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1
     KAREN P. HEWITT
     United States Attorney
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     Assistant U.S. Attorney
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     California State Bar No. 79010
     United States Attorney's Office
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6
     Attorneys for Plaintiff
7
     United States of America
8
                       UNITED STATES DISTRICT COURT
9
                      SOUTHERN DISTRICT OF CALIFORNIA
10
     UNITED STATES OF AMERICA, ) Criminal Case No. 08cr1757-JM
                          Plaintiff, )
11
                                        NOTICE OF APPEARANCE
12
               v.
13
     MICHAEL DAVID ASHE,
14
                         Defendant. )
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     TO THE CLERK OF COURT AND ALL PARTIES OF RECORD:
18
           I, the undersigned attorney, enter my appearance as lead
19
     counsel in the above-captioned case. I certify that I am
20
     admitted to practice in this court or authorized to practice under
21
     CivLR 83.3.c.3-4.
22
          The following government attorneys (who are admitted to
23
     practice in this court or authorized to practice under CivLR
24
     83.3.c.3-4) are also associated with this case, should be listed
     as lead counsel for CM/ECF purposes, and should receive all
25
26
     Notices of Electronic Filings relating to activity in this case:
27
          Name - "None"
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| 1 | Effective this date, the following attorneys are no longer |
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| 2 | associated with this case and should not receive any further |
| 3 | Notices of Electronic Filings relating to activity in this case |
| 4 | (if the generic "U.S. Attorney CR" is still listed as active in |
| 5 | this case in CM/ECF, please terminate this association): |
| 6 | Please call me if you have any questions about this notice. |
| 7 | DATED: July 7, 2008. |
| 8 | Respectfully submitted, |
| 9 | KAREN P. HEWITT United States Attorney |
| 10 | officed States Actorney |
| 11 | <u>s/Paul S. Cook</u> PAUL S. COOK |
| 12 | Assistant United States Attorney Attorney for Plaintiff |
| 13 | United States of America Email: paul.cook@usdoj.gov |
| 14 | Email: paul.cook@usuoj.gov |
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| 1 | UNITED STATES DISTRICT COURT |
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| 2 | SOUTHERN DISTRICT OF CALIFORNIA |
| 3 | UNITED STATES OF AMERICA,) Case No. 08cr1757-JM |
| 4 | Plaintiff,) |
| 5 | v.) GERMINI ON GERMINE |
| 6 |) CERTIFICATE OF SERVICE MICHAEL DAVID ASHE,) |
| 7 | Defendant.) |
| 8 | / |
| 9 | IT IS HEREBY CERTIFIED THAT: |
| 10 | I, PAUL S. COOK, am a citizen of the United States and am at least eighteen years of age. My business address is 880 Front |
| 11 | Street, Room 6293, San Diego, California 92101-8893. |
| 12 | I am not a party to the above-entitled action. I have caused service of NOTICE OF APPEARANCE on the following parties by |
| 13 | electronically filing the foregoing with the Clerk of the District Court using its ECF System, which electronically notifies them. |
| 14 | Casey Donovan |
| 15 | donovan2donovan@hotmail.com |
| 16 | |
| 17 | I hereby certify that I have caused to be mailed the foregoing, by the United States Postal Service, to the following |
| 18 | non-ECF participants on this case: |
| 19 | |
| 20 | the last known address, at which place there is delivery service of mail from the United States Postal Service. |
| 21 | I declare under penalty of perjury that the foregoing is true |
| 22 | and correct. |
| 23 | Executed on July 7, 2008. |
| 24 | <u>s/Paul S. Cook</u> PAUL S. COOK |
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