### Case 2:10-cv-02010-MCE-KJM Document 9 Filed 08/16/10 Page 1 of 6

|     | Case 2.10-CV-02010-MOL-NJM DOCUME   | Fage 1010   |  |  |
|-----|---|---|--|--|
| 1 2 | Jason A. Davis (Calif. Bar No. 224250<br>Davis & Associates<br>27281 Las Ramblas, Suite 200   | )   |  |  |
| 3   | Mission Viejo, CA 92691<br>Tel 949.310.0817/Fax 949.288.6894  |   |  |  |
| 4   | E-Mail: Jason@CalGunLawyers.com<br>Attorneys for Plaintiffs OWNER-OPE   | E-Mail: Jason@CalGunLawyers.com                       |  |  |
| 5   | INDEPENDENT DRIVERS ASSOCIATION, INC.,<br>ERIK ROYCE, BRANDON ELIAS, FOLSOM   |   |  |  |
| 6   | SHOOTING CLUB, INC., and THE CALGUNS FOUNDATION, INC.,  |   |  |  |
| 7   | C. D. Michel (Calif. Bar No. 144258)  |   |  |  |
| 8   | Clint Monfort (Calif. Bar No. 255609) Michel & Associates, P.C.   |   |  |  |
| 9   | 180 East Ocean Blvd. Suite 200<br>Long Beach, CA 90802  |   |  |  |
| 10  | Tel: 562.216.4444/Fax 562.216.4445<br>E-Mail: CMichel@MichelandAssociates.com<br>Attorneys for Plaintiff NATIONAL RIFLE ASSOCIATION, INC. |   |  |  |
| 11  |   |   |  |  |
| 12  | IN THE UNITED STATES DISTRICT COURT<br>EASTERN DISTRICT OF CALIFORNIA   |   |  |  |
| 13  |   | ENTO DIVISION   |  |  |
| 14  | OWNER-OPERATOR  | <b>Case No.: 10-CV-02010-MCE-KJM</b>                  |  |  |
| 15  | INDEPENDENT DRIVERS   |   |  |  |
| 16  | ASSOCIATION, INC., ERIK<br>ROYCE, BRANDON ELIAS,  | NOTICE OF FILING OF PROOF OF SERVICE ON THE STATE OF  |  |  |
| 17  | FOLSOM SHOOTING CLUB, INC.,<br>THE CALGUNS FOUNDATION,  | CALIFORNIA FOR THE SUMMONS, COMPLAINT, AND SUPPORTING |  |  |
| 18  | INC., and NATIONAL RIFLE ASSOCIATION, INC.,   | DOCUMENTS   |  |  |
| 19  | Plaintiffs,   |   |  |  |
| 20  | VS.   |   |  |  |
| 21  | STEVE LINDLEY; THE STATE OF CALIFORNIA; THE CALIFORNIA  |   |  |  |
| 22  | DEPARTMENT OF JUSTICE;<br>DOES 1-10   |   |  |  |
| 23  | Defendants.   |   |  |  |
| 24  |   |   |  |  |
| 25  |   |   |  |  |
| 26  |   |   |  |  |
| 27  |   |   |  |  |
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|     |   |   |  |  |
|     |   | 1   |  |  |

### Case 2:10-cv-02010-MCE-KJM Document 9 Filed 08/16/10 Page 2 of 6

| 1  | Plain  | ntiffs hereby file with the co  | irt the Proof of Service of the below   |  |
|----|--|---|---|--|
| 2  | Plaintiffs hereby file with the court the Proof of Service of the below referenced documents on Defendant The State of California, which was served on |   |   |  |
| 3  | July 30, 2010. The executed Proof of Service is attached hereto as Exhibit "A."  |   |   |  |
| 4  | 1.   | Summons in a Civil Case;  |   |  |
| 5  | 2.   | Complaint, Request for Injunctive and Declaratory Relief, and         |   |  |
| 6  |  | Demand for Jury Trial;  |   |  |
| 7  | 3.   | Civil Cover Sheet;  |   |  |
| 8  | 4.   | Notice of Availability of a Magistrate Judge to Exercise Jurisdiction |   |  |
| 9  |  | and Appeal Instructions;  |   |  |
| 10 | 5.   | Consent/Decline to Jurisdiction of United States Magistrate Judge;    |   |  |
| 11 | 6.   | Notice of Avalibility Voluntary Dispute Resolution;                   |   |  |
| 12 | 7.   | Stipulation to Elect Referral of Action to Voluntary Dispute          |   |  |
| 13 |  | Resolution Program (VDRP) Pursuant to Local Rule 16-271.;             |   |  |
| 14 | 8.   | Notice of Related Cases;  |   |  |
| 15 | 9.   | Order Requiring Joint Status Report;                                  |   |  |
| 16 | 10.  | Exhibit A to Complaint.   |   |  |
| 17 | Dated: August 16, 2010   |   | DAVIS & ASSOCIATES  |  |
| 18 |  |   | /u/ I a man A. Da in  |  |
| 19 |  |   | Jason A. Davis  Attempty for Plaintiffa Over an Operator  |  |
| 20 |  |   | Attorney for Plaintiffs Owner-Operator<br>Independent Drivers Association, Inc.,<br>Erik Royce, Brandon Elias, Folsom<br>Shooting Club, Inc., and The Calguns |  |
| 21 |  |   | Shooting Club, Inc., and The Calguns  |  |
| 22 | Foundation, Inc.   |   |   |  |
| 23 | Dated: August 16, 2010   |   | MICHEL & ASSOCIATES, P.C.   |  |
| 24 |  | ,   |   |  |
| 25 |  |   | /s/ C.D. Michel<br>C.D. Michel  |  |
| 26 |  |   | Attorney for Plaintiff National Rifle Association, Inc.   |  |
| 27 |  |   |   |  |
| 28 |  |   |   |  |
|    |  |   |   |  |

# **EXHIBIT A**

| ATTORNEY OR PARTY WITHOUT ATTORNEY WAVE AND ADDRESS CE-KJM DO  | cument 9 Filed 08/ | <del>16/10</del> | Page 4 of 6      |  |  |
|--|--------------------|------------------|------------------|--|--|
| MICHEL & ASSOCIATES, P.C.  | (562) 216-4444     | FOR              | COURT USE ONLY   |  |  |
| C.D. MICHEL - SBN # 144258   | •                  |                  |                  |  |  |
| 180 E. OCEAN BLVD. , SUITE 200   |                    |                  |                  |  |  |
| LONG BEACH, CA 90802   | REFERENCE NUMBER   | *****            |                  |  |  |
| ATTORNEY FOR (NAME) NATTONAL RIFTE ASSN  | 0S371290-02        |                  |                  |  |  |
|  |                    |                  |                  |  |  |
| Insert name of court, judicial district or branch court, if any, and post office and street address UNITED STATES DISTRICT COURT, EASTERN DIST. CALIF. |                    |                  |                  |  |  |
| 501 I STREET   |                    |                  |                  |  |  |
| SACRAMENTO, CA 95814   |                    |                  |                  |  |  |
| SHORT NAME OF CASE   |                    |                  |                  |  |  |
| OWNER-OPERATOR, ET AL vs. STEVE LINDLEY, ET AL   |                    |                  |                  |  |  |
| PROOF OF SERVICE HEARING DATE:   | HEARING TIME:      | DEPT/DIV:        | CASE NUMBER:     |  |  |
| PROOF OF SERVICE   |                    |                  | 210CV02010MCEKJM |  |  |
|  |                    |                  |                  |  |  |

I am and was on the dates herein mentioned over the age of eighteen years and not a party to this action;

#### I served the:

SEE LIST OF DOCUMENTS ATTACHED AS EXHIBIT "A";

Name of Defendant:

THE STATE OF CALIFORNIA

Person Served:

WILL E GRAYSON

Title:

PERSON APPARENTLY IN CHARGE

Date of Delivery:

07/30/10

Time of Delivery:

02:30 pm

Place of Service:

1300 "I" STREET

SACRAMENTO, CA 95814-2919

(Business)

Date of Mailing:

07/30/10

Place of Mailing: SACRAMENTO

**Physical Description:** 

AGE: 45

HAIR:

BALD

5'10" HEIGHT:

RACE:

SEX:

EYES:

**BROWN** 

WEIGHT: 180LBS

#### Manner of Service:

Substituted Service on the defendant by leaving copies of the documents at the defendants dwelling, house, usual place of abode, usual place of business, or usual mailing address other than a U.S. Postal Service Post Office Box, in the presence of a competent member of the household or a person apparently in charge of his or her office, place of business, or usual mailing address other than a U.S. Postal Service Post Office Box, at least 18 years of age who was informed of the contents thereof, and by mailing copies of the documents (By First-Class Mail, Postage Pre-Paid) to the defendant served at the place where the copies were left.

| In Compliance With: $oxtimes X$ Federal Rules of Civil Proced | iure |
|---|------|
|---|------|

California Code of Civil Procedure

Fee for service:

34.28

ADOPTED JUDICIAL COUNCIL FORM, RULE 982 (A) (23)

Registered: . . . SACRAMENTO . . . . County. 

Attorney's Diversified Services 1424 21st Street

Sacramento, CA 95814 (916) 441-4396

30C/0S371290-02

Client File #1598

PROOF OF SERVICE

I declare under penalty of gerjury that the and that this declaration y as executed

Signature:

Name: CHARLES Title: EMPLOYEE OF A REGISTERED PROCESS SERVER

بهانان به الم

regoing is true and correct

#### **EXHIBIT "A"**

## OWNER-OPERATOR INDEPENDENT DRIVERS ASSN, ET AL V. STEVE LINDLEY, ET AL

## UNITED STATES DISTRICT COURT-EASTERN DISTRICT CASE # 2:10-CV-02010-MCE-KJM

#### LIST OF DOCUMENTS

- 1.) SUMMONS IN A CIVIL CASE
- COMPLAINT, REQUEST FOR INJUNCTIVE AND DECLARATORY RELIEF, AND DEMAND FOR JURY TRIAL
- 3.) CIVIL COVER SHEET
- 4.) NOTICE OF AVAILABILITY OF A MAGISTRATE JUDGE TO EXERCISE JURISDICTION AND APPEAL INSTRUCTIONS
- 5.) CONSENT/DECLINE TO JURISDICTION OF UNITED STATES MAGISTRATE JUDGE
- 6.) NOTICE OF AVAILABILITY VOLUNTARY DISPUTE RESOLUTION
- 7.) STIPULATION TO ELECT REFERRAL OF ACTION TO VOLUNTARY DISPUTE RESOLUTION PROGRAM (VDRP) PURSUANT TO LOCAL RULE 16-271
- 8.) NOTICE OF RELATED CASES
- 9.) ORDER REQUIRING JOINT STATUS REPORT
- 10.) EXHIBIT A TO COMPLAINT

#5371290

| i          | II  | int o Thica co/To/To Tage o of o                              |  |
|------------|---|---|--|
| 1 2        | IN THE UNITED STATES DISTRICT COURT<br>FOR THE EASTERN DISTRICT OF CALIFORNIA<br>SACRAMENTO DIVISION  |   |  |
|            |   |   |  |
| 3          | OWNER-OPERATOR<br>INDEPENDENT DRIVERS   | <b>Case No.: 10-CV002010-MCE-KJM</b>                          |  |
| <b>4 5</b> | ASSOCIATION, INC., ERIK<br>ROYCE, BRANDON ELIAS,<br>FOLSOM SHOOTING CLUB, INC.,   | CERTIFICATE OF SERVICE  |  |
| 6          | THE CALGUNS FOUNDATION, INC., and NATIONAL RIFLE  |   |  |
| 7          | ASSÓCIATION, INC.,  |   |  |
| 8          | Plaintiffs,   |   |  |
| 9          | VS.   |   |  |
| 10         | STEVE LINDLEY; THE STATE OF CALIFORNIA; THE CALIFORNIA  |   |  |
| 11         | DEPARTMENT OF JUSTICE;<br>DOES 1-10   |   |  |
| 12         | Defendants.   |   |  |
| 13         | IT IS HEREBY CERTIFIED THAT:  | of the United States and am at least eighteen                 |  |
| 14         | I, the undersigned, am a citizen of the United States and am at least eighteen years of age. My business address is 180 E. Ocean Blvd., Suite 200, Long Beach, California, 90802. |   |  |
| 15         | I am not a party to the above-entitled action. I have caused service of:  |   |  |
| 16         |   |   |  |
| 17         | NOTICE OF FILING OF PROOF OF SERVICE ON THE STATE OF CALIFORNIA FOR THE SUMMONS, COMPLAINT, AND SUPPORTING DOCUMENTS  |   |  |
| 18         |   |   |  |
| 19         | on the following party by electronically filing the foregoing with the Clerk of the District Court using its ECF System, which electronically notifies them.                      |   |  |
| 20         | EDMUND G. BROWN JR., State Bar No. 37100 Attorney General of California   |   |  |
| 21         | ZACKERY P. MORAZZINI, State Bar No. 204237 Supervising Deputy Attorney General  |   |  |
| 22         | PETER A. KRAUSE, State Bar No. 185098  Deputy Attorney General  |   |  |
| 23         | 1300 l' Street, Suite 125<br>P.O. Box 944255  |   |  |
| 24         | Sacramento, CA 94244-2550<br>Telephone: (916) 324-5328  |   |  |
| 25         | Fax: (916) 324-8835<br>E-mail: Peter.Krause@doj.ca.gov  |   |  |
| 26         | I declare under penalty of periur   | y that the foregoing is true and correct.                     |  |
| 27         | Executed on August 16, 2010.  | s/ C.D. Michel  |  |
| 28         | C.<br>At  | D. Michel torney for Plaintiff National Rifle sociation, Inc. |  |
|            |   | 3   |  |