

**IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF DELAWARE**

-----)	
THE PROCTER & GAMBLE COMPANY)	
and HOFFMANN-LA ROCHE INC.,)	
	)	C.A. No. 08-627-LPS
Plaintiffs,)	
v.)	
TEVA PHARMACEUTICALS USA, INC.,)	
)	
Defendant.)	
-----)	
THE PROCTER & GAMBLE COMPANY)	
and HOFFMANN-LA ROCHE INC.,)	
	)	C.A. No. 09-143-LPS
Plaintiffs,	)	(consolidated with C.A. No. 08-627-LPS
v.	)	for pretrial purposes)
APOTEX, INC. AND APOTEX CORP.,)	
)	
Defendants.)	
-----)	
WARNER CHILCOTT COMPANY, LLC and)	
HOFFMANN-LA ROCHE INC.,)	
	)	C.A. No. 10-285-LPS
Plaintiffs,	)	(consolidated with C.A. No. 08-627-LPS
v.	)	for pretrial purposes)
MYLAN PHARMACEUTICALS, INC.,)	
)	
Defendant.)	
-----)	
THE PROCTER & GAMBLE COMPANY)	
and HOFFMANN-LA ROCHE INC.,)	
	)	C.A. No. 09-61-LPS
Plaintiffs,	)	(consolidated with C.A. No. 08-627-LPS
v.	)	for pretrial purposes)
SUN PHARMA GLOBAL, INC.,)	
)	
Defendant.)	
-----)	

NOTICE OF DEPOSITION OF THOMAS FINN

TO: Mr. Allen Nunnally
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Please take notice that the Defendants in the above captioned matter will take the deposition of Thomas Finn on **August 5, 2011 and August 8, 2011** at the offices of Mike Mobley Reporting, 1600 Scripps Center, 312 Walnut Street, Cincinnati, Ohio 45202, commencing at **9:00 a.m.** and continuing day to day thereafter until completed. The deposition will be taken before a court reporter authorized to administer oaths in the State of Ohio for use in the above litigation as provided in the Federal Rules of Civil Procedure. The testimony will be recorded by stenographic means and videotaped.

Date: June 24, 2011

Respectfully submitted,



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CERTIFICATE OF SERVICE

I, Sherry L. Rollo, hereby certify that on June 24, 2011, the foregoing document was electronically filed with the Clerk of the Court using CM/ECF which will send notification to the registered attorney(s) of record that the document has been filed and is available for reviewing and downloading.

I, further certify that on June 24, 2011, a true and correct copy of the foregoing document was caused to be served on the attorneys of record at the addresses below by the manner indicated:

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