

1 OFFICE OF THE COUNTY COUNSEL  
ELIZABETH M. CORTEZ, Assistant County Counsel  
2 JUDY W. WHITEHURST, Principal Deputy County Counsel  
(SBN 182855) • *jwhitehurst@counsel.lacounty.gov*  
3 648 Kenneth Hahn Hall of Administration  
500 West Temple Street  
4 Los Angeles, California 90012-2713  
Telephone: (213) 974-1845 · Fax: (213) 617-7182

5 Attorneys for DEAN C. LOGAN  
6 REGISTRAR-RECORDER/COUNTY  
CLERK, COUNTY OF LOS ANGELES  
7

8 **UNITED STATES DISTRICT COURT**  
9 **NORTHERN DISTRICT OF CALIFORNIA, SAN FRANCISCO DIVISION**

10  
11 KRISTIN M. PERRY, SANDRA B.  
STIER, PAUL T. KATAMI, and  
12 JEFFREY J. ZARRILLO,

13 Plaintiffs,

14 v.

15 ARNOLD SCHWARZENEGGER, in  
his official capacity as Governor of  
16 California; EDMUND G. BROWN,  
JR., in his official capacity as Attorney  
17 General of California; MARK B.  
HORTON, in his official capacity as  
18 Director of the California Department  
of Public Health and State Registrar of  
19 Vital Statistics; LINETTE SCOTT, in  
her official capacity as Deputy Director  
20 of Health Information & Strategic  
Planning for the California Department  
21 of Public Health; PATRICK  
O'CONNELL, in his official capacity as  
22 Clerk-Recorder for the County of  
Alameda; and DEAN C. LOGAN, in  
23 his official capacity as Registrar-  
Recorder/County Clerk for the County  
24 of Los Angeles,

25 Defendants.  
26  
27  
28

CASE NO. 09-CV-2292 VRW

**DEFENDANT DEAN C. LOGAN,  
LOS ANGELES COUNTY  
REGISTRAR-RECORDER/  
COUNTY CLERK'S STATEMENT  
OF NO POSITION TO MOTION TO  
INTERVENE AS PARTY  
PLAINTIFF FILED BY CITY AND  
COUNTY OF SAN FRANCISCO**

Date: 09/03/2009  
Time: 10:00 a.m.  
Judge: Chief Judge Vaughn R. Walker  
Location: Courtroom 6 17<sup>th</sup> Floor

Action Filed: May 22, 2009

1           This Statement of No Position is filed by Defendant Dean C. Logan,  
2 the Los Angeles County Registrar-Recorder/County Clerk (hereinafter "LA County  
3 Registrar"). The LA County Registrar takes no position on the Motion to Intervene  
4 as Party Plaintiffs filed by the City and County of San Francisco.

5

6 DATED August 3, 2009

Respectfully submitted,

7

OFFICE OF THE COUNTY COUNSEL

8

9

By /s/ Judy W. Whitehurst

JUDY W. WHITEHURST

10

Principal Deputy County Counsel

11

Attorneys for DEAN C. LOGAN  
REGISTRAR-RECORDER/COUNTY  
CLERK, COUNTY OF LOS ANGELES

12

13

14

15

16

17

18

19

20

21

22

23

24

25

26

27

28

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

**DECLARATION OF SERVICE**  
**USDC – Northern District Case No. 09-CV-2292 VRW**  
***Perry, et al. v. Schwarzenegger, et al.***

STATE OF CALIFORNIA, County of Los Angeles:

Hazel T. Bataclan states: I am employed in the County of Los Angeles, State of California, over the age of eighteen years and not a party to the within action. My business address is 648 Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, California 90012-2713.

That on August 3, 2009, I served the attached

**1. DEFENDANT DEAN C. LOGAN, LOS ANGELES COUNTY REGISTRAR-RECORDER/ COUNTY CLERK'S STATEMENT OF NO POSITION TO MOTION FOR INTERVENTION BY CAMPAIGN FOR CALIFORNIA FAMILIES**

upon the *non-CM/ECF participants/Interested Party(ies)* by placing  the original  a true copy thereof enclosed in a sealed envelope addressed  as follows  as stated on the attached mailing list:

**(BY MAIL)** by sealing and placing the envelope for collection and mailing on the date and at the place shown above following our ordinary business practices. I am readily familiar with this office's practice of collection and processing correspondence for mailing. Under that practice the correspondence would be deposited with the United States Postal Service that same day with postage thereon fully prepaid.

I declare that I am employed in the offices of a member of this court at whose direction the service was made.

Executed on August 3, 2009, at Los Angeles, California.

<u>Hazel T. Bataclan</u> <b>Type or Print Name of Declarant</b> <b>and, for personal service by a Messenger</b> <b>Service, include the name of the</b> <b>Messenger Service</b>	<u>/s/ Hazel T. Bataclan</u> <b>Signature</b>
--	--

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

**SERVICE LIST**

David Boies, Esquire  
Boies Schiller & Flexner, LLP  
333 Main Street Armonk, NY 10504

Tobias Barrington Wolff  
University of Pennsylvania Law School  
3400 Chestnut Street  
Philadelphia, PA 19104-6204

Theane Evangelis Kapur, Esquire  
Gibson Dunn & Crutcher LLP  
333 South Grand Avenue  
Los Angeles, CA 90071

Gordon Bruce Burns  
Attorney Generals Office, Dept. of  
Justice - Executive Unit  
1300 I Street, 17th Floor  
Sacramento, CA 95814  
United States