2 3 4 5 6 7 8	ELIZABETH M. CORTEZ, Assistant Col JUDY W. WHITEHURST, Principal Dep (SBN 182855) • jwhitehurst@counsel.lack 648 Kenneth Hahn Hall of Administration 500 West Temple Street Los Angeles, California 90012-2713 Telephone: (213) 974-1845 · Fax: (213) 6 Attorneys for DEAN C. LOGAN LOS ANGELES COUNTY REGISTRAR-RECORDER/COUNTY CLERK	ounty.gov 1 17-7182		
9	UNITED STATES DISTRICT COURT			
10	NORTHERN DISTRICT OF CALIFO	RNIA, SAN FRA	ANCISCO DIVISION	
11	VDICTINIA DEDDY CANDDA D	CASE NO. 00	CV-02292 VRW	
12	KRISTIN M. PERRY, SANDRA B. STIER, PAUL T. KATAMI, and			
13	JEFFREY J. ZARRILLO,	COUNTY RE		
14	Plaintiffs,	RECORDER (STATEMENT	COUNTY CLERK'S ' OF NON-	
15	V.	OPPOSITION	IN RESPONSE TO IMPERIAL OF THE	
	ARNOLD SCHWARZENEGGER, in his	STATE OF CA	ALIFORNIA, BOARD	
16	official capacity as Governor of California; EDMUND G. BROWN, JR., in his official	COUNTY AN	SORS OF IMPERIAL D ISABEL VARGAS'S	
17	capacity as Attorney General of California; MARK B. HORTON, in his official	MOTION TO		
18	capacity as Director of the California Department of Public Health and State	Action Filed:	May 27, 2009	
19	Registrar of Vital Statistics; LINETTE SCOTT, in her official capacity as Deputy	Trial Date:	January 11, 2010	
20	Director of Health Information & Strategic			
21	Planning for the California Department of Public Health; PATRICK O'CONNELL, in			
22	his official capacity as Clerk-Recorder for the County of Alameda; and DEAN C.			
23	LOGAN, in his official capacity as Registrar-Recorder/County Clerk for the			
24	County of Los Angeles,			
	Defendants.			
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1	PROPOSITION 8 OFFICIAL		
2	PROPONENTS DENNIS HOLLINGSWORTH, GAIL J. KNIGHT,		
3	MARTIN F. GUTIERREZ, HAKSHING WILLIAM TAM, and MARK A.		
	JANSSON; and		
4	PROTECTMARRIAGE.COM-YES ON 8, A PROJECT OF CALIFORNIA		
5	RENEWAL,		
6	Defendant-Intervenors,		
7	CITY AND COUNTY OF SAN		
8	FRANCISCO,		
	Plaintiff-Intervenor,		
9	V.		
10	ARNOLD SCHWARZENEGGER, in his		
11	official capacity as Governor of California;		
12	EDMUND G. BROWN, JR., in his official capacity as Attorney General of California;		
13	MARK B. HORTON, in his official capacity as Director of the California		
	Department of Public Health and State		
14	Registrar of Vital Statistics; LINETTE SCOTT, in her official capacity as Deputy		
15	Director of Health Information & Strategic		
16	Planning for the California Department of Public Health; PATRICK O'CONNELL, in		
17	his official capacity as Clerk-Recorder for the County of Alameda; and DEAN C.		
	LOGAN, in his official capacity as		
18	Registrar-Recorder/County Clerk for the County of Los Angeles,		
19	Defendants.		
20			
21	PLEASE TAKE NOTICE that defen	dant Dean C. Logan, in his official	
22			
23	capacity as Los Angeles County Registrar-Recorder/County Clerk, does not oppose		
	the County of Imperial of the State of California, Board of Supervisors of Imperial		
24	and County of Imperial of the State of Camornia, Board of Supervisors of Imperial		
25	County, and Isabel Vargas's Motion to Intervene (docket no. 311.)		
26			
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1	DATED: December 28, 2009	Respectfully submitted,	
2		OFFICE OF THE COUNTY COUNSEL	
3			
4			
5		By /s/ Judy W. Whitehurst JUDY W. WHITEHURST	
6		Principal Deputy County Counsel	
7		Attorneys for DEAN C. LOGAN,	
8		LOS ANGELES COUNTY REGISTRAR-	
9		RECORDER/COUNTY CLERK	
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DECLARATION OF SERVICE 1 Case No. 09-CV-02292 VRW 2 STATE OF CALIFORNIA, County of Los Angeles: 3 Hazel T. Bataclan states: I am employed in the County of Los Angeles, State of California, over the age of eighteen years and not a party to the within action. My business address is 648 Kenneth Hahn Hall of Administration, 500 West 4 Temple Street, Los Angeles, California 90012-2713. 6 That on December 28, 2009, I served the attached 7 DEAN C. LOGAN, LOS ANGELES COUNTY REGISTRAR-RECORDER COUNTY CLERK'S STATEMENT OF NON-OPPOSITION IN RESPONSE TO COUNTY OF IMPERIAL OF THE STATE OF CALIFORNIA, BOARD OF SUPERVISORS OF IMPERIAL COUNTY AND ISABEL VARGAS'S MOTION TO INTERVENE 10 upon the non-ECP Participating Interested Party(ies) by placing □ the original □ a true copy thereof enclosed in a sealed envelope addressed \square as follows \boxtimes as 11 stated on the attached list. 12 I declare under penalty of perjury under the laws of the State of California 13 that the foregoing is true and correct. Executed on December 28, 2009, at Los Angeles, California. 14 15 Hazel T. Bataclan /s/ Hazel T. Bataclan 16 Signature 17 18 19 20 21 22 23 24 25 26 27 28

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SERVICE LIST 1 **(BY MAIL)** by sealing and placing the envelope for collection and mailing on the 2 date and at the place shown above following our ordinary business practices. I am readily familiar with this office's practice of collection and processing correspondence for mailing. Under that practice the correspondence would be deposited with the United States Postal Service that same day with postage thereon 3 4 fully prepaid. 5 **David Boies BOIES SCHILLER & FLEXNER LLP** 1999 Harrison Street, Suite 900 Oakland, CA 94612 Jesse Panuccio COOPER & KIRK PLLC 9 1523 New Hampshire Avenue N.W. Washington, D.C. 20036 10 Rena M Lindevaldsen 11 Liberty Counsel 100 Mountainview Road, Sutie 2775 12 Lynchberg, VA 24502 13 Theane Evangelis Kapur GIBSON DUNN & CRUTCHER LLP 14 333 South Grand Avenue 15 Los Angeles, CA 90071 **Tobias Barrington Wolff** 16 University of Pennsylvania Law School 3400 Chestnut Street 17 Philadelphia, PA 19104-6204 18 19 20 21 22 23 24 25 26 27

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