



1 KATTEN MUCHIN ROSENMAN LLP
2 Craig A. Barbarosh (SBN 160224)
3 craig.barbarosh@kattenlaw.com
4 650 Town Center Drive, Suite 700
5 Costa Mesa, CA 92626-7122
6 Telephone: (714) 966-6822

Signed and Filed: July 21, 2014

DENNIS MONTALI
U.S. Bankruptcy Judge

7 Jessica M. Mickelsen (SBN 277581)
8 jessica.mickelsen@kattenlaw.com
9 2029 Century Park East, Suite 2600
10 Los Angeles, CA 90067-3012
11 Telephone: (310) 788-4425
12 Facsimile: (310) 788-4471

13 Peter A. Siddiqui (*pro hac vice*)
14 peter.siddiqui@kattenlaw.com
15 525 W. Monroe Street
16 Chicago, IL 60661-3693
17 Telephone: (312) 902-5455
18 Facsimile: (312) 902-1061

19 Counsel for Debtors and Debtors-In-Possession
20 HashFast LLC Technologies LLC and HashFast LLC

21 NOTE: THE COURT HAS MADE CHANGES TO THE ORDER THAT WAS SUBMITTED
22 **UNITED STATES BANKRUPTCY COURT**
23 **NORTHERN DISTRICT OF CALIFORNIA**
24 **SAN FRANCISCO DIVISION**

25 In re:)
26)
27 HASHFAST TECHNOLOGIES LLC, a)
28 California limited liability company,)
Debtor and Debtor-In-Possession)

) Lead Case No. 14-30725
)
) Jointly Administered with:
)
) Case No. 14-30866
)
) Chapter 11

29 Affects HASHFAST LLC, a Delaware)
30 limited liability company,)
31 Debtor and Debtor-In-Possession)

) **ORDER GRANTING DEBTORS' EX**
) **PARTE APPLICATION FOR ORDER**
) **SHORTENING TIME AND SETTING**
) **HEARING ON DEBTORS' MOTION**
) **PURSUANT TO 11 U.S.C. §§ 105(A), 363,**
) **365 AND FED. R. BANKR. P. 2002, 6004,**
) **6006 AND 9014 FOR ENTRY OF ORDERS**
) **(I) AUTHORIZING THE SALE OF**
) **ESTATE PROPERTY, (II)**
) **AUTHORIZING THE SALE OF ESTATE**
) **PROPERTY FREE AND CLEAR OF**
) **LIENS, CLAIMS, ENCUMBRANCES AND**
) **INTERESTS, AND (III) AUTHORIZING**
) **THE (A) ASSUMPTION AND**
) **ASSIGNMENT OF CERTAIN**
) **EXECUTORY CONTRACTS AND**
) **UNEXPIRED LEASES, (B) ASSUMPTION**
) **OF CERTAIN LIABILITIES; AND (C)**

Katten

KattenMuchinRosenman LLP

2029 Century Park East, Suite 2600
Los Angeles, CA 90067-3012
310.788.4400 tel / 310.788.4471 fax

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) **GRANTING CERTAIN RELATED**
) **RELIEF**
)

The Court having considered the Debtors' *Ex Parte* Application ("Application") for an order shortening time on their motion (the "Sale Motion") pursuant to 11 U.S.C. §§ 105(A), 363, 365 and Fed. R. Bankr. P. 2002, 6004, 6006 and 9014 for Entry of Orders (I) Authorizing the Sale of Estate Property, (II) Authorizing the Sale of Estate Property Free and Clear of Liens, Claims, Encumbrances and Interests, and (III) Authorizing the (A) Assumption and Assignment of Certain Executory Contracts and Unexpired Leases, (B) Assumption of Certain Liabilities; and (C) Granting Certain Related Relief; and finding due cause to shorten time on the Sale Motion for the reasons set forth in the Application and the declaration of Jessica M. Mickelsen in support hereof and the declaration of Monica Hushen filed in support of the Sale Motion,

IT IS HEREBY ORDERED as follows:

1. The Application is approved;
2. The hearing on the Sale Motion shall be set on shortened time for July 28, 2014 at 2:00 p.m.;
3. No further notice is required; and
4. Any objection to the relief requested in the Sale Motion may be filed no later than July 24, 2014, or presented orally at the hearing.

END OF ORDER