| 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9 | JONATHAN A. SHAPIRO (257199) JOEL FLEMING (281264) WILMER CUTLER PICKERING HALE AND DORR LLP 950 Page Mill Road Palo Alto, CA 94304 Tel: (650) 858-6101 Fax: (650) 858-6100 jonathan.shapiro@wilmerhale.com  ANDREA J. ROBINSON (PRO HAC VICE) WILMER CUTLER PICKERING HALE AND DORR LLP 60 State Street Boston, MA 02109 Tel: (617) 526-6000 Fax: (617) 526-5000 andrea.robinson@wilmerhale.com timothy.perla@wilmerhale.com Attorneys for Defendant Life Insurance | CE)  |
|---|--|--|
| 11  | Attorneys for Defendant Life Insurance Company of the Southwest  |  |
| 12<br>13                                  |  |  |
| 14  |  |  |
| 15  | UNITED STATES DISTRICT COURT CENTRAL DISTRICT OF CALIFORNIA  |  |
| 16  | SOUTHERN DIVISION  |  |
| 17  | JOYCE WALKER, KIM BRUCE<br>HOWLETT, and MURIEL SPOONER, on<br>behalf of themselves and all others  | CLASS ACTION   |
| 18  | behalf of themselves and all others similarly situated,  | CASE NO.: CV 10-9198 JVS (RNBx)  |
| 19  | Plaintiffs,  | Formerly Case No.: 3:10-cv -04852 JSW from Northern District of California |
| 20  | vs.  |  |
| 21  | LIFE INSURANCE COMPANY OF THE  | ORDER ON LIFE INSURANCE COMPANY OF THE                                     |
| 22  | SOUTHWEST, a Texas corporation, and DOES 1-50  | SOUTHWEST'S APPLICATION TO   |
| 23  | Defendant.   | FILE UNDER SEAL PLAINTIFFS' MOTION FOR CLASS                               |
| 24  |  | CERTIFICATION AND CERTAIN  |
| 25  |  | DOCUMENTS AND EXHIBITS SUBMITTED IN SUPPORT THEREOF                        |
| 26  |  | Judge James V. Selna   |
| 27  |  |  |
| 28  |  |  |
|   |  |  |

| Case     | 2:10-cv-09198-JVS -RNB Document 332 Filed 09/18/12 Page 2 of 2 Page ID #:14634  |  |  |
|----------|---|--|--|
| 1        | ORDER   |  |  |
| 2        | Having considered Life Insurance Company of the Southwest's Application to File Under Seal (1) Plaintiffs' Motion for Class Certification; (2) exhibits C, E, |  |  |
| 3        |   |  |  |
| 4        | F, I, S, and U to the Declaration of Brian P. Brosnahan; (3) the Declaration of Dr.   |  |  |
| 5        | Patrick L. Brockett and exhibits G, H, L, N, Q, and S thereto; and (4) the  |  |  |
| 6        | Declaration of Lesa Dinglasan and exhibits C, D, E, F, and H thereto, and good  |  |  |
| 7        | cause having been shown, the application is hereby GRANTED, the documents   |  |  |
| 8        | will be filed under seal <i>nunc pro tunc</i> to May 14, 2012. The Court directs  |  |  |
| 9        | counsel for plaintiff to send a PDF of each unredacted document listed above  |  |  |
| 10       | to JVS Chambers@cacd.uscourts.gov in an effort to facilitate the prompt   |  |  |
| 11       | filing of these documents.  |  |  |
| 12       | Redacted public version of Motion and supporting Memorandum of  |  |  |
| 13       | Points and Authorities to be filed within seven days, if not already submitted.   |  |  |
| 14       |   |  |  |
| 15       | IT IS SO ORDERED.   |  |  |
| 16       | TI IS SO ORDERED.   |  |  |
| 17       | Dated: September 18, 2012   |  |  |
| 18       | HON. JAMES V. SELNA<br>United States District Judge   |  |  |
| 19<br>20 | omica states District vaage   |  |  |
| 21       | IF DENIED:  |  |  |
| 22       | The underlying documents and the sealing application shall be returned to   |  |  |
| 23       | Jonathan A. Shapiro, Wilmer Cutler Pickering Hale and Dorr LLP, 950 Page Mill   |  |  |
| 24       | Rd., Palo Alto, California 94303 without filing.  |  |  |
| 25       |   |  |  |
| 26       | Dated:  |  |  |
| 27       | HON. JAMES V. SELNA<br>United States District Judge   |  |  |
| 28       | Office States District Judge  |  |  |