## In The Matter Of:

Joyce Walker, et al. v. Life Insurance Company of the Southwest, et al.

> Susan Rusnock April 11, 2007

## **NEXTGEN REPORTING**

Making Litigation Easier.

NextGenRenorting.com

PHILADELPHIA | 215.944.5800 NEW YORK CITY | 646.470.3376 PHOENIX | 623.224.2760 SILICON VALLEY | 650.799.8020

Original File 5-2-12 RUSNOCK\_NEW FORMAT.TXT

Min-U-Script® with Word Index

1

VOLUME: I PAGES: 1-138

EXHIBITS: See Index

UNITED STATES DISTRICT COURT CENTRAL DISTRICT OF CALIFORNIA

JOYCE WALKER, KIM BRUCE HOWLETT, and MURIEL SPOONER, on behalf of themselves and all others similarly situated,

CLASS ACTION

CASE NO. CV 10-9198 JVS (RNBx)

Plaintiffs,

v

Formerly Case
NO: 3:10-cv-04852
JSW from Northern
District of
California

LIFE INSURANCE COMPANY OF THE JSW from Nor SOUTHWEST, a Texas Corporation, District of Defendant. California

VIDEOTAPED DEPOSITION OF SUSAN RUSNOCK
Wednesday, May 2, 2012, 1:36 p.m.
WILMER CUTLER PICKERING HALE and DORR LLP

60 State Street

Boston, Massachusetts 02109

- - Lisa Marie Phipps, RPR - -

NextGen Reporting
85 Old Eagle School Road
Wayne, Pennsylvania 19087
215.944.5800

www.NextGenReporting.com

NextGen Reporting (215) 944-5800

```
2
1
      APPEARANCES OF COUNSEL:
      For the Plaintiffs
2
      KASOWITZ, BENSON, TORRES & FRIEDMAN LLP
             JACOB N. FOSTER, ESQUIRE)
3
       (BY: BRIAN P. BROSNHAN, ESQUIRE)
          101 California Street
4
          San Francisco, California 94111
5
          415.421.6140 (telephone)
          415.398.5050 (facsimile)
         bbrosnahan@kasowitz.com
6
          jfoster@kasowitz.com
7
8
      For the Defendant
9
      WILMER CUTLER PICKERING HALE and DORR LLP
      (BY:
             TIMOTHY PERLA, ESQUIRE)
             CAITLIN MONAHAN, ESQUIRE)
10
      (BY:
          60 State Street
         Boston, Massachusetts 02109
11
          617.526.6224 (telephone)
          617.526.5000 (facsimile)
12
         timothy.perla@wilmerhale.com
          caitlin.monahan@wilmerhale.com
13
14
      NATIONAL LIFE GROUP
15
      (BY:
            ROBERT S. BURKE, ESQUIRE)
         One National Life Drive
         Montpelier, Vermont 05604
16
         802.229.3252 (telephone)
          802.229.3743 (facsimile)
17
         bburke@nationallife.com
18
19
      ALSO PRESENT:
20
      Kevin Harrington
21
22
23
24
25
```

## Susan Rusnock - April 11, 2007

		11
1		excluding LSW's financial relationship with
2		such parties, commission structure, and
3		compensation?
4	A.	Yes.
5	Q.	And are there any other topics you are here to
6		testify on today?
7	A.	No.
8		MR. PERLA: Counsel, I just want to
9		make it clear for the record that you correctly
10		identified the topics for which she is here in
11		their entirety; but in accordance with my
12		correspondence to Mr. Brosnahan, she is also
13		available for questioning on Topics 1 through 5
14		and I may provide you with a copy of that
15		letter if you need it.
16		MR. FOSTER: I'll take a copy. And
17		that's for the purposes of nonrequired
18		disclosures given policyholders; is that
19		correct?
20		MR. PERLA: That is correct, just
21		stated another way for the purposes other than
22		for which Miss McDonald was here.
23		MR. FOSTER: Okay. Understood.
24	Q.	What did you do to prepare for this
25		deposition?