

United States of America

**UNITED STATES DISTRICT COURT  
 FOR THE DISTRICT OF COLUMBIA**

Valerie Inman

Defendant's phone no. \_\_\_\_\_

**YOU ARE RELEASED ON THE FOLLOWING ADDITIONAL CONDITIONS INDICATED BELOW:**

**PERSONAL PROMISE**



**PERSONAL RECOGNIZANCE.** Your personal recognizance, provided that you promise to appear at all scheduled hearings, trials, or otherwise as required by the Court



**UNSECURED APPEARANCE BOND.** Your personal unsecured appearance bond, to be forfeited should you fail to appear as required by the Court.



**CASH BOND.** Upon execution of appearance bond, to be forfeited should you fail to appear as required by the Court, secured by a deposit, such deposit to be returned when the Court determines you have performed the conditions of your release. You will deposit in the registry of the Court \_\_\_\_\_ %.



**SURETY BOND.** Upon execution of appearance bond with approved surety.

**MAY 25 2007**

**YOU ARE HEREBY RELEASED ON THE CONDITIONS INDICATED BELOW:**

1) **SUPERVISORY CUSTODY**

You hereby agree to be placed in the custody of \_\_\_\_\_ who agrees (a), to supervise you in accordance with the conditions below, (b), to use every effort to assure your appearance at all scheduled hearings, trials, or otherwise, and (c), to notify the D.C. Pretrial Services Agency immediately in the event you violate any condition of release or disappear Agency telephone 442-1000

NANCY MAYER WHITTINGTON, CLERK  
U.S. DISTRICT COURT

Custodian's name

Custodian's address

SIGNATURE OF CUSTODIAN

Custodian's phone no

2) **YOU ARE TO REPORT**

weekly  in person  TO  THE D.C. PRETRIAL SERVICES AGENCY AT 442-1000.  
 other-specify \_\_\_\_\_  by phone  Your attorney, whose name and address is shown below.

3) **YOU ARE TO LIVE**

at \_\_\_\_\_ address \_\_\_\_\_ phone no \_\_\_\_\_  
 with \_\_\_\_\_ name and relationship to defendant \_\_\_\_\_ phone no. \_\_\_\_\_  
 at \_\_\_\_\_ address \_\_\_\_\_ phone no \_\_\_\_\_ being in at night by \_\_\_\_\_ P.M. time \_\_\_\_\_

4a) **YOU ARE TO WORK**

by obtaining a job within \_\_\_\_\_ days and reporting it to the D.C. Pretrial Services Agency at 442-1000.  
 by maintaining your job as \_\_\_\_\_ Employer's name and address \_\_\_\_\_

4b) **YOU ARE TO STUDY**

by enrolling in school at \_\_\_\_\_ name and address \_\_\_\_\_  
 by maintaining your student status at \_\_\_\_\_ name and address \_\_\_\_\_

5) **YOU ARE TO STAY**

away from the complaining witness  Within the D.C. area.

6) **NARCOTICS**

ON 5/5/07 by 10am, Pretrial Services

7) **OTHER CONDITION**

Report to U.S. court house, 401 courthouse Sq. Alexandria, VA

8) **REARREST**

Any rearrest on probable cause for any subsequent offense may result in revoking your present bond and setting it at \_\_\_\_\_

You are instructed that any violation of a condition of release may result in revocation of release, pretrial detention or contempt. If you willfully fail to appear as required, you will be subject to prosecution and if convicted, the maximum penalties are indicated on the reverse side. Furthermore, your release is subject to the terms and conditions contained on the reverse side which are incorporated in and made a part of this order, which by your signature below you certify you have read and understand

**NEXT DUE BACK**

in Courtroom 6 at 130 AM on 6/6/07  
 or when notified and you must appear at all subsequent continued dates  
 You must also appear

**YOUR ATTORNEY**

MR. Miles  
 name

208-7500  
 phone no.

address

phone no.

**DEFENDANT'S SIGNATURE**

Valerie M. Inman

I understand the penalties which may be imposed on me for willful failure to appear or for violation of any condition of release and agree to comply with the conditions of my release and to appear as required

**WITNESSED BY**

VIAW

(title and agency)

DC PSA

**IMPORTANT:**

YOU ARE TO NOTIFY IMMEDIATELY THE D.C. PRETRIAL SERVICES AGENCY, 500 INDIANA AVE., N.W., FIRST FLOOR, TELEPHONE NUMBER 442-1000, OF ANY CHANGE OF ADDRESS, EMPLOYMENT, OR CHANGE IN STATUS OF ANY RELEASE CONDITIONS.

WHITE - TO COURT PAPERS  
 BLUE - TO JUDGE  
 GREEN - TO D.C. PRETRIAL SERVICES AGENCY  
 CANARY - TO DEFENSE ATTORNEY  
 PINK - TO U.S. ATTORNEY  
 GOLDENROD - TO DEFENDANT

Date 5/25/07

**SO ORDERED**

Alan Key  
 Signature of Judge