## UNITED STATES DISTRICT COURT DISTRICT OF MASSACHUSETTS

UNITED STATES,

v.

DZHOKHAR A. TSARNAEV,

Defendant.

CRIMINAL ACTION NO. 1:13-cr-10200-GAO

## MOTION OF AMERICAN BROADCASTING COMPANIES, INC.; CBS NEWS, A DIVISION OF CBS BROADCASTING INC.; CABLE NEWS NETWORK, INC.; AND AND NBCUNIVERSAL MEDIA, LLC TO INSPECT AND COPY TRIAL EXHIBITS

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Movants American Broadcasting Companies, Inc., CBS News, a division of CBS Broadcasting Inc., Cable News Network, Inc., and NBCUniversal Media, LLC, hereby move for leave to inspect and copy trial exhibits entered into evidence at the close of each trial day.

Because of the importance of this information to ongoing news coverage of the trial of this case, movants respectfully request an expedited ruling on their motion. *See generally Nebraska Press Ass'n v. Stuart*, 427 U.S. 539, 561 (1976) ("As a practical matter ... the element of time is not unimportant if press coverage is to fulfill its traditional function of bringing news to the public promptly."); *Globe Newspaper Co. v. Pokaski*, 868 F.2d 497, 507 (1st Cir. 1989) ("even a one to two day delay impermissibly burdens the First Amendment"). As further grounds for their motion, movants rely on their memorandum of law filed herewith.

## LOCAL RULE 7.1 AND LOCAL RULE 112.1 REQUEST FOR HEARING

Movants recognize that the trial of this case is ongoing and imposes significant demands on the court and counsel. Counsel for the movants is available at any time, in person or by telephone, to be heard on this motion should the court conclude a hearing would be helpful to its decision. Respectfully submitted,

AMERICAN BROADCASTING COMPANIES, INC.; CBS NEWS, A DIVISION OF CBS BROADCASTING INC.; AND CABLE NEWS NETWORK, INC.; and NBCUNIVERSAL MEDIA, LLC

By their attorneys,

/s/Jonathan M. Albano Jonathan M. Albano BBO #013850 jonathan.albano@morganlewis.com Emma D. Hall BBO #687947 emma.hall@morganlewis.com **MORGAN, LEWIS & BOCKIUS, LLP** One Federal Street Boston, MA 02110-1726 Phone: 617-951-8000 Fax: 617-951-8736

Dated: March 6, 2015

## **CERTIFICATE OF SERVICE**

I, Jonathan M. Albano, hereby certify that this document filed through the ECF system will be sent electronically to the registered participants as identified on the Notice of Electronic Filing (NEF) and paper copies will be sent to those indicated as non-registered participants on March 6, 2015.

/s/Jonathan M. Albano Jonathan M. Albano