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God's Way





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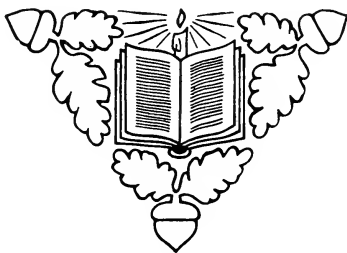
G O D ' S W A Y

A Compilation of Scriptural Verses

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By

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Tuscaloosa, Alabama

1922

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Holy Bible! book divine!
Precious treasure; thou art mine:
Mine to tell me whence I came;
Mine to tell me what I am;—

2

Mine to chide me when I rove,
Mine to show a Saviour's love;
Mine thou art to guide and guard;
Mine to give a rich reward;—

3

Mine to comfort in distress,
If the Holy Spirit bless;
Mine to show, by living faith,
Man can triumph over death.

—John Burton.

Jer. 22.

29. O earth, earth, earth, hear the word of the Lord.

Psalms 34.

7. The angel of the Lord encampeth round about them that fear him, and delivereth them.

8. O taste and see that the Lord is good: blessed is the man that trusteth in him.

Psalms 25.

4. Shew me thy ways, O Lord; teach me thy paths.

5. Lead me in thy truth, and teach me: for thou art the God of my salvation; on thee do I wait all the day.

Psalms 128.

1. Blessed is every one that feareth the Lord; that walketh in his ways.

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CREATION

Gen. 1.

1. In the beginning God created the heaven and the earth.

26. And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

27. So God created man in his own image, in the image of God created he him; male and female created he them.

31. And God saw everything that he had made, and, behold, it was very good.

Psalms 33.

6. By the word of the Lord were the heavens made; and all the host of them by the breath of his mouth.

9. For he spake, and it was done; he commanded, and it stood fast.

Gen. 5.

1. In the day that God created man, in the likeness of God made he him;

Job 33.

4. The spirit of God hath made me, and the breath of the Almighty hath given me life.

Eccl. 3.

14. I know that, whatsoever God doeth, it shall be forever: nothing can be put to it, nor any thing taken from it: and God doeth it, that man should fear before him.

15. That which hath been is now; and that which is to be hath already been; and God requireth that which is past. Deut. 32.

4. He is the Rock, his work is perfect: for all his ways are judgment: a God of truth and without iniquity, just and right is he.

Psalms 8.

4. What is man, that thou art mindful of him? and the son of man; that thou visitest him?

when he is tried, he shall receive the crown of life, which the

12. Blessed is the man that endureth temptation; for

5. For thou hast made him a little lower than the angels, and hast crowned him with glory and honor.

6. Thou madest him to have dominion over the works of thy hands; thou hast put all things under his feet:

Neh. 9.

6. Thou, even thou, art Lord alone; thou hast made heaven, the heaven of heavens, with all their host, the earth, and all things that are therein, the seas, and all that is therein, and thou preservest them all; and the host of heaven worshipeth thee.

Rev. 4.

11. Thou art worthy, O Lord, to receive glory and honor and power: for thou hast created all things, and for thy pleasure they are and were created.

Col. 1.

16. For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

17. And he is before all things, and by him all things consist.

Rom. 11.

33. O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are his judgements, and his ways past finding out!

34. For who hath known the mind of the Lord? or who hath been his counsellor?

35. Or who hath first given to him, and it shall be recompensed unto him again?

36. For of him, and through him, and to him, are all things: to whom be glory for ever. Amen.

Mal. 2.

10. Have we not all one father? hath not one God created us?

Gen. 9.

6. * * * for in the image of God made he man.

1 Tim. 4.

4. For every creature of God is good,
Psalms 8.

6. Thou madest him to have dominion over the works
of thy hands; thou hast put all things under his feet:

THE MIST AND HOW DESTROYED

Gen. 2.

1. Thus the heavens and the earth were finished, and all the host of them.

6. But there went up a mist from the earth, and watered the whole face of the ground.

7. And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

Isa. 2.

22. Cease ye from man, whose breath is in his nostrils: for wherein is he to be accounted of?

Psalms 146.

4. His breath goeth forth, he returneth to his earth; in that very day his thoughts perish.

Psalms 52.

7. Lo, this is the man that made not God his strength; but trusted in the abundance of his riches, and strengthened himself in his wickedness.

Eccl. 7.

29. Lo, this only have I found, that God hath made man upright; but they have sought out many inventions.

Isa. 53.

6. All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all.

Ezek. 28.

15. Thou wast perfect in thy ways from the day that thou wast created, till iniquity was found in thee.

Psalms 7.

15. He made a pit, and digged it, and is fallen into the ditch which he made.

16. His mischief shall return upon his own head, and his violent dealing shall come down upon his own pate.

Psalms 9.

15. The heathen are sunk down in the pit that they made: in the net which they hid is their own foot taken.

Rom. 6.

12. Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.

13. Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead and your members as instruments of righteousness unto God.

16. Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?

23. For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

Rom. 8.

6. For to be carnally minded is death; but to be spiritually minded is life and peace.

7. Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be.

13. For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.

14. For as many as are led by the Spirit of God, they are the sons of God.

Heb. 2.

1. Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let them slip.

2. For if the word spoken by angels was steadfast, and was confirmed unto us by them that heard him;

3. How shall we escape, if we neglect so great salvation: which at the first began to be spoken by the Lord, and every transgression and disobedience received a just recompense of reward;

James 1.

12. Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.

13. Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempted he any man:

14. But every man is tempted, when he is drawn away of his own lust, and enticed.

15. Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.

16. Do not err, my beloved brethren.

17. Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

18. Of his own will begat he us with the word of truth, that we should be a kind of first fruits of his creatures.

21. Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.

Matt. 13.

15. For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes, and hear with their ears, and should understand with their heart, and should be converted, and I should heal them.

Isa. 59.

1. Behold, the Lord's hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear:

2. But your iniquities have separated between you and your God, and your sins have hid his face from you, that he will not hear.

1 Cor. 15.

21. For since by man came death, by man came also the resurrection of the dead.

22. For as in Adam all die, even so in Christ shall all be made alive.

26. The last enemy that shall be destroyed is death.

53. For this corruptible must put on incorruption, and this mortal must put on immortality.

54. So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

Dan. 4.

27. Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins with righteousness, and thine iniquities by shewing mercy to the poor; if it may be a lengthening of thy tranquility.

Ezek. 18.

2. What mean ye that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge?

3. As I live, saith the Lord God, ye shall not have occasion any more to use this proverb in Israel.

4. Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die.

5. But if a man be just, and do that which is lawful and right,

9. Hath walked in my statutes, and hath kept my judgements, to deal truly; he is just, he shall surely live. saith the Lord God.

Ezek. 18.

27. Again, when the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive.

28. Because he considereth and turneth away from all his transgressions that he hath committed, he shall surely live, he shall not die.

29. Yet saith the house of Israel, The way of the Lord is not equal. O house of Israel, are not my ways equal? are not your ways unequal?

30. Therefore I will judge you, O house of Israel, every one according to his ways, saith the Lord God. Repent and turn yourselves from all your transgressions; so iniquity shall not be your ruin.

31. Cast away from you all your transgressions, where

by ye have transgressed; and make you a new heart and a new spirit: for why will ye die, O house of Israel?

32. For I have no pleasure in the death of him that dieth, saith the Lord God: wherefore turn yourselves, and live ye.

Prov. 12.

28. In the way of righteousness is life; and in the path-way thereof there is no death.

Gal. 6.

7. Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.

8. For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting.

Isa. 25.

8. He will swallow up death in victory; and the Lord God will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the Lord hath spoken it.

Psalms 139.

7. Whither shall I go from thy spirit? or whither shall I flee from thy presence?

8. If I ascend up into heaven, thou art there: if I make my bed in hell, behold, thou art there.

9. If I take wings of the morning, and dwell in the uttermost parts of the sea;

10. Even there shall thy hand lead me, and thy right hand shall hold me.

14. I will praise thee; for I am fearfully and wonderfully made; marvelous are thy works; and that my soul knoweth right well.

15. My substance was not hid from thee; when I was made in secret, and curiously wrought in the lowest parts of the earth.

16. Thine eyes did see my substance, yet being unperfect; and in thy book all my members were written, which in continuance were fashioned, when as yet there was none of them.

Rom. 8.

31. What shall we then say to these things? If God be for us, who can be against us?

35. Who shall separate us from the love of Christ? shall tribulation; or distress, or persecution, or famine, or nakedness, or peril, or sword?

37. Nay, in all these things we are more than conquerors through him that loved us.

38. For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

39. Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

Rom. 11.

26. And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:

27. For this is my covenant unto them, when I shall take away their sins.

33. O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are his judgments, and his ways past finding out!

Col. 3.

2. Set your affection on things above, not on things on the earth.

4. When Christ, who is our life, shall appear, then shall ye also appear with him in glory.

5. Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:

7. In the which ye also walked sometime, when ye lived in them.

8. But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth.

9. Lie not one to another, seeing that ye have put off the old man with his deeds;

10. And have put on the new man, which is renewed in knowledge after the image of him that created him:

Isa. 1.

18. Come now, and let us reason together, saith the Lord: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

19. If ye be willing and obedient, ye shall eat the good of the land:

25. And I will turn my hand upon thee, and purely purge away thy dross, and take away all thy tin:

26. And I will restore thy judges as at the first, and thy counsellors as at the beginning: afterward thou shalt be called, The city of righteousness, the faithful city.

27. Zion shall be redeemed with judgement, and her converts with righteousness.

Psalms 19.

1. The heavens declare the glory of God; and the firmament sheweth his handiwork.

2. Day unto day uttereth speech, and night unto night sheweth knowledge.

3. There is no speech nor language, where their voice is not heard.

4. Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun.

5. Which is as a bridegroom coming out of his chamber, and rejoiceth as a strong man to run a race.

6. His going forth is from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.

7. The law of the Lord is perfect, converting the soul: the testimony of the Lord is sure, making wise the simple.

8. The statutes of the Lord are right, rejoicing the heart; the commandment of the Lord is pure, enlightening the eyes.

9. The fear of the Lord is clean, enduring for ever: the judgements of the Lord are true and righteous altogether.

10. More to be desired are they than gold, yea, than much fine gold: sweeter also than honey and the honeycomb.

11. Moreover by them is thy servant warned: and in keeping of them there is great reward.

12. Who can understand his errors? cleanse thou me from secret faults.

13. Keep back thy servant also from presumptuous sins; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.

14. Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O Lord, my strength, and my redeemer.

Psalms 65.

2. O thou that hearest prayer, unto thee shall all flesh come.

Rev. 3.

21. To him that overcometh will I grant to sit with me in my throne, even as I also overcame and am set down with my Father in his throne.

SALVATION

Rom. 13.

11. And that, knowing the time, that now it is high time to awake out of sleep; for now is our salvation nearer than when we believed.

12. The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light.

II Cor. 6.

2. (For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now is the accepted time; behold, now is the day of salvation)

Titus 2.

11. For the grace of God that bringeth salvation hath appeared to all men,

12. Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;

13. Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;

Matt. 24.

13. But he that shall endure unto the end, the same shall be saved.

14. And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

Phil. 2.

12. Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.

13. For it is God which worketh in you both to will and to do of his good pleasure.

I Tim. 2.

4. Who will have all men to be saved, and to come unto the knowledge of the truth.

5. For there is one God, and one mediator between God and men, the man Christ Jesus;

Lam. 3.

25. The Lord is good unto them that wait for him, to the soul that seeketh him.

26. It is good that a man should both hope and quietly wait for the salvation of the Lord.

27. It is good for a man that he bear the yoke in his youth.

31. For the Lord will not cast off for ever;

33. For he doth not afflict willingly nor grieve the children of men.

Psalms 18.

2. The Lord is my rock, and my fortress, and my deliverer; my God, my strength, in whom I will trust; my buckler, and the horn of my salvation, and my high tower.

4. The sorrows of death compassed me, and the floods of ungodly men made me afraid.

5. The sorrows of hell compassed me about: the snares of death prevented me.

6. In my distress I called upon the Lord, and cried unto my God: he heard my voice out of his temple, and my cry came before him, even into his ears.

35. Thou hast also given me the shield of thy salvation: and thy right hand hath holden me up, and thy gentleness hath made me great.

46. The Lord liveth; and blessed be my rock; and let the God of my salvation be exalted.

49. Therefore will I give thanks unto thee, O Lord, among the heathen, and sing praises unto thy name.

50. Great deliverance giveth he to his king; and sheweth mercy to his anointed, to David, and to his seed for evermore.

Isa. 61.

10. I will greatly rejoice in the Lord, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh himself with ornaments, and as a bride adorneth herself with her jewels.

11. For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord God will cause righteousness and praise to spring forth before all nations.

Psalms 20.

6. Now know I that the Lord saveth his annointed; he will hear him from his holy heaven with the saving strength of his right hand.

Ex. 15.

2. The Lord is my strength and song, and he is become my salvation: he is my God, and I will prepare him an habitation; my father's God, and I will exalt him.

Isa. 12.

2. Behold God is my Salvation; I will trust and not be afraid; for the Lord JEHOVAH is my strength and my song; he also is become my salvation.

Psalms 62.

5. My soul, wait thou only upon God; for my expectation is from him.

6. He only is my rock and my salvation: he is my defence; I shall not be moved.

7. In God is my salvation and my glory: the rock of my strength, and my refuge is my God.

Psalms 24.

3. Who shall ascend into the hill of the Lord? or who shall stand in His holy place?

4. He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.

5. He shall receive the blessing from the Lord, and righteousness from the God of his salvation.

Psalms 50.

23. Whoso offereth praise glorifieth me: and to him that ordereth his conversation aright will I show the salvation of God.

Psalms 51.

10. Create in me a clean heart, O God; and renew a right spirit within me.

12. Restore unto me the joy of thy salvation; and uphold me with thy free spirit.

13. Then will I teach transgressors thy ways; and sinners shall be converted unto thee.

Psalm 68.

19. Blessed be the Lord, who daily loadeth us with

benefits, even the God of our salvation. Selah.

20. He that is our God is the God of salvation; and unto God the Lord belong the issues from death.

Psalm 70.

4. Let all those that seek thee rejoice and be glad in thee: and let such as love thy salvation say continually, Let God be magnified.

Psalms 85.

7. Shew us thy mercy, O Lord, and grant us thy salvation.

8. I will hear what God the Lord will speak; for he will speak peace unto his people, and to his saints; but let them not turn again unto folly.

9. Surely his salvation is nigh them that fear them; that glory may dwell in our land.

10. Mercy and truth are met together; righteousness and peace have kissed each other.

11. Truth shall spring out of the earth; and righteousness shall look down from heaven.

12. Yea, the Lord shall give that which is good; and our land shall yield her increase.

13. Righteousness shall go before him; and shall set us in the way of his steps.

Isaiah 45.

8. Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together; I the Lord have created it.

12. I have made the earth and created man upon it: I, even my hands, have stretched out the heavens, and all their host have I commanded.

13. I have raised him up in righteousness and I will direct all his ways: he shall build my city, and he shall let go my captives, not for price nor reward, saith the Lord of host.

16. They shall be ashamed, and also confounded, all of them: they shall go to confusion together that are makers of idols.

17. But Israel be saved in the Lord with an everlasting salvation: ye shall not be ashamed nor confounded world without end.

19. I have not spoken in secret, in a dark place of the earth: I said not unto the seed of Jacob, Seek ye me in vain: I the Lord speak righteousness; I declare things that are right.

22. Look unto me, and be ye saved, all the ends of the earth: for I am God, and there is none else.

23. I have sworn by myself, the word is gone out of my mouth in righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear.

24. Surely, shall one say, in the Lord have I righteousness and strength: even to him shall men come; and all that are incensed against him shall be ashamed.

25. In the Lord shall all the seed of Israel be justified, and shall glory.

Psalms 27.

1. The Lord is my light and my salvation; whom shall I fear? The Lord is the strength of my life; of whom shall I be afraid?

Romans 10.

13. For whosoever shall call upon the name of the Lord shall be saved.

Isaiah 46.

12. Hearken unto me, ye stouthearted, that are far from righteousness:

13. I bring near my righteousness; it shall not be far off, and my salvation shall not tarry: and I will place salvation in Zion for Israel my glory.

I Peter 1.

3. Blessed be the Lord and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead.

4. To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you.

5. Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.

9. Receiving the end of your faith, even the salvation of your souls.

10. Of which salvation the prophets have enquired and searched diligently, who prophesied of the grace that should come unto you :

13. Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ :

14. As obedient children, not fashioning yourselves according to the former lust in your ignorance :

15. But as he which hath called you is holy, so be ye holy in all manner of conversation ;

17. And if ye call on the Father, who without respect of persons judgeth according to every mans work, pass the time of your sojourning here in fear :

22. Seeing you have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently :

23. Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth forever.

Rev. 12.

7. And there was war in heaven : Michael and his angels fought against the dragon ; and the dragon fought and his angels.

8. And prevailed not ; neither was their place found any more in heaven.

9. And the great dragon was cast out, that old serpent, called the Devil, and Satan which deceiveth the whole world : he was cast out into the earth, and his angels were cast out with him.

10. And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ : for the accuser of our brethren is cast down, which accused them before our God day and night.

11. And they overcame him by the blood of the Lamb, and by the word of their testimony ; and they loved not their lives unto the death.

THE COMMANDMENTS

Ex. 20: 1-17.

1. And God spake all these words, saying,
2. I am the Lord thy God which have brought thee out of the land of Egypt, out of the house of bondage.
3. Thou shalt have no other gods before me.
4. Thou shalt not make unto thee any graven image, or any likeness of any thing that is in the heaven above, or that is in the earth beneath, or that is in the water under the earth:
5. Thou shalt not bow down thy self to them, nor serve them: for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me;
6. And shewing mercy unto thousands of them that love me, and keep my commandments.
7. Thou shalt not take the name of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh his name in vain.
8. Remember the sabbath day, to keep it holy.
9. Six days shalt thou labour, and do all thy work:
10. But the seventh day is the sabbath of the Lord thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates:
11. For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the sabbath day, and hallowed it.
12. Honor thy father and thy mother: that thy days may be long upon the land which the Lord thy God giveth thee.
13. Thou shalt not kill.
14. Thou shalt not commit adultery.
15. Thou shalt not steal.
16. Thou shalt not bear false witness against thy neighbor.
17. Thou shalt not covet thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor anything that is thy neighbour's.

Deut. 4.

1. Now therefore hearken, O Israel, unto the statutes and unto the judgements, which I teach you, for to do them, that ye may live, and go in and possess the land which the Lord God of your fathers giveth you.

2. Ye shall not add unto the word which I command you, neither shall ye diminish ought from it, that ye may keep the commandments of the Lord your God which I command you.

9. Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest thou depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;

10. Specially the day that thou stoodest before the Lord thy God in Horeb, when the Lord said unto me, Gather me the people together, and I will make them hear my words, that they may learn to fear me all the days that they shall live upon the earth, and that they may teach their children.

23. Take heed unto yourselves lest ye forget the covenant of the Lord your God, which he made with you and make you a graven image, or the likeness of anything, which the Lord thy God hath forbidden thee.

29. But if from thence thou shalt seek the Lord thy God, thou shalt find him, if thou seek him with all thy heart and with all thy soul.

30. When thou art in tribulation, and all these things are come upon thee, even in the latter days, if thou turn to the Lord thy God, and shalt be obedient unto his voice;

31. (For the Lord thy God is a merciful God;) he will not forsake thee, neither destroy thee, nor forget the covenant of thy fathers which he sware unto them.

Deut. 6.

1. Now these are the commandments, the statutes, and the judgements, which the Lord your God commanded to teach you, that ye might do them in the land whither ye go to possess it:

2. That thou mightest fear the Lord thy God, to keep all his statutes and his commandments, which I command thee, thou, and thy son and thy son's son, all the days of thy life; and that thy days may be prolonged.

3. Hear therefore, O Israel, and observe to do it; that it may be well with thee, and that ye may increase mightily, as the Lord God of thy fathers hath promised thee, in the land that floweth with milk and honey.

4. Hear, O Israel: The Lord our God is one Lord:

5. And thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy might.

6. And these words, which I command thee this day, shall be in thine heart:

7. And thou shalt teach them diligently unto thy children, the sight of the Lord: that it may be well with thee, and that when thou walkest by the way, and when thou liest down, and when thou risest up.

8. And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes.

9. And thou shalt write them upon the posts of thy house, and on thy gates.

10. And it shall be, when the Lord thy God shall have brought thee into the land which he sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give thee great and goodly cities, which thou buildest not.

11. And houses full of all good things, which thou filledst not, and wells digged, which thou diggedst not, vineyards and olive tress, which thou plantedst not; when thou shalt have eaten and be full;

12. Then beware lest thou forget the Lord, which brought thee forth out of the land of Egypt, from the house of bondage.

17. Ye shall diligently keep the commandments of the Lord your God, and his testimonies, and his statutes, which he hath commanded thee.

18. And thou shalt do that which is right and good in and shalt talk of them when thou sittest in thine house, and thou mayest go in and possess the good land which the Lord sware unto thy fathers,

24. And the Lord commanded us to do all these statutes, to fear the Lord our God, for our good always, that he might preserve us alive, as it is at this day.

25. And it shall be our righteousness, if we observe to

do all these commandments before the Lord our God, as he hath commanded us.

Jer. 32.

17. Ah Lord God! behold, thou hast made the heaven and the earth by thy great power and stretched out arm, and there is nothing too hard for thee:

18. Thou shewest loving kindness unto thousands, and recompenseth the iniquity of the fathers into the bosom of their children after them: the Great, the Mighty God, the Lord of hosts, is his name.

19. Great in counsel, and mighty in work: for thine eyes are open upon all the ways of the sons of men: to give every one according to his ways, and according to the fruit of his doings:

20. Which hast set signs and wonders in the land of Egypt, even unto this day, and in Israel, and among other men; and hast made thee a name, as at this day.

27. Behold, I am the Lord, the God of all flesh: is there any thing too hard for me?

38. And they shall be my people, and I will be their God:

39. And I will give them one heart, and one way, that they may fear me for ever, for the good of them, and of their children after them:

40. And I will make an everlasting covenant with them, that I will not turn away from them, to do them good; but I will put my fear in their hearts, that they shall not depart from me.

41. Yea, I will rejoice over them to do them good, and I will plant them in this land assuredly with my whole heart and my whole soul.

Psalms 119.

73. Thy hands have made me and fashioned me: give me understanding, that I may learn thy commandments.

98. Thou through thy commandments hast made me wiser than mine enemies: for they are ever with me.

172. My tongue shall speak of thy word: for all thy commandments are righteousness.

Lev.26.

3. If ye walk in my statutes, and keep my commandments, and do them;

4. Then I will give you rain in due season, and the land shall yield her increase, and the trees of the field shall yield their fruit.

5. And your threshing shall reach unto the vintage, and the vintage shall reach unto the sowing time: and ye shall eat your bread to the full, and dwell in your land safely.

6. And I will give peace in the land, and ye shall lie down, and none shall make you afraid: and I will rid evil beasts out of the land, neither shall the sword go through your land.

12. And I will walk among you, and will be your God, and ye shall be my people.

I. John: 3.

22. And whatsoever we ask, we receive of him, because we keep his commandments and do those things that are pleasing in his sight.

23. And this is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment.

24. And he that keepeth his commandments dwelleth in him and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us.

II. John. 1:

4. I rejoiced greatly that I found of thy children walking in truth, as we have received a commandment from the Father.

5. And now I beseech thee, lady, not as though I wrote a new commandment unto thee, but that which we had from the beginning, that we love one another.

6. And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.

GOD'S LAW

I Tim. 1.

8. But we know that the law is good, if a man use it lawfully;

9. Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers.

10. For whoremongers, for them that defile themselves with mankind, for men-stealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine;

I John 3.

4. Whosoever commiteth sin transgresseth also the law: for sin is the transgression of the law.

James 2.

8. If ye fulfill the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well:

9. But if ye have respect to persons, ye commit sin, and are convinced of the law as transgressors.

10. For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all.

12. So speak ye, and so do, as they that shall be judged by the law of liberty.

Luke 16.

16. The law and the prophets were until John: since that time the kingdom of God is preached, and every man presseth into it.

17. And it is easier for heaven and earth to pass, than one tittle of the law to fail.

Luke 24.

44. And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the Psalms, concerning me.

Rom. 10.

1. Brethren, my heart's desire and prayer to God for Israel is, that they might be saved.

2. For I bear them record that they have a zeal of God, but not according to knowledge.

3. For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves to the righteousness of God.

4. For Christ is the end of the law for righteousness to every one that believeth.

5. For Moses describeth the righteousness which is of the law, That the man which doeth those things shall live by them.

John 1.

17. For the law was given by Moses, but grace and truth came by Jesus Christ.

Matt. 5.

17. Think not that I am come to destroy the law, or the prophets: I am not come to destroy but to fulfil.

18. For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

Matt. 7.

12. Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

Matt. 22.

35. Then one of them, which was a lawyer, asked him a question, tempting him, and saying,

36. Master, which is the great commandment in the law?

37. Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

38. This is the first and great commandment.

39. And the second is like unto it, Thou shalt love thy neighbour as thyself.

40. On these two commandments hang all the law and the prophets.

Psalms 119.

1. Blessed are the undefiled in the way, who walk in the law of the Lord.

10. With my whole heart have I sought thee: O let me not wander from thy commandments.
Psalms 119.

18. Open thou thine eyes, that I may behold wondrous things out of thy law.

40. Behold, I have longed after thy precepts: quicken me in thy righteousness.

44. So shall I keep thy law continually for ever and ever.

47. And I will delight myself in thy commandments, which I have loved.

48. My hands also will I lift up unto thy commandments, which I have loved; and I will meditate in thy statutes.

50. This is my comfort in my affliction: for thy word hath quickened thee.

61. The bands of the wicked have robbed me: but I have not forgotten thy law.

72. The law of thy mouth is better unto me than thousands of gold and silver.

142. Thy righteousness is an everlasting righteousness, and thy law is the truth.

165. Great peace have they which love thy law: and nothing shall offend them.
Prov. 3.

1. My son, forget not my law; but let thine heart keep my commandments:

2. For length of days, and long life, and peace, shall they add to thee.

3. Let not mercy and truth forsake thee: bind them about thy neck; write them upon the tables of thine heart:

4. So shalt thou find favor and good understanding in the sight of God and man.

Prov. 29.

18. Where there is no vision, the people perish: but he that keepeth the law, happy is he.

Rom. 8.

1. There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

2. For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

3. For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

4. That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

Rom. 13.

8. Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law.

10. Love worketh no ill, to his neighbour: therefore love is the fulfilling of the law.

Gal. 3.

21. Is the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.

22. But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.

23. But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.

24. Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith.

25. But after that faith is come, we are no longer under a schoolmaster.

26. For ye are all the children of God by faith in Christ Jesus.

Gal. 5.

13. For, brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another.

14. For all the law is fulfilled in one word, even in this; Thou shalt love thy neighbour as thyself.

18. But if ye be led of the Spirit, ye are not under the law.

22. But the fruit of the Spirit is love, joy, peace, long suffering, gentleness, goodness, faith,

23. Meekness, temperance: against such there is no law.

Rom. 7.

22. I delight in the law of God after the inward man.

Gal. 6.

2. Bear ye one another's burdens and so fulfil the law of Christ.

THE WAY

Psalms 25.

9. The meek will he guide in judgement: and the meek will he teach his way.

II Chron. 7.

14. If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.

Psalms 18.

30. As for God, his way is perfect: the word of the Lord is tried: he is a buckler to all those that trust in him.

31. For who is God save the Lord? or who is a rock save our God?

32. It is God that girdeth me with strength, and maketh my way perfect.

Jer. 6.

16. Thus saith the Lord, Stand ye in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls.

Jer. 7.

23. But this thing commanded I them, saying, Obey my voice, and I will be your God, and ye shall be my people: and walk ye in all the ways that I have commanded you, that it may be well unto you.

Jer. 50.

5. They shall ask the way to Zion with their faces thitherward, saying, Come, and let us join ourselves to the Lord in a perpetual covenant that shall not be forgotten.

Isa. 30.

21. And thine ears shall hear a word behind thee, saying, This is the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left.

Isa. 40.

3. The voice of him that crieth in the wilderness, Prepare ye the way of the Lord, make straight in the desert a highway for our God.

4. Every valley shall be exalted, and every mountain

and hill shall be made low: and the crooked shall be made straight, and the rough places plain:

5. And the glory of the Lord shall be revealed, and all flesh shall see it together: for the mouth of the Lord hath spoken it.

Lam. 3.

39. Wherefore doth a living man complain, a man for the punishment of his sins?

40. Let us search and try our ways, and turn again to the Lord.

41. Let us lift up our heart with our hands unto God in the heavens.

Job 22.

2. Can a man be profitable unto God, as he that is wise may be profitable unto himself?

3. Is it any pleasure to the Almighty, that thou art righteous? or is it gain to him, that thou makest thy ways perfect?

Prov. 11.

5. The righteousness of the perfect shall direct his way: but the wicked shall fall by his own wickedness.

Prov. 3.

6. In all thy ways acknowledge him, and he shall direct thy paths.

23. Then shalt thou walk in thy way safely, and thy foot shall not stumble.

Prov. 16.

7. When a man's ways please the Lord, he maketh even his enemies to be at peace with him.

17. The highway of the upright is to depart from evil: he that keepeth his way preserveth his soul.

25. There is a way that seemeth right unto a man, but the end thereof are the ways of death.

32. He that is slow to anger is better than the mighty; and he that ruleth his spirit than he that taketh a city.

Psalms 1.

1. Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

2. But his delight is in the law of the Lord; and in his law doth he meditate day and night.

3. And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

4. The ungodly are not so: but are like the chaff which the wind driveth away.

5. Therefore the ungodly shall not stand in the judgement, nor sinners in the congregation of the righteous.

6. For the Lord knoweth the way of the righteous: but the way of the ungodly shall perish.

II Sam. 22.

33. God is my strength and power: and he maketh my way perfect.

Isa. 26.

7. The way of the just is uprightness: thou most upright, dost weigh the path of the just.

John 14.

1. Let not your heart be troubled: ye believe in God, believe also in me.

4. And whither I go ye know, and the way ye know.

6. Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

Psalms 37.

3. Trust in the Lord, and do good; so shalt thou dwell in the land, and verily thou shalt be fed.

4. Delight thyself also in the Lord; and he shall give thee the desires of thine heart.

5. Commit thy way unto the Lord; trust also in him; and he shall bring it to pass.

6. And he shall bring forth thy righteousness as the light, and thy judgement as the noonday.

7. Rest in the Lord, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.

11. But the meek shall inherit the earth; and shall delight themselves in the abundance of peace.

16. A little that a righteous man hath is better than the riches of many wicked,

18. The Lord knoweth the days of the upright: and their inheritance shall be for ever.

19. They shall not be ashamed in the evil time: and in the days of the famine they shall be satisfied.

23. The steps of a good man are ordered by the Lord: and he delighteth in his way.

24. Though he fall, he shall not be utterly cast down: for the Lord upholdeth him with his hand.

25. I have been young, and now am old; yet have I not seen the righteous forsaken, nor his seed begging bread.

26. He is ever merciful, and lendeth; and his seed is blessed.

27. Depart from evil, and do good; and dwell for evermore.

29. The righteous shall inherit the land, and dwell therein for ever.

30. The mouth of the righteous speaketh wisdom, and his tongue talketh of judgement.

31. The law of his God is in his heart; none of his steps shall slide.

34. Wait on the Lord, and keep his way, and he shall exalt thee to inherit the land: when the wicked are cut off, thou shalt see it.

37. Mark the perfect man, and behold the upright: for the end of that man is peace.

39. But the salvation of the righteous is of the Lord: he is their strength in the time of trouble.

40. And the Lord shall help them, and deliver them: he shall deliver them from the wicked, and save them, because they trust in him.

Psalms 119.

1. Blessed are the undefiled in the way, who walk in the law of the Lord.

2. Blessed are they that keep his testimonies, and that seek him with the whole heart.

3. They also do no iniquity: they walk in his ways.

4. Thou hast commanded us to keep thy precepts diligently.

5. O that my ways were directed to keep thy statutes!

6. Then shall I not be ashamed, when I have respect unto all thy commandments.

7. I will praise thee with righteousness of heart, when I shall have learned thy righteous judgements.

27. Make me to understand the ways of thy precepts: so shall I talk of thy wondrous works.

29. Remove from me the way of lying: and grant me thy law graciously.

30. I have chosen the way of truth: thy judgements have I laid before me.

32. I will run the way of thy commandments, when thou shalt enlarge my heart.

33. Teach me, O Lord, the way of thy statutes; and I shall keep it unto the end.

59. I thought on my ways, and turned my feet unto thy testimonies.

128. Therefore I esteem all thy precepts concerning all things to be right; and I hate every false way.

Acts 2.

28. Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance.

Deut. 5.

33. Ye shall walk in all the ways which the Lord your God hath commanded you, that ye may live, and that it may be well with you, and that ye may prolong your days in the land which ye shall possess.

Psalms 86.

11. Teach me thy way O Lord: I will walk in thy truth: unite my heart to fear thy name.

Psalms 32.

8. I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eyes.

Prov. 8.

20. I lead in the way of righteousness, in the midst of the paths of judgement:

21. That I may cause those that love me to inherit substance: and I will fill their treasures.

Psalms 143.

8. Cause me to hear thy loving kindness in the morn-

ing; for in thee do I trust: cause me to know the way wherein I should walk; for I lift up my soul unto thee.

10. Teach me to do thy will; for thou art my God: thy spirit is good; lead me into the land of uprightness.

Micah. 4.

1. But in the last days it shall come to pass, that the mountain of the house of the Lord shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it.

2. And many nations shall come and say, Come, and let us go up to the mountain of the Lord, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the Lord from Jerusalem.

3. And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruning-hooks: nation shall not lift up sword against nation, neither shall they learn war any more.

4. But they shall sit every man under his vine and under his fig tree; and none shall make them afraid: for the mouth of the Lord of hosts hath spoken it,

5. For all people will walk every one in the name of his god, and we will walk in the name of the Lord our God for ever and ever.

Isa. 48.

16. Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there am I: and now the Lord God and his Spirit hath sent me.

17. Thus saith the Lord, thy Redeemer, the Holy One of Israel; I am the Lord thy God which teacheth thee to profit, which leadeth thee by the way that thou shouldest go.

18. O that thou hadst hearkened to my commandments! then had thy peace been as a river, and thy righteousness as the waves of the sea:

Isa. 35.

1. The wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as a rose.

2. It shall blossom abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the Lord, and the excellency of our God.

3. Strengthen ye the weak hands, and confirm the feeble knees.

4. Say to them that are of a fearful heart, Be strong, fear not: behold, your God will come with vengeance, even God with a recompence; he will come and save you.

5. Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped.

6. Then shall the lame man leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert.

7. And the parched ground shall become a pool, and the thirsty land springs of water: in the habitation of dragons, where each lay, shall be grass with reeds and rushes.

8. And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it: but it shall be for those: the wayfaring men, though fools, shall not err therein.

9. No lion shall be there, nor any ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall walk there:

10. And the ransomed of the Lord shall return; and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.

THE POWER OF THOUGHT.

Matt. 15.

10. And he called the multitude, and said unto them, Hear, and understand:

11. Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man.

15. Then answered Peter and said unto him, Declare unto us this parable.

17. Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught?

18. But those things which proceed out of the mouth come forth from the heart; and they defile the man.

19. For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies:

20. These are the things which defile a man: but to eat with unwashen hands defileth not a man.

James 1.

8. A double minded man is unstable in all his ways.

Psalms 10.

4. The wicked, through the pride of his countenance, will not seek after God: God is not in all his thoughts.

Psalms 33.

11. The counsel of the Lord standeth for ever, the thoughts of his heart to all generations.

Psalms 119.

113. I hate vain thoughts: but thy law do I love.

Psalms 139.

17. How precious also are thy thoughts unto me, O God! how great is the sum of them!

18. If I should count them, they are more in number than the sand: when I awake, I am still with thee.

23. Search me, O God, and know my heart: try me, and know my thoughts.

24. And see if there be any wicked way in me, and lead me in the way everlasting.

Jer. 29.

11. For I know the thoughts that I think toward you, saith the Lord, thoughts of peace, and not of evil, to give you an expected end.

Heb. 4.

12. For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.

13. Neither is there any creature that is not manifest in his sight; but all things are naked and opened unto the eyes of him with whom we have to do.

1 Chron. 28.

9. And thou, Solomon, my son, know thou the God of my father, and serve him with a perfect heart and with a willing mind: for the Lord searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.

Isa. 26.

3. Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee.

4. Trust ye in the Lord for ever: for in the Lord JEHOVAH is everlasting strength.

Isa. 32.

17. And the work of righteousness shall be peace; and the effect of righteousness quietness and assurance for ever.

Rom. 8.

6. For to be carnally minded is death; but to be spiritually minded is life and peace.

Matt. 22.

37. Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

Isa. 55.

6. Seek ye the Lord while he may be found, call ye upon him while he is near:

7. Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord; and he will have mercy upon him; and to our God, for he will abundantly pardon.

8. For my thoughts are not your thoughts, neither are my ways your ways, saith the Lord.

9. For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

Prov. 16.

3. Commit thy works unto the Lord, and thy thoughts shall be established.

II Cor. 10.

4. (For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds;)

5. Casting down imaginations and every thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ.

Titus 1.

15. Unto the pure all things are pure: but unto them that are defiled and unbelieving is nothing pure; but even their mind and conscience is defiled.

Phil. 2.

1. If there be therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies,

2. Fulfil ye my joy, that ye be likeminded, having the same love, being of one accord, of one mind.

3. Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.

5. Let this mind be in you, which was also in Christ Jesus:

Rom. 12.

2. And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

Prov. 23.

7. For as he thinketh in his heart, so is he: ***

Ephe. 4.

22. That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;

23. And be renewed in the spirit of your mind;

24. And that ye put on the new man, which after God is created in righteousness and true holiness.

Phil. 4.

7. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

8. Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.

SOUL AND BODY.

Luke 11.

34. The light of the body is the eye: therefore when thine eye is single, thy whole body is full of light; but when thine eye is evil, thy body also is full of darkness.

35. Take heed therefore that the light which is in thee be not darkness.

36. If thy whole body therefore be full of light, having no part dark, the whole shall be full of light as when the bright shining of a candle doth give thee light.

Rom. 6.

12. Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.

13. Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God.

Rom. 8.

10. And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness.

11. But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

22. For we know that the whole creation groaneth and travaileth in pain together until now.

23. And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

26. Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.

Rom. 12.

1. I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

2. And be not conformed to this world: but be ye

transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

4. For as we have many members in one body, and all members have not the same office:

5. So we, being many, are one body in Christ, and every one members one of another.

I Cor. 6.

18. Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body.

19. What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own?

20. For ye are bought with a price; therefore glorify God in your body, and in your spirit, which are God's.

I Cor. 9.

26. I therefore so run, not as uncertainly; so fight I, not as one that beateth the air:

27. But I keep under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

II Cor. 5.

4. For we that are in this tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life.

5. Now he that hath wrought us for the selfsame thing is God, who also hath given unto us the earnest of the Spirit.

6. Therefore we are always confident, knowing that, whilst we are at home in the body, we are absent from the Lord:

10. For we must all appear before the judgement seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad.

Phil. 3.

20. For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ:

21. Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself. III John.

1. The elder unto the well beloved Gaius, whom I love in the truth.

2. Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth. Psalms 42.

1. As the hart panteth after the water brooks, so panteth my soul after thee, O God.

2. My soul thirsteth for God, for the living God: when shall I come and appear before God?

11. Why art thou cast down, O my soul? and why art thou disquieted within me? hope thou in God: for I shall yet praise him, who is the health of my countenance, and my God. I Cor. 12.

12. For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ.

13. For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.

14. For the body is not one member, but many.

18. But now hath God set the members every one of them in the body, as it hath pleased him.

27. Now ye are the body of Christ, and members in particular.

28. And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities, of tongues.

29. Are all apostles? are all prophets? are all teachers? are all workers of miracles?

30. Have all the gifts of healing? do all speak with tongues? do all interpret?

31. But covet earnestly the best gifts: and yet shew I unto you a more excellent way.

I Thes. 5.

23. And the very God of peace sanctify you wholly;

and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ. *Ephe.* 4.

4. There is one body, and one spirit, even as ye are called in one hope of your calling;

7. But unto every one of us is given grace according to the measure of the gift of Christ.

12. For the perfecting of the Saints, for the work of the ministry, for the edifying of the body of Christ:

13. Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

IMPORTANCE OF UNDERSTANDING

Deut. 4.

5. Behold, I have taught you statutes and judgements, even as the Lord my God commanded me, that ye should do so in the land whither ye go to possess it.

6. Keep therefore and do them; for this is your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this nation is a wise and understanding people.

7. For what nation is there so great, who hath God so nigh unto them, as the Lord our God is in all things that we call upon him for?

8. And what nation is there so great, that hath statutes and judgements so righteous as all this law, which I set before you this day?

Job 28.

12. But where shall wisdom be found? and where is the place of understanding?

13. Man knoweth not the price thereof; neither is it found in the land of the living.

14. The depth saith, It is not in me: and the sea saith, It is not with me.

15. It cannot be gotten for gold, neither shall silver be weighed for the price thereof.

20. Whence then cometh wisdom? and where is the place of understanding?

23. God understandeth the way thereof, and he knoweth the place thereof.

28. And unto man he said, Behold, the fear of the Lord, that is wisdom; and to depart from evil is understanding.

Psalms 49.

20. Man that is in honour, and understandeth not, is like the beasts that perish.

Psalms 119.

34. Give me understanding, and I shall keep thy law; yea, I shall observe it with my whole heart.

35. Make me to go in the path of thy commandments; for therein do I delight.

44. So shall I keep thy law continually for ever and ever.

73. Thy hands have made me and fashioned me; give me understanding, that I may learn thy commandments.

104. Through thy precepts I get understanding: therefore I hate every false way.

144. The righteousness of thy testimonies is everlasting: give me understanding, and I shall live.

152. Concerning thy testimonies, I have known of old that thou hast founded them forever.

160. Thy word is true from the beginning: and every one of thy righteous judgements endureth for ever.

Prov. 2.

1. My son, if thou wilt receive my words, and hide my commandments with thee;

2. So that thou incline thine ear unto wisdom, and apply thine heart to understanding.

3. Yea, if thou criest after knowledge, and liftest up thy voice to understanding;

4. If thou seekest her as silver, and searchest for her as for hid treasures;

5. Then shalt thou understand the fear of the Lord, and find the knowledge of God.

6. For the Lord giveth wisdom: out of his mouth cometh knowledge and understanding.

7. He layeth up sound wisdom for the righteous: he is a buckler to them that walk uprightly.

8. He keepeth the paths of judgement, and preserveth the way of his saints.

9. Then shalt thou understand righteousness, and judgement, and equity; yea, every good path.

10. When wisdom entereth into thine heart, and knowledge is pleasant unto thy soul;

11. Discretion shall preserve thee, understanding shall keep thee:

Prov. 3.

5. Trust in the Lord with all thine heart; and lean not unto thine own understanding.

6. In all thy ways acknowledge him, and he shall direct thy paths.

7. Be not wise in thine own eyes: fear the Lord, and depart from evil.

8. It shall be health to thy navel, and marrow to thy bones.

9. Honour the Lord with thy substance, and with the first fruits of all thine increase:

10. So shall thy barns be filled with plenty, and thy presses shall burst out with new wine.

11. My son, despise not the chastening of the Lord; neither be weary of his correction:

12. For whom the Lord loveth he correcteth; even as a father the son in whom he delighteth.

13. Happy is the man that findeth wisdom, and the man that getteth understanding.

14. For the merchandise of it is better than the merchandise of silver, and the gain thereof than fine gold.

15. She is more precious than rubies: and all the things that thou canst desire are not to be compared unto her.

16. Length of days is in her right hand; and in her left hand riches and honour.

17. Her ways are ways of pleasantness, and all her paths are peace.

18. She is a tree of life to them that lay hold upon her: and happy is every one that retaineth her.

Prov. 4.

1. Hear, ye children, the instruction of a father, and attend to know understanding.

2. For I give you good doctrine, forsake ye not my law.

5. Get wisdom, get understanding: forget it not; neither decline from the words of my mouth.

6. Forsake her not, and she shall preserve thee: love her, and she shall keep thee.

7. Wisdom is the principal thing; therefore get wisdom: and with all thy getting get understanding.

8. Exalt her, and she shall promote thee: she shall bring thee to honour, when thou dost embrace her.

9. She shall give to thine head an ornament of grace: a crown of glory shall she deliver to thee.

10. Hear, O my son, and receive my sayings; and the years of thy life shall be many.

Prov. 8.

14. Counsel is mine, and sound wisdom: I am understanding: I have strength.

15. By me kings reign, and princes decree justice.

16. By me princes reign, and nobles, even all the judges of the earth.

17. I love them that love me; and those that seek me early shall find me.

18. Riches and honour are with me; yea, durable riches and righteousness.

19. My fruit is better than gold, yea, than fine gold; and my revenue than choice silver.

20. I lead in the way of righteousness, in the midst of the paths of judgement:

21. That I may cause those that love me to inherit substance; and I will fill their treasures.

Prov. 9.

6. Forsake the foolish, and live; and go in the way of understanding.

9. Give instruction to a wise man, and he will be yet wiser: teach a just man, and he will increase in learning.

10. The fear of the Lord is the beginning of wisdom: and the knowledge of the holy is understanding.

11. For by me thy days shall be multiplied, and the years of thy life shall be increased.

Prov. 16.

22. Understanding is a wellspring of life unto him that hath it: but the instructions of fools is folly.

Prov. 19.

8. He that getteth wisdom loveth his own soul: he that keepeth understanding shall find good.

Jer. 9.

23. Thus saith the Lord, Let not the wise man glory in his wisdom, neither let the mighty man glory in his might, let not the rich man glory in his riches:

24. But let him that glorieth glory in this, that he understandeth and knoweth me, that I am the Lord which exercise loving kindness, judgement, and righteousness, in the earth: for in these things I delight, saith the Lord.

Luke 24.

45. Then opened he their understanding, that they might understand the scriptures.

I Cor. 14.

20. Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men.

Eph. 5.

17. Wherefore be ye not unwise, but understanding what the will of the Lord is.

Col. 1.

9. For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding.

10. That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God;

James 1.

5. If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him.

6. But let him ask in faith, nothing wavering. But he that wavereth is like the wave of the sea driven with the wind and tossed.

7. For let not that man think that he shall receive any thing of the Lord.

Jas. 3.

13. Who is a wise man and endued with knowledge among you? let him shew out of a good conversation his works with meekness of wisdom.

17. But the wisdom that is from above is first pure, then peaceful, gentlè, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy.

I John 5.

20. And we know that the Son of God is come, and

hath given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life.

PROMISES

Matt. 6.

6. But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

Matt. 21.

22. And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.

Mark 9.

23. Jesus said unto him, If thou canst believe, all things are possible to him that believeth.

Mark 11.

24. Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.

John 15.

7. If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

8. Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

Jas. 4.

7. Submit yourselves therefore to God. Resist the devil, and he will flee from you.

8. Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded.

Heb. 10.

23. Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;)

35. Cast not away therefore your confidence, which hath great recompense of reward.

36. For ye have need of patience, that, after ye have done the will of God, ye might receive the promise.

I John 5.

14. And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us:

15. And if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him. Deut. 31.

6. Be strong and of a good courage, fear not, nor be afraid of them: for the Lord thy God, he it is that doth go with thee; he will not fail thee, nor forsake thee. II Chron. 7.

14. If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land. Job 22.

21. Acquaint now thyself with him, and be at peace: thereby good shall come unto thee.

23. If thou return to the Almighty, thou shalt be built up, thou shalt put away iniquity far from thy tabernacles.

26. For then shalt thou have thy delight in the Almighty, and shalt lift up thy face unto God.

27. Thou shalt make thy prayer unto him, and he shall hear thee, and thou shalt pay thy vows.

28. Thou shalt also decree a thing, and it shall be established unto thee: and the light shall shine upon thy ways.

29. When men are cast down, then thou shalt say, There is lifting up; and he shall save the humble person.

30. He shall deliver the island of the innocent: and it is delivered by the pureness of thine hands. John 14.

14. If ye shall ask any thing in my name, I will do it. Jer. 33.

3. Call upon me, and I will answer thee, and show thee great and mighty things which thou knowest not. John 8.

32. Ye shall know the truth, and the truth shall make you free.

Isa. 33.

24. And the inhabitant shall not say, I am sick: the people that dwell therein shall be forgiven their iniquity.

Ex. 15.

26. And said, If thou wilt diligently hearken to the

voice of the Lord thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I am the Lord that healeth thee.

Isa. 29.

18. And in that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity, and out of darkness.

19. The meek also shall increase their joy in the Lord, and the poor among men shall rejoice in the Holy One of Israel.

Isa. 41.

10. Fear thou not; for I am with thee: be not dismayed; for I am thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.

13. For I the Lord thy God will hold thy right hand, saying unto thee, Fear not; I will help thee.

Jer. 7.

23. But this thing commanded I them, saying, Obey my voice, and I will be your God, and ye shall be my people: and walk ye in all the ways that I have commanded you, that it may be well unto you.

Joel 2.

32. And it shall come to pass, that whosoever shall call on the name of the Lord shall be delivered: for in Mount Zion and in Jerusalem shall be deliverance, as the Lord hath said, and in the remnant whom the Lord shall call.

Hab. 2.

1. I will stand upon my watch, and set me upon the tower, and will watch to see what he will say unto me, and what I shall answer when I am reprov'd.

2. And the Lord answered me, and said, Write the vision, and make it plain upon tables, that he may run that readeth it.

3. For the vision is yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it shall surely come, it will not tarry.

14. For the earth shall be filled with the knowledge of the glory of the Lord, as the waters cover the sea.

Mal. 3.

10. Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it.

17. And they shall be mine, saith the Lord of hosts, in that day when I shall make my jewels; and I will spare them, as a man spareth his own son that serveth him.

18. Then shall ye return, and discern between the righteous and the wicked, between him that serveth God and him that serveth him not.

Mal. 4.

2. But unto you that fear my name shall the Son of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall.

I King 8.

56. Blessed be the Lord, that hath given rest unto his people Israel, according to all that he promised: there hath not failed one word of all his good promise, which he promised by the hand of Moses his servant.

Rom. 8.

28. And we know that all things work together for good to them that love God, to them who are the called according to his purpose.

Psalms 145.

18. The Lord is nigh unto all them that call upon him, to all that call upon in truth.

19. He will fulfill the desire of them that fear him: he also will hear their cry, and will save them.

20. The Lord preserveth all them that love him:

Ex. 23.

25. And ye shall serve the Lord your God, and he shall bless thy bread, and thy water; and I will take sickness away from the midst of thee.

Deut. 7.

15. And the Lord will take away from thee all sickness,

and will put none of the evil diseases of Egypt, which thou knowest, upon thee, but will lay them upon all them that hate thee.

Deut. 31.

6. Be strong and of good courage, fear not, nor be afraid of them: for the Lord thy God, he it is that doth go with thee; he will not fail thee, nor forsake thee.

Prov. II.

30. The fruit of the righteous is a tree of life; and he that winneth souls is wise.

31. Behold the righteous shall be recompensed in the earth: much more the wicked and the sinner.

Psalms 55.

22. Cast thy burden upon the Lord, and he shall sustain thee: he shall never suffer the righteous to be moved.

Jer. 30.

17. For I will restore health unto thee, and I will heal thee of thy wounds, saith the Lord; because they called thee an Outcast, saying, This is Zion, whom no man seeketh after.

Job. II

17. And thine age shall be clearer than the noonday thou shalt shine forth, thou shalt be as the morning.

Psalms 92.

14. They shall still bring forth fruit in old age; they shall be fat and flourishing;

Isa. 46.

4. And even to your old age I am he; and even to hoar hairs will I carry you: I have made, and I will bear; even I will carry, and will deliver you.

Psalms 25.

10. All the paths of the Lord are mercy and truth unto such as keep his covenant and his testimonies.

Psalms 138.

8. The Lord will perfect that which concerneth me: thy mercy, O Lord, endureth forever: forsake not the works of thine own hands.

Isa. 1.

19. If ye be willing and obedient, ye shall eat the good of the land:

Isa. 51.

3. For the Lord shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of the Lord; joy and gladness shall be found therein, thanksgiving, and the voice of melody.

Zeph. 3.

17. The Lord thy God in the midst of thee is mighty; he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing.

Job 36.

11. If they obey and serve him, they shall spend their days in prosperity and their years in pleasures.

Math. 11.

28. Come unto me, all ye that labour and are heavy laden, and I will give you rest.

29. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

30. For my yoke is easy, and my burden is light.

Rev. 2.

7. He that hath an ear, let him hear what the Spirit saith unto the churches: To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.

EXAMPLES OF THE OPERATION OF DIVINE LAW

Ex. 13.

18. But God led the people about, through the way of the wilderness of the Red sea: and the children of Israel went up harnessed out of the land of Egypt.

21. And the Lord went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and night:

22. He took not away the pillar of the cloud by day, nor the pillar of fire by night, from before the people.

Ex. 14.

13. And Moses said unto the people, Fear not, stand still, and see the salvation of the Lord, which he will show to you to day: for the Egyptians whom ye have seen today, ye shall see them no more for ever.

14. The Lord shall fight for you, and ye shall hold your peace.

15. And the Lord said unto Moses, Wherefore criest thou unto me? speak unto the children of Israel, that they go forward:

16. But lift thou up thy rod, and stretch out thine hand over the sea, and divide it: and the children of Israel shall go on dry ground through the midst of the sea.

21. And Moses stretched out his hand over the sea; and the Lord caused the sea to go back by a strong wind all that night, and made the sea dry land, and the waters were divided.

22. And the children of Israel went into the midst of the sea upon dry ground: and the waters were a wall unto them on their right hand, and on their left.

28. And the waters returned, and covered the chariots, and the horsemen, and all the host of Pharaoh that came into the sea after them; there remained not so many as one of them.

29. But the children of Israel walked upon dry land in the midst of the sea; and the waters were a wall unto them on their right hand, and on their left.

Ex. 16.

4. Then said the Lord unto Moses, Behold, I will rain bread from heaven for you and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no.

11. And the Lord spake unto Moses saying,

12. I have heard the murmurings of the children of Israel: speak unto them, saying, At even ye shall eat flesh, and in the morning ye shall be filled with bread; and ye shall know that I am the Lord your God.

13. And it came to pass, that at even the quails came up, and covered the camp: and in the morning the dew lay round about the host.

14. And when the dew that lay was gone up, behold, upon the face of the wilderness there lay a small round thing, as small as the hoar frost on the ground.

16. This is the thing which the Lord hath commanded, Gather of it every man according to his eating, an omer for every man, according to the number of your persons; take ye every man for them which are in his tents.

17. And the children of Israel did so, and gathered, some more, some less.

Ex. 17.

5. And the Lord said unto Moses, Go on before the people, and take with thee of the elders of Israel; and thy rod, wherewith thou smotest the river, take in thine hand, and go.

6. Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.

Josh. 10.

12. Then spake Joshua to the Lord in the day when the Lord delivered up the Amorites before the children of Israel, and he said in the sight of Israel, Sun, stand thou still upon Gibeon; and thou, Moon, in the valley of Ajalon.

13. And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. Is not this written in the book of Jasher? So the sun stood still in the midst of the heaven, and hastened not to go down a

whole day.

14. And there was no day like that before it or after it, that the Lord hearkened unto the voice of a man: for the Lord fought for Israel.

I Kings 17.

1. And Elijah the Tishbite, who was of the inhabitants of Gilead, said unto Ahab, As the Lord God of Israel liveth, before whom I stand, there shall not be dew nor rain these years, but according to my word.

2. And the word of the Lord came unto him, saying,

3. Get thee hence, and turn thee eastward, and hide thyself by the brook Cherith, that is before Jordan.

4. And it shall be that thou shalt drink of the brook; and I have commanded the ravens to feed thee there.

5. So he went and did according unto the word of the Lord: for he went and dwelt by the brook Cherith, that is before Jordan.

6. And the ravens brought him bread and flesh in the morning, and bread and flesh in the evening; and he drank of the brook.

8. And the word of the Lord came unto him, saying,

9. Arise, get thee to Zarephath, which belongeth to Zidon, and dwell there: behold, I have commanded a widow woman there to sustain thee..

10. So he arose and went to Zarephath. And when he came to the gate of the city, behold, the widow woman was there gathering of sticks: and he called to her, and said, Fetch me, I pray thee, a little water in a vessel, that I may drink.

11. And as she was going to fetch it, he called to her, and said, Bring me, I pray thee, a morsel of bread in thine hand.

12. And she said, As the Lord thy God liveth, I have not a cake, but an handful of meal in a barrel, and a little oil in a cruse: and behold, I am gathering two sticks, that I may go in and dress it for me and my son, that we may eat it, and die.

13. And Elijah said unto her, Fear not; go and do as thou hast said: but make me thereof a little cake first, and bring it unto me, and after make for thee and for thy son.

14. For thus saith the Lord God of Israel, The barrel of meal shall not waste, neither shall the cruse of oil fail, until the day that the Lord sendeth rain upon the earth.

15. And she went and did according to the saying of Elijah: and she, and he, and her house, did eat many days.

16. And the barrel of meal wasted not, neither did the cruse of oil fail, according to the word of the Lord, which he spake by Elijah.

11 Kings 4

40. So they poured out for the men to eat. And it came to pass, as they were eating of the pottage, that they cried out, and said, O thou man of God, there is death in the pot. And they could not eat thereof.

41. But he said, Then bring meal. And he cast it into the pot; and he said, Pour out for the people, that they may eat. And there was no harm in the pot.

11 Kings 6.

1. And the sons of the prophets said unto Elisha, Behold now, the place where we dwell with thee is too strait for us.

2. Let us go, we pray thee, unto Jordan, and take thence every man a beam, and let us make us a place there, where we may dwell. And he answered, Go ye.

5. But as one was felling a beam, the ax head fell into the water: and he cried, and said, Alas, master! for it was borrowed.

6. And the man of God said, Where fell it? And he shewed him the place. And he cut down a stick, and cast it thither: and the iron did swim.

7. Therefore said he, take it up to thee. And he put out his hand, and took it.

Dan. 3.

1. Nebuchadnezzar the king made an image of gold, whose height was threescore cubits, and the breadth thereof six cubits: he set it up in the plain of Dura, in the province of Babylon.

4. Then an herald cried aloud, To you it is commanded, O people, nations, and languages,

5. That at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of music, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up:

6. And whoso falleth not down and worshippeth shall the same hour be cast into the midst of a burning fiery furnace.

8. Wherefore at that time certain Chaldeans came near, and accused the Jews.

9. They spake and said unto the king Nebuchadnezzar, O king, live for ever.

12. There are certain Jews whom thou hast set over the affairs of Babylon, Shadrach, Meshach, and Abed-nego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up.

16. Shadrach, Meshach, and Abed-nego, answered and said to the king, O Nebuchadnezzar, we are not careful to answer thee in this manner.

17. If it be so, our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver us out of thine hand, O king.

23. And these three men, Shadrach, Meshach, and Abed-nego, fell down bound into the midst of the burning fiery furnace.

24. Then Nebuchadnezzar the king was astonied, and rose up in haste, and spake, and said unto his counsellors, Did not we cast three men bound into the midst of the fire? They answered and said, unto the king, True, O king.

25. He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God.

28. Then Nebuchadnezzar spake, and said, Blessed be the God of Shadrach, Meshach, and Abed-nego, who hath sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God.

Dan. 6.

10. Now when Daniel knew that the writing was signed,

he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.

16. Then the king commanded, and they brought Daniel, and cast him into the den of lions. Now the king spake and said unto Daniel, Thy God whom thou servest continually he will deliver thee.

19. Then the king arose very early in the morning, and went in haste unto the den of lions.

20. And when he came to the den, he cried with a lamentable voice unto Daniel: and the king spake and said to Daniel, O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions?

21. Then said Daniel unto the king, O king, live for ever.

22. My God hath sent his angel, and hath shut the lion's mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt.

23. Then was the king exceeding glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he believed in his God.

27. He delivereth and rescueth, and he worketh signs and wonders in heaven and in earth, who hath delivered Daniel from the power of the lions.

Jonah 1.

17. Now the Lord had prepared a great fish to swallow up Jonah. And Jonah was in the belly of the fish three days and three nights.

Jonah 2.

1. Then Jonah prayed unto the Lord his God out of the fish's belly,

2. And said, I cried by reason of mine affliction unto the Lord, and he heard me; out of the belly of hell cried I, and thou heardest my voice.

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10. And the Lord spake unto the fish, and it vomited out Jonah upon dry land.

Math. 14.

15. And when it was evnning, his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals.

16. But Jesus said unto them, They need not depart; give ye them to eat.

17. And they say unto him, We have here but five loaves, and two fishes.

18. He said, Bring them hither to me.

19. And he commanded the multitude to sit down on the grass, and took the five loaves, and the two fishes, and looking up to heaven, he blessed, and brake, and gave the loaves to his disciples, and the disciples to the multitude.

20. And they did all eat, and were filled: and they took up of the fragments that remained twelve baskets full.

21. And they that had eaten were about five thousand men, besides women and children.

22. And straightway Jesus constrained his disciples to get into a ship, and to go before him unto the other side, while he sent the multitudes away.

23. And when he had sent the multitudes away, he went up into a mountain apart to pray: and when the evening was come, he was there alone.

24. But the ship was now in the midst of the sea, tossed with waves: for the wind was contrary.

25. And in the fourth watch of the night Jesus went unto them, walking on the sea.

26. And when the disciples saw him walking on the sea, they were troubled, saying, It is a spirit; and they cried out for fear.

27. But straightway Jesus spake unto them, saying, Be of good cheer; it is I; be not afraid.

28. And Peter answered him and said, Lord, if it be thou, bid me come unto thee on the water.

29. And he said, Come. And when Peter was come down out of the ship, he walked on the water to go to Jesus.

30. But when he saw the wind boistrous, he was afraid; and beginning to sink, he cried, saying, Lord, save me.

31. And immediately Jesus stretched forth his hand, and caught him, and said unto him, O thou of little faith, wherefore dist thou doubt?

Luke 8.

22. Now it came to pass on a certain day, that he went into a ship with his disciples: and he said unto them, Let us go over unto the other side of the lake. And they launched forth.

23. But as they sailed he fell asleep; and there came down a storm of wind on the lake: and they were filled with water and were in jeopardy.

24. And they came to him and awoke him, saying Master, master, we perish. Then he arose, and rebuked the wind and the raging of the water: and they ceased, and there was a calm.

25. And he said unto them, Where is your faith? And they being afraid wondered saying one to another, What manner of man is this! for he commandeth even the winds and the water, and they obey him.

GOD THE ONLY HEALER

Heb. 3.

12. Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God.

Isaiah 31.

1. Woe to them that go down to Egypt for help; and stay on horses, and trust in chariots, because they are many; and in horsemen, because they are very strong; but they look not unto the Holy One of Israel, neither seek the Lord.

Jer. 8.

15. We looked for peace, but no good came; and for a time of health, and behold trouble.

22. Is there no balm in Gilead; is there no physician there? why then is not the health of the daughter of my people recovered?

Jer. 30.

13. There is none to plead thy cause, that thou mayest be bound up: thou hast no healing medicines.

Lam. 2.

13. What thing shall I take to witness for thee? what thing shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O Virgin daughter of Zion? for thy breach is great like the sea: who can heal thee?

Jer. 46.

11. Go up into Gilead, and take balm, O virgin, the daughter of Egypt: in vain shalt thou use many medicines; for thou shalt not be cured.

1 Chron. 21.

13. And David said unto Gad, I am in a great strait: let me fall now into the hand of the Lord; for very great are his mercies: but let me not fall into the hand of man.

Jer. 15.

18. Why is my pain perpetual, and my wound incurable, which refuseth to be healed? wilt thou be altogether unto me as a liar, and as waters that fail?

19. Therefore thus saith the Lord, If thou return, then will I bring thee again, and thou shalt stand before me: and

if thou take forth the precious from the vile, thou shalt be as my mouth: let them return unto thee; but return not thou unto them.

Jer. 17.

5. Thus saith the Lord; cursed be the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the Lord.

6. For he shall be like the heath in the desert, and shall not see when good cometh; but shall inhabit the parched places in the wilderness, in a salt land and not inhabited.

7. Blessed is the man that trusteth in the Lord, and whose hope the Lord is.

13. O Lord, the hope of Israel, all that forsake thee shall be ashamed, and they that depart from me shall be written in the earth, because they have forsaken the Lord, the fountain of living waters.

14. Heal me, O Lord, and I shall be healed; save me, and I shall be saved: for thou art my praise.
II Chron. 16.

7. And at that time Hanani the seer came to Asa, king of Judah, and said unto him, Because thou hast relied on the king of Syria, and not relied on the Lord thy God, therefore is the host of the king of Syria escaped out of thine hand.

9. For the eyes of the Lord run to and fro throughout the whole earth, to shew himself strong in the behalf of them whose heart is perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.

10. Then Asa was wroth with the seer, and put him in a prison house; for he was in a rage with him because of this thing. And Asa oppressed some of the people the same time.

12. And Asa in the thirty and ninth year of his reign was diseased in his feet, until his disease was exceeding great: yet in his disease he sought not to the Lord, but to the physicians.

13. And Asa slept with his fathers, and died in the one and fortieth year of his reign.

I Chron. 10.

13. So Saul died for his transgression which he committed against the Lord, even against the word of the Lord, which he kept not, and also for asking counsel of one that had a familiar spirit, to enquire of it;

14. And enquired not of the Lord:

Hosea 5.

13. When Ephraim saw his sickness, and Judah saw his wound, then went Ephraim to the Assyrian, and sent to King Jareb: yet could he not heal you, nor cure you of your wound.

15. I will go and return to my place, till they acknowledge their offence, and seek my face: in their affliction they will seek me early.

Psalms 108.

12. Give us help from trouble: for vain is the help of man.

Psalms 124.

8. Our help is in the name of the Lord, who made heaven and earth.

Deut. 30.

11. For this commandment which I command thee this day, it is not hidden from thee, neither is it far off.

17. But if thine heart turn away, so that thou wilt not hear, but shall be drawn away, and worship other gods, and serve them;

18. I denounce unto you this day, that ye shall surely perish, and that ye shall not prolong your days upon the land, whither thou passest over Jordan to go to possess it.

Ezek. 47.

9. And it shall come to pass, that every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh.

12. And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary; and the fruit

thereof shall be for meat, and the leaf thereof for medicine.
Rev. 22.

1. And he shewed me a pure river of water of life, clear as crystal, preceeding out of the throne of God and of the Lamb.

2. In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations.

DUTY OF SHEPHERDS

Ezek. 34.

1. And the word of the Lord came unto me, saying,

2. Son of man, prophesy against the shepherds of Israel, prophesy, and say unto them, Thus saith the Lord God unto the shepherds; Woe be to the shepherds of Israel that do feed themselves! should not the shepherds feed the flocks?

3. Ye eat the fat, and ye clothe you with the wool, ye kill them that are fed: but ye feed not the flock.

4. The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up that which was broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them.

5. And they were scattered, because there is no shepherd: and they became meat to all the beasts of the field, when they were scattered.

6. My sheep wandered through all the mountains, and upon every high hill: yea, my flock was scattered upon all the face of the earth, and none did search or seek after them.

9. Therefore, O ye shepherds, hear the word of the Lord;

11. For thus saith the Lord God; Behold, I, even I, will both search my sheep, and seek them out.

12. As a shepherd seeketh out his flock in the day that he is among his sheep that are scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day.

16. I will seek that which was lost, and will bring again that which was driven away, and will bind up that which was broken, and will strengthen that which was sick: but I will destroy the fat and the strong; I will feed them with judgment.

21. Because ye have thrust with side and with shoulder, and pushed all the diseased with your horns, till ye have scattered them abroad;

23. And I will set up one shepherd over them, and he will

feed them, even my servant David; he shall feed them, and he shall be their shepherd.

26. And I will make them and the places round about my hill a blessing; and I will cause the shower to come down in his season; there shall be showers of blessing.

27. And the tree of the field shall yield her fruit, and the earth shall yield her increase, and they shall be safe in their land, and shall know that I am the Lord, when I have broken the bands of their yoke, and delivered them out of the hand of those that served themselves of them.

29. And I will raise up for them a plant of renown, and they shall be no more consumed with hunger in the land, neither bear the shame of the heathen any more.

30. Thus shall they know that I the Lord their God am with them, and that they, even the house of Israel, are my people, saith the Lord God.

31. And ye my flock, the flock of my pasture, are men, and I am your God, saith the Lord God.

Num. 27.

15. And Moses spake unto the Lord, saying,

16. Let the Lord, the God of the spirits of all flesh, set a man over the congregation.

17. Which may go out before them and which may go in before them, and which may lead them out, and which may bring them in; that the congregation of the Lord be not as sheep which have no shepherd.

Jer. 50.

6. My people hath been lost sheep: their shepherds have caused them to go astray, they have turned them away on the mountains; they have gone from mountain to hill, they have forgotten their resting place.

John 10.

1. Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.

2. But he that entereth in by the door is the shepherd of the sheep.

7. Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep.

9. I am the door: by me if any man enter in, he shall be saved and shall go in and out, and find pasture.

14. I am the good shepherd, and know my sheep, and am known of mine.

15. As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.

16. And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.

Psalms 100.

1. Make a joyful noise unto the Lord, all ye lands.

2. Serve the Lord with gladness: come before his presence with singing.

3. Know ye that the Lord he is God: it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture.

4. Enter into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and bless his name

5. For the Lord is good; his mercy is everlasting; and his truth endureth to all generations.

Matt. 7.

20. Wherefore by their fruits ye shall know them.

Gal. 6.

4. But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another.

John 13.

15. For I have given you an example, that ye should do as I have done to you.

FAITH AND WORKS

Mark 9.

23. Jesus said unto him, If thou canst believe, all things are possible to him that believeth.

Matt. 21.

21. Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this which is done to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.

22. And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.

Matt. 5.

16. Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

Mark 11.

24. Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.

25. And when ye stand praying, forgive, if ye have ought against any: that your Father also which is in heaven may forgive your trespasses.

John 5.

19. Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.

20. For the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel.

21. For as the Father raiseth up the dead, and quickeneth them; even so the Son quickeneth whom he will.

John 10.

37. If I do not the works of my Father, believe me not.

38. But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father is in me, and I in him.

John 14.

10. Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

11. Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake.

12. Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

13. And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

14. If ye shall ask any thing in my name, I will do it.

15. If ye love me, keep my commandments.

16. And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;

17. Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

26. But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

John 15.

7. If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

8. Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

Acts 3.

16. And his name through faith in his name hath made this man strong, whom you see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all.

Acts 14.

27. And when they were come, and had gathered the church together, they rehearsed all that God had done with them, and how he had opened the door of faith unto the Gentiles.

Acts 16.

5. And so were the churches established in the faith, and increased in number daily.

Rom. 1.

16. For I am not ashamed of the gospel of Christ: for

17. For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.

Rom. 10.

13. For whosoever shall call upon the name of the Lord shall be saved.

14. How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?

15. And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

17. So then faith cometh by hearing, and hearing by the word of God.

I Cor. 3.

13. Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.

14. If any man's work abide which he hath built there-upon, he shall receive a reward.

15. If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.

Gal. 5.

5. For we through the Spirit wait for the hope of righteousness by faith.

6. For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love.

Ephe. 6.

14. Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;

15. And your feet shod with the preparation of the gospel of peace.

16. Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

17. And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

18. Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;

23. Peace be to the brethren, and love with faith, from God the Father and the Lord Jesus Christ.

I Tim. 6.

12. Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.

II Tim. 2.

15. Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

Heb. 11.

33. Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions,

Jas. 1.

22. But be ye doers of the word, and not hearers only, deceiving your own selves.

25. But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

26. If any man among you seem to be religious, and bridled not his tongue, but deceiveth his own heart, this man's religion is vain.

27. Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.

Jas. 2.

14. What doth it profit, my brethren, though a man say he hath faith, and have not works? can faith save him?

17. Even so faith, if it hath not works, is dead, being alone.

18. Yea, a man may say, Thou hast faith, and I have

works: shew me thy faith without thy works, and I will shew thee my faith by my works.

20. But wilt thou know, O vain man, that faith without works is dead?

26. For as the body without the spirit is dead, so faith without works is dead also.

Jas. 5.

15. And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.

I John 3.

18. My little children, let us not love in word, neither in tongue; but in deed and in truth.

19. And hereby we know that we are of the truth, and shall assure our hearts before him.

20. For if our heart condemn us, God is greater than our heart, and knoweth all things.

21. Beloved, if our heart condemn us not, then have we confidence toward God.

22. And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight.

23. And this is his commandment, That we should believe on the name of his son Jesus Christ, and love one another, as he gave us commandment.

24. And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us.

I John 5.

14. And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us:

15. And if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him.
Matt. 7.

24. Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him to a wise man, which built his house upon a rock:

25. And the rain descended, and the floods came, and

the winds blew, and beat upon that house; and it fell not; for it was founded upon a rock.

26. And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:

27. And the rain descended, and the floods came, and the winds blew, and beat upon that house ;and it fell: and great was the fall of it.

RELIEF FOR THE AFFLICTED

Psalms 18.

20. The Lord rewarded me according to my righteousness; according to the cleanness of my hands hath he recompensed me.

21. For I have kept the ways of the Lord, and have not wickedly departed from my God.

22. For all his judgments were before me, and I did not put away his statutes from me.

23. I was also upright before him, and I have kept myself from mine iniquity.

24. Therefore hath the Lord recompensed me according to my righteousness, according to the cleanness of my hands in his eyesight.

27. For thou wilt save the afflicted people; but will bring down high looks.

28. For thou wilt light my candle: the Lord my God will enlighten my darkness.

Psalms 22.

24. For he hath not despised nor abhorred the affliction of the afflicted; neither hath he hid his face from him; but when he cried unto him, he heard.

27. All the ends of the world shall remember and turn unto the Lord: and all the kindreds of the nations shall worship before thee.

28. For the kingdom is the Lord's: and he is the governor among the nations.

Psalms 34.

17. The righteous cry, and the Lord heareth, and delivereth them out of all their troubles.

18. The Lord is nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit.

19. Many are the afflictions of the righteous: but the Lord delivereth him out of them all.

II Sam. 22.

5. When the waves of death compassed me, the floods of ungodly men made me afraid;

6. The sorrows of hell compassed me about; the snares of death prevented me;

7. In my distress I called upon the Lord, and cried to my God: and he did hear my voice out of his temple, and my cry did enter into his ears.

II Chron. 33.

12. And when he was in affliction, he besought the Lord his God, and humbled himself greatly before the God of his fathers,

13. And prayed unto him: and he was intreated of him, and heard his supplication, and brought him again to Jerusalem into his kingdom. Then Manasseh knew that the Lord he was God.

Isa. 48.

10. Behold, I have refined thee, but not with silver; I have chosen thee in the furnace of affliction.

Isa. 49.

13. Sing, O heavens; and be joyful, O earth; and break forth into singing, O mountains: for the Lord hath comforted his people, and will have mercy upon his afflicted.

14. But Zion said, The Lord hath forsaken me, and my Lord hath forgotten me.

15. Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, they may forget, yet will I not forget thee.

Jas. 5.

13. Is any among you afflicted? let him pray. Is any merry? let him sing psalms.

14. Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord:

15. And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.

16. Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

19. Brethren, if any of you do err from the truth, and one convert him;

20. Let him know, that he which converteth the sinner

from the error of his way shall save a soul from death, and shall hide a multitude of sins.

II Cor. 4.

17. For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory;

18. While we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal.

Psalms 107.

8. Oh that men would praise the Lord for his goodness, and for his wonderful works to the children of men!

9. For he satisfieth the longing soul, and filleth the hungry soul with goodness.

10. Such as sit in darkness and in the shadow of death, being bound in affliction and iron;

11. Because they rebelled against the words of God, and contemned the counsel of the most High:

12. Therefore he brought down their heart with labour; they fell down, and there was none to help.

13. Then they cried unto the Lord in their trouble, and he saved them out of their distresses.

14. He brought them out of darkness and the shadow of death, and brake their bands in sunder.

15. Oh that men would praise the Lord for his goodness, and for his wonderful works to the children of men!

17. Fools because of their transgression, and because of their iniquities, are afflicted.

18. Their soul abhorreth all manner of meat; and they draw near unto the gates of death.

19. Then they cry unto the Lord in their trouble, and he saveth them out of their distresses.

20. He sent his word, and healed them, and delivered them from their destructions.

21. Oh that men would praise the Lord for his goodness, and for his wonderful works to the children of men!

Psalms 119.

67. Before I was afflicted I went astray: but now have I kept thy word.

68. Thou art good, and doest good; teach me thy statutes.

71. It is good for me that I have been afflicted; that I might learn thy statutes.

89. For ever, O Lord, thy word is settled in heaven.

90. Thy faithfulness is unto all generations: thou hast established the earth, and it abideth.

92. Unless thy law had been my delights, I should then have perished in mine affliction.

93. I will never forget thy precepts: for with them thou hast quickened me.

Psalms 116.

1. I love the Lord, because he hath heard my voice and my supplications.

2. Because he hath inclined his ear unto me, therefore will I call upon him as long as I live.

3. The sorrows of death compassed me, and the pains of hell gat hold upon me: I found trouble and sorrow.

4. Then called I upon the name of the Lord; O Lord, I beseech thee, deliver my soul.

5. Gracious is the Lord, and righteous; yea, our God is merciful.

6. The Lord preserveth the simple: I was brought low, and he helped me.

7. Return unto thy rest, O my soul; for the Lord hath dealt bountifully with thee.

8. For thou hast delivered my soul from death, mine eyes from tears, and my feet from falling.

9. I will walk before the Lord in the land of the living.

10. I believed, therefore have I spoken: I was greatly afflicted.

12. What shall I render unto the Lord for all his benefits toward me?

13. I will take the cup of salvation, and call upon the name of the Lord.

14. I will pay my vows unto the Lord now in the presence of all his people.

Rom. 8.

26. Likewise the spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.

GOD OUR REFUGE

Psalms 9.

9. The Lord also will be a refuge for the oppressed, a refuge in times of trouble.

10. And they that know thy name will put their trust in thee: for thou, Lord, hast not forsaken them that seek thee.

11. Sing praises unto the Lord, which dwelleth in Zion: declare among the people his doings.

Psalms 30.

2. O Lord my God, I cried unto thee, and thou hast healed me.

3. O Lord, thou hast brought up my soul from the grave: thou hast kept me alive, that I should not go down to the pit.

Psalms 36.

7. How excellent is thy loving kindness, O God! therefore the children of men put their trust under the shadow of thy wings.

8. They shall be abundantly satisfied with the fatness of thy house; and thou shall make them drink of the river of thy pleasures.

9. For with thee is the fountain of life: in thy light shall we see light.

Psalms 42.

11. Why art thy cast down, O my soul? and why art thou disquieted within me? hope thou in God: for I shall yet praise him, who is the health of my countenance, and my God.

Psalms 46.

1. God is our refuge and strength, a very present help in trouble.

2. Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea;

10. Be still, and know that I am God: I will be exalted among the heathen, I will be exalted in the earth.

11. The Lord of hosts is with us; the God of Jacob is our refuge. Selah.

Psalms 59.

16. But I will sing of thy power; yea, I will sing aloud of thy mercy in the morning: for thou hast been my defence and refuge in the day of my trouble.

Psalms 62.

7. In God is my salvation and my glory: the rock of my strength, and my refuge is in God.

8. Trust in him at all times; ye people, pour out your heart before him: God is a refuge for us. Selah.

Psalms 65.

2. O thou that hearest prayer, unto thee shall all flesh come.

Psalms 103.

1. Bless the Lord, O my soul: and all that is within me, bless his holy name.

2. Bless the Lord, O my soul, and forget not all his benefits:

3. Who forgiveth all thine iniquities: who healeth all thy diseases;

4. Who redeemeth thy life from destruction; who crowneth thee with loving kindness and tender mercies;

5. Who satisfieth thy mouth with good things; so that thy youth is renewed like the eagle's.

17. But the mercy of the Lord is from everlasting to everlasting upon them that fear him, and his righteousness unto children's children;

18. To such as keep his covenant, and to those that remember his commandments to do them.

19. The Lord hath prepared his throne in the heavens; and his kingdom ruleth over all.

20. Bless the Lord, ye his angels, that excel in strength, that do his commandments, hearkening unto the voice of his word,

21. Bless ye the Lord, all ye his hosts; ye ministers of his, that do his pleasure.

22. Bless the Lord, all his works in all places of his dominion: bless the Lord, O my soul.

Psalms 139.

7. Whither shall I go from thy spirit? or whither shall I flee from thy presence?

8. If I ascend up into heaven, thou art there: If I make my bed in hell, behold, thou art there.

9. If I take the wings of the morning, and dwell in the uttermost parts of the sea;

10. Even there shall thy hand lead me, and thy right hand shall hold me.

11. If I say, Surely the darkness shall cover me; even the night shall be light about me.

12. Yea, the darkness hideth not from me; but the night shineth as the day: the darkness and the light are both alike to thee.

15. My substance was not hid from thee, when I was made in secret, and curiously wrought in the lowest parts of the earth.

16. Thine eyes did see my substance, yet being unperfect; and in thy book all my members were written, which in continuance were fashioned, when as yet there was none of them.
Psalms 146.

5. Happy is he that hath the God of Jacob for his help, whose hope is in the Lord his God:

6. Which made heaven, and earth, the sea, and all that therein is: which keepeth truth for ever:

7. Which executeth judgement for the oppressed: which giveth food to the hungry. The Lord looseth the prisoners:

8. The Lord openeth the eyes of the blind: the Lord raiseth them that are bowed down: the Lord loveth the righteous:

9. The Lord preserveth the strangers; he relieveth the fatherless and widow: but the way of the wicked he turneth upside down.

10. The Lord shall reign for ever, even thy God, O Zion. unto all generations. Praise ye the Lord.

Deut. 33.

27. The eternal God is thy refuge, and underneath are the everlasting arms:

28. Israel then shall dwell in safety alone: the fountain of Jacob shall be upon a land of corn and wine; also his heavens shall drop down dew.

29. Happy art thou, O Israel: who is like unto thee, O people saved by the Lord, the shield of thy help, and who is the sword of thy excellency!

Jer. 17.

10. I the Lord search the heart, I try the reins, even to give every man according to his ways, and according to the fruit of his doings.

14. Heal me, O Lord, and I shall be healed; save me, and I shall be saved: for thou art my praise.

Jer. 33.

1. Moreover the word of the Lord came unto Jeremiah the second time, while he was yet shut up in the court of the prison, saying,

2. Thus saith the Lord the maker thereof, the Lord that formed it, to establish it; the Lord is his name;

3. Call unto me, and I will answer thee, and show thee great and mighty things, which thou knowest not.

6. Behold, I will bring it health and cure, and I will cure them, and will reveal unto them the abundance of peace and truth.

Psalms 121.

1. I will lift up mine eyes unto the hills, from whence cometh my help.

2. My help cometh from the Lord, which made heaven and earth.

3. He will not suffer thy foot to be moved: he that keepeth thee will not slumber.

4. Behold, he that keepeth Israel shall neither slumber nor sleep.

5. The Lord is thy keeper: the Lord is thy shade upon thy right hand.

6. The sun shall not smite thee by day, nor the moon by night.

7. The Lord shall preserve thee from all evil: he shall preserve thy soul.

8. The Lord shall preserve thy going out and thy coming in from this time forth, and even for evermore.

Job 22.

21. Acquaint now thyself with him, and be at peace: thereby good shall come unto thee.

22. Receive, I pray thee, the law from his mouth, and lay up his words in thine heart.

23. If thou return to the Almighty, thou shalt be built up, thou shalt put away iniquity far from thy tabernacles.

26. For then shalt thou have thy delight in the Almighty, and shalt lift up thy face unto God.

27. Thou shalt make thy prayer unto him, and he shall hear thee, and thou shalt pay thy vows.

28. Thou shalt also decree a thing, and it shall be established unto thee: and the light shall shine upon thy ways.

29. When men are cast down, then thou shalt say, There is lifting up; and he shall save the humble person.

30. He shall deliver the island of the innocent: and it is delivered by the pureness of thine hands.

Isa. 40.

25. To whom then will ye liken me, or shall I be equal? saith the Holy One.

26. Lift up your eyes on high, and behold who hath created these things, that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that he is strong in power; not one faileth.

27. Why sayeth thou, O Jacob, and speakest, O Israel, My way is hid from the Lord, and my judgement is passed over from my God?

28. Hast thou not known? hast thou not heard, that the everlasting God, the Lord, the creator of the ends of the earth, fainteth not, neither is weary? there is no searching of his understanding.

29. He giveth power to the faint; and to them that have no might he increaseth strength.

30. Even the youths shall faint and be weary, and the young men shall utterly fall:

31. But they that wait upon the Lord shall renew their

strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint.

Isa. 42.

5. Thus saith God the Lord, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth bread unto the people upon it, and spirit unto them that walk therein

6. I the Lord have called thee in righteousness, and will hold thine hand, and will keep thee for a covenant of the people, for a light of the Gentiles;

7. To open the blind eyes, to bring out the prisoners from the prison, and them that sit in darkness out of the prison house.

8. I am the Lord: that is my name: and my glory will I not give to another, neither my praise to graven images.

9. Behold, the former things are come to pass, and new things do I declare: before they spring forth I tell you of them.

10. Sing unto the Lord a new song, and his praise from the end of the earth, ye that go down to the sea, and all that is therein; the isles, and the inhabitants thereof.

Isa. 43.

1. But now thus saith the Lord that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called thee by thy name; thou art mine.

2. When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee; when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.

5. Fear not: for I am with thee: I will bring thy seed from the east, and gather thee from the west;

6. I will say to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the ends of the earth;

7. Even every one that is called by my name: for I have created him for my glory, I have formed him; yea, I have made him.

8. Bring forth the blind people that have eyes, and the deaf that have ears.

9. Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and shew us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, It is truth.

10. Ye are my witnesses, saith the Lord, and my servant whom I have chosen: that ye may know and believe me, and understand that I am he: before me there was no God formed, neither shall there be after me.

11. I, even I, am the Lord; and beside me there is no saviour.

12. I have declared, and have saved, and I have shewed, when there was no strange god among you: therefore ye are my witnesses, saith the Lord, that I am God.

13. Yea, before the day was I am he; and there is none that can deliver out of my hand: I will work, and who shall let it?

Isa. 57.

18. I have seen his ways, and will heal him: I will lead him also, and restore comforts unto him and to his mourners.

19. I create the fruit of the lips ;Peace, peace to him that is far off, and to him that is near, saith the Lord; and I will heal him.

Isa. 58.

6. Is not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?

7. Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?

8. Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the Lord shall be thy reward.

9. Then shalt thou call, and the Lord shall answer: thou shalt cry, and he shall say, Here I am. If thou take

away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity;

10. And if thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness be as the noon day:

Acts 17.

24. God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands;

25. Neither is worshipped with men's hands, as though he needed anything, seeing he giveth to all life, and breath, and all things;

26. And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation;

27. That they should seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us:

28. For in him we live, and move, and have our being; as certain also of our poets have said, For we are also his offspring.

Rom. 14.

11. For it is written, **As I live, saith the Lord**, every knee shall bow to me, and every tongue shall confess to God.

12. So then every one of us shall give account of himself to God.

Psalms 91.

1. He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

2. I will say of the Lord. He is my refuge and my fortress: My God; in him will I trust.

3. Surely he shall deliver thee from the snare of the fowler, and from the noisome pestilence.

4. He shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler.

5. Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day;

6. Nor for the pestilence that walketh in darkness; nor

for the destruction that wasteth at noonday.

7. A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee.

8. Only with thine eyes shalt thou behold and see the reward of the wicked.

9. Because thou hast made the Lord, which is my refuge, even the most high, thy habitation:

10. There shall no evil befall thee, neither shall any plague come nigh thy dwelling.

11. For he shall give his angels charge over thee, to keep thee in all thy ways.

12. They shall bear thee up in their hands, lest thou dash thy foot against a stone.

13. Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet.

14. Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.

15. He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honour him.

16. With long life will I satisfy him, and shew him my salvation.
Ephe. 3.

20. Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,

21. Unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen.

GOD'S HEALING POWER EVER AVAILABLE

Psalms 102.

19. For he hath looked down from the height of his sanctuary; from heaven did the Lord behold the earth;

20. To hear the groaning of the prisoner; to loose those that are appointed to death;

II Kings 20.

1. In those days was Hezekiah sick unto death. And the prophet Isaiah the son of Amoz came to him, and said unto him, Thus saith the Lord, Set thine house in order; for thou shalt die, and not live.

2. Then he turned his face to the wall, and prayed unto the Lord, saying,

3. I beseech thee, O Lord, remember now how I have walked before thee in truth and with a perfect heart, and have done that which is good in thy sight. And Hezekiah wept sore.

4. And it came to pass, afore Isaiah was gone out into the middle court, that the word of the Lord came to him, saying,

5. Turn again, and tell Hezekiah, the captain of my people. Thus saith the Lord, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will heal thee: on the third day thou shalt go up unto the house of the Lord.

6. And I will add unto thy days fifteen years; And I will deliver thee and this city out of the hand of the king of Assyria; and I will defend this city for mine own sake, and for my servant David's sake.

Job 33.

19. He is chastened also with pain upon his bed, and the multitude of his bones with strong pain:

20. So that his life abhorreth bread, and his soul dainty meat.

21. His flesh is consumed away, that it cannot be seen; and his bones that were not seen stick out.

22. Yea, his soul draweth near unto the grave, and his life to the destroyers.

23. If there be a messenger with him, an interpreter, one among a thousand, to shew unto man his uprightness:

24. Then he is gracious unto him, and saith, Deliver him from going down to the pit: I have found a ransom.

25. His flesh shall be fresher than a child's: he shall return to the days of his youth:

26. He shall pray unto God, and he will be favourable unto him: and he shall see his face with joy: for he will render unto man his righteousness.

27. He looketh upon men, and if any say, I have sinned, and perverted that which was right, and it profited me not;

28. He will deliver his soul from going into the pit, and his life shall see the light.

29. Lo, all these things worketh God oftentimes with man,

30. To bring back his soul from the pit, to be enlightened with the light of the living.

Dan. 4.

34. And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion is an everlasting dominion, and his kingdom is from generation to generation:

35. And all the inhabitants are reputed as nothing: and he doeth according to his will in the army of heaven, and among the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou?

36. At the same time my reason returned unto me; and for the glory of my kingdom, mine honour and brightness returned unto me; and I was established in my kingdom, and excellent majesty was added unto me.

37. Now I Nebuchadnezzar praise and extol and honour the King of heaven, all whose works are truth, and his ways judgement: and those that walk in pride he is able to abase. Psalms 30.

2. O Lord my God, I cried unto thee, and thou hast healed me.

John 12.

40. He hath blinded their eyes, and hardened their heart; that they should not see with their eyes, nor understand with their heart, and be converted, and I should heal them.

Heb. 12.

12. Wherefore lift up the hands which hang down, and the feeble knees;

13. And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed.

Matt. 4.

23. And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.

24. And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatick, and those that had the palsy; and he healed them.

Matt. 10.

5. These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not:

6. But go rather to the lost sheep of the house of Israel.

7. And as ye go, preach, saying, The kingdom of heaven is at hand.

8. Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.

Matt. 15.

30. And great multitudes came unto him, having with them those that were lame, blind, dumb, maimed, and many others, and cast them down at Jesus' feet; and he healed them:

31. Insomuch that the multitude wondered, when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to see: and they glorified the God of Israel.

Matt. 28.

18. And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

19. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

20. Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen.

Mark 16.

14. Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.

15. And he said unto them, Go ye into all the world, and preach the gospel to every creature.

16. He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

17. And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;

18. They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

20. And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen.

Luke 9.

49. And John answered and said, Master, we saw one casting out devils in thy name; and we forbid him, because he followeth not with us.

50. And Jesus said unto him, Forbid him not: for he that is not against us is for us.

Luke 10.

1. After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.

2. Therefore said he unto them, The harvest truly is

great, but the labourers are few; pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest.

9. And heal the sick that are therein, and say unto them, The kingdom of God is come nigh unto you.

17. And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name.

18. And he said unto them, I beheld Satan as lightning fall from heaven.

19. Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

20. Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.

Acts 6.

7. And the word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests were obedient to the faith.

8. And Stephen, full of faith and power, did great wonders and miracles among the people.

Acts 8.

6. And the people with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did.

7. For unclean spirits, crying with loud voice, came out of many that were possessed with them: and many taken with palsies, and that were lame, were healed.

Acts 19.

11. And God wrought special miracles by the hands of Paul:

12. So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them.

Matt. 9.

12. But when Jesus heard that, he said unto them, They that be whole need not a physician, but they that are sick.

13. But go ye and learn what that meaneth.

John 3.

1. There was a man of the Pharisees, named Nicodemus, a ruler of the Jews:

2. The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.

John 15.

7. If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

8. Herein is my father glorified, that ye bear much fruit; so shall ye be my disciples.

Isa. 43.

8. Bring forth the blind people that have eyes, and the deaf that have ears.

9. Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and shew us former things? Let them bring forth their witnesses, that they may be justified: or let them hear, and say, It is truth.

10. Ye are my witnesses, saith the Lord, and my servant whom I have chosen: that ye may know and believe me and understand that I am he: before me there was no God formed, neither shall there be after me.

11. I, even I, am the Lord; and beside me there is no saviour.

12. I have declared, and have saved, and I have shewed, when there was no strange god among you; therefore ye are my witnesses, saith the Lord, that I am God.

13. Yea, before the day was I am he; and there is none that can deliver out of my hand: I will work, and who shall let it?

FEVER

Acts 28.

8. And it came to pass, that the father of Publius lay sick of a fever and of a bloody flux: to whom Paul entered in, and prayed, and laid his hands on him, and healed him.

9. So when this was done, others also, which had diseases in the island, came, and were healed:

Mark 1:29-39.

Luke 4:38-39.

John 4.

46. So Jesus came again into Cana of Galilee, where he made the water wine. And there was a certain nobleman, whose son was sick at Capernaum.

47. When he heard that Jesus was come out of Judaea into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death.

48. Then said Jesus unto him, Except ye see signs and wonders, ye will not believe.

49. The nobleman saith unto him, Sir, come down ere my child die.

50. Jesus saith unto him, Go thy way; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way.

51. And as he was now going down, his servants met him, and told him, saying, Thy son liveth.

52. Then enquired he of them the hour when he began to amend. And they said unto him, Yesterday at the seventh hour the fever left him.

53. So the father knew that it was at the same hour, in which Jesus said unto him, Thy son liveth; and himself believed, and his whole house.

Matt. 8.

14. And when Jesus was come into Peter's house, he saw his wife's mother laid, and sick of a fever.

15. And he touched her hand, and the fever left her: and she arose, and ministered unto them.

INFIRMITY

John 5.

5. And a certain man was there, which had an infirmity thirty and eight years.

6. When Jesus saw him lie, and knew that he had been now a long time in that case, he said unto him, Wilt thou be made whole?

7. The impotent man answered him, Sir, I have no

man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me.

8. Jesus saith unto him, Rise, take up thy bed, and walk.

9. And immediately the man was made whole, and took up his bed and walked: and on the same day was the sabbath. Acts 14.

8. And there was a certain man at Lystra, impotent in his feet, being a cripple from his mother's womb, who never had walked:

9. The same heard Paul speak: who stedfastly beholding him, and perceiving that he had faith to be healed,

10. Said with a loud voice, Stand upright on thy feet. And he leaped and walked.

Luke 13:11-13.

LEPROSY

Luke 17.

12. And as he entered into a certain village, there met him ten men that were lepers, which stood afar off:

13. And they lifted up their voices, and said, Jesus, Master, have mercy on us.

14. And when he saw them, he said unto them, Go shew yourselves unto the priests. And it came to pass, that, as they went they were cleansed.

15. And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God.

16. And fell down on his face at his feet, giving him thanks: and he was a Samaritan.

17. And Jesus answering said, Were there not ten cleansed? but where are the nine?

18. There are not found that returned to give glory to God, save this stranger.

19. And he said unto him, Arise, go thy way: thy faith hath made thee whole.

Matt. 8:2, 3.

Mark 1:40-45.

Luke 5:12, 13.

Num. 12.

10. And the cloud departed from off the tabernacle,

and, behold, Miriam became leprous, white as snow: and Aaron looked upon Miriam, and, behold, she was leprous.

13. And Moses cried unto the Lord saying, Heal her now, O God, I beseech thee.

14. And the Lord said unto Moses, if her father had but spit in her face, should she not be ashamed seven days? let her be shut out from the camp seven days, and after that let her be received in again.

15. And Miriam was shut out of the camp seven days: and the people journeyed not till Miriam was brought in again.

II Kings 5.

10. And Elisha sent a messenger unto him, saying, Go and wash in Jordan seven times, and thy flesh shall come again to thee, and thou shalt be clean.

11. But Naaman was wroth, and went away, and said, Behold, I thought He will surely come out to me, and stand, and call on the name of the Lord his God, and strike his hand over the place, and recover the leper.

12. Are not Abana and Pharpar, rivers of Damascus, better than all the waters of Israel? may I not wash in them, and be clean? So he turned and went away in a rage.

13. And his servants came near, and spake unto him, and said, My father, if the prophet had bid thee do some great thing, wouldest thou not have done it? how much rather then, when he said to thee, Wash and be clean?

14. Then went he down, and dipped himself seven times in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean.

15. And he returned to the man of God, he and all his company, and came and stood before him: and he said, Behold, now I know that there is no God in all the earth, but in Israel:

LAMENESS

Acts 3.

2. And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which

is called Beautiful, to ask alms of them that entered into the temple;

3. Who seeing Peter and John about to go into the temple asked an alms.

4. And Peter, fastening his eyes upon him with John, said, Look on us.

5. And he gave heed unto them, expecting to receive something of them.

6. Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk.

7. And he took him by the right hand, and lifted him up: and immediately his feet and ankle bones received strength.

8. And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising God.

9. And all the people saw him walking and praising God:

10. And they knew that it was he which sat for alms at the Beautiful gate of the temple: and they were filled with wonder and amazement at that which happened unto him.

Acts 4.

8. Then Peter, filled with the Holy Ghost, said unto them, Ye rulers of the people, and elders of Israel,

9. If we this day be examined of the good deed done to the impotent man, by what means he is made whole;

10. Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole.

11. This is the stone which was set at nought of you builders, which is become the head of the corner.

12. Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

Acts 14.

8. And there sat a certain man at Lystra, impotent in

his feet, being a cripple from his mother's womb, who never had walked:

9. The same heard Peter speak: who stedfastly beholding him, and perceiving that he had faith to be healed,

10. Said with a loud voice, Stand upright on thy feet. And he leaped and walked.

HEMORRHAGE

Mark 5.

25. And a certain woman, which had an issue of blood twelve years,

26. And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse.

27. When she heard of Jesus, came in the press behind, and touched his garment.

28. For she said, If I may touch but his clothes, I shall be whole.

29. And straightway the fountain of her blood was dried up; and she felt in her body that she was healed of that plague.

30. And Jesus, immediately knowing in himself that virtue had gone out of him, turned him about in the press, and said, Who touched my clothes?

31. And his disciples said unto him, Thou seest the multitude thronging thee, and sayest thou, Who touched me?

32. And he looked round about to see her that had done this thing.

33. But the woman fearing and trembling, knowing what was done in her, came and fell down before him, and told him all the truth.

34. And he said unto her, Daughter, thy faith hath made thee whole; go in peace, and be whole of thy plague.

Luke 8:43-48.

DROPSY

Luke 14.

2. And, behold, there was a certain man before him which had the dropsy.

3. And Jesus answering spake unto the lawyers and

Pharisees, saying, Is it lawful to heal on the sabbath day?

4. And they held their peace. And he took him, and healed him, and let him go;

DUMB SPIRIT

Matt. 9.

32. As they went out, behold, they brought to him a dumb man possessed with a devil.

33. And when the devil was cast out, the dumb spake: and the multitudes marvelled, saying, It was never so seen in Israel.

Mark 7:32-35.

Luke 1:64.

BLINDNESS

Matt. 20.

30. And, behold, two blind men sitting by the way side when they heard that Jesus passed by cried out, saying, Have mercy on us, O Lord, thou son of David;

31. And the multitude rebuked them, because they should hold their peace: but they cried the more saying, Have mercy on us, O Lord, thou son of David.

32. And Jesus stood still, and called them, and said, What will ye that I shall do unto you?

33. They say unto him, Lord, that our eyes may be opened.

34. So Jesus had compassion on them, and touched their eyes: and immediately their eyes received sight, and they followed him.

Acts 9.

17. And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, even Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost.

18. And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and was baptized.

Mark 8:22-25.

Luke 9:6, 7.

II Kings 6:15-23.

WITHERED HAND

Matt. 12.

10. And, behold, there was a man which had his hand withered. And they asked him saying, Is it lawful to heal on the Sabbath days? that they might accuse him.

11. And he said unto them, What man shall there be among you, that shall have one sheep, and if it fall into a pit on the Sabbath day, will he not lay hold on it, and lift it out?

12. How much then is a man better than a sheep? Wherefore it is lawful to do well on the Sabbath days.

13. Then saith he to the man, Stretch forth thine hand. And he stretched it forth; and it was restored whole, like as the other.

I King 13.

6. And the king answered and said unto the man of God, Intreat now the face of the Lord thy God, and pray for me, that my hand may be restored me again. And the man of God besought the Lord, and the King's hand was restored him again, and became as it was before.

Mark 3:1-5.

Luke 6:10.

PALSY

Matt. 9.

1. And he entered into a ship, and passes over, and came into his own city.

2. And behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee.

3. And, behold, certain of the scribes said within themselves, This man blasphemeth.

4. And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts.

5. For whether is easier, to say, Thy sins be forgiven thee; or to say, Arise, and walk?

6. But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy) Arise, take up thy bed, and go unto thine house.

8. But when the multitudes saw it, they marvelled, and glorified God, which had given such power unto men.

Acts 9.

33. And there he found a certain man named Æneas, which had kept his bed eight years, and was sick of the palsy.

34. And Peter said unto him, Æneas, Jesus Christ maketh thee whole: arise, and make thy bed. And he arose immediately.

Mark 2:3-12.

Luke 5:18-25.

LUNATICK

Matt. 17.

14. And when they were come to the multitude, there came to him a certain man, kneeling down to him, and saying,

15. Lord, have mercy on my son: for he is lunatick, and sore vexed: for oftentimes he falleth into the fire, and oft into the water.

16. And I brought him to thy disciples, and they could not cure him.

17. Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? How long shall I suffer you? Bring him hither to me.

18. And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour.

19. Then came the disciples to Jesus apart, and said, Why could not we cast him out?

20. And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.

21. Howbeit this kind goeth not out but by prayer and fasting.

Mark 9:14-39.

II Tim. 1.

7. For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.

CURE OF POISON FROM SERPENT BITES

Acts 28.

3. And when Paul had gathered a bundle of sticks, and laid them on the fire, there came a viper out of the heat, and fastened on his hand.

4. And when the barbarians saw the venomous beast hang on his hand, they said among themselves, No doubt this man is a murderer, whom, though he hath escaped the sea, yet vengeance suffereth not to live.

5. And he shook off the beast into the fire, and felt no harm.

6. Howbeit they looked when he should have swollen, or fallen down dead suddenly; but after they had looked a great while, and saw no harm come to him, they changed their minds, and said he was a god.

Num. 21.

8. And the Lord said unto Moses, Make thee a fiery serpent, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live.

9. And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he liveth.

DEMONIACS

Matt. 15.

22. And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me. O Lord, thou son of David; my daughter is grievously vexed with a devil.

23. But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us.

24. But he answered and said, I am not sent but unto the lost sheep of the house of Israel.

25. Then came she and worshipped him, saying, Lord, help me.

26. But he answered and said, It is not meet to take the children's bread, and to cast it to dogs.

27. And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table.

28. Then Jesus answered and said unto her, O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

Acts 5.

14. And believers were the more added to the Lord, multitudes both of men and women.

15. Insomuch that they brought forth the sick into the streets, and laid them on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them.

16. There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one.

Mark 5.

1. And they came over unto the other side of the sea, into the country of the Gadarenes.

2. And when he was come out of the ship, immediately there met him out of the tombs a man with an unclean spirit.

3. Who had his dwelling among the tombs; and no man could bind him, no, not with chains:

6. But when he saw Jesus afar off, he ran and worshipped him,

7. And cried with a loud voice, and said, What have I to do with thee, Jesus, thou Son of the most high God? adjure thee by God, that thou torment me not.

8. For he said unto him, Come out of the man, thou unclean spirit.

9. And he asked him, What is thy name? And he answered, saying, My name is Legion: for we are many.

10. And he besought him much that he would not send them away out of the country.

11. Now there was there nigh unto the mountains a great herd of swine feeding.

12. And all the devils besought him, saying, Send us into the swine, that we may enter into them.

13. And forthwith Jesus gave them leave. And the unclean spirits went out, and entered into the swine: and the herd ran violently down a steep place into the sea (they were about two thousand); and were choked in the sea.

14. And they that fed the swine fled, and told it in the city, and in the country. And they went out to see what it was that was done.

15. And they come to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind: and they were afraid.

Mark 1:23-27.

Mark 3:10, 11.

Matt. 8:16, 38-40.

THE DEAD RAISED

Acts 26.

8. Why should it be thought a thing incredible with you, that God should raise the dead?

I Kings 17.

17. And it came to pass after these things, that the son of the woman, the mistress of the house, fell sick; and his sickness was so sore, that there was no breath left in him.

18. And she said unto Elijah, What have I to do with thee, O thou son of God? art thou come unto me to call my sin to remembrance, and to slay my son?

19. And he said unto her, Give me thy son. And he took him out of her bosom, and carried him up into a loft, where he abode, and laid him upon his own bed.

22. And the Lord heard the voice of Elijah; and the soul of the child came into him again, and he revived.

23. And Elijah took the child, and brought him down out of the chamber into the house, and delivered him unto his mother: and Elijah said, See, thy son liveth:

24. And the woman said to Elijah, Now by this I know that thou art a man of God, and that the word of the Lord in thy mouth is truth.

II King 4.

32. And when Elisha was come into the house, behold, the child was dead, and laid upon his bed.

33. He went in therefore, and shut the door upon them twain, and prayed unto the Lord.

34. And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and he stretched himself upon the child: and the flesh of the child waxed warm.

35. Then he returned, and walked in the house two and fro; and went up, and stretched himself upon him: and the child sneezed seven times, and the child opened his eyes.

36. And he called Gehazi and said, Call this Shunammite. So he called her. And when she was come in unto him, he said, Take up thy son.

37. Then she went in, and fell down at his feet, and

bowed herself to the ground, and took up her son, and went out.

II Kings 8:4-6.

Luke 8.

41. And, behold, there came a man name Jairus, and he was a ruler of the synagogue: and he fell down at Jesus' feet, and besought him that he would come into his house.

42. For he had one only daughter, about twelve years of age, and she lay a dying. But as he went the people thronged him.

49. While he yet spake, there cometh one from the ruler of the synagogue's house, saying to him, Thy daughter is dead; trouble not the master.

50. But when Jesus heard it, he answered him, saying, Fear not: believe only, and she shall be made whole.

51. And when he came into the house, he suffered no man to go in, save Peter, and James, and John, and the father and the mother of the maiden.

52. And all wept, and bewailed her: but he said, Weep not; she is not dead, but sleepeth.

53. And they laughed him to scorn, knowing that she was dead.

54. And he put them all out, and took her by the hand, and called, saying, Maid arise.

55. And her spirit came again, and she arose straightway: and he commanded to give her meat.

56. And her parents were astonished: and he charged them that they should tell no man what was done.

John 11.

1. Now a certain man was sick, named Lazarus of Bethany, the town of Mary and her sister Martha.

17. Then when Jesus came, he found that he had lain in the grave four days already.

21. Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died.

22. But I know, that even now, whatsoever thou wilt ask of God, God will give it thee.

23. Jesus saith unto her, Thy brother shall rise again.

24. Martha saith unto him, I know that he shall rise again in the resurrection at the last day.

25. Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live.

39. Jesus said, take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been dead four days.

40. Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God?

41. Then they took away the stone from the place where the dead was laid. And Jesus lifted up his eyes, and said, Father, I thank thee that thou hast heard me.

42. And I knew that thou hearest me always: but because of the people which stand by I said it, that they may believe that thou hast sent me.

43. And when he thus had spoken, he cried with a loud voice, Lazarus, come forth.

44. And he that was dead came forth, bound hand and foot with grave-clothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.
Acts 9.

36. Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas: this woman was full of good works and alms deeds which she did.

37. And it came to pass in those days, that she was sick, and died: whom when they had washed, they laid her in an upper chamber.

38. And for as much as Lydda was nigh to Joppa, and the disciples had heard that Peter was there, they sent unto him two men, desiring him that he would not delay to come to them.

39. Then Peter arose and went with them. When he was come, they brought him into the upper chamber: and all the widows stood by him weeping, and shewing the coats and garments which Dorcas made, while she was with them.

40. But Peter put them all forth, and kneeled down, and prayed; and turning him to the body, said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up.

Acts 20.

9. And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead.

10. And Paul went down, and fell on him, and embracing him said, Trouble not yourselves; for his life is in him.

11. When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed.

12. And they brought the young man alive, and were not a little comforted.

Luke 7:12-15.

Luke 8:49-56.

DEATH OVERCOME

Heb. 11.

5. By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

II King 2.

1. And it came to pass, when the Lord would take up Elijah into heaven by a whirlwind, that Elijah went with Elisha from Gilgal.

9. And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken away from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me.

10. And he said, Thou hast asked a hard thing: Nevertheless, if thou see me when I am taken from thee, it shall be so unto thee; but if not, it shall not be so.

11. And it came to pass, as they still went on, and talked, that, behold, there appeared a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven.

12. And Elisha saw it, and he cried, My father, my father, the chariot of Israel, and the horsemen thereof. And he saw him no more: and he took hold of his own clothes, and rent them in two pieces.

13. He took up also the mantle of Elijah that fell from him and went back, and stood by the bank of Jordan;

14. And he took the mantle of Elijah that fell from him and smote the waters, and said, Where is the Lord God of Elijah? and when he also had smitten the waters, they parted hither and thither: and Elisha went over.

Matt. 27.

1. When the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death:

2. And when they had bound him, they led him away, and delivered him to Pontius Pilate the governor.

22. Pilate saith unto them, What shall I do then with

Jesus which is called Christ? They all say unto him, Let him be crucified.

50. Jesus when he had cried again with a loud voice, yielded up the ghost.

59. And when Joseph had taken the body, he wrapped it in a clean linen cloth.

60. And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed.

Matt. 28.

1. In the end of the Sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre.

2. And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.

5. And the angel answered and said unto the woman, fear not ye: for I know that ye seek Jesus, which was crucified.

6. He is not here: for he is risen, as he said. Come, see the place where the Lord lay.

7. And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you.

8. And they departed quickly from the sepulchre with fear and great joy: and did run to bring his disciples word.

9. And as they went to tell his disciples, behold, Jesus met them, saying, All hail. And they came and held him by the feet, and worshipped him.

10. Then said Jesus unto them, Be not afraid: go tell my brethren that they go into Galilee, and there shall they see me.

16. Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them.

17. And when they saw him, they worshipped: but some doubted.

18. And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

19. Go ye therefore, and teach all nations, baptizing them in the name of the father, and of the Son, and of the Holy Ghost;

20. Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.

Prov. 10.

2. Righteousness delivereth from death.

LIFE

Mark 10.

17. And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life?

18. And Jesus said unto him, Why callest thou me good? there is none good but one, that is God.

19. Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother.

20. And he answered and said unto him, Master, all these have I observed from my youth.

21. Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.

Rom. 2.

7. To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life.

11. For there is no respect of persons with God.

Job 33.

4. The Spirit of God hath made me, and the breath of the Almighty hath given me life.

I Thes. 3.

8. For now we live, if ye stand fast in the Lord.

I Tim. 6.

12. Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.

14. That thou keep this commandment without spot, unrebukable, until the appearing of our Lord Jesus Christ:

17. Charge them that are rich in this world, that they be not high-minded, nor trust in uncertain riches, but in the living God, which giveth us richly all things to enjoy;

18. That they do good, that they be rich in good works, ready to distribute, willing to communicate;

19. Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life.

John 3.

14. And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:

15. That whosoever believeth in him should not perish, but have eternal life.

16. For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

John 17.

3. And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

Amos 5.

4. * * * Seek ye me, and ye shall live:

6. Seek the Lord, and ye shall live;

14. Seek good, and not evil, that ye shall live: and so the Lord, the God of hosts, shall be with you, as ye have spoken.

John 5.

24. Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

25. Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God; and they that hear shall live.

26. For as the Father hath life in himself; so hath he given to the Son to have life in himself.

John 6.

45. It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.

47. Verily, verily, I say unto you, He that believeth on me hath everlasting life.

48. I am that bread of life.

49. Your fathers did eat manna in the wilderness, and are dead.

50. This is the bread which cometh down from heaven, that a man may eat thereof, and not die.

51. I am the living bread which came down from heaven:

if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.

63. It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life.

John 8.

51. Verily, verily, I say unto you, If a man keep my saying, he shall never see death.

John 11.

25. Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:

26. And whosoever liveth and believeth in me shall never die.

I John 1.

1. That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;

2. (For the life was manifested, and we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;)

I John 3.

1. Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.

2. Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

3. And every man that hath this hope in him purifieth himself, even as he is pure.

I John 5.

11. And this is the record, that God hath given to us eternal life, and this life is in his Son.

12. He that hath the Son hath life; and he that hath not the Son of God hath not life.

13. These things have I written unto you that believe

on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.

20. And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life.

THE KINGDOM OF HEAVEN

Matt. 5.

1. And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him:

2. And he opened his mouth, and taught them, saying.

3. Blessed are the poor in spirit; for their's is the kingdom of heaven.

4. Blessed are they that mourn: for they shall be comforted.

5. Blessed are the meek: for they shall inherit the earth.

6. Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

7. Blessed are the merciful: for they shall obtain mercy.

8. Blessed are the pure in heart: for they shall see God.

9. Blessed are the peacemakers: for they shall be called the children of God.

10. Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

11. Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.

12. Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.

20. For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

48. Be ye therefore perfect, even as your father which is in heaven is perfect.

I Cor. 13.

9. For we know in part, and we prophesy in part.

10. But when that which is perfect is come, then that which is in part shall be done away.

12. For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

Matt. 6.

10. Thy kingdom come. Thy will be done in earth, as it is in heaven.

13. *** For thine is the kingdom, and the power, and the glory, for ever.

Matt. 7.

21. Not every one that sayeth unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

Matt. 10.

7. And as ye go, preach, saying, The kingdom of heaven is at hand.

Matt. 25.

34. Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

Dan. 7.

27. And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him.

Rom. 14.

17. For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost.

Psalms 22.

27. All the ends of the world shall remember and turn unto the Lord: and all the kindreds of the nations shall worship before thee.

28. For the kingdom is the Lord's: and he is the governor among the nations.

Mark 1.

15. And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

Dan. 4.

3. How great are his signs! and how mighty are his wonders! his kingdom is an everlasting kingdom, and his dominion is from generation to generation.

Luke 12.

27. Consider the lilies how they grow: they toil not, they spin not; and yet I say unto you, that Solomon in all his glory was not arrayed like one of these.

28. If then God so clothe the grass, which is to day in the field, and to morrow is cast into the oven; how much more will he clothe you, O ye of little faith?

29. And seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind.

30. For all these things do the nations of the world seek after: and your Father knoweth that ye have need of these things.

31. But rather seek ye the kingdom of God; and all these things shall be added unto you.

32. Fear not, little flock; for it is your Father's good pleasure to give you the kingdom.

Psalms 145.

10. All thy works shall praise thee, O Lord; and thy saints shall bless thee.

11. They shall speak of the glory of thy kingdom, and talk of thy power;

12. To make known to the sons of men his mighty acts, and the glorious majesty of his kingdom.

13. Thy kingdom is an everlasting kingdom, and thy dominion endureth throughout all generations.

1 Cor. 4.

20. For the kingdom of God is not in word, but in power.
II Tim. 4.

18. And the Lord shall deliver me from every evil work, and shall preserve me unto his heavenly kingdom: to whom be glory for ever and ever. Amen.

Ephe. 4.

1. I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called.

2. With all lowliness and meekness, with longsuffering, forbearing one another in love;

3. Endeavouring to keep the unity of the Spirit in the bond of peace.

13. Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

Rev. 1.

3. Blessed is he that readeth, and they that hear the

words of this prophesy, and keep those things which are written therein: for the time is at hand.

Rev. 4.

1. After this I looked, and, behold, a door was opened in heaven: and the first voice which I heard was as it were a trumpet talking with me; which said, Come up hither; and I will shew thee things which must be hereafter.

2. And immediately I was in the spirit: and, behold, a throne was set in heaven, and one sat on the throne.

Rev. 14.

1. And I looked, and, lo, a lamb stood on the mount Sion, and with him an hundred forty and four thousand, having his Father's name written in their foreheads.

2. And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps:

3. And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth.

5. And in their mouth was found no guile: for they are without fault before the throne of God.

6. And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,

7. Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgement is come; and worship him that made heaven, and earth, and the sea, and the fountains of waters.

12. Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus.

13. And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labors; and their works do follow them.

Rev. 11.

15. And the seventh angel sounded; and there were great voices in heaven, crying, The kingdoms of this world are be-

come the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.

Rev. 15.

2. And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beasts, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God.

3. And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints.

4. Who shall not fear thee, O Lord, and glorify thy name? for thou only art holy: for all nations shall come and worship before thee; for thy judgements are made manifest.

RIGHTEOUSNESS ENTHRONED

Psalms 85.

10. Mercy and truth are met together; righteousness and peace have kissed each other.

Dan. 12.

3. And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

Isa. 11.

1. And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots:

2. And the Spirit of the Lord shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the Lord;

3. And shall make him of quick understanding in the fear of the Lord: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:

4. But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.

5. And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins.

6. The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them.

7. And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox.

8. And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den.

9. They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the Lord, as the waters cover the sea.

Isa. 32.

3. And the eyes of them that see shall not be dim, and ears of them that hear shall hearken.

4. The heart also of the rash shall understand knowledge, and the tongue of the stammerers shall be ready to speak plainly.

17. And the work of righteousness shall be peace; and the effect of righteousness quietness and assurance for ever.

Isa. 60.

1. Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee.

2. For, behold, the darkness shall cover the earth, and gross darkness the people: but the Lord shall arise upon thee, and his glory shall be seen upon thee.

3. And the Gentiles shall come to thy light, and the kings to the brightness of thy rising.

4. Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at thy side.

5. Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee.

18. Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise.

21. Thy people also shall be all righteous: they shall inherit the land for ever, the branch of my planting, the work of my hands, that I may be glorified.

Isa. 61.

10. I will greatly rejoice in the Lord, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh himself with ornaments, and as a bride adorneth herself with her jewels.

11. For as the earth bringeth forth her bud, and the garden causeth the things that are sown in it to spring forth; so the Lord God will cause righteousness and praise to spring forth before all the nations.

Isa. 65.

17. For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind.

18. But be ye glad and rejoice forever in that which I create: for, behold, I create Jerusalem a rejoicing and her people a joy.

19. And I will rejoice in Jerusalem, and joy in my people: and the voice of weeping shall be no more heard in her, nor the voice of crying.

20. There shall be no more thence an infant of days, nor an old man that hath not filled his days:

21. And they shall build houses, and inhabit them; and they shall plant vineyards, and eat the fruit of them.

22. They shall not build and another inhabit; they shall not plant, and another eat: for as the days of a tree are the days of my people, and mine elect shall long enjoy the work of their hands.

23. They shall not labour in vain, nor bring forth for trouble; for they are the seed of the blessed of the Lord, and their offspring with them.

24. And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear.

25. The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust shall be the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the Lord.

Rev. 7.

9. After this I beheld, and lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;

10. And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb.

11. And all the angels stood round about the throne, and about the elders and the four beasts, and fell before the throne on their faces, and worshipped God,

12. Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever, Amen.

13. And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they?

14. And I said unto him, Sir, thou knowest. And he said unto me, These are they which come out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.

15. Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them.

Rev. 21.

1. And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

2. And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

3. And I heard a great voice out of heaven, saying. Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.

4. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

5. And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.

6. And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

7. He that overcometh shall inherit all things; and I will be his God, and he shall be my son.

Rev. 22.

3. And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him:

4. And they shall see his face; and his name shall be in their foreheads.

5. And there shall be no night there, and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.

6. And he said unto me, These sayings are faithful and true: and the Lord God of the holy prophets sent his angel to shew unto his servants the things which must shortly be done.

7. Behold, I come quickly: blessed is he that keepeth the sayings of the prophecy of this book.

8. And I John saw these things, and heard them. And when I had heard and seen, I fell down to worship before the feet of the angel which shewed me these things.

9. Then saith he unto me, See thou do it not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.

10. And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand.

13. I am Alpha and Omega, the beginning and the end, the first and the last.

14. Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

17. And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

Psalms 67.

1. God be merciful unto us, and bless us; and cause his face to shine upon us; Selah.

2. That thy way may be known upon earth, thy saving

health among all nations.

3. Let the people praise thee, O God; let all the people praise thee.

4. O let the nations be glad and sing for joy: for thou shalt judge the people righteously, and govern the nations upon earth. *Selah*.

5. Let the people praise thee, O God; let all the people praise thee.

6. Then shall the earth yield her increase; and God, even our own God, shall bless us.

7. God shall bless us; and all the ends of the earth shall fear him.

Psalms 150.

1. Praise ye the Lord. Praise God in his sanctuary: praise him in the firmament of his power.

2. Praise him for his mighty acts: praise him according to his excellent greatness.

3. Praise him with the sound of the trumpet: praise him with the psaltery and harp.

4. Praise him with the timbrel and dance: praise him with stringed instruments and organs.

5. Praise him upon the loud cymbals: praise him upon the loud sounding cymbals.

6. Let every thing that hath breath praise the Lord. Praise ye the Lord.

Rom. 16.

25. Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began.

26. But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith:

27. To God only wise, be glory through Jesus Christ for ever. Amen.



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