

This is a digital copy of a book that was preserved for generations on library shelves before it was carefully scanned by Google as part of a project to make the world's books discoverable online.

It has survived long enough for the copyright to expire and the book to enter the public domain. A public domain book is one that was never subject to copyright or whose legal copyright term has expired. Whether a book is in the public domain may vary country to country. Public domain books are our gateways to the past, representing a wealth of history, culture and knowledge that's often difficult to discover.

Marks, notations and other marginalia present in the original volume will appear in this file - a reminder of this book's long journey from the publisher to a library and finally to you.

Usage guidelines

Google is proud to partner with libraries to digitize public domain materials and make them widely accessible. Public domain books belong to the public and we are merely their custodians. Nevertheless, this work is expensive, so in order to keep providing this resource, we have taken steps to prevent abuse by commercial parties, including placing technical restrictions on automated querying.

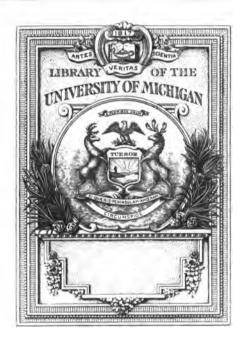
We also ask that you:

- + *Make non-commercial use of the files* We designed Google Book Search for use by individuals, and we request that you use these files for personal, non-commercial purposes.
- + Refrain from automated querying Do not send automated queries of any sort to Google's system: If you are conducting research on machine translation, optical character recognition or other areas where access to a large amount of text is helpful, please contact us. We encourage the use of public domain materials for these purposes and may be able to help.
- + *Maintain attribution* The Google "watermark" you see on each file is essential for informing people about this project and helping them find additional materials through Google Book Search. Please do not remove it.
- + *Keep it legal* Whatever your use, remember that you are responsible for ensuring that what you are doing is legal. Do not assume that just because we believe a book is in the public domain for users in the United States, that the work is also in the public domain for users in other countries. Whether a book is still in copyright varies from country to country, and we can't offer guidance on whether any specific use of any specific book is allowed. Please do not assume that a book's appearance in Google Book Search means it can be used in any manner anywhere in the world. Copyright infringement liability can be quite severe.

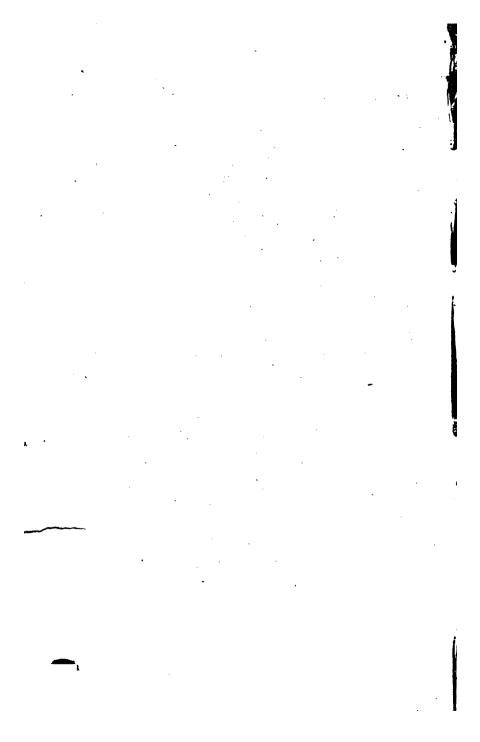
About Google Book Search

Google's mission is to organize the world's information and to make it universally accessible and useful. Google Book Search helps readers discover the world's books while helping authors and publishers reach new audiences. You can search through the full text of this book on the web at http://books.google.com/

ED LOCKLEY E WESTERN BOOKS 27 S. E. Stark St. TLAND, ORE.



BS 2614 ·H3 1854



Bible. n.T. gran. Hammica . 1854.

GOSPEL

ACCORDING TO JOHN,

IN

PARALLEL COLUMNS:

ENGLISH AND HAWAIIAN.

KA

EUANELIO

1

KAKAUIA E IOANE.

PRINTED FOR THE A. B. SOCIETY.

MISSION PRESS, HONOLULU:

1854.

• •

31752

THE GOSPEL ACCORDING JOHN KAKAUIA E IOANE.

CHAP. I.

■ Word, and the Word was ■ Akua ka Logou, a o ke Awith God, and the Word was kua no ka Logou. God.

2 The same was in the be-

ginning with God.

him; and without him was not e ia; aole kekahi mea i hanaia any thing made that was made. i hana ole ia e ia.

life was the light of men.

comprehended it not.

6 There was a man sent from 6 T Hoounaia mai la e ke A-God, whose name was John.

might believe.

8 He was not that Light, but 8 Aole no oia ka malamalawas sent to bear witness of that ma, aka, ua hele mai ia e hoike

Light.

which lighteth every man that nana e hoomalamalamana kacometh into the world.

the world was made by him, keia ao e ia, aole nae ko ke ao and the world knew him not. nei i ike ia ia.

MOKUNA I.

KA EUANELIO I

N the beginning was the KINOHI ka Logou, me ke

2 Me ke Akua no hoi ia i ki-

nohi.

3 All things were made by 3 Hanaia iho la na mea a pau

4 In him was life; and the 4 Iloko ona ke ola, a o ua ola la ka malamalama no na ka-

naka.

5 And the light shineth in 5. Puka mai la ka malamaladarkness; and the darkness ma iloko o ka pouli, aole nae i hookipa ka pouli ia ia.

kua kekahi kanaka, o Ioane ko-

na inoa.

7 The same came for a wit- 7 Hele mai la oia i mea hoiness, to bear witness of the ke, i hoike ai ia no ua malama-Light, that all men through him lama la, i manaoio ai na kanaka a pau ma ona la.

i ka malamalama.

9 That was the true Light, 9 Oka malamalama io, ka mea naka a pau e hele mai ana i ke ao nei.

10 He was in the world, and 10 I ke ao nei oia, a i hanaia

blood, nor of the will of the Akua, acle na ke koko, acle na flesh, nor of the will of man, ka makemake o ke kino, aole but of God.

15 ¶ John bare witness of him, 15 ¶ Hoike akaka mai la o Ioand cried, saying, This was he ane, i mai la, Oia ka mea nona of whom I spake, He that com-wau i olelo ai, O ka mea e hele eth after me is preferred before mai ana mahope o'u, mamua me; for he was before me.

16 And of his fulness have all

Moses, but grace and truth came wai ma o Mose la; aka, o ka by Jesus Christ.

18 No man hath seen God at 18 Aole loa i ike pono kekaany time; the only begotten hi i ke Akua; o ke Keiki hiwa-Son, which is in the bosom of hiwa, aia ma ka poli o ka Mathe Father, he hath declared him. kua, oia ka i hoike mai ia ia.

of John, when the Jews sentlai; ka wa i hoouna aku ai na priests and Levites from Jeru-Iudaio i na kahuna, a me ka salem, to ask him, Who art Levi no Ierusalema aku, e ninau thou?

nied not; but confessed, I am hoole, i mai la, Aole owau ka not the Christ.

11 He came unto his own, 11 Hele mai la ia i kona iho, and his own received him not laole kona poe i malama ia ia.

12 But as many as received 12 Aka, o ka poe i malama ia him, to them gave he power to ia me ka manaoio i kona inoa, become the sons of God, even to haawi mai la ia i ka pono no them that believe on his name: lakou e lilo ai i poe keiki na ke Akua;

13 Which were born, not of 13 O ka poe i hanauia e ke hoi na ka makemake o ke kanaka.

14 And the word was made 14 Lilo mai la ka Logou i kaflesh, and dwelt among us, (and naka, a noho iho la me kakou, we beheld his glory, the glory (a ike kakou i kona nani, i ka as of the only begotten of the nani o ka Hiwahiwa a ke Akua,) Father,) full of grace and truth. ua piha i ka lokomaikai a me ka oiaio.

> o'u ia; no ka mea, ua mua ia no'u.

16 Noloko mai o kana mea i we received, and grace for grace. piha ai, ua loga ia kakou na mea maikai a nui loa.

17 For the law was given by 17 Ua haawiia mai ke kanalokomaikai a me ka oiaio ma o Iesu Kristo la ia.

19 ¶ And this is the record 19 ¶ Eia ka Ioane i hoike mai aku ia ia, Owai oe?

20 And he confessed, and de-| 20 Hai akaka mai la ia, aole i Mesia.

then? Art thou Elias? And he Owai hoi? O Elia anei oe? I mai saith, I am not. Art thou that la ia, Aole. O kela kaula anei prophet? And he answered, oe? I mai la ia, Aole. No.

Who art thou? that we may ia, Owai la hoi oe? i hai aku ai give an answer to them that makou i ka poe nana makou i sent us. thyself?

were of the Pharisees.

said unto him, Why baptizest i aku la ia ia, No ke aha la hoi thou then if thou be not that oe i bapetiso ai, ke ole oc ka Christ, nor Elias, neither that Mesia, aole hoi o Elia, aole hoi prophet?

ing. I baptize with water: but kou, i mai la, Ke bapetiso nei there standeth one among you, au me ka wai: aka, ke ku nei whom ve know not:

me, is preferred before me, ana mahope o'u, mamua o'u whose shoe's latchet I am not ia; aole au e pono ke kala ae worthy to unloose.

in Bethabara beyond Jordan, mea i Betania, ma kela aoao o where John was baptizing.

Jesus coming unto him, and ne ia Iesue hele mai ana io na la, saith, Behold the Lamb of God, i mai la, E nana i ke Keikihipa which taketh away the sin of a ke Akua; nana e lawe aku ka the world!

30 This is he of whom I said, 30 Oia nei ka mea nona wau

21 And they asked him, What | 21 Ninau aku la lakou ia ia.

22 Then said they unto him, 22 Ninau hou aku la lakou ia What sayest thou of hoouna mai, Heaha kau olelo nou iho?

23 He said, I am the voice of 23 Hai mai la ia, Owau no ka one crying in the wilderness, leo e kala ana i ka waonahele. Make straight the way of the E hoopololei i ke alanui no Ie-Lord, as said the prophet Esaias. hova e like me ka Isaia ke kaula i olelo ai.

24 And they which were sent 24 O na mea i hoounaia'ku, no ka poe Parisaio lakou.

25 And they asked him, and 25 Ninau aku la lakou ia ia. o kela kaula?

26 John answered them, say- 26 Olelo mai la o Ioane ia lakekahi iwaena o oukou, ka mea a oukou i ike ole ai.

27 He it is, who coming after 27 Oia ka mea e hele mai li ke kaula o kona kamaa.

28 These things were done 28 Hanaia iho la keia mau Ioredane, kahi a Ioane i bapetizo ai.

29 The next day John seeth 29 TA ia la ae, ike ae la o Ioahala o ke ao nei.

After me cometh a man which i olelo ai, E hele mai ana keka hi kanaka mahope o'u, mamua is preferred before me ; for he o'u ia, no ka mea, ua mua a no'u. was before me.

come baptizing with water.

ing, I saw the Spirit descending mai la, Ua ike au i ka Uhane e

abode upon him.

he that sent me to baptize with ia; aka, o ka mea nana au i water, the same said unto me, hoouna mai e bapetizo me ka Upon whom thou shalt see the wai, oia ka i olelo mai ja'u. Aja Spirit descending and remain-like aku oe i ka Uhane e iho ing on him, the same is he mai ana maluna ona, a e noho which baptizeth with the Holy ana maluna ona, oia ka mea, na-Ghost.

34 And I saw and bare record. that this is the Son of God.

35 ¶ Again the next day after, John stood, and two of his o Ioane, me na haumana ana disciples:

as he walked, he saith, Behold le ae ana, i mai la ia, E nana i the Lamb of God!

heard him speak, and they fol-elua i kana olelo ana, a hahai lowed Jesus.

saw them following, and saith la ia laua e hahai ana, i mai la unto them, What seek ye? ia laua, Heaha ka olua e imi mai They said unto him, Rabbi, nei? I aku la laua ia ia, E Ra-(which is to say, being inter-bi, (ma ka hoohalike ana, e ke preted, Master,) where dwellest Kumu, mahea kou wahi i nothou?

and see. They came and saw hele mai, e ike. A hele aku la where he dwelt, and abode with laua, a ike i kona wahi i noho him that day: for it was about ai; a noho iho la laua me ia ia the tenth hour.

40 One of the two which 40 O Anederca, ke kaikaina

31 And I knew him not: but 31 Aole nae au i ike pono ia that he should be made mani-ia, aka, i hoikeia oia i ka Iserafest to Israel, therefore am I ela, nolaila au i hele mai nei e bapetizo ana me ka wai.

32 And John bare record, say- 32 Hoike mai la o Ioane, i from heaven like a dove, and it iho mai ana mai ka lani mai, a e noho ana maluna iho ona.

33 And I knew him not: but 33 Aole nae au i ike pono ia na e bapetizo me ka Uhane Hemolele.

> 34 A ua ike au, a horke mai hoi, oia ke Keiki a ke Akua.

> 35 ¶ A ia la ae, ku hou ae la elua.

36 And looking upon Jesus 36 A ike aku la ja Iesu e heke Keikihipa a ke Akua.

37 And the two disciples 37 A lone as la na haumana aku la laun ia Iesu.

38 Then Jesus turned, and 38 Haliu ae la o lesu, ike mai ho ai?

39 He saith unto them, Come 39 I mai la kela ia laua, E la: ua kokoke ka umi o ka hora. ter's brother.

brother Simon, and saith unto kuaana iho, o Simona, a i aku him, We have found the Mes-la ia ia, Ua loaa ia maua ka Mesias; which is, being interpret-sia, (ma ka hoohalike ana, e ed, the Christ.

terpretation, a stone.

unto him, Follow me.

44 Now Philip was of Beth- 44 A o Pilipo no Betesaida ia, saida, the city of Andrew and no ke kulanakauhale o Anede-

son of Joseph.

him, Can there any good thing ia ia, E hiki mai anei kekahi come out of Nazareth? Philip mea maikai no Nazareta mai? saith unto him, Come and see. I aku o Pilipo ia ia, E hele mai

ing to him, and saith of him, naela e hele mai ana io na la, a Behold an Israelite indeed, in olelo mai la ia nona, E nana i ka whom is no guile!

sus answered and said unto him, mai ai ia'u? Olelo mai la o Ie-Before that Philip called thee, su ia ia, i mai la, Mamua o ka

heard John speak, and followed o Simona Petero, oia kekahi • him, was Andrew, Simon Pe-lua mau haumana la elua i lohe i ka Ioane, a hahai aku la ia legu.

41 He first findeth his own 41 Loaa ia ia mamua kona kai-Kristo ia.)

42 And he brought him to 42 A alakai aku la kela ia ia Jesus. And when Jesus beheld in Iesu la. A ike mai la o Iehim he said. Thou art Simon su ia ia, i mai la, O oe no Sithe son of Jona: thou shalt be mona, ke keiki a lona; e kacalled Cephas; which is, by in-paia oe o Kepa, (ma ka hooha-

like ana, o Petero.)

43 The day following Jesus 43 Ia la ae, manao iho la e would go forth into Galilee, Iesu e hele i Galilaia, a loaa ia and findeth Philip, and saith is o Pilipo, i mai la ia ia, E hahai mai oe ia'u.

rea, a me Petero.

45 Philip findeth Nathanael, 45 Loaa ia Pilipo o Natanaeand saith unto him. We have la, i aku la o Pilipo ia ia, Ua found him of whom Moses in loaa ia makou ka mea a Mose the law, and the prophets, did iloko o ke kanawai, a me na write, Jesus of Nazareth, the kaula i palapala'i, o Iesu, no Nazareta, ke keisi a Iosepa.

46 And Nathanael said unto 46 Ninau mai la o Natanaela

47 Jesus saw Nathanael com- 47 Ike ae la o Jesu ia Nata-Iseraela oiaio, aole he hoopunipuni iloko ona.

48 Nathanael saith unto him, 48 Ninau aku la o Natanaela Whence knowest thou me? Je-lia ia, i aku la, Inahea oe i ike Pilipo kahea ana'ku ia oe, ua

tree, I saw thee.

49 Nathanael answered and 49 Olelo aku la o Natanaela saith unto him, Rabbi. thou art ia ia, i aku la, E Rabi, o oe ke the Son of God; thou art the Keiki a ke Akua, o oe ke alii o King of Israel.

unto him, Because I said unto mai la, No ka'u hai ana'ku ia thee, I saw thee under the fig-oe, Ua ike au ia oe malalo o ka tree, believest thou? thou shalt laau fiku, ke manaoio nei anei see greater things than these.

Verily, verily, I say unto you, io; he oiaio ka'u e olelo aku Hereafter ve shall see heaven nei ia oukou, Mahope aku e ike open, and the angels of God oukou i ka lani e hamama ana, ascending and descending upon a me na anela o ke Akua e pii the Son of man.

CHAP. II.

A ND the third day there I KE kolu o ka la, he ahaai-was a marriage in Cana I na mare ma Kana i Galilaof Galilee; and the mother of ia; ilaila no hoi ka makuwahi-Jesus was there.

2 And both Jesus was called, 2 Ua oleloia o Iesu, a me na and his disciples, to the mar-haumana ana, e hele i ua aha-

wine, the mother of Jesus saith ka makuwahine o Iesu ia ia, unto him, They have no wine. Aohe o lakou waina.

- 4 Jesus saith unto her, Wo- 4 Olelo mai la Iesu ia ia, E ka man, what have I to do with wahine, o ke aha la ia ia kaua? thee? mine hour has not yet able i hiki mai ko'u manawa. come.
- servants, Whatsoever he saith hine i na kauwa, O ka mea ana unto you, do it.
- six water-pots of stone, after wai pohaku eono, no ka hoothe manner of the purifying of maemae ana o ka poe Iudaio.

when thou wast under the fig-like au ia oe e noho ana malalo o ka laau fiku.

ka Iseraela.

50 Jesus answered and said 50 Olelo mai la o Iesu ia ia, i loe? E ike auanei oe i na mea nui e aku i keia.

51 And he saith unto him, 51 Olelo mai la oia ia ia, Oiaaku ana, a e iho mai ana maluna iho o ke Keiki a ke kanaka.

MOKUNA II.

ne o **Ies**u.

aina mare la.

3 And when they wanted 3 A nele ika waina, i aku la

- 5 His mother saith unto the 5 Olelo aku la kona makuwae olelo mai ai ia oukou, oia ka oukou e hana'i.
- 6 And there were set there 6 E waiho ana malaila na ipuhe iwakalua kumamahiku, he

the Jews, containing two or kanaha paha na galani e piha ai three firkins apiece.

the water-pots with water. And hoopina i na ipuwai i ka wai. they filled them up to the brim. Hoopina in lakou i ua mau

Draw out now, and bear unto hookahe mai ano, a lawe aku i the governor of the feast. And ka lunaahaaina. A lawe aku they bare it.

had tasted the water that was haaina i ka wai i hooliloiai waimade wine, and knew not na, (able oia i ike i kahi i loaa'i, whence it was, (but the servants o na kauwa, nana i hookahe ka who drew the water knew,) wai, ka i ike,) kahea aku la ka the governor of the feast called lunaahaaina i ke kanemare. the bridegroom,

man at the beginning doth set mai no kela kanaka keia kanaforth good wine; and when ka i ka waina maikai, a nui ko men have well drunk, then that lakou inu ana, alaila i ka waina which is worse: but thou hast ino: ua malama ka oe i ka waikept the good wine until now. Jua maikai, a keia manawa.

11 This beginning of miracles 11 Hana in la o Iesu i keia did Jesus in Cana of Galilee, hana mana mua ma Kana i Gaand manifested forth his glory; lilana, a hoike ae la ia i kona and his disciples believed on nani, a manaoio aku la kana him.

to Capernaum, he, and his mo-aku la ia i Kaperenauma, oia a ther, and his brethren, and his me kona makuwahine, a me kodisciples; and they continued na mau hoahanau, a me kana there not many days.

up to Jerusalem,

those that sold oxen, and sheep e kuai ana i na pipi, a me na and doves, and the changers of hipa, a me na manu nunu, a me money, sitting:

ka kekahi. ka kekahi.

7 Jesus saith unto them, Fill 7 I mai la o Iesu ia lakou. E mea la, a piha loa.

8 And he saith unto them, 8 I mai hoi oia ia lakou, E la lakou.

9 When the ruler of the feast 9 A i ka hoao ana o ka lunaa-

10 And saith unto him, Every 10 I aku la ia ia, Lawe mua

poe haumana ia ia.

12 ¶ After this he went down | 12 ¶ Mahope mai o keia, iho poe haumana, aohe nui na la i noho ai lakou malaila.

13 ¶ And the Jews' passover 13 ¶ Ua kokoke mai ka moliwas at hand, and Jesus went aola a na Iudaio; a pii aku la o Iesu i Ierusalema,

14 And found in the temple 14 A loaa aku la ia ia ka poe ka poe kuai kala, e noho ana iloko o ka luakini.

15 And when he had made a 15 Hana iho la ia i mea hahau

sold doves, Take these things kuai manu nunu, E lawe ae i hence: make not my Father's keia mau mea mai keia wahi house an house of merchandise. aku; mai hoolilo oukou i ka ha-

bered that it was written, The haumana i ka mea i palapalaia, zeal of thine house hath eaten O ka manao nui i kou hale ka me up.

18 T Jews, and said unto him, What ia, i aku la, Heaha ka hoailona sign shewest thou unto us, see-au e hoike mai ai ia makou, i ing that thou doest these hana ai oe i neia mau mea? things?

unto them, Destroy this temple, kini, a e kukulu hou aku au ia and in three days I will raise it i na la ekolu.

and six years was this temple ki a me kumamaono ka hana in building, and wilt thou rear ana o keia luakini, a e kukulu it up in three days?

ple of his body.

risen from the dead, his disci-ke mai, hoomanao iho la kana ples remembered that he had poe haumana, ua olelo oia i kesaid this unto them: and they is mea, a manaoio iho la lakou believed the scripture, and the i ka palapala hemolele, a me ka word which Jesus had said.

miracles which he did.

scourge of small cords, he drove no na kaula liilii, a hookuke aku them all out of the temple, and la oia ia lakou a pau iwaho o the sheep, and the oxen; and ka luakini, a me na hipa a me poured out the changers' mo-na pipi, lu aku la i na kala o ka ney, and overthrew the tables: poe kuai kala, a hookahuli i na papa:

16 And said unto them that 16 Olelo mai la ia i ka poe le o ko'u Makua i hale kuai.

17 And his disciples remem- 17 Hoomanao iho la kana poe mea e ai mai nei ia'u.

answered the 18 ¶ Ninau aku la na Iudaio ia

19 Olelo mai la o Iesu ia la-19 Jesus answered and said kou, E wawahi oukou i keia lu-

20 Alaila olelo aku la na Iu-20 Then said the Jews, Forty daio, Hookahi kanaha makahihou anei oe ia mea i na la ekolu?

21 But he spake of the tem- 21 O kona kino iho no ka luakini ana i olelo mai ai.

22 When therefore he was 22 A ala mai oia mai ka maolelo a Iesu i olelo mai ai.

23 ¶ Now when he was in 23 ¶ A i kona noho ana ma Jerusalem at the passover, in Ierusalema i ka ahaaina moliathe feast-day, many believed in ola, he nui loa na mea i manahis name, when they saw the oio i kona inoa, i ko lakou ike ana i na hana mana ana j lhana'i.

himself unto them, because he ia ia iho no lakou, no ka mea, knew all men.

25 And needed not that any 25 Aole on a hemahema e poshould testify of man; for he no ai ke hoike aku kekahi ia ia knew what was in man.

CHAP. III.

THERE was a man of the Pharisees named Nicodemus, a ruler of the Jews:

- by night, and said unto him, ka po, 1 aku la ia ia, E Rabi, ua Rabbi, we know that thou art ike makou he kumu oe i hele a teacher come from God: for mai nei mai ke Akua mai: no no man can do these miracles ka mea, aole e hiki i kekahi kathat thou doest, except God be naka ke hana i keia mau hana with him-
- unto him, Verily, verily, I say mai la, Oiaio, he oiaio ka'u e unto thee, Except a man be olelo aku nei ia oe, Ina e hanau born again, he cannot see the hou ole ia ke kanaka, aole e hikingdom of God.
- How can a man be born when ia ia, Pehea la e hiki ai i ke kahe is old? can he enter the naka ke hanauia i kona wa kasecond time into his mother's hiko? e hiki anei ia ia ke komo womb and be born?
- rily, I say unto thee, Except a he oiaio ka'u e olelo aku nei ia man be born of water, and of oe, Ina e hanau ole ia ke kanathe Spirit, he cannot enter into ka i ka wai, a me ka Uhane, the kingdom of God.
- is born of the Spirit, is spirit.

24 But Jesus did not commit | 24 Aka aole o Iesu i kuu aku ua ike no oia ia lakou a pau.

i ko ke kanaka: no ka mea, ua ike no ia i ko loko o kanaka.

MOKUNA III.

NEKAHI kanaka o ka poe Parisaio, o Nikodemo kona inoa, he alii o na Iudaio.

- 2 The same came unto Jesus 2 Hele aku la ia io Iesu la i mana anu e hana nei, ke ole ke Akua me ia.
- 3 Jesus answered and said 3 Olelo mai la o Iesu ia ia, i ki ia ia ke ike aku i ke aupuni o ke Akua.
- 4 Nicodemus saith unto him, 4 Ninau aku la o Nikodemo hou iloko o ka opu o kona makuwahine, a e hanauia mai?
- 5 Jesus answered, Verily, ve- 5 Olelo mai la o Iesu, Oiaio, aole e hiki ia ia ke komo iloko o ke aupuni o ke Akua.
- 6 That which is born of the 6 O ka mea i hanauia na ke flesh, is flesh; and that which kino, he kino no ia; a o ka mea li hanauia na ka Uhane, he uhane ia.

- thee. Ye must be born again.
- listeth, and thou hearest the na wahi i makemake ai, a lohe sound thereof, but canst not tell no oe i kona halulu, aole nae whence it cometh, and whither oe i ike i kana wahi i hele mai is born of the Spirit.
- 9 Nicodemus answered and 9 Olelo aku la o Nikodemo, i said unto him, How can these aku la, Pehea la e hiki ai keia things be?

unto him, Art thou a master of la ia ia, He kumu oe na ka Ise-Israel, and knowest not these raela, able anei oe i ike ia mau

things?

thee, We speak that we do aku nei ia oe, O ka makou mea know, and testify that we have i ike ai, o ka makou ia e olelo seen; and ye receive not our nei, a o ka makou mea i nana'i, witness.

- 12 If I have told you earthly 12 Ina ua olelo wau i na mea things, and you belive not, how o keia ao, a manaoio ole oukou, shall you believe if I tell you of alaila pehea la oukou e manaoio heavenly things?
- up to heaven, but he that came ka lani, o ka mea wale no i iho down from heaven, even the mai, mai ka lani mai, o ke Kei-Son of man which is in heaven. ki a ke kanaka, o ka mea iloko
- 14 ¶ And as Moses lifted up 14 A e like me ka Mose kau the serpent in the wilderness, ana i ka nahesa iluna ma ka even so must the Son of man waonahele, pela e pono ai ke be lifted up:

havé eternal life.

7 Marvel not that I said unto 7 Mai kahaha kou naau i ka'u i olelo aku ai ia oe, E pau oukou i ka hanau hou e pono ai.

8 The wind bloweth where it 8 Ke pa nei ka makani i kait goeth; so is every one that ai, able hoi i kana wahi e hele laku ai: pela hoi na mea a pau i hanauia e ka Uhane.

mau mea.

10 Jesus answered and said 10 Olelo mai la o Iesu, i mai

mea?

- 11 Verily, verily, I say unto 11 Oiaio, he oiaio ka'u e olelo oia ka makou e hoike nei; aole hoi oukou i hoomaopopo i ka mea a makou e hoike nei.
 - ai, ke olelo wau ia oukou i na mea iloko o ka lani?
- 13 And no man hath ascended 13 Aohe kanaka i pii iluna i o ka lani.
 - Keiki a ke kanaka e kaulia'i:
- 15 That whosoever believeth 15 I ole e make ka mea main him should not perish, but naoio ia ia, aka, e loaa ia ia ke ola mau loa.
- 16 T For God so loved the 16 No ka mea, ua aloha nui world, that he gave his only be-mai ke Akua i ko ke ao nei, no-

ish, but have exertasting life.

into the world to condemn the ke Akua i kana Keiki i ke ao world, but that the world nei, i hoohewa'i oia i ko ke ao through him might be saved.

him, is not condemaed: but he aole ia e hoahewaia; aka, o ka that believeth not, is condemn-mea manaoio ole, ua hoahewaia ed already, because he hath not oia ano, i kona manaoio ole i ka believed in the name of the only inoa o ke Keiki hiwahiwa a ke begotten Son of God.

tion, that light is come into the ua hiki mai ka malamalama i ke world, and men loved darkness ao nei, aka, ua makemake na rather than light, because their kanaka i ka pouli, aole i ka ma-

deeds were evil.

- evil hateth the light, neither mea ino, oia ke hoowahawaha i cometh to the light, lest his ka malamalama, able hoi ia e deeds should be reproved.
- 21 But he that doeth truth, 21 Aka, o ka mea e hana ana cometh to the light, that his maks oisio, oia ke hele mai i deeds may be made manifest, ka malamalama, i akaka ai kathat they are wrought in God. |na hana ana, ua hanaia ma ka
- Jesus and his disciples into the mau mea, hele aku la o Iesu me land of Judea; and there he kana poe haumana i ka aina o tarried with them, and baptized. Indaia; a noho iho la ia ilaila
- tizing in Ænon, near to Salim, Ioane ma Ainona e kokoke ana because there was much water i Salema, no ka mea, ua nui ka there: and they came, and were wai malaila; a hele mai lakou, baptized,

into prison.

gotten Son, that whosoever be-laila, ua haawi mai cia i kana lieveth in him, should not per-Keiki hiwahiwa, i ole e make ka mea manaoio ia ia, aka, e loaa ia ia ke ola mau loa.

17 For God sent not his Son 17 Aole no hoi i hoouna mai nei; aka, i ola'i ko ke ao nei ma o na la.

18 ¶ He that believeth on 18 ¶ O ka mea manaoio ia ia, Akua.

19 And this is the condemna- 19 Ela ka mea i hoahewaia'i, lamalama, no ka mea, ua hewa na hana ana a lakou.

20 For every one that doeth 20 O ka mea e hana ana i na hele mai i ka malamalama, o ikea auanei kana hana ana.

ke Akua.

22 ¶ After these things came 22, ¶ A mahope iho o keia me lakou, a bapetizo iho la.

23 ¶ And John also was bap- 23 ¶ A e bapetizo ana no hoi o a bapetizoia iho la.

24 For John was not yet cast 24 No ka mea, able i hahao-

JOHN.

tion between some of John's haumana a Ioane me na Iudaio disciples and the Jews, about no ka bapetizo ana.

purifying.

26 And they came unto John, 26 A hele aku la lakou io Ioand said unto him, Rabbi, he ane la, i aku la ia ia, E Rabi, o: that was with thee beyond Jor-ka mea me oe ma kela kapa o dan, to whom thou barest wit-Ioredane, nona au i hoike ai, ness, behold, the same baptizeth, aia hoi, ke bapetizo la oia, a keand all men come to him.

heaven.

- witness, that I said I am not ke i ka'u i olelo ai, Aole wau the Christ, but that I am sent ka Mesia, aka, ua hoounaia mai before him.
- the bridegroom: but the friend mare, o ke kane mare ia: aka, of the bridegroom, which stand-o ka hoaaloha o ke kane mare eth and heareth him, rejoiceth e ku ana, a e hoolohe ana ia ia, greatly, because of the bride-loia ke olioli nui i ka leo o ke groom's voice: this my joy kane mare. Ua loaa hoi ia'u therefore is fulfilled.
- must decrease.
- 31 He that cometh from above 31 O ka mea noluna mai, mais above all: he that is of the luna ia o na mea a pau: o ka earth is earthly, and speaketh mea no ka honua, no ka honua of the earth: he that cometh ia, a no ka honua hoi kana olefrom heaven is above all.
- and heard, that he testifieth; lohe ai hoi, oia kana e hoike ai,

lia o Ioane iloko o ka halepaahao ia manawa.

25 ¶ Then there arose a ques- 25 ¶ Ia wa hoopaapaa ae la na-

hele nei na kanaka a pau io: na la.

27 John answered and said, 27 Olelo mai la o Ioane, i mai A man can receive nothing, la, Aole e hiki i ke kanaka keexcept it be given him from lawe wale i kekahi mea, ke haawi ole ia mai ia nana mai ka lani mai.

28 Ye yourselves bear me 28 O oukou no ko'u poe hoiau mamua ona.

- 29 He that hath the bride, is 29 O ka mea nana ka wahine keia olioli.
- 30 He must increase, but I 30 E mahuahua ana no oia, aka, e emi iho auanei hoi au.
 - lo: o ka mea no ka lani mai, maluna ia o na mea a pau.

32 And what he hath seen 32 O ka mea ana i ike ai, a i and no man receiveth his testi-aole nae kekahi mea i malama i kana mea i hoike ai.

33 He that hath received his 33 O ka mea e malama i ka-

testimony, hath set to his seal na mea i hoike mai ai, oia ke ae that God is true.

sent, speaketh the words of mea i hoouna mai ai, o ka ke God: for God giveth not the Akua olelo kana e olelo ai: no Spirit by measure unto him.

35 The Father loveth the Son 35 Ke aloha nei ka Makua i and hath given all things into ke Keiki, a ua haawi hoi ia i his hand.

36 He that believeth on the 36 O ka mea manaoio i ke Son hath everlasting life: and Keiki he ola mau loa kona: aka. he that believeth not the Son, o ka mea manaoio ole i ke Keishall not see life; but the ki, aole ia e ike i ke ola; e kau wrath of God abideth on him.

CHAP. IV.

THEN therefore the Lord had heard that Jesus made and nui na haumana a Iesu i hoohaubaptized more disciples than mana ai, a i bapetizo ai hoi, a John.

2 (Though Jesus himself bap- 2 (Aole nae o Iesu iho i batized not, but his disciples.)

3 He left Judea, and departed again into Galilee.

through Samaria.

Samaria, which is called Sychar, kulanakauhale o Samaria, o Sunear to the parcel of ground kara ka inoa, e kokoke ana i that Jacob gave to his son Jo-ka aina a Iakoba i haawi aku ai seph.

Jesus therefore being wearied No ka maluhiluhi o Iesu i ka hewith his journey, sat thus on le ana, noho iho la ia ma ua puthe well: and it was about the na wai la: o ke ono paha ia o ka

sixth hour.

Samaria to draw water: Jesus Samaria e huki wai: i mai la o saith unto her, Give me to lesu ia ia, Ho mai no u e inu. drink.

mai, he oiaio ka ke Akua.

34 For he whom God hath 34 No ka mea, o ka ke Akua ka mea, aole ke Akua e haawi liilii mai i ka Uhane ia ia.

na mea a pau iloko o kona lima.

mai ana ka inaina o ke Akua maluna iho ona.

MOKUNA IV.

IKE ae la ka Haku, ua knew how the Pharisees 1. lohe ka poe Parisaio, he he hapa ka Ioane:

petizo ai, o kana poe haumana

na.)

3 Haalele iho la ia i Iudaia. a hoi aku la i Galilaia.

4 And he must needs go 4 A he pono no iake hele aku mawaena o Samaria.

5 Then cometh he to a city of 5 A hiki aku la ia i kekahi no kana keiki no Iosepa.

6 Now Jacob's well was there. 6 Ilaila ka punawai o Iakoba. hora.

7 There cometh a woman of 7 Hele ae la kekahi wahine no

15

away unto the city to buy na haumana ana i ke kulanakau-

meat.)

Samaria unto him, How is it hine no Samaria ia ia, No ke that thou, being a Jew, askest aha la oe, he Iudaio, e noi mai drink of me, which am a wo-nei ia'u, i ka wahine no Samaman of Samaria: for the Jews ria, i mea inu? No ka mea, have no dealings with the Sa-laole e launa pu na Iudaio me maritans.

unto her, If thou knewest the mai la, Ina ua ike oe i ka makagift of God, and who it is that na o ke Akua, a i ka mea hoi e saith unto thee, Give me to olelo ana ia oe, Ho mai no'u e drink: thou wouldest have ask-inu, ina ua noi mai oe ia ia, a ed of him, and he would have us haawi aku is i ka wai ola given thee living water.

him, Sir, thou hast nothing to a, E ka Haku, aole ou bakeke, draw with, and the well is deep: a ua hohonu ka punawai, nohea from whence then hast thou la e loaa'i ia oe ua wai ola la?

that living water?

father Jacob, which gave us the o Iakoba o ko makou kupuna, well, and drank thereof himself, nana i haawi keia punawai no and his children, and his cattle? makou, a nana hoi i inu i ka

13 Jesus answered and said 13 Olelo mai la o Iesu, i mai unto her, Whosoever drinketh la ia ia, O na mea a pau e inu i of this water, shall thirst again: keia wai, e makewai hou aku

of the water that I shall give wai a'u e haawi aku ai ia ia, aohim, shall never thirst; but the le loa ia e makewai hou aku; water that I shall give him, aka, o ka wai a'u e haawi aku shall be in him a well of water ai ia ia, e lilo ia i wai puna ilospringing up into everlasting ko ona e pipi ana i ke ola mau life.

15 The woman saith unto him, Sir, give me this water, that I ia, E ka Haku, ho mai no'u ua

to draw.

8 (For his disciples were gone 8 (No ka mea, ua hala aku la hale e kuai i ai.)

9 Then saith the woman of 9 Alaila ninau aku la ka wako Samaria.

10 Jesus answered and said 10 Olelo mai la o Iesu ia ia, i

The woman saith unto 11 Olelo aku la ka wahine ia

12 Art thou greater than our 12 Ua of aku anel of mamua wai, a me kana poe keiki, a me kana poe holoholona?

no ia.

14 But whosoever drinketh 14 Aka, o ka mea e inu i ka loa.

15 Olelo aku la ka wahine ia thirst not, neither come hither wai la, i ole e makewai hou aku lau, i ole hoi e hele hou mai ia nei e huki.

call thy husband, and come O hele, e kahea aku i kau kane, hither.

said, I have no husband. Je-aku la, Aohe a'u kane. sus said unto her, Thou hast la o Iesu ia ia, He pono kau i i well said, I have no husband:

18 For thou hast had five 18 No ka mea, elima ae nei au husbands, and he whom thou may kane, a o kay mea i keia now hast, is not thy husband: manawa, able ia o kau kane; in that saidst thou truly.

prophet.

this mountain; and ye say, that makou poe makua i hoomana'i; in Jerusalem is the place where aka, ke olelo mai nei oukou, aia men ought to worship.

- man, believe me, the hour com- E ka wahine, e manaoio mai i eth, when ye shall neither in ka'u, e hiki mai auanei ka mathis mountain, nor yet at Jeru-nawa, able ma keia mauna, aosalem, worship the Father.
- what: we know what we wor-ka mea a oukou i ike ole ai; ship, for salvation is of the ke hoomana nei makou i ka mea Jews.
- now is, when the true worship-nawa, a o nei hoi ia, o ka poe pers shall worship the Father in hoomana oiaio, e hoomana laspirit and in truth: for the Fa-kou i ka Makua me ka uhane a ther seeketh such to worship me ka oiaio: no ka mea, oia ka him.
- 24 God is a Spirit: and they that worship him, must worship ka poe hoomana ia ia, he pono him in spirit and in truth.
- 25 The woman saith unto him, | 25 Olelo aku la ka wahine ia I know that Messias cometh, ia, Ua ike no au e hele mai ana

16 Jesus saith unto her, Go! 16 Olelo mai la o Iesu ia ia. a e hele hou mai ia nei.

17 The wowan answered and 17 Olelo aku la ka wahine, i mai nei, Aohe a'u kane;

he oiaio kau i i mai nei.

19 The woman saith unto him, 19 Olelo aku la ua wahine la Sir, I perceive that thou art a ia ia, E ka Haku, ke ike nei au

he kaula oc.

20 Our fathers worshipped in 20 Maluna o keia mauna ko ma Ierusalema kahi pono e hoomana aku ai.

21 Jesus saith unto her, Wo- 21 Olelo mai la o Iesu ia ia, le hoi ma Ierusalema e hoomana aku ai oukou i ka Makua.

22 Ye worship ye know not 22 Ke hoomana nei oukou i a makou i ike ai: no ka mea. no na Iudaio mai ke ola.

23 But the hour cometh, and 23 Aka, ua kokoke mai ka mapoe a ka Makua i makemake ai e hoomana aku ia ia.

> 24 He Uhane ke Akua, a o no lakou e hoomana aku ia ia me ka uhane a me ka oiaio.

JOHN.

which is called Christ; when ka Mesia, (ka mea i oleloia o he is come, he will tell us all Kristo) aia hiki mai ia, nana no things.

26 Jesus saith unto her, I that speak unto thee am he.

disciples, and marvelled that he haumana, a kahaha iho la ko talked with the woman: yet no lakou naau i kana kamailio pu man said, What seekest thou? and me ka wahine: aole nae or, Why talkest thou with her? kekahi i ninau aku ia ia, Hea-

water-pot, and went her way i kona ipu wai, a hoi aku la i into the city, and saith unto the ke kulanakauhale, a olelo aku men,

told me all things that ever I naka, nana i hai mai ia'u i na did: is not this the Christ?

city, and came unto him.

disciples prayed him, saying, aku la kana poe haumana ia ia, Master, eat.

have meat to eat that ye know ai ka'u e ai ai, ka mea a oukou not of.

one to another, Hath any man haumana kekahi i kekahi, Ua brought him aught to eat?

34 Jesus saith unto them, My 34 Olelo mai la o Iesu ia lameat is to do the will of him kou, O ka'u ai keia, e hana that sent me, and to finish his au i ka makemake o ka mea work.

35 Say not ye, There are yet 35 Aole anei oukou e olelo, Lift up your eyes, and look on olelo aku nei au ia oukou, E

e hoakaka mai na mea a pau ia makou.

26 Olelo mai la o Iesu ia ia, Owau no ia, ka mea e kamailio pu ana me oe.

27 ¶ And upon this came his 27 Alaila hoi mai la kana poe ha kau e imi nei? a no ke aha la kau e kamailio pu me ia?

28 The woman then left her 28 Nolaila haalele ka wahine la i na kanaka,

29 Come, see a man which 29 E hele mai, e ike i ke kamea a pau a'u i hana'i, aole anei oia ka Mesia?

30 Then they went out of the 30 Alaila puka mai lakou noloko mai o ke kulanakauhale, a hele io na la.

31 ¶ In the meanwhile his 31 A mawaena iho, nonoi aku i aku la, E Rabi, e ai.

32 But he said unto them, I 32 I mai la oia ia lakou, He i ike ole ai.

33 Therefore said the disciples 33 No ia mea, nigau ae la na lawe mai anei kekahi i ai nana?

> nana au i hoouna mai, a e hoopau hoi i kana hana.

four months and then cometh Eha malama i koe, a hiki mai harvest? behold, I say unto you, ka ohi palaoa ana? Aia hoi, ke

18

the fields; for they are white alawa ae ko oukou mau maka. already to harvest.

36 And he that reapeth receiv- 36 A o ka mea ohi, loaa ne eth wages, and gathereth fruit ia ia ka uku, a hoiliili ia i ka unto life eternal: that both he hua no ke ola mau loa, i olioli that soweth, and he that reapeth, pu ai ka mea nana i lulu me ka may rejoice together.

true. One soweth, and another ai, he oiaio ka olelo, Na kekahi

reapeth.

7

38 I sent you to reap that 38 Ua hoouna aku au ia ou whereon ye bestowed no labor: kou e ohi i ka mea a oukou i other men labored, and ye are luhi ole ai? na hai i hana, a koentered into their labors.

39 ¶ And many of the Sama- 39 ¶ A nui ko Samaria poe o ritans of that city believed on ua kulanakauhale la i manaoio him for the saying of the wo-lia ia, no ka olelo a ka wahine i man, which testified, He told hooke aku ai, Ua hai mai ia ia'u me all which ever I did.

40 So when the Samaritans 40 A o ko Samaria i hele aku were come unto him, they be-lio na la, nonoi aku la lakou ia sought him that he would tarry in e noho me lakou; a noho iho with them: and he abode there la ia malaila i na la elua. two days.

because of his own word:

Now we believe, not because of ne; Aole makou i manaoio ma thy saying: for we have heard kan olelo wale no, no ka mea, him ourselves, and know that o makou iho kekahi i lohe, a ike this is indeed the Christ, the hoi, o ka Hoola oiaio keia o ke Saviour of the world.

43 ¶ Now after two days he 43 ¶ A mahope iho o na la departed thence, and went into elua, hele aku la ia malaila aku. Galilee.

44 For Jesus himself testified, 44 No ka mea, na Iesu no i that a prophet hath no honor in hoike mai, acle malamaia ke his own country.

45 Then when he was come 45 A hiki mai la ia i Galilaia. into Galilee, the Galileans re-hookipa mai la ko Galilaia ia ia. ceived him, having seen all the no ko lakou ike ana i na mea a

a e nana i na mahinaai, ua keokeo mai ano no ka ohi ana.

mea nana i ohi.

37 And herein is that saying 37 No ka mea, pela i akaka e lulu, na kekahi mea e hoi e ohi.

mo oukou iloko o ka lakou hana.

i na mea a pau a'u i hana'i.

41 And many more believed, 41 A nui loa na mea e ae i manaoio ma kana olelo.

42 And said unto the woman, 42 I aku la lakou i ka wahiao nei, o ka Mesia.

a hiki i Galilai**a.**

kaula ma kona aina iho.

19

things that he did at Jerusalem pau ana i hana'i ma Ierusalema at the feast: for they also went i ka ahaaina: no ka mea, ua unto the feas**t.**

Cana of Galilee, where he ma Kana i Galilaia, kahi ana i made the water wine. there was a certain nobleman, ua mai ke keiki a kekahi alii ma whose son was sick at Caper-Kaperenauma. naum.

was come out of Judea into o Iesu i Galilaia mai Iudaia mai, Gililee, he went unto him, and hele aku la ia io na la, nonoi besought him that he would aku la ia ia, e iho ae ia e hoola come down, and heal his son: i kana keiki: no ka mea, ua for he was at the point of death. kokoke in e-make.

48 Then said Jesus unto him, 48 I mai la o Iesu ia ia, Ina Except ye see signs and won-laole oukou e ike i na hoailona ders, ye will not believe.

49 The nobleman saith unto 49 Olelo aku ua alii la ia ia, him, Sir, come down ere my E ka Haku, e iho ae oe, o machild die.

thy way; thy son liveth. And O hoi, ua ola kau keiki. he went his way.

down, his servants met him, and mai la kana mau kauwa me ia, told him, saying, Thy son liv-hai mai la lakou, i mai la, Ua eth.

the hour when he began to ka hora ona i maha'i. amend. And they said unto lakou ia ia, Inchinci i ka hiku o him, Yesterday at the seventh ka hora, i haalele ai ke kuni hour the fever left him.

it was at the same hour, in the makuakane, oia ka hora i olelo which Jesus said unto him, Thy mai ai o Iesu ia ia, Ua ola kau son liveth: and himself believ-keiki; a manaoio iho la no ia, ed, and his whole house.

hele no lakou i ua ahaaina la.

46 So Jesus came again into 46 A hele hou aku la o Iesu And hoolilo ai i ka wai i waina.

47 When he heard that Jesus 47 A lohe ae la ia, ua hiki mai

a me na mea kupanaha, aole oukou e manaoio mai.

ke e kuu keiki.

50 Jesus saith unto him, Go 50 Olelo mai la o Iesu ia ia, the man believed the word that manaoio aku ua kanaka la i ka Jesus had spoken unto him, and olelo a Iesu i hai mai ai ia ia, a hoi aku la.

51 And as he was now going 51 A i kona iho ana, halawai ola kau keiki.

52 Then inquired he of them 52 Ninau aku la cia ia lakou i ia ia.

53 So the father knew that 53 No ia mea, ike iho la ka a me kona ohana a pau.

54 This is again the second 54 O keia ka lua o ka hana miracle that Jesus did, when he mana a Iesu i hana'i, i kona he-

TOANÉ.

was come out of Judea intolle ana i Galilaia mai Iudaia Galilee.

CHAP. V.

Jesus went up to Jerusalem.

2 Now there is at Jerusalem, by the sheep market, a pool, paka hipa, he wai auau, o Bewhich is called in the Hebrew teseda ka inoa i ka olelo Hebetongue, Bethesda, having five ra, elima ona mau hale malumaporches.

3 In these lay a great multi- 3 He nui loa na mea mai e tude of impotent folk, of blind, moe ana iloko, o na makapaa, na halt, withered, waiting for the loopa, a me na lolo, e kali ana i

moving of the water.

a certain season into the pool, wa iho mai la kekahi anela iloand troubled the water: who-ko o ka wai auau, a hoaleale i soever then first after the troub-ka wai: a o ka mea i iho mua ling of the water stepped in, iloko o ka wai mahope o ka hoawas made whole of whatsoever leale and o ka wai, ua ola kona disease he had.

thirty and eight years.

and knew that he had been now ana, a ike no hoi, he kahiko loa a long time in that case, he kona mai ana, ninau mai la ia saith unto him, Wilt thou be ia, Za, ke makemake nei anei made whole?

- ed him, Sir, I have no man, E ka Haku, aohe o'u kanaka, when the water is troubled, to nana au e lawe aku iloko o ka put me into the pool: but while wai auau, i ka wa i aleale ai ka I am coming, another steppeth wai: aka, i ko'u hele ana'ku, down before me.
- 8 Jesus saich unto him, Rise, take up thy bed, and walk.

mai.

MOKUNA V.

FTER this there was a AHOPE iho o ia mate. Feast of the Jews: and dajo, a hele aku la o Iesu i Ierusalema.

2 A ma Ierusalema, ma ka

ka aleale o ka wai.

- 4 For an angel went down at 4 No ka mea, i kekahi manamai i loohia'i oia.
- And a certain man was 5 Malaila kekahi kanaka, he there, which had an infirmity kanakolu kumamawalu na makahiki o kona mai ana.
 - 6 When Jesus saw him lie, 6 Ike mai la o Iesu ia ia e mee oe e dla?
 - 7 The impotent man answer- 7 I aku la ke kanaka mai ia ia, iho e aku la kekahi iloko mamua o'u.
 - 8 Olelo mai la o Iesu ia ia, E ku ae, e kaikai i kou wahi moe, a hele.
 - 9 And immediately the man 9 A ola koke ae la ua kanaka

21

was made whole, and took upla, a lawe aku la ia i kona wahi his bed and walked: and on moe, a hele aku la. O ka la the same day was the sabbath. Sabati no ia.

unto him that was cured. It is na Iudaio i ka mea i hoolaia. the sabbath-day; it is not law- He Sabati keia, able oe e pono ful for thee to carry thy bed.

that made me whole, the same mea nana au i hoola, oia ka i said unto me, Take up thy bed olelo mai ia'u, e kaikai i kou and walk.

What man is that which said Owai ke kanaka i olelo mai ai unto thee, Take up thy bed is oe, E kaikai i kou wahi moe, and walk?

wist not who it was: for Jesus le ia i ike ia ia, no ka mea, ua had conveyed himself away, a hoonalo e Iesu ia ia iho, he multitude being in that place. nui na kanaka ma ia wahi.

him in the temple, and said un-lesu ia ia iloko o ka luakini, i to him, Behold thou art made mai la ia ia, Eia hoi, ua hoolaia worse thing come unto thee. loohia oe e ka ino i oi aku:

15 The man departed, and 15 Hele aku la ia kanaka a hai told the Jews that it was Jesus aku la i na Iudaio, o Iesu ka mea that had made him whole.

persecute Jesus, and sought to na Iudaio ia Iesu, no kana haslay him, because he had done na ana ia mea i ke Sabati. these things on the sabbath-day.

them, My Father worketh hith-kou, Ke hana mau nei ko'u Maerto, and I work.

the more to kill him, because he la na Iudaio e pepehi ia ia, aonot only had broken the sab-le no kona malama ole i ke Sabath, but said also, that God bati wale no, aka, no kana olewas his Father, making himself lo ana, o ke Akua kona Makua, equal with God.

10 The Jews therefore said 10 Tho ia mea, olelo aku la ke hali i kahi moe.

11 He answered them, He 11 I mai la oia ia lakou, O ka wahi moe, a e hele.

12 Then asked they him, 12 Ninau aku la lakou ia ia, a e hele?

13 And he that was healed 13 O ka mea i hoolaia, ao-

14 Afterward Jesus findeth 14 Mahope iho, ike mai la o sin no more, lest a oe; mai hana hewa hou aku, o

nana ia i hoola.

16 And therefore did the Jews 16 No ia mea, hoomaau aku la

17 ¶ But Jesus answered 17 ¶ Olelo mai la o Iesu ia lakua, a ke hana nei no hoi au.

18 Therefore the Jews sought 18 No ia mea hoi, imi nui ae e hoolike ana ia ia iho me ke Akua.

19 Then answered Jesus, and 19 Olelo mai la o Iesu, i mai said unto them, Verily, verily, la ia lakou, Oiaio, he oiaio ka'u

IOANE.

do nothing of himself, but what e hiki i ke Keiki wale iho no. he seeth the Father do: for ke hana aku i kekahi mea, kewhat things soever he doeth, like ole ia i ka Makua e hana. these also doeth the Son like-ana ia mea: nolaila, o na mea wise.

these, that ve may marvel.

up the dead and quickeneth hoala ana i ka poe make, a me them; even so the Son quick-ka hoola ia lakou, pela no hoi eneth whom he will.

22 For the Father judgeth no 22 Aole no ka Makua e hoojudgment unto the Son:

or the Son, even as they hon-a pau i ke Keiki e like me laor the Father. He that hon-kou i hoomaikai ai i ka Makua. oreth not the Son, honoreth O ka mea hoomaikai ole i ke not the Father which hath sent Keiki, oia ke hoomaikai ole i ka him.

you, He that heareth my word, lo aku nei ia oukou, O ka mea and believeth on him that sent e hoolohe i ka'u olelo, a e mame, hath everlasting life, and naoio hoi i ka mea nana au i shall not come into condemna-hoouna mai, he ola mau loa kotion; but is passed from death na, able ia e lilo i ka hoohewaunto life.

you, The hour is coming, and lo aku nei ia oukou, K hiki mai now is, when the dead shall auanei ka manawa, a o neia hoi hear the voice of the Son of ia, e hoolohe ai ka poe make i-God: and they that hear shall ka leo o ke Keiki a ke Akua, a live.

I say unto you, The Son can e olelo aku nei ia oukou, Aoleana i hana'i, oia hoi na mea a ke-Keiki e hana ai.

20 For the Father leveth the 20 Ke aloha nei ka Makua i Son, and sheweth him all things ke Keiki, a ke hoike nei ia ia i that himself doeth: and he will na mea a pau ana e hana'i: a e shew him greater works than hoike mai kela ia ia i na hana e oi aku mamua o keia, i ma-. halo ai oukou.

21 For as the Father raiseth 21 E like me ko ka Makua ke Keiki e hoola mai ai i ka poeana i makemake ai.

man; but hath committed all pai i kekahi, aka, ua haawi mai ia i ka hoopai ana a pau na ke-Keiki,

23 That all men should hon- 23 I hoomaikai ai na kanaka Makua, nana ia i hoouna mai.

24 Verily, verily. I say unto 24 Oiaie, he oiaio ka'u e oleia; aka, ua lilo ae ia mai ka make ae i ke ola.

25 Verily, verily, I say unto 25 Oiaio, he oiaio ka'u e oleo ka poe hoolohe, o lakou ke ola.

in himself, so hath he given to Makua he ola kona iloko ona the Son to have life in himself; liho, pela hoi ia i haawi mai ai i

thority to execute judgment ka mana e hoopai aku ai, no ka: also, because he is the Son of mea, oia ke Keiki a ke kanaka. man.

his voice.

resurrection of damnation.

nothing: as I hear, I judge: ke hana i kekahi mea: e like and my judgment is just; be-me ka'u i lohe ai, pela hoi ka'u cause I seek not mine own will, e hoopai ai, a he pono ka'u hoobut the will of the Father which pai ana; no ka mea, agle wau hath sent me.

self, my witness is not true.

know that the witness which ke ana mai no'u. he witnesseth of me is true.

33 Ye sent unto John, and hel bare witness unto the truth.

ny from man: but these things ke kanaka hoike ana; aka. ke I say that we might be saved.

26 For as the Futher hath life 26 No ka mea, e like me ka ke Keiki i ola nona iloko ona iho.

27 And hath given him au- 27 A ua haawi mai hoi ia ia i

28 Marvel not at this: for the 28 Mai kahaha ko oukou naau hour is coming, in which all keia; no ka mea, e hiki maj that are in the graves shall hear avanei ka manawa e lohe ai ka poe a pau iloko o na ilina i kona leo.

29 And shall come forth; they 29 A e hele mai iwaho; o ka that have done good, unto the poe i hana maikai, e ala mai laresurrection of life; and they kou no ke ola; aka, o ka poe i that have done evil, unto the hana ino, e ala mai lakou no ka make.

30 I can of mine own self do 30 Aole e hiki ia'u wale iho. e imi i ko'u makemake iho, aka. i ka makemake o ka Makua nana au i hoouna mai.

31 If I bear witness of my- 31 Ina owau wale no e hoike no'u iho, aole e pono ko'u hoik**e** ana.

32 There is another that 32 TO hai ke hoike mai no'u; beareth witness of me, and I a ua ike au, he oiaio kana hoi-

> 33 Hoouna aku la oukou io Ioane la, a ua hoike mai ia ma ka oiaio.

34 But I receive not testimo- 34 Aole nae o'u manao i ka olelo nei au ia mau mea, i ola'i oukou.

35 He was a burning and a 35 He kukui aa malamalama shining light: and ye were wil-loia, a olioli iho la oukou i kona ling for a season to rejoice in malamalama i kekahi mana-

his light.

ness than that of John: for the aku mamua o ka Ioane: no ka works which the Father hath mea, o na hana a ka Makua i given me to finish, the same haawi mai ai na'u e hana, o keworks that I do, bear witness of ia mau hana a'u e hana nei ke me, that the Father hath sentthoike mai no'u, ua hoouna mai me.

which hath sent me, hath borne hooung mai, oig ka i hoike mai witness of me. Ye have neither no'u. Aole oukou i lohe i koheard his voice at any time, nor na leo, able hoi i ike i kona heseen his shape.

abiding in you: for whom he e noho ana iloko o oukou; no hath sent, him ye believe not lia hoi, o ka mea ana i hoouna

- for in them ye think ye nave la hemolele, no ka mea, ua maeternal life: And they are they nao oukou, he ola mau loa ko wnich testify of me.
- 40 And ye will not come to 40 Aole o oukou makemake e me, that ye might have life..
- 41 I receive not honor from 41 Aole o'u manao i ka hocmen.
- 42 But I know you, that yel 42 Aka, ke ike nei au ia ouhave not the love of God in kou, ua loaa ole ia oukou ke you.
- name, and ye receive me not: inoa o ko'u Makua, aole oukou if another shall come in his own i malama mai ia'u; ina e hele name, him ye will receive.
- cometh from God only?

36 ¶ But I have greater wit- 36 ¶ Aka, he hoike ko'u i oi ka Makua ia'u.

37 And the Father himself 37 O ka Makua hoi nana au i lehelena.

38 And ye have not his word 38 Aole ia oukou kana olelo mai ai, aole oukou i manaoio ia เล.

39 ¶ Search the Scriptures; 39 ¶ E huli oukou i ka palapaoukou malaila, a oia ka mea nana i hoike no'u.

> hele mai io'u nei, i loaa'i ia oukou ke ola.

maikaija e kanaka.

aloha i ke Akua iloko o oukou.

43 I am come in my Father's 43 Ua hele mai nei au ma ka mai kekahi ma kona inoa iho, e malama no oukou ia ia.

44 How can ye believe; which 44 Pehea la e hiki ai ia oukou receive honour one of another, ke manaoio, me ko oukou maand seek not the honor that nao ana i ka hoomai kaija o kekahie kekahi, a me ka imi ole i ka hoomaikaiia mai € ke Akua wale no?

- accuse you to the Father: there pii aku au ia oukou i ka Makua:: is one that accuseth you, even hookahi no mea nana oukou e Moses, in whom ye trust.
- 46 For had ye believed Moses 46 Ina ua manaoio oukeu ika he wrote of me.
- my words?

CHAP. VI..

- 2 And a great multitude fol- 2 A nui lea na kanaka i halowed him, because they saw hai ia ia, no ko lakou ike ana i his miracles which he did on na hana mana ana i hana'i i ka them that were diseased.
- bis disciples.
- the Jews, was nigh.,
- eat?
- 6 (And this he said to prove 6 (O keia kana, i ninau mai ai him: for he himself knew what i mea e hoao ai ia ia; no ka mea, he would do.)
- ry one of them may take a little. ka apana uuku na lakou a pau.

45 De not think that I will 45 Mai massao oukou, e stoohoopii aku, o Mose, ka mea a oukou e hilinai nei.

ve would have believed me: for Mose; ma ua manaoio oukou. ia'u ; no ka mea, ua palapala:

mai ia no'u.

47 But if ye believe not his 47 Aka, i ole oukou e mawritings, how shall ye believe naoio i kana mau palapala, pehea la oukou e manaoio ai i ka'uman alela.

MOKUNA VI.

FTER these things Jesus went over the sea of Galilee, which is the sea of Tiberian ka moanawai o Galilaia, oia o Tiberia.

poe mai.

3 And Jesus went up into a 3 Pii ae la o lesu ma kekahi mountain, and there he sat with mauna, a noho iho la ilaila mekana poe haumana.

4 And the passover, a feast of 4. A ua kokoke mai ka moliaola, he ahaaina na ka poe Iudaio

5 T When Jesus then lifted 5 T Alawa ae la ko lesu mau up his eyes, and saw a great maka, ike aku la i ka poe kanacompany come unto him, he ka nui e hele mai ana io na la, saith unto Philip, Whence shall ninau mai la oia ia Pilipo, Mawe buy bread that these may hea kakou e kuai ai i berena eai iho keia poe?

ua ike no ia i kana mea e hana

mai ai.)

7 Philip answered him, Two 7 I aku la o Pilipo ia ia, Aole hundred pennyworth of bread lakou e lawa i ka berena no na is not sufficient for them, that eve- haneri denari elua, i pakahi ai

strew, Simon Peter's brother, kana poe haumana, o Anaderea. saith unto him.

hath five barley loaves, and two man popo berena bale elima kasmall fishes: but what are they na, a me na ia liilii elua, a heaamong so many ?

men sit down. (Now there noho i na kanaka ilalo. He nui was much grass in the place.) no ka weuweu ma ia wahi. No-So the men sat down in number ho ha la na kanaka, elima tau-

about five thousand.

11 And Jesustook the loaves; 11 Lalau mai la o Iesu i na and when he had given thanks, popo berena, hoomaikai aku la, the distributed to the disciples, a haawi mai la i na haumana. a and the disciples to them that o na haumana hoi i ka poe e were set down; and likewise of noho ana; pela no hoi na ia. a the fishes, as much as they like ka nui me ko lakou makewould.

said unto his disciples, Gather la ia i kana poe haumana. E up the fragments that remain, hoilili i na hakina i koe, i hoo-

that nothing be lost.

them together, and filled twelve na hinai he umikumamalua i na baskets with the fragments of haking o na popo berena bale the five barley-loaves, which clima i kee i ka poe i ai. remained over and above unto them that had eaten.

they had seen the miracle that ka i ike i ka hana mana a Iesu Jesus did, said, This is of ali hana'i, He oiaio, o ke kaula truth that Prophet that should kein e hele mai and i ke ao nei.

come into the world.

perceived that they would come mai ana lakou e lawe ia ia, ii and take him by force, to make hoolilo ai lakou ia ia i alii, hele him a king, he departed again hou aku la ia ma kekahi maninto a mountain himself alone. Ina, oia wale no.

16 And when even was now 16 A ahlahi ae la, iho aku la come, his disciples went down kana poe haumana ma ka moa-

unto the sea,

S One of his disciples, An- 8 Olelo aku la ia ia kekahi o ka hoahanau o Simona Petero.

9 There is a lad here, which 9 He wahi keiki maanei, he ha la ia mau mea i keia poe nui?

10 And Jesus said. Make the 10 Olelo mai la o Iesu, E hoo-

sani paha.

makė.

12 When they were filled, he 12 A maona ae la lakou, i mai

llei ole ia'i kekahi mea.

13 Therefore they gathered 13 Hoilili iho la lakou a piha

14 Then those men, when 14 Olelo aku la ka poe kana-

15 T When Jesus therefore 15 TA ike iho ka o:Iesu, e kii

nawai.

17 And entered into a ship 17 Ee aku la lakou maluna o

Capernaum. And it was now ka moanawai ma Kaperenaudark, and Jesus was not come ma: a poeleele iho la. aole o to them.

son of a great wind that blew, i ka makani nuite nou mai ana.

about five and twenty or thirty tadia he iwakalua kumamalima. furlongs, they see Jesus walking he kanakolu paha, ike aku la on the sea, and drawing nigh lakou ia Iesu e hele mai ana unto the ship: and they were maluna o ka moanawai, a koafraid.

20 But he saith unto them, It 20 I mai la oia ia lakou, Owan is I: be not afraid.

ceived him into the ship: and ee ana iluna o ka moku, a hiki immediately the ship was at the wawe aku la ka moku ma ka land whither they went.

23 (Howbeit there came other 23 (Aka hoi, holo mai la na boats from Tiberias nigh unto moku mai Tiberia mai, kokohe the place where they did eat ma kahi i ai ai lakou i ka bebread, after that the Lord had rena, mahope iho o ko ka Ha-

given thanks:)

saw that Jesus was not there, able o Iesu malaila, able hoi kaneither his disciples, they also na poe haumana, ee aku la latook shipping, and came to Ca-kou iluna o na moku, holo aku pernaum, seeking for Jesus.

him on the other side of the kapa o ka moanawai, i aku la sea, they said unto him, Rabbi, lakou ia ia, E Rabi, inahea i hiwhen camest thou hither?

and went over the sea toward moku, holo aku la i kela kana o Iesu i hiki mai io lakou la.

18 And the sea arose by rea- 18 Oloku ae la ka moanawai

19 So when they had rowed 19 Moe aku la lakou i na sekoke ia ma ka moku: makau iho la lakou.

no keia, mai makau oukou.

21 Then they willingly re- 21 Alaila olioli lakou i kona aina, kahi i holo ai lakou.

22 The day following, when 22 T Ia la aku, o ka ahakanathe people which stood on the ka e ku ana ma kela kapa o ka other side of the sea saw that moanawai, ike ae la lakou, aothere was no other boat there, le moku e ae malaila, o ka mea save that one whereinto his dis-wale no a kana poe haumana i ciples were entered, and that ee aku ai, acle nae i ee pu e Jesus went not with his disci-lesu me kana poethaumana maples into the boat, but that his luna o ka moku, o kana poe disciples were gone away alone; haumana wale no i hole;

ku hoomaikai ana'ku.)

24 When the people therefore 24 A ike ae la ka ahakanaka. la i Kaperenauma e imi ana ia legn:

25 And when they had found 25, Atloaa ia lakou in ma kela ki mai oe ia nei?

IOANE.

26 Jesus answered them and 26 Olelo mai la o Iesu ia lasaid, Verily, verily, I say unto kou, i mai la, Ke imi nei oukou you, Ye seek me, not because la'u, aole no ka hana mana a ve saw the miracles, but be-oukou i ike ai, aka, no ka oucause ve did eat of the loaves kou ai ana i na popo berena. a

and were filled.

which perisheth, but for that ka ai make wale, aka, no ka ai meat which endureth unto ever-e mau ana a hiki i ke ola loa. lasting life, which the Son of ka mea a ke keiki a ke kanaka man shall give unto you: for e haawi ai na oukou: no ka mea. him hath God the Father seal-oia ka ka Makua ke Akua i ho-

* What shall we do, that we lakou is is, Hesha ka makou e might work the works of God? hana'i, i hana aku ai makou i

unto them. This is the work of kou, i mai la, Eia ka hana a ke God, that ye believe on him Akua, e manaoio mai oukou i whom he hath sent.

him, What sign shewest thou is is: Hesha ka hana mana au then that we may see, and be-e hana mai ai, i ike ai makou, a lieve thee? what dost thou work? i manaoio ai ia oe? Heaha kau

31 Our fathers did eat manna 31 Ai iho ka ko makou poe in the desert; as it is written, kupuna i ka mane ma ka wao-He gave them bread from heav-nahele, e like me ka mea i paen to eat.

Verily, verily, I say unto you. kou, Oiaio, he oiaio ka'u e ole-Moses gave you not that bread lo aku nei ia oukou, aole o Mofrom heaven; but my Father se i haawi mai na oukou i ka giveth you the true bread from berena mai ka lani mai; aka, heaven.

maona ae.

27 Labor not for the meat 27 Mai hooikaika oukou no oiaio mai ai.

28 Then said they unto him, 28 No ia mea, ninau aku la

na hana a ke Akua?

29 Jesus answered and said 29 Olelo mai la o Iesu ia laka mea ana i hoouna mai ai.

30 They said therefore unto 30 Alaila ninau aku la lakou e hana'i ?

lapalaia, Haawi mai la ia i ka berena mai ka lani mai e ai lakou.

32 Then Jesus said unto them, 32 Olelo mai la o Iesu ia lao ko'u Makua ke haawi mai nei na oukou i ka berena oiaio mai ka lani mai.

33 For the bread of God is 33 No ka mea, o ka ke Akua he which cometh down from berena, oia ka mea i iho mai heaven, and giveth life unto the mai ka kan mai, a haawi i ke world. ola no ko ke ao nei.

Lord, evermore give us this Haku. e haawi mau mai oe i bread.

35 And Jesus said unto them; 35 Olelo mai la o Iesu ia la-I am the bread of life: he that kou, Owau no ka berena e ola'i; cometh to me, shall never hun-lo ka mea e hele mai jo'u nei, ger; and he that believeth on a le loa ia e pololi; a o ka mea me, shall never thirst.

ve also have seen me, and be-ua ike no oukou ia'u, aole nae lieve not.

me, shell come to me; and him kuase haswi meinai no u, e hethat cometh to me, I will in no le mai no dakou io'u nei: a o wise:cast out.

heaven, not to do mine own mai, mai ka lani mai, e hana i will, but the will of him that ko'u makemake aka, i ka masent me.

will which hath sent me, that mea nana au i hoouna mai, i of all which he hath given me, ole e Mo aku mai o'u aku nei I should lose nothing, but should kekahi o na mea a pau ana i raise it up again at the last day. haawi mai ai ia'u, aka, e hoala

that sent me, that every ene make o ka mea nana au i hoowhich seeth the Son, and be una mai, o na mea a pau e-ike lieveth on him, may have ever-mai i ke Keiki, a e manaojo hoi lasting life: and I will raise him ia ia, e loaa ia ia ke ola mau up at the last day.

at him, because he said, I am daio nona, no kana olelo ana, the bread which came down Owau no ka' berena i iho mai from heaven.

34 Then said they unto him, 34 I akutla lakou ia ia, E ha keia berena na makou.

e manaoio mai ia'u, aole loa ia

e makewai.

36 But I said unto you, That 36 A olelo aku la au ia sukou, oukou e manaoio mai.

O

37 All that the Father giveth 37 O na mea-a pau a ka Maka mea e hele mai jo'u nei, aolerloa wau e kipaku aku ia ia.

38 For Treame down from 38 No ka meanagle au i ibo kemake o ka mea nana au i hoomna mai.

39 And this is the Father's 39 Eia ha makemake o ha mai au ia ia i ka la mahope.

40 And this is the will of him 40 No ka mea, eia ka makeloa, a e hoala mai au ia ia i ka da mahope.

41 The Jews then murmured 41 Ohumu in la ka poe lu-

mai ka lani mai.

42 And they said, Is not this 42 Olelo ae la lakou, Aole Jesus the son of Joseph, whose anei o Iesu keia ke keiki a Io-

how is it then that he saith, I makuakane a me kona makucame down from heaven?

father and mother we know? sepa? Ua ike no kakou i kona wahine; pehea la hoi ia i olelo maiai. Ua iho mai au mai ka lari mai?

43 Hesus therefore answered 43 Welaika eielo mai la o Iesu and said unto them, Murmur ia lakou, i mai la, Mai chumu not among yourselves.

oukou kekahi me kekahi.

except the Father which hath belemai io'u nei, ke kauo ole sent me drawihim: and I will mai jarja ka Makua nana auri raise him up at the last day.

44 No man can come to me, 44 Aohe mea e hiki ia ia ke hoouna mai; a na'u ia e hoala mai i ka la mahope.

ets. And they shall be all taught E ao ia lakou a pau e ke Akua. of God. Every man therefore No ia hoi, o ka mea i hoolohe that hath heard, and hath learn-i ka ka Makua, a i aoia hoi, oia ed of the Father cometh unto ke hele mai jou nei.

45 It is written in the proph- 45 Ua palapalaia e na kaula,

46 Not that any man chath 46 Aole ke kanaka i ike i ka seen the Father, save he which Makua, o ka mea wale no no is of God, he hash seen the Fa-ke Akua mai, oia ka i ike i ka ther.

Makua.

47 Verily, verily, I say unto 47 Oiaio, he oiaio ka'u e oleyou, He that believesth on me lo aku nei ia oukou. O ka mea hath everlasting life.

e manaoio mai ia'u, he bla mau lea kona.

48 I am that brend of life. 49 Your fathers did eat man- 49 Ai no ko oukou poe kupudead.

48 Owau no ka berena e ola'i.

cometh down from heaven, that mai ka lani mai; ina e al kekaa man may eat thereof, and not hi i keia, able is e make.

na in the wilderness, and are na i ka mane ma ka waonahele, a ua make lakou. 50 This is the bread which 50 O keia ka berena i iho mai

51 I am the bliving bread 51 Owan no kaberena bla, ka which came down from heaven: mea i iho mai mai ka lani mai. if any man eat of this bread, Ina e ai kekahi i keid berena, e he shall live forever: and the ola mau loa ia; a o ka berena bread that I will give is myla'u e haawi aku ai, o ko'u kino flesh, which I will give for the ia, ka mea a'u e haawi aku i ola

life of the world. no ko ke ao nei. 52 The Jews therefore strove 52 Hoopaapaa iho la na Iu-

among themselves, saying, How daio ia lakon iho, i ae la, Pehea can this man give us his flesh to la e hiki ai ia ia ke haawi mai i eat?

53 Then Jesus said unto them, 53 Olelo aku la o Iesu ia la-Verily, verily, I say unto you, kou, Oiaio, he oiaio ka'u e ole-Except ye eat the flesh of the lo aku nei ia oukou, A i ai ole "Son of man, and drink his blood, oukou, i ke kino o ke Keiki a ke ye have no life in you.

54 Whoso eateth my flesh, 54 O ka meale aili ko'u kino. and drinketh my blood, hath a e inu hoi i ko'u koko, he ola · eternal life; and I will raise him mau loa kona, a na'u-ia e hoala up at the last day.

deed.

leth in me, and I in him.

sent me, and I live by the Fa-na au i hoouna mai; a e ola ana ther: so he that eateth me, even au i ka Makua, pela hoi ka mea he shall live by me.

came down from heaven: not mai ka lani mai; aole e like me as your fathers did eat manna, ko oukou poe kupuna i ai ai i and are dead: he that eateth of ka mane, a make aku la; o ka this bread shall live for ever.

Capernaum.

ciples, when they had heard and he nui, i ae la lakou, He this, said, This is an hard say-lolelo paakiki keia, owai la ka ing; who can hear it?

self that his disciples murmured ohumu ana o na haumana ana, at it, he said unto them, Doth no keia mea, i mai la oia ia lathis offend you?

62 What and if ye shall see kou i ukiuki ai?

kona kino ia kakou e ai.

kanaka, a i iau ole hoi i kona koko, aole he ola iloko o oukou.

mai i ka la mahope.

55 For my flesh is meat in- 55 No ka mea, he ai io ko'u deed, and my blood is drink in-kino, a he mea inu io ko'u koko.

56 He that eateth my flesh, 56 O ka mea e airi ko'u kino, and drinketh my blood, dwel-a e inu hoi i ko'u koko, ke notho nei ia iloko o'u, owau koi iloko ona.

57 As the living Father hath 57 E like meka Makua ola, nae ai mai ia'u, e ola no ia ia'u.

58 This is that bread which 58 O keia ka berena i iho mai mea e ai i keia berena, e ola mau loa ia.

59 These things said he in 59 Oia na mea ana i olelo mai the synagogue, as he taught in ai iloko o ka halehalawai i ke ao ana ma Kaperenauma.

60 Many therefore of his dis- 60 A lohe ac la na haumana mea e hiki ia ia ke hoolohe aku ia.

61 When Jesus knew in him- 61 A ike iho la o Iesu i ka kou. O keia anei ka mea a ou⊳

62 Pehea la hoi, ina e ike ou-

the Son of man ascend up kou i ke Keiki a ke kanaka e where he was before?

63 It is the Spirit that quick- 63 O ka uhane ka mea nana eneth; the flesh profiteth noth-e hoola; acle he kino he mea e ing: the words that I speak pono ai; o ka olelo a'u e olelo runto you, they are spirit, and aku nei ia oukou, he uhane ia they are life.

that believe not. knew from the beginning who mea, ua ike no lesu mai kinohi they were that believed not, and mai i ka poe manaoio ole, a me

who should betray him.

said I unto you, that no man ka'u i olelo aku ai ia oukou, can come unto me, except it adle e hiki i kekahi, ke hele mai were given unto him of my jo'u nei, ke haawi ole ia mai ia Father.

66 T From that time many 66 T Ia manawa, nui na hauof his disciples went back, and mana ana i hoi hope, able hoi i walked no more with him.

twelve, Will we also go away? poe umikumamalua, O oukou

68 Then Simon Peter answer- 68 I akulla o Simona Petero ed him, Lord to whom shall we ia ia, E ka Haku, io wai la mago? thou hast the words of kou e hele aku ai? ia oe no ka eternal life.

sure that thou art that Christ, un ike hoi, o oe no ka Mesia, the Son of the living God.

I not chosen you twelve, and kou. Aole anei au i wae ia ouone of you is a devil?

71 He spake of Judas Iscariot 71 Olelo mai la ia no Juda the son of Simon: for he it was Isekariota, ke keiki a Simona, that should betray him, being kekahi o ka umikumamalua, naone of the twelve.

CHAP. VII.

hoi hou aku ana iluna i kona wahi mamua?

a me ke ola.

64 But there are some of you 64 Aka, un manaojo ole mai For Jesus kekahi pomo oukou. No ka ka mea nana ja e kumakaja aku.

65 And he said, Therefore 65 A i mai la ia, No keia mea nana e ko'u Makua.

hele pu hou me ia.

67 Then said Jesus unto the 67 Ninau mai la o Iesu i ka anei kekahi i makemake e hele aku?

olelo o ke ola mau loa.

69 And we believe and are 69 A ua manaoio makou, a ke Keiki a ke Akua.

70 Jesus answered them, Have 70 Olelo mai la o Jesu lia lakou he umikumamalua, a o kekahi o oukou, he diabolo ia?

na ia e kumakaia aku.

MOKUNA VII.

FTER these things Jesus MAHOPE iho oia mau mea, walked in Galilee: for he kaahele ae la o Iesu i

would not walk in Jewry, be-Galilaia: aole ona makemake e cause the Jews sought to kill kaahele i Iudaia, no ka mea, ua him.

- ornacles was at hand.
- unto him, Depart hence, and mau hoahanau ia ia, E haalele go into Judea, that thy disciples oe i keia wahi, a e hele aku i also may see the orks that Iudaia, i ike ai kau poc haumathou doest.
- doeth any thing in secret, and malu, ke makemake in e ikeia he himself seeketh to be known mai oia. Ina e hana oe i keia openly. If thou dothese things, may mea, e holke aku oe ia oe shew thyself to the world.

ren believe in him.)

- My itime is not yet come: but kou, Aole i hiki mai ko'u mayour time is always ready.
- but me it hateth, because I tes-nei ia oukou; ke inaina mai nei tify of it, that the works thereof no mae lakou id'u, no ka mea, are evil.
 - I go not up yet unto this feast; na : aole au e hele ano i keia
 - words unto them, he abode is mau measis lakou, noho iho satill in Galilee.
 - 10 T But when his brethren 10 T A hala aku la kona poe were gone up, then went 'he hoahanau, alailaihele malu aku also up unto the feast, not open-la ia i ka ahaaina, aole i ikea. ily, but as it were in secret.

at the feast, and said, Where Iudaio ia ia ma ka ahaaina, a is he?

12 And there was much mur- 12 A nui loa ae la ka hoopaamuring among the people con-paa ana o un ahakanaka la no-

imi na Iudaio e pepehi ia ia.

2 Now the Jews' feast of tab- 2 A ua kokoke mai no ka ahaaina kauhalemalumala a na Iu-

daio.

3 His brethren therefore said 3 No ia mea, dlelo aku la kona na i na hana au e hana'i.

4 For there is no man that 4 No ka mea aohe mea hana ihe i ko ke zo nei.

5 (For neither did his breth- 5 (Nole nae o kona poe hoaha-

nau i manaoio ia ia.)

6 Then Jesus said unto them, 6 Olelo mai la o Iesu ia lanawa: aka, o ko oukou manawa ua maopopo mau no ia.

7 The world cannot hate you; 7 Aole e inaina mai ko ke ne owau ke hoike aku no lakou, ua hewa ka lakou hana ana.

8 Go ve up unto this feast: 6 O oukouke hele ilkeia ahaaifor my time is not yet full come, ahaaina: no ka mea, aole i hiki maopopo mai ko'u manawa.

19 When he had said these 39 M pau ae la kana olelo ana ia i Galilaia.

11 Then the Jews sought him 11 Nolaila imi iho la ka poe ninau ae la lakou, Auhea oia?

cerninghim: for some said, Helna; olelo mai la kekahi poen is a good man: others said, He maikai oia: i mai la kekahi. Nay; but he deceiveth the peo-poe, Aole, ke hoopunipuni mai.

13 Howbelt, no man spake 13 Aole nae kekahi i oleloopenly of him, for fear of the mai nona ma ke akea, no ka

Jews.

14 \ Now about the midst of 14 \ k waena o ka ahaaina. the feast, Jesus went up into hele mai la o Iesu iloko o ka the temple and taught.

saying, How knoweth this man na Fudaio, i ae la, Pehea la i letters, having never learned?

said. My doctrine is not mine, kou, i mai la, U ka'u mea e ao but his that sent me.

17 If any man will do his will, 17 Ina makemake kekahi e hahe shall know of the doctrine, na i kona makemake, e ike no whether it be of God, or whether is it ka mea a'u e olelo nei, na

I speak of myself.

self, seeketh his own glory: but kana iho, oia ke imi e hoonani he that seeketh his glory that ia ia iho: aka, o ka mea i imi esent him, the same is true, and hoomani i ka mea nana ia i hoouno unrighteousness is in him-

the law, and yet none of you mai is outou i ke kanawai, aokeepeth the law? Why go yele hoi kekahi o oukou e malaabout to kill me?

said, Thou hast a devil: who ka, i aku la, He daimonio kou, goeth about to kill thee?

21 Jesus answered and said 21 Olelo mai la o Iesu, i mai, unto them. I have done one la la lakou, Ua hana iho nei au work, and ye all marvel.

you circumcision, (net because oukou ke okipoepoe, (aole nae

nei ia i na kanaka..

makau i ka poe Iudaio.

luakini, a ao mai la.

15 And the Jews marvelled, 15 A kahaha iho la ka naau o like ai oia nei i ka palapala, ao-

le ia iraoia?

16 Jesus answered them, and 16 Olelo mai la o Iesu ia laaku nei, aole na'u ja, aka, na ka. mea nana au i hoouna mai.

ke Akua mai ia, aole na'u iho..

18 He that speaketh of him- 18 O ka mea e olelo aku i na mai, he oiaio kana aole he walialiee iloko ona.

19 Did not Moses give you 19 Aole anei o Mose i haawi ma i ke kanawai? No ke aha. la oukou e imi nei e pepehi ia'u?:

20 The people answered and 20 Olelo aku la ka ahakanaowai la ke imi e pepehi ia oe?

> i kekahi hana a kahaha ko oukou naau a pau ia mea.

22 Moses therefore gave unto 22 Na Mose i haawi mai ia it is of Moses, but of the fa-na Mose mai ia, na ka poe ku-

JOHN.

thers;) and ye on the sabbath-puna mai,) a ke okipoepoe nei day circumcise a man.

oukou i ke kanaka i ka la Sabati.

dhy receive circumcision, that naka i ka la Sabati, i hai ole the law of Moses should not be a'i ke kanawai o Mose, ke hubroken; are ye angry at me, hu mai nei anei oukou ia'u, i Because I have made a man kuu hoola ana i ke kanaka i ka every whit whole on the sabbath-la Sabati?

23 If a man on the sabbath- 23 Ina e okipoepoeia ke ka-

24 Judge not according to the 24 Mai manao oukou ma ka appearance, but judge righteous mea owaho, aka, ma ka pono judgment.

io oukou e manao ai.

whom they seek to kill?

25 Then said some of them 25 Alaila olelo ae la kekahi of Jerusalem, Is not this he poe no Ierusalema, Aole anei Reia ka mea a lakou e imi nei e pepchi?

and they say nothing unto him. mai nei ia, aole lakou e olelo Do the rulers know indeed that aku ia ia. Ua ike maopopo anei this is the very Christ?

26 But lo, he speaketh boldly, 26 Ana hoi, ke olelo wiwo ole ka poe alir, oia no ka Mesia?

man whence he is: but when hele mai ai keia: aka, aia hiki Christ cometh, noman knoweth mai ka Mesia, aole e ike kekawhence he is.

Howbeit, we know this 27 Ua ike no kakou i kahi i hi i kona wahi i hele mai ai.

28 Then cried Jesus in the 28 Nolaila kahea mai la o Ietemple, as he taught, saying, su i kana ao ana iloko o ko lua-Ye both know me, and ye know kini, i mai la, Ua ike oukou ia'u, whence I am: and I am not us ike hoi oukou i ko'u wahi i come of myself, but he that sent hele mai ai, aole au i hele mai me is true, whom ye know not no'u iho, aka, o ka mea nana

au i hoouna mai, he oiaio ia, ka mea a oukou i ike ole ai.

29 But I know him; for I am 29 Owau ka i ike ia ia. no ka from him, and he hath sent me. mea, nona mai wau, a nana hoi

au i hoouna mai.

30 Then they sought to take 30 No ka mea, imi iho la lahim: but no man laid hands on Rou e hopu ia ia; aole nae i lahim, because his hour was not lau aku kekahi lima ia ia, no yet come.

ka mea, aole i hiki mai kona manawa.

31 And many of the people 31 Aka, nui na mea o ua ahabelieved on him, and said, When kanaka la i manaoio ia ia, i iho

IOANE:

Christ cometh, will he do morella, Aia hiki mai ka Mesia, e oi miracles than these which this aku nei na hana mana ana e man hath done?

that sent me.

shall not find me: and where I aloe e loaa: a ma ko'u wahi e am, thither ye cannot come.

35 Then said the Jews among 35 No ia mea ninau iho la na themselves, Whither will he go, Iudaio ia lakou iho, Mahea ane that we shall not find him? will oia e hele ai. i loaa ole ai oia ia he go unto the dispersed among kakou? e hele anei ia i ka poe the Gentiles, and teach the puehu liilii iwaena o na Hele-Gentiles?

this that he said, Ye shall seek olelo mai nei, E imi auanei oume, and shall not find me: and kou ia'u, aole e loaa; a ma ko'u come?

day of the feast, Jesus stood ua ahaaina la, ku ae la o Iesu, and cried, saying, If any man kahea aku la, i ka i ana'e, Ina e thirst, let him come unto me, makewai kekahi, e hele mai ia and drink.

as the scripture hath said, out e like me ka ka palapala hemoof his belly shall flow rivers of lele i i mai ai, e kahe mau mai living water.

Spirit, which they that believe ka Uhane, ka mea e loaa auaon him should receive, for the nei i ka poe e manaoio ia ia: Holy Ghost was not yet given, able i hiki mai ka Uhane He-

hana mai ai, mamua o na mea a keia kanaka i hana'i?

The Pharisees heard 32 The Lohe ae la na Parisaio i that the people murmured such i ka ohumu ana o ua ahakanzthings concerning him: and ka la i keia mau mea nona, hoothe Pharisees and the chief una aku la na Parisaio a mena priests sent officers to take him. kahuna nui i na ilamuku e lalau ia ia.

33 Then said Jesus unto them, 33 Alaila olelo mai là o Iesu Yet a little while am I with ia lakou, Aole au e liuliu me you, and then I go unto him oukou, a hoi aku au i ka mea nana au i hoouna mai.

34 Ye shall seek me, and 34 E imi auanei oukou ia'u, noho ai, aole loa oukou e hiki akıı.

ne, a e ao aku i na Helene?

36 What manner of saying is 36 Heaha hoi keia mea ana i where I am, thither we cannot wahi e noho ai, able loa oukou e hiki aku?

37 In the last day, that great 37 I ka la nui ma ka hope o io'u nei e inu.

38 He that believeth on me, 38 O ka mea e manaoio ia'u na muliwai noloko mai o kona opu.

39 (But this spake he of the 39 (O keia kana i olelo ai no

because that Jesus was not yet molele ia manawa, no ka mesi.

glorified.)

therefore, when they heard this o ua ahakanaka la i ko lakou lohe saying, said, Of a truth this is ana is olelo, olelo iho la lakou, the Prophet.

Christ. Christ come out of Galilee?

- vid was?
- 43 So there was a division 43 Ku e iho la kekahi poe meamong the people because of kekahi poe nona. him.
- laid hands on him.
- 46 The officers answered; 46 I aku la na ilamuku, Aole
- 47 Then answered them the 47 Ninau mai la na Parisaio ed?
- him?
- 49 But this people who knoweth not the law are cursed.

aole i hoonaniia o Iesu ia wa.)

40 ¶ Many of the people 40 ¶ No ia hoi, he nui ka poe He ojajo, o ke Kaula keja:

41 Others said, This is the 41 Olelo mai la kekahi poe, O. But some said, Shall ka Mesia keia. Aka, ninau aela kekahi pee. E hele mai anei ka Mesia no Galilaia mai?

42 Hath not the scripture 42 Aole anei i i mai ke palasaid, That Christ cometh of the pala hemolele, Na na mamo a seed of David, and out of the Davida mai ka Mesia, a no Betown of Bethlehem, where Da-telehema mai, ke kulanakauhale o Davida?

44 And some of them would 44 Makemake iho la kekahi have taken him; but no man poe e hopu ia ia; aole nae kekahi i kau aku i ka lima maluna ona.

45 Then came the officers 45 T Alaila hoi mai la na ilato the chief priests and Phari-muku i na kahuna nui a me ka sees; and they said unto them, poe Parisaio; a ninau mai la Why have ye not brought him? lakou ia lakou la, No ke aha la: i lawe ole mai ai oukou ia ia?

Never man spake like this man. loa he kanaka i olelo like me keia kanaka:

Pharisees, Are ye also deceiv-lia lakou, O oukou anei kekahi. i hoopunipuniia?

48 Have any of the rulers, or 48 Ua manaoio no anei kekaof the Pharisees believed on hi o ka poe alii, a me na Parisaio ia ia?

> 49 Aka, o keia ahakanaka ike ole i k**e** kanawai, ua hoohewaia lakou.

Nicodemus saith unto 50 Ninau ae la o Nikodemo is them, (he that came to Jesus lakou, (o ka mea i hele io na la by night, being one of them,) |i ka po, oia kekahi o lakou,)

51 Doth our law judge any 51 Ke hoohewa nei anei ko

man before it hear him, and kakou kanawai i ke kanaka maknow what he docth?

unto him, Art thou also of Gal-mai la, No Galilaia anei oe? E ilee? Search, and look: for out imi, a ike oe, aohe kaula noloof Galilee ariseth no prophet. ko mai o Galilaia.

53 And every man went unto 53 A hoi aku la keia mea ke-

his own house.

CHAP. VIII.

ESUS went unto the mount of Olives:

he came again into the temple, ka luakini, a hele aku la na kaand all the people came unto naka a pau io na la, a noho iho him; and he sat down and la ia, a ao mai la ia lakou. taught them.

sees brought unto him a woman a me na Parisaio io na la i ketaken in adultery: and when kahi wahine i loaa e moe kolothey had set her in the midst.

this woman was taken in adul-ke Kumu, ua loan kein wahine terv. in the very act.

him, that they might have to e hose ai ia ia, i losa'i ia lakou accuse him. But Jesus stooped ka mea e hoahewa aku ai ia ia. down, and with his finger wrote Kulon in a o Iesu ilalo, a kaon the ground, as though he hakaha ino la kona lima ma ka heard them not.

7 So when they continued 7 A i ko lakou ninau man anaasking him, he lifted up him-'ku ia ia, ea ae la ia iluna, i mai self, and said unto them, la ia lakou, O ka mea hala ole o He that is without sin among oukou, oia mua ke pehi aku ia you, let him first cast a stone at lia i ka pohaku. ber.

mua o ka lohe ana ia ia, a ike hoi i kana mea i hana'i?

52 They answered and said 52 Olelo mai la lakou ia ia, i

la mea i kona hale iho.

MOKUNA VIII.

TELE aku la o lesu i 🜬 - mauna o Oliveta.

2 And early in the morning 2 A i ka wanaao hoi hou ia i

3 And the scribes and Phari- 3 Alakai aku la na kakauolelo he ana, a hooku aku la ia ia iwaena:

4 They say unto him, Master, 4 Olelo aku la lakou ia ia, E

e moekolohe ana.

5 Now Moses in the law com- 5 Kaucha mai la o Mose ia manded us, that such should be makeu iloke e ke kanawai, e stoned: but what sayest thou? hailukuia i ka pohaku ka mea i hana pela: beaha hoi kau e olelo mai ai?

6 This they said, tempting 6 Olelo aku lakou i keia i mea lepo.

and wrote on the ground.

being convicted by their own hewaia lakou e ko lakou naau, conscience, went out one by hele pakahi aku la lakou iwaho, one, beginning at the eldest, mai na lunakahiko ka hoomaka even unto the last: and Jesus ana, a hiki i ka poe ilalo loa, standing in the midst.

10 When Jesus had lifted up 10 Ea ae la o Iesu iluna, ao-

ed thee?

and sin no more.

12 ¶ Then spake Jesus again 12 ¶ Olelo hou mai la o Iesu unto them, saying, I am the ia lakou, i mai la, Owau no ka darkness, but shall have the hele i ka pouli, aka, e loaa ia light of life.

record of thyself; thy record is ino, able pono kau hoike ana.

not true.

unto them, Though I bear re-la ia lakou, Ina e hoike aku au cord of myself, yet my record no'u iho, he pono ka'u hoike is true: for I know whence I ana; no ka mea, ua ike au i came, and whither I go: but ko'u wahi i hele mai ai, a me ye cannot tell whence I come, ko'u wahi e hele aku ai; aka, and whither I go.

:15 Ye judge after the flesh, I judge no man.

8 And again he stooped down, | 8 Kulou hou iho la ia ilalo, a kahakaha iho la ma ka lepo.

9 And they which heard it 9 A lohe ae la lakou, a ua hoawas left alone, and the woman a koe iho la o Iesu wale no, a me ka wahine e ku ana iwaena.

himself, and saw none but the he mea e ae ana i ike ai, o ka woman, he said unto her, Wo-wahine wale no, ninau mai la man, where are those thine ac-lia ia, E ka wahine, auhea la kecusers? hath no man condemn-la poe i hoopii mai nei ia oe? aole anci kekahi i hoopai mai

ia oe?

11 She said, No man, Lord. 11 I aku la ia, Aole kekahi, e And Jesus said unto her, Nei-ka Haku. I mai la o Iesu ia ia, ther do I condemn thee: go, Aole no hoi au e hoopai aku ia oe: e hele oe, mai hana hewa hou aku.

light of the world: he that fol-malamalama o ke ao nei: o ka loweth me shall not walk in mea e hahai mai ia'u, aole ia e lia ka malamalama e ola'i.

13 The Pharisees therefore 13 Nolaila olelo aku la na Pasaid unto him, Thou bearest risaio ia ia, Ke hoike nei oe nou

14 Jesus answered and said 14 Olelo mai la o Iesu i mai aole oukou i ike i ko'u wahi i hele mai ai, a me ko'u wahi e hele aku ai.

> 15 Ke hoahewa nei oukou mamuli o ke kino, aole au e hoahewa aku i kekahi.

judgment is true: for I am not pono ka'u hoohewa ana; no ka alone, but I and the Father that mea, able owau wale no: aka, o seat me.

17 It is also written in your 17 Ua palapalaia iloko o ko law, that the testimony of two oukou kanawai, he pono ka hoimen is true.

of myself; and the father that loo'u iho, a o ka Makua nana sent me, beareth witness of me, au i hooung mai, oig kekahi e

Where is thy Father? Jesus kou ia ia, Auhea kou Makua? answered, Ye neither know me I mai la o Iesu, Aole oukou i nor my Father: if ye had ke ia'u, aole hoi i ko'u Makua: known me, ye should have ina ua ike oukou ia'u, ina ua known my Father also.

20 These words spake Jesus 20 Olelo mai la o Iesu i keia in the treasury, as he taught in mau elelo ma kahi waihonakathe temple: and no man laidla, i kana so ana iloko o ka kuahands on him, for his hour was kini, acle hoi kekahi i lalau aka

mot yet come.

rto them, I go my way, and ye ia lakou, E hele aku ana au, a shell seek me, and shall die in e imi oukou ia'u, a e make ouyour sina: whither I go, ye kou iloko o ko oukou hewa: a eannot come.

22 Then said the Jews, Will 22 Alaila olelo iho la na Iuhe kill himself? because he daio, E pepehi anei kela ia ia saith, Whither I go ye cannot ino? no ka mea, i mai la ia. I come.

'Ye are from beneath; I am lalo nei oukou; noluna mai ne from above: ye are of this wau; no ke ao nei oukou, aole world: I am not of this world. wau no ke ao nei.

24 I said therefore unto you, 24 No is mes i plele sku si that ye shall die in your sins: su is oukou, E make susper oufor if ye believe not that I am kou iloko o ko oukou hewa; no . ha, ve shall die in your sins. ka mes, a i ole oukqu e manso

16 And yet if I judge, my 16 Ina e hoahewa aku au, he mana me ka Makua nana an i hoouna mai.

ke ana a na kanaka elua.

18 I am one that hare witness 18 Owau no kekahi e hoike hoike mai no'u.

19 Then said they unto him. 19 No ia mea ninau aku la lalike no hoj eukou i ko'u Makwa.

ia ia: no ka mea, aole i hiki

mai kona manawa.

21 Then said Jesus again un- 21 ¶ Olelo hou mai la o Iesu i ko'u wahi e hele ai, aole e hiki ia oukou ke hele ilaila.

> ko'u wahi e hele ai, aole e hiki ia oukou ke hele ilaila.

23 And he said unto them, 23 I mai la oia ia lakou, No-

25 Then said they unto him. 25 Nolaila ninau aku la lakou Who art thou? saith unto them, Even the same ia lakou, Owau no ka mea a'u that I said unto you from the i hai aku ai ia oukou i kinohi. beginning.

which I have heard of him.

he spake to them of the Father. kua, kana i olelo mai ai ia la-

speak these things.

29 And he that sent me is those things that please him.

many believed on him.

31 Then said Jesus to those 31 Alaila olelo mai la o Iesu i Jews which believed on him, If ka poe Iudaio i manaoio ia ia. ye continue in my word, then Ina e hoomau oukou ma ka'u are ye my disciples indeed;

vou free.

33 T

mai, owau no ia, e make no oukou iloko o ko oukou hewa.

And Jesus ia ia, Owai oe? I mai la o Iesu

26 I have many things to say, 26 He nui ka'u mau mea e and to judge of you: but he olelo aku ai, a e hoohewa aku that sent me, is true; and I ai ia oukou: aka, o ka mea naspeak to the world those things na au i hoouna mai he oiaio ia; a o na mea a'u i lohe ai ia ia. oia ka'u e olelo aku nei i ko ke ao nei.

27 They understood not that 27 Aole lakou i ike, o ka Makou.

28 Then said Jesus unto 28 No ia hoi, olelo mai la re them, When ye have lifted up lesu ia lakou, Aia kau aku outhe Son of man, then shall ye kou i he Keiki a ke kanaka iluknow that I am he, and that I na, alaila e ike oukou, owau no do nothing of myself; but as ia, acle hoi na'u wale sho e hamy Father hath taught me, I na aku i kekahi mea; aka, o na mea a ko'u Makua i ao mai ai ia'u, oia na mea a'u e olelo aku nei.

29 A o ka mea nana au i hoowith me: the Father hath not una mai oia pu kekahi me au: left me alone: for I do always able i waiho wale mai ka Makua ia'u owau wale no; no ka mea, ke hana mau nei au i na mea ana i oluolu ai.

30 As he spake these words, 30 I kana olelo ana ia mau mea, nui ka poe i manaoio ia ia.

olelo, alaila he poe haumana io oukou na'u.

32 And ye shall know the 32 A e ike auanei oukou i ka truth, and the truth shall make oiaio, a o ka oiaio e kuu aku ia oukou.

They answered him, 33 T Olelo aku la lakou ia ia.

shall be made free?

rily, verily, I say unto you, Oiaio, he oiaio ka'u e olelo aku the servant of sin.

35 And the servant abideth not in the house for ever, but pio ma ka hale, aka, o ke Keiki sthe Son abideth ever.

make you free, ye shall be free hoonoho kaawale, alaila e kaaindeed.

ham's seed; but ye seek to kill oukou na Aberahama; aka, ke me because my word hath no imi nei oukou ia'u e pepehi, no place in you.

seen with my Father: and ye mea a'u i ike ai i ko'u Makua: do that which ye have seen a ke hana nei hoi oukou i ka with your father.

hana.

me, a man that hath told you e pepehi ia'u, i ke kanaka nana the truth, which I have heard i hai aku ia oukou ka oiaio a'u of God: this did not Abraham. i lohe ai i ke Akua, aole pela

We be Abraham's seed, and He mamo makou na Aberahawere never in bondage to any ma, able loa makou i noho pio man: how sayest thou, Ye na kekahi: pehea la kau i olelo mai ai, E kuuia oukou?

34 Jesus answered them, Ve- 34 Olelo mai la Iesu ia lakou, Whosoever committeth sin, is nei ia oukou, o ka mea e hana ana i ka hewa, he pio ia na ka hewa.

> 35 Aole e noho mau loa ke oia ke noho mau loa.

36 If the Son therefore shall 36 Ina na ke Keiki oukou e wale io oukou.

.37 I know that ye are Abra- 37 Ua ike no au, he mamo ka mea, aole i komo io ka'u olelo iloko o oukou.

38 I speak that which I have 38 Ke olelo aku nei au i ka mea a oukou i ike ai i ko oukou makua.

39 They answered and said 39 Olelo aku la lakou, i aku la unto him, Abraham is our fa-lia ia, O Aberahama ko makou ther. ¿Jesus saith unto them, makua. I mai la o Iesu ia lakou, If ye were Abraham's children, Ina he poe keiki oukou na Abeye would do the works of Abra-rahama, ina ua hana oukou i na hana a Aberahama.

40 But now ye seek to kill 40 Aka, ano ke imi nei oukou ka Aberahama i hana'i.

41 Ye do the deeds of your 41 Ke hana nei oukou i na father. Then said they to him, hana a ko oukou makua. Alai-We be not born of fornication; la olelo aku la lakou ia ia, Aole we have one Father, even God. makou i hanauia no ka moe kolohe, hookahi o makou Makua, o ke Akua.

42 Jesus said unto them, If 42 Olelo mai la o Iesu ia la-

God were your Father, ye would kou, Ina o ke Akua ko oukon love me: for I proceeded forth Makua, ina ua aloha mai oukou and came from God; neitherlia'u: no ka mea, no ke Akua came I of myself, but he sent mai au a hele mai nei; aole na'u me.

- my speech: even because ye oukou i ka'u olelo? no ka mea, cannot hear my word.
- 44 Ye are of your father the 44 Na ko oukou makua oukou devil, and the lusts of your fa- na ka diabolo, a makemake no ther ye will do: he was a mur-oukou e hana i na kuko o ko derer from the beginning, and oukou makua. He pepehi kaabode not in the truth: because naka ia mai ke kumu mai. aole there is no truth in him. he speaketh a lie, he speaketh aohe oiaio iloko ona. of his own: for he is a liar, and oia i ka wahahee, olelo no oia i the father of it.
- truth, ve believe me not.
- 46 Which of you convince th me of sin? And if I say the hoike mai i ko'u hewa? Ina truth, why do you not believe me?
- 47 He that is of God, heareth God's words: ye therefore hear them not, because ye are not of God.
- 48 Then answered the Jews. and said unto him, Say we not aku la ia ia, Aole anei he pono well that thou art a Samaritan. and hast a devil?
- 49 Jesus answered, I have not a devil; but I honor my Father, and ye do dishonor me.

wale iho i hele mai nei, aka, nana no au i hoouna mai.

43 Why do ye not understand 43 No ke aha la i ike ole ai no ka hiki ole ia oukou ke hoolohe i ka'u olelo.

> When ia i ku ma ka oiaio, no ka mea, kana iho: no ka mea he wahahee oia, a o ka makua hoi ia no ka wahahee.

45 And because I tell you the 45 A no ka'u olelo ana'ku i ka oiaio, oia ka mea i manaoio ole mai ai oukou ia'm.

> 46 Owai la ka mea o oukou e olelo aku au i ka oiaio, no ke aha la oukou i manaoio ole mai ai ia'u?

> 47 O ka mea no ke Akua, om ke hoolohe i ka ke Akua olelo: aole no oukou e hoolohe mai, no ka mea, aole no ke Akua cukou.

> 48 Olelo aku la na Iudaio, i ke olelo makou, o ka Samaria oe, he daimonio hoi kou?

> 49 Olelo mai la o Iesu, aole o'u daimonio: aka, ke hoomaikai nei au i ko'u Makua, a ke hoino mai nei oukou ia'u.

50 And I seek not mine own 50 Aole au e imi i ke'u hans-

glory: there is one that seeketh hano iho: hookahi no mea nana

and judgeth.

you, If a man keep my saying, lo aku nei ia oukou, Ina, e mahe shall never see death.

him, Now we know that thou io ia ia, Ano la, ua ike makou, hasta devil. and the prophets: and thou Aberahama a me na kaula; a ke sayest, If a man keep my say-olelo mai nei oe, Ina e malama ing, he shall never taste of kekahi i ka'u olelo, aole koa ia death.

53 Art thou greater than our 53 Ua oi aku anei oe mamua father Abraham, which is dead? o Aberahama, o ko makou kuand the prophets are dead: puna, ka mea i make? a ua mawhom makest thou thyself?

myself, my honor is nothing: hoomaikai au ia'u iho, he mea it is my Father that honoreth ole ko'u hoomaikai ana: o ko'u me, of whom ye say, that he is Makua ke hoomaikai mai ia'u, your God.

him; but I know him: and if I owau ka i ike ia ia; ina e olelo should say, I know him not, I aku au, aole au i ike ia ia, ina shall be a liar like unto you: ua like au me oukou, he wahabut I know him, and keep his hee: aka, ua ike au ia ia, ke masaving.

joiced to see my day: and he e ike i ko'u manawa, a ike iho

saw it, and was glad.

him, Thou art not yet fifty ia, Aole ou kanalima makahiki, years old, and hast thou seen a ua ike anei oe ia Aberahama? Abraham?

ily, verily, I say unto you, Be-Oiaio, he oiaio ka'u e olelo aku fore Abraham was, I am.

59 Then took they up stones 59 Alaila lalau iho la lakou i to cast at him: but Jesus hid na pohaku e pehi ia ia: hele ma-

e imi a e hoopono mai.

51 Verily, verily, I say unto 51 Oiaio, he oiaio ka'u e olelama kekahi i ka'u olelo, aole loa ia e ike i ka make.

52 Then said the Jews unto 52 Alaila olelo aku la na Iuda-Abraham is dead he daimonio kou. Ua make o e make.

> ke hoi na kaula; owai la oe i kou manao iho?

54 Jesus answered, If I honor 54 Olelo mai la o Tesu, Ina e o ka mea a oukou e olelo nei, o ko oukou Akua ia.

55 Yet ye have not known 55 Aole nae oukou i ike ia ia. lama no hoi au i kana olelo.

56 Your father Abraham re- 56 Olioli iho la o Aberahama, |la no ia, a hauòli ihoˈla.

57 Then said the Jews unto 57 Olelo aku la na Iudaio ia

58 Jesus said unto them, Ver- 58 I aku la o Iesu ia lakou, nei ia oukou, Mamua o ko Aberahama noho ana, Owau no.

himself, and went out of the 'u aku la o Iesu iwaho o ka lu-Temple, going through the akini mawaena o lakou, pela oia midst of them, and so passed by. i pakele ai.

CHAP. IX.

ND as Jesus rassed by. blind from his birth.

- saying, Master, who did sin mana ia ia, i aku la, E Rabi, this man, or his parents, that owai kari hewa, oia nei anei, a the was born blind?
- 3 Jesus answered, Neither 3 I mai la o Iesu, Aole i hewa hath this man sinned, nor his oia nei, aole hoi o kona mau parents: but that the works of makua: aka, o ka mea ia e ike-'God should be made manifestlia'i na hana a ke Akua ia ia. in him.
- him that sent me, while it is hana a ka mea nana au i hoouano man can work.
- 5 As long as I am in the 5 Ia'u e noho ai i ke ao nei, world, I am the light of the owau no ka malamalama o keja world.
- he spat on the ground, and ia mau mea, kuha iho la ia ma made clay of the spittle, and he ka lepo, a hokahokai iho la i ke anointed the eyes of the blind kuha me ka lepo, a hopala ae la man with the clay.

wash in the pool of Siloam, e holoi ma ka wai auau o Siloa-(which is by interpretation, ma, (ma ka hochalike ana, Q Sent.) He went his way there-ka hoounaia,) nolaila hele aku rfore, and washed, and came la ia, a holoi iho la, a hoi mai la seeing.

and begged?

MOKUNA IX.

A I kona hele ana, ike no ia he saw a man which was A i kekahi kanaka i makapo mai ka hanau ana mai.

2 And his disciples asked him, 2 Ninau aku la kana poe hauo kona mau makua anei, i hanau makapo mai ai ia?

4 I must work the works of 4 He pono no'u e hana i na day: the night cometh, when na mai, oiai ka la; e hiki mai auanei ka po, aohe kanaka e hiki ke hana ilaila·

ao.

6 When he had thus spoken, 6 A pau ae la kana olelo ana i ka lepo ma na maka o ua makapo la.

7 And said unto him, Go, 7 A i mai la ia ia, E hele oe, e ike ana.

8 The neighbours therefore, 8 T No ia mea ninau ae la na and they which before had hoalauna, a me ka poe i ike ia seen him that he was blind, ia mamua, he makapo, Aole said, Is not this he that sat anei oia nei ka mea i noho e nonoi ana?

46

9 Some said. This is he: 9 I mai la kekahi poe, Qia no: others said, He is like him : a kekahi poe, Ua like oia me ia; but he said. I am he.

10 Therefore said they unto 10 Nolaila, ninau aku la lakou him, How were thine eyes ia ia, Pehea la i hookaakaaia'i

opened:

ceived sight.

Pharisees him that aforetime nea i makano mamua i ka poe was blind.

14 And it was the sabbath- 14 He Sabati ka manawa a

and opened his eves.

15 Then again the Pharisees ka. also asked him how he had re- 15 Alaila ninau hou aku la ka ceived his sight. He said unto poe Parisaio ia ia i ka mea i ike them, He put clay upon mine ai oia. I mai la ia ia lakou,

Pharisees, This man is not of hi poe o na Parisaio, Aole 10 God, because he keepeth not ke Akua keia kanaka, no ka the sabbath-day. Others said mea, able is i malama i ka Sa-How can a man that is a sinner pati. Olelo mai la kekahi poe, do such miracles? And there Pehea la e hiki ai i ke kanaka hewas a division among them.

man again, What sayest thou ua makapo la, Heaha kau e oleof him, that he hath opened lo ai nona, i kona hookaakaa i prophet.

aka, i mai la oia, Owau no ia.

kou mau maka?

11 He answered and said, A 11 Olelo mai la ia, i mai la. man that is called Jesus, made He kanaka i kapaia o Iesu, naclay, and anointed mine eyes, na i hokahokai ka lepo, a hopaand said unto me, Go to the la i kuu maka, a i mai la ia'u, pool of Siloam, and wash: and E hele i ka wai auau o Siloa-I went and washed, and I re-ma, a holoi. Hele aku au, a holoi, a loaa ia'u ka ike.

12 Then said they unto him, 12 No ia hoi, ninau aku la la-Where is he? He said, I know kou: ia ia, Aihea oia? I mai la ia...

Aole au icike...

13 ¶ They brought to the 13 ¶ Alakai aku la lakou i ka Parisaio.

day when Jesus made the clay, Iesu i hokahokai ai i ka lepo, a lhookaakaa mai aiikona ma-

eves, and I washed, and do see Hoopala mai la ia i ka lepo ma kuu mau maka, holoi iho la au, a ua ike.

16 Therefore said some of the 16 No ia hoi olelo ae la kekawa ke hana i na hana mana me keia? A mokuahana iho la lakou.

17 They say unto the blind 17 Ninau hou aku la lakou i thine eyes? He said, He is a kou mau maka? I mai la kela, He kaula ia.

18 But the Jews did not be- 18 Aole nae i manao na luda-

parents of him that had received like. his sight.

ing, Is this your son, who ye laua, i aku la, Q ka elua keiki say was born blind? How then anei keia, ka mea a olua i i mai doth he now see?

and said, We know that this is kua ia lakou, i mai la, Ua ike

meeth, we know not; or wholi keia wa, aole o maua i ike; o hath opened his eyes, we know ka mea hoi nana i hookaakaa not: he is of age; ask him: he kona mau maka, aole o maua i shall speak for himself.

gogue.

23 Therefore said his parents. He is of age; ask him.

the man that was blind, and kou i ua kanaka la, ka mea i said unto him, Give God the makapo, i aku la ia ia, E hoopraise: we know that this man nani aku oe i ke Akua: ua ike is a sinner.

I see.

lieve concerning him, that helio nona, an makapo ia, a ua lossahad been blind, and received la lake ike, a kahea aku la lakou his sight, until they called the lina makua o ka mea i loaa ka

19 And they asked them, say- 19 A ningu aku la lakou ia ai, ua hanau makapo ia? Pehea lla ia i ike ai i keia wa?

20 His parents answered them 20 Olelo mai la kona mau maour son, and that he was born maua, o ka maua keiki no ia, a ua hanau makapo ia:

21 But by what means he now 21 Aka, o ka mea i ike ai oia He kanakamakua no ia. ike. le ninan aku oukou ia ia, nana lno e hai mai nona iho..

22 These words spake his pa- 22 Olelo mai la kona mau marents, because they feared the kua pela, no ka makau i ka poe Jews: for the Jews had agreed Iudaio; no ka mea, ua holo e already, that if any man did ka manao o ka poe Iudajo, ina confess that he was Christ, he paha e hooiaio mai kekahi, oia should be put out of the syna-ka Mesia, e kipakuia oia i waho lo ka halehalawai.

23 No ia mea i olelo mai ai kona mau makua, He kanakamakua ia, e ninau aku oukou lia ia.

24 Then again called they 24 Alaila kahea hou aku la lalmakou he kanaka hewa keia.

25 He answered and said, 25 No ia mea hoi olelo-mai la Whether he be a sinner or no, ia, i mai la, Ina he kanaka he-I know not: one thing I know, wa ia aole au i ike, hookahi mea that, whereas I was blind, now a'u i ike, mamua he makapo lko'u, ano la ua ike.

26 Then said they to him 26 Ninau hou aku la lakou ia

IOANE.

again, What did he to thee? ia, Heaha kana i hana mai ... how opened he thine eyes?

told you already, and ye did hai aku au ia oukou, aole ounot hear: wherefore would ye kou i hoolohe mai; no ke aha hear it again? will ye also be la e makemake ai oukou e lohe his disciples?

but we are Moses' disciples.

29 We know that God spake 29 Ua ike no makou, ua oleunto Moses; as for this fellow, lo mai no ke Akua ma o Mose we know not from whence he la: aka, o keia kanaka, aole is.

eves.

31 Now we know that God 31 Ua ike no kakou sole ke eth.

it not heard that any man open-loheia, ua hookaakaa kekahi i ed the eyes of one that was na maka o ka mea i hanau maborn blind.

God, he could do nothing.

unto him, Thou wastaltogether la ia ia, Ua hanau okoa oe iloborn in sins, and dost thou ko o na hewa, a ke ao mai nei teach us? And they cast him anei oe ia makou? out.

ia oe? Pehea la ia i hookaakaa mai ai i kou mau maka?

27 He answered them, I have 27 I mai la oia ia lakou. Ua hou? Ke manao nei anei oukou e lilo i haumana nana.

28 Then they revised him, 28 Henchene aku la lakou ia and said, Thou art his disciple; ia, i aku la, o oe no kana haumana; aka, he poe haumana makou na Mose.

makou i ike i kona wahi i hele

mai ai.

30 The man answered and 30 Olelo aku la ua kanaka la. said unto them, Why, herein aku la ia lakou, He mea kupais a marvellous thing, that ye naha ka keia, o ko oukou ike ole i know not from whence he is, kona wahi i hele mai, ua hooand yet he hath opened mine kaakaa mai no nae ia i ko'u mau maka.

heareth not sinners: but if any Akua e hoolohe mai i ka poe man be a worshipper of God, hewa; aka, ina e haipule keand doeth his will, him he hear-kahi i ke Akua, a e hana hoi i kona makemake, oia kana e hoolohe mai ai.

32 Since the world began was 32 Mai ke kumu mai, aole i kakapo mai:

33 If this man were not of 33 Ina aole no ke Akua mai keia kanaka, ina aole loa e hiki ia ia ke hana i kekahi mea.

34 They answered and said 34 Olelo aku la lakou, i aku laku la lakou ia ia mawaho.

35 Jesus heard that they had 35 Lohe ae la o Iesu, ua ki-

49

found him, he said unto him, wai aku la me ia, i aku la ia ia, Dost thou believe on the Son Ke manaoio nei anei oe i ke of God?

36 He answered and said, 36 Ninau aku la ia, i aku la, Who is he, Lord, that I might Owai la ia, e ka Haku, i mabelieve on him?

37 And Jesus said unto him, 37 I mai la o Iesu ia ia, Ua

38 And he said, Lord, I be- 38 I aku la kela Ke manaoio nei

see, might be made blind.

which were with him heard na Parisaio me ia i keia mea, these words, and said unto him, ninau aku la lakou ia ia, O ma-

Are we blind also?

therefore your sin remaineth.

CHAP. X.

robber.

sheep.

and the sheep hear his voice; nona, a ua hoolohe na hipa i and he calleth his own sheep kona leo, a kahea aku ia i kana by name, and leadeth them out. poe hipa ma ka inoa, a alakai

lhs own sheep, he goeth before hipa ponoi mawaho, hele no ia

cast him out: and when he had paku lakou ia ia iwaho, a hala-Keiki a ke Akua?

naoio aku ai au ia ia?

Thou hast both seen him, and ike no oe ia ia, a o ka mea e it is he that talketh with thee. kamailio pu ana me oe, oia no ia.

lieve. And he worshipped him. au, a kukuli hoomaikai aku ia ia. 39 ¶ And Jesus said, For 39 ¶ Olelo mai la o Iesu, No judgment I am come into this ka hooponopono ka'u i hele world; that they which see not mai ai i keia ao, i lilo ai ka poe might see, and that they which like ole i poe ike, a i lilo ai ka poe ike i poe makapo.

40 And some of the Pharisees 40 A lohe ae la kekahi poe o kou anei kekahi i makapo?

41 Jesus said unto them, If ye 41 I mai la o lesu ia lakou, were blind, ye should have no Ina ua makapo oukou, ina ua sin: but now ye say, We see; hewa ole oukou: aka, ke olelo nei oukou, Ua ike makou; no ia mea, ke koe nei ko oukou hewa.

MOKUNA X.

VERILY, verily, I say unto vou, He oiaio ka'u e ole-you, He that entereth not lo aku nei ia oukou, O ka by the door into the sheepfold, mea komo ole ma ka puka iloko but climbeth up some other o ka pahipa, aka, e pii ae ma way, the same is a thief and a kahi e, he aihue ia a me ka powa.

2 But he that entereth in by 2 Aka, o ka mea e komo ma the door, is the shepherd of the ka puka, oia ke kahu o na hipa.

3 To him the porter openeth; 3 Ke wehe ae la ke kisipuka aku ia lakou mawaho.

4 And when he putteth forth 4 Aia kuu aku ia i kana poe

them, and the sheep follow him: mamua o lakou, a hahai mai na for they know his voice.

5 And a stranger will they 5 Aole lakou e hahai aku i ke not follow, but will flee from kanaka e, aka, e holo lakou him: for they know not the mai ona aku la; no ka mea, aovoice of strangers.

6 This parable spake Jesus 6 Olelo mai la o Iesu i keia unto them: but they under-olelo nane ia lakou, aole nae stood not what things they lakou i ike i ke ano o na mea were which he spake unto them. ana i olelo mai ai ia lakou.

again, Verily, verily, I say unto o Iesu ia lakou, oiaio, he oiaio you, I am the door of the ka'u e olelo aku nei ia oukou.

sheep.

me are thieves, and robbers: mamua o'u, he poc aihue lakou but the sheep did not hear a me ka powa: aka, aole i hoo-

man enter in, he shall be saved, komo kekahi ma o'u nei, e ola and shall go in and out, and ia, a e komo mai ia iloko, a e shall find pasture.

for to steal, and to kill, and to aihue wale no, a e pepehi, a e destroy: I am come that they luku aku: i hele mai hoi au, i might have life, and that they loaa'i ia lakou ke ola, a nui loa. might have it more abundantly.

the good shepherd giveth his kai: o ke kahuhipa maikai, oia

life for the sheep.

and not the shepherd, whose malimaia, able hoi ke kahu, aoown the sheep are not, seeth le hoi nana ponoi na hipa, ike the wolf coming, and leaveth aku no ia i ka iliohae e hele the sheep, and fleeth; and the mai ana, alaila haalele aku ia i wolf catcheth them, and scat-na hipa, a holo aku la, a hopu tereth the sheep.

13 The hireling fleeth, be- 13 Holo no hoi ka hoolimali-

hipa ia ia, no ka mea, ua hoomaopopo lakou i kona leo.

le lakou i hoomaopopo i ka leo o na kanaka e.

7 Then said Jesus unto them 7 No ia mea, olelo hou mai la Owau no ka puka no na hipa.

8 All that ever came before 8 O ka poe a pau i hele mai

lohe na hipa ia lakou.

9 I am the door: by me if any 9 Owau no ka puka: ina e puka aku iwaho, a e loaa ia ia ka ai.

10 The thief cometh not, but 10 O ka aihue, hele mai ia e

11 I am the good shepherd: 11 Owau no ke Kahuhipa maike haawi i kona ola iho no na

hipa.

12 But he that is an hireling, 12 Aka, o ke kanaka i hoolimai la ka iliohae ia lakou, a hoopuehu aku la i ka poe hipa.

cause he is an hireling, and ma, no kona hoolimalimaia'na, careth not for the sheep.

and know my sheep, and am kai, ua ike no au i ka'u, ua ikeknown of mine.

15 As the Father knoweth me, 15 E like me ka Makua e ike even so know I the Father: mai ia'u, pela hoi au e ike ai i and I lay down my life for the ka Makua: ke haawi nei au i

sheep.

shepherd.

love me, because I lay down nei ka Makua ia'u, no ka mea, my life, that I might take it ke haawi nei au i ko'u ola, i la-

again.

- me, but I lay it down of myself. mai o'u aku la, aka. na'u iho I have the power to lay it down, no e hawi aku ia: he mana and I have power to take it ko'u e haawi aku ia, he mana again. have I received of my Father. loaa ia'u keia kauoha na ko'u
- therefore again among the Jews iwaena o na Iudaio, no keia for these sayings.

20 And many of them said, 20 He nui na mea o lakou i He hath a devil, and is mad; olelo, He daimonio kona, a ua why hear ye him?

- the words of him that hath a keia mau olelo aole na ka mea devil. Can a devil open the i uluhia e ka daimonio: e hiki eyes of the blind?
- the feast of the dedication, and I erusalema, a he wa hooilo ia. it was winter.
- temple in Solomon's porch.

aole oia i manao i na hipa.

14 I am the good shepherd, 14 Owau no ke Kahuhipa mailia hoi au e ka'u.

kuu ola no na hipa.

16 And other sheep I have, 16 A he poe hipa e ae no ka'u, which are not of this fold: them able no keia pa: he pono hoi also I must bring, and they no'u e alakai mai ia lakou, a e shall hear my voice; and there hoolohe auanei lakou i ko'u leo, shall be one fold, and one a e lilo i hookahi ohana hipa, hookahi hoi Kahuhipa.

17 Therefore doth my Father 17 No ia mea, ke aloha mai we hou mai ai au ia mea.

18 No man taketh it from 18 Aole kekahi e kaili ia mea This commandment hoi ko'u e lawe hou mai ia. Ua Makua mai.

19 There was a division 19 T Alaila he ku e hou ana mau olelo.

> hehena hoi, no ke aha la oukou e hoolohe ia ia.

21 Others said, These are not 21 Olelo ae la kekahi poe, O anei i ka daimonio ke hookaakaa i na maka o na makapo.

22 ¶ And it was at Jerusalem 22 ¶ A he ahaaina hoolilo ma

23 And Jesus walked in the 23 A holoholo ae la o Iesu iloko o ka luakini ma ka lanai o Solomona.

about him, and said unto him, ia ia, i aku la ia ia, Pehea la ka How long dost thou make us tolloihi o kou hookanalua ana i ko doubt? If thou be the Christ, makou naau? Ina o oe ka Metell us plainly.

25 Jesus answered them, I 25 Olelo mai la o Iesu ia lathe works that I do in my Fa-laole oukou i manaoio mai. of me.

said unto you.

and I know them, and they fol-i ko'u leo, a ua ike au ia lakou, low me:

- eternal life; and they shall i ke ola mau loa; aole loa lanever perish, neither shall any kou e make, able hoi he mea pluck them out of my hand.
- them me, is greater than all; i haawi na'u, ua oi aku ia maand none is able to pluck them mua o na mea a pau: aole he out of my Father's hand.
 - 30 1 and my Father are one.
- stones again to stone him.
- ny good works have I shewed kou, He nui na hana maikai a'u you from my Father; for which i hoike aku ui ia oukou na ko'u of those works do ye stone Makua; no ka hana hea o ua me?
- saying, For a good work welia, i ka i ana'e, Aole no ka hastone thee not; but for blas-na maikai e hailuku aku ai ma-

24 Thancame the Jews round 24 Hoopuni as la na Iudaio sia, e hai akaka mai ia makou.

told you, and ye believed not: kou, Ua hai aku au ia oukou, ther's name they bear witness na hana a'u e hana nei ma ka inoa o ko'u Makua, oia na mea

le hoike nei ia'u.

26 But ye believe not, because 26 Aole nae oukou i manaoio ye are not of my sheep, as I mai, no ka mea, able no ka'u poe hipa oukou, e like me ka'u i olelo aku ai ia oukou.

27 My sheep hear my voice, 27 Ua hoolohe ka'u poe hipa a hahai no lakou ia'u:

28 And I give unto them 28 A e haawi aku au ia lakou nana lakou e kaili ae mai loko aku o ko'u lima.

29 My Father, which gave 29 O ko'u Makua, nana lakou mea e hiki ia ia ke kaili ae ia lakou mailoko ae o ka lima o ko'u Makua.

> 30 Owau a o ka Makua, hookahi maua.

31 Then the Jews took up 31 Alaila lalau hou iho la na Iudajo i na pohaku e hailuku ia ia.

32 Jesus answered them, Ma-1 32 Olelo mai la o Iesu ia lamau hana la, e hailuku mai ai loukou ia'n ?

33 The Jews answered him, 33 Olelo aku la na Iudaio ia

JOHN.

God.

said, Ye are gods?

unto whom the word of God kou he mau akua, ka poe i loaa came, and the scripture cannot ia lakou ka olelo a ke Akua. be broken:

Son of God?

my Father, believe me not.

lieve not me, believe the works: mea, a i manaoio ole mai outhat ye may know and believe kou ia'u, e manaoio oukou ia that the Father is in me, and I mau hana, i ike ai oukou, a i in him.

caped out of their hand.

yond Jordan, into the place kela aoao o Ioredane, i kahi a and there he abode.

spake of this man were true.

42 And many believed on 42 A nui ka poe malaila i mahim there.

phemy, and because that thou, kou ia oe, aka, no ka olelo hoibeing a man, makest thyself no; no ka mea, o oe ke kanaka, ke hoolilo ia oe iho i Akua.

34 Jesus answered them, Is 34 Ninau mai la o lesu ia lait not written in your law, I kou, Aole anei i palapalaia iloko o ko oukou kanawai. Ua olelo au. He mau akua oukou?

35 If he called them gods, 35 Ina i kapa mai oia ia laaole hoi i hewa ka palapala he-

molele:

36 Say ye of him whom the 36 Ke olelo mai nei anei ou-Father hath sanctified, and sent kou i ka mea a ke Akua i hoointo the world, Thou blasphe-laa'i, a i hoouna mai ai i ke ao mest; because I said, I am the nei, Ua olelo hoino oe, no ka'u i ana'ku, Owau no ke Keiki a ke Akua?

37 If I do not the works of 37 Ina aole au e hana i na hana a ko'u Makua, mai manaoio mai oukou ia'u.

38 But if I do, though ye be- 38 Aka, ina e hana au ia mau manaoio ai hoi, o ka Makua

39 Therefore they sought 39 No ia mea, imi hou iho la again to take him; but he es-lakou e lalau ia ia; a pakele laku la ia i ko lakou lima,

iloko o'u a owau iloko ona.

40 And went away again be- 40 A hele hou aku la ia ma where John at first baptized; Ioane i bapetizo ai i kinohi, a noho iho la ilaila.

41 And many resorted unto 41 A nui ka poe i hele aku io him, and said, John did no mir-na la, i iho la, Aole o Ioane i acle; but all things that John hana i kekahi hana mana; aka. o na mea a pau a Ioane i olelo mai ai no ia nei, he oiaio ia.

lagoio ia ia.

CHAP. XI.

NOW a certain man was JA mai kekahi, o Lazaro, sick, named Lazarus, of no Betania, no kauhale o Bethany, the town of Mary and Maris a me kona kaikuaana o her sister Martha.

rus was sick.)

he whom thou lovest is sick.

glorified thereby.

and her sister, and Lazarus.

6 When he had heard there- 6 A lohe ae la ia, ua mai oia, fore that he was sick, he abode alaila noho iho la ia ma ia wahi two days still in the same place in a la elua. where he was.

Judea again.

thither again?

9 Jesus answered, Are there 9 I mai la o Iesu, Aole anei not twelve hours in the day? If he umikumamalua hora o ke any man walk in the day, he ao? Ina e hele kekahi i ke ao, stumbleth not, because he seeth aole ia e okupe, no ka mea, ua the light of this world.

10 But if a man walk in the 10 Aka, ina e hele kekahi i ka there is no light in him.

MOKUNA XI.

Mareta.

2 (It was that Mary which 2 (O ka Maria keia i kahinu anointed the Lord with oint-ai i ka Haku i ka mea poni, a ment, and wiped his feet with holoi hoi i kona wawae me koher hair, whose brother Laza-na lauoho, nona ke kaikunane mai, o Lazaro.)

3 Therefore his sisters sent 3 Hoouna ae la na kaikuwaunto him, saying, Lord, behold, hine io na la, i ae la, E ka Haku, aia hoi o ka mea au i aloha ai, ua mai.

4 When Jesus heard that, he 4 A lohe ae la o Iesu, i ae la, said, This sickness is not unto Aole keia ka mai e make ai, death, but for the glory of God, aka, no ka nani o ke Akua, i that the Son of God might be hoonaniia'i hoi ke Keiki a ke Akua, ma ia mea.

5 Now Jesus loved Martha. 5 Aloha ae la o Iesu ia Mareta, a me kona kaikaina, a me Lazaro.

7 Then after that saith he to 7 Mahope iho, olelo mai la ia his disciples, Let us go into i na haumana, É hele hou kakou i Iudaia.

8 His disciples say unto him, 8 I aku la na haumana ia ia. Master, the Jews of late sought E Rabi, ua imi iho nei na Iuto stone thee; and goest thou daio e hailuku ia oe, a e hele hou anei oe ilaila?

> like no ia i ka malamalama o keia ao.

night, he stumbleth, because po, e okupe no ia, no ka mea, aohe ona malamalama.

11 These things said he; and 11 Pau ae la kana olelo ana

55

out of sleep.

Lord, if he sleep, he shall do na, E ka Haku, a i hiamoe ia, e

well.

13 Howbeit Jesus spake of 13 No kona make ana hoi ka his death: but they thought lesu i olelo ai, aka, manao iho that he had spoken of taking of la lakou, no ka hoomaha ana rest in sleep.

plainly, Lazarus is dead.

15 And I am glad for your 15 A ke olioli nei au no ousakes that I was not there, to kou, no ka mea, aole au ilaila, the intent ve may believe; nev-i manaoio ai oukou; aka, e haeertheless, let us go unto him. le kakou io na la.

is called Didymus, unto his fel-lo Didumo, i kona mau hoahaulow-disciples, Let us also go, mana, E haalele hoi kakou, i that we may die with him.

the grave four days already.

18 (Now Bethany was nigh (18 Ua kokoke o Betania i

furlongs off:)

brother.

20 Then Martha, as soon as 20 A lohe ae la o Mareta, i she heard that Jesus was com-ko Iesu hele ana mai, hoohalaing, went and met him : but|wai aku la kela me ia : aka, no-Mary sat still in the house.

Jesus, Lord, if thou hadst been lesu, E ka Haku, ina o oe maa-

God, God will give it thee.

after that he saith unto them, ia mea, alaila i mai la oia ia la-Our friend Lazarus sleepeth; kou, Ua hiamoe o Lazaro ko but I go that I may awaken him kakou hoaaloha: aka, e hele aku au e hoala mai ia ia.

12 Then said his disciples, 12 I aku la kana poe hauma-

ola auanei.

ma ka hiamoe kana i olelo ai.

14 Then said Jesus unto them 14 Alaila olelo akaka mai la o Iesu ia lakou, Ua make io o

Lazaro.

16 Then said Thomas, which 16 I aku la o Toma, i oleloia make pu ai kakou me ia.

17 Then when Jesus came, 17 A hiki aku la o Iesu, ike he found that he had lain in iho la ia, aha ona la iloko o ka

halekupapau.

unto Jerusalem, about fifteen Ierusalema, he umi paha a me

kumamalima setadia.)

19 And many of the Jews 19 A nur ka poe Iudaio i hecame to Martha and Mary, to le aku io Mareta la, a me Macomfort them concerning their ria, e hooluolu ia laua no ko laua kaikunane.

ho iho la o Maria ma ka hale.

21 Then said Martha unto 21 Olelo aku la o Mareta ia here, my brother had not died. nei, ina aole no i make kuu kaikunane.

22 But I know that even now, 22 Aka, ua ike no au ano, o ka whatsoever thou wilt ask of mea au e noi aku ai i ke Akua oia lka ke Akua e haawi mai ai ia oe.

23 Jesus saith unto her, Thy 23 Olelo mai la o Iesu ia ia, brother shall rise again.

E ala hou mai no kou kaikunane.

know that he shall rise again in Ua ike no au e ala hou mai ia i the resurrection of the last day. ke ala hou ana i ka la mahope.

24 Martha saith unto him, I 24 I aku la o Mareta ia ia,

25 Jesus saith unto her, I am 25 I mai la o Iesu ia ia, Owau the resurrection, and the life: no ke ala hou ana a me ke ola: he that believeth in me, though o ka mea e manaoio mai ia'u, ne were dead, yet shall he live: ina e make ia c ola hou auanei

Believest thou this?

26 And whosoever liveth, and 26 O ka mea e ola ana, e mapelieveth in me, shall never die. naoio mai ia'u, aole loa ja e make. Ke manaoio nei anei oe i keia?

27 She saith unto him, Yea, 37 I aku la kela ia ia, Ae, e Lord: I believe that thou art ka Haku, ke manaoio nei au o the Christ, the Son of God, oe ka Mesia, ke Keiki a ke which should come into the Akua, ka mea hele mai i ke ao nei.

28 And when she had so said, 28 A oki ae la ia olelo, hoi she went her way, and called aku la ia, a hea malu aku la ia Mary her sister secretly, saying, Maria, kona kaikaina, i aku la, The Master is come and calleth Ua hiki mai ke Kumu, a ke hea for thee.

mai nei ia oe.

29 As soon as she heard that, 29 A lohe ae la ia, ku koke she arose quickly, and came ae, a hele aku la io na la. unto him.

30 Now Jesus was not yet 30 Aole i hiki aku o Iesu i him.

come into the town, but was in ke kulanakauhale, aia no ia ma that place where Martha met kahi i halawai ai o Mareta me

The Jews then which 31 A o na Iudaio e noho pu were with her in the house, and me ia ma ka hale, a e hooand comforted her, when they luolu ana ia ia, ike aku la ia saw Mary that she rose up has- Maria e ku koke ae a hele iwatily, and went out, followed her, ho, hahai aku la lakou ia ia, i saying, She goeth unto the ae la. Ua hele aku nei ia ma ka grave to weep there.

halekupapau e uwe ai malaila.

come where Jesus was, and Iesu wahi, a ike aku la ia ia, saw him, she fell down at his moe iho la ia ma kona wawae, eet, saying unto him, Lord, ifli aku la ia ia, E ka Haku, ina

32 Then when Mary was 32 A hiki aku la o Maria i ko

ther had not died.

was troubled.

34 And said. Where have ye 34 A ninau mai la ia, Mahea laid him? They say unto him, la oukou i waiho ai ia ia? I aku

Lord, come and see.

35 Jesus wept.

hold how he loved him!

should not have died?

a stone lay upon it.

the stone. Martha, the sister i ka pohaku. I aku la o Mareof him that was dead, saith un- ia ia ia, ke kaikuwahine o ka to him, Lord by this time he mea i make, E ka Haku, ua pistinketh: for he hath been dead lau ia, no ka mea, o ka ha kefour days.

I not unto thee, that if thou le anei au i olelo aku ia oe, ina wouldest believe, thou shouldest e manaoio mai oe e ike auanei

see the glory of God?

stone from the place where the ka pohaku mai kahi o ka mea dead was laid. And Jesus lift-make i waiho ai. A leha ae la ed up his eyes, and said, Fa-o Iesu i kona mau maka iluna, a ther, I thank thee that thou i aku la, E ka Makua, ke hoohast heard me:

thou hadst been here, my bro-lo oe maanei, ina aole i make kuu kaikunane.

33 When Jesus therefore saw 33 A ike mai la o Iesu ia ia e her weeping, and the Jews also uwe ana, a me ka poe Iudaio i weeping which came with her, hele pu mai me ia, e uwe ana, he groaned in the spirit, and auwe iho la ia ma ka naau. a ehaeha hoi.

> la lakou ia ia, E ka Haku, e hele mai e nana.

35 Uwe iho la o Iesu.

36 Then said the Jews, Be- 36 No is mea, olelo ae la ka poe Iudaio, Aia hoi, nani kona alohaiaia!

37 And some of them said, 37 Olelo ae la kekahi poe o Could not this man, which lakou, Aole anei i hiki ia ia nei, opened the eyes of the blind, nana i hookaakaa na maka o ka have caused that even this man makapo, ke hana, i ole ai e make keia kanaka?

38 Jesus therefore again 38 Alaila uwe hou iho la o Iesu groaning in himself, cometh to loko ona, a hiki ma ka halekuthe grave. It was a cave, and papau. He ana ia, a ua paniia i

ka pohaku.

39 Jesus said, Take ye away 39 I mai la o Iesu, E lawe aku ia o ka la.

40 Jesus saith unto her, Said 40 I mai la o Iesu ia ia, Aooe i ka nani o ke Akua?

41 Then they took away the 41 Alaila lawe ae la lakou i maikai aku nei au ia oe, no kou hoolohe ana ia'u.

42 And I knew that thou 42 A ua ike no au, ua hoolohearest me always: but because he mai oe ia'u i na manawa a that thou hast sent me.

spoken, he cried with a loud mea, kahea aku la ia me ka leo voice. Lazarus, come forth.

go.

which came to Mary, and had Iudaio i hele mai io Maria la, seen the things which Jesus a ike i na mea a Iesu i hana'i,

did, believed on him.

46 But some of them went 46 A hele aku kekahi poe o told them what things Jesus ia lakou i na mea a Iesu i hana'i. had done.

- cles.
- and nation.

49 And one of them, named 49 O kekahi o lakow, o Kaia-Caiaphas, being the high priest pa, oia ke kahuna nui i kela that same year, said unto them, makahiki, i aku la ia lakou, Ao-Ye know nothing at all,

pedient for us, that one man he pono no kakou e make keshould die for the people, and kahi kanaka, aole hoi e lukuia that the whole nation perish not. ka lahuikanaka a pau.

of the people which stand by, I pau, aka, no ka ahakanaka e ku said it, that they may believe mai nei i olelo aku ai au, i manaoio mai ai lakou, o oe ka i hoouna mai ia'u.

43 And when he thus had 43 A pau kana olelo ana ja nui, E Lazaro, e hele mai oe iwaho.

44 And he that was dead 44 A hele mai iwaho ka mea came forth, bound hand and i make, ua nakiiia ma na wawae foot with grave-clothes: and a ma na lima i na kahakahana his face was bound about with lole; a ua kaeiia kona wahi Jesus saith unto maka a puni me ka hainaka. I them, Loose him, and let him mai la o Iesu ia lakou, E kala ae ia ia, a kuu aku ia ia e hele. 45 Then many of the Jews 45 No ia mea, nui ka poe o na

manaojo aku lakou ja ja.

their ways to the Pharisees, and lakou i na Parisaio, a hai aku la

47 Then gathered the chief 47 Alaila hoakoakoa ae la priests and the Pharisees alna kahuna nui, a me na Parisacouncil, and said, What do we? io i ka ahaolelo, i ae la lakou, for this man doeth many mira-Heaha ka kakou e hana'i? no ka mea, ua hana keia kanaka i na hana mana he nui no.

48 If we let him thus alone, 48 Ina e waiho wale aku kaall men will believe on him: kou ia ia pela, e manaoio auanei and the Romans shall come, na kanaka a pau ia ia, a e hele and take away both our place mai ko Roma, a e luku i ko kakou wahi a me ko kakou lahuikanaka.

le maopopo iki ia oukou,

50 Nor consider that it is ex- 50 Aole hoi oukou i manao,

himself: but being high priest ana i olelo mai ai, aka, e noho that year, he prophesied that kahuna nui ana ia i kela ma-Jesus should die for that na-kahiki, wanana ae la ia, e make tion;

only, but that also he should ka wale no, aka, i houluulu mai gather together in one the chil-lai hoi ia i na keiki a ke Akua, dren of God that were scatter-li noho liilii aku ai i loko o ka

to put him to death.

more openly among the Jews; ke hou ia aku la o Iesu iwaena but went thence unto a country o na Iudaio; aka, hele aku la near to the wilderness, into a la mai laila aku ma kahi kokocity called Ephraim, and there ke i ka waonahele, ma ke kulacontinued with his disciples.

55 ¶ And the Jews' passover 55 ¶ A kokoke mai ka moliawas nigh at hand: and many ola a na Iudaio: a nui na mea went out of the country up to i hele aku i Ierusalema mai ka Jerusalem before the passover, aina aku mamua o ka moliaola, to purify themselves.

sus, and spake among them-|Iesu, a ninau ae la lakou ia laselves, as they stood in the kou iho e ku ana iloko o ka luatemple, What think ye, that he kini, Heaha ko oukou manao? will not come to the feast?

and the Pharisees had given a nui a me na Parisaio, ina i ike shew it, that they might take ia ia. him. ..

CHAP. XII.

60

51 And this spake he not of 51 Aole nana iho keia mea o lesu no ka lahuikanaka:

52 And not for that nation 52 Aole nae no ia lahuikanahookahi.

53 Then from that day forth 53 Mai ia manawa mai, kuka they took counsel together for pu in la lakou e pepehi ia ia.

54 Jesus therefore walked no 54 No ia mea, able i hele hoinakauhale, i kapaia o Eperaima. a malaila ia i noho ai me kana poe haumana.

> li hoomakaukau ai lakou ia la→ kou iho.

56 Then sought they for Je- 56 Alaila imi aku la lakou ia aole anei ia e hele mai i ka ahaaina?

57 Now both the chief priests 57 Ua kauoha aku na kahuna commandment, that, if any man kekahi i kona wahi e noho ai, e knew where he were, he should hai mai ia, i hopu aku lakou

MOKUNA XII.

THEN Jesus, six days before the passover, came A ONO la mamua o ka mo-

to Bethany, where Lazarus wasli Betania, kahi o Lazaro ka mea which had been dead, whom he i make, ana i hoala ae mai ka raised from the dead.

per; and Martha served: but iho la lakou i ahaaina nana Lazarus was one of them that ilaila, a o Mareta ka i lawelawe: sat at the table with him.

3 Then took Mary a pound 3 Alaila lawe mai la o Maria i

4 Then saith one of his disci- 4 No ia hoi, olelo mai la keples, Judas Iscariot, Simon's kahi o na haumana ana, o Iuda son, which should betray him, Isekariota, ke keiki a Simona,

5 Why was not this ointment | 5 No ke aha la i kuai ole ia sold for three hundred pence, aku ai keia mea poni i na hapaand given to the poor?

cared for the poor; but because a le no kona manao i ka poe he was a thief, and had the bag, lilihune; aka, no ka mea, he aiand bare what was put therein. hue ia, a ia ia ka eke kala, a ua

alone: against the day of my malie i ka wahine: ua malama burying hath she kept this.

have with you; but me ye have poe ilihune me oukou, aka, aole not always.

therefore knew that he was nui o na Iudaio, aia no ia ilaila: there: and they came, not for aole no Iesu wale no lakou i Jesus' sake only, but that they hele mai ai, aka, i ike hoi lakou might see Lazarus also, whom ia Lazaro, ka mea ana i hoala he had raised from the dead.

make mai.

2 There they made him a sup- 2 No ia mea hoomakaukau a o Lazaro kekahi o na hoaai e noho pu ana me ia.

of ointment of spikenard, very kekahi pouna mea poni he aila costly, and anointed the feet ala kumukuai nui, a poni iho la of Jesus, and wiped his feet in a wawae o Iesu, a holoi iho with her hair: and the house la i kona mau wawae me kona was filled with the odour of the lauoho: a piha ka hale i ke ala o ka mea poni.

ka mea e kumakaia aku ia ia.

walu ekolu haneri, a e haawiia na ka poe ilihune?

6 This he said, not that he 6 O keia kana i olelo mai ai: lawe oia i na mea i hahaoia ilo-

7 Then said Jesus, Let her 7 I mai la o Iesu, E waiho mai ia i keia mea no ko'u la e kanuja'i.

8 For the poor always ye 8 No ka mea, e mau ana ka e mau ana au me oukou.

9 Much people of the Jews 9 A ike ae la hoi kekahi poe lae mai ka make mai.

10 ¶ But the chief priests 10 ¶ Kukakuka iho la no na

consulted that they might put kahuna nui e pepehi ia Lazaro Lazarus also to death: kekahi.

him many of the Jews went i hele aku nona, a manaoio ia away, and believed on Jesus. Iesu.

sus was coming to Jerusalem, rusalema.

- trees, and went forth to meet pama, a hele aku la e halawai, him, and cried, Hosanna; a hookani aku la, Hosana! nani Blessed is the King of Israel wale ke alii o ka Iseraela e hele that cometh in the name of the mai and ma ka inoa o ka Haku.
- as it is written.
- ting on an ass's colt.
- these things unto him.

was with him when he called na kanaka, ka poe me ia i ka raised him from the dead, bare mai ka halekupapau mai, a hoarecord.

also met him, for that they i halawai me ia no ko lakou loheard that he had done this he ana i keia hana mana ana i miracle.

him.

11 Because that by reason of 11 No ka mea, nui na Iudaio

12 T On the next day, much 12 T Ia la ae, hele nui mai la people that were come to the na kanaka i ka ahaaina, i ko lafeast, when they heard that Je-kou lohe e hele ana o Iesu i Ie-

13 Took branches of palm- 13 Lawe ae la lakou i na lala

14 And Jesus, when he had 14 A loaa ia Iesu ke keiki found a young ass, sat thereon; hoki, noho iho la ia maluna ona, le like me ka mea i palapalaia.

15 Fear not, daughter of Sion: 15 Mai makau oe, e ke kaikabehold, thy King cometh, sit-mahine a Siona, aia hoi, ke hele mai nei kou alii e noho ana maluna o ka hoki keiki.

16 These things understood 16 Aole i ike kana mau haunot his disciples at the first: mana i ke ano o keia mea i kibut when Jesus was glorified, nohou: aka, i ka wa i hoonanithen remembered they that ia'i o Iesu, alaila hoomanao iho these things were written of la lakou, ua palapalaia ia mau him, and that they had done mea nona, a ua hanaia keia mau mea nona.

17 The people therefore that 17 Nolaila hoomaikai aku la Lazarus out of his grave, and wa i kahea aku ai oia ia Lazaro la hoi ia ia mai ka make mai.

18 For this cause the people 18 No ia mea, nui na kanaka hana'i.

19 The Pharisees therefore 19 Alaila olelo ae la na Parisaid among themselves, Per-saio ia lakou iho, E nana oukou. ceive ye how ye prevail nothing? aole lanakila iki oukou, aia hoi, behold, the world is gone after ua hele ko ke ao nei mahope ona.

20 ¶ And there was certain 20 ¶ He poe Helene kekahi Greeks among them that came o lakou i hele mai e hoomana

up to worship at the feast.

to Philip, which was of Beth-Pilipo la, ka mea no Betesaida saida of Galilee, and desired i Galilaia, olelo mai la lakou ia him, saying, Sir, we would see ia, i mai la, E ka haku, ke ma-Jesus.

Andrew: and again, Andrew Anederea, a o Anederea, a o

and Philip tell Jesus.

them, saying, The hour is come, lakou, i mai la, Ua hiki mai ka that the Son of man should be hora e hoonaniia'i ke Keiki a ke

glorified.

- fall into the ground and die, it ole kekahi hua palaoa i haule bringeth forth much fruit.
- 25 He that loveth his life shall 25 O ka mea makemake nui lose it; and he that hateth his i kona ola, e lilo aku no ia: aka, life in this world, shall keep it o ka mea hoowahawaha i kona unto life eternal.
- 26 If any man serve me, let 26 Ina e hookauwa mai kekaam, there shall also my servant ma ko'u wahi e noho ai. malaiwill my Father honor.
- and what shall I say? Father, a heaha ka'u e olelo aku? E ka save me from this hour; but Makua, e hoopakele ia'u i keia for this cause came I unto this hora? Aka, no keia mea i hiki hour.
- Then came there a voice from kou inoa. Alaila pae mai la heaven, saying I have both ka leo mai ka lani mai, Ua hooglorified it, and will glorify it nani iho no au, a e hoonani hou again.

ma ka ahaaina.

21 The same came therefore 21 Nolaila hele mai lakou io kemake nei makou e ike ia Iesu.

22 Phillip cometh and telleth 22 Hele mai o Pilipo, a hai ia Pilipo i hai hou aku ia Iesu.

23 ¶ And Jesus answered 23 ¶ Olelo mai la o Iesu ia kanaka.

24 Verily, verily, I say unto 24 Oiaio, he oiaio ka'u e olelo you, Except a corn of wheat aku nei ia oukou, Ina e make abideth alone: but if it die, it ma ka lepo, ina ua waiho hookahi wale no ia; aka, ina e make ia, e hua nui mai no ia.

> ola ma keia ao, e ola mau loa aku no ia.

him follow me; and where I hi na'u, e hahai mai ia ia'u; a be: if any man serve me, him la pu no hoi ka'u kauwa: ina e hookauwa mai kekahi na'u. e hoomaikai ka Makua ia ia.

27 Now is my soul troubled; 27 Ano ua kaumaha kuu naau, mai nei au i keia hora.

28 Father, glorify thy name. 28 E ka Makua, e hoonani oe iho no hoi au.

29 The people therefore that 29 I as la ka poe kanaka e ku

it thundered. angel spake to him.

This voice came not because of Aole no'u i pae mai ai keia leo.

me, but for your sakes.

of this world be cast out.

- the earth, will draw all men ka honua aku, e kauo auanei au unto me.
- what death he should die.)
- We have heard out of the law ia. Ua lohe makou make kanathat Christ abideth for ever: wai, e mau loa ana ka Mesia; a and how sayest thou, The Son pehea la kau e olelo, E kaulia of man must be lifted up? Who liluna ke Keiki a ke kanaka e is this Son of man?
- them, Yet a little while is the Me oukou ka malamalama i ka light with you. Walk while manawa pokole loa. E hele ouve have the light, lest darkness kou oiai ka malamalama ia oucome upon you: for he that kou, o hiki mai ka pouli 10 ouwalketh in darkness knoweth kou nei; a o ka mea e hele ana not whither he goeth.
- them.

stood by and heard it said that ana, a e lohe ana, He hekili ia. Others said, An Olelo ae la kekahi poe, Ua olelo mai kekahi anela ia ia.

30 Jesus answered and said, 30 Olelo mai la o Iesu, i mai la,

aka, no oukou no.

31 Now is the judgment of 31 Ano e hoohewaia'i ko keia this world: now shall the prince ao, ano e kipakuia aku ai ke alii o ko ke ao nei.

· 32 And I, if I be lifted up from 32 Ina e kaulia au iluna, mai i na kanaka a pau io'u nei.

33 (This he said signifying 33 (Olelo mai la oia i keia, e hoomaopopo ana i ke ano o ka

make e make ai oia.)

34 The people answered him, 34 Olelo aku la na kanaka ia pono ai? Owai la ia Keiki a ke kanaka?

35 Then Jesus said unto 35 I mai la o Iesu ia lakou. i ka pouli, aole ia e ike i kona wahi e hele ai.

36 While ye have light, be- 36 E manaoio oukou i ka malieve in the light, that ye may lamalama, oiai ka malamalama be the children of light. These me oukou, i lilo oukou i poe things spake Jesus, and depart-keiki no ka malamalama. Olelo ed, and did hide himself from mai la o Iesu ia mau mea, a hele aku la, a hoonalo ia ia iho mai o lakou aku.

37 ¶ But though he had done 37 ¶ He nui loa na hana maso many miracles before them, na ana i hana'i imua o lakou, yet they believed not on him : aole nae lakou i manaoio ia ia. 38 That the saying of Esaias 38 I hookoia ka olelo a Isaia the prophet might be fulfilled, ke kaula, ana i olelo ai, E ka which he spake, Lord, who Haku, owai la i manaoio mai i hath believed our report? and ka makou olelo? ia wai la hoi i to whom hath the arm of the hoikeia ka lima o Iehova? Lord been revealed?

· 39 Therefore they could not 39 Aole no hoi e hiki ia lakou believe, because that Esaias ke manaoio, no ka mea, ua ole-

said again.

eyes, and hardened their hearts; lakou mau maka, ua hoopaakiki that they should not see with i ko lakou naau, o ike ko lakou their eyes, nor understand with mau maka, o manao hoi ko la-their heart, and be converted, kou naau, o hoohuliia mai lakou, and I should heal them.

41 These things said Esaias, 41 O keia mau mea ka Isaia i when he saw his glory and olelo ai, i ka wa i ike ai ia i ko-

spake of him.

the chief rulers also many be- ia ia kekahi poe alii he nui, aole lieved on him; but because of naelakou i hooiaio aku no na Pa the Pharisees they did not con-risaio, o hookukeia lakou iwaho fess him, lest they should be put o ka halehalawai. out of the synagogue:

of men more than the praise of kou i ka hoomaikaiia e kanaka,

God.

that sent me:

seeth him that sent me.

world, that whosoever believeth nei i malamalama, i ole ai e noon me should not abide in dark-lho i ka pouli na mea e manaoio

47 And if any man hear my 47 Ina e lohe kekahi i ka'u words, and believe not, I judge olelo, aole hoi e manaoio, aole him not: for I came not to au e hoahewa aku ia ia, no ka judge the world, but to save the mea, acle au i hele mai e hoaworld.

48 He that rejecteth me, and 48 O ka mea e hoowahawaha receiveth not my words, hath mai ia'u, a malama ole hoi i

lo hou mai o Isaia.

40 He hath blinded their 40 Ua hoomakapo oia i ko a e hoola aku au ia lakou.

na nani, a i olelo mai ai nona.

42 ¶ Nevertheless, among 42 ¶ Aka hoi, manaoio aku la

43 For they loved the praise 43 No ka mea, makemake laaole i ka hoomaikaiia e ke Akua.

44 ¶ Jesus cried, and said, 44 ¶ Kahea ae la o Iesu, i ae He that believeth on me, be-la, O ka mea manaoio mai ia'u. lieveth not on me, but on him aole ia e manaoio mai ia'u, aka, i ka mea nana au i hoouna mai.

45 And he that seeth me, 45 A o ka mea e ike mai ia'u, oia ke ike i ka mea nana au i hoouna mai.

46 I am come a light into the 46 I hele mai nei au i ke ao ınai ia'u.

> hewa i ko ke ao nei, aka, e hoola i ko ke ao nei.

that I have spoken, the same na, nana ia e hoahewa aku; o shall judge him in the last day ka olelo a'u i olelo ai, oia ka

and what I should speak.

me, so I speak.

CHAP. XIII.

were in the world, he loved oig is lakou a hiki i ka hope. them unto the end.

mon's son, to betray him,)

ther had given all things into ka Makua i na mea a pau i kona his hands, and that he was lima, a ua hele mai ia mai ke come from God, and went to Akua mai, a e hoi hou aku no God:

4 He riseth from supper, and 4 Ku ae la ia mai ka ahaaina laid aside his garments; and ae, a waiho aku la i kona aahu, self.

one that judgeth him: the word ka'u mau olelo, he mea no kamea nana ia e hoahewa aku i ka la mahope.

49 For I have not spoken of 49 No ka mea, able na'u kuu myself; but the Father which olelo ana'ku, aka, na ka Makua sent me, he gave me a com-nana au i hoouna mai, oia ka i mandment, what I should say, kauoha mai ia'u i ka mea a'u e olelo aku ai, a me ka mea a'u e

ao aku ai.

50 And I know that his com- 50 A ua ike hoi au, o kana mandment is life everlasting: kauoha oia ke ola mau loa. O whatsoever I speak therefore, na mea hoi a'u e olelo nei, ke even as the Father said unto olelo nei au e like me ka Makua i kauoha mai ai ia'u.

MOKUNA XIII

TOW before the feast of the passover, when Jesus III liaola, ike iho la o Iesu, knew that his hour was come us hiki mai kona manawa e hele that he should depart out of aku ai ia i ka Makua mai keia this world unto the Father, ao aku, i ke aloha ana i kona having loved his own which poe ponoi i ke ao nei, ua aloha

2 And supper being ended, 2 A i ka ahaaina ana, (wa hoo-(the devil having now put into komo ka diabolo iloko o ka naau the heart of Judas Iscariot, Si- o Iuda Isekariota na Simona, e

kumakaia ia ia.)

3 Jesus knowing that the Fa- 3 Ike no o Iesu, ua haawi mai lia i ke Akua;

took a towel, and girded him- a lawe ae la ia i ke kawele, a

kaei iho la ia ia iho.

5 After that he poureth wa- 5 Alaila ninini iho la ia i ka ater into a basin, and began wai iloko o ka pa holoi, a hooto wash the disciples' feet, maka iho la e holoi i na wawae and to wipe them with the o ka poe haumana, a boloi maed.

Peter: and Peter said unto Petero la, ninau aku la oia ia ia. him, Lord, dost thou wash my E ka Haku, e holoi mai anci oc feet?

unto him, What I do thou ia, O ka mea a'u e hana nei, shalt know hereafter.

shalt never wash my feet. Je-loa oe e holoi mai i ko'u mau sus answered him, If I wash wawae. I mai la o Iesu ia ia. thee not, thou hast no part Ina e holoi ole aku au ia oe, with me.

9 Simon Peter saith unto him, 9 I aku la o Simona Petero mu hands and mu head.

is washed needeth not save to O ka mea i auauia, o na wawae wash his feet, but is clean eve-wale no ke holoiia e pono ai, a ry whit: and ye are clean, but ua pau loa ia i ka maemae: a not all.

11 For he knew who should 11 No ka mea, ua ike no ia i betray him: therefore said he, ka mea nana ia e kumakaia; no Ye are not all clean.

their feet, and had taken his i ko lakou mau wawae, lawe iho garments, and was set down la ia i kona aahu, a noho hou again, he said unto them, Know iho la ilalo, ninau mai la oia ia ve what I have done unto you? lakou, Ke ike nei anei oukou i

Lord: and ye say well; for so Kumu, he Haku hoi: a ke olelo I am.

other's feet.

towel wherewith he was gird-loo noi me ke kawele ana i kaeiia'i.

6 Then cometh he to Simon 6 A hiki mai ia io Simona i ko'u mau wawae?

7 Jesus answered and said 7 Olelo maila o Lesu, i mai la ja knowest not now; but thou aole oe e ike i keia wa, aka, é ike auanei oe mamuli aku.

8 Peter saith unto him, Thou 8 I aku la o Petero ia ia, Aole aohe ou wahi kuleana pu me au.

Lord, not my feet only, but also ia ia, E ka Haku, aole o na wawae wale no o'u, aka, o na lima

a me ke poo kekahi.

10 Jesus saith to him, He that 10 Olelo mai la o Iesu ia ia. ua maemae oukou, aole nae oukou a pau.

> ia hoi, i olelo ai oia, Aole pau oukou i ka maemae.

12 So after he had washed 12 A pau ae la kona holoi ana ka mea a'u i hana aku ai ia oukou?

13 Ye call me Master, and 13 Ke hea mai oukou ia'u, He pono nei oukou, no ka mea, oia no wau.

14 If I then, your Lord and 14 Ina hoi owau ka Haku a Master, have washed your feet; me ke Kumu i holoi i ko oukou ye also ought to wash one an-mau wawas, he pono no oukou

- I have done to you.
- that sent him.
- happy are ye if ye do them.
- against me.
- he.
- ceiveth him that sent me.
- 21 When Jesus hath thus 21 T Pau ae la ka Iesu olelo said, he was troubled in spirit, ana aku ia mau mea, luuluu iho and testified, and said, Verily, la ka naau, a hoike mai la ia, i verily, I say unto you, that one mai la, Oiaio, he oiaio ka'u e of you shall betray me.
- one on another, doubting of kekahi i kekahi, me ke kanalua whom he spake.
 - 23 Now there was leaning on 23 E hilinai ana kekahi o ka-

- ke holoi kekahi i na wawae o kekahi.
- 15 For I have given you an 15 No ka mea, ua haawi aku example, that ye should do as au i kumu hoolike no oukou. e like me ka'u i hana aku ai ia oukou, pela oukou e hana'i.
- 16 Verily, verily, I say unto 16 Oiaio, he oiaio ka'u e you, The servant is not great-olelo aku nei ia oukou. Aole e er than his lord; neither he oi aku ke kauwa mamua o kona that is sent greater than he haku; aole hoi e oi aku ka mea i hoounaia mamua o ka mea nana ia i hoouna aku.
 - 17 If we know these things, 17 A i ike oukou i keia mau mea, pomaikai oukou, ke hana aku ia.
- 18 ¶ I speak not of you all; 18 ¶ Aole no oukou a pauka'u I know whom I have chosen; le olelo nei, ua ike no au i na but that the scripture may be mea a'u i wae ai; aka, i ko ai fulfilled, He that eateth bread ka palapala hemolele, O ka mea with me, hath lifted up his heel e ai pu ana i ka berena me au, ua kaikai oja i kona kuekue wawae ia'u.
- 19 Now I tell you before it 19 Ke hai aku nei au ia oukou come, that when it is come to mamua o ka wa e ko ai, aia ko pass, ye may believe that I am ia, alaila e manaoio oukou, owau no ia.
- 20 Verily, verily, I say unto 20 Oiaio, he oiaio ka'u e olelo vou. He that receiveth whom-laku nei ia oukou, O ka mea e soever I send, receiveth me ; launa mai i ka mea a'u e hoouand he that receiveth me, re- na aku ai, oia ke launa mai ia'u; a o ka mea e launa mai ia'u, oia ke launa i ka mea nana au i hoouna mai.
 - ololo aku nei ia oukou, o kekahi o oukou e kumakaia aku ia'u.
 - 22 Then the disciples looked 22 Nana ae la na haumana i ikameanonaiaiolekoai.

Jesus' bosom one of his disci-ina poe haumana ma ka poli o

ples whom Jesus loved.

beckoned to him, that he should tero ia ia e ninau aku i ka mea ask who it should be of whom nona is i olelo ai. he spake.

breast, saith unto him, Lord, ana ma ka umauma o Iesu, ni-

who is it?

to whom I shall give a sop, a'u e haawi i ka hakina a'u e when I have dipped it. And hou ai, oia no ia. A hou iho la when he had dipped the sop, ia i ka hakina ai, haawi aku la he gave it to Judas Iscariot the oia na Iuda Isekariota na Simoson of Simon.

entered into him. Jesus unto him, That thou do-ko ona. I mai la hoi o Iesu ia est, do quickly.

knew for what intent he spake e ai pu ana i ke ano o ka mea this unto him.

to the poor.

the sop, went immediately out: hele koke aku la ia iwaho: ua

and it was night.

was gone out, Jesus said, Now ua hoonaniia mai ke Keiki a ke is the Son of man glorified, kanaka, ua hoonaniia hoi ke and God is glorified, in him.

God shall also glorify him in ma ona la, e hoonaniia mai no himself, and shall straightway hoi ke Akua ia ia ma ona iho, a

glorify him.

Ilesu, ka mea a Iesu i aloha ai.

24 Simon Peter therefore 24 Kunou ae la o Simona Pe-

25 He then, lying on Jesus' 25 Alaila o ka mea e hilinai nau aku la ia ia, E ka Haku. owai la ia?

26 Jesus answered. He it is 26 I mai la o Iesu. O ka mea na.

27 And after the sop Satan 27 A mahope o ka hakina, Then said alaila komo iho la o Satana iloia, E hana koke oe i kau mea e hana aku ai.

28 Now no man at the table 28 Aole i ike kekahi o ka poe ana i olelo aku ai.

29 For some of them thought, 29 Manao ino la kekahi poe because Judas had the bag, no ka Iuda hali ana i ka eke that Jesus had said unto him, kala, ua olelo aku o Iesu ia ia. Buy those things that we have E kuai i na mea i pono ai no ka need of against the feast; or, ahaaina, a e haawi aku paha i that he should give something kekahi mea na ka poe ilihune.

30 He then, having received 30 A loaa ia ia ka hakina ai, po iho la i ka manawa i puka laku ai ia.

> Therefore, when he 31 \(\text{Olelo mai la o Iesu, Ano.} \) Akua ma ona la.

32 If God be glorified in him 32 Ina e hoonaniia ke Akua e hoonani koke mai no oia ia ia.

69

while I am with you. Ye shall wa pokole ko'u me oukou. E seek me; and, as I said unto mi mai auanei oukou ia'u, a e the Jews, Whither I go, ye like me ka'u i oleh aku ai i na Iucannot come, so now I say to daio, Ma ko'a wahi e hele ai, vou.

34 A new commandment I give unto yon, That ye love wi aku nei ia oukou. E aloha one another; as I have loved iku oukou i kekahi i kekahi, e you, that ye also love one ano ther.

35 By this shall all men know have love one to another.

afterward.

sake.

38 Jesus answered him, Wil thou lay down thy life for my liho aku anei oe i kou ola no'u? sake? Verily, venily, I say unto Olaio, he olaio ka'u e olelo aku thee, The cock shall not crow, not is oe, sole e kani mai ka till thou hast denied me thrice moa, a ekolu kau hoole e ana

CHAP. XIV.

God, believe also in me.

2 In my Father's house are 2 Ma ka hale o ko'u Makua

33 Little children, yet a little 33 E na keiki aloha, he manaaole loa e h ki ia oukou ke hele ila:la, pela hoi ka'u e olelo aku iei ia oukou ano.

> 34 He kauoha hou ka'u e haaliike me ka'a i aloha ai ia oukou, pela oukou e aloha aku ai i keahi i kekuhi.

35 Ma keja mca e ike ai na that ye are my disciples, if ye kanaka a rau, le poe haumana oukou na'u, ke aloha aku oukou i kekahi i kekahi.

36 ¶ Simon Peter said unto 36 ¶ Ninau aku aku la Simohim, Lord, whither goest thou and Petero ia ia, E ka Haku, Jesus answered h.m. Wh.t.er I hahea oc e hele ai? I mai la o go, thou canst not follow mellesu ia ia. O ko'u wahi e hele now; but thou shalt follow me ai, able e h ki ia oe ano ke hahai mai ia'u; aka, mamuli e hahai mai ro oe ia'u.

37 Peter said unto him, Lord. 37 I aku la o Petero ia ia, E why cannot I follow toec now? ka Haku, heaha ka mea e hiki I will lay down my life for thy ole ai ia'u, ke hahai aku ia oe i keia wa? E waiko aku au i kuu ola nou.

> 38 I mai la o Iesu ia ia, E waia'u.

MOKUNA XIV.

ET not your heart be MAI hookaumaha ia ko ou
troubled: ye believe in kou naau: e manaoio oukou i ke Akua, e manaoio mai hoi ia'u.

so. I would have told you. Ilma aole pela, ina ua hai aku au go to prepare a place for you, lia oukou. Ke hele aku nei au

- 3 And if I go and prepare a be also.
- 4 And whither I go ye know, and the way ye know.
- 5 Thomas saith unto him. Lord, we know not whither thou goest; and how can we on wahi e hele ai, a pehea la e know the way?
- 6 Jesus saith unto him, I am the way, and the truth, and the Owau no ke ala, a me ka oiaio. life: no man cometh unto the a me ke ola: aole kekahi e hiki Father, but by me.
- should have known my Father ua ike no hoi oukou i ko'u Maalso: and from henceforth ye kua: a mai keia wa aku e ike know him, and have seen him loukou ia ia, a e nana oukour
- 8 Philip saith unto him, Lord, ficeth us.
- I been so long time with you. Ua loihi ko'u noho pu ana me and yet hast thou not known oukou, able anei oe i ike ia'u, e me, Philip? he that hath seen Pilipo? O ka mea i ike ia'u, ua me, hath seen the Father; and ike no ia i ka Makua; a pehea how sayest thou then, Shew us la oe i olelo mai ai, E hoike mai the Father?
- am in the Father, and the Fa-lowau no maloko o ka Makua, ther in me? the words that I o ka Makua no hoi maloko o'u? speak unto you, I speak not of o na mea a'u e olelo nei ia ou-

many mansion's: if it were not he not loa na wahi e noho ai: e hoomakaukau i wahi no ou-

3 Ina e hele au a hoomakauplace for you, I will come agai. kau i wahi no oukou, e hoi hou and receive you unto myself; nai na wau, a e lawe ia oukou that where I am there ye may lo'u la, i noho ai oukou kekahi ma ko'u wahi e noho ai.

> 4 Ua ike oukou i ko'u wahi e hele ai, ua ike hoi oukou i ke ala?

> 5 Olelo aku la o Toma ia ia. E ka Haku, aole o makou ike i hiki ai ia makou ke ike i ke ala?

> 6 Olelo mai la o Iesu ia ia. i ka Makua, ke hele ole ma o'u nei.

7 If ye had known me, ye 7 Ina ua ike oukou ia'u, ina ia ia.

8 I aku la o Pilipo ia ia, E ka shew us the Father, and it suf-Haku, e hoike mai oe ia makou i ka Makua, a maopopo ia makou.

- 9 Jesus saith unto him, Have 9 Olelo mai la o Iesu ia ia, oe ia makou i ka Makua?
- 10 Believest thou not that I 10 Aole anei oe e manao. myself: but the Father, that kou, aole na'u kuu olelo ana:

dwelleth in me, he doeth the aka, o ka Makua e noho ana works.

- very works' sake.
- you, He that believeth on me, aku nei ia oukou, o ka mea mathe works that I do shall he do naoio mai ia'u, o na hana a'u e also; and greater works than hana nei e hana aku no ia, a e these shall he do; because I hana aku no ia i na mea oi aku go unto my Father.
- in the Son.
- 14 If ye shall ask any thing in my name, I will do it.
- 15 ¶ If ye love me keep my commandments:
- and he shall give you another e haawi no i Kokua na oukou, Comforter, that he may abide i noho mau loa ia me oukou. with you for ever;
- whom the world cannot receive, mea hiki ole ke loaa i ko ke ao because it seeth him not, nei-nei, no ka mea, aole lakou e ther knoweth him: but ye know uana ia ia, aole hoi e ike ia ia: him; for he dwelleth with you, aka, ke ike nei oukou ia ia. no and shall be in you.
- 18 I will not leave you comfortless: I will come to you.
- world seeth me no more; but hou mai ko ke ao nei ia'u, aka, ye see me, because I live, ye e ike mai no oukou ia'u, a no shall live also.

iloko o'u, oia ke hana i na hana.

- 11 Believe me that I am in 11 E manaoio mai ia'u, owan the Father, and the Father in no iloko o ka Makua, a o ka me: or else believe me for the Makua iloko o'u: aka i ole, e manaoio mai ia'u no keia mau hana.
 - 12 Verily, verily, I say unto 12 Oiaio, he oiaio ka'u e olelo mamua o keia, no ka mea, ke hoi aku nei au i ko'u Makua.
- 13 And whatsoever ye shall 13 A o ka mea a oukou e noask in my name, that will I do, noi ai ma ko'u inoa, oia ka'u e that the Father may be glorified hana mai, i hoonaniia'i ka Makua ma ke Keiki.
 - 14 Ina e nonoi oukou i kekahi mea ma ko'u inoa, owau no
 - 15 ¶ Ina e aloha mai oukou ia'u, e malama oukou i ka'u mau kauoha.
 - 16 And I will pray the Father, 16 A e noi au i ka Makua, a
 - 17 Even the Spirit of truth; 17 Oia ka Uhane oiaio, ka ka mea, ke noho nei ia me oukou, a iloko o oukou.
 - 18 Aole au e haalele ia oukou a nele; e hoi hou mai no au io oukou nei
 - 19 Yet a little while, and the 19 A liuliu iki aku, aole e ike ko'u ola ana, e ola no oukou kekahi.

that I am in my Father, and ye no iloko o ko'u Makua, a oukou in me, and I in you..

to him.

Iscariot) Lord, how is it that (able o Isekariota,) E ka Haku, thou wilt manifest thyself unto pehea hoi oe e hoike mai ai ia us, and not unto the world?

make our abode with him.

keepeth not my sayings: and ia'u, aole ia e malama i ka'u sent me.

25 These things have I spo- 25 Ua olelo and au i keia mau with you.

is the Holy Ghost, whom the Uhane Hemolele, ka mea a ka Father will send in my name, Makua e hoouna mai ai ma ko'u he shall teach you all things, inoa, nana oukou e ao mai i na and bring all things to your re-mea a pau, a e hoike mai ia oumembrance, whatsoever I have kou i na mea a pau a'u i olelo said unto you.

troubled, neither let it be afraid. nei, ka'u haawi ana'ku ia oukou.

20 At that day ve shall know 20 Ia la la e ike oukou, owau iloko o'u, owau hoi iloko o oukou.

21 He that bath my command- 21 O ka mea i loaa ia ia ka'u ments, and keepeth them, he mau kauoha, a e malama hoi ia it is that loveth me: and he mau mea, oia ka mea e aloha that loveth me, shall be loved mai ia'u, a o ka mea e aloha of my Father, and I will love mai ia'u, e alohaia oia e ko'u him, and will manifest myself Makua, a e aloha hoi au ia ia, a e hoike aku. no hoi ia'u iho ia ia.

22 Judas saith unto him, (not | 22 Ninau aku la o Iuda ia ia, oe iho ia makou, aole hoi i ko ke ao nei?

23 Jesus answered and said 23 Olelo mai la o Iesu i mai unto him, If a man love me, la ia ia, Ina e aloha mai kekahi he will keep my words: and ia'u, e malama no ia i ka'u olelo, my Father will love him, and a e aloha mai no hoi ko'u Mawe will come unto him, and kua ia ia, a e hele mai maua io na la, a e noho pu me ia.

24 He that lovetn me not. 24 O ka mea e aloha ole mai the word which ye hear is not mau olelo; a o ka olelo a oukou mine, but the Father which e lohe nei, aole na'u ia, aka, na ka Makua nana au i hoouna mai.

ken unto you, being yet present mea ia oukou, ia'u i noho ai me oukou.

26 But the Comforter, which 26 Aka, o ke Kokua, o ka aku ai ia oukou.

27 Peace I leave with you, 27 He aloha ka'u e waiho aku my peace I give unto you: not ai ia oukou, o kuu aloha ka'u as the world giveth, give I unto e haawi aku ai ia oukou, aole Let not your heart be like me ka haawi ana o ko ke ao

Mai hookaumahaia ko oukou naau, a mai makau hoi.

unto you, I go away, and come olelo aku ai ia oukou, E hele again unto you. If ye loved aku au, a e hoi hou mai io oume, ye would rejoice, because kou nei. Ina i aloha bukou ia'u. I said, I go unto the Father: ina ua olioli oukou i ko'u hele for my Father is greater than I. ana i ka Makua, no ka mea, ua

29 And now I have told you 29 Ua hai aku au ia oukou before it come to pass, that ano, mamua o ka wa e ko ai. i when it is come to pass, ye manaoio mai oukou i ka wa e might believe.

much with you: for the prince e kamailio nui me oukou: no ka of this world cometh, and hath mea, e hele mai ana ke alii o

nothing in me-

let us go hence.

CHAP. XV.

I AM the true vine, and my C WAU no ke Kumuwaina Father is the husbandman. 2 Every branch in me that mahiwaina. beareth not fruit, he taketh 2 O ka lala hua iloko o'u, oia away: and every branch that kana e oki aku; a o ka lala beareth fruit, he purgeth it, that hua oia kana e hoomaemae i it may bring forth more fruit. | mahuahua'e ai kona hua.

3 Now ye are clean through 3 Ano ua maemae oukou ma the word which I have spoken ka olelo a'u i olelo aku ai ia ou-

unto you.

As the branch cannot bear fruit owau hoi iloko o oukou. of itself, except it abide in the e hiki i ka lala ke hoohua ma vine: no more can ye, except ona iho, ke pili ole i ke kumuye abide in me.

28 Ye have heard how I said 28 Ua lohe no oukou i ka'u i oi aku ko'u Makua mamua o'u.

ko ai ia.

30 Hereafter I will not talk 30 Ma keia hope aku, aole au keia ao. aole e loaa ia ia kekahi mea ileko e'u.

31 But that the world may 31 Aka, i ike ke ke ao nei i know that I love the Father; kuu aloha i ka Makua, a like and as the Father gave me com-me ka Makua i kauoha mai ai mandment, even so I do. Arise, ia'u, pela ka'u e hana aku ai. E ala aer e haele kakou mai keia wahi aku.

MOKUNA XV.

kou.

4 Abide in me, and I in you. 4 E noho oukou iloko o'u, a waina, pela e hiki ole ai ia oukou ke pili ole mai ia'u.

5 I am the vine, ye are the 5 Owau no ke kumuwaina, o

branches:

words abide in you, ye shall ask e noho ka'u mau olelo iloko o what ye will, and it shall be oukou, alaila, e nonoi oukou i done unto vou.

fied, that ye bear much fruit; ko'u Makua, ke hoohua oukou so shall ye be my disciples.

- tinue ye in my love.
- abide in his love.
- ken unto you, that my joy mea, i mau ai kuu olioli no oumight remain in you, and that kou, i mahuahua ai ko oukou your joy might be full.

12 This is my commandment,

have loved you.

- than this, that a man lay down aloha i oi aku i keia, o ka waiho his life for his friends.

He that abideth oukou na lala. O ka mea e pili in me, and I in him, the same ana in'u, a owau hoi ia ia, oia bringeth forth much fruit: for ke hoohua nui mai; no ka mea. without me ye can do nothing. aole mea iki e hiki ia oukou ke hana, ke ole wau.

6 If a man abide not in me, 6 Ina e pili ole mai kekahi he is cast forth as a branch, ia'u, ua hookaawaleia'ku ia e and is withered; and men ga-like me ka lala, a ua maloo: a ther them, and cast them into e hoilillia lakou, a e hooleija ilothe fire, and they are burned. ko o ke ahi, a ua pau i ka puhija.

7 If ye abide in me, and my 7 Ina e pili mai oukou ia'u, a ka oukou mea e makemake ai. a e haawiia no ia oukou.

8 Herein is my Father glori- 8 Ma keia mea e hoonaniia'i i ka hua he nui ; a e lilo oukou

i poe haumana na'u.

9 As the Father hath loved 9 E like me ka Makua i aloha me so I have loved you: con-mai ai ia'u, pela hoi au i aloha aku ai ia oukou :, e, noho oukou iloko o kuu aloha.

10 If ye keep my command- 10 Ina e malama oukou i ka'u ments, ye shall abide in my mau kaucha, e noho oukou ilolove; even as I have kept my ko o kuu aloha; e like me au i Father's commandments, and malama ai i na kauoha a ko'u Makua, a e noho iloko o kona aloha.

11 These things have I spo- 11 Ua olelo aku au ia mau olioli.

12 Eia ka'u kauoha, i aloha ai That ye love one another, as I oukou i kekahi i kekahi, e like me au i aloha aku ai ia oukou.

13 Greater love hath no man 13 Aole ko kekahi kanaka aku a kekahi i kona ola no kona mau hoaaloha.

14 Ye are my friends, if ye 14 O oukou ko'u mau hoaalodo whatsoever I command you. ha, ke hana oukou i na mea a'u' le kauoha nei ia oukou.

- k nown unto vou.
- give it you.
- know that it hated me before is oukou, e hoomsopopo oukou, it hated you.
- the world would love his own; ina ua aloha mai ke ao nei i kobut because ye are not of the na iho; acle nae no ke ao nei world, but I have chosen you oukou, aka, ua wae aku au ia out of the world, therefore the oukou noloko mai o ke ao nei; world hateth you.
- 20 Remember the word that 20 E hoomanao oukou i ka keep yours also.
- him that sent me.

- 15 Henceforth I call you not 15 Aole au e kapa hou aku ia servants; for the servant know-oukou he poe kauwa; no ka eth not what his lord doeth: mea, aole e ike ke kauwa i ka but I have called you friends; mea a kona haku e hana'i: aka, for all things that I have heard us kaps aku au is oukou he poe of my Father, I have made hoaaloha; no ka mea, ua hoike aku au ia oukou i na mea a pau a'u i lohe ai i ko'u Makua.
- 16 Ye have not chosen me, 16 Aole oukou i wae mai ia'u, but I have chosen you, and or-aka, owau ka i wae aku ia oudained you that ye should go kou, a i hookaawale ia oukou i and bring forth fruit, and that hele ai oukou, a e hoohua mai your fruit should remain: that ai i ka 'hua, a i mau ai hoi ko whatsoever ye shall ask of the oukou hua; i haawi mai ai ka Father in my name, he may Makua ia oukou i ka mea a oukou e nonoi ai ia ia ma ko'u inoa.
- 17 These things I command 17 O keia ka'u e kauoha aku vou that ye love one another nei ia oukou, e aloha aku oukou i'kekahi i kekahi.
 - 18 If the world hate you, ye 18 Ina e inaina ko ke ao nei ua inaina e mai ia ia'u mamua o oùkou.
 - 19 If ye were of the world, 19 Ina no ke ao nei oukou, no ia mea, ke inaina mai nei ko ke ao nei ia oukou.
- I said unto you, The servant is mea a'u i olelo aku ai ia oukou, not greater than his lord. If Aole i oi aku ke kauwa mamua they have persecuted me, they o kona haku. Ina ua hoomaau will also persecute you: if they lakou ia'u, e hoomaau no hoi lahave kept my saying, they will kou ia oukou: ina ua malama lakou i ka'u olelo, e malama no hoi lakou i ka oukou.
- 21 But all these things will 21 E hana mai no lakou ia mau they do unto you for my name's mea ia oukou no ko'u inoa, no sake, because they know not ko lakou ike ole i ka mea nana au i hoouna mai.

IOANE.

22 If I had not come and spo- 22 Ina aole au i hele mai, a ken unto them, they had not olelo aku ia lakou, ina aole o had sin: but now they have no lakou hewa. Ano hoi, aohe o cloak for their sin.

my Father also.

other man did, they had not e kekahi mea e, ina ua hewa had sin: but now have they ole lakou; ano hoi, ua ike lakou, both seen, and hated both me a ua inaina mai lakou ia'u, a and my Father.

25 But this cometh to pass, 25 Pela i ko ai ka olelo i palathat the word might be fulfilled palaia iloko o ko lakou kanawai, that is written in their law, Ua inaina kumu ole mai lakou They hated me without alia'u.

cause.

is come, whom I will send un-ka mea e hoounaia e au mai ka to you from the Father, even Makua mai, oia ka Uhane oiaio, the Spirit of truth, which pro-ka mea i hele mai mai ka Makuz ceedeth from the Father, he mai, nana no e hoike aku no'u: shall testify of me.

ness, because ye have been with ke aku, no ka mea, me au no

me from the beginning.

CHAP. XVI.

should not be offended.

the synagogues: yea, the time iwaho o na halehalawai, a e hiki cometh, that whomsoever kill-mai no ka manawa e manaoia eth you, will think that he do-ka mea pepehi ia oukou, ua eth God service.

do unto you, because they have mea, no ka mea, aole lakou i not known the Father, nor me. ike i ka Makua, aole hoi ia'u.

4 But these things have I told 4 Aka, o keia mau mea ka'u you, that when the time shall i olelo aku ai ia oukou, aia hiki

lakou mea e uhi ai i ko lakou hewa.

23 He that hateth me, hateth 23 O ka mea e inaina mai ia'u, ua inaina no hoi ia i ko'u

Makua.

24 If I had not done among 24 Ina wau i hana ole iwaena them the works which none o lakou i na hana aole i hanaia me ko'u Makua.

26 But when the Comforter 26 Aia hiki mai ke Kokua,

27 And ye also shall bear wit- 27 O oukou no kekahi e hoieukou mai ke kumu mai.

MOKUNA XVI.

THESE things have I spoken unto you, that ye The mea is onkou, o hina auanci oukou.

2 They shall put you out of 2 E hookuke lakou ia oukou hoomaikai aku ia i ke Akua.

3 And these things will they 3 A e hana lakou i keia mau

77

told you of them. things I said not unto you at the ua hai aku au ia oukou. beginning because I was with nae au i hai aku ia mau mea ia vou.

him that sent me, and none of mea nana au i hoouna mai: thou?

these things unto you, sorrow is oukou is man mea, us piha

hath filled your heart.

I will send him unto you.

will reprove the world of sin. and of righteousness, and of hewa, a i ka pono, a me ka iudgment:

9 Of sin, because they believe

not on me;

10 Of righteousness, because I go to my Father, and ye see hele aku au i ko'u Makua, aole me no more;

11 Of judgment because the

- 12 I have yet many things to say unto you, but ye cannot bear them now.
- guide you into all truth: for he mai i ka oiaio a pau: no ka mea, shall not speak of himself; but aole nana kana olelo ana; aka, o shew you things to come.

come, ye may remember that I mai ka manawa, alaila e manao And these oukou ia mau mea, no ka mea. oukou i kinohou, no ka mea, ua noho pu au me oukou.

5 But now I go my way to 5 Ano ke hoi aku nei au i ka you asketh me, Winther goest aole nae kekahi o oukou e ninau mai ia'u, E hele ana oe ihea?

6 But because I have said 6 Aka, no ka'u olelo ana'ku ko oukou naau i ka ehaeha.

7 Nevertheless, I tell you the 7 He oiaio no nae ka'u e olelo truth: It is expedient for you aku nei ia oukou, He pono-no that I go away: for if I go not oukou e hele aku au: no ka mea, away, the Comforter will not i ole au e hele aku, aole e hiki come unto you; but if I depart, mai ke Kokua io oukou nei; aka, i hele aku au, na'u no ia e hoouna mai ia oukou.

8 And when he is come, he 8 Aia hiki mai ia, nana e hoakaka mai i ko ke ao nei i ka hoahewa ana:

> 9 I ka hewa, no ka mea, aole lakou e manaoio mai ia'u:

> 10 I ka pono, no ka mea, e oukou e ike hou∍ia'u:

11 I ka hoahewa ana, no ka prince of this world is judged. mea, ua hoahewaia ke alii o keia ao.

> 12 He nui ka'u mau mea i koe e olelo aku ia oukou, aka, aole e hiki ia oukou ke hoomaopopo i keia manawa.

13 Howbeit, when he, the 13 Aia hiki mai kela, o ka Spirit of truth, is come, he will Uhane oiaio, nana oukou e ao whatsoever he shall hear, that na mea ana i lohe ai oia kana e shall he speak: and he will olelo ai, a e hoike no oia ia oukou i na mea e hiki mai ana.

IOANE.

shall shew it unto you.

hath are mine: therefore said kua, na'u no ia; nolaila au i I, that he shall take of mine, olelo ai, E lawe no ia i ka'u a e and shall shew it unto you.

not see me: and again, a little e ike ia'u: a liuliu iki hou aku, while, and ye shall see me, be- a e ike no oukou ia'u, no ka cause I go to the Father.

17 Then said some of his dis- 17 Nolaila, ninau ae la kekahi ciples among themselves, What poe o na haumana ana ia lakou is this that he saith unto us, A iho, Heaha keia mea ana i olelo little while, and ye shall not see mai ai ia kakou, A liuliu iki, aome: and again, a little while, le oukou e ike ia'u, a liuliu iki and ye shall see me: and, Be-hou aku, a e ike oukou ia'u, no cause I go to the Father?

18 They said therefore, What 18 Ninau ae la hoi lakou, Hesaith.

were desirous to ask him, and lakou makemake e ninau ia ia, said unto them, Do ye inquire a i mai la oia ia lakou, Ke niamong yourselves of that I said, naninau anei oukou kekahi i A little while, and ye shall not kekahi i ka mea a'u i olelo ai, -see me: and again, a little A liuliu iki, aole oukou e ike while, and ye shall see me?

you, that ye shall weep and la laku nei is oukou, e uwe auanei ment, but the world shall re-loukou, a e kunikau hoi, aka, e joice: and ye shall be sorrow-olioli no ke ao nei: a e kaumaha ful, but your sorrow shall be auanei oukou, aka, e hooliloia ko turned into joy.

14 He shall glorify me: for, 14 K hoonani mai ia ia'u, no he shall receive of mine, and ka mea, e lawe no ia i ka'u, a e hoike aku ia oukou.

15 All things that the Father 15 O na mea a pau a ka Mahoike aku ia oukou.

16 A little while, and ye shall 16 ¶ A liuliu iki, aole oukou mea, e hele ana au i ka Makua.

> ka mea, e hele ana au i ka Makua?

is this that he saith, A little aha keia mea ana i olelo ai. A while? we cannot tell what he hidlin iki? Aole kakou i ike i kana mea i olelo ai.

19 Now Jesus knew that they 19 Ike iho la no o Iesu i ko lia'u, a liuliu iki hou aku, a e like oukou ia'u?

20 Verily, verily, I say unto 20 Oiaio, he oiaio ka'u e olelo oukou kaumaha i olioli.

21 A woman when she is in 21 O ka wahine hanau keiki. travail hath sorrow, because he ehaeha kona, no ka mea, ua her hour is come: but as soon hiki mai kona hora. a i hanauia as she is delivered of the child, ke keiki, aohe ona manao hou i she remembereth no more thelka popilikia, no ka olioli i ka haanguish, for joy that a man is nauia o ke kanaka iloko o ke born into the world. ao nei.

have sorrow; but I will see keia manawa, aka, e ike hou you again, and your heart shall auanei au ia oukou, a olioli ko rejoice, and your joy no man oukou naau, aole kekahi e kaili taketh from you.

23 And in that day ye shall 23 A i kela manawa, aole e ask me nothing. Verily, verily, ninau mai oukou ia'u i kekshi I say unto you, Whatsoever ye mea. Oiaio, he oiaio ka'u e oleshall ask the Father in my lo aku nei ia oukou, O na mea name, he will give it you.

nothing in my name: ask, and noi i kekahi mea ma ko'u inoa: ye shall receive, that your joy e noi, a loaa ia oukou, i mahuamay be full.

25 These things have I spoken 25 Ja olelo pohihihi aku au plainly of the Father.

vou:

loveth you, because ye have oia ke aloha aku ia oukou, no loved me, and have believed ko oukou aloha ana ia'u, a no that I came out from God.

and go to the Father.

and speakest no proverb.

22 And ye now therefore 22 A he ehaeha ko oukou i aku i ko oukou olioli mai o oukou aku.

a oukou e noi ai i ka Makua ma koju inoa, oja kana e haawi mai ia oukou.

24 Hitherto have ye asked 24 Mamua mai, aole oukou i hua ae ai ko oukou olioli.

unto you in proverbs; but the la mau mea la oukou; e hiki time cometh when I shall no mai no ka manawa, aole au e more speak unto you in pro-olelo pohihihi hou aku ia oukou, verbs, but I shall shew you aka, e hoike akaka aku au ia oukou i na mea o ka Makua.

26 Åt that day ye shall ask in 26 I kela manawa e nonoi aku my name: and I say unto you, oukou ma ko'u inoa; aole au e that I will pray the Father for hai aku ia oukou, owau kekahi e zoi aku i ka Makua no oukou.

27 For the Father himself 27 No ka mea, o ka Makua, ko oukou manaoio ana, ua hele mai au mai ke Akua mai.

28 I came forth from the Fa- 28 Mai ka Makua mai au i ther, and am come into the hele mai nei i keia ao: eia hou, world: again, I leave the world, e haalele ana au i ke ao nei, a e hoi aku i ka Makua.

29 His disciples said unto him, 29 I aku la kana poe hauma-Lo, now speakest thou plainly, na ia ia, Aia hoi, ano ke olelo akaka mai nei oe, aole me ka olelo nane.

30 Now are we sure that thou 30 Ano, us maopopo is ma-

not that any man should ask able ou hemahema e pono ai ke thee: by this we believe that ninau kekahi ia oe: no keia mea thou camest forth from God.

ve now believe?

yea, is now come, that we shall nawa, and hoi ua hiki mai, e be scattered every man to his hoopuehuia kela mea keia mea and yet I am not alone, because haalele oukou ia'u e hookahi the Father is with me.

33 These things I have spo- 33 Ua olelo aku au ia oukou ken unto you, that in me ye i keia mau mea, i loaa'i ia oukou might have peace. world ye shall have tribulation, ke ao nei e loaa ia oukou ka but be of good cheer: I have popilikia: aka, e hoolana ouovercome the world.

CHAP. XVII.

heaven, and said, Father, the mau maka i ka lani, i aku la, E hour is come: glorify thy Son, ka Makua, ua hiki mai ka mathat thy son also may glorify nawa; e hoonani mai oe i kau thee:

- er over all flesh, that he should be ia ia i ka mana maluna o na give eternal life to as many as kanaka a pau, i haawi aku ai ia thou hast given him.
- they might know thee the only kou ia oe i ke Akua oiaio hootrue God, and Jesus Christ kahi, a ia Iesu ka Mesia, ka mea whom thou hast sent.
- earth: I have finished the work ka honua nei: ua hoopau aku which thou gavest me to do.

knowest all things, and needest kou ua ike oe i na mea a pau li manaoio ai makou, ua hele mai oe mai ke Akua mai.

31 Jesus answered them, Do 31 Olelo mai la o Iesu ia lakou, Ke manaoio nei anei oukou:

32 Behold, the hour cometh, 32 Aia hoi, e hiki ana ka maown, and shall leave me alone: o oukou ma kona wahi, a e wale no, aole hoi au e hookahi wale ana, no ka mea, o ka Makua pu me au.

> In the ka maluhia ileko o'u. Ileko o kou, ua lanakila wau maluna o

> > ke ao nei.

.MOKUNA .XVII.

THESE words spake Jesus, O KEIA mau mea ka Iesu i and lifted up his eyes to Keiki, i hoonani aku ai hoi kau Keiki ia oe.

- 2 As thou hast given him pow- 2 No ka mea, ua haawi mai i ke ola mau loa no ka poe a pau au i haawi mai ai nona.
- 3 And this is life eternal, that 3 Eia ke ola mau loa, i ike laau i hoouna mai ai.
- 4 I have glorified thee on the 4 Ua hoonani aku au ia oe ma

- thee before the world was.
- unto the men which thou gavest i na kanaka au i haawi mai ai were and thou gavest them me; Nou lakou mamua, a ua haawi and they have kept thy word. maj oe ia lakou no'u, a ua ma-

all things whatsoever thou hast a pau au i haawi mai ai ia'u, mai given me are of thee:

- the words which thou gavest me; haawi mai ia'u, ua haawi aku and they have received them, au ia ia lakou, a ua apo mai laand have known surely that I kou ia, a ua ike pono hoi, i hele send me.
- they are thine.

and thine are mine; and I am o kou ia, a.o kou, o ko'u hoi ia,

glorified in them.

- 11 And now I am no more in 11 Aole au e noho hou ana be one, as we are.
- them is lost, but the son of per-lia'u, aole kekahi o lakou i ma-

au ika hana au ihaawimaiai ia'u e hana.

- 5 And now, O Father, glorify 5 Ano hoi oe, e ka Makua, e thou me with thine own self, hoonani mai oe ia'u me oe iho, with the glory which I had with ma ka nani o'u i nani ai me oe mamua o ka hookumu ana o ke ao nei.
- 6 I have manifested thy name 6 Ua hoike aku au i kou inoa me out of the world: thine they ia'u noloko mai o ko ke ao nei. lama lakou i kau olelo.

7 Now they have known that 7 Ano ua ike lakou, o na mea ia oe mai no ia:

- 8 For I have given unto them 8 No ka mea, o ka olelo au i came out from thee, and they mai au mai ou mei la, a ua mahave believed that thou didst naojo hoj lakou, ua hoouna mai oe ia'u.
- 9 I pray for them: I pray not 9 Ke pule nei au no lakou, for the world, but for them acle au e pule no ko ke ao nei, which thou hast given me; for aka, no ka poe au i haawi mai ai ia'u. no ka mea, nou lakou.

10 And all mine are thine, 10 A o ko'u mau mea a pau, a ua hoonaniia mai au e lakou.

- the world, but these are in the ma keia ao, aka, e noho ana no world, and I come to thee lakou ma keia ao, a ke hele aku Holy Father, keep through thine nei au i ou la. E ka Makua own name those whom thou Hemolele, e malama oe ma kouhast given me, that they may inoa iho i ka poe au i haawi mai ai ia'u, i lilo ai lakou i hookahi e like me kaua.
- 12 While I was with them in 12 I ko'u noho pu ana me lathe world, I kept them in thy kou ma keia ao, ua malama au name: those that thou gavest is laken maken inca: ua kiai aku me I have kept, and none of au i ka poe au i haawi mai ai

dition; that the scripture might ke, o ke keiki no ka make wale be fulfilled.

- and these things I speak in the ou la; a ke olelo nei au i world, that they might have my keia mau mea ma keia ao. i joy fulfilled in themselves.
- word; and the world hath ha-i kau olelo, nolaila i inaina ai ted them, because they are not ko ke ao nei ia lakou, no ka of the world, even as I am not mea, able no keia ao lakou, e of the world.
- them from the evil.
- even as I am not of the world. like me au hoi, able no keia ao.

truth: the word is truth.

- 18 As thou hast sent me into 18 E like me oe i hoouna mai the world, even so have I also ai ia'u i ke ao nei, pela hoi au sent them into the world.
- be sanctified through the truth. ka ciaio.

20 Neither pray I for these 20 I Aole no lakou nei wale their word:

as thou, Father, art in me, and kahi, e like me oe, e ka Makua, I in thee, that they also may iloko o'u. owau hoi iloko ou, i be one in us: that the world hookahi hoi lakou iloko o kaua: may believe that thou hast sent i manaoio ai ko ke ao nei, o oe

22 And the glory which thou 22 A ua haawi aku au ia lagavest me, I have given them; kou i ka nani au i haawi mai ai that they may be one, even as ia'u, i lilo ai i hookahi, e like me we are one;

that they may be made perfect iloko o'u, i hemolele ai ko lakou

no, i ko ai ka palapala hemolele.

13 And now come I to thee, 13 Ano la ke hele aku au i mahuahua ai ko lakou olioli ia'u.

14 I have given them thy 14 Ua haawi aku au ia lakou like me au hoi, aole no keia ao.

15 I pray not that thou should- 15 Aole au e pule aku, i lawe est take them out of the world, aku ai oe ia lakou mai keia ao but that thou shouldest keep aku, aka, e hoopakele oe ia lakou i ka ino.

16 They are not of the world, 16 Aole no keia ao lakou, e

17 Sanctify them through thy 17 E hoolaa oe ia lakou ma kau oiaio; o kau olelo ka oiaio.

e hoouna aku ai ia lakou i ke ao nei.

19 And for their sakes I sanc- 19 A no lakou ka'u i hoolaa tify myself, that they also might ai ia'u iho, i hoolaaia'i lakou ma

alone; but for them also which no ka'u e pule nei, aka, no ka shall believe on me through poe hoi e manaoio mai ia'u ma ka olelo a lakou nei.

21 That they all may be one; 21 I lilo ai lakou a pau i hooka i hoouna mai ia'u.

ko kaua hookahi ana:

23 I in them, and thou in me, 23 Owau iloko o lakou, a o oe

83

know that thou hast sent me, nei, ua hoouna mai oe ia'u, a ua and hast loved them as thou aloha oe ia lakou e like me kou

hast loved me.

foundation of the world.

25 O righteous Father, the ana o ke ao nei.

hast sent me.

26 And I have declared unto a'u. them thy name, and will de- 26 Ua hoike aku au ia lakou i clare it: that the love where-kou inoa, a e hoike hou aku no; with thou hast loved me, may i loaa'i iloko o lakou ke aloha au be in them, and I in them.

CHAP. XVIII.

forth with his disciples over the la ia me kana poe haumana ma brook Cedron, where was a gar-kela aoao o ke kahawai o Keden, into the which he entered, derona, malaila kekahi mala, and his disciples.

trayed him, knew the place: kumakaia, ia wahi; no ka mea, for Jesus oft-times resorted ua halawai pinepine aku o Iesu thither with his disciples.

3 Judas then having received 3 A loaa ia Iuda kekahi poe

in one; and that the world may hookahi ana, a i ike ai ko ke ao aloha ia'u

24 Fatner, I will that they 24 E ka Makua, ke makemaalso whom thou hast given me ke nei au, e noho pu me au ka be with me where I am; that poe au i haawi mai ai ia'u, ma they may behold my glory ko'u wahi e noho ai, i ike ai lawhich thou hast given me: for kou i ko'u nani au i haawi mai thou lovedst me before the ai no'u, no ka mea, ua aloha mai oe ia'u mamua o ka hookumu

world hath not known thee: 25 E ka Makua lokomaikai. but I have known thee, and aole i ike ko ke ao nei ia oe, these have known that thou aka, ua ike au ia oe, a ua ike lakou nei, ua hoouna mai oe

i aloha mai ai ia'u, owau hoi iloko o lakou.

MOKUNA XVIII.

WHEN Jesus had spoken A PAU ac ka Jesu oleloana these words, he went A i kcia mau mea, hele aku komo aku la ia ilaila, a me kana poe haumana.

2 And Judas also, which be- 2 Ua ike no o Iuda, nana ia i malaila me kana poe haumana.

a band of men and officers koa a me na ilamaku no na kafrom the chief priests and Pha-huna nui, a no na Parisaio, hele risees, cometh thither with lan-aku la ia ilaila me na lama, a me terns, and torches, and wea-na ipukukui a me na mea kaua.

4 Jesus therefore, knowing all 4 Ike no o Iesu i na mea a pau things that should come upon e hiki mai ana maluna ona, a he-

IOANE.

him, went forth, and said untolle mai, a ninau mai la ia lakou. them, Whom seek ye?

with them.

backward, and fell to the ground. hina iho la ma ka honua.

said, Jesus of Nazareth.

8 Jesus answered, I have told 8 Olelo mai la o Iesu ia lakou. you that I am he. If therefore Ua hai aku au ia oukou. Owau ye seek me, let these go their no ia. way:

have I lost none.

a sword, drew it, and smote Petero, unuhi ae la oia ia mea, the high priest's servant, and a hahau iho i ke kauwa a ke cut off his right ear. The serv-kahuna nui, a oki aku la i kona ant's name was Malchus.

ter, Put up thy sword into the Petero, E hoihoi i kau pahikaua sheath: the cup which my Fa-|i ka wahi: o ke kiaha a ko'u ther hath given me, shall I not Makua i haawi mai ia'u, aole drink it?

captain, and officers of the Jews ka lunakoa, a me na ilamuku o took Jesus, and bound him.

law to Caiaphas, which was the oia ka makuahonoaikane o Kahigh priest that same year.)

Owai ka oukou mea e imi nei?

5 They answered him, Jesus 5 I aku la lakou ia ia, O Iesu of Nazareth. Jesus saith unto no Nazareta. I mai la o Iesu them, I am he. And Judas al-lia lakou. Owau no ia. O Iuda so, which betrayed him, stood nana ia i kumakaia, ku pu iho ia me lakou.

6 As soon then as he had said 6 A i kana i ana mai, Owau unto them, I am he, they went no ia, emi hope aku la lakou, a

7 Then asked he them again, 7 Ninau hou mai la o Iesu ia Whom seek ye? And they lakou. Owai ka oukou mea e imi nei? I aku la lakou. O Iesu no Nazareta.

> Ina hoi owau ka oukou e imi mai nei, e kuu aku ia lakou nei e hele aku.

9 That the saying might be 9 I ko ai ka olelo ana i olelo fulfilled which he spake, Of mai ai, O ka poe au i haawi mai them which thou gavest me, lia'u, aole kekahi o lakou i lilo aku mai o'u aku nei.

10 Then Simon Peter, having 10 He pahikaua ka Simona pepeiao akau. O Maleko ka inoa o ua kauwa la.

11 Then said Jesus unto Pe- 11 Alaila i mai la o Iesu ia anei au e inu ia mea?

12 Then the band, and the 12 Alaila o ka poe koa, a me na Iudaio, hopu aku la lakou ia Iesu, a nakii ia ia.

13 And led him away to An- 13 A alakai aku la ia ia io nas, first, (for he was father-in-Anasa la mamua: (no ka mea, liapa, o ke kahuna nui ia makahiki.)

which gave counsel to the Jews, aku i na Iudaio, he pono no e that it was expedient that one make kekahi kanaka no ka laman should die for the people. huikanaka.

lowed Jesus, and so did another Petero a me kekahi haumana ia known unto the high priest, ikeia oia e ke kahuna nui, a koand went in with Jesus, into mo pu aku la ia me Iesu iloko the palace of the high Priest. o ka pahale o ke kahuna nui.

door without. that other disciple which was kela haumana iwaho, ka mea i known unto the high priest, keia e ke kahuna nui, i aku la and spake unto her that kept i ke kiaipuka e hookomo ia Pethe door, and brought in Peter. tero.

not.

18 And the servants and offi- 18 A ku ae la na kauwa a me cers stood there, who had na ilamuku ma ke ahi lanahu a made a fire of coals; (for it was lakou i hoaa ai, a hoopumahana cold) and they warmed them-lia lakou iho, no ka mea, ua selves: and Peter stood with anu; ku ae la hoi o Petero me them, and warmed himself.

19 The high priest then 19 Alaila ninau aku la ke

of his doctrine.

- cret have I said nothing.
- them which heard me, what I mai ai ia'u? e ninau aku oe i have said unto them: behold, ka poe i lohe i ka mea a'u i olethey know what I said.

14 Now Caiaphas was hel 14 O Kaiapa keia nana i ao

15 ¶ And Simon Peter fol- 15 ¶ A hahai aku la o Simona That disciple was Iesu. A o ua haumana la ua

16 But Peter stood at the 16 Ku ae la o Petero ma ka Then went out puka iwaho. Alaila hoi aku la

17 Then saith the damsel 17 Alaila ninau mai la ke kaithat kept the door unto Peter, kamahine kiaipuka ia Petero, Art not thou also one of this Aole anei oe kekahi o na hauman's disciples? He saith, I am mana a keia kanaka? I aku la ia, Aole au.

llakou, a hoomahana ia ia iho.

asked Jesus of his disciples, and kahuna nui ia Iesu no kana poe haumana, a no kana mea i ao ai.

- 20 Jesus answered him, 1 20 I mai la o Iesu ia ia, Ua spake openly to the world; I olelo hoike aku au i ko ke ao ever taught in the synagogue, nei; ua ao mau aku au iloko o and in the temple, whither the na halehalawai, a iloko o ka Jews always resort; and in se-lluakini, kahi i akoakoa ai na Iudaio a pau; aohe mea a'u i ao aku ai ma kahi malu.
 - 21 Why askest thou me? ask 21 No ke aha la oe e ninau lo aku ai ia lakou; aia hoi, ua ike no lakou i na mea a'u i olello ai.

ing answerest thou the high ke kahuna nui? priest so?

have spoken evil, bear witness ua hewa ka'u olelo, e hoike mai of the evil: but if well, why oe i ka hewa, aka, ina ua mai-

smitest thou me?

him bound unto Caiaphas the Anasa ia ia e paa ana io Kaia-

high priest.)

and warmed himself. I am not.

high priest (being his kinsman wa a ke kahuna nui, ka hoahawhose ear Peter cut off) saith, nau o ka mea nona ka pepeiao Did not I see thee in the gar-a Petero i oki ai, Aole anei au den with him?

from Caiaphas unto the hall of kou ia Iesu mai Kaiapa aku, a judgment: and it was early; hiki i kahi hookolokolo; a ua and they themselves went not ao. Aole lakou i komo maloko into the judgment-hall, lest they o kahi hookolokolo, o haumia should be defiled; but that lakou, a pono ole ke ai i ka they might eat the passover.

unto him, If he were not alla ia ia, Ina aole he lawehala malefactor, we would not have keia, ina aole makou i haawi ia delivered him up unto thee.

22 And when he had thus! 22 A i kana olelo ana ia mau spoken, one of the officers mea, papai aku la ia Iesu kekawhich stood by, struck Jesus hi o na ilamuku e ku ana, i aku with the palm of his hand, say-la, Pela anei oe e olelo aku ai i

23 Jesus answered him, If I 23 I mai la o Iesu ia ia, Ina kai, no ke aha la e papai mai oe ia'u.

24 (Now Annas had sent 24 (Ua hoouna e mai la o

pa la, i ke kahuna nui.)

25 And Simon Peter stood 25 Ku ae la o Simona Petero. They a hoopumahana ia ia iho. Nisaid therefore unto him, Art nau ae la lakou ia ia, Aole anei not thou also one of his disci- oe kekahi o kana poe haumana? ples? He denied it, and said, Hoole mai la no ia, i mai la, Aole au.

26 One of the servants of the 26 I aku la kekahi o na kauli ike ia oe ma ka mala me ia?

27 Peter then denied again: 27 Hoole hou mai la no o Peand immediately the cock crew. tero: a kani koke mai la ka moa.

28 T Then led they Jesus 28 T Alaila alakai aku la lamoliaola.

29 Pilate then went out unto 29 No ia hoi, hele mai la o them, and said, What accusa-Pilato iwaho io lakou la, ninau tion bring ye against this man? mai la, Heaha ka hewa a oukou e hoahewa ai i keia kanaka?

30 They answered and said 30 Olelo aku la lakou, i aku lia ia oe.

JOHN.

- put any man to death:
- spake, signifying what death he and o ka make e make ar orashould die.
- 33 Then Pilate entered into 33 Alaila komo hou aku la o Jews?
- 34 Jesus answered him, Say- 34 Olelo mai la o Iesu ia ia,
- ed thee unto me. What hastli haawi mai ai ia'u nei. thou done?
- kingdom not from hence.

the truth, heareth my voice.

31 Then said Pilate unto 31 Alaila i mai la o Pilato fa them, Take ve him, and judge lakou, E lawe oukou ia ia, a e him according to your law. hoopai aku ia ia ma ko oukou The Jews therefore said unto kanawai. I aku la hoi na Iuhim, It is not lawful for us to daio ia ia. Aole o makou e pono ke pepehi aku i kekahi kanaka.

32 That the saying of Jesus 32 Pela i ko ai ka olelo a Iemight be fulfilled, which he su i i mai ai e hoike ana i ke

the judgment-hall again, and Pilato i kahi hookolokolo, a hea called Jesus, and said unto him, aku la ia Iesu, a ninau aku la ia Art though the King of the ia, O oe anei ke alii o na Iudaio?

est thou this thing of thyself, Nau wale iho no anei keia au e or did others tell it thee of me : ninau mai nei, a na hai anei i olelo mai ia oe no'u ?

35 Pilate answered. Am I a 35 Olelo aku la o Pilato. He Jew? Thine own nation, and Iudaio anei au? Na kou lahuithe chief priests, have deliver-kanaka a na na kahuna nui oe ha kau i hana'i?

36 Jesus answered, My king- 36 I mai la o Fesu, Aole no dom is not of this world: if my keia ao ko'u aupuni. Ina no kingdom were of this world, keia ao ko'u aupuni, ina ua kaua then would my servants fight, aku ko'u poe kanaka, i ole ai e that I should not be delivered haawiin aku au i na Iudaio; to the Jews: but now is my aka hoi, able no keia as ko'u aupuni.

37 Pilate therefore said unto 37 No ia hoi ninau aku la o him, Art thou a king then? Pilato ia ia, He alii no anei oe? Jesus answered, Thou sayest I mai la o Iesu, Ke olelo mai that I am a King. To this end nei oe, he alii wau. No keia was I born, and for this cause mea i hanau mai ai au, a no ia came I into the world, that I hoi i hele mai ai au i ke ao nei, should bear witness unto the i hoike aku ai au i ka oiaio. O truth. Every one that is of ka mea no ka oiaio, oia ke hoolohe i ko'u leo.

38 Pilate saith unto him, 38 Ninau aku la o Pilato ia What is truth? And when he ia, Heaha la ka oiaio? A i kaunto the Jews, and saith unto mai la ia mawaho i na Iudaio, them, I find in him no fault at a i mai la ia lakou. Aole i loaa all.

I should release unto you one oukou i hooku aku ai au i keat the passover: will ye there-kahi kanaka no oukou i ka mofore that I release unto you the liaola: ke makemake nei anei King of the Jews?

40 Then cried they all again, 40 Alaila hea nui hou aku la ber.

CHAP. XIX.

THEN Pilate therefore took

2 And the soldiers platted a 2 Ulana iho la na koa i leialii a purple robe.

with their hands.

- 4 Pilate therefore went forth 4 Hele hou mai la o Pilato you, that ye may know that I iwaho io oukou la, i ike ai oufind no fault in him.
- and the purple robe. And Pi-ka leialii kakalaica, a me ka aalate saith unto them, Behold hu ulaula.) A i aku la o Pilathe man!

had said this, he went out again na olelo ana i keia, here hou ia'u ka hewa iki iloko ona.

39 But ye have a custom that 39 Aka, he mea mau no ia oukou e hookuu aku wau no oukou i ke alii o na Iudaio?

saying, Not this man but Bara-lakou a pau, i ka i ana'ku, Aobas. Now Barabas was a rob-lle o keia kanaka, aka, o Baraba.

He powa no o Baraba.

MOKUNA XIX.

LAILA lalau ae la o Pila-IEN Pilate therefore took A LAILA lalau ae la o Pila-Jesus, and scourged him. A to ia Iesu, a hahau iho la ia ia.

crown of thorns, and put it on kakalajoa, a kau aku la maluna his head, and they put on him o kona poo, a kahiko aku la ja ia i ka aahu ulaula,

3 And said, Hail, King of the 3 I aku la, Aloha oe, e ke alii and they smote him o na Iudaio! a papai aku la la-

kou ia ia.

- again, and saith unto them, iwaho, i mai la ia lakou. Aia behold, I bring him forth to hoi, ke alakai mai nei au ia ia kou, aole i loaa ia'u ka hewa iki iloko ona.
- 5 Then came Jesus forth, 5 (Alaila hele mai la o Iesu wearing the crown of thorns, liwaho, e kau ana maluna ona to ia lakou. Eia hoi ke kanaka!
- 6 When the chief priests 6 A ike ae la na kahuna nui therefore and officers saw him, a me na ilamuku, hea nui aku they cried out, saying, Crucify la lakou, i aku la, E kau ma ke him, crucify him. Pilate saith kea, e kau ia ia ma ke kea: I mai unto them, Take ye him, and la o Pilato ia lakou, Na oukou

crucify him: for I find no faultjia e lawe, a e kau ma ke kea; in him.

no ka mea, aole i loaa ia'u ka hewa iloko ona.

7 The Jews answered him, 7 Olelo aku la na Iudaio ia fa. We have a law, and by our law He kanawai ko makou, a ma ko he ought to die, because he makou kanawai, he pono no e made himself the Son of God. make ia; no ka mea, wa olelo mai ia, oia ke Keiki a ke Akua.

heard that saying, he was the ia olelo, makau loa iho la ia. more afraid:

8 ¶ When Pilate therefore 8 ¶ A lohe ae la o Pilato i ke-

9 And went again into the 9 A komo hou aku la ia iloko Jesus gave him no answer.

judgment-hall, and saith unto o kahi hookolokelo, a ninau aku Jesus, Whence art thou? But la ia Iesu, Nohea la oe? Aole olelo mai o Iesu ia ia.

have power to release thee?

10 Then saith Pilate unto 10 Alaila i aku la o Pilato ia him, Speakest thou not untolia, Aole anei oe e olelo mai me? knowest thou not, that I lia'u? able anei oe i ike he mana have power to crucify thee, and ko'u e kau ia oe ma ke kea, a he lmana ko'u e hookuu aku ia oe?

hath the greater sin.

Jesus answered, Thou 11 Olelo mai la o Iesu, Aohe couldest have no power at all ou mana iki e ku e ia'u, ke ole against me, except it were given i haawiia mai ia nou mai luna thee from above: therefore he mai: no ia mea, ua oi aku ka that delivered me unto thee hewa o ka mea nana au i haawi aku ia oe.

speaketh against Cesar.

12 And from thenceforth Pi- 12 Mai ia manawa mai, imi late sought to release him: but iho la o Pilato e hookuu aku ia the Jews cried out, saying, If ia. Aka, hea nui mai la na Iuthough let this man go, thou daio, i mai la, Ina e hookuu aku art not Cesar's friend. Who- oe ia ia, aole ou aloha ia Kaisasoever maketh himself a king, ra. O ka mea e hooalii ia ia liho, ua ku e no oia ia Kaisara.

13 ¶ When Pilate therefore 13 ¶ A lohe no o Pilato i keia in the Hebrew, Gabbatha.

heard that saying, he brought olelo, alakai aku la oia ia Iesu Jesus forth, and sat down in iwaho, a noho iho maluna o ka the judgment-seat, in a place noho hookolokolo, ma kahi i kathat is called the Pavement, but paia, he Kipapapohaku, a o Gabata ma ka olelo Hebera.

14 And it was the preparation 14 O ka wa hoomakaukau ia of the passover, and about the no ka moliaola, o ke ono paha sixth hour: and he saith unto o ka hora; A i mai la ia i na the Jews, Behold your King! Iudaio, Eia hoi ko oukou alii!

15 But they cried out, Awayl 15 Kahea nui aku la lakou. E with him, away with him, cru-lawe aku! e lawe aku! e kau cify him. them, Shall I crucify your King? lato ia lakou, E kau aku anei The chief priests answered, We au i ko oukou alii ma ke kea? have no king but Cesar.

16 Then delivered he him 16 Alaila haawi aku la kela ia therefore unto them to be cru-lia na lakou, e kavia oia ma ke and led him away.

17 And he bearing his cross 17 A hele aku la ia e hali ana

called in the Hebrew, Golgotha: olelo Hebera.

18 Where they crucified him, 18 Malaila lakou i kau ai ia ia and two other with him, on make kea, a me na kanaka elua either side one, and Jesus in me ia, ma kela aoao keia aoao, the midst.

and put it on the cross. And lapala a kau aku la ma ke kea. the writing was, JESUS OF Peneia ka palapala ana: O IE-NAZARETH, THE KINGSU NO NAZARETA KE OF THE JEWS.

of the Jews: for the place heluhelu i ua palapala la; no where Jesus was crucified was ka mea, ua kokoke ma ke kunigh to the city: and it was lanakauhale ka wahi i kaulia'i o written in Hebrew, and Greek, Iesu ma ke kea: a ua kakauja and Latin.

of the Jews to Pilate, Write nui o na Iudaio ia Pilato. Mai not, The King of the Jews; palapala oe, O ke alii o na Iuthe Jews.

22 Pilate answered, What I have written. I have written.

Pilate saith unto ia ia ma ke kea! I aku la o Pi-I mai la na kahuna nui, Aohe o makou alii, o Kaisara wale no.

And they took Jesus, kea. A lalau aku la lakou ia

Iesu, a alakai aku la.

went forth into a place called i kona kea ma kahi i kapaia o the place of a skull, which is Kaiwipoo a o Golegota ma ka

a o Iesu mawaena.

19 ¶ And Pilate wrote a title, 19 ¶ Kakau iho o Pilato i pa-ALII O NA IUDAIO.

20 This title then read many 20 Nui no ka poe Iudaio i ia mea ma ka Hebera olelo, a me ka Heleni, a me ka Roma.

21 Then said the chief priests 21 Olelo aku la na kahuna But that he said, I am King of daio; aka, ua olelo no ia, Owau no ke alii o na Iudaio.

22 Olelo mai la o Pilato, O ka mea a'u i palapala'i, oia ka'u

i palapala.

23 ¶ Then the soldiers, when 23 Å i ka manawa i kau ai ka they had crucified Jesus, took poe koa ia Iesu ma ke kea, lahis garments, and made four we no lakou i kona mau kapa, parts, to every soldier a part; a puunaue ae la i na puu eha, and also his coat: now the pakahi no kela koa, a me ke coat was without seam, woven kapakomo. Aole i humuhumufrom the top throughout.

did cast lots. therefore the soldiers did.

cross of Jesus, his mother, and Iesu kona makuwahine, a me his mother's sister, Mary the ka hoahanau o kona makuwawife of Cleophas, and Mary hine, o Maria ka wahine a Kelo-Magdalene.

his mother, and the disciple kuwahine, a me ka haumana standing by whom he loved, ana i aloha ai e ku ana, i mai la he saith unto his mother, Wo-lia i kona makuwahine, E ka

man, behold thy son!

ple, Behold thy mother! And mana, E nana i kou makuwahifrom that hour that disciple ne. took her unto his own home.

ing that all things were now ac- o Iesu, ua pau na mea i ka hacomplished, that the scripture naia, i mai la ia, i ko ai ka pamight be fulfilled, saith, I thirst. lapala hemolele, Ua makewai au.

29 Now there was set a vessel 29 E waiho ana ilaila kekahi full of vinegar: and they filled ipu, ua piha i ka vinega: a hooa sponge with vinegar, and put piha iho la lakou i ka huahuait upon hyssop, and put it to kai i ka vinega, a kau aku la ma his mouth.

his head, and gave up the ghost. ka uhane.

lia, ua ulana okoa no ia mai luna, a hala loa ilalo.

24 They said therefore among 24 Nolaila i ae la lakou i kethemselves, Let us not rend it, kahi i kekahi, Mai haehae kabut cast lots for it whose it kou i keia, aka, e hailona kakou shall be: that the scripture i akaka ai ka mea nona keia might be fulfilled, which saith mea, i ko ai ka palapala hemo-They parted my raiment among lele, ka mea i olelo mai, Ua puuthem, and for my vesture they naue lakou i ko'u mau kapa, a These things ua hailona lakou no kuu kapakomo. Hana no hoi na koa ia mau mea.

25 ¶ Now there stood by the 25 ¶ Ku ae la ma ke kea o pa a me Maria no Magedala.

26 When Jesus therefore saw 26 Ike mai la o Iesu i ka mawahine, e nana i kau keiki.

27 Then saith he to the disci- 27 Alaila i mai la ia i ka hau-A mai ia hora mai hookipa aku la ua haumana la ia ia ma kona hale iho.

28 ¶ After this, Jesus know- 28 ¶ Mahope ae la, ike iho la

ka laau husopa, a hoopa aku la i kona waha.

30 When Jesus therefore had 30 A loaa ia Iesu ka vinega, received the vinegar, he said, i mai la ia, Pau aku la! a kulou It is finished: and he bowed in la kona poo, a kuu aku ia i cause it was the preparation, i ole e waihe na kino ma ke that the bodies should not re-kea i ka Sabati, no ka mea, o main upon the cross on the sab-ka wa hoomakaukau no ia. (a he bath-day, (for that sabbath-day la nui o ua Sabati la,) noi aku was an high day,) besought Pi-la lakou ia Pilato, e uhaiia na late that their legs might be wawae o lakou, a e laweia'ku. broken, and that they might be taken away.

and brake the legs of the first, a uhai ia lakou na wawae o ke and of the other which was kanaka mua, a me ko kekahi i

crucified with him.

33 But when they came to 33 A hiki lakou io Iesu la. a Jesus. and saw that he was ike ae la, ua make loa ia, aole dead already, they brake not lakou i uhai aku i kona mau his legs :

34 But one of the soldiers 34 Aka, o aku la kekahi koa with a spear pierced his side, i kona aoao i ka ihe, a kahe koand forthwith came thereout ke mai no ke koko a me ka wai. blood and water.

35 And he that saw it, bare 35 A o ka mea ike maka, hoirecord and his record is true: ke aku la ia, a he oiaio kana and he knoweth that he saith hoike ana, a ua ike no ia, ke true, that ye might believe.

not be broken.

37 And again another scrip- 37 Ua olelo mai hoi ma kekature saith, They shall look on kahi palapala hemolele, E nana him whom they pierced.

of Arimathea (being a disciple o Iosepa, no Arimataia ia Pilaof Jesus, but secretly for fear of to, e ae ia ia e lawe aku i ke the Jews) besought Pilate that kino o Iesu, (he haumana hoi he might take away the body ia na Iesu, ua hunaia no nae i of Jesus: and Pilate gave him ka makau i na Iudaio) a ae mai leave. He came therefore and la o Pilato ia ia. Hele aku la took the body of Jesus.

31 The Jews therefore, be- 31 Nolaila hoi, o na Iudaie,

32 Then came the soldiers, 32 Alaila hele mai ka poe koa, kau pu ia me lesu ma ke kea.

wawae.

olelo pololei nei ia, i manaoio ai oukou.

36 For these things were 36 No ka mea, ua hanaia kedone, that the scripture should in mau mea, i ko ai ka palapala be fulfilled, A bone of him shall hemolele, Aole e uhaiia kekahi iwi ona.

> auanei lakou i ka mea a lakou i o aku ai.

38 ¶ And after this Joseph 38 ¶ Mahope iho, noi aku la ia, a lawe aku la i ke kino o lesu.

demus (which at the first came kodemo, (oia ka mea i hele io to Jesus by night) and brought lesu la mamua i ka po,) e lawe a mixture of myrrh and aloes, mai ana i ka laau, he mura i about an hundred pounds huiia me ka aloe, hookahi haneweight.

of Jesus, and wound it in linen o Iesu, a wahi iho la ia ia i ka clothes with the spices, as the lole olona me ua laau ala la, e manner of the Jews is to bury. like me ke ano o ke kanu ana

never man vet laid.

42 There laid they Jesus 42 Malaila hoi, no ka hoomatherefore, because of the Jews' kaukau ana o na Iudaio, i waipreparation-day; for the se-ho aku ai laua ia Iesu, no ka pulchre was nigh at hand.

CHAP. XX.

sepulchre.

eth to Simon Peter, and to the ki io Simona Petero la, a me other disciple whom Jesus lov-kekahi haumana a Iesu i aloha ed, and saith unto them, They ai, i aku la ia laua, Ua lawe aku have taken away the Lord out lakou i ka Haku mai ka haleof the sepulchre, and we know kupapau aku, aole makou i ike not where they have laid him. i kahi i waiho ai lakou ia ia.

and that other disciple, and a me kela haumana, a hiki ma came to the sepulchre.

and the other disciple did out-ma aku la ua haumana la ia Perun Peter, and came first to the tero, a hiki mua i ka halekusepulchre.

39 And there came also Nico-1 39 Hele mai la no hoi o Niri pouna paha.

40 Then took they the body 40 Lawe ae la laua i ke kino

a na Iudaio.

41 Now in the place where 41 A ma ua wahi la, kahi i he was crucified, there was a kauia'i oia ma ke kea, he mala, garden; and in the garden ala maloko o ua mala la he halenew sepulchre, wherein was kupapau hou, aole i waihoia kekahi kanaka iloko.

> mea, ua kokoke ka halekupapau.

MOKUNA XX.

THE first day of the week cometh Mary Magdalene KA la mua o ka hebedoma, i kakahiaka nui, e pouli ana early, when it was yet dark, no, hele mai la o Maria no Maunto the sepulchre, and seeth gedala i ka halekupapau, a ike the stone taken away from the ae la ia i ka pohaku i huliia'e lmai ka halekupapau aku.

2 Then she runneth, and com- 2 Nolaila, holo aku la ia a hi-

3 Peter therefore went forth, 3 Alaila, hele aku la o Petero ka halekupapau.

4 So they ran both together: 4 Holo pu aku la laua; a mapapau.

looking in, saw the linen clothes i ka lole olona, acle nae i komo

lying; yet went he not in.

following him, and went into Petero e hahai ana mahope ona. the sepulchre, and seeth the a komo iho la iloko o ka halelinen clothes lie:

about his head, not lying with kona poo, sole e waiho pu ana the linen clothes, but wrapped me ka lole olona, aka, ua opetogether in a place by itself.

believed.

the scripture, that he must rise lakou i hoomaopopo i ka palaagain from the dead.

10 Then the disciples went 10 Alaila hoi aku la na hauaway again unto their own mana i ko laua wahi iho. home.

at the sepulchre weeping: and ma ka halekupapau mawaho e as she wept she stooped down uwe ana. A i kona uwe ana

white, sitting, the one at the i kahikoia i ke kapa keokeo e head, and the other at the feet, noho ana ma ke poo kekahi. a where the body of Jesus had ma ka wawae kekahi, ma kahi lain.

She saith unto them, Because ai? I aku la oia ia laua, No ka they have taken away my Lord, mea, ua lawe aku lakou i kuu and I know not where they Haku, aole au i ike i kahi i have laid him.

knew not that it was Jesus.

5 And he stooping down, and 5 Kulou ihe la ia, a ike ae la iloko.

6 Then cometh Simon Peter 6 Alaila, hiki mai o Simona kupapau, a ike aku la i ka lole olona e waiho ana.

7 And the napkin that was 7 A me ka hainaka i kaciia'i

opeia ma kahi e.

8. Then went in also that oth- 8 A komo aku la no hoi na er disciple which came first to haumana la, ka mea i hiki mua the sepulchre, and he saw, and ma ka halekupapau, a ike aku la, a manaoio iho la.

9 For as yet they knew not 9 No ka mea, ia manawa aole pala hemolele e pono ke ala hou ia mai ka make mai.

11 T But Mary stood without 11 T Aka, ku ae la o Maria and looked into the sepulchre, kulou iho la i ka halekupapau, 12 And seeth two angels in 12 A ike iho la i na anela elua

li waihoia'i ke kino o Iesu.

13 And they say unto her, 13 I mai la laua ia ia, E ka Woman, why weepest thou? wahine, no ke aha la oe e uwe waiho ai lakou ia ia.

14 And when she had thus 14 Pau kana olelo ana ia mau said, she turned herself back, mea, huli ae la ia ihope, a ike and saw Jesus standing, and aku la ia Iesu e ku ana, aole lnae oia i ike, o Iesu ia.

15 Jesus saith unto her, Wo- 15 I mai la o Iesu ia ia, E ka

seekest thou? She, supposing ai? ia wai la oe e imi nei? unto him, Sir, if thou have nana i malama ka mala, i aku thou hast laid him, and I will we aku oe ia ia. e hai mai oe take him away.

16 Jesus saith unto her, Mary. 16 I mai la o Iesu ia ia, E She turned herself, and saith Maria. Haliu ae la ia, i aku la unto him, Rabboni, which is to ia ia, E Raboni, oia keia olelo, say, Master.

God and your God.

and told the disciples that she Magedala, a olelo aku la i na had seen the Lord, and that he haumana, ua ike ia i ka Haku, had spoken these things unto a ua olelo mai oia i keia mau her.

evening, being the first day of la o ka hebedoma, ua paniia na the week, when the doors were puka, ma kahi i akoakoa ai na shut where the disciples were haumana, no ka makau i na Iuassembled for fear of the Jews, daio; hele mai la o lesu a ku came Jesus and stood in the tho la iwaena, i mai la ia lakou, midst, and saith unto them, Aloha oukou. Peace be unto you.

he shewed unto them his hands mau lima, a me kona aoao. Alaand his side. Then were the ila olioli iho la na haumana i ko disciples glad when they saw lakou ike ana i ka Haku.

the Lord.

so send I you.

man, why weepest thou? whom wahine, no ke aha la oe e uwe him to be the gardener, saith Manao iho la ia, o ka mea ia borne him hence, tell me where la ia ia, E ka Haku, ina ua laia'u i kahi i waiho ai oe ia ia. o na'u no ia e lawe aku.

E ke Kumu.

17 Jesus saith unto her, Touch 17 I mai la o Iesu ia ia, Mai me not: for I am not yet as-|hoopa mai oe ia'u; no ka mea, cended to my Father: but go aole au i pii aku i ko'u Makua: to my brethren, and say unto aka, e hele oe i ko'u poe hoathem, I ascend unto my Father hanau, e i aku ia lakou, E pii and your Father, and to my ana au i ko'u Makua, a i ko oukou Makua, a i ko'u Akua, a i ko oukou Akua.

Mary Magdalene came 18 Hele aku la o Maria no mea ia ia.

19 Then the same day at 19 T I ke ahiahi o ua la mua

20 A pau kana olelo ana i ke-· 20 And when he had so said, ia, hoike mai la ia lakou i kona

21 Then said Jesus, to them 21 Olelo hou aku la no o Ieagain, Peace be unto you: as su ia lakou, Aloha oukou: like my Father hath sent me, even me ka Makua i hoouna mai ai lia'u, pela hoi au e hoouna aku ai ia oukou.

JOANE.

this, he breathed on them, and ia, ha ino la oia ia lakou, i mai saith unto them, Receive ye the la ia lakou, E loaa ia oukou ka Holy Ghost.

mit, they are remitted unto kou e kala aku ai, e kalaia no them; and whose soever sins lakou; a o ka hewa o na mea a ye retain, they are retained.

twelve, called Didymus, was not kumalua, o Toma, i kapaia o with them when Jesus came.

not believe.

and said, Peace be unto you.

Reach hither thy finger, and ma, E o mail kou manamana behold my hands; and reach lima maanei, a e nana i ko'u into my side; and be not faith-aoao; a mai noho a kanalua, less, but believing.

and said unto him, My Lord i aku la, E ko'u Haku, a me and my God.

29 Jesus me, thou hast believed: blessed ua manaoio oe, pomaikai ka are they that have not seen, and poe ike maka ole, a manaoio yet have believed.

22 And when he had said 22 A pau kana olelo ana i ke-Uhane Hemolele.

23 Whose soever sins ye re- 23 O ka hewa o na mea a ouloukou e kala ole aku ai. aole ia le kalaia no lakou.

-24 ¶ But Thomas, one of the 24 ¶ O kekahi o ka poe umi-Didumo, aole ia me lakou, i ka wa i hele mai ai o Iesu.

25 The other disciples there- 25 I aku la keia poe haumafore said unto him, We have na ia ia, Ua ike makou i ka seen the Lord. But he said Haku. I mai la oia ia lakou, unto them, Except I shall see Ina e ike ole au i na puka o na in his hands the print of the kui ma kona mau lima, a e o i nails, and put my finger into ko'u manamanalima ma na puthe print of the neils, and thrust ka o na kui, a e o hoi i ko'u my hand into his side, I will lima ma kona aoao; aole loa au e manaoio.

26 ¶ And after eight days 26 ¶ A po awalu ae la, maloagain his disciples were within, ko hou kana poe haumana, a o and Thomas with them: then Toma kekahi me lakou. A ua came Jesus, the doors being panna na puka, hele mai la.o shut, and stood in the midst, lesu, a ku mai la iwaena, i mai lla, Aloha oukou.

27 Then saith he to Thomas. 27 Alaila i mai la oia ia Tohither thy hand, and thrust it mau lima; a e hou iho ma kuu aka, e manaoio.

28 And Thomas answered 28 Olelo aku la o Toma ia ia. ko'u Akua.

saith unto him, 29 Olelo mai la o Iesu ia ia. Thomas, because thou hast seen No kou ike maka ana mai ia'u, hoi.

.30 T And many other signs 30 T.A.nui no hoi na hana

truly did Jesus in the presence mana e ae a Iesu i hana'i imua of his disciples, which are not o kana poe haumana, aole i written in this book.

21 But these are written, tuat 31 Aka, ua palapalaia keia ye might believe that Jesus is mau mea i manaoio ai oukou. the Christ, the Son of God; o Iesu ka Mesia, ke Keiki a ke and that believing ye might Akua, a i ko oukou manaoio have life through his name.

CHAP XXI.

he *himself*.

mus, and Nathanael of Cana in Didumo, a me Natanaela no Galilee, and the sons of Zebe-Kana i Galilaia, a me na keiki dee, and two other of his disci-la Zebedaio, a me na mea e ae

now come. Jesus stood on the ma ke kapa; able nae i ike na shore; but the disciples knew haumana o Iesu ia. not that it was Jesus.

children, have ye any meat? ia lakou, E na pokii, aole a ou-They answered him, No.

Cast the net on the right side aku i ka upena ma ka aoao akau of the ship, and ye shall find lo ka moku, a e loaa ia oukou. They cast therefore, and now No is mea kuu iho la lakou, aole they were not able to draw it i hiki ia lakou ke huki mai ia i for the multitude of fishes.

palapalaia iloko o keia buke.

ana, i loaa'i ia oukou ke ola ma kou inos.

MOKUNA XXI.

FTER these things Jesus AHOPE iho o keia mau shewed himself again to mea, hoike hou mai la o the disciples at the sea of Tibe-Iesu ia ia iho i na haumana ma rias; and in this wise shewed ka moanawai o Tiberia. Penei oia i hoike ai.

2 There were together Simon 2 Noho pu iho la o Simona Peter, and Thomas called Didy-Petero me Toma i kapaia o elua o kana poe haumana.

3 Simon Peter saith unto 3 I aku la o Simona Petero ia them, I go a fishing. They say lakou, E hele ana au i ka lawaunto him, We also go with thee. ia, I mai lakou ia ia, O makou They went forth, and entered kekahi e hele pu me oe. Hele into a ship immediately; and aku la lakou, a ee koke ae la i that night they caught nothing. ka moku; aohe mea i loaa ia lakou ia po.

4 But when the morning was 4 A ao ae la, ku mai la o Iesu

5 Then Jesus saith unto them, 5 Alaila ninau mai la o Iesu kou wahi ia? I aku lakou ia ia, Aole.

6 And he said unto them, 6 I mai la oia ia lakou, E kuu ka nui loa o na ia.

IOANE.

Therefore that disciple 7 Alaila i aku la ka haumana was naked,) and did cast him-la i ka moanawai. self into the sea.

dragging the net with fishes.

9 As soon then as they were 9 A pae lakou i uka, ike aku come to land, they saw a fire of la lakou i ka lanahu ahi, a me coals there, and fish laid there-ka ia i kauia maluna, a me ka

on, and bread.

drew the net to land full of tero a huki mai i ka upena i great fishes, an hundred and uka, ua piha i na ia nui, hookafifty and three: and for all hi haneri a me kanalima kumathere were so many, yet was makolu, aole nae i moku ka not the net broken.

12 Jesus saith unto them, 12 I mai la o Iesu ia lakou, E Come and dine. And none of hele mai e ai. Aole i aa kekathe disciples durst ask him, hi o na haumana e ninau aku ia Who art thou? knowing that ia, Owai ee? ua ike no lakeu. it was the Lord.

taketh bread, and giveth them, lau iho la i ka berena, a haawi and fish likewise.

'14 This is now the third time 14 O ke kolu keia o ko Iesu that Jesus shewed himself to hoike ana ia ia iho i kana poe his disciples, after that he was haumana, mahope iho o kona risen from the dead.

whom Jesus loved saith unto a Iesu i aloha ai ia Petero, O Peter, It is the Lord. Now ka Haku ia. A lohe ae la o when Simon Peter heard that Simona Petero, o ka Haku ia. it was the Lord, he girt his kaei ae la ia i ke kapa, no ka fisher's coat unto him, (for he mea, ua olohelohe ia, a lele iho

8 And the other disciples 8 A holo mai na haumana i came in a little ship (for they kee ma ka moku e kauo ana i were not far from land, but as ka upena me ka ia. (no ka mea. it were two hundred cubits) aole loihi aku lakou mai ka aina aku, elua paha haneri kubita.)

berena.

10 Jesus saith unto them, 10 I mai la o Iesu ia lakou, Bring of the fish which ye have E lawe mai i ka ia i loaa iho nei ia oukou.

11 Simon Peter went up, and 11 Hele ae la o Simona Peupena i ko lakou lehulehu ana.

o ka Haku ia.

13 Jesus then cometh, and 13 Hele mai la o Iesu, a lamai la ia lakou, a me ka ia no hoi.

> ala hou ana ae mai ka make mai.

15 \ So when they had dined, 15 \ A pau ka lakou aina ana, Jesus saith to Simon Peter, Si-ninau mai la o Iesu ia Simona mon son of Jonas, lovest thou Petero, E Simona na Iona, ua

JOHN.

me more than these? He saith nui mai anei kou aloha ia'u i unto him. Yea, Lord: thou ke keia poe? I aku la kela ja knowest that I love thee. He ia, Ae, e ka Haku, ua ike no saith unto him, Feed my lambs, oe, ua aloha au ia oe. I mai

la oia ia ia, E hanai oe i na keikihipa a'u.

16 He saith to him again 16 Ninau hou mai la oia ia ia. the second time, Simon, son of o ka lua ia, E Simona na Iona, Jonas, lovest thou me? He ke aloha mai nei anei oe ia'u? saith unto him, Yea, Lord: I aku la kela, Ae, e ka Haku. thou knowest that I love thee. ua ike no oe, ua aloha au ia oe. He saith unto him, Feed my I mai la oia ia ia, E hanai oe i sheep.

ka'u poe hipa.

17 He saith unto him the 17 Ninau hou mai la o Iesu ia sheep.

third time, Simon son of Jonas, ia, o ke kolu ia, E Simona na lovest thou me? Peter was Iona, ke aloha mai nei anei oe grieved because he said unto ia'u? Kaumaha iho la o Petero. him the third time, Lovest thou no ke kolu o kona ninau ana ia And he said unto him, ia, Ke aloha mai nei anei oe Lord, thou knowest all things; ia'u? A i aku la kela ia ia. E thou knowest that I love thee. ka Haku, ua ike oe i na mea a Jesus saith unto him, Feed my pau, ua ike hoi oe ua aloha au ia oe. I mai la o Iesu ia ia. E hanai oe i ka'u poe hipa.

thou girdest thyself, and walk-pio, kaei oe ia oe iho, a hele and carry thee whither thou aku i kahi au e makemake ole wouldest not.

18 Verily, verily, I say unto 18 Oiaio, he oiaio ka'u e olethee, When thou wast young, lo aku nei ia oe, i kou wa opioedst whither thou wouldest: aku la i kau wahi i makemake but when thou shalt be old, thou ai; aka, i kou wa elemakule e shalt stretch forth thy hands, kikoo aku oe i kou mau lima, a and another shall gird thee, na hai oe e kaei mai, a e alakai

by what death he should glorify hoike aku ana i ke ano o ka ma-Follow me.

19 This spake he signifying 19 O keia kana i olelo mai ai And when he had spo-ke e hoomaikai aku ai oia i ke ken this, he saith unto him, Akua. A paukana olelo ana i keia, i mai la oia ia ia, E hahai mai oe ia'u.

20 Then Peter, turning about, 20 Haliu ae la o Petero, a ike seeth the disciple whom Jesus mai la i ka haumana a lesu i loved, following; (which also alcha ai e hahai mai ana, (oia leaned on his breast at supper, hoi ka mea i hilinai ma ka poli

TOANE.

and said, Lord, which is helo Iesu i ka ahaaina, a ninau aku that betrayeth thee?) lla, E ka Haku, owai ka mea nana oe e kumakaja?)

21 Peter seeing him, saith to 21 Ike ae la o Petero ia is, ni-Jesus, Lord, and what shall nau aku la ia Iesu, E ka Haku, this man do? e aha hoi oia nei?

22 Jesus saith unto him, If I 22 I mai la o Iesu ia ia, Ina will that he tarry till I come, makemake au e noho ia a hoi what is that to thee? Follow hou mai au, he mea aha ia ia

23 Then went this saying 23 Nolaila, laha aku la ia oleabroad among the brethren, lo iwaena o na hoahanau, aole that that disciple should not die: e make keia hoahanau. yet Jesus said not unto him, le nae o Iesu i olelo aku ia ia, He shall not die; but, If I will aole ia e make; aka, Ina mathat he tarry till I come, what kemake au e noho ia a hoi hou

is that to thee?

mai au, he mea aha ia ia oe? 24 This is the disciple which 24 O keia ka haumana e hoitestifieth of these things, and ke aku no keia mau mea, a wrote these things: and we kakau hoi ia mau mea, a ua ike know that his testimony is true. makou he ciaio kana hoike ana.

25 And there are also many 25 He nui loa na mea e ae a other things which Jesus did, Iesu i hana'i, ina e pau ia mau the which, if they should be mea i ka palapalaia, ke manao written every one, I suppose nei au, aole wahi kaawale ma that even the world itself could ke ao nei no na buke e palapanot contain the books that laia. Amene.

should be written. Amen. 9#

; 101

oe? E hahai mai oe ia'u.

1 •

. .