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V *THE* *GOSPEL* *ACCORDING* *TO* *SAIN* *MATTHEW*

THE GOSPEL

ACCORDING TO

S A I N T M A T T H E W

IN ANGLO-SAXON AND NORTHUMBRIAN VERSIONS,

SYNOPTICALLY ARRANGED;

WITH COLLATIONS OF THE BEST MANUSCRIPTS.

Edited for the Syndics of the University Press.

CAMBRIDGE:

AT THE UNIVERSITY PRESS.

1858.

P R E F A C E.

A N edition of the Gospels, as transmitted to us in the leading dialects of ancient England, was designed and partly executed several years ago by one of our accomplished Anglo-Saxon scholars, John M. Kemble, Esq. M.A. of Trinity College, Cambridge. The undertaking was, however, soon suspended for various causes; and at the time of Mr Kemble's death, in the spring of 1857, the portion of it actually completed did not reach beyond the opening verses of the twenty-fifth chapter of St Matthew. Under these circumstances the Syndics of the University Press, instead of suffering so good a project to fall entirely to the ground, resolved to carry on the printing of the work as far at least as the conclusion of the first Gospel.

Although the labour thus imposed on the new Editor has been comparatively slight, it would have proved less onerous still, if Mr Kemble had left behind him any notes or memoranda to specify the manuscripts he was consulting both in the construction of his text and in his choice of various readings. The uncertainty arising from this cause appeared at first sight irremediable; but the Editor is now enabled to state, that a careful examination of manuscripts at Cambridge, Oxford, and the British Museum, has led to the complete identification of Mr Kemble's authorities.

1. The text of col. 1 is found to be a MS. in Corpus Christi College, Cambridge, No. cxl. (See Wanley, *Catalog.* p. 116.) The various readings marked *a* at the bottom of this column are derived from a MS. in the Cambridge University Library Li. II. 11 (Wanley, p. 152); those marked *b* from the Bodleian MS. No. 441 (Wanley, p. 64).

2. The text of col. 2 is the Hatton MS., also in the Bodleian. (Wanley, p. 76.) The various readings immediately below it are derived from the Royal MS. I. A. xiv., in the British Museum. (Wanley, p. 181.)

3. The third text, or interlinear Gloss, is from the LINDISFARNE GOSPELS in the

PREFACE.

Cotton MS. Nero, p. iv. (Wanley, p. 250); and is here accompanied by a cognate version, known as the RISHWORTH GOSPELS, and surviving in the Bodleian Library (Wanley, p. 31).

These different versions of the same Gospel, now printed side by side, are highly interesting to comparative philologists as well as to the critical student of the Sacred Text; since they present us with a copious stock of trustworthy materials for investigating the peculiar genius of the Anglian or Northumbrian, as distinguished from the Saxon, element in our native language.

CHARLES HARDWICK.

CAMBRIDGE,
29 March, 1858.

ONGINNED FORERIM+TAL+SAGA TENU DARA CANONA+REGOLRA
INCIPIT PROLOGUS DECEM CANONUM.

[EPISTOLA BEATI HIERONYMI AD DAMASUM PAPAM, IN QUATTUOR EVANGELISTAS.]

[BEATISSIMO PAPÆ DAMASO, HIERONYMUS.]

Niwe were gewyrec mech neddes of alde ȝæt æfter bissema writta
Novum opus facere me cogis ex veteri: ut post exemplaria scripturarum
alle ymbhyrfst tostrogen swa ȝwele oþer doema ie sitto ȝ forson betwih him fagas+lagegas
toto orbe dispersa, quasi quidam arbiter sedeam: et quia inter se variant
hwæt aron ȝa miþ gregisc efne-geðohton+of soȝel+miþ ie ymbþohte+ie sundrude arwyrþe
que siut illa que cum Graeca consentiant veritate, decernam. Piùs
were+winn ah froecnic fore-onfong+dearfcip ængum to doemenne of oðrum ȝene from allum
labor, sed periculosa præsumtio judicare de ceteris, ipsum ab omnibus
gedoemed aldum geswiga ȝa tunga ȝe harwelle+härne middengeward to ȝæm frummum+to onginnym
judicandum: senis mutare linguan, et canescentem mundum ad initia
eft to tea ȝara lyttelra hwele forson gelæred actgeadre oðþæt unlaered miþy in hond
retrahere parvulorum. Quis enim doctus pariter vel indoctus, cum in manus
hōc+gefunden bōc to onfœs ȝa salt wælla+of saltwælla ȝone aene indranc geseaþ+seeawaþ
volumen adsumserit, et a saliva quam semel inbibit, viderit
to telenna ȝæt he reþa ne mæg ne se hraðe+sona slittaþ+ivegenæ in stefn meh leasne me eegenda
discrepare quod lectitat; non statim erumpat in vocem, me falsarium, me clamans
þie sie godes wracco ȝe ich darr huelc hwoego in aldum bocum to ecanne+ie to eade geswiga gegema
esse sacrilegum, qui audeam aliquid in veteribus libris addere, mutare, corriger?
wiþ ȝæm æfist twulfald intinge meh efne froefres ȝæt ȝu ȝu heh sacerd arþ
Adversum quam invidiam duplex causa me consolatur; quod et tu, qui summus Sacerdos es,
doa hates+heftes ȝ soð ne see ȝæt fagas ȝ geþwutetlice ȝara gewor gedra setnessa
fieri jubes; et verum non esse quod variat, etiam maledicorum testimonio
efne-geunnes+acunn gif forson latinum sprecendum bisenum lufu is to gefanne ondweardaþ of ȝæm
comprobatur. Si enim Latinis exemplaribus fides est adhibita, respondeant quibus;
swæ monig aron bissema at hwon swa monige boe gif wuted soð is is to soccenna
tot [enim] sunt exemplaria pene quot codices. Sin autem veritas est querenda
of monigum forhwon nis to grecis from frumma hea eft-gecerras ȝa ȝa + of flitendum trachterum
de pluribus, cur non ad Graecam originem revertentes, ea que vel a vitiosis interpretibus

yfle geworht gihiverde & from dearflicum & from gidyggindym unwisum eft-geboetat girihtæ wiširweardnis & wyrsmale edita, vel a præsumitoribus imperitis emenda perversius.

& of from boceerum & pynderum slependum & geecad gihiverde arum & ymbeerred we gemes boetas & vehirilæ vel a libriariis dormitantibus aut addita sunt aut mutata, corrigimus?

ne hweſre ie of alde to secede setnessa & et from unſeſtig aldrum in grecis Neque vero ego de Veteri dispuo Testamento, quod a septuaginta Senioribus in Graecam

sprece geccered ſirde hād to us wiſ ſerhewom ne ſocco ic hwæt ceorles nomi hwaet lingua versam, tertio gradu ad nos uſque peruenit. Non quero quid Aquila, quid Symmachus,

haꝝ onenawæſ & hogas forhwon ceorles nomi bi twih hnium & aldum middel & to middes ineaſe & eodi ſie & ſapiant: quare Theodosion inter novos et veteres medius incedat. Sit illa

ſoſ intralitung & reccenſe ſacri & ſa apostolas geummedun of niwe nu ic spreco ſetness & eyðnise & et vera interpretatio quam apostoli probaverunt. De novo nume loquor Testamento, quod

ercice ſie & were nannes dwala is buta ſaem apostol matheus ſe arift in Judea godspell Graecum esse non dubium est, excepto Apostolo Matthaeo, qui primus in Judæa Evangelium

eristes & ſas georenes ebriseum ſtaſum geworhte & acende ſis wutelice miſy in uſra word to ſhittas Christi Hebraicis litteris edidit. Hoc certe cum in nostro sermone discordat

& ſa uneſne l'ngelico burna trameetas & woegas & ſtige gelæded anum of eſpryngte to ſoeanne is et [in] diuersos rivulorum tramites ducit; uno de fonte quærendum est.

twoe clearla nomi
ic forleto ſa boec ſa from lucianus & hesichio genemmedo lythwon monna gesaegde Praetermitto eos codices quos a Luciano et Hesychio nuncupatos, paucorum hominum adserit

wiſirwordaſ flittaſ alvlie geflit of ſaem wutelice ne in aldum gehrine & in & aſter unſeſtigum traſteras & recceras perversa contentio, quibus utique nec in veteri iuſtrumento post ſeptuaginta Interpretes

eſt niwige & girihtæ hwæt ſeean ne in niwe for ænig wæſ & ængum to boetanne & to rihtanne & giboeta miſy emendare quid licuit, nec in novo profuit emendas: cum

monigſaldra cynn ſprece gewrit & vurit aer ofer hæded gelæder leasa were & ſie ſa geeced & acened arum multorum gentium linguis Scriptura ante translata, deceat falsa esse que addita ſunt.

forſon ſis ondweard foreſaegndis gehatten biſ & gehatten is fewer ana godspellersas ſara Igitur haec præſens prefatiuncula pollicetur quattuor tantum Evangelistas, quorum

endebednis ſes is boe ericena geboetat girihtad ordo iste eſt: Matthæus, Marcus, Lucas, Johannes: codicium Graecorum emendata

eine gelæded ah & ald ſa ne monig georen * latines efnegewenelic geteldon swa conlatione, sed et veterum, que ne multum a lectionis Latinae consuetudine discreparent, ita

miſ pinn & ruit ſex we geheftum & et of ſaem ana ſa ſoht geſegon geecde & gevixla genendum calamo imperavimus, ut his tantum que ſenſum videbantur mutare correctis,

ſa teſſera gewuna we ondetas & et he weron ſa talo & reglas ſe ſa eusebius ſe cæſariensis reliqua manere patremur ut fuerant. Canones quoque quos Eusebius, Cæſariensis

* MS. pro a lectionis, e lectione habet.

bisop ȝone alexander.j.bisop gefuigide-fgelaerde ȝe bisop ammonium in tenum talum geendebednade Episcopus, Alexandrinum secutus Ammonium, in decem numeros ordinavit;

swele in crecis habað we gedryhton-fve avritton ȝæt gif hwele of ȝæm idum wellæ wutta ȝa sicut in Graeco habentur, expressimus. Quod si quis de curiosis voluerit nosse que

in godspellum ȝ in aan ȝ oðer ȝ ane biðon heora gesead conn micil in Evangelii, vel in eadem vel vicina, vel sola sint, eorum distinctione cognoscat. Magnus

gif hwele ȝes in usum bocum dwola gewexe miðy ȝæt in ȝan ȝing oðer godspellere siquidem hic in nostris codicibus error inolevit, dum quod in eadem re alius Evangelista

mara saeges in oðer forðon leasse woendon to-geeton ȝ mið ȝy ilo ȝohit oðer suindir plus dicit, in alio quia minus putaverint, addiderunt, vel dum eundem sensum alius aliter

geðryde-favrat he seolf ȝe ȝan ȝ ȝa feower ȝe forma redas to his bisen oðer ec expressit, ille qui unum e quattuor primum legerat, ad ejus exemplum ceteros quoque

he woende geboetande ȝona gewarð-gelump ȝæt mið us giblonden-fgimenedeg aron alle ȝ in aestimaverit emendandos. Unde accidit ut apud nos mixta sint omnia, et in

marc moniga lucas ȝ ec matheies eft-eft on bæcgling in mathi' ioli ȝ mar Marco plura Lueæ atque Matthæi. Rursum in Matthæo Johannis et Marci et

ȝa oðera æfterra ȝa oðrum suindrig arun ȝa bigetne-fginoetid sint mið ȝy ȝonne ȝa regulas ceteris reliquorum quæ in aliis propria sunt inveniantur. Cum itaque Canones

ȝu redes ȝa underbeged-funder ȝiodid arun ȝæs seeomaes-f-telmisses miðdwaala underlaed ȝ geliera-fgelie alra legeris qui subjecti sunt, confusionis errore sublato, et simila omnium

witte ȝu ȝ suindrigum his sua hwele ȝu eftsettes-f ȝ nivæs-f-þu boetas in tal f in vregel ȝone forma scies, et singulis sua quæque restitues. In Canone primo

gegeadriges-fenesægas fewero in regula ȝa æfterra concordant quattuor; Matthæus, Marcus, Lucas, Johannes. In Canone secundo

ȝrea m tal-fregla ȝa ȝirda ȝrea tres; Matthæus, Marcus, Lucas. In Canone tertio tres; Matthæus, Lucas, Johannes.

in regule ȝa fearða ȝrea in tal ȝa fifta twoe In Canone quarto tres; Matthæus, Marcus, Johannes. In Canone quinto duo; Matthæus,

in regule ȝa scista twoege in tal ȝa seofunda twoege Lucas. In Canone sexto duo; Matthæus, Marcus. In Canone septimo duo; Matthæus.

in regula ȝa aeftæða twoege in tal ȝa nioða twoege Johannes. In Canone octavo duo; Lucas, Marcus. In Canone nono duo; Lucas,

in regula ȝa teiða suindrig ȝan eghwele ȝa ne habbas in oðrum gecendon Johannes. In Canone decimo, propria unus quisque quæ non habentur in aliis, ediderunt.

swindrigum godspellum of aanum inginnes wið ende ȝara boca unefne-fvngelic tal onwæxes Singulis Evangelii, ab uno incipiens usque in finem librorum dispar numerus increscit

ȝis-fher blaecum liwe ȝerhwritten under him hæfis oðer of nævde tal unliwed-fvngelies lives Hie nigro colore præscriptus, sub se habet alium ex minio numerum discolorum

ȝe to tenum wið forecyme tænes ærest-f-ȝe forma tal in ȝæm bið-f-ȝe regula to soecanne qui ad decem usque procedens, indicat prior numerus, in quo sit Canone requirendus.

mis sy wutedlice untuned boe swa oer bisen **þæt** **þæt** forewide gewite **þu** welle hisd **ðæs**
Cum igitur aperto codice, verbi gratia, illud sive illud capitulum scire volueris cuius

regel sie sona of **þæm** under rim **þu** geleres **þæt** eft gearn to **þæm** frumnum in **þæm** canonis sit, statim ex subjecto numero doceberis, et recurrens ad principia, in quibus

talum his gesceden-l-tolded gesomna **þu**-l-gisomnum **þæt** ilea ee sona rim of tacon onsiones canonum est distincta congeries, eodemque statim canone ex titulo frontis

breten-l-gimoeton hine **þene** **þu** gesohtes rim **þæs** ilea godspelleres **þe** **þe** he seolf of invento, illum quem quarebas numerum, ejusdem Evangelistæ, qui et ipse ex

inwritting gemeread bi **þu** infides and ee of **þæm** æferrum **oþrum** tramitum-l-woegum-l-stigum inscriptione signatur, invenies; atque e vicinia cæterorum tramitibus

insecungum **þa** talo on efne habas to-gemera **þu** mis sy gewit **þu** eftgeorn to boecum inspectis, quos numeros e regione habeant, adnotabis: cum scieris, recurras ad volumina

sundrigum **þ** buta tua gefundena rimas **þa** ar **þu** gebeenades onfindes **þ** stowa in **þæm** + singulorum, et sine mora repertis numeris quos ante signaveras reperies et loco in quibus vel

þe illo **þ** **þa** afterra gewoodun
eadem vel vicina dixerunt.

Ic ceasa-hie onn **þæt** in cristi **þu** getreowfestnig **þ** gemyndga mines papa **þu** cadg.
Opto ut in Christo valeas, et memineris mei Papa beatissime.

EXPLICIT HIERONYMI PROLOGUS.

CANON PRIMUS IN QUO QUATUOR.

Mat.	Mar.	Luc.	Joh.	Mat.	Mar.	Luc.	Joh.	Mat.	Mar.	Luc.	Joh.
8	2	7	10	220	122	239	85	306	187	290	174
11	4	10	6	220	129	242	88	310	191	297	69
11	4	10	12	220	122	261	77	313	194	294	172
11	4	10	14	244	139	250	141	314	195	291	166
11	4	10	28	244	139	250	146	314	195	291	168
14	5	13	15	274	156	260	20	315	196	292	175
23	27	17	46	274	156	260	48	318	199	300	176
23	27	34	46	274	156	260	96	320	200	302	178
23	27	45	46	276	158	74	98	325	204	310	184
70	20	37	38	280	162	269	122	326	205	311	188
87	139	250	141	284	165	266	55	326	205	313	194
98	96	116	120	274	165	266	63	328	206	314	196
98	96	116	111	284	165	266	65	331	209	315	197
98	96	116	40	284	165	266	67	332	210	318	197
98	96	116	144	289	170	275	126	334	212	321	201
98	96	116	129	291	172	279	156	335	214	324	199
98	96	116	131	294	175	281	161	336	215	317	198
133	37	77	109	295	176	282	57	336	215	319	198
141	50	19	59	295	176	282	42	343	223	329	204
142	51	21	35	300	181	285	158	348	227	332	206
147	61	93	49	300	181	285	79	349	228	333	208
166	82	94	74	302	183	287	160	352	231	336	109
209	119	234	100	304	184	289	170	352	231	336	211
211	121	238	21	306	187	290	162				

CANON SECUNDUS IN QUO TRES.

Mat.	Mar.	Luc.									
15	6	15	94	86	97	179	99	197	251	149	255
21	10	32	94	86	146	190	105	195	253	148	204
31	102	185	103	1	70	192	106	216	258	150	257
32	39	133	114	24	41	193	107	121	259	151	258
32	39	79	116	25	42	193	107	218	264	155	156
50	41	56	116	25	165	194	108	152	269	154	228
62	13	4	116	25	177	194	108	219	271	42	230
62	13	24	121	32	127	195	109	220	278	160	263
63	18	33	122	33	129	198	110	221	281	163	268
67	15	26	123	34	147	199	111	173	285	166	265
69	47	83	130	35	82	201	112	222	285	166	267
71	21	58	131	36	76	203	114	270	296	177	280
72	22	39	135	38	78	205	116	224	296	177	284
72	22	186	137	44	167	206	117	232	301	182	286
73	23	40	143	57	90	208	118	233	308	185	305
74	49	85	144	59	12	217	127	240	312	193	299
76	52	169	149	66	43	219	128	241	316	197	293
79	29	86	149	66	53	223	130	243	317	198	295
80	30	44	153	69	63	225	134	245	322	202	309
82	53	87	164	79	144	226	133	244	328	218	322
82	53	110	168	83	95	229	135	137	339	219	325
83	54	88	168	83	206	229	135	246	340	220	327
83	54	112	170	85	96	242	137	237	342	222	323
85	55	114	172	87	98	242	137	248	344	224	328
85	55	88	174	91	99	243	138	249	346	225	330
88	41	148	176	93	101	248	143	209	353	232	337
88	141	251	178	95	102	248	143	253	354	233	338
92	40	80	178	95	217	249	144	254			

CANON TERTIUS IN QUO TRES.

Mat.	Luc.	Joh.									
1	14	1	64	65	37	111	119	114	112	119	87
1	14	3	90	58	118	112	119	44	112	119	90
1	14	5	90	58	139	112	119	8	112	119	154
7	6	2	97	211	105	112	119	61	112	119	142
7	6	25	111	119	30	112	119	76	146	92	47
59	63	116	111	119	148						

CANON QUARTUS IN QUO TRES.

Mat.	Mar.	Joh.									
18	8	26	204	115	135	279	161	121	321	201	180
117	26	93	216	125	128	287	168	152	321	201	192
117	26	95	216	125	133	293	174	107	323	203	183
150	67	51	216	125	137	297	178	70	329	207	185
161	77	23	216	125	150	299	180	103	329	207	187
161	77	53	277	159	98	307	188	164	333	211	203
204	115	91	279	161	72						

CANON QUINTUS IN QUO DUO.

Mat.	Luc.	Mat.	Luc.	Mat.	Luc.
3	2	61	64	175	200
10	8	65	172	182	187
12	11	66	66	182	189
16	16	68	105	183	198
2	5	78	108	187	199
4	6	84	111	197	272
2	6	86	109	213	235
3	7	93	145	221	181
2	8	95	160	228	129
4	8	96	182	211	179
30	49	96	184	231	215
34	194	102	69	232	142
36	162	104	71	234	136
38	53	105	193	236	135
10	52	107	73	237	138
11	55	108	115	238	140
13	123	110	118	240	141
16	153	119	126	241	175
47	134	125	62	255	202
18	191	127	128	256	205
19	150	128	132	257	213
51	59	129	130	261	207
53	125	132	81	262	212
54	54	134	120	265	257
55	170	138	168	266	155
57	61	156	57	267	158
58	60	158	226	270	229
60	171	162	161	272	231

CANON SEXTUS IN QUO DUO.

Mat.	Mar.	Mat.	Mar.	Mat.	Mar.
9	3	165	80	275	157
17	7	169	84	282	164
20	9	173	89	286	167
22	11	180	100	288	169
11	126	189	103	290	171
77	63	202	113	292	173
100	98	214	120	298	179
139	45	215	124	305	185
115	60	224	131	309	190
118	65	246	140	311	192
152	68	247	112	330	208
151	71	250	115	337	217
157	72	252	117	341	221
159	73	254	119	347	226
160	76	260	152	350	229
163	78	263	153		

CANON SEPTIMUS IN QUO DUO.

Mat.	Joh.	Mat.	Joh.	Mat.	Joh.
5	83	49	34	185	216
19	19	120	82	207	101
19	32				

CANON OCTAVUS IN QUO DUO.

Luc.	Mar.	Luc.	Mar.	Luc.	Mar.
23	12	84	48	247	136
25	14	89	56	277	215
27	16	91	61	335	230
27	28	100	75	340	236
28	17	103	97		

CANON NONUS IN QUO DUO.

Luc.	Joh.	Luc.	Joh.	Luc.	Joh.
30	219	303	182	312	190
30	222	303	186	312	182
262	113	303	190	340	213
262	124	307	182	341	217
274	227	307	186	341	221
274	229	307	190	342	223
274	231	312	186	342	225

CANON DECIMUS IN QUO SINGULI PROPRIE SCRIPSERUNT.

Mat.	Mat.	Mat.	Mat.	Mat.	Mat.
2	42	109	167	210	268
4	45	113	171	212	273
6	52	115	177	218	283
13	56	118	181	222	303
24	75	124	184	227	319
27	81	126	186	230	324
29	89	136	188	233	327
33	91	140	191	235	345
35	99	151	196	239	351
37	101	155	200	245	355
39	106				

Mar.	Mar.	Mar.	Mar.	Mar.	Mar.
19	58	81	92	104	186
31	62	88	94	123	213
43	70	90	101	132	235
46	74				

Luc.	Luc.	Luc.	Luc.	Luc.	Luc.
1	68	149	188	236	298
3	72	151	190	252	301
5	75	154	192	256	304
9	104	159	196	259	306
18	106	163	201	264	308
20	107	164	203	271	316
22	113	166	208	273	320
29	117	174	210	276	326
31	122	176	214	278	331
50	124	178	223	283	334
51	131	180	225	288	339
67	143	183	227	296	343

CANON DECIMUS IN QUO SINGULI PROPRIE SCRIPSERUNT.

| Joh. |
|------|------|------|------|------|------|------|------|------|------|------|------|
| 4 | 24 | 43 | 62 | 80 | 99 | 117 | 136 | 153 | 171 | 195 | 216 |
| 7 | 27 | 45 | 64 | 81 | 102 | 119 | 138 | 155 | 173 | 200 | 218 |
| 9 | 29 | 50 | 66 | 84 | 104 | 123 | 140 | 157 | 177 | 202 | 220 |
| 11 | 31 | 52 | 68 | 86 | 106 | 125 | 143 | 159 | 179 | 205 | 224 |
| 13 | 33 | 54 | 71 | 89 | 108 | 127 | 145 | 163 | 181 | 207 | 226 |
| 16 | 36 | 56 | 73 | 92 | 110 | 130 | 147 | 165 | 189 | 210 | 228 |
| 18 | 39 | 58 | 75 | 94 | 112 | 132 | 149 | 167 | 191 | 212 | 230 |
| 22 | 41 | 60 | 78 | 97 | 115 | 134 | 151 | 169 | 199 | 214 | 232 |

FINIS CANONUM.

INCIPIT PRÆFATI O E J U S D E M.

Monige werun ȝa ȝe godspellas awritten ȝe godspellere getrymmies cwoðende forþon
Plures fuisse qui Evangelia scripserunt, et Lucas Evangelista testatur, dicens: Quoniam

soðlice monigæ gecunnate sint geendebrednege ȝa sago ȝinga ȝa in usie gefyllde sindun
quidem multi conati sunt ordinare narrationem rerum que in nobis complete sunt:

sue gesaldon us ȝa ȝe from frumma ȝa ilco-hia gesegon word ȝe geembilatun him ȝe
sicut tradiderunt nobis, qui ab initio ipsi viderunt sermonem, et ministraverunt ei; et

þerhwunadun wið to ondword tit fæstnunga bærlicæ aetawdon ȝa wið from wiðerwordum
perseverantia usque ad præsens tempus monumenta declarant; que a diversis

larwum geworht unefenlicra l'ungemetlica erfweard hine broemende frumma swæ is ȝæt æt
auctoribus edita, diversarum haerescon fuere* principia: ut est illud juxta

ægyptum ȝa æfterl ȝa osera ȝa to talanna longsum is mið ȝy ȝis ana
Ægyptios et Thoman et Matthian et Bartholomeum, duodecim Apotolorum, et Basilidis

ȝa æfterl ȝa osera ȝa to talanna longsum is mið ȝy ȝis ana
atque Apelles, ac reliquorum, quos enumerare longissimum est: cum hoc tantum

in ondwæardra nedel booflic is to cwoðenne ofstode ȝara sum ȝa ȝe buta gaast ȝe geafa
impræsentiarum necesse est dicere; extitisse quosdam, qui sine spiritu et gratia

gecunnad sint swiðor geendebrednege ȝa sago ȝaem soðsaga gescildon soðfæstmise from ȝem
conati sunt magis ordinare narrationem quam historiae texere veritatem. Quibus

rehtliec swæ mæg ȝæt witgiung geceasa wæ ȝaem ȝa ȝe witgas of heorta hiora ȝa ȝe
jure potest illud propheticum captari. Væ qui prophetant de corde suo, qui

gaes æfter gaast hiora ȝa ȝe cwoðas ȝas cwoðs drithen ȝe drithen ne sende hea
ambulant post spiritum suum, qui dicunt, hæc dicit Dominus; et Dominus non misit eos.

from ȝem ȝe haendl in godspell spreæs alle ȝa ȝe aer meh ewomuan
De quibus et Salvator in Evangelio Johannis loquitur: Omnes qui ante me venerunt,

* MS. heres eum fervere legit.

þeafas weron ⁊ seacaras ða ȝe ewomun ne ða ȝe sended arun he seolf forson cwoeȝ hia cymas fures fuerunt et latrones.—Qui venerunt, non qui missi sunt: ipse enim ait, veniebant,

⁊ ie ne sende hia in eummenum fore onfoeng dearfscipes in gesendena embichta et ego non mittebam eos. In venientibus præsumtio temeritatis, in missis obsequium

ȝeadomes is cirice wutedlice ȝiuȝ-ȝa ofer staȝofest stan drihtnes stefne geseted is ȝaem innigelaede servitutis est. Ecclesia autem quæ super petram, Domini voee fundata est; quam introduxit

cyning in iune his ⁊ to ȝaem ȝerh ȝyri of-gestignisse gdeglice sende hond his rex in cubiculum suum; et ad quam per foramen descensionis occultæ misit manum suam,

ongelic ⁊ hearta fewor streamas neirxna wonga ongelie gesprane fewere similis damulæ hinnuloque cervorum: quattuor flumina paradisi instar eructans: quattuor

⁊ hwommas ⁊ hringas haefis ȝerh ða swa ȝerh aera eyðnisselsetnesse ⁊ haldend ac drihtnes et angulos et anulos habet, per quos quasi per arcum testamenti et custos legis Domini,

trewum styrendum-færrendum he geledes ærest-forma alra is bær-suinnig his cuȝ-noma þis nomina lignis mobilibus vehitur. Primus omnium Matthæus est publicanus, cognomento

lesineg ȝe godspell in iudea ebriise word geworhte for hiora ⁊ ȝe naaste inthinge Levi, qui Evangelium in Iudea, Hebraeo sermone, edidit: ob eorum vel maxime causam,

þa ȝe in hælende gelæfdon of iudeam ⁊ ne hwæt ȝa aes shya underewom godspelles qui in Jesum erediderant ex Iudeis: et nequidquam legis umbram, succedente Evangelii

soðfæstnesse bihealdon ȝe aefterra trahtere ȝes apostoles ⁊ alexandresca cirica veritate, servabant. Secundus Mareus, interpres Apostoli Petri, et Alexandrinæ Ecclesie

ȝe forma bispop ȝe drihten soðlīcē-ȝwutlic haelend he seolf ne gesah ah ȝa sing ȝa primus episcopus; qui Dominum quidem Salvatorem ipse non vidit, sed ea quæ

larua geherde fore-ewoedende aet-ȝæfter lufu swiȝor-ȝmara wundara gesaegde ȝem-ȝmaast endebed magistrum audierat predicanter, juxta fidem magis gestorum narravit quam ordinem.

ȝirdla lée geboren sirise ȝara burug ȝes lof-ȝherenis in godspell ȝe ⁊ Tertius Lucas, medicus, natione Syrus Antiochensis; cuius laus in Evangelio; qui et

ȝelhe discipulus apostoles daelum bōe efue-geworholt-ȝesette ipse discipulus Apostoli Pauli, in Achaiae Bœotiaque partibus volumen condidit,

sum oðer hera eft sohte ⁊ ȝæt he in ȝoht ondetaȝ gehered maa ȝon gesuge of-ȝfrom-awrat quedam altius repetens: ut ipse in procenio confitetur, audita magis quam visa describens.

laetnest ⁊ godspellere ȝone ȝe haelend gehufade monigfallice ȝe ofer Ultimus Johannes, Apostolus et Evangelista, quem Jesus amavit plurimum; qui super

brest drihtnes gehlionad-ȝeræste clænust ȝara lara flownisa-ȝespryne gebaer-ȝhedde ⁊ ȝe ana of pectus Domini recumbens, purissima doctrinarum fluenta potavit; et qui solus de

rode gecarnade ȝ he geherde heno moder ȝin ȝes miȝ ȝy wæs ⁊ ge-ȝwutlicce ȝa-ȝin ȝem til crucis meruit audire: Ecce mater tua. Is eum esset in Asia, et jam tune

wiðerwordra larwas scela gesewun ceorles nomi ceorles nomi ⁊ ȝa ȝera ȝa ȝe onsaecas hæreticorum semina pullularent Cerinthi, Hebonis, et ceterorum, qui negant Christum

in lichomæ geonae ȝa ⁊ he in ofer-wurit his bifore-ȝantierist eliopas-ȝeigas-ȝeci ⁊ ȝe apostol in carne venisse; quos et ipse in epistola sua Antichristos vocat, et Apostolus

symle-hoft ðerhslaeð geðreatad-hgenedē is from allum buta lydum ȝa-fin ȝæm tīd bīscop
Paulus frequenter percutit : coactus est ab omnibus pāne tunc episcopis,

ȝ monigra eirica hergum godcunde haelendes hero-hēista awrita ȝ to
et multarum ecclesiarum legationibus [de] divinitate Salvatoris altius scribere, et ad

ȝæm-lto him þ-suað ȝus ie saego godes word ne swæ swiðe-lne sua-lswiðor dearfe-hyrstige ȝon scéles
ipsum, ut ita dicam, Dei verbum, non tam audaci quam felici

dearfscepe-lbældo fore-iornel-bicymo þ ciricalera saegde soðspell-lsoðsaga mið ȝy from broðrum were genedē
temeritate prorumpere: ut ecclesiastica narrat historia, cum a fratribus cogeretur

ȝæt awrita swæ were geworden-lsus geworht ondworde gif inboden festen in gemænnisse
ut scriberet; ita facturum se respondisse, si, indictio jejunio, in commune

alle god gebēdon-lbiddende weron of ȝæm were gefyllēd from-lf onwilmise ge-endad in ȝæt mearda
omnes Deum deprecantur: quo expleto, revelatione saturatus in illud procēdium

to-lf heofne ewom loeeteð-lgesprang in fruma waes word ȝ word waes mið gode ȝ god
e cœlo veniens eructavit: In principio erat verbum, et verbum erat apud Deum, et Deus

waes word ȝis waes in frumma mið gode ȝas euðlice-lsoðliee fewera godspelles monig
erat verbum: hoc erat in principio apud Deum. Haec igitur quattuor Evangelia multum

aer fore cwoedena-lfore cwida ȝes witges ee bōc soðeð-lfestnaagið-hestaið in ȝæm ȝy forma gesihēnis
ante predicta, Ezechielis quoque volumen probat, in quo prima visio

ȝus bið degled ȝ in middum swæ-lswælē bisen fewer netra ȝ oncion hiora
ita contexitur: et in medio sicut similitudo quattuor animalium, et vultus eorum

ondwlita-hioful monnes ȝ ondwlita-honcion leas ȝ ondwlita celfes ȝ ondwlita carnes ȝy forma monnes
facies hominis, et facies leonis, et facies vituli, et facies aquilæ. Prima hominis

ondwlita forson swæ-lswælē from menn ongann awritte bōc
facies [Matthæum significat,] quia quasi de homine exorsus est scribere: Liber

eneorise-hcynn-reenisse hælendes eristes sunu danides sunu abraham æfter in ȝæm
generationis Jesu Christi, filii David, filii Abraham. Secunda, Marcum, in qua

steñ leas in woestern roeðe-lrarende-lbellende gehered bið steñ ceigendes in woestern-lin unbydedum londæ
vox leonis in eremo rugientis auditur: Vox clamantis in deserto:

gearwas woeg dr̄htnes rectas doas-lwiræs stiga-lstreta his ȝirddæ celfes of ȝon-lf ȝæm
Parate viam Domini, rectas facite semitas ejus. Tertia, vituli, quæ

ȝe godspellere lucas from zacharia menessa-preoste infeing-lingann frumma fore-geheenade fearša
Evangelistam Lucam a Zacharia sacerdote sumisse initium præfigurat. Quarta,

iohanmis ȝe godspellere ȝe oufeing feðra carnes ȝ to ȝæm heistum ibidum goefistade-hæfendende
Johannem Evangelistam qui, adsumis tannis aquilæ, et ad altiora festinans,

ȝ of word godes doemeð-to seadeð ȝa oþera ȝa æfterfylgeð in ȝon ilco ȝoht fore-gewoxun
et de verbo Dei disputat. Cætera quæ sequuntur in eundem sensum proficiunt:

seconca hiora recta ȝ feðrlitæ foet ȝ swa hwidir gaas gaest hea gæð ȝ ne eft ecras-hwendas
Crura eorum recta et pennati pedes, et quoicumque spiritus ibat, ibant, et non revertebantur:

ȝ hryie hiora fulke egum ȝ gloetas ȝ ȝæccillas in middum ut-iornenda ȝ hwel in
et dorsa eorum plena oculis, et scintillæ et lampades in medio discurrentes, et rota in

huelam in suindrigum feuer oniones biðon ɔy boe æfter getal
 rota, in singulis quattuor facies: unde et Apocalypsis Johannis, post expositionem
 tuentoing feuer aldraðuðwutana ða haldas hearpas ɔ fato tobiddesðgeheras lomb godes
 viginti quattuor seniorum, qui, tenentes citharas et phialas, adorant agnum Dei,
 inbrohte leigeð-slahtas ɔ sunera ɔ sefona gastas ymbiornas ɔ sae glaesen ɔ feuer
 introducit fulgura, et tonitrua, et septem spiritus discurrentes, et mare vitreum, et quattuor
 netnað-wihta fulle egum ewoðendeð-sægde netenlwiht ɔ forma ougelic leas ɔ æfterra ougelic
 animalia plena oculis, dicens: Animal primum simile leoni et secundum simile
 celles ɔ ðe ɔrðda ougelic monnes ɔ ðe fearða ougelic earnes flegende ɔ æfter lytle hwile
 vitulo, et tertium simile homini, et quartum simile aquilæ volanti. Et post paullulum:
 fulle saegle þ hia wero egum ɔ raest nabbas daeg ɔ næht hia ewoðas ɔeweðenda
 Plena, inquit, erant oculis; et requiem non habebant die ac nocte, dicentia:
 halig halig halig drihten god allmæhtig ɔ wæs ɔ ðe
 Sanctus, sanctus sanctus Dominus Deus omnipotens, qui erat, [et qui est] et qui
 tecymendeð-toward is of ɔðem allum clænliceð-hærlicelhutorlicæ æteawas fewr ana ɔ noht mara
 venturus est. Quibus eunctis perspicue ostenditur, quattuor tantum
 se reht godspelleras to onfoanne ɔ alle wiðerweardra gedwola deadra swiðor slitenum ɔn
 debere Evangelia suscipi: et omnes Apocryphorum naenias mortuis magis hæreticis, quam
 ecclasiasticis vivis canendas.

ONGINNES FORESEGDNISE EUSEBIES
 INCIPIT PRÆFATIO EUSEBII.

EUSEBIUS DE CARPIANISCA DÆM BRODER IN DRIHITEN HAELO
 EUSEBIUS CARPIANO FRATRI IN DOMINO SALUTEM.

GELÆRED sum oðer alexandrinesca mið micle bigeong ɔ ee hogahscipe ennelán ufs fore feower
 AMMONIUS quidam Alexandrinus, magno studio atque industria unum nobis pro quattuor
 god-pelluma of-forleort ɔ forson ɔrea godspelleras ɔara godspellera bisenlþoht buta ɔðem ougelicum
 Evangeliiis dereliquit: namque trium Evangeliorum sensus exceptos, similes
 ɔ ða bihaldne matheis godspell swelce to anum cfne-gewordenað-geworhta toenutte swæ þ
 contentusque Matthaei Evangelio, quasi ad unum congestos, adnexuit: ita ut
 hiara ɔara ilea swæ feolo to gebryres redes æfterfylges utuetlice bituih-toslitten sie
 corundem, quantum ad tenorem pertinet lectionis, sequens jam stilus interruptus esse
 geseen soðlabbutean þ hal lichoma ɔðe geadrung oðerra ɔis þ is godspell
 videatur. Verum, ut salvo corpore, sive textu cæterorum hoc est Evangeliorum*

syndriga ⁊ ȝa hamenða stowa of ȝæm gelie-ȝilea ⁊ swae gelie gceuedon gewutta þu maeh⁹ ⁊
 propria et familiaria loca, in quibus eadem similiterque dixerint, scire possis, ac
 mið soððe gesæcca onfenge buta tua of ȝæm fore[ſ]egden uer gesetnesa oþera rehtnissa teno of tal
 vere disserere, accepta occasione ex prædicti viri studio, alia ratione decem numero
 ȝe mæras-ȝtaenias ic gemereade ȝara ærest feuer in him gehaldæs talo in ȝæm geliera
 tibi titulos designavi: quorum primus quattuor in se continent numeros, in quibus similia
 of allum gceueden aron æfterra in ȝæm ȝrea
 ab universis dicta sunt; Matthæo, Marco, Luca, Johanne. Secundus, in quibus tres:
 ȝirda in ȝæm ȝrea fearða
 Matthæus, Marcus, Lucas. Tertius, in quibus tres; Matthæus, Lucas, Johannes. Quartus,
 in ȝæm ȝrea
 in quibus tres; Matthæus, Marcus, Johannes. Quintus, in quibus duo; Matthæus, Lucas.
 seista in ȝæm tuoege seofonda in ȝæm tuege
 Sextus, in quibus duo; Matthæus, Johannes. Septimus, in quibus duo; Matthæus,
 ealthea in ȝæm tuege nioða in ȝæm tuoege
 Johannes. Octavus, in quibus duo; Marcus, Lucas. Nonus, in quibus duo; Lucas,
 teisa in ȝæm suindriga of eðrum sundurlicc awuritun of ȝon ec
 Johannes. Decimus, in quibus singuli de quibusdam proprie scripserunt. Evidem
 ȝara underra merenga þ is reht-smeawung berlto soðlice liora sago ȝys is ⁊ forðon
 subjectorum titulorum id est argumentum: clara vero eorum narratio haec est: etenim
 ȝerh syndriga stowa godspella oððer tal gesegen bið to-geseted heartliec-ȝlytluon onginnes
 per singula loca Evangeliorum quidam numerus videtur adpositus, paulatim incipiens
 from fruma æfter ȝon ȝy æfterra siðða ȝrea ⁊ ȝerh endebedruisse ȝara bocana ende wið
 a primo, deinde secundo, postremo tertio*, et per ordinem librorum ad finem usque
 foregaes-ȝgefæres ȝonne ȝerh suindriga talo tal ȝerh bisebead in-bigeates-ȝinfandas
 progrediens. Itaque per singulos numeros suppeditatio per minii distinctionem inventitur
 in setena gebeenas-ȝetaenias to ewham of tenum mercum to-gesetet tal onenawes swælee
 inserta, significans cui de deceem titulis adpositus numerus dignoscitur. Veluti
 soðlice ærest wutelice is in ȝæm forma gif ee in ȝæm æfterra ⁊ ȝa ilæa wisa wið to
 siquidem primum, certum est in primo. Si vero in secundo, et codem modo usque ad
 tenum gif soðlice from-ymbeerred an suæ huelc of feour godspellum suæ huelcum
 deceem. Si igitur, evoluto uno qualicunque de quattuor Evangeliis, cuilibet
 foruearde-ȝheafodouard ȝu wælla instonde ⁊ est-genuta ȝa ȝe gelie segdon ⁊ stowa-ȝystde sundria
 capitulo velis insistere et rescire, qui similia dixerint, et loca propria
 onenawa anra gehwælc in ȝæm gelie aron forespreeon æfter anum ȝohi swæ hwæs haldes ȝu
 agnoseere singulorum, in quibus eadem sunt proloquuti ejusdem sensus quem tenes.

* MS. tres.

eftredende fore-geseted tal ɔ is to soecanne hine in foremeruecne ȝene æteawes mereunegs relegens propositum numerum quæsitumque eum in titulo, quem demonstrat tituli

undermeread sona gewuta ȝu mächt of oferwritemm ȝas in fornuard fore-genotad infindes subnotatio, continuo scire poteris ex superscriptionibus quas in fronte notatas invenies:

forson þ swa monig of ȝem ȝa ȝu insoecas gelica ewedon eymeȝ gē-lēe sōð to oðrum qui aut quot de his quæ inquires, similia dixerint. Veniens etiam ad reliqua

godspella ȝerh ȝon ilo tal ȝene nimende ȝu gesist to-gesetedoȝ gegeadrad ȝerh sundrigo Evangelia per eundem numerum, quem continent* videbis adpositos per singulos

talo ȝ ec ȝa in hiora suindrigum stydum-ȝ stowum ongelica geewedon ȝu onfindes numeros, atque eos in suis propriisque locis similia dixisse reperies.

Gesægd is foresægdniſſe eusebiiſſe
Explicit Praefatio Eusebii.

ONGINNES SCEARPSMEUNG MATHEIS
INCIPIT ARGUMENTUM MATTHEI.

swele in endebrednise forȝmest-ȝ arest geseted is godspell in
MATTHEUS in Judea sicut in ordine primus ponitur, [ita] Evangelium in
Iudea arrest-ȝ forȝmest awrat ȝæs-ȝ his eeigung to gode from bærynum werecum wæs
Judeanum primus scribit: cujus vocatio ad Dominum ex publicanis actibus fuit,

twoegera in cynreswuȝeneuersu cristes ȝa forueard-ȝ fruma fore gefeng ȝæs anæs ȝæs-ȝ his forma-ȝ fruma
duorum in generationi Christi principia præsumens, unius cujus prima

num ymbeyrf lichomes oðres ȝæs after hearta gecorencip wæs ȝ of twæm in dálum
circumcisione carnis; alterius cujus secundum cor electio fuit; et ex utrisque in partibus

sie ȝa feower siȝo teafald tal ȝrifaldlice gesetet forward ȝ leafes lufu in
Christus sit, quæ quater denario numero triformiter posito, principium ac credendi fide in

redes tid gegemes ȝ corencip in oferfaerd-ȝ oferfeong wiȝ of seades-ȝ gesundras
electionis † tempus corrigens et electio in transmigrationis usque in Christum definiens

ernmeg-ȝ ymbgeong tocyme drihtnes æteawes enearesu þ ȝ getalscipes ȝ tides size
decursum adventus Domini ostendit generationem ut et numerositatis et temporis esse

þ were æteawed ȝ godes in him were ge-eawle gē-lēe sōð ȝara cyn gesette cristes
quod esset ostendens et Dei in se opus monstrans etiam quorum genus posuit Christi

wyreende from frumma eyȝnessa-ȝ gesetnessa ne onsōe ȝara alra ȝinga-ȝ seafsta tid
operantis a principio testimoniorum † non negaret. Quarum omnium rerum tempus,

* MS. continens.

† MS. lectionis.

‡ MS. testimonium.

endebrendise tal gescead oððæ reihtniss þ lufes þarflied ned is god crist is ȝe
 ordo, numerus, dispositio, vel ratio quod fidei necessarium est Deus Christus est qui
 geworden is from wife geworden under ae geborenȝgecenned of heghstald gedrouen in liehoma alle
 faetus est ex muliere factus sub lege natus ex virgine passus in carne omnia
 in rode gefestnade þ hegisfæstnade ȝa in him seolfum eft-aras in liehoma ȝ fadres nomina in
 in cruce fixit, ut triumphans ea in semetipso resurgens in corpore et Patris nomen in
 fadrum ȝæm sunu ȝ sunes nomina ȝæti feder eft-geniuesȝ gesetesȝ geheotes ȝ in sunum buta fruma
 patribus filio, et filii nomen Patri restituens, et in filiis sine principio
 buta ende æteawes enne mið him faeder sie forðon an is in ȝæm godspell
 sine fine ostendens unum secum patre esse, quia unus est. In quo Evangelio
 bishoffiȝ þarfli ȝæm wilendum god swele ȝa fruma ȝ ȝa midla ȝ ȝa fulla onenawaȝongeota ȝ ȝ
 utile [est] desiderantibus Deum, sic prima, vel media, vel perfecta cognoscere, ut et
 eliopung-feeigune ȝæs apostoles ȝ were-lwunder godspelles ȝ lufu godes in liehoma geccenned
 vocationem * Apostoli et opus Evangelii, et dilectionem† Dei in carne nascentis
 ȝerh alle ȝa geredesȝ ȝa geleornas hie onenawes ȝec of ȝon foreunnedȝ forcummenȝ foreȝed sint ȝ
 per universa legeutes intelligent, atque quo apprachensi sunt et
 þ hie sie foreȝed gegiuas eft-ongeattas us forðon ȝis setnes secarpsmeawunges wæs ȝ
 apprehendere expetunt, recognoscant. Nobis enim hoc [in] studio argumenti fuit, et
 lufu geworden ȝing gesellaȝto sellanne ȝ wereendesȝ wundres godes ondget georne sie
 fidem facte rei tradere, et operantis Dei intellegendam‡ diligenter esse
 gescead ȝæm soecendum nis to suigenne
 dispositionem querentibus non tacere.

gesægde
Explicit.

ONGINNED FORWUEARDȝHEAFUD WUEARD DARA REDA AETER MATHEUS.
 INCIPIT CAPITULA LECTIIONUM SECUNDUM MATTHEUM.

CNEURESUUȝCYNRESUU feortig tuu from oðð to crist endebrendise
 1. GENERATIONUM quadraginta duarum ab Abraham usque ad Christum, ordo
 gesaegd is cennisse hældenes cristes of brydguma hire of engel ædeanade
 narratur. 11. Nativitas Jesu Christi de Maria, sponso ejus Joseph, angelo revelante.

* MS. vocatio.

† MS. dilectione.

‡ MS. intelligentiam.

fore-geueden is gecenned tungul-cræftiga stearra him hilatu gesaegde gebreingendum-l geafendum
predicatur. iii. Natum Christum Magi, stella sibi duce nuntiante, oblatis

mið singum to-gebedon æ angel fore-gelärde-l fore-getahite mið erist gefleh in
muneribus, adoraverunt. iv. Angelo præmonente, Joseph cum Christo fugit in

egipt ofslog æa cildes of forebod-l of forelar bæscere þ stefnu
.Egyptum, et Herodes occidit infantes. v. De predicatione Johannis Baptiste quod vox

cliopende-l eigeende sie hrewonise wyras gie of fulwiht cristes from iohanne
clamantis sit: "Pænitentiam agite." vi. De baptismo Christi in Jordane a Johanne,

tacon trinise fadres buta tua his in stefn tuufallice gast in culfre of
et signo Trinitatis, patris scilicet ejus in voce, et utriusque spiritus in columba. vii. De

feortig daga festen diul ærifald costung ofer swided eft-forleort æa burg
quadraginta dierum jejunio, et diabolo trina temptatione devicto. viii. Relicta Nazareth,

forebodas eorðu zabulones after-læt witgiung ætes wiges hreunisse gedolgewyree hates
prædicat terræ Zabulon et Neptalem, juxta vaticinium Esaie, penitentiam agere jubens.

ceigðe fisceras æa sona gefylgdon hine
ix. Vocat Petrum, Andream, Jacobum, et Johannem, pescatores, qui mox secuti sunt eum.

ærh alle forebodade alle mið hælo untrumige in mor æignas
v. Per totam Galilæam prædicat, omnes sanando languores. xi. In monte discipulos

gelaeras seoso eadgnisse ðy achteþa oehtnisses gelaered æignas salt eorðu
docens, septem beatitudines, et octavam persecutionis exponit. xii. Discipulos sal terra

middegeardes leht geheft-gegenmede fore-geheft in lixung wundr-l-werea faeder to wuldranne
et mundi lumen appellans, præcipit in splendore operum Patrem glorificandum.

fore gefynnisse aes geewome he twoend gelaelera soðeastnissee ofersuished
xiii. Ob implendam legem venisse se dicens, pharisæorum docet justitiam superandam, et

monslagd-morður-sлага ae gē sing to brenganne-l to geafanne broðres gehates eft-foregefynnis
homicidium lege vetans, etiam munus offerendum fratris jubet reconciliatione

geðafsumnisson weg æam wiðerworde ne synnige gelaelerde hates synne
differri. xiv. Consentendum in via adversario. Non mœchandum docens, jubet vitia

lichoma buta under nomi ego ðy suiðra ætes ondspyrnise geearfa ðæt
vel caro sine mendabiles sub nomine oculi vel dextra scandalizantis abscedi. xv. Quod

sie æ geheft-wif buta lust-geornnisse sing forleites forebeadas ee sod næfre
adulter sit qui uxorem, excepta fornicationis causa, demiserit. Prohibens etiam omnino

gesueriga laeres ne æam sloegende ne æam reafende ne æam ƿreaddende ne æam ðy suiga
jurare, docet, nec percutienti nec expolianti, nec angarianti, nec pertenti, vel mutuare

wiðstonda to lufanne ðone nesto mið ae getrymimas gē æa fiendas geheft to lufanne
volenti, resistere. xvi. Amandum proximum lege firmans, etiam inimicos præcipit diligendos.

æa almissa laeras deiglige to doanne ðy winstra ne witta þ is giornisse
xvii. Aclemosynam docet in abscondito faciendam, quam sinistra nesciat, id est, appetitio

lofes-l herenis memises gebedes ongelienes in seofum willnungum gesalde cueð synna
laudis humane. xviii. Orationis formulam in septem petitionibus tradens, ait peccata

buta forgefendum nere forgefen laeres buta umrotnise to fuestanne ne to strionanne
 nisi dimittentibus non dimitti. xix. Docet sine tristitia jejunandum; nec thesaurizandum
 on eorðo ȝaecille liehomus ȝy ego gehelt ne tuoem blaferdum maeg ghera
 in terra. xx. Lucernam corporis oculum appellans, nec duobus dominis posse servire:
 ne bisignisse mettes ȝ woedes habende ah rie godes allum fore laeras
 nec solicitudinem escæ et vestis habendam, sed regnum Dei omnibus preferendum docet.
 ne rehtlie is bisig sie in morgen of gemet domes eweȝ lytes strees
 nec debere sollicitum esse in crastinum. xxi. De mensura judicii dicens, festuae vel
 micles beames tofniȝ effennisse gewordeno laeraȝ aerist ȝaganlico ȝ syndrio ȝ after ȝon broðres schyllo
 trabis comparatione facta, docet prius propria et post fratriss vita
 forgefanne halig hundum ȝ bergum ne is sellende ah ȝæm biddenda ȝæm socenda
 resecanda. xxii. Sanctum canibus porcisque non dandum, sed petendum, querendum
 ȝæm enyllenda ȝ foregemerade ȝ getachte ȝerh bræd woeg monige ȝerh nerau ȝ untrum hƿon ȝ unmonige
 pulsandumve præfigit. xxiii. Per latam viam multos, per angustum paucos
 inngae getrymes ȝ leaseras ȝ legeras to bihalddanne sieȝt sint witgo miȝ nomina ee ȝon
 introire testatur; et falsos cavendos esse prophetas: Nomine quoque
 on wæstma godra ȝ yfelra trewna laeres forson ne yfel willo gôda ne god
 fructuum bonarum et malarum arborum docet quia nec malum voluntas bona, nec bonum
 were mæge gewyrea willo yfela ne ȝa eeigendo nomina drihtnes ne ȝa mæhto in
 opus potest facere voluntas mala. xxiv. Non vocantes nomen Domini, nec virtutes in
 his nomina wyrenda ah ȝa fyllennda willo godes inngae eweȝ ȝ stges in rie heofna
 ejus nomine facientes, sed implentes voluntatem Dei, intrare dicit in regnum coolorum.
 to geafanne miȝ effennisse getimberes hus ofer earr ȝ ofer sônd ȝone lic-ȝrower
 Adhibita comparatione ædificantis, domum super petram, aut super herenam. xxv. Leprosum
 miȝ braeda hond ȝee fore-soȝscip wordes ie willo geelaensade ȝæs centures ȝ is hundraȝ monna hlata
 extensione manus, ac prolatione verbi "volo," mundavit. xxvi. Centurionis
 enach gehæde ȝa iudeas of rie in ȝon cynna gehelt to eymmende sageȝ fordriena
 puerum curans, Iudaeos de regno, in quo gentes promittit venturas, asserit expellendos.
 swear petres drihtenlia hond ȝa gehran hæleȝ he ge-embiltas ȝ monigo monigfalde untrumminge
 xxvii. Socrus Petri dominice manus tactu sanat. Ministrat, et multi varia infirmitate
 gehæde biȝon ewoȝende ie fylgo ȝe naebhende he eueȝ hwær heafud gehlutes ȝ gebege
 curantur. xxviii. Dicenti, "sequar te," non habere se dicit ubi caput reclinet;
 ȝ gefraignenda ȝeign from fiederlia forbad byrgen in seip slepende from
 et interrogantem discipulum a paterna vetuit sepultura. xxix. In nave dormiens, a
 frohtendum gewachten wæs smylniso miȝ word eft-geböedte in eorðo ȝara lioda
 perichantibus excitatus, tranquillitatem verbo restituit. xxx. In terra Genassenorum.
 halum monnum diobles fara ȝerh-gelefe ȝ sende in bergum in burug ȝ in port his
 sanatis hominibus, daemones ire permittit in porcos. xxxi. In civitate sua
 eorȝ-cryppel hæleȝ aerest forgefenise synna eeigas ȝ
 paralyticum curat. Prius dimittendi peccata. xxxii. Mattheum vocat, et murmurantibus

of ȝara bærsynnigra bearceip cweð yfle hæbbendum woere sie lee ongelic
de publicanorum convivio pbarisais ait; Male habentibus opus esse medico; similitudinem

þee wines ȝ byttaþ byttana gesette ge-eade ȝ eft-wæcende dohter
panni rudiſ ac vini vel utrium ponens. xxxiii. Pergens ad* resuscitandam filiam

sæs aldormonnes þ wif of herning blodes hæleð geweht ȝ þ mæden ofer for-hofer ferende
principis, mulierem a profluvio sanguinis sanat, suscitans et puellam. xxxiv. Transiens,

twoe blindæ inlihtas ȝ ȝæm dumbe tunga fordriften gesyfen dinbol alle
duos caecos inluminat, et muto linguan, ejecto daemone, reddit. xxxv. Omnm

unhælo gelecnade ȝa wyreendo foremonig sint ȝeignas mið mæchtum ȝ wundrum ȝ lar
languorem curans, operarios promultam esse, discipulos virtutibus et doctrina

getrymmeð gefastnigeð swilec scip bitwih ȝ himong uulfum sende þ hea ne ondreda him ȝ ȝa ulfas
confirmat. xxxvi. Sicut oves inter lupos missi, ut non tineant eos

sa se lichoma ofslaeð rumlice foretaenas suord hine ne frið on earðo
qui corpus occidunt, clementer informat. xxxvii. Gladium se non pacem in terram

gesenda cwoð ne lufa gie ȝone feder oððe moder ofer hine gehéht eft-onfoende ee ȝon
mittere dicens, nec amari patrem aut matrem super se præcipiens, receptorem quoque

soðfestes mearda soðfestes ondfoe aedewas sende to ȝæm hæland ȝa ȝe
justi mercidem justi accipere manifestat. xxxviii. Johannes misit ad Jesum, qui,

sende erendræa moniga of him ȝreatum saegde ȝ saeges burgas ȝ portas ȝa hrewunisse
dimissis nuntiis, multa de eo turbis enuntiat. xxxix. Increpat civitates que pænitentiam,

geedwutolice wordnum mið hine mæchtum ne dydon ondetnise lofes hælendes gesægd is
etiam factis apud se virtutibus, non egerunt. xl. Confessio laudis Jesu refertur

to þ feder ȝ ȝreatuneg ȝ hefignise ȝæra byrðenra ȝ wyreendra to ræste ȝæra ȝegna
ad patrem, et invitatio oneratorum et laborantium ad quietem. xli. Discipulorum

sunne dæg ehara niomendra eft-forfundeno mið bisseno daniges ȝ mið ymbeyrf eft-bicueð ȝ wiðstod
sabbato spicas vellentium reprehensorum exemplo David, et circumcisione redarguit.

in somnung hond driu hæles ȝ lar ȝæltung wið hine doendum ȝ wyreendum
xlii. In synagoga manum aridam sanat, et pharisais consilium adversus eum facientibus,

monige leceneð ȝ hailes et witgiung of him gefyllde ȝ ge-endad gemyndgad bið blind ȝ dumb
multos curat, et prophœtia de ipso completa memoratur. xliii. Cæcum mutumque

haeles from dioble freweð ȝ in diobla aldur hia ewodon ȝ gewyree mið ondsuare his toslat
curans a daemonio liberat, et in Belzebub dicentes id facere, responsione sua destruit,

cweð ebalsung in halig gast ne forletta ȝone trēu ee ȝon of wæstim mæg
dicens, blasphemiam in Sanctum Spiritum non renitti; arborem quoque ex fructu posse

gaða ongeota ȝ rethnisse of word idolum in dræge domes forgælda becon
cognosci; et rationem de verbo otioso in diem judicii reddi. xlii. Pharisais signum

biddendum iones becon sella bodadel sagde ȝæm burgwarum ȝ gywoen suðerne gemyndgade ȝ
petentibus Jona signum dari prædicti; Ninevitas et reginam austri commemorans, et

of gast unelaene seofalliee on menn eft-gewende wiſtode. ȳ moder ȝ broſre
de spiritu immundo septempliciter in homine redeunte disputans. xlvi. Matrem et fratres

þeignas ewoeſ ȝ alle ȝe ſe fadres his wyreas willo sætt ofer sac
discipulos dicit, vel ommem qui Patris ejus fecerit voluntatem. xlvi. Sedens super mare,

bisen cueſ wæſtm ȝrittiges sexteiges ȝ hundrides ȝone sundor gesægde ȝ getralitate
parabolam dicit fructus tricensimi, sexagensimi et centensi, quam seorsum exponit

ȝeignum bisin of wynnunum gesette ȝc-geete of corn senapes ȝ huæte
discipulis. xlvii. Parabolam de zizanis ponens, jungit de grano senapis et fermento,

æfter ȝon sægde wynnunga ȝsifſena bisin ȝegnum betuih bus striones 4
postquam exponit zizaniorum parabolam discipulis intra domum. xlviii. Thesauri vel

mero-grotta bigeta efenmisse foresetna gele ȝon bisin of suegna fiseum hine
margarita repertæ comparatione proposita, similiter parabolam de saginae piscibus se

gehiordum of-gesægde wundradum ȝ wundrandum hine ȝone witga cueſ worðung in his
prandis exponit. xlxi. Mirantibus se prophetam dixit honorem in sua

fader-oeſel næbile from geslaegen heafod gesald gesegd is in disc
patria non habere. li. Johannes ab Herode occisi caput datum refertur in disco.

of fif hlaſum ȝ of twem fiseum fif weara ȝusend weron gefyldel gehiordad
lii. Quinque panibus et duobus piscibus quinque virorum milia saturantur.

geongende ȝ ge-eade ofer sac ȝone peter ȝrunenende alaefes ȝ in ȝær ȝeade monige wglona
liii. Ambulans supra mare Petrum mergentem levat, et in Gennesar multi fimbriae

miſsy gehran gehaeld weron soecendum of unswcamm ȝara ȝeigna hondum ȝa ilea ewoeſ
tactu salvantur llii. Querentibus de nou lotis discipulorum manibus, ea dicit

ȝone monno ȝa of heorta gaes unaclensis ȝy channanesea dohter from dioble geheras
hominem quae de corde exequunt inquinare. liiv. Cananeæ filiam a daemonio laudat

from modres lufuſleafa gehaeld monige in stow unbyid ȝ woestig weron gehaeld feor were
a * matris fide curavit. lv. Multis in loco deserto sanatis, quattuor virorum

ȝusend seofona sint hlaſum weron gefylded ee-eft biddendum sealla of heofnum becen
milia septem sunt panibus saturati. lvi. Item petentibus dari de caelo signum

iones rehra were sella foreshed ȝærstes miſ nomi is to behaldenna geheft from lär
Jonæ potius dari prædixit. lvii. Fermenti nonine cavendum precipit a doctrina

gefragende dřibtna hwelene hine euedon menn were ondetnisne
pharisæorum. lviii. Interrogante Domino quem eum dicent homines esse: confessio

petres heofna from him miſ cœgum gemonigfalded wæs geſrouende hine foreshed ȝe wiſer ewedna
Petri cœlorum ab eo clavibus muneratur. lix. Passurum se prænuntians contra dicentem

petrus ȝ alle willo to fylgenna hine læreſ onsaea hine seofnae eweſ
Petrum increpat, et ommem voluntatem sequi se docet abuegare se ipsum. lx. Dicens

sume oſera ne gesego deaſ wiſ ȝa huile geseas hine cymende in rie sona gesægd is
quosdam non visuros mortem donec videant eum venientem in regno mox refertur

* Sic MS. pro Laudata.

ofer-gemeread wæs in móð
transfiguratus in monte. þone enæht bræcecie hæled þe signum of his unmaeht
lx. Puerum lunaticum curat, et discipulis de sua impossibilitate

soecendum eweð cynn þæt mið gebed þi mið fasten to fordrieme nēd gacfel þæm caseri
querentibus, ait genus illud oratione jejuniisque pellendum. lxii. Tributum Cesari

weeg-þwoeg in muðe fices begeten-þgefunden gescalla gehéht þi hine hecist-þmaast sic geworden
staterem in ore piscis inventum dari præcepit; et eum magiorem futurum

þe þe hine suele lytel eild ge-eðmodade laerde eueð ne lyttel ondþyrnisse þi ee
qui se ut parvulus humiliaverit docens, ait ncc minimum scandalizandum, et item

liomana mið nomina seyldra þi megas gememelease heht forhyganne of seip
membrorum nomine vitia vel caros incurabiles præcepit abscidendos. lxiii. De ove

dwoelende þi mið gemnissee broðres ee sægde þæm ȝeneendum-þafendum eueð gebeden were gesald
erronea,* et correptione fratris enuncians, et consentibus dicit orata præstari,

þæmðe synges hundsefuntig sefo siða heht forgeafa ee to sægde bisina ȝeas-þræles seyldiga
et peccanti septuagies septicis jubet ignosci, adhibita parabola servi debitorum,

þe onsecca ȝæm gefor-þeneþea mīlsia-þforgemise mið rehtnise of bœc forletnise
qui negata conservo miseratione damnatur. lxiv. Cum rationem de libello repudiū

ȝæm cunnendum-þestendum foregulde ȝrea were cynna gelerde huastana fore-geheht
tentantibus reddidisset, tria esse genera docuit eunuchorum. lxv. Præcepit

brennende him bloedsende lytla ne wiðsaca ȝy æftera dr̄htnes ondsuere of
oblatis sibi benedicendos parvulos non repell. lxvi. Secunda Domini responsione de

lifes efne-urotmisse ȝæm telendum fore him lytla huile monigfallice-þhunteantig siða lif
vitæ contristato contemnitibus propter se temporalia centuplum, et vitam

geheht éee bisen of ȝæm wyrendum in wingeard tid ungelie-þunefne
promittit aeternam. lxvii. Parabolam de operariis in vinea, tempore diverso

efne-gebrohton to brennane an ȝæt gelic eueð hea onfeingon mearde fore-sægde
conductis, adhibita, umam paremque dicit eos accepisse mercedem. lxviii. Prædicens

hine ȝrouende ȝær moder sunana sebedeis biddende saecendum sedium eueð forsuiðed wære
se passurum matri filiorum Zebedæi petenti negatis sedibus, ait, volentem fieri

terest sue mæhte rehtra were ȝea-þesne éeo oðre tuo blindas geseton æt stret-þoeg
primum debere potius esse servum. lxix. Item aliij duo cacci sedentes secus viam,

weron ge-inlihited gefylgdon hine æftera gewritt witgiunges set ofer assales
inluminati secuti sunt eum. lxx. Secundum scributaram prophetie sedit super asinæ

fola i meade templi gewurpp ȝa bibycenda huer hæles blindas halte cloppendum
fullum et ingressus templum ejicit vendentes, ubi sanat caeos et claudos, clamantibus

lytum lá hæl usic sunu dauiðes † drig gewarð ȝie-beam mið word wamrendum eueð alle
parvulus; “Osanna Filio David.” lxxi. Arefacta ficalnea verbo, mirantibus dicit omnia

ȝa biddes ȝa geleſes ondfoa gefrasende weron in huele macht wundra ge-endade-þyde
quæ petunt credentes accipere. lxxii. Interrogantes in qua potestate mira patraret,

* MS. erronea.

† MS. drie, ab eadem manu in drig correcta.

of fulhilt gefrasas ee gefylles bisin fadore in wineard suna ðæs gesendnes
de baptismo Johannis interrogat, jungens parabolam patris in vineam filios mittentis,
efne-gefrestade in godes rie mesa-preastas from port-cuenum to foregeonganne bisin-l'bispell
concludens in regnum Domini sacerdotes a meretricibus precedendos. LXXIII. Parabolam
of min-wirecendum gesette ða ðe latuas sende to him ðæs gee sunu ofslugun
de vitoribus ponit, qui perimentes missos ad se servos etiam filium occiderint.
bisin of ðæm telendum to farmum-l'gereordum weron gelaſt-l'gehaten gecumnedon
LXXIV. Parabolam de contemtoribus ad nuptias invitatis. LXXV. Temtantes
of ðæm gaefel-l'gyld-selenna cæsares to seallame ofer inwurittena l'lienessa mið frasung
de tributo Cæsaris dando, supra inscriptionis vel imaginis interrogatione
gefledle of wife-l'hlafe seofa broðra gecunnadun cristes ungelefenra
destruxit. LXXVI. De uxore septem fratrum tentantes inrisores resurrectionis incredulos
foreyðe of micle aes bobode gecunned geonduarde lufæ godes
arguit sadduceos. LXXVII. De magno legis mandato tentatus respondit: "Dilectionis Dei
ðæs neista forðmost were gefraignende driftine huæs sunu were erist miðsy
et proximi primum esse." LXXVIII. Interroganti Domino cujus filius esset Christus? cum
geonduarde ða danið geherde hundraðes ðæs nioða salmes of foruard gesuigdon
respondissent pharisei: "David," auditio centensimi noni psalmi principio, tacuerunt.
ne ða wyreas ah ða cueðas geheht to doenne monigfullice
LXXIX. Non que faciunt sed quæ dicunt pharisei præcepit faciendum. Multipliciter
geðreatas-l'foreyðas of aðe of camele (ðæm deare) of flege eaeles
increpat phariseos de proselyto; de juramento; de camelio et culice, calice
þ byrgenum ut huitum ec foreyðas-l'geðreatas
et catino, monumentis et eos comparans dealbatis. LXXX. Item arguit phariseos
þ hia getimbrodon byrgenna ðara witgena to hierusalem eweð þu stenas ða ðe to ðe
edificantes sepulchra prophetarum; et ad Hierusalem dicit: "Lapides eos qui ad te
gesended aron ðeignum fregnendum becon to-cyme ðæt endes woruldes moniga
missi sunt." LXXXI. Discipulis interrogantibus signum adventus et finis sæculi, multa
to biðenannel to bishaldenne geheht to wæccenne foresegde ðæm ðe nyston-l'neuton tid
cavenda præcepit. LXXXII. Vigilandum predicit nescientibus horam
to-cyme his ge-eete bisin of teum hebstaldum bisin cueð monnes
adventus sui, subjiciens parabolam de decem virginibus. LXXXIII. Parabolam dicit hominis
ðrim ðeignum crafra ungelie-l'mefne bodendes of allum cynnum in
tribus servis talenta diversi nummen commendantis. LXXXIV. Ex omnibus gentibus in
dom to-gesettes he forecweð scipa on suiðra ticeeno on wynstra forsegeð castro
judicio positurum, se prædictis oves a dextris, haedos a sinistris. LXXXV. Prenuntiat Pascha*

* MS. Pascha.

aefter tuem dogrum ⁊ hine sellende ⁊ geteled is þæhtung þæra iudea ⁊ of smirinise post biduum, seque tradendum, referturque consilium Judæorum, et de alabastro ungenti

of þou þ wif wunnendæ ðerh-gedælde ⁊ þ iudas þrittig scolferne line gelicade were biboht quo mulier * devota perfudit vel quod Judæ† triginta argenteis eum placuit venditurus.

tal þrounges ⁊ ec were gesaegd to stow þer sægde-þueðes gefeastnadon þ byrgenn lxxxvi. Series passionis enarraturusque ad locum quo ait munierunt sepulchrum

gemercadon þone stan mið haldendum gemendum eristes gelic þon endebednise signantes lapidem cum custodibus. lxxxvii. Resurrectionis similiter ordo

from efernes sabates wið to stow þer eueð ⁊ gemersad is word þis refertur a vespera sabbati usque ad locum quo ait; “et divulgatum est verbum istud

mið wið þem longe dæge ælef þegna in mor apud Judæos usque in hodiernum diem.” lxxxviii. Undecim discipulis in monte

worðendum fulwihthes taeon salde ⁊ his him wið ende woruldes ondueardnisse adorantibus baptizandi formulam tradit, et suam eis usque in finem sæculi præsentiam

geheft⁹ gehates pollicetur.

gesaegd aron heafdwearda þara reda
Exblicant Cabitula Lectionum.

* MS. mulierem.

† MS. Juda.

T H E G O S P E L

ACCORDING TO

St. M A T T H E W.

E V A N G E L I U M

SECUNDUM

M A T H E U M.

THE GOSPEL

ACCORDING TO

St. MATTHEW.

CHAPTER I.

1 HER is on cneorisse-boe Hælendes
Cristes. Dauides suna, Abrahames suna.

2 Soðlice Abraham gestrynde Isaac;
Isaac gestrynde Jacob; Jacob gestrynde
Judam and his gebroðra.

3 Judas gestrynde Phares and Zaram;
of þam wife þe was genemned Thamar;
Phares gestrynde Esrom; Esrom ge-
strynde Aram;

4 Aram gestrynde Aminadab; Amina-
dab gestrynde Naason; Naason gestrynde
Salmon;

5 Salmon gestrynde Booz of þam wife
Raab; Booz gestrynde Obeth of þam
wife Ruth; Obeth gestrynde Jesse;

6 Jesse gestrynde þone cyning Dauid;
Dauid cyning gestrynde Salomon of þam
wife þe was Urias wif;

7 Salomon gestrynde Roboam; Roboas
gestrynde Abiam; Abia gestrynde Asa;

8 Asa gestrynde Josaphath; Josaphath
gestrynde Joram; Joras gestrynde Oziam;

Various Readings.

Rubric. A. -nesse.

CHAPTER I.

1 Soðlice wel is to understanden þæt
aefter Mathens gerechednysse her is on
cneornysse boe Hælendes Cristes, Dauiðes
suna, Abrahames suna.

2 Soðlice Abraham gestreonede Ysáac;
Ysáie gestrenode Jacob; Jacob gestreonede
Judam 1 his gebroðre;

3 Judas gestrenede Fares 1 Zaram of
þam wife þe was genemned Thamar; Fare
gestreonede Esrom; Esrom gestrenede
Aram;

4 Aram gestreonode Aminadab; Amina-
dab gestrenede Náiison; Náiason gestreonede
Salmon;

5 Salmon gestreonede Bóóz, of þam wife
Rááb; Booz gestreonede Obééth of þam wife
Ruth; Obeth gestreonede Jesse;

6 Jesse gestreonede þanne kyng Dauid;
Dauid kyng gestreonede Salomon of þam
wife þe was Uriahs wif;

7 Salomon gestreonede Roboam; Roboas
gestreonede Abia; Abia gestrenede Asa;

8 Asa gestreonede Josaphat; Josaphat
gestreonede Joram; Joras gestreonede Oziam;

Various Readings.

* Rubric in Cod. Reg. 1. his, Dauides, 2. gestrenede;
gestrenede; gestrenede. 3. Phares *bis*, gestrinende. 4. ges-
trenede; gestrinde. 5. gestrenede *bis*, Obeth. gestrenede.
6. gestrende *bis*, cyning *bis*. 7. gestrynde; gestrinde;
gestrende. 8. gestrinde *bis*.

ONGINNEꝝ GODSPELLES CYNNRECCENISSE
INCIPIT EVANGELII GENELOGIA MATHEI.

C A P U T P R I M U M.

CAP. I.

BÓC enennise haelendes kristes dauides sunu abrahames sunu
1 LIBER¹ generationis Jesu Christi, filii David, filii Abraham. 2 Abraham Her engine
godspell to
cypenne alio.
Matheus te-
sagan.
¹ L. m.

cende l'gestrionde uutotlice cende soðlice cende 3 broðra
genuit Isaace, Isaac autem genuit Jacob, Jacob autem genuit Judam et fratre.

his ec soð cende 1 of ðær byrig wutetlice cende ejus. 3 Judas autem genuit Phares et Zarad de Thamar. Phares autem genuit Esrom.

soðlice cende wutotlice eende 4 Aram autem genuit Aminidab. Aminidab autem cende
Esrom autem genuit Aram. 4 Aram autem genuit Aminidab. Aminidab autem genuit

Naasson. Naasson autem genuit salmon. 5 Salmon autem genuit Booz de Racab.

nutetlice cende of 6 Jesse autem genuit Booz autem cende obeth ex Ruth. Obeth autem genuit Jesse. 6 Jesse [autem] genuit

8one eining uutetlice cinig cende of ðære 8e 8y was uuries wif[†] David regem. David autem rex genuit salomonem, ex ea que fuit Uriæ. 7 Salmon

soðlice cende 8 Asa autem genuit Roboam. Roboam autem genuit Abia. Abia autem unutetlice cende

soðlice cende 8 Asa autem genuit Josaphat. Josaphat autem nutetlice cende Joram. Joram soðlice cende
genuit

Oziam.

1. Boēc sindun þare kennisse Hælendes Kristes Dauides sunu 8æs Abrahames sune. 2. Abraham soðlice kende: 3. bloþræ his. 3. of 8amar. 5. of rachab; of ruð. 6. 8one eyning: of þæra 8e urias alte.

* Rubric in Cod. Rushworth.

† 8æs cempa, hine gelehht Dauid of slaa fore hire 8ingum. Bersabe was hire noma. 8y was Salomones moder 8æs cynges.

9 Ozias gestrynde Joatham; Joatham gestrynde Achaz; Achaz gestrynde Ezechiam;

10 Ezechias gestrynde Mannasen; Manasses gestrynde Amon; Amon gestrynde Josiam;

11 Josias gestrynde Jechoniam and his gebroðru on Babilonis geleorednyses:

12 And æfter Babilonis geleorednyses, Jeehonias gestrynde Salathiel; Salathiel gestrynde Zorobabel;

13 Zorobabel gestrynde Abiud; Abiud gestrynde Eliachim; Eliachim gestrynde Azor:

14 Azor gestrynde Sadoc; Sadoc gestrynde Achim; Achim gestrynde Eliud;

15 Eliud gestrynde Eleazar; Eleazar gestrynde Mathan; Mathan gestrynde Jacob:

16 Jacob gestrynde Joseph, Marian wer of þære wæs acenned se Hælend, þe is genemned Crist.

17 Eornostlice calle eneoressa fram Abrahame oð Dauid synd feowertyne eneoressa; and fram Dauid oð Babilonis geleorednyses feowertyne eneoressa; and fram Babilonis geleorednesse oð Crist feowertyne eneoressa.

18 Soðlice þus wæs Cristes eneores: Ða þas Hælendes modor Maria wæs Josepe beweddod, ær hi to somne be-comun, heo wæs gemet on innoðe hæbbende of þam Halegan Gaste.

19 Soðlice Josep hyre wer, ða he wæs rihtwis, and nolde hi gewidmærsian, he wolde hi dihlīce forletan.

9 Ozias gestreoneude Joatham; Joatham gestreoneude Achaz; Achas gestreoneude Ezechiam;

10 Ezechias gestreoneude Manassen; Manasses gestreoneude Amon; Amon gestreoneude Joram; Joras gestreoneude Josiam;

11 Josias gestreoneude Jeconiam; 1 his gebroðran on Babilonis leorduyse:

12 And æfter Babilonis geleordnyses, Jeconias gestreoneude Salathiel; Salathiel gestreoneude Zorobabel;

13 Zorobabel gestreoneude Abiud; Abiud gestreoneude Eliachim; Eliachim gestreoneude Azor;

14 Azor gestreoneude Sadoc; Sadoc gestreoneude Achim; Achim gestrenede Elind;

15 Eliud gestreoneude Eleazar; Eleazar gestreoneude Mathan; Mathan gestreoneude Jacob;

16 Jacob gestreoneude Joseph Marie wer, of þare wæs akenned se Hælend, þe is genemned Crist.

17 Gernestlice calle eneornysa fram Abrahame oððe Dauid synd feowertene eneornysa; 1 fram Dauiðe oððe Babilonis geleorednyses feortene eneornysse; 1 fram Babilonis Icorednyses. oð Crist feortene eneornysse

18 Soðlice þus wæs Cristes eneores: Ða þas Hælendes modor Marie wæs Josepe beweddeð, ær hyo to somne coman, hyo wæs gemet on innoðe hæbbende of þam Halge Gaste.

19 Soðlice Joseph hire wer, þa he wæs rihtwis, 1 nolde hyo mærsian, he wolde hye dygeliče forleten.

Various Readings.

V. 11, 9. A. --nesse, 12, 3. A. Babilones, 4. A. --nesse, 17, 1. A. cornestlice, 3. A. eneorsma, 10. A. eneorsma, 16. A. nesse, 18. A. eneorsma, 21. A. Babilones, 22. A. geleornyses, 26. A. eneorsma, 18. 5. A. eneors, 9. A. moder, 13. A. beweddad, 18. A. becomun, 22. A. habbende o. i. 27. A. halgan, 19. 2. A. Joseph, 11. A. hig, 16. A. dige-bee,

Various Readings.

9. gestrende, gestrenede: gestrenede, 10. gestrenede bis, gestreneude: gestrenede; gestrende; gestrenede, 11. Josiah; gebroðren: 12. after; gelcrednisse; gestrenede bis, 13. gestriende; gestrenede bis, 14. gestrenede bis, 15. gestrenede ter, 16. gestrende; Marian; Halend, 17. Eornestlice; feowertyne: eneoressa; Dauid, oð: feowertyne: eneoressa: feowertene, 18. Halendes; beweddad; hy; comen: habbende, 19. mærsian: hya; dygellice; forketen; soðlice,

9 Ozias autem genuit Joatham. Joatham autem genuit Achaz. Achaz autem genuit
 Ezechiam. 10 Ezechias autem genuit Manassem. Manasses autem genuit Amon. Amon
 autem genuit Josiam. 11 Josias autem genuit Jechoniam, et fratres ejus in
 ofererr̄ in ymberr̄ in gelornisse babilonis transmigratione Babyloniis. 12 Et post transmigrationem
 cende genuit Salathiel. Salathiel autem genuit Zorobabel. 13 Zorobabel autem genuit Abiud.
 Abiud autem genuit Eliachim. Eliachim autem genuit Azor. 14 Azor autem genuit Saddoc.
 Saddoc autem genuit Achim. Achim autem genuit Eliud. 15 Eliud autem genuit Eleazar.
 Eleazar autem genuit Matthan. Matthan autem genuit Jacob. 16 Jacob autem
 genuit Joseph, virum Marie, de qua natus est Jesus, qui vocatur
 Christus. 17 ¹Omnis ergo generationes ab Abraham usque ad David, generationes
 feowerteno from ymberr̄ oferfaer babylonis wiſ to crist eneresa feowerteno
 quattuordecim: et a transmigratione Babylonis, usque ad Christum, generationes quattuordecim.
 * cristes soſlice cynn-recceniseſlēneresa suæ ſus wæſ miſ ey was t̄lbefaſnaðt̄betahiſ moder his
 18 Christi autem generatio ſie erat. ²Cum etſet desponsata mater ejus
 aer ſon hia gegeadradonſgeonomum bigettenſinfunden wæſtis in hrif hæſde of
 Maria Joseph, antequam convenienter, inventa est in utero habens de
 gaast haligſ ioseph cuſlice uer hire miſ ey wæſ ſoſfest naide hea gebrenteſgeleda
 Spiritu Sancto. 19 ³Joseph autem vir ejus cum etſet justus, et nollet eam traducere:
 ah he walde deiglice forleitta hea-l ſa ilea
 voluit occulite dimittere eam.

11. broſtre his in babilonia fore. 12. ⁊ after babiloniafore. 16. kende iosepe maria war of þære akenned wæſ hæſend ſeſe is nemmed krist. 17. ealra cuſlice kneorissum from abrahame of to daniile feowertene kneorisse ſint and from daniile offe to feremnisse babylonie feowertene kneo ſint ⁊ from feremnisse babylonie offe to kriste kneorisse ſint feowertene. 18. kristes soſlice keunisse þus was þa þe hio was beweddod t̄ beſteſt̄ inſeat alegd his moder maria iosefaſ arþon hi at to ſomme ewoman hio wæſ gemæoted in hirre innohe baebende of þæm halgan gaste. 19. Joseph soſlice hire war ſwa he wæſ monu ſoſfest ⁊ ne walde hie-wolde degullice forleiten hio.

* untedlice ſua was cristes eneresa.

† To gemanne nalles to habblane fore wif.

‡ Abiathar ſe aldormen wæſ in ðæm tið in hierusalem fore bisceb, he bebeod maria iosephe to gemenne. ⁊ to begeonganne miſ clænniſſe.

Originale god-
 spell æfter ma-
 theſ.

Incipit Evan-
 gelium secundum Mat-
 theum.

2. v.

3. v.

4. v.

20 Him þa soðlice þas þing þeneendum, Drihtnes engel on swefnum atywde, and him to ewæð, Josep Dauides sunu, nelle þu ondrædan Marian fine gemæcean to onfonne: þ on hire acenned ys hyt ys of þam Halgan Gaste.

21 Witodlice heo cenð sunu, and þu nemst hys naman Hælend: he soðlice hys folie hal gedeð fram hyra synnum.

22 Soðlice cal þys wæs geworden, þ ge-fylled wære þ fram Drihtne geeweden wæs þurh þone witegan,

23 Soðlice, seo fæmne hæfð on innoðe, and heo cenð sunu, and bi nemnað his naman Emanuēl, þ ys gercht on ure ge-foede, God mid us.

24 Da aras Josep of swefene and dyde swa Drihtnes engel him bebead, and he onfeng his gemæcean:

25 And he ne grette hi heo eende hyre frum-ceneadan sunu: and nemde hys naman Hælend.

CHAPTER II.

Dys seal on
twelitan drag.

1 EORNUSTLICE þa se Hælend acenned wæs on Judeisere Bethleem on þas cyninges dagum Herodes, þa comon þa tungol-witegan fram east-dæle to Hierusalem,

2 And cwædon, Hwær ys se Judea cyning þe acenned ys. Soðlice we ge-sawon hys steorran on east-dæle, and we comen us him to ge-eadmedenne.

3 Þa Herodes þ gehyrde, þa wearð he gedrefed, and cal Hierosolim-waru mid him.

Various Readings.

V. 20, 16. A. Joseph. 24. A. gemæcean. 26. A. onfone. 21, 3. A. cenneð. 7. A. nemest. 22, 2. A. call. 23, 9. A. cenneð. 16. A. Emanuel. 24, 3. Joseph. 5. A. swefne. 17. A. gemæcean.

Ch. ii. v. 1, 1. A. cornostlice. 18. A. tungel. 2, 3. A. hwar. 21. A. ge-caðmedenne. 3, 10. A. call. 11. A. Hierasolim.

20 Him þa soðliche þas þing þenchen-dum, Drihtnes ængel on swefnum atecowede, and hym to ewæð, Josep Dauiðes suna, nyle þu ondrædan Marian fine gemæchen to onfonne: þæt on hyre gekenned ys hyt is of þan Halgen Gaste.

21 Witodliche hyo kenð sunu, and þu nemnest his name Hælend: he soðlice his folie hal gedeð fram heora synnen.

22 Soðlice call þis wæs geworðan, þæt gefylled wære þæt fram drihtne geeweden was þurh þanne witegan,

23 Soðlice, syo fæmne hæfð on innoðe, and hyo kenð sunae, and hyo nemnað hys name Emmanuel, þæt ys gercht on ure þeode, God mid us.

24 Da aras Joseph of swefne and dyde swa Drihtnes aengel him bebead, and he onfeng hys mæchen:

25 And he ne grette hye heo kende hire frum-kennede sunc: and nemde his name Hælend.

CHAPTER II.

1 EORNESTLICE þa se Hælend akenned wæs on Judeissere Beethleem on þas kynges dagagen Herodes, þa coman þa tungel-witegen, fram east-dæle to Jerusalem.

Com natus es
set Jesus in
bethleem.
in diebus hero-
dis regis, ecce
magi ab oriente
etc.

2 And cwæðen, Hwær is se Judea kyng þe akenned is. Soðliche we gescagen his steorran on east-dæle, and we comen us hine to ge-eadmedenne.

3 Da Herodes þ gehyrde, þa warð he gedrefed, and cal Jerosolime-wære mid him.

Various Readings.

20. þencendum; swaefnum; atewyde; Dauides sunu; mæcen; akenned; þam Halgan. 21. witodlice hya cenð; nemist; nama Halend; hyra synnum. 22. geworden; ge-eweðen; þonne. 23. cenð; sunu; Emanuel; his; 24. bebed; mæcen. 25. hyo; frum-cenende sunu.

Ch. ii. v. 1. Halend; acenned; kyngum; dagum; tungol-witegan. 2. cyng; acenned; soðlice; seawen; geed medenne. 3. werð; gedrefed; ware.

20 **Hae autem eo cogitante,** ecce Angelus Domini in somnis apparuit
 him cueð l'segde þus þu ioseph sunu danides nelle þu ðe ondrede l'forht bian to onfoanne maria gebede l'geoc
 ei, dicens: Joseph fili David, noli timere accepere Mariam conjugem
 him ƿ forþon in þær fin ȝæm acenned is of gast halig is gecennes wotetlice
 tuam; quod enim in ea natum est, de Spiritu Sancto est. 21 Pariet autem
 sunu ȝ geceig ȝu l'genemne ȝu noma is haelend ȝeila ec-l'forþon hil doð he gewyreas folie
 filium: et vocabis nomen ejus JESUM: ipse enim salvum faciet populum
 his from synna hiora ȝis soðlice all geworden is l'gewearð ƿ te sie gefylled ƿ
 suum a peccatis eorum. 22 Hoc autem totum factum est ut adimpleretur id
 ȝat gecueden is from drighthne ȝerh ȝone witgo euocende heom behistald in brif
 quod dictum est a Domino per prophetam, dicentem: 23 Eece virgo in utero
 seal babba l'hafis ȝ gecennes sunu ȝ hia geceiges noma his ȝat is getrahtet
 habebit, et pariet filium, et vocabunt nomen ejus Emmanuel, quod est interpretatum,
 mið us god aras wotetlice iosep of slepe gedyde sue gehet him engel
 Nobiscum Deus. 24 Exurgens autem Joseph a sonno, fecit sicut præcepit ei angelus
 drighthne ȝ onfeng gebet his ȝ ne cuðe l'ne cunnade heaða ilco wiða huile geeende
 Domini, et accepit conjugem suam. 25 Et non cognoset eam donec peperit
 sunu hire frumende ȝ eegide noma his haelend.
 filium suum perinogenitum: et vocavit nomen ejus Jesum.

CAP. II.

1 **Missey etsoð gecenned were haelend in ȝær byrig in dagum herodes cyninges henu**
Cum ergo natus esset Jesus in Bethlehem Judeæ in diebus Herodis regis, ecce
 ȝa tungulraeftga of east dael cwomun to hierusalem hia ewodon l'euocende huer is ȝe
 Magi ab oriente venerunt Hierosolymam, 2 dicentes: Ubi est qui
 accenned is cynig iudeana gesegon we forþon sterra l'tungul his in eastdael ȝ we cuomon to worðianne
 natus est rex Judæorum? vidimus enim stellam ejus in oriente, et venimus adorare
 hine gerherde wiotolice herodes ȝ eynig gedroefed wes ȝ alle ȝa hierusolimæa l'burgweras mið
 cum. 3 Audiens autem Herodes rex, turbatus est, et omnis Hierosolima cum
 him illo.

20. In marg. ȝendi he ja ƿ þohte, ȝ pis. soðlice he þohte henu engel drighthnes atewade him in slepe eweþende iosp
 sunu dauiðes ne ondrēd þu fe onfo l' onfoice maria wife þinum þæt soðlice in hire akened is of þam halgan
 gaste is. 21. hio kennet ȝ bereþ soðlice sunu ȝ þu nemnest his noma haelend he selfe soðlice he gehaleþ folie his from
 hiora synnum. 22. þas soðlice eall geworden is ȝ was ƿ te gefylled ware þat aeweden is ȝ was from drighthne þurh
 esaiam þe witgu eweþende. 23. henu l'her is l'rihle femme in iñoþe l'in hirfe hafþ ȝ bereþ kennet sunu ȝ hie nemnaþ
 noma his. ȝ is gereht god mid usic. 24. þa arisende soðlice from slepe dyde swa him bebed se engel dryhernes ȝ
 feng wiuhe his. 25. ȝ ne groette hire op þat hit geber sunu his ȝone frum kendu ȝ nemde noma his haelend.

Ch. ii. 1. þa soðlice akened was haelend, iudeana in dagum erodes þes kyninges benu tungul-kraeftgu eastan
 quomon in hierosolimam. 2. eweþende hwar is seþe akened is kining iudeana we gesegon soðlice steorra his in
 east-dale ȝ cuomon to gebiddenne to him. 3. ƿ þa gerherde soðlice herodes king was gedroefed in mode ȝ calle
 hierosolima mid hine.

4 And þa gegaderode Herodes calle caldras þera sacerda and folces writeras, ⁊ axode hwar Crist acenned ware.

5 Da sædon hi him, On Judeiscere Bethleem: witodlice þus ys awritten þurh þone witegan,

6 And þu Bethleem Judea-land, witodlice ne eart þu læst on Juda caldrum: of þe forðgæð se here-toga, se ðe recð min folie Israel.

7 Herodes þa clypode on sunder-spræec þa tungel-witegan, ⁊ befran hi georne, hwanne se steorra him aetewde.

8 And he asende hi to Bethleem, and þus ewæð, Farað ⁊ axiað geornlīce be þam eilde; and þonne ge hyt gemetað, eyðað eft me, þe ic eume ⁊ me to him gebidde.

9 Da hi þe gebod gehyrdon, þa ferdon hi; ⁊ soðlice se steorra, þe hi on east-dæle gesawon, him beforan ferde, oð he stod ofer þær þe eild was.

10 Soðlice þa þa tungel-witegan þone steorran gesawon, fagenodon swyðe myclum gefean.

11 And gangende into þam huse, hi gemetton þæt eild mid Marian hys meder, ⁊ hi aſenedon hi, ⁊ hi to him gebædon: And hi untyndon hyra gold-hordas, ⁊ him lac brohton; þe wæs gold, ⁊ recels, ⁊ myrre.

12 And hi aſengon andsware on swefnum, þe hi eft to Herode ne hwyrfdon, ae hi on oðerne weg on hyra riee ferdon.

13 Da hi þa ferdon, þa atwyde Drihtnes engel Josepe on swefne, ⁊ þus ewæð, Aris ⁊ nim þe eild ⁊ his modor, ⁊ fleoh on Egyptaland. ⁊ beo þær oððæt ic þe sege: Toward ys þe Herodes secð þe eild to forspillene.

Various Readings.

Ch. ii. v. 4, 7. A. þara. 10. A. þæs folces. 13. A. aecode. 14. A. hwar. 16. A. ware a. 5. 3. A. big. 6. A. Judeiscere. 7. A. Bethleem. 6. II. A. Judea. 7. 9. A. aecode. 10. A. big. 16. A. atwyde. 8. 4. A. big. 6. A. Bethleem. 12. A. aecas. 21. A. gemiton. 9. 8. A. big. 25. A. far. 16. 8. A. big. flegnodon. 10. A. myclum. 11. 7. A. gemiton. 15. 17. A. big. 12. 2. A. big. 3. A. onfengon. 15. A. big. 20. A. heora. 13. 2. A. big. 22. A. moder. 29. A. par. 34. A. segee. 13. A. forspillanne.

4 And þa gegaderede Herodes ealle caldras þare sacerdæs ⁊ folkes writeres, aend axode hwar Crist akeuned wäre.

5 Da sægen hyo him, On Judeissere Bethleem: witodlice þus ys awritten þurh þanne witegan,

6 Ænd þu Bethleem Judea-land, witodlice ne eart þu læst on Judea caldran: of þe forðgæð se here-toga, se ðe recð min folie Israel.

7 Herodes þa eleopeode on sunder-spræec þa tungel-witegan, ⁊ befran hyo georne, hwanne se steorra heom ateowde.

8 Ænd he asende hye to Bethleem, ⁊ þus ewæð, Fareð ⁊ axiað geornlīce be þam childe; ⁊ þonne ge hit gemeteð, kyðað eft me, þæt ic eume ⁊ me to him gebidde.

9 Da hyo þæt bebed geherdan, þa ferdon hyo; ⁊ soðlice se steorre, þe hyo on east-dæle gesacen, heom beforan ferde, oððæt he stod ofer þær þæt child wæs.

10 Soðlice þa þa tungel-witegan þanne steorre geseagan, fagenodon swiðe micle gefean.

11 And geoden into þam huse, hyo metton þæt child mid Marian hys moder, ⁊ hyo aſeneden hyo, ⁊ hyo to hym gebæden: And hyo untyndon heora gold-hordes, ⁊ him lac brohton, þæt wæs gold, ⁊ stor, ⁊ mirre.

12 And hyo onfengen andsware on swefnum, þæt hyo eft to Herode ne hwyrfdon, ae hyo on oðerne weig on hire riche ferdon.

13 Da hyo þa ferdon, þa atewede Drihtnes Apparuit angelus dominii in somnis Joseph, dicens: accipe puerum et matrem eius.

Various Readings.

Ch. ii. v. 4. gegarde; sacerdes; folces wær; aecened ware. 5. heo; Judeiscere; þonne. 7. hwanne; sterre; aetewde. 8. hyo; þonne; eyðað; ic. 9. gehyrden; ferdon; hyo; gesawen. cyld. 10. gesawen. 11. gangende; metton; cyld; aſenedon; gebædon; untyndon hyra gold-hordes; brohton; recels. 12. onfengen andsware; hwyrfdon; hyra riee ferdon. 13. hy; atwyde; angel; Josepum; swefnum; cild; modor; þa cyld.

⁹ gesomnade alle ⁸a aldormenn biscopa-l'mæsa preasta ⁹ ⁸a uðuutta ⁸æs folcs georne gefraignadeſt.
⁴ Et congregans omnes principes sacerdotum, et scribas populi, sciscitabatur

ge-ascade-l'gefrafade from him huer erist acenned were soſlice hiel ⁸a saegdon him
ab eis ubi christus naſcretur. ⁵ ¹ At illi dixerunt ei: In Bethleem

⁹ suæ forſon awritten is ⁸erh ⁸one witgo ⁹ ⁸u bethlem eorðu unðærfe ȝing
Judeæ: Sic enim ſcribtum est per Prophetam. ⁶ Et tu Bethleem terra Juda, nequaquam

lyttel arð in aldormennum iudæs from ⁸e forſon of cymes aldormon-l'flatua ⁸e rieses foile min
minima es in principiibus Juda: ex te enim exiit dux, qui reget populum meum

israhel ⁸a heroðes deglice gecigde tungul-creaſtiſa georne-l'innweardlice gelearnade from him
Israhel. ⁷ Tunc Herodes clam vocatis Magis diligenter didicit ab eis

tid steareſ ſy ætdeawude him ⁹ ⁸ende ⁸a ilca in bethleem eneſ gnes ⁹
tempus ſtelle que appariuit eis: ⁸ et mittens illos in Bethleem, dixit: Ite, et

gefraigues innweardlice of ⁸æm enaht ⁹ miſ ȝy geinfides eft-ſteegas me ⁸æt ⁹ ie cymo
interrogate diligenter de puerō: et cum inveneritis, renuntiate mihi, ut et ego venieus

to worſianne hine ⁸a ⁸e miſ ȝy geherdon ⁸one cying geadon ⁹ beno ſtearra ⁸y gesegon
adorem eum. ⁹ Qui cum audiſſent regem, abiérunt: et ecce ſtella, quam viderant

in east-dael fore-geade hea wiſ þ miſ ȝy cuom gestold ofer ⁸erhwer wæs ⁸e enaht
in oriente, antecedebat eos, usque dum veniens starct ſupra, ubi erat puer.

gesegon wiotlice ſtearra gefagen weron glēdniſſe mielo ſuiſe ⁹ inneadon hus
10 Videntes autem ſtellam gavisi ſunt gaudio magno valde. 11 Et intrantes domini,

gefunden ⁸one enaht miſ maria moder his ⁹ niſer geſeallon gewor ⁸adun hine ⁹ untyndon
invenerunt puerum cum Maria matre ejus, et procidentes adoraverunt eum: et apertis

ſtriona biora gebrohton him ⁸inga-l'geafa gold cursumbor ⁹ recels ⁹ ondſuerc
thesauris suis obtulerunt ei inuera, aurum, tus, et murram. 12 Et responso

onſeing in ſueſnum þæt hia eft neerdon-l'cerde to herode alhēr hōſer woeg eft geerdon
accepto in ſompnis ne redirent ad Herodem, per aliam viam reversi ſunt

in oēſel-l'fond biora ⁹ ⁸a ⁸e miſ ȝy eftgewonden heonu engel drichtnes aetdeande in
in regionem suam. 13 Qui cum recessiſſent, ecce angelus Domini appariuit in

ſoefne iοſeph cuoc̄ aris ⁹ onfoh-l'genim ⁸one enaht ⁹ moder his ⁹ tleh in
ſomnio Joseph, dicens: surge, et accipe puerum, et matrem ejus, et fuge in

egypt ⁹ wæs ⁸u ⁸er wiſ ȝon miſ ȝy ie ⁸e cuoc̄-l'segoðe geworden wæſ-þwoen is ȝſon þ
Egyptum, et esto ibi usquedum dicam tibi. Futurum est enim ut

heroðes ſoeas ⁸one enaht to fordoanne-l'to forloſanne hine
Herodes querat puerum ad perdendum cum.

Ch. ii. 4. calle aldur ſacerdos, bokeras þæſ folkes ahsade heom hwar krist were akenned. 5 hic ja ewædon in
bethlem indeama ſwa ſoſlice awritten þurh witgo cweſpende. 6 næniginga hæſest eart, aldormennum iuda ot
þe ſoſlice gaſ þ latteuſ ſeſe rrecet israhel. 7. herodes dernunga acedde tungul-kraftigum ⁹ georne geſiornade at
þa tid þæſ aetewe him ſteorra. 8. ſondende heom to bethlem cweſ þ ahsiaſ georne bi ⁸æm enahte þamne
ge gemoteþ hine ſægað eft þ ic ſwice cymende gebidde to him. 9. þa hic ja. ⁸æs kyninges word codun ionan
heuſ-þrihte þe ſteorra þe hiaſ wæſ-þwoen is ſton. 10. hic geſeende ſoſlice ſteorra geſea miſle ſwice. 11. ingangende þus gemettoſ ſone enaht mid. forſfallende
gebedun to him, ontynden heora gold-hord brothun lac recils murra þ is ſcmenris. 12. andwyrde-l'andsuri onfengon.
ſlepe hic ne cerdu, þurh wege gewendun to heora londe. 13. þa hic weron gewitena henu, aeteweſ ſwefne iοſeph
cweſpende, genim ſone enaht, his moder fleoh, egypti. wæs þær oppret ie ſwæſe þæt forſon ⁹e toward is ſoſlice þic herodes
ſoeac̄ þone enaht to ofſteanme.

14 He aras þa, I nam þe cild and his modor on niht, I ferde on Egyptum :

15 And wæs þær oð Herodes forð-sið : þe wære gefylled þe fram Drihtne geeweden wæs þurh þone witegan, Of Egyptum ie minne sunu geclypode.

16 Da wæs Herodes swyðe gebolgen, for þam þe he bepaht wæs fram þam tungel-witegum, I he asende þa, I ofsloh ealle þa cild þe on Bethleem wæron, and on eallum hire gemærum, fram twy-wintrum eilde I binnan þam, æfter þære tide þe he ge-axode fram þam tungol-witegum.

17 Da wæs gefylled þe geeweden wæs þurh Hieremiam þone witegan,

18 Stefn wæs on hehnysse gehyrde, wop, I mycel þotorung, Rachel weop hyre bearn, I heo nolde beon gefrefred, forþam þe hi næron.

19 Soðliec þa Herodes wæs forð-faren, witodliec on swefne Drihtnes engel aetywde Josepe on Egyptum,

20 And þus ewæð, Aris I nim þe cild and his modor, I far on Israhela-land : nu synd forð-farene þe ðas cildes sawle sohton.

21 He aras þa, I onfeng þe cild I his modor, I eom on Israhela-land.

22 Da he gehyrde þe Archelaus rixode on Judea-þeode for þane Herodem, he ondred þyder to farende : I on swefnum gemynegod, he ferde on Galileisce daelas.

23 And he eom þa I eardode on þære eastron ðe is genemned Nazareth : þæt wære gefylled þe geeweden wæs þurh þone witegan, For þam þe he Nazarenise byð genemned.

Dys segil on
twelftin-eten.

Various Readings.

Ch. ii. v. 14, 10. A. moder. 15, 3. A. þar. 10. A. del. 16, 5. A. adresed. 43. A. ge-ahsode. 46. A. tungel. 18, 3. A. gehirud on hehnyses. 9. A. þotorung. 18. A. gefrefred. 20, 11. A. moder. 21, 10. A. moder. 22, 11. A. þane feder. 17. A. farande. B. farande. 21. A. gemingod.

14 He aras þa, I nam þæt ehyld I his moder on niht, I ferde into Egypte :

15 And wæs þær oððe Herodes forð-sið : þæt wære gefeld þæt þe fram Drihtne geeweden wæs þurh þanne witegan, Of Egypte ieh minne sunu geclypede.

16 Da wæs Herodes swiðe gebolgen, for þam þe he bepaht wæs fram þam tungel-witegum, I he asende þa, I ofsloh ealle þa ehyld þe on Bethleem wæron, I on eallen hire gemæren, fram twiwintrum elde I binnæn þan, æfter þære tyde þe he ge-axode fram þam tungol-witegen.

17 Da wæs gefylled þe geeweden wæs þurh Jeremian þam witegan,

18 Stefne wæs on heahnysse gehyrde, wop, I michel þotorung, Rachel weop hire bearn, I hye nolde beon gefrefred, for þam þe hyo næren.

19 Soðliec þa Herodes wæs forð-faren, Defuncto au-
tem herode,
ecce apparuit
angelus do-
mini in somni-
joseph in
egypto dicens.

witodliec on swefne Drihtnes ængel aety-
wede Joseph on Egypte,

20 And þus ewæð, Aris aend nym þæt child, I his moder, I far on Israele-land : nu synden forð-farene þa þas eyldes sawle sohton.

21 He aras þa, I onfeng þæt eyld I his moder, I eom on Israele-land.

22 Da he gehyrde þæt Archelaus rixede on Judea-þeode for þane Heroden, he ondredde þyder to farende : I on swefnen gemi-
nected, he ferde on Galileisse dales.

23 And he eom þa I eardode on þære chæstre þe is genemned Nazareth : þæt wære gefylled þæt geeweden wæs þurh Jeremic þanne witega, For þan þe he Nazareise byð genemned.

Various Readings.

Ch. ii. v. 14. cyld; modor; on Egyptum. 15. oð ; from; þonne; ie mine; geclypode. 16. befeht; ofslög; cyld; eallum; gemærum; twywintrum calde I binnan þan; ge-æsode; tungel-witegum. 18. stefen; hehnyses; mycel; Rachel; bern; hyo; næron. 19. soðliec; witodliec; aetywde Josepe. 20. cyld. 22. geherde; rixode; Herodem; ondred; farende; swefnum gemynegod; Galileise. 23. herrdode; cestre; þonne witegan; forþam; genymned.

14. Qui arás onfeng ȝone enacht ȝ moder his in næcht ȝ eft gewoende in
 consurgens acceptit puerum, et matrem ejus nocte, et recessit in
 ægypt ȝ wæs ȝer wið to gelornisse herodes þ were gefylled þ geeneden
 Egyptum: 15 et erat ibi usque ad obitum Herodis: ut adimpleretur quod dictum
 wæs from drithne ȝerh ȝone witgo enoeſende from ægypt ie ceigde sona min ȝa
 est a Domino per Prophetam dicentem: Ex Ægypto vocavi filium meum. 16 Tunc
 herodes gesagh forſon bisnienþbilyrret wæs from dryum-tungul-creftgum uraš wæs sujše ȝ
 Herodes videns quoniam inlusus esset a Magis, iratus est valde, et
 sende ofslog alle enacht ȝa ȝe weron in ȝer byrig ȝ in allum gemæro hire
 mittens occidit omnes pucros, qui erant in Bethleem, et in omnibus finibus ejus
 of moðmesta ȝ bituih aſter tild þ gesolte-ȝefragade from dryum ȝa
 a bimatu et infra, secundum tempus quod exquisierat a Magis. 17 Tunc
 gefylled wæs þ geenoeden wæs ȝerh hieremias ȝone witge enoeſende stefn in
 adimplatum est quod dictum est per Hieremiam prophetam dicentem: 18 Vox in
 tuigga gehered was woepende ȝ hremende sujše þ wif woep suna hire ȝ naſde
 Rama audita est ploratus, et ululatus multus: Rachel plorans filios suos, et noluit
 froefra forſon ne sint deadad-ȝdead wæs soſlice herodes heonu ædeawade engel
 consolari, quia non sunt. 19 Defuncto autem Herode, ecce apparuit angelus
 drithnes in soefnum iosephe in ægypt enoeſ arris ȝ onſoh ȝone enacht ȝ
 Domini in somnis Joseph in Ægypto, 20 dicens: Surge, et accipe puerum, et
 moder his ȝ faer-ȝgae in eorðe israheles deadæ arm forſon ȝa ȝe sohton sawel
 matrem ejus, et vade in terram Israel: defuncti sunt enim, qui querebant animam
 enaehtes ȝe arás onfeng ȝone enacht ȝ moder his ȝ enom in earðo
 pueri. 21 Qui surgens, acceptit puerum, et matrem ejus, et venit in terram
 israheles ȝeherde soſlice forſon ȝe cynig heroſes sunu rixade in iudea fore herodes
 Israhel. 22 Audiens autem quia Archelaus regnaret in Judaea pro Herode
 fader his ondreas ȝider faral-to frenne ȝ galered wæs in soefnum gewoende ȝona in dahu
 patre suo, timuit illuc ire: et admonitus in somnis, secessit in partes
 gelornesse ȝ enom gebyde ȝer in ceastrā ȝy is genemmed þ sie gefylled
 Galilee. 23 Et veniens habitavit in civitate, quæ vocatur Nazareth: ut adimpleretur
 ȝat geenoeden wæs ȝerh witga forſon ȝe nazareea gecieged biſ
 quod dictum est per prophetas: Quoniam Nazareus vocabitur.

Ch. ii. 14. he arises from sleep, his mother on night, he was at Egypt. 15. he was dead, he was awaked from sleep, he was swide corre, sending calle þe enehtas, were in bethleem, he was born from twem winter, beniu þe tide þe he was asolute þeum tungul-creftgum. 17. he was gefylled þat he was born from hieremiam þone witecƿende. 18. stefn, heanisse gehered was wop heaf micel ræfel wepeende hire bearn, ne walde been afcrefed forſon þe he lie ne sendun. 19. þa herodes was soſlice dead henu drithnes engel aſteade slepe, iosep, ægypto. 20. eweſende aris genim þone enacht, his moder, israheles forſon þe deaſe sindum soſlice þe he sohton ferh þas enehtes. 21. he arises soſlice iosep genom þone enacht, his moder, israheles forſon. 22. þe archelaus ricsade, for heroden his fader ne durfte gangan-ȝferan, gemyngand, slepe geceerde, galilea dale. 23. cumende ȝ eardade, þære eastrē ȝe hatte nazareþ þe gefylled ware, aweden, þurh witecƿende he biſ nazarenise nemed.

CHAPTER III.

Dy recd on
ðæs-dæs
i þære fryd-
dianwuran
er my lben
vætna.

1 ON þam dagum com Johannes se fuluh-
tere, and bodeð on þam Westene Judeæ,
2 And ewæþ, Doð dæd bote: soðlice
genealæceð heofona riec.

3 Ðis ys se be þam þe geeweden ys þurh
Esaiam þone witegan, Clypiende stefn wæs
on westene, gegearewiað Drihtnes weg, doð
hys siðas rihte.

4 Se Johannes witodlice hafde reaf of
olfenda hærnum, and fellenne gyrdel embe
hys lendenu; and hys mete wæs gærstapan
and wudu-hunig.

5 Da ferde to him Hierosolim-waru, and
eal Judea-þeod, and eal þ rice wið-geondan
Jordanen,

6 And hi wæron gefnillode on Jordane
fram him, and hi andettan hyra synna.

7 Soðlice þa he gescah manega þæra sun-
der-halgena and þæra riht-wisendra to his
fulluhte cymende, he ewæþ to him, La
naæddrena cyn, hwa geswutelode eow to
fleonne fram ðan toweardan yrre.

8 Eornostlice doð medemne wæstm þære
dæd-bote:

9 And ne eweðað betwux eow, We hab-
bað Abraham us to fader: Soðlice ic seege
eow, þ God ys swa mihtig þ he mæg of
þysum stannum awecean Abrahames bearn.

10 Eallunga ys seo æx to þæra treowa
wurtrummum asett: Eornostlice aleg treow
þe godne wæstm ne bringð byð forcorfen,
and on fyr aworpen.

Various Readings.

Ch. iii. v. 1, 9. A. bodeð. 13. A. Judeæ. 2, 6. A. genealæ-
cað. 7. A. heofona. 3, 13. A. clypiende. 4, 7. B. oluenda.
12. A. ymbe. 5, 7, 11. A. eall. 6, 11. A. andetton. 12. A.
heora. 7, 4. A. gescah. 10. A. rihtwisedra. B. gerith-
wisendra. 20. A. naæddrena. 21. A. cynn. 23. A. dæl. ge. 28. A.
þam. 8, 4. A. wæstm. 9, 1. A. betwoox. 27. awecean. 10, 7.
B. trywa. 8. A. wyrtruman. 10. A. eornostlice. 12. B.
tryw.

CHAPTER III.

1 ON þam dagen com Johannes se fulluh-
tere, 1 bodede on þam westene Judeæ,

2 And ewæþ, Doð dead bote: soðlice
geneolaceð heofone riche.

3 Ðis is se be þam þe geeweþen is þurh
Ysia þanne witega, Cleopiende stefn wæs
on wæstene, gegearewiað Drihtnes weig, doð
hys syðas rihte.

4 Se Johannes witodlice hafde reaf of
oluende hære, 1 fellenne gyrdel embe hys
lændene; 1 his mete wæs gærstapan, 1 wude-
hunig.

5 Da ferde to hym Jerosolim-ware, 1 eal
Judea-þeod, 1 eal þæt riehe wið-geondan Jordanen,

6 And hyo wæron gefullode on Jordanen
fram hym, 1 hyo andetten hiora synnan.

7 Soðlice þa he gescah manega þære sun-
der-halgena, 1 þære riht-wisendra to his
fulluhte cymende, he ewæþ to heom, La
naæddrena kyn, hwa geswutolede eow to
fleonne fram ðan toweardan corre.

8 Eornostlice doð medemne wæstm þære
dead-bote:

9 And ne eweðað betwux eow, we hæb-
bað Abraham us to fader: Soðlice ic
segge eow, þ God is swa mychel 1 swa mihtig
þæt he maig of þisen stanen awecean Abra-
hames bearn.

10 Eallunga is syo æx to þære treowe
wertrummum asett: Eornostlice aleg treow þe
godne wæstm ne bringð byð forcorfen, 1 on
fere aworpen.

Various Readings.

Ch. iii. v. 1. dagum; 2. dædbote; rice. 3. Ysaiam þonne
witegan; clypiende; westene; gegarewiað. 4. harum;
gyrdel; landenu; wudu-hunig. 5. -waru; rice; Jordanen.
6. Jordan; heora. 7. manega þara; þara riht-wysendra;
fuluhe; naæddrena cyn; geswutolede; yrre. 8. dædbote.
9. betwux; habbað Habraham; ic; mycel; mæg; þysum.
10. ax; eallunga; wirtrume; westme; brimegð; forcorfon;
fyre.

CAP. III.

1 In dagum wuotlice þen cuom bæstere-l fuluhtere bodade in woestern iudea.
 1 In diebus autem illis venit Joannes Baptista prædicans in deserto Iudaæ, ^{7. iii}

2 cueſ hreoniſſe doas-lwyreas to genealacede forſon rie heofna ges is
 et dicens: Pœnitentiam agite: adpropinquavit enim regnum cælorum. 3 Hic est

forſon þe ðe gecuoden wæs ðerh esaias ȝone witgo cuoēſende stefn eliopende in woestern
 enim qui dictus est per Esaian prophetam dicentem: ^{2. viii.} Vox clamantis in deserto:
 gearuas woeg drihtnes rehta doeſ-lwyreas stiga his 4 ȝe ilca soſlice iohannes hæfde
 Parate viam Domini: rectas facite semitas ejus. 4 Ipse autem Joannes habebat

gewede of herum ȝæra camella 5 gyrdils fillenu ymb sido his met-lfostraſ his
 vestimentum de pilis camelorum, et sonam pelliciam circa lumbos ejus: esca autem ejus

wæs 5 hunig udu 8a gefoerde to him 8a burguaraſ 7 alle iudeas
 erat lucustæ, et mel silvestre. 5 ³Tunc exiebat ad eum Hierosolyma, et onnis Iudaæ, et ^{3. vi.}

all lond-lœdel ymb iordanen 7 weron gefulwad in iordanen, from him geondeton synna
 omnis regio circum Jordane; 6 et baptizabantur in Jordane ab eo, confitentes peccata

hiora gesah soſlice monige euomon to his
 sua. 7 Videns autem multos Phariseorum, et Sadduceorum venientes ad suum

fulwiht cuoēſ him cynn ætterna hua ædeaſ iuh geflea from toward
 baptismum, dixit eis: ⁴Progenies viperarum, quis demonstravit vobis fugere a futura ^{3. x. vi.}

wuraſo doeſ gie buoēſe waſtm wyrðe to hreoniſſe 7 nallas ga cuoēſa bituih
 ira? 8 Facite ergo fructum dignum pœnitentiae. 9 Et ne velitis dicere intra

iuh fader we habbas Abraham ie ſegeo forſon iuh forſon mæg god of stanum
 vos: Patrem habemus Abraham: dico enim vobis quoniam potest Deus de lapidibus

ȝissum awaeca suna abrahames soſlice-lgee forſon acas to wytrumma treuna geseted
 istis suscitare filios Abraham. 10 Jam enim securis ad radicem arborum posita

wæſ-his all-læghwele forſon treu ȝy ne wyrreas waſtm góð oforſen sie 7 in fyre
 est. Omnis ergo arbor, qua non facit fructum bonum, excidetur, et in ignem:

biſ gesended-lſie gesended
 mittetur.

Ch. iii. 1. In þæm soſlice dagum, iohannes se bezera bodende, iudea woestenne. 2. 7 ewepende dœp hreoniſſe forſon þe neolicep soſlice heofuna rice. 3. His his soſlice sepe cweden, purh esaiam witgu ewepende steinn egeende, westinne gearwigas drihtnes wæg wyrreas rihte his stigas. 4. sylf þanne, hragl obhendena herum, fallen gyrdels, his lenu, mete þanne, græs-hoppa, wudu-huniges. 5. code ut, hierosolima, calle iudea, eall þæt lond, iordanæ. 6. werun depte in iordanæ from him ondendente heora synne. 7. he þa geseh þonne monige farisea 7 sadducea cumende, his fuluhtre cwæſ to him ge nedrana cynn hwa getahita eow þe ge flugan from þæm towardan corre. 8. wyrreas soſlice wyrreas westen hreoniſſe. 9. ne wellaſ ewepan between-on-in innan eow feder we habbaþ, soþ ic eow saæge þa næg, piſsum stanum awaeca bearn abrahame. 10. þemu is soſlice axe, wytrumma treowes aseted his aeghwile, treow þara þe ne bereþ godne woestim biſ aeorfen, fyre sended.

11 Witodlice ic eow fullige on wætere to dæd-bote: Se þe æfter me towerd ys he ys strengra þonne ic, ðas gesey neom ic wyrðe to berenne: he eow fullað on Halgum Gaste, and on fyre:

12 Ðas fann ys on his handa, and he afermed his þyrsel-flore, and he gegaderað his hwæte on his bern; þa ceafu he forbærned on unadwæscendlicum fyre.

13 Ða com se Hælend fram Galilea to Jordane to Johanne, þe hine fullode.

14 Johannes ða soðlice forbead him, and ewæð, Ic seal fram þe beon gefullod, and cymst þu to me.

15 Ða andswarode se Hælend him and ewæð, Laet nu: þus unc gedafnað ealle rihtwisnesse gefyllan. Ða forlet he hine.

16 Soðlice þa se Hælend gefullod wæs, hrædlice he astah of þam wætere: and him wurdon þær rihte heofenas ontynede, and he geseah Godes Gast niþerstigende swa swa culfran, and wunigende ofer hine:

17 And soðlice þa com stefn of heofenum, and þus ewæð, Her is min se gecorena sunu, on þam me gelicode.

CHAPTER IV.

Dys-seal on
wodnes-dag
ofer twelftan
dag.

1 Ða wæs se Hælend gelæd fram gaste on westen þe wære fram deofle costud.

2 And þa he fæste feowurtig daga and feowurtig nihta, þa ongan hyne syððan hingrian.

3 And þa geneahlahte se costnied, and ewæð, Gyf þu Godes sunu sy, ewæð þas stanias to hlase gewurðon.

Various Readings.

Ch. iii, v. 11, 13. A. toward. 22. A. ne com. 26. A. beranne. 12, 19. A. beren. 21. A. cafu. 11, 15. A. þu cymst. B. cymst. 8u. 15, 12. A. gedafnað. 14. A. -nyssa. 17. A. forlaet. 16, 16. A. þar. 22. A. gesch.

Ch. iv, v. 1, 15. A. costnod. 2, 6, 9. A. feowertig. 3, 5. A. costnied. 12. A. sig. 19. A. geworðon.

11 Witodlice ich eow fullie on wætere to deadbote: Se þe æfter me toward ys he is strengre þonne ich, þas gesey ne eom ich wurðe to berenne: he eow fulleð on Halgen Gaste, 1 on fyre:

12 Ðas fann ys on hande, 1 he afermed hys þyrsel-flore, 1 he gadereð hys hwæte on his bearn; þa chefu he forberneð on unadwæscendlice fyre.

13 Ða com se Hælend fram Galilea to Jordane to Johanne, þat he hine fullode. Venit Jesus a Galilea in Jordaniem ad Johannem ut baptizaretur ab eo.

14 Johannes þa soðlice forbead hym, 1 ewæð, Ic seal fram þe beon gefullod, 1 cymst þu to me.

15 Da andswerede se Halend hym, 1 ewæð, Laet nu: þus unc gefafenað calle rihtewisnesse gefullen. Ða forlet he hine.

16 Soðlice þa se Hælend gefullod wæs, rædlice he astah of þam wætere: 1 hym wurðen þær rihte heofenes untynde, 1 he geseah Godes Gast niþerastigende swa swa culfran, 1 wunigende ofer hine:

17 And soðlice þa com stefn of hefene, 1 þus ewæð, Her is min se gecorene sune, on þam me gelicode.

CHAPTER IV.

1 Ða wæs se Hælend gelæd fram gaste Ductus est Iesu in desertum a spiritu ut temparetur a diabolo. on westen þat he were fram deofle ge-costned.

2 And þa he feste feortig dæges 1 feortig nihta, þa ongan hym syððan hingrian.

3 And þa geneahlahte se costnied, 1 ewæð, Gyf þu Godes sune syo, ewæð þat has stanias syen to hlase gewordan.

Various Readings.

Ch. iii, v. 11, ie; fullige; deadbote; strengra þonne ic þes; neom ic; halgum. 12. handa; cafu; forbærneð; unadwæscendliche. 13. Jordanne. 14. gefullad. 15. Halend; gefafneð. 16. Halend; hrædlice; wurden; heofones. 17. stefn of heofonum; sunu.

Ch. iv, v. 1. Halend; ware fram deofole gecostud. 2. feste feowertig dage 1 feowertih nyhta; hine. 3. ænd; geneahlahte; sunu; sin; geworden.

ie wuotethee feo soð ie fulwa iuñ in wætre in hreoniſſe ȝe ȝe soðlice æfter mee
11 Ego quidem baptizo vos in aqua in poenitentiam: qui autem post me
 to cymende toword is strongra þon meed þon ie is his-læs nam ie wyrge gesceoe bearā
 venturus est fortior me est, cuius non sum dignus calceamenta portare: ¹¹
 he iuñ gefulwas in halig gast ȝ fyses his-læs in hond his
 ipse vos baptizabit in sancto Spiritu, et igni. **12** ² Cujus ventilabrum in manu sua: ¹²
 ȝ ðerh clensade bere-tun his ȝ sonnas huete his in ber-ðm ȝ halmas wuotetlice
 et permundavit aream suam: et congregabit triticum suum in horreum, paleas autem
 forbernes fyses in undrysnende ȝa euom haclend from in iordanen to
 comburet igni inextingnibili. **13** ³ Tunc venit Jesus a Galilea in Jordanan, ad ^{13. v.}
 þ he were gefulwad from him soðlice foresoe-forbead hine cueð
 Johannem, ut baptizaretur ab eo. **14** Johannes autem prohibebat eum, dicens:
 ie from ȝe rehtra is gefulwia ȝ ȝu euom-lcyme to me geonduarde soðlice haclend
 Ego a te debo baptizari, et tu venis ad me? **15** Respondens autem Jesus,
 cuoð hip buta tua sue forþon gedrefhad is us þ we gefylle alle soðfrestmisso ȝa forleort
 dixit ei: Sine modo: sic enim decet nos implere omnem justitiam. Tunc dimisit
 hine mið ȝy wæs gefulwad neotodice hrað-sona astag-þaras of wætre ȝ heonu untyned
 eum. **16** ⁴ Baptizatus autem confestim ascendit de aqua. Et ecce aperti ^{4 14. i.}
 weron him heofnas ȝ gesah gast godes of dune stigende suele culfre cymende ofer
 sunt ei celi; et vidit spiritum Dei descendentem sicut columbam, venientem super
 him ȝ heonu stefn of heofnum cuoð ȝes is sunu min leof in ȝæm me
 se. **17** Et ecce vox de cælis dicens: Hic est filius meus dilectus, in quo mihi
 wœl gelicade complacui.

CAP. IV.

DA haclend gelæded wæs in woestern from gaste þ te he woere geostad-geunned
1 Tunc ⁵ Jesus ductus est in desertum ab Spiritu, ut temptaretur ^{5 15. ii.}
 from diable ȝ mið ȝy gefaste feourtig daga ȝ feowertig nachta
 a diabulo. **2** ⁶ Et cum jejunasset quadraginta diebus, et quadraginta noctibus, ^{6 16. v.}
 aften þon gehyngerde ȝ geneolacede ȝe costere-ȝe cunnere cuoð him gif sunu godes ȝ arð
 postea esuriūt. **3** Et accedens, temptator dixit ei: Si filius Dei es,
 cuoð þ stanas ȝas hlafad to hlafum sic gewordeno
 dic ut lapides isti panes fiant.

Ch. iii. 11. ie eowie depudyppe, wætre, hreuniſſe seþe þonne, me cyneð se is me strængra þ ie næm, secas to beranne se eowic depiðdyppe, ȝæm halgan gaste, fyre. 12. þæs winduscoful, his honda, þurh clensaf his bæredlor, gesomnap his hwæte, þa ceaf þonne forbærneþ fyre unaduescendlice. 13. galilea, iordan johanne þ te he were depid. 14. iohannes þonne werde him eweþende ic seed fram þe heon-lwæs depedfullwihited, cymest. 15. þa ondswarende se haclend ewæt to him hæt þus nu forþon ȝe þus we seulan gefyllan reghwile, forlet hine he. 16. þa gedeþ [wæs] se haclend hraðe astig, þæm wætre, henu him weron ontynde heofunas, he gesteg godes gast niþer-stigendne swa, cumende hine. 17. henu stemm, heofune eweþende þis, min sunne se leofa, gelicade.

Ch. 4. 1. wæs haclend laded, woestenne þ te he were costad, deofle. 2. þa he fæstæ feowertig, æfter þon hine hyngrade. 3. genelecedene to him se costere, ewæt to him, þu godes sunu sige geewæt þæt þas stanes hlafes heon-lgewærfe.

4 Da andswarode se Hælend, Hit ys awritten, Ne leofað se man be hlase anum, ac be æleon worde þe of Godes mūðe gæð.

5 Da gebrohte se deofol hine on þa halgan ceastre, and asette hine ofer þas temples heahnesse,

6 And ewæð to him, Gyf þu Godes sunu eart, asend þe þonne nyfer: soðlice hit ys awritten, þat he his englum bebead be ðe: þig hig þe on hyra handum beron, þelæs þe þin fot at stane ætsporne.

7 Da ewæð se Hælend eft to him, Hit ys awritten, Ne costna þu Drihten þinne God.

8 Eft, se deofol hine genam and lædde hine on swiðe healne munt, and æteowde him calle middan-gardes rie, and hyra wuldor;

9 And ewæð eft to him, Ealle þas ic sylle þe, gyf þu feallende to me ge-eadmetst.

10 Da ewæð se Hælend to him, Gang þu seeoca on-bæc: soðlice hit ys awritten, To Drihtne þinnum Gode þu ðe ge-caðmetsð, and him anum feowast.

11 Da forlet se deofol hine, and englas geneahlæton and him þenodon.

12 Soðlice þa se Hælend gelhyrde þi Johannes belawed wæs, þa ferde he to Galileam;

13 And forlætenre þære ceastre Nazareth, he com and eardode on Capharnaum, on þam sé-gemærum, on endum Zabulon, and Neptalim:

14 Ðæt ware gefyllde þe geeweden wæs þurh Esaiam þone witegan*,

Dys seal on
Frige-dag oter
twelftu dæg.

Various Readings.

Ch. iv. v. 4. A. Hælend him. 17. A. æleum. 5, 16. A. heahnyssse. 6, 29. A. *delet*. 31. A. baron. 32. A. fy. 7, 13. A. þu na. 8, 11. A. atywde. 17. A. middan-gardes. 20. A. heora. 9, 3, 4. A. *del*. 15. ge-eadmedest. 10, 9. A. seuccua. 21. A. ge-eadmedest. B. ge-caðmestð. 14, 5. A. *del*.

* Ver. 15 is omitted in all the copies.

4 Da andswerede se Hælend, Hit ys awritten, Ne leofað se man be hlase anum, ac be ælee worden þe of Godes mūðe gæð.

5 Da gebrohte se deofel hine on þa halgan ceastre, 7 asette hine ofer þas temples heahnyssse,

6 And ewæð to him, Gyf þu Godes sunne eart, asend þe þanne niðer: soðlice hit ys awritan, þat he his englen bebead be ðe: þat hyo þe on heora hande bæren, þe læs þe þin fot at stane ætsporne.

7 Da ewæð se Hælend eft to him, Hit is awritten, Ne costne þu Drihten þinne God.

8 Eft, se deofel hine nam 7 ledde hine on swiðe heagene munt, 7 ateowede hym calne middan-eardes riehe, 7 hire wuldr;

9 And ewæð to him, Ealle þas ic gyfe þe, gif þu feallende to me ge-eadmedst.

10 Da ewæð se Hælend to him, Gang þu sueca on-bæc: soðlice hit is awritten, To Drihtne þine Gode þu þe ge-eadmestð, 7 him ane feowast.

11 Da forlet se deofel hine, 7 ængles geneahlæton 7 him þegneden.

12 Soðlice þa se Hælend gehyrde þat Johannes belawed wæs, þa ferde he to Galileam;

13 And forlætenre þære cheastre Nazareht, he com 7 cardode on Capharnaum, on þam se-gemærum, on ende Zabulon 7 Neptalim:

14 Ðæt wære gefyllde þat þe geewæðen wæs þurh Esaiam þanne witegan*,

Various Readings.

Ch. iv. v. 6. sunu eart; þonne; awritten; englum handa baron. 7. Halend; awritten; þine. 8. deofol; lædde; heahne; eal; rie; 9. sylle; ge-eadmedest. 10. Halend; seeoca; anum. 11. deofol; engles genclucten; þeneder. 12. Halend. 13. Galileam; ceastre; Nazareth; endum. 14. geewæðen; Esaiam þonne.

* Ver. 15 is omitted both in the Hatton and Royal MSS.

8e geonduarde cuoe& awritten is ne in hlaſ ane blifis menn ah in
 4 Qui respondens dixit: Sributum est: Non in pane solo vivit homo, sed in
 alleſgheweſe word þ soſlie euom of muſe godes 8a gefengenom hine diobul
 omni verbo, quod procedit de ore Dei. 5 Tunc assumpsit eum diabolus
 in halig eaſtra 7 gesette hine oferlon horn-ſeaſe temples 7 cuoe& him
 in sanctam civitatem, et statuit eum ſupra pinnaculum templi, 6 et dixit ei:
 gif ſunu godes arð ſu ſend 7 heſ ufa hñdume awritten is forſon forſon englum his bebead
 Si filius Dei es, mitte te deorſum. Sributum est enim: Quia angelis suis mandavit
 of 8e 7 in hondum genimmaſ 8ec 8y leſeaſe mag 8u wiſpurne to-lwiſ ſtane fot 8inne
 de te, et in manibus tollent te, ne forte offendas ad lapidem pedem tuum.
 cuoe& him haſlend eft ſo awritten is ne costa 8u drihten god 8inne
 7 Ait illi Jesus: Rurſum ſributum est: Non temtabilis Dominum Deum tuum.
 eft genom hine diobul in mor heh ſuiſe 7 ge-eaude him alle
 8 Iterum assumpsit eum diabolus in montem excelſum valde, et ostendit ei omnia
 ricas middangeardes 7 wuldur hiora 7 cuoe& him 8as 8e aalle ie ſello gif
 regna mundi, et gloria eorum, 9 et dixit illi: Haec tibi omnia dabo, si
 ſu fallas 7 ſlehtas to worſenne 7 to worſianne mee 10 cuoe& him haſlend gaeſgeong ſu wiſerworde
 eadens adoraveris me, 10 Tunc dicit ei Jesus: Vade Satanas:
 awritten is drihten god 8inne geworſa 8u 7 him anum gehere 8u-ge-embeſte 8u
 Sributum est: Dominum Deum tuum adorabis, et illi ſoli ſervies. 11 1 Tunc 17. vi
 forleort hine diowl 7 heou englas to-geneolecedon 7 ge-embeſtadon him
 reliquit eum Diabolus: et eeee angeli acceſſerunt et ministrabant ei. 12 2 Cunn 28. v.
 soſlie geherde þ iohannes gesald were ſona gewoende in galileam
 autem audisſet quod iohannes traditus esſet, ſecſit in Galileam: 13 3 et, 3 19. vii.
 forleort 7 miſ 8y forleort ceaſtra nazareſeſ cuom 7 gewunade 7 gebyde in capharnaum* þ is ſe burug
 relicta civitate Nazareth, venit, et habitavit in Capharnaum maritima,
 in generaum zabulones 7 7 woeg ſaes ofer iordanen gelioris
 in finibus Zabulon et Neptalin: 14 ut impleretur quod dictum est per Eſaiam
 ſone witge eorſu zabulones 7 woeg ſaes ofer iordanen gelioris
 prophetam: 15 Terra Zabulon et Neptalin, via maris trans Jordanem, Galilea.

Ch. iv. 4. ſe 7 ſwarande ewaſ awritten is nales in hlaſe anum liſgaſ menn ah in aeglweleſum worde þem þe
 forþ gaep of godes muſe. 5. þa genom hine þ deoful in þa halgan caſtre 7 ſette hine on heh ſtorre temples.
 6. 7 ewaſ to him gif þu ſie godes ſunu ſend þee niþer forþon gewritten is þat he his englas beheodeþ be þe þe
 he þe gehalden in alium weogas þine 7 hie hondum alebbat þec þyles ſu 7 ſpurne at ſtane þinum fotum.
 7. ewaſ ihs to him aſt awritten is ſoſlie ne costa þu dryhtnes þines godes. 8. aſt genom hine þ deoful on
 þune heh ſwige 7 aetawde him eall rice middangeardes 7 wuldr para. 9. 7 ewaſ to him þas ic þe eall ſelle gif
 þu fallende to me gebiddes. 10. þa ewaſ to him haſlend ga on becline þa wiſerwearde forþon awritten is ti
 dryhtne þinum gode ſu-þo gebidde 7 him anum ſewige. 11. þa hine forlet þ deoful 7 henu englas evoman
 7 ſtegnadum him. 12. þa he þa geherda þ iohannes was aforgen gewat in galilea. 13. 7 forlet nazret caſtreſ.
 ewaſ 7 ge-cardade in capharnaum ſe caſtreſ in generaum zabuloneſ 7 neptalinæ. 14. þe gefylled were þei
 aeweden wes purh eſſatam þone witgu eweþende. 15. zabulones eorſu 7 neptalinæ eorþe ſaſc weg ofer iordanem
 þe peoda galilea.

* In þar byrig capharnaum is genemnd 7 maritim cuoe&, forſon ſyu burg is on ſae, ſyus burug hæſ ſuiſe micel traht 7 micle-
 geryno.

16 Deoda folo þe on þystrum sæt geseah mycel leoht; and sittendum on earde deaðes seade is leoht up-a-sprungan.

17 Syððan ongan se Hælend bodian, and eweðan, Doð dæd-bote: soðlice heofona rice genealæcð.

18 Da se Hælend eode wið þa Galileisccean sé, hō gesch twegen gebroðru, Symonem sé wæs genemned Petrus, and Andream his broþor, sendende hyra nett on þa sé: soðlice hi waeron fiseeras.

19 And he sæde him, Cumeð aeftre me, and ic do þy gyt beoð manna fiseeras.

20 And hi þær-rihte forleton hyra nett, and him fylgidon.

21 And þa he þanon eode, he geseh twegen oðre gebroðru, Jacobum Zebedei, and Johannem his broður, on seype mid hyra fæder Zebedeo, remigende hyra nett; and he clypode hi.

22 Hi þa sona for-léton hyra nett and hyra fæder, and him fylidon.

23 And þa beferde se Hælend ealle Galileam, lærende on hyra gesommungnum, and he wæs bodiende godspell þas rices, and haelende ælee adle and ælee untrumnyssse on þam folce.

24 And þa ferde his hlisa into calle Syriam: and hi brohton him calle yfel-hæbbende missenlicum adlum and on tintregum gegripene, and þa ðe deofol-seocenyssa hæfdon, and monoð-scoce, and laman; and he þa gehelde.

25 And him fylgidon mycele menigu

*This gold-plate
seal on An-
dreas' cross
is now
lost.*

*This seal on
Erling-Dag's
gate-fvldan
wican ofte
twelv in dæc.*

Various Readings.

Ch. iv. v. 16, 7. A. gesch. 13. A. gearde. 15. A. seade. 17. 11. A. heofona. 18. 4. A. iude. 7. A. Galileiscan. 10. A. gesch. 12. A. gebroðra. 21. A. broðer. 23. A. heora. 20. 2. A. hig þar. 6. A. heora. 11. A. folgodon. 21. 16. A. broðer. 20. 21. A. heora. 29. A. hig. 22. 1. A. hig. 5. 8. A. heora. 12. A. folgodon. 23. 10. A. heora. 15. A. bodigende. 16. A. godspell. 23. 10. A. hig. 25. A. deofol-seocenyssse. 25. A. monað-scoce. 23. 5. A. menigeo.

16 Deode folo þe on þeostrum sæt geseah mychel leoht; 1 sittende on erðe deaðes seade ys leoht up-a-sprungan.

17 Seoððan ongan se Hælend bodian, 1 eweðan, Doð dead-bote: soðlice heofone rice geneahlæcð.

18 Da se Hælend eode wið þa Galileissan sé, he geseah twegen gebroðren, Symonem se wæs nemned Petrus, 1 Andreas hys broðer, sendende heora nett on þa sé: soðlice hyo waren fisseceres.

19 And he sægde heom, Cumeð aeftre me, 1 ic do þæt gyt beoð manna fiseeras.

20 And hyo þær-rihte forlæten heora nyt, 1 hym felgdon.

21 And þa he þanon eode, he seah twegen oðre gebroðrum, Jacobum Zebedei, 1 Johannem his broðer, on seype mid heora fæder Zebedeo, reniende heora nett; 1 he cleopede hyo.

22 Hyo þa sona forleten heore net 1 heora fader, 1 him felgdon.

23 And þa beferde se Hælend eall Galileam, lærende on heora sommunge, 1 he wæs bodiende godspell þas rices, 1 hælende elebe adle 1 ælee untrumnyssse on þam folce.

24 And þa ferde his hlisa into alle Syriam: 1 hyo brohton to hym calle yfel-hæbbende mistlichen adlum 1 on tintregum gegripene, 1 þa þe deofel-seocenyssse hæfdon, 1 moneð-scoke, 1 lamen: 1 he þa gehelde.

25 And hym felgdon mycele menige

Various Readings.

Ch. iv. v. 16. mycel: sitende on erðe: seade; asprun-gen. 17. syððan; dæd-bote: genelaceð. 18. Galeiscan: gebroðron; Andream; broðor; waeron fiseeres. 19. sæde. 20. forleton hyra; fylidon. 21. broðor: heore; reni-gende; net; clypede. 22. forleton hyra nett 1 hyra fader; fylidon. 23. and; Galileam; hyra sommunga; godspell; halende; ælee. 24. missenlicum adlum; tintregum; deofol-; hæfdon 1 monoð-scoce 1 laman. 25. fylgidon: menigu.

*Ambulan-
the juxta
marc Galilee
vidit Petrum
et Andream
fratrem ejus.*

cyma þeada sole æc sett in ȝiostrum leht geseh mibil ȝ ȝam sittendum
 16 gentium populus, qui sedebat in tenebris, lumen vidi magnum: et sedentibus
 in lond ȝ seua deaðes leht aðeaud wæs him of son-þona ongau hælend hodie
 in regione et umbra mortis, lux orta est eis. 17 ȝ Exinde cecepit Jesus predicari.
 ȝ euoea hreownisse doas fwyreas to genealæde forþon ric heofna ge-eade gefoerd,
 et dicere: Pænitentiam agite: adpropinquavit enim regnum caelorum. 18 Ambulans
 soðliec aet sæ gelornisse geseh tuoeg broðera ȝoue simon ȝe is geceiged-ȝenemmed
 autem juxta mare Galilea, vidi duos fratres, Simonem, qui vocatur Petrus.
 ȝ broðer his gesendon nett in sæ woeron forþon fiseras ȝ euoea
 et Andream fratrem ejus, mittentes rete in mare, (erant enim piscatores) 19 et ait
 him cumas æfter mee ȝ ie gedo iuuh sie-fwosa fiseras monna soð ȝa ileo sôma
 illis: ȝ Venite post me, et faciam vos fieri piscatores hominum. 20 At illi continuo
 forleorton netta gefylgdon him 21 ȝ gefoerde ȝona geseh oðer tuoeg broðer
 relictis retibus secuti sunt eum. ȝ Et procedens inde vidi alios duos fratres,
 iacob zebœsus sum ȝ broðer his in seip mið zebœsus fader biora
 Jacobum Zebedæi, et Johannem fratrem ejus in nave cum Zebedeo patre corum.
 geboeton-ȝestriedon netta hiora ȝ geceiged head ȝa ilea hea fna dea soðliec hraðe forleorton
 reficienes retia sua: et vocavit eos. 22 Illi autem statim relictis
 netta ȝ fader gefylgdon hine ȝ ymbeade hælend alle gahlea herde
 retibus et patre, secuti sunt eum. 23 ȝ circum ibat Jesus totam Galileam docens
 in somnung hiora ȝ bodade godspell rices ȝ hælde all unlacio
 in synagogis eorum, et prædicans evangelium regni: et sanans omnem languorem, et
 all untrymisse in folce ȝ ge-eade-ȝesprang mersung his in alle syria
 omnem infirmitatem in populo. 24 Et abiit opinio ejus in totam Syriam, et
 gebrohtun him alle ȝa yfle hæfdon mið monigafde unhaelo ȝ mñs flondgedulum mið costungum.
 obtulerunt ei omnes male habentes, variis languoribus et tormentis
 begetna-ȝornumena ȝ ȝa diobles hæfdon ȝ bræc-sé ȝ eorð-eryphas ȝ gebroht ne
 comprehens, et qui deemonia habebant, et lunaticos et paralyticos, et curavit eos
 ȝ gefylgdon hine ȝreate moniga of galilea ȝ of ȝær byrig ȝ
 25 et secutæ sunt eum turbe multæ de Galilea, et Decapoli, et de Hierosolymis
 ȝ of iudea ȝ of bithionda iordanen
 et de Judea, et de trans Jordanen.

Ch. iv. 16. folc þætte sett in piostre geseah micel leohit ȝ þam sittendum in þeode londe ȝ deaðe seadefsa
 leht aðeawde upp frem. 17. seoðjan ingan læran ȝ ewejan doap hreownisse forson je neodiet heofuna ne
 ȝ he ja gangande be galilea si gesah twegen gebroþer simon Jane þe is nenned petrus ȝ andreas his fratre
 settende nett in sæ forþon je hæfe werun fiseras. 19. ȝ ja cweaþ to him cumas æfter me ȝ ie gedom ȝ git beðer
 monna fiseras. 20. ȝ he hraðe folcende ȝ nett heora folgdenum him. 21. ȝ he forgangande þonan gesægh ȝre
 twegen gebroþer iacob zebœdeas sum ȝ iohannem his broþer in seip mid hiora fæder heora nett ȝ geceiged
 feliopade him. 22. ȝ ja þa sona forletum heora nett ȝ fæder folgdenum him. 23. ȝ hælend geond eadie alle galilea
 lerende in heora synagogum-ȝsommungum, ȝ bodende godspelles rice ȝ hælde ægbwile alle ȝ ægbwile untrymisse
 in þam folce. 24. ȝ eode his hlaða in alle syria ȝ him brohtun alle yfel habende ȝ missenlicum. ȝ trintran
 gefongnae ȝ ja je diufol hæflum ȝ mon-secas ȝ loman ȝ he gehældte þa. 25. ȝ him fylgdenum monige manga
 of gahlea ȝ of decapoli ȝ of hierosolymis ȝ of iudea ȝ of londe begonda iordanen.

fram Galilea, and fram Decapoli, and fram Hierusalem, and fram Judea, and fram begeondan Jordanen.

CHAPTER V.

Dis godspel
zebyrað to
ealra halgena
messan.

1 Soðlice þa se Hælend gesch þa menigu, he astah on þone munt: and þa he sät, þa genealæhton his leorning-ensihtas to hym:

2 And he ontynde his muð, and lærde hi, and ewæð,

3 Eadige synt þa gastlican þearfan: for þam hyra ys heofena rice.

4 Eadige synt þa liðan: forðam ðe hi corðan agum.

5 Eadige synt þa ðe nu wepað: forðam ði hi beoð gefrefrede.

6 Eadige synt þa ðe rihtwisnesse hingriað and þyrstað: for þam ðe hi beoð gefyllede.

7 Eadige synt þa mild-heortan: for þam ðe hi mild-heortnysse begytað.

8 Eadige synt þa elen-heortan: for þam ðe hi God geseoð.

9 Eadige synt þa gesybsuman: for þam ðe hi beoð Godes bearn genemnede.

10 Eadige synt þa ðe ehtnysse þoliað for rihtwysnisse: for þam ðe hyra ys heofnan rice.

11 Eadige synt ge, þonne hi wyriað eow, and ehtað eow, and seegeað aleg yfel ongén eow leogende, for me.

Various Readings.

Ch. v. v. 4, 5. A. geseah. 7. A. maniu. 2, 8. A. hig, so also 1, 7; 6, 12; 7, 7; 8, 7; 9, 7; 11, 5; 12, 13; 15, 2; 16, 8; 30, 9, 13, 3, 2, and throughout this chapter, A. synd, 6. A. forðam 8e. 7. A. heora. 9. A. agan. 5, 11. A. gefrefroðe. 6, 6. A. for rihtwysnisse. 7. A. lat hig hingrian. 9. A. þyrstan. 13. A. beoð eft. 9, 11. A. B. genemnde. 10, 11. A. heora. 13. A. heofena. 11, 6. A. wyrigear. 12. A. secað. 15. A. ongean.

fram Galilea, 1 fram Decapoli, 1 fram Jerusalem, 1 fram Judea, 1 fram begeonden Jordanen.

CHAPTER V.

1 Soðlice þa se Hælend geseah þa Videns Jesus
manige, he astah on þanne munt: 1 þa he
in montem.
sæt, þa geneahlæhton his leorning-ensihtes
to hym:

2 And he untynde hys muð, 1 lærde
hyo, 1 ewæð,

3 Eadige synde þa gastlice þearfan: for
þan hyora is heofena riche.

4 Eadige syndde þa lyðan: forðan þe
hyo corðan agunnen.

5 Eadige sind þa þe nu wepeð: for þan
þe hyo beoð gefrefrede.

6 Eadiga synd þa þe rihtwysnissa hin-
gred 1 þirsteð: for þan þe hyo beoð gefel-
lede.

7 Eadige synd þa mild-heortan: for þan
þe hyo mild-heortnyssa begytað.

8 Eadige synd þa elen-heortan: for þan
þe hyo God geseoð.

9 Eadige synd þa sibsume: for þan þe hyo
beoð Godes bearn genemnede.

10 Eadige synd þa þe hehtnisse þoliað
for rihtwysnisse: for þan þe heora is heofena
rike.

11 Eadige synde ge, þanne hyo weregið
eow, 1 eltað eow, 1 seggeð yfell ongēan
eow leogende, for me.

Various Readings.

Ch. iv. v. 25. begeodon.
Ch. v. v. 1. geseh; manigu; þonne. 3. synt; heofona
rice. 5. synt; agum. 4. synt. 6. synt: hingrið 1 þyrstað;
gefyllede. 7. synt; mildheortyssse. 8. synt. 9. synt; byð;
genemnde. 10. synt; heore his heofone rice. 11. synt:
ponne; weringað; yfel.

* Ch. v. ver. 4 and 5 are transposed in MSS. H. and R.

CAP. V.

1 GESEH wutothee 8reatas gestag in mor 2 mi8 sy gesett geneolecedon to hum
 VIDENS autem turbas, ascendit in montem, et cum sedisset, accesserunt ad eum
 3 Beati pauperes
 4 eadige bi8on 8a 8ærfendo*
 discipuli ejus, 2 et aperiens os suum docebat eos dicens: 3 Beati pauperes
 ofl from gaste for8on hiora is ne heofna eadige bi8on 8a milde + for8on 8a
 spiritu, quoniam ipsorum est regnum celorum. 4 Beati mites: quoniam ipsi
 5 Beati qui lugent: quoniam ipsi possidebunt terram. 6 Beati, qui saturabuntur.
 8a 8e hynegra8+ 7 8yrstas so8festnisse for8on 8a ilo gefylled bi8on geriorded
 qui esuriunt, et sitiunt justitiam, quoniam, ipsi saturabuntur. 7 Beati
 miltheote for8on hiora 8a miltheortnise him gefylges 8 eadige bi8on claene ofl from hearte
 misericordes: quoniam ipsi misericordiam consequentur. 8 Beati mundo corde:
 for8on 8a god gesreas eadige bi8on sibsume-fri8georne for8on 8a suna godes
 quoniam ipsi Deum videbunt. 9 Beati pacifici: || quoniam ipsi filii Dei
 geceigd bi8on genemned vocabuntur. 10 Beati, qui oehtnisse hea ge8olas fore so8festnisse
 8yrstas 8a 8e heofna eadige aron ge mi8 sy yle hia gecuoe8as iuh 7
 quoniam ipsorum est regnum celorum. 11 Beati estis cum maledixerint vobis, et
 mi8 sy oehtas iuh 7 cuoe8as eghwale yfel wi8 iuh gesueas-wæges fore
 persecuti vos fuerint, et dixerint omne malum adversum vos mentientes propter
 nec me:

Ch. v. v. 1. He ja geseende ja menig astalig on dune 2 ja he wæs gesett him eodun to his discipuli his
 plegas. 2. 3 ontynde his mi8 lærde hie ewæpene. 3. eadig ja þurfende in gaste for8on heora his heofuna rice.
 4. ja milde for8on je hie gesittap cor8u. 5...de nu for8on je hie beoþ afri8efrede. 6. ja je hie hyngriþ 7 8yrstap
 so8festnisse for8on je hie fulle weorþap beon. 7. ja miltheortnisse for8on je hie miltheortnisse begetap. 8. ja
 clene heortan, je hie god gescawað l geseoþ. 9. ja sibsumel-fri8sume for8on je hie beoþ godes bearn genemede.
 10. ja je ho8htnisse pröwiap fore so8festnisse for8on pe heora is heofuna rice. 11. eadig ge beoþ þonne eowie
 wærgap mennisc 2 eower hehtende beoþan 2 ewæfan æghwile yfel wi8 eow ligende for mee.

* eadige bi8on 8a 8aerfe, þ is unspeoðige menn-þ-unsyninge, for8on hia aegan godes.

+ for8on 8a milde gebryt hli8igendra cor8o.

† eadige bi8on 8a 8e 8yrstas and hynegras after so8festnisse for8on 8a gefylled bi8on in ece lit.

§ eadige bi8on 8a clæne hearte bute esuce and eghwoelcum faene for8on hia gesreas god in ecnisse.

|| eadige bi8on 8a fri8georne 8a 8e hea buta eghwoelcum fita anlotge behaldan 8a sint godes suna genemned.

12 Geblissiað, and gefægniað: forþam þe eower mēd ys mycel on heofonum: swa hi ehton þa witegan þe beforan eow wāron.

13 Ge synt eorþan seal: gyf þe seal awyrð on þam þe hit——* ne mæg syððan to nahte, buton þe hit sy ut-aworpen, and sy fram mannum fortreden.

14 Ge synt middeneardes leoht. Ne mæg seo ceaster beon behyd þe byð uppan mūnt aset.

15 Ne hi ne aлаð hyra leoht-fæt, and hit under eyfe settað, ac ofer candel-stef; þe hit onlihte callum þe on þam huse synt.

16 Swa onlihte eower leoht beforan mannum, þe hi geseon cowre góðan weore, and wuldrian cowerne Fræder þe on heofenum ys.

17 Nelle ge wénan þe ic come towurpan þa æ, oððe þa witegan: ne com ic na towurpan, ac gefyllan.

18 Sōðes on cornost ic seuge eow, Ærþam þe gewite heofon and eorþe, án i, oððe án prica ne gewit fram þare æ, ærþam ealle þing gewurþau.

19 Eornostlice se ðe towyrpð án of fysum læstum bebotum, and þa men swa lærð, sé bið læst genemned on heofonan rice: soðlice se þe hit deð and lærð, se bið mycel genemned on heofonan rice.

20 Soðlice ic seuge eow, Buton eower rihtwisnyss māre sy þonne þara writera and sundor-halgena, ne gā gē on heofonan rice.

21 Ge gehyrdon þe geeweden wæs on caldum tidum, Ne ofsleh þu; se þe ofslīhð se byð dōme seyldig:

Various Readings.

Ch. v. v. 12, 11. A. heofenum. 14. A. ehton. 13, 12. A. inserit. gesylt bið. hit. 21, 24. A. sig. 14, 3. A. middeneardes. 10. A. behyd. 14. A. munte. 15. A. asett. 15, 4. A. onelað. 5. A. heora. 18. A. callum þam. 16, 19. A. heofenum. 17, 7. A. towarpan. 17. A. towarpan. 18, 3. A. cornest. 10. A. heofen. 11. A. oððe. 26. A. geworðan. 19, 6. A. fysum. 19, 33. A. heofena. 20, 7. A. ryhtwisnys. 9. A. sig. 14. A. sunder-h. 18. A. na on. 19. A. heofena. 21, 10. B. ofslīh. 16. A. domes.

12 Geblissiað, 1 gefageniað: for þanþe eower mede is mychel on heofenum: swa hyo ehtan ða witegan þe beforen eow wāren.

13 Geo sendden eorðan salt: gyf þæt salt awyrð on þam þe hyt——* ne mæg syððen to nahte, buton þæt hyt sye ut-aworpen, 1 syo fram mannen fortredon.

14 Ge synd middeneardes leoht. Ne maig syo ceastr beon behyd þe beoð up on munt aset.

15 Ne hyo ne aleð heora leoht-fæt, 1 hit under cype setteð, ac ofer candel-stef; þæt hit onlihte callen þan þe on þam huse synde.

16 Swa onleoheteð eower leoht beforan mannum, þæt hy gesye eower gode were, 1 wuldrian eowre Fræder þe on heofene ys.

17 Nelle ge wenend þæt ich come towerpan þa læge, oððe þa witegan: ne com ich na towerpan, ac to gefyllan.

18 Soðes on cornest ich segge eow, Ær þan þe gewitan heofone 1 eorðe, an j. oððe an prike ne gewit fram þare lage, ær þan calle þing gewurðan.

19 Eornostlice se þe towyrpð an of þisen læsten beboten, 1 þa men swa lærð, se beoð læst genemned on heofene riche: soðlice se þe hit deð 1 lærð, se beoð mychel genemned on heofene riche.

20 Soðlice ie segge eow, Buton cowre rihtwisnesse mara syo þanne þare writera 1 sinder-halgena, ne ga ge on heofena riche.

21 Ge gehyrdon hwæt geeweden wæs on calden tydeu, Ne ofsleah þu; se þe ofsleahð se beoð domes seyldig:

Various Readings.

Ch. v. v. 12. mycel; heofonum; beforan; wæron; 13. ge synt; seal; syððan; sy bis; mannum. 14. synt; middeneardes; mæg. 15. heore leoht-fæt; candel-stef; callum; þan in C.R. deest; synt. 16. onleohete; hyo geseon cowre; weorc; heofonum. 17. ie; wurban; ea pro lege; ie; wurban; 18. ie; gewiten; prye; ea. 19. towyrpð; fysum læstum bebotan; byð; heofone rice. byð mycel; heofone rice. 20. rihtwisnesse mare; þonne þara writera; heofone rice. 21. gehyrdon; caldum tydum; byð.

* An omission in MS.

Amen dico
vobis, quia
nisi abunda-
menti justitia
vestra plus-
quam scribi-
rum, &c.

Gefeað ɔ wynnsumiað forþon mearda iuere monigfalte is-l'sint in heofnum sue-l'suele

12 Gaudete, et exultate, quoniam merces vestra copiosa est in cælis. Sic

forþon ge-oenton ɔa witgo ɔa ɔe weron ær iuē gée sint salt corfes þ
enim persecuti sunt prophetas, qui fuerunt ante vos. 13 Vos estis sal terra. Quod
gif salt forworðes in ɔon gesælt bið to nowihte-l'naenilte mæge ofer þ buta þ gesended bið-l'geworpen
si sal evanuerit, in quo salietur? ad nihilum valet ultra, nisi ut mittatur

út ɔ getreden bið from monnum gie aron-l'sint leht middangeardes ne mæg
foras, et conculetur ab hominibus. 14 Vos estis lux mundi. Non potest

burug-heoestra gehyd-a'l'gedeigla ofer mor geseted ne ee bernes ɔæccelle-l'leht-set ɔ settas
civitas abscondi supra montem posita: neque accendunt lucernam, et ponunt

sa-thia unſer mitte-l'under sestre ah ofer leht-isern ɔ lites allum ɔa ɔe in hus
eam sub modio, sed super candelabrum, ut luceat omnibus, qui in domo

biðon-l'sint suæ lehteð leht iuer fore monnum þ hea geseað-gesegc iurra goda
sunt. 16 Sic luceat lux vestra coram hominibus, ut videant vestra bona,

werea ɔ wuldriað fader iurne ɔe is in heofnum naellas gie woenað forþon
opera et glorificant patrem vestrum, qui est in cælis. 17 Nolite putare quoniam

ie cuom to slitenne-l'to undoenne ae oððæ wítgæ ne cuom ie to slitenne ah to fylenne
veni solvere legem, aut prophetas: non veni solvere, sed adimplere.

soð is-l'soðlice forþon ie cueðo to iuh wið ɔa hwile liores heofon ɔ eorðo forwrd-l'priele an-l'enne
18 Amen quippe dico vobis, donec transeat cælum et terra, iota unum,

þ enne priele-l'stæfes heafod ne fore-ad-e ñne forges from ae wið ɔa huile alle sie seðe
aut unus apex non præteribit a lege, donec omnia fiant. 19 Qui

of ɔon-forþon untynes-l'to slittes enne of beboðum ɔissum leastum-l'lytlum ɔ laeres suæ
ergo solverit unum de mandatis istis minimis, et docuerit sic

menn lytel-l'pleast he bið genemned in ric heafna seðe uutedlicœ doeð ɔ lærð
homines, minimus vocabitur in regno cælorum: qui autem fecerit et docuerit,

ȝes micel bið geciegld in ric heafna ie cueðo forþon iuh ɔy-forþon buta
hic magnus vocabitur in regno cælorum. 20 Dico enim vobis, quia nisi

monigfalleð-monigfalgde worðe soðstnise iuer forwrd-suiðor wuðtana ɔ
habundaverit justitia vestra plus quam Scribarum et Pharisæorum, non

ingaes ge in ric heafna gerherde ge forþon acueden is to ȝæm haaldum ne
intrabit in regnum cælorum. 21 Audistis quia dictum est to antiquis: Non

ofslah ȝu seðe soðlice-l'wutedlicœ ofslæð deadsynig bið to dome-l'frondome
occides: qui autem occiderit, reus erit judicio.

Ch. v. v. 12. Gefeað ɔ gebliðiað forþon lean-l'meard eowra is genihtsumað in heofnum forþon þe hiað swa
hoeftende sint witgena þara þe weron ær cow. 13. ge sindun corðu salt gif þ salt þonne awerdað in þam þe hit
bið salten to nohte mæg seoþtan nymhe þet hit sie worpen út ɔ tredan from monnum. 14. ge sindun leht mid-
dangeardes ne mæg cæstra beon alhyðed on dun aseid. 15. ne menn blæcern in beornas ɔ settas hine under
mytte ah on candel treow þe he gelihete allum þe in husac sindun. 16. sua lihte liht eower fore monnum þe te
hiað geseon eower god weore ɔ wuldriġe freder cowrum ȝe in heofnum is. 17. Ne wenap ge forþon ie cuom
to bræccane ael-lare eþþa witga ne cuom ie to bræccan ah to gefylleme. 18. soð ic saege eow oþþat geleoreþ
heofon ɔ corþe i ȝeþa an holstæfes ne gelioreþ from ae ærþon all þus geworþe. 19. seðe forþon to lesþ an
of þisse beboða lærest ȝwa lærð men he bið se læsesta nemmed in heofna rice seðe þonne wyrceð ɔ swa lærð
se bið micel nemneh in heofna rice. 20. forþon ic saege eow nymhe eower soðfæstnisse genihtsumige næf þonne
bokere ȝ farisea ne gað ge in heofna rice. 21. geherdun þatte cwæden wæs fæma iu-monnum ne slag þu seðe
þonne sleþ syldig he bið dome-l'he bið doma syldig.

22 Ie seuge eow soðlice, Ðæt æle þ yrsað hys breðer byð dome seyldig : soðlice se he segð his breðer, þu awordena, he byð geþeahte seyldig : se ðe segð, þu stūnta, se byð seyldig helle fyres.

23 Eornostlice gyf þu bringst þine lāc to weofode, and þu þær geþenest þ fin broðor hæfð ænig þing agen þe;

24 Læt þær þine lāc beforan þam altare, and gang ær, and gesybsuma wið þinne broðer, and þonne eum þu syððan and bring þine lāc.

25 Beo þu onbiigende þinum wiðer-winnen hraðe, þa hwile he þu eart on wege mid him: he læs he fin wiðer-winna he sylle þam deman, and se dema he sylle þam þone, and þu sy on ewartern send.

26 Soðes ie seuge þe, Ne gæst þu þanone, ær þu agylde þone ytemestan feorðlinge.

27 Ge gehyrdon þ on ealdum ewydum geeweden wæs, Ne unriht-hæme þu.

28 Soðlice ie seuge eow, Ðæt æle þera he wif gesyð and hyre gewylnað eallunga þ se gesyngas on hys heortan.

29 Gyf þin swiðre eage he aswicie, aholi hit ut, and awurp hyt fram he: soðlice he ys betere þ an þinra lima forwurðe, þonne eal fin lichama si on helle asend.

30 And gyf þin swiðre hand he aswicie, aceorh hi of, and awurp hi fram he: witodlice he ys betere þ an þinra lima forwurðe, þonne eal fin lichama fare to helle.

31 Soðlice hit ys geeweden, Swa hwyle swa his wif forlæt, he sylle hyre hyra hiwgedales bœ:

Various Readings.

Ch. v. v. 22, 16. A. segð to. 23, 8. A. wefode. 11. A. þar. 12. A. geþenest. 15. A. broðer. 24. 2. A. þar. 25. 6. A. raðe. 11. A. beo. 16. A. þylas. 17. A. del. 33. A. sig. 3. A. ewartern. 26. 3. A. he s. s. A. þanone. 13. A. ytemystan. 14. A. feorðling. 2. feorðlinge. 27. 10. A. hrem. 28. 13. A. wilnas. 29. 6. A. aswicige. 11. B. awyrp. 22. A. limene. 23. A. forweorðe. 25. A. eall. 28. A. sig. 30. 12. A. aeworp. 24. A. forweorðe. 26. A. eall. 30. A. on. 31. 14. A. heora.

22 Ie segge eow soðlice, Ðæt æleh he yrseð his breðer byð domes seyldig : soðlice se he saigð his breðer, þu awordene, he beoð geþeahte seyldig : se he saigð, þu stūnta, he byð seyldig helle feres.

23 Eornostlice gyf þu brinest þine lac to weofede, 1 þu þær geþenest þæt þin broðer hæfð ani þing agen he;

24 Læt þær þine lāc beforan þam weofede. 1 gang ær, 1 sibbesuma wið þinne broðer, 1 þanne eum þu siððan 1 bring þine lac.

25 Beo þu onbugende þine wiðer-winnen hwora, þa hwile he þu eart on weiga mid him; þi læs he þi wiðerwinne he selle þam deman, 1 se deme he sylle þam þeine. 1 þu syo on ewarterne gesend.

26 Soðes ie seuge þe, Ne gæst þu þanone, ær þu agylde þanone ytemeste ferþyng.

27 Ge gehyrden þæt on ealden ewiden geewefen was, Ne unriht-hæme þu.

28 Soðlice ie seuge eow, Ðæt æle þare he wif geseohð and hire gewilneð eallunge þæt se gesinegas on his heorte.

29 Gyf þin swiðre eage he aswikie, aholike hit ut, 1 awerp hit fram he: soldice he is betere þæt an þinre lime forwurðe, þonne eall fin lichame syo on helle gesent.

30 And gyf þin swiðre hand he aswike, aceorh hyo of, 1 awerp hyo fram he: witodlice he is betere þæt an þinre lime forwurðe, þonne all fin lichama fare to helle.

31 Soðlice hit is geeweðen, Swahlich swa his wif forlæt, sylle he hire hyra hiw-geðales boe:

Various Readings.

Ch. v. v. 22. æle; byð dome; segð; awordena; bið; segð; byð seyldig; fyres. 23. wefode; ænig. 24. broðor; þonne; syððan. 25. hrapa; wile; weige; þu; sylle; þeine; ewarterne. 26. þanone; ferþing. 27. gehyrdon; ealdum ewidum; hæme. 28. gesihð; gewilneð; gesyngas. 29. aswicie; ahole; awyrp; þinra lima forwurðe; cal; hehaman; asend. 30. tend; aswicie; aceorh heo; awyrp; þonne eall; lichama. 31. swahwile; is.

22 *Ie soðlice cueðo to iuh forþon eghuelc seðe uraeðes broðere his deadsyng býs
 Ego autem dico vobis: quia omnis, qui irascetur fratri suo, reus erit
 of dome seðe uutedlice cueðas broðre his þu unius-lidle scyldig býs to boctanne seðe sodice
 judicio. Qui autem dixerit fratri suo, racha: reus erit consilio. Qui autem
 cueðas þu idle-lunwis scyldig býs to tinterge fyres gif ee gebrenge ðing ðin to
 dixerit, fatue; reus erit gehennæ ignis. 23 Si ergo offeres munus tuum ad
 wigbed ɔ̄ ðer eftþencende þu bist þe beþences eft forþon broðer ðin hƿefð hwot-hwoego wið
 altare, et ibi recordatus fueris quia frater tuus habet aliqñd adversum
 ƿec eft-forlet ɔ̄r ðing ðin to wigbed ɔ̄ gae-l geong terest eft to boctanne broðre
 te: 24 relinque ibi munus tuum ad altare, et vade prius reconciliare fratri
 ƿinum ɔ̄ sonne eym þu gebregn ðing ðin wæs þu geþafsum wiðerbraec ƿinum hraðe
 tuo: et tunc veniens offeres munus tuum. 25 Esto consentiens adversario tuo cito
 miðay bist in noeg mið him ɔ̄y læs geselle ƿec ƿe wiðerbraec ƿe syond to dome ɔ̄ ðe doema
 dum es in via cum eo: ne forte tradat te adversarius judici, et judex
 geselkes ƿeh ƿæm ƿegne ɔ̄ in careerne ƿu bist gesended soðlice ic cueðo ƿe ne of gaestu
 tradat te ministro: et in careerne mittaris. 26 Amen dico tibi, non exies
 ƿona wið ƿu forgelde ɔ̄y latmeste feorðung gerherde ge forþon aueden is to ƿæm aldum
 inde, donec reddas novissimum quadrantem. 27 Audistis quia dictum est antiquis:
 ne ne gesynnge ƿu l-ne serð ƿu oðres monnes wif ic uutedlice cueðo to iuh forþon eghuelc
 Non mæchaberis. 28 Ego autem dico vobis: quoniam omnis,
 seðe gesil-gesæl ƿ wif to wilnanne l-to nyttanne soðlice gesyngeade ƿa in hearta
 qui viderit mulierem ad concupiscendam eam, jam mæchatus est eam in corde
 his ƿ gif ƿah si-ego ƿin surðre ond spyrnas ƿe general genim hine ɔ̄ worp
 suo. 29 Quod si oculus tuus dexter scandalizat te, erue eum, et projice
 from ƿe behofte is forþon ƿe ƿte dead sie enne liomana ƿinra ƿon all hehomia
 abs te: expedit enim tibi ut percat unum membrorum tuorum, quam totum corpus
 ƿin gesendad býs in tintergo-l-in cursung 30 Et si dextera manus tua scandalizat te,
 tuum mittatur in gehenna. 31 Dictum est autem:
 cearf hea ɔ̄ worp from ƿe behofte forþon ƿe ƿte deadege enne liomana
 abscide eam, et projice abs te: expedit enim tibi ut percat unum membrorum
 ƿinra ƿon all lichoma ƿin gæsl fareb in tintergo acueden is uutedlice
 tuorum, quam totum corpus tuum eat in gehenna. 32 Dicunt est autem:
 sua hua forletas wif his selle hir boc freedomes
 Quicumque dimiserit uxorem suam, det illi libellum repudii.*

Ch. v. 22. Ie þonne scegge cow þæt he aghwile þara corsaþ his broþer he biþ donna scyldig seðe þanne cweaþ
 fe his broþer illa he biþ gemote scyldig seðe þanne cweaþ dysig-l-dole he biþ scyldig helle fyres. 23. forþon
 gif þu bringa þin lac to weoful-wibed ɔ̄r gemyne bist þet þin boþer hæbbe hƿatu wið ƿe. 24. forlet
 þær þin lac beforan þæt weoful-wibed ɔ̄r gæterest gefunge wið ƿinum broþer þanne cumest þu aȝefes þin lac
 25. wæs-beo ƿu gemod ƿencende þinum þem wiþerwearde hƿæfe þanne þu sic on wæge und hine þy les se wiþer-
 wearde þe sole doeme ɔ̄ se doeme sellaþ ƿe his degne ɔ̄ þu se in carceri sended. 26. soþ ic sceaga þu ne ges-
 fu ut þonan ærþon ƿu aȝefes þone næfhuſt forþan dað. 27. ge gerherde ƿ te swaden wæs þem guð-monnum ne
 hige dermunge. 28. ic þonne scegge cow þæt aghwile þara þe gesil-wif to git-sanne-forlicgan hƿæfes gewenimed
 is wiþ ƿu in his heorte. 29. gif þonne þin eȝe ƿ swiþe awiccas ƿel-fælle þee ahloca hit ɔ̄ awerp from ƿe forþon ƿe
 þe beþerfes ƿ to lere wearða an pine homa þonne alli þin lichoma sige sended in helle. 30. gif seo swiþe homa þu
 fælle hƿeswiccas ƿe aceorð hiae ƿ awerp from ƿe forþon ƿe beþerfes ƿ to lere wearþa llore heon an pine leoman
 þonne call þin lichoma gæf in helle. 31. geawden wæs þonne swa hwa swa forletas his wif selle him heore ƿærþurhse

32 Ic sege eow to soðum, Ðæt aelc þe his wif forlæt, buton forlegennysse þingum, he deð þe heo umriht-hæmð: and sē umriht-hæmð þe forketene aſter him genimeð.

33 Eft ge gehyrdon þe geƿeðen wæs on caldum ewydum, Ne forswere þū, soðlice Drihtne þu agylst þine aðas.

34 Ic sege eow soðlice, Ðæt ge eallunga ne swerion; ne þurh heofon; forfam ȝe heo ys Godes þrym-setl:

35 Ne þurh eorðan; forðam ȝe heo ys hys fot-seamel: ne þurh Hierusalem; for þam ȝe heo ys māeres Cyninges eester.

36 Ne þū ne swere þurh þin heafod, forðam ȝe þū ne miht ænne locc gedón hwitne oððe blaene.

37 Soðlice sī eower spræc, Hyt ys, hyt ys; hyt nys, hyt nys; soðlice gyf þær mare byð þe bið of yfele.

38 Ge gehyrdon þe geƿeðen wæs, Eage for eage, and toð for teð:

39 Soðlice ic sege eow, Ne wynne ge ongen þa þe eow yfel doð: ac gyf hwa þe slea on þin swyðre wenge, gegeawra him þe oðer.

40 And þam ȝe wylle on dome wið ȝe flitan, and niman þine tuncean, læt him to þinne wæfels.

41 And swa hwa swa þe genyt þusend stapa, ga mid him oðre twa þusend.

42 Syle þam ȝe þe bidde, and þam ȝe æt þe borgian ne wyrn þu him.

43 Ge gehyrdon þe geƿeðen wæs Lufe þinne nextan, and hata þinne freond.

Various Readings.

Ch. v. v. 32, 5. A. soðon. 13. A. forligennysse. B. forlegynnyss. 19, 22. A. umriht-hæmð. 27. A. nyu. 33, 1. A. oft. 34, 9. A. swerigeon. 12. A. heofen. 35, 9. A. fot-seamel. 18. A. b. cyninges. 19. A. easter. 36, 4. A. swera. 37, 4. B. sprec. 5—10. A. del. 15. A. þar. 38, 11. A. far. 12. A. toð. 39, 8. A. ongen. 17. A. slea þe. 22. A. gewenge. 40, 4. A. B. wyle. 41, 8. After this in A. a more modern hand has added, to ganne. 9. A. gega. 42, 8. A. *insert*, wylle. 43, 8. A. nyxtan.

32 Ic segge eow to soðe, Ðæt aelc þe hys wif forlæt, buton forleirnisse þingen, he deð þe heo umriht-hemeð: 1 se umriht-hameð þe forketene aſter hym genimeð.

33 Eft ge gehyrden þæt geƿeðen wæs on ealden ewiden, Ne forswere þū, soðlice Drihtne þu agelst þine aðas.

34 Ich segge eow soðlice, Ðæt ge eallunga ne swerigan; ne þurh heofene; for þam ȝe hye ys Godes þrym-setel:

35 Ne þurh corfan; for þam ȝe hyo ys hys fot-seamel: ne þurh Jerusalem; for þan ȝe hyo ys māeres Kyninges chestre.

36 Ne þū ne swere þurh þin heafod, for þan ȝe þū ne miht don ænne loc hwtne oðerne blaene.

37 Soðlice sye eowre spræce; hyt is, hit is; hyt nis, hyt nys; soðlice gyf þær mare beoð þæt beoð of yfele.

38 Ge gehyrden þæt geƿeðen wæs, Eage for eage, 1 toð for teð:

39 Soðlice ic sege eow, Ne winne ge ongen þa þe eow yfel doð: ac gyf hwa þe smite on þin swyðre wenge, gegearewa hym þæt oþer.

40 And þan ȝe wile on dome wið ȝe flitan, 1 nime þine tuncean, læt him to þinne wæfels.

41 And swa hwa swa þe net þusend stapa, ga mid him oðre twa þusend.

42 Syle þam ȝe þe bidde, 1 þan ȝe æt þe wile borgian ne wyrn þu hym.

43 Ne gehered ge þæt geƿeðen wæs Lufe þinne nextan: 1 hate þine feond.

Various Readings.

Ch. v. v. 32. soðum; forlegennysse þingum; hyo; hameð; hæmð; aſter. 33. hyrden; geƿeðen, caldum ewidum; Drihtne; agylst. 34. ie; alunge; swerigan; heofone; hyo; -setl. 35. heo; forfam; heo; cyninges; easter. 36. heofod; locc; oððe. 37. syo; sprecc; bys. 39. slea; wenge; gegeawra. 40. nimen. tuncean; lat. 42. þam. 43. Ge geheredon þæt; ge C. R. *deest*; geƿeðen; hata.

ic soðlice eueðo to iuh forþon eghuelc seðe forletes wif his buta
 32 Ego autem dico vobis: Quia omnis, qui dimiscerit uxorem suam, excepta
 unclenes lustas inting gedoeð-wircas ða ilea gesyngge ðe seðe forleteno laðæs he synngieð
 fornicationis causa, facit eam mæchari: et qui dimissam duxerit, adulterat.
 eft sona herde ge forþon acueden is ðam aldum ne 8erh-suere 8u to suiðe 8u forgeldest soðlice
 33 Iterum audistis quia dictum est antiquis: Non perjurabis: reddens autem
 driltnre gihata aðas sine ie uutethie eueðo iuh to ne suerige æfre ne
 Domino vota juramenta tua. 34 Ego autem dico vobis, non jurare omnino, neque
 8erh hefon forþon heh-seðil godes is ne 8erh earðo forþon fót-scoemel is
 per celum, quia thronus Dei est: 35 neque per terram, quia scabellum est
 fota his ne 8erh hierusalem forþon burug is micles cyninges ne
 pedum ejus: neque per Hierosolynam, quia civitas est magni regis: 36 Neque
 8erh heafod 8in suere 8u forþon ne mahtu enne her huit geuree +
 per caput tuum juraveris, quia non potes unum capillum album facere aut
 blæc nigrum. 37 Sit autem sermo vester, iuer iste nese nese þe soðlice
 from daem wordum monigfalloeru is-l bið from yfle is geherde ge forþon acueden is ego
 his habundantius est, a malo est. 38 Audistis quia dictum est: Oculum
 fore ego 7 toð fore toðe ic soðlice eueðo to iuh ne wiðstonde
 pro oculo, et dentem pro dente. 39 Ego autem dico vobis, non resistere
 mið yfle-to yfle ah gif hua 8ec slaes in suiðra ceiea 8in sel-gef him 7
 malo: sed si quis te percuesserit in dextera maxilla tua, præbe illi et
 8y oëra 7 8am seðe wil 8ec mið to dome geflitta 7 cysitel-hregrl 8in to niomanne
 alteram. 40 Et illi qui vult tecum judicio contendere, et tunicam tuam tollere,
 forlet 7 hregrl-hæcla-bratt 7 seðe-lsuachua 8ec genedes-lgeðreatas mile straedena geong
 remitte et pallium. 41 Et quicunque te angariaberit mille passus, vade
 mið him oëra tuege seðe giueð from 8e sel him 7 8am nedendel 8am 8reatende
 cum illo alia duo. 42 Qui petit a te, da ei: et volenti
 huerfa 8ec ne acerre geherde ge forþon acueden is lufa 8one neste
 mutuari a te, ne avertaris. 43 Audistis quia dictum est: Diliges proximum
 8inne 7 mið from laðo hæf 8u flound 8inne
 tuum, et odio habebis inimicum tuum.

Ch. v. v. 32. Ic þonne sæge cow-lu þætte æghwile þara þe forletep his wif butan forlegennisse jingel-tinga
 he doet þe him dermunge liege 7 seðe þe forletne him laðeþ hefþ ureht hæmep. 33. eft ge geherdur þætta ewaden
 was gū-monnum ne swer þu man agef þonne driltnre fine hafas. 34. ic þonne eweþe to cow þe ge ne sellaþ haf-l-swerg
 allunga-l-eower nan ne purh heofun forþon þe he is godes seþel. 35. ne purh corþe forþon þi hio is fot samelð-tæppel
 bred hit nota ne purh hierusalem forþon he hio is caestra þes micles cyninges. 36. ne purh þin heafud haf sel-l
 sweriga forþon þe þu ne macht annen loc hwitne gewirice offe blænene. 37. sie þonne eower word is-l hit is
 niðnis hit miðnis hit þætta þonne þem wordum genyhtsume is from yfle is. 38. ge geherdur þætta ewaden was
 ege for ege toð for tōþ. 39. ic þonne cwæfe to cow þe ge ne wið stonde yfle ah gif hwa 8ee slæ on 8æt swiðraan
 wonge-feeke fin sel him ek þe oþer. 40. 7 þam þe willa wið þe dom geflitta 7 þine tonica genioman forlet him-l
 swilce 7 hryft. 41. swa hwa swa 8e nede to hedenne-l to ferangan þeslend steppan þæt his an mil ga mid hina
 oþre twege. 42. all-seþe bidde þe sole him 7 þam 8e wile on borg nioma set þe ne beo ungewiware. 43. ge geherdur
 þe te ewaden was lufa þine þa nextan 7 hate þine flound.

44 Soðlice ic seuge eow, Lufiað eowre fynd, and doð wel þam þe eow yfel doð, and gebiddað for eowre chteras, and tælendum eow;

45 Ðæt ge sín cowres Fæder bearn þe on heofonum ys: se ðe deð þy hys sunne up aspringð ofer ða góðan and ofer ða yfelan, and he lét rinan ofer ða rihtwisan and ofer ða unrihtwisan.

46 Gyf ge soðlice þá lufiað, hwilee mede habbað ge: hū ne doð manfulla swā.

47 And gyf ge þān doð þy ge eowre gebroðra wyleumiað, hwat dō gē mare: hū ne doð hædene swā.

48 Eornustlicee beoð fulfremede, swa eower heofonlica Fæder is fullfremed.

CHAPTER VI.

1 BEGÝMAÐ þy ge ne dōn eowre rihtwishesse beforau mannum, þy ge sín geherede fram him: elles næbbe gē mede mid eowrum Fæder þe on heofenum ys.

2 Eornustlicee þonne þu þine ælmessan sylle, ne blawe man byman beforan þe, swa liceteras doð on gesomnungum and on wieum, þy sín ge-árwurðode fram mannum. Soð ie seuge eow. Hi onfengon hyra mede.

3 Soðlice þonne þu þine ælmessan dō, nyte þin wynstre hwat dō þin swiðre:

4 Ðæt þin ælmesse sy on diglum: and þin Fæder hit agylt þe se þe gesyhð on dihlum.

Various Readings.

Ch. v. v. 45, 9. heofenum. 48, 1. A. eornostlice. 6. A. heofonlica. 9. A. fullfremed.

Ch. vi. v. 1, 7. A. ryhtwisyssse. 20. A. wið. 2, 1. A. eornostlice. 5. A. ælmüssan. 17. A. gesomnungum. 22. A. hig.* 24. A. ge-árweorðade. 3, 5. A. alhyssan. 4, 3. A. ælmüssse. 4. A. stig. 16. A. diglum. 19. A. gesamnungum. B. gesomnungum. 20. A. and on. 22. A. yrnum. 31. B. hi. 33. A. heora.

* So also 2, 31, 5, 16, 7, 16.

44 Soðlice ic segge eow. Lufieð owre feond, 1 doð wel þan þe eow yfel doð, 1 gebiddað for eowre chteras, 1 tælende eow;

45 Ðæt ge seon cowres Fader bærn þe on heofene ys: se þe deð þæt his sunne aspringð ofer þa godan 1 ofer þa yfelen, 1 he lét rinan ofer þa rihtwisan 1 ofer þa unrihtwisan.

46 Gyf ge soðlice þa lufiað þe cow lufiað, hwilche mede hæbba ge: hƿu ne doð manfulla swā.

47 And gyf ge þæt an doð þæt ge eowre gebroðre weleumiað, hwat do ge mare: hū ne doð hædene swā.

48 Eornestlicee beoð fulfremede, swa eower heofonlice Fæder is fullfremed.

CHAPTER VI.

1 GEGÝMEÐ þæt ge ne don eowre rihtwisyssse before mannum, þæt ge syen geherede fram heom: elles næbbe ge mede mid eowre Fædere þe on heofene ys.

2 Eornestlicee þonne þu þine ælmessan sylle, ne blawe nan benan beforan þe, swa liceteras doð on gesomnungum 1 on wicen, þæt hyo syc ge-árwurðode fram mannen. Soð ich segge eow, Hyo onfengen heora mede.

3 Soðlice þonne þu þine ælmesse do, nyte þin wynstre hwat do þin swiðre:

4 Ðæt þin ælmesse syo on diglen: 1 þin Fæder hyt agelt þe se þe sihð on dyglen.

Various Readings.

Ch. v. v. 44. lufiað eowre; þam. 45. Fæder bearn; heofonum; up-aspringð; yfelan. 46. hwilce; manfulla. 47. wyleumiað; hædene. 48. cornoslice; heofonlica.

Ch. vi. v. 1. syn; Fader; heofone. 2. þonne; beforen; wieum; sin; mannum; onfengon; heore. 3. nyte; swiðre. 4. sy; diglum; agylt; digelum.

ie soðlice eueðo to iuh lufas ge fiendas iurre uel doð-idoas þam ȝa ȝe laeðas-læðedon
 44 ¹ Ego autem dico vobis: Diligitte inimicos vestros, benefacie his, qui oderunt ^{2 40, v.}

iuh ȝ biddas fore oehtendum ȝ tean-cuedendum iuh þ gie se suna fadres
 vos, et orate pro consequentibus, et calumniantibus vos: 45 ut sitis filii patris
 iures ȝe in heafnas his forson summa bis arise doð ofer godo ȝ yfe ȝ
 vestri, qui in caelis est: quia solem suum oriri facit super bonos, et malos: et
 sunið-hregnas ofer soðfesta ȝ unsoðfesta gif forson ge lufias ȝa ilo ȝa ȝe iuh lufyax
 pluit super justos et injustos. 46 ² Si enim diligatis eos qui vos diligunt, ^{2 41, v.}

huele mearde gie sciolum habba ah ne ȝ baer-suinnigo ȝis doas
 quam mercedem habebitis? nonne et publicani hoc faciunt? 47 Et si
 gie halo beadas-lwileyma broðero iurre ane huæt forson gie doas-lwyras ah ne esuie
 salutaveritis fratres vestros tantum, quid amplius facitis? nonne Ethnici
 ȝis doas 48 wosas ge sonne iuh wisfæste sue ȝ fader iuer heofonlic wisfæst
 hoc faciunt? Estote ergo vos perfecti, sicut et pater vester caelestis perfectus

is est.

CAP. VI.

BEHALDAS þ soðfestnisse iurre gie doas before monnum þ gie se geseno from him
 1 ³ ATTENDITE ne justitiam vestram faciatis coram hominibus, ut videamini ab eis: ^{3 42, v.}

eaðe mæg mearde nabbas ge inið fader iurre seðe in heafnas is mið ȝy
 alioquin mercedem non habebitis apud patrem vestrum qui in caelis est. 2 Cum

sonne ȝu doas ælmessa nelle ȝu bema-lstoe singa before ȝee sue legeras gewyreas in
 ergo facis elemosynam, noli tuba canere ante sicut hipocræta faciunt in

somnungum ȝ in londum-lgemærum þ hia se ge-arðad from monnum soðlice-lsoð is ie eueðo
 synagogis, et in vicis, ut honorifcentur ab hominibus: Amen dico

iub to hie gefengon mearde liora ȝeh-lȝu unitedlie wyrende ȝa ælmissa nyta
 vobis, receperunt mercedem suam. 3 Te autem faciente aelemosynam, nesciat

winstra ȝin huæt wyras-ldoas suiðra ȝin þ sie ælmessa ȝin in degelnisse
 sinistra tua quid faciat dextera tua. 4 Ut sit elemosyna tua in degelnisse
 ȝ fader ȝin seðe gesið in degelnisse forgeldeð ȝe
 et pater tuus, qui videt in abscondito, reddet tibi.

Ch. v. 44. ie þonne eƿaðe to cow lufigas cowre fiendas ȝ doð wæl þæm þe eowie hæteð-fiegæ ȝ gebiddaþ for heaum-cuidele-frohende eowic ȝ for ehtendum-frohende eowic. 45. þæt ge sie bearn cowres fader þe in heofonum is seþe his sunne doð uppangan ofer gode ȝ yfe ȝ regnep ofer soðfæste ȝ unsoðfæste. 46. forþon git ge lufigas þa þe eow lufigas hwylce lean habbaþ ge ah grefel-geröfe þæt ne doð. 47. ȝ gif ge halettaþ eowre brofer æfne hwæt doð ge maræc að hæðne ȝ ne doð. 48. forþon beoþ ge gedoeſe swa swilee eower fader se heofonlicæ gedoeſe is.

Ch. vi. 1. behaldeð þ ge eowre soðfestnisse ne doan fore monnum þ ge sie geseanæ from heom elles-leleur ge ne habbaþ lean-lmearde mid eower fader þæne þe in heofunum is. 2. forþon þonne þu wirce ælmisse ne blau þu berman for þe swa licteras doan in heora somnungum ȝ in tunum þe hie sie weorþade from monnum soð ie swege eow hie onfengen heora lean. 3. ȝe þonne wirwendum ælmessse nyte se winstræt hōd þin hwat þin sto swiþre dōa. 4. þæt þin ælmess sie in degelnisse þin fader se þe gesið in degelnisse geldeð ȝe.

5 And þonne ge eow gebiddon, ne beo
gē swytle lieceteras: þā lufiað þā hig gebid-
don hi standende on gesommungum and
straeta hyrum, þā men hig geseon. Sōð ic
sege eow, Hig onfengon hyra mede.

6 Du soðlice, þonne þu þe gebidde, gang
into þinnum bēd-elyfan, and þinre dura belo-
cenre, bide þinne Fæder on dihlum; and þin
Fæder þe gesylð on dihlum hyt agylt þe.

7 Soðlice þonne ge eow gebiddon, nelle
ge sprecan fela, swa Hæfene: hig wēnað
þā hi sin gehyrede on hyra menigfealdan
speee.

8 Nellen ge eornostliee him ge-efenlæean:
soðlice eower Fæder wat hwæt eow þearf ys,
ær þam þe ge hyne biddað.

9 Eornustliee gebiddað eow þus: Fæder
ure þu þe eart on heofenum, Si þin nama
gehalgod.

10 To-becume þin rīe. Gewurðe þin
willa on eorðan, swa swa on heofonum.

11 Urne gedæghwamliean hlaf syle us
to dæg.

12 And forgyf us ure gyltas, swa swa
wē forgyfað ūrum gyltendum.

13 And ne gelæd þu us on costnunge,
ac alys us of yfele: Soðlice.

14 Witodlice gyf ge forgyfað mannum
hyra synna, þonne forgyfað eower se heof-
enliea Fæder eow cowre gyltas:

15 Gyf ge soðlice ne forgyfað mannum,
ne eower Fæder ne forgyfað eow cowre
synna.

5 And þanne ge eow gebyddon, ne by ge
swilee lieceteras: þā lufiað þæt hy gebiddan
hyo standende on sammunge 7 strate hyrnan,
þæt men hyo geseon. Sōð ich segge eow.
Hyo onfengen heore mede.

6 Du soðlice, þonne þu þe bidde, gang in
to þinen hel-elyfen, 7 þinre dure beloceanre,
bide þinne Fader on diglen; 7 þin Fader þe
sihð on dyglen hyt agylt þe.

7 Soðlice þanne ge eow gebiddan, nelle
ge spreken fela, swa swa hæfene: hyo we-
nað þæt hyo syen geherda on heora mani-
fealde spreace.

8 Nelle ge ornestlyee heom ge-efenlæchen:
soðlice eower Fæder wat hwæt eow þarf ys,
ær þan þe ge hine byddað.

9 Eornustliee gebiddað eow þus: Fader
ure þu þe ert on heofene, Sye þin name
gehalgod.

10 To-becume þin rīe. Gewurðe þin
gewille on eorðan, swa swa on heofonan.

11 Ure dayghwamliee hlaf syle us to
dayg.

12 And forgyf us ure geltas, swa swa we
forgyfeð ure geltenden.

13 And ne læd þu us on costnunge, ac
ales us of yfele: Soðlice.

14 Witodlice gyf ge forgyfeð mannan
heora synnan, þonne forgyfeð eowre se heof-
enliea Fæder eow cowre geltes:

15 Gyf ge soðlice ne forgyfeð mannen,
ne owe Fæder ne forgyfeð eow owe
synna.

Various Readings.

Ch. vi. v. 6, 3. A. þenne. 10. A.B. hed-elyfan. 19. 26. A.
dihlum. 27. A. he hit. 7, 6. A. nellon. B. nellen. 9. A. fela.
19. A. heora. 20. A. menigfealdan. 21. A. spreace. 8, 1. A.
nellon. 9, 1. A. cornestliee. 8. A. del. 12. A. sig. 10, 1. A.
to me becume. 4. A. geweorðe. 12. A.B. heofenum. 11, 2.
A. del. ge. 13, 3. A.B. gelæde. 12. B. ylle. 14, 6. A. heora.
9. A. forgyfeð.

Various Readings.

Ch. vi. v. 5. Ænd þonne: be ge; hyrum. 6. hed-elyfan:
dihlum; fæder; dihlum. 7. þonne: gebiddon; nellen:
sprecen; hæfene; syn; gehyrne; hyra manigfealde sprace.
8. nellen; cornestliee; ge-efenlæean; þam. 9. fæder; eart;
heofone; sy; gehalgod. 10. heofonan. 11. daghwamliee.
12. end; gyltas; forgyfað; gyltendum. 13. end; gelæd:
alyss. 14. mannum; synna; eower; heofonliea; gyltas.
15. mannum; cowre, bis : forgyfeð.

1 miȝy gie gebiddas ne wosas ge suæ legeras ȝa ȝe lufas in somnungum 7
 5 Et cum oratis, non eritis sicut hypocrite, qui amant in synagogis et
 huomum ȝara placena-fworðum stondes-fstondende to gebiddas-f to gebiddanne þ bia gesene sie from
 in angulis platearum stantes orare, ut videantur ab
 monnum soðliec ie eneȝ iuh to onfengon mearde heara 8u nutedliec miȝy
 hominibus: Amen dico vobis, receperunt mercedem suam. 6 Tu autem cum
 gie gebiddes betulð ga ingeong-finga in cote ȝnum 7 gesparrado dure ȝin gebidda feder
 orabis, intra in cubiculum tuum, et clauso ostio tuo ora patrem
 8inne in degolnis 7 fader ȝin seðe gesiȝ-flocas in degelnisse forgeldest ȝe hea gebiddas
 tuum in abscondito: et pater tuus, qui videt in abscondito, reddet tibi. 7 Orantes
 autelice-fonne gie gebiddas nallas ge feolo-fmonigfæl gespreca sue esuico doas bia woenas forȝon ȝa ȝe
 autem, nolite multum loqui, sicut ethnici, putant enim qui
 in monigfæl sprēc his biȝon gehered nallas ge ȝonne wosa gelic him wat forȝon fader
 in multiloquio suo exaudiatur. 8 Nolite ergo assimilari eis: scit enim pater
 iurre of ȝam ȝearf sie-fis iuh ærȝon gie bidde hine 9 sue ȝon iuib gie bidde
 vester, quibus opus sit vobis, antequam petatis eum. 9 Sic ergo vos orabitis:
 fader urer ȝu arð-fhist in heofnum-fheofnas sie gehal gad noma ȝin toeymæs
 Pater noster, qui es in celis: sanctificetur nomen tuum. 10 Adveniat
 ric ȝin sie willo ȝin sue is in heofne 7 in corðo hlaf usenne
 regnum tuum. Fiat voluntas tua, sicut in celo, et in terra. 11 Panem nostrum
 oter wistlic sel ðis to daeg 12 forgef us seylda usra sue uoc
 super-substantialem da nobis hodie. 12 Et demitte nobis debita nostra, sicut nos
 forgefon scyldgum usum 7 ne inled usib in costunge ahi gefrig
 dimittimus debitoribus nostris. 13 Et ne inducas nos in temptationem. Sed libera
 usich from yfle gif forȝon gie forgefaus monnum synna hiara forgefes 7 ec
 nos a malo. 14 Si enim dimiseritis hominibus peccata eorum: dimittet et
 iuh fader iuer heofonlic synna iuerra 15 gif soðliec gie nalles forgefa monnum
 vobis pater vester caelestis delicta vestra. 15 Si autem non dimiseritis hominibus: 7 44. vi.
 ne fader iurre forgefes synna iuere
 nec pater vester dimittet peccata vestra.

Ch. vi. 5. þonne ge bidde eow ne beoþ ge swa liceteras ja þe lufigaþ stalle-fstonde in gesomnungum 7 in
 hwomnum worðana stondende him gebidle þe hic sic gesene from monnum soð ic scege eow hic enfengun heora
 lean. 6. 8u þonne þonne þu gebidle ga in fine cofan 7 betun fine dure bidde þin fader 7 þin fader seðe gesiȝ
 in degelnisse geldeþ ȝe. 7. 7 þonne gebiddendae ne scule ge feola sprecoan swa heðene deon forȝon þe bia
 woenaþ fæt him sie in heora feola spreco gehirreþ. 8. ne scule forȝon gelice beon him forȝon þe eower
 fader. hwas eow ȝearf sie ar þor ge hine biddan. 9. þus ge þonne eow gebididað fader ure þu in heofnum
 earþ beo gehal gad þin noma. 10. eume to þin rice weorþ þin willa swa swa on heofnum swile on eorpe. 11. blaf
 userna-lure daȝhwæmling-finstondenende sel us to daege. 12. 7 forlet us ure seyldre swa swa we ȝe forleden þam
 þe scyldigat wið us. 13. 7 ne gelæct us gelæde in constungae ah gelese us of yle. 14. forȝon þy gif ge forlede
 monnum heora synna heow swile forlede eower fader se heofonlic eowre scyldae. 15. gif ge þonne ne
 forlede monnum eora synne ne eower fader seðe in heofnum is forlede eow eowra synne.

Dys gebyras
to capud heunn
on wodnes-
dæg.

16 Soðlice þonne ge faston, nellen ge wesan, swylice lease liceteras: hig fornymað hyra ainsyna, þig hig æteowūn mannum fæstende. Soðlice ic sege eow. Ðæt hig onfengon hyra mede.

17 Dú soðlice, þonne þu fæste, smyra þin heafod, and þweah þine ainsyne;

18 Ðæt þu ne sy gesewen fram mannum fæstende, ac þinum Fæder þe ys on diglum: and þin Fæder þe gesyhð on dyglum, hit agylt þe.

19 Nellen gē gold-hordian eow gold-hordas on eorðan, þær óm and moððe hit fornimð, and þær þeofas hit delfað and forstelað:

20 Gold-hordiað eow soðlice gold-hordas on heofenan, þær naðor óm ne moððe hit ne fornimð, and þær þeofas hit ne delfað ne ne forstelað:

21 Witodlice þær þin gold-hord is, þær is þin heorte.

22 Dines lie-haman leoht-fæt is þin eage: gyf þin eage bið an-feald, call þin lie-hama bið beortht.

23 Gif þin eage soðlice bið mānfull, eal þin lie-hama byð þysterfull. Eornustlice gif þ leohit þe on þe is synt þystru, hu myele beoð þa þystru.

24 Ne mæg nān man twam hlafordum þeowian: ofþe he soðlice ænne hatað, and oðerne lufað; oððe he bið aðum gehyrsum, and oðrum unghyrsum. Ne magon ge Gode þeowian and woruld-welan.

Dys seal on
þone sxtend-
ðan sunnan-
dag ofici Pen-
tecosten.

16 Soðlice þanne ge fæsten, nellen ge wesan, swylice lease liceteres: hyo fornymed hyre ansiene, þæt hyo æteowum mannen fæstende. Soðlice ic segge eow. Ðæt hyo onfengen heore mede.

17 Du soðlice, þanne þu fæste, smere þin heafð, 7 þweah þine ansiene;

18 Ðæt þu ne sy gesewen fram mannum fæstende, ac þinen Fæder þe is on dyglen: 7 þin Fæder þe sihð on dyglen, hyt agelt þe.

19 Nellen ge gold-hordian eow on eorðan gold-hordas, þær om 7 mohðe hit fornymð, 7 þær þeofas hit delfeð 7 forsteleð:

20 Gold-hordiað eow soðlice gold-hordes on heofenan, þær naðer om ne mohðe hyt ne fornymð, 7 þær þeofas hit ne delfað ne ne forsteleð:

21 Witodlice þær þin gold-hord ys, þær is þin heorte.

22 Dines lie-haman leoht-fæt is þin eage: gyf þin eage beoð an-feald, call þin lie-hame beoð breost.

23 Gyf þin eage soðlice beoð manful, call þin lie-hame beoð þeosterful. Eornustlice gyf þæt leohit þe on þe ys synd þeostre, hu myele beoð þa þeostre.

24 Ne mayg nam man twam hlaforden Nemo potest
duobus domi-
nis scrivere. þeowian: oððe he soðliche ænne hateð, 7 oðerne lufað; oððe he beoð anen gehersum, 7 oðren unghersum. Ne magen ge Gode þeowian 7 weorld-weolan.

Various Readings.

Ch. vi. v. 16. 4. A. fæstan. B. fasten. 5. A. nellan. B. nellen. 10. A. liceteras. 17. A. alywan. 27. A. heora. 17, 10. A. þweh. 18. 4. A. sig. 15. A. dyhlum. 19. 1. A. nellen. 8. A. þar. 13. A. fornymeð. 15. A. þar. 20. 6. A. heofenum. 7. A. And þær naðer ne. 21. 2. þar. 4. A. B. *del* hord. 6. A. þar. 22. 2. A. ly-homan. 9. A. ege. 23. 4. A. *reads* soðlice after manfull. 12. A. Eornostlice. 23. A. myele. 24, 30. A. weoruld-w.

Various Readings.

Ch. vi. v. 16. liceteres; heora ainsyna; hig; mannum; heora. 17. þonne; smyre; heafod. 18. mannum; jinum; digelum; dyglum; agylt. 19. gold-hordes; moðje. 20. gold-hordas; heofonum; naðer; moðje; þeofas; delfeð. 21. his. 22. lie-hama; breoht. 23. bið; lie-hama; synt; bioð; þiosta. 24. mæg; nan; hlafordum; soðlice; hatað; anum; oðrum; geo.

mi8sy nutellice gie gefestas nällas ge wosa sua legeras godes esuice unröte mnsbegas
16 ^{45.} Cum autem jejunatis, nolite fieri sicut hypocritæ tristes: exterminant

forþon onsione hiora þ hia se gesene monnum fastende soþ ie eueðo uuh to forþon onfengon
 enim facies suas, ut apareant hominibus jejunantes. Amen dico vobis, quia receperunt

mearde hiora ^þ 8u nutellice mi8 sy 8u fastas 8uah heafud 8in ² onsione 8in 8uah
 mercedem suam. **17** Tu autem cum jejunas, unge caput tuum, et faciem tuam lava.

forþon þ 8u ne se gesene monnum fastende ab federe 8inum sehe is in degolmisse ² fader 8u
18 ne videaris hominibus jejunans, sed patri tuo, qui est in abscondito, et pater tuus

sehe gesi8 in degolmisse forgelde8 8e ² nällas gie gestrionaige uuh gestriona in corðo
 qui videt in abscondito, reddet tibi. **19** Nolite thesaurizare vobis thesauros in terra,

8er-lhuer rust ² moh8a gefreaten bi84 spisseld bi8 8er 8eafas ofidelfes-hrypes ² forstearas
 ubi aerugo et tinea demolitir: ubi fures effodiunt et furantur.

strionas gie so8ice iuh striona in heofnum ² 8er ne brust ne ee moh8e
20 ^{46. v.} ² Thesaurizate autem vobis thesauros in caelo: ubi neque aerugo, neque tinea

gespilles ² 8er 8eafas ne ofidelfes ne forstela8 ² 8er-lhuer forðan is strion
 demolitir, et ubi fures non effodiunt, nec furantur. **21** Ubi enim est thesanus

8in 8er is ² hearta 8in licht-fet lichomaes is ego ² gife bu8
 tuus, ibi est et eor tuum. **22** ^{47. v.} ² Lucerna corporis est oculus ² 8i fuerit

ego 8in bli8e leht bi8 all lichoma 8in 8iostrig bi8 gif 8onne leht þ in
 oculus tuus simplex, lucidum erit totum corpus tuum tenebrosum erit. **23** Si ergo lumen, quod in

unblis8 yfel-wyrende sel by8 all lichoma 8in 8iostrig bi8 gif 8onne leht þ in
 nequam fuerit, totum corpus tuum tenebra sunt: tenebrae quante erunt? **24** ^{48. v.} ² Nemo potest duobus dominis

hera ¹ forðon un-fenne mid he8so he haef8 he scile habba ² oðerne lufa8 ⁴ enne
 servire, aut enim unum odio habebit, et alterum diliget: aut unum

hreñe8 ² oðerne getele8 forgas ne maga gie gode gerera ² dioble
 sustinebit, et alterum contemnet. Non potestis Deo servire, et Mamonæ.

Ch. vi. 16. þonne ge þonne festen ne beoþ ge swa swa liefteras unrote forþon þe hie weorlaþ heora andwhetu
 þ hie sie gesanæ monnum fastende soþ ie eow saege þ hie onfengun heora lean. 17. þu þonne þonne fu
 fæste smere þin heafod ² þine andwliu þwah. 18. þyles þu sie gesene monnum fastende al þinum fader 8an
 þe in degulmisse is ² þin fader sehe geseoþ in degulmisse geldeþ 8e. 19. ne hydeþ eow hord in eorþe þær on
 þ moh8a gewyrfed-etaþ ² þær 8iotes adelfaþ ² forstelaþ. 20. hydeþ eow þonne hord in heofnum þær ne om ne
 moh8a gewyrfed ² þær þeof ne adelfaþ ne forstelaþ. 21. forþon þær þin hord is þær is þin corta. 22. lichoma
 blæcern is þin ege. 23. gif þin ege biþ anfall all þin lichoma biþ liht gif þin ege þonne ne biþ nan call þin
 lichoma beoþ 8ostru forþon gif þær leht þætte in 8e is 8ostru sint þær 8ostru hu miel biþ. 24. ne mæg aeng
 twæm godum 8ewigan forþon þe he þa oðerne fiað ² hateþ ² oðerne lufa8 eþa oðerne. herweþ ne magun ge gode
 8ewige ² dwale.

25 Forþam ic seuge eow, Ðæt ge ne sin ymbhydige eowre sawle, hwat ge eton; ne eowrum lie-haman, mid hwam ge sýn ymbersyddle. Hú nys seo sawl selre þonne mete, and eower lie-hama betera þonne þ reaf.

26 Be-healdað heofonan fuglas: forþam þe hig ne sawað, ne hig ne ripað, ne hig ne gadriað on berne; and eower heofonliec Fæder hig fét. Hú ne synt ge selran þonne hig.

27 Hwyle eower mæg soðlice gefencan þe ge-eaenige ane elne to hys anlicnesse.

28 And to hwi synt ge ymbhydige be reafe. Bescawiað acyres lilian, hu hig wexað; ne swineað hig, ne hig ne spinnað:

29 Ie seuge eow soðlice, Ðæt furðon Salomon on eallum hys wuldre næs oferwrigen swa swa án of þison.

30 Soðlice, gyf æyres weed, þe to daeg is, and bið to morgen on fen asend, God seryt, eala ge gehwædes gelefan, þam myele má he seryt eow.

31 Nellen ge cornustlice beon ymbhydige, þus eweðende, Hwæt etc wé, oððe Hwæt drinice we, oððe mid Hwam beo wé oferwrogene.

32 Soðlice calle þas þing þeoda seeð: witodlice eower Fæder wat þe ge callra þyssa þinga beþurfon.

33 Eornustlice sceað ærest Godes rice, and hys rihtwysesse; and calle þas þing eow beoð þær to ge-eaenode.

25 Forþan ich segge eow, Ðæt ge ne syon embhydige cowre sawle, hwat ge eton; ne eower lie-haman, mid hwam ge syon embseridle. Hunys syo sawul selre þanne mete, 7 eower lie-hame betere þanne þæt reaf.

26 Behealdað heofenen fugelas: forþan þe hyo ne saweð, ne hyo ne ripað, ne hyo ne gaderiað on berne; 7 eowre heofenlice Fæder hyo fét. Hu ne synde ge selre þanne hyo.

27 Hwile eower maig soðlice þenceen þæt he ge-eaenige emne elne to his anlichnesse.

28 And to hwi synde ge ymbhydige be reafe. Bescawiað akeres lilian, hu hyc wexað: ne swincað hyo, ne hyo ne spinnað:

29 Ie segge cow soðlice, Ðæt forþan Salomon on callen hys wuldre næs oferwrigen swa swa an of þisen.

30 Soðlice, gyf akeres weed, þæt he to daig ys, 7 beoð to morgen on ofen asend, God swa serit, eale ge gehwædes gelefan, þam myele ma he seryt cow.

31 Nelle ge cornestlice beon embhydige, þus eweðende, Hwæt etc we, oððe Hwæt drinice we, oððe mid Hwan beo we oferwrogene.

32 Soðlice calle þas þing þeode secheð: witodlice eower Fader wat þæt ge callen þisen þinge beþurfen.

33 Eornestlice secheð ærest Godes riche, 7 hys rihtwysesse; 7 calle þas þing eow beoð þær to ge-eaenode.

Various Readings.

Ch. vi. v. 25, 9. A. ymbe-h. 14. A. etan. 32. A. lie-haman. 35. A. þin. 26. 2. A. heofen-fugelas. 16. A. gaderiað. 21. A. heofonliec. 27. A. synd. 27. 5. B. gefencan. 13. A. anlyennesse. 28. 4. A. synd. 10. A. aceres. 14. A. wexað. 29. 6. A. forþan. 18. A. þyssum. 30. 3. A. B. aceres. 13. A. mergen. 15. A. B. ofen. 16. A. B. God swa. 23. A. myele. 31. 1. A. nellan. 3. A. cornostlice. 5. B. ym-h. 20. A. oferwrigen. 32. 6. A. sceað. 13. A. B. eula. 33. 1. A. Eornostlice. 2. A. seeð. 8. A. rihtwysesse. 15. A. far to.

Various Readings.

Ch. vi. v. 25. ie; syn; eowre lie-hamen; seon ymbersyddle; seo saul; þonne; lie-hama; þonne. 26. behealdað heofonan; forþam; sawað; heofonliec; synd; þonne. 27. mæg; anlyennesse. 28. synd; embhydige; aceres; hwu hyo; spinnað. 29. forþon; eallum; þison. 30. aceres; lyð; eala; gelefan. 31. ymbhydige; drinice; hwam. 32. seeð; fader; eallum þisum þinga beþurfon. 33. seeð; rice; rihtwysesse; ge-eenode.

FORSON ic eueðo to iuh ne gemende gie sic saules nures huæt ge gehrueca sele ne
 25 IDEO dieo vobis, ne solliciti sitis animæ vestrae quid manducetis, neque ⁴⁹
 lichoma iuer huæt ge gearuiga iuh ahne sauel forson is son mett ⁵ lichoma terter
 corpori vestro quid induantini. Nonne anima forson plus quam esca; et corpus plus
 is son wede behaldas locas ²⁶ Respicie 8a flegendafuglas heofnes forson ne
 est quam vestimentum? 26 volatilia celi, quoniam non
 settas sawas ne rioppas ⁷ ne somnigas in ber-ern ⁷ fader iuer heofonic feedas
 serunt neque metunt, neque congregant in horrea: et pater vester caelstis pascit
 8a ileo-fhia ahne iuh sniðor lmare suiðe monege aro ge bi himl from him
 illa. Nonne vos magis plnres estis illis? ²⁷ Quis autem
 huale uitelice
 28 Et
 nurre geñees næge at-to-ece to lienessel to lengo his che unde
 vestrum cogitans potest adicere ad staturam suam cubitum unum?
 of gewedo huæt gemende aro ge seauiged locas behaues ⁸ et wyrld londes hu wæxas
 de vestimento quid solliciti estis? Considerate lila agri quomodo crescunt:
 ne wynnes ⁷ ne nestas ²⁹ Dico autem vobis, quoniam ne salomon in all
 non laborant, neque nent. ⁷ ne cueðo soðlice iuh forson ne Salomon in omni
 wuldre his efne-bechtlgegearmed was sua ennelan of 8isum ³⁰ Si autem faenm
 gloria sua coopertus est sicut unum ex istis.
 londes ⁷ to dæg is ⁷ to morgen in heofone bið gesended God sue ge-noedes-lgegearwas
 agri, quod hodie est, et eras in clibanum mittitur, Deus sic vestit:
 sua forson-sua mara iuh lythes geleafes* naðeð gie sonne gemende gesie ge-cueðas huæt
 quanto magis vos minime fidei? ³¹ Nolite ergo solliciti esse, dicentes: Quid
 walla ue eatta ⁷ huæt we gedrinne ⁷ of huon we biðon wrigen ⁷ 8as forson alle
 manducabimus, aut quid bibemus, aut quo operiemur? ³² Hæc enim omnia
 cynna-fhædno insocas fefraignes wat forson fader iuer forson of 8am allum ge behofes-finh behofes
 gentes inquirunt. Seit enim pater vester, quia his omnibus indigetis.
 soecas-fhædno insocas ge uutedlice arist ric godes ⁷ soðfæstnisse his ⁷ 8as alle
 33 Querite autem primum regnum Dei, et justitiam ejus: et hæc omnia
 tō-ge-ēced biðon iuh
 adicietur vobis.

Ch. vi. 25. forson ic eweþe to eow þ ge. sorgige cowrun fere hwæt ge etan ne cowrun lichoma hu ge cowie
 gearwige al nis mare þ ferh þonne se mete ⁷ se lichoma þonne þ hraegl. 26. geseoþ ⁷ behaldeþ heofun fuglas
 þ hæt ne saweþ ne ripath ne somnaj in ber-ern ⁷ eower fader se heofunlic foedeþ þa al ge ne sindun diorre
 þonne ja. 27. hwile eower maeg þonne þenunde ætece to his lengo ane elne. 28. ⁷ be hraegla forhwon sor-
 giþ ge seawigaf lila londes hu lie waenaf ne winnaf ne spinanaf. 29. soþ ic eow þonne sacge þ ne salomon
 in allum his wuldre was beþaþ swa swa an jara. 30. nunu þonne þ londes hraeg þæt to dæg is ⁷ to morgen
 fmarne bið in ofne sended god swa gearwæþ hu micele mac ewic þæs medmasta geleafe menn. 31. forson þe
 was peode all soecas forson þe eower fader wat þ ge þissa alra 8urfun. 33. soecas þonne arëst godes rice ⁷ hi-
 soðfæstnis ⁷ all þas bið ge-ēced eow.

* Gegerus god -wæðr alle ðingø haefð us gesald monnum bi allum wihtum.

34 Ne beo ge na hogiende ymb þa morgenlican neode: soðliec se morgenlica dæg earað ymb hyne sylfne. Aeghwyle dæg hæfð genoh on hys agenum ymbhogan.

CHAPTER VII.

Dys seal on
þone teorðan
sunnan-dag
oter Pente-
costen.

1 NELLEN ge deman, þ ge ne syn forde mede.

2 Witodlice þam ylean dome þe ge de með, eow byð gedimed: and on þam ylean gemete þe ge metað, eow byð gemeten.

3 To hwi gesihst þu þ mot on þines broðor egan, and þu ne gesyhst þone beam on þinum agenum eagan.

4 Oððe humeta ewysti þu to þinum breðer, Broðor þafa þ ic ut ado þ mot of þinum eagan; þonne se beam bið on þinum agenum eagan.

5 La þu licetere, ado ærest ut þone beam of þinum agenen eagan; and behawa þonne þu út ado þ mot of þines broður eagan.

6 Nellen ge syllan þ halige hundum, ne ge ne wurpen eowre mere-grotu toforan eowrum swynon, þe lés hig mid hyra fotum hig fortredon, and hig þonne ongean gewende eow toslyton.

7 Biddað, and eow bið geseald; seceað, and ge hit findað; enueiað, and eow bið ontyned:

8 Witodlice ale þera þe bit he onfehð; and se þe seeð he hyt fint; and þam enueicendum bið ontyned.

Various Readings.

Ch. vi. v. 34, 2. A. beon. 6. A. ymbe. 12. A. morgenlican.
15. A. ymbe. 25. A. ymbe-h.
Ch. vii. 3. 9. A. broðer. B. broður. 10. A. B. eagan. 21. A. broðer. 6. 1. A. nellen. 3. A. þ. h. syllan. 10. A. worpen. 12. A. mere-grotu. 15. A. swynum. 16. A. þy. 7, 6. A. secað. 11. A. enuyssæ. 8, 11. A. seeð. 14. A. findeð. 17. A. chysendum.

34 Ne beo ge na hugiende emb þa morgenliche neode: soðliec se morgendliche dayg chareð embe hine selfne. Aighwile daig hafð genoh on his eagen embhugan.

CHAPTER VII.

1 NELLEN ge deman, þæt ge ne syen [Nolite judi-
fordeme. care, ut non
judicabimini]
judicabimini
cod. reg.

2 Witodlice þam ilean dome þe ge de með, eow beoð gedimed: 1 on þam ylean gemette þe ge meteð, eow beð gemeten.

3 To hwi gesihst þu þæt mot on þines broðer eagen, 1 þu ne gesihst þanne beam on þinen agenen eagen.

4 Oððe humæte ewæðst þu to þine breðer, Broðer þafe þæt ic ut do þæt mot of þinen eagen; þonne se beam beoð on þinen agenen eagen.

5 Læt þu liketere, ado ærest ut þanne beam of þinen agenen eagen; 1 behawe þanne þæt þu ut do þæt mot of þines broðer eagen.

6 Nellen ge syl þæt hilige hunden, ne gewurpen eowre mere-groten toforen eowren swinen, þy les hye mid hyra fotan hyo tofortredan, 1 hyo þanne ne ongean ne wend eow toslyten.

7 Byddeð, 1 eow beoð gescald; secheð, 1 ge hit findeð; enokieð, 1 eow beoð untynd:

8 Witodliche alelch þare þe bit he onfehð; 1 se þe seeð he hyt fint: 1 þan enokienden beoð untyned.

Various Readings.

Ch. vi. v. 34. hogiende; morgenlicce, morgenlicea daig careð; selfne; aeghwyle hafðs: eagan; ymbhugan.
Ch. vii. v. 1. deman; syn. 2. jan. 3. broðor eagan; sihst þonne; þine agenum eagan. 4. eweðst, broður þafa: þinum eagan; biðs: þinum agenum. 5. þonne: þinum agenum egen, behawa þonne; broðor eagan. 6. halige hundum ne ge ne wurpen: eowrum swinum; hyo; heora; fortredon; þonne; slyton. 7. byðs: seeðs; enoieðs; untyned. 8. Witodlica: ale þara; seeðs; þam enueicendum biðs.

naelleð ge þonne sie gemende in merne
 34 Nolite ergo esse solliciti in crastinum. morgen forðon dreg gemende bið
 him seofum wel mæg-l-wel licas ȝæm dreg wergnise his
 sibi ipsi: sufficit dici malitia sua.

CAP. VII.

NELLA᷑ GE doeme þ ge ne se gedoemed in ȝæm forðon dome gie doemes
 1 ¹NOLITE judicare, ut non judicemini. 2 In quo enim judicio judicaberitis, ¹ 50. n.
 ge biðon gedoemed ȝ in sua huelc woegas hripen ge biðon gewegen bið iuh huæt
 judicabimini: et in qua mensura mensi fueritis, remetietur vobis. 3 ² Quid ² 51. v.
 ȝonne gesiistu sore-l-mot in ego broþres ȝines ȝ ȝone beam in ego ȝin ne gesiistu
 autem vides festucam in oculo fratris tui: et trabem in oculo tuo non vides?
 4 Aut quomodo dices fratri tuo: Sine eiciam festucam de oculo tuo: et ecce
 beam is in ego ȝin ȝu esuica worp ærest ȝone beam of ego ȝin ȝ
 trabes est in oculo tuo? 5 Hypocrita, eice primum trabem de oculo tuo, et
 ȝonne ȝu gesiist geworpe ȝone mot of ego broþres ȝines nelas ge sella halig^{*} hundum
 tunc videbis eicere festucam de oculo fratris tui. 6 ³ Nolite dare sanctum canibus: ³ 12. x
 ne sendas ge meregrotta† iurre before berg ȝy les hia getrede ȝa ileo mið fotum hiora
 neque mittatis margaritas vestras ante porcos, ne forte conculcent eas pedibus suis,
 7 gewoendo-lgecerdo to slitas iuh giwas-lgebiddas ge ȝ gesald bið iuh soecað ge ȝ
 et conversi dirumpant vos. ⁴ Petite et dabitur vobis: querite, et ⁴ 13. v
 ge infides-lge begeattas enysa-lcnyllas ge ȝ untyned bið iuh eghuele forðon seðe giuað-lbiddes
 invenietis: pulsate, et aperietur vobis. 8 Omnis enim qui petit,
 onfoð ȝ seðe soecas infides ȝ ȝæm enysende-lcnyllende untuned bið
 accipit: et qui querit, invenit: et pulsanti aperietur.

Ch. vi. 34. sorgigaþ ge in morgen se morgen forðon dæg sorgaþ beoþ selfa him genoh weotudlice dæge wea his.
 Ch. vii. 1. ne doemeþ ge þy les ge siðu doemed. 2. in ȝæm weotudlice dome þe ge doemeþ ge beoþ doemde ȝ
 in ȝæm gemete þe ge metaþ bið eow meten. 3. forhwon ȝonne gesiistu streu in ege broþer þine ȝ beam in
 ege þinum ne gesers-tsis. 4. oþra hu eweþestu broþer þinum broþer abid þ ie ofðo þ streu of ege þinum ȝ sih
 þe beam in ege þinum is. 5. þu licettere geþo ærest ȝone beam of ege þinum ȝ ȝonne gesiisth þu awearpe þ
 streu of þines broþer ege. 6. ne sellað ge halig hundum ne gewearpaþ erenan-stanas eowre beforan swinum
 þyles hiað tredan ȝa heora fotum ȝ gehwærfæþ to slite eowie. 7. biddaþ ȝ eow bið sald soecap ȝ ge gemetaþ
 enyssap ȝ eow bið ontyned. 8. æghwile wiþtudlice seþe bit he onfoð ȝ seþe soecþ he findeð ȝ enyssande him
 bið ontyned.

* Sem. cueð halig; þ is ȝy halga gesægdniſse at hundum nere gesald, þ is unwyrðum and unclænum monnum.

† Praecepta euangelii, þ aron þa meregrotta þ sindon godspelles beboðo. Ante porcos, before bergum; ȝæt sindon ȝa mæstel-
 bergas; þ aron þa gehadade menn, and ȝa gode menn, and ȝa wlonce men forhogas Godes beboð and godspelles.

9 Hwyle man is of cow, gyf his sunu
hyne bit hlafes, sylst þu him stan.

10 Oððe gyf he byt fisees, sylst þu him
nædran.

11 Eornustlice nu, ge þe yfle synt, cunnun
gode sylene cowrum bearnum syllan, myele
mā eower Fæder þe on heofenum ys syleð
gōd þam ðe hyne biddað.

12 Eornustlice calle þa þing þe ge wyllyn
þ men cow don, doð ge him þa lfe: þ ys
soðlice a and witegena bebed.

13 Gangæð inn þurh þær nearwe geat: for-
ðon ðe þær geat is swyðe wid, and se weg is
swiðe rum, þe to forspillednesse gelæt, and
swyðe manega synt þe þurh þone weg
farað:

14 Eala hu neara and hū angsum is þær
geat, and se weg, þe to life gelædt, and
swyðe feawa synt þe þone weg findon.

15 Warniað cow fram leasum witegum,
þa cumað to cow on seeapa geygrelum, ac
hig beoð innane reafisige wulfas.

16 Fram hyra wæstmum gé hi under-
gytað. Cwyst þu gaderað man win-berian
of þornum, oððe fice-appla of þyrn-einum.

17 Swa aelc god treow byrð gode wæstmas;
and ale yfel treow byreð yfle wæstmas.

18 Ne mæg þær gode treow beran yfle
wæstmas, ne þær yfle treow gode wæstmas.

19 Aelc treow þe ne byrð godne wæst-
sy hit forcorfen, and on fyr aworpen.

20 Witoldlice be hyra wæstmum ge hig
onenawað.

9 Hwile man is of cow, gyf his sune hym
bit hlafes, selst þu him stan.

10 Oððe gyf he him bit fisees, sylst þu
him nædran.

11 Ernestlice nu, ge þe yfle synt, cun-
nan god eowre bearnen syllen, myele ma-
cowre Fæder þe on heofene ys syleð god
jan þe hine biddað.

12 Ernestlice calle þa þing þe ge willen
þæt men cow don, doð ge heom þæt sylfe:
þær ys soðlice lage, 1 witegena bebed.

13 Gangæð inn þurh þæt narewe geat:
for jan þæt geat is swiðe wid, 1 se weig is
swiðe rum, þe to forspillendnyssse gelæt, 1
swiðe manige synde þe þurh þane weig
farað:

14 Eala hu nara 1 hu angsum ys þæt
geat, 1 se weig, þe to lyfe gelæt, 1 swiðe
feawe synde þe þanne weig findeð.

15 Warnieð cow wið leasan witegen, þe vo-
bis] a falsis cumed to cow on seapene kertlen, ac hyo prophetic.
beoð innenan reafende wulfas.

16 Fram heora wæstman ge hyo under-
gyteð. Cweðst þu gadereð man win-berian
of þornen, oððe fice-apple of þyrn-einum.

17 Swa aelc god treow byrð gode wæst-
mes; et aelc efel treow byreð yfle wæstmes.

18 Ne þæt gode treow beren yfle wæst-
mes, ne þæt yfle treow gode wæstmas.

19 Aelc treow þe ne bereð godne wæst-
sy hit forcorfen, 1 on fer aworpen.

20 Witoldlice be heora wæstman ge hyo
onenawað.

Various Readings.

Ch. vii. v. 9, 12. A. sylest. 10, 4. A. hyt. 6. A. sylest.
11, 1. A. cornostlice. 5. A. yfle. 6. A. synd. 7. A. cunnun.
13. A. myele. 15. A. eowre. 12, 1. A. cornostlice. 7. A.
wyllon. 13, 2. A. in. 5. B. nearuwe. 7. A. forfam. 10. A.
get. 22. A. -nyssse. 27. A. synd. 14, 3. A. nearu. 6. B.
angsum. 16. A. het. 20. A. synd. 21. B. finden. 15, 12. A.
gegyrlum. 17. B. reafende. 16, 5. A. hig. 7. B. ewysþu.
11. A. win-bergean. 17. A. þyrn-eum. 17, 1. 11. B. tryw.
18, 6. B. beoran. 7. B. yfle. 19, 8. A. sig. 20, 3. A. heora.

Various Readings.

Ch. vii. v. 9. sunu; hine; sylst þy. 10. fisees; nædran.
11. cowrum bearnum sylen; heofonom; syleð; þam; a
pro lage. 13. inn; naruwæ; forfam þe: weg; swuðe:
forspillednyssse; synt; þone. 14. neara; anesum; weyg;
gelædt; fewe synt; þonne weyg finden. 15. leasum wite-
gum; seeapa gylrum; byrð innane. 16. undergraduateð;
ewyðst; gaderað; þornum; -applum. 17. ele; wæstmas;
ale yfel tryw; beræð; wæstmas. 18. ne mæg; treo; wæst-
mas. 19. ele, wæstm; fyr. 20. wæstmum.

4 hua is from iuh monn ȝene gif he giuas sunu his hlaf cuihestu
 9 Aut quis est ex vobis homo, quem si petierit filius suus panem, numquid
 ȝone stan ræceß̄t̄ seles him 4 gif ȝone fysē wilniaß̄t̄ ḡniuas cuihestu ȝā nedrie ræces
 lapidem porriget ei? 10 Aut si pissem petet, numquid serpentem porriget
 him ei? 11 Si ergo vos, cum sitis mali, nostis bona gescalla sunum iurum
 mara woen is fader iuer seſe in heofinum is geselleß̄ godo biddendum l̄ḡniendum hine
 quanto magis pater vester, qui in caelis est, dabit bona petentibus sc?
 alle ȝonne forson suahuet gie welle þ hia gedoe iuh ȝā menn ȝ gee doeß̄lwyreas
 12 1 Onmia ergo quæcumque vultis ut faciant vos homines, et vos facite 154. v.
 him ȝus is forson æ ȝ witgas l̄wigo ingeonges ȝerh nearuo portf̄dure l̄ḡat
 eis. Haec est enim lex, et Prophete. 13 2 Intrate per angustam portam; 2 55. v.
 forson ȝiu wide geat ȝ rumwelle weg ȝiu laedas to loseß̄lōsing ȝ monige sint ȝā ȝe
 quia lata porta, et spatiosa via, quae ducit ad perditionem, et multi sunt qui
 imgeongas ȝerh ȝā ileo suiße naruu portl̄gaet ȝ bogelte woeg ȝiu laedas to life
 intrant per eam. 14 Quam angusta porta, et arta via quae ducit ad vitam:
 ȝ huon aron ȝā ȝe onfindes ȝā ileo behaldas ge from leasum witgum ȝā ȝe
 et pauci sunt, qui inveniunt eam! 15 3 Attendite a falsis prophetis, qui 2 56. x.
 cymes to iuh in wedum scipa iunueard uutedlice sint uulfes ferende from
 veniunt ad vos in vestimentis ovium, intrinsecus autem sunt lupi rapaces: 16 A
 uæstmum hiora ongeatas geloncawæs hialfaleo cuihestu l̄hueßer somnigas of hryum hof ȝornum
 fructibus eorum cognoscetis eos. 1 Numquid colligunt de spinis 4 57. v.
 searpum 4 of haga ȝornum fye-beamas sue eghwele treo god wæstmas goda
 uvas, aut de tribolis ficos? 17 5 Sic omnis arbor bona fructus bonos 2 58. v.
 doæß̄gewyrees ȝ yfle uutedlice treo yfle wæstmas doas ne mæg treo god
 facit: mala autem arbor fructus malos facit. 18 Non potest arbor bona
 wæstmas yfle gewyrea ne tre yfle godo wæstma gewyree eghwele tre
 fructos malos facere: neque arbor mala fructus bonos facere. 19 Omnis arbor,
 ȝyf ȝiu ne doæß̄ wæstmu god gecorfen biß̄lgeearfas ȝ in fyr biß̄ gesended
 que non facit fructum bonum, exciditur, et in ignem mittitur. 20 Igitur
 from wæstmum hiora ongeatas geloncawæs ȝalhia
 ex fructibus eorum cognoscetis eos.

Ch. vii. 9. offa hwale is eower monn þe hine bidde sunu his hlaf ah he stan ræceß̄t̄ thaem. 10. offa gif he
 fisces biddeth ah he nedra ræceß̄t̄ him. 11. nunu þonne ge þe ge sindun yfle cumneß̄ god sellan beacernum
 eowrum hu miele maæ felder ever seþe in heofinum is selleß̄ god þæm þe biddaþ̄ hine. 12. all forson swa
 hƿert swa ge willaþ̄ þæt dôa eow menu god swa ȝ ge doæß̄ heom þis is wiþudlice ȝe ȝ witgu. 13. gaþ̄ inn
 þurh narwe geate forson wid geat ȝ rum weg þe læder to forwyrdelþorlo ȝ monige sindun þa þe ingan þurh
 þare l̄þane. 14. hu narri l̄wicerdume geate ȝ confeſſe is se weg þe læder to life ȝ fæwe sindun þa þe gemetaþ̄l
 cymeß̄ þane ȝ in þara. 15. behaldeß̄ eow wiþ lygelþlease witgu þa þe cumnaþ̄ to eow in gewedume seþa in manne þonne
 sindun wulfas risendeß̄lþoedende. 16. from wæstmum eora ge ongetaþ̄ heo ah he sonnigaf of ȝornum wiþbegær
 offa of gorstum ficos l̄nyte. 17. swa ægwile treow godo godne wæstmas herelþwyreß̄ yfel þonne treow yfle wæst
 masl blæd beraþ̄. 18. ne mæg treow þæt godne yfle wæstmas becrand wyrende ne þ treow yfle gode wæstmasl
 blæd beoran. 19. æghwile treow þe ne beret wæstrem godne biß̄ acorfen ȝ in fyre sended. 20. forson-þeƿlifiche
 wæstmum eora ge ongetaþ̄ heo l̄hia.

21 Ne gæð aelc þera on heofena rice þe
ewyð to me, Drihten, Drihten; ac se ðe
wyreð mines Fæder willan þe on heofenum
is, se geð on heofena rice.

22 Manega eweðað ou þam dæge to me,
Drihten, Drihten, hū ne witegode wé on
þinum naman: and on þinum naman we
ut-awurpon deoflu: and on þinum naman
we worhton mycle mihta.

23 Ðonne eweðe ic to him, Ðæt ic eow
næfre ne enðe: gewitað fram me, ge ðe
worhton unrihtwysnesse.

24 Eornustlice aelc þera ðe þas mine
word gehyrð, and þa wyreð, byð gelic þam
wisan were, se hys hus ofer stan getim-
brode:

25 Ða com þær ren, and myele flod, and
þær bleowinn windas, and ahruron on þus,
and hyt na ne feoll: soðlice hit wæs ofer
stan getimbred.

26 And aelc þera þe gehyrð þas mine
word, and þa ne wyreð, se bið gelic þam
dysigan men, þe getimbred hys hus ofer
sand-ceosel:

27 Ða rinde hit, and þær cōmūn flod, and
bleowin windas, and ahruron on þus; and
þus feoll: and his hryre wæs mycel.

28 Ða wæs geworden, þa se Hælend þas
word ge-endode, þa wundrode þe folc his
lare:

29 Soðlice he lærde swylce he anweald
hæfde, and na swa swa hyra boceras and
sundor-halgan.

Dys-seð on
fone Fryðlan
sunnan-dag
ofer Þipha-
watu.

Various Readings.

- Ch. vii. 21, 27. A. hefena. B. heofona. 22, 1. A. manega.
12. A. witegodon. 30. A. mycle. 23, 18. A. unrihtwysnesse.
24, 1. A. eornostlice. 25, 6. A. mycel. B. miele. 9. A. þar.
10. A. bleowon. 26, 17. A. dysegan. 24. A. stan ceosel.
27, 6. A. com. 9. A. bleowon. 29, 12. A. heora. 15. A.
sunder-h.

21 Ne gæð aelch þara on heofene riche þe
ewyð to me, Drihten, Drihten; ac se þe
wyreð mines Fæder willen þe on heofene
ys se gæð on heofene riche.

22 Manege eweðað on þam daige to me,
Drihten, Drihten, hu ne witegeden we on
þinen naman: 1 on þinan naman we ut-
awurpen deofel of mannen: 1 on þinenname
we worhte mychele wundre 1 mihte,

23 Ðanne eweðe ich to heom, Ðæt ich
eow næfre ne enðe: gewiteð fram me, ge
þe worhten unrihtwysnesse.

24 Eornestlice aelch þare þe þas mine
word gehereð, 1 þa wereð, beoð gelic þam
wisen were, se his hus ofer stan getym-
brede :

25 Ða com þær ren, 1 michel flod, 1 þær
bleowan windas, 1 ahruron on þæt hus, 1 hit
naht ne feoll: soðlice hit wæs ofer stan
getymbred.

26 And aelch þare þe gehyrð þas mine
word, 1 þa ne wereð, se beoð gelich þan
desien men, þe getymbred hys hus ofer
sand-ceisel:

27 Ða rinde hyt, 1 þær com flod, 1
bleowen windes, 1 aruren on þus hus; 1 þus
feel: 1 his ryre wæs mychel.

28 Ða wæs geworden, þa se Hælend þas
word lærde 1 ge-endode, þa wundrede þæt
folc hys lare:

29 Soðlice he lærde swilee he anweald
hæfde, 1 na swa swa heore boceras 1 sunder-
halgan.

Various Readings.

- Ch. vii. 21. aele; heofona; willan; heofenum *bis*; rice.
22. drihten *ter*, witegode; þinum *bis*; deofleo; manna;
þinum; myela wundra. 23. þonne; ic; eom; ic; gewiteð.
24. aele; wereð; byð; wisam, getimbred. 25. miel; na
ne. 26. aele þara; wyreð; byð gelic þam dysgum; ciosel.
27. comen; bleowan windas; ahruron; feoll; mycel. 28.
geworden; Hælend; wundrode. 29. heora boceras.

ne eghuele seše eueſæs to me drihten drihten inngaas in rie heofna ah
 21 ¹Non omnis, qui dicit mihi, Domine, Domine, intrabit in regnum caelorum: sed ^{1 59, iii.}

ſeðe doeſ willo faderes mines ſeðe in heofnum is ðe ingeonges in rie heofna
 qui facit voluntatem Patris mei, qui in celis est, ipse intrabit in regnum caelorum.

monig welle gecneada to me in þam daeg drihten drihten ah ne iu noma ȝinneſt ȝinnum
 22 ²Multi dicent mihi in illa die: Domine, Domine, nonne in nomine tuo ^{2 60, v.}

we gewitgedon ȝ in noma ȝinneſt ȝinnum dioblaſ we fordrifon-forworpon ȝ in noma ȝinnum
 prophetavinus, et in nomine tuo daemona elecimus, et in nomine tuo

mæhto monigo we dydou ȝ ȝalonne ie ondetu him-þam fordon naefra ie euðeſt-
 virtutes multas fecimus? 23 Et tune confitebor illis: Quia numquam novi

oneneawu iuſh afirres from me ȝa ȝe ge worhton urechtwisse eghuele ȝome se ȝe
 vos: discedite a me, qui operamini iniqutatem. 24 ³Omnis ergo, qui ^{3 61, v.}

geheres uorda mina ȝas ȝ does ȝa ilo geefnel biſt ȝ gediced his-ȝ geteled biſt wer snodre seðe
 audit verba mea haec, et facit ea, assimilabitur viro sapienti, qui

getimbres hus his oferlon carlstan ȝ of dune astag-ȝ gefeall regn ȝ euomon eaſtreamas
 ædificavit domum suam supra petram, 25 et descendit pluvia, et venerunt flumina,

ȝ geblewun windas ȝ inrædon in hus ȝem ȝ ne gefeall gewrynded-ȝ geseted forson
 et flaverunt venti, et inruerunt in domum illam, et non eccecidit fundata enim

wæs ofer stane ȝ eghuele seðe geheres worda mina ȝas ȝ ne doeſ ȝa ilo
 erat supra petram. 26 Et omnis, qui audit verba mea haec, et non facit ea,

gelic biſt were dysge se ȝe getimberde hus his oferlon sonde ȝ
 similis erit viro stulto, qui adificavit domum suam supra harenam: 27 Et

of dune astag regn ȝ euomon streamas ȝ geblewun windas ȝ inrædon in huse
 descendit pluvia, et venerunt flumina, et flaverunt venti, et inruerunt in domum

ȝa ilo ȝ gefeall ȝ wæs fell his micel ȝ geworden is-ȝuæs miſt ȝy ge-endade
 illam et eccecidit, et fuit ruina ejus magna. 28 ⁴Et factum est: cum consummasset ^{4 62, ii.}

ȝe hælend worda ȝas ge-uundrade weron ȝa ȝreatas ofer lár his
 Jesus verba haec, ammirabantur turbæ super doctrinam ejus. 29 Erat enim

kerde hia suæ mæht hæfle ne suæ-ȝnalles suæ-ȝsuele ȝufa hiora ȝ
 docens eos sieut potestatem habens, non sieut Scribe corum, et Pharisæi.

Ch. vii. 21. ne-ȝnalkas ȝehwile þara þe eweþ to me dryhten drihten gaþ in rice heofuna ah seþe wyrcþ wille
 fæder mines þes þe in heofnum is se-ȝ he gaþ in heofuna rice. 22. monige eweſæs to me on ȝam diego dryhten
 dryhten ah ne in ȝinum noma witgadun we ȝ in ȝinum noma deoful ut wyron ȝ in ȝinum noman mægen monige
 worhton. 23. ȝ ie þonne ondetu heom þet ie næfra cuſe eow gewitaþ from me ge þe wyrcþ unrihtnisse. 24. ȝ
 ȝehwile þara þe gehéreð word min þas ȝ ne fremmað hic he biſt lie were þæm smetra þe getimbrade hus is on
 stane. 25. ȝ astag niþer regn ȝ euomon eac ȝ blewan windas ȝ fellum on hus þet ȝ hit no gefeoll gestapulad
 soſhice hit wæs on stane. 26. ȝ ȝehwile þe gehéreð word min þas ȝ ne fremmað þa gelic biſt were dysg-ȝdohum
 þæm þe timbrade hus his on sônde. 27. ȝ astag raegn niþer ȝ euomon eac ȝ bleowen windas ȝ feolun in hus
 þet ȝ hit gefeoll ȝ wæs bryre his micel. 21. ȝ gewarð þa hæfle ge-endad hælend word þas þet wundradun þa
 mengu be lare his he wæs. 29. forþon hie kerde swa swa mæht habbende nallas swa bocera heora ȝ fariseas.

CHAPTER VIII.

1 Soðlice þa se Hælend of þam munte nyðer-astah, þa fyligdon him myele mænio.

2 Ða genealchte an hreofla to him and hine to him ge-eaðmedde, and þus ewæð; Drihten gyf þu wylt þu miht me geclænsian.

3 Ða astrehte se Hælend hys hand, and hrepode hyne, and þus ewæð, Ie wylle; beo geclænsod. And hys hreofla wæs rædlice geclænsod.

4 Ða ewæð se Hælend to him, Warna þe þu hyt nænegum men ne seege; ac gang, æteowde þe þam sacerde, and bring hym þa lae þe Moyses bebead, on hyra geeyðnesse.

5 Soðlice þa se Hælend ineode on Cap-harnaum, þa genealchte hym an hundredes caldor, hyne biddende,

6 And þus ewæðende, Drihten, min enapa lið on minum huse lama, and mid yfle gefread.

7 Ða ewæð se Hælend to him, Ie eume and hine gehæle.

8 Ða andswarode se hundredes caldor and þus ewæð, Drihten, ne eom ic wyrðe þu ingange under mine þeene: ac ewæð þin an word, and min enapa bið gehæld.

9 Soðlice ic eom man under anwealde gesett, and ic hæbbe þegnas under me: and ic eweðe to þysum, Gang, and he geð; and ic eweðe to oþrum, Cum, and he eymð; to minum þeowe, Wyre þis, and he wyreð.

Various Readings.

Ch. viii. v. 1, 12. A. myele. 2, 11. A. ge-eadmedde. 3, 8. A. hrepode. 15. A. be) þu. 4, 18. A. atywe. 32. A. -nyss-5, 12. B. hundrydes. 6, 9. A. mynon. 14. A. ylle. 8, 4. B. hundrydes. 23. A. del. 9, 7. A. del. t. 18. A. þyssum. 31. ofter cymð. A. reads, and ic eweðe.

CHAPTER VIII.

1 Soðlice þa se Hælend of þam munte niðer-astah, þa felgden hym michele menige.

2 Ða geneohlahte an hreofola to hym 1 hine to hym ge-eadmede, 1 þus ewæð, Drihten gif þu wilt þu miht me geclænsien.

3 Ða astrehte se Hælend his hand, 1 repede hine, 1 þus ewæð, Ie wille; beo geclænsed. And hys hreofla wæs rædlice geclænsed.

4 Ða ewæð se Hælend to hym, Warne þe þat þu hyt nane gume ne segge; ac ga, 1 atewe þe þam sacerde, 1 bring hym þa lae þe Moyses bebead, on heore geeyðnisse.

5 Soðlice þa se Hælend ineode on Cap-harnaum, þa geneahlachte him an hundredes caldor, hine biddende,

6 And þus ewæðende, Drihten, min enape lið on mine huse lame, 1 mid yfle gefred.

7 Ða ewæð se Hælend to hym, Ich eume 1 hine gehæle.

8 Ða answerede se hundredes ealdor 1 þus ewæð, Drihten, ne eom ic wurðe þat þu ingange under mine þeene: ac eweð þin an word, 1 min enape beoð gehæld.

9 Soðlice ic eom man under anwealde geset, 1 ic habbe þegnas under me: 1 ic eweðe to þisen, Gang, 1 hyo gað; 1 ich eweðe to oþren, Cum, 1 hye eumeð; to minen þeowe, Were þis, 1 he wereð.

Various Readings.

Ch. viii. 1. fyligdon; myele. 2. geneahlachte; geclænsian. 3. geclænsod; hrefla; geclænsod. 4. gummum; gang; 1 dewest in C.R.; beboð; hyre. 5. geneahlachte. 6. minum. 7. Halend; ic. 8. hundrydes; em; bið. 9. em; þegnas; þyssum; heo; ie; oþrun; emð; minum; weore; wyreð.

CAP. VIII.

Mið sy uttedlice of gestag of mor fylgende weron-fsint-fgefylgdon bine ðreata menigo
 1 Cum autem discendisset de monte, secutæ sunt eum turbæ multæ: ^{163. ii}

heom lie-ðrouer ða cuom he worðade bine cueð drihten gif þu wilt þu mælt mee geclensige
 2 et ecce leprosus veniens, adorabat eum, dicens: Domine, si vis, potes me mundare.

aðenende-fgespræde hond gehran him hælend ðus eneð ie uillo geclensia sona
 3 Et extendens manum, tetigit eum, Jesus dicens: Volo. Mundare. Et confestim
 geclensad wæs hriofo his cueð him hælend local-geset þu ænigmenn ðu gecuoeðal-
 mundata est lepra ejus. 4 Et ait illi Jesus: Vide, nemini dixeris:
 gesæga ah gea ædeau ðee ðæm measse-preost 5 breng-fgef sing þ bebead-fgeheft moyses
 sed vade, ostende te sacerdoti et offer munus, quod præcepit Moses,
 in eyðisse-fwitnesa him Miðsy utetlice inn-eade-l-in-forde ða burug gencoleade-to cuom
 in testimonium illis. 5 Cum autem introisset Capharnaum, accessit, ^{164. iii}

to him ðe centur ðis bundraðes monna hlaferd gebiend hine 6 cueð ðus drihten enacht
 ad eum Centurio, rogans eum, 7 Et dicens: Domine, puer
 min liges in hus corð-eryppel mið yle is geunned-fgecosted cueð to him se hælend
 meus jacet in domo paralyticus, et male torquetur. 7 Ait illi Jesus:
 ie cymo 8 geno hine 9 geonduarde ðæm aldormenn cueð drihten nam ic
 Ego veniam, et curabo eum. 8 Et respondens Centurio ait: Domine non sum
 wyrðe þu ingae under rof min ah an cuoeð mið word 10 gehæled bið enacht
 dignus ut intres sub tectum meum: sed tantum dic verbo, et sanabitur puer
 min forson 11 feec ie monn amm under mælt hæfis-fhafo under mee ðeignas-finnheardmenn
 meus. 9 Nam et ego homo sum sub potestate habens sub me milites,
 12 ie cueðo ðissum-l-ðæm gæ 13 gaes-fgeongas-faeres 14 to oðrum eymim 15 cymed 16 ðeua
 et dico huic: Vade, et vadit: et alii: Veni, et venit: et servo
 minum do ðis 17 does
 meo: Fac hoc, et facit.

Ch. viii. 1. þa he þa wæs astigen of dñe folgedun him mengu monige. 2. 1 benu hrof sumne cumende
 togebæld him ewefende drihten gif þu wilt þu mælt mee geclensige. 3. 1 aðenende hælend honda his 1 æthrán
 him ewæfende ie willie geclensige 1 hræðe geclensad wæs hriofo his. 4. 1 ewef to him hælend geset þu
 nængum sæge ah gā 1 æteaw þe measse-preoste 1 breng 1 lá 1 þætte bebead moyses in eyðuisse heora. 5. æfter
 þas þa he þa eode cæfarnaum cuom to him—biddende hine. 6. 1 ewefende drihten enacht min liget in huse loma
 1 is yle wælid. 7. 1 ewef to him se hælend ie cumie 1 gehræde hine. 8. 1 ondswarande centurio ewef to him
 drihten nam ie wyrðe þu gā under þætu minne ah efne geewef word 1 bið gehæled enacht min. 9. Wiotudlice
 1 ie monn eam under mælt geseted haebende under me cempa 1 ie eweðe ðissum gā 1 he gæf 1 to oðrum cymen
 1 he cymef 1 to esne-fðeow minum 1 ie eweþe do þis 1 he doef.

10 Witodlice þa se Hælend þis gehyrde, þa wundrode he, and ewæð to þam þe hym fyligdon. Soð ic seege eow, ne gemette ic swa mycelne geleafan on Israel.

11 To soðum ic seege eow, Ðæt manige cumað fram east-dæle and west-dæle, and wuniað mid Abrahame, and Isaace, and Jacobe, on heofena rice.

12 Witodlice þisces rices bearn beoð aworpene on þa ytemestan þystro: þær bið wóp, and toþa gristbitung.

13 And se Hælend ewæð to þam hundrydes ealdre, Ga; and gewurðe þe swa swa þu gelyfdest. And se enapa wæs gehæled on þære tide.

14 Da se Hælend com on Petres huse, þa geseah he hys swygre liegende, and hriðende.

15 And he aðhrán hyre hand, and se gefor hig forlet: ða aras heo, and þenode him.

16 Soðlice þa hyt æfen wæs, hig brohton him manige deofol-scoce: and he ut-adraefl þa unclænan gastas mid hys worde, and he calle gehældé þa yfel-hæbbenden:

17 Ðæt wære gefylléd þe geeweden is þurh Esaiam þone witegan, þus eweðende, He onfeng ure untrumnessa, and he abær ure adla.

18 Da geseah se Hælend mycile menigeo ymbutan hyne, þa het he hig faran ofer þone muðan.

10 Witodlice þa se Hælend þis gehyrde, þa wundrede he, 1 ewæð to þan þe hym fylgden, Soð ich segge eow, ne gemette ich swa mychele geleafan on Israel.

11 To soðen ic segge eow, Ðæt manige cumað fram þan east-dæle 1 west-dæle, 1 wunieð mid Abrahame, 1 Ysace, 1 Jacobe, on heofene riche.

12 Witodlice þis riches bearn beoð aworpene on þa ytemesten þeostre: þar beoð wop, 1 toþene gristbitung.

13 And se Hælend ewæð to þam hundredes ealdre, Ga; 1 gewurðe þe swa swa þu gelyflest. And se enape wæs gehæled on þare ylear tide.

14 Da se Hælend com on Peteres huse, þa geseah he his swygre liggende, 1 hriðende.

15 And he aðtran hyre hand, 1 se feofer hyo forlet: þa aras hyo, 1 þeignede hym.

16 Soðliche ða hyt æfen wæs, hyo brohten hym manige deofel-scoce: 1 he ut-adraefl þa unclæna gastes mid hys worde, 1 he calle gehældé þa yfel-hæbbenden:

17 Ðæt wære gefylléd þat þe geeweden wæs þurh Ysaian þane witega, þus eweðende, He onfeng ure untrumnyssse, 1 he bær ure adle.

18 Da geseah se Hælend mycile manige ymbutan hine, þa het he hyo faran ofer þone muðe.

Various Readings.

Ch. viii. v. 10, 28. A. ysrahelum. 11, 2. A. soðum. 18. A. Ysace. 12, 6. A.B. aworpene. 9. A. ytemstan. 13, 7. A. hundredes. 11. A. geworðe. 24. A. *after* tide A. *inserts* Amen. 14, 7. A. *del. e.* 15. A.B. hryðigende. 15, 8. A. fefer. 16, 9. A. manige. 17, 4. B. þe. 16. A. -nyssa. 19. A.B. *del. a.* 18, 5. A. mycile. 6. mænigeo.

Various Readings.

Ch. viii. v. 10. wundrode; þam; fylidon; ie; mycile. 11. soðum; mænige cumað; weast; wuniað; heofana. 12. rices; aworpene; ytemstan þystro; byð; toþa. 13. Halend; enapa; ylear deest. 14. liegende. 15. aðhrán; gefor; heo; þeone; soðlice. 16. manega deofol-scoce; -adraefle; yfel-hæbbenden. 17. is pro wæs; þone witegan; adla. 18. menigeo; muðum.

mið ȝy geherde soðlice ȝe hælend gewundrad wæs þe geuundrade ȝ 8æm fylgendum-þ fylgdon hine
 10 Audiens autem Jesus miratus est, et sequentibus se

cuoeð soðis ie cuëðo inh ne fund ie sue mielo leafa-þ lufa in israhel ie cuëðo
 dixit: Amen dieo vobis non inveni tantam fidem in Israel. 11 1 Dico

soðlice iuh to þ te monige from east dael-þ easta ȝ woesta eymas ȝ gehrestas mið
 autem vobis, quod multi ab Oriente, et Occidente venient, et recumbent eum

abraham ȝ isaae ȝ iacob in rie heofna suna mutedliec rices biðon gedriuen
 Abraham, et Isaac, et Jacob, in regno celorum. 12 Filii autem regni ciecentur

in ȝystrum wytmesto ȝer bið wop ȝ grist-biottung toeða
 in tenebras extieriores: ibi erit fetus, et stridor dentium. 13 2 Et dixit Jesus

8æm haldormenn gaa ȝ sue ȝu gelefdest sie ȝe ȝ gehaled wæs eneht in ȝit 8æm
 Centuriioni: Vade, et sicut credidisti, fiat tibi. Et sanatus est puer in hora illa.

14 3 Et cum venisset Jesus in domum Petri, vidit suer-þ his wifes modor his liecende ȝ
 euacende-þ bifigende gehran bond his ȝ forleort ȝa-þ hia of feber-adlum ȝ arrás ȝ
 febricitantem 15 et tetigit manum ejus, et dimisit cam febris et surrexit, et

embechta-þ geherde him 16 mið ȝy-þin efern tîd untedliec geworden wæs gebrohton him menigo
 ministrabat eis. Vespere autem facto, optulerunt ei multos

diobles haefdon ȝ forwearp-þ fordraf gaastas mið word ȝ alle yfle haefdon-þ mishæbbende-þ
 dæmonia habentes: et ciciebat spiritus verbo: et omnes male habentes

unhale euravit: 17 ut adimpleretur quod dictum est per Esaiam prophetam,

zus cuoeðende ȝe ilca untrymmisse-þ unhælo usra onfoeng-þ genom-þ underhof ȝ untrymmise-þ hefignise
 dicentem: Ipse infirmitates nostras accepit: et ægrotationes

gebær portavit. 18 Videns autem Jesus turbas multas uta ymb hine geheht faraðgan
 ofer luh-þ stream trans fretum.

Ch. viii. 10. geherende he þa hælend wundriende was ȝ fylgendum him to þam cwæþ soþ ie saege eow swa
 micel geleafa ne gemotte ie in israhæle. 11. saege þonne eow þ monige from eastan ȝ wéstan cuman ȝ hleoniðaþ
 mid abraham ȝ isaae ȝ iacob in heofuna rice. 12. bearn þonne rice þeos bioþ aworpennie in þiostre þa ytmæste
 þær bið wóp ȝ gristbatung tóþa. 13. ȝ cwæþ ȝa se hælend to þam eenturione gang ȝ swa þu gelefdest geworðe
 ȝe ȝ gehaled wæs se eneht on þære hwile-þ tide. 14. ȝ þa cuom se hælend in huse petrus gesach swægre his
 liegende ȝ bifigende. 15. ȝ æthrán honda his ȝ forlet hia sic drif ȝ hiu arás ȝ ȝægnade heom. 16. efen þonne
 hit þa wæs þa brohtun him monige deoful-seoke haebbende ȝ ut awearp þurh his worde þa gastas unklene ȝ alle
 yfle-hæbbende gehælde. 17. þte gefylled wäre þ geewreden wæs þurh esaiam þe witgu eweþende he wioldliec
 untrymmisum urum onfeng ȝ metrymnisse ure he bær. 18. geseconde þa hælend mengu monige ymb hine heht
 feran ofer sáé-þ brom-stream.

Das seed on
Wodnes-dag
on þare feorðan
Sunnan-dag
oder twelvian
dæg.

19 Da genealæhte him án bocere, and
ewæð, Lareow, ic fylige þe swa hwæder
swa þu først.

20 Da ewæð se Hælend to him, Foxas
habbað holu, and heofenan fuglas nest; soð-
lice mannes sunu næfð hwær he hys heafod
ahylde.

21 Da ewæð to him oþer of hys leorning-
enichtum, Drihten, alyf me ærest t farenneo
and bebyrigan minne fæder.

22 Da ewæð se Hælend to him, Fylig
me, and lat deade bebyrigan hyra deadan.

23 And he astah on seyp and hys leorn-
ing-enyhtas hym fylgidon.

24 Da wearð mycel styrung geworden on
þære sæ, swa þ þ seyp, wearð ofergoten mid
yðum: witodlice he slep.

25 And hig genealahton, and hý awéhton
hyne, þus eweðende, Drihten, hæle us: we
moton forwurðan.

26 Da ewæð he to him, To hwi synt ge
forhte, ge lytles gelefan. Da aras he and
bebead þam winde and þære sæ, and þær
wearð geworden mycel smyltness.

27 Gewisslice þa men wundrodun, and þus
ewadon, Hwæt is þes, þ windas and sæ him
hyrsuniað.

28 Da se Hælend com ofer þone muðan,
on Gerasenisera rice, þa urnon him togenes
twegen þe hæflon deofol-seoenesse, of byr-
genum útgangende, þa weron swiðe reðe,
swa þ nan man ne mihte faran þurh þone
weg.

19 Da neahleahete hym an bokere, 1
ewæð, Lareow, ich felgie þe swa hwider
swa þu først.

20 Da cweð se Hælend to hym, Foxas
hæbbeð holo, 1 heofene fugeles nyst; soðlice
mannes sune næfð hwær he hys heafod
ånhelde.

21 Da ewæð to hym oþer of hys leorning-
enichtum, Drihten, alyf me ærest to farene
to beberienne minne fæder.

22 Da ewæð se Hælend to heom, Felgieð
me, 1 lat þan deade bebyrigan hyra deadan.

23 And he onstah on scyp 1 hys leorning-
enyhtas hym felgdon.

24 Da warð mycel sterung geworðen
on þare sæ, swa þ þ seip wearð ofergoten
mid yðum: witodlice he slep.

25 And hyo genealahton, 1 hyo awehten
hine, þus cweðende, Drihten, hæl us: we
motan forwurðen.

26 Da ewæð he to heom, To hwi sände
ge offirhte, ge lítles gelefan. Da aras he
1 bebead þam winde 1 þare sæ, 1 þær warð
geworden mycel smoltnyss.

27 Gewitodlice þa men wundreden, 1 þus
ewæðen, Hwæt is þes, þe windes 1 sæ
hym hersuniað.

28 Da se hælend com ofer þanne muðan.
on Gerasenisera riche, þa urnen hym togenes
twegen þe hæflen deofel-seoensse, of bere-
gene utgangende, þa weren swiðe reðe,
swa þet nan man ne mihte faren þurh þanne
weg.

Various Readings.

Ch. viii. v. 19, 13. A. hwyder. 20, 11. A. heofenes.
B. heofenan. 12. A. fugelas. 18. A. hwar. 21. A. heafud.
21, 10. A. alyf. 16. A. bebyrgan. 22, 12. A. bebyrgan.
13. A. heora. 25, 5. A. del. 11. A. hæl. 15. A. forweorðan.
26, 7. A. hwig. 8. A. synd. 25. A. þar. 29. A. smyltnys.
27. 1. A. Gewyslice. 4. A. wundredon. 28, 11. A.B. togeanes.
18. A. -nysse.

Various Readings.

Ch. viii. v. 19. nehlæete; bocere; fylgic. 20. ewæð; hab-
beð hol; hefone fugelas; sunu; næfð; ahelde. 21. alyf;
beberienne. 22. fylgið; þan deest; bebyrigan. 23. astah;
-eniyhtas; fylgidon. 24. mycel styrung geworden; wearð.
25. geneolahæten; moton forwurðon. 26. sind; gefyrhte;
wearð geworden mycel smoltnyss. 27. Gewisslice; wundro-
den; ewæðon; þ; hyrsuniað. 28. þonne; gerasenisru-
rice; togeanes; hæflon; deofol; byrgenum; þonne weg.

19 ² to euom̄-genealaede ³ an uðutta coeð to him ⁴ tu larua ic tylgo ⁵ eec-lic seh sohte sua hunder
 Et accedens unus scriba, ait illi: Magister, sequar te, quocumque ^{68, v}
 du feres-lgaes ² cuoð to him hælend foxas holas habbas ³ flegende heofnes
 ieris. 20 Et dicit ei Jesus: Vulpes foveas habent, et volucres caeli
 nestas-lnesto sunu soðlice monnes ne hæfis huer heafud gehlutes-lgebege
 nidos [ubi requiescant]: filius autem hominis non habet ubi caput reclinet.
 oðer-lsum oðer untedlice from ³ segnum his eueð to him drithen ⁴ serh-send-lforlet-lforge-llet
 21 Alius autem de discipulis ejus ait illi: Domine, permitte
 meh ærest fara-lgæ ² bebyrge fæder min ² Hælend soðlice cuoð to him
 me primum ire, et sepelire patrem meum. 22 Jesus autem ait illi:
 soec meh-lfylge meh ² forlet ða deado to bebyrgenne ða deado hiora
 Sequere me, et dimitte mortuos sepelire mortuos suos. 23 ² Et ascende ² ostigende ^{69, ii}
 hine-lða he ofstag in lytum scipe-lfin cuople gefylgdon hine ⁴ him segnas his ² heonu
 eo in naviculam, secuti sunt cum discipuli ejus 24 et ecce
 styrnise-lhoernis michelo geworden wæs in sae sue
 motus magnus factus est in mari, [erat autem illis ventus contrarius] ita
 scipp ofer-wrigen wæs mið yðum he soðlice gesleped-lslepnde wæs ² to geneoledon-lto
 ut navicula operiretur fluctibus: ipse vero dormiebat. 25 Et accesserunt
 euomon ² awehton hine ðus cueðon drithen hal usic
 [ad eum discipuli ejus] et suscitaverunt eum, dicentes: Domine, salva nos,
 we deade biðon-lwe dron-lbiðn gelosad ² eueð to him huat frohtende aron gie lytle
 perimus. 26 Et dicit eis [Jesus]: Quid timidi estis, modice
 geleafa ² aras geðreadade to wind ² to sae ² geworden wæs smyltnisse uniclo
 fidei? * Tunc surgens, incepauit vento et mari, et facta est tranquillitas magna.
 soðlice-lunitedlice ² a menn gewundrade weron ² sus cueðende-lcueðon bulig is ² es forson
 27 Porro homines mirati sunt, dicentes: Qualis est hic, quia
 and windas ² sas geheras-lëmodas him ² mið ðy geeuom ofer luh in
 et venti et mare obodiant ei? 28 Et cum venisset trans fretum in
 lond ² ðara zeade ge-urnon him tuoegæ hæbbende-lhæfslon diobles of byrgennum
 regionem Gerasenorūm, occurrerunt ei duo habentes daemonia, de monumentis
 at-l of ge-adon hroðo suiðe sue-lðus nænig monn mæchte oferfara-lgæ-lgeorge serh woeg ða ileo
 execute, sævi nimis, ita ut nemo posset transire per viam illam.

Ch. viii. 19. ² cumende an bokera eweþ to him laruw ic wille folgian þe hwider swa þu ganges-lgæst. 20. ²
 eweþ to him hælend foxes hole habbaþ ² fuglas heofunas sele-seota þer hie restaþ bearn-lsunu þonne monnes
 næfð war he heafud ahleð. 21. oper þa leornere his eweþ to him drithen he me ærest gangan ² bebyrgen
 fæder minum. 22. hælend þamne eweþ to þem fylge me ² forlet deaða bebyrgen deada heora. 23. ² þa stag he
 scipe folgadum him leorneras his. 24. ² hemu Incornis micel geworden wæs on þem sæ wæs þonne heom wind
 wißerward swa þe þe scip wæs urmen yðum he wiottudice þonne-lsoþ slepte. 25. ² eodum to him discipulis his
² wehont him eweþende dryhten hæf usic we forweorðað. 26. ² eweþ to heom se hælend for hwoen-lhwat gefrohte
 sindun medmiceles geleafa ² þa arisende bebed wind ² sæc ² geworden wæs smyltnisse micel. 27. ² a menn
 wundradum eweþende hæflic is þes þe wind ² sæc geheras him. 28. ² þa he euom ofer sæ in lond geransinga
 unction ongægn him twegen menn deoful-seoka hæbbende of byrgennum utgangende grimme swiðe swa þette nænig
 mæchte faran purh waeg þem.

* ðæm ðe tuas ymb godes mæht, him forstondes mæht, and geleafa fore is ungelefniſe.

29 And hig hrymdon, and ewaedon, La Hælend Godes sunu, hwæt ys þe and us gemæne, come þu hider ær tide us to þreatigenne.

30 Ðær wæs soðliee unfeorr an swyna heord ma manegra manna, læswiende.

31 Ða deofla soðliee hyne bædon, þus eweðende, Gyf þu us ut-adrifst, asende us on þas swina heorde.

32 Ða ewæð he to him, Farað. And hig þa utgangende, ferdon on þa swin: and þærrihte ferde eall seo heord myelum onräse niwel on þa sæ, and hig wurdon deade on þam wætere.

33 Ða hyrdas witodliee flugon, and comon on þa eaestre, and eyddon ealle þas þing; and be þam þe þa deoful-seocnyssa hæfdon.

34 Ða code eall seo eaester-waru togeanes þam Hælende, and þa þa hig hyne gesawun, ða bædon hig hyne þe he ferde fram heora gemæron.

CHAPTER IX.

1 Ða astah he on seyp, and oferseglode, and cōm on his eaestre.

2 Ða brohton hig hym æmne laman, on bedde liegende: þa geseah se Hælend hyra gelefan, and ewæð to þam laman, La bēarn, gelyfe, þe beoð þine synna forgyfene.

3 Ða ewaedon hig sume þa boceras him betwyan, Ðes spycð bysmor-spæee.

Various Readings.

Ch. viii. v. 30, 1. A. unfeor. 8. A.B. *del.* 11. A. læswiende. 31, 2. A. deoflo. 12. A. asend. 32, 5. A. hyom. 13, 6. A. comon. 20. A. deoful-s. 34, 14. A. gesawon. 23. B. hyra.

Ch. ix. v. 1, 12. A.B. eaestre. 2, 14. A. heora. 3, 3. A.B. lug. 10. A. spryce.

29 And hyo remden, 1 ewæðen, La Hælend Godes sune, hwæt ys þe 1 us gemæne, come þu hider ær tide us to þreatigenne.

30 Ðær wæs soðliee unfeorr an swyna heord manegre manne, læswiende.

31 Ða deofle soðliee hine bæden, þus eweðende, Gyf þu us ut-adrifst, asend us on þas swina heordan.

32 Ða ewæð se Hælend to heom, Farað. And hyo þa utgangende, 1 fermen on þa swin: 1 þærrihte ferde eall seo heord mielum onräse niwel on þa sæ, 1 hyo wurdon deade on þam wætere.

33 Ða heordes witodliee flingen, aend comen on þa eaestre, aend kydden calle þas þing; 1 be þam þe þa deofel-seocnyssse hæfdon.

34 Ða code eall syo eaester-ware togenes þam Hælende, 1 þa þa hyo hine gesægen, þa beden hyo hine þat he ferde fram here gemæron.

CHAPTER IX.

1 Ða astah he on seyp, 1 oferseglede, 1 com on his eaestre.

2 Ða brohton hyo hym æmne lamen, on bedde liggend; þa geseah se Hælend heora gelefan, aend ewæð to þam lamen, La barn, gelyf, þe beoð þine synne forgefene.

3 Ða ewæðen sume þa bokeres heoin beotwenen, Ðes specð bismere-spræce.

Various Readings.

Ch. viii. v. 29. rymden; sunu; hus; þreotigenne. 30. unfeorr. 31. þas; heorda. 32. halend; eom; wurdon. 33. hyrdes; comon; cyddan; deoful-s. 34. seo; togeanes; gesawan; bæden; hyra.

Ch. ix. v. 2. laman; bearñ; byȝ. 3. ewæðen; boceras; betwynum; bismor-spæee.

29 Et heom geeeigdon sus eueſende huetd betuih us 30 sunu godes su eume
 clamaverunt, dicentes: Quid nobis, et tibi [Jesu,] fili Dei? Venisti
 lader aer tid to pinenne usih wæs uutedlice nehuarne long from humdæm suner
 hue ante tempus torquere nos? 30 Erat autem non longe ab illis grex
 berga monigra gefoeded diowles uutedlice gebodon hine eueſende gif su worpes
 porcorum multorum pascens. 31 Daemones autem rogabant eum, dicentes: Si eicis
 usig send usig in suner berga 32 Et ait illis: Ite. At illi
 nos, mitte nos in gregem porcorum. 33 Et ait illis: Ite. At illi
 eadonlægoferdon ge-eadon in bergum 3 heom miſ hræs ge-eade all sunerlædo 8erh hrædlice-hœfestlice
 exentes abierunt in porcos, et ecce impetu abiit totus grex per præceps
 in sæ 3 deade weronlædeodon in wætrum 38a hiorda uutedlice gelugun 3 eumon
 in mare: et mortui sunt in aquis. 33 Pastores autem fugerunt: et venientes
 in byrig gesæigdon alle 3 of 8æm 8a 8e diobles haſdon 34 Et
 in civitatem, muntiaverunt omnia, et de his, qui daemona habuerunt.
 heom all ceaſtra ge-eade togægnas hælende 3 gesene hinelja hine gesegon geboden
 ecce tota civitas exiit obviam Jesu: et, viso eo, rogabant, ut
 ofereade-læfergeferde from gemenorū hiora
 transiret a finibus corumi.

CAP. IX.

1 3 gestag in scipp oferfoerde 3 enom in byrig his 3 Et 70
 ET ascendens in naviculam, transfretavit, et venit in civitatem suam. 2 Et
 heom gebrohtun him eorlæcrypel lieende in bære 3 gesach 8æ hælend geleata hioral 8ara
 ecce offerebant ei paralyticum jacentem in lecto. Et videns Jesus fidem illorum,
 cueſ 8æm eorlæcrypple getriowneſ gelef lá sunu forgefen biſonlæſ sie 8e synno 8una 3
 dixit paralitico: Confide fili, remittuntur tibi peccata tua. 3 Et
 heom sum oſer from uſuutum cuedon betuih him 8es ebalsas
 ecce quidam de Scribis dixerunt intra se: Hic blasphemat.

Ch. viii. 29. 3 henu cegende cwaſende hwæt is us 3 8e hælend sunu godes eume hider ar tide tungera usic
 30. wæs þa unfeor suner swina from heom monigra etende. 31. þa deoful þonne bedun hinae eweſende gif su ut
 awearpas usic send usie in þas sunrae swina. 32. 3 eweſ to heom gaeſ 3 hiaſ utgangene eodun in swimmum in
 þassum 3 henu ungeree-hræsed eode all siu sunerlæſ niperweardes in sæ 3 deade wurdon in wætrum
 33. hioras þonne flugon 3 cumende in ceaſtra sagdum-hœydon all 3 þe þam þe deoful-seoke werun ærlæfdon
 34. 3 henu all ceaſtra uteode ongæn hælend 3 gesende hine bedun hine þe he ferde 3 florð from gemenorū corn.

Ch. ix. 1. 3 astigende on scipe ofer laſ þone sæ 3 eum in ceaſtra his. 2. 3 henu brohtun him loma hænde in
 bedde 3 geseende hælend leafa hiora cwaſ to þam loma getreowe sunu þe sindum forletne synnae þine. 3. 3 henu
 sunu þara boċera ewelan minnan heom þas hefslas.

4 Da se Hælend geseah hyra gefjanc, þa ewæð he. To hwi þence ge yfel on eowrum heortum.

5 Hwæt is caþeliere to eweþenne, Ðe beoð forgyfene þine synna, oððe to eweþanne, Aris and gā.

6 Ðæt ge soðlice witon þi mannes sunu hafð anweald on eorðan synna to forgyfanne, þa ewæð he to þam laman, Aris, and nym þin bedd, and gang on þin hus.

7 And he aras, and ferde to his huse.

8 Soðlice þa ða seo mænige þis gesawon, þa ondrédon hig hym, and wuldrodon God, þe sealde swylene anweald mannum.

9 Da se Hælend þanon ferde, he geseah enne man sittende æt toll-secamole, þas nama wæs Matheus: and he ewæð to him, Fylig me. And he arás, and fyligde him.

10 And hyt wæs geworden, þa he sæt innan huse, þa coman manega manfulle and synfullle and sæton mid þam Hælende and hys leorning-enuhtum.

11 Da ða sundor-halgað þis gesawon, þa ewædon hig to hys leorning-enuhtum, Hwi ys cower lareow mid manfullum and synfullum.

12 And se Hælend ewæð, þis gehyrende, Nys halum læees nan þarf, ac seocum.

13 Gað soðlice and leornigeð hwæt is, Ic wylle mildhertynsse næs onsægdnesse: soðlice ne com ic rihtwise to gecigeanne, ac þa synfullan.

Dis god-pel
seal on Scz.
Matheus mæsse
vilen.

Various Readings.

Ch. ix. v. 1, 5. A. heora, 5, 5. A. B. eweþanne, 6, 14. A. torgifanne, 22. A. B. del, and 8, 5. A. mænio, 13. A. wuldrodon, 9, 4. A. þanen, 12. A. toll-secamole, 10, 11. A. comon, 21. A. and mid, 11, 3. A. sunder-halga, 12. A. hwig, 12, 5. B. þiss, 13, 4. A. leornieð, 9. A. -nysses, 11. A. onsægdnesse, 21. B. synfullan.

4 Da se Hælend geseah hire gefjane, þa ewæð he, To hwi þence ge yfel on eowren heorten.

5 Hwæt ys eaðlicere to eweðenne, Ðe beoð forgefene þine synna, oððe to eweðene, Aris 7 ga.

6 Ðæt ge soðlice witon þæt mannes sunu hafð anweald on corþan synnen to forgefene, þa ewæð he to þam lamen, Aris, nym þin bed, 7 gang on þin hus.

7 And he aras, 7 ferde to his huse.

8 Soðlice þa þa syo manige þis geseagen, þa ondrédden hyo heom, 7 wuldreron God, þe sealde swylene anweald mannen.

9 Da se Hælend þanen ferde, he geseah enne man sittende æt tol-secamle, þas name wæs Matheus: 7 he ewæð to hym, Gefelge me. And he aras, 7 felgide him.

10 And hit wæs geworðen, þa he sæt innen huse, 7 þa coman manega manfulle 7 synfulle 7 sæten mid þam Hælende 7 hys leorning-enuhten.

11 Da þa sinder-halgað þis gesægen. þa eweðen hyo to his leorning-enuhten, Hwi is cower lareow mid sinfullen 7 manfullen.

12 And se Hælend ewæð, þe þis gehyrde, Nis halen læches nan þarf, ac seoken.

13 Gað soðlice 7 leornieð hwæt is, Ich wille mildhertynsse næs onsægdnesse: soðlice ne com ich rihtwise to gecheigene, ac þa synfulle.

Various Readings.

Ch. ix. v. 4. hyra; cowrū heortum. 5. forgefē. 6. anweald; synna; forgyfene; laman. 8. seo menige; gesawan; ondrédden heo; wuldrōn; mannum. 9. halend; tennē; toll; gefylge me; fyligide. 10. geworden; innan; enihtum. 11. þæt gesawen; enihtum; lareow; synfullum 7 manfullum. 12. ewæð; halum læches; secon. 13. gað; leornigeð; ie bis; geeygenne; synfullan.

2 mið ȝy gesah ȝe hælend smewunga heora cueð to huon ȝengeas ge yle in
 4 Et cum vidisset Jesus cogitationes eorum, dixit: Ut quid cogitatis mala in
 heortum iurum huæt is eaður enoða forgefen biðon ȝe synna 1 ȝeneða
 cordibus vestris? 5 Quid est facilius dicere: Dimittuntur tibi peccata: aut dicere:
 aris 2 geong-fgaa 6 þ gie gewitte soðlicet forðon sunu monnes haefes macht
 surge, et ambula? 6 Ut sciatis, autem, quoniam filius hominis habet potestatem
 on corðo forgefuisse tō forgefanne synna ȝa cueð ȝæm corð-crypple 7 aris genim bēre
 in terra dimittendi peccata, tunc ait paralitico: Surge, tolle lectum
 8in 2 geong in hus 8in 7 aras 2 eade in hus his
 tunum, et vade in domum tuam. 7 Et surrexit et abiit in domum suam.
 gesegon untedlice 8a menigo ondreasdon 2 genuldradon god sege gesalde macht
 8 Videntes autem turba timuerunt, et glorificaverunt Deum, qui dedit potestatem
 suele monnum 9 1 Et cum transiret inde Jesus vidit hominem sedentem 1 71. n.
 talem hominibus. 9 1 Et cum nomina wæs genemmed benemmed 2 cueð to him soð-fylg me 2
 in teloneo, Matthæum nomine. Et ait illi: Sequere me. Et
 aras fylgende wæs hine-hūm 10 2 geworden wæs ræstende hine in hus heomu
 surgens, secutus est cum. 10 2 Et factum est, discumbente eo in domo, ecce 2 72. n.
 monigo bær-suunniho 2 symfullo euomon geræstum mið ȝone hælende 2 ȝegnum his
 multi publicani, et peccatores venientes discumbebant cum Jesu, et discipulis ejus.
 2 gesegon cuedon to ȝeignum his forhwon mið yfel-wyreendum 2 synfullum
 11 Et videntes Pharisæi, dicebant discipulis ejus: Quare cum publicanis, et peccatoribus
 ettes laruu iur soð hælend þ geherde cueð ne is ȝarf ȝæm hālum 2 73. n.
 manducat Magister vester? 12 3 At Jesus audiens, ait: Non est opus valentibus
 gemniscð to leeeð from ah ȝæm yfe-hæbbendum
 medico, sed male habentibus. 13 Euntes autem, discite quid est:
 mildheortnisse ie willo 2 nis geaflo ne forðon cuom ic geceyge soðfeaste ah
 Misericordiam volo, et non sacrificium. Non enim veni vocare justos, sed
 synfullle
 peccatores.

Ch. ix. 4. ȝa geseende ȝohtas heora ewæt to heom forhwon fencæþ ge yfel in heortum cowrum. 5. hwefer is
 efre to ewefane sindur forletne þe synne þe to ȝeewefanne aris ȝ gá. 6. þæt ge wite þonne fætne sunu monnes
 haefþ mæhte on eorðan to foletene synne þa ewæt to þem loman aris genim bedd þin ȝ gá in hus þin. 7. ȝ he
 aras ȝ eode in hus his. 8. gesegon þa menigo ȝ dreordum heom ȝ wuldradon god þe swiðe mæhte gesalde monnum.
 9. ȝa foerðe þonan hælend gesah monnu sittende at gæflæs monunge matheus haten ȝ ewæt to him fylge me he
 aras ȝ fylgande wæs him. 10. ȝ geworden wæs þær blionede he in huse ȝ henu monige grefel-hræfe ȝ synfulle
 ewomon ȝ blionadun mið hælend ȝ leorneras his. 11. ȝ gesegon farisei cuedun leorneras his forhwon lareuw eowor
 mið grefel-gehrefum ȝ synfullum eteþ. 12. ȝa gehoicrde se hælend ewæt nis þref halum laces ah yfe-hæbbende
 untrynum. 13. gæf þonne geleornigat hwæt þe sie mildheortnisse ic wille ȝ nalles asegrdnisse ne forðon ic ewen
 to eeganne soðfestum ah synfullum.

This speech in
Engl.-Eng. on
two other
Easter-wishes.

14 Da genealæhton Johannes leorning-
enihtas to hym and þuss ewædon, Hwi
feste we and þa sunder-halgan gelomlice,
soðlice þine leorning-enihtas ne fæstað.

15 And se Hælend ewæð to him, Cweðe
ge seeolun þas brydguman enihtas wepan, þa
hwile þe se brydguma mid hym byð; soðlice
þa dagas eumnað þ se brydguma byð afyred
fram him, and þonne on þam dagnum hig
fæstað.

16 Ne deð witodlice nán man niwes
clæfes seyp on eald reaf: he tobryeð hys
stede on þam reafe, and se slite byð ðe
wyrsa.

17 Ne hig ne doð niwe win on ealde
bytta: gyf hi doð þa bytta beoð tobrocene,
and þ win agoten, and þa bytta forwurdað: ac
hig doð niwe win on niwe bytta, and
egðer byð gehealden.

18 Da þas þing to him spræ, þa genea-
lahte án ealdor and ge-eaðmedde hyne to
him, þus eweðende, Drihten, min dohtor
is dead: ac eum and sete þine hand uppan
hig, and heo lyfað.

19 And se Hælend aras, and fyligde him,
and hys leorning-enihtas.

20 And þa an wif þe folode blod-ryne
twelf gear, genealahte wiðæftan, and æt-hran
hys reafes fnæd.

21 Heo ewæð soðlice on hyre mode, forán
ic beo hil gyf ic hys reafes æt-hrine.

22 And se Hælend bewende hyne, and hig
geseah, and ewæð, Gelyf, dohtor; þin geleafe
þe gehælde. And þ wif wæs gehæled on þære
tide.

Various Readings.

Ch. ix. v. 14, 8. A. B. þus. 10. A. hwig. 15. A. sunder-h.
15, 9. A. seeolun. 16, 5. A. maun. 15. A. styde. 17, 8. B.
ealde. 11. A. hog. 24. A. forweorðað. B. forwurdað. 18, 1.
A. þa he. 33. A. leofað. 19, 1. A. And þa. 20, 6. A. folede.
B. folude. 22, 21. B. gehaelyd.

14 Da geneahlæhton Johannes leorning-
enihtas to him 1 þus ewæðen, Hwi feste we
1 þa sunder-halgan gelomliche, soðlice þine
leorning-enihtas ne fæsteð.

15 Se Hælend ewæð to heom, Cweðe
ge seulon þas brydguman enihtas wepan, þa
hwile þe se brydgume mid heom beoð; soð-
lice þa dages eumæð þe se brydgume byð
afered fram heom, 1 þanne on þan dagen
hyo fæsteð.

16 Ne deð witodlice nan man niwes
clæfes seyp [on] eald reaf: he tobraeð his
stede on þa reafe, 1 se scyte beoð þa
wærse.

17 Ne hyo ne doð niwe win on ealde
bytton: gyf hyo doð þa bytton beoð to-
brokene, 1 þæt win agoten, 1 þa bytton
forwurðeð: ac hyo doð niwe win on niwe
bytten, 1 ægðer beoð gehealden.

18 Da he þas þing to heom spræ, þa
genchlahte an aldr 1 ge-eadmede hine þus
eweðende, Drihten min dohter ys dead:
ac eum 1 sete þine hand up on hyo, 1
hye lefeð.

19 And se Hælend aras, 1 felgede hym,
1 his leorning-enihtas.

20 And þa an wif þe folode blod-ryne
twelf gear, genealahte wiðæftan, 1 ætran
his reafes fnæd.

21 Hyo ewæð soðlice on hire mode, for
an ich byo hal gyf ich his reafes ætrine.

22 And se Hælend bewende hine, 1 hyo
geseah, 1 ewæð, Gelyf, dohtor; þin geleafe
þe helde. And þæt wif wæs gehæled on þare
tide.

Various Readings.

Ch. ix. v. 14. genyhlæhton; -enihtas; ewæðen; fæste;
sundor-; gelomliche; enihtas; fæstað. 15. þas brydguman;
brydgume bis; afyred; dagum hy. 16. heald; tobreeð;
bið þe wærse. 17. beotton; byð tobrocene; byttan forwur-
ðað; butten; byð gehældon. 18. geneahlæte; hine to
him; Drihten; heo leofað. 19. fylgyde. 20. geneahlæte;
fnæd. 21. ic bis. 22. dohtor; gehælde.

8a geneoledon-fuemon to him 8egnas iohannes eue8endo-hia cuodon forluon woe-lusih
 14 Tune accesserunt ad eum discipuli Johannis, dicentes: Quare nos,
 we fæstas oft-l-symle 8egnas uutedlice 8inne ne fæstas 8ue8
 et Pharisæi jejunamus frequenter: discipuli autem tui non jejunant? 15 Et ait
 to him 8e hælend hue8er magon sunu brydgumes mænæ 8a huile mi8 him is-l-bi8 brydguma
 illis Jesus: Numquid possunt filii sponsi lugere quamdui cum illis est sponsus?
 eynem uutedlice dagas mi8y genummen bi8 from him brydguma 8a-honne fæstas-lgeftesdon
 Venient autem dies cum auferetur ab eis sponsus: et tune jejunabant
 ænigmanna so8iee insendes ald elas-l-fot elas fihles reades in wede alld-foruered genimes
 16 Nemo autem inmittit commissuram panni rudi in vestimentum vetus: tollit
 for8on fylmisse his from wede 8wyrse to slitten ne sendas
 enim plenitudinem ejus a vestimento, et pejor seissa fit. 17 Neque mittunt
 win niue in bytum aldum a8a o8er to slitten bi8on 8win agotten bi8
 vinum novum in utres veteres: aliquin rumpuntur utres [veteres] et vinum effunditur,
 8a bytto losas ah 8win niue in bytum niue sendes 8wigrædre bi8on gehalden
 et utres pereunt. Sed vinum novum in utres novos mittunt: et ambo conservantur.
 8as hine spreende to him-l-8am heonu aldormonn an geneolede 8gewordade hine
 18 Haec illo loquente ad eos, ecce princeps unus accessit, et adorabat eum, + 74. ii.
 cue8ende dohter min nu-ho8erhuile gedeade is-l-geliored is ah cym onsett hond
 dieens: [Domine,] filia mea modo defuneta est: sed veni, ipnone manum [tuam]
 ofer hia 8life8-l-hiu lifige 8aras 8e hælend gefylgde hine 8egnas his
 super eam, et vivet. 19 Et surgens Jesus, sequebatur eum, et discipuli ejus.
 8heonu wif 8iu blodes flouting-lorning ge8olade-l-gedrog tuelf uinter-l-ger geneolede
 20 Et ecce mulier, quae sanguinis fluxum patiebatur duodecim annis, accessit
 belenda 8gehran fas-l-wloh wedes his hio eue8 for8on bituih hir-l-deiglice gif ie hrino
 retro, et tetigit fimbriam vestimenti ejus. 21 Dicebat enim intra se: Si tetigero
 sua huon wede his ic hal beom so8 8e hælend gecerde 8gesah 8a-hia
 tantum vestimentum ejus: salva ero. 22 At Jesus conversus, et videns eam
 cue8 getriue-l-gelef dohter gleaso 8in 8ee hal dyde 8hal geworden was wif
 dixit: Confide filia, fides tua te salvam fecit. Et salva facta est mulier
 of 8am-l-8ær ti8 ex illa hora.

Ch. ix. 14. þa eodun to him leoreras iohannes ewæpnde for hwon we 8arise fæstaþ gelome leoreras þonne
 þine ne frestaþ. 15. 8ewæp to heom hælend ah ne magun bearn brydguma wépan 8ende mid heom is se brydguma
 cumaþ þonne dagas þæt bi8 afferid from heom se brydguma 8ome fæsten. 16. nænig mon þonne setteþ elas
 flyhti neowenne in brægl ald he ahefeþ forpon fylmisse his from heom brægl 8wyrse slite werþeþ. 17. ne menn
 geotaf win niue in win belgas alde eleur-felles to bersteþ þa belgas calde 8win bi8 agoten 8a belgas to lore
 weorðaþ ah win neowe in belgas neowe geotaf-l-gedodaþ 8u beof gehalden. 18. þa he þis spræc to heom henu
 aldormon an eowm 8gebed to him ewepende drithen dohter min mi8 aswolten is ah cym gesette hond þin ofer-l-on
 heo 8eo leofaþ. 19. 8aras se hælend folgade him 8a his leoreras. 20. 8enu wif 8te blodes flownisse pro-
 Wade twelf winter geneolice be hyndan 8a-hiran fæss hrigel his. 21. heo ewæp forpon in innan hire gif ie gehrime
 efne-l-swa micel hrigel his hal ie eam-lie beom. 22. 8a hælend þa gecerde-l-werfde 8gesah heo 8e weþ getrewe
 þu dohter geleafa þin fee halne dyde 8a hal 8wif of þære hwile-l-tide.

23 And þā se Hælend cōm into þās caldres healle, and geseah hwistleras and hlydende menigeo,

24 Hē ewāð, Gað heonun, nys þis mæden dead soðlice, ac heo slæpð. And hig tældon hyne.

25 And þā he þā menigeo út-adrāf, he geode in, and nam hyre hand, and þis mæden arās.

26 And þes hlisa sprang ofer eall þis land.

27 Da se Hælend þanum for, þā fyligdum hym twegen blinde, hrymynde, and eweðende, Lā Dāuides sunu, gemiltsa unc.

28 Soðlice þā he ham com, þā blinda geneahlæhton to him: and se Hælend ewāð to him, Gelyfe gyt þis ic ine mæg gehælan; hig ewædon to hym, Witodlice, Drihten.

29 Da æt-hran he hyra eagen, eweðynde, Sy ine aeftyr incrun geleafan.

30 And hyra eagan wærin ontynede, and se Hælynd bebead him, eweðende, Warniað þis ge hyt nanum men ne scegeon.

31 Hig soðlice, útgangende, gewidmær-sudun hyne ofer eall þis land.

32 Ea hig wærон soðlice útagáne, hig brohton him dumbne man se wæs deoful-seoc.

33 And utadryfenum þam deofle, se dumba spræc: and þā menigeo wundredon, eweðende, Næfre aetylde swyle on Israhela folce.

23 Ænd þā se Hælend com in to þās caldres halle, 7 he geseah hwistleres 7 hlydende menigeo,

24 He ewāð, Gað heonen, nis þis mæg-don dead soðlice, ac hyo slæpð. And hye teldan hine.

25 And he þā menigeo utdræf, he geode in, 7 nam hire hand, 7 þis mægden aras.

26 And þes hlisa sprang ofer al þæt land.

27 Da se Hælend þanen for, þā fylgdon hym twegen blinde, remende, 7 eweðende, Lā Dāuides sunu gemiltse unc.

28 Soðlice þā he ham com, þā blinde geneahlæhta hym to: 7 se Hælend ewāð to heom, Gelyfe gyt þæt ich eow maig gehælen; hyo ewæðen to hym, Witodlice, Drihten.

29 Da ætran he heora eagen, eweðende, Syo ine aeftyr ynere geleafen.

30 And heora eagen wæren untynde, 7 se Hælend bebead heom, eweðende, Warnieð þæt ge hyt nane men ne seggen.

31 Hyo soðlice, utgangende, gewiðmær-sedon hine ofer eal þis land.

32 Da hyo wærон soðlice utaganne, hyo brohton him dumbne man se wæs deoful-seoc.

33 And utadrifene þam deofle, se dumbe spræc: 7 þā menigeo wundredon, eweðende, Næfre ateowede swile on Israele folce.

Various Readings.

Ch. ix. v. 23. 4. B. Hælynd. 15. A. mænio. 24. 1. A. And t. A. heonon. 10. A. *del.* 14. B. hi tældun. 23. 5. A. mænio. 8. A. B. eode. 26. 5. B. ofyr. 27. 3. B. Hælynd. 1. A. þanum. 6. A. fyligdon. 8. A. twegen. 10. A. hrymynde. 12. A. eweðende. 11. B. Danidys. 17. A. me. 28. 8. B. geneahlæhton. 25. B. ewadun. 29. B. Drylytn. A. *add* þu mylt. 29. 5. A. eagan. 6. A. eweðende. 7. A. sig. 9. A. aefter. 10. A. cowrun. B. *incrun corrected into cowrun.* 30. 2. A. heora. 4. A. woron. 5. B. ontynde. 8. A. Hælend. 11. A. eweðende. B. eweðynde. 19. A. segon. 31. 3. A. utgangende. 4. A. gewidmærsodon. 6. B. ofyr. 32. 2. B. hi. 3. B. wærin. 6. B. hi brohton. 13. A. deofol-s. 33. 6. A. duma. 9. A. seo mænio. 11. B. wundrudon. 13. A. B. naefre. 17. A. Ysraela.

Various Readings.

Ch. ix. v. 23. end; healle; hwystleras. 24. heonum: mæden; hyo tældon. 23. 7 he þā þā menigeo; eode: mæden. 26. cal. 27. rymende 7 eweðende; gemiltsa. 28. blinda geneahlæton; gelefe; ie ine mæg. 29. hyra eagan; geleafan. 30. hyra eagan wæron; warnigað. 31. gewidmærsedon; eall. 32. wærin; brohton. 33. spræc: wundrudon; atywede; folce.

23 Et cum venisset Jesus in domum principis, et vidisset tibicines [et turbam]

mænende he gecueð cerasl eft gewoendas ne is forson dead ðy mæden-þ ah tumultuantem, 24 dicebat: Recedite: non est enim mortua puella, sed

slepes 25 gehilagon-þmerdon hine dormit. Et deridebant eum.

25 Et cum ejecta esset turba, intravit

in hus 26 geheald-þgenom hond hire arras þ maiden [in domum], et tenuit manum ejus. Et surrexit puella.

26 Et exiit

mersung 27 8as-þsuis in alle corso fama haec in universam terram illam. Et geongende 8a ge-eode sona 8e hælend

gefyldon hie-ðhim tuoeg bisene-þblinde secuti sunt eum duo cæci, clamantes, et dicentes: Misericere nostri, fili David.

28 Cum autem venisset domum, accesserunt ad eum [duo] cæci [rogantes.] Et

cueð him se hælend gelefes ge forson ie mæg 8is gedoa-þgewreya iuh cuodon him buta tua dicit eis Jesus: Creditis quia possum hoc facere vobis? Dicunt ei: Utique,

drichten 29 Tunc tetigit oculos eorum, dicens: Secundum fidem iurre Domine. vestram

sie iuh 30 Et aperti sunt oculi illorum: et comminatus est illis Jesus,

cueð geseað þte nan nytte dicens: Videte, ne quis sciat, 31 Illi autem excuntes, diffamaverunt cum in tota

corso 8y-ðsui 32 Egressi terra illa. diwlas hæbbende

utedlice 8a illo heonu gebrohtun him monno dumbne autem illis, ecce obtulerunt ei hominem mutum

[et surdum], daemonia habentem. 33 Et ejecto daemone, locutus est mutus.

gewundrad weron 8a menigo cueðende et miratae sunt turbae, dicentes:

næfre adeawde 8uslie in israhel Numquam apparuit sic in Israhel.

Ch. ix. 23. 7 þa ewom se hælend in hus pas aldormonnes 7 þa gesah piperas 7 menigu ruxlende. 24. cwæþ gewitaþ heanon nis dead þæt mægden ah hio slepe 7 hie bismeradun hine. 25. 7 þa utaworpen wæs siu mengu he eode in hus 7 genom hond hire 7 aras þ mægden. 26. 7 eode se hlisa þis in all þ lond. 27. 7 forþ ferde-þiordre ponan se hælend fyldgun him twa blinde egeende 7 eweþende miltsa unc þu sunu danuþes. 28. 7 þa he þa ewom in hus cuodon to him þa twa blinde biddende 7 ewaþ to heom se hælend geleafa git þe ic mæge þæt gedoa me cweodon to him la drichten. 29. 7 þa he at-hraan egan heora eweþende æfter geleafan inerum geworste inc. 30. 7 werun ontyned egan eora 7 forbæd-þbiatadae heom cwæþende gesæð þis nænig mon wite. 31. hiae þa utgangende geniðron hine geond all þ lond. 32. utgangende þa hie þa waron hennu brohtun him monnu dumb 7 deaf deoful-seone hæbbende. 33. 7 utwearp þ deoful sprecend wæs se dumbe 7 wundradun mengu eweþende næfre swa æteawde in israhel.

34 Soðlice þa sundor-halgan ewædon,
On deofla ealdre he drifð ut deoflu.

35 And se Hælend ymbfor ealle burga
and ceastrā, lærende on hyra gesomnungum,
and bodiende rices godspell, and hælende
ælee adle, and ælee untrumnyssē.

36 He gemiltsude soðlice þare menigeo,
þa he hi geseah, forðan hig wærn gedrehte,
and liegende, swa swa sceap þe hyrde
nabbað.

37 Da he sæde hys leorning-enihtun,
Witodlice micel rip ys, and feawa wyrhtynā.

38 Biddað þas rypes Hlaford, þe he sende
wyrhtan to his ripe.

CHAPTER X.

1 AND to somne gecigydum hys twelf
leorning-enihtun, he sealde him unclænra
gasta anweald, þe hig adryfum hig ut, and
hældun adle, and ælee untrumnyssē.

2 Dis synt soðlice þera twelf Apostola
naman; se forma ys Simon, þe ys genemned
Petrus, and Andreas hys broðor, Jacobus
Zebedei, and Johannes hys broður,

3 Philippus, and Bartholomeus, Thomás,
and Matheus publicanus, and Jacobus Al-
phēi, and Taddeus,

4 Simon Chananeus, and Judas Searioth,
þe hyne belæwde.

Various Readings.

Ch. ix. v. 34, 3. A. sunder-h. B. sundur-h. 4. B. cwaedun.
35, 3. B. Hælynd. 4. B. embfor. 11. A. heora. 14. A. bodi-
gunde. B. bodiende. 16. B. godspeld. 23. A. untrumnyssa.
36, 2. A. gemyltsode. 3. A. *del.* 5. A. mænio. 8. A. hig.
10. A. forsan þe. 12. A. waron. 16, 17. A. *del.* 37, 5. A.
l-nyltum. 12. A. wyrhtena. 38, 3. B. *riþys.* 4. B. hlafurd.
Ch. x. v. 1, 4. A. gecigydum. 7. A. l-nyltum. 10. A.
heom. 16. A. adryfon. 20. A. hældon ælec. 2, 14. B. genem-
nyd. 19. A. broðer. B. broður. 25. A. broðer. 3, 6. B.
Mattheus. 7. A. Publicanus. 10. A. Alfei.

34 Soðlice þa sunder-halgene ewæden,
On deofla ealdre he drifð ut deofle.

35 Ænd se Hælend embfor ealle burga
and chestra, lærende on hire sammunge, 1
bodiende rices godspel, 1 hælende ælche
adle, 1 ælche untrumnyssē.

36 He gemiltsede soðlice þare manigeo,
þa he hyo geseah, forðan hyo wæren adre-
ahate, 1 liggende, swa swa seep þe heorde
næbbeð.

37 Da he sæde his leorning-enihton.
Witodlice myeel rip ys, 1 feawe ripmen.

38 Biddað þas ripes Hlaford, þe he sende
ripte to his ripe.

CHAPTER X.

1 ÆND to somne gecheigde his twelf
leorning-enihton, he sealde heom unclænre
gaste anweald, þæt hyo adrifen hyo ut, 1
hældun adle, 1 ælche untrumnyssē.

2 Dis sende soðlice þare twelf apostole
namen; Se forme ys Symon, þe is genemned
Petrus, 1 Andreas his broðer,

3 Philippus, 1 Bartholomeus, 1 Thomas,
1 Matheus publicanus, and Jacobus Alphi,
1 Taddeus,

4 Symon Chaneus, 1 Judas Searioth,
þe hine belæwde.

Various Readings.

Ch. ix. v. 34. sundor-; cweðon; deofle eadra; deolla.
35. end; ceastrā; hyra sammunga; bodigende; ælee bis.
36. gemyltsode; menigeo; sceap; hyrde. 37. -enihton :
wyrhtum. 38. wyrhton.

Ch. x. v. 1. gecigydum; unclænra gasta; hældun; ælee.
2. sunde; apostla; broðor; thaddeus. 4. chananeus.

34 Pharisæi autem dicebant: In aldormenn diowbla fordrifis diowlas diemones. 35 ¹ Et ² 76. n.

ymbeade þe hælend eaſtæſburgas alle ³ were-ſeaſtra gelærde-hærende in somnungum biora circumbat Jesus civitates omnes, et castella, docens in synagogis corum,

⁴ bodade godspell rices ⁵ gemade all unhaelo-untrym ⁶ all untrymmig unhaelo et praedicans evangelium regni, et curans omnem languorem, et omnem infirmitatem

[in populo]. 36 ² Videns autem [Jesus] turbas, misertus est eis: quia erant geseh soſlice ⁷ ða menigo gemilsade him-þæm-þmilsande wæs forſon weron ⁸ 77. vi.

geberede ⁹ legon suæ ſcip næfdon hiorde ¹⁰ ða cueð ¹¹ ȝegnum hūs vexati, et jacentes sicut oves non habentes pastorem. 37 ³ Tunc dicit discipulis suis:

hripen soſlice monigo weremenn-þwyrcrende menn uetedlice huon biddas forſon blaferd Mессис quidem multa, operarii autem pauci. 38 Rogate ergo Dominum

hripen þ he foruorpa-þfordrife ¹² ða weremenn-þa wyrcrende in oht-hripp his messis, ut ¹³ eiciat operarios in messem suam.

CAP. X.

1 ¹ Et ¹⁴ weron geciegld tuelfe ¹⁵ ȝegnas his salde ¹⁶ ȝæm-þim mæht gaasta ¹⁷ 79. n.

convocatis duodecim discipulis suis, dedit illis potestatem spiritum unclenaſra þ hia fordrife ¹⁸ ða ilco ¹⁹ hea gegeme all unhaelo ²⁰ all untrymmigo inmündorum, ut eicerent eos, et curarent omnem languorem, et omnem infirmitatem.

2 ² Duodecim autem Apostolorum nomina sunt hæc. Primus: Simon, qui dicitur Petrus, ²¹ 80. n.

broſer his zebediſies ſuma ²² et Andreas frater ejus, Jacobus Zebedæi, et Johannes frater ejus, 3 Philippus.

et Bartholomæus, Thomas, et Mathæus publicanus, et Jacobus Alphæi. et Thatdeus,

4 Simon Cananæus, et Judas Scariotes, qui et tradidit eum.

Ch. ix. 34. farisei þonne cwedun in adre deofla he utweorpeſ deoful. 35. ¹ geond eode se hælend þa burgas alle ² cæſtras hærende in gesomnungum heora ³ bodede godspelles rices ⁴ hælende æghwilec untrymmisse in folce. 36. gescah he þa se hælend þa mengu efn ȝrowade þem þe lie weron gewelde ⁵ licende swa ſeep heorde-leas. 37. þa cwæſ to leorneras his rip þis is micel ⁶ wyrhlu þonne feawe. 38. biddaþ þanne dryhten þes hripen þæt he sende wyrhte in ripæ his.

Ch. x. 1. ¹ þa to somne regende twelf his leorneras salde heom mæhtaſ gastas unclenaſra ² utwurpe ³ hælende æghwilec adle ⁴ æghwilec untrymmisse. 2. þara twelf apostola nomina þonne sindun þas ærest simon sepe is nemned petrus ⁵ andreas his broſer iacobus zebedæs sunu ⁶ iohannes his broſer. 3. philippus ⁷ bartholomeus tomas ⁸ matheus se gafel-geroſe ⁹ iacobus alfeas sunu ¹⁰ taddeus. 4. ¹¹ simon se cananæſca ¹² iudas scariothes sepe salde hine.

5 Das twelf se Haelend sende, him be-hedende, and eweþende, Ne fare ge on Deoda weg, and ne ga ge innan Samaritana ceastre.

6 Ac gað má to þam seeapun þe for-wurdum Israhela hiwraedene.

7 Se Haelend ewæð to hys leorning-enihton, Gað, and bodiað, eweþende, þ heofona riee genealæcð.

8 Hælað untrume, awecceað deade, clæn-siað hrofle, drifað ut deoflu: ge onfengun to gyfe, syllað to gyfe.

9 Næbbe ge gold, ne seolfer, ne feoh on cowrum bigyrdlum:

10 Ne codd on wege, ne twa tunecan, ne gesey, ne gyrdre: soðlice se wyrhta ys wyrðe hys metys.

11 On swa hwylee burh oððe eastrre swa ge ingað, ahsiað hwa si wyrðe on þære, and wuniað þær oð ge útgan.

12 Ðonne ge ingan soðlice on þ hus, gretæð hit, eweþende, Sy syb þisum huse.

13 And gyf þ hus witodlice wyrðe byð, cower syb cymð ofer hyt: gyf hyt soðlice wyrðe ne byð, eowur syb byð to eow geyrred.

14 And swa hwa swa eow ne underfchð, ne owe spræce ne gehyrð: þonne ge útgan of þam huse, oððe of þare eastrre, asceacað þ dust of cowrum foton.

15 Soðlice ic eow sege, Aenumendlicre byð Sodoma lande and Gomorra, on domes dæg, þonne þare eastrre.

Various Readings.

Ch. x. v. 5. 4. A. hælend, 7. B. hebodynde, 9. B. eweþ-ynde, 11. A. faron, 21. A. Samaritanan, 6, 6. A. seeapum, 5. A. forwurdum, 10. A. hiw-raedene, B. hiw-redyne, 7, 2. B. Hælynd, 6. A. 1cnyhtum, B. 1cnyhtum, 10. B. eweþynde, 12. A. heofona, 14. A. genealæcð, 8, 6. A. hrofe, 11. A. onfengon, 9, 5. A. seolfor, 10. B. bigyrdlum, 10, 18. A. metes, 11, 1. A. An, 4. B. buruh, 12. B. sy, 15. B. þere, 18. A. þar, 12, 1. A. þanne, 11. A. sig, 13. A. þyssum, B. þysun, 13, 10. A. cymeð, 11. B. ofyr, 19. A. ofer, 14, 22. A. ceastre, 21. B. asceacað, 15, 5. A. del, d.

5 Das twelf se Hælend sende, heom be-bydende, 1 eweþende, Ne fare ge on Deode weig, 1 ne ga ge innan Samaritane ceastre.

6 Ac gað ma to þam seepan þe for-wurðon Israele hywraedene.

7 Se Hælend ewæð to his leorning-enihton, Gað, 1 bodieð, eweþende, þæt heofene riche geneolæcð.

8 Hælað untrume, aweccheð deade, clæn-sieð hrofle, drifeð ut deofle: ge onfengen to gyfe, sylleð to gyfe.

9 Næbben ge gold, ne selfer, ne feoh, on eowren bygerdlen :

10 Ne cod on weige, ne twa tunekan, ne gesey, ne gyrdre: soðlice se wereta is wurðe his metas.

11 On swa hwilee burh oððe eastrre swa ge ingað, ahsiað hwa sy wurðe on þare, aend wuniað þær oð ge útgan.

12 Danne ge ingan soðlice on þæt hus, gretæð hyt, eweþende, Syo sibb an þisum huse.

13 And gyf þæt hus witodlice wurðe byð, cower sib cymð ofer hit: gyf hyt soðlice wurðe ne byð, cower sibbe to eow gecherreð.

14 And swa hwa swa eow ne underfchð, ne owe spræce ne gehyreð: þonne ge utgan of þam huse, oððe of þare eastrre, asakeð þæt dust of cowren foton.

15 Soðlice ic eow sege, Aenumendlicre beoð Sodome lande 1 Gomorre, on domes daig, þane þare eastrre.

Various Readings.

Ch. x. v. 5. samaritana, 6. seeapan; forwurdon israhela, 7. -enilthum; bodiað; hefene riee genealæcð, 8. awecceð; clænsiað, 9. seolfor; cowrum, 10. wege; tunecan, 11. ahsiað; wunigað, 12. þonne; sibbe, 13. wyrðe byð; weorðe; geyrreð, 14. cowre; þonne; asaceð; cowrum foton, 15. byð sodoma; gomorra; dæg þonne.

8as tuelfe sende ȝe hælend behead him ȝ cueð in ueg hædna þeymna ne
 5 Hos duodecim misit Jesus: præcipliens cis, et dicens: In viam gentium ne ^{þ xli.}
 gaas ge ȝ in burgum ȝæra samaritanesca ȝara lioda ne ingeonges ge ac is reltra gaes to
 abieritis, et in civitates Samaritanorum ne intraveritis: 6 sed potius ite ad
 seipum ȝa losodun hus israhel 7 geonges ge uutedlice forebodages ȝus cueðende forþon
 oves, quæ perierunt domus Israhel. 7 ²Eentes autem prædicante, dicentes: Quia ^{þ xlii. n.}
 to geneolede ȝ gehuehuade rie heofna untrymige gemes ȝa deada a-uecas lie-þroures
 adpropinquavit regnum cælorum. 8 Infirmos curate, mortuos suscitare, leprosos
 clænsas diules fordries unboht ȝ unceaped gie onfengon unboht sellas* nallas ge agnæge
 mundate, dæmones cicite: gratis accepistis, gratis date. 9 Nolite possidere
 gold ne sulfer ne feb in gyrdilsum iurum ne nest-pola on
 aurum, neque argentum, neque pecuniam in zonis vestris: 10 Non peram in
 we ne tuege cyrtlas ne scoea ne gerd ^{wyr ȝe}
 via, neque duas tunicas, neque calciamenta, neque virgam [in manibus vestris]: dignus
 is forþon wermonn to mete his in suæ huædeclere ceastræ ȝ were ingeongas
 est enim operarius cibo suo 11 ³In quamcumque civitatem, aut castellum intraveritis, ^{þ xliii. n.}
 gefraignas hua in ȝær wyrðe sie-felene is ȝ ȝær wunas wið ge ȝona geonga ingeadon
 interrogate, quis in ea dignus sit: et ibi manete donec exeat. 12 ⁴Intrantes ^{þ xlii. v.}
 soðlice in hus beadas hælo ȝ grøetas ȝa ileo ȝus cueðende sibb ȝissum huse
 autem in domum, salutate eam, dicentes: Pax huic domui. 13 Et si
 soðlice sie hus wyrðe cyme sibb iuerre ofer ȝær ileo gif uutedlice ne sie wyrðe
 quidem fuerit domus digna, veniat pax vestra super eam: si autem non fuerit digna.
 sibb iuer to iuh eft gecerra ȝ gewoendas ^{þ 5}sue hua ne onfoas iuh ne
 pax vestra ad vos revertatur 14 ⁵Et quiunque non receperit vos, neque ^{þ xlii. i.}
 heres worda iuera geongas út of hus ȝ of ceastræ seeacces ȝa asca
 audierit sermones vestros: excentes foras de domo, vel de civitate, excutite pulverem
 of fotum iurum in cyðnisself in gewitnisse hiora ȝara soðlice ic cueðo iuh eorlæf hiltre
 de pedibus vestris in testimonium eorum 15 Amen dico vobis: Tolerabilius
 bið corðe tuoeg burgas in daeg domes ȝon ȝær ceastræ
 erit terra Sodomorum, et Gomorræorum in die judicii, quam illi civitati.

Ch. x. 5. Þas twalfe sende se hælend bebedende heom ȝ eweþende in wæg ȝeode ne gaþ ge ȝ ceastræ samaranga
 ne iongaþ. 6. ah mæ gaþ to þæm scipum þe to lare wyrson huses israhela. 7. gangende þonne bodigð ȝwaþende
 þatte neolicþ rice heofunas. 8. untryunisse hæleþ deaþe waceþ hrofæ clænsigþ doful-soðce utweorþaþ arwunga
 ge onfengun arwunge gesellap. 9. ne scilon ge agan gold ne sylfur ne ferh in gyrdels eowrum. 10. ne biset on
 wæge ne twa tunica ne scosis ne ierde in hondum eowrum wyrðe is wyrhta mete his. 11. in swa hwilce buri of
 ceastræ swa ge ingen alisigþ hwa in þære wyrðe sie ȝ ȝær wynigab ofþet ge utgen. 12. ȝ gegangan þonne in
 huse hæleþ þet eweþende sibb ȝ frið ȝissum huse. 13. ȝ gif þat sie hæs wyrðe cyme sibb eowra onðfor hæ
 gif þonne ne sie wyrðe frið eowra to eow gecere ȝ weorce. 14. ȝ swa hwilce swa nyle onfo eow ne heran wordum
 eowrum gâð ut of þæm huse ofþe cæstre ascâþe dust of fotum eowrum in eyfniſse heora. 15. soð ic saege
 cow are frendiere bið eorðe soldoming ȝ gomorraing at domes dage þonne þære cæstre.

* Cueð to ȝam apostolum, and biscopum after him forðmost, unboht ge had onfengon and unboht, ȝuncap buta eghuelcum
 word, seallas ȝam ȝe sie wyrðe, ȝworb bið, in lare and in ȝewum, and in clænnise and in cystum, and in lichoma hælo; forðon
 biscop scal cunnige and leornige ȝone preost georne buta ær geleorneade.
 þ biscope is forbod þe onto niwe cunicum preost and to gehælfene ferunga: leorn(e) hine arest and g(eorne) gecunnia and
 asca g(torne) ȝa ȝe hine cunn(on) haulic monu se (sy); is lar geseaui(g)e buta he hæbb(e) unforðaþ uitne(see).

16 Nu ic eow sende swa swa secap ge-
mang wulfas: beoð eornustlice gleawe swa
nædran, and bylwite swa culfran.

17 Warniað eow soðlice fram mannum,
hig syllæð eow soðlice on gemotum, and
swingað eow on hyra gesommungum.

18 And ge beoð gelædde to dénum and
to cyningum for me, to hyra dome and
ðeodon.

19 Donne belæwað, syllæð eow, ne þence
ge hu oððe hwæt ge sprecun, eow byð ge-
seald soðlice on þære tide hwæt ge sprecun.

20 Ne synt ge na þe fær spreað, ac
eowres Fader gast þe spryceð on eow.

21 Soðlice broður sylð hys broður to
deaðe, and fader hys sunu: and bearn
arisað ongen magas, and to deaðe hí fordoð.

22 And ge beoð on hatunge callum
mannum for minum naman: soðlice se þurh-
wunað oð ende se byð hal.

23 Donne hi eow ehtað on þysse byrig,
fleoð on oðre: and þonne hi on þære cow
chtað, fleoð on þa friddan: soðlice ic eow
segee, ne befaras ge Israhela burga ær þan
þe mannes sunn eume.

24 Nys se leorning-eniht ofer his lareow,
ne þeow ofer hys hlaford.

25 Genoh byð soðlice þam leorning-
enihihte þæt he sy swyloc hys lareow, and
þeow swyloc hys hlaford: gyf hi þas
hireles fader Belzebub clypedon, mycle
swyður hig eow clypið.

16 Nu ich eow sænde swa secp onmang
wulfen: beoð eornestlice gleawe swa nædran,
þa bylewitte swa culfren.

17 Warniað eow soðlice fram mannen,
hyo selleð cow soðlice on gemoten, 1 swinga-
ð eow on heora gesomnenga.

18 And ge beoð gelædde to demen
1 to kyningen for me, to heora dome 1
ðeodon.

19 Donne belæweð, syllæð eow, ne þenche
ge hu oððe hwæt ge sprecan, eow beoð ge-
seald soðlice on þare tyde hwæt ge spræken.

20 Ne synde ge na þe fær spreað, ac
eowres Fader gast þe sprecð on eow.

21 Soðlice se broðer syllæð his broðer
to deaðe, 1 fader hys sunu: 1 bearn arisað
ongen mages, 1 to deaðe hyo fordoð.

22 And ge beoð on hatigunge callen
mannen for minen naman: soðlice se þurh-
wunað oð ende, se beoð hal.

23 Donne hyo cow ehtað on þisse berig,
fleoð on oðre: and þanne hyo cow on þare
chtniað, fleoð on þa fridden: soðlice ic
cow segee, ne before ge Israele burgan ær
þan þe mannes sunn eume.

24 Nis se leorning-eniht ofer his lareow,
ne þeow ofer hys hlaford.

25 Genoh beoð soðlice þam leorning-
enihihte þæt he beo swilic his lareow, 1 þeow
swilic his hlaford: gyf hy þas hyrdes
fader Belzebub clypodon, mycle swiðer
hyo cow clepið.

Various Readings.

Ch. x. v. 16, 10. A. cornostlice. 13. B. nædran. 17, 16.
A. heora. 17. A. B. *del. c.* 18, 9. A. cyningum. 14. A.
domum. 16. A. þeodum. 19, 2. A. *inser.* hig and. 12 and
22. A. sprecan. 20, 2. A. synd. 6. A. þar. 21, 2 and 5.
A. broðer. 15. A. ongean. 20 and 23, 13. 25, 18, 39, 17.
A. hig. 22, 5. A. hitunga. 12. A. seðe. 18. A. *ins.* Amen.
23, 2. A. ge. 31. A. ærðam. 24, 1. B. ofyr. 11. B. hlaford.
25, 8. A. sig. 16. A. hlaford. 23. A. clypedun. B. clypodun.
25. A. swyðor.

Various Readings.

Ch. x. v. 16. ic; sende; secap, wulfas; nædran; byle-
witte; culfran. 17. mannum; syllæð, gemotum; hyra
gesommungum. 18. deman; cyningum; hyre. 19. þence;
byð; sprecan. 20. synd; þe þe sprecð. 21. broðor; ys *pro*
his; deaðe; sunu; ongean magas. 22. ealle mannum;
minum; se ȝe þurhwunað; byð. 23. byrig; þonne; frid-
dans; befaras; burga; sunu. 25. byð; hyo þes hyredes;
swyðor.

heonu ic sendo mihi sue scip in middum Finnong uulfa wosas ge forson hogo
 16 ¹Ecce ego mitti vos sicut oves in medio luporum. Estote ergo prudentes ^{26. v.}
 sue nedro ³bliðoð mildo sue eulfre wosas ge wäreð behaldas soðlice fram
 sicut serpentes, et simplices sicut columbae. ¹⁷ ²Cavete autem ab ^{27. i.}
 monnum hia gesellas forson iuh in gemotum ⁴in sommungum hiora hia geswingas iuh
 hominibus. Tradent enim vos in conciliis, et in synagogis suis flagellabunt vos:
⁵ to under-cyningum ⁶to cyningum ge biðon geladed fore mch in cyðnisne ⁷þam ⁸
 18 et ad præsides, et ad reges ducimini propter me in testimonium illis, et
 haednum-þeynum ⁹Mið ¹⁰ȝy uutedliec gesellec iuh nallað ge geðence huu ¹¹þat huat
 gentibus. ¹⁹ ¹²Cum autem tradent vos, nolite cogitare quomodo, aut quid ¹³88. ii.
 ge sprea scilo gesald bið forson iuh in ¹⁴þær fxa ileo tñl huat ge spræcca scilo ne
 loquamini: dabitur enim vobis in illa hora, quid loquamini. ²⁰ Non
 forson iuh-ge sindon huat gie spræcca seilon ah gast fadres iueres huat-þseðe sprees in
 enim vos estis qui loquimini, sed Spiritus Patris vestri, qui loquitur in
 iuh gesellec uutedliec broðer zone broðer in deað ¹⁵fader zone sunu ¹⁶
 vobis. ²¹ Tradet autem frater fratrem in mortem, et pater filium: et
 wið arrissas suna in aldrum ¹⁷mið deaðe hia ofslaes ¹⁸ge biðon hatunge-þlað
 insurgent filii in parentes, et morte eos afficien: ²² et eritis odio
 allum fore nomina minime seðe soðlice ðerhwunes-ðerhwunia wella wið in ende ðes
 omnibus propter nomen meum: qui autem perseveraverit usque in finem, hic
 hal bið ¹⁹ mið ²⁰ȝy soðlice ge-oehtas iuh in ðissær ceastræ fleas ge in oðer
 salvus erit. ²³ ²¹Cum autem consequentur vos in ista civitate, fugite in aliam. ⁴89. x.
 soðlice forson ic cueðo iuh ne eerras ge burgas israhel wið he cyme sunu
 Amen enim dico vobis, non consummabitis civitates Israhel, donec veniat Filius
 monnes hominis. ²⁴ ⁵Non est discipulus super magistrum, nec servus super dominum suum. ⁵90. iii.
 wel mægð genoh ȝam ȝegne þte he sie sue laruu his ²⁵ ȝea sue blaferd his
 25 Sufficit discipulo, ut sit sicut magister ejus: et servus sicut dominus ejus?
⁶Si patrem familias Beelzebub vocaverunt, quanto magis domesticos ejus? ⁶91. x.

Ch. x. 16. henu ic sende eow swa swa secp in midde uulfum bioð wesep forson snottre swa swa nedra ¹ biliwte
 swa swa eulfra. 17. behaldeþ þonne wið monnum hie sellaþ forson eowic om gemotum ² in gesomnunge heora
 swingaþ eowic. 18. ³ to kynigum ⁴ gerofun ge bioð gelædde for me in cyðnisne cora ⁵ þeodum. 19. þonne hie
 wiþtudliec sellaþ eowic ne þemeaþ ge hu ofþe huat ge sprea biþ said forson eow in þære bwile huat ge spreaen.
 20. ne forson ge sindun ⁶þe gesprecaþ að gast feder eower se spreaþ in eow. 21. sellaþ þonne broðer oþerne in
 dead ⁷ fader sunu ⁸ wið freondun ⁹ deaðe hia cwelemap. 22. ¹⁰ ge beoþ in flunge allum monnum for
 nomina minima seðe þonne purhwunaþ of his ende se bið hal. 23. þonne hice þonne elthende eowic in cæstre þas fleoþ
 in oþre soþ ie sæge eow ne ge-endigaþ ge cæstre israheles ærþon cumne sunu monnes. 24. nis leornere ofer laruu
 ne esne ofer laferd his. 25. genoh biþ leornere þte he sie swa swa laruu his ¹¹ esne swa swa laford his nu hie
 fader heora beizebub nemduhu miče mæ hiwæðhine his.

26 Eornustlice ne ondræde ge hig: nys soðlice nan þing dyhle, þe ne wurðe geswutelod; ne nan dihle þing, þæt ne wurðe ge-opened.

27 Dæt ic eow seege on þystrum, seegað hyt on leohte: and þe ge on eare gehyras, bodiað uppan hrofum.

28 And ne ondræde ge þa ðe eowyrne lie-haman ofsleað, ne magon hig soðlice þa sawle ofslean: ac ondrædað mā þone ðe mæg sawle and lie-haman fordón on helle.

29 Hū ne becypað hig twegen spearwan to peninge, and an of þam ne befylð on eorðan, būtan eowrunn Fæder.

30 And soðlice calle cowres heafudes loccas synt getealde.

31 Ne ondræde ge, ge synt selran þonne manega spearan.

32 Elene cornustlice þe me eyð beforan mannum, ic eyðe hyne beforan minnum Fæder, þe on heofenum ys.

33 Se ðe me wiðsæcð beforan mannum, and ic wiðsace hyne beforan minnum Fæder þe on heofenum ys.

34 Ne wene ge þe ic come sybbe on eorðan to sendanne: ne com ic sybbe to sendanne, ac swurd.

35 Ic com soðlice mann asundrian ongen hys fæder, and dohtur ongen hyre modur, and snore ongen hyre swegre.

36 And mannes fynd hys gehūsan.

Various Readings.

Ch. x. v. 26, 1. A. cornustlice. 3. A. ondrædon. 10. A. dgle. 13 and 21. A. weorðe. 17. A. dygle. 28, 7. A. B. cowerne. 11. B. magun. 29, 4. B. hi. 6. B. spearuan. 18. A. cowrun. 19. B. fædr. 30, 5. B. heafudes. 31, 9. A. spearwan. 32, 2. A. cornostlice. 7. B. mannum. 12. A. minnum. 16. A. heofenum. B. heofenum. 33, 6. A. mannum. 12. B. minnum. 16. B. heofenum. 34, 19. A. sword. 35, 6. 11 and 16. A. ongean. 10. A. dohtor. 13. A. moder. 17. A. swegran.

26 Eornestlice ne ondræde ge hyo: nis soðlice nan þing dihle, þæt ne wurð geswutelod; ne nan þing gehyras, þæt ne wurð ge-opened.

27 Dæt ic segge eow on þeostre, seggeð hyt on lihte: I þæt ge on care gehyras, bodyað uppon hrofum.

28 And ne ondrædon ge þa þe owre lie-hamen ofsleað, ne mungen hyo soðlice þa sawle ofslean: ac ondrædað ma þanne þe maig sawle I lie-hamen fordón on helle.

29 Hu ne bechypeð hyo twegan sparewon to panige, I an of þam ne befalð on eorðen buton owren Fæder.

30 And soðlice calle cowres haefdes lockes synd getealde.

31 Ne ondræde ge, ge synd selren þanne manega sparewan.

32 Elene cornestlice þe me kyð beforan mannen, ic kyðe hine before mine Fæder þe on heofene ys.

33 Se þe me wiðsæcð beforan mannen, I ie wiðsake hine beforan mine Fæder þe on hefene ys.

34 Ne wene ge þæt ic come sybbe on eorðan to sändenne: ne com ic sibbe to sändenne, ac swurd.

35 Ich com soðlice man asundrian ongen his fæder. I dohter ongen hyra moder, I snore ongean hire swegre.

36 And mannes fynd hys gehusan.

Various Readings.

Ch. x. v. 26. wurðe geswutelod; ne man dihle þing þe ne wurðe. 27. gehyras; hrofum. 28. ondræde; cowre; ondrædað; þonne; mæg. 29. bechypað; tweigen sparewan; on; eorðum; cowrun. 30. haefdes loccas synt. 31. ondræden; sint sealran þonne. 32. ryð before mannum; eyðe; heofone. 33. mannum; wiðsace; heofone. 35. mann; ongean; dohter ongean hire; ongen. 36. gehusan.

ne forson ondredes ge hia-f-⁸a næmig-f-nowlit forson gedegled þ ne se eft unwrigene
 26 Ne ergo timueritis eos: ¹Nihil enim [est] opertum, quod non revelabitur: ^{a 92, ii.}

? gedegled-l gehyded þ ne se ge-aesad-l gewitten et occultum quod non scietur. ²Quod dico vobis in tenebris, ^{b 93, v.}

cuocgas ge in leht ² þ in care gē hērdon bodages ofer hrōfa-f-husa dicite in lumine: et quod in aure auditis, prædicat super tecta. ²Et

nallað gē ondrede ⁸a ⁸a ⁸e ofslaes lichoma ⁸a sauel uutedlice ne magon hie of(s)lae ah nolite timere eos, qui occidunt corpus, animam autem non possunt occidere: sed

is rehtrae ⁸e ne ondredes seðe mæge ² ⁸a sauel ² lichoma losige-f-fordoa in tintergo-f-lursung potius eum timete qui potest et animam et corpus perdere in gehennam.

ah ne tuo ge staras-f-hrondsparwas of anum* cymas ² emel-an of ⁸tem ne fallæs ofer 29 Nonne duo passeres asse veniunt: et unus ex illis non cadet super

corso buta fader iuerre iweres soðlice ² hēras heafdes alle getalad terram, sine patre vestro? ³⁰ Vestri autem et capilli capititis omnes numerati aron-f-sint nellað ge forson ondrēde of monigum ⁸rowungum + ⁸y betro-f-⁸y sellra gebiðon iuh sunt. ³¹ Nolite ergo timere: multis passeribus meliores estis vos.

egnuele forson seðe ge-ondetas meh before monnum ie ondeto ² ie hine-f-hone before 32 Omnis ergo, qui confitetur me coram hominibus, confitebor et ego eum coram feder minum seðe is in heofnas se ⁸e uutedlice onseceaas meh before monnum ie onseco-f-hie willo Patre meo, qui est in celis. ³³ ³Qui autem negaverit me coram hominibus, negabo ^{a 94, ii.}

onsacea ² ie ⁸ene-f-hine before fader minum seðe is in heofnas-f-heofnum ³⁴ nelleð ge et ego eum coram Patre meo, qui est in celis. ³⁴ ⁴Nolite ^{a 95, v.}

gedoema-l þ ge se domad forson ie cuom to sendenne sibbe on corso ne cuom ie frið arbitrari quia venerim mittere pacem in terram: non veni pacem

sende-l to sendenne ah suord ie cuom forson to dalenne-l to seadianne monno wið from mittere, sed gladium. ³⁵ Veni enim separare hominem aduersus

fader his ² dohter wið from moder hire ² mag wið from swer hire patrem suum, et filiam adversus matrem suam, et nurumi adversus socrum suam:

² fiordes meun husa his 36 et inimici hominis domestici ejus.

Ch. x. 26. ne forson ondredaþ eow hia je mis forson owlit bewrigenes þat ne sic unwigan ² deges þat ne sic witen. 27. þi se ge eow in þostre ewcjaþ in hille ² þatte ge in care gehoera bodigaþ on þacum. 28. ²Ne ondredaþ eow þa seþe slæhp se lichoma saule ponne ne magun ofslaen ah mae-f-swiðor ondredaþ hine seðe mæg ge lichoma ² saula fordon-f-sla in helle. 29. ah twegen spearwas to him cumende* ¹ne beop punde bolte ² an þære ne fuller on corþan butan fader eower. 30. þonne loccas heafod sindum gerimde. 31. calle ne forson forbitgaþ mongum ge sindun bettra þonne þas spearwas. 32. aeghwile forþon þara þe ondetþ mee for monnum ondeto ² ie þone beforan fader minum þem ⁸e in heofnum is. 33. seðe þonne me onsekeþ beforan monnum onsacea ie swileþ þone beforan fader minum ⁸e in heofnum is. 34. ne wenap ge þe ie ewone frið-f-sibb to sendanne on corþe ne cwom ic frið to sendanne al sword. 35. ie ewone forþon to delanne-f-secadene monnum wið fader his ² dohter wið moder hire ² snore wið swegre hire. 36. ² fiordes monnes higu-f-hine-f-hiven his.

* A curious translation of *asse* (*a se*) *veneunt* (*veniunt*).

† The Glossator has apparently read *passionibus*, for *passeribus*.

Dys god-pel
gebyreð to
danes martyrs-
massedage.

37 Se Hælend cwæð to hys leorning-enihtum. Se ðe lufað fæder oððe modor má þonne me, nys hé mē wyrðe: and se ðe lufað sunu oððe dohtur swyður þonne me, nys he me wyrðe.

38 And se ðe ne nimð hys ewylminge, and fylgð me, nys he me wyrðe.

39 Se ðe gemet hys sawle se forspilð hig: and se ðe forspilð hys sawle for mē, hi gemet hi.

40 Se ðe eow underfehð, he underfehð me, and se ðe me underfehð, he underfehð þone þe me sende.

41 Se ðe underfehð witegan on witegan naman, he onfehð witygan mede; and se ðe underfehð rihtwisne, on rihtwises naman, he onfehð rihtwises mede.

42 And swa hwyle swa sylð anne drine ealdes wæteres ánum þyssa lytlaðr manna, on leorning-enihtes naman, soð ic seege eow, ne amyrð he his mede.

CHAPTER XI.

1 AND hyt wæs geworden, þa se Hælynd þys ge-endude hys twelf leorning-enihtum þe beboende, he for þanun þæt he læerde and bodeude on hyra burgum.

2 Da Johannes on bendum gehyrde Cristes weorue, þa sende he to him twegen hys leorning-enihta.

3 And cwæð, Eart þu þe to cumenne eart, oððe we ofres secolon abidan.

Dys gebyrað
on þære ærran
wurcan er
myddia wyrta,

Various Readings.

Ch. x. v. 37. 6. B. I-enihtum. 11. A. moder. B. modur. 24. A. dohter. B. dohtor. 38. 8. B. fylgð. 39. 7. B. hi. 11. 3 and 5. B. witygan. 9. A. witegan. 13. A. onfehð. 42. 9. B. waterys. 10. A. anum. 12. A. lytlaðr.

Ch. xi. v. 1. 7. A. B. hælend. 9. A. ge-endade. 12. B. I-enihtum. 16. A. þanon. 21. A. bodeode. 23. A. heora. 21. B. burgun. 2. 1. B. bendun. 7. A. weore.

37 Se Hælend cwæð to hys leorning-enihten. Se þe lufeð fæder oþþe moder ma þonne me, nys he me wurðe: 1 se þe lufeð sunne oððe dohter swiðere þonne me, nys he me wurðe.

38 And se þe ne nymð his ewelminge. and felh me, nys he me wurðe.

39 Se þe met hys sawle se forspilð hyo: 1 seþe forspylð his sawle for me, he gemet hyo.

40 Se þe eow underfehð, he underfehð me, 1 se þe me underfehð, he underfehð þane þe me sente.

41 Se þe underfehð witegan on witegena name, he onfehð witegena mede; and se þe underfehð rihtwisne, on rihtwises namen, he onfehð rihtwises meden.

42 And swa hwile swa sylð ænne drine ehealdes wæteres anan þissa lytlaðr manne, on leorning-enihtes naman, soð ic segge eow, ne amerð he his mede.

CHAPTER XI.

1 END hit wæs geworðen, þa se Hælend þis ge-endude hys twelf leorning-enihtes beboende, he for þanun, þæt he læerde 1 bodeode on heora burgan.

2 Da Johannes on benden gehyrde Cristes weore, þa sende he to hym twegen his leorning-enihtes,

3 And cwæð, Eart þu þe to cumenne ert, oððe we ofres seulen abyden.

Various Readings.

Ch. x. v. 37. -enihtum; lufað; modor; sunu; dohtor; swiðer; þonne. 38. ewylminge and fylgð; wurðe; þone, sende. 41. witegan naman bis: witegan; and; naman. 42. ealdes wæteres; lytlaðr mamma.

Ch. xi. v. 1. geworden; ge-endede; -enihtas; þanon; hyora. 2. bendun; sende. 3. eart; seulen.

seðe lufas fader ⁊ moder forðor þon mee ne is meh wyrðe ⁊ seðe lufas
 37 ¹Qui amat patrem, et matrem plus quam me, non est me dignus et qui amat sunu ⁊ dohter ofer meh ne is meh wyrðe ⁊ seðe ne onfoes⁹ fuenne⁹ filium, aut filiam super me, non est me dignus. 38 Et qui non accipit ſtrouung his ⁊ fylges⁹ ſoeces meh ne is me wyrðe seðe begettes⁹ ſinſyndes ſaueſ crucem ſuam, et ſequitur me, non est me dignus. 39 ²Qui invenit animam his loſeſ⁹ fordoeſ hiaſ ſa ⁊ ſeðe welle loſigeſ fordoeſ ſorfaſ ſawel his fore meh ſuam, perdet illam: et qui perdiſerit animam ſuam propter me, infyndes hiaſ ſa ilco inveniet eam. 40 ³Qui recipit vos, me recipit: et qui me recipit, recipit ſene ſeðe meh ſende ſeðe onfoes ſone witge in nomina witges meard witges cum, qui me miſit. 41 ⁴Qui recipit prophetam in nomine prophetæ, mercedem prophetie. de onfoes⁹ he onfoeſ ⁊ ſeðe onfoes ſone ſoſfest in nomina ſoſfestes meard ſoſfestes onfoes accipiet: et qui recipit justum in nomine justi, mercedem justi accipiet. ſua hua dringe ſelleſ ſeallæ wælæ anum of lytum ſasum celeſ ſcene wætres ealdes 42 ⁵Et quicunque potum dederit uni ex minimis istis calicem aquæ frigidæ ſua mihiſ in nomina ſegnes ſoð ic eueſ iuh ne loſeſ mearda his tantum in nomine discipliſ: amen dico vobis, non perdet mercedem ſuam.

CAP. XI.

AND geworden is † was miðy ge-endade ſefyldे ſe haſend bebeadend 1 ⁶ET factum est cum consummasset Jesus [verba haec] praepiciens tuelle ſegnum his gefoerde ſona þ te he kærde ⁊ bodade in byrgum ſeaſtrum hiora duodecim discipliſ suis, transiit inde ut doceret, et predicaret in civitatibus eorum. 2 uutedlice miðy geherde in bendum werea eristes gesende moege of ſegnum his joannes autem, cum audisset in vinculis opera Christi, mittens duos de discipliſ suis, cueſ to him ſu arſ ſeðe to eymende waſlis oððæ oðer we bidas 3 ait illi: [eunteſ dicete:] Tu es, qui venturus es, an alium expectamus?

Ch. x. 37. ſeðe lufas fader offe moder swiðor þonne me nis he me wyrðe in moduma ⁊ ſeðe lufas sunu offe dohter ofer me nis he me wyrðe. 38. ſeðe ne genimaþ rode his ⁊ fylgeþ me nis se me wyrðe. 39. ſeðe gemoeſ ſauleſ ferh his forleſeþ þat ⁊ ſeðe forleſeþ ferh his for mee he gemoeſ þat. 40. ſeðe onfoeſ cow me onfoeſ ſeðe me onfoeſ he onfoeſ þam ſeðe me ſende. 41. ſeðe onfoeſ witgu in noman witgu leanl mearde witgu he onfoeſ ⁊ ſeðe onfoeſ ſoſfest in noman ſoſfest lean ſoſfestes he onfoeſ. 42. ⁊ ſwa hwa ſwa dryne ſeðe anum laſest þisat cele fulne wætres galdes efne in noman leornere ſoð ic ſægge cow me forleſeþ lean his.

Ch. xi. 1. ⁊ gelamp þa ge-endade ſe haſend word þas bebeadende twelfe his leorneras leorde ſonan þet he kærde ⁊ bodade in ſeaſtrum heora. 2. iohannes þonne geherende in bendum were kristes gesende twagen leorneras his. 3. eweſ to heom ſareþ ſæggaþ arþu ſeðe ewome ſealit þe we oþres bideþ.

4 Se Hælend antswarude and ewæð to him. Gað and eyðað Johanne þa þing þe ge gehyrdon and gesawon :

5 Blinde geseoð, healte gað, hreofe synt aclænsnde, deafe gehyrað, deade arisað, þearfan bodiað.

6 And eadig ys sé ðe ne swyeað on me.

7 Da hi uteodon, soðlice þa ongan se Hælynd seegan be Johanne, and ewæð to þære menigeo, Hwi eode gé út on wesðen geseon; winde awegyd hread.

8 Oððe hwi eode gi út geseon; mann hnescum gyrlum geserydne; nu þa ðe synt hnescum gyrlum geserydde, synt on cyninga husum.

9 Ac hwæt eode ge ut witegan geseon; ic eow seege, eae maran þonne witegan.

10 Des ys soðlice be þam awryten ys, Nu ic sände minne engyl beforan þine an-syne, sé ge gearwað þinne weg beforan ðe.

11 Soðlice ic eow seege, ne aras betwyx wifa bearnum, māra Johanne Fulwihtere: soðlice, se ðe læssa ys, ys on heofena rice him māre.

12 Soðlice fram Johannes dagum Fulwihteres, oð þis, heofena rice þolað nead, and streec nimað þæt.

13 Soðlice ealle witegan, and æ wite-gudum oð Johannes.

14 And gyf ge wyllað gelyfan, he ys Helias þe to eumenne ys.

4 Se Hælend answerede 1 ewæð to heom, Gað 1 kyðað Johanne þa þing þe ge gehyr-den, 1 geseagen:

5 Blinde geseoð, healte gað, hreofe synt aclænsode, deafe gehyrað, deade arisað, þearfan bodigeð.

6 And eadig ys se þe ne swieð on me.

7 Da hyo uteoden, soðlice þa ongan se Hælend seggen be Johanne, and ewæð to þam menige, Hwi eode ge ut on wæsten geseon; winde awegyd reod.

8 Oððe hwi eode ge ut geseon; man hneseen certlen geseridne; nu þa þe sind hneseen certlen geseridde, senden on kynges husen.

9 Ac hwæt geode ge ut witegan to ge-seon; ic eow segge, eae mare þanne witegan.

10 Des is soðlice be þam awryten ys, Nu ich sände minne ængel beforan þine an-seone, se þe gerewað þinne weig beforan þe.

11 Soðlice ich eow segge, ne aras betwux wif'en bearnen, mare Johanne þan Fullhi-ttere: soðlice, se læsse is, is on heofene riche hym mare.

12 Soðlice fram Johannies dagen Fullhi-teres, oð þis, heofene rice þoleð nead, streec nymað þæt.

13 Soðlice ealle witegan, 1 lage wite-gedan oððe Johannes.

14 And gyf ge willeð gelyfan, he is Helias þe to eumene ys.

Various Readings.

Ch. xi. v. 4, 3. A. andswarode. B. andswarude. 16. B. gehyrdon. 18. B. gesawun. 5, 6. A. synd. 7. A. geclæn-sode. 7, 2. and 18, 9. 19, 8, 20, 16, 23, 30. A. hig. 3. B. uteodon. 8. A.B. hælend. 16. A. maneo. 17. A. hwig. 22. A. wæsten. 25. A. aweged. 8, 2. A.B. hwig. 7. A. man-14, 18. A. synd. 20. B. cynega. 21. B. husun. 10, 12. A. engel. 11, 7. A. betwux. 9. B. bearnum. 10. A. māre. 12. A. fulluhitere. 15. A. læsse. 12, 3. B. iohannys. 4. B. dagun. 5. A. fulluhiteres. 8. B. heofenan. 13, 6. A. wite-godon. 14, 8. A. del. 11. 11. A. cumene. B. cumynne.

Various Readings.

Ch. xi. v. 4. eyðað, gehyrdon: geseawan. 5. synt acen-sede: gehyrað; bodigað. 7. ænd: menio; wæsten. 8. hnescum gyrlum geserydne: heascum gyrlum; synt: husun. 9. code: to derst: þonne. 10. sende: ansyene se gegareweð; beforan. 11. Soðlice ic; betweux; bearnum māre; þan; se ðe læsse is; heofone rice. 12. iohannes dagum fulluhiteres; heofenen. 13. ælle: æ: witgadan. 14. willað; his pro is; cumenne.

4 Et ge-onduarde 8e hælend cuoeð to 8æm færas-lgeorges eft saegas ge
 ge herdon 7 gesegen biseno geseað halto geonges lie-þrouras geclaensad aron-l biþon
 audistis et vidistis. 5 Ceci vident, claudi ambulant, leprosi mundantur,
 deafo geheras deado arisás-lwæcas 8orfende godspell boddages 7 eadig
 [et] surdi andiumt, [et] mortui resurgunt, pauperes evangelizantur: 6 et beatus
 is seðe ne bið ondpsymisse-londspyrnende in mee 8æm uutedlice fromgeongendum
 est, qui non fuerit scandalizatus in me. 7 Illis antem abeuntibus,
 ongann 8e hælend gecuoeða to 8æm menigom from iohanne huat-l forhuon eada ge in
 coepit Jesus dicere ad turbas de Johanne [baptista]: Quid existis in
 woestern gesea gerd-l pul-sper from uinde styrende-l seeconde ah huat eade ge gesea
 desertum videre? harundinem vento agitatam? 8 Sed quid existis videre?
 8one monno mið hnesenism gewedel-l gegeareuað heonu 8a 8e mið hmescum gerelum gescirped biþon-l sind
 hominem mollibus vestitum? Ece qui moliibus vestiuntur.
 in hisum-l hysa cyninga bioþon ah huat eade ge gesea 8one witgo gerd-l soðlice cuæðo
 in domibus regum sunt. 9 Sed quid existis videre? prophetam? Etiam dico
 iuh 7 forþor 8on witgo 8es forþon is of 8on a-uritten wres heono
 vobis, et plus quam prophetam. 10 Hie enim est de quo scribtum est: Ece 103, ii
 ie sendo engel min fore onsiōne 8in seðe foregegearuade weg 8in before 8ec
 ego mitto angelum meum ante faciem tuam, qui præparabit viam tuam ante te.
 soð ie cuæðo iuh ne arrás betuhi sumum wifa mara-thera from iohanne fulluhtere
 11 Amen dio vobis, non surrexit inter natos mulierum major Johanne Baptista: 104, v
 seðe uutedlice lessa is in ric heofna mara is of 8æm-l from 8æm from dagum
 qui autem minor est in regno caelorum, major est illo 12 8A diebus 105, v
 uutedlice wið nu ric heofna mara-thera from 8æm-l from 8æm
 autem Johannis Baptiste usque nunc regnum caelorum mægen-l uneaðe geðolas 7
 8æm 8reatende-l nedunga hia genomes þet allæ forþon witgo 7 æ wið 10
 violenti rapiunt illud. 13 8Omnis enim prophetæ, et lex usque ad 106, v
 iohannes gewitgedon gif gie wellæ onfœ 8e is seðe
 Johannem prophetaverunt: 14 [et] si vultis recipere, ipse est Helias, qui
 to-ueard wæs
 venturus est.

Ch. xi. 4. 7 ondswarade cwæp to heom se hælend gæþ saegap-l cyðap iohannes þe ge geherdum 7 þe ge segun. 5. blinde
 gesee halte gangaþ hrofe sindu clænsað 7 deafe geheraþ 7 deade arisaþ forlende godspell seegap. 6. 7 eadig is seðe
 in me ne bið ge-infullad. 7. þa eoden iohan hie þa ingon se hælend ewfan to þæm menigum bi iohanne se full-
 wihtere. 8. forhwon eoden ge in wastenne to gesceme read wind styred offe forhwon eodum to gesceme monnu
 næseum hreolum gegearewað hemu þa þe næseum gegearewað in hisum kyninga sindun. 9. offe forlwon eoden
 ge to sceme witgu ic ek eow sacerde 7 mare þonne witgu. 10. pis is forþon þe þem be avritten is hemu ic sende engel
 minne for þinnum ondwliða se foregarweþ weg þinne beforan þe. 11. soð ic swewe eow ne aras between wifa
 bearnum mære iohanne þærne bæzere seðe þonne lessa is in heofuna rice se is him mare. 12. from dagum þonne
 iohannes se bæzeres of þis nû rice heofunas mægen lrownþ 7 gerisaþ nednioum þet. 13. fealle forþon witgu 7 ac
 of iohannem witgadum. 14. 7 gif ge willaþ andfa he is se elias seðe cuome seal.

15 Se þe eāran hæbbe to gehyrinne,
gehyre.

16 Soðlice hwam telle ic þas eneorysse
gelice. Heo ys gelie sittendum enapun on
foretige, þa hrymað to hyra efengelicoun,

17 And eweðað, We sungun eow, and ge
ne fricudun: we cwiðdun, and gē ne weopun.

18 Soðlice Johannes cōm ne etende ne
drincede, and hi ewadun, he hæfð deof-
ful-seocynsse.

19 Mannes Sunu cōm etende and drin-
cynde, and hi eweðað, Hér ys ettul man
and wīn-drinende, mānfulra and synfulra
freond: and wisdom ys gerihtwisud fram
heora bearnum.

20 Da ongan he hyspan þa burga on þam
wærun gedōne manega hys mægna, forðam
þe hi ne dydon dæd-bote.

21 Wā þe, Corozaim, wa þe, Bethsaida:
forþam gyf on Tyro and Sydōne wærun
gedone þa mægnu, þe gedōne synt on eow,
gefyrn hi dydum dæd-bote on hæran and
on axan.

22 Deah ic seuge inc, Tyro and Sydōne,
þyð forgyfendlieur on domes dæg, þonne
eow.

23 And þū, Capharnaum, cwyst þu byst
þu upahafen oð heofen, ac þu nyfærferst
oð helle: forþam gyf on Sodomum wærar
gedōne þā mægna, þe gedōne synt on þe,
witodliec hi wunedun oð þysne dæg.

Des godspel
Gebryad on
Frige-dæg on
Forte Bryttonie
San wucan ofter
Pentecosten.

15 Se þe eāran hæbbe to geherene.
gehyre.

16 Soðlice hwam telle ic þas encornysse
geliche. Heo is gelich sittendon enapun on
foretige, þa rymað to heora efenlicoun,

17 And eweðað, We sungen eow, I ge
ne fricodon: I we cwyddun, I ge ne weapan.

18 Soðlice Johannes com ne etende ne
drinkende, I hyo cwæðan, he hæfð deofel-
seocynsse.

19 Mannes Sunu com etende I drink-
ende, I hyo eweðað, Her is ætul man I
win-drinkinde, manfulre I synfulre freond :
I wisdom ys gerihtwiseð fram heora
bearnen.

20 Da ongan he hysfan þa burga on þam
wærar gedone manega his mænega, for þan
þe hy ne deden dead-bote.

21 Wa þe, Corozaim, wa þe, Bethsaida:
for þam gyf on Tyro and Sydon wærar
gedone þa manige, þe syndde don on cow,
gefyrn hyo deden dead-bote on hæren I on
æscaran.

22 Deah ic segge ync, Tyre and Sydonie,
þyð forgyfendlieur on domes daig, þanne
eow.

23 End þū, Capharnaum, eweðst þu byost
þu upahafan oððe heofone, ae þu niðer
wurst oð helle: for þan gyf on Sodome lande
wærar gedone þa manega, þe gedone synd on
þe, witodliec hyo wunedon oð þisne dayg.

Various Readings.

Ch. xi. v. 15. 5. A. gehyranne. 16, 11. B. sittyndun. 12.
A. enapun. 18. A. heora. 19. A. efengelicum. B. clyng-
heun. 17. 1. A. sungon. 9. A. frieedan. 11. A. cwiðan.
15. A. wepon. 18, 7. B. drincede. 10. A. cwædon. 13. A.
deofel-s. 19, 6. A.B. drincede. 12. A. etul. 15. B.
w-drincede. 23. A. geryhtwysd. 25. A. hyra. 20, 9. A.
waren. 13. A. mægna. B. mægna. 18. B. dydun. 21, 13.
A. waren. 16. A. mægna. 19. A. synd. 23. A.B. big. 24.
A. dydon. 30. A. aesan. 22. 1. A. seh. 9. A. forgifelenicor.
11. B. domys. 23, 10. B. heofon. 19. A. Sodom. B. Sodoma
lunde. 23. B. mægna. 26. A. synd. 31. A. wunedon.

Various Readings.

Ch. xi. v. 15. gehyremne. 16. gelice; gelie sittendar ena-
pan; hrymað; hyora. 17. eweðað; sungun; I post fricodon
deest. 18. drincede; cwæðan; hafð deoful-s. 19. drin-
cede; drincede; gerihtwisad; bearnum. 20. hyspane;
wærar gedone; þam; dydon dæd-bote. 21. magene; synd;
gefyrn; dydon dæd-bote on hæren. 22. feh; sindone byð;
ponne. 23. cwyðst; byst; heofon; først pro wurst; mæ-
gena; synt: daig.

seðe hafes earo liernisses geherasl gehere
 15 ¹Qui habet aures audiendi, audiat huem uetedlice gelie ie woeno 16 Cui autem similem estimabo ^{1 107. v.}
 cynn sis gelic is enechtum sittendum in sprē ða ȝeſeðe geeliopadon-feliopende
 generationem istam? Similis est pueris sedentibus in foro: qui clamantes
 ofnum aldum-fheafodlinges cuoeðað we sungun iuh ȝ ne plægde gð we mið hondum beafton
 coequalibus 17 dicunt: Cecinimus vobis, et non saltastis: lamentavimus,
 ȝ he heafgede gð-ne gemaende ge cuom forson iohannes ne etende-ne étt ne
 et non planxitis. 18 Venit enim Johannes neque manducans, neque
 drineende-ne drunc ȝ cuoeðað diowl hafis cuom sunu monnes
 bibens, et dicunt: [Ecce] Daemonium habet. 19 Venit filius hominis
 ettes lettende ȝ dringes-fdringende ȝ cuoeðas heonu monn fried-étere ȝ drinecere wines bær-suinnigra
 manducans, et bibens, et dicunt: Ecce homo vorax, et potator vini, publicanorum,
 ȝ synfullra mæg-freond ȝ gesoðfested wæslis mið snytro-fwisdom from sunum his ȝa
 et peccatorum amicus. Et justificata est sapientia a filii suis. 20 ²Tunc ^{2 107. v.}
 onginn ofseemage! forceoðað ȝ em burgum in tamen geworden weron swiðe monige mæhto his
 ceepit exprobrare civitatibus, in quibus factae sunt plurimae virtutes ejus,
 forson ne dydon-fworhton hreoniſſe wa ȝe chorazain wa bethsaida:
 quia non egissent penitentiam 21 Vae tibi Chorozain, vae tibi Bethsaida:
 forson gif in tiro ȝ sidone geworden woeron mæhte ȝa geworden aron in iuh
 quia si in Tyro, et Sidone factae essent virtutes, quæ factae sunt in vobis,
 fore long in asca-fellic ȝ in asla hreownisse dydon-fworhton soðhueſre ie cuoeðo
 olim in felicio et cinere penitentiam egissent. 22 Veruntamen dico
 iuh ȝ foregefeno bið in dæge domes ȝon iuh ȝ ȝu capharnaum
 vobis: Tyro, et Sidone remissius erit in die judicii, quam vobis. 23 Et tu Capharnaum,
 hn wið in heofonom ȝu ȝec ahefes wið helle of dune-gestigdes ȝu forson
 nimmoqid usque in cælum exaltaberis? usque in infernum descendes: ³quia, [si] ^{3 107. x.}
 in gewordne woere mæht ȝa geworden aron in ȝch eaſa mæhte-fæðe mæge
 in Sodomis factae fuissent virtutes, quæ factae sunt in te, forte
 weren wungiendel ȝette hia gewunadon wið sonne onduerd-fiosne onduerd dæge
 mansisset usque in hunc diem

Ch. xi. 15. seðe hæbbe caran gehernisse gehere. 16. hwæm þonne gelice ehtu ic eneorisise þas gelic is enechtum
 sittende on prodbore þam þe clippende to heora gemeceum. 17. cweðað we sungan eow. ȝ ne weopun (ge ne
 plagadan cwiddun. 18. cuom forson iohannes ne etende ne drineende ȝ cweðað deoful henu he hæfæþ. 19. cuom
 ȝ sunne monnes etende ȝ drineende ȝ cweðað henu monn glendrende-fswelgangde ȝ drineande wines gæfel-geroefena
 ȝ firefullra freond ȝ gesoðfested wes snytro from bearnum heora. 20. þa ingonn ætwitan cestrum in ȝem ȝe
 geworhte wærur þa mængistu mægen his þe hia ne dydon hreounissse. 21. wa þe chorazain ȝ wa þe bethsaida
 forson þe þær in tyro ȝ sidone geworht werun mægen þe worht werun in eow iara in wite ȝ ascan hreounisse dydon.
 22. soð ie steege eow tiro ȝ sidone forletendre bið in dom-dæge þonne eow. 23. ȝ ȝu capharnaum ah þu oð heofun
 bist ȝæfesen oð helle ȝu nider astigest forson þe þær in sodomungum worht were mægen þa worht werun in ȝe
 wén þe hæte wunade ȝ þisne dæg.

Dys seal on
Wodnes-dag
en þære syntax
wucan ofer
Pentecosten.

24 Deah hwaðere ic seuge eow, Ðæt Sodum-wara lande byð forgyfenliere on domes dæg, þonne þe.

25 Se Hælynd ewæð andswariende, Ic andytte ðe, Drihten heofenes and eorðan, Ju þe behyddyst þas þing fram wisun and gleawun, and onwriga þa lyttingun.

26 Swa, Fader, forþam hyt wæs swa geeweme beforan þe.

27 Ealle þing mē synt gesealde fram minnum Fædyr: and nan man ne can þonne Sunu butun Fædyr: ne nān man ne can þone Fædyr, butun sunu, and þam þe se Sunu wyle onwreon.

28 Cumað to me, calle þe swincað, and gesymede synt, and ic eow geblissige.

29 Nimað min geoc ofer eow, and leornæð æt me, forþam ic eom bilwite and eadmod on heortan: and ge gemetað reste cowrum sawlum.

30 Soðlice min geoc ys wynsum, and min byrðyn ys leoht.

CHAPTER XII.

Dys seal on
Frige-dag on
Fare cahtoðan
wucan ofer
Pentecosten.

1 SE Hælynd for on reste-dæge ofyr æceras, soðlice hys leorning-enihtas hingredre, and hig ongunnum pluecian þa ear, and ætan.

2 Soðlice þa þa sundor-halgar þ ge-sawon, hi ewaðon to him, Nu þine leorning-enihtas doð þim alyfyd nys reste-dagum to donne.

Various Readings.

Ch. xi. v. 24. 7. B. Sodum-w. 12. B. domys. 25. 2. A. hælynd. 4. A. andswariende. 6. A. andtete. 9. B. heofunys. 11. A. behyddest. 18. A. wisun. 20. A. gleawum. 22. B. onwriga. 24. A. lyttingum. 26. 2. B. Fædyr. 27. 4. A. synd. 7. B. minum. 8. A. Fader. 11 and 20. A. B. man. 16 and 25. A. butan. 17 and 24. A. Fader. 26. A. Sunna. 28. 2. A. calle to me. 9. A. synd. 29. 13. A. bylewite. 23. B. sawlum. 30. 8. A. byrðen.

Ch. xii. v. 1. 2. A. hælynd. 5. A. r-dæg. 6. A. B. ofer. 7. A. B. æceras. 11. A. hingredre. 13. A. hi. 14. A. ongunnon. 19. A. etan. 2. 4. A. sundor-h. 6. B. gesawun. 8. B. cwædum. 16. A. heom. 17. A. alyfed. 19. A. r-dagum.

24 Deah hwæfere ich segge eow, Ðæt Sodome-ware lande beoð forgefendliehre on domes daig, þonne þe.

25 Se Hælend ewæð andswariende, Ich andtete þe, Drihten heofenes 7 eorðan, þn þe byheddest þas þing fram wisen 7 gleawum. 7 onwriga þa lyttingan.

26 Swa, Fader, for þan hyt wæs swa geeweme beforan þe.

27 Ealle þing me synde gesealde fram mine Fader: 7 nan man ne kan þonne Sune buto se Fader: ne nan man ne kan þonne Fader, bute se sume, 7 þam þe se Sune wile unwregan.

28 Cumað to me, calle þa þe swinced, 7 gescamede synd. 7 ich eow geblissige.

29 Nemeð min góð ofer eow, 7 leornigeð æt me, forþam ich eom bylehwit 7 eadmod on heortan: 7 ge gemetað reste owren sawlen.

30 Soðlice min góð is winsum, 7 min berðene is leoht.

CHAPTER XII.

1 SE Hælend for on reste-dæg ofer ækeres, soðlice his leorning-enihtes hingredre, 7 hyo ongungen plockien þa ear, 7 etan.

2 Soðlice þa þa sundor-halgen þæt ge-seagen, hyo ewæðen to hym, Nu þine leorning-enihtas doð þæt heom alyfed nys, restendagen to donne.

Various Readings.

Ch. xi. v. 21. hwefere ic; forgyfendliere; þonne. 25. andswariende; ic andytte; behyddest; wisun. 26. þam. 27. ean þonne; buton; ean þonne; buton sunu; unwregon. 28. swincað; gesemed synt 7 ic. 29. nimeð; geoc; leorniað; ic; bylewit; cowrum sawlum. 30. geoe; byrðyn.

Ch. xii. v. 1. dæg; æceras; ongungan pluecyn. 2. sundor-halgan; gesawen hy; -dagum.

soðlbuta lyg huoeſre ie cuoēſo iuh forſon ſāem corſo foregefene ea* biſ in daeg
 24 Verumtamen dico vobis, quia terræ Sodomorum, remissius erit in die
 domes ſon ſe in ſar tid ge-ondearde hælend cuoēſ ie ondeto ſe fader
 judicii, quam tibi. 25 In illo tempore respondens Jesus dixit: Confiteor tibi, Pater,^{110.}
 drittenhlaferd heofnes forſon þe ge-deigeldes ſas ileo from snoſtrum 2 hogum-hogfæſe
 Domine cæli et terræ, quia abſeondisti hæc a sapientibus, et prudentibus,
 tum-hogfullum 2 ædeaudes ſa ſāem lythum suae fader forſon suae wæſ liewyrſe
 et revelasti ea parvulis. 26 Ita pater: quoniam sic fuit plaeitum
 before ſee alle me gesald aron from feder minum 2 næniq monn wat
 ante te. 27 Omnia mibi tradita sunt a Patre inco. Et nemo novit^{2 111. iii.}^{3 112. iii.}
 ſone ſunu buta ſe fader ne ſone faeder aenig wat buta ſe ſunu 2 ſāem ſe he welle ſe ſunu
 filium, niſi Pater: neque Patrem quis novit, niſi Filius, et cui voluerit Filius
 ædeaua cymes to me alle ge ſa ſe wyrreas-winnes 2 heſege gearon 2 ie gefroſtre inih
 revelare. 28 Venite ad me omnes, qui laboratis, et onerati estis, et ego reficiam vos.^{4 113. ii.}
 ahebbas geoc minne ofer iuh 2 leornas from me forſon biluit amelcom 2 eſmod
 29 Tollite jugum meum super vos, et diſcite a me quia mitis sum, et humilis
 from hearte 2 ge onfyndes rest saulum iurum geoce forſon min suet feſe
 corde: et invenietis requiem animabus vestrīs. 30 Iugum enim meum suave
 is 2 byrſen min leht is
 est, et onus meum leve est.

CAP. XII.

IN ſāem til ge-eade hælend in sunnadię ſerh ſone weg ſegnas uutedlice his
 1 In illo tempore abiit Jesus sabbato per ſata; discipli autem ejus^{5 114. ii.}
 hia hyncerdon ongunnun geniomā ſa ehera 2 ge-etta uutedlice gesegon
 esuriētes, cœperunt vellere spicas, et mandueare. 2 Pharisai autem videntes,
 euedon him heonu ſegnas ſine doas 2 mis gelefed him to doanne-to wyree
 dixerunt ei: Ecce discipuli tu faciunt quod non licet eis facere
 insunnadagum
 sabbatis.

Ch. xi. 24. hweſre þonne ic sarge eow þat eorðe sodomīga forletendie biſ in dom-diege þonne þe. 25. in þa
 tid ondwyrdie se hælend 2 eweþ ic ondetu þe fader dryhten heofunes 2 eorðe forþon ſe þu ahýddest þas from snoſtrum
 2 forſonclum 2 onwrigie hiae lythum. 26. swa fader forþon ſe swa gelicade beforan ſe. 27. all me sald sindun from
 fader minum 2 næniq con þone ſunu nymþe fader ne þone fader hwa con nymþe ſe ſunu 2 ſāem þe wile ſe ſunu
 onwrigan. 28. eumef to me alle ge þe wiinaþ 2 gebyrde sindun 2 ic gereorde eow. 29. habbaþ-nimaf ioc min ofer
 eowie 2 leorniaþ at me forþon midle ic eam 2 eadmod heorte 2 ge gemoeteþ reſte saulum eowrum. 30. ioc forþon
 min wynsum is 2 byrſen min liht is.

Ch. xii. 1. in þa til eode se hælend þurh acras on reſte-diege leorneras þa his hyngrede ongunnun hriopan aechir
 2 etan. 2. farissæſ þa gesægen cwedun to him henu discipulas þine doap on reſte-dagum þat nis alefed heom to
 doanne.

* Probably intended as the first syllable of eaſie.

3 And he ewæð to him, Ne rædde ge hwæt Dauid dyde þa hyne hingrede, and þa ðe mid hym wærin,

4 Hu he ineode on Godes hus, and æt þa offring-hlafas, þe nærun him alyfede to etynne, ne þam þe mid him wærin, butun þam sacerdum anum.

5 Oððe ne rædde ge on þære æ, þe þa sacerdas on reste-dagum on þam temple gewemmað þone reste-dæg, and synt butan leahtre.

6 Ic seege soðlice eow þe jes ys mærra þonne þe templ.

7 Gyf ge soðlice wistun hwæt ys, Ic wylle mildheortnesse and na onsegdnysesse, ne genyfrende ge aefre unseyldige.

8 Soðlice mannes sunu ys eac reste-dæges hlafurd.

9 Da se Hælend þanum for, he com into hyra gesommunge.

10 Da wæs þær án man sé hæfde forseruncene hand: and hi ahsude hyne, þus eweðende, Ys hyt alyfed to hælenne on reste-dagum, þe hi wrehton hyne.

11 He sæde him soðlice, Hwyle man ys of eow, þe hæbbe án secap, and gyf þæt afsl̄ð reste-dagum on pytt, hu ne nymð he þæt, and hefð hyt upp.

12 Witodlice miele ma manni ys sceape betera, witodlice ys alyfed on reste-dagum wel to donne.

3 End he ewæð to heom, Ne redde ge hwæt Dauid dyde þa hine hyngrede, and þa ðe mid him wærin,

4 Hu he ineode on Godes huse, and æt þa offring-hlafes, þe næren hym alyfde to etene, ne þam þe mid hym wærin, butun þam sacerdan ancen.

5 Oððe ne rædde ge on þære lage, þe þa sacerdas on reste-dagen on þam temple gewemmed þanne reste-dayg, and synden buton leahtre.

6 Ic segge soðlice eow þæt jes ys mærra þanne þæt temple.

7 Gyf ge soðlice wisten hwæt ys, Ic wille mildheortnysesse and na onsegdnysesse, ne genyfrende ge aefre unseyldige.

8 Soðlice mannes sunu is eac restes dayges hlaford.

9 Da se Hælend þanu for, he com into heore sammunge.

10 Da wæs þær án man se hæfde forserunkene hand: and hyo aescoden hine, þus eweðende, Is hit alefð to hælen on reste-dagen, fæt hyo wrehton hine.

11 He saygde heom soðlice, Hwile man is of eow, þe hæbbe an secap, and gyf þæt afsl̄ð reste-dayge on pyt, hu ne nymð he þæt, and hefð hit up.

12 Witodlice myele ma, manni ys sceape betera, witodlice hyt ys alyfed on reste-dagen wel to donne.

Various Readings.

Ch. xii. v. 3, 14. A. hingrode. B. hingryde. 19. A. hyne. 20. A. waron. 4, 5. B. Godys. 12. A. næron. 16. A. etanne. 20. A. him mid. 22. A. waron. 23. A. buton. 24, 25. B. sacerdum anum. 5, 9. A. del. 12. B. r-dagum. 20. A. del. 6, 11. A. tempel. 7, 1. A. wyston. 9. A. B. mildheortnysesse. 14. A. genyfrade. 8, 7. A. hlaford. 9, 3. B. halyyd. 4. A. þanen. 9. A. heora. 10. A. gesammunge. 10, 3. A. þar. S. A. B. forseruncyne. 11. A. B. hig. 12. A. aescodon. 17. A. del. 18. B. alyfyld. 20. A. hælanne. 22. B. r-dagun. 24. A. hig. 25. A. wrehtun. 11, 18. B. r-dagum. 25. A. þæt an. 28. A. B. up. 12, 2. A. myele. 4. A. manu. 10. B. alyfyld. 12. B. r-dagum.

Various Readings.

Ch. xii. v. 3. end; rædde. 4. ytene; buton; sacerdum anum. 5. ea pro lage; -dagum; gewemmeð þonne; daig; sint butan. 6. þonne. 7. mildhertnysesse. 8. sunu. 9. þan. 10. þar; forseruncene; aescodon; alyfð to halen; -dagum. 11. saegde eom; manni; afsl̄ð; dagom; pytt; heafð; hyt deest; hys; dagum.

soð he cuoeð him ne leornade ge huet dyde sonne hine gehynderde
 3 At ille dixit eis: Non legistis quid fecerit David, quando esuriit, et
 8a 8e mið him weron huu inneade in hus godes 7 hlafas getemesedal-
 qui cum eo erant: 4 quomodo intravit in domum Dei, et panes propositionis
 foresetne gebrēe 8a neron gelefed him to gebrueanne ne 8a 8e mið him weron buta
 comedit, quos non licebat ei edere, neque his, qui cuni eo erant, nisi
 anna mesapreostum 5 1 Ant non legistis in æ forson sunnadarum measapreostas in
 solis sacerdotibus? 6 Dico autem vobis, quia
 tempel sunnadar hia widlas 7 buta heh-synne sint ie cuoeðo uutedlicie iub forson
 templo sabbatum violent, et sine criminе sunt? 7 Si autem sciretis, quid est: Misericordiam volo,
 from tempel mara is ges+*is gif uutedlicie ge wiston huet is mildheortuisse ic willo
 templo major est hic. 8 2 Dominus est enim filius 2 116. ii.
 7 mis busul naefre geteldon ge 8a unsuinnigo drichten is forson sunu
 et non sacrificium: numquam condemnassetis innocentes: 9 Et cum inde transisset, venit in
 monnes geēl-sōlice to sunnadar to seternes dæg* 7 mið 8y 8ona of ge-eade cuom in
 hominis etiam sabbati. 9 Et cum inde transisset, venit in
 sunnungum hiora 7 beom monn hond hæfde dryil-forseriuncen 7 gefraignades
 synagogam eorum. 10 Et ecce homo manum habens aridam, et interrogabant
 hine cuoeðe gif is gelefed on sabbatum gemeēgeleecnia þe he gefrapgedon geteldon hin he
 eum, dicentes: Si licet sabbatis curare? ut accusarent eum. 11 Ipse
 soðlice cueð 8aem hua bið from iuih monn seðe hæfde hæfis scip 8aem 7 gif gefallas
 autem dixit illis: Quis erit ex vobis homo, qui habeat ovem unam, et si ceciderit
 gius-l-8a on sabbate in seað ahne haddas fab ne welle gehalda 7 gehebbes 8a ilo
 haec sabbatis in foveam, nonne tenebit, et levabit eam? 12 Quanto
 woen is betral sella is monn from scip+8on scip forson is gelefed in sabbatum wel don
 magis melior est homo ove? Itaque licet sabbatis bene facere.

Ch. xii. 3. he þā eweð to heom ah ge hreordeþ hwat dyde dauið þā hine hyngrede 7 þā þe mid him wæron.
 4. hu he eode in hus gode 7 hlaſ forðcetenisse et þā þe ne wæs gelæfed lne byrde him to etanne ne þæm þe mid
 him wæron nymþe anum saerdom. 5. oþþ ne reordaþ in æ þæt on reste-dægum sacerdes in templ 7 ræste-dæge
 wenmaþ 7 butan hehsymne syndon. 6. ic sæwe þonne cow þæt templ mara is her. 7. þær ge þonne wiston hwat
 þæt is mildheortuisse ic willo 7 no aseagdnisse naefre ge niðrade þā unsecpþende. 8. drichten is forþon ge ec gerest-
 dæges sunu monnes. 9. 7 þā he þonne gelionde cuom in sunnunge heora. 10. 7 mon wæs 8ær honda hæbbende
 adrugade 7 hie frugan-lahsadan hine eweþende mot monn on reste-dægum hælon þæt hie ewændon-læuste hine.
 11. he þā eweþ to heom hwile bið cower monn seðe hæbbe seep an 7 gif fealleþ þæt in seaflytt on reste-dægum
 ah he ne genimeþ hine 7 ahelef. 12. hu mielec mæf-lswiðor bettra is monn þonne seep forþon is alefed on reste-
 dagum god to doanne.

* þ was 8aera judea sunnadar.

Dys seal on
Wednesday
on þære xv.
wucan ofer
Pentecosten.

13 Da ewæð he to þam menn, Aþene
þine hand: and he hi aþenede; and heo wæs
hil geworden swa seo oþer.

14 Da sundor-halgan codun þa ut soðlice,
and worhton gefeaht ongen hyne, hu he
hyne forspildon.

15 Se Hælend soðlice þ wiste, and ferde
janon: and him fyligdon mycel mænigeo,
and he hælde hig calle,

16 And bebead him þ big hyt nānum
men ne sādon:

17 Þæt wære gefylled þ þe geeweden
wæs þurh Isaiam þone witegan, þus ewe-
ðende,

18 Her is minn enapa þone ic gecreas, min
gecorena on þam wel gelicode minre sawle:
ic asette minne gast ofer hyne, and dóm he
bodað Dœdum.

19 Ne flít he, ne he ne hrymð, ne
nan man ne gehyrð hys stemne on
straeton.

20 Toewyseð hreed hé ne forbrytt, and
smeocende flex hé ne adwæseð, ærðam ðe
he aworpe dóm to sige.

21 And on hys naman Dœda gehyhtað.

22 Da wæs him broht an deofol-seoc man,
se wæs blind and dumb: and he hyne hælde,
swa þe gespæe and geseah.

23 And þa menigeo calle wundrodon, and
ewadon; Cweþe wé is þes Danides sunu.

24 Soðlice þa sundor-halgan þis gehyr-
don, þa ewadon hig, Ne adrifð þes deoflu
it, butan þurh Belzebub deofla ealdre.

13 Da ewæð he to þam men, Aþene þine
hand: 1 he hyo aþenede; 1 hyo wæs hal-
geworðan, swa sye oþer.

14 Da sunder-halgen geoden þa ut soðlice,
1 worhton gefeoht ongen hine, hu hyo hine
forspildon.

15 Se Hælend soðlice þæt wiste, 1 ferde
janon: 1 hym fylgde myele mænigeo, 1 he
helde hyo calle,

16 And bebead heom þæt hyo hyt nanen
men ne sayglon:

17 Þæt wære gefylled þæt geeweðen
wæs þurh Ysaiam þanne witegan, þus ewe-
ðende,

18 Her ys minn enapa þane ich gecheas,
min georene of þam wel gelicode minre
sawle: ich asette minne gast ofer hine, 1
dom he bodeð Dœdum.

19 Ne flit he, ne he ne hrimð, ne
nan man ne gehyrð hys stemne on
straeten.

20 Toewyceð hreed he ne forbreece, 1
smekende flex he ne adwæseð, aer þam þe
he awurpe dom to sige.

21 And on his name Dœdan gehihtað.

22 Da wæs him broht an deofel-seoc man,
se wæs blind 1 dumb: 1 he hine hælde, swa
þæt he spæc 1 geseah.

23 And þa menigeo calle wundredon, 1
ewadeð; Cweþe we ys þes Danides sunu.

24 Soðlice þa þa sinder-halgen þis gehyr-
don, þa ewæðen hyo, Ne drifð þes deofle
ut, buton þurh Beelzebub deoffe ealdre.

Various Readings.

Ch. xi. v. 13, 6. A. men. 12. A. hyg. 14, 2. B. sundur-h.
3. B. seodun. 8. B. wurhton. 10. A. ongean. 13. A. hig.
15, 2. B. hælynd. 8. A. þanen. 12. A. myele. 13. A. mænio.
17, 5. A. del. 8. A. pur. 9. B. Esaiam. 18, 12. A. welgade.
19, 16. A. stratum. 20, 5. A. forbryt. 11. A. adwæseð.
15. A. awurpe. 22, 25. A. spræc. 23, 3. A. mænio.
B. mænigeo. 5. A. wundredon. B. wundredun. 24, 4. A.
sunder-h. 15. B. buton.

Various Readings.

Ch. xi. v. 13. geworden; seo. 14. sundor-halgan eden;
worhton gefeaht ongean; hwu heo. 15. fyligede; halde.
16. nānum; saegdon. 17. ware; þonne. 18. enapa þone
ic gecreas; on pro of; ie; mine; bodað. 19. straton.
20. toewyseð; smeocende. 21. naman. 22. deofol. 23.
wond; wundredon 1 ewæðon; dauides sunu. 24. syndor-
halgan; gehyrdon; ewaden.

8a eueð to menu geðen-l gespræd hond 8in 7 geðenede
 13 Tunc ait homini: Extende manum tuam. Et extendit, [manum suam] et
 ge-edniuad wæs to hælo sue ðiu oðra-fosser hond 14 1 Þona ge-adon uutedlice geðehtung
 restituta est sanitati sicut altera. 14 1 Þona ge-adon uutedlice geðehtung
 hia gedydon wið him hu hine mæthes to lose gedoa hælend uutedlice wiste
 faciebant adversus eum, quomodo eum perderent. 15 2 Jesus autem Ipharisei, consilium 117.
 geforde Þona 7 fylgdon-gefylgede sint hine monige 7 leinade hia-fša alle
 secessit inde: et secuti sunt eum multi, et curavit eos omnes: 16 Et
 bebead him ne eawunga hine dedon-fydon 7 te were gefyllde 7 gecueden
 præcepit eis ne manifestum eum facerent. 17 Ut adimpleretur quod dictum
 wæs ærlh esiam Þone witgo eueðende heom eneht min Þone ic geceas derling
 est per Esiam Prophetam, dicentem: 18 Ecce puer meus, quem elegi, dilectus
 min in ðæm wel lieade sawle mine-l minum ic setto gast minne ofer hine 7
 meus, in quo bene complacuit animæ mæ. Ponam spiritum meum super eum et
 dōm hædnam-þeynum le segeð ne geflittes ne elioppes ne geleres
 judicium gentibus nuntiabit. 19 Non contendet, neque clamabit, neque audiet
 ænig mon in worðum stefn his gerd wāce-l bifiende ne breeð 7
 aliquis in plateis vocem ejus: 20 harundinem quassatam non confrineet, et linum
 rēcende-fsmiēende ne drynes wið forworp-l fordifra to sige dom 21 Et
 fumigans nou extinguet, donec eiciat ad victoriam judicium: 21 Et
 in nomina his hædna-þeyna hyhtað 8a gebroht wæs him diowl
 in nomine ejus Gentes sperabunt. 22 3 Tunc oblatus est ei daemonicum 119. v.
 habebende blind 7 dumb 7 geleinade hine sue 7 he gespræ 7 gesah-þege
 habens, cæcus, et mutus [et surdus], et curavit eum ita ut loqueretur et videret.
 [et audiret] 23 4 Et stupebant omnes turbæ, et dicebant: Numquid hic est 4 120. vii.
 sum dñuides filius David? 24 5 Pharisæi autem hia geherdon euedon 8es ne drifles diobles
 buta in belzebub Þone aldormenn diobla
 nisi in Belzebub principem dæmonum. 24 5 Hie non eicit dæmones 5 121. ii.

Ch. xii. 13. þa ewað he to þem menn aþene honda þine 7 he aþeneð honda his 7 agefen wæs þem hælo swa
 sin oferu. 14. 7 utgangende þa fariseas geðehtunge dydun wið hine hu hie hine ofsean sculdon. 15. se hælend
 þa wiste gewat þonan 7 folgadun hine monige 7 he gehælded þa calle. 16. 7 bebead heom 7 hie ne geuðne-þewisade
 hine dydun. 17. þte gefyllde wære 7 aƿewarden wæs þurh esias þone witgan eƿeþende. 18. henu eneht min ƿone
 ic geceas se leofa min in þem wel gelicade saule mine ic sette gast minne ofer hine 7 he doemeð þeodum sægeð.
 19. ne fliteþ ne he ne eliopað ne geherað næming stenn his on worðum. 20. hread þæt wagende ne to breeð 7
 flæx-þlin smikende ne adwæset of 7 ut aseendeþ to siger in dome. 21. 7 in noman his ƿeode hyhtað. 22. þa gebroht
 wæs him monn deoful-seoke he wæs blind 7 dumb 7 deaf 7 þa gehælded hine 7 swa 7 he sprec 7 gesah 7 gehoerde.
 23. 7 wundradun alle þa menigu 7 eƿeþest þu þis sie sunu dñuðes. 24. fariseas þa gehoerende eƿedun
 þes ne awoerperþ deoful nymþe in belzebub 7 is aldr deofla.

25 Se Hælend soðlice wiste hyra gefan-
cas, and ewæð to him, Ælc rice þe byð
twyræde on him sylfum, byð toworpen:
and ælc ceaster oððe lus þe byð wiðer-
weard ongen hyt sylf, hyt ne stent.

26 And gyf se deoful adrifð ut þone
deoful, hig beoð todælede; hu mæg þonne
hys rice standan.

27 And gyf ic þurh Belzebub adrife ut
deofla, þurh hwæne adrifað eowre bearn:
forfam hig sylfe beoð eowre déman.

28 Gif ic soðlice on Godes gaste awurpe
deoflu, witodlice on eow becymð Godes
rice.

29 Oððe, hu mæg man ingan on stranges
hus, and hys fata hyne bereafian, buton he
gebinde ærest þone strangan; and þonne hys
hus bereafige.

30 Se ðe nys mid me, he is ongén me:
and se þe ne gadered mid me, he towyrd.

31 Forfam ic sege eow, Ælc synn and
bysmur-spæc byð forgyfen mannum: soðlice
þas halgan Gastes bysmur-spæc ne byð for-
gyfen.

32 And swa hwyle swa ewyð word ongén
mannes Sunu, him byð forgyfen: se ðe soð-
lice ewyð ongen haligine Gast, ne byð hyt
hym forgyfen, ne on þisse worulde, ne on
þære toweardan.

33 Oððe wyreeað god treow, and hys
wæstm godne; oððe wyreeað yfel treow,
and hys wæstm yfelne: witodlice be þam
wæstmme byð þe treow onenawen.

Dysseal on
Wodnes-dag
on þære twelf-
tan wucan ofer
Penteosten.

Various Readings.

Ch. xii. v. 25, 2. B. hælynd. 5. A. heora. 29. A. ongean.
26, 4 and 8. A. deoful. 29, 12. B. bereafian. 30, 8. A. ongean.
31, 6. A. syn. 8 and 16. A. bysmur-spræc. B. bysmur-spæc.
32, 5 and 15. A. ewæð. 7 and 16. A. ongean. 26. A. þissere.
33, 2. A. wireað. 6. A. godne lus w. 20. A. del. m. 24. B.
wæmewen.

25 Se Hælend soðlice wiste heora gefan-
kes, 1 ewæð to heom, Ælc riche þe byð
twyræde on hym sylfen, beoð toworpen: 1
ælc eaстро oððe lus 2 e byð wiðerweard
ongean hyt sylf, hit ne stent.

26 And gyf se deofel adrif ut þanne
deofel, hyo byð todaelde: hu maig þanne
hys rice standen.

27 And gyf ich þurh Beelzebub adrife
ut deofele, þurh hwæne adrifað cowre bearn;
for Jan hyo sylfe beoð owre demen.

28 Gif ic soðlice on Godes gaste awurpe
deofel, witedlice on eow becumeð Godes
riche.

29 Oððe, hu mæg man ingan on stranges
hus, 1 his fate hine berefan, bute he ge-
bindé ærest þane strangen: 1 þanne hys hus
bereafian.

30 Se þe nys mid me, he is onganes me:
1 se þe ne gadereð mid me, he towyrd.

31 For þan ich segge eow, Ælc sonne 1
bismor-spræc byð forgyfen mannum: soð-
lice þas halgan Gastes bysmur-spræce ne byð
forgifen.

32 And swa hwyle swa ewyð word ongén
mannes Sunu, him byð forgefen: se þe soð-
lice ewyð ongen haligine Gast, ne byð hit
him forgefen, ne on þissere werolde, ne on
þare towearden.

33 Oððe wireað god treow, 1 his wæstme
godne; oððe wyreað yfel treow, 1 his
wæstme yfelne: witodlice be þam wæstme
byð þat treow onenawen.

Various Readings.

Ch. xii. v. 25. gefances: rice; sylfum byð; ceaster, byð
wiðerwearð. 26. rend; deofol adrifð; þonne; mæg þonne;
standan. 27. ic; belzebub; deofle; hwæne adrifað; hy;
cowre. 29. deofol; rice. 29. buton; ærest þone strangan
1 þone his hus bereafige. 30. his pro is. 31. synn 1
bismor-spræc; þas; bismor-space; forgyfen. 32. hwyle;
ewyð; ongæan; forgyfen: ewyð ongæan; forgyfen; þisse
weorlde. 33. wireað.

hælend wiste smewunga hiora eueſ him eghuele rie todæled biſ wiſ
 25 ¹Jesus autem sciens cogitationes corum, dixit eis: Omne regnum divisum contra ²122. ii.
 him forleten biſ gewoested biſ tosliten biſ ²eghuele burug ³hus todæled tosliten wiſ
 se, desolabitur: et omnis civitas, vel domus divisa contra
 him ne stondas ²gif ³ðe wiſerbraeca ðone wiſerbraeo drifes wiſ betuih him todæled wæſ-
 se, non stabit. 26 Et si satanas satanan eicit, adversus se divisus
 tosliten is hu forſon stondas ¹mæg gestonde rie his ²gif ie in
 est: quomodo ergo stabit regnum ejus? 27 Et si ego in
 belzebub fordrifo dioules suno iuera in huæm hia gedrifes forſon ³ða doemeras iuera biſon
 Belzebub eicio dæmones, filii vestri in quo eiciunt? Ideo ipsi judices erunt vestri.
 gif uutedlice ie in gäſt godes ie drifti diowles cuðlice ¹forſon ðerheuom on iuuh rie
 28 Si autem ego in spiritu Dei eicio dæmones, igitur pervenit in vos regnum
 godes ²hu mæge ³anig inngeonge in hus strong ²fato ¹maſmas
 Dei: 29 aut quomodo potest quisquam intrare in domum fortis, et vasa
 his of-genimma ¹from-genimma buta ærest gebinde ðone stronga ²ðonne hus ³ðes
 ejus diripere, nisi prius alligaverit fortem? et tunc domum illius
 genimeſ ¹gehrypes seſe ne is meh miſ wiſ mec is ²seſe ne somnigas
 diripiati. 30 Qui non est mecum, contra me est: et qui non congregat
 meh miſ streigdæſ forſon ie eueſ iuh eghule synne ²ebolsungas forgefen biſon
 mecum, spargit. 31 ²Ideo dico vobis: Omne peccatum, et blasphemia remittetur ²123. ii.
 monnum gastes uutedlice ebolsungas ¹efalsongs ne biſ forgefen
 hominibus, Spiritus autem blasphemia non remittetur. 32 Et sua bua
 cueſeſ ¹welle wörde wiſ sunu monnes forgefen biſ him seſe uutedlice geueſas
 dixerit verbum contra filium hominis, remittetur ei: qui autum dixerit
 wiſ gast halig ne biſ forgefen him ne in ðisum life ¹ne in ðis worold ne in
 contra Spiritum Sanetum, non remittetur ei, neque in hoc seculo, neque in
 ðæm towærd lif futuro. 33 ³Aut facite arborem bonam, et fructum ejus bonum: aut facite ²124. iii.
 ðæt tré yfel ²wæstm hus yfel gif ē soſic from wæstm treo oncnaua eaða mæg *
 arborem malam, et fructum ejus malum: siquidem ex fructu arbor agnoscurit.

Ch. xii. 25. se helend þa witende þolitas heora ewep to heom æghwile rice gelæled wiſ him seolfum awoested
 biſ ²eghwile cæſtre opþa hus gedæled wiſ him seolfum ne stondæp. 26. ² gif þonne wiſerweard se wiperwearð
 utweorþeþ wiſ him seolfum gedæled he is hu þonne stondæp rice his. 27. ² gif ie þonne in belzebub utwyrpe
 deoful bearne eowre in huæm awyrþeþ forþon hiæ beoþ doeme eowre. 28. gif þonne in gaste godes ie utwyrpe
 deoful þonne-¹uutedlice becymere in eow rice godes. 29. opþa hu anig mæg gangan in huse stronges ²fatu his
 tobregræm nymþ ær gebindæp se stronge ²þonne his tobregrædæp. 30. seþe þonne nis mid mee wiſ me is ²seþe
 ne somnig mee se stenceþ. 31. forþon ic swæge eow æghwile synne ¹efulsung biſ forleten monnum gastes
 efalsung ne biſ forleten. 32. ² swa hwæle swa ewep word wiſ sunu monnes forleten biſ þæm seþe þonne ewep
 wiſ gaste þæm halgum ne biſ forleten þæm ne in ðisse weorlde ne in þære towarde. 33. opþe wyrceþ treow god
 i westem his godne opþe wyrecþ treuw yfel ²westem his yfelne forþon þe of westem biſ treow ongeten.

* Thus in the MS., but obviously intended as a gloss to *siquidem*, in which the writer observed that an error had been committed.

34 La ge næddrene cynryn, hū magon
ge god sprécan, þonne ge synt yfele; witod-
lice of þære heortan willan se muð
spieð.

35 God mann soðlice of godum gold-
horde, bringð god forð: and yfel mann, of
yfelum gold-horde, bringð yfel forð.

36 Soðlice ic seuge eow, þæt ælc idel
word þe menn specað, hi agyldað gescead
be þam on domes dæge.

37 Soðlice of þinum wordum þu byst
gerihtwised, and of þinum wordum þu byst
genyðerod.

38 Da andswarodun hym sume þa boceras
and þa sundor-halgan, þus eweðende, La-
reow, we willað sum taen of þe geseon.

39 He andswaroðe hym and ewæð, Yfel
eneorys and forliger secð taen, and hyre ne
byð nán taen geseald, buton Ionas taen þær
witegan.

40 Witodlice swa swa Ionas wæs on þas
hwæles innoðe þry dægas and þeo niht: swa
byð mannes sunu on eorðan heortan þry
dagas and þeo niht.

41 Niniuetisee weras arisð on dome mid
þysse eneorysse, and heo genyðerað hig:
forðam ȝe heo cōm fram landes gemærum
to gehyranne Salomones wisdom, and þes
is mara þonne Ionas.

42 Suð-dæles ewén arist on dome mid
þysse eneorysse, and heo genyðerað hig:
forþam ȝe heo cōm fram landes gemærum to
geheren Salomones wisdom, and þes ys mare
þonne Salomon.

34 La ge næddrene cynrin, hu mugen
ge god spræcen, þanne ge senden yfele;
soðlice on þare heortan willan se muð
spæð.

35 God mani soðlice of goden gold-horde,
bringð god forð: ȝ yfel man, of yfele gold-
horde, bringð yfel forð.

36 Soðlice ich segge eow, ȝ ælc ydel
word þe man spræcað, hyo agyldeð sead be
þam on domes daige.

37 Soðlice of þinen worden þu byst
rihtwised, ȝ of þinum worden þu byst ge-
niþored.

38 Da andswereden him sume þa bokeres,
ȝ þa sunder-hælgan, þus eweðende, Lareow,
we willeð sum taken of þe gescon.

39 He andswerede hem ȝ ewæð, Yfel
eneorys ȝ forliger secheð taene, ȝ hyne ne
beoð nan taken geseald, buton Ionas taken
þas witegan.

40 Witodlice swa swa Ionas wæs on þas
hwæles innoðe þeo dages ȝ þeo niht: swa
beoð mannes sunu on eorðan heortan þeo
dages ȝ þeo niht.

41 Niniueissee weres ariseð on dome mid
þisse eneornysse, ȝ hyo niðeriað hyo: forþan
þe hyo dyden dead-bote on Ionases bodi-
unge, ȝ þes ys mare þanne Ionas.

42 Suð-dæles ewén arist on dome mid
þisse eneornisse, ȝ hyo geniðeriað hyo: for-
þam ȝe hyo com fram landes gemærum to
geheren Salomones wisdom, ȝ þes ys mare
þonne Salomon.

Various Readings.

Ch. xii. v. 34, 4. A. cyn. B. cynn-r. 12. A. synd. 35, 2 and
12. A. man. 36, 10. A. men. 11. A. B. spræcað. 12. A. B. hig.
38, 2. A. andswaredon. 9. A. sunder-h. 16. A. taen. 39, 9.
B. forlier. 17 and 21. A. taen. 40, 11. A. B. dagas. 42, 21.
B. gehyrune.

Various Readings.

Ch. xii. v. 34. magen, spræcen þonne ge synd; specð.
35. godum; yllum. 36. ic; spræcað. 37. wordum bis. 38.
andsweredon; boceres; sundor-h; taean. 39. him; seeð
taen ȝ hire ne byð nan taen; butan; taen. 40. prio;
byð; sumu; þry dagas. 41. weres; eneorysse; hya dyden
daed-bote; bodunge: þonne. 42. eneorysse; geherenn;
þonne.

cynn æterna hu maga ge godo spreca mið ȝe ge biðon yflo from
 34 Progenies viperarum, quomodo potestis bona loqui, cum sitis mali? Ex
 monigfaldnisse forþon hearta muð spreas gód monn from gód strion ahefes
 abundantia enim cordis os loquitur. 35 ¹ Bonus homo de bono thesauro profert ^{1 125. v.}
 godo ȝ yfel monn from yle strion ahefes yflo ie cuoeðo uetedlice iuh
 bona: et malus homo de malo thesauro profert mala. 36 ² Dico autem vobis, ^{2 126. v.}
 forþon eghuele word idil ȝæt sprecende biðon menn hia forgeldes rethnisse of
 quoniā omne verbum otiosum quod locuti fuerint homines, reddent rationem de
 son in dæg domes of l from wordum forþon ȝinum þu bist gesoðfestedad ȝ from wordum
 eo in die judicii. 37 Ex verbis enim tuis justificaberis, et ex verbis
 ȝinum þu bist geteled ȝ geniðrad tuis condemnaberis. 38 ³ Tunc gewondocardon him sume oðre of wuðutum ȝ
 from æ-cræftgum cuoeðon ȝ cuësende Pharisæis, dicentes: Magister, volumus a te becon gesea
 la laruu we uuallas ȝue wilniað from ȝe signum videre. ^{3 127. v.}
 seðe onduarde cuð to ȝen ðim cneorisse yflo ȝ aðrg becon soecas ȝ
 39 ⁴ Qui respondens, ait illis: Generatio mala, et adultera signum querat: et ^{4 128. v.}
 becon ne bið gesald him buta becon iones ȝæs witgo sue forþon was ionas
 signum non dabitur ei, nisi signum Jonæ Prophetæ. 40 Sicut enim fuit Jonas
 in innaðl>wom huales ȝrim dagum ȝ ȝrim næchtum sue bið sunu monnes in heorta
 in ventre ecti tribus diebus, et tribus noctibus; sic erit filius hominis in corde
 eorðes ȝrim dagum ȝ ȝrim næchtum wæras arises in dom mið
 terre tribus diebus, et tribus noctibus. 41 Viri Ninivitæ surgent in judicio cum
 cneoriso ȝissa ðius ȝ geteled ȝ geniðras ȝa ileo forþon hreounise gedydon in forebol
 generatione ista, et condemnabunt eam: quia pœnitentiam egerunt in prædicatione
 iones ȝ heonu forþor ȝon iona ȝis cuen suðdales arises ȝarás in dom mid
 Jonæ. Et ecce plus quam Jona hic. 42 Regina austri surget in judicio cum
 cneoriso ȝas ȝys ȝ geteled ȝ geniðras ȝa hia forþon cuom from gemærum eorðo þ hia geherdeð-
 generatione ista, et condemnabit eam: quia venit a finibus terræ andire
 to heranne snytro salomones ȝ heonu forþor ȝon ȝes
 sapientiam Salomonis, et ecce plus quam Salomon hic.

Ch. xii. 34. ge cynn nedrana hu magun ge god sprecan nu nu ge yle sindun of nyhtnisse forþon heorta muð
 spreaðaþ. 35. god monn of godum horde heorta his bereþ god ȝ yfel monn of yle horde heorta his bereþ yfel.
 36. ie scege þonne eow þæt ægwile word unnyt þara þe gesprecan beoðan menn in dæg domes hie aegoðaþ
 bi þæm reht. 37. of wordum forþon ȝinum þu bist gesoðfested ȝ of wordum ȝinum þu bist niðrad. 38. þa ondswa-
 radun him sumne bokere ȝ fariseas cweðende larew we willaþ from þe taen geseon. 39. he ondswarde beom
 eweþ cneorisse yfel ȝ forlegene tacen soect ȝ tacen ne bið sald him nymþe tacen ionas se witga. 40. swa swa
 forþon was ione in wombe þas hwales þeo dagas ȝ þeo niht swa bið sunu monnes þeo daga ȝ þeo naht in
 heorte eorðe. 41. weras niennise arisaþ in domas mið cneorisse þas ȝ niðrigað hie forþon þe hreunisse dydon in
 lare ionas ȝ henu mara is her þonne ionas. 42. ewaen dæles suþan cuom ariseð in dome mið cneorisse þas ȝ
 niðrað hie forþon þe biu cuom from ende eorðe to geheranne snytros salomones ȝ henu mara is her þonne salomon.

43 Soðlice þonne se unclæna gast utfærð fram menn, he gæð geond drige stowa, secende reste, and he ne gemet.

44 Donne cwyð he, Ic gecyrre on min hus þanon ic uteode; and eumende, he gemet hyt æmtig, and geclænsod mid besmum, and gefrætwod.

45 Dounē gæð he, and him tō-genymð seofun oðre gastas wyrsan þonne he, and ingangende hig eardigeð þer: and þonne wurðað þas mannes ytemestan wyrsan þonne þa ærran. And swa byð þyssse wyrstan eneorysse.

46 Ða he þas þing þa gyt spæc to þam mænegum, þa stod hys modor and his gebroðra þær ute, secende spæcon to him.

47 Soðlice þa ewæð sum to him, Witodlice, þin modur and þine gebroðra standað her ute, þe séconde.

48 And hé andswarode hym seggendum and ewæð, Hwyle ys míin modur, and hwylee synt mine gebroðra.

49 And he aþenede hys hand on his leorning-enihtas, and ewæð,

50 Witodlice swa hwyle swa wyreð mines Fæder willan þe on heofenan is, he is míin broður, and míin swustor, and móðor.

CHAPTER XIII.

1 ON þam dæge þam Hælende utgangunder, he sæt wið þa sæ.

Various Readings.

Ch. xii. v. 43. 8. A. men. 11. A. eond. 44, 18. A. del. 20. A. B. besenum. 22. A. gefrætwad. B. gefrætuwod. 45. 7. A. seofen. 16. A. cardiað. 17. A. þar. 20. A. weorðað. 33. B. eneresse. 46. 7. A. spræc. 14. A. moder. 17. A. del. ge-. 21. A. spræcan. 47. 9. A. moder. 48, 11. id. 13. A. hylec. 14. A. synd. 49. 3. A. aþenuðe. 50, 11. A. heofenum. 16. A. broðer. 19. A. swuster. 21. A. myn moder. B. modur. Ch. xiii. v. 1, 5. B. haelynde.

43 Soðlice þonne se unclæna gast utfareð fram menn, he gæð geond drege stowa, sechende reste, þ he ne gemet.

44 Ðanne ewæð he, Ic gecherre on min hus þanon ic uteode; ƿ cumende, he gemet hyt emtig, geclænsed mid besmum, ƿ gefrætwed.

45 Donne gað he, ƿ hym to-genimð sefen oðre gastes wyrse þonne he, ƿ ingangende hyo cardigeð þer: ƿ þanne wurðeð þas mannes ytemestan wyrse þonne þa ærran. And swa byð þissem werstan eneornysesse.

46 Ða he þas þing þa geat spæc to þam mænege, þa stod his moder ƿ his gebroðra þær ute, secende spæcon to hym.

47 Soðlice þa ewæð sum to him, Witodlice, þin moder ƿ þine gebroðre standað ƿ ute, þe sechende.

48 And he andswerede hym seggendum ƿ ewæð, Hwile ys moder, ƿ hwilee sende mine gebroðre.

49 And he aþenede his hand on his leorning-enihtes, ƿ ewæð,

50 Witodlice swa hwyle swa werðeð mines Fader willan þe on heofene is, he ys míin broðer, ƿ míin swustor, ƿ míin móðor.

CHAPTER XIII.

1 ON þam dayge þam Hælende utgangenden of huse, he sæt wið þa sæ.

Various Readings.

Ch. xii. v. 43. geð; secende. 44. þonne; gecyrre; þanon; geclænsod; gefrætwed. 45. gæð; seofon; gastas; eardigeð þer, ƿ þonne wurðað þas; ytemestan wyrsan; wyrstan eneoresse. 46. mægenum; spæcon. 47. secende. 48. seggendum; swytle synt; gebroðra. 49. -enihtas. 50. wyle; wyreð; fæder; heofonom; broðor ƿ móðor: míin deest.

Ch. xiii. v. 1. dæge; -gangendum.

Mið ȝy uutedlice ȝe unclene gaast ge-eade from menn gaað-ȝe-eade ȝerh stowa dryia
 43 Cum autem immundus spiritus exierit ab homine, ambulat per loca arida, 129. v.

gesohte-ȝsoecende rest ȝ ne fund-ȝne gemoete-ȝne begat ȝa cuoeð ic ecarro-ȝie willo cerre
 quarens requiem, et non invenit. 44 Tunc dicit: Revertar

in hūs mīn ȝona ie cuom ȝ cuom infund-ȝbegat restende-ȝlicende mið besmūn
 in domum meam, unde exivi. Et veniens invenit [eam] vacantem, scopis

geclensad ȝ gehrinad ȝa eade ȝ genōm to sefona oþro gastas mið hine
 mundatam, et ornatam. 45 Tunc vadit, et assumit septem alios spiritus secum

wohfulro weron ȝon heil him ȝ inneadon gewunedon-ȝgeydon ȝer ȝ biðon-ȝweron ȝa endo-ȝletmesta
 nequiores se, et intrantes habitant ibi: et fiunt novissima

ȝ lattera monnes ȝes ilco wyrsa from ærrum sue bið ȝ cynne ȝissum ȝa wyrsesto
 hominis illius pejora prioribus. Sic erit et generationi huic pessimā.

46 geonea hine-ȝhe spræc-ȝspræcend to menigom heonu moder his ȝ broþero stondas-ȝgestodon
 Adhuc eo loquente ad turbas, ecce mater ejus, et fratres stabant 130. ii.

bedon-ȝsohton-ȝsoecende sprea him cuæs uetedlice him sum oþer heuno moder ȝin
 foris, quærentes loqui ei. 47 Dixit autem ei quidam: Ecce mater tua,

ȝ broþra ȝin ȝte stondes sohton-ȝsoecende ȝec soð he ge-ðuorde ȝam cuoeðende him
 et fratres tui foris stant querentes te. 48 At ille respondens dicenti sibi,

cuoeð-ȝsægde huæt ȝiu is moder min ȝ huæt sint broþro min ȝ geðenede-ȝgeralite
 ait: Quæ est mater mea, et qui sunt fratres mei? 49 Et extendens

hond in ȝegnum cuoeð heonu moder mīn ȝ broþro min sue hua
 manum in discipulos [suos] dixit: Ecce mater mea, et fratres mei. 50 Quicumque

forȝon does-ȝwyrcas willo faderes mines seðe in heofnas-ȝheofnum is ȝe mīn ȝ broþer ȝ
 enim fecerit voluntatem Patris mei, qui in cælis est; ipse meus et frater, et

suoester ȝ moder is
 soror, et mater est.

CAP. XIII.

In ȝam dæge ge-eade ȝe hælend of hūs he gesett-ȝwas sittende at-ȝneh sæ
 1 In illo die exiens Jesus de domo, sedebat securus mare. 131. ii.

Ch. xii. 43. þonne utgæþ gaste unklene of menn he gæþ þurh stowe dryge soecende reste ȝ ne gemoeteþ.
 44. þonne cweþ ic wille eft wendan in hūs min þonan þe ic uteode ȝ cumende gemoeteþ hit emetig awspen
 clene ȝ gefrætwad. 45. þonne gæþ ȝ genimeþ mið him siofun oþre gastes wyrse þonne he ȝ ingangende cardigaþ
 ȝer ȝ weorðaþ þe ytmæste dæg þam monnes wyrse þonne þa erran swa bið ȝe ȝ eñorisse þas wyrresta. 46. ðende
 he þa sprea to þam mengum henu moder his ȝ broþer ȝte stodan soecende þa sprea wið him. 47. cweþ þa
 to him sum monn henu moder þin ȝ broþer þin ȝte stondan soecende þe. 48. he sylfe ondwyrde to þam soecende
 ȝ cweþ hwælc is moder min ȝ broþer mine hwile syndun. 49. ȝ aþenende hond in leornernum his cweþ henu
 moder min ȝ broþer min. 50. swa swa wyrceþ willan fæder mines þe in heofanum is, se min ge broþer ȝ swuster
 ȝ moder is.

Ch. xiii. 1. on þam dæge gangende se hælend of hūse gesæt bi sæ.

2 And mycle mænigeo wæron gesam-node to hym, swa þe he eode on scyp, and þær sæt, and eall seo mænigeo stod on þam waroðe.

3 And he spræc to hym fela on bigspel-lum, eweðende, Soðlice, uteode se sædere hys sæd to sawenne.

4 And þa ða he seow, sume feollon wið weg, and fuglas comun and æton þa.

5 Soðlice sume feollon on stænihte, þær hyt næfle mycle eorðan: and hrædllice up-sprungon, for þam ðe hig næfdon þære eorðan dypan:

6 Soðlice upsprunggenre sunnan, hig ad-ruwodon, and forseruncon, for þam ðe hig næfdon wyrtrum.

7 Soðlice sume feollon on þornas: and þa þornas weoxon and forðrysmodon þa.

8 Sume soðlice feollon on gode eorðan, and sealdon weastm, sum hund-fealdne, sum sixtig-fealdne, sum þrittig-fealdne.

9 Se þe hæbbe earan to gehyrenne, ge-hyre.

10 And þa genealæhton his leorning-enihtas, and ewædon to hym, For hwig speyst þu to hym mid bigspellum.

11 Da andswarode he hym, Forþam ðe cow is gescald to witanne heofena rices gerynu, and him nys na gescald.

12 Soðlice þam ðe hafð, him byð ge-seald, and he hafð: soðlice se ðe næfð, and þe he hafð, him bið ætbroden.

2 And michele menigeo wæren gesam-node to hym, swa þæt he eode on scyp, 7 þær sæt, 7 eall syo menigeo stod on þam waroðe.

3 And he spæc to heom, fele on bispellen, eweðende, Soðlice, uteode se sæwere hys sæd to sawenne.

4 And þa þa he seow, sume hye feollen wið weig, 7 fugeles comen 7 æten þa.

5 Soðlice sume feollen on stænette, þær hyt næfde mychele eorðan: 7 rædllice up-sprungon, for þan þe hyo næfdon þare eorðan deopan :

6 Soðlice upsprunggenre sunne, hyo adru-wedon, 7 forserunken, for þam þe hyo næfdon wyrtrum.

7 Soðlice sume feollen on þornen: 7 þa þornes weoxan 7 forðrysmedon þa.

8 Sume soðlice feollon on gode eorðan, 7 sealden wæstme, sum hundred-fealde, sum syxtig-fealde, sum þrittig-fealdne.

9 Se þe hæbbe earan to geherenne, gehere.

10 And þa genehlahten his leorning-enihtes, 7 cweðen to hym, For hwi spæst þu to heom mid byspellen.

11 Da answerede he heom, Forþan þe cow ys gescald to witene heofene riches geryne, 7 heom nys na gescald.

12 Soðlice þam þe hafð, him beoð ge-seald, 7 he hafð: soðlice se þe næfð, 7 þæt he hafð, him beoð ætbroden.

Various Readings.

Ch. xiii. v. 2. 2. A. myele. 3. & 20. A. mænio. 5. A. ge-somnode. 3. 13. A. sawere. 4. 8. B. feollun. 12. A. fugelas. 13. A. comon. 5. 3. B. feollun. 9. A. myele. 6. 5. A. a-druwodon. B. adruwodon. 11. A. wyrtrunnan. 7. 1. B. And soðlice. 3. B. feollun. 11. A. forðrysmodon. B. forðrysmodun. 8. 3. B. feollun. 5. A. godre. 9. A. B. wæstn. 15. A. þrittig-f. 9. 5. A. gehyranne. 10. 12. A. B. spryst. 12. 7. A. del ge-. 16. A. del.

Various Readings.

Ch. xiii. v. 2. mæniele mænigeo wæron: set; seo mænigeo. 3. bigspellum; sædere. 4. hyo; atton. 5. mycelan; rædd-lice. 6. sunnan; adruwodon 7 forseruncon. 7. feollun on þornum; þornas weoxon 7 forðrysmodon. 8. feollon; seal-don westm sum hund-falde;-fealdne; þrittig-fealde. 9. geharenne gehyre. 10. genealæhton; -enihtas; speest; bigspellum. 11. geseld; heofone rices. 12. beað; byð.

gesommnad weron-fint to him menigo-l-creat as monigo sue þ in scipp-hyttel scipi
 2 Et congregatae sunt ad eum turbæ multæ, ita ut in naviculam
 astag-hwas stigende gesætt 3 all ðreat gestoð on wearðe
 ascendet sederet: et omnis turba stabat in litore, 3 Et spreccende
 was him feolo-l-monigo in bissenum cuoeð-þcuoeðende heonu ge-eade seðe sawes
 est eis multa in parabolis, dicens: Ecce exiit qui seminat.
 séde-l-gesawel-sedeg 3 mið ȝy-l-þa huile saues forleas-ðsum oðer gefeollon neh-fæt stræt-þwoeg 7
 seminare. 4 Et dum seminat, quædam ceciderunt secus viam, et
 euomun ȝa flegende 3 gebrecon-ð-éton-þ-fréton ȝa ilco oðra uutedlice gefeallon in staerer
 venerunt volvures [cœli], et comederunt ea. 5 Alia autem ceciderunt in petrosa.
 ðer ne hæfde-l-næbbend was eorðo mieil-þ-monig-þ-fole 3 mið ȝy sôna arisen weron forson ne
 ubi non habebant terram multam: et continuo exorta sunt, quia non
 hæfdon-ð-næbbende weron heanisse eorðes sunna uutedlice mið ȝy arrás weron forberned-þ-besenced
 habebant altitudinem terræ: 6 sole autem orto æstuaverunt:
 7 forson ne hæfdon-ð-næbbende wytrumme geserüngon-þ-weron gescrenede oðro uutedlice gefeallon
 et quia non habebant radicem, aruerunt. 7 Alia autem ceciderunt
 in ȝornum-þ-hrygum 3 woxen ȝa ȝornas-þ-hrygas 3 underdulfon ȝa oðero ee-þ-soðlice
 in spinas: et creverunt spine, et suffocaverunt ea. 8 Alia vero
 gefeollon in eorðo god 3 saldon-þ-gesald weron wæstum oðer hundras-þ-hunduelle oðer
 ceciderunt in terram bonam: et dabant fructum, aliud centesimum, aliud
 sexdeih oðer ȝrittig seðe hæfes earo to herranne geherað 10 Et
 sexagesimum, aliud trigesimum. 9 Qui habet aures audiendi, audiat. 10 Et
 geneolecadon ȝegnas enedon him forhuon bisenum sprees ȝu
 accedentes discipuli dixerunt ei: Quare in parabolis loqueris [eis]? 11 Qui respondens.
 cuoeð to him forson iuh gesald is-hwas þ ge witte-þ-to nutanne eleno ryno-þ-gesægdni-þ-diopnise rices
 ait illis: Quia vobis datum est nosse mysteria regni
 heofna ȝæm soðlice ne is gesald seðe forson hæfes gesald bið him 132. v
 cœlorum: illis autem non est datum. 12 Qui enim habet, dabitur ei. et
 monigfald bið seðe uutedlice næfis-l-ne hæfes 3 þ hæfis genummen bið from him
 abundabit: qui autem non habet, et quod habet auferetur ab eo.

Ch. xiii. 2. ȝ gesommadun to him mengu swa þ he on scipe astigende gesett 3 all seo mengu stod on waraþe.
 3. ȝ he sprec to heom foela in gelienissum cwæpende henu ut eode se sawena to sawenne. 4. ȝ þa he
 seow sume gefeollun bi wæge ȝ euomun fuglas heofun ȝ frætan. 5. þæt opere þonne gefeollon on stenig lond
 þær ne hæfde eorðe miele ȝ hræfe euomun upp forþon þe hie næfdon heanisse eorðe. 6. sunne þa upp euom
 hatedun ȝ forþon þe hie næfdun wytryme forwisanadun. 7. sume þonne gefetun in ȝornas ȝ wixon þa ȝornas ȝ
 smoradun hie. 8. sume þonne gefetun on eorðe gode ȝ saldu wæstem sume hundteontig sume sextig sume ȝrittig
 9. seþe hæbbe eara gehernesse gehere. 10. ȝ gangende to him þa leorneras his cwædun forhwon in gelienissum
 sprees þu heo. 11. he þa onswarade ewaþ to heom forþon þe eow said is gecunnan geryne rice heofuna heom
 þonne ne is said. 12. seþe þonne hæfþ said bið him ȝ genylhtsumaþ seþe þonne ne hæfþ ge þæt he afþ afrired
 bið him.

13 Forðam ic spee to him mid bigspel-lum: forðam ðe lociende, hig ne geseoð: and gehyrende, hig ne gehyrāð, ne ne ongytað.

14 Dæt on him si gefylled Esaias wite-gung, Of gehyrnysse ge gehyrāð, and ge ne ongyteð: and lociende, ge geseoð, and ne geseoð.

15 Soðlice þises folces heorte is ahyrd, and hig hefelice mid earum gehyrdon, and hyra eagan beclysdon; þe læs hig æfre mid eagum geseon, and mid earum gehyron, and mid heortan ongyton, and sin ge-cyrrede, and ic hig gehæle.

16 Soðlice eadige synt cowre eagan, for-dam ðe hig geseoð; and cowre earan, for-dam ðe hig gehyrāð.

17 Soðlice on cornust ic eow sege, þæt manega witegan and rihtwise gewilnudon þa þing to geseonne þe ge geseoð, and hig ne gesawon: and gehyran þa þing þe ge gehyrāð, and hig ne gehyrdon.

18 Gehyre ge soðlice þæs sawenden big-spell.

19 Æle þera þe Godes wurd gehyrāð, and ne ongyt, þonne cymð deoful, and be-reafað þæt on hys heortan asawen is: þæt is se þe wið þone weg asawen is.

20 Soðlice se þe ofer þone stan asawen is, þæt is se ðe ƿ Godes wurd gehyrāð, and hrædlice þæt mid blisse onfchāð:

21 Soðlice hyt næfð þone wyrtrum on him, ac is hwilwendlic: gewordenre gedrefednesse and ehtnesse forðam wurde, hræd-lice hig beoð ge-untreowsode.

Various Readings.

Ch. xiii. v. 13. 3. A. spree. B. spee. 10. A. lociende. 14. 4. A. syg. 9. B. -nesse. 17. A. B. lociende. 20. A. B. and ge. 15. 9. A. heflice. 17. A. ƿylæs. 23. A. oðsæ. 16. 3. A. synd. 17. 3. A. cornost. 12. A. gewylnedon. B. gewil-nudon. 23. B. gesawun. 24. A. and to. 25. A. gehyranne. 19. 5. A. B. word. 9. A. ongitt. 12. A. deoful. 20. A. dēl of the end of the verse. 20. 2. A. þ þe. 13. A. B. word. 21. 5. A. wytruman. 12. & 14. A. -nyss. 17. A. B. worde. 19. B. hi.

13 For þam ic spee to heom mid byspel-len: for þam þe lokiende hyo ne geseoð: 1 geherende hyo ne gehereð, ne ne on-ge-tetð.

14 Dæt on heom sy gefelled Ysaias ge-witegung, Of gehernysse ge geheorað, 1 ge ne ongyteð: 1 lokiende, ge geseoð, 1 ge ne geseoð.

15 Soðlice þises folkes heorte is aherd, 1 hyo heflice mid earen gehyrdon, 1 heora eagen beclysdon; þe læs hye afre mid eagen geseagen, 1 mid earan gehyrdon, 1 mid heortan ongetan, 1 syon gecherde, 1 ie hyo gehæle.

16 Soðlice eadigen synd cowrum eagen, for þam þe hyo geseoð; 1 eowre earan, for-þam þe hyo geherað.

17 Soðlice on earnestlice ic eow segge, þæt manega witegan 1 rihtwise gewilnedon þa þing to geseonne þe ge geseoð, 1 hyo ne gescagen: 1 gehyran þa þing þe ge gehyrāð, 1 hyo ne gehyrdon.

18 Gehyre ge soðlice þa sawenden by-spellen.

19 Æle þare þe Godes word gehyrāð, 1 ne ongyt, þanne cymð deofel, 1 bereafað þæt on hys heortan asawen is: þæt is se þe on þanne weig asawen is.

20 Soðlice se þe ofer stan asawen is, þæt is se þe þæt Godes word gehyrāð, 1 hrædlice þæt mid blisse onfegð:

21 Soðlice hit næfð þanne wertrum on him, ac is hwilwendlic: gewordenre gedrefendynsse 1 ehtnysse forþam worde, rædlice hyo beoð ge-untreowsede.

Various Readings.

Ch. xiii. v. 13. speece to com mid bigspel-lum; þan; locynde; gehyrende; gehyrāð; ongyteð. 14. gefylled; eisaias; gehyrnysse; gehyrāð; geseð. 15. folces; hef-lice; earum gehyrdon; hyra eagan; hyo æfre; eagan; earum gehyrdon; ongyton; syn geýrde. 16. sint; cowrun eagan; gehyrāð. 17. cornustice; sege; gewilnudon; seðð; gesawun. 18. þæs sawendum bigspell. 19. þora; þonne; deoful; wið þone weg. 20. ofer þonne stan; onfchāð. 21. þonne wurtrum; gewordenre gedrefendynsse; hrædlice.

forþon ðoreþy in bisseñnum ie spreco him forþon gesegende l-seende þ gesæs-l-gesegon ne
 13 ¹Ideo in parabolis loquor eis: quia videntes non ^{133. i.}
 seaðne scilon geseaða geherdon ne ne heras hiaðne scilon geherað ne onenauas hia
 vident, et audiētes non audiunt, neque intelligunt. ² Ut
 to sie gefyllde him witgiung essaies euoeð from hernise gie geheras ³ ne onenauaðne cuðon ge
 adimbleatur eis prophetia Esaiae dieens: auditu audietis, et non intelligetis:
⁴ gesegende ge scilon geseað ge geseas ⁵ ne geseas in 8iece-l-hefig is forþon hearta
 et videntes videbitis, et non videbitis. ¹⁵ Incessum est enim cor
 folces ðisses ⁶ mið earum píslieð-hefiglice geherdon ⁷ ego biora getyndon ⁸y
 populi hujus, et auribus graviter audiunt, et oculos suos clausurunt: ne
 las mið egum hia geseað ⁹ mið earum herað ¹⁰ mið hearta hia onenauas ¹¹ hwærfa hiað se
 quando oculis videant, et auribus audiant, et corde intelligent, et convertantur,
 gehuerde l-gecerre hia ¹² ic hælo hiaða ¹³ iuere untedlice eadige biðon ego forþon hia geseað
 et sanem eos. ¹⁶ ²Vestri autem beati oculi quia vident, ^{134. v.}
¹⁴ earo iuere forþon heras hia ¹⁵ soðlic forþon ie cueðo iuh forþon monigo
 et aures vestræ quia audiunt. ¹⁷ Amen quippe dico vobis, quia multi
 witgo ¹⁶ soðfesto gewilnadon geseaða ¹⁷ ða ileo ge seas ¹⁸ ne gesegon ¹⁹ geherað
 prophetæ, et justi cupierunt videre quæ videtis, et non viderunt: et audire
²⁰ aileo ge herdes ²¹ ne herdon ²² gie forþon geheras-l-lysnas bisen
 quæ audit, et non audiunt. ¹⁸ ³Vos ergo audite parabolam ^{135. ii.}
 ða sanende l-sedere eghuele seðe heres word rices ²³ ne oneneawuðongat cuom
 seminantis. ¹⁹ Omnis, qui audit verbum regni, et non intelligit, venit
 ðe ðiowl-fyfe ²⁴ genom-l-gelakte ²⁵ þ gesawen wæs in hearta is ²⁶ ðes is-l-wæs seðe ne
 malus, et rapit quod seminatum est in corde ejus: hic est qui secus
 stræte-l-woeg sawende wæs ²⁷ seðe soðlicie ofer-l-on staner sawende wæs ²⁸ ðis is-l-wæs
 viam seminatus est. ²⁰ Qui autem supra petrosa seminatus est, hic est,
 seðe word geherde ²⁹ sonað-hræðe mið glednisse onfeng ³⁰ ðatt ³¹ ne hafde untedlice
 qui verbum audit, et continuo cum gaudio accepit illud: ³² 21 non habet autem
 in him wyrtrumma ah wæs lytle huile awærð-gewærð-geworden soðlicie costung ³³
 in se radicem, sed est temporalis: facta autem tribulatione et
 oehntuisse fore word mið sonað-sona geondspurnad wæs

persecutione propter verbum, continuo scandalizatur.

Ch. xiii. 13. forþon in gelienissum ie sprece heom þe hie geseende ne geseoð ³⁴ geherende ne gehoerað ne ongeo
 tað. 14. þ sie gefyllde heom witgiung esaias ewepende mid gehertuisse ge geherað ³⁵ ne ongetað ³⁶ geseende geseað
 ne geseoð. 15. gefasset is forþon heorte folkes ðisses ³⁷ earum heora hefiglice geherdun ³⁸ egū heora fortyndun
 þyles hie hwanne geseoð egum ³⁹ earan geherað ⁴⁰ heorte ongeton ⁴¹ gecorreð ⁴² ic hælo hia. 16. eower þonne
 eadige ege þe hia geseoð ⁴³ earan eowre þe hia geherað. 17. soþ ic sæge eow forþon monige witgu ⁴⁴ soðfeste
 wiðladun ⁴⁵ geseon þe geseoð ⁴⁶ ne gesegon. 18. ge forþon geherað gelienisse þes sawendes. 19. aghwile þara
 þe geherað word rices ⁴⁷ ne ongetað cymþ se wærgad ⁴⁸ geriseð ⁴⁹ þe sauwen wæs in heorte his ⁵⁰ is seðe sawen
 wæs bi wæge. 20. seðe þonne on þa stanige lond gesawen was ⁵¹ is seðe gehereð word ⁵² braðe mid gefea onfochþ
 þem. 21. ne hafþ þonne in him wyrtryma ah is wilan geworden þonne swiniessis ⁵³ oehntuisse for þaen wordum
 hraðe andspurnisse þrowað.

22 Soðlice þe asawen is on þornum,
þæt is se þe þæt wurd gehyrð: and þonne
cornfullness fissa worulde, and leasung fissa
woruld-welena forþrysmiað þæt wurd, and
hit is butan weastne geworden.

23 Soðlice þæt þe asawen wæs on þæt
gode land, þæt is se ðe þe wurd gehyrð, and
ongyt, and þone weastn bringð, and þonne
deð sum hund-fealdne, sum sixti-fealdne,
sum þrittí-fealdne.

24 He rehte him þa oðer bigspel, and
þus ewæð, Heofona rice is geworden þam
men gelic þe seow god sæd on his aeyre:

25 Soðlice þa ða men slepon, þa com
his feonda sum and oferseow hit mid coecle
on middan þam hwæte, and ferde þanon.

26 Soðlice þa seo wyrt weox, and þone
weastn brohte, þa aetewode se coecel hine.

27 Ða eodon þas hlafordes þeowas and
ewædon, Hlaford, hu ne seow þu god sæd
on þinum acere, hwanan hæfde he coecel.

28 Ða ewæð he, Ðæt dyde unhold mann.
Ða ewædon þa þeowas, Wylt þu we gað and
gadriað hig.

29 Ða ewæð he, Nese; þe læs ge þone
hwæte awurtwalion, þonne ge þone coecel
gadriað.

30 Lætað aegþer weaxan oð rip-timan:
and on þam rip-timan ic sege þam riperum,
Gadriað ærest þone coecel, and bindað sceaf-
mælum to forbærnenne: and gadriað þone
hwæte into minum berne.

Various Readings.

Ch. xiii. v. 22, 11. A. B. word. 15. A. cornfulnys. B. georn-
fullnes. 17. A. wearulde. 21. B. w-welona. 24. A. B. word.
28. B. buton. 29. A. B. wæstme. 23. 2. A. *det* &c. 13. A. B.
word. 16. A. ongitt. 19. A. B. wæstm. 27. A. syxtig-f. 29. A.
þryttig-f. 21, 10. A. heofna. 23. A. B. acere. 26, 8. A. B.
wæstm. 11. A. atywde. 13. B. coecel. 27, 11. A. seowe. 28,
6. A. B. man. 16. A. gaderiað. 29, 5. A. þykes. 9. A. awyr-
walion. 14. A. gaderiað. 30, 3. A. wexan. 14. A. gaderiað.
22. A. B. forbærnanne. 21. A. gaderiað. 28. A. minon.

22 Soðlice þæt þe asawen is on þornen,
þæt ys se þe þæt word gehyrð: 1 þanne
geornfulnisse fissa worlde, 1 leasunge fissa
worlde welen forþresmiað þæt word, 1 hit
is buten wæstme geworden.

23 Soðlice þæt þe asawen wæs on þæt
gode land, þæt is se þe þæt word gehyrð,
1 ongyt, 1 þane wæstme bringð, 1 þonne
deð sum hund-fealdne, sum sixti-fealdne,
sum þrittig-fealdne.

24 He rehte heom þa þa oðerne byspel,
1 þus ewæð, Heofone riche is geworden
þam men gelic þe seow god sæd on his akere:

25 Soðlice þa þa men slepon, þa com hys
feonda sum 1 oferseow hit mid coecle on
middan þam hwæte, 1 ferdan þanon.

26 Soðlice þa syo wert weox, 1 þanne
wæstn brohte, þa atewode se coecel hine

27 Ða eoden þas hlaferdes þeowas 1 ewæ-
ðen, Hlaford, hu ne seowe þu god sæd on
þinen akere, hwanan hafde he coecel.

28 Ða ewæð he, Ðæt dyde unhold man.
Ða ewæðen þa þeowas, Wilt þu we gað 1
gaderieð hyo.

29 Ða ewæð he, Nese; þe læs ge þanne
hwæte awertwalien, þonne ge þanne coecel
gaderiað.

30 Lætað ayfer weaxan oððe rip-timan:
1 on þam rip-timan ic segge þan riperen,
Gaderiað ærest þanne coecel, 1 bindað sceaf-
mælen to forbærnenne: 1 gaderiað þane
hwæte into mine berne.

Various Readings.

Ch. xiii. v. 22. þonne; worulde; fissa weorld-welena for-
þrysmiað; geworden. 23. gehyrð; þone; þonne; sixti;
þrittig-. 24. oðer: heofone rice is geworden; gelice; acere.
25. coecel; middum; ferdon þanon. 26. wyrt; þonne. 27.
eodon; ewæson; þinum acere. 28. mann; goð; gaderiað.
29. þonne hwæte awyrwalien þonne ge þonne coecel gade-
riað. 30. aegþer weaxan oð; þam riperum; ærest þonne;
sceafmælum; þonne.

seſe uutedlice was sawende in þornum þes-l̄is is seſe word heres ⁊
 22 Qui autem est seminatus in spinis, hic est, qui verbum audit, et
 gemissel-grelso woruldes ðisses ⁊ esuica-gebrergdas-lesunga ðæra wlenca-walana underdelfes þ word
 sollicitudo seculi istius, et fallacia dicituram suffocat verbum,
 ⁊ buta wæstm gefunden biſ seſe uutedlice in eorðo goda sawende was gis
 et sine fructu efficitur. 23 Qui vero in terra bona seminatus est, hic
 islwæs seſe heres word ⁊ onenawē-longæt ⁊ wæstm gebrohte-gebrenges ⁊ doas-l-wyreas
 est qui audit verbum, et intelligit, et fructum affert, et facit
 oſer soſlice-l-hūd hundræs oſer soſlice sexdig-l-sextih cēl-sos oſer 8ritih oſero
 aliud quidem centum, aliud autem sexaginta, porro aliud triginta. 24 ¹Aliam . 136. v
 biseno foresætl-foresægle him-l-8am eueſ gelic geworden was rie heofna 8am memo
 parabolam proposuit illis, dicens: Simile factum est regnum caelorum homini.
 seſe gesewa god sēd in lōnd his miſ 8y uutedlice geslepdon-gegeslepae waldon
 qui seminavit bonum semen in agro suo. 25 cum autem dormirent
 8a menn euom fyond his ⁊ ofer-gesewa-gegesewade wynnum-ſifſe in middum hwæte ⁊
 homines, venit inimicus ejus, et supersemnavit zizania in medio tritici, et
 ge-eade abit. 26 Cum autem crevisset herba, et fructum fecisset, tunc
 ædeawadon apparuerunt et zizania to-geneleodon soſlice 8eas-l-8egnas faderes horodes-l-higia
 cuedon him drichten ahne góð sēd 8u gesewa in lōnd 8inum huona forſon
 dixerunt ei: Domine, nonne bonum semen seminasti in agro tuo? unde ergo
 haſes unwæstm-l-8itib-wynnum-ſwilde foter ⁊ cuoſ 8am 8e fyond monn 8is dyde
 habet zizania? 28 Et ait illis: Inimicus homo hoc fecit.
 8eas-l-8egnas uutedlice cuedon him we solton ⁊ we sommadon-l-geadredon 8a
 Servi autem dixerunt ei: Vis, imus, et colligimus ea? 29 Et
 cuoſ nese 8ykes-þeaſa maeg-l-inwoenonga gegeadredon-l-gie geadrias þ unwæstm unwytrumias-l-unelærias
 ait: Non: ne forte colligentes zizania, eradicetis
 adgedadre-geſic ſone huette miſ him forletas egſer-l-boege gewæxe wiſ to
 simul et triticum cum eis. 30 Sinite utraque crescere usque ad
 hrípe-l-to domes dæg ⁊ in tið hrípes ie willo cuoſ 8am hrippe-monnum geadriges-l-somniges
 messem, et in tempore messis, dicam messoribus: Colligit
 arist 8a unwæstm-l-wilde atia ⁊ bindas 8a bunda-l-byrðenno-l-secafæ to berenne
 primum zizania, et alligate ea (in) fasciculos ad comburendum,
 ſone huette soſ somnias-l-geadrias in ber-ērn mīn
 triticum autem congregate in horreum meum.

Ch. xiii. 22. seſe þonne in þornum gesauwen was þat is seſe word gehereþ ⁊ behyglis wearulde þisse ⁊ lygnisse weolan asmoræþ þat word ⁊ butan-l-wistemelas geweortæd. 23. seſe þonne in eorðe godne gesauwen was þ is seſe gehereþ word ⁊ ongeteð westem forð bereþ ⁊ wyrceþ sume þonne-l-eweic hundteontig sume sextig sunne frigting. 24. ojer gelienisse gesette-gegesægle heom cwæpene gelic is rie heofnas menn 8am þe scow god sēd on lond his 25. þa hie soſlice slepton þa menn euom feond his ⁊ oferseow weod in midle þes hwatres ⁊ him aweg eode. 26. þa soſlice weox se brord ⁊ westem dyde þa atcwæde ek þa weod. 27. ȳ cumende þa cmas to feder þas heoredes ewedun to him drichten nu þu god sed gesewe on lond þin hworan þonne bæfþ hit þat weod. 28. ȳ cweþ to heom unhold monn þat gedyre cwedun þa hian cmas wiftu we gen ⁊ gesomnige hia. 29. cweþ to heom nac þytes gesomnende þa weod aluec somed miſ 8am ⁊ ek þone hwete. 30. ah leþen begin wewan offe to riþe ⁊ in til riþes ic cweþe to ritrum minum gesomnigæþ arest þa weod ⁊ gebindeþ hia secafum to beornane hwete þonne gesomnigæþ in berenn mine.

31 He rehte him þa gyt oðer bigspel, þus eweðende, Heofena rice is geworden gelic senepes corne, þe seow se man on hys æcre.

32 Ðæt is ealra sæda læst: soðlice þonne hyt wyxð, hit is ealra wyrta mæst, and hit wyrð treow: swa þe heofnan fuhlas cumað and eardiað on his bogum.

33 He spræc to him oðer bigspel, and þus ewæð, Heofena rice is gelic þam beorman, þone þæt wif onfeng and behydde on þrim gemetum melwes, oð he wæs eall ahafen.

34 Ealle þas þing se Hælend spræc mid bigspellum to þam weredum, and nan þing ne spræc he butan bigspellum:

35 Ðæt wære gefyllde þas witegan cwide, Ic atyne minne muð mid bigspellum, ic bodige digelnesse fram middaneardes gesetnisse.

36 He forlet þa þa menegeo, and com to his inne: and þa genealæhton to him his leorning-enihtas, and ewædon, Arece us þe bigspell þas hwætes and þas coccles.

37 Ða andswarude he him, Seðe seow þæt gode sæd, sé is mannes Sunu;

38 Soðlice se æcyr is þes middangeard: þæt gode sæd þæt synt þas heofnlican rice's bearn: se coccel synt soðlice þa manfullan bearn:

39 Se unholde man seðe þone coccel seow, þæt is deoful: soðlice þæt rip is worulde endung: þa riperas synt englas.

31 He rette heom þa get oðer bispell, þus eweðende, Heofena rice is geworðen gelich senepes corn, þæt seow se man on hys akere.

32 Ðæt ys alre sæde læst: soðlice þanne hyt wixað, hyt ys alre wyrte mæst, I hyt wurð treow: swa þæt heofene fugeles cumað I cardligeð þær on his bogen.

33 He spræc to heom oðer byspell, I þus ewæð, Heofene rieche is gelic þam beorman, þone þæt wif onfeng I behydde on þrem gemitten melewes, oð þæt hyt wæs eall ahafan.

34 Ealle þas þing se Hælend spæc mid byspellen to þam weredum, I nan þing ne spæc he buton byspellen:

35 Ðæt wære gefyllde þas witegan cwide, Ic untyne minne muð mid bispellen, ich bodige digelnyssse fram middeneardes gesetnisse.

36 He forlet þa þa menigeo, I com to his inne: I þa geneahlæhton to hym his leorning-enihtes, I ewæðen, Areche us þæt bispell þas hwætes I þas coccles.

37 Ða andswerede he heom, Se þe seow þæt gode sæd, se is mannes Sunu.

38 Soðlice se aker is þis middeneard: þæt gode sæd þæt synden þas heofnlican rice's bearn: se coccel synde soðlice þa manfullle bearn:

39 Se unholde man se þe þane coccel seow, þe is deofel: soðlice þe rip ys weorlde endunge: þa riperas sende englas.

Various Readings.

Ch. xiii. v. 31, 7. A. bigspell. 23. A. æcre. 32, 9. A. wyxt. 21. A. heofen-fugelas. 33, 6. A. B. bigspell. 10. B. heofona. 25. A. melewes. 35, 8. A. ontyne. 15. A. digolnyssa. 18. A. -nysse. 36, 5. A. mænio. B. menegeo. 37, 2. A. andswarde. 38, 3. A. B. aer. 11. & 18. A. synd. 13. A. heofnlican. 39, 6. B. sew. 13. A. is þysse. 18. A. synd.

Various Readings.

Ch. xiii. v. 31. rehte com þa geat, heofona; geworden gelic; æcre. 32. ealra; þonne weoxð; ealra wyrta; heofonan fuhlas eumeð I cardiað; bogum. 33. him; bigspell; heofona rice; þrim gemittum melwes. 34. bigspellum; werodum; spræc; bigspellum. 35. ware; þas; bigspellum; ic; middaneardes. 36. geneahlæhton; -enihtas; ewæðon; arece; coccelas. 37. sunu. 38. aer is þes middaneard; synt þas; manfullan. 39. þanne; deoful; weorulde; sind.

oðero	biseno	foresætte	l'foresægde	him	eueð	l'eueðende	gelic	is	rie	
31 ¹ Aliam	parabolam	proposuit		eis,	dicens:	Simile	est		regnum	² 137. v.
heofna	cōrn	senepes	þ	onfeing-l genōm	monn	geseaw	in	lōnd	bis	
calorum	grano	sinapis,	quod	accipiens	homo	seminavit	in	agro	suo:	32 Quod
leasteſt	soðlice	is	from allum	ſedum	mið	þy	soðlice	gewóx-l gewæxe	mara	is
minimum	quidem	est	omnibus	ſeminibus:	cum	autem	creverit,		majus	est
allum	wyrton	gelic	trē	ſue þ	flegendo	heofnes	eymes	þ byes-l ardegas	in	
omnibus	holeribus,	et fit	arbor,	ita ut	volucres	caeli	veniant,	et habitant	in	
tyggum	his	oðer	bisen	sprecend	wæs	him	gelic	is	rie	heofna
ramis	ejus.	33 ² Aliam	parabolam	locutus	est	eis.	Simile	est	regnum	caelorum ³ 138. v.
to ðærſte	þ	onfeng-l genōm	wif	gehydde-l degelde	in	mælo	genoh	þrim	wið-l ða huile	
fermento,	quod	acceptum	mulier	abscondit	in	farinae	satis	tribus,	donec	
gedærſted	is	all		34 ³ Hæc	alle	sprecende	wæs	hælend	in	bisenum
fermentatum	est	totum.		omnia	locutus	est	Jesus	in	parabolis	ad ⁴ 139. vi.
þæm menigum	þ	bata	bisenum	sprecende	wæs	him	þ	togefilled	wære	þ
turbas:	et	sine	parabolis	non	loquebatur	eis:	35	ut	adimpleretur	quod
geuedon	wæs	þerh	þone witgo	eueðen (de)	ic aedeawde-lie	ontyno	in	bisenum	muð	min
dictum	erat	per	Prophetam	dicentem:	Aperiam		in	parabolis	os	menum,
ic locete-lie ge-yppē	deiglo	from	setnesse	middangeardes			36	þa ð mið	þy	forletnum
eructabo	abscondita	a	constitutione	mundi.				dimissim		⁵ 140. v.
þreatum	euom	in	hūs	þ	genoleedon	to	him	þegnas	his	toscead
turbis,	venit	in	domum:	et	accederunt	ad	eum	discipuli	ejus,	dicentes:
us	bisen	þara	wunwæstmā	londes	seðe	onduarde	eueð	seðe	sawæs	
nobis	parabolam	zizaniorum	agri.		37	Qui	respondens,	ait:	Qui	seminat
góð	séd	is	sunu	monues	lond	utedlice	is	middangeard	góð	
bonum	semen,	est	Filius	hominis.	38	Ager	autem	est	mundus.	Bonum
soðlice	þa	sindon	suno	rīces	þa	winnunga-lata-l siða-lunwæstmā	soðlice	suno	sindon	
vero	semen,	hi	sunt	filii	Zizania		autem,	filii	sindon	
yfelwyrende-l wohfulra		þe	fyond	wutetlice	seðe	sawes-l seawa	þa	is	diowl	hrippes-l hripnis
nequam.		39	Inimicus	autem,	qui	seminavit	ea,	est	diabolus.	Messis
utedlice	endung	woruldes	is	þa	hripmenn	soðlice	engles	sindon		
vero,	consummatio	seculi	est.	Messores	autem,	angeli	sunt.			

Ch. xiii. 31. oþer gelicisse sægde heom eweþende gelic is ria heofunas corne sinapis þæt genimende mon seow on londe his. 32. þæt læſest þonne is alra ſeda þ hit þonne wexeþ mara is wyrton þ gewyrð treow ſwa þæt fluglas heofun cunap þ eardigað in telgrum his. 33. oþer gelicisse ſprece to heom eweþende gelic is ria heofunas beorma þonne genimende wiſ gehyddre in melwæs mittum ȝrim offþæt gebeormad wæs all. 34. þas all ſprece hælend to mængum in gelicissum þ butan gelicissum ne ſprece he to heom. 35. þæt gefylled wäre þætte geƿeden was þurh esaias þone witgu eweþende ic ontyno in gelicissum muð minne roketto-l bilkette forþa þa ahyded werun from ſetniſſe middangeardes. 36. þa forletende þa mengu euom in huse þ edun to him leorneras his eweþende areceo us þa gelicisse hwæte þ weode londes. 37. he þa ondswarde þ eƿæþ seðe sauweþ god sēl sunu monnes þ is. 38. þ lond þonne is middangeard þ gode wiotudlice sēd sindun bearn rices þa weod þonne bearn ſyndon þa nænegu. 39. se fiold þonne seðe ſeow hite is deoful þa rip þonne endunge weorulde is þa rifra þonne englas sydun.

40 Eornustlice, swa swa se cocel byð gegaderud and mid fyre forbærned; swa byð on worulde endunge.

41 Mannes Sunn sent his englas, and hi gadriað of his rice ealle gedrefednesse, and þa he unrihtwisnesse wyreeað;

42 And asendað hig on fyres ófen: þær byð wóp and toða gristbitung.

43 Domine scinað þa rihtwisan swa swa sunne, on hyra Fæder rice.

44 Heofona rice is gelic gehyddum gold-horde on þam acere: þone bebyt se man þe hyne fint, and for his blysse gæð and sylð eall þæt he ah, and gebigð þone acer.

45 Eft, is heofena rice gelic þam mangere, þe sohte þe gode meregrot:

46 Da he funde þe an deorwyrðe meregrot, þa eode he and sealde eall þe he ahte, and bohte þe meregrot.

47 Eft, is heofena rice gelic asendum nette on þa sæ, and of ælcum fisc-cynne gadrigendum.

48 Da hi þa hefta nett upp-atugon, and sæton be þam strande, þa gecuron hig þa godan on hyra fatu, þa yflan hig awurpon ut.

49 Swa byð on þisse worulde endunge: þa englas farað, and asyndriað þa yfelan of þera godra midlene;

50 And aworpað hig on þas fyres ófen: þær byð wóp and toða gristbitung.

51 Ongyte ge ealle þas þing. Da ewædon hig, Witodlice, we hit ongytað.

40 Eornostlice swa swa se cocel byð gegadered 1 mid fere forberned; swa beoð on werolde ændunge.

41 Mannes Sime sent his ængles, 1 hyo gaderiað of hys riche calle gedrefednysse, 1 þa he unrihtwisnesse wercheð;

42 And asendeð hyo on fyres ofen: þær byð wop 1 toða gritbitung.

43 Danne scineð þa rihtwisa swa swa sunne, on heora Fæder riche.

44 Heofene rice is gelic gehydden gold-horden on þam akere: þanne bebit se man þe hine fint, 1 for hys blisse gæð 1 sillð æll þæt he hafð, 1 gebeið þanne aker.

45 Eft, is heofene riche gelic þam mangere, þe sohte þe gode meregrot:

46 Da he funde þe an derwurðe meregrot, þa eode he 1 sealde all þæt he ahte, 1 bohte þe meregrot.

47 Eft, ys heofene rice gelic asende nytte on þa sæ, 1 of ælche fyskenne gaderiende.

48 Da hyo þa þæt nyt upp-atugen, 1 sæten be þam strande, þa gecuren hyo þa goden on heora fate, þa yfele hy atorfedon ut.

49 Swa beoð on þissem worulde endunge: þa ængles fareð, 1 asyndrieð þa yfele of þare godore midlene;

50 And awurpeð hyo on þas feres ofen: þær byð wop 1 toke gristbyting.

51 Ongete ge ealle þas þing. Da ewæden hyo, Witodlice, we hyt ongeatað.

Various Readings.

Ch. xiii. v. 40, 1. A. eornostlice. 7. A. gegaderod. 16. A. ge-endunge. 41, 7. A. hig. 8. A. gaderiað. 13. A. -nysse. 16. A. unrihtwysnysse. 42, 7. A. þar. 43, 9. A. heora. 11. after this word A. & B. read Gehyre seðe caran to gehyranne hafð. 11, 1. A. heofena. 45, 3. B. heofona. 47, 3. B. heofona. 15. A. gaderendum. 48, 2. A. hig. 18. A. heora. 21. A. B. yfelan. 49, 5. B. worolde. 50, 2. B. awurpað. 8. A. þar. 51, 11. A. hig.

Various Readings.

Ch. xiii. v. 40. eornustlice; fyre forbærned; byð; weorulde endunge. 41. engles; unrihtwysnysse wirað. 42. toða. 43. þonne; rihtwisa; sunna; hyra. 44. heofone; gehyddum goldhordum; acere þonne; sillð eal; gebygð þonne acer. 45. heofone rice. 46. derewurðe; call. 47. heofone; ælce fyscynne; gaderendum. 48. hy; hyra; yfel hy awurpon ut. 49. byð; fysse weorulde candunge; engles; asyndriað; yfelan; þara godra. 50. þas fyses; toþe gristbyting. 51. ongeate; ewaðen; ongeateð.

suæ forson gesommad biðon ða unwæstma mið fyr forberned biðon sue bið in
 40 Sicut ergo colliguntur zizania, et igni forberned biðon sue bið in
 énde woruldes sendes sunu monnes engles bis geadriges hia of
 consummatione sæculi. 41 Mittet filius hominis angelos suos, et colligent de
 rie his alle ondspyrnisse ða ilo ða ðe wyreas unrehtuisnisse sendas
 regno ejus omnia scandala, et eos, qui faciunt iniquitatem: 42 Et mittent
 hia-ða in ofn fyres ðer bið wóp gristiblottung toða
 eos in caminum ignis. Ibi erit fletus, et stridor dentium. 43 Tunc
 soðfeste scines hilex sue sunna in rie fadore his seðe hæfes hearo gehereðe
 justi fulgebunt sicut sol in regno Patris sui. Qui habet aures audiat.
 óngelic is rie heofna strion to-gegedlede in lond some seðe infand-þonfindes
 44 Simile est regnum celorum thesauro abscondito in agro: quem qui invenit
 monn gehyddre fore gladnisse ðæs geonge-ð-gæs ð bebyges alle ða ðe hæfes
 homo, abscondit, et pre gaudio illius vadit, et vendit universa que habet.
 ð byges lond ðone-þ eft sona ongelic is rie heofna meum ðæm cepe
 et emit agrum illum. 45 Iterum simile est regnum celorum homini negotiatori.
 soecende godo meregroto begetna-ð-begeten wæs uutelice an uorð-wyrð-diorwyrð
 quærenti bonas margaritas. 46 Inventa autem una pretiosa
 meregreota ge-eade ð bobolte alle ða ðe alte ð bohte ða et
 margarita, abiit, et vendidit omnia que habuit, et emitt eam. 47 Iterum
 ongelic is rie heofna segne sende in sae of all-leghwelc cynn fyseca
 simile est regnum celorum saginæ misse in mare, [et] ex onni gener piscium
 somnende-ð-geadrindene ðin-þ mið ðy gefylled wæs of-gelædon-ð-gebrohton ð neh warðe
 congreganti: 48 Quam cum impleta esset, eduentes, et secus littus
 geseton gecuron godo in fetelsum-ð-in sciopum ða yfle soðliec út gesendon
 sedentes, elegerunt bonos in vasa, malos autem foras miserunt.
 suæ bið in endung worldes hie gæs englas ð tosecadas ða yfle ot
 49 Sic erit in consummatione sæculi: exibunt angeli, et separabunt malos de
 middum soðfesta 50 Et mittent hia-ða in ofn fyres ðer bið wóp
 medio justorum. 51 oneneaw gie-ð-ongete ge ðas alle cwoedon-ð-sægdon him
 gristiblottung toðana stridor dentium. Intellexistis hæc omnia? Dicunt ei: Etiam.

Ch. xiii. 40. swa beoþ gesommad þa weed ɔ̄ fyre forberned swa bið in endunge weorulde. 41. sendeþ sunu monnes englas his ɔ̄ hie asonsniðr of rice his all geswicu ɔ̄ þa fremmende unreht. 42. ɔ̄ sendeþ þa in ofn fyres beornende þær bið wop ɔ̄ gristiblottung toða. 43. þonne þa soðfeste scinaþ swa sunne in rice fader heora seðe hæbbe earan gehernisse gehirre. 44. gelic is rice heofunas goldhordhe gehyded in eorðe þæm seðe findeþ þe monn alhydet ɔ̄ gefer his gæþ ɔ̄ bebygið-ð-sellaþ all þ he hæfþ ɔ̄ bygiþ lond þæt. 45. eft gelic is rice heofunas menn cepe sohte gode eranstanas. 46. ɔ̄ gemotend þa ænne eranastan diorwyrðe eode ɔ̄ salde call þæt he hæfde ɔ̄ gebohte þanne. 47. eft gelic is rice heofunas nett asendun in sâe ɔ̄ æglhwilec cynne fiscæ ɔ̄ somendum. 48. þa hit gefylled wæs uppþeomde ɔ̄ bi waraðe gesittende gecuron þa gode in fatu þa yfle þonne sendun út. 49. swa bið in endunge weoruldes ɔ̄ þonne gæþ englas ɔ̄ asceadþ yfle of middle soðfesta. 50. ɔ̄ sendaþ hie in ofn fyres þær bið wop ɔ̄ gristiblottung toða. 51. ongetaþ ge þas eall cwedun hie la drihten.

52 Da sæde he him, Forðam is æle gelæred bocere on heofenan rice, gelic þam hiredes ealdre, þe forð-bringð of his gold-horde niwe Jing and ealde.

53 And hit was geworden, þa se Hælend ge-endode þas bigspel, þa ferde he þanone.

54 And þa he com to his earde, he lærde hig on hyra gesamnungum, swa þæt hig wundredon, and cwædon, Hwanon ys þy-sum þes wisdom, and þis mægen.

55 Witodlice þes ys smiðes sunu, hū ne hatte hys modor, Maria; and hys broðru, Iacob, and Ioseph, and Simon, and Iudas.

56 And hu ne synt calle hys swustra mid us; hwanon synt þisum calle þas Jing.

57 And hig wæron ge-úntrysode on him. Da soðlice sæde se Hælend him, Nys nan witega butan wurðscepe, buton on hys earde, and on hys huse.

58 And he ne worhte þær manega mægena, for hyra ungeleafulnyses.

CHAPTER XIV.

1 ON þære tide gehyrde Herodes se feorðan dæles rica þas Hælendes hlisan.

2 And þa sæde he his enihtum, Ðes is Iohannes se fulluhtere þe ic beheafldode, he aras of deaðe, and forðan synd þas wundru gefremode on him.

3 Soðlice Herodes nam Iohannem, and geband hyne, and sette on ewertern for ðam wife Herodiaden, Philippes hys broðer.

Various Readings.

Ch. xiii. v. 52, 3. A. *del.* 6. A. *del.* 11. A. *heofena.* B. *heofan.* 13. A. *bygelyc.* 54, 13. A. *gesamnungum.* 55, 1. A. *witegere.* 10. A. *moder.* 14. A. *broðra.* 17. A. *iosep.* 56, 1. A. *synd.* 10. A. *hwanen.* 11. A. *synd.* 12. A. *þyssum.* 15. A. *Jing gesæld.* 57, 1. A. *ge-untrywosode.* 17. A. *worðscepe.* 58, 5. A. *þar.* 9. A. *heora.*

Ch. xiv. v. 2, 20. A. *forðam.* 23. A. *wundra.* 24. A. *gefremede.*

52 Da sægde he heom, Forðan is æle lærð bokere on heofene riche, gelic þam heordes ealdre, þe forð-bringð of hys gold-horde nywe Jing 1 ealde.

53 End hyt was geworðen, þa se Hælend ge-endode þas byspell, þa ferde he þanon.

54 And þa he com to hys earde, he lærde hyo on heora sammungen, swa þæt hyo wundredon, 1 cwæðen, Hwanen ys þisum þes wisdom, 1 þis maigen.

55 Witodlice þes is smiðes sunne, 1 hu ne hatte hys moder Marie; 1 hys broðra Iacob, 1 Ioseph, 1 Symon, 1 Iudas.

56 And hu ne synd calle hys swustre mid us; hwanon synðon þisen calle þas Jing.

57 And hyo waren untreowesde on him. Da soðlice saigde se Hælend heom, Nis nan witege buton wurðsceipe, bute on hys earde, 1 on his huse.

58 And he ne worhte þær manega mænege, buto for heora ungeleafulnyses.

CHAPTER XIV.

1 ON þære tide gehyrde Herodes se feorðan dæles rica þas Hælendes hlysan,

2 And þa sægde he his enihten, Ðes is Iohannes se fulluhtere þe ic beheafldede, he aras of deaðe, 1 for þam synde þas wundre gefremede on him.

3 Soðlice Herodes nam Iohannem, 1 geband hine, 1 sette on ewarterne for þam wife Herodiade, Philippus his broðor.

Various Readings.

Ch. xiii. v. 52. for þam; lærð bocere; heofone; hyrdes; forðbrinex. 53. end; geworden; ge-ændude; byspell. 54. hyra; wundreden; cwæðon hwanon hys: þes mægen. 55. hette; modor maria. 56. synt; hwanon synd. 57. untreowesode: sægle; witega; buton; mænega bute; hyra.

Ch. xiv. v. 1. gehyrde fearðan. 2. enihtum; beheafldode; synd. 3. ewarterne; philippes.

cueſ him forſon eghwele wuſuta gelared in rie heofna gelic is
 52 Ait illis : Ideo omnis ſcriba doctus in regno caelorum, ſimilis est
 ſæm menn feder iorodes ſege aheſes of ſtriona his niwea alda geworden
 homini patrifamilias, qui profert de theſauro ſuo nova et vetera. 53 Et factum
 wæſ miſ dy ge-endade ſe hælend biſeno ſas gefoerde ſona cuom 141. i.
 est, cum consummasset Jesus parabolas istas, transiit inde. 54 Et veniens
 in oefel-hæard his gelärde hia in ſommungum hiora ſuæ þia gewundradon gecuedon
 in patriam ſuam, docebat eos in synagogis corum, ita ut mirarentur et dicent:
 huona ſiſſum ſnytry ſius 7 mægn ah ne ſis is ſmiſes-fyrwyrcha ſunu
 Unde huic ſapientia haec, et virtus? 55 Nonne hic est fabri filius?
 ah ne moder his aeweden maria 7 broſer is
 Nonne mater ejus dicitur Maria, et fratres ejus, Jacobus, et Joseph, et Simon, et
 Juda: 56 Et ſuester his ah ue alle miſ usih ſint hwona forſon ſiſſum
 alle ſas ista? 57 Et ſorores ejus, nomine omnes apud nos ſunt? Unde ergo huic
 omnia ſuſt? 57 Et scandalizabantur in him bælend untedlie cueſ dixit 2 142. i.
 him ne is witge buta are nymſe in eard-hœſel his 7 in hus his
 eis: Non est propheta ſine honore nisi in patria ſua, et in domo ſua.
 58 Et ne dyde ſer mæhto-fænigo monigo fore ungeleafnisse-fængelcenife hiora l'ſæra
 non fecit ibi virtutes multas, propter incredulitatem illorum.

CAP. XIV.

In ſæm tid geherde herodes mersung hælendes cueſ enaeh tum
 1 In illo tempore audiit Herodcs tetrarcha famam Jesu: 2 et ait pueris 2 143. ii.
 his ſis is he-fæſe arras from deadum 7 forſon mægne-fænigo
 suis: Hic est Johannes Baptista: ipſe surrexit a mortuis, et ideo virtutes
 geworht aron in him forſon geheald geband hine 7
 inoperantur in eo. 3 Herodes enim tenuit Johannem, et alligavit eum: et 4 144. ii.
 sette in carcere fore wif broſres his
 posuit in carcere propter Herodiadem uxorem fratris sui.

Ch. xiii. 52. eweþ to heom forſon aeghwile bokere gelared in rice beofunas is gelic menn feder hina þæm þe forſhereð of gold-hord his þa newe 7 þa calde. 53. 7 gelamp þa ge-endade se hælend gelieniſſe þas foerde þonan. 54. 7 cuom in oefel his gelärde hæt in gesommungum heora ſwa þet hæt wundradun 7 eweden hwonan ſiſſum þas ſnottre 7 mægen. 55. ab þis nis ſmiſes ſunu iosep ab ne hatte maria moder his 7 broſer his iacob 7 iohannes 7 simon 7 iudas. 56. 7 ſuester his ah ne ealle miſ usihs sindun ſiſſum all þas. 57. 7 andspurniſſe prowadun in him se hælend þa eweþ nis witga butan are nymſe in oefel his 7 in his his. 58. 7 forſon ne worhte þær mægen monige for ungeleafa heora.

Ch. xiv. 1. in þa tid geherde herodes tetrarcha hlaſe a hælend. 2. 7 eweþ to ſægnum his ah þis is iohannes ſe bacere þe ic hæt heawan he aras from deaſe 7 forſon mægen sindun worht in him. 3. herodes forſon genom iohannes 7 gebond hine 7 sette in carcere for herodiadi wif broſer his philippes.

4 Iohannes him sæde, Nys þe alyfed hi
to wife to hæbbenne.

5 And þa he hyne ofslean wolde, he adred
him þ folc, for þam ðe hig hafdon hyne for
ænne witege.

6 Da on Herodes gebyrd-dage, tumbude
fære Herodiadisean dohtur beforan him,
and hit liceode Herode.

7 Da behet he mid aðe, hyre to sylenne
swa hwæt swa heo hyne baðe.

8 Da ewæð heo, fram hyre meder ge-
myngod, Syle me on anum disce Iohannes
heafod þæs fulluhertes.

9 Da wæs se eyning ge-ūnret: for þam
aðe, and for þam þe him seton mid.

10 And he asende þa and beheafldode
Iohannem on þam ewerterne.

11 And man brohte þa his heafod on
anum disce, and sealde þam mædene: and
þær mæden hyre meder.

12 And þa genealætum hys leorning-
enhiatas, and namon hys lichaman, and be-
byrgdon hyne, and comon and cydden hyt
þam Hælende.

13 Da se Hælend þ gehyrde, þa ferde he
þanon on sundron on anum seype: and þa
ða gangendan mænigeo þær gehyrdon, hig
fyligdon him of þam burgn.

14 And þa he þanon ferde, he geseh
myele mænigu, and he him gemiltsode,
and gehælde þa untruman.

4 Iohannes him sægde, Nys þe alyfed hy
to wife to hæbbenne.

5 And þa þe he hine ofslean wolde, he
adred him þ folc, for þam þe hyo hafdon
hine for ænne witege.

6 Da on Herodes gebyrd-dayge, tumbede
þær Herodiadisse dohtor beforen hym, 7 hit
likede Herode.

7 Da behet he mid aðe, hire to gyfene
swa hwæt swa hyo hine bæde.

8 Da ewæð hyo, fram hire moder geme-
naged, Syle me on anen disce Iohannes
heofed þas fulluhertes.

9 Da wæs se kyng unblíðe: for þam aðe,
7 for þam þe him seten mide.

10 And he asende þa 7 behæfledde Iohanne
on þam ewerterne.

11 And man brohte þa his heafod on anen
disce, 7 sealde þam maidene: 7 þær maiden
hire moder.

12 End þa geneahlachten his leorning-
enhiates, 7 namen his lichame, 7 beberigedon
hine, 7 coman 7 kyddan hit þam Hælende.

13 Da se Hælend þær gehyrde, þa ferde
he þanon on syndron on anum seype: 7
þa þa gangendan manigeo þ gehyrdon, hyo
felgdon hym of þam burgn.

14 And þa he þanon ferde, he geseah
myele menigeo, 7 he heom gemiltsode. 7
gehælde þa untruman.

Various Readings.

Ch. xiv. v. 4, 7; and 15, 26; 16, 8; 19, 10, 36; 20, 2, 9;
26, 2, 5; 31, 5; 35, 7. A. Ing. H. A. hablamine. 5, 18. A.
name. 6, 1. B. gehyr-dage. 5. A. tumbade. 7. A. herodiad-
isean. 8. A. dohter. 7, 8. A. syllanne. 9, 5. A. ge-unrotsud.
10, 10. A. B. ewerterne. 11, 6. A. heafud. 12, 3. A. genea-
laheton. 14. A. bebyrgdon. 13, 3. B. hælynd. 9. A. panen.
(8. A. B. mænigu. 11, 4. A. þanon. 7. A. B. geseah. 9. B.
mænigu.

Various Readings.

Ch. xiv. v. 4. habbenne. 5. del. þe. 6. þare herod-
iadise; beforen; licode. 7. sylrene pro gyfene; heo. 8.
modor gemynegod; anum; heafod. 9. eyning ge-ūnret;
seton. 10. beheafode iohannem. 11. anum; mædene;
mægden; modor. 12. geneahlachten; bebyrgdon; comen;
cydden. 13. þanon; mænigeo, fylgdon; burgn. 14.
panan; gemyltsode; untruman.

he cueſ he forſon him Johannes : ne is gelefed ſe to habbanne ſa hia
 4 Dicebat enim illi Non licet tibi habere cam. 5 Et
 walde hine ofſlae ondreas ſole forſon ſuæ witge hine haefdon
 volens illum occidere, timuit populum : quia ſicut prophetam eum habebant.
 6 dæg uutedlice cennisse natalis Herodis geplaegde dohter herodiaſes in middum
 1 Die autem Herodias saltavit filia Herodiadis* in medio, 7 gelicade et placuit ^{115. vi.}
 þaem cyninge 7 ſonad forſon miſ aſ gehatend was hir ſealda walde ſue huæt
 Herodi. 7 Unde cum juramento pollicitus est ei dare quodcumque
 wælde giwigaſgiuade from him ſoſ hiuſ ſiu foreglaedet færgelered from moder hire ſel
 postulasset ab eo. 8 At illa, præmonita a matre sua, Da
 me cueſ ſis in disc heafud(i) iohannis ſæſ fulwihtere 9 Et unroſande was
 mihi, inquit, hic in disco caput iohannis Baptista. 9 Et contristatus est
 cynig fore aſ uutedlice autem, 7 ſa ileo ſa ſe adgaadre gelionodon-ſehliedane weron
 rex propter juramentum et eos, qui pariter recumbebant,
 gehet ſealla 7 ſende 7 ofearf in carern 11 Et gebroht-ſefered
 jussit dari. 10 Misitque, et decollavit Johannem in carcere. allatum
 wæs heafod his in disc, 7 gesald wæs ſær mædne 7 brohte modere hire 12 Et
 est caput ejus in disco, et datum wæs pueræ, et tulit matri ſuæ. 12 Et
 geneleclon ſegnas his genomon ſeichoma 7 bebyrgdon illud: 7 euomon
 accedentes discipuli ejus, tulerunt corpus et sepelirunt illud: et venientes
 saegdon 7 aem hælend 13 2 Quod miſ ſy geherde hælend geforðe ſona in ſeipp
 nuntiaverunt Jesu. 13 2 Quod miſ ſy audisset Jesus, ſecessit inde in navicula. ^{146. iii.}
 in stowe ūnbyd syndrige ſeorsum: 7 miſ ſy geherdon ſa menigo fylgende weron-ſefylgdon
 in locum desertum seorsum: et audissent ſa turbæ, ſeuctæ sunt
 hine foëſmenn of ſaem burgum 14 Et ge-eade gesach ſræt monig-ſmichel here 7
 eum pedestres de civitatibus. exiens vidit turbam multam, et
 milſande wæs ſaem hælend 7 geleenade ſa ūnhale-ſuntrym miglo hiora
 misertus est ejus, (vel) eis et curavit languidos corum.

Ch. xiv. 4. saegde him forſon iohannes nis aleſ ſe te habbanne hire. 5. 7 wolde hine ofſlean 7 dreord him ſe
 folc forſon swa swa witgu hine hæfðum. 6. on dæg þa gebyrde berode plengade dohter þara herodiaide in midle
 7 liade heroes. 7. þa mid aþe gehet þet hir salde swa hæt swa hæt bede hine. 8. 7 hir ge-monade from moder
 hir eweſ her sele me on disce heafod iohannes se bezere. 9. 7 wæs ge-unroſted se cyning for þaem aþe þonne
 7 aem þe aþgadre hæmondu miſ him heft sellan. 10. 7 ſende 7 ofſlog iohannes in carcere 7 broht wæs heafud
 his on disce 7 sald wæs þæm mægden 7 þa mægden bær-ſalde moder hire. 12. 7 cumende leorneras his genomon
 lichoma his 7 bebyrgedun hit 7 cumende cyddun-ſelegdun se hælend. 13. þa 7 geherde se hælend gewat þonan
 on ſcipe in stowe woesten sundor 7 geherende mengu folgedun him on ſoeſe of caſtrum. 14. 7 he utgangande
 gesach mengu miele 7 milſande þære 7 gehelde untryme sundor-ſheora.

* ſaem cyninges broðer luf þa wæs hire dohter.

15 Soðlice þa hyt wæs æfen geworden,
him to genealæhton hys leorning-enihtas,
and him tō cwædon, Ðeos stow ys weste,
and tima is forðagan; forlet þas mænigeo,
þi hi faron in to þas burga, and him
mete biegan.

16 Da eweð se Hælend to him, Nabbað
hi neode to farennē, sylle ge him etan.

17 Da andswarodun hig, We nabbað her
butun fif hlafas, and twegen fixas.

18 Da cwæð se Hælend, Bringað me
hider þa.

19 And þa he het þa menegu ofer þi gær-
hi sittan, and hé nam þa fif hlafas, and twe-
gen fixas, and beseah on þone heofon, and
betsiende, bræc þa hlafas, and sealde his
leorning-ensihtum, and hi þam folce.

20 And hi æton ealle, and wæron gefy-
lede: and hi namon þa lafa, twelf wylian
fulle þera gebrytsena.

21 Soðlice þera etendra getæl wæs fif
þusenda vera, butan wifnum and cildum.

22 And þa sona het se Hælend his leorn-
ing-enihtas on scyp astigan, and toforan him
faran ofer þone muðan, oð þi he þa menegu
forlete.

23 And þa he hig forlæten hæfde, he eode
on þone munt and hyne þær ána gebæd:
soðlice þa hyt æfen wæs, he wæs ána þær.

24 Witodlice wæs þi scyp of þam yðum
totorfod: for þam þe hyt wæs strang wind.

25 Da com se Hælend embe þone feor-
ðan hanered to him, ofer þa sæ gangende.

Dys-godspel-
scéad in octa-
bas Petri et
Pauli.

Various Readings.

Ch. xiv. v. 15, 24. A. mænigeo. B. mænегу. 34. A. B.
biegan. 16, 11. A. faranne. 17, 2. A. B. andswaredon. 7. A.
buton. 19, 6. A. mænigeo. 27. A. bletsigende. 20, 17. A. B.
del. ge. 21, 7. A. þusend. 22, 8. B. leorninge-en. 23. A.
mænigu. B. mænегу. 23, 25. A. þar. 24, 8. A. toforfud.
25, 5. A. ymbe. 12. A. þone.

15 Soðlice þa hyt wæs æfen geworden.
him to neahlæhton hys leorning-enihtas, 1
him to cwæðen. Ðeos stowe is weste, 1
time ys forðagan; forlet þas mænigeo, þæt
hyo fareni to þas burgen, 1 heom mete
byggen.

16 Da eweð se Hælend to heom, Næbbeð
hyo neode to farene, sylle ge heom etan.

17 Da andswereden hyo, We næbbeð her
buton fif hlafas, 1 twegen fixas.

18 Da cwæð se Hælend, Bringeð me
hider.

19 Ænd þa he het þa mænigeo ofer þi
gær-sitton, 1 he nam þa fif hlafas, 1 twegen
fixas, 1 beseah on þonne heofene, 1 bletsode.
bræc þa þa hlafas, 1 sealde hys leorning-
ensihten, 1 hyo þam folce.

20 And hyo aten ealle, 1 wæren gefylde:
1 hyo namen þa lafe, twelf wylien fulle þare
britsene.

21 Soðlice þare etendra getæl was fif
þusenda weran, butan wifan 1 childon.

22 Ænd þa sona het se Hælend his
leorning-enihtas on scyp astigan, 1 toforam
hym faren ofer þanne muðum, oð ðæt he
þa mænigeo forlete.

23 Ænd þa he hyo forlæten hæfde, he eode
on þanne munt, 1 hine þær aane gebæd: soð-
lice þa hyt æfen wæs, he wæs aana þær.

24 Witodlice wæs þæt scyp of yðum to-
torfod: for þan þe hit wæs strang wind.

25 Da com se Hælend embe þane feorðan
anered to heom, ofer þa sæ gangende.

Various Readings.

Ch. xiv. v. 15, geworden; neahlæction; -enihtas; burgan;
him; biegan. 16. eweð; him; farennē. 17. andswære-
don; nabbað; hlafas; fixas. 18. bringað. 19. maniga;
sittan; þone befan; bletsade; bræc; *del.* þa; hlafas;
-ensihtum. 20. æton; wæron gefyllede wilian; þara
britsena. 21. þara etendra; wera; cylendum. 22. astygen:
to foran; faran; þonne muðan. 23. forlæton hæfde;
þonne; ana. 24. þan yðum totorford; -þan. 25. com.

efern uutedlice aworden gewærð geneoleedon to him ȝegnas his euedon
 15 ¹Vespere autem facto, accesserunt ad eum discipuli ejus, dicentes: ^{1 147. i.}
 woestihg was stouðþ styd ȝ tid-þhwil ȝa-ȝiu fore-cade forlēt ȝa menigo þ hia gegae
 Desertus est locus, et hora eam [jam] præteriit: demitte turbas, ut euntes
 in eastra byceað him mett haelend uutedlice eueð him ne habbas-ȝnabbas ned is
 in castella, emant sibi escas. 16 Jesus autem dixit cis: Non habent necesse
 þ hia gegae-ȝarf is him to geonganne scallas him ge-ȝiuh catta gewondueardon him
 ire: date illis vos manducare. 17 Responderunt ei:
 nabbas we her buta fyf hlafum ȝ tuog fisces seðe eueð him brengas
 Non habemus hic nisi quinque panes, et duos pisces. 18 Qui ait eis: Afferte
 ȝa ilco me hider ȝ mið ȝy gehet-ȝgehatend wæs ȝone menig ȝ ȝone here
 illos mihi buc. 19 Et eum jussisset turbam discumbere
 ofer hehg-ȝgers mið ȝy onfoene weron fif hlafa ȝ tuoge fisces locade-ȝbeheal
 super fœnum, acceptis quinque panibus, et duobus piscibus, aspiciens
 in heofone gebledsade ȝ gebræcc ȝ salde ȝegnum ȝa hlafas ȝegnas soðlice ȝæm hergum
 in cœlum benedixit, et fregit, et dedit discipulis panes, discipuli autem turbis.
 ȝ ge-ȝton-ȝgebrecon alle ȝ gefylled-ȝgeriordad weron ȝ genomon ȝa met-lafo twelf
 20 Et manducaverunt omnes, et saturati sunt. Et tulerunt reliquias, duodecim
 ceawlas-ȝ foðer ȝæra screadunga fullo ȝæra etendra uutedlice wæs tal fif
 cophinos fragmentorum plenos. 21 Manducantium autem fuit numerus, quinque
 ȝusend ȝæra warana weron gesceadad from-ȝ buta wifum ȝ lytlum-ȝeildum ȝ sona-ȝhraðe
 millia virorum, exceptis mulieribus, et parvulis. 22 ²Et statim ^{2 148. vi.}
 gehet ȝa ȝegnas astige in scipp ȝ before-fare hine-ȝ him ofer luh-ȝlytel sœ
 jussit discipulos ascendere in naviculam, et praecedere eum trans fretum,
 ȝa huile-ȝwið forleore-ȝgelefed him fara ȝa menigo ȝ was forleoten-ȝgelefed here astig
 donec dimitteret turbas. 23 ³Et dimissa turba, ascendit ^{3 149. ii.}
 in mor he áne to biddanne efern uutedlice geworden-ȝgewærð áne wæs ȝer
 in montem solus orare. ⁴Vespere autem facto solus erat ibi: ^{4 150. iii.}
 þ scipp soðlice in middum sés aworpen-ȝgedriften wæs from-ȝ mið yðum wæs forson
 24 Navicula autem in medio mare jaetabatur fluctibus: erat enim
 wiðerweard ȝiu wind ȝiu feorða uutedlice wacce næthes euom to him geongende-ȝge-code
 contrarius ventus. 25 Quarta autem vigilia noctis, venit ad eos ambulans
 ofer sœ supra mare.

Ch. xiv. 15. on efen þonne geworden eodum to him leorneras his ewepende woestig is stowe þeos ȝ tid-ȝhwil
 forð gewat forlet þas mengu þ hie gangende in costre gelygee heom mete. 16. se helend þa ewað to heom
 nabbaþ hie þearfe to gangenne sella heom ge etan. 17. he andswaredun him nablaþ we her nymþe fif hlafes
 ȝ twegen fisces. 18. he þa eweþ to heom gebringaþ þa me hider. 19. ȝ heft þa mengu gesittan on hœg ȝ genom
 þa fif hlafas ȝ twegen fisces ȝ locande in heofun bledsade ȝ brec ȝ salde leorneras his þa hlafes leorneras þa
 mengu. 20. ȝ etun alle ȝ fulle wurdun ȝ genoman þa hlafe twelf monde þara gebroca fulle. 21. etendra þara
 þonne wærn getala þi þusenð weorð ek-ȝbutan wifum ȝ ehtum. 22. ȝ sona heft leorneras his astigan on
 scipe ȝ forðfere hine ofer sae oþþ he forlet þa mengu. 23. ȝ forlet þara mengu astag on dune ane him gebiddan
 efen þa geworden he ane wæs ȝær. 24. þ scip þonne on middum sœ wæs worpen yðum wes forþon heom wind
 wiðerwear. 25. feorþe þere waone næthes euom to heom se helend gangende ofer þone sœ.

26 Da hi gesawon þæt hi wurdon þa gedrefede, and for þam ege clypodon, and ewendon þus. Soðlice hyt ys seinlac.

27 Da spræc se Hælend, and ewæð, Habbað geleafan. Ic hyt eom, nellen ge eow ondrædan.

28 Da andswarode him Petrus, and ewæð, Drihten, gyf þu hyt eart, hat me cuman to þe ofer þas wateru.

29 Da ewæð he, Cum to me. Da eode Petrus of þam scype, ofer þæt wæter, þæt he to þam Hælende come.

30 Da he gesech þone strangan wind, he him ondræd: þa he wearð gedofen, he ewæð, Drihten, gedō me halne.

31 And þa hrædlice hé gefenge hyne, and þus ewæð, La lytles geleafan, hwi twynedest þu.

32 And þa hi wæron on þam scype, geswae se wind.

33 Soðlice þa þe on þam scype wæron, comon and to him gebædon, and þus ewædon. Soðlice þu eart Godes sunu.

34 And þa hig ofer-segledon, hi comon on þæt land Genesareth.

35 And þa þæt fole hine geeneow, hi sendon geond eall þæt land, and brohton to him calle untrume.

36 And hyne bædon, þæt hig huru-þinga his reafes fnæd æt-hrinon: and swa hwylee his æt-hrinon wurdon hale.

CHAPTER XV.

I DA comon to him fram Hierusalem þa boceras and Fariseise, and ewædon,

Ch. xiv. v. 26, 7. A. del. 13. A. clypodon. 15. A. þus ewædon. 27. 12. A. nellen. 28. 3. A. Petrus him. 29, 21. A. com. 30. 3. A. geseah. 31. 5. A. gefeng. 13. A. hwig. 14. A. tweomedest. 32. 3. A. he. 4. wæs. 8. A. þa geswae. 34. 3. B. hi. 4. A. ofer-segledon. 10. A. Genezareth. 35. 9. A. cond. 36. 10. A. æt-hrynan.

26 Da hyo gescagen þæt hyo wurðon þa gedrefde, 7 for þam eige cleopoden, 7 ewæðen þus. Soðlice hib is seinlac.

27 Da spræc se Hælend, 7 ewæð, Hæbbeð geleafan. Ieh hit com. nellen ge cow ondræden.

28 Da andswerede hym Petrus, 7 ewæð, Drihten, gyf þu hit ert, hat me cuman to þe ofer þas watere.

29 Da ewæð he, Cum to me. Da eode Petrus of þam scype, ofer þæt wæter, þæt he to þam Hælende come.

30 Da he geseah þanne strange wind, he him ondrædde: þa he warð gedofon, he ewæð, Drihten gedō me halgan.

31 And þa hrædlice he gefeng hyne, 7 þus ewæð. Littles geleafenes, hwi tweonodost þu.

32 And þa hy wæren on scype, geswae se wind.

33 Soðlice þa þe on þam scype wæron, comen 7 to him gebædon, 7 þus ewæðen. Soðlice þu ert Godes sunu.

34 And þa hyo ofer-scigledon, hyo comen on þæt land Genesareth.

35 And þa þæt fole hine geeneow, hyo sentten geond eall þæt land, 7 brohton to him calle untrume,

36 And hine bædon, þæt hyo hwure-þinge hys reafes fnæd æt-trimen: 7 swa hlylee hys ætrimen wurðen hale.

CHAPTER XV.

I DA comen to him fram Ierusalem þa boceras 7 þa Fariseisse, 7 ewæðen,

Ch. xiv. v. 26, gesawen; wurdon; gedrefede; cleopon; ewæðen. 27. ewæð; habbeð; ic. 28. eart. 30. þone; ondræd; halgne. 31. hrædlice; geleafnes; twynedest. 32. hyo wæron. 33. seypen; gebædon; ewæðon; eart; sunu. 34. segledon. 35. senden. 36. bædan; huru-þinga; swilce. Ch. xv. v. 1. boceras; fareisseysee; ewæðen.

26 Et gesegon hine ofer jone sāe geongende gedryfed werun in mode ewfende þe þet seinlare ware
 yfel wiht is* fore fyrtne gecigdon felioppadon. 27 Sona ðe hæland spreced
 phantasma est. Et praे timore clamaverunt. Statimque Jesus locutus
 wæs him eueð leueðende habbas geleafa ie am nælles ge ondrede
 est eis, dicens: Habete fiduciam: ego sum, nolite timere. 28 Respondens
 uutedlice eueð drithen gif su arð hiat meh gecumæ to ðe ofer wastra
 autem Petrus dixit: Domine, si tu es, jube me venire ad te super aquas.
 soð be cuoð cym ofstāg þ scipp geongende wæs ofer wæter +
 29 At ipse ait: Veni. Et descendens Petrus [de] navicula, ambulabat super aquam ut
 he ewome to ðæm hæland gesæch ec-luutedlice wind strōng ondreasd mið ȝ
 veniret ad Jesum. 30 Videntes vero ventum validum, timuit: et cum
 ongann fongnum drumeniað gedrince cliopade cueð drithen hál mee doa
 ceppisset mergi, clamavit dicens: Domine, salvum me fac. 31 Et
 sona hæland gerahelde gedenede hond geprappade genom hine ðe cuoð him lyfles
 continuo Jesus extendens manum, apprehendit eum: et ait illi: Modice
 geleafa fidei, quare dubitasti? 32 Et cum ascendissent in seipp geblann þ wind
 se ða ȝ autem in navicula erant, venerunt, et adoraverunt eum, diceentes:
 soðlice sunu godes arð mið ȝ ofer þ luh foerdon færende woeron ewomon on
 Vere Filius Dei es. 34 Et cum transfretassent, venerunt in 33. vi.
 corðo Gennesar. 35 Et cum ongeton fomeneawon hine waras stowes ðæs gesendon
 terram in allel in allre lond ȝam ȝ gebrohton him alle yfle haebende
 in universam regionem illam, et optulerunt ei omnes male habentes: 36 Et
 gebedon hine þ 1 fasþwloþ wedes his gehrine moston ȝ sua huæle liora
 rogabant eum ut vel fimbriam vestimenti ejus tangenter. Et quicumque
 hia gehrinadon þ gehrinad hæfde
 tetigerunt, salvi facti sunt.

CAP. XV.

DA genealedon to him from hierusalem uswuta ȝ aeldo(m)enn eueð eueðendo
 1 Tunc accesserunt ad eum ab Hierosolymis Scribæ, et Pharisæi, diceentes: 34. vi.

Ch. xiv. 26. ȝ gesegun hine ofer jone sāe gangandis gedryfed werun in mode ewfende þe þet seinlare ware
 1 for ægða elioppadum. 27. ȝ sona se hæland sprece to liom ewfende habbaþ hældu ic hit eam ne forlæt ge
 28. andswaredi þa petrus him ȝ ewæf drithen gif þu þ site hat mee cum to þe ofer þ water. 29. ȝ he ewæf cum
 ȝ astigende petrus þa scipe eode ofer þ water þe he cuome to þam hælende. 30. geseah þa jone wind swiðne
 frohæfde ȝ þa ingon sincan egeðe ewfende hæf med drittun. 31. ȝ þa reape se hælend apenede hand his ȝ geprap
 hine ewæf to him þu medmicles gefelan forliwan getwiðestu. 32. ȝ þa hæf astigan on seip þa blan se wind. 33. ȝ þa
 he jonne on þam scipe werun ar cuomin ȝ gebedun him ewfende sohlice sumis godes þu eart. 34. ȝ þa hæf ofer
 ferien hæfdon cuomon in lond genesara. 35. ȝ ongetende hine waras þara stowe gebedun to him ȝ sendun in eall
 lond þet ȝ brohton him alle yfle haebende. 36. ȝ bedun hine þ hit oppe fress brægles his mostum æthrinan
 ȝ swa huæle swa æthrinan hale wurdon.

Ch. xv. 1. þa edom to him from hierosolimis bokere ȝ fariseas ewfende.

* ða apostolas woonden þte he woere yfel wiht ȝ walde hea besuica.—NOTA AD MARG.

2 Hwi forgymað þine leorning-enihtas ure yldrena lage; ne þweað hi hyra handa þonne hig mete þiegeað.

3 Da andsworode he him, and, Hwi forgyme ge Godes bebed for eowre lage.

4 Witodlice God ewæð, Wurða þinne fader and modor: and, Se þe wyrigð hys fader and modor, swelte se deaðe.

5 Soðlice ge eweðað, swa hwyle swa segð hys fader and meder, Swa hwyle lac swa of me is fremað þe,

6 And ne wurðiað fader and modor. And ge for naht dydon Godes bebed for eowre lage.

7 La lieceteras, wel be eow witegode Isaias se witega, þa he ewæð.

8 Dis fole mē mid welerum wurðað: and hyra heorte ys feorr fram me.

9 Butan intingan hig me wurðiað, and lerað manna lara.

10 And he þa þam menegum togædere geelypedum, þus ewæð, Gehyrað, and ongytað:

11 Ne besmit þone manu þ on hys muð gæð: ac hyne besmit, þæt of hys muðe gæð.

12 Da genealæhton hys leorning-enihtas, and ewadon, Wast þu þa Fariseisean, synt gedrefede þisum wurde gehyredum.

13 Da andswarode he him, Æle plantung þe min heofenlīca Fæder ne plantode, byð awyrtwaland.

2 Hwi forgymað þine leorning-enihtas ure caldran lège; ne þweað hy heore han- den þanne hye mette þiggiað.

3 Da andswerede se Hælend heom, and, Hwi forgeme ge Godes bebed for eowre lage.

4 Witodlice God ewæð, Wurþe þinne fader 1 þine moder: 1 Se þe weregeð his fader 1 his moder, swelte he deaðe.

5 Soðlice ge eweðað, swa hwile swa sægð his fader 1 his moder, Swa hwile lac swa of me is fremeð þe,

6 And ne wurðiað fader 1 moder. And ge for naht dydon Godes bebed for cower lage.

7 La lieceteras, wel be eow witegdede Ysaias se witega, þa he ewæð,

8 Dis fole me mid welerum wurðað: 1 heora heorte is feor fram me.

9 Butan intingan bio me wurðiað, 1 lareð manna lara.

10 And he þa þam manigen togædere clypedon, þus ewæð, Gehyreð 1 ongyteð.

11 Ne besmit þanne man þæt on hys muð gæð: ac hine besmit, þæt of hys muðes heorte gæð.

12 Da geneahlæhton his leorning-enihtas hym, 1 ewæðan, Wast þu þa Fariseisean synde gedrefede þisun worden gehyrden.

13 Da andswerede he heom, Æle plantung þe min heofenlīca Fæder ne plantode, byð awyrtwaleð.

Various Readings.

Ch. xv. v. 2, 10. A. hig, 15. A. heora mete. 16. A. þiegað. t. 2. A. B. andswarode. 5. A. and ewæð. 6. A. For hwig. 4. 4. A. weorsa. 8. A. moder. 5. 7. B. sagð. 6. 3. A. B. weorðiað. 6. A. moder. 7. 2. A. B. lieceteras. 8. 6. A. B. weorðað. 8. A. heora. 11. A. feor. 9. 5. A. weorðiað. 10. 5. A. menegum. 11. 4. A. man. 17. A. utgeð. 12. 11. A. Fariseisean synd. 15. A. B. worde. 16. A. gehyrendum. 13. 2. A. andswarde. 9. B. heofonlīca. 14. A. awyrtwaland.

Various Readings.

Ch. xv. v. 2. hyo heora handan þonne hyo mete. 3. for- gyme. 4. wurðað; modor; wergeð; fader; modor; swealte; deade. 5. eweðað; fader. 6. weorðiað fader. 7. wite- gada; wetega; ewæð. 8. wurðeð; hyra. 9. lara. 10. menegum; clypedum; gehyrað; ongytað. 11. þonne; gað. 12. genæhlæton; *det. hym*; synt; þisum worde gehyredum. 13. heofonlīce; byð awyrtwaland.

forhuon ȝegnas ȝine lia ofergaes-l'ofergas
 2 Quare discipuli tui transgrediuntur selenise-l'setesa
 forhuon ȝegnas ȝine lia ofergaes-l'ofergas
 2 Quare discipuli tui transgrediuntur traditionem ȝara aedra
 hond hiora miȝ ȝy hlaf cattas
 lavant suas cum panem manducant. 3 Ipse wutetlice
 manus autem ondwordre
 him forhuon ȝ gie ofergaaȝ-l'ofergas bebob
 illis: Quare et vos transgredimini mandatum godes fore
 forson god eneȝ worȝig fader ȝin ȝ moder ȝ seðe yle-cuoðæs-l'woerges
 4 Nam Deus dixit: Honora patrem tuum et matrem: et; Qui
 patri, vel matri, morte moriatur. 5 Vos autem dieitis: sua chueie-l'sua hua
 dixerit patri, vel matri, Munus quodeumque est ex me, tibi proderit: 6 Et
 ne worȝiges fader his ȝ moder ȝ bismer-l'telend ge dydon bebob godes
 non honorificavit patrem suum, aut matrem [suam] et irritum fecistis mandatum Dei,
 fore selenise iure ȝu legerel-gie legeras wel gewitgade of iuh esaias
 proper traditionem vestram. 7 Hypocrite, bene prophetavit de vobis Esaias,
 cueð-ȝenoðende fole ȝis of-l'miȝ muȝum meh worðas hearta unetlice hiora longe
 dicens: 8 Populus hic labiis me honorat: cor autem eorum longe
 is from me buta inȝing unetlice wunias meh lia leres lâra beboda
 est a me. 9 Sine causa autem colunt me, docentes doctrinas, [et] mandata
 monna ȝ geeceidre to him ȝa ȝreatas cueð to him geheres ȝ oncauas
 hominum. 10 Et convocatis ad se turbis, dixit eis: Audite, et intelligite.
 ne ȝæt inngaas in muȝ widlas ȝone monno ah ȝ ofeimes from-l'of muȝe ȝis
 11 Non quod intrat in os, coinquinat hominem: sed quod procedit ex ore, hoc
 widlas ȝone monne coinecinat hominem. 12 Tunc accedentes discipuli his
 gehered word-l'gehered was word ge-ondspynrede weron-l'aron scandalizati sunt? 13 At ille respondens,
 cueð eghuelc plontune ȝone ne plontade fader min heofonicl of-awyrtrumad biȝ
 ait: Omnis plantatio, quam non plantavit Pater meus caelestis, eradicabitur.

Ch. xv. 2. forhwon leorneras þine ofergaþ gesetnisse þara aedra ne thuaȝ honda heora þonne hiȝ hlaf etað. 3. he þa ondswarade ewaþ to heo forhwon ȝ ge ek ofergaþ bebob godes for gesetnisse eowre. 4. wiotudice-l'forþon god ewaþ are fader þinum ȝ moder þin ȝ seðe waȝe fader ofþe moder deaða swalteþ. 5. ge þonne eweðaþ swa hwa swa ewiȝ to fader ofþe moder lac swa hwlwe swa is of me þe heðearfæ. 6. ȝ ne ariað fader his ȝ moder his ȝ ge ungange gedlynd bebob godes for setnisse eowrum. 7. ge lieitheras wel witgade of eow essaias eweþende. 8. fole þis welerum mee weorðaþ heorte þonne eora feorr is from me. 9. holunga þonne hiȝ me begangap lervende lare ȝ bebob monna. 10. ȝ gecegengde to him þrem manȝum eweþ to heoma geherað ȝ ongeteþ. 11. nalles þe ingaþ in muȝ smitþ monna ah ȝ te forȝreþ of muȝe þæt besmitþ monna. 12. þa him togangende leorneras his ewdwan to him þu wast þætte fariseas geherde þis word ge-infuldale werun. 13. ȝ he ondswarade ȝ eweþ æghwile wæstmaseten þa ne sette fader min se heofunlica astærð biȝ.

* The Cod. Nero, D. iv. reads *manus*, of which this is the gloss.

14 Lætað hi: hig synt blinde and blindra latteowas. Se blinda gyf he blindne læt, hig feallað begen on ænne pytt.

15 Da andswarode him Petrus, Areec us ðis bigspell.

16 Da andswarode he him, And synt ge gyf butan andgyte?

17 Ne ongyte ge, þ call þ on þone muð gæð, gæð on þa wambe, and byð on forðgang asend:

18 Soðliec þa jing þe of þam muðe gað, cunnað of þære heortan, and þa smitað þone mann.

19 Of þære heortan cunnað yfle gefjaneas, manslyhtas, unriht-hæmedu, forligru, stale, lease gewitnyssa, tallice word.

20 Dis sint þa jing þe þone mann besmitað: ne besmyt þone mann þeah he unþwogenum handum etc.

21 And þa ferde se Hælend þanon, on Tyrisee and Sydónisee endas.

22 And, efne þa, of þam Chananeiscum gemærum elypode sum wif, and ewæð, Drihten, Danides sunu, gemiltsa me; min dohtor ys yfle mid deofle gedreht.

23 Da ne ge-andswarode he hyre. Da genealahton hys leorning-enihtas, and him to ewedon, Forlat hig, forðam heo elypað afer us.

24 Da andswarode hé, Ne eom ic asend, buton to þam seepum þe forwurdon of Israhela huse.

25 Da eom heo, and hig to him gebaed, and þus ewæð, Drihten, gefylst me.

ðis godspel
gebyrð on
þone forman
þunres-dæg
minan Iene-
tome

Various Readings.

Ch. xv. v. 2. A hig. 4. A. synd. 8. A. lattewas. 15. 4. A. petrus, and ewæð. 8. A. bigspell. 16. 6. A. synd. 9. A. bnta. 18. 15. A. B. besmitað. 19. 5. A. yfle. B. hyfle. 6. A. ge-þolitas. 10. A. stale. 12. A. -nessa. 13. A. taðlice. 20. 4. A. synd. 21. 3. &c. A. se II. f. 6. A. þanon. 22. 19. A. dohter. 21. A. yfle. 21. 11. B. seepum. 14. A. on. 25. 13. A. ge- myltsa.

14 Lateð hy: hy sinden blinde, 7 blindere ladewes. Se blinde gyf he blindne læt, hyo falleð bege on ænne pett.

15 Da andswerede him Petrus 7 ewæð. Areche us ðis bispel.

16 Da andswerede he hym, And synd ge geot buton andgytte.

17 Ne ongyte ge, þæt all þæt on þanne muð gæð, gæð on þa wambe, 7 byð on forðgan asended:

18 Soðliec þa jing þe of þam muðe gað, cunnað of þære heorte. 7 þa besmitað þanne mann.

19 Of þære heorte cunnað 7a yfle þankes, manslchtes, unriht-hameðe, forleira, stale, lease gewitnesse, talliehe word.

20 Dis synde þa jing þe þanne man besmyteð: ne besmyt þanne man þah he unwesseena hande etc.

21 Ænd þa ferde se Hælend þanen, on Tyrisee 7 Sydonisse endes.

22 And, efne, of þa Chananeisseen gemæreron elypede sum wif. 7 ewæð, Drihten, Danides sunu, gemiltsa me; min dohter ys yfle mid deofle gedreht.

23 Da ne ge-andswarode he hire. Da genealahton his leorning-enihtas, and hym to ewæðen. Forlat hyo, forþan hyo elypað afer us.

24 Da andswerede he, Ne eom ich asend, buton to þam seepum þe forwurðen of Israele huse.

25 Da eom hyo, 7 hyo to hym gebaed, 7 þus ewæð, Drihten gefylst me.

Various Readings.

Ch. xv. v. 14. hyo synt; blindra lætwes; begen; pyt. 15. andswerede; areec. 16. synt; gyf; butan. 17. ongete; call; þonne. 18. goð cumað; þonne. 19. cymeð; þanees; manslyhtes; forlera; gewitnyssa. 20. synt; þonne; besmytað; þonne mann þeah; unþwogenum. 21. þanon; sindonse; þa of þam chananeiscum. 22. elypode; danies; dohtor; dyfle. 23. genealahton; forþan. 24. ie; seepan; forwurdon; israelehe.

forletas ȝa-l hia blinde aron latus latuas blindra ungla-ȝ blind uutetliec gif blinde lät
 14 ¹Sinite illos: caeci sunt, duces eacorum: cæcus autem si caeco ducatum ¹ 150. v.
 forelædas boege in seaȝ fallas præstet, ambo in foveam cadunt. 15 ² onduarde uutedlice Petrus, cueȝ him
 prestat, ambo in foveam cadunt. 15 ² Respondens autem Petrus, dixit: Adhuc et vos sine
 tosecad-ȝ seg-ȝ ædheaw us bispell ȝius Edissere nobis parabolam istam. 16 At ille dixit: Adhuc et vos sine
 ondet aro gie intellectu estis? 17 Non intelligitis quia omne, quod in os intrat, in womb
 gaas-ȝ færes ȝ in fel-tun gesended biȝ vadit, et in secessu emititur? 18 Quæ autem procedunt from muȝ of hearte
 utgaas ȝ ȝa widlas ȝone monno exeuant, et ea coincinant hominem: 19 De corde enim exeuant cogitationes malæ,
 morþur uif-gjornis derne legra homicidia, adulteria, fornicationes, furtuȝ falsa testimonia, blasphemiae. 20 Haec
 aron ȝa widlas ȝone monno unȝuenum uutedlice hondum eatta ne widlas
 sunt quæ coincinant hominem. Non lotis autem manibus manducare, non coineinat
 ȝone monno 21 Et egressus inde Jesus, gefoerde in dalum tyres ȝ sidones
 hominem. 21 Et egressus inde Jesus, secessit in partes Tyri, et Sidonis.
 heouu wif channanesca of generum ȝes gefoerde eegide eweȝende him milsa
 22 Et ecce mulier Chananaea, a finibus illis egressa, clamavit, dicens ei: Miserere
 me drihten sunu dauides dohter min yfle from diwble is gestyred
 mei Domine fili David: filia mea male a dæmonio vexatur. 23 Qui non
 onduarde him word ei verbum. Et accedentes discipuli ejus, rogabant eum dicentes: Dimitte
 hia forȝon eliopas ȝester ȝisig cam: quia clamat post nos. 24 ³ Ipse autem respondens, ait: Non sum missus ³ 158. v.
 buta to seipum ȝa ȝe deade weron hus israheles nisi ad oves, quæ perierunt domus Israel. 25 ¹ At illa enom ȝ geworðade bine
 gehelp meh dicens: Domine, adjuva me.

Ch. xv. 14. forletas hia blinde sindon lateuw blindra blind þonne gif blindne lædeþ begen in seaȝ fallen. 15. andwyrde þa petrus eweþ to him areece us gelenissee þas. 16. ȝ he eweþ nu geta ȝ ge butan ondet sindun. 17. ȝ ongetað ge þte gehwæt þas þe in muȝe ingað in wonbe gangeð ȝ in leornisse biȝ út asended. 18. þa þe þonne gæð of muȝe. 19. of heorta ut gæþ geþoltas yfele morþur unriht-hæmed forlægenisse stale lyge gewitnisse hefhsunge. 20. þis sindon þa þe besmitaþ monnum það unȝewegen þonne hondum ete ne besmitaþ þa monnum. 21. ȝ gongende þonan se hælend gewat in dael tyre ȝ sidone. 22. ȝ henu wif cananise of generum þam utagongan eegide to him eweȝende miltsa me drihten sunu dauiðes dogter min is yfle from deofle wæled. 23. he ne onduarde him worde ȝ togangende leorneras his bedun hine eweȝende forlet hia forȝon þe hia eeged æfter us. 24. he þa ondwyrde eweþ to heom ne ic was asendednymþe to seipum þam þe forloreñ wyrdon husas israheles. 25. ȝ hia enom ȝ gehed to him eweȝende drihten fultume me.

26 Da cwæð he, Nys hit na god þ man nime bearna hlaf, and hundum worpe.

27 Da cwæð heo, Drihten, þ ys soð: witodlice þa hwelpas etað of þam crumum þe of hyra hlaforda beodum feallað.

28 Da andswarode Drihten hyre, Eala þu wif, mycel ys þin geleafa: gewurðe þe cal swa þu wylle. And þa of þære tide wæs hyre dohtor hal geworden.

29 Da se Hælend þanon ferde, eft he com wið þa Galileiscean sā, and astah on þone munt, and fær sæt.

30 Da genealæhton him tō mycene me-negu, mid him hæbbende manega healte, and blinde, and wanhal, and manega oðre, and aledon to hys fotum, and he gehældे þa;

31 Swa þa mænegu wundredon, gesonde dumbe specende, healte gangende, blinde gesconde: and hig mærsodon Israhela God.

32 Da cwæð se Hælend, togædere geely-pedum his leorning-enihtum, Ðisse mænegu ic gemiltsige, forþam hig ȝry dagas mid me wunedon, and hig nabbað hwæt hig eton: and ic hig nelle festende forlaeten, þe læs hig on wege geteorian.

33 Da ewendon hys leorning-enihtas, Hwar nime wé swa fela hlaf on þis wéstene, þæt wé gefyllan swa mycene mænegu.

34 Da cwæð he, Hu fela hlafa hæbbe ḡ. Da ewendon hig, Seofon, and feawa fixa.

35 And he bebead þæt seo menegu sæte ofer þære corðan.

Dys godspel
gebryðr on
bare cahtoðan
wucan ofer
Drentecesten.

26 Da cwæð he, Nis hit na god þ man nyme beornan hlaf, 1 hunden weorpan.

27 Da cwæð hyo, Drihton þæt ys soð: witodliche þa hwelpas æteð þa cruman þe of heora hlaferdes beodan falleð.

28 Da andswerede Drihten hyre, Eala þu wif, mychel ys þin geleafe: gewurðe þe eall swa þu wille. And þa of þære tide wæs hire dohter hall geworðen.

29 Da se Hælend þanon ferde, eft he com wið þa Galileiscean sā, 1 astah on þanne munt, 1 fær sæt.

30 Da genehlæhton him to michele me-nigie, hæbbende mid heom manega healte, 1 blinde, 1 samhale, 1 manega oðre, 1 aleig-don to hys foten, 1 he gehalde þa;

31 Ðæt þa maniga wundredon, gesonde dumbe spekende, healte gangende, blinde gesconde: 1 hyo marseden Israele God.

32 Da cwæð se Hælend, togædere geely-pedon his leorning-enihton, Ðisse manigeo ic gemiltsige, forþan hyo ȝry dages mid me wunedon, 1 hyo næbbeð hwæt hyo eatan: 1 ic hyo nelle festende forlaeten, þi læs hyo on weige teorian.

33 Da cwæðen hys leorning-enihtes, Hwar nime we swa fele hlafe on þis wéstene, þi we gefyllen swa mychle manigeo.

34 Da eweð he, Hu fele hlafe hæbbe ge. Da cwæðen hyo, Seofona, 1 feawe fisca.

35 End he bebead þa þæt syo manigeo sæte ofer þære corðan.

Various Readings.

Ch. xv. v. 26, 15. A. sylle. B. wurpe. 27, 17. A. heora. 28, 12. A. B. geweorðe. 24. A. dohter. 29, 19. A. þar. 30, 6. A. B. mænigu. 20. A. aluton. 31, 4. A. mænigu. 8. A. sprecende. 32, 6. A. geelypodum. 10. A. mænigu. 19. A. wunedon. 25. B. etun. 32. A. ȝykes. 36. A. geteorian. 33, 9. A. fela. 16. A. gefyllon. 19. A. mænigu. 34, 5. A. fela. 7. A. habbe. 12. A. seofun. 35, 7. A. mæmo.

Various Readings.

Ch. xv. v. 26. bearnan; hundum. 27. drihten; witod-liche þa hwelpas etað; hyra hlaferdas beodum feallað. 28. mycel; geleafa; dohtor hal geworden. 29. þafen; galileisan; astah; þonne. 30. genehlæhton; mænigeo; com; halte; alegdon; fotum. 31. mænega wundron; sprecende; mærsodon. 32. togaderum geelypedum: -enihtum; mænigeo; ȝrio dagas; hy nabbað; ic; fiestende; geteorian. 33. ewæson: -enihtas; hlafa; gefullen; michele. 34. cwæð; ewaðon: sefona; feawa fixa. 35. end; seo mænigeo; corðen.

8e onduearde eueſ ne is god to onfoanne hlaſ 8ara suna 2 sende
 26 Qui respondens, ait: Non est bonum sumere panem filiorum, et mittere
 hundum soſ hiu eweſ gee drihten forſon 2 huoelpas brueas of screadungum
 canibus. 27 At illa dixit: Etiam Domine: nam et catelli edunt de micis,
 8a 8e falles of bead 8ara laferda hiora 28 Tune onduearde 8e hælend eueſ him
 quæ cadunt de mensa dominorum suorum. 28 Tune onduearde 8e hælend eueſ him
 la wif mieil is leafa flufa 8in sie 8e sue 8u wilt 2 gehæled wæs dohter
 O mulier, magna est fides tua: fiat tibi sicut vis. Et sanata est filia
 8æſ hire of 8æm tid 29 1 Et cum transisset inde 8e hælend euom et 8neh sa
 illius ex illa hora. 29 1 Et cum transisset inde 8e hælend euom et 8neh sa
 Galilæe: et ascendens in montem, sedebat ibi. 30 Et accesserunt ad eum turbæ
 monigo hæfdon miſ him dumbo blindo halto unhale 2 oðre monigo 2 gefeollon-ȝgeworpen
 multæ, habentes secum mutos, clodos, caeos, debiles, et alios multos: et projecerunt
 hia to fotum his 2 geleinade heaſ 8a sua þ 8reatas wundradun gesegen monigo^{*}
 eos ad pedes ejus, et curavit eos: 31 Ita ut turba mirarentur, videntes mutos
 gesprecon halto ge-eadon-ȝgeongende blindo gesegen-ȝgesas 2 miclum ge-undradon-ȝworðadon god
 loquentes, clodos ambulantes, caeos videntes: et magnificabant Deum
 8e hælend soſliec efne geeeigede 8egnas his eueſ willie mila 8reatas 8æm menigum
 Israel. 32 Jesus autem, convocatis discipulis suis, dixit: Misericordia turbae,
 forſon 8rio dogor gee 8erbuunas mee miſ 2 ne habbas þ hia ette 2 forlette
 quia triduo jam perseverant mecum, et non habent quod manducent: et dimittere
 hia fastende nwill ic ne losiga hia in woeg 32 eueſas him 8egnas hona forſon
 eos jejunos nolo, ne deficiant in via. 33 Et dicunt ei discipuli: Unde ergo
 ūs in woestern hlaſas sua monigo þ we gefylle 8reat sure michil
 nobis in deserto panes tantos, ut saturemus turbam tantam? 34 Et ait illi
 8e hælend hu monigo hlaſas gie habbas soſ 8a cuedon seofona 2 huon fisc-ȝrutas
 Jesus: Quot panes habetis? At illi dixerunt: Septem, et paucos pisciculos.
 35 Et præcepit turbae, ut discumberet super terram.

Ch. xv. 26. he onwyrde cweſ nis þ god þe mon genime hlaſ bearna 2 weorpe hundum. 27. 2 hiu cweſ la drihten
 forpon 2 welpas ek etaþ of cromum þe þe fallop of beode hlaſerde heora. 28. ja andwyrde se hælend cweſ to hire
 la wif mieil is geleafa þin geworðe pe swa 8u wille 2 gehæled wæs dohter hire of 8æm hwile. 29. ja þan
 foerde se hælend euom æft be sāc gallea 2 astigende on dune sett. þær. 30. 2 codan to him mengu monige
 habbende mid him dumbe 2 halte 2 blinde anhende 2 ofer monige 2 lægdum-ȝfeallan hia to fotum his 2 gehælde
 hia. 31. swa þ ja mengu wundradun gesegen þa dumbe sprecende 2 8a healte gangande 2 8a blinde segon 2
 micladun god israhel. 32. hælend þa tosunne eliopade leorneras his cweſ mee hrewƿ þas mengu 8e-ȝforþon hie fƿeo
 dagas is nu þet hie þurhwadan mid mee 2 nabbaþ þet hie etaþ 2 of forlete hie fastende ne wylle ȝy les hæt
 geteorige on wage. 33. cwedon him to þa leorneras hƿowon ponne us on waſtene hlaſas to niomanne þ we
 gehreorde swa micle mengu. 34. 2 cweſ heom to se hælend hwæt-ȝhu feola hlaſas habbaþ ge hice cwedun seofun 2
 ummonige fiscas. 35. ja bebead þæm mengu þ hie gesetun on eorþan.

* The Glosser has read *multos*.

36 And he nam þa þa seofon hlafas and þa fixas, and bræc, and sealde hys leorning-enihtum, and hig sealdon þam folce.

37 And big aton, and wæron gefyllede: and þæt to lāfe wæs of þam gebrote, hig namon seofon wilian fulle.

38 Witoldice þa þær aton, wæron feower þusend manna, butan cildum and wifum.

39 And he forlet þa þa menegu, and code on seyp, and com on þa endas Magedon.

CHAPTER XVI.

Dys-siede
Wolnes-ding
zu Þere rabbo
Sün warden
der Pein -
istre

1 AND þa genealæhton him to Farisei and Sadueci, and hyne costodon, and bædon þe him sum taecen of heofone atywde.

2 Da andswarode he him and ewæð, On æfen ge eweðað. To morgen hyt byð smylte weder: þes heofon ys read.

3 And on morgen ge eweðað, To daeg hyt byð hreoh weder: þeos lyft seinð unwederlice. Nu cumne ge tocnawan heofones hiw, witoldice ge ne magon witan þare tida taemu.

4 Seo yfele eneoryss and unrīht-hamende taecen seeð, and hyre ne byð gæseald, buton Ionas taecen þas witegan. And him forlaetenum, he ferde.

5 And þa his leorning-enihtas cōmon ofer þone muðan, hig forgeton þe hig hlafas namon.

6 And þa sæde he, Gymað and warniað fram beorman Fariseorum, and Saduceorum.

Various Readings.

Ch. xv. v. 36, 6. A. seofen. 37. 9. A. þar. 18. A. seofen. 8. 10. A. w. and e. 39. 6. A. manign.

Ch. xvi. v. 1, 11. A. costodon. 18. A. taen. 20. A. heofene. 2. B. gelyn. 12. A. miergen. 18. A. heofen. 3. 3. A. miergen. 20. B. heofones. 29. A. taena. 4. 3. A. eneoris. B. eneorys. 5. 10. A. forgeaton.

36 Ænd he nam þa þa seofe hlafes 7 þa fixsas, 7 bræc, 7 sealde his leorning-enihtum, 7 hyo sealde 7am folke.

37 And hyo æten calle 7 waren gefyllede: 7 þæt to lāfe wæs of 7am brocean, hyo naman seofan wilian fulle.

38 Witoldice þa þær æten, wæron feower þusend manne, buton chiliden 7 wifem.

39 And he forlet þa þa manigeo, 7 eode on seyp, 7 com on þa ændes Magedon.

CHAPTER XVI.

1 AND þa genealæhton him to Pharisei 7 Sadueci, 7 costned, 7 bædden hine þæt he heom sum taken of heofene atewede.

2 Da andswerede he heom 7 ewæð, On æfen ge eweðeð. To morgen hit beoð smolt weder: þis heofene is read.

3 And on morgen ge eweðeð, To daig hit beoð ren weder: þeos lift seinð unwederliche. Nu cumne ge tocnawan heofenes heow, witoldice ge ne mugen witen þare tida taekne.

4 Seo yfele eneorys 7 unrīht-hamende taecen seeð, 7 hire ne beoð geseald, buton Ionas taecen þas witege. And þa ferde he, 7 heom forleet.

5 And his leorning-enihtes comen ofer þone muðan, 7 hyo forgæten 7æt hyo hlafes namon.

6 And þa sægdon he, Gymeð 7 warniað cow fram 7am bearman Fariseorum, 7 Saduceorum.

Various Readings.

Ch. xv. v. 36. seofan; fixas; bræc; -enihtum; sealdon; folce. 37. aton; broce; namen. 38. etan; wæron; chilidum 7 wifum. 39. menigeo.

Ch. xvi. v. 1. genealætent; 7 hyne costnoden; bædon; hine deest, eom; heofone atewde; 2. byð smylt; þeos heofon. 3. bið reou; unwederlice; heofones hyw; magen; þara tida taemu. 4. tacen; byð; buton; taecen þas witegan; forlaeten. 5. 7a his; -enihtas; ponne; 7 deest; forgeaton; hlafas namon. 6. sēgde he gymað; cow deest.

36 Et accipiens onfeng sefone hlafas fisces gefea l'soncum dyde gebræce salde
segnis septem panes, et pisces, et gratias agens, fregit, et dedit
discipulis suis, et his segnas saldon ðam folce. 37 Et ge-eton alle geyllde
weron sunt. Et quod superfiuit de fragmentis, tulerunt sefen sportas plena. 38 Erant
utedlice ða ðe eton feor ðusendo monna buta lytum ða wifum
autem, qui manducaverunt, quatuor nullia hominum, extra parvulos, et mulieres.
39 Et, forletre ðæt folce astig in scip, ewom in gemerum. Magedan.

CAP. XVI.

1 Et to-geneleodon to him ða aldo eunnendo bedon lme. 2 Et accesserunt ad eum Pharisei, et Sadducei tentantes: et rogaverunt eum, ut becon of heofnum ædeawde him soð he onduerde cueð him gewars efern signum de celo ostenderet eis. 2 At ille respondens, ait illis: Facto vespere 162, v.
cueðas smolt bið read is forþon heofon calum. 3 Et to merne laar to daeg dicitis: Serenum erit, rubicundum enim calum. Hodie stearn fagas forþon unrotlic heofon onsiōne forþon heofnes ofdoeme tempes, rutilat enim triste cælum. Faciem ergo caeli dijudicare untas ge becna-tungela soðlice ðæra tid ne maga ge eneureso yða becon signa autem temporum non potestis [scire]? 4 Generatio mala et adultera signum 163, vi.
soecas becon ne bið sald him buta becon ionas forleore-l forlaete weron querit: et signum non dabitur ei, nisi signum ionas [prophetæ]. Et relictis ða illo from eade mið ðy geewomun ðegnas his ofer lublnearo sæ ofergeotole weron illis, abiit. 5 Et cum venissent discipuli ejus trans fretum, obliiti sunt þia hlafas onfengon sege cueð him seeawgias ge behaldas from dærstum-ðærfe panes accipere. 6 Qui dixit illis: Intuimini, et cavete a fermento 164, ii.
aðdra Pharisæorum, et Sadduceorum.

Ch. xv. 36. Ð genimende þa seofun hlafas ða fisces ðongunge doende ð bræt ð salde leorneras his ð þa leorne, saldun þam folce. 37. Ð etun ealle ð fylde weron-l wurdun ð þte to lase wæs þara gebroca genomen slofun sperta fulle. 38. weron þonne þa þe etun siofun þusend weoras l'monna butan-l to ekan enehtum ð wifum. 39. Ð forleotende þa mengu astig on seipe ð cuon in næru magelan.

Ch. xvi. 1. Ð eodun to him fari seas ð sadduceas costende ð bedon þte he taken of heofunc caude heom. 2. Ð he andswarade heom ð ewæt geworden efene ge eweoþas smylte þis biþ forþon read is þe heofan. 3. Ð an mergeom read is forþon þe heofun ð to drege biþ hreanis readaþ forþon unrotlic þe heofun ge liceteras ondwliotu soðlice heofun doeme-þennað gedoeame taen wiðtudliec ð tide ne magin ge cnawan. 4. eneurius yða taen ð sio forlegene soeces ð taen ne bið sald hie nymþe taen iona se witga ð forleotende hie aweg eode. 5. Ð þa euonun leorneras his ofer sæ forgetun þie hlafas genome. 6. ewæt heom to hechaleþ cow ð warniaþ wið beorma fari-sea ð sadducea.

7 Da þohton hig betwux him, and ewædon, Namon we hlafas mid us.

8 Da se Hælend wiste hyra gefjaneas, he ewæð to him, Hwæt þence ge betwux eow, lytles gelefan, þæt ge hlafas nabbað.

9 Ne understande ge gyt, ne gē ne gefjeneað þāra fif hlafa and fif þusend manna, and hu fela wylegena ge namon.

10 Ne þāra seofon hlafa and feower þusend manna, and hu fela wylegena ge namon.

11 Hwi ne ongyte ge gyt, þi ic ne sæde be hlafe, Warniað fram þām beorman Fariseorum, and Saduceorum.

12 Da ongeton hig þæt hē ne sæde, Warniað fram hlafa beorman, ac fram lare Fariseorum, and Saduceorum.

13 Witodlice þā com se Hælend on þā dælas Cesareæ Philippi, and ahsode hys leorning-enihtas, Hwæne segeað menn þi sic mannes Sunu.

14 Da ewædon hig, Sume Iohannem þone Fulluhtere; sume, Heliam; sume, Hiemiam, oððe an þāra witegyna.

15 Da sæde he. Hwæt sege ge þi ic si.

16 Da andswarode him Petrus. Du eart þas lyfigendes Godes Sunu.

17 Da andswarode him se Hælend, Eadig eart þu Simon culfran bearn: forfām hit þe ne onwreach flæse ne blod, ac min Fader þe on heofenunum ys.

18 And ic sege þe þu eart Petrus, and ofer þisne stan ic timbrige mine cyriean: and helle gatu ne magon ongen þa.

Various Readings.

Ch. xvi. v. 7. 1. A. betwoox. 8. 5. A. heora. 14. A. betwoox. 9. 8. A. þeneað. 11. A. þusenda. 18. A. fela. 21. A. namon. 10. 3. A. seofen. 11. A. fela. 14. A. B. namon. 11. 1. A. hwic. 12. 2. A. ongeton. 13. 9. A. cesare. 12. A. ahsode. 16. A. B. seegað. 17. A. men. 19. A. sig. 14. 7. A. B. fulluhtwe. 9. A. clam. 11. B. þara. 15. A. wytlegena. B. wytgyna. 15. 9. A. sig. 16. 8. A. lyfiendan. B. lyuigendes. 17. 25. B. heolonom. 18. 11. A. B. getimbrige. 16. A. cyriean. 22. A. ongean.

7 Da þohton hyo betwux heom, 1 ewæðen, Nimen we hlafes mid us.

8 Da se Hælend wiste heore þankes, he ewæð to heom, Hwæt þence ge betweox eow, lites gelefan, þæt ge hlafes næbbeð.

9 Ne understande ge gyt, ne ne gefjeneað þāre fif hlafe 1 þāre fif þusende manne, 1 hu fele wilene ge namon.

10 And þāre seofe hlafen 1 fewer þusende manne, 1 hu fele wilian ge namen.

11 Hwi ne ongyte ge geot, þæt ich ne saigde be hlafe, Warniað eow fram þām beorman Fariseorum, 1 Saduceorum.

12 Da ongaten hy þi he ne sæde, Warniað fram hlafe beorman, ac fram lare Fariseorum, 1 Saduceorum.

13 Witodlice þā com se Hælend on þā dælas Cesareæ Philippi, 1 axode hys leorning-<sup>Venit Ihesus
in partes
Cesareæ
Philippi.</sup>
enihtas, Hwæð seggeð menn þæt sy mannes Sunu.

14 Da ewæðen hyo, Sume Iohannen þanne Fulluhtere; sume, Heliam; sume, Ieremiam, oððe an þāra witegan.

15 Da sæde he. Hwæt sege ge þæt ich sio.

16 Da andswerede hym Petrus, Du eart þas lefiendes Godes Sunu.

17 Da andswerede hym se Hælend, Eadig ert þu Simon culfran bearn: forfān hyt þe ne openeð ne unwreag flæse ne blod, ac min Fader þe on heofenys.

18 And ich sege þe þæt þu ert Petrus, 1 ofer þisne stan ich getymbrie mine chyriean: 1 helle gate ne magen ongean þa.

Various Readings.

Ch. xvi. v. 7. þohton; ewæðen; naman; hlafas; hus. 8. heora þances; þencen; betwux; hlafas nebbæð. ne non repetitio; þara; hlafa; þusend manna; hwu; wiliane. 10. ne pro 1; seofan hlafes 1 fewer þusend. 11. gyt; ic; saigde. 12. hlafa. 13. enihtas; hwæne segað. 14. þonne; þara witegana. 15. stede; ic. 16. andswarode; lyfigendes. 17. answarode; eart; unwreath; feder; heofonum. 18. ic; eart; ic getimbrige; cyriean.

gewiste 165. vi.

soð hia gesmeawdun bituih him euedon forþon hlafas ne onfenge we gewiste
7 At illi cogitabant inter se dicentes: Quia panes non accepimus. **8 Sciens**

nutethee þe hælend cueð autem Jesus, dixit: Quid cogitatis inter vos modicae fidei, quia panes
 nabbas ne ȝa geana ge onenauas ne eft-gemynas-ȝeðenecas fif blafana
 non habetis? **9 Nondum intelligitis, neque recordamini quinque panum [in]**

fif ȝusendo monna ȝ lu manig cewlas gie onfengon ne seolo
 quinque millia hominum, et quot cophinos sunsistis? **10 Neque septem**

hlafa feor ȝusendo ȝara monna ȝ hu manig monda onfengi ge forhōn
 panum [in] quatuor millia hominum, et quot sportas sunsistis? **11 Quare**

ne oneneugige forþon ne of hlafe stegdig iuh behaldas ge from darste-ȝærfe ȝera aldra
 non intelligitis, quia non de pane dixi vobis: Cavete a fermento Phariseorum,

ȝ ȝa ongeton forþon ne euedon to behaldenne from dærstum
 et Sadducaeorum? **12 Tunc intellexerunt quia non dixerit cavendum a fermento**

ȝara hlafa ac from lár ȝara aldra ȝ euom nutelice
 panum, sed a doctrina Pharisaeorum, et Sadducaeorum. **13 Venit autem**

ȝe hælend in dalum Jesus in partes Caesareae Philippi: et gefrasade ȝegnas his cueð huelene
 dicunt homines esse Filium hominis? **14 At illi dixerunt: Alii Johannem Baptistam,**

oðero nutelice oðero ec ȝ aan of witgum cueð ham
 alii autem Heliam, alii vero Hieremiam, aut unum ex prophetis. **15 Dicit illis**

[Jesus]: Vos autem quem me esse dicitis? **16 Respondens Simon Petrus, dixit:**

ȝu arð crist sunu godes blifigendes ge-ondearde cueð
 Tu es Christus, filius Dei vivi. **17 Respondens autem Jesus, dixit [ci]:**

eadig arð ȝu forþon flesc ȝ blód ne æteawde ȝe ah fader
 Beatus es Simon Bar Jona: quia caro, et sanguis non revelavit tibi, sed Pater

mm seðe in heofnum is ȝ ie cueðo ȝe forþon ȝu arð staðolfæst stan
 meus, qui in caelis est. **18 Et ego dico tibi, quia tu es Petrus**

ofer ȝas stan ie getimbro cirice min ȝ euro-ȝeatt helles ne forestondes
 [et] super hanc petram, ædificabo ecclesiam meam, et porte inferi non prævalebunt

wið ȝær-ȝa ilea
 adversum eam.

Ch. xvi. 7. ȝ hie politum betwion heom eweþende forþay we hlafas ne genoman. 8. ȝa wiste wiþiudlice se hælend geþane heora ȝ ewaþ hwat þencaþ ge betwion eow medmīlæs geleafa menn forþon ȝ ge hlafas ne habbaþ. 9. ne ge cuþlice ne ongetaþ ne ge ne myngaþ para fif hlafa fif pusenda monna ȝ hu monige monde ge noman. 10. ni þara siðum hlafas fewer puþenda monna ȝ hu monige sperta ge genoman. 11. forhōn ne ongetaþ ge ȝ ic. be hlafe ewaþ to cow berga eow from bearmra farisea ȝ saducee. 12. þa ongetu hie ȝ he ne ewaþ warnaþ eow from beorma hlafa wið lare farisea ȝ sadducee to be healdene heom. 13. þa cwom se hælend in daile cessariæ flippes ȝ fragn leorneras his eweþende huat eweþaþ menn þat monnes sunu sit. 14. hie cwædun sume iohannes se bædþere sume wiþiudlice hieremias sume soþlice elias offe an þara witgama. 15. ewaþ heom to se hælend ge bonne hwat eweþaþ hwat ic seo. 16. ondswarode wiþiudlice simon petrus ewaþ þu cart crist goðes sunu þas lifgenda. 17. þa ondswarede se hælend ewaþ to him eadil þu eart simon sunu iona forþon he ȝ blod ne onwreop ȝe ah fader min se ðe in heofnum is. 18. ȝ ic sœge ȝe ȝ þu eart petrus ȝ on þæm petra-istane ic getimbre mine circa ȝ duru helle ne oferswiðiaþ wið eo.

19 And þe ic sylle heofona rices cægia :
and swa hwæt swa þu ofer eorðan gebindst,
þ byð on heofonum gebunden: and swa
hwæt swa þu unbindst ofer eorðan, þ byð
unbunden on heofonum.

20 Da bebead se Hælend hys leorning-
enichtum þig nanum menn ne sædon þat
he wære Hælend Crist.

21 Syððan he ongan swutelian hys leorn-
ing-enichtum, þ he wolde faran to Hierusa-
lem, and fela þinga þolian fram yldrum, and
bocerum, and ealdor-mannum þera sacerda,
and beon ofslegen, and þy þryddan dæge
arisan.

22 And þa genam Petrus hyne on sun-
dron, and ewæð to him, Drihten, ne ge-
wurðe þæt.

23 Da beseah he hyne, and ewæð to
Petre, Gang bæstan me, Satanas, wiðer-
ræde þu eart me: forðam þu nast þa þing
þe synd Godes, ac þa þe synt manna.

24 Da sæde se Hælend hys leorning-
enichtum, Gyf hwa wylle fyligean me, wiðsace
hyne sylfne, and nyme hys rode, and me
fylige.

25 Soðlice se þe wyle hys sawle hale
gedón, he hig forspilð: and se ðe wyle hig
for me forspillan, se hig fyt.

26 Hwæt fremað ænegum menn, þeah
he ealne middan-eard gestryne, gyf he hys
sawle forwyrd þolað: oððe hwyle gewrixl
sylð se mann for hys sawle.

Dys god-pel.
-ceal on See.
Laurentius
mæsse-dag.

Various Readings.

Ch. xvi. v. 19. 5. A. heofena, 15. A. gebuntst. 18. A.
gebunden on heofenum. 26. A. unbyndest. 33. A.B. heo
fenum. 20. 10. A. men. 16. A. halende. 21. 4. A. ges-
wntelian. 14. A. fala. 18. A. ealdrum. 20. B. boerum. 22. 13.
A. geweorðe. 23. 5. A. to petre and ewæð. 28. A. synd. 26. 4.
A. men. 21. A. man.

19 End þe ich sylle heofena riches kaigen :
1 swa hwæt swa þu ofer corðan gebindst,
þæt beoð on hefene gebunden: 1 swa hwæt
swa þu unbindst on eorðan, þ beoð on-
bunden on heofene.

20 Da bebead se Hælend hys leorning-
enichtes þæt hyo nanen men ne sæden þæt
he wære Hælend Crist.

21 Seððen he ongan swutelian hys leorn-
ing-enichten, þæt he wolde faran to Ierus-
alem, 1 fele þinga þolian fram yldren, 1 bo-
keren, 1 ealdor-mannen þara sacerda, 1 beon
osflagen, 1 þridden daige arisen.

22 And þa genam Petrus hine on sun-
dren, 1 ewæð to him, Drihten, ne gewurðe
þæt.

23 Da beseah he hine, 1 ewæð to Petre,
Gange befele me Sathanas, wiðerræde þu
eart me: forðan þu nast þa þing þe synd
Godes, ac þa þe synt manne.

24 Da sæde se Hælend hys leorning-
enichten, Gif hwa wile felgian me, wið-
sake hine selfne, 1 neme hys rode, 1 me
felgie.

25 Soðlice se þe wile his sawle gehæle
gedon, he hio forspille: 1 se þe wile hyo
for me forspille, se hyo fint.

26 Hwæt fremað anigen men, þah he
ealne middan-eard gestrynieð, gif he his
sawle forwyrð þolieð: oððe hwile gewrixl
sylð se man for his sawle.

Ascendens
Ihe ieros-
biman as-
sumpsit duo-
decim disci-
pulos suos et
at illis Ecce
et cetera.

Si quis vult
venire post
me abneget
semetipsum.

Various Readings.

Ch. xvi. v. 19. ic; heofona rices cægen; gebindst; bið;
heofonum; byð; heofenum. 20. halend; -enichtas; menn;
sædon; halend. 21. syððan; -enichtum; hierusalem; þinga;
yldrum 1 bocerum 1 ealdormannum; dæge arisan. 22. on-
sundron; ewæð. 23. gang beffen; satanas; eart; synt
bis; manna. 24. -enichtan; fylgian, wiðsace; sylfne 1
nyme; fylige. 25. hale; forspilð; forspillen; fing. 26.
menn þeh. Cod. Hatt. gescrynies; Cod. Reg. gescrynies;
forwyrd poleð; mann.

19 Et tibi dabo claves regni caelorum. Et quodcumque suetþ sue huæt ^þu onbindes ofer earðo
 bið gebunden in heofnum et quodcumque ^þu unbindes ofer eorðu bið unbunden in
 erit ligatum [et] in caelis: et solveris super terram, erit solutum in
 heofnum ^þa gehelit ^þegnum his þ nænigum menn eueas-^þsaegas forson he
 caelis. 20 ¹Tunc præcepit discipulis suis ut nemini dicerent quia ipse ¹ 168. ii.
 were erist hælend
 esset Jesus Christus. 21 Exinde cœpit Jesus ostendere ^þegnum his forson
 rehtlic is hine-^þhe gegæ hierusalem ^þ feolo geþolega from aldrum ^þ uðutum
 oporteret eum ire Hierosolymam, et multa pati a Senioribus, et Scribis,
^þ aldormonnum ^þara sacerda ^þ ofslæ ^þ de sirda dæg eft-arisa ^þ 22 ² Et io-genom
 et Principibus Sacerdotum, et occidi, et tertia die resurgere. ²² ² Et adsumens ² 169. vi.
 hine eum Petrus, cœpit increpare illum dicens: Absit a te, Domine: non erit tibi
^þis hoc. 23 Qui conversus, dixit Petro: Vade æfter me, ^þu wiðerorda ondþyrnisse
 ars me mihi: forson ne ongettes ^þu sa que godes sint ah ^þa ^þe monna sint
 quia non sapi ea, que Dei sunt, sed ea, que hominum.
 24 ³Tunc Jesus dixit discipulis suis: Si quis vult post me, gecyme onsecce
 hine seolfne ^þ genimma roda-^þunhelo his ^þ gefylgeð me seðe forson wælla
 scnetipsum, et tollat crucem suam, et sequatur me. 25 Qui enim voluerit
 saul his hal gewyrea-^þ gedoa losa-^þ gelosiga hia. seðe soðlice gelosas saul
 animam suam salvam facere, perdet eam. Qui autem perdiderit animam
 his fore mec infindes hia-^þa ileo 26 Quid forson deg menn gif-^þsah
 suam propter me, inveniet eam. his loswist geðolas si
 middangeard all gestriona-^þ gefeage saules èc his huelc
 mundum universum lucretur, animæ vero suæ detrimentum patiatur? Aut quam
 seles monn huera fore sauel his
 dabit homo commutationem pro anima sua?

Ch. xvi. 19. 1 ie þe selle kægen heofuna rices 1 swa huæt swa þu bindes on eorðan gebunde biðon 1 in
 heofunum 1 swa huæt swa þu unbindes on eorðan beoðan unbunde in heofunum. 20. þa behead leorneras his þ
 hie nængum stegdun þ he wäre hælende crist. 21. æfter þon ingonn se hælend eawan his leorneras þet he scyld
 feran to hierusalem 1 feolo geþrowigan from þeim aldrum 1 bokerum 1 alder-sacerdum 1 ofslagen heom 1 ȝridde
 dæg æft arisan. 22. ȝ genimende hine petrus ongan ȝreiga hine cwæþende won site from þe dryhten ne biþ þe þet.
 23. se gehwefad cwæþ to petre gang æfter me þu wiperwearde andþyrnes cart me þi ^þu ne const þa þa godes
 sindun al þe monna. 24. ȝa cwæþ se hælend to his leorneras gif lwa wille æfter me cumne andsæce him seolsum
 1 bere his rode 1 folge tu me. 25. forson seðe þe wile his feorh hal gedoa he forleose þet 1 seðe þonne forleoseþ
 his feorh for me he gemoeþt þet. 26. forson þe huæt helpes-^þbeþearfað menn ȝeah þe he middeneagard calne
 gestreone 1 feorh soðlice his ewyrdlu þrōwiaþ oppe huæle selef monn geld for ferh his.

27 Witodlice mannes Sunu ys to eumenne
on hys Fæder wuldre, mid hys englum; and
þonne agylt æghwyleum be hys agenum
worce.

28 Soðlice ic sege eow, Sume synt her
standende, þe deað ne onbyrigað, ær hig
geseon mannes Sunu eumende on hys Fæder
rice.

CHAPTER XVII.

1 AND æfter six dagum, nám se Hælend
Petrum, and Iacobum, and Iohannem hys
broðor, and lædde hig on sundron on ænne
heahne munt,

2 And he wæs gehiwod beforan him,
and his ansyn seean swa swa sunne, and
hys reaf wærón swa hwite swa snaw.

3 And efne þa ætywde Moyses and
Helias mid him sprecende.

4 Da ewæð Petrus to him, Drihten, god
ys us her to beonne: gyf þu wylt, utor
wyrecan her þeo eardung-stowa; þe ane,
Moyse ane, and Helie ane.

5 Him þa gyt sprecendum, and soðlice
þa beorht-wolen hig oferseean: and þa efne
com stefn of þam wolene, and ewæð, Her
ys min leofa Sunu, on þam me wel gelicað;
gehyrað hyne.

6 And þa hig þis gehyrdon hys leorning-
enihtas, hig feollon on hyra ansyne, and
hym swiðe adredon.

7 He genealahlte þa and hig æt-hrān, and
him to ewæð, Arisað, and ne ondrædað
eow.

Various Readings.

Ch. xvi. v. 27. 6. A. eumanne. 17. A. æghwyleum men.
21. A. B. weorce. 25. 6. A. synd. 12. A. onbyrgað. B. on-
byrigað. 18. B. eumendne.

Ch. xvii. v. 1. 14. A. broðer. 20. A. anne. 21. A. hehne.
4. 17. A. wyrean. 6. 11. A. heora. 16. A. ondrædon. 7. 2.
B. genealæte.

27 Witodlice mannes Sunu ys to eumene
on his Fæder wuldre, mid hys ænglen; 1
þanne agelt he æighwilean be his agenen
mede.

28 Soðlice ich segge eow, Sume synd
her standende, þe deað ne onberiað, ær
hyo seoð mannes Sunu eumende on hys
Fæder riche.

CHAPTER XVII.

1 AND æfter six dagen, nam se Hælend
Petrum. 1 Iacobum, 1 Iohanne his broðer,
1 lædde hyo on sunder on enne heahne
munt,

2 And he wæs geheoweð beforen heom,
1 hys ansiene scan swa sunne, 1 his reaf
wærén swa hwite swa snaw.

3 Ænd efne þa atywde Moyses 1 Elias
mid him sprekende.

4 Da ewæð Petrus to hym, Drihten, god
is us her to beonne: gif þu wilt, utan
worean her þeo earding-stowen; þe ane,
Moyses ane, 1 Helie ane.

5 Hym þa get sprecende, 1 soðlice þa
bricht-welecan hyo oferseean: 1 þa efne com
stefn of þam wolene, 1 ewæð, Her ys
min leofa Sunu, on þan me well gelikað;
gehereð hine.

6 And þa hye þis gehyrden his leorning-
enihtes, hyo fallen on heora ansiene. 1 hym
swiðe adredden.

7 He genealahlte þa 1 hyo ætran, 1
heom to ewæð, Ariseð, 1 ne ondrædeð
eow.

Various Readings.

Ch. xvi. v. 27. cumenne; fader; englum; þonne agylt;
æghwyleum; agenum weoreum. 28. ic; synt; onbyrigað;
seon; rice.

Ch. xvii. v. 1. dagon; iohannen; broðor; sundruin;
anne hehne. 2. gehywod beforan; ansyn; swa swa; weron.
3. ætywde; helias; sprecende. 4. uten wyrean; eardung-
stowe; moyse. 5. geat; wolen; hie; efnen; leofa; þam;
wel gelicað; gehyrað. 6. hyo; gehyrdon; -enhiatas hi
feollan on hyra ansyne. 7. genealæte; æt-hrān; arisað.

171. x.

sunu forſon monnes tocymmenda is in wuldor fadoreſ his miſ englum his suis :
27 ¹ Filius enim hominis venturus est in gloria Patris ſui cum angelis his suis :
 28 ² Amen eueſo ic dico iuh vobis, ² 172. n.

ſonne forgeldeſ eghweleum anum æfter wereſ his
 et tunc reddeſ unicuque ſecundum opus ejus.

sint ſume oſera of her ſtoddendum ſa ſe ne ſuppas hia deaſ wiſ hia geſeas ſunu
 ſunt quidam de hie ſtantibus, qui non guſtabunt mortem, donec videant Filium

monneſ cymmeſ in rie his
 hominiſ veſiuentem in regno ſuo.

CAP. XVII.

1 Et æfter dagum ſex to-genom ſe hælend Petrum, et Jacobum, et Johannem
 broſer his ſe kede hia in mor heh ſuindrige ſe oferhiuad-meg-
 fratreſ ejus, et ducit illos in montem excelſum ſcorſum : ² et transfiguratus
 wliſtad was befora hia ſe eft-geſeane onſione his ſute ſunna wedo ſoſlice
 eſt ante eos. Et reſplenduit facies ejus ſicut ſol : veſimenta autem
 his geworden weron huita ſua ſna. ³ Et heonn ædeade him ſe Helias
 ejus facta ſunt alba ſicut nix. ⁴ Respondens autem Petrus, dixit ad Iuſum : Domine,
 miſ him geſpreeon-ſpreende ge-onduarde ſoſliee cueaſ to hælend drihten
 cum eo loquentes. ⁴ Respondens autem Petrus, dixit ad Iuſum : Domine,
 gód is us her to wossanne gif ſu wilt ie gedó hér ſrea huſo ſe ándenne
 bonum eſt nos hic eſſe : Si viſ, faciam hic tria tabernacula, tibi unum.
 ſe an ſe aan ⁵ Adhue hine ſpreende-ſforſor he was ſpreende-
 et Moſi unum, et Heliæ unum. ⁵ Adhue eo loquente.
 heonom woleen leht oferseyade hia ſe heon ſtefn of wolene eueſende ſis is
 ecce nubes lucida obumbravit eos. Et ecce vox de nube, dicens : Hic eſt
 ſunu min leaf-diora in ſäm me wel gelicade ſene-ſhine geheras
 filius meus dilectus, in quo mihi bene complacuit : ipſum audite. ⁶ Et
 geherdon ſa ſegnas geſeallon in onſione hiora ſe ondrardon ſuie
 audiētes diſcipuli ceciderunt in faciem ſuam, et timuerunt valde. ⁷ Et geneolede
 geherdon ſa geſeallon in onſione hiora ſe ondrardon ſuie
 ſe hælend ſe gehran him ſe eueſe him arīſas ſe nallas ge ondrarde
 Jesus, et tetigit eos : diſtique eis : Surgite, et nolite timere.

Ch. xvi. 27. forſon ſune monneſ eymef-ſynde is in wuldor fæder his miſ englum his ſonne agafe-ſyndel-
 anra gehwæm neh-ſe after þon weoreſ his. 28. ſoſ ic ſcēge eow ſindun ſume of þere her ſtoddendra þa þe ne
 bergaſ deaſ verþon he geſeo ſunu monneſ cymende in rie his.

Ch. xvii. 1. ſe geworden was teſter dagum ſex genom hælend. ſe broſer his kede hie on dune hea ſundur-ſ-
 inſer. 2. ſe oferheowad was befora heom ſe ſcān ondwiſto his ſwa ſunne brægl þonne his wurdon hwit ſwa
 ſna. 3. ſe henu ſteawde heom. ſe wiſ hælend ſpreende. 4. ondwarade þa. ewaſ to hælend dryhten god his
 þe we her ſie gif þu willē gewyree we her ſreo ſeleſcot ſe an ſe an ſe an. 5. þende he þa geſpree henu wolken
 liht oferſeuade hie ſe henu ſtefn of þem wolene ewejende þis is ſunu min ſe leofa in ſäm me wel gelicade him
 ge geheraſ. 6. ſe geherende þa leorneras feollan on ondwiſto hiora ſe heom ondrardon ſwiſe. 7. ſe eode ſe
 hælend ſe æt-hran heom ſe ewaſ to heom arīſas ſe cow ne ondradaſ.

8 Da hig hyra eagan upp-hofon, ne gesawon hig nænne, buton þone Hælend sylfne.

9 And þa hig of þam munte eodon, se Hælend hym bebead, and þus eweð, Nanum menn ne seegean ge þis, ær mannes Sunu of deaðe arise.

10 And þa axodon hys leorning-enihtas hyne, Hwæt seegeað þa boceras þe gebyrige ærest cuman Heliam.

11 Da andswarode he hym, Witodlice Helias ys toward, and he ge-edniwað ealle þing:

12 Soðlice ic eow seege þe Helias eóm, and hig hyne ne geeneowon, ac hig dydon ymbe hyne swa hwæt swa hig woldon. And swa ys mannes Sunu eae fram him to þrowienne.

13 Da ongéton hys leorning-enihtas þe he hit sæde be Iohanne þam Fulluhtere.

14 And þa he eóm to þære menegu, him to genealæhte summann, gebigidum eneowum toforan him, and cwæð,

15 Drihten, gemiltsa minum suna, for þam þe he ys fylle-seoc, and yfel þolað: oft he fylð on fyr, and gelomlice on wæter.

16 And ic brohte hyne to þinum leorning-enihtum, and hig ne mihton hyne gehælan.

17 Da andswarode he him, Eala ge un-geleaffulle and þwyre enores, hu lange beo ic mid eow, hu lange forbere ic eow: bringað hyne to me hider.

18 And þa freade se Hælend hyne, and se deofol hyne forlet: and se enapa wæs of þære tide gehæled.

Various Readings.

Ch. xvii. v. 8, 3. A. heora. 5. A. up-ahofon. B. upp-ahofon. 9, 16. A. men. 17. A. B. g. þ. n. s. 18. A. seegon. 10, 3. A. axodon. 8. A. seegað. 15. A. eliam. 11, 6. A. elias. 32. A. þrowianne. 13, 2. A. ongeaton. 14, 7. A. nænigu. 11. A. B. man. 16, 9. A. hi. 17, 9. A. þweore. 19, 9. B. deoful.

Dys sceal on
Frige-dæg on
þære fitan
wucan ofer
Pentecosten.

8 Da hyo heora eagen up-ahofen, ne gesaegen hyo nanne, buton þanne Hælend sylfne.

9 And þa hyo of þa munte eoden, se Hælend heom bebead, 1 þus eweð, Nanen men ge þis ne seggen, ær mannes Sune of deaðe arise.

10 And þa axoden hys leorning-enihtes hine, Hwæt seggeað þa bokeres þæt geberige ærest cuman Heliam.

11 Da andswerede he heom, Witodlice Helias ys toward, 1 he ge-edniwað ealle þing:

12 Soðlice ich eow segge þæt Helias com, 1 hyo hine ne geeneowen, ac hyo dyden embe hine swa hwæt swa hyo wolden. And swa ys mannes Sune eac fram heom to þrowienne.

13 Da ongéton hys leorning-enihtes þæt he hit saigde be Iohanne þam Fulluhtere.

14 Ænd þa he com to þære manigeo, him to genehlahten sume, gebyggenden eneowen toforen him 1 ewæðen,

15 Drihten, gemiltse minne sume, for þan þe he ys wel-seoc, 1 yfel þoleð: oft he falð on fyr, 1 gelomlice on wætere.

16 And ic brohte hine to þinum leorning-enihten, 1 hyo ne myhton hine hælen.

17 Da andswerede he heom, Eala ge un-geleaffulle 1 þweore enores, hu lange byo ich mid eow, hu lange forbere ich eow: bringað hine to me hider.

18 Ænd þa freddle se Hælend hine, 1 se deofel hine forlet: 1 se enapa wæs on þære tide gehæled.

Various Readings.

Ch. xvii. v. 8. eagan; -ahofon; gesawon; þonne. 9. þam; eodon; menn; seggen; deade. 10. axodon; -enihtas; hwæt; boocres; gebyrige. 11. andswerede; toward; ge-edniwað. 12. ic; geeneowen. 13. ongatlon; -enihtas; sægle. 14. end; menega; genealæhton; summum gebigidum eneowum toforan; cwæð. 15. forþam; ful pro wel; þolað; watere. 16. ic; þinum; -enihtum; healon. 17. þwyre; beo ie bis; bringað. 18. and; deofel; forlet.

ahofon uutetliec ego hiora nænig monn gesegon buta anum ðæm hælend ?
 8 Levantes autem oculos suos neminem viderunt, nisi solum Jesum. 9 Et
 ofstigidendum him of mor gehelht ðæm hælend cueð men dixeritis
 descendantibus illis de monte, præcepit [eis] Jesus, dicens: nænigum men
 10 1 Et gefrugnum interrogaverunt 173. vi.
 8one gesihða wið sunu monnes from deadum arise
 visionem, donec Filius hominis a mortuis resurgat. 11 At ondēarde
 hine ða segnas cueðon-þeueðende huæt forþon uðunto cueðas þ
 eum discipuli, dicentes: Quid ergo Scribae dicunt quod Heliam rehtlic is ærist
 geome venire? 12 Dico autem vobis, quia Helias unetliec tocymente is
 restituet omnia. 13 Tunc intellexerunt ða ongeton ða segnas forþon of iohanne
 monnes geðrowend bið from him. 14 2 Et mið sy enome to ðæm ðreat geneolede to him monn
 Baptista dixisset [eis]. 15 Domine, miserere filii mei, quia in wætre
 enem gewelteno before hine cueð drichten milsa sunu mines forþon
 genibus provolutus ante eum, dicens: 16 Et optuli eum discipulis tuis, et non potuerunt curare eum.
 bræcec is 3 yle solas forþon oft fallas in fyr 3 symle in wætre
 lunaticus est, et male patitur: nam sepe cadit in ignem, et crebro in aquam:
 17 Respondens
 3 ic brohte hine ðegnum 3inum 3 ne machton geleenige hine ondēarde
 18 Afferte huc illum ad me, et increpavit eum.
 ðæm hælend cueð la eneureso ungeleaful 3 wohfull ða huile ic biom mið iuh
 [autem] Jesus, ait: O generatio incredula, et perversa, quoisque ero vobiscum?
 hu long wið ie 3rowa iuh brengas hidit 3ene to me 3 geðreate hinc
 usque quo patiar vos? 19 Afferre huc illum ad me, et increpavit eum.
 ðæm hælend 3 ge-eade from him ðe diowl 3 geleened wæs 3e enaht of 3ær tid
 Jesus, et exiit ab eo dæmonium, et curatus est puer ex illa hora.

Ch. xvii. 8. hebbende-ahofan þa egan heora nænigne segun nymfe se hælend enne. 9. 3 niþerstigidendum heom of dñne bebead heom se hælend ewepende nænegum ge sægap gesihðe ðas ærþon sunu monnes from deadum arise. 10. 3 frugnum-þascedan him leorneras his ewejende ali hwæt bokeras eweða þæt elias scytle ærest euman. 11. he andswarade ewæp to heom elias cymeð 3 agefæp eall. 12. sæge þonne eowie þæt elias com 3 ne ongetun hine ah dydon in him swa hwælc swa hie waldun swa 3 monnes sunne prowende bið from heom. 13. þa ongeton þa leorneras þæt he be iohanne þæm bædzere sægle beom. 14. 3 þa he ewom to mengu eode to him monn eneu begende beforan him ewepende. 15. miltse sunu min forþon monsek he is 3 yle 3rowað forþon þe oft fallep in iyre 3 geloune in wætre. 16. 3 ic brohte hine leorneron 3inum 3 ne machton gehælan hine. 17. ondswarede þa se hælend ewæp la-þeala eneoris ungeleafullæ 3 miswerde hu lange beom ic eow mid hu lange 3rowa ic eow bringað hine hider to me. 18. 3 3reatade hine se hælend 3 eode from him þe deoful 3 gehæled wæs se eneht.

19 Da genealæhton hys leorning-enihtas him to, and him tō ewædon diglice, Hwi ne mihte we hyne út-adrifan.

20 Da ewæð he, for hyra ungeleaffulnesse: soðlice on cornost ie eow sege, gyf ge hæfdon geleafan swa senepes corn, and ge ewædon to þissum munte, Far heonone, þonne ferde he; and eow ne byð ænig þing unmihtelic.

21 Soðlice þis cynn ne byð út-adryfen, buton þurh gebed and fæsten.

22 Da hig wunedlon on Galilea, þa cwað se Hælend, Mammes Sunu ys to syllenne on manna hauda :

23 And hig ofsleað hyne, and he arist on þam þriddan dæge: þa wurdon hig þearle ge-unrotsode.

24 And þa he com tō Cafarnaum, þa genealæton to Petre þa þ gafol namon, and þus ewædon, Eower lareow ne gylt he gafol.

25 Da ewæð he, Gyse he deð. And þa he com into þam huse, þa cwað se Hælend, Hwæt þineð þe Symon, æt hwam nymað cyninges gafol oððe toll; of hyra bearnum, hwæðer ðe of fremedum.

26 Da ewæð he, of fremedium. Da ewæð he, Eornostlice þa bearn synt frige.

27 Deah hwæðere, þe hi ne ge-unrotsigeon, gang to þære sē, and wrup þinne angel ut, and nim þone ærestan fise: and hys muð ge-opena, þu finst ænne weeg on him: nim þone, and syle for me and for þe.

19 Da geneahlæhton his leorning-enihtes to hym, 1 hym to ewæðen digelice, Hwi ne mihte we hine ut-adrifan.

20 Da ewæð he, for heora ungeleaffulnesse: soðlice on earnest ic eow segge, gyf ge haflen geleafan swa mycel swa senepes corn, 1 ge ewæðen to þissen munte, Far heonen, þanne ferde he; 1 eow ne byð anyg þing unmyhtiglic.

21 Soðlice þis kyn ne beoð ut-adrifan, buton þurh gebed 1 fæsten.

22 Da hyo wunedlon on Galilea, þa cwað se Hælend, Mammes Sunu is to syllenne on manne hande :

23 And hyo ofslað hine, 1 he arist on þam þriddan daige: þa wurðon hyo þearle ge-unrotsede.

24 End þa he com to Kafarnaum, þa geneahlahton to Petre þa þet gafel namen, 1 þus ewæðen, Eower lareow ne gylt he gafel.

25 Da ewæð he, Gyse he deð. And þa he com in to þam huse, þa cwað se Hælend, Hwæt þineð þe Symon, æt hwani nymað kyninges gafol oððe toll; of hire bernen, hwæðer þe of fremden.

26 Da ewæð he, of fremenden. Da ewæð he, Eornostlice þa barn senden frie.

27 Dah hwæðere, þat we hi ne unrotsige, ga to þare sē, 1 wirp þinne angel ut, 1 nym þanne æreste fise: 1 his muð ge-opene, þu finst ænne penig on him: nym þanne, 1 syle for me 1 for þe.

Various Readings.

Ch. xvii. v. 19, 10. A. diglice. 11. A. hwig. 20, 5. A. heora. 6. A. -nyssse. 9. A. cornest. 24. A. þysum. 21, 10. A. þurh fæsten. 22, 11. A. -yllume. 23, 11. A. dag. 24, 6. A. capharnaui. 8. A. B. genealæhton. 13. & 23. A. gafel. 23, 30. A. heora. 32. A. *det.* 35. A. fremdum. 26, 5. A. frenduna. 12. A. synd. 27, 2. A. B. hwaðere. 5. A. hig. 7. A. ge-unrotsion. 13. A. weorp. 25. A. opena.

Various Readings.

Ch. xvii. v. 19. geneahlæton; -enihtas; ewæðon; adrifan. 20. þissum; henone, þonne; beoð ænig. 21. cyn: byð; button. 22. manna. 23. ofslað; ge-unrotsode. 24. cafarnaum; geneahlahton; gafol. 25. gyse; nymað cyninges; beteren *pro* bernen; frmedium. 26. fremdum; bearn; sind frige. 27. þeah hwæðere; ge-unrotsigeo, ganz: wrup þine; þonne bis.

8a geneleodon 8a ȝeguas to ȝæm hælend deglice cuedon forhuon uoe
 19 Tunc accesserunt discipuli ad Jesum secreto, [et] dixerunt: Quare nos
 ne mæhton fordrife hine eueȝ him fore ungeleafulnise iurre
 non potuimus eicere illum? 20 Dicit illis: Propter incredulitatem vestram.
 soðlice forþon ie cuedo iuh gif gie habbas geleafō suæl suelee corn senepes gie coðas
 Amen quippe dico vobis, si habueritis fidem, sicut granum sinapis, dicetis
 more ȝisum gefær heona ȝ be gefærēs ȝ næniht unmaelht biȝ iuh ȝis
 monti huic, Transi hine et transibit, et nihil impossibile erit vobis. 21 Hoc
 soðlice cynn ne biȝ fordrisen buta ȝerh gebedd fastern efne-gecerrendon
 autem genus non eicitur nisi per orationem, et jejunium. 22 ¹ Conversantibus ² 176. n.
 soðlice him cueȝ him ȝæm hælend sunu monnes gesald biȝ in hond
 autem eis in Galilæa, dixit illis Jesus: Filius hominis tradendus est in manus
 monna hominum: 23 Et occident eum, et tertio die resurget. Et contristati sunt
 suiðe vchementer. 24 ² Et cum venisset Capharnaum, accesserunt qui didrachma ² 177. x.
 onfengon ȝæt ȝe onfenge weron to petre ȝ cuedon laruuia iur ne unband casering
 accipiebant ad Petrum, et dixerunt [ei]: Magister vester non solvit didrachma?
 cueȝ gee ȝ miȝ ȝy inneade hūs forecolum hine ȝæt hælend cueȝ
 25 Ait: Etiam. Et cum intrasset [in] domum, prævenit eum Jesus, dicens:
 huæt ȝe gesegen is ȝe geſence cyninges eorða from ȝæm onfoas gæſil
 Quid tibi videtur, Simon? Reges terræ a quibus accipiunt tributum
 4 penning-slaht from sunum hiora oððe from utaeundum ȝ he cueȝ from
 vel censum? a filii suis, an ab alienis? 26 Et ille dixit: Ab
 hellsiogum cueȝ him ȝæt hælend forþon freo sint suno ȝ utetlici ne
 alienis. Dixit illi Jesus: Ergo liberi sunt filii, 27 Ut autem non
 ondspyre we hea gae to sæ ȝ sende ongulðhōc ȝ hine ȝene fise seðe ærist
 scandalizemus eos, vade ad mare, et mitte chamum: et eum pisces, qui primus
 gestige nim ȝ untynde-l' untynded wæs muȝ his ȝu onfunders-l' begetes ȝ wæs feor trymes-l' uni
 ascenderit, tolle: et aperto ore ejus, invenies staterem:
 ȝ ilea onfeng sel him fore meh ȝ ȝee
 illum sumens. da eis pro me et te.

Ch. xvii. 19. þa codun þa leorneras to degullice ȝ ewedan to him forwon we ne machton aeworpan ðt. 20. ȝ he ewæp to heom for ungeleafa cowrum soð ic sæge eow gif ge habbað geleafa swa corn senepes geeweoðað to dune þisse leor-l' gewit heonan ȝ gewitað liorað ȝ nanwiht uneþe eow biȝ. 21. þis þonne cynn ne biȝ utaworpennymðe þurh festen ȝ gebedoom. 22. ȝeinde drohtadu þa lie in galien ewæp heom to se hælend forþon he toward is wiotudlice þte sunu monnes biȝ sald in honda monna. 23. ȝ ofslægþ hine ȝ he ȝridde daeg æft ariseþ ȝ ge-unrotsad hic weron swiðe. 24. ȝ pa hie woman to capharnaum eodum þa þe casering ondflengon to petre ȝ ewedan to him lareu eower ne gall casering. 25. he ewæp ge ȝ þa he eode in us forecolum hine se hælend ewæpende hwat ȝyneceþ þe simon petre cyninges eorða from hwæm ondfoðað gæſil offe hernisse from bearnum heora þe from fremðum. 26. ewæp he from fremðum ewæp to him se hælend hwat þonne freo sindum þa bearn. 27. we þonne ȝyles ge-infulligæ hic gang to sæ ȝ send hoe ȝin ȝ one fise ȝe ærest upp-astigað genim ȝ ontynd muð his gemoestet ȝæt scilling genim þonne selle heom for mee ȝ ȝee.

CHAPTER XVIII.

Dys seal on
See, Michaelas
Mæsse-dæg.

1 ON þære tide genealæhton hys leorn-ing-enihtas to þam Hælende, and ewædon, Hwa wenst þu ys yldra on heofena rice.

2 And þa clypode se Hælend ænne lyt-ling, and gesette on hyra midlen,

3 And ewæð. Soðlice ic seege cow, Buton ge beon gecyrrede, and gewordene swa swa lytlingas, ne ga ge on heofena rice.

4 Swa hwyle swa hyne ge-caðmet swa þes lytling, se ys mara on heofena rice.

5 And swa hwyle swa aunn Þilene lytling on minum naman onfēhð, sc̄ omfēhð me.

6 Soðlice seðe beswieð ænne of þyssum lytlingum þe on me gelyfað, betere him ys þān ewyrn-stan si tō hys swyran geenyt, and si beseneed on sēs grund.

7 Wa þyssum midden-garde þurh swie-domas: neod ys þā swye-domas eumon; þeah hwaðere wa þam menn þe swye-dóm þurh hyne cymð.

8 Gyf þin hand oððe þin fot þe swicæð, aecorf hyne of, and awurp fram þe: betere þe ys þān gā wan-hal oððe healt to life, þonne þu hæbbe twa handa and twegen fet, and sy on eee fyr asend.

9 And gyf þin eage þe swicæð, aholia hyt ut, and awurp hyt fram þe: betere þe ys mid anum eage on life to ganne, þonne þu si mid twam asend on helle fyr.

10 Warniað þe ge ne oferhogian ænne of þyssum lytlingum þe gelyfað on me.

11 Soðlice mannes Sunu eom to gehæl-enne þe forwearð.

Various Readings.

Ch. xviii. v. 1, 18. B. heofona. 2, 6. A. annie. 11. A. heora. 12. A. myldene. 3, 20. B. heofona. 4, 13. B. heofona. 5, 5. A. ænne. 6. A. þyllene. 6, 18. A. eweorin-stan. 19. A. sig. 22. A. sweoran. 23. A. geenyt. 24. A. sig. 27. A. sae. 7, 2. B. þyssum. 10. A. euman. 15. A. men. 8, 13. A. aecorp. 36. A. sig. 40. A. send. 9, 11. A. aecorp. 12. A. B. del. 20. A. eagan. 27. A. sig. 30. A. onsend. 10, 5. A. oferhogion. 8. A. þyssum. 11. A. Soðlice ic cow seege. 6. A. B. gehælanne.

CHAPTER XVIII.

1 ON þære tide geneohlahton his leorn-ing-enihtas to þam Hælende, 1 ewæðen. Hwa wenst þu is eldre on heofene rice.

2 Ænd þa clypode se Hælend enne geong-ling, 1 sette on heora midlen,

3 And ewæð. Soðlice ic segge eow, Bute ge beon gecyrde, 1 geworðenne swa swa litlingas, ne ga ge on heofena riche.

4 Swa hwyle swa hine eadmet swa þes lytling, se ys mare on hefene riche.

5 Ænd swa hwile swa enne Þilene lit-lyng on mine naman onfegð, se onfegð me.

6 Soðlice seðe beswieð ænne of þissen litlyngen þe on me gelyfeð, betere hym ys þæt an eweorne-stan syo to hys sweoran geenyt, 1 syc besæned on sēs grund.

7 Wa þissen midden-carde þurh swike-domes: neod ys þæt swie-domes eumen; þeah hwaðere wa þam men þe swike-dom þurh hine cymð.

8 Gyf þin hand oððe þin fot þe swicæð, acherf hine of, 1 awurp hine aweig fram þe: betere þe is þān gā wanhal oððe halt to lyfe, þanne þu hæbbe twa hande 1 tweige fet, 1 syo on eche for gesent.

9 Ænd gyf þin eage þe swicæð, aholia hyt ut, and awurp hyt fram þe: betere þe ys mid anen eage on life to ganne, þanne þu syo mid twam asend on helle fer.

10 Warniað eow þæt ge ne forhugien ænne of þissen lytlingen þe gelefeð on me.

11 Soðlice mannes Sune eom to gehæl-enne þæt forwærð.

Various Readings.

Ch. xviii. v. 1. geneahlahton; halende 1 ewæðon; heofona. 2, en. 3. ewæð; buton; gewordenne; heofona rice. 4. mære; heofona rice. 5. ænne Þilene; minan; onfēhð bis. 6. gelyfað; sy; sweoren geenyt 1 syo besened. 7. swi-domes; swic-domas euman; þeah hwaðere; menn; swic-dom. 8. swicæð, aecorf; aweg; healt; habbe; handa; eee. 9. end; del. hyt; anum; þonne; fyr. 10. war-niað; forhugian; þyssum lytlingum; gelefeð. 11. þæt þe forwearð.

CAP. XVIII.

IN s̄am tid gencoledon s̄a ȝegnas to s̄am hælend hia euešende huele wenes ȝu
 1 IN illa hora accesserunt discipuli ad Jesum, dicentes: Quis putas, ^{1 178. ii.}
 maast is in rie heofna 2 toceigde s̄e hælend ȝone lytle gesette hine
 major est in regno caelorum? 2 Et advocans Jesus parvulum, statuit eum
 in middum hiora 3 eueš soðlice ic s̄ago iuh buta geerred sie 2
 in medio eorum, 3 Et dixit: Amen dico vobis, nisi conversi fueritis, et
 gie geworþe sue lytlo ne iungas gie in rie heofna swa huale forson
 efficiamini sicut parvoli, non intrabitis in regnum caelorum. 4 Quicumque ergo
 eðmodiges hine sue lytel cracht ȝes is maast in rie heofna 2
 humiliaverit se sicut parvulus iste, hic est major in regno caelorum. 5 Et
 seðe onfoas anum lythum enachum ȝuslie in nomina minum mec onfoas seðe
 qui suscepit unum parvulum talem in nomine meo, me suscipit, 6 ² Qui ^{2 179. iii.}
 soðlice ge-onðspurnas emne of lythum ȝisum seðe in mee gelefas behofas behofflie him
 autem scandalizaverit unum de pusillis istis, qui in me credunt, expedit ei
 þ he gehongiga eoern-stan asalda-lasales byrþen-stan in shire his 2 of-gedreñce sie in
 ut suspendoratur mola asinaria in collo ejus, et demergatur in
 grund sees wæ middangeard from s̄am ondþyrnismum ned-l-ðarlie is forson ²
 profundum maris. 7 Væ mundo a scandalis. Necesse est enim ut
 hia eyne ondþyrniso luta þ ane wæ s̄am menn ȝerh ȝone ondþyrnis cymes gif
 veniant scandala: verumtamen vae homini [illi], per quem scandalum venit. 8 ³ Si ^{3 180. vi.}
 uertetie bond ȝin 2 fot ȝin ondþyrnisa ȝec eearf hine 2 worp from see
 autem manus tua, vel pes tuus scandalizat te: abscide eum, et proice abs te:
 góðl-betra ȝe is to life ingae unhal 2 halt ȝone tua honda 2 tuoeg
 bonum tibi est ad vitam ingredi debilem, vel clodum, quam duas manus, vel duos
 foet hæbbende-hæbbe sende in fyr ȝee 2 gif ego ȝin ondþyrnisa
 pedes habentem mitti in ignem aeternum. 9 Et si oculus tuus scandalizat
 ȝec genere hine 2 worp from ȝee godl-betra ȝe is an ego in lif
 te, erue eum, et proicie abs te: bonum tibi est [cum] uno oculo in vitam
 ingeonga ȝon tuoe ego hæbbe gesende in tintergo fyres
 intrare, quam duos oculos habentem mitti in gehennam ignis. 10 ⁴ Videte ne ^{4 181. x.}
 tela-niðria enne from s̄am-l-ðissum lythum ie s̄ago forson iuh forson englas hiora
 contemnatis unum ex his pusilliss: dico cniu vobis, quia angeli corum
 in heofnum symle ges eas ȝone ousione faderes mines seðe in heofnum is euom
 in caelis semper vident faciem patris nici, qui in caelis est. 11 Venit
 forson sunu monnes gehaliga-hæla þ gelosade
 enim filius hominis salvare quod perierat.

Ch. xviii. 1. on þære hwile codun ja leoneras to hælend cwæpene liwa wenest nu mare sie in heofuna rice.
 2. 2 tocegende hælend enechas sette ponne in middle heora. 3. 3 cwæp soþ ic steege eow nympfe ge gewerfe beon
 ȝ gefremmende swa enechas ne gaþ ge in rice heofunas. 4. forson swa hwa eadmedaþ hine swa enechas pioþ
 is mare in rice heofunas. 5. 3 seðe ondþoþ anum enachte swa lec in nomina minum me ondþoþ. 6. seðe ponne
 aefleþ enne lytelra pissa ȝe in mee gelefas becarfeþ him þ ahlongen swa ewen esutes on swira his 2 he se besekend
 on grunde seðs. 7. wa soðlice midden-geard pios from fæknismud is forson cumende ȝswic hweþre ponne wā
 þem menn þe purh hine ȝswic cyneþ. 8. gif ponne honde þine opþe foot þine ȝswic hæbbende ȝec asceorf hine
 2 worp from ȝe god is ȝe anhende to life. 9. gif healt ponne twa honda opþe twa foet hæbbende ȝec sende in eoce
 fyr. 9. 2 gif eagan ȝin ȝswic ȝec ahloca-l-ateoh of þat 2 aweorp from ȝe god is ȝe mid an ego hæbbende in
 lif ȝe ponne twa eagan hæbbende ȝec gesended in helle fyres. 10. beseoh ȝe ne reue enne ȝisum lytilra ja
 þe, ie sage ge forson cowic ȝ englas heora on heofunum a gescod andwlitu feder mines þas þe in heofunum is. 11.
 euom forson sunu monnes to gehalanne þte ar forwearþ.

12 Hwæt ys eow gefuht: gyf hwyle
mann hæfð hund seeapa, and him losað an
of þam, hu ne forlæt he þa nigon and hund-
nigontig on þam muntum, and gæð, and
seeð þ an he forwearð.

13 And gyf hyt gelimpð þ he hyt fint,
soðlice ic eow sege, þ he swyðor geblissað
for þam anum, þonne ofer þa nigon and
hundnigontig he næ ne losedon.

14 Swa nys willa beforan eowrum Fader
he on heofenum ys, þ an forwurðe of þisum
lytlungum.

15 Soðlice gyf þin broðor syngað wið
þe, gá and styr him betwux he and him
sylfum: gyf he þe gehyrð, þu gestaðelast
þinne broðor.

16 Gyf he þe ne gehyrð, nim þonne gyt
enue oððe twegen to þe, þ aele word stande
on twegra oððe þreora gewittnesse.

17 Gyf he hig ne gehyrð, sege hyt gefer-
rædene: gyf he hig ne gehyrð, si he swa
swa hæðene and mānfull.

18 Soðlice ie sege cow, Swa hwylee swa
gē gebindað ofer eorðan þa beoð gebundene
on heofonum: and swa hwylee swa ge ofer
eorðan unbindað þa beoð on heofonum un-
bundene.

19 Eft ic eow sege, Gyf twegen of cow
geþwariað ofer eorðan be aelcum þinge
þe hig biddað, hit gewurð him of minum
Fader he on heofonum ys.

20 Ðær twegen oððe þry synt on minum
naman gegaderode, þær ic eom on hyra
midlene.

Various Readings.

Ch. xviii. v. 12, 7. A. man. 22. A. nygen. 30. A. *del.* 13.
23. A. nigen. 11, 9. B. heofonum. 13. A. forweorðe. 15, 12.
A. betwux. 21. A. broðer. 16, 19. B. twegera. 22. A. B. ge-
witnesse. 17, 6. B. sege. 8. A. B. gefer-redene. 11. B. hi.
14. B. sy. 18. A. *del.* 21. A. manful. 18, 3. & 4. A. cow
sege. 16. A. heofonum. B. heofonan. 28. A. heofenan. B.
heofonan. 13. A. aelcon. 19. A. B. gewyrð. 26. A. heofonum.
29. 1. A. þar. 4. A. þeo. 5. A. synd. 9. B. gegadorede. 10. A.
þar.

12 Hwæt ys eow gefuht: gyf hwyle
man hæfð hund seepe, 7 hym losæð an of
þam, hu ne forlæt he anan þa nigon 7 hund-
nigentig on þam munte, 7 gæð, 7 seeð þæt
an he forwurð.

13 And gyf hit gelympð þæt he hit
fint, soðlice ic eow segge, þæt he swiðre
geblissað for þam anum, þonne for þa nige
7 hundnegentig he na ne loseden.

14 Swa nis wille beforen eowren Fader
he on heofene ys, þæt an forwurðe of þysen
lytlungan.

15 Soðlice gyf þin broðer syngeð wið
þe, gá 7 styr hine betwux he 7 hym sylfen:
gyf he þe gehyrð, þu ge-eðstaþeles þinne
broðer.

16 Gyf he þe ne gehyrð, nym þanne gyt
enne to þe oððe twegen, þæt aele word
stande on tweigre oððe on þreora gewitnesse.

17 Gyf he þanne he ne gehyrð, segge hit
gefer-redene: gyf he hine ne gehyrð, syo he
he swa hæðene 7 mannful.

18 Soðlice ich segge cow, Swa hwilice
swa ge gebindað ofer eorðan þa beoð ge-
bundene on heofene: 7 swa hwilice swa ge
of er eorðan unbindað þa beoð on heofene
unbundene.

19 Eft ich eow sege, Gyf twegen of
cow geþwariað ofer eorðan be aelchen þinge
þe hyo byddað, hit gewurð hym of minan
Fader he on heofone ys.

20 Ðær twegen oððe þeo synden on
minen namen gegadered, þær ich eom on
heore midlene.

Various Readings.

Ch. xviii. v. 12. mann; secpa; losað; forlæt; munlum;
forwearð. 13. geblissað; þonne ofer; nigon. 14. willa
befaran cowrum fader: heofonum; þisum litingum.
15. broðor syngeð; betwux; sylfum; gerherð; ge-edsta-
þeles þine. 16. gerherð; þonne; enne. 17. gyf he hyo ne
gehyrð sege; manful. 18. ie sege; heofonum; heofone.
19. ic; twegen; aelcon; geworð; minum; heofonum. 20.
þær twegen; synt; minum namum gegaderð; ie.

hñet inh is gesene-þ geſenēce gif hi biþon-l-weron aengum hundrað seipa 7 geduologa
 12 ¹ Quid vobis videtur? Si fuerint alicui centum oves, et erraverit 182. .
 án of ðæm ab ne forletes hundreantih nigona in morum 7 geonge 8 to socenne ða ilca
 una ex eis: nonne relinquet nonaginta novem in montibus, et vadit querere eam.
 siu geduolade 7 gif geworðas ðte onfinde hia soðlice ie saego iuh forȝon
 quæ erravit? 13 Et si contigerit ut inveniat eam: Amen dico vobis, quia
 gefeað ofer hia forþor ðon ofer hundreantig nigona ða 8e ne duoladon
 gandebit super eam magis quam super nonaginta novem, que non erraverunt. 183. .
 suæ ne is willo fore feder iure seðe in is þ losað enne of
 14 Sic non est voluntas ante Patrem vestrum, qui in caelis est, ut percat unus de
 lythum 8issum pusillis istis. 15 ² Si autem peccaverit in te frater tuus, vade, et corripe
 hine betuhih 8e 7 hine enne gif 8ee geheres gestriond-l boetend 8u bist broðeres
 eum inter te et ipsum solum: si te audierit, lucratus eris fratrem
 8ines tuum: 16 ³ Si autem non te audierit, adhibe tecum adhuc unum, vel duos, ut 184. x.
 in muð tue witnesa 7 8rea stondes eghuelo word 7 gif ne heres
 in ore duorum testimoniū, vel trium stet omne verbum. 17 Quod si non audierit
 heres eueð to 8ær cirice gif unutelice 7 8a cirica ne here sie 8e sue esuia
 eos: die ecclesiæ: si autem et ecclesiam non audierit: sit tibi sicut ethnicius
 7 bærsinnig et publicanus. 18 ⁴ Amien dico vobis, quaecumque alligaveritis super terram, erunt 185. vii.
 gebundna 7 in heofne 7 8a-8ue chuet gie umbindes ofer eorðo biþon unbundena 7 in
 ligata et in caelo: et quaecumque solveritis super terram, erunt soluta et in
 heofne caelo. 19 ⁵ Iterum dico vobis, quia si duo ex vobis efn-ge-8eahtas biþon ymb an
 ofer eorðu of eghuelo 8ing 7 sue chuet 8a hia gebiddas siel bið him from feder minum seðe
 super terram, de omni re quaecumque petierint, fiet illis a patre meo, qui 186. x.
 in heofnum is 20 8er forȝon sint-þibon tue 7 8reo gesomnade in nona mine
 in caelis est. Ubi enim sunt duo, vel tres congregati in nomine meo,
 8er ie am-þ-beom in middum liora
 ibi sum in medio eorum

Ch. xviii. 12. hwæt ȝineaf eow gif haebbe hwa hundteontig scipa 1 gedwalige an of ȝara ah ne forletep hand nigonitg 1 nigon on dunum 1 sagc soece fætne gedwaldale. 13. ȝif gelimpf fæt he hit finde soe ie saege ewic þæt he mare gefeaþ be ȝæm ȝonne be ȝæm hundningtig 1 nigon je ne gedwaldadum. 14. swa ȝonne nis willan beforan fæder minum ȝæm þe in heofumunis is þ to lose weorðe an of jisse lytra. 15. ȝonne gif firnigel-syngige in ðet broðer ȝin gang 1 preata hine betwih ȝe 1 him anum gif he gelerh ȝu gestronest broðer sinnes. 16. gif he ȝonne þe ne gelerh genuim mið pec ȝonne geta aena ofþe twegen þ in muje twegen opþe freo gewittnes stonde gehwyl word. 17. ȝif he ne gelerh ȝrem saege ciream 1 gif he ciream ne gelerh beo ȝe swa heappena 1 cawis firina. 18. soþ ie saege eow swa hwylce swa ge bindas on eorðe beop gebunden swilec on heofumunis 1 swa hawles swa ge unbindas on eorðan beo ȝan unbunden swilce on heofumun. 19. eft soþ ie saege eow þ gif twegen eower gefaldaþ on corþan beo ængum ȝing swa hwas swa he gebiddau geworþe heom from fader minum ȝæm þe in heofumun is. 20. forþon je þær twegen opþe freo gesonnamde in minum noman þær ȝe i eam in midl heora.

21 Dā genealæhte Petrus to him, and ewæð, Drihten, gyf min broðor syngas wið me, mó̄t ic him forgyfan oð seofon siðas.

22 Dā ewæð se Hælend. Ne seege ic þe, Oð seofon siðas: ac, Oð seofon hund seo-fontigon siðan.

23 Forþam ys heofena rice ánlie þam cyninge, þe hys þeowas geradegode.

24 And þa þe þæt gerad sette, him wæs án broht, se him secolde tyn þusend punda.

25 And þa he næfde hwanon he hyt agulde, hyne het hys hlaford gesyllan, and hys wif, and hys eild, and call þæt he ahete.

26 Dā astrehte se þeow hyne, and ewæð, Hlaford, gehafa geþyld on me, and ie hyt þe eall agylde.

27 Dā gemiltsode se hlaford him, and forgef him þone gylt.

28 Dā se þeowa uteode, he gemette hys efen-þeowan, se him secolde án hund penega: and he nam hyne, and forþrysmede hyne, and ewæð, Agyf þu me seealt.

29 And þa astrehte hys efen-þeowa hyne, and bæd hyne, and þus ewæð, Geþyldiga, and ie hyt þe eall agyfe.

30 He þa nolde: ac ferde and wearp hyne on ewærtern, oððæt he him eall agyfe.

31 Dā gesawon hys efen-þeowas þ, þa wurdon hig swyðe ge-íurotsode, and comon and sædon hyra hlaforde ealle þa dæde.

Dys seed on
þære XXII.
wucan ofer
Pentecosten.

Various Readings.

Ch. xviii. v. 21, 2. B. genealæcte. 11. A. broðer. 20. A. seofon. 22, 11. A. seofon syðon. 15. A. hundseofentigon. 23, 3. B. heofona. 25, 5. A. hwanan. 26, 9. A. hafa. 27, 9. B. þene. 28, 21. A. B. forþrysmode. 29, 18. A. cal. 31, 15. A. heora.

21 Dā genehlahte Petrus to hym, 1 ewæð, Drihten, gyf min broðer synegas wið me, mot ic hit hym forgyfan oððæt seofe syðan.

22 Dā ewæð se Hælend, Ne segge ic þe, Oððæ seofan siðas: ac, Oððæ seofen hund seo-fentig siðan.

23 Forþam ys heofene riche anlich þam kyninge, þe his þeowas gegaderede.

24 And þa he þæt gerad sette, hym wæs án broht, se him secolde teon þusend punde.

25 And þa he næfde hwærmid he hyt agulde, hym het his hlaford gesyllan, 1 his wif, 1 his chyld, 1 call þæt he ahete.

26 Dā strehte se þeow hine, 1 ewæð, Hlaford, hafe geþyld on me, 1 ich hit þe eall agylde.

27 Dā gemiltsede se hlaford hym, 1 forgef hym eall þanne gylt.

28 Dā se þeowe uteode, he gemette hys efen-þeowan, se hym secolde an hund pane-gan: 1 he nam hine þa, 1 forþresmede hine, 1 ewæð, Agyf þæt þu me seealt.

29 End þa astrehte hys efen-þeowa hine, 1 bæd hine, and þus ewæð, Geþyldiga, 1 ie hit þe all agyfe.

30 He þa nolde: ac ferde 1 warp hine on ewærterne, oððæt þe him eall agulde 1 gyfe.

31 Dā gescagen his efen þæt, þa wæren hyo swiðe ge-unrotsode, and coman 1 sægden heore hlaforde calle þa dæden.

Various Readings.

Ch. xviii. v. 21. genealæcte; broðor syngas; forgyfen oð seofan. 22. halend; seegge; oð seofen hund seo-fentigon. 23. heofone rice anlie; geradegode. 24. punda. 25. næfde hwanon; hine; cyld; eal; hahite. 26. astrehte; ie, all. 27. gemyltsade; forgef; eal. 28. sealt. 29. end. 30. warp; æll; gafe. 31. gesawen; comen; sæg-den hyora; dæde.

21 ^{þa} genelede petrus to him enoës drichten huu oft synniga mæge in mee
¹ Tunc accedens Petrus ad eum, dixit: Domine, quotiens peccabit in me ^{187. v.}
 broðer min ^þ ie forgefo him wið sefo siða
 frater meus, et dimittam ei? usque septies? ²² cuoeð him hælend ne cuoeð ic
 22 Dicit illi Jesus: Non dico
 23 ^{þa} forþon to-gelicad adsimilatum wæs-his
 24 Et
 25 ^{þa} wið sefo siða ah wið hundseofuntig siða sefo siða forþon to-gelicad wæs-his
 tibi usque septies, sed usque septuagies septies. ²⁶ Ideo adsimilatum est ² 188. v.
 26 ^{þa} wið sefo siða ah wið hundseofuntig siða sefo siða forþon to-gelicad wæs-his
 regnum ealorum homini regi, qui volunt rationem ponere cum servis suis. ²⁷ Et
 mið sy ongann rethnuse setta gebroht wæs him enne seðe abte to geldanne tenoð tea
 cum coepisset rationem ponere, oblatus est ei unus, qui debebat decem
 28 ^{þa} usendo crafatas mið sy nutetlice ne hæfle hona gulde heft hine ^{þa} hlaferd
 millia talenta. ²⁹ Cum autem non haberet, unde redderet, jussit eum dominus
 29 ^{þa} te were beboht ^þ wif his ^þ sumu ^þ alle ^{þa} æ hæfile ^þ
 [cujus] vaenundari, et uxorem ejus, et filios, et omnia, quæ habebat, et
 forguldre rethfot-hsceylde ^þ gefeoll niðer soðlice ^{þa} gemaile ^{þa} gebæd hine cuoeðende
 reddi debitum. ³⁰ Procidens autem servus ille, orabat eum, dicens:
 30 ^{þa} geþyld hæfe in mee ^þ alle forgeldig ^{þa} gemilsade-hmilsande wæs utetlice
 Patientiam habe in mee, et omnia reddam tibi. ³¹ Misertus autem
 31 ^{þa} blafard ðegnes ^{þa} forloert hine ^{þa} ȝone scyld forgefæ him ^{þa} gefoerde soðlice
 dominus servi illius, dimisit eum, et debitum dimisit ei. ³² Egressus autem
 32 ^{þa} geþyld hæfe in mee ^{þa} alle forgeldig ^{þa} gemilsade-hmilsande wæs utetlice
 servus ille, invenit unum de conservis suis, qui debebat ei centum denarios:
 33 ^{þa} geheald hine cuoeðende geld ^{þa} ȝu aht to geldanne ^þ feoll
 et tenens suffocabat eum, dicens: Redde quod debes. ³⁴ Et procidens
 efne-ȝegn his gebæd hine cuoeðende geld ^{þa} ȝu aht to geldanne ^þ feoll
 conservus ejus, rogabat eum, dicens: Patientiam habe in mee, et omnia reddam tibi.
 35 ^{þa} ȝeþhe utetlice nalde ah ge-cale ^{þa} sende hine in carcfern wið he gulde ^{þa} scyld
 35 Ille autem noluit: sed abiit, et misit eum in carcfern donec redderet debitum.
 36 gesegon utetlice efne-ȝegnas his ^{þa} æ weron unrotsade weron suiðe ^{þa} geeuomnn
 36 Videntes autem conservi ejus quæ fiebant, contrastati sunt valde: et venerunt,
 37 sægdon hlaferd hiora alle ^{þa} æ geworden weron erant.

Ch. xviii. 21. þa eumende petre to him ewæþ to him dryhten hu gif eorsaþ in mee broðer min lu oft ^þ ie forlete
 to him ofþ seofun siðum. 22. ewæþ to him hælend ne ewæþ ie to þe ofþ seofun siðum ah ofþ hund seofuntigum
 siðum. 23. forþon ^{þe} wiðermeten is rice heofunas menn cyninge þem he walde gerilites monige mid esnas bis.
 24. ^{þa} he ingonn gerilites monige broht wæs him an seðe sealde ten þuscende. 25. þa he þa næfde hwoman he
 agefe hæft hine se hlaferd his bebyegan ^þ wif his ^þ sunu his ^þ eall þræte ^þ agefe beon þa scyldle swa
 miele. 26. forþaellende þa se esne bed hine ewætende geþyld hæfe in mee hlaferd ^þ eall agefe ie þe. 27. milit
 sende þa his hlaferd þem esne his ^þ forlet hine ^þ ja scyld forlet wið hine. 28. útgangende þa se esne gemoette
 annne æfn-jara his seþe sculde him hundred denera ^þ genimende smorede hine ewætende agef þat ^{þu} sealde.
 29. ^{þa} forþaellende se his æfn-juw bed hine ewætende geþyld hæfe in mee ^þ eall agefu ^{þe}. 30. he þa þe ne
 wolde ahd eode ^þ sende hine in carcfern ofþ þet he agefe þa scyld. 31. gesconde þa æfn-ðuwe his þa þe þar
 gewurdun ge-unrotsade weron swiðe hworan ^{þa} sægdon dryhtne heora eall ^þ ^{þe} ær gedaon weron.

32 Da clypode hys hlaford hyne, and cwæð to him, Eala þu lyðra þeowa, ealne þinne gylt ic þe forgeaf, forþam þe þu me bæde:

33 Hu ne gebyrede þe gemiltsian þinum efen-þeowan, swa swa ic þe gemiltsode.

34 Da wæs se hlaford yrre, and sealde hyne þam witnerum, oððæt he eall agulde.

35 Swa deð min se heofonlice Fæder, gyf ge of cowrum heortum eowrum broðrum ne forgyfað.

CHAPTER XIX.

1 AND þa se Hælend ge-endode þas spræca, hé ferde fram Galilea, and cōm on Iudeissee endas begeondan Iordanen;

2 And hym fyligdon myele mænegu; and he hig gehælde ðær.

3 Da geneahelton him to Farisei, hine costnigende, and ewaðon, Is alyfed ænegum menn hys wif to forlætene for ænegum þinge.

4 Da andswaroðe he him, Ne rædde gē, seðe on fruman worhte, hé worhte wæpmann and wif-mann,

5 And ewæð, Forþam se man forlætt fader and modor, and hyne to his wife gefeoþ: and beoð twegen ðā annun flæsee.

6 Witodliec ne synt hig twegen, ac án flæsc. Ne getwæme nān mann þā þe God gesomnode.

Various Readings.

Ch. xviii. v. 32, 12. A. lyðera. 14. A. ealne. 33, 6. A. þinon. 35, 5. A. heofonlice.

Ch. xix. v. 1, 17. A. be-geondan. 2, 5. A. mænigeo. 10. A. þar. 3, 5. A. Farisei. 7. A. costigende. 10. A. ys. 13. A. men. 4, 15. & 17. A. -man. 5, 5. A. man. 6. A. forlæt. 9. A. moder. 6, 3. A. synd. 12. A. man. 14. B. þat.

32 Da cleopede hys hlaford hine, 1 cwæð to hym, Eala þu leðra þeowa, ealne þinne gelt ic þe forgeaf, forþam þe þu me bæde:

33 Hu ne geberede þe gemyltsian þine efen-þeowan, swa swa ich þe gemyltsede.

34 Da wæs se hlaford corre, 1 sealde hine þam wieneren, oððæt he eall agulde.

35 Swa doð min se heofonlice Fæder, gyf ge of eowren heorten eowren broðren ne forgyfað.

CHAPTER XIX.

1 ÆND þa se Hælend ge-aændede þas spræche, he ferde fram Galiléé, 1 com on Iudeissee ændes begeondan Iordane;

2 And him felgydon michele manega; 1 he hy gehælde ðær.

3 Da geneahelton hym to Farisei, hine costniende, 1 cwæðen, Is alyfd anigen men his wif to forlatenn for anigen þinge.

4 Da andswerede he heom, Ne ræde ge, se þe on fruman worhte, he worhte wepman aend wimman,

5 And ewæð, Forþam se man forlætt fader 1 moder, 1 hyne to hys wife gefeoþ: 1 beoð twegen on anen flæsee.

6 Witodliec ne synd hyo twegen, ac an flæsc. Ne getwæme nam man þā þe Godd gesamnode.

Various Readings.

Ch. xviii. v. 32. clypede; eale; liðra; þine gylt; forgeaf. 33. gebyrede; ic; gemyltsode. 34. irre; witneren. 35. deð; cowran heortum eowrum broðrum.

Ch. xix. v. 1. end; ge-aændede; spracen; galilea; iudeissee endas begeondan iordanen. 2. fyligdon myele; hyo. 3. geneahelten; pharisei; aleſl anegum; forlætene; anegum piugum. 4. andswere; redde; wæpmann 1 wifinann. 5. fæder; twegen. 6. sint, getwame; na; god.

þa geeeigde hine hlaferd his ȝ euoeð him ȝ segn̄fnesne wohfull eghuele
32 Tunc vocavit illum dominus suus, et ait illi: Serve nequam, omne
 seylde forgeaf ic ȝe forþon suuð bede mee ah ne forþon reht were ȝ seyh
 debitum dimisi tibi quoniam rogasti me: 33 Non[ne] ergo oportuit et te
 misades efue-esne ȝin sue ȝ ie ȝel-ȝines misande am ȝ wraeðde hlaferd
 misereri conservi tui, sicut et ego tui misertus sum? 34 Et iratus dominus
 his gesalde hine ȝam pinerum gulde all gescyld sua
 ejus tradidit cum tortoribus, quoadusque redderet universum debitum. 35 Sic
 ȝ faeder min heofonlic gedoæs iuh gif gie ne forgefæs an heghuelc broþer his of
 et Pater meus caelestis faciet vobis, si non remiseritis unusquisque fratri suo de
 heartum iurum
 cordibus vestris.

CAP. XIX.

geworden wæs mið ȝy ge-endade ȝe hælend worda ȝas gefoerde from
1 1 Et factum est, cum consumasset Jesus sermones istos, migravit a^{189. vi.}
 galileæ ȝ enom in gemæro ofer iordan fylgende wæron-ȝefylgdon
 Galilæa, et venit in fines Judæa trans Jordanen, 2 Et secutæ sunt
 hine ȝreatas menigo ȝ gemæd-ȝhælde hia ȝer ȝ geneoleodon to him
 eum turbæ multæ, et curavit eos ibi. 3 Et accesserunt ad eum Pharisei
 cunnende hine ȝ cueðende gif is rehtlih ȝam menu forleta wif his ȝ sua huel-ȝ
 temptantes eum, et dicentes: Si licet homini dimittere uxorem suam, quacumque
 buta eghuele in ȝing seke onduarde cueð him ȝ ge ne leornadon forþon seðe
 ex causa? 4 Qui respondens, ait eis: Non legistis, quia qui
 worhte from fruma woopenmonn ȝ wifmonn geworhte hia 5 Et euoeð fore
 fecit ab initio, masculum et feminam fecit eos? 5 Et dixit: Propter
 ȝis forlettes monn ȝone faeder ȝ moder ȝ genehuas wife his ȝ biðon tuoeg
 hoc dimittet homo patrem, et matrem, et adhærebit uxori sue, et erunt duo
 in liehoma anre 6 forþon gee-hunetlice næ sint tuoé ah an lichoma þ
 in carue una. Itaque jam non sunt duo, sed una caro. Quod
 forþon god gegeadrade monu ne to-slite-ȝtoscea-ȝsuindria
 ergo Deus conjunxit, homo non separat.

Ch. xviii. 32. þa gecægde him dryht his ȝ ewæþ to him þu esne nawiht ealle þa seylde ic forþon ȝe
 þu bede me. 33. ah þe ne gedafnade ek þte þu miltsað afn-ȝeuw þinum swa ic ȝe miltsaðe. 34. ȝ þa eorra
 his dryhten wæs ȝ salde hine tinterga-ȝægnum oppætte he agefe ealle þa seylde. 35. swa ȝ swilec faeder min se
 heofunlica doef eow gif ge ne forletaþ anra gehwyle broþer his of cortum eowrum.

Ch. xix. 1. ȝ gelamp þa ge-endade se hælend word þas geleorde he from galilea ȝ ewom in mære iudeana be londe
 iordane. 2. ȝ fylgedun him mængu monige ȝ gehælde hie þær. 3. ȝ ewomen to him fariseas costade his ȝ ewe-
 hende mot mon forletan wif his for ænigum intinge. 4. he ondwarsede ewæþ to heom al ge ne reorðade þæt seðe
 worhte from fruman god wepned ȝ wif geworhte hiað god. 5. ȝ ewæþ forþon ȝingum forleteþ monn faeder ȝ moder
 ȝ ætclifað his wife ȝ beoð twægen in lice anum forþon ne sindun twægen ah an lie ȝte þonne god gegadrade
 mon ne secede.

7 Da ewædon hig, Hwi hét Moyses syllan hiw-gedales boc, and hig forlæton.

8 Da ewæð he, Moyses for eower heortan heardnesse lyfde eow eower wif to forlætenne.

9 Soðlice ic sege eow, Swa hwa swa forlætt hys wif, buton for forligere, and oðer fetað, sé unriht-hæmð: and seðe forlætene æfter him nymð sé unriht-hæmð.

10 Da ewædon hys leorning-enihtas, Gyf hyt swa ys þam menn mid hys wife, ne fremað nánūnum menn to wifenne.

11 Da ewæð he, Ne underfoð calle men þis word, ac þam je hyt gesæld ys.

12 Soðlice synd belistnode, þe of hyra modor innoðum cumað: and eft synd belistnode, þe hig sylfe belistnodon for heofena rice. Undernyme seðe undernymen mæge.

13 Da wæron him gebrohte lytlingas tō, þæt he hys hand on hig asette, and hig gebletsode: þa þreadon hys leorning-enihtashig.

14 Da ewæð se Hælend, Lætað þa lytlingas, and nelle ge hig forbeðan cuman to me: swylra ys heofena rice.

15 And þa he him hys handa on asette, þa ferde he þanon.

16 And þa genealæhte him án mann to, and ewæð, La góða lareow, hwæt godes dō ie þi ic eee lif hæbbe.

17 Da ewæð he, Hwæt axast þu me be gode; án God ys god: soðlice gyf þu wylt on lif becuman, heald þa beboda.

Various Readings.

Ch. xix. v. 7. 4. A. hwig. 11. A. hig. 12. A. forleton. 8. 3. A. *del.* 8. B. heardnyssse. 9. A. he lyfde. 14. B. forlætanne. After this, A. B. soðlice næs hyt on frymðe swa. 9. 8. A. forlet. 11. A. butan. 12. A. *del.* 20. After this word B. has þæt in a more modern hand. 10. 10. 17. A. men. 19. A. wifanne. 11. 7. A. men. 12. 6. A. heora. 7. A. moder. 12. B. synt. 13. After this word, A. has in a more modern hand, þa men je man belistnað and eft synd belistnode. 19. B. heofona. 23. 24. A. supplied by a more modern hand. 13. 4. A. *del.* ge. 15. B. hi. 16. Á. gebletsode. 14. 9. A. nellon. 11. A. hym. 16. A. swylra. 18. B. heofona. 15. 11. A. þanen. 16. 6. A. B. man. 17. 5. A. aæstast.

7 Da ewæðen hyo, Hwi het Moyses syllan hiw-gedales boc, 1 bio forlæten.

8 Da ewæð he, Moyses for eower heortan heardnyssse lyfde eow eower wif to forlæten: soðlice næs hit on fremðe swa.

9 Soðlice ic segge eow, Swa hwa swa forlætt hys wif, buton forleigre, 1 oðer fetað, se unriht-hameð: 1 se je forlæte after hym nymð se unriht-hameð.

10 Da ewæðen hys leorning-enihtes, Gif hit swa ys þam men mid hys wife, ne fremað nane men to wifenne.

11 Da ewæð he, Ne underfoð calle men þis word, ac þam je hyt gesæld ys.

12 Soðlice synd belistnode, þe of heore moder innoðe cumað: 1 eft synd belistnode, þe hye sylfe belistnodon for heofonum rice. Undernime se je undernymen mæg.

13 Da wæren hym gebrohte litlinges to, þe hys hand on hyo asette, 1 hyo gebletsode: þa þreatode hys leorning-enihtes hyo.

14 Da ewæð se Hælend, Lætað þa lytlingas, 1 nelle ge hyo forbeðan cuman to me: swilre ys heofena rice.

15 And þa he heom hys hand on asette, þa ferde he þanon.

16 And þa genehlahte hym an man to, 1 ewæð, La gode lareow, hwæt godes do ich þæt ich eche lyf hæbbe.

17 Da ewæð he, Hwæt axost þu me be gode; and God is god: soðlice gyf þu wylt on lyf becuman, heald þa beboda.

Various Readings.

Ch. xix. v. 7. hi forlæton. 8. heortan. 9. soðlie; frymðe; buton for forligre; hameð; æfter. 10. -enihtas; fremað nānum. 12. synt. 13. hy gebletsode: þreteð. 14. lætað; forbeðon; swilra; heofona. 15. eom. 16. genehlaete; hwat; ie bis; eee; habbe. 17. axast; beboda.

7 cuoedon him huæt forþon bebead sella hoc freomas ɔ forletas?
 Dicunt illi: Quid forþon ergo Moses mandavit dari libellum repudii, et dimittere?
 cueð him forþon Moses to stiñise heartes iures forgeaf iuh forleta
 8 Ait illis: Quoniam ad duritiam cordis vestri permisit vobis dimittere
 wifa iura from fruma soðlice ne suæ wæs ic cuoedø uutetlice iuh
 uxores vestras: ab initio autem non sic fuit, 9 1 Dico autem vobis, ^{1 190. n.}
 forþon sua huelc seðe forletas wif his buta for derne legere ɔ oðer lædes þbrenges
 quia quicunque dimiserit uxorem suam, nisi ob fornicationem, et aliam duxerit,
 he syngias þ synnig bið ɔ seðe ða forleteno brenges he gesyngias cuoedon him ðegnas
 meechatur: et qui dimissam duxerit, meechatur. 10 2 Dicunt ei discipuli ^{2 191. x.}
 his gif suæ is inþing ðæm menn mið wife ne forstondes ænicht wifigæ seðe
 ejus: Si ita est causa homini cum muliere, non expedit mubere. 11 Qui
 cuoedø ne alle niomað þ word ɔ sis ah ðæm gesald wæs aron
 dixit: Non omnes capiunt verbum istud, sed quibus datum est. 12 Sunt
 forþon cuoen-hiordi ða ɔ of modres hrif sua boren weron ɔ aron
 enim eunuchi, qui de matris utero sic nati sunt: et sunt eunuchi, [qui]
 gewordeno sint from monum ɔ sint unawendo ða ɔ hia scolfa hia hygdighe beheldon
 facti sunt ab hominibus. et sunt eunuchi, qui seipso castraverunt
 fore rie heafna seðe næge geniomma geniommas ɔ gebrohtun werun
 propter regnum cælorum. Qui potest capere capiat. 13 3 Tune oblati sunt ^{3 192. n.}
 him lytlað enahtas ðeildas þ hond him gesette he ɔ gebede ða ɔ seguas uutedlice geðreatadon
 ei parvoli, ut manus eis imponeret, et oraret. Discipuli autem increpabant
 hia ɔ hælend uutetlice cueð him forletas ða lytlo ɔ nallas ge hia ɔ him forbeada
 eos. 14 Jesus vero ait eis: Sinite parvulos, et nolite eos prohibere
 to me eyne ɔ sūslira is forþon rie heofna ɔ Et mið ɔ gesette
 ad me venire: talium est enim regnum cælorum. 15 Et eum imposuisset
 him hond foerde ɔ sona 16 1 Et heonu an geneolede cueð him laruu la góð
 eis manus, abiit inde. 16 1 Et heonu an geneolede cueð him laruu la góð
 hæt godes ic gedō ɔ ic hæbbe lif ɔ ece
 quid boni faciam ut habeam vitam æternam? 17 Qui dixit ei, Quid me
 brefregnes ɔ of góð an is góð god gif ueðt meec
 interrogas de bono? Unus est bonus, Deus. Si autem ɔ wilt to life
 ingeongað færa hald ɔ bebodo cuoedø him huelca
 ingredi, serva mandata. Dicit illi: Quæ?

Ch. xix. 7. ewædun hie ali hwæt moyses bebead þ monn salde boec awcorpmisse ɔ forlete. 8. ewæf he to heom
 forpon þe moyses to heardnisse heortan cowre let eowis forleten wif eowra from fruman þonne ne was swæ. 9. ic
 scege þanne eow þ swa lwa swa forleten hie wif nymðe forlegerinisse ɔ him oþer hædep he forlegenis
 frenumaþ ɔ seðe forletuisse hædaþ forlægnesse frenumaþ. 10. cweden him to leorneras his gif swa is intinge menn wið
 wife ne beþerfþ þ mon hæme. 11. he ewæf ne ealle nimð word þas ah ɔ xem ƿe sald was. 12. forpon sindun
 afyrd ƿa þe of moder hrife swa ákende werun ɔ syndun afyrd ƿa þe wurdon from monum ɔ sindun afyrd
 ƿa þe hie sylfum afyrdun for rice beofunas seðe næg nioman nime. 13. þa brohte weron him eild þe he honda
 hie onsette ɔ gebede þa leorneras þonne his geðreatadun ðeordon hie. 14. hælend ƿa ewæf to heom letep ƿa
 eild ƿa hylalingan cuman to me ɔ ne hie wernað forbeode swile is forpon rice beofunas. 15. ɔ þa sette on hie honda
 ɔ eode ȝonan. 16. ɔ henuðsilþe an cumende ewæf him to larewu good hwæt godes dóm ic ƿe hæbbe lifies aee.
 17. he ewæf him to hwæt ðu mee ge-axast ƿa frægnast be góðe an is góð god gif ðu þonne wilt inga to life hald
 bebodu ewæf he hwælc.

18 Da cwæð he, Hwylee. Da cwæð se Hælend, Ne do þu mann-slyht, Ne do þu unriht-hamed, Ne stel þu, Ne sege þu lease gewitnyses,

19 Wurða þinne fader and modor: and Lufa þinne nehstan swa þe sylfne.

20 Da cwæð se geonga, Eall þiss ic gehoed: hwat ys me gyt wana.

21 Da cwæð se Hælend, Gyf þu wylt beon fullfremed, ga and becyp call þæt þu ahst, and syle hyt þearfum, and þonne hafst þu gold-hord on heofone: and cum and folga me.

22 Da se geonga mann gehyrde þis word, þa eode he aweg unrót: soðlice he hæfde mycole æhta.

23 Witodlice se Hælend cwæð to hys leorning-enihtum, Soðlice ic eow seege, Ðæt carfoðlice se welega gæð on Godes rice.

24 And eft ic eow segge, Ðæt eaðelice byð þam olfende to gānne þurh nædle eage, þonne se welega on heofona rice gā.

25 Da hys leorning-enihtas þis gehyrdon, hig wundredun, and cwædon, Hwa mæg þis gehieldan.

26 Da cwæð se Hælend, Unaðelic þys mid mannum; ac calle þing synt mid Gode eaðelice.

27 Da andswarode Petrus and cwæð, Nu we forleton ealle þinge, and folgodon þe; hwat byð us to mede.

28 Da cwæð se Hælend, Soð ic eow seege, Ðæt ge þe mē folgodon, on edeenninge þonne mannes Sunu sitt on hys mægen-þrymme, þe gē sittað ofer twelf setl, dēmende twelf mægða Israhel.

Various Readings.

Ch. xix. v. 18, 12. A. manslyht. 21. B. sege. 24. A.B. gewitnyses. 19. 1. A. weorða. 5. A. moder. 10. A. swa swa. 20. 6. A.B. þis. 9. A. fullfremed. 27. A. heofenum. 29.30. A. del. 22. 4. A.B. mann. 24. 7. A. eaðelice. 20. A. heofena. 25. 7. A. wundredon. B. wundredon. 26. 6. A. del. 13. A. syndon. 27. 10. A. þing. B. þinge. 28. 19. A. syt.

18 Da cwæð he, Hwilee. Da cwæð se Hælend, Ne do þu man-slyht, Ne do þu unriht-hameð, Ne stell þu, Ne sæge þu lease gewytnesse,

19 Wurðe þinne fader 1 þine moder: 1 Lufe þine nextan swa þe selfine.

20 Da cwæð se geonga, Eall þis ich gehoed: hwat ys me gyt wana.

21 Da cwæð se Hælend, Gyf þu wylt beon fullfremed, ga 1 bechep al þæt þu hafst, 1 syle hyt þearfen, 1 þonne hæfst þu gold-hord on heofene: 1 cum 1 folge me.

22 Da se gonge man gehyrde hys word, þa geode he unrot aweig: soðlice he hæfde mycole ehte.

23 Witodlice se Hælend cwæð to hys leorning-enihten, Soðlice ich eow segge, Ðæt aerfellice se vælige gæð on Godes riche.

24 And aeft ich eow segge, Ðæt æfelicor beoð þam olfende to gānne þurh nædle eage, þanne se welega on heofene riche ga.

25 Da hys leorning-enihtes þis gehyrdon, hyo wundreden, 1 cwæðen, Hwa mæg þys gehealden.

26 Da cwæð se Hælend, Unaðelic þæt ys mid mannen; ac calle þing synde mid Gode æðelice.

27 Da answerede Petrus 1 cwæð, Nu we forleton calle þing, 1 felgden þe; hwat beoð us to mede.

28 Da cwæð se Hælend, Soð ich eow segge, Ðæt ge þe me felgedon, on æchnunge þonne mannes Sune syt on hys magen-þrymme, þæt ge sitteð ofer twelf settl, demende twelf mægðe Israel.

Various Readings.

Ch. xix. v. 18. mann-slyht; hamed; stel; sege; gewitnyses. 19. pine; lufa; sylfne. 20. cal; ie; get. 21. becyp eall; halist; þearfum; hæft; heofone; 22. george; þis pro hys; code; aweg; hehte. 23. halend; -enhihta; ic; erfölice; welege, rice. 24. eft ie; sege; cƿelicore; eaga þonne; heofone rice. 25. -enhihta; wundredon 1 cwæðon. 26. unaðelic; mannan; synt; eaðelice. 27. folgedon. 28. halend; ie; del. þe; folgeden on edeenninge þonne; synt; mitegen-setl.

18 þe hælend uutetlice eueð ne morður doe þu ne lig dernunga ne
 Jesus autem dixit: Non homicidium facies: Non adulterabis: Non

doe þu þiofonto-fstalo ne lease witnessa þu eueðe árig þone fader ?
 facies furturn: Non falsum testimonium dices: 19 Honora patrem et

þa moder ? lufa þe nesta þinne sua þee seofne euoeð him þe esne
 matrem, et diliges proximum tuum sicut teipsuum. 20 Dicit illi adulescens:

alle þas ie geheald huædd geona me gwona is 21 Ait illi
 Omnia haec custodivi [a juventute mea], quid adhuc mihi deest? 21 Ait illi

þe hælend gif þu wilt wisfæst wosa gaa bebyg þa þu hæfes ? sel 22 194. n.
 Jesus: Si vis perfectus esse, vade, vende quæ habes, et da pauperibus, et

þu hæfis strion-forf in heofne ? cym soec mee mið ȝy gerherde uutedlice
 habebis thesaurum in caelo: et veni, sequere me. 22 195. n. Cum audisset autem

þe esne word ge-eade ȝinrót wæs forðon hæbbend monigra hamas-fælita 23 Jesus
 adulescens verbum, abiit tristis: erat enim habens multas possessions.

uutedlice eueð ȝegnum his soðlice ic sægo iuh forðon wlone uneaðe-hesig inngeongas
 autem dixit discipulis suis: Amen dico vobis, quia dives difficile intrabit

in rie heofna ? eftsona ic sægo iuh eaður is camel* ȝerh
 in regnum caelorum. 24 Et iterum dico vobis: Facilius est camelum per

ȝyril nedles oferfæra ȝon ȝe wlonea inngeonga in rie heofna weron gehered
 foramen acus transire, quam divitem intrare in regnum caelorum. 25 Auditis

uutedlice þas word ȝa ȝegnas gewndradon suiðe enedon hua forðon mæg hal wosa
 autem his, discipuli mirabantur valde, dicentes: Quis ergo poterit salvus esse?

locade uutetlice ȝe hælend eueð him mið monnum ȝis unmahtig is mið
 26 Aspiciens autem Jesus, dixit illis: Apud homines hoc impossible est: apud
 god uutedlice alle mahta-hæselico sint ȝa onduarde eueð him
 Deum autem omnia possibilia sunt. 27 196. x. Tune respondens Petrus, dixit ei:

heonu we forleorton alle ? fylgede we ȝee huæt forðon bið ȝus ȝy soel
 Ecce nos relinquimus omnia, et secuti sumus te: quid ergo erit nobis?

hælend uutetlice eueð him soðlice ic eweðo iuh þ gie ȝa ȝe fylgendo sin'
 28 197. v. Jesus autem dixit illis: Amen dico vobis, quod vos, qui secuti estis

mee in efteynnes edniwung mið ȝy sittes sunu monnes in seðel godeund-mæthes his
 me, in regeneratione cum sederit Filius homini in sede majestatis sue,

sittes ? gie ofer seatla tuelfa doemende twelf strynda israeles
 sedebitis et vos super sedcs duodecim, judicantes duodecim tribus Israel.

Ch. xix. 18. hælend þa ewæþ to him ne do þu morður ne fremme ne do þu unríht-hæmed ne fremme stale ne lyge-gewitnisse saege. 19. áre fader ȝin ? moder ȝin ? lufige þa nebstum ȝinum swa þæc seofne. 20. ewæþ him to se iunge eall ie þas geheld from rugude mine bwæt nu gen is me woen. 21. ewæþ heom to se hælend gif þu wilt wisfastre-fdoeþ been ga ȝy sylfe beþege eall þa god þat þu hæfest ȝ selle ȝarfum ȝ þu hæfest hord in heofunum ȝ cym folga me. 22. þa gehyrde þat se munge word þat eode awæg unblise forpon þe he monige hæfde æhte. 23. hælend þa ewæþ to leorneras his soð ic steege eow þat se wælga uneaþe gæþ in heofuna rice. 24. ȝ aeft ic saege eow ȝere is oftend purh ȝyrel nedle to horanne þonne jæmæ welgan to gangene in heofuna rice. 25. þa ge-yrdon þat þa leorneras wundradun ȝ dreorun swiþe eweþende hwa þonne mæg hal beon. 26. lokende þa se hælend ewæþ to heom mið monnum þat uneaðe is mið god þonne call eaþe sindum. 27. þa andswarade, ȝ ewæþ þa to him siþe we forleortun eall ȝ folgadun ȝe hwæt þonne biþ us. 28. hælend þa ewæþ to heom soþ ie sege eow þat ge þe fylgunde arun me in æft-akmenisse ȝisse þonne sitþ sunu monnes in sedle ȝrymmes his gesittaf ek on sedium twelfe doemende twelfe cynn israeles.

* It is worthy of remark that the Glossator renders *camelus* by camel, and not by the incorrect *olfend*, as in the A.S. translations. Ulphilas too has *ulbandus*, signifying strictly an elephant.

29 And aλe þe forlæt for minum naman
hys hus, oððe hys gebroðru, oððe swiustra,
oððe feder, oððe modor, oððe wif, oððe
bearn, oððe land, be hundfealdon hē onfēhð
lean, and hæfð eée lif.

30 Soðlice manega fyrneste beoð yte-
meste; and ytemeste fyrneste.

CHAPTER XX.

Dys sceal on
pone Sunnan-
dag he man-
belycs. All.

1 Soðlice heofona rice ys gelie þam
hiredes ealdre, þe on ærne morgen uteode
iþyrian wyrhtan on hys win-geard.

2 Gewordene gewydrædene þam wyrh-
tum he sealde aλeon ænne penig wið hys
dæges worce, he asende hig on hys win-
geard.

3 And þa he uteode embe undern-tide,
he geseah oðre on stræte idele standan,

4 Da ewæð he; Ga ge on minne win-
geard, and ic sylle eow þ riht byð. And
hig þa ferdon.

5 Eft he uteode embe þa sixtan and
nigoðan tide, and dyde þam swá gelice.

6 Da embe þa endlyftan tide he uteode,
and funde oðre standende, and þa sæde he,
Hwi stande ge her eallne dæg idele.

7 Da ewæð he, Forþam þe ðis nan
mann ne hyrde. Da ewæð he, And ga
gē ou minne win-geard.

8 Soðlice þa hyt was æfen geworden, þa
sæde se win-geardes hlaford hys geréfan,
Clypa þa wyrhtan, and agyf him heora
mede, agynn fram þam ytemestan oð þone
fyrnestan.

Various Readings.

Ch. xix. v. 29. 18. A. moder. 26. A. hundfealdum. 30.
5. & 7. A. ytemyste.

Ch. xx. v. 1. 2. A. heofona. 18. A. win-eard. 2. 2. A. ge-
wydrædene. 13. A. B. weorce. 19. A. win-eard. 3. 5. A.
ymbe. 5. 4. A. ymbe. 7. A. and þa. 8. A. nygeðan. 13. A.
del. 6. 2. A. ymbe. 16. A. hwig. 20. A. B. ealne. 7. 8. A. B.
man. 10. A. hyrede. 8. 20. A. hyra. 22. A. agin.

29 And aλe þe forlæt for minen namen
hys hus, oððe hys gebroðre, oððe hys
geswustra, oððe fæder, oððe moder, oððe
wif, oððe bearn, oððe land, be hundfealden
he onfēhð lean, 1 hafð eche lyf.

30 Soðlice manega fyrneste beoð yte-
meste; 1 ytemeste fyrnesta.

CHAPTER XX.

1 Soðlice heofene rice ys gelic þam
hyrdes ealdre, þe on erne morgen uteode
iþyrian wyrhten on hys win-geard.

2 Gewordene gewydrædene þam werh-
tan he sealde aλelen ænne penig wið hys
dæges worke, he sente hyo on hys
win-geard.

3 And þa he uteode ymbe under-tide,
he geseah oðre on stræte ydele standan,

4 Da ewæð he; Ga ge on minne win-
geard, 1 ic gyfe eow þ riht beoð. And
hy þa eoden.

5 Eft he uteode embe þa syxten 1 þa
nigeðan tyde, 1 dyde þam swa gelice.

6 Da ymbe þa endlyftan tide heo utgeode,
1 funde oðre standende, 1 þa sægde he,
Hwi stande ge her ealne dayg ydele.

7 Da ewæðen hye, Forþan þe nan mann
us ne herde. Da ewæð he, Gað on minne
win-geard.

8 Soðlice þa hyt was æfen geworden,
þa sægde þas win-geardes hlaford hys geréfan,
Clepe þa werhtan, 1 gyf heom heore
mede, agynn fram þam ytemestan oð þanne
fyrnestan.

Various Readings.

Ch. xix. v. 29. minum næmen: gebroðra; geswustra;
modor; hundfealdan: onfēhð; hafð eee. 30. ytemesta;
fyrneste.

Ch. xx. v. 1. heofone; ærne; wyrhtan. 2. wyrhton;
aλeon; penig; daiges wyrke; sende. 3. geseagh. 4. sylle
pro gyfe; byð; hyo; feorden pro eoden. 5. syxton; del
þa. 6. endlefan; he; eode. 7. hyo; man; hyrde; 1 ga ge
pro gað; mine. 8. aλen geworden; gercafa; elyfa; wyrhtan
1 geaf eom heora; ytemestam; þenne.

29 ³ eghuelc seðe forletas hus ⁴ broðra ⁴ soestra ⁴ fæder ⁴
 Et omnis qui reliquit domum, vel fratres, aut sorores, aut patrem, aut ^{198. ii.}

moder ⁴ wif ⁴ suno ⁴ londo fore noma min hundrað siða monigfallice onfoeð
 matrem, aut uxorem, aut filios, aut agros, propter nomen meum, centuplum accipiet,
⁵ lif ece he hæfis l byeð ² monige soðlice biðon forðmesto hlætmæsto ³
 et vitam æternam possidebit. 30 ² Multi autem erunt primi novissimi, et ² 199. ii.

þa hlætmæsto forðmesto novissimi primi.

CAP. XX.

¹ ³ GELIC SIMILE	is	forðon	ric	heofna	þæm	menn	fadores	hiorodes	seðe	foerde	ærist-fár
enim	est	regnum	cælorum	homini	qui	exiit	patrifamilias,	qui	exit	primo	³ 200. x.
in merue	efne-gelæda	þa woeremann	in	win-geard	his			gesomnung	uutetlice	gewearð	
mane	conducere	operarios	in	vineam	suam.			2 Conventione	autem	facta	
mið	þæm wyrendum-l woere-mounum	of	penning	daeghuæmlice	sende	hia	in	win-geard			³ Et
cum	operariis	ex	denario	diurno,	misit	eos	in	vineam.			
geførde	ymb	tid	þy ȝirddas	gesæh	oðero	standende	in	spræc-l in ðing-stow	íðlo		³ Et
egressus	circa	horam	tertian,	vidit	alios	stantes	in	foro	otiosos,		⁴ Et
þæm	cueð	gaað	ȝ	gie	in	win-geard	ȝ	reht	bis	ic selo	Illi
illis	dixit:	Ite	et	vos	in	vineam,	et	quod	justum	fuerit	vobis.
uutetlice	ge-eodon	5	eftsona	soðlice	ge-eode	ymb	þa scista	ȝ	non	tid	
autem	abierunt.		Iterum	autem	exiit	circa	sextam,	et	nonam	horam:	et
dyde	gelic	6	ymb	þa allefta	ec	ge-eade	ȝ	gemoette	oðero	standende	
fecit	similiter.		Circa	undecimam	vero	exiit,	et	invenit	alios	stantes,	et
euoeð	him	hwæt	her	stondes ge	allen	ðege	íðlo	euodun	him	forðon	nænig menn
dicit	illis:	Quid	hic	statis	tota	die	otiosi?	7	Dicunt	ei:	quia nemo
usig	efne-gelæde	euoeð	him	gaað	ȝ	gie	in	win-geard	miðþy	efern ic sædi	uutetlice
nos	conduxit.	Dicit	illis:	Ite	et	vos	in	vineam.	Cum	sero	autem
geworden	were	euoeð	hlafard	þære win-gearde	giroefæ	bis	ceig	þa woeremann	ȝ	geld	
factum	esset,	dicit	dominus	vineæ	procuratori	suo:	Voca	operarios,	et	redde	
him	meard	ongann	from	þæm lætimestum	wið	þæm forðimestum					
illis	mercedem	incipiens	a	novissimis	usque	ad prinos.					

Ch. xix. 29. æghwile þonne ȝe forleðe hus oppe broðer oppe swuster oppe fader oppe moder oppe wif oppe bearn oppe lond for noman minum hundteantig falde onfoop her ȝ lif ece gesitteþ. 30. monige þonne beoðan þa ærestu næstu ȝ þa næstu ærestu.

Ch. xx. 1. gelice is rice heofunas monn fæder hina ȝæm ȝe eode on ærne morgen bygæ wyrhta in win-geard his. 2. ȝ þa geþingadun wið þæm wyrhtum be dinere ȝ deglicum sende hio in þone win-geard. 3. ȝ uteode at þære ȝirdda tid-hwile gesæh oþre standende on protbore unnytte. 4. ȝ ewæt to heom gæt ge ek in win-geard mine ȝ pætte reht bis i sele cow hie þa eodon. 5. eft uteode at þæm sextan ȝ þæm nigoðan tide-hwile ȝ dyde gelice. 6. at þære allefta soðlice tide þa eode ut ȝ gemette oþre standende. 7. ȝ ewæt to þæm hwæt stondeþ ge her unnytte ealne dæg ewædun hie forþon nænig usic mið leane gebóhte ewæt to heom gâþ ge ek swilce in win-geard mine. 8. þa hit ȝa efen geworden wæs ewæt he se hlaford þæs win-geardes to his gerofa eage þæm wyrhtum ȝ gef heom heora lean ingingende from þæm næfstum of þe ærestum.

9 Eornostlice þa þe gecomon þe embe
þa endlytan tide comon, þa onfengon hig
ælc his pening.

10 And þa þe þær ærest comon, wendon
þig scoldon mare onfon; þa onfengon
hig syndrige penegas.

11 Ða ongunnon hig murenian ongen
þone hiredes ealdor,

12 And þus ewædon, Ðas ytemestan
worhton ane tide, and þu dydest hig gelice us,
þe bærøn byrðena on ȝises daeges hætan.

13 Ða ewæð he, andswarigende hyra
anum. Eala þu freond, ne do ie þe næmne
teonan: hū ne come þu to me to wyreeanne
wið anum peninge.

14 Nim þin ys, and ga: ie wylle þysum
ytemestan syllan eall swa myeel swa þe.

15 Oððe ne mot ie don þie wylle;
hwæðer þe þin eage manful ys, forþam þe
ie góð eom.

16 Swa beoð þa fyrimestan ytemeste, and
þa ytemestan fyrreste: soðlice manega
synt geclypede, and feawa gecorene.

17 Ða ferde se Hælend to Hierusalem,
and nam hys leorning-enihtas on sundron,
and þus ewæð,

18 Nū wé farað to Hierusalem; and
mannes Sunu byð geseald þæra sacerda
ealdrum and bocerum, and hig genyðeriað
hyne to deaðe,

19 Ðeodum to bysmrigenne, and to
swingenne, and to ahónne: and þam þryd-
dan dæge hé arist.

Dys god-pel
gebryðan
on Wodnes-dæg
on þære oðre
Lenten-
wæren.

Various Readings.

Ch. xx. v. 9. 1. A. cornostlice. 3. A. þe. 4. 5. A. del. 6. A.
ymbe. 16. A. penig. 10. 4. A. þar. 11. 5. A. ongean. 12. 12.
A. hi. 13. 4. A. andswaride. 5. A. heora. 23. A. wyreanne.
26. A. penige. 14. 9. A. B. þysum. 10. A. ytemustum. 15.
12. A. ege. 13. B. manful. 16. 12. A. synd. 13. A. B. ge-
clypede. 18. 21. A. deðe. 19. 3. A. bysmurianne. 6. A. swim-
ganne.

9 Eornestlice þa ða gecomen þa ymbe
þa ændlyftan tide comen, þa onfengen hi
ælch hys panig.

10 And þa þe þær ær comen, wenden
þæt hyo mare scolden onfon; þa onfengen
hyo sindrie paneges.

11 Ða ongunnen hyo murenian ongean
þanne heorde alder,

12 And þus ewæðen, Ðas ytemestan worht-
an ane tide, I þu dydest hyo geliche us,
þe bærøn byrdene oððe ȝises dayges hætan.

13 Ða ewæð he, andswariente hyora
anen, Eale þu freond, ne do ich þe nane
teonan: hn ne come þu to me to wyrcenne
for aene panig.

14 Nym þæt þe þin ys, I ga: ie wille þisen
ytemestan gyfan eal swa myeel swa þe.

15 Oððe ne mot ie don þæt ie wille;
hwæðer þe þin eage manfull ys, forþam þe
ie góð eom.

16 Swa beoð þa fyrimestan ytemeste, I
þa ytemesta fyrreste: soðlice manega synde
geclypede, I feawe gecorena.

17 Ða ferde se Hælend to Hierusalem, I
nam hys leorning-enihtes on sundren, I þus
ewæð to heom,

18 Nu we fareð to Hierusalem; ænd
mannes Sunu beoð geseald þæra sacerda
eldren I bokeren, I hyo genyðeriað hine
to deaðe,

19 Ðeoden to bisemirienne, I to swing-
enne, I to ahonne: I þam ȝfridde daige
he arist.

Various Readings.

Ch. xx. v. 9. cornostlice; embe; endlefte; onfengen hyo
æle; pening. 10. wendon; sindrige. 11. ongunan; þonne
hyrde ealder. 12. worhton; gelice; byrðene; on pro oððe.
13. hyra; eala; ie; næn teonan; wið pro for; aene panige.
14. del. þe; syllan pro gyfan. 15. hwæðer; manful; ic.
16. byð; ytemeste fyrreste; maega pro manega; sint;
feawa. 17. -enihtas; onsundran; del. to heom. 18. farað:
byð; eidrum I boerum; deadum. 19. bysemirienne.

mið ȝy gecuomon untelice ȝa ȝe ymb ȝa allefta tid gecuomon onfengon
 9 Cum venissent ergo, qui circa undecimam horam venerant, accepserunt
 suindrido penningas eymende uitetlice ȝ ȝa forðmesto gedociendo weron þ
 singulos denarios. 10 Venientes autem et primi, arbitrati sunt quod
 forðor weron onfengendo uitetlice ȝ ȝa ileo syndrido penningas
 plus essent accepturi: accepserunt autem et ipsi singulos denarios. 11 Et
 mið ȝy gefengon hia huastredon-l deglice ytle sprecon wið ȝem hiordes
 accipientes murmurabant adversus patrem familias, 12 Dicentes: Hi
 hlætmosto an tid-l huil dydon-l worolton ȝ ȝu efnes-l gelico ȝa us ȝu dydest we ȝa ȝe
 novissimi una hora fecerunt, et pares illos nobis fecisti, qui
 beron hefignise l byrðen ȝas dages ȝ ȝatol bym soð he onduearde anum
 portavimus pondus diei, et restus. 13 At ille respondens uni
 hiora eueð la freond-l la meg ue dom ic ȝe laæs-l baaligniso ah ne for penning ȝu cuome
 corum, dixit: Amice non facio tibi injuriam: nonne ex denario convenisti
 mee mið 14 nim þte ȝin is ȝ ȝa-l geong ie willo uitetlice ȝ ȝisum hlætmosto
 mecum? Tolle quod tuum est, et vade: volo autem et huic novissimo
 sealla sua ȝ ȝe 15 Aut non is rehtlie me ȝ ȝe willo doa ȝ ȝ ego
 dare sicut et tibi. licet mihi quod volo facere? an oculus
 ȝin wohfull is forson ie godl amm 16 Sic biðon ȝa hlætmosto forðmest
 tuus nequam est, quia ego bonus sum? 17 1 Et 201. ii.
 ȝ ȝa forðmest hlætmost et primi novissimi: mongo sint geeeigo lythwon uitetlice georen
 ascendenß Jesus Hierosolymam, assumit duodecim discipulos secreto, et eueð him illis.
 heonu we stiges-l we scilon stige 18 Ecce ascendimus Hierosolymam, ȝ sunu monnes gesald bið forwostum-l
 aldormonnum ȝera sacerda ȝ ȝa wuduutum ȝ geniðredon-l geteldou hine to deaþe sellas
 sacerdotum, et scribis, et condemnabunt cum morte, 19 Et tradent
 hine haðnum to telenne-l besuieanne ȝ to swinganne ȝ to hoanne ȝ ȝirddæ dæg
 eum geutibus ad deludendum, et flagellandum, et crucifigendum, et tertia die
 etaristes resurget.

Ch. xx. 9. þa cumende þa þe æt þære ellefan hwile-l tude comen ȝ fengon aeghwile anum dinere. 10. cumende
 þa ek þa ærestu wendon þat hie mare seuldon onfengon ȝ hie þonne swilec anum dinere. 11. ȝ þa onfengon
 grornadun wið þam fader bina. 12. eweñende þas nærstu ane tide worlton ȝ gelice þu hie us dydest sepe
 beron maegen þisses dæges ȝ hætn. 13. he ondswarede anum heora ȝ eweþ friond ne do ie ȝe teame al ȝu be
 dinere dægulicum geþingdest wið me. 14. genið þette þin is ȝ ga ie wille ek ȝ ȝisum nærlsta sellan swilec ȝ þe
 15. al me is alaefed to sellan min þær ie wille doan þa egan þin nawiht is forþon þe god ie eam. 16. swa beoþ þa
 nærstu æreste ȝ þa erestu nærstu monige forþon sindun gecæged ȝ feawc soðlice georen. 17. ȝ astigende hælend
 hierosolymis genom þa twelf leorneras his degulice ȝ cweþ to heom. 18. henu we astigð. ȝ sunu monnes bið
 sald alðor sacerd ȝ bokerum. 19. ȝ gedoemþ hine to deade ȝ sellaþ hine ȝeodum to bismere ȝ to swinganne ȝ to
 hōanne ȝ ȝrydda dæg eft ariseþ.

20 Da cóm to him Zebedeis bearna modor mid hyre bearnum, hig ge-eadmedende, and sum finge fram him biddende.

21 Da ewæð he, Hwæt wyltu. Da ewæð heo. Sege þ þas mine twegen suna sittan, an on fine swiðran healf, and an on fine wynstran, on finum rice.

22 Da andswaroðe him se Hælend, Gyt nyton hwæt gyt biddað. Mage gyt drinca þone calic ðe ic to drincentne hæbbe. Da ewaðon hig, Wyt magon.

23 Da ewæð he, Witodlice gyt minne calic drincað: to sittan on mine swiðran healf, oððe on wynstran, nys me inc to syllanne, ac þam þe hyt fram minum Fæder gecearwod ys.

24 And þa þa tyn leorning-ensihtas gebulgon wið þa twegen gebroðru.

25 Da clypede se Hælend hig to him, and ewæð, Wite ge þe caldormenn wealdað hyra þeoda, and þa þe synt yldran habbað anweald on him.

26 Ne byð swa betweox eow: ae swa hwyle swa wyle betweox eow beon yldra, sy he eower þen;

27 And seðe wyle betweox eow beon fyrmost, sy he eower þeow:

28 Swa mannes Sunu ne com þe him man þenode, ac þe þenode, and sealde his sawle lif to alysednesse for manegum. [Ge wilniað to geþeonne on gehwadum finge and beon gewanod in þam mæsten finge. Witodlice þonne guð to gerçerde gelaðode beoð, ne sitte ge on þam fyr mestan setlum, þe læs ðe arwurðre wér æfter ðe eume, and se

20 Da com to hym Zebedeis bearne moder mid hyre bearnen, hyo ge-eadmedende, I sum finge fram him byddende.

21 Da ewæð he, Hwæt wilt ju. Da ewæð hye, Sæge þat þas twege mine sunas sittan, an on finen swiðren healf, I se ofer on finen wenstron, on finen rice.

22 Da andswerede heom se Hælend, Gyt nyston ge hwæt gyt byddeð. Mugen gyt drinken þanne calic ðe ic to drinken hæbbe. Da ewæðen hye, Wit mugen.

23 Da ewæð he, Witodlice gyt minne calic drincað: to sittenne on mine swiðre healf, oððe on wenstren, nis me inc to sellenne, ac þan þe hit fram minen Fæder gegareword ys.

24 And þa þa teon leorning-ensihtes gebolgen wið þa twegen broðren.

25 Da clypede se Hælend hyo to hym, I ewæð, Wite ge þat caldormen wealdeð heora þeode, I þa þe synd ealdran hæbbeð anweald on heom.

26 Ne beoð swa betwex eow: ae swa hwile swa wile betweox eow byon eldra, syo heo eowre þeing;

27 And se þe wile beotweox eow beon fyrmost, syo he eower þeow:

28 Swa mannes Sunu ne com þat hym man þenode, ac þat he þenode, I sealde hys sawle lyf to alesendnysse for manegen. [Ge wilniað to geþeonne on gehwadum finge I to beon gewunod on þam mæsten fingen. Witodlice þonne ge to reorde gelaðode beoð, ne sytte ge on þam fermestan sæden, þe lest þe arwurðore wer æfter ðe eume, I se

Various Readings.

Ch. xx. v. 20, 3. & 4. A. *del.* 6. A. suna. 7. A. moder. 12. A. ge eadmedende. 15. A. finge. 21. 6. A. sun. 10. B. seige. 16. A. syton. 22. 19. A. drincað. 23. 22. B. syllenne. 30. A. ge earwod. 25. 5. B. hi. 10. For this and the two following words A. reads, wytodlice. 13. A. -men. 15. A. heora. 20. A. synd. 26. 4. A. betwyx. 10. A. wylle. 14. A. yldran. 15. A. sig. 27. 3. A. wylle. 8. A. sig. 28. 20. A. -nysse. [23. A. B. ne. 41. A. B. gereordum. 51. A. þylas. 54. A. arwyrðra. B. arwurðra.

Various Readings.

Ch. xx. v. 20. bearna. 21. hyo: sitten; finum; swiðrum; an; fine; winstron; finum. 22. him; biddað; drincað; sittane; swyðran; winstrum; syllenne; þam mynum. 21. enihtas; gebulgon; broðran. 25. ȝyda; sint; habbað; com. 26. byð; betwyx; beon yldra; he; eower þen. 27. betwyx. 28. al-ysendnysse; manegum.

20	ȝa	cuom̄ geneolede			to	him	moder	suno	zebedies	miȝ	sunum	hire	
	¹Tunc	accescit			ad	cum	mater	filiorum	Zebedæi	cum	filiis	suis,	¹ 202. vi.
to bæd̄-worðade	ȝ	giwude	huele	huoegu	from	him							
adorans	et	petens	aliquid	ab	eo.								
cueð-sægde	him	cueð	ȝæt	gesitta	ȝas	tuoeg	suno	seðe	eueð	him	hwæt	wilt ȝu	
Ait	illi :	Dic	ut	sedeant	hi	duo	filii	minne	enne	to	suiðra	ȝinum	
ȝ	enne	to	winstra	in	rie			21	Qui	dixit	ei :	Quid	
et	unus	ad	sinistram,	in	regno	tuo.							
gewondnorde								22	Respondens	unetelice	ȝe hælend	eueð	
ne uutn ge	huelet	ge giwas-ȝibidas	maga ge	drinea	ealie	ȝone	ie		autem	Jesus,	dixit:		
Nescitis	quid	petatis.	Potestis	bibere	calicem,	quem	ego						
drincende										bibirurus	beom-ȝdrinea	willo sum?	
cuedon	him	we magon											
Dicunt	ei :	Possumus.						23	Ait	illis :	Calicem	ee soð	
utedelice	to	suiðra	minra	ȝ	winstra	ne	is			quidem	meum	min	sitta
autem	ad	dexteram	meam	et	sinistram	non	est			dare	vobis,	ah	ȝem quibus
gegearwad	is	from	feder	min				24	ȝ	gerherdon	teno	wraðe	weron
paratum	est	a	patre	meo.					Et	audientes	decem,	indignati	of
broðrum													
fratribus.		25	ȝe hælend	unetelice	geceigde	hia	to			et	ueð	gie wuton	forðon
aldormenn	hæðna	riesað	hiora										
principes	gentium	dominantur	corum:										
in him-ȝa ileo													
in eos.		26	Non	swæ	bið-sie	betuñh	iuh						
vos	major	fieri,	sit	iuer	ambebtmonn								
				vester	minister.								
forȝest-ȝorost	wossa	sieð-bia	iur	ȝea-ȝegn				27	ȝ	seðe	wælle	betuñh	
primus	esse,	erit	vester	servus.					Et	qui	voluerit	inter	
him to heranne	ah	he to embehtana oðrum		ȝea-ȝegn									
ministrari,	sed	ministrare,											
								28	ȝ	Sicut	sunu	monnes	
									Et	filius	hominis	ne	
monigum													
multis.													

Ch. xx. 20. þa eode to him moder sunu zebedes mid sunu hire to gebiddanne ȝ hine boensendn hwæt hwugu from him. 21. ewæþ he to hire hwæt wiltu ewæþ hio þæt sitte þas twægen minne sunne an on þa swiðran healfse þine ȝ ofer on þa winstran healfse þin in rice þinum. 22. ondswarade þa heom se hælend ȝ ewæþ ge nytan hwæt ge bidþ magon git ȝene kelic drinean þe ie drincande heom ewedun hia wit magun. 23. ewæþ he to heom se hælend kelic git minne drinean sitte git þonne on þa swiðran halfe min ȝ þa winstran min nis me to sellanne ine ah ȝem ȝe iarwad is from feder minum. 24. ȝ gerherende þa tene abolegne werun be þæm twæm broðrum. 25. hælend þa eeigde þæt to him ȝ ewæþ ge eunum þæt ȝealdormenn agun gewald þara-ȝeorne. ȝ þa þe mare sindun mæhte begæþ ofer heo. 26. ȝ ne bið swa betwihe eow ah swa hwa swæ wille betwix eow se forma beon beo he eower esne. 28. swa sunu monnes ne ewom þ him wäre ȝægnad ah he ȝægnade ȝ salde ferh his for mongum to alesnisso.

husbonda hate þe arisan and ryman þam oðrum, and þu beo geseynd. Gyf þu sitst on gereorde on þam ytemestan setle, and æfter þe cymð oðer gebor, and se laðigenda eweðe to þe, Site innor leof, þonne byð þe arwurðlicor, þonne ðe man uttor senfe.]

29 And þa hig ferdon fram Hiericho, him fylgde mycel menegu.

30 And þa satou twegen blinde wið þone weg, and gehyrdon þe se Hælend ferde, and þa clypodon hig to him, and cwædon, Drihten, gemiltse me, Dauides sunu.

31 Da bead seo menegu him þe hig suwodon: þa clypodon hig þas þe mā, Drihten, gemiltse me, Dauides sunu.

32 Da stod se Hælend, and clypode hig to him, and eweð, Hwæt wylle gyt þe ic ine do.

33 Da cwædon hig, Drihten, þet uncre eagan sin ge-oponede.

34 Da gemiltsode he him, and hyra eagan æþran: and hig sona gesawon, and fylgdon him.

CHAPTER XXI.

1 AND þa hē genealhæte Hierusalem, and com to Bethfage, to Oliuetes dune, þa sende he hys twegen leorning-enihtas,

2 And sæde him, Farað on þe castel þe foran ongen cow ys, and þonne sona finde gyt ane assene getiggede, and hyre folan mid hyre: unteigeð hig, and ladeð to mē.

3 And gyf hwa cow ænig þinge tōewyð, segeð þe Drihten hafð þyses neode; and þonne forlæt hē cow hrædlice.

Various Readings.

Ch. xx. v. 28, 61. A. husbunda. 68. B. oðron. 90. A. laðienda. 96. A. lyof. 100. A. arwoerðlycor. 104. B. utor.] 29, 6. A. Hiericho. 10. A. manigea. 30, 17. A. clypedon. 31, 4. A. menio. 8. A. swigedon. 10. A. clypedon. 32, 7. A. del. 9. A. heom. 33, 9. A. ge-openode. 34, 6. A. heora.

Ch. xxi. v. 1, 9. A. Bethphage. 14. A. ascende. 2, 10. A. oucean. 20. A. getigede. 3, 6. A. þing. 8. A. B. seegað. 12. A. þyses.

husbunde hate þe arisan i ryman þam oðren, i þu beo geseed. Gyf þu sitst on gereorde on þam ytemestan setle, i æfter þe cymð oðer geborn, i se laðiende eweð to þe, Site innor leof, þanne byð þe arwurðlicor, þanne ðe man utter seufe.]

29 And þa he ferde fram Iericø, hym felgde mycel maniga.

30 And þa saten twegen blinde wið þanne weig, i hyo geherden þet se Hælend þær forðerde, i þa clypeden hyo to hym, and eweðen, Drihten, gemiltse me, Dauides sunu.

31 Da bed syo manige heom þet hyo swigedon: þa clypedon hyo þas þe mare, Drihten, gemiltse me, Dauides sunu.

32 Da stod se Hælend, i clypede hyo to hym, i eweð, Hwæt wille git þet ic inc do.

33 Da eweðen hio, Drihten, þet uncor eagen seon ge-openede.

34 Da gemiltsode he heom, i heora eagen ætran: i hyo gesceagen, i felgedon hym.

CHAPTER XXI.

1 END þa he genealhæte Ierusalem, i com to Bethfage, to Oliuete dñe, þa sente he his twegan leorning-enihtes,

2 And saigde heom, Fareð to þam castelle þet foren ongen cow ys, and þonne sone finde ge ane assene geteiggede, i hire folen mid hire: untegeð hio, i ladeð to me.

3 And gyf hwa anyg þing cow toeweð, seggeð þet Drihten hafð þises neode: þonne forlet he cow rædlice.

Various Readings.

Ch. xx. v. 29. heo ferdon; fylgde; manega. 30. saton: þonne weg; geherdon; þære ferde; clypedon; eweðon. 31. bed sy menega; clypedon; ma; gemiltse; dauides. 32. halend; clypede; hine. 33. uncre eagan syn. 34. eagan: sawen i fylgdon.

Ch. xxi. v. 1. genealhæte; oliuetes; sende; twegen. 2. sægde; farað on þe castel þat forau; þone; annen; geteiggede; ladeð. 3. hafð; þonne forlet; hrædlice.

29 ³ Et færendum ȝæm from hiericho gesylded wæs hine ȝreatas monigo multa, ³⁰ Et ^{+ 205. n.}
 egredientibus illis ab Hiericho, secuta est enm turba oferfoerde ȝbi-eode ȝwæs
 heonu tuoegē blindas sittende æt weg geherdon forþon ȝe hælend oferfoerde ȝbi-eode ȝwæs
 eoce duo caeci sedentes secus viam, audierunt, quia Jesus transiret,
 fierende ³ eeigdon cueðendo drihten milsa ȝis help usig sunu dauides ȝy-fa
 et clamaverunt, dicentes: Domine, miserere nostri, fili David. ³¹ Turba
 menigo uutedlice geþreadade ȝweron geþreatne hia þte hia swigdon soð ȝa ileo suiþor weron eigendo
 autem increpatibat eos ut tacerent. At illi magis clamabant,
 ȝus cuoeðendo drihten milsa ȝis sunu dauides ȝ 32 Et stod ȝe hælend ³ ceigde
 dicentes: Domine, miserere nostri, fili David. ³² Et stod ȝe hælend ³ ceigde
 hia ³ cueð huet wallað gie þ ie gedoa iuh cuedon him drihten þte
 eos, et ait. Quid vultis ut faciam vobis? ³³ Dicunt illi: Domine, ut
 untynde sie ego usna aperiantur ocnli nostri. ³⁴ Misertus milsandæ wæs autem hiora ȝe hælend gehran
 corum. Et confestim viderunt, et secuti sunt euni. ³⁴ Misertus milsandæ wæs autem hiora ȝe hælend gehran
 hiora sona gesegon, et fylgende weron hine tetigit ego oculos
 corum. ³⁵ Ite in castellum,

CAP. XXI.

1 ³ Et miðy geneoledon appropinquassent Hierosolymis, et euomun ȝæm styde Bethfage to mor
 Oliveti: tune ȝe hælend sende tuoegē ȝegnas euomun ȝæm styde Bethfage to mor
 oliuetes ȝa ȝe hælend sende tuoegē ȝegnas euomun ȝæm styde Bethfage to mor ^{+ 206. n.}
 contra wið statum invenietis asinam alligata, et pullum eum ea:
 2 Dicens eis: Ite in castellum,
 ȝ wið statum invenietis asinam alligata, et pullum eum ea:
 quod contra vos est, et statum invenietis asinam alligata, et pullum eum ea:
 unbindas toladas me gif hua iuh huothuoego ȝsum ȝing cuoeða waella
 solvite, et adducite mihi: ³ Et si quis vobis aliquid dixerit,
 cuoeðas gie forþon hlaferd ȝisra nytt hæfð replete hraſe he forletes hia-fa ileo
 dicite quia Dominus his opus habet: et confestim dimittet eos.

Ch. xx. 29. ȝ ja ut eodun hie from hiericho folgadum him nicel menugu. 30. ȝ henu twægen blinde sittende bi
 ȝæm wæge geherdun ȝ se hælend foerde ȝliorðe ȝ cliopadum ewæfende dryhten milsa um sunu danis. 31. sio
 menugu ja ȝreatan hie ȝ hi swigadum ȝ hie swiþor cleopadum ewæfende gemiltis um sunu danis. 32. ȝ gestöd
 se hælend ȝ cliopade heom ȝ ewæf willap git ȝ ic do eow. 33. ȝ ewædun heo dryhten ȝ ontyned sie eagna ure.
 34. milsrende ja heom se hælend ȝ hrán egum hiora ȝ sone gesegun ȝ folgadum him.

Ch. xxi. 1. ȝ ja hic nealcheutun hierusalem ȝ coman to bepfage to ocle-bearwes dune ja hælend sende twægen
 leorneras. 2. ewæfende to heom gâs in þas cestre þe beforan ine is ȝ sone git moeteþ ȝsul geselde ȝ folan mid
 hire unsaleþ ȝ ledas to me. 3. ȝ gif hwa eow-fine awiht toewæfhe ȝsægaf þæt dryhten heora ȝearf ȝ sone
 forleteþ heo.

4 Eall þis wæs geworden, þ wære gefylled
þ þurh Esaiam þone witegan geewæden
wæs,

5 Segeð heahnesse dehter, Nu þin cyning
þe cymð tó þe, gedæfte, and rit uppan
tamre assene and hyre folan.

6 Da ferdon hys leorning-ensihtas, and
dydon swa he him bebead,

7 And læddon þa assene to him, and hyra
folan, and lédon hyra reaf uppan hig, and
setton hyne on uppan.

8 Witodlice þ fole strehton hyra reaf on
þone weg; sume heowun þera treowa bogas,
and strewodun on þone weg.

9 Ðæt fole þ þar beforan ferde, and þ þar
aftær ferde, clypodon and ewædon, Hal sy
þu Danides sunu: Sý gebletsod sefē com
on Drihtenes naman; Sý him Hæl on heh-
nessum.

10 Da he ferde to Ierusalem, þa wearð
eall seo burh-waru onstyred, and ewædon,
Hwæt is þés.

11 Da ewæð þæt fole, þis is se Hælend
witega of Nazareth on Galilea.

12 Da se Hælend into þam temple eode,
he adraf ut ealle þa þe ceapodon innan
þam temple, and þara mynetera sceamelas,
and hyra setlu þara þe culfran sealdon he
tobræc.

13 And ewæð to him, Hyt ys awritten,
Min hus ys gebed-hus; witodlice ge worhtun
þ to þeofa cote.

14 Da eodan to him blindan and þa
healtan; and he li gehælde.

Various Readings.

Ch. xxi. v. 5, 1. A. B. seegað. 2. A. -nysse. 7, 8. A. hyre.
9. B. folia. 12. A. heora. 8, 5. A. heora. 8. A. hys. 11. A.
heowun. 12. B. þara. 16. A. strewodon. B. strewodon. 9, 12.
A. clypedon. 16. 20. 28. A. sig. 26. A. B. drihtnes. 32. A.
-nyssum. 10. 5. A. hierusalem. 10. B. burg-w. 11. 13. A.
galilea. 12. 14. A. ceapodon. 19. A. þera. 23. A. heora. 25.
A. and þera. 13. 14. A. worhton. 14. 2. A. eodon. 12. A.
hig.

4 Eall þis wæs geworðen, þæt wære ge-
filled þæt þurh Ysaiam þanne witega ge-
eweðen wæs,

5 Seggeð heahnysses dohter, Nu þin ky-
ning kymð þe to, gedafta, 7 rit uppon tamere
assene 7 hire folan.

6 And þa ferde hys leorning-ensihtas, 7
dydon swa he heom bebead,

7 And lædder þa assene to hym, 7 hire
fola, 7 leigdon heora reaf uppon hyo, 7
setten hine on ufon.

8 Witodlice þæt fole spretton heora reaf
on þanne weig; sume heowan þare treowa
boges, 7 strewoden on þanne weig.

9 Ðæt fole þe þær before ferde, 7 þæt þe
þær aftær ferde, clypeden 7 ewæðen, Hal syo
þu Danides sune: Syo gebletseð sefē com
on Drihtenes naman; Syo hym Hal on hah-
nessum.

10 Da he ferde to Ierusalem, þa warð
eall syo burh-waru onstyred, 7 ewæðen, Hwæt
ys þes.

11 Da ewæð þæt fole, þis is se Hælend
witega of Nazareth on Galilea.

12 Da se Hælend in to þam temple
eode, he adraf ut calle þa þe cheapeden
innan þam temple, 7 þare mynetere scameles,
7 heora setle þare þe culfran sealdon he
tobræc.

13 And ewæð to heom, Hit ys awritten,
Min hus ys bed-hus; witodlice ge worhten
þ to þeof-coten.

14 Da eoden to hym þa blinde 7 þa
healte; 7 he hyo gehælde.

Various Readings.

Ch. xxi. v. 4. cal; geworden; ware; þonne witegan
geewæden. 5. cyning cymð; gedafta. 6. ferden; eom.
7. lædden; legdon; settion; uppon. 8. streeton hyora; on
þonne weg; bogas; strewodon on þonne weg. 9. sy:
danides sunu; gebletsed; drihtnes namann; sy; hehnes-
sun. 10. wearð; burg-wara; þeas. 11. halend witega.
12. cheapeden; þaræ; scameles; here setla þara; sealdon.
13. worhton; -etan. 14. eodem; halte.

1. 267. viii.

¶ 1 Hoc soðlice geworden wæs þte were gefylled þ aeueden wæs ȝerh ȝone witgo
autem factum est, ut impleretur quod dictum est per prophetam ² 206. viii.

cueñendo cueñas dochter siones heonu cynig ȝin euom ȝe bliþe-filuit 1 sittende
dicentem: 5 Dicite filiae Sion: Ecce rex tuus venit tibi mansuctus, et sedens

ofer asal 2 ȝone folia suna undergeocas ge eadon uutedlice ȝa ȝegnas dydon
super asinam, et pullum filium subjugalem. 6 2 Euntes autem discipuli fecerunt ² 206. vi.

sue heft him ȝe hælend 7 tolreddon ȝa assal ȝone folo 7 gesetton
sicut præcepit illis Jesus. 7 Et adduxerunt asinam et pullum: et inposuerunt

ofer him wædo hiora 7 hine oferufa sitta dydon 8 ȝa monigo uutedlice
super eos vestimenta sua, et eum desuper sedere fecerunt. 8 Plurima autem

8reatas gebraodon wædo hiora oðero uutedlice hia geðurson-fhia gesumgdon miggo
turba straverunt vestimenta sua in via: alii autem cedebant ramos

of tremm 1 getredon-flegdon on weg 8a menigo uutedlice 8a ȝe fore-eadon-f-fore-eadwerun
de arboribus, et sternebant in via: 9 3 Turba autem, que præcedebant, ³ 206. i.

7 8a ȝe afterfyldon hia weron cloppende eudon 4 8us eudon la hael usic sumu dauñes sie gebleodaſ
et que sequebantur, clamabant, dicentes: Osanna filio David: benedictus,

sexe to cymende is wæs in nomina drihtnes la hael usic in heannismus 10 1 Et mid ȝy
qui uenturus est in nomine Domini: Osanna in altissimis. ⁴ 210. v.

ineode 8a burug gestyred wæs all 8in easter eueſende hua is ȝis
intrasset Hierosolymam, commota est universa civitas, dicens: Quis est hic?

8æt folie uutedlice eueſ 8is is ȝe hælend witga from geliornessa
11 Populus autem diebat: Hic est Jesus propheta a Nazaret Galileæ.

7 inead 8æ hælend in temple godes 7 fordrat alle bebohton 7 bohton
12 5 Et intravit Jesus in templum Dei, et eiciebat omnes vendentes, et ementes ⁵ 211. i.

in temple 7 discaſ-beadas 8ara myntra-f-cepemann 7 ceatlas bebygenda-f-cepemann culfra-f-staplas
in templo, et mensas nummulariorum, et cathedras vendentium columbas

7 cerde 7 eueſ him awritten is hus min hus gebedes geeiged
evertit; 13 Et dicit eis: Scribtum est: Domus mea domus orationis vocabitur:

gie uutedlice gie worhton 8a ilca eofa-f-græſe 8afana 14 6 Et geneleodon to him
vos autem fecistis illam speluncam latronum. ⁶ 212. x.

blinde 7 halto in temple 7 hælde hia
cæci, et claudi, in templo: et sanavit eos.

Ch. xxi. 4. þæt þonne call geworden wæs þæt gefylled wære þæt geeweden wæs þurh essaiam se witga cwæðende.
5. saegap dohter sione henu cyninge þin cymet ȝe monnswære 7 sittende on eosule 7 on folan sunu þare teoma
6. gangende þa dydon swa beleaf heom hælend. 7. 7. tobróhnum eosula ȝ folia 7 on bræddon on heo hrægl heora 7 hine
on ufan sittende dydon. 8. si næste þa manugu strægdum hrægl heora on þrem wege sume þonne sniedun telgran
of treowum 7 strægdum on þam wege. 9. þa menug þonne þa beforan codum 7 þa þe æfter eodum cleopadun
cwæðende gehæf sumu dauñes gehlotsetd se ðe cyneþ in noman dryhlyten gehæf in heannismus. 10. 7 þa he eode
in lierusalem inhoerd wæs call sie ceastræ cwæðende hwæt is þes. 11. 7 folie þa sagde þis is hælend se witga
from nazareþ galilea. 12. 7 code se hælend in tempel godes 7 warp at ealla þa sellende 7 gebrygende in þam temple
7 beôl þara myntra 7 settlas þa sellendum culfran afslæde. 13. 7 cwæð to heom awritten is forþon 7 hus min
7 gebedes hus genemmed eallum ȝeodum ge þonne gedydon hit to geserafe ȝiosfa-f-ſcafenæ. 14. 7 eodun to
him blinde 7 healte in þam temple 7 he gehalde.

15 Witodlice þa þara sacerda caldras and þa boceras gesawun þa wundru þe se Hælend worhte, and gehyrdon hu þa cild elyodon on þam temple, and ewædon, Sy Dawides Sunu hal; þa wæron hig yrre.

16 And ewædun, Gehyrst þu hwæt þas ewæðað: Da ewæð he, Witodlice, ne ræddon ge næfre, Ðu fulfremedest lof of eilda and of sacerda muðe.

17 And he forlet hi þa, and ferde of þære byrig to Bethania; and lærde hi þar be Godes rice.

18 On morgen þa he eft to þære byrig fór, þa hingredre hyne.

19 And he geseah an fie-treow wið þone weg, þa code he to him, and ne funde on him buton þa leaf áne, ða ewæð he, Ne wurðe næfre weastm of þe accunned. Ða sona forscrane þi fie-treow.

20 And his leorning-enihtas wundredon, and ewædon, Loca nu hu hrædlice þi fie-treow forscrane.

21 Ða andswarode he him and ewæð, Soð ic cow seege, Gyf ge habbað geleafan, and ne twyniað, ne dō gū nā þi án be þam fie-treowe, ac eac þeh ge ewæðan to þisum munte, Ahefe þe upp and feall innan þa sē.

22 And calles þæs þe ge biddlað, ge beoð tiða, gyf ge gelyfað.

23 Ða he com into þam temple, þa comon þara sacerda caldras him to, and ewædon, On hwylere mihte wyresð þu þas þing, and hwa sealde þe þisne anweald.

Dys seal on
Wodnes-dag
in þafer filtan
wiccan ofer
Pentecosten.

Various Readings.

Ch. xxi. v. 15. 1. B. witudlice. 3. A. þæra. 9. A. gesawon. 21. A. clypedon. B. elyodum. 26. B. ewædun. 27. A. sig. 32. B. wærun. 16. 2. A. ewædon. 7. B. ewæðað. 23. *So all the MSS. for sueendra.* 17. 4. 15. A. big. 16. A. þær. 18. 2. A. mægen. 19. 21. B. lef. 27. A. wearðe. 29. A. B. wæstm. 20. 4. A. wundredon. 21. 17. A. twooniað. 29. A. þeah. 31. A. ewæson. 37. A. up. 39. B. feal. 23. 9. A. þæra. 17. A. B. hwylere. 19. A. wyrest.

15 Witodlice þa þare sacerda caldras 1
þa bokeres gesceage þa wundre þe se Hælend
worlite, 1 gehyrden hu þa chyld elepedon on
þam temple, 1 ewæðen, Sy Daniðes Sume
hal; þa wæren hyo corre.

16 And ewæðen, Geherst þu hwæt þas
eweðeð: Da ewæð he, Witodlice, ne rædden
ge næfre, Da fulfremedesten lof of chyldren,
1 of sacerda muðe.

17 And he forlæt hyo þære, 1 ferde of
þare berig to Bæthanic; 1 lærde hic þar
be Godes rice.

18 On morgen þa he eft to þare berig
for, þa hingredre hym.

19 And he geseah an fie-treow be þa
weige, þa code he to hym, 1 ne funde on
hym bute þa leaf ane, ða ewæð he, Ne
wurðe næfre of þe wæstme akunned. Ða
sona forscrane þæt fie-treow.

20 And hys leorning-enihtas wundredon,
1 ewæðen, Lokið nu hu rædlice þæt fie-
treow forscrane.

21 Da andswerede he heom 1 ewæð, Soð
ic cow segge, Gyf ge hæbbeð geleafan, 1 ge
ne tweonie, ne do ge þæt an be þam fie-
treowe, ac eac þah ge ewæðan to þisem
munte, Ahefe þe upp 1 fall innan þa
sē.

22 And calles þæs þe ge byddeð, cow
beoð getciðað, gyf ge lefæð.

23 Da he com in to þam temple, þa
comen þare sacerda aldras him to, 1 ewæðen,
On hwilees mihte wyrest þu þas þing, 1
hwa sealde þe þisne anweald.

Various Readings.

Ch. xxi. v. 15. þara sacerdra caldras; boceras gesawa; hƿu; chyld; dawides; wæron; yrre. 16. gehyrst; hwæt; fulfremedest; cyldra. 17. hy; þare; byrig; hyo þær. 18. byrig; hyne. 19. wið þonne weig; wæstmu accunned. 20. wundredon; locc. 21. andswerede; seege; habbað; ge-
twyniað; ne do ge na; þeh; þisum; feal. 22. þæs; biddað; getciðað; lyfað. 23. comon þarre; ealdres.

gesegon uutedlice aldormenn sacerda ⁊ uðuuto ⁊ a wundra ⁊ a se worhte ⁊
 15 ¹Videntes autem principes sacerdotum, et scribae mirabilia, que fecit, et ^{213. v.}
 da enechtas clioppendo in temple ⁊ cueñenso la brel usie sunu daniſes wræſ weron
 pueros elamantes in templo, et dicentes: Osanna filio David: indignati sunt,
 ⁊ euedon him gehers ſu huæt gas cueñas ⁊ a hælend uutetlice eueſ him
 16 Et dixerunt ei: Audis quid iſti dicant? Jesus autem dicit eis:
 soſliec næfre gie liornadon forſon of muſe ſara lytla ⁊ diendra ge-endades
 Utique. Numquam legistis: Quia ex ore infantium, et lactantium perfecisti
 lof forletno weron ſa ge-eade uta buta ceastræ in bethania
 laudem? 17 ²Et relictis illis, abiit foras extra civitatem in Bethaniam: ^{* 214. vi.}
 ⁊ þer wunade in merne uutetlice eft-gecerde in ceastræ hyngcerde
 ibique mansit. 18 Mane autem revertens in civitatem, esurit. 19 Et
 gesah ſone fie beom enne aet weg cuom to þær ilea ⁊ næniht infand in
 videns fici arborem unam secus viam, venit ad eam: et nihil invenit in
 þærſæm buta leofa ãnum ⁊ cueſ him næfra from doe wæſtm acenend biſ
 ea nisi folia tantum, et ait illi: Numquam ex te fructus nascatur
 in eenisseſ-in aldre ⁊ gedrugad was ſona-freecune fie-bean 20 Et videntes ſa ðegnas
 in sempiternum: et arefacta est continuo ſiculnea. ²¹ ³Respondens autem Jesus, ^{* 215. vi.}
 gewundrude weron cueſendo huu ſona gedrugde geoundearde soſliec ſe hælend
 mirati sunt, dicentes: Quomodo continuo aruit? 21 ³Respondens autem Jesus,
 ⁊ cueſ him soſliec ie ſægo iuh gif gie habbas-lhaebbe leafo ⁊ gie ne wiſtyle ne
 ait eis: Amen dico vobis, si habueritis fidem, et non haesitaveritis, non
 þane of ſie-beam gie doe ah ⁊ gif more ſiſsum gie cuedes nim ⁊ worpas
 ſolum de ſiculnea facietis, sed et si monti huic dixeritis: Tolle, et jacta te
 in ſae ſie-þiſ alle ſa se ſua bucle gie biddles-lgiuigas in gebed gelefes
 in mare, ſiet. 22 ⁴Et omnia quecumque petieritis in oratione credentes, ^{* 216. iv.}
 ge onfoes ⁊ miſ ſy ge cuome in tempel geneoledon to him lærende docentem, ^{* 217. ii.}
 accipietis. 23 ⁵Et cum venisset in templum, accesserunt ad eum
 aldormenn sacerda ⁊ aeldo-ſunto ſæ folces cueſende in ſæm mæcht ſas do
 principes sacerdotum, et seniores populi, dicentes: In qua potestate haec facis?
 ⁊ huu ſe ſalde ſius mæcht
 Et quis tibi dedit hanc potestatem?

Ch. xxi. 15. þa gesegon þa aldor-sacerdos ⁊ bokeras þa wundur ſe worhte se hælend ⁊ enechtas cligende in þem temple ⁊ ewaſende gehiel sunu daniſes hi þa abolgenne weron. 16. ⁊ ewaſen to him geherest ſu hwat þas ſægaf hælend þa ewaſ to heom hwat næfre reorladun þat of muſe cildra ⁊ ſukendra-ſdiendra þu gefyldest lof. 17. ⁊ forletende hiſ eode ut of þara ceastræ in bethanie ⁊ þer wunade. 18. on maergne þa æft-warfende in ceastræ hungrig-þingrade. 19. ⁊ saſt troow fleſ an bi wæge ⁊ cuom to þem ⁊ nauſilt gemocotte on him nymhe leaf efnæ ⁊ ewaſ to him neſte of ðe ſite wæſtin akenned in ekniſſe ⁊ forwiſnade ſont-ſin styde ſe ſie. 20. ⁊ gesegon ſa leorneras wundradun ewaſende huu in style adrugade ſe ſie. 21. ondswarde þa se hælend ewaſ to heom ſoð ic ſæg eow gif ge haefdon geleau ⁊ ne twigaſ naſles be ſice anum dōaſ ali ſwilee to dune piſſere þaſ þe geeweſe hef ſæc ⁊ wearp in ſæc þa geworþaſ. 22. ⁊ callum ſwa hwæt ſwa ge biddaſ in gebede gelafende ge ondfooð. 23. ⁊ þa he ewom in tempel codun to him aldor-sacerdos ⁊ elde þas folces ewaſende in hwæſ-ſhwilca mæchte þas ſu wireſt-ſdoest ⁊ ſwa ſalde ſe þas mæcht.

24 Da answarode se Hælend him and cwað, Ic ahsige eow aure spræce, gyf ge me þa spræce segegað, þonne sege ic eow on hwylcum anwealde ic þas þing wyrce.

25 Hwæðer wæs Ioannes fulliht þe of heofonum þe of mannum. Da ewaðon hig betwux him, Gyf we seegað, Of heofone; þonne cwyð he, Forhwam ne gelyfde ge him.

26 Gyf we seegað, Of mannum; wé on-draedað þis folc; calle hig hæfdon Ioannem for aunc witegan.

27 Da andswaredon hig and ewaðon, We nyton. Da cwað he, Ne ic eow ne sege of hwylecum anwealde ic þas þing wyrce.

28 Hu þineð eow. An mann hæfde twegen suna; þa ewæð he to þam yldran suna, Gā and wyree to-dæg on minum win-gerde.

29 Da ewæð he, Ic nelle: eode þeh syððan to þam win-gerde.

30 Da ewæð he ealswa to þam oðrum. Da andswarude se him and cwað, Hlaford ic gā: and ne eode swa þeah.

31 Hwæðer þara twegra dyde þas fæder willan. Da ewaðon hig, Se æftera. Da ewæð se Hælend to him, Soð ic eow sege, þ manfulle and myltystran gað beforan eow on Godes rice.

32 Iohannes com on rihtwisnesse wege, and ge ne gelyfdon him: witodlice manfulle and myltystran gelyfdon: and ge gesawon and ne dydon syððan nane dædbote, þ ge gelyfdon on him.

Various Readings.

Ch. xxi. v. 24, 8. B, and ic. 9. A. ahsige. 18. A.B. sec-gað. 29. A. do. 25, 7. A. heofenum. 14. A. betwoox. 20. A. heofene. 26. A. gelyfdon. 26, 15. A. auncne. 28, 5. A.B. man. 23. A. wyn-carde. 29, 11. A. wyn-carde. 30, 4. A. call. 10. A. andswarde. 31, 2. A. þær. 3. A. del. 32, 14. A. myltestran. B. myltystran.

24 Da andswerede se Hælend 7 cwað, 7 ic ahsige eow ane spæce, gyf ge þa spræce me segegað, þonne sege ic eow on hwileen anwealde ic þas þing werche.

25 Hwæðer wæs Ioannes fulliht þe of heofene þe of mannen. Da ewaðen hyo beotwoxe heom, Gyf we seggað of heofene; þonne cweð he, For hwan ne gelyfde ge hym.

26 Gyf we segegað, Of mannen; we on-draedað þis folc; ealle hyo hafden Ioanne for aunc witega.

27 Da andswaredon hyo 7 ewaðen, We nyten. Da ewæð he, Ne ich eow ne sege of hwileen anwealde ich þas þing wyrche.

28 Hu þineð eow. An man hafde twege sunes; þa cweð he to þam yldran suna, Ga 7 wyre to day on mine win-gearde.

29 Da ewæð he, Ich nelle: eode þah seððan to þam win-gearde.

30 Da ewæð he allswa to þam oðren. Da andswarede se hym 7 ewæð, Hlaford ich ga: 7 ne eode swa þeah.

31 Hwæðer þare tweire dyde þas fæder willen. Da ewaðen hyo, Se æftre. Da ewæð se hælend to heom, Soð ich eow sege, þ manfulle 7 þa myltystran gað beforan eow on Godes riche.

32 Iohannes com on rihtwisnesse wege, 7 ge ne geherden hine: witodlice manfulle 7 myltystran gelyfden: 7 ge geseagen 7 ne dydon syððan nane deadbote, þæt ge gelyfdon on hym.

Various Readings.

Ch. xxi. v. 24. andswerede: eom post hælend; axisige; sprace; segegað þonne sege; hwileum; wyree. 25. heofonum; mannum; betwoox; segegað; heofone; þonne. 26. mannum: iohannem, witegan. 27. nytan; ic; hwyleum; ic; wyree. 28. þine; hæfde; sunas; daig. 29. ic nylle; þeah syððan. 30. oðran; ic. 31. þara twegre; willan; ic; del. þa; beforan; rice. 32. rihtwysesse; hyrdon him; miltestran gelifdon; gesawan; dedbote.

geonduearde 8e haelend eueſ 8am̄ him ie fregno iuih ɔ ie an wōrd
24 Respondens Jesus dixit cis: Interrogabo vos et ego unum sermonem
 8one gie eudeun me ɔ ie iuh seigo in 8am̄ huele macht 8as ie doa
 quem [si] dixeritis milihi, et ego vobis dicam in qua potestate haec facio.
 fulwiht huona wæs of heofnum ɔ of monnum so8 hiaſ 8a
25 Baptismus Iohannis unde erat? e caelo, an ex hominiſbus? At illi
 geſohtun betuſh him eueſende gif we eueſas of heofnum lie eueſas us forhuon
 cogitabant inter ſe, dicentes: Si dixerimus, e caelo, diec nobis: Quare
 8onne ne gelefde ge him gif uitetlice we eueſas of monnum we ondredes
 ergo non credidistiſ illi? 26 Si autem dixerimus, ex hominiſbus, timemus
 8æt menigo alle forſon habbaſ
 turbam: omnes enim habent Iohannem ſicut prophetam. 27 Et respondenteſ
 8am̄ haelende cuedon nutu we eueſ him ɔ he ne forſon ie eueſo iuh in huele
 JESU, dixerunt: Nescimus. Ait illis et ipſe: Nec ergo dico vobis in qua
 macht 8es ie doa
 potestate haec faciam. 28 Quid autem iuh is gesene monn ſeſe hæſide
 hæſide faciam. 29 Ille autem respondens, ait: Fili vade todæge wuire in
 tueſ ſunu ɔ geneolede to 8am̄ forſmest eueſ la ſunu gaa todæge wuire in
 duos filios, et accedens ad primum, dixit: Fili, vade hodie, operare in
 wingard minne 8e ſoſliec onduearde eueſ nuillie æfter ſon uitetlice mi8 hreawniſe
 vinea mea. 30 Accedens autem ad alterum, dixit ſimiliter. At ille respondens,
 geccered ge-eale geneolede ſoſliec to oſre eueſ gelic so8 he onduearde
 motus, abiit. 31 Accedens autem ad alterum, dixit ſimiliter. At ille respondens,
 eueſ ie gae la hlaferd ɔ ne code hua from iuih dyde willo fadres
 ait: Eo, domine, et non ivit. 32 Quis ex duobus fecit voluntatem patris?
 eueſas-lneudon hlaferd eueſ him 8e haelend ſoſliec ie ſeigo iuh forſon bær-suimigo
 Dicunt: Nouissimus. Dicit illis Jesus: Amen dico vobis, quia publicani,
 ɔ port-eweno foregeonges iuih in rie godes
 et meretrices praceſtent vos in regno Dei. 33 euom forſon to iuih
 in weg ſoſfestniſe ɔ ne gelefde gie him bær-synig ſoſliec ɔ port-eweno gelefdon
 in via justitiae, et non credidistiſ ei: publicani autem, et meretrices crediderunt
 him gie uitetlice gesegon ne hreoniſe hæſdi gie æfter ſon ɔ gie gelefde him
 ei: vos autem videntes nec pœnitentiam habuſtis posteſa, ut crederetis ei.

Ch. xxi. 24. onswarade þa se haelend ewæþ to heom ie alſige eow ɔ ek aues wordes sæegaþ me þonne gif ge
 sæegaþ me ɔ ie ek cow sæge in wilce mæthe ie þas do-lwyree. 25. fullwiht iohannes hwonan wæs of heofunum 8e
 of monnum hi þa pohtun betwihs heom ewæſende gif we ewæſaþ of monnum we us ondredaþ þas maengu ealle forſon habbaþ iohannem
 swa witga. 26. gif we þonne ewæſaþ of monnum we us ondredaþ þas maengu ealle forſon habbaþ iohannem
 swa witga. 27. ɔ þa onswarade to þam hælcade ɔ ewædu niton we he ewæþ to heom ɔ ie no ek sæge cow in
 hwilee mæthe ie þas wyree. 28. hwat þonne 8ynce eow monn sum hæſdi twaer sunes ɔ gangande to þam
 ældra ewæþ ſunu ga to daege wyre in win-geard minum. 29. he þa ondswarade ewæþ nyll ie efter þa mid hreawniſe in-
 hroered eode in win-geard. 31. hweſer þære twegra worhte willan þas ſedres ewædu hie se æfter-8nærra ewæþ
 heom to se haelend so8 ie sæge cowþ awifirine ɔ forlegniſe beforan gaþ cow in rice godes. 32. ewom forſon
 to cow iohannes in wege ſoſfestniſe ɔ ge ne gelefde him ewifirine þonne ɔ forlägeniſe gelefdu him ge
 þonne gesegun ne gehrewniſſe hæſdu after þon ɔ ge gelefde him.

33 Gehyrað nu oðer bigspel: Sum hi-redes caldor wæs, sé plantode win-gerd, and betynde hyne, and sette fær on win-wringan, and getimbrode anne stypel, and gesette þone myd eorð-tylion, and ferde on elþeodignyse:

34 Ða þara weastma tid genealehte, þa sende he hys þeowas tó þam eorð-tylion, þig onfengon his weastnas.

35 Ða namon hig hys þeowas, and swungon sumne, sumne hig ofslogun, sumne hig of-torfoden.

36 Ða sende he eft oðre þeowas selran þonne þa ærran wæron: þa dydon hig þam gelice.

37 Æt nihstan he sende hys sunu him to, and ewæð, Hig forwandiað þig ne don minum suma swa.

38 Witodlice þa þa tylian þone sunu gesawun, þa ewædon hig betwux hym, Ðes ys yrfernuma; utor gan and ofslean hyne, and habban us hys æhta.

39 Ða namon hig and ofslogen hyne, and awurpon wiðutan þone win-geard.

40 Hwæt deð þes win-geardes hlaford þam eorð-tylion, þonne he cymð.

41 Ða ewædon hig, He fordeð þa yfelan mid yfele, and gesett hys win-gerd myd oðrum tilion, þe him hys weastn hyra tidon agyfon.

42 Ða ewæð se Hælynd, Ne rædde ge næfre on gewritum, Se stan þe þa timbri-dan awurpon, ys geworden to þære hyrnana heafde: ðys ys fram Drihtne gewordun, and hyt ys wunderlic on urum eagan.

Various Readings.

Ch. xxi. v. 33, 4. A. bigspell. 11. A. wyn-card. 21. A. ȝenne. 31. A. elþeodignyse. 34. 2. A. B. færa. 3. A. B. weastma. 13. A. eorð-tylion. 35. 10. B. bi. 11. A. ofslogon. 14. A. ofstorfoden. 36. 5. B. ofore. 37. 2. A. B. ȝyrstan. 16. A. doð. 38. 7. A. gesawon. 12. A. bewox. 39. 3. B. bi. 11. A. win-card. 40. 1. B. win-gerdes. 7. A. eorð-tylion. 41. 3. B. bi. 7. B. hyfelan. 13. A. wyn-geard. 16. A. tylian. 21. A. heora. 22. A. tydum. 23. A. agyfan. 42. 4. A. halend. 10. B. gewritun. 27. A. ge-worden. B. gewurdyn. 33. B. urun. 34. B. eagan.

33 Geherað nu oðer byspel: Sum hyrdes ealdor wæs, se plantede win-geard, 1 betynde hine, 1 sætte þeron win-wrenge, 1 getymbredæ ænne stepel, 1 gesette þane mid eorð-tylian, 1 ferde on eallþeodignyse:

34 Ða þarc wæstme tid neohlahte, þa sende he hys þeowas to þam eorð-tilian, þat hyo onfengen hys wæstnes.

35 Ða namen hyo hys þeowas, 1 swungen sume, 1 sumne hyo ofslogen, sumne hyo oftorfoden.

36 Ða sende he eft oðre þeowas selre þanne þa formere wæron: þa dyden hyo þam gelice.

37 Eft nexstan he sende hys sune heom to, 1 ewæð, Hyo forwandigeð þæt hyo ne doð minen sunen swa.

38 Witodlice þa þa tylian þanne sune gesacegen, þa ewæðen hyo betwuxe heom, Ðes ys se earfedneme; utor gan 1 ofslean hine, 1 hæbben us hys ehte.

39 Ða namen hyo 1 ofslogen hine, 1 awurpen wiðutan þanne win-geard.

40 Hwæt doð þes win-geardes hlaford þan eorð-tylian, þonne he cymð.

41 Ða ewæðen hyo, He fordeð þa yfele mid yfele, 1 gesett hys win-geard mid oðre tylian, þe him his wæstmen heore tydon agyfen.

42 Ða ewæð se Hælend, Ne redde ge næfre on gewritten, Se stan þe þa tymbri-dan awurpon, ys geworðen on þære hyrnana heafde: ðys is fram drihtene geworðen, 1 hit is wunderlich on cowre eagen.

Various Readings.

Ch. xxi. v. 33. gehyrað: plantode; sette; win-wrungan; jone; feorde; elþeodignyse. 34. neahlahte: eorðan tylian; weastmas. 35. namon; swungon. 36. ȝonne; ærran pro-formere; gelice. 37. Et pro eft; forwandigað; don minum sune. 38. tylian ȝonne; gesawen; betwox; erfenuma; habban; hefte. 39. awurpon wiðutan ȝonne. 40. deð; þan; ȝonne hye. 41. geset; hyora. 42. halend; rædde; awyrpen; geworden; heafede; geworden; wunderlic: urum pro cowre: cagan.

oðero bispell heres ge monn wæs faeder hiorodes seðe gesette
 33 ¹Aliam parabolam audite: Homo erat paterfamilias, qui plantavit ¹ 219. n.
 þone win-geard ² ymbsald him ³ dalf in ⁴ ær win-trog* ⁵ getimberde
 vincam, et sepem circumdedit ei, et fodit in ea torcular, et ædificavit
 torr ⁶ gesommade ⁷ ælfia ⁸ æm lond-buendum ⁹ foerde fearl ell¹⁰iodegde ferende wæs
 turrem, et locavit eam agricolis, et peregre prefectus est.
 mið ¹¹ yutetliec ¹² til ¹³ æra waestma geneolede sende ¹⁴ segnas his ¹⁵ æa lond-buend
 34 Cum autem tempus fructuum appropinquasset, misit servos suos et agricolas,
 sue ¹⁶ onfengon wæstm his ¹⁷ æa lond-buend mið ¹⁸ ygefæn weron ¹⁹ segnas his
 ut acciperent fructus ejus. 35 Et agricolæ, apprehensis servis ejus,
 oðer geðurson oðer ofslogan oðer untetliec gestandon eftsona sende oðero
 alium ecedunt, alium occiderunt, alium vero lapidaverunt. 36 Iterum misit alios
 segnas monigo²⁰miela maa ²¹ æm forðemstum ²² dydon him ²³ gelic
 servos plures prioribus, et fecerunt illis similiter. 37 Novissime
 soðlice sende to him sunu his euoe²⁴cueñende teldon fræppigdon sunu min
 autem misit ad eos filium suum, dicens: Verebuntur filium meum.
 æa land-buendo uutedliec gesegen²⁵loeadon sunu cuedon bituih him ²⁶ es is erfe-weard
 38 Agricole autem videntes filium, dixerunt intra se: Hic est heres,
 cymme²⁷ usutun ofsla we hine ²⁸ we babbas²⁹magon habba erfe-wearduisse his
 venite, occidamus eum, et habehimus hereditatem ejus. 39 Et
 gefengen³⁰wes gefoен bine gewurpon³¹fordrifon buta ³² æm wingeard ³³ ofslogan
 apprehensum eum, ciecerunt extra vineam, et occiderunt. 40 Cum
 soðliec gecuome hlaferd ³⁴ ære win-gearde huæt does lond-buendum ³⁵ æm
 ergo venerit dominus vineæ, quid faciet agricolis illis? 41 hia cue³⁶as
 him ³⁷ æa wyflo yfle losas ³⁸ ³⁹ oðer win-geard gestreonde oðrum lond-buendum ⁴⁰ æs forgeladas
 illi: Malos male perdet: et vineam locabit alius agricolis, qui reddant
 him waestm tidum hiora euoe⁴¹ ðe haendl næfra gie leornade in
 ei fructum temporibus suis. 42 Dicit illis Jesus: Numquam legitis in
 gewurritum ⁴² þone stān ⁴³ þone eft-edwidon timbrende ⁴⁴ es geworden was in heafut
 Scribturis: Lapidem, quem reprobaverunt ædificantes, hic factus est in caput
 buom-stanes from drihtnen was ⁴⁵ is wundurlic in egum usum
 anguli? A Domino factum est istud, et est mirabile in oculis nostris:

Ch. xxi. 33. opre bispell gehiræ monn wæs faeder hina se ðe sette win-geard ² hegel-geard ymbynde ³ same
 gedelf in ⁴ æm torc ⁵ getimbrade torr wall ⁶ gesete hine begengum ⁷ in ellende lin el*ð*ioede gefoerde. 34. ⁸ ja þæt til to nealche waestma þæs win-trowes sende esnas his to ⁹ æm begengum ¹⁰ bi onfengon ¹¹ æm waestnum.
 35. ¹² ja begengu grepian¹³fengon esnas his sume enidum sume soðliec standum ¹⁴ sume ofslogan. 36. ¹⁵ æft sende opre esnas mænigu þæm ærrum ¹⁶ dydon ¹⁷ æm gelice. 37. æt nehsta ja sende to heom sunu his
 eweþende hio ofwitin sunu min. 38. ja begengu ja geségn þone sunu ewedur in innan heom þis is se erfe-weard
 eymew wutu ofslan þane ¹⁸ uru bið¹⁹habbe we us erfe his. 39. ja grepion hine ²⁰ wurpon hine butan þone
 win-geard ²¹ ofslogan þene. 40. nu cymep dryhten þæs win-geardes hwæt doer he begengum þæm. 41. cwæd
 hiæt yfle abropeð ²² þone win-geard geseteþ oþrum begengum þæm þe ageofað him waestim tidum his. 42. cwæd
 to heom se haendl hwæt²³ah ge næfre reordum in gewurritum stan þæm thi wiðeurun timbrade se gewarð in heafod
 hwommes from dryhtne gewarð þis ²⁴ is wunderlic in egum urum.

* ðer monn tred ²⁵ æa win-begeira.

43 Forþam ic seuge eow, Dæt eow byð ætbroden Godes rice, and byð geseald þære þeode þe hys carnað.

44 And se ðe fylð uppan þysne stan he byð tobrysed: and he tobryseð þone þe he on uppan fylð.

45 Da þæra Sacerda Ealdras and þa Pharisei þys bigspel gehyrdon, þa ongeton hig þe hit sæde be him.

46 Hi sohton hyne, and ondredon þæt fole, forðam ðe hi hæfðlon hyne for ænne witegan.

CHAPTER XXII.

1 Da sæde he hym eft oðer bigspel, and þus cwæð.

2 Heofona rice ys gelic gewurden þam cyninge, þe macode hys suna gyfata,

3 And sende his þeowas and clypode þa gelaðodon to þam gyftum: þa noldon hi cuman.

4 Da sende he eft oðre þeowas, and sæde þam gelaðeden, Nu ic gegearewode mine feorme: mine fearras and mine fugalas synt ofslagene, and calle mine þing synt gearwe: cumað to þam gyftum.

5 Da forgymdon hig þ, and ferdun, sum to his tume, sum to hys mangunge:

6 And þa oðre namon hys þeowas, and mid teoman gesweneton, and ofslogon.

7 Da se cyning þ gehyrde, þa wæs he yrre: and sende hys here to, and fordyde þa manslagen, and hyra burh forbærnde.

Various Readings.

Ch. xxi. v. 43, 8. B. ætbrodyn. 44, 9. B. tobrysyd. 12. A. tobryst. 45, 8. A. hys. 9. A. B. bigspell. 12. ongeaton. B. ongetum. 46, 1, 10. A. hig.

Ch. xxii. v. 1, 6. B. oðyr. 7. A. B. bigspell. 2, 1. A. heofena. 5. A. geworden. B. geworllyn. 7. A. cyng. B. eimege. 12. A. B. gyfta. 3, 8. A. gelaðeden. 14. A. hig. 4, 5. A. oðre. 10. A. gelaðeden. 21. A. synd. 22. A. ofslagene. 26. B. þine. 27. A. synd. 5, 6. A. ferdon. 14. A. mangunge. 6, 3. B. oðore. 7, 3. B. cinc. 20. A. for-b. heora. b.

43 Forþan ic segge eow, Dæt eow beoð ætbroden Godes rice. I beoð geseald þare þeode þe hyo earniað.

44 End se þe falð uppe þisne stan he beoð tobriðed: I he tobryseð þane þe he on uppen falð.

45 Da þa Sacerda Ealdres I þa Farisei þis byspell geherdon, þa ongedtan hyo þæt he hyt sægde be heom.

46 Hyo sohton hyne, I ondradden þæt fole, forðam þe hyo hæfðlen hyne for ænne witegan.

CHAPTER XXII.

1 Da saigde he heom oðer byspel, I þus cwæð.

2 Heofena rice is gelic geworðen þam kynge, þe makede hys sunes brid-gyfte,

3 Ænd sente hys þeowas I elypede þa gelaðoden to þam gyftan: þa nolden hyo cumen.

4 Da sente he eft oðre þeowes, I sæde þam gelaðeden, Nu ich gegearewode mine feorme: mine fearras I mine fugeles syndde ofslagene, I calle mine þing synde gearewe: cumað to þam gyftan.

5 Da forgemden hyo þæt, I fyrdon, sum to hys tume, sum to hys mangunge:

6 And þa oðre namen hys þeowes, I mid teowan gesweneten, I ofslogen.

7 Da se kyng þæt gehyrde, þa wæs he corre: I sænde his heretoge, I fordyde þa manslagen, I heora burh forbærnde.

Various Readings.

Ch. xxi. v. 43. byð: ætbroden; byð; his earniað. 44. þone. 45. ealdras; pharisei; gehyrdon. 46. sohton; forðan; hæfðlon.

Ch. xxii. v. 1. sægde; bygspel. 2. heofona; geworden; cyng: þa macode; sunas gyfta. 3. sende; cleopoda. 4. sende; þeowas; gelaðeden; gegearewode; fugalas synt ofslagene; synt. 5. forgymdon: ferdon. 6. þeowas. 7. cyning; sende; hyore burgh.

43 forþon ie sægo iuh vobis : forþon genumen biþ of iuh rie godes ɔ et gesald biþ
ideo dico quia auferetur a vobis regnum Dei, et dabitur

þem cynne wyreende wæstm his ɔ seðe faelles ofer stan ɔsne
genti facienti fructus ejus. 44 Et qui ceciderit super lapidem istum,
gebrocen biþ ofer ɔne uutetlice fallas gebrecceþ hine eum. 45 ɔ Et mið ɔy geherdon
confringetur : super quem vero ceciderit, conteret ongeton ɔ of him-þ ɔne
220. 1

þa aldormen sacerda ɔ aeldommenn bispell his ongeton ɔ of him-þ ɔne
principes sacerdotum, et Pharisæi parabolæ ejus, cognoverunt quod de ɔnipsis

he walda cuasa diceret. 46 Et sohton hine to haldanne ondreadon
diceret. ɔ querentes eum tenere, timuerunt ɔ menigo turbas ; forþon
suæ-þ ɔnuele witge hine hia haefdon habebant. quoniam

CAP. XXII.

1 ɔ Er gewondworde ɔ haelend cueþ eftsona in bispellierum him cueþ gelic
respondens Jesus, dixit iterum in parabolis eis, dicens : 2 Simile 221. v.
geworden was rie heofnae cyne-menn seðe dyde ɔ færmor-þ brydlopa sune his
factum est regnum caelorum homini regi, qui fecit nubtias filio suo.

3 Et sende ɔegnas his to gecœiga hia sie gelhaðad to ɔem færmum ɔ naldon gœuma
misit servos suos vocare invitatos ad nubtias, et nolebant venire.

4 Iterum sende oðero ɔegnas cueþas ge hlaðas ge heonu symbol-ł swoese min
misit alios servos, dicens : Dicite invitatis : Ecce prandium meum

ie gearuade farras min ɔ alle gegerwad cymes to ɔem færmum
paravi, tauri mei, et altilia occisa, et omnia parata : venite ad nubtias.

5 Illi utetlice forhogdon ɔ gie-eadon oðer in lond his oðer utetlice to
autem neglexerunt : et abierunt, alias in villam suam, alias vero ad

cepinc his ɔa oðero uutedlice gehealdon-ł gefengon ɔegnas his ɔ mið fræceþo
negotiationem suam : 6 Reliqui vero tenuerunt servos ejus, et contumelia
geyfled-ł getoled ofslogun ɔe cynig utetlice mið ɔy geherde wurað wæs ɔ weron gesendeno
adfectos occiderunt. 7 Rex autem cum audisset, iratus est : et missis

hergas his fordye flosade morðor-slago ɔa illo ɔ byrug hiora gebarn
exercitus suis, perdidit homicidas illos, et civitatem illorum succendit.

Ch. xxi. 43. forþon ie sæge cow þæt afirred biþ from eow rice godes ɔ sald þara ɔiode þe wyrcþ wæstm his. 44. ɔ seðe afalleþ on stâne þam ne biþ gebroken on þone þanne þe he falleþ gehnyset hine. 45. ɔ þa geherdun þa aldor-sacerdas ɔ fariseos bispell his ongeton þæt he be heom sægle. 46. ɔ soecende hia ɔ hine genoman ɔ dreordun him maengu forþon þe hia swa wibtga hiaefdon.

Ch. xxii. 1. ɔ ondwärade se hælend ewæt æfter bispellierum heora. 2. gelice wearð rice heofunas monn cyninge þem þe worhte gemunge sumi his. 3. ɔ sende esnas his cegan ɔem gelakadum to þem gemunge ɔ noldan euman. 4. ɔ æft sende oþre æsnas ewætende sægað ɔem gelakadum henu undern-mete min ge-iawrad fearras mine ɔ foede-ł fuglas mine ofslægene ɔ all iara cumaþ cumaþ to ɔem gemungw. 5. hia ɔ ne rohtun ɔ edun awæg sum in his tunæ sum þonne to ceapunga his. 6. elle genoman æsnas his ɔ ge-onrettæ ofslogun. 7. se cyning ɔa he ɔ gehyrde eorre wæs ɔ sende hergas his ɔ abriodde myrðra heora ɔ burg heora forberude.

8 Da ewæð he to hys þeowum, Witodlice þas gyfta synt earwe, ac þa ðe gelaðode wærón ne synt wyrðe.

9 Gað nū witodlice to wega gelætum, and clypiāð to þisum gyftum swa hwylce swa ge gemeton.

10 Da eodon þa þeowas út on þa wegas, and gegaderedon ealle þa ðe hig gemetton, gode and yfele: Þa wærún þa gyft-hus mid sittendum mannum gefyllede.

11 Da eode se cyning in, þe he wolde geseon þa ðe þær sæton, þa geseah he þær ænne man he wæs mid gyftlicum reafe geseryd:

12 Da ewæð he, La freond, humæte codest þu in and næfdest gyftlic reef. Da suwode he.

13 And se cyning ewæð to hys þénon, Gebindað hys handa and hys fet, and wrarpað hyne on þa uttran þystro; þær byð wop and toða gristbitung.

14 Witodlice maniga synt gelaðode, and feawa geeorene.

15 Da ongunnon þa Pharisei rædan þe hig wolden þonne Hælend on hys spræce befon.

16 Da sendon hi him hyra leorningenihtas tó mid þam Herodianiseum, and þus ewædon, Larcow, we witon þe þu cart soðfæst, and þu lærest Godes weg mid soðfæstnysse, and þu ne wandast for námon menn: ne þu ne beseawast nanes mannes häd.

17 Sege us, Hwæt þineð þe, Ys hyt alyfed þe man Casere gaful sylle, þe na.

Dys godspel
seal on xxii.
wæco ofer
Pentecosten.

Various Readings.

Ch. xxii. v. 8, 6. B. þeowun. 10, 18. A. synd. 11. A. B. gearwe. 15. A. gelaðede. 9, 6. B. gelætum. 10. A. þyssum. B. þyssum 11. B. gyftum. 16. B. gemetton. 10, 10. A. gegaderedon 11. B. hi. 20. A. wærón. 24. A. sittendum. B. sittynund. 25. B. mannum. 11, 4. B. cinc. 19. A. man. 21. A. næs. 21. A. gyftlicon. B. gyftlicem. 12, 9. A. ynn. 13, 7. A. penum. 15. A. weorpað. 19. A. utteran. 21. A. þar. 14, 3. A. synd. 15, 13. A. spræce. 16, 3. A. hig. 10. B. Herodianiseum. 23. A. lærest. 33. A. manum. 34. A. men. 17, 1. B. sege. 12. A. gafol.

8 Da ewæð he to hys þeowas, Witodlice þas gyfta synten gearewe, ac þa ðe gelaðode wærón ne minden wyrðe.

9 Gað nū witodlice to woog-gelæten, 1 clypiāð to þisse gyftan swa hwilce swa ge gemeton.

10 Da eoden þa þeowes ut on þa wegas, 1 gegaderedon calle þa ðe hyo gemetton, gode 1 yfele: Þa wærón þa gyfton-hus mid sittenden mannen gefelledde.

11 Da eode se kyng in, 1 æt he wolde geseon þa ðe þær sæton, þa geseah he þær ænne man he næs mid gyftlicem reafe gesered:

12 Da ewæð he, La freond, humæte codest þu in 1 næfdest gyftlic reef. Da geswigode he.

13 End se cyng ewæð to his þeignen, Gebindað hys handen 1 hys fet, 1 wurpeð hine on þa uttran þeostran; þær beoð wop 1 toðe gristbitung.

14 Witodlice manega synt gelaðede, ac feawe geeorene.

15 Da ongunne þa Farisei ræden þæt hyo wolden þonne Hælend on his spræce befon.

16 Da senden hyr hym heora leorningenihtas to mid þam Herodianissen, 1 þus ewæðen, Larcow, we witon þæt þu ert soðfæst, 1 þu lærest Godes weig mid soðfæstnysse, 1 þu ne wandest for nane men: ne þu ne beseawast nanes mannes had.

17 Saige us, Hwæt þineð þe, Ys hyt alyfed þæt man Caisere gafel sylle, þe na.

Various Readings.

Ch. xxii. v. 8, ys; gyfta synt; geleðede; synt. 9. weoge-gelæten 1 clypiāð. 10. þeowas; sittendum mannum gefyllede. 11. gyng pro kyng; geseryd. 12. geswigede. 13. cyning; þeynen; handa; wrarpað; utran; byð; gristbiting. 14. manege sint; geeorena, 15. ongunnon; Pharisei; þonne; spræce. 16. hyora; Herodianiscan; cart. 17. sage; mann; gafol.

8 Tunc ait servis suis: fiermo sum fēc quidem geearwuad sindon ah sāse to-gehlaſad
 weron neron wyr̄go geongas forſon to utgeorge sāre wegaral to sāra wegana geleta
 erant, non fuerunt digni: 9 ite ergo ad exitus viarum,
 et sua huelo sāra gie gemocetas eeigas to sām fermom
 et quoscumque inveneritis, vocate ad nubtias. 10 Et gefoerdon sā segnas his
 on wegum gesomadon alle sāsae onfundon yfela 11 godra 12 gefyllde-ge-endad
 in vias, congregaverunt omnes, quos invenerunt, malos et bonos, et implete
 weron sā fārmo sāra sittendra l-restendra
 sunt nubtiae discumbentium. 11 Intravit inneode untetlice sā eynig þ te he gesegē
 discumbentes, et vidit ibi hominem non vestitum veste nubtiali. 12 Et
 cueſ him la freond huu hidir inmeades ne haſdes sū wede-l reaf brydlie soſ
 ait illi: Amice, quomodo huc intrasti non habens veste nubtiale? At
 he gesuigde ille obmutuit. 13 Tunc dixit rex sā eynig sāgnū sāministris: gebundenum hondum his
 fotum sendas hine in siostrum sām utmostum sār bið wop gristbiotung toſa
 manibus, mittite eum in tenebras exteriores: ibi erit fletus, et stridor dentium.
 monigo 14 Multi autem sint gecigdo lythuon soſliee gecoreno 15 2 Tunc ge-cadon sā aeldo-untu
 sunt vocati, pauci vero electi. sā ge-abeuntas Pharisæi,
 gesachtung ineodon þ te hia genomod gefengen hine in word 16 Et sendon him
 consilium inierunt ut caperent eum in sermone. sāsendon him ei
 sāgnas discipulos hiora miſ heroſes sāgnū cuedon la larwa we wuton forſon soſfest arð
 suos cum Herodianis, dicentes: Magister, scimus quia verax es, et
 wege godes in soſfestinise sū leres 17 ne is sā gemeniso of oſrum ne forſon
 viam Dei in veritate doces, et non est tibi eura de aliquo: non enim
 eftseeawes sū wlit-fōnſion monna cueſ forſon ū huæt sā his gesegen-geſēſe
 respicis personam hominum: die ergo nobis quid tibi videatur,
 is rethlie penning-sleht gesella sām caseri l nō
 lieet eensus dari Cæſari, an non?

Ch. xxii. 8. þa ewæþ to æſnum his gemunge wæs iare ah þa þe gelæde weron ne werun wyr̄ſe. 9. gāþ
 nu to utgengum weogas 1 swa hwilee swa ge moetē eliopaþ to þām gemunge. 10. 1 þa utgangende þa esas
 on weogas sommadun alle þa þe hi gemettun gode 1 yfe 1 gefylled was þe gemung sittendra. 11. eode inn þa
 cyming þe he gesæga þa sittendu 1 gesah sāra monnu ungegeradne hrægle gemunglie. 12. 1 þa ewæþ him to
 freond hu eodest þu hider inn 1 þu ne haſest wēde-l hrægl gemunglie 1 he adumbede. 13. 1 þa ewæþ he se eyning
 to þāgnū gebindaþ him foet i honda 1 sendep hine in sioſtre þe ytemast-tyterwæ þær bis wop 1 gristbiotung
 toþa. 14. monige forſon sendun gecagde 1 feawe gecorænæ. 15. þa awæg gangænde þa fariseas gesächtung
 dyduñ þe gefinge hine in worde. 16. 1 sendon him leorneras heora miſ herodes þāgnū ewæpene lareu we
 wutan þat þu soſfest eart in waeg godes 1 in soſfestinisse lærest 1 nis sā gemnis be ængum forſon þe þu ne
 locast to hadum monna. 17. sāg þonne us þat þe sūyue is alæfed to sellane græfel kasere opþe nis.

18 Da se Hælend hyra facn gehyrde, þa
ewæð he, La liceceras, hwi fandige min.

19 Ætgywað me þas gafoles mynyt. Da
brohton hi him ænnie penine.

20 Da ewæð se Hælend to him, Hwas
anliensys ys þis and ofer-gewrit.

21 Hig ewædon, Dæs Casyres. Da ewæð
he, Agyfað þam Casere þa þing þe þas
Casyres synt; and Gode þa þing þe Godes
synt.

22 Da hig þ gehyrdon, þa wundrodon hig,
and forleton hyne, and ferdon on weg.

23 On þam dæge comon to him Sadueci,
þa seegeað þ nán æryst ne sy, and hig
axodon hyne,

24 And ewædon, Lareow, Moyses sæde,
Gif hwa dead syg, and bearn næbbe, þæt
his broðor nyme hys wif, and stryne him
bearn.

25 Witodlice mid us wærnum seofun gebro-
ðru: and se forma fette wif and forðferde,
and laefle hys broðer his wif butan bearne.

26 And se oðer ealswa, and se þrydda, oð
þone seofðan.

27 Da æt siðemestan forðferde þæt wif.

28 Hwylees þæra sufona byð þæt wif on
þam ariste, calle hig hæflon hig.

29 Da andswaroðe se Hælend hym and
ewæð, Ge dweliað, and ne cunnon halige
gewritu, ne Godes mægen.

30 Witodlice ne wifiað hig, ne hig ne
ceorliað on þam ariste, ac hig synt swylice
Godes englas on heofone.

Various Readings.

Ch. xxii. v. 18, 3. B. hælynd, 4. A. heora. 11. A. B. lyceteras.
12. A. hwig. 19. 1. A. atwyða. 4. A. gafeles. 5. A. mynet.
11. A. penig. 20. 4. B. hælynd. 21. 4. A. caseres. B. casyrys.
In the MS. from which the text is taken, a coeval hand
has corrected the word into caserys. 10. B. casyre. 15. A. caseres. B. casyrys. 16. 23. A. synd. 22. 2. A. hy. 6. A. wundredon. 23. 9. A. seegað. 14. A. sig. 17. A. acesdon.
21. 9. B. sy. 15. A. broðer. 25. 4. A. wæron. 5. A. seofon.
26. 4. A. ealswa. 10. A. seofðan. 27. 3. A. sikermystan. 28. 3.
A. seofena. B. sufona. 29. 2. A. andswaroðe. 4. B. hælynd.
9. A. dwoliað. 30. 14. A. synd.

18 Da se Hælend heora facne gehyrde, þa
ewæð he, La lickeres, hwi fandige min.

19 Atewiað me þas gafeles menet. Da
brohten hyo hym enne panig.

20 Da ewæð se Hælend to heom, Hwas
anliensysse is þis 1 þis ofer-gewrit.

21 Hyo ewæðen, þas Cayseres. Da ewæð
he, Agyfeð þan Caysera þa þing þe þas
Cayseres synde; 1 Gode þa þing þe Godes
synt.

22 Da hyo þ gehyrdon, 2a wundreden
hyo, 1 forleton hine, 1 ferdon on weig.

23 On þam dagen comen to him Sadueci,
þa seggeð þ nan ariste ne syo, 1 hyo axoden
hine,

24 And ewæðen, Lareow, Moyses sede,
Gif hwa dead syo, 1 barn næbbe, 1 his
broðer nymeð hys wif, 1 streoneð him
bærn.

25 Witodlice mid us wæren seof gebrø-
ðre: 1 se forme fette wif 1 forðferde, 1 lefle
his broðer hys wif buton bearne.

26 And se oðer alswa, 1 se þridde, 1 swa
oððe seofende.

27 Da æt þan sefemestan forðferde þæt wif.

28 Hwilees þæra sufona byð þæt wif on
þam ariste, calle hyo haedden hy.

29 Da andswaroðe se Hælend heom 1
ewæð, Ge dweliað, 1 ne cunnan halig gewrite,
ne Godes magen.

30 Witodlice ne wifiað hyo, ne hyo ne
cheorliað on þam ariste, ac hyo synd swilee
Godes engles on heofene.

Various Readings.

Ch. xxii. v. 18. lieteras; fand. 19. atewyað; mynit; ænnie.
21. synt. 22. wundredon; ferdon. 23. dagum. 24. ewæðon;
bearn; broðor nymeð streone; bearn. 25. wæron; gebrøra;
broðor; butan. 26. ealswa; seofðan. 27. þa sefedmestan.
28. þara seofona; haedden. 29. dweliað; halige. 30. ceor-
liað; ariste; sint; heofone.

ongeten wæs longæt soðliec ȝe hælend woes wohfulnise hiora cueð huæt me ge foreunnas
 18 Cognita autem Jesus nequitia corum, ait: Quid me temtatis
 la legeras aedeaus me mynittre l-mot ȝæs cynigel ȝæs groefu soð lið gebrohtun
 hypocritæ? 19 Ostendite mihi nomisma census. At illi optulerunt
 him penning ȝ euoeð him ȝe hælend huæs is gelienesa ȝyus-fðas ȝ
 ei denarium. 20 Et ait illi Jesus: Cujus est imago hæc, et
 ofer-awritten euedon him ȝæs casseres ȝa cueð him forgeldas forðon
 supraseribto? 21 Dicunt ei: Cæsaris. Tunc ait illis: Reddite ergo
 ȝaðe sint ȝæs æreses ȝæm easari ȝ ȝaðe aron godes gode 22 Et geherenadon-ȝ
 quæ sunt Cæsaris, Cæsari: et quæ sunt Dei, Deo. audientes
 miðȝy geherdon wundrigendo sint-ȝe-uundradon ȝ miðȝy forleorton hine ge-eadon in ȝæm
 mirati sunt, et relicto eo abierunt. 23 In illo
 dæge geneoledon to him ȝaðe euoeðas ne sie eft-erest ȝ
 die accesserunt ad cum Saddueæi, qui dicunt non esse resurrectionem: et
 gefrugnon hine euoeðendo la larwa euoeð gif hua dead
 interrogaverunt eum, 24 dicentes: Magister, Moyses dixit: si quis mortuus
 bið-sie ne hæfis sumu þ te he læda broþer his laf to wif ȝæs ȝ awæces sēd
 fuerit non habens filium, ut ducat frater ejus uxorem illius, et suscitet semen
 broþre his-his broeþer weron uutedlicie mið us scofo broþro ȝe forðmost
 fratri suo. 25 Erant autem apud nos septem fratres: et primus,
 wif ldede dead wæs ȝ næfde sēd forleort wif his broeþer his
 uxore ducta, defunctus est: et non habens semen, reliquit uxorem suam fratri suo.
 26 Similiter ȝe æftera-ȝe oðer ȝ ȝe ȝirda wið to ȝæm seofunda ȝa kretmesta soðliec
 alra ȝ wif ec dead wæs in erist forðon hæfde ȝæt seofundum 27 Novissime autem
 omnium et mulier defuncta est. 28 In resurrectione ergo, huæs bið of
 ȝæm seofonum þ wif alle forðon hæfdon ȝa ilea ge-onduearde soðliec ȝe hælend
 septem uxor? omnes enim habuerunt eam. 29 Respondens autem Jesus,
 cueð him gie merras-ȝ geduelas ge nuuton ȝa gewuriotto ne mæht godes in
 ait illis: Erratis nescientes Scribturas, neque virtutem Dei. 30 In
 erist forðon ne ne resurrectione enim neque nubent, neque nubentur: ah sint suelee englas godes in
 heofnum caelo.

Ch. xxii. 18. ongetende þa se hælend hete heora ewæt forwon ge miu costigað liefteras. 19. eawað me mynet
 þæt gæfles hæc þa brohtun him dinere. 20. ȝ ewæt to heom se hælend hwas gelienis his þæt ȝ gewrit.
 21. ewædun hæc kaseres þa ewæt to heom se hælend ageofaþ þonne kasere þa þe kasere sindun ȝ þa þe godes
 sindun gode. 22. ȝ hæc geherenende wundradun ȝ forleoten hine codun awæt. 23. on þæm dæge him codun to
 saduceas þa þe ewædun þæt. seo æriste-l'uparississe ȝ frugnon-l'axsaudin hine. 24. ewætende lareu moyses ewæt
 gif wa swylte ȝ ne hæfde sunu þæt is bröfe fo to his wife ȝ wæece sed his broþer. 25. weron þonne mid us
 siofun broþre ȝ se æreste þ wif hæfde ȝ awalt ȝ næfde nan sed hæfde his wif his broþer. 26. swa ȝ gelice ȝ se
 oþer ȝ se þridde of to þæm siofund. 27. þe letest þonne eaþra ȝ þ wif ek awalt. 28. in æriste hwylces þara
 siofuna bið þ wif forþon þe alle hæfdu hire. 29. þa ondsvarade se hælend ȝ ewæt to heom ge dwaligas ne
 cunnan gewrifu ne næfgen godes. 30. þe in æriste forþon ne hæmæt ne hænde bið ah sendon swa godes
 englas on heofonum.

31 Ne rædde ge be deadra manna æryste,
þæt eow fram Gode gesæd wæs,

32 Ie eom Abrahames God, and Isaäces
God, and Jacobes God. Nys God na deadra
ac lybbendra.

33 Da þ fole þ gehyrde, þa wundrudon
hig hys lare.

34 Da þa Phariseiscean gehyrdon þæt he
het þa Saduceiscean stille beon, þa codon hig
togaðere.

35 And an, þe wæs þære aëys lareow, axode
hyne and fandode hys, þus cweðende;

36 La Lareow, Hwæt ys þæt mæste be-
bod on þære æ.

37 Da ewæð se Hælend, Lufa Drihten
þinne God on ealre þinre heortan, and on ealre
þinre sawle, and on callum þinum mode:

38 Dis ys þæt mæste and þæt fyrmyste
bebod.

39 Oðyr ys þysum gelic, Lufa þinne neh-
stan swa swa þe sylfne.

40 On þysum twam bebodom byð gefyllid
call seo æ.

41 Da þa Phariseiscean gegaderude wæ-
run, þa ewæð se Hælynd,

42 Hwæt þineð eow be Criste, hwæs sunn
ys he. Hig cweðum, Davides.

43 Da ewæð se Hælend, Hwi clypað
Dauid hyne on gaste, Drihtyn, and ewyð,

44 Drihten ewæð to minum Drihtne,
Site on mine swyðran healfse, oðþæt ic
gesette þine fynd þe to fot-seamole.

45 Gyf Dauid hyne on gaste Dryhten
clypað, hu ys he hys sunu.

Various Readings.

Ch. xxii. v. 31, 12. A. w.g. 32, 16. A. lybbendra. 33, 7. A.
wundrudon. B. wundrydon. 34, 3. A. B. Phariseiscean. 14. B.
hi. 35, 6. A. æ. 8. A. aësode. 14. B. ewyðynde. 37, 4. A.
hælynd. 6. B. dryhtyn. 20. B. callum. 21. B. þinum. 38, 7. A.
fyrmyste. 39, 1. A. oðer. 3. A. þysum. 40, 2. A. þysum.
41, 3. A. B. Phariseiscean. 4. A. gegaderede. 5. A. waron.
9. A. hælend. 42, 11. A. ewredon. 43, 4. B. hælynd. 5. A.
hwig. 11. A. dryhten. 41, 1. B. dryhtyn. 19. A. f. seeamele.
45, 6. B. dryhtyn. 7. A. clypað.

31 Ne rede ge be deadere manne ariste,
þe eow fram Gode gesaigd wæs,

32 Ie eom Abrahames God, 1 Ysaaces
God, 1 Iacobes God. Nis God na deadre
manne ac libbendre.

33 Da þ fole þ gehyrde, þa wundredon
hyo hys lare.

34 Da þa Fariseiscan gehirldon þ he het
þa Saduceiscean stille beon, þa eoden hyo
togaðere.

35 And an, þe wæs þære lage lareow, axode
hine 1 fandede hine, þus cweðende;

36 Lareow, Hwæt is þ mæste bebed on
þære lage.

37 Da ewæð se Hælend, Lufe Drihten
þinne God on ealre þinre heorten, 1 on
alre þinre sawle, 1 on callen þine mode:

38 Dis is þ mæste 1 fyrmeste bebed.

39 Oðer is þan gelic, Lufe þine nextan
swa swa þe selfne.

40 On þisen twam beboden beoð gefyld
eal sy lage.

41 Da þa Fariseiscean gegaderede wæren,
þa ewæð se Hælend,

42 Hwæt þineð cow be Criste, hwas sunne
is he. Hyo ewæðen, Dauis.

43 Da ewæð se Hælend, Hwi clypað
Dauid hine on gaste Drihten, 1 eweð,

44 Drihten ewæð to minen Drihtene,
Site on minen swiðren healfse, oððæt ic
gesette þine feond þe to fot-seamole.

45 Gyf Dauis hine on gaste Drihten
clypað, hu is he his sunne.

Various Readings.

Ch. xxii. v. 31. rædde; deadera; gesæd. 32. manna; lib-
bendra. 34. Phariseiscean; Saduceiscean. 35. þære eaus the
syttle is in a different but still ancient hand; fan-
dode. 36. ea pro lage. 37. callum. þinum. 39. þara; nextan;
sylfne. 40. þissum beboden byð gefyld call seo ea. 41.
waron; hælend. 42. his pro is. 43. halend; clypað;
ewæð. 44. minum swiðrum; oþþæt; fot-seamole. 45.
Dauid; clypað.

of erest soſlice deadra ne leornade gie þ gecueden wæſ from
 31 De resurrectione autem mortuorum non legistis quod dictum
 gode miſg̃y sægde iuh 32 ie am god abrahames 2 god isaacs 2 god
 Deo dicente vobis: Ego sum Deus Abraham, et Deus Isaac, et Deus
 iacobes ne is god deadra ah hlifgiendra 33 Et gilherdon 8a menigo
 Jacob? Non est Deus mortuorum, sed viventium. Et audientes turbe,
 gewundradon in lar his 34 1Pharisei autem geherdon þ smylnisse
 mirabantur in doctrina ejus. 34 1Pharisei autem geherdon þ silentium
 gesette 3 getahte euomon-l gesomnaden in an 35 et gefraegn hine an
 inposuisse Sadducaicis, converunt in unum: 35 et interrogavit cum unus
 of 8am aſ larwu cunnade hine 8u laruu hwæt is 8æt bod micla
 ex eis legis doctor, temptans eum: 36 Magister, quod est mandatum magnum
 in aue 37 Ait him 8c hælend lufa drihten god 8inne of alle
 in lege? illi Jesus: Diliges Dominum Deum tuum ex toto
 hearte 8ine 2 of alle sauele 8ine 2 in alle 8oht 8inne his is forſou
 corde tuo, et ex tota anima tua, et in tota mente tua. 38 Hoc est enim
 maast 3 heest 2 8e forma bod 8e aeftera uetedlice gelie is 8isum lufa
 maximum, et primum mandatum. 39 Secundum autem simile est huic: Diliges
 8one 8e neesta 8in sue 8eh seolfne in 8isum twæm bibodom all ae
 proximum tūum, sicut teipsum. 40 In his duobus mandatis universa lex
 stondes-l honges 2 witgo 41 weron gesomnade soſlice gefraegn hia
 pendet, et prophetae. 2 Congregatis autem Phariseis, interrogavit eos 2 225. n.
 8e hælend 38 Dicens: Quid iuh is gesene-l geſeſene of erist huges is sunu
 Jesus, 42 Dicens: Quid vobis videtur de Christo? cuius est filius?
 cuoedon him dauiſes 43 Ait illis: Quomodo ergo David in gäſt ceigas hine
 Dicunt ei David. 43 Ait illis: Quomodo ergo David in spiritu vocat eum
 blaferd 44 Dixit Dominus drihten drihtne minne sitt to suiſra min
 Dominum, dicens: 44 Dixit Dominus scabellum pedum tuorum? 45 Si ergo David
 oſſæt ie setto fiondas 8ine fot-seconol-l seemel fota 8inra gif uetedlice
 donec ponam inimicos tuos scabellum pedum tuorum? 45 Si ergo David
 eeigas hine blaferd huu sunu his is
 vocat eum Dominum, quomodo filius ejus est?

Ch. xxii. 31. bi æriste þonne deadra ah ge ne breordun þ aewæden wæſ from dryhtne ewæſendum to eow.
 32. ie eam god abrahames 2 god isaacs 2 god iacobes mis god deadra ah lifgenda god. 33. 2 ja geherende ja
 mengu wundradan in lare his. 34. 2 fariseos ja geherdon þæt he stillnisse gesettun saduceas gesomnadem in an.
 35. 2 axsade hine an heora æ larwu costande his 2 ewæſ. 36. lareu hwile bebed is micel in a. 37. 2 ewæſ
 him to se hælend lufa dryhten god þinne of alre heortan þines 2 of alra saule þinre 2 of alra mode þinum
 38. forþon þe his is bebed þ maſte 2 2 æreste. 39. 2 aeftere þonne is gelie þam lufa þonne næstu þinne swa
 þe seolfne. 40. in þissum twæm beboldum calle ad hongað 2 witga. 41. ja gesomnade weron ja fariseas gefraegn
 hælend. 42. ewæſende hwar 8yneſ cow be eriste hwæſ sunu he sige ewæden hie dauiſes. 43. ewæſ
 heom to se hælend hu þonne dauid in gaste nemneſ hine dryhten ewæſende. 44. ewæſ dryhten blaferd minne
 site on ja swiþran halfe mine opþ ic sette feondas þine tæppil-bred fota þinra. 45. nu nu dauid nemneſ hine
 dryhten hu is he his sunu.

46 Da ne mihton hig him nan word
andswarian, ne nan ne dorste of þam dæge
hyne nan þing mare axigean.

CHAPTER XXIII.

1 Da spræc se Hælynd to þam folce, and
to his leorning-enyhton.

2 And cwæð, Boceras and Pharisei sætun
ofer Moyses lareow-setl:

3 Healdað and wyreeað swa hwæt swa
hig seegeað; and ne do ge na æfter heora
woreum: hig seegeað and ne doð.

4 Hig bindað hefige byrðyna þe man
aberan ne mæg, and leegeað þa upan manna
exla; and nellað hig þā mid heora fingre
æthrinan.

5 Ealle heora wore hig doð þ menn hi
geseon: hig tobraedað hyra heals-bæc, and
mærsiað heora reafa fiadu,

6 Hig lufigað þa fyrmystan setl on
gebeorseypum, and þa fyrmystan lareow-setl
on gesommungum,

7 And þæt hig man grete on strætum, and
þ menn hig Lareowas nemnon.

8 Ne gyrne ge þ eow man Lareowas
nemnie: án ys eower Lareow; ge synt ealle
gebroðru.

9 And ne nemne gé eow Fædyr ofer
eordan: án ys eower Fædyr seðe on heofon-
num ys.

Various Readings.

Ch. xxii. v. 46. B. þinc. 20. A. aesian.

Ch. xxiii. v. 1. 4. A. hælynd. 11. A. — enihtum. 2. 3. B.
boceras. 6. A. sæton. 7. B. ofyr. 3. 3. A. wyreeað. 8. A. see-
geað. 14. B. æftyr. 15. B. hyra. 16. A. weoreum. B. weoreun.
18. A. seogað. 4. 4. A. byrðena. B. byrðna. 11. A. leegað.
13. B. uppán. 18. B. hi. 21. B. hyra. 5. 2. B. hyra. 3. A. B.
weore. 4. B. hi. 7. A. men. 8. A. hig. 10. B. hi. 11. A. tobre-
dað. 12. A. heora. 13. A. heals-bæc. B. heals-bee. 16. B. hyra.
6. 2. A. lufiað. 4. A. fyrmestan. B. fyrmysjan. 7. B. — seipun.
10. A. B. fyrmestan. 13. A. B. gesammungum. 7. 3. B. hi.
10. A. men. 8. 11. B. eowyr. 16. A. gebroðra. 9. 3. A. nem-
non. 6. A. fæder. 7. B. ofyr. 12. A. fæder. 16. A. heofenum.
B. heofonen.

46 Da ne myhton hyo him nan word
andswarian, ne nan ne dorste of þam daige
hym nan þing mare axien.

CHAPTER XXIII.

1 Da spræc se Hælynd to þam folce, 1
to his leorning-enyhton.

2 And cwæð, Bokeres 1 Pharisei sæten
ofer Moyses lareow-setl:

3 Healdeð 1 wyreeað swa hwæt swa hyo
seggað; 1 ne do ge na æfter heore wercan:
hyo seggeð 1 ne doð.

4 Hyo bindað hefige byrdene þe man
abera ne mæg, 1 leggeð þa upon mannen
exlan; 1 nelleð hie þa mid heora fingre
æthrinan.

5 Ealle heore were hyo doð þ menn heo
geseon: hyo tobredeð heora hals-bee, 1 mar-
ssiað heora reafe fiæde,

6 Hyo lufigað þa fermestan setlen on
beorscipan, 1 þa fermeste lareow-setlen on
gesammengen,

7 And þy men grete on strætum, 1 þy
hy man manne Lareowes nemnie.

8 Ne gerne ge þ man eow Lareowes nem-
nie: an ys eower Lareow; ge synde ealle
gebroðre.

9 And ne nemnie ge eow Fæder ofer
eordan: an ys eower Fæder seðe on heofone-
num ys.

Various Readings.

Ch. xxii. v. 46. hyne; axian.

Ch. xxiii. v. 1. foke; -enihtas. 2. boceras. 3. heora weor-
can. 4. byrðan; aberan; mannum; hy. 5. heora weore:
menn hyo; marssiað; reafa. 6. lufigað þa fyrmestan setlan
on beorscipan; fyrmestan; -setle; gesam nungun. 7. hyo;
1 þy man hyo man-læreowas nemnian. 8. gyrne; mann;
larewas; synt; heofonen.

46. 1 Et nænig monn mæge-lmæhte geonduearde him word ne ðe ȝon gidyristig wæs
 nænig of ȝæm dæge hine forðor gefregnæ ausus fuit ^{1 226. ii.}
 quisquam ex illa die eum amplius interrogare.

CAP. XXIII.

1. 2 DA se hælend spreend wæs to ȝæm ȝreatum 3 to ȝegnum his cueð
 TUNC Jesus locutus est ad turbas, et ad discipulos suos, 2 Dicens: ^{2 227. x.}

ofer stol-lseatul geseton wušuto 3 alle forþon ȝaðe-lsuæ huelce
 Super cathedram Mosi sederunt Scribæ et Pharisæi. 3 Omnia ergo quæcumque

cuoðas iuh behaldas doas æfter were hueðre hiora nallas ge gedoa
 dixerint vobis, servate, et facite: secundum opera vero eorum nolite facere:

coeðas forþon 3 ne doas lia gebindas utetlice byrðenna hefisga-lpīsa 3
 dicunt enim, et non faciunt. 4 Alligant autem onera gravia, et ^{3 228. v.}

unbærende-lunstyrrendelico 3 settas in scyldrum-lþæcum monna mið fynger utetlice
 importabilia, et inponunt in humeros hominum: digito autem

hiora nallas ȝa ymbeorrae alle forþon werea hiora doað þe hia sie gesene
 suo nolunt ea movere. 5 Omnia vero opera sua faciunt ut videantur ^{4 229. ii.}

from monnum bia gebrædas forþon ȝuenegu hiora mielas ȝa hér-lwloeh
 ab hominibus: dilatant enim philacteria sua, et magnificant fimbrias.

lufað forþon ȝa formo ræsto-l-foresello in farmum 3 ȝa forma seatlas in somnungum
 Amant enim primos recubitos in cenis et primas cathedras in synagogis,

3 groetengo in sprē 3 lia ceiga-l-genemna from monnum laruas gie
 Et salutationes in foro et vocari ab hominibus Rabbi. 8 Vos ^{5 230. x.}

utedlice nalleð ge þ ge se geceigd laruas an forþon is laru iuer alle forþon gē
 autem nolite vocari Rabbi: unus enim est Magister vester, omnes enim vos

broðro ge aron 3 ȝone fader nallas geciga iuh ofer eorðu an forþon
 fratres estis. 9 Et patrem nolite vocare vobis super terram: unus enim

is fader iuer se ðe in heofnum is
 est Pater vester, qui in cælis est.

Ch. xxii. 46. ȝ nænig mæhte ge-andwyrdan him worde ne heora nænig dyste of ȝæm dæge hine mæ ge-ascigan.

Ch. xxiii. 1. þa se hælend spræ to mongum 3 to leorneras his. 2. cweƿende on setule moyses setun bokeras þa fariseas cweƿende. 3. all soþlice swa hwæt swa ic sageow doð 3 haldeþ æfter þonne warecen heora ne doð ge sageaf þanne 3 hi sylfe ne doð. 4. bindaþ þonne byrðenne hefisige 3 unandhoife 3 setteþ on exlan monna fringre þonne heora nylleþ þa styrgan. 5. all heora were þonne wrycaþ þa hia sie gesene from monnum ȝe hiæ brædaþ forþon þwænge heora 3 micclæþ fasu hiora. 6. lufigaþ þonne þa æreste sætil æt efen-gereordum 3 forþmestu setula son heora somnungum. 7. ȝ hælettunge on gemote 3 beon nemde from monnum laru. 8. ge þonne nellaþ beon nemde larewas an is forþon eower lareuw alle þonne gebroþre sindun. 9. fader ne nemnað eow on eorðan an is forþon fader eower se ðe in heofnum is.

10 Ne eow man ne nemne Lareowas: for
ðam an Crist is eower Lareow.

11 Seðe eower yldest sy beo sé eower
þén.

12 Witodlice seðe hyne upp-ahefð, se
byð genyðernd; and seðe hyne sylfne ge-
eaðmet, se byð upp-ahafyn.

13 Wa eow, Bocyras and Pharisei, liceter-
ras, forðam ge belicað heofona rice beforan
mannum: ne gē in ne gað, ne ge þafiað þ
oðre ingan.

14

15 Wā eow, Bocyras and Pharisei, liceter-
ras, forðam ge befarað sā and eorðan þ
ge don anne el-þeodine, and þonne hē ge-
wordyn byð, gē gedoð hyne helle bearn
twifealldlicor þonne eow.

16 Wa eow, blinda latteowas, ge segeað,
Swa hwyle swa swereð on temple, þ he ys
naht; swa hwa swa swereð on þas temples
golde, se ys scyldig.

17 Eala ge dysegan and blindan: hwæðer
ys mare, þe þat gold, þe þat templ þe þ gold
gehalgas.

18 And, Swa hwa swa swereð on þam
weofode, þ ys naht; swa hwyle swa swereð
on þære offrunge þe ofer þ weofud ys, se
ys gyltig.

19 Eala ge blindan: hwæðer ys mare,
þe offrung, þe þ weofud þe gehalgas þa
offrunge.

Various Readings.

Ch. xxiii. v. 10, 11. B. cowyr. 11, 4. A. yldest 5. A. syg.
12, 1. B. witodlice. 5. B. up. 8. A. genyðerod. 14. A. ge-
eadmet. 17. A. up—. 13, 3. A. boceras. 6. A. liceteras. 10.
A. heofena. 16. A. B. inn. 21. A. ne gefafiað. B. ne gefa-
fiað. 23. B. oðore. 15, 3. A. boceras. 6. A. lycteras. B.
liceteras. 17. A. alþeodigne. 21. A. geworden. B. gewurdyn.
16, 4. A. latewas. 6. A. B. seegað. 17, 3. A. dysegan. 14. A.
tempel. 18, 5. 15. B. sweryð. 18. B. ofrunge. 20. B. ofyr.
2. B. weofud. 19, 4. B. hwaðyr. 8. A. ofrung. 11. A. weofud.
15. A. ofrunge.

10 Ne eow man ne nemnie Lareowes: for
þam ane Crist ys eower Lareow.

11 Seðe eower yldest byo syo se eower
þeing.

12 Witodlice seðe hine up-ahefð, se
beoð geneþered; 7 seðe hine selfne ge-ead-
met, se beoð up-ahafen.

13 Wa eow, Bokeras 7 Farisei,lickeras,
for þam ge belukeð heofene rice beforan
mannen: ne ge in ne gað, ne ge ne gefa-
fiað þ oðre ingan.

14

15 Wa eow, Bokeres 7 Farisei, liceteras,
for þam þe ge beforeð sā 7 eorðan þ ge
don anne ealðedigene, 7 þonne he gewurðin
beoð, ge gedoð hine helle bearn twifealldli-
cor þonne eow.

16 Wa eow, blinde liceteras, ge seggeð,
Swa hwyle swa swereð on temple, þ is naht;
swa hwa swa swereð on þas temples
golde, se ys scyldig.

17 Eale ge designen 7 blindan: hwæðer ys
mare, 7e þ gold, 7e þ tempel 7e þ gold
halgað.

18 And, Swa hwa swa swereð on þam
weofede, þ ys naht; swa hwile swa swereð
on þære ofrunge 7e ofer þ weofed ys, se is
geltig.

19 Eale ge blinde: hwæðer is mare, 7e
offreng, 7e þ weofod 7e gehalgas 7a off-
renge.

Various Readings.

Ch. xxiii. v. 10. mann; lærawas, 11. eldest beo sye. 12.
byð genyþered; sylfne, byð. 13. boceras 7 Pharisei liceteras:
belucað heofone; mannum. 15. boceras 7 Pharisei; befarað;
þonne; byð: twifealldlicor þonne. 16. blindan liceteras; 7 ge
seegað; hwyle; þ he ys naht; swereð, scyldig. 17. eala:
dysegan. 18. swerað; weofade; ofyr; weofod; gyltig. 19.
eala; blindan; ofrung; weofed; gehalgas; ofrunge

ne	ge se gecigde	laruas	forðon	laruu	iuer	an	is	erist
10 Nee	voeemini	magistri:	quia	Magister	vester	unus	est,	Christus.
seðe	heist- ^t maas	is	iuer	bið- ^t sie	embihptomn	iuer	seðe	utetlice
11 ¹ Qui	major	est	vestrum,	erit	minister	vester.	12 Qui	autem
ahefð	he bið gebeded	⁊ seðe	hine	gebeget	he ahaefen bið		⁊ Væ	utetlice
exaltaverit,	humiliabitur:	et	qui	se	humiliaverit,	exaltabitur.	13 ² Væ	autem
iuh	wuðauto	⁊	ge legeras	forðon	gie tyndon	rie	wæ	
vobis	Scribae,	et	Pharisæi,	hypochritæ:	quia	clauditis	regnum	befored aer
monnum	gie	forðon	ne	inneadege	ne	þa inngeongende	gie letas	ingeonga
homines:	vos	enim	non	intratis,	nec	introeuentes	sinitis	intrare.
iuh	wuðauto	⁊	ge legeras	[quia	comeditis	domos	viduarum,	orationes
vobis	Scribae,	et	Pharisæi	hypocrite:	comeditis	domos	viduarum,	orationes
longas	orantes:	propter	hoc	amplius	accipietis	judicium.	15 ³ Væ	vobis
et	Pharisæi	hypocrite:	forðon	ge ymblurfon	se	⁊ drygi	⁊ gie gedœ	Scribae,
			quia	circuitis	mare,	et aridam,	faciatis	enne
					et	ut		unum
proselytum:	et	miðsy	bið	geworht	gie does	hine	tuufald	þon
		eum	fuerit	factus,	facitis	eum	duplo	quam
gē			blindus	blindo	gē	sumu	cursunges	
vos.	16 Væ	iuh	hlatus	gē	eueðas	filium	gehennæ	
		vobis	duces	ceci,	dicitis:	seðe sua huelo	tuufald	þerh
ðone tempel	noht	is	seðe	utedlicie	wælla sueriga	in	gold	rethlie
tempelum,	nihil	est:	qui	autem	juraverit	in	auro	tempeli,
						temples	templi,	debet.
						is	debet.	17 Stulti,
⁊ blindas	huæt	forðon	mara	is	⁊ gold	⁊	gehalgas	⁊ gold?
et	ceci:	Quid	enim	majus	est,	aurum	an	aurum?
⁊ seðe sua huæle	wælla sueriges- ^t seðe suerias	on	wig-bed	noht	is	seðe sua huelo	utetlice	
18 Et	quicunque	juraverit	in	altari,	nihil	est:	quicunque	autem
wælla sueria	in	gefо	⁊	wig-bed	⁊ gehalgas	⁊ gefe		
juraverit	in	dono,	quod	est	super	illud,		
mara	is	gefо	⁊	wig-bed	⁊ gehalgas	⁊ gefe		
majus	est	dono,	an	altare,	quod	sanctificat	donum?	
la	blindio	huæt	forðon					
19	Cæci:	Quid	enim					

Ch. xxiii. 10. ne seulon ge nemnan lareu forþon lareu eower an is crist. It. seþe mare is eower he beo eower þeagn. 12. seþe hine þonne áhæfþ he bið genægeþ 1 seþe hine genægeþ he bið ahæfen. 13. wā eow þonne bokeras 1 fariseas licetteras þe gelucaþ rice heofona beforan monnum ge þonne ne gangaþ inn ne þa ingangende letaþ ingangen. 14. wa eow boceras 1 —— licetteras þe ge ymb-gangaþ sæ 1 eordu þe ge dōþ ænne haefne iudisne 1 þonne he biþ gedoaþ ge dōþ hine sunð helles twæm faldum mare þonne eow. 15. wa eow bokeras 1 fariseas licetteras forþon ge etap̄ hus widuwana set feorranne biddende forþon ge onfoeþ forþor domes. 16. wa eow latewas blonde seþe ewæfþaþ swa hwa swa sweraþ þurh tempel nis þ næht seþe þonne sweraþ in gôðle þaes temples scyldig is. 17. dysig 1 blonde forþon the hweþre is mare gold offþe tempel þte halgaþ þ gold. 18. 1 swa hwa swa sweraþ on wiſode þ is nauhiſt seþe þonne að sellaþ in þære geofu þe is on him se his scyldig. 19. blonde hweþer soþlice mare is geofu offþe wibed þte halgaþ ða geofu.

20 Witodlice seðe swereð on weofude, he swereð on him, and on eallum þam þe him ofer synt.

21 And seðe swereð on temple, he swereð on him, and on þam þe him on eardiað.

22 And seðe swereð on heofonan, he sweryð on Godes frys-m-setle, and on þam þe ofer þi sitt.

23 Wa eow, boceras and Pharisei, liceeteras, ge þe teoðiað mintan and dile and eymyn, and ge forleton þa þing þe synt hefegeran þære æ, dom, and mildheortnysse, and gelefan: þas þing hyt gebyrede þi ge dydon, and þa oðre ne forleton.

24 La blinda latteowas, ge drehnigeað þone gnæt aweg and drineðað þone olfend.

25 Wa eow, boceras and Pharisei, liceeteras, forðam ge clænsiað þi wiðutan ys caliceas and dixas, and ge synt innan fulle readaces and unclænysse.

26 Eala þu blinda Phariseus, clænsa æryst þi wiðinnan ys calieys and diseys, þi hyt si clæne þi wiðutan ys.

27 Wa eow, boceras and Pharisei, liceeteras, forðam ge synt gelice hwitum byrgenum, þa þinecað mannum utan wlitige, and hig synt innan fulle deadra bana, and ealre fylðe.

28 And swa ge ætywað mannum utan rihtwise, innan ge synt fulle liceettunge and unrihtwisnesse.

Various Readings.

Ch. xxiii. v. 20, 4. B. sweryð. 6. A. weofode. 13. B. eallum. 18. A. synd. 21, 16. B. cardigað. 22, 4. B. swerað. 6. A. heofonan. 8. A. swereð. 16. B. ofyr. 23, 3. B. boceras. 6. A. liceeteras. 9. B. teoðigað. 14. A. cymen. 21. A. synd. 22. A. hefigran. B. hefegeran. 31. B. þine. 39. B. oðre. 41. A. forleton. 24, 3. A. lateowas. 5. A. drehnað. 7. A. gnætt. 12. A. olfend. 25, 3. B. boceras. 6. A. liceeteras. B. liceeteras. 9. B. clænsigað. 13. A. calicas. 15. B. dyxsas. 18. A. synd. 26, 6. A. B. ærest. 10. A. calices. 12. A. diseys. 15. A. syg. B. sy. 27, 3. A. boceras. 6. A. liceeteras. 9. A. synd. 11. B. hwitum. 12. B. byrgenum. 14. A. þineð. 15. B. mannum. 19. B. hi. 20. A. synd. 24. B. banun. 28, 5. B. mannum. 10. A. synd. 12. A. B. liceettunge. 14. B. — yssese.

20 Witodlice seðe swereð on weofode, he swereð on him, 1 on eallen þan þe him ofer synt.

21 And seðe swereð on temple, he swereð on him, 1 on þam þe him on eardiað.

22 And seðe swereð on heofenan, he swereð on Godes frys-m-settel, and on þam þe ofer þi sit.

23 Wa eow, bokeres and Farisei, liceteras, ge þe teoðiað mintan dyle 1 eumin, 1 forleton þa þing þe synde hefegeren þære lage, dom, 1 mildheortnysse, 1 gelefan: þas þing hit geberede þi ge dydon, 1 þa oðre ne forleton.

24 La blinde latteowas, ge dreniað þanne gnet aweig 1 drineðað þa olfend.

25 Wa eow, bokeres 1 Farisei, liceteras, forðam ge clænsiað þi wiðutan þas calices 1 disreas, 1 ge synt innan fulle reafakes 1 unclænysse.

26 Eala þu blinda Fariseus, clænse ærest þi wiðinnan ys calices 1 disreas, þi hit syc clæne þet wiðuten ys.

27 Wa eow, bokeres 1 Pharisei, liceteras, forðam ge synt gelice hwite beriene, þa þineð mannen uten wlytige, 1 hyo sinden innan fulle deadra banen, 1 ealre felðe.

28 And swa ge atewiað utor mannen rihtwisiisse, innen ge synd fulle liceetunge 1 unrihtwisiisse.

Various Readings.

Ch. xxiii. v. 20. eallum þam. 22. swerað; heofonan; -setle. 23. boceras 1 Pharisei liceteras; synt hefegeran; æ dom pro lage dom; gelefan; gebyrede; dyden. 24. dreniað þonne; drineðað. 25. boceras 1 Pharisei; þan; ys caliceas 1 dyscas; fulle readaces. 26. Phariseus; sy. 27. liceteras pro bokeres; liceteras; þan; synt; byrenum; þineð mannum utor: sint; deadra banum 1 ealra fulðe. 28. atewiað mannum utan; innan ge sint; liceettunge.

20 seðe forþon suerias on wig-bed sueras in þæm ɔ in allum ɔaðe ofer þ
 Qui ergo jurat in altare, jurat in eo et in omnibus, quæ super illud
 sint sunt. 21 Et seðe suerias in temple sueras in þæm ɔ in illo, et in eo, qui in
 byeð habitat in ipso: 22 Et qui suerias on heofne sueras on hegh-seðel godes ɔ on
 seðem seðe sittas ofer hine l' þæm we iuh uðuutum ɔ legeras
 eo, qui sedet super eum. 23 1 Væ vobis Scribæ, et Pharisæi hypocritæ: 234. v.
 forþon gegetigðeges-l tanages * ɔ * * ɔ gie forleotum ɔaðe hefigo
 quia decimatis mentam, et anethum, et eyminum, et reliquistis quæ graviora
 aron ɔæs æs dóm ɔ miltheortnise ɔ leaða-flufu ɔæs is rehtlie-frehtlie wære to doanne
 sunt legis, judicium, et misericordiam, et fidem: haec oportuit facere.
 1 ɔæ ne forhyganne latuas blindo worðias ɔzone flege culicem, camelum mutedlice
 et illa non omittere. 24 2 Duces cæci, excolantes autem 235. v.
 glutientes. 25 3 Væ iuh wuðuto ɔ legeras forþon gie ekensas ɔ
 útaword is eælees ɔ disces binna uutetlice fulle sint nedniua ɔ unclæno
 deforis est calicis, et parapsidis; intus autem pleni sunt rapina, et inmunditia.
 la blind clænsig ærist ɔ binna is cales ɔ disces ɔtæ sie ɔ
 26 Pharisæe cæce, munda prius quod intus est calicis, et parapsidis, ut fiat et
 ɔtæ ɔtæ útaword is ekene 27 4 Væ iuh uðuutu ɔ legeras
 id, quod deforis est, mundum. Scribæ, et Pharisæi hypocritæ: 237. v.
 forþon gelico gie sint byrgennum oferhiudum-þuta gecælead ɔaðe uta biðon gesene monnum
 quia similes estis sepulchris dealbatis, quæ aforis parent hominibus
 wlttig binna uutetlice fulla sint mið banum deadra ɔ all-feghuelc unclænae
 speciosa, intus vero plena sunt mið ossibus mortuorum, et omni spurcitia:
 swæ ɔ gie-l suelee ēe gie uta uutetlice ge gesene bið monnum soðfeste binna uutetlice
 28 Sic et vos aforis quidem paretis hominibus justi: intus autem
 fulle biðon-þaro gie mið leasunge ɔ mið unrehtwiniſe
 pleni estis hypocrisi, et iniquitate.

Ch. xxxiii. 20. ah seþe aþ selþ on wibede he sweraþ on þæm ɔ in allum þæm ɔe on him sindun. 21. ɔ seþe sweraþ on tempel he sweraþ ɔ in him ɔ in þæm ɔe cardaþ in him. 22. ɔ seþe sweraþ be heofune swerat be sedie godes ɔ in þæm seþe siteþ on him. 23. wa eow bokeras ɔ fariseas liceteras forþon ge þe tætgigaþ minte ɔ dile ɔ cymen ɔ forletun þa þe hæfigra sindun þara ɔ dóm ɔ miltheortnisse ɔ geleau þas gedrefnade þe monn dyde ɔ þa ne forletan. 24. latuwas blinde flega asiede ɔ olbendu wiþudlice glendrende. 25. wa eow bokeres ɔ fariseas liceteras forþon 8e ge ekensig ɔ utan is caeleſ ɔ —— binne þonne fulle sindun nedni-mende ɔ unclænnesse. 26. þu fariseas blinde geclænsa ær ɔtæ binnan is caeleſ ɔ —— ɔ ek geworþe ɔtæ butan bið clæne. 27. wa eow bokeras ɔ —— þe ge sendun gelice byrgennum behwitem þaþe utan eawef monnum wltige binnan fulle sindun bana deadra ɔ æghwilere unsyfennisse. 28. swa ɔ eow utan ek æteawef monnum soðfeste innan þonne fulle sindun liceteras ɔ unryhtaþ.

* Þas aron wyrto noma, biðon in leh-tunum.

29 Wa eow, boceras and, Pharisei, liceteras, ge þe timbriað witegena byrgene, and glengað rihtwisra gemynd-stowa,

30 And ge eweðað, Gyf we wærin on ure fædera dagum, nære we heora geferan on þære witegena blodes gyte.

31 Witodlice ge synt eow sylfum to gewittynsse, þe synt þara bearn þe ofslogen þa witegan.

32 And gefylle gē þe gemet cowra fædera.

33 Eala ge næddran and næddrena cynn, hu fleo gē fram helle dome.

34 Ie sende to eow witegan and wise boeyras; and ge hig ofsleað and hoð and swingað on cowrum gesomnungum, and ge hig ehtað of byrig on byrig:

35 Ðæt ofer eow cume aele rihtwis blod þe wæs agoten ofer cordan, fram Abelys blode þas rihtwisan oð Zacharias blode Barachias suna, þone gē ofslogen betwyx þam temple and þam weofode.

36 Soð ie eow sege, Ealle þas þing eumæð ofer þas eneornisse.

37 Eala Ierusalem, Eala Gerusalem, þu þe witegan ofslilst, and mid stanum oftofast þa þe to þe asende synt, swiðe oft ie wolde þine bearn gegaderigan, swa seo henn hyre eicenu under hyre fyðeru gegadereð, and þu noldest.

38 Witodlice nu byð eower hus eow weste forlæten.

39 Soð ie sege eow, Ne geseoð ge me heonan forð, ær þam þe ge segeon, Sy gebletsod seðe com on Drihtnes namen.

Various Readings.

Ch. xxiii. v. 29, 3. A. boceras, 6. A. liceteras, 9. B. timbriðað 11. A. byrgene, 13. B. glenegað, 30, 6. A. wærin, 10. B. dagun, 11. A. naron, 13. B. hyra, 17. B. witegyna, 31, 1. B. witudlice, 3. A. synd, 5. B. sylfun, 7. A. gewittynsse, B. gewittynsse, 10. A. synd, 32, 6. B. cowre, 33, 3. A. B. naedran, 5. B. naedryna, 31, 8. A. boceras, 11. B. hi 18. B. cowrun, 19. B. gesomnungum, 22. B. hi, 33, 14. A. Abeles, B. Ablyls, 26. A. betwux, 27. & 30. B. þan, 31. A. weofode, 36, 7. B. þine, 9. B. ofyr, 37, 2. B. Gerusalem, 4. A. Ierusalem, 18. A. synd, 25. A. gegaderian, 33, 1. B. witudlice, 4. B. cowyr, 15. A. syngon, B. syegon, 16. A. sig,

29 Wa cow, bokeres 1 Farisei, liceteras, ge þe tymbrieð witegene byregene, 1 gleneagað rihtwisere gemynd-stowe,

30 And ge eweðeð, Gyf we wærin on ure fæderen dagen, nære we heora geferen on þare witegane blodes gyte.

31 Witodlice ge synd eow sylfe to gewittynsse, þe ge synd þare bearn þe ofslogen þa witegen.

32 And gefylle ge þe gemet cowra fædera.

33 Eale ge næddra 1 næddrena kyn, hwi fleo ge fram helle dome.

34 Ie sende to cow witegan 1 wise bokeres: 1 ge hyo ofsleað 1 hoð 1 swingeð on eowren somnungan, 1 ge hye ehtað of bery an berig :

35 Ðæt ofer cow cume aele rihtwis blod þe wæs agoten ofer cordan, fram Abeles blode þas rihtwisan oððe Zacharias blode Barachias suna, þane ge ofslogen betweox þam temple 1 þam weofode.

36 Soð ie segge cow, Ealle þas þing eumæð ofer þas eneornisse.

37 Eala Ierusalem, eala Ierusalem, þu þe þa witegan ofslyhst, 1 mid stanen oftofest þa þe to þe asenð synden, swiðe oft ie wolde þine bearn gegaderian, swa syo henn hyre chikene under hyre fiþera gegadereð, 1 þu noldest.

38 Witodlice nu beoð eower hus eow weste forlæten.

39 Soð ie segge eow, Ne seo ge me heonan forð, ær þam þe ge seggen, Syo gebletsod se þe com on Drihtnes namen.

Various Readings.

Ch. xxiii. v. 29. boceras 1 Pharisei liceteras: tymbrigað witegena byrgene: rihtwisra gemynd-stowa, 30. eweðað: fæderan dagum: hyra gefearan; witegena, 31. synt: sylfun; gewittynsse; synt þara: witegan, 32. eowra fædra, 33. eala; cynn, 34. boceras; swyngas: cowran: hyo: byry on byrig, 35. suna þone; betwux, 36. þing eumæð, 37. stanum oftofast; asende synt; eicena; gegaderað, 38. byð; forlætenne, 39. seoð; heonou; segon sy.

wæ inh unðutum 29 ¹Væ vobis Scribæ, et Pharisæi hypochristæ, ge legeras ðaðe getimbras hrinas byrgeno secula. v.
 witgena 2 gelrinas byrgenna soðfæstra 30 Et gecueðas gif we biðon þweron prophetarum, et ornatis monumenta justorum, 31 Et dicitis: Si fuissimus
 in dagum fadora usera ne se we freondas hiora in blod ðara witgana in diebus patrum nostrorum, non essemus socii eorum in sanguine prophetarum.
 forþon to witnese ge sint in hih seoflum forþon sunu gie sint hiora ðaðe witgo 31 Itaque testimonio estis vobismetipisis, quia filii eorum, qui prophetas
 ofslugun 32 Et vos impletis genett fadora iurre nedra occiderunt. 33 Serpentes ²239. v.
 cunn ætterna huu fleas gé from dome tinterges forþon heom ic genuina viperarum, quomodo fugietis a judicio gehennæ? 34 ³Ideo ecce ego ³240. v.
 sendo to iuh witgo 3 snotre menn 3 uðuto of ðæm ge ofslæs 3 mitto ad vos prophetas, et sapientes, et scribas: ex illis occidetis, et
 gie ahengon lge ahoas 3 of him ge suingas in gesommungum iurum 3 ge biðon gewehtas-l- crucifigetus, et ex eis flagellabitis in synagogis vestris, et persequimini
 geohtas iuh of burug in burig 35 Ut cyme ofer inh eghuele blod de civitate in civitatem: 36 Amen dico vobis, venient haec omnia super generationem istam. 37 ⁴Hierusalem, ⁴241. v.
 soðfest seðe agotten wæs ofer eorðo from blode abeles soðfæstes wið to justus, qui effusus est super terram, a sanguine Abel justi usque ad blod zacharies sunu 36 Hierusalem, queð occidis prophetas, et lapidas hia ðaðe gesendet sint
 sanguinem Zacharie, filii Barachiae, quem occidistis inter templum et altare.
 soðlice ic sego iuh cymes ðæs alle ofer cneureso l-cynn ðis
 Hierusalem, queð volui congregare suno hiora sue henne somnigas ciceeno quotiens naldes 38 heom forleten bið iuh hus iuer suðrum alas, et noluisti? 39 Dico enim vobis, non mea geseð gie nu hena wið gie cneoeðas
 westig l-unbyed 39 Dico enim vobis, non mea videbitis a modo, donec dicatis,
 se gebledsad seðe ewom in nomina drihtnes
 Benedictus, qui venit in nomine Domini.

Ch. xxiii. 29. timbraþ byrgenne witgana 3 frætwæþ genynde soðfæstra. 30. 3 ewaðaþ þær wæ wærun on dagum fædra ure ne wærum we forðan eora in blodgyte uitgana. 31. hwat ge in cyppisne sindun eow seoflum þe ge bearn sindun heora seðe witgan sligun. 32. 3 ge ek gefyllab gemet fædera cowra. 33. ge nedra cyn uiperana hu lleaf ge from dome helle. 34. forþon ic sende to eow witgan 3 snotte 3 bokeras 3 of þæm ge ofslæf 3 hoarf 3 of þæm ge swingaþ in sommunge cowrun 3 oðhtaþ of ceastræ. 35. þe cymaþ on eow aghwile blod soðfest þe agoten wæs on corsan from blode soðfest abeles of to blod zacharias sunu barachias þæs je ge ofslugun between tempel 3 wibad. 36. soð ic saegte cow eymen þas eall ofer cneorisca þas. 37. ————— þu þe slægst witga 3 stænaest þa je to þe sende werun hu oft ic wolde gesommian bearn þin swa henne somnigas ciken hiræ under feþran hire 3 ge naldum. 38. siþe forleten eow biþ hus cowra woestig. 39. ic saegta forþon eow ne geseop ge mee sie þæt ærþon ge eweoþan gebloetsad seðe cwome in noman dryhtnes.

CHAPTER XXIV.

1 AND þa se Hælend uteode of þam temple, him tō-genealæhton hys leorning-enihtas þ hi him ætywdon þas temples getimbrunge.

2 And þa andswarode he him and ewæð, Geseoð ge eall þis, soð ie seege cow, Ne bið her læfed stan uppan stane, þe ne beoð toworpen.

3 Da he sett upp Oliuetes dune, þa comen hys leorning-enihtas dihlīce, and ewædon, Sege us hwænne þas þing gewurðun, and hwile taen si þines tocymys, and worulde ge-endunge.

4 Da andswarode he him and ewæð, Warniað þ eow nan ne beswike.

5 Manega cumað on minum naman and eweðað, Ic eom Crist; and beswicað manega.

6 Witodlice ge gehyrat gefoht and gefeohta hlisan: warnigeað þ ge ne beon gedrefede: þas þing secolun gewurðan, ac nys þonne gyt se ende.

7 Deod winð ongen þeode, and rice ongen rice: and mann-ewealmas beoð, and hungras, wide geond land, and corðan styrunga.

8 Ealle þas þing synt þara sara anginnu.

9 Donne syllas hi cow on gedrefednyssse, and ofsleað eow: and calle menn cow hatigeað for minum naman.

10 And þonne beoð manega ge-untrywsode, and belæwað betwyx him, and hatigað him betwynan.

Various Readings.

Ch. xxiv. v. 1, 4. B. Halynd. 14. A. big. 16. B. ætywduñ. 2, 2. A. andswared. 9. A. calle. 18. B. lafyd. 21. A. del. 3, 5. B. Oliuetys. 8. A. comon. 11. A. digelice. 13. B. ewædon. 14. B. sege. 18. B. ðime. 19. A. geworðon. 22. A. taen. 23. A. syg. 25. A. tocynes. 4, 7. B. warnigeað. 6, 1. B. witodlice. 8. A. warniað. B. warnigeað. 13. B. þine. 16. A. secolon. 17. A. geworðan. 7, 3, 7. A. ongean. 10. A. man-. 15. A. eond. 8, 3. B. ðime. 4. A. synd. 7. A. angin. 9, 3. A. big. 12. A. men. 14. A. hatiað. B. hategeað. 16. A. minun. 10, 5. A. untreowsede. 8. A. betweox. 11. A. hatiað.

CHAPTER XXIV.

1 AND þa se Hælend code ut of þam temple, him to genehlahten his leorning-enihtes þ hy him atewede þas temples getymbinge.

2 Da andswerede he heom 1 ewæð, Ge seo ge eal þis, soð ie segge cow, Ne beoð hær belyfd stan uppon stane, þe ne beoð toworpen.

3 Da he set upon Oliuetes dune, þa comen hys leorning-enihtes digelice, 1 ewæðen, Sege us hwænne þas þing gewurðen, 1 hwile taceen syo þines tokymes, 1 worlde ge-aendenge.

4 Da andswerede he heom 1 ewæð, Warニアð þ eow nan ne beswike.

5 Manega cumað on minen namen 1 eweðeð, Ic eom Crist; 1 beswicað manege.

6 Witodlice ge gehyreð feoht 1 gefeohta hlisan: warnieð þ ge ne beon gedrefaðe: þas þing seulen gewurðen, ac nys þanne geot se ænde.

7 Deod winð ongen þeode, 1 rice ongean rice: 1 man-ewalmas beoð, 1 hungres, wide geon land, 1 eorðe sterunga.

8 Ealle þas þing synt þare sare anginne.

9 Donne syllas hy cow on gedrefednyssse, 1 ofsleað eow: 1 calle men eow hatigeð for minen namen.

10 And þanne beoð manega untreowsede, 1 belawað betweox heom, 1 hatigeð heom betweonen.

Various Readings.

Ch. xxiv. v. 1. geneahlahten; -enihtas; atyweden þas. 2. andswerede; eall; her belyfd; toworpenn. 3. comon; -enihtas dihlīce; sage; hwænne; gewurðon; tocymes; weoruldīce ge-endunge. 4. andswarode; eom; warnigað. 5. eu-mað; mine naman 1 eweðað; em. 6. gehyreð; warnigað, gedrefeoht; gewurðon; þonne gyt se ende. 7. ongean; hungras; eorða sterunga. 8. anginna. 9. menn; hategað: minum naman. 10. þonne; ungetreowsede 1 beleawað betwux; hatigað: betweonen.

CAP. XXIV.

1 ² Et ³ gefoerde ⁴ ðe hælend ⁵ of tempele ⁶ ge-code ⁷ Et ⁸ to-geneoleodon ⁹ ðegnas ¹⁰ his ¹¹ þte
 egressus Jesus de templo, ibat. Et accesserunt discipuli ejus, ut ¹² 242. n.
 13 geneoleodon ¹⁴ him ¹⁵ getimbro ¹⁶ temples ¹⁷ he ¹⁸ soðlice ¹⁹ onduorde ²⁰ cueð ²¹ him
 ostenderent ei ²² ædificationes ²³ templi. 2 Ipse autem respondens, dixit eis:
 gie seas ²⁴ ðas alle ²⁵ soðlice ²⁶ ie cueðo iuh ²⁷ ne bið forleten ²⁸ her stān ²⁹ ofer ³⁰ stan
 Videtis haec omnia? Amen dico vobis, non relinquetur hic lapis super lapidem,
 seðe ne bið tostrogen den ³¹ 3 was sittende ³² untetlice ³³ he-fhine ³⁴ ofer ³⁵ mor ³⁶ oleuetes
 qui non destruatur. ³⁷ 2 Sedente autem ³⁸ co super montem oliveti, ³⁹ 243. n.
 geneoleodon to him ⁴⁰ ðegnas ⁴¹ deglihe ⁴² cueðende ⁴³ eueð us ⁴⁴ hoenne ⁴⁵ ðas ⁴⁶ biðen
 accesserunt ad eum ⁴⁷ discipuli ⁴⁸ secreto, dicentes: Dic nobis, quando haec erunt?
 2 ⁴⁹ þfhuæt becon to-cyme ⁵⁰ ðines ⁵¹ endeing ⁵² woreuldes ⁵³ 4 Et ⁵⁴ onduardes
 et quod signum adventus tui, et consummationis seculi? ⁵⁵ Et respondens
 ðe hælend cueð him ⁵⁶ geseas þ nænig monn iuih gesuica ⁵⁷ monig forþon eymmeð in
 Jesus, dixit eis: Videte nequis vos seducat: ⁵⁸ 5 Multi enim venient in
 nomina minum cueðende ⁵⁹ ie am erist ⁶⁰ 2 monigo bia suicas miðay geherend
 nomine meo, dicentes: Ego sum Christus: et multos seducent, ⁶¹ 6 Audituri
 forþon ge biðon fmiðay gie geheras gefehto ⁶² woeno ⁶³ ðara gefestana ⁶⁴ geseas gie ne se gie gestyred
 enim estis prælia, et opiniones præliorum. Videte ne turbemini:
 rehtlic is forþon ðas wosa-fsie ah nis ða geon is ende ⁶⁵ efne arisas forþon cynn
 oportet enim haec fieri, sed nondum est finis: ⁶⁶ 7 Consurget enim gens
 in cynn ⁶⁷ rīc in rīc ⁶⁸ in regnum, et erunt biðom monn-ewalmo-funeð adle ⁶⁹ hungro ⁷⁰ eorð-
 in gentem, et regnum in regnum, et pestilentiae et fames, et terræ
 foreoerniso ⁷¹ 8a motus per stowa loca. ⁷² Hæc utetlice alle frumma sint waerofadla
 tradent vos in costunege ⁷³ ofslæs iuih ⁷⁴ gie biðon laað allum cynnum
 in tribulationem, et occident vos: et critis odio omnibus gentibus
 fore noma min ⁷⁵ 8a-ðonne geondspurnad biðon menigo ⁷⁶ bituhih geseallas
 propter nomen meum. ⁷⁷ 10 Et tunc scandalizabuntur multi, et invicem tradent, ⁷⁸ 244. n.
 1 ⁷⁹ laëðo hia habbas bituhih
 et odio habebunt invicem.

Ch. xxiv. 1. ² utgangande hælend of temple code ³ him eodum to leorneras his ⁴ ewarden him getimbru þas temples. 2. he þa ȝswarde ⁵ ewac heom to ge geseal þas call sop ie eow scege ne bið lafed her stān ofer stāne þat he sy toworen. 3. sat þa he on olebearwes dune eodum to him leorneras his degulice ewepende sage us hwænne þas beof ⁶ hwylc tacum þines cymes ⁷ ge-endunge weorulde. 4. ⁸ þa ȝswarde se hælend ewæf heom to geseal þ nænig eow forlæf. 5. forlæf he monig eumaf in minum nomna ewejende ie eam erist ⁹ monige forlæf. 6. forlæf he ge bið geherende gefaft ¹⁰ blisu gefafta geseal þ ge sy gedrefta seulan forlæf þas weorpan ab nis þonne god ende. 7. arisef forlæf jod on ȝeode ¹¹ rice on rice ¹² beof adle ¹³ hunger ¹⁴ corp-hroerisse geond stowa. 8. þas þonne call onfruma sindun sares. 9. þonne sellaþ eow in ȝrynenisse ¹⁵ slæhp eow ¹⁶ ge bið in flunge eallum ȝeodum for minum nomna. 10. ¹⁷ þonne ȝspurnaþ-æswicende monige ¹⁸ betwig hia sellaþ ¹⁹ siegaþ habbende heom betwig.

11 And manega lease witegan eumað, and beswicað manega.

12 And forðam þe unryhtwisnys rixað, manegra lufu acolað.

13 Witodlice seðe þurhwunað oð ende, se byð hal.

14 And ðis godspel byð bodod ofer ealle eorðan on gewitnysse eallum þeoden; and þonne cymð seo ge-endung.

15 Donne ge geseoð þa onseconunge þære toworpennysse, þe se witega gewæð Daniel, þa he stod on haligre stowe, ongyte seðe hit ræt:

16 Fleon þonne to muntum þa ðe on Iudea lande synt:

17 And seðe ys uppán hys huse ne gā he nyðyr þe ænig þing on his huse feoce:

18 And seðe is on aecyre ne cyrr he þe hys tunechan nyme.

19 Wa eaeniendum and fedendum on þam dagum.

20 Biddað þæt eower fleam on wintra, oððe on reste-dæge ne gewurðe:

21 Witodlice þonne byð swa myeel gedeorf, swa næs of middan-gardes fruman oð ðis, ne nū ne gewurð.

22 And buton þa dagas gescyrte wærin, nære nan mann hal gewordyn: ac for þan gecorenun ȝe he gecreas þa dagas beoð gescyrte.

23 Donne gyf eow hwa segð, Nu Crist ys her oððe þær; ne gelyfe ge him.

11 And manege lease witegan eumeð, 1 beswicað manega.

12 And forþam ȝe unrihtwysnesse rixað, manegera lufe acolað.

13 Witodlice seðe þurhwuneð oð ende, se beoð hal.

14 And ðis godspel byð boded ofer ealle eorðan on witnysse eallen þeoden; 1 þanne cymð seo ge-endunge.

15 Danne ge geseoð þa onseconunge þære toworpennysse, þe se witega gewæð Daniel, þa he stod on haligre stowe, ongyte seðe hit ræt:

16 Fleon þanne to munten ȝa ȝe on Iudea lande synt:

17 And seðe is upon his huse ne ga he niðer þe ænig þing on his huse feoce:

18 And seðe is on akere ne cyrr he þe hys tunechan nyme.

19 Wa eaeniendon 1 fedendon on þam dagen.

20 Biddeð þe eower fleam on wintré, oððe on reste-dæge ne gewurðe:

21 Witodlice þanne byð swa micel gedeorf, swa nes on middan-eardes fruman oð þis, ne nū ne gewurð.

22 And buten þa dages gescerte wærin, nære nan man hal gewordén: ac for þan gecorenun ȝe he gecreas þa dages beoð gescyrte.

23 Danne gyf eow hwa segð, Nu Crist ys her oððe þær; ne gelyfe ge heom.

Various Readings.

Ch. xxiv. v. 12, 5. A. riesað. 13, 1. B. witudlice. 14, 10. A. gewilnysse. 11, 12. B. eallum þeoden. 15, 5. A. ouscununge. 7. B. toworpennysse. 10. B. wityga. 16, 4. B. muntun. 10. A. synd. 17, 10. A. nyðer. 14. B. pinc. 15. A. feoce on his huse. 18, 4. A. on hys. 5. A. aecere. 19, 2. B. eaeniendon. 4. B. fedendon. 7. B. dagun. 20, 5, 6, 7. A. del. 11. A. geweorðe. 21, 1. B. witudlice. 17. A. geweorð. 8. B. gewyrð. 22, 2. B. butun. 6. A. wærin. 9. A. B. man. 11. A. geworden. 14, 15. ȝan gecorenun. 23. 5. B. scegþ. 13. A. lyfe.

Various Readings.

Ch. xxiv. v. 11. manega leasa witen eumað. 12. unrihtwysnysse; lufa. 13. þurhwunað: byð. 14. godspel; bodod; witnysse eallum þeoden ȝonne; seo ge-endung. 15. ȝonne; þære toworpennysse; witega geowæð. 16. ȝonne. 17. æning. 18. aecere; tunechan. 19. dagum. 20. biddað; wintra. 21. ȝonne; nies; middan-eardes; gewyrð. 22. butan; gescyrte; geworden; gecreas; dagas. 23. ȝonne; gelefe.

11 Et	monigo multi	lease witgo pseudoprophetae	arisað surgent,	swicað sedudent	monigo multos.	12 Et	forþon quoniam
monigfald biðs abundabit	unrechtwisnise iniquitas,	eftcoleſ þ blinnes refrigescet	broðerscip + lufo caritas	monigra multorum.		13 Qui	utetlice autem
þerhwunað perseveraverit	wið usque	þoð in	ende finem,	þe hic	háл salvus	biðs erit.	14 1 Et
godspell Evangelium	rices regni	in in	alle universo	ymbhuiſt orbe,	in in	þeodscip + cyðnise testimonium	allum omnibus
þe et	þonne tunc	cymmes veniet	endung consummatio.	15 2 Cum	miðay ergo	uutedlice + forþon giefesas videritis	hædnum + cynnum gentibus,
slitnese desolationis,	þiu quaे	gecueden dicta	wæs est	from a	Danihelo	þæm witgo propheta,	stondende stantem
seðe qui	liornes legit,	onenawæð intelligat :	16 3 Tunc	þa ȝonne qui	in in	iudea Judea	aron sunt,
17 Et	seðe qui	in in	hrofð in hūs tecto,	ne	ofstiges descendant	genioma tollere	houthwoego aliquid
18 Et	seðe qui	on in	lond agro,	ne	eftgecerras revertatur	to niomanne tollere	of de
þæm berendum prægnantibus,	þoð et	foedendum nutritib⁹	in in	þæm illis	dagum diebus.	20 5 Orate	hūs domo
fleam fuga	iwer vestra	hieme, vel	sabbato.	21 6 Erit	forþon enim	þonne tune	hiora sua:
swaēle qualis	ne non	wæs fuit	from ab	frumma initio	middangeardes mundi	wið usque	costung tribulatio
buta nisi	geseyrted breviati	weron fuissent	dagas dies	þa illi,	nēre þe were non fieret	háл salva	miecelo magna,
georenū electos	geseyrted biðon breviabuntur	dagas dies	þa illi.	23 8 Tunc	þa ȝonne qui	eghuele omnis	þe fiet.
þes ȝ her hic [est]	crist Christus,	þe aut	þer illie:	nallað gie nolite	gelefa credere:	ah sed	fore propter

Ch. xxiv. 11. ȝ monige lyge-lease witga arisað forlaerð monige. 12. forþon genyhtsumap unreht ȝ acolaþ luſu monigra. 13. seðe þonne þurhwunað on godes willan of ende se bið hal. 14. ȝ bodad bið þis godspell rices geond alnað ymbhwyrft in cyðnisse allum þeodum ȝ þonne cyneð endunge weoruldes. 15. þonne þis geseoð ȝastrungæ þara awoestednisse je acwedew was from danielle þær wihtga stondende in stowe halig se ðe rædað Jete. 16. þonne þaþe in iudea sint fleoþ to dunum. 17. ȝ seþe on þæce siæ ne stigaþ he niðer to genimanne owhi of his huse. 18. ȝ seþe on londe sy ne cerrap he eft to nimene his tunican. 19. wa þonne eknum ȝ cild-foedendum in þæm dagum. 20. gebiddaþ ge þonne eow þ ne werþe fleam eower on wintre ofþe on reste-deage. 21. bið forþon þonne ȝrynnisse mieceli swilce ne wes from fruman middangeardes ofþis nu ne æftum ne wcorþaþ. 22. ȝ þær ne wære seynde þa dagas ne wyrðe hal anig lie ah forþær georenū beoþ seyndel scorte þa dagas. 23. þonne þeah þe hwa eow segeþ sihðe her crist ofþe geond ne geleafaþ ge.

24 Donne cumað lease Cristas, and lease witegan, and doð mycle taen and fore-beaen; þ þá beoð on gedwolan gelædde, gyf hyt beon mæg, þe georene wærum.

25 Witodlice ic hyt eow foresæde.

26 Gyf hig eow seegeað, Her he ys on westene; ne fare ge út: gyf hig seegeað, Her he ys on þurh-ferm; ne gelyfe ge.

27 Witodlice swa swa ligyt færð fram est-dæle, and ætywð oð west-dæl; swa byð mannes Suna tocyme.

28 Swa hwær swa hold byð, þær beoð earnas gegaderude.

29 Sona æfter þæra daga gedrefydnesse seo sunne byð forsworen, and se mona hys leoht ne sylð, and steorran feallandað of þære heofenan, and þære heofenan mægenu beoð astyrede:

30 And þonne ætywð mannes Suna taen on heofenan: and þonne wepað ealle eorðan mægða, and geseoð mannes Sunu cumendne on heofenan, genipod mid myclum mægene and maegen-frymme.

31 And he asent hys englas mid byman and mycelre stefne, and hi gegaderigað hys georenan of feower middan-eardes endum, of heofona heahnyssum oð hyra gemæru.

32 Leornigeað bigspell be þam fie-treowe; þonne hys twig byð hñesce, and leaf acenneð, ge witun þ sumor ys gehende:

24 Ðanne eumeð lease Cristes, I lease wi-
tegen, I doð micel taken I forbæne; þ þa
beoð on gedwolen gelædde, gyf hyt beon
mæg, þe georene wærer.

25 Witodlice ic hit eow forsaigde.

26 Gif hyo eow seggeað, Her he is on
west-cynne; ne fare ge ut: gyf hyo segge,
Her he is on þurh-faren; ne gelyfe ge.

27 Witodlice swa swa liht ferð fram east-
dæle, I ætyð oð wæst-dæl; swa byð mannes
Sune tocyme.

28 Swa hwær swa holt byð, þider beoð
earnes gegaderede.

29 Sona æfter þære daige drefednisse
syo sunne beoð fordworken, I se mone
his leoht ne sylð, I stecoran falleð of
þære heofena, I þære heofene mægenu beoð
astyrede:

30 And þonne ateweð mannes Sunu tac-
nen on heofenen: I þonne wepað ealle
eorðan mægða, I geseoð mannes Sunu
cumende on heofenan, genipod mid my-
ele mægna I mæg-ðrimna.

31 And he asent hys ængles mid beman
I mycelre stefne, I hyo gegaderieð hys geo-
renan of feower middan-eardes enden, of heo-
fene heahnysse oððe hire gemære.

32 Leornigað byspell be þam fie-treowe;
þonne his twi byð hñesce, I leaf akenned.
ge witen þ sumer is gehende:

Various Readings.

Ch. xxiv. v. 24, 10. A. B. nicele. 27. B. gecoryne. 28. A.
wæron. 25, 1. B. witudlice. 26, 2. A. hi. 4. A. B. seegað.
9. B. westynne. 16. A. seegað. B. sygað. 21. A. -ferenne.
27. 1. B. witudlice. 4. A. lyget. 7. 1. east-d. B. ieast-d. 10.
B. ot. 28, 6. A. þyder. 8. A. gearnas. 9. A. gegaderode.
29, 5. A. -nysse. 9. B. forsworen. 22. B. helinan. 30, 6.
A. tacen. 8. B. heofan. 19. A. cumende. B. cumyndne.
21. A. heofenan. 22. A. genipon. 24. A. mycelum. B. mycel-
lun. 27. B. mægyu-þ. 31, 12. A. big. 13. A. gegaderiað.
17. B. feowur. 18. A. myldangeardes. 19. B. endun. 21. A.
heofena. 22 B. heahnyssum. 24. A. heora. 32, 1. A. leor-
niað. 2. A. B. bygspel. 8. B. twi. 15. A. wyton. 17. A. B.
summer.

Various Readings.

Ch. xxiv. v. 24. þonne cumað: wytegan; tæcen I forbaene :
waren. 25. forsaigde. 26. seegað; hy seegað; -færen;
gelefe. 27. ligyt færð; west. 28. byð earnas. 29. dage :
forswoken; mona; heofona; heofone. 30. þonne atyweð;
heofonum; þonne; eorða; cumendne; heofonan; mycelan.
31. ængelos; beamen I mycelra stæfne; gegaderiað; geo-
renen; heofone. 32. -treowa; acenneð; witan.

arises	forþon	wiðerwearde crist	⁹	lease witgo	⁹	hia seallas	beceno	micio	
24 ¹ Surgeñt	enim	pseudo-cristi,	et	pseudo-propheetæ:	et	dabant	signa	magna,	¹ 254. vi.
⁹ foretaceno	sue	⁹ in	duala-fhwærflung	inn biðon gelæded	gif	wosa-fæache	mæge	utetlice	
et prodigia,	ita	ut	in errorem	inducantur,	si	fieri	potest,	etiam	
⁹ a gecoreno	heona	foresægde ie	iuh	⁹ gif	forþon	cueðas	inh	heonu	
electi.	25 Ecce	prædixi	vobis.	26 ² Si	ergo	dixerint	vobis:	Ecce	² 255. v.
in woestern	is	nallað gie	geonga	heonu	in cofum	nallað gie	gelefa	sue	
in deserto	est,	nolite	exire:	ecce	in penetralibus,	nolite	credere.	27 ³ Sicut	³ 256. v.
forþon	leht	gaes	from	east-dael	⁹ aedeawas	wið	sunset-fwæsdel	⁹ us	
enim	fulgor	exit	ab	Oriente,	et	paret	usque in	ita	bið et
to-cyme	sunu	monnes		28 ⁴ Ubicumque	sue huer	bið	⁹ hic	gesomnud biðon	
adventus	Fili	hominis.			fuerit	corpus,	illuc	congregabuntur	⁴ 257. v.
⁹ a earnas	sona	soðlice	after	costunge	dagana	⁹ sara	sunna	ofre-geðiostrad bið	
aquilæ.	29 ⁵ Statim	autem	post	tribulationem	dierum	illorum	sol	obscurabitur,	⁵ 258. ii.
⁹ mona	ne	sellæ	leht	his	⁹ stearras	fallas	⁹ mæhta	heofna	
et luna	non	dabit	lumen	suum,	et	stellæ	cadent	cælo,	et virtutes cælorum
gestyred biðon				30 Et	⁹ tunc	⁹ aðeawes	becon	sunu	
commiovebuntur:					parebit	signum	Fili	monnes	in heofnum cælo:
sonne	hia mænes	alle	cynno	corðes	⁹	hia ges eas		⁹ et	⁶ 259. ii.
tunc	plangent	omnes	tribus	terre:	et	videbunt	Filiu	hominis	in
wolenum	beofnes	mið	mægne	menigo	⁹	godcund mælt			
pubibus	cæli	cum	virtute	multa,	et	majestate.			
mið	beam	⁹	stefne	miclo	⁹	gesomnud biðon	⁹ a gecoreno	his	
cum	tuba,	et	voce	magna:	et	congregabunt	electos	ejus	from a fewer
windum	from	heanissum	heafna	wið	⁹	gemæro	hiora		
ventis,	a	summis	cælorum	usque	ad	terminos	eorum.	32 Ab	from æm tree
fic-beames	leornes	⁹ bispell	miðgy	uutetlice	tuigge-l telge	his	bið	⁹ hleofa	
fici	discite	parabolam:	cum	jam	ramus	ejas	tener	et folia	
acendo	wutas ge	forþon	neh	is					
mata,	scitis	quia	prope	est					

Ch. xxiv. 24. forþon þe arises lyge crist ⁹ lyge witgu ⁹ sellæ tacen micel ⁹ fore-beucun swa ⁹ in gedwolan sien gelædde monigra þær ⁹ heom mæge ge þa gecorenan. 25. geta silphe ic sæge eow. 26. forþon þær þe sæge eow sihƿærhenu in wæstene he is ne gæþ ge ut henu in cofum innæ ne ge þe ne lefað. 27. forþon ⁹ swa læget ut gæþ from east-dæle ⁹ eawæþ oð west-dæle swa bið aec se cyme sunu monnes. 28. swa hwar swa bið hic ƿider sonnigas earnes. 29. ræfe þonne aſter ȝryenissum dagana þara sunne aþriostraf ⁹ mona ne seleþ his leohd ⁹ steorran falleþ of heofune ⁹ mægen heofunas bioþ gehrocreð. 30. ⁹ þonne eawæþ tacen sunu monnes in heofune ⁹ þonne wéþaþ ofer hie all getaluf-cynn eorðu ⁹ gescap sunu monnes cumende in heofunas wolenum mid mægen micle ⁹ ȝrymne heanisse. 31. ⁹ sendeþ englas his mid beman ⁹ stæfne micle ⁹ gesomnaf ⁹ a gecorenun his from feowre windum heofunas from heanissum heofunas oþ to gemæro eora. 32. from treo þonne fices leornaf bispell þonne telgra his merwe biþ ⁹ leaf akenned ge witan þæt neh is sumer.

33 And wite ge swa þonne ge þas þing geseoð, þæt he ys on durum gehende.

34 Soð ic seuge cow, þæt þeos eneorys ne gewit, ær þam he calle þas þing gewurðan.

35 Heofone and corðe gewitað, witodlice mine word ne gewitað.

36 Nat nan mann be þam dæge ne be þære tide, ne furður englas, buton Fæder åna.

37 Witodlice swa swa on Noes dagum wæs, swa byð mannes Suna tocyme.

38 Swa hi wærin on þam dagum ær þam flode, etende and drincynde, and wifigende and gyfta syllende, oð þone dæg þe Nōe on þa earee eode,

39 And hi nysdon ær þ flod com, and nam hig ealle; swa byð mannes Sunna tōcyme.

40 Ðonne beoð twegen on aecyre; án byð genumen, and oðer byð læfud.

41 Twa beoð æt cweorne grindende; án byð genumen, and oðer byð læfed. Twegen beoð on bedde; án byð genumen, and oðer byð læfed.

42 Wacigeað witodlice: forðam ȝe ge nyton on hwylere tide eower hlaford cuman wyle.

43 Witað ȝæt gyf se hiredes ealdor wiste on hwylere tide se þeof tōwerd wære, witodlice he wolde wacigean, and nolde gefafigen ȝæt man hys hus underdulfe.

44 And forþam beo gē gearwe: forþam ȝe mannes Sunu wyle cuman on þære tide þe ge nyton.

Dys godspel
wed to manies
Confessores
mæsse-dæge.

Various Readings.

Ch. xxiv. v. 33. 8. B. þine. 14. B. durum. 34. 13. A. *del.*
14. B. pine. 15. A. geweorðon. 35. 1. A. heofene. 7. B. wind.
36. 3. A. *del.* B. man. 5. B. þan. 12. A. B. furðon. 14. B. butun. 37. 1. B. witodlice. 6. B. dagun. 38. 2. A. hig. 3. A. waron. 6. B. dagun. 10. B. etynle. 12. A. B. drincende.
18. B. ot. 39. 2. A. hig. 3. A. nyton. 40. 5. A. acere.
8. B. genunom. 12. A. lafed. 41. 4. A. cweorne. 42. 1. A. waciað. 2. B. witodlice. 8. A. B. hwylere.
43. 13. A. tōward. 15. B. witodlice. 18. A. wacian. B. wacigan.
21. A. gefafigan. B. gefafigan. 26. B. undyr-d. 44. 16. B. nyton.

33 And wite ge swa þonne ge þas þing geseoð, þæt he ys on duren gehende.

34 Soð ic seuge eow, þæt þes eneorys ne gewit, ær þam ealle þas þing gewurðan.

35 Heofene ȝ eorðe gewitoð, witedlice mine word ne gewiteð.

36 Nat man be þam daige ne be þare tide, ne forðan engles, buton Fæder ane.

37 Witodlice swa swa on Noes dage wæs, swa byð mannes Suna to cumene.

38 Swa hyo waren on ȝam dagen ær þam flode, etende ȝ drinkende, ȝ wifiende ȝ gyfte syllende, oð þanne daig þe Noe on þam earce eode,

39 And hy nysten ær þ flod com, ȝ nam hyo ealle; swa beoð mannes Suna to eu-mene.

40 Ðanne beoð twegen on acere; an beoð genumen, ȝ oðer beoð læfð.

41 Twegen beoð æt cweorne grindende; an beoð numen, ȝ oþer byð leseð. Twegen beoð on bedde; an byð genymen, ȝ oþer byð leseð.

42 Wakieð witodlice: forþan þe ge nyton on hwilcere tyde eower hlaford cuman wile.

43 Witoð ȝæt gyf se hiredes ealdor wiste on hwylcere tyde se þeof toward wære, witodlice he wolde wakian, ȝ nolde gefafigan ȝæt man his hus underdulfe.

44 And forþan beon ge gearewe: forþam ȝe mannes Sunu wile cumen on þare tyde þe ge nyton.

Various Readings.

Ch. xxiv. v. 33. þonne; durum. 34. þeos; ær þam he calle; gewurðon. 35. heofone; gewiteð. 36. nan *pro* man; englas buten. 37. dagum; cymen. 38. waron; dagum; drincende; gyfta; þonne. 39. nystan; byð; cumen. 40. þonne; byð. 41. twa; byð; lafed; genunom; lafed. 42. waeyð: ne witon *pro* nyton. 43. witað; waeygan. 44. garewe: cuman.

33	Ita	et	gie vos	inðy cum	gie ges eas videris	þas hæc	alle omnia,	wutas ge scitote	forþon quia	neh prope	is est	on in	
durum janu is.	34	Amen	soðliec dico	ie cueðo vobis,	iuh vobis,	forþon quia	ne non	foregæs-þne præteribit	bið ge-ead-þne geliorað	þius hæc			
enewureso generatio, donec	þa	hwile-þwið	alle omnia	þas hæc	biðon fiant.		35	heofon Cœlum	þ corðo terra	geliorað transibunt,	wordo verba		
utetlice vero	mino mea	ne non	geliorað praeteribunt.	36	1 De	of dæg die	utetlice autem	þaem illa,	þ et tid hora	nænig nemo	wat seit,	¹ 260. vi.	
ne neque	englas angeli	heofnas cœlorum,	buta misi	fader Pater	anum solus.		37	2 Sicut	unetlice autem	in in	dagnum diëbus	noes Noë,	² 261. v.
þus-þsua ita	bið erit	þ et	toeymo adventus	sumu Filiï	monnes hominis :		38	Sicut	sua enim	forþon erant	in in	dagum diebus	ær ante
flod diluvium	eton	þ	druneun						gesaldon tradentes,	wið usque	to ad	þaem eum	
daege diem,	of þaem quo	inneode intravit	in in	aere arcam	Noë,		39	Et	ne non	ongeton cogouverunt	donec	be euom venit	
flod diluvium,	þ et	genom tulit	alle omnes :	suæ ita	bið erit	þ et	toeyme adventus	sunu Filiï	monnes hominis.		40	3 Tunc	³ 262. v.
tnoege duo	biðon erunt	on in	lond agro:	an	ondfoende unus	bið-þhim adsumetur,							
tuoege-þtuu 41	wif	gegrundon	on	coerna	an	bið adsumetur,	þ et	an	bið relinquetur.		42	4 Vigilate	⁴ 263. vi.
forþon ergo,	forþon quia	nutige-þne nescitis	of huel qua	tid hora	blaferd Dominus	iwer vester	toeymmende venturus	sie sit.			43	5 Illud	⁵ 264. ii.
utetlice autem	wutas ge scitote,	forþon quoniam	gif si	he wiste sciret	ðe fader paterfamilias	of huel qua	tid hora	þeaf fur	toeymmende venturus				
were esset,	waeeca he walde vigilaret	utetlice utique,	þ et	ne non	walde gelefa sineret	þerhelta perfodi	hus domum	his suam.			44	Ideo	
ée et	gé vos	wosas gé estote	gearua parati :	forþon quia	of hwæle qua	ne wutige nescitis	tid hora	sonu Filius	monnes hominis	toeymmende venturus			
is est.													

Ch. xxiv. 33. swa ge ek þanne geseoþ þas eall wite ge þet he is in durum. 34. soþ ie sæge cow þ ne geleoraþ enorissa þeos arþon eall þus geworþað. 35. heofun þ corþe geleorað word þonne min næfre ne leoraþ. 36. be ðæm dæge þonne þ jara hwile nænig wat ne englas in heofunum nymþe fader aue. 37. swa þonne was in noes dagum swa bið ek se toeyme monnes suna. 38. forþon swa si hi weron in ðæm dagum ær þa flodes etende þa drineende þ hemende þ to haemde sellende op þone dæg 8e eade noe in þa arkæ. 39. þ ne ongeotun arþon þe flod com þ genom ealle swa bið ek se eyne monnes suna. 40. þonne beoð twegen on londe oþer bið genumen þ oþer forleten. 41. twa grindende æt eweorne oþere bið genumen þ oþere forleten twegen on bedde oþeru bið genumen þ oþer bið forleten. 42. wæecaþ ge forþon þe ge ne cunnan hwile dæg offe hwile hwile-þtid dryhten ure cymæð. 43. þet ge þonne witaþ þte þ þær se hine-feder wiste on hwilee hwile se þeof euman walde he wæcende beon walde þ ne letan þurhðelfan his hus. 44. forþon þ ge ek beoþ gearwe þe ge ne witan hwilee tid monnes sunu cymæþ.

45 Wens þu hwa sy getrywe and gleaw þeow, þone geset hys hlafurd ofer his hired, ðæt he him on tide mete sylle.

46 Eadi ys se þeow, þe hys hlafurd hyne gemet þus dondue þonne he cymð.

47 Soð ic eow seege, þæt ofer eall þe he ah he hyne gesett.

48 Gyf se yfela þeowa þencð on hys heortan 1 cwyð, Min hlafurd uferað hys cyme;

49 And agynð beaten hys efen-þeowas, 1 yt 1 drineð mid druncenum;

50 Donne cymð þas weles hlaford on þam daege þe he na ne wenð, and on þære tide þe he nat,

51 And todælð hyne, 1 asett hys dæl mid licetterum: þær byð wop 1 toða gristbitung.

CHAPTER XXV.

Dys sceal to
haligra fami-
nena mæsse-
dæges.

1 DONNE byð heofena rice gelic þam tyn fæmnum, þe þa leoht-fatu namon, and ferdon ongen þone bryd-guman and þa bryde.

2 Hyra fif wæron dysige, and fif gleawe.

3 Ac þa fif dysegan namon leoht-fatu, and ne namon nanne ele mid hym:

4 Da gleawan namon ele on hyra fatum mid þam leoht-fatum.

5 Da se bryd-guma ylde, þa knappudon big calle and slepun.

6 Witodlice to middyre nihte man hrymde and ewað, Nu se bryd-guma cymð; farað him togenys.

Various Readings.

Ch. xxiv. v. 45. 1. A. wenst. 4. A. syg. 5. A. getreowe. 12. A. hlaford. 17. A. del. 46. 1. A. eadig. 7. A. hlaford. 11. A. ondne. 47. 13. A. geset. 48. 12. A. hlaford. 49. 11. B. druncenum. 50. 4. A. weales. B. wicles. 51. 5. A. aset. 9. A. lycteterum. B. liceterum.

Ch. xxv. v. 1. 3. B. heofona. 8. B. fæmnum. 12. B. namun. 14. B. ferdun. 15. A. ongen. 2. 1. A. heora. 3. B. warun. 3. 5. 9. B. namun. 10. A. name. 4. 3. B. namun. 6. A. heora. 7. B. fatun. 10. B. fatun. 5. 6. A. linappedon. 10. A. slepon. 6. 1. B. witudlice. 3. A. myddre. 15. A. togeanes.

45 Wenst þu hwa sye getreowe 1 gleaw þeow, þanne gesett hys hlaford ofer his hyred, þe he heom on tyde mete sylle.

46 Eadig ys se þeow, þe his hlaford hine gemet þus doende þanne he cymð.

47 Soð ic eow segge, þe ofer eall þe he ag he hine sett.

48 Gyf se yfela þeowa þencð on his heorten 1 cwyð, Mi hlaford aferreð kyme;

49 And aginð beaten his efen-þeowas, 1 ett 1 drineð mid druncenan;

50 Ðanne cymð þas weales hlaford on on þam daege þe he ne wenð, 1 on þare tyde þe he nat,

51 And todælð hine, 1 asett his dæl mid liketeran: þær beoð wop 1 toke gristbitung.

CHAPTER XXV.

1 DANNE beoð heofene rice gelic þam teon femnen, þe þa leoht-faten namen, 1 ferdon ongen þanne bred-gumen 1 þare brede.

2 Heora fif waeren desige, 1 fif gleawe.

3 Ac þa fif desyge namen lih-faten, 1 ne namen nenne ele mid heom:

4 Da gleawe namen ele on heora leoht-faten.

5 Da se bred-gume ylecede, þa nipeden hyo calle 1 slepen.

6 Witodlice to middere nihte man cleopeð 1 ewað, Nu se bred-guma kymð; fareð him togenes.

Various Readings.

Ch. xxiv. v. 45. syo: þonne geset. 46. his þe pro ys se. 46. doendne þonne. 47. hah pro ag. 48. þeowa; heortan; afýrreð; cyme. 49. beaten. 50. þonne. 51. liceterum; byð; toþe.

Ch. xxv. v. 1. þonne byð; freman; ongean þonne bryd-guman 1 þam. 2. hyra; warun dysige. 3. dysige naman liht-fate; naman nanne. 4. gleawan; -fatan. 5. brid-gume ylecede. 6. nihta; reamide pro cleopeð; bryd-gume cumð farað; togeanes.

hwa woenes þu is gcleaffull ȝegn ȝ hog a ȝone gesette hlaferd
 45 ¹ Quis, putas, est fidelis servus, et prudens, quem constituit dominus ^{4 265. v.}
 his ofer hiorod his ȝ te he sella him ȝæm mett in tiid eadig
 suus supra familiam suan, ut det illis cibum in tempore? 46 ² Beatus ^{4 266. v.}
 ȝe ȝegn ȝone miȝsy cymes hlaferd his onfand sua doende soȝlice
 ille servus, quem cum venerit dominus ejus, invenerit sic facientem. 47 Amen
 ie cuoðas iuh forȝon ofer alle godo his gesettes hine gif uutelice
 dieo vobis, quoniā super omnia bona sua constituet cum. 48 ³ Si autem ^{4 267. v.}
 cuoðas ȝe yle ȝrael ȝe ilea in hearta his wraȝoȝsuigiane ȝoȝs hlaferd min
 dixerit malus servus ille in corde suo: Moram facit dominus meus
 æd ie cuom ȝ ongann slae heafudlinges his he at uutelice ȝ dranc
 venire: 49 Et cæperit percutere conservos suos, manducet autem, et bibat
 miȝ ȝrunenum cymeð ȝe hlaferd ȝreles ȝæs in deg of ȝæm ne hyhtas ȝne woenas
 cum ebrīs: 50 Veniet dominus servi illius in die, qua non sperat,
 ȝ tid of ȝæm he nat ȝ dales hine ȝ dal his settes miȝ legerum
 et hora, qua ignorat: 51 Et dividet eum, partenique ejus ponet cum ypocritis:
 ȝer biȝ wop ȝ grist-biotung toȝa
 illie erit fletus, et stridor dentium.

CAP. XXXV.

ȝonne gelic biȝ ric heofna tewm hehstaldun ȝa onfengon leht-fato
 1 ⁴ TUNC simile erit regnum celerum decem virginibus: que accipientes lampades ^{4 268. x.}
 hiora ge-edoun ongeaen ȝæm brydguma ȝ ȝer bryde fifo uutelice of ȝæm weron
 suas exierunt obviam spenso, et sponsæ: 2 Quinque autem ex eis erant
 idlo ȝ fifo bogofæste ah fifo idlo gefengon ȝ genomun leht-fato
 fatuæ, et quinque prudentes: 3 Sed quinque fatuæ, acceptis lampadibus,
 ne genomun oele miȝ him hogofæste uutelice onfengon oele in fetelsum
 non sumserunt oleum secum: 4 Prudentes vero accepserunt oleum in vassis
 hiora miȝ leht-fatum suigo uutelice dyde ȝe bryd-gum geslepedon alle
 suis cum lampadibus. 5 Moram autem faciente sponso, dormitaverunt omnes,
 ȝ geslepedon middum uutelice næht lydeng geworden was heonu bryd-gumaa
 et dormierunt. 6 Media autem nocte clamor factus est: Ecce sponsus
 cwom gaes ongæn him
 venit, exite obviam ei.

Ch. xxiv. 45. hwæle wenest þu sie getrewē esne ȝ snotter þane gesette dryhten his of heorod his ȝ selle heom
 mete in tide. 46. eadig is se esne þonne cymþ dryhten is ȝ gemoceteþ swa dōnde. 47. soþ ie cow swæge þæt
 ofer all his god gesetteþ hine. 48. gif þonne cweȝ se yle esne in heorte his aeldingæ doeþ dryhten min to
 cumene. 49. ȝ onginnæþ slân efnæþ his manducat him þonne ȝ drinceþ mid druncennum 50. cymþ þonne dryhten
 þæs esnes on þæm dæge þe he ne wenat ȝ þære tide þe he ne wat. 51. ȝ hine gedælap ȝ dæl his seteþ miȝ
 leiceretur ȝær biȝ heaf ȝ gristhitung toȝa.

Ch. xxv. 1. ȝa gelic biȝ rice heofunas tén femnan þa genimende leoht-fatuȝ-ȝeclæfe heora coden ut ongæn
 bryd-guma ȝ bryde. 2. fife þonne þaræ werun dysige ȝ fife snottre. 3. ah ȝa fife dysige genimænde þa leoht-fatu
 heora ne genoman oele mid hie. 4. þa snottre þonne genoman oele in fatu heora miȝ þæm leht-fatum. 5. alde
 þa se bryd-guma slepade ealle ȝ slep ofereode. 6. æt middere niht þa cirm-ȝ cleopung geworden wæs ȝ henu
 bryd-guma cymþ gæþ ut ongæn him.

7 Da arison calle þa fæmnan, and glengdon heora leoht-fatu.

8 Da ewædon þa dysegan to þam wisum, Syllað us of eowrum ele; forðam ure leoht-fatu synt aewenete.

9 Da andswarudun þa gleawan and cwædun, Nese; þe læs þe we and ge nabbon genoh: gað to þam cypendum, and byegað eow ele.

10 Witodlice þa hig ferdun and woldon byegean, þa com se bryd-guma, and þa ðe gearwe wærur eodun in mid him to þam gyftum: and seo duru wæs beloeyn.

11 Da æt nehstan comon þa oðre fæmnan and cwædun, Dryhtyn, Dryhtyn, læt us in.

12 Da andswaroðe he heom and ewæð, Soð ic eow seege, Ne kann ic eow.

13 Witodlice waciað, forðam ðe ge nyton ne þone dæg ne þa tide.

14 Sum mann ferde on elþeodinysse, and clypode hys þeowas, and betehte hym hys æhta.

15 And anum he sealde fif pund, sumum twa, sumum án; æghwyleum be hys agenum mægene; and ferde sona.

16 Da ferde seðe þa fif pund underfeng and gestrynde oðre fife.

17 And ealswa seðe þa twa underfeng, gestrynde oðer twa.

18 Witodlice seðe þa an underfeng ferde and bedelf hyt on eorðan, and behydde hys hlafurdes feoh.

7 Da arises calle þa femnen, 7 glendon heora leoht-faten.

8 Da ewæðen þa dysige to þan wisan, Selleð us of eowre ele; forþan ure leoht-faten senden aewenete.

9 Da andsweredan þa wise 7 ewæðen, Nese; þe læs þe we 7 ge nabben genoh: gað to þam chepinge, 7 beggeð eow ele.

10 Witodlice þa hyo ferdon 7 wolden byggen, þa com se bred-gume; 7 þa þe gearwe wærur eodon code in mid þam brid-gume to þam giftan: 7 syo duru wæs beloken.

11 Da æt nextan comen þa oðre femnan 7 ewæðen, Drihten, Drihten, læt us in.

12 Da andswerede he heom 7 ewæð, Soð ic eow segge, Ne can ic eow.

13 Witodlice wakiað, forþan þe ge nyten ne þanne daig ne þa tide.

14 Sum man ferde on ealþeodinisse, 7 Homo quidam peregre prof-
ciscens vocavit servos suos et tradidit illis bona sua.

15 And anen he sealde fif pund, sumen twa, sunen an; aihwile be his agene mægene; 7 ferde sona.

16 Da ferde seðe þa fif pund underfeng 7 gestreoneðe oðre fife.

17 And ealswa seðe þa twa underfeng, gestreoneðe oðer twa.

18 Witodlice seðe þa an underfeng ferde 7 bedalf hit on eorðan, 7 behyldde hys hlafordes feoh.

Various Readings.

Ch. xxv. v. 7. 2. B. arisum. 7. B. glendom. 8. B. hyra. 8. 7. A. wisan. B. wisun. 11. B. eowrun. 16. A. syud. 9. 2. andswaredon. 6. A. ewædon. 8. A. þylæs. 18. A. cypendum. 10. 1. B. witudlice. 4. A. ferdon. 7. A. B. bygan. 15. A. gearowe. B. gearuwe. 17. A. codon. 23. B. gyftun. 28. A. belocen. 11. 3. B. commun. 5. B. oðore. 8. A. ewædon. 9. 10. A. Dryhten. 12. 4. A. B. hym. 12. A. B. can. 13. 1. B. witudlice. 2. B. waciað. 6. B. nyton. 14. 2. A. B. man. 5. A. elþeodinysse. 16. 7. B. underfene. 10. B. oðre. 17. 2. A. eallswa. 6. B. underfene. 8. B. oðore. 18. 1. B. witudlice. 5. B. underfene. 8. A. bedealf. B. bedelf. 15. A. hlafordes

Various Readings.

Ch. xxv. v. 7. arisan; fæmnan; leoht-fate. 8. ewæðen; þam; sylleð; eowran; -feten synt. 9. andswaran; gleawan pro wise; þe; chependon. 10. ferdon; byggon; brid-gume; wærur eodon; brid-guman; seo; belocen. 13. waciað; nytan; þonne. 14. clypede; betehta; ehta. 15. anan; suman bis; æghwileum; agenan; ferde sona. 16. gestreoneðe oðere. 17. gestrende. 18. bedaelf.

	8a	arioson	alle	helstalde	8a ilco	9	gelnindon	leht-fato	hiora	idlo
7	Tunc	surrexerunt	omnes	virgines	illæ,	et	ornaverunt	lampades	suas.	8 Fatus
utetlice	8am snotrum	euoden	seles-fseallas	us	of	ole	iuerre	forson	leht-fato	
autem	sapientibus	dixerunt:	Date	nobis	de	oleo	vestro:	quia	lampades	
usæ	gedrysned biþon		9 Responderunt	geondnordon	hogo	euocendo		eaþe	mæg	ne
nostræ	extinguuntur.			prudentes,		dicentes:		Ne	forte	non
noh is	us	9 iuh	gaas	gewelgadl	taesliero	to	8am bifyendum	9 byges	iuh	
sufficiat	nobis,	et vobis,	ite	potius	ad	vendentes,	et enite	vobis.		
miþy	nutetlice	geodon	to byeganne	euom	8e brydguma	9	8a 8e		weron	
10 Dum	autem	irent	emere,	venit	sponsus:	et	quaæ	[parataæ]	erant,	
immoerdon	miþ	him	to brydloppum	9	getyned	wæs	8e dura		hletmesto	
intraverunt	cum	eo	ad nuptias,	et clausa	est	janua.			11 Novissime	
ewomon	9 8a oþro	helstaldo	euocendo	drihten	drihten	untyn	us		soð	
veniunt	et reliquæ	virgines,	dicentes:	Domine,	Domine,	aperi	nobis.		12 At	
he	onduearde	eneð	soðlice	ie euocðo	iuh	nat ie	iuh	wæreas	forðon	
ille	respondens,	ait:	Amen	dico	vobis,	nescio	vos.		13 Vigilate	itaque,
forðon	nuuto gie	8one daege	ne 8one tid					elliodig	from gefoerde	
quia	nescitis	diem	neque horam.					monn	peregre	proficiscens.
geeigide	8egnas	his	9 gesalde	8am godo	his					
vocavit	servos	suos,	et tradidit	illis bona	sua.					
eræftas	oþero	uutetlice	tuoegæ	oþero	wutetlice	an	9 eghuele	aefter	agenlic-l syndrig	
talenta,	allii	autem	duo,	allii vero	unum,	umicuique	secundum	propriam		
maegen	9 virtutem,	gefoerende	wæs sona	geeade	uutetlice	seðe	fif	eræfto		
acceperat,	et operatus	est	statim.	16 Abiit	autem	qui	quinque	talenta		
onfenge	9 acceperat,	wyreende	wæs in him	9 gestrionde	wæs oþero		fif	gelic		
acceperat,	et	operatus	est	in cis,	et lucratus	est alia	quinque.		17 Similiter	
seðe	twoege	onfeng	gestrionde	oþero tuoegæ						
qui	duo	acceperat,	lucratus	est alia duo.						
geeade	gedalf	in eorðo	9 gehylde	feh-fstriion	blaferdes	his				
abiens	fodit	in terra,	et abscondit	pecuniam	domini	sui.				

Ch. xxv. 7. ja arisan calle þa femnan 9 ingunnor fretwan leoh-fatu heora. 8. ja dysge to þæm snotrum ewedun sellaþ us of ocles cowres forþon þe leht-fatu ure adwased sindun. 9. andswaredun þa snottre ewæpende ne se 9nic 8yles ne nyhtsumigæ us 9 eow gaþ maþ to bebygendum 9 gebyegeþ eow. 10. 8enden hiæt þa codun byegan com se brydguma 9 þa þe gearwe waren inewodon mid hine to gemunge 9 helocen was se dure. 11. æt nihsto þa comun 9 ec þa ofre femnan ewæpende dryhton dryhton ontyn us. 12. 9 he andswarade 9 ewæþ soþ ic steege eow forþon ne con ic eow. 13. wæcep nu forþon þe ge cunnan daeg ne ja hwile. 14. forþon þe swa se monn on ellende aefgerende eegde esnas his 9 salde þær his god. 15. 9 anum salde fif —— ofrum þonne twegen sumum soþfice an æghwilec aeffer his magene 9 foerdon sona. 16. þa code se ðe fif —— ondleng 9 worthita in þrem 9 gestrionde ofre fese. 17. swiilec þe 9 se twægen onfeng gestreonde ofre twægen. 18. se þe þonne onfeng anum eode bedelf in eorþe 9 ahylde feoh dryhton his.

19 Witodlice æfter myclum fyrste com þæra þeowa hlafurd and dyhte hym gerad.

20 Da com seðe þa sif pund underfeng and brohte oðre sife and ewæð, Hlafurd sif pund þu sealdest me, nu ic gestrynde oðre sife.

21 Da ewæð hys blaford to hym, Beo bliðe þu goda þeow and getrywa, forðam ðe þu wäre getrywe ofer lytle þinge, ic gesette þe ofer mycle; ga into þines blafordes blisse.

22 Da com seðe þa twa pund underfeng and ewæð, Hlaford, twa pund þu me sealdest; nu ic hæbbe gestrynyd oðre twa.

23 Da ewæð hys hlaford to hym, Geblissa þu goda þeowa and getrywa, forðam ðe þu wäre getrywe ofer feawa, ofer fela ic þe gesette; ga on þines blafordes gefean.

24 Da com seðe þæt an pund underfeng and ewæð, Hlaford ic wat þe þu eart heard manu, þu ripst þær þu ne seowe and gaderast þær þu ne sprengdest.

25 And ic ferde ofdræd and behyddle þin pund on corðan; her þu hæfst þæt þin ys.

26 Da andswaroðe hys hlaford him and ewæð, Du yfela þeow and slawa, þu wistest þe rype þær ic ne sawe and ic gaderige þær ic ne stredde:

27 Hyt gebyrede þæt þu befæstest min feoh mynyterum, and ic name þanne ic come þæt min ys mid þam gafole.

28 Anymað þe pund æt hym, and syllas Þam þe me þa tyn pund brohte.

19 Witodlice æfter mieble fyrste com þare þeowa hlaford i dibte heom gerad.

20 Da com se þe sif pund underfeng i brohte oðre sif i ewæð, Hlaford sif pund þu sealdest me, nu ic gestreoneðe oðre sif.

21 Da ewæð his hlaford to him, Beo blyðe þu gode þeow i getreowa, for þan he þu wäre getreowa ofer little þinge, ic gesette þe ofer mycle; ga in to þines blafordes blisse.

22 Da com se þe twa pund underfeng i ewæð, Hlaford, twa pund þu me sealdest; nu ic hæbbe gestreoneð oðer twa.

23 Da ewæð his hlaford to him, Geblissa þu gode þeowa i getreowa, for þan he þu wäre getreowa ofer feawe, ofer sele ic he sette; ga on þines blafordes blisse.

24 Da com se þe an pund underfeng i ewæð, Hlaford ic wat þe þu ert hard man, þu ripst þær þu ne seowe and gaderest þær þu ne sprengdest.

25 And ic ferde ofdræd i behedde þiu pund on corðan; her þu hæfst þe fin ys.

26 Da andswerede his blaford him i ewæð, Du efela þeow i slawe, þu wistest þæt ic ripe þe ic ne sawe i ic gaderice þe ic ne stredde:

27 Hit gebyrede þe þu befæstest minne feoh meneteren, i ic name þanne ic come þis mid þam gafele.

28 Auymeð þæt pund æt hym, i silleð þan he me þa tyen pund brohte.

Various Readings.

Ch. xxv. v. 19, 1. B. witodlice. 3. A. myclum. B. myclum.
8. A. hlaford. 20, 7. B. underfene. 10. B. oðere. 14. A. hlaford.
20. A. and nu. 23. B. oðere. 21, 4. B. hlafurd. 13. A. getreowa.
21. B. ofor. 22. B. þine. 27. A. mycle. 22, 7. B. underfene. 10. B. hlafurd. 19. A. gestrynde. 20. B. oðore.
23, 4. B. hlafurd. 12. A. getreowa. 20. A. fela. 24, 7. B. underfene. 10. B. blaford. 26. A. þar. 25, 2. B. andswarude.
4. B. hlafurd. 25. A. þar. 27. 2. B. gebyrde. 6. A. myneterum
min feoh. 8. A. myneterum. B. myneterum. 12. A.
þonne.

Various Readings.

Ch. xxv. v. 19. mycle; þære. 20. se þe þa sif; sife; ges-
trende. 21. getrewa; þam; little; blisse. 22. seþe þa twa;
selest; habbe gestreoneð. 23. þam; getreowa; feawa.
24. se þe þæt an; eart hard mann; sewe; gaderedest. 25.
behyddle. 26. yfela; slawe; gaderige. 27. min; min-
eteren; þonne. 28. anymað; syllas þam; tyn.

æfter monige flongsum l-monigful sumnise
 19 Post multum utetlice tides euom drihten þeana
 sette rehtnise mið him geneolede seðe ða fir eræfto
 illorum, et posuit rationem cum eis. 20 Et accedens qui quinque talenta
 onfeng gebrohte oðero fifo eræfto enocð
 acceperat, optulit alia quinque talenta, dicens: drihten fif eræfto me
 gesaldes 21 heonu oðero fifo ofer gestriowend am enocð him hlaferd his
 tradisti, et ecce alia quinque super-lucratus sum. Ait illi dominus ejus:
 wel 22 ȝegn la god 23 trewufaest forson ofer lytla-fhuon ȝu were leafull ofer monigo
 Euge bone serve, et fidelis, quia super pauca fuisti fidelis, super multa
 ȝec ie setto inn gaa in glædnisse hlaferdes ȝines geneolede nutetlice 24 seðe
 te constituam, intra in gaudium domini tui. Accessit autem et qui
 tuoegæ cræfta onfenge 25 cuocð drihten tuoegæ eræftas ȝu gesaldest me heom
 duo talenta acceperat, et ait: Domine, duo talenta tradisti mihi, ecce
 oðero tuoegæ gestriowende am cuocð him hlaferd his wileymo la dgoda ȝegn
 alia duo lucratus sum. 26 Ait illi dominus ejus: Euge bone ȝegn
 27 leaffull forson ofer lytla ȝu were leaffull ofer monigo ȝeh i setto geong
 et fidelis, quia super pauca fuisti fidelis, supra multa te constituam, intra
 in glædnisse hlaferdes ȝines geneolede nutetlice 28 seðe ȝan eræft onfeng
 in gaudium domini tui. Accedens autem et qui unum talentum acceperat,
 cuocð hlaferd ie wat forson monn heard-lstis arð 29 ȝu hripes ȝer ȝu ne sawes
 ait: Domine, scio quia homo durus es, et metis ubi non seminasti,
 ȝu somnas ȝer ȝu ne strugdes 30 ic ondread ic eade 29 ȝu gehyddre eræft
 et congregas ubi non sparsisti: 31 Et timens abii, et abscondi talentum
 ȝin on eorðo heonu ȝu hafes ȝte ȝin waes-lis geonduearde nutetlice hlaferd
 tuum in terra: ecce habes quod tuum est. 32 Respondens autem hlaferd dominus
 his cuocð him ȝegn ȝe yle 33 swer wistas forson ic hrippo ȝer ne seawa ic
 ejus, dixit ei: Serve male, et piger, sciebas quia meto ubi non seminasti,
 ȝu ic somnigo ȝer ie ne strugde 34 rehtlic were forson ȝec gesende strion-lfreh
 et congrego ubi non sparsi: 35 Oportuit ergo te mittere pecuniam
 min myneterum 36 onfenge nutetlice ȝ min is frico
 mean nummulariis, et veniens ego recepissem utique quod meum est cum usura.
 37 niomas forson from him eræft 38 sealas him seðe hæfis ten eræft
 28 Tollite itaque ab eo talentum, et date ei, qui habet decem talenta:

Ch. xxv. 19. æfter micclum free þa ewom dryhten esna þara 20. ȝ þa cumende seþe
 fit —— onfeng brohte opre ȝif cwæfende dryhten ȝif —— saldest þu me henu opre fife ic tocke gestrionde. 21. ȝ
 ewæf him to dryhten his wel ȝif goda esne 22. getreowa forson ofer feawum ware getrewe ofer monogu ic þe
 gesette gang in gefea dryhtnes ȝines. 22. þa ewom ec ofer seðe twægen —— onfeng ȝæf dryhten twægen
 —— me þu saldest sihæf twægen opre ic gestrionde. 23. ewæf him to his dryhten wel þec godu esne 24. getreowa
 forson þu ofer feawum ware getrewe ofer monogu ic þe gesete ga in gefea ȝines dryhten. 24. þa cumende ek
 seþe an —— onfeng ewæf dryhten ic wat ȝte þu eart eard monn ȝ ripes þær þu ne sewe ȝ somnast þær þu ne
 sewe ȝ somnast þær þu ne strenetas. 25. ȝ frontende ic code ȝ ahhyddre —— ȝine in eorpe henu hafasþ ȝte þu
 is. 26. andswarde þa his dryhten ewæf him to þu yle esne ȝ swær wistas ȝ ic ripe þær ic ne seow ȝ somnige
 þær ic ne strægde. 27. hwæt ȝa geras ȝ þa sendest min foel myneterum ȝ ic cumende onfenge cuplinc þæt þe
 min is mid oferscatta. 28. genimas him at þanue —— ȝ sellas þam þe hæfis ten ——.

29 Witodlice ælcon þæra þe hafð man sylð, and he hafð genoh; þam ðe næfð þæt hym þineð þæt he haebbe þæt hym byð ætbrodny.

30 And wurpað þone unnyttan þeowan on þa uttran þystru; þær byð wop and toða gristbitung.

31 Witudlice þonne mannes sunu cymð on hys mægen-þrymme and calle englas mid him, þonne sitt he ofer hys mægen-þrymmes setl.

32 And calle þeoda beoð toforan him gegadernde, and he asyndrað hi hym betwyan, swa swa se hyrde asyndrað þa seep fram tyceenum.

33 And he gesett þa seep on hys swiðran healfe, and þa tyceenu on hyswynsteran healfe.

34 Cumað ge gebletsode mines Fæder and onfoð þ rice þ eow ge gearwod ys of middaneardes frysse.

35 Me hingrode and ge me sealdu etan, me þyrste and ge me sealdu drinian; ic wæs cuma and ge me inlaðodon.

36 Ic wæs naed and ge me seryddon, Ic wæs untrum, and ge eodun to me: Ic wæs on cwearterne, and ge comon to me.

37 Donne andswariað þa rihtwisan and eweðað, Drihten, hwænne gesawc we þe hingrigendne and we þe feddon, þyrstendne, and we þe drinc sealdon.

Various Readings.

Ch. xxv. v. 29. 1. B. witudlice. 24. A. ætbroden. 30. 2. A. weorpað. 8. A. uittran. 9. A. þeostru. 31. 1. A. witodlice. 8. A. mægen-þ. B. mægyn-þ. 15. A. B. sit. 17. B. ofyr. 32. 7. A. gegaderoðe. 11. A. big. 13. A. del. 18. A. asyndreð. 22. B. tyceennu. 33. 3. A. geset. 5. A. seacp. 8. B. swiðran. 15. A. wynstran. 34. 3. B. gebletsude. 4. B. minys. 5. B. fividr. 15. A. B. in geardes. 35. 2. A. hyngrede. B. hingryde. 6. B. sealdu. 13. A. sealdu. 21. A. ynlædon. 36. 3. A. naed. 7. B. seryldun. 13. A. eodun. 19. B. ewiarterne. 37. 2. B. andswearigað. 7. B. Dryhtyn. 12. A. hyngrigende. 22. B. sealdu.

29 Witodlice ælcen þare þe hafð man sylð. 1 he hafð genoh, þam þe næfð þ him þineð þ he haebbe þ him byð ætbroden.

30 Awurpað þanne unnyttan þeowan on þa utran þeostran, þær beoð wop 1 toðe gristbitunge.

31 Witodlice þanne mannes sune kymð on hys mægen-þrimme 1 calle ængles mid hym, þamie syt he ofer his mægen-þrimmes setel.

32 And calle þeode beoð toforen him gegaderede, 1 he asyndreð hyo heom betweonen, swa swa se heorde asyndreð þa seep fram þa tiechenan.

33 And ne geset þa seacp on hys swiðren healfe, 1 þa ticcene on his wenstren healfe.

34 [Da. sæde se kyng to þan þe on his swiðren waren]*, Cumeð ge ge bletsede mines Fæder 1 onfoð þ rice eow gegarcod ys of midden eardes fremðe.

35 Me hingrede 1 ge me sealdu æten, me þyrste 1 ge me sealdu drinian; ic wæs cuma 1 ge me inlaðode.

36 Ic wæs naed 1 ge me scredden, Ic wæs untrum, 1 ge eoden to me: Ic wæs on cwearterne 1 ge comen to me.

37 Ðanne andswariað þa rihtwise 1 swæðað, Drihten, hwænne gesceage we þe hingriende 1 we þe feddan, þerstende, 1 we þe drinc sealde.

Various Readings.

Ch. xxv. v. 29. þære; hafð; hafð; byð. 30. 1. wurpað þonne; byð; toða. 31. þonne; cymð; englas; þonne; setl. 32. to foran; asyndrað hi; betwyan; hyrde asyndrað; seacp; tyceenan. 33. swyðran; tyccan; winstran. 34. þ rice C. H. þa rice perperam; middaneardes frimðe. 35. etan; drinian; gume pro cuma; inlaðodon. 36. scrudan. 37. þonne andswearigað; rihtwisan; eweðað; hwænne sege; fedden; þyrstende; drunc sealdu.

* Not in C. R. and added in the margin, in a later hand, in C. H.

eghuelc forþon ðæm habbende gesald bið gesaldbit, 29. monigfald bið him autelice se ðe ne
 29. Omni enim habenti dabitur, et abundabit: ei autem, qui non
 hæfis þe geseen bið hæfis genumen bið from him 30. Et ðe þorleasa ȝegn
 habet, et quod videtur habere, auferetur ab eo. 30. Et inutilem servum
 forworpes in diostrum wūtimestum ȝer bið wōp ȝr gristbiotung toða miðsy
 eicite in tenebras exteriore: illic erit fletus, et stridor dentium. 31. Cum
 utetlicie cymes sunu monnes in mæht his ȝ alle engles mið him ȝa
 autem venerit Filius hominis in majestate sua, et omnes angeli eum eo, tunc
 he sittes ofer se ðe godend-mæht his ȝ gesomuad biðon before hine alle
 sedebit super sedem majestatis sue: 32. Et congregabuntur ante eum omnes
 cynne ȝ to secedes hia betuhih sua hiorde to seendas scípo from tiegenum
 gentes, et separabit eos ab invicem, sic ut pastor segregat oves ab haedis:
 33. Et he setteð ȝa scíp ee soðlautetlicie to suiðrum his ȝa tiegeno soðliec of winstrum
 sonne he cueðes ȝe cynig ȝæm ȝa ȝe to suiðrum his biðon hia cymmeð gie gebloedsad
 34. Tunc dicet rex his, qui a dextris ejus erunt: Venite benedicti
 fadore mines byes hagneges ge gearwað iuh rīc from frymðo middangeardes
 Patris mei, possidete paratum vobis regnum a constitutione mundi:
 ie gehwynecgerde liewas hingegrig forðon ȝu gesaldes me eatta ie wæs ȝyrstig ȝ
 35. Esurivi enim, et dedisti mihi manducare: sitivi, et
 gesaldon me dringe gest ie wæs ȝ ge somnadan meh naeod ȝ
 dedisti mihi bibere: 36. Hospes eram, et collegisti me: nudus, et
 gie clæðdon lwrigon meh untrymming ȝ gie sohton meh in earchern ȝ gie cuomon to me
 operuistis me: infirmus, et visitasti me: in careere, et venisti ad me.
 ȝa ondueardas lchia on lsuerigað him soðfaesto euoeðas drihten huoeune ȝec we segon
 37. Tunc respondebunt ei justi, dicentes: Domine, quando te vidimus
 hungrig lhyngrende ȝ we hriordadun ȝec ȝyrstende lgyrstig ȝ we sealdon ȝe dringe
 esurientem, et pavimus te: sitientem, et dedimus tibi potum?

Ch. xxv. 29. æghwile forþon habbende selleþ ȝ genyhtsumas þæm þonne þe naſep ȝ þe him þynce þe he habbe
 bið aſyred from him. 30. ȝ fene unnyte esne weorpas in þeostra þe yterre þær bið heaf ȝ toða gristbatung.
 31. ȝ mið þy cymē þonne sunu monnes in ȝrymme his ȝ alle englas mið hine þonne gesittas on sedle his þrymmes.
 32. ȝ gesommede beoð beforan him ealle þeode ȝ geseadip hið in tu swa hiorde ascadep scép from tienu. 33. ȝ
 seteþ þa scép on þa swiðran healfe his ticeen þonne on þa winstran healfe. 34. þonne ewæþ se cyning þæm þe on
 þa swiðran halfe his beon cymē gebletsade mines fæder gesittas rice þte eow geiarwad wæs from setnisse middangeardes.
 35. forþon ȝe mee yngrade ȝ ge saldun me etan mee ȝyrste ȝ ge salden me drinean. 36. cuma ie wæs ȝ ge feormadun
 mee naeod ie wæs ȝ gewriogan mee untrum ȝ ge neosadun min in carkærn ie wæs ȝ ge coman to me. 37. þonne
 andswærigaþ him þæm soð fæste ewæfende dryhten hwonne gesagan we ȝe hyngrende ȝ we foeddan þe ȝyrstigie
 ȝ we þe drincað saldun.

38 Hwænne gesawe we þ þu eumā wære,
and þe inlaþodon, oððe nacodne, and we
þe seryddon?

39 Oððe on ewarterne, and comon to ðe.

40 Donne andswarað se cyning hym and
ewyð to heom, Soð ie eow seuge, swa lange
swa ge dydon anum of þysum minum læstum
gebroðorum, swa lange ge hyt dydon me.

41 Donne segþ he þam þe beoð on hys
wynstran healfe, Gewitað awyrgyde fram me
on þ eée fyr, þe ys deofle and hys englum
gegearwud.

42 Witodlice me hingryde and ge ne seal-
don me etan, me þyrste and ge me drinean
ne sealdun.

43 Ie wæs eumā, and ge me ne in ne ge-
laþodon, Ie wæs nacod and ge ne seryddon
me; Ie wæs untrum and on ewarterne, and
ge ne comon æt me.

44 Donne andswarigeð hym þa and ewe-
ðað, Dryhtyn, hwænne gesawe we þe hin-
grigendne, oððe þyrsþendne, oððe cuman,
oððe untrumne, oððe on ewarterne, and wé
ne þenedon þe?

45 Donne andswarað se cyning heom, and
ewyð, Soð ie eow seuge, swa lange swa ge
ne dydon anum of þysum læstum, ne dyde
ge hyt me.

46 And þonne farað hig on eee susle, þ
ja rihtwisan on þ eee lif.

Various Readings.

Ch. xxv. v. 38. 2. A. gesawon. 10. A. ynlafodon. B. inla-
þodon. 12. A. nacodne. 39. I. A. OSN hwanne gesawon
we þe untrumne osse. 3. B. ewarterne. 4. A. and we.
40. 4. B. cyning. 9. A. hym. B. him. 18. B. dydun. 21. A.
þysum. B. þysun. 22. B. minum. 23. B. læstum. 24. A. ge-
broðrum. B. gebroðrum. 29. B. dydum. 41. 2. B. segþ.
8. A. þa. 9. B. wynstren. 11. A. B. gewitað ge. 12. A. awyr-
gede. 24. B. englum. 25. A. gegearewod. 42. I. B. witodlice.
3. A. hingred. 5. A. ge me. 7. B. sealdun. 13. A. drynean.
17. A. sealdon. 43. 9. A. laþodon. 12. B. menud. 13. A. B.
me ne seryddon. 23. B. ewarterne. 27. B. comon. 44. The
whole of this verse is wanting in A. 14. B. þyrsþendne. 21.
B. ewarterne. 45. 3. A. hym se. e. 4. B. cyning. 5. A. hym.
B. heom. 17. B. dydun. 20. B. þysun. 21. B. læstum. 23. A.
dydon. 46. 14. B. life.

38 Hwanne geseage we þ þu eume wære,
I we þe inlaþdon, oððe nacod, I we þe
seriddan?

39 Oððe on ewarterne, I comen to þe.

40 Danne andswereð se kyng heom I
eweð to heom, Soð ie eow seuge, swa lange
swa ge dyden anen of þisen minen lesten
gebroðren, swa lange ge hyt dyden me.

41 Danne sægð he þan þe beoð on hys
winstren healfe, Gewiteð aweregade fram
me on þæt eche fyr, þe ys deofle I hys englen
gegarewað.

42 Witodlice me hingred I ge ne seal-
den me æten, me þyrste I ge me drinean ne
sealden.

43 Ie wæs eumā, I ge me in ne laðoden,
Ie wæs nacod I ge me ne scredden; Ie wæs
untrum I on ewarterne, I ge ne comen to
me.

44 Danne andsweriað hym þa I eweðeð,
Drihten, hwanne sæge we þe hingriende,
oððe þerstiende oððe cuman, oððe untrum
oððe on ewarterne, I we ne þeneden þe?

45 Danne andswereð se kyng heom, I
eweð. Soð ie gu segge, swa lange swa ge ne
dydon anen of þisen læsten, ne dyden ge
hit me.

46 And þonne fareð hyo on eee pine*, I
þa rihtwise on eee lyf.

Various Readings.

Ch. xxv. v. 38. hwænne gesewe; gume ware; nacodne;
serudden. 39. comon. 40. þonne; cyning; ewað; ana of
þisum minum læstum gebroðrum; dydon. 41. þonne segð
he þam þe byð on his winstran; gewitað; eee; gegarewoð.
42. sealden; eten; þyrste; drineen; sealdon. 43. was eumā;
gelaðoden; seryddon; ewarterne; æt me. 44. þenne;
hwænne segð; þerstiende; guman; untrumne; ewarterne;
þenedon. 45. cyning; eow pro gu; anum of þysum læstum;
dydden. 46. aend þonno farað; ece susle; rihtwisan; þ
ee lif.

* The word *susle* is written over *pine*.

huonne uutelice ȝec we segon gestig ȝ we sommadon ȝec aut nacod ȝ
 38 Quando autem te vidimus hospitem, et collegimus te: aut nudum, et
 we awrigen ȝee cooperuimus te? 39 Aut quando te we gesegon untrymig ȝ in careerne ȝ
 we enoum to ȝe venimus ad te? 40 Et geondueardeſ respondens ȝe cynig rex, euoſes ȝam illis: soſlice ie cuoſo Amen dico
 in hende gie dyde anum of ȝisum broſrum minnum lytum me gie dydon
 vobis, quandiu feſtis uni de bis fratribus meis minimis, mihi feciſtis.
 ȝa coeſas ȝ ȝem ȝa ȝe to wynſtrum biſon of stiges gie from me awoergedo in
 41 Tune dicet et bis, qui a sinistris erunt: Discedite a me maledicti in
 fyr ece ſeðe foregegearuaad is diwle ȝ englum-ȝegnum his mee gehyngeerde
 ignem æternum, qui paratus est diabolo, et angelis ejus: 42 Esurivi
 ȝ ne sealdo gie me eatta mec ȝyrſte ȝ ne saldo gie me drine
 enim, et non dediſtis mihi manducare: sitivi, et non dediſtis mihi potum:
 gest ie was ȝ ne gesommaide gie mee nacod ȝ ne awrigen gie mee
 43 Hospes eram, et non collegiſtis me: nudus, et non operuistiſtis me:
 untrymig ȝ in careerne ȝ ne sohto gie mee ȝa ondueardas ȝ ȝilco
 infirmus, et in carcere, et non visitastiſtis me. 44 Tunc responebunt et ipsi,
 ȝ hia euoſendo drihten huonne ȝec we segon hyngerende ȝ ȝyrſtenda ȝ gest
 dicentes: Domine, quando te vidimus esurientem, aut ſitientem, aut hospitem,
 ȝ nacod ȝ untrymig ȝ in careerne ȝ ne embigio we ȝe ȝa
 aut nudum, aut infirmum, vel in carcere, et non ministravimus tibi? 45 Tunc
 he ondueardeſ ȝam eweſende ſoſlice ie cuoſo iuh ȝa hwile-ȝsua long ne dyde gie anum
 respondebit illis, dicens: Amen dico vobis: Quandiu non feciſtis uni
 of lytum ȝissum* ne me gie dyde ȝ gaes ȝas in tingergo ece
 de minoribus his, nec mihi feciſtis. 46 Et ibunt hi in supplicium æternum:
 ſoſfeſte uutelice in lif ece.
 justi autem in vitam æternam.

Ch. xxv. 38. hwanne þonne gesagun we þe cuman ȝ geformadun ȝe oþfe nacudne ȝ we þe wreogan. 39. oþfe
 hwonne we þe segun untrymige opþe in quartern ȝ we coman to þe. 40. ȝ andswarade se cyning ewaþ to heom ſoþ
 ie sænge eow swa longe swa ge dydun anum þe læſta þara broþre mine me gelydon. 41. þonne ewaþ se cyning
 ee to þam þa þe on þam winſtran halfe beoþan gewitaþ from me awæglede in ece fyr þe was geiarward fæder min
 deoſte ȝ his englas. 42. forþon þe mee hyngrede ȝ ge ne ſaldun me etan mee ȝyrſte ȝ ge ne ſaldun me drinean.
 43. cuman ie was ȝ ge ne formadun mee naud ȝ ge ne wreogan mee untrum ȝ in cartern ȝ ge ne neosadun min.
 44. þonne andswarigað hia ſwilec ewætende dryhten hwanne gesagun we ȝe hyngrende oþfe ȝyrſtigne oþfe cuman oþfe
 untrum oþfe in carternæ ȝ we ne þegneden þe. 45. þonne andswaræþ heom ewætende ſoþ ic swege eow swa longe
 swa ge ne dydun anum meoduma þissa ne me ge ne dydun. 46. ȝ gaþ hia in wec tintergu þa ſoþfeſte þonne in
 wec lif.

* sua longe ne dedon anum ȝassa metdamaſta.

CHAPTER XXVI.

1 WITODLICE þa se Hælend hæfde calle
þas spræca ge-endud, þa cwæð he to hys
leorning-enihtum :

2 Wite ge þ æfter twam dagum beoð
Eastro, and mannes Bearn byð geseald þ hē
sí on rode ahangen.

3 Da wæron gesamnode þa ealdras þāra
sacerda, and hlafordas þār folces, to þāra sacer-
da ealdras bottle, þe wæs genemned Kaiphas.

4 And hig hafdon mycel gemot þ hig
woldon þāne Hælend mit faene besyrwan and
ofslean :

5 Hig cwædon witodlice sume þ hyt ne
mihte beon on þām freols-dæge, þe lēs to
mycel styrung wurde on þām folce.

6 Da se Hælynd wæs on Bethania, on
Symones huse þās hreoflan,

7 Da genealæte him to sum wif, seo hæfde
box mit deorwyrðe sealfe and ageat uppan
hys heafud þær he sat.

8 Da gesawun hys leorning-enihtas þæt,
and wurdon gebolgene and ewædon, To hwan ys
þiss forspilled?

9 Dis mihte beon geseald to myclum
wurðe, and þearfum gedæled.

10 Da se Hælend hyt wiste, þa cwæð he
to heom, Hwi synt ge grame þysum wife?
witodlice god weore heo worhte on me.

11 Symle ge habbað þearfan mid eow,
ac ge nabbað me symle.

12 Heo dyde þas sealfe on minne licha-
man þie wäre gesmyryd to bebyrgynne.

Various Readings.

Ch. xxvi. v. 1, 1. B. witodlice. 4. B. Hælynd. 9. A. ge-
endud. 15. B. -enihtum. 2, s. A. Eastron. 16. A. sig. 3, 3. A.
gesamnode. 19. A. nenned. 20. A. Caiphas. 5, 2. B. ewædon
3. B. witodlice. 13. A. þykes. 6, 3. A. Hælend. 7, 17. A.
heafod. 8, 2. A. gesawon. 14. A. þis. 9, 6. A. myclum.
7. A. weorðe. B. wyrðe. 10, 3. B. Hælynd. 4. A. sat. 11. A.
Hwige. 12. A. synd. 15. B. þysum. 17. B. witodlice. 12, 11.
A. gesmyryd. 13. A. bebyrianne.

CHAPTER XXVI.

1 WITODLICE þa se Hælend hæfde þas
spræce call geendod. þa cwæð he to hys
leorning-enihten :

2 Wytoð ge þ æfter twam dagen beoð
Eastre, 1 mannes Bearn byð geseald þ hē
sy on rode anhangon.

3 Da wæren gesamnode þa ealdras þāra
sacerda, 1 hlafordes þār folkes, to þāre sacer-
da ealdras bottle, þe wæs genemned Kayphas.

4 And hyo hafdon mychel gemot þæt hyo
wolden þāne Hælend mid faene beswiken
1 ofslean :

5 Hyo ewæðen þ hyt ne myghte beon, ou
þām freols-daige þy lēs þe mycel sterung
wurðe on þām folke.

6 Da se Hælend wæs on Bethanian onn
Symones huse þās reoflen,

7 Da neahlahte him to sum wif syo hæfde
box mid derewurðere sealfe 1 ageat uppon
hys heafod þær he sæt.

8 Da geseagen hys leorning-enihtes þæt,
1 wurðen gebolgen 1 ewæðen, To hwan ys
þiss forspilled?

9 Dis mihte beon geseald to mycle wyrðe,
1 þearfen gedæled.

10 Da se Hælend hit wiste, þa cwæð he
to heom, Hwi synde ge grame þise wife?
witodlice god were hyo worhte on me.

11 Symle ge habbe þearfan mid eow, ac
ge næbbe me symle.

12 Hyo dyde þas sealfe on minne licha-
man þæt ic wäre gesmyred to beberienne.

Various Readings.

Ch. xxvi. v. 1. hæfde, geendod; -enihton. 2. wyte; da-
gum (*bis*) ahangan. 3. wæron gesamnode; þara; folces.
4. hafdom; mycel; þāne halend; beswiken. 5. ewaðon
witodlice; þelas; styriging; folce. 7. neahlaete; seo
hæfde deorewurðere. 8. gesawan; leoning-enihtas; wurdon
gebolgene ewaðon; þiss. 9. wyrðe; þearfum. 10. synt;
þysum wifum; were heo. 11. habbað þearfan. 12. ge-
smyryd; bebyrgynne.

CAP. XXVI.

1 geworden ī gewarð
 1 Et factum wæs miðy-þa
 est, cum consummasset
 2 Seitis quia post tuāē dogrum-īdagum
 dixit discipulis suis: 2 Seitis quia post tuāē dogrum-īdagum
 eastrō Pascha bið fiet, et
 sunu monnes gesald bið
 Filius hominis tradetur ut he se gehoēn-īahongan
 sacerdos 3 aeltra 3as folces in eaeferton
 sacerdotum, et seniores populi in atrium
 caiphas 4 gesæhtunge dedon þ hia 3one haelend mið invite genome-īgehealdon
 Caiaphas: 4 Et consilium fecerunt ut Jesum dolo tenerent, et
 ofslöge euodion 3onne nalles in dæge symbol 3y las ungerece geworče
 occiderent. 5 Dicebant autem: Non in die festo, ne forte tumultus fieret
 in 3am folie 6 Cum autem esset Jesus in bethania in huse symonis
 in populo. 6 Cum autem esset Jesus in bethania in huse simonis
 3as hreafa enom to him wif habbende staepna fulle smirinisse diorwyrðe
 leprosi, 7 Accessit ad eum mulier habens alabastrum unguenti pretiosi, et
 ageatt on-ðofer heafud his-ī-3as ligendes at geriordum
 effudit super caput ipsius recumbentis. 8 Videntes gesegond 3a gescende untetlice
 discipulas-īegnas ablongne-īwraše weron ewocende to hwon is forwyrd 3ios mæhte
 discipuli, indignati sunt, dicentes: Ut quid perditio haec? 9 Potuit
 forson 3is wosa-īwere biboht in micel feh 3 wosa sald parfum 3a wittende-īwiste
 enim istud vœnundari multo pretio et dari pauperibus. 10 Sciens
 nutetlice 3e haelend cueð to him formon erfeðo sindon gie 3am wife were god
 autem Jesus, ait illis: Quid molesti estis mulieri? opus bonum
 hu worhte 3hiu wæswyrenda on nice forson aa-īsymle 3orfendo-īsafo gie babbas
 operata est in me: 11 Nam semper pauperes habetus
 mið iowh mee 3onne ne symle habbas sende forson 3as-īrios smirinisse
 vobiscum: me autem non semper habetis. 12 Mittens enim haec unguentum
 3is on lichoma min to bibyrgenne mee dyde
 hoc in corpus meum, ad sepeliendum me fecit.

Ch. xxvi. 1. 3 geworden was 3a ge-ēndade se haelend word 3as eall ewaþ se haelend to his leorneras. 2. ge
 wutan þet æfter twāē dagum beoþ eastran 3 monnes sunu bið sald 3 he sic-īahongan. 3. 3a werun gesomnade
 alduras sacerdos 3 aeltra 3as folkes in eaeferton 3es allor-sacerdos seje was haten caiphas. 4. 3 gesæhtunge
 dydon 3 hy se haelend invit nominat 3 ofslögen. 5. hy ewælun 3onne nalles in symbol-dæge 3yles ungerece-ī
 ungereware in þam folie gewyrde. 6. mid 3y 3onne 3enle se haelend was in bethania þam tune in huse simonis 3es
 hreofan. 7. 3y ewom to him a wif habbende stena fulla smirinisse diorwyrðe 3 ageat ofer his heafud blengendes
 at gereordum. 8. 3 gesagon 3a leorneras aþalgede werun cweƿende to hwon is 3eos forwyrd. 9. forson 3e 3is
 mæhte heon beboht in micel 3 sald parfum. 10. wittende 3a se haelend ewaþ heom to forhwon sindun ge swænende
 3am wife were 3onne god hio worhte in mee. 11. forson 3e ge 3 3earfan habbað mid eow mee 3onne 3a ne habbaþ.
 12. 3as 3onne sendendu smirinisse 3is on min lie to bebyrgenne mee iarwede.

13 Soð ic sege eow, Swa hwær swa þys godspel byð gebodud on eallum middanearde, byð gesæd on hyre gemynd þæt heo þiss dyde.

14 Ða ferde án of þam twelfum, þe wæs genemned Iudas se wiðersaca, to þæra sacerda caldrum, and ewæð to heom :

15 Hwæt wylle ge me syllan, and ic hyne belewe eow? Ða beheton hig hym þritig scyllinga.

16 And syððan he smeade geornlice þæt he hyne wolde beleawan.

17 Ða on þam forman gearcung-dage, genealæhton þa leorning-enihtas to þam Hælende, and þus ewædon : Hwær wylt ðu þæt we gegearwion þe þine fænunga to Eastron?

18 Ða ewæð se Hælynd: Farað on þas eastræ to sumum menn, and seegeað him, Se Lareow segð, Min tima ys gehende þæt ic mid þe wyree mine Eastro, mid minum leorning-enyhtun.

19 And þa leorning-enyhtas dydon swa se Hælynd heom bebead; and hig gegeardodon him Easter-fænunga.

20 On þam æfene sæt se Hælynd mid hys twelf leorning-enihtum æt gereorde;

21 And þa hi atum he ewæð to him: Witoldice ic sege eow, þæt án eower belæwð me.

22 Ða wurdon hig swiðe ge-unrotsode, and ongann ára gehwyle eweðan: Drihten, ewyst þu eom ic hit?

23 And he andswarode, and þus ewæð: Se þe bedyppð on disce mid me his hand, se me belæwð.

Various Readings.

Ch. xxvi. v. 13, 6. A. hwar. 11. A. gebodod. 14. A. mynd-gearde. 22. A. þys. 14, 12. A. wiðersaca. 20. A. hym. 15, 13. hyg. 17, 8. A.-enyhtas. 13, 14. A. cwædon þns. 15. A. hwar. 22. A. ðyne. 18, 4. A. Hælend. 13. A. segað. 14. A. hym. 19. A. tyna. 26. A. weorðe. 27, 28. A. myne castron. 29-31. A. mynd mynum leorning-enyhtum. 19, 3. A.-enyhtas. 7. A. Hælend. 8. A. hym. 13. A. hym. 14. A.-fænunga. 20, 6. A. Hælend. 10. A. -enyhtum. 21, 4. A. aton. 8. A. hym. 16. A. beleweð. 22, 4. A. swyðe. 7. A. ongan. 11. A. Dryhten. 23, 3. A. andswarede. 11. A. dysee. 12. A. myd. 18. A. beleweð.

13 Soð ic segge eow, Swa hwær swa þis godspel beoð geboded on eallen middenearde, beoð gesæd on hire gemynd þy heo þis dyde.

14 Ða ferde án of þam twelfen, þe wæs genemned Iudas se wiðersace, to þæra sacerda caldres, 1 ewæð to heom :

15 Hwæt wille ge me syllan, 1 ic hine beleawige eow? Ða beheton hyo hym þritig scyllinga.

16 And seððan he smeagde geornlice þy he hine wolde beleawan.

17 Ða on þa forme gearcung-daige genehlaton þa leorning-enihtas to þam Hælende, 1 þus ewæðen: Hwær wilt ðu þy we garewian þe þine fænunga to Eastren?

18 Ða ewæð se Hælend: Fareð on þas eastræ to sumen men, 1 seggeð him, Se Lareow sægð, Min time is gehende, þy ic mid þe werce mine Eastre, mid minen leorning-enihton.

19 And þa leorning-enihtas dyden swa swa se Hælend heom bebead; 1 hyo gegareweden heom Eastren-þegnunge.

20 On þam æfene sat se Hælend mid his twelf leorning-enihten æt gereorde;

21 And þa hyo aten þa ewæð he to heom: Witoldice ic sege eow, þy án eower belæwð me.

22 Ða wurden hye swiðe ge-unrotsede, 1 ongan anra gehwyle eweðan: Drihten, eweðst þu eom ic hit?

23 And he andswarede, 1 þus ewæð: Se ðe bedyppð on disce mid me his hand, se me belæwð.

Various Readings.

Ch. xxvi. v. 13. byð; eallum middenearde. 14. twelfum; wiðersaca; sacerda. 15. beleawe; scyllinga. 17. on þam forman; genehlaton;...-enihtas; cwæðon; gegarewian; þegnunge; eastran. 18. farað; lærw; wyree; minum leorning-enihtan. 19.-enihtas; him *pro* heom (2nd clause). 20. sæt; -enihtan. 21. aten. 22. wurðon hyo swyðe; gehwyle; Drihte. 23. dyse.

soſlice	ic cuoſeo	iuh	ſua huer sua	bodad	biſ	þis	godspell	in
13 Amen	dico	vobis,	ubicumque	prædicatum	fuerit	hoc	Evangelium	in
allum	middangearde	biſ gesægd	ſ	dyde	in	gemynd	hire	þa
toto	mundo,	dicetur	et	feicit	in	memoriam	cius.	14 Tunc
eode	an	offſara	tuelfa	wæs genemned	iuſas	scarioſ	to	aldor-
abiit	unus	de	duodecim,	[qui] dicebatur	Judas	Scariot,	ad	principes
sacerdum								hine
sacerdotum,								eum
ie sello	ſoſ	þa	gesatton	him	huet	wallaſ gie	me	
tradam?	At	illi	constituerunt	ei	Quid	vultis	sealla	
							dare,	
							et	
							ego	
							vobis	
							hine	
þa seel								
opportunitatem								
ut	hine		salde		þa forma	uutetlice	doege	þara þorofra mæta
	eum		traderet.		17 Prima	autem	die	azymorum
geneoleodon þeodon	þa ȝegnas	to	ȝæm hælend	euoeſende		huer	wiltu	þ we gearuiga
accesserunt	discipuli	ad	Jesum,	dicentes:	Ubi	vis	paremus	þe tibi
til eottanne	eaſtro							
comedere	Pascha?							
18 At	hælend	cueſ	gaes	in	eeastrā	to	summum uen	ſ
euoeſaſ	to him	laruu	euoeſ	in	civitatem	ad	quemdam,	et
dicite	ei:	Magister	dicit:	in				
eaſtro	miſ	ȝegenum	minum					
Pascha	cum	discipulis	meis.					
þe hælend	ȝ	gegearuadon	eastro					
Jesus,	et	paraverunt	Pascha.					
ȝæm twelfum	ȝegenum							
duodecim	discipulis.							
21 Et	ettendum	to him	euoeſ	soſlice	ie cuoſeo	iwh		
	edentibus	illis,	dixit:	Amen	dico	vobis,		
forþon ðe	an	iwer	mec					
quia	unus	vestrum	sellende					
		me	traditurus					
			est.					
suindrigre eghwele	euoeſa	huoſer labifh	ie	am	drithen	sóſ	he	onduorde-loudsuorade
singuli	dicere:	Numquid	ego	sum,	Domine?	At	ipſe	
cueſ	ſeſe	þepeſ	mee miſ	hond	in			
ait:	Qui	intingit	me cum	manum	in			
				parapside,	lic			
					me			
					tradet.			

Ch. xxvi. 13. soþ ic eow sœge swa hwar swa bodad bið þis godspel in allum middangeardre ek bið saegd ⁊ þie
þios dyde in gemynd hiræ. 14. þa eode awæg an þara twælfse se þe is nemnad iudas scariorþ to aldur-sacerdæs.
15. ⁊ ewæg to heom hwæt willað ge me sellan ⁊ ic hine eow sellan ⁊ hiæ gesettun hine ȝritig seillinga. 16. ⁊ se
soþpon he gesohte sel þæt he hinæ salde wedan. 17. formæ dæge þa þara ȝefra metta eodun ⁊ ȝa leorneras to
hælend ewæfne hwar uulit he waran þe eastra to etanne. 18. ⁊ ȝa ewæf hælend to hie gaþ in eastron to sumun
men ⁊ ewæf þim to lareu ewæf tid min neh is mið þe ie wyree eastra mid minum leornerasum. 19. ⁊ ȝa dydon
þa leorneras swa him bebed ȝesette heom se hælend ⁊ gearwlan eastran. 20. þa efen þa cwom he hleoneðe mið
ðæm twælf leorneras. 21. ⁊ etendum heom te ewæf soþ ic eow sœge þ an cower me sellende bið. 22. ⁊ ge-unrotsade
wærum swið ȝ ingunnun anleƿum ewæfan ah ie hit eam dryhten. 23. ⁊ he andswarade ewæf se ȝe depið mid me
honde in þas parabide se mæc sellaþ.

24 Witodlice mannes Sunu færð swa hit awritten ys be him, wa þam menn þurh þone þe byð mannes sunn belæwed, betere wäre þam menn þe næfre nære acenned.

25 Da ewæð Iudas þe hyne belæwde, Cwyst þu, Lareow, hwaðer ic hyt si. Da ewæð se Hælend, þu hyt sædest.

26 Witodlice þa hig atun, se Hælend nam hlaf and hyne geleatsode and bræe and sealde hys leorning-enihtum and ewæð, Onfoð and etað, þis is min lichaman.

27 And he genam þone calic þanciende and sealde hym, þus ewehende, Drinead ealle of þisum.

28 Ðis is witodlice mines blodes calic niwre æ þ byð for manegum agóten on synna forgyfennysse.

29 Witodlice ic sege eow þe ic ne drinice heonunforð of þysum eorþlicau wineær þam dæge þe ic drinice þ niwe mid eow on mines Fæder rice.

30 Da hig hæfdon heora lofsang gesungenne, þa ferdon hig uppan Oliuetes dune.

31 Da sæde se Hælend heom, Ealle ge wurðað ge-untreowsode on me on þysse nihte: hyt ys awritten, Ðurh þas hyrdes slege byð seo heord todræfed.

32 Witodlice æfter þam þe ic of deaðe arise ic eume to eow on Galilea.

33 Da andswyrde Petrus him and þus ewæþ, Deah þe hig calle ge-untreowsige on þe ic næfre ne ge-untreowsige.

34 Da ewæð se Hælend, Soð ic segge þe þ on Jissere nihte arð þam þe eoce crawe þriwa þu wiðsæest min.

Various Readings.

Ch. xxvi. v. 21, 13. A. B. men. 24. A. men. 25, 7, 8. B. ewysttu. 13. A. syg. 25. 1. B. witudlice. 4. A. æton, and. 11. A. bletsode. 17. A. B. enihtun. 25. A. lic-hama. 27, 9. A. heom. 10. A. del. 15. A. þyssum. B. þysum. 28, 3. B. witudlice. 16. A. -nesse. 29, 1. B. witudlice. 9. A. heonom. 30, 4. B. hyra. 6. A. gesungene. 8. B. fer... 31, 4. B. Hælynd. 5. B. him. 8. A. weorðas. 32, 1. B. witudlice. 34. 4. B. Hælynd. 19. A. wyd-sæest. B. wid-sæest.

24 Witodlice mannes Sune færð swa hyt awritten ys be hym, wa þam men þurh þane þe byð mannes sunne belæwed, betere wäre þam men þe næfre nære akenned.

25 Da ewæð Iudas þe hine belæwde, Cwest þu, Lareow, hwaðer ic hyt sy. Da ewæð se Hælend, þu hyt sægdest.

26 Witodlice þa hye atun, se Hælend nam hlaf 1 hine geleatsode 1 bræc 1 scalde hys leorning-euihten 1 ewæð, Onfoð 1 æteð, þis is min lichame.

27 End he genam þanne calic þanciende 1 sealde heom, þus ewehende, Drincað calle of þisen.

28 Ðis is witodlice mines blodes calic niwre læge þ byoð for manegen agoten on synne forgyfennysse.

29 Witodlice ic segge eow þe ic ne drinken heonen-forð of þisem eorðalice wineær þam daige þe ic drinice þ neowe mid eow on mines Fæder rice.

30 Da hyo hæfdon heore lofsang gesungenne, þa foren hyo upp on Oliuetes dune.

31 Da sægde se Hælend heom, Ealle ge wurðeð ge-untreowsede on me on þisse nyhte: hyt is awritten, Ðurh þas heordes slege beoð se heord todræfð.

32 Witodlice æfter þam þe ic of deaðe arise ic eume to eow on Galilee.

33 Da answerede Petrus him 1 þus ewæð, Deah þe hyo ealle untreowsien on þe ic næfre ne untreowsige.

34 Da ewæð se Hælend, Soð ic segge þe þ on Jissere nihte arð þam þe eoce crawe þriwa þu wiðsæest me.

Various Readings.

Ch. xxvi. v. 21. þonne; næfre; acenned. 25. belæwede; ewyðs; lareow hwaðer. 26. hy; enihtan; etað. 27. drincað; þisan. 28. æ pro læge; byð; manegum. 29. drinice heonon; þyssum eorðlice; drinice þ niwe. 30. hæfdon heora; foran; oppon. 31. halend; wurðað ge-untreowsode; þas hyrdes; bið seo; todræfed. 32. galilea. 33. answerede; untreowsian. 34. eoce crawe þriwa.

sunu utetlice monnes gæs sua awritten is of þam þim wæ utetlice þonen
24 Filius quidem hominis vadit, sicut scriptum est de illo: vae autem
 illi homini, per quem Filius hominis traditur: bonum erat ei, si
 acennd ne were þe monn natus non fuisset homo ille. **25 Respondens** autem Judas, qui tradidit eum,
 euoeš ah ie hit am larum enoëš to him illi: Tu dixisti. **26 Cœnibus**
 dixit: Numquid ego sum Rabbi? Ait illi: Tu dixisti. **27** **Et accipiens** calicem gratias egit: Accipite, et comedite: hoc
 discipulis suis, et ait: **28** Hic est enim saugis meus novi testamenti, qui
 fore multos effunditur in remissionem peccatorum. **29 Dico** autem vobis:
 iowih sego þia ne draco ie heone of þessum cynne wintrees oþ ȝone doeze
 non bibam a modo de hoc genimine vitis usque in diem illum,
 mið ȝy ȝenehit ie draco iuuih mið niwe in rie fadores mines
 eum illud bibam vobisum novum in regno Patris mei. **30 Et hymno**
 aewodoni uteodon on morðuni olbearus
 dicto, exierunt in Montem Oliveti. **31 Tunc** dicit illis ȝe hælend alle
 ge ondpsyrnise geþrowiges on mee in þon ȝasser næht awritten is forson enim:
 vos scandalum patiemini in me, in ista nocte. **32 Postquam** autem
 ie eft-ariso ie forloro iowih in galileam ondsuorole ȝa eueš him to
 resurrexero, præcedam vos in Galilæam. **33 Respondens** autem Petrus, ait illi:
 ȝeh ȝe alle ondpsyrnendo sie ondpsyrnisse ȝowiga on ȝec ie næfra ge-ondpsyrnad biom ȝroniga
 Et si omnes scandalizati fuerint in te, ego numquam scandalizabor.
 euoeš to him ȝe hælend soð ie sego ȝe forson hpte on ȝisser næht ær ȝon
34 Ait illi Jesus: Amen dico tibi, quia on hac nocte antequam
 hona singe ferawe ȝriga mee ȝu wiſceces
 gallus cantet, ter me negabis.

Ch. xxvi. 24. sunu monnes gæs swa awritten wæs be him hweſre ȝonne wa þam menn þe þurh bine sunu monnes bið sald gol hin were þær he akennel ne were se monn. 25. ȝswarade þa iudas se þe sellende was bine ewæþ ah ic hit eam laren ewæþ him to hælend þu þet ewæle. 26. penle hic þa at þam æfen-mete werun genom se hælen blaf ȝ bleſale ȝ bræc ȝ salde his discipulum ȝ ewæþ onfôl ȝ etær þis is forson min lichoman. 27. ȝa genom calic pongale ȝ salde heom ewæfendre drincaþ of þas calle. 28. þ is forson blod min þara neowe gewitnisse þet for mongan bið agoten in forletissa synne. 29. ic swege ȝonne eow forson ne drence ic siðet of þessum cynne wintrees oþ þæt daeg ȝonne ic hit drince eow mid neowe in rie fader mines. 30. ȝ ymme aewodene eodum ut on oele-bearwes dune. 31. þa ewæþ to his discipulum calle ge ȝewic-ȝspyrnisse ȝrowigal on me to ȝisse næhte awritten is forson ic ske heorde ic tostaneel beop seep þas edes. 32. æfter þon þanne ȝe ic æft ariso ic forega eow in galilea. 33. ȝswarade þa petre ewæþ him to ȝa þe ealle æswice ȝrowige on þe ic næfra ȝrowe. 34. ewæþ hælend to him soð ic swege þe þatte ȝisser nicht ærþon hona eræd ȝriowa me ansæcest.

35 Da sæde Petrus him: Witudlice, þeah þe ic seyle sweltan mid þe ne wiðsace ic þin. Gelice þam cwædon ealle þa oþre leorning-enihtas.

36 Da com se Hælynd mid him on þone tun þe is genemned Gezemani and sæde his leorning-enihtum, Sittaf her oððæt ic gá hider-geond and me gebidde.

37 And he genam Petrum and Zebedeus twegen suna, and ongann unrotsian and beon unrot.

38 Da sæde se Hælynd heom, Unrot is min sawl oð deaþ, gebidaþ her and waciaþ mid me.

39 And þa he was lyt-hwon þanon agán, he afeoll on hys ansyne and hyne gebæd and þus ewaþ, Fader min, gif hyt beon mæge, gewite þes calic fram me, þeah hwaðere na swa swa ic wylle, ac swa swa þu wylt.

40 And he com to hys leorning-enihtum and he gemette hig slæpende, and he sæde Petre, Swa ne mihton gē nū wacian áne tid mid me.

41 Waciað and gebiddað eow, þat ge in ne gán on costunge: witudlice se gast is hræd, and þat flæse ys untrum.

42 Eft oðre siðe he ferde and hyne gebæd and ewað, Min Fader, gyf þes calic ne mæge gewitan buton ic hyne drinnee, gewurþe þin willa.

43 And he com eft and gemette hig slæpende, soðlice heora eagan waron gehefegode.

44 And he forlet hig eft and ferde and hyne gebæd þyrrdan siðe, ewefende þ ylce gebed.

Various Readings.

Ch. xxvi. v. 35. 5. A. *det.* 36. 4. A. *Hælynd.* 13. A. B. *Giezemani.* 17. B. *-enihlun.* 21. A. *-cond.* 37. 10. A. B. *ongan.* 38. 4. A. *Hælynd.* 5. A. B. *hym.* 39. 6. A. *þanon.* 40. 6. B. *-enihlun.* 18. A. B. *myhte.* 41. 11. A. *costnunge.* 12. A. *witodlice.* 42. 22. A. *gedrinnee.* 23. A. *geworðe.* 43. 10. B. *hyra.*

35 Da sægde Petrus him, Witodlice þeah þe ic scule swelten mid þe ne wiðsace ic ic þin. Gelice þam cwæðen ealle þa oðre leorning-enihtas.

36 Da com se Hælynd mid heom on þanne tun þe is genemned Gethsemani ⁊ saigde his leorning-enihten, Sitteð her oððæt ic ga hider-geond ⁊ me gebidde.

37 And he genam Petrum ⁊ Zebedeus twewe sunes, ⁊ ongan unrotsian ⁊ beon unrot.

38 Da saigde se Hælynd heom, Unrot is min sawle oððæt deað, gebyddað her ⁊ wakieð mid me.

39 And þa he lithwan þanen agan, he afeoll on his ansiene ⁊ hine gebæd ⁊ þus ewað, Fader min, gyf hyt beon mæg, gewite þes calic fram me, þeah hwaðere na swa swa ic wille, ac swa swa þu wylt.

40 And he com to hys leorning-enihten ⁊ funde hyo slæpende, ⁊ he sægde Petre, Swa ne myhte ge nu wakien ane tyde mid me.

41 Wakieð ⁊ gebiddað eow, þ ge in ne gan on costnenge: witodlice se gast ys ræd, ⁊ þat flæse is untrum.

42 Eft oðre siðe he ferde ⁊ hine gebæd ⁊ ewað, Min Fader, gyf þes calic ne mage witen buton ic hine drinke, gewurðe þin wille.

43 And he com eft ⁊ gemette hyo slæpende, soðlice heore eagan waren gehefegode.

44 And he forlet hyo æft ⁊ ferde ⁊ hine gebæd þridde syðe, eweðende þ ylce gebed.

Various Readings.

Ch. xxvi. v. 35. -enihtas. 36. gezemani ⁊ sæde; -enihtan; sittað. 37. twegen suna. 38. sæde; sawul; waciað. 39. þa he was; þanon; afeoll; ansyne; fieder; þeh hweðere. 40. -enihtan ⁊ he gemette hya; wacian an. 41. waciað; costunge; his pro ys. 42. fuder; gewitan; drinnee. 43. eagan waron gehefogede. 44. forlet heo eft.

cuoeſ him to Petrus: wutetliceſ ge ſeh ſe ſeel ſie me ſueſta ſec miſ ne ſee
 35 Ait illi Etiaſi oportuerit me mori tecum, non te
 onsæco ie gelie ſimiliter alle omnes ſa ſegnas diſcipuli cuoedon dixerunt. ſa euomon ſe haelend miſ
 negabo. ſimiliter et omnes diſcipuli dixerunt. 36 Tunc venit Jesus ſed
 him in gemaraſin tūn ſe-ſiu huta gezemani, ſa cuoeſ to ſegnum his ſittas
 illis in villam, quae dicitur Geſemani, et dixit diſcipulis ſuis: Sedete
 her oſſat ie george ſider ie biddo ſa genimmende ſuoegel-twām
 hic donec vadam illuc, et orem. 37 Et assumto Petro, et duobus
 ſumum zebeſies ongann unroſtiga ſa cuoeſ to him
 filii Zebedei, cœpit contriſtari et unblīſe moede wosa
 unrot is ſaneſ mīn wiſto ſo deaſe abidaſ her ſa cuoeſ to him
 Tristiſ est anima mea uſque ad mortem: ſustinet eſſe. 38 Tunc ait illis:
 forſongeonde waſ-ſgoerde lytel ſona feoll on onſione his gebiddande ſa cuoeſende
 39 Et progressus puſillum, procidit in faciem ſuam, orans, et diceus:
 fader gif hiet mæg wosa wosa lioraſ ecale ſes hueſre ſonne nallas ſna
 Pater, ſi poſſible eſt, transeat calix iſte: verumtamen non ſicut
 ie wille ah ſua ſu wilt ſa cuom to deaſe ſe ſegnum-ſto ſæm diſcipulum ſa
 ego volo, ſed ſicut tu viſ. 40 Et venit ad diſcipulos, et
 gemoete hia ſlepende ſa cuoeſ to petre ſu ne mæhto gie āne tild-huile waeca
 invenit eos dormientes, et dicit Petro: Sic non potuſtis una hora vigilare
 mee miſ wæcas ſa cuoeſ to gebiddaſ iow þte gie ne geonge in costunge ſe gäſt is
 mēcum? 41 Vigilate, et orate ut non intretis in temptationem. Spiritus
 ec georo is þ lie ſonne is untrum eftersona oðre ſiſe eode ſa gebeaed
 quidem promptus eſt, caro autem infirma. 42 Iterum ſecundo abiit, et oravit,
 cuoeſende fader min gif ne mæge ſe ſe ſeel ſie eftersona ſe ſe ſeel ſie
 dicens: Pater mi, ſi non potest hic ecaliſ ſe ſe ſeel ſie ſe ſe ſeel ſie
 ſie willo ſin 43 Et venit eftersona, et gemoete hia ſlepende weron
 fiat voluntas tua. 43 Et invenit ſe ſe ſeel ſie ſe ſe ſeel ſie ſe ſe ſeel ſie
 forſon ſi égo hiora aheſgade forletende hia eftersona eode ſa gebeaed
 enim oculi eorum gravati. 44 Et relictis illis, iterum abiit, et oravit
 ſyū ſirda ſiſa þ ilca word enoeſende
 tertio, eundem sermonem dicens.

Ch. xxvi. 35. ewæþ him petrus to þeic þe ic ſcyle me ſweltan miſ ſe ne ſaſe ic ſe ſwa gelice ſalle þa
 leorneras ewadum. 36. þa ewom ſe haelend mid heom in tūn þone þe hatte gezemani ſa ewæþ to his. —— ſittap
 her of þeic gange geond ſe gebidde me. 37. ſa genom petrus ſa twaegen ſunas zebedo ongan beon unrot ſa in
 unblīſum mode. 38. ewæþ ſa to heom unrot is miſ ſaul of þeic deaſe abidaſ her ſa waecaſ mid me. 39. ſa forpon
 hwæne gangende —— on his ondwiſtou gebiddende ſa ewæſende fader min gif þet beon mæge leore from me þes calic
 hwæpre þonne naſles ſwa ic wille al ſwa þu wilt. 40. ſa ewom to þem. —— ſa gemette hia ſlepende ſa ewæþ to
 petre ſwa ne mæchtet ane hwile-ſtid awæcan mid me. 41. waecaſ ſa gebiddap eow þeic ne gangan in costunge
 miſ gäſt gearo is þeic þeic ſuntrum. 42. eft oðre ſiſe eode ſa gebeaed ewæſende fader min gif ne mæge þeos
 ecaliſ leoran from me nympþe þeic of him drinca beo hit þin willa. 43. ſa ewom aſt ſa gemette heo ſlepende forpon
 þa heora eagan werun ſwije áhægfad. 44. ſa hia forletende aſt eode ſa gebed ſiridle ſiſe þet ilce word ewæſende.

45 Da com he to hys leorning-enihtum,
and sæde heom: Slapað eallunga, and restað
cow: nu genealæcð seo tid, and mannes
Sunu byð gescaald on synfulra hand.

46 Arisað, utor faran; nu genealæcð se
þe me belæwð.

47 Da he þas þing spræc, þa com Iudas,
an of þam twelfum, and micel folc mid hym,
mid swurdum and sahlum, asende fram þæra
sacerda ealdrum, and þæs folces ealdrum.

48 Se þe hyne belæwde sealde heom taen,
and ewæð: Swa hwæne swa ic cysse, se hyt
is, nimað hyne.

49 And he genealæhte hrædlice to þam Hælende,
and ewæð: Hal beo þu, Lareow;
and he cyste hyne.

50 Da ewæð se Hælend to him: Eala
freond, to hwan becom þu? Da genealæhton
hig, and pone Hælend genamon.

51 Witodlice an þera, þe mid þam Hælende
wæs, abræd hys swurd, and asloh of
anyz þera sacerda caldres þeowan eare.

52 Da ewæð se Hælend to hym: Dó þin
swurd on hys sceapre: witodlice calle paðe
swurd nymað, mid swurde big forwurðað.

53 Wenst þu þæt ic ne myhte biddan
minne Fæder, þæt he sende me nu mā þonne
twelf eorydu engla?

54 Hu magon beon gefyllede þa halgan
gewritu, þe be me awritene synt? forþam
þus hyt gebryrað to beonne.

55 On þære tide ewæð se Hælend to þam
folke: Fall-swa to þeofe ge synt cumene
mid swurdum and mid sahlum me to ny-
mene: dæghwamlice ie sæt mid eow on þam
temple, and lærde eow, and ge me ne namon.

Various Readings.

Ch. xxvi. v. 15, 9. A. hym. 16. A. genealæcð. 45, 5. A.
genealæcð. 47, 12. A. twelfon. 14. A. mycel. 48, 6. A.
hym. 17. A. ys. 49, 4. A. hrædlice. 51, 1. A. witodlice.
11. A. sword. 15. A. anes. 52, 9, 17. A. sword. 20. A.
swurde. 22. A. forwurðað. 53, 18. A. eoredu. 54, 12. A.
synd. 16. A. gebryrað. 55, 14. A. synd. 17. A. swordum.
23. A. nymanne.

45 Da com he to hys leorning-enihten,
I saigde heom: Slæpeð eallunge, I resteð
cow: nu geneohlað syo tid, þi mannes Sune
beoð gescaald on synfulra handa.

46 Arisað, utor faren: nu genealecð se
þe me belæweð.

47 Da he þas þing spræc, þa com Iudas,
an of þam twelfen, I myeel folc mid him,
mid swordan I mid sahlen, asende fram þæra
sacerda ealdra, I þas folkes caldren.

48 Se þe hine belæwde sealde heom taene,
I ewæð: Swa hwæne swa ic cysse, se hit ys,
nymed hine.

49 And he neohlaete rædlice to þam Hælende,
I ewæð: Hal beo þu, Lareow; I he
cyste hine.

50 Da ewæð se Hælend to hym: Eala
freond, to hwan become þu? Da geneah-
laeten hyo, I þanne Hælend genamen.

51 Witodlice an þara, þe mid þam Hælende
wæs, abred hys sword, I asloh of anes
þas sacerda caldres þeowa eare.

52 Da ewæð se Hælend to hym: Do þin
sword on his sceapre: witodlice calle þa þe
sword nymað, mid swoerde hyo forwurðeð.

53 Wenst þu þæt ic ne mihte byddan
minne Fæder, þi he sende me nu ma þanne
twelf eordre ængle?

54 Hu magen beon gefyllede þa halgen
gewrite, þe be me awritene synde? forðan
þus hit byrað to beonne.

55 On þære tide se Hælend ewæð to þam
folke: Fal-swa to þeofe ge synde cumene
mid swoorden I mid sahlum me to ny-
mene: daighwamlice ie sæt mid eow on
þam temple, I lærde eow, I ge me ne namen.

Various Readings.

Ch. xxvi. v. 45. -enihtan: sægde; slapað eallunga;
restað; genealæcð seo tid, and mannes Sunu byð. 46.
faran. 47. twelfum; swordum; sahlum; ealdrum (*pro
caldra et caldren*). 48. hwynne. 49. neahlaette; cyste
hyne. 50. Halen; hwan; genealæhton; pone. 51. anes
þare; þeowan. 52. sceapre; forwurðeð. 53. þonne; engla.
54. mezen; halgan; synt; gebryrað. 55. þare; folce; synt;
swordum; dæghwamlice; larde.

8a euom to ðegnum his 7 eueð to him slepað nu 7 restað
 45 Tunc venit ad discipulos suos, et dicit illis: Dormite jam, et requiescite:
 heom geneoleas 8iu huil-tid 7 sunu monnes bið sald in hond synfulra
 ecce appropinquavit hora, et Filius hominis traditur in manus peccatorum.
 arisað wutum geonga heono neolees seðe mee seleð 7 ende
 46 Surgite eamus: ecce appropinquavit qui me tradet. 47 Adhuc
 was he sprecende 8a huile he spræ heono iudas an 8ara tuoelfa euom 7 mið hine 8reád
 ipso loquente, ecce Judas unus de duodecim venit, et cum eo turba
 menigo mið suordum 7 stenegum asende from alder sacerdum 7 8am aldro
 multa cum gladiis, et fustibus, missi a principibus sacerdotum, et senioribus
 8es folces seðe nutetlice sellas hine salde him becon-þtaeon eueðende swa huelene sue
 populi. 48 Qui autem tradidit eum, dedit illis signum, dicens: Quemcumque
 eyssende biom se hit is haldað 8ene-þhine 7 sona ewom-þgeneolede-þgeongende
 osculatus furco, ipse est, tenete eum. 49 Et confestim acedens
 to 8am haelend eueð hál laruwa 7 eyssende was hine 7 eueð
 ad Jesum, dixit: Have Rabbi. Et osculatus est eum. 50 Dixitque
 to him 8e haelend la freond to hwon ewome 8u 8a geneoledon 7 honda geworpuñt
 illi Jesus: Amice, ad quid venisti? Tunc accesserunt, et manus injecerunt
 iuwurpun-þhrumton on 8ene haelend 7 gehealdon hine 7 heomo an of 8am
 in Jesum, et tenuerunt eum. 51 Et ecce unus ex his,
 8a 8e weron mið 8ene haelend aðenede hond 7 gebrægd suord his 7 slændeðlog
 qui erant cum Jesu, extendens manum, exemit gladium suum, et percutiens
 esne alder sacerdas 8alög earo liprice his 7 eueð to him
 servum principis sacerdotum amputavit auriculam ejus. 52 Tunc ait illi
 8e haelend gehuerf-þgeerr suord 8in in stowe-þstyld his alle forðon 8a 8e
 Jesus: Converte gladium tuum in locum suum: omnes enim, 8a 8e
 ofslæð-þniomað sword of-þmið sword hia losas-þforðaworðað 8a 8u talas-þwoenas 8u
 accepert gladium, gladio peribunt. 53 An putas, quia
 ie ne mage gebidda fader min 7 gewunna-þsella me nū reht forðor-þmædon twelf
 non possum rogare patrem meum, et exhibebit mihi modo plusquam duodecim
 hergas engla ah huu forðon biðð gesyllfed wriotto forðon sua-þe 8us
 legiones angelorum? 54 Quomodo ergo implebuntur Scripturæ, quia sic
 seal wosa in 8am tid-þin 8ær huile eueð 8e haelend to 8am 8reatum sua
 oportet fieri? 55 In illa hora dixit Jesus turbis: Tamquam
 to mor-seaðe gie cadon-þgie ewomun mið suordum 7 nū stenegum to foanne nec
 ad latromen existis cum gladiis et fustibus comprehendere me:
 daeghutem mið iwh ie saett læerde in tempel 7 ne mee gehealdige-þne nomo
 cotidie apud vos sedebam docens in templo, et non me tenuistis.

Ch. xxvi. 45. þa ewom to his — 8a ewæf heom to slepað nu 7 eow restrep henu tonealiceþ hwil 7 monnes
 sune bið sald in bona synfulra. 46. arisað wutu gângan henu toneoliep se þe mee sellað. 47. þenden hia þa
 swa sprecun henu Iudas an of pare twelve ewom 7 mid him menigu micel mid sweordum 7 stenegum asended
 from alder-sacerdot 7 þem aldro þas folces. 48. se þe þonne salde-þsellende hine salde heom taun ewa-þende
 swa hwile swa ie cyssede hit is geniupped hine. 49. 7 sona gaengende to haelend ewæf halareu 7 he eyste hine. 50. ewæf
 him to se haelend freond to hwon ewome 8u þa colen 7 honda fengen on þone haelend 7 genomun hine. 51. 7 henu
 an of þara þe werun mið þære haelend aþenende honda gebrægd his sword 7 slog esne þas alder sacerdos 7 heow eara
 his þe swiðra. 52. þa ewæf haelend heom to geecr þin sword in his stowe calle forðon þa 8e niomarþ swoerd in swoerde
 forweorðað. 53. þa pu wenest þat ie ne mage bidden fader min 7 he selle me nu ma þonne twelf þusend herigas
 ængla. 54. ah hu þonne bið gesyllfed gewrita þe þas seal beon. 55. on þære hwile ewæf se haelend to þæm
 mangum swa to scape ge eden ut mid sweordum 7 stenegum to fône me daeghwælinlice mid eow ie saett in temple
 lærende 7 mee ne noman.

56 Dis call ys geworden þæt þera witegena halgan gewritu syn gefyllede. Da flugon calle þa leorning-enihtas, and forleton hyne.

57 And hig genamon þone Hælend, and læddon hyne to Caiphan, þera sacerda ealdre, þær ða boceras and þa caldras gesamnode wæron.

58 Petrus hym fylide feoranne, oð he com to þera sacerda ealdres botle, and he in-eode, and sæt mid þam þenum, þæt he gesawe þone ende.

59 Witodlice þera sacerda ealdras, and call þæt gemot, sohton lease saga ongen þone Hælend, þæt hig hyne to deaþe sealdon;

60 And hig ne mihton nane findan: þa manega mid leasum onsgum geneahlaton. Da æt-nehstan comon twegen þara leogera, and ewædon:

61 Ðes sæde, Ic mæg towurpan Godes templ, and æfter þrym dagum hyt eft getimbrigian.

62 Da aras se ealdor þera sacerda, and ewæð: Ne andwyrst þu nan þing ongen þa ðe fissa onsegeað?

63 Se Hælend suwode. Da se ealdor þera sacerda ewæð: Ic halsige þe, þurh þone lifindan God, þæt þu sege us gyf þu sy Crist Godes Sunu.

64 Da ewæð se Hælynd him to: Ðæt þu sædest. Soð ic cow sege, Æfter þysom ge gescodð mannes Barn sittende on þa swyðran healfe Godes mægen-þrymmes, and cumendne on heofones wolenum.

Various Readings.

Ch. xxvi. v. 56, 16. A. -enylitas, 58, 3. A. fyligle, 4. A. feorrene, 15. A. yn-eode, 59, 12. A. ongean, 60, 6. A. fyndan, 61, 5. A. towurpan, 7. A. tempel, 14. A. getymbrian, 62, 10. A. andwyrst, 14. A. ongean, 17. A. þys, 19. A. onsegað, 63, 3. A. swigade, 15. A. lyfigendan, 23. A. sig, 64, 5. A. hym, 15. A. lysum, 19. A. sunu.

56 Ðæt eall is geworden þæt þare witegena halgane write syn gefelde. Da flugen calle þa leorning-enihtes, 1 forleton hine.

57 And hyo namen þanne Hælend, 1 lædden hine to Caiphan þare sacerda ealdra, þær þa bokeres 1 þa ealdres gesammneda wæren.

58 Petrus hym fulyede ferrene, oð he com to þare sacerda ealdres botlen, 1 he in-eode 1 sæt mid þam þegnen, þæt he gesage þanne ænde.

59 Witodlice þare sacerde ealdras, 1 eall þæt gemot, sohton lease sage ongean þanne Hælend, þæt hyo hine to deaðe sealdon.

60 Ænd hyo ne myhten nane fyndon: þa þa manega mid leasesen onsegan geneahlaton. Da æt-nextan comon twegan þare leogere, 1 ewæðen:

61 Ðes saide, Ic mæg towerpan Godes temple, aend æfter þrem dagen hyt eft getymbrigian.

62 Da aras se ealdor þare sacerda, 1 ewæð: Ne andwerst þu nan þing ongen þa þe þas þing he ansegged?

63 Se Hælend swigede. Da se ealdor þare sacerda ewæð: Ic hælsige þe, þurh þanne lifindan God, þæt þu sege us gyf þu syt Crist Godes Sunu.

64 Da ewæð se Hælynd him to: Ðæt þu sagdest. Soð ic cow sege, Æfter þisen ge gescodð mannes Barn sittende on þa swyðren healfe Godes magen-þrymmes, 1 eu-mendne on heofenes wolenum.

Various Readings.

Ch. xxvi. v. 56. Dis; gefulde; -enylitas; forleton, 57. þonne; læddon; ealdre; boceras; gesamnode wæron, 58. fyligle; feorrene; sacerde; þam þegnum; sawe þonne ende, 59. sacerdes caldras; sohton; þonne halend; deade sealdon. 60. mihton; findan; leastum onsgum geneahlaton; et-nextan comen twegen; leogera; ewæðon. 61. segde; towurpen; þrym dagum. 62. andwerst; ongean; þas; onseggað. 63. swigede; þonne lifindan; eart. 64. sagdest; sege; þysum geseð; bearn; mægn-þrymmes; heofones wolenum.

56	Hoc autem	all totum factum	geworden wæs est,	þ te ut	weron gefyllde adinplerentur	wrioto	witgana
8a	ȝegnas omnes,	alle mið sy wæs forleten he relicto eo,	geflugun fugerunt.	57	ȝa-fsoȝ At illi	ȝa-flia	nionomde tenentes
Tunc discipuli	Zone hælend Jesum,	gelædon duxerunt ad	caiphian Caiapham	ȝæm aldormenn principem	sacerdotum,	þer ubi	uuðwuto Scribæ et ældo seniores
werou gesomade convenerant.	58 Petrus	utetlice-ȝonne autem	gefylgede fylgende wæs sequebatur	hine eum	feorra a longe,	oþ usque	in
ceafertum atrium	ȝæs aldormenn principis	sacerda sacerdotum.	Et ingressus intro,	gesæt scdebæt	mið eum	ȝæm ȝegnum ministris,	þ te ut
lie gesuge videret	ȝone ende finem.	ȝa aldror autem	sacerda sacerdotum,	ȝ all omme	ȝiusomnung concilium	gesohton quærebant	
leas falsum	witnessa testimonium	wið contra	ȝone hælend Jesum,	þ te ut hine eum	to deaȝe morti	gesaldon traderent:	60 Et ne non
fundon invenerunt,	miðsy cum	monigo multi	lease-llyee falsi	witnesa-lwta testes	geneoleodon lewomon accessissent.	ȝæt nestæ Novissime autem	
enomon venerunt	twoege duo	leaso-llyee falsi	gewitneso testes,	et 61 Et	euodon dixerunt:	ȝes Hic euoeȝ dixit,	ie mægee Possum
toslita-lworpæ destruere	tempel templum	godes Dei,	ȝ æfter et post	ȝrim dagum triduum	getimbra ædificare illud.	62 Et	aras surgens
ȝe aldror-princeps	sacerda sacerdotum,	cueȝ ait	to him illi:	nowiht Nihil	ondsuaredre respondes	to ad ȝæm ea,	ȝas ilo isti wið adversum
ȝec te	eyȝað testifificantur?	ȝe hælend Jesus	ȝonne autem	swigade tacebat.	ȝ aldror princeps	sacerda sacerdotum	cueȝ ait
to him illi:	ie þalsa Adjuro te	ȝerh per	ȝone hlifgiende God Deum vivum,	þ ut	þu saeg dicas	us nobis si	ȝu arȝ es crist Christus
sunu filius	Godes Dei.	64 Dicit illi	ȝe hælend Jesus:	þu Tu	ueude dixisti:	soðhueſre verumaten	ie cueȝo iuh vobis,
heonu-lwster ȝisse a modo	gie geseaȝ videbitis	sunu filium	monnes hominis	sittenda sedentem	to a	suiðra halfe dextris	mægnes virtutis [Dei], et
cymmende vienientem	in wolenum in nubibus cali.						

Ch. xxvi. 56. þis þonne eall gewarð þæt wære gefyllid gewirotu witgana þa þa leorneras calle forletende hine flugen. 57. 7 hitc genoman hine 7 healdon to Caifan þrem aldor sacerdos þærþe bokeras 7 þa ældra wernn ær gesomnade. 58. Petrus þonne folgade hine feoran of earfertun þas aldur sacerdos 7 ingangende geset betwih miſ þem þeagnum þe he gesæge endunge. 59. þa aldor þa sacerdos 7 calle þe gemot sohutan lyge gewitnisse wiſ þone hæland þ hine deaſe salde. 60. 7 ne funden 7 þonne monige lyge gewitu ewomun ætnæhale þa ewoman twægen lyge gewitu. 61. 7 ewædun þes ewæþ ic mæg towecoran þas tempel Godes 7 after ȝrim dagum getimbre þæt. 62. 7 arisesnde aldur sacerd ewæþ to him nawiht 7 wyrdest to þem þe þas cyðan wiſ þe. 63. hæland þa swigade 7 aldur sacerdæs ewæþ to him ic halsio þe þurh God þone lifgende þe þu swæge us gif þu sy Crist Godes sunu þe-lifgende. 64. ewæþ heom to hæland þu þe swæde hwæþre þonne ic swæge oewer ƿis seof sunu monnes sittende on þa swiðran halfe Godes nærganges 7 cumende in wolumen heofunas.

65 Da þæra sacerda ealdor slat hys ágyn reaf and ewæð, Ðis ys bysmor-spræ. To hwi witnige we ænigre oþre sage? Nu ge gehyrdon of him gyltlic spræc.

66 Hwæt ys eow nu gefjuht? Hig and-werdon ealle and cwædon, He is deaðes seyldig.

67 Da spætton hig on hys ansyne and beoton hyne mid heora fystum; sume hyne slogan on his ansyne mid hyra bradum handum,

68 And ewædon, Sege us Crist, hwæt is se ðe ðe sloh?

69 Petrus soðliec sæt ute on þam eafer-tume: þa cōm to hym án þeowyn and cwæð, And þu wære mid þam Galileisean Hælynde.

70 And he wiðsöe beforan eallum and cwæð, Nat ie hwæt þu segst.

71 Da he uteode of þære dura, þa geseah hyne oþer wyln and sæde þam þær wæron, And þes wæs mid þam Nazare-nisean Hælende.

72 And he wiðsöe eft mid aße, þæt he hys nau þing ne euðe.

73 Da æfter lytlum fyrste genealæhton þa ðe þær stodon, and ewedon to Petre, Soðliec þu eart of hym, and þin spræc he geswutelað.

74 Da ætsoe he, and swerede þæt he næfre þone man ne euðe. And hrædliee þa creow se coec.

75 Da gemunde Petrus þas Hælendes wurd he he ewæð, Ær þam ðe se coec erawe þriwa þu me wiðsæest. And he eode út, and weop byterlice.

Various Readings.

Ch. xxvi. v. 65, 7. A. B. agen. 15. A. hwyg. 22. A. we. 26. A. gyltlyce. 27. A. spean *with a correction* spræce. 66, 7. A. andwyrdon. B. andwyrdan. 67, 11. B. hyra. 20. A. heora. 69, 13. A. þeowen. 22. A. Hælende. 71, 8. A. gesch. 11. A. þynen. 16. A. þar. 23. A. Nazareniscan. 73, 3. B. lytlum. 9. A. stodon. 11. B. ewædun. 23. A. gesweotolað. 74, 5. B. sweryde. 15. A. del. 75, 5. B. Hælyndes. 6. A. word. 25. A. byterlice.

65 Da þære sacerda ealdres slat hys ágyn reaf 1 cwæð, Ðys is bysmere-spaeehe. To hwi wilnige we anigre oðre sage? Nu ge gehyrdon of hym gyltlic spæe.

66 Hwæt ys eow nu gefjuht? Hyo and-werdon ealle 1 cwæðen, He ys deaðes seyldig.

67 Da spætton hyo on hys ansiene 1 beo-ton hine mid here festum; sume hine slogan on hys ansiene mid hera brada handen,

68 And ewæðen, Sege us Crist, hwæt ys se þe þe smat?

69 Petrus soðliec sæt uten on þam chæ-fertume: þa cōm to hym an þara þeowa 1 ewæð, And þu wære mid þam Galileiscan Hælende.

70 And he wiðsöe beforan eallen 1 ewæð, Nat ieh hwæt þu sægst.

71 Da he uteode of þære dure, þa geseah hine oðre wealne 1 sægde þam þe þær wæ-ren, And þes wæs mid þam Nazareiscan Hælende.

72 And he wiðsöe eft mid aße, þæt he his nau þing ne euðe.

73 Da æfter litlen fyrste genealæften þa þe þær stodan, 1 ewæðen to Petre, Soðliec þu ert of hym, 1 þin sprace he geswutelað.

74 Da ætsoe he, 1 þæt sweriende þæt he næfre þanne man ne euðe. And rædliee þa creow se coec.

75 Da munede Petrus þas Hælendes word he he ewæð, Ær þam þe se coec creowe þeowra þu me wiðsæest. And he eode ut ænd weop byterlice.

Various Readings.

Ch. xxvi. v. 65. þæra; ealdras; bysmor-spaee; spræce. 67. spetton; beton; hera fystum; slogan; ansyne; hyra; handum. 68. ewedon; slog pro smat. 69. sat ute; þare; ware. 70. eallum; ic. 71. nazareniscan halende. 72. ys pro his. 73. littlen; genealæften; stoden; eart; spræce; geswutelað. 74. 1 andsweriende; þonne. 75. munde; þas; þriwa; wiðsæst.

8a aldur sacerda toslát hraegla his eueð he efolsade huædt
 65 Tunc princeps sacerdotum scidit vestimenta sua, dicens: Blasphemavit: quid
 get we þurfu leng to witnesum heonu nū gie herdon efolsungas huæt
 adhuc egenus testibus? Ecce nunc audistis blasphemiam: 66 Quid
 iuh synes soð hia ondsuaredon euedon seyldig is deaðes 8a
 vobis videtur? At illi respondentes dixerunt: Reus est mortis. 67 Tunc
 speutur in onsione his 2 bine slogan oðro sonne hond-bredo in
 expuerunt in faciem ejus, et colaphis eum ceciderunt, alii autem palmas in
 onsione hine saldon faciem ei dederunt, 68 Dicentes: witga us erist hua is se 8e
 te percussit? 69 Petrus vero sedebat foris in atrio: geneolecede
 to hine an 8ina eueð 2 8u mið 8one hælend Galilesea were soð he
 ad eum una ancilla dicens, Et tu cum Jesu Galilæo eras. 70 At ille
 onsoe befar allum eneð nat ic huaet 8u saeges. 71 Exeunte autem illo
 negavit coram omnibus dicens, Nescio quid dicis. 72 Et uteode
 to duru-8niðy utetlice wæs he útegongende to duru gesæh hine 8iu 8ina 2 eueð 8a 8e
 januam vidit eum ancilla et ait his qui erant ibi:
 2 8es wæs mið 8one hælend Nazarenesco 2 eftsona onsoe mid aað
 Et hic erat cum Jesu Nazareno, 72 Et iterum negavit cum juramento,
 8 ie ne conu 8one monno 2 æfter 8ymb lytle huile geneoleodon 8a 8e stodon 2
 Quia non novi hominem. 73 Et post pusillum accesserunt qui stabant et
 dixerunt to Petre Soðlice 8u of 8æm arð forson 2 reord 8in euð-kyðie 8ec doeð
 dixerunt Petro: Vere tu ex illis es; nam et loquela tua manifestum te facit.
 8a ongann he adustriga 2 sueriga 8ætte ne euðe 8one monno 2 hraeð-8ona hona
 74 Tunc cœpit detestari et jurare quia non novisset hominem, et continuo gallus
 gesang-8geRAWA 2 gemyste-8eftgemynig wæs to wôrd hælendes 8 he eueð
 cantavit. 75 Et recordatus est Petrus verbi Jesu quod dixerat.
 ær 8on 8e hona creawa 8riga mee onsaest. 2 eode út weop bitterlice.
 Priusquam gallus cantet ter me negabis. Et egressus foras ploravit amare.

Ch. xxvi. 65. þa se aldur sacerdæs sat hraegli his ewæpende he efalsade hwaet 8urfe we leng gewittisse benu
 genuge herdun efalsunge. 66. hwaet syncep eow hie 8swaredun 2 cwædun he his seyldig dead. 67. þa spittadun on his
 ondwhlou 2 mid bondum hine slogan sume þonne mid brædehonde on his ondwhlou hine slogan. 68. ewæpende witga
 us Crist hwa is 8 ie slog. 69. Petrus þonne sætt þær ute in cefertune 2 eode to him an menen-þeoƿe ewæpende
 2 þu ek mid hælend pone Gallisene were. 70. 2 he onsoe beforan eallum ewæpende ne wæt 8e hwaet þu saegest.
 71. þa he 8a uteode beforan dure gesæh hine oper 2 ƿæp þem 8e þær weron 2 þer was ek mid þæm hælend pone
 Nazarenesco. 72. 2 æft 8soc mid hæf 8 ie ne conu pone monn. 73. 2 8ymb lytle huile 8a 8e stodun eodun forð
 2 cwædun to Petre soðlice 2 þu eart ec heora 2 reord þin ek þæc geccyðef. 74. 8a ongon he 8ustriga 2 swerige
 8 he ne euðe 8one monn 2 hraeðe hona creow. 75. 8a gemunde Petrus word þas hælend 8e he ewæp ærfon hona
 eræd priuwa me ondsacest 2 gangende út weop bitterlice.

CHAPTER XXVII.

1 WITODLICE þa hyt morgen wæs, þa worhton ealle þera sacerda ealdras gemöt, and þæs folces ealdras, ongen þone Hælend, þæt hig hyne deaðe belæwdon :

2 And hig læddon hyne gebundenne, and sealdon hyne þam Pontisean Pilate, þam deman.

3 Ða geseah Iudas, þe hyne belæwde, þæt he fordemed wæs, þa ongann he hreowsian, and brohte þa frittig scyllingas to þera sacerda caldrum, and ewæð:

4 Ie syngode, þa ic sealde þæt ryhtwise blod. Ða cwædon hig: Hwæt spyest þu þæt to us?

5 And he awarp þa scyllingas inon þæt templ, and ferde, and mid gryne hyne sylfne aheng.

6 Ða soðlice þera sacerda ealdras onfengon þæs seolfres, and ewædon: Nys hyt na alyfed þæt we asendon hyt on ure maðm-cyste, forþam þe hyt is blodes wurð.

7 Hig worhton þa gemöt, and smeadon, hu hig seoldon þæs Hælendes wurð ateon: þa gebohton hig ænne aeyr, mid þam feo, tigyl-wyrhtena, on to bebyrgenne elþeodice men.

8 Forþam is se aecer gehaten Achelde-magh, þæt is on ure gefeode, blodes aeyr; and swa he is gehaten oð þysne dæg.

9 Ða wæs gefyllled þæt geƿeden is þurh Hieremiam þone witegan, þus eweðende, And þa hig onfengon frittig scyllinga, þæs gebohtan wurð, þone ðe wæs að gewurhod fram Israhela bearnum;

Various Readings.

Ch. xxvii. v. 1. 17. A. ongean. 21. A. hyg. 2, 10. A. Pontisean. 3, 12. A. ongan. 19. A. scyllinga. 4, 2. A. syngade. 7. A. ryhtwysse. 11. A. hyg. 13. A. spryest. 5, 6, 7. A. innan. 6, 27. A. weorð. 7, 12. A. weorð. 18. A. aecr. 23. A. tygel. 26. A. bebyrganne. 27. A. aelðeo-dige. 8, 6. A. Acheldemah. 13. A. aecr. 17. A. ys. 9, 6. A. was. 14. A. Ða wanting. 21. A. weorð. 26. A. ge-weorðod. 28. A. Ysrahela.

CHAPTER XXVII.

1 WITODLICE þa hyt morgen wæs, þa worhten ealle þare sacerda ealdres gemöt, 1 þas folkes ealdres, ongean þanne Hælend, þæt hyo hine to deaðe belæfdon;

2 And hyo lædden hyne gebundenne, 1 sealden hyne þam Pontisean Pilaten, þam demen.

3 Ða geseah Iudas, þe hyne beleawde, þæt he fordemed wæs, þa ongan he reowsian, 1 brohte þa frittig scyllinga to þare sacerde caldren, 1 ewæð:

4 Ie synogede, þa ic sealde þæt rihtwise blod. Ða ewæðen hyo: Hwæt ewæðst þu þæt to us?

5 And he awarp þa scyllingas inon þæt tempel, 1 ferde, 1 mid grine hine selfne aheng.

6 Ða soðlice þare sacerde ealdras onfengen þas seolfres, 1 ewæðen: Nis hyt na alyfed þæt we asenden hyt on ure maðm-chestre, forþam þe hyt ys blodes wurð.

7 Hyo worhten þa gemöt, 1 smægdon, hu hyo seolden þas Hælendes wurð ateon: þa gebohten hyo ænne aker, mid þam feo, tigyl-wyrhton, on to bebyrgenne ealðeo-dice men.

8 Forþam ys se aker gehaten Achelde-magh, þæt ys on ure þeode, blodes aker; 1 swa he ys gehaten oðð þisne dayg.

9 Ða wæs gefulled þæt geƿeden ys þurh Hieremiam þanne witege, þus eweðende, And hyo onfengen frittig scyllinga, þas gebohten wurð, þane þe wæs að gewurhod fram Israæle bearnen.

Various Readings.

Ch. xxvii. v. 1. margen; worhton; folces; þonne; belæw-don. 2. Pilate; deamen. 3. ealdran. 4. syngode; selde. 5. gryne hyne sylfne. 6. þara; asendon; madm-cyste. 7. worhton; smeadon; gebohton; acer; agylwyrhton. 8. aecr; Acheldemagh; his (*pro ys*); oð; dæg. 9. gefulled; þonne; witegan; gebohtan; þone; gewurhod; bearnum.

CAP. XXVII.

morgen ȝa hit gewarð geþatunge ineodun alle aldror sacerda ȝ et ældro
 1 Mane autem facto, consilium inerunt omnes principes sacerdotum et seniores
 ȝæs folces wið ȝone haelend þ hine to deas saldon gebundene gelaedon
 populi adversus Jesum, ut eum morti tradarent. 2 Et vinctum addux-
 hine ȝ saldon fagefon ȝem undercynige ȝ geroefa ȝa gesach
 erunt eum et tradiderunt Pontio Pilato præsidi. 3 Tunc videns Judas
 se ȝe hine salde forþon ȝe he geniðrad was to hereownise gekedde gebrohte ȝrittih
 qui eum tradidit quod damnatus eset, penitentia ductus retulit triginta
 scillinga aldror sacerda ȝ ældro cuoð ie synngade ȝic firnade
 argenteos principibus sacerdotum et senioribus, 4 Dicens, Peccavi
 sellende ȝic salde blod ȝone sodfæst soð hia cuoden luet to us ȝu golecas ȝgiist
 tradens sanguinem justum. At illi dixerunt, Quid ad nos? tu videris.
 5 Et worpende ȝa scillingas in temple gewat ȝ ȝona eode ȝ ȝona geongende mid sade hine
 projectis argenteis in templo recessit, et abiens laqueo se
 awrigde suspendit. 6 Principes autem sacerdotum geniomende ȝa scillingas cuoden
 nemot monn senda hia in corbanan, in temple forþon feh ȝ worð blodes hit is
 Non licet mittere eos in sepulturam in bibyrgnisa
 to ȝætungre ȝonne geodon gebohton of ȝem ȝem lond lamwyrhta ȝ smiðes in
 7 Consilio autem inito, emerunt ex illis agrum figuli lond blodes
 ellëodigra forþon ȝ forðis gecyged wæs lond ȝe
 peregrinorum. 8 Propter hoc vocatus est ager ille Acheldemach, lond blodes
 wið ȝone longa dæge ȝ wið ȝiosne ondward dæg, 9 Et tunc gefyllid wæs ȝte acueden
 usque in hodiernum diem. 9 Et tunc impletum est quod dictum
 wæs ȝerh hieremias ȝone witga cuoðende ȝ onfengon ȝrittih scillinga worð
 est per Hieremiam prophetam dicentem: Et acceperunt triginta argenteos prenum
 ȝæs giborta ȝone ȝ ȝæs ȝe hia gebohton fro sunum israel
 appretiati, quem appretiaverunt a filii Israel.

Ch. xxvii. 1. þa hit þa morgen wæs in þætungre eodun ealle aldur sacerdas ȝ ældre þæs folces wið þæm haelend
 þ hine to deaþe salden. 2. ȝ gebundene ledlun hine ȝ saldon Pontisean Pylate þæm geroefie. 3. þa gesach Judas
 se þe hine salde þe he niðrad mid hreownisse lædde ȝ brohte eft ȝrittig scyllinga aldursacerdum ȝ þa eldran þæs
 folces. 4. ȝ eawæt ic gefirnade sellende blod þ soðfestne ewædun hye hwæt is us þ loca þu. 5. ȝa wearp he
 þa scillingas in templ gewat ȝ ȝonan gangende awyrgde hine. 6. þa aldursacerdas þa genoman þas scillingas ȝ
 cweðun ne mot heo mon sende in Temples iſch forþon þe þ is weorð blodes. 7. ȝa to geþatunge eodun gebohton
 mið þæm lond tigle. ȝ lam-wyrhte to bebyrgenne ellëodigra. 8. forþon wæs næmmen þ lond acheldemach þ is
 blodes lond oð þeosne dæg. 9. ȝa gefyllid wæs ȝte ewæden wæs þurh Hieremiam ȝone witgan ewæfende ȝ geno-
 man ȝrittig scyllinga weorþ þæs gebohtae ȝæs þe gebohatum aſt Israheles bearnum.

10 And hig sealdon þæt on tigelwyrhtena æcyr, swa swa Drihten me gesette.

11 Da stod se Hælend beforan þam deman; and se déma hyne axode, þus eweðende: Eart þu Iudea Cyning? Da eweð se Hælend: Ðæt þu segst.

12 And mid þy ðe hyne wregdon færa sacerda ealdras and þa hlafordas, nan þing he ne andswarode.

13 Da eweð Pilatus to him: Ne gehyrst þu hu fela sagena hig ongen þe seegeað?

14 And he ne andwerde mid nanum worde, swa þæt se déma wundrode swyðlice.

15 Hig hæfdon heom to gewunan, to heora symbol-dæge, þæt se déma sceolde forgyfan þam folce ænne forwyrhtne mann, swylene hig habban woldon.

16 He hæfde þa soðlice ænne strangne þeof-mann gehæftne, se wæs genemned Barrabas.

17 Da þæt fole gesamnod wæs, þa eweð Pilatus: Hwæßer wylle ge þæt ic eow agyfe, þe Barrabban, þe ȝonne Hælynd, þe is Crist gehaten?

18 He wiste soðlice þæt hig hyne for andam him sealdon.

19 He sæt þa Pilatus on his dom-setle: þa sende his wif to hym, and eweð: Ne beo þe nan þing gemæne ongen fisen rihtwisan: soðlice fela ic hæbbe gefolod to-dæg þurh gesylfhe for hym.

20 Da lærden færa sacerda ealdras and þa hlafordas þæt fole, þæt hig baðon Barrabban, and ȝonne Hælynd fordydon.

Various Readings.

Ch. xxvii. v. 10, 7. A. æcer. 11, 12. A. aescode. 12, 2, 3. A. myd þig. 17. A. andswarde. 13, 7. A. gehyrest. 13. A. ongean. 15. A. seegað. 14, 4. A. andwyrde. 15, 3. A. hym. 7. A. hyra. 17. A. forwyrhtne. 18. A. man. 19. A. swylene (corrected swylene). 16, 7. A. þeofman. 17, 20. A. hælend. 19, 15. A. ongean. 19. A. wanting, but micel is supplied after hæbbe. 20, 17. A. hælend.

10 And hyo sealdon þæt on ageltiwyrtion aker, swa swa Drihten me gesette.

11 Da stod se Hælend beforan þam demen; ȝ se deme hyne axode, þus eweðende: Ert þu Iudea Kyning? Da eweð se Hælend: Ðæt þu segst.

12 And mid þy þe hyne wreidon færa sacerda ealdres ȝ þa hlafordes, nan þing he ne andswerde.

13 Da eweð Pilatus to hym: Ne geherst þu hu fela sagen hyo ongean þe seggað?

14 And he ne andswerde mid nanen worde, swa þæt se déma wunðrede swyðlice.

15 Hyo hæfdon heom to gewunan, to hyre simbel-dayge, þæt se déma scolde forgyfen þam folce ænne forwyrhtne mann, swylene hyo hæbben wolden.

16 Hyo hefden þa soðlice ænne stragne þeof-man gehæftne, þe wæs gehaten Barrabas.

17 Da þæt fole gesamnod wæs, þa eweð Pilatus: Hwæßer wille ge þæt ic eow agyfe, þe Barrabban, þe ȝanne Hælend, þe ys Crist gehaten?

18 He wiste soðlice þæt hyo hyne for andan hym sealdon.

19 He sæt þa Pilatus on his dom-settle: ȝa sente hys wif to hym, ȝ eweð: Ne beo þe nan þing gemæne ongean fisen rithwisen: soðlice fela ic hæbbe gefoled to-dayg þurh gesylfhe for hym.

20 Da lærde þa sacerde ealdres ȝ þa hlafordes þæt fole, þæt hyo bæddon Barrabban, ȝ ȝanne Hælend fordydon.

Various Readings.

Ch. xxvii. v. 10, atigel[d]wyrtion acer. 11. deman; déma; eart; cyning. 12. wregdon; sacerde; andswerde. 13. sagenað; seegað. 14. namum; déma wundrode. 15. gewunan; heore; forwyrhtne; habben. 16. haſden; gehæftne; genemned (pro gehaten). 17. gesammes; ȝonne; Criste. 18. andam him sealdon. 19. sende; rihtwysan. 20. lærden; sacerd healdras; bædan; ȝonne.

10 Et gescealdon hia f^{or}la ilo in lond lamwrlhtas sua gesette me drichten
 dederunt eos in agrum figuli, sieut constituit mihi Dominus.
 11 Se haclend unetlice stōd befar ȝone undereynige gefraign hine se undereynig eweſende ȝu
 12 Jesus autem stetit ante præsidem, et interrogavit eum præses, dicens, Tu
 arð cynig iudeana cueſ him se haclend ȝu cueſes miſ sy gewroeged-ȝeniſrad
 es rex Iudaeorum? Dicit ei Jesus, Tu dicis. 12 Et eum accusaretur
 from aldormonnum sacerda 13 Tunc dicit
 a principibus sacerdotum et senioribus nihil respondit. 13 Tunc dicit
 to him ne heres ȝu-fahne ȝu heres hu miela wiſ ȝec coeſas-ſasas cyñnessa
 illi Pilatus, Non audis quanta adversum te dicant testimonia?
 14 Et ne ondsquarede him to aenigum worde suæ þ wundrade se geroefa swiſe
 non respondit ei ad ullum verbum, ita ut miraretur præses vehementer,
 15 Per on ȝam ȝonne symbol gewunade-ȝewuna wæs se grofa forleorte ȝam folce enne
 diem autem sollemnem consueverat præses dimittere populo unum
 gebundenne ȝone ȝe hia waldon 16 Habetat autem tunc gebundenn merne monno
 vinctum quem voluissent. 16 Habetat autem tunc vinctum insigmen
 ȝe wæs aheten se ȝe fore morður gesended was in carcere
 qui dicebatur Barabbas [qui propter homicidium missus fuerat in carcere.]
 17 Congregatis ergo illis dixit Pilatus, Quem vultis dimittam vobis, Barabbam
 ȝe ȝone haclend se ȝe acueden is crist he wisce forſon þ ȝerh æfist
 an Jesum qui dicitur Christus? 18 Sciebat enim quod per invidiam
 saldon hine miſ sy þet unetlice he fore hehsedle sende to him wif
 tradidissent eum, 19 Sedente autem illo pro tribunali misit ad illum uxori
 his cueſ no wiht sie ȝe feolo forſon ȝrowende am to dæge ȝerh
 ejus dicens, Nihil tibi et justo illi, multa enim passa sum hodie per
 sofen fore him ȝe aldermonn sacerda 19 ȝam soſfeste feola ic forþan ȝrowade tolage in gesilþe for him.
 visum propter eum. 20 Princeps autem sacerdotum et seniores persuaserunt
 ȝam folcum þ hia bedon-ȝiudon ȝe haclend forſon hia offluge
 populis ut peterent Barabbam, Jesum vero perderent.

Ch. xxvii. 10. ȝ saldon þa in londe lanwrlhtas swa me gesette drichten. 11. haclend þa stōd beforan þem
 gehroefea ȝ hine frægn se geroefa eweſende þu eart eyning Judeana ȝ eweſoþ to heom se haclend þu þ ewiſt.
 12. ȝ þe he was gewroeged from aldurscerlum ȝ eldran nauwiſ ȝwarede. 13. þa eweſe him to Pilatus as
 þu ne gehoerest hu miele wiſ þe stegcaþ eyñnisse. 14. ȝ ne andwyrde him to anum worde swa þet he wundrade
 se geroefa swiſe. 15. on dæge þa heora symbol gewunade se geroefae þe he forleote ȝam folce enne gebundene
 þene þe he walden. 16. þaeflum þanne þa enne gebundene merne monn se wæs haten Barabbas. 17. hea heom
 þa gesommadun eweþ Pilatus hwaſer willaþ ge ic forleote eow Barabbas ofþe se haclend ȝone þe eweden Crist.
 18. forþon he wiste þ hia purh æfeste saldon hine. 19. þa he þa sett on heb-settle sende to him his wif ewa-
 pende nawiht þe sie on ȝam soſfeste gemænes feola ic forþan ȝrowade tolage in gesilþe for him. 20. þa aldur
 sacerdum ȝ aeltran lerdun þam folce þet hie abeden Barabbam ȝ haclend soþlice fordydun-ȝslogan.

21 Da andwyrde se dema, and sæde heom :
Hwæfnerne wylle ge þæt ic forgyfe eow of
þisum twam? Da cwædon hig, Barrabban.

22 Da cwæð Pilatus to heom : Witodlice
hwæt do ic be þam Hælende, þe is Crist
genemned? Da cwædon hig calle : Sy he
on rode ahangen.

23 Da cwæð se déma to heom : Witod-
lice hwæt yfeles dyde þes? Hi þa swiþor
clypodon, þus eweðende : Sy he ahangen.

24 Da geseah Pilatus þæt hyt naht ne
fremode, ac gewurde mare gehlyd, þa genam
he water, and þwoh hys handa beforan þam
folke, and cwæð : Unseyldig ic eom fram
þyses rihtwisan blode : ge geseoð.

25 Da andswaroðe eall þæt fole, and
cwæð : Sy hys blod ofer us, and ofer ure
bearn.

26 Da forgeaf he hym Barrabban ; and
þone Hælynd he lét swingan, and sealde
heom to ahonne.

27 Da underfengou þæs deman cempa-
þone Hælynd on þam dom-erne, and gegae-
derodon ealne þone þreat to heom ;

28 And unseryddon hyne hys agenum
reafe, and seryddon hyne mid weoleen-read-
um scyeelce :

29 And wunden kyne-helm of þornum,
and asetton ofer hys heafod, and hread on
hys swiðran : and bigdon heora cneow be-
foran him, and bysmrudon hyne, þuss eweþ-
ende :

30 Hal wæs þu, Iudea Cyning! and spæ-
ton on hyne, and namon hread, and beoton
hys heafod.

Various Readings.

Ch. xxvii. v. 21, 7. A. B. hym. 22, 5. A. B. hym. 12. B.
haelynde. 21. A. sig. 23, 6. A. B. hym. 12. A. hig. 15. A.
clypedon. 18. A. sig. 24, 30. A. þyses. 25, 2. A. answa-
redc. 8. A. sig. 26, 8. A. haclend. 14. A. B. hym. 27, 7.
A. haclend. 12. B. gegaderodon. 17. A. B. hym. 29, 18. A.
hyra. 23. A. bysmrudon. B. bysmredon. 30, 14. A. beoton.

21 Da andswerede se deme 1 saigde heom :
Hwæðer wille ge þæt ic forgeofe eow of
þisan twam? Da cwæðen hyo, Barraban.

22 Da cwæð Pilatus to heom : Witodlice
hwæt do ich be þam Hælende þe is Crist
genemned? Da cwæðen hyo calle, Syo he
on rode ahangen.

23 Da cwæð se dema to heom : Witod-
lice hwæt yfeles dyde þes? Hyo þa swiðere
clypedon, þus eweðende : Syo he ahangen.

24 Da geseah Pilatus þæt hyt naht ne
fremede, ac gewurðe marc gehlyd, þa genam
he water, 1 weose hys hande beforan þam
folke, 1 cwæð : Unseyldig ich eom fram
þisen rihtwisan blode : ge geseoð.

25 Da andswerede eall þæt fole, aend
cwæð : Syo his blod ofer us, 1 ofer ure
bearn.

26 Da forgeaf he heom Barrabann ; and
þanne Hælend he lett swingen, 1 sealde
heom to ahonne.

27 Da underfengen þas deman cæmpen
þanne Hælend on þam domerne, 1 gegae-
derede ealne þanne þread to heom ;

28 And unseryden hine hys agene reafe,
1 serydden hine mid selekene reade sic-
chele ;

29 And wunden kyne-helm of þornen,
1 asetten ofer hys heafod, 1 reed on
hys swiðran : 1 beigdon heore cneow be-
foran hym, and bysmeredon hine, þus eweð-
ende :

30 Hall weosse þu, Iudea Kyning! 1 spæ-
ton on hine, aend namen reed aend beoton
hys heafod.

Various Readings.

Ch. xxvii. v. 21. andwyrde; dema; sægde; forgyfe;
þisum; cwæðen. 22. ic; Halende; cwæðon. 23. swyðere
clypedon; sy; ahangan. 24. gewurde; þwoh (*for weose*):
banda; þisan. 25. þonne; eom (*for heom*). 26. eom (*bis*):
27. cempa þonne Halend; gegaderedon; þone; þret (*cor-
rected to þrat*). 28. unserydon; serudden; selecan; scyeelce.
29. cynnehelm; þornum; begdon. 30. Hal weos; cyning.

21	Respondens	ondsuarede autem	uutelice præses	ðe undereynig ciaedon	cueð ait	to ðæm illis,	hueðer Quem	ue wallað gie vultis	iwh vobis de
xara	twoege duobus	forleta dimiti?	soð hia	cuoedon dixcrunt,	At illi	Barabban.	22	cueð him Dicit illis	Pilatus.
hwæt	ðonne	dom ie	of ðæm hælend	se ðe	acueden is	crist	euodon alle	sie ahocud fæste	
Quid	igitur	faciam	de Jesu	qui	dicitur	Christus?	Dicunt omnes,	Cruci-	
genæglad on rode figatur.					cueð to ðæm præses,	huæt forþon to untala Quid enim mali	dyde he soð fecit? At		
hia swiðor eliopadan			cueðende sé ahoen			gesæh uutelice	forþon-læte him		
illi magis clamabant			dicentes, Crucifigatur.			24 Videns autem Pilatus quia			
nowiht speua ah		forðor gerē l gelit	were-warð mið by genom	water	ðuoh	honda fore ðæm			
nihil proferet, sed		magis tumultus fieret,	accepta aqua	lavit	manus	coram			
folee unscendende-lunseyldig	ie	am from blode	soðfæstes	ðisses	gie	geseas			
populo, dicens, Innocens		ego sum a sanguine	justi hujus:	vos		videritis.			
25	Et respondens	geondsarende wæs universus	fole populus,	cueð blod dixit, Sanguis	his ejus	ofer usie	ofer		
suno iuerre		all ðæt forleort-l forgeaf	ðæm illis Barabban;	ðæne hælend	uutelice	besuñgene			
filios nostros.		26 Tunc dimisit	Jesum autem	Barabban; Jesum	super nos	et super	flagellatum		
salde him þe he on rode were genagled									
tradidit eis ut crucifigeretur.		27 Tunc milites	27 Tunc	ðæs undereyniges presidis	niomende				
ðone hælend in gemotern gesommadon to him alne		28 Et induerunt	milites	ðæs undereyniges presidis	suscipientes				
Jesum in pretorio, congregaverunt ad eum universam									
heafud his 29 Et ymbwirkton hine tunue fellread windende bēg									
[clamyde].		gwēdon	tunicam	coronam	of spornum	gesetton	ofer		
ymsaldon him		29 Et ymbwirkton	29 Et plectentes	coronam	de spinis	posuerunt	super		
circumdederunt ei.		29 Et ymbwirkton	29 Et plectentes	coronam	de spinis	posuerunt	super		
heafud his 29 Et harundinem		29 Et harundinem	29 Et harundinem	coronam	de spinis	posuerunt	super		
caput ejus et		in sniðru	in dextera	coronam	de spinis	posuerunt	super		
harundinem		his	ejus,	coronam	de spinis	posuerunt	super		
cueðende hal eyning iudeana		29 Et spatende-l spefon	on him	coronam	de spinis	posuerunt	super		
dicentes, Haue rex Judeorum.		29 Et spatende-l spefon	on him	coronam	de spinis	posuerunt	super		
hread	29 Et expuentes	on him	on him	coronam	de spinis	posuerunt	super		
harundinem	29 Et expuentes	in eum	in eum	coronam	de spinis	posuerunt	super		
percutiebant caput ejus.									

Ch. xxvii. 21. þa ȝwyrde se geroef aewaþ heom to hwæter willaþ ge eow para twegra forleten beon hiæt þa cwedun. —— 22. ewæt heom to Pilatus hwæt dom je ðanne he was hælend þem je cweden alle sy on rode genagled. 23. ewæt heom se roefra to hwæt dyde untale ȝ heo swiðor eliopadan ȝ cwædun sie næglad on rode. 24. þa gesæh þa Pilatus þat him nauwiht speou ab swiðor ungeren gewærð in þem folec genom water ȝ ȝvog his honda beforan þæm folec. 25. ewæpene unseeþende ic eam from blode ȝ fæsse soðfæste ge lokigæþ eow. 26. ȝ þa ȝwyrda call þe fole ewæpene blod his ofer us ȝ ofer bare ure. 27. þa forlet he heom hælend þonne geswunganne salde heom þe were on rode nægled. 28. þa þær geroef kempe genoman hælend in gemote gesommadun to him alne þone þreat. 29. ȝ gærwende hine gegærelum reader ryfte ymsaldun him ȝ wyndende bæg of þornum gesettun on his heafud ȝ bread in þa swiðan bond ȝ kneu begende beforan him bismeradun ewæpene hal cyning Judeana. 30. þa spittende on him heor spaðl ȝ genoman þ hread ȝ slogan his heafud.

31 And æfter þam þe hig hyne þus bysmerodon, hig unscreyddon hyne þam seyceelse, and seryddon hyne mid hys agenum reafe, and læddon hyne to ahonne.

32 Soðlice þa hig útferdon, þa gemetton hig ænne Cyrenisene mann cumende heom togenes, þæs nama wæs Symon: Ðone hig nyddon þæt he bære hys rode.

33 Ða comou hig on þa stowe þe ys genemned Golgotha, þæt ys, heafod-pannan stow;

34 And hig sealdon hym wín drinean wið callan gemenged: and þa he hys onbyrigde, þa nolde he hyt drinean.

35 Soðlice æfter þam þe hig hyne on rode ahengon, hig todældon hys reaf, and wurpon hlot þær ofer; þæt være gefylléd þæt ðe ge-cweden wæs þurh þone witegan, and þus cweð, Hig todældon heom mine reaf, and ofer mine reaf hig wurpon hlot.

36 And hig beholdon hyne sittende.

37 And hig asetton ofer hys heafod hys gylt, þuss awritenne: **DIS YS SE HÆLYND, IUDEA CYNING.**

38 Ða wæron ahangen mid hym twegen seaðan, an on þa swyðran healfe, and oðer on þa wynstran.

39 Witodlice þa weg-ferendan hyne bysmerodon, and ewelton heora heafod,

40 And ewaðon: Wá þæt ðes towyrpð Godes templ, and on þrim dagum hyt eft getimbrað: gehæl nu þe sylfne. Gyf þu sy Godes Sunn, ga nyþer of þære rode.

41 Eac þæra saacerda caldras hyne bysmerodon, mid þam bocerum and mid þam caldrum, and ewaðon:

Various Readings.

Ch. xxvi. v. 31, 8. A. bysmereden. B. bysmerodon. 32, 10. A. man. 12. A. B. hym. 13. A. togeanes. 34, 8. B. ge-allan. 14. A. onbyrigde. 35, 31. B. hi. 33. A. B. hym. 10. A. hi. 37, 14. A. Hæland. 39, 8. B. hyra. 9. B. hea-tud. 40, 8. A. templ. 15. A. getymbreð. 23. A. sig. 41, 6. B. bysmeredu. 9. B. bocerun. 15. A. ewaðon.

31 And æfter þan þe hy hine þus bysmereden, hyo unscridden hine þam sicchele, 1 scyrdon hine mid hys agene reafe, ænd lædden hyne to ahonne.

32 Soðlice þa hyo utferden, þa gemetton hyo ænne Cyrenyssee man cumende heom togenes, þæs namen wæs Symon: Ðane hyo nædden þæt he bære hys rode.

33 Ða comen hyo on þa stowe þe ys genemned Golgotha, þi is, heafed-pannan stowe;

34 And hyo sealde hym win drineen wið gallen gemenged: 1 þa he hys on-byrede, þa nolde he hit drinken.

35 Soðlice æfter þam þe hyo hine on rode onhengen, hyo todældou hys reaf, 1 wurpon hlot þær ofer; þi være gefylléd þi gecweðen wæs þurh þone witegen, 1 þus cweð, Hyo todælden heom mine reaf, 1 ofer mine reaf hyo wurpen hlot.

36 And hyo beholden hine sittende.

37 And hyo asetten ofer hys heafod hys gylt, þus awritenne: **DYS IS SE HÆLEND, IUDEA KYNG.**

38 Ða wæron ahangen mid hym twegen seaðan, an on þa swiðran healfe, 1 oðer on þam winstran.

39 Witodlice þa wei-ferendan hyne bysmereden, 1 ewelton heore heafod,

40 And ewaðen: Wa þæt þes towerpð Godes temple, 1 on þridden daige hyt eft getymbreð: gehæl nu þe sylfne. Gyf þu syo Godes Sunne, ga niðer of þære rode.

41 Eac þæra sacerde caldras hym bysmerodon, mid þam bokeran 1 mid þam caldran, 1 ewaðen:

Various Readings.

Ch. xxvii. v. 31. þam; hyo; bismereden; unscridden; seyceelse; scruddon; læddon. 32. togeanes; ȝonne; nedden. 33. comon. 34. drinean; drineen. 35. ahengon; wurpan lot; to-dældon (*sic!*); wurpon. 37. Halend iudea cyning. 38. waren; swiðran. 39. weg-ferendon; bysmereden; ewelton. 40. towyrpð; þrim: sy. 41. sacerdra; hine; bismeredu (*sic!*); bokeran; caldran; ewaðon.

31 Et a^tter bismeredon him ongeredon hine syryfte a^tter geperedon hine mi^s his
 postquam inliserunt ei exerunt eum clamide et induerunt eum vesti-
 gedum gelreddon hine bia on rode geneglede, mi^s gyeadon uutetlice genoet
 mentis ejus et duxerunt eum ut crucifigerent. 32 Execentes autem invenerunt
 monno cyrinisene cymende togeegnas him ^þaes was nomina symon diosne geneddon
 hominem Cyreneum [venientem obviam sibi] nomine Simonem: hunc angariaverunt
 ste he bere röd his euomon in stope se de acueden is
 ut tolleret crucem ejus. 33 Et venerunt in locum qui dicitur Golgotha,
 is heafudponnes styl-stowa quod est calvariae locus. 34 Et sealdon him win to drincanne mi^s galla
 gemence^s mi^s gyadrigde^t gesap mixtum. Et cum gustasset nalle drinea
 Et cum gustasset noluit bibere. 35 Postquam autem crucifixerunt
 hine todeldon hraegla his tān sendende ^þwere gefyllod pte acueden is
 eum diviserunt vestimenta ejus, sortem mittentes, ut impleretur quod dictum est
 per prophetam, Diviserunt sibi vestimenta mea, et super vestem meam miserunt
 tān gesetton heoldon hine. 36 Et sedentes servabant eum. 37 Et setton ofer heafud
 sortem. 38 Et in posuerunt super caput
 his in^singu^t his awritten ^þes is ^þe halend eyning indeana ^þa
 ejus causam ipsius scriptam, ^{Hic} est Jesus rex Judacorum. 39 Tunc
 ahongan weron mi^s hine tnoege morsceaðo enne-ho^ter to su^tre halfe ^þenne-ho^ter to winstre
 cruefixi sunt cum eo duo latrones, unus a dextris et unus a sinistris.
 foreliorund hia ^þaem giebalson hine cerrendehroerende headla hiora
 39 Prætereunte autem blasphemabant eum, moventes capita sua, 40 Et
 euosende se de towærpa^t tobrae ^þone tempel Godes ^þ in ^þrim dagum ^þæt eftatimbra hæl
 dicentes, Qui destruebat templum Dei, et in triduo illud reaedicabat, salva
 8æscolefin gif sumu Godes ars ofstig-fastig of rode
 temetipsum: si filius Dei es descendē de cruce. 41 Similiter et princeps
 sacerdas bismerdon mi^s wušwutum^t mi^s boecerum ^þ aem ældrum euosende
 sacerdotum inludentes cum scribis et senioribus, dicentes,

Ch. xxvii. 31. a^tter þon je hine bismeradun ongeredun hine ^þryhte a^t gegeawadun hine his agene wede
 healdun hine þ he browigan salde. 32. a^tter hine þa uteoden genoettum monn Cyrenisene cymende ongæt heom
 þem wes nomina Symon ^þone hine naeldun þ he bere his rode. 33. a^t þa woman in stowe se þe hatte Golgoþa þæt
 is heafod-panne-stowu [H] stede genemmed. 34. a^t saldu hine win drinean wi^s gallan genemged ^þja he inberde
 nolde he drinean. 35. a^tter þon ja je hine aengon hine gedældun his bregl tān sendende. 36. a^t settende heoldun
 hine. 37. a^t settun ofer his heafud intinge his awritene þas þis is halend Crist cynige Judeana. 38. ja wærun
 ahongenne mid hine twegen seafe ofre on þa swiðran a^t ofer on þa winstran. 39. hia þonne foreliorund hefalsadun
 hroerende-fstyrende heora heafud. 40. a^t ewalun se þe breecef templ ^þ on ^þrim dagum aeft getimbra^t hæl þec
 seofine gif Godes sunu sia astig nu of rode. 41. swa ek a^t ealle þa aldur sacerdun bismerende mi^s bokerum a^t
 þem eldrum ewæpende.

42 Oſere he gehelde, and hyne sylfne gehelan ne mæg. Gyf he Israhela Cyning sy, gá nu nyſer of þære rode, and we gelyfð hym.

43 He gelyfð on God; alyse he hyne nū, gyf he wylle: witodlice he sæde, Godes Sunu ic eom.

44 Gelice þa seaðan, þe mid him ahen-gene wærøn, hyne hyspdum.

45 Witodlice fram þare sixtan tide, wærøn gewurden fystru ofer ealle eorfan, oð þa nigodoðan tid.

46 And ymbe þa nygoðan tid, elypode se Hælend mycelre stefne, and þuss ewað: Heli, Heli, lema zabdan? Þæt ys on Englise, Min God, min God, to hwi forlete fu me?

47 Soðlice sume, þa ðe þær stodon and þis gehyrdon, ewaðon: Nu he elyfað He-liam.

48 Da hrædlice arn án heora, and genam áne spongean, and fylde hig mid ecede, and asette án hreod þær-on, and sealde hym drinean.

49 Witodlice þa oðre ewaðon: Læt, utoñ geseon hwæßer Helias cume, and wylle hyne alysan.

50 Da elypode se Hælynd eft mycelre stefne, and asende hys gast.

51 And þær-rihte þas temples wah-ryft wearð toslite on twegen dælas, fram ufe-weardon oð nyfeweard; and seo eorþe bi-fode, and stanas toburston;

52 And byrgena wurdun geopenode; and manige halige lichanan, þe ár slepon, aryson.

Various Readings.

Ch. xxvii. v. 42, 43. B. eing. 44. A. sig. 43, 42. B. witudlice. 44, 3. B. seeðan. 8. B. warun. 10. A. hyspdum. 45, 1. B. witudlice. 6. B. warun. 7. A. geworden. 46, 10. A. stemme. 12. A. jus. 47, 3. A. wanting. 48, 5. A. B. hyra. 49, 1. B. witudlice. 6. B. utun. 50, 4. A. hæ-lend. 51, 2. A. þær ryftes. 5. A. wah-refl. 42. B. ufe-weardon. 52, 3. A. wurdon.

42 Oðre he gehelde, 1 hyne sylfne gehelan ne mæg. Gyf he Israele Kyng sy, ga nu niðer of þare rode, 1 we gelefedð hym.

43 He gelyfð on God; alyse he hyne nū gyf he wille: witodlice he saigde, Godes Sunu ich eom.

44 Gelice þa seaðan, þe mid hym ahen-gene wærøn, hine hospodon.

45 Witodlice fram þare sixteen tyde, wærøn geworðen þeostre ofer ealle eorðen, oððe nygeðon tyde.

46 And embe þa nygeðen tid, elypede se Hælend mycelre stefne, 1 þus ewað: Hely, Hely, lema zabathani? Þis is on Englise, Min God, min God, to hwi forlete fu me?

47 Soðlice sume, þe þær stoden 1 þis geherden, ewaðen: Nu he elyfað He-liam.

48 Da rædlice arn án heora, 1 genam áne spongean, 1 fylde hyo mid echede, 1 asette án reod þær-on, 1 sealde hym drink-en.

49 Witodlice þa oðre ewaðen: Læt, uten geseon hwæßer Helias cume, 1 wylle hyne alysan.

50 Da elypode se Hælend æft mychelere stefne, 1 asende his gast.

51 And þær-rihte þas temples wah-riht wearð toslite on twegen dæles, fram ufe-weardon oððe niðewearden; 1 syo eorðe befode, 1 stanes toburston;

52 And byrgenna wurdun geopenede; 1 manige halga lichamen, 1e ár slepon, arisen.

Various Readings.

Ch. xxvii. v. 42. gehelde; Ysraele cyning; gelefas. 43. saigde; ie. 44. ahangenne weron. 45. sixteen: weron; gewordon fystre; coršan. 46. Heli, Heli, lamazabadani. 47. gehyrdon, ewaðon; clypeð. 48. anc spongean; ecede; read; drinean. 49. ulon; hwæßer. 50. cleopeð; halend; mycelere. 51. wahfriht wearð; niðeward; seo; byfode. 52. byrgenna wuren geopende; halge; slepon.

oðero hālo dyde hine seoflne ne mæge hālne doa gif cynig israhela is
 42 Alios salvos fecit, seipsum non potest salvum facere: si rex Israhel est
 astige nū of rode ȝ we gelefes him getrewes in God gefriges nu
 descendat nū de cruce et credimus ei. 43 Confidet in Deo; liberet nū
 hine gif welle hine eueȝ forðon ðæt ic Godes sunu am
 eum si vult eum: dixit enim quia Dei filius sum. 44 Id ipsum autem
 ȝ ða morsceoðo ða ȝ ahongne weron miȝ hine ædwioton him from seista sonne
 et latrones qui fixi erant cum eo inproperabant ei. 45 A sexta autem
 tiddhuil ðiostro geworden weron ofer alle eorðo oðȝ to huil nones
 hora tenebria factæ sunt super universam terram usque ad horam nonam.
 ymb huil unetlice nones gecliopade ȝe hælend stefae miele euoȝende
 46 Circa horam vero nonam clamavit Jesus voce magna, dicens, Heli, Heli, lema
 þ is God min God min forhwon forleorte ȝu mee? sume
 sabacthani? Hoc est, Deus meus, Deus meus, ut quid dereliquisti me? 47 Quidam
 sonne ȝer stondende ȝ gerhende hia cuoedon ceigas ȝes
 autem illic stantes et audientes, dicebant, Heliam vocat iste. 48 Et continuo
 iornende an of hiora genom-lmiȝ ȝy genuo spyne[ȝ] spunga gefylde miȝ æeed ȝ asette breid
 currens unus ex eis acceptam spongiam implevit aceto et inpositu harundini
 ȝ salde him drinea oðre sonne cuoedon abid wutum we gesea hweðer cyme
 et dabat ei bibere. 49 Ceteri vero dicebant, Sine videamus an veniat Helias
 gefriega hine ȝe hælend unetlice efter sona cliopade mīclre stefie asende gast
 liberans eum. 50 Jesus autem iterum clamans voce magna emisit spiritum.
 ȝ heom waghrubel temples toborsten-toslitlen wæs wæs in tuæm daðum from uafawerd wiȝ
 51 Et ecce velum templi scissum est in duas partes a summo usque
 to noðawerd ȝ eorðu inhrored wæs ȝ stanæ tosliten-tobrocen weron ȝ byrgenna
 deorsum, et terra mota est, et petrae scissæ sunt, 52 Et monumenta
 untuende-funtyned weron ȝ moniga lichoma halga wera ȝ slepdon arison
 aperta sunt, et multa corpora sanctorum qui dormierant surrexerunt.

Ch. xxvii. 42. oþre he hælde ȝ hine selfne ne mæg gehælu gif he cyning syæ Israhela astigæ nū of rode ȝ
 we gelefes him. 43. getriewe in God ȝ nu gefreoge hine gif he wile forþon þe he ewæþ þe ic Godes sunne eam.
 44. þ ilec þonne ȝ ek ja þofoes þe ahongenne werun mid hine ætwitun ba him æfter þonne þe he ƿrowad waes.
 45. from þære synta tiddhuile þonne geþriosta wyrdun ofer ealle middangerd opþe nigoðan tiddhuile. 46. ȝ æt
 þære nigoðan tid þa cliopade hælend mæcke stefne ewæfende in Gree, God min God min forhwon forleoste þu mee
 þ is in Latin, God min forhwon forleoste þu me. 47. ȝ sume þa þær stondende ȝ þær gerhende swedan Elian cleopâ
 þeos. 48. ȝ in style arn an of heora genom spyne ȝ gefylde eccles ȝ sette on breod ȝ sald huu drinian. 49. þa
 oþre þonne ewæduñ abid hwute geseon hweðer cuma Elias ȝ gefreoge hine. 50. hælend þa æft egde micle stefie
 asende his gaste. 51. ȝ hemi wagryft þæs temples toberst in twægen daðes fro unfawarde to neoweweard ȝ eorþe
 styred wæs ȝ stanæ burstan. 52. ȝ byrgenne ontynde werun ȝ monig lie haligra þære þe ar sleptun arisen.

53 And þa hig uteodon of þam byrgenum, æfter hys æryste, hig comon on þa haligan ceastre, and aetewdon hig manegum.

54 Witodlice þas hundredes caldor, and ða he mid him weron, healdende þone Hælynd, þa hig gesawon þa eorð-bifunge, and þa þing ðe þær gewurdon, hig ondredon heom þærle, and ewædon: Soðlice Godes Sunu was þes.

55 Witodlice þær wæron manega wif weorran, þa he fylgidon þam Hælende fram Galilea, him ȝenigende:

56 Betwuh þam wæs seo Magdalenisce Maria, and Maria Iacobes moder, and Iosephes modur, and Zebedeis sumena modor.

57 Soðlice þa hyt æfen wæs, com sum weli man of Arimathia, þas nama wæs Iosep, se sylfa wæs þas Hælyndes leorningseniht.

58 He genealæhte to Pilate, and bæd þas Hælyndes lichaman. Ða het Pilatus agyfan him þone lichaman.

59 And Iosep genam þone lichaman, and bewand hyne mid clænre seytan,

60 And ledle hyne on hys niwan byrgene, þa he aheow on stane: and he to-awlyte myeelne stan to hlide þære byrgene, and ferde syððan.

61 Ðær wæs soðlice seo Magdalenisce Maria, and seo oðer Maria, sittende æt þære byrgene.

62 Witodlice oðrum dæge, he wæs gearung-dæg, comon togædere ȝæra sacerda caldras and þa sundor-halgan to Pilate, and ewædon:

Various Readings.

Ch. xxvii. v. 53, 12. A. comon. 15. A. halgan. B. haligan. 16. B. ceastre. 18. A. aetwydon. 54. 1. B. witodlice. 13. A. haendlend. 27. A. B. hym. 31. A. B. soð. 55. 2. A. þar. 9. A. fylgidon. 56. 1. A. betwoh. 10. B. modur. 16. A. sunna. 17. B. modur. 57. 8. A. welig. 9. A. man. 20. A. hælendes. 58. 6. A. abad. 8. A. haendlend. 60. 15. A. wylede to. 22. A. byrgenne. B. byrigene. 61. 1. A. þar. 11. A. byrgenne. B. byrene. 62. 7. B. comun. 11. A. sunder-halgan.

53 And þa hyo uteoden of þam byrigenne, æfter hys ariste, hyo comen on þa halgen cheastre, ȝætteowoden hyo manegen.

54 Witodlice þas hundredes caldor, ȝ þa he mid hym weron, healdende þanne Hælend, þa hyo geseagen þare eorðe-befiengen, ȝ þa þing he þær gewurðen, hyo ondrædden heom þærle, ȝ ewæðon: Soð Godes Sune wæs þes.

55 Witodlice þær wæren manega wif weorran, þa he fylgidon þam Hælende fram Galilea, hym ȝegnende:

56 Betweox þam wæs syo Magdalenisca Marie, ȝ Maria Iacobes ȝ Iosepes moder, ȝ Zebedeis sune moder.

57 Soðlice þa hyt æfen wæs, com sum weli man of Arimathia, þas name wæs Ioseph, se sylfe wæs þas Hælendes leorningseniht.

58 He geneahlaete to Pilate, ȝ bæd þas Hælendes lichamen. Ða het Pilatus agyfen hym þanne lichamen.

59 And Ioseph genam þanne lichaman, ȝ bewand hine mid clænre setan,

60 And legde hine on hys nywe berinne, he he aheow of stane: ȝ he to-awelte myeelne stan to blyde þære byrigenne, ȝ ferde syððan.

61 Ðær wæs soðlice syo Magdalenisce Marie, ȝ syo oðer Marie, sittende æt þam byrigenne.

62 Witodlice oðeran daige, he wæs gearung-dæg, comen togædere þære sacerda caldras ȝ þa sunder-halgen to Pilate, ȝ ewæðen:

Various Readings.

Ch. xxvii. v. 53. halga ceastre; manegen. 54. þonne; gesaȝen; þa (for þare); -befygenge; gewurðon; ewæðon. 55. weron; halende. 56. betweoh; Madelenysca Maria; modor. 57. Iosep; halendes. 58. þonne lichaman. 59. þonne. 60. byrigenne; on stane; myeelne; berigene; fer. 61. Madalenysca Maria; Maria. 62. togadere.

53 Et geadon of byrgenumm æfter erest his euonum in halig fin ȝa
 execute de monumentis post resurrectionem ejus venerunt in sanctam
 halga ceastræ ȝædeaudon monigum ȝon ȝ se ȝe miȝ hine
 civitatem et apparuerunt multis. 54 Centori autem et qui cum eo
 weron haldende ȝe haelend gescende eorð hroernise ȝ da ȝi ȝer weron-ȝewurdou
 erant custodientes Jesum, viso terræ motu et his quea fabant,
 ondreardon suiȝe euoȝende soȝliee Godes sunu wæs ȝes ilca
 tinuerunt valde, dicentes, Vere Dei filius erat iste. 55 Erant sonne ȝær
 mulieres monigo multæ a feorra ȝa ȝe fylegdon-ȝfylgende weron ȝone haelend from Galilea
 ministrantes him ei: 56 Inter quas erat Maria Magdalenesca ȝ Magdalene et Maria Jacobi et
 geherdon him 57 Cum sero uitetlice geworden
 Joseph mater et mater filiorum Zebedæi. 58 Hic ewom-ȝeneo to Pylatus ȝ bæd lichoma
 were euom summa monn wlong from ab Arimathia ȝæs was nomina se ȝe ȝe
 eset venit quidam homo dives arimathea nomine Joseph, qui et ipse
 discipul wæs ȝæs haelendes 59 Et genumen wæs ȝe lichoma
 discipulus erat Jesu: 58 Hic accessit ad Pilatum et petit corpus
 ȝæs haelendes ȝa Tunc Pilatus jussit ageafa lichoma
 Jesu. 60 Et sette ȝæt in byrgenne his niwe ȝ
 Joseph in hrægle elenum 60 Et posuit illud in monumento, suo novo ȝ
 sindone mundo, 61 Et sittendo wiȝ ȝæt byrgenn
 aheawa in stan ȝ gewalte stan mæel to duru ȝæs byrgennes ȝ eode
 exiderat in petra, et advolvit saxum magnum ad ostium monumenti, et abit.
 62 Altera autem die que est Paraseuen convenerunt principes sacerdotum et
 to Pylatus
 Pharisæi ad Pilatum,

Ch. xxvii. 53. ȝ gangende of byrgenumm æfter his ariste ewoman in þa halgan ceastræ ȝ æteawdun monigum.
 54. Se centurio sonne ȝ þa þe mid binan werun haldende haelend ȝ gesegun þa eorð hroernisse ȝ þa þe per gewurdun
 frolutadun swiþe cwæþende soȝliee Godes sun[ȝ]bearn þes wæs. 55. werun þonne þær wif monige gesægun
 feorran þa þe ar fylende werun haelend from Galilea þængende him. 56. betwix þæm was Maria siu Magda-
 lenisen ȝ Maria Jacobæ ȝ Josepp moder ȝ moder sunena Zebedæs. 57. at asefne geworden was ewom sun monn
 wælig from Arimathia se wæs haten Joseph se ee wæs leornere þæs haelend. 58. se eode to Pilatus ȝ bæd þæs
 haelendes lie þa Pilate heft agefan þæt lie. 59. þa genoman þæs haelendes lic Josep bewand in clæne secan.
 60. ȝ alægde in his byrgenne neowe þte he ar geheu on stane ȝ towælde stan mæclne to dure þære byrgenne
 ȝ aweg eode. 61. was þa þær Maria se Magdalenesca ȝ oþer Maria sittende togænges þara byrgenne. 62. þa oþer
 dag se þe is æfter þæm gearwunga daeg ewoman þa alduras ȝ Fariseas to Pilatum.

63 Hlaford, we gemunon þæt se swica
sæde, þa he on life wæs, After þrym dagon
ie arise.

64 Hat nu healdan þa byrgene oð þone
þryddan dag, þe-læs hys leorning-enihtas
cunnon, and forstelon hyne, and scegeon þam
folece, þæt he aryse of deaðe: ðonne byð þæt
aefte gedwyld wyrse þonne þæt ærre.

65 Da ewæð Pilatus: Ge habbað heord-
raedenne: farað, and healdæð, swa swa ge-
witon.

66 Soðlice hig ferdon, and ymbe-trymedon
þa byrgene, and innsegledon þone stan
mid þam weardum.

CHAPTER XXVIII.

Dys seal on
Easter-Even.

1 SOÐLICE þam reste-dæges æfene, se þe
onlihte on þam forman reste-dæge, com seo
Magdalenisce Maria, and seo ofer Maria,
þæt hig woldou geseon þa byrgene.

2 And þær wearþ geworden micel eorð-
bifung: witodlice Drihtenes engel astah of
heofenum, and geneahlæhte, and awylte þone
stan, and sæt þær on-uppan.

3 Hys ansyn wæs swyler ligyt, and hys
reaf swa hwite swa snaw.

4 Witodlice þa weardas wæron afyrhte,
and wæron gewordene swyler hig deade
wæron.

5 Da andswaroðe se engel, and sæde þam
wifon: Ne ondræde ge eow: ie wat witod-
lice þæt ge seceað þone Haelynd, þone þe
on rode ahangen wæs.

6 Nys he her: he aras soðlice, swa swa
he sæde. Cumað, and geseoð þa stowe þe
se Haelynd wæs on aled.

Various Readings.

Ch. xxvii. v. 64, 5. A. byrgenne. 10. A. þy-læs. 13. A.
cunnum. 18. A. scegon. 29. A. aefte. 65, 6. A. -raedene.
66, 7. A. byrgenne. 9. A. innsegledon. B. innsegledon.

Ch. xxviii. v. 1, 25. A. byrgenne. 2, 2. A. þar. 8. A.
Drihtenes. 12. B. heofuman. 16. A. awylyde,
adding on weg after stan. 21. A. þar. 3, 5. A. byget.
5, 2. A. andswaroðe. 8. A. wifum. 18. A. secað. 20. A.
Haeland. 6, 18. A. Haeland.

63 Hlaford, we gemunen þæt se swica
sægde þa he on lyfe wæs, þæt æfter þrom
dagen ic arise.

64 Hat nu healden þa byrigenne oð þone
þanne þridden day, þy-læs hys leorning-
enihtas cunnen, 1 forstylen hyne. 1 seggen
þam folke þæt he arise of deaðe: ðanne
beoð þæt æfter gedwel wyrse þanne þæt ærre.

65 Da ewæð Pilatus: Ge hæbbeð heord-
raedenne: fareð, 1 healdeð, swa swa ge-
witen.

66 Soðlice hyo ferdon, 1 ymb-tremedon
þa byrigenne, 1 inseggledon þanne stann
mid þam wearden.

CHAPTER XXVIII.

1 SOÐLICE þam restes-daiques efene, se
þe onlihte on þam forme reste-dayge, com
syo Magdalenissa Marie, 1 syo oðer Marie,
þæt hyo wolden gesyen þa byrigenne.

2 And þær warð geworden mychel cord-
befuunge: witodlice Drihtenes ængel astah of
heofene, 1 geneahlacce, aend awelte þanne
stan, 1 sæt þær on-uppon.

3 Hys ansiene wæs swyler leyt, 1 hys
reaf swa hwit swa snaw.

4 Witodlice þa weardes wæren afyrhte,
1 wæron gewordene swyler hyo deade wæ-
ren.

5 Da andswerede se ængel, 1 sayde þam
wifon: Ne ondræde ge cow: ie wat witod-
lice þæt ge sechð þanne Hælend, þane þe
on rode ahangen wæs.

6 Nis he her: he aras gewislice, swa swa
he sægde. Cumæð, 1 geseoð þa stowe þe
se Hælend wæs on aleigl.

Various Readings.

Ch. xxvii. v. 63. gemannan; sægde; dagan. 64. oð þonne
þriddan daig; þe-læs; -enihtas; forstolen; folece; byð; ge-
dwend; þonne. 65. habbað; farað; healdæð; witon.
66. ymbe-trimedon; þonne; weardum.

Ch. xxviii. v. 1, forman; seo Magdaleniscia Maria; geseon.
2. wearð; befunge; heofenan; geneahlacce. 3. ansyne;
legt; wit. 4. waron. 5. stegde; secað þonne; þonne; rode.
6. sægde; halend; aleigl.

cueſende Drihten eftgemyndig we aron ſette merra he eues ge-ſegeom blifingende
 63 Dicentes, Domine, recordati ſumus quia ſeductor ille dixit adhuc vivenſ,
 after ſrim dagum ic ariso gehat forſon gehaldaſtē ſie gebalden byrgenn oſ
 Post tres dies resurgau. 64 Jube ergo custodiri ſepulchrum uſque
 ſone ſirde doege eoſe maeg þ hia cyme ſegnas his ɔ hia forſtela hine ɔ euoſa ſæm folce
 in diem tertium, ne forte veniant diſcipuli ejus et furentur eum et dicant plebi
 arisararas from deadum ɔ biſ-lwæſ ſiu hlaetmoſto duolaſ-lhurſ wyrſe from arra enoeſ to him
 ſurrexit a mortuis, et erit noviſſimus error pejor priore. 65 Ait illis
 Pylatuſ habbaſ ge gehield gaad haldaſ ſua gie wuton ſa ilo uutelice from edon
 Pilatus, Habetis custodiam: ite custodite ſicut ſcitis. 66 Ili autem abeunteſ
 gefreſtadon þ byrgem mercandeſ-gemereadon ſone ſtān miſ haldendum
 munierunt ſepulchrum signanteſ ſapideſ ſuam cum custodibus.

CAP. XXVIII.

eferne uutelice ſiu-ſa geilhert in forma doeg enom
 1 VESPERE autem sabbati que lucescit in prima ſabbati venit Maria
 ſiu magdalenesca ɔ oſero to geseanne þ byrgenn 2 Et heom eorſ hroerniſſe
 Magdalene et altera Maria videre ſepulchrum.
 geworden waſ micel engel forſon drihtnes astig of heofnum ɔ geneolede eftawelte
 factus eſt magnus; angelus enim Domini descendit de caelo et accedens revolvit
 ſone stan ɔ gesett ofer hia waſ forſon megwliſt his ſua leht ɔ
 lapidem et ſedebat ſuper eum. 3 Erat enim aspectus ejus ſicut fulgor et
 wede his ſua ſna fore egoſ-fyrihio uutelice his alegd weron
 veftimentum ejus ſicut uix. 4 Pra timore autem ejus exterriti ſunt
 ſa haldendo ɔ aworden weron ſuelee fordeado ondswarde uutelice ſe engel euoſ
 custodes et facti ſunt velut mortui. 5 Respondens autem angelus dixit
 ſæm wiſum nallas gie ondredre iuh ic wat forſon ɔ ſe haelend ſe ſe ahongen waſ
 mulieribus, Nolite timere vos; ſcio enim quod Jesum qui crucifixus eſt
 gie ſooeas ne is hér arás forſon ſua eueſ cymmas geseaſ þ styd-l ſiu ſtou
 queritis. 6 Non eſt hic; ſurrexit enim, ſicut dixit. Venite, videte locum
 ſer aſſeted was drihten
 ubi poſitus erat Dominus.

Ch. xxvii. 63. ewaſſende dryhten gemynest þu þat se forkerd ewaſ þ he get lifle after prim dagum ic aeftarise.
 64. hat forpon gehaldan þa byrgenne oſ ſridde dag þyles cumaſ leorneras his ɔ forſtelan hine ɔ ſaecaſ folce he
 rás from deafe ɔ biſ ſe aeftera gedwola wyrſe þone þæm arran. 65. ewaſ heom to Pilatus ge habbaſ gehiel
 geþ ɔ haldeþ ſwa ge cunnun. 66. hia þa awag gangende mid heordum geoldun þa byrgenne gemerkade þou
 stan mid heordum.

Ch. xxviii. 1. On efenene þa þæs reſtedægas þæm þe in lihte in forma dæg after reſtedæg ewom Maria Mag-
 dalenica ɔ ofer Maria to ſeawenne þa byrgenne. 2. ɔ henu corþtyrennis gewarð micelu angel forpon dryhtnes
 astag of heofnum togangende awalede þone stan ɔ gesett on þæm. 3. waſ þa his onſeone ſwa leget ɔ wada
 þraegl his hwit ſwa ſna. 4. ɔ for his aegſa þonne afirde werun þa weardas ɔ geworden ſwa deade. 5. andswarde
 þa ſe engel ewaſ to þem wiſum ne forhítige eow ic wat forpon þ git haelend þone þe hongen waſ gesœcaſ. 6. niſ
 he her forpon þe he aras ſwa he ewaſ cumaſ ɔ geseoþ þa stowe þær aſſeted was dryhten.

7 And farað hrædlice, and segeað hys leorning-enibatum þæt he aras; and soðlice he cymð beforan eow on Galileam; þær ge hyne geseoð: nū, ic sege eow.

Dys seal on
Frige-dag, on
Sære oðre
Easter wucan.

8 Da ferdon hig hrædlice fram þære byrgenme mid eige, and mid myclum gefean; and urnon, and eyðdon hyt hys leorning-enihten.

9 And efne þa com se Hælynd ongean hig, and ewað: Hale wese gé. Hig geneac-læhton, and genanou hys fet, and to him geaðmeddon.

10 Da ewað se Hælynd to heom: Ne ondræde ge eow: farað, and eyðað minum gebrofnum þæt hig farou on Galileam, þær hig geseoð me.

11 Da þa hig ferdon, þa comon sume þa weardas on þa eaestre, and eyðdon þæra sacerda ealdrum calle þa þing, he þær gewordene wærum.

12 Da gesammundon þa caedras hig, and worhton gemot, and sealdon þam þegeum miyel feoh, and ewaðon:

13 Segeað, þæt hys leorning-enihtas comon mihtes, and forstælan hyne, þa we slepum.

14 And gyf se dema þiss geeaxað, we lærað hyne, and gedoð eow sorhlease.

15 Da onfengon hig þæs feos, and dydon eall-swa hig gelærde wærin: and þis wurd wæs gewidmærsod mid Iudeum oð þisne andweardan dæg.

16 Da ferdon þa endlufun leorning-enihtas on þone munt, þær se Hælynd heom dihle;

17 And hyne þær gesawun, and hig to him gecaðmeddon: witodlice sume hig tweonedon.

Various Readings.

Ch. xxviii. v. 7, 5. A. segeað. 19. A. þar. 8. 4. A. hrædlice transposed after byrgene. 12. A. myclum. 20. A. -enihtum. 9. 6. A. Hælynd. 23. A. gecudmeddon. 10. 4. A. Hælynd. 6. A. B. hym. 15. A. gebrofnum. 18. A. farau. 11. 12. B. eaestre. 14. B. eyðum. 17. B. caldrum. 22. A. þar. 24. A. waron. 12. 2. A. gesammundon. 7. A. worhton. 16. A. sealduin. 12. A. þegnum. B. þegenum. 13. A. miel. 16. B. ewaðon. 13. 1. A. segeað. 8. A. forstælon. 12. A. stepon. 14. 5. A. þys. 5. A. gecaðað. B. gecaðað. 15. 2. B. on-fengun. 11. B. warun. 14. A. word. 16. B. gewidmærsod. 21. A. andwardon. 16. 2. B. ferduin. 4. A. endicfeon. 9. A. þar. 11. A. Hælynd. 12. A. hym. 17. 4. A. ge-sawon. 6. B. hi. 9. A. gecaðmeddon. 10. B. witodlice.

7 And fareð rædlice, 1 cumed 1 seggeð hys leorning-enihten þæt he aras; 1 sodlice he cymð beforan eow on Galileam; 1 þær ge hine gescoð: nu, ich segge eow.

8 Da ferden hyo rædlice fram þære byrgenme mid eige, 1 mid mychele gefean; 1 urnen, aend kydden hyt hys leorning-enihten.

9 And efne þa com se Hælynd ongean hyo, 1 ewað: Hale wese ge. Hyo genechlaten, 1 genamen hys fet, 1 to him geaed-meddon.

10 Da ewað se Hælynd to heom: Ne ondræde ge eow: fareð, 1 kyðeð mine ge-broðre þæt hyo faran on Galilea, þær hyo geseoð me.

11 Da hyo ferdon, þa comen sume þa weardes on þa eaestre, 1 kydden þare sacerda caldren calle þa þing he þær gewordene wærin.

12 Du gesammode þa caldres hyo, 1 worhton gemot, 1 sealden þam þeignen mychel feoh, 1 ewaðen:

13 Seggeð, þæt hys leorning-enihtes coman nyhtas, 1 forstælen hyne, þa we slepen.

14 And gyf se dema þis geaxoð, we lærað hyne, 1 gedoð eow sohrlease.

15 Da onfengen hyo þæs feos, 1 dyden eall-swa hyo gelærde wærin: 1 þis word wæs gewidmærsod mid Iudeam oðð þisne andweardan dayg.

16 Da ferden þa endlefian leorning-enihtes on þanne munt, þær se Hælynd heom dihle;

17 And hine þær gescagen, 1 hyo to hym geaedmododen: witodlice sume hyo two-noden.

Various Readings.

Ch. xxviii. v. 7. farad; and cumed wanting; seggað: -enihtas; comed. 8. ferdon; byrgene; urnen; ciddan: -enihtas; 9. genechlaton; genanou. 10. halend; farað and eyðað: Galileam; geseð. 11. weardas; cyddan þara sacerdan caldorum; waeron. 12. gesammoden; worhton: þeognum. 13. seggað: -enihtas; forstælan; sleapan. 15. onfengun; dydon; waeron; gewidmæroð: andwerdan daig. 16. ferdon; endlefan; -enihtas; þonne; halend. 17. ge-sawen; geaedmododen; tweonedon.

7 hraſe eode euoſas ſegnum his þte he arás 7 heonu forcloraſ iwiſ in
 Et cito eunteſ[s] dicite diſcipulis ejus quia surrexit, et ecce praecedit vos in
 Galilea 7er hine gé geseaſ ſegnaſ magon heonu fore ic cueſ haer ie ſægde in h 7 eodn
 Galilæam; ibi eum videbitis: ecce praediſ vobis. 8 Et exierunt
 hreconlie from byrgenne miſ ege 7 miſ micle glædneſe iornende beadalſtegea ſegnum
 cito de monumento cum timore et magno gaudio currentes nuntiare diſcipulis
 bis 7 heom hælend togægnes arn ſaem cueſ wosaſ gie hal ſa unteſtice geneoledon
 ejus. 9 Et ecce Jesus ocecurrit illis, dicens, Havete. Illæ autem acceſſerunt
 7 gehealdon foet his 7 worſadon hine ſa cueſ to ſaem ſe hælend
 et tenuerunt pedes ejus et adoraverunt eum. 10 Tunc ait illis Jesus,
 nallad gie ondreda gaaſ ſæegas brodrum minum þte hea ga in galiorne ſer mee bia geseaſ
 Nolite timere: ite nuntiate fratribus meis ut eant in Galilæam; ibi me videbunt.
 ſa ilo miſ ſy eodon heonu ſumme of ſaem haldendum cwomun in ſa eaſtra 7
 11 Quæ cum abiſſent, ecce quidam de custodibus veneſt in civitatem et
 ſægdon ſaem aldoſ ſacreda alle ſa ſe geworden weron
 nuntiaverunt principibus ſacerdotum onmia quæ facta fuerant. 12 Et congregati
 miſ ældrum ſætung genumen waſ feh monigfald ſaldon ſaem cempum eue-
 cum senioribus consilium accepto pecuniam copiosam dederunt militibus, 13 Di-
 ſende euoſas gie þte ſegnas his on næht euonam 7 forſteln ſtelende weron hine
 centes, Dicite quia diſcipuli ejus nocte veneſt et furati sunt eum
 ūſ ſlependum 7 gif ſis gehered biſ from ſengroefie we getrewaſ
 nobis dormientibus. 14 Et si hoc auditum fuerit a praeside, nos suadebiſimus
 him 7 saeleso iwiſ we gedoeſ ſoſ lia geſeoñ haſdon feh dedon ſue
 ei et ſecuros vos faciemus. 15 At illi accepta pecunia fecerunt ſicut
 weron gelæred 7 gemersad was word ſis miſ iudeum oſſ ſone longe
 erant docti. Et diſulgatum est istud apud Judeos usque in hodiernum
 dæge aellefno ſoume ſegnas foerdon in geliorne in mōr ſer
 diem. 16 Undecim autem diſcipuli abierunt in Galilæam in montem ubi
 gesatte ſaem ſe hælend
 conſtituerat illis Jesus. 17 Et geſegon hine ſaem worſadon ſumē ſon
 getwiedon
 dubitaverunt.

Ch. xxviii. 7. 7 hraſe gangaſ ſægaſ diſcipulas his þ he aras from deade 7 hemu beforan gaþ cow in Galilea
 ſer ge hine geſeoñ hemu ſwa gaþ eorengde. 8. 7 hie eodun hraſe of byrgenne miſ egsa 7 miſ geſea mīel
 eornende ſeegan diſcipulas his. 9. 7 hemu hælend quom heom ongægn ewaſſende beoþ hale hie þa ſtopen forþ 7
 genomen his foet 7 gebedun to him. 10. þa ewaſ heom to ſe hælend ne ondredaþ inc ali gaþ ſægaſ brodrum
 minum þa hie gangan in Galilea þar hi me geſeoþ. 11. þa hi awæg eodun hemu ſume þara weardu ewomun
 in eaſtre 7 ſægdon þa aldursacredum eall þe þe geſeoñ weron. 12. 7 hie geſonmada miſ ſaem ældrum
 geþchtunge ineoden onfengon feoh genyhtsum ſældun þem kempum. 13. ewaſſende ſægath þet his diſcipulas on
 naſti ewomun 7 forſtalen hine us ſlepende. 14. 7 gef þ gehered biſ from geſeoſe we geſeoþ ſeyan him 7 orſorge
 eow gedoaþ. 15. 7 hie onfengon þem feo dydun ſwa hiſ weron geherle 7 geſonred þes word þis miſ ſaem Judeum op
 piſe ondwardan dæg. 16. þa enlefstan his þa eodun—on dune þær geſette ær heom ſe hælend. 17. 7 geſeconde
 hine to him bedun ſume þonne tweoun.

18 Da genealahete se Hælynd, and spræc to heom þas þing, and þuss ewæð: Me is gescauld æle anweald on heofenan, and on eorfan.

19 Farað witodlice, and læræð calle þeoda, and fulligeað hig on naman Fæder, and Suna, and þas Halgan Gastes:

20 And læræð þæt hig healdon calle þa þing þe ic eow bebead: and ic beo mid eow calle dagas, oððe worulde geendunge*.

Various Readings.

Ch. xxviii. v. 18. 4. A. Hælend. 8. A. B. hym. 20. A. heofenan. 19. 2. B. witodlice. 8. A. fulliað. 20. 5. B. healdun. 12. A. bead. 21. A. werilde.

18 Da geneohlahte se Hælend, aend spræc to heom þas þing, 1 þus ewæð: Me ys gescauld ælc anweald on heofena, 1 on eorðan.

19 Fareð witodlice, 1 læreð calle þeode, 1 fullieð hyo on naman Fæder, and Sunc, 1 þas Halgan Gastes:

20 And læreð þæt hyo healden calle þa þing þe ich eow bebead: 1 ich beo mid eow calle dages, oððe worulde aendenge. Amen.

Various Readings.

Ch. xxvii. v. 18. genealahete; spræc; em (for heom); eale; heofona. 19. fulliað; Fader; Suna; halgan. 20. healdun; dagas; weoruld endunge.

* Ego Ælfneus scripsi hunc librum in Monasterio Baþponio, et dedi Brihtwoldo preposito.

18 Et accedens Jesus locutus est eis, dicens, 19 Euntes ergo docete omnes gentes. 20 Docentes eos servare omnia.

in heofne in eorðo gaðs forþon lerað alle cynno þaðno fulwande hia
in celo et in terra. in nomine Patris et Fili[i] et Spiritus Sancti: lærende hia habba alle
quecumque mandavi vobis: et ecce ego vobiscum sum allum dagum oðs
to endunge woruldes sie soðl soðlice.
ad consummationem saeculi. Amen.

godspell æfter Mathe's sægde fæsæged is.
EVANGELIUM SECUNDUM MATTHEUM EXPLICIT.

Ch. xxviii. 18. 1 heom to gangende se hælend spræc to heom ewaefende gesald is me aeglwile macht on heofine 1 on corþe. 19. gaðs forþon nu læreð alle ȝeode dyppende hia in noman fedler 1 sumu 1 þas halgan gastes 20. lærende hia to headlene call swa hwat swa ie beþead cow 1 henu ie mid eow can calle dagas oð to ende weorulde.

endeþ soðlice endeþ soð endeþ.
FINIT AMEN FINIT AMEN FINIT.

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