

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

Marcia Hofmann (250087)
marcia@eff.org
ELECTRONIC FRONTIER FOUNDATION
454 Shotwell Street
San Francisco, CA 94110
Telephone: (415) 436-9333 x116
Facsimile: (415) 436-9993

David L. Sobel (*pro hac vice*)
sobel@eff.org
ELECTRONIC FRONTIER FOUNDATION
1875 Connecticut Ave. NW
Suite 650
Washington, DC 20009
Telephone: (202) 797-9009 x104
Facsimile: (202) 707-9066

Attorneys for Plaintiff
ELECTRONIC FRONTIER FOUNDATION

**UNITED STATES DISTRICT COURT
FOR THE NORTHERN DISTRICT OF CALIFORNIA
SAN FRANCISCO DIVISION**

ELECTRONIC FRONTIER FOUNDATION,)	NO. 08-1023 JSW
)	
Plaintiff,)	STIPULATED REQUEST TO EXTEND
)	DATE OF CASE MANAGEMENT
v.)	CONFERENCE
)	
OFFICE OF THE DIRECTOR OF NATIONAL)	Date: June 13, 2008
INTELLIGENCE)	Time: 1:30 p.m.
and)	Courtroom: 2, 17th Floor
)	
DEPARTMENT OF JUSTICE,)	
)	
Defendants.)	
)	
)	

Plaintiff Electronic Frontier Foundation (“EFF”) and Defendants Office of the Director of National Intelligence and Department of Justice hereby stipulate to request that this Court extend the date of case management conference from June 13, 2008 to June 20, 2008, or the Court’s

1 earliest convenience thereafter. The parties jointly request this extension because a conflicting
2 professional obligation requires EFF's counsel to be in Washington, DC on June 13, 2008, the date
3 on which the case management conference is currently scheduled.
4

5
6 Dated: May 20, 2008

Respectfully submitted,

7
8 /s/ Marcia Hofmann
9 Marcia Hofmann, Esq.
10 ELECTRONIC FRONTIER FOUNDATION
11 454 Shotwell Street
12 San Francisco, CA 94110
13 Telephone: (415) 436-9333
14 Facsimile: (415) 436-9993

JEFFREY S. BUCHOLTZ
Acting Assistant Attorney General

CARL J. NICHOLS
Deputy Assistant Attorney General

SCOTT N. SCHOOLS
United States Attorney

15 David L. Sobel (*pro hac vice*)
16 ELECTRONIC FRONTIER FOUNDATION
17 1875 Connecticut Ave. NW
18 Suite 650
19 Washington, DC 20009
20 Telephone: (202) 797-9009 x104
21 Facsimile: (202) 707-9066

ELIZABETH J. SHAPIRO
Assistant Director, Federal Programs Branch

22 *Attorneys for Plaintiff*
23 *Electronic Frontier Foundation*

24 /s/ Andrew I. Warden
25 ANDREW I. WARDEN (IN Bar No. 23840-
26 49)
27 Trial Attorney, U.S. Department of Justice
28 Civil Division, Federal Programs Branch
20 Massachusetts Ave., N.W., Room 6120
Washington, D.C. 20530
Telephone: (202) 616-5084
Facsimile: (202) 616-8460
E-mail: Andrew.Warden@usdoj.gov

*Attorneys for Defendant Office of the
Director of National Intelligence*

23 **GENERAL ORDER NO. 45(X) CERTIFICATION**

24 I attest that I have obtained Andrew I. Warden's concurrence in the filing of this document.

25
26 /s/ Marcia Hofmann
27 Marcia Hofmann

28 * * *

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

PURSUANT TO STIPULATION, IT IS ORDERED that the case management conference in this matter be reset for June 20, 2008 at 1:30 p.m.

DATED: _____
Honorable Jeffrey S. White
United States District Judge