

**IN THE UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF MASSACHUSETTS**

<b>IN RE BANK OF AMERICA HOME</b>	)	<b>CASE NO.: MDL 2193</b>
<b>AFFORDABLE MODIFICATION</b>	)	
<b>PROGRAM (HAMP) CONTRACT</b>	)	
<b>LITIGATION</b>	)	
	)	
<b>This Document Relates To:</b>	)	
<b>All Actions</b>	)	
	)	

**NOTICE OF APPEARANCE**

Please enter the appearance of **Gretchen Carpenter**, the undersigned, as counsel for Matthew Nelson and Angelica Huato-Nelson, on behalf of themselves and all others similarly situated.

Dated: April 5, 2011

\_\_\_\_\_  
/s/ Gretchen Carpenter  
Gretchen Carpenter  
STRANGE & CARPENTER  
12100 Wilshire Blvd., Suite 1900  
Los Angeles, CA 90025  
Tel: 310.207.5055  
Fax: 310.826.3210  
gcarpenter@strangeandcarpenter.com

**CERTIFICATE OF SERVICE**

I hereby certify that a true and correct copy of this document filed through the ECF system will be sent electronically to the registered participants as identified in the Notice of Electronic Filing (NEF) on April 5, 2011.

\_\_\_\_\_  
s/ Gretchen Carpenter

Gretchen Carpenter