

*Smith*

NCJA 23  
Rev. 5/98  
**FINANCIAL AFFIDAVIT**  
IN SUPPORT OF REQUEST FOR ATTORNEY, EXPERT OR OTHER COURT SERVICES WITHOUT PAYMENT OF FEE

IN THE UNITED STATES  MAGISTRATE  DISTRICT  APPEALS COURT or  OTHER PANEL (Specify below)

IN THE CASE OF  
 USA v. SHANTA MARTIN  
 FOR NDIL  
 AT CHICAGO  
 LOCATION NUMBER

PERSON REPRESENTED (Show your full name)  
 SHANTA MARTIN  
 CHARGE/OFFENSE (describe if applicable & check box →)  Felony  Misdemeanor  
 21 USC 841  
 1  Defendant—Adult  
 2  Defendant - Juvenile  
 3  Appellant  
 4  Probation Violator  
 5  Parole Violator  
 6  Habeas Petitioner  
 7  2255 Petitioner  
 8  Material Witness  
 9  Other  
 DOCKET NUMBERS  
 Magistrate  
 District Court **08-CR-40**  
 Court of Appeals

**FILED**

**ANSWERS TO QUESTIONS REGARDING ABILITY TO PAY**

**EMPLOYMENT**  
 Are you now employed?  Yes  No  Am Self-Employed  
 Name and address of employer: \_\_\_\_\_  
 IF YES, how much do you earn per month? \$ \_\_\_\_\_ IF NO, give month and year of last employment: \_\_\_\_\_  
 How much did you earn per month? \_\_\_\_\_  
 If married is your Spouse employed?  Yes  No  
 IF YES, how much does your Spouse earn per month? \$ \_\_\_\_\_ If a minor under age 21, what is your Parents or Guardian's approximate monthly income? \$ \_\_\_\_\_

JAN 18 2008

MICHAEL T. MASON  
 UNITED STATES MAGISTRATE JUDGE  
 UNITED STATES DISTRICT COURT

**ASSETS**  
**OTHER INCOME**  
 Have you received within the past 12 months any income from a business, profession or other form of self-employment, or in the form of rent payments, interest, dividends, retirement or annuity payments, or other sources?  Yes  No  
 IF YES, GIVE THE AMOUNT RECEIVED & IDENTIFY THE SOURCES  
 RECEIVED: 531/month SOURCES: SS Disability  
124/month SSI  
261/month DHS - welfare for children

**CASH**  
 Have you any cash on hand or money in savings or checking accounts?  Yes  No IF YES, state total amount \$ \_\_\_\_\_

**PROPERTY**  
 Do you own any real estate, stocks, bonds, notes, automobiles, or other valuable property (excluding ordinary household furnishings and clothing)?  Yes  No  
 IF YES, GIVE THE VALUE AND DESCRIBE IT  
 VALUE: \$1,200<sup>00</sup> DESCRIPTION: HOUSE - GARY, IN

**DEPENDENTS**  
 MARITAL STATUS:  SINGLE  MARRIED  WIDOWED  SEPARATED OR DIVORCED  
 Total No. of Dependents: 3  
 List persons you actually support and your relationship to them

**OBLIGATIONS & DEBTS**  
**DEBTS & MONTHLY BILLS**  
 (LIST ALL CREDITORS, INCLUDING BANKS, LOAN COMPANIES, CHARGE ACCOUNTS, ETC.)  
 APARTMENT OR HOME: Rent Creditors: \_\_\_\_\_ Total Debt: \_\_\_\_\_ Monthly Paymt.: \$500<sup>00</sup>  
Homeowner Bills / UTILITIES \_\_\_\_\_ \$ \_\_\_\_\_ \$ 300<sup>00</sup>

I certify under penalty of perjury that the foregoing is true and correct. Executed on (date) JANUARY 18 2008

SIGNATURE OF DEFENDANT (OR PERSON REPRESENTED) Shanta Martin