## **UNITED STATES DISTRICT COURT SOUTHERN DISTRICT OF CALIFORNIA**

| UNITED STATES OF AMERICA                                                                                                 | CASE NUMBER OCR 1320-CMB                                         |
|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|
| )<br>vs )                                                                                                                | ABSTRACT OF ORDER                                                |
| in Carlos Rosco-tellez                                                                                                   | Booking No. <u>08030298</u>                                      |
| TO THE UNITED STATES MARSHAL AND / OR WARDEN, METROPOLITAN CORRECTIONAL CENTER:  Be advised that under date of           |                                                                  |
| the Court entered the following order:                                                                                   |                                                                  |
| Defendant be released from custody Defendant placed on supervised / unsu                                                 |                                                                  |
| Defendant continued on supervised / unsupervised probation / supervised release                                          |                                                                  |
| and released from custody.                                                                                               |                                                                  |
| Defendant released on \$                                                                                                 |                                                                  |
| Defendant appeared in Court. FINGERPRINT & RELEASE.                                                                      |                                                                  |
| Defendant remanded and (                                                                                                 | bond) ( bond on appeal) exonerated.                              |
| Defendant sentenced to TIME SERVED, supervised release for years.                                                        |                                                                  |
| c.c. judgment Court of Appeals (                                                                                         | affirming) ( reversing) decision of this Court:                  |
| dismissing appeal filed.                                                                                                 |                                                                  |
| Bench Warrant Recalled.                                                                                                  |                                                                  |
| Defendant forfeited collateral.                                                                                          |                                                                  |
| Case Dismissed.                                                                                                          |                                                                  |
| Defendant to be released to Pretrial Services for electronic monitoring.  Other. 5 4400 30000000000000000000000000000000 |                                                                  |
|                                                                                                                          | L'HTY A. DURNS                                                   |
| Received July 2                                                                                                          | UNITED STATES MAGISTRATE JUDGE  OR  W. SAMUEL HAMRICK, JR. Clerk |
| 9/8/05                                                                                                                   | by Deputy Clerk                                                  |

Crim-9 (Rev 6-95)

T. WASHAM

# U.S. GPO: 1996-783-398/40151