

**UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF COLUMBIA**

-----x

Case No.:

CHRISTOPHER EARL STRUNK
593 Vanderbilt Avenue PMB 281 NYC, NY 11238
845-901-6767 chris@strunk.ws,

and H. WILLIAM VAN ALLEN
351 North Road Hurley NY 12443
845-389-4366 hvanallen@hvc.rr.com

Plaintiffs,

v.

U.S. DEPARTMENT OF STATE by
JOHN F. KERRY at 2201 C Street NW
Washington, DC 20520 TTY:1-800-877-8339

CENTRAL INTELLIGENCE AGENCY
by JOHN O. BRENNAN
Washington, D.C. 20505 fax: (571) 204-3800

BARACK HUSSEIN OBAMA II
1600 Pennsylvania Ave. NW Washington DC 20500

U.S. COPYRIGHT OFFICE
101 Independence Avenue SE
Washington, DC 20559-6000 (202) 707-3000

and THE NEW YORK STATE BOARD
OF ELECTIONS by its agents at
40 NORTH PEARL STREET, SUITE 5
ALBANY, NY 12207-2729 FAX (518) 486-4068

Defendants.

-----x

**COMPLAINT with PETITION
for WRIT OF MANDAMUS
and PRELIMINARY
INJUNCTION HEARING
FOR EQUITY RELIEF OF
28 USC §2201 and §2202**

Exhibit 1

**Supreme Court of the State of New York
Appellate Division: Second Judicial Department**

M170416

E/sl

PETER B. SKELOS, J.P.
THOMAS A. DICKERSON
JOHN M. LEVENTHAL
L. PRISCILLA HALL, JJ.

2012-05515, 2013-06335, 2014-00297

DECISION & ORDER ON MOTION

Christopher-Earl Strunk, appellant,
v New York State Board of Elections,
et al., respondents.

(Index No. 6500/11)

Motion by the appellant pro se, inter alia, **"for civilian due process of law"** on appeals from three orders of the Supreme Court, Kings County, dated April 11, 2012, March 29, 2013, and December 9, 2013, respectively.

Upon the papers filed in support of the motion and the papers filed in opposition thereto, it is

ORDERED that the motion is denied; and it is further,

ORDERED that on the Court's own motion, the appellant's time to perfect the appeal from the order dated March 29, 2013 (Appellate Division Docket No. 2013-06335), is enlarged until May 5, 2014, and the record or appendix and the appellant's brief must be served and filed on or before that date.

SKELOS, J.P., DICKERSON, LEVENTHAL and HALL, JJ., concur.

ENTER:



Aprilanne Agostino
Clerk of the Court

March 4, 2014

STRUNK v NEW YORK STATE BOARD OF ELECTIONS

**UNITED STATES DISTRICT COURT
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Exhibit 2

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Tue 17JUN

LV 5:30pm	LONDON-HEATHROW	AR 8:25pm	NYC-KENNEDY	DELTA 3 BUSINESSLITE® (O) Dinner
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Sat 21JUN

LV 8:30pm	NYC-KENNEDY	AR 8:45am **Sun 22JUN	LONDON-HEATHROW	DELTA 402 BUSINESSLITE® (OK) Dinner
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Passenger Details	Flights	Seats
MICHAEL SHRIMPTON SkyMiles #*****047	DELTA 3 DELTA 402	Not Assigned Not Assigned

If you purchased an Economy Comfort seat or a Trip Extra, please visit [My Trips](#) to access a receipt of your purchase.

Receipt Information

Billing Details

Passenger: MICHAEL SHRIMPTON	Payment Method: AX*****5008	Ticket Number: 00621810842483
FARE:	USD	
Taxes/Carrier-imposed Fees:	708.70	
Ticket Amount:	708.70 USD	

Fare Difference:	0.00 USD
Taxes/Carrier-imposed Fees:	708.70 USD
Service Charge/Fees:	0.00 USD
Total Charged:	708.70 USD

VALID ON DL/SM OAL/PNLTY FOR CHGS

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Ticketing Details

Passenger:	Ticket #:	Place of Issue:	Issue Date:	Expiration Date:
MICHAEL SHRIMPSON	00621810842483	CVGRES	19APR14	19APR15

Details - Taxes/Carrier-imposed Fees

Total:	708.70
Itemized:	2.50 AY 5.00 XA 7.00 XY 5.50 YC 230.80 GB 66.50 UB 356.40 YR 35.00 US

Fare Details

LON DL NYC0.00CSM625/FT231 DL LON0.00CSK1625/FK231 NUC0.00END ROE1.00 EXEMPTX

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Airline Rule Applied	Origin	Destination	Baggage			Tax	Total
Tue 17 Jun 2014							
DELTA	LHR	JFK	FREE ¹ CARRY ON	FREE FIRST	FREE SECOND	£0.00	£0.00

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£0.00

Sat 21 Jun 2014							
DELTA	JFK	LHR	FREE ¹ CARRY ON	FREE FIRST	£58.10 SECOND	£0.00	£58.10
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- Our policy on **overbooking flights**, and your rights if we deny you boarding due to an oversold flight.

**UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF COLUMBIA**

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Defendants.

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28 USC §2201 and §2202**

Exhibit 3



Select Tooltip Language

- [Exit](#)

Online Nonimmigrant Visa Application (DS-160)



Confirmation

This confirms the submission of the Nonimmigrant visa application for:

	Name Provided:	SHRIMPTON, MICHAEL	Location Selected:
	Date Of Birth:	09 MAR 1957	LND
	Place of Birth:	RAF HOSPITAL ELY, GREAT BRITAIN AND NORTHERN IRELAND	U.S. Embassy - London
	Gender:	Male	24 Grosvenor Square
	Country/Region of Origin (Nationality) :	GREAT BRITAIN AND NORTHERN IRELAND	London, W1A 2LQ
	Passport Number:	508207017	United Kingdom
	Purpose of Travel:	BUSINESS/PERSONAL (B1/B2)	
	Completed On:	27 APR 2014	
	Confirmation No:	AA0041FB3G	Version
			01.02.01

THIS IS NOT A VISA

[Print Confirmation](#)

[Print Application](#)

[Email Confirmation](#)

Note: Electronically submitting your DS-160 online application is the **FIRST STEP** in the visa application process. The next step is to review the internet page of the embassy or consulate where you plan to apply for your visa. Most visa applicants will need to schedule a visa interview, though some applicants may qualify for visa renewal. The embassy or consulate information may include specific local instructions about scheduling interviews, submitting your visa application, and other frequently asked questions.

YOU MUST BRING the confirmation page and the following document(s) with you at all steps during the application process:

Passport

You may also provide any additional documents you feel will support your case.



Instructions

YOU MUST SUBMIT the confirmation page with a clear and legible barcode at the time of your interview. If you do not have access to a printer at this time, select the option to email your confirmation page to an email address. You may print or email your application for your own records. **YOU DO NOT** need to submit the application at the time of the interview.

Please note that you will be required to provide proof that you have paid the visa application fee and any other fees associated with your application. There may be other fees associated with the visa application process. Please check your country's Reciprocity Schedule for any other fees you may owe.

If you have further questions, or to find out how to contact the Consular Post, please go to <http://london.usembassy.gov/> or <http://travel.state.gov> .

NOTE: Unless exempt from an interview, you will be required to sign your application by providing a biometric signature, i.e. your fingerprint before a consular officer. By providing this biometric signature you are certifying under penalty of perjury that you have read and understood the questions in your nonimmigrant visa application and that all statements that appear in your nonimmigrant visa application have been made by you and are true and complete to the best of your knowledge and belief. Furthermore at the time of your interview, you will be required to certify under penalty of perjury that all statements in your application and those made during your interview are true and compete to the best of your knowledge and belief.

You electronically signed your application on 4/27/2014 6:01:49 PM (GMT-05:00). You were required to electronically sign your application yourself, unless otherwise exempt by regulation, even if the application was prepared by someone other than yourself. Your electronic signature certifies that you have read and understood the questions in this application and that your answers are true and correct to the best of your knowledge and belief. The submission of an application containing any false or misleading statements may result in the permanent refusal of a visa or the denial of entry into the United States. All declarations made in this application are unsworn declarations made under penalty of perjury. (28 U.S.C. 1746).

The information that you have provided in your application and other information submitted with your application may be accessible to other government agencies having statutory or other lawful authority to use such information, including for law enforcement and immigration law enforcement purposes. The photograph that you provide with your application may be used for employment verification or other U.S. law purposes.

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**UNITED STATES DISTRICT COURT
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Defendants.

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Exhibit 4

**SUPREME COURT OF THE STATE OF NEW YORK
FOR THE COUNTY OF KINGS**

Index No.: 29642 / 08

Christopher Earl Strunk, Plaintiff,

I.A.S. Part 47

H. William Van Allen, Intervener – Plaintiff.

(Hon. David I. Schmidt J.S.C.)

-against-

David A. Paterson (NYS Governor), Andrew Cuomo (NYS Attorney General), Thomas P. DiNapoli (NYS Comptroller), Sheldon Silver (NYS Speaker of the Assembly), Malcolm Smith (NYS Senator), Hakeem Jeffries (NYS Assemblyman for the 57th AD), Christine Quinn (NYC Speaker of the Council), William Thompson (NYC Comptroller), Jim Tedisco (NYS Assemblyman), Dean Skelos (President pro tempore of the NYS Senate) in their Official Capacities and individually, the Democrat Candidate Presidential Electors as a class, in their official Capacity and individually; The New York State Board of Elections and John Does and Jane Does

Defendants,

New York State Unified Court System Office of Court Administration by the Honorable GAIL PRUDENTI, J.S.C., BARACK HUSSEIN OBAMA II and NEW YORK CITY BOARD OF ELECTIONS and its commissioners.

Supplemental Defendants.

**SUPREME COURT OF THE STATE OF NEW YORK
FOR THE COUNTY OF KINGS**

Index No.: 21948 / 2012

Christopher-Earl : Strunk in esse Petitioner,

-against-

Hakeem Jeffries , Grace Meng, Felix Ortiz, Bill DeBlasio, Walter Cooper, Keith L.T. Wright, Christine C. Quinn, William Thompson, Scott Stringer, Emily Giske, Anne Marie Anzalone, Archie Spigner, George Gresham, Ruben Diaz, Jr.; Ken Jenkins; Mario Cilento; Gerald D. Jennings; Byron Brown ; Robert Duffy; Joseph Morelle; Scott Adams ; Stephanie Miner; Steve Bellone; Irene Stein; Sheila Comar; and Kirsten Gillibrand

Respondents.

AFFIDAVIT OF EXPERT WITNESS

MICHAEL SHRIMPTON

CPLR 3101(d)

Accordingly, I, Michael Shrimpton, Esquire, being duly sworn, depose and say under penalty of perjury:

1. I, Michael Shrimpton, Esquire, am a British Subject and a British Citizen, born on the 9th day of March 1957, with my place of business located at 8 Jusons Glebe, Wendover, in the County of Buckinghamshire, United Kingdom HP22 6PF.
2. I am a barrister in independent practice, called to the Bar by Gray's Inn at Michaelmas 1983. I am also an independent intelligence consultant and author, formerly a member of the Adjunct Faculty of the American Military University (AMU), which is accredited to the Department of Defense. I taught at AMU on the Masters in Strategic Intelligence program (since this affidavit is being used in an American court, as a courtesy, I am using American English, or what I fondly imagine to be American usage). My book *Spyhunter: A Secret History of German Intelligence* was published in England by June Press (Totnes, in the County of Devonshire) on April 15th 2014. *Spyhunter* is a 711 page intelligence text (see the annexed blurb). I also write a weekly intelligence column for www.VeteransToday.com and have had a peer-reviewed article published in the *Journal of International Security Affairs*, published by the reputable Jewish Institute for National Security Affairs (JINSA). I have participated in JINSA

expert panels on counterterrorism in Washington and at the Simon Wiesenthal Center in Los Angeles. I was a speaker at both the Intelligence Conference at Crystal City, VA in 2005 and the Intelligence Summit, at the same venue, the following year. Shortly after the Summit concluded the United States Navy were gracious enough to fly me out to the nuclear-powered aircraft carrier USS *Enterprise* (CVN-65) at sea, in a Northrop Grumman C-2A Greyhound, as part of their Distinguished Visitor Program. I am a member in good standing of the Royal United Services Institute and the United States Naval Institute. I was invited to join British Mensa in 2012 and am SIGSec of their Intelligence and National Security Special Interest Group. I attended the launch of the United Kingdom National Defence Association in 2007, am a founder member and a member of their advisory council, which has gone through various guises since being set up (it is a largely honorific post and the council does not meet as a body). A number of former Chiefs of the UK Defence Staff are Patrons of UKNDA, whose main aim is to encourage support for our fighting services and press for an increase in their lamentably low budget, even lower than the Pentagon's, I am sorry to say.

3. In 1992 I was appointed a part-time Chairman of the Immigration Appeal Tribunal (IAT) by the then Lord High Chancellor of Great Britain, Lord Mackay of Clashfern. The IAT heard immigration appeals from all over the United Kingdom, including Scotland, and the Islands. It was both an appellate and first instance tribunal, with legally qualified chairmen sitting with lay members, usually two. The lay members tended to have military, intelligence or colonial experience, but they came from all walks of life and had varied backgrounds. First instance cases were heard under s.3(5)(b) of the Immigration Act 1971 (Imp.) and consisted of appeals against decisions to deport on the ground that it was conducive to the public good, usually following a sentence of imprisonment for a serious crime, such as narcotics trafficking.

4. In 1995 I was appointed additionally to serve as an Immigration Adjudicator and Special Adjudicator. Special Adjudicators, now known as Immigration Judges, heard appeals against refusal of political asylum in the United Kingdom. The IAT was abolished not long after I retired from it in 2005. It is right to say that I was prevented from sitting after November 2003 and that when I resigned I was in dispute with the Lord High Chancellor of Great Britain and Secretary of State for Constitutional Affairs, Lord Falconer of Thoroton QC. This is not the place to go into the rights and wrongs of that dispute, but it flowed from my intelligence work and followed a bad faith complaint in June 2002 to my professional body, the Bar Council, by a Citizen of the Islamic Republic of Iran, whom I was advised was connected to their intelligence service, VEVAK. That complaint in turn followed my successful representation of an officer of the US Central Intelligence Agency (CIA) who had been instrumental in expanding the CIA's network inside Iran after the 1979 Iranian Revolution. VEVAK, working with the Iraqi *Mukhabarat*, were involved in the prosecution of this officer, indeed it transpired that VEVAK had an asset inside the Crown Prosecution Service, E. I was partially responsible for the exposure of E, who was thought to have an Iraqi background but whose family in fact came from Iran. My former client had a distinguished CIA career and was formerly a Lockheed U-2 pilot, indeed he was on the U-2 shakedown program.
5. I understand that Plaintiff's intent is to call me as an expert witness, with the leave of the court. I have been asked to make myself available to give evidence in New York on June 18th and 19th 2014. As a courtesy I have supplied copies of my legal and national security resumes to the Plaintiff and they can be made available to the court and other parties. After the failure of an assassination attempt upon me in 1999 I have been subjected to a volley of bad faith accusations, both professional and criminal. These have all either failed or are *sub judice* at this time. I am content to supply further details if asked, but would respectfully

caution all parties that each accusation has involved hostile intelligence agencies, usually GO2, the covert German operation in London set up at the end of World War II, and some have involved fabrication of evidence and tampering with my computer equipment.

6. At the behest of Plaintiff Christopher Earl Strunk, I understand that I am swearing this affidavit under New York State Civil Practice Law Rules Section 3101(d) as to my expert witness qualifications to testify at the hearing scheduled to be heard before the Honorable David I. Schmidt, Justice of the Supreme Court for the County of Kings, in the above Caption tentatively as consolidated cases.
7. I am also of the understanding that there is a related case with orders from the New York State Supreme Court for the County of Kings with Index No.: 6500-2011 now with active consolidated appeal cases with No's: 2012-05515, 2013-06335 and 2014-00297 in the Appellate Division for the Second Department with submission pending the outcome of this matter herein. There is clearly some procedural complexity here and I will not pretend to the court that I have fully understood how the various cases relate to each other, nor the procedural basis for the hearing in June. I comprehend at least this much, that each of the cases turns in part on the question of fact as to whether or not President Barack Hussein Obama Junior was born in either of the hospitals in Honolulu in the State of Hawai'i in which he claims to have been born and the mixed question of fact and law as to whether or not President Obama is a natural born citizen of the United States within the meaning of Article II of the United States Constitution. For the avoidance of doubt, whilst I hold myself out as a constitutional lawyer, I do not pretend to be an expert on the United States Constitution.
8. To a limited extent I accept that I am also a witness of fact, limited to the specific issue of advice I gave in late 2007 to the Central Intelligence Agency and the Defense Intelligence Agency in London, also made available to those very nice people with respect, the National Security Agency, concerning the advisability of a

DNA test on then Senator Obama. I also passed on concerns in the UK intelligence community about the Senator's eligibility for the office of President of the United States. The CIA with respect seemed to recognize my expertise within the field. At any rate my opinion was sought, and as an ally I gave it freely, although they paid for the lunch.

9. In addition to my intelligence and immigration law expertise I had specific expertise in DNA fingerprinting. I believe that I was only the second lawyer in the world to make use of it, in 1985, in an immigration case, consulting Dr. Alec Jefferies, as he then was, by telephone at the University of Leicester (I was practising as a barrister in Leicester at the time, as a 'poor persons' lawyer in a law center). As the court will be aware DNA or genetic fingerprinting had only recently been discovered, by Dr. Jefferies, now Sir Alec, the previous year. I was aware that he had used it successfully in a 'relationship as claimed' immigration case. There were many such cases and by the late 1990s the IAT and Immigration Adjudicators had built up a considerable body of expertise in the field. I was well used to considering DNA fingerprinting reports judicially by the year 2000.
10. I understand of course that ultimately these are matters for the proper U.S. judicial authorities and, if so advised, the United States Congress under the 25th Amendment to the Constitution of the United States, which of course has power to impeach any President who has misled state electoral authorities, Congress itself and the American electorate as to his or her eligibility for office. It would also be a matter entirely for the House of Representatives or the Senate as to whether they appointed special counsel to inquire into the issue of whether or not President Obama fulfills the eligibility requirements for the office of President and require a DNA test if so advised.
11. As the issue may have political ramifications it is right that I should disclose my membership of the Conservative and Unionist Party in Great Britain, although I am not presently an office-holder within the Party. I was formerly a member of

the Labour Party and stood for Parliament in the Labour interest, for the Division of Horsham in the County of West Sussex, in 1987 and the European Parliament for the European Division of West Sussex in 1989. I defected to the Tory Party, largely but not solely on the issue of UK membership of the European Union, shortly after the 1997 General Election in Britain.

12. For the avoidance of doubt it is possible in England to be both an active member of a political party and a judicial officer at the same time, indeed at one time it was quite common for Members of Parliament to sit as Recorders (part-time judges) in the Crown Court. I well recall a particularly pleasant jury trial before the late Sir Peter Archer QC MP at the then Crown Court at the Middlesex Guildhall, e.g., in the late 1990s, after I had left his party for the Tories. He was if I may say so a deeply honorable man and would not have dreamt of allowing such political differences as we might have had to influence his conduct of the trial. Similarly, when I sat as an immigration judge, I did not allow such opinions as I had on the issue of British membership of the European Union to affect the exercise of my judicial discretion when I was asked to refer questions of community law to the Court of Justice of the European Communities under Article 177 of the Treaty of Rome, indeed I became the first immigration judge to refer questions of law to the ECJ in Luxembourg, and went across to Europe to observe the proceedings.

13. I cannot conceive that the requirements on an expert witness in New York State are any less onerous than they are in England. I have not given evidence in an American court before, nor prepared an expert's report for use in an American court, although I count a number of American lawyers as friends and a friend who is a Superior Court judge in Los Angeles was kind enough to invite me to watch proceedings in his court. I have also been privileged to have met with a small number of Justices of the Supreme Court of the United States over the years, including that nice man with respect the late Chief Justice Rehnquist. Whilst I am not an officer of the New York State Supreme Court, as a matter of comity and

out of respect for the court, I would not regard my duties to an American court to be any less onerous than my duties to a court in my own country.

14. I respectfully adopt the observation of Tomlin J. in *Graigola Merthyr v. Swansea Corporation* [1928] 1 Ch. 31 that an expert witness has a “special duty to the court”. I also respectfully adopt the statement by Hodgkinson in *Expert Evidence: Law and Practice* (London: Sweet & Maxwell, 1st ed., 1990), at page 90, that “the expert witness has a principal and overriding duty, not to the party by whom he is retained, but to the court”.
15. For the avoidance of doubt, bearing in mind my own political beliefs and President Obama’s ethnicity, I accept the cardinal importance of avoiding any political or racial bias in coming to my conclusions as an intelligence expert. As it happens, I came to the same conclusion as regarding his eligibility for the office of President of the United States in respect of President Obama’s white Republican opponent, Senator McCain, as I did in relation to then Senator Obama. In relation to Senator McCain that was by reason of his birth in the Republic of Panama. So far as I know my conclusions as regards Senator McCain are in the public domain.
16. I deal firstly with my role in tendering informal advice to the CIA and the DIA. As the court will understand, with respect, intelligence agencies work on a quite different principle to courts and lawyers. Whereas the latter emphasize transparency and rightly so, the intelligence community (INTELCOM) favors deniability. When the CIA invite you to lunch they do not usually send out an embossed invitation. By the time President Obama joined the 2008 presidential race, on February 10th 2007, I would like to think that I was well-known to the CIA. It was not, I suspect, a secret inside INTELCOM that my opinion was that Senator Obama, as he then was, was born in Mombasa in what is now the Republic of Kenya. My success in relation to a paternity test on a British politician was also probably widely known inside INTELCOM. The lunch was held at Claridges Hotel in Brook Street, Mayfair, London on Wednesday October

10th 2007. A senior DIA officer was also present. Officially this was purely a social occasion. I would not be offended were either the CIA or the DIA to deny that the lunch had ever happened, or that I had tendered advice on the desirability of a DNA test and how best to conduct it, indeed that would be standard operating procedure. In fact however, although the advice I gave has been in the public domain since 2008, there has been no denial from either the CIA or DIA.

17. I do not name the names of Allied intelligence officers with whom I have had dealings. There are several reasons for that. I could not function as an intelligence expert if intelligence officers felt they could not repose trust in me not to blow their identities. It is also discourteous and thoroughly bad practice and can expose the officers with whom you are dealing to unnecessary risk. In relation to American intelligence officers it might also involve a breach of the Intelligence Identities Protection Act (IIPA). I am familiar with IIPA as the act was abused in a with respect misconceived prosecution, *United States v. Libby*, during the Bush-Cheney Presidency in relation to a CIA analyst, Valerie Plame, who was not in fact protected by IIPA. As she had had dealings with the Secret Intelligence Service (MI6) and I was aware that the prosecution was without foundation I passed a warning on to attorneys for Karl Rove, whom I believed was the primary target for the operation, and Lewis Libby, the ultimate defendant. Just because a CIA or DIA officer does not happen to be operating undercover when you have dealings with them it does not follow that they are not undercover at the present time. I would be most unwilling to name the officers and if I were to be asked that question I would be grateful for the courtesy of notice, so that I might consult with the offices of General Counsel to the CIA and General Counsel to the DIA. I am known to a number of former General Counsel to US intelligence agencies, including that very nice man with respect William Allard, formerly a distinguished General Counsel to the DIA, and the excellent American Bar

Association Committee on Law and National Security, who were kind enough in 2010 to invite me to one of their working breakfasts in Washington DC.

18. Some years prior to the lunch I had tendered informal advice to the Security Service (MI5) after concerns arose that a senior member of the Labour Government, B, might be a blackmail risk, as a result of claiming a child, L, to be his. To preserve deniability, not least in circumstances where the advice was politically sensitive, the informal advice was given over lunch at a military facility to retired officers of the Service. I gave my analysis as to the true father and suggested a means by which the intelligence might be verified, verification of course being critical. A dinner was held to which myself, the mother, Mrs B, and the suspected father, F, were invited. I believe that MI5 had an asset inside the caterers, a Sikh. The operational concept was that this asset would secrete the wine glasses used by Mrs B and F for DNA comparison with DNA retrieved from L (the baby's) saliva. I had a fair understanding of DNA testing by this time and readily appreciated that you did not need to draw blood, which might be distressing for baby and might amount to a criminal assault upon a minor, something I advised MI5 against. So far as I am aware the test excluded B as a candidate for the father of L. At any rate MI5's budget went up shortly thereafter, two brief later encounters with the then Director-General of MI5 were surprisingly amicable and I heard no more about it, except that F sought to cause me professional difficulties and B did not place me on his Christmas card list.
19. I explained all this to the intelligence officers at the Claridges lunch. My recollection is that the DIA officer was surprised and that the CIA officer just smiled. The technique, which was non-invasive, lawful and quite simple, provided not just sufficient DNA for a reliable test, but a chain of evidence, as the glasses also had the user's fingerprints. Senator Obama's purported mother, Stanley Ann Dunham, sadly had died, aged 53, on November 7th 1995. Maternity was of greater interest than than paternity, as the claimed father, Barack Hussein

Obama Senior had no claim to citizenship of the United States, that is to say then Senator Obama's claim to be a US citizen rested on his claimed relationship with Stanley Ann Dunham. My respectful suggestion, therefore, was to acquire the DNA of Stanley Ann Dunham's mother, Madelyn Lee Dunham, along with that of Senator Obama. That could most easily be done, in my opinion, by using the glass technique successfully trialed by MI5. I also advised checking for photographs of Stanley Ann Dunham, whom I believe was known to the CIA in any event from her days in US AID, in particular from the summer of 1961, when she was supposed to have been pregnant, and her medical records, and Madelyn Dunham's FBI file, which I believed dated from 1944, and Boeing security file, if extant, in connection with Abwehr sabotage activities on the B-29 Superfortress line at Boeing's Wichita, Kansas plant.

20. To the best of my knowledge and belief the DNA test was done and Senator Obama's claim to be the son of Stanley Ann Dunham could not be supported. I cannot say to the court that either CIA or DIA came back to me and said so in terms. I would not expect them to and it would be contrary to good intelligence practice. I would however expect to be told if my advice had led to either agency wasting time or resources, not to mention the cost of a good lunch.
21. The outcome of the DNA test, as I understood it to be, was consistent with what I knew of then Senator Obama's background. It was my understanding then, and still is, that he was born in Mombasa in what was then the Kenyan Protectorate, on or about August 4th 1960. So far as I know that is the internal view of both MI5 and MI6. The President's claimed father was known to British intelligence in 1960 due to his connection with the Mau Mau terrorist organization. There is no evidence that Stanley Ann Dunham went to Kenya in 1960, that is to say she cannot have been the mother, assuming the intelligence about the birth in Mombasa to be correct.
22. I should explain to the court that in 1960 the Kenyan Protectorate was not part of

the British Empire proper. It was not a British imperial possession, but formed part of the territory of His Highness the Sultan of Zanzibar, who very sensibly had placed his territory under British protection. His Highness's subjects as a consequence enjoyed the status of British Protected Persons. The Protectorate was a narrow coastal strip, about ten miles wide, from the Ruvuman River in the south to the Tana River in the north. Kenya Colony lay to the west. The two were merged into modern Kenya by the Kenya Independence Act 1963 (Imp.), citizenship of Kenya being conferred on former British Protected Persons by reason of Section 1(1) of the Independence Constitution of Kenya.

23. I did not have cause to change my opinion when the White House promulgated a purported long form birth certificate online in 2011. I am not a computer specialist but I was not surprised when the document was questioned by forensic computer experts. Long experience as an immigration judge caused me to approach free-standing birth certificates, that is to say without a counterpart, with caution. A genuine birth certificate should have a counterpart entry in the register of live births. Of course any intelligence analysis must be reviewed in the light of new developments, but the electronic facsimile copy of the birth certificate, in my albeit humble expert opinion, was not a material development.

24. I am aware that the senior official of the Hawai'i Department of Health, Ms. Loretta Fuddy, who authenticated the facsimile birth certificate, purportedly died in the crash of a Makani Kai Air Cessna Grand Caravan at or about 3.45 pm on December 11th 2013, on a short flight from Molokai to Oahu, allegedly following engine failure. I cannot express a concluded view, as I have not made a detailed study of the incident, but there are a number of anomalies that I should draw to the court's attention. The engine is said to have failed, but the Grand Caravan is powered by a Pratt and Whitney Canada PT6A turboprop, a highly reliable and well-proven motor, nor is it clear *why* the engine failed. Modern engines do not fail without a reason. No PT6A-engined airplanes were grounded as a result of

the incident and I am unaware of any modification program to the airplane or engine as a result of the incident. Makani Kai Air are a reputable company, with a good safety record, going back many years. Moreover post-crash photographs of the airplane do not appear to me to show damage consistent with ditching.

25. I should explain that it is essential when ditching an airplane to keep the nose up.

In a successful ditching the first part of the aircraft to make contact with the water should be the ventral or lower rear fuselage. I have had some limited flight experience, having flown first solo with the University of Wales Air Squadron (RAFVR) in 1979 and hold myself out as an aviation sabotage expert. I was of course trained in ditching procedure. A number of aviation incidents are covered in *Spyhunter*. It is exceedingly rare for an airplane to ditch without causing some airframe damage. As presently advised I do not accept the official version of events, but I say no more than that.

26. I am aware that Stanley Ann Dunham later married an Indonesian citizen, who appears to have adopted Barack Hussein Obama Junior. It would not be unusual for a minor step-child to take the step-father's nationality, in addition to that of the mother, on re-marriage. Whilst I am not an expert on US nationality law I am an expert in UK immigration and nationality law and am used to considering other countries' immigration and nationality law. Stanley Ann Dunham was a minor when she allegedly gave birth to the president and the claimed father's alleged marriage to her was admittedly bigamous, as he had married a Kenyan woman, Kezia, in 1954. I cannot take the court to a record of a divorce between Barack Hussein Obama Senior and Kezia Obama. It would have been unusual in 1961 for an unmarried minor, applying the definition of minor then in force (21, in Hawai'i), to have been able to transmit her nationality to her child. That is a matter requiring expert evidence on US nationality law and the laws of Hawai'i on majority, but it is right that I should flag up the issue. On the president's own account there appears to me to be a triable issue as to whether or not he was a US

citizen at birth. To my knowledge he never naturalized, that is to say his claim to US citizenship rests in its entirety on his claim to have been born to Stanley Ann Dunham on US soil in 1961, and that claim may not be sufficient in any event having regard to his claimed father's subsisting marriage to Kezia Obama and the age of his claimed mother at the material time.

27. In my opinion the nationality status of President Obama at birth was that of a subject of His Highness the Sultan of Zanzibar and British Protected Person, becoming a citizen of the Republic of Kenya on December 12th 1963. In my further opinion there was a subsequent acquisition of the nationality of the Republic of Indonesia, following the marriage of Stanley Ann Dunham to an Indonesian national. I am respectfully unable to support the president's claim to be a citizen of the United States. I express no view as to the claimed paternity, which is not material to any issue which I believe to be before the court.
28. The following space is left blank deliberately, so that my verification statement and the signatures of both myself and the notary public appear on the same page.

The foregoing is true to my own knowledge, except as to the matters therein stated to be alleged on information and belief, and as to those matters as an expert I believe to be true. The grounds of my belief as to all matters not stated upon information and belief are as follows: 3rd parties, books and records, and personal knowledge.

That I am willing and able to appear under oath to provide testimony as to the truth of the statements affirmed to before the Court and for examination by Parties; and

That I appear without reservation of my own free will, and without expectation of payment for such testimony.



Michael Shrimpton, LLB (Hons),
Esquire, of Gray's Inn, Barrister

Sworn to before me
This 12th day of May 2014



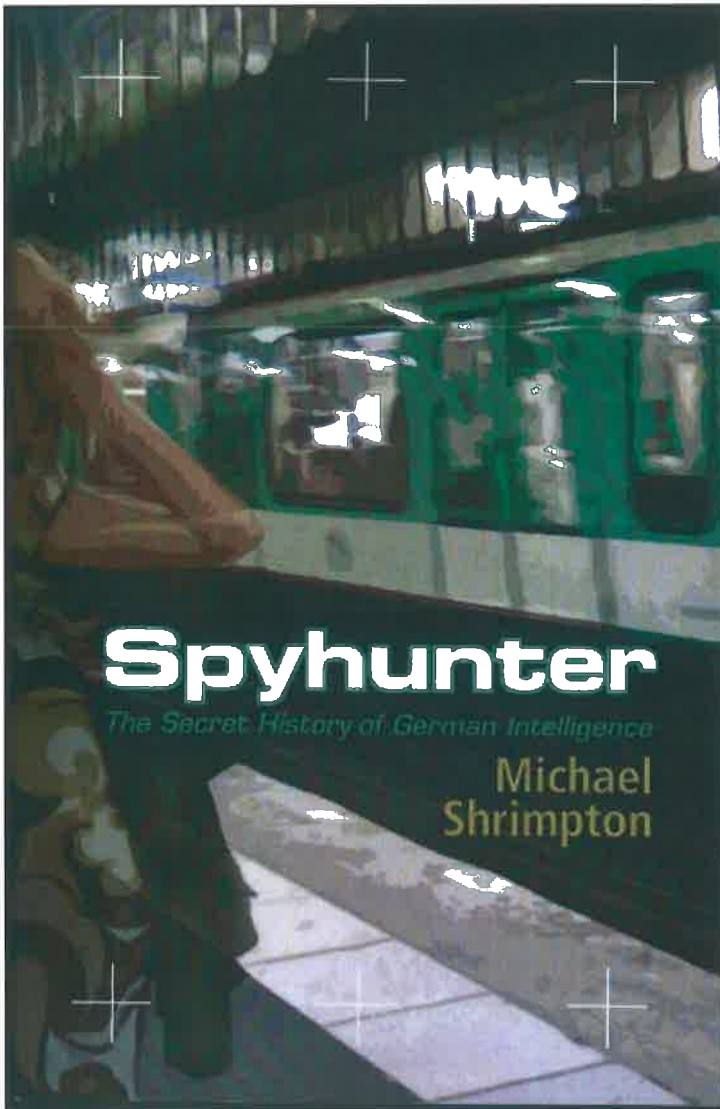
Notary Public

Protocol No.
752/2014



James Richard Couzens
Notary Public – England and Wales
Address: The Friarage, 25a Rickford's Hill
Aylesbury, Buckinghamshire
United Kingdom HP20 2RT
Telephone: +44 1296 318536
Email: james@aylesburynotary.co.uk

Spyhunter: The Secret History of German Intelligence



Spyhunter, by the renowned barrister and intelligence specialist Michael Shrimpton, is one of the most fascinating books you will ever read. Riveting to the end. Sex, drugs, and rock & roll-with prominent politicians chasing their rent boys and girls across London- some with fatal consequences.

Drugs are in abundance, but here they are used to assassinate, or, as in the case of Michael Shrimpton, attempted murder-because he knew too much; with the rock and roll jazz provided by Hugh Masekela-reminiscing back to Michael's days as a volunteer Steward with the Anti-Apartheid Movement in London.

His role, as a Barrister, in assisting General Pinochet exit his unlawful detention in the UK was known to me at that time as we often met up socially for drinks and a chat.

His prediction to me in 2002 that the Euro would collapse the precise way that it did was so incredible at that time, I thought he had 'lost it.'

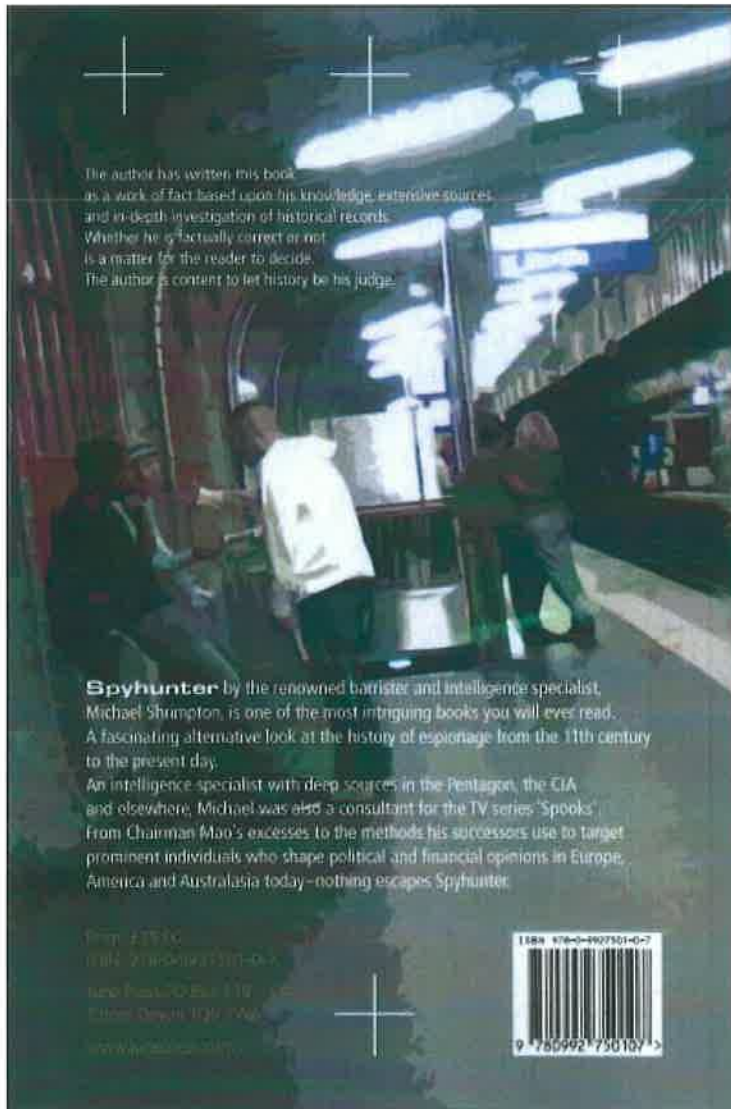
The paedophile life of Chairman Mao and his use of under-age boys for sex to blackmail political opponents is covered as are the honey traps his successors use to target prominent individuals who shape political and financial opinions in Europe, America and Australasia.

His theories about Princess Diana's murder and the gay life of Edward Heath have yet to be proved. 9/11 was a milestone for many-including Michael. Again, his theory has yet to be proven.

The book covers spy rings through the centuries, blackmail, false flags, international leaders' sexual proclivities and appetites-which made them vulnerable and compromised security and the lives of troops and assets. KGB sex training schools for spies, gay and straight, to

make them lovers par excellence. Sleepers and deep cover agents with missions in hibernation spanning decades, waiting to be activated, it's all there. Nothing can be concealed from the Spyhunter.

An intelligence specialist with deep sources in the Pentagon, the CIA and elsewhere, Michael was also consultant for the TV series 'Spooks'.



Most of his contacts worldwide are vetted through Washington and Langley, at least that element of Langley who are, as Michael would say, 'the Good Guys and Gals'.

His life has been in danger many times and checking under his Bentley each morning for bombs is a regular occupation. A must for every bookstore, university and school library—where sixth formers and university undergraduates are guaranteed to be kept more awake during history lessons by Michael's titillating revelations than any porn page on the internet—or dusty geriatric history lecturer, whichever is the greater. It's what history has been waiting for—an alternative wake-up book to challenge the status quo—and start a fierce debate.

Whether you agree or disagree, whether what Shrimpton says is so incredulous you are stupefied in disbelief, anger, rage, or just on the floor with uncontrollable laughter, the 700-page Spyhunter is a fascinating alternative look at the history of espionage from the 11th century to the present day.

Spyhunter: The Secret History of German Intelligence, by Michael Shrimpton;

Publishers: June Press

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**UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF COLUMBIA**

Case No.:

CHRISTOPHER EARL STRUNK
593 Vanderbilt Avenue PMB 281 NYC, NY 11238
845-901-6767 chris@strunk.ws,

and H. WILLIAM VAN ALLEN
351 North Road Hurley NY 12443
845-389-4366 hvanallen@hvc.rr.com

Plaintiffs,

v.

U.S. DEPARTMENT OF STATE by
JOHN F. KERRY at 2201 C Street NW
Washington, DC 20520 TTY:1-800-877-8339

CENTRAL INTELLIGENCE AGENCY
by JOHN O. BRENNAN
Washington, D.C. 20505 fax: (571) 204-3800

BARACK HUSSEIN OBAMA II
1600 Pennsylvania Ave. NW Washington DC 20500

U.S. COPYRIGHT OFFICE
101 Independence Avenue SE
Washington, DC 20559-6000 (202) 707-3000

and THE NEW YORK STATE BOARD
OF ELECTIONS by its agents at
40 NORTH PEARL STREET, SUITE 5
ALBANY, NY 12207-2729 FAX (518) 486-4068

Defendants.

**COMPLAINT with PETITION
for WRIT OF MANDAMUS
and PRELIMINARY
INJUNCTION HEARING
FOR EQUITY RELIEF OF
28 USC §2201 and §2202**

Exhibit 5

At an I.A.S. Trial Term, Part of the Supreme Court of the State of New York, held in and for the County of Kings, at the Courthouse, located at Civic Center, Borough of Brooklyn, City and State of New York, on the 3rd day of May 2014

P R E S E N T :

Hon. SCHMIDT
Justice

STANIK

Plaintiff(s)

Cal. No.

Index No.

29642/08

- against -

PATERSON

Defendant(s)

The following papers numbered 1 to read on this motion

Papers Numbered

Notice of Motion - Order to Show Cause
and Affidavits (Affirmations) Annexed

Answering Affidavit (Affirmation)

Reply Affidavit (Affirmation)

Affidavit (Affirmation)

Pleadings - Exhibits

Stipulations - Minutes

Filed Papers

*Plaintiff files this motion to
show that he has an
expert.*

*He does not seek any
relief. notice is taken.*

For Clerks use only

MG

MD

Motion Seq. #

E N T E R

SCHMIDT

J.S.C.

**UNITED STATES DISTRICT COURT
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28 USC §2201 and §2202**

Exhibit 6



Embassy of the United States of America
Visa Branch, 5 Upper Grosvenor Street, London, W1A 2JB

Date: 02 JUN 2014

Ref: 20141532611

Dear Visa Applicant:

Thank you for your interest in traveling to the United States. Unfortunately, we are unable to issue a visa to you today because you were found unqualified under Section 214(b) of the Immigration and Nationality Act. Under Section 214(b), applicants are presumed to be intending immigrants unless they credibly demonstrate, to the consular officer's satisfaction, that their economic, family, and social ties outside the United States are strong enough that they will depart at the end of their authorized stay and that their intended activities in the United States will be consistent with the visa status.

Because you either did not show strong ties outside the United States today or did not demonstrate that your intended activities in the United States would be consistent with the visa status, you have not met the legal standard to qualify.

Issuance of a nonimmigrant visa is not primarily a document-based decision. The visa application and a brief interview are often all that are required for the officer to determine whether an applicant qualifies.

Today's decision is final and cannot be appealed. While you are not prohibited from reapplying for a visa, unless you can show credible, new, and compelling ties outside the United States, and that your intended activities in the United States are consistent with the visa class, a different outcome is unlikely.

If after reading this and the FAQs on the back of this form you decide to reapply, you must schedule a new interview and pay a new visa application fee.

Sincerely,

Consular Officer
Nonimmigrant Visa Section
Embassy of the United States

**UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF COLUMBIA**

Case No.:

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Defendants.

**COMPLAINT with PETITION
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and PRELIMINARY
INJUNCTION HEARING
FOR EQUITY RELIEF OF
28 USC §2201 and §2202**

Exhibit 7



FEE PAID

1 *RJ*

**SUPREME COURT OF THE STATE OF NEW YORK
APPELLATE DIVISION: SECOND JUDICIAL DEPARTMENT**

CHRISTOPHER EARL STRUNK,

Petitioner,

Versus

The Honorable DAVID I. SCHMIDT J.S.C., Et al.

Respondents.

ORDER TO SHOW CAUSE

Appellate Division Docket No.:

2014-05468

RECEIVED
14 JUN - 2 PM 12:39
APPELLATE DIVISION
SECOND DEPARTMENT

Upon the annexed affidavit of **Christopher Earl Strunk** agent, dated June 2, 2014, and the papers annexed thereto,

LET the Honorable DAVID I. SCHMIDT J.S.C., I.A.S. Part 47 , the Honorable ARTHUR M. SCHACK J.S.C., I.A.S. Part 23 , and the Honorable GAIL PRUDENTI J.S.C., **SHOW CAUSE BEFORE THIS COURT**, at the courthouse thereof., located at 45 Monroe Place, Brooklyn, New York 11201, on the _____ day of June, 2014, at 9:30 o'clock in the forenoon of that date or as soon thereafter as counsel may be heard, why an order should not be made and entered:

1. The Bar by Justice Schack for a case filed before 2011 is inapplicable;
2. Justice Schmidt be ordered to proceed to provide a trial on transactions stemming from the 2008 General Election;
- 3.. Justice Schmidt be ordered to approve subpoenas for records possessed by the State of New York, and or its agents and for the principals with authority over such records to testify in open court as to those records;
- 4.. Justice Prudenti be ordered to guarantee the strict legal provision of Martial Due process of law with 12 USC 95 and 50 USC App. 5(b) and related law under a commander-

in-chief who is eligible for POTUS or otherwise shall reinstitute provision for civilian due process of law under the full force of the Federal and State constitutions accordingly.

- 5. Trial on the facts be joined with the June 18, 2014 trial for a bench trial;
- 6. Granting such other and further relief as to the court may seem just and equitable.

SUFFICIENT CAUSE THEREFOR APPEARING, it is

ORDERED that pending the hearing and determination of this instant action that the order that Petitioner, JUROR INDEX 247060746, serve on a jury that must start on June 3, 2014 is stayed; and it is further,

ORDERED that service of a copy of this order to show cause and the papers upon which it was made upon the Honorable DAVID I. SCHMIDT J.S.C., I.A.S. Part 47 , the Honorable ARTHUR M. SCHACK J.S.C., I.A.S. Part 23 , and the Honorable GAIL PRUDENTI J.S.C and JOSHUA PEPPER Assistant Attorney General of the New York State by ___ personal delivery pursuant to CPLR 2103(b)(1) ___ office delivery pursuant to CPLR 2103(b)(3) ___ overnight delivery service pursuant to CPLR 2103(b)(6) on or before June _____, 2014, shall be deemed sufficient service thereof.

Dated: Brooklyn, New York

June 2, 2014

Associate Justice
Appellate Division 2nd Department

*Decided To
SIGN:
DATED: Brooklyn, NY
June 2, 2014*



Hon. Plummer E. Lott
Associate Justice
Appellate Division 2nd Dept.

**SUPREME COURT OF THE STATE OF NEW YORK
APPELLATE DIVISION: SECOND JUDICIAL DEPARTMENT**

CHRISTOPHER EARL STRUNK,

Petitioner,

Versus

The Honorable DAVID I. SCHMIDT J.S.C., Et al.

Respondents.

ORDER TO SHOW CAUSE

Appellate Division Docket No.:

2014-05468

- X
- PETITIONER AFFIDAVIT** In Support Of OSC with TRO and Stay affirmed June 2, 2014
EXHIBIT A : NOTICE OF MOTION with CPLR 3101(d) and Judicial Notice of Status W
Plaintiff's AFFIDAVIT IN SUPPORT OF MOTION
EXHIBIT 1: Affidavit of expert MICHAEL SHRIMPTON under CPLR 3101(d)
EXHIBIT 2: Note of Issue for the Petition 21948-2012
EXHIBIT 3: Appellant's Brief for Appeal 2013-06335
EXHIBIT 4: Redacted *Express Deed In Trust To The United States Of America*
EXHIBIT B : 30 May 2014 SLIP ORDER by Hon. David I Schmidt in 29642-08
EXHIBIT C : Plaintiff's Subpoenas for Case Strunk v Paterson Index 29642-08
EXHIBIT D : Strunk Affidavit Letters to Congressmen 1 May 2014 re 29642-08
EXHIBIT E : 24 January 2014 SLIP ORDER by Hon. David I Schmidt in 29642-08
EXHIBIT F : 11 April 2012 Decision and Order by Hon. Arthur M. Schack in 6500-2011
EXHIBIT G : 4 March 2014 M 170416 Decision and Order on Motion by Appellate Panel
EXHIBIT H : 27 January 2014 Response by NYSUCS 2nd JD to 16 Jan 2014 COMPLAINT
EXHIBIT I : 30 May 2014 NYS HESC Response to Strunk FOIL re 29642-08
EXHIBIT J : SUMMONS to JURY Duty starting 3 June 2014 for CE Strunk

Dated: **Brooklyn, New York**
June 2, 2014



PCW57
PETITIONER

Christopher-Earl: Strunk in esse Sui juris
 secured beneficiary agent of the Debtor Trust
 transmitting utility TMCHRISTOPHER EARL
 STRUNK© **Plaintiff**, the Executor and Settlor
 for the *Express Deed In Trust To The United
 States Of America*, located at
 593 Vanderbilt Avenue - PMB 281
 Brooklyn, New York Zipcode excepted 11238
 Cell: 845-901-6767 Email: chris@strunk.ws

**UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF COLUMBIA**

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Washington, D.C. 20505 fax: (571) 204-3800

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Defendants.

**COMPLAINT with PETITION
for WRIT OF MANDAMUS
and PRELIMINARY
INJUNCTION HEARING
FOR EQUITY RELIEF OF
28 USC §2201 and §2202**

Exhibit 8

Embassy of the United States

U.S. EMBASSY LONDON VISA UNIT - CONTACT FORM

6

U.S. Embassy London Visa Unit - Contact Form

- I need to know which visa is required for travel
- I wish to reschedule my immigrant or K visa interview
- I wish to know the status of my immigrant or fiancé visa application
- I would like to add the name of my U.S. citizen spouse/child to my IV appointment
- My inquiry concerns immigrant visas and is not covered by information on your website
- My inquiry concerns nonimmigrant visas and is not covered by your website

Please provide your FULL NAME (as it appears on the DS-160 or in your passport).

MICHAEL SHRIMPTON

(150 characters)

Please provide BRIEF details of additional information relevant to your question:

I am CHRISTOPHER EARL STRUNK, a private Citizen of the United States being the sponsor for the B-1 Visa application completed 27 APR 2014 by British Subject MICHAEL SHRIMPTON who had a confirmation AA0041FB3G with the interview of 2 June 2014

(1000 characters)

Please provide your contact email address:

chris@strunk.ws

(150 characters)

The information you provide is used solely by the Visa Branch of the U.S. Embassy London. In order to process certain types of requests, we may have to ask for your full name as it appears in your passport and contact information. You may decline to provide such information, but that could inhibit our ability to answer your questions or assist you with your request. Any information provided on our web form is not retained and is used only in order to process your current request or answer your current questions. The Visa Branch works in accordance with Consular Affairs procedures as well as the Paperwork Reduction Act (44 U.S.C. 3501 et seq.) and the Privacy Act of 1974.

Emails and Privacy

Email is not secure and any information you provide on this online inquiry form cannot be guaranteed safe from potential loss. If you choose to send us any Personally Identifiable Information in your email enquiry, it will be removed from the email before we send our reply.

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**UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF COLUMBIA**

Case No.:

CHRISTOPHER EARL STRUNK
593 Vanderbilt Avenue PMB 281 NYC, NY 11238
845-901-6767 chris@strunk.ws,

and H. WILLIAM VAN ALLEN
351 North Road Hurley NY 12443
845-389-4366 hvanallen@hvc.rr.com

Plaintiffs,

v.

U.S. DEPARTMENT OF STATE by
JOHN F. KERRY at 2201 C Street NW
Washington, DC 20520 TTY:1-800-877-8339

CENTRAL INTELLIGENCE AGENCY
by JOHN O. BRENNAN
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Exhibit 9



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Watergate is the lead story
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wants this one story to miss the deadline
and courier Rick Putnam just plain decid
...for a debut novel, Courier is outstanding
and it's rare to have a winner of this caliber
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-Amber Meadows (A Bump in a Bed)



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**UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF COLUMBIA**

Case No.:

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593 Vanderbilt Avenue PMB 281 NYC, NY 11238
845-901-6767 chris@strunk.ws,

and H. WILLIAM VAN ALLEN
351 North Road Hurley NY 12443
845-389-4366 hvanallen@hvc.rr.com

Plaintiffs,

v.

U.S. DEPARTMENT OF STATE by
JOHN F. KERRY at 2201 C Street NW
Washington, DC 20520 TTY:1-800-877-8339

CENTRAL INTELLIGENCE AGENCY
by JOHN O. BRENNAN
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Defendants.

**COMPLAINT with PETITION
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INJUNCTION HEARING
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28 USC §2201 and §2202**

Exhibit 10

Board of Elections

Running for Office

Requirements to Hold Office

OFFICE	CITIZENSHIP	AGE	RESIDENCY	STATUTE
President of the United States	Born a citizen	35 years	14 years in country	United States Constitution Art. II § 1
United States Senator	Citizen 9 years	30 years	Resident of state when elected	United States Constitution Art. I §3
NYS Governor/ Lt. Governor Attorney General Comptroller	Citizen	30 years	Resident of state 5 years immediately preceding election	New York State Constitution Art. IV § 2 and Art. V § 1
Representative in Congress	Citizen 7 years	25 years	Resident of state when elected	United States Constitution Art. I §2
New York State Senator New York State Assembly	Citizen	18 years	Resident of state for 5 years and resident of district for 12 months immediately preceding election. (In a redistricting year, may be a resident of county for 12 months immediately preceding the election.)	New York State Constitution Art. III § 7 Public Officers Law § 3

General Information on Petitions

These sample forms were prepared by the State Board of Elections. They are all in Acrobat PDF format. You will need the Adobe (TM) Acrobat Reader to view and print them.

These forms can be printed and filled out by hand.

Electronic signatures are not acceptable.

- [SAMPLE DESIGNATING PETITION](#) (39KB) (print on legal size paper)
- [SAMPLE INDEPENDENT NOMINATING PETITION](#) (62KB) (print on legal size paper)
- [SAMPLE OPPORTUNITY TO BALLOT PETITION](#) (63KB) (print on legal size paper)
- [SAMPLE VILLAGE DESIGNATING PETITION](#) (30KB) (print on legal size paper)
- [SAMPLE VILLAGE DESIGNATING PETITION - COUNTY](#) (31KB) (to be used if Election is run by the County Board of Elections) (print on legal size paper)
- [SAMPLE VILLAGE INDEPENDENT NOMINATING PETITION](#) (31KB) (print on legal size paper)
- [SAMPLE VILLAGE INDEPENDENT NOMINATING PETITION - COUNTY](#) (30KB) (to be used if Election is run by the County Board of Elections) (print on legal size paper)
- [SAMPLE COVER SHEETS](#) (11KB)
- [SAMPLE CERTIFICATE OF ACCEPTANCE](#) (23KB)
- [SAMPLE CERTIFICATE OF DECLINATION](#) (23KB)
- [SAMPLE CERTIFICATE OF SUBSTITUTION](#) (944KB)

**UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF COLUMBIA**

Case No.:

CHRISTOPHER EARL STRUNK
593 Vanderbilt Avenue PMB 281 NYC, NY 11238
845-901-6767 chris@strunk.ws,

and H. WILLIAM VAN ALLEN
351 North Road Hurley NY 12443
845-389-4366 hvanallen@hvc.rr.com

Plaintiffs,

v.

U.S. DEPARTMENT OF STATE by
JOHN F. KERRY at 2201 C Street NW
Washington, DC 20520 TTY:1-800-877-8339

CENTRAL INTELLIGENCE AGENCY
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Defendants.

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INJUNCTION HEARING
FOR EQUITY RELIEF OF
28 USC §2201 and §2202**

Exhibit 11

UNITED STATE COURT OF APPEALS FOR THE DISTRICT OF COLUMBIA CIRCUIT



E. Barrett Prettyman
 U.S. Courthouse and
 William B. Bryant Annex
 333 Constitution Ave., NW Washington, DC 20001

13-5160

Harold Van Allen v Department of Veterans Affairs et al

**MOTION FOR ADDITIONAL (SECOND) EXPANSION OF TIME
 TO FILE EN BANC RECONSIDERATION APPELLATE BRIEF –
 UNTIL AT LEAST JUNE 20, 2014**

- **Judicial Notice of SCOTUS Applications for Second Expansions of Time to file petitions of certiorari in SCOTUS Docket 13A979 H. William Van Allen v New York State Board of Elections and SCOTUS Docket 13A980 H. William Van Allen v Silver et al. (Attached Exhibits A&B)**
- **Judicial Notice of Status in related case(s) in NYSUCS Kings Civil Supreme Court and Appellate Division Second Department including attached Notice of Motion for Judicial Notice of Affidavit of Michael Shrimpton Esq. (Exhibit C)**
- **Judicial Notice of related appellate cases in USCA-DCC (Dr. Orly Taitz Esq and Christopher Earl Strunk both appearing pro se in their individual case(s) listed below.**
- **Judicial Notice of letter from Sydney Eisig, DDS regarding April 17 2013 non-VA (Columbia University Medical Center) jaw advancement surgery. (Exhibit D)**

NYSUCS e-courts active related cases with Van Allen as pending intervener

11	Kings	029642/2008	Active	STRUNK, CHRISTOPHER EARL	CHRISTOPHER EARL STRUNK - Prose	PATERSON, DAVID A.		06/13/2014	DAVID SCHMIDT (PT. 47)	M D
+										
13	Kings	021948/2012	Active	STRUNK, CHRISTOPHER-EARL	CHRISTOPHER-EARL STRUNK - Prose	BOARD OF ELECTIONS	HAKHEEM JEFFRIES - Prose	06/18/2014	NON-JURY TRIAL READINESS PART	M D

USCA-District of Columbia Circuit Case Selection Page

Case Number Title	Opening Date	Party	Last Docket Entry	Originating Case Number Origin
<u>11-5304</u> <u>Orly Taitz v. Michael</u> <u>Astrue</u>	10/31/2011	Orly Taitz	05/03/2013 13:54:27	0090-1 : <u>1:11-cv-00402-RCL</u> United States District Court for the District of Columbia
<u>11-5306</u> <u>Orly Taitz v. Kathy</u> <u>Ruemmler</u>	11/02/2011	Orly Taitz	07/24/2012 14:04:35	0090-1 : <u>1:11-cv-01421-RCL</u> United States District Court for the District of Columbia
<u>11-5329</u> <u>In re: Orly Taitz, et al</u>	11/17/2011	Orly Taitz	01/23/2012 15:29:25	0090-1 : <u>1:11-cv-01421-RCL</u> United States District Court for the District of Columbia

<u>10-5092</u> <u>Christopher Strunk v.</u> <u>Department of State, et al</u>	03/31/2010	Christopher Earl Strunk	01/14/2011 17:41:13	0090-1 : <u>1:08-cv-02234-RJL</u> United States District Court for the District of Columbia
<u>12-5289</u> <u>USA v. Barack Obama, et</u> <u>al</u>	09/13/2012	Christopher Earl Strunk	11/21/2013 14:26:27	0090-1 : <u>1:10-cv-00486-RCL</u> United States District Court for the District of Columbia
<u>12-5414</u> <u>Christopher Strunk v.</u> <u>Department of State, et al</u>	12/28/2012	Christopher Earl Strunk	02/14/2013 15:01:30	0090-1 : <u>1:08-cv-02234-RJL</u> United States District Court for the District of Columbia
<u>13-5005</u> <u>In re: Christopher Strunk</u>	01/07/2013	Christopher Earl Strunk	11/13/2013 16:13:54	United States District Court for the District of Columbia

Case Number Title	Opening Date	Party	Last Docket Entry	Originating Case Number Origin
<u>13-5059</u> <u>In re: Harold Van Allen</u>	02/19/2013	Harold W. Van Allen	11/27/2013 09:26:23	0090-1 : <u>1:12-cv-01538-ESH</u> United States District Court for the District of Columbia
<u>13-5160</u> <u>Harold Van Allen v.</u> <u>Department of Veterans</u> <u>Affairs, et al</u>	05/31/2013	Harold W. Van Allen	05/05/2014 16:37:04	0090-1 : <u>1:12-cv-01538-ESH</u> United States District Court for the District of Columbia

USCA Case #13-5160

Document #1493255

Filed: 05/14/2014

Page 3 of 189

Respectfully submitted,



H. William Van Allen

SERVICE CERTIFICATION this date electronically upon

R Craig Lawrence AUSA,

Dionne Shy AUSA,

NYSOAG,

Orly Taitz Esq,

Christopher Earl Strunk

MAY 13, 2014

United States Court of Appeals
FOR THE DISTRICT OF COLUMBIA CIRCUIT

No. 13-5160

September Term, 2013

1:12-cv-01538-ESH

Filed On: May 20, 2014

Harold W. Van Allen,

Appellant

v.

United States Department of Veterans Affairs
and United States Department of the Navy,
Board for Correction of Naval Records
(BCNR),

Appellees

ORDER

Upon consideration of appellant's motion to extend time to file petition for rehearing en banc styled as "motion for additional (second) expansion of time to file en banc reconsideration appellate brief—until at least June 20, 2014," it is

ORDERED that the motion be granted. Any petition for rehearing en banc is now due on or before June 20, 2014.

FOR THE COURT:

Mark J. Langer, Clerk

BY: /s/

Amy Yacisin

Deputy Clerk



SUPREME COURT
OF THE UNITED STATES

No. 13A1183

Title: H. William Van Allen, Applicant
v.
Eric K. Shinseki, Secretary of Veterans Affairs

Docketed: May 29, 2014
Lower Ct: United States Court of Appeals for the Federal Circuit
Case Nos.: (14-7058)

~~~Date~~~ ~~~~~Proceedings and Orders~~~~~

May 27 2014 Application (13A1183) to extend the time to file a petition for a writ of certiorari from August 11, 2014 to September 14, 2014, submitted to The Chief Justice.

May 29 2014 Application (13A1183) granted by The Chief Justice extending the time to file until September 14, 2014.

---

| ~~~Name~~~                                                  | ~~~~~Address~~~~~                                                                                                      | ~~~Phone~~~    |
|-------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|----------------|
| <b>Attorneys for Petitioner:</b>                            |                                                                                                                        |                |
| H. William Van Allen                                        | 351 North Road<br>Hurley, NY 12247                                                                                     |                |
| Party name: H. William Van Allen                            |                                                                                                                        |                |
| <b>Attorneys for Respondent:</b>                            |                                                                                                                        |                |
| Donald B. Verrilli Jr.                                      | Solicitor General<br>United States Department of Justice<br>950 Pennsylvania Avenue, N.W.<br>Washington, DC 20530-0001 | (202) 514-2217 |
| Party name: Eric K. Shinseki, Secretary of Veterans Affairs |                                                                                                                        |                |



**SUPREME COURT**  
OF THE UNITED STATES

No. 13A980

Title: H. William Van Allen, et al., Applicants

v.

Sheldon Silver, et al.

Docketed: March 26, 2014

Lower Ct: Court of Appeals of New York

Case Nos.: (Mo. no. 2013-1150)

~~~Date~~~ Proceedings and Orders~~~~~

Mar 20 2014 Application (13A980) to extend the time to file a petition for a writ of certiorari from April 14, 2014 to May 14, 2014, submitted to Justice Ginsburg.

Mar 28 2014 Application (13A980) granted by Justice Ginsburg extending the time to file until May 14, 2014.

May 13 2014 Application (13A980) to extend further the time from May 14, 2014 to June 13, 2014, submitted to Justice Ginsburg.

May 30 2014 Application (13A980) denied by Justice Ginsburg.

~~~Name~~~ Address~~~~~ Phone~~~

**Attorneys for Petitioners:**

H. William Van Allen

351 North Road  
Hurley, NY 12247

Party name: H. William Van Allen, et al.



**SUPREME COURT**  
OF THE UNITED STATES

No. 13A979

Title: H. William Van Allen, Applicant  
v.  
New York State Board of Elections

Docketed: March 26, 2014  
Lower Ct: Court of Appeals of New York  
Case Nos.: (2013-1185)

| ~~~Date~~~  | ~~~~~Proceedings and Orders~~~~~                                                                                                                        |
|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| Mar 20 2014 | Application (13A979) to extend the time to file a petition for a writ of certiorari from April 14, 2014 to May 14, 2014, submitted to Justice Ginsburg. |
| Mar 28 2014 | Application (13A979) granted by Justice Ginsburg extending the time to file until May 14, 2014.                                                         |
| May 13 2014 | Application (13A979) to extend further the time from May 14, 2014 to June 13, 2014, submitted to Justice Ginsburg.                                      |
| May 30 2014 | Application (13A979) denied by Justice Ginsburg.                                                                                                        |

| ~~~Name~~~                       | ~~~~~Address~~~~~                  | ~~~Phone~~~ |
|----------------------------------|------------------------------------|-------------|
| <b>Attorneys for Petitioner:</b> |                                    |             |
| H. William Van Allen             | 351 North Road<br>Hurley, NY 12247 |             |
| Party name: H. William Van Allen |                                    |             |

**UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF COLUMBIA**

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593 Vanderbilt Avenue PMB 281 NYC, NY 11238  
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Defendants.

**COMPLAINT with PETITION  
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INJUNCTION HEARING  
FOR EQUITY RELIEF OF  
28 USC §2201 and §2202**

**Exhibit 12**



United States Department of State

Washington, D.C. 20520

**JUL 29 2010**

In reply refer to:

CA/PPT/L/LE – Case Control Number: 200807238

Christopher E. Strunk  
593 Vanderbilt Avenue, #281  
Brooklyn, NY 11238

Dear Mr. Strunk:

The following is in response to your request to the Department of State, dated November 22, 2008, requesting the release of material under the provisions of the Freedom of Information Act (5 U.S.C. § 552).

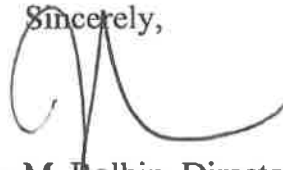
We have completed a search for records responsive to your request. The search resulted in the retrieval of six documents that are responsive to your request. After careful review of these documents, we have determined that all six documents may be released in full.

We did not locate a 1965 passport application referenced in an application for amendment of passport that is included in the released documents. Many passport applications and other non-vital records from that period were destroyed during the 1980s in accordance with guidance from the General Services Administration.

Passport records typically consist of applications for United States passports and supporting evidence of United States citizenship. Passport records do not include evidence of travel such as entrance/exit stamps, visas, residence permits, etc., since this information is entered into the passport book after issuance.

This completes the processing of your request.

Sincerely,

A handwritten signature in black ink, appearing to be 'Jonathan M. Kolbin', written over the word 'Sincerely,'.

Jonathan M. Kolbin, Director  
Office of Legal Affairs and Law Enforcement Liaison  
Bureau of Consular Affairs  
Passport Services

Enclosures:  
As stated

P1

FORM APPROVED  
BUDGET BUREAU NO. 47-R117.5

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                         |                                                                                                                                                                                                                                                                                                               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DEPARTMENT OF STATE<br>FOREIGN SERVICE OF THE UNITED STATES OF AMERICA<br>APPLICATION FOR<br><input checked="" type="checkbox"/> RENEWAL <input type="checkbox"/> AMENDMENT <input type="checkbox"/> EXTENSION<br>OF<br><input checked="" type="checkbox"/> PASSPORT REGISTRATION <input type="checkbox"/> CARD OF IDENTITY<br><input type="checkbox"/> CERTIFICATE OF IDENTITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                         | POST <u>Djakarta, Indonesia</u><br><input type="checkbox"/> REFERRED TO DEPARTMENT FOR ACTION<br><input checked="" type="checkbox"/> RENEWED (EXTENDED) TO <u>Jul. 18, 1970</u><br><input type="checkbox"/> AMENDED AS REQUESTED<br>\$ <u>5.00</u> FEE COLLECTED<br><input type="checkbox"/> NO FEE COLLECTED |
| Document No. <u>F777788</u> Date Issued <u>July 19, 1969</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                         |                                                                                                                                                                                                                                                                                                               |
| (PLEASE PRINT NAME IN FULL)<br>I, <u>Stanley Ann Dunham Soetoro</u> , a citizen of the United States, do hereby apply for the service indicated above. (If amendment, set forth details on REVERSE.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                         |                                                                                                                                                                                                                                                                                                               |
| DATE OF BIRTH (Month, day, year)<br><u>Nov. 29, 1942</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | PLACE OF BIRTH<br><u>Wichita, Kansas</u>                                |                                                                                                                                                                                                                                                                                                               |
| NOW RESIDING AT<br><u>Djakarta, Indonesia</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                         |                                                                                                                                                                                                                                                                                                               |
| UNITED STATES RESIDENCE (Street address, city, county, state)<br>_____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                         |                                                                                                                                                                                                                                                                                                               |
| IN THE EVENT OF DEATH OR ACCIDENT NOTIFY (Name in full, relationship, street address, city, state)<br><u>Stanley Armour Dunham, Bank of Hawaii, Honolulu</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                         |                                                                                                                                                                                                                                                                                                               |
| HAVE YOU EVER BEEN REFUSED A PASSPORT OR REGISTRATION AS A CITIZEN OF THE UNITED STATES?<br>IF THE ANSWER IS YES, EXPLAIN WHEN AND WHY.<br><br><p style="text-align: center;">NO</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                         |                                                                                                                                                                                                                                                                                                               |
| PROPOSED TRAVEL PLANS<br>I INTEND TO RETURN TO THE UNITED STATES PERMANENTLY TO RESIDE WITHIN _____ <u>Indefinite</u> MONTHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | IF RETURNING TO U. S. COMPLETE THE FOLLOWING<br>PORT OF DEPARTURE _____ |                                                                                                                                                                                                                                                                                                               |
| I INTEND TO CONTINUE TO RESIDE ABROAD FOR THE FOLLOWING PERIOD AND PURPOSE <u>INDEFINITE - MARRIED TO AN INDONESIAN CITIZEN</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | NAME OF SHIP OR AIRLINE _____<br>DATE OF DEPARTURE _____                |                                                                                                                                                                                                                                                                                                               |
| I have not (and no other person included or to be included in the passport or documentation has), since acquiring United States citizenship, been naturalized as a citizen of a foreign state; taken an oath or made an affirmation or other formal declaration of allegiance to a foreign state; entered or served in the armed forces of a foreign state; accepted or performed the duties of any office, post, or employment under the government of a foreign state or political subdivision thereof; voted in a political election in a foreign state or participated in an election or plebiscite to determine the sovereignty over foreign territory; made a formal renunciation of nationality either in the United States or before a diplomatic or consular officer of the United States in a foreign state; ever sought or claimed the benefits of the nationality of any foreign state; or been convicted by a court or court martial of competent jurisdiction of committing any act of treason against, or attempting by force to overthrow, or bearing arms against, the United States, or conspiring to overthrow, put down or to destroy by force, the Government of the United States.<br>(If any of the above-mentioned acts or conditions have been performed by or apply to the applicant, or to any other person included in the passport or documentation, the portion which applies should be struck out, and a supplementary explanatory statement under oath (or affirmation) by the person to whom the portion is applicable should be attached and made a part of this application.) |                                                                         |                                                                                                                                                                                                                                                                                                               |
| <u>Stanley Ann Dunham Soetoro</u><br>(To be signed by Applicant)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                         |                                                                                                                                                                                                                                                                                                               |
| Subscribed and Sworn to (affirmed) before me this <u>13th</u> day of <u>August</u> , 19 <u>68</u><br>(SEAL) _____<br>Vice Consul _____ of the United States at <u>Djakarta, Indonesia</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                         |                                                                                                                                                                                                                                                                                                               |
| (The Department will assume that the consular officer, forwarding the application for the Department's decision, is fully satisfied as to the applicant's identity unless a notation to the contrary is made.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                         |                                                                                                                                                                                                                                                                                                               |

SOETORO (LAST NAME)  
 STANLEY (FIRST NAME)  
 ANN (MIDDLE NAME)  
 DUNHAM

| AMEND TO INCLUDE (EXCLUDE) (WIFE)(HUSBAND)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                  |                                                                                                                                                     |           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | BIRTHPLACE                                                                                                                       | BIRTHDATE                                                                                                                                           |           |
| SPOUSE WAS PREVIOUSLY MARRIED TO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                  | PREVIOUS MARRIAGE TERMINATED BY<br><input type="checkbox"/> DIVORCE <input type="checkbox"/> DEATH                                                  |           |
| NUMBER OF MY SPOUSE'S PREVIOUS PASSPORT<br><i>INDO</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | DISPOSITION OF MY SPOUSE'S PREVIOUS PASSPORT<br><input type="checkbox"/> ATTACHED <input type="checkbox"/> CANCELED _____ (DATE) |                                                                                                                                                     |           |
| AMEND TO INCLUDE (EXCLUDE) CHILDREN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                  |                                                                                                                                                     |           |
| NAMES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | RESIDENCE                                                                                                                        | BIRTHPLACE                                                                                                                                          | BIRTHDATE |
| <del>BARACK OBAMA<br/>(SARAH)</del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                  |                                                                                                                                                     |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                  |                                                                                                                                                     |           |
| AMEND TO READ IN MARRIED NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                  |                                                                                                                                                     |           |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                  |                                                                                                                                                     |           |
| DATE MARRIED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | PLACE MARRIED                                                                                                                    | MARRIED TO                                                                                                                                          |           |
| CITIZENSHIP OF HUSBAND<br><input type="checkbox"/> U. S. CITIZEN <input type="checkbox"/> ALIEN-CITIZEN OF _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                  |                                                                                                                                                     |           |
| OTHER AMENDMENT(S) (DESCRIBE IN DETAIL ACTION REQUESTED)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                  |                                                                                                                                                     |           |
| DOCUMENTARY EVIDENCE SUBMITTED TO DEPARTMENT BY CONSULAR OFFICER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                  |                                                                                                                                                     |           |
| DOCUMENTARY EVIDENCE SEEN AND RETURNED TO APPLICANT BY CONSULAR OFFICER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                  |                                                                                                                                                     |           |
| STATEMENT OF ACTION BY POST UPON DEPARTMENT'S AUTHORIZATION (To be executed only in connection with cases referred to Dept.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                  |                                                                                                                                                     |           |
| THE <input type="checkbox"/> PASSPORT<br><input type="checkbox"/> CARD OF IDENTITY    WAS<br><input type="checkbox"/> CERTIFICATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                  | <input type="checkbox"/> RENEWED TO _____ DATE _____<br><input type="checkbox"/> AMENDED AS REQUESTED<br><input type="checkbox"/> EXTENDED TO _____ |           |
| AUTHORITY _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                  | _____<br>(Consul of the United States of America)                                                                                                   |           |
| <p style="text-align: center;">(Photo required for inclusions)</p> <p style="text-align: center;">STAPLE ONE PHOTO HERE<br/>DO NOT MAR FACE</p> <p>The passport photos required must be approximately 2½ by 2¼ inches in size; be on thin unglazed paper, show full front view of applicant with a plain, light background; and have been taken within 2 years of date submitted. When dependents are included they should be shown in a group photograph. The consul will not accept photos that are not a good likeness. Color photographs are acceptable.</p> <p><i>Do not staple second photo. Attach loosely by paper clip.</i></p> | <p>OPINION OF CONSULAR OFFICER</p> <p style="text-align: right;">_____<br/>(Consul of the United States of America)</p>          |                                                                                                                                                     |           |



AVOID THE LAST MINUTE RUSH

(PLEASE TYPE OR PRINT)

DON'T PUT IT OFF APPLY NOW

DEPARTMENT OF STATE  
APPLICATION FOR PASSPORT BY MAIL  
Your previous passport issued within the past eight years, two signed photographs and the fee of \$10 MUST accompany this application.

(Passport Office Use Only)  
R D 030097  
NF END  
P2

SERIES C  
JAN 4 '72  
DEPARTMENT OF STATE  
HONOLULU, HAWAII

(First name) (Middle name) (Last name)  
Stanley ANN DUNHAM SOETORO  
a citizen of the United States, do hereby apply to the Department of State for a passport.

MAIL PASSPORT TO:  
IN CARE OF (if applicable) Stanley DUNHAM WC  
STREET 1617 South Beretania WC  
CITY HONOLULU STATE Hawaii ZIP CODE 96814  
PHONE NOS. Area Code: \_\_\_\_\_ Home: 949-2317 Business: \_\_\_\_\_

DATE OF BIRTH: Month Nov Day 27 Year 42 PLACE OF BIRTH (City, State, Province, Country) Wichita, Kansas

HEIGHT: 5 FT. 5 1/2 IN. COLOR OF HAIR (Spell out) Brown COLOR OF EYES (Spell out) Brown APPROXIMATE DATE OF DEPARTURE Jan 14, 1972

VISIBLE DISTINGUISHING MARKS \_\_\_\_\_ OCCUPATION Teacher

MOST RECENT PASSPORT ISSUED WITHIN PAST 8 YEARS MUST BE ATTACHED  
No. F777288 Issue Date July 19, 1965 SOCIAL SECURITY NUMBER \_\_\_\_\_

MY PERMANENT RESIDENCE (If same as mailing address, write "Same") DTL. TAMAN MATRAMAN BARAT  
22 PAV. DJAKARTA, INDONESIA IF YOU WERE BORN ABROAD, WERE BOTH OF YOUR PARENTS U.S. CITIZENS AT THE TIME OF YOUR BIRTH?  Yes  No

IN THE EVENT OF ACCIDENT OR DEATH NOTIFY (Do not show name of a person who will accompany you when traveling):  
(Name in full) (Relationship) (Street address, City, State, ZIP Code)  
STANLEY A. DUNHAM FATHER 1617 S. BERETANIA HONOLULU

PROPOSED TRAVEL PLANS HONOLULU

PURPOSE OF TRIP return home MEANS OF TRANSPORTATION: Sea  Air  Other   
PROPOSED LENGTH OF STAY INDEFINITE Departure  Return   
NO. OF PREVIOUS TRIPS ABROAD WITHIN LAST 12 MONTHS \_\_\_\_\_ DO YOU EXPECT TO TAKE ANOTHER TRIP ABROAD?  Yes  No IF SO, WITHIN  1 year  2 Years  3 years COUNTRIES TO BE VISITED INDONESIA

WARNING: False statements made knowingly and willfully in passport applications or affidavits or other supporting documents are punishable by fine and/or imprisonment under the provisions of 18 USC 1001 and/or 18 USC 1542. The alteration or mutilation of a passport issued pursuant to this application is punishable by fine and/or imprisonment under 18 USC 1543. The use of a passport in violation of the restrictions therein is punishable by fine and/or imprisonment under 18 USC 1549.

I have not since acquiring United States citizenship, been naturalized as a citizen of a foreign state; taken an oath, or made an affirmation or other formal declaration of allegiance to a foreign state; entered or served in the Armed Forces of a foreign state; accepted or performed the duties of any office, post, or employment under the Government of a foreign state or political subdivision thereof; made a formal renunciation of nationality either in the United States or before a diplomatic or consular officer of the United States; or been convicted of a crime for which I was sentenced to or claimed the benefits of the nationality of any foreign state; or been convicted by a court or court martial of competent jurisdiction of committing any act of treason against, or attempting by force to overthrow, or bearing arms against the United States, or conspiring to overthrow, put down or to destroy by force, the Government of the United States.

(If any of the above-mentioned acts or conditions have been performed by or apply to the applicant, the portion which applies should be struck out, and a supplementary explanatory statement should be attached, signed and made a part of this application.)

DECLARATION  
I declare under the penalties of 18 USC 1001 and 1542 (see WARNING, above) that the statements made in this application are true and complete to the best of my knowledge and belief. I further declare that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; and that I take this obligation freely without mental reservation or purpose of evasion.

Jan 4, 1972 S. Ann Dunham Soetoro  
(Date) (Signature of applicant)

(Passport Office Use Only)  
JAN-4-72 120083



DSP-82

FORM APPROVED BUDGET BUREAU NO. 47-R017

| DEPARTMENT OF STATE<br>REQUEST BY UNITED STATES NATIONAL FOR AND REPORT OF<br>EXCEPTION TO SECTION 53.1, TITLE 22 OF THE CODE OF FEDERAL REGULATIONS                                                                                                                                                                                                                                                                                                                                                                          |                                                        |                                                                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--------------------------------------------------------------------------------------|
| REQUEST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                        |                                                                                      |
| <p>I have been informed that my passport is not valid and that a valid passport is required by law to enter the United States. I request that an exception be granted to me, as provided in Section 53.2(h), Title 22 of the Code of Federal Regulations. I understand that a fee of \$25 is required under Section 53.2(h) and I will remit such fee to the Passport Office, Department of State, Washington, D. C., 20524, within 30 days.</p> <p style="text-align: right;"><i>Stanley Ann Soetoro</i><br/>(Signature)</p> |                                                        |                                                                                      |
| REPORT - Pursuant to Section 215 of the Immigration and Nationality Act of 1952                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                        |                                                                                      |
| <p>TO: Director, Passport Office<br/>Department of State<br/>Washington, D. C. 20524<br/>Attn: PT/AC</p>                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                        |                                                                                      |
| SUBJECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                        |                                                                                      |
| NAME<br>STANLEY ANN SOETORO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | DESCRIPTION<br>5'6"<br>Brown Brown<br>135 lb.          |                                                                                      |
| HOME ADDRESS<br>Djalan Taman Matreman 22 Pav., Djakarta, Indonesia<br>(Honolulu, 1617 South Beretania, c/o Stanley Dunham) <span style="float: right; border: 1px solid black; padding: 2px;">96814</span>                                                                                                                                                                                                                                                                                                                    |                                                        |                                                                                      |
| BIRTHDATE<br>Nov. 29, 1942                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | NATURALIZATION DATE<br>N. A.                           | PASSPORT NO., DATE AND PLACE OF ISSUANCE<br>F 777788<br>07-19-65<br>Honolulu, Hawaii |
| BIRTHPLACE<br>Wichita, Kansas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                        |                                                                                      |
| DEPARTURE FROM UNITED STATES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                        |                                                                                      |
| DATE AND PLACE OF DEPARTURE<br>October 1967, Honolulu, Hawaii                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                        | DESTINATION<br>Djakarta, Indonesia                                                   |
| FLIGHT NUMBER OR VESSEL<br>-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                        | NAME OF CARRIER<br>Japan Airlines                                                    |
| TRAVEL TO UNITED STATES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                        |                                                                                      |
| DATE AND PLACE OF DEPARTURE FROM ABROAD<br>October 20, 1971, Djakarta, Indonesia                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                        | IDENTITY DOCUMENTS PRESENTED<br>Passport as shown above ✓                            |
| FLIGHT NUMBER OR VESSEL<br>PAA 812                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                        | NAME OF CARRIER<br>Pan American Airways                                              |
| DATE AND PLACE OF ENTRY<br>October 21, 1971, Honolulu, Hawaii                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                        | DESTINATION<br>Honolulu, Hawaii                                                      |
| ACTION TAKEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                        |                                                                                      |
| <p>Identity and citizenship established.<br/>Exception granted under 22 CFR 53.2(h).</p> <p style="text-align: right;">OCT 21 1971<br/>(Inspector's Stamp)</p>                                                                                                                                                                                                                                                                                                                                                                |                                                        |                                                                                      |
| PLACE (Immigration and Naturalization Service)<br>HONOLULU, HAWAII                                                                                                                                                                                                                                                                                                                                                                                                                                                            | SIGNATURE (Immigration Officer)<br><i>Leonard Soan</i> |                                                                                      |

FORM 53-1423  
B.I.A. SENT - 11/29/71 ✓ with records 10/29/71

| DEPARTMENT OF STATE<br>APPLICATION FOR AMENDMENT OF PASSPORT                                                                                                                                                                                                                                                                                                                                                                                     |                              | BIRTH CERTIFICATE(S) SEEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| INSTRUCTIONS: All requests for inclusion of persons must be sworn to (or affirmed) before an Agent of the Department of State or Clerk of Court. Photographs, which meet the requirements below, and evidence of citizenship must be submitted for all persons to be included by this amendment. If such persons have had, or been included in, a previous passport, it should be submitted instead of other documents, and Section G completed. |                              | Amend as shown in section:<br><input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D <input checked="" type="checkbox"/> E <input type="checkbox"/> F<br><input type="checkbox"/> Add visa pages.<br><input type="checkbox"/>                                                                                                                                                                                                                                                                                                              |  |
| PASSPORT NO. OF APPLICANT: <u>777733</u> DATE ISSUED: <u>July 19, 1965</u>                                                                                                                                                                                                                                                                                                                                                                       |                              | CHILD(REN)'S (WIFE'S) (HUSBAND'S)<br>FILED SR CR CITY FILED SR CR CITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| MAIL PASSPORT TO: <u>2234 University Ave.</u><br>STREET: <u>Honolulu</u> CITY: <u>Hawaii</u> STATE: <u>96822</u>                                                                                                                                                                                                                                                                                                                                 |                              | MARRIAGE CERT. NAT'N. CERT. OTHER<br><input checked="" type="checkbox"/> S & R <input type="checkbox"/> S & R <input type="checkbox"/> OTHER                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| IN CARE OF: _____                                                                                                                                                                                                                                                                                                                                                                                                                                |                              | (PLEASE PRINT NAME IN FULL)<br>(First name) (Middle name) (Last name)<br><u>Stanley Ann Soetoro</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| I, <u>Stanley Ann Soetoro</u> , a citizen of the United States, do hereby request that my passport, which is enclosed, be amended as indicated below.                                                                                                                                                                                                                                                                                            |                              | (Photo requirements for inclusion)<br>STAPLE ONE PHOTO HERE DO NOT MAR FACE<br>Photos must be ONLY of persons to be included by this amendment. The two photos must be duplicates, approximately 2 1/2 by 2 1/2 inches in size; be on thin, unglazed paper with a plain, light background and have been taken within 2 years of date submitted. Photos should be front view, but not full-length, and may not be snapshot, Polaroid, acetate or film base prints. When more than 1 person is to be included, a group photo is required. Color photos are acceptable. |  |
| INCLUDE MY CHILD(REN), AS FOLLOWS: (Also complete Section H if child(ren) acquired citizenship by naturalization, and have not had a previous passport.)                                                                                                                                                                                                                                                                                         |                              | (STAPLE HERE) (STAPLE HERE)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
| NAME IN FULL                                                                                                                                                                                                                                                                                                                                                                                                                                     | PLACE OF BIRTH (City, State) | DATE OF BIRTH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
| INCLUDE MY (WIFE) (HUSBAND), AS FOLLOWS: (Also complete Section H if (wife) (husband) acquired citizenship by naturalization, and/or Section I if wife was previously married before March 3, 1931.)                                                                                                                                                                                                                                             |                              | DO NOT STAPLE SECOND PHOTO ATTACH BY PAPER CLIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| (WIFE'S) (HUSBAND'S) FULL LEGAL NAME                                                                                                                                                                                                                                                                                                                                                                                                             | PLACE OF BIRTH (City, State) | DATE OF BIRTH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
| DATE OF BIRTH                                                                                                                                                                                                                                                                                                                                                                                                                                    | DATE OF MARRIAGE             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| EXCLUDE PERSONS, AS FOLLOWS:                                                                                                                                                                                                                                                                                                                                                                                                                     |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| <input type="checkbox"/> MY WIFE<br><input type="checkbox"/> MY HUSBAND<br><input type="checkbox"/> MY CHILDREN (Give name(s))                                                                                                                                                                                                                                                                                                                   |                              | WHO IS/ARE<br><input type="checkbox"/> TO APPLY FOR SEPARATE PASSPORT<br><input type="checkbox"/> NOT TO ACCOMPANY<br><input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| CHANGE TO READ IN MARRIED NAME, AS FOLLOWS:                                                                                                                                                                                                                                                                                                                                                                                                      |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| MARRIED NAME: <u>Stanley Ann Soetoro</u>                                                                                                                                                                                                                                                                                                                                                                                                         |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| PLACE OF MARRIAGE (City, State): <u>Molokai, Hawaii</u>                                                                                                                                                                                                                                                                                                                                                                                          |                              | DATE OF MARRIAGE: <u>3/15/65</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| HUSBAND'S NAME IN FULL: <u>Lolo Soetoro</u>                                                                                                                                                                                                                                                                                                                                                                                                      |                              | WHO IS: <input type="checkbox"/> A UNITED STATES CITIZEN <input checked="" type="checkbox"/> A CITIZEN OF <u>Indonesia</u>                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
| CHANGE TO READ AS FOLLOWS:                                                                                                                                                                                                                                                                                                                                                                                                                       |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| CHILD(REN)'S (WIFE'S) (HUSBAND'S) LAST U. S. PASSPORT                                                                                                                                                                                                                                                                                                                                                                                            |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                           | DATE ISSUED                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| IN NAME OF                                                                                                                                                                                                                                                                                                                                                                                                                                       |                              | <input type="checkbox"/> IS SUBMITTED HERewith<br><input type="checkbox"/> OTHER DISPOSITION (State)                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |

(Last name) Soetoro  
 (First name) Stanley  
 (Middle name) Ann

**H** TO BE COMPLETED BY AN APPLICANT REQUESTING INCLUSION IN THE PASSPORT OF A RELATIVE WHO ACQUIRED CITIZENSHIP THROUGH NATURALIZATION

|                                       |               |                                                     |                                                                                                                                        |
|---------------------------------------|---------------|-----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| MY<br>THE U. S. ON (Month, day, year) | IMMIGRATED TO | ACQUIRED U. S. CITIZENSHIP<br>ON (Month, day, year) | THROUGH THE NATURALIZATION OF<br><input type="checkbox"/> SELF <input type="checkbox"/> PARENT <input type="checkbox"/> FORMER HUSBAND |
|---------------------------------------|---------------|-----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|

|                                                |                          |
|------------------------------------------------|--------------------------|
| WHO WAS NATURALIZED BEFORE THE (Name of court) | LOCATED IN (City, State) |
|------------------------------------------------|--------------------------|

AS SHOWN BY THE ACCOMPANYING CERTIFICATE OF NATURALIZATION NO.

**I** TO BE COMPLETED BY AN APPLICANT WHOSE WIFE WAS PREVIOUSLY MARRIED BEFORE MARCH 3, 1931, AND WHO IS TO BE INCLUDED IN PASSPORT (If married more than twice, set forth facts in a supplemental statement)

|                     |                           |
|---------------------|---------------------------|
| HER MAIDEN NAME WAS | DATE OF PREVIOUS MARRIAGE |
|---------------------|---------------------------|

|                        |                            |
|------------------------|----------------------------|
| NAME OF FORMER HUSBAND | PLACE OF PREVIOUS MARRIAGE |
|------------------------|----------------------------|

|                                 |                                                                                            |      |
|---------------------------------|--------------------------------------------------------------------------------------------|------|
| FORMER HUSBAND'S PLACE OF BIRTH | MARRIAGE WAS TERMINATED BY <input type="checkbox"/> DEATH <input type="checkbox"/> DIVORCE | DATE |
|---------------------------------|--------------------------------------------------------------------------------------------|------|

**J** IN THE EVENT OF DEATH OR ACCIDENT NOTIFY

|              |              |                             |
|--------------|--------------|-----------------------------|
| NAME IN FULL | RELATIONSHIP | STREET ADDRESS, CITY, STATE |
|--------------|--------------|-----------------------------|

**K** I have not (and no other person included or to be included in the passport has), since acquiring United States citizenship, been naturalized as a citizen of a foreign state; taken an oath or made an affirmation or other formal declaration of allegiance to a foreign state; entered or served in the armed forces of a foreign state; accepted or performed the duties of any office, post, or employment under the government of a foreign state or political subdivision thereof; voted in a political election in a foreign state or participated in an election or plebiscite to determine the sovereignty over foreign territory; made a formal renunciation of nationality either in the United States or before a diplomatic or consular officer of the United States in a foreign state; ever sought or claimed the benefits of the nationality of any foreign state; or been convicted by a court or court martial of competent jurisdiction of committing any act of treason against, or attempting by force to overthrow, or bearing arms against, the United States, or conspiring to overthrow, put down or to destroy by force, the Government of the United States.

(If any of the above-mentioned acts or conditions have been performed by or apply to the applicant, or to any other person included or to be included in the passport, the portion which applies should be struck out, and a supplementary explanatory statement under oath (or affirmation) by the person to whom the portion is applicable should be attached and made a part of this application.)

I solemnly swear (affirm) that the statements herein made are true and that I have not previously asked to have these additional persons included in my passport; that they are not now in possession of valid passports, and that they have not made application for passports and been refused.

X Stanley Ann Spector  
(Signature of Applicant)

Subscribed and sworn to (affirmed) before me this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

\_\_\_\_\_  
(Agent, Department of State or Clerk of Court)

(PLEASE PRINT OR TYPE - PENCIL NOT ACCEPTABLE)

For Department Decision

|                                                                                                                                                                                                          |  |                                                                                                                                                                                                                       |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| DEPARTMENT OF STATE<br>APPLICATION FOR <input checked="" type="checkbox"/> PASSPORT <input type="checkbox"/> REGISTRATION                                                                                |  | POST LOCATION <b>Jakarta, Indonesia</b>                                                                                                                                                                               |  |
| Complete ALL entries in all sections that apply to you. If information is unknown, write "Unknown". Do not leave blank spaces. Use additional sheets where space provided is not adequate.               |  | POST ACTION<br>PASSPORT ISSUED No. <b>Z2433100</b> REGISTRATION APPROVED <b>P4</b><br>Date <b>June 2, 1976</b> Expires _____<br>Expires <b>June 1, 1981</b>                                                           |  |
| TO BE COMPLETED BY ALL APPLICANTS                                                                                                                                                                        |  |                                                                                                                                                                                                                       |  |
| (First name) (Middle name) (Last name)<br><b>STANLEY ANN SOETORO</b> , a citizen of the United States, do hereby apply for (a passport) (registration)                                                   |  | <input checked="" type="checkbox"/> \$3 Application fee collected<br><input checked="" type="checkbox"/> \$10 Fee collected<br><input type="checkbox"/> No Fee passport<br><input type="checkbox"/> Official passport |  |
| DATE OF BIRTH<br>Month Day Year<br><b>11 29 42</b>                                                                                                                                                       |  | PLACE OF BIRTH (City, state/province, country)<br><b>WICHITA, KANSAS, USA</b>                                                                                                                                         |  |
| HEIGHT<br>Ft. In.<br><b>5 5 1/2</b>                                                                                                                                                                      |  | MY LAST PASSPORT WAS OBTAINED FROM<br>(Note: If included in another's passport, state name of bearer)<br>Location of Issuing Office <b>HONOLULU</b> Date of Issuance <b>JAN. 4, 1972</b>                              |  |
| COLOR OF HAIR (Spell out)<br><b>BROWN</b>                                                                                                                                                                |  | COLOR OF EYES (Spell out)<br><b>BROWN</b>                                                                                                                                                                             |  |
| SOCIAL SECURITY NO.<br><b>535-40-852</b>                                                                                                                                                                 |  | Number: <b>C 030097</b> Bearer: <b>xy</b><br><input type="checkbox"/> Submitted herewith<br><input checked="" type="checkbox"/> Cancelled and returned<br><input type="checkbox"/> Seen and returned                  |  |
| VISIBLE DISTINGUISHING MARKS<br><b>NONE</b>                                                                                                                                                              |  | OCCUPATION <b>GRAD. STUDENT</b>                                                                                                                                                                                       |  |
| NOW RESIDING AT <b>056. HADJI ROMLI 23 MENTENG DALAM, JAKARTA</b>                                                                                                                                        |  | MY LAST REGISTRATION AS A CITIZEN OF THE UNITED STATES WAS APPROVED<br>Location of Registering Office _____ Date of Registration _____                                                                                |  |
| PERMANENT RESIDENCE (Street address, city, state/province, country) (If same as above, state)                                                                                                            |  | IN THE EVENT OF DEATH OR ACCIDENT NOTIFY (Name in full, relationship, street address, city, state)<br><b>STANLEY DUNHAM (FATHER) 1617 S. BERETANIA # 1008 HONOLULU, HI</b>                                            |  |
| HAVE YOU EVER BEEN REFUSED A PASSPORT OR REGISTRATION AS A CITIZEN OF THE UNITED STATES? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>IF ANSWER IS "YES", EXPLAIN WHEN AND WHY |  | ZIP <b>96814</b>                                                                                                                                                                                                      |  |
| TO BE COMPLETED BY AN APPLICANT WHO BECAME A CITIZEN THROUGH NATURALIZATION                                                                                                                              |  |                                                                                                                                                                                                                       |  |
| I IMMIGRATED TO THE U.S. (Month, year)                                                                                                                                                                   |  | I RESIDED CONTINUOUSLY IN THE U.S. From (Year) To (Year)                                                                                                                                                              |  |
| PLACE NATURALIZED (City, state)                                                                                                                                                                          |  | NATURALIZATION COURT                                                                                                                                                                                                  |  |
| NATURALIZATION CERTIFICATE NO.                                                                                                                                                                           |  | DATE NATURALIZED                                                                                                                                                                                                      |  |
| COMPLETE ONLY IF OTHERS ARE TO BE INCLUDED IN PASSPORT OR REGISTRATION AND SUBMIT GROUP PHOTOGRAPH                                                                                                       |  |                                                                                                                                                                                                                       |  |
| (WIFE'S) (HUSBAND'S) FULL LEGAL NAME                                                                                                                                                                     |  | NATURALIZATION CERTIFICATE NO.                                                                                                                                                                                        |  |
| PLACE NATURALIZED (City, state)                                                                                                                                                                          |  | DATE NATURALIZED                                                                                                                                                                                                      |  |
| (WIFE'S) (HUSBAND'S) PLACE OF BIRTH (City, State or Province, Country)                                                                                                                                   |  | DATE OF BIRTH (Mo., Day, Year)                                                                                                                                                                                        |  |
| NAME IN FULL OF CHILDREN INCLUDED                                                                                                                                                                        |  | PLACE OF BIRTH (City, state/province, country)                                                                                                                                                                        |  |
| DATE OF BIRTH (Month, day, year)                                                                                                                                                                         |  | RESIDED IN U.S. (From-To)                                                                                                                                                                                             |  |
| EVIDENCE OF PRIOR DOCUMENTATION OF ABOVE-NAMED PERSONS TO BE INCLUDED (For completion by Consular Office)                                                                                                |  |                                                                                                                                                                                                                       |  |
| NAMES                                                                                                                                                                                                    |  | PASSPORT NO.                                                                                                                                                                                                          |  |
| DATE OF ISSUE                                                                                                                                                                                            |  | CANCELED OR OTHER DISPOSITION                                                                                                                                                                                         |  |
| DATE OF REGISTRATION OR BIRTH REPORT                                                                                                                                                                     |  | LOCATION OF OFFICE                                                                                                                                                                                                    |  |
| OTHER EVIDENCE OF U.S. CITIZENSHIP PRESENTED (State disposition)                                                                                                                                         |  |                                                                                                                                                                                                                       |  |

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F

|                                        |  |                                                                                      |                                                                                               |
|----------------------------------------|--|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| FATHER'S NAME<br><b>STANLEY DUNHAM</b> |  | FATHER'S PLACE OF BIRTH (City, State, Province or Country)<br><b>WICHITA, KANSAS</b> | <input checked="" type="checkbox"/> U.S. CITIZEN<br><input type="checkbox"/> NOT U.S. CITIZEN |
|----------------------------------------|--|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|

|                  |                                 |
|------------------|---------------------------------|
| DATE NATURALIZED | PLACE NATURALIZED (City, state) |
|------------------|---------------------------------|

|                                                 |                                                                                                                        |                                                               |
|-------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| FATHER'S DATE OF BIRTH<br><b>MARCH 23, 1918</b> | <input type="checkbox"/> FATHER DECEASED<br><input checked="" type="checkbox"/> FATHER RESIDING AT <b>HONOLULU, HI</b> | FATHER RESIDED IN U.S.<br>From <b>BIRTH</b> To <b>PRESENT</b> |
|-------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|

|                                              |  |                                                                                   |                                                                                               |
|----------------------------------------------|--|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| MOTHER'S MAIDEN NAME<br><b>MADelyn PAYNE</b> |  | MOTHER'S PLACE OF BIRTH (City, State, Province or Country)<br><b>PERU, KANSAS</b> | <input checked="" type="checkbox"/> U.S. CITIZEN<br><input type="checkbox"/> NOT U.S. CITIZEN |
|----------------------------------------------|--|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|

|                  |                                 |
|------------------|---------------------------------|
| DATE NATURALIZED | PLACE NATURALIZED (City, state) |
|------------------|---------------------------------|

|                                                |                                                                                                                        |                                                               |
|------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| MOTHER'S DATE OF BIRTH<br><b>OCT. 26, 1922</b> | <input type="checkbox"/> MOTHER DECEASED<br><input checked="" type="checkbox"/> MOTHER RESIDING AT <b>HONOLULU, HI</b> | MOTHER RESIDED IN U.S.<br>From <b>BIRTH</b> To <b>PRESENT</b> |
|------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|

G

|                                                                                                                                        |                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| <input type="checkbox"/> I WAS NEVER MARRIED<br><input checked="" type="checkbox"/> I WAS LAST MARRIED ON (Date) <b>MARCH 15, 1965</b> | PRESENT FULL LEGAL NAME OF HUSBAND OR WIFE<br><b>LOLO SOETORO</b> |
|----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|

|                                                                               |                                                          |                                                                                                                                     |
|-------------------------------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| HUSBAND'S OR WIFE'S PLACE OF BIRTH (City, state)<br><b>BANDUNG, INDONESIA</b> | HUSBAND'S OR WIFE'S DATE OF BIRTH<br><b>JAN. 2, 1935</b> | <input type="checkbox"/> HUSBAND OR WIFE IS U.S. CITIZEN<br><input checked="" type="checkbox"/> HUSBAND OR WIFE IS NOT U.S. CITIZEN |
|-------------------------------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|

|                                                               |
|---------------------------------------------------------------|
| HUSBAND OR WIFE NOW RESIDING AT<br><b>DJAKARTA, INDONESIA</b> |
|---------------------------------------------------------------|

|                                                                                                                                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> MARRIAGE NOT TERMINATED<br><input type="checkbox"/> MARRIAGE TERMINATED BY <input type="checkbox"/> DEATH <input type="checkbox"/> DIVORCE ON |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

H

|                       |  |
|-----------------------|--|
| PROPOSED TRAVEL PLANS |  |
|-----------------------|--|

|                                                                                                                                                                                                                                    |                                                                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> I INTEND TO RETURN TO THE UNITED STATES WITHIN <u>1</u> MONTHS<br>____ YEARS TO <input type="checkbox"/> RESIDE <input checked="" type="checkbox"/> VISIT. <input type="checkbox"/> INDEFINITE |  |
| <input type="checkbox"/> I NEVER INTEND TO RETURN TO THE UNITED STATES                                                                                                                                                             |                                                                                      |

|                                                                                                                                                 |                                                                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| I INTEND TO CONTINUE TO RESIDE ABROAD FOR THE FOLLOWING REASON<br><b>RETURN TO INDONESIA SEPT. 15 FEB, 77 TO COMPLETE DISSERTATION RESEARCH</b> | <p>T<br/>h<br/>e<br/>i<br/>d<br/>i<br/>s<br/>c<br/>u<br/>s<br/>s<br/>i<br/>o<br/>n</p> |
| COMPLETE IF RETURNING TO U.S.                                                                                                                   |                                                                                        |

I

|                                      |                                           |
|--------------------------------------|-------------------------------------------|
| PORT OF DEPARTURE<br><b>DJAKARTA</b> | DATE OF DEPARTURE<br><b>JUNE 16, 1976</b> |
|--------------------------------------|-------------------------------------------|

|                                          |
|------------------------------------------|
| NAME OF SHIP OR AIRLINE<br><b>PAN AM</b> |
|------------------------------------------|

J

WARNING: False statements made knowingly and willfully in passport applications or in affidavits or other supporting documents submitted herewith are punishable by fine and/or imprisonment under the provisions of 18 USC 1001 and/or 18 USC 1542. Alteration or mutilation of a passport issued pursuant to this application is punishable by fine and/or imprisonment under the provisions of 18 USC 1543. The use of a passport in violation of the restrictions contained therein or of the passport regulations is punishable by fine and/or imprisonment under 18 USC 1544.

I have not (and no other person included in the application has), since acquiring United States citizenship, been naturalized as a citizen of a foreign state; taken an oath or made an affirmation or other formal declaration of allegiance to a foreign state; entered or served in the armed forces of a foreign state; accepted or performed the duties of any office, post, or employment under the government of a foreign state or political subdivision thereof; made a formal renunciation of nationality either in the United States or before a diplomatic or consular officer of the United States in a foreign state; ever sought or claimed the benefits of the nationality of any foreign state; or been convicted by a court or court martial of competent jurisdiction of committing any act of treason against, or attempting by force to overthrow, or bearing arms against, the United States, or conspiring to overthrow, put down or to destroy by force, the Government of the United States.

(If any of the above-mentioned acts or conditions have been performed by or apply to the applicant, or to any other person to be included in the passport or registration, the portion which applies should be struck out, and a supplementary explanatory statement under oath (or affirmation) by the person to whom the portion is applicable should be attached and made a part of this application.)

I solemnly swear (or affirm) that the statements made on all the pages of this application are true and that the photograph attached is a likeness of me and of those persons to be included in the passport.

(To be signed at same time by husband/wife to be included in passport) \_\_\_\_\_  
 (To be signed by Applicant in presence of person administering oath) S. Ann Dunham Soetoro

Subscribed and sworn to (affirmed) before me this 2nd day of June, 1976.

(Seal) Alfred Harding IV

Consul \_\_\_\_\_ of the United States at Jakarta, Indonesia

IDENTIFYING DOCUMENTS SUBMITTED (See 8 FAM 243. Procedures)

P 5

APPLICATION FOR  PASSPORT  REGISTRATION

POST LOCATION Jakarta, Indonesia

ALL entries in all sections that apply to you. If information is unknown, write "Unknown." Do not leave blank spaces. Use additional sheets where space provided is not adequate. PRINT OR TYPE ENTRIES.

POST ACTION:  
 PASSPORT ISSUED REGISTRATION APPROVED  
 No. 33037221 Date \_\_\_\_\_  
 Date 4/28/81 Expires \_\_\_\_\_  
 Expires 4/27/86 CARD OF IDENTITY AND REG. \_\_\_\_\_  
 \$3 Application fee collected No. \_\_\_\_\_  
 \$10 Fee collected Date \_\_\_\_\_  
 No Fee passport  \$5 fee collected (for card)  
 Official passport  48-page  96-page passport

TO BE COMPLETED BY ALL APPLICANTS

(First name) (Middle name) (Last name)  
STANLEY ANN DUNHAM  
 of the United States, do hereby apply for (a passport) (registration).

SEX (M-F) F BIRTHPLACE (City, State or Province, Country) WICHITA, KANSAS, U.S.A. BIRTH DATE Month Day Year Nov. 29 1942

HEIGHT 5 Ft 1/2 In. COLOR OF HAIR (Spell out) BROWN COLOR OF EYES (Spell out) BROWN SOCIAL SECURITY NO. (Not mandatory) 535-40-8522

APPLICANT'S EVIDENCE OF CITIZENSHIP  
 Birth Certificate  Passport  
 Certificate of Naturalization or Citizenship  
 Date: 6/27/6  
 Bearer's Name: self  Submitted Herewith  
 No.: 22433100  Canceled & Returned  
 Place: Jakarta  Seen & Returned

NOW RESIDING AT Jalan Daksa I/14, Kebayoran Baru Jakarta Selatan, Indonesia

MY LAST REGISTRATION AS A CITIZEN OF THE UNITED STATES WAS APPROVED

PERMANENT RESIDENCE (Street Address, City, State, U.S. ZIP Code) (If same as above, so indicate) 1617 South Beretania, Apt.1008, Hon., Hawaii

Location of Registering Office \_\_\_\_\_ Date of Registration \_\_\_\_\_

IN THE EVENT OF ACCIDENT OR DEATH NOTIFY (Not mandatory) (Do not give name of a person who will accompany you when traveling)  
 Name in full: Stanley Dunham Relationship: Father  
 Address: 1617 South Beretania, Apt. 1008, Honolulu, Hawaii Phone No.: (808) 949-2317

HAVE YOU EVER BEEN REFUSED A PASSPORT OR REGISTRATION AS A CITIZEN OF THE UNITED STATES?  Yes  No  
 IF ANSWER IS "YES," EXPLAIN WHEN AND WHY



FATHER'S NAME STANLEY DUNHAM BIRTHPLACE WICHITA, KANSAS, U.S.A. BIRTH DATE March 23 1918 U.S. CITIZEN  Yes  No

MOTHER'S MAIDEN NAME MADELYN PAYNE BIRTHPLACE PERU, KANSAS, U.S.A. BIRTH DATE Oct. 26, '22 U.S. CITIZEN  Yes  No

I WAS LAST MARRIED ON March 5, '64 TO (Wife's/Husband's full legal/maiden name - complete when married, widowed or divorced) Lolo Soetoro, MAUI, HAWAII  
 I WAS NEVER MARRIED

WIFE'S/HUSBAND'S BIRTHPLACE Bandung, Indone- WIFE'S/HUSBAND'S BIRTH DATE Jan. 2, 1936 U.S. CITIZEN  Yes  No  
 MARRIAGE NOT TERMINATED  
 MARRIAGE TERMINATED BY  DEATH  DIVORCE ON Aug. 28, 1980

IF YOU OR ANYONE INCLUDED IN SECTION B OF THIS APPLICATION BEEN ISSUED OR INCLUDED IN A U.S. PASSPORT?  Yes  No  
 IF YES, SUBMIT PASSPORT. IF UNABLE TO SUBMIT MOST RECENT PASSPORT, STATE ITS DISPOSITION: Am submitting No.: 22433100 Issue Date: June 2, 1976

(PHOTO REQUIREMENTS FOR PERSONS TO BE INCLUDED)  
 Photos must be ONLY of persons to be included (other than passport bearer). When more than one person is to be included, a group photograph of the inclusions is required.  
 CONSULATE WILL STAPLE PHOTO OF INCLUSIONS HERE.  
 DO NOT IMPRESS SEAL ON PHOTOGRAPHS.

COMPLETE IF CHILDREN OR BROTHERS AND SISTERS UNDER AGE 13, AND/OR WIFE/HUSBAND, ARE TO BE INCLUDED AND SUBMIT PHOTO

WIFE'S/HUSBAND'S FULL LEGAL NAME \_\_\_\_\_  
 BIRTHPLACE (City, State or Province, Country) \_\_\_\_\_ BIRTH DATE (Mo., Day, Yr.) \_\_\_\_\_  
 Submitted Herewith  
 Canceled & Returned  
 Seen & Returned

CHILD(REN)'S NAME(S) IN FULL \_\_\_\_\_ BIRTHPLACE(S) (City, State or Country) \_\_\_\_\_ BIRTH DATE(S) (Mo., Day, Yr.) \_\_\_\_\_ CHILD(REN)'S EVIDENCE  
 Submitted Herewith  
 Canceled & Returned  
 Seen & Returned

I have not (and no other person included in this application has), since acquiring United States citizenship, performed any of the acts listed in section I on the reverse of this application form (unless explanatory statement is attached). I solemnly swear (or affirm) that the statements made on all of the pages of this application are true and the photograph(s) attached is (are) a likeness of me and of those persons to be included in the passport.

(To be signed at same time by husband/wife to be included in passport) (SEAL) Ann Dunham (To be signed by Applicant in presence of person administering oath)

Subscribed and sworn to (affirmed) before me this 27 day of April 19 81.

Consul \_\_\_\_\_ of the United States at Jakarta, Indonesia (Signature of person taking application)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                          |                                                                                                                                                                              |                                                                                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| <b>TO BE COMPLETED BY AN APPLICANT WHO BECAME A CITIZEN THROUGH NATURALIZATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                          |                                                                                                                                                                              |                                                                                 |
| I IMMIGRATED TO THE U.S. (Month, year)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | I RESIDED CONTINUOUSLY IN THE U.S. From (Year) To (Year)                                                                 | NATURALIZATION CERTIFICATE NO.<br><input type="checkbox"/> Submitted herewith<br><input type="checkbox"/> Seen and returned<br><input type="checkbox"/> Previously submitted |                                                                                 |
| PLACE NATURALIZED (City, state)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | NATURALIZATION COURT                                                                                                     | DATE NATURALIZED                                                                                                                                                             |                                                                                 |
| <b>TO BE COMPLETED BY ALL APPLICANTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                          |                                                                                                                                                                              |                                                                                 |
| OCCUPATION<br>PROGRAM OFFICER, FORD FOUNDATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | VISIBLE DISTINGUISHING MARKS<br>none                                                                                     |                                                                                                                                                                              |                                                                                 |
| <b>WOMEN MUST COMPLETE FOLLOWING IF CHILDREN OF A PREVIOUS MARRIAGE ARE INCLUDED OR IF PREVIOUSLY MARRIED BEFORE MARCH 3, 1931</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                          |                                                                                                                                                                              |                                                                                 |
| I WAS PREVIOUSLY MARRIED ON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TO (Full legal name)                                                                                                     | WHO WAS BORN AT (City, State, Country)                                                                                                                                       |                                                                                 |
| ON (Date of birth)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/> FORMER HUSBAND WAS U.S. CITIZEN<br><input type="checkbox"/> FORMER HUSBAND WAS NOT U.S. CITIZEN | PREVIOUS MARRIAGE TERMINATED BY <input type="checkbox"/> DEATH <input type="checkbox"/> DIVORCE<br>ON (Date)                                                                 |                                                                                 |
| <b>COMPLETE IF APPLICANT OR ANY PERSON INCLUDED IN SECTION B WAS NOT BORN IN THE UNITED STATES AND CLAIMS CITIZENSHIP THROUGH PARENTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                          |                                                                                                                                                                              |                                                                                 |
| ENTERED THE U.S. (Month) (Year)<br><input type="checkbox"/> Applicant<br><input type="checkbox"/> Wife<br><input type="checkbox"/> Husband<br><input type="checkbox"/> Child                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>IF FATHER NATURALIZED:</b>                                                                                            |                                                                                                                                                                              | IF KNOWN, FATHER'S RESIDENCE PHYSICAL PRESENCE IN U.S.<br>From (Year) To (Year) |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Date                                                                                                                     | Certificate No.                                                                                                                                                              |                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Before (Name of Court)                                                                                                   | Place (City, State)                                                                                                                                                          |                                                                                 |
| RESIDENCE/CONTINUOUS PHYSICAL PRESENCE IN U.S. From (Year) To (Year)<br><input type="checkbox"/> Applicant<br><input type="checkbox"/> Wife<br><input type="checkbox"/> Husband<br><input type="checkbox"/> Child                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>IF MOTHER NATURALIZED:</b>                                                                                            |                                                                                                                                                                              | IF KNOWN, MOTHER'S RESIDENCE PHYSICAL PRESENCE IN U.S.<br>From (Year) To (Year) |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Date                                                                                                                     | Certificate No.                                                                                                                                                              |                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Before (Name of Court)                                                                                                   | Place (City, State)                                                                                                                                                          |                                                                                 |
| <b>PROPOSED TRAVEL PLANS (Not Mandatory)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                          |                                                                                                                                                                              |                                                                                 |
| I INTEND TO CONTINUE TO RESIDE ABROAD FOR THE FOLLOWING PERIOD AND PURPOSE<br><br>Two years contract with Ford Foundation from January 1981 - December 1982.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                          |                                                                                                                                                                              |                                                                                 |
| I INTEND TO RETURN TO THE UNITED STATES PERMANENTLY TO RESIDE WITHIN _____ YEARS _____ MONTHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                          | DATE OF DEPARTURE                                                                                                                                                            |                                                                                 |
| <b>PRIVACY ACT STATEMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                          |                                                                                                                                                                              |                                                                                 |
| <p>The information solicited on this form is authorized by, but not limited to, those statutes codified in Titles 8, 18, and 22, United States Code, and all predecessor statutes whether or not codified, and all regulations issued pursuant to Executive Order 11295 of August 5, 1966. The primary purpose for soliciting the information is to establish citizenship, identity and entitlement to issuance of a United States Passport or related facility, and to properly administer and enforce the laws pertaining thereto.</p> <p>The information is made available as a routine use on a need-to-know basis to personnel of the Department of State and other government agencies having statutory or other lawful authority to maintain such information in the performance of their official duties; pursuant to a subpoena or court order; and, as set forth in Part 6a, Title 22, Code of Federal Regulations (See Federal Register Volume 40, pages 45755, 45756, 47419 and 47420).</p> <p>Failure to provide the information requested on this form may result in the denial of a United States Passport, related document or service to the individual seeking such passport, document or service.</p> <p>NOTE: The disclosure of your Social Security Number or of the identity and location of a person to be notified in the event of death or accident is entirely voluntary. However, failure to provide this information may prevent the Department of State from providing you with timely assistance or protection in the event you should encounter an emergency situation while outside the United States.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                          |                                                                                                                                                                              |                                                                                 |
| <b>ACTS OR CONDITIONS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                          |                                                                                                                                                                              |                                                                                 |
| <p>(If any of the below-mentioned acts or conditions have been performed by or apply to the applicant, or to any other person to be included in the passport, the portion which applies should be struck out, and a supplementary explanatory statement under oath (or affirmation) by the person to whom the portion is applicable should be attached and made a part of this application.)</p> <p>I have not (and no other person included in this application has), since acquiring United States citizenship, been naturalized as a citizen of a foreign state; taken an oath or made an affirmation or other formal declaration of allegiance to a foreign state; entered or served in the armed forces of a foreign state; accepted or performed the duties of any office, post, or employment under the government of a foreign state or political subdivision thereof; made a formal renunciation of nationality either in the United States or before a diplomatic or consular officer of the United States in a foreign state; ever sought or claimed the benefits of the nationality of any foreign state; or been convicted by a court or court martial of competent jurisdiction of committing any act of treason against, or attempting by force to overthrow, or bearing arms against, the United States, or conspiring to overthrow, put down or to destroy by force, the Government of the United States.</p> <p>WARNING: False statements made knowingly and willfully in passport applications or in affidavits or other supporting documents submitted therewith are punishable by fine and/or imprisonment under the provisions of 18 USC 1001 and/or 18 USC 1542. Alteration or mutilation of a passport issued pursuant to this application is punishable by fine and/or imprisonment under the provisions of 18 USC 1543. The use of a passport in violation of the restrictions contained therein or of the passport regulations is punishable by fine and/or imprisonment under 18 USC 1544. All statements and documents submitted are subject to verification.</p> |                                                                                                                          |                                                                                                                                                                              |                                                                                 |
| <b>(FOR USE OF OFFICE TAKING APPLICATION)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                          |                                                                                                                                                                              |                                                                                 |
| <b>APPLICANT'S IDENTIFYING DOCUMENT(S)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                          | <b>IDENTIFYING DOCUMENT(S) OF WIFE/HUSBAND TO BE INCLUDED IN PASSPORT</b>                                                                                                    |                                                                                 |
| <input type="checkbox"/> Certificate of Naturalization or Citizenship                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | No.:                                                                                                                     | <input type="checkbox"/> Certificate of Naturalization or Citizenship                                                                                                        | No.:                                                                            |
| <input type="checkbox"/> Passport                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Issue Date:                                                                                                              | <input type="checkbox"/> Passport                                                                                                                                            | Issue Date:                                                                     |
| <input type="checkbox"/> Driver's License                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Place of Issue:                                                                                                          | <input type="checkbox"/> Driver's License                                                                                                                                    | Place of Issue:                                                                 |
| <input type="checkbox"/> Other (Specify):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Issued in Name of:                                                                                                       | <input type="checkbox"/> Other (Specify):                                                                                                                                    | Issued in Name of:                                                              |



APPLICATION FOR PASSPORT BY MAIL

0 0 0 0 0 5 0

P 6

IMPORTANT READ INSTRUCTIONS ON BACK OF FORM TYPE OR PRINT IN INK IN WHITE AREAS ONLY

IDENTIFYING INFORMATION

NAME FIRST/MIDDLE LAST STANLEY ANN DUNHAM

MR 316 155268 HONOLULU PASSPORT AGENCY issue Date Endorsement

MAILING ADDRESS (In Care Of if applicable, Street, City, State, ZIP Code)

1512 SPRECKELS APT. 402 HONOLULU, HAWAII 96822 WILL CALL 4/1 2pm \*\*

SEX Male Female

PLACE OF BIRTH WICHITA, KANSAS USA

DATE OF BIRTH MONTH DAY YEAR 11 29 42 SOCIAL SECURITY NUMBER 5B1540815R12

HEIGHT 5'6 98 inches

COLOR OF HAIR BROWN

COLOR OF EYES BROWN

HOME PHONE 810894284154

BUSINESS PHONE

MOST RECENT PASSPORT ISSUED WITHIN PAST 8 YEARS MUST BE ATTACHED

PASSPORT NUMBER Z1310372B11

ISSUE DATE 14 27 81

OCCUPATION CONSULTANT

DEPARTURE DATE APRIL 6, 8

\*\* 4/9/86 - ppt mailed to perm. address per her written request - attached

PERMANENT ADDRESS (Street, City, State, ZIP Code)

1512 SPRECKELS ST APT 402 HONOLULU, HI

SUBMIT TWO RECENT IDENTICAL PHOTOS SIGNED ON THE REVERSE



PROPOSED TRAVEL PLANS AND EMERGENCY ADDRESS (Not Mandatory)

LENGTH OF STAY 1 WEEK COUNTRIES TO BE VISITED PHILIPPINES

PERSON TO NOTIFY IN CASE OF EMERGENCY (Not Traveling With You)

NAME IN FULL STANLEY ANN MADELYN DUNHAM

ADDRESS 1617 S. BERETANIA #1008

PHONE NUMBER 810894923117 RELATIONSHIP PARENTS

OATH AND SIGNATURE

If any of the below mentioned acts or conditions have been performed by or apply to the applicant, the portion which applies should be lined out, and a supplementary explanatory statement should be attached, signed, and made a part of this application.

I have not, since acquiring United States citizenship, been naturalized as a citizen of a foreign state, taken an oath, or made an affirmation or other formal declaration of allegiance to a foreign state; entered or served in the armed forces of a foreign state; accepted or performed the duties of any office, post, or employment under the Government of a foreign state or political subdivision thereof; made a formal renunciation of nationality either in the United States or before a diplomatic or consular officer of the United States in a foreign state; or been convicted by a court or court martial of competent jurisdiction of committing any act of treason against, or attempting by force to overthrow, or bearing arms against the United States, or conspiring to overthrow, put down or destroy by force the Government of the United States.

WARNING: False statements made knowingly and willfully in passport applications or affidavits or other supporting documents are punishable by fine and/or imprisonment under the provisions of 18 USC 1001 and/or 18 USC 1542. The alteration or mutilation of a passport issued pursuant to this application is punishable by fine and/or imprisonment under 18 USC 1543. The use of a passport in violation of the restrictions therein is punishable by fine and/or imprisonment under 18 USC 1544.

DECLARATION: I declare that the statements made in this application are true and complete to the best of my knowledge and belief, that the attached photographs are a true likeness of me, and that I have not been issued or included in a passport issued subsequent to the one submitted herein.

X March 27, 1986 Date

X Stanley Ann Dunham Signature of applicant (Must be signed by applicant)

FOLLOW INSTRUCTIONS CAREFULLY - INCOMPLETE OR UNACCEPTABLE APPLICATIONS WILL DELAY THE ISSUANCE OF YOUR PASSPORT

FOR PASSPORT SERVICES USE ONLY

RECORD: Type of Document(s), Number, Date Filed/Issued, Court, Place, Bearer's Name as Appropriate

Passport Evidence of Name Change Other

Bearer's Name same

No. 23037231 Date 4/27/81 Place Jakarta

APPLICATION APPROVAL Examiner Name PI/HH 3/27/86 Office, Date

FEE 350K POST

0050

My trip was delayed by 1 month  
Please mail my passport to

S. ANN DUNHAM  
1512 SPRECKELS ST.  
APT 402  
HONOLULU, HI 96822

Stanley Ann Dunham

PH 942-8454

RECEIVED  
APR - 9 1986  
Honolulu Passport Agency

**UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF COLUMBIA**

Case No.:

CHRISTOPHER EARL STRUNK  
593 Vanderbilt Avenue PMB 281 NYC, NY 11238  
845-901-6767 chris@strunk.ws,

and H. WILLIAM VAN ALLEN  
351 North Road Hurley NY 12443  
845-389-4366 hvanallen@hvc.rr.com

Plaintiffs,

v.

U.S. DEPARTMENT OF STATE by  
JOHN F. KERRY at 2201 C Street NW  
Washington, DC 20520 TTY:1-800-877-8339

CENTRAL INTELLIGENCE AGENCY  
by JOHN O. BRENNAN  
Washington, D.C. 20505 fax: (571) 204-3800

BARACK HUSSEIN OBAMA II  
1600 Pennsylvania Ave. NW Washington DC 20500

U.S. COPYRIGHT OFFICE  
101 Independence Avenue SE  
Washington, DC 20559-6000 (202) 707-3000

and THE NEW YORK STATE BOARD  
OF ELECTIONS by its agents at  
40 NORTH PEARL STREET, SUITE 5  
ALBANY, NY 12207-2729 FAX (518) 486-4068

Defendants.

**COMPLAINT with PETITION  
for WRIT OF MANDAMUS  
and PRELIMINARY  
INJUNCTION HEARING  
FOR EQUITY RELIEF OF  
28 USC §2201 and §2202**

**Exhibit 13**

LAMAR COUNTY, GA SUPERIOR COURT  
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APR 29 2014 AT 1:20 P M  
BPA BOOK 32 PAGES 716  
DEPUTY CLERK

NOTICE OF ACCEPTANCE OF APPOINTMENT AS THE EXECUTOR / SETTLOR OF THE

EXPRESS DEED IN TRUST TO THE UNITED STATES OF AMERICA

**PLEASE TAKE NOTICE** that this is the acceptance by **Christopher Earl Strunk** in esse Sui juris private citizen of the United States the secured beneficiary agent of the Debtor Trust transmitting utility **™CHRISTOPHER EARL STRUNK©**, of the **April 23, 2014** appointment to perform the public duties of **EXECUTOR and SETTLOR** for the **EXPRESS DEED IN TRUST TO THE UNITED STATES OF AMERICA** as the beneficial claim by its **Beneficiary(ies):** [REDACTED] in esse Sui juris private citizen of the United States the secured beneficiary agent of the Debtor Trust transmitting utility [REDACTED], see the Original **DEED in TRUST** herewith labeled by **SETTLOR** at the lower left hand corner of each of fifteen pages "**Exhibit A**" (**TRUST**); and on **April 25, 2014** by the **BENEFICIARY AMENDMENT TO THE EXPRESS DEED IN TRUST TO THE UNITED STATES OF AMERICA** as the beneficial claim by Beneficiary [REDACTED] in esse Sui juris private citizen of the United States the secured beneficiary agent of the Debtor Trust transmitting utility [REDACTED]; see the Original **BENEFICIARY AMENDMENT** herewith labeled by **SETTLOR** at the lower left hand corner "**Exhibit A-2**"


I, **Christopher Earl Strunk** in esse Sui juris private citizen of the United States the secured beneficiary agent of the Debtor Trust transmitting utility **™CHRISTOPHER EARL STRUNK©** have by my amended status publicly recorded same with the Clerk of the Superior Court of Georgia for Lamar County at **BPA BOOK 30 PAGES 763 thru 800** on **December 5, 2013** at **9:54AM** that thereafter is duly registered with the United States Secretary of the Treasury accepted there on **January 21, 2014** at **4:22AM** in recognition of and for account [REDACTED] Accrual [REDACTED] and [REDACTED] and am located for service at **593 Vanderbilt Avenue PMB 281 Brooklyn, New York** zip code excepted **11238** Cell Phone: **845-901-6767** Email: [chris@strunk.wa](mailto:chris@strunk.wa),

I, **Christopher Earl Strunk** in esse Sui juris private citizen of the United States the secured beneficiary agent, based upon the condition of his natural birth and the terms of the definition of "*natural-born Citizen*" (NBC) according to the **DEED in TRUST** shown in **Exhibit A**, am NBC evidenced by the above duly recorded and registered filing, and am eligible to be **SETTLOR** herein.

I, **Christopher Earl Strunk** in esse Sui juris private citizen of the United States the secured beneficiary agent hereby accept the responsibilities and duties necessary to duly serve this **TRUST** publicly without beneficial interest until further written notice unanimously approved by undersigned Beneficiaries and be reimbursed for my duly recorded time and expense acceptable to the Beneficiaries.

I, **Christopher Earl Strunk** in esse Sui juris private citizen of the United States the secured beneficiary agent as is my public duty as **EXECUTOR and SETTLOR (SETTLOR)** to notify the Beneficiaries in writing of my actions to enact rules, change rules, communication involving the enforcement of the claim necessary to maintain the beneficial interest in the **TRUST** and will seek approval for all affirmative challenges to be undertaken in the enforcement of the **TRUST** mandate expressed in the document shown as **Exhibit A**, and report monthly to Beneficiaries in writing.

I, the **SETTLOR** am acting in a public capacity having no beneficial interest in the **TRUST** per se for the benefit of the Beneficiaries who may remove **SETTLOR** at will, and for all those "natural-born

LAMAR COUNTY, GA. SUPERIOR COURT  
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 BPA BOOK 32 PAGES 719  
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Citizens" other than who are private citizens of the United States who have a secured beneficial interest in the TRUST but have not become a beneficiary, with the understanding that as directed by the Beneficiaries that more beneficiaries may be added as directed to be reported monthly in writing.

I, the SETTLOR prior to this acceptance has ascertained, and hereby certify that I have reviewed and will review the Status of all DEED in TRUST Beneficiaries now and in the future, and must find each is a "natural-born Citizen" who is the in esse Sui juris private citizen of the United States secured beneficiary agent for the Debtor Trust Transmitting Utility registered with the United States Secretary of the Treasury, and will maintain a record of the Beneficiaries, present and future status, and report monthly to Beneficiaries in writing to include any new member of the DEED in TRUST Beneficiaries by amendment.

I, the SETTLOR hereby notify Beneficiaries that prior to this acceptance and becoming the secured beneficiary agent of Debtor Trust CHRISTOPHER EARL STRUNK, that on January 23, 2009, did duly privately fire BARACK HUSSEIN OBAMA II, for being ineligible for the Office of President of the United States (POTUS) and Commander-in-chief, duly served notice upon he and his agents accordingly to no avail of law to date see the eight (8) page document marked by me as "Exhibit B" at the lower left hand corner of each of the pages preceded by SETTLOR's Affidavit of Truth as to being a true and accurate copy of the original.

I, the SETTLOR hereby notify Beneficiaries that in anticipation of the necessity of my full time devotion to remove the POTUS USURPER sought early beneficial use of Social Security funds vested since 1990 rather than wait until age 67, and as such have dwindled my life time expectation as an expense for which I gave notice to the USURPER, Attorney General, Secretary of Commerce and Secretary of Treasury of intent to file a replevin demand for my USA property beneficial interest as personal damages that on November 10, 2009 Plaintiff in 08-cv-2234 (RJL), 10-cv-00486 (RCL) did file in the United States District Court for the District of Columbia Judicial Notice of Replevin Demand with compensatory damages of \$21,656,250.00 in the Washington District of Columbia as a result of damages incurred by Petitioner from after January 20, 2009 with the USURPER incumbent ineligibility to office of POTUS failure to leave office when "fired" herewith marked as Exhibit C by SETTLOR.

I, the SETTLOR hereby notify Beneficiaries that there has been a complete absence of legal remedy to date to remove the POTUS USURPER, and therefore with Beneficiaries' permission SETTLOR intends to seek pure equity relief in the Washington District of Columbia United States District Court to enforce and protect the Beneficiaries' equity claim to this DEED in TRUST at the earliest time possible and will report monthly in writing of the status of such undertaking.

I, the SETTLOR hereby notify Beneficiaries that on 4 March 2014 the New York State Supreme Court Appellate Division for the Second Department Judicial panel sitting in review of Appellant's Amicus motion in Appeal Cases 2012-05515, 2013-06335 and 2014-00297 from orders in the trial court for Index No: 6500-2011, to my demand that it provide "for civilian due process of law" rather than the continued *martial due process of law* under statutory direct authority of the POTUS Commander-in-chief over the de facto Federal and New York State Unified Court System courts under statutory authority of 12 USC 95 and 50 USC App. 5(b) ORDERED to deny "for civilian due process of law" (see Exhibit D).

I, the SETTLOR hereby notify Beneficiaries that he is the Plaintiff in New York State Supreme Court for the County of Kings active Cases with Index No's: 29642-2008 and 21948-2012 that are scheduled for a non jury trial on 18 June 2014, in that SETTLOR intends to enforce and protect the Beneficiaries' equity claim to this DEED in TRUST therein also; and SETTLOR at the earliest time possible will report monthly in writing of the status of such undertaking, with the understanding that SETTLOR has secured the expert testimony of (2) two expert witnesses for the trial: U.S. Citizen Paul Edward Irey (retired document expert and publisher),

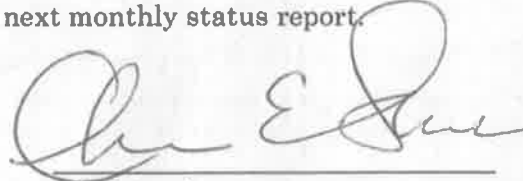
LAMAR COUNTY, GA. SUPERIOR COURT  
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 BPA BOOK 32 PAGES 718  
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and the British Subject, Michael Shrimpton, Esq., a Barrister to the Queens's Bench and expert Intelligence Analyst, a Consultant to the Intelligence Community at large with the published book "SPY HUNTER" (2014).

I, the SETTLOR hereby notify Beneficiaries that as a matter of fact based upon the evidence that before Kenya became an independent state in 1963, BARACK HUSSEIN OBAMA II aka BARRY SOETORO aka SOEBARKAH has admitted in the 1996 autobiography "Dreams From My Father" based upon his own biography used by the Publisher to promote Book sales for 16 years, that he was born in Mombasa Kenya of a natural father who was both a subject of the British Throne and of the Sultanate of Zanzibar, and, according to a knowledgeable member of the intelligence community consulting with SETTLOR herein, is born of a mother, out of wedlock to his natural father, who is a Indonesian citizen, and as such renders the incumbent of the POTUS, a USURPER, because in keeping with the DEED in TRUST by the NBC definition shown in Exhibit A, BARACK HUSSEIN OBAMA II is not NBC.

I, the SETTLOR hereby notify Beneficiaries that this original document and the original documents including amendment(s) to which this DEED in TRUST is based including my *Affidavit of Truth* as to those documents annexed in Exhibit that are true and accurate copies shall be filed with the Clerk of the Superior Court of Georgia for Lamar County before any further public action by SETTLOR shall take place, and that upon such recording color copies of the original shall be provided to the Beneficiaries accordingly along with SETTLOR's next monthly status report.

Further Affiant Sayeth Not.




**Christopher Earl Strunk** in esse Sui juris secured beneficiary agent of the Debtor Trust transmitting utility  
 ™CHRISTOPHER EARL STRUNK©  
 Private Citizen of the United States of America  
 Private Citizen of the State of New York  
 Private Resident of the County of Kings  
 All Rights Reserved Without Prejudice

**THE STATE OF NEW YORK )**  
**THE COUNTY OF KINGS )** }ss

**BEFORE ME**, on this day personally appeared **Christopher Earl Strunk** known to me to be the person described herein **NOTICE OF ACCEPTANCE OF APPOINTMENT AS THE EXECUTOR / SETTLOR OF THE EXPRESS DEED IN TRUST TO THE UNITED STATES OF AMERICA** and who solemnly affirmed under the penalties of perjury that every statement given above was the whole truth to the best of his knowledge.

Subscribed and Sworn before me on this 29<sup>th</sup> day of April, 2014.



Notary Public   
**KAMAL P. SONI**  
 Notary Public, State of New York  
 No. 01SO6089949  
 Qualified in Kings County  
 Commission Expires March 31, 2015

LAMAR COUNTY, GA. SUPERIOR COURT  
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**EXPRESS DEED IN TRUST TO THE UNITED STATES OF AMERICA**

**WITH BENEFICIARY DISCRETION FOR PRIVATE CITIZENS OF THE UNITED STATES WHO ARE TRUE *NATURAL-BORN CITIZENS* UNDER THE UNITED STATES CONSTITUTION ARTICLE 2 SECTION 1 CLAUSE 5 AND NOT SURETY-INDENTURES FOR THEIR RESPECTIVE DEBTOR TRUST ENTITY UNDER 12 USC 95 AND 50 USC APP. 5(b) MARTIAL GOVERNMENT WITH A CONTINUING NATIONAL EMERGENCY**

**This Express Deed in Trust is a claim of beneficial interest in and over all the public and private real, personal, tangible and intangible Property within THE UNITED STATES OF AMERICA geographic border to safeguard and secure for the posterity of WE the People of the United States of America in the nation given by GOD for securing each private Citizen's unalienable rights and beneficial interest in pursuit of life liberty and happiness in perpetuity, and with the Executor and Beneficiaries duty to this Trust shall guarantee that all incumbents and future candidate(s) for the Office of President or Vice President of the United States (POTUS) shall be a bonafide *Natural-Born Citizen* (NBC) private citizen of the United States agent who is surety no more to the Debtor Trust Entity in compliance with the United States Constitution Article 2 Section 1 Clause 5, either under 12 USC 95 and 50 USC App. 5(b) with the Military Government authority of renewed annual National Emergency or otherwise (DEED in TRUST).**

**That this NATION of THE UNITED STATES OF AMERICA is a gift from GOD, not men, according to the Declaration of Independence in CONGRESS, July 4, 1776 as the unanimous Declaration of the Freemen of the thirteen united States of America state, quote:**

*"When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.*

*"We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness.*

*"That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed. That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness. Prudence, indeed, will dictate that Governments long established should not be changed for light and transient causes; and accordingly all experience hath shewn, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But when a long train of abuses and usurpations, pursuing invariably the same Object evinces a design to reduce them under absolute Despotism, it is their right, it is their duty, to throw off such Government, and to provide new Guards for their future security..."*

**The Preamble to the Constitution of the United States provides Authority and purpose declares:**

*We the People of the United States, in Order to form a more perfect Union, establish Justice, insure domestic Tranquility, provide for the common defence, promote the general Welfare, and secure the Blessings of Liberty to ourselves and our Posterity, do ordain and establish this Constitution for the United States of America.*

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That **WE the People** are only those private Citizens under GOD, not public citizens under men, and that guarantee within this Nation that each Private Citizen's unalienable rights and beneficial interest is secure in perpetuity as long as the Sovereign People of this Nation act under GOD as expressed in the Book of Isaiah Chapter 55 Verse 1 thru 5, hereafter quoting from the *King James Version* of the Bible:

1. Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price.
2. Wherefore do ye spend money for that which is not bread? and your labour for that which satisfieth not? hearken diligently unto me, and eat ye that which is good, and let your soul delight itself in fatness.
3. Incline your ear, and come unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, even the sure mercies of David.
4. Behold, I have given him for a witness to the people, a leader and commander to the people.
5. **Behold, thou shalt call a nation that thou knowest not, and nations that knew not thee shall run unto thee because of the LORD thy God, and for the Holy One of Israel; for he hath glorified thee.**

That the geographic border and size of this NATION of THE UNITED STATES OF AMERICA including its population according to the Census of 2010 is depicted in the map and chart below with a map showing public and private land that includes the coastal waters out to the limit of 200 miles as follows:

### Federal Government Lands in the U.S.





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| State                        | Population  | Land Area<br>(square miles) | GOV Owned Land |                | PRIVATE<br>owned Land<br>(Sq Mi) |
|------------------------------|-------------|-----------------------------|----------------|----------------|----------------------------------|
|                              |             |                             | percent        | (square miles) |                                  |
| All United States            | 308,745,638 | 3,537,438                   |                |                |                                  |
| Alabama                      | 4,779,736   | 50,744                      | 7.10%          | 3,603          | 47,141                           |
| Alaska                       | 710,231     | 571,951                     | 95.80%         | 547,929        | 24,022                           |
| Arizona                      | 6,392,017   | 113,635                     | 56.80%         | 64,544         | 49,090                           |
| Arkansas                     | 2,915,918   | 52,088                      | 17.30%         | 9,008          | 43,080                           |
| California                   | 37,253,956  | 155,959                     | 52.10%         | 81,255         | 74,705                           |
| Colorado                     | 5,029,196   | 103,718                     | 43.30%         | 44,910         | 58,808                           |
| Connecticut                  | 3,574,097   | 4,645                       | 6.20%          | 300            | 4,544                            |
| Delaware                     | 897,934     | 1,954                       | 7.40%          | 145            | 1,809                            |
| Florida                      | 18,801,310  | 53,827                      | 29.20%         | 15,747         | 38,180                           |
| Georgia                      | 9,687,653   | 57,906                      | 9.70%          | 5,617          | 52,289                           |
| Hawaii                       | 1,360,301   | 6,423                       | 19.00%         | 1,220          | 5,202                            |
| Idaho                        | 1,567,582   | 82,747                      | 70.40%         | 58,254         | 24,493                           |
| Illinois                     | 12,830,632  | 55,584                      | 4.10%          | 2,279          | 53,305                           |
| Indiana                      | 6,483,802   | 35,867                      | 4.50%          | 1,614          | 34,253                           |
| Iowa                         | 3,046,355   | 55,869                      | 2.80%          | 1,564          | 54,305                           |
| Kansas                       | 2,853,118   | 81,815                      | 1.90%          | 1,554          | 80,260                           |
| Kentucky                     | 4,339,367   | 39,728                      | 11.80%         | 4,688          | 35,040                           |
| Louisiana                    | 4,533,372   | 43,562                      | 10.70%         | 4,681          | 38,901                           |
| Maine                        | 1,328,361   | 30,862                      | 5.70%          | 1,759          | 29,102                           |
| Maryland                     | 5,773,552   | 9,774                       | 7.60%          | 743            | 9,031                            |
| Massachusetts                | 6,547,629   | 7,840                       | 6.30%          | 494            | 7,346                            |
| Michigan                     | 9,883,640   | 56,804                      | 28.10%         | 15,962         | 40,842                           |
| Minnesota                    | 5,303,925   | 79,610                      | 23.50%         | 18,708         | 60,902                           |
| Mississippi                  | 2,967,297   | 46,907                      | 10.90%         | 5,113          | 41,794                           |
| Missouri                     | 5,988,927   | 68,886                      | 11.20%         | 7,715          | 61,171                           |
| Montana                      | 989,415     | 145,552                     | 37.50%         | 54,582         | 90,970                           |
| Nebraska                     | 1,826,341   | 76,872                      | 2.80%          | 2,152          | 74,720                           |
| Nevada                       | 2,700,551   | 109,826                     | 87.80%         | 96,427         | 13,399                           |
| New Hampshire                | 1,316,470   | 8,968                       | 18.00%         | 1,614          | 7,354                            |
| New Jersey                   | 8,791,894   | 7,417                       | 18.30%         | 1,357          | 6,060                            |
| New Mexico                   | 2,059,179   | 121,356                     | 47.40%         | 57,523         | 63,833                           |
| New York                     | 19,378,102  | 47,214                      | 37.10%         | 17,516         | 29,697                           |
| North Carolina               | 9,535,483   | 48,711                      | 14.80%         | 7,112          | 41,599                           |
| North Dakota                 | 672,591     | 68,976                      | 9.10%          | 6,277          | 62,699                           |
| Ohio                         | 11,536,504  | 40,948                      | 4.20%          | 1,720          | 39,229                           |
| Oklahoma                     | 3,751,351   | 68,667                      | 4.80%          | 3,159          | 65,508                           |
| Oregon                       | 3,831,074   | 95,997                      | 60.40%         | 57,982         | 38,015                           |
| Pennsylvania                 | 12,702,379  | 44,817                      | 16.10%         | 7,215          | 37,601                           |
| Rhode Island                 | 1,052,567   | 1,045                       | 1.50%          | 16             | 1,029                            |
| South Carolina               | 4,625,364   | 30,109                      | 11.80%         | 3,553          | 26,557                           |
| South Dakota                 | 814,180     | 75,885                      | 8.90%          | 6,754          | 69,131                           |
| Tennessee                    | 6,346,105   | 41,217                      | 14.10%         | 5,812          | 35,406                           |
| Texas                        | 25,145,561  | 261,797                     | 4.20%          | 10,995         | 250,802                          |
| Utah                         | 2,783,885   | 82,144                      | 75.20%         | 61,772         | 20,372                           |
| Vermont                      | 625,741     | 9,250                       | 15.80%         | 1,461          | 7,788                            |
| Virginia                     | 8,001,024   | 39,594                      | 17.10%         | 6,771          | 32,823                           |
| Washington                   | 6,724,540   | 66,544                      | 41.90%         | 27,882         | 38,662                           |
| Washington D.C.              | 601,723     | 61                          | 75.00%         | 46             | 15                               |
| West Virginia                | 1,852,994   | 24,076                      | 16.50%         | 3,973          | 20,105                           |
| Wisconsin                    | 5,686,986   | 54,310                      | 17.80%         | 9,667          | 44,643                           |
| Wyoming                      | 583,826     | 97,100                      | 55.90%         | 54,279         | 42,821                           |
| Net Total Private sq miles = |             |                             |                |                | 2,130,434                        |

That the "natural-born Citizen" Clause expressed in the ratified U.S. Constitution Article 2 Section 1 Clause 5 was imposed by the People of New York with emphasis that was expressed as displeasure in the July 26, 1788 ratification document of what should have been, quote:

*"That no Persons except natural born Citizens, or such as were Citizens on or before the fourth day of July one thousand seven hundred and seventy six, or such as held Commissions under the United States during the War, and have at any time since the fourth day of July one thousand seven hundred and seventy six become Citizens of one or other of the United States, and who shall be Freeholders, shall be eligible to the Places of President, Vice President, or Members of either House of the Congress of the United States."*

And the People of New York warned:

*That the Powers of Government may be reassumed by the People, whensoever it shall become necessary to their Happiness; that every Power, Jurisdiction and right, which is not by the said Constitution clearly delegated to the Congress of the United States, or the departments of the Government thereof, remains to the People of the several States, or to their respective State Governments to whom they may have granted the same; And that those Clauses in the said Constitution, which declare, that Congress shall not have or exercise certain Powers, do not imply that Congress is entitled to any Powers not given by the said Constitution; but such Clauses are to be construed either as exceptions to certain specified Powers, or as inserted merely for greater Caution.*

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That the Natural-born Citizen clause does NOT derive from the term of art “natural-born Subject”, but instead was derived from ancient consideration of GOD’s Natural Law as expressed in Greece by the works of Aristotle and carried forward for use in Roman law by the works of Cicero.

Aristotle did not define citizenship like the English did in the English common law in which they did not give any relevancy to the citizenship of the child’s parents, provided the parents were not diplomats or military invaders. Aristotle included in the definition of a “citizen” a person “of whom both the parents are citizens.”<sup>(1)</sup> It is this definition which was handed down through the millennia through the law of nations and which the Founders and Framers adopted for the new republic. We also see that the then Supreme Court of the United States (SCOTUS) in *Minor v. Happersett*, 88 U.S. (21 Wall.) 162 (1875) (*Minor*) (decided after the Fourteenth Amendment was adopted in 1868) held that “all children born in a country of parents who were its citizens became themselves, upon their birth, citizens also. These were natives or natural-born citizens, as distinguished from aliens or foreigners” informed that a person who became a citizen by being born in the country to “citizen” parents was known in common law with which the Framers were familiar as a “natural-born citizen.” How do we know that the Founders and Framers looked to Aristotle’s view of citizenship? We learn from the historical record that Supreme Court Justice James Wilson wrote in 1791: “Generally speaking, says the great political authority, Aristotle, ‘a citizen is one partaking equally of power and of subordination.’ ... In Wilson’s view, “a citizen of Pennsylvania is he, who has resided in the state two years; and, within that time, has paid a state or county tax: or he is between the ages of twenty one and twenty two years, and the son of a citizen.” James Wilson, 1st commentaries on the Constitution. Here we clearly see Wilson referring to what could only be a “natural born Citizen” as “the son of a citizen.”

We also know that the Founders and Framers studied Roman law. The Framers were well read in the Roman and Greek classics as is expounded upon in their writings in the Federalist Papers. Jefferson

<sup>1</sup> Aristotle also gave us a definition of a “natural born Citizen.” In “Politics, Book Three, Part II, Aristotle, writing in 350 B.C.E., as translated by Benjamin Jowett, gave us his definition of citizenship:

“Part II

But in practice a citizen is defined to be one of whom both the parents are citizens; others insist on going further back; say to two or three or more ancestors. This is a short and practical definition but there are some who raise the further question: How this third or fourth ancestor came to be a citizen? Gorgias of Leontini, partly because he was in a difficulty, partly in irony, said- ‘Mortars are what is made by the mortar-makers, and the citizens of Larissa are those who are made by the magistrates; for it is their trade to make Larissaeans.’ Yet the question is really simple, for, if according to the definition just given they shared in the government, they were citizens. This is a better definition than the other. For the words, ‘born of a father or mother who is a citizen,’ cannot possibly apply to the first inhabitants or founders of a state.

There is a greater difficulty in the case of those who have been made citizens after a revolution, as by Cleisthenes at Athens after the expulsion of the tyrants, for he enrolled in tribes many metics, both strangers and slaves. The doubt in these cases is, not who is, but whether he who is ought to be a citizen; and there will still be a furthering the state, whether a certain act is or is not an act of the state; for what ought not to be is what is false. Now, there are some who hold office, and yet ought not to hold office, whom we describe as ruling, but ruling unjustly. And the citizen was defined by the fact of his holding some kind of rule or office- he who holds a judicial or legislative office fulfills our definition of a citizen. It is evident, therefore, that the citizens about whom the doubt has arisen must be called citizens.”

...<http://classics.mit.edu/Aristotle/politics.html> .

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and other Founders had a love for Roman history and education. The Founders and Framers were great admirers of Cicero and read many of his works. It is not inconceivable that they would have read this English translation of *The Proposal* <sup>(2)</sup> and seen the clause "*natural born Citizen*." This shows that they did not need to borrow the clause from English common law's "*natural born subject*." Rather, they had sources that they read which contained the exact clause, "*natural born Citizen*," which clause also had its own meaning which was different from that of an English "*natural born subject*" which allowed children born in the King's dominion and under his allegiance to aliens to be English "*natural born subjects*."

A definition of a "*natural born Citizen*" was also provided by the world-renowned, Emer de Vattel in his *The Law of Nations*, Section 212 (London 1797) (1st ed. Neuchatel 1758). Vattel had a great influence on the Founders and Framers in their constituting the new republic and writing the Constitution. See, for example, J.S. Reeves, *The Influence of the Law of Nature Upon International Law in the United States*, 3 Am.J. Int'l L. 547 et. seq. passim (1909) (Vattel exerted such a profound political influence that it is often pointed out that his theories served as the backbone for American independence) Lee A. Casey, David B. Rivkin, Jr. and Darin R. Bartram, *Unlawful Belligerency and Its Implications Under International Law*, [http://www.fed-soc.org/publications/PubID.104/pub\\_detail.asp](http://www.fed-soc.org/publications/PubID.104/pub_detail.asp) (concerning U.S. constitutional analysis, "*Vattel is highly important. He was probably the international law expert most widely read among the Framers*"). In fact, Vattel continued to be practically applied in our nation for well over 100 years after the birth of the republic; F.S. Ruddy, *The Acceptance of Vattel*, Grotian Society Papers (1972) (Vattel was mainstream political philosophy during the writing of the Constitution. *The Law of Nations* was significantly the most cited legal source in America jurisprudence between 1789 and 1820). The Founders and Framers studied and were greatly influenced by Vattel. R.G. Natelson, *The Original Constitution* 49 and 69 (2010) ("*Vattel was probably the Founders' favorite authority on international law . . .*" and his, treatise, *The Law of Nations*, was their favorite).

What *Minor* said about a "*natural born Citizen*" was confirmed in *U.S. v. Wong Kim Ark*, 169 U.S. 649 (1898) (acknowledging and confirming *Minor*'s American common law definition of a "*natural-born citizen*" but adding based on the English common law that since "[t]he child of an alien, if born in the country, is as much a citizen as the natural-born child of a citizen, and by operation of the same principle [birth in the country]" (bracketed information supplied), a child born in the United States to domiciled alien parents was a Fourteenth Amendment "*citizen of the United States*"). This American common law definition of a "*natural born Citizen*" has never been changed, not even by the Fourteenth Amendment (only uses the clause "*citizen of the United States*" and does not mention "*natural born Citizen*") or by *Wong Kim Ark*, and therefore still prevails today. Both those U.S. Supreme Court cases define a "*natural born Citizen*" as a child born in a country to parents who are citizens of that country.

<sup>2</sup> Roman law provided: "*Lex MENSIA, That a child should be held as a foreigner, if either of the parents was so. But if both parents were Romans and married, children always obtained the rank of the father, (patrem sequuntur liberi, Liv. iv. 4.) and if unmarried, of the mother, Uipian.*" Alexander Adam, *Roman antiquities: or, An account of the manners and customs of the Romans* 210 (6th ed. corrected 1807). Cicero wrote in *A Proposal*:

"The Colophonians claim Homer as their own free Denizen, the Chians challenge him as theirs, the Salaminians demand him again for their own, but the Smyrneans assert him to be their natural born Citizen; and therefore have also dedicated a Temple to him in their Town of Smyrna. There are a great many besides at Dagers-drawing among themselves, and contend for him."

A Proposal For Printing in English, *The Select Orations of Marcus Tullius Cicero*, According to the last Oxford Edition 17 (Henry Eelbeck trans. London 1720).

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**In the matter of Rome's Coup d'etat over the "Accursed" United States of America**

by Eric Jon Phelps with edits by Christopher Earl Strunk (2014)


**On March 4, 1933 Franklin Delano Roosevelt (FDR) assumes the Office of President of the United States, and with his Inaugural Address seizes and gives ALL Property and persons as collateral for the debt of the United States in national "consecration" to its prime Creditors, the Vatican State and Crown's City of London, and as Commander in chief FDR issues Proclamation 2039 on March 6, 1933, as the Military Conqueror as if he were "Augustus Caesar" of the American Republic, declaring a state of National Emergency based upon The "Trading With the Enemy Act" of October 6, 1917 (40 Statute Law 411);**

Congress at the demand of every Governor on March 9, 1933 passes the "**Emergency Banking Relief Act**" (12 USC 95a), thereby Amending the notorious World War I Statute "**Trading With the Enemy Act**" of October 6, 1917, (50 USC App. 5(b)) (TWEA) , and then FDR issues **Proclamation 2040** on March 9, 1933, also confirmed by "**Emergency Banking Relief Act**" (12 USC 95b) and bringing the TWEA inland, imposing Military Government

- This Amended WWI Statute in fact regards all "**PERSONS**" "**Within the United States**" as seized property of the federal government to be treated as an "**enemy**" and "**enemy ally**" or "**belligerents and rebels**" by the Conqueror's Military Government.
- These "**belligerents and rebels**" are publicly residing in the Several States Now considered to be "**conquered territories.**"
- By 1939 all American Common Law Civil Process will be gone. In its place will be **Roman Civil Law Martial Process** imposed on all "**PERSONS**" (natural and artificial) subject to the Conqueror's *De facto* **Equity Jurisdiction of the "United States."**
- This **Martial Process** will apply to all Public "**United States Citizens.**"
- This **Martial Process** cannot apply to Private "**Citizens of the United States,**" Privately residing on the land at Common Law, while holding Private State Citizenship pursuant to Section 1 of the 14<sup>th</sup> Amendment.

**"The Emergency Banking Relief Act" (EBRA) (48 Statute Law 1)**

This Act accomplished the Design of the **Society of Jesus** in "the Company's" Great Conspiracy against the Liberties of the United States set forth in Samuel Morse's Nineteenth century masterpiece, *Foreign Conspiracy Against the Liberties of the United States* (1835). Just as the Order had brought the British Admiralty (possessing both a criminal and civil jurisdiction unlike American Admiralty with only a civil jurisdiction) inland in the days of Jesuit-ruled King Charles Stuart I of England thereby attempting to do away with the English Common Law on the land, the Jesuits accomplished essentially the same thing here in America with this wicked Act aided by the "Roosevelt Court."

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In the passing of this Act which the emotionally distressed Congress never read, the following must be understood:

1. The "Trading With the Enemy Act," as passed originally in 1917 and amended in 1918, was made to apply to any "**enemy**" of the United States.
2. The "**enemy**" was defined to be "any individual, partnership, or other body of individuals of any nationality, resident within the territory of any nation with which the United States is at war."
3. Other enemy "**individuals**" were defined as "natives, citizens, or subjects of any nation with which the United States is at war, **other than citizens of the United States.**" These "citizens of the United States" in 1917 held Private citizenship of the United States without having been reduced to the inferior citizenship status of being property of and surety for the State-created Public "citizen of the United States," which public citizenship status was imposed on March 9, 1933.
4. The "Trading With the Enemy Act" also defined the term "**person.**" A "**person**" was "deemed to mean an individual, partnership, association, company, or other unincorporated body of individuals, or corporation or body politic." Therefore in 1917 a "**person**" could mean both a natural person/Private Citizen of the United States and an artificial person/Public citizen of the United States in privilege.
5. Therefore, a "**person**" as defined by the "Trading with the Enemy Act" **DID INCLUDE** a "citizen of the United States," which at the time was a Private "citizen of the United States."
6. The "Emergency Banking Relief Act" of March 9, 1933, amended the "Trading With the Enemy Act" of 1917 (previously amended fourteen times from March 26, 1918, to March 10, 1930), bringing the "Trading With the Enemy Act" inside the United States applying it to "**any place subject to the jurisdiction thereof**" [*all the States within the United States*] when previously, under the "Trading With the Enemy Act," all transactions "**executed wholly within the United States**" were excluded;
7. The "Emergency Banking Relief Act" defined any "**person**" to mean "an individual, partnership, association or corporation." The term "person" was defined to mean a Public "citizen of the United States." The term "**person**" excludes a Private "citizen of the United States."
8. Therefore, the "Trading with the Enemy Act" defined a "person" to include a Private Citizen of the United States. The "Emergency Banking Relief Act" defined a "**person**" to be an artificial

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entity (obviously being a partnership, association, or corporation) to include an “**individual**” “**person**” to be treated as an artificial entity which cannot include the Private Citizen of the United States.

9. For that “**individual**” American to be treated as an artificial entity, his Private “citizenship of the United States” had to be reduced by an implied, constructive contract by operation of law to the inferior grade of quasi-corporate citizenship.
10. The corporation that is a citizen is a “**Public**” citizen of the United States. It is created for the benefit of the public. The corporation is not a “**Private**” Citizen of the United States. Only individual Men and Women can be “**Private**” Citizens of the United States as intended by Section 1 of the Fourteenth Amendment.
11. Therefore, the Private “citizen of the United States” is protected in his citizenship status by Section 1 of the Fourteenth Amendment to the Constitution of the United States. Federal statute 12 USC 95a amending and resting upon 50 USC 5(b) does not apply to the Private Citizen of the United States.
12. Because the individual Private “Citizen of the United States” is protected by Section 1 of the Fourteenth Amendment, he was specifically **EXCLUDED** by definition from the “Emergency Banking Relief Act,” which act of FDR’s Emergency War Powers Congress (by way of the amended “Trading With the Enemy Act,” Section 17), imposed a **martial process** upon the courts, federal and state, after April 25, 1938.
13. Therefore the good news is, all Private “Citizens of the United States” are protected in their private right to a **civilian due process** of law on a federal level by the Fifth Amendment, and to a **civilian due process** on a state level by Section 1 of the Fourteenth Amendment.
14. Therefore every Private “Citizen of the United States” is neither a “**person**” nor “**property**” “**subject to the jurisdiction of the United States**” referred to in the Emergency Banking Relief Act (12 USC 95a) passed by the Emergency War Powers Congress on March 9, 1933.
15. And therefore, all Private “citizens of the United States” are not subject to the provisions of the “Emergency Banking Relief Act” (12 USC 95a) having amended the “Trading With the Enemy Act” of October 6, 1917, as previously amended on March 28, 1918, now codified as 50 USC App. 5(b)), including a **martial due process of law** imposed by the amended “Trading With the Enemy Act” upon any artificial “**person**” within the United States and “**subject to the jurisdiction thereof,**” i.e., “subject to the *de facto* Emergency War Powers jurisdiction thereof.”

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**A Word for Word Comparison**

**Between 50 USC App. Section 5(b) of the**

**“The Trading With the Enemy Act” of October 6, 1917, 40 Stat. Law 411**

**as Amended on March 28, 1918, and Section 5(b) of the “Trading With the Enemy Act”**

**“The Emergency Banking Relief Act” of March 9, 1933, 48 Stat. Law 1**

This **Word for Word Comparison** is critical in understanding how “The Emergency Banking Relief Act” (1933) Amended “The Trading With the Enemy Act” (1917) as Amended in substance making “The Trading With the Enemy Act” the Law of the Land of the United States of America.

“The Trading With the Enemy Act” as Amended on March 9, 1933, imposed a *de facto* Emergency War Powers Military Government, while ousting *de jure* Civilian Constitutional Government.

All Courts, Federal and State, now impose a Martial Due Process instead of a Civilian Due Process on every “*Person Within the United States,*” Natural and Artificial.

**“Trading With the Enemy Act.” Section 5(b), 40 Statute Law 411**

**1917—“That the President may investigate, regulate, or prohibit,**

**1933—“During time of war or during any other period of national emergency declared by the President, the President may, through any agency that he may designate, or otherwise, investigate, regulate, or prohibit,**

**Change 1. TWEA is now imposed inside the geographic United States during a declared state of national emergency.**

**Change 2. The President may now create agencies to “investigate, regulate or prohibit.” These agencies will be created during the 1930s. The Securities and Exchange Commission is created in 1933; its first director is Knight of Malta Joe Kennedy. A host of other agencies will be created as a result of the Jesuit Order’s Fabian Socialist New Deal.**

**1917—“under such rules and regulations as he may prescribe, by means of licenses or**

**1933—“under such rules and regulations as he may prescribe, by means of licenses or**

**1917—“otherwise, any transactions in foreign exchange, export or ear-markings of gold**

**1933—“otherwise, any transactions in foreign exchange, transfers of credit between**

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or payments by banking institutions as defined by the President, and export,  
 hoarding, melting, or earmarking of gold

**Change 3.** Banking institutions within the United States are totally regulated by Congress without limitation. No "Individual" may "hoard" his gold. All gold will be taken from "any person within the United States" on June 5, 1933, via HJR-192 <sup>(3)</sup>.

1917—"or silver coin or bullion or currency, transfers of credit in any form (other than credits relating solely to transactions to be executed wholly within the United States), and transfers of evidences of indebtedness or of the ownership of property between the United States and any foreign country, whether enemy, ally of enemy or otherwise, or between residents of one or more foreign countries, by any person within the United States;

1933—"or silver coin or bullion or currency, by any person within the United States

<sup>3</sup> When the Emergency Banking Act of 1933 and the Gold Reserve Act of 1934 outlawed the use of gold, such contracts became sources of controversy. In the gold clause case *Norman vs. Baltimore & Ohio Railroad Co.*, 294 U.S. 240 (1935), the U.S. Supreme Court ruled that gold clauses were invalid. However, Congress later reinstated the option to use gold clauses for obligations (new contracts) issued after October 1977 in accordance with 31 U.S.C. § 5118(d)(2).

The United States Gold Reserve Act of January 30, 1934 required that all gold and gold certificates held by the Federal Reserve be surrendered and vested in the sole title of the United States Department of the Treasury.

The Gold Reserve Act outlawed most private possession of gold, forcing individuals to sell it to the Treasury, after which it was stored in United States Bullion Depository at Fort Knox and other locations. The act also changed the nominal price of gold from \$20.67 per tray ounce to \$35.

A year earlier, in 1933, Executive Order 6102 had made it a criminal offense for U.S. citizens to own or trade gold anywhere in the world, with exceptions for some jewelry and collector's coins. These prohibitions were relaxed starting in 1964 – gold certificates were again allowed for private investors on April 24, 1964, although the obligation to pay the certificate holder on demand in gold specie would not be honored. By 1975 Americans could again freely own and trade gold.

The Gold Reserve Act authorized the Exchange Stabilization Fund to use such assets as were not needed for exchange market stabilization to deal in government securities.

The Gold Reserve Act had economic ramifications far beyond national finance. At that time many contracts stipulated that their monetary terms could be demanded in gold. Such gold clauses were intended to protect against the United States devaluing the dollar. When the Emergency Banking Act of 1933 and the Gold Reserve Act of 1934 outlawed the use of gold, such contracts became sources of controversy. In the gold clause case *Norman vs. Baltimore & Ohio Railroad Co.*, 294 U.S. 240 (1935), the U.S. Supreme Court ruled that gold clauses were invalid. However, Congress later reinstated the option to use gold clauses for obligations (new contracts) issued after October 1977 in accordance with 31 U.S.C. § 5118(d)(2).

The 2008 decision *216 Jamaica Avenue, LLC vs S&R Playhouse Realty Co.* established that a gold clause in contracts signed before 1933 was only suspended not erased, and under certain limited circumstances might be reactivated.



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**Change 4.** The provision excluding the TWEA of October 6, 1917, as amended from regulating transactions executed wholly within the United States is eliminated. All foreign and domestic transactions of “*any person within the United States*” is to be investigated, regulated or prohibited.

1917—“**and he may require any such person engaged in any such transaction to furnish**

1933—“**or any place subject to the jurisdiction thereof; and the President may require any person engaged in any transaction referred to in this subdivision to furnish**

**Change 5.** The “new jurisdiction of the United States” established by the emergency war powers military government of the United States under Proclamation 2040 approved and confirmed by the EBRA amending the TWEA, now extends to all states and territories.

1917—“**under oath, complete information relative thereto, including the production**

1933—“**under oath, complete information relative thereto, including the production**

1917—“**of any books of account, contracts, letters or other papers, in connection**

1933—“**of any books of account, contracts, letters or other papers, in connection**

1917—“**therewith in the custody or control of such person, either before or after**

1933—“**therewith in the custody or control of such person, either before or after**

1917—“**such transaction is completed.**

1933—“**such transaction is completed.**

1917—[End of Statute]

1933—“Whoever willfully violates any of the provisions of this subdivision or of any license, order, rule or regulation issued thereunder, shall, upon conviction, be fined not more than \$10,000, or, if a natural person, may be imprisoned for not more than ten years, or both; and any officer, director, or agent of any corporation who knowingly participates in such violation may be punished by a like fine, imprisonment, or both. As used in this subdivision the term ‘person’ means an individual, partnership, association, or corporation.” [End of Statute]

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**Change 6.** New penalties are imposed for violating the amended TWEA extended into the United States affecting *“any person within the United States”* (natural or artificial) *“subject to the jurisdiction thereof,”* namely, to the newly imposed, non-civilian, emergency war powers, martial jurisdiction of the United States.

**Note:** **“Person”** as defined under the TWEA is identical to a **“Person”** defined in the EBRA. However, an individual natural **“Person”** under the TWEA was a Private Citizen of the United States under Section 1 of the 14<sup>th</sup> Amendment. The natural **“Person”** under the EBRA amending the TWEA and thereby extending the TWEA into the United States is a Public **“U.S. citizen”** treated like a corporation in commercial privilege.

### CONCLUSION

#### **Citizenship Status and Jurisdiction of the United States**

##### I. Private Citizenship of the United States, Section 1, 14<sup>th</sup> Amendment

*“All persons born or naturalized in the United States, and subject to the jurisdiction thereof, are citizens of the United States and of the State wherein they reside.”*

- A. An individual is a natural *“person.”*
- B. That individual natural *“person”* is *“born or naturalized in the United States”* (the geographic *“United States”* composed of the states in union under the Constitution of the United States).
- C. That individual natural *“person”* is *“subject to the jurisdiction thereof,”* the jurisdiction of the United States.
- D. The *“jurisdiction thereof”* (jurisdiction of the United States) is the constitutionally-established, constitutionally-limited, *de jure*, civilian jurisdiction of the United States that began on March 4, 1789, and that ended on March 6, 1933, confirmed and approved on March 9, 1933, by the Emergency Banking Relief Act.
- E. The citizenship of the *“citizen of the United States”* is private, not public.
- F. Therefore, the Private *“citizen of the United States”* under Section 1 of the 14<sup>th</sup> Amendment is a *“person . . . subject to the jurisdiction of the United States.”* That jurisdiction is a civilian jurisdiction.

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II. Public Citizenship of the United States, Section 1, 14<sup>th</sup> Amendment

- A. A corporation is a "**person**" under Section 1, 14<sup>th</sup> Amendment.
- B. A corporation is a "**citizen**" under Section 1, 14<sup>th</sup> Amendment.
- C. A corporation is created by a state for the benefit of the public.
- D. A corporation is a public "**citizen of the United States.**"
- E. By operation of law, the Certificate of Live Birth, on the day it was filed with a public office of the state of natural birth, created an individual corporate/trust entity, a Public "**citizen of the United States,**" its property being the Private "**citizen of the United States.**"
- F. On March 6, 1933 (approved and confirmed on March 9, 1933, via the EBRA), all registered property (land, labor and businesses) were seized as "booty of war" by Proclamation 2039 of President Franklin D. Roosevelt acting under the World War I statutory authority of the "Trading With the Enemy Act" of October 6, 1917, as amended 14 times up to and including March 10, 1930.
- G. On March 6, 1933 (approved and confirmed on March 9, 1933, via the EBRA), the constitutional, limited, *de jure*, civilian government of the United States was ousted and replaced with a statutory, unlimited, *de facto*, military government of the United States.
- H. On March 6, 1933 (approved and confirmed on March 9, 1933, via the EBRA), the civilian "**jurisdiction of the United States**" under Section 1 of the 14<sup>th</sup> Amendment was removed and replaced with the military "**jurisdiction of the United States**" under the "Emergency Banking Relief Act" now codified as 12 USC 95a based upon the military "Trading With the Enemy Act" now codified a 50 USC App. 5(b).
- I. Therefore, the Public "**citizen of the United States**" under Section 1 of the 14<sup>th</sup> Amendment is a "**person . . . subject to the jurisdiction of the United States**" under the "Emergency Banking Relief Act" (12 USC 95a) based upon the "Trading With the Enemy Act" (50 USC App. 5(b)). That jurisdiction is a military jurisdiction imposing martial process in every action, state and federal, civil and criminal.

**FINAL CONCLUSION**

The Private "**citizen of the United States**" is a "**person**" subject to the constitutional, *de jure*, peacetime, jurisdiction of the United States under Section 1 of the 14<sup>th</sup> Amendment.

That peacetime jurisdiction of the United States is a **civilian jurisdiction** using **civilian process** to gain *in personam* jurisdiction.

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On the other hand:

The Public "*citizen of the United States*" is a "*person*" subject to the statutory, *de facto*, wartime jurisdiction of the United States under the "Emergency Banking Relief Act" (codified as 12 USC 95a) based upon the military "Trading With the Enemy Act" (codified as 50 USC App. 5(b)). All actions, federal and state, criminal and civil, using martial process to confer *in personam* jurisdiction of the emergency war powers courts are founded upon these **two statutes**.

That wartime jurisdiction of the United States is a **military jurisdiction** using **martial process** to gain *in personam* jurisdiction.

**You are either a Constitutional Private "citizen of the United States"**

Or

**You are a Statutory Public "citizen of the United States"**

---

**You are either a "person" under Section 1 of the 14<sup>th</sup> Amendment**

Or

You are a "person" under the commercial "Emergency Banking Relief Act" (1933)  
(12 USC 95a)  
Based upon the martial "Trading With the Enemy Act" (1917)  
(50 USC App. 5(b))

---

**You are either subject to a civilian "jurisdiction of the United States"  
Under Section 1 of the 14<sup>th</sup> Amendment**

Or

You are subject to a martial "jurisdiction of the United States"  
Under the "Emergency Banking Relief Act" (1933) and  
The "Trading With the Enemy Act" (1917)  
(12 USC 95a and 50 USC App. 5(b))

---

**You are one of the Sovereign People of the United States of America**

Or

You are one of the conquered people of the United States of America

**The End**

**Page 14 of 15**

**Exhibit A**

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DEPUTY CLERK *[Signature]*

That for the reasons expressed above, notwithstanding whether a natural person is born within a State of the United States of married citizen parents, the Executor and Beneficiaries of this EXPRESS DEED IN TRUST TO THE UNITED STATES OF AMERICA are of a singular class separate and apart from those who are either naturalized or born a citizen, and are unable to certify as eligible for POTUS one of the conquered people of the United States of America as long as the de jure citizen of the United States remains the surety-indenture for the Debtor trust with beneficial interest in the surety, for that natural person is the property of the United States and is a slave unable to fulfill the duties of POTUS.

Therefore, the Executor and Beneficiaries are bound by their registered status as private citizens of the United States with their bonafide status as a natural-born Citizen within the duties and obligations of this DEED IN TRUST to only certify a candidate is eligible based upon the foregoing and shall seek equity relief of a chancellery court for attempt to USURP the POTUS to the contrary.

That the Beneficiaries for this DEED IN TRUST are private citizens of the United States in respect to the debtor trust entity registered with the United States Secretary of the Treasury with acceptance confirmed for each respective package by Certified Mail with numbers for their account in regards to the period ending before the filing of this DEED IN TRUST and that the undersigned Beneficiaries are certified natural-born Citizens capable of rendering a decision as to the status of a POTUS candidate.

That Executor and Settlor (SETTLOR), who privately is of equal beneficial interest to the Beneficiaries or any member of the class defined above in the execution of the obligations of this DEED IN TRUST, is **Christopher Earl Strunk** in esse Sui juris private citizen of the United States, the secured beneficiary agent of the Debtor Trust transmitting utility <sup>TM</sup>CHRISTOPHER EARL STRUNK© as duly registered with the United States Secretary of the Treasury with account [REDACTED] [REDACTED] Accrual [REDACTED] and [REDACTED] and located at 593 Vanderbilt Avenue PMB 281 Brooklyn, New York zip code excepted 11238 Cell Phone: 845-901-6767 Email: chris@strunk.ws, who upon his acceptance will duly serve this Trust publicly without beneficial interest until further written notice unanimously approved by undersigned Beneficiaries and be reimbursed for his time and expense acceptable to the Beneficiaries.

The undersigned Beneficiaries hereby enact this EXPRESS DEED IN TRUST and appoint the SETTLOR:

[REDACTED]  
[REDACTED] in esse Sui juris  
private citizen of the United States,  
the secured beneficiary agent of the Debtor Trust  
transmitting utility [REDACTED]

Dated: *April 23, 2014*

LAMAR COUNTY, GA. SUPERIOR COURT  
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**BENEFICIARY AMENDMENT TO THE EXPRESS DEED IN TRUST TO  
THE UNITED STATES OF AMERICA**

**WITH BENEFICIARY DISCRETION FOR PRIVATE CITIZENS OF THE UNITED STATES WHO ARE TRUE *NATURAL-BORN CITIZENS* UNDER THE UNITED STATES CONSTITUTION ARTICLE 2 SECTION 1 CLAUSE 5 AND NOT SURETY-INDENTURES FOR THEIR RESPECTIVE DEBTOR TRUST ENTITY UNDER 12 USC 95 AND 50 USC APP. 5(b) MARTIAL GOVERNMENT WITH A CONTINUING NATIONAL EMERGENCY**

This is a Beneficiary Amendment to the Express Deed in Trust claim of beneficial interest in and over all the public and private real, personal, tangible and intangible Property within THE UNITED STATES OF AMERICA geographic border to safeguard and secure for the posterity of WE the People of the United States of America in the nation given by GOD for securing each private Citizen's unalienable rights and beneficial interest in pursuit of life liberty and happiness in perpetuity, and with the Executor and Beneficiaries duty to this Trust shall guarantee that all incumbents and future candidate(s) for the Office of President or Vice President of the United States (POTUS) shall be a bonafide *Natural-Born Citizen* (NBC) private citizen of the United States agent who is surety no more to the Debtor Trust Entity in compliance with the United States Constitution Article 2 Section 1 Clause 5, either under 12 USC 95 and 50 USC App. 5(b) with the Military Government authority of renewed annual National Emergency or otherwise (**DEED in TRUST**).

That for the reasons expressed above, notwithstanding whether a natural person is born within a State of the United States of married citizen parents, the Executor and Beneficiaries of this EXPRESS DEED IN TRUST TO THE UNITED STATES OF AMERICA are of a singular class separate and apart from those who are either naturalized or born a citizen, and are unable to certify as eligible for POTUS one of the conquered people of the United States of America as long as the dejure citizen of the United States remains the surety-indenture for the Debtor trust with beneficial interest in the surety, for that natural person is the property of the United States and is a slave unable to fulfill the duties of POTUS.

Therefore, the undersigned [REDACTED] is bound to the rules and intent of this DEED in TRUST by the unanimous decision of the Executor SETTLOR Christopher Earl Strunk and Beneficiary [REDACTED] have authorized me to become a DEED in TRUST Beneficiary based upon my registered status as private citizen of the United States with a bonafide natural-born Citizen status within the duties and obligations of this DEED in TRUST to only certify a candidate is eligible based upon the foregoing and shall seek equity relief of a chancellery court for any incumbent and or attempt to USURP the POTUS to the contrary.

1. [REDACTED], the undersigned hereby accept the terms, conditions and duties as a Beneficiary to this EXPRESS DEED IN TRUST.

[REDACTED]  
[REDACTED] in esse Sui juris  
private citizen of the United States,  
the secured beneficiary agent of the Debtor Trust  
transmitting utility [REDACTED]

Dated: 25 April 2014

EXHIBIT A-2

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BPA BOOK 52 PAGES 135  
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**AFFIDAVIT OF TRUTH**

**For a true and correct copy of the Original**

I, **Christopher Earl Strunk**, in esse Sui juris, solemnly affirm, depose and declare under the penalties of perjury that the attached **NOTICE TO THE AGENT IS NOTICE TO PRINCIPAL NOTICE TO PRINCIPAL IS NOTICE TO AGENT RE: OFFER OF CONTRACT Received 20 January 2009 and received 21 January 2009 FOR THE RECORD RETURN and REDRAFT TIMELY WITHOUT DISHONOR WITH THE RESTRICTED SPECIAL- APPEARANCE NOT A CORPORATION The Living-Soul, with Attachments: \*Oath of 20 January 2009 offer for contract /Returned & Redrafted, \* Oath of 21 January 2009 offer for contract / Returned & Redrafted, \* Notice to the Clerk of Records Judicial Notice (page 1 of 2),\*Judicial Notice (page 2 of 2); along with the proof of service by registered mail, and that on January 23, 2009, Affirmant privately did duly fire BARACK HUSSEIN OBAMA II, for being ineligible to POTUS and Commander-in-chief, and did duly serve notice upon he and his agents accordingly to no avail of law to date see the eight (8) page document marked by me as "Exhibit B" at the lower left hand corner of each of the pages is an exact, true and correct copy of the original.**

Further Affiant Sayeth Not.



**Christopher Earl Strunk** in esse Sui juris secured beneficiary agent of the Debtor Trust transmitting utility **™CHRISTOPHER EARL STRUNK©**  
Private Citizen of the United States of America  
Private Citizen of the State of New York  
Private Resident of the County of Kings  
All Rights Reserved Without Prejudice

Acknowledgment:

**THE STATE OF NEW YORK )**  
**THE COUNTY OF KINGS )** }ss

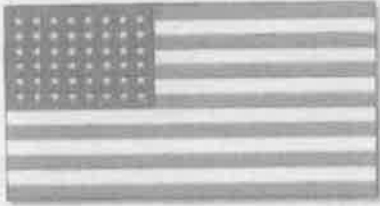
**BEFORE ME**, on this day personally appeared **Christopher Earl Strunk** known to me to be the person described herein and who solemnly affirmed under the penalties of perjury that every statement given above was the whole truth to the best of his knowledge.

Subscribed and Sworn before me on this 23<sup>rd</sup> day of April, 2014.

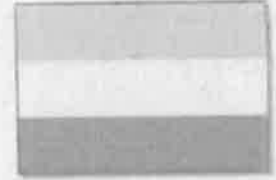
KAMAL P. SONI  
Notary Public, State of New York  
No. 01300085049  
Qualified in Kings County  
Commission Expires March 31, 2015

  
\_\_\_\_\_  
Notary Public





WITH THE AUTHORITY OF THE UNITED STATES OF AMERICA



Non-Domestic  
In Care of:  
593 Vanderbilt Avenue - 281  
Brooklyn, New York  
Zip Code exempt DMM 122-32  
Christopher-Earl : Strunk ©  
Not a corporation  
Living-Soul  
Declarant  
No Thurd Parties

Barack Hussein Obama *in esse*,  
a/k/a Barry Soetoro *in esse*,  
a/k/a Barry Dunham *in esse*,  
a/k/a Barry Durham *in esse*  
DBA BARACK HUSSEIN OBAMA, INC.  
SUPERVISOR(S), HEIR(S), AGENT(S),  
ASSIGN(S)

In care of:  
the AGENT IN CHARGE OF THE  
UNITED STATES SECRET SERVICE  
*Office of Government and Public Affairs*  
245 Murray Drive,  
Building 410,  
Washington, DC 20223

LAMAR COUNTY, GA. SUPERIOR COURT  
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NOTICE TO THE AGENT IS NOTICE TO PRINCIPAL NOTICE TO PRINCIPAL  
IS NOTICE TO AGENT  
RE: OFFER OF CONTRACT  
Received 20 January 2009 and received 21 January 2009

**FOR THE RECORD**  
**RETURN AND REDRAFT**  
**TIMELY, WITHOUT DISHONOR**  
**WITH THE RESTRICTED SPECIAL-APPEARANCE**  
**NOT A CORPORATION**  
**The Living-Soul**

Attachments:

- Oath of 20 January 2009 offer for contract /Returned & Redrafted
- Oath of 21 January 2009 offer for contract /Returned & Redrafted
- Notice to the Clerk of Records
- Judicial Notice (page 1 of 2)
- Judicial Notice (page 2 of 2)

Under reserve with the copy-claim  
without prejudice, without recourse

1 OFG

By: Christopher-Earl Strunk 1/22/09  
© in esse  
Living-Soul  
not a corporation



LA. COUNTY, GA. SUPERIOR COURT  
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DEPUTY CLERK

*Leah*

Obama second inauguration again!

Your offer of contract is received and accepted for value.  
Timely without dishonor and with consideration IS  
RETURNED to "You" redrafted of my choosing  
CONTRACT with "You" in full accord under the UNIFORM  
COMMERCIAL CODE (U.C.C.) and FAIR DEBT COLLECTION  
REGULATION 2. TRUTH AND LENDING

1. I do not know "You" come from  
2. I do not know where "You" are  
3. I do not understand "Your" intentions  
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100. I do not understand "Your" words

Roberts: "I, Barack Obama do solemnly swear,  
President Obama: "I, Barack Obama do solemnly swear,  
Roberts: "That I, Barack Obama do solemnly swear,  
States."

President Obama: "That I, Barack Obama do solemnly swear,  
United States."

Roberts: "And will to the best of my ability"  
President Obama: "And will to the best of my ability"

Roberts: "Preserve, protect and defend the constitution of the United States."  
President Obama: "Preserve, protect and defend the constitution of the United States."

Roberts: "So help me God."  
President Obama: "So help me God."

Roberts: "Congratulations again!"  
President Obama: "Thank you, sir!"

Living-Soul  
Son-of-the-Most-High-God-  
Yahweh in existence and in  
time the moment of Creation  
Joint-Heir-with-His-Son-Made  
Debt-Free with the Yahweh  
Payment (consideration) of  
His Blood, I Stand in the  
Kingdom of the Most-High-  
God Yahweh.  
Under reserve, without  
dishonor, without prejudice,  
without recourse in good  
faith, no holds  
By: *[Signature]* 1/22/09  
Power-of-Attorney-in-Fact  
No Assured Value  
Non-Assumpti

Under reserve with the copy-claim  
without prejudice, without recourse  
By: *[Signature]* 1/22/09  
not a corporation Living-Soul

L...AR COUNTY, GA. SUPERIOR COURT  
FILED & RECORDED IN CLERK'S OFFICE  
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BPA BOOK 32 PAGES 73  
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# Roberts, Obama, McCain, Reciting 35-word oath

Timeless offer of contract is received and accepted for value  
RETURNED to "You" with "You" in full accord under the UNIFORM  
COMMERCIAL CODE (U.C.C.) and FAIR DEBIT COLLECTION  
Regulation Z, TRUTH AND LENDING  
I do not know where "You" came from  
I do not understand "Your" intent  
I do not recognize "You"  
I have failed to comply with 16 USC 1623  
"You" have failed to comply with the Constitution of  
the United States  
"You" have failed to state a claim upon which relief  
can be granted  
"You" and all "You" are representing Me. "You" are Fired.  
"You" are Fired. "You" are hereby and forever Fired.

## TRANSCRIPT OF OATH

|            |                                                                   |
|------------|-------------------------------------------------------------------|
| CJ Roberts | Are you present for the oath of office?                           |
| BHO        | I am                                                              |
| CJ Roberts | I, Barack Hussein Obama, do solemnly swear                        |
| BHO        | Barack Hussein Obama do solemnly swear                            |
| CJ Roberts | that I will execute the Office of President to the United States  |
| BHO        | that I will execute                                               |
| CJ Roberts | faithfully... the Office of President of the United States        |
| BHO        | the Office of President of the United States faithfully           |
| CJ Roberts | and I will to the best of my ability                              |
| BHO        | and I will to the best of my ability                              |
| CJ Roberts | preserve protect and defend the Constitution of the United States |
| BHO        | preserve protect and defend the Constitution of the United States |
| CJ Roberts | So help you God                                                   |
| BHO        | So help me God                                                    |

Special Appearance by: Living-Soul  
not a corporation  
Son-of-the-Most-High-God  
Yahweh in existence nunc pro  
tunc the moment of Creation  
Joint-Statement with His-Son Made  
Debt-Free with the Yahshua  
His Blood, I Stand in the  
Kingdom of the Most-High-  
God Yahweh.  
Under reserve, without  
dishonor, without prejudice,  
without recourse in good  
faith, no delus  
power-of-Attorney-in-Full  
No Assured Value  
Non-Assumpt

U.S. Constitution Article 2 Section 1 Clause 8. I do solemnly swear (or affirm) that I will faithfully execute the Office of President of the United States, and I will to the best of my ability preserve protect and defend the Constitution of the United States

By: *[Signature]* 1/22/09  
not a corporation Living-Soul

3 of 6

...MAR COUNTY, GA. SUPERIOR COURT  
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BPA BOOK 32 PAGES 739

NOTICE TO THE CLERK OF RECORDS

DEPUTY CLERK

The minute you receive any record, document, paper, proceeding, map, book or other thing deposited with you, you are committing crimes against justice under Revised Statutes of the United States First Section 43 Congress. Sections 5403, 5407 and 5408 totaling up to \$9,000 in fines and up to 12 years in prison per affidavit you fail to record. Title 18 USC Section 2071 also carries fines, imprisonment and disqualification of office. If your county attorney told you not to file any documents like mine, you are still responsible, as I do not accept any third-party-interveners. Any attorney, district attorney, or anyone from the lawyering craft are all third-parties and do not have a license to make a legal determination in this matter as they do not represent Me and You, the county clerk, do not have the authority to represent Me. Should You fail to uphold Your sworn oath and perform your duties I will have no choice but to record an Affidavit of Criminal Complaint against You and send a copy to Your bonding company.

Title LXX.—CRIMES.—CH.4. CRIMES AGAINST JUSTICE

SEC.5403. Every person who willfully destroys or attempts to destroy, or, with intent to steal or destroy, takes and carries away any record, paper, or proceeding of a court of justice, filed or deposited with any clerk or officer of such court, or any paper, or document, or record filed or deposited in any public office, or with any judicial or public officer, shall, without reference to the value of the record, paper, document, or proceeding so taken, pay a fine of not more than two thousand dollars, or suffer imprisonment, at hard labor, not more than two years, or both: [See § 5408,5411,5414 1] Title LXX — CRIMES — CH 4 CRIMES AGAINST JUSTICE (Destroying, &c., public records.)

SEC.5407. If two or more persons in any State or Territory conspire for the purpose of impeding, hindering, obstructing or defeating, in any manner, the due course of justice in any State or Territory, with intent to deny to any citizen the equal protection of the laws, or to injure him or his property for lawfully enforcing, or attempting to enforce, the right of any person, or class of person, to the equal protection of the laws, each of such person shall be punished by a fine of not less than five hundred nor more than five thousand dollars, or by imprisonment, with or without hard labor, not less than six months nor more than six years, or by both such fine and imprisonment. See § 1977-1991, 20042010, 5506-5510.1 Title LXX. — CRIMES. — CH.4. CRIMES AGAINST JUSTICE (Conspiracy to defeat enforcement of the laws.)

SEC.5408. Every officer, having the custody of any record, document, paper, or proceeding specified in section fifty-four hundred and three, who fraudulently takes away, or withdraws, or destroys any such record, document, paper, or proceeding filed in his office or deposited with him or in his custody, shall pay a fine of not more than two thousand dollars, or suffer imprisonment at hard labor not more than three years, or both, and shall moreover, forfeit his office and be forever afterward disqualified from holding any office under the Government of the United States. (Destroying record by officer in charge.)

18 USCS SECTION 2071 (2002)

Section 2071. Concealment, removal, or mutilation generally

- (a) Whoever willfully and unlawfully conceals, removes, mutilates, obliterates, or destroys, or attempts to do so, or, with intent to do so takes and carries away any record, proceeding, map, book, paper, document, or other thing, filed or deposited with any clerk or officer of any court of the United States, or in any public office, or with any judicial or public officer of the United States, shall be fined under this title or imprisoned not more than three years, or both
- (b) Whoever, having the custody of any such record, proceeding, map, book, document, paper, or other thing, willfully and unlawfully conceals, removes, mutilates, obliterates, falsifies, or destroys the same, shall be fined under this title or imprisoned not more than three years, or both; and shall forfeit his office and be disqualified from holding any office under the United States. As used in this subsection, the term "office" does not include the office held by any person as a retired officer of the Armed Forces of the United States.

Under reserve with the copy-claim  
without prejudice, without recourse

By: *[Signature]* 1/22/14  
not a corporation © in esse  
Living-Soul

4 of 6

LAMAR COUNTY, GA. SUPERIOR COURT  
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APR 29 2014 AT 1:20 P M  
BPA BOOK 32 PAGES 140  
DEPUTY CLERK *[Signature]*

**JUDICIAL NOTICE**

[While the misrepresentation of a material fact, past or present may constitute basis for an inference of legal "fraud," any act, omission or concealment which involves a breach of legal duty, trust or confidence, justly reposed and is injurious to another, or by which an undue advantage is taken of another, may become the foundation for inference of fraud, and when there is a duty to speak, the concealment of a material fact may be equally as wrongful as a positive misrepresentation. *Tex. Civ. App. 1943, Ruebeck v. Hunt, 171 SW2d 895, affirmed 176 SW2d 738 142 Tex. 167; 150 A.L.R. 775.*]

[Party having superior knowledge who takes advantage of another's ignorance of the law to deceive him by studied concealment or misrepresentation can be held responsible for that conduct. *Tex. 1987, Fina Supply, Inc. v. Abilene National Bank, 726 SW2d 537.*]

[We (judges) have no more right to decline the exercise of jurisdiction which is given, (this will include the county court of record judge Victor Carillo) than to usurp that which is not given. The one or the other would be treason to the Constitution." *Cohen v. Virginia, 6 Wheat. 264, (1821); U.S. v. Will, 499 U.S. 200.*]

["(When a government becomes a partner in any trading company, it divests itself, so far as concerns the transactions of that company, of its sovereign character, and takes that of a private citizen...It descends to a level with those with whom it associate itself, and takes the character which belongs to its associates and to the business which is to be transacted." *Bank of United States v. Planters' Bank of Georgia, 22 U.S. 904(1824).*]

["The United States as drawee of commercial paper stands in no different light than any other drawee." "The United States does business on business terms. It is not exempted from the general rules governing the rights and duties of drawees by the largeness of its dealings and its having to employ agents to do what if done by a principal in person would leave no room for doubt." *Clearfield Trust Co. v. United States, 318 U.S. 363(1943).*]

["Courts enforcing mere statutes do not act judicially, but ministerially, having no judicial immunity, and unlike Courts of Law, do not obtain jurisdiction by service of process nor even by Arrest and Compelled Appearance." *Boxwell v. Ott, 9 Howard 336, 348.*]

["Want of jurisdiction may not be cured by consent of the parties." *Industrial Addition Association v. C.I.R., 323 U.S. 310, 313.*]

Under reserve with the copy-claim  
without prejudice, without recourse

By *[Signature]*  
not a corporation © in esse  
Living-Soul

5 OF 6

LAMAR COUNTY, GA. SUPERIOR COURT  
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BPA BOOK 52 PAGES 741  
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[ Judicial Notice ]

1. ["A judgment rendered in violation of due process is void." *World Wide Volkswagen v. Woodsen*, 444 U.S. 286, 291; *National Bank v. Wiley*, 195 US 257; *Pennoyer v. Neff*, 95 US 714]

[ "... the requirements of due process must be met before the court can properly assert *in personam* jurisdiction." *Wells Fargo v. Wells Fargo*, 556 F2d 406, 416.]

[. Notification of legal responsibility is "the first essential of due process of law." *Connally v. General Construction Co.*, 269 US 385,391]

[. "A statute which either forbids or requires the doing of an act in terms so vague that men of common intelligence must necessarily guess at its meaning and differ as to its application, violates the first essential of due process of law." *Connally v. General Construction Co.*, 269 U.S. 385,391]

[. "Whenever it appears that the court lacks subject matter jurisdiction, the court is obliged to dismiss the action." *Willy v. Coastal Corp.*, 503 U.S. 131, 136-37; *U. S. v. Texas*, 252 F. Supp 234, 254]

[. "Once jurisdiction is challenged, the court cannot proceed when it clearly appears that the court lacks jurisdiction, the court has no authority to reach merits, but, rather should dismiss the action." *Melo v. U.S.*, 505 F.2d. 1026]

["There is no discretion to ignore lack of jurisdiction." *Joyce v. U.S.*, 474 F 2d 215]

Under reserve with the copy-claim  
without prejudice, without recourse

By *[Signature]*  
not a corporation © in esse  
Living-Soul

6056

LAMAR COUNTY, GA. SUPERIOR COURT  
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BPA BOOK 32 PAGES 742  
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 BPA BOOK 32 PAGES 743

JAPANESE SHEETS T-1  
 NEW YORK, New York  
 101999004  
 3558250157-0097

01/23/2009 (212)330-2183 02:50:38 AM

| Registered No.        |                    | Date Stamp                                                                                                                                           |        |
|-----------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| RE400301908US         |                    | 0157                                                                                                                                                 |        |
| Reg Fee               | \$10.00            | Handing Charge                                                                                                                                       | \$0.00 |
| Postage               | \$0.59             | Return Receipt                                                                                                                                       | \$2.20 |
| Received by           | BE                 | Restricted Delivery                                                                                                                                  | \$0.00 |
| Customer Must Declare | Full Value \$40.00 | <small>Domestic Insurance is automatically included. Additional insurance available for purchase. Insured item only if listed. (See Reverse)</small> |        |

To Be Completed By Post Office

To Be Completed By Customer (Please Print) All Entries Must Be in Blockprint or Typed

**OFFICIAL U.S. MAIL**

FROM  
 6593 VANDERBILT AVE - 281  
 BROOKLYN NEW YORK  
 ZIP CODE EXEMPT PMM 122-32  
 CHRISTOPHER - E : STUMLER  
 BRENDA MUSSEIN OBAMA IN OJSE

TO  
 THE AGENT IN CHARGE OF THE  
 US SECRET SERVICE - OFF OF GOV. & REP  
 245 MURRAY DRIVE - BLDG 410  
 WASHINGTON DC 20223

PS Form 3806, Receipt for Registered Mail Copy 1 - Customer  
 May 2007 (7530-02-000-9051) (See Information on Reverse)

| Sales Receipt                                                                                  |                     |             |
|------------------------------------------------------------------------------------------------|---------------------|-------------|
| Product Description                                                                            | Sale Unit Qty Price | Final Price |
| WASHINGTON DC 20223<br>Zone-3 First-Class<br>Letter<br>1.60 oz.<br>Return Rcpt (Green<br>Card) |                     | \$0.59      |
| -- Registered                                                                                  |                     | \$10.00     |
| Insured Value :                                                                                | \$0.00              |             |
| Article Value :                                                                                | \$0.00              |             |
| Label #:                                                                                       | RE400301908US       |             |
| Issue PVI:                                                                                     |                     | \$12.79     |
| Total:                                                                                         |                     | \$12.79     |
| Paid by:                                                                                       |                     |             |
| Cash                                                                                           |                     | \$20.00     |
| Change Due:                                                                                    |                     | -\$7.21     |

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Order stamps at [USPS.com/shop](http://USPS.com/shop) or call 1-800-Stamp24. Go to [USPS.com/clicknship](http://USPS.com/clicknship) to print shipping labels with postage. For other information call 1-800-ASK-USPS.

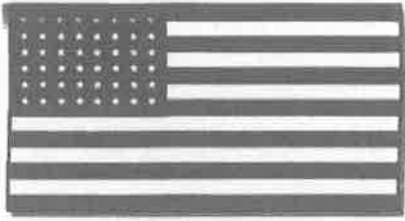
Bill#:1000300668752  
 Clerk:34

All sales final on stamps and postage  
 Refunds for guaranteed services only  
 Thank you for your business  
 \*\*\*\*\*  
 \*\*\*\*\*  
 HELP US SERVE YOU BETTER

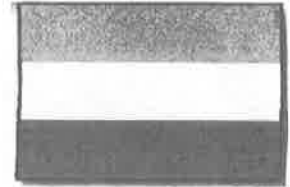
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*with the health center by*  
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*Sub IN 0828*



**Non-Domestic  
In Care of:  
593 Vanderbilt Avenue – 281  
Brooklyn, New York  
Zip Code exempt DMM 122-32  
Christopher-Earl: Strunk © in esse  
Not a corporation  
Living-Soul / Relator**

**UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF COLUMBIA**

Christopher-Earl: Strunk © in esse,

Plaintiff,

v.

U.S. DEPARTMENT OF STATE, and  
U.S. DEPARTMENT OF HOMELAND  
SECURITY,

Defendant.)

LAMAR COUNTY, GA. SUPERIOR COURT  
FILED & RECORDED IN CLERK'S OFFICE  
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BPA BOOK 32 PAGES 744  
DEPUTY CLERK *LeBeau*

**Civil Action No.: 08-2234 (RJL)**

**UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF COLUMBIA**

In the Quo Warranto matter of the  
United States of America and ex relator  
Christopher-Earl: Strunk © in esse

Plaintiff / Relator

v.

Barack Hussein Obama  
(a/k/a Barry Soetoro) in esse

Defendant / Respondent.

**JUDICIAL NOTICE**

**PLEASE TAKE JUDICIAL NOTICE** that upon the annexed: (i) a copy of Relator's Replevin Demand of the Usurper Barack Hussein Obama with DCC Chapter 37 §16-3701<sup>(1)</sup>; (ii) a copy of Relator's Replevin Demand of Gary Faye Locke the Usurper's Secretary of the United States Department of

<sup>1</sup> DC Code Chapter 37 §16-3701- In an action of Replevin brought to recover personal property to which the plaintiff is entitled, that is alleged to have been wrongfully taken by or to be in the possession of and wrongfully detained by the defendant, it is not necessary to demand possession of the property before bringing the action; but the costs of the action may be awarded as the court orders.

EXHIBIT C - 10F10



LAMAR COUNTY, GA. SUPERIOR COURT  
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BPA BOOK 32 PAGES 740

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Commerce with DCC Chapter 37 §16-3701 (iii) a copy of Relator's Replevin Demand of Timothy Franz Geithner the Usurper's Secretary of the United States Treasury with DCC Chapter 37 §16-3701.

That Relator Christopher-Earl : Strunk in esse, by Special-Appearance herein, declares and states under penalty of perjury with 28 USC §1746:

(1) that Plaintiff / Relator duly served the respective demand upon each Respondent / Debtor by Certified Return Receipt:

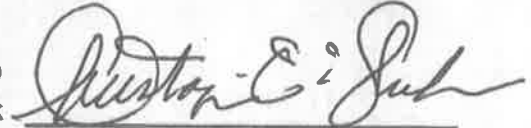
- Debtor - Barack Hussein Obama in esse .....Receipt No: 70092250000365685338
- Debtor - Gary Faye Locke in esse..... Receipt No: 70092250000365685277
- Debtor - Timothy Franz Geithner in esse.....Receipt No: 70092250000365685345

(2) that Plaintiff / Relator duly serves hereby notice of the respective demand of each debtor named above upon the State of New York Secretary of State under the Uniform Commercial Code Section 9-501 that governs place of filing. Subsection (a) (2) the financing statement is filed as a fixture filing and the collateral is goods that are or are to become fixtures. Subsection (a) (2) provides that the office in which to file a financing statement to perfect a security interest is the office of the Secretary of State in all other cases. Pursuant to subsection (b) a fixture filing for a transmitting utility would also be filed with the Secretary of State.

(3) That the respective State of New York Secretary of State oversees the U.S. Treasury District that has authority over the property where Plaintiff is in esse domicile resides.

(4) That a copy of this Notice is filed with the State of New York Secretary of State along with a Ten Dollar filing fee as there required.

Dated: November 10, 2009  
Brooklyn New York



Christopher-Earl: Strunk in esse  
593 Vanderbilt Avenue #281  
Brooklyn, New York;  
Email: [uncasyotes2@yahoo.com](mailto:uncasyotes2@yahoo.com).  
Cell-845-901-6767

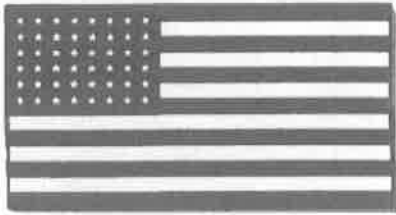
**Attachments**

cc: Brigham John Bowen, AUSA  
U.S. DEPARTMENT OF JUSTICE  
20 Massachusetts Avenue, NW  
Washington, DC 20530

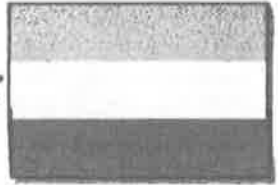
Wynne P. Kelly, AUSA  
Office of the U.S. Attorney for the  
Washington District of Columbia  
555 4th St., N.W.  
Washington, D.C. 20530

Barack Hussein Obama in esse  
c/o The White House  
1600 Pennsylvania Avenue NW  
Washington, DC 20500

Daniel E. Shapiro  
First Deputy Secretary of State  
State of New York Department of State  
One Commerce Plaza  
99 Washington Ave,  
Albany, NY 12231-0001  
Cert R/R No: 70083230000005905998



WITH THE  
AUTHORIZATION  
FOR THE  
BY [Signature]  
LATION  
COLLATION  
e Sub in case



**Non-Domestic  
In Care of:  
593 Vanderbilt Avenue – 281  
Brooklyn, New York  
Zip Code exempt DMM 122-32  
Christopher-Earl: Strunk © in esse**

**Not a corporation  
Living-Soul / Affiant  
No Third Parties**  
LAMAR COUNTY, GA. SUPERIOR COURT  
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BPA BOOK 32 PAGES 746  
DEPUTY CLERK [Signature]

**Timothy Franz Geithner in esse  
D/B/A: TIMOTHY FRANZ GEITHNER, INC.  
D/B/A: THE UNITED STATES SECRETARY OF THE TREASURY,  
SUPERVISOR(S), HEIRS(S), AGENT(S), ASSIGN(S)**

**In care of: The United States Department of the Treasury  
1500 Pennsylvania Avenue N.W.  
Washington, DC 20220**

**NOTICE TO THE AGENT IS NOTICE TO PRINCIPAL  
NOTICE TO PRINCIPAL IS NOTICE TO AGENT**

**RE: NOTICE OF REPLEVIN DEMAND**

**FOR THE RECORD WITH WASHINGTON DISTRICT OF COLUMBIA  
CODE CHAPTER 37 SECTION 16-3701: DEMAND PRIOR TO ACTION;  
COSTS - In an action of replevin brought to recover personal property to which the plaintiff is  
entitled, that is alleged to have been wrongfully taken by or to be in the possession of and  
wrongfully detained by the defendant, it is not necessary to demand possession of the property  
before bringing the action; but the costs of the action may be awarded as the court orders.**

**TIMELY WITHOUT DISHONOR WITH THE RESTRICTED SPECIAL-  
APPEARANCE NOT A CORPORATION -The Living Soul**

**Attachment: NOTICE OF REPLEVIN DEMAND FOR RETURN OF  
PROPERTY PENDING THE REPLEVIN COMPLAINT  
FILING affirmed November 9, 2009 .....Page 2 of 2**

Under reserve with the copy-claim  
without prejudice, without recourse

By: [Signature]  
not a corporation © In esse  
Living-Soul

STATE OF NEW YORK )  
 ) ss.:  
COUNTY OF KINGS )

LAMAR COUNTY, GA. SUPERIOR COURT  
FILED & RECORDED IN CLERK'S OFFICE  
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BPA BOOK 32 PAGES 74  
DEPUTY CLERK *Walt*

Accordingly, I, Christopher-Earl: Strunk, being duly sworn, depose and say:

**UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF COLUMBIA**

**In the Replevin matter of  
Christopher-Earl : Strunk © in esse**

**Plaintiff / Claimant**

v.

**Barack Hussein Obama (a/k/a Barry Sostoro) in esse,  
Gary F. Locke Secretary of the U.S. Department of Commerce, and  
Timothy F. Geithner Secretary of the U.S. Treasury**

**Defendants / Respondents**

**NOTICE OF REPLEVIN DEMAND FOR RETURN OF PROPERTY  
PENDING THE REPLEVIN COMPLAINT FILING**

The Plaintiff sues the Defendants for unjustly detaining the Plaintiff's goods and chattels, as the Usurper, Barack Hussein Obama, is ineligible to be the President of the United States Trustee / Administrator over any United States Departments and Secretaries with fiduciary responsibilities and the Usurper having been denied use of Plaintiff's power of Attorney on January 23, 2009 has by Usurper's continued actions that are void ab initio, including the waivers issued as to Defendant Secretaries and others, pillage Plaintiff's personal property to wit:

- A) the Plaintiff's Bond issued upon his birth certificate of CHRISTOPHER EARL STRUNK after the birth in New York City on January 23, 1947 in the amount of 19687.5 troy ounces of gold;
- B) the Plaintiff's private account at the US Treasury is secured by the Plaintiff's numbered Bond kept at the U.S. Department of Commerce with the Bond number issued by the Social Security Administration; and
- C) The interest accrued upon the Plaintiff's investment into commerce since the year of 1963 thru now calculated upon the record by the Social Security Earnings Statement compounded annually at the respective annual U.S. Treasury Bond Rate from 1963.

And the Plaintiff claims that the same be taken from the Defendants and delivered to Plaintiff; or, if they are eligned, that Plaintiff may have judgment of their value and all mesne profits and damages, which he estimates at the present value of \$21,656,250.00 dollars based upon the equivalent current market value of gold with a net present value of 5,817 troy ounces of gold, and 909 troy ounces of gold accumulated interest on Plaintiff's investment into commerce since 1963 besides costs.



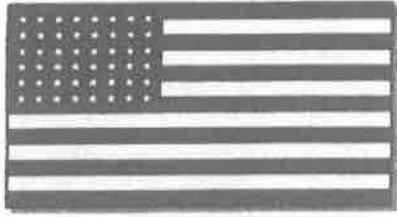
**Christopher-Earl: Strunk © in esse  
593 Vanderbilt Avenue #281  
Brooklyn, New York  
Zip Code exempt DMM 122-32  
Email: chris@strunk.ws ; Ph- 631-745-6402**

Sworn to before me this 9<sup>th</sup> day of November 2009  
GEORGE ANDERSON  
Notary Public, State of New York  
No. 01AN5070990  
Qualified in Kings County  
Commission Expires Jan. 6, 2011

*George Anderson*  
NOTARY PUBLIC

Under reserve with the copy-claim  
without prejudice, without recourse

*Christopher-Earl: Strunk © in esse*  
By: not a representation © in esse  
I Minn. Said



WITH THE  
AUT. JURISDICTION  
FOR  
BY - [Signature]  
Non-Domestic  
In Care of:



593 Vanderbilt Avenue - 281  
Brooklyn, New York  
Zip Code exempt DMM 122-32  
Christopher-Earl: Strunk © in esse

Not a corporation LAMAR COUNTY, GA. SUPERIOR COURT  
Living-Soul / Affiant FILED & RECORDED IN CLERK'S OFFICE  
No Third Parties APR 29 2014 AT 1:20 PM  
BPA BOOK 32 PAGES 748  
DEPUTY CLERK [Signature]

**Gary Faye Locke in esse**  
**a/k/a 駱家輝 (pronounced Lok Gaa-Fai)**  
**D/B/A: GARY FAYE LOCKE, INC.**

**D/B/A: UNITED STATES SECRETARY OF THE DEPARTMENT OF  
COMMERCE, SUPERVISOR(S), HEIRS(S), AGENT(S), ASSIGN(S)**

**In care of: The United States Department of Commerce**  
**1401 Constitution Avenue N.W.**  
**Washington, DC 20230**

**NOTICE TO THE AGENT IS NOTICE TO PRINCIPAL**  
**NOTICE TO PRINCIPAL IS NOTICE TO AGENT**

**RE: NOTICE OF REPLEVIN DEMAND**

**FOR THE RECORD WITH WASHINGTON DISTRICT OF COLUMBIA  
CODE CHAPTER 37 SECTION 16-3701: DEMAND PRIOR TO ACTION;  
COSTS - In an action of replevin brought to recover personal property to which the plaintiff is  
entitled, that is alleged to have been wrongfully taken by or to be in the possession of and  
wrongfully detained by the defendant, it is not necessary to demand possession of the property  
before bringing the action; but the costs of the action may be awarded as the court orders.**

**TIMELY WITHOUT DISHONOR WITH THE RESTRICTED SPECIAL-  
APPEARANCE NOT A CORPORATION -The Living Soul**

**Attachment: NOTICE OF REPLEVIN DEMAND FOR RETURN OF  
PROPERTY PENDING THE REPLEVIN COMPLAINT  
FILING affirmed November 9, 2009 .....Page 2 of 2**

Under reserve with the copy-claim  
without prejudice, without recourse

[Signature]

By: not a corporation © in esse  
Living-Soul

STATE OF NEW YORK )  
 ) ss.:  
COUNTY OF KINGS )

LAMAR COUNTY, GA. SUPERIOR COURT  
FILED & RECORDED IN CLERK'S OFFICE  
APR 29 2014 AT 1:20 PM  
BPA BOOK 32 PAGES 749  
DEPUTY CLERK *[Signature]*

Accordingly, I, Christopher -Earl: Strunk, being duly sworn, depose and say:

UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF COLUMBIA

In the Replevin matter of  
Christopher-Earl : Strunk © in esse

Plaintiff / Claimant

v.

Barack Hussein Obama (a/k/a Barry Soetoro) in esse,  
Gary F. Locke Secretary of the U.S. Department of Commerce, and  
Timothy F. Geithner Secretary of the U.S. Treasury

Defendants / Respondents

NOTICE OF REPLEVIN DEMAND FOR RETURN OF PROPERTY  
PENDING THE REPLEVIN COMPLAINT FILING

The Plaintiff sues the Defendants for unjustly detaining the Plaintiff's goods and chattels, as the Usurper, Barack Hussein Obama, is ineligible to be the President of the United States Trustee / Administrator over any United States Departments and Secretaries with fiduciary responsibilities and the Usurper having been denied use of Plaintiff's power of Attorney on January 23, 2009 has by Usurper's continued actions that are void ab initio, including the waivers issued as to Defendant Secretaries and others, pillage Plaintiff's personal property to wit:

- A) the Plaintiff's Bond issued upon his birth certificate of CHRISTOPHER EARL STRUNK after the birth in New York City on January 23, 1947 in the amount of 19687.5 troy ounces of gold;
- B) the Plaintiff's private account at the US Treasury is secured by the Plaintiff's numbered Bond kept at the U.S. Department of Commerce with the Bond number issued by the Social Security Administration; and
- C) The interest accrued upon the Plaintiff's investment into commerce since the year of 1963 thru now calculated upon the record by the Social Security Earnings Statement compounded annually at the respective annual U.S. Treasury Bond Rate from 1963.

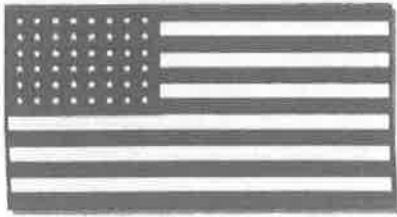
And the Plaintiff claims that the same be taken from the Defendants and delivered to Plaintiff; or, if they are cloigned, that Plaintiff may have judgment of their value and all mesne profits and damages, which he estimates at the present value of \$21,656,250.00 dollars based upon the equivalent current market value of gold with a net present value of 5,817 troy ounces of gold, and 909 troy ounces of gold accumulated interest on Plaintiff's investment into commerce since 1963 besides costs.

*[Signature of Christopher-Earl: Strunk]*

Christopher-Earl: Strunk © in esse  
593 Vanderbilt Avenue #281  
Brooklyna, New York  
Zip Code exempt DMM 122-32  
Email: chris@strunk.ws ; Ph- 631-745-6402

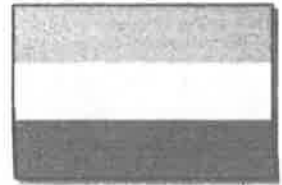
Sworn to before me this  
the 9<sup>th</sup> day of November 2009  
*[Signature of George Anderson]*  
GEORGE ANDERSON  
Notary Public, State of New York  
No. 01AN5070990  
Qualified in Kings County  
Commission Expires Jan. 6, 2011

Under reserve with the copy-claim  
without prejudice, without recourse  
*[Signature of Christopher-Earl: Strunk]*  
By: © In esse  
not a corporation Living-Soul



WITH THE  
AUTOMATIC  
FOR  
BY

DECLARATION  
Strunk in esse



**Non-Domestic  
In Care of:**  
593 Vanderbilt Avenue - 281  
Brooklyn, New York  
Zip Code exempt DMM 122-32  
Christopher-Earl: Strunk © in esse  
Not a corporation  
Living-Soul / Affiant  
No Third Parties

**Barack Hussein Obama in esse  
a/k/a Barry Soetoro in esse,  
a/k/a Barry Dunham in esse,  
D/B/A: BARACK HUSSEIN OBAMA, INC.  
SUPERVISOR(S), HEIRS(S), AGENT(S), ASSIGN(S)**

LAMAR COUNTY, GA. SUPERIOR COURT  
FILED & RECORDED IN CLERK'S OFFICE  
APR 29 2014 AT 1:20 P M  
BPA BOOK 32 PAGES 750  
DEPUTY CLERK

**In care of:**  
**The White House  
1600 Pennsylvania Avenue NW  
Washington, DC 20500**

**NOTICE TO THE AGENT IS NOTICE TO PRINCIPAL  
NOTICE TO PRINCIPAL IS NOTICE TO AGENT**

**RE: NOTICE OF REPLEVIN DEMAND**

**FOR THE RECORD WITH WASHINGTON DISTRICT OF COLUMBIA  
CODE CHAPTER 37 SECTION 16-3701: DEMAND PRIOR TO ACTION;  
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APPEARANCE NOT A CORPORATION -The Living Soul**

**Attachment: NOTICE OF REPLEVIN DEMAND FOR RETURN OF  
PROPERTY PENDING THE REPLEVIN COMPLAINT  
FILING affirmed November 9, 2009 .....Page 2 of 2**

Under reserve with the copy-claim  
without prejudice, without recourse

*[Signature]*  
Bv.

not a corporation

© in esse  
Living-Soul

LAMAR COUNTY, GA. SUPERIOR COURT  
FILED & RECORDED IN CLERK'S OFFICE  
APR 29 2014 AT 1:20 P M  
BPA BOOK 32 PAGES 731  
DEPUTY CLERK *[Signature]*

STATE OF NEW YORK )  
 ) ss.:  
COUNTY OF KINGS )

Accordingly, I, Christopher-Earl: Strunk, being duly sworn, depose and say:

**UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF COLUMBIA**

**In the Replevin matter of  
Christopher-Earl : Strunk © in esse**

**Plaintiff / Claimant**

v.

**Barack Hussein Obama (a/k/a Barry Soetoro) in esse,  
Gary F. Locke Secretary of the U.S. Department of Commerce, and  
Timothy F. Geithner Secretary of the U.S. Treasury**

**Defendants / Respondents**

**NOTICE OF REPLEVIN DEMAND FOR RETURN OF PROPERTY  
PENDING THE REPLEVIN COMPLAINT FILING**

The Plaintiff sues the Defendants for unjustly detaining the Plaintiff's goods and chattels, as the Usurper, Barack Hussein Obama, is ineligible to be the President of the United States Trustee / Administrator over any United States Departments and Secretaries with fiduciary responsibilities and the Usurper having been denied use of Plaintiff's power of Attorney on January 23, 2009 has by Usurper's continued actions that are void ab initio, including the waivers issued as to Defendant Secretaries and others, pillage Plaintiff's personal property to wit:

- A) the Plaintiff's Bond issued upon his birth certificate of CHRISTOPHER EARL STRUNK after the birth in New York City on January 23, 1947 in the amount of 19687.5 troy ounces of gold;
- B) the Plaintiff's private account at the US Treasury is secured by the Plaintiff's numbered Bond kept at the U.S. Department of Commerce with the Bond number issued by the Social Security Administration; and
- C) The interest accrued upon the Plaintiff's investment into commerce since the year of 1963 thru now calculated upon the record by the Social Security Earnings Statement compounded annually at the respective annual U.S. Treasury Bond Rate from 1963.

And the Plaintiff claims that the same be taken from the Defendants and delivered to Plaintiff; or, if they are eloigned, that Plaintiff may have judgment of their value and all mesne profits and damages, which he estimates at the present value of \$21,656,250.00 dollars based upon the equivalent current market value of gold with a net present value of 5,817 troy ounces of gold, and 909 troy ounces of gold accumulated interest on Plaintiff's investment into commerce since 1963 besides costs.

**Christopher-Earl: Strunk © in esse  
593 Vanderbilt Avenue #281  
Brooklyn, New York  
Zip Code exempt DMM 122-32  
Email: chris@strunk.ws ; Ph- 631-745-6402**

Sworn to before me this  
the 9<sup>th</sup> day of November 2009

*George Anderson*  
**GEORGE ANDERSON  
Notary Public, State of New York  
No. 01AN5070990  
Qualified in Kings County  
Commission Expires Jan. 6, 2011**

Under reserve with the copy-claim  
without prejudice, without recourse

By: *[Signature]* © In esse  
not a corporation Living-Soul

MAR COUNTY, GA. SUPERIOR COURT  
 FILED & RECORDED IN CLERK'S OFFICE  
 APR 29 2014 AT 1:20 PM  
 BPA BOOK 32 PAGES 752

OVERINGTON STATION  
 BROOKLYN, New York  
 112205313  
 3568680337-0097  
 11/10/2009 (718)748-0865 12:02:20 PM

| Sales Receipt                                 |                      |             |
|-----------------------------------------------|----------------------|-------------|
| Product Description                           | Sale Unit Qty Price  | Final Price |
| WASHINGTON DC 20230 Zone-3 First-Class Letter |                      | \$0.44      |
| 0.70 oz. Return Rcpt (Green Card)             |                      | \$2.30      |
| Certified Label #:                            | 70092250000385685277 | \$2.80      |
| Issue PVI:                                    |                      | \$5.54      |

|                                               |                      |        |
|-----------------------------------------------|----------------------|--------|
| WASHINGTON DC 20500 Zone-3 First-Class Letter |                      | \$0.44 |
| 0.70 oz. Return Rcpt (Green Card)             |                      | \$2.30 |
| Certified Label #:                            | 70092250000385685338 | \$2.80 |
| Issue PVI:                                    |                      | \$5.54 |

|                                               |                      |        |
|-----------------------------------------------|----------------------|--------|
| WASHINGTON DC 20220 Zone-3 First-Class Letter |                      | \$0.44 |
| 0.70 oz. Return Rcpt (Green Card)             |                      | \$2.30 |
| Certified Label #:                            | 70092250000385685345 | \$2.80 |
| Issue PVI:                                    |                      | \$5.54 |

|                |   |        |                |
|----------------|---|--------|----------------|
| \$1 Wisdom PSA | 4 | \$1.00 | \$4.00         |
| <b>Total:</b>  |   |        | <b>\$20.62</b> |

Paid by:  
 Cash \$20.62

Order stamps at USPS.com/shop or call 1-800-Stamp24. Go to USPS.com/clicknship to print shipping labels with postage. For other information call 1-800-ASK-USPS.

Bill#:100030098682  
 Clerk:04

EXHIBIT C- 9 of 10

7009 2250 0003 6568 5345

U.S. Postal Service  
**CERTIFIED MAIL**  
 (Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com

WASHINGTON DC 20220

|                                                |                |                   |
|------------------------------------------------|----------------|-------------------|
| Postage                                        | \$ 0.44        | 0337              |
| Certified Fee                                  | \$2.80         | 04                |
| Return Receipt Fee (Endorsement Required)      | \$2.30         | Postmark Here     |
| Restricted Delivery Fee (Endorsement Required) | \$0.00         |                   |
| <b>Total Postage &amp; Fees</b>                | <b>\$ 5.54</b> | <b>11/10/2009</b> |

Sent To: **Timothy Franz Geithner in esse**  
 D/B/A: THE UNITED STATES SECRETARY OF THE TREASURY, SUPERVISOR(S), HEIRS(S), AGENT(S), ASSIGN(S) In care of: The United States Department of the Treasury  
 1500 Pennsylvania Avenue N.W. Washington, DC 20220

71 19 2250 0 3 6568 5277

U.S. Postal Service  
**CERTIFIED MAIL RECEIPT**  
 (Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com

WASHINGTON DC 20230

|                                                |                |                   |
|------------------------------------------------|----------------|-------------------|
| Postage                                        | \$ 0.44        | 0337              |
| Certified Fee                                  | \$2.80         | 04                |
| Return Receipt Fee (Endorsement Required)      | \$2.30         | Postmark Here     |
| Restricted Delivery Fee (Endorsement Required) | \$0.00         |                   |
| <b>Total Postage &amp; Fees</b>                | <b>\$ 5.54</b> | <b>11/10/2009</b> |

Sent To: **Gary Faye Locke in esse**  
 D/B/A: UNITED STATES SECRETARY OF THE DEPARTMENT OF COMMERCE, SUPERVISOR(S), HEIRS(S), AGENT(S), ASSIGN(S) In care of: U.S. Department of Commerce  
 1401 Constitution Avenue N.W. Washington, DC 20230

7009 2250 0003 6568 5338

U.S. Postal Service  
**CERTIFIED MAIL RECEIPT**  
 (Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com

WASHINGTON DC 20500

|                                                |                |                   |
|------------------------------------------------|----------------|-------------------|
| Postage                                        | \$ 0.44        | 0337              |
| Certified Fee                                  | \$2.80         | 04                |
| Return Receipt Fee (Endorsement Required)      | \$2.30         | Postmark Here     |
| Restricted Delivery Fee (Endorsement Required) | \$0.00         |                   |
| <b>Total Postage &amp; Fees</b>                | <b>\$ 5.54</b> | <b>11/10/2009</b> |

Sent To: **Barack Hussein Obama in esse**  
 D/B/A: BARACK HUSSEIN OBAMA, INC. SUPERVISOR(S), HEIRS(S), AGENT(S), ASSIGN(S) In care of: The White House  
 1600 Pennsylvania Avenue NW



DEPUTY CLERK  
MAR COUNTY, GA. SUPERIOR COURT  
FILED & RECORDED IN CLERK'S OFFICE  
APR 29 2014 AT 1:20 P M  
BPA BOOK 32 PAGES 103  
607

U.S. District Court for the District of Columbia  
in re Strunk v. U.S. Department of State et al., 08-cv-2234 (RJL)

CERTIFICATE OF SERVICE

On November 10, 2009, I, Christopher Earl Strunk, under penalty of perjury pursuant to 28 USC 1746,

Am the petitioner herein being pro se without being an attorney caused the service of three (3) complete sets of the Attachments annexed to JUDICIAL NOTICE declared November 10, 2009, and did place a complete set in a sealed folder properly addressed with proper postage to be served by USPS mail upon:

Wynne P. Kelly, AUSA  
Office of the U.S. Attorney for the  
Washington District of Columbia  
555 4th St., N.W.  
Washington, D.C. 20530

Brigham John Bowen, AUSA  
U.S. DEPARTMENT OF JUSTICE  
20 Massachusetts Avenue, NW  
Washington, DC 20530

Barack Hussein Obama in esse  
c/o The White House  
1600 Pennsylvania Avenue NW  
Washington, DC 20500

Daniel E. Shapiro  
First Deputy Secretary of State  
State of New York Department of State  
One Commerce Plaza  
99 Washington Ave,  
Albany, NY 12231-0001  
Cert R/R No: 70083230000005905998

I do declare and certify under penalty of perjury:

Dated: November 10, 2009  
Brooklyn, New York



Christopher-Earl: Strunk  
593 Vanderbilt Avenue - #281  
Brooklyn, New York 11238

EXHIBIT C - 10 OF 10

LANIER COUNTY, GA. SUPERIOR COURT  
FILED & RECORDED IN CLERK'S OFFICE  
APR 29 2014 AT 1:20 P M  
BPA BOOK 32 PAGES 104  
DEPUTY CLERK

**Supreme Court of the State of New York  
Appellate Division: Second Judicial Department**

M170416  
E/sl

PETER B. SKELOS, J.P.  
THOMAS A. DICKERSON  
JOHN M. LEVENTHAL  
L. PRISCILLA HALL, JJ.

2012-05515, 2013-06335, 2014-00297

DECISION & ORDER ON MOTION

Christopher-Earl Strunk, appellant,  
v New York State Board of Elections,  
et al., respondents.

(Index No. 6500/11)

Motion by the appellant pro se, inter alia, "for civilian due process of law" on appeals from three orders of the Supreme Court, Kings County, dated April 11, 2012, March 29, 2013, and December 9, 2013, respectively.

Upon the papers filed in support of the motion and the papers filed in opposition thereto, it is

**ORDERED** that the motion is denied; and it is further,

**ORDERED** that on the Court's own motion, the appellant's time to perfect the appeal from the order dated March 29, 2013 (Appellate Division Docket No. 2013-06335), is enlarged until May 5, 2014, and the record or appendix and the appellant's brief must be served and filed on or before that date.

SKELOS, J.P., DICKERSON, LEVENTHAL and HALL, JJ., concur.

ENTER:

  
Aprilanne Agostino  
Clerk of the Court

March 4, 2014

STRUNK v NEW YORK STATE BOARD OF ELECTIONS

EXHIBIT D

**Subject:** Fw: NOTICE OF INTENT TO FILE: USDOJ new case filing USDC-DCD OSC June 10, 2014 in matters related to US-DOS and pending appeals USCA-DCC and SCOTUS

**From:** Christopher-Earl: Strunk in esse Sui juris agent (cestrunck@yahoo.com)

**To:** Brigham.Bowen@usdoj.gov;

**Cc:** hvanallen@hvc.rr.com; michael@mshrimpton.co.uk; paulireysecret@gmail.com;

**Bcc:** nycjohn123@msn.com; jnsampson@netecin.net; jrlc@optonline.net; ForexJon@comcast.net; tweety@fastmail.us; leoyoung1999@yahoo.com; unpopularwisdom@gmail.com; jjforjone@hotmail.com; orly.taitz@gmail.com; pamelabarnett@hushmail.com; jonlevy@hargray.com; apuzzo@erols.com; marco@enktesis.com; aprelle@hush.com;

**Date:** Monday, June 9, 2014 1:49 PM

Dear Mr. Bowen,

This is notice of our intent to apply for an order to show cause before the Honorable Richard J. Leon USDJ as we have matters related to the FOIA case 08-cv-2234 tomorrow morning at 11:30 AM Tuesday or as soon as counsel may be heard in the early afternoon for Petitioners wish for the above aforementioned reasons, this Court should Mandate and Order the U.S. Department of State to provide a non-immigrant visa, US Copyright Office release the actual certified copy of the 1995 copyright of "Dreams From My Father" and or agencies under its control to release documents proving ultra vires acts of defendants and or their agents to spoliolate conceal and destroy records and interfere with the conduct of judicial proceedings and provision of justice; and that this court take supplemental jurisdiction over the NYS BOE to immediately order the turn-over of the documents referred to above regarding the outrageous use of the "born a citizen" term rather than the Constitutionally mandated use of the "natural-born Citizen" term of art to be used exclusively as to the eligibility of a "natural-born Citizen" private citizen of the United States for POTUS and who is no longer surety-indenture of the debtor owned by the United States in service of the creditors to the United States' debt under the provision of martial process with 12 USC 95 and 50 USC App. 5(b) and related law, and that the expert testimony by MICHAEL SHRIMPTON and PAUL EDWARD IREY be scheduled for hearing in regards to a preliminary injunction and for further and different equity relief.

**Christopher-Earl: Strunk** in esse Sui juris  
secured beneficiary agent of the Debtor Trust  
transmitting utility <sup>TM</sup>CHRISTOPHER EARL STRUNK©  
Plaintiff in NYS SC Kings Cty Index Nos.: 29642-2008,  
6500-2011, 21948-2012, the **Executor and Settlor** for  
the Express Deed In Trust To The United States Of America,  
located at 593 Vanderbilt Avenue - PMB 281  
Brooklyn, New York Zipcode excepted 11238  
Cell: 845-901-6767 Email: chris@strunk.ws  
"SURETY NO MORE" WEBSITE:  
<http://associationforsovereignhomerulewithin.org/>

On Friday, June 6, 2014 3:32 PM, Orly Taitz <orly.taitz@gmail.com> wrote:

Please, see attached.

United Kingdom is one of 38 countries for which US visas are not required at all. So, I am questioning why Mr. Shrimpton would state that he was denied US visa, if visas are not required for the British citizens

Set Locationgraphic

Set Nationalitygraphic

**Create a profile to customize visa information for temporary visitors to the United States.**

**Where will you apply for a nonimmigrant visa?**

**What country/authority issued your passport?**

SAVE & CLOSE

Clear Form

Close X

Print

Email

## Visa Waiver Program

---

### *Chile Joins Visa Waiver Program*

Beginning March 31, 2014, Chileans meeting the criteria of the Visa Waiver Program may travel to the United States for business or tourism, for up to 90 days, without a visa.

The Visa Waiver Program (VWP) allows citizens of participating countries\* to travel to the United States without a visa for stays of 90 days or less, when they meet all requirements explained below. Travelers must be eligible to use the VWP and have a valid Electronic System for Travel Authorization (ESTA)approval prior to travel.

If you are eligible to travel on the VWP, but prefer to have a visa in your passport, you may still apply for a visitor (B) visa.

### **Requirements for using the Visa Waiver Program (VWP)**

You must meet **all** of the following requirements to travel to the United States on the VWP:

Expand All

**Travel Purpose Must be Permitted on a Visitor (B) Visa**

On Thu, Jun 5, 2014 at 3:32 AM, Bill Van Allen <hvanallen@hvc.rr.com> wrote:

RE: <http://www.scribd.com/doc/224589500/USCA-DCC-13-5160-Van-Allen-v-DVA-Et-Al-Date-Stamped-Filed-Motion-of-Additional-Expansion-of-Time-to-File-en-Banc-Brief>

Dear DOJ - USA Office for the District of Columbia

**Business:**

This is NOTICE OF INTENT to jointly file along with Christopher Earl Strunk SRL a new federal district court case with an Order to Show Cause in US District Court for the District of Columbia District as early as next Tuesday June 10 2014.

**Tourism:**

In the matter of US Department of State refusing to grant a visa to Michael Shrimpton - British Barrister -- to travel to the United States for the purpose of appearing as an expert witness in NYSUCS Kings Civil Supreme (Strunk v Paterson and related state cases).

Regarding British and international immigration law adjudication including immigration court use of DNA evidence to establish citizenship familiar relationship and specifically related to the legal probability and the current and intense federal and state constitutional controversies involving DOS, DOD and DVA and regarding the constitutional vetting of current CINC/POTUS.

**Travel Purposes Not Permitted on Visa Waiver Program -**

**Examples:**

/s/ Citizen or National of a VWP Designated Country \*

You must be a citizen or national of VWP-participant country\*. The following 38 countries\* are Visa Waiver Program participants:

|                             |                                     |                                       |
|-----------------------------|-------------------------------------|---------------------------------------|
| Flag of Andorra Andorra     | <b>H</b>                            | Flag of Portugal Portugal             |
| Flag of Australia Australia |                                     |                                       |
| Flag of Austria Austria     | <b>I</b>                            | <b>S</b>                              |
|                             | Flag of Iceland Iceland             | Flag of San Marino San Marino         |
| <b>B</b>                    | Flag of Ireland Ireland             | Flag of Singapore Singapore           |
| Flag of Belgium Belgium     | Flag of Italy Italy                 | Flag of Slovakia Slovakia             |
| Flag of Brunei Brunei       |                                     | Flag of Slovenia Slovenia             |
|                             | <b>J</b>                            | Flag of South Korea South Korea       |
| Flag of Denmark Denmark     | Flag of Japan Japan                 | Flag of Spain Spain                   |
|                             |                                     | Flag of Sweden Sweden                 |
| <b>E</b>                    | Flag of Latvia Latvia               | Flag of Switzerland Switzerland       |
| Flag of Estonia Estonia     | Flag of Liechtenstein Liechtenstein |                                       |
|                             | Flag of Lithuania Lithuania         | <b>T</b>                              |
| <b>F</b>                    | Flag of Luxembourg Luxembourg       | Taiwan Taiwan                         |
| Flag of Finland Finland     |                                     |                                       |
| Flag of France France       | <b>M</b>                            | <b>U</b>                              |
|                             | Flag of Malta Malta                 | Flag of United Kingdom United Kingdom |
|                             | Flag of Monaco Monaco               |                                       |
|                             | <b>N</b>                            |                                       |
| <b>G</b>                    | Flag of Netherlands Netherlands     |                                       |
| Flag of Germany Germany     | Flag of New Zealand New Zealand     |                                       |
| Flag of Greece Greece       | Flag of Norway Norway               |                                       |

Harold William (Bill) Van Allen  
 351 North Road  
 Hurley, NY 12443  
 845 389 4366  
 hvanallen@hvc.rr.com  
 Flag of Andorra Andorra  
 Flag of Australia Australia  
 Flag of Austria Austria  
 Flag of Belgium Belgium  
 Flag of Brunei Brunei  
 Flag of Denmark Denmark  
 Flag of Estonia Estonia  
 Flag of Finland Finland  
 Flag of France France  
 Flag of Germany Germany  
 Flag of Greece Greece  
 Flag of Hungary Hungary  
 Flag of Iceland Iceland  
 Flag of Ireland Ireland  
 Flag of Italy Italy  
 Flag of Japan Japan  
 Flag of Latvia Latvia  
 Flag of Liechtenstein Liechtenstein  
 Flag of Lithuania Lithuania  
 Flag of Luxembourg Luxembourg  
 Flag of Malta Malta  
 Flag of Monaco Monaco  
 Flag of Netherlands Netherlands  
 Flag of New Zealand New Zealand  
 Flag of Norway Norway  
 Flag of Portugal Portugal  
 Flag of San Marino San Marino  
 Flag of Singapore Singapore  
 Flag of Slovakia Slovakia  
 Flag of Slovenia Slovenia  
 Flag of South Korea South Korea  
 Flag of Spain Spain  
 Flag of Sweden Sweden  
 Flag of Switzerland Switzerland  
 Flag of Taiwan Taiwan  
 Flag of United Kingdom United Kingdom

Dr Orly Taitz ESQ  
 29839 Santa Margarita pkwy, ste 100  
 Rancho Santa Margarita, CA 92688  
 ph 949-689-5411 fax 949-766-7603  
 orlytaitzesq.com