

UNITED STATES DISTRICT COURT  
DISTRICT OF MASSACHUSETTS

|  |   |                  |
|--|---|------------------|
| CHRISTOPHER DAVIS; and COMMON-                 | ) |                  |
| WEALTH SECOND AMENDMENT, INC.,                 | ) |                  |
|  | ) |                  |
| Plaintiffs,                                    | ) |                  |
|  | ) |                  |
| -against-                                      | ) |                  |
|  | ) |                  |
| RICHARD C. GRIMES, in his Official Capacity as | ) |                  |
| Chief of the Weymouth Police Department,       | ) | CIVIL ACTION NO. |
|  | ) |                  |
| Defendant,                                     | ) | 1:13-cv-10246    |
|  | ) |                  |
| -and-  | ) |                  |
|  | ) |                  |
| COMMONWEALTH OF MASSACHUSETTS,                 | ) |                  |
|  | ) |                  |
| Intervenor.                                    | ) |                  |

**JOINT MOTION TO ADJOURN THE APRIL 13, 2014 CONFERENCE**

All parties respectfully move the Court to adjourn the conference presently scheduled for April 13, 2014 by 30 days. The primary reason for this request is that Plaintiffs and Defendant are presently attempting to resolve the claims against Chief Grimes (in both this case and in the related matter Batty v. Albertelli, no. 1:15-cv-10238-FDS) and believe there is a reasonably good chance that the claims can be resolved within this 30 day period.

Respectfully submitted,

THE PLAINTIFFS,  
By their attorneys,

/s/ David D. Jensen  
David D. Jensen, Admitted *Pro Hac Vice*  
DAVID JENSEN PLLC  
111 John Street, Suite 420  
New York, New York 10038  
Tel: 212.380.6615  
Fax: 917.591.1318  
david@djensenpllc.com

Patrick M. Groulx, BBO #673394  
Grolman, LLP  
321 Columbus Avenue  
Boston, Massachusetts 0116  
Tel: 617.859.8966  
Fax: 617.859.8903  
patrick@grollmanllp.com

Dated: April 9, 2015

RICHARD C. GRIMES, in his Official Capacity as  
Chief of the Weymouth Police Department, Defendant,  
By His Attorneys,

/s/ Adam Simms  
Adam Simms, BBO #632617  
John J. Davis, BBO #115890  
Pierce, Davis & Perritano, LLP  
90 Canal Street  
Boston, MA 02114  
Tel. (617) 350-0950  
jdavis@piercedavis.com  
asimms@piercedavis.com

Dated: April 9, 2015

MARTHA COAKLEY, Attorney General of  
Massachusetts, Intervenor,  
By Its Attorneys,

/s/ William W. Porter  
William W. Porter, BBO #542207  
Assistant Attorney General  
Government Bureau  
One Ashburton Place  
Boston, MA 02108  
Tel. (617) 963-2976  
bill.porter@state.ma.us

Dated: April 9, 2015

**CERTIFICATE OF SERVICE**

I hereby certify that this document filed through the CM/ECF system will be sent electronically to the registered participants as identified on the Notice of Electronic Filing (NEF) and paper copies will be sent to those indicated as non-registered participants on 9 April 2015.

/s/ David D. Jensen  
David D. Jensen