The IS 44 civil cover sheet and the information contained herein neither replace nor supplement the filing and service of pleadings or other papers as required by law, except as provided by local rules of court. This form, approved by the Judicial Conference of the United States in September 1974, is required for the use of the Clerk of Court for the purpose of initiating the civil docket sheet. (SEE INSTRUCTIONS ON THE REVERSE OF THE FORM.)

## I. (a) PLAINTIFFS

ARMANDO PLIEGO GONZALEZ, SECOND AMENDMENT
FOUNDATION, INC. and NEBRASKA FIREARMS OWNERS ASSOCIATION
(b) County of Residence of First Listed Plaintiff Douglas (EXCEPT IN U.S. PLAINTIFF CASES)

## DEFENDANTS <br> CITY OF OMAHA, NEBRASKA, JIM SUTTLE, Mayor, and ALEX HAYES, Chief of Police

County of Residence of First Listed Defendant
(IN U.S. PLAINTTFF CASES ONLY)
NOTE: IN LAND CONDEMNATION CASES, USE THE LOCATION OF THE LAND INVOLVED.

Attomeys (If Known)
(c) Attorney's(Firm Name, Address, and Teleghone Number) incoln, NE 68508 (402) 435-4411

| II. CITIZENSHIP OF PRINCIPAL PARTIES (Place an "X" in One Box for Plaintif(For Diversity Cases Ouly)and One Box for Defendant) |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | MFF | DEF |  | PTF |  | DEF |
| Citizen of This State | $\square 1$ | $\square 1$ | Incorporated or Principal Place of Business In This State | $\square$ | 4 | -4 |
| Citiosn of Another State | -1 | -2 | Incorporated and Principal Place of Business in Another State | $\square$ | 5 | ] 5 |
| Citizen or Suhject of a | [ 3 | $\square 3$ | Foreign Nation | $\square$ | 6 | $\square 6$ | Foreign Country


| FOREGITURE/PENALTY | BANKRTPTCY | OTHPRSTATUTES |
| :---: | :---: | :---: |
|  |  | [7 400 State Reapportionment <br> [] 410 Antitrust <br> - 430 Banks and Banking <br> - 450 Commerce <br> [ 460 Deportation <br> ■ 470 Racketeer Influenced and <br> Corrupt Organizations <br> [] 480 Consumer Credit <br> - 490 Cable/Sat TV <br> [ 810 Selective Service |
| IAROR | SOCIAT,SECURITY | $\square 850$ Securities/Commodities/ |
| 710 Fair Lahor Standards Act 720 Labor/Mgmt. Relations 730 LaborMgmt. Reporting \& Disclosurs Aet 740 Railway Labor Act | $\square 861$ HlA (l395fi) 886 Black Lung ( 923 ) $\square 863$ DIWC/DIWW (405(g)) $\square 864$ SSID Title XVI $\square 865$ RSI (405(g)) <br> FEDERAL TAX STIMTS | Exchange 875 Customer Challenge 12 USC 3410 890 Other Statutory Actions $\square$ 891. Agricultural Acts 892 Economic Stabilization Act |
|  | FEDERAL TAX SüTS 8870 Taxes (U.S. Plaintiff or Defendant) $\square 871$ IRS Third Party 26 USC 7609 | 892 Economic Stabilization Act <br> 893 Environmental Matters <br> 894 Energy Allocation Act <br> 895 Freedom of Information Act |
| IMMIGRATION |  | $\square 1000 \mathrm{Appeal}$ of Fee Determination |
| 462 Naturalization Application <br> 463 Habsas Corpus - <br> Alien Detaines 465 Other Immigration Actions |  | Under Equal Access to Justice <br> 950 Constitutionality of State Statutes |

(Place an "X' in One Box Only)
V. ORIGIN
Q1 Original
Proceedin
$\square \begin{array}{lll}2 \text { Removed from } \\ \text { State Court }\end{array} \quad \square \quad \begin{aligned} & \text { Remanded from } \\ & \text { Appellate Court }\end{aligned}$
$\left.\square 4 \begin{array}{c}\text { Reinstated or } \\ \text { Reopened }\end{array}\right] 5 \begin{gathered}\text { Transferred from } \\ \text { another district } \\ \text { (specify) }\end{gathered}$

Appeal to District
Multidistrict
Litigation
Litigation
V. CAUSE OF ACTION

Cite the U.S. Civil Statute under which you are filing (Do not cite jurisdictional statutes unless diversity):
42U.S.C. Sec. 1981, 1983, 1988
Brief description of cause:
Violation of Plaintiffs' civil rights under U.S. Const. Amends II. XIV
VII. REQUESTED IN
COMPLAINT:
VIII. RELATED CASE(S)
IF ANY

CHECK IF THIS IS A CLASS ACTION DEMAND \$
UNDER F.R.C.P. 23 (See instructions):
DATE SIGAATJRE OF ATTORNEY OF RECORD

09/27/2011
FOR OFFICE USE ONLY

RECEIPT \# $\qquad$ AMOUNT $\qquad$ APPLYING TFP $\qquad$ JUDGE $\qquad$ MAG. JUDGE
II. BASIS OF JURISDICTION (Place an " X " in One Box Only)

| $\square 1$ | U.S. Govemment <br> Plaintiff | Federal Question <br> (U.S. Government Not a Party) |
| :--- | :--- | :--- |
| $\square 2$ | U.S. Government <br> Defendant | $\square 4$ |

