

1 ALAN L. SCHLOSSER (SBN 49957)
aschlosser@aclunc.org
2 ELIZABETH O. GILL (SBN 218311)
egill@aclunc.org
3 ACLU FOUNDATION OF NORTHERN CALIFORNIA
39 Drumm Street
4 San Francisco, CA 94111
T: (415) 621-2493/F: (415) 255-8437

5 JON W. DAVIDSON (SBN 89301)
jdavidson@lambdalegal.org
6 JENNIFER C. PIZER (SBN 152327)
jpizer@lambdalegal.org
7 TARA BORELLI (SBN 216961)
tborelli@lambdalegal.org
8 LAMBDA LEGAL DEFENSE AND EDUCATION FUND, INC.
3325 Wilshire Boulevard, Suite 1300
9 Los Angeles, CA 90010
T: (213) 382-7600/F: (213) 351-6050
10

11 SHANNON P. MINTER (SBN 168907)
sminter@nclrights.org
12 NATIONAL CENTER FOR LESBIAN RIGHTS
870 Market Street, Suite 370
13 San Francisco, CA 94102
T: (415) 392-6257/F: (415) 392-8442
14

15 **UNITED STATES DISTRICT COURT**
16 **NORTHERN DISTRICT OF CALIFORNIA**

17 KRISTIN M. PERRY, SANDRA B. STIER,
PAUL T. KATAMI, and JEFFREY J.
18 ZARRILLO,

19 Plaintiffs,

20 v.

21 ARNOLD SCHWARZENEGGER, in his official
capacity as Governor of California; EDMUND
G. BROWN, JR., in his official capacity as
22 Attorney General of California; MARK B.
HORTON, in his official capacity as Director of
the California Department of Public Health and
23 State Registrar of Vital Statistics; LINETTE
SCOTT, in her official capacity as Deputy
24 Director of Health Information & Strategic
Planning for the California Department of Public
25 Health; PATRICK O'CONNELL, in his official
capacity as Clerk-Recorder for the County of
26 Alameda; and DEAN C. LOGAN, in his official
capacity as Registrar-Recorder/County Clerk for
27 the County of Los Angeles,

28 Defendants.

CASE NO. 09-CV-2292 VRW

**NOTICE OF MOTION AND MOTION FOR
LEAVE TO FILE BRIEF OF AMICI CURIAE
AMERICAN CIVIL LIBERTIES UNION,
LAMBDA LEGAL DEFENSE AND
EDUCATION FUND, INC., AND
NATIONAL CENTER FOR LESBIAN
RIGHTS; ~~PROPOSED~~ ORDER**

Date: July 2, 2009
Time: 10:00 a.m.
Judge: Chief Judge Walker
Location: Courtroom 6, 17th Floor

Trial Date: Not Set

~~PROPOSED~~ ORDER

Good cause appearing, the motion of American Civil Liberties Union, Lambda Legal Defense and Education Fund, and National Center for Lesbian Rights for leave to file a brief *amici curiae* is hereby GRANTED.

IT IS SO ORDERED.

Dated: June _____, 2009



Hon. Vaughn R. Walker
United States Chief District Judge

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28