

**IN THE UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF DELAWARE**

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THE PROCTER & GAMBLE COMPANY	)	
and HOFFMANN-LA ROCHE INC.,	)	
Plaintiffs,	)	C.A. No. 08-627-LPS
v.	)	
TEVA PHARMACEUTICALS USA, INC.,	)	
Defendant.	)	
-----	)	
THE PROCTER & GAMBLE COMPANY	)	
and HOFFMANN-LA ROCHE INC.,	)	
Plaintiffs,	)	C.A. No. 09-143-LPS
v.	)	(consolidated with C.A. No. 08-627-LPS
APOTEX, INC. AND APOTEX CORP.,	)	for pretrial purposes)
Defendants.	)	
-----	)	
WARNER CHILCOTT COMPANY, LLC and	)	
HOFFMANN-LA ROCHE INC.,	)	
Plaintiffs,	)	C.A. No. 10-285-LPS
v.	)	(consolidated with C.A. No. 08-627-LPS
MYLAN PHARMACEUTICALS, INC.,	)	for pretrial purposes)
Defendant.	)	
-----	)	
THE PROCTER & GAMBLE COMPANY	)	
and HOFFMANN-LA ROCHE INC.,	)	
Plaintiffs,	)	C.A. No. 09-61-LPS
v.	)	(consolidated with C.A. No. 08-627-LPS
SUN PHARMA GLOBAL, INC.,	)	for pretrial purposes)
Defendant.	)	
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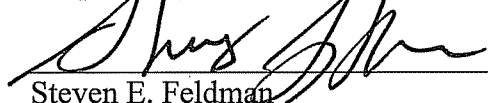
**NOTICE OF DEPOSITION OF RICHARD DANSEREAU**

**TO:** Mr. Allen Nunnally  
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Please take notice that the Defendants in the above captioned matter will take the deposition of Richard Dansereau on **July 25, 2011 and July 26, 2011** at the offices of Duane Morris LLP, 222 Delaware Avenue, Suite 1600, Wilmington, Delaware 19801, commencing at **9:00 a.m.** and continuing day to day thereafter until completed. The deposition will be taken before a court reporter authorized to administer oaths in the State of Delaware for use in the above litigation as provided in the Federal Rules of Civil Procedure. The testimony will be recorded by stenographic means and videotaped.

Date: June 24, 2011

Respectfully submitted,



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**CERTIFICATE OF SERVICE**

I, Sherry L. Rollo, hereby certify that on June 24, 2011, the foregoing document was electronically filed with the Clerk of the Court using CM/ECF which will send notification to the registered attorney(s) of record that the document has been filed and is available for reviewing and downloading.

I, further certify that on June 24, 2011, a true and correct copy of the foregoing document was caused to be served on the attorneys of record at the addresses below by the manner indicated:

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