (Grey) Strait, was born January 16, 1863, in Jackson Township, Jay County, Indiana, and died October 3, 1892, in Jackson Township, Jay County, Indiana. Interment in the Friends' Cemetery, of Pennville.

John E. Strait and Mary J. Grisell were united in marriage September 15, 1883, in Penn Township, Jay County, Indiana, William Griest officiating.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Jessie Alberta Strait	February 20, 1884	
Freddie Goldsmith Strait	August 3, 1886	
Edna J. Strait	October 26, 1888	
Mary Edith Strait	December 15, 1889	
Howard Worthy Strait	July 3, 1891	

They were all born in Jackson Township, Jay County, Indiana.

Mr. and Mrs. Strait located on a farm in Jackson Township, where Mr. Strait was engaged in agricultural pursuits until his death.

Mrs. Strait was a member of the Friends' Society.

After Mr. and Mrs. Strait's deaths homes were provided for the children—Jessie lives with her uncle, James Ruple; Freddie with his grandpa Strait; Edna with Mrs. Sarah Jenkins, of Pennville; Mary with Mr. Stults and family, who live near Kit, Indiana, and Howard with Charles and Lizzie (Hopkins) Grisell, near Balbec, Indiana.

ORVILLE L. AND LIZZIE (STANSBURY) MORROW (6)

Orville Leslie Morrow, son of Simon P. and Elizabeth A. (Grisell) Morrow, was born November 4, 1871, in Fiat, Penn Township, Jay County, Indiana.

Lizzie May Stansbury, daughter of George L. and Mary Ann (Samuels) Stansbury, was born October 30, 1868, near Pennville, Jay County, Indiana.

Orville L. Morrow and Lizzie M. Stansbury were united in marriage April 25, 1895, at the home of the bride's parents, near Pennville, Indiana.

No children.

Mr. and Mrs. Morrow have taken more than ordinary interest in educational matters, both having received a good school education and afterward instructing in the public schools. Mrs. Marrow finished the common schools in 1887 and begun teaching in 1890. She attended the Indiana State Normal School at Terre Haute in the springs of 1891 and 1892, and the following spring attended the Valparaiso Normal. In 1894-95 she taught in Pennville, Jay County, Indiana.

Mr. Morrow finished his public school education and begun teaching in the winter of 1892. He attended the summer Normals at Lebanon and Ada, Ohio.

After their marriage, Mr. and Mrs. Marrow went to Terre Haute, Indiana, and attended the State Normal where the former graduated in 1890, and the latter attended two years. They then returned to Pennville, where Mr. Morrow

superintended the high school one year. At present they reside in McCordsville, Indiana. Mr. Morrow being the successful and proficient principal of the high school there.

Mr. and Mrs. Morrow are members of the Methodist Episcopal Church. Mrs. Morrow is of Dutch and Irish descent.

ORRIS L. AND ETTA (BURKE) MORROW (6)

Orris Leroy Morrow, son of Simon P. and Elizabeth A. (Grisell) Morrow, was born May 1, 1873, in Penn Township, Jay County, Indiana.

Etta Burke, daughter of Edwin R. and Marie B. (Ray) Burke, was born May 19, 1874, in Portland, Jay County, Indiana.

O. Leroy Morrow and Etta Burke were united in marriage November 20, 1895, in Portland, Indiana, Rev. Leroy Kridler officiating.

No children.

Mrs. Morrow was educated in the Portland, Indiana, public schools. She also received instruction in music of which she was a teacher for some time. Her parents were married January 1, 1871, in Findlay, Ohio, but removed to Portland, Indiana, soon after their marriage. They were of Yankee, German and English descent.

Mr. Morrow attended college at Ridgeville, Indiana, and afterward entered the college at Ada, Ohio, taking a four years' course and graduating at the end of the course in pharmacy. At present he is located in Chicago where he is employed as cashier in the freight office of the Michigan Central Railroad.

OTHEL L. AND BERTHA A. (BENTLEY) MORROW (6)

Othel Leston Morrow, son of Simon P. and Elizabeth A. (Grisell) Morrow, was born June 2, 1876, in Penn Township, Jay County, Indiana.

Bertha Allen Bentley, daughter of Edmond and Theoda (Sluyter) Bentley, was born May 3, 1884, near Emerald, St. Croix County, Wisconsin.

Othel L. Morrow and Bertha A. Bentley were united in marriage July 9, 1900, in Coeur d'Alene, Kootenai County, Idaho.

No children.

Mr. Morrow was educated in the public schools of Penn Township and the Normal School of Portland, Indiana, after which in the year 1898 he took a trip through the west having stopped in Oregon and Washington and finally settled near Granite, Shoshone County, Idaho. After his marriage they located near Granite where Mr. Morrow was engaged in agricultural pursuits. Later they lived in Spokane, Washington, for some time, and November 23, 1901, started to his former home near Pennville, Jay County, Indiana, which they expect to make their permanent home.

Mrs. Morrow is of German descent.

OTIS O. AND EVA M. (SMOCK) SHAFFER (6)

Eva May Smock, daughter of Frank H. and Belle (McHose) Smock, was born at Monroe, Wisconsin, May 6, 1874.

Otis O. Shaffer, son of Van Buren and Endimiah Partlow (Bailey) Shaffer, was born at Waverly, Iowa, May 27, 1872.

Eva M. Smock and Otis O. Shaffer were united in marriage February 22, 1894, at Monroe, Wisconsin.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Josephine Mabel Shaffer.....	August 11, 1895	
Clarence Hilton Shaffer	July 4, 1898	
Byron Homer Shaffer	February 11, 1901	
Grace Leotis Shaffer	March 26, 1902	

All were born near Monroe, Wisconsin, except Grace L., who was born near Artesian, Sawborn County, South Dakota.

Mr. and Mrs. Shaffer lived near Monroe, Wisconsin, several years. In October, 1901, they moved to Artesian, South Dakota, where they expect to make their future home, and where they are engaged in farming and stock raising.

Mrs. Shaffer was a graduate of the Monroe High School and taught in the public schools fifteen months.

JONATHAN A. AND ARIAANNETTA (HOPKINS) HIATT (6)

"Daunt" A. Hiatt, son of Gilbert and Lydia Jane (Vore) Hiatt, was born August 4, 1868, near Pennville, Jay County, Indiana.

"Etta" Hopkins, daughter of Albert H. and Hannah E. (Grisell) Hopkins, was born July 19, 1871, in Pennville, Jay County, Indiana.

"Daunt" A. Hiatt and "Etta" Hopkins were united in marriage October 9, 1890, at the home of the bride's parents in Pennville, Jay County, Indiana, Rev. J. V. Terflinger of the M. E. Church officiating.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Albert Cyril Hiatt.....	May 19, 1892	

He was born in Pennville, Indiana.

Mr. and Mrs. Hiatt located in Pennville where they lived two years, then removed to Geneva, Adams County, Indiana, where by continued industry and honest effort they have gained a pleasant home and many friends. They are both members of the M. E. Church.

Mr. Hiatt is employed by the Decatur Gas Company as line superintendent.

DR. THOMAS J. AND MABEL (HORTON) DILLS (6)

Mabel Horton, daughter of Elijah A. and Elizabeth M. C. (Blackledge) Horton, was born June —, 1861, in Bluffton, Wells County, Indiana.

Dr. Thomas J. Dills, son of ——— and ——— (———) Dills, was born ———, —, —, in ———.

Dr. Thomas J. Dills and Mabel Horton were united in marriage June —, 1883, at the home of the bride's mother in Ann Arbor, Michigan.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Clara Belle Dills.
Margaret Dills.
Thomas Horton Dills

They were born in ———.

No further information could be obtained about this family.

WILLIAM H. AND OLIVE M. (SOULE) CAREY (6)

Olive Myrtle Soule, daughter of Jesse H. and Rachel A. (Michener) Soule, was born July 17, 1876, near Stillwater, Grant Township, Washington County, Minnesota.

William Henry Carey, son of Joseph Moore and Mary Letitia (Sanders) Carey, was born December 17, 1864, in Fillmore County, Minnesota.

William H. Carey and Olive M. Soule were united in marriage September 1, 1896, at her mother's home, near Withrow, Washington County, Minnesota.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Marguerite Carey	May 28, 1897	.....
Milton Soule Carey	November 10, 1898	.....

They were born near Spring Valley, Fillmore County, Minnesota.

After their marriage Mr. and Mrs. Carey started at once to their future home, a farm near Spring Valley, where they have since resided. Mr. Carey is an energetic business man, and owns and runs a large lime kiln and extensive stone quarries, besides a good farm.

Mrs. Carey graduated from the public schools before her marriage and began teaching before she was eighteen years old, having taught one winter at Breckenridge, Wilkin County, Minnesota, and two terms in Fillmore county, of the same State.

JOHN C. AND HATTIE (TAMMEL) MICHENER (6)

John Charles Michener, son of Charles R. and Lizzie B. (Haskins) Michener, was born November 11, 1877, near Spring Valley, Fillmore County, Minnesota.

Hattie Tammel, daughter of Jacob and Clara (Bronink) Tammel, was born ——— —, ———, in Fillmore County, Minnesota.

John C. Michener and Hattie Tammel were united in marriage November 8, 1899, at the home of the bride's parents in York, Fillmore County, Minnesota, Rev. Osterhaupt officiating.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Gerald Remond Michener	January 15, 1901	

He was born in Greenleafston, Fillmore County, Minnesota.

Mr. and Mrs. Michener located on the "old home place," where they still reside.

Mrs. Michener is of Dutch descent.

Mr. Michener attended Prof. Breckenridge's College at Decorah, Winnebushiek County, Iowa, two years, and then commenced a four years' course at Hopkinton College, Delaware County, Iowa, preparatory to taking a medical course at Rush College, Chicago, Illinois, but after attending one year the death of his father made it necessary for him to come home and take charge of the farm.

JOSEPH W. AND ANNA (KROUSE) WILSON (6)

Joseph William Wilson, son of William W. and Elizabeth E. (Sowders) Wilson, was born November 15, 1861, near Mound City, Linn County, Kansas.

Anna Krouse, daughter of Frederick and Francis (Bollinger) Krouse, was born December 19, 1866, near Mound City, Linn County, Kansas.

Joseph W. Wilson and Anna Krouse were united in marriage December 2, 1891, near Mound City, Linn County, Kansas.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Carlie May Wilson	November 10, 1894	
Eula Fern Wilson	November 9, 1897	

They were born near Mound City, Linn County, Kansas.

Mr. and Mrs. Wilson live on a farm near Mound City, where they have gained many friends through their honesty and kindness toward all. Mr. Wilson is spoken of as "an honest, hardworking man."

Mrs. Wilson is of German, Swiss and Irish descent.

LEWIS W. AND EMMA (WENTZ) HOOVER (6)

Lewis W. Hoover, son of David F. and Hannah (Wilson) Hoover, was born July 12, 1865, near Pennville, Jay County, Indiana.

Emma Wentz, daughter of William and Hannah (Geiser) Wentz, was born January 5, 1868, near Mt. Pleasant, Jay County, Indiana.

Louis W. Hoover and Emma Wenz were united in marriage April 20, 1889, in Portland, Jay County, Indiana.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Frederick Ivan Hoover.....	January 23, 1891	
Mabel R. Lou Hoover	June 4, 1893	August 8, 1894

They were both born in Portland, Jay County, Indiana.

Mr. and Mrs. Hoover located in Portland, after their marriage, where Mr. Hoover has since been employed as assistant cashier in the People's Bank.

Mrs. Hoover was a graduate of the common schools of Jay County. Her father was a native of Pennsylvania and her mother emigrated to this country from Stuttgart, Germany, in 1842, with her parents, when she was but four years old. Her father and mother both died soon after their arrival, leaving four small children without homes, of which she was the youngest. She is spoken of as a most excellent woman.

After receiving a good common school education Mr. Hoover took a business course in the Portland Normal, after which he taught in the public schools of Jay County three terms. Then he was engaged as assistant in the Treasurer's office. He is a birthright member of the Friends' Society.

OTIS C. AND MARIAN E. (HIATT) ARMSTRONG (6)

Marian Eleanor Hiatt, daughter of Ezekiel M. and Maria M. (Wilson) Hiatt, was born September 19, 1869, in Penn Township, Jay County, Indiana.

Otis Chester Armstrong, son of John and Amanda (Sonder) Armstrong, was born July 7, 1867, near Mound City, Linn County, Kansas.

Otis C. Armstrong and Marian E. Hiatt were united in marriage November 28, 1889, at the home of the bride's parents near Mound City, Linn County, Kansas.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Jennie Fay Armstrong.....	February 9, 1892	
Ola Grace Armstrong	January 1, 1898	

They were born in Mound City, Linn County, Kansas.

Mr. and Mrs. Armstrong lived in Mound City until 1899, when they removed to Chandler, Lincoln County, Oklahoma Territory. Mr. Armstrong is a mechanic and at present has charge of the machinery at the Chandler Pressed Brick Plant, which is the largest plant in Oklahoma Territory. Mrs. Armstrong is at the head of a dressmaking establishment and also teaches the Standard Tailor System of dress cutting.

They are members of the Presbyterian Church.

EDWARD W. AND FLORENCE A. (STUMP) HIATT (6)

Edward Warren Hiatt, son of Ezekiel M. and Maria M. (Wilson) Hiatt, was born February 23, 1874, in Penn Township, Jay County, Indiana.

Florence Annie Stump, daughter of George B. and Mary B. (Shively) Stump, was born ——— —, ———, in Linn County, Kansas.

Edward W. Hiatt and Florence A. Stump were united in marriage May 3, 1895, in Nevada, Vernon County, Missouri.

TO THEM WERE BORN

<i>Name</i>		<i>Birth</i>	<i>Death</i>
Charles Albert Hiatt	June	26, 1897	.....
Ezekiel Marmaduke Hiatt	May	18, 1899	August 16, 1900
George Edward Hiatt	February	20, 1901	.....

They were all born near Blue Mound, Linn County, Kansas.

Ezekiel M. died and was buried near Blue Mound, same county and State.

Mr. and Mrs. Hiatt reside near Blue Mound, where they are engaged in agricultural pursuits.

Mrs. Hiatt is of German descent. She taught very successfully in the public schools several years before her marriage and was also a student of music for some time. Politically, Mr. Hiatt is a Republican.

MEREDITH AND IDA M. (McFARLAND) HIATT (6)

Meredith Hiatt, son of Anson L. and Rebecca L. (Irey) Hiatt, was born August 22, 1869, in Pennville, Jay County, Indiana, and died August 6, 1898, in Marion, Grant County, Indiana.

Ida May McFarland, daughter of William Jasper and Maria Catherine (Russell) McFarland, was born February 25, 1876, in Moniteau County, Missouri.

Meredith Hiatt and Ida M. McFarland were united in marriage February 25, 1895, in Montpelier, Blackford County, Indiana.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Clifford Hiatt.....	November 30, 1895	September 2, 1897
Vaughn Hiatt.....	April 21, 1898	.....

They were born in Marion, Grant County, Indiana.

Mr and Mrs. Hiatt were residing in Marion, Indiana, at the time of the former's death. He had been a carpenter by trade.

EMRO AND JESSIE (HIATT) BRUCH (6)

Jessie Hiatt, daughter of Anson L. and Rebecca L. (Irey) Hiatt was born November 25, 1878, in Nottingham Township, Wells County, Indiana.

Emro Bruch, son of William and Mary Jane (Zellers) Bruch, was born ——— —, ———, in Huntington, Huntington County, Indiana.

Embro Bruch and Jessie Hiatt were united in marriage September 24, 1898, in Marion, Grant County, Indiana.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Willard Ray Bruch	April 8, 1900	.....

He was born in Marion, Indiana.

Mr. and Mrs. Bruch reside in Marion, Indiana, where he is at present employed as conductor for the street car company. He is by profession a photographer.

Mr. Bruch is of German ancestry.

JOHN C. AND JULIA M. (ROWE) GILES (6)

Julia May Rowe, daughter of Jephth and Hannah Elizabeth (Hethman) Rowe, was born November 8, 1876, in Pennville, Jay County, Indiana.

John Charles Giles, son of Charles and Alice (Jennings) Giles, was born March 15, 1870, at Bradley's Bend, Armstrong County, Pennsylvania.

John C. Giles and Julia M. Rowe were united in marriage December 16, 1896, at the home of the bride's foster parents, Mr. and Mrs. William Allen, in Pennville, Jay County, Indiana.

No children.

Mrs. Giles was scarcely five years old when her mother died and she was taken into the home of Mr. and Mrs. William Allen as their child. She attended the public schools and afterward the Pennville Normal. She also received a good musical education, having been instructed by the local teachers and later taking a term of music in Portland, followed by one year in the Con-

servatory of Music in Fort Wayne, Indiana. Her mother was of German descent.

After their marriage, Mr. and Mrs. Giles located in Montpelier, Blackford County, Indiana, where Mr. Giles is engaged in contracting and drilling in the Indiana oil fields. Mr. Giles is of English and Irish descent.

EDGAR D. AND MAGGIE G. (MEREDITH) IRELAND (6)

Maggie Grisell Meredith, daughter of Chalkley and Sabina (Grisell) Meredith, was born March 31, 1868, in Penn Township, Jay County, Indiana.

Edgar D. Ireland, son of Jacob and Martha (Decamp) Ireland, was born October 1, 1866, near Allentown, Allen County, Ohio.

Edgar D. Ireland and Maggie G. Meredith were united in marriage October 13, 1888, in Jackson Township, Jay County, Indiana.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>		<i>Death</i>	
Fred Meredith Ireland	July	13, 1889	.....
Mary Sabina Ireland	October	13, 1891	.....
Grace Martha Ireland	February	27, 1894	July	26, 1895
Clara Esther Ireland	February	24, 1896	.....
Clarence Dewey Ireland	November	17, 1898	.....
Lewis Edgar Ireland	March	6, 1901	.....

The four oldest children were born in Jackson Township where also Grace M. died, and the two youngest children were born in Penn Township, Jay County, Indiana.

Mr. and Mrs. Ireland have made their home in Jay County since their marriage, where he has been engaged in farming and stock raising. In the spring of 1902 they removed to Pennville, same county.

Mrs. Ireland is a birthright member of the Friends' Society.

Mr. Ireland is of German and English descent.

SAMUEL R. S. AND GRACE L. (MEREDITH) COOVER (6)

Grace Lupton Meredith, daughter of Chalkley and Sabina W. (Grisell) Meredith, was born July 17, 1880, in Jackson Township, Jay County, Indiana.

Samuel Rodell Saxon Coover, son of Samuel and Mary (Guslar) Coover, was born October 25, 1871, in Knox Township, Jay County, Indiana.

Samuel R. S. Coover and Grace L. Meredith were united in marriage December 4, 1901, at the home of the bride's father, in Pennville, Jay County, Indiana, by the Friends' ceremony, her father performing the ceremony.

Mr. and Mrs. Coover have located in Pennville, their former home,

where Mr. Coover is employed by Carlin Bros., contractors and drillers in the Indiana oil fields.

Mrs. Coover is a birthright member of the Friends' Society. She is also a member of the Meredith Rebekah Lodge No. 513, of Pennville.

Mr. Coover is a graduate of the common schools of Pennville. He is of Dutch descent.

MARTIN L. AND IDA M. (TURPIN) GRISELL (6)

Martin Luther Grisell, son of Hiram and Lydia J. (Gray) Grisell, was born September 4, 1869, in Jerusalem, Monroe County, Ohio.

Ida May Turpin, daughter of John H. and Susan A. (Hutchison) Turpin, was born October 27, 1869, near ———, ——— County, Wisconsin.

Martin L. Grisell and Ida M. Turpin were united in marriage, March 19, 1890, in Yuma, Yuma County, Colorado.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Walter Byron Grisell	December 26, 1890	

He was born in Yuma, Colorado.

Mr. and Mrs. Grisell have made their home in Yuma since their marriage, where he is engaged in the jewelry business, being a watchmaker by trade.

Mrs. Grisell is of German descent. Her parents moved from Wisconsin to Carroll County, Illinois, when she was about one year old and remained there until 1888, when they removed to Yuma, Colorado. She was educated in the Northern Illinois College, at Fulton, Whiteside County, and in the Mount Carroll Seminary, at Mount Carroll, Carroll County, Illinois.

LEWIS AND ALTA M. (GRISELL) BENGE (6)

Alta Mae Grisell, daughter of Hiram L. and Lydia J. (Gray) Grisell, was born October 23, 1871, in Pennville, Jay County, Indiana.

Lewis Bengé, son of Samuel and Cordelia (Saxton) Bengé, was born May 3, 1862, in Springport, Jackson County, Michigan.

Lewis Bengé and Alta M. Grisell were united in marriage May 20, 1888, in Yuma, Yuma County, Colorado.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Fred Bengé	April 22, 1889	

He was born in Yuma, Colorado.

Mr. and Mrs. Bengé located in Sterling, Logan County, Colorado, soon after their marriage, where he is engaged in the blacksmith business. He has

won the respect of the entire community for his honesty and fair dealings. Mr. Bengé's father was a native of Kent County, England.

WILBER L. AND GERTRUDE R. (PORTER) MEREDITH (6)

Wilber Lee Meredith, son of Samuel G. and Carrie L. (Smith) Meredith, was born December 20, 1871, near Pennville, Jay County, Indiana.

Gertrude Rayburn Porter, daughter of John H. and Jennie (Rayburn) Porter, was born January 23, 1871, in Montezuma, Poweshiek County, Iowa.

Wilber L. Meredith and Gertrude R. Porter were united in marriage January 11, 1893, in Montezuma, Iowa.

No children.

Mr. and Mrs. Meredith reside at present in Oskaloosa, Iowa.

Mr. Meredith begun his business career at the age of sixteen, when he commenced work for the B. C. R. & N. Ry. Co. as night operator at Elmira, Johnson County, Iowa. He worked there two years, when, desiring the benefits of a commercial course, he resigned his position and entered the Commercial College, of Iowa City. After graduating from the college, he resumed his work for the B. C. R. & N. Ry. Co., being located this time at West Liberty, Muscatine County, of the same State, and filling the position of day operator. Two years subsequent to that time he was promoted to the position of Relief Agent, in which capacity he worked until 1892. At this time he left the road in the telegraph operators strike. Soon afterward he commenced work as deputy to Grand Chief Ramsay, of the Order of Telegraph Operators. In December, 1895, Mr. Meredith resigned his position with the O. R. T. and accepted a position as telegraph operator for the Iowa Central Railway Co. at New Sharon, Mashaska County, Iowa, where he and his wife first located after their marriage. After working there about one year he was given the agency for the Iowa Central at Steamboat Rock, Hardin County, of the same State, where he remained two years and was then promoted to the agency at Gilman, Marshall County. He stayed there until 1900, when, on account of Mrs. Meredith's health, he resigned his position and sought a healthier climate. They settled in Colorado, where he soon secured a position, this time with the Union Pacific Railway Co. as Relief Agent. In the spring of 1901 he was specially requested by the Superintendent of the Iowa Central to accept a position as cashier for the road at Hampton, Franklin County, Iowa. Mrs. Meredith's health being improved, they returned and located at the aforesaid place. The next fall he was again promoted and sent to Oskaloosa, Mahaska County, Iowa. This is a very important position, and since Oskaloosa is the headquarters for the Iowa Central Railway Co., it makes it doubly so.

Mr. Meredith is a very competent and successful railroad official and has held many positions of trust. He has never been discharged and has advanced from the position of night operator to one of the most trustworthy places on the road.

Mrs. Meredith graduated from the Montezuma High School in 1887, after which she entered the Conservatory of Music at Grinnell, Iowa, graduating from there in 1890. Her father is a retired hardware merchant. He is of direct Irish descent, his father having come from Ireland when a small boy. Mrs. Porter is also of Irish parentage.

EVI R. AND LOURA A. (GRIFFITH) SMITH (6)

Loura Amber Griffith, daughter of Isaac and Loura A. (Taylor) Griffith, was born November 3, 1874, in Assumption, Christian County, Illinois.

Evi Robbins Smith, son of Joseph D. and Rhoda (Robbins) Smith, was born July 23, 1871, in Pennville, Jay County, Indiana.

Evi R. Smith and Loura A. Griffith were united in marriage March 7, 1895, in Portland, Jay County, Indiana.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Dwight Lewis Smith.....	December 29, 1896	January 1, 1897
Hoyt Dorwin Smith.....	November 26, 1897	.....
Marjorie Apaline Smith.....	February 16, 1900	.....

They were all born in Pennville, Jay County, Indiana.

Mr. and Mrs. Smith located in Pennville after their marriage, where he is a partner in the firm of J. D. Smith & Son, one of the largest and finest equipped hardware, furniture and undertaking establishments in Jay County.

Mr. Smith was a student of Valparaiso College, Valparaiso, Indiana, where he took two terms in the business course. He is of English descent.

They are members of the Methodist Episcopal Church.

J. HOWARD AND CARRIE (ROMICK) BALDWIN (6)

Carrie Romick, daughter of William E. and Lida (Grisell) Romick, was born November 2, 1862, in Harrisville, Harrison County, Ohio.

John Howard Baldwin son of ——— and Martha (———) Baldwin, was born August 3, 1857, in Richmond, Indiana.

J. Howard Baldwin and Carrie Romick were united in marriage December —, 1880, in Morrow County, Ohio, Rev. Lida Romick, the bride's mother, officiating.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Edith H. Baldwin	March 2, 1882	.....
Paul Romick Baldwin.....	August 18, 1883	.....

They were born in Ada, Hardin County, Ohio.

Mr. and Mrs. Baldwin located in Ada, where he taught bookkeeping and penmanship in Ada Normal College.

Mrs. Carrie Baldwin is a gifted elocutionist.

Edith H. graduated from the high school of Bowling Green, Ohio, then entered the Business University, of Detroit, Michigan, where she graduated in stenography.

NOAH AND ANNIE (ROMICK) ISAACS (6)

Annie Romick, daughter of William E. and Lida (Grisell) Romick, was born March 1, 1864, in Harrisville, Harrison County, Ohio, and died May 30, 1886, in Collins, Huron County, Ohio. Interment in the Friends' Cemetery near Ashley, Morrow County, Ohio.

Noah Isaacs, son of ——— and ——— ——— (———) Isaacs, was born ——— —, —, in Delaware.

Noah Isaacs and Annie Romick were united in marriage September 9, 1882, in Morrow County, Ohio, Rev. Lida G. Romick, mother of the bride, officiating.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Ralph R. Isaacs.....	January 4, 1884	
Frank R. Isaacs.....	May 30, 1886	

They were born in Collins, Huron County, Ohio.

Mr. and Mrs. Isaacs located in Mercer County, Ohio, and afterward removed to Collins, Huron County, of the same State. Mr. Isaacs is an engineer and machinist.

WILLIAM AND CARRIE A. (CROSS) CROSS (6)

Carrie Alice Cross, daughter of Jason A. and Mary (Grisell) Cross, was born February 18, 1869, near Ypsilanti, Michigan.

William Cross, son of Gustavus and Hattie (Gorham) Cross, was born May 27, 1872, in Steuben County, Indiana.

William Cross and Carrie A. Cross were united in marriage December 25, 1893, near Ypsilanti, Michigan.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Dorothy Marguerite Cross	December 18, 1896	

She was born near Ypsilanti, Michigan.

Mr. Cross is of French, German and English descent. His father was a merchant in Toledo, Ohio, but on account of failing health he removed to a farm near Plymouth, Indiana.

Mr. Cross was educated in the Ypsilanti State Normal College. He is a member of the Methodist Church.

Mrs. Cross also received her education in the Ypsilanti Normal, graduating June 5, 1890, and afterward taught a kindergarten school in Champion, Marquette County, Michigan.

Mr. and Mrs. Cross reside near Cherry Hill, Canton Township, Wayne County, Michigan, where the former is manager of a large skinning station.

ARTHUR C. AND ANNA E. (WILCOX) CROSS (6)

Arthur Clarence Cross, son of Jason A. and Mary (Grisell) Cross, was born December 28, 1873, near Ypsilanti, Michigan.

Anna Elizabeth Wilcox, daughter of George and Polly (Martin) Wilcox, was born November 5, 1874, near Belleville, Wayne County, Michigan.

Arthur C. Cross and Anna E. Wilcox were united in marriage June 10, 1896, at the home of the bride's parents near Belleville, Michigan.

No children.

Mr. and Mrs. Cross reside on a farm near Ypsilanti, where they are engaged in farming.

Mr. Cross was educated in the Ypsilanti schools, having finished in the Cleary Business College. He is a member of the Baptist Church.

Mrs. Cross is of English descent and was educated in the Belleville high school.

HARRIS W. AND ALMIRA (BENEDICT) BAILEY (6)

Almira Priscilla Benedict, daughter of Mordecai J. and Eliza (Grisell) Benedict, was born September 14, 1874, near Stantontown, Morrow County, Ohio, and died September 14, 1901, near Stantontown. Interment in the Friends' Cemetery, four miles east of Ashley, Delaware County, Ohio.

Harris W. Bailey, son of George and Anna (Reeves) Bailey, was born January 23, 1879, in Union County, Ohio.

Harris W. Bailey and Almira P. Benedict were united in marriage May 20, 1899, in Columbus, Ohio, Rev. Lydia G. Romick, minister in the Friends' Society, officiating.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Edith Irene Bailey.....	August 9, 1900	August 9, 1901

She was born near Stantontown, Morrow County, Ohio, and died at the same place. Interment in the Friends' Cemetery near Ashley, Delaware County, Ohio.

Mr. and Mrs. Bailey lived in Pern Township, where they were engaged in farming.

Mrs. Bailey was a member of the Society of Friends.

FRANCIS E. AND GRACE M. (BENEDICT) HOWELL (6)

Grace Melora Benedict, daughter of Mordecai J. and Eliza (Grisell) Benedict, was born April 29, 1878, near Stantontown, Morrow County, Ohio.

Francis Elwin Howell, son of William and Lida (Watkins) Howell, was born December 18, 1880, in Kansas.

Francis E. Howell and Grace M. Benedict were united in marriage December 28, 1898, at the home of the bride's parents, near Stantontown, Morrow County, Ohio, Rev. Mary Sipe officiating.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Marian Gertrude Howell.....	August 1, 1899	

She was born at Alum Creek, Delaware County, Ohio.

Mr. and Mrs. Howell located in Indian Territory soon after their marriage where he was engaged as overseer of a farm belonging to the Indian School at Skiatook and Mrs. Howell was officiating housekeeper in the same boarding school. In less than a year they returned to Ohio, where he was engaged for a short time in farming, but at the present time he is working at the carpenter trade in Cleveland, Ohio, where they reside.

HARLAN A. AND MARGARET (MOIR) ROGERS (6)

Harlan Albert Rogers, son of Nathan and Lydia A. (Grisell) Rogers, was born September 17, 1859, in Springwater, Winneshiek County, Iowa.

Margaret Moir, daughter of Thomas and Isabelle (Kirkland) Moir, was born July 2, 1858, in Glasgow, Scotland.

Harlan A. Rogers and Margaret Moir were united in marriage October 23, 1883, in Stillwater, Washington County, Minnesota, an M. E. minister officiating.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Elwyn Moir Rogers.....	December 29, 1885	May 6, 1893
Bertram Harlan Rogers	March 1, 1888	
Annabelle Rogers.....	January 12, 1901	

Elwyn M. and Bertram H. were born in Stillwater, Washington County, Minnesota, and Annabelle in Minneapolis, Minnesota.

Elwyn M. died in Stillwater and was interred in the Lakewood Cemetery, Minneapolis.

Mr. and Mrs. Rogers reside in Minneapolis where he is engaged in the publishing of the Improvement Bulletin. He also carries on an extensive blue print room for architect drawings in the Lumber Exchange building.



HUGH HILL'S IREY

VIVIAN E. MASH

F. VIOLA GRISELL IREY MASH
VOLNEY FAHEY

Mr. Rogers took a course in Business College after he finished his public school education. In his political views he is a Republican.

Mr. and Mrs. Rogers are members of the Methodist Episcopal Church.

Mrs. Rogers is of Scotch parentage and her maiden name, Moir, is pronounced "Moyer."

PERRY S. AND FRANCES V. G. (IREY) MASH (6)

Frances Viola Grisell Ireys, daughter of Volney F. and Arminda F. (Brown) Ireys, was born January 5, 1879, in Bradford Junction, Ohio.

Perry Scott Mash, son of Jesse and Emeline (Haire) Mash, was born February 3, 1874, in Jefferson, Ashe County, North Carolina.

Perry S. Mash and Frances V. G. Ireys were united in marriage September 5, 1893, in Indianapolis, Indiana.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Vivian Ethel Mash.....	December 5, 1894	
Jesse Ireys Mash	July 1, 1896	
Evelyn Frances Mash.....	February 16, 1898	

They were all born in Indianapolis, Indiana.

Mr. and Mrs. Mash reside in Indianapolis, Indiana, where he is engaged as florist for Bertermann Bros.

Mr. Mash is of German and Scotch descent. Politically he is a Democrat and religiously a Baptist.

ALEXANDER S. AND ANNA E. (CADWALLADER) RIED (6)

Anna Elliott Cadwallader, daughter of Reese J. and Sarah A. (Elliott) Cadwallader, was born October 29, 1869, in Richmond, Wayne County, Indiana, and died December 1, 1891, at the home of her birth. Interment in the Earlham Cemetery.

Alexander Starr Ried, son of William and Fanny (Ried) Ried, was born July 4, 1859, in Collamer, Whitley County, Indiana.

Alexander S. Ried and Anna E. Cadwallader were united in marriage October 29, 1889, by Friends' ceremony, at the home of the bride's parents, Richmond, Indiana.

TO THEM WERE BORN

<i>Name</i>	<i>Birth</i>	<i>Death</i>
Margaret Ried	November 18, 1891	November 18, 1891

Her birth and death occurred in Richmond, Indiana. Interment in Earlham Cemetery.

Mr. and Mrs. Ried located in Richmond where he was employed by Grubbs & Company, wholesale grocers. Subsequently he was elected Wayne County Auditor, which office he held two years. He is a Republican.

Mr. Ried is of Scotch and Irish descent. He is a member of the St. Paul's Episcopal Church and Mrs. Ried was a member of the Friends' Society.



Our Heritage.

The passing years to all are fraught
With varied scenes enmingled, wrought,
Of joy and gladness, grief and pain,
Then light and love appear again.

Sometimes they swiftly come and go ;
Sometimes pass slowly as we know,
And yet, again, how full each day
With thoughts and work along the way.

How wearisome they often seem,
When hopes are but a fleeting dream ;
Yet tarry not, ambition cries
Speed on, nor rest till nature dies.

Fill to the brim life's chalice bright,
Of all that good, your own free right ,
Pass by what leads to sin and shame,
With joy behold a true, good name.

To all who read and understand
The gift of love from God's own hand,
Which by his grace has made us free
To sing His praise eternally.

—ANNA GRISELL.

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Heading on page 110 should read "John and Mary Ann (Lewis) Brown (4)."

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Second heading on page 259 should read "Eugene A. and Mayme D. (Robinson) Hawkins (6)."

Second heading on page 265 should read "Charles E. and Eliza E. (Hopkins) Grisell (6)."

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