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48. 1784.







# G R E E K V E R B S,

IRREGULAR AND DEFECTIVE;

THEIR

FORMS, MEANING, AND QUANTITY:

EMBRACING

ALL THE TENSES USED BY THE GREEK WRITERS, WITH REFERENCES  
TO THE PASSAGES IN WHICH THEY ARE FOUND.

BY THE

REV. WILLIAM VEITCH.



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## PREFACE.

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THIS book, on the *Irregular and Defective Greek Verbs*, is the result of much laborious investigation.

In the course of extensive and rather accurate reading of the Greek Authors, I had been accustomed to mark whatever occurred to me as rare or peculiar in form, quantity, and meaning. This often enabled me to supply authority in cases where none had been previously given, and often to supply even tenses which had been denied to exist.

The chief peculiarities that distinguish this book from others on the same subject, are the following :—

*First*, The history of the verb is more fully developed by being traced to a later period of the language, and the prose usage is given commensurately with the poetic. I never could see the propriety of accepting parts and forms peculiar to the Anthology, and rejecting those which occur first in Aristotle, Polybius, Arrian, D. Halicarnassus, Lucian, &c.

This fuller development will be no slight advantage to the advanced scholar ; and I have taken care to prevent its proving injurious to the less advanced, whose attention should be confined chiefly to what is strictly classical, by marking as *late* those parts and forms which are not found in the purer Writers.



*Second*, I have enlarged considerably the list of verbs, and given authority for *every* part for which authority could be found, for the *present* as well as for the derivative tenses.

*Third*, And, what I hold of capital importance, I have always given the parts in the *simple* form when I could find them, and in no instance have I given a compound without warning, or exhibiting its composition.

The giving as *simple* forms those which the Greeks uniformly employed as compound, is a fault that deeply vitiates every book on the subject, and a fault of perhaps graver import than may on first thoughts be very obvious. It is easy to say that the compound infers the simple. But to what extent, and in what sense is this true? Legitimate analogical formation is one thing, *usage* is another. The Romans said *linquo, liqui, linquere*, but *re-lictus*; *tollo, tollere*, but *sustuli, sublatum*; *elicio*, not *lacio*; *inspicio*, not *specio*, &c. &c.; and we say *deceive, perceive, receive*, but never *ceive*; *preserve, observe, reserve*, never, in this sense, the *simple serve*. This might be followed out to great length, but it is enough for my purpose merely to indicate the line of investigation, and to suggest an analogous case in other languages, especially in our own in which we can feel *stronger* and *finer*. From the frequent absence of *simples* in whole or in part, and from the analogy of other languages, is it not a natural and legitimate inference that the Greeks would have felt as strange on hearing certain of their compound verbs used in the *simple* form as we should do on hearing some of ours? No doubt accident, changes introduced by time, use and wont, and other causes, may go far towards accounting for certain curious phenomena in language; but let us have correct data from which to reason,—let us have what the Greeks wrote.

The investigation is an interesting one, and I should be glad if some person would take it up who has sufficient leisure, a mind

of sufficient compass, and duly *fined* and exercised by use to *discern* the things that *differ*.

I have uniformly used the best editions of the Greek Authors, and have thus been enabled to exhibit the Irregular and Defective Verbs somewhat more in accordance with the now approved Text than has hitherto been done. Some books of considerable merit have been greatly marred by the use of *uncritical* Editions. In cases of disputed readings, instead of arbitrating myself, I have quoted the MSS. and Editors that support each reading, and have thus furnished the scholar with the proper data, the *external grounds* at least, for guiding his decision. All my references are the result of my own reading, not borrowed from others, except a few in very late Authors, Philo, for instance, Oribas. Galen, &c. and these I owe to Lobeck. To Buttman and Matthiæ I am much indebted. Buttman on Epic diction has no equal; and Matthiæ's list of Irregular verbs in the third German edition of his Greek Grammar (untranslated) is one of the best I have seen.

I have also derived advantage from the Paris edition of Steph. Thesaurus, and several useful hints from the works of Poppo, Krüger, and Ahrens. Extreme care has been taken to secure accuracy in every respect, so essentially important in a work like this. But amid so many disturbing biasses, and so many risks of going wrong, it will be marvellous indeed if I have in all cases gone right. My eye may have slipped over errors—my judgment over graver faults.

W. V.

July 1848.

## PRINCIPAL EDITIONS

TO WHICH REFERENCES ARE MADE.



- Homer (Bekker, Spitzner.)—Hymns (Francke.)  
Hesiod (Goettling.)  
Pindar (Boeckh. Schneidew. Bergk.)  
Elegiac, Iamb. Lyr.\* and Dithyramb. Poets (Bergk. Schneidew.  
Ahrens.)  
Poetæ Scenici, Æsch. Soph. Eur. Aristoph. (Pors. Elms. Herm.  
Blomf. Linw. Dind. Franz.) references uniformly to Dind.  
Comic Fragments, Com. or C. Fr. (Meineke.)  
Orphica (Herm.)  
Anthology, Anthol. or Anth. (Jacobs. Tauchn. Meineke.)  
Theocritus (Meinek. Ziegler.)  
Aratus (Bekker.)  
Manetho (Axt. Rigler.)  
Lycophron (Bachm.)  
Callimachus (Ernest. Blomf.)  
Ap. Rhodius (Wellauer.)  
Nicander (Schneider.)  
Babrius Fab. (Lachm.)  
Dionys. Perieg. (Passow.)  
Oppian (Schneider.)  
Quint. Sm. (Tauchn.)  
Nonnus (Græfe.)

\* *Anacr.* the genuine, *Anacreont*, the spurious *Fr. of Anacreon*.

- Herodotus (Bekker. Gaisf. Dind. &c.)  
 Hippocrates (Kühner. and Littré.)  
 Thucydides (Bekk. Popp. Krüg.)  
 Xenophon (Dind. Popp. Bornem. Krüg. Sauppe &c.)  
 Attic Orat. (Bekk. Baiter and Sauppe. Maetzn. Dind.)  
 Plato (Bekk. Bait. Orell. Winckel.)  
 Aristotle (Bekker.)  
 Theophrastus (Schneider. Wimmer.)  
 Polybius (Bekker.)  
 Diodor. Siculus (Tauchn.)  
 Dion. Halicarnassus (Reisk. Tauchn.)  
 Plutarch (Vit. Sintenis. Moral. Wytttenb. Dübner.)  
 Arrian (Ellendt. Krüger.)  
 Lucian (Jacobitz. Dindorf.)  
 Pausanias (Siebel. Dind.)  
 Dio Cassius (Tauchn.)  
 Alciphron (Wagner.)  
 Athenæus (Dind. Tauchn.)  
 Diog. Laertes (Tauchn.)  
 Ælian (Schneider.)  
 Stobæus (Tauchn.)  
 Longus Pastoralis (Seiler.)

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 NOTE.

At page 289, under *φίλων*, I have said "the aorists *ἠρίγνα*, *ἠρίγνον* are used by Att. writers in indic. and opt. with seemingly little preference, except" &c. Farther investigation inclines me to believe that 1 pers. *ἠρίγνον* in *simple* is more freq. than *ἠρίγνα*, but *Poetic*, Soph. O. C. 521. 964. Fr. 592; Ar. Ran. 1299. Thesm. 743. Lystr. 944. *ἄ-* Isocr. 18, 59, but that *ἠρίγνα* is nothing like so rare as some affirm, Soph. El. 13, *Æschin.* 2, 4; Luc. Pisc. 33 (quoted), add *ἄ-* *Æschin.* 3, 217, 227, Dem. 52, 30, *μῆ-* 18, 108, *παρ-* 18, 232, *σι-* Isocr. 17, 41, *πρῶσι-* Dem. 50, 8, *ισ-* Issa. 8, 39; 2 pers. *ἠρίγναι* I have not seen, but *ἠρίγναι* Ar. Thesm. 743. Av. 540. Luc. Laps. 1, *ἰξ-* *Æschin.* 2, 165, *σι-* Dem. 45, 69; 3 pers. *ἠρίγναι* freq. Xen. Hell. 4, 2, 3 &c. but the same in both aor.; Dual. of *ἠρίγνον* I have not seen, but *διηρίγνάτην* Pl. Leg. 723; 1 pl. *ἠρίγναμι*, *ἄ-* Xen. Oec. 9, 8 (MSS. Breitb.) -*αμι* (Vulg.), *ἠρίγναμι* Isocr. 15, 5; Dem. 19, 40, *ἄ-* *Æschin.* 2, 174. 175, *ἄ-* Isocr. 4, 48, 12, 53, *ισ-* Pl. Polit. 275. Rep. 612; 2 pers. *ἠρίγναι* I have not seen, but *ἠρίγνατε*

Dem. 23, 167, ἰξ- Ar. V. 815, παρ- (Dem.) 21, 53; nor 3 pers. ἡνίκαον, but ἡνίκαον Eur. Iph. A. 800; Xen. Hell. 4, 1, 27; Æschin. 2, 87; Dem. 11, 16, δι- Isocr. 4, 83. 92 &c. εἰσ- 19, 36. It would thus appear that the 1 aor. is more complete, and less confined in usage, and that its parts with α, excepting 1 sing., are more freq. than the corresponding parts with ε or σ of the 2 aor.

3 sing. ἡνίκασι seems referrible to both, but as the form in σσ is confined, or almost confined, to Poetry, a doubt may arise whether ἡνίκασι in prose may not properly belong to the form in α, and whether Breitenbach has done well in disturbing the received reading διηνίκαμι Xen. Oec. 9, 8, for -ομαι of some MSS. No doubt Xen. is not shy of a Poetic form, but in this very Treatise 20, 18, he uses the form διήνικαον, also ἡνίκαον Hell. 4, 1, 27, προσήνικαον Cyr. 7, 1, 1. And Isocr. though using 1 pers. διήνικαον 18, 59, the only certain instance of 2 aor. we know in Classic prose, has nevertheless 1 pl. ἡνίκαμι 15, 5; 3 διήνικαον 8, 85, ἰξ- 5, 54 &c. Nay, even in poetry ἡνίκα has perhaps the best claims to ἡνίκασι. Facts seem to confirm this, at least to point this way: Æsch. has ἡνίκασι Ch. 992, but προσ- ἡνίκασι 76. Soph. has 1 pers. ἡνίκα El. 13, and ἡνίκαον O. C. 521 &c. but ἰξήνικασι Tr. 741. Eur. has ἡνίκασι Heracl. 332, but ἡνίκαον I. A. 800, διήνικαον Bach. 1087. Ar. has ἡνίκαον Lysstr. 944, but ἰξ-ἡνίκασι V. 815, and, what we think a stronger case, in Thesm. 743, one of the women says ἰγὰ ἡνίκαον, Mnesilochus sharply asks ἡνίκασι σὺ; evidently shying ἡνίκασι, and by implication shewing, one is apt to surmise, no favour for its lineal descendant ἡνίκασι. Since then the Attic Poets use no form beyond the 1 pers. which must necessarily be referred to the formation in α, and since they seem even to have avoided proceeding on this formation, the natural inference appears to be that *Indic.* ἡνίκαον was limited in usage to the 1 sing.

I have confined these observations to Attic Greek, but from considerable investigation I am satisfied they will apply equally to Epic and Ionic, (ἡνίκα) ἡνίκασι Od. 18, 300, pl. ἰνίκαμι 24, 43, ἰνίκαμι Alcæ. 32 (9) is a sheer creation of Bergk's, ἡνίκασι Il. 13, 213, ἡνίκασι Her. 3, 30, εἰσ- 9, 70, passing into the σ formation in opt. ἰνίκασι Od. 21, 196, but ἰνίκασι Il. 18, 147 (Ven. Bekk. Spitzn.), inf. ἰνίκαμι 19, 194, with ἰνίκασι 18, 334; Her. 1, 32; part. ἰνίκασι Il. 17, 39, εἰσ- Her. 4, 166; imper. ἡνίκασι Anacr. Fr. 61 (Bergk.), ἰνίκασι Od. 8, 893.

The *indic.* aor. mid. is uniformly of the α formation ἡνίκαμην Pl. Ion. 530, ἡνίκαμην Il. 9, 127; Her. 2, 180; ἰνίκαμην Æschin. 1, 131, -ινίκαμην Alcæ. 28 (Ahrens.) -ασθαι, εἰσ- Isocr. 15, 188.

If then these data be correct, and the induction just, there appear grounds for supposing, *first*, that 2 aor. ἡνίκαον is not, or scarcely, a prose form. *Second*, that it is probably confined to the 1 pers. sing. *Third*, that it is more frequent than ἡνίκα in the simple only, not in the compound form.

The usage of the Later writers is, I think, still more exclusively in favour of *Indic.* 1 aor.

## IRREGULAR AND DEFECTIVE

### GREEK VERBS.



- (ΑΑ΄Ω) Epic, *To injure mentally—infatuate*, 1 aor. ἄασα Π. 8, 237, contr. ἄσα Od. 11, 61: pass. ἀάσθην Π. 19, 118; Hes. Op. 283.—Mid. as act. 3 sing. ἀἄραι Π. 19, 129, contr. fr. ἀάσαι: and aor. ἀσάμην act. *I misled, duped*, Π. 19, 95? but ἀασάμην uncontr. *I erred*, Π. 9, 537.—Goetling reads ἄσαι (ἄἄ) lengthened from ἄσαι Hes. Sc. 101. At. Π. 19, 95 quoted, Bekker and Spitzner, instead of Ζῆν' ἀάσαιτο the com. reading, adopt Ζεὺς ἀάσαιτο with Aristarch. By this change the Aor. Mid. would lose its only instance of act. force in Classic Greek. (αα, long or short.)
- (ΑΒΑΚΕ΄Ω) *To be speechless, know not*, (βᾶζω) only aor. ἀβᾶκησαν Od. 4, 249.
- (ΑΒΡΟΤΑ΄ΖΩ), (Α(Μ)ΒΡΟΤΕ΄ΙΝ, ΑΜΑΡΤΑ΄ΝΩ) *To miss*, only 1 aor. subj. ἀβροτάζομεν, for -ομεν Π. x. 65.
- ΑΓΑ΄ΖΩ *To be greatly moved, feel displeasure, adore, &c.*, in act. only 2 sing. ἀγάξεις Soph. fr. 797; and inf. ἀγάζειν Æschyl. Suppl. 1047.—Mid. as act. pr. part. ἀγαζόμενοι Pind. N. 11, 6: and impf. late, ἤγαζετο Orph. Arg. 64. Fut. and aor. better referred to ἄγαμαι.
- ΑΓΑ΄ΟΜΑΙ Ep. and Ion. *To be indignant*, only pres. Od. 20, 16; Hes. Op. 333; Her. 8, 69.
- ΑΓΑ΄ΛΛΩ *To adorn*, Pind. Ol. 1, 86; Pl. Leg. 931: fut. ἀγαλῶ Com. fr. 2, 810: 1 aor. inf. ἀγῆλαι Eur. Med. 1026;

- Com. fr. 2, 383 : and late, aor. pass. ἀγαλθῆναι Dio Cass. 51, 20.—Mid. ἀγάλλομαι *am proud*, Il. 18, 132 : imp. ἠγαλλόμεν Thuc. 2, 44.
- \*ΑΓΑΜΑΙ *To admire*, (pr. and imp. as ἴσταμαι) Od. 6, 168 ; Pl. Menex. 249 : imp. ἠγάμην Rep. 367 : f. ἀγάσομαι (Ep. σσ) Od. 4, 181 : aor. generally ἠγάσθην Pind. P. 4, 238 ; Pl. Tim. 37 : also M. ἠγασάμην rare in Att. Dem. 18, 204, Ep. ἠγασσ- Il. 3, 181, ἀγασσ- 224, and ἀγασάμην Od. 18, 71. Vb. ἀγαστός Xen. An. 1, 9, 24. Hom. sometimes uses fut. and aor. Mid. in the sense “regard with envy or anger.”
- \*ΑΓΑΪΟΜΑΙ Epic, *To envy*, only pr. and imp. Hom. has only the lengthened forms ἀγάασθε Od. 5, 119. ἠγάασθε 122, &c. = αἰσθε : part. ἀγώμενος Hes. Theog. 619.—ἀγητός Il. 5, 787. For fut. and aor. see ἄγαμαι.—ἀγαΐασθε, but ἠγαΐασθε even in thesis, when a long precedes.
- \*ΑΓΓΕΪΔΑΩ *To announce*, Il. 8, 517 : fut. ἀγγεῖλῶ Ar. Thesm. 654, Ion. ἀγγελέω Il. 9, 617, Dor. ἀγγελιῶ, ἀν- Inscr. Heracl. 1, 70 : perf. ἠγγέλκα Polyb. 35, 4, κατ- Lys. 25, 30 : p. p. ἠγγεῖλαι Thuc. 8, 97 ; Pl. Charm. 153 : 1 aor. pass. ἠγγέλθην Eur. Hec. 591 ; Thuc. 8, 1 : 2d. ἠγγέλην Eur. I. T. 932 : 1 aor. Act. ἠγγεῖλα Od. 23, 22 ; Pl. Phaed. 58, Dor. ἄγγηλα Inscr. Cret. 2556, 43 : mid. ἠγγεῖλάμην, ἐπ- Pl. Gorg. 458 : but 2d. ἠγγελον, ἀπ- Her. 7, 142 : and mid. ἠγγελόμην, ἐπ- Xen. An. 5, 6, 14 (Poppo), both rare and doubtful, especially the latter, in classic authors. See Var. Readings, Soph. Œd. R. 955 ; Thuc. 8, 86 &c. ; Xen. An. 5, 6, 14 (Poppo). ἠγγελον is more certain in later writers, Herodian 5, 104 ; Dion. Antiq. 10, 20 ; Agath. Epigr. 82. Vb. ἀγγελτός, κακ- Soph. Ant. 1286.
- \*ΑΓΕΪΡΩ *To collect*, Il. 4, 377 : aor. ἠγεῖρα Il. 17, 222 ; Pl. Legg. 685 : p. συναγηγεῖκώς Hesych. : (p. p. ἀγήγεραι) : plupf. Ep. ἀγηγέεατο Il. 4, 211 : 1 a. p. ἠγέεθην Il. 1, 57. ἀγεε- 22, 475.—Mid. ἀγεῖρομαι *gather for oneself*, Od. 13, 14 : aor. ἠγεῖράμην Ap. Rh. 4, 1335, ξυναγ- Od. 14, 323 : 2 aor. ἀγερέμην Il. 18, 245 ; part. sync. ἀγερόμενος Il. 2, 481. Late ἀγέρομαι = ἀγεῖρ- Ap. Rh. 3, 895.

- 'ΑΓΙ'ΝΕ'Ω Ion. and Ep. *To bring*, Od. 14, 105; Her. 7, 25: imp. ἤγινεν Il. 18, 493, but ἀγίνον Her. 3, 89. 93. 97, iterative ἀγίνεσκον Od. 17, 294: fut. -ήσω Hom. Il. 2, 71, &c.—Mid. ἀγινόμαι *cause to bring to oneself*, Her. 7, 33. ἀγίνω occurs also in late prose, ἀγινόντες Arr. Ind. 8, 9.—ἀγίνεσκον from ἀγίνω is analogous to καλίσκετο, πωλίσκετο.
- 'ΑΓΝΟΕ'Ω Soph. El. 1467, Ep. ἀγνοίω Od. 24, 218, *To know not*: f. ἀγνοήσω Isocr. 12, 251; and M. ἀγνοήσομαι pass. Dem. 18, 249; Luc. Jup. Trag. 5, ἀγνοηθήσομαι (Dind.): aor. ἠγνόησα Thuc. 4, 96, Ion. contr. ἀγνώσασθε Od. 23, 95: p. ἠγνόηκα Æschin. 3, 84: p. p. ἠγνόημαι Pl. Legg. 797: aor. ἠγνόηθην Dem. 18, 333: fut. ἀγνοηθ- see above. Vb. ἀγνοητίον late, Dioscor.
- "ΑΓΝΥ'ΜΙ Il. 12, 148, and ἀγνώω, κατ- Xen. Oec. 6, 5, *To break*: f. ἄξω, κατα- in tmes. Il. 8, 403: aor. ἔαξα Od. 5, 316, κατ- Pl. Crat. 389, and rare ἤξα Ep. Il. 23, 392: p. p. ἔαγμαί, κατ- Luc. Tim. 10: 2. p. in comp. ἔαγα, ἐπ- in tmes. Hes. Op. 534, κατ- Pl. Gorg. 469, Ion. ἔηγα *am broken*, κατ- Her. 7, 224: 2. aor. εἶαγην Il. 11, 559, κατ- Andoc. 1, 61, rare ἄγην Il. 16, 801.—Ep. εἶ'αγην Il. 13, 162, once εἶ'αγην Il. 11, 559, and perhaps always in Att. Vb. κατακτός Ar. Pax. 12, 44.—ἄγην 3. pl. for ἄγησαν Il. 4, 214. See κατάγνυμι.
- 'ΑΓΟΡΑ'ΟΜΑΙ *To harangue*, mostly Ep. Il. 2, 337: imp. ἠγοράμην Soph. Tr. 598: 1 aor. ἀγορησάμην Il. 9, 95.—Lengthened forms ἠγοράασθε Il. 8, 230. ἠγορόωντο Il. 4, 1; Her. 6, 11.
- "ΑΓΩ *To lead, bring*, Il. 9, 72: f. ἄξω Pl. Rep. 359: aor. ἤξα Hes. Op. 434; Antiph. 5, 46: p. ἤχα Polyb. 4, 64, συν- Xen. M. 4, 2, 8, and (in Phil. spurious letter) ἀγήοχα, εἰς- Dem. 18, 39: p. p. ἤγμαί Her. 2, 158; Dem. 13, 15: aor. ἤχθην Her. 6, 30: f. ἀχθήσομαι Pl. Hipp. M. 292: and f. M. ἄξομαι pass. Æsch. Ag. 1632; Pl. Rep. 458: 2. aor. especially Att. ἠγαγον Thuc. 8, 84; Pl. Tim. 30; Xen. &c.—M. ἀγομαί *to lead for oneself, marry*, Pl. Legg. 6, 771: f. ἄξομαι Soph. Od. C. 1460: aor. unatt. ἠξάμην, ἄξ- Il. 8, 545,



προσαξ- Her. 8, 20 : generally 2. aor. ἠγαγόμεην Lys. 1, 6. Vb. ἀκτός -έος Plut. Gracch. 7 ; Pl. Rep. 5, 3, 7.—Ep. inf. ἀξέμεν, ἀξέμεναι seem used sometimes as aor. Pl. 23, 50. 111, &c. ἄγεσκον Ion. imp. for ἦγον Her. 1, 148. The Dor. συναγαγόμενα is not plup. but part.—χυια Inscr. Ther. 2448. ἀγεόμενος Ion. for ἀγομ- in some Ed. of Her. 3, 14.—For ἄξασθαι Pl. 8, 505, Bekker reads ἄξεσθαι with Schol.

ἘΓΩΝΙΖΟΜΑΙ *To contend*, Her. 8, 26 : fut. ἀγωνιῶμαι Thuc. 6, 78 ; Ar. Eq. 688 : p. ἠγώνισμαι act. Eur. Ion. 9, 39 : and pass. Suppl. 465, 3 plur. Ion. ἀγωνίδαται Her. 9, 26 : aor. ἠγωνίσθην pass. Lys. 2, 34 : aor. M. ἠγωνισάμην Eur. Suppl. 637 ; Lys. 13, 60.—Aor. part. act. ἀγωνίσας occurs in Boeckh's Inscr. 1, 575.—Pr. and fut. sometimes pass. Dem. 21, 7. 24, 28. Vb. ἀγωνιστίον Xen. Cyr. 2, 3, 11.

(ἌΔΕΩ) *To be sated*, Homeric : aor. opt. ἀδήσειν Od. 1, 134 : p. part. ἀδηκώς Pl. 10, 399. (ᾶ.)

ἌΔΙΚΕΩ *To injure*, Eur. Phœn. 958 : fut.-ήσω Pl. Rep. 519 : aor. ἠδίκησα 615 : p. ἠδίχηκα Antiph. 1, 23 ; Eur. Alc. 689, &c. reg.—Fut. m. ἀδικήσομαι pass. Thuc. 5, 56 ; Eur. I. A. 1437 ; Xen. Cyr. 3, 2, 18 ; Dem. 20, 164. 23, 115, &c. &c. Vb. ἀδικητός Pl. Crit. 49.—ἀδικιμένος Ar. Ach. 914, is said to be Dor. for ἠδικημένος ; Fritzsche, however, would read present ἀδικιμένος, and certainly the pres. of this verb is often used in the sense of the perf. Xen. An. 5, 7, 29 ; Pl. Rep. 359, &c.

ἌΔΩ *To sing*, Ar. Eccl. 932 : imp. ἦδον Thuc. 2, 21 : f. rare in Att. ἔσω Pl. Legg. 666 ; generally ἔσομαι Thuc. 2, 54 ; Pl. Legg. 664. Gorg. 502, Dor. ἐσῶ Theocr. 1, 143 ; M. ἐσεῖμαι 3, 38 : aor. ἦσα Pl. Tim. 21 : p. p. ἦσμαι Com. Fr. 2, 638 : aor. ἦσθην Pl. Lys. 205. Vb. ἐστέος Pl. Rep. 390.—Fut. act. ἐσοῦσι is retained by Orell. Bait. and Winckelmann in their late able Ed. of Plato. Legg. 666, where some have suggested ἦσοῦσι. See foll.

ἌΕΙΔΩ *Poet. To sing*, Pl. 1, 1 ; rare in trimeters, Eur. fr. Antiop. 25 ; Æsch. Ag. 16 : f. ἀίσω Eur. Herc. F. 681 ; Theogn. 4 ; Sappho. 12 (Bergk.) ; and ἀίσομαι Od. 22, 352 ;

- Hym. 10, 1 : aor. ἤισα, ἀΐσαι Od. 14, 464 ; Her. 1, 24 ; Pind. Ol. 11, 24 ; ἄισον Eur. Tr. 513, (Chor.)—ἀΐσειο Ep. 1. aor. imper. with the termination of the 2. aor. Hom. Il. 17, 1.—ἀΐσαιρο in some Ed. of Pind. N. 4, 90, is an emend. of Pauw and Heyne for ἀΐσαιροι of the MSS. The approved reading is ἄΐσέν ποτε suggested by Herm. and adopted by Boeckh and Schneidew.—α is short, except sometimes in arsis, ἄσιδη Od. 17, 519, &c.
- ἌΕΙΚΙΖΩ Epic=αἰκίζω To abuse, Il. 24, 54 : imp. ἀΐκίζον 24, 22 : fut. ἀΐκιδῶ Il. 22, 256 : aor. ἤΐκισα, ἀΐκίσσωσι 16, 545 : aor. pass. ἀΐκισθήμεναι Od. 18, 222 : perf. however, κατ-ἤκισται 16, 290. 19, 9. Mid. as act. aor. ἀΐκισσαίμεθα Il. 16, 559 ; -ίσασθαι 22, 404.
- ἌΕΙΓΩ To raise, Ion. and Poet. Æsch. Sept. 759 : f. ἀερωῶ, contr. ἀρῶ (ᾶ) Æsch. P. 795 : aor. ἤειρα Ap. Rh. 2, 1231, ἄειρ- Il. 23, 730 : p. p. ἤειραι Ap. Rh. 2, 171 : ἄωρο plup. for ἤειρο Il. 3, 272 : aor. ἤερθην, παρ- Il. 16, 341, generally ἀερθ- Od. 19, 540 : mid. ἀειράμενος Il. 23, 856 ; Her. 7, 132.
- (ἌΕΚΑΖΟΜΑΙ) To be reluctant, only part. ἀεκαζόμενος Il. 6, 458.
- ἌΕΞΩ To increase, Poet. and Ion. Il. 17, 226 ; Her. 3, 80 : imp. in early Epic, never augm. ἀεξον Od. 17, 489. Mid. ἀέξεσαι grows, Il. 18, 110 : imp. ἀέξετο Od. 22, 426, but ἠέξοντο Ap. Rh. 4, 1426.—Late forms, fut. ἀεξήσω Nonn. 12, 24 : 1 aor. ἠέξησα 8, 104 : plup. p. ἠέξητο Nonn. 4, 427 : aor. ἀεξήθην Anth. 9, 631 : f. m. ἀεξήσομαι Ap. Rh. 3, 837.
- ἌΕΡΡΩ Æol.=ἀείρω To raise, Alcæ. Fr. 74 : aor. ἤερσα, subj. ἀέρση Panyas. in Athen. 2, 36.
- ἌΕΡΤΑΖΩ Poet.=ἀείρω To raise, Anth. 9, 674 : imp. ἠέρταζον Anth. 9, 12 ; Ap. Rh. 1, 738 : aor. ἠέρτησεν, ἀν- (ἀερτάω) Anth. 6, 195.
- (ἌΕΨΩ) To sleep, only aor. ἄεσα (ᾶ) Od. 3, 151 ; (ᾶ) 15, 188, contr. ἄσα Od. 16, 367.
- ἌΖΩ To dry, only pr. Hes. Op. 587 ; Alcæ. 39 : and pass.

- ἄζηται Hes. Theog. 99 ; Π. 4, 487. (Ἄζαίνω late, and ἄζάνω) : aor. ἄζηνα Nic. Ther. 204 : pass. ἀζαίνεσθαι 339. ἀζάνεσθαι Hom. H. Ven. 270.
- \* ΑΖΩ *To fear*, Soph. O. C. 134. Generally ἀζομαι Dep. only pr. Π. 6, 267 : and imp. ἀζεο 24, 261. Not augmented.
- \* ΑΗΘΕ΄ΣΣΩ *To be unused*, Epic, Ap. Rh. 4, 38 : and unaugm. imp. ἀήθεσον Π. 10, 493 ; but ἀήθεσον Ap. Rh. 1, 1171, σ *dropped metri causa*, not ἀήθεσα aor. This view is strengthened by the V. R. ἀήθεσκον in both passages.
- \* ΑΗΜΙ *To blow*, Ep. and inflected with η, ἄησι Hes. Op. 516, ἄητον Π. 9, 5, 3d. pl. ἄησι Hes. Th. 875 : imp. ἄη Od. 12, 325, διάει 5, 478. 19, 440, διάη (Thiersch. Bekk.) ; imper. ἄητω Ap. Rh. 4, 768 ; inf. ἀήμεναι Od. 3, 176, ἀήναι 183 ; ἀέντι Theocr. 13, 29, ἀέντες Π. 5, 526. Pass. ἄηται Pind. I. 3, 27 : imp. ἄητο Π. 21, 386.—ἄην Ap. Rh. 1, 605, is 3 sing. imp. of ἄω, which see.—ἄημι is said to be *unattic*, but ἄηται is in the best MSS. and in some of the best Ed. of Æsch. Ch. 375 (Franz).
- \* ΑΘΕΡΙ΄ΖΩ *To slight*, Ep. Od. 8, 212 : imp. ἀθέριζον Π. 1, 261 : aor. late ἀθέρισσα Ap. Rh. 2, 488, and -ιζα 2, 477 : M. ἀθερίσσαρο Dionys. Per. 997.
- \* ΑΘΥ΄ΡΩ *To play*, &c. pr. Π. 15, 364 : and imp. ἄθυρον Pind. N. 3, 44.—M. ἀθύρομαι Hom. H. Merc. 485.—Rare in Att. ἀθύροι Eur. fr. Dan. 1 ; -ων Ion. 53 ; -ειν Pl. Legg. 796.
- ΑΙ΄Α΄ΖΩ *To lament*, Asch. Pers. 922 : fut. αιάξω Eur. Herc. F. 1054. Vb. αιακτός Æsch. Pers. 931.
- ΑΙ΄ΔΕ΄ΟΜΑΙ Π. 6, 442 ; Pl. Legg. 886 (Poet. αἰδομαι Π. 21, 74 ; Ap. Rh. 1, 792. 3, 1023 : imp. αιδόμεν 21, 468) *To fear, respect* : f. αιδέσομαι Π. 22, 124 ; rare αιδεσθήσομαι, ἴπ- Eur. I. A. 900 : p. ἠδέσομαι pass. *reconciled*, Dem. 23, 77 : aor. ἠδέσθη Π. 7, 93 ; Pl. Ep. 350 : aor. M. ἠδέσάμην Π. 22, 419 ; Eur. fr. Alop. 3 ; imper. αἰδέσσαι Π. 9, 640. In the Attic Or. this aor. means *to pardon*, Dem. 37, 59. Compare pres. αιδούμενος Pl. Leg. 877. Vb. αιδεσός Plut. M. 97. -ίον Eustath. —αιδεῖο imper. pr. contr. for αιδέσο Π.

- 24, 503.—*αἰδέσομαι* has, in good editions, given way to *αἰδέσομαι* Od. 14, 388 (Wolf. Bekk.)—*αἶδομαι* is very rare in prose, *-όμενον* Plut. Symp. 3, 6, 4.
- Αἶ'ΘΩ *To kindle, burn*, Poet. and Ion. Æsch. Ag. 1435; Eur. Rhes. 95; Her. 4, 145: only pres. and imp. *ῥῖδον* intrans. Soph. Aj. 279. Pass. *αἶδομαι* *to blaze*, Il. 13, 320; Pind. Ol. 1, 1; Eur. Tr. 298; also Xen. Cyr. 5, 1, 16: imp. *αἶθετο* Ap. Rh. 3, 296.
- Αἶ'ΚΓ'ΖΩ *To plague*, in act. only pres. Soph. Aj. 403.—M. *αἰκίζομαι* *to outrage*, Æsch. Pr. 256: f. *αἰκίσομαι* Anth. 12, 80, Attic. *αἰκιοῦμαι*, *κατ-* Eur. Andr. 829: p. p. *ῥῆκισμαι* Eur. Med. 1130: aor. *ῥῆκίσθην* pass. Lys. 6, 27; Isocr. 4, 154: aor. M. *ῥῆκισάμην* Xen. An. 3, 4, 5.—Pr. *αἰκίζομαι* is sometimes pass. Æsch. Pr. 168; and perf. Eur. Med. 1130, if *ῥῆκισμένην*, not *ῥῆκισμένη*, be adopted.
- Αἶ'ΝΕ'Ω *To praise*, Il. 8, 9; rare in Att. Prose, Pl. Rep. 404; Leg. 952, generally *ἐπαινέω*: imp. *αἶνεον* Her. 3, 73: f. *αἶνίσω* Pind. Ol. 7, 16; Æsch. Eum. 469, Ep. and sometimes Pind. *αἶνήσω* Od. 16, 380; Pind. N. 1, 72: aor. *ῥῆνεσα* Soph. Ph. 1384, *αἶν-* Her. 5, 113, Ep. and Pind. *ῥῆνησα* Il. 24, 30; Pind. P. 3, 13: p. *ῥῆνεκα*, *ἐπ-* Isocr. 12, 207: p. p. *ῥῆνημαι*, *ἐπ-* Isocr. 12, 233: aor. *ῥῆνέθην*, *αἶνεθείς* Her. 5, 102. Vb. *αἶνετέον* late, Synes. but *ἐπαινετέον* Pl. Rep. 390.—The simple verb is confined chiefly to Ep. and Dram. Poet. and Ion. Prose.—In Pind. and Her. unaugmented.
- Αἶ'ΝΗΜΙ *To praise*, Æol. and Ep. for *αἶνέω*, only pres. Hes. Op. 683; and *ἐπαινῆμι* quoted Pl. Protag. 345, from Simonides.
- Αἶ'ΝΙ'ΖΩ *To praise*, only pres. and late in act. Anth. 11, 341. Mid. *αἶνίζομαι* Dep. only pres. Il. 13, 374; Od. 8, 487.
- Αἶ'ΝΙ'ΣΣΟΜΑΙ, Att. -ἴ'ΤΤΟΜΑΙ *To speak darkly*, Dep. Her. 5, 56; Pl. Apol. 21: fut. *αἶνίζομαι* Eur. Electr. 946: p. *ῥῆνιγμαι* pass. Theogn. 681: aor. *ῥῆνίχθην* pass. Pl. Gorg. 495: a. M. *ῥῆνιζάμην* Ar. Av. 970; Pl. Theæt. 152. Vb. *αἶνιπτός* Soph. O. T. 459.
- Αἶ'ΝΥ'ΜΑΙ *To take*, Ep. Od. 14, 144: imp. *αἶνύμην* Il. 13,

- 550; Hes. Sc. 149, like δεικνυμαι but without augm.—ἀποαίνυμαι Poet. for ἀπαιν—take from—have taken, Π. 13, 262: imp. ἀποαίνυτο Od. 12, 419.
- ΑΓΡΕΨΩ *To take*, Π. 3, 446: f. αἰρήσω Π. 9, 28; Eur. Suppl. 845; (and ἰλῶ, rare in Class. Auth. Timostr. in Antiatt. 80, 12, δι- Inscr. Ther. 2448, certain in late, καθ- Arr. Pont. Eux. p. 123 (Bl.); Dion. Hal. Ant. 9, 26, 15, &c.): p. ἤρηκα Thuc. 1, 103, Ion. ἀραίρηκα Her. 4, 66: p. p. ἤρημαι Pl. Leg. 770: plp. -ηντο Xen. An. 3, 2, 1, Ion. ἀραίρημαι Her. 4, 66: aor. ἤρεθην Æsch. S. 505: f. αἰρεθήσομαι Pl. Menex. 234: 3 f. rare ἤρήσομαι Pl. Protag. 338: 2 aor. εἶλον Il. 10, 561; subj. ἴλω &c. Æsch. Pr. 166.—M. αἰρέομαι *to choose*, Thuc. 6, 80: f. αἰρήσομαι Pl. Phil. 22; and late ἰλοῦμαι Dion. H. Ant. 4, 75, ἀφ- Anthol. 9, 108: p. ἤρημαι Xen. An. 5, 6, 12: plp. -ηντο Thuc. 1, 62: aor. rare ἤρησάμην, ἐξ- Ar. Thesm. 760: 2 aor. εἶλόμην Æsch. Ag. 344; late εἰλάμην Æsop. 130. Vb. αἰρετέος Pl. Tim. 75. ἰλετός Π. 9, 409.—εἶλατο once Simonid. 5, 7, is now εἶλετο (Hermann).—Fut. ἀφαιρέησομαι is pass. Eur. Tr. 1278, and ἀφελούμαι Polyb. 3, 29.
- ΑΙΨΩ *To raise*, Æsch. Ch. 489: f. ἀρῶ (ᾶ) Soph. Aj. 75, but ᾶρῶ Æsch. P. 785; Eur. I. T. 117; Anth. 5, 39 (Meinek.) contr. fr. ἀέρω of ἀείρω: aor. ἤρα Thuc. 6, 18; subj. ἄρω (ᾶ) Soph. Aj. 129; ᾶρειας &c. Æsch. Ch. 262: p. ἤρα Dem. 25, 52; ἀπ- 10, 23: p. p. ἤραι Eur. fr. 181: aor. ἤρεθην Thuc. 4, 42: f. ἀρεθήσομαι Ar. Ach. 565. Vb. ἀρείον Alex. Athen. 642.—M. αἰρομαι *to lift for oneself, win*, Eur. El. 360: f. ᾶροῦμαι Pl. Legg. 969: p. ἤραι Soph. El. 54: aor. ἤράμην Π. 14, 510; ᾶρωμαι (ᾶ) Soph. Aj. 191; ᾶραίμην &c. Eur. Or. 3; Ar. Ran. 525: 2 aor. Poet. ἀρόμην (ᾶ) Π. 11, 625; so ᾶρωμαι Π. 12, 435; ᾶροίμην &c. Π. 18, 121; Æsch. Sept. 316.—ἤρα Ar. Ach. 913, is 2 sing. 1 aor. M. Bæot.—ἤρω.—The indic. of ἤράμην and ἀρόμην is used indiscriminately by Homer, but the other moods of the latter only, ἀροίμην &c. The Att. Poets seem to use ἤράμην alone in indic. but the other moods of both throughout. In prose,

perhaps uniformly, *ἡράμην* and moods. Luc. however, has *ἀρείσθαι* Conv. 42 (Jacobitz.) *αἰρείσθαι* (Dind.)—We know no certain instance of 2 aor. act., *ἔξάγγη* once Nicoch. C. Fr. 2, 846, is now *ἔξάγγη* (Dind. Meinek.)

**Αἴσθα'νομαι** (rare *αἰσθομαι*) *To perceive*, Thuc. 1, 33 : f. *αἰσθήσομαι* Ar. Ran. 634 : p. *ἡσθημαι* Pl. Phæd. 61 : 2 aor. *ἡσθόμην* Æsch. Pr. 957. Vb. *αἰσθητός* Pl. Men. 76.—Late Auth. use aor. pass. *ἡσθάνθη* Schol. Ar. Ran. 656 : f. *αἰσθανθήσομαι* Porphyry.—*αἰσθομαι* is rare, sometimes doubtful, in Class. Auth. Isocr. 3, 5 ; Philem. Com. fr. 4, 58 ; Pl. Rip. 608 (Bekk. Orell. Bait. and Winck.) *εἰσόμεθα* (Stallb. from 2 MSS.), oft in Late, Origen, &c.

**Ἀΐσθῶ** (Ἀΐ'ῶ) *To breathe*, Ep. only pr. p. *ἀΐσθων* Il. 16, 468 : and imp. *ἄΐσθε* Il. 20, 403.

**Ἀΐσσω** *To rush*, Il. 17, 662 : fut. *ἀΐξω* Ap. Rh. 3, 1302, false reading for *ἀΐξῃ* ? but *ὑπαΐξῃ* Il. 21, 126 : aor. *ἡΐξα* Od. 2, 154, iterat. *ἀΐξασκον* Il. 23, 369 : aor. pass. *ἡΐχθην* as act. Il. 16, 404, *ἀΐχ*—24, 97. M. *ἀΐσσομαι* Il. 6, 510 : aor. rare, *ἡΐξάμην*, inf. *ἀΐξασθαι* Il. 22, 195.—Rarely trans. *ἡξεν* Soph. Aj. 40 ; hence *ἄσσειται* pass. O. R. 1260.—In Hom. (*ᾶ*), except *ὑπαΐξῃ* Il. 21, 126 ; in Pind. and Trag. generally (*ᾶ*) ; Eur. has *ᾶ* once Troad. 157. See *ἄσσω*, *ἄττω*.

**Ἀΐσχυ'νω** *To disgrace*, Il. 24, 418 : fut. *αἰσχυῶνῶ* Eur. Hipp. 719 : aor. *ἡσχυῶνα* Il. 18, 27 : p. late, *ἡσχυγνα* Dio Cass. 58, 16 : p. P. *ἡσχυμμαι* Il. 18, 180 : aor. *ἡσχυῖσθην* felt ashamed, Her. 1, 10 ; Isæ. 9, 13 : f. *αἰσχυνθήσομαι* Philem. Com. Fr. 4, 53 ; Diphil. ibid. 4, 421.—M. fut. *αἰσχυνοῦμαι* respect, Æsch. Ag. 856 ; Pl. Tim. 49.—Act. espec. pres. rather rare in prose, Xen. Hipp. 1, 12. Vb. *αἰσχυρός* Xen. Cyr. 4, 2, 40.

**Αἰτία'ομαι** *To blame*, Dep. Od. 1, 32 : fut. *-άσομαι* (*ᾶ*) Pl. Phæd. 85 : p. *ἡτιᾶμαι* act. Dem. 19, 215 ; passive Thuc. 3, 61 : aor. *ἡτιᾶσθην* always pass. Xen. Hell. 2, 1, 32 : f. *αἰτιαθήσομαι* Dio. Cass. 37, 56.—M. aor. *ἡτιᾶσάμην* Pl. Men. 93 ; Thuc. 1, 120. Vb. *αἰτιατός* Pl. Tim. 57.—Epic inf. *αἰτια-*

- ασθαι Π. 13, 775: imp. ἤτιώωντο &c. Π. 11, 78. 16, 202; Opt. αἰτιώωτο 11, 654.
- ἌΓΩ Poet. *To hear*, Π. 15, 130; Æsch. Pers. 625: imp. ἄϊον Π. 10, 532; Eur. M. 148, late ἤϊον Maneth. 6, 113: aor. ἐπ-ἤϊσα Her. 9, 93. (ἄ.)
- ἌΚΑΧΙΖΩ (ἌΧΩ, ἌΧΕΩ) Ep. *To grieve, afflict*, Od. 16, 432: f. ἀκαχῆσω Hom. H. 3, 286: aor. ἀπάχῃσα Π. 23, 223: 2 aor. ἤκᾶχον Od. 16, 427.—M. ἀκαχιζομαι *to sorrow*, Π. 6, 486: p. p. ἀπάχῃμαι as pres. Od. 19, 95; ἀπάχῃσθαι Π. 19, 335; ἀκαχήμενος 24, 550, and ἀκηχήμεναι 18, 29: 2 aor. ἀκαχόμεν Od. 16, 342; ἀκαχοίμην Π. 16, 16.—ἀκηχέδαται 3 pl. perf. for ἀκήχηνται Π. 17, 637: plp. ἀκαχίατο 3 pl. for ἀπάχηντο Π. 12, 179.—Also ἄχουμαι, ἄχομαι.
- ἌΚΑΧΜΕΝΟΣ, Η, ΟΝ (ἌΚΩ) *Sharpened*, Ep. Π. 14, 12.
- ἌΚΕΟΜΑΙ, Ep. -είομαι (act. ἀκίω only Hippocr. 2, 115, and doubtful) *To heal*, Dep. Π. 13, 115; Soph. Ant. 1014: fut. late, ἀκίσομαι Musæ. 199: aor. p. late ἠκέσθην pass. Pausan. 2, 27, 3: M. ἠκεσάμην Π. 5, 901. Vb. ἀκιστός Antiph. 5, 91.
- ἌΚΗΔΕΩ *To neglect*, Poet. Π. 23, 70; Æsch. Pr. 508: aor. ἀκῆδεσα Π. 14, 427, late ἀκῆδησα Quint. Sm. 10, 16.
- ἌΚΟΣΤΗΣΑΣ *Well fed* (ἀκοστή with barley), a defect. aor. part. Π. 6, 506.
- ἌΚΟΥΑΖΩ *To hear*, pr. act. only Hom. H. Merc. 423. And M. ἀκουάζομαι as act. Π. 4, 343.
- ἌΚΟΥΩ *To hear*, Π. 2, 486: f. ἀκούσομαι Π. 15, 199; Pl. Apol. 17; and late ἀκούσω Lycophr. 378. 1373; Dio. H. p. 980: aor. ἤκουσα Pl. Phæd. 57: P. att. ἀκήκω Æsch. Pr. 740, Dor. ἄκουκα Plut. Agesil. 21: plp. ἀκηκείην Lycurg. c. Leocr. 15; Pl. Euth. 300; Crat. 384; Her. 2, 52, and ἠκηκείην Xen. Hell. 5, 1, 26; Ar. Pax. 616. Vesp. 800 (Dind. Bekk.); Luc. Halc. 2: p. p. ἠκουσμαι Luc. Philop. 4: aor. ἠκούσθην Thuc. 3, 38: f. ἀκουσθήσεται Pl. Rep. 507.—M. as act. imp. ἀκούμην Π. 4, 331: aor. ἠκουσάμην rare

and late, Mosch. 3. 120. Vb. ἀκουσός, -ίος Pl. Tim. 53. Rep. 386.

There is not a single undoubted instance of first fut. ἀκούσω in the whole range of classic Greek. Several late writers, from Lycophron onwards, use it freely, Anth. 3, 134; Dion. Hal. p. 980 (R.); V. T. Esai. 6, 9; N. T. Matth. 12, 19, 13, 14; Orac. Sybill. 8. p. 695. 721.—'Ακούω is not the only verb which takes, even in Attic Greek, the temporal as well as syllabic augment in its plp.; in other words, augments occasionally at least the reduplicated vowel, ὠρώρει Æsch. Ag. 653; Soph. O. C. 1622, both trimeter; but ὀρώρει Ar. Pax. 1287. Compare ἡρήριστο (ἑρείδω) Il. 7, 252. Herodian, an able Grammarian, would write the plp. of ἀκούω always with η, ἠκηκόειν.

ἸΑΚΡΟΑΨΟΜΑΙ *To hear, listen to*, Thuc. 3, 37, Dep. Mid.: f. ἀκροάσομαι Pl. Apol. 37: aor. ἠκροᾶσάμην Pl. Ion. 530; Ar. Ran. 315: p. ἠκροᾶμαι Aristot. Soph. 1, 33; Luc. D. Meretr. 12, 2. Vb. ἀκροατής Ar. Av. 1228.—A poet. collateral form ἀκροάζομαι is found in Epicharm. 75: imp. ἠκροάζετο Menand. C. Fr. 4, 113, where Meinek. however, with Steph. prefers aor. ἠκροάσατο Dion. Hal. 5, 7.

ἸΑΛΑΙΝΩ *To wander*, only pr. act. Æsch. Ag. 82, 3 pl. Dor. ἠλαίνοντι Theocr. 7, 23, where once stood mid. ἠλαίνοντας.

ἸΑΛΑΛΑΨΩ *To raise the war-cry*, Æsch. Fr. Ed. 54: f. m. ἀλαλάξομαι Eur. Bac. 594; act. late ἀλαλάξω V. T. Jer. 47, 3: 1 aor. ἠλάλαξα Eur. H. F. 981.—Mid. ἀλαλαζομένη as act. Soph. Fr. 479 (D.) is held somewhat doubtful: but imp. ἠλαλάζετο certain, Arr. An. 5, 10, 3.

ἸΑΛΑΨΑΚΩ Ep. *To ward off*, pr. late, if correct, Quint. Sm. 7, 267: fut. ἀλαλήσω Ap. Rh. 2, 235: 2 a. ἄλαλλον Il. 23, 185; Pind. N. 4, 60.—For f. ἀλαλήσει Od. 10, 288, Wolf and Bekker read subj. aor. ἀλάλησιν. Lobeck, Techn. Verb. would alter ἀλάλοισι Quint. Sm. quoted, to fut. ἀλίξουσι.

ἸΑΛΑΨΥΚΤΗΜΑΙ Ep. *To be troubled*, a redupl. perf. pass. as if from (ἀλυκτέω) with accent of pres. Il. 10, 94.

ἸΑΛΑΨΟΜΑΙ mostly Poet. *To wander*, -ῶνται Od. 3, 73, -ῶμαι



- Æsch. Eum. 98 : imp. *ἠλώμην* Od. 4, 91, poet. *άλ* — Π. 6, 201 : f. doubtful, *ἀλήσομαι*, *ἀπ*- Hes. Sc. 409 (where some MSS. have aor. *ἀπαλησάμην*) : p. *ἀάλλημαι* as pres. Π. 23, 74 : plp. *ἀαλήμην* as imp. Od. 3, 313 ; *ἀάλλησθαι* Od. 12, 284 ; *ἀαλήμενος* with accent of pres. 14, 122 : aor. *ἠλήθην*, poet. *άλ*- Od. 14, 120.—Occasionally in prose, Her. 4, 97 ; Thuc. 2, 102 ; Lys. Isocr. and Late.
- ἸΑΛΛΙΑΖΩ *To plunder*, Π. 12, 67 : without augm. in Hom. imp. *ἀάπαζον* Π. 11, 503 : fut. *ἀαπάξω* Æsch. Ag. 130, *έξ*- Xen. An. 7, 1, 29 : aor. *ἀάπαξα* Π. 11, 750.
- ἸΑΛΓΥΝΩ *To vex*, Æsch. Sept. 358 : fut. *-ῦνω* Eur. Hipp. 1297 : aor. *ἠλυῖνα* Soph. Tr. 458 ; Eur. I. A. 326 : pass. *ἠλυῖσθην* Æsch. Pr. 245.—M. fut. *ἀλυνούμαι* pass. Soph. Ant. 230.
- ἸΑΛΔΑΪΝΩ *Poet. To nourish*, Æsch. S. 557 (also *ἀλδήσκω* intrans. Π. 23, 599 ; trans. Theocr. 17, 78) : 2. a. *ἠλδαῖνον* Od. 18, 70 : 1. a. late *ἠλδησα*, *εν*- Nic. Al. 409 (corrected *ἠλδηνα*), but iterat. *ἀλδήσασκε* Orph. Lith. 364. Vb. *ἄναλτος* *insatiable*, Od. 18, 114.
- ἸΑΛΔΗΨΚΩ, See preced.
- ἸΑΛΕΪΝΩ *Ep. To avoid*, Π. 11, 794 : imp. *ἀλέεινον* 13 356 : 1. aor. inf. *ἀλεεῖναι* late, Maneth. 6, 736.
- ἸΑΛΕΪΦΩ *To anoint*, Ar. Ach. 1066 : f. *ἀλείψω*, *έξ*- Eur. I. A. 1486 ; Pl. Rep. 386 : aor. *ἠλειψα* Od. 19, 505 : p. *ἀλήλιφα*, *ἀπ*- Dem. 52, 29 (Bekk. Bait. and Saupp.) *-ἀλήλιφα* (MSS. Σ.) less good *-ἠλειφα* (MSS. F) : p. p. *ἀλήλιμμαι* (V. R. *ἀληλείμμαι*) Thuc. 4, 68, *έξ*- Dem. 25, 70 : aor. *ἠλείφθην* Pl. Lys. 217 : f. *ἀλειφθήσομαι*, *έξ*- Dem. 25, 73 : 2 aor. *ἠλίφην* Joseph. p. 1060, *έξ*- Pl. Phædr. 258 (Bekk. from MSS.)—M. *ἀλείφομαι* *anoint oneself*, Com. fr. 3, 410 : f. *ἀλείφομαι* Thuc. 4, 68 : aor. *ἠλειψάμην* Thuc. 1, 6, *ἀλειψ*- Π. 14, 171. Vb. *ἀλειπτός* late, but *-έός*, *έξ*- Lys. 6, 8. The perf. forms *ἀλήλιφα*—*ιμμαι* are most approved by late Editors, though *ἀλήλιφα*—*ιμμαι* are found in good MSS. The unredupl. *ἠλειφα*—*ἠλειμμαι* seem to occur only in comp. and in inferior MSS.

- ἸΑΔΕΚΩ** Poet. *To ward off*, late and doubtful in pres. Anth. 6, 245, (MSS. ἀλέγοις): fut. late, ἀλέξω, ἀπ- Bekk. Anecd. 415: 1. aor. ἤλεξα, ἀπ- Æsch. Suppl. 1052; in tmes. Quint. Sm. 6, 307.—Mid. *to defend oneself*, fut. ἀλέξομαι Soph. O. T. 539: aor. ἤλεξάμην Il. 15, 565; Xen. An. 3, 4, 33. These forms are generally referred to ἀλέξω.
- ἸΑΔΕΞΩ** *To ward off*, Il. 3, 9; act. rare in prose, Thuc. 5, 77? Xen. Cyr. 4, 3, 2: fut. ἀλεξήσω Il. 9, 251: aor. ἤλεξεσα Od. 3, 346; Apollod. 3, 12, 5, rarely ἤλεξα, (see ἀλέκω).—Mid. ἀλέξομαι *to defend oneself*, Il. 11, 348; Her. 7, 225: fut. ἀλεξήσομαι Her. 8, 108; Xen. An. 7, 7, 3? and ἀλέξομαι Soph. O. R. 171. 539; and the best MSS. at Xen. An. 7, 7, 3: aor. ἤλεξάμην (ἀλέκω), inf. ἀλεξασθαι Il. 15, 565; Xen. Cyr. 1, 5, 13; An. 5, 5, 21, ἀπ- Soph. Aj. 166.—At Xen. An. 1, 3, 6, the form ἀλεξήσασθαι though well supported, is rejected by most Editors.—For fut. ἀλακλήσω, 2. aor. ἠλάλκων, see ἀλάλκω. A pure form ἀλεξέω seems not to occur in pres., ἀλεξεῖν Pind. Ol. 13, 9 (Vulg. and Pal. C.) has been rejected by Boeckh for ἀλέξειν.
- ἸΑΔΕΟΜΑΙ** contr. ἀλεῦμαι, Ep. *To avoid*, Theogn. 575, ἀλέονται Opp. Hal. 5, 432; ἀλεύμενος Simonid. 6, 61: imp. ἀλέοντο in tmes. Il. 18, 586: aor. (ἤλεάμην) subj. ἀλήεται Od. 4, 396; opt. ἀλείαιτο Od. 20, 368.
- ἸΑΔΕΥΩ** Poet. *To avert*, Æsch. Pr. 567: fut. ἀλεύσω Soph. fr. 825 (D.): aor. (ἤλευσα), ἄλευσον Æsch. Sept. 128.—M. ἀλεύομαι *to avoid*, Ep. Od. 24, 29, ὑπ- Hes. Op. 760: aor. ἤλευάμην Il. 13, 503, ἀλ- 11, 360; ἀλύεται subj. for -ηται Od. 14, 400, and (ἤλευσάμην) subj. ἐξ-αλεύομαι Soph. Aj. 656.—At Æsch. Pr. 567 quoted, Dind. has ἀλεῦ an Ion. contr. for ἀλείου imper. of ἀλέομαι.
- ἸΑΔΕΩ** *To grind*, Ar. Nub. 1358: imp. ἤλουν C. fr. 2, 254: (fut. ἀλέσω, att. ἀλῶ): aor. ἤλεσα C. fr. 2, 345, ἄλεσσα Od. 20, 109: p. ἀλήλεκα Anth. 11, 251: p. p. ἀλήλεσαι Her. 7, 23; Thuc. 4, 26 (MSS. Poppo, &c.), ἀλήλεμαι (some MSS. Bekker.), and late ἤλεσαι Dioscor. 1. 38: aor. late, ἠλήσθη Geop. Vb. ἀλεστίον late, Dioscor.—ἐπιαλῶ Ar. Nub. 1299, is fut. of ἐπιάλλω.

- 'ΑΔΗ'ΘΩ *To grind*, only pr. and rare, Theophr. C. Pl. 4, 12, 13; Anthol. 11, 154.
- 'ΑΔΗ'ΝΑΙ, see εἴλω.
- 'ΑΛΘΑΙΝΩ *To heal*, late, Lycophr. 1122: imp. iterat. ἀλθαίνεσκον 1395: fut. ἀλθανῶ 582.—Pass. ἀλθαίνομαι *become whole*, Hippocr. 2, 244.
- (ἌΛΘΩ) and ἌΛΘΗ'ΣΚΩ Hipp. 1, 472 (Foes.) *To heal*, improperly ἀλθίσκω (Kühn.): fut. late, ἀλθήσω Nic. Ther. 587: aor. late, ἤλθησα 496.—Pass. ἄλθομαι, -ένη Quint. Sm. 9, 475: imp. ἀλθόμεν Π. 5, 417: fut. ἀλθήσομαι, ἀπ- pass. Π. 8, 405: aor. ἀλθεσθῆναι, συν- Hippocr. 3, 163: a. mid. late, ἤλθησάμην Poet. de herb. 44.—Epic except pr. and aor. pass.—ἀλθεσθῆναι from ἄλθομαι, has analogy in ἀχθεσθῆναι fr. ἄχθομαι.
- 'ΑΛΙΒΔΥΩ Æol. *To sink in the sea*, Callim. fr. 269: aor. ἀλιβδύσασα Lycophr. 351. (ῦ).—Poet. and late.
- 'ΑΛΙΓ'Ω (ἌΛΗ'Σ) *To collect, assemble*, Her. 7, 12; Pl. Crat. 409: f. ἀλίω: aor. ἤλισα, ἀλίσας Eur. H. F. 412, συνήλισαν Her. 1, 176: (perf.?): p. p. ἤλισμαι always unaugm. in Her. ἀλίσθαι, συν- 5, 15, ἀλισμένος 4, 118. 7, 172: aor. ἤλισθην, ἀλισθεῖν Her. 1, 63, συνηλίσθην Xen. An. 7, 3, 48. (ᾱ, Eur. Heracl. 403.)
- (ἌΛΙΝΔΕ'Ω, ἌΛΙΝΔΩ, ἌΛΙ'Ω) *To roll*: aor. in comp. ἤλισα, ἐξ- Ar. N. 32: p. ἤλικα, ἐξ- 33. Pass. ἀλινδέομαι -οῦμαι Luc. Dem. enc. 24, and Poet. ἀλινδομαι Anthol. 7, 736: aor. ἀλινδηθεῖς Nic. Ther. 204: p. ἤλινδημένος Dinarch. in Suid; Plut. M. 396. Pass. forms mostly late.
- 'ΑΛΙ'ΣΚΟΜΑΙ *To be taken*, Æschin. 1, 195; Pind. Ol. 8, 42: imp. ἤλίσκόμεν never ἱαλ- Thuc. 1, 102: f. ἀλώσομαι Ar. Vesp. 893: p. ἱάλωκα Thuc. 8, 23, and ἤλωκα Her. 1, 83; Xen. An. 4, 2, 13, Dor. ἄλωκα (ᾱ) Pind. P. 3, 57: 2 aor. ἱάλων Thuc. 1, 128, and ἤλων Od. 22, 230; Xen. 4, 5, 24; ἄλῶ, ἄλοῖην, ἄλούς, ἄλῶναι. Vb. ἀλωτός Thuc. 6, 77.—Active supplied by αἰρέω.—ἀλώω, ὥης, ὥη Ep. 2 aor. subj.—ἀλῶ, ῶς, ῶ Π. 14, 81. The opt. form ἀλώη (for ἀλοῖη) Od. 14, 183; but at Π. 9, 592; 14, 81;

Her. 4, 127, it has been altered by Bekker to subj. *άλώη*.—*άλώμναι*, inf. 2 aor. Ep. for *άλῶναι* Π. 21, 495.—*ā* in indic. 2 aor. *ἰάλων*. *ā* in the other moods, *ἄλῶ*, *ἄλοῖον*, *ἄλοῦς* &c. Π. 4, 291, except *ἄλόντι* which has *ā* even in thesis, Π. 5, 487. *ιάλω* dissyllab. Anth. 11, 155.—The act. forms *άλίσκω*, *άλῶ* are not found uncompr.

\* **ΑΛΙΤΡΑΪΝΩ** *To sin*, Hes. Op. 241; Triphiod. 269: 1. aor. rare, *άλίτησα* Orph. Arg. 647: 2. a. *ἤλιτον* Π. 9, 375; Callim. H. Dian. 255; Æsch. Eum. 269.—M. *άλιτραίνομαι* as act., v. r. *άλιτραίνομαι*, only Hes. Op. 328: 2 aor. *άλιτόμην* Od. 5, 108: p. part. as adj. *άλιτήμενος* *sinning*, Od. 4, 807.

\* **ΑΛΛΑΨΩ**, Att. -ΤΤΩ *To change*, Eur. Phœn. 74; Pl. Parm. 139: fut. *ἀλλάξω* Eur. Bac. 1331: aor. *ἤλλαξα* Eur. Alc. 661, ἐπ- Π. 13, 359: p. *ἤλλαχα*, ἀπ- Xen. M. 3, 13, 6: p. p. *ἤλλαγμαί* Callim. Epigr. 7, δι- Pl. Menex. 244: *ἤλλακτο* Her. 2, 26: 1. aor. *ἤλλάχθην* Eur. I. A. 798: 2. a. *ἤλλάργην* Ise. 4, 13, δι- Ar. Lys. 1161: fut. *ἀλλαγήσομαι*, ἀπ- Pl. Rep. 445.—M. *ἀλλάσσομαι* *to barter*, Pl. Soph. 223: fut. *ἀλλάξομαι*, ἀντ- Eur. Hel. 1088: aor. *ἤλλαξάμην* Pl. Menex. 237. Vb. *ἀλλακτέον* late, Plut. M. 53, ἀπ- Lys. 6, 8. It is scarcely correct to say that Æschylus and Plato use the 2 aor. pass. only, *διήλλαχθε* Æsch. Sept. 885; *ἀλλάχθωμεν* Pl. Crat. 430.

\* **ΑΛΛΟΜΑΙ** *To leap*, Ar. Lys. 82: fut. *ἀλοῦμαι*, ὑπερ- Xen. Eq. 8, 4, Dor. *ἀλεῦμαι* Theocr. 3, 25: aor. *ἤλάμην* Eur. Ion. 1402, ἐσ- Π. 16, 558, Dor. *ἀλάμην* (*ā*) Theocr. 23, 60; part. *ἀλάμενος* (*ā*) Ar. Av. 1395: 2 aor. *ἤλόμην* rather doubtful in indic. ἐν- *ἤλου* Æsch. Pers. 516 (Vulg.) ἐν- *ἤλλου* (some MSS. Wellau.) ἐξήλου Soph. O. R. 131 (Vulg.) ἐξήλλ- (Herm.); subj. *άλωμαι* (*ā*) Π. 21, 536; *ἀλόμενος* Æsch. Eum. 368 (Ven. 1.) ἀλλ- (Med. &c.) *καθαλόμενος* Xen. Hell. 4, 5, 7, *καθαλάμενος* (Dind. fr. two good MSS.); late *ἀλοίμην* Anth. 7, 3, 6; *ἀλέσθαι* Opp. Cyn. 1, 83, &c.—*ἄλσο* 2 sing. 2 aor. Ep. for (*ἄλσο*, *ἄλεο*) ἤλου Π. 16, 754. *ἄλτο* for ἤλετο 1, 532. *ἄλεται* subj. Ep. for *ἄληται* 11, 192. *ἄλμενος*, ἐπ- for *ἐφαλόμενος* 421.

- 'ΑΛΟΑΨ Pl. Theag. 124, rarely ἀλ- Xen. Oec. 18, 3, Ep. ἀλοιάω *To thrash*, Theocr. 10, 48 : imp. ἀλοία Π. 9, 568 : aor. ἤλοησα Ar. Ran. 149, κατ- Æschin. 2, 140, Ep. ἤλοίησα, ἀπ- Π. 4. 522, συν- Theocr. 19 (22) 127 : p. p. ἤλοήμαι, ἤλοημένος Theophr. C. Pl. 4, 12, 9 (MSS. Urbin.), ἀπ- Dem. 42, 6, κατ- Athen. 14, 622 : aor. ἀλοηθείς Theophr. C. Pl. 4, 6, 5.
- 'ΑΛΟΙΨ *To thrash*, aor. part. ἀλοίσας Epigr. in Diog. L. 7, 31 : p. p. as a V. R. ἤλοισται, κατ- Com. fr. 3. 211.
- ('ΑΛΟΨ) see ἀλίσκομαι, ἀναλόω.
- ('ΑΛΥΚΤΑΨ) *To be excited, distressed*, only imp. ἀλύκταΨον Her. 9, 70.
- ('ΑΛΥΚΤΕΨ) *To be restless, anxious*, hence perf. ἀλαλύκτημαι Π. 10, 94.
- 'ΑΛΥΣΘΑΨΝΩ, and 'ΑΛΥΣΘΜΑΨΝΩ only pr. *To be distressed*, Nic. Ther. 427 ; Callim. H. Del. 212.
- 'ΑΛΥΣΚΑΨΝΩ Poet. *To avoid*, Π. 6, 443 : 1. aor. late, opt. ἀλυσκάσει Nonn.—ἀλύσκασε Od. 22, 330 (Vulg.) is now read ἀλύσκασε from Cod. Harl. and Apollon. Lex. (Wolf Bekk.)
- 'ΑΛΥΣΚΑΨΝΩ Poet. *To avoid*, only imp. ἀλύσκανον Od. 22, 330.
- 'ΑΛΥΨΚΩ Poet. *To avoid*, Ap. Rh. 4, 57 ; Od. 22, 363 : fut. ἀλύξω Π. 10, 371 ; Soph. Elect. 627 ; and mid. -ύξομαι Hes. Op. 363 : aor. ἤλυξα Od. 3, 297, ἄλυξα 23, 328 ; Pind. P. 8, 16 ; ἀλύξας Æsch. Pers. 100.
- 'ΑΛΥΨΨΩ *To be excited, distressed*, Π. 22, 70 : fut. ἀλύξω Hippocr. 2, 612 : plup. p. ἀλάλυκτο Quint. Sm. 14, 24.
- 'ΑΛΥΨΩ Od. 18, 383, and 'ΑΛ- Soph. Ph. 174 (Ellendt.) *To be greatly moved—from grief or joy—only pr. and imp. ἤλυον* Ap. Rh. 4, 1289. Also in Ionic and late prose, Hippocr. 2, 612. 620 ; Luc. D. Mar. 13, 1.—In Hom. ὤ, except Od. 9, 398 ἀλῶν, at the end of a line ; in later Ἐρ. υ long and short, in Att. generally long.
- 'ΑΛΦΑΨΝΩ *To find, acquire*, Eur. Med. 297 : 2 aor. ἤλφον Π. 21, 79.
- 'ΑΜΑΡΤΑΨΝΩ *To err*, Pind. Ol. 1, 64 : f. Att. ἀμαρτήσομαι

Od. 9, 512 ; Thuc. 4, 55 ; ἀμαρτήσω, δι- Hippocr. Præcept. 8 : aor. late, ἡμάρτησα Aristid. 45, 56 : p. ἡμάρτηκα Ar. Plut. 961 ; Thuc. 1, 38 : p. p. ἡμάρτημαι Thuc. 3, 56 ; Eur. Tro. 1028 : aor. ἡμαρτήθην Thuc. 2, 65 : 2 aor. ἡμαρτον Xen. Cyr. 4, 6, 3, ἀμ- II. 11, 233, Ep. ἡμβροτον II. 16, 336. Vb. ἐπιξ- αμαρτητίον Dem. 22, 6.

ΑΜΒΑΓΪΣΚΩ Pl. Theæt. 149, and in comp. ἀμβλώω, ἐξ- Eur. Andr. 356, *To miscarry* : aor. ἡμβλωσα, ἐξ- Pl. Theæt. 150 : p. ἡμβλωκα, ἐξ- Ar. Nub. 137 : p. p. ἡμβλωμαι, ἐξ- 139 : aor. ἡμβλώθην Aristot. P. 773 (Bekker).

In pass. v. ἀμβλώω occurs in the simple form ἀμβλοῦνται Theophr. H. Pl. 8, 14, 6 ; Longin. 14, 3.

ἌΜΒΑΓΪΝΩ *To blunt*, Plut. M. 31 : fut. -ῶνῶ, ἀπ- Æsch. S. 715 : aor. ἡμβλῶνα Anthol. 6. 67 : p. p. ἡμβλυμμαι, ἀπ- Athen. 13, 61 : aor. ἡμβλύνθην Anthol. 6, 65.—Mid. fut. ἀμβλυνεῖται pass. Hippocr. vol. iv. p. 464 (Littre).

ἌΜΕΓΪΒΩ *To change*, &c. II. 11, 547 : fut. ἀμείψω Æsch. Pr. 23, &c. reg. : (perf?) : p. p. ἡμειπται Argum. to Ar. Nub.—Mid. ἀμειβομαι *make a return, answer*, Her. 1, 120 ; Æsch. Suppl. 195 : imp. ἡμειβόμεν II. 1, 121, ἀμ- 24, 200 ; Her. 1, 35 and always : fut. ἀμείψομαι Eur. Suppl. 517 : aor. ἡμειψάμην Soph. Phil. 378 ; II. 23, 542, ἀμειψ- 4, 403 ; Her. 1, 37 and almost always : in same sense, less freq. ἡμείφθην, ἀμείφ- Pind. P. 4, 102 ; Theocr. 7, 27, ἀπημειφ- Xen. An. 2, 5, 15. Vb. ἀμειπτίος.

ἌΜΕΓΪΡΩ Pind. P. 6, 27, and ἌΜΕΪΡΔΩ Od. 19, 18, Poet. *To deprive* : (fut. ἀμέρσω) : 1. a. ἡμερσα Hom. H. Cer. 312, ἀμ- Od. 8, 64 ; part. Eur. Hec. 1027.—Pass. ἀμείρομαι, ἀπ- V. R. Hes. Th. 801, ἀμέρομαι Od. 21, 290 : aor. ἡμέρθην, subj. ἀμερῆς II. 22, 58.

ἌΜΙΛΛΑΪΟΜΑΙ *To strive*, Pind. N. 10, 31 : fut. -ήσομαι Ar. Pax. 950 : p. ἡμίλλημαι Eur. Hel. 546 ; Polyb. 12, 11, pass. Luc. Paras. 58 : aor. ἡμίλληθην act. Eur. Hel. 164 ; pass. Thuc. 6, 31 : a. m. ἡμιλλησάμην Plut. Arat. 3, ἐξ- Eur. Hel. 1471. Vb. ἀμιλλητέον, δι- Plut. M. 817.

ἌΜΠΕΪΧΩ Æsch. Pers. 848, rare ἀμπίσχω Eur. Hipp. 192,

*To clothe*: imp. ἀμπεῖχον, Epic ἄμπεχον Od. 6, 225: f. ἀμφέξω Eur. Cyc. 344: 2 aor. ἤμισχον Pl. Prot. 320.—M. ἀμπέχομαι Xen. Ven. 6, 17, ἀμπίχομαι Eur. Hel. 422, and ἀμπισχύνομαι Ar. Av. 1090, *have round oneself, wear*: imp. ἤμπειχόμεν Pl. Phæd. 87; Luc. Peregr. 15: f. ἀμφέξομαι Com. Fr. 3, 300: 2 aor. ἤμισχόμεν Ar. Eccl. 540, and ἤμπεσχόμεν Eur. M. 1159 (Vulg.) ἤμισσχ- (Elms. Dind.)—For ἀμπισχοῦνται Ar. Av. 1090, Dind. Bekk. read -σχοῦνται as best supported by MSS.

ἌΜΠΙΨΧΩ, mid. ἀμπίσχομαι, see preceding.

ἌΜΠΙΛΑΚΙΨΚΩ *To miss, err*, Dor. ἀμβλ- Stob. 1, 67: p. p. ἤμπλάκηται Æsch. Sup. 916: 2 aor. ἤμπλακον Æsch. Ag. 1212, rare ἤμβλακον Archil. fr. 68 (41).—Some, to shorten the initial vowel, write the part. 2 aor. ἀπλακῶν Eur. I. A. 124, perhaps unnecessarily.—This verb is entirely poet. Pl. Phædr. 242 is a quotation.—Pres. very rare.

(ἌΜΠΙΝΥΨ) = ἌΝΑΠΙΝΕΨ *To recover breath*, Pl. Phæd. 112: 2 aor. imper. ἄμπνυε Ep. II. 22, 222; indic. ἄμπνυε in arsis Quint. Sm. 1, 590: 2 a. m. sincop. ἄμπνυτο for -ύετο as act. Od. 24, 349: 1 a. p. ἀμπνύνθη as act. II. 5, 697, and late, ἀμπνύσθη Quint. Sm. 9, 430.

ἌΜΥΨΩ *To suck*, only pr. Xen. An. 4, 5. 27. See Μύζω.

ἌΜΥΝΑΨΩ *To defend* (only in Att. Poet.) Ar. N. 1323; ἀμυνάθειν Soph. O. C. 1015; Eur. Andr. 1080. Mid. ἀμυνάθομαι *to repel*, Æsch. Eum. 438; Eur. Andr. 721. Others make these aorists, and write ἀμυναθεῖν -έσθαι.

ἌΜΥΝΩ *To ward off*, II. 11, 588: fut. Ion. -υνέω Her. 9, 6. 60; Att. -υνῶ Ar. Vesp. 383; Pl. Menex. 244: aor. ἤμυνα II. 12, 334; Thuc. 6, 80. Vb. ἀμυντός Soph. Ant. 673.—M. ἀμύνομαι *to repel*, II. 17, 510: f. ἀμυνοῦμαι Thuc. 1, 144: aor. ἤμυνάμην Eur. Andr. 910; Antiph. 2, 10. See preceding.

ἌΜΥΣΣΩ *To scratch, tear*, Æsch. Pers. 161: imp. ἄμυsson II. 19, 284: fut. ἀμύξω II. 1, 243.—Mid. *to tear &c. oneself*, aor. κατ- αμύξατο II. 5, 245.

(ἌΜΦΙΑΨΩ) *To clothe*, aor. late, ἠμφίασα Anthol. 7, 368:

- p. ἡμφιάκα, συν- Athen. 6, 70.—M. aor. ἀμφιάσασθαι Themist. Or. 16, 204.
- ἌΜΦΙΑΨΩ (ΙΑΨΩ) *To scream about*, only irreg. part. perf. ἀμφιαχῦῖα Π. 2, 316.
- ἌΜΦΙΓΝΟΕΨ *To doubt*, Pl. Gorg. 466 : imp. ἡμφιγνέσον Xen. An. 2, 5, 33, and ἡμφεγνέσον Pl. Soph. 236 : aor. ἡμφεγνήσα Pl. Polit. 291 : a. p. ἀμφιγνοηθείς Xen. Hell. 6, 5, 26.
- ἌΜΦΙΕΝΝΥΜΙ Pl. Prot. 321, -ΝΥΨ late Plut. Pericl. 9, *To clothe* : f. ἀμφίεσω Od. 5, 167, Att. -ῖω, προσ- Ar. Eq. 891 : aor. ἡμφίεσα Xen. Cyr. 1, 3, 17 : p. p. ἡμφίεσμαι Ar. Eccl. 879 ; Xen. M. 1, 6, 2.—M. ἀμφιέννυμαι *to clothe oneself*, Xen. Cyr. 8, 2, 21 : f. ἀμφίεσομαι Pl. Rep. 457 : aor. ἡμφιέσαμην, poet. ἀμφίεσ- Od. 23, 142 ; Anth. 12, 93.
- ἌΜΦΙΝΟΕΨ *To doubt*, only pres. Soph. Ant. 376.
- ἌΜΦΙΣΒΗΤΕΨ *To dispute*, Isocr. 4, 20 : augm. on prep. or double, as imp. ἡμφισβήτεον Andoc. 1, 27 ; Isæ. 11, 5, and ἡμφισβήτεον Pl. Menex. 242 ; Dem. 39, 19 : f. -ήσω Pl. Rep. 281 : aor. ἡμφισβήτησα Isæ. 11, 9, and ἡμφισβ- Pl. Gorg. 479 ; Dem. 27, 15 : p. ἡμφισβήτηκα Isæ. 7, 21, and ἡμφισβ- Dem. 27, 23 : a. p. ἡμφισβητήθη Isæ. 8, 44 ; Pl. Politic. 276.—Fut. M. ἀμφισβητήσεται as pass. Pl. Theæt. 171.
- ἌΝΑΓΝΟΜΑΙ *To refuse*, Π. 9, 116 : imp. ἡνανιόμην Π. 18, 450 ; Æsch. Ag. 300, ἀναιν- Π. 18, 500 : aor. ἡννήαμην, ἀπ- Π. 7, 185, and ἀνην- Π. 23, 204 ; subj. ἀνήνηται Π. 9, 510 ; inf. ἀνήνασθαι 7, 93 ; Eur. M. 237.
- ἌΝΑΔΙΨΚΩ Pl. Rep. 420 ; Ar. Thesm. 1131, and ἀνάλω *Æsch. Sept. 813 ; Thuc. 2, 24, To expend* : imp. ἀνήλισκον Plat. Rep. 552, and ἀνάλουν Thuc. 8, 45, but ἀνηλοῦντο 3, 81 : f. ἀναλώσω Eur. Cyc. 308 : aor. ἀνάλωσα Thuc. 7, 83, and ἀνήλωσα Isæ. 5, 35 ; Dem. 40, 36, rare ἡνάλωσα, κατ- Isocr. 9, 60 : p. ἀνάλωκα Thuc. 2, 64, and ἀνήλωκα Xen. Cyr. 2, 4, 9 : p. p. ἀνάλωμαι Hippocr. 2, 360 ; Eur. Andr. 1154, and ἀνήλωμαι Pl. Polit. 289, rare ἡνάλωμαι, κατ- Isocr. 3, 31 : aor. ἀναλώθη Eur. Andr. 455, and ἀνηλώθη Dem. 50, 30 : f. ἀναλωθήσομαι Eur. Hipp. 506. Vb. ἀνάλωτος, -έον, -έα Pl. Theæt. 179 ; Leg. 847.—Thuc. and the Trag.



seem to have preferred the unaugmented, Plato and the Orators the augmented forms; and late writers, though they prefer the latter, are far from consistent. Plut. and Luc. have both forms, and Appian has even imp. *ἀνάλισκον* Civ. B. 3, 58. — *ἀναλώω* is not confined to old Attic, see Hippocr. 2, 360 (Kühn.) and late prose authors.

ἈΝΑΣΚΟΛΟΠΙΖΩ *To impale*, f. -ίσω: aor. -εσκολόπισα Her. 4, 43: f. m. -ιοῦμαι pass. Her. 3, 132.

ἈΝΔΑΨΝΩ *To please*, Ion. and Poet. Od. 2, 114; Eur. Or. 1607: imp. *ἤνδανον* Π. 15, 674; Her. 7, 172, *ἤνδανον* Π. 24, 25, and *ἰάνδανον* Her. 9, 19: f. *ἀδήσω* Her. 5, 39: p. rare, *ἀδηκα* Hippon. fr. 90 (83): 2 p. *ἔαδα* Π. 9, 173; Her. 1, 151: 2 aor. *ἔαδον* Her. 6, 106, and *ἄδον* Π. 13, 748, Ep. *εὔαδον* Od. 16, 28; *ἄδω* Her. 1, 133; *ἀδειν* Π. 3, 173, and *ἀδειν* Pind. Ol. 3, 1 (Boeckh).—M. *ἀνδάνομαι* as act. Anthol. 10, 7.

Bredow would banish *ἰάνδανον* from Her. and uniformly read *ἤνδ-* de Dialect. Her. p. 314.—*ἔαδε* Theocr. 26 (27) 21, seems a false reading.

ἈΝΔΡΑΠΟΔΙΖΩ *To enslave*: fut. -ποδιῶ- Xen. Hell. 2, 2, 20: aor. *ἠνδραπόδισα* Thuc. 1, 98: p. *ἠνδραπόδισμαι* Her. 6, 106: a. p. *ἠνδραποδίστην* Xen. Hell. 1, 6, 14.—M. *ἀνδραποδίζομαι* Andoc. 3, 21: fut. *ἀνδραποδιοῦμαι* pass. Her. 6, 17, *ἔξ-* 6, 9, act. 1, 66: aor. *ἠνδραποδίσαντο* Thuc. 4, 48; Her. 4, 203.

ἈΝΕΨΩ *To hold up*, Π. 23, 426: imp. *ἄνειχον* Thuc. 7, 48: f. *ἀνέξω* and *ἀνασχῆσω* both rare Eur. Iph. A. 732: 2 aor. *ἄνεσχον* Eur. M. 482, and Poet. *ἀνέσχεθον* Π. 7, 412: p. *ἀνέσχηκα*, p. p. -ίσχημαι, aor. -εσχέτην.—M. *ἀνίχομαι* *to endure*, Od. 7, 32: imp. *ἠνειχόμεην* Thuc. 1, 77: fut. *ἀνέξομαι* Od. 19, 27, and *ἀνασχῆσομαι* Ar. Ach. 299, syncop. *ἀνοσχῆσ-* Π. 5, 104: 2 a. *ἠνεσχόμεην* Thuc. 3, 28, rarer *ἀνεσχ-* Ar. Pax. 347; Eur. Hipp. 687; Her. 5, 89.—Hom. Od. 19, 111, has 3 sing. pr. *ἀνίχησι* for -έχησι, as if from *ἀνίχημι*, unless it be subj. for -ησι.

ἈΝΗΨΘΕ *Sprung*, Epic 2 perf. as pres. Od. 17, 270, as aor. Π. 11, 266. Formed by redupl. probably from root *ἀνέθω*.

- ἌΝΙΑ'ΖΩ** *To sorrow*, Od. 22, 87, also *vez*, Od. 19, 323 : imp. ἀνιάζον Il. 23, 721. The other tenses fr. ἀνιάω. (ι, - or υ.)
- ἌΝΙΑ'Ω** *To vex*, Soph. Ant. 550 : fut. ἀνιάσω Xen. An. 3, 3, 19, Ion. -ήσω Od. 19, 66 : aor. ἠνιάσα Xen. Hell. 5, 4, 33, Ion. -ησα Orph. Lith. 645 : a. p. ἠνιάθην Xen. Hell. 6, 4, 20, Ion. -ήθην Od. 1, 133.—Pass. *to be grieved*, Od. 15, 335 : with f. m. ἀνιάσομαι C. fr. 1, 1148 ; Xen. M. 1, 1, 8, Ion. -ήσομαι Theogn. 991 : p. Ion. ἠνίημαι Mosch. 4, 3. (ᾶ in pres., ᾷ in fut. &c.—i varies.)
- ἌΝΟΙΓΝΤΜΙ** Lys. 12, 10, ἀνοίγω Pind. P. 5, 88, Epic ἀναοίγω (late ἀνοργύω Galen.) *To open* : imp. ἀνέφωγον Il. 24, 228 ; Xen. An. 5, 5, 20, and rare ἤνοργον Xen. Hel. 1, 1, 2, 6, 21. Epic ἀνῶργον Il. 14, 168, and iterat. ἀναοίγεσκον 24, 455 : f. ἀνοίξω Ar. Pax. 179 : aor. ἀνέφωξα Thuc. 2, 2, and rare ἤνοιξα Xen. Hel. 1, 5, 13, Poet. ἀνῶξα Theocr. 14, 15, Ion. ἄνοιξα Her. 1, 68 : p. ἀνέφωγα Dem. 42, 30 : p. p. ἀνέφωγμαi Thuc. 2, 4 ; Dem. 24, 208, ἀνῶγμαι Theocr. 14, 47 : aor. ἀνεφώχθην Eur. Ion. 1563, late ἠνοίχθην N. T. : 2 aor. late ἠνοίγην Sept. and N. T. : 3. f. ἀνεφώξομαι Xen. Hel. 5, 1, 14 (Dind. fr. MSS.) : 2 p. ἀνέφωγα neuter, *stand open*, Hippocr. 2, 337 ; Aristot. Plut. Luc. which earlier Att. writers seem to have avoided and used ἀνέφωγμαi instead. Dinarchus the orator is said, in Cramer's Anecd. 1, 52, to have been the only exception. The less reg. forms ἤνοργον, ἤνοιξα, are late except as nautical terms, "open out," "gain the open sea," in which sense exclusively Xen. uses them. Vb. ἀνοικτέον Eur. Ion. 1387.
- ἌΝΟΡΘΩ'Ω** *To set upright*, Xen. Hell. 4, 8, 12 : imp. ἠνώρθουν, ἐπ- Isocr. 12, 200 : fut. -ορθώσω Xen. Vect. 6, 1 : aor. ἠνώρθωσα, ἐπ- Dinarch. 1, 96, and ἀνώρθ- Isocr. 5, 64 : p. p. ἠνώρθωμαι, ἐπ- Dem. 18, 311 ; Athen. 578.—M. aor. ἠνωρθωσάμην, ἐπ- Isocr. 4, 165 ; Dem. 7, 18, v. r. ἀνωρθ. Vb. ἐπ- ἀνορθωτέον Pl. Leg. 809.
- ἌΝΤΑ'Ω** Poet. and Ion. *To meet*, Soph. Tr. 902 : imp. ἤντρειον Il. 7, 423, for ἤντραον : fut. ἀντήσω Il. 16, 423 ; Dor. -άσω Eur. Tr. 212 : aor. ἤντησα Od. 4, 327 ; Her. 1, 114 ; Dor.

ἀντᾶσα Soph. Ant. 969, chor.—M. in comp. ἠντησάμην, συν-  
Π. 17, 134. Vb. ἀπ- αντητέον Pl. Theæt. 210.

συναντήτην 3 dual. 2 aor. as if from -ἄντημι.—ἀντάω uncom-  
p. is rare, never in Attic prose.—p. p. ἀπήνηται Dio. Hal.  
Antiq. 8, 33.

'ANTEIKA'ZΩ *To compare*, Pl. Meno. 80 : fut. m. -εικάσομαι  
ibid. 80.

'ANTIA'ZΩ *To meet*, &c. Soph. El. 1009 : imp. ἀντιάζον Her. 1,  
166 (Vulg.), ἠντίαζον (Bekk. Bredow), compare ὑπηντίαζον 4,  
121 : and aor. ἠντίασα 4, 80, 9, 6.

'ANTIA'Ω Ap. Rh. 4, 1675, Ep. ἀντιώω Π. 12, 368, *To meet* :  
imp. iterative ἀντιάασκον Ap. Rh. 2, 100 : fut. ἀντιάσω Od.  
22, 28 : aor. ἀντιάσα Od. 18, 147 ; ὑπ- Pind. P. 4, 135.—  
M. as act. ἀντιάομαι Ap. Rh. 2, 24 : imp. ἀντιάομην Π. 24,  
62. Some take ἀντιώω Π. 13, 752 ; Od. 1, 25, &c. for fut.  
lengthened on ἀντιῶ contr. fr. ἀντιάσω, which with 1 aor. may  
belong to ἀντιάζω.

'ANTIBOLAE'Ω *To meet*, Ar. N. 155 : imp. ἠντιβόλειον Ar. Ach.  
147 : fut. ἀντιβολήσω Od. 21, 306 ; Lys. 14, 16 : aor. ἀντε-  
βόλησα Π. 13, 210 ; and rare ἠντεβόλησα Ar. fr. 101 (Dind.) :  
aor. p. ἀντιβοληθείς Ar. Vesp. 560. So ἀντιδικέω, ἠντεδίκει  
Dem. 40, 18 : aor. ἠντεδίκησα 47, 28.

('ANTIO'Ω), in use ἀντιόομαι Ion. *To oppose*, -εύμεθα Her. 9,  
26, Dep. : imp. ἠντιοῦτο Her. 1, 76 : with. f. m. ἀντιώσομαι  
Her. 7, 9 : aor. ἠντιώθη Her. 8, 100. 7, 9. 10 (Bekk. Gaisf.),  
some ἀντ- ; inf. ἀντιωθῆναι Æsch. Suppl. 389.

'ANTI'XPH impers. (-άω) *It is sufficient*, only 1. aor. ἀντέχρησε  
Her. 7, 127. 187.

'ANTOMAI Poet. *To meet*, Soph. O. C. 250 ; Π. 15, 698 : imp.  
ἠντόμην Π. 22, 203.

('ANTMI) *To accomplish*, only imp. act. Dor. 1. Pl. ἀνῦμις  
Theocr. 7, 10.—Pass. ἀνῦμαι, pres. late, Opp. Hal. 3, 427 :  
imp. ἠνῦτο Od. 5, 243, and ἀνυτο Theocr. 2, 92. (ᾱ, once ᾶ  
Nicand. Alex. 612.)

'ANT'Ω and -Υ'ΤΩ (ῦ) *To accomplish*, Π. 4, 56 ; Pl. Leg.  
881 : f. ἀνύσω Ar. Ran. 649 : aor. ἠνύσα Od. 24, 71 : p.

ἤνυκα Pl. Polit. 264 : p. p. ἤνυσμαι, δι- Xen. Cyr. 1, 4, 28 : ἤνυστο Luc. Herm. 3 : aor. ἠνύσθην, ἐπ- Hes. Sc. 311.—M. ἀνύομαι as act. Pind. P. 2, 49 : but f. ἀνύσομαι (σῶ) pass. ? Od. 16, 373 : aor. ἠνυσάμην Æsch. Pr. 700 ; Theocr. ἀνυσάμην 5, 144. Vb. ἀνυστός Xen. An. 1, 8, 11 ; but ἀν- ἠνυτος Soph. El. 162.—For ἠνύσατο Her. 1, 91, Schæfer reads ἠνυσε τε approved of by Bekker. Fut. M. ἀνύσσομαι Od. 16, 373, is not necessarily pass. It may mean we shall never accomplish this for ourselves, gain our object in this.

\*ΑΝΩ To perform, Ar. V. 369 : and imp. ἤνον Od. 3, 496 ; Eur. Andr. 1132.—Pass. ἄνομαι Il. 10, 251 : ἠνόμην Her. 1, 189, 8, 71, where, however, Bekker reads ἠνύετο. (ā gener. but ἄ once in Hom. Il. 18, 473, and late, Opp. Hal. 442 ; also in Dobree's emend. ἄνοις (ἄ) for ναοῖς Æsch. Fr. Niob. 147, 2.

\*ΑΝΩΓΩ Poet. and Ion. To order, Il. 19, 102 ; Her. 7, 104 : imp. ἤνωγον Il. 9, 578, and ἄνωγ- 5, 805 : f. ἀνώζω Od. 16, 404 : aor. ἤνωξα Hes. Sc. 479 ; Od. 10, 531 : 2. p. ἄνωγα as pres. Il. 14, 262 ; Æsch. Pr. 947 : 2. plp. ἠνώγεα as imp. Od. 9 ; 44, 3 sing. ἠνώγει, -ειν Il. 10, 394. 6, 170 ; and ἀνώγει 18, 176.

The following are Poetic syncopated forms, ἄνωγμεν for ἀνώγαμεν Hom. H. 2, 350. ἄνωχθι 2 sing. imper. Il. 23, 158 ; Eur. Alc. 1044. 3 sing. ἀνώχθω for -ωγέτω Il. 11, 189. 2 pl. ἄνωχθε for -ώγετε Od. 22, 437 ; Eur. Rhes. 987.—Imp. ἠνώγεον Il. 7, 394, has been changed to plp. ἠνώγειν (Spitzn. Bekk.)

\*ΑΟΛΛΙΖΩ To bring together, assemble, Anth. 9, 649 : aor. ἀόλλισσα Il. 6, 287 : aor. pass. ἀόλλισθην assembled, 19, 54.

\*ΑΠΑΝΤΑΨΩ To meet, Thuc. 7, 31 : fut. mid. -ήσομαι Xen. Hell. 1, 6, 3 ; f. act. -ήσω later, Aristot. v. 2d. 1432 (Bekk.) ; Polyb. 4, 26 : aor. ἀπήντησα Thuc. 2, 20 : p. ἀπήντηκα Ar. Lys. 420 ; Dem. 18, 15 : p. p. ἀπήντημαι Polyb. 2, 37 : aor. ἀπηντήθην Polyb. 2, 7. Vb. ἀπαντητέον Aristot. Top. θ, 7.

\*ΑΠΑΓΡΑΨΩ Poet. To take away : imp. ἀπηύρω as aor. Il. 19,

- 89; Æsch. Pers. 949: allied in sig. 1 aor. part. ἀπούρας Π. 1, 356; Pind. P. 4, 149.—M. aor. ἀπηυράμην Æsch. Pr. 28; part. ἀπουράμενος Hes. Sc. 173, not pass. but having taken each for himself the life of the other—deprived each other of life.—For ἀπήυρατο Od. 4, 646, Wolf and Bekker read ἀπήυσα.
- ἘΠΑΦΙΨΚΩ Poet. *To deceive*, Od. 11, 217: f. ἀπαφήσω Anth. 12, 26: aor. rare, ἀπάφησα, ἐξ- H. Hym. 2, 198: 2 aor. ἤπαφον Ap. Rh. 3, 130; Anth. 9, 739; παρ- in tmes. Od. 14, 488: 2 aor. m. opt. ἀπαφοίμην as act. Od. 23, 216.
- ἘΠΕΙΚΑΞΩ *To take a likeness*, Isocr. 1, 11: fut. M. -εικάσεται Xen. M. 3, 11, 1: p. -είκασμαι Pl. Crat. 420: aor. -εικάσθη Tim. 48; Eur. Elec. 979: aor. act. ἀπέικασα Pl. Gorg. 493.
- ἘΠΕΚΙΞΑΝ *They scattered*, a def. aor. Ar. Ach. 869. (Root prob. κίω=ίχω.)
- ἘΠΕΧΘΑΨΟΜΑΙ Od. 2, 202, and ἀπέχθομαι Theocr. 7, 45; Anth. 5, 177; Dio. H. 8, 29; Quint. Sm. 5, 465, *To be hated*: f. m. -εχθήσομαι Her. 1, 89; Pl. Phil. 58: p. ἀπήχθημαι Thuc. 1, 75. 76: 2. a. m. (or imp.) ἀπηχθόμεν Il. 24, 27; Thuc. 2, 63; Ar. Lys. 699.—The earlier authorities for pres. ἀπέχθομαι seem doubtful. See Isæ. fr. 4, 165 (Schoem.)
- ἘΠΙΣΤΕΨΩ *To disbelieve*, Thuc. 2, 35: imp. ἠπίστεον Pl. Theæt. 144, ἀπιστ- Od. 13, 339: f. -ήσω Eur. Med. 927: p. ἠπίστηκα &c. reg. Pl. Soph. 258: fut. m. ἀπιστήσομαι pass. Pl. 450. Vb. ἀπιστητέον Polyb. 4, 41, 8. The v. τ. ἀπιστέος Xen. An. 2, 6, 8, violates analogy (Poppo.)
- ἘΠΟΔΙΔΩΜΙ *To give back*, Her. 4, 119: f. -δώσω &c. Ar. Av. 480, like simple δίδωμι.—M. ἀποδίδομαι *to sell*, Xen. An. 7, 2, 3: f. -δώσομαι Ar. Pax. 1259: 2. a. ἀπέδωμην Thuc. 7, 87.—Act. rare in this sense, ἀπέδωσαν Thuc. 6, 62, where Bekker conjectures perhaps rightly Mid. ἀπέδοντο.
- (ἘΠΟΕΨΩ) *To sweep off*, only 1. a. ἀπέερα Π. 6, 348, -ερα 21, 288, -ερασι 329.—δ in indic., ε in subj. and opt. by arsis.
- ἘΠΟΚΡΙΝΩ (*ι*) *To separate*, Pl. Tim. 73: f. ἀποκρινῶ, &c. as

κρίνω.—M. ἀποκρίνομαι *to answer*, Pl. Rep. 351 : f. ἀποκρινοῦμαι Pl. Gorg. 447 : p. ἀποκίερίμαι act. Xen. An. 2, 1, 15 ; Pl. Prot. 358, pass. Men. 75 ; Gorg. 453 : aor. ἀπεκρίθην (Pl. ?) Alc. 2, 149 ; Luc. Demon. 26 ; and *v. r.* Xen. An. 2, 1, 22 : aor. m. ἀπεκρινάμην Pl. Prot. 331. Vb. ἀποκριτίον Pl. Rep. 413, *one must separate, reject* ; but Alcib. 1, 114, *one must answer*.—ἀπεκρίθην in the sense of ἀπεκρινάμην answered, seems not to occur before Polyb. for Alcib. 1, 2, ascribed to Plato, are held to be spurious. For ἀπο- Her. usually has ὑποκρίνομαι 1, 78, 91, &c.

ἘΠΙΟΛΑΨΩ *To enjoy*, Thuc. 1, 70 : imp. ἀπέλαιον Xen. Cyr. 5, 4, 34 : f. mid. ἀπολαύσομαι Pl. Phædr. 234, late act. ἀπολαύσω Dio. H. 6, 4 : aor. ἀπέλαισα Eur. I. T. 526 ; Isocr. 19, 21 : p. ἀπολέλαικα Isocr. 19, 23 : p. p. ἀπολέλαισαι Philostr., but -λελαυσμένος Plut. M. 1089. Vb. ἀπολαυστός Plut. 1, 355.—The late forms ἀπήλαιον, ἀπήλαισα are disapproved of by Herodian.

ἘΠΙΟΛΑΨΜΙ -δω. See ὄλλυμι.

ἘΠΙΟΛΟΓΕΨΟΜΑΙ Dep. *To make a defence*, Antiph. 3, δ, 4 : f. -ήσομαι Dem. 19, 213 ; Ar. V. 949 : p. ἀπολελόγημαι act. Isocr. 12, 218, and pass. Andoc. 1, 70 : aor. ἀπειλογήθην act. Antiph. 2, γ, 1. δ, 3, but pass. Xen. Hel. 1, 4, 13 ?—M. aor. ἀπειλογησάμην Lys. 22, 3 ; Eur. Bac. 41. Vb. ἀπολογητέον Antiph. 4, δ, 1.

ἘΠΙΟΡΕΨΩ *To be at a loss*, Soph. Od. R. 485 : imp. ἠπύρου Pl. Prot. 321 : f. -ήσω Isocr. 8, 139 : aor. -ησα Thuc. 1, 63 : p. ἠπύρηκα Pl. Soph. 244.—M. and pass. ἀπορέομαι *to doubt, or be doubted*, &c. Xen. Lac. 137 : a. ἠπορήθην Dem. 27, 53 : p. ἠπύρημαι Eur. I. A. 537 ; δι- pass. Pl. Soph. 250.

ἘΠΙΟΥΡΑΣ -ΟΥΡΑΨΜΕΝΟΣ, see ἀπαυράω.

ἘΠΙΟΧΡΑΨΩ Pl. Alc. 2, 145, Ion. -έω Her. 1, 37 ; so Epicharm. in Athen. 7, 308, *To be sufficient* : fut. -χρήσω Ar. Plut. 484 : aor. ἀπέχρησα Her. 7, 196 ; Isocr. 4, 97.—Pass. or M. ἀποχράομαι Dem. 17, 13, Ion. -έομαι Her. 8, 14, -έωμαι 1, 37, *to be contented* : imp. ἀπεχρᾶτο Her. 1, 102 (edit. Aldin. &c.), but ἀπεχρήτο (Bekker, Dind. with MSS.), ἀπεχρέετο Schæfer,

which both Bekk. and Dind. have at 8, 14, -*χρῶντο* Thuc. 3, 81; part. *ἀποχρῶμενος* Her. 1, 37 (Bekk. Dind. &c.) -*εόμενος* (Ms. S. Bredow): aor. Mid. *ἀπεχρήσαντο* used up, destroyed, killed, only Ar. Fr. Lemn. 3 (Com. fr. 2, 1098), *ἀποχρήσασθαι* in usual sense, Luc. Catapl. 2. This verb is generally impers. especially in fut. and aor. and when pers. seldom goes beyond the 3 sing. and pl. *ἀπόχρη* Æsch. Ag. 1574, Ion. *ἀποχρῆ* Her. 9, 79. inf. -*ῆναι*, late -*ῆν* Luc. Hermot. 24, Ion. -*ἄν* Her. 3, 138: imp. *ἀπέχρη* Pl. Phædr. 275, Ion. -*έχρα* Her. 1, 66, &c.—Pass. or M. imp. *ἀπεχρίετο* Her. 8, 14.

In Her. Bredow would always contract *αι* of this verb in *α*, *ἀπεχρᾶτο* not -*ῆτο*, nor -*έετο*, and change *α* before *ο*, *ω*, into *ε*, -*χράονται* -*χρέονται*, -*χράόμενος* -*χρέόμενος*, not -*έωνται*, -*εόμενος*, subj. *χράωνται*, -*έωνται*.

<sup>1</sup> ΑΠΤΩ *To fasten, kindle*, Pl. Crat. 417; Ar. N. 768: fut. *ἄψω* Æsch. C. 868; *συν-* Eur. Bac. 545; *ἄν-* Orest. 1137: a. *ῆψα* Æsch. Eum. 307; Thuc. 2, 77: p. p. *ῆμμαι* Eur. Hel. 107, *ἄμμ-* Her. 1, 86: but *συνῆπτο* 7, 158: aor. *ῆφθην* Thuc. 4, 133, Ep. *ἰάφθη*, or *ἰάφ-* *ἔπι-* in tmes. Pl. 13, 543.—M. *ἄπτομαι* *to touch*, &c. Od. 10, 379: fut. *ἄψομαι* Eur. Andr. 758: with p. *ῆμμαι* Soph. Tr. 1009: aor. *ῆψάμην* Eur. M. 370; Pl. Menex. 244. Vb. *ἄπτίος* Pl. Rep. 377. -*τός* 525.

<sup>1</sup> ΑΠΥΩ, Epic *ῆπ-* (*ῦ*) *To emit a sound*, Æsch. Pr. 593; Od. 10, 83: fut. *ἀπύσω* (*ῦ*) Eur. Bac. 984: aor. *ῆπῦσα* Rhcs. 776, in trimeters, so pres. *ἀπύω* Ar. Eq. 1023. (*ῦ* in pr. part. Mosch. 2, 98, *ἀνηπύοντες*.)

<sup>1</sup> ΑΡΑΪΟΜΑΙ Dep. *To pray*, Pl. 9, 240, Ion. -*έομαι* Her. 3, 65: f. -*άσομαι*, *ἔπ-* and doubtful Dem. 54, 38, Ion. -*ήσομαι* Pl. 9, 172: p. *ῆρᾶμαι*. *ἔπ-* Dem. 18, 142: aor. M. *ῆρᾶσάμην* Soph. O. R. 1291, Ion. -*ησάμην* Pl. 23, 144, *ἔπ-* Her. 3, 75.—The Ep. inf. pr. *ἀρῆμεναι* may be from a. pr. *ἄρημι*, or = *ἀρᾶν* fr. *ἀράω*.—For fut. *ἔπαράσσεσθαι* Dem. 54, 38, the best MSS. have aor. -*άσασθαι*. Vb. *ἀρᾶτός* Soph. Ant. 972. -*ητός* Pl. 17, 37.

<sup>1</sup> ΑΡΑΡΙΣΚΩ (<sup>1</sup> ΑΡΩ) *To fit*: imp. *ἀράρισκε* Od. 14, 23: (fut. *ἀρῶ*,

Ion. ἄρσω) : aor. ἤρσα Π. 1, 136, ἐπ- 14, 167, ἄρσε Od. 21, 45 : p. p. ἀρήρμαι late in simple, Ap. Rh. 4, 677 ; προσαρήρσαι subj. Hes. Op. 431 : aor. ἤρθην, 3 pl. ἄρθεν for ἤρθησαν Π. 16, 211 : 2 p. intrans. ἄρᾶρα Eur. Or. 1330, πρως- Xen. Hell. 4, 7, 6, Ion. ἄρηρα Anth. 6, 163 ; subj. ἀρήρη Od. 5, 361 ; ἀρηρότι Π. 4, 134 : pl. ἀρήρην Π. 10, 265, and ἤρηρ- 12, 56 : 2. a. ἤρᾶρον Od. 4, 777. 5, 95, and ἄρᾶρ- trans. and intrans. Π. 16, 214 ; Soph. El. 147.—M. 1. a. ἀρσάμενος act. Hes. Sc. 320 : but 2. a. late, and pass. opt. ἀραροίατο Ap. Rh. 309.—2. p. part. ἀρᾶρυῖα Ep. for ἀρᾶρυῖα, Π. 12, 454, but ἀρηρυῖα Hes. Th. 608.—ἄρμενος Π. 18, 600 &c. seems rather from 2. a. ἠρόμην, ἀρόμενος contr. ἄρμ- than from a. p. ἤρμαι.—The 2. p. ἄρηρην with trans. force Od. 5, 248, has been changed on MSS. authority to ἄρασεν (Nitzsch. Bekk.), Wolf, however, retains ἄρηρην.

\*ΑΡΑΨΣΩ *To strike*, Æsch. Pr. 58 : iter. imp. ἀράσασσκον Pind. P. 4, 226 : f. -άξω, συν- Π. 23, 673 : aor. ἤραξα Lycophr. 15, ἀπ- Π. 14, 497, and ἄραξα Hes. Sc. 461, συν- Π. 12, 384 : aor. p. ἠράχθην Soph. Ant. 961 (Wund.), συν- Od. 5, 426 ; Her. 7, 170.

\*ΑΡΔΩ *To water*, Pind. Ol. 5, 23 : imp. iterat. ἄρδεσκε Her. 2, 13 : fut. (ἄρσω) : aor. ἤρσα Her. 2, 14.—Pass. ἄρδομαι Her. 2, 13 ; Pl. Phædr. 251.

\*ΑΡΕΨΚΩ *To please*, Thuc. 1, 128 : f. ἀρέσω Anthol. 12, 248 ; v. r. Pl. Leg. 3, 702 : aor. ἤρσα Π. 19, 138 ; Xen. Hell. 1, 1, 26 : p. late, ἀρέρεκα Sext. Emp. : aor. p. ἠρέσθην active? Soph. Ant. 500. This aor. can be held act. only if ἀρεσθείην the emendation of Herm. be taken for -είη the reading of the MSS.—M. ἀρέσκομαι *to conciliate* : f. ἀρέσομαι Æsch. Suppl. 655, Poet. ἀρίσ- Π. 4, 362 : aor. ἠρσάμην, Poet. ἀρσάμην Hes. Sc. 255, and ἀρέσ- Π. 9, 112 ; Theogn. 762. Vb. ἀρεσός Her. 1, 119.

ΑΡΗΜΕΝΟΣ, -ΕΝΗ, -ΕΝΟΝ *oppressed*, a def. perf. p. Epic Od. 6, 2. (ᾶ).

\*ΑΡΙΘΜΕΩ *To count*, complete and reg. in act. and pass.—M. ἀριθμέομαι *to count to or for oneself* : imp. ἠριθ- Thuc. 3, 20 :



- aor. ἠριθμησάμην Pl. Phædr. 270 : but fut. ἀριθμήσομαι seemingly pass. Eur. Bac. 1318. Vb. ἀριθμητέος -έοι Hippocr. 5, 118 (Littre).
- ἌΡΙΣΤΑΨΩ *To dine*, Xen. Oec. 11, 18 : f. -ήσω Ar. V. 435 : aor. ἠρίστησα Ar. Av. 788 : p. ἠρίστηκα Xen. Cyr. 4, 2, 39 ; sincop. 1. pl. ἠρίσταῶμεν for -ήκαμεν C. Fr. 2, 799 ; inf. ἠρίστάναι for -ηκέναι C. Fr. 2, 406, unless those are second perfects, and follow the analogy of ἴσταα, ἰστάναι : p. p. ἠρίστηται impers. Ar. Ran. 377.
- ἌΡΙΣΤΟΠΟΙΕΨΩΜΑΙ *To dine*, Dem. 23, 165 : imp. ἠρίστοποιούμην Xen. An. 3, 3,1 : fut. ἀρίστοποιήσομαι Thuc. 7, 39 : p. ἠρίστοπεποίημαι, in plpf. ἠρίστοπεποίητο. Xen. Hell. 4, 5, 8, but ἠρίστοπίητο (Dind.) : aor. M. ἀρίστοποιησάμενος Thuc. 8, 95.
- ἌΡΚΕΨΩ *To assist*, &c. Æsch. Pr. 621 : fut. ἀρκέσω Od. 16, 261 ; Thuc. 1, 93 : aor. ἤρκεσα Il. 20, 289 ; Ar. Eccl. 828 : p. p. late, ἤρκεσαι Stob. 48, 63 : aor. ἤρκεσθην Polyb. 13, 2 : f. p. ἀρκεσθήσομαι Stob. 5, 93. Vb. ἀρκετός Chrysip. Athen. 3, 113.
- ἌΡΜΟΨΩ Pind. P. 9, 117, -όσω, ἐφ- Theocr. 1, 53, Att. -ότω Isocr. 2, 34, *To fit* : f. ἀρμόσω Soph. O. R. 902 : aor. ἤρμοσα Il. 17, 210, ἄρμ- Pind. P. 3, 114 : p. ἤρμοκα Arist. Poet. 24 : p. p. ἤρμοσμαι as Mid. Pl. Lach. 193, Dor. ἄρμοχμαι, -οιται Ephant. Stob. Flor. 48, 64 : aor. pass. ἤρμόσθην Pl. Phæd. 93 ; late, ἀρμόχθην unatt. Diog. Laert. 8, 85 : fut. p. ἀρμοσθήσομαι Soph. O. C. 908. Vb. ἀρμοστός -έος see Plut. M. 438.—M. ἀρμόζομαι *to engage to wife* : aor. ἀρμοξάμην Alcim. 58, ἤρμωσάμην Her. 5, 32 : but. p. p. ἀρμοσμαι 3, 137.
- ἌΡΝΕΨΩΜΑΙ *To deny*, Od. 1, 249 : f. -ήσομαι Æsch. Eum. 463 : p. ἤρνημαι Dem. 28, 24 : aor. ἤρνήθην Lycurg. 30 : and mid. ἤρνησάμην Il. 14, 191 ; Æschin. 3, 224 : f. ἀρνηθήσομαι, ἀπ- pass. Soph. Phil. 528. Vb. ἀρνητέον Aristot. Top. θ. 7.
- ἌΡΝΥΨΩΜΑΙ *To win*, Il. 5, 553 ; Soph. Tr. 711 ; Pl. Prot. 349 : imp. ἀρνύμην Il. 22, 160 : fut. (fr. αἴρωμαι) ἀροῦμαι : 2. a. ἠρόμην.

- ἌΡΟΨ *To plough*, Od. 9, 108 : f. ἀρόσω Anth. 9, 740 ; later -όσομαι Theodor. Metoch. : aor. ἤροσα Soph. O. R. 1497 : p. p. ἀρήρομαι Il. 18, 548 ; Her. 4, 97 : aor. ἤρόθην Soph. O. R. 1485.—Ep. forms, pr. inf. ἀρόμηναι, ἀρόμηναι, and ἀρώμηναι Hes. S. 22.—ἀρώσει 3 pl. pr. for ἀρούσει Il. 9, 108.—Fut. Poet. ἀρόσω, doubtful ἀρώσω, Anth. 7, 175 : aor. -όσσα Ap. Rh. 3, 497, Dor. ἄροσα (ᾱ) Callim. Cer. 137.
- ἌΡΠΙΑΨΩ *To seize*, Il. 5, 556 : f. ἀρπάσω Xen. Hipp. 4, 17, ἄν- Eur. Ion. 1303, and ἀρπάσομαι Xen. Cyr. 7, 2, 5 ; Ar. Pax. 1118, unatt. ἀρπάξω Il. 22, 310 : aor. ἤρπασα Eur. Or. 1634 ; Thuc. 6, 101 ; Her. 2, 156, unatt. ἤρπαξα Pind. N. 10, 67 : p. ἤρπακα Ar. Plut. 372 : p. p. ἤρπασμαι Xen. An. 1, 2, 27, ἄν- Eur. Phoen. 1079, late ἤρπαγμαi : aor. ἤρπάσθην Thuc. 6, 104 ; Her. 1, 1, unatt. ἤρπάχθην Her. 8, 115 : f. ἀρπασθήσομαι Luc. D. Mer. 9, 4, δι- Dem. 8, 55 : 2 aor. late, ἤρπάγην Lycophr. 505, δι- Polyb. 4, 79 : f. ἀρπαγήσομαι Plut. ; N. T. Vb. ἀρπαστός late, -ακτός Hes. Op. 320.—ἀρπάμενος a Poet. aor. part. as if from (ἄρπημι) pass. Anth. 11, 59, but act. in ὑφαρπαμένη 9, 619.
- ἌΡΤΥΝΩ *To prepare*, (ῠ) Od. 11, 366 : f. ἀρτύνω Od. 1, 277 : aor. ἤρτυνα Od. 14, 469 : a. p. ἀρτύνην Il. 11, 210 : mid. ἤρτυνάμην Od. 8, 53.
- ἌΡΤΥΩ *To prepare*, Od. 4, 771 : imp. ἤρτυον Il. 18, 379 (ῠ Hom., ῠ Att.) : f. ἀρτύσω Soph. fr. 601, κατ- O. C. 71 : aor. ἤρτυσα Cratin. in Athen. 2, 68 ; Lycophr. 163 ; Her. 1, 12 : p. p. ἤρτυμαι Eupol. Com. fr. 2, 564. This verb has only pr. and imp. in Hom., and almost always in Att. except in comp. and then it is complete and reg. with ῠ throughout, ἐξ-κατ- ἀρτύω -ῦσω -ἤρτυκα, -ἤρτυμαι, -ἤρτυθην, -ῦσομαι, -ἤρτυσάμην.—The incomplete verse of Sophocles in Athen. 68, (Frag. 601) cannot decide the quantity of *υ* in ἀρτύσω, unless we knew whether the wanting foot began or ended the line ; but it is long in Anth. (Meleag.) 12, 95, ἀρτύσεις, and in fut. M. ἐξαρτύσομαι Eur. Elec. 647.
- ἌΡΥΩ Anth. Plan. 333, ἐξ- Orph. Arg. 1119, and ἀρύω Pl. Phædr. 253, *To draw water* : imp. ἤρῶν Hes. Sc. 301 : f.

- (ἀρύσω) : aor. ἤρῶσα C. fr. 2, 323 ; Xen. Cyr. 1, 3, 9 : and pass. ἤρύσθην, ἀπ- Alexis in Athen. 2, 36, -ύσθην Hippocr. 1, 411. Vb. ἀπαρυστέον Ar. Eq. 921.—M. ἀρύομαι to draw for oneself, Anth. 9, 37, -ύομαι Ar. N. 272, and rare (Ion.) ἀρύσσομαι Her. 6, 119, but Bekker ἀρύομαι : fut. ἀρύσομαι Anth. 9, 230 : aor. ἤρυσάμην Hes. O. 550 ; Eur. Hipp. 210. (ἀρύομαι is found with ὑ, ἀρύου Anthol. 9, 37, and later.—ἀρυσσάμενος Hes. O. 550 quoted, is act. not pass.)
- \* APXΩ To command, Π. 2, 805 : f. ἄρξω Thuc. 1, 144 : aor. ἤρξα Od. 14, 230 ; Pl. Polit. 269 : p. ἤρχα Plut. X. Orat. vit. 851 ; and Inscr. 2, 828 : aor. ἤρχθην Thuc. 2, 8 : fut. ἀρχθήσομαι Arist. Pol. 1, 5, 5 : mid. ἄρχομαι sometimes pass. Pl. Tim. 34 ; Æsch. Pers. 589.—M. ἄρχομαι to begin, Thuc. 2, 1 : f. ἄρχομαι Xen. Cyr. 8, 8, 2 : p. ἤρχμαι (occas. active) Pl. Leg. 722 : aor. ἤρξάμην Pl. Prot. 338. Vb. ἀρχτός ruled, -έος must be ruled or begun, Pl. Tim. 48.
- ῥΑΣΑ'Ω To afflict, in act. only part. ἀσῶν Theogn. 593.—Pass. ἀσάομαι to be grieved, Theogn. 657 : aor. ἠσήθην 989 ; Her. 3, 41. The rare part. ἀσάμενος Alcæ. fr. 35 (Bergk.), seems to be Æol. for ἀσώμενος (ἀσαάμ.)
- \*ΑΣΜΕΝΟΣ, see ἀνδάνω.
- \*ΑΣΣΩ Soph. Tr. 396, ἄπτω Pl. Theæt. 144, (for poet. ἀίσσω) To rush : fut. ἄξω Eur. Hec. 1106 : aor. ἤξα Eur. El. 844, Pl. has ἠίξα Leg. 709, ἱπ- Theæt. 190. Pass. ἄσσομαι Soph. O. C. 1261.—Some defend ἄσσω, ἄπτω, without i subscr.
- ῥΑΤΑ'ΟΜΑΙ Poet. To be injured, only pres. ἀτῶμεσθα Soph. Aj. 269 ; part. ἀτῶμενος, -ένη, -ους Aj. 384 ; Ant. 17, 314 ; Eur. Suppl. 182. (ἄτᾶο -.)
- ῥΑΤΕ'ΜΒΩ Ep. To harm, only pr. Od. 2, 90.—Pass. ἀτέμβομαι to be bereft Π. 23, 445.—M. to blame Ap. Rh. 2, 56.
- (ῥΑΤΕ'Ω) Ep. and Ion. To be desperate, only part. pr. ἀτρίων Π. 20, 332 ; Her. 7, 223. (ᾶ.)
- ΑΤΙ'ΖΩ To disregard, Eur. Rhes. 252 ; ἀτίζων Π. 20, 166, usually pres. only : aor. ἄτισσα Ap. Rh. 1, 615 ; ἀτίσης Æsch. Eum. 540.

- 'ΑΤΙΜΑΪΩ *To dishonour*, Od. 16, 307; Soph. Aj. 1129: f. ἀτιμήσω Π. 8, 163: aor. ἠτίμησα Π. 1, 11, Dor. -ᾶσα Pind. P. 9, 80. Very rare in prose, pres. with *v. r.* Xen. Rep. Ath. 1, 14: aor. Plut. M. 1104: and at Cat. 15, one Ms. perf. ἠτιμηκότι.
- 'ΑΤΙΩ Poet. *To slight*, only 3 sing. pr. ἀτίσι Theogn. 621. (*l.*)
- 'ΑΤΥΖΩ Poet. *To terrify*, Ap. Rh. 1, 465: aor. inf. ἀτύξαι Theocr. 1, 56.—Pass. ἀτύζομαι Pind. P. 1, 13; Π. 18, 7: aor. p. ἀτυχθείς Π. 6, 468.
- ΑΥΑΙΝΩ Solon. fr. 3, 35, and αἰαίνω *To dry*, varies in augm.: f. αἰανῶ Soph. El. 819: aor. ἤθηνα Her. 1, 200, ἐξ- 4, 173: aor. pass. αἰάνθην Æsch. Ch. 260, ἐπαφανάνθην Ar. Ran. 1089: fut. m. as pass. αἰανοῦμαι Soph. Ph. 954: f. pass. late in simple, αἰανθήσομαι Lycophr. 1424, but ἀφανανθήσομαι Ar. Eccl. 146.—Imp. pass. ἠαιανόμην Ar. fr. 47 (Bergk.), 514 (Dind.)
- ΑΥΔΑΖΩ (late in act.) *To speak*: f. -άξω Lycophr. 892: aor. ἠῦδαξα 360; Anth. 6, 218.—Usually mid. (αὐδάζομαι): aor. ἠῦδαξάμην Her. 5, 51; 2, 57; Opp. Hal. 1, 127.
- 'ΑΥΔΑΪΩ *To speak*, Od. 5, 89: imp. ἠῦδων, ἠῦδα Π. 3, 203; Her. 2, 57 (Schweigh. Gaisf. &c.), αῦδα (Bekker, Bredow): f. αὐδήσω Soph. O. R. 846, and -άσω Pind. Ol. 1, 7: aor. ἠῦδησα Soph. Tr. 171, Ep. αὐδήσασκε Π. 5, 786, Dor. -ᾶσα Pind. P. 4, 282; Eur. Phœn. 123 (Pors. Herm.): p. ἠῦδηκα, ἀπ- Hippocr. 1, 500: aor. p. ἠῦδήθην Soph. Tr. 1106.—M. αὐδάομαι actively, Æsch. Eum. 380: f. αὐδήσομαι, Dor. -άσομαι Pind. Ol. 2, 92.—Aor. ἠῦδαξάμην Her. 5, 51. 2, 55. 57, is from αὐδάζω, -ομαι.
- ΑΥΛΙΖΟΜΑΙ Dep. *To encamp*, Od. 14, 412; Eur. El. 304: f. αὐλίσομαι: aor. ἠύλισάμην Thuc. 4, 13 and always, ἐν- Her. 9, 15: a. p. ἠύλισθην as mid. Xen. An. 4, 1, 11; Her. 8, 9. Act. in ἐναυλιζῶ Soph. Ph. 33.
- ΑΥΞΑΝΩ Æsch. Pers. 756; Pl. Tim. 41, and αὔξω Pind. I. 3, 80; Thuc. 6, 40, *To augment*: f. αὐξήσω Thuc. 6, 18: aor. ἠῦξησα Xen. Hell. 7, 1, 24: p. ἠῦξηκα Pl. Tim. 90:

- p. p. ηῦξημαι Dem. 9, 21 : aor. ηῦξήθην Thuc. 6, 33 : αὖξη-  
θήσομαι Dem. 56, 48 : and f. m. αὖξήσομαι as pass. Pl. Rep.  
497. Vb. αὖξῆσιον Aristot. Rhet. 1, 11, γ.—M. αὔξομαι  
to grow, Her. 3, 134. 5, 91 ; Soph. O. R. 173.
- ἘΓῚΤΕῚΝ To shout, Poet. Æsch. Ch. 881 : imp. αὔτεσι Π. 11,  
258, αὔτερον, ἐπ- Theocr. 19 (22), 91, αὔτερον Π. 12, 160 ;  
Eur. Hipp. 167, chor. : aor. late, ἡύτησα, ἀν- Nonn. Dionys.  
12, 21.
- ἘΓῚΝ Poet. To shout, Æsch. Sept. 186 : imp. αὔον Π. 20, 48 :  
but f. αὔσω Eur. Ion. 1446 : and aor. ἡύσα Od. 24, 530 ;  
in tmes. Soph. Tr. 565, and αὔσα Π. 14, 147 ; Eur. Suppl.  
800.—Diphthong resolved in fut. and aor. and ὕ. Pres. and  
imp. never resolved, αὔω, αὔον—not αὔω, αὔον with diser.,  
for αὔσι (vulg. Pind. I. 5 (6), 25, Ed. Rom. αὔσι) is now  
properly edited αὔσι (Schol. Herm. Boeckh. Dissen.)—ἐπ-  
αὔσον occurs with ὕ Theocr. 23, 44, but the reading is prob-  
ably corrupt. MSS. offer ὄπασσον, ὄπασσον, &c. Briggs'  
emendation ἐπᾶπῦσον Dor. aor. of ἐπηπύω satisfies the sense,  
and is adopted by Meineke and Ziegler ; but does it heal  
the metre ? The aor. of ἀπύω is indisputably long Eur.  
Rhes. 776, and in no instance have we found either it or fut.  
decidedly short. Hermann very ingeniously changes ἐπ- of  
the common reading ἐπᾶὔσον into ἔτ', and preserves the quan-  
tity of υ by transposing αὔσον to the end of the line. Thus :  
for . . . ἐπᾶὔσον|ᾧ φίλε,| κείσαι| he writes . . .  
ἔτ'| ᾧ φίλε, | κείσαι| ᾧὔσον—a considerable dislocation. Græffe  
saves the quantity by simply missing out ᾧ. . . . ἐπᾶὔ|σον  
φίλε,| κείσαι. We think neither way happy. κᾶπῦσον aor. of  
καπύω suits the metre, and, if it suit the sense, is perhaps as  
near the MSS. reading as other conjectures. ᾧ Hom., ᾧ Pind.  
P. 4, 197 ἀντᾶὔσι.
- ἘΓῚΝ Poet. To kindle, only pr. act. Od. 5, 490 : and mid. late,  
αὔομαι Arat. 1034.—Gener. ἐναύω Deinarch. 2, 9 : imp.  
ἔναυον Her. 7, 231 : aor. ἔναυσα Athen. (Dephil.) 239 :  
mid. inf. ἐναύσασθαι Pl. Ax. 371 ; part. Luc. Tim. 6.

- 'ΑΦΑΨΣΩ *To feel, handle*, Her. 3, 69; Musæ. 82: f. (ἀφάσω):  
aor. ἤφασα, ἄφασον Her. 3, 69.—M. ἀφάσσομαι Ap. Rh. 4,  
181, and -σάομαι: hence aor. ἀφασσῆση Hippocr. 2, 539.
- 'ΑΦΑΨΩ or 'ΑΦ- Ion. *To handle*, Π. 6, 322, ἐπ- Æsch. Pr.  
849: f. ἀφήσω, ἐπ- Hippocr. 2, 842: aor. ἤφησα, ἐπ-  
Hecatæ. fr. 360.—M. trans. ἀφάομαι, ἐπ- Mosch. 2, 50;  
Luc. D. Mer. 12, 3: imp. ἀφώνωτο, ἀμφ- Od. 15, 462: aor.  
(ἤφησάμην), ἐπαφήσατο Anth. 5, 222; Nonn. 3, 285; Hippocr.  
2, 836.
- 'ΑΦΕΥΩ, see εὔω.
- 'ΑΦΙΕΩ *To dismiss*: imp. ἀφίεον, 3 sing. -ίει, -ίει Π. 11, 702;  
Thuc. 4, 122, and with double augment ἤφίεον, -ίει Thuc. 2,  
49, 3 pl. ἤφιουν rare, Isæ. 6, 40.—At Xen. Hell. 6, 4, 3;  
Pl. Apol. 29, there is some appearance of pres. opt. ἀφίειεν,  
-οιτι. See ἀφίημι.
- 'ΑΦΙΓΗΜΙ *To let go*, Pl. Euth. 9: imp. ἀφίην Thuc. 2, 76,  
and ἤφίην Xen. Hell. 4, 6, 11: f. ἀφίηω Π. 2, 263: aor.  
ἀφῆκα, only indic. Thuc. 7, 19, Ep. ἀφῆκα Π. 23, 841:  
p. ἀφέκα Xen. An. 2, 3, 13: p. p. ἀφεῖμαι Pl. Leg. 635:  
aor. ἀφείθην 781, and -ίθην Hom. Batr. 84: f. p. ἀφειθήσομαι  
Xen. Ven. 7, 11: 2 aor. (ἀφῆν) not used in sing. indic.  
ἀφείην Π. 11, 642; ἀφῶ Soph. Aj. 496; ἀφείην Eur. Andr.  
846; ἄφες Æsch. Pr. 315; ἀφῆναι Pl. Phil. 62; ἀφείς  
Eur. Alcest. 794. Vb. ἀφετός Pl. Euth. 15.—M. ἀφίεμαι  
*to let go*, Pl. Lach. 184: f. ἀφήσομαι Eur. Hel. 1629: 2  
aor. ἀφείμην Xen. Hier. 7, 11; ἀφῶ Soph. O. R. 1521;  
ἀφείσθαι Isocr. 6, 83; ἀφείμενος Pl. Rep. 354.—ἀφίεσαν 3 pl.  
imp. act. is better supported than ἤφίεσαν; but ἤφίετο Dem.  
25, 47.
- 'ΑΦΙΚΝΕΨΟΜΑΙ Thuc. 7, 33, Ion. ἀπικν- Her. 3, 82, *To*  
*come*: f. ἀφιξομαι Π. 18, 270; p. ἀφίγωμαι Pl. Phæd. 57,  
Ion. 3 pl. ἀπικαται: 2 aor. ἀφικόμην Π. 18, 395; Thuc. 4,  
129, 3 pl. Ion. ἀπικίατο Her. 1, 169.
- 'ΑΦΥΨΣΩ Ep. *To draw, pour*, Π. 1, 598: f. ἀφύξω 1, 171.—  
M. ἀφύσσομαι *to draw for oneself*, Π. 23, 220; Anth. 9,  
333.—Pass. imp. ἤφύσσετο *was drawn*, Od. 23, 305.

- 'ΑΦΥΩ (ϋ) pres. in comp. only, *ἔξαφ-* Od. 14, 95 : aor. *ἤφῦσα* Od. 9, 165, *δια-* in tmes. Il. 13, 508. 17, 315, Poet. *ἄφουσα* Od. 2, 379 ; Eur. I. A. 1051.—M. pr. in comp. *ὑπεξάφουνται* Ap. Rh. 2, 983 : aor. *ἠφυσάμην* Od. 7, 286 ; Eur. M. 828, and *ἀφυσάμην* Il. 16, 230.
- 'ΑΧΕΥΩ and 'ΑΧΕΩ Ep. *To be grieved*, only part. *ἀχέων* Il. 23, 566, *ἀχέων* Il. 5, 399.
- "ΑΧΘΟΜΑΙ *To be displeased*, Eupolis in C. fr. 2, 442 ; Pl. Men. 99 : f. *ἀχθέσομαι* Ar. N. 1441, and *v. r. ἀχθήσομαι* Pl. Hipp. M. 292 (Ms. a.), not to be confounded with fut. pass. of *ἄγω* : p. p. late, *ἤχθημαι* Lycophr. 827 : aor. *ἠχθέσθη* Æschin. 1, 65 ; Æsch. Pr. 390 : f. p. *ἀχθεισθήσομαι* as f. m. Xen. Cyr. 8, 4, 10 ; Pl. Gorg. 506.—Pres. act. *ἀχθεῖς* occurs Aretæ. Sign. Diut. 2, 13. 183 : aor. *ἀχθήσας* Hesych., which gives some countenance to the fut. form *ἀχθήσομαι* occasionally found as a. *v. r.* of *ἀχθέσομαι*.
- 'ΑΧΛΥΩ Ep. *To be dark*, pres. in comp. *ἔπ-* Ap. Rh. 4, 1480 : aor. *ἠχλύσα* Od. 12, 406 ; act. *darkened*, Quint. Sm. 1, 598 : aor. p. late, *ἠχλύθη* Quint. Sm. 2, 550. 8, 446, though *ἀχλύω* does not occur.
- "ΑΧΝΥΜΑΙ Poet. *To be troubled*, Pind. P. 7, 18 ; Il. 18, 320 : imp. *ἀχνύμην* Il. 14, 38 ; Od. 11, 558.
- "ΑΧΟΜΑΙ Ep. *To be grieved*, only pres. Od. 19, 129. 18, 256. ("ΑΩ) Ep. *To satiate* : f. *ἄσω*, *ἄσειν* Il. 11, 818 : aor. *ἄσα*, subj. *ἄσω* Il. 18, 281 ; opt. *ἄσαιμι* 9, 489 ; inf. *ἄσαι* 20, 78.—M. *ἄομαι*, 3 sing. *ἄῶται* lengthened from *ἄται* with fut. sig. Hes. Sc. 101 : f. *ἄσομαι*, *ἄσεσθε* Il. 24, 717, 3 sing. *ἄῶται* lengthened, according to some, from *ἄται* (*ἄσεται*, *ἄσεται*, *ἄται*), others make this a present from a similar process : aor. *ἀσάμην*, *-ασθαι* Il. 19, 307.—*ἄμεναι* Ep. inf. pr. as from *ἦμι* Il. 21, 70.
- ("ΑΩ) Ep. *To blow*, only imp. *ἄεν* Ap. Rh. 1, 605. 2, 1228 : *διάει* Od. 5, 478. 19, 440, is imperf. not pres. and given in its reg. form *διάη* by Thiersch and Bekker.—Hes. has pres. form *ἄησι*, *διάησι* Op. 516, 517, 520, &c.
- "ΑΩΡΤΟ Il. 3, 272. See *ἀείρω*.

## B

- ΒΑΔΙΖΩ** *To go*, Ar. Plut. 84 : imp. *ἰβάδιζον* Hom. H. Merc. 210 : f. *βαδιοῦμαι* Pl. Conv. 190 ; later *βαδίσω* Luc. Demosth. 1 : aor. *ἰβάδισα* Pl. Eryx. 392 : p. *βεβάδικα* Aristot. *φυσ- Δ*, 13. Vb. *βαδιστίον* Soph. El. 1502. -*έα* Ar. Ach. 394.
- ΒΑ΄ΖΩ** *To speak, utter*, Il. 9, 59 ; Æsch. Ch. 882 : f. *βάζω*, *ἐκ- Æsch. Ag.* 498 : p. p. *βέβακται* Od. 8, 408.
- ΒΑΓ΄ΝΩ** *To go*, Il. 4, 443, rare *βάω*, *βᾶτε*? Æsch. Sup. 191, *ἐκ- Thuc.* 5, 77 : f. *βήσομαι* Il. 2, 339, Dor. *βασεῦμαι* Theocr. 2, 8 : (for *βήσω*, Dor. *βᾶσω* : *ἔβησα*, Dor. -*ᾶσα*, see below.) P. *βέβηκα* Il. 15, 90 ; Pl. Tim. 55, Dor. -*ᾶκα*, *ἔμ-* Pind. P. 10, 12 : p. p. *βέβᾶμαι*, *ἀνα-* Xen. Hipparch. 1, 4, and (probably late) *βέβασμαι*, *παρα-* (Dem.?) 17, 14 : 1 aor. *ἰβάθην*, *ξυν-* Thuc. 4, 30, late *ἰβάσθην*, *παρ-* Phil. adv. Flacc. 986 : 2 aor. *ἔβην* Il. 17, 112, &c., Dor. *ἔβαν* Pind. Ol. 13, 97 ; *βῶ* Eur. Alc. 864 ; *βαίην* Rhes. 238 ; *βῆθι*, *μετα-* Od. 8, 492, Dor. *βᾶθι* Soph. Phil. 1196 ; *βῆναι* Tr. 195 ; *βάς* 927 : 2 p. or sync. 1 p. *βέβασα* Il. 2, 134, contr. 3 pl. *βεβᾶσι* Æsch. Pers. 1002 ; *βεβῶ*, *ἔμ-* Pl. Phædr. 252 ; inf. *βεβάμεν* Il. 17, 359, *βεβάναι* Eur. Heracl. 610, *ἀπο-* Her. 5, 86 ; *βεβαῶς* Hes. Sc. 307, *ἔμ-* Il. 5, 199, and *βεβῶς* Æsch. Eum. 76 ; Eur. Bac. 646 ; Pl. Tim. 63 : 2 plp. *ἰβεβάειν*, 3 pl. sync. *ἔμ-βέβᾶσαν* Il. 2, 720. Vb. *βατός* Xen. An. 4, 6, 17. -*ίος*, *δια-* 2, 4, 6. Aor. m. Ep. *ἰβησάμην*, and *ἰβησόμεν* *moved myself, went*, Il. 3, 262 ; Hes. Sc. 338 ; but *ἀναβησάμενος* *having made go, led up*, Od. 15, 475.—The pass. of the simple verb is rare *βαινόμεναι* Her. 1, 192, generally in comp.—*βαίνω* especially in comp. has in some of its tenses a causative sense, *make to go*, or as we say *walk* a horse, or, familiarly, *walk* one out, down, &c., pres. rare, *καταβαίνω* Pind. Pyth. 8, 78 : f. *ἐπιβήσω* Il. 8, 197 ; Luc. D. Mort. 6, 4, *εἰσβήσω* Eur. I. T. 742, Dor. *προβάσω* Pind. Ol. 8, 63 : aor. *ἔβησα* Il. 16, 810, Dor. *ἔβᾶσα* Eur. M. 209 ; subj. *βάσομεν* for -*ωμεν* Pind. Ol. 6, 24,



ἀνέβησα Her. 1, 80 : f. M. ἐπιβήσομαι Hom. H. Merc. 166 : aor. ἀνεβησάμην Od. 15, 475, ἐπ- Call. Pal. 65 &c., never 2 aor. and perf. except in such phrases as ἐκβάς πόδα Eur. Heracl. 80. We do not think that ἐπιβήτων Od. 23, 52 ; ἐμβέβᾶκα Pind. P. 10, 12, are exceptions. In this sense, however, it is confined to Poetry, and to Ionic and late Att. Prose.—βᾶτην 3 dual. 2. aor. for ἐβήτην Il. 1, 327, βᾶσαν, ὑπερ- 3 pl. Il. 12, 469 ; subj. βήω, ὑπερ-, βείω and βίω for βῶ Il. 9, 501. 6, 113. 16, 852, ἐπι- Her. 7, 50, pl. βείομεν, κατα- Il. 10, 97, Dor. βᾶμες for βῶμεν Theocr. 15, 22.—Imper. βᾶ for βῆθι, unless from pres. βᾶω, καταβᾶ Ar. V. 979, βᾶτε for βῆτε? in an Iambic trimeter Æsch. Sup. 191.—βήσο, κατα- imper. 1 aor. m. Ep. Il. 5, 109.—καταβήσομαι Hes. Theog. 750, is a real fut. with its own proper force, and not a pres.—Inferior Lexicons have p. pass. βέβημαι!

BA' ΛΛΩ Το θρω, Il. 2, 376 : f. Ep. and Ion. βαλέω Il. 8, 403, ἀπο- Her. 1, 71, Att. βαλῶ Æsch. Ag. 1172, ἐσ- Thuc. 2, 99, and βαλλήσω only Ar. V. 222. 1491 : aor. late, ἐβάλλησα : p. βέβληκα Æsch. Myrm. 126 : p. p. βέβλημαι Il. 5, 103, Ep. βεβόλημαι Il. 9, 9 : aor. ἐβλήθη Thuc. 8, 84 ; Ar. N. 997 : 3 f. βεβλήσομαι Eur. Or. 271 : 2 aor. ἔβαλον Il. 13, 411 ; Pl. Rep. 479, Ep. ἔβλην, (βλήμι) ξυν- met, Il. 21, 578 ; Od. 21, 15, if not 2 aor. pass. for ἐβάλην. Vb. βλητός Callim. Cer. 101. -έος, ἀπο- Pl. Rep. 387.—M. βάλλομαι cast for oneself—in one's mind, Il. 4, 39 : f. late, βαλοῦμαι, ἀνα- Athen. 3, 100, act., but ἐκβαλοῦμαι Epict. Diss. 3, 24, pass. : 2 aor. ἐβαλόμην Il. 15, 566, Ep. ἐβλήμην pass. Il. 11, 675, but ξύμβλητο mid. he met, 14, 39 : f. ξυμβλήσομαι shall encounter, 20, 335.—βλεῖς 2 sing. opt. Epicharm. 154, may be sync. for βληθείς, or 2 aor. pass. ἔβλην, for ἐβάλην.—For ὑπερβαλλέειν, συμβαλλέμενος Ion. Her. 3, 23. 1, 68 &c. Bekker reads ὑπερβάλλειν &c.—βέβληται 2 sing. p. p. for βέβλησαι Il. 5, 284, βεβλήται for -ηται 11, 657, but sing. for -ηται Hym. 1. 20, if sound.—βεβλήσθε, δια- opt. p. p. Andoc. 2, 24.

BA' ΠΤΩ Το δίρ, Od. 9, 392 ; Pl. Tim. 73 : f. βάψω Lycophr.

- 1121 : aor. ἴβαψα Eur. Or. 707 ; Pl. Rep. 429 : p. p. βέβαμμαι Ar. Pax. 1176 : 1 aor. rare, ἰβάφθην, ἀπ- Ar. fr. 366 : 2. a. ἰβάφην Pl. Rep. 429. Vb. βαπτός Ar. Av. 287. —M. βάπτομαι Ar. Eq. 523 : f. βάψομαι Ar. Lys. 51 : a. ἰβαψάμην, βαψάμενος Anth. 9, 326 ; Arat. 951.—1 aor. Eur. quoted, is intrans. *sank*.
- ΒΑΡΕΨΩ *To load*, Luc. Solœc. 7 : f. βαρήσω Luc. D. Mort. 10, 4 : p. p. βεβαρημένος Pl. Conv. 203 : aor. late, ἰβαρήθην 2 Corinth. 1, 8 : 2. p. Ep. βεβαρηώς *loaded*, Od. 19, 122.—Pass. βαρέεσθαι Hippocr. 2, 353.
- ΒΑΡΥΘΩ (ῦ) Ep. *To be oppressed*, Il. 16, 519 ; Hes. O. 215 : imp. iterat. βαρύθεισκε Ap. Rh. 1, 43.—Pass. βαρύθομαι late, Maxim. καταρχ. 212.
- ΒΑΡΥΝΩ *To load, annoy*, Pind. P. 1, 84 ; Xen. Ap. 9 : imp. βάρυνον Il. 5, 664 : aor. ἰβάρυνα Anth. 9, 270 ? : p. p. βεβαρυμένος Hippocr. Epist. 3, 811 : aor. ἰβαρύνθην Il. 8, 308 ; Soph. Phil. 890 : f. p. βαρυνθήσομαι Soph. fr. 627 ; Polyb. 5, 94.
- ΒΑΣΚΩ Poet. *To go, come*, Il. 24, 144 ; Æsch. Pers. 662 ; Ar. Thesm. 783 : imp. in comp. παρ- ἰβασκον Il. 11, 104.—But ἐπιβασκέμεν Ep. inf. = εἶν, *cause to go, lead*, Il. 2, 234.
- ΒΑΣΤΑΨΩ *To carry*, Od. 11, 594 : f. βαστάσω Soph. Aj. 920 : aor. ἰβάστασα Æsch. Pr. 889, and late ἰβάσταξα Anth. App. Epigr. 324 : p. p. late, βεβάστασαι, ἔμ- Luc. Ocyr. 14 : aor. late, ἰβαστάχθην Diog. L. 4, 59 ; Athen. 2, 46. Vb. βαστακός Anth. 12, 52.
- (ΒΑΨΩ) *To go*, occurs in subj. ἐπίβη Inscr. Heracl. 1, 80 ; imperat. ἔμβη Ar. Lys. 1303 ; part. ἐκβῶντες Thuc. 5, 77, all Doric. βᾶτε, however, in an Iambic trimeter, Æsch. Sup. 191.
- ΒΔΕΨΩ *To emit an offensive smell*, Ar. Pl. 703 ; Anth. 11, 415 : (f. βδέσω) : aor. ἰβδεσα Anth. 11, 242.—Pass. βδέμενος Ar. Eq. 900.
- ΒΕΒΡΩΘΩ, see βιβρώσκω.
- ΒΕΨΩΜΑΙ Ep. only pres. with fut. meaning, *I shall live*, Il. 15, 194, and βείομαι 22, 431 (βίομαι Hym. 2, 350), βέη Il. 24, 131.

- BIA'ZΩ** *To force*, Od. 12, 297 : aor. *ἰβίασα* Alcæ. C. fr. 2, 833.—Generally *βιάζομαι* act. Il. 22, 229, pass. 11, 589 : imp. *ἰβιαζόμεν* act. Xen. An. 1, 3, 1, pass. Il. 16, 102 : f. *βιάσομαι* act. Pl. Phæd. 61 : and aor. *ἰβιασάμην* Thuc. 3, 55 : but *ἰβιάσθην* always pass. Soph. El. 575 ; Thuc. 4, 44 : p. *βεβιάσομαι* generally pass. Xen. Hell. 5, 2, 23 &c., but act. Dem. 19, 206. Vb. *βιαστίος* Eur. Rhes. 584.
- (**BIA'Ω**) Ep. and Ion. *To force*, only p. *βεβίηκε* Il. 10, 172. Commonly *βιάομαι* act. Pind. N. 8, 34 ; Æsch. Ag. 375 ; Her. 3, 80, pass. Her. 1, 19 ; Hippocr. 1, 149 : f. *βιήσομαι* act. Od. 21, 348, pass. Hippocr. 2, 794 : aor. *ἰβιησάμην* act. Il. 11, 558 : p. *βεβίημαι* act. Ap. Rh. 3, 1249, pass. Anth. 9, 546 ; Ap. Rh. 4, 1390 : *ἰβιήθην* pass. Her. 7, 83.—Ep. *βιόωνται* Od. 11, 503, *βιόωντο* 23, 9.—Opt. *βιῶατο* for *βιῶντο* Il. 11, 467.
- BIBA'ZΩ** *Make go*, Plut. M. 303 : f. *βιβάσω, δια-* Xen. An. 4, 8, 8, and *βιβῶ* Soph. O. C. 381 ; also m. *βιβάσομαι, ἀνα-* Andoc. 1, 148 : p. late, *βεβίβασται* Sext. Emp. 252, 2 : aor. *ἰβιβάσθην* Arist. H. A. 6, 23.
- BIBA'ΣΘΩ** Ep. *To step*, only part. *βιβάσθων* Il. 16, 534.
- BIBA'Ω** Poet. *To step*, Hom. H. Merc. 225 : imp. iterat. *ἰβί-βασκε* Hym. Apol. 133 ; part. *βιβῶν* Pind. Ol. 14, 17. For *βιβῶνται* Il. 3, 22, *βιβῶσα* Od. 11, 539, Bekker reads *-άνται, -ᾶσα*.
- BΓ'BHMI** Ep. *To go*, Dor. *-ᾶμι*, 3 pl. *βιβαντι* Epigr. Lacon. Ahrens. Dial. Dor. p. 483 ; pr. part. *βιβάς* Il. 13, 371, and with Bekker 3, 22 ; Od. 11, 539.
- BIBP'ΣΚΩ** *To eat*, Babr. f. 108, 9 ; pass. *-ώσπονται* Hippocr. 2, 384 : f. late, *βρωζῶ* some MSS. and Edit. Lycophr. 678 ; and m. late, *βρώσομαι* Philostr. p. 129 : aor. late, *ἔβρωξα* Anth. 11, 271, and *ἔβρωσα, ἀν-* Nic. Th. 134 : p. *βέβρωκα* Od. 22, 403 ; Soph. Tr. 1054 ; part. sync. *βεβρώς* Soph. Ant. 1022 : p. p. *βέβρωμαι* Æsch. Ag. 1097, *κατα-* Her. 4, 199 : aor. *ἰβρώθην* Lycophr. 414, *κατ-* Her. 3, 16 : f. late, *βρωθήσομαι* Lycophr. 1421 : 3 f. *βεβρώσομαι* Od. 2, 203 : 2 aor. Ep. *ἔβρων* Callim. 1, 49, *κατ-* Hom. H. 1, 127.—The opt.

βεβρωθεις II. 4, 35, perhaps infers a pres. βεβρωθω. It may, however, be perf. from Th. βρωθω (βρω, voro.) Vb. βρωτός Eur. Sup. 1110. -έος Luc. Paras. 9.

ΒΙΟΨ To live, Eur. fr. Archel. 10 (Dind.), δια- Pl. Leg. 730 : f. βιώσομαι Pl. Gorg. 481 ; and later, βιώσω Aristot. de Animal. Z. 6 ; Menand. Gn. 270 : aor. rare, ἐβίωσα Her. 1, 163 ; Pl. Phaed. 113 ; Com. fr. 4, 669 : p. βεβίωκα Isocr. 15, 27 : p. p. βεβιωται μοι impers. Dem. 24, 185 ; βίος βεβιωμένος, τὰ βεβιωμένα Isocr. 15, 7 ; Dem. 22, 23 : and f. late, βιωθησόμενος Anton. 9, 30 : 2 aor. ἐβίων with long vowel in dual and pl. Plat. Phædr. 249 ; βιω Tim. 89 ; βιώηη Gorg. 512 ; (βιωθι) -ώτω II. 8, 429 ; βιώναι Soph. O. R. 1488 ; βιός Pl. Prot. 351, said to occur in masc. only, but διαβιοῦσαι seems aor. Pl. Leg. 679 ; neut. βιοῦν, ἐπι- in Pollux. Vb. βιωτός Ar. Pl. 197. -έος Pl. Gorg. 500.—M. βίομαι to live, gain a livelihood, Her. 2, 177 ; Aristot. N. Eth. 10, 10 : aor. ἐβιωσάμην have lived, Anth. App. Epigr. 381 ; trans. Od. 8, 468. See βιώσομαι.—Ap. Rh. 1, 685, has f. βώσομαι for βιώσομαι.—βιόμεσθα H. Hym. 1, 528, unless it be for βέόμεσθα which Wolf adopts, implies βίομαι.—The pres. and imp. act. are rare in early writers, Eur. Archel. fr. 10. They use ζάω. From Aristot. onwards βιώω occurs often, βιοῖ H. A. 5, 33. 6, 12, and later, ἐβίου Anth. 11, 399.

(ΒΙΩΨΚΟΜΑΙ) ἘΑΝΑΒΙΩΨΚΟΜΑΙ trans. To restore to life, Pl. Crit. 48 : has aor. ἐβιωσάμην Od. 8, 468 ; ἀν- Pl. Phædr. 89 ; but intrans. to recover life, ἀναβιώσομαι Pl. Conv. 203 : aor. ἐβιωσάμην Hippocr. 1, 149 ; Append. Epigr. 381 ; ἀν- Liban. 1, 382 : and 2 aor. act. ἀνεβίων Pl. Rep. 614.

ΒΛΑΨΟΜΑΙ To be hurt, only 3 pers. βλάβεται II. 19, 82 ; Anacreont. 34 (Bergk.) : 2 aor. pass. ἐβλάβην II. 23, 461 : fut. βλαβήσομαι Isocr. 1, 25. See βλάπτω.

ΒΛΑΨΤΩ To hurt, Od. 21, 294 : f. βλάψω Thuc. 4, 98 : aor. ἔβλαψα Od. 23, 14 ; Soph. O. T. 375 : p. βέβλαφα Dem. 19, 180, ἔβλαφα C. Inscr. 1570 : p. p. βέβλαμμαι II. 16, 660 : aor. ἐβλάφην Thuc. 4, 87 : 3 f. βεβλάψομαι Hippocr. 2, 256 (Littre) : 2 aor. ἐβλάβην II. 23, 461 ; Æsch. Ag. 120 ;

- f. *βλαβήσομαι* Isocr. 1, 25 : and f. M. as pass. *βλάψομαι* Thuc. 6, 64 ; and v. r. Hippocr. 2, 256, quoted.
- ΒΛΑΣΤΑΨΑΝΩ** *Æsch.* Sept. 594, rare *βλαστίω* *Æsch.* Ch. 589 ; *Theophr.* C. Pl. 5, 4, 5 ; *Ap. Rh.* 4, 1425, *To sprout* : f. *βλαστίσω*, *ἀνα-* *Her.* 3, 62 : aor. *ἔβλάστησα* *Aristot.* Mir. C. 153 : p. *βεβλάστηκα* *Hippocr.* 1, 513 (plp. *ἰβεβλαστήκει* *Thuc.* 3, 26), and *ἔβλάστηκα* C. fr. 2, 561 ; *Eur.* I. A. 595 : 2 aor. *ἔβλαστον* *Soph.* El. 238.—*βλαστέομαι*, *-ουμένη* *Soph.* fr. 239.—The 1 aor. *ἔβλάστησα* is sometimes trans. *brought forth*, *Ap. Rh.* 1, 1131, *ἔξ-* *Hippocr.* 2, 17.
- ΒΛΕΨΩ** *To see*, *Æsch.* Pers. 261 : f. *βλέψω* *Eur.* Hec. 585, *ἀνα-* *Her.* 2, 111 ; and *βλέψομαι* *Dem.* 25, 98, *προσ-* *Eur.* I. A. 1192 : aor. *ἔβλεψα* *Thuc.* 5, 98 : p. *βίβλεψα*, *ἀπο-* *Stob.* 70, 13 : p. p. *βίβλεμμαι* *Athen.* 9, 409 : aor. *ἔβλεφθην*, *προσ-* *Plut.* Symp. 5, 7, 1. Vb. *βλεπτός* *Soph.* O. T. 1337. *-ίος* *Pl. Leg.* 965.—Inferior Lexicons deny the pass. v.
- ΒΛΗΧΑΨΟΜΑΙ** *Ar.* V. 570, and *-έομαι* *Theocr.* 16, 92, *To bleat* : aor. *ἔβληχησάμην* *Anth.* 7, 657.—*βλήχομαι* seems not to occur, for at *Theocr.* 16, 92, opt. *βληχοῖντο*, not *βλήχουιντο*, is the approved MS. reading.
- ΒΛΙΨΩ** *To take the honey*, *Ar.* Eq. 794 : aor. *ἔβλισα* *Pl. Rep.* 564.
- ΒΛΥΩ** *Poet. To bubble*, *Anth.* 7, 27, *ἀπο-* *Π.* 9, 491, and *βλύω* *Lycophr.* 301, *περι-* *Ap. Rh.* 4, 788, *ἐπι-* 1238, &c. : f. *βλύσω* (*σσ*) *Nonn.* Paraphr. 96, 7 : aor. *ἔβλύσα* *Ap. Rh.* 4, 1446 ; *Quint. Sm.* 1, 242. (In pr. and imp. *βλύω* has *υ* - or *υ*.)
- ΒΛΩΣΚΩ** *Poet. To go*, late in simple, *Nic.* Th. 450 ; *προ-* *Od.* 21, 239, &c. : f. late *βλώξω*, *κατα-* *Lycophr.* 1068 : aor. *ἔβλωξα* *Lycophr.* 1327 ; *genr.* mid. *μολοῦμαι* *Æsch.* Pr. 689 : p. *μέμβλωκα* *Od.* 17, 190, *παρα-* *Π.* 4, 11, &c. ; *Eur.* Rh. 629 : 2 a. *ἔμολον* *Π.* 24, 781 ; *Æsch.* Ch. 935, 937 ; *Ar.* Lys. 984.—Late poets have pres. *μολίω* *Anth.* 12, 93 : aor. *ἔμολησα* *Tzetz. Anteh.* 375.
- ΒΟΑΨΩ** *To shout*, *Π.* 14, 394 : f. *βοήσομαι* *Thuc.* 7, 48 ; *Pl.* *Apol.* 30, *ἀνα-* *Eur.* I. A. 465, &c. ; late *βοήσω* *Anth.* 9,

100; Planud. 169, &c., but Dor. *βοάσω* Eur. Ion. 1446; *m. βοάσομαι* Ar. N. 1154: aor. *ἰβήσα* Pl. 23, 847, *ἀνα-* Isocr. 12, 264, Dor. *-ᾶσα* Pind. P. 6, 36; Eur. Tr. 335: *p. p. βεβήμαι* Anth. 7, 138, *δια-* Pl. Epist. 312.—*M. βοάομαι, βοάμενος shouting*, Ar. V. 1228.—*Ep. and Ion. contr. forms, βώσομαι, ἐπι-* Od. 1, 378: *βέβωμαι* Her. 3, 39: *ἰβώσθη* Her. 8, 124: aor. act. *ἔβωσα* Pl. 12, 337; Her. 5, 1; Ar. Pax. 1155: *M. ἰβωσάμην* Theocr. 17, 60, *ἐπι-* Her. 9, 23, 5, 1. &c.

**ΒΟ΄ΔΕΣΘΕ.** See *Βούλομαι*.

(**ΒΟΔΕ΄Ω**)=**ΒΑ΄ΔΔΩ**: *p. p. βεβόλημαι* Ap. Rh. 4, 1318: *plp. βεβολήατο* Pl. 9, 3; *βεβολημένος* 9, 9; Ap. Rh. 1, 262.

**ΒΟ΄ΣΚΩ** *To feed*, Od. 11, 365; Eur. Phæn. 396: *f. βοσκήσω* Od. 17, 559: aor. late, *ἰβόσκησα* Geop. 18, 7.—*M. βίσκομαι to eat*, Od. 14, 104; Pl. Rep. 586: *f. βοσκήσομαι* Plut. M. 398, Dor. *-ησοῦμαι* Theocr. 5, 103: aor. late, *ἰβοσκησάμην, κατ-* Long. Pastor. 2, 16: aor. pass. late, *ἰβοσκήθην* Nic. Th. 34. Vb. *βοσκητέος* Ar. Av. 1359.—*βόσκειν* inf. pres. Dor.—*ειν* Theocr. 4, 2.

**ΒΟΥ΄ΛΟΜΑΙ** (and *βόλομαι* Pl. 11, 319.) *To will, wish*, 2 sing. always *βούλι* Eur. Phæn. 386: imp. *ἰβουλόμεν* Pl. 11, 79; Thuc. 3, 51, and *ἡβουλόμεν* Eur. Hel. 752; Dem. 19, 23: *f. βουλήσομαι* Thuc. 1, 22: *p. βέβούλημαι* Dem. 18, 2: aor. *ἰβουλήθην* Pl. Tim. 35, and *ἡβουλ-* Xen. Hel. 4, 4, 8: 2 *p. Poet. βέβουλα, προ- prefer*, Pl. 1, 113; Anth. 9, 445. Vb. *βουλητός* Pl. Leg. 783.—Besides *βούλομαι, δύναμαι* and *μέλλω* take, in addition to the syllabic, the temporal augment, *ἠδυνήθην, ἠμελλον*. This double augment never occurs in Hom., but *ἠμελλε* Hes. Theog. 478 &c., very rarely in the Trag. and Aristoph., Eur. Hel. 758; Ar. Eccl. 604; and *v. r. Soph. Phil. 1223*, seldom in Thuc. and Xen., oft in later Att. and Ion., *ἠδύνατο* Her. 1, 10, is read *ἰδύν-* by Bekker.

**ΒΡΑΔΥ΄ΝΩ** (*v*) *To be slow*, Eur. Heracl. 733: *p. βεβράδυκα?*: *plp. ἰβεβραδύκει* Luc. Symp. 20.—*M. βραδύνομαι* Æsch. Sept. 623.

**ΒΡΑ΄ΖΩ** -**Α΄ΣΣΩ** Anth. 10, 1, Att. *-άττω* Pl. Soph. 226;

- Ar. fr. 267 (D.) *To boil*: f. (βράσω): aor. ἔβρασσα Anth. 6, 222: p. p. βέβρασμαι Anth. 7, 288.
- (ΒΡΑΨΩ) *To resound*, only 2 a. Ep. ἔβραψχε Π. 5, 838, and βράψχε 21, 387.
- ΒΡΕΨΩ *To roar*, only pr. Π. 4, 425; Æsch. Sept. 84: and imp. ἔβρεψων Ap. Rh. 2, 567.—M. βρέψομαι as act. Π. 14, 399; Pind. N. 11, 7.
- ΒΡΕΨΩΜΑΙ (ῦ) *To swagger*, probably only pres. Ar. Pax. 26; -υόμενος Pl. Conv. 221.
- ΒΡΕΨΩ *To wet*, Pl. Phædr. 229: (f. βρέξω): a. ἔβρεξα Pl. Phædr. 254: p. p. βέβρεγμαί Pind. Ol. 6, 55: aor. ἐβρέχθη Xen. An. 1, 4, 17; Eur. El. 326: and 2 aor. ἐβρέχθη Anacreont. 34, 26, κατα- Theophr. C. P. 6, 17.—Fut. M. βρέξομαι, κατα- Hippocr. 2, 798, may be pass.
- ΒΡΙΖΩ Poet. *To feel heavy, drowsy*, Æsch. Eum. 280: aor. ἔβριξα Eur. Rhes. 825, ἀποβρίζαντες Od. 9, 151.
- ΒΡΙΘΩ (ι) *To be heavy*, Od. 19, 112; Pl. Phædr. 247: f. (βρίσω): aor. ἔβρισα Π. 17, 512; Anth. 11, 91: 2 p. βέβριθα Π. 16, 384; Eur. El. 305.—βρίθω is sometimes trans. *to weigh down*, Hes. O. 466: ἔβρισα Æsch. Pers. 346: hence pass. βρίθομαι Π. 8, 307; Æsch. Sept. 153.
- ΒΡΙΜΑΨΩΜΑΙ *To be enraged*: aor. ἐβριμησάμην, βριμήσαο Ar. Eq. 855, ἐβριμήσατο Luc. Necom. 20.—Collateral form βριμδομαι, ἐβριμοῦτο Xen. Cyr. 4, 5, 9.
- ΒΡΙΜΩΜΑΙ, see βριμάομαι.
- ΒΡΟΜΩ Poet. *To roar*, Π. 16, 642: and imp. βρόμω Ap. Rh. 2, 597.
- (ΒΡΩ) *To swallow*: aor. ἔβρωξα Anth. 9, 1, with its comp. ἀνέβρωξα, -ει Od. 12, 240; -ασα Ap. Rh. 4, 826, κατέβρωξα, -ει Od. 4, 222: 1 aor. p. late, καταβροχθείς Lycophr. 55: 2 a. ἀναβροχέν Odys. 11, 586.—Hither, perhaps, rather than to ἀναβροχάομαι, &c. may be referred 2 p. ἀναβέβροχεν, v. r. for -βέβρωχεν Π. 17, 54, and rendered by Zenodotus *imbibit* has drunk up, viz. ὁ χῶρος.
- ΒΡΥΑΨΩ *To teem, revel*, Orph. H. 53, 10; Æsch. Suppl. 878:

- aor. in comp. ἰβρύαζα, ἀν- Ar. Eq. 602, yet a f. m. βρυάσομαι is given by Hesych.
- ΒΡΥΚΩ Soph. Tr. 987, and βρύχω Anth. 15, 51; Hippocr. 2, 623, *To grind the teeth, bite*: f. βρύζω Lycophr. 545; Hippocr. 2, 611: aor. ἰβρυζα Hippocr. 5, 252 (Littre); Anth. 7, 624.—Pass. βρύσομαι Soph. Phil. 745: aor. βρυχθείς Anth. 9, 267. (ῦ.)—Generally βρύκω *bite*, βρύχω *gnash*, yet ἰβρυχε *bite*, stands at Anth. 9, 252. The change to ἰβρυχε 2. aor. is easy, but their radical connection may as easily justify an occasional indiscriminate use.
- ΒΡΥΧΑΪΟΜΑΙ *To roar*, Soph. Tr. 805: imp. βρυχᾶτο 904: (f. βρυχήσομαι): 2. p. βέβρυχα Il. 17, 264; Soph. Tr. 1072: aor. m. ἰβρυχησάμην Ap. Rh. 4, 19, ἀνα- Pl. Phæd. 117: a. p. ἰβρυχήθην Soph. O. R. 1265.
- ΒΡΥΩ *To abound*, Il. 17, 56; Æsch. Ch. 64; Pl. Ax. 371: imp. ἰβρυῶν Epigr. Athen. 2, 39.—Occas. trans. Anacreont. 47, 2; Luc. Trag. 117.
- ΒΡΩΜΑΪΟΜΑΙ *To roar*: aor. (ἰβρωμησάμην), βρωμησάμενος Ar. Vesp. 618.
- ΒΡΥΝΕΪΟ *To stop up*: imp. ἰβύνουν Ar. Pax. 645, takes from βύω Aristot. de Pl. 2, 9: f. βύσω, προ- Ar. V. 250: aor. ἰβύσα Luc. Char. 21; ἰπι- Ar. Pl. 379: p. p. βέβυσμαι Od. 4, 134: plp. ἰβέβυστο Her. 6, 125: aor. ἰβύσθην, παρ- Luc. Deor. Conc. 10. Vb. παρα-βυστός Luc. Nocyom. 17.—M. aor. ἰβυσάμην, παρ- Luc. D. Mer. 12, 1.—διαβυνέομαι mid. Her. 4, 71, but διαβύνομαι pass. 2, 96.—βύω pres. rare in Att., Aristot. de pl. 2, 9.—βυέω seems to want authority. Bredow would alter διαβυνέονταί Her. 4, 71, to διαβύνονταί which is found 2, 96; Bekker, however, and Dind. retain -έονταί.



## Γ

(ΓΑΓΓΩ) Ep. *To exult*, only part. γαίωv Π. 1, 405.  
 ΓΑΜΕΩ To *marry*, of the man, Od. 4, 208; Eur. Or. 19: f. (γαμέω) γαμέω Π. 9, 391; Her. 5, 16, γαμῶ Æsch. Pr. 764; Xen. Cyr. 8, 4, 20, late γαμήσω Luc. Tim. 52: aor. ἔγημα Od. 16, 34; Thuc. 6, 55, later ἐγάμησα Menand. fr. 303; Luc. Luct. 13: p. γεγάμηκα Ar. Lys. 595; Pl. Leg. 9, 877: p. p. γεγάμημαι Xen. An. 4, 5, 24: aor. late, ἐγαμήθην N. T. Mark, 10, 12, and (ἐγαμέθην), part. f. γαμεθεῖσα Theocr. 8, 90, hence γαμετή.—M. γαμέομαι to *marry*, of the woman (nubo) Od. 2, 113; Pl. Leg. 926: fut. γαμοῦμαι Eur. Phœn. 1673, Ep. γαμέσσομαι *provide a wife for*, Π. 9, 394: aor. ἐγημάμην Od. 16, 392; Pl. Leg. 926. Vb. γαμητέον Plut. Demetr. 14. γαμετή *married, a wife*, Pl. Leg. 841.—For γαμέσσεται Π. 9, 394, the only instance of this form, Bekker adopts, perhaps rightly, γε μάσσεται the reading of Aristarchus.

Γαμέομαι in mid. v. signifies *to give oneself, or one's own, in marriage*. A woman γαμεῖται bestows herself. A man γαμεῖται γυναῖκά τινι bestows a female subject or relation in marriage. Thus Πηλεύς μοι γυναῖκα γαμέσσεται (if correct) will bestow on me a wife—one of his subjects Π. 9, 394; Δυγατέρ' ἦν τ' ἐγήματο whom he gave in marriage, Eur. M. 262. This supports the reading ἦν against ἦ. If ever γαμοῦμαι alone is used of a man, it is in ridicule, as γαμεῖται ἕκαστος Luc. V. Hist. 1, 22.

ΓΑΝΑΩ Ep. *To be bright*, only part. γανῶννα Hom. H. Cer. 10, -δωντες Π. 13, 265, -δωσαι 19, 359, lengthened on γανῶννα, &c.—Hermann reads γανᾶ 3 sing. pres. Æsch. Ag. 1392.

ΓΑΝΩ To *make bright, delight*, part. γανοῦντες Plut. M. 74; inf. γανοῦν 683: aor. part. γανώσας Anacreont. 51, 11: p. p. γεγάνωμαι Anacr. 12; Pl. Rep. 411: aor. ἐγανώθην Ar. Ach. 7.

ΓΑΝΥΨΑΙ *To rejoice*, Π. 20, 405; Æsch. Eum. 970: f. Ep. γανύσσομαι Π. 14, 504: p. γεγάνυμαι Anacreont. 38, 3; Pl. Phædr. 234, v. r. γεγάνν-. (ū in perf. perhaps by arsis.)

(ΓΑΨΩ) *To become*: 1 p. Dor. γέγακα, inf. γεγάκισι=ακίνας Pind. Ol. 6, 49: 2 p. γέγα Π. 4, 325; γεγαώς Ar. Rh. 3, 421, ἐκ- Π. 3, 199, Att. γεγώς Ar. Lys. 641; Eur. M. 216. For 2 pl. γεγάατε Batr. 143, Thiersch conject. γέγαασι which Franke adopts.

ΓΕΓΩΝΕΨΩ Xen. Ven. 6, 24; Π. 12, 337, γεγώνω Æsch. Pr. 193; Soph. Phil. 238, and γεγωνίσκω Æsch. Pr. 627; Thuc. 7, 76, *To shout*: imp. ἐγγέγωνον Π. 22, 34, Ep. -συν Od. 12, 370. 17, 161, and ἐγγέγωνον as aor. Π. 14, 469: f. γεγωνήσω Eur. Ion. 696: aor. ἐγγεγώνησα Æsch. Pr. 990: 2. p. γέγωνα -ώνασι Aristot. Probl. 11. 25; as pres. Od. 5, 400 &c.; part. γεγωνώς Π. 11, 275. Vb. γεγωνητέον Pind. Ol. 2, 6.

Some do not admit pres. γεγώνω, imp. ἐγγέγωνον, unaugm. γέγω-, but assign the parts referable to those, viz. subj. γεγώνω Soph. O. C. 213, imper. γέγωνε Æsch. Pr. 193 &c., inf. γεγωνέμεν Π. 11, 6, to perf. γέγωνα with pres. as well as perf. sense. Of course, they maintain γέγωνεν Π. 14, 469 (Vulg. H. Both.), against ἐγγέγωνεν (MS. Venet. Wolf. Spitzn. Bekker.)

ΓΕΛΑΣΩ *To laugh*, Pind. I. 1, 68: f. γελάσομαι Pl. Ion. 535, προς- Ar. Pax. 600; late γελάσω Anth. 5, 179, κατα- Stob. 23, 13: aor. ἐγέλασα Π. 23, 840; Pl. Euthyd. 273, Poet. -ασσα Π. 15, 101; Pind. P. 9, 38, Dor. -αζα Theocr. 21, 15: p. p. γεγέλασται, κατα- Luc. D. Mort. 1, 1: aor. ἐγελάσθην Dem. 2, 19: f. γελασθήσομαι, κατα- Luc. Jup. Trag. 18. Vb. γελαστός Od. 8, 307. (γελώω Ep. lengthened from γελώ Od. 21, 105; so γελώντες 20, 374, and γελώντες 18, 111.)

ΓΕΛΟΙΑΨΩ Ep.=γελάω, part. γελοίωντες Od. 20, 390: imp. γελοίων Od. 20, 347: aor. part. γελοιήσασα Hom. H. Ven. 49.

ΓΕΜΩ *To be full*, Soph. O. R. 4: and imp. ἔγεμε Pl. Critia. 117.

ΓΕΝΤΟ *He laid hold of*, an Ep. aor. =ἔλετο, ἔλτο Π. 18, 476,

- viz.  $\gamma$  for the Digamma, and  $\nu$  for  $\lambda$ , as  $\eta\lambda\theta\omicron\nu$  for  $\eta\lambda\theta\omicron\nu$  Epi-  
 charm. 126; also= $\dot{\epsilon}\gamma\acute{\epsilon}\nu\epsilon\tau\omicron$ ,  $\gamma\acute{\epsilon}\nu\tau\omicron$  Hes. Th. 199.
- (ΓΕΨΝΩ or ΓΕΨΝΩ) *To beget*: aor. m.  $\dot{\epsilon}\gamma\epsilon\iota\nu\acute{\alpha}\mu\eta\nu$  Il. 15, 526;  
 Eur. Suppl. 964; Xen. M. 1, 4, 7, and late, intrans. Orac.  
 Sibyll. 1, 37. Pass.  $\gamma\acute{\epsilon}\iota\nu\omicron\mu\alpha\iota$  *to be born*, Hes. Sc. 88: imp.  
 $\dot{\epsilon}\gamma\epsilon\iota\nu\acute{\delta}\mu\eta\nu$  Il. 22, 477, Bek.  $\gamma\iota\gamma\nu$ -. For pres. and imp.  $\gamma\acute{\epsilon}\iota\nu\omicron\mu\alpha\iota$ ,  
 ( $\dot{\epsilon}$ ) $\gamma\epsilon\iota\nu\acute{\delta}\mu\eta\nu$  Bekker reads uniformly in Il. and Od.  $\gamma\acute{\iota}\gamma\omicron\mu\alpha\iota$  &c.  
 — $\gamma\acute{\epsilon}\iota\nu\epsilon\alpha\iota$  Odys. 20, 202, is not pres. but subj. aor. for  $\gamma\acute{\epsilon}\iota\nu\eta\alpha\iota$ .
- ΓΕΥΩ *To give a tasting of*, Pl. Leg. 634: f.  $\gamma\epsilon\upsilon\omicron\omega$  Anthipp.  
 Athen. 9, 404: aor.  $\dot{\epsilon}\gamma\epsilon\upsilon\sigma\alpha$  Her. 7, 46.—M.  $\gamma\epsilon\upsilon\omicron\mu\alpha\iota$  *to taste*,  
 Pind. I. 4, 20: f.  $\gamma\epsilon\upsilon\omicron\sigma\omicron\mu\alpha\iota$  Il. 21, 61; Pl. Rep. 598: aor.  
 $\dot{\epsilon}\gamma\epsilon\upsilon\sigma\acute{\alpha}\mu\eta\nu$  Æsch. Ag. 1222; Xen. An. 3, 1, 3: and p. p.  
 $\gamma\acute{\epsilon}\gamma\epsilon\upsilon\mu\alpha\iota$  as mid. Eur. Hip. 663, unaugm.  $\gamma\epsilon\upsilon\mu\epsilon\theta\alpha$  Theocr.  
 14, 51: plp.  $\dot{\epsilon}\gamma\acute{\epsilon}\gamma\epsilon\upsilon\tau\omicron$  Thuc. 2, 70.
- ΓΗΘΕΩ Il. 14, 140, Dor.  $\gamma\acute{\alpha}\theta\acute{\epsilon}\omega$  Theocr. 1, 54; Æsch. Ch.  
 72, *To rejoice*: f.  $\gamma\eta\theta\acute{\eta}\omicron\omega$  Il. 13, 416: aor.  $\dot{\epsilon}\gamma\eta\theta\eta\sigma\alpha$  Il. 10,  
 190, Dor.  $\dot{\epsilon}\gamma\acute{\alpha}\theta$ - Pind. P. 4, 122: 2 p.  $\gamma\acute{\epsilon}\gamma\eta\theta\alpha$  Od. 6, 106;  
 Pl. Phædr. 251, Dor.  $\gamma\acute{\epsilon}\gamma\acute{\alpha}\theta\alpha$  Pind. N. 3, 33.—This verb is  
 Poet. except the perf. The pres. (in part.)  $\gamma\alpha\theta\acute{\omicron}\upsilon\sigma\eta$ ,  $\gamma\eta\theta\acute{\omicron}\upsilon\sigma\eta$   
 (Pauw. Franz. Dind. &c.) occurs only once in Att., Æsch.  
 Ch. 772. Perf.  $\gamma\acute{\epsilon}\gamma\eta\theta\alpha$  oft in prose and poet. (Eur. Pl. Dem.)  
 — $\gamma\acute{\eta}\theta\omega$  late, Orph. 15, 10 &c., whence  $\gamma\acute{\epsilon}\gamma\eta\theta\alpha$ . M.  $\gamma\acute{\eta}\theta\omicron\mu\alpha\iota$ ,  
 - $\omicron\nu\tau\alpha\iota$  Sext. Emp. 710; - $\acute{\omicron}\mu\epsilon\nu\omicron\varsigma$  Anth. 6, 261.
- ΓΗΡΑΣΚΩ Od. 7, 120, and  $\gamma\eta\rho\acute{\alpha}\omega$  Aristot. Eth. N. 5, 10; Xen.  
 Cyr. 4, 1, 15: imp.  $\dot{\epsilon}\gamma\eta\rho\acute{\alpha}$  Il. 7, 148: f.  $\gamma\eta\rho\acute{\alpha}\omicron\omega$  Simon. fr. 85,  
 9 (Bergk.); Pl. Rep. 393; and  $\gamma\eta\rho\acute{\alpha}\omicron\sigma\omicron\mu\alpha\iota$  Critias. Athen.  
 13, 600,  $\kappa\alpha\tau\alpha$ - Ar. Eq. 1308: aor.  $\dot{\epsilon}\gamma\eta\rho\acute{\alpha}\omicron\sigma\alpha$ ,  $\gamma\eta\rho\acute{\alpha}\omicron\sigma\alpha\iota$  Xen.  
 Mem. 3, 12, 8, but Æsch. Suppl. 894, act. *preserved to old age*;  
 $\gamma\eta\rho\acute{\alpha}\omicron\sigma\alpha\varsigma$  Her. 7, 114; Pl. Leg. 958: p.  $\gamma\epsilon\gamma\eta\rho\acute{\alpha}\kappa\alpha$  *am old*,  
 Soph. O. C. 727: 2 aor.  $\dot{\epsilon}\gamma\eta\rho\acute{\alpha}\nu$  Il. 17, 197; inf. Att.  $\gamma\eta\rho\acute{\alpha}$ -  
 $\nu\alpha\iota$ ,  $\gamma\eta\rho\acute{\alpha}\nu\alpha\iota$  (Dind.) Soph. O. C. 870; part.  $\gamma\eta\rho\acute{\alpha}\varsigma$  Poet. Il.  
 17, 197; Hes. Op. 186, which some think the 1 aor. part.  
 syncop. for  $\gamma\eta\rho\acute{\alpha}\omicron\sigma\alpha\varsigma$ . Mid.  $\gamma\eta\rho\acute{\alpha}\omicron\sigma\omicron\mu\alpha\iota$  Hes. fr. 163.—Lobeck  
 rather inclines to write  $\gamma\eta\rho\acute{\alpha}\nu\alpha\iota$  with Dind. but makes it inf.  
 pres. (from obs.  $\gamma\acute{\eta}\rho\eta\mu\iota$ ) with the force of an aor.— $\kappa\alpha\tau\alpha\gamma\eta\rho\acute{\alpha}$ -  
 $\nu\alpha\iota$  in late prose, Athen. 5, 16.

ΓΗΡΥΨΩ, Dor. γᾶρῦω (υ, - or υ) Pind. N. 6, 66, *To speak out*: aor. ἐγήρῦσα Ar. Pax. 805: a. p. ἐγηρῦσθην active, Æsch. Suppl. 460.—M. Dep. γηρῦομαι Hes. O. 260; Æsch. Pr. 78: f. γηρῦσομαι Eur. Hipp. 213: aor. ἐγηρῦσάμην Eur. El. 1327; Theocr. 1, 134.

ΓΙΓΝΟΜΑΙ Π. 2, 468, and γίνομαι Her. 8, 60, *To be, become*: f. γενήσομαι Thuc. 6, 6, Dor. -ησοῦμαι Lysis Epist. ad Hipparch. 53: p. γεγένημαι Eur. Cycl. 637: aor. Dor. and late Att. ἐγενήθην Epicharm. (Phrynich.); Archyt.; Polyb.: but fut. γενηθήσομαι Pl. Parm. 141: 2. a. ἐγενόμην Pl. Conv. 173: 2. p. γέγονα Π. 19, 122; Isocr. 12, 3: Poet. γέγαα Π. 4, 325: Dor. γέγαακα. See (γάω).—γέντρο Hes. Th. 199, ἔγεντρο 705, 2. a. m. sync. for ἔγενετο. The Epic forms ἐκγεγάασθε Hom. Epigr. 16, 3, lengthened from -γεγάασθε, and ἐκγεγάονται Hom. H. Ven. 198, if correct, imply a pr. m. γεγάομαι from p. γέγαα, so also ἐκγεγάαντο -άοντο? Anth. 15, 40, 20.—Hom. Hes. Pind. Thuc. Pl. the Traged. Aristoph. and generally Xen. use γίγνομαι, Her. and frequently late writers from Aristot. onwards have γίνομαι, the Orators vary.

ΓΙΓΝΩΨΩ Π. 11, 651, and γινώσκω Her. 9, 2, *To know*: f. γινώσομαι Thuc. 3, 37; rare γνώσω, εἰς Hippocr. 3, 7, if not a mistake for -εἰ: p. ἔγνωκα Lys. 17, 6: p. p. ἔγνωσμαι 1, 2: aor. ἐγνώσθην Thuc. 2, 65: f. γνωσθήσομαι 1, 124: 2 aor. ἔγνω Thuc. 7, 3; Π. 13, 72, and γνῶν Od. 21, 36; γνῶ, γνῶς &c., γνοίην, (-ίην doubtful), γνῶθι, γνῶναι, γνόυς: and m. opt. γνοῖτο, συγ- as act. Æsch. Sept. 216.—Generally speaking, γιγνώσκω is the prevailing form in Hom. since Wolf, Pind. and the older Attics., γινώσκω in Ion. and later prose from Aristot. downwards, Theocritus &c.—The 1 aor. in comp. ἀπέγνωσα *persuaded*, occurs Her. 1, 68.—ἔγνω Dor. 3 pl. 2 aor.—ἔγνωσαν is now restored to Pind. instead of ἔγνων Pyth. 4, 120; 9, 79; ἄν- I. 2, 23; Hym. Cer. 111 (Ahrens).—γνώω, γνώομεν &c. Ep. subj. for γνῶ, γνῶμεν, Theocr. 22 (20), 177; Od. 16, 304. γνοῖμεν opt. for γνοίημεν Pl. Alc. 1, 128, γνοῖεν for γνοίησαν Π. 18, 125; Dem. 41, 14.—P. part. p. ἐγνωσμένος Dem. 18, 228, has been quoted as act., but the best MS. has ἡμᾶς not

- ἰμάς, and this removes the necessity at least of taking it actively. Vb. γνωστός Xen. Cyr. 6, 3, 4. -ίος Pl. Rep. 396. Poet. γνωτός Il. 7, 401; Soph. O. R. 396.
- ΓΛΑΨΩ To scrape, hollow, Hes. Sc. 431: aor. in comp. ἔγλαψα, δι- Od. 4, 438: and m. ἔγλαψάμην, ἀπ- a Comedian in Eust. 1504, 22.
- ΓΛΙΣΧΟΜΑΙ To desire, Her. 7, 161: imp. ἐγλίχοντο Thuc. 8, 15: aor. ἐγλιξάμην C. fr. 2, 695.
- ΓΛΥΚΑΪΝΩ To sweeten, late in act. D. Hal. de C. Verb. 15. Commonly pass. γλυκαίνομαι Xen. Oec. 19, 19: p. γεγλυκασμαι Athen. 9, 384: aor. ἐγλύκάνθην Mosch. 3, 111.
- ΓΛΥΦΩ To grave, Her. 7, 69: aor. ἔγλυψα Strabo. 9, 410, ἔν- Her. 2, 4: p. p. γέγλυμμαι, ἔγ- Her. 2, 148, and ἔγλυμμαι Pl. Conv. 216: 2 aor. ἐγλύφην Anth. App. Epigr. 66.—M. ἔγλυψάμην Theocr. Epigr. 8. Vb. γλυπτός Anth. 6, 64.
- ΓΟΑΪΩ (ᾶ) Ep. in act. To bewail, Il. 24, 664; Mosch. 3, 88: imp. γών Od. 10, 567: f. γοήσομαι Il. 21, 124; late γοήσω Anth. 7, 638: aor. ἐγόησα Anth. 7, 611: 2 a. Ep. γόν Il. 6, 500.—M. γοάομαι as active, Æsch. Pers. 1072: imp. ἔγοάμην Soph. O. R. 1249.—Pass. γοᾶται Æsch. Ch. 632: 1 aor. γοηθείς Anthol. 7, 371.—γοήμεναι Ep. inf. for γοᾶν, or from (γόημι) Il. 14, 502.—γοάσκειν Od. 8, 92, γόασκειν Hom. H. 4, 216, iterat. imp. Ep. In prose, only Xen. Cyr. 4, 6, 9, γοωμένη.
- ΓΡΑΨΩ To write, Isocr. 15, 56: f. γράψω Pl. Phædr. 276: aor. ἔγραψα Il. 17, 599: p. γέγραφα Thuc. 5, 26, and late γεγράφηκα Synes. and Archim.: p. p. γέγραμμαι Thuc. 2, 1: 1 aor. late, ἔγράφην, περι- Archim. &c.: 2 aor. ἔγράφην Pl. Tim. 24: f. γραφήσομαι Hippocr. 2, 278 (Littré.): 3 f. γεγράψομαι Soph. O. R. 411.—M. γράφομαι write for myself, accuse, Dem. 59, 52: f. γράψομαι Ar. Pax. 167: aor. ἔγραψάμην Thuc. 8, 67: p. p. γέγραμμαι Pl. Theæt. 210.—Pres. act. also seems so used Ar. Av. 1052, hence pass. γράφοιτο δίκη Nub. 758. Vb. γραπτός Eur. fr. Hypsip. 11. -ίος Xen. Eq. 2, 1.

ΓΡΥΖΩ *To grunt*, Ar. Pl. 454 : f. γρύζω Equ. 294 (Bekk.) ; and γρύξομαι Alcæ. C. fr. 2, 831 : aor. ἔγρυξα Isæ. 8, 27.— For γρύξεις Ar. Equ. 294, Elms. reads mid. γρύξῃ. Vb. γρυκτός Ar. Lys. 656.

## Δ

ΔΑΙΨΩ *To rend*, Π. 11, 497 : f. δαιΨω Æsch. Ag. 207 : aor. ἰδαΨα Π. 2, 416 ; Æsch. C. 396 : p. p. δεδάΨμαι Π. 18, 236, and δέδαιγμα Pind. P. 8, 87 : aor. ἰδαΨθην, δαιΨθείς Pind. P. 6, 33 ; Eur. Iph. T. 872, and ἰδαΨθην, part. δαιΨθείς Eur. Heracl. 914, referred also to δαΐω, and δαΐνυμι, so δαιΨθείς.

ΔΑΙΝΥΜΙ *To entertain*, Od. 4, 3 : imp. δαΐνυ Π. 23, 29 ; and δαΐνυω : imp. δαΐνυσεν Callim. Cer. 84 : f. δαΐσω Π. 19, 299 ; Æsch. Eum. 305 : aor. ἔδαισα Her. 1, 162 ; Eur. Or. 15.—M. δαΐνυμαι intrans. *feast*, Π. 15, 99, and (δαΐνυομαι), subj. δαΐνυη Od. 19, 328 : imp. ἰδαΐνυτο Her. 1, 211, δαΐνυ- Od. 3, 66 : f. δαΐσομαι Lycophr. 668, μετα- Od. 18, 48 : aor. ἰδαιΐσάμην Od. 18, 408 ; Soph. fr. 153 (D.)—δαΐνυ 2 sing. imper.—δαΐνυθι Π. 9, 70, and 3d imp.—ἰδ- Od. 3, 309, but δαΐνυ' 2 sing. imp. mid.—ἰδαΐνυσο, ἰδαΐνυο Π. 24, 63.—δαΐνυτο 3 pres. opt. m. Π. 24, 665.—3d pl. δαΐνυατο (ῡ)—νυτο Od. 18, 248.

ΔΑΐΟΜΑΙ mid. *To divide*, Od. 17, 332 ; Pind. P. 3, 81 : f. δάσομαι Π. 22, 354 : aor. ἰδασάμην Od. 14, 208 ; Xen. Cyr. 4, 2, 43, iterat. δασάσκετο Π. 9, 333.—Pass. δαΐομαι *to be divided*, fig. in pres. *distracted*, Od. 1, 48 : p. δέδασμαι Π. 15, 189 ; Her. 2, 81, and δέδαιμμα, -αΐαται Od. 1, 23 : aor. ἰδάσθην, κατ- Luc. Demon. 36.

ΔΑΐΡΩ *To flay*. See δέρω.

(ΔΑΐΩ) *To divide, entertain*. See δαΐνυμι.

ΔΑΐΩ *To kindle*, Æsch. Ch. 864 : imp. δαΐη Π. 18, 206 : p. p. δέδαυμαι Simonid. 28 (Bergk.) : 2 p. δέδηα *to blaze* Π. 17, 253 : plp. δεδήειν 2, 93.—M. δαΐομαι *to be on fire*, Od. 6, 132 :

imp. *ἰδαίετο* Soph. Tr. 765: 2 a. (*ἰδαίμην*), subj. *δάηται* Π. 20, 316.—The imp. act. *δαίει* Π. 5, 4, 7, is not intrans., 'Aθήνη is its nominat.—*δεδαυμένος* at Callim. Epigr. 50 (52.) is a mere conjecture.

ΔΑΚΝΑ΄ΖΟΜΑΙ Poet. *To be distressed*, only pr. Æsch. Pers. 571.

ΔΑ΄ΚΝΩ *To bite*, Æsch. Sept. 399: f. *δήξομαι* Xen. Oec. 12, 16; late *δήξω* Schol. Lycophr. 1006: p. *δέδηχα*, *δεδηχώς* Babr. F. 77 (Lachm.): p. p. *δέδηγμαί* Pl. Conv. 217: aor. *ἰδήχθην* Ar. Ach. 18: f. *δηχθήσομαι* Eur. Alc. 1100: 2 a. a. *ἔδακον* Dem. 25, 96, *δάκει* Π. 5, 493, redupl. *δέδακε* Anth. 12, 15: aor. m. *ἰδηξάμην* Hippocr. 2, 542.

ΔΑΚΡΥ΄Ω Soph. El. 152: f. *δακρῦσω* Eur. El. 658; and late *δακρῦσομαι* Tryph. 404: aor. *ἰδάκρῦσα* Od. 11, 55: p. late, *δεδάκρῦκα* Alciphro. 2, 3: p. p. *δεδάκρῦμαι* Π. 22, 491; Luc. Icarom. 13, *bathed in tears*, *bewept*.—M. late, f. *δακρῦσομαι* Tryph. quoted: aor. *δακρῦσατο* 431.—*υ*, except occasionally in late poets, as *δάκρῦς* Anth. Pal. 9, 148.

ΔΑΜΑΔΙ΄ΖΩ *To subdue*, only pr. Pind. P. 5, 121. Mid. *δαμαλιζομένα* now approved for *δαμαζομ-* Eur. Hipp. 231, but pass. *δαμαλιζομένην* now rejected for *δαμαζομένην* Pind. P. 11, 24.

ΔΑΜΑ΄ΖΩ (ΔΑΜΑ΄Ω) mostly Poet. *To tame*, Æsch. Ch. 322: f. *δαμάσω* (σσ) Π. 22, 176, (*δαμῶ*) 3d sing. *δαμῶ* 1, 61? lengthened *δαμάσ* 22, 271, 3. pl. *δαμβῶσι* 6, 368: aor. *ἰδάμασα* Π. 16, 543; Eur. H. F. 381: (p. *δέδημηκα*?): p. p. *δέδημημαι* Π. 5, 878, late *δεδάμασμαι* Nic. Al. 29: aor. *ἰδαμάσθην* Od. 8, 231; Eur. H. F. 21; Xen. M. 4, 1, 3; and *ἰδμήθην* Π. 9, 158; Simon. fr. 92, 1 (Bergk.), Dor. *ἰδμάθην* Pind. P. 8, 17; Æsch. Pers. 906, Chor; Eur. Tr. 175, Chor.: f. *δεδημήσομαι* Hom. H. 2, 365: 2. a. *ἰδάμην* Π. 13, 812; Ar. Pax. 584.—M. *δαμάζομαι* as act. Æsch. Suppl. 884: f. *δαμάσσομαι* Π. 11, 478: aor. *ἰδαμασάμην* Od. 9, 516; Pind. P. 3, 35, *καταδαμασάμενος* Thuc. 7, 81.—*δάμην* Ep. 3. pl. 2. aor. pass. for *ἰδάμησαν* Π. 8, 344; subj. *δαμίσω* Od. 18, 54, *-ίειε* Π. 7, 72, *δαμήη* 3. sing. for *δαμῆ*

Π. 22, 246; inf. *δαμήμεναι* Π. 10, 403.—*δαμάω* occurs rarely, if ever, in pres. act., *δαμῶ* Π. 1, 61, may be fut. contr., *δαμάσει -άσει -ῶ*. Vb. *ἀδαμαῖός* Æsch. Ch. 54.

ΔΑΜΝΑΪΟΝ *To subdue*, Od. 11, 221: and imp. *ιδάμναον* Π. 5, 391, iterat. *δάμνασκει* Hom. H. 4, 251. M. *δαμνάομαι* trans. perhaps exists not, for *δαμνῶ* Π. 14, 199, is as likely 2d sing. of *δάμναμαι, -ασαι* contr. -ῶ, from *δάμνημι*.

ΔΑΜΝΗΜΙ *To subdue*, Π. 8, 390.—M. *δάμναμαι* as act. Od. 14, 488; Æsch. Pr. 164: imp. *ιδάμνατο* Quint. Sm. 1, 243.—Pass. *δάμναμαι* Æsch. Supp. 904: imp. *ιδάμνατο* Π. 11, 309.

ΔΑΡΘΑΝΩ *To sleep*, in simple, only 2 aor. *ἔδαρθον*, Poet. *ἔδραῖθον* Od. 20, 143.—Generally *καταδαρθάνω* Pl. Phæd. 71: p. -*δεδάρθηκα* Conv. 219: aor. pass. -*εδάρθην* Ap. Rh. 2, 1227; *καταδαρθέντα* Ar. Pl. 300 (MSS. Bekker. &c.), -*δαρθέντα* (Pors. Dind.), -*θίντες* Luc. Philop. 21, -*θειῖσα* Dio. Cass. 45, 1, Poet. (*κατεδράθην*), subj. -*δραθῶ* Od. 5, 471 (Vulg. Wolf. &c.), differing only in accent. from subj. 2 aor. act. -*δράθω* preferred by Thiersch and Bekker: 2 aor. act. -*εδάρθον* Pl. Apol. 40, Poet. -*εδράθον* Hom. always, Od. 23, 18; Theocr. 18, 9; inf. *δραθῆειν, παρα-* Π. 14, 163.

G. Dind. is quite decided on discarding the 1 aor. pass. of this verb, except in very late authors, such as the Scholiasts &c. (Thesaur. *καταδαρθ-*.)

ΔΑΤΕΪΟΜΑΙ *To divide*, Π. 18, 264; Her. 1, 216: generally only pr. and imp. *δατέοντο* Π. 20, 394; Pind. Ol. 7, 55, and -*εὔντο* Π. 23, 121, unless *δατέασθαι* Hes. O. 767, be inf. 1 aor.; but as such a form is against analogy, notwithstanding *ἀλείασθαι*, the reading should probably be pres. *δατέεσθαι*, more especially as a pres. precedes it. For fut. aor. &c., see *δαίομαι*.

(ΔΑΪΩ) Ep. *To teach, learn*: 2. a. *ἔδαον* learned, Theocr. 24, 128, *δάει* taught, Ap. Rh. 3, 529, redupl. *δεδάει* Od. 8, 448 &c.: 2 p. *δέδαα* have learned, Od. 17, 519.—1 p. *δεδάηκα* Od. 8, 134; Her. 2, 165: p. p. *δεδάημαι* as act. Hom. H. 3, 483: 2. a. *εδάην* as act. Π. 3, 208; Æsch. Ag. 123.—M. (*δαίομαι*) *to learn*: f. *δαήσομαι* Od. 19, 325.—*δαίω* Ep. 2. a. subj.



pass.—δαῶ Π. 10, 425 ; inf. δαήμεναι Π. 21, 487.—From δάδα comes a new pres. (δεδάομαι), hence inf. δεδάσθαι Od. 16, 816.

ΔΕΨΤΟ, written also δάοτο, Ep. *he appeared*, a defect. imp. Od. 6, 242. See δάοτο.

ΔΕΔΑΨΟΜΑΙ, see δάω at end.

ΔΕΔΨΣΚΟΜΑΙ (ΔΕΨΚΝΥΜΙ) *To greet*, δεδισκόμενος Od. 15, 150. See δεδίσκομαι.

ΔΕΔΨΣΚΟΜΑΙ, ΔΕΔΨΣΣΟΜΑΙ, ΔΕΔΨΤΤΟΜΑΙ (ΔΨΟΜΑΙ) *To frighten*, Ar. Lys. 564 ; Dem. Proem. 43 ; Pl. Phædr. 245 : f. δεδιζομαι Luc. Philops. 31 : aor. ἐδεδιζάμην Dem. 19, 291 ; Luc. Dom. 22.—*To fear, feel timid*, pres. δεδίσσ- Hippocr. 2, 646 : aor. ἐδεδιζ- Polyæn. 1, 12.—The form δεδίσκομαι occurs only once, viz. imp. ἐδεδίσκετο Ar. quoted ; δεδίσκειαι Hom. H. 3, 163, is an emend. of Piers. ad Mær. for τινίσκειαι of the MSS.—Maltby would discard δεδίσκομαι in the sense *to frighten*, and read δεδίσσ-.

ΔΕΔΟΚΗΜΕΨΟΣ a def. p. part. Ep. *watching*, Π. 15, 730 ; Hes. Sc. 214.

ΔΕΨ *It is necessary*. See δέω *to want*.

ΔΕΨΔΨΣΚΟΜΑΙ Ep. *To greet, welcome*, Od. 3, 41 : imp. δεδίσκετο Od. 18, 121.

ΔΕΨΔΨΣΣΟΜΑΙ Ep. *To frighten*, Π. 13, 810 : f. δεδιζομαι 20, 201 : aor. δεδιζάμην Π. 18, 164.—At Π. 2. 190, δεδιδείσθαι intrans. *to fear* : imp. δεδίδεισσο trans. *dread*, Orph. Arg. 56.

ΔΕΨΔΨ *To fear*, pres. perhaps Ep. and only 1 pers. sing. Π. 14, 44 : (imp. ?) : f. δέισομαι Π. 20, 130 ; late δέισω Aristid. 2, 168 : aor. ἔδεισα Eur. Hec. 1138 ; Thuc. 1, 74, Ep. ἔδδ- Π. 22, 19 : p. δέδοικα Æsch. Pers. 751 ; Thuc. 1, 81, Ep. δέιδ- Π. 1, 555.—For 2. p. δέδια Æsch. Pr. 902, Ep. δέιδ- Π. 21, 536, see δέω.—Epics double the δ after the augm., ἔδδεισα Π. 23, 425 &c., also δέσα 7, 93. 8, 138, and generally in comp. περιδδεισα for περιέδεισα Π. 11, 508, ὑποδδείσα; for ὑποδει- &c. Π. 24, 265, but ὑποδδείσατε Od. 2, 66.—δεδοίχω a Dor. pres. Theocr. 15, 58.

The instances of δέιδω in pres. beyond the 1 pers. sing. are

rare, and by some thought doubtful, *δαίδετε* Simonid. ? 180 (Bergk.); Anth. Pal. 9, 147, *δαίδομεν* Dio. Hal. Ant. 6, 32. The correction to *δαίδετε*, *δαίδομεν* is easy, but the question is as easy, and not unreasonable, might not Simonides use the second pers., if Hom. used the first? —Perf. *δέδοικα*, plp. *ἔδεδοίκειν* seem confined to the indic. (usually sing.), part. and inf.; subj. *δεδοίkowski*, however, Hippocr. 4, 166 (Littre.): *δέδια* again, is used throughout, but less frequently in indic. sing. perf. and plp.

(ΔΕΙΕΛΙΑ'Ω) *To take an afternoon's meal*, only aor. part. *δειελησας* Od. 17, 599.

ΔΕΙΚΑΝΑ'Ω *To show (the hand)*, pr. late, Arat. 208: and iterat. imp. *δεικανάασκε* Theocr. 24, 56.—M. *δεικανάομαι* *to welcome*: imp. 3. pl. Ep. *δεικανόνωτο* Il. 15, 86.

ΔΕΙΓ'ΚΝΤΜΙ Soph. O. C. 1145; Il. 13, 244, and *δεικνύω* Hes. O. 451; Xen. Cyr. 6, 1, 7, *To show*: f. *δείζω* Od. 12, 25: aor. *ἔδειξα* Od. 24, 147; Pl. Tim. 41: p. *δέδειχα* C. Fr. 3, 517: p. p. *δέδειγμα* Pl. Leg. 896, Ep. *δέδειγμα* Od. 7, 72: aor. *ἔδειχθην* Eur. Sup. 1209: f. *δειχθήσομαι* Polyb. 1, 15, 12. Vb. *δεικτέον* Xen. Mem. 3, 5, 8.—Ion. *δέζω*, *ἀπο-* Her. 3, 122: *ἔδεξα*, *ἀπ-* 5, 22: *δέδεγμα*, *ἀπο-* 1, 153: *ἔδέχθην*, *ἀπ-* 1, 1: *ἔδεξάμην*, *ἀπο-* 1, 170.—M. *δείκνυμαι* *to welcome*, Il. 9, 196.—*δειδέχασαι* 3 pl. perf. Od. 7, 72: *δειδέκτο* 3. sing. plup. Il. 3, 224, *δειδέχαστο* 3 pl. *greeted*, Il. 4, 4.

ΔΕΙΜΑΙ'ΝΩ *To fear*, Her. 8, 140; Æsch. Pr. 41; Pl. Rep. 330: imp. *ἔδειμαινον* Eur. Rhes. 933: f. *δειμανεῖν* in some edit. of Æsch. Eum. 519, is an emend. of Abresch. for *δειμαίνει* (MSS. Vulg.), Franz. *δειματοῖ*.

At Æsch. Eum. quoted, it means *to frighten*, and perhaps Pers. 600; Pl. Leg. 865: hence pass. *δειμαίνοντο* Quint. Sm. 2, 499.

ΔΕΙΠΝΕ'Ω *To sup*, Xen. Cyr. 3, 1, 37: f. *-ήσω* Ar. Pax. 1084; and late *-ήσομαι* D. Sic. 11, 9: aor. *ἔδειπνησα* Od. 14, 111; Pl. Conv. 203: p. *δειδείπνηκα* Ar. Eccl. 1133; Xen. Cyr. 8, 4, 21, syncop. forms *δειδείπναμεν* C. fr. 3, 248; *δειδειπνάσαι* C. fr. 2, 663; Ar. fr. 78 (D.), for *-ήκαμεν*, *-ηκέναι*.

- ΔΕΙΡΩ Ion. for *δέρω*, Her. 2, 39.—At Ar. Av. 365, however, *δαίρς* is better supported than *δαίρς* called the Att. form.
- ΔΕΚΟΜΑΙ Ion. and Pindar. for *δέχ-* Her. 9, 91; Pind. P. 1, 98: imp. *δέκτο* I. 7, 68.
- ΔΕΜΩ *To build*, pres. rare, part. *δέμων* Hom. H. 3, 87: likewise imp. *δέμον* Od. 23, 192: aor. *ἔδειμα* Π. 21, 446; Her. 2, 124: p. p. *δέδημαι* Π. 6, 249; Her. 7, 200: plp. 3 pl. *δεδήματο* Π. 3, 183.—M. *to build for oneself*, aor. *ἔδειμάμην* Od. 14, 8; Eur. fr. Dan. 22; (Pl. ?) Ax. 370.—The pres. and imp. are very rare, *δέμοντα* Hom. H. 3, 188, is an emend. of Barnes for *νέμοντα*.
- ΔΕΡΚΟΜΑΙ *To see*, Π. 11, 37; Æsch. Pr. 843: iter. imp. *δερκέσσο* Od. 5, 158: f. late, *δέρξομαι* Androm. in Gal. de Antid. 6, 37: aor. late, *ἔδερξάμην* Anth. Pl. 166: aor. p. *ἔδερχθην* act. Æsch. Pr. 546; 2. a. a. *ἔδραῶν* Od. 10, 197; Æsch. Eum. 34; Eur. Or. 1456, late in comp. *ἔδραῶκα, εἰς-* Orph. Arg. 133: a. p. *ἔδρακην* Pind. N. 7, 3: 2 p. *δέδορκα* as pres. Π. 22, 95; Soph. Aj. 360.—*δέρκομαι* and *δέδορκα* are also intrans. Anth. 7, 21; Pind. Ol. 1, 94. &c.
- ΔΕΡΩ *To flay*, Pl. Euthyd. 285: imp. *ἔδερων* Π. 23, 167: f. *δερῶ* Ar. Eq. 370: aor. *ἔδειρα* Π. 2, 422: p. p. *δέδαρμαι* Ar. Lys. 158, *ἔκ-* Her. 7, 70: aor. *ἔδάρθην* C. fr. 2, 844: 2 a. *ἔδάρην* Menand. Gn. 422, *ἔκ-* Her. 7, 26, *ἀπο-* Xen. An. 3, 5, 9: f. late, *δαρήσομαι* N. T. Lu. 12, 47. Vb. *δρατός* Π. 23, 169. *δαρτός* late, Galen.
- ΔΕΥΩ Ep.—*δέω* *To need, want*, pres. act. not used: aor. *ἔδειυσα* Od. 9, 540, see *δέω*.—M. *δεύομαι* as act. Π. 23, 484: imp. *ἔδειύτο* Π. 4, 48: f. *δευήσομαι* Π. 13, 786.
- ΔΕΧΝΤΑΙ late form=*δέχομαι* Anth. 9, 553: imp. *ἔδεχνύτο* Orph. Arg. 566.
- ΔΕΧΟΜΑΙ *To receive*, Π. 23, 647: f. *δέξομαι* Π. 22, 365; Pl. Phil. 24: p. *δέδεγμαι* Π. 11, 124; Æsch. Eum. 894: aor. *ἔδέχθην*, *ὑπο-* act. Eur. Heracl. 757, and pass. *εἰς-* Dem. 40, 14: 3 f. *δεδέξομαι* act. Π. 5, 238: aor. m. *ἔδεξάμην* Π. 18, 238; Thuc. 2, 3.—*δέχεται* Ep. 3 pl. perf. without augm. for *δέχεται* Π. 12, 147; part. *δέγμενος* *waiting*, Π. 18, 524: *ἔδέγ-*

μην plp. was expecting, Od. 9, 513, *δέκρο* Π. 15, 88, *ἔδεκρο* Pind. Ol. 2, 49; imper. *δέξο* Π. 19, 10, *δέχθε* Ap. Rh. 4, 1554; inf. *δέχθαι* Π. 1, 23. Of these Buttmann takes *ἔδεκρο*, *δέξο*, *δέχθαι* as syncop. aor. and assigns to the perf. and plf. those forms only which signify to wait, expect. Vb. *δεκτικός* Luc. Hermot. 74, *ἀπο-* Xen. Oec. 7, 36.

ΔΕΨ To bind, Her. 4, 72; Od. 8, 352: f. *δήσω* Π. 21, 454; Dem. 24, 144: aor. *ἔδησα* Π. 14, 73: p. *δέδεκα* Dem. 24, 207, and *δέδηκα* Æschin. 2, 46: p. p. *δέδεμαι* Pind. N. 11, 45; Thuc. 1, 93; Her. 3, 39, v. r. *δέδεσμαι*: aor. *ἰδέθην* Pl. Men. 98; Eur. Hip. 1237: f. *δεθήσομαι* Dem. 24, 126, 131: 3. f. *δεθήσομαι* pass. Xen. Cyr. 4, 3, 18.—M. *δέομαι* trans. bind for oneself: imp. as act. *δέοντο* Π. 18, 553: aor. *ἰδησάμην* 10, 22, iterat. *δησάσκετο* 24, 15.—Perf. act. *δέδηκα* is best supported, Æschin. quoted, only one MS. has *δέδεκα*.—The perf. p. *δέδεσμαι* has very slender support, viz. Cod. Pl. Her. quoted; but for *ἐπιδεδυσμένος* Hippocr. 3, 210 (Kuhn.), the MSS. give *-δεδεμένος* (Littré. vol. iv. 220.)

*δέω* and compounds violate the general rule of dissyllable verbs in *εω*, by contracting other concourses than *εε*, *σει*, as *δέον*, *δοῦν* Pl. Crat. 419, *ἀναδέων*, *-ῶν* Ar. Pl. 589, *ἀναδεομ-ουμένοι* Sophron. 97, imperat. *περιδέου*, *-οῦ* Eccl. 121. True, but Plato has also *δέον* Phæd. 99, and Dem. *δέων* 32, 68, and late writers frequently. Vb. *δετός*, *συν-* Pl. Polit. 280, but *ἀνυπόδητος* Pl. Conv. 173, Luc. Asin. 29, but *-δετος* Luc. Philop. 21. *δετικός*, *συν-* Ar. Eccl. 785.

ΔΕΨ To need, lack, Æsch. Pr. 1006; Lys. 17, 1: f. *δεήσω* Pl. Rep. 395: aor. *ἰδέησα* Lys. 30, 8, once *δήσα* Π. 18, 100; Ep. *ἰδύησα* Od. 9, 540: p. *δεδέηκα* Pl. Polit. 277.—M. *δέομαι*, 2. sing. *δέει*, to want, entreat, Thuc. 1, 35; Pl. Parm. 126: f. *δεήσομαι* Pl. Rep. 348: p. *δεδέημαι* Xen. An. 7, 7, 14: aor. *ἰδεήθην* Thuc. 1, 27; Ar. Plut. 986: f. *δεηθήσομαι* Æsop. F. 123.—*δέω* is often impers., *δεῖ* it is necessary, &c. Hom. only once Π. 9, 337; Thuc. 1, 71; *δέη* Eur. Rh. 521, but *δη* Ar. Ran. 265; *δέει* Thuc. 4, 4; *δεῖν* Pl. Conv. 185; *δέον* Eur. I. A. 567: f. *δεήσει* Eur. Hip. 941: aor. *ἰδέησε* Xen.

Cyr. 3, 1, 27; Thuc. 6, 41.—*δεῖσθαι*, *δεόμενον*, may be thought to have rather an appearance of impersonality at Pl. Men. 79, Her. 4, 11.—*δέσσαι*, *δέσθαι* are sometimes uncontr. Xen. An. 7, 4, 8, 7, 31 (most MSS. Krüg.), *δεῖται*, *δεῖσθαι* (1 MS. Dind. Popp.); *δέσθαι* Mem. 2, 1, 30, 8, 1; *δέσται* 3, 6, 14 (MSS.)—These instances seem to shew that Xen. did not avoid using certain forms *open* which are usually contracted in this verb. Isocr. also has act. *δέσει* 11, 4.

ΔΗΛΕ΄ΟΜΑΙ (ΔΑΙΓ΄Ω, deleo) Dep. M. Poet. and Ion. *To injure, destroy*, Her. 4, 187, 6, 36: fut. *δηλήσομαι* Hym. Merc. 541: aor. *έδηλσάμην* Pl. 1, 156; Her. 7, 51: perf. *δεδήλημαι* pass. Eur. Hipp. 175; Her. 4, 198, 8, 100.—Act. *δηλίω*, formerly Xen. Oec. 10, 3, is a false reading, but preserved in the Latin deleo.

ΔΗ΄ΔΟΜΑΙ Dor. *To wish*, Heracl. Inscr. 1, 98; Theocr. 5, 27; Tim. Locr. 94: f. (*δηλήσομαι*?): aor. *δηλήσασθαι* v. r. Stob. Fl. vol. 1, p. 39. (Gaisf.)

ΔΗΛΟ΄Ω *To show*, Thuc. 1, 3: f. *δηλώσω* Soph. Aj. 462: aor. *έδηλωσα* Æsch. Pers. 519: p. *δεδήλωκα* Thuc. 1, 9 &c.—f. pass. *δηλωθήσομαι* Thuc. 1, 144: 3 f. *δεδηλώσομαι* Hippocr. 4, 190 (Littré.): and m. *δηλώσομαι* pass. Soph. O. C. 581. Vb. *δηλωτέον* Pl. Tim. 48.

ΔΗΡΙΑ΄Ω (*τ*) Poet. *To contend*, part. *δηριῶν* Pind. N. 11, 26; Ap. Rh. 1, 752: imp. iter. late, *δηριάσκειν* Opp. Cyn. 230. Mid. Dep. *δηριάομαι* Pl. 12, 421; Ap. Rh. 4, 1729: imp. *δηριῶντο* Od. 8, 78. For fut. and aor. see following.

(ΔΗΡΙ΄Ω) Ep. *To contend*, act. late: f. *δηρίσω* Lycophr. 1306: aor. *έδηρίσα* Theocr. 20 (25), 82; Orph. Arg. 410, 420.—M. *δηρίομαι* as act. Pind. Ol. 13, 44: f. *δηρίσομαι* Theocr. 19. (22) 70: aor. *δηρίσάμην* Od. 8, 76: and a. p. *δηρίνθην* as mid. Pl. 16, 756.—Comp. *ίδρύω*, a. p. *ίδρύθην*.

ΔΗ΄Ω Ep. only pres. with fut. meaning, *I shall find*, Pl. 13, 260.—Perhaps allied to (*δάω*) *δαῖνας*.

ΔΙΑΙΤΑ΄Ω *To arbitrate*, Theocr. 12, 34; Dem. 47, 12: f. *δαιτήσω* Dem. 29, 58: aor. *δίτησα* Plut. 1, 625, Dor. *δαιτᾶσα* Pind. P. 9, 68, (*έδαιτήσα*?), and generally in comp.

ἰδιήτησα, κατ- Dem. 21, 84 : p. δεδιήτηκα Dem. 33, 31 : p. p. δεδιήτημαι, ἀπο- Dem. 21, 85, 96.—M. δαιτιάομαι *to pass life*, Her. 1, 120 : imp. διητώμην Pl. Phæd. 61, Ion. δαιτώμην Her. 3, 65 : f. δαιτήσομαι Pl. Rep. 372 : with p. p. δεδιήτημαι Thuc. 7, 77 : and aor. διητήθην Thuc. 7, 87, Ion. δαιτήθην as mid. Her. 2, 112.—ἰδαιίτων, ἰδαιίτησα, ἰδαιίτεοντο, for διήτων &c. though given by Grammarians and Editors, are not found in MSS. See Antiatt. 91, 18 ; Luc. Dea Syr. 26. This verb seems never to be augmented in Her.

ΔΙΑΚΟΝΕΨΩ Ar. Av. 1323 (Ion. διηκονέω, see fut.), *To minister* : imp. ἰδιακόνου Alcæ. C. Fr. 2, 828 ; Eur. Cycl. 406 (Herm.), later διηκόνου N. T. ; Luc. Philops. 35 : f. διακονήσω Pl. Gorg. 521, Ion. διη- Her. 4, 154 : p. δεδιηκόνηκα C. Fr. 4, 437, v. r. δεδίακ- : p. p. δεδίακόνημαι Dem. 51, 7 : aor. ἰδιακονήθην Dem. 50, 2.—M. διακονέομαι as act. Luc. D. Deor. 5, 2 : f. -ήσομαι Char. 1 : aor. -ησάμην Icar. 20.—δεδιηκόνηκεν Arched. in C. Fr. quoted, is Valckenaer's emend. for δέ διηκ-, but MS. P. gives δεδίακόνηκεν the more Attic form.

In this verb the Attics preferred the *initial* augment. and *a* unchanged.

ΔΙΑΛΕΓΩ *To separate*, Xen. Oec. 8, 9.—Mid. διαλέγομαι *to discuss*, Pl. Apol. 33 : f. διαλέξομαι Isocr. 12, 253 : p. διέλεγμαι Pl. Theæt. 158 : aor. διελέχθην as mid. Pl. Parm. 126 ; Ar. N. 425 : and f. διαλεχθήσομαι Dem. 18, 252 : aor. m. διελεξάμην Epic. Il. 11, 407, and late prose, Dio. Cass. 38, 18. 56, 1. Vb. διαλεκτικός Pl. Lys. 211.

ΔΙΔΑΣΚΩ *To teach*, Od. 1, 384 : f. διδάξω Thuc. 5, 9 : a. ἐδίδαξα Xen. An. 3, 4, 32 ; Æsch. Eum. 431, Poet. ἐδιδάσκησα Hes. O. 64, ἐκ- Pind. P. 4. 217 : p. δεδίδαχα Pl. Men. 85 : p. p. δεδίδαγμαί Il. 11, 831 ; Pl. Phædr. 269 : aor. ἐδίδαχθην Xen. Hel. 5. 4, 44.—M. διδάσκομαι *to educate, learn*, Pl. Prot. 325 : f. διδάξομαι Soph. Ant. 722 ; Pl. Rep. 421 : aor. ἐδιδάξάμην Ar. N. 783 ; Pl. Theag. 122. Vb. διδακτός Xen. Mem. 3, 9, 1. -τός Pl. Euthyd. 273.

ΔΙΔΩΜΙ *To bind*, rare in prose, 3 pl. διδέασι Xen. An. 5, 8, 24 ; part. διδόντων Od. 12, 54 (Bekker) : imp. 3 sing. δίδῃ for ἰδί- Il. 11, 105.

- ΔΙΔΟΨΝ *To give*, 2 sing. *δίδοις* Pl. 9, 164, *διδόσθα* 19, 270, 3d *δίδοι* Od. 17, 350 : imper. *δίδου* (*δίδοις*) Her. 3, 140 ; Eur. Or. 642, and *δίδοις* Pind. Ol. 7, 89. N. 5, 50 ; inf. *διδούνας* only Pl. 24, 425 : imp. *ιδίδου* Od. 11, 289 ; Xen. Cyr. 8, 2, 17 : f. *διδώσω* Od. 24, 314.—*δίδοις* 2 sing. imperat. though in Pind. seems not Doric. Ahrens. Dor. Dial. 314.
- ΔΙΔΡΑΨΚΩ only in comp. *ἀπο- δια- εκδιδράσκω* Pl. Men. 97, late *ἀποδράω* (see Phrynichus), *δια-* Æsop. f. 23, 92 &c., *To run off* : f. *δράσομαι, ἀπο-* Dem. 9, 74 : aor. (*ἔδρασα*), *ἀποδράση* a v. r. and not Att. Xen. Cyr. 1, 4, 13 : p. *δέδρακα, ἀπο-* Pl. Theæt. 203 ; *δια-* Ar. Ach. 601 : 2 a. *-ἔδραν, ἀπ-* Pl. Prot. 310, Ion. *ἔδρην, ἀπ-* Her. 4, 43 ; sub. *-δρῶ* Ar. Pax. 234 ; opt. *-δραίην* Xen. An. 6, 3, 16 ; *-δραῖναι* Thuc. 4, 46 ; *-δράς* Od. 17, 516, all in comp.—Ion. *διδρήσκω* also comp. *εκ-* Her. 9, 88 : f. *δρήσομαι, ἀπο-* 7, 210 : p. *-δέδρηκα* Hippocr. 2, 795 : 2 a. *ἔδρην, ἀπ-* Her. 9, 37 ; inf. *-δρήνας* 3, 45 ; but part. *-δράς* 3, 148, *εκ-δράντες* 4, 148.—Soph. has *ἀπέδραῖν* for *-ἔδρασαν* Aj. 167.
- ΔΙΔΩΜΙ *To give*, Pl. 23, 620 : f. *δώσω* 14, 268 ; Thuc. 7, 36 : aor. *ἔδωκα* only indic. Pl. 1, 279 ; Thuc. 1, 58 : p. *δέδωκα* Æsch. Pr. 446 : p. p. *δέδομαι* Pl. Lys. 204 ; Eur. Sup. 757 : a. *ἔδοθην* Thuc. 3, 60 : f. *δοθήσομαι* Eur. Phoen. 1650 : 2 a. a. *ἔδων* not in indic. sing., *δόμεν* Pl. 17, 443, *ἔδοσαν* Od. 20, 78 ; Thuc. 4, 56 ; *δῶ* Ar. V. 583 ; *δοίην* Pl. Conv. 196 ; *δός* Pl. Lach. 187 ; *δοῦναι* Soph. Ant. 303 ; *δούς* Phil. 668. Vb. *δοτέος* Her. 8, 111.—M. *δίδομαι*, see *ἀποδίδωμι*.—*δίδωθι* imper. for (*δίδοθι*) Od. 3, 380 ; *διδούνας* Ep.—*διδάναι*, or from *διδάω* Pl. 24, 425.—Iterat. 2 aor. *δέσκων* Pl. 14, 382 ; subj. Ep. (*δώω, δώης*), *δώη* &c. Pl. 16, 725=*δῶ, δῶς* &c., also *δώησι* for *δώη* Pl. 1, 324, *δώωσι* for *δώσι* 1, 137, and *δῶσι* for *δῶ* Od. 2, 144, *δώομεν* for *δώμεν* Pl. 7, 299 ; inf. *δόμεναι* Pl. 1, 116, and *δόμεν* 18, 458, for *δοῦναι* ; Opt. *δώην, δώης, δώη* Lys. 6, 19, for *δοίην* &c. In late critical editions, this form of opt. is scarcely to be met with : Lys. quoted, is perhaps the only instance in which it has not been changed either to subj. or to the common opt. form *δοίη*. Dor. inf. pres. *διδῶν* Theocr. 30 (29) 9, is not

- a certain reading.—A late form of 1 aor. is ἔδωσα, subj. δώσης Anth. App. Epigr. 204.—Ahrens refers the aoristic forms in *κα* to the *second*, not the *first* aor. (Conjug. in *μι*, p. 14.)
- ΔΙΖΗΜΑΙ Ep. and Ion. *To seek*, (retains *η*) διζῆσαι Od. 11, 100; inf. διζῆσθαι Her. 2, 147; -ήμενος Il. 17, 221: imp. ἐδιζήμεν Her. 3, 41: f. διζήσομαι Od. 16, 239: aor. late, ἐδιζησάμην Plut. M. 1118, from Heraclitus.
- ΔΙΖΩ *To consider*, only pr., Her. 1, 65, Orac.: and imp. διζῶν Il. 16, 713.—M. διζομαι *to seek* &c., Theocr. 20, (25) 37; Hes. O. 601: imp. ἐδιζετο Luc. Dea Syr. 22, -ητο (Dind.), διζετο Bion. 11, 2 (Meineke.); Nonn. 12, 104.
- ΔΙΗΚΟΝΕΨΩ Ion. for διακ-.
- ΔΙΨΗΜΙ for ΔΙΨΗΜΙ, *To send through, sprinkle*, part. διείς C. fr. 3, 586; Hippocr. 4, 162 (Littre).—M. δίψμαι as active, διέμενος Ar. Pl. 720; διέσθαι Hippocr. 1, 478 (Kühn).
- (ΔΙΨΗΜΙ) only comp. ἐνδ- *To chase away*: imp. 3 pl. ἐνδιέσαν Il. 18, 584.—M. δίψμαι *to speed*, -ενται Il. 23, 475; -εσθαι 12, 304.
- (ΔΙΨΩ) Poet. *To fling*, only 2 aor. ἔδιχον Pind. Ol. 11, 72; δίχετε Eur. Bac. 600; διχών Æsch. Ch. 99; Eur. Or. 992.—Aristan. 2, 1, has pres. δίχει.—1 aor. διξε formerly Anth. 15, 27, has been altered to ἔχιξε.
- ΔΙΝΕΥΨΩ *To turn round*, Il. 18, 543; Eur. Phœn. 792: ἐδίνευον Il. 18, 606, iter. δινεύεσκον 24, 12: aor. late, ἐδίνευσα Philo. Pass. or mid. δινεύομαι late Opp. Hal. 1, 376.
- ΔΙΝΩ *To turn round, thresh*, only pres. act. Hes. O. 598: and pass. δίνομαι Callim. fr. 51.—δινέμεν as pres. inf. Hes. quoted, is proved by the Lesbian form δίννω, and by ἀποδίνωνται in the Heracl. inscr. 1, 54.
- ΔΙΨΑΨΩ (ᾱ) Od. 11, 584; Pind. N. 3, 6, Ion. -έω Archil. fr. 62 (Bergk.) *To thirst*, contr. with *η*- as inf. διψῆν Pl. Phil. 34: imp. ἐδίψη Hippocr. 3, 36. 42 (MSS. Littre.) -ει -α (Vulg. Kühn. 3, 469. 472): f. διψήσω Xen. M. 2, 1, 17: aor. ἐδίψησα Pl. Rep. 562: p. δεδίψηκα Hippocr. 1, 485.—M. διψάομαι -ῶμαι Hermipp. in C. fr. 2, 389.—In late writers, this verb sometimes contr. with *α*, as διψᾶς Anth. Pl. 4, 137, διψᾶ (Pl.?) Ax. 366.



ΔΙΩ Ep. *To fear, flee, run* : imp. *δῖον* Il. 5, 566. 22, 251 : 2 perf. *δέδια* Æsch. Pr. 902 ; Pl. Apol. 29, Ep. *δέδια* Il. 21, 536 ; *δεδίω* Xen. Ath. 1, 11 ; *δεδείην* Pl. Phædr. 251, *-οίην* (Buttm.), *δεδέει* (MS. a. Ast.) ; *δέδθθι* Ar. Eq. 231 ; *δεδέεναι* Pl. Conv. 198 ; *δεδιώς* Phædr. 243, Ep. *δειδ-* Il. 12, 39 : 2 plp. *ἰδεδείην* Dem. 54, 23.—M. *δίωμαί* *to frighten*, Il. 22, 189. 12, 276 ; Æsch. Sup. 819. See *δείδω*.—*δείδει* perhaps 3 sing. imp. as from (*δειδίω*) Il. 18, 34. 24, 358, for though in form it may be 3 sing. of *δέδια*, the time is imp. and we find in later Epic *ἰδείδιον*, *-εις*, *-ει* Quint. Sm. 10, 450 &c. ; even imper. *δείδει* 7, 298. 305, and *δεδέετω* Pimpel. in Stob. Fl. 79, 52.—Syncop. forms of 2 perf. and plp. are generally used, *δέδιμεν* Thuc. 3, 56 (but *δεδιάμεν* Isæ. 5, 22 ; *v. r.* in MS. Reg. Thuc. 5, 53), and *δείδιμεν* Il. 9, 230, *δέδριτε* Thuc. 4, 126 ; *δεδείην* Pl. Phædr. 251 ; *δέδθθι* Ar. V. 373, and *δειδθθι* Il. 14, 342, with elis. *δείδθθ'* Od. 18, 63, *δέδριτε* 20, 366 ; inf. *δείδιμεν* Od. 10, 381 ; *δειδυῖα* Ap. Rh. 3, 753 : plupf. *ἰδείδιμεν* Il. 6, 99, *ἰδείδισαν* 5, 790, *ἰδέδισαν* Pl. Leg. 685, but *ἰδεδίσαν* Thuc. 4, 55. 5, 14 (MSS. Bekk. Popp. Krüg.) ; Isocr. 7, 33 ; Xen. An. 5, 6, 36 (Krüg.) ; Hell. 4, 4, 16 (MSS.), *ἰδέδισαν* (Dind.) ; Arr. An. 1, 1 (Krüg.).—Phrynichus approves decidedly of *ἰδέδισαν* ; in several instances, however, *ἰδεδέισαν* is the reading of all the MSS.—The seemingly anomalous, we say not corrupt, form *δεδείην* = *δεδειοίην*, derives some countenance from *περίειπεν* = *περιόειπεν*, in a Delphic Inscr. See Boeckh's Inscr. No. 1688.—Late Poets have imper. sometimes with *ι*, *δέδθθι* Babr. F. 75, 2 (Lachm.), *δειδθθι* Nic. Al. 443.

ΔΙΩ' ΚΩ *To pursue*, Il. 22, 8 : f. *διώξω* Pind. Ol. 3, 45 ; Xen. An. 1, 4, 8 ; and *-ώξομαι* Xen. Cyr. 4, 3, 18 ; Thuc. 7, 85 : aor. *ἰδιώξα* Xen. Hel. 2, 4, 13 ; Antiph. 2, 6 : a. pass. *ἰδιώχθην* Antiph. 2, 3, 6, *κατ-* Thuc. 3, 4, 8, 20, *ἔπ-* 3, 69.—A lengthened imp. ? *ἰδιώκαθον* Pl. Gorg. 483 ; subj. *διωκάθω* Ar. N. 1482 ; *-άθειν* Pl. Rep. 375, held by some a 2 aor.—M. *διώκομαι* as act., imp. *διώκετο* Il. 21, 602 ; and late prose, *διωκόμενος* Dion. H. Ant. 1, 87. Pass. *to be urged, pursued*, Od. 13,

- 162; Xen. Apol. 21. Vb. *διωκτός* Chrysipp. Athen. 1, 8. -έος Her. 9, 58.
- ΔΙΩΚΑ΄ΘΩ, -Α΄ΘΕΙΝ Eur. fr. Erecth. 20, 25; Pl. Euth. 15, others -*αθειν* 2 aor. (Elms. Dind.): imp. *ἰδιώκαθον* Ar. V. 1203, others 2 aor.; subj. -*άθω* Nub. 1282; late part. -*άθοντας*, others 2 aor. -*αθόντας* Clem. Al., a protracted form of *διώκω*, which see.
- ΔΝΟΠΑΛΙ΄ΖΩ (ΔΟΝΕ΄Ω) *To shake, fling*, imp. *ἰδνοπάλιζε* Pl. 4, 472: fut. -*ίξω* Od. 14, 512. Pass. *δνοπαλιζεται* Opp. Hal. 2, 295.
- (ΔΟΑ΄ΖΩ) only ΔΟΑ΄ΣΣΑΤΟ a def. Ep. 1 aor. m. *It seemed*, Pl. 14, 23; subj. *δοάσσεται=ηται*, Pl. 23, 339.—But *δοάσσα* opt. aor. act. *he imagined*, Ap. Rh. 3, 955: and *δοάσσατο* indic. aor. m. *he doubted*, 3, 770, seem, in meaning, more allied to *δοιάζω*.
- ΔΟΙΑ΄ΖΩ Ep. *To make double, hesitate about*, iterat. imp. *δοιάζεσκον* Ap. Rh. 3, 819: and—M. *δοιάζοντο they imagined*, Ap. Rh. 4, 576.—For aor. act. and m. (*δόασσα*), opt. *δοάσσα*, *δοάσσατο*, see (*δοιάζω*).
- ΔΟ΄ΑΤΟ a def. imp. m. *he appeared*, Od. 6, 242, as a *v. r.* to *δέατο*.
- ΔΟΚΕ΄Ω (ΔΟ΄ΚΩ) *To seem, think*, Pl. 7, 192: imp. *ἰδόκει* Thuc. 4, 14: f. *δόξω* Pl. Rep. 527 (Poet. *δοκήσω* &c., see below): aor. *ἴδοξα* Thuc. 3, 82: p. p. *δέδογμα* Æsch. Sup. 601; Pl. Crit. 49: aor. *ἰδόχθην, δοχθείς* Polyb. 21, 8; *κατα-* Antiph. 2, β, 2.—The forms from *δοκίω* are mostly Poet., f. *δοκήσω* Æsch. Pr. 386; Ar. Ran. 737; Her. (only once) 4, 74, Dor. -*άσω* Theocr. 1, 148; *ἰδόκησα* Od. 20, 93, *προς-* Isocr. 6, 104: *δεδόκηκε* Æsch. Eum. 309: *δεδόκημαι* Hes. Sc. 214; Eur. M. 763: *δοκηθείς* Eur. Bac. 1390; Luc. Conv. 48.—Impers. *δοκεῖ* it seems, Thuc. 1, 3: *δέξει* Æsch. Pr. 259: *ἴδοξε* Thuc. 4, 15: *δέδοκται* Pl. Phædr. 228; Her. 4, 68: plp. *δέδοκτο* 9, 74.—So *δοκήσει*: *ἰδόκησε* Æsch. Sept. 1036: *δεδόκηκε* Æsch. Eum. 309: *δεδόκηται* Pind. N. 5, 19; Her. (once) 7, 16, where some would substitute *δέδοκται*; but Her. seems to have used both forms, see *δοκήσει* 4, 74, quoted.—*δοκούμενος* in late Ep. signif. *both to seem*, Opp. Cyn. 4, 109, and *to watch*, Orph. Arg. 1359.

ΔΟΥΠΕΨ mostly Poet. *To sound heavily*, Eur. Alc. 104 : imp. *δοῦπιον* Ap. Rh. 2, 1056, *ἐγδοῦσαι, ἐπ-* Anth. 9, 662 : f. *δοῦπησα* Anth. 9, 427 : aor. *ἰδοῦπησα* Xen. An. 1, 8, 18, *δοῦπησα* Il. 5, 42, 17, 50 &c., and *ἐγδοῦπησα, ἐπι-* in tmes. Il. 11, 45 : 2 aor. late, *ἔδουπον, κατ-* Anth. 7, 637 : 2 p. *δέδουπα* Anth. Plan. 94 ; *δεδουπῶς fallen*, Il. 23, 679.—Pass. 1 aor. *δοῦπηθησαν* Anth. 9, 283.

ΔΡΑΓΝΩ Ep. *To do, plan*, only pres. Il. 10, 96.

(ΔΡΑΨΩ) see *τρέχω*.

ΔΡΑΣΚΑΨΩ *To run off*, only pres. Lys. 10, 17.

ΔΡΑΣΣΩ-ΤΩ *To seize, grasp*, act. late, Pollux. 3, 155.—M. Dep. *δράσσομαι* Her. 3, 13 : imp. *ἰδραττόμην* Ar. Ran. 545 : aor. *ἰδραζάμην* Callim. H. Dian. 76 ; Pl. Lys. 209 : p. *δέδραγμαί* Eur. Tr. 745 ; *-αγμένος* Il. 13, 393.

(ΔΡΑΣΩ) see *διδράσκω*.

ΔΡΑΣΩ *To do*, Thuc. 4, 19 : f. *δράσω* (*ā*), Eur. Hec. 876 : aor. *ἰδράσα* Aesch. Eum. 723, Ep. *-ησα* Theogn. 954 : p. *δέδρακα* Thuc. 8, 50 : p. p. *δέδραμαι* Ar. Pax. 1039 ; Eur. El. 1106, seldom *-ασμαι* Thuc. 3, 54 : aor. *ἰδράσθην* Thuc. 6, 53. Vb. *δραστέος* Soph. El. 1019.—*δρώωσι, παρα- ὑπο-* 3 pl. pres. Ep. = *-δρῶσι*, Od. 15, 324, 333 ; opt. *δρώοιμι* for *δρῶμι* (*δράοιμι*), 15, 317.—*δρῶ* is said to be sometimes fut. in sense, nay, probably a real fut. contr. from *δράσω* (*ā*)! It is simpler, and certainly more legitimate to account it, in all such cases, a subj. *τι δρῶ* ; or *τί δρῶ* ; *λέγε* &c. *what must I do?* The fut. form *δρῶς* (so pronounced by the Scythian) in Aristoph. Thesm. 1003, should probably be read *δράσ'* = *δράσω*, as *κολύσ'* = *κολύσω* 1179.—aor. part. *δράσας*, has *ā*, Anth. 8, 192.

ΔΡΕΨΩ Pind. P. 1, 49 ; Pl. Leg. 844, later and Poet. *δρέπτω*, imp. *δρέπτον* Mosch. 2, 69, *To pluck* : aor. *ἔδρεψα* Her. 2, 92 ; Pl. Tim. 91 : 2 a. *ἔδραπον* Pind. P. 4, 130.—M. *δρέπομαι* *pluck for oneself*, Pind. N. 2, 9 ; Pl. Ion. 534, and later *δρέπομαι* Anth. 10, 41 : f. *δρέψομαι, ἀπο-* Anth. 6, 303, Dor. *δρεψεύμαι* Theocr. 18, 40 : aor. *ἔδρεψάμην* Anth. 7, 414 ; Od. 12, 357 ; Aesch. Sept. 718.

ΔΡΗΣΩ = ΔΡΑΣΩ, *To do*, pres. act. in comp. only, *ὑποδρήσω* Ap. Rh. 3, 274.

- ΔΡΟΜΑΪΩ** *To run*, only iterat. imp. *δρομάσκει* Hes. fr. 221, 2. (Goettl.): p. *δεδρομάακα*, ἵπο- Sappho. Fr. 2, 10.
- ΔΡΥΨΤΩ** Eur. Elec. 150, and in comp. *δρύψω*, ἀπο- &c. Il. 23, 187, *To tear*: aor. *ἔδρυψα* Il. 16, 324: aor. pass. *ἰδρύφθην*, ἀπο- Od. 5, 435, in tmes. 426.—M. *δρύπτομαι* *to tear oneself*, Eur. Hec. 655: imp. *ἰδρύπτοντο* Xen. Cyr. 3, 3, 61: aor. *ἰδρυψάμην* Od. 2, 153.—Pass. *δρυπτόμενος* *torn*, Anth. 7, 2.
- ΔΥΑΪΩ** (ΔΥΪΗ) *To afflict, distress*, only Ep. 3 pl. *δύωσι* Od. 20, 195.
- ΔΥΝΑΜΑΙ** *To be able*, Il. 3, 236, (pr. and imp. as *ἴσταμαι*): imp. *ἰδυνάμην* Il. 12, 417; Thuc. 2, 52, 2 sing. *ἰδύω* (for *ἰδύνασο* late, Hippocr. ? Epist. 3, 791) Hom. H. 3, 405; Xen. An. 1, 6, 7, and *ἡδυνάμην* Thuc. 2, 33; Hippocr. 4, 256 (Littre), 2 sing. *ἡδύω* C. Fr. 4, 472: f. *δυνήσομαι* Il. 19, 163; Pl. Leg. 691: p. *δεδύνημαι* Dem. 4, 30: aor. *ἰδυνήθην* Xen. An. 3, 1, 35, *ἡδυν-* Cyr. 3, 1, 30, and *ἰδυνάσθην* (not *ἡδυν-*) Il. 23, 465; Her. 7. 106; Xen. Hel. 7, 3, 7; Eur. Ion. 867, *-ήθην* (Elms.): aor. m. Poet. *ἰδυνησάμην* Il. 13, 33; Anth. 7, 148.—*δύνη* 2 sing. indic. (for *δυνᾶσαι* Soph. Aj. 1164, Chor.; Pl. Rep. 400.) Soph. Ph. 798 (MSS.); Eur. Hec. 253; Andr. 239; Gnom. Stob. 1, 10, Dor. *δύνη* Theocr. 10, 2; Soph. Ph. 849, Chor., as *ἐπίστα* Pind. P. 3, 80; Pors. however, with the Atticists, held *δύνη* to be the more Att. form, Dind. and Ellendt approve of it, and Æsch. uses *ἐπίστα* Eum. 86. 581, (Theogn. *ἐπίστη* 1085.) Herm. in his last Ed. of Soph. Ph. (1839) inclines to *δύνη*.—*δυνέαιται*, *ἰδυνέαιτο*=*δύνανται*, *-αντο*, Her. 4, 30. 9, 70; *δύνηαι* 2 sing. subj. Ep. Il. 6, 229.—*δυνεώμεθα*, *-έωνται* Ion.=*δυνώμεθα* *-ωνται*. Her. 4, 97. 7, 163.—In Bekker's Ed. of Her. the syllab. augm. is, we think, uniformly *ε*, in Gaisf. frequently *η*. *υ*, but *δυναμένοιο* by arsis, Od. 1, 276.
- ΔΥΝΕΩ**, EK- for *δύνω* Her. 3, 98.
- ΔΥΝΩ** *To go into, set*, Il. 17, 202; Xen. An. 2, 2, 13, (= *δύομαι* of *δύω*): imp. *ἰδύνον* Il. 3, 339: aor. late *ἔδυνα* Polyb. 9, 15.—M. *δύνομαι* as act. Callim. Epigr. 21, 2.—For f. *δύσομαι*,

- p. *δέδῦκα*, 2 aor. *ἔδυν* &c., see *δύω* to which they properly belong.
- ΔΥΠΤΩ Ep. *To dip*, Antimach. fr. 6 ; Ap. Rh. 1, 1008 : aor. *ἔδυψα* Lycophr. 164 ; Ap. Rh. 1, 1326.
- ΔΥΡΟΜΑΙ *To weep*, Trag.—*ἰδύρ*- Æsch. Pers. 582 ; Soph. O. T. 1218 ; Eur. M. 159. (ῦ).
- ΔΥΩ *To cause to enter, put on another, sink*, Π. 21, 232 (in the causative sense, the simple pres. *δύω* is found only once Theophr. H. Pl. 5, 4, 8, oft in comp.) : f. *δύσω*, *ἀπο*- Π. 2, 261 : aor. *ἔδῦσα* Π. 18, 145, *ἐν*- Ar. Thesm. 1044 : p. *δέδῦκς* Π. 5, 811 ; Pl. Phæd. 116 (once causative, *ἀποδέδυκς* Xen. An. 5, 8, 23) : p. p. *δέδῦμαι*, *ἐν*- Anth. Pl. 4, 171, *ἐκ*- Dem. 54, 35, *ἀπο*- Lys. 10, 10 : aor. *ἔδῶθην*, *ἐκ*- C. fr. 3, 414 ; Antiph. 2, 5 : f. *δυσήσομαι*, *ἀπο*- Ar. V. 1122 : 2 aor. act. *ἔδυν* as mid. Π. 11, 63 ; Pl. Tim. 25, *ἔδυν* for *υσαν* Π. 11, 263 ; iter. *δύσκειν* Π. 8, 271 : 2 a. pass. rare, *ἔδῦην* in *διεκδύηται* Hippocr. 1, 601, but this is probably a false reading for *διεκδύναι*.—M. *δύομαι* *to put on oneself, enter, go down*, Π. 5, 140 ; Pl. Tim. 78 : f. *δύσομαι* Pl. Leg. 905 : aor. *ἔδυσάμην*, *-ατο* Π. 3, 328 (Wolf) ; late Ep. ; *ὑπο*- Ar. V. 1159, *ἀπο*- Pl. Rep. 612, and Ep. espec. Hom. (*ἔδυσάμην*), *δύσσο* Π. 3, 328 &c. (Bekker, Spitzn. always), *δύσο* 19, 36 &c. (Wolf. Bekk. &c.) ; Hes. Sc. 108. In same sense, pres. *δύω* Π. 21, 232 &c. : imp. *δύεν* Bion. 16, 6 : p. *δέδῦκς*, with one exception : always 2 aor. *ἔδυν*, *ἔδῦς*, *ἔδῦ*, *ἔδῦτον*, *-την*, *ἔδῦμεν*, *-ῦτε*, *-ῦσαν* ; subj. *δύω* Π. 11, 194 ; opt. *δύην* Od. 18, 348 ; inf. *δύναι* Π. 10, 221 ; imper. *δῦθι* 16, 64 ; part. *δύς*, *-ῦσα* Æsch. Ag. 1123 ; Pl. Tim. 25 ; *δύσο* imper. of the aor. form *ἔδυσάμην* Π. 19, 36 &c. Vb. *δυσέον*, *ἀπο*- Pl. Rep. 457. In pr. and imp. ῦ in Hom., ῦ in Att. and occasionally in late Ep., and what is remarkable, υ in 2 aor. subj. *δύη* Hes. Op. 728.
- ΔΩΡΕΩ *To present*, f. *δωρήσω* Hom. fr. 7, 7 : aor. *ἔδωρησα* Hes. O. 82 ; Pind. Ol. 6, 78.—Commonly dep. *δωρέομαι* Soph. El. 458 : f. *δωρήσομαι* Eur. Heracl. 1028 : p. *δεδώρημαι* act. Xen. Cyr. 5, 2, 8 ; Pl. Tim. 46, and pass. Pl. Polit. 274 : aor. *ἔδωρήθην* pass. Soph. Aj. 1029 ; Isocr. 4, 26 : a. m.

ἔδωρησάμην Π. 10, 557; Pl. Conv. 194. Vb. δωρητός Π. 9, 526; Soph. O. R. 384.

## E

ἘΑΦΘΗ or ἘΑΦ-, see ἄπτω.

ἘΑΨ Π. 8, 428, Ep. εἰάω 11, 550, *To let, leave alone*: imp. εἶων Thuc. 1, 28, ἔων Her. 9, 2, 3 sing. ἔα Π. 5, 517: f. εἰάσω Eur. And. 875: aor. εἰᾶσα Soph. Ant. 698, poet. ἔασα Π. 11, 437: p. εἰᾶκα Dem. 8, 37, 43, 78; Aristot. Metaph. A. 9: p. p. εἰᾶμαι Dem. 45, 22: aor. εἰάθην Isocr. 4, 97.—Fut. M. εἰάσομαι pass. Eur. I. A. 331.—Pres. sing. εἰάω, εἰάω Od. 12, 137; Π. 8, 414, lengthened with α, never with ο, so inf. εἰάαν Od. 8, 503, for εἰᾶς, -ᾶ, -ᾶν.—εἰασκον and εἰασκ-iterat. imp. Π. 5, 802, 19, 295. Vb. εἰατός Pl. Rep. 401. (ᾶ only in pres. and imp. except in late poets; for in f. εἰάσουσι Od. 21, 233, εἰα- is scanned by synes.)

ἘΓΓΥΑΛΙΖΩ (ΓΥΨΑΛΟΝ) *To give into the hand, bestow*, Pind. Isth. 7 (8), 43: fut. -ίξω Π. 11, 192: aor. ἐγγυάλιξα 11, 753.

ἘΓΓΥΨΩ *To proffer, betroth*, Her. 6, 180: imp. ἠγγύασον, κατ- Dem. 32, 29, and ἐνεγυ- Isæ. 3, 45, 70: (f. ἐγγυήσω): aor. ἠγγύησα Eur. I. A. 703, and ἐνεγύησα Isæ. 3, 52: p. ἠγγύηκα v. r. Dem. 59, 53 (plp. -ήκει Isæ. 3, 58), and ἐγγεγύηκα Isæ. 3, 40; Dem. 59, 53: p. p. ἠγγύημαι, ἐξ- Dem. 19, 169, and ἐγγεγύημαι Isæ. 3, 73: but plp. ἐνεγεγύητο 3, 55: aor. ἠγγυήθην, κατ- Dem. 59, 49.—M. ἐγγυάομαι *to engage*, Pl. Prot. 336: imp. ἠγγυάωμην Pl. Phæd. 115, and ἐνεγυάωμην Isæ. 3, 70: f. ἐγγυήσομαι Dem. 24, 46, -ᾶσ- Pind. Ol. 10, 16: aor. ἠγγυησάμην Andoc. 1, 72, and ἐνεγυησάμην Isæ. 5, 4. Compounds prefer η, κατηγ- &c. The rather anomalous forms ἐνεγγύησα, ἐνεγγεγυήμην, ἐνεγγυησάμην with the unaugmented ἐγγυησάμην &c. have been wholly or almost discarded from late Recensions.—ἐγγυάσθαι pres. inf. mid.=ἐγγυᾶσθαι (-ᾶσθαι) Od. 8, 351.

ἘΓΕΓΨΩ *To raise*, Π. 24, 344: f. ἐγεγῶ Plat. Eleg. 25 (Bergk.),

- ἔξ- Xen. Hell. 6, 4, 36: aor. ἤγειρα Pl. 17, 261; Pl. Polit. 272: p. late, ἐγήγερα, in plf. ἐγηγέρκειν Dio. Cass. 42, 48: p. p. ἐγήγεμαι Thuc. 7, 51, δι- Hippocr. 3, 788: aor. ἠγέρθη Pl. Tim. 52, ἐπ- Her. 7, 137, ἔγεγ- Pl. 23, 287: fut. ἐγεθήσομαι Babr. Fab. 49, 3: 2 p. ἐγγήγορα *I am awake*, Ar. Lys. 306; Pl. Theæt. 158.—M. ἐγείρομαι *to rise*, Pl. Rep. 330: 2 aor. ἐγρόμην Pl. 2, 41, ἐξηγε- Ar. R. 51; ἔγρωμαι Ar. V. 774; ἔγροίμην Od. 6, 113; imper. Ep. ἔγρεο Pl. 10, 159; ἔγρεσθαι Od. 13, 124; ἐγρόμενος Od. 10, 50; Pl. Lys. 204.—For the rather startling 1 aor. ἐγείρατο, and plpf. ἐξήγερο Hippocr. 3, 647. 545 (Kühn.), we had happened to record as a conjecture, opt. ἐγείρατο, and 2 aor. ἐξήγερο, which we are proud to say, are now ascertained to be the MS. readings. See Littre's Ed. V. 204. 384. Vb. ἐγερέος Eur. Rhes. 690.
- ἘΓΚΩΜΙΑΪΖΩ *To praise*, Pl. Conv. 199: f. ἐγκωμιάσω Pl. Gorg. 518; Æschin. 3, 241; and m. -άσομαι Pl. Conv. 198; Isocr. 5, 17: aor. ἐνεκωμιάσα Isocr. 4, 159: p. ἐγκεκωμιάσα Isocr. 7, 71: p. p. ἐγκεκωμιάσμαι Pl. Conv. 177: aor. ἐγκωμιασθείς Her. 5, 5.
- ἘΓΡΗΓΟΡΘΕ Ep. imperat. 2 p. for ἐγρηγόρατε Pl. 7, 371; inf. ἐγρήγορθαι or -εῖναι 10, 67; ἐγρηγόρεθᾶσι 3 pl. 2 p. Ep. for ἐγρηγόρεᾶσι 10, 419.—A rare collat. form ἔγρω occurs in imper. ἐγρέτω Sopat. Athen. 4, 77: ἔγρονται Eur. fr. Phaeth. 29, and late Ep. Opp. Hal. 5, 243. See below.
- ἘΓΡΗΓΟΡΑΪΩ, only part. Ep. ἐγρηγορών *waking*, Od. 20, 6.
- ἘΓΡΗΨΣΩ Ep. *To be awake*, only pres. Od. 20, 33; Pl. 11, 551.
- ἘΓΡΩ *To rouse, wake*, only imper. ἐγρέτω Sopat. Athen. 4, 77.—M. ἔγρωμαι, Eur. fr. Phaeth. 29; and late Ep. Opp. Hal. 5, 243; ἀν- Quint. Sm. 5, 610: imp. ἔγρετο Opp. Cyn. 3, 421.
- ἘΔΝΟΪ (ἘΔΝΟΝ) *To betroth*, unaugm., aor. ἔδνωσα Theocr. 19 (22), 146: aor. mid. ἐδνώσαιτο Od. 2, 53, *portioned*; later, *married* ἐδνώσαιτο Anth. 7, 648.
- (ἘΔΩ) *To seat*. See (ἔζω), καθέζομαι.
- ἘΔΩ *To eat*, Pl. 6, 142; C. Fr. 2, 832: imp. ἔδον Od. 23, 9,

- iter. ἔδεσκον Π. 22, 501 : f. ἔδομαι Π. 18, 271 ; Pl. Rep. 373 : later ἰδοῦμαι, κατ- Dio. Hal. Ant. 1, 55 : p. ἰδήδωκα Ar. Eq. 362 : plp. ἰδηδόκει Luc. V. Gall. 4 : p. p. ἰδήδεσμαι, κατ- Pl. Phæd. 110 ; C. Fr. 3, 87, and 3 sing. ἰδήδοται Od. 22, 56, κατ- Dio. H. Ant. 1, 55 : aor. ἠδέσθην Aristot. Probl. 14 (13), 6, κατ- C. Fr. 2, 627 : 2 p. (ἔδηδα), ἰδηδώς Π. 17, 542.—Pres. and imp. mostly Ep., rare in prose.—ἔδμεναι inf. pr. for ἰδέμεναι, ἔδειν, Π. 13, 36.—Fut. ἰδοῦμαι, κατ- in late Ed. of Athen. and C. Fr. has given way to κατέδομαι. See ἰσθίω.
- ἘΕΓ' ΔΟΜΑΙ, ἘΕ' ΛΔΟΜΑΙ, ἘΕ' ΛΠΟΜΑΙ &c. See ἰδομαι &c.
- ἘΕΡΓΑ' ΘΩ Ep.=ΕΓΡΓ- *To shut out*, imp. ἐέργαθον Π. 5, 147. See ἐέργω.
- ἘΕΡΓΩ *To shut out*, Ep. (and Ion. ?) for ἔργω, εἶργω Π. 13, 706 ; Her. 8, 98 (Gaisf.), ἔργει (Bekker.) : 2 aor. ἐέργαθον Π. 5, 147, accounted by some imp. of ἐεργάθω.—For ἔργω also, and εἶργνυμι *to shut in*, Π. 2, 617 : p. p. ἐεργμῆνος *closely compacted*, Π. 5, 89.—ἐερχατο plp. Ep.=ἐεργμῆνοι ἦσαν Od. 10, 241.
- (ἘΖΩ) *To set, seat*, not used in act. For εἶσα, εἶσομαι, εἰσάμην, see ἴω.—M. ἰζομαι *to seat oneself, sit*, Soph. O. R. 32 : imp. as aor. ἰζόμεν Π. 1, 48 ; Æsch. Eum. 3.—Rare in prose, imper. ἰζέσθε Her. 8, 22.—For f. ἰδοῦμαι, ἰδήσομαι &c. see καθέζομαι.
- ἘΘΕ' ΔΩ *To wish*, Π. 7, 364 : imp. ἤθειλον Her. 1, 16 ; Thuc. 5, 15 ; Π. 14, 120, and ἰθειλ- 6, 336, iter. ἰθέλεσκον Π. 13, 106 : f. ἰθειλήσω Π. 18, 262 ; Ar. V. 291 : aor. ἠθέλησα Thuc. 4, 57, Poet. ἰθειλ- Π. 18, 396 : p. ἠθέληκα Æschin. 2, 139 ; Xen. Cyr. 5, 2, 9.
- ἘΘΓ' Ω *To accustom*, Xen. Cyr. 1, 2, 10 : f. ἰθίσω, -ῶ 3, 3, 53 : aor. εἴθισα Dem. 20, 68 : p. εἴθικα Pl. Men. 70 : p. p. εἴθισμαι Eur. I. A. 726 ; Isocr. 6, 2 : aor. εἰθίσθην Pl. Leg. 681. Vb. ἰθιστός Aristot. Eth. Nic. 7, 9. -ίος Isocr. 9, 7.
- ἘΘΩ *To be accustomed*, only part. ἔθων Ep. Π. 9, 540 : 2. p. act. εἴωθα Π. 5, 766 ; Isocr. 5, 4, Ion. εἴωθα Π. 8, 408 ; Her. 2, 91 : 2 plp. εἰώθειν Pl. Phæd. 59, Ion. εἰώθει Her. 4, 127.
- ΕΓ' ΒΩ Poet.=λείβω, *To pour*, imp. εἵβον Od. 4, 153 : so m.



εἰβόμενος Soph. Ant. 527.—Pass. εἴβεται to run, drop, Ap. Rh. 2, 664 : imp. εἴβετο Hes. Th. 910.

ΕΓ' ΔΕ' Ω, ΕΓ' ΔΩ, ΕΓ' ΔΗΜΙ, \*ΙΔΩ) 1. To see (with the bodily eye), in act. usually only 2 aor. εἶδον Π. 19, 292 ; Pl. Phil. 65, later form εἶδα Orph. Arg. 119, Ep. ἴδον Π. 1, 262, iter. ἴδεσκε 3, 217 ; ἴδω Pl. Rep. 376, Ep. ἴδωμι Π. 22, 450 ; ἴδοιμι Pl. Phil. 61 ; ἰδέ Phæd. 72 ; ἰδεῖν Parm. 127, Ep. ἰδέειν Π. 23, 463 ; ἰδών Π. 1, 148 : f. Dor. ἰδησῶ Theocr. 3, 37.—M. as act. 2 aor. rare in prose, εἰδόμην Π. 16, 278 ; Eur. Hel. 122, προ- Dem. 19, 250, Ep. ἰδόμην I saw, Π. 24, 484 ; ἴδωμαι Her. 4, 3, προ- Xen. An. 6, 1, 8 ; ἰδοίμην Π. 3, 453, ὑπ- Dem. 23, 3 ; ἰδοῦ Eur. Hec. 808 (as exclam. lo ! ἰδοῦ Soph. Phil. 775) ; ἰδέσθαι Π. 9, 373 ; ἰδόμενος Her. 1, 88, rare in this sense εἰδόμενος, προ- Thuc. 4, 64. Also in the mid. sense, make oneself appear, seem, resemble &c., generally Poet. εἶδομαι Π. 8, 559 ; Her. 6, 69, εἰιδ- Pind. N. 10, 15 : occasionally 2 aor. εἰδόμην Theocr. 13, 60 : oft 1 a. εἰσάμην Π. 20, 81, εἰσάμην Od. 5, 398 ; εἰσαιμην Π. 2, 215 ; εἰσάμενος 20, 224, εἰσάμενος 17, 326.—εἴσαντο they imagined, Ap. Rh. 1, 718.—

2. To see with the mind's eye, know, imp. or 2d aor. εἶδον Soph. Aj. 1026 : f. εἴσομαι Π. 1, 548 ; Pl. Gorg. 450 ; also εἰδήσω prop. Ion. Od. 7, 327 ; Her. 7, 234 ; but Isocr. 1, 44, συν- 16 : aor. εἴδησα rare, Theophr. Char. p. 1 ; Hippocr. 2, 436 (Littre) : p. εἴδηκα Aristot. Top. 1, 24, 484 : 2 p. as pres. οἶδα Π. 5, 183 ; Theog. 491 ; Thuc. 6, 34 ; subj. εἰδῶ Æsch. Ch. 439 ; εἰδείην Sup. 289 ; ἴσθι Soph. Ph. 253 ; εἰδένας Thuc. 1, 52, Ep. ἴδμεναι Π. 13, 273 &c., ἴδμεν 11, 719, Pind. ἰδέμεν N. 7, 25 ; εἰδώς Thuc. 6, 23, εἰδυῖα Π. 17, 5 &c., but ἴδυῖα (only with πραγπίδεσσι) 1, 608 &c. : 2 plp. as imp. ἥδεν Thuc. 7, 44, old Att. ἥδη Soph. O. R. 433 ; Pl. Conv. 199 ; Π. 1, 70, Ep. and Ion. ἥδεα Π. 14, 71 ; Her. 2, 150, συν- 8, 113.—εἰδέω is not used in pres. indic., at Π. 14, 235, it is subj. 2 aor., ἰδέω (Bekk. &c.)—F. act. εἴσω occurs late, Appian. B. C. 5, 39.—2 sing. οἶδας Theog. 957, rare in Att. Eur. Alc. 780 ; Xen. M. 4, 6, 6, more generally οἶσθα Π. 1, 85 ; Eur. Tr. 293 ; Xen. M. 4, 6, 6 ; Pl. Conv. 218, οἶσθας ?

Cratin. C. Fr. 2, 80; Eur. Ion. 999 (Dind.); Philem. C. Fr. 4, 14 (Meineke.)—Regular pl. forms rather rare, *οἶδαμεν* Her. 4, 46 &c.; Xen. An. 2, 4, 6, Hom. always *ἴδμεν* Il. 8, 32 &c.; Her. generally, 1, 6. 178 &c., *οἶδατε, κατ-* Eur. Sup. 1044, *οἶδᾶσι* Her. 2, 43; Xen. Oec. 20, 14, for which the Att. have from *ἴσημι*, usually the sync. forms *ἴσμεν* Ar. N. 693; Pl. Phædr. 261, *ἴστε* Rep. 328; Il. 2, 485, *ἴσᾶσι* Soph. Aj. 965; so Hom. with *ι*, Il. 9, 86, but *ι*, Il. 6, 151, Dor. *ἴσαντι* Pind. P. 3, 29; Dual. *ἴστον* Ar. Pl. 100: in plp. the Poets first dropped *ι*, as *ἦδεμεν* for *-ειμεν* Soph. O. R. 1232? (Elms. Dind.), *ἦδετε* Eur. Bac. 1345, next *ε*, as *ἦσμεν* for *ἦδεμεν*, *-ειμεν* Ar. Fr. 198; Eur. Hec. 1112, *ἦστε* Soph. Fr. 317, *ἦσαν* Æsch. Pr. 451; Eur. Rhes. 855, Ep. *ἴσαν* Il. 18, 405; Od. 13, 170; Dual. *ἦστην* Ar. Av. 19.—2 sing. *ἦδησθα* Od. 19, 93; Pl. Meno. 80, and *ἦδειςθα* Eur. Cycl. 108; Pl. Euthyd. 277, for *ἦδης, ἦδεις*.—3 sing. occas. *ἦδειν* Ar. Pax. 1182; Eur. Ion. 1187, *ἦδεν* Il. 14, 404.—*ἦείδης, ἦείδη*, Epic forms of plp. Il. 22, 280; Od. 9. 206; but for *ἦείδεε* Her. 1, 45, Bekker reads *ἦδεε*.—*ἦδειν, ἦείδειν*, for *ἦδεσαν* Ap. Rh. 2, 65. 1700, compare *ην* for *ἦσαν* Hes. Th. 321.

*οἶδας* 2 sing. perf. we might have said is rare in any class of writers. The only instance of it in Hom. is Od. 1, 337, where, however, Bekker reads *ἦδης*. But yet it is not so very rare as some who *profess* accuracy in those matters teach us to believe. It occurs twice in Theogn. 491, 957; twice in Hym. Merc. 456, 467; once in Eur. Alc. 780; Philem. C. Fr. 4, 14; Strat. C. Fr. 4, 545; Phœnicid. C. Fr. 4, 510; once in Her. 3, 72; and once indisputably in Xen. Mem. 4, 6, 6, though we are told in the *Scottish* Edit. of Pickering's Greek Lexicon, and in Dunbar's of 1840-44, that it occurs "once only in the Att. Poets," "no where in any classic prose writer."

Εἴκα' ΖΩ To assimilate, Thuc. 5, 9: imp. *εἴκαζον* Xen. An. 1, 6, 11, and *ἦκαζον* Thuc. 2, 54: f. *εἰκάσω* Æsch. Eum. 49: aor. *εἴκασα* Pl. Conv. 216, and *ἦκ-* Æsch. Sup. 288: p. late *εἴκακα* Suid: p. p. *εἴκασμαι* Pl. Crat. 439, and *ἦκ-* Ar.

Av. 807 : aor. *εικάσθη* Xen. Hel. 7, 5, 22 : f. *εικασθήσομαι*  
Ar. Ach. 783. Vb. *εικαστός* Soph. Tr. 699, -*εός*, *ἀπ-* Pl.  
Phædr. 270. The only verb that changes *ει* into *η* for augment.

The compounds *ἀντρικάζω*, *ἀπτρικάζω* have f. m. -*άσομαι* Pl.  
Men. 80 ; Xen. Mem. 3, 11, 1.

ΕΙ'ΚΑ'ΘΩ, ΕΙ'ΚΑ'ΘΕΙΝ *To yield*, Soph. Ph. 1352 ; El. 396 ;  
*παρ-* Pl. Soph. 254 : imp. *εἴκαθον* Ap. Rh. 1, 505. Others  
take these for 2 aor. *εἴκαθον* ; subj. *εικάθω* ; inf. *εικαθεῖν*.

(ΕΙ'ΚΩ) *To be like, appear*, imp. *εἶκε* Pl. 18, 520 ; Ar. Av.  
1298, *ἦκε* (Dind.) : f. rare, *εἶζω* Ar. N. 1001 : 2 p. *ἔοικα*  
Pl. 11, 613 ; Eur. Hec. 813 ; Pl. Tim. 27, seldom *εἶκα* Ar.  
Av. 1298, 3 pl. *εἶξασι* Eur. Hel. 497 ; Ar. N. 341 ; C. Fr.  
2, 620 ; Pl. Polit. 305 &c. (*εἶξασι* Cratin. ?) ; *εοίκω* Xen.  
Conv. 6, 9 ; *εοίκοιμι* Pl. Crat. 409 ; *εοικένας* Pl. Parm. 132,  
*εἰκέναι* Eur. Fr. Antig. 10 ; Ar. N. 185 ; *εοικώς* Pl. 17,  
323 ; Thuc. 7, 71, and *εἰκώς* Æsch. Ag. 760 ; Eur. Cycl. 376,  
Ion. *οἶκα* Her. 7, 147 ; *οἶκω* 4, 180 ; *οἶκώς* 6, 125 : 2 plp.  
*εἴπκειν* Pl. 14, 474 ; Thuc. 7, 75, *εοίκειν* only Pl. 13, 102 ; also  
*ῥέπειν*, *προσ-* Anthol. 6, 353.—Oft impers. *ἔοικε* *it seems, is fitting*,  
Pl. 1, 119 ; Thuc. 1, 77, Ion. *οἶκε* Her. 5, 97 ; neut. p. *εἰκός*  
*fitting, reasonable*, Thuc. 1, 10, Ion. *οἶκός* Her. 1, 155 : plp.  
*εἴπκει* Od. 24, 273 ; *εοικώς* Ep.—*εοικώς* Pl. 18, 418 ; *εοίκεσαν*  
3 plp.—*εἴπκ-* 13, 102.—Contracted indicat. forms Dual. and  
Plur. *ἔοιγμεν* 1 plur.—*εοίκαμεν* Eur. Cycl. 99, *εἶξασι* 3 pl.  
perf.—*εοικ-* *εἶκ(σ)ασι* Eur. Hel. 497 &c. quoted.—*ἔεικτρον* 3 dual.  
Ep.—*εοίκατρον* Od. 4, 27 : 3 dual. plp. *εἴκτρην* Ep.—*εἴπκείτην* Pl.  
1, 104. 23, 379.—Similar pass. forms, perf. *ἦἴξαι*, *προσ-* Eur.  
Alc. 1063, *ἦἴκται* Nic. Ther. 658 : plp. *ἦἴκτρο* Od. 20, 31 &c.,  
*ἔεικτρο* Pl. 23, 107. See *εἴσκω*.—Part. in Hom. *εοικώς* Pl. 17,  
323 &c., *εἰκώς* only once, 21, 254, but fem. *εἰκυῖα* 4, 78 &c.,  
*εοικυῖα* once, 18, 418 ; with the Dramatists *εἰκώς*, *εἰκέναι* al-  
most always, *εοικέναι* Ar. V. 1142 ; Fr. 526 ; *εοικότης* Soph.  
Fr. 682.

ΕΙ'ΚΩ *To yield, give way*, Pl. 12, 48 : f. *εἶζω* Thuc. 1, 141 :  
aor. *εἶξα* Pl. 24, 718 ; Pl. Phædr. 254, *ἔειξ-* Alc. 40  
(Bergk.), iterat. *εἶξασκε* Od. 5, 332 : 2 aor. according to some,

- εἴκαθον* Ap. Rh. 1, 505; *εἰκάθω* Soph. O. R. 650; *-θοίμι* Ap. Rh. 3, 849; *-θειῖν* Soph. El. 396; *-θών* Trach. 1177. Vb. *εἰκτέον* late, Philo.—*ὑπείκω* has f. *-εἶξω* Æsch. Ag. 1362; Dem. 15, 24; m. *ὑποεἶξομαι* Pl. 23, 602. The aor. m. *ὑπεἶξωμαι* Ap. Rh. 4, 408, has been changed, on probable grounds, to act. *ὑπεἶξω μὴ* (Gerhard. Wellau.)
- ΕΓ'ΑΕ'Ω, and ΕΓ'Α- Ep. *To roll*, Pl. 2, 294; Od. 11, 573; Pl. Crat. 409: imp. *εἴλσον* Od. 22, 460, *εἰλσον* Pl. 18, 447: f. late, *εἰλήσω* Anth. 12, 208: p. p. late, *εἴλημαι* Lycophr. 1202: aor. *εἰληθείς* Arr. An. 6, 9. M. or pass. *εἰλοῦμαι* Theocr. 1, 31: imp. *εἰλέοντο* Her. 8, 12; *εἰλεῦντο* Pl. 21, 8; *εἰλεόμενος* Her. 2, 76.—*έόλητο* Ap. Rh. 3, 476, is said to be for *εἴλητο* 3 sing. plp.—*έόλει* imp. act. for *εἴλει* Pind. P. 4, 233.
- ΕΓ'ΔΓ'ΣΣΩ *To roll*, Æsch. Pr. 1085; Her. 2, 38; Luc. Asin. 37, Att. *-ιττω* rare, *άν-* Pl. Phil. 15: f. *εἰλιζέω* Eur. Or. 171: aor. *εἰλιζα*, *-ίζαι* Eur. Tr. 116; *-ίζασαι* Her. 4, 34: p. p. *εἰλιγμαί* Eur. Fr. Thes. 7, 7: aor. later, *εἰλιχθην*, *εἰλιχθείς* Ap. Rh. 3, 655.—*εἰλιγμαί*, *-μην* may belong to *έλίσσω*. This verb is Poet. Ion. and late prose. The aor. form *εἰλίσσας*, *συνεἰλίσσαντα* Hippocr. 3, 148 (Kühn), has been discarded on the best MS. authority for the pres. *συνεἰλίσσοντα* by Littré 4, 100, and we expect that the same MSS. will enable him to discard *συνεἰλισθέντα* 2, 438, for *-εἰλιχθέντα*. See *έλίσσω*.
- ΕΓ'ΛΛΩ=ΕΓ'ΛΩ Thuc. 2, 76; Ar. N. 751.
- ΕΓ'ΛΥ'ΦΑ'ΖΩ *To whirl up*, Pl. 20, 492: imp. *εἰλύφαζον* intrans. Hes. Sc. 275; also *εἰλύφάω* trans. only pres. p. *εἰλυφών* Pl. 11, 156; Hes. Th. 692.
- ΕΓ'ΛΥ'Ω *To roll, envelope, gather up*, Arat. Phœn. 432: f. *εἰλύσω* Pl. 21, 319: aor. *εἴλυσα*, *κατ-* Ap. Rh. 3, 206: p. p. *εἴλυμαι* Pl. 5, 186, *κατ-* Her. 2, 8: plp. *εἴλυτο* Pl. 16, 640: aor. *εἰλύθην*, *-θείς* rather doubtful, Theocr. 20, 246, *εἰληθείς* (Meinek. Ziegl. with Vat. E.). *έζειλυσθείς* 24, 17, *δι-* Ap. Rh. 4, 35; Nonn. 4, 364.—M. *εἰλύομαι* to move oneself by successive contractions, *crawl*, imp. *εἰλύόμεν* Soph. Ph. 291; *εἰλύόμενος* 702. (*ū* throughout, except in *εἴλυαται*=*εἴλυνται*, Od. 20, 352, and in late Poets, *εἴλυσι* Arat. Phœn. 431,

εἰλομένω Metag. Athen. 6, 269; but εἰλοῦσα quoted by Buttman from Athen. 7, 293, I cannot find; the latest recension gives εἰλοῦσ', but the approved reading is ἀλεις Pors. emend.

(EΓ' ΔΩ) Ep. *To roll up, press together* (εἴλομαι Π. 8, 215): aor. ἔλοσα 11, 413; ἔλοσαι 1, 409, and ἐέλοσαι 21, 295; ἔλοσας Od. 7, 250, Æol. ἔλοσαις Pind. Ol. 11, 43: p. p. ἔελομαι Π. 24, 662; ἐελομένος 18, 287: 2 aor. ἐάλην Π. 13, 408, and ἄλην 22, 12; ἀλήηναι 16, 714, and ἀλήμεναι 18, 76; ἀλείς 22, 308. —εἴλω pres. act. seems not to occur. The 1 aor. εἴλα, συνείλας Hesych. ἄλην 3 pl. 2 aor.—ἐάλησαν Π. 22, 12. See εἰλέω.

EΓ' ΜΑΡΤΑΙ, see μείρω.

EΓ' ΜΙ' *To be*, Π. 16, 722; ᾧ Æsch. Pers. 692; εἶην Pl. Rep. 357; ἴσθι 336; εἶναι Soph. O. C. 60; ᾧν El. 671: imp. ἦν Pl. Rep. 328, ἦ Phæd. 61, Ion. ἔσκον Π. 7, 153; Her. 6, 133; Æsch. Pers. 656. M. imp. ἦμην rare, Xen. Cyr. 6, 1, 9; Lys. 7, 34 (MS. b.): f. ἔσομαι Π. 6, 409, Dor. ἐσοῦ- or ἐσοῦμαι, -ῆ, -εἶται Thuc. 5, 77; Theocr. 10, 5. 7, 67, 3 sing. ἔσται Pl. Phil. 66, Poet. ἔσεται Π. 1, 211, and ἐσσ- 4, 169; Æsch. Pers. 121. Vb. ἐστέος, συν- Pl. Prot. 313.

The following are some of the more striking Dialectic forms and usages:—2 sing. εἶς for εἶ, is Ion. Π. 21, 150, ἐμέν for ἐσμέν Soph. El. 21, is very doubtful; opt. 1 pl. εἶμεν contr. for εἶημεν is not frequent, Eur. Alc. 921; Pl. Theæt. 558 &c., never in Hom.; εἶτε Od. 21, 195, seems not to occur in prose, but both εἶησαν and εἶεν 3 pl. occur oft, Her. 1, 2. 3, 24; Pl. Gorg. 492; Thuc. 3, 44; for εἶήτην Dual. sometimes εἶτην Pl. Tim. 30 &c.; imper. ἔστων 3 pl. less frequent than ἔστωσαν, Pl. Leg. 759; Rep. 502; Xen. Cyr. 4, 6, 10. 8, 6, 11 (ἔστωσαν Bornem.), rarely ὄντων Pl. Leg. 879; 3 sing. ἦτω Rep. 361, has given way to ἔστω (MS. C.), or ἴτω (Neukirch. in Bait. Orell. Winckel.), it occurs, however, Hippocr. 2, 834, if correct; and late, Arctæus. Acut. Morb. 1, 2, p. 79; N. T. 1 Cor. 16, 22.—Imp. 1 pers. ἦ=ἦν Soph. O. R. 1123; Pl. Phæd. 61 &c. is perhaps old Att., 2 pers. ἦς for ἦσθα seems not Att., Ar. N. 1029 (old Ed.), Eur. I. A. 339, are doubtful,

but *οὐκ ἦς* (Pl.?) Axioch. 365; Dual. *ἦστον* Pl. Euthyd. 294 (Bekker), *ἦστην* 271, rarely *ἦστων* Parm. 143, *εἶστην* v. r. *ἦστην* Phil. 41; Soph. 243; but plur. almost always *ἦστε* Æsch. Ag. 542; Pl. Euthyd. 276, Ar. however, has *ἦστε* Pax. 821 (Dind. Bekk.); Eccl. 1086 (Bekk.) *ἦστε* (Dind.). Imp. mid. *ἦμην* very rare, Xen. Cyr. 6, 1, 9 (MSS.); Lys. 7, 34 (MS. B.) *εἶην* (Dobree. Bait. Saupp.); Eur. Hel. 981 (Etym. M. Dind. Pflugk.) *ἄρ' ἦν* (MSS. Herm.); C. Fr. 4, 654.

Chiefly Homeric and Ionic forms—2 sing. *ἴσσι* Il. 1, 176, and *εἶς* 19, 217 (Her. *εἶς* 3, 71 &c., occasionally *εἶ* 3, 140. 142), 1 pl. *εἰμέν* Il. 8, 235, 3 pl. *εἰσίν* 20, 183, and *ἔασιν* 7, 73; subj. *ἔω* Od. 9, 18; Her. 4, 98, *εἴω*, *μετ-* Il. 23, 47, 3 *ἦσιν* 19, 202, *ἔησι* 2, 366, *μετ-* 3, 109, *ἔη* 12, 300, *ἦ* Her. 4, 66, 3 pl. *ᾶσι* Od. 24, 491, generally *ἔωσιν* Il. 9, 140; Od. 23, 119, so Her. 2, 39 &c., but *ᾶσι* 2, 89; opt. *εἶην* &c. Il. 13, 826, 2 pers. also *ἔοις* Il. 9, 284, 3 *ἔοι* 14, 333, once Her. *ἔν-* 7, 6; 2 pl. *εἶτε* Od. 21, 195, 3 *εἶεν* Il. 2, 372, Her. generally *εἶησαν* 1, 2 &c.; imper. 2 pers. *ἔσσε*—*ἔσσο* Od. 1, 302 (*ἔσσο* Plut. Apophth. Lac. 241), 3 *ἔστω* Il. 22, 244, pl. *ἔστων* 1, 338; inf. *ἔμμεναι* Il. 8, 193, *ἔμμε-* 2, 249 (Sapph. 78, 2, *ἔμμεν'* 2, 2), *ἔμμεν* Il. 19, 22, *εἶναι* 21, 187; part. in Hom. *ἔών* Il. 4, 231, *ἔουσα* 3, 159, *ἔόν* &c.: Imp. *ἦα* Il. 5, Her. 2, 19, apostroph. *εἶ* Od. 14, 222, *ἔας* Her. 1, 187, iter. *ἔσκον* Il. 7, 153, *ἦσθα* 23, 604, *ἔησθα* 22, 435, 3 pers. *ἦν* 4, 22; Her. 2, 102, *ἔην* Il. 24, 426; Her. 7, 143 &c. (Gaisf. but never Bekk.), *ἦεν* Il. 12, 9, *ἦην* 11, 808, *ἔσχε* 3, 180, 2 pl. *ἔατε* Her. 5, 92, 3 pl. *ἦσαν* Il. 3, 15; Her. 1, 13 &c. (Gaisf.), *ἔσαν* Il. 4, 438; Her. 7, 219. 9, 16 (Bekk.), *ἦσ-* (Gaisf.), *ἔσκον* 9, 40.—Imp. m. rare *ἦμην*, 3 pl. *εἶατο* Od. 20, 106, Buttm. would read *εἶατο*: fut. *ἔσομαι* Il. 6, 409, *ἔσσε-* 2, 267, 3 sing. *ἔσεται* 14, 480, *ἔσσε-* 4, 164, also *ἔσται* 4, 14 &c. even *ἔσσειται* 2, 393. 13, 317, which (with *ἔσσοῦμαι*) is elsewhere Dor.

Dor. forms, 1 pers. *ἔμμι*? Theocr. 21, 32, rather Æol. Sapph. 2, 15 (for Epicharm. 19; Pind. N. 5, 1 &c. use *εἰμί* only), 2 pers. *ἔσσι* Epich. 130, *ἔσσε'* 125; Pind. O. 6, 90;

Theocr. 7, 43, 3 pers. *ἐνρί*? Theocr. 6, 46. 47 (vulg.), *ἑστί* (MSS. Vat. A. B. &c., Ziegl.); Epich. 137; Pind. 3, 21; pl. *εἰμῆς* Theocr. 15, 73, *ἡμεῖς* and *εἰ-* Cant. Lacon. Plut. Lycurg. 21 (Sinten.); Theocr. 14, 29, Pind. *εἰμέν* P. 3, 60, 3 *ἐνρί* Epich. 27, 92 &c.; Sophr. 52; Thuc. 5, 77; inf. *ἡμεν* in a Lacon. Decree, Thuc. 5, 77; Ar. Ach. 741; Theocr. 4, 9, and *εἴμεν* in an Arg. Treaty, Thuc. 5, 79; Lacon. Tit. 1335; Epich. 97; Theocr. 4, 9 (Meineke), also *ἡμεῖς* 4, 41 &c. (Meineke), but condemned by Ahrens as an incorrect form of inf. He doubts also whether *ἡμεναι*, *εἴμεναι* Ar. Ach. 775, be Doric. The reading is certainly well supported, but besides being unusual in Doric, it is made rather suspicious by the short form *ἡμεν* being twice used by the same speaker 741, 771. Ahrens suggests *εἴμεν αὔ*. Pind. has *εἴμεν* P. 6, 42; so Soph. Ant. 623.—*εἴμεν* Rhod. Inscr. 2905, *εἴμεν* Cret. 3058; part. *ἑών* and *ῶν*, fem. *οὔσα*, and *εἰούσα* Delph. Inscr. 1705, *εἰούσα* Pind. P. 4, 265; Theocr. 2, 64, *εὔσα* 2, 76 (Sapph. 27), *παρ-* 5, 26, *εἰσα* Tim. Locr. 96. Ahrens and Ziegl. condemn the contr. masc. form *εὔνρα* Theocr. 2, 3, and approve the restitution of *βαρυνεὔνρα* for *βαρὺν εὔνρα* from MSS. Vatt. B. C. &c. by Reiske and Meineke. A rare form *ἔντες* occurs Tab. Heracl. 1, 56, dat. *ἐντασσι* 69, 130, gen. *παρέντων* Alc. fr. 48 (Bergk.), not from a nom. *ἔς*, says Ahrens, but probably from *ἑών*, *ἐντος* &c. after the analogy of *κυών*, *κυνός*.

ΕΙΨΜΙ *To go*, gener. as fut. *shall go*, Il. 3, 410; *ἴω* 18, 188; *ἴοιμι*, *ἴοι* 14, 21, and *ἰοίην* Xen. Conv. 4, 16, *διεξ-* Isocr. 5, 98, 3 sing. also *ἰείη* Il. 19, 209, and *εἴη* 24, 139; *ἴθι* Il. 3, 130; Æsch. Sept. 690; *ἰέναι* Pl. Conv. 174; *ἰών* Euthyd. 273; imp. *ἤειν* Pl. Phædr. 228, and *ἦα* Apol. 21, Ep. and Ion. *ἦτα* Od. 4, 433; Her. 1, 42; f. Ep. *εἴσομαι* Il. 24, 462; aor. *εἰσάμην* Il. 5, 538, *εἰσάμην* 15, 415. Vb. *ἰτός* Anth. 7, 480 (Lehrs.), *δυσπρόσιτος* Eur. I. A. 345, *ἰτός* Pl. Rep. 394, *ἰτητός* Ar. Nub. 131.

The following are some of the more peculiar forms and usages:—In Attic, *εἴς* for *εἰ* perhaps does not occur.—The opt. form *ἰοίην* seems very much confined to 1 pers., having 3 *ἴοι* Pl.

Tim. 78.—Imperat. εἶ for ἴθι in comp. only, and Poet. ἔξει &c. Ar. N. 633, is perhaps the pres. as an *imperat. fut.*; 3 pl. ἰόντων Thuc. 4, 118; Xen. An. 1, 4, 8; Pl. Leg. 956, and ἴτωσαν Eur. I. T. 1480; Pl. Leg. 873 &c., ἴπαν- Xen. Cyn. 4, 5, rarely ἴτων Æsch. Eum. 32: the imp. form ἦα is perhaps old Att. Pl. Theæt. 180; Rep. 449, for 2 pers. ἦεις Pl. has ἦεῖσθα Tim. 26; Euthyphr. 4, and for 3 pers. ἦει he has ἦειν Crit. 117; Tim. 76 &c., even before a consonant, Crit. 114; pl. ἦμεν, ἦτε are more frequent than ἦειμεν, ἦειτε, Rep. 328; Xen. An. 7, 7, 6, but 3 pers. ἦεσαν not ἦσαν in Att. prose; for ἦσαν *they were*, is the true reading Thuc. 1, 1.

In Hom. 2 sing. εἶσθα Il. 10, 450; Od. 19, 69; subj. ἦσθα Il. 10, 67, 3 pers. ἦσιν 9, 701: pl. ἴομεν for -ωμεν 2, 440; opt. 3 pers. ἴοι 13, 21, ἰείη 19, 209, and εἴη 24, 139; Od. 14, 496; inf. ἰέναι Il. 24, 2 &c., ἴμεναι Od. 8, 287, ἴμεν Il. 10, 32 &c.; Pind. Ol. 6, 63, ἰέμεναι (ἴ), εἰς- Od. 22, 470, (rare ἴεμεν Dor. Archyt. in Stob. 1, 71); ἴμμεναι Il. 20, 365 (Bekker); rare ἴναι (ἴ) Orac. in Strab. 9, 408, ἐξ- Macho. Athen. 13, 580.

Imp. ἦια Od. 10, 309; Her. 4, 82; Xen. Cyr. 5, 4, 11 (Poppo.), ἦα (Born. Dind.), and ἦιον, ἀν- Od. 10, 146, 3 pers. ἦιε Il. 7, 213; Her. 2, 26, ἦε Il. 12, 371, ἦει 13, 247; Od. 8, 290, and oft ἦε as aor. Il. 2, 872; Od. 16, 41. 155; 3 Dual. ἴτην Il. 1, 347; pl. ἦομεν Od. 11, 22, ἦισαν Il. 10, 197; Her. 1, 43; (Soph. Tr. 514?) ἦσαν, ἐπ- Od. 19, 445, μετ- Ar. Eq. 605; Her. 2, 163 (Schweig. Gaisf.), ἦισαν (Bekker, and always, we think, in Her., never ἦσαν nor ἦεσαν), ἴσαν Il. 3, 8 &c.; Eur. Bac. 421, and ἦιον, ἀν- Od. 10, 446, ἐκ- in tmes. 23, 370.

Pres. εἶμι has in Att. Greek almost always the sense of fut. ἐλεύσομαι *will go*, Æsch. Pr. 325; Thuc. 2, 36, also Her. ἀπίασι 8, 60, even with ὅπως, as ὅπως εἴσεισι Thuc. 6, 18; Xen. An. 7, 3, 34; so opt. ἴοιεν, ἀπ- Xen. Hell. 5, 1, 34; also part. ἰόντες Thuc. 6, 63, ἐξ- Xen. Hell. 7, 5, 2; inf. ἰέναι, ὑπεξ- Pl. Phæd. 103, but the *moods* are perhaps used oftener as pres. or aor. Even the pres. ἀπίασιν, ἐπίασιν seems



to have a present meaning Thuc. 4, 61; *ἔσι* doubtful Æsch. Sept. 373, *εἰς* prep. (Pors. Linw.), more certain in late prose Strab. 3, 2, p. 141 &c.

This Attic usage of pres. for fut. or pres. in a fut. sense, is no more marvellous than our own, *I go to-morrow by the coach, he comes on Friday week, &c.*

Hom. uses pres. both as pres. and fut., as pres. Il. 2, 87; Od. 4, 401, as fut. Il. 1, 426; Od. 17, 277.

(Εἰ"ΠΩ) "ΕΠΩ *To say*, pres. late, Nic. Ther. 508: 2 aor. *εἶπον* Æsch. Eum. 638, Ep. *ἔειπον* only indic. Il. 10, 445, iter. *εἶπισκον* 3, 297; *εἶπω* Æsch. Ch. 88, Ep. *εἶπωμι* Od. 22, 392; *εἶποιμι* Od. 22, 262; *εἶπέ* Ar. Ach. 328, Ep. *ἔσπετε* Il. 16, 112; *εἶπεῖν* Soph. Ant. 315, Ep. *εἰπέμενοι* Il. 7, 375, *εἰπέμεν* 373; *εἶπών* Pl. Prot. 310: 1 aor. *εἶπα* Od. 3, 227, Poet. *ἔειπα* Pind. N. 9, 33; Ap. Rh. 3, 1106; Theocr. 19 (22), 152; *εἶπαιμι* Pl. Soph. 240; *εἶπον* Men. 71; *εἶπαι* Her. 9, 46; *εἶπας* 1, 86.—M. aor. *εἰπάμην* in comp. *ἀπειπάμην* Her. 9, 7, *διωπι- συνειπ-*. These are not exclusively Ion., Aristot. Oec. 2, 135; Dionys. Antiq. 5, 51; Polyb. 23, 9.—The 3 pl. *εἶπαν*, inf. *εἶπαι*, part. *εἶπας*, and *εἶπαις* Pind. Ol. 8, 46, are perhaps never used by the Attics, 1 pl. *εἶπαμεν* very rarely, Ar. Eccl. 75; the imperat. forms again, *εἰπάτω* Pl. Phil. 60, *εἶπατον* Lach. 186, *εἶπατε* Ar. Ach. 540, are more used by them than the corresponding forms of the 2 aor.—Æol. inf. *εἶπην* Alcæ. 41, Digamm. *φείπην* 45 (Ahrens.); see Il. 1, 106. 108, *εἶπας*, *φείπας*.—With Classical writers, the pres. is supplied by *φημί*, *λέγω* &c., the other parts by *εἶρω* (*ῥέω*), *εἶρῶ*, *εἶρηκα*, *εἶρημαι*, *εἶρήθη*, Ion. *εἶρέθη*, rare *εἶρέθη*, *προ-* Hippocr. 5, 196 (Littre), f. *εἶρήσομαι*, 3 f. *εἶρήσομαι*.

Εἶ"ΡΓΑ'ΘΩ, -Α'ΘΕΙΝ *To shut out*, Soph. El. 1271, ἀπ- O. C. 862: imp. *ἔργαθον* Il. 5, 146, *ἔργ-* 5, 147.—M. as act. *εἶργάθου*, *κατ-* Æsch. Eum. 566, which some hold to be 2 aor. and accent *εἶργαθεῖν*, *κατεἶργαθεῖν*. A poet. lengthened form=*εἶργω*.

Εἶ"ΡΓΩ (in *καθεἶργω* Luc. Amor. 39), *εἶργνυμι*, *καθ-* Pl. Tim. 45, and *εἶργνύω* Andoc. 4, 27, *To shut in*: f. *εἶρξω* Thuc. 8,

- 74 (Bekk.): aor. εἶξα Dem. 12, 2: p. p. εἶγμαi Ar. Av. 1085: aor. εἶχθην Dem. 59, 66; Opp. Hal. 1, 718. Vb. in εἶχτή a prison, Xen. Mem. 2, 1, 5. See εἶργω, εἶργυμι.
- ΕἶΨΓΩ To shut out, Hom. only Il. 23, 72; Xen. M. 1, 2, 20: f. εἶξω Soph. Ph. 1393: aor. εἶξα Luc. D. Mer. 10, 1, ἀπ- Thuc. 4, 37 (Bekk.): p. p. εἶγμαi, ἀπ- Eur. Heracl. 877: aor. εἶχθην Thuc. 5, 49 (Poppo. &c.) εἶχ- (Bekk.): f. m. as pass. εἶξομαι Xen. An. 6, 6, 16.—Some add as 2 aor. act. εἶργαθον, εἶργάθω, εἶργαθῆν Eur. Phœn. 1175: 2 aor. in. as act. εἶργαθόμεν, in κατεἶργαθού Æsch. Eum. 566. See εἶργω, εἶργάθω.
- ΕἶΨΕΩ Ep. To say, only pr. part. fem. εἶρεῦσαι Hes. Th. 28, contr. fr. εἶρεύσαι.
- ΕἶΨΟΜΑΙ Ep. and Ion.—εἶρομαι To ask, Il. 1, 553: imp. εἶρόμην Her. 1, 30; Pind. Ol. 6, 49: f. εἶρήσομαι Od. 7, 237.—The form ἐπειρεύμενος Her. 3, 64 (Schweig. &c.) is ἐπειρόμενος in Bekker's Ed. 1845.
- ΕἶΨΩ Poet and Ion.—εἶρω To draw, Hes. O. 818: f. εἶρώσω (σσ), δι- Ap. Rh. 1, 687: aor. εἶρῶσα Il. 11, 9, (σσ) 18, 165, retains ει, as subj. εἶρόσῃ Hippocr. 2, 183, ἀν- Mosch. 4, 116; εἶρυσον Soph. Tr. 1032; εἶρώσαι, ἴξ- Her. 1, 141; εἶρώσας Her. 4, 10: p. p. εἶρῶμαι Il. 14, 75, and εἶρυσμαι, κατ- Od. 8, 151: plp. εἶρόμην Il. 14, 30. 18, 69: aor. εἶρόσθην, -θείς Hippocr. 2, 657, συνεἶρυσθῆ 204.—M. εἶρόμοι to draw to oneself, protect, Il. 21, 588: f. εἶρώσομαι 18, 276: aor. εἶρῶσάμην Il. 4, 185, εἶρυσσ- 22, 306, retains ει, εἶρυσσαίμην Il. 8, 143; εἶρώσσασθαι 1, 216; εἶρυσάμενος, ἐπ- Her. 4, 8.—ῶ in pres. fut. and aor. act. except in arsis.—ῶ between two long syllables, as εἶρόνται, εἶρούοιτο, in contracted forms and perf. pass. except perhaps one or two instances, as εἶρόνται=νται Il. 4, 248; Od. 6, 265.—εἶρόμεναι inf. pres. Ep. as from εἶρωμι Hes. quoted.—εἶρόνται 3 pl. pres.=εἶρυνται, inf. εἶρόσθαι, 3 sing. imp. εἶρῶτο (in arsis), 3 pl. εἶρυντο, may also be from εἶρωμι, and ought not to be mistaken for the corresponding parts of perf. and plup.
- ΕἶΨΩ To say, Od. 11, 137 (pres. and imp. not Att.): f. Ep.

- ἰρέω* Od. 3, 20, Att. *ἰρέω* Pl. Rep. 358; Eur. Ion. 387: to which some add, p. *ἰρέηκα* Soph. Tr. 63; Pl. Men. 80: p. p. *ἰέρημαι* Eur. Or. 1203: aor. *ἰέρήθη* Pl. Gorg. 460; Æschin. 2, 32, 118, Ion. *ἰρέθη* Her. 4, 77, 156, and always (Bekker), rare *ἰέρήθη*, πρo- Hippocr. 5, 196 (Littre), *ἰέρέθησαν* Pl. Leg. 664 (MSS.), *ἰέρήθ-* (Bekker.): f. *ἰηθήσομαι* Pl. Rep. 5, 473: 3 f. *ἰεήσομαι* Eur. Hec. 825; Pl. Leg. 918. Vb. *ἰητός* Thuc. 1, 122; -*ίος* Pl. Ap. 22.—M. as act. *ἰέρομαι* pres. late, Nic. Ther. 359: imp. *ἰέρετο* Il. 1, 513, -*οντο* Od. 11, 542: f. *ἰερούμαι*, ἀπ- Anth. 12, 120.—*ἰέρεται* pass. late, Arat. 172, 261.
- ΕΙ'ΡΩ *To knit, join*, Pind. N. 7, 77: (f. *ἰρω*): aor. in comp. *ἰρα*, ἰξ- Ar. Eq. 378, *ἰρσα*, δι- Hippocr. 2, 243: p. in comp. *ἰρα*, δι- Xen. Cyr. 8, 3, 10: p. p. *ἰρμαι* Callim. fr. 140, Ep. *ἰρμαι* Od. 18, 296, Ion. *ἰρμαι*, ἐν- Her. 4, 190: plup. Ep. *ἰερω* Od. 15, 460.—*ἦειρε* Il. 10, 499, would seem to be imp. or aor.
- ΕΙ'ΡΩΤΕ'Ω Ion. for *ἰρωτάω*, *To ask*, Her. 4, 145.
- 'ΕΙ'ΣΚΩ *To liken, compare, &c.* Il. 5, 181: imp. *ἦισκον* Od. 4, 247, *ἦισκον* 9, 321; Theocr. 20 (25), 140: p. p. *ἦιγμαί* in comp. *προσήϊζαι* art like, Eur. Alc. 1063: plup. *ἦικτο* Od. 13, 288, referred also to *ἴκω*, *ἴοικα*.
- ΕΙ'ΩΘΑ, see *ἴθω*.
- 'ΕΚΒΑ'Ω—'ΕΚΒΑ'ΙΝΩ, occurs in this its original form, Thuc. 5, 77, in a Doric treaty.
- 'ΕΚΚΛΗΣΙΑ'ΖΩ *To call an assembly*, Isocr. 7, 10 (augments before or after the prep.): imp. *ἔξεκλησίαζον* Xen. Hel. 5, 3, 16, and *ἠκκλησίαζον* Dem. 18, 265, 19, 60 (good MSS.), *ἠκκλησίαζον*? Lys. 12, 73: f. *ἠκκλησιάσω* Ar. Eccl. 161; Isocr. 8, 2: aor. *ἔξεκλησίασα* Dem. 21, 193. The form which doubles the preposition, as *ἔξεκκλησίασα* though well supported Thuc. 8, 93, is probably a mistake for *ἔξεκλησι-*, which occurs in one good MS.: it is certain, however, in later authors, Septuag. Reg. 8, 1, &c.—The unaugmented imp. *ἠκκλησίαζον* may seem rather doubtful at Lys. 12, 73 quoted, since at 13, 73, 76, the augmented form *ἔξεκλησίαζον* occurs.

(ΕΚΧΡΑ) impers. (ΕΚΧΡΑ'Ω) Ion. *It suffices*, f. *ἐκχρήσει*  
Her. 3, 137 : aor. *ἐξέχρησε* 8, 70.

ΕΛΑΥΝΩ *To drive*, Π. 12, 62 ; Thuc. 1, 126, Poet. and rare  
*ἐλάω* Π. 5, 366 ; Pind. N. 3, 74 ; Xen. Hel. 2, 4, 32 : imp.  
*ἤλαυνον* Soph. O. R. 1139 ; Thuc. 3, 49, Hom. *ἐλ-* Π. 23,  
500 &c., and *ἔλαον-*ων rare and Poet. Π. 24, 696 ; Od. 4,  
2, *ἔλαεν* Ap. Rh. 3, 872, iter. *ἐλάασκον* (old reading *-άεσκον*)  
1, 733. 2, 77 : f. *ἐλάσω* Xen. An. 7, 7, 55, *ἐλάσσω*, *ζυν-* Od.  
18, 39, Ep. *ἐλάω* Ap. Rh. 3, 411, Ep. *ἐλώω* Od. 7, 319,  
Att. *ἐλῶ* Æsch. Eum. 75 ; Her. 1, 207 and always ; Pl. Theag.  
129 : aor. *ἤλασσα* Π. 5, 584 ; Her. 1, 77 (Bekker) ; Xen.  
Cyr. 4, 1, 7, *ἤλασσα*, *ἐξ-* Π. 11, 562, *ἔλασσα* 5, 80, *-ασσα* 18,  
564, iter. *ἐλάσασκε* 2, 199 : p. *ἐλήλακα* Plut. M. 1131, *ἀπ-*  
Xen. Cyr. 4, 2, 10, *ἐξ-* Ar. N. 828 : plp. *ἐληλάκειν*, *ἐξ-*  
Her. 5, 90 : p. p. *ἐλήλαμαι* Od. 7, 113 ; Æsch. Pers. 871 ;  
Her. 9, 9 &c., *ἀπ-* Pl. Menex. 238, unatt. or late *ἐλήλασμαι*  
Hippocr. 3, 15 ; Pausan. 4, 26, 8 : plp. *ἐληλάμην* Π. 4, 135,  
and *ἤληλάμην* 5, 400 : aor. *ἤλάβην* Eur. Heracl. 430, *ἀπ-*  
Her. 3, 54, *ἐξ-* 4, 145 ; 5, 42 &c. ; Xen. Cyr. 6, 1, 15,  
*ἤλάσθην* late? Anacreont. 55, 8.—M. aor. *ἤλασάμην* trans.  
Π. 10, 537 ; Od. 20, 51 ; Pl. Gorg. 484, syncop. *ἤλσάμην*  
Ibyc. 48 (Bergk.). Vb. *ἐλατέος* Xen. Hipp. 2, 7.

*ἐλάω* pres. and imp. rare and Poet. *ἐλῶ* Pind. N. 3, 74 ;  
*ἐλάουσι*, *ἐξ-* Hes. 222 ; imper. *ἔλα* Pind. I. 4, 42 ; Eur. Fr. Phaeth.  
5 ; Herc. F. 819, *ἀπ-* in Att. prose only, Xen. Cyr. 8, 3,  
32 ; part. *ἐλάων* Ap. Rh. 2, 80, *εἰσ-* Od. 10, 83, *ἐλῶντα* Hym.  
Merc. 355, *ἐλάουσα* Nonn. Dionys. 7, 139 ; inf. *ἔλααν* Π. 8,  
45 &c., *ἐλᾶν* Xen. Hell. 2, 4, 32 (MSS. Dind.) : imp. *ἔλων* Π.  
24, 696 &c. see above : f. *ἐλῶ*, *ἐξ-* Eur. Hel. 1279 ; Ar. Eq.  
365 ; *ἐλῶ* Xen. Cyr. 1, 4, 20 (Dind. Poppo.), *ἐλάσω* (best MSS.  
Bornem.), *ἐλῶς* Eur. Bac. 1334, *ἐλῶ* Soph. O. R. 418 &c. ;  
Xen. M. Eq. 3, 9 ; Dem. 21, 131, *ἐλᾶτε* Ar. Eq. 243, *ἐλῶσι*  
Eur. Alc. 951 &c. ; Her. 1, 207 ; Xen. M. Eq. 3, 9, Ep.  
*ἐλώσι* see below ; inf. *ἐλᾶν* Eur. M. 70 ; Pl. Theag. 129 ;  
part. *ἐλῶν* Her. 2, 162, *ἐξ-* Eur. Ph. 607 ; Xen. An. 1, 8,  
10 ; Cyr. 6, 2, 17.—*ἐλάαν* pres. inf. Ep.—*ἐλᾶν* Π. 13, 27.—

ἰλόωσι 3 pl. fut. = ἰλῶσι (ἰλάσουσι -άουσι) Π. 13, 315.—ἰληλάδατο, -έδατο (Bekk.) plup. Ep. for ἰλήλαντο Od. 7, 86.—ἠλάσθην, if not ἰλήλασμαι, seems late, Pausan. 4, 26, 8.—At Her. 3, 54. 4, 145. 7, 6 &c. Bekker, Bredow, Dind. adopt from certain MSS., perhaps correctly, ἀπ- ἐξηλάθη not -άσθη, but Gaisf. follows those MSS. which have the forms with σ, -ἠλάσθην.

\* ΕΛΔΟΜΑΙ Ep. *To desire*, Π. 5, 481; Pind. Ol. 1, 4, and ἐέλομαι Od. 15, 66, only pres. and imp. ἐελδόμεν Od. 4, 162; but imper. ἐελδέσθω passive, Π. 16, 494.

\* ΕΛΕΓΧΩ *To examine, confute*, Od. 21, 424; Thuc. 6, 86: f. ἐλέγξω Isocr. 6, 71: aor. ἤλεγξα Pind. P. 11, 49; Pl. Soph. 259: p. p. ἐλήλεγμαι Antiph. 2, 10; Pl. Leg. 7, 805, and ἤλεγμαι rare, if correct, ἐξ- Lys. 6, 44 (MS. B.), ἐξελήλεγ- (Reiske, Bait. and Saupp.): aor. ἠέγγχθην Eur. Hel. 885; Pl. Gorg. 458: f. ἐλεγγχθήσομαι Xen. M. 1, 7, 2; Antiph. 2, 8, 10. Vb. ἐλεγτέος Pl. Leg. 905.—For ἐξήλεγ- Lys. quoted, Reisk. has ἐξελήλεγ-, so Bait. and Sauppe; Dem. 20, 131 is no proof; the perf. there is from ἐκλέγω, and in good Ed. properly edited ἐξείλεγ-, and the approved reading at 32, 27, is ἐξελήλεγχο.

\* ΕΛΕΛΙΖΩ *To raise the war shout, to shout*, Eur. Phœn. 1514; Xen. An. 1, 8, 18: aor. ἐλέλιξα Callim. Del. 137.—M. ἐλελίζομαι, -ένη *to bewail*, Eur. Hel. 1111; Ar. Av. 213.

\* ΕΛΕΛΙΖΩ *To turn rapidly, to whirl*, Pind. Ol. 9, 13: aor. ἐλέλιξα Π. 8, 199: pass. ἐλελίχθην 22, 448.—M. aor. ἐλελιζάμην *to whirl, writhe oneself*, Π. 2, 316.—ἐλέλικτο seems asyn-copated 2 aor. Ep. Π. 11, 39.

\* ΕΛΙΝΥΩ *To be quiet*, Poet. and Ion. Æsch. Prom. 53: imp. ἐλινύον Ap. Rh. 1, 862, iter. ἐλινύεσκον 589: f. ἐλινύσω Luc. Lex. 4; Pind. N. 5, 1. I. 2, 46: aor. ἐλινύσα Æsch. Pr. 530; Theocr. 10, 51; Her. 7, 56.—There is no necessity for writing ἐλινν- as ι is long, and none for supposing a pres. ἐλινύσσω Pind. quoted. (υ in pres. - or υ, in fut. and aor. -)

\* ΕΛΙΣΣΩ -ΙΤΤΩ *To roll*, Eur. H. F. 868; Pl. Epin. 978: f. ἐλίξω Eur. Phœn. 711: aor. εἰλιξα Pl. Tim. 73: p. p. εἰλιγ-

μαι Hes. Th. 791 (plp. *ἐλικο* Eur. Her. F. 927), late prose, *ἐλήλγμαι* Paus. 10, 17 : aor. *ἐλίχθην* Eur. I. T. 444 : 2 f. late, *ἐλιγήσομαι* Septuag.—M. *ἐλίσσομαι* to roll, turn oneself, Π. 23, 846. 21, 11 : imp. *ἐλίσσετο* Od. 20, 24 ; Theocr. 24, 30, augm. *ἐιλ-* Π. 12, 49, but *ἐλλίσσ-* (Bekk.) from *λίσσομαι* : f. *ἐλίξομαι* 17, 728 : aor. *ἐλιζάμην* 12, 467, as act. 13, 204. Vb. *ἐλικτός* Soph. Tr. 12.

\*ΕΛΚΕΨ Ep. = *ἐλκω*, To draw, imp. *ἐλκεον*. Π. 17, 395 : f. *ἐλκήσω* 22, 336 : aor. *ἤλκησα* Od. 11, 580 : aor. pass. *ἐλκηθείς* Π. 22, 62.

\*ΕΛΚΩ To draw, Π. 24, 52, and late, *ἐκλύω* Philemon. Fr. 88, if correct ; Tzetz. Hist. 6, 621 : f. *ἐλξω* Ar. Pl. 955, καθ- Dem. Procem. 48, and *ἐκλύσω* Hippocr. 3, 67, άν- Æsop. 4 : aor. *ἐλκῦσα* Eur. Phæn. 987 ; Pl. Rep. 560, late *ἐλξα*, *ἐλξαν* Anth. 9, 370 ; Orph. Arg. 260, περι- *ἐλξε* Philostr. Her. p. 735 : p. *ἐλκῦκα* v. r. Dem. 22, 59, καθ- 5, 12 : p. p. *ἐλκυσμαι* Eur. Rhes. 576, καθ- Thuc. 6, 50 : aor. *ἐλκῦσθην* Hippocr. 5, 152 (Littre), *ἐξ-* Ar. Eccl. 689, late *ἐλχθην* Galen. de Semin. 1, 6, 192 : f. *ἐκλυσθήσομαι* Lycophr. 358.—M. *ἐλκομαι* trans. Π. 17, 136 : imp. *ἐκλύμην* Od. 19, 506 : aor. *ἐκλυσάμην* Anth. 7, 287, *ἐφ-* Hippocr. 1, 66. Vb. *ἐκλύεις* Pl. Rep. 365. *ἐκλυστεός*, συν- Xen. Ages. 9, 4.—The Attics rarely if ever used pres. and fut. *ἐκλύω*, *ἐκλύσω*, on the other hand, they avoided aor. *ἐλξα*, and used *ἐλκῦσα*. (ῦ : there is no sufficient authority for ῦ in the aor., *ἐκλύσαι* Her. 7, 167, is now read *ἐκλύσαι*, and *ἐκλύσαντες* Ap. Rh. 1, 955, has been changed into *ἐκλύσαντες* from the Schol. and MSS.)

\*ΕΛΠΩ Ep. To cause to hope, Od. 2, 91 : 2 p. as pres. *ἐολπαι* I hope, Π. 22, 216 ; 2 plup. as imp. *ἐώλπειν* I hoped, Π. 19, 328.—M. *ἐλπομαι* to hope, Π. 18, 194 ; Her. 6, 109, *ἐέλπομαι* Π. 13, 813 ; opt. *ἐελπόμην* 8, 196 ; *ἐλπομένη*, *ἐπ-* Æsch. Ag. 1031 : imp. *ἤλπόμην* only Od. 9, 419 (Wolf. Bekker), elsewhere *ἐλπόμην* Π. 17, 404, and *ἐελπόμην* 13, 8. *ἐλπίζω* is the Att. form.

(ΕΛΣΕΙΝ), see *ἔρχομαι*.

(ΕΛΥΘΩ), see *ἔρχομαι*.

(ἘΛΥΩ) Ep. only 1 aor. pass. ἐλύσθην *was compressed, rolled*, Il. 23, 393; part. ἐλυσθείς Od. 9, 433; Archil. fr. 94 (Bergk.), see εἰλύω.

(ἘΛΩ), see εἶλω.

(ἘΛΩ) *To take*, see αἶρέω.

ἘΜΕΩ *To vomit*, Il. 15, 11: imp. ἤμουν Xen. An. 4, 8, 20: f. att. rare ἐμῶ, ἐνεξ- C. Fr. 2, 868; m. ἐμοῦμαι Æsch. Eum. 730, Ion. ἐμέσω Hippocr. 1, 356, and ἐμόομαι 2, 547: aor. ἤμεσα Luc. Herm. 11; Her. 1, 133; Hippocr. 2, 228, ἐξ- Ar. Ach. 6, Ep. ἔμεσσα, ἀπ- Il. 14, 437, ἤμησα, ἐξ- rare, if correct, Hes. Th. 497, ὑπερ- Hippocr. 2, 214: p. late, ἐμήμεκα Luc. Lexiph. 21; but plp. ἐμημέκει Hippocr. 5, 232 (MSS. Littré), late ἐμεμέκει Diog. Laert. 6, 4, 7: p. p. ἐμήμεσμαι late, Ælian. V. H. 13, 21.—For the rare aor. form ἤμησα, ἐξ- Hes. quoted, Passow suggested, and Hermann and Goettling adopt the Homeric ἤμεσσα. ἐξήμησε, however, may also, in point of form, be from ἐξαμάω *to cut out*, a suitable sense enough, if that sense *suit the Myth*. Nor is it quite free from suspicion in Hippocr.; for though ὑπερεμήση, -εμήσειε, ἐμήσαι, -εμήσαντα occur vol. 2, 214, 230, yet in the very next and following pages we have ὑπερεμέσσωσι 215, 216, ἐμέση 228, 270, 281, ἐμεσάτω twice 251, ἐμέσαι 291, ἀπ- 546 &c. Besides, we have noticed above thirty instances of aor. in the 2d and 5th vols. of Littré's Edit., but in not one of them do the MSS. present a trace of the form with η. We therefore expect that when he publishes the De Morb. we shall find the three or four instances of ἤμησα yield to ἤμεσα on a stricter recension. At 2, 92, ἐμέσηται subj. aor. mid. has been challenged as an "unauthorized form," and the fut. ἐμέσεται proposed as the "true form." The subj. however, has MSS. support as well as the fut., and though not *necessary* in point of syntax after *δκως μή*, is yet perfectly legitimate, see Her. 1, 209, Thuc. 1, 72. 4, 66: for ὑπελεύσηται which follows in the same constr. and may be suspiciously rare, we would suggest ὑπολύσηται as more appropriate, and less objectionable in form. See 3, 717.

- ἘΜΠΙΑΨΟΜΑΙ Ep. *To care about*, Il. 16, 50 : and imp. ἐμπαΨόμεν Od. 2, 201 ; Bion. 5 (3), 9.
- ἘΜΠΙΟΛΑΨΩ *To traffic, gain by*, Soph. Ant. 1037 : f. ἐμπολήσω Soph. Ant. 1063 : aor. ἐνεπόλησα Isæ. 11, 43 (Dobr.), ἐνεπωλω- (MS. b.) : p. ἠμπόληκα Soph. Aj. 978 ; Æsch. Eum. 631, late ἐμπεπόληκα Luc. Catapl. 1 : p. p. ἠμπόλημαι, ἐξ- Soph. Ant. 1036, Ion. ἐμπόλ- ἐξ- Her. 1, 1 : aor. ἠμπολήθην Soph. Tr. 250.—M. *amass by traffic*, only ἐμπολόωντο Od. 15, 456.—The form ἐμπολίεω is late, Tzetz. Hist. 1, 821 &c.
- ἘΝΑΨΨΩ Poet. *To kill*, Il. 8, 296 : 1 aor. rare and late, ἔνηρα, κατένηρα Orph. Arg. 669 : 2 aor. ἦναρον Eur. Andr. 1182, and ἔναρ- Pind. N. 10, 15 ; Eur. Sup. 821. M. ἐναΨομαι as act. Il. 16, 92 : aor. Ep. ἐνηράμην 5, 59.—Pass. ἐναΨομαι *to be destroyed*, Soph. O. C. 842 : imp. ἦναιρ- Æsch. Sept. 811.—ἐναΨόμεν inf. pres. act.—ἐναΨεσθαι Il. 24, 244.
- ἘΝΑΝΤΙΨΟΜΑΙ *To oppose*, Her. 7, 49 ; Xen. Cyr. 4, 2, 39 : f. ἐναντιΨομαι Thuc. 4, 85 ; Ar. Pax. 1049 : p. ἠναντιΨομαι Thuc. 2, 40 ; Pl. Ap. 40, ἐνηντ- Ar. Av. 385 (Dind.) : aor. ἠναντιΨοθην Xen. M. 4, 8, 5 : f. ἐναντιΨοθίσομαι act. Luc. Nav. 32. Vb. ἐναντιΨοτέον Aristot. Top. 8, 9.
- ἘΝΑΨΨΩ Poet. *To slay, spoil*, Il. 21, 224 : imp. ἠνάριζον Æsch. Ag. 1644 : f. ἐναρίζω Il. 1, 191? (Wolf), ἐξ- 20, 339 : aor. ἐνάριζα Il. 22, 323, later ἠνάρ- Lycophr. 486, ἠνάρισα Anacr. Epigr. (15) 101 (Bergk.) : p. p. ἠνάρισμαί, κατ- Soph. Aj. 26 : aor. ἠνάρισθην, κατ- Æsch. Ch. 347.
- ἘΝΑΨΩ, see αΨω.
- ἘΝΔΙΑΨΩ Poet. *To stay in the open air, linger*, Anth. 5, 270. 292 : and imp. iterat. ἐνδιάΨσκον trans. *keep, feed, in the open air*, Theocr. 16, 38.—M. ἐνδιάομαι *linger*, Hom. H. 32, 9.
- ἘΝΔΟΙΑΨΩ *To doubt*, Thuc. 1, 36 : aor. ἐνεδοΨασα Luc. Gall. 11 : and ἐνδοΨάζομαι Dion. H. Ant. 11, 59 : aor. pass. ἐνεδοΨάσθην passively, Thuc. 1, 122, also act. late, Parthen. 9, 4.
- (ἘΝΕΓΚΩ) see φέρω.
- (ἘΝΕΘΩ) 2 p. ἐνήνοθα *To sit, lie on*, only in comp. ἐπενήνοθε Il. 10, 134, κατεν- Hes. Sc. 269, παρεν- Ap. Rh. 1, 664,



- Ep. used both as pres. and past. Late Ep. use it of time, quite in accordance with its early acceptation, *lie on, intervene.*
- ἘΝΕΨΩ** *To say*, Il. 11, 643, and *ἐνέπω* Od. 1, 1, rare *ἐνίπτω* Pind. P. 4, 201, late *ἐνίσπω* Orph. Arg. 855; Dion. Per. 391, all Poet.: imp. *ἔνεπον* Pind. N. 1, 69, *ἔνεπον* Il. 8, 412; Pind. N. 10, 79: f. *ἐνίψω* Od. 2, 137, and *ἐνισπήσω* 5, 98: 2 aor. *ἐνισπον* Il. 24, 388; *ἐνίσπω* 11, 839; *ἐνισποιμι* 14, 107; imper. *ἐνίσπες* Il. 11, 186. 14, 470, and *ἔνισπε* Od. 4, 642; Æsch. Sup. 603; *ἐνισπεῖν* Eur. Sup. 435.—The Traged. use *ἐνέπω* Soph. O. C. 412 &c., *ἐνέπω* (single *ν*) only in anapaests and lyric passages, Eur. Hip. 572. 580 &c.—*ἐνίπτω say*, to be distinguished from *ἐνίπτω hide*.
- ἘΝΗΝΟΘΑ**, see *ἐνέθω*.
- ἘΝΘΕΙΨΝ**, **ἘΝΘΟΝ**, see *ἔρχομαι*.
- ἘΝΘΥΜΕΟΜΑΙ** *To consider*, Thuc. 1, 120: f. *ἐνθυμήσομαι* Lys. 12, 45: p. *ἐνθεύμηναι* Thuc. 1, 120: aor. *ἐνθυμήθην* Ar. Ran. 40; Pl. Crat. 411: f. late, *ἐνθυμηθήσομαι* Epictet.—The pres. part. *ἐνθυμούμενος* is used passively late, Appian Civ. 5, 133, and, according to some, perf. *ἐνθευμημένος* Pl. Crat. 404.—Act. *ἐνθυμέω* late, Æn. Tact. 37.
- ἘΝΪΠΤΩ** *say*, see *ἐνέπω*.
- ἘΝΪΠΤΩ** Il. 24, 768; Æsch. Ag. 590, *ἐνίσσω* Il. 15, 198, Poet. *To hide, reproach*: 2 aor. *ἐνέπιπτον v. r.* Il. 15, 546 &c., *ἐνέπισπον v. r.* 23, 473 &c., but certain late, Quint. Sm. 4, 302 &c., also *ἐνέπιπον* Il. 16, 626. 15, 546. 23, 473, and *ἠνίπᾶπον* 2, 245; Od. 20, 303. Wernicke, Buttman, Bekker, Spitzner, discard from Hom. the forms *ἐνέπισπον, ἐνέπιπτον*. Quint. Sm. has *ἐνέπισπον* oft, 2, 430. 5, 237 &c.
- ἘΝΪΣΠΩ** *say*, late in pres. Nic. Ther. 522; Dion. Per. 391; at Orph. Arg. 855, it may be subj. aor. See *ἐνέπω*.
- ἘΝΝΕΨΩ**, see *ἐνέπω*.
- ἘΝΝΥΨΜΙ**, **ἘΝΝΥΨΩ**, **ΕΪΝΥΨΩ** Poet. *To clothe another*, see *ἀμφ-κατ-*: f. *ἔσσω* Od. 16, 79, but *ἀμφίσω* 5, 167: aor. *ἔσα (σσ)* Il. 5, 905; *ἔσσον* 16, 670; *ἔσαι* Od. 14, 154; *ἔσαις* 14, 396, (*ἔσαις* in comp. *ἀμφίσασσα* 15, 369; *ἀμφίσαιμι* 18, 361.)—M. *ἐννύμαι to clothe oneself*, Od. 6, 28: imp. *ἐννύμην* 10,

543 : f. ἔσομαι (σσ), ἐφ- Ap. Rh. 1, 691, Ion. ἐπίεσσ- Pind. N. 11, 16 : p. εἶμαι Od. 19, 72, and ἔσμαι 24, 250, ἐπίεσμαι Her. 1, 47, Orac. : plup. ἔσμην Il. 3, 57, 3 pl. εἶατο 18, 598, and ἔεσμην 12, 464 ; Ion. καταειμένος Od. 13, 351, ἐπιειμ- Il. 7, 164.—Aor. M. ἰσάμην Il. 14, 178, ἐπίεσ- Ion., or without elision of prep. Xen. Cyr. 6, 4, 6, ἰσάμην Il. 14, 350 ; Pind. P. 4, 204, and ἑσσάμην Il. 10, 23.—Ep. and Ion. εἴνυμι, ἐπεινύσθαι Her. 4, 64, εἴνύω, καταεινύω Il. 23, 135, where, however, Bekker after Aristarch. reads καταεινύσαν for vulg. καταεινύον. The perf. and 3 pl. plup. εἶατο for εἴντο alone take the temporal augment. This verb seems to have been digamated, compare ἐπιανδάνω Il. 7, 407. The prose form is ἀμφιέννυμι.

<sup>1</sup> ENOXΛΕΨΩ *To harass*, Pl. Alc. 1, 104 : imp. ἠνώχλουν Xen. Cyr. 5, 3, 56 ; Isocr. 5, 53 : f. ἐνοχλήσω Anth. 11, 126 : aor. ἠνώχλησα Dem. 19, 206 : p. ἠνώχληκα Dem. 21, 4 : p. p. ἠνώχλημαι, παρ- Dem. 18, 50 : aor. ἠνωχλήθην Hippocr. 5, 702 (Littré.) ; Septuag. 1 Sam. 30, 13. The best MSS. present the forms with double augment, *v. r.* ἐνώχλουν, ἠνοχλουν &c. At Theocr. 30 (29), 36, the metre requires ἐνοχλέω, and Hermann, Meineke, Ziegler, so write it.

<sup>1</sup> ENTEΨΑΩ *To enjoin*, Poet. in act. Soph. Fr. 252 : aor. (ἐντέπειλα) ἔντειλεν Pind. Ol. 7, 40. Generally Dep. M. ἐντέλλομαι as act. Her. 4, 94 : f. late, ἐντελοῦμαι Schol. Il. 24, 117 ; N. T. : aor. ἐντειλάμην Luc. Philoptr. 13 ; Xen. An. 5, 1, 13 : p. ἐντέταλμαι generally passive, Eur. Phoen. 1648 ; Her. 1, 60, act. Polyb. 17, 2, &c.

<sup>1</sup> ENTΥΨΩ *To prepare* (ϋ) Poet. and unaugm. Theogn. 196 ; Anth. 10, 118 : imp. ἐντύον Il. 5, 720 ; Pind. N. 9, 36, but ἐντύων has υ, Ap. Rh. 3, 737 : imp. ἐντύον Il. 9, 203, iter. ἐντύονεσκε Ap. Rh. 3, 40 : f. -ϋνῶ Lycophr. 734 : aor. ἐντύονα Il. 14, 162 ; Eur. Hipp. 1183.—M. ἐντύνομαι Od. 17, 182, 6, 33 : aor. ἐντύνάμην Od. 12, 18 ; Hes. Op. 630.—Pass. ἐντύονται Ap. Rh. 1, 235.

<sup>1</sup> ΕΞΑΚΕΨΑΣ, see ἀκέομαι.

<sup>1</sup> ΕΞΕΤΑΨΩ *To investigate*, Pl. Prot. 333 : f. ἐξετάσω Pl. Charm.

170, and ἐξεῖω Isocr. 9, 34 : aor. ἐξήτᾶσα Ar. Thesm. 436 ; Theogn. 1016, Dor. -ήταξα Theocr. 14, 28 : p. ἐξήτακα Xen. M. 3, 6, 10 ; Æschin. 1, 92 : p. p. -ήτασμαι Dem. 37, 46 : aor. -ητάσθην Dem. 22, 66 ; Pl. Crat. 436. Vb. ἐξεταστίον Pl. Rep. 599.—ἐξετασμένη is not act. Dem. ? Epist. 5 (p. 1490.)—The preposition in this verb is not *inseparable*, as stated in some inferior Lexicons, pres. ἐτάζουσι Polus (Pythagor.) in Stob. Fl. 9, 54 : aor. ἤτασε Anth. 12, 135 ; ἐτάσης 7. 17 ; Septuag. oft, as Genes. 12, 17. &c. ; even Plato in his Crat. 410, has ἐτάζει, ἐτάζον, and though he seemingly uses the *simple* merely for an etymological illustration, yet, with the other examples before us, we think it would be safer to qualify the “*inseparable*,” by adding *in classic Greek*.

ἜΟΛΗΤΑΙ, ἜΟΛΗΤΟ, see εἰλίω.

ἜΟΡΤΑΖΩ, Ion. ὀρτάζω *To keep a festival*, Thuc. 3, 3 ; Her. 2, 60 : imp. ἰώρταζον Isocr. 19, 40, Ion. ὀρταζον Her. 9, 7 : f. ἰορτάσω Her. V. Hom. 29 : aor. ἰώρτάσα, inf. ἰορτάσαι Ar. Ach. 1079 ; Pl. Rep. 458.

ἘΠΙΑΙΝΕΪΩ and Lacon. -ίω Ar. Lys. 198, see αἰνίω.

ἘΠΙΑΥΡΕΪΩ, and ἘΠΙΑΥΡΙΣΚΩ *To enjoy*, Poet. and Ion. both rare, Hes. O. 419 ; Theogn. 111 : 2 aor. Dor. ἐπαύρον Pind. P. 3, 36 ; ἐπαύρω Pl. 13, 649 ; ἐπαυρεῖν 11, 523, and ἐπαυρέμεν 18, 302.—M. ἐπαυρίσκομαι *reap good or ill, enjoy*, Pl. 13, 733 : f. ἐπαυρήσομαι 6, 353 : 1 aor. ἐπηυράμην Aristot. Eth. N. 8, 15 ; -αύρασθαι Hippocr. 1, 78 : 2 aor. ἐπηυρόμην Eur. Hel. 478, ἐπαύρεο Pind. N. 5, 49 ; subj. 2 sing. ἐπαύρηαι Pl. 15, 17 ; opt. ἐπαύροιτο Her. 7, 180.—Rare in Att. prose, ἐπαυρέσθαι Andoc. 2, 2 ; and late, Dio. Cass. 52, 12.

ἘΠΕΙΓΩ *To urge*, Pl. 12, 452 : imp. ἤπειγον Soph. Ph. 499, Hom. always ἔπειγον Od. 12, 205 : f. (ἐπιέζω) : aor. ἤπειξα perhaps late (Hippocr. ?) Epist. 3, 814 : p. p. late, ἤπειγμα Suid. : aor. ἤπειχθην as mid. Isocr. 4, 87. Vb. ἐπεικτίον Pl. Leg. 687.—M. ἐπείγομαι *to haste*, Pl. Rep. 7, 517 : imp. ἠπειγόμεν Thuc. 4, 4, ἐπειγ- Pl. 5, 622 : f. ἐπείζομαι Æsch. Pr. 52. Occas. as act. *urge on*, -παρασκευήν Thuc. 3, 2 &c.

ἘΠΙΜΕΛΟΜΑΙ *To care for*, Xen. Cyr. 1, 2, 3 : imp. ἐπιμέλοντο Thuc. 6, 54, and ἐπιμελίομαι Eur. Phœn. 556 ; Pl. Prot.

- 325 ; Xen. Cyr. 8, 1, 13 : imp. ἐπεμέλειτο Xen. Mem. 2, 9, 4 : whence f. ἐπιμελήσομαι Xen. Cyr. 5, 4, 22 ; Her. 5, 29 : p. p. ἐπιμεμέλημαι Thuc. 6, 41 : aor. ἐπεμελήθην Isocr. 4, 38 : f. ἐπιμελεθῆσομαι rare, Xen. Mem. 2, 7, 8 ; Æschin. 3, 27 (MS. b. &c.) : aor. m. late, ἐπεμελησάμην Procop. ; and late Inscr. Boeckh. vol. 2, 2802, all act.—ἐπιμέλομαι is of more frequent occurrence than Lobeck in Buttman seems to allow, unless he mean inf. ἐπιμέλεισθαι which is very rare, but scarcely so rare as he seems to say, Her. 1, 9 ; Pl. Alc. Prim. 135 ; Xen. Cyr. 4, 5, 46 (best MSS.) ; Polyb. 5, 47 (2 MSS. Bekker.) Vb. ἐπιμελητέον Xen. Cyr. 7, 5, 70.
- ἘΠΙΟΡΚΕΊΝ *To swear falsely*, Ar. N. 402 : f. ἐπιορκήσω Pl. 19, 188 ; Æschin. 1, 67, and -ήσομαι, κατεπι- Dem. 54, 40 : aor. ἐπιώρκησα Dem. 49, 67 ; Ar. Ran. 102 : p. ἐπιώρκηκα Lycurg. 76 ; Her. 4, 68 (MS. F. Bekk. Lhardy.) -όρκηκα (Schweig. Gaisf.) In the original sense simply *to swear to*, Lys. 10, 17.
- ἘΠΙΊΣΤΑΜΑΙ *To know, understand* (like ἴσταμαι), Od. 13, 207 : imp. ἠπιστάμην Her. 8, 136 ; Thuc. 6, 64, Ep. ἐπιστ- Pl. 5, 60, seldom ἠπιστ- Hom. Fr. 1 ; Callim. C. 112 : f. ἐπιστήσομαι Pl. 21, 320 ; Pl. Men. 85 : aor. ἠπιστήθην Pl. Leg. 3, 687 ; Her. 3, 15 (MSS. Gaisf.), ἐπιστ- (MS. S. Bekk.), and ἠπιστ-άσθην, συν- Xen. Hell. 5, 4, 19 ? Vb. ἐπιστητός Pl. Theæt. 201, -έον late.—2 sing. ἐπίστασαι Soph. El. 619 ; Pl. Phædr. 230, sometimes ἐπίστα Pind. P. 3, 80 ; Æsch. Eum. 86, Ion. ? ἐπίστη Theogn. 1081, and ἐπίστει, ἰξ- Her. 7, 135. Imperat. generally ἐπίστω for ἐπίστασο, Soph. Ph. 419 ; Xen. Cyr. 3, 3, 32, ἐτίστω Her. 7, 209 (Schweig.), but ἐπίστασο (Bekker). Imperf. ἠπίστω for ἠπίστασο, Eur. Her. F. 344 ; Pl. Ion. 531, Ion. 3 pl. ἐπιστέατο for ἠπίσταντο, Her. 8, 88 ; subj. Ion. ἐπιστέωμαι for ἐπίστωμαι, Her. 3, 134.

This verb in Bekker's Ed. of Her. is with and without, in Gaisford's generally with augment. Lhardy, a fine and candid scholar, would write sing. ἠπιστάμην, -ατο, but the Ion. 3 pl. uniformly ἐπιστέατο without augm., so Bekk. Edit. 1845, but still aor. ἐπιστήθην, Lhardy ἠπιστ-.

ἘΠΙΤΑ΄ΣΣΩ, see τάσσω.

ἘΠΙΤΕ΄ΛΛΩ, see τίλλω.

(ἘΠΩ) *To say*, see εἶπω, ἐπέπω.

ἘΠΩ Ep. *To be after, busy with*, the simple, except in tmesis, only in part. pres. ἔποντα Π. 6, 321, unless perhaps 11, 483, ἀμφ' Ὀδυσῆα ἔπον, generally comp. ἀμφιπέπω, διέπω, περιέπω &c.; imp. ἔπον, δι- Π. 11, 706, περι- Xen. M. 2, 9, 5, Poet. ἔπον, δι- Π. 2, 207, iterat. ἔπεσκον, ἐφ- Od. 12, 330: f. ἔψω, ἐφ- Π. 21, 888, περι- Xen. Cyr. 4, 4, 12: 2 aor. ἔσπον (not ἔσ-) ἐπ- Π. 19, 294; -σπῶ 2, 359; -σποίμι Od. 2, 250; σπῶν, μετα- Π. 17, 190; -σπεῖν Π. 7, 52, περι- Her. 2, 64.—M. ἔπομαι *to be after, follow*, Od. 15, 262, later ἔσπομαι H. Hym. 29, 12; Ap. Rh. 1607; Dion. Per. 436; Opp. 2, 435 &c.: imp. εἰπόμην Xen. An. 4, 1, 6; Π. 23, 133, ἰπόμην 15, 277, and perhaps ἰσπόμην: f. ἔψομαι Π. 10, 108; Eur. Hec. 346: 2 aor. ἰσπόμην Π. 11, 472; Soph. Tr. 563; Pl. Polit. 280, rare and in comp. ἰσπόμην, ἐπεσπ- Pind. P. 4, 133; subj. -σπῶμαι Soph. El. 967; -σποίμην Xen. An. 4, 1, 6; inf. σπέσθαι Od. 22, 324; Eur. Phœn. 426; σπόμενος Pind. P. 4, 40; σποῦ, ἐπίσπου Pl. Theæt. 169, Ion. (σπέο) Ep. σπεῖο Π. 10, 285. But the subj., opt. &c. uncomp. oft retain the aspirated augment, ἀμ' ἔσπωμαι Od. 12, 349 (Bekker); Pind. Ol. 8, 11; ἀμ' ἰσποίμην Od. 19, 579 &c. (Bekker); Pind. Pyth. 10, 17; seldom imper. ἀμ' ἰσπέσθω Π. 12, 350 (Bekker); γ' ἰσπόμενος Π. 10, 246 (Bekker); Pind. I. 4, 36; ἀμ' ἐσπέσθαι Π. 5, 423 (Spitzn.), Od. 4, 38 (Wolf. Thierch.), others with Heyne ἄμα σπέσθαι, so Bekker, who *now* in his Ed. of Π. and Od. 1843, aspirates all the moods except the inf.; in comp. ἐπισπέσθαι Pl. Phædr. 248; μετασπόμενος Π. 13, 566 (Bekker.), ἐπι- Pl. Rep. 611, not ἐφρσπέσθαι &c.—ἐφρσψάσθω Theocr. 9, 2, has been altered from MSS. to ἐφρσψάσθω.—This aor. has given rise to much discussion, especially the introduction and retention of the *aspirate*. There seems to have been two forms, ἰσπόμην and ἰσπόμην, formed perhaps thus: ἔπομαι originally σέπομαι (Lat. sequor), 2 aor. ἰσπόμην, ε elided ἰσπόμην, subj. σπῶμαι, opt. σποίμην, σπέο, σπέσθαι, σπόμενος, like the act. ἔπω

orig. *σέπω*, 2 aor. ἔσεπον, ἔσπον, subj. σπῶ, σποίμι &c., so ἔχω, ἔχω (f. ἔξω), orig. *σέχω*, 2 aor. ἔσεχον, ἔσχον, subj. σχῶ, σχοίμι &c. *ἔσπόμεν* again seems to have arisen from reduplication, *σέπομαι*, aor. ἔσεπόμεν, redupl. σεσεπόμεν, ε elided σασπόμεν then with the usual substitution of the *spiritus asper* for σ, ἔσπόμεν, and retained in the moods like other reduplications, ἔσπωμα, ἔσποίμην, ἔσπου, ἔσπεσθαι, ἔσπόμενος, compare *τέρω*, 2 aor. m. ἐτάρπετο, redupl. τετάρπετο Il. 24, 513; subj. τεταρπώμεσθα 23, 10; τεταρπόμενος Od. 1, 310. See also κεύθω, πείθω, &c. &c.—A trace of Pres. act. (*ἔσπω*) ἔσπετε, perhaps=*σέπω*, *σέπετε*, σ transposed, but leaving its *asperation* on the ε, occurs in a verse of Timo's preserved in Diog. Laert. 9, 112; and perhaps Hom. H. 32, 1, where Lobeck defends the old reading ἔσπετε against ἔσπετε.—Pres. m. ἔσπομαι seems late; for though Wolf adopted it from Eustath. Od. 4, 826, the old reading ἔρχεται is maintained by Bekker, and ἔσποντ' in some Ed. of Pind. Ol. 13, 42, is an emendation—seemingly unnecessary—of Bothe for the MSS. reading ἔπονται defended by Bergk. Schneidew. and Kaiser; ἔσπεσθαι, however, without *v. r.* I. 5 (6), 17, ἔψεσθαι (Bergk.)—The comp. *περίεπω* has pass. *περίεπομαι* I am treated, handled, imp. *περιεπόμεν* Xen. Hell. 3, 1, 16: with f. m. *περιέψομαι* pass.? Her. 7, 149: 1 aor. *περιέφθην* 6, 15.

\**ΕΡΑΨΑΙ* To love, Dep. (like *ἴσταμαι*) Poet. for *ἐράω*, Il. 14, 328; Pind. P. 1, 57; Eur. Alc. 867; Ar. V. 751: imp. *ἠράμην* Pind. P. 320; Theocr. 13, 6: p. late, *ἠρασμαι* act. Parthen. 2, 3: aor. *ἠράσθην* act. Pl. Conv. 213; Æsch. Pers. 826; Alc. 17, 5: f. *ἠρασθήσομαι* act. Æsch. Eum. 852; Luc. Merc. Cond. 7: also aor. m. Ep. *ἠρᾶσάμην* Il. 16, 182, and *ἠρασσ-* Hes. Theog. 915.—*ἔραται* Pind. Pyth. 4, 92, is subj. for *ἔρηται*; Opt. *ἐραίμᾶν* 11, 50. For indic. *ἔραται*, *ἔρασθε*, see *ἐράω*. For vulg. *ἔρασσαι* Theocr. 1, 78, *ἔρασαι* (*ἐράσαι*) is found in the Palat. MS. and this countenances *ἔραται* 2, 149, found also in the margin of same MS., both of which Ziegler adopts.

\**ΕΡΑΨΩ* (ᾶ) To love, desire, Pind. Ol. 1, 80; Bion. 8, 8; Pl.

- Phil. 34 : imp. ἤραον Her. 9, 108 ; Pl. Lys. 222. Pass. *ἰράομαι* to be loved, Xen. Cyr. 5, 1, 11 ; Ar. Eq. 737 : aor. inf. *ἰρασθήναι* Luc. Philops. 15. *ἰράομαι* is also Dep. 2 sing. *ἰρᾶσαι* Theocr. 1, 78, 3 sing. *ἰρᾶται* Sappho. Fr. 16 ; Theocr. 2, 149 : imp. 2 plur. *ἰράασθε*—*ἰρᾶσθε* (*ἠράσθε*) Π. 16, 208 : p. ἤρασμαι Parthen. 2, 3 : aor. ἠράσθην Soph. &c. : f. *ἰρασθήσμαι* Æsch. &c. : aor. m. Epic. ἠράσάμην Π. &c., and ἠρησάμην Luc. Dea Syr. 17, all act., see *ἔραμαι*. Vb. *ἰραστός* Pl. Conv. 204.—In Her. both MSS. and Edit. differ in the augment of this verb. Bekker now uniformly augments it.
- ἘΡΑΨΩ *To pour*, only in comp. *ἔξεράω* Dem. 37, 62 : f. -άσω Ar. V. 993 : aor. -ἠρᾶσα Ach. 341, συν- Isocr. 5, 138 : aor. pass. *ἔξερασθεις* Hippocr. 2, 782, but *ἀπερασθεις* Theophr. C. P. 1, 17, 10.
- ἘΡΓΑΖΟΜΑΙ *To work*, Od. 14, 272 ; Xen. Hel. 3, 3, 7 : imp. *εἰργαζόμεν* Od. 3, 435 ; Ar. N. 880, and *εἰργαζ-* Od. 24, 210 ; Her. 1, 66 &c. (in C. Inscr. ἠργαζ- 162, 456) : f. *εἰργάσομαι* Eur. Med. 108, Dor. -αζοῦμαι Theocr. 10, 23, and -άζομαι Tab. Heracl. 1, 64 : aor. *εἰργασάμην* Æsch. S. 845 ; Pl. Lach. 179 : p. *εἰργασμαι* act. Thuc. 1, 137 ; Eur. Rhes. 481, pass. Thuc. 1, 93 ; Æsch. Ag. 354. 1346 ; Eur. Or. 284 : aor. *εἰργάσθην* pass. Pl. Polit. 281, ἐν- Xen. M. 1, 4, 5 : f. *εἰργασθήσομαι* pass. Soph. Tr. 1218. Vb. *εἰργαστός* Eur. Med. 791.—This verb in Bekker's Her. seems never augmented, in Gaisfild's occasionally. Lhardy would never augment it.
- ἘΡΓΝΥΜΙ Ion. *To enclose* (pres. only in comp. *ἔσεργ-* Her. 2, 86) : imp. *ἔεργνυ* Od. 10, 238.
- (ἘΡΓΩ) *To shut in*, f. *ἔρξω- ἐφέρξω* Tab. Heracl. 1, 83 : aor. *ἔρξα* Her. 3, 136, *ἔρξα* Od. 14, 411 : p. p. *ἔργμαι* Hom. H. 3, 123 : aor. *ἔρχθην* Π. 21, 282. See *ἔργω*.—*ἔρχαται* Ep. 3 pl. p. pass. for *ἔρχνται* Π. 16, 481 : *ἔρχατο* Ep. 3 pl. plup. 17, 354, *ἔερχ-* Od. 10, 241.—In Hom. this verb is written with the *lenis* even when signifying "to enclose."
- ἘΡΓΩ Ep. or Ion. = *εἰργω* *To shut out*, Π. 17, 571 ; Her. 8, 98. 3, 48 : aor. *ἔρξα, ἀπερξα* Her. 2, 124 : p. p. *ἔργμαι, ἀπεργμαι* 2, 99 : to which some assign as 2 aor. *ἔργαθον* Π. 11, 437 :

- and m. *ἐργαδόμεν, κατεργαδοῦ* trans. *Æsch. Eum. 56: f. ἐρξομαι restrain myself, refrain, Soph. O. R. 890, not pass.*
- \* *ΕΡΔΩ*, and \* *ΕΡΔΩ* Poet. and Ion. *To do sacrifice, Od. 7, 202; Her. 3, 80; Æsch. Ch. 513: imp. ἔρδον Π. 11, 707, ἔρδον Her. 9, 103: f. ἔρξω Od. 11, 80; Æsch. Pers. 1059: aor. ἔρξα Od. 23, 312; Her. 5, 65, ἔρξα Poet. quoted Pl. Euth. 12: 2 p. ἔοργα Π. 22, 347; Her. 3, 127: 2 plup. ἐώργει Od. 14, 289, Ion. ἐώργει Her. 1, 127. Pass. ἔρδομαι Her. 4, 60. See ἐρέζω.—Iterat. imp. ἔρδεσκον Π. 9, 540, ἔρδεσκ- Her. 7, 33.—ἔοργαν 3 pl. 2 perf. for ἐόργασι Hom. Batr. 179. This verb seems never to be augm. except in plp. and that in Hom. only, ἤρξε *Æsch. Ag. 1529, is aor. of ἄρχω.**
- \* *ΕΡΕΕΪΝΩ* Ep. and late prose, *To ask, Π. 6, 145; Plut. M. 228: imp. unaugm. ἐρέεινον Od. 4, 137.—M. as act. imp. ἐρεινόμεν Od. 17, 305.*
- \* *ΕΡΕ΄ΘΩ* Ep. *To provoke, Od. 19, 517; Anth. 5, 256: imp. ἤρεθον Mosch. 3, 85, and ἐρέθεσκον Ap. Rh. 3, 618.*
- \* *ΕΡΕΪ΄ΔΩ* *To prop, Π. 16, 108; Æsch. Ag. 1003: imp. ἤρειδον Pind. Ol. 9, 32, ἔρει- Π. 13, 131: f. ἐρείσω Callim. H. Del. 234; Lycophr. 616: aor. ἤρεισα Soph. Ant. 1236, ἔρεισα Ap. Rh. 1, 1198, ἐπ- Π. 7, 269: p. ἤρεικα, προσήρ- Polyb. 5, 60, and ἐρήρεικα, προσερή- Plut. *Æmil. Paul. 19: p. p. ἐρήρεισμαι Her. 4, 152; (Pl.?) T. Locr. 97, augm. on redupl. rare and late, ἤρήρεισται Orph. Arg. 1142, 3 pl. ἐρηρέδαται Π. 23, 284, but ἐρήρεινται Ap. Rh. 2, 320; later ἤρεισμαι (Pl.?) Tim. Locr. 98, ἀπ- Polyb. 3, 66, act. 3, 109: plp. with reduplication augm. ἤρήρεισο Π. 4, 136; Anth. 5, 255; Ap. Rh. 1105, ἤρήρειντο 3, 1398, Hom. ἐρηρέδατο Od. 7, 95: aor. ἤρείσθην, ἐρείσθην Π. 7, 145; ἐρεισθεῖς, συν- Eur. I. T. 457.—M. ἐρείδομαι to lean, intrans. Π. 14, 38; Æsch. Ag. 64, trans. Anth. 7, 457: imp. trans. ἤρειδόμην Ar. N. 1375: aor. ἤρεισάμην intrans. Hes. Sc. 362, trans. Simonid. 173 (Bergk.), ἐρεισ- intrans. Π. 5, 309, trans. Anth. 6, 83: with p. p. intrans. ἐρήρεισμαι Her. quoted: and aor. ἤρείσθην Π. quoted.—Hom. augments the plp. only.**
- \* *ΕΡΕΪ΄ΚΩ* *To tear, bruise, Pl. Crat. 426: imp. ἤρεικον Hes. Sc.*



287 : aor. ἤρειξα Ar. Fr. Amphiar. 2, κατ- Vesp. 649, and (from ἐρίκω) ἤριξα Hippocr. 2, 769 : p. p. ἐρήριγμα Aristot. H. A. 8, 7; Hippocr. 1, 480, and ἐρήρισμαι 2, 597, in some Edit. : 2 aor. ἤρικον trans. and intrans. Il. 17, 295; Soph. Fr. 164 (Dind.), δι- Euphor. in Schol. Pind. N. 7, 39.

ἘΡΕΪΠΩ *To throw down*, Il. 15, 356, Soph. Ant. 596 : imp. ἔρειπον Il. 12, 258, ἤρειπ- Her. 9, 70 : f. ἐρείψω Soph. O. C. 1372; Xen. Cyr. 7, 4, 1 : aor. ἤρειψα Plut. M. 327; Her. 1, 164 : p. p. late ἤρειμμαι Plut. Brut. 42, and ἐρήριμμαι Arr. Exp. 1, 22, 1 : plp. ἐρήριπτο 1, 19, 3, shortened ἐρέριπτο Il. 14, 15 : aor. ἤρείφθην Arr. Exp. 1, 27, 7; Soph. Aj. 309 : 2 aor. ἤριπον trans. Simonid. 44, 3? (Bergk.); and late, Paus. 10, 32, 4; Quint. Sm. 13, 452, and intrans. Il. 5, 47, ἔριπον 5, 68 : m. ἤριπόμεν pass. Anth. 9, 152 : 2 aor. pass. ἤριπην, part. ἐριπέντι Pind. Ol. 2, 43 (best MSS.) : 2 p. ἐρήριπα, κατ- Il. 14, 55, *have fallen*.—To this probably is allied 1 aor. m. ἀνηρειψάμην *forced up, carried off*, Od. 1, 241.—For 2 aor. ἤριπον with trans. sense Her. 9, 70, imp. ἤρειπον has been restored from MSS.

(ἘΡΕΪΠΤΟΜΑΙ) Poet. *To eat*, only part. ἐρεπτόμενος Il. 2, 776; Od. 19, 553; Hym. Merc. 107; Ar. Eq. 1295.

ἘΡΕΪΣΣΩ *To row*, Il. 9, 361; Soph. Ph. 1135 : (f. ἐρέσω) : aor. ἤρεσα Ap. Rh. 1, 1110, δι- Od. 12, 446.

ἘΡΕΥΓΟΜΑΙ usu. Ep. and Ion. *To cast forth, disgorge*, Od. 5, 438; Hippocr. 2, 285; Aristot. Prob. I. 44 : f. ἐρεύζομαι Hippocr. 2, 669 : aor. late, ἤρευξάμην, ἐξ- Sept. Ps. 11 : p. ἐρευγμαί, ἐπανρευγόμενος Hippocr. 2, 64 (Vulg.), where, however, the pres. ἐπανρευγόμενος has by far the best MSS. support, and is adopted by Littré 2, 370 : 2 aor. act. ἤρῦγον Aristot. Prob. I. 44; Nic. Al. 111.—See the Attic form ἐρυγγάνω.

ἘΡΕΪΦΩ *To cover*, Pind. I. 3, 72, ἐρέπτω Pind. P. 4, 240 : f. ἐρείψω Ar. Av. 1110 : aor. ἤρειψα Dem. 19, 265; Soph. O. C. 474, ἐρ- Il. 24, 450.—M. ἐρέπτομαι *to cover oneself, or for oneself*, Com. Fr. 2, 72 : f. ἐρέψομαι Eur. Bac. 323 : aor. ἤρειψάμην Ap. Rh. 2, 159; Anth. 9, 363, κατ- Ar. V. 1294.—ἐρέπτομαι (κεφάλην) is in Cratin. Com. Fr. quoted, there-

- fore neither late nor unattic, as some would have it.—Imp. ἤρεφον Ar. Fr. 54 (Dind.), but Pind. ἔρεφον Ol. 1, 68; N. 6, 49: aor. in Hom. and Pind. ἔρεψα Il. 1, 39; Od. 23, 193; Ol. 13, 32, unaugm.
- ἘΡΕΥΘΩ *To make red*, Il. 11, 394; *become red*, Hippocr. 2, 302; Luc. Ner. 7: f. ἐρεύσω v. r. Il. 18, 329: aor. ἔρευσα Il. 18, 329: 2 aor. pass. opt. ἐρευθείην, ξυνεξ- Hippocr. 2, 176 (Littré.)
- ἘΡΕΧΘΩ *To tear, torture*, (ἐρείκω) only pres. part. act. ἐρέχθων Od. 5, 83: and pass. ἐρεχθομένη Hym. Apol. 180; *tossed*, Il. 23, 317.
- ἘΡΕΩ *To say*, would seem to be used espec. by late Ep. ἐρέει pres. Nic. Th. 484; ἐρέησιν Tzetz. P. H. 750; ἐροίην Liban. T. 1, 63; ἐρέειν, ἐξ- Anth. 11, 368: pass. εἴρεται Arat. 261.
- ἘΡΕΩ Ep. *To ask*, ἐρέεις Anthol. 14, 102; ἐρείομεν=έώμεν, Il. 1, 62; ἐρείοιμι Od. 11, 229; ἐρέων Il. 7, 128.—M. (ἐρέομαι), as act.; subj. ἐρέωμαι Od. 17, 509; inf. ἐρέεσθαι 6, 298; Hippocr. 1, 230: imp. ἐρέοντο Il. 1, 332: f. ἐρήσομαι Ar. N. 1409.—ἐρείομεν Ep. 1 pl. subj.=ἐρέωμεν, quoted; imper. ἔρειο=ἐρέεο, ἐροῦ, Il. 11, 611.
- ἘΡΗΤΥΩ *To restrain*, Il. 2, 75. 97, Dor. ἐρᾶτύω Soph. O. C. 163 (υ - and υ): f. ἐρητύσω Ap. Rh. 1, 296, κατ- Soph. Ph. 1416: aor. ἐρήτυσα Il. 1, 192; Panyas. in Stob. 18, 22, iterat. ἐρητύσασκε Il. 11, 567: a. pass. ἐρητύθεν Æol.=ύθησαν, Il. 2, 211.—M. as act. ἐρητύοντο (λαόν) Il. 15, 723.
- υ seems short by nature, long before σ, or a syllable long by nature or position, and in the Æol. aorist. Hom. has it always short in ἤρητύον -υε, ἐρητύεται.
- ἘΡΙΔΑΙΝΩ *To contend*, Il. 2, 342 (ι), ἐριδμαίνω 16, 260; Theocr. 12, 31: aor. ἐρίδηνα Ap. Rh. 1, 89: but m. ἐριδήσασθαι (ι at least by arsis) as act. Hom. Il. 23, 792, where the form with single δ is best supported.—ἐριδμαίνω means also to provoke, and is scarcely used beyond the pres.: ἐριδμαίνεσκε iter. imp. Nicand. Alex. 407.
- ἘΡΙΖΩ *To contend*, Od. 18, 38, Dor. ἐρίσδω Theocr. 1, 24: imp. iter. ἐρίζεσκον Od. 8, 225: f. late? ἐρίσω N. T. Mat. 12, 19:

- aor. ἤρισα Hes. Th. 928 ; Xen. Ages. 1, 5, Dor. ἤριζα Tab. Heracl. 2, 26 : p. ἤρικα Polyb. 3, 91 : p. p. ἐρήρισμαι as act. Hes. Fr. 219.—M. ἐρίζομαι act. Il. 5, 172 ; Pind. I. 4, 4 : aor. Ep. (ἐρισσάμην), subj. ἐρίσσεται for -ηται, Od. 4, 80 : and in sense p. ἐρήρισμαι quoted. Vb. ἐριστός Soph. El. 220.—ἐρίζοιτ' at Pl. Lys. 207, is said to be pass., but why not act. for -οιτς ? —f. ἐρίζω Nonn. Dion. 1, 502, has been altered to ἐρίζω by Græfe ; Eusth. however, uses it Opusc. 56, 94.
- \*ΕΡΟΜΑΙ *To ask*, 2 sing. ἔρειαι Hes. Agon. p. 314 (Goettl.) : f. ἐρήσομαι Eur. Or. 507 ; Pl. Prot. 355 : 2 aor. ἠρόμην Thuc. 3, 113 ; ἔρωμαι Pl. Rep. 538 ; ἐροίμην Pl. Prot. 354 ; ἐροῦ Eur. Or. 763 ; ἐρέσθαι El. 548 ; ἐρόμενος Pl. Crat. 407.—The pres. is very rare, and in most cases doubtful.—See ἐρέω and εἴρομαι.
- \*ΕΡΠΥΖΩ *Poet. To creep*, Il. 23, 225 ; Anth. Pal. 7, 22 : imp. late, εἴρπυζον Quint. Sm. 13, 93 : aor. εἴρπυσα Ar. V. 272, generally in comp. καθ- Ran. 485, παρ- Eccl. 398.—Very rare in prose ἐρπύσαντας Diog. L. 6, 40.—The Attics used the aor. only.—ἐφερπύσας Theocr. 19 (22) 15, with ὄ, has been altered to ἐφερποίσας. ἐφερπύσαι Ar. Pl. 675.
- \*ΕΡΠΩ *To creep*, Od. 18, 131 ; Æsch. Eum. 39 : imp. εἴρπον Od. 12, 395 ; Soph. O. C. 147 : f. rare, ἐφίρψω Æsch. Eum. 500, Dor. ἐρψῶ Theocr. 5, 45 : aor. late εἴρψα Chrysost. Ep. p. 622, ἐξ- Sept. Ps. 104, 29. Vb. ἐρπυτόν *creeping*, Ar. Av. 1069.
- \*ΕΡΚΩ *To go away, perish* (erro), Æsch. Ag. 419 ; Eur. Ion. 699 ; Pl. Phil. 24 : f. ἐρρήσω H. Hym. 3, 259 ; Ar. Lys. 1240 ; Pax. 500 : aor. ἤρρησα Ar. Ran. 1192, ἀν- Eupolis. C. Fr. 2, 517, and according to some ἔρσα, ἀπο- causative, *forced away*, Il. 6, 348 &c. see ἀποέρρω : p. ἤρρηκα, εἰς- Ar. Thesm. 1075.—Imper. oft in the sense *be gone, go to the mischief*, ἔρρς Il. 8, 164 ; Ar. Pl. 604, ἐρρέτω Il. 20, 349 ; Soph. Ph. 1200, ἔρρς Il. 24, 239 ; Ap. Rh. 3, 562 ; so opt. ἔρροις Eur. Alc. 734 : and fut. οὐκ ἐρρήσετς Ar. Lys. 1240.—Eustath. quotes ἔλλετς=ἔρρς from Callim. see Fr. 292.
- \*ΕΡΥΓΓΑΨΩ *Att.=ἐρρύγομαι To eruct, disgorge*, Eur. Cycl. 523 ; Cratin. C. Fr. 2, 43 ; Luc. Alex. 39 ; also Hippocr. 1, 725 ;

- 2, 864 &c. : 2 aor. ἤρῳον Nic. Al. 111 ; (*belched, roared*. Il. 20, 408. 404 ; Theocr. 13, 58), ἐνηρ- Ar. V. 913, καρ- 1151. Mid. ἐρυγγάνεσθαι as act. Hippocr. 1, 724.—Pass. ἐρυγγάνεσθαι 725.—The sense *roar* seems confined to the aor.
- ἘΡΥΘΑΪΝΩ Poet. *To make red*: aor. ἐρύθηνα Ap. Rh. 1, 791. 4, 474 ; Orph. Arg. 230. Pass. ἐρυθθαίνομαι *grow red, blush*, Bion. 1, 35 : imp. ἐρυθθαίνετο Il. 10, 484. 21, 21 ; Anth. 12, 8, late ἤρυθθ- Eumath. p. 92.—Rare and late in prose ἐρυθθαίνεσθαι Arrian. Stob. vol. 3, p. 420 (Tauchnitz.)
- ἘΡΥΘΡΑΪΝΩ *To make red*, Theophr. H. pl. 3, 15, 3 ; Perict. Stob. 85, 19. Pass. ἐρυθρθαίνομαι *to redder, blush*, Xen. Cyr. 1, 4, 4 ; Aristot. Eth. Nic. 4, 15.
- ἘΡΥΨΚΑΨΝΑΨΩ *To restrain*, 3 pl. -ανώσσι Od. 1, 199 ; Quint. Sm. 12, 205, and ἐρυψκάνω both Ep. : imp. ἐρύψκων Od. 10, 429, καρ- Il. 24, 218 ; Orph. Arg. 650, always with the *v. r.* ἐρύψκαε, κατερυ-.
- ἘΡΥΨΚΩ Poet. and Ion. *To hold back, impede*, Il. 10, 161 ; Soph. Tr. 121 ; Her. 5, 15 &c. ; also Xen. An. 3, 1, 25 : imp. ἔρυψκων Il. 16, 369, ἐζήρ- Soph. Ph. 423 : f. ἐρύψκω Il. 21, 62 ; Od. 8, 317 : aor. ἤρυψκα Æsch. Sept. 1075, ἀπ- Xen. An. 5, 8, 25, ἔρυψκα Il. 3, 113 ; Od. 17, 515 : 2 aor. ἤρυψκων Il. 5, 321, ἐρύψκ- 15, 450 ; opt. ἐρυψκάνοι 7, 342 ; imper. ἐρύψκαε 13, 751 ; ἐρυψκαέειν 5, 262, (rarely unredupl. and ὕ, ἐρύψκοις Nic. Al. 536.)—Compare ἐνίπτω, 2 aor. ἠνίπαπον.—Some take ἐρύσκεται Il. 12, 285, not as pass. but mid. as act. *checks* ; mid. ἀπερύσκομαι, however, Theogn. 1207 (Vulg.), has been altered from the best MSS. to ἀπερύκομεν.
- ἘΡΥΨΩ Ep. *To draw*, Il. 22, 493 : imp. ἐρύψων 12, 258 : f. Ion. ἐρύψω Il. 11, 454. 15, 351. 22, 67 (best MSS. Bekker, Spitzn.), where some take it as pres. for fut., others adopt the full form ἐρύψω (Barnes, Clarke, Bothe), ἐρύσσω Orph. Lith. 35 : aor. ἔρύψα Il. 5, 573 ; Pind. N. 7, 67, ἔρυσσα Od. 11, 2 ; subj. ἐρύσῃ Il. 17, 230, -ύσσης 5, 110 ; ἐρύσαιμι 8, 21 ; ἐρύσας 5, 836, -ύσας Ap. Rh. 3, 913 ; ἐρύσαι 17, 419, -ύσαι 8, 23, iter. ἐρύσασκε, ἐξ- 10, 490.—Mid. ἐρύομαι *to draw to oneself, protect, guard*: imp. ἐρύετο Il. 6, 403, but ἐρύοντο 17,

277: f. ἐρύσομαι, Ep. -ύσομαι Π. 10, 44; Od. 21, 125, and -ύομαι, inf. ἐρύεσθαι Π. 9, 248. 14, 422: aor. ἐρύσαντο Π. 1, 466. 7, 318; Hes. Fr. 234, but ἐρύσατο? Od. 14, 279 (Wolf. Bekker), ἐρύσσ- (Rost. Kühner), Π. 22, 367. 20, 450; subj. ἐρύσῃται Ap. Rh. 1, 1204; opt. ἐρύσαιο Π. 5, 456, 3 pl. ἐρύσαιάτο 5, 298; ἐρύσασθαι 22, 351; ἐρυσσάμενος 1, 190; Pind. N. 9, 23: p. p. as mid. ἔρῦται *guards, watches*, Ap. Rh. 2, 1208; ἔρυσθαι Od. 5, 484. 9, 194 &c.; Mosch. 2, 73: plp. ἐρύμην, ἔρῦσο Π. 22, 507, ἔρῦτο 4, 138. 23, 819; Hes. Sc. 415; Ap. Rh. 3, 1305, as aor. Π. 5, 23. 13, 555, ἔρυντο Ap. Rh. 1, 1083; Theocr. 20 (25), 76; *keep back, ward off*, ἔρῦτο Π. 5, 538. 17, 518, but ἔρῦτο pass. *was drawn in, kept*, Hes. Th. 304. Vb. ἐρυστός Soph. Aj. 730.

Those forms which we have ranked as perf. and plp., may be, and indeed generally are, referred to the pres. and imp. contracted, as pres. ἔρῦται for ἐρύεται, ἔρυσθαι for ἐρύεσθαι: imp. ἔρῦσο for ἐρύεσο, ἔρῦτο for ἐρύετο &c. used sometimes as aor.; ἔρῦτο Hes. quoted, may, on this view, follow the analogy of verbs in μι, ἰδείκνυτο &c.—A rare, if not the only instance of υ in the act. is τόξον ἐρύων *drawing*, Tzetz. Posthom. 196. Buttm. has examined with his usual ability the *meanings* and *quantity* of ἐρύω, εἰρύω Lexil. p. 303; but after all, we are inclined to think that the *quantity* of υ depends more on *place* in the *verse*, than on *shades of meaning*.—For the forms with ει, see εἰρύω.

\* EPXOMAI *To go, come*, in Attic, *Indic.* chiefly, Π. 13, 256; Soph. Ph. 48; Pl. Tim. 44; subj. rare ἔρχηται Π. 10, 185, ἔρχησθον Od. 16, 170; Callim. Fr. 67; Maneth. 6, 269; Hippocr. 2, 625; opt. rare ἔρχοιτο, ἐξ- Xen. Cyr. 4, 1, 1; imper. espec. Ep. ἔρχεο Π. 15, 54, ἔρχετο Π. 23, 898; Theogn. 220 (best MS.), -ου (Vulg.); N. T. Rev. 6, 5 &c.; ἔρχεσθαι Π. 15, 161; Æsch. Ag. 917, ἀπ- Hippocr. 2, 629; Lys. 17, 19 (MS. b.), συν- Pl. Dem. 381, ὑπ- Andoc. 4, 21; Dem. 23, 8; ἐρχόμενος Π. 2, 457; Pind. P. 5, 14; Soph. Tr. 850; Thuc. 6, 3, ἐπ- Æsch. Pr. 98; Ar. N. 311, ἐπεξ- Antiph. 2, α, 2, ὑπ- Xen. Rep. Ath. 2, 14; Pl. Crit. 53:

imp. rare *ἤρχομην* late in simple, Arat. 202, 118; Jud. Voc. 4; oft in N. T. Marc. 1, 45. Act. 9, 17 &c. (*ἤρχομεθα* Pl. Leg. 3, 685, is imp. of *ἄρχομαι*, see Conv. 210. Alc. Pr. 121), *δι-* Pind. Ol. 9, 93, *ἐπ-* Thuc. 4, 120, *προσ-* 4, 121 *περι-* Ar. Thesm. 504: fut. *ἰλεύσομαι* (*ἰλεύθω* obs.) Il. 13, 753; Od. 16, 8; Ap. Rh. 3, 177; Her. 6, 9; Hippocr. 2, 626. 651, *ἰξ-* Her. 6, 106, *κατ-* 5, 125; occas. in Att. Poet. Æsch. Pr. 854. Suppl. 522; Soph. O. C. 1206. Tr. 595; scarcely in early Att. prose, Lys. 22, 11; later Plut. Lucull. 16, *ἰξ-* Polyb. 4, 9, *ἐπεξ-* Luc. Jup. Tr. 17. Bacch. 7, *μετ-* D. Mort. 18, 2 &c.; Nav. 38, *προ-* D. Mort. 6, 4, for which the earlier Attics generally use *εἶμι*; indeed the only exception in *classic Attic prose* is Lys. quoted, and here Elmsley thought it corrupt, as he did *περιἤρχομην* Ar. Thesm. 504. Elmsley was fine sometimes, we think, to fastidiousness. His only ground of exception is *rareness in Attic*. But if we may believe the MSS. Lys. sometimes indulged himself with a *rarity*. Is it not as easy and as safe to suppose that he used a Poetic or Ionic word, as that a transcriber foisted it into the text? and why should Aristoph. scruple to use, if it so pleased him, the imp. which Thuc. had used before him? 1 aor. rare and late, *ἦλυθα* (Hes. Th. 660, is a false reading) Nonn. 37, 423, *ἐπ-*? Anth. 14, 44, *ἦλθα* Septuag. Jer. 41, 5? 2 p. *ἰλήλυθα* Att. Æsch. Pr. 943; Soph. O. C. 366; Ph. 141; Eur. Ph. 286; Ar. N. 238; Xen. Cyr. 1, 2, 15; Pl. Prot. 317; Dem. 38, 3; opt. rare, *ἰληλυθείην*, *προ-* Xen. Cyr. 2, 4, 17: plp. *ἰληλύθειν* Ar. Eq. 1306, Ep. *ἰλήλουθα*, *-ουθώς* Il. 15, 81, and *ἰλήλουθα* 5, 204. 15, 131; Theocr. 20 (25), 35, 1 pl. sync. *ἰλήλουθμεν* Il. 9, 49; Od. 3, 81; *-ουθώς* 19, 28. 20, 360: plp. 3 sing. *ἰληλούθει* Il. 4, 520. 5, 44. 17, 350: 2 aor. *ἦλυθον* Ep. and Pind. Il. 1, 152. 10, 28; Pind. N. 10, 79. P. 3, 99; also Att. Poet. espec. in chor. Soph. Aj. 234; Eur. Or. 813. Ph. 823. Andr. 302 (rare in Trimeter, Rhes. 660. El. 598. Tr. 374), sync. *ἦλυθον* Il. 1, 207; Od. 4, 82; Pind. Ol. 1, 44. N. 612; Soph. O. R. 447. El. 1235; Eur. Or. 1400; Hec. 506; Ar. Eccl. 381; always in *prose*, Her. 2,

115; Thuc. 8, 96; Pl. Rep. 329; Isocr. 17, 42; subj. ἔλθω; ἔλθοιμι; ἐλθέ; ἐλθών; ἐλθεῖν, Ep. ἐλθέμεναι Π. 1, 151, ἐλθέμεν 15, 146; Dor. (not in Pind.) ἦνθον Epicharm. Fr. 126 (Ahrens.); Callim. Lav. P. 8. Cer. 27; Theocr. 2, 118. 16, 9, Lacon. ἦλσον, ἔλση Ar. Lys. 105; ἔλσοιμι 118; ἐλσών 1081: mid. rare and late, opt. ἐλθοίμην Hom. (Batr.) 179 (MSS.), ἐρχοίην (Wolf), ἐλθοίην (Franke.) Vb. μετελευστέος Luc. Fugit. 22. ἐλθετέον Strab. 13, p. 622.

Pres. ἔρχομαι is common in every class of writers, but for the moods ἔρχομαι, -άμην &c., and imp. ἔρχομην the Attics usually employ ἴω, ἴοιμι, ἴθι, ἴων, ἰέναι: imp. ἦα. More particularly: ἔρχομαι rare, ἔρχο (-ου), -εϋ, oft in Epic, we have not noticed in Attic; ἐρχοίμην rare in Att., we have not seen, or failed to note, in Epic; ἐρχόμενος, ἔρχεσθαι oft in Epic, occas. in Attic: ἦλυθον and sync. ἦλθον never drop the augm.; the former confined to Indic. and almost always to the dactylic forms ἦλυθον, -ες; -ε; ἠλύθομεν, however, is the MSS. reading Hes. Theog. 660 (Goettl.), not ἠλύθαμεν, which was first introduced into the text by Pasor, and adopted by some late Editors.—ἦνθον for ἦλθον seems to have been but partially used by the Dorians. Pind. never has it; and Timocr. Rhod. has ἐλθεῖν 1, 4 (Ahrens.); Chelidonism. Rhod. 478, ἦλθε.—Perf. pass. διεληλύσθαι Xen. Cyr. 1, 4, 28 (old Edit.), has been displaced by διηνύσθαι from MS. Guelf.; another form, however, μετῆλθαι occurs in Peyron. Papyr. Ægypt. 1, p. 34.

ἘΡΩΕ'Ω Ep. *To flow, move*, Od. 12, 75: f. ἐρώησω Π. 1, 303: aor. ἠρώησα 23, 433, ἐρώησαιτε drove back, Π. 13, 57; so ἐρώησω Theocr. 19 (22), 173; ἠρώησε forsook, 13, 74.

(ἘΣΘΕ'Ω) *To clothe*, perhaps only perf. and plup. pass. ἐσθημένος Her. 3, 129. 6, 112, ἠσθημένος Eur. Hel. 1539; ἠσθησθαι Ælian. H. A. 16, 34: pl. ἠσθητο Ælian. V. H. 12, 32.

ἘΣΘΙ'Ω *To eat*, Π. 23, 182; Pl. Theæt. 166; Æsch. Fr. 231; Ar. V. 287, ἔσθω Π. 24, 415; Æsch. Ag. 1597; Com. Poet. in Ath. 13, 596, rare and late in prose, Plut. M. 101? ἔδω Od. 14, 81; rare in prose, Hippocr. 1, 580 (Littre); Luc. D. Deor. 4, 3: imp. ἔσθιον Od. 20, 19; Eur. Cycl. 233, ἦσθον

Od. 6, 249, ἔδον 23, 9, iter. ἔδισκον Π. 22, 501 : f. ἔδομαι Π. 24, 129 ; Pl. Prot. 334, (ἔδοῦμαι ?) and late, φάγομαι, -σαι N. T. Luc. 17, 8 : p. ἔδηδοκα C. Fr. 3, 462 ; Ar. Eq. 362 ; Xen. An. 4, 8, 20, ἀπ- Ar. Ran. 984 : plp. ἔδηδῶκεν Luc. Gall. 4 : p. p. ἔδηδισμαι, κατ- Pl. Phæd. 110, Ep. ἔδηδομαι Od. 22, 56, but κατεδήδοται D. Hal. 1, 55 : aor. ἠδέσθη Aristot. Probl. 13, 6 ; Hippocr. 1, 686 : 2 p. Ep. ἔδηδα Π. 17, 542 : 2 aor. ἔφαγον Od. 15, 373 ; Soph. Fr. 149 ; Xen. An. 4, 8, 20.—M. ἐσθίωμαι as act. Hippocr. 5, 160 (Littre) : ἔδομαι as fut. : aor. ἐδισάμην, κατεδ- Galen. A. Tr.—φαγέω seems to have existed, hence opt. φαγέοις Pseudo-Phocylides, 157 (Vulg.), φάγοις (Vat. Mut.), διάγοις (Bergk.) : f. φαγήσεται Liban. T. 111. 124, 6. Vb. ἐδιστός Soph. Ant. 206, -έος Pl. Crit. 47.—ἔδμεναι Ep. inf. pr.—ἐδέμεναι Od. 14, 42.—The fut. form ἔδοῦμαι has given way to ἔδομαι in late recensions, κατέδεσαι C. Fr. 3, 22. 600 (Athen. 338, 339), προσκατέδει C. Fr. 3, 462 (Athen. 516, Dind.), κατεδούνται still, however, Dio. Hal. 1, 55.

\*ΕΣΠΙΟΜΑΙ, see ἔπω.

\*ΕΣΣΟ΄ΟΜΑΙ, contr: -οῦμαι (ἔσσαν) Ion. unaugm. *To be less, inferior, overcome*, Her. 3, 106 : imp. ἐσσούμην 1, 67. 8, 75 : p. p. ἔσσωμαι 7, 10 ; -ωμένος 7, 9 : aor. ἐσσώθη 2, 169. 3, 83. See ἠσσάω, ἠττάω.

\*ΕΣΤΗ΄ΚΩ *To stand*, pres. rare and late, Posidip. in Athen. 20, 4 : f. ἐστήξω (Hom.) Epigr. 15, 14 ; Ar. Lys. 634, καθ- Pl. Conv. 220 ; Dem. 20, 37 ; Thuc. 3, 37, ἀφ- Xen. An. 2, 4, 5, and -ήξομαι Eur. I. A. 675 ; Xen. Cyr. 6, 2, 17 ; Ven. 10, 9 ; Com. Fr. 4, 480.—Pres. part. ζυνεστηκουσῶν is the vulgar reading, Hippocr. 1, 543 (Kühn.), but Galen quoting the passage has perf. συνεστηκυῖων adopted by Littre 2, 44.

\*ΕΣΤΙΑ΄Ω *To entertain*, Her. 2, 100 ; Pl. Conv. 175 : imp. ἐσιτίων Lys. 19, 27, Ion. ἰστ- Her. 7, 135 : f. ἰστιάσω Com. Fr. 3, 36 : aor. ἐσιτιάσα Xen. Cyr. 1, 3, 10 : p. ἐσιτιάκα Dem. 21, 156 : p. p. ἐσιτιάμαι Pl. Rep. 354, Ion. ἰστήμας Her. 5, 10 (Bekker) : aor. ἐσιτιάθην Pl. Phædr. 247, συν- Dem. 19, 190.—M. ἐστιάομαι intrans. *to feast*, Xen. Conv.



2, 3 : imp. *ἰστυώμην* Ar. N. 1354 : f. *ἰστυάσομαι* Pl. Theæt. 178 : f. p. late, *-αθήσομαι* Schol. Ar. Ach. 977.

ΕΥ<sup>α</sup> ΔΔΕ, see *ἀνδάνω*.

ΕΥ<sup>α</sup> ΔΩ *To sleep*, Pl. 14, 482 ; Æsch. Eum. 141 ; Ar. Lys. 15 ; Xen. Ven. 5, 11 : imp. *εὔδον* Pl. 2, 2 ; Eur. Bac. 683, and *ἠῦδον* Pl. Conv. 203, *εὔ-* (MS. a.), iter. *εὔδεσκε* Pl. 22, 503 : f. *εὔδησω* Æsch. Ag. 337 : aor. *καθευδήσαι* Hippocr. 2, 451. —Rare in prose, Her. 1, 209 ; Xen. quoted ; Pl. Leg. 823 &c. ; Luc. Syr. 29. Vb. *καθευδήσιον* Pl. Phædr. 259. See *καθεύδω*.

ΕΥ<sup>α</sup> ΕΡΙΓΕΤΕ<sup>Ω</sup> *To do good*, Eur. Hel. 1020 ; Pl. Crat. 428 : imp. *εὐηργέσειον* Xen. v. r. Ages. 4, 4, and *εὐεργ-* Apol. 26 : f. *εὐεργετήσω* Eur. Hel. 1298 ; Xen. Cyr. 3, 1, 34 : aor. *εὐηργέτησα* Ar. Pl. 835 ; Lys. 9, 14, and *εὐεργ-* Isocr. 4, 56 : p. *εὐηργέτηκα* Lycurg. 140, and *εὐεργ-* Dem. 20, 33 ; Pl. Rep. 615 : p. p. *εὐηργέτημαι* Luc. Abdic. 14, and *εὐεργ-* Pl. Crit. 43 ; Xen. M. 2, 2, 3 : aor. *εὐεργετηθεῖς* Pl. Gorg. 520.

ΕΥ<sup>α</sup> ΛΑΒΕ<sup>Ο</sup>ΜΑΙ *To take care, beware*, Pl. Rep. 507 : imp. *εὐλαβούμην* Æschin. 1, 25, and *ἠύλ-* Eur. Or. 748, 1059 (Brunck. Pors. &c.), *εὐλ-* (Herm. Witzschel. with Ald. MSS. Ven. a. &c.) : f. *εὐλαβήσομαι* Pl. Leg. 320 : f. p. late, *-βηθήσομαι* Septuag. Deuteron. 2, 5 : aor. p. *εὐλαβήθην* Pl. Phædr. 89. Vb. *εὐλαβησιον* Pl. Gorg. 424.

ΕΥ<sup>α</sup> ΛΟΓΕ<sup>Ω</sup> *To bless*, Isocr. 12, 206 : imp. *εὐλόγει* Ar. Eccl. 454 : f. *-ήσω* Eur. Hec. 465 : aor. *εὐλόγησα* Septuag. Gen. 2, 3, *ἠύλ-* 24, 1 ; *εὐλογῆσαι* Ar. Eq. 565 : p. late, *εὐλόγηκα* Sept. Gen. 17, 20 : f. m. *εὐλογήσομαι* pass. Isocr. 9, 5 (MSS. Urbin. Vat. Bekker), for *εὐλογηθήσομαι* (Vulg.) ; Sept. Gen. 22, 18 &c.—The augm. *ἠύλ-* occurs late.—Suidas says *εὐλόγησα οὐκ ἠύλ-*.

ΕΥ<sup>α</sup> ΝΑ<sup>Ω</sup> Poet. and Ion. *Put to bed, put to sleep* : f. *εὐνήσω* Anth. 10, 12 : aor. *εὐνησα* Od. 4, 440 : p. p. *εὐνημαι* Anth. 7, 397 : aor. pass. *εὐνήθην* Anth. 7, 78 ; Pl. 3, 441, *συν-* Her. 6, 69, and rare *εὐνέθην*, *ξυν-* Hippocr. 2, 833, if correct.—M. *εὐνάομαι to sleep*, Soph. O. C. 1571.

ΕΥ<sup>α</sup> ΡΙ<sup>Σ</sup>ΚΩ *To find*, Pind. P. 11, 52 ; Pl. Ion. 538 : *εὐρήσω*

Hym. Merc. 302; Pind. O. 13, 113, Dor. -ησῶ Epicharm. 92 (Ahrens.): aor. late, εὐρήσα Maneth. 5, 137: p. εὐρηκα Ar. N. 764; Pl. Lach. 186: p. p. εὐρημαι Eur. Bac. 203; Xen. Cyr. 4, 2, 21: aor. εὐρέθην Thuc. 6, 31: f. εὐρεθήσομαι Isocr. 9, 41: 2 aor. εὔρον Π. 10, 34.—M. εὐρίσκομαι *to find for oneself*, Xen. An. 7, 1, 31: f. εὐρήσομαι Her. 9, 6; Æschin. 3, 134: p. εὐρημαι Dem. 19, 17: 2 aor. εὐρόμην Π. 16, 472; Æsch. Pr. 267; and unatt. εὐράμην Hes. Fr. 77, ἀν- Com. Fr. 3, 592 (MSS.), -όμην (Dind.) Vb. εὐρετέος Thuc. 3, 45, εἶξ- Ar. N. 728. -ετός Xen. Mem. 4, 7, 6.

The augment sometimes occurs in Edit. by Elmsley and Dind., and oft in late authors, ηὔρισκον Polyb. 10, 7 (Bekk.): ηὔρον Eur. Med. 553 (Dind.); Heracl. 957 (Elms.): ηὔρηκα 534 (Elms.); Athen. 7, 35: ηὔραο Anth. 9, 29.—A fut. εὐρῶ occurs late, as if from a liquid form εὔρω, to which also may be referred εὐράμην Polem. 2, 40; Anth. Ap. Ep. 274 &c. 208 &c.

ΕΥΤΥΧΕΨΩ *To be fortunate*, Pind. O. 7, 81; Thuc. 2, 44: imp. εὐτύχουν Soph. Fr. 94: f. εὐτυχήσω Eur. Or. 1212: aor. εὐτύχησα Xen. An. 6, 3, 6, and late -εσα Anth. Ap. Epigr. p. 327 (9, 40): p. εὐτύχηκα Isocr. 12, 7; Pl. Hipp. M. 285. Leg. 811: p. p. εὐτύχημαι Thuc. 7, 77: aor. εὐτυχήθην Herod. 2, 14. Sometimes augm. ηὔτυχεον Xen. Hel. 7, 1, 11; Eur. Hec. 18, 301 (Ald. Pors. Dind.), εὔτ- (MS. Viteb. Herm.): ηὔτυχησα Eur. Or. 542 (Vulg.), εὔ- (most MSS. Herm.)

ΕΥΦΡΑΙΝΩ *To cheer*, Xen. M. 1, 6, 3, Ep. εὔφ- Od. 20, 82: f. εὐφραῖνῶ Æsch. Ch. 742, Ep. εὔφραῖνέω Π. 7, 297: aor. ηὔφρανε Simon. 158, 12 (Bergk.); Eur. Or. 217. 287 (Vulg.), εὔφ- (many MSS. Herm. Witzschel.), Ion. εὔφρηνα Π. 24, 102.—Pass. εὐφραίνομαι *to rejoice*, Od. 2, 311; Soph. Aj. 280: with f. mid. εὐφρανοῦμαι Her. 4, 2; Xen. Conv. 7, 5; Ar. Eccl. 1123: and pass. εὐφρανθήσομαι Ar. Lys. 165; Æschin. 1, 191: aor. εὐφράνθην Pind. O. 9, 62; Xen. Cyr. 1, 5, 9.—εὐφρανεῖαι is 2 sing. f. mid. Her. 4, 9.

ΕΥΧΟΜΑΙ *To pray, boast*, Π. 8, 526; Pl. Phæd. 117: imp. ηύχόμην Pl. Alc. 2, 141, and εύχ- Rep. 393; Xen. Hell.

5, 1, 3: f. *εὐξομαι* Pl. Phædr. 233. p. *ἠύκται* pass. and impers. Pl. Phædr. 279; act. late, Septuag. Num. 6, 19: but plp. *ἠύγμην* act. Soph. Tr. 610, 3 sing. *εὐκτο*, or 2 aor. = *εὐκτο* Hom. Fr. 2, 15: aor. late, *εὐχθεῖσα* pass. Dio. Cass. 48, 32: aor. m. *ἠύξάμην* Æsch. Ag. 933, and *εὐξ-* 963 (MSS. Pors. Wellau. &c.); Xen. Hel. 4, 4, 12, so *ἠύξ-* Ar. Av. 73 (Dind.), *εὐξ-* (Bekk.) &c. Vb. *εὐκτός* Eur. Ion. 642. *εὐκτέον* late, Epict. Ench. 77.

Moeris held *ἦν* more Att. than *εἰ*. MSS., however, do not bear this out, and Editors differ. Elmsley, L. Dind. &c. favour *ἦν*, Lob. Herm. Blomf. Poppo. Ellendt &c. *εἰ*.

ΕΥ'Ω *To roast*, Od. 2, 300, late *εὔω* Luc. Lexiph. 11: aor. *εὔσα* Od. 14, 75: p. p. *εὔμαι*, *ἠφευμένος* Æsch. Fr. 309: aor. *εὔθεις*, *ἀφευθείς* Suid.

ΕΥ'ΩΧΕ'Ω *To entertain, feast*, Her. 4, 73: imp. *εὐώχουν* Pl. Gorg. 522; Her. 1, 126: f. *-ήσω* &c. Pass. *εὐωχέομαι* *to be feasted, relish*, Xen. Cyr. 6, 1, 10: with f. m. *εὐωχήσομαι* Pl. Rep. 372: and pass. *εὐωχηθήσομαι* (C. Inscr. 2336): p. *εὐωχημαι* Ar. Lys. 1224: aor. *εὐωχήθην* Pl. Leg. 666; Her. 1, 31.

ΕΥΘΑΪΡΩ *To hate*, Od. 3, 215; Æsch. Pr. 875: aor. *ἤχθηρα* Pl. 20, 306; Æsch. Pers. 772, Dor. *-ἄρα* Timoc. in Plut. Them. 21: pass. *ἐχθαίρομαι* *to be hated*, Soph. Aj. 457: with f. m. *ἐχθαροῦμαι* Soph. Ant. 93.—M. as act. late, *ἐχθηράμην* Nicand. Al. 539. Vb. *ἐχθαρείος* now Soph. Aj. 679 (MSS. Laur. a. v. &c.)—Rare in prose, *ἐχθαίρουσι* (Hippocr.) Epist. 3, 813; Aristot. Eth. Nic. 10, 10.—The prose form is *ἐχθραίνω* Plut. Numa. 5: imp. *ἤχθραινον* Xen. Ages. 11, 5. Vb. *ἐχθρανείος* late, both of which occur in old Edit. of the Tragedians, the former at Soph. Ant. 93; Eur. Med. 555, the latter Soph. Aj. 679, but have been displaced in late recensions by *ἐχθαίρω*, *ἐχθαρείος* from MSS. See Pors. Eur. Med. 559.

(ΕΥΘΟΔΟΠΕ'Ω) *To wrangle with*, only aor. Ep. *ἐχθοδοπήσαι* Pl. 1, 518.

ΕΥΘΕ'Ω see foll.

ΕΥΘΩ Poet. *To hate*, only pres. Æsch. Fr. 287; Soph. Ph. 510.

—Pass. ἔχθομαι Æsch. Ag. 417; Od. 4, 502: imp. ἠχθόμεν Od. 14, 366; Eur. Hipp. 1402: p. late, ἠχθημένος Lycophr. 827.—There is some appearance of a form ἔχθῆω, imper. ἔχθε, Theogn. 1032 (Schneidew. Orell.) ἔχθεο (Bergk.): imp. ἠχθεσ Hermesian. 2, 39 (Schneidew.) ἠχθεν (Dind.): p. p. ἠχθημένος quoted.

\*ΕΧΩ To have (σέχω, ἔχω), Π. 3, 53; Thuc. 1, 41: imp. εἶχον Π. 7, 217; Æsch. Ch. 351, Ep. ἔχον Π. 9, 1, iter. ἔχεσπον 13, 257; Her. 6, 12, Dor. ἠχον: f. ἔξω Π. 18, 274; Pl. Phil. 59, and σχήσω Π. 17, 182; Æsch. Eum. 692; Thuc. 3, 33: aor. rare, ἔσχησα (Inscr.): p. ἔσχηκα Pl. Leg. 765, and (ὄχωκα for ὄκωκα) part. συνοχωκώς Hom. once, Π. 2, 218: p. p. ἔσχημαι, ἀπ- Dem. 49, 65: aor. ἐσχέθην, ἐπ- Callisth. in Stob. 7, 65, κατ- (Eur.?) Dan. 27 (Fr. 317, Wagner.): 2 aor. act. ἔσχον unaugm. Π. 17, 7; Thuc. 1, 112; σχῶ Π. 21, 309, but in comp. παράσχω Pl. Leg. 919; σχοίην Pl. Ap. 34, in comp. παράσχοιμι Eur. Hipp. 1111; σχέσι Soph. El. 1013; Eur. Hipp. 1354, occasionally σχέ in comp. πάρα-σχε Eur. Hec. 842, see below; σχών Soph. El. 551; σχεῖν Π. 16, 520; Pl. Leg. 648, Epic σχέμεν Π. 8, 254, and Poet. ἔσχεθον Π. 12, 184, σχέθον Od. 10, 95; σχέθω Ar. Lys. 425; σχέθοιμι Eur. Rhes. 602; σχέθε, -έτω Od. 8, 537; -εθεῖν Æsch. Pr. 16, παρα- Ar. Eq. 320, σχεθέμεν Pind. Ol. 1, 71; -εθών Pind. P. 6, 19.—Others hold this for imp. of a pres. σχέθω not used in indic.; subj. σχέθω &c., and accent the inf. σχέθειν, part. σχέθων. We hesitate to affirm that the “Homeric inf. σχεθέειν is necessarily aor. and could only be produced from σχεθεῖν.” See μάχοιτο Π. 21, 538. 5, 362, μαχέοιτο 1, 372. 344; ὄρσο Od. 7, 342, ὄρσο Π. 3, 250 &c. &c.—M. ἔχομαι to hold oneself, hold by, be near &c. Æsch. Sept. 97: imp. εἶχόμεν Pind. P. 4, 244, iter. παρεχέσπετο once Od. 14, 521, is now edited παρεπέσπ- fr. παράκειμαι (Wolf. Bekker): f. ἔξομαι Eur. Hec. 398, and σχήσομαι Π. 9, 235: and in sense p. ἔσχημαι, παρ- Xen. An. 7, 6, 11: 2 aor. ἐσχόμεν Od. 17, 238; Her. 6, 85, sometimes pass. Π. 17, 696; Od. 4, 705, σχέστο Π. 21, 345, σχῶμαι, σχοίην, σχοῦ, σχομένη Od. 11, 279, κατα-

Pind. P. 1, 10, also *ἰσχυθόμην*, *προσσχ-* Theocr. 20 (25), 254, *προσσχ-* (Vatt. a. e.), *προσχ-* (Meinek.) Vb. *ἰπρός* late, Diog. L. 3, 105. *-ίος* Ar. Ach. 259. *ἀνασχιστός* Thuc. 2, 21. *ἰπισχυρίος* Pl. Phaedr. 272.—A rare pres. form *ἴχυσθα* occurs Theogn. 1316 (Bekker), *ἴχουισθα* (MSS.); subj. *ἴχουθα* Il. 19, 180. The 1 aor. *ἴσχησα* occurs on the Marmor. Farn.; and subj. *σχῆσηθα*, or *-ισθα* fut. H. H. 5, 366 (Franke); opt. *σχῆσεις* Or. Sibyll. p. 203, 90 (Mai.); Nonn. 17, 177. *ἴσχα* a late form of 1 aor. = *ἴσχον*, is found in Inscr. Aor. pass. *ἴσχιθην* was scarcely used by the Attics. *ἴχῃ*, *ἴν-* Ion. for *ἴχῃ* Her. 1, 118, *ἰνῆχῃ* (Dind.) *σχεθέειν*, *σχεθέμεν* Ep. inf. 2 aor. for *σχεθεῖν* Il. 23, 466; Pind. P. 4, 75: 2 aor. imper. *σχέ* = *σχίς*, though analogical, seems to occur once only, Orac. in Schol. Eur. Phœn. 638, and doubtful even there, for the Schol. Ar. Eq. 1256, quoting the passage reads *σχῆν*. It occurs, however, occasionally in comp. *πάρασχῃ* Eur. Hec. 842 (all the MSS. Herm. Pflugk.) Brunck held it barbarous and substituted *παράσχευς* which Porson adopted, granting at the same time that *πάρασχῃ* is agreeable to analogy, but of rare occurrence, Pl. Protag. 348, *πάρασχῃ* (2 MSS.), *-σχευς* (MSS. Bekker &c.); Xen. Conv. 8, 4 (2 MSS.), *-εσχῃ* (MSS. Born. Saupp. &c.); *κάτασχῃ* Eur. Herc. F. 1210 (all the MSS.), *κατάσχευς* (Elmsley's conject. Matth. Dind. Pflugk.); *μέτασχῃ* Or. 1337 (some MSS.), *μετάσχευς* (MSS. Pors. Herm.)—*ἴχουσαν*, *ἴσχοσαν* Anth. 5, 209; Scymn. 696, seem to be Alexandr. forms of 3d pl. imp. and 2d aor.

**ἘΥΙΑΪ** OMAI Ep. *To play with pebbles, amuse oneself*, Od. 21, 429: and imp. unaugmented, *ἑψιδάοντο -δάοντο* Callim. Cer. 39; Ap. Rh. 2, 811.—An act. form *ἑψίεω* or *-έω* occurs Æsch. Fr. 46, *ἑψιοῦσα*.

**ἘΥΩ** (*ἑψέω* rare, and often doubtful, espec. in Att.), *To boil, cook*, Ar. Ach. 1232: imp. *ἑψον* Com. Fr. 3, 144, *ἑψῃ* Her. 1, 48 (Bekker), *ἑψῃ* (Bredow), *ἑψῃ* (Dind.): f. *ἑψήσω* Com. Fr. 2, 846; Hippocr. 2, 246 (Littre), and *ἑψήσομαι* see below: aor. *ἑψησα* Com. Fr. 2, 775 (also *ἑψα*, *συνἑψα*) Timocl. in Athen. 9, 73, *ἑψησα* Her. 1, 119: p. late, *ἑψηκα* with the

*lenis*, Philo. vol. 2, p. 245: p. p. ἡψημαι Hippocr. 2, 246 (Littre); Ar. Probl. 5, 36 (L. Dind.), ἔψ- (MSS.); ἔψημένος, ἀπ- Her. 1, 188: aor. ἡψήθην, subj. ἔψηθῆ Her. 4, 61; Luc. V. Auct. 6, late ἡφθην, ἰφθέντες Dioscor. Parab. 1, 148.—M. ἔψομαι Æsch. Fr. 309: f. ἔψομαι Pl. Rep. 372: aor. late, ἡψήσαμην, accented ἡψ- Pollux. 2, 85. Vb. ἐφθός Eur. Cycl. 246. ἔψητός Xen. An. 2, 3, 14.

The *classical* authority for ἔψέω depends almost entirely on the *accent*. ἔψῶ Ehipp. in Com. Fr. 3, 338 (MS. C.) ἔψω (Meinek.); ἔψεν Pl. Euthyd. 301 (MSS. a. c.) ἔψεν (Bekker. Bait. Orell. Winck.); καθεψοῦσι Xen. Eq. 9, 6; ἔψη Pl. Hipp. Maj. 290, ἔψη (Bekker &c.); ἔψοῦσι Aristot. Mirab. c. 22, ἔψουσι (Bekker); imper. ἔψε Hippocr. 2, 518 (MSS. Littre), ἔψε so accented (MS. A.): imp. ἔψε Her. 1, 48, ἡψε (Dind.); καθεψείσθαι Luc. Asin. 25 (Jacobitz.), καθεψέσθαι Dind. who would expel the pure form ἔψέω entirely from the early writers. ἔψάω, if correct, is perhaps late, ἔψῶντες Diod. 1, 84, ἔψοντες (Dind. from Euseb.) ἐγκαθεψῶντα, however, Hippocr. 2, 806, -ἔψοντα (Dind.) Here we desiderate Littre.—ἔψω seems to have been also pronounced ἔψω, as our *heat* is by some pronounced 'eat.

(ἘΩ) *To be*, see εἰμί.

(ἘΩ) *To clothe*, see ἔννυμι.

(ἘΩ) *To send*, see ἴημι, ἰέω.

(ἘΩ) *To seat, set*, aor. εἶσα Pl. 4, 392; Soph. O. C. 713, ἔσσα, καθ- Pind. P. 5, 42; εἶσον Od. 7, 163; ἔσαι Pind. P. 4, 273; ἔσας Od. 14, 280, εἶσας, ὑπ- Her. 3, 126.—M. *to seat oneself, set for oneself*, f. εἶσομαι Ap. Rh. 2, 807, ἔσομαι, ἔσο-ἰφ- Pl. 9, 455: p. ἤμαι as pr. 'am set, sit, Pl. 18, 104, ἦσαι 19, 345; Eur. Alc. 604; Her. 9, 57, but in comp. κάθηται Pl. Apol. &c.; ἦσο Pl. 4, 412; ἦσαι 13, 253; ἦμενος 8, 480: plup. as imp. ἦμην sat, Od. 11, 49, ἦσο Pl. 1, 512, in comp. ἐκάθητο Thuc. 5, 6; Xen. Cyr. 5, 1, 4, and καθήσο Pl. 1, 569; Eur. Bac. 1102; Pl. Rep. 328; Pl. 1, 512: aor. εἰσάμην Callim. Jov. 67, εἰσάμην Pind. P. 4, 204, ἐσάμην Od. 14, 295; trans. *to erect*, ἔσαι, ἐφ- Od. 15, 277; εἰσάμενος Her.

1, 66; Thuc. 3, 58 (MS. Pal. Poppo.), *ἰσάμενος* (MSS. Bekker), *ἰσάμ-* (MSS. approved by Krüg.)—*ἴαται, ἴαται* 3 pl. perf.=*ἦνται* Il. 3, 134, 10, 100; Luc. Dea Syr. 31: *ἴατο, ἴατο* plup. for *ἦντο* Il. 7, 414, 3, 149.—*ἦσαι, ἦστο* 3 sing. perf. and plp. Il. 19, 345; 9, 190, *ἰήσθην* 3 dual, Orph. Arg. 818.

## Z

ZΑ'Ω *To live*, Il. 1, 88; Æsch. Ag. 819, contracts with η; imper. ζῆ Soph. Ant. 1169, and ζῆθι Anth. 10, 43; Menand. Sent. 191; inf. ζῆν Thuc. 2, 43; imp. ἔζαον, -ων Soph. El. 323; Pl. Leg. 3, 679, and (from ζῆμι) ἔζην only in 1 pers. sing. Dem. 24, 7, 2 sing. ἔζης is contr. from ἔζαες Soph. Fr. 603, ἔζη from ἔζαε, Aj. 1060, pl. ἐζῶμεν (Pl.) Epist. 347, ἐζῆτε Xen. Cyr. 7, 2, 26: f. ζῆσω Ar. Fr. 498; Pl. Rep. 5, 465; Luc. Alex. 34; and m. ζήσομαι Dem. 25, 82; Luc. Paras. 12: aor. ἔζησα Anth. 7, 470, and late prose, Luc. Alex. 59: p. ἔζηκα Aristot. Vol. 2, 1048 (Bekk.); Dio. Hal. Ant. 5, 68. For aor. and perf. the Att. commonly use ἐβίων, βεβίωκα.—ἔζην Eur. Alc. 295. 651, has been altered from the best MSS. to ἔζων.—The Ion. Dor. and Ep. use the collat. form ζῶω Her. 7, 46: imp. ἔζων Hes. Op. 112, iter. ζῶεσκον 90: f. and aor. in comp. ζῶσω, ἐπανα- Dial. Herm. de Astrol. 1, 10: ἔζωσα, ἐπ- Her. 1, 120, -ησε (Bekker): p. ἔζωκα in C. Inscr. 3684.—Shortened ζῶω, ζῶειν Simonid. Am. 1, 17 (Bergk.); Her. 7, 46 (Gaisf.), ζῶ- (Bekk.): imp. ζῶεν Anth. 13, 21. See Pors. Hec. 1090.

ZΕ'ΝΝΤ'ΜΙ *To boil*, late for ζῆω, only pass ζεννύμενον Alex. Aphr. probl. 1, 104.—ζεννύω?

ZΕΥ'ΓΝΤ'ΜΙ *To join*, Æsch. Pers. 191: imp. ζεύγνυσαν Il. 24, 783, and ζευγνύω Her. 1, 205; Anth. 12, 206, κατ- Pind. P. 2, 11: imp. ἐζεύγνυον, ἀνα- Xen. Cyr. 8, 5, 1. 28, ζεύγνυον Il. 19, 393: f. ζεύξω Æsch. Ag. 1640; Pind. I. 1, 6?: aor. ἔζευξα Od. 3, 478; Pl. Tim. 22: p. p. ἔζευγμαί Luc. Navig. 33; Il. 18, 276; Eur. Hel. 1644; Xen. An. 2, 4, 13: aor.

- ἔξυχθην Eur. Ion. 949; Her. 7, 6; rare in Att. prose, Pl. Polit. 302: 2 aor. ἔξυγην Æsch. Ch. 795; Pl. Rep. 6, 508.—M. ζεύγνυμαι trans. Eur. Alc. 428: f. ζεύξομαι Hec. 469: aor. ἔξευξάμην Eur. Tr. 671.—ζευγνύμεν, ὦ by ictus, therefore -ῦμεν is perhaps unnecessary, Ep. inf. pres. for ζευγνύμεναι, ζευγνύναι Il. 16, 145.
- ΖΕΨ To boil, Poet. ζείω, trans. and intrans. Il. 21, 362; Pl. Phædr. 251; Call. Dian. 60: f. ζείω, ἔξανα- Æsch. Pr. 370: aor. ἔξεσα Anth. 7, 385, ζίσσα Il. 18, 349; Anth. 7, 308: p. p. ἔξεσμαι, ἀπ- Hipp. 5, 324 (Littre), later, ζέξεσμαι Geop.; Strab. &c.: aor. late, ἔξίσθην Dioscor. Vb. ζεστός late.
- ZHMIOΨ To injure, Xen. Cyr. 6, 3, 27: f. -ώσω: aor. ἐζημίωσα Thuc. 2, 65: p. ἐζημίωκα Dem. 21, 49: aor. p. ἐζημιώσθην Her. 9, 79: f. ζημιωθήσομαι Xen. Mem. 3, 9, 12; Lys. 8, 18; Isæ. 1, 23; Dem. 23, 80: oftener f. m. as pass. ζημιώσομαι Thuc. 3, 40; Her. 7, 39; Andoc. 1, 72; Dem. 1, 27. 52, 1 (Bekker.)
- ZOΨ To live, rare for ζάω, imp. ζέεν for ἔξεν Anth. 13, 21.—Gaisf. reads ζέειν at Her. 7, 46 from the Florent. MSS.
- ZOΨNNYΨMI, ΠΑΡΑ- To gird, Pl. Rep. 553, and ζώννω Hipp. 2, 699: f. ζώσω N. T. John 21, 18: aor. ἔζωσα Od. 18, 76; σῶζωσιν Ar. Thesm. 255: p. ἔζωκα Pausan. 8, 40: p. p. ἔζωσμαι, δι- Thuc. 1, 6, rare ἔζωμαι, περι- Athen. 14, 622: plp. ἔζωστο Plut. Ant. 4: aor. ἐζώσθην Nonn. Par. 5, 3, δι- Theophr. Fr. 6, 1, 22.—M. ζώννυμαι to gird oneself, Od. 24, 89: imp. ζωννύμην Il. 10, 78, iter. ζωννύσκετο 5, 857: aor. ἐζωσάμην, περι- Ar. Pax. 687, ζωσάμην Il. 14, 181; Od. 18, 67. (This verb is rare in Prose, common in Epic.)
- ZOΨ Ep. and Ion. (rare in Att. Poet.)=ζάω, To live, Il. 18, 61; Soph. El. 157 (chor.); O. C. 1213 (chor.); Ar. Av. 609: imp. ἔζωσιν Od. 22, 245; Her. 4, 112, iterat. ζώσσκον Hes. O. 90: f. late in comp. ζώσω, ἔπανα- Dial. Herm. de Astrol. 1, 10, 42: aor. ἔζωσα, ἐπ- Her. 1, 120, ἐπέζησε (Bekker): p. ἔζωκα in Inscr.



## H

- \***ΗΒΑΨ** *To be at, or near, the age of puberty, be vigorous*, Π. 24, 565; Thuc. 3, 36, *ἡβάσσω* Xen. An. 4, 6, 1; Eur. Alc. 1085: f. *ἡβῆσω*, *ἔφ-* Cyr. 6, 1, 12, Dor. *ἡβάσω* Anth. 7, 482: aor. *ἡβησα* Hes. O. 132; Xen. Cyr. 8, 7, 6: p. *ἡβηκα*, *παρ-* Thuc. 2, 44.—*ἡβῶοιμι* opt. pres. Ep. lengthened on *ἡβῶμι*, *ἡβῶοιμι* Π. 7, 157.
- \***ΗΓΕΨΟΜΑΙ**, Dor. *ἄγ-* *To lead, think*, Od. 23, 134: imp. *ἡγούμην* Pl. Phædr. 244, Dor. *ἄγ-* Pind. P. 10, 45; pass. *was led*, Her. 3, 14 (Bekker): f. *ἡγήσομαι* Π. 14, 374; Pl. Rep. 520: aor. *ἡγησάμην* Π. 12, 257: Xen. Oec. 2, 15: p. *ἡγημαι* usually act. Pl. Leg. 837 &c., Dor. *ἄγ-* Pind. P. 4, 248; pass. Dem. 43, 66 (Orac.), *δι-* Antiph. 1, 31, *ἀπ-* Her. 1, 207. 9, 26: aor. rare and late, *ἡγήθην* pass. Polyæn. 2, 31. Vb. *ἡγητίον* Xen. Hel. 4, 7, 2.
- \***ΗΓΕΡΕΨΟΜΑΙ** Ep. *To be collected*, only 3 pl. *-ονται* Π. 3, 231: and imp. *ἡγέρεθοντο* Π. 2, 304; subj. *-ωνται* Opp. H. 3, 360; inf. *-ίθεσθαι* Π. 10, 127, others *ἡγρέεσθαι* as from *ἡγερέομαι*.
- \***ΗΔΥΨΝΩ** *To make sweet*, Xen. Conv. 4, 8: aor. *ἡδύνα* Pl. Theæt. 175: p. p. *ἡδυσμαι* Pl. Rep. 607: aor. *ἡδύνθην* C. Fr. 3, 49.
- \***ΗΔΩ** *To please*, Sext. Emp. 7, 442, in act. rare and late except imp. *ἡδε* Anacr. Fr. 141 (Bergk.): f. *ἡσω* Liban. T. 4, 473: aor. *ἡσα* Ælian. H. A. 10, 48.—M. *ἡδομαι* *to please oneself, take delight in*, Æsch. Eum. 312: aor. *ἡσθην* as mid. Soph. Ph. 715; Her. 3, 34: f. *ἡσθήσομαι* as mid. Pl. Phædr. 233: aor. m. rare, and Ep. *ἡσάμην* Od. 9, 353. (*ἡδοντα* pleasures, is in one of the spurious dialogues of Plato. Axioch. 366.)
- \***ΗΡΕΡΕΨΟΜΑΙ** Poet. *To be raised, elated, flaunt*, only pr. *-ονται* Π. 21, 12: and imp. *-οντο* Ap. Rh. 3, 368.
- \***ΗΚΩ** *To come, am come*, Π. 5, 478: imp. *ἦκον* came, had come, Thuc. 1, 91; Soph. O. C. 738: f. *ἦξω* Æsch. Ch. 561; Pl. Crit. 53: aor. late, *ἦξα* Paus. 2, 11: p. late, *ἦκα* V. T. Gen. 47, 4: plp. Joseph. A. J. 19, 1; Liban.—Imper. *ἦκε* rare,

- Soph. Aj. 1116 ; Xen. Cyr. 4, 5, 25, *ἡκίτω* Eur. Rhes. 337. The subj. opt. and imperf. seem to be used aoristically.—For this verb the old Poets generally use *ἴκω*. In Hom. it occurs now twice only, Il. 5, 478 ; Od. 13, 325 ; in Hes. twice, Th. 669 ; Sc. 343 ; in Pind. never.
- ἮΛΑΙΝΩ** Poet. *To wander, act foolishly*, only pr. act. Call. Dian. 251.—*ἡλαίνονται* Theocr. 7, 23, has been altered to *ἡλαίνονται* pr. part. act.
- ἮΛΑΣΚΩ** *To wander, flee*, only pr. Pl. 2, 470, *ἡλασκάζω* pr. Od. 9, 457 : and imp. *ἡλάσκαζες* Hom. H. Ap. Del. 142. Both Epic.
- ἮΜΑΙ** *To sit*, Pl. 24, 542, *ἦσαι* 15, 245, *ἦσαι* 19, 345, Æsch. Sept. 513 ; Her. 9, 57, in comp. *ἦται, κάθηται* Pl. Apol. 35, *ἦνται* Call. Fr. 122, Ep. *εἶται* Pl. 10, 100, Ion. *εἶται* 3, 134 ; *ἦσο* Pl. 3, 406, *ἦσθω, καθ-* Æsch. Pr. 916 ; *ἦσθαι* Ag. 862 ; *ἦμενος* 183 : imp. or plup. *ἦμην* Soph. Tr. 24, *ἦσο* Eur. Rhes. 846, *ἦστο* Eur. Sup. 664, in comp. *ἦτο, καθῆτο* Dem. 18, 169, and *ἐκάθητο* Thuc. 5, 6 ; *ἦντο* Pl. 3, 153, Ep. *εἶτο* 7, 61, Ion. *εἶτο* 7, 414, dual *ἰήσθην* Orph. Arg. 818. See *ἴω*, and *κάθημαι*.
- ἮΜΙ** = **ΦΗΜΙ** *I say, (inquam)* *παῖ, ἡμί, παῖ* Ar. Ran. 37 : imp. *ἦν, ἦ*, colloquially, as *ἦν δ' ἐγώ* said *I*, Pl. Rep. 1, 328, *ἦ δ' ὅς, ἦ* said *he, she*, 327 ; Conv. 205, also *ἦ δ' ὅς ὁ Γλαύκων* Pl. Rep. 327, Ep. generally use *ἦ* alone, as *ἦ he said*, Pl. 1, 219, once in Hom. with nomin. *ἦ ῥα γυνή* Pl. 6, 390.—It is scarcely used beyond the 1 sing. pres., and 1 and 3 sing. imp.—In Att. *ἦν δ' ἐγώ*, &c. is generally in the middle or end of a sentence. Luc. however, sometimes begins with it, Philopatr. 22, 23.
- ἮΜΥΩ** (*ῥ*, late *ῶ*) *To bow, sink*, Pl. 2, 148 ; Nic. Al. 453 : aor. *ἦμῶσα* Pl. 8, 308 ; Soph. Fr. 742, (late *ῥ*) Anth. 9, 262 : p. in comp. *ὑπεμνήμυκε* Pl. 22, 491. This perf. is formed by Att. reduplication, *ἐμ-ἦμυκε*, with *ν* inserted, *ἐμνήμυκε*.
- (ἨΠΙΑ'ΟΜΑΙ)** *To mend, patch*, only inf. aor. *ἠπήσασθαι* Ar. Fr. Dact. 28 : and perf. part. *ἠπημένους* pass. *patched*, late prose, Aristid. T. 2, 307 &c.

- 'ΗΠΙΤ'Ω, see ἀπίω.
- 'ΗΣΘΗΜΕΝΟΣ Eur. Hel. 1539, Ion. ἰσθημένος Her. 3, 129, clothed. See ἰσθίω.
- 'ΗΣΣΑ'Ω and 'ΗΤΤΑ'Ω *To conquer*, act. late, aor. ἤττησα Polyb. 1, 75: p. ἤττηκα Dio. Sic. 15, 87. Pass. ἡσσάομαι *to be inferior, conquered*, Thuc. 3, 57, ἡττάομαι Pl. Phil. 12, Ion. ἰσσομαι Her. 3, 106: f. ἡττήσομαι Xen. An. 2, 3, 23; Lys. 28, 9: generally ἡσσ- or ἡττηθήσομαι Eur. Hip. 727; Lys. 20, 32: p. ἡσσημαι Soph. Aj. 1242, ἡττ- Pl. Euthyd. 300: aor. ἡσσήθη Eur. Andr. 917, ἡττ- Dem. 20, 146. Vb. ἡσσητέον Soph. Ant. 678, ἡττητέον Ar. Lys. 450. Thucyd. and the Tragedians generally have ἡσσάομαι, the Orat. Plat. and Ar. ἡττάομαι, Xen. varies more. Ion. ἰσσοῦμαι not augmented, imp. ἰσσοῦτο Her. 8, 75: p. ἰσσωται 7, 10: aor. ἰσώθη 2, 169.
- 'ΗΣΥΧΑ'ΖΩ *To be at rest*, Æsch. Pr. 344: f. ἡσυχάσω Thuc. 1, 142; and m. -άσομαι Luc. Gall. 1: aor. ἡσύχασα Thuc. 8, 24.—Pl. Rep. 9, 572, has part. ἡσυχάσας act. *put to rest*.

## ⊙

- ⊙ΑΑ'ΣΣΩ Ep. *To sit* (Att. θάσσω), inf. θαασσόμεν Od. 3, 336; H. Merc. 172: imp. θάασσον Il. 9, 194.
- ⊙Α'Ε'ΟΜΑΙ Dor. for θηέομαι *To gaze at*, Pind. P. 8, 45: imp. θαεῖτο Theocr. 19 (22) 199.
- ⊙Α'ΚΕ'Ω (⊙Α'ΚΟΣ) *To sit*, Æsch. Pr. 389; Soph. O. T. 20; Eur. Heracl. 239, Trag. except: imp. ἰθάκει Com. Fr. 2, 146; Dor.? and Ion. θωκίω, pres. only, θωκίετε Sophr. Fr. 41 (Ahrens.); θωκίων Her. 2, 173.
- ⊙ΑΛΕ'Ω Poet. lengthened from=θάλλω, *To flourish, abound*, Il. 23, 32; Ap. Rh. 2, 843; causat. *make to grow*, Theocr. 20 (25), 16: imp. iter. θαλίθεσκον Anth. 11, 374.
- ⊙Α'ΛΛΩ *To bloom, flourish*, Xen. M. 2, 1, 33; H. Hym. Cer. 402; also causative, *produce*, Æsch. Pers. 616: imp. ἔθαλλον causative, *made grow*, Pind. Ol. 3, 23: so f. late, θαλλάσω *will*

- produce*, Alex. Aet. in Parthen. 14, 9, where Passow *θηλήσω* from *θηλέω*: 2 aor. rare and doubtful, *θάλον* H. Hym. 18, 33, *κέλε* (Lobeck): 2 p. *τίθηλα* Hes. Op. 227, Dor. *τίθαλα* as pres. Pind. Fr. 95: plp. *τεθήλειν* as imp. Od. 5, 69: f. *θάλήσομαι*, *ἀναθάλ-* Anth. 7, 281 (from *θάλέω* late Ep. Quint. Sm. 11, 96).—*τεθάλυτα* Il. 9, 208, Epic for *τεθηλυτα* which occurs Pausan. 5, 13.—*θηλέω*, Dor. *θάλέω* are reg.: imp. *θήλειον* Od. 5, 73: fut. *θηλήσω*, *ἀνα-* Il. 1, 236: aor. *θάλησα* Pind. Nem. 4, 88: p. part. *τεθηλημένος* Hippocr. 2, 11.
- (ΘΑ'ΝΩ) see *θνήσκω*.
- ΘΑ'ΟΜΑΙ Dor. *To gaze at, admire*, subj. *θάμεθα* Sophr. 42; imper. *θάεο* Anth. Plan. 4, 306, *θάσθε* Ar. Ach. 770: f. *θάσομαι*, *θασεῖ*, *θασεῖσθε* Callim. Cer. 55; *θασόμεναι* Theocr. 15, 23: aor. *ἰθάσάμην*, opt. *θησαιάτο* Od. 18, 191; imper. *θάσαι* Epich. 78; Sophr. 44; Theocr. 10, 41, and oft.; inf. *θάσασθαι* Theocr. 2, 72; *θασάμενοι* Tab. Heracl. 1, 70.—This verb is almost peculiar to the Dor. Dialect, Att. *θεάομαι*, Ion. *θηέομαι* which see.
- ΘΑ'ΠΤΩ *To bury*, Il. 21, 323; Thuc. 2, 34: f. *θάψω* Æsch. Sept. 1052: aor. *ἔθαψα* Thuc. 5, 11: p. p. *τίθαμμαι* Xen. Hel. 2, 4, 19; Pl. Crat. 400; *τίθαψαι* Æsch. C. 366 (3 pl. Ion. *τεθάφαται*, or perhaps better *τετάφαται* Her. 6, 103); *τίθαμμίνης* Pl. Crat. 400; *τεθάφθω* Luc. Mar. 9, 1; *-άφθαι* Lycurg. 113: aor. rare, *ἰθάφθην* Simon. C. 170 (Bergk.); Her. 2, 81: 2 aor. *ἐτάφην* Thuc. 5, 74: f. *ταφήσομαι* Eur. Alc. 56: and 3 f. *τεθάψομαι* I. T. 1464; Soph. Aj. 577. Vb. *θαπτέον* Soph. Aj. 1140.
- (ΘΑ'ΠΩ, or ΤΑ'ΦΩ) Ep. and Ion. *To astonish*, p. *τίθαφα* Casaubon's emend. for *τίθαιφε* (MSS.) Crobyl. Ath. 6, 258: 2 p. as pres. *τίθηπα* *am astonished*, Od. 6, 168; Her. 2, 156; Luc. Nigr. 35; *τεθηπώς* Il. 21, 29: pl. *ἰτεθήπεα* Od. 6, 166: 2 aor. *ἔταφον* Call. Dian. 103, *τάφ-* Pind. 4, 95; *ταφών* Il. 23, 101; Od. 16, 12.
- ΘΑ'ΣΣΩ *To sit*, Att. for *θαάσσω*, perhaps only pr. Soph. O. R. 161; Eur. Andr. 44.
- ΘΑΥΜΑ'ΖΩ *To wonder, admire*, Od. 4, 655, Ion. *θαυμάζω* Her.

- 1, 155. 7, 125, *θαμ-*? in some Edit. : imp. *ἰθαύμ-* Pl. Conv. 206, Ion. *ἰθαύ-* Her. 1, 68, *θαύ-* Il. 24, 629, iter. *θαυμάζω* Od. 19, 229 : f. *θαυμάσω* doubtful Xen. Cyr. 5, 2, 12, and Hell. 5, 1, 14, but Hippocr. 1, 416; Luc. Dem. enc. 43; Max. Tyr. 2, p. 7; Aristid. 2, p. 128 &c. : f. m. *θαυμάσομαι* Æsch. Pr. 476; Pl. Euth. 15, Ep. -άσομαι Il. 18, 467 : aor. *ἰθαύμασα* Isocr. 4, 1 : p. *τεθαύμακα* Xen. M. 1, 4, 2; Com. Fr. 3, 475 : p. p. *τεθαύμασμαι* Polyb. 4, 82 : aor. *ἰθαυμάσθη* Xen. Ven. 1, 5; Thuc. 6, 12 : f. *θαυμασθήσομαι* Thuc. 2, 41. Vb. *θαυμαστός* Hym. Cer. 10. -ίος Eur. Hel. 85; Athen. 11, 508. *θαυματός* Hym. Merc. 80; Hes. Sc. 165; now Pind. Pyth. 10, 30.
- ΘΑΥΜΑΙΝΩ Poet. *To admire*, imp. *θαύμαινον* Pind. Ol. 3, 32 : f. (-ᾶνῶ) Ep. -ᾶνέω Od. 8, 108.—Pass. *θαυμαίνονται* Callicrat. Stob. Flor. 3, 182.
- (ΘΑΪ) Ep. *To suckle*, of act. only aor. inf. *θῆσαι* Hesych.—M. *θάομαι*, inf. *θῆσαι* to milk, Od. 4, 89 : aor. *ἔθασάμην* suckled, Callim. Jov. 48, *θησ-* Il. 24, 58; Hym. Cer. 236, but Hym. Ap. 123, *suckled*.
- ΘΕΑΪΟΜΑΙ *To behold*, Soph. Tr. 1079 : f. *θεάσομαι* Eur. Hip. 661; Dem. 18, 144, Ion. -ήσομαι Her. 1, 8. 9, 25 : p. *τεθέαμαι* Ar. N. 370; Pl. Polit. 264 : aor. *ἔθεασάμην* Eur. H. F. 113; Pl. Conv. 221, Ion. -ησάμην Her. 7, 128 : aor. pass. late, *ἔθεάθην* passively, N. T. Marc. 16, 11; *θεαθέν* once Thuc. 3, 38, is now read *δρασθέν* (best MSS). Vb. *θεατός* Soph. Aj. 915. -έον Pl. Tim. 48. See *θαέομαι*, *θηέομαι*.—The act. form *θεάω*, imper. *θέα* : f. *θεάσω* &c. are very late, Themist. Synes. &c.
- ΘΕΙΪΝΩ Poet. *To smite*, Il. 17, 430; Eur. Or. 1302 : imp. *ἔθεινον* Æsch. Pers. 418 : f. *θενῶ* Ar. Ach. 564 : aor. *ἔθεινα* Il. 21, 491. 20, 481 : 2 aor. (*ἔθενον*), *θένω* Ar. Lys. 821; *θένε* Av. 54; *θενεῖν* Eur. Heracl. 271; *θενών* Ar. Eq. 640.—Pass. *θεινέται* Æsch. Pers. 303 : imp. *ἔθεινοντο* Sept. 959; *θεινόμενος* Il. 10, 484.—Indic. 2 aor. seems not to occur. In Att. the pres. form *θένω* is not found, but Theocr. 19 (or 22), 66, has *θένων* seemingly pres.—*θένει* pres. Æsch. Sept. 384, is now edited *θεινεῖ* from MSS.; inf. *θένειν* Eur. Heracl. 271, is now

θενέῃν 2 aor.; part. θένων Cycl. 7, now θενών; and θένε Ar. Av. 54, is imper. 2 aor. not pres. &c. &c.

ΘΕ' ΔΓΩ mostly Poet. *stroke, charm*, Il. 24, 343 : f. θέλξω Æsch. Pr. 174 : aor. ἔθελξα Soph. Tr. 355 : aor. pass. ἐθέλχθη Od. 18, 212; Eur. I. A. 142 : f. θελχθήσομαι Luc. Salt. 85. Vb. ἄ-θελκτος Lycophr. 1335.

ΘΕ' ΔΩ = 'ΕΘΕ' ΔΩ *To wish*, Soph. Aj. 106; Pl. Phæd. 77 : f. θελήσω Xen. M. 1, 4, 18; Her. 1, 109 : aor. (ἐθέλησα), subj. θελήσω Æsch. Pr. 1028; θελήσαιμι Soph. O. C. 1133; θέλησον Æsch. Pr. 783; θελήσας Isæ. 8, 11 (MSS.); θελήσαι Thuc. 5, 72 : p. late, τεθέληκα Moschio. παθ- γυν. P. 14, 19; Sext. Emp. adv. Rhet. 2, p. 296 : plp. ἐτεθέληκεσαν Dio. Cass. 24, 26. Vb. θέλεος Æsch. Sup. 863; θελητός late, Sept. Mal. 3, 2.—The indic. of imp. and 1 aor. seem not to occur, at least we never could find sure instances of them; ἤθελον and ἠθέλησα belong to ἐθέλω. τεθέληκας Æschin. 2, 139, has now given place to ἠθέληκας.—θέλω is not used by Hom. but occasionally by late Ep. Ap. Rh. 2, 960, and Bucolic Writers, Theocr. 8, 7 &c. The Dramatists, again, use it alone in Iamb. trimeters; while in their Lyric passages, as well as in Lyric authors, θέλω and ἐθέλω are used interchangeably, Eur. Ion. 99. 1246 &c.; Sapph. 1, 17. 24 (Bergk.); Anacr. 23, 2. 92, 1 (Bergk.); Pind. always ἐθέλω. In Att. prose ἐθέλω is more frequent.

ΘΕΡΑΠΕΥ' Ω *Serve, court, heal*, Eur. Bac. 81 : imp. ἐθεράπ- Thuc. 6, 89, θεράπ- Od. 13, 265 : f. θεραπεύσω Ar. Eq. 799; Thuc. 2, 51; and sometimes m. θεραπεύσομαι H. Hymn. 2, 212 (390), pass. Pl. Alc. 1, 135; opt. θεραπεύσοιτο Antiph. 4, B. 4; Xen. Cyr. 5, 4, 17? : aor. ἐθεράπευσα Thuc. 1, 137 : p. τεθεράπευκα Thuc. 4, 67 : p. p. τεθεράπευμαι Pl. Ep. 1, 309; Leg. 6, 763 : aor. ἐθεραπέυθη Pl. Charm. 157, and -ύσθη Hippocr.—M. as act. f. θεραπέυσομαι Hom. H. quoted : and aor. late, ἐθεραπευσάμην Septuag. 2 Reg. 19, 24. Vb. θερα- πευτός Pl. Prot. 325. -έον Xen. M. 2, 1, 28.

ΘΕ' ΡΜΩ (ΘΕ' ΡΩ) Ep. *To warm*, in act. imper. only, θέρμεις Od.

- 8, 426; Ar. Ran. 1339. Pass. *θέρμω* subj. for *-ηται* Opp. Hal. 3, 522: imp. *θέρμωτο* Il. 18, 348; Od. 8, 437.
- ΘΕΨΩ Poet. *To warm*, act. rare, late and only pres. part. *θέρων* Nicander. Therm. 687: and imp. *θέρων* Ap. Rh. 4, 1312.—*θέρωμαι* mostly Poet. *to warm oneself*, Anth. Pal. 5, 6; Il. 6, 331; Ar. Pl. 953: f. *θέρσομαι* Od. 19, 507: 2 aor. pass. (*ἔθέρην*), subj. *θέρέω* Od. 17, 23.—In Prose, only pres. Plat. Phil. 46; Luc. Lexiph. 2.
- ΘΕΨΑΣΘΑΙ Poet. *To pray, entreat*, a defect. aor. m. only in 3 pl. *ἔεσαντο* Pind. Nem. 5, 10; and part. *θεσάμενος* Hes. Fr. 9.
- ΘΕΨΩ *To run*, Il. 22, 192; Pl. Crat. 410, Poet. *θείω* Il. 10, 437: imp. *ἔθειον* Il. 1, 483; Pl. Charm. 153, iter. *θείσκον* Il. 20, 229: f. *θείσομαι* Il. 23, 623; Ar. Av. 205, *ἀντι-* Her. 5, 22, *μετα-* Xen. Ven. 6, 22; late *θείσω* Lycophr. 1119.
- ΘΗΓΩ *To whet*, Il. 13, 475: f. *θήζω* Eur. Cycl. 244: aor. *ἔθηξα* Pind. Ol. 10, 20; Eur. Or. 51 (p. act. aor. pass.): p. *τέθηγμαι* Æsch. Fr. 311; Xen. Cyr. 1, 6, 41.—M. *to sharp one's own weapon*, aor. *ἔθήξατο* Il. 2, 382. Vb. *θηκτός* Æsch. Sept. 944.
- ΘΗΨΟΜΑΙ Ion. *To gaze at*, Il. 24, 418; *θηψόμενος* Her. 7, 146: imp. *ἔθηεντο* 3, 136: f. *θηψομαι* Hes. Op. 482: aor. *θηψάμην* Il. 22, 370, contr. *θησ-* Od. 18, 191? *ἔθηησ-* Her. 3, 23, 24 (Schweigh. Baehr. &c.), but *θηψομαι*, *ἔθησάμην* uniformly in Her. we think (Bekker, Lhardy, with most MSS.) See *θεάομαι*.
- ΘΗΨΩΝΩ *To make tender*, Anth. 10, 4: aor. *ἔθῆλῶνα* Eur. Fr. Er. 17, 29 (D.): (p. act.?): varies in p. p. *τεθήλυσμαι* Hippocr. 2, 60 (MS. Littré.) *κατατεθ-* (Vulg.) *τεθήλυμμαι*, *ἐν-* Polyb. 27, 2; *ἐκτεθῆλύνθαι* 32, 2, 3 (Bekker.) *-ῶμαι*, *ἐκ-* Luc. D. Deor. 5, 3, *ἐκτεθήλυται* Dio. Cass. 50, 27: aor. *ἔθῆλύνθην* Soph. Aj. 651.
- ΘΗΨΩΝΩ *To hunt*, Eur. Iph. A. 960: f. *θηράσω* Soph. Ph. 958; Eur. Iph. T. 1426; Xen. Cyr. 1, 4, 16; An. 4, 5, 24; Mem. 3, 11, 7: p. *τεθήρῶκα* Xen. Cyr. 2, 4, 16 &c. reg. Vb. *θηρατέος* Soph. Ph. 116, *-τός* Polyb. 10, 47.—Mid. *θηράομαι* prop. *to hunt for oneself*, Ar. Eq. 864; Xen. Ven. 11,

- 2: f. *θηράσομαι* Eur. Bacch. 228; Iph. T. 1324: aor. *ἔθη-  
ρασάμην* Soph. Ph. 1007; Eur. Hipp. 919.—So *θηρεύω* Pl.  
Gorg. 490: f. *-εύσω* Æsch. Fr. 858; Pl. Theæt. 166: p.  
*τεθήρευκα* Pl. Theæt. 200 &c. reg.—Mid. *θηρεύομαι* Pl. Gorg.  
464: fut. *θηρεύσομαι* Soph. 222: aor. *ἔθηρευσάμην* Euthyd. 290.
- ΘΙΓΓΑ'ΝΩ *To touch*, Æsch. Ag. 432, and *θίγω* (*ι*), part. *θίγοισα*  
Pind. Pyth. 8, 24, seems decidedly pres.: f. *θίξω* Herodian.  
π. μ. λ. 22, 20, *προσθίξεις* Eur. Heracl. 647 (Matthiæ.  
Witzschel.); but m. *θίζομαι* Hipp. 1086, hence Elms. reads  
*προσθίξει* Heracl. quoted: aor. pass. late, *ἔθιχθην* Sext. Emp.  
435, and oft (Bekker's): 2 aor. act. *ἔθιγον* Eur. Alc. 108;  
*θίγω* Hel. 567; *θίγοιμι* Alc. 345; *θιγεῖν* Soph. O. C. 1133;  
*θιγών* Xen. Cyr. 5, 1, 15: and m. late, *ἔθιγόμην*, *θίγοιτο*  
Themist. 4, 50. Vb. *ἄθικτος* Soph. O. C. 39.—*σιγεῖν* better  
*σιγῆν* Lacon. inf. 2 aor. Ar. Lys. 1004.
- ΘΛΑ'Ω *To bruise, break*, δι- Ælian. N. A. 4, 21: f. *θλάσω*, *ἐν-*  
Hipp. 2, 507: aor. *ἔθλασσα*, Ep. *θλάσσα* Il. 5, 307: p. p.  
*τέθλασμαι* Theocr. 19 (22), 45 (Vulg. Kiessl. Meinek. Ziegler.),  
*τέθλαγμα* (Brunck. Valcken. with Vat. A.): aor. *ἔθλάσθην*,  
*συν-* Aristot. Probl. A. 38, and *simple* in Æsop. 76. Vb.  
*θλαστός* Ar. Fr. 345.
- ΘΛΙ'ΒΩ (*ι*) *To press*, Ar. Pax. 1239: f. *θλίψω*, *ἀπο-* Eur. Cycl.  
237 (Vulg. Herm. &c.), *ἀπολέψω* (Dind. &c.): aor. *ἔθλιψα*  
Pl. Tim. 60: p. *τέθλιφα* Polyb. 18, 7: p. p. *τέθλιμμαι* Aristot.  
Probl.; Anthol. 7, 472: aor. *ἔθλιφθην* Pl. Tim. 91: 2 aor.  
*ἔθλιβην*, *ἐκ-* Hippocr. 2, 113 (Kühn. edits *ἐκφλιβῆ*), and late.  
—M. *to press, rub oneself*, f. *θλίψομαι* Od. 17, 221.
- ΘΝΗ'ΣΚΩ *To be dying, die*, Od. 12, 22; Thuc. 2, 54, Dor.  
*θνάσκω* Pind. Ol. 2, 19: f. *θανοῦμαι* Soph. Ant. 462; Eur. Tr.  
1056 (in prose, *ἀπο-* Pl. Gorg. 481 &c.), Poet. *θανέομαι* Il. 4,  
12 (Ion. prose, *ἀπο-* Her. 4, 163), *θνήζομαι* only Anth. 9, 354,  
also *τεθνήξω* Æsch. Ag. 1279; Ar. N. 1436; Ach. 325. 590;  
Pl. Gorg. 469, and perhaps late, *τεθνήξομαι* Plut. M. 1082;  
Luc. Char. 8: aor. late (*ἔθνηξα*), subj. *θνήξω* Æsop. 134: p.  
*τέθνηκα* Il. 18, 12; Thuc. 2, 6, Dor. *-ᾶκα* Pind. N. 7, 32,  
which, with the full forms, has also the syncopated *τέθναῦμεν*



Pl. Gorg. 492, (τέθναῖτε) τεθνάσιν Æsch. Sept. 805; Thuc. 3, 113: 3 pl. plup. ἐτέθνασαν Xen. Hel. 6, 4, 16; opt. τεθναίην Il. 18, 98 (but subj. τεθνήκω Thuc. 8, 74); τεθνάθι Il. 22, 365, -άτω 15, 496; Pl. Leg. 933; inf. τεθνάσαι Isocr. 10, 27; Pl. Phæd. 67; Ar. Ran. 1012 (but τεθναῖναι Æsch. Ag. 539; Mimnerm. Fr. 2, 10), Ep. τεθνώμεν Il. 15, 497, τεθνάμεναι Il. 24, 225; Tyrt. 7, 1; τεθνηκώς Æsch. Ag. 869, Dor. -ἄκως Pind. N. 7, 32, τεθνηκυῖα Od. 4, 734, and Ep. τεθνηυῖα Od. 11, 141, τεθνηκός Pl. Phæd. 71, sync. τεθνεώς Ar. Av. 476; Pl. Leg. 874, τεθνεῶσα Lys. 31, 22, Dem. 40, 27, τεθνεώς Pl. Phæd. 72, and τεθνεός Her. 1, 112; Aristot. de gen. An. 1, 23, gen. τεθνεῶτος Od. 19, 331; Thuc. 5, 13 (Quint. Sm. 7, 66, -εῶτος), Hom. usu. τεθνηώς Il. 17, 161, -ηῶτος Il. 6, 71, and -ηῶτος Od. 24, 56, Dor. -ᾶῶτος Pind. 10, 74, τεθνεῖώς is not favoured in Il. and Od. either by Wolf. Spitz. or Bekker. Heyne, again, adopted it, and Buttm. allowed gen. -εῖῶτος. It is more readily admitted in later Poets, Theocr. 20 (25), 273; Quint. Sm. 5, 502: 2 aor. Poet. Ion. and late prose, (ἔθανον) ἔθανες &c. Æsch. Sept. 961; Hipp. 5, 252, and oft (Littré.), Ep. θάνον 1 pers. rare, Od. 11, 412, θάνε Il. 2, 642 (in Att. prose, ἀπέθανον Pl. Apol. 32, but part. θανῶν in late prose Luc. D. Mort. 5, 2); θανεῖν Æsch. Pr. 753; Hom. once, Il. 7, 52, but θανεῖν 15, 289, 22, 426. It is said that τεθνεώς is never syn-copated τεθνώς, but Herodian's expression "τεθνεώς διηρημένως" proves that τεθνώς was in use; and Hermann has restored it in an Epigr. T. iv. 313.—τεθνήξομαι in earlier Writers, has yielded to τεθνήξω, but it is frequent in late, Æsop. F. 81; Luc. Tyr. 6, &c. Bekker in his Ar. has the form τεθνήσομαι, which is so far countenanced by the act. form τεθνήσειν in Dio. Cass. 51, 13, unless this be a vicious form of τεθνήξειν which occurs in part. τεθνήξων 58, 6. 78, 32. Vb. θνητός Æsch. Pr. 800. θανεῖον, ἀπο- Aristot. Eth. Nic. 3, p. 1110, 27 (Bekk.)

In Att. prose and Ion. of Her. the fut. and 2 aor. seem to occur only in comp. ἀποθανοῦμαι, ἀπέθανον: the perf. again, with every class of writers, is almost uniformly in *simple*, *τέθνηκα*. There are a few exceptions, though more than Buttm.

and others are inclined to allow, ἀποτεθνεῶτος II. 22, 432 : plp. ἀπετέθνασαν Od. 12, 393 ; ἐκτεθνεῶτα Pl. Leg. 959, the only instance we know in good Att. prose ; ἀποτεθνήκει Plut. V. Pericl. 7 ; ἐκτέθνηκε Hippocr. 3, 372. The 1 pers. ἔθανον is of course rare, because the conditions are rare in which a man can tell the fact of his own death. Indeed, it must be told either by a *Ghost*, as ὧς θάνον thus died I, says Agamem. in the *Shades*, Od. 11, 412 ; compare ἐπεὶ θάων Simon. 123 (Bergk.) ; or *figuratively*, as ἀπέθανον ἰδών Ar. Ach. 15 ; or *hypothetically*, as ἄν ἀπέθανον, εἰ μὴ Pl. Ap. 32. The 1 pers. ἔθανον in the *simple*, we have not seen in Att. It is rather curious to find some of our Lexicons asserting τέθνηκας to be *unattic*. We suppose this assertion to arise from a hasty generalisation of a remark by some Commentator or Lexicographer, who meant to limit it to the usage of a particular author. Ellendt, for instance, in his Lex. Soph. says, “ἔθανον non legitur”—“τέθνηκας non extat,” meaning, of course, in Soph. But this does not prevent it occurring in Æsch. Ch. 504, 893 ; Eur. I. T. 378 ; Pl. Ax. 369. The Traged. almost never use ἀποθνήσκω, Eur. once only Fr. Pal. 2, 6, and καταθήσκω only in aor. and fut. and always in the syncop. forms κάτθανον Soph. Tr. 16 &c. : f. κατθανοῦμαι Eur. H. Fr. 210 ; Or. 1061 ; Ar. once κατθανεῖν Ran. 1524 ; oft ἀποθνήσκω pres. fut. and aor. Buttm. is rather mistaken in saying that the feminine form τεθνεῶσα does not occur in prose, but that θανών, οἱ θανόντες as adjunct. occurs oft. For the former, see Lys. and Dem. quoted ; the latter in *simple*, we have not found in good Att. prose, nor in Her. οἱ ἀποθανόντες is frequent, Thuc. 2, 34 ; Pl. Rep. 468 &c.

ΘΟΑΪΩ (ΘΟΟΪΣ) Att. Poet. To move rapidly, hurry, trans. and intrans. Eur. Bac. 65, Tr. 307 : imp. ἔθαλλον Herc. F. 383 : fut. θαάσω Empedocles. 346.

ΘΟΙΝΑΪΩ To feast upon, only imp. ἔθοναζες Xen. Ages. 8, 7.

ΘΟΙΝΑΪΩ To entertain, feast, Eur. Ion. 982 : imp. ἔθονων feast on, Hes. Sc. 212 : aor. ἔθονησα Her. 1, 129 (2 MSS. Bekk.) ἔθονισα (others) : p. p. as mid. τεθονῆμαι Eur. Cycl. 377 : so aor. ἔθονήθη Od. 4, 36.—M. θονάομαι to feast, feast on, Eur.

- Alc. 542 : f. *θοινάσομαι* Eur. El. 836. Cycl. 550, but *ἐκθοινήσεται* Æsch. Pr. 1025 ; and late, Stob. Ecl. Ph. 1, 52, 968 : aor. *θοινήσατο* Anth. 9, 244 : in sense p. *τεθοινᾶμαι* Eur. Cycl. 377 (Elms. emend. for *γε θοινᾶται*.)
- (ΘΟΨΩ) see *θρώσσω*.
- ΘΡΑΨΩ, -ΤΤΩ *To disturb*, Pind. I. 1, 39 ; Pl. Theæt. 187 : aor. *ἔθραξα* Pl. Parm. 130 ; inf. *θράξαι* Æsch. Pr. 628 : and, according to some, p. *τέρρηχα* as pres. intrans. *to be tumultuous*, Il. 7, 346 ; Anth. 7, 283 : plup. *τερρήχειν* as imp. Il. 2, 95 : aor. pass. *ἑθράχθην* Soph. Fr. 812 (D.) : f. m. *θραξοῦμαι* Hesych.—Subj. aor. *θράξῃς* has the sign. *break*, Anth. Plan. 255.—Perf. *τέρρηχα* may as well be referred to *ταράσσω*.
- ΘΡΑΥΩ *To bruise*, Æsch. Pers. 196 : imp. iter. *θραύεσκον* Orph. Lith. 140 : f. *θραύσω* Ar. Av. 466 : aor. *ἔθραυσα* Soph. El. 745 : p. *τέθραυσαι*, συν- Xen. Ag. 2, 14, and *τέθραυμαι*, παρα- Pl. Leg. 6, 757 (MSS. Bekk. and late), -*αυσαι* (MSS. a c. Vulg.) : plp. *ἑτέθραυστο* Plut. V. Cæs. 19 : aor. *ἑθραύσθην* Soph. Ant. 476. Vb. *θραυστός*, ἡμι- Eur. Herc. F. 1096.
- ΘΡΕΨΩΜΑΙ Poet. *To utter, wail*, -*εὔμαι* Æsch. Sept. 78, only pres. ; *θρέψομαι* Choeph. 970, -*ένη* Eur. Med. 51.
- (ΘΡΕΨΩ) see *τρέψω*.
- (ΘΡΕΨΩ) see *τρέψω*.
- ΘΡΥΛΛΙΖΩ or ΘΡΥΛΙΖΩ (*θρυλλ-* or *-όλος*) *To make a discordant note, jar, crush*, H. Hym. 3, 488 : aor. late, *θρῦλίξας* Lycophr. 487 : aor. pass. *θρυλίχθη* Il. 23, 396. Some refer the aor. to a form *-ίσσω*.
- ΘΡΥΠΤΩ *To break down, spoil*, Theocr. 17, 80 ; Pl. Crat. 426 : f. late, *θρύψω* Greg. Naz. P. 134 : aor. *ἔθρυψα*, ἐν- Hipp. 2, 713 : p. p. *τέθρυμμαι* Luc. Charid. 4, δια- Xen. M. 1, 2, 25 : aor. *ἑθρύφθην* Aristot. Probl. Ia. 6 (Bekker), ὑπ- Anth. 5, 294 : f. *θρυφθήσομαι* Arr. 4, 19, 2 : 2 aor. *ἑθρύφθην*, δι- Il. 3, 363.—M. *θρύπτομαι* *put on airs &c.* Plut. M. 9, δι- Æsch. Pr. 891 : f. *θρύψομαι* Ar. Eq. 1163 ; Luc. Lapith. 4. Vb. *ἐνθρυπτος* Dem. 18, 260.
- ΘΡΩΣΚΩ *To leap*, Il. 13, 589 ; Soph. Tr. 58 : f. *θοροῦμαι*, ὑπερ- Æsch. Sup. 874, Ep. -*τομαι* Il. 8, 179 : 2 aor. *ἔθορον* Il.

- 10, 528, ἐκ- in tmes. 7, 182, ἀνα- Xen. Lac. 2, 5 (3); inf. *θορέειν*, ὑπερ- Π. 12, 53: and, perhaps, 2 p. *τίθορα*, *τεθορύης* Canter's emend. of Antim. for *τε θουρύης*.—*θρώσκω* seems trans. Æsch. Eum. 660, see also Fr. 13 (D).—Collat. form *θρύνομαι*, subj. -ύωνται Her. 3, 109, late *θρύνμαι* Nic. Th. 130.
- ΘΥΓ'Ω *To rush*, Ep. only pr. H. Hym. Merc. 560. Trisyllabic. (ΘΥ'NE'Ω) ΘΥ'ΝΩ, imp. *ἰθύεον*, *ἔθυνον* &c. See *θύω* *rage*, *rush*. (ΘΥ'ΦΩ), see *τύφω*.
- ΘΥ'Ω *To sacrifice*, Od. 15, 260; Eur. I. T. 38; Thuc. 1, 126: f. *θύσω* Eur. El. 1141, Dor. *θύσῶ* Theocr. 2, 33: aor. *ἔθυσα* Od. 9, 231; Soph. El. 576; Thuc. 2, 71: p. *τίθυκα* Ar. Lys. 1062; Pl. Rep. 328: p. p. *τίθυμαι* Ar. Av. 1034; Xen. Hel. 3, 5, 5: aor. *ἐτέθην* Æsch. Ch. 242; Her. 1, 216: f. *τυθήσομαι* Luc. D. Deor. 4, 2.—M. *θύομαι* *to sacrifice for oneself, take the auspices* &c. Her. 9, 10; Xen. An. 5, 6, 27: imp. *ἰθυ-* 28: *θύσομαι* Eur. Heracl. 340: *τίθυμαι* Xen. Hel. 5, 1, 18: plp. *ἔτεθ-* 3, 1, 23: *ἰθυσάμην* Thuc. 4, 92; Pl. Leg. 642. Vb. *θυτέον* Pl. Rep. 305.—F. m. *θύσομαι* occurs in Her. 7, 197, seemingly passive.—*υ* of the pres. and imp. though generally long, is sometimes short, *θύοντα* Od. 15, 260; *ἔθυε* Pind. Ol. 11, 57; *θέεσκε* Hippon. Fr. 28 (Bergk.); *θύειν* Eur. El. 1141 (the only instance in Trag.); Ar. Ach. 792, and late poets.—*θύω* and mid. *θύομαι* seem sometimes to differ little, Xen. An. 7, 6, 44. 5, 9, 31, but generally *θύω* expresses rather the mere act, *θύομαι* the object also.
- ΘΥ'Ω (ΘΥ'NE'Ω) and ΘΥ'ΝΩ (*υ*) *To rage, rush*, Π. 1, 342; Pind. P. 10, 54: imp. *ἔθυον* Pind. Ol. 11, 57, *θύον* Od. 11, 420, *ἔθυνον* Simonid. 191 (Bergk.), *θύνον* Π. 5, 87, *ἰθύεον* Hes. Sc. 210: aor. rare, *ἔθυσα* Anth. Pal. 13, 18; Callim. Fr. 82, *ἔθυνα* Anth. 6, 217. Hithér has been referred a fut. *παρθύσει* with *υ*, Anth. 12, 32. We believe the reading corrupt, and venture to suggest *παρθέει*.
- ΘΩΡΗ'ΣΣΩ *To arm*, fut. -ήζω: aor. *θώρηξα* Π. 16, 155: p. *τεθωρηκόσα* Ruf. Fr. p. 208.—More freq. mid. *θωρήσομαι* Hes. Theog. 431: fut. *θωρηξομαι* Ar. Ach. 1135; with aor. pass. *θωρηχθήναι* Π. 1, 226; -ηχθέντες 18, 277, Dor. -αχθείς Pind.

Fr. iv. 2, (Schneidew.) : aor. mid. late, *θωρηζάμην* as act. Nic. Al. 224. This verb has also the meaning "to drink," get drunk. ΘΩΨΘΑΙ Dor. *To feast, revel*, Æsch. Fr. 41 (D.), *θῶται, θῶνται* if correct, Hesych. : f. *θωσοῦμεθα* Epicharm. 167 : aor. *θώσασθαι* if correct, Hesych. : *τέθωται* Phot. : aor. *θωθῆναι* Hesych. ΘΩΤΜΑ'ΖΩ Ion. for *θαυμάζω*. *θαυμάζω* is disallowed.

## I

- 'ΙΑΓΝΩ Poet. *To warm*, Alc. 20 (Bergk.) ; Pind. P. 2, 90 : aor. *ἴηνα* Od. 8, 426 : aor. pass. *ιάνθην* Π. 23, 600 ; Pind. Ol. 2, 13.—*ι*, Od. quoted &c., long by *augm.* 10, 359, by *ictus* 22, 59 ; Anth. 12, 95 &c.
- 'ΙΑΔΛΩ (*ι*) Poet. *To send*, Od. 13, 142 ; Æsch. Ch. 45 : f. *ιάλῶ*, in *ἐπιαλῶ* Ar. N. 1299 : aor. *ἴηλα* Π. 15, 19. (*ι* sometimes by *augm.*)
- 'ΙΑ'ΟΜΑΙ (*ᾱ*) *To heal*, Pl. Charm. 164 : imp. *ιάτο* Π. 12, 2 : f. *ιάσομαι* Eur. H. F. 1107 ; Isocr. 6, 101, Ion. *-ήσομαι* Od. 9, 525 : aor. *ιάσάμην* Pl. Phæd. 89, Ion. *-ησ-* Π. 5, 899, *έξ-* Her. 3, 132 : p. p. late, *ἴαμαι* N. T. Mark. 5, 29 : aor. p. *ιάθην* passively, Pl. Leg. 758 ; Anth. 6, 330 : and f. *ιαθήσομαι* Luc. Asin. 14. (*ι* always long in Hom. varies in Att. and late Poets.) Her. 7, 236, has *ἀνιεύνται* 3 pl. pres. as from Ion. *ἀνιέομαι*, but there is no need to ascribe to it a fut. meaning.
- 'ΙΑΧΕ'Ω Poet. *To shout*, Eur. H. F. 349 ; Æsch. Sept. 868, and *ιαχίω* Eur. Heracl. 783 : f. *ιαχήσω* Eur. Phœn. 1527, 1301 (Pors. Herm.), *-αχίσω* (Klotz.), *άχίσω* (Dind.) : aor. *ιάαχισσα* Eur. Heracl. 752, *ιάαχισα* Or. 812 (Vulg.), *-αχισσα* (Pors. Herm. &c.) (*ι*, *α* generally if not always short). MSS. and Edit. generally have *ιαχίω*, but as *α* is usually short, Pors. Seidl. Herm. Dind. &c. write *ιααχίω* when the second syllab. requires to be long. In the Traged. and Aristoph. Elms. and Dind. would often read *'αχίω*, *-ήσω*, for *ιαχίω*, Æsch. Sept. 868 ; Eur. Phœn. 1295 ; Ar. Thesm. 328.

\*ΙΑΨΩ Poet. *To shout*, Eur. El. 707; Π. 14, 421: imp. ἴαχον 18, 29, iter. ἰάχεσκον Hes. Sc. 232: p. in comp. ἴαχρα, ἀμφιαχούα Π. 2, 316. ἄ, ἴ unaugm. Od. 4, 454; Π. 4, 506, ἴ augm. 20, 62. 21, 10.

\*ΙΔΙΩ (ἸΔΟΣ) *To sweat*, Ar. Ran. 237. Pax. 84 (- - -): but imp. ἴδιον Od. 20, 204: aor. ἴδισα, ἐξ- Ar. Av. 791.

\*ΙΔΡΩ (Ἰ) *To sweat*, Hippocr. 2, 34 (Littre); Xen. Hel. 4, 5, 7: f. ἰδρώσω Π. 2, 388: aor. ἴδρωσα Π. 4, 27; Xen. Cyr. 8, 1, 38.—In Ep. and Ion. it contracts in ω instead of ου- οι, ἰδρώσα Π. 11, 598; opt. ἰδρώη Hipp. 2, 34 (Littre); and lengthens ο into ω, ἰδρώουσα &c. Π. 11, 119, so ὑπνώοντας 24, 344. An Ion. pr. form ἰδρώω, however, would seem to have existed, ἰδρώει, ἰδρώειν Luc. de Dea Syr. 10. 17.

\*ΙΔΡΥΩ *To place, erect*, Π. 2, 191: f. ἰδρύσω, καθ- Eur. Bac. 1339: aor. ἴδρῦσα Od. 3, 37: p. rare, ἴδρῦκα, καθἰδρῦκα Arist. de part. An. 3, 4: p. p. ἴδρῦμαι Theocr. 17, 21; Æsch. Sup. 413; inf. ἰδρῦσθαι Thuc. 8, 40: aor. ἰδρύθην Her. 1, 172; Thuc. 3, 72; Xen. Cyr. 8, 4, 10 (Bornem.), and -ύθην mostly Ep. Π. 7, 56, ἀφ- Anth. Pl. 260, ἐν- Anth. 10, 9.—M. ἰδρύομαι *to erect for oneself* &c. Pl. Prot. 322: f. ἰδρύσομαι Eur. Heracl. 397: p. ἴδρῦμαι Her. 2, 42; Pl. Conv. 195: aor. ἰδρῦσάμην Pl. Tim. 38; Eur. H. F. 49. Vb. ἰδρυέω Ar. Fr. 923.—In pr. and imp. ῦ in Att. P., ῦ in Ep. Late Poets shorten even the aor. ἴδρῦσε Anthol. 7, 109; Nonn. D. 422, &c.—The aor. form ἰδρῦθην is not quite free from suspicion, for generally the best MSS. offer ἰδρύθην.

(\*ΙΔΩ) see εἶδω.

\*ΙΕΜΑΙ *To hasten* (Mid. of ἴημι *send*), Xen. Cyr. 4, 1, 17; Π. 12, 274: imp. ἰέμην Ar. Eq. 625. Some write ἴεμαι (mid. of εἴημι *go*): imp. ἰέμην.

\*ΙΕΩ *To send*, pres. partially in comp. μεθιεύς Π. 6, 523, -εῖ 10, 121: imperat. ἴει Eur. El. 592 (in tmes. Π. 21, 338): imp. ἴεις Ar. V. 355, ἴει Π. 1, 479, 3 pl. ἴουν, ἠφίουν Isæ. 6, 40; inf. συνιέν Theogn. 565. The forms ἰεύς, ἰεῖ are sometimes accented ἴεις, ἴει, and referred to ἴω.

- 'ΙΖΑ'ΝΩ *To seat, place*, also intrans. *sit*. Il. 10, 92; Thuc. 2, 76, καθ- Isocr. 1, 52: imp. ἴζᾶω Il. 23, 258: Od. 24, 209.
- ἴΖΩ, Dor. ἰῶω, ἰζ- Theocr. 5, 97, trans. and intrans. *To seat, establish*, Il. 24, 553; Æsch. Eum. 18; *sit*, Il. 13, 281; Pl. Tim. 53: imp. ἴζω Eur. Alc. 946. with augm., but ἴζει imper., ἴζεισκαω Od. 3, 409: late Authors have from f. (ἴζῆσω), aor. ἴζησα Dio. Cass. 50, 2; Philostr. V. Apoll. 2, 11, 59, συν- Plut. M. 665, &c.: p. ἴζηκῶς, συνίζ- Galen. de Us. part. 19, 11.—M. ἴζομαι *to sit*, Il. 3, 162; Æsch. Sup. 224: imp. ἴζομην Il. 18, 522; Her. 4, 146.—See καθίζω.
- ἴΗΜΙ *To send*, ἴης Soph. El. 598; Il. 3, 12, ἴησι Xen. An. 1, 5, 12, 3 pl. ἰῆσι Il. 3, 152, ἰξ- Her. 2, 87, ἰσ- 4, 30, Att. ἰᾶσι Pl. Phædr. 259; Xen. Ven. 13, 16, ἀφ- 5, 14, ἀν- Thuc. 6, 86, μεθ- Pl. Tim. 81, ἀπ- Her. 2, 41: imp. (ἴην) sing. doubtful, ἠφίην Pl. Euth. 293 (2 MSS. approved by Baiter.), Pl. Euth. 293, 3 pl. ἴεσαν Eur. Bac. 1099, ἴεν Il. 12, 33; Pind. L. 1, 25, in sing. the form ἴειν is better supported, ἠφίειν Pl. Euth. 293, 3 sing. ἴει Il. 1, 479, ἠφίει Pl. Lys. 222: f. ἦσω Il. 17, 515; Soph. Aj. 630, ἀφ- Pl. Conv. 175, and perhaps, Ep. (ἴσω) ἀνέσω Od. 18, 265: aor. ἦκα indic. only, Il. 13, 204; Pl. Rep. 336, 1 and 2 pl. rare, ἀφήκαμεν Isæ. 5, 1, συνήκατε Ar. Ach. 101, ἀφ- Dinarch. 1, 57; Dem. 89, 27, 3 oft ἀφῆκαν Thuc. 7, 19, καθ- Eur. Ion. 1200 &c., Ep. ἔηκα in tmes. Il. 1, 48, ἀφέηκα &c. 21, 115, to which some add Ep. (ἴσα) ἄνεσαν Il. 21, 537; opt. ἀνέσαιμι Il. 14, 209: p. εἶκα in comp.: p. p. εἶμαι in comp.: aor. in comp. εἶθην and ἔθην; ἴθω: f. in comp. ἐθήσομαι: 2 aor. ἦν, ἀφ- not in sing.; sub. ᾶ, ἦσι Il. 15, 359; εἶην, ἔς, εἶναι, εἶς. See ἀφίημι.—M. ἴεμαι *to hasten, desire*, Od. 1, 6 &c.: f. in comp. ἦσομαι: aor. in comp. ἠκάμην, rare, and only indic. ? προσ- Eur. Elec. 622; Luc. Bis. Acc. 20, προ- Dem. 19, 84. 32, 15; for προηκάμενος Æschin. 3, 130 (v. r. Bekk. Ed. Hal. 1815), προσηκάμενος is the approved reading (Vulg. Bekk. Ed. Berol. 1823. Bait. Saup.): 2 aor. in comp. εἶμην, Ep. or Ion. ἔμην, ᾶμαι, εἶμην, οὐ, ἴσθαι, ἴμενος. See ἀφίημι.—ἴειν, 1 sing. imp.=ἴην, ἠφίειν Pl. Euth. 293, προῖσιν Od. 10, 100, ἴεν 3 pl. Ep.=ἴεσαν

Π. 12, 33.—έω, έης, έη, άφείη Π. 16, 590, and έω, subj. 2 aor. Ep. for ώ, ής &c. έφ- Π. 1, 567, μεθ- 3, 414, and 3 sing. ήη, άνήη for άνη 2, 34; inf. Ep. ίέμεναι, μεθ- Π. 13, 114, -ίέμεν 4, 351.—έώνται 3 pl. p. p. for έίνται, άνέωνται Her. 2, 165 (MS. F. Bekk. Dind.), άνεώσθαι Tab. Heracl. 1, 105.—ίοιμι opt. pr. act. άφίοιτε Pl. Ap. 29, άφίοιεν Xen. Hell. 6, 4, 3: and 2 aor. m. οίμην, πρόοιτο Xen. An. 1, 9, 10.—Some refer f. έσω, άνέσω, opt. άνέσαιμι, to \*έω, or έζω, άνέζω.—1 pers. ίημι in simple we have not seen, but άφίημι Pl. Euth. 9, ίης rarely, Soph. El. 598, ίησι is freq.

According to rule, *ι* in Epic, *ι* in Attic. It is often long, however, in Homer, by *ictus*, as \*ίει Π. 3, 221; \*ίέσαι Od. 12, 192; \*ίέμεναι, \*ίέμεν, μεθ- Π. 13, 114. 4, 351; \*ίέμενος Od. 10, 529 &c.; and short in Attic \*ίησι *Æsch.* Sept. 310; \*ίέντα 493; \*ίεις Eur. I. T. 298; Hec. 338, the three last in trimeters; ζυνίημι Ar. Av. 946; Strat. Phæn. C. Fr. 4, 545; but not “Ar. Plut. 75.”

\*ΙΘΥΝΩ (*υ*) *To guide straight*, Π. 23, 317; Eur. Ph. 179; intrans. *go straight*, Anth. 6, 328: aor. *ίθυνα* Od. 23, 197: pass. *ίθύνθη* Π. 16, 475.—M. *ίθύνομαι* as act. Π. 6, 3; also in Ion. and late Att. prose, Her. 1, 194; Plut. M. 984: imp. *ίθύνετο* Od. 22, 8. (*ι*, but *ι* once, Anth. Plan. 4, 74.)

\*ΙΘΥΩ (*υ*) Ep. and Ion. *To rush straight*, Π. 11, 552; Her. 7, 8: aor. \*ίθύσα Π. 15, 693; Her. 4, 122.—*υ* of the pres. is always short, therefore *έπιθύουσι*, *έπιθύει* Π. 18, 175. H. Merc. 475, must either be written *έπιθύουσι*, *έπιθύει*, or derived from *έπι*—*θύω* *rush*, and *ι* by *arsis*.

\*ΙΚΑΝΩ (*α*) Poet. *To come*, Π. 18, 385; *Æsch.* Ag. 1337: and imp. *ικάνον* Π. 4, 210.—M. as act. Ep. *ικάνομαι* Π. 10, 118; Ap. Rh. 4, 85. *ι* Hom. &c., in imp. *ι* by augment, Π. 6, 370 &c.

\*ΙΚΝΕΟΜΑΙ *To come*, *Æsch.* Ch. 376; Thuc. 1, 99, Ion. -έύμεσθα Od. 24, 339: f. *ίζομαι* Od. 19, 20; Soph. Aj. 1365, Dor. *ίζοῦμαι* Anth. 9, 341: p. *ίγμα* Soph. Tr. 229: plp. *ίκτο* Hes. Th. 481, or 2 aor. syncop.: 2 aor. *ικόμεν* Π. 12, 20; Eur. M. 484; rare in prose Thuc. 5, 40 (most MSS. Bekk. Popp.); *ίκται* Pl. Phædr. 276, and late Procop. Pers. p. 21, 247 &c.—*ίκτο* Ep. for *ίκετο* Anth. 6, 217, see above. Part.



- ἴκμενος* as adj. favourable, Il. 1, 479. (*ἴ* naturally, sometimes *ι* in aor. by augment.) The usual prose form is *ἀφικνέομαι*, *ἀφίζομαι*, *ἀφῆγμαι*, *ἀφικόμην*, except in the sense *to be suitable* &c. *ικνούμενος* Her. 6, 84; Thuc. 1, 99; in the sense *come*, see passages quoted under 2 aor. from which it would appear that Buttmann is rather strong in limiting the 2 aor. to Poetry.
- \*ΙΚΩ mostly Ep. *To come* (*ι*), Il. 18, 292; Æsch. Fr. 5 (D.), Dor. *εἶπω* Epich. Fr. 19: imp. *ἴκον* Il. 1, 317: f. *ἴξω* in the Megar. Dial. Ar. Ach. 742; mid. *ἴξομαι*, see *ικνέομαι*: 1 aor. late *ἴξα* Quint. Sm. 12, 460; Anth. 8, 170: 2 aor. *ἴξον* Il. 7, 773, *ἴξεσ* H. Hym. 1, 45 (MSS. Franke.), *ἴξας* (Vulg.): 2 aor. m. *ικόμην*, see *ικνέομαι*.—*ἴκοντα* with *ι* Pind. P. 2, 36, has been altered. See Boeckh. Schneidew.—*ἀφίκει* Hippocr. 1, 348, is, we suspect, a false reading for *ἀφήκει* or *ἀνη-*.
- \*ΙΛΛ'ΣΚΟΜΑΙ *To propitiate*, Il. 6, 380; Isocr. 11, 66 (Ep. *ιλάομαι* 2, 550, *ἰλάμαι* H. Hom. 21, 5, and Att. *ιλέομαι* Æsch. Sup. 128, *ιλέομαι* in prose, Pl. Leg. 804, pres. only): f. *ιλάσομαι* Pl. Phæd. 95, Ep. *-άσσομαι*, late *-άζομαι* Ap. Rh. 2, 808: aor. pass. *ιλάσθην* passively, N. T. Luc. 18, 13; *ἐξίλασθέν* Pl. Leg. 862: aor. m. *ιλασάμην* Luc. de Sacr. 12, *ἐξ-*Xen. Cyr. 7, 2, 19, *ἀφ-* Pl. Leg. 873, *-ασσάμην* Il. 1, 100, later *-αζάμην* Ap. Rh. 1, 1093. (*ι*, sometimes *υ*, Il. 1, 100. 147; Theocr. Epigr. 13, &c., *ι* in *ιλάομαι*, perhaps *ιλέομαι*, and *ἰλαμαι*, but *\*ιλασθαι* by *ictus* Orph. Arg. 947.
- \*ΙΔΗΜΙ *To be propitious*, of pres. only imper. *ἰληθι* Od. 4, 380 &c., and *ἰλάθι* Theocr. 15, 143; Luc. Epigr. 22, *ἰλάτῃ* Ap. Rh. 4, 984; Maneth. 6, 754: p. subj. *ιλήκω* Od. 21, 365; opt. *ιλήχοιμι* H. Apoll. 165; Coluth. 250; Anth. 5, 73. (*ι*)
- \*ΙΛΛΩ, for *εἴλω* or *εἴλλω*, Nic. Ther. 478, *ἀπ-* Lysias 10, 17. Pass. *ιλλόμενος* Soph. Ant. 340.
- \*ΙΜΑ'ΣΣΩ Ep. *To lash, strike* (*ιμάς*), Il. 2, 782: f. *άσω*: aor. *ἰμάσα* Il. 11, 280, (*σσ*) 15, 17. Pass. *ιμασόμενος* Anth. 7, 696.
- \*ΙΜΕΙ'ΡΩ (Æol. *ιμέρω* Sapph. 1, 27) *To desire* (*ι*), Od. 10, 431; Soph. O. T. 59; Pl. Crat. 418: imp. *ἰμειρον* Æsch. Pers. 233.—M. *ιμείρομαι* as act. Od. 1, 58; Soph. O. R. 386; Hippocr. 2, 620: imp. *ιμείροντο* Her. 6, 120: with aor. m. *ιμειράμην*, *-αιτο* Il. 14, 163: and pass. *ιμείρθην* as act. Her. 7, 44. Vb. *ιμειρός* Il. 2, 751; Pind. P. 9. 75.

- 'ΙΝΔΑ'ΛΛΟΜΑΙ (ΕΙ' ΔΟΣ, ΕΙ' ΔΑ' ΛΙΜΟΣ) *To appear*, Π. 23, 460; Ar. Vesp. 188; Pl. Theæt. 189: imp. *ινδάλλετο* Π. 17, 213: aor. pass. late, *ινδαλθείς* Lycophr. 961.
- 'ΙΝΕ'Ω *To void, purge*, f. m. *ινήσομαι* Hippocr. 2, 676. 132, pass? (Kühn.) who reads wrongly *ήνησ- είνησ-*.
- 'ΙΠΠΟΤΡΟΦΕ'Ω *To maintain horses*, p. *ιπποτετρόφηκα* Lycurg. p. 167, 139, but *καθιπποτερόφηκα* Isæ. 5, 43.
- (\*ΙΠΤΗΜΙ) *To fly*, in act. only 2 aor. *ἔπτην* Batr. 210, *έξ-* Hes. O. 98, *έπ-* Luc. V. H. 1, 28, Dor. *ἔπταῖν*, προσ- Æsch. Pr. 555; subj. *πτῆ*, κατα- Luc. Prom. 4; *πταίην* Anth. 5, 152; *πτῆναι* Anth. Plan. 108, *άπο-* Anth. 5, 212; *πτάς*, *άνα-* Æsch. Suppl. 782, as *ἔστην*.—M. *ίπταμαι*, as *ίσταμαι*, Luc. Solæc. 7, *έφ-* Mosch. 1, 16, *περι-* Aristot. H. A. 5, 9: imp. *ιπτάμην* Plut. V. Timol. 26, *άφ-* Eur. I. A. 1608 (if genuine): f. *πτήσομαι*, *έκ-* Ar. V. 208: 2 aor. *έπτάμην* Π. 13, 592; Eur. Hel. 18, *δι-* Pl. Leg. 686; *πτῶμαι* Π. 15, 170; *πτάσθαι*, *δια-* Eur. M. 1; *πτάμενος* Π. 22, 362, *έπι-* Xen. Cyr. 2, 4, 19.—*ἔπτην*, *ίπταμαι*, in the simple are late and rare. In comp. the former is Poet. and late prose, the latter scarcely Att. Eur. I. A. quoted being held supposititious.
- "ΙΣΑΜΙ (later form *ίσημι*) Dor. *To know*, Pind. P. 4, 248, 2d. *ίσαις* or *ίσας* Theocr. 14, 34, *ίσης* (Vulg.), 3d. *ίσατι* Inscr. Brutt.; Theocr. 15, 146; 1 pl. *ίσάμεν* Pind. N. 7, 14, *ίσᾶτε* Periand. epist. Diog. Laert. 1, 99, *ίσαντι* Epich. 26; Theocr. 15, 64; subj. 3 pl. *ίσᾶντι* Inscr. Cret. 3053; (inf. *ισάμεν*); part. *ίσας*, and Lesb. *ίσαις*, Anth. Pal. 7, 718, dat. *ίσαντι* Pind. P. 3, 29: imp. 3 pl. *ίσᾶν* Od. 4, 772, seems not Dor. but Ep. = *ῆδεσαν*.—The form *ίσης* &c. Theocr. 14, 34, has yielded to *ίσαις* or *ίσας* from MSS.
- "ΙΣΚΩ Poet. = *έίσκω*, *To make like, take for*, only pres. Π. 16, 41; Simon. 130 (Bergk.): and imp. *ίσκον* Od. 22, 31 &c.—Later in the sense, *speak, say*, *ίσκων* Lycophr. 574: imp. *ίσκε* Theocr. 19 (22), 166.
- 'ΙΣΤΑ'ΝΩ *To place*, N. T. Rom. 3, 31, *έφ-* Polyb. 5, 35. 11, 2 (Bekker), Class. Auth. in comp. only, *καθιστάνειν* Isæ. 2, 29 (Vulg. Bekk.); Lys. 25, 3. 26, 15. 28, 7 (Vulg. Bekk.) where, however, the last Ed. Baiter and Sauppe have substituted κα-

*θιστάναι*: imp. *ἴστανον*, συν- Polyb. 4, 82, *κατ-* Dio. Sic. 15, 33.—*ἐφιστάναεν* Dem.? 26, 22 (Vulg.), is now *ἐπιπέμπειν* (Bait. Saupp. Dind.)

ἸΣΤΑΨΩ *To place*, pr. *ἴσῳ* Her. 4, 103; subj. *ἴσῳ* Ar. Fr. 445 (D.): and imp. *ἴστα* Her. 2, 106, *κατ-* 6, 43; inf. *ἴσῶν* Pl. Crat. 437.

ἸΣΤΗΜΙ *To make stand, place, raise*, Π. 13, 336; Pl. Crat. 437: imp. *ἴστην* Ar. V. 40, *ἀν-* Her. 1, 196, Ep. 3 sing. *ἴστασκει* Od. 19, 574: f. *στήσω* Od. 11, 314; Eur. Rhes. 515 (and intrans. *ἴστήζω* Ar. Lys. 634; Pl. Conv. 220, *καθ-* Thuc. 3, 37 &c.; and *ἴστήζομαι* Xen. Cyr. 6, 2, 17, *shall stand*, from *ἴστήκω*, or pf. *ἴστηκα*): aor. *ἴστησα* Π. 1, 448; Pl. Phæd. 118, Ep. 3 pl. *ἴσῳσαν* Π. 12, 56; Od. 3, 182, = *ἴστησαν*, (late 2 sing. *ἴσῳσας* Anth. 9, 714, *ἴσῳσε* 708): p. *ἴστηκα* *I stand*, Π. 3, 231; Æsch. Ag. 1379, Dor. *-ἄκα* Sept. 956, *παρ-* Pind. P. 8, 71: plp. *ἴστήκειν* *stood*, Π. 12, 446, *ἀν-* Ar. Pl. 738, *περι-* Thuc. 6, 61, and *ἴστ-* Hes. Sc. 264. 269, espec. Att. Eur. H. F. 925; Xen. Cyr. 1, 4, 8 (syncop. forms of dual and pl. see below), also *ἴσῳκα* trans. Inscr.; Longin. de Subl. 16, 2, *περι-* (Pl.?) Axioch. 370: plp. *ἴσῳκει*, *καθ-* Athen. 15, 697: p. pass. *ἴσῳμαι*, δι- Pl. Tim. 81: aor. *ἴσῳθην* Od. 17, 463; Æsch. Pers. 206; Pl. Phædr. 236: f. *σταθήσομαι* Andoc. 3, 34; Lycophr. 444: 2 aor. *ἴστην* *I stood*, Od. 10, 310; Pl. Polit. 270, Ep. *στάσκει* Π. 18, 169, 3 pl. Ep. *ἴσῳν* Π. 1, 535, and *σῳάν* 9. 193; *σῳῶ* Eur. Alc. 864; Soph. O. C. 411; *σῳαίην* Π. 6, 80; Eur. El. 403; Pl. Leg. 895; *σῳῆθι* Soph. Tr. 1076; *σῳῆναι* Od. 18, 241; Soph. Ph. 277; Thuc. 5, 102; *σῳάς* Π. 16, 231; Eur. El. 840; Pl. Phædr. 247, see below.—M. *ἴσταμαι* *to stand*, Π. 10, 173; Pl. Ion. 535, and trans. *to set up for oneself*, Her. 7, 9; Xen. Hel. 2, 4, 14: f. *στήσομαι* intrans. Π. 20, 90; Dem. 10, 10, *ξυν-* Pl. Tim. 54 &c., trans. Eur. Andr. 763; Pl. Rep. 484: aor. *ἴστησάμην* perhaps always trans. Pl. Rep. 554, *σῳσ-* Od. 2, 431 &c. *περιστήσαντρο* *stood round*, 12, 356. Π. 2, 410 (Vulg.) has been altered by Bekker to *περίσῳσῳάν τε*.

*ἴσῳσαν* 3 pl. 1 aor. for *ἴστησαν* seems confined to Epic. At Eur. Heracl. 937 (932) for *ἴστ-* now stands *ἴσῳσαν* (Elms. Dind.)

&c.) which has displaced ἔστρασαν also at Il. 2, 525 (MSS. Spitzn. Bekk.); Od. 18, 307 &c. (Bekk.) This shortening seems to have some analogy to ἔπρῃσε for -ησε (if correct) Hes. Th. 856, but must be carefully distinguished from plp. ἔστᾶσαν, see Il. 12, 55. 56.—Plp. occurs sometimes terminating in η, ἀνεστῆκη with *v. r.* -ῆκειν, Pl. Prot. 335. The augm. plp. εἰστ- is rejected from Hom. by Spitzn. Bekk. with Aristarch. It is in Hes. Att. and late Ep. Ap. Rh. Quint. Sm.—ἴστη imper. pr. act.=ἴσταθι Il. 21, 313; Eur. Sup. 1230, and ἴστα, καθ- Il. 9, 202, πρὸς-Macho in Athen. 6, 243; ἴστω imper. m.=ἴστασο Soph. Ph. 894.—Sync. forms of p. and plp., dual. ἔστᾶτον Il. 23, 284, ἰστάτην (Pl.) Epist. 7, 349, pl. ἔστᾶμεν Soph. O. C. 1017; Pl. Gorg. 468, ἔστᾶτε Ar. Pax. 383; Her. 5, 49 (Bekk.), ἰστιάτε (Vulg.), but ἔστῃτε Il. 4, 243. 246, unless wrong accented for ἔστῃτε 2 aor., ἰστᾶσι Il. 12, 64; Eur. Ph. 1079; Pl. Rep. 436; Her. 1, 14. 51 &c., and ἰστιάσι, καρ- 1, 200. 2, 84, ἀν- 3, 62, ἔστᾶσαν Il. 12, 55; Soph. El. 713; Thuc. 4, 56; subj. only the forms in ω, ἰστῶ, ἰστῶμεν Pl. Gorg. 468, ἰστῶσι, ἐφ- Eur. Bac. 319; opt. Poet. ἰσταίνην, ἀφ- Od. 23, 101. 169; ἔσταθι Od. 22, 489, ἰστάτω Soph. El. 50, ἰστατον Il. 23, 443, ἔστατε 20, 354; inf. ἔσταῖναι Soph. Ant. 640; Pl. Parm. 132; Her. 1, 17 (Bekk.), Ep. ἰστάμεναι Il. 10, 480. 13, 56, ἰστάμεν 4, 342; Od. 21, 261, ἰστηκεναι in *simple* seems late, Paus. 1, 7, 2 &c., but ἀφῆσθηκεναι Dem. 19, 143. 51, 7; ἰστῶς Soph. Aj. 87, -ῶσα Ar. Eccl. 64, -ός, Pl. Parm. 146. 156; Thææt. 183, -ώς (Vulg. MSS. a c.), gen. -ῶτος Soph. O. T. 565, Ion. ἰστειῶς Her. 2, 38 -εῶσα, 5, 92, -εός Hippocr. 4, 298 (Littre), Ep. ἰστηῶς Hes. Th. 519, -υῖα Ap. Rh. 4, 163, in Hom. and Pind. only ἰσταῖος Il. 19, 79, -αῖσα 13, 261; Pind. N. 5, 2, -αῖτε Il. 20, 245, -ᾶότες 13, 293, -αῖτων 18, 246.—στέωμεν and στείομεν=στῶμεν, 1 pl. Ep. subj. 2 aor. Il. 11, 348, ἐξανα- Her. 4, 115; Il. 15, 297, ἀποστέωσι Her. 3, 15, 2 sing. στήης Il. 17, 30, 3d. στήη 5, 598, ἀνα-Pind. P. 4, 155 (Herm. Boeckh.) -αίη (Schneidew.), for στήης, στήῃ; 3 dual. παρστέητον Od. 18, 183; imper. σταῖ in comp. for στήθι, ἀνσταῖ (ἀνάστα) for ἀνάσθηθι, Theocr. 24, 36,

- παρα*-Menand., shortened ἀνά Π. 6, 331. 9, 247. Od. 17, 18; Soph. Aj. 194 (Chor.); Eur. Alc. 277. Tr. 98 (Chor.) unless this be preposition so used.—Ep. inf. *στήμεναι* Π. 17, 167; Od. 5, 414, Dor. *σῳᾶμεν* Pind. P. 4, 2.—*ἑστέαται, κατα*- 3 pl. p. pass. Ion. for *καθέστανται* Her. 1, 196 (Schweig. Gaisf.), but *κατεστέασι* perf. act. (Bekk. Dind. with MS. F.)—*ἑστάθην* aor. pass. Call. Min. 83, for *ἄθην*. Vb. *στατίον* Pl. Rep. 503.
- ἸΣΧΑΪΝΩ and -ΑΝΑΪΩ Ep. *To check*, only pr. Π. 14, 387. 17, 572: and imp. *ἰσχᾶνέτην* 17, 747, iter. *ἰσχανάασχον* Π. 15, 723: and m. *ἰσχανώντο* Π. 12, 38; Ap. Rh. 2, 864.
- ἸΣΧΝΑΪΝΩ *To make lean, dry*, Æsch. Pr. 380; Pl. Gorg. 521: aor. *ἴσχνα* Ar. Ran. 941, Ion. -ηνα Her. 3, 24: aor. pass. *ἰσχνάθην* Hippocr. 5, 676 (Littre).—M. f. *ἰσχανοῦμαι, κατα*-consume away, Æsch. Pr. 269.
- (ἸΣΧΝΕΪΟΜΑΙ) see ὑπισχνέομαι.
- ἸΣΧΥΡΪΖΟΜΑΙ Dep. M. *To contend, maintain*, Thuc. 3, 44: f. *ἰσχυρίζομαι*, Att. -ιούμαι Lys. 6, 35: aor. *ἰσχυρίσάμην* Pl. Gorg. 489.—*ἰσχυρίζομενος* Xen. Cyr. 6, 4, 18, seemingly passive. Vb. *ἰσχυριστέον* Pl. Rep. 533.
- ἸΣΧΥΨΩ *To be strong*, Æsch. Eum. 621: f. *ἰσχύσω* Batr. 279; Æsch. Pr. 510: aor. *ἴσχῦσα* Soph. Aj. 502: p. *ἴσχῦκα* Æschin. 1, 165.—*ἰσχῦεις* Soph. Aj. 1409; in late Poets ὕ sometimes, *ἴσχῦε, -ῦεις* Anth. 5, 167. 212.
- ἸΣΧΩ *To hold, restrain, have*, Π. 5, 90: imp. *ἴσχον* 15, 618.—M. *ἴσχομαι* *restrain oneself, stay, remain*, Π. 2, 247: imp. *ἰσχύμην* Π. 21, 366; Xen. An. 6, 3, 9; *ἰσχύμενος* pass. Isocr. 19, 11,—supplemented by ἴχω. The perf. *ἴσχηκα* Schol. Π. 5, 798, is not certain.
- (\*ΙΩ) *To send*, a form of ἴημι, only in comp., subj. *ἀφίη* Xen. Cyr. 8, 1, 6; opt. *ἀφίοιτε* Pl. Ap. 29, -ίοιεν Xen. Hell. 6, 4, 3: imp. *ξύνιον* Π. 1, 273: p. p. Ion. (*μετίω*—*μεθ*-) *μεμετιμέμος* Her. 6, 1 &c. The subj. *ἀφίω, -ίωμεν*, opt. *ἀφίοιμι* &c. Goetl. p. 22, would accent *ἀφίω-ίωμεν, ἀφιοῖμι* &c.

## K

- (ΚΑΪΩ) Poet. *To excel*, act. not in use. Pass. as act. pr. and imp. late, *καζόμενος excelling*, Nicet. Annal. p. 148 : *ἐκάζοντο* p. 120 : perf. *κέκασμαι, κέκασσαι* Od. 19, 82, *κέκασται* Eur. Elec. 616, *κεκάσμεθα* Od. 24, 509 : plup. *ἐκεκάσμεν, -αστο* Π. 2, 530 ; inf. *κεκάσθαι* Π. 24, 546 ; *κεκασμένος* Π. 4, 339 ; Æsch. Eum. 766, Dor. *κεκαδμένος* Pind. Ol. 1, 27. This word is Poet. for Plato Rep. 334, rather quotes than uses it (Od. 19, 395).—See *καίννμαι, χάζω*.
- ΚΑΘΑΪΡΩ *To purify*, Od. 22, 439 ; Pl. Soph. 227 : f. *καθά-ρῶ* Xen. Oec. 18, 6 : aor. *ἐκάθηρα* Π. 16, 228 ; Thuc. 3, 104 ; Xen. An. 5, 7, 35 (MS. Vat. Popp. Krüg. Dind.) ; Pl. Rep. 567, and *ἐκάθᾶρα* Xen. Oec. 18, 8 (Breitenb. Kerst.) ; Anab. quoted (Schneid.) ; Pl. Leg. 735 (Bait. Orell. Winck.), *ἐκ-Δinarch. 25*, and late, Luc. Vit. Auct. 8, *ἀπο-* Plut. Garrul. 17 : (p. *κεκάθαρχα* Schol. Ar. Pax. 753) : p. p. *κεκαθαρμαι* Pl. Phæd. 69, *ἐκ-* Xen. Conv. 1, 4 : 1 aor. *ἐκαθάρθην* Thuc. 3, 104 ; Pl. Tim. 72 ; and 2 *ἐκαθάρην, ἀποκαθαρή* Arr. Ven. 27, 1.—M. *καθαίρομαι to clean oneself*, Æsch. Fr. 39 (D.) : f. *καθαροῦμαι* Pl. Crat. 396 : aor. *ἐκαθηράμην* Pl. Leg. 881 ; Æsch. Fr. 365 (D.) Vb. *καθαρέειν* Hippocr. 2, 129.
- ΚΑΘΕΪΖΟΜΑΙ *To sit down, be sitting*, Od. 10, 378, in tmes. ; Eur. Heracl. 33 ; Lys. 13, 37 ; (Pl. ?) Ax. 371 : imp. *ἐκα-θεζόμεν* Xen. Cyr. 5, 3, 25, oft as aor. Thuc. 2, 18 ; Pl. Euthyd. 272, Poet. *καθεζόμεν* Π. 24, 100 &c. ; Æsch. Eum. 6 ; Ar. Lys. 1139 : f. (act. late, *καθεδέν will set, put down*, Synes. Prov. 2, 123, whence) mid. *καθεδοῦμαι* Ar. Eccl. 617 ; Av. 727 ; Pl. Theæt. 146, late *καθεδήσομαι* D. Laert. 2, 72 . aor. late, *ἐκαθέσθην* Long. Pastor. 2, 38 (Seiler.) ; Anth. 11, 392 ; Luc. Solœc. 11 (rejects it) : f. *καθεσθήσομαι, προ-* Æschin. 3, 167 (Vulg.) rather doubtful, *προκαθεζήσει* (Lobeck. Bekk. Bait. Saupp.)
- ΚΑΘΕΪΤΩ *To sleep*, Od. 8, 313 ; Pl. Crit. 40 : imp. Att. *ἐκάθευδον* Xen. Oec. 7, 11, and *καθηῦδον* Pl. Conv. 217, Ep.

καθεῦδον Pl. 1, 611; Ar. Av. 495: f. *καθευδήσω* Xen. Cyr. 6, 2, 30: aor. subj. *καθευδήσῃ* Luc. Asin. 6; -ῆσαι Hippocr. 2, 451: p. late, *καθευδηκέναι* Epiphan. 1, p. 418. Vb. *καθευδητίον* Pl. Phædr. 259.

ΚΑ΄ΘΗΜΑΙ *To sit*, Pl. Phædr. 98 (Ion. *κατη-*), *κάθησαι* Xen. Cyr. 3, 1, 6, Ion. *κάτησαι* Her. 3, 134, *κάθηται* Pl. Apol. 35, *καθήμεθα* Dem. 11, 17, *κάθησθε* Ar. N. 1201; Dem. 2, 24, *κάθηνται* Pl. Rep. 555, Ion. *κατέαται* Her. 2, 86: imp. *ἐκαθήμην* Ar. Eccl. 152, *ἐκάθητο* Xen. Cyr. 7, 3, 14, -ῆσθε Ar. Ach. 638, -ῆντο Pl. Prot. 315; and oft, always in Trag., augm. after the prep. *καθήμην* Pl. Riv. 132, *καθήτο* Dem. 18, 619. 21, 206 or 261 (MS. F. Bekk. Dind.), *ἐκάθητο* (Vulg.), and -ῆστο Pl. 1, 569; Pl. Rep. 328, *καθήμεθα* Soph. Ant. 411, *καθῆσθε* Dem. 25, 21, *καθῆντο* Ar. Eccl. 302; Dem. 18, 30, Ion. *καθείατο* Pl. 11, 76; subj. *καθῶμαι* Eur. Hel. 1084; -ῆται Ar. Eq. 754, -ώμεθα Dem. 4, 44, -ῶνται Dem. 59, 67; opt. *καθοίμην* Pl. Theag. 130, *καθοῖτο* Ar. Ran. 919, *καθοίμεθα* Lys. 149 (Br. Enger. Dind. *now*), *καθήμεθα* (MS. R. Bekk. Dind. Ed. 1830.); imper. *κάθησο* Pl. 2, 191; Eur. I. A. 627; inf. *καθῆσθαι* Eur. Heracl. 55; *καθήμενος* Ar. Pax. 266: fut. ? *καθήσομαι*, -ήσεσθε Eur. Fr. 77 (D.), 935 (Wagner.) If the *Fragm.* be genuine, and the reading correct, this is a solitary instance of the fut. in classic Greek. We have sometimes thought the reading should be *τεθήσεσθ'*. In late Greek, however, it occurs oft, V. T. Lev. 8, 35; 1 Reg. 5, 7 &c.; N. T. Luc. 22, 30, where *καθήσεσθε* is a *v. r.* (MSS. A. Q.) for *καθίσεσθε*. The Att. used *καθιζήσομαι* Pl. Phædr. 229.—*κάθη* 2 sing. for *κάθησαι*, perhaps late Comed., Hyperid. Bek. An. 100; Com. Fr. 3, 395. 4, 676.—*κάθησθε* is pres. *καθῆσθε* imp.—*κάθου* imper. for *κάθησο*, was used even by Aristoph. according to Zonaras, who quotes *οἰμώζων κάθου* vol. 2, 1168; Anaxandr. C. Fr. 3, 167.—Hom. and the Traged. never augment this verb before the prep., Aristoph. and prose Auth. augment either before or after.

ΚΑΘΙΖΩ, Ion. *καρίζω* *To set*, also *to sit*, Od. 2, 69; Her. 1, 181: imp. *ἐκάθιζον* Xen. Hel. 5, 4, 6, and *κάθιζον* Pl. 3, 426:

- f. καθίσω Appollod. Com. Fr. 4, 451, Ion. κατ- Her. 4, 190, Att. καθιῶ Xen. An. 2, 1, 4, Dor. καθιζῶ Bion. 4, 16 : aor. ἐκάθισα Xen. Cyr. 6, 1, 23, Ion. κατῖσα Her. 1, 88. 4, 79 (Bekk.), κάτιστα, -εῖσα (Gaisf.), Att. καθῖσα Eur. Phœn. 1188 ; Ar. Ran. 911 ; Thuc. 7, 82, Ep. part. καθίσσας Il. 9, 488, Dor. καθίζας Theocr. 1, 12 : p. late, κεκάθικα Epict. Diss. 2, 6, 23, but συγ- Aristot. φυσιογ- 3 : aor. pass. late, καθιζήθεις Dio. Cass. 63, 5.—M. καθίζομαι *to sit*, Xen. Hel. 5, 4, 7 : imp. ἐκαθίζ- Ar. V. 824, καὶ δὲ . . . ἰζ- in tmes. Il. 19, 50 : f. καθιζήσομαι Pl. Phædr. 229 (late καθίσσομαι N. T. Luc. 22, 30, -ιοῦμαι V. T. Psal. 131, 13) : aor. trans. ἐκαθίσάμην Callim. Dian. 233, ἐπεκαθίσάμην Thuc. 4, 130 (Bekk. Popp.), which Popp. in Note would write ἐπικαθισ- but prefers ἐπικαθίσταντο which Krüg. approves, παρ- Lycurg. 141 ; Dem. 33, 14, συμπαρτα- 28, 15, but παρακαθισάμενος intrans. Xen. Cyr. 5, 5, 7.
- ΚΑΙΝΥΜΑΙ Poet. *To excel, be adorned*, imp. ἐκαινύμην Od. 3, 282 : p. (κάζομαι) κέκασμαι, -ασσαι Od. 19, 82, -ασται Eur. El. 616 ; κεκάσθαι Il. 24, 546 ; κεκασμένος Il. 4, 339 ; Æsch. Eum. 766, and κεκαδμένος Pind. Ol. 1, 27. : plp. ἐκεκάσμη Il. 16, 808. See (κάζω).
- ΚΑΙΝΩ Poet. *To kill*, Eur. Phœn. 44 ; Timocr. Plut. V. Them. 21 ; f. κανῶ Her. F. 1075 : 2 aor. ἔκανον Soph. Ant. 1319 ; Æsch. Sept. 630 : 2 perf. κέκονα Soph. E. M. p. 500, 54, but κειανότες, κατα- Xen. An. 7, 6, 36 (best MSS.), both doubtful, κατακανόντες (Vulg.)—κανῆν inf. 2 aor. Theocr. 24, 91 (Vulg.) κανεῖν (Ziegler.)—Genr. κατακαίνω.
- ΚΑΙΩ *To burn, fire*, Il. 9, 77 ; Thuc. 2, 52, and old Att. usu. κάω Thuc. 2, 49 ; Pl. Tim. 58 ; Ar. Lys. 8 : imp. ἔκαιον Xen. An. 1, 6, 1, ἔκαιον Hell. 5, 4, 41 (not contr. κῶ) : f. καύσω Xen. Cyr. 5, 4, 21 ; Anth. 9, 15, and καύσομαι Ar. Pl. 1054 : aor. ἔκαισα Isæ. 4, 19 ; Xen. Cyr. 3, 3, 33, Att. Poet. (ἔκεια), part. κείας Æsch. Ag. 849 ; Soph. El. 757 (Herm.), ἐκ- Eur. Rhes. 97 ; Ar. Pax. 1132, Ep. ἔκηα Il. 1, 40. 24, 34 ; Od. 21, 176 &c. (Bekk. Spitzn.), ἔκεια and -ηα (Wolf. Buttm.) : p. in comp. κέκαυκα, κατα- Xen. Hel. 6, 5, 37, προσ- Alex.



Com. Fr. 3, 439 : p. p. *κέκαυμαι* Eur. Cycl. 457, *κατα-* Andoc. 1, 108 ; Xen. Cyr. 7, 5, 23, but *κέκαυσται* if correct, Hippocr. 2, 482 : aor. *εκαύθη* Pl. Tim. 68, *κατ-* Thuc. 3, 74 ; Her. 6, 101 : f. *καυθήσομαι* Luc. Sacrif. 8, *εκ-* Pl. Rep. 361 : 2 aor. unatt. *εκάην* Od. 12, 13 ; in tmes. Π. 1, 464, *κατ-* Her. 2, 180 ; inf. Ep. *καήμεναι* Π. 23, 210, *καῆναι*, *κατα-* Her. 2, 107 ; *-καέντα* 1, 51 : f. late, *καήσομαι* Apocr. Syr. 28. 24, *κατα-* N. T. 1 Cor. 3, 15.—M. to *kindle for oneself*, aor. *εκαυσάμην*, *άνα-* Her. 1, 202, Ep. *κῆαντο* Π. 9, 88. Vb. *καυστός* Eur. Cycl. 633. *πυρίκαυτος* Pl. Tim. 85.—It would appear that the MSS. of Hom. agree in giving aor. *ἔκηα*, *ἔκηε*, opt. *κῆαι*, *κῆαιεν* with *η* without *v. r.* but vary between *η* and *ει* in inf. *κῆαι*, *κεῖαι*, imper. *κῆον*, *κεῖον*, subj. *κῆομεν*, *κεῖομεν*, aor. m. *κῆαντο*, *κεῖαντο* &c. Bekk. Spitzn. write *η* uniformly in Π. Bekk. uniformly in Od. approved by Matth. and Lobeck, and for *κατακειόμεν -ηέμεν* Π. 7, 408, Spitzn. and Bekk. give *κατακαίόμεν* with Eustath.

*καίω* is Ion. Dor. Ep. Lyr. and gener. Trag. *κάω* is the prevailing form in Aristoph. Thuc. Isocr. Pl. varying more in Xen. In later Auth. *καίω* is more freq.

ΚΑΛΕΪΩ *To call*, Π. 4, 204 : f. *καλέσω* Æschin. 1, 67, *συν-* Her. 3, 74, *παρα-* Dem. 8, 14, Hom. *καλέω* Π. 3, 383, gener. Att. *καλῶ* Xen. Conv. 1, 15 ; Pl. Charm. 155 : aor. *εκάλεσα* Eur. Hel. 348 ; Pl. Rep. 477 (and late, *ἔκλησα* Nicand. Fr. 22 ; Musæ. 10), Ep. *εκάλεσσα* Od. 17, 379, *κάλεσσα* Π. 16, 693 : p. *κέκληκα* Ar. Pl. 260 ; Pl. Rep. 580 : p. p. *κέκλημαι* Π. 10, 259 ; Æsch. Eum. 417 ; Pl. Phædr. 258 (and *κεκάλεσμαι* Suid. : hence aor. *εκαλίεσθην*, *προσ-* Hippocr. 3, 614 (Kühn.) if the reading be sound, which Littré denies, and gives from MSS. *προσεσκαλεύθη* 5, 330) ; opt. *κεκληῖο* Soph. Ph. 119, *κεκλημέθα* Ar. Lys. 253 : aor. *εκλήθη* Ar. Thesm. 862 ; Thuc. 6, 2 : f. *κληθήσομαι* Pl. Leg. 681, *άντι-* Xen. Conv. 1, 15 : gener. 3 f. *κεκλησομαι* Π. 3, 138 ; always in Trag. Æsch. Pr. 840 ; Soph. O. R. 522 &c. ; Eur. Ion. 594 &c. ; and Com. Ar. V. 151. Av. 761, *προσ-* N. 1277 ; Pl. Tim. 42.—M. *καλέομαι* to *summon to or for oneself, to a court*

- or meeting, *Æsch.* Ch. 201 : f. *καλέσομαι*, *ἐπι-* rare, *Lycurg.* c. *Leocr.* 17, usu. contr. *καλοῦμαι* *Ar. Eccl.* 864, but pass. *Soph. El.* 971 ; *Eur. Or.* 1140 : aor. *ἐκαλεσάμην* *Pl. Leg.* 937, προσ- *Dem.* 34, 13, *Ep.* *ἐκαλεσσ-* *Π.* 3, 161, *καλεσσ-* 15, 143, *καλεσσ-* 1, 270. Vb. *κλητός* *Od.* 17, 386. -*έος* *Pl. Crat.* 393.—Iter. imp. act. *καλέεσκον* *Π.* 9, 562, *κάλεσκον* *Ar. Rh.* 4, 1514, pass. *καλέσκετο* *Π.* 15, 338—*κεκλήαται* 3 pl. p. pass. *Ep.* for *κέκληνται* *Ar. Rh.* 1, 1128, *Ion.* *κεκλείαται* *Her.* 2, 164, 3 pl. plp. *κεκλήατο* *Π.* 10, 195.
- ΚΑ΄ΔΗΜΙ *Æol.*—*καλέω* *To call*, *Sapph.* 1, 16 (*Ahrens.*)
- ΚΑΛΙΝΔΕ΄ΟΜΑΙ *To roll about, spend one's time in*, *Isocr.* 15, 30 : imp. *ἐκαλινδέετο* *Her.* 3, 52, -*οὔντο* *Thuc.* 2, 52 : f. -*ήσομαι* ?
- ΚΑΛΥ΄ΠΤΩ *To hide*, *Xen. Eq.* 12, 5 : f. *καλύψω* *Π.* 21, 321 : aor. *ἐκάλυψα* *Æsch. Pers.* 646 : (perf. ?) : p. p. *κεφάλυμμα* *Π.* 16, 360 ; *Xen. Cyr.* 5, 1, 4, *ἐπι-* *Pl. Crat.* 395 : aor. *ἐκαλύφθην* *Eur. Sup.* 531 : f. *καλυφθήσομαι* late, *V. T. Eccl.* 6, 4 : 3 f. *κεκαλύψομαι*.—*M.* *καλύπτομαι* *to cover oneself*, *Ar. N.* 740 : aor. *καλυψάμην* *Π.* 14, 184. Vb. *καλυπτός* *Ar. Th.* 890.
- ΚΑ΄ΜΝΩ *To labour, be weary, sick*, *Π.* 19, 170 : f. *καμῶ* may be 3 sing. *Soph. Tr.* 1215 ; others make it 2 sing. of m. *καμοῦμαι*, *εἶ*, -*εἶται* *Π.* 2, 389 ; *Pl. Leg.* 921, uncontr. -*έομαι*, *έεσθαι* *Ar. Rh.* 3, 580 : p. intrans. *κέκμηκα* *Π.* 6, 262 ; *Æsch. Sup.* 158 ; *Pl. Leg.* 927, *Dor.* -*ἄκα* *Theocr.* 1, 17 (*Ziegler*) ; *Ep. part.* *κεκμηώς* *Π.* 23, 232, -*ῶτι* 6, 261, -*ῶτα* *Od.* 13, 282, -*ήοτα* *Ar. Rh.* 2, 324, pl. -*ῶτες* 3, 1341 &c. and *κεκμηόσας* *Π.* 11, 802, -*ῶσας* *Thuc.* 3, 59 (*Vulg. Bekk.*), -*ηκόσας* (2 MSS. *Pop.*) approved by *Krüg.* : 2 aor. *ἐκάμουν* *Π.* 4, 244 ; *Ar. Ach.* 860 ; *Xen. Hel.* 5, 3, 19, *Ep.* (*κέκαμον*) subj. *κεκάμω* *Π.* 1, 108. 7, 5. 17, 658 (*Vulg. Wolf. Spitzn.* &c.), *κε κάμω* (*Bekker* with *Aristarch.*) thus doing entirely away with the reduplicated form—*M.* *Ep.* *ἐκαμόμεν* as act. *gain by, or spend toil on*, *καμ-* *Od.* 9, 130 ; *Π.* 18, 341. Vb. *ἀποκαμητέον* *Pl. Rep.* 445.
- ΚΑ΄ΜΠΙΤΩ *To bend*, *Xen. Eq.* 1, 6 ; *Æsch. Pr.* 32 : f. *κάμπω*

- Π. 19, 72; Soph. O. C. 91 (MSS. Elms. &c.), κάμπτειν (MSS. Reisig. Herm.): aor. ἔκαμψα Od. 5, 453; Ar. N. 970; Her. 4, 43: (p. κέκαμφα?): p. p. κέκαμμαι, -μψαι, -μπται. inf. κεκάμφθαι Hippocr. 4, 280 (L.); κεκαμμένος, ἐπι- 1, 91, συγ- Xen. Eq. 7, 2: aor. ἐκάμφθην Thuc. 3, 58; Pl. Menex. 244.—M. κάμπτομαι to bend oneself, &c. κάμπτει Eur. I. T. 815, where, however, Blomf. and Herm. give act. κάμπτεις. Vb. καμπτός Pl. Tim. 44.
- ΚΑΨΥΩ (Ψ) Ep. To breathe, only aor. ἐκάψυσα in times. Π. 22, 467, κάψ- Q. Sm. 6, 523.
- ΚΑΡΚΑΪΡΩ Ep. To quake, only imp. κάρκαιρε Π. 20, 157.
- ΚΑΤΑΓΛΩΤΤΙΖΩ To kiss wantonly, speak against, imp. κατε- γλώττ- Ar. Ach. 380: (f. -ίσω): p. p. κατεγλωττισμένος without redupl. Ar. Thesm. 131.
- ΚΑΤΑΓΝΥΜΙ To break, Thuc. 4, 11, and καταγνύω Xen. Oec. 6, 5: f. κατάξω Eupol. Com. Fr. 2, 559: aor. κατιάξα Π. 13, 257; Ar. V. 1435; Xen. An. 4, 2, 20, Ion. κατηῆξα Hippocr. 5, 224 (Littre); subj. κατάξη Ar. Ach. 932; Pl. Phaed. 86, -εἶξη (v. r.); imper. κάταξον Ar. Fr. 488; inf. κατᾶξαι Eur. Sup. 508; Phryn. C. Fr. 2, 603; but part. κατεᾶξας Lys. 3, 42 (MSS. Bekk. Bait. Saupp.), κατᾶξας (Dobr.); Luc. Alex. 14: p. late, κατεᾶγηκε Cinnam. p. 190, if correct: p. p. late, κατεᾶγμαί Luc. Tim. 10: aor. late, κατεᾶχθην V. T. Jer. 48, 25: 2 aor. κατεᾶγην (ᾶ) Andoc. 1, 61; subj. καταγῆ Pl. Crat. 389; Hippocr. 4, 158 (Littre), and -εαγῆ 4, 220; part. καταγεις Lys. 3, 40; Anth. Plan. 187, sometimes κατεαγεις Hippocr. 4, 346, and -εηγεις 4, 324 (Littre): 2 p. κατεᾶγα am broken, Ar. Ach. 1180, Ion. κατήγα Her. 7, 224, rare κάτηγα Hippocr. 3, 75. (In Ep. α in 2 aor. usu. υ, Anth. Pl. 187; Π. 17, 307. 3, 367, but - in arsis, Π. 11, 559, and Att. Ar. Ach. 944; in 2 perf. -.)—ᾶγνυμι had been digammated, hence aor. κατφᾶξαις, κατφᾶξ- (so κάππεισον &c.) softened καυᾶξαις 2 sing. opt. aor. for κατᾶξαις Hes. Op. 668, 695. This verb both in MSS. and Edit. has often those forms augmented which usually have no augm. κατεᾶξαντες Lys. 3, 42 (all the MSS.); Ælian. H. A. 10, 10;

- αγεις* Hippocr. quoted; Lys. 3, 40 (some MSS.); and late, even fut. -*εάξει* N. T. Matth. 12, 20.—For *κατεάγνυμαι* Hippocr. 3, 244 (Kühn.), Littré reads with Chart. *καταγ-* 4, 278. ΚΑΤΑΕΪΝΤΟΝ, see *ίνυμι*.
- ΚΑΤΑΝΑΛΙ΄ΣΚΩ *To expend*, imp. *κατανάλισκον* Isocr. 1, 18, in some tenses augments the initial vowel of *ἀναλ-* as if a *simple*, aor. *κατηνάλωσα* Isocr. 9, 60: aor. pass. -*ηναλώθην* Hippocr. 1, 511: p. p. -*ηνάλωμαι* Isocr. 3, 31. See *ἀναλίσκω*.
- ΚΑΤΑΦΓΟΝΕ΄Ω *To despise*, Xen. M. 3, 12, 3: f. -*ήσω* Isocr. 11, 27: aor. -*ησα* Pl. Lach. 200: p. -*πεφρόνηκα* Andoc. 4, 16: aor. p. -*ήθην* Pl. Phædr. 239: f. -*ηθήσομαι* Isocr. 6, 95: and f. m. as pass. -*φρονήσομαι* Pl. Hipp. Maj. 281.
- ΚΑΤΤΥ΄Ω and -ΣΣΥ΄Ω (ϋ) *To stitch, patch*, Pl. Euthyd. 294; Nicand. Athen. 9, 9: p. p. late, *κεκάττυμαι* Clem. Al., *ἐκκεκάττυται* Alex. in Athen. 13, 23.—M. *καττύομαι*, as act. Pherecrat. Com. Fr. 2, 356: imp. *παρεκαττύετο* Ar. Plut. 663.
- ΚΑΤΑΧΡΑ΄Ω Ion. *To be sufficient, serve for*, impers. in act. *καταχρῆ* Her. 1, 164: imp. *κατέχρεα* Her. 7, 70: f. *καταχρήσει* Her. 4. 118.
- ΚΑΤΑ΄ΞΑΙΣ, see *κατάγνυμι*.
- ΚΑΥΧΑ΄ΟΜΑΙ *To exult*, Pind. Ol. 9, 38: f. *καυχήσομαι* Her. 7, 39: aor. *ἐκαυχησάμην* late Athen. 627; (Æschin.) Epist. 4, 5: p. late, *κεκαύχημαι* N. T. 2 Cor. 7, 14.
- (ΚΑΦΕ΄Ω or ΚΑ΄ΠΩ) Ep. *To pant*, part. 2 perf. *κεῖ᾽φῶς* Pl. 5, 698.
- ΚΑΧΛΑ΄ΖΩ and ΚΑΓΧΛ-? *To dash, swell*, Æsch. Sept. 115: iter. imp. *καχλάζεσκεν, ἐπι-* Ap. Rh. 4, 944.
- ΚΑ΄Ω, see *καίω*.
- ΚΕΔΑ΄ΝΝΥ΄ΜΙ (ΚΕΔΑ΄Ω, -Α΄ΖΩ) Ep.—*σκεδ-* *To scatter* (part. pass. *κεδανύμενος* Anth. 5, 276): aor. *ἐπέδασσα* Pl. 17, 285: plp. pass. *κεέδαστο* Ap. Rh. 2, 1112: aor. *ἐκεδάσθην* Pl. 15, 657.—*κεδώνται*, or *σκεδ-* 3 pl. pr. pass. length. ? from *κεδώνται* (*κεδάονται*) Ap. Rh. 4, 500, *κεδᾶται* Hesych.—A collateral form *κεδαίωμα* occurs in part. Nicand. Al. 558; Ap. Rh. 2, 626.
- ΚΕΙ΄ΜΑΙ *To ly*, Eur. Hec. 28, Ion. *κίωμα* Pl. 22, 510; Her.

1, 181, κῆσαι Π. 19, 319, κῆται Xen. Apol. 25, Ion. κῆσαι Her. 4, 62, pl. κῆνται Pl. Menex. 242, Ion. κῆται Ap. Rh. 4, 482, κατα- Π. 24, 527, κῆται Π. 11, 659, and κῆνται Π. 22, 510; Od. 16, 232; subj. (rare κῆμαι, -ἔη), κῆται Pl. Soph. 257, contr. κῆται Π. 19, 32, and ποῦ 24, 554 (Bekk. Spitzn.), κῆται (Vulg.); κῆσθην Pl. Rep. 477; κῆσο Π. 21, 122; κῆσθαι Pl. Parm. 148; κῆμενος Soph. Aj. 323: imp. ἐκῆσθην Π. 15, 388; Pl. Euth. 303, 3 pl. Ion. ἐκῆσθαι Ap. Rh. 4, 1295, κῆσθαι Π. 11, 162, ἐκῆσθαι Her. 1, 167, κῆσθαι Π. 13, 763, = ἔκῆσθαι, 3 sing. iter. κῆσθετο Od. 21, 41: f. κῆσμαι Od. 22, 319; Pl. Phaed. 69, Dor. κῆσεύμαι Theocr. 3, 53.—2 sing. κῆται, κατὰκῆται for -εῖσαι, H. Hym. 3, 254, but doubtful. The forms κῆται, διάκῆμαι &c. occur sometimes as subj. for κῆται, διακῆμαι &c. In late recensions, however, most of them have been altered to the usual form, διάκῆμαι at Pl. Phaed. 84, may be indic. see Thuc. 3, 53 &c.; and for διάκῆσθε Isocr. 15, 259, Bekk. and Bait. Saupp. edit διακῆσθε.—κῆσθαι, ἀνα- ἐπι- παρα- 3 sing. occurs in Luc. Dea Syr. 6, 9, 27, 29, &c. but is probably a false reading for κῆσθαι. Even in Her. some of the MSS. occasionally offer κῆσθαι sing. as 4, 62 (M. P.), κῆσθαι (F. K. A.), ἀνακῆσθαι (b. c. d. Gaisf.), ἀνακῆσθαι (M. F. a. Bekk.)

ΚΕΪΡΩ (Æol. κῆρρω) *To shear*, Π. 11, 560: f. κερῶ Pl. Rep. 471, Ep. κερῆω Π. 23, 146, and κερῶ, -οι Mosch. 2, 32: aor. ἔκειρα Pind. P. 9, 37, κατα- Od. 23, 356, and Ep. ἔκερσα Π. 13, 546; Æsch. Sup. 665 (chor.): p. κῆκαρκα, περι- Luc. Conv. 32: p. p. κῆκαρμαι Theocr. 14, 46; Eur. Or. 458; Xen. Hell. 1, 7, 8: aor. ἐκέρθη Pind. P. 4, 82: 2 aor. ἐκάρην Her. 4, 127; Luc. Solæc. 6, ἀμφ- Anth. 9, 56.—M. κείρομαι *to cut one's own hair*, Eur. Phæn. 322; Π. 23, 136: f. κερῶμαι Eur. Tr. 1183, ἀπο- Pl. Phaed. 89: aor. ἐκείραμην Æsch. Ch. 189; Od. 4, 198; Æschin. 3, 211, and ἐκερσάμην Æsch. Pers. 952 (chor.) Vb. καρτός late, Geop. 2, 6, 32.

ΚΕΪΩ *To wish to ly down, rest*, Od. 19, 340, and κῆω in part. κῆων Od. 7, 342, κῆοντες Π. 14, 340; inf. κῆίμεν Od. 8, 315.—A desiderative to κῆμαι *ly*.

- ΚΕ΄ΚΑΟΜΑΙ Poet. *To order*, pres. late, Ap. Rh. 2, 693 : imp. or 2 aor. *ἐκεκλόμην* Hes. Sc. 341, and *κεκλόμην* Π. 16, 657 ; Soph. O. T. 159 ; *κεκλόμενος* is pass. Maneth. 2, 251.—See *κίλομαι*.
- ΚΕΛΑ΄ΔΕ΄Ω *To roar*, Pind. P. 2, 15 ; Eur. I. T. 1093 ; Luc. Philop. 3 (and *κελάδω*, only in part. *κελάδων* Π. 21, 16 ; Ar. N. 284 chor.) : f. *κελαδήσω* Pind. Ol. 2, 3 ; and m. *κελαδήσομαι* Pind. Ol. 11, 79 : aor. *κελάδησα* Π. 8, 542, in times ; Eur. Hel. 371 (chor.)
- ΚΕΛΕΥ΄ΤΙΑ΄Ω a freq. from *κελεύω*, *To cheer on*, only pres. part. *κελευτιῶν*, = *κελευτιῶν* Π. 13, 125.
- ΚΕΛΕΥ΄Ω *To order*, Π. 4, 286 : f. *κελεύσω* 4, 322 ; Pl. Theæt. 143 : aor. *ἐκέλευσα* Π. 5, 823 ; Xen. An. 1, 5, 8 : p. *κεκέλευκα* Lys. 1, 40 ; Luc. Demon. 44 : p. p. *κεκέλευσμαι* Xen. Cyr. 8, 3, 14, and *-εσμαι*? at least *κέλευμα* Pl. Phædr. 253 : aor. *ἐκελεύσθην* Soph. O. C. 738, late *-εύθην* D. Hal. Ant. 1, 84 : aor. m. rare, *ἐκελευσάμην* Hippocr. 1, 386. Hence *δια- παρα- κελεύομαι* Dep. Vb. *διακελευστέον* Pl. Leg. 631 ; *παρακελευσός* Thuc. 6, 13.
- ΚΕ΄ΛΛΩ Poet. *To bring, or come, to land*—as a ship, only f. *κέλσω* Æsch. Sup. 330 : and aor. *ἔκελσα* Od. 12, 5 ; Eur. Rhes. 898.
- ΚΕ΄ΛΟΜΑΙ *To order*, Π. 15, 138 ; Æsch. Ag. 1119 : f. *κελήσομαι* Od. 10, 296 : 1 aor. rare, *ἐκελησάμην* Epich. Fr. 48, *κελησ-* Pind. Ol. 13, 80 : 2 aor. or imp. *κέλομην* Anth. 14, 34 (3 pl. *κέντο* Dor. Alc. Fr. 117), redupl. *κεκλόμην* for *κεκελ-* Π. 16, 421 ; Soph. O. T. 159, augmt. *ἐκεκλόμην* Π. 11, 285 ; Hes. Sc. 341.—This verb, though mostly poetic, esp. Ep., is not confined to poetry, Plut. M. 211 ; Luc. V. A. 14.
- ΚΕΝΤΕ΄Ω *To prick, goad*, Pind. P. 1, 28 : f. *κεντήσω* Soph. Aj. 1245 : aor. *-ησα* Hippocr. 5, 234 (L.) ; inf. Ep. *κένσαι* (*κέντω*) Π. 23, 337) : p. p. *κεκέντημαι* Hippocr. 3, 380 : aor. *ἐκεντήθην* Theophr. 9, 15, 3. Vb. *κεσός* Π. 14, 214.
- ΚΕ΄ΟΜΑΙ, see *κίμαι*.
- ΚΕΡΑΙ΄ΖΩ (ΚΕ΄ΙΨΩ) *To attack*, Π. 16, 752 : (f. *-ίσω*) : aor.

ἰκεραῖσα Her. 2, 115, and late κερᾶιζα Nonn. 23, 21. Rare in Att. κερᾶιζόμενος Eur. Alc. 886.

**ΚΕΡΑΝΝΥΜΙ** *To mix*, Pl. Leg. 949, and -αννώ Hyper. and Alcæ. Com. Fr. 2, 829, ἐκ- Eubul. C. Fr. 3, 248; subj. -νώω, -ύωμεν Pl. Phil. 61: f. κερᾶσω: aor. ἐκέρᾶσα Pl. Soph. 262, ἐν- Crat. 427; κερᾶσασα Od. 10, 362, Ep. κέρασσα Od. 5, 93, Ion. rare in simple, ἔκρησα, κρήσας Hippocr. 2, 492; ἐπικρήσαι Od. 7, 164: p. late, κεκέρακα V. T. Prov. 9, 5: p. p. late, κεκέρασμαι Anacreont. 16, 13 (Bergk.); Luc. D. Meretr. 4, 4, genr. κίκερᾶμαι Pind. P. 10, 41; Æsch. Pr. 116; Ar. Eq. 1187; Pl. Rep. 397; Dem. 24, 214, Ion. -ημαι Hippocr. 1, 600. 2, 270 (L.): plp. ἐκεκράμην Plat. Polit. 272: aor. ἐκεράσθην Xen. An. 5, 4, 29; Pl. Phil. 47, and ἐκράσθην Thuc. 6, 5; Eur. Ion. 1016, συν- Soph. Tr. 662, Ion. -ήσθην Hippocr. 1, 659, συν- Her. 4, 152: f. late, κραθήσομαι (Pl.) Ep. 7. 326: aor. m. trans. ἐκερασάμην (Pl.) Locr. 95, συν- Her. 7, 151, Ep. κερασσάμην Od. 18, 423; in Luc. Herm. 59, same as act. Vb. κρατέον- συν- Pl. Phil. 63. Late κεραννυτέον Max. Tyr. 5, 4, 71.

**ΚΕΡΑΪΩ, ΚΕΡΑΪΩ** Ep. *To mix*, imper. κέρᾶ Com. P. Athen. 2, 29, κέραις Pl. 9, 203; part. κερῶν Od. 24, 364: imp. κέρων Ap. Rh. 1, 1185: aor. ἐκέρᾶσα Pl. Soph. 262, ἐν- Euthyd. 299, κέρασα Od. 10, 362; Eur. Bac. 127 (chor.), -ασσα Od. 5, 93; Ion. part. κρήσας Hippocr. 2, 492; inf. κρήσαι, ἐπι- Od. 7, 164, see κερανν-.—M. κέρᾶομαι trans. 2 pl. κέρᾶσθε= κερᾶσθε Od. 3, 332; subj. (as from κέρᾶμαι) 3 pl. κέρωνται Pl. 4, 260, so δύναμαι, subj. δύνωνται, but a mere change of accent, as κερῶνται, would make it perfectly regular: imp. κερῶντο Od. 15, 500, and κερῶντο 8, 470.

**ΚΕΡΔΑΓΝΩ** *To gain*, Ar. Av. 1591: f. Att. κερδανῶ Æsch. Ag. 1301; Pl. Rep. 366, Ion. κερδανέω Her. 8, 60, and κερδήσομαι Her. 3, 72, late κερδήσω Anth. 9, 390: aor. ἐκέρδᾶνα Pind. I. 4, 27; Xen. Cyr. 2, 2, 12, Ion. ἐκέρδηνα Hom. Epigr. 14, 6, and ἐκέρδησα Her. 4, 152: p. κικέρδηκα, προσ- Dem. 56, 30 (κεκέρδαγκα Phot. Cod. 224, 388, and κικέρδακα Achill. Tat. 5, 25.)

**ΚΕΥ'ΘΩ** Poet. *To hide*, trans. and intrans. Od. 24, 474, (and *κευθάνω*, *ἐκευθάνων* Il. 3, 453) : f. *κεύσω* Od. 3, 187, *ἐπι-* Æsch. Ag. 800 : aor. *ἔκευσα*, *ἐπ-* Od. 15, 263 : 2 p. as pr. *κέκευθα* Od. 3, 18 ; Eur. I. A. 112 : 2 plp. as imp. *ἐκεκεύθειν* Od. 9, 348 : p. pass. *κέκευθμαι*, *-ευθμένη* Antim. Fr. 3 : 2 a. *ἔκϋθον*, Ep. *κύθον* Od. 3, 16 ; subj. redupl. *κεκύθω* Od. 6, 303. —The pres. and perf. are used intrans. or passively of the dead only, *lie hid*, *buried*, Soph. O. R. 968 ; Æsch. Sept. 588 &c.—*κεκεύθει* as pres. once stood at Simonid. Epigr. 106 (Schneidew.), 124 (Bergk.), Anth. 7, 300, but nobody now thinks of founding on it a pres. *κεκεύθω*, since the true reading *κέκευθε* suggested by Steph. in Thesaur. is found in the Codex. Pal.

**ΚΕ'Ω**, see *κείω*.

**ΚΗ'ΔΩ** (ΚΗΔΕ'Ω) Ep. in act. *To vex*, Il. 17, 550 : imp. iter. *κῆδεσκον* Od. 23, 9 : f. *κηδήσω* 24, 240 : aor. *ἐκῆδησα*, *ἀπ-* Il. 23, 413 (but *ἀκῆδεσα* 14, 427, so mid.) : 2 p. *κέκηθα* intrans. *I sorrow*, Tyr. 9, 28 (Bergk.)—M. *κῆδομαι* *to sorrow*, Il. 11, 665 ; Thuc. 6, 76, Dor. *κάδ-* Call. Min. 140 : f. Ep. redupl. *κεκαδήσομαι* Il. 8, 353 : aor. *ἐκηδεσάμην*, imper. *κῆδεσαι* Æsch. Sept. 136, like *ἀκῆδεσα* Il. 14, 427 quoted.—Fut. *κεκᾶδήσω*, aor. *κεκᾶδών* are referred to *χάζω*.

**ΚΗΚΙ'Ω** *To gush forth*, imp. *ἐκήκισε* Ap. Rh. 1, 542 (MSS.), *ἀν-* Il. 7, 262, *κῆκίον* Od. 5, 455 ; but Att. *κῆκίε* Soph. Ph. 784. Pass. *κηκισόμενα* 696. (*ἰ* Epic. *ἰ* Attic.)

**ΚΗΡΥ'ΣΣΩ**, **-ΤΤΩ** *To proclaim*, Il. 2, 51 ; Ar. Ach. 623 : f. *-ύξω* Ar. Eccl. 684 : aor. *ἐκήρυξα* Xen. Cyr. 4, 2, 32 : p. *κεκήρυχα*, *ἐπι-* Dem. 19, 35 : p. p. *κεκήρυγμα* Eur. Fr. 2 (D.) : aor. *-ύχθην* Lys. 19, 63 : f. *-υχθήσομαι* Xen. Cyr. 8, 4, 4 : and in pass. sense, *κηρύξομαι* Eur. Phœn. 1631 (old reading *κηρύξαστε*).

**ΚΙΓΧΑ'ΝΩ**, see *κίχάνω*.

**ΚΙ'ΔΝΗΜΙ**, **'ΕΠΙ-** *To spread*, act. rare and in comp. only, Her. 7, 140 (Orac.)—M. Poet. *κιδνάμαι* Il. 23, 227 ; Pind. Fr. 95, 6 : imp. *ἐκιδνάμην* 24, 695 ; *κιδνάμενος* Anth. 7, 713.—In Trag. once only, Eur. Hec. 916.



- ΚΙΚΛΗΨΚΩ** Poet. *To call*, only pr. Π. 11, 606 ; Soph. O. R. 209 : and imp. *κίκλησκον* 2, 404.—M. *κικλήσκετο* Π. 10, 300. Pass. *κικλήσκεται* Od. 15, 403 ; Eur. Rhes. 279 : *εικκλήσκετο* Æsch. Pers. 655.
- ΚΙΝΕΨΩ** *To move*, Æsch. Ch. 289, reg. : p. *κεκίνηκα* Dem. 45, 58 : f. pass. *κινήσομαι* reflex, *shall move, or be moved*, Æschin. 3, 160 : and f. m. *κινήσομαι* in same sense, Xen. Cyr. 1, 4, 19. Vb. *κινήσεος* Pl. Riv. 134.
- ΚΙΝΤΨΜΑΙ** (*τ*) Ep. *To move oneself*, only pr. Ap. Rh. 1, 1308 : and imp. *κινύμην* Π. 4, 281 ; *κινύμενος* 10, 280.
- ΚΙΡΝΑΨΩ** and **ΚΙΡΝΗΜΙ** (Dor. *κίγκραμι*, *έγκ-* imper. *έγκίκρα* Sophr. Fr. 2), *To mix*, *κίρνᾶ* Her. 4, 66, *κίρνᾶμεν* Pind. I. 5, 3, *κίρνᾶσι*, *συγ-* Ar. Eccl. 841 ; imper. *κίρνᾶτω*, *έγ-* Pind. N. 9, 50 ; inf. *κίρνᾶμεν* Pind. I. 4, 25, *κίρνάναι* Hippocr. 2, 768 ; Athen. 10, 426 ; part. *κίρνᾶς* Od. 16, 14 ; Ar. Fr. 555, Æol. *κίρναις* Alcæ. 27 (Ahrens.) ; *κίρνᾶν* Polyb. 4, 21 : imp. *έκίρνω* Od. 10, 356, and *έκίρνην*, *κίρνη* 14, 78.—M. *κίρνᾶμαι* Pind. Fr. 11, 71 ; *ἀνακίρνασθαι* Eur. Hipp. 254.—Pass. *κίρναμαι*, *έπι-* Her. 1, 51 ; *κίρνᾶμενα* Pind. N. 3, 78 ; *κίρνᾶσθαι* Athen. 10, 426.—The dropping of the *γ* in the comp. Doric form is analogous to *πίμπρημι*, *έμπίπρημι*, &c.
- ΚΙΧΑΨΝΩ** Ep. *To find*, Π. 19, 165, in Trag. *κίχᾶνω*, rather *κίγχαᾶνω* Soph. O. C. 1450 (also *κίχημι*) : imp. *έκίχᾶνον* Π. 3, 383, and (as if from *κίχέω*, *κίχημι*) *έκίχεις* (like *έτίθεις*) Od. 24, 284, *έκίχημεν* 16, 379, *κίχῆτην* Π. 10, 376. 16, 379, called by some 2 aor. ; subj. *κίχω* Eur. Sup. 1069, Ep. *κίχέω* Π. 1, 26 ; *κίχέην* 2, 188 ; *κίχήμεναι* 15, 274, *κίχῆναι* Od. 16, 357 ; *κίχείς* Π. 16, 342 : f. *κίχῆσομαι* Π. 21, 605 ; Soph. O. C. 1487, late *κίχῆσω* Ap. Rh. 4, 1482 : 1 aor. late, *έκίχησα* Opp. Hal. 5, 116 : 2 aor. *έκίχον* Eur. Bac. 903, Ep. *κίχον* Pind. P. 9, 26.—M. *κίχάνομαι* as act. Π. 11, 441, and (*κίχημαι*) *κίχήμενος* Π. 5, 187 : 1 aor. *κίχῆσατο* Π. 10, 494 ; Archil. Fr. 68 (Bergk.) Vb. *κίχητός*, *ἀκίχητος* Π. 17, 75 ; Æsch. Pr. 174. In the Trag. *κίχᾶνω* always requires *τ*. Late Editors have therefore substituted *κίγχαᾶνω*, founding partly on MSS. partly on *κίγχαᾶνω* in Hesych., Soph. O. C. 1450 (Elms. Herm.)

&c. *κιχάνει* still stands at Æsch. Ch. 613, in some of the best editions; but Franz found in the Med. MS. the oldest and best, traces of an obliterated letter between the *ι* and *χι*, which heightens the probability that *κιγγάνω* was the reading. To this verb some have referred *ἐπιξέ* Simias in Ovo, Anth. 15, 27, *ἀπέκιξα* Ar. Ach. 869, *κίξατο* Hesych.—Luc. has *κιχάνω* Philopat. 3. (Ep. *υ* - - . Att. - *υ* - - in pres., but *ι* in other tenses.)

**ΚΙΨΗΜΙ** *To lend*, Dem. 53, 12 (late *κιχράω* Liban. 4, p. 831): f. *χρήσω* Her. 3, 58: aor. *ἔχρησα* Ar. Ran. 1159; Lys. 19, 24: p. late, *κέχρηκα* App. C. B. 2, 29: p. p. *κέχρημαι*, *δια-* Dem. 27, 11.—M. *κίχράμαι* *to borrow*, and *κιχράομαι*, inf. *κιχράσθαι* Theophr. Ch. 17: imp. *ἐπιχράμην* Anth. 9, 584: aor. *ἔχρησάμην* Eur. Elec. 190; Pl. Demod. 384; Luc. Nocyom. 16.

**ΚΙΩ** *To go (ι)*, only pr. Æsch. Ch. 680: and imp. *ἔκλιον* Π. 12, 138, and *κίον* 6, 399; subj. *κίης* Od. 1, 311; *κίος* Æsch. Sup. 504, *-οιτε* Od. 3, 347; *κίε* 7, 50; Æsch. Sup. 852. Pers. 1068; *κίων* Π. 16, 263; *κίειν* Pl. Crat. 426.—*κίασθον* only in *μετεκίασθον* with *ι* in arsi., see *μετακίασθω*.—*κίοντες* with *ι*, Π. 14, 340 (MS. Ven. and some inferior Editions), belongs not to this verb, but to *κείω* *wish to lie down*, and ought to be *κείοντες* (Bekk. Spitzn. &c.)

**ΚΛΑΓΓΑΨΝΩ**, **-ΑΨΝΩ**, and **ΚΛΑΓΓΕΨΝΩ** *Poet. To bark*, pres. only, Soph. Fr. 782; Æsch. Eum. 131; Theocr. Epgr. 6.—Xen. uses the comp. *ἑπανακλαγγάνω* Ven. 4, 5, 6, 23.

**ΚΛΑΨΖΩ** mostly *Poet. To clang, scream*, Π. 16, 429; Eur. Rhes. 568: f. *κλάγξω* Æsch. Pers. 947; and *κεκλάγξομαι* Ar. V. 930: aor. *ἔκλαγξα* Π. 1, 46; Æsch. Ag. 201: p. as pres. (from *κλάγγω*, as *λάμπω*, *λέλαμπα*), *κέκλαγγα* Xen. Cyn. 3, 9; subj. *κεκλάγγω* Ar. V. 929 (MSS. Dind. *now*): 2 aor. *ἔκλαῖγον* H. Hym. 19, 14, *ἀν-* Eur. I. A. 1062: 2 p. as pres. Ep. *κέκληγα* Orph. Lith. 45: plp. *κεκλήγει* Alc. 47 (Schneidew.); part. *κεκληγώς* Π. 2, 222. 11, 168; Hes. Sc. 99. Op. 449, but oblique cases (as if from *κεκληγών*) *κεκλήγοντες* Π. 12,

125. 17, 756; Hes. Sc. 379, *v. r.* -ότες, -ῶτες, which last form Ap. Rh. uses 4, 876, and Bekk. uniformly in Π. and Od. The form *κεκληγότος* though occurring as a *v. r.* is rare in *text*, perhaps only Orph. Lith. 374. Br. edits *κεκλάγγω* at Ar. V. 929, implying *κέκλαγγα*, *κεκλαγγῶς* Plut. V. Timol. 26 (Lobeck.), but *κεκλαγῶς* is retained by Sintenis.

(ΚΛΑΪΩ) Dor. *To shut*, see κλήω.

ΚΛΑΙΓΩ *To weep*, Od. 8, 577, Att. κλάω Æsch. Sept. 872 (Pors. Dind.); Ar. N. 1415 &c. never contr. κλῶ: imp. iter. κλαίεσκον Π. 8, 364; Æsch. Fr. 285 (D.); Luc. Syr. 22: f. κλαύσομαι Π. 18, 340; Ar. N. 58, κλασοῦμαι rare, Ar. Pax. 1081, also rare κλαιήσω Dem. 21, 99. 37, 48. 54, 42 (MS. Bekk. Bait. Saupp.), and κλαῖῃσω 19, 310 (Bekk. Bait. Saupp. and Dind. now *always* in Dem. Oxon. 1846), late κλαύσω Maneth. 3, 143; D. Hal. 4, 70: aor. ἔκλαυσα Eur. Tr. 482; Æsch. Sept. 828, κλαῦσε Od. 3, 261: p. p. κέκλαυμαι Æsch. Ch. 687, and late κέκλαυσαι Lycophr. 273; Plut. M. 115; both in same line Anth. 7, 281: aor. late, ἐκλαύσθη Lycophr. 831; Joseph. Ant. 8, 11, 457; Anth. App. Epigr. 341: 3 f. κεκλαύσομαι impers. Ar. Nub. 1436.—M. κλαίομαι as act. Æsch. Sept. 920: aor. ἐκλαυσάμην trans. Soph. Tr. 153: hence perf. κεκλαυμένος *bewept, bathed in tears*, Æsch. Ch. 457; Soph. O. R. 1490. Vb. ἄκλαυστος Soph. Ant. 29, -αυτος Π. 22, 386. In Trag. κλαίω and κλάω, in Aristoph. κλάω prevails, in Att. prose κλαίω, less freq. κλάω, compare Edit. by Pors. Elms. Herm. Bekk. Popp. Dind. &c. (Theocr. has ἄ in ἔκλαεν 14, 32, so Hermes. Athen. 597, if ἔκλαε δ' (Florent.) and Ἰκαρίου (Dind.) be the right reading. May this be 2 aor.? Orac. Sib. 1, 122, has even κλαίειτ' (v), κλάειτ' Dind.)

ΚΛΑΪΩ (ἄ) *To break*, Dio Cass. 71, 5: imp. ἔκλων, κατ- Π. 20, 227: f. κλάσω, συγ- Apocr. Syr. 28, 18: aor. ἔκλασσα, κλάσε Od. 6, 128, κατέκλ- Pl. Phæd. 117, κλάσσα Theocr. 20 (25) 147, ἐν- Callim. Jov. 90: p. p. κέκλασμαι Hippocr. 3, 67, προσ- Xen. Eq. 7, 6: aor. ἐκλάσθη Π. 11, 584, κατ- Eur. Hip. 766, ἐπι- Thuc. 3, 59. 67. 4, 37: f. κλασθήσομαι

Arist. Met. E. 3 : 2 aor. part. (κλήμι obs.), κλάς, ἀπο- Anacr. Fr. 16 (Bergk.), others take this for a sync. 1 aor.—M. *break for oneself*, aor. ἐκλάσατο, ἀπ- Anth. 7, 506.

ΚΛΕΙΨΩ *To shut*, Ar. Ach. 478 : f. κλείσω, ἀπο- Xen. An. 6, 6, 13, and κλιῶ, κατα- Eupol. C. Fr. 2, 544 : aor. ἔκλεισα Xen. An. 7, 1, 36 ; (Pl.) Ep. 7, 348 : p. κέκλεικα Theophr. Ch. 20, δια- Polyb. 3, 60 : p. p. κέκλειμαι Dem. 25, 28, κατα- Isocr. 4, 34, and -εἶσμαι Ar. V. 198 ; Xen. Cyr. 7, 5, 27 : aor. ἐκλείσθην Luc. Syr. 10, ἀπ- Xen. An. 4, 3, 21 : f. κλεισθήσομαι, συγ- Xen. Hell. 5, 2, 19 : 3 f. κεκλείσομαι Ar. Lys. 1072. Vb. κλειστός Eur. Fr. Pel. 3.—M. in comp. κατακλεισάμενος *reflex, having shut himself up*, Xen. Cyr. 7, 2, 5, but trans. Thuc. 6, 101, αὐτοῦς ἀποκλήσασθαι, see κλήϊω, κλήϊω. Nice scholars, Elmsley, Dindorf, Ellendt &c. would banish κλείω with its deriv. and comp. from the Trag. and Ar. at least, and read κλήϊω instead as the old Att. form. It would appear, however, to be certain in Aristoph. Xen. the Orat. and later : less certain in Plato.

ΚΛΕΙΨΩ *To celebrate*, see κλέω.

ΚΛΕΨΤΩ *To steal*, Π. 1, 132 ; Antiph. 5, 38 : imp. iter. κλέπτεισκον Her. 2, 174 : f. κλέψω Ar. Eccl. 667 ; Xen. M. Eq. 4, 17 ; Luc. D. Deor. 7, 4 ; Lycophr. 1310, ἀπο- H. H. 3, 522 ; and κλέψομαι Xen. Cyr. 7, 4, 13 : aor. ἔκλεψα Π. 5, 268 ; Pl. Parm. 128 : p. κέκλοφα Ar. Pl. 372 ; Dem. 22, 49 : p. p. κέκλεμμαι Ar. Vesp. 57 (where once stood κέκλαμμαι) : aor. ἐκλέφθην Eur. Or. 1580 : 2 aor. ἐκλάπην Pl. Rep. 413, ἐξ- Xen. Hel. 5, 4, 12, δια- Thuc. 7, 85. Vb. κλειπτόν Soph. Phil. 57.

ΚΛΕΨΩ *Poet. To celebrate*, Eur. Alc. 447, in act. Hom. always κλείω Od. 1, 338 : imp. ἔκλειον Ap. Rh. 3, 246, κλειόν Orph. Lith. 193 : aor. ἔκλησε Nicand. Athen. 35. Mid. κλέομαι Eur. Fr. Erechth. 13. Pass. Hom. always κλέομαι, Od. 13, 299, κλείομαι Ap. Rh. 1, 238 : imp. ἐκλεόμην, ἔκλειο for ἐκλείο, Π. 24, 202. Vb. κλειτός Π. 6, 227.—κλέωα Dor. pres. part. act. = κλειούσα Ar. Lys. 1299.

ΚΛΗΨΩ Att. contr. for κληΐζω, *To celebrate, name*, Soph. O. R.

48 : f. κλήσω H. Hym. 31, 18 : aor. ἔκλησα Ar. Av. 950, and κλήζα Orph. Arg. 1007 : p. p. κέκλησμαι Eur. Ion. 283 (Vulg.) is now κέκλημαι (MSS. Flor.) from καλέω.—Rare in prose, κλήζεται (Pl.) Ax. 371.

ΚΛΗΓ'Ω Ion. *To celebrate, call*, Hippocr. 3, 191 (and Dor. κλείζω late in pr.) : f. Dor. κλείζω Pind. Ol. 1, 110 : aor. εὐκλείζαι Pyth. 9, 91 : p. p. κεκλήσμαι Ap. Rh. 4, 618, and ἐκλήσμαι 990 : plp. ἐκλήσμεν 267.—Rare in prose, κληίζεται Tim. Locr. 100 ; even Xen. Cyr. 1, 2, 1.

ΚΛΗΓ'Ω Ion. *To shut*, περι- &c. Her. 3, 116 : aor. ἐκλήισα Od. 26, 166. 21, 387 : p. p. κεκλήισμαι Her. 2, 121 (Dind.), περι- 3, 117 (Bekk.), συγκεκλήισμαι 7, 129 (Gaisf.), but -ήισμαι (Bekk.) : aor. ἀπεκλήισθην 1, 135. 3, 55. 58 (Bekk. Dind.) ; 2, 128 (Dind.) -ίθην (Bekk.) Vb. κληϊστός Od. 2, 344. Bekker never doubles σ in the aor. holding ι with Butt. Lobbeck says if it were long, κληίω could not be contr. κλήω. That a form κληίζω, κλήζω existed, = κληίω, κλείω *to shut*, seems countenanced by Anth. 9, 62, κληζομένη τείχεσι unless this be, as Dind. thinks, a mistake for κληομ-, and by the Dor. (κλάζω), f. κλαζῶ Theocr. 6, 32, aor. imper. ἀπόκλαζον 15, 43, part. -ας 77.

ΚΛΗΓ'Ω *To shut*, Eur. H. F. 997 (Att. for κληίω, Dor. κλαίω, or κλάω, κλάζω) : imp. ἔκληρον Eur. Rhes. 304 : f. κλήσω Thuc. 4, 8, Dor. κλαζῶ Theocr. 6, 32 : aor. ἐκλήισα Eur. Or. 1449 ; Pl. Rep. 560, συν- Thuc. 4, 35, Dor. ἐκλαζαί, ἐξ- (Ar. ?) Com. Fr. 2, 1142, ἀπ- Theocr. 15, 43 : p. κέκληκα, ἀπ- Ar. Av. 1162 : p. p. κέκλημαι Æsch. Sup. 956 ; Eur. Hel. 977, Dor. κέκλαμαι Epich. : aor. ἐκλήισθην, κατ- Thuc. 1, 117, Dor. ἐκλάσθην, κατ- Theocr. 7, 84.—M. aor. περιεκλησάμην Thuc. 7, 52, Dor. κατεκλαζάμην Theocr. 18, 5.—The Dor. forms are written with and without ι subscr. A fut. κλασῶ or κλασῶ is well supported, Theocr. quoted.—Bekker edits ζυγκληθῆναι Thuc. 4, 67, but -κληθ- 1, 117. 5, 72, which latter form Poppo decidedly approves.

ΚΛΙ'ΝΩ *To bend*, Il. 23, 171 : f. late in simple, κλινῶ Lycophr. 557 ; (Dem. ?) Procem. 1450, 3, ἐγκατα- Ar. Plut. 621 : aor.

ἔκλνα Π. 8, 435; Pl. Tim. 77: p. κέκλικα Polyb. 30, 10; Anth. 12, 213: p. p. κέκλιμαι Π. 5, 709; Xen. Eq. 5, 5, Ep. 3 pl. κεκλίαται Π. 16, 68: aor. ἐκλίθην Od. 19, 470; Pind. Ol. 1, 92; Eur. Hip. 212; Pl. Phæd. 109, κατ- Xen. Hell. 4, 1, 30, Epic and Poet. exclusively, ἐκλίθην Π. 3, 360; Hes. Th. 711; Archil. Fr. 30 (Toup's emend.); Theocr. 3, 44: f. κατακλιθήσομαι Eur. Alc. 1090: 2 aor. ἐκλίην, Her. 9, 16? (Dind.), κατ- Ar. Lys. 906; Pl. Conv. 213: f. κατακλιθήσομαι Ar. Eq. 98; Plat. Conv. 222.—M. κλινομαι, ἀπο- to lay oneself down, recline, &c. Her. 3, 104: f. κλινοῦμαι, κατα- Ar. Lys. 910: aor. ἐκλινάμην Od. 17. 340.—For f. κλινεῖ Dem. p. 1450, 4, Sauppe reads subj. κλίη. 1 aor. forms with ν, ἐκλίθην and compds., are not now admitted in prose.—The only instance we know of 2 aor. ἐκλίην simple, is W. Dind. suggestion κλινῆναι for κλῖναι Her. 9, 15, the necessity of which we do not see.

ΚΛΥΨΩ (ῦ) Poet. To hear, Hes. Op. 726; Soph. Th. 976, pres. not in Hom.: imp. ἔκλυον Π. 10, 47; Eur. Med. 135; κλύω Æsch. Pers. 665; -οίμι, &c. Pr. 313; imper. κλύε Æsch. Ch. 156, κλύετε Ar. Pl. 601: p. κέκλυκα Epich.: 2 aor. (κλύμι) ἔκλυον, only imper. κλύθι Π. 1, 37; Æsch. Ch. 332; Soph. Tr. 1115, and κέκλυθι Π. 10, 284, κλύτε Æsch. Ch. 399, and κέκλυτε Π. 7, 67; Hes. Th. 644: and perhaps, 2 aor. m. part. κλυμένος renounced, Theocr. 14, 26. Vb. κλυτός Π. 2, 742. (ῦ, except imper. κλύθι, κλύτε.)—Imp. ἔκλυον is used as aor., and, inferentially, as pres. was wont to hear, ay heard, hears, Π. 1, 218.

ΚΛΩΨΩ To spin, Her. 5, 12: aor. ἐπέκλωσα Od. 3, 208; Eur. Or. 12: p. p. ἐπικέκλωσμαι Pl. Leg. 957: aor. ἐκλώσθην 960.—Mid. Dep. fut. ἐπικλώσονται Od. 20, 196, -σονται subj. aor. (Bekk. &c.): aor. ἐπεκλώσάμην Π. 24, 525.

ΚΝΑΪΩ To scrape, act. late in simple, Sirac. 33, 28, ἀπο- Luc. Nigr. 8 (pass. ἀπο- δια- κναιόμαι Eur. M. 164; Pl. Rep. 406): f. κναιώ, δια- Eur. Cycl. 486, Dor. κναισῶ, 3 pl. -εῦντι, ἐκ- Theocr. 15, 88: aor. ἔκναισε, ἀπ- Pl. Rep. 406: p. κέκναικα, δια- Pherecr. C. Fr. 2, 327 (act. reg., pass. with σ): p. p.

κέκναισμαι, δια- Ar. N. 120 : aor. ἐκναίσθην, δι- Hippocr. 2, 781 : f. κναισθήσομαι, δια- Ar. Pax. 251.

**ΚΝΑΨΩ**=**ΚΝΑΨΩ**, *To scrape, rub*, κνᾶν Her. 7, 239 (oft contr. in η, as) : imp. Ἐρ. κνῆ for ἔκναιε, as aor. Π. 11, 639, if not really 2 aor. from (κνῆμι, ἔκνην) : f. (κνήσω) : aor. ἔκνησα Pl. Conv. 185, ἐξ- Her. 7, 239 : p. p. κέκνησμαι, κατ- Ar. Plut. 973 (Br.)-κέκνισμαι (Bekk. Dind. 1837) : aor. ἐκνήσθην, κατ- Ar. Eq. 771.—**Μ.** κνάομαι *to scratch oneself*, -ῆσθαι Pl. Gorg. 494 : aor. ἐκνησάμην Luc. Bis Acc. 1.—We have failed, it may be from inadvertence, in finding the fut. act. Pl. Theæt. 166, has ἀποκνήσειν, but we fear the sense requires this to be fut. of ἀποκνέω, rather than of ἀποκνάω.—The Collat. form κνήθω is used by Aristot. in m. and pass. H. A. 9, 1. Probl. 31, 3.

**ΚΝΨΩ** *To scratch, tear*, Her. 7, 10 ; Eur. Med. 568 : f. κνίσω Ar. Ran. 1198 : aor. ἔκνισα Ar. V. 1286 ; Pind. P. 11, 23. I. 4 (5) 58, Dor. ἔκνιζα for the metre, I. 5, (6) 50 : p. p. κέκνισμαι Luc. D. Mer. 10, 4, κατ- Ar. Pl. 973 (Bekk. Dind.) : aor. ἐκνίσθην Theocr. 4, 59 ; Eur. Andr. 209. See κνάω.

**ΚΟΙΜΑΨΩ** *To put to sleep*, Soph. Ph. 650, Ion. (κοιμέω) -έονται Her. 2, 95, m. and pass. *to sleep* : f. -ήσω : aor. -ησα Od. 3, 397 ; Æsch. Ag. 1247, -ᾶσα Eur. Hipp. 1387 (Vulg.) is now -ισα (MS. Par. A.) : p. p. κεικοίμημαι Æsch. Athen. 335 ; Luc. Tim. 6 : aor. ἐκοιμήθην Od. 4, 430 ; Xen. An. 2, 1, 1, -άθην Soph. El. 509 : and m. κοιμησάμην Π. 11, 241 : f. κοιμηθήσομαι Luc. D. Deor. 4, 5 : and m. κοιμήσομαι 4, 4.—Hom. uses both m. and pass. aor., Att. the latter only.

**ΚΟΙΝΟΛΟΓΕΨΩΜΑΙ** *To confer*, Aristot. Polit. 2, 8 : f. -ήσομαι Polyb. 22, 22 : p. κεικοιολόγημαι : plp. ἐκεικοιολόγητο Thuc. 7, 86 : aor. ἐκοινολογήθην Polyb. 10, 42 : and m. ἐκοινολογησάμην Her. 6, 23.

**ΚΟΙΝΨΩ** *To make common, impart*, Thuc. 1, 39 : f. -ώσω Æsch. Ch. 673 : aor. ἐκοίνωσα Pl. Leg. 889, Dor. -ᾶσα Pind. P. 4, 115, (as if from κοινάω) : so mid. ἐκοινᾶτο, παρ- P. 4, 133.

**ΚΟΛΑΨΩ** *To punish*, Eur. Hel. 1172 : f. κολάσω Lys. 31, 29 (Bait. Saupp.) ; Lycurg. 1, 10 ; Xen. Athen. 1, 9 ; and κολά-

σομαι C. Frag. 2, 801, κολῶμαι, κολᾶ Ar. Eq. 456. V. 244 (which may also belong to the m. v.): aor. ἐκόλασα Isocr. 1, 50: (perf. ?) : p. p. κεκόλασμαι Antiph. 3, δ, 8; Dem. 20, 139: aor. ἐκολάσθην Xen. Conv. 4, 48: f. κολασθήσομαι Xen. Cyr. 5, 2, 1; Luc. D. Mort. 30.—M. κολάζομαι as act. Pl. Prot. 324: f. κολάσομαι C. Fr. quot.; Xen. An. 2, 5, 13; Pl. Rep. 575, κολῶμαι Ar. Eq. 456, &c.: aor. ἐκολασάμην Pl. Menex. 240. Vb. κολαστίος Pl. Gorg. 527. The p. pass. in part. is very frequent in the best prose. Besides Antiph. &c. quoted, see Xen. Hel. 5, 3, 27; Luc. Hermot. 86; inf. κεκόλασθαι Aristot. vol. 2, 1119 (Bekk.): plp. ἐκεκόλαστο Plut. Lycurg. 11. We mention this for the *juniores*, as some Lexicons inculcate “(no perf. pas.)”

**ΚΟΛΟΥΨΩ** *To cut short, maim*, Π. 20, 370: f. -ούσω Plut. Alcib. 34: aor. ἐκόλουσα Call. Jov. 90; Aristot. Polit. 2, 12: p. p. κεκόλουμαι Anth. 7, 234; Plut. Ages. 31: aor. ἐκολούσθην Thuc. 7, 66 (MSS. Bekk. Popp.), -ούσθην (*v. r.* Vulg.); Plut. Cat. M. 26 (Sinten.), and κεκόλουσμαι Eustath.: ἐκολούσθην Æsch. Pers. 992, *v. r.* -ούσθην. The forms with σ have less authority than some suppose. The aor. -ούσθην is not certain at Æsch. Pers. 992 (1029), much less Thuc. 7, 66; yet this and κόλουσμα Hesych. seem almost the only support of p. κεκόλουσμαι. The MSS. of Theophr. however, at least his H. Pl. decidedly favour -σθην (Wimmer's Ed. 1842).

**ΚΟΜΙΖΩ** *To take care of, carry, bring*, Od. 24, 251: f. κομίσω Ar. Pl. 768? Pl. Rep. 370, Att. -ιῶ Od. 15, 546; Ar. Eccl. 800; and *v. r.* Pl. Rep. 370: aor. ἐκόμισα Pl. Phædr. 242, -ισσα Π. 2, 183, Dor. -ίξα Pind. P. 4, 159: p. κεκόμικα Isæ. 5, 44; Pl. Crit. 45: p. p. late, κεκόμισμαι Epist. Phalar.: aor. ἐκομίσθην Her. 1, 31; Thuc. 2, 33: f. κομισθήσομαι Dem. 18, 301.—M. κομιζομαι *to carry oneself, return*, Æsch. Pr. 392, *for oneself, bring off*, Soph. Aj. 63; Eur. I. T. 1362: f. κομιῶμαι Ar. V. 690; Thuc. 1, 113; Isocr. 8, 22: aor. ἐκομισάμην Thuc. 6, 103; Her. 6, 118, κομισσ- Π. 8, 284: and in sense, p. κεκόμισμαι Dem. 18, 231, ἐσ- Ar. V. 616.

**ΚΟΝΑΒΙΖΩ** Ep. *To ring, rattle*, only imp. κονάβιζε Π. 13, 498: and aor. (from obs. pr. κοναβίω) κονάβησε Π. 15, 648.



- ΚΟΝΙΪ** (*ι*) *To raise dust*, &c. Π. 13, 820; Æsch. Sept. 60: f. *κονίω* Π. 14, 145: aor. *ἐκόνισα* Π. 21, 407; Æsch. Pers. 163: p. p. *κεκόνισμαι* Π. 21, 541; Ar. Eccl. 291; Theocr. 1, 30 (Vat. C. Pal. &c. Br. Ziegl.); Luc. Tim. 45: plp. *κεκόνιστρο* Π. 22, 405, and late (fr. *κονίζω*), *κεκόνισμαι*, *-ισμένος* Theocr. quoted (Vat. B. &c. Vulg.): plp. *κεκόνιστο* Anth. 9, 128.—M. *κονίωμα*, f. *κονίσομαι* Anth. Plan. 25: aor. *ἐκονισάμην* reflexive, Ar. Eccl. 1176; Luc. Anach. 31.
- ΚΟΝΝΕΪ** *To know*, Æsch. Suppl. 164, -εῖς 119 (Boissonad.)
- ΚΟΪΠΤΩ** *To cut*, Od. 18, 28: f. *κόψω* Ar. Ran. 460: aor. *ἐκόψα* Π. 13, 203; Thuc. 2, 75: p. *κέκοφα*, *ἐκ-* Xen. Hel. 6, 5, 37, *συν-* Pl. Theæt. 169: p. p. *κέκομμαι* Æsch. Pers. 683; Ar. Ach. 512; Thuc. 4, 26: 3 f. *κεκόφομαι*, *ἐκ-* Ar. Ran. 1223, *κατα-* Xen. An. 1, 5, 16: 2 p. as pres. act. Ep. *κέκοπα* Π. 13, 60: 2 aor. pass. *ἐκόπην* Æsch. Ag. 1278; Pl. Tim. 60: f. *κοπήσομαι* V. T. Jer. 16, 3, *συν-* Lys. 3, 34.—M. *κόπτομαι* *to strike oneself for grief, bewail*, Her. 2, 121; Pl. Rep. 619: f. late? *κόψομαι* V. T. Jer. 22, 18 &c.: aor. *ἐκοψάμην* Π. 22, 33. Vb. *κοπτός* Com. Fr. 3, 73.—See act. *ἐκοψε κομμόν* Æsch. Ch. 423, and pass. *κέκοπται πέδον* Pers. 683.
- ΚΟΡΕΪΝΝΥΪΜΙ** *To satiate*, f. *κορέσω* Her. 1, 212, Ep. *κορέω* Π. 17, 241 (Bekk. Spitzn.): aor. *ἐκόρεσα* Π. 16, 747; Æsch. Pr. 165: p. p. *κεκόρεσμαι* Xen. M. 3, 11, 14; Luc. Nigr. 38, and Ion. *κεκόρημαι* Π. 18, 287; Her. 3, 80: aor. *ἐκορέσθην* Od. 4, 541; Eur. Hip. 112: 3 f. late, *κεκορήσομαι* Maxim. π, κ, 117: 2 p. as pass. Ep. *κεκορηῶς* Od. 18, 372.—M. *κορέννυμαι* reflexive, aor. *ἐκορεσάμην* Π. 13, 635, *ἐκορεσσ-* 11, 562: and in sense *κεκόρεσμαι* and *-ημαι*: *ἐκορέσθην*. Vb. *ἀκόρητος* Π. 20, 2; Ar. N. 44, *-εστος* Æsch. Ag. 756, *-ετος* 1117.—Ar. Pax. 1285, has used *κεκορημένοι* but in an Epic parody.
- ΚΟΡΘΥΪΝΩ** Ep. *To raise up* (and *κορθύω*, see pass.), aor. *κόρθυνα* Hes. Th. 853.—Pass. *κορθύνεται* Ar. Rh. 2, 322, *κορθύεται* Π. 9, 7.
- ΚΟΡΥΪΣΣΩ** *To helmet, arm*, Π. 2, 273; Eur. Rhes. 933: aor. Ep. *κόρυσσε* Π. 21, 306: p. p. *κεκορυσμένος* Π. 17, 3; Eur.

- Andr. 279 ; I. A. 1073, *κεκορυσμένος* Hesych.—M. *κορύσσομαι* reflexive, Π. 4, 442 : aor. *ἐκορυσσάμην, -μένος* Π. 19, 397.—Rare in prose, *-υσόμενοι* Luc. Jup. Tr. 31.—The 1 aor. act. *ἐκόρυξα* Theocr. 3, 5, and m. *ἐκορυζάμην* Hippocr. Epist. p. 1284, referred to this verb, are probably corrupt forms for *ἐκόρυψα -άμην*, from *κορύπτω* to *butt* ; indeed *κορύψη* is now the approved reading, Theocr. 3, 5 (Meinek. Ziegl.)
- ΚΟΤΕΨΩ Ep. *To be angry*, Π. 14, 143 (and *κοταίνω* Æsch. Sept. 485) : aor. rare, *ἐκότessa* Hym. Cer. 254 : 2 p. as pres. *κεκοτηώς* Π. 21, 456.—M. *κοτέομαι* as act. : imp. *κοτέοντο* Π. 2, 223 : f. *κοτέσσομαι* Π. 8, 391 : aor. *κοτεσσάμην* Π. 18, 367.—This verb is purely Epic. The comp. ? *ἐγκοτέω, -εῖν* occurs in Æsch. Ch. 41 : imp. *ἐνεκότουν* Soph. Fr. 871.
- ΚΟΧΥΨΕΩ (ΚΟΧΥΨΩ ?) *To trickle*, *κοχυδοῦντες* Pherecr. C. Fr. 2, 316 : imp. iter. *κοχυΨεσκον* Theocr. 2, 107 (Mediol. 1. Reisk. Ziegl.) *κοχυΨεσκον* (Vulg.). Collat. form *κοκχύψω* Strattis, C. Fr. 2, 788.
- ΚΡΑΔΑΨΩ, -ΑΨΝΩ *To shake, brandish*, in class. Greek scarcely beyond the pres. *κραδάων* Ep. Π. 7, 212. 23, 583, *κραδαίνοι* Æsch. Pr. 1049 ; *κραδαίνων* Ar. Ach. 965, *-ουσα* Eur. H. F. 1003 : aor. late, *ἐκραδάνα* Plut. V. Anton. 37. Pass. *κραδαίνομαι, -ομένη* Π. 13, 504 : aor. *ἐκραδάνθην, -θήναι* Plut. V. Alex. 74.
- ΚΡΑΨΩ *To cry out*, Ar. Eq. 287 : f. *κρηΨομαι* Eupol. C. Fr. 2, 428 ; Ar. Ran. 265 ; late *κρηΨω* Anth. 11, 141 : aor. rare and late, *ἐκρηΨα, κρηΨη* Theophr. π. σημ. 4, 3 ; Anth. 11, 211 (*ἐκρηΨα* V. T. Psal. 21, 5 &c.) : 2 aor. *ἐκρηΨον, ἐκρηΨον* Ar. Pl. 428, *ἀν-* Xen. An. 5, 1, 14 : 2 p. as pr. *κρηΨα* Æsch. Ch. 535 ; Dem. 18, 132 : plp. *ἐκρηΨαγεν* Xen. Cyr. 1, 3, 10.—Imper. *κρηΨαθι* Ar. V. 198 ; Luc. Demon. 53, pl. *-χθε* Ach. 335, but *κρηΨαγετε* V. 415.—Pres. *κρηΨω* is scarcely in Att. prose, Aristot. H. A. 9, 1 ; Theophr. π. σημ. 4, 3.—2 perf. in late Poets is sometimes short, *κρηΨαγεν* Anth. 5, 87, *κρηΨαγ'* Spitzn. very happily, 2 aor. *ἐκρηΨεν*, if admissible, would be easier still. Collat. form *κρηΨάνομαι* Her. 1, 111.
- ΚΡΑΨΑΨΩ Ep. form of *κραίνω*, *To accomplish*, imp. *ἐκρηΨαίον*

Π. 5, 508 : aor. *ἐκρήνηνα* H. Hym. 4, 223, *κρηη-* Od. 3, 418 : p. p. 3 pl. ? *κεκράανται* Od. 15, 116 : plp. 3 pl. ? *κεκράαντο* Od. 4, 132 : aor. *ἐκράάνθην*, 3 pl. *-άανθεν* Theocr. 20, 196. Vb. *ἀκράαντος* Π. 2, 138. *ἄκραντος* Eur. I. T. 520.

ΚΡΑΪΝΩ Poet. and Ion. prose, *To accomplish*, Od. 19, 567 ; Hippocr. 2, 528 : f. *κράνω* Æsch. Ch. 1075 : aor. *ἔκράνα* Æsch. Sup. 622, Ep. *-ηνα* Od. 5, 170 : p. p. 3 sing. *κέκρανται* Æsch. Sup. 943 ; Ch. 871, 3 pl. Eur. Hip. 1255, where, however, Elms. reads *συμφορά* : aor. *ἐκράνθην* Pind. P. 4, 175 ; Eur. Sup. 814 : f. *κρανθήσομαι* Æsch. Pr. 911 : and f. m. pass. *κρανέομαι*, *κράνέεσθαι* Π. 9, 626.

ΚΡΑΪΩ, see *κράννυμι*.

ΚΡΕ΄ΜΑΜΑΙ *To hang, be suspended*, like *ἴσταμαι*, Pind. Ol. 7, 25 ; Pl. Leg. 831 : imp. *ἐκρεμάμεην* Xen. An. 4, 1, 2 ; Luc. Char. 17, 2 sing. *ἐκρέμω* Π. 15, 18 ; subj. *κρέμωμαι* Arist. Rhet. 3, 14 ; opt. *κρεμαίμεην* Ar. N. 870, and *-οίμεην*, *-οίσε* V. 297 (Vulg. Bekk.), *-αισε* (Dobr. Dind.) : f. *κρεμήσομαι* Ar. V. 808.—The act. *κρέμωμι* is given by Matthiæ from Athen. 1, 46, where stands *κρέμαντες*, which, however, Schweigh. and Lobeck would alter to *κρεμάσαντες*, of *κρεμάω*.

ΚΡΕΜΑ΄ΝΝΥ΄ΜΙ *To hang, suspend*, Pl. Leg. 830 (and *-ανύω* Aristot. H. A. 9, 6) : f. *κρεμάσω* Alcæ. C. Fr. 2, 827 ; V. T. Gen. 40, 19, Att. *κρεμῶ*, *ᾶς*, *ᾶ*, Ar. Pl. 312, Ep. *κρεμῶ* Π. 7, 83 : aor. *ἐκρέμασα* Π. 8, 19 ; Ar. Thesm. 1028 : p. p. late, imper. *κεκρεμάσθω* Archimed. Tetrag. 131 : plp. *κεκρέμαστο*, *κατα-* Diod. Sic. 18, 26 : aor. *ἐκρεμάσθην* Eur. Bac. 1240 ; Pl. Theæt. 175 : f. *κρεμασθήσομαι* ?—M. aor. rare, *ἐκρεμασάμεην*, *-άσασθαι* Hes. Op. 627 ; *κρεμάσεται* Hippocr. (MS. O. Gal. Ed. Chart. 12, 455), but Littre with others *κρέμηται* 4, 290.—*κρεμάω* in pres. is perhaps late, Ælian. H. A. 5, 3 ; Luc. Asin. 30 ; *-ᾶται* Anacreont. 29, 17.

ΚΡΗ΄ΜΝΗΜΙ (ΚΡΗΜΝΟ΄Σ) Poet. *To suspend*, Pind. Pyth. 4, 25 ; Eur. Fr. 150 : imp. late, *ἐκρήμνην* App. Mithr. 97.—Mid. *κρήμναμαι* Æsch. Sept. 229 : imp. *ἐκρήμναντο* Eur. El. 1217, unaugm. *κρημνάμεσθα*, *ἐκ-* Ion. 1613.—This verb occurs occasionally in late and Ionic prose, *ἐκρήμνην* App. Mithr. 97 : *κρήμ-*

- vanrai Athen. 587, κατα- Hippocr. 2, 220 : ἐκρήμυναντο App. Civ. 1, 71.—κρημυνάω also is very partially used, and late, part. -νῶν Diog. L. 6, 50 ; inf. -ᾶν Xen. Ephes. 2, 13, 49 : but m. ἐκρημυνῶντο, κατ- Hom. Hym. 7, 39.
- ΚΡΕΨΩΝ *Ruling*, defect. part. Pind. N. 3, 10, Epic κρείων Π. 8, 31. 22, 48.
- ΚΡΙΖΩ *To creak*, Menand. Fr. 294 : 2 aor. κρίζε Π. 16, 470, κρίζε (v. r. Herodn. Clark.) : 2 p. κερζυότες Ar. Av. 1521.
- ΚΡΙΝΩ *To judge*, Π. 5, 501 : f. κρινῶ Æsch. Sept. 414 ; Pl. Phædr. 237 : aor. ἔκρινα Od. 18, 264 ; Thuc. 6, 39 : p. κίκριχα Pl. Leg. 734 ; Lys. 6, 54 : p. p. κίκριμαι Π. 10, 417 ; Pind. Ol. 2, 30 ; Lycurg. 52 : aor. ἐκρίθην Pind. P. 4, 168 ; Eur. Hec. 644 ; Isocr. 4, 46, Ep. ἐκρίθην Π. 13, 129 : f. κριθήσομαι Æsch. Eum. 677 ; Pl. Crat. 438. Vb. κριτός Π. 7, 434 ; -έον Pl. Gorg. 523.—M. κρίνομαι *separate for myself, choose, contend, interpret*, Π. 18, 209 : f. κρινούμαι Eur. Med. 609 : aor. ἐκρινάμην Π. 5, 150. 9, 521 ; imper. κρινάσθων *let them select*, Od. 8, 36, not necessarily passive “*let be selected* ;” and f. διακρινέσθαι Od. 18, 149, &c. is m. intrans. *separate (themselves), decide their differences*.—κρίθεν for ἐκρίθησαν, Pind. quoted. ἐκρίθην is the pass. aor. form in Hom., διεκρίθεν however Π. 2, 815, as always in Her. κριθή 5, 5 &c.—Act. κρίνω in the sense *interpret*, Æsch. Ch. 542 ; Eur. Hec. 89 : ἔκρινα Prom. 485 ; Her. 1, 120.
- ΚΡΟΥΩ *To beat*, Eur. Cycl. 328, reg. in act. : p. κίκρουχα Proverb. Diogenian. 3, 38, προσ- Dem. 21, 206 : p. p. κίκρουμαι, παρα- active, Dem. 6, 23 (best MS. Bekk. Dind.), ἀπο- pass. Xen. Hel. 7, 4, 26 (D.), and -ουσαι, ἀπο- pass. Ar. Ach. 435 (Vulg. Elms.) (-ουμαι Bekk. Dind.) ; Xen. Hel. quoted (old Ed.), παρα- Dem. 24, 37 (Bekk. Dind.) : aor. always with σ, ἐκρούσθην late in simple, Eratosth. Catast. 32, 127, ἐξ- Thuc. 4, 102.—M. κρούομαι *to back a ship, row stern foremost*, Thuc. 3, 78 : aor. ἐκρουσάμην (κρούμαν) Thuc. 7, 40. Late Authors use the act. in this sense, Polyb. 16, 3, 8. Vb. κρουστέον Ar. Eccl. 988.

ΚΡΥΨΙΤΩ *To conceal*, Π. 21, 239, κρύψω rare Anth. 7, 700 : imp. iter. κρύπτασθε Π. 8, 272 : f. κρύψω Od. 4, 350 ; Æsch. Pr. 1018 : aor. ἔκρυψα Æsch. Ag. 455 ; Pl. Rep. 548 : p. κέκρυφα Hippocr. 1, 471 : p. p. κέκρυμμαι Od. 23, 110 ; Hes. Op. 384 ; Isocr. 3, 52 : aor. ἐκρύφθην Thuc. 8, 50, κρύφθ- Π. 13, 405 : 3 f. κεκρύφομαι Hippocr. 2, 668 : 2 aor. act. late, ἔκρυβον, περι- N. T. Luc. 1, 24 : 2 aor. pass. late, ἐκρύβην Appollodor. 3, 2, 5 ; Æsop. 65 ; N. T. Joh. 8, 59 (Soph. Aj. 1145, in some Ed.), and (κρύφω) ἐκρύφην Soph. Aj. 1145, and late : f. κρυβήσομαι Eur. Suppl. 543, and late. —M. κρύπτομαι *to conceal oneself* intrans., or *for oneself* trans., also as act. Soph. Aj. 647 : f. κρύφομαι Tr. 474 : 1 aor. ἐκρυψάμην Aj. 246 ; Dem. 41, 17 : 2 aor. late, ἐκρυβόμεν Æsop. 65 : and in sense, p. p. κέκρυμμαι, ἀπο- Dem. 28, 3. —The forms with β are mostly late, ἐκρύβην Soph. Aj. 1145, opposed by ἐκρύφην now the approved reading, and κρυβήσομαι alone occur, and only once in classic Greek. ἔκρυφθεν for -θήσαν Eur. Hip. 1247, a rare form in Attic Poet. so ἔταφεν Æsch. Pers. 1000 (chor.) κατένασθεν Ar. V. 662 (MSS. R. V. Bekk. Dind.) Vb. κρυπτός Π. 14, 168 ; -έον Soph. Ant. 273.

ΚΤΑΨΟΜΑΙ *To acquire*, Eur. Sup. 450, Ion. κτέομαι Her. 3, 98 : f. κτήσομαι Æsch. Eum. 289 : aor. ἐκτησάμην Π. 9, 400 ; Pl. Lach. 185 : p. p. κέκτημαι as pr. *I possess*, Hes. Op. 437 ; Æsch. Sup. 336 ; Pl. Leg. 666, and rather Ion. ἔκτημαι Π. 9, 402 ; Her. 2, 95. 4, 23 &c. (Bekk.) ; Æsch. Pr. 795 ; Pl. Leg. 954, rarely pass. Thuc. 7, 70. 2, 62 ; Æsch. Sup. 336 ; Pl. Leg. 965 ? ; Arr. An. 7, 1, 4 ; sub. κεκτώμαι, ἦ, ἦται Xen. Conv. 1, 8 (Saupp.) ; Pl. Leg. 936, κεκτῆσθε Isocr. 3, 49 &c. ; opt. κεκτώμην, ῶο, ῶτο Xen. Ages. 9, 7 (Dind. &c.), -ῆτο (Saupp. Breitb.), ῶμεθα Eur. Heracl. 282, and κεκτῆμην, ῆο, ῆτο Pl. Leg. 731. 742, -ῆμεθα Rep. 505 (MS. c. Bekk.) : aor. p. ἐκτῆθην always pass. Eur. Hec. 449 ; Thuc. 1, 123. 2, 36, &c. : f. κεκτῆσομαι *shall possess*, Æsch. Sept. 1017 ; Pl. Gorg. 467, rare ἐκτῆσομαι Pl. Lach. 192. Vb. κτητός Π. 9, 407, -έον Pl. Rep. 373.—Hom. uses the unredu-

plicated perf. ἐκτῆσθαι Π. 9, 402, and generally Her. 2, 44. 4, 64 &c. but κεκτημένος 2, 173. 174. 7, 27; κέκτησο 7, 29.

ΚΤΕΙΝΩ *To kill*, Π. 21, 220: f. κτενῶ Π. 15, 68; Thuc. 3, 58, Ion. κτενέω Π. 22, 124, ἀπο- Her. 3, 30, Ep. κτανέω Π. 18, 309: aor. ἔκτεινα Π. 19, 296; Æsch. Pers. 776; Pl. Euth. 4: p. ἔκταγχα, ἀπ- Aristot. V. 2. 1324; Menand. Μισοῦν. 8, and ἔκταῖχα, ἀπ- Polyb. 3, 76 (MSS. B. C. Vulg.) -αγχα (Bekk.), and ἐκτόνηχα, ἀπ- rare in classic Auth. Xen. Hier. 3, 8; Pl. Ap. 38, MS. a. Vulg. (but -ἐκτόνατε MSS. B. V. D. &c. Bekk. Stallb. &c.); Aristot. Soph. 1, 33: plp. ἀπεκτονήχαι Plut. Timol. 16 (Vulg.) -ήχοι (Sint.), (for which early Writers use 2 p. ἔκτονα, ἀπ- see below): p. p. late, ἐκτάνθαι, ἀπ- Polyb. 7, 7: aor. Ep. ἐκτάθην Od. 4, 537, late ἐκτάνθην Anth. 14, 32, ἀπ- V. T. Mac. 2, 9: 2 p. as act. ἔκτονα only once in Trag. κατ- Æsch. Eum. 587 (MSS. Franz. &c.), ἀπ- Xen. An. 2, 1, 11; Hell. 2, 4, 21; Pl. Apol. 38. 39; Lys. 10, 2. 7: 2 aor. Poet. ἔκτανον Π. 2, 701; Soph. O. R. 277; but Luc. Pisc. 3, κατ- Xen. An. 1, 10, 7 (MSS.) 4, 8, 25 (MSS. Bornem. Popp. doubtingly); Ages. 2, 22 (Breitb.); Hier. 7, 12 (Saupp. Breitb.), (but in all those passages of Xen. Dind. Krüg. and perhaps Bornem. and Popp. either have written, or would now write κατέκτανον), and Poet. ἔκτάν, κατ- Π. 4, 319, ἔκτας Eur. Med. 1398, ἔκτα Π. 12, 46; Eur. H. F. 424; ἔκταμεν Od. 12, 375, and 3 pl. ἔκτάν Π. 10, 526; Od. 19, 276 (κτῆμι); subj. κτέω, -έωμεν Od. 22, 216 (Bekk.); κτάμεναι Π. 17, 8, κτάμεν, κατα- 15, 557; κτάς, κατα- Π. 22, 323; Æsch. Sept. 965; Eur. I. T. 715: f. m. κτανέομαι, κατα- pass. Π. 14, 481: 2 aor. Poet. (ἐκτάμην) pass. ἔκτατο, ἀπ- Π. 15, 437; κτάσθαι 15, 558; κτάμενος Π. 22, 75; Æsch. Pers. 923; Cratin. C. Fr. 2, 72.—For the p. and aor. pass. of this verb, the Att. use εἰθνηκα, ἔθανον, in prose ἀπέθανον.—2 aor. ἔκτανον usually Poet. in the Classic period, is not shied by late prose Auth. κτανεῖν Strab. 8, 352; Arrian. Tact. 94; Luc. quoted, κατ- Plut. M. 189, nor even Xen. if the MSS. may be trusted, and Breitenbach, a sober and sound scholar, defends them stoutly, Ages. 2, 22.

- KTENÍZΩ** *To comb*, D. Hal. Comp. V. 208, 11 : imp. *ἐκτένιζ-* Eur. Hip. 1174 : f. (*κτενίσω*) : p. p. *ἐκτένισμαι* Archil. 156 (Bergk.) ; Sim. Amorg. 65 (redupl. *κεκτενισμένος* Xen. Laced. 13, 8, is a mere suggestion of Schn. for *κεκτριμένος*) : aor. late *ἐκτενίσθη*n Hippiatr. p. 226.—M. *κτενίζομαι* *I comb my own hair*, Her. 7, 208 : aor. *ἐκτενισάμην* Ar. Fr. 501.
- ΚΤΙΝΝΥΜΙ**, and *κτιννύω*, *ἀπ-* *To kill*, only pr. Pl. Polit. 298 ; Xen. Hel. 4, 4, 2 : and imp. *ἀπεκτιννυ*n Lys. 20, 9, *-ου*n Xen. Hel. 7, 3, 8.—*κτέννω* Aol. Alcæ. Ahrens' emend. for *κταίνω* (Eust.) Also as a late form *ἀποκτέννω* Anth. 11. 395.
- ΚΤΥΠΕΩ** mostly Poet. *To sound*, Il. 13, 140 : 1 aor. *ἐκτύπησα* Eur. Ph. 1181 ; Soph. O. C. 1606 : 2 aor. *ἐκτύπον* Il. 17, 595 ; Soph. O. C. 1456.—M. *κτυπέομαι* as act. intrans. Ar. Thesm. 995 ; pass. in Philostr. V. Apoll. 8, 13.—After Hom. *κτυπέω* is used also trans. *make resound*, Hes. Sc. 61 ; Eur. Or. 1467, and occas. found in prose, Pl. Rep. 396 ; Luc. Salt. 10.
- ΚΥΔΑΨΝΩ** (**ΚΥΔΟΣ**) Epic, *To honour*, Il. 14, 73 : imp. *κύδαψον* intrans. *to vaunt*, 20, 42. Collat. form *κῦδαίνω* Poet. and late prose, Il. 10, 69 ; Simon. 98 (Bergk.) : imp. *ἐκύδαινον* Plut. Coriol. 1 : aor. *κύδηνα* Il. 23, 793 ; *-ῆναι* Od. 16, 212, Dor. *ἐκύδᾶνα* Pind. P. 1, 31.
- ΚΥΨΕΩ** *To be pregnant with*, Il. 23, 266 ; Pl. Theæt. 210 : imp. *ἐκύουν* Il. 19, 117 ; Ar. Lys. 745 : f. *κυήσω* Hippocr. 2, 640 &c., *ἀπο-* Luc. Philop. 24 ; and *κυήσομαι* Hippocr. 2, 717 &c. : aor. *ἐκύησα* Ar. Thesm. 641 ; Pl. Conv. 203 : p. *κεκύηκα* Philem. C. Fr. 4, 41 ; Dio. Cass. 45, 1, *ἐκ-* Anth. 7, 385 : aor. pass. *ἐκυήθη*n, *ἐπ-* Aristot. Gen. An. 4, 5.—M. *κυέομαι* *to bring forth*, Aristot. Gen. An. 4, 5 : aor. late, *ἐκυησάμην* Himer. Or. 7, 4 ; Opp. Cyn. 3, 22. See *κύω*.
- ΚΥΨΚΩ** *To conceive*, Hippocr. 1, 467 ; Philostr. p. 28.—M. *κυΨομαι* as act. Her. 2, 93. 4, 30 ; Pl. Theæt. 149 : (and in sense, aor. *ἐκῦσάμην* Hes. Theog. 125, see *κύω*).
- ΚΥΛΙΝΔΩ** *To roll*, Od. 1, 162 ; Soph. Ant. 590, in prose *κυλινδέω* Xen. An. 4, 7, 4, *κυλίω* Aristot. Μηχ. 24, *προσ-* Ar. V. 202 : f. late, *κυλινδήσω* Herod. Att. : aor. *ἐκύλισα* Theocr. 23, 52, *ἐξ-* Pind. Fr. 2, *εἰς-* Ar. Thesm. 651 : p. p. *κεκύλισμαι*

Athen. 480, *κατα-* Xen. Cyr. 5, 3, 1 : aor. ἐκυλίσθην Pl. 17, 99 ; Soph. El. 50, ἐκ- Xen. M. 1, 2, 22 : f. κυλισθήσομαι, ἐκ- Æsch. Pr. 87.

ΚΥΝΕΨΩ *To kiss*, Eur. Alc. 183 : imp. κύνειον Od. 21, 224 : f. κυνήσομαι Eur. Cycl. 172 : aor. ἐκύνησα Athen. 9, 394, and in sense, ἔκυσσα (Ep. σσ) Pl. 8, 371 ; Eur. Cycl. 553 ; Ar. Av. 141 ; Luc. Alex. 55.

Instead of aor. m. κυσάμεναι quoted by Buttm. from Ath. 9, 394, the Tauchnitz Edit. 1834, gives rightly, we think, aor. act. κυνήσασαι. κύνειω is rare in prose, Aristot. H. A. 6, 2.—προσκυνέω is reg. Her. 1, 134 : f. -ήσω Pl. Rep. 5, 469 : aor. -ησα Xen. Cyr. 5, 3, 18, but Poet. προσέκυσσα Soph. Phil. 657 ; Ar. Eq. 640 : p. προσκεκύνηκα Plut. Alex. 54 (MS. V. Vulg.) -ησα (MSS. P. C. M. Sint.)

ΚΥΨΩ *To stoop*, Ar. Eq. 1354 : f. κύψω, ἀνακύψοι Pl. Euthyd. 302 ; and κύψομαι, ἀνα- Ar. Av. 146 : aor. ἔκυψα Ar. Thesm. 644 (Bekk.) ; Pl. 21, 69, ἀν- Xen. Oec. 11, 5 : p. κίκυφα Her. 4, 183 ; Pl. Rep. 586, ἀνα- Eur. Cycl. 212.

ΚΥΨΩ *To meet, happen*, pres. late, Anth. 9, 710, unless κύρων be correct, Eur. Hip. 746 : imp. ἔκυρον Soph. O. C. 1159, κύρον Pl. 23, 821 : f. κύρω Soph. O. C. 225 ; Democr. in Stob. Fl. 29, 88 : aor. ἔκυρσα Pl. 23, 428 ; Eur. Ion. 1105, late prose, ἐν- Arr. An. 2, 11.—M. κύρομαι as act. Pl. 24, 530. κυρέω is reg. perf. κειύρηκα Pl. Alc. 11, 141 &c.

ΚΥΨΩ *To be pregnant*, Callias in Athen. P. 454 ; Her. 5, 92 (Orac.) : aor. trans. ἔκυσσα *impregnated*, Æsch. Fr. 38.—M. ἐκυσάμην *conceived*, Hes. Theog. 125, ὑπο- Pl. 6, 26. 20, 225 ; but Euphor. Fr. p. 150 *brought forth*.—Collat. form κύσσομαι Her. 2, 93 ; Pl. Theæt. 149 ; Arist. H. A. 6, 19 ; act. κύσσω Hippocr. 1, 467, ἀπο- 725.

ΚΩΚΥΨΩ *To lament* (ῶ, rarely ῶ), Od. 8, 527 : f. κωκύσω Æsch. Ag. 1313 ; and κωκύσομαι Ar. Lys. 1222 : aor. ἐκώκυσσα Od. 24, 295 ; Soph. Ant. 204 ; rare and late in prose, Plut. M. 357 (pres. Luc. Tox. 15.)—Mid. as act. κωκύομαι Anth. 7, 412.—Before a consonant ῶ always, before a vowel ῶ generally, but κωκύοι, Ar. Eccl. 648, and late Authors.



ΚΩΛΥΩ *To hinder* (*ū* and *ÿ*), Xen. M. 2, 6, 26 : f. *κωλύσω* Thuc. 2, 62 ; Soph. Ant. 261 : aor. *ἐκώλυσα* Pl. Menex. 244 : p. *κεκώλυκα* Dinarch. 1, 101 : p. p. *κεκώλυμαι* Thuc. 2, 37 : aor. *ἐκωλύθην* Thuc. 2, 64 ; Pl. Leg. 920 : f. m. *κωλύσομαι* pass. Thuc. 1, 142. Vb. *κωλυτέον* Xen. Hier. 8, 9.—Before a vowel *ÿ*, *κώλυϑεν* Pind. Pyth. 4, 33, *-ύει* Ar. Eq. 723, *κωλυόμεσθα* Eur. Ion. 391, *-ÿέτω* Ph. 990.

ΚΩΜΑΖΩ *To revel, &c.* Xen. Cyr. 7, 5, 15 : imp. *κώμαζον* Hes. Sc. 281 : f. *κωμάσω* Pind. N. 9, 1 : aor. *ἐκώμασα* Soph. Fr. 703 ; Pind. N. 11, 28, Dor. *ἐκώμαξα* Pind. N. 2, 24 : p. *κεκώμακα* Anth. 5, 112, *ἐπεισ-* Pl. Rep. 500.—M. as act. f. *κωμάσομαι* Pind. P. 9, 89 ; Anth. 5, 64 ; Luc. Luct. 13, and *κωμάζομαι* Pind. I. 3, 90 (Herm. Schneidew. from Schol.)

## Λ

(ΛΑΨΩ) see *λαμβάνω*.

ΛΑΓΧΑΨΩ *To obtain by lot*, Soph. Fr. 587 ; Isocr. 16, 2 : imp. *ἐλάγχανον* Od. 20, 282 : f. rare, *λήξομαι* Pl. Rep. 617 ; Dem. 55, 20, Ion. *λάξομαι* Her. 7, 144 : p. *ἐλήχασα* Æsch. Sept. 423 ; Theocr. 16, 84 ; Pl. Tim. 52, Poet. and Ion. *λέλογχα* Od. 11, 304 ; Eur. Tr. 282 ; Her. 7, 53, also (*λέλαχα*) 3 pl. *λελάχασι* Empedocl. 5 : p. p. *ἐλήγμαι* Eur. Tr. 296 ; Dem. 30, 34 : aor. *ἐλήχθην* Lys. 17, 8 : 2 aor. *ἐλάχον* Il. 10, 430 ; Æsch. Eum. 931 ; Thuc. 2, 44, Ep. *ἐλλάχον* H. Hym. 5, 86 ; subj. redupl. *λελάχω* *cause to share*, only in Hom. Il. 15, 350 &c. ; *λελάχοι* Anth. Pal. 7, 341, means *get as a share, obtain*. Vb. *ληκτέον* Isæ. 7, 23.—The p. in the Dor. form *ἐλήχασα* Theocr. 16, 84, has given way to the better supported *ἐλήχασα*. *λέλογχα* is scarcely found in Att. prose. The genuineness of the passage at Dem. 21, 82, is doubtful, but *λελόγγασα* D. Hal. Ant. 4, 83 : plp. *ἐλελόγγασα* Luc. Amor. 18. 3 pl. perf. is short in penult *λελόγγασιν* Od. 11, 304 (MSS. Bekk. Bothe.) Barnes preserved the *ā* by eliding *ι* *λελόγγασ' adopted by Wolf, but Eusth. found -āsιν*

in all the MSS.—The *ει* instead of the redupl. seems a *liquidation* or dainty utterance of the initial *λ*.

ΛΑΨΟΜΑΙ Poet. and Ion. *To take*, Π. 2, 418; Hippocr. 2, 232, and λάζυμαι Eur. Bac. 503. Med. 956 &c.; Hippocr. 2, 629, Dor. λάσδομαι Theocr. 8, 83: imp. ἐλάζετο Π. 4, 357, ἀν- Mosch. 2, 163, ἐλάζυτο Hym. Merc. 316.—λάζομαι is the Epic form. Indeed, in good Ed. of the Homeric Poems λάζυμαι is not found, except Hym. Merc. quoted, nor in Ap. Rh. nor Theocr. λάζυμαι again, is the prevailing Attic form. Eur. has λάζυμαι six or eight times, λάζομαι scarcely once, except in imper. ἀντι- λάζου, never λάζυσο, Or. 452, compare λάζειν Incert. Plut. M. 456, λάζοισθ' Rhés. 877 (Vulg.) is now λάζυσθ' (MSS. A. H. Flor. 1. 2 &c. Dind.), ἀντιλάζομαι I. Aul. 1227 (MSS. Matth. &c.) -υμαι (Markland. Herm. Dind.), ἀντελάζειτ' Med. 1216 (Vulg.) ἀντελάζυτ' (Flor. 2. Schol. Pors. Elms. Dind.), and in Aristoph. λάζυσθε has better MSS. authority than λάζοισθε Lys. 209. On this point Porson says "the Attics use λάζομαι but prefer λάζυμαι, Med. 1213 (suse Ed.) Elmsley more specifically, "in Attic this form (λάζομαι) seems to occur in the imper. only." Hippocr. uses both forms, see passages quoted.—λάζειν and λάσδο for λάζου Theocr. 15, 21. 8, 83.

(ΛΑΨΩ) *To kick*, only aor. part. λάψας Lycophr. 137.

ΛΑΙΚΑΨΩ *To prostitute*, Ar. Thesm. 57: f. λαικάσω, -άσεις Ar. Eq. 167, where Cod. Ven. has mid. form -άσει adopted by Dind., so λαικάσομαι Cephisod. C. Fr. 2, 883; Strato Phœnic. C. Fr. 4, 546, an ingenious and approved restitution by Coraës.

ΛΑΚΑΨΩ *To shout*, only pr. Æsch. Suppl. 872.

ΛΑΚΕΩ Dor. for ληκίω, Theocr. 2, 24.

ΛΑΜΒΑΝΩ *To take*, Pind. Ol. 1, 81 (and λαβίω -ῶ Arcad. 149, 17): f. λήψομαι Eur. Bac. 239; Ar. Eq. 1028; Pl. Phæd. 78, Ion. λάμψομαι Her. 1, 199. 9, 108, Dor. λαψοῦμαι, ῆ, &c. Epich. Fr. 18: 1 aor. Ion. ἔλαμψα, ἐξ- Bias. in Diog. L. 1, 85: p. ἐληψα Eur. Bac. 226; Isocr. 5, 21, Dor. -ᾶφα Inscr. Phoc. 73, Ion. and Dor. λελάβηκα Her. 4, 79. 8, 122,

μετα- Archim. Aren. 127, 15 : plp. λελαβήκεις, κατα- Her. 3, 42 : p. p. εἴλημμαι (Eur. ?) Fr. Dan. 57 (Wagn.) ; Pl. Euthyd. 302 ; Dem. 18, 284, and λέλημμαι Æsch. Ag. 876 ; Eur. Ion. 1113. Cycl. 433, δια- Ar. Eccl. 1090, Ion. and Dor. λέλαμμαι, ἀπο- Her. 9, 51, δια- 3, 117 ; Archim. Trag. 130, 39 : aor. ἐλήφθην Isocr. 19, 22, Dor. -άφθην Archim. Aren. p. 516, 134, &c., Ion. ἐλάμφθην Her. 6, 92, 9, 119 : f. ληφθήσομαι Eur. Med. 381 : 2 aor. ἔλαβον Pl. 17, 620 ; Dem. 32, 25, Ep. ἔλλαβον Pl. 11, 402, iter. λάβεισκον Her. 4, 78, 130 (Bekk.)—M. λαμβάνομαι *to lay hold of*, Eur. Heracl. 48 : 2 aor. ἐλαβόμεν Soph. Phil. 761 ; Andoc. 1, 19, Ep. ἐλλαβόμεν Od. 5, 325 ; inf. redupl. λελάβεσθαι 4, 388.—For the unusual form ἐλάβεισκον Her. 4, 130, Bekker reads λάβεισκον. Vb. λαμπτήεις, κατα- Her. 3, 127 ; ληπτός Pl. Rep. 529 ; -έον Phil. 34.

(ΛΑΜΠΕΤΑΨ) Poet=λάμπω *To shine*, only part. λαμπετόων Pl. 1, 104.

ΛΑΨΜΠΩ *To shine*, Pl. 13, 474 : imp. ἔλαμπον Pl. Phædr. 250 : f. λάμψω Soph. El. 66 : aor. ἔλαμψα Ar. Vesp. 62 : p. λέλαμπα Eur. Troad. 1295.—M. λάμπομαι as act. Eur. I. T. 1156 ; Xen. An. 3, 1, 11 : imp. ἐλάμπετο Eur. M. 1194, λάμπω Pl. 6, 319 : f. λάμψομαι, ἐλ- Her. 1, 80.—Eur. uses λάμπω transitively, *kindle up, make blaze*, Phœn. 226 ; Hel. 1131.

ΛΑΝΘΑΨΝΩ *To lie hid, escape notice*, Æsch. Sup. 714 ; Pl. Crat. 393, and mostly Poet. λήθω Pl. 24, 563 ; Eur. Rhes. 810 ; Xen. Ag. 6, 5 : imp. ἐλάνθανον Od. 8, 93, iter. λήθεσκον Pl. 24, 13 : f. λήσω Pl. 23, 416 ; Pl. Phædr. 262, Dor. λᾶσῶ Theocr. 14, 9 : aor. ἔλησα late in *simple*, λήσειεν Nic. Alex. 280, ἐπ- *caused to forget*, Od. 20, 85, Dor. ἔλᾶσα, ἐκ- in tmes. Alcæ. 92 (Bergk.) : aor. pass. Dor. ἐλάσθην *I forgot*, inf. λασθήμην=λασθῆναι, Theocr. 2, 46, ἐπι- Pind. Fr. 87 ? : 3 f. λελήσομαι *will forget*, Eur. Alc. 198 : 2 aor. ἔλαθον Pl. 17, 676 ; Ar. Eq. 116 ; Thuc. 3, 112 (redupl. λελάθον, ἐκ- *caused to forget*, Pl. 2, 600, *simple* λελάθη 15, 60, but λελάθοιμι in usual sense Ap. Rh. 3, 776, and part. λελαθοῦσα Orph. Arg. 879) : 2 p. λέληθα Soph. O. R. 415 ; Issæ. 3, 27, but as mid.

to forget, ἐπι- Her. 3, 46, Dor. λέλαῖθα, ἐπι- Pind. Ol. 11, 3 : plp. ἐλελήθειν forgot, Hippocr. 5, 208 (L.).—M. λανθάνομαι to forget, Aristot. Poet. 17 : imp. λανθανόμεν Od. 12, 227, and genr. Poet. λήθομαι Il. 11, 790, Dor. λάθομαι Pind. Ol. 8, 72; Soph. El. 163 : f. λήσομαι will forget, Od. 1, 308, Dor. λασεύμαι Theocr. 4, 39, but escape notice Hippocr. 2, 170; Aristot. Anal. pr. 2, 19; Luc. Sacrif. 14; Ap. Rh. 3, 737, unless here subj. for -ωμαι, but pass. will be forgotten Soph. El. 1249 : p. p. λέλασμαι Soph. El. 342; Pl. Phædr. 252, Ep. and Dor. λέλασμαι Il. 11, 313; Theocr. 2, 158 : 1 aor. ἐλάσθη Theocr. quoted : 2 aor. ἐλήθη, διελήθησαν Hippocr. 1, 417? (Kühn.) : aor. m. ἐλησάμην escaped notice, Ap. Rh. quoted? Dor. ἐλασάμην forgot, Mosch. 3, 63 : 2 aor. ἐλάθωμην Pind. P. 4, 41; Soph. El. 1287, λαθ- Il. 9, 537, redupl. λελαθόμεν 4, 127, but opt. λελάθοιτο as act. Hes. Theog. 471.—λήθει is sometimes used as λήθειται, Simonid. Anth. 7, 25 (cod. Pal.), λήθη (Vulg. Bergk.), λῆγεν (Suid.), λήγει (Schneidew.); so ἐπιλεληθέναι Her. 3, 46, for -λελήθει Opp. Hal. 5, 458. Instead of the approved reading λαθέμεν Pind. Ol. 1, 64 (103), some inferior MSS. and Editions have fut. λασέμεν. We have found no satisfactory classic authority for the simple 1 aor. ἔλησα. The best MSS. Thuc. 8, 10, offer for λήσωσι, fut. λήσουσι which is now the approved reading (Bekk. Popp. Krüg. &c.); and at Xen. Cyr. 1, 6, 1, λήσαντα is rendered suspicious as well by a *v. r.* ἀύσαντα, λύσαντα, as by its extreme rarity. Scholars have therefore generally agreed in substituting fut. λήσαντα (Herm. Popp. Bornem. Dind. &c.)—ἐπιλασθέν forgotten, Pind. Fr. 87, is an emend. of Sylburg.—διελήθησαν 2 aor. pass. Hippocr. quoted, we suspect to be a false reading for plp. διελελήθεσαν. ἐλελήθη, ἐπελελήθη &c. Hippocr. 3, 66. 548, are mistakes for -ήθει.—The usual prose forms are ἐπι- seldom ἐκ-λανθάνομαι, &c.

ΔΑΠΑ'ΖΩ, -ΣΣΩ, -ΤΤΩ To empty, plunder, &c. Athen. 362; Hippocr. 5, 628 (L.); Aristot. Probl. 23, 39 : fut. λαπάξω Æsch. Sept. 47. 531 : aor. ἐλάπαξα Hippocr. 5, 176 (L.); Ael. H. A. 5, 39 : aor. p. ἐλαπάχθη Hippocr. 5, 176 (L.)

- ΛΑΨΙΤΩ** *To lick, lap*, Aristot. H. A. 8, 6 : f. λάψω Π. 16, 161 ; and m. λάψομαι, *in-* Ar. Pax. 885 : aor. ἔλαψα late in *σπηριε*, Athen. p. 485, ἐξ- Ar. Ach. 1229 : p. λέλαΐφα Ar. Fr. 492 : aor. m. ἐλαψάμην Pherecr. in Com. Fr. 2, 294.
- ΛΑΨΚΩ** Poet. *To speak, say, gabble*, Eur. Andr. 671 ; Æsch. Ag. 865 ; Ar. Ach. 1046, Dor. λαΰκω Theocr. 2, 24, Ion. ληκίω, *ἐπι-* Od. 8, 379 : f. λαΰκσομαι Ar. Pax. 384 : aor. ἐλάκησα 382, but διαλαΰκῆσασα Nub. 410, by license? or from Dor. διαλαΰκίω? : 2 aor. ἔλακον Eur. Tr. 269, Ep. λάκον Π. 20, 277 : 2 p. λέλακα Æsch. Pr. 406 ; Eur. Hip. 55, Ep. λέληκα Hes. Op. 207 ; λεληκώς Π. 22, 141, but fem. λελάκυτα Od. 12, 85 : 2 aor. m. with Ep. redupl. λελάκόμεν H. Merc. 145.—The pres. fut. and 1 aor. are Att. In Ep. only 2 aor. act. and m. and 2 p.—Rare in prose, but Aristot. has λέληκε H. A. 9, 32 ; ἐλάκησε late Theodor. Stud. p. 405 &c.
- ΛΑΦΥΣΣΩ** *To devour*, Π. 11, 176, Att. -ττω Athen. 8, 362 : f. -ύξω Ælian. : aor. ἐλάφυξα Orph. Lith. 120 ; Ælian. H. A. 4, 45.—M. λαφύσσομαι Eupol. C. Fr. 2, 492 : aor. ἐλαφυξάμην Lycophr. 321.—3 dual. imp. λαφύσσετον for -ην, Π. 18, 583.
- ΛΑΨΩ** Ep. *To see*, only part. λάων Od. 19, 229 : and imp. λάε 230.
- ΛΑΨΩ, ΛΩ**, Dor. = **ΘΕΨΩ**, *To wish*, Ar. Lys. 981, λῆς Epich. 44. 94 &c. ; Ar. Lys. 95 &c., λῆ Epich. 94 ; Ar. Lys. 1163 ; pl. λῶμις 1162 (libri λῶμιςσθ<sup>9</sup>), λῆτε 1105 (Ahrens.), λῶντι Epich. 19 ; Theocr. 4, 14 ; subj. λῆς Theocr. 5, 21, λῆ Epich. 19 ; opt. λῶη Epich. 137 (libri λῶη), and doubtful λῶτε Epich. 58 ; inf. λῆν Thuc. 5, 77 ; part. λῶντι Corcyr. inscr. 1845.
- ΛΕΑΪΝΩ** *To smooth*, Pl. Tim. 66, Ep. λειαίνω : f. λεάνω, Ep. λειάνέω Π. 15, 261 : aor. ἐλέηνα Her. 1, 200, Att. -άνα Athen. 3, 79, Ep. ἐλείηνα Π. 4, 111.—Mid. λειαίνομαι *to smooth, rub oneself*, Muson. in Stob. Fl. Tit. 18. Pass. -αίνομαι Pl. Polit. 270.
- ΛΕΓΩ** *To say, tell*, Hes. Th. 27 ; Soph. Ph. 1394 ; Pl. Theæt. 198 : imp. ἔλεγον Od. 23, 308 ; Gorg. 468, Ep. λέγον Π. 2, 222? : f. λέξω Æsch. Ag. 859 ; Pl. Soph. 258 : aor. ἔλεξα

- Soph. Phil. 426 ; Xen. Hel. 1, 716 : p. *λίελεχα* late, Galen. 8, 545 (Classic *εἴρηκα*) : p. p. *λίελεγμαί* Eur. Med. 354 ; Pl. Leg. 732 : aor. *ἐλέχθην* Thuc. 3, 53 ; Pl. Phil. 24 : f. *λεχθήσομαι* Pl. Tim. 67 : and in sense, *λέξομαι* Soph. O. C. 1186 ; Eur. Hec. 906 &c. : 3 f. *λελέξομαι* Thuc. 3, 53 ; Pl. Rep. 457. Vb. *λεπτός* Soph. Phil. 633. -ίος Xen. An. 5, 6, 6.—This verb in the sense ‘say,’ ‘utter,’ is said to be post-Homeric ; but this meaning suits well Il. 2, 222, ‘*Αγαμέμνωνι λέγ’ ὀνειδέα*, and Od. 23, 308 quoted.—*κατείλοχε* *he said*, Schol. Il. 14, 221. *κατειλεγμένος* *said, mentioned*, Themist. Or. 1, 22 : 2 p. *λίελεγα, λείλογα* Hesych. Phot.
- ΔΕΓΩ *To lay, number, gather, choose*, Il. 23, 239 : f. *λέξω* Od. 24, 224 : aor. *ἔλεξα* *laid (to rest)*, Il. 14, 252 ; *gathered*, Pind. P. 8, 53, usually comp. *κατ- ἐξέλεξα* Thuc. 8, 44 &c. : p. *ἐλλοχα, συν-* Dem. 21, 23, and late *ἐλλεχα, ἐξ-* Aristid. 49, 381 ; Dio. Cass. 46, 26 : p. p. *ἐλλεγμαί* and *λίελεγμαί*, both comp. *ἐπ-* Isocr. 4, 146, *πρo-* Il. 13, 689, *συν-* Ar. Eccl. 58, *ἐξ-* Xen. Hell. 1, 6, 16 &c. : 1 aor. *ἐλέχθην* Il. 3, 188, gener. comp. *συν-* Ar. Lys. 526, *ἐξ-* Pl. Leg. 864 : 2 aor. *ἐλέγην, κατ-* Lys. 30, 8 ; Pl. Leg. 943.—M. *λέγομαι* gener. as act. Il. 8, 507 : f. *λέξομαι* *will lay myself (to rest)*, Od. 4, 413, *συν-* Od. 2, 292, Dor. *λεξοῦμαι* *will collect*, Callim. Min. 116 : aor. *ἐλεξάμην* *selected*, Il. 21, 27, *laid myself (to rest)* 14, 350 &c. : 2 aor. sync. *ἐλέγμην* *I counted myself to* (by some called pass.) Od. 9, 335, 3 sing. *λέκτο* 4, 451, but 5, 487, and *ἔλεπτο* 19, 50 &c. *lay down* ; imper. *λέξο* Od. 10, 320, and *λέξσο* Il. 9, 617 : inf. *λέχθαι, κατα-* Od. 15, 394 ; part. *λέγμενος* 22, 196. Vb. *λεπτός* Soph. O. R. 19. *ἐκλεπτός* Pl. Rep. 456.—The forms which signify ‘lay to rest,’ viz. *ἔλεξα, λέξομαι, ἐλεξάμην, ἐλέγμην* are Ep. and referred by Buttmann to *λεχ-* as their stem, whence *λέχος, λεχώ* &c.
- ΔΕΙΒΩ *To pour*, Il. 6, 266 ; Pl. Rep. 411, *liquidated* *εἴβω* Poet. Il. 16, 11 in tmes. : imp. *λείβον* Il. 13, 88, *εἴβον* Od. 4, 153 : aor. *ἔλειψα* Il. 24, 285 ; 7, 481.—Mid. as act. *λείβομαι* Æsch. Pr. 400, *εἴβομαι* Soph. Ant. 527 : aor. *ἐλειψάμην* Eur. Alc. 1015. Pass. *λείβομαι* *stream, drop*, Hes. Sc. 390 ; Eur.

- Phœn. 1522; Pl. Tim. 62: imp. *ἔλειβετο* Xen. Cyr. 6, 4, 3.
- ΔΕΙΨΩ *To leave*, Π. 22, 483: f. *λείψω* Π. 15, 136; Eur. Or. 664: aor. scarcely Att. *ἔλειψα* Antiph. Com. Fr. 2, 16?; Pythagor. Aur. Carm. 70; Opp. Cyn. 33; Maneth. 1, 153, and late prose Luc. Paras. 42, *παρ-* Polyb. 12, 15 &c.: 2 p. *λέλοιπα* Π. 1, 235; Lycurg. 77: p. p. *λέλειμμαι* Π. 24, 260; Soph. El. 950; Dinarch. 1, 109: plp. *ἔλειμμην* Π. 2, 700, *λελείμμη-* 22, 334, 3 sing. *λέλειπτο* 10, 256, *ἔλειπτο* Ap. Rh. 1, 45 &c. see *λείβω*, *εἴβω*: aor. *ἔλειφθην* Eur. Hel. 411; Pl. Conv. 191: f. *λειφθήσομαι* Soph. Phil. 1071: and m. as pass. *λείφομαι* Her. 7, 8. 48: 3 f. *λελείφομαι* Π. 24, 742; Thuc. 5, 105: 2 aor. *ἔλιπον* Π. 2, 35; Æsch. Pers. 985; Xen. Cyr. 4, 2, 18: and pass. late, *ἐλίπην*, *ἀπ-* Dio. Cass. 37, 43.—M. *λείπομαι* *to leave oneself, remain*, pres. genr. pass.: but imp. *ἀπελείπετο* Her. 7, 221, and *to leave for oneself*, in this sense *λείπομαι* *simple* seems not to occur, but *καταλείπομαι* Xen. M. 1, 1, 8; Pl. Leg. 721, *ὑπο-* Her. 6, 7: 2 aor. *ἐλιπόμην* Eur. H. F. 169; Her. 1, 186. 2, 136; Ap. Rh. 4, 452; Plut. Æm. Paul. 36, Att. prose *κατ-* Pl. 209. Rep. 599, *ὑπ-* Dem. 28, but reflex or pass. *stayed, was left—inferior* Π. 19, 235. 3, 160. 11, 693, *ἀπ-* Lys. 20, 25: so f. *λείφομαι* *will remain, be left* &c. Hes. Op. 198; Her. 7, 8. 48, *ὑπο-* Od. 17, 276. 19, 44, *ἀπο-* Pl. Charm. 176. Vb. *λειπέειν* Pl. Rep. 400.—*ἔλλιπον* for *ἔλιπον* Ap. Rh. 2, 1034.—*ἐλίφθην*, though in some MSS. and adopted by Ernesti, Callim. Cer. 93, is probably a mistake for *-εἴφθην*, which *now* is also the reading at Ap. Rh. 1, 1325, and Aristot. H. A. 5, 22.—*ἐλίπετο* as act. Her. 7, 164 (Vulg.), and *ἐλίποντο* as pass. 4, 84 (MSS. Vulg.) 7, 196 (Vulg.) are now *ἐλίπετο*, *ἐλείποντο* (Bekk. Dind.)—Hom. has *λιπέειν*, *καλ-* inf. 2 aor. Od. 16, 296.—*ἔλειπτο* Ap. Rh. quoted, is held by some a syncop. imp. aoristically used.
- ΔΕΙΧΩ *To lick*, Her. 4, 23; Ar. Eq. 1285: aor. *ἔλειξα* Æsch. Eum. 106; Ar. Eq. 103: 2 p. part. irreg. *λελειχμῶς* Hes. Theog. 826, or rather the syncop. p. from *λιχμάζω* Hes. Sc. 235; perf. part. *λελιχμακῶς* syncop. *λελιχμῶς*, Ep. *λελειχμῶς*.

ΛΕΛΙΓΉΜΑΙ, see λιλαιόμαι.

ΛΕΠΤΥΝΩ *To make thin* &c. Aristot. H. A. 8, 10 : p. p. λελέπτυσμαι Hippocr. 2, 190, *προ-* Pl. Tim. 66 ; but inf. λελεπτύνθαι Athen. p. 552 : aor. ἐλεπτύνθην Hippocr. 4, 548 (L.), *ἀπο-* Pl. Tim. 83.

ΛΕΨΩ *To peel*, Plat. C. Fr. 3, 617 ; Antiph. *ibid.* 3, 75 : f. λέψω, *ἀπο-* Eur. Cycl. 237, *ἐκ-* Ar. Av. 1108 : aor. ἔλεψα Pl. 1, 236, *ἀπο-* Ar. Av. 673, *ἔξ-* Hippocr. 1, 420 : p. p. λέλεμμαι, *ἀπο-* Epicharm. 109 (Ahrens.) : 2 aor. ἐλάπην, ἐλαπήναι Ar. Fr. 211.—M. λέπομαι Demetr. Athen. 663.

ΛΕΥΣΣΩ Poet. *To see*, Pl. 3, 110 ; Soph. O. C. 705 : imp. ἔλευσσον Æsch. Pers. 696, iter. λεύσσεισκον Empedocl. : fut. late, λεύσω Maneth. 6, 93 : and aor. ἔλευσα, λεύσθ 4, 59 &c.

ΛΕΥΩ *To stone*, Eur. El. 328 ; Thuc. 5, 60 : fut. λεύσω, *κατα-* Ar. Ach. 285 : aor. ἔλευσα, *κατ-* Her. 9, 5 ; Lycurg. 71 : 1 aor. pass. ἐλεύσθην Soph. O. C. 435, *κατ-* Xen. An. 5, 7, 2 : f. λευσθήσεται, *κατα-* Æschin. 1, 163.

(ΛΕΨΩ) see λέγω, *To lay*.

ΛΗΨΩ, see λανθάνω.

ΛΗΨΩ *To plunder*, act. rare and imp. only, ἐλήιζον Thuc. 3, 85. 4, 41 (Popp.) : (hence pass. ληίζομαι *am plundered*, Luc. Gall. 14) : p. p. λελήισμαι contr. λέλησμαι Eur. Hel. 475 ; part. -ησμένος not -ημένος Tr. 373 ; Fr. (Dict.) 3 (15) : aor. ἐλήισθην Ar. Rh. 4, 400.—Mid. ληίζομαι as act. Her. 4, 112 ; Xen. An. 5, 1, 9 : f. ληίσομαι (σσ) Od. 23, 357 : aor. ἐληίσάμην Her. 3, 47 ; Andoc. 1, 101, and ἐληισάμην Eur. Tr. 866.—The act. ἐλήιζον Thuc. quoted, is best supported by MSS. and countenanced by the pass. use of the *pres.* ληίζομαι Luc. quoted. Vb. λειστός Pl. 9, 408, ληίστός 406.—For fut. ληίσειται Her. 6, 86, Bekk. and Dind. give subj. -ηται.

(ΛΗΚΑΨΩ, ΛΗΚΕΨΩ) *To sport*, aor. inf. ληκῆσαι Pherecr. C. Fr. 2, 352. Pass. ληκοῦμεσθα Pherecr. C. Fr. 2, 352 ; subj. ληκώμεθα Ar. Thesm. 493.

ΛΗΚΕΨΩ Ep. for λάσκω, ἐπελήκειον Od. 8, 379.

ΛΙΑΨΩ Ep. *To bend, turn aside*, intrans., act. rare and late : imp. λίαζον Lycophr. 21 : aor. λίασσε Aristarchus' reading for λίασ-



- θεν Π. 23, 879.—Pass. as act. *λιάζομαι* Π. 20, 420 : aor. *ἐλιάσθην* Π. 15, 543 ; Eur. Hec. 100 (chor.) ; 3 pl. Ep. *λιάσθεν* Π. 23, 879 : plp. *λελίαστο* Mosch. 4, 118. Vb. in *ἀλίαςτος* Π. 20, 31.
- (ΔΙΓΓΙΩ) *To twang* (*λιγύς*), only aor. *λίγξε* Π. 4, 125.
- ΔΙΔΑΙΓΟΜΑΙ Ep. *To desire eagerly*, Π. 14, 331 ; Od. 15, 308 : imp. *ἐλιδαιόμην* Hes. Th. 665 ; Orph. Arg. 413, *λιδαι-* Π. 20, 76 : p. (*λιδέω, λελιδήμαι*) *λελιδήμαι, -ησαι* Theocr. 20, 196 : plp. *λελίητο* Orph. A. 1267 ; *λελιημένος* Π. 12, 106 ; Ap. Rh. 1, 1164.
- ΔΙΜΠΑΪΝΩ *To leave*, late in simple, pr. and imp. only, *ἐλιμπάνατε* Jo. Chrys. in Matth. p. 387, *καταλιμπάνουσι* Thuc. 8, 17 ; *-άνειν* (Pl.) Epist. 358, *ἀπο-* Luc. Gall. 18. Pass. *ἀπολιμπανόμενοι* Plut. Them. 10.
- ΔΙΠΠΑΪΝΩ *To make fat*, Aspas. Athen. 5, 219 ; Eur. Hec. 454 : aor. *ἐλίπανα* Axion. Athen. 8, 342, and *ἐλίπηνα* Opp. Hal. 4, 357 : p. p. *λελίπασμαι* Schol. Od. 19, 72.—Mid. 1 aor. *ἐλιπηάμην* Anth. Plan. 4, 273.—Pass. *λιπαινόμενος* Anth. 12, 192.
- ΔΙΪΠΤΩ Poet. *To long, be eager for*, Ap. Rh. 4, 813 ; Lycophr. 131 : p. part. pass. *λελιμμένος* as act. *μάχης* Æsch. Sept. 380.
- ΔΙΪΣΣΟΜΑΙ *To supplicate*, Π. 1, 174 ; Æsch. Suppl. 748, less freq. *λίτομαι* (ἴ) Hom. H. 16, 5 ; Ar. Thesm. 313 ; Anth. Pal. 5, 165 : imp. *ἐλίσσετο* Π. 1, 15, *ἐλλισσ-* 9, 585, *λίσσ-* 15, 660, iter. *λίσσέσκετο* 9, 451 : f. *λίσομαι, λίση* Od. 10, 526 ? perhaps rather subj. of : 1 aor. *ἐλιδάμην* (λλ) Od. 11, 35, subj. *λίση* Od. 10, 526 ; *λίσαι* Π. 1, 394 : 2 aor. (*ἐλιτόμην*), *λιτέσθαι* Π. 16, 47 ; *λιτοίμην* Od. 14, 406.—Rare in prose, Her. 1, 24 ; Pl. Rep. 366 ; Luc. Syr. 18.—Vb. *πολύλλιστος* Od. 5, 445 ; and late *πολύλλιστος* Maneth. 6, 741.
- ΔΙΧΜΑΪΩ *To lick*, Eur. Bac. 698, and *λιχμάζω* Nicand. Ther. 229 : imp. *λίχμαζον* Hes. Sc. 234, iter. *λιχμάζεσκε* Mosch. 2, 94 : to which some refer perf. part. *λελειχμότες* (v. r. *λελιχμότες*) Hes. Th. 826. Mid. *λιχμάομαι* Theocr. 24, 20 : imp. *ἐλιχμῶντο* Ar. V. 1033 : fut. *λιχμήσομαι, ἀπο-* will *lick off*, Π. 21, 123 : aor. *ἐλιχμήσατο* Nic. Al. 582 ; Diog. L. 8, 91. See *λείχω*.

**ΛΟΓΙΖΟΜΑΙ** *To count, consider*, Her. 2, 145, but pass. or, as we say, *counts*, 3, 95 : f. *λογίζομαι* Att. *λογιούμαι* Ar. Ran. 1263 ; Lys. 32, 28 : aor. *ἐλογισάμην* Eur. Or. 555 ; Pl. Men. 82 : p. p. *λελόγισμαι* act. Lys. 32, 24 ; and pass. Pl. Phædr. 246 : aor. *ἐλογίσθην* always pass. Xen. Hel. 6, 1, 19 ; Pl. Tim. 34. Vb. *ἀλόγιστος* Pl. Apol. 37. *λογιστέον* Pl. Tim. 61.

**ΛΟΕΨΩ** Ep. *To bathe*, imp. *λέων* Od. 4, 252 : aor. *ἐλόεσσα* Il. 23, 282.—M. *to bathe oneself*, f. *λοέσσομαι* Od. 6, 221 : aor. *λοεσσάμην* Od. 6, 227, and *ἐλοεσσ-* Callim. Cer. 17.

**ΛΟΙΔΟΡΕΨΩ** *To rail at*, Æsch. Eum. 206, reg. in act. : p. *λελοιδόρηκα* Pl. Phædr. 241 : p. p. *λελοιδόρημαι*, -*ημένος* Xen. Hel. 5, 4, 29 : aor. pass. *ἐλοιδορήθην* Pl. Phædr. 275.—M. *λοιδορέομαι* *to rail at each other*, or as act. Ar. Ran. 857 ; Xen. Conv. 6, 8, 9 : fut. *λοιδορήσομαι* Ar. Eq. 1400 : aor. *ἐλοιδορησάμην* late, Synes. Ep. 79 : with aor. pass. *λοιδορηθέντος αὐτοῖς* *having railed at*, Dem. 54, 5. Vb. *λοιδορητέον* late, Max. Tyr. 3, 3.

**ΛΟΥΕΨΩ** Ep.—*λοέω* *To bathe*, imp. *ἐλούεον* H. Hym. 5, 289.

**ΛΟΥΨΩ** *To bathe*, Pl. Phæd. 115 : f. *λούσω* Callim. Del. 95, Dor -*σῶ* Theocr. 5, 146 : aor. *ἔλουσα* Il. 24, 587 ; Soph. Ant. 901 : p. p. *λέλουμαι* Il. 5, 6 ; Pl. Conv. 174, and -*ουσμαι* late, Cyrill. Hieros. Cat. 3, 2, 35 : aor. *ἐλούθην* Hippocr. 2, 633, *ἀπο-* Theophr. C. Pl. 6, 10, 5, and late -*ούσθην* Lycophr. 446.—M. *λούομαι* *to bathe oneself*, Il. 6, 508 : f. *λούσομαι* Pl. Phæd. 116 : aor. *ἐλουσάμην* Il. 10, 576 ; Eur. Alc. 160.—In Att. the pr. and imp. generally drop *ε* and *ο* in their terminations, as *ἔλου*, *ἐλοῦμεν*, *λοῦμαι*, *λοῦται*, *λοῦσθαι*, for *ἔλουε*, *ἔλούομεν* &c. unless they should be referred to *λόω*.

**ΛΟΨΩ** Poet. *To bathe*, 3 sing. *λέει* Scol. in Athen. 695 : imp. 3 sing. *λέει* Od. 10, 361, *ἀπέλου* Ar. Vesp. 118, *ἐλοῦμεν* Plut. 657, *λόον* H. Hym. 1, 120 ; inf. *λοῦν* Hippocr. in Galen.—M. *λόομαι* *to bathe oneself*, *λέει*, *κατα-* Ar. N. 838, *λοῦται* Xen. Cyr. 1, 3, 11 ; *λόεσθαι* Hes. Op. 749, *λοῦσθαι* Her. 3, 124 ; *λούμενος* Ar. Plut. 658 : imp. *ἐλούμην* Menand. C. Fr. 4, 178, *ἐλοῦτο* Her. 3, 125, *ἐλοῦντο* Xen. Cyr. 4, 5, 4, Dor. *λῶντο* Callim. Min. 72, and doubtful *λῶοντο* 73.

- ΔΥΜΑΙΝΩ** *To abuse, maltreat*, in act. rare and late, 1 aor. part. *λυμήναντα* Liban. 4, 350.—Genr. *λυμαίνομαι* as act. Soph. O. C. 855; Her. 6, 12, but pass. Antiph. 5, 63; Lys. 28, 14: f. *λυμανοῦμαι* Dem. 24, 1: p. p. *λελύμασμαι* act. 3 sing. *λελύμανται* Dem. 21, 173; -ασμένος Xen. Hell. 7, 5, 18; Din. 1, 29, and pass. perhaps late in *simple*, Paus. 10, 15; (Dem.?) Proem. p. 1429, δια- Her. 9, 112: aor. *ἐλυμάνθη* pass. Æsch. Ch. 290, δι- Eur. Hip. 1350: aor. m. *ἐλυμηνάμην* Her. 8, 28; Eur. Hel. 1099. Vb. *δορι-λύμαντος* Æsch. Fr. 122.
- ΔΥΠΕΨΩ** *To vex*, Soph. El. 355; Hes. Op. 401, reg.: p. *λελύπηκα* Dem. 24, 175 &c.—Pass. *λυπέομαι το σορτου*, Thuc. 2, 64: p. p. *λελύπημαι* Eur. Ion. 1311: aor. *ἐλυπήθη* Soph. O. C. 826; Pl. Phil. 52: with f. m. *λυπήσομαι* Eur. M. 474: and pass. *λυπηθήσομαι* Luc. D. Meretr. 8, 2, συν- Her. 6, 39. Vb. *λυπητίον* Xen. Apol. 27.
- ΔΥΤΩ** *To loose, release*, Od. 7, 74: f. *λύσω* Pl. 1, 29; Pl. Rep. 592: aor. *ἔλυσα* Pl. 18, 244; Æsch. Ag. 876: p. *λέλυκα* Isocr. 12, 96; Thuc. 1, 67: p. p. *λέλυμαι* Pl. 2, 135; Æsch. Pers. 592; Xen. Cyr. 1, 1, 4; opt. Ep. *λελύτῳ* for -ύοιτο Od. 18, 238 (Bekk.): aor. *ἐλύθη* Od. 8, 360; Eur. Hel. 860; Pl. Lach. 191: f. *λυθήσομαι* Pl. Tim. 41: 3 f. *λελύσομαι* Dem. 14, 2: 2 aor. m. as pass. Ep. (ἐ)λύμην Pl. 21, 80, λύτο 114, but λύτο by ictus, 24, 1 (Wolf. Ahrens &c.), λύτο (Bekk. Spitzn.), λύτο 6, 16, ὑπ- Pl. 16, 341 (syncop. from ἐλυόμην?)—M. *to loose for oneself, ransom*, f. *λύσομαι* Pl. 10, 378: p. *λέλυμαι* Dem. 36, 45; Arist. Rhet. 2, 23: aor. *ἐλυσάμην* Pl. 24, 685; Lys. 19, 59. Vb. *λυτός* Pl. Tim. 41, -ίον Gorg. 480.—λύτο Pl. 24, 1, implies a contr. from λύετο, but λύτο a mere lengthening by arsis, so ἀπολύμενα Opp. Cyn. 3, 128.—*λελύτο* perf. opt.=*λελύοιτο* Od. 18, 238 (Wolf. &c.), *λέλυτο* (Buttm.) -ύτο (Bekk.).—The fut. m. (in *καταλύσομαι*) Xen. Cyr. 1, 6, 9, seems pass. or rather reflexive, *will break down*; but aor. *καταλυσαίμην* Eur. M. 146, is not pass. Remove the comma genr. placed after it, and its activity will be more apparent.—In pr. and imp. ῥ in Hom., ῦ Att.—in fut. aor.

act. and m.  $\bar{u}$  always, in perf. plp. act. and pass. and aor. pass.  $\bar{u}$ . The unique instance of  $\bar{u}$  in p. pass. -ἐκλελ $\bar{u}$ μένος in Posidipp. Athen. 377, has, by a simple and happy emendation, been altered by Meineke to ἐκλελεγμένος Com. Fr. 4, 523.

ΔΓ Dor. for θέλω, see λάω.

ΛΩΒΑ'ΟΜΑΙ *To abuse, insult*, Sophr. Tr. 1031 : f. λωβήσομαι Pl. Crit. 47 : p. λελώβημαι pass. Her. 3, 155 ; Pl. Rep. 495 : aor. ἐλωβήθην pass. Pl. Gorg. 473, ἀπ- Soph. Aj. 217, ἐξ-Phil. 330 : aor. m. ἐλωβησάμην Il. 13, 623 ; Lys. 26, 9.—The aor. act. λώβησον Pseudo-Phocyl. 38 (Vulg.) but λωβήση aor. subj. mid. (MSS. Vat. Vind. Bergk. L. Dind.) Vb. λωβητός Il. 24, 531 ; Soph. Phil. 607.

## M

(ΜΑΘΩ) see μανθάνω.

ΜΑΙΜΑ'Ω Poet. *To desire eagerly, to rage*, Il. 13, 78 ; Æsch. Sup. 895 : aor. μαίμησα Il. 5, 670.— $\bar{a}$  in ἀναμαιμάει Il. 20, 490.—μαιμῶωσι 3 pl. pres. Epic.=μαιμῶσι (μαιμάουσι) Il. 13, 75 ; so part. μαιμῶωσα Il. 5, 661, μαιμῶοντα Her. 8, 77 (Orac.)

ΜΑΙ'ΝΩ *To madden*, pres. rare in simple, Orph. H. 71, 6, ἐκ-Eur. Hip. 1229 ; Ar. Eccl. 965 : aor. ἔμηνα Ar. Thesm. 561 ; Xen. Hell. 3, 4, 8 : p. late, μεμάνηκα, ἐπι- *at mad*, Cyrill. Alex. 1, 181 : p. p. rare, μεμάνημαι Theocr. 10, 31 : 2 aor. ἐμάνην Eur. Bac. 1296 ; Pl. Leg. 672 : 2 f. late, μανήσομαι Anth. 11, 216 ; Diog. L. 7, 118 : 2 p. μέμηνα *at mad*, Soph. Ant. 790 ; Eur. Bac. 359 ; Luc. Amor. 27.—M. μαινομαι *to rave, rage*, Il. 5, 185 : f. μανοῦμαι Her. 1, 109 : aor. rare, ἐμηνάμην Theocr. 20, 34 ; Anth. 9, 35, ἐπι- Il. 6, 160, mostly Epic, but ἐπεμήνατο Luc. Syr. 21.

ΜΑΙ'ΟΜΑΙ (ΜΑ'Ω) *To feel after, desire*, Od. 14, 356 ; Æsch. Ch. 786 : imp. ἐμαίόμην Soph. Aj. 287 : f. μάσομαι (σσ) Il. 9, 394 (Aristarch. Bekk.), ἐπι- Il. 4, 190 : aor. ἐμασάμην, ἐπι-

- in tmes. Od. 11, 591. This verb seems to occur once only in prose, Pl. Crat. 421. Vb. *ἐπί-μαστος* Od. 20, 377.
- ΜΑΛΑΚΙΖΩ** *To make soft, effeminate, act. rare and late.*—M. *μαλακίζομαι* *become effeminate, &c.* Xen. Cyr. 2, 3, 2 : aor. *ἔμαλακισάμην* Apol. 33 : oftener aor. pass. *ἔμαλακίσθην* Thuc. 2, 42, 3, 40 ; Pl. Soph. 267.
- ΜΑΝΘΑΨΩ** (ΜΗΨΩ) *To learn, Soph. Tr. 472 ; Thuc. 6, 39 :* f. *μᾶθήσομαι* Æsch. Pr. 926 ; Pl. Phil. 53, Dor. *μᾶθεῦμαι* Theocr. 11, 60 : p. *μεμάθηκα* Lycurg. 36 ; Pl. Euth. 9 : 2 aor. *ἔμαθον* Æsch. Pers. 110 ; Thuc. 1, 36, Ep. *ἔμμαθ-* Od. 18, 362, *μάθ-* Pl. 6, 444. Pass. only pres. *μανθάνομαι* and rare, Pl. Men. 88 ; Tim. 87. Vb. *μαθητός* Pl. Prot. 319 ; *-έον* Leg. 818.
- ΜΑΡΑΪΝΩ** *To make wither, Æsch. Pr. 597 ; Pl. Rep. 609 :* aor. *ἐμάρᾶνα* Hym. Merc. 140 ; Soph. O. T. 1328 ; Isocr. 1, 6 : and m. *ἐμαρηνάμην* Epigr. Anth. 3, 967 : p. p. *μεμάραμμαι* Plut. Pomp. 31, and *μεμάρασμαι* Luc. Anach. 25 : aor. *ἐμαρᾶνθην* Pl. 9, 212 : f. *μαρανθήσομαι* N. T. Jac. 1, 11.
- ΜΑΨΝΑΨΜΑΙ** Poet. *To fight, inflected like ἴσταμαι, only pr. Pl. 4, 513 ; Eur. M. 249 :* and imp. *ἐμαρᾶμην* Pl. 7, 301 ; Eur. I. T. 1376 ; *μάρναμαι* Hes. Sc. 110 ; *μαρναίμην* Od. 11, 513 ; *μάρναο* Pl. 15, 475 ; *μαρνάμενος* 3, 307 ; *μάρνασθαι* 5, 33. Bekker reads *μαρναίμεθα* not *-οίμεθα* at Od. 11, 513. There is no need of *μάρναται* Pind. N. 5, 47, being either subj. or long in the penult.
- ΜΑΨΠΩ** Poet. *To seize, Pl. 8, 405 ; Eur. Hipp. 1188 :* f. *μάρψω* Pl. 15, 137 ; Eur. Ion. 158 : aor. *ἔμαρψα* Pl. 22, 201 ; Soph. O. C. 1682 : 2 aor. Ep. *μέμαρπον* Hes. Sc. 245 (M. 3. Goetl.), and *ἔμαπον*, inf. *μαπέειν* 231, 304 ; opt. redupl. *μεμάποειν* 252 : 2 p. Ep. *μέμαρπα*, part. *μεμαρπώς* Hes. Op. 254 ; Ap. Rh. 4, 432 &c.—Quint. Sm. 3, 614, has 1 p. *ἀμφιμέμαρψε* which Lobeck thinks a mistake for *-μέμαρπε*.
- ΜΑΨΨΕΨΩ** *To bear witness, Æsch. Ag. 494 ; Xen. Mem. 1, 2, 21 :* f. *μαρτυρήσω* Pind. Ol. 6, 21 ; Pl. Apol. 21 : aor. *ἔμαρτύρησα* Soph. O. R. 1032 : p. *μεμαρτύρηκα* Andoc. 1, 19 ; Isæ. 2, 17 : p. p. *μεμαρτύρηται* 1, 113 ; Lys. 13, 66 : aor.

- ἐμαρτυρήθην* Isæ. 3, 11 : and f. m. as pass. *μαρτυρήσομαι* Xen. M. 4, 8, 10. Apol. 26.—But *μαρτύρομαι* Dep. to call witnesses, Æsch. Eum. 643 ; Thuc. 6, 80 : aor. *ἐμαρτύραμην* Pl. Phil. 47. Her. has *ἐπιμαρτύρομαι* 5, 92 (7), and *ἐπιμαρτυρέομαι*, *-εμαρτυρέοντο* Dep. 93.
- ΜΑΨΣΩ** and **-ΤΤΩ** *To knead*, Soph. Fr. 149 ; Xen. Cyr. 8, 2, 6 : f. *μάζω* Ar. Lys. 601 : aor. *ἔμαξα* Pl. Rep. 372 : p. *μέμαχα* Ar. Eq. 55 : p. p. *μέμαγμα* Ar. Pl. 57 ; Thuc. 4, 16 : aor. *ἐμάχθην*, προσ- Soph. Tr. 1053 : 2 aor. *ἐμάχην*, ἐκ- Pl. Theæt. 191.—M. *μάττομαι* to knead for oneself, Ar. N. 788 : f. *μάζομαι*, ἐν- Call. Dian. 124 : aor. *ἐμαζάμην* Her. 1, 200 ; Anth. 5, 296. Oft in comp. ἀπο- ἐκ-.
- ΜΑΣΤΙΑΨ** *To scourge*, only part. Ep. *μαστιύων* Hes. Sc. 431.
- ΜΑΣΤΙΓΨ** *To lash*, Æschin. 2, 157 : f. -ώσω Xen. Cyr. 1, 4, 13, reg. : but. f. m. *μαστιγώσομαι* pass. Pl. Rep. 361. Vb. *μαστιγιώτεύς* Ar. Ran. 633.
- ΜΑΣΤΙΖΨ** *To lash*, Dor. -ίσδω Theocr. 7, 108, Ep. and late prose : imp. *ἐμάστιζον* Plut. Alex. 42 : aor. *μάστιξα* Il. 5, 366 ; Luc. Tim. 23.—*μαστίω* is Ep., imp. *μάστιε* Il. 17, 622 ; Hes. Sc. 466. M. *μαστίεται* lashes his sides, Il. 20, 171.
- ΜΑΨΟΜΑΙ** *To fight*, Il. 7, 352, Ep. *μαχέομαι* 1, 272. 344, see below : imp. iter. *μαχέσκετο* Il. 7, 140 : f. *μαχέσομαι* Her. 7, 209, and *μαχέομαι*, -έονται Il. 2, 366, Att. *μαχοῦμαι* Il. 20, 26 ; Æsch. Suppl. 740 ; Pl. Lach. 193, also Ep. and late prose, *μαχήσομαι* Il. 18, 265. 21, 498 &c. ; Dio. Hal. 3, 63 &c. : p. *μεμάχημαι* Thuc. 7, 43 ; Isocr. 6, 54, δια- Pl. Leg. 647, and *μεμάχεσμαι*, συν- Xen. Cyr. 7, 1, 14 (MSS. Guelf. Par. Zeun. Schneid.) but disallowed by Buttm. and Matth. and now edited *συμμαχεσαμένων* (Popp. Bornem. Dind.) : aor. late, *ἐμαχέσθην* Paus. 5, 4 : aor. m. *ἐμαχেসάμην* Il. 6, 329. 17, 178 ; Her. 7, 103 ; Thuc. 5, 34, Ep. *ἐμαχηςάμην* Il. 2, 377 ; Od. 2, 245 (Wolf. Bekk.), -εσάμην (Spitzn. &c.) Vb. *μαχητός* Od. 12, 119, ἀμάχετος Æsch. Sept. 85, *μαχητέον* Pl. Soph. 249, v. r. -ητέον, διαμαχητ- 241.—*μαχεούμενος*, *μαχειόμενος* pr. part. Ep. Od. 24, 113. 17, 471, not in Il.—In Hom. Bekker, with Aristarchus and Wolf, prefers the f. and

aor. forms -ήσομαι, -ησάμην, to -έσσομαι, -εσάμην, and μαχησαίμεθα Theocr. 19 (or 22) 74, has preferable support to μαχεσσο-. In Herodot. Bekker reads μάχομαι, -όμενος 7, 104. 239; 9. 75. 67, where Gaisf. μαχεόμενος: fut. -έσομαι 9, 48. 4, 125. 127. 8, 26 &c. (Bekk.): aor. -εσάμην 1, 18. 95. 7, 103, ἐν- 9, 7 (2) &c. (Bekk.) -έσομαι and -ήσομαι, -έσάμην and -ησάμην (Schweig. Gaisf. Baehr.)

(ΜΑ'Ω, and ΜΕ'ΝΩ) Poet. *To desire eagerly*, 2 p. as pres. (μέμῃα sing. not used, μέμαιν Theocr. 20 (25) 64 (Vulg.) is now read μεμόνει Herm. Ziegl.) dual. syncop. μέμῃτον Π. 10, 433, pl. μέμῃμεν 9, 641, μέμῃτε 7, 160, μεμῃσι 10, 208: 2 plp. as imp. μεμῃειν, 3 pl. μέμῃσαν 13, 337; imper. μεμῃτω Π. 20, 355; μεμῃώς 10, 339, but μεμῃώς Π. 16, 754, gen. -ᾄωτος 8, 118, but μεμῃότα Theocr. 20 (25) 105, -ᾄότες Π. 2, 818, μέμονα: plp. μεμόνειν, see μέμονα, and μένω. —Μ. μάομαι as act. Sapph. 115 (Ahrens.), espec. Dor. μῶται Epich., μῶνται Euphor.; opt. μῶτο Diot. Pythag. in Stob. Flor. 5, 69; imper. μῶσο, rather than μῶσο, Epich. 121 (Ahrens.), see Xen. M. 2, 1, 20; inf. μῶσθαι Theogn. 771; see Pl. Crat. 406; part. μῶμενος Soph. O. C. 836, μῶμενα Æsch. Ch. 45. 441: aor. ἐμῶσατο Hesych.—The common reading Theocr. 20 (25) 64, is μέμαιν, approved by Valcken.; all the MSS. however, agree in the form μέμονα variously represented -ονε, -οινε, -οκνε, -ηνε, but as the perf. is used as pres. and a past tense required, Herm. has given plp. μεμόνει, which is adopted by Ziegl. as the true reading.

ΜΕ'ΔΟΜΑΙ Ep. *To be concerned about*, Π. 9, 622; Orph. Arg. 90: imp. μεδόμην Π. 24, 2: f. μεδήσομαι only Π. 9, 650.

ΜΕ'ΔΩ, ΜΕΔΕ'Ω (ΜΕ'ΔΗΜΙ), Poet. *To rule*, 2 sing. μέδεις Soph. Ant. 1119. Fr. 341; part. μέδων sing. only Od. 1, 72, and fem. late μεδούσης Lycophr. 1178, pl. μέδοντες oft, Π. 16, 164, μέδεις Æol. part. Alcae. Fr. 40 (Ahrens.) and μεδέων Π. 16, 234; Pind. Ol. 7, 88, fem. μεδέουσα H. Hym. 10, 4; Eur. Hipp. 167 (chor.); 3 pl. late, μεδέουσι Quint. Sm. 5, 525.

—The part. has genr. the force of a noun, *Ruler*.

ΜΕΘ'ΗΜΙ *To send away*, Soph. Ph. 818, Ion. μετήμι Her. 1,

- 40: f. *μεθήσω* Π. 11, 841; Pl. Phil. 23: aor. *μεθήκα* Od. 5, 460; Eur. Hec. 27; Pl. Tim. 78, Ep. and Ion. *μεθήκα* Π. 23, 434, and late *μεθήσα*, part. -ήσας Coluth. 127: the unusual perf. *μεμίθεικα* Anacr. Fr. 78, or 46, is merely an emendation of Bergk's: p. p. *μεθειμαι* Pl. Phil. 62, Ion. with augm. *μεμέτιμαι*, -τιμένος Her. 6, 1: f. m. as pass. *μετήσομαι* shall be sent, 5, 35, or reflex. shall get sent. Vb. *μεθετέον* Pl. Tim. 55.
- ΜΕΘΥΞΚΩ** *To intoxicate*, Pl. Leg. 649: fut. late, *μεθύσω* V. T. Jer. 31, 14: aor. *ἐμέθυσα* Alex. C. Fr. 3, 481; Luc. D. Syr. 22, -ουσα Anth. Pal. 5, 261: p. p. *μεμέθυσμαι* Hedyll. Athen. 4, 78; Luc. D. Mer. 3, 1: aor. *ἐμεθύσθην* Eur. Cycl. 538; Ar. V. 1244; Pl. Conv. 214: f. *μεθυσθήσομαι* Luc. Luct. 13; V. T. Ps. 35, 9.—*μεθύσθην* Alcæ. fr. 4, is Æol. inf. for *μεθυσθῆναι*.—*μεθύσκομαι* become, get intoxicated, Xen. Cyr. 1, 3, 11, in which sense the act. form *μεθύσκω* occurs, Hippocr. 3, 12.
- ΜΕΘΥΨΩ** *To be intoxicated*, Pl. Lys. 222: imp. *ἐμέθυον* Luc. V. H. 1, 8: aor. rare and late, *ἐμέθυσα* Nonn. 28, 211.
- (ΜΕΪΡΩ, ΜΟΪΡΩ, ΜΟΡΕΨΩ)** Poet. *To divide, share*, in act. only 2 aor. *ἔμμορον*, 1 pers. late, *ἔξ-* Nic. Ther. 791, *ἔμμορες* Ap. Rh. 3, 4. 4, 42, *ἔμμορε* perhaps Π. 1, 278; Dion. Per. 239: and 2 p. *ἔμμορα* gained a share, only 3 pers. *ἔμμορε* Π. 15, 189; Od. 11, 338; Hes. Op. 34, 3 pl. Dor. *ἐμμόραντι* in Hesych.: 1 p. late, *μεμόρηκε* Nic. Alex. 312.—*μείρομαι* Poet. in pres. *to obtain*, Π. 9, 616: p. p. *εἴμαρται* impers. *it is allotted, fated*, Pl. Phædr. 255; *εἴμαρμένος, η, ον* Æsch. Ag. 913; Pl. Prot. 321; inf. *εἴμαρθαι* Luc. Philop. 14: plup. *εἴμαρτο* *it was fated*, Π. 21, 281; Dem. 18, 195, and *μεμόρηται* Ap. Rh. 1, 646: plup. *μεμόρητο* Ap. Rh. 1, 973; *μεμορημένος* Nic. Al. 229; Anth. 7, 466, also *μεμορμένος* Ap. Rh. 3, 1130; Plut. Mar. 39; inf. *μέμορθαι* Schol. Π. 10, 67.—Pl. Loer. 95, has a 3 sing. p. p. *μεμόρακται* an error perhaps for *-αται*, unless from a form *μοράζω*.
- ΜΕΨΑΛΩ** *To be about, intend, delay*, Π. 14, 125: imp. *ἔμελλον* Π. 6, 52; Soph. Aj. 443; Thuc. 2, 71, and *ἤμελλον* Hes. ? Th. 478; Ar. Eccl. 597; Æschin. 3, 164, Ep. *μέλλον* Π.



17, 378, iter. *μέλλεσκον* Theocr. 20 (25) 240: f. *μελλάσω* Thuc. 5, 98: aor. *ἐμέλλησα* Isocr. 4, 97; Thuc. 3, 55; Xen. Hell. 5, 4, 65 (Dind.), and rare *ἠμέλλησα* Xen. Hell. 7, 4, 16. 26 (Dind.)—Pass. *μέλλεσται* to be delayed, Thuc. 5, 111; Xen. An. 3, 1, 47: f. late, *μελλάσομαι* Procop. Gotth. 2, p. 464: p. late, *μεμελλημένος* Galen. 8, 269. Vb. *μελλητέον* Eur. Phcen. 1285.—Augmt. *η* never in Hom. Trag. Her. Pl. nor perhaps Thuc. rare in Ar. twice in Xen. and a few times with the Orators, in the *imperfect*.

ΜΕ'ΑΠΩ Poet. *To sing, celebrate*, Pind. Fr. 46 (45) 10: fut. *μέλψω* Eur. Alc. 445: aor. *ἔμελψα* Æsch. Ag. 1445: no perf.—Mid. dep. *μίλομαι* Pind. P. 3, 78: imp. *ἰμέλιπετο* Od. 4, 17, *μίλοντο* Eur. Andr. 1039 (chor.): but fut. *μέλψομαι* pass. Anth. Pal. 9, 521.

ΜΕ'ΑΩ *To concern, also to care for*, in personal form rare and mostly Poet. Od. 9, 20; Eur. H. F. 772; Anth. 10, 10; Pl. Leg. 835; Plut. Sull. 7; subj. *μέλω* Eur. Andr. 850; *μέλοι* Sup. 939; *μελέτω* Pl. 24, 152, *μελόντων* 18, 463; *μέλειν* Soph. El. 342, Ep. *μελέμεν* Od. 18, 421; *μελών* Pind. Fr. 24 (Schneidew.) -ουσα Soph. O. C. 1433; Eur. Tr. 842: imp. *ἔμελε* Ar. Eccl. 459, *μέλε* Od. 5, 6: f. *μελήσω* gener. 3 sing. and pl. Pl. 5, 228; Xen. Cyr. 2, 1, 15: aor. *ἐμέλησε* Luc. Salt. 27: 2 p. Ep. and Lyr. *μέμηλε* as pres. Pl. 2, 25; Hes. Op. 238, -ηλας as perf. H. Hym. 3, 437: 2 plup. *μεμήλει* Pl. 2, 614; *μεμηλώς* *caring, eager for*, Pl. 5, 708. 13, 469, Dor. *μεμᾶλώς* *dear*, Pind. Ol. 1, 89. Vb. *μελητέον* Pl. Rep. 365.—M. Poet. *μέλομαι* (in prose *ἰπιμέλομαι*) as act. Eur. Hipp. 60; Od. 10, 505: f. *μελήσομαι* Pl. 1, 523: p. p. late *μεμέλημα* as pres. -ηται Opp. Cyn. 1, 435, -ήμεθα Anth. 10, 17, Ep. *μέμβλεται* Pl. 19, 343, *μέμβλεσθε* Ap. Rh. 2, 217: plp. *μεμέλητο* Theocr. 17, 46, -ησο Anth. 5, 220, Ep. *μέμβλετο* Pl. 21, 516: aor. *μεληθείς* act. *having cared for?* Soph. Aj. 1184, but pass. Anth. 5, 201.—Impersonal. *μέλει* *it is a care*, Æsch. Fr. 938; *ἔμελε* Dem. 35, 31; *μέλη* Æsch. Ch. 780; *μέλοι* Ag. 974; *μελέτω* Pl. Lys. 211; *μέλειν* Thuc. 1, 141; *μέλον* Pl. Ap. 24: f. *μελήσει* Pl. Leg. 923: aor. *ἰμέλησε* Lys.

14, 9 : p. μεμῆλχε Pl. Crat. 428 : plp. ἔμεμῆλχει Xen. Cyr. 8, 3, 25 ; μεμεληχέναι Pl. Lach. 187, μεμεληχός Prot. 339.— μέλομαι and fut. -ήσομαι occur in the sense *to be an object of care, to be cared for*, in late Ion. prose (Hippocr. ?) Epist. 3. 849.

MEMNO'MENOS, see μιμνήσκω.

ME'MONA (ME'NΩ, ME'NOS) a Poet. and Ion. perf. used as a pres. *To desire*, Pl. 21, 315 ; Æsch. S. 686 : plp. μεμόνει Theocr. 20 (25) 64 (Ziegl.) ; μεμονέναι Her. 6, 84.—μέμονα seems allied to μέμαα, as γέγονα to γέγαα.

ME'MΦOMAI *To blame*, Pind. P. 11, 53 : f. μέμφομαι Hes. Op. 186 : aor. ἔμεμφάμην Her. 8, 106 ; Pl. Phædr. 234 : and, in same sense, aor. pass. ἐμέμφθην Pind. I. 2, 20 ; Eur. Hel. 31 ; Her. 7, 146 ; Thuc. 4, 85, but pass. Stob. 9, 45.— 1 aor. part. act. μέμψας occurs in Æsop's Fab. 132 (Tauchn.), and μεμφόμενος pass. D. Laert. 6, 47.

ME'NΩ *To remain, await*, Pl. 14, 367 : iter. imp. μένεσκον Pl. 19, 42 : f. Ion. μενέω Pl. 19, 308 ; Her. 8, 62, Att. μενώ Pl. Leg. 833 : aor. ἔμεινα Pind. P. 3, 16 : p. μεμένηκα Dem. 18, 321 ; Luc. Pisc. 44, ἔμ- Thuc. 1, 5 : 2 p. rare, μέμονα Eur. I. A. 1495 ? ; Ap. Rh. 3, 434, not to be confounded with def. μέμονα *to desire*. Vb. μενετός Thuc. 1, 142 ; -έον Pl. Rep. 328 ; late -ητέον D. Hal. Ant. 7, 27.

MEPI'ZΩ *To divide*, Dem. 56, 49, Dor. -ίσδω Bion. 15, 31 : f. -ίσω, Att. -ιῶ Pl. Parm. 131 : aor. -ισα Polyb. 10, 16, Dor. -ιζα (Pl.) Tim. Locr. 99 : p. p. μεμέρισμαι Pl. Parm. 144 ; Dem. 15, 5, see below : aor. ἐμερίσθην Xen. An. 5, 1, 9 (Dind.) ; Pl. Tim. 56.—M. μερίζομαι *to divide for oneself, get, claim a share*, (Pl.) Epist. 358 ; Theocr. 22 (21), 31 : aor. ἐμερίσάμην Issæ. 9, 24 ; Dem. 34, 18 : and p. μεμέρισμαι (Dem.) 47, 34.

MEPMHPI'ZΩ Poet. *To ponder, devise*, Od. 20, 38 : f. μερμηριζώ 16, 261 : aor. μερμήριζα Pl. 5, 671, and ἔμερμηρίσα, ἀπο- Ar. Vesp. 5.—Rare in Prose, Luc. Bis Acc. 2, in imitation of Hom.

METAKIA'ΘΩ Ep. *To follow after*, only imp. μετεκίαθον Pl. 18, 581 ; Callim. Dian. 46.—Some call it 2 aor.

- METAME' ΔΕΙ** like simple μέλει *It repents*, Pl. Apol. 38 : -ήσει Pl. Dem. 382 : -ησε Her. 7, 54 &c. Occas. with a neut. subject, Her. 9, 1 ; Ar. N. 1114.—M. personal μεταμέλομαι Xen. Cyr. 4, 6, 5, rare and late μεταμελέομαι (Hippocr.) Epist. 843 ; Plut. Timol. 6 (Sint.), but -λομαι (MS. V. Vulg. Dind.) : imp. μετεμελόμην Thuc. 7, 50, late -ούμην Schol. Ar. Pax. 363 : f. μεταμελησόμενον Xen. M. 2, 6, 23, not pass. but *what will repent them, cause sorrow after* : p. late -μεμέλημαι V. T. 1 Mac. 11, 10 : aor. late, μετεμελήθην Polyb. 8, 25 : f. late, -ηθήσομαι Schol. Eur. Ph. 899 ; V. T. Ezec. 14, 22.—μεταμέλεισθαι Pl. Dem. 382, does not appear necessarily impers.
- ΜΗ' ΔΟΜΑΙ** (ΜΗ' ΔΟΣ) Dep. Mid. *To devise*, Pl. 21, 413 : f. μήσομαι Eur. Hip. 592 : aor. ἐμησάμην Od. 3, 194 ; Æsch. Pr. 477, μήσατο Pl. 6, 157 ; Eur. Ph. 799 (chor.)
- ΜΗΚΑ' ΟΜΑΙ** pres. in comp. ὑπο- *To bleat, cry*, Æsch. Fr. 54 : 2 aor. ἔμακον, μάκων Pl. 16, 469 ; Od. 18, 98 : 2 p. as pres. μέμηκα, μεμηκώς Pl. 10, 362, fem. shortened μεμακύναι 4, 435. Hence, or from a new pres. imp. ἐμέμηκον Od. 9, 439.
- ΜΗΝΙ' Ω** (ΜΗ' ΝΙΣ) *To be wroth*, Od. 17, 14 ; Soph. O. C. 1274 ; Her. 9, 7 : fut. (μηνίσω) -ιῶ, -ειῖ late, V. T. Ps. 102, 9 : aor. ἐμήνισα, -ισας Pl. 5, 178 ; Soph. Ant. 1177 ; -ῖσαι Her. 7, 229. Mid. μηνίεται Æsch. Eum. 102. In pres. and imp. ι is generally short in Hom. also in the Rhes. of Eur. 494, but long Pl. 2, 769 by arsis, also Æsch. Eum. quoted ; always long in aor.
- ΜΗΝΥ' Ω** *To declare*, Soph. Oed. R. 102, Dor. μανύω Pind. N. 9, 4 (Att. υ throughout, Ep. and Pind. υ in pr. and imp. υ in f. and aor. &c.) : f. μηνύσω Eur. Ion. 750 ; Her. 2, 121 : aor. ἐμήνυσα Eur. Hec. 194 ; Soph. O. R. 1384 ; Andoc. 1, 28 : p. μεμήνυκα Andoc. 1, 22 : p. p. μεμήνυμαι Andoc. 1, 10 ; Thuc. 6, 57 : aor. ἐμηνύθην Pl. Crit. 108.
- ΜΗΡΥ' ΟΜΑΙ** (υ) *To draw, take in*, Anth. 10, 5 ; Luc. Herm. 47, Dor. μαῖρυ- Theocr. 1, 29 : aor. ἐμηρῦσάμην Od. 12, 170 ; Soph. Fr. 699.—At Theocr. 1, 29, it is intrans. *draws itself, creeps, winds*, or pass. *is drawn*.
- ΜΗΤΙ' Α' Ω**, Ep. -ίω (μητις) *To plan*, Pl. 10, 208 : iter. imp.

- μητιάσσκον Ap. Rh. 4, 7.—Mid. μητιάομαι Π. 22, 174 : imp. μητιώντο 12, 17.—Pind. μητιόμαι Pyth. 2, 92 : fut. -ίσομαι Π. 3, 416 : aor. ἐμιτίσάμην Od. 12, 373.
- ΜΗΧΑΝΑΨ To devise, act. Poet. rare and pres. only, Od. 18, 143 ; Soph. Aj. 1037.—Gener. m. μηχανάομαι Od. 3, 207 : f. μηχανήσομαι Æsch. S. 1038 : aor. ἐμηχανησάμην Antiph. 5, 25 : p. μεμηχάνημαι Pl. Tim. 47, but pass. 54 &c. ; Isocr. 3, 6 ; Her. 5, 90. Vb. μηχανητέον Pl. Leg. 798.—Ep. forms μηχανώντες Od. 18, 143. μηχανώνται Od. 3, 207. μηχανάσθε 20, 370.
- ΜΙΑΨΝΩ To stain, Pl. Leg. 868 : f. μιανῶ Antiph. 2, β, 11 : aor. ἐμίηνα Π. 4, 141, Att. ἐμίᾱνα Soph. Fr. 91 ; Eur. I. Aul. 1595 : p. late, μεμιάγα Plut. Gracch. 21 : p. p. μεμιάσμαι Thuc. 2, 102 ; Pl. Phæd. 81 ; Ap. Rh. 4, 716, and late μεμιάμμο· Dio. Cass. 1, 22 : aor. ἐμιάνθην Π. 23, 732 ; Eur. Ion. 1118 ; Pl. Leg. 873 : f. μιανθήσομαι Pl. Rep. 10, 621.—μιάνθην Ep. 3 pl. 1 aor. pass. for μίανθεν=ἐμιάνθησαν Π. 4, 146, others for dual μιανθήτην. Of neither perhaps have we sure examples, for the metre requires ἔγνον not -ων Pind. P. 4, 120, and permits it 9, 79. Isth. 2, 23 ; H. H. Cer. 111, and is so edited by Schneidew. and Ahrens. But though such syncop. 3 plurals shorten the last syllable as ἔστᾱν for -ησαν, τίθεν for -ησαν &c. yet there appears some analogy for retaining the long vowel, in the Dor. ἦν for ῆσαν, Ar. Lys. 1260 ; Epicharm. 30. 31, παρῆν 82. Buttman says it is from an aor. whose 3 sing. is ἐμίαν-το, 3 dual ἐμίαν-σθην, then μιάνθην. Have we example or analogy for this? Ahrens thinks that the proper analogical form μίανθεν may be admitted on the ground that a short syllable may stand for a long before the *Bucolic Cæsura*.
- ΜΙΓ᾽ΟΜΑΙ Poet. To mingle, embrace, only part. -αζόμενος Od. 8, 271.
- ΜΙΓΝΥΜΙ To mix, Pl. Leg. 691, μιγνύω Damox. C. Fr. 4, 532, and μίσγω Od. 20, 203 ; occas. Att. Soph. Fr. 265 ; Pl. Tim. 41, προσ- Thuc. 6, 104 : imp. ἐμίγνυ, συν- Xen. Cyr. 8, 1, 46, (ἐ)μίγνυον Pind. N. 4, 21, ἔμισγον Od. 1, 110 ; Pl. Tim. 41, μίσγ- Π. 3, 270 : f. μίξω Soph. O. C. 1047 : aor. ἔμιξα Pl.

Phædr. 240; inf. *μιῖξαι* Pl. 15, 510: p. late, *μέμιγχα*, *συμ-* Polyb. 38, 5: p. p. *μέμιγμα* Pind. Ol. 1, 91; Pl. Prot. 346: aor. *ἐμίχθην* Pl. 10, 457; Æsch. Sup. 295; Pl. Leg. 837: 2 aor. *ἐμίγην* Pl. 15, 33; Æsch. Pr. 738; Pl. Rep. 490: f. *μιγήσομαι* rare, Pl. 10, 365: 3 f. *μεμίξομαι* Hes. Op. 177; Æsch. Pers. 1052.—M. *μίγνυμαι* to mix oneself with, join &c. Pl. Phædr. 113, and *μίσομαι* Pl. 2, 292: imp. iter. *μισογέσκετο* Od. 18, 325: f. *μίξομαι* Od. 6, 136. 24, 314, *συμ-* Her. 8, 77 (Orac.) Vb. *μικτός*, *-έον* Pl. Tim. 76, 48.—*ἐμικτο*, and *μῖκτο* sync. plpf. or aor. Od. 1, 433; Pl. 11, 354.—The pres. form in Hom. and Her. is *μίσγω*.

ΜΙΓΜΕΟΜΑΙ to imitate, H. Hym. 1, 163; Pl. Crat. 423, but pass. Rep. 604: f. *μιμήσομαι* Ar. Plut. 306: Pl. Rep. 539: aor. *ἐμιμησάμην* Isocr. 6, 83; Dem. 22, 7: p. *μεμίμημαι* Pl. Menex. 238, but pass. Crat. 425; Her. 2, 78. 86; Ar. Lys. 159: aor. always pass. *ἐμιμήθην* Pl. Leg. 668: f. *μιμηθήσομαι* pass. Rep. 599. Vb. *μιμητέον* Pl. Rep. 396.—I only in very late Poets, Greg. Naz.

ΜΙΜΝΑ΄ΖΩ Poet. intrans. To wait, only pres. Pl. 2, 392; Anth. 4, 4, 6, trans. *await*, Hom. Hym. 9, 6.

ΜΙΜΝΗ΄ΣΚΩ Poet. in act. To cause to remember, remind, Od. 14, 169: f. *μνήσω* Pl. 15, 31: aor. *ἔμνησα* Od. 3, 103; Eur. Alc. 878, Dor. *-ᾶσα* Pind. P. 11, 13: p. p. as pres. m. *μέμνημαι* I remember, Pl. 9, 527; Pl. Tim. 23, Dor. *-ᾶμαι* *-ᾶσαι* Theocr. 5, 116. 118: so aor. *ἐμνήσθην* remembered, Od. 4, 118; Eur. El. 745; Pl. Phil. 59: f. *μνησθήσομαι* Eur. M. 933; Lys. 3, 45: 3 f. *μεμνήσομαι* will bear in mind, Od. 21, 79; Pl. Rep. 285.—M. *μιμνήσκομαι* to remember, mention, Od. 15, 54; (Pl.) Ax. 368, and Ep. *μνάομαι* Od. 16, 77; Theocr. Epigr. 7 (14) 4: f. *μνήσομαι* Poet. Od. 7, 192, but *ἀπομν-* Thuc. 1, 137: and in sense p. p. *μέμνημαι* for which and fut. see act.: aor. mid. Poet. *ἐμνησάμην* Pl. 24, 602; Æsch. Sup. 52, iter. *μνησάσκειτο* Pl. 11, 566. Vb. *ᾄμναστος* Theocr. 16, 42, *μνηστέον* Hippocr. 2, 157, *ἐπι-* Pl. Tim. 90.—Epic lengthened forms *μνώοντο*, *ἐμνώοντο* imp. 3 pl. for *ἐμνώοντο*, *ἐμνάοντο*, Pl. 11, 71. 2, 686; so part. *μνώμενος* Od. 4, 106;

- imper. μνώσο Ap. Rh. 1, 896.—μέμνηται for -ησαι, 2 sing. perf. Π. 21, 442, contr. μέμνη 15, 18; subj. μεμνώμεθα Od. 14, 168; Pl. Phil. 31; opt. μεμνήμην Π. 24, 745, μεμνήτο Ar. Pl. 991, also μεμνώσο, doubtful μέμνοιο, Xen. An. 1, 7, 5, μεμνώτο Cyr. 1, 6, 3, Ion. μεμνέψτο Π. 23, 361, -εώμεθα Her. 7, 47, and μεμναίατο for μέμναιντο Pind. Fr. 297 (Bergk.); imper. μέμνεο Ion. for μέμνησο, Her. 5, 105; Orph. Lith. 603; μεμνόμενος Archil. Fr. is a mere conj. : plpf. Ion. ἐμεμνείατο for -νητο, Her. 2, 104.
- ΜΙΜΝΩ Poet. *To remain, await*, trans. and intrans. only pr. Π. 13, 747; Æsch. Ag. 154: and imp. ἔμμινον Π. 9, 662.—Rare in prose, Luc. de Syr. 29.
- ΜΙΝΥΨΘΩ *To make less*, Π. 20, 242, *to grow less*, 17, 738; Æsch. Eum. 374; Hippocr. 4, 360 (Littre), and μινυθείω: imp. ἐμινύθει Hippocr. 3, 330 (L.), μίνυθον Quint. Sm. 3, 406, iter. μινύθεσκον Od. 14, 17: f. μινυθήσω Hippocr. 4, 388: aor. ἐμινύθησα 3, 322: p. μεμινύθηκα 4, 348: aor. pass. ἐμινύθη 3, 219 (Kühn.) seems a false reading for imp. act. ἐμινύθει (MSS. C E F G H, Littre) which also Galen reads and Littre adopts at 3, 63 (Kühn.) for ἐμινύθη (Vulg.), and παραμινυθείω 2, 642 (Kühn.) may, in form and sense, be subj. pres. act.—The collat. form μινυθίζω, aor. ἐμινύθισα trans. Hippocr. 2, 154.
- ΜΙΣΓΩ, see μίγνυμι.
- ΜΙΣΕΨΩ *To hate*, Soph. Ant. 495: f. μισήσω Dem. 10, 19: aor. ἐμίσησα Π. 17, 272: p. μεμισήκα Pl. Phil. 44: aor. p. ἐμισήθη Her. 2, 119: and f. m. as pass. μισήσομαι Eur. Troad. 659, or rather *get myself hated*. Vb. μισητός Pl. Phil. 49, -εός Xen. Conv. 8, 20.
- ΜΝΑΨΟΜΑΙ *To remember*, see μιμνήσκω.
- ΜΝΑΨΟΜΑΙ contr. μνώμαι *To court, desire*, Od. 1, 248; Luc. Pseud. 28: imp. ἐμνώμην, 3 sing. ἐμνᾶτο Her. 1, 205, for which iter. μνάσκετο Od. 20, 290: aor. ἐμνησάμην Com. Fr. 2, 575, προ- Xen. M. 2, 6. 26.—Lengthened forms, μνάψ 2 sing. pr. for μνάψ (μνάψ) Od. 16, 431; inf. μνάσθαι 1, 39; part. μνεώμενος Her. 1, 96: imp. μνώοντο Od. 11, 288, ἐμνάσθε, ὑπο- 22, 38.

- ΜΝΗΜΟΝΕΥΩ** *To remember, mention*, Æsch. Pers. 783 : f. -έως Ar. Eccl. 264 : does not redouble in p. ἐμνημίνεκα Paas. 3, 20, 6, ἀτ- Pl. Phæd. 103 : and has f. m. pass. μνημονεύομαι Eur. Heracl. 334, else regular : aor. pass. ἐμνημονεύθη Isocr. 12, 192 : fut. μνημονεύσομαι Dem. 18, 251. Vb. μνημονεύτός Aristot. Rhet. 1, 11; -έω Pl. Rep. 441.
- ΜΝΗΣΚΟΜΑΙ** *To remember, only pr.* Anacr. Fr. 94, 4 (Vulg.), μέσεται (Bergk.), μνήσεται (Frank.)
- ΜΟΛΕΩ** *To go, late*, Or. Sib. 82 : imp. μώλεω Maxim. τ. x. 227 : aor. late, μολήσας Tzetz. Anteh. 3, 65 : 2 aor. Poet. ἐμολον Soph. El. 506 ; but subj. μώλων Xen. An. 7, 1, 33 : f. μολούμαι Soph. O. C. 743. See βλώσκω.
- ΜΟΨΙΝΤΙΜΙ** *To wipe, in simple, only aor. m. late*, μώψαντο Quint. Sm. 4, 270. 374. See ἐμύργυρι.
- ΜΥΖΩ** *To suck*, Xen. An. 4, 5, 27 (Suid. Dind. Popp. Krüg.) ; Hippocr. 1, 430, and μώζω 2, 490 (Kühn.), later μώζάω, εκ- Ael. H. A. 3, 39 : aor. ἐμώζωσα, εκ- Pl. 4, 218 : Loc. Tim. 8. —ἐμώζω stands in some Ed. of Xen. An. 4, 5, 27. This verb must be distinguished from μώζω to mutter, grumble, Æsch. Eum. 117 ; Ar. Thesm. 231 : aor. ἐμώσα Hippocr. 3, 546 (Kühn.), and ἐμώσα, εκ- Pl. 8, 457.
- ΜΥΘΕΩ** *Poet. To speak, tell, rare and perhaps late in act.* Democr. Stob. Fl. 98, 61 ; part. μυθεύσας for -ούσας (Eur. ?) I. A. 790 : aor. μυθήσας Phot. Gener. μυθέομαι Dep. M. Pl. 7. 76, 2 sing. μύθησας Od. 2, 202, -έων 8, 180 for -έων : imp. ἐμυθ- Od. 12, 451, imper. μυθέεσθοντο Pl. 18, 289 : f. -ήσομαι Od. 11, 328 ; Soph. Aj. 865 : aor. μυθησάμεν Od. 79, 201 ; Find. P. 4, 298.
- ΜΥΚΑΪΟΜΑΙ** (μύ, μύκω) *To bellow*, Eur. H. F. 870 ; Pl. Rep. 396 : f. μυκήσομαι Anth. 9, 730 : aor. ἐμυκήσαμην Ar. N. 292. -αἰάμεν Theocr. 19 (22) 75 : (also aor. act. late ἐμυκήσα Anth. 6, 220) : 2 p. μέμωκα Pl. 18, 580 : Æsch. Sup. 352 : plur. ἐμεμώκα Od. 12, 395 : 2 aor. Ep. μύκω Pl. 20, 260.
- ΜΥΡΩ** *To run, flow, in act. only imp.* μύρω for ἐμύρω Hes. Sc. 132.—M. μύρωμαι to flow with tears, lament, Pl. 19, 6 : imp. μύρώμεν Hes. Op. 206 : aor. ἐμυρώμεν Mosch. S. 91.

- ΜΥΨΩ**, -ΤΤΩ *To wipe, gull* (Hesych.), act. in use in comp. only, ἀπομύσσω Anth. 11, 268, -ττω Pl. Rep. 343. Gener. m. μύσσομαι *to wipe one's nose*, Hippocr. 1, 716. 717, ἀπομύττ- Xen. Cyr. 1, 2, 16: aor. μυξάμενος, ἀπο- Ar. Eq. 910: plp. ἐμέμυκτο, ἀπ- Menand. C. Fr. 4, 215, Burmann's approved emend. for ἀμέμικτ'.—The mid. in the *simple* form has been overlooked by Lexicographers, even the Paris Ed. of Steph. Thes.
- ΜΥΨΩ** *To shut the lips or eyes*, Soph. Fr. 754; Callim. Dian. 95; Pl. Soph. 239: f. μύσσω late, Lycophr. 988: aor. ἔμυσα Pl. 24, 637; Soph. Ant. 412; Eur. M. 1183: p. μέμυκα *at shut*, Hippocr. 2, 644; Aristot. Probl. 10, 2, συν- Pl. 24, 420; Pl. Phædr. 251.—The aor. is occas. long in late Poets, ἔμυσε Anth. 7, 630. 9, 558, unless it should be written ἔμυσε.
- ΜΩΜΑΪ** Ion. -ίωμαι Dep. M. *To blame*, Ar. Av. 171; Theogn. 369: f. μωμήσεται Pl. 3, 412; Plut. de glor. Ath. 2: aor. ἐμωμησάμην Æsch. Ag. 277; Luc. Hist. conscr. 33: aor. p. late ἐμωμήθην *was blamed*, N. T. 2 Cor. 6, 3. Vb. μωμητός Æsch. Sept. 508.

## N

- ΝΑΙΕΤΑΪ** Poet. trans. and intrans. *To inhabit, dwell*, only pres. Od. 9, 23: and Ion. imp. ναιετάασκον Pl. 11, 673.
- This verb genr. maintains its forms uncontr. ναιετάουσι, ναιετάει &c. In the imp. it has the regular, and in the fem. part. the irregular lengthening ναιετάωσα Od. 1, 404, εὐ- Pl. 2, 648, but ναιετάουσα Hym. 18, 6.
- ΝΑΪΩ** (ΝΑΪΩ) Poet. *To inhabit, settle*, Pl. 16, 235; Æsch. Pr. 809: imp. ἔναιον Pl. 6, 396, iter. νάισκε 16, 719: f. m. νάισσομαι Ap. Rh. 2, 747: aor. ἔνασσα *cause to dwell*, Od. 4, 174; Pind. P. 5, 72: p. late, νένασμαι Anth. App. 51, 8: aor. ἐνάσθην Pl. 14, 119; Soph. Fr. 795, 3 pl. κατένασθεν *for* -ησαν Ar. V. 662: aor. m. ἐνάσσάμην *took up my abode*, Hes.



Op. 639, ἀπ- Π. 2, 629, *emigrated*, so Od. 15, 254, but as aor. act. *to settle, station*, Ap. Rh. 4, 275, *κατα-* Æsch. Eum. 929, ἀπ- Eur. I. T. 1260, later *ναήσαντο* Dionys. Per. 349, *νησ-* (Passow.)

ΝΑΣΣΩ and ΝΑΤΤΩ *To stuff, compress*, Epictet. Fr. Stob. Serm. 121 : imp. *ἔναπτον* Hippol. Athen. 130 : aor. *ἔναξα* Od. 21, 122 : p. p. *νάσμαι* Ar. Eccl. 840 ; Alciph. 3, 47, and *νάγαμαι* Arr. An. 6, 24, 4? (Krüg.); Hippocr. 1, 407 (Kühn.), *-ασμαι* (Lind.)

ΝΑΥΣΤΟΛΕΊΩ *To convey by ship*, Eur. Or. 741, *sail, voyage*, Soph. Ph. 245 : imp. *ἔναυστ-* 279 : f. *-ήσω* Eur. Suppl. 474 : p. *νεναυστόληκα* Soph. Ph. 550 : aor. p. late *ναυστοληθείς* Diod. Sic. 4, 13 : f. m. *ναυστολήσομαι* as pass. *shall sail, be shipped off*, Eur. Tr. 1048. Pres. *ναυστολούμενα* pass. Eur. Fr. Melan. 29.

ΝΑΥΤΙΛΛΟΜΑΙ *To sail*, only pr. Od. 4, 672 ; Soph. Ant. 717 ; Pl. Rep. 551 : and imp. *ἔναυτιλλόμεν* Her. 1, 163. This verb is rather Ep. and Ion.

(ΝΑΊΩ) *To dwell*, see *ναίω*.

ΝΑΊΩ *To flow*, only pres. Π. 21, 197 ; Od. 6, 292 ; Epigr. in Pl. Phædr. 264 : and imp. (with *ᾶ*) *ᾶον* Ap. Rh. 1, 1146 ; Callim. Dian. 224.—*ᾶον* once stood Od. 522, but Wolf. and Bekker prefer *ναῖον* the reading of Aristarchus, and thus preserve *ᾶ* in Hom. At Ar. Ran. 146, the approved reading is *ἄείνων*, once *ἄει νῶν*.

ΝΕΑΝΙΕΥΊΟΜΑΙ (ΝΕΑΝΊΑΣ) Dep. *To behave like a youth, thoughtlessly, wantonly*, Pl. Gorg. 482 : aor. m. *ἔνεανιευσάμην* Dem. 21, 69 : with p. *νενεανιευμένος* pass. Dem. 21, 18 : and late, aor. *νεανιευθείς* Plut. Mar. 29.

ΝΕΊΣΣΟΜΑΙ, see *νίσσομαι*.

ΝΕΙΚΕΊΩ, ΝΕΙΚΕΊΩ Ep. *To chide*, Π. 1, 521. 4, 359 : imp. *νείκεις* 2, 224 : f. *νεικέσω* Π. 10, 115 : aor. *ἔνείκεσα* Π. 3, 59, *-εσσα* 24, 29.—Iterat. or Ion. imp. *νεικείσκον* Π. 4, 241, &c., but the form *νείκεσκον* Od. 11, 512, has been altered to *νίκασκον* (Wolf. Bekk.)—Mostly Epic, but *ἔνείκεις* Her. 8, 125.

ΝΕΊΦΩ, see *νίφω*.

**ΝΕΜΕ΄ΘΩ=ΝΕ΄ΜΩ** *To feed*, rare, *νεμέθων* Nic. Ther. 430.—

M. (*νέμονται* Anth. 14, 4) : imp. *νεμέθοντο* Pl. 11, 635.

**ΝΕΜΕΣΑ΄Ω** *To take ill, blame*, Pl. 4, 413 ; rare in prose, Pl. Leg. 927, Ep. -*σάω* Od. 23, 213 : fut. -*ήσω* : aor. *ἐνεμέσασα* Luc. Am. 25, Dor. -*ᾶσα* Pind. I. 1, 3.—Mid. *νεμεσάομαι* Pl. 13, 119 : fut. -*ήσομαι* Pl. 10, 129 : but for aor. (*ἐνεμεσασάμην*) *νεμεσῆσαιτο* Od. 1, 228 : usually aor. pass. *νεμεσῆθη* Od. 1, 119, 3 pl. -*έσσηθεν* Pl. 2, 223 ; part. -*εσσηθείς* 15, 211.

**ΝΕ΄ΜΩ** *To distribute, pasture, consider*, Od. 6, 188 : f. *νεμῶ* Soph. Aj. 513, late *νεμήσω* Long. Past. 2, 23 (Seiler.) ; (Eur.) Epist. 5, 77 : aor. *ἔνιμα* Her. 3, 39 ; Thuc. 6, 88 : p. *νενέμηκα*, *δια-*Xen. Cyr. 4, 5, 45 : p. p. *νενέμημαι* Pl. Parm. 144 : aor. *ἐνεμήθην* Pl. Leg. 849 ; Dem. 59, 104. 36, 38 (MSS. A. v. S. correct. Dind.), but *ἐνεμέθην* (Vulg. Bait. Saupp.)—M. *νέμομαι* *to allot to oneself, inhabit, feed* &c. Pl. 20, 8 : f. *νεμοῦμαι* Thuc. 4, 64, late *νεμήσομαι* D. Hal. 4, 7, and pass. in sense, Plut. Crass. 14 ; App. Civ. 4, 3, Ion. *νεμέομαι*, *ἀνα-*Her. 1, 173 : aor. *ἐνεμάμην* Pl. Leg. 771, and *ἐνεμησάμην* Athen. 12, 58, *ὑπο-* Hippocr. 1, 520. Vb. *δια-* *νεμητέον* Xen. Oec. 7, 36.—*κατανέμομαι* is Dep. mid. and pass. Isocr. 14, 20 : aor. *κατενεμάμην* Thuc. 2, 17 : p. *κατανέμημαι* *have divided or wasted*, Isocr. 14, 7 : aor. *κατενεμήθην* *I wasted*, Athen. 15, 677.

**ΝΕ΄ΟΜΑΙ** contr. *νεῶμαι* Poet. *To go, come*, Pl. 18, 136, oft as fut. : imp. *νεόμην* Pl. 5, 907 ; Pind. N. 4, 77.—2 sing. *νεῖαι* Od. 11, 114, *νεῖται* 12, 188 ; subj. *νέηαι* Pl. 1, 32 ; imper. late, *νεῖο* Leon. Tar. 70 ; inf. *νεῖσθαι* Od. 15, 88 ; Soph. Ant. 33, gener. *νέεσθαι* in Hom. Il. 14, 221 &c.—*νέομαι* occurs once in prose, Xen. Cyr. 4, 1, 11 (MS. Vat.) A fut. act. *νησοῦντι* Dor. for *νήσουσι* occurs Sophr. Fr. 19, if correct (Ahrens.) A lengthened form *νηέομαι* occurs late in fut. *νηήσεται* Op. Hal. 2, 216.

**ΝΕ΄ΥΩ** *To bend, nod*, Hes. Op. 473 ; Pl. 13, 133 : f. *νεύσω* Od. 16, 283, *ἄπο-* Polyb. 5, 46 : aor. *ἔνευσα* Pl. 9, 223 ; Pl. Phaed. 117 : p. *νένευκα* Eur. I. A. 1581 ; Polyb. 9, 5 : aor. pass. *ἐνεύθην*. ?—*κατανεύω* has f. m. -*εύσομαι* Pl. 1, 524 ; Pl. Rep.

- 350 : aor. *κανεύσας* for *καταν-* Od. 15, 464.—*κατᾶνεύων* in arsis, 9, 490.
- ΝΕΦΕΨ, ΝΕΨΩ *To be clouded, lower*, only in comp. *συννεφεΐ* Ar. Av. 1502 ; Eur. El. 1078 : 2 p. *συννένοφε* Ar. Fr. 142 (Dind.)
- ΝΕΨΩ *To swim*, Pind. Fr. 198 : Od. 5, 344 : f. m. *νευσούμαι* Xen. An. 4, 3, 12 (Popp.), *νεύσομαι* (Hesych.) : aor. *ἔνευσα*, ἔξ- Thuc. 2, 90 : p. *νένευκα*, *δια-* Pl. Rep. 441.—*ἔννεον* imp. Ep. Π. 21, 11. Vb. *νευστέον* Pl. Rep. 453.
- ΝΕΨΩ and ΝΑΨΩ (Phot.) *To heap up*, pres. in comp. *ἐπι- περι-* Her. 4, 62, 6, 80 : f. *νήσω* (Suid.) : aor. *ἔνησα* Eur. H. F. 243 ; Thuc. 2, 52, *συν-* Her. 1, 34 : p. p. *νένημαι* Xen. 5, 4, 27 ; Arr. An. 6, 26, and *νένησμαι* Ar. N. 1203 ; Luc. Peregr. 35 : aor. late *ἐνήθην*, *ἐπ-* Herodi. 4, 2, 21, and *ἐνήσθην* Arr. An. 7, 3, 2. Vb. *νητός* Od. 2, 338.—At Eur. Cycl. 387, for *ἔστησεν* Reiske suggested *ἔνησεν* now the approved reading (Dind. Herm. &c.)—*συννέεσται* for *-νηνται*, Her. 2, 135, 4, 62, 6, 80. See *νηέω* Ion.
- ΝΕΨΩ and ΝΗΨΩ *To spin*, Hes. Op. 777 ; Pl. Polit. 289 : f. *νήσω* Ar. Lys. 519 : aor. *ἔνησα* Soph. Fr. 391, *ἐπ-* Π. 24, 210 : p. p. late, *νένησμαι*, *ἐπι-* Luc. Philop. 14 : aor. *ἐνήθην* Pl. Polit. 282 : aor. m. as act. *ἐνησάμην* Od. 7, 198. Vb. *νητός*.—Ælian. H. A. 7, 12, has 3 pl. pres. *νῶσι* which implies *νάω*, or a peculiarity of contr. in *ω* for *ου*.
- ΝΗΨΩΜΑΙ *To go, come*, see *νέομαι*.
- ΝΗΨΩ Ep. and Ion. *To heap up*, Π. 23, 169 : imp. *νήσον* 163 : aor. *ἐνήσα* Od. 19, 64 ; Her. 1, 50 : aor. m. *ἐνησάμην* Π. 9, 137.
- ΝΗΨΩ *To spin*, see *νέω*.
- ΝΗΨΩ Ep. *To heap up*, in comp. *ἐπ-* *παρ-ἐνήσον* Π. 7, 431 ; Od. 16, 51 ; Ap. Rh. 1, 1123 ; Quint. Sm. 4, 135.—*νήσον* once Π. 23, 139, is now read *νήσον* (Wolf. Bekk. Spitzn.)
- ΝΗΨΩ, Dor. *νάχω*, Poet. *To swim*, inf. *νηχόμεναι* Od. 5, 375 : imp. *νήχον* Hes. Sc. 317, Dor. *ἐνάχτε*, *προσ-* Theocr. 22, 18.—Gener. Dep. m. *νήχομαι* Od. 14, 352 ; Alcæ. Fr. 104 (Bergk.) : f. *νήχομαι* Od. 5, 364, *συν-* Ar. Eccl. 1104, and late, *νηχίσομαι*

- Orac. Sib. 2, 209 : aor. *ἐνηζάμην* Anth. 9, 36, ἀπ- Polyb. 16, 3.—This verb occurs also in late prose, rare in act. Paus. 10, 20, 4, oft in mid. Luc. D. Mar. 15, 2 ; Syr. 46, &c.
- ΝΙΨΩ *To wash, espec. hands or feet*, Π. 7, 425, in tmes. ; Epich. Fr. 118, and *νίπτω simple* late in act. Anth. 11, 428 ; Epict. Diss. 1, 19, 4, see mid. : imp. *νίζον* Od. 1, 112 : f. *νίψω* Od. 19, 376 ; Eur. I. T. 255 : aor. *ἔνιψα* Od. 19, 505 ; Soph. O. R. 1228 : p. p. *νένιμμαι* Theocr. 15, 32, *περι-* Π. 24, 419, *ἐκ-* Eubul. C. Fr. 3, 231 : aor. *ἐνίφθην, κατ-* Hippocr. 1, 218.—M. *νίζομαι to wash oneself*, imp. *νίζετο* Od. 6, 224, and *νίπτομαι* Hippocr. 2, 678, ἀπο- Od. 18, 178 : f. *νίψομαι* Ap. Rh. 4, 541, *ἐκ-* Dem. 18, 140 : aor. *ἐνιψάμην* Hes. Op. 739 ; Eur. Bac. 767. Vb. *ἄ-νιπτος* Π. 6, 266.—The *simple* verb seems not to occur in Classic prose, the compds. oft, ἀπονίζω Pl. Conv. 175, *ἐναπο-* Her. 1, 138 : *νίψουσι* 6, 19, but in an Orac. : f. m. *ἐκνίψη* Dem. 18, 140 &c. but *νίπτεσθαι* Hippocr. 2, 678, *νιψάσθω* 751, *-άμενος* 689. In late prose, act. and mid.
- ΝΙΣΣΟΜΑΙ Poet. *To go, come*, Od. 10, 42 ; Pind. Ol. 3, 34 ; Eur. Cycl. 43 : imp. *νίσσοντο* Π. 12, 119 : f. *νίσσομαι* Π. 23, 76 : aor. late, *ἐνισάμην* Maneth. 3, 412, *κατ-* Hermesian. Fr. 2, 65 (Schneidew.)—Sometimes written, perhaps improperly, *νείσομαι*, f. *νείσομαι*.
- ΝΙΨΩ, ΝΕΨΩ *To snow, cover with snow*, Π. 12, 280 ; Ar. Ach. 1141 ; Luc. Icar. 26 : f. late, *νίψω* Plut. M. 949 : aor. *ἔνιψα, κατ-* Ar. Ach. 138. Pass. *νίφομαι* Her. 4, 31 ; Æsch. Sept. 213 ; Xen. Hell. 2, 4, 3.—*νίφη* Xen. Ven. 8, 1, *may* be 2 aor. but Bekker writes *νιφόμεν* Π. 12, 280, holding it a pres.
- ΝΟΕΨΩ *To think, mark*, Π. 22, 235 ; Pl. Crat. 407, reg. in Attic : f. *-ήσω* Pl. Rep. 524 : aor. *-ησα* Xen. An. 3, 4, 44 : p. *-ηκα* Pl. Phædr. 229 : p. p. *-ημαι* (Pl.) Ep. 347 : aor. *-ήθην* Pl. Leg. 692 ; Luc. Alex. 4 : aor. m. *-ησάμην* Π. 10, 501, *προυνησ-* Eur. Hipp. 399. 685 ; Ar. Eq. 421 ; Antiph. 5, 43. Vb. *νοητός* Pl. Tim. 48, *-έον* Epin. 991. In Ionic, the aor. perf. and plp. contracting *ση* into *ω*, become *ἔνωσα, ἐν-* Her. 1, 86 : *ἐνωσάμην* Ap. Rh. 4, 1409 : *νένωκα, -έν* Her. 3, 6 :

νένωμαι as act. *I purposed*, 9, 53 : ἐνένωτο as act. 1, 77 (MSS. Gaisf. Lhardy &c.) ἐνένωτο (Bekk.) διενένωτο 7, 206, ἐννένωτο ibid. (Bekk.) ἐνένων- (Lhard.) on the ground that Her. usually augments plp. and uses νοέσθαι, ἐννοέειν, never ἐννοέσθαι.

νοοῦμαι as act. Soph. O. R. 1487, is usually Dep. pass. in its compds. ἀπο- δια- ἐν- προ-νοεῖσθαι Xen. 7, 7, 33 : aor. -ήθην Lys. 3, 29 ; Isæ. 2, 46 ; Pl. Crat. 395, with mid. προνοησάμην rare in prose, Antiph. 5, 43, but Trag. Eur. Hipp. 399 &c. see above. διανοοῦμαι, f. διανοήσομαι rare, Pl. Leg. 793 : διανοηθήσομαι 837. 890 : διανενόημαι Xen. Mem. 3, 6, 2 : -ήθην Thuc. 4, 13 ; Pl. Phæd. 99 &c. but διανοηθέν pass. Leg. 654 : m. διενόησατο Diod. Sic. 20, 3.

ΝΟΜΙΖΩ *To think*, Thuc. 1, 77 : f. Att. νομιῶ Xen. Cyr. 1, 6, 11 ; Pl. Rep. 469 : aor. ἐνόμισα Pl. Prot. 322 : p. νενόμικα Her. 1, 173 ; Lycurg. 75 : p. p. νενόμισμαι Pl. Gorg. 520 ; Dor. inf. νενόμιχθαι Stob. 48, 63 : plp. νενόμιστο Ar. N. 962 : aor. ἐνομίσθην Her. 1, 140 : f. p. νομισθήσομαι Pl. Soph. 240 : and f. m. as pass. νομοιοῦμαι Hippocr. 1, 587. Vb. νομιστέον Pl. Soph. 230.

ΝΥΣΤΑΪΩ *To sleep, feel drowsy*, Pl. Ion. 532 ; Ar. Av. 638 : f. late, νυστάσω V. T. Esai. 5, 27 : aor. ἐνύστασα Com. Fr. 3, 549 ; Anth. 12, 135, and ἐνύσταξα Theophr. Char. 23 (7), ἐπι- Plut. Brut. 36.—Ep. νυστάζω, only part. νυστάζων Pl. 20, 162 ; Theocr. 20 (25) 260 ; Opp. Cyn. 2, 467.

## Ξ

ΞΕΪΩ *To scrape, smooth*, Pl. Theag. 124 : imp. ἔξεον Od. 23, 199 : aor. ἔξεσα Pl. 5, 81, Ep. ξέσσα Od. 21, 44 : p. late, ἔξηκα Cram. An. vol. 4, 196 : p. p. ἔξεσμαι Ar. Fr. 684 (Dind.) Vb. ξεστός Od. 18, 33.

ΞΗΡΑΪΝΩ *To dry*, Xen. An. 2, 3, 15 : f. ξηρανῶ Eur. Cycl. 575 : aor. ἐξήρᾶνα Thuc. 1, 109, Ion. -ηνα Hippocr. 2, 568, ἀν- Her. 7, 109 : p. p. ἐξήρασμαι Hippocr. 1, 706, ἀπ- Her. 1, 186, and ἐξήραμμαι Theophr. C. P. 5, 14, 6, ἀπ- Alex. C. Fr.

3, 410 : aor. ἐξηράνθην Pl. Phil. 31 : f. m. as pass. ξηρανοῦμαι Aristot. Meteor. B. 3. Vb. ξηραντίον Aristot. Prob. λζ, 3.—The form ἐξήρᾱμαι, προαπεξ- Hippocr. 2, 188, and later, is perhaps a mistake.

ΞΥΡΑΨΩ late, *To shear, clip*, Plut. Apophth. 180 ; Luc. Cynic. 14, ξύρω Her. 2, 65 ; Pl. Rep. 341, late and rare ξύρω : aor. ἐξύρησα Her. 5, 35, ἔξυρα late, ξύρας Tzetz. Hist. 9, 231 : p. p. ἐξύρημαι Ar. Thesm. 191.—M. ξυρέομαι Her. 2, 36 ; Alex. C. Fr. 3, 508, -άομαι Diod. 1, 84 ; Diog. L. 7, 166, ξύρομαι Plut. M. 352 : f. late -ήσομαι V. T. Levit. 14, 8 : f. ξυρηθήσομαι V. T. Levit. 13, 33 : aor. late, ἐξύρησάμην N. T. Act. 21, 24, ἐξυράμην Plut. M. 336.

ΞΥΩ *To polish*, Sophron. Fr. 94 : imp. ξυον Od. 22, 456 : aor. ἐξυσα Pl. 14, 179, but (υ) in ἐγξύση Eur. Fr. Beller. 11 : p. p. ἐξυσμαι, περι- Hippocr. 2, 856 : aor. ἐξύσθην Theophr. C. P. 5, 6, 13, ἔπ- Pl. Rep. 405.—M. ξύομαι *to smooth, shave oneself, or for*, Aristot. H. A. 9, 1 : imp. ἐξυόμην Luc. Lex. 5 : aor. ἐξυσάμην Xen. Cyr. 6, 2, 32 : and in sense, p. p. ἐξυσμαι, ἀπ- Alciphr. 3, 40. Vb. ξυστός Her. 2, 71.—The prevalence of υ in all tenses has induced some to suggest ἐγξέση at Eur. quoted. Nonnus, however, has υ in aor. διέξυσεν Dionys. 39, 321, διέξυσεν (Græfe.)

## O

ὈΓΚΩ To swell, Eur. Heracl. 195 : f. ὀγκώσω Alex. Ætol. in Parthen. Erot. 14, 33 : aor. ὄγκωσα Ar. V. 1024 : p. p. ὄγκωμαι Xen. M. 1, 2, 25 : aor. ὄγκώθην Soph. Fr. 679 ; Eur. Ion. 388.—M. f. ὀγκώσομαι Ar. Ran. 703, ἐξ- Eur. Hipp. 938 : aor. ὄγκωσάμην Anthip. in Athen. 9, 404.

ὈΔΑΞΩ, ὈΔΑΞΑΨΩ, -ΕΨΩ *To smart from a bite*, imp. ὠδαξον Xen. Conv. 4, 28 (Vulg. L. Dind.) -ξουν (Bornem. Saupp.) : f. m. ὀδαξήσομαι as pass. Hipp. 2, 827 : p. p. ὠδαγμαί Soph. Fr. 708.—Also dep. ὀδάξομαι *to bite*, Hippocr. 2, 833 : aor. ὠδαξάμην Anth. 9, 86.

*ἰδάξομαι* is pass. used, Hippocr. 1, 499, and the form *ἀδάξομαι* 2, 842; also late *ἰδαξάομαι* Ælian. H. A. 7, 35.—The MSS. differ widely in the forms of this word, see Bornemann Xen. Conv. 4, 28.

**᾽ΟΔΥΝΑΊΩ** *To pain*. Eur. Hip. 247: *ἰδυνήσω* Ar. Eccl. 928.—P. *ἰδυνάομαι* *to suffer pain*, Soph. El. 804; Hippocr. 1, 182: f. *ἰδυνήσομαι*? : aor. *ἠδυνήθην* Ar. Ach. 3: f. late, *ἰδυνηθήσομαι* V. T. Zach. 9, 5.

**᾽ΟΔΥΡΟΜΑΙ** *To lament*, Il. 22, 424, Dep. m.: imp. iter. *ἰδυρέσκετο* Her. 3, 119: f. *ἰδυροῦμαι* Dem. 21, 186; Luc. D. Mort. 23, 2: aor. *ἠδυράμην* Il. 24, 48; Isocr. 12, 8: and *ἠδυρήθην* pass. *κατ-* Plut. M. 117. Vb. *ἰδυρός* Ar. Ach. 1126, *-έον* late.—Collat. form *ἰδυρομαι* Æsch. Pr. 271; Soph. O. T. 1218; Eur. Andr. 397 &c. (Pors. Dind.)

**(᾽ΟΔΥΣΣΟΜΑΙ)** *To be angry*, p. p. *ἰδώδυσμαι* Od. 5, 423: aor. *ἠδύσθην* Hesych.: aor. m. *ἠδύσάμην* Il. 18, 292; Od. 5, 340; Soph. Fr. 408, *ἰδυσ-* Il. 6, 138, *-σάμενος* 8, 37; but Hom. Epigr. 6, 8, *ἠδύσατο* *enraged*.

**᾽ΟΖΩ**, Dor. *ἰσῶω* *To smell*, Æsch. Ag. 1310; Pl. Hipp. M. 299; Theocr. 1, 147: f. *ἰζήσω* Ar. V. 1059, Ion. *ἰζέσω* Hippocr. 3, 13: aor. *ἠζήσα* Ar. Fr. 538, Ion. *ἠζεσα* Hippocr. 1, 468: p. *ἠζηκα* Phot.: 2 p. as pres. *ἰδῶδα* Plut. Symp. p. 724: plup. *ἰδῶδειν* Od. 9, 210, and *ἠδῶδειν* Anth. 13, 29.—*ἰζόμενος* mid. as *ἰζων* Hippocr. 2, 117 &c.

**᾽ΟΘΟΜΑΙ** Poet. *To care about*, only pres. 15, 107: unless *ἰθετ'* Il. 5, 403, be imp.

**ΟἶΑΚΟΣΤΡΟΦΕΊΩ** *To turn the helm, govern*, pres. late: imp. unaugm. *οἶακοστρέφουν* Æsch. Pers. 767 (Vulg.) but *ἠακοστ-* (Pors. Dind.)

**ΟἶΓΝΥΜΙ** *To open*, Anth. 9, 356, *ἰπ-* Ar. Eccl. 15, *δι-* 852, and *οἶγω* Hes. Op. 819; Ar. Ran. 1274: f. *οἶξω* Eur. Cycl. 502: aor. *ἠῖξα* Il. 24, 457, *ἄν-* Theocr. 14, 15, gener. in Ep. *ἠῖξα* Od. 3, 392 &c.; part. *οἶξας* Il. 6, 89, *ἠνοιξα* Her. 4, 143, and always: aor. pass. part. *οἶχθεις* Pind. N. 1, 41, *ἄν-* Thuc. 4, 67, *δι-* Pl. Conv. 215.—Pass. imp. *ἠῖγνύουην* Il. 2, 809, and *οἶγόμεην* Ap. Rh. 2, 574. Vb. *ἄν-οικτέον* Eur. Ion.

1387.—*οἶγω* is the more common form. In prose, the compounds *ἀνα- δια-* are frequent, Thuc. 4, 74; Isocr. 17, 23; Lys. 12, 10; Dem. 24, 209; Aristot. H. A. 9, 7; Theophr. H. P. 4, 8.—*οἶγνύω* is rare and late, *ἀνοιγνύουσι* Galen. De usu part. 7, 14, 569.—The aor. *ἄν-οιζα* is without augm. in Her. 1, 68. 4, 143. 9, 118, but imp. *ἀν-έφυγε* 1, 187, in an Inscr. however.

ΟΙΨΔΑ *To know*, see (*Ειδέω, εἶδω.*)

ΟΙΨΔΑΨΩ *To swell*, Plut. M. 734, *οιδέω* Her. 7, 36; Pl. Gorg. 518, *οιδάνω* Pl. 9, 554, *-αίνω* Arat. 909; Her. 3, 127 (Vulg.) *-έω* (Gaisf. Bekk. &c.): imp. *ῥῥιδεον* Od. 5, 455, iter. *οιδαινέσκον* Ap. Rh. 3, 383: f. *οιδήσω, -σοντος* Hippocr. 3, 431 (Kühn.) now aor. *-σαντος* (Littré 5, 76, from MSS.): aor. *ῶδησα* Pl. Phædr. 251: p. *ῶδηκα* Theocr. 1, 43; Luc. Philops. 11, ἐξ- Eur. Cycl. 227. M. or Pass. *οιδέομαι* late, Heliod. 2, 9, *οιδάνομαι* Pl. 9, 646.—*οιδάνω* is trans. Pl. quoted, intrans. Ar. Pax. 1166, where once *οιδαίνω* improperly stood. The forms *οιδάω, οιδαίνω* seem to be late.

ΟΙΨΖΥΨΩ Ep. *To wail, be miserable*, (ῥ) Pl. 14, 89, but (ῥ) Ap. Rh. 4, 1374: aor. *διζῦσα* Od. 23, 307. In pr. and imp. *υ* is long only before a long *-ῦει* &c.

ΟΙΨΚΕΨΩ *To inhabit, live*, Od. 6, 204; Thuc. 3, 37, Ion. and Poet. *οικείω* Hes. Th. 330: imp. *ῥικεον*, Pl. 14, 116, *οἶκεον* Her. 1, 57: f. *οικήσω* Pl. Phæd. 69: aor. *ῥικησα* Ar. Eccl. 243: p. *ῥικηκα* Soph. El. 1101: p. p. *ῥικημαι* Xen. Vect. 1, 6, Ion. *οἶκημαι*, 3 pl. *-έαιται* as pres. act. Her. 1, 142 &c.: aor. *ῥικήθην* Dem. 9, 26, Ep. *ῥικήθεν*—*ήθησαν* were housed, settled, Pl. 2, 668: f. m. *οικήσομαι* pass. Thuc. 8, 67; Pl. Rep. 520.—Her. never augments this verb, but (Hippocr.?) Epist. 3, 833, has imp. with double augm. *έῥικεον*.

ΟΙΨΚΙΨΩ *To found, settle*, Eur. I. A. 670: f. *οικιῶ* Thuc. 1, 100. 6, 23; Luc. Nav. 38: aor. *ῥκισα* Thuc. 1, 98, *οἶκισα* Her. 5, 42: p. p. *ῥκισμαι* Eur. Hec. 2, *οἶκισ-* Her. 4, 12: aor. *ῥκισθήν* Pl. Tim. 72, *ἰνοικισ-* Her. 1, 68.—M. *οικίζομαι* found for oneself, migrate, settle, Pl. Phæd. 114. Legg. 708: f. *οικιοῦμεθα* Eur. Heracl. 46: aor. *ῥκισάμην* Anth. 7, 75.—For *οικεῖται* Xen. Hel. 1, 6, 32, now stands *οικεῖται*.



- ΟΓΚΟΦΘΟΡΕΪΝ *To waste, lose one's means*, Pl. Leg. 959 : without augm. p. p. οἰκοφθόρημαι Her. 8, 142 : aor. οἰκοφθόρηθη 1, 196.
- ΟΓΜΩΖΩΝ *To lament*, Tyrtaë. Fr. 5 ; Ar. Ran. 256 : f. οἰμώζομαι Att. Ar. Pl. 111. Av. 1207. Pax. 156 ; Xen. Hel. 2, 3, 56 ; late οἰμώζω Plut. Apophth. 182 ; Long. Past. 3, 19 (Seiler.) ; Orac. Sibyll. 5, 295 : aor. ᾤμωξα Il. 18, 35 ; Soph. Tr. 932 ; Ar. Ran. 743 : p. p. unaugm. οἰμωγμαι Eur. Bac. 1286 (Vulg.) but ᾤμωγμαι (Elms. Dind.) : aor. οἰμωχθεῖς Theogn. 1204. Vb. οἰμωκτός Ar. Ach. 1157 (MSS. Bekk.) rejected by Pors. Dind. &c.
- ΟΓΝΙΖΟΜΑΙ *To buy, fetch wine*, Il. 8, 506 : imp. unaugm. οἰνίζομην 546 : aor. late, οἰνισάμενοι Luc. V. Hist. 1, 9.
- ΟΓΝΟΪΝ *To intoxicate*, in act. only aor. οἰνώσαι Crit. Fr. 228 (Bergk.) Pass. οἰνόομαι *to be in wine*, Plut. M. 672 : p. p. in part. οἰνωμένος Her. 5, 18, and late prose, Aristot. Rhet. 2, 12, 2 ; Diod. Sic. 1, 57, more Att. ᾤνωμ- Æsch. Sup. 409 (Dind.) ; Soph. Tr. 268 (Elms. Dind.), διφνωμένος Pl. Leg. 775, κατφνωμένος 158, v. r. δι-κατ-οινω- (MS. a.) : aor. οἰνωθεῖς Od. 19, 11 ; Soph. Fr. 668 ; Anth. Pal. 7, 444 : f. late, οἰνωθήσομαι Dio. L. 7, 118.
- ΟΓΝΟΧΟΕΪΝ *To pour wine*, Xen. Cyr. 1, 3, 8 : imp. οἰνοχόεον Il. 1, 598 ; Od. 15, 141 (Bekk. Spitzn. with Aristarch.) ᾤνοχ- (Vulg.) and ἐφνοχόεον Il. 413 ; Od. 20, 255 : f. -ήσω Xen. Cyr. 1, 3, 9 : aor. οἰνοχοῆσαι Sapph. Fr. 32 (MSS. Schneidew.) -ήσαι (Ahrens. Bergk.) which Athen. makes ᾤνοχόησεν 2, 39, οἰνοχ- (Schweigh.)
- ΟΙΪΟΜΑΙ *To think*, Od. 22, 12 ; Thuc. 6, 40, and οἶμαι Pl. Rep. 400, 2 sing. οἶσι Crit. 26, rare Dor. οἶῃ Sophr. Fr. 23 : imp. ᾤομην Æsch. Pr. 268, and ᾤομην Pl. Phædr. 235 : f. οἶήσομαι Conv. 215 : aor. ᾤήθη Xen. An. 4, 7, 22 ; subj. οἶήθω Ar. Eq. 860 : and late aor. m. ᾤησάμην Arat. 896, and late prose, Porphyr. Abst. 2, 24 &c. Vb. οἶητέον Aristot. Pol. 1, 8, 11.—The act. form οἶω occurs only in pres. Il. 19, 71 ; Hes. Sc. 111, and is often, οἶομαι almost always, resolved by Ep. poets thus, δῖω, δῖομαι (τ) Il. 1, 59. 5, 644 : imp. ᾤτόμην

- Od. 10, 248, *δίτρο* Hym. 2, 164 : aor. *ώισθη* Od. 16, 475 ; *δίσθεις* only Il. 9, 453 : aor. m. *δίσάμην* (*ι*) Od. 19, 390, but late *ώισάμην* (*ι*) Mosch. 2, 8 ; *δίσάμενος* Polyb. 3, 94 (Bekk.) The act. form *δίω* has *ι* sometimes, Il. 13, 467. 11, 609 &c.—*οίω* Ar. Lys. 81. 156. 998. 1256 (best MSS. Dind. Enger.) *οίω* (Br. &c.) is commonly identified with this verb. The accent of the MSS. would seem to be against this. It is, perhaps, an exclamation rather peculiar to the Laconians, something like our ho yo ! It occurs also in a Fr. of Coralicus.
- ΟΪΣΤΡΑΨΩ *To goad, harass, also be harassed*, Pl. Phædr. 251, and late *οιστρέω* Achil. Tat. 2, 37 : f. *οιστρέησω* Theod. Athen. 7, 302 : aor. unaugm. *οιστρησα* Eur. Bac. 32, *ψστ-* (Pors.) : p. p. late, *οιστρημένος* Lycophr. 818 : aor. *οιστρηθείς* Soph. Tr. 653.
- \*ΟΪΧΟΜΑΙ gener. as perf. *To be gone*, Il. 23, 577 : imp. *ψχόμεν* as plupf. and aor. Od. 16, 24 ; Xen. An. 4, 3, 30. 5, 35 : f. *οιχήσομαι* Pl. Theæt. 203 : p. *οίχωκα* Soph. Aj. 896 ; Her. 9, 98, *ψχωκα* Æsch. Pers. 13 (Ald. Blomf. Dind.) *οίχ-* (MS. Med. Schneid.) Ep. and late prose, *ψχηκα, παρ-* Il. 10, 252 ; Polyb. 8, 29 : p. p. *οίχημαι* Anth. 7, 273 (MSS), *δι-* Her. 4, 136, and *ψχημαι, παρ-* Hippocr. 1, 15 ; Plut. Camill. 14.—*επώχαστο* or *επψχ-* Il. 12, 340, has been referred to this verb, and to *εποίγνυμι*. We would rather, with Buttmann, refer it to *επ-έχω*, perf. act. redupl. *-ῶχωκα* for *ῶχωκα*, p. p. *-ῶγμαι*, plp. *-ῶγμην*, 3 pl. *-ῶγντο*, Ion. *-ῶχαστο, επ-* were held to, shut. The formation is legitimate, and the sense afforded suits the passage best.
- ΟΪΩ *To think*, see *οίομαι*.
- (ΟΪΩ) *To bring*, see *φέρειω*.
- ΟΪΩΝΙΖΟΜΑΙ *To divine*, Xen. Cyr. 1, 6, 1 : imp. unaugm. *οιωνίζομην* Hell. 1, 4, 12 : aor. opt. *οιωνισαίμην* Pseud. Dem. 25, 80.
- \*ΟΚΕΛΛΩ *To run ashore*, Xen. An. 7, 5, 12 : imp. *ῶκελλον* Her. 8, 84 : and aor. *ῶκειλα* Thuc. 2, 91 ; Eur. I. T. 1379.
- \*ΟΛΙΣΘΑΨΩ *To slip*, Soph. Fr. 963 ; Xen. An. 3, 5, 11 (Pors. Popp. &c.) ; Pl. Crit. 427 ; Hippocr. 4, 260. 292 &c. (MSS.

Litré.) ἀπ- Thuc. 7, 65, ἕξ- Eur. Ph. 1383 (MS. Aug. d. Pors. Herm. Dind.), and -αίνω rare, if correct, in early Auth. δι- Pl. Lys. 216 (Bait. Winckl. Orell.) ἀπ- Hippocr. 2, 262 (Litré.) *v. r.* -άνω; ὀλισθαίνοντες Polyb. 3, 55 (Bekk.); Plut. M. 392; Ap. Rh. 1, 377: imp. ὀλισθανον Orph. Arg. 271; Anth. Pal. 7, 233: aor. unatt. ὀλίσθησα Anth. 9, 125, δι- Hippocr. 4, 274: p. unatt. ὀλίσθηκα Hippocr. 4, 276. 308. 312 &c. (Litré); Dio. Sic. 4, 79: 2 aor. ὤλισθον mostly Poet. Soph. El. 746; Anth. 11, 316; Ar. Ran. 690, ἕξ- Eccl. 286, Hom. always ὀλισθε Π. 20, 470. 23, 774, also Ion. and late prose, Hippocr. 4, 302. 306, ἀπ- Alciph. 3, 11.—Of the form ὀλισθαίνω a few traces still linger in uncritical Editions of the earlier Authors, or as a *v. r.* Eur. Ph. 1383; Ar. Eq. 489; Pl. Crat. 427; at Lys. 216, however, διολισθαίνει is still in the text even of Bait. Orell. Winckl. The most and best MSS. of Hippocr. have ὀλισθάνω (Litré), but still in text ἀπολισθαίνειν 2, 262, *v. r.* -άνειν &c. The reg. aor. ὤλίσθηνα or -ανα occurs late, Nicandr. Al. 89, as *v. r.* Xen. An. 3, 5, 11.—The pres. -αίνω is trans. *make slip*, Nilus Sent. 50; Philostr. P. 129.—ὀλισθράζω occurs Epicharm. fr. 19 (Ahrens.) ὀλισθίω pres. seems not to exist. ὀλισθοῦσι Ar. Ran. 690, called by some a pres. is decidedly dat. pl. of the part. 2 aor.

\*ΟΛΛΥΜΙ *To destroy, lose*, Π. 8, 472; Eur. Or. 1302, and rare, ὀλλῶ only pres. Archil. Fr. 23, προσαπ- Her. 1, 207: f. Ep. ὀλέσω Od. 13, 399; Hes. Op. 180, Her. once, προσαπ- 2, 121, ὀλέσσω Π. 12, 250; Od. 2, 49, ὀλέω, ἔεις, ἔει, ἀπ- Her. 1, 34. 8, 60 &c. Att. ὀλλῶ, -εῖς, -εῖ Soph. O. R. 448; Eur. Hipp. 440: aor. ὤλεσα Π. 22, 107; Soph. El. 270 (Ep. and Lyr. ὄλεσα Od. 23, 320, -σσα 21, 284; Soph. Aj. 390, chor.): p. ὀλώλεκα, ἀπ- Thuc. 2, 65; Lys. 19, 8: 2 p. ὄλωλα *to be undone*, Π. 16, 521; Æsch. Pers. 1015: plp. ὀλώλειν Π. 10, 187, ἀπ- Isæ. 6, 37, but ἀπωλώλειν Antiph. 5, 70; Æschin. 1, 95 (some MSS. Bekk. Bait. and Saupp.)—M. ὀλλῦμαι *to perish*, Π. 20, 21; Soph. O. R. 179: f. ὀλέομαι, -έσθε Π. 21, 133, ἀπ- Her. 8, 69, -οῦμαι, -εῖται Π. 2, 325; Eur. M. 788: (1 aor. as act. late, ὤλεσάμην Ps. Callisthenes.):

- 2 aor. *ᾠλόμην* Π. 13, 772; Æsch. Eum. 565, *ὀλ-* Od. 11, 197, iter. *ὀλέσκετο*, *ἀπ-* 11, 586.—For *ὀλέεσκεν* Ion. imp. implying *ὀλέω*, Bekker reads *ὀλέεσκεν* from *ὀλέκω*, Π. 19, 135.—*ὀλόμενος* part. 2 aor. m. like an adj. *pernicious, fatal*, Eur. Phœn. 1029, and usually *ὀλομ-* properly Ep. Π. 14, 84; Æsch. Pr. 399 (Chor.)—In strict Attic, instances of fut. with *σ. ὀλέσω* are rare, *διολέσω* Eur. Hel. 904, may, perhaps, be subj. but *ὀλέσεις* Ar. Av. 1506 (Bekk.), *ἀπολέσω* Plat. Com. in C. Fr. 2. 621. 633, for which have been suggested *ὀλεῖ*, *ἀπολαῶ*, &c.—Collat. form *ὀλέκω* properly Ep. Π. 18, 172 (Æsch. Pr. 563; Soph. Ant. 1285): imp. *ὀλεσκον* Π. 11, 150, iter. *ὀλέεσκεν* now 19, 135.—Pass. *ὀλέκονται* 16, 17: imp. *ὀλέκοντο* 1, 10, *ὠλεκόμαν* Soph. Tr. 1013.
- **ΟΛΟΛΥΖΩ** *To shout*, Dem. 18, 259: imp. *ὀλόλυξε* Od. 22, 411: f. *ὀλολύξομαι* Eur. Elec. 691: aor. *ὠλόλυξα* Eur. Bac. 689, *ἀν-* Med. 1173, genr. unaugm. *ὀλόλυξα* Od. 3, 450; Æsch. Eum. 1043, 1047; Ar. Eq. 1327; Theocr. 17, 64 &c. &c.: mid. *ὠλολυξάμην*, *ἐπ-* Æsch. Ag. 1236.
- **ΟΛΟΦΥΤΡΟΜΑΙ** *To bewail*, Π. 16, 450; Thuc. 2, 44: f. *ὀλοφυρῶμαι* Lys. 29, 4: aor. *ὠλοφυρᾶμην*, *ἀν-* Thuc. 8, 81, *ὀλοφυρ-* Π. 8, 245: aor. pass. *ὀλοφυρθεῖς* Thuc. 3, 78, as mid. (Schol.)—Krüger leans to the pass. sense.
- **ΟΜΑΛΙΖΩ** *To level, smooth*, Xen. Oec. 18, 5: f. m. as pass. *ὀμαλιούμαι* Xen. Oec. 18, 5: p. p. *ὀμαλισμένος* Isocr. 6, 65.
- **ΟΜΑΡΤΕΨΩ** *To be together, accompany*, Π. 24, 438: imp. *ὠμαρτεον* Soph. O. C. 1647: f. *ὠμαρτήσω* Eur. Phœn. 1616: aor. *ὠμαρτησα* Hes. Th. 201: 2 aor. *ὠμαρτον* Orph. Arg. 513.—*ὠμαρτήτην* Π. 13, 584, is, perhaps, imp. Ion. for *ὠμαρτείτην*, for which Bekk. with Aristarch. reads adv. *ὠμαρτήθην*.—Hom. never augments this verb.
- **ΟΜΙΧΕΨΩ** *To make water*, Hes. Op. 727: aor. (*ὀμίχω*) *ὠμιξα* Hippon. Fr. 46 (Bergk.)
- **ΟΜΝΥΜΙ** *To swear*, Π. 23, 585; Pind. P. 4, 166, *ὀμνῶ* Π. 19, 175; Xen. An. 7, 6, 18, and *ὀμῶ* pres. only in part. *ὀμῶντες* Her. 1, 153: imp. *ὠμνυον* Π. 14, 278: f. *ὀμοῦμαι*, *εἶ*, *εἴται*, &c. Π. 1, 233; Ar. N. 247; Xen. Hell. 1, 3, 11, Dor.

δμιώμεθα Ar. Lys. 183 (f. act. late, δμῶσω Plut. Cic. 23; Diog. L. 1, 9; Anth. 12, 201: m. δμῶσομαι Plut. Philop. 11): aor. ὤμοσα Od. 4, 253; Soph. Ph. 623; Pl. Leg. 683, Ep. ὤμοσσα, ὄμοσσα, ὄμοσα Pl. 20, 313. 10, 328. 19, 113: p. διώμοκα Andoc. 1, 43; Dem. 9, 34: p. p. διώμοσαι Æsch. Ag. 1290; Dem. 20, 159, δμῶνονται Andoc. 1, 98, and δμῶμοσαι Eur. Rhes. 816; Aristot. Rhet. 1, 15, 3; δμωμοσμένος Dem. 22, 4: aor. ὠμόθην Isæ. 2, 40, and ὠμόσθην Xen. Hell. 7, 4, 10: f. δμοσθήσομαι Andoc. 3, 34.—M. aor. ὠμοσάμην, δι- Soph. Aj. 1233, ὑπ- Dem. 48, 25. Vb. ἀπ-ώμοτος Soph. Ant. 388. 394. For the unique pres. part. δμοῦντες Her. 1, 153, Bekker reads δμύνντες. Imper. ὄμνυθι Pl. 23, 585, Att. ὄμνυ Soph. Tr. 1158; Eur. I. T. 743. Fut. act. δμῶσω is from δμῶω, but mid. δμοῦμαι, -εῖ, -εῖται seems to be from obs. ὄμω, as νεμοῦμαι, εἶ, εῖται from νέμω, not contr. from δμῶσομαι.—δμιώμεθα quoted is not subj. but Dor. fut. -ιομεθα (Elms.) both are legitimate. δμῶσω f. act. is late. δμῶσοι was introduced unnecessarily for δμῶσση Pseudo-Phocyl. 7, 15 (Bergk.) and ἀπομούντων Lys. 16, 6 (Ald. Reisk.) has been displaced by ἀποδημούντων (MSS. Bekk. Bait. Saupp.)

• ΟΜΟΙΟΨ To make like, Pl. Rep. 393: fut. -ώσω &c. reg.—Mid. ὀμοιόομαι as act. to liken, compare, Her. 1, 123: but fut. ὀμοιώσομαι as pass. shall be like, Her. 7, 158.—The act. is occasionally used in a seemingly neuter sense, is like, likens, &c. προσομοιοῦν Dem. 60, 30, where αὐτὸν is Reiske's conj. αὐτοῦ (MS.) αὐτοῦ (Bait. Saupp.) So ἐξισοῦ Soph. El. 1194; Thuc. 5, 71. 6, 87, equals, as we say. The simple is so used in late authors, Dioscor.

• ΟΜΟΛΟΓΕΨ To agree, confess, Pl. Prot. 317: fut. -ήσω Conv. 174: aor. ὠμολόγησα Thuc. 1, 101: p. ὠμολόγηκα Isæ. 3, 11, &c. reg.—Mid. ὀμολογοῦμαι Pl. Crat. 416: aor. ὠμολογησάμην Rep. 436: but fut. ὀμολογήσομαι pass. Thæet. 237. Vb. ὀμολογητέον Pl. Leg. 860.

• ΟΜΟΡΓΝΥΜΙ To wipe, imp. δμῶργνυ in tmes. Pl. 5, 416: fut. late, δμῶρξω Nic. Ther. 558, ἐξ- Eur. Fr. Phaeth. 15 (Wagner.): aor. ὠμορξα in tmes. ἐξ- Eur. Or. 219: pass. δμορξοίς, ἀπ-

trans. Ar. V. 560.—Mid. *δμῶργυνύμαι*, imp. *ὠμῶργυνυτο* Od. 11, 527 : fut. *δμῶργξομαι*, ἐξ- Eur. Hipp. 653 ; Ar. Ach. 843 : aor. *ὠμορξάμην* Il. 18, 124, ἐξ- Eur. El. 502 ; Pl. Gorg. 525.

᾽ΟΝΕΙΔΙΖΩ *To reproach*, Od. 18, 380 : f. Att. *ὀνειδιῶ* Soph. O. R. 1423 ; Eur. Tr. 430 ; Pl. Apol. 29 : aor. *ὀνειδισα* Pl. Theæt. 150 : p. *ὀνειδισα* Lys. 16, 15 : f. m. *ὀνειδιοῦμαι*, -εἶσθε as pass. Soph. O. R. 1500. Vb. *ὀνειδιστέον* Pl. Leg. 689.

᾽ΟΝΙΝΗΜΙ *To assist*, Il. 24, 45 ; Hes. Th. 429, pres. and imp. like *ἴστημι*, part. *ὀνινάς*-ᾶσα Pl. Phil. 58, inf. *ὀνινάσαι* Rep. 600 : fut. *ὀνήσω* Il. 8, 36 ; Pl. Rep. 426, Dor. -ασῶ Theocr. 7, 36 : aor. *ὠνησα* Il. 9, 509 ; Eur. Tr. 933 ; Pl. Apol. 27, Dor. -ᾶσα Theocr. 5, 69 : aor. pass. *ὠνήθην*, *ὀνηθῆναι* Xen. An. 5, 5, 2, Dor. *ὠνάθην* Theocr. 15, 55.—Mid. *ὀνίναμαι* *to benefit oneself, reap benefit*, Pl. Gorg. 525 : imp. *ὀνινάμην* Rep. 380 : fut. *ὀνήσομαι* Il. 7, 173 ; Eur. Hel. 935 ; Pl. Apol. 30 : (1 aor. *ὠνοσάμην* (*ὀνώω*) Anth. 7, 484, see below) : 2 aor. *ὠνάμην* indic. rare, perhaps late, Eur. Herc. F. 1368, unless here should be read -ησθε, not -ασθε ; Anth. App. Epigr. 307 ; Luc. D. Mort. 12, 2. Char. 2. 24 ; opt. oft, *ὀναίμην* (never *ὀνοίμην*, Ar. Thesm. 469, &c. have been corrected) Soph. O. R. 644 ; Eur. Sup. 256 ; Ar. Pl. 1062 ; Pl. Theæt. 151, ἀπ- Il. 24, 556 ; inf. *ὀνάσθαι* Eur. Hipp. 517 ; Pl. Rep. 528, also *ὠνήμην* Theogn. 1380 ; Eur. Alc. 335 ; Pl. Men. 84, ἀπόνητο Od. 11, 524. 17, 293, ἀπών- Her. 1, 168 ; imper. *ὀνησο* Od. 19, 68 ; inf. *ὀνήσθαι* (Hippocr.) Epist. 3, 822 ; *ὀνήμενος* Od. 2, 33. Vb. ἀν-ὀνητος Soph. Aj. 758.—The imp. indic. act. *ὠνίην* is not found. The inf. pres. *ὀνινάσαι* quoted, is Matthiæ's emend. approved by Buttm. L. Dind. &c. for *ὀνίνας*, *ὀνίνας*, -εἶναι, -ῆναι, ῆσαι of the MSS. *ὀνήνας* (Bekk.) *ὀνίνας* (Bait. Orell. Winckl.) There are several instances of *ὀνινάσαι* in late Auth. Galen. de atr. bil. 6, 128, &c. Paul. Aeg. 7, 3. p. 230. *ὀνήνας*, *ὀνίνας* not found elsewhere point, the first to 2 aor. *ὠνην*, the second to 1 aor. *ὀνίνα* from *ὀνίνω* unused. *ὀνεῖται* Stob. 68, 36, pres. not fut. as Matthiæ says, presupposes *ὀνέω* ; *ὀνούμενοι* Luc. Philoptr. 26. A 1 aor. form *ὠνάσατο* occurs Anth. Pal. 7, 484, for

- which the *v. r.* ὠνόσατο from Theme (ὀνώ) is approved. ὤνατο II. 17, 25, belongs to ὄνομαι to reproach.
- ὈΝΟΜΑΪΩΝ, Ion. οὐνομ- *To name*, II. 10, 68; Her. 4, 59: fut. -άσω Pl. Rep. 471; f. m. Æol. ὀνυμάζεσθαι Pind. P. 7, 6: aor. ὠνόμασα Æsch. Pr. 598; Pind. Pyth. 12, 23, Æol. ὀνύμαζε Pyth. 2, 44. 11, 6: p. ὠνόμακα Pl. Soph. 219: p. p. ὠνόμασμαι Soph. O. C. 61; Pl. Tim. 65: aor. ὠνομάσθην Pl. Soph. 262.—Mid. ὀνομάζομαι to call one's own, ὠνομάζετο Soph. O. R. 1021. Vb. ὀνομαστέον Pl. Crat. 387.—In a Cumæan Inscr. 3524 (Bœckh.) occurs the form τροσονυμάσδεσθαι.
- \*ὈΝΟΜΑΙ ("ὈΝΩ, ὈΝΟΪΩ) *To insult, think lightly of*, pres. and imp. like δίδομαι, 2 sing. ὄνοσαι Od. 17, 378, 2 pl. Epic οὖνεσθε II. 24, 241 (Vulg. Spitzn.) ὄνονται Od. 21, 427; Her. 2, 167: imp. ὄνοντο, κατ- 2, 172 (Ald. Bekk. Dind.), κατον- (MSS. V. S. Gaisf.): fut. ὀνόσομαι (σσ) II. 9, 55: aor. ὠνοσάμην II. 17, 173; Theocr. 25 (36) 38; ὀνοσσάμενος II. 24, 439, and rare (ὄνω) ὠνάμην Epic, II. 17, 25: and aor. pass. ὠνόσθην, κατονοσθῆς as mid. Her. 2, 136. Vb. ὀνοστός II. 9, 164. -στός Pind. I. 3, 68.—For the rather singular form οὖνεσθε quoted, Buttm. suggests the reg. -οσθε. Bekker adopts ὀνόσασθε the reading of Aristarchus.
- ὈΝΟΜΑΪΝΩ, Ion. οὐνομ- *To name*, a rather Poet. form of ὀνομάζω, H. H. Ven. 290: fut. Ion. οὐνομανέω Her. 4, 47<sup>c</sup>: aor. ὠνόμηνα Isæ. 3, 33, in II. Od. and Hes. always unaugm. ὀνόμηνα II. 16, 491; Hes. Op. 80.—Æol. and Dor. ὀνυμαίνω, -νεσθαι Tim. Locr. p. 100, also Æol. and Bœot. ὀνουμ- as 1 aor. ὠνούμηθεν Corinn. Fr. 4 (Ahrens.)
- ὈΝΟΤΑΪΩΝ Poet. *To blame*, Hes. Op. 256; H. H. Merc. 30.—Mid. ὀνοταζόμεναι loathing, Æsch. Supp. 11.
- ὈΞΥΝΩ *To sharpen*, Anth. Pal. App. Epgr. 304, reg.: p. ὠξυγκα Polyb. 31, 9: p. p. ὠξυμμαι, παρ- Lys. 4, 8; Æschin. 1, 43; Dem. 14, 16, ἀπ- Polyb. 18, 1, and ὠξυσμαι, ἀπ- Polyb. 1, 22, συν- 6, 22 (Bekk.): aor. ὄξυνθείς Her. 8, 138.
- ὈΠΛΑΪΩΝ Poet. for ὀπλίζω, *To (arm) prepare*, only imp. ὀπλοσον Od. 2, 72: to which as mid. ὀπλομαι, only inf. -σθαι II. 19, 172. 23, 159.

- ὍΠΑΙΖΩ** *To arm*, Thuc. 3, 27, *reg.*—Mid. *ὀπλιζομαι to arm oneself*, Eur. Med. 1242 : f. *ὀπλιούμαι* late, Schol. Π. 13, 20 : aor. *ὠπλισάμην* Xen. Cyr. 6, 2, 16 : and *ὀπλίσθην* Od. 33, 143. Vb. *ὀπλιστίον* Xen. Hipp. 1, 6.
- ὍΠΥΓΩ** *To marry*, of the man, Π. 13, 379 ; Hes. Sc. 356 ; Aristot. Eth. 7, 6, and *ὀπύω v. r.* Theocr. 19 (22) 160 ; Ap. Rh. 1, 46 ; Luc. Alex. 50 (L. Dind.) : imp. *ὠπύειον* Π. 18, 383, *ὀπύι-* Od. 4, 798, and *ὠπυον* Luc. Gall. 19 (L. Dind.) : hence fut. *ὀπύσω* (ῶ) Ar. Ach. 255. Pass. *ὀπυίομαι to be married*, *genr. of the woman*, Π. 8, 304 ; Anth. 10, 56 ; late prose Aristot. Eth. 7, 6 ; Plut. Solon. 20 : p. p. late, *ὠπυισμαι* Dionys. Epit. p. 502, rather *ὠπυσ-* (L. Dind.)
- ὍΠΩΠΕΩ** *To see*, a new pres. from pf. *ὄπωπα*, imp. *ὀπώπειε* Orph. Arg. 184. 1025.—Mid. aor. *ὀπωπήσασθαι* Euphor. in Schol. Eur. Ph. 682.
- ὍΡΑΩ**, Ion. *-έω To see*, (*ὄπω, ἴδω*) Π. 3, 234 ; Her. 1, 80 : imp. *ἴωραον, ἴωρων* Thuc. 1, 51 ; Pl. Rep. 516, Ion. *ἄρσειον* Her. 4, 3 (Gaisf.), *ἄρων* (Bekk.) : f. *ὄψομαι* Π. 24, 704 ; Isocr. 6, 69, 2 sing. in Attic always *ὄψει* Æsch. Pr. 22 ; Soph. Tr. 199 ; Xen. Conv. 4, 22 ; Π. 23, 620 ; Od. 12, 101, Ion. *ὄψεται* Π. 8, 471. 24, 601 &c. : p. *ἴωράκα* Pl. Prot. 310 ; Xen. Hell. 4, 1, 6, and *ἴωράκα* in Att. Poet. Ar. Thesm. 32. 33 (MS. R. Bekk. Enger.) ; Eupol. C. Fr. 2, 500 : p. p. *ἴωράμαι* Dem. 45, 66, and *ἴωμαι* Æsch. Pr. 998 ; Dem. 18, 263 : aor. *ὄρσθην* Eur. Hec. 970 ; Thuc. 1, 51 ; Her. 8, 7, and perhaps late, *ὄράθην* (Pl. ?) Def. 411 ; Polyb. 3, 58 ; Anth. 12, 197 : f. *ὄρθήσομαι* Eur. Herc. F. 1155 ; Xen. Cyr. 3, 1, 1, and late *ὄραθήσομαι* Aquilas, Jes. 33, 7 : 2 p. *ὄρωπα* usually Poet. and Ion. Π. 24, 392 ; Æsch. Eum. 57 ; Ar. Lys. 1225 ; Her. 3, 37. 63 ; Aristot. Part. Anim. 3, 1 : plp. 3 sing. *ὀπώπει* Od. 21, 123, resolved *ὀπώπειε* Her. 5, 92, Dor. *ὀπώπη* Theocr. 4, 7 (in some Ed.) : 2 aor. *εἶδον* Pl. Rep. 350, see (*εἶδεω*).—Mid. *ὄράομαι, -ῶμαι* as act. Poet. Π. 13, 99 ; Soph. Ant. 594 ; Eur. Andr. 113, 2 sing. Epic *ὄρῃαι* Od. 14, 343 : imp. *ὄρώμην* Π. 1, 56 : f. *ὄψομαι* see above : aor. rare, *ὠψάμην, ὄψαιντο*



Soph. O. R. 1271 (Herm.), *ἐπόψατο* Pind. Fr. 58 (Bergk.); *ἐπόψομαι* Pl. Leg. 947 : 2 aor. *εἰδόμην, ἰδόμην*, see *εἶδέναι*. Vb. *ὀρατός* Xen. Cyr. 1, 6, 2. *ὀπτιόν* late, *περιοπτιόν* Her. 5, 39; Thuc. 8, 48. See *ὄρημι*.

Eur. Andr. 1225 (Chor.) has the Ion. 2 sing. fut. *ὄψεται*, which Herm. alters to *ὄψει*. A unique instance of 1 aor. act. occurs in Orph. Fr. 2, 16, opt. *ἰσορήσασαις*. Hom. uses fut. *ἐπόψομαι* and *ἐπιόψ-* the former in the sense simply *to look at*, the latter with the accessory notion of *looking at* for selection, *looking out*, in which sense Plato Com. uses the aor. *ἐπιώψατο* C. Fr. 2, 523. *ὄψαιντο* is Hermann's emend. for *ὄψοιντο* (MSS. Dind.) on the ground of the sense requiring it, and is approved by Lobeck, Wunder &c. Subj. *ὄψησθε* occurs in N. T. Luc. 13, 28. Epic form *ὀρώ* Il. 5, 244 &c. Ion. *ὀρέω* Her. 7, 236, pl. *ὀρέομεν* 5, 40 (*ὀρέωμεν, ὀρῶμεν* perhaps corrupt), *ὀρέουσι, ἐπ-* 1, 124 (Schæf. Dind.) *-έωσι* (MS. F. Bekk. &c.) *-ῶσι* (MSS. M. K.) but *φοιτέουσι* is in all the MSS. 2, 66; 3 sing. *ὄρῃ* not *ὀρέει, κατ-* 2, 38 : imp. *ὤρσον*, pl. *ὠρέομεν* 2, 131 (Dind.) but oft in MSS. and Ed. *ὤρων* 4, 3 (Bekk.), *ὠρῶμεν, ἐν-* 1, 120 (Lhard. Bekk.) *ὠρῶμεν* (MSS.) *ὀρέομεν* 2, 148 (Bekk.) all which Dind. holds corrupt, and alters to *ὤρσον, ὠρέομεν* according to rule (Pref. to Her. Didot.) 3 sing. *ὤρα* 1, 11. 3, 72, 2 pl. *ὠρᾶτε* 7, 8. Lhardy, however, who has examined the subject with an acuteness and care that remind us of P. Elmsley, is inclined to reduce most of those so-called Ion. forms much nearer the common, thus : *ὤρων*, for *ὤρσον, ἰωρ-, ὄρ-*, and *ὠρῶμεν*, for *ὠρέομεν, ὄρε-*; subj. *ὄρῶσι* for *-έωσι*; part. *ὄρῶν*, for *ὄρέων, ὄρῶσα* for *-έουσα*, but *ὄρέωντα, -έωντες* for *-έοντα, -έοντες* (Bekk. Dind.) Uniformity is desirable, but we hold it hazardous to apply a very stringent law in the case.

ὈΡΓΑΙΝΩ *To be angry*, Soph. Tr. 552; Eur. Alc. 1106 : aor. (*ὤργᾶνα*), opt. *ὀργάνειας* trans. *enrage, irritate*, Œd. R. 335.

ὈΡΓΙΖΩ *To exasperate*, Eur. Hell. 1646 &c. M. and P. *ὀργίζομαι* *to be enraged* Pl. Apol. 23 : f. *ὀργιούμαι* Xen. An. 6, 1, 30 : and *ὀργισθήσομαι* Dem. 59, 111 : aor. *ὠργίσθη* Pl.

- Prot. 346 : p. ἄργισμαι Ar. V. 431. Vb. ἀργιστίον Aristot. Eth. 2, 9.
- ΟΡΕΓΩ *To stretch out*, Π. 15, 371 ; Od. 12, 257 ; Eur. Ph. 1710, and ἀρέγνυμι Π. 1, 351 : fut. ἀρέξω Π. 13, 327 ; Eur. Med. 902 : aor. ἄρεξα Π. 24, 102 ; Ar. Pax. 1105 ; Pl. Phaed. 117 : p. p. ἄρεγμαί Hippocr. 1, 520, redupl. ἀρώρεγμαί see below : aor. ἀρέχθην, ἀρεχθείη Hippocr. 3, 648 (Vulg. Kühn.) but ἐρεχθείη (MSS. Ald. Littré.) see below.—Mid. ἀρέγομαι *to stretch one's own, oneself, desire*, Π. 24, 506 ; Pl. Rep. 439, ἀρέγνυμαι Anth. 7, 506 : fut. ἀρέξομαι Eur. Hel. 353, ἐπ- Pl. Rep. 486 : aor. ἀρέξάμην Π. 23, 99 ; Eur. Herc. F. 16 ; Xen. Mem. 1, 2, 15 : and ἀρέχθην (not in Hom.) Eur. Hel. 1238 ; Xen. Ages. 1, 4 : p. Epic 3 pl. ἀρωρέχονται Π. 16, 834 : plp. ἀρωρέχαστο Π. 11, 26. Vb. ἀρεπτός Π. 2, 543.—Collat. form ἀριγνάομαι Eur. Bac. 1255 : imp. ἀριγνώντο Hes. Sc. 190 : aor. ἀριγνηθήναι Isocr. Epist. 6, 9.
- ΟΡΕΟΜΑΙ Ep. *To rush, only imp. ἀρέοντο* Π. 2, 398. 23, 212. See ὄρνυμι.
- ΟΡΕΧΘΕ'Ω (•ΟΡΕΓΩ) *To be stretched, &c.* Aesch. Fr. 146 : imp. ἀρέχθεον Π. 23, 30, ἀρέχ- Aristias. Athen. 2, 60.
- ΟΡΗΜΙ Aol. and Dor. (ὀράω) *To see*, Sapph. 2, 11 (Ahrens.) ποδόρημι Theocr. 6, 22. 25 ; part. ὀρείς Epist. Pittac. Diog. L. 1, 81.—Mid. ὀρημαι, 2 sing. ὀρηαι Od. 14, 343. Others ὀρηαι Dor. contr. of ὀράσαι, from ὀράομαι.
- ΟΡΙΖΩ, Ion. οὐρίζω, *To bound*, Aesch. Ch. 927 ; Her. 2, 16 : f. -ίσα : aor. ὠρίσα Eur. Hel. 128, Ion. οὐρ- Her. 3, 142 : p. ὠρικά Dem. 26, 124, δι- Aristot. Pol. 2, 7 &c. reg.—Mid. Dep. ὀρίζομαι *to limit, determine, &c.* Pl. Rep. 562 : fut. ὀριοῦμαι Leg. 737 ; Theæt. 190, Ion. ὀριεῦμαι : aor. ὠρισάμην Pl. Theæt. 148 : p. ὠρίσμαι Eur. Hec. 801. Vb. ὀριστίον Pl. Leg. 632.
- ΟΡΙΝΩ (ῖ) *To raise, rouse*, Epic, Π. 11, 298 : aor. ὠρίνα Od. 7, 273 ; Hes. Op. 506, ὄρι- Od. 14, 361 : aor. pass. ὠρίνθην Π. 16, 509, genr. ὀρίνθην Π. 5, 29 ; Epicrat. C. Fr. 3, 371.
- ΟΡΜΑ'Ω *To incite, urge, hurry*, Ar. Eccl. 6 : imp. ὄρμα Her. 8, 106, -μῶμεν 7, 209 (Bekk.) -μίομεν (Dind.) : fut. -ήσω Xen. Hell. 3, 4, 13 : p. ὄρμηκα Pl. Polit. 264, reg.—Mid.

*ὀρμάομαι* to set out, rush, Xen. Cyr. 5, 4, 20 : fut. *ὀρμήσομαι* 7, 1, 9 : aor. *ὠρμησάμην* Il. 21, 595, ἐξ- Xen. Hell. 6, 5, 20 : and *ὠρμήθην* Il. 13, 182 ; Xen. Cyr. 5, 1, 24, ἐφ- Thuc. 6, 49 (Vulg. Bekk. Krüg.) see *ὀρμίζω* : p. *ὠρμημαι* Xen. Mem. 2, 6, 28 ; Eur. El. 340.—Poet. *ὀρμαίνω* trans. and intrans. Il. 16, 435 ; Æsch. Ag. 1388 : imp. *ὠρμαινον* Il. 14, 20 ; Pind. Ol. 3, 25 : aor. *ὠρμηνα* Od. 2, 156. Hom. always augm. this verb.

**ὈΡΜΙΖΩ** To bring to anchor, moor, Thuc. 7, 59 : fut. *-ίσω* &c. —*ὀρμιζομαι* to come to, lie at anchor, Thuc. 1, 46 : aor. *ὠρμισάμην* Her. 9, 96 ; Thuc. 1, 51, and always, except perhaps 6, 49, see foll. : and less freq. *ὠρμισθην* Xen. Hell. 1, 4, 18, ἐφ- Thuc. 6, 49 (Schæf. Popp.), καθ- Polyb. 1, 39, and always : p. *ὠρμισμαι* Eur. I. T. 1328.

**ὈΡΝΥΜΙ** To raise, rouse, Il. 19, 139 ; Pind. P. 10, 10, *ὀρνύω* (ϋ) Pind. Ol. 13, 12 ; Orph. Lith. 220, and *ὄρω* 113 : imp. *ὤρνυον* Il. 12, 142 ; Pind. P. 4, 170 : fut. *ὄρω* Il. 4, 16 ; Soph. Ant. 1060 : aor. *ὤρσα* Il. 5, 8 ; Eur. Andr. 1148, iter. *ὄρσασαι* Il. 17, 423 : 2 aor. *ὤρορον* redupl. usually trans. Il. 2, 146 ; Od. 4, 712 &c., intrans. Il. 13, 78 ; part. *ὀροῦσα, -ούση* Hes. Sc. 437 (Goetl.) : 2 p. *ὄρωρα* intrans. Il. 7, 388 ; Theogn. 909 : 2 pl. *ὀρώρειν* Il. 8, 59, augm. *ὠρώρειν* 18, 498 ; Soph. O. C. 1622.—Mid. *ὄρνυμαι* to rise, rush, Il. 4, 423 ; Æsch. Sept. 90 : imp. *ὠρνύμην* Il. 16, 635, and *ὀρέοντο* (*ὀρέομαι*) Il. 23, 212 : fut. *ὀροῦμαι* Il. 20, 140 : p. *ὀρώρεμαι* Od. 19, 377 ; subj. *ὀρώρηται* Il. 13, 271 : 2 aor. *ὠρόμην* Il. 22, 102, unaugm. *ὄροντο* Od. 3, 471. Vb. *θέ-ορος* Æsch. Pr. 765.

*ὄρω* occurs in pres. act. *ὄροντες* Orph. Lith. 373, according to Tyrwhitt's very probable emendation. *ὠρο* 3 sing. 2 aor. mid. sync. Il. 5, 590 ; Æsch. Ag. 987 ; *ὄρσο, ὄρσοο* contr. *ὄρσει* 2 sing. imper. Il. 4, 204. 6, 250. 4, 264 ; inf. *ὄρθαι* Il. 8, 474 (Wolf. Bekk. Spitzn.) *ὠρθαι* (Old Ed. Heyn.) ; part. *ὄρμενος* 11, 572 ; Æsch. Ag. 1408.

**ὈΡΟΘΥΝΩ** (ὈΡΝΥΜΙ) To raise, rouse, Od. 18, 407 : imp. *ὀρόθυνον* Il. 10, 332 : aor. *ὠρόθυνα* Lycophr. 693 ; imper. *ὀρόθυνοι* Il. 21, 312. Pass. *ὠροθύνετο* Æsch. Pr. 200.

᾽ΟΡΟΜΑΙ (᾽ΟΡΩ, ᾽ΟΡΝΥΜΙ, or ΟΥ᾽ΓΓΟΣ, ᾽ΟΡΑΨ) *To watch, superintend*, in tmes. ἐπι- ὄρονται Od. 14, 104 : imp. ἐπι- ὄροντο 3, 471, for ὄρουντο see ὄρνυμι : 2 plp. ἐπι- ὄρωρει Il. 23, 112, which favours the first derivation. Passow adopts the second, which seems at least equally easy and suitable. For meaning compare *tuor*.

᾽ΟΡΟΥΨ *To rush*, Pind. P. 10, 61 : imp. ὄρουον Eur. Herc. F. 972 : fut. ὄρούσω Hom. Hym. 2, 239 : aor. ὄρουσα Æsch. Eum. 113 ; Soph. O. R. 877, Hom. and Hes. always unaugm. ὄρου- Il. 13, 505 ; Hes. Sc. 412.—This verb is poet. and late prose.

᾽ΟΡΥΨΣΩ -ΤΤΩ *To dig*, Od. 10, 305 ; Pl. Leg. 844 : fut. ὄρύξω Il. 7, 341, κατ- Xen. An. 5, 8, 9 : aor. ὄρυξα Her. 3, 39 ; Soph. Aj. 644 ; Thuc. 2, 76, ὄρυξ- Il. 7, 440 : p. redupl. ὄρῶρυχα, κατ- Pherecr. C. Fr. 2, 327 : p. p. ὄρῶρυγμαί Her. 3, 60 ; Xen. Oec. 19, 7, δια- Dem. 9, 28, and ὄρυγμαί rare and often doubtful in *early Auth.* Her. 2, 158 (Gaisf. &c.) but ὄρωρ- (Bekk. &c.), ὑποκατῶρυκται Sophr. Fr. 33 (Ahrens) ; and late, διῶρυκται Luc. Tim. 53 ; διῶρυγμένος Diod. Sic. 4, 43 : plp. ὄρωρύγμην Her. 1, 186. 4, 195 ; and 1, 185 (Bekk.) (Vulg. ὄρυκτο) ; Pl. Critia. 118, also in Att. ὄρωρύγμην, δι- Xen. An. 7, 8, 14 : 1 aor. pass. ὄρύχθην Her. 2, 158 ; Pl. Critia. 118, κατ- Xen. 5, 8, 11 : f. ὄρυχθήσομαι, κατ- Antiph. 3, β. 10 ; Ar. Av. 394 (MSS. V. R.) see below, δια- Luc. Tim. 53 : 2 aor. ὄρύχην? : fut. ὄρυχθήσομαι, κατ- Ar. Av. 394 (Elms. Bekk. Dind.) : aor. mid. ὄρυξάμην *caused dig*, Her. 1, 186. Vb. ὄρυκτός Xen. An. 1, 7, 14.—A few traces of a form in γ occur, 2 aor. ὄρυγε Phot. (Bekk.) ; subj. ὄρύγη (Solon.) : 2 aor. p. κατορυγήναι old reading Xen. An. 5, 8, 11, now κατορυχθ-.

In obedience to the precept of the old Gramm. Thom. Mag. &c. "κατῶρυκται κοινόν, κατορῶρυκται ᾽Αττικόν" the unredupl. forms are fast disappearing from *classic Auth.* Buttman hesitated to pronounce ὄρυκτο, ὄρυκται Her. 1, 185. 2, 158, incorrect, but Bekker, Dind. Bredow &c. partly from usage, partly from the analogy of other words as ἀραιίρηκα, ἐλήλακα,

&c. maintain the redupl. *δῶρυκται*, *δῶρυκτο* (not *ἄρῶρυκτο*) to be the genuine Herodotean forms.

- 'ΟΡΧΕΪΝ *To make dance, excite*, act. rare, aor. *ᾤρχησα* Ion. Athen. 1, 37. *δρχέομαι* Dep. M. *to dance*, Æsch. Ch. 167; Pl. Leg. 654: imp. *ᾤρχεῦντο* Il. 18, 594: aor. *ᾤρχησάμην* Od. 8, 371; Anacr. Fr. 69 (Bergk.); Her. 6, 129 (Ms. S. Bekk.), *δρχ-* (Ms. K. Gaisf.).
- "ΟΣΣΟΜΑΙ *To see, forbode*, Ep. and unaug. Il. 1, 105; Ap. Rh. 2, 28: imp. *ἰσσομένη* Il. 18, 224; Hes. Th. 551.
- 'ΟΣΦΡΑΙΝΟΜΑΙ *To perceive by the smell*, Eur. Cycl. 154; Her. 1, 80; Pl. Theæt. 165, rare and perhaps late *ἰσφράομαι* Luc. Pisc. 48: fut. *ἰσφρήσομαι* Ar. Pax. 152: aor. pass. *ἰσφράνθη* Philem. C. Fr. 4, 27; Machon. Athen. 13, 577; Hippocr. 1, 468; Aristot. de Anim. 2, 12: 1 aor. mid. Ion. *ἰσφραντο* rare, Her. 1, 80 (MSS. R. a. Bekk.), *ἰσφρ-* (Vet. Ed. MSS. M. K. S. &c.), late *ἰσφρησάμην* Arat. 955; Ælian. H. A. 5, 49: 2 aor. *ἰσφρέμην* Ar. Ach. 179; Philon. C. Fr. 2, 422. The change of 1 aor. *ἰσφραντο* or *ἰσφρ-* Her. quoted, to 2 aor. *ἰσφροντο* if necessary, is certainly easy, and perhaps some may be inclined to make it.
- ἰσφραῖσθαι* is the MSS. reading Antiph. C. Fr. 3, 80, for which Meineke has *ἰσφρέσθαι* the emendation of Elmsley. Jacobitz doubts *ἰσφραῖται* Luc. quoted, and suggests *ἰσφραετο*, it occurs however Paus. 9, 21, 3. Act. *ἰσφραίνω* genr. *to smell*, is in Galen. vol. 10, 595, *ἰσπ-* *make smell*, Anth. 11, 165. Vb. *ἰσφραντός* Plut. M. 969; *ἰσφρητός* Sext. Emp. p. 296.
- 'ΟΤΟΤΥΖΩ ('ΟΤΟΤΟΙ') *To lament*, Ar. Thesm. 1083: imp. *ἰσπύζων*, *ἰσπ-* Eur. Ph. 1038: fut. mid. *ἰσπύξομαι* Ar. Lys. 520. Pass. *ἰσπύζομαι* Æsch. Ch. 327.
- 'ΟΤΡΥΝΩ Poet. *To rouse, urge on*, Il. 5, 482; Pind. Ol. 3, 38; Æsch. Sept. 726; Soph. El. 28: imp. iter. *ἰσπύνεσκον* Il. 24, 24; Ap. Rh. 3, 653: fut. *ἰσπύνέω* Epic for *-ύνῶ* Il. 10, 55; Od. 2, 253. 15. 3: aor. *ἰσπύνα* Od. 17, 430; Il. 8, 219.—Mid. *ἰσπύνομαι* *to urge oneself, haste*, Od. 10, 425; Il. 14, 369; late prose, Aristot. de Mundo: imp. *ἰσπυνόμεν* Od. 17, 183, in which sense the act. *ἰσπυνον* is once used, Il. 7, 420, where,

however, Aristarchus read *ώτρύνοντο* adopted by Heyne and Bekker.

*ώτρυνέουσα* with signif. of pres. Od. 23, 264 (Vulg.) was read *ώτρύνουσα* by Eustath. and is now the approved reading (Wolf. Bekk. &c.) There thus seems no ground, at most slight, for a pres. *ώτρυνέω*.

ΟΤΡΕΨΩ Mingo Hes. Op. 758; Hippocr. 2, 228: imp. *ώτρυνον* Luc. Conv. 35, προσ- Dem. 54, 4, Ion. *ώτρυνον* Hippocr. 2, 692 (Littre): fut. *ώτρυνώσω* Hippocr. 2, 228. 611; m. Att. *ώτρυνώσομαι* Ar. Pax. 1266: aor. *ώτρυνησα*, subj. *ώτρυνήσω* Ar. Vesp. 398, *ένειώτρυνησε* Eupol. C. Fr. 2, 444, Ion. *ώτρυνησα* Hippocr. 2, 696. 5, 354 (Littre); also Aristot. H. A. 6, 20: p. *ένειώτρυνηκα*, έν- Ar. Lys. 402, Ion. *ώτρυνηκα*: plp. *ώτρυνήκει* Hippocr. 5, 354 (Littre): aor. pass. *ώτρυνήθην* Hippocr. 1, 142.

*ώτρυνήσω* Ar. Vesp. 393, is subj. 1 aor. in spite of Dawes' and Brunck's Canon. The Attics seem to have shied the fut. act. This is one of the few verbs which take a syllabic augment, though beginning with a vowel; so *ώθέω*, usually *ένώθουσι*, *ένώθομαι*, *ένωθούμην* &c. and some parts of *άγνυμι*, *ένάξω*, *ένάγην*, *ένάγω*, *άλίσκομαι*, *ένάλων*, *ένάλωκα*, compare *ένοικα*, *ένολπα*, *ένοργα*, *ένδάνω*, *ένάδων*, *ένάδα*, *ένράω*, *ένώρων*, *ένώρακα*, *ένοίγω*, *ένέωργον*, *ένέωρξα*.

ΟΥΤΑΨΩ (ΟΥΤΨΗΜΙ) Ep. *To wound*, *ούτΨ* Æsch. Ch. 640 (Chor.); imper. *ούτΨε* Od. 22, 356: imp. *ούτΨα* Il. 15, 746, iter. *ούτΨασκε* 15, 745: aor. *ούτΨησα* Il. 11, 260, iter. *ούτΨησασκε* 22, 375: pass. *ούτΨήθην* 8, 537: 2 aor. (*ούτΨαν* for *ούτΨην*?) 3 sing. *ούτΨα* Il. 5, 376, retaining *α* from orig. Th.; inf. *ούτΨάμεναι* 21, 68, and *ούτΨάμεν* 5, 821; Hes. Sc. 335: 2 aor. mid. *ούτΨάμενος* pass. Il. 17, 86. Vb. *νεούτΨτος* Il. 18, 536; *άνούτΨτος* Æsch. Fr. 119.—*ούτΨάζω* Poet. Il. 20, 459; Eur. Fr. Antig. 17: f. *ούτΨάσω* Eur. Rhes. 255: aor. *ούτΨάσα* Il. 15, 528; Eur. H. F. 199: p. p. *ούτΨασται* Il. 11, 661; *ούτΨασμένος* Od. 11, 536; Æsch. Ag. 1344.

ΨΟΦΕΙΛΩ, Epic *ώφείλω To owe, I ought*, Æsch. Pr. 985; Il. 19, 200; Od. 8, 332: imp. *ώφειλον* Il. 11, 688, *ώφειλλον* 7, 390: fut. *ώφειλήσω* Dem. 30, 9: aor. *ώφειλησα* Ar. Av. 115,

ἴπ- Thuc. 8, 5 : p. ὠφείληκα : plp. ὠφειλήκειν Dem. 45, 33 : aor. pass. ὠφειληθείς Thuc. 3, 63 : 2 aor. ὤφελον and ὄφελον, ες, ε *I ought, should have* &c. hence used as expressive of a wish only, O that! utinam! with or without εἴθε, αἴθε, ὡς, εἰ γάρ &c. Π. 3, 428 ; Æsch. Pers. 915 ; Soph. Phil. 969 ; Pl. Leg. 432, even 2 pl. -λετε Π. 24, 254, see 19, 200 ; Her. 3, 71.

2 aor. is often unaugm. ὄφελον in Epic, in Chor. Odes, and Anapaests of the Att. Poets, and in Ion. and late prose, Π. 6, 345 ; Soph. Aj. 1192 ; Eur. Med. 1413 ; Her. 1, 111 (Gaisf.) ὤφ- (Bekk.) ; Luc. Solœc. 1, Epic ὄφελλον Od. 8, 312, and ὤφελλον Π. 14, 84. 24, 764. ὤφειλον Hes. Op. 174 ; Frag. 172 (Goetl.) seems to be imperf. equivalent to aor. ὤφελον. In late Auth. ὤφελον, ὄφελ- is used like a conjunction, Arr. Diss. 218 ; Callim. Ep. 18 ; N. T. 1 Cor. 4, 8.

᾽ΟΦΕΛΛΩ Poet. espec. Epic, *To increase, assist*, Π. 15, 383 ; Æsch. Sept. 193 : imp. ὤφελλον Od. 16, 174 : aor. Æol. (ὤφελλα), 3 sing. opt. ὀφέλλει Π. 16, 651 ; Od. 2, 334. In late writers this opt. form in -ει occurs in the pres. also, ἀεργάζει, ἀλυσκάζει Nonn. Dionys. 43, 99. 42, 135 (Vulg.) but -γάσσει, -σκάσσει (Rhodom. Græf.), ὑποδρῆσσει 15, 125. 43, 116, δειπνείας Athen. 4, 149.

᾽ΟΦΛΙΣΚΑ'ΝΩ ("ΟΦΛΩ) *To owe, incur, be guilty*, Eur. Alc. 1093 ; Pl. Theæt. 161 : f. ὀφλήσω Eur. Hec. 327 ; Ar. Pax. 173 ; Pl. Phæd. 117 : aor. ὤφλησα rare, Lys. 13, 65 ; (Hippocr.) Epist. 3, 849, and late : p. ὤφληκα Ar. N. 34 ; Pl. Apol. 39 : p. p. ὤφλημαι, -ένην Dem. 29, 55 : 2 aor. ὤφλον Xen. An. 5, 8, 1 ; Pl. Apol. 36 ; ὀφλεῖν Thuc. 5, 101 ; ὀφλων Π. Ap. 39, oft with Attic accent ὄφλειν, ὄφλων, see MS. reading Dem. 23, 143, Thuc. and Pl. quot. But ὄφλω pres. certainly exists later, Dio. Chr. 642 ; Appian. Civ. 2, 8. ὤφλεε for ὤφλεε in some Ed. of Her. 8, 26, seems a spurious form.

᾽ΟΧΕΩ *To carry, bear*, Od. 7, 211 ; Eur. Hel. 277 ; Xen. Cyr. 1, 3, 8 : imp. iter. ὀχέεσκον Od. 11, 619 : f. ὀχήσω Æsch. Pr. 143. More freq. pass. ὀχέομαι *to be carried* &c. Π. 10, 403 : imp. ὠχέιτο Xen. Cyr. 7, 3, 4, ὄχ- H. Ven. 217 : with fut.

- mid. *δχῆσομαι* 24, 731 : and aor. *δχῆσάμην* Od. 5, 54 : also pass. *ῶχθήην, δχῆθῆναι* Hippocr. 4, 250 (Littre) ; *δχῆθεις* Luc. Lex. 2.
- 'ΟΧΘΕΪΩ Ep. *To feel grieved, indignant* : f. *δχθήσω* late, Quint. Sm. 3, 451 : in classic Gr. only 1 aor. 3 pl. *ῶχθησαν* Π. 1, 570 ; 15, 101 ; and part. *δχθήσας* Π. 1, 517. 16, 48 ; Hes. Th. 558.
- 'ΟΥΕΪΩ, Dor. *δψέω To wish to see, long for*, part. *δψιόντες* Π. 14, 37 : imp. *ῶψσον* Sophr. 39 (Ahrens.) Desider. to *δράω, δψομαι*.

## Π

- ΠΑΙΔΕΥΩ *To instruct*, Soph. Tr. 451 : fut. *παιδέσω* Pl. Euth. 272 : aor. *ἐπαίδευσα* Soph. O. C. 919 : p. *πεπαίδευκα* Pl. Rep. 606 : p. p. *πεπαίδευμαι* Xen. Cyr. 2, 3, 13 : aor. *ἐπαίδεύθην* Cyr. 1, 2, 2 : fut. *-θήσομαι* Pl. Leg. 695.—Mid. *παιδέυομαι to rear, educate for oneself, get educated*, Nausicr. C. Fr. 4, 575 : aor. *ἐπαίδευσάμην* Pl. Rep. 546 : fut. *παιδέυσομαι* pass. Pl. Crito. 54. Vb. *παιδευτέον* Pl. Rep. 526.
- ΠΑΙΖΩ, Dor. *παισῶ To sport*, Od. 6, 106 ; Pl. Men. 79 ; Theocr. 15, 42 : fut. Att. *παιζοῦμαι* Xen. Conv. 9, 2, later *παίζομαι* Luc. D. Deor. 4, 3 ; Anth. 12, 46 ; and late *παίζω* Anacreont. 41, 8 (Bergk.) ; Anth. 12, 211 : aor. *ἔπαισα* Od. 8, 251 ; Ar. Thesm. 947. Av. 660. Pl. 1055 ; Pl. Euth. 278 (Vulg. Bait. Orell.), but *ἔπαιζα* (MSS. Winckl.), and Luc. D. Deor. 6, 4 : p. *πέπαικα* Menand. Com. Fr. 4, 237, later *πέπαιχα* Plut. Dem. 9 : p. p. *πέπαισμαι* Ar. Thesm. 1227 ; Pl. Euth. 278, later *πέπαιγωμαι* (Pl.) Sisyph. 542 ; Plut. M. p. 81 : aor. *ἐπαίχθην* Plut. M. 123. Vb. *παιστέον* Com. Fr. 2, 630.
- ΠΑΓΩ *To strike*, Æsch. Ag. 1384 : fut. *παίσω* Eur. Elec. 688 ; Xen. Cyr. 4, 1, 3, and Poet. *παίῃσω* Ar. N. 1125 ; Lys. 459 : aor. *ἔπαισα* Soph. O. R. 1270 ; Xen. Cyr. 1, 3, 17 : p. *πέπαικα*, simple late, V. T. Num. 22, 28, but *ὑπερ-* Ar. Eccl.



1118; Dem. 50, 34 : p. p. late *πέπαισμαι*, ἐμ- Athen. 12, 543; Eustath. Od. 1775, 13 : aor. *ἐπαίσθη* Æsch. Ch. 184.—Mid. *παίομαι* to strike oneself, Plut. Pomp. 24 : aor. *ἐπαίσάμην* Xen. Cyr. 7, 3, 6.—For perf. and aor. pass. *πέπληγμα*, *ἐπλήγη* were more in use.

ΠΑΛΑΙΩ To wrestle, Hes. Op. 413; Pl. Men. 94 : fut. *παλαίσω* Π. 23, 621 : aor. *ἐπάλαισα* Od. 4, 343; Xen. Oec. 17, 2 : p. *πεπάλαικα* Anth. 12, 90 : p. p. *πεπάλαισμαι* Anth. 9, 411; Luc. Asin. 10 : aor. *ἐπαλαίσθη* Eur. Elec. 686. Vb. *δυσπαλαιστός* Æsch. Sup. 468.

At Her. 8, 21, the Florent. MS. has aor. opt. *παλαίσειε*, which seems to yield not an unsuitable sense, *should struggle, be distressed*, and, as a possible contingency, *fail*, see Eur. Rhes. 509. El. 686; Xen. Oec. 17, 2, but the generally approved reading is *παλήσειε* which has been variously referred to *παλέω* (Hesych.) to be wrenched, dislocated, disabled, and to *πάλλω* to shake, aor. *ἐπάλησα* from a fut. form in *-ήσω*, like *θάλλω*, *θαλήσω*.

ΠΑΛΛΩ To shake, trans. Π. 3, 19; Pl. Crat. 407 : fut. (*παλῶ*) : aor. *ἔπηλα* Π. 16, 117; Soph. El. 709 : 2 p. *πέπηλα*, *πεπήλοσι* late and rare, Nonn. Dion. 14, 152 : redupl. 2 aor. Ep. (*πέπαλον*) *ἀμπεπαλών* Π. 3, 355 : p. p. *πέπαλμαι* Æsch. Ch. 410, see mid. : 2 aor. late (*ἐπάλην*) *ἀναπαλεῖς* Strab. 8, 379.—Mid. *πάλλομαι* to shake oneself, quiver &c. Her. 1, 141 : aor. *ἐπηλάμην* Call. Jov. 64 : in sense, p. p. *πέπαλμαι* quoted : 2 aor. sync. (*ἔπαλτο*) *πάλτο* Π. 15, 625, but *ἐπᾶλτο* Π. 13, 643. 21, 140, is sync. aor. of *ἐφάλλομαι*. The act. is sometimes used as mid. *δελφίς ἔπαλλε* Eur. El. 435; Ar. Lys. 1304.

(ΠΑΪΟΜΑΙ) for which in pres. *πατίομαι* Ion. To taste, eat, Her. 2, 47; Callim. Fr. 437 : fut. *πάσομαι* Æsch. Sept. 1036 : aor. *ἐπᾶσάμην* Π. 1, 464; Æsch. Ag. 1408; Ar. Pax. 1092; Her. 1, 73, *ἐπασσ-* Od. 9, 87, *πασάμην* Π. 21, 76 : p. (*πέπασμαι*) : plp. *πεπάσμη* Π. 24, 642. Vb. *ἄπαστος* Od. 4, 788.

Fut. *πάσομαι* is in the best MSS. and best Edit. Æsch. Sept. 1036, opposed by *σπάσομαι*.

(ΠΑΪΟΜΑΙ) Poet. To acquire, find, fut. *πάσομαι* (ᾶ) Æsch. Eum.

- 177 : p. *πέπᾶμαι* Æsch. Ag. 835 ; Pind. P. 8, 73 ; Xen. An. 3, 3, 18 : plp. *ἐπέπᾶμην* Anth. 7, 67, but 3 sing. *πέπᾶτο* Xen. An. 1, 9, 19, where however the best MSS. point to *ἐπέπᾶτο* : 3 f. *πεπάσομαι* Pempel. in Stob. Tit. 79. 52 : aor. *ἐπάσάμην* Æsch. Fr. 199. (D.) ; Theogn. 146.—*πάσομαι* is the preferable reading Æsch. quoted, both for sense and MS. authority.
- ΠΑΡΑΙΝΕΨΩ *To exhort*, Æsch. Ch. 903 : imp. *παρήνεις* Thuc. 1, 139, Ion. *παραινεε* Her. 8, 19. 9, 17 (Ms. S. Bekk.) : f. *παραινέσω* Soph. O. C. 1181 ; Dem. 37, 11 ; and mid. *παραινέσομαι* Pl. Menex. 236 : aor. *παρήνεσα* Soph. Phil. 1434 ; Xen. Hell. 1, 1, 27, Ion. *παραιν-* Her. 1, 80 : p. *παρήνεκα* Isocr. 2, 54. Epist. 2, 1 : p. p. *παρήνημαι* Thuc. 7, 69 : aor. *παρήνιθην* Hippocr. 3, 79. See *αἰνέω*.
- ΠΑΡΑΝΟΜΕΨΩ *To transgress the law*, Thuc. 2, 37 : imp. as if from *παρα-ἀνομέω*, *παρηνόμουν* Lys. 3, 17 ; Dio. Cass. 63, 13, but *παρενόμουν* Æschin. 3, 37 ; Dem. 17, 22 (Bekk.) : fut. *-ήσω* : aor. *παρηνόμησα* Thuc. 3, 67 (MSS. Bekk. Popp.) ; Dion. H. 10, 35 ; Dio. Cass. 46, 13, *παρενόμησα* Thuc. quoted (MS. Gr.) ; Luc. Amor. 20 : p. *παρανενόμηκα* Xen. Hell. 2, 3, 36 ; Luc. Gall. 4, *παρηνόμηκα* Dio. Cass. 39, 59 ; Diod. Sic. 16, 61 &c. : p. p. *παρανενομήσθαι* Dem. 44, 31. 54, 2.
- ΠΑΡΗΓΟΡΕΨΩ *To soothe*, Eur. Ph. 1449 : imp. iter. *παρηγορέεσκε* Ar. Rh. 4, 1740 ; Musæ. 39 : f. *-ήσω* : aor. *παρηγόρησα* Eur. Hec. 288 ; (Pl.) Ax. 364 : fut. mid. *παρηγορήσομαι* as pass. Hippocr. 1, 121 ; Aretæ. p. 130, 29.
- ΠΑΡΟΙΝΕΨΩ *To behave rudely (in wine), insult*, Antiph. 4, 6 : imp. *επαρῶνουν* Dem. 54, 4. 23, 114, some MSS. *επαροίνουν* : f. *-ήσω* : aor. *επαρῶνησα* Dem. 22, 62 ; Luc. Conv. 2, *παρῶνησα* Dio Cass. 45, 26, v. r. *παροίνησα* : p. *πεπαρῶνηκα* Æschin. 2, 154 : p. p. *πεπαρῶνημαι* Luc. Jup. Tr. 14 : aor. *επαρῶνήθη* Dem. 23, 63.
- ΠΑΡΡΗΣΙΑΨΟΜΑΙ *To speak boldly*, Isoc. Epist. 4, 7 : f. *-άσομαι* Pl. Charm. 156 : aor. *επαρρησιασάμην* Æschin. 1, 80 : p. *πεπαρρησίασμαι* act. Dem. 4, 51, pass. Isocr. 15, 10.
- ΠΑΨΩ, and ΠΑΨΩ *To sprinkle*, Il. 5, 900 ; Ar. N. 912 : f. *πάσω*, *κατα-* Ar. Eq. 99 : aor. *ἔψασα*, *κατ-* Ar. N. 177, ὑπο-

Her. 1, 132, δια- 6, 125; inf. πάσαι, ἐμ- Pl. Lys. 210: p. p. πεπασμένος Plut. M. 505: plp. ἐπίπαστο Ar. Rh. 1, 729, καρ- Luc. Asin. 7, and πίπαστο Long. Past. 1, 12 (Seil.): aor. ἐπάσθη, ἐπι- Pl. Rep. 405. Mid. to sprinkle oneself, aor. πασάμενος late, Sept. Macc. 3, 1, 18. Vb. παστίον Ar. Pax. 1074.

ΠΑΨΧΩ (ΠΑΘ- ΠΗΘ- ΠΕΨΘΩ) *To feel, suffer*, Od. 16, 189: f. πείσομαι Od. 2, 134; Æsch. Sup. 777; Pl. Gorg. 513 (the form πήσομαι, and 1 aor. ἔψησα, are doubtful): 2 p. πέπονθα Od. 13, 6; Soph. Phil. 740; Isocr. 2, 42, Epic (πέπηθα) πεπᾶθυῖα Od. 17, 555, Dor. πέποσχα rare, Epich. Fr. 7: 2 pl. ἐπεπόνθειν Od. 13, 92; Ar. Eccl. 650, and πεπόνθειν Thuc. 7, 71: 2 aor. ἔπαθον Pl. 9, 492; Æsch. Eum. 143; Xen. An. 5, 8, 17. Vb. παθητός late, Plut. Pelop. 16. The fut. form πήσομαι occurs now only as a v. r. Her. 9, 37; Ar. N. 1122; Xen. Cyr. 7, 3, 10; Polyb. 2, 4, 4 &c. probably by an error of the Copyist, for the best MSS. generally offer πείσομαι. The aor. (ἔψησα) part. πήσας is the reading of the MSS. and Vict. at Æsch. Ag. 1624, and Scholfield adopts it. But scholars generally have not been satisfied either with the form or the meaning which it yields. Porson conjectured πραισας, and many approved of it; but παίσας, the reading of the Schol. Pind. P. 2, 95, is nearer the draft of the MSS. reading, furnishes an excellent sense, and is approved by Klausen, Franz, &c.—πέποσθε 2 pl. 2 perf. for πεπόνθατε Pl. 3, 99; Od. 23, 53.—Part. πεπονθώς, συνευ- Dem. 8, 65, *been benefited*.

ΠΑΤΑΣΣΩ *To strike*, Pl. 13, 282, reg.: f. -άξω Ar. Lys. 657: aor. ἐπάταξα Soph. Ph. 748; Lys. 4, 15: (perf.?) the Attics use the act. only: p. p. πεπάταγμα, ἐκ- Od. 18, 327: aor. ἐπατάχην Achil. Tat. 7, 3, 4: f. παταχθήσομαι Luc. Fugit. 14.

ΠΑΤΕΨΟΜΑΙ *To taste*, see πάομαι. To be distinguished from πατίομαι of πατίω I tread.

ΠΑΥΩ *To repress*, Pl. 19, 67: imp. iter. παύεσκον Od. 22, 315; Soph. Ant. 963: f. παύσω Pl. 15, 72 (Vulg.) (παύω Wolf. Bekk. Spitzn.); Pl. Gorg. 481: aor. ἔπαυσα Pl. 14, 15; Æsch. Pr. 248; Xen. Cyr. 8, 6, 7: p. πίπαυκα Dem. 20, 70: p.

p. as mid. *πέπαυμαι* Il. 18, 125; Thuc. 1, 6, and as a *v. r.* *πέπαυσαι* Her. 1, 84; Pl. Prot. 328. Euth. 278: aor. as mid. *ἐπαύθη* (Ion. and old Att.) Hes. Th. 533; Her. 5, 94; Thuc. 2, 77. 6, 59 &c.; Andoc. 2, 8, and as a *v. r.* at those passages, *ἐπαύσθη*: f. *παυθήσομαι* Thuc. 1, 81: 3 f. *πεπαύσομαι* Soph. Ant. 91; Luc. Pisc. 45.—Mid. *παύομαι* to cease, Il. 8, 295: f. *παύσομαι* Od. 6, 174; Eur. Med. 93; Pl. Euth. 9: aor. *ἐπαυσάμην* Il. 14, 260; Thuc. 1, 6: and in sense, p. *πέπαυμαι*, aor. *ἐπαύθη*, and futures, see above. Vb. *παυστίον* Pl. Rep. 391. With the Poets the imper. pres. *παῦσι* is used in a middle sense “cease,” Hes. Sc. 449; Ar. V. 1194. 1208; Ach. 864; Soph. Phil. 1275; also Pl. Phædr. 228; Luc. Nigr. 8 &c. Instead of *μνηστῆρες—παῦσαν* Od. 4, 659, the approved reading now is *μνηστῆρας—παῦσαν* found in Cod. Vindob. and adopted by Buttman, Bekker &c. The 2 aor. pass. *ἐπάην* is given by Cherob. Bekk. Anec. p. 1324, ἀνα-Greg. Nyss. Maii. Coll. 8, p. 9, and Macar. Homil. p. 67.

ΠΕΙΨΘΩ *To persuade*, Od. 23, 230: f. *πέψω* Il. 9, 345; Pl. Leg. 661: aor. *ἔπεισα* Æsch. Eum. 84; Xen. Hell. 2, 3, 13; Hom. once, *πέψιστε* Od. 14, 123: p. *πέπεικα* Lys. 26, 7; Isæ. 8, 24: p. p. *πέπεισμαι* Eur. Elec. 578; Æsch. Pers. 697; Pl. Prot. 328: aor. *ἐπέισθη* Æsch. Eum. 593; Xen. An. 7, 7, 29: f. *πεισθήσομαι* Soph. Phil. 624; Xen. Cyr. 5, 1, 8: 2 aor. (ἔ) *πίθον* Poet. Pind. P. 3, 65; Æsch. Sup. 941; Ar. Plut. 949, Epic *πέπιθον* Hom. H. 2, 97 (*indic.* not in Il. or Od.); *πειπίθωμι* Il. 23, 40; *πειπίθειν* 9, 184; *πειπιθοῦσα* 15, 26; also Pind. Isth. 3 (4) 90, *trusting*: 2 p. *πέπειθα* as pres. mid. *I trust*, Il. 4, 325; Æsch. Sept. 37; Ar. Eq. 770; rare in Att. Prose, Thuc. 2, 42: Pl. Menex. 248; Epin. 974: plp. *ἐπειπίθειν* Il. 16, 171; Her. 9, 88, Epic *πειπίθειν* Od. 8, 181; subj. *πειπίθης* Il. 1, 524, *-ομεν* for *-ομεν* Od. 10, 335; opt. *πειπίθοιη*, for *πειπίθοι* Ar. Ach. 940.—Mid. *πειπόμαι* to persuade oneself, believe, obey, Il. 1, 79: f. *πειπόμαι* Il. 20, 127; Pl. Conv. 193: 2 aor. Poet. *ἐπιθόμην* Il. 7, 380; Æsch. Eum. 794; doubtful in prose, *πιθοῦ* Pl. Phæd. 117 (MSS.) *πιθου* (Bait. &c.) Ep. *πειπιθόμην* rare, Orph. Fr. 8, 34; opt. *πειπίθοιτο*

Π. 10, 204.—The only trace of 1 aor. m. we know of is *ἑπίσαντο* V. T. 1 Reg. 20, 33, and there uncertain.—*ἐπέπιθμεν* syncop. 2 pl. Epic for *ἑπεποίθειμεν* Π. 2, 341; imper. *πέπεισθι* Æsch. Eum. 599, is a rare form, *πέπεισθι* or *πέποισθι* would perhaps be as analogical. Vb. *πιστός* *trusty*, Π. 15, 331; *πειστέον* *must persuade*, Pl. Rep. 421; *must obey*, Soph. Phil. 994. The fut. *πιθήσω* *will obey*, Od. 21, 369, points to (*πιθέω*) or aor. *ἔπιθον*, but *πεπιθήσω* (*πέπιθον*) *will persuade*, Π. 22, 223 : aor. part. *πιθήσας* *trusting*, Π. 4, 398; Pind. P. 4, 109; Æsch. Ch. 616; Lycophr. 735.

ΠΕΙΪΚΩ (Ep. for *πέκω*) *To comb, shear*, Od. 18, 316, Att. *πεκτέω* Ar. Av. 714: f. Dor. *πεξῶ*? Theocr. 5, 98 (Vulg.): better 1 aor. *ἔπεξα* Anth. 6, 279; subj. *πέξω* Theocr. 5, 98 (Vatt. C. D. Reisk. Meinek. Ziegl.): aor. pass. *ἐπέχθη* Ar. N. 1356.—Mid. *to comb oneself*, aor. *ἐπέξάμην* Π. 14, 176; Theocr. 29 (28) 13, *yield their fleeces*.

ΠΕΙΝΑΪΩ (ᾶ) *To be hungry*, Π. 3, 25: f. *-ήσω* Xen. Mem. 2, 1, 17 (late *-άσω* see Anth. 11, 402): aor. *-ησα* Xen. Cyr. 8, 3, 39, late *-ασα*, *πεινάσαιμι* Anth. 11, 402: p. *-ηκα* Pl. Rep. 606. &c. reg. except contracting *αι* into *η*, *αι* into *η* instead of *α*, *α*, as *πεινάει*, *πεινῆ* Ar. Eq. 1270; *πεινάειν*, *πεινῆν* Pl. Gorg. 496, Ep. *πεινήμεναι* Od. 20, 137. Late writers, however, have *πεινᾶ* Aristot. H. A. 9, 32, *-ῆ* (Bekk.); *πεινᾶν* Plut. Aristid. 25.—*πεινῶντι* 3 pl. pr. Dor. Xen. Hell. 1, 1, 23.

ΠΕΙΡΑΪΝΩ Ep. for *περαίνω*, *To end, complete*, imp. *ἐπείρανον* Pind. I. 7 (8) 24: aor. *ἐπείρηνα* Od. 22, 175: p. *πεπείρανται* Od. 12, 37; Soph. Tr. 581, where Hermann prefers *πεπείραται* of the Par. and Vat. MSS.

ΠΕΙΡΑΪΩ *To try, prove*, Π. 8, 8: f. *πειράσω* Thuc. 4, 43: aor. *ἐπείρασα* Soph. O. C. 1276: p. *πεπείρακα* Luc. Amor. 26: p. p. *πεπείραμαι* Ar. Vesp. 1129: aor. *ἐπείραθην* Thuc. 6, 54. But the perf. and aor. pass. are generally act. see mid. *πειράομαι* as act. *try, attempt*, Π. 2, 193: f. *πειράσομαι* Eur. Or. 704; Antiph. 2, γ, 1, Dor. *-σοῦμαι* Ar. Ach. 743: p. *πεπείραμαι* Soph. Fr. 516 (D.); Lys. 5, 3; Dem. 18, 89: aor. *ἐπείραθην* Pl. Phæd. 118; Thuc. 2, 5; Ar. Eq. 506: aor.

m. *ἑπειρασάμην* Thuc. 2, 85 ; Pl. Gorg. 474. Vb. *πειρατίον* Isocr. 4, 8.—Epic and Ion. forms, f. *-ήσω* Π. 19, 30 : aor. *-ησα* Ap. Rh. 3, 1249 : p. *πεπείρημαι* Od. 3, 23 : plp. *πεπειρέατο* Her. 7, 125 (Bekk.) for *ἑπεπείρητο* : aor. *ἑπειρήθην* Her. 7, 135 ; Theogn. 126, *πειρήθην* Π. 19, 384.—Mid. f. *-ήσομαι* Π. 5, 279 ; Her. 2, 163 : aor. *ἑπειρησάμην* Π. 6, 435 ; Her. 7, 135. —*πειρήσω* subj. 1 aor. act. at Theogn. 506, has given way to the pass. form *πειρηθῶ* the reading in most MSS. ; and *πειρηθείης* not *πειραθ-* is the reading of the best MS. at 126.—Collat. forms, in pres. and imp. only, *πειράζω* Od. 23, 114 ; (Luc.) Tragod. 149 : imp. *πείραζε* Ap. Rh. 3, 10. M. *πειραζόμενος* Hippocr. 2, 327. *πειρητίζω* Π. 15, 615 : imp. *πειρητίζον* 12, 257.

ΠΕΪΡΩ *To pierce, traverse*, Π. 24, 8 : f. *περῶ*? : aor. *ἔπειρα* Π. 1, 465, *πεῖρα* 24, 623, *ἀνα-* Her. 4, 103 : p. p. *πέπαρμαι* Π. 11, 633 ; Archil. Fr. 77 (68), *ἀμ-* Ar. Ach. 796 : 2 aor. *ἐπάρην*, *ἀνα-* Macho. Athen. 8, 349 ; Her. 4, 94.—Soph. Aj. 461, is sometimes quoted for fut. *περῶ*, but this may be subj. pres. of *περάω-ῶ* with fut. meaning, if *ᾶ* in fut. *περάσω* cannot be contracted. No doubt *πέλαγος Αἰγαῖον περῶ* (from *πίρω*) is a legitimate expression, but Epic, and besides unnecessary here.

ΠΕΛΑΪΩ *To bring near*, and intrans. *approach*, Π. 5, 766 ; Æsch. Supp. 300 ; Pl. Conv. 195 : fut. *πελάσω* Eur. Hel. 356. Iph. T. 886 &c. *-άσω* Fr. Phaeth. 2, 42, *πελῶ* Soph. Phil. 1150 : aor. *ἐπέλασα* Eur. Hel. 682, *-σσα* Π. 21, 93, *πέλασα* 12, 194, *-σσα* 13, 1 : aor. mid. as act. *ἑπελασάμην*, opt. *πελασαιάτο* Π. 17, 341 : aor. pass. *ἑπελάσθην*, *πελάσθην* Π. 5, 282 ; Soph. O. R. 213. Phil. 1327. See *πελάω*. The prose form *πλησιάζω* is reg. *-άσω*, *-ασα*, *πεπλησίακα* Pl. Theæt. 144, *to approach*, rarely trans. *bring near*, Xen. de re equest. 2, 5 ; Gloss. Ar. Ran. 271 ; hence aor. pass. *πλησιασθείην* Eur. El. 634.

ΠΕΛΑΪΩ Poet. *To cause to approach*, Soph. O. C. 1060 ; in Epic, only inf. *πελάαν* Hom. H. 7, 44 ; except late, *πελάει* Arat. 74 ; also, in Att. Poet. and only pres. *πελάθω* Eur. Rhes. 556, and *πλάθω* Soph. Phil. 727, *to approach* : p. p. *πέπλημαι* Od. 12, 108 ; Anth. 5, 47 : aor. (Att. Poet.) *ἑπλάθην*, as mid.

Æsch. Pr. 896 ; Eur. Rhés. 920 : 2 aor. mid. *ἐπλήμην* *Ἰαροπροσέει*, -ητο Hes. Th. 193, -ηντο Il. 4, 449. 8, 63, *πλήντο* 14, 438, *πλήντο* 468. Vb. *ἄπλατος* Soph. Tr. 1093.

ΠΕΛΕΜΙΖΩ Poet. *To shake*, aor. *πελέμιζα* Il. 21, 176 : aor. pass. *πελεμίχθην* 4, 535, *were driven back*, unaugm. in Hom.

ΠΕΛΩ Poet. and Dor. *To be*, Il. 9, 134 ; Soph. O. R. 245 : imp. *ἔπελον* Pind. Ol. 1, 46, sync. *ἔπλε* Il. 12, 11, generally unaugm. *πέλων* Il. 8, 64. 11, 604 ; Ar. Pax. 1276 (Hexam.) ; *πέλη* Ar. Rh. 2, 345 ; *πέλοι* Æsch. Pers. 526 ; Soph. 1161 ; inf. *πέλειν* Æsch. Supp. 620. 801, *πελέναι*=*εἶν* Parm. in Pl. Soph. 244 ; *πέλων* Pr. 895.—More frequently mid. *πέλομαι* as act. Il. 14, 345 ; Æsch. Eum. 199 ; rare in prose, Archyt. in Stob. 1, 71 : imp. *ἐπελόμην* Simonid. Fr. 45 (51), commonly sincop. *ἔπλεο*, *ἔπλετο* Il. 22, 281. 116, and *πελόμην* Il. 9, 526, iter. *πελέσκειο* Il. 22, 433, *πελέσκετο* Hes. Fr. 44, 4 ; *πέλωνται* Il. 16, 128 ; *πέλοιοτο* 22, 443. subj. and opt. act. not in Hom.—*πέλευ* imper. mid. Ion.=*ου* Il. 24, 219 : so *ἔπλευ* imperf.=*ἔπλεο* -*ου* Il. 23, 891 ; *πλόμενος* sincop. part. Euphor. Fr. 55, *ἐπιπλόμενος* Od. 7, 261, *περιπλό-* Il. 23, 833, *revolving, surrounding*. The augmented and sincop. imp. forms have generally a pres. meaning, *ἔπλευ thou art*, Il. 9, 54 &c.

ΠΕΜΠΩ *To send*, Il. 1, 390 : imp. iter. *πέμπεσκε* Her. 7, 106 : f. *πέμψω* Od. 1, 93 ; Xen. Hell. 3, 3, 9 : aor. *ἔπεμψα* Od. 17, 149 ; Xen. Hell. 3, 1, 4 : p. *πέπομφα* Thuc. 7, 12 ; Pl. Eryx. 392 ; Dem. 4, 48 : p. p. *πέπεμμαι*, *πέπεμπται* Æsch. Sept. 473, *προ-* Thuc. 7, 77 ; *πεπεμμένος* Dem. 23, 159 : aor. *ἐπέμφοθην* Eur. Hec. 772 ; Pl. Leg. 856.—Mid. *πέμπομαι* *to send on one's own business, to send for*, Luc. Tox. 14 : fut. *πέμφομαι* Eur. Herc. F. 1421 : aor. *ἐπέμψάμην* Soph. O. C. 602 ; O. R. 556 ; Eur. Hec. 977. Vb. *πεμπτός* Thuc. 8, 86, -*έον* Xen. Cyr. 8, 1, 11.

For imp. mid. *ἐπέμποντο* Polyb. 32, 5, 2, Bekker adopts from Reiske, *ἐποιοῦντο* for which we see not the necessity. *πέμφομαι* at Eur. Or. 111, is very suspicious. Not only have several MSS. the act. *πέμφομεν*, but even the whole verse seems useless where it stands. Matthiæ suspected, Her-

mann rejected it. The aor. mid. is not, as some maintain, used as act. at Soph. O. R. 556. Liddle and Scott have stated in their admirable Gr. Lexicon that the p. part. pass. *πεπεμμένος* is found only in Phot. It is likely the sheet would scarcely be out of their hands when they remembered Dem. quoted, and Luc. Alex. 32. We are sorry to find that Pape, in his equally valuable Gr. Lex. has slipped into the same mistake.

ΠΕΝΘΕ'Ω *To sorrow*, *πενθείετον* Ep. for *-έετον* Π. 23, 283 : f. *-ήσω* Æsch. Fr. 176 (D.), reg. p. *πεπένθηκα* Luc. Demon. 25, *συν-* (Dem.) 60, 33.—Inf. pres. Epic, *πενθήμεναι* = *εἶν* as if from (*πένθημι*) Od. 19, 120.

ΠΕ'ΝΟΜΑΙ trans and intrans. *To labour, prepare, be poor*, only pres. Od. 13, 394 ; Æsch. Eum. 431 ; Thuc. 2, 40 : and imp. *ἐπενόμην* Π. 24, 124.

ΠΕΠΑΙ'ΝΩ *To make soft, ripe*, Xen. Oec. 19, 19 : aor. *ἐπέπα'να*, inf. *πεπαῖναι* Ar. Vesp. 646, else reg. : (perf. ?) : aor. pass. subj. *πεπανθής* Eur. Heracl. 159 : fut. *πεπανθήσομαι* Xen. Cyr. 4, 5, 21.

ΠΕΠΑΡΕΙ'Ν, see (*πάρω*.)

ΠΕ'ΠΡΩΤΑΙ, ΠΕΠΡΩΜΕ'ΝΗ, see (*πάρω*.)

ΠΕ'ΠΤΩ, see *πέσσω*.

ΠΕΡΑΙ'ΝΩ *To end, accomplish*, Æsch. Sept. 1051 : f. *περάνω* Pl. Leg. 672 : aor. *ἐπέρα'να* Soph. Aj. 22 ; Pl. Gorg. 522 : p. p. *πεπέρασμαι* Pl. Parm. 145. 158 ; Polyb. 4, 40 ; inf. *πεπεράνθαι* Pl. Men. 75 : aor. *ἐπεράνθην* Xen. Hell. 3, 2, 19 ; Pl. Gorg. 501 ; at Xen. Hell. 2, 4, 39, it is a mere suggestion of Wittenbach's : fut. Dor. *περασθήσομαι* Stob. 3, 74. Verbal *ἀπεραντος* Pl. Critia. 119 &c. *διαπεραντέον* Leg. 715.

ΠΕΡΑΙΟ'Ω *To set over*, aor. *ἐπεραιώσα* Thuc. 4, 121.—Mid. *περαιούμαι* *to go over*, Thuc. 1, 5 : fut. *περαιώσομαι* Thuc. 1, 10 : and aor. pass. *ἐπεραιώθην* Od. 24, 437 ; Her. 1, 209 ; Thuc. 1, 120. The f. act. *περαιώσειν* occurs with sense of mid. Thuc. 2, 67, unless *δ* be taken with one MS. for *ψ*, and *ἔμελλε* Poppo's suggestion, for *ἔμελλον*.

ΠΕΡΑ'Ω *To go over, cross*, Æsch. Pers. 799 : f. *περάσω* (*ᾶ*) Eur. Bac. 191 ; Xen. M. Eq. 2, 1 : aor. *ἐπέρα'σα* Soph. O. R. 674 :



ρ. *πεπέρακα* Aesch. Pers. 65; Xen. Laced. 4, 7.—Epic and Ion. forms *περώσι* 3 pl. pres.—*αουσι* Callim. Fr. 131; inf. *περάαν* Π. 2, 613: iter. imp. *περάασκε* Od. 5, 480: fut. *-ήσω* Her. 3, 72; inf. *-ήσειν* Π. 5, 646, and *-ησίμεναι* 12, 200: aor. *-ησα* Π. 21, 594.—To be distinguished from the following kindred verb.

(ΠΕΡΑΨΩ) Epic, for which in pres. *πέρνημι*, Att. *πιπράσκω* *To carry over for sale, to sell*, fut. *περάσω*, in inf. *περάαν=άσειν* Π. 21, 454: aor. *ιπέράσα* Od. 15, 428, *-ασσα* Π. 21, 78: p. p. *πεπέρημαι*, *-ημένος* Π. 21, 58.

ΠΕΡΔΟΜΑΙ *pedo*, Ar. Eccl. 78: fut. *παρδήσομαι*, *άπο-* Ar. Ran. 10: 2 p. *πίπορδα* Ar. N. 392: plp. *πεπόρδειν* Ar. Vesp. 1305: 2 aor. *ἔπαρδον*, *κατ-* Ar. Pax. 547; subj. *άποπάρδω* not *-ῶ* Vesp. 394.

ΠΕΡΘΩ Poet. *To destroy, sack*, Π. 18, 342: fut. *πέρω* Π. 21, 584; Eur. Bac. 1335: aor. *ἔπερσα* Od. 1, 2; Soph. Tr. 365, Ep. *πέρσα* Π. 20, 192: 2 aor. Epic. *ἔπράθον* Π. 18, 454; Pind. P. 9, 81; inf. *πραθείειν*, *δια-* Π. 7, 32. 18, 511.—Fut. mid. *πέρσομαι* passive, Π. 24, 729: 2 aor. mid. *ἔπραθόμην* passive, *δι-* Od. 15, 384.—Pass. *πέρθομαι* Her. 7, 220 (Orac.): imp. *ἔπερθόμην* as aor. Π. 12, 15; part. *περθόμενος* as aor. Π. 2, 374; *πέρθαι* Π. 16, 708, is said to be syncop. inf. 2 aor. mid. as pass.—This verb in the simple form seems not to occur in prose. Pl. Prot. 340, has 1 aor. in comp. *ἐκπέρησθαι*. The prose form is the regular *πορθέω*, though even it is much more frequent in poetry.

ΠΕΡΝΗΜΙ Poet. for *πιπράσκω*, part. *περνάς* Π. 22, 45; Eur. Cycl. 271: imp. iter. *πέρνασκε* Π. 24, 752.—Pass. *πέρναμαι* Ar. Eq. 176: imp. *ἔπερνάμην* Pind. I. 2, 7; *περνάμενος* Π. 18, 292.

ΠΕΣΣΩ *To cook*, Π. 24, 617; Her. 8, 137, *πέττω*, *ἔπεττε* Ar. Ran. 505, later *πέπτω* (*πέπτεσθαι* Hippocr. 1, 197; *-ομένης* Aristot. Ausc. 8, 6) whence: fut. *πέψω*: aor. *ἔπεψα* Pl. Rep. 372; Aristot. Eth. 4, 11, *κατ-* Π. 1, 81: p. p. *πέπεμμαι* Ar. Pax. 869: aor. *ἔπεφθην* Hippocr. 2, 523 (Littre), *περι-* Ar. Vesp. 665: f. *πεφθισμένος* Aristot. Probl. κα. 8.

Mid. *πίσσομαι* to cook for oneself, Hegem. Thas. Athen. 15, 55: imp. *ἰπίσσοτο* Her. 1, 160: aor. *ἰπιψάμην* Hegem. Thas. Athen. 15, 55 (MS. A.) *ἰπιψ-* (Dind.) Vb. *πιπτός* Eur. Fr. Cress. 13, 5.

ΠΕΤΑΨΑΙ *To fly*, as *ἴσταμαι*, Simon. C. 37; Pind. P. 8, 90; Plut. M. 962, *περι-* Aristot. H. A. 9, 1, and *πετάομαι* Anth. Pal. 14, 63: aor. pass. *ἰπετάσθην* Pseud. Anacr. 36, 6, *ἔκ-* Aristot. H. A. 9, 40, unless to be referred to *πετάννυμι*. The old grammarians, Moeris &c. say that *πέταμαι* is not Attic. *πέτομαι-πέτεται* Ἀττικοί; *πέταμαι-πέταται* Ἑλληνες. Hence, we presume, Brunck, Dindorf &c. &c. displaced the MSS. reading *πέταται* for *πέτεται* at Eur. Ion. 90, Ar. Av. 573, 574, Eubul. Athen. 10, 450. For the established reading *πέτονται* Xen. An. 1, 5, 3, two MSS. have *πέτανται*. The pres. *πετάομαι* is perhaps late, and in most cases even doubtful, for *καταπετεωμένας*, in the Flor. MSS. Her. 3, 111, is supposed by some to be a mistake. Bekker retains the old reading *καταπετομένας*, Dind. prefers *καταπταμένας* offered by two good MSS. At Anth. Pal. 14, 63 quoted, *πετωμένα*, it is supposed, should yield to *ποτωμένα*, the poet. and late prose form, and at Aristot. Metaph. 3, 5, and Dio. Sic. 4, 77, it has been changed from MSS. to *πετομένα* &c. &c.

ΠΕΤΑΨΑΝΤΕΣ *To expand*, *δια-* Ar. Lys. 733, *ἀνα-* Luc. Jup. Tr. 33, *πεταννύω*, *ἀνα-* Xen. An. 7, 1, 17, see *ἐν-* Cyr. 1, 6, 40, later *πετάω*, *ἀνα-* Luc. Cal. 21: fut. *πετάσω*, *ἔκ-* Eur. I. T. 1135, and *πετῶ*, *ἀνα-* Menand. Fr. 190: aor. *ἰπέτῃσα* Od. 5, 269; Luc. Amor. 32, *ἀνα-* Eur. Phæn. 788; Pl. Phil. 62, *πέτασσα* Π. 14, 495: p. *πεπέτακα* late, *δια-* Diod. Sic. 17, 115: p. p. *πεπέτασμαι* Anth. 9, 656, *ἔκ-* Her. 1, 62 (Orac.), *παρὰ-* Polyb. 33, 2, Att. *πέπταμαι* Π. 5, 195; Ar. N. 343, *ἀνα-* Xen. Oec. 9, 4; Pl. Phæd. 111: aor. *ἰπετάσθην* Π. 21, 538, *ἔκ-* Eur. Cycl. 497.

ΠΕΤΟΜΑΙ *To fly*, Π. 2, 89; Pl. Leg. 952: f. *πετήσομαι* Ar. Pax. 77, *ἀπα-* 1126: 2 aor. *ἰπτόμεν*, *ἀνα-* Soph. Aj. 693; *πτοίμην*, *ἀνα-* Pl. Phæd. 109, *πτόμενος*, *ἐπι-* Pl. Rep. 365; *πτίσθαι* Soph. O. R. 17 (*πτίσθαι* Elms.), *ἐπι-* Π. 4, 126.

The perf. *πεπότημαι* Il. 2, 90; Ar. N. 319, Dor. *-ᾶμαι* Æsch. Eum. 379 (Chor.); Eur. Hip. 564 (Chor.): and aor. *-άθην* Ar. Av. 1338, are from the Poet. and reg. *ποτάομαι*. For *πτήσομαι* the Att. prose fut. form, and aorists *ἔπτην*, *ἑπτάμην*, see (*ἴπτημι*.)

ΠΕΥΘΟΜΑΙ, see *πυνθάνομαι*.

ΠΕΨΦΝΩ *To kill*, pres. late, *πέφνουσι* Opp. Hal. 2, 133. 5, 390: 2 aor. *ἔπειφνον* Il. 10, 478; Soph. O. R. 1497; Eur. Andr. 655, *πέφνον* Il. 13, 363; Pind. P. 11, 37; subj. *πέφνω* Od. 11, 135; imper. *πέφνε* Od. 11, 453; inf. *πεφνέμεν* Il. 6, 180; part. *πέφνων* Il. 16, 827, accented as a present by Aristarchus, Spitzner &c. but *πεφνών* as aor. by Tyrannio and Bekker: perf. *πέφαται* Od. 22, 54, *πέφανται* Il. 5, 531: fut. *πεφήσομαι* 15, 140. Grammarians who accent *πέφνων* on the first, note it as the only barytone aor. participle. See *φάω*.

ΠΕΨΦΡΑΔΟΝ, see *φράζω*.

ΠΕΨΥΖΟ΄ΤΕΣ, see *φεύγω*.

ΠΗΓΝΥΜΙ *To fix, freeze* &c. Æsch. Pers. 496; Xen. An. 4, 5, 3, *πηγνύω* rare, Xen. Ven. 6, 7; Orph. Lith. 562, *πήττω*, *κατα-* late, Dionys. A. R. 3, 22, *πήσσω*, *ἔπησσαν* Athen. 12, 534: f. *πήξω* Il. 22, 283, Dor. *πάξω* Pind. Ol. 6, 3: aor. *ἔπηξα* Il. 2, 664; Andoc. 4, 30, Dor. *ἔπαξα* Pind. N. 7, 26: perf. rare, *πέπηχα*, *ἔμ-* Dio. Cass. 40, 40?: p. p. *πέπηγμα* late, *συν-* Arr. An. 2, 21: aor. *ἑπήχθην* Eur. Cycl. 302, *ξυν-* Arr. An. 5, 8, *πήχθην*, 3 pl. Ep. *πῆχθεν* Il. 298, Dor. *ἑπάχθην*, *παχθῆ* Theocr. 23, 31: usually 2 aor. *ἑπάγην* Il. 10, 374; Æsch. Ag. 1198; Pl. Tim. 59: 2 f. *παγήσομαι* Thuc. 4, 92; Ar. V. 437: 2 perf. *πέπηγα* *I am fixed, frozen*, Il. 3, 135; Soph. Aj. 819; Pl. Tim. 77, Dor. *πέπᾶγα* Alcæ. 34, 2 (Bergk.); opt. *πεπᾶγοίην* Eupol. in Schol. Il. 14, 241 (Ahrens. Dial. Dor. 330.): f. m. *πήξομαι* *shall freeze, be frozen*, Hippocr. 2, 36 (Littre).—Mid. *πήγνυμαι* trans. Hes. Op. 809: f. see above: aor. *ἑπηξάμην*, imper. *πήξαι* Od. 5, 163; *πηξάμενος* Her. 6, 12; *πήξασθαι* Hes. Op. 455. Vb. *πηκτός* Eur. Phœn. 489. The common reading Her. 4, 72 is *πηγνύουσι* and retained by Bekker, but Dind. decidedly prefers *πηγνύσι* (MS. S.) Hip-

pocr. has both forms *πήγνυμι*, *πηγνύω* 1, 697 (Kühn.), whose Edition, to be sure, is of little critical worth. The 2 plp. *πεπήγειν*, *ἐν-* is trans. *had fixed in*, Dio. Cass. 40, 40 (Tauchn.), unless *ἐμπεπήχσαν* 1 plup. should be read (see 1 perf. above), or *σκόλοπας* altered to *σκόλοπες*. *ἔπηκτο*, *κατ-* II. 11, 378, is said to be a sync. 2 aor. mid. form.

ΠΗΔΑΨΩ *To leap*, Eur. Ion. 717; Xen. Ven. 5, 31: imp. *ἐπήδαον* II. 21, 269: f. mid. *πηδήσομαι* Theophr. Char. 5 (21), *ἐπι-* Pl. Lys. 216, *προσ-* Alex. C. Fr. 3, 440; f. act. *πηδήσω* later, Theophr. Char. (4. 5.); Anth. Plan. 4, 54: aor. (ἐ) *πήδησα* Æsch. Sept. 459; II. 14, 455, *ἀν-* Xen. Hell. 2, 3, 52: p. *πεπήδηκα* Æsop. F. 14 (Heusing.), *ἐκ-* Xen. Hell. 7, 4, 37, *εἰσ-* Polyb. 12, 9: plp. *ἐπεπηθήκειν*, *ἐξ-* Dem. 54, 20: plp. pass. *ἐπεπήθητο* Hippocr. 1, 386, as act. *had leaped*, unless for *ἐπταίη*, *ἐπτά* be read and *πηδήματα* understood.

The Dor. form is *παδάω*, 3 sing. *παδῆ* Sophron. Frg. 46 (Ahrens.); imper. *πάδη* Ar. Lys. 1317, Ion. *πηδέω*, *ἐκ-* Her. 8, 118. For *εἰσπεπηθηκόσιν* Dem. 57, 49 (1314), the best MS. Σ has *εἰσπηδῶσιν*.

ΠΗΜΑΨΝΩ *To injure*, II. 15, 42; Pl. Leg. 932: f. Ep. *πημανέω*, *εἶν* II. 24, 781, *πημανῶ* Eur. I. A. 525; Soph. Aj. 1314; Ar. Ach. 842 (Dind.), where in other Ed. stands f. mid. *πημανοῦμαι* which in Soph. is reflexive, *injure oneself*, Aj. 1155: aor. *ἐπήμηνα* II. 3, 299; Soph. Tr. 715; Pl. Leg. 933: aor. pass. *ἐπημάνθην* Od. 8, 563; Æsch. Pr. 334; Pl. Leg. 933.—Mid. 1 aor. *πημήναντο* as act. Quint. Sm. 13, 379. For *πημανεῖται* Ar. Ach. 842, L. Dindorf suggested *πημανεῖ τι* which has been adopted by his brother G. Dind. Soph. Aj. 1314 quoted has *πημανεῖς τι*.

ΠΗΜΑΨΝΩ *To fatten*, Eur. Cycl. 333, &c. p. p. *πεπίασμαι* Ælian. N. A. 13, 25, *κατα-* Pl. Leg. 807: aor. *ἐπίασθην*, *συν-* Hippocr. 5, 430? (Littre.)

ΠΗΨΩ *To gush forth*, (ῶ) Anth. 10, 13 (*πηδ-* Cod. Pal.). 9, 322, *ἀνα-* Plut. Æmil. P. 14 (Sint.); v. r. Aristot. Meteor. 1, 13: imp. *ἐπίδῳον* Plut. Æmil. P. 14 (v. r. *ἐπήδουον*).—Mid. *πιδύομαι* Nicand. Thes. 302, *ἐκπιδύεται* Æsch. Pers. 815, Porson's read-

ing for the common *ἐκπαιδύεται*. (*ī ū*) *πεδύω* is accounted a vicious form. Akin to *πιδύω* is the trans. *πιδάω*, part. *πιδώσης* with *v. r.* *πιδουόσης* Aristot. quoted.

ΠΗΨΣΩ, see *πήγνυμι*.

ΠΙΑΨΩ *To grasp, seize*, imp. *ἐπιάζει* Alc. 70 (Schneidew.) said to be Dor. for *πιέζω*: 1 aor. *ἐπίαξα* Theocr. 4, 35, *ἀμφ-* Epigr. 6, 4, *ἐπίασα* N. T. Jo. 21, 3; Act. 3, 7. &c.: 1 aor. pass. *ἐπιάσθη* N. T. Apoc. 19, 20: p. *πιπίασμαι* Hippiatr. p. 121, 33: aor. *πιασθέντας* which once stood at Her. 4, 11, has been rightly altered to *πιεσθέντας* from MSS. *συμπιασθήναι* occurs Hippocr. 5, 430 (Littré.) 3, 680 (Kühn.), but as he is so clear of Doricisms, it would perhaps be as well to refer, with Littré, this aor. to *συμπιαίνω*. If not, the change is easy from *συμπιασθήναι* to *-εσθήναι* (from *συμπιέζω*) which, in the *simple*, Hippocr. uses, 1, 597 (Kühn.), *πιεσθή*.

ΠΙΕΨΩ *To press*, Od. 4, 419; Xen. Mem. 3, 10, 13: f. *πίεσω* Diphil. C. Fr. 4, 383: aor. *έπίεσα* Thuc. 2, 52; Xen. Hell. 2, 3, 41; Her. 9, 63; Hippocr. 3, 75 and oft, but *έπίεξα* 3, 73: p. p. *πιπίεσμαι* Hippocr. 5, 196, *έκ-* 2, 270 (Littré), and *πιπίεγμαι* Hippocr. 3, 73, 89 &c.: aor. *έπίεσθη* Od. 8, 336; Xen. Hell. 2, 4, 34; Luc. Tox. 58; Her. 4, 11 *now*; Hippocr. 1, 597, but *έπιέχθη* 3, 73, 111 and oft. Vb. *πιεστέον* Hippocr. 3, 105. The form *πιέζέω*, imp. *πιέζουσιν* occurs Od. 12, 196, in some copies, in others at 174 also, but Bekker reads *πιέζον* at both places. Nor is it certain in Her. for instead of *πιεζέμενος* retained by Bekker 3, 146. 6, 108. 8, 142, Dind. has restored from some of the best MSS. *πιεζόμενος*.—Nor in Polyb. *πιεζόμενα* 3, 74; *έπιεζούντο* 11, 33 (Bekk.) In Plut. it seems occasionally better supported, *πιεζούντος* Alcib. 2; Thes. 1, &c. and Hippocr. has *πιεζέουσι* 3, 115; *πιεζεῦντα* 3, 64 (Kühn.), but here we desiderate Littré. It would thus appear to be scarcely correct to call this form *Epic* and *Ionic*.

(ΠΙΘΕΨΩ) *πιθήσω*, *πιθήσας*, see *πειθω*.

ΠΙΑΝΑΨΩ *Epic, To bring near*, Hes. Op. 510, intrans. *approach*, *πιλναΨς* H. Cer. 115 (MSS.), for which Editors have given *πίλνασαι*, and *πιλναΨς*.—Mid. *πίλναμαι* (*πίλνημι*) to *approach*, Π.

19, 94 : imp. *πιλνάμην* Π. 23, 368 ; Hes. Th. 703. At Π. 22, 402, *πίταναντο* (*πίτημη*), not *πίλναντο*, seems the preferable reading.

ΠΙ' ΜΠΛΑ' ΝΟΜΑΙ (ΠΙΜΠΛΑ' ΝΩ) Epic. *To be full*, Π. 9, 679.  
 ΠΙ' ΜΠΛΗΜΙ (ΠΛΑ' Ω) *To fill*, pres. and imp. like *ἴστημι*, Π. 21, 23 ; Soph. El. 906 ; Pl. Gorg. 493 : imp. *ἐπίμπλην* Xen. An. 1, 5, 10 : f. *πλήσω* Eur. Hipp. 691, *ἐν-* Pl. Alc. 105 &c. : aor. *ἔπλησα* Π. 17, 573 ; Eur. Med. 905, *ἐν-* Thuc. 7, 82 : p. *πέπληκα*, *ἐν-* Pl. Apol. 23 &c. : p. p. *πέπλησμαι* (old R. Ar. V. 984, 1127), *δια-* Andoc. 1, 125, *ἐν-* Pl. Rep. 518 : plp. *ἐνεπέπληντο* Lys. 28, 6 : aor. *ἐπλήσθην* Π. 20, 156 ; Soph. Ant. 122 ; Thuc. 7, 75 : f. *πλησθήσομαι* N. T. Luc. 1, 15, *ἐν-* Eur. Hip. 664 ; Isocr. 6, 69.—Mid. 1 aor. *ἐπλησάμην* trans. Π. 9, 224 ; Soph. O. C. 528, *ἐν-* Pl. Conv. 214, but intrans. Nic. Ther. 177 : 2 aor. or imp. (*πλήμι*, *πλήμαι*) *ἐπλήμην*, *πλήτο* Π. 18, 50 ; Hes. Sc. 146, with *ἐν-* *ἔμπλησο* oft reflexive, Ar. V. 603 ; *ἐμπλήμενος* 424. Vb. *ἐμπληστέος* Pl. Rep. 373. In composition if *μ* precede, the pres and imp. drop their first *μ*, as *ἐμπίπλημι*, but *ἐνεπίμπλην*.—*πιπλάντων* for *πιμπλ-* Æsch. Ch. 360, is *metri causa*. *πλήθεν* Π. 8, 214, is not for *πλήσθησαν*, but imp. of *πλήθω*.—*ἐμπίπληθι* 2 sing. imper. (for *ἐμπίπληθι*) Π. 21, 311, Dor. and Attic *πίμπλη* Sophron. 49, *ἐμπίπλη* Ar. Av. 1310, as *ἴστη* (*ἴσᾶθι*).—*ἐμπιπλείς* part. indicating a stem vowel *σ* not *α* (*ἐμπιπλέω*—*ἐμπίπλημι*) Hippocr. 2, 226 ; so *πιμπλέω*, *πιμπλεῦσαι* Hes. Th. 880, which, in some degree, supports *ἐμπιπλέει* Her. 7, 39, against *ἐμπίπλη*, *ἐμπιπλά* &c. *ἐμπιπλά* again is supported by the analogy of *ιστᾶ* 4, 103, and by *πιμπλάω*, part. *πιμπλώσαι* Hippocr. 5, 344 (Littré). *πίπλω*, *ἐπιπλον* occurs Hes. Sc. 291, in some Ed. but *ἐπιπνον* from *πίπνω* to *strew*, is better supported. For optat. *ἐμπλήμην* Ar. Ach. 236, -ῆτο Lys. 235, Buttman would write *ἐμπλήίμην* -εῖτο.

ΠΙ' ΜΠΡΗΜΙ, ΠΙΜΠΡΑ' Ω (but *ἐμπίπρημι*, *ἐμπιπράω*), (*πράω*) *To burn*, trans. pres. and imp. like *ἴστημι*, Eur. Tr. 299 ; Æsch. Pers. 810 ; *ἐμ-πιπράντες* Xen. An. 5, 2, 3 : imp. *ἐν-επίμπρην* Xen. Hell. 6, 5, 32, *ἐν-επίμπρων* 22, rarely *πρήθω*, imp. *ἐνέπρηθον*

Π. 9, 589 : f. *πρήσω* Æsch. Sept. 434, *ἔμ-* Π. 9, 242 ; Thuc. 6, 64 : aor. *ἔπρησα* Π. 16, 350 ; Soph. Ant. 201, *ἐν-* Thuc. 1, 30 : p. late, *πέπρηκα*, *ἔμ-* Alciph. 1, 32, *ὑπο-* (Hippocr.) *Ἐπιστ.* 3, 308 : p. p. *πέπρησμαι* or *πέπρημαι* Pherecr. C. Fr. 2, 287, *ἔμ-* Ar. V. 36 ; Lys. 322 ; Her. 8, 144 : but aor. always *ἔπρήσθην*, *ἐν-* Her. 8, 55 ; Thuc. 4, 29 ; Pl. Gorg. 469 : f. late, *πρησθήσομαι* V. T. Num. 5, 27 : 3 f. *πεπρήσομαι*, *ἔμ-* Her. 6, 9.

MSS. and Editors are much divided between *πέπρησμαι* and *πέπρημαι*. Photius called the latter form Attic ; and both Bekker and Dind. edit *ἔμπεπρημένης* Ar. V. 36.—*πίμπρη* 2 sing. imper. Eur. Ion. 974. Fr. Syl. 1, 2. For the subj. form, unusual espec. in Att. *ὑποπίμπρησι* introduced by Brunck, Ar. Lys. 348, Reisig would read indic. *ὑποπίμπρησι*, and change the conjunct. *ἦν* into *εἶ* ; but Bekker and Dind. retain *ἦν* and of course subj. *-ησι*. See Pl. Com. C. Fr. 2, 665.—The aor. *ἔπρесе* Hes. Th. 586, points to *πρέω*. One MS. has *ἔπρεε* which Hermann approves.—Goettling says *ἔπρεσε* pro *ἔπρησε* in iis Æolicæ dialecti exemplis habendum esse videtur, in quibus *η* breve est, ut *τύπτομη*.

ΠΙΝΥΣΚΩ *To make wise*, Æsch. Pers. 830 ; Simon. Fr. 14 ; and *πινύσσω* Naumach. 32 (Stob. Fl. 74, 7) : imp. *ἔπινυsson* Π. 14, 249 : p. p. (*πινύω*, *πνύω*) *πέπνυμαι* Π. 24, 377 (referred also to *πνέω*) : aor. late *ἔπινύσθην* Pythag. Procli in Tim. 5, 291. Imper. *πέπνυσο* Theogn. 29 ; inf. *πεπνύσθαι* Π. 23, 440. 2 sing. plp. *πέπνυσο* Od. 23, 210.

ΠΙΝΩ (ΠΙΩ, ΠΟΩ) *To drink*, Π. 5, 341 : imp. iter. *πίνεσκον* Π. 16, 226 : f. *πίομαι* usually *ι*, Π. 13, 493 ; Soph. O. C. 622 ; Ar. Fr. 294, and *πιούμαι* rare in *classic* Authors, Xen. Conv. 4, 7 (Saupp.) ; Hippocr. 2, 449 ; Aristot. Rhet. 1, 11 : p. *πίπωκα* Æsch. Sept. 821 : Pl. Phæd. 117 : p. p. *πέπομαι* Theogn. 477, *ἐκ-* Od. 22, 56, *προ-* Dem. 3, 22 : aor. *ἔπόθην* Hippocr. 1, 50, 195, *ἐκ-* Æsch. Ch. 64, *κατα-* Pl. Critia. 111 : f. *ποθήσομαι*, *κατα-* Ar. V. 1502 : 2 aor. act. *ἔπιον* usually *ι*, Π. 22, 2 ; Soph. O. R. 1401 ; Xen. Cyr. 4, 5, 4.—Mid. rare, *πίνομαι* Hermip. in Athen. 10, 426 ; so *πίνεο* Nic. Ther. 912 ; *διαπινόμένη* Hedy. in Athen. 11, 486 : pass. Ion. part.

πινεύμενος Hippocr. 3, 38 (Littré.) Vb. πιστός Æsch. Pr. 480, ποτός Ag. 1408, ποτός Pl. Leg. 674.—πίομαι (*i*) rather seems to be a pres. Pind. Ol. 6, 86; and perhaps Ibyc. Fr. 43; at Theogn. 1129 (now ἐμπίομαι) *i* is short, and Theocr. 7, 69; Pl. C. Fr. 2, 668, ἐκ- 616; Amips. ib. 2, 710, and other C. Poets, old, middle, and late. ἔπιον has *i* long in arsis only, inf. πῖμεν Il. 16, 825; Od. 18, 3, but πῖμεν 15, 378, πῖειν Il. 4, 263 &c. πῖναι Hippocr. 3, 555; πῖουσα Hippocr. 5, 386 (Littré.), but πῖουσα Il. 24, 102, καταπιούσα Hippocr. ib. 382; imper. πῖε (not πῖε) usu. Poet. Od. 9, 347; Menandr. C. Fr. 4, 113; Luc. D. Mort. 13, 6, for which Att. poets, espec. Com. have πῖθι Cratin. C. Fr. 2, 96; Amips. ib. 2, 708; also Luc. Lex. 20, ἔκπιθι Eur. Cycl. 570, but ἔκπιε 563; πῖησθα Epic. 2 sing. subj. 2 aor. act. Il. 6, 260. πῖν (MSS. πῖν) for πῖνειν Anth. Pal. 11, 140. The fut. form in ου, πῖουμαι is not only rare in early writers, but in good recensions of the later, it has often given way to πίομαι, κατα- Luc. Salt. 27. D. Mar. 14. κατα- πῖούνται Plut. Vit. Alcib. 15; πῖου- μενος M. 371, but πῖόμενος Vit. Mar. 38. The full form πῖσαι 2 sing. of πίομαι N. T. Luc. 18, 8.

ΠΙΠΙΨΚΩ (ΠΙΨΩ) *To give to drink*, Hippocr. 2, 688 &c.; Luc. Lex. 20: f. πῖσω (*i*) Pind. I. 5, 74; Eupol. C. Fr. 2, 471: aor. ἔπισα Hippocr. 1, 472 &c., ἐν- Pind. Fr. 77.—Mid. late, Epic ἐπισάμην, ἐν- Nic. Al. 320: aor. p. ἐμπισθέν Ther. 624. Imper. ἐμπῖσο Al. 277, is in imitation of the old Epic 1 aor. imper. ὄρσο &c.

ΠΙΨΑΩ *To fill*, imp. ἔπιπλον Hes. Sc. 291. Rare and even doubtful.

ΠΙΠΡΑΨΚΩ (περάω, πράω) *To sell*, rare and perhaps late in pres. act. Schol. Thuc.: imp. ἐπίπρασκον Plut. M. 178; Luc. Asin. 32, Ion. πιπρήσκω Callim. Fr. 85; Maneth. 6, 727: fut. περάσω, and aor. ἐπέράσα are Epic, and referred to (περάω), πέρνημι, for which the Attics use ἀποδώσομαι, ἀπεδόμην: p. πέπρᾶκα Pseud. Anacr. 14, 11 (Bergk.); Iss. 7, 31; Dinarch. 1, 71: p. p. πέπρᾶμαι Soph. Ph. 978; Ar. Ach. 734; Andoc. 1, 73, and perhaps πεπρημένος Il. 21, 58, for πεπερημ-: aor. ἐπράθη



Æsch. Ch. 915 ; Pl. Leg. 850, Ion. *ἐπρήθην* Her. 1, 156 : f. *πραθήσομαι* rare and unatt. Sopat. Athen. 4, 160 : 3 f. *πεπράσομαι* Ar. V. 179 ; Xen. An. 7, 1, 36. Vb. *πρατός* Soph. Tr. 276, -*είος* Pl. Leg. 849. The *pres. pass.* is classical, *πιπράσκειται* Lys. 18, 20 ; Pl. Phæd. 69.

ΠΙ΄ ΠΤΩ (*πέτω, πτώω*) *To fall*, Π. 11, 69 : f. *πεσοῦμαι* Soph. El. 399 ; Pl. Euth. 14, Ion. *πεσέομαι* Π. 11, 824 ; Her. 7, 168 ; but -*εῖται* 5, 92 (Orac.) : p. *πέπτωκα* Æsch. Eum. 147 ; Pl. Phil. 22, rare and late *πέπτηκα* Anth. 7, 427 : 2 aor. *ἔπεσον* Π. 16, 600 ; Eur. Hip. 241 ; Xen. An. 6, 4, 9, Æol. and Dor. *ἔπετον* Alcæ. Fr. 51 (Ahrens.), *πέτον* Pind. Ol. 7, 69, *ἐμ*- P. 8, 81, *κάπετον* for *κατέπ*- Ol. 8, 38 : 1 aor. *ἔπεσα* is rare, perhaps late, often doubtful. The Schol. on Ar. Av. 840, says *ἔπεσα* was not in use ; it stands, however, at Orph. Arg. 523, *ἐν δ' ἔπεσαν*, unless this be a slip for *ἔπεσον*, and oft in writers of the Alexandrine and Byzantine periods, Septuag. N. Test. Achil. Tat. Malalas, &c. &c. in which occur also such forms as *ἔφυγαν, εὔραν, εἴλατο, ἦλθαν, ἐφάγαμεν* &c. In some MSS. of classic authors a trace of *ἔπεσα* now and then occurs, but so seldom as to induce scholars even on that ground to reject it for the usual form *ἔπεσον*. Seidler, on MSS. authority, changed *προσέπεσα* Eur. Tr. 292, to *προσέπεσον*. In this case the transcriber, though intending -*ον*, might give it the appearance of -*α* merely by drawing the *ν* too near the *ο*. *πέσειε* Alcestis 463, has been, from MSS. also, altered to *πέσοι*. *ἐνεπέσαμεν* Æschin. 2, 176, is now *ἐνεπέσομεν*.

From *πέπτηκα* the Ep. Poets have part. *πεπτηώς* Od. 14, 354, -*ηυῖα* Ap. Rh. 2, 535, *ποτι*- Od. 13, 98, -*ηῶτος* Ap. Rh. 3, 321, and -*ηότος* 4, 1298 ; Hippocr. 2, 701, and *πεπετώς, -ῶτος* Π. 21, 503 (-*ότος* Vind. Vulg.), Att. *πεπτώς, -ῶτος* Soph. Aj. 828 ; Ant. 697. *πίπτῃσι* Epic form of subj. in Pl. Com. C. Fr. 665 (Anapæst.) *πέσειεν* Ion. for *πεσεῖν* Π. 6, 307. *πέσεται* a late f. form for *πεσεῖται* Orac. Sibyll. 4, 82. *πετοῖσαι* Dor. for *πεσοῦσαι* Pind. Ol. 7, 69. *πετόντισσι* for *πεσοῦσι* Pyth. 5, 51.

ΠΙ΄ ΤΝΗΜΙ Poet. *To spread, open*, part. *πιννάς* Od. 11, 392 : imp.

πίτνᾶ (πίτνάω) 3 sing. Π. 21, 7, 3 pl. πίτναν for ἐπίτνᾶσαν Pind. N. 5, 11; imper. πίτνάτε Anth. 10, 6.—Mid. ἐπίτναντο Eur. El. 713, πίτναντο Π. 22, 402; Anth. 7, 711.

ΠΙΤΝΕΨ see πίτνω.

ΠΙΨΤΝΩ (πίπτω) Poet. *To fall*, πίτνεις, πίτνει, πίτνων, πίτνειν Eur. Suppl. 285; Heracl. 78; Æsch. Eum. 516; Soph. Aj. 185; O. C. 1740, πίτνομεν, προς- 1754: imp. ἔπιτνον as aor. ἔπιτνε Soph. O. C. 1732. Thus Schol. Π. 16, 827, Elms. Dind. Ellendt &c. while Et. Mag. Buttm. Matth. Hermana formerly, &c. would write πίτνέω -ῶ as pres. and ἔπιτνον as 2 aor. after the analogy of δουπέω, ἔδουπον, στυγέω, ἔστυγον &c. The MSS. vary between πίτνω and πίτνέω. Most Editions, especially the older, of the Tragedians have πίτνῶ circumflex. But since Elmsley's able defence of πίτνω Eur. Heracl. 77, Med. 53, Soph. O. C. 1732, several of our ablest scholars have shewn a decided leaning to his views, and edited πίτνω, πίτνεις, εἰ &c. where formerly stood πίτνῶ -εῖς -εῖ &c. Thus Hermann now reads at Soph. O. C. 1754, προσπίτνομεν for προπιτνοῦμεν of a former Edit. Linwood by an oversight gives Herm.'s *old* reading. πίτνει for πίτνει Eur. Phœn. 1420 &c. and Dind. accents πίτνει, πίτνων Pind. P. 8, 93; N. 5, 42, for πίτνει, πίτνῶν retained by Boeckh and Schneidew. In fact, Dind. in no instance admits πίτνέω -ῶ, &c. The supporters of πίτνέω have been challenged to produce a form proving its existence independent of the accent. They can do this, for προπιτνοῦμεν Soph. O. C. 1754, has MS. authority. Still this is not decisive, because it is opposed by προσπίτνομεν on at least equal authority, and is not necessary for the metre; and imper. προσπίτνει, not προπιτ- also MSS. reading Eur. Heracl. 619, is opposed by προσπεσών in MS. Florr. and προπιτνῶν in the Aldine, which last Elmsley by a mere change of accent altered to προσπίτνων, adopted by L. Dind. Pflugk. &c. After all, there seems to be wisdom in Buttman's caution in "not rejecting the supposition that πίτνω and πίτνέω may have existed together like βυπέω and βύνω, δυνέω and δύνω, without ἔπιτνον being therefore necessarily an imperfect; for ἔκλυον from κλύω

is used by the same Tragedians as an aorist." The form *πι-  
νῶντα* Pind. I. 2, 26, has been displaced by *πίνοντα* (Boeckh.)  
ΠΙΦΑΥΣΚΩ (*φάω, φάσκω*) *To shew, say*, Π. 10, 502; Æsch.  
Eum. 620: imp. *πίφασκον* Π. 10, 202.—Mid. *πιφάυσκομαι*  
Π. 15, 97, and *πιφάσκομαι* Hes. Th. 655, which Muetzell and  
Dind. think a mistake for *πιφασκ-*. Nonnus has *πιφάσκων*  
Dion. 18, 34, but *πιφάυσκω* 42, 272. Hom. uses the *ι* common  
in the act. Π. 10, 478. 202 &c. always short in the mid. Π.  
12, 280 &c.; in Æsch. Eum. 620. Ag. 23 &c. and the later  
poets it is short.

(ΠΙΨΩ), see *πίνω*.

ΠΙΛΑΨΩ Poet. *To cause to wander*, Π. 2, 132, not augm. by  
Hom.: f. (*πλάγξω*): aor. *πλάγξα* Od. 24, 307. Pass. *πλάζο-  
μαι to be driven from the right course, to wander*, Π. 10, 91;  
Soph. Aj. 886; Her. 2, 116; Polyb. 34, 10, 3; Luc. Fugit.  
10: with fut. mid. *πλάζομαι* Od. 15, 312: aor. *ἐπλάγχθην*  
Æsch. Sept. 784, *πλάγχθην* Od. 1, 2; Pind. N. 7, 37. Vb.  
*πλαγκτός* Od. 21, 363. The 1 aor. mid. *πλάγξασθαι* Apol.  
Rh. 3, 261, *ἐπι-πλάγξασθαι* 1066, but the MSS. favour the  
fut. *-εσθαι* espec. in the latter passage. We should not feel  
warranted in rejecting the aor. simply because it depends on  
*ἔμμελλον*, for though the fut. or pres. be the usual construc-  
tion, Hom. has one instance of aor. without a various reading,  
*ἔμμελλον ἐπαμύναι* Π. 18, 98; so *ἔμμελλε καταστῆσαι* Antiph. 1, 14.

ΠΙΛΑΝΑΨΩ *To cause to wander*, Æsch. Pr. 573, reg.: f. *ήσω* N.  
T. Mat. 24, 5: p. *πεπλάνηκα* Pl. Leg. 655.—*πλανάομαι to  
wander*, Π. 23, 321; Pl. Leg. 822; Ar. Pax. 1314, Ion.  
*-έομαι* Her. 2, 41: f. *πλανήσομαι* Pl. Hip. Min. 376; Luc.  
Peregr. 16; and *πλανηθήσομαι* Luc. V. Hist. 2, 27: p. *πεπλά-  
νημαι* Æsch. Pr. 565: aor. *ἐπλανήθην* Isocr. 4, 28. Vb.  
*πλανητός* Pl. Rep. 479, *πλανητός* Xen. Rep. Lac. 9, 5.

ΠΙΛΑΣΣΩ and *-ετω* *To form*, Soph. Aj. 148; Pl. Rep. 420: f.  
*πλάσω*: aor. *ἔπλασα* Xen. Mem. 2, 6, 37: p. late, *πέπλασα*  
Dio Cass. 67, 7; Diod. Sic. 15, 11: p. p. *πέπλασμαι* Æsch.  
Pr. 1030; Iss. 7, 2: aor. *ἐπλάσθην* Eur. Fr. 104 (D.)—  
Mid. *πλάττομαι to counterfeit* &c. Dem. 19, 154: aor. *ἐπλάσα*

μην Pl. Leg. 800. Vb. πλαστός Hes. Th. 513, -ίον late, Geop. 6, 2, 4.

ΠΑΕ'ΚΩ *To plait*, Pind. Ol. 6, 86 : f. πλέζω Anth. 5, 147 : aor. ἔπλεξα Pl. 14, 176 ; Ar. Thesm. 458 ; Pl. Hipp. Min. 368 : p. πέπλεχα, ἔμ- Hippocr. 1, 519, but διαπέπλοχα 518 : p. p. πέπλεγμαι, πέπλεκται Pl. Theæt. 202 ; inf. πεπλέχθαι Pl. Soph. 240 : aor. ἐπλέχθην Æsch. Eum. 259 ; Pl. Rep. 283, περι- Od. 23, 33 : f. πλεχθήσομαι, ἔμ- Æsch. Pr. 1079 : 2 aor. ἐπλάκην Schol. Ar. Plut. 1082, συν- Her. 8, 84 ; Pl. Theæt. 202, ἐν- Eur. Hipp. 1236.—Mid. aor. ἐπλεξάμην Od. 10, 168. Vb. πλεκτός Æsch. Pr. 709.—“πέπλεχα ὁ κοινὸς καὶ πέπλεχα ὁ Ἀττικὸς” (old Gramm.)—2 aor. ἐπλάκην has oft the var. ἐπλέκην.

ΠΑΕ'Ω, Ion. πλείω, *To sail*, Od. 3, 71, 15, 34 : f. πλεύσω perhaps late, Philem. C. Fr. 4, 41 ; Anth. 11, 248 ; Polyb. 2, 12 ; usu. m. πλείσομαι Od. 12, 25 ; Her. 3, 135 ; Xen. An. 5, 7, 8, ἐκ- Thuc. 4, 27, and πλεουσῶμαι Theocr. 14, 55 ; Thuc. 8, 1, κατα- Dem. 32, 11 : aor. ἔπλευσα Æsch. Ag. 691 ; Isocr. 15, 39 : p. πέπλευκα Soph. Ph. 404 ; Thuc. 8, 108 : p. p. πέπλευσαι Xen. Cyr. 6, 1, 16 : aor. late, ἐπλεύσθην Arr. An. 6, 28 ; Babr. Fab. 71, 3 : f. late, πλευσθήσομαι, περι- Arr. An. 5, 26. Vb. πλευστός Ar. Lya. 411. See πλώω.

Fut. act. πλεύσω seems to be late. ἐκπλεύσεις in some Ed. of Soph. Ph. 381, is merely an emendation of Brunck for the MSS. reading ἐκπλεύσης which is now admitted by scholars to be correct, notwithstanding Dawes' Canon regarding the construction of οὐ μὴ—an arbitrary canon certainly, and now little regarded. καταπλεύσειν Dinarch. 3, 2 (MSS.) is a mistake, Bekker supposes, for aor. καταπλεύσαι which he has accordingly edited, with the approval of our best scholars. Its solitariness creates suspicion ; for not only the purer Attics, but the earlier writers of every class, have so cautiously avoided the use of the act. form that, with this exception, we know not an authenticated instance.—The Attics seem to have contracted only εε, εει of this verb. πλέεις -εῖς, πλέει -εῖ, ἔπλεε -ει, but πλέω, πλέης, πλέομεν &c. πλέει Thuc. 4, 28 (Vulg.) is now

corrected from MSS.  $\pi\lambda\acute{\epsilon}\tilde{\iota}$  (Bekk. Popp.) Krüg. however, still retains  $\pi\lambda\acute{\epsilon}\epsilon\iota$ .  $\pi\lambda\acute{\epsilon}\epsilon\tau\epsilon$  though well supported, Xen. An. 7, 6, 37 (2 MSS. Krüg.) is yielding to  $\pi\lambda\acute{\epsilon}\tilde{\iota}\tau\epsilon$ , and  $\acute{\epsilon}\pi\lambda\epsilon\epsilon\nu$  Hell. 6, 2, 27, has been corrected  $\acute{\epsilon}\pi\lambda\acute{\epsilon}\iota$  by L. Dind.—The contr. form never takes  $\nu$  ephelest. thus  $\acute{\epsilon}\pi\lambda\epsilon\epsilon\nu$ , but  $\acute{\epsilon}\pi\lambda\acute{\epsilon}\iota$ , never  $\acute{\epsilon}\pi\lambda\epsilon\iota\nu$ .

ΠΛΗΘΥΝ (ϋ) *To be full, abound*, Æsch. Ch. 1057: imp.  $\acute{\epsilon}\pi\lambda\acute{\eta}\theta\acute{\upsilon}\nu$  Pers. 421: aor. subj.  $\pi\lambda\eta\theta\acute{\upsilon}\sigma\eta$  Pl. Tim. 83. Mid.  $\pi\lambda\eta\theta\acute{\upsilon}\sigma\omicron\mu\alpha\iota$  as act. Her. 2, 93, and Æsch. Sup. 604 (MSS. and some Edit.), where Dind. and others would read  $\pi\lambda\eta\theta\acute{\upsilon}\nu\epsilon\alpha\iota$ , thus avoiding the seemingly questionable mid. or pass.  $\pi\lambda\eta\theta\acute{\upsilon}\sigma\omicron\mu\alpha\iota$ , and the lengthening of its  $\upsilon$ .  $\pi\lambda\eta\theta\acute{\upsilon}\nu\epsilon\iota$ , however, has  $\bar{\upsilon}$  in Opp. Cyn. 1, 461, and  $\sigma\upsilon\mu\pi\lambda\eta\theta\acute{\upsilon}\omega$  is act. Her. 4, 48. 50, and thus, if correct, authorizing the mid. or pass. form: unless here too should be substituted  $\pi\lambda\eta\theta\acute{\upsilon}\nu\omega$ , which has generally an active meaning, and its penult always long. We say generally, for cases occur in which it assumes, in its turn, a neuter or reflex sense, Theophr. C. Pl. 1, 19, 5. Plut. M. 1005. N. T. Act. 6, 1. These to be sure are easily amended by substituting the kindred verb, and in the first passage it is actually a *v. r.* But though uniformity be desirable, it is difficult and rather hazardous to confine words, especially if akin, exactly to their own *proper* limits. With them also affinity tends to reciprocity—an occasional interchange of duties. This alternation, therefore, may not always be owing to the mistakes or ignorance of transcribers; and we may be imposing on the Greeks a law which we ourselves do not observe. Examine the usage of our corresponding verb *fill*, and see if we are more uniform than they. The cistern fills sixty gallons, and it fills again in forty minutes.

ΠΛΗΘΥΝ, Dor.  $\pi\lambda\acute{\alpha}\theta\omega$  *To be full*, Il. 21, 218; Æsch. Ch. 582; Thuc. 8, 92, late trans. *to fill*, Pseud. Phocyl. 154 ( $\beta\rho\acute{\iota}\theta\omicron\upsilon\sigma\iota$  MS. V. 1. Bergk.); Anth. Pal. 14, 7; Quint. Sm. 6, 345 &c. (hence pass.  $\pi\lambda\acute{\eta}\theta\omicron\mu\alpha\iota$  Theophr. Fr. 14, 3: imp.  $\pi\lambda\acute{\eta}\theta\omicron\nu\tau\omicron$  Ap. Rh. 4, 564 &c.): fut.  $\pi\lambda\acute{\eta}\sigma\omega$  late and trans. Lycophr. 1115: 2 perf.  $\pi\acute{\epsilon}\pi\lambda\eta\theta\alpha$  Pherecr. C. Fr. 2, 265; Theocr. 19 (22) 38: 2 plp.  $\acute{\epsilon}\pi\epsilon\pi\lambda\acute{\eta}\theta\epsilon\iota\nu$  Ap. Rh. 3, 271. See  $\pi\acute{\iota}\mu\pi\lambda\eta\mu\iota$ .

ΠΛΗΡΟΨ *To fill*, Æsch. Sept. 32 : f. -ώσω 477 : p. -ωκα (Æschin.) Epist. 2, 5 ; Polyb. 3, 48 &c. complete and reg.—Mid. as act. imp. ἐπληροῦτο Xen. Hell. 6, 2, 14 : aor. ἐπληρώσαμην 5, 4, 56. 6, 2, 35 ; Pl. Gorg. 493 : fut. πληρώσομαι as pass. Xen. M. Eq. 3, 6, ἀπο- Hippocr. 2, 609 : f. p. πληρωθήσομαι Dem. 17, 28, has better MSS. support than f. m. and is now the accepted reading.

ΠΛΗΨΩ -τω *To strike*, pres. late and rare in *simple*, Nic. Al. 456, ἐκ- in tmes. Od. 18, 231 ; Thuc. 2, 87, πλήγνυμι only in pass. ἐκπλήγνυσθαι Thuc. 4, 125 : f. πλήξω Æsch. Fr. 255, ἐκ- Pl. Rep. 436 : aor. πλήξα Pl. 2, 266 ; opt. (Eur.) Iph. A. 1579 ; subj. Her. 3, 78, Dor. πλάξα Theocr. 19 (22), 123, ἐξέπληξα Pl. Gorg. 494 : p. πέπληγα (as v. r. to 2 p. πέπληγα) Xen. An. 6, 1, 5 : p. p. πέπληγμαi Æsch. Ag. 1343 ; Thuc. 8, 38, Dor. -αγμαi Æsch. Sept. 895 : aor. ἐπλήχθην rare, Plut. M. 901, ἐκ- Eur. Tr. 183 : 3 f. πεπλήξομαι Eur. Hipp. 894 : 2 aor. Epic, ἐπέπληγον Il. 5, 504, and πέπληγον Il. 23, 363 : 2 p. πέπληγα Il. 5, 763 ; Ar. Av. 1350 ; Xen. An. 6, 1, 5 : 2 aor. pass. ἐπλήχην Il. 15, 117 ; Æsch. Sept. 608 ; Pl. Rep. 462, Dor. ἐπλάχην Epich. 159 (Ahrens.) ; Callim. Cer. 40 ; Theocr. 19 (22) 197, never ἐπλάχην in the *simple*, but in compounds having the sense *strike with terror*, and post-Homeric, as ἐξέπλάχην Soph. Ph. 226 ; Ar. Eq. 664 ; Eur. Rhes. 291 ; Thuc. 5, 66, &c. κατεπλάχην Thuc. 1, 81 ; Macho in Athen. 244, but in Hom. ἐκ...πλήχην Il. 13, 394, κατεπλήχην 3, 31 : f. πληγήσομαι Xen. Cyr. 2, 3, 10.—Mid. πλήσσομαι *to strike oneself* for grief &c. aor. ἐπληξάμην Il. 16, 125 ; Her. 3, 14 : 2 aor. Epic, πεπληγόμεν Il. 12, 162.—The act. of the *simple* verb, the perf. excepted, is rare with the Attics. They used πατάσσω instead ; but πλήσσομαι, πληττ- again, (pres. generally in comp.) not πατάσσομαι.—Luc. Gym. 3 has παταχθείς, and Hom. ἐκπεπαταγμένος Od. 18, 327. ἐπέπληγον, or πέπληγον as imp. Il. 5, 504 ; Od. 8, 264. πεπλήγοντες Call. Jov. 53, seems pres. part. as if from a pres. πεπλήγω. The 2 p. πέπληγα is used passively by late writers, Quint. Sm. 5, 91 ; Plut. Vit. Luc. 31 ; in which sense p. διαπεπληχός

also occurs Hippocr. 2, 838, where some would read *διαπεπ-  
λιχός*. Vb. *πληκτικός* Hesych. *κατα-* Dinarch. 1, 108.—Collat.  
form *ἐκπλήγνυσθαι* Thuc. 4, 125.

ΠΑΥΝΩ *To wash*, as clothes, Od. 15, 420; Pl. Charm. 161 :  
imp. iter. *πλύνεσκον* Il. 22, 155 : f. *πλύνῳ* Ar. Thesm. 248 ;  
Antiph. C. Fr. 3, 12 ; Dem. 39, 11, Epic *πλύνέω* Od. 6, 31 :  
aor. *ἔπλυνα*, *πλύναν* Od. 6, 93, *ἐκ-* Ar. Pl. 1062, *περι-* Dem.  
54, 9 : p. *πέπλυμαι* Sosip. C. Fr. 4, 482, *κατα-* Æschin.  
3, 178 : aor. *ἐπλύθην* Hippocr. 2, 629, *κατα-* Plut. Gen. Socr.  
5 (*ἐκ-κατ-* Casaub. and Dind. emend. Antiph. in Athen. 623),  
*ἐπλύνθην* late, Dioscor. 2, 94.—Mid. in comp. f. *ἐκπλουνοῦμαι*  
pass. Ar. Pl. 1064 : aor. *ἐκπλυνάμενοι* *having washed their own*,  
Her. 4, 73. Vb. *πλυτός* Alex. C. Fr. 3, 470.

ΠΑΩ'Ω Poet. and Ion. *To sail*, Od. 5, 240 ; Her. 8, 10 : f.  
*πλώσω* late, Lycophr. 1044, classical *πλώσομαι*, *ἀπο-* Her. 8,  
5, *παρα-* Orph. Arg. 1278 : aor. *ἔπλωσα* Her. 4, 148, *ἐπι-*  
Il. 3, 47 : p. *πέπλωκα* Eur. Hel. 532 ; Ar. Thesm. 878 ;  
Lycophr. 634, *παρα-* Her. 4, 99, *ἐκ-* Hippocr. 1, 520 : 2 aor.  
(*πλώμι*) *ἔπλων*, *ως*, *ω*, &c. Anth. Pal. 9, 219. 11, 42, *ἐπ-*  
*ἔπλων* Od. 3, 15 ; Hes. Op. 648. Vb. *πλωτός* Od. 11, 3.—  
Ion. imp. *ἐπιπλώισκον* Ap. Rh. 549. *πεπλωκότα* Eur. Hel.  
561, is the MS. reading, and Aristophanes Thesm. 878, seems  
to repeat it as a jeer on Eur. for using the Ionic form. We do  
not, therefore, feel at liberty to substitute *πεπλευκότα* with  
Matth. and Dind.

ΠΝΕ'Ω, Poet. *πνείω* *To blow, breathe*, Od. 5, 469 ; Il. 3, 8 ;  
Pl. Theæt. 152 : f. *πνέσω* perhaps late, Anth. 9, 112, *ἀνα-*  
Quint. Sm. 13, 516 ; classic *πνέσομαι*, *ἐν-* Eur. Andr. 555,  
*ἐκ-* H. F. 885, and *πνευσοῦμαι* Ar. Ran. 1221 ; Aristot. Meteor.  
2, 8 : aor. *ἔπνευσα* Hes. Op. 506 ; Eur. Andr. 327, *ἐν-* Il. 17,  
456 ; Pl. Conv. 179 : p. *πέπνευκα*, *ἐπι-* Pl. Phædr. 262, *ἐκ-*  
Arist. Probl. Ia. 41 ; Theophr. de Vent. 54 : p. p. late, *πέπνευ-*  
*μαι*, *ἐν-* Schol. Ap. Rh. 4, 1381, and *πέπνευσμαι* Justin. Epic form  
*πέπνυμαι* in the sense *breathing*, Polyb. 6, 47. 53, *am inspired*,  
*wise*, Il. 24, 377. 3, 148, &c. see *πινύσχω* : aor. late *ἐπνεύσθην*,  
*ἐμ-* Eustath. Il. P. 840 ; Galen, *ἐπνεύθην* Philo. : f. late *πνευσο-*

θήσομαι, δια- Aret. P. 77. Vb. ἄ-πνευστος Od. 5, 456.—  
For fut. συμπνευσόντων Dem. 18, 168 (Ms. b.) Schæf. suggested  
aor. συμπνευσάντων, which has been adopted by every succeeding  
Editor. ἐπιπνεύσουσι Ap. Rh. 1, 335, is rendered doubtful by  
subj. -ωσι in one MS. And for ἐκπνευσκότας Eur. Phœn.  
1160, Markland's suggestion ἐκνευσκότας has been generally  
received.

ΠΙΝΙΓΩ (*ι*) To strangle, Antiph. 4, α, 6 : f. πνίξω, ἄπο- Plat.  
C. Fr. 2, 686 ; Antiph. C. Fr. 3, 93 ; Luc. Char. 23 ;  
and mid. πνιζοῦμαι reflex. Epicharm. 106 (Ahrens) : aor.  
ἔπνιξα Her. 2, 92, ἄπο- Pl. Gorg. 471 ; Ar. Eq. 893 : p. p.  
πνέπνιγμα Ar. Vesp. 511 : 2 aor. ἐπνίγην (*ι*) Hom. Batr. 148 ;  
Oribas. P. 346, ἄπο- Pherecr. C. Fr. 2, 341 ; Pl. Gorg.  
512 : f. πνιγήσομαι, ἄπο- Ar. N. 1504 ; Luc. D. Mar. 6, 3.

ΠΟΕΩ, see ποίεω.

ΠΟΘΕΩ To desire, miss, Od. 1, 344 ; Pl. Rep. 571 : imp. iter.  
ποθέσκει Il. 1, 492 : f. ποθήσω Xen. Mem. 3, 11, 3, ἐπι- Her.  
5, 93 ; but f. mid. ποθέσομαι Lys. 8, 18 ; very doubtful at Pl.  
Phæd. 98 : aor. ἐπόθησα Il. 15, 219 ; Od. 2, 375 ; Theocr.  
10, 8, rare in prose, Her. 9, 22 ; Isocr. 4, 122. 19, 7, and  
ἐπόθησα espec. in prose, Her. 3, 36 ; Xen. Ages. 11, 16 ;  
Hell. 5, 3, 20 ; but Coluth. 67 : p. πεπόθηκα Anth. Pal. 11,  
417 : p. p. πεπόθημαι : aor. ἐποθέσθην *simple* or *comp.* we could  
never find. Their existence may, perhaps, have been *presumed*  
from the Vb. ποθητός Boeckh. Inscr. vol. 1, p. 801 ; Ælian.  
N. A. 7, 2, τρι-πόδατος Bion. 1, 58. ἄ-πόθεστος Od. 17, 296  
(Eusth.)—ποθήμεναι Od. 12, 110, Epic inf. for ποθεῖν. Hom.  
does not augm. this verb. Her. has aor. with both ε and η if the  
MSS. are correct. Bredow prefers η.

ΠΟΙΕΩ To do, make, Her. 2, 49 : imp. iter. ποίεσκει Her. 4,  
78, ποίεσκει (Bekk.) reg. : f. -ήσω Il. 13, 120 : p. πεποίηκα Pl.  
Conv. 222 &c. : 3 fut. pass. πεποιήσομαι Hippocr. 2, 632 ; f.  
m. as pass. ποιήσομαι Hippocr. 1, 73 : but the mid. ποιούμαι  
is also used as act. *make for oneself* &c. Xen. Cyr. 5, 3, 19 :  
fut. ποιήσομαι Od. 10, 433 ; Pl. Rep. 370 : aor. ἐποίησάμην  
Od. 5, 251 ; Andoc. 1, 124 : and in sense p. p. πεποίημαι



Andoc. 4, 22 : plp. *ἔπειποίητο* Isocr. 9, 54 : but aor. *ἔποιήθη* never act. The form *ποιῶ* occurs often in Inscr. Dor. and Attic, in MSS. especially of the Attic poets, and in Bekker's Edit. of Aristoph. But though it is pretty clear that this form was in use, it is difficult to determine in what circumstances the form and sound were varied. Editors have, therefore, for the sake of uniformity, generally edited *ποιῶ* even where the verse requires the first syllable short. So *τοιούτος*, *ὄδος* and others whose first syllab. though often shortened, never loses the *ι*. See Boeckh's Inscr. Delph. C. 1, 25 ; Herm. 1193. *ποῆ* = *ποίη* is in MSS. R. Aug. Ar. Lystr. 1318 &c. &c. compare the Latin *poëta*.

ΠΟΙΝΑΨΩ *To punish*, rare and doubtful in act. Theano. p. 747 ; Phot. Lex.—Mid. rare, *to exact retribution*, fut. *ποινάσομαι* (*ā*) Eur. I. T. 1433.

ΠΟΙΠΝΥΨΩ (*ū*) Epic (*πνέω*, *πνύω*, others *πονέω*) *To puff, bustle about*, Il. 1, 600. 14, 155 ; Ap. Rh. 4, 1113 ; Quint. Sm. 11, 322 : imp. *ποιπνύον* Il. 24, 475 ; Ap. Rh. 4, 1399, also *ῦ* when followed by a short, *ἔποιπνῦδν* Il. 18, 421 ; Od. 3, 430 ; Nonn. Dion. 5, 57, *περιποιπνῦδν* Quint. Sm. 9, 530 : f. late, *ποιπνύσω* Orac. Sibyll. : aor. *ἔποιπνῦσα* Il. 8, 219 ; Od. 20, 149.

ΠΟΛΕΜΕΨΩ *To wage war*, Thuc. 5, 76, reg. : p. *πεπολέμηκα* C. Fr. 3, 328 ; Dem. 15, 17 : aor. *ἔπολεμήθη* Thuc. 5, 26 : f. *πολεμηθήσομαι* Polyb. 2, 41 : and mid. *πολεμήσομαι* as pass. Thuc. 1, 68. 8, 43 ; Dem. 23, 110. Vb. *πολεμητέος* Thuc. 1, 79.

ΠΟΛΕΜΙΨΩ, and for the metre *πτολεμίζω*, Poet. for *πολεμέω* *To war*, Il. 1, 168. 13, 223 ; Ar. N. 419 : fut. *πολεμίξω* Il. 24, 667, *πτολ-* 2, 328. 13, 644 : aor. *πτολεμίξε* Ap. Rh. 3, 1234. Mid. *πολεμιζόμενοι* as act. Pind. N. 8, 29, altered by Wakef. to *πελεμιζ-* and adopted by Boeckh and Schneidew.

ΠΟΛΙΟΡΚΕΨΩ *To besiege*, Isocr. 6, 40 : f. *-ήσω* &c. reg. : aor. pass. *ἔπολιορκήθη* Isocr. 6, 57 : with fut. mid. *πολιορκήσομαι* as pass. Her. 8, 49 ; Thuc. 3, 109. Vb. *πολιορκητός* Xen. Cyr. 7, 5, 8.

ΠΟΛΙΤΕΥ'Ω *To be a citizen, govern* &c. Thuc. 2, 46. 37, reg.: p. pass. *πεπολίτευμαι* Isocr. 16, 45; Dem. 18, 11: aor. *ἐπολιτεύθην* Xen. Mem. 4, 4, 16; Pl. Leg. 693.—Mid. dep. *πολιτεύομαι* *to discharge the duties, have the privileges, of a citizen* &c. Isocr. 5, 140: fut. *πολιτεύσομαι* Ar. Eq. 1365; Xen. Athen. 3, 9: aor. *ἐπολιτεύσάμην, κατ-* Dem. 19, 315: with aor. pass. *ἐπολιτεύθην* Thuc. 6, 92; Lys. 26, 5; Aristot. Pol. 2, 12: p. *πεπολίτευμαι* Pl. Leg. 676; Dem. 18, 10.

ΠΟΝΕ'Ω *To labour, suffer pain, bodily or mental*, Soph. Aj. 38, rarely *to cause pain*, Pind. Pyth. 4, 151: fut. *πινήσω* Æsch. Pr. 343; Pl. Rep. 410; Hippocr. 2, 611, and *πονέσω* Hippocr. 4, 512 (Littré), strongly opposed in the MSS. by *πινήσω*; Aristot. Mechan. 25, p. 856; V. T. Esai. 19, 10: aor. *ἐπόνησα* Eur. Hipp. 1369; Pl. Rep. 462; Hippocr. 2, 182, and *ἐπόνησα* Hippocr. 2, 105. 192; and late Themist. Or. 1, 14. 11, 150; V. T. Jerem. 5, 3: p. *πεπόνηκα* Ar. Pax. 820; Xen. Cyr. 4, 5, 22: plp. *ἐπεπονήκει* Thuc. 7, 38: p. p. *πεπόνημαι* Soph. Tr. 985; Pl. Phædr. 232, Dor. *-αμαι* Pind. P. 9, 93: aor. *ἐπότηθην*, Dor. *-άθην* Pind. Ol. 6, 11.—Mid. dep. *πονέομαι* *to toil* &c. Il. 10, 116; (Pl.) Ax. 368: fut. *πότησομαι* Od. 22, 377, but *πονέσομαι* Luc. Asin. 9: aor. *ἐπονησάμην* Il. 9, 348; Od. 9, 250: and *ἐπότηθην* Eur. Hel. 1509: p. *πεπόνημαι* Her. 2, 63; Pl. Phil. 58: plf. *πεπόνητο* Il. 15, 447, 3 plur. Ion. *-ήατο* Ap. Rh. 2, 263, and without redupl. *πότηατο* or *-είατο* Orph. Arg. 1160. 770. Vb. *πονητέον* Isocr. 15, 285. Some grammarians say that *πονέω* retains *ε*, as *πονέσω*, when it expresses bodily pain. Classic Auth. however, seem constantly to use it with *η*, as *πινήσω* &c. Hippocr. and the later writers use it interchangeably with *ε* and *η* without any regard to the distinction of grammarians.

ΠΟΡΕΥ'Ω *To cause to go, convey*, act. rare in prose, Eur. Or. 949; intrans. *go*, Pl. Leg. 893: fut. *πορεύσω* Eur. Phæn. 985; Thuc. 4, 132: aor. *ἐπόμευσα* Pind. N. 7, 29; Soph. O. C. 1476; Pl. Phæd. 107.—Mid. *πορεύομαι* *to go, march*, in prose and poet. Soph. Tr. 392; Her. 6, 95; Pl. Leg. 666: fut. *πορεύσομαι* Soph. Ant. 81; Pl. Conv. 190: and rare, *πορευθήσμαι*

- Boeckh's Inscr. 87 : aor. *ἐπορεύθην* Eur. Hec. 1099 ; Her. 8, 107 ; Isocr. 1, 5 : late m. *ἐπορευσάμην*, προ- Polyb. 2, 27 (MSS. A B D E) -*εὐόμενος* (Bekk.) : p. *πεπόμεναι* Pl. Rep. 266 ; Dem. 53, 6. Vb. *πορευτέος* Pl. Leg. 968, *πορευτός* Æsch. Ag. 287.
- ΠΟΡΙΪΩ (*πόρος*) *To open a way, find*, Eur. Med. 879 : fut. Att. -*ῶ* Ar. Eq. 1079. 1101 ; Thuc. 6, 29, reg. : p. *πεπόρικα* Pl. Phil. 30 : *πεπόρισται* Dem. 44, 3 : plp. *ἐπεπόριστο* Thuc. 6, 29 : aor. *ἐπορίσθην* Isocr. 4, 28.—Mid. *πορίζομαι* *to find, provide, for oneself*, Pl. Conv. 191 : f. *ποριοῦμαι* (Pl.) Eryx. 404 ; Dem. 35, 41 : aor. *ἐπορίσάμην* Thuc. 4, 9 ; Pl. Tim. 47 : in sense p. p. *πεπόρισται* Lys. 29, 7 ; Philem. C. Fr. 4, 48.
- ΠΟΡΠΑΪΩ (*πόρπη*) *To ring, fetter*, aor. *ἐπόρπασα*, *πέρπασον* Dor. ? Æsch. Pr. 61 : but p. pass. *πεπορπημένος*, ἴμ- Lycurg. 40. Vb. *προσπορπαῖως* Æsch. Pr. 141.
- (ΠΟΨΩ, ΠΡΨΩ, ΠΑΨΩ) Poet. *To give*, 2 aor. *ἔπορον* Il. 17, 196 ; Pind. Ol. 11, 93, and *πόρον* Il. 16, 185 ; Æsch. Pr. 631 ; *πόρω* Od. 22, 7 ; Soph. O. R. 921 ; *πόροιμι* Od. 19. 413 ; Soph. El. 210 ; *πορῶν* 125 ; inf. *πορεῖν* O. R. 1255, redupl. *πεπορεῖν* *to shew*, Pind. Pyth. 2, 57, edited *πιπαρεῖν* from several MSS. by Boeckh, Schneidew. &c. and seemingly allied to Lat. *pareo*, Eng. *peer*. : p. p. *πέπρωται* *it is fated*, Il. 18, 329 ; Æsch. Pr. 815 : plp. *πέπρωτο* Hes. Th. 464 ; *πεπρωμένος* Eur. Tr. 341, -*ῖνη* Soph. Ant. 1337, -*ῖνον* Il. 3, 309.—*ἡ πεπρωμένη* (*αἴσα*) *fate*, Æsch. Pr. 518, see 103. So τὸ πεπρωμένον Pind. Fr. 212.
- ΠΟΤΑΪΩΜΑΙ Poet. *To fly*, Il. 2, 462 ; Æsch. Ag. 576, and *ποτέομαι*, but pres. and imp. unattic, Ap. Rh. 2, 227 : imp. *ποτέοντο* Hes. Th. 691 : fut. *ποτήσομαι* Mosch. 2, 145 (Meinek.) : p. *πεπότημαι* Il. 2, 90 ; Ar. Av. 1445, Dor. -*ᾶμαι* Eur. Hipp. 564, ἔχ- Theocr. 2, 19 : aor. *ἐποτήθην*, Dor. -*ᾶθην* Soph. Fr. 423 ; Ar. Av. 1338.
- ΠΡΑΓΜΑΤΕΥΪΩΜΑΙ, Ion. *πρηγ-* *To endeavour, be engaged in*, Pl. Prot. 361 : aor. *ἐπραγματευσάμην* Xen. Oec. 10, 9 ; (Pl.) Eryx. 398 : and rarer *ἐπραγματεύθην* Dio. H. A. R. 6, 91, Ion. *ἐπρηγ-* as mid. Her. 2, 87 : p. *πεπραγματεύομαι* act. Isocr. 11, 1 ; Pl. Phæd. 100, but pass. Parm. 129 ; Apol. 22.

ΠΡΑ΄ΣΣΩ -*ττω* *To do*, Pind. N. 1, 26 ; Pl. Apol. 28 : fut. *πράζω* Æsch. Eum. 896 : aor. *ἔπραξα* Æsch. Ag. 1467 ; Isocr. 5, 61 : p. *πέπραχα* Plat. in Com. Fr. 669 ; Menandr. *ibid.* 4, 254 ; Xen. Cyr. 3, 1, 15 ; Dem. 19, 17 ; Aristot. Nic. Eth. P. 1110 (Bekk.) : plp. *ἔπεπραχει* Xen. Hel. 5, 2, 32 : p. p. *πέπραγμα* Eur. Hipp. 680 ; Ar. Eq. 1248 ; Xen. Hel. 1, 4, 1 : aor. *ἔπραχθην* Æsch. Fr. 49 ; Isocr. 12, 61 : fut. *πραχθήσομαι* Aristot. Poet. 1, *ἀ* : f. m. *πράζομαι* as pass. Pl. Rep. 452 (*v. r.* *πεπράξ-*) : 3 fut. *πεπράξομαι* Eur. Heracl. 980 ; Ar. Av. 847 : 2 p. *πέπραγα* seemingly intrans. *have done, fared* &c. *εὔ, κακῶς, ἀγαθὰ* &c. *well or ill*, Pind. P. 2, 73 ; Eur. H. F. 1375 ; Pl. Rep. 603 : plp. *ἔπεπράγειν* Thuc. 2, 5 ; trans. in the sense *do*, *πέπραγας* Ar. Eq. 683, *πεπραγότες* Menand. Fr. 75 (Dind.) written *πεπραχ-* C. Fr. quoted above (Meinek.) *obtain*, *πεπραγότες εἰεν* Xen. Hel. 1, 4, 2. Vb. *πρακτικός* Pl. Prot. 356.—Mid. Dep. *πράσσομαι* *to exact for oneself*, Pind. Ol. 11, 30 ; Eur. Ph. 1651 ; Pl. Prot. 328 : fut. *πράζομαι* Xen. Hel. 6, 2, 36 : aor. *ἔπραξάμην* Pl. Gorg. 511 ; in the sense of *doing*, Æsch. Ag. 812 ; Pind. P. 4, 243, where Herm. suggests fut. *-εσθαι* in pass. sense, approved by Bergk. : p. *πέπραγμα*, *διαπεπραγμένοι εἰσι* *have done*, Dem. 35, 26 ; Dinarch. 2, 21. The *α* is long, hence *πῶττε, πῶξιαι*. The Ionic form is *πρήσσω*.

*πράσσω*, -*ττω*, in act. is sometimes used in the sense *exact*, Pind. Ol. 3, 7 ; Æsch. Ch. 311 ; Her. 1, 106, and also in the seemingly intrans. meaning of *πέπραγα*, as *εὔ πῶσσε* Eur. Ph. 403 ; *κακῶς* Pl. Prot. 313 &c. but in these formulas the meaning is really trans. the *object* being merely dropped. This appears from fuller expressions, as *μεγάλα, τὰ μέγιστα πῶττω* Ar. Pl. 341. Eccl. 104, *πάντα τὰγαθὰ πεπράγαμεν* Ran. 303.—Thuc. and the Trag. use *πράσσω* almost exclusively. *πῶττω*, however, is the reading of the best MSS. Soph. Trach. 1156. Phil. 1449, *ξύπραττε* Aj. 1396, and *πῶττοντας* Eur. Fr. Melanip. 13, is still retained (Dind. Wagn.)

ΠΡΑΥ΄ΝΩ, Ion. *πρηῦνω* *To sooth*, Xen. de re eq. 9, 6 ; Hes. Th. 254 : f. *-ῦνω* : aor. *-ἄυνα* Æsch. Pers. 837, Ion. *-ῆῦνα* Hom.

Hym. 3, 417 : aor. pass. -ῦνθην Pl. Rep. 440 : p. late, *πεπραῦσ-  
μένος* Ælian. N. A. 4, 16.

ΠΡΕΨΩ *To be conspicuous, becoming, to excel*, Pind. P. 10, 67 ;  
Eur. Suppl. 1056 : imp. *ἔπρεπον* Pl. 12, 104 : fut. *πρέψω* rare,  
Æsch. Eum. 995 ; Pl. Polit. 269. 288 : aor. rare, *ἔπρεψα* Pl.  
Charm. 158.—Oft impers. *πρέπει* *it is becoming, fitting, proper*,  
Pind. P. 5, 43 ; Æsch. Ag. 941 ; Her. 4, 139 ; Pl. Prot.  
312.

ΠΡΗΨΩ, see *πίμπρημι*.

ΠΡΗΣΣΩ, never -ττω, Ionic for *πράσσω*, Od. 13, 83 ; Her. 7,  
58 : f. *πρήζω* Hes. Op. 402 : aor. *ἔπρηξα* Pl. 1, 562 : p.  
*πέπρηγα* Her. 5, 106 : 2 p. -ηγα 2, 172 : p. p. *πέπρηγαί*  
Her. 9, 1 : aor. *ἔπρήχθην* 5, 106.

(ΠΡΙΑΜΑΙ) *To buy*, only 2 aor. *ἔπριάμην* Archipp. C. Fr. 2,  
723 ; Andoc. 3, 5, *πριάμην* Od. 1, 430, 2 pers. *ἐπρίω* for  
-ίασο Ar. V. 1440 ; subj. *πρίωμαι* Ach. 812 ; opt. *πριάμην*  
Soph. Ant. 1171 ; Xen. Mem. 2, 5, 3 ; *πρίασθαι* Pl. Rep. 333 ;  
*πριάμενος* Apol. 26 ; imper. *πρίασο* Ar. Ach. 870, and *πρίω*  
Ib. 34, Dor. *πρία* Epicharm. Fr. 93 (Ahrens.) Other parts  
supplied by *ἄνεομαι*.

ΠΡΙΩ (i) *To saw, grind the teeth*, *πρίω* Ar. Ran. 927 ; Soph. Fr.  
777, and *πρίζω* Pl. Theag. 124 : imp. *ἔπριον* Luc. Hist. 51,  
ἔξ- Thuc. 7, 25 : aor. *ἔπρισα* Thuc. 4, 100 : p. p. *πέπρισμαι*,  
ἐκ- Ar. Pax. 1135, δια- Pl. Conv. 193 : aor. *ἔπρισθην* Soph.  
Aj. 1030 ; Eur. Hel. 389.—Mid. rare, *πρίομαι* Luc. D. Meretr.  
12, 2 ; Babr. Fab. 28, 8. Vb. *πριστός* Od. 18, 196.

ΠΡΟΨΥΜΕΨΩΜΑΙ Dep. *To be forward, eager*, Æsch. Fr. 786 :  
with fut. mid. *προθυμήσομαι* Xen. Cyr. 2, 3, 3 ; Pl. Men. 74 :  
and pass. *προθυμηθήσομαι* Phæd. 91. 115 (MSS. Bekk. Bait.  
Or. Winck.) : aor. *προθυμήσθην* Antiph. 1, 6 (*προεθ-* Vulg.) ;  
Xen. An. 4, 1, 22. In the older Editions a few instances occur  
of augm. before the prep. as *ἔπροθυμείτο* Xen. Ages. 2, 1, now  
corrected from MSS. *προεθυμ-* ; so An. 3, 1, 9, *συμπροεθ-*.

ΠΡΟΪΣΣΟΜΑΙ *To beg*, in *simple* only pres. Archil. Fr. 117  
(Bergk.) : fut. *καταπροιζομαι* 86 ; Her. 3, 36, Att. -οίζομαι

Ar. Thesm. 566. Herodian derives this verb from (ἵσσω) Eusth. from (προῖκω). Schneidew. questions its *authenticity*, Beitr. zur. Krit. d. Poet. Lyr. 9.—If ἵω, ἵσω, ἵσσω be=ἴμι, subj. ἵω, eo, go, come, or ἴκω id. the steps in the meanings of the compds. are easy, thus προῖσ- I come before, then the purpose, to entreat, beg, καταπρο- deprecor, deprecate, succeed in deprecating, beg off.

ΠΡΟΥΣΕΛΕΨΩ Poet. To insult, only pres. act. προυσελοῦμεν Ar. Ran. 730 : and part. pass. προυσελούμενος Æsch. Pr. 438. Deriv. various, and dark. φίλος. ἔλος, σφέλας, σφάλλα, σίλλος with προ. See Buttmann's Lexil.

ΠΡΟΦΑΣΙΖΟΜΑΙ To say for oneself, feign an excuse, Theogn. 941 ; Xen. An. 3, 1, 25 : fut. -ιοῦμαι Æschin. 3, 24 (-ίσομαι late, Schol. Ar. Eccl. 1019) : aor. προεφ- contr. προφασισάμην Xen. Cyr. 2, 2, 30 : and aor. pass. προφασίσθην, προφασισθέν in pass. sense, being a pretence, Thuc. 8, 33.

(ΠΤΑΪΡΩ?) ΠΤΑΪΡΝΥΜΑΙ To sneeze, Xen. An. 3, 2, 9 : aor. ἔπταρα, πτάραντες Aristot. Probl. 33, 16 : 2 aor. ἔπταρον Od. 17, 541 ; Ar. Ran. 647 ; Her. 6, 107 ; Pl. Conv. 185 : 2 aor. pass. ἐπτάρην, πταρείς, Hippocr. 5, 214 (Littré).—G. Dind. is inclined to write pres. πταίρειν Aristot. Probl. 33, 1. 11.

ΠΤΑΪΩ To stumble, Pl. Theæt. 160 : f. πταίσω Dem. 2, 20 : aor. ἔπταισα Pl. Phil. 45 : p. ἔπταικα Aristot. vol. 2, p. 1425 (Bekk.) ; Menand. Fr. 129, προσ- Isocr. 6, 82 : p. p. (ἔπταισμαι -αισται) : aor. ἐπταίσθην Luc. Demon. 7. Vb. πταιστός, εὐ- Hippocr. 1, 78, ἄ- Xen. Equest. 1, 6 (n. παῖσμα Dem. 2, 9.)

ΠΤΗΨΩ To cower, Xen. Cyr. 3, 3, 18 : f. πτήζω Anth. 12, 141 : aor. ἔπτηξα Pl. 14, 40 ; Soph. O. C. 1466 ; Pl. Conv. 184, Dor. -αζα Pind. P. 4, 57 : p. ἔπτηχα Isocr. 5, 58, κατ- Lycurg. 40, late -ηκα Themist. 24, p. 309 : 2 aor. ἔπτακον, καταπτακῶν Æsch. Eum. 252, also Epic 2 aor. (ἔπτην) 3 dual πτήτην, κατα- Pl. 8, 136 : 2 p. πεπτηώς, -υῖα, -ῶτες Od. 14, 354. 574 ; Ap. Rh. 2, 535.—Pass. rare πτήσομαι Anth. 7, 626.—The part. 2 p. πεπτηώς is apt to be confounded with the corresponding part of πίπτω.—πτήξε Pl. 12, 40, if genuine, has

- the trans. sig. *terrified*. In Paul. Sil. Ecphras. 1, 26, *πρήσειν* Passow says, means *to make terrific*. This we think a mistake. Collat. forms, gener. Ep. or Ion. *πρωσκάζω* pres. only, Π. 4, 372. *πρώσσω* Π. 21, 14; Her. 9, 48; Eur. Bac. 223; Hec. 1065: late f. *πρώζω* Maneth. 5, 237: and aor. *ἔπρωξα*, ὑπ- Aret. 5, 319.
- ΠΤΙΨΣΩ, -ΤΤΩ *To pound*, C. Fr. 2, 345: f. -ίσω: aor. *ἔπτισα* Her. 2, 92: p. p. *ἔπτισμαι* Hippocr. 2, 670, *περι-* Ar. Ach. 507: aor. *ἔπτισθην*, *περιπτισθείς* Theophr. H. P. 4, 4, 10.
- ΠΤΟΛΕΜΙΖΩ, see *πολεμ-*.
- ΠΤΥΨΟΜΑΙ *To be afraid, fear*, Hippocr. 2, 646; Dio. Sic. 2, 19: 2 aor. *ἔπτύθην*, *πτυγείης* (Pl.) Ax. 370; Plut. Fab. 3.—Act. late, aor. *πτύραντες* Homil. Clem. 2, 39.
- ΠΤΥΨΣΩ *To fold*, fut. *πτύξω*, ἀνα- Eur. H. F. 1256: aor. *ἔπτυξα* Od. 1, 439; Soph. O. C. 1611: p. p. *ἔπτυγμαί* App. Civ. 4, 72, ἀν- Xen. Hier. 2, 4; inf. *ἀνεπτύχθαι* Eur. Elect. 357; Aristot. has *πέπτυκται* H. A. 4, 9: aor. *ἔπτύχθην*, ἀνα- Xen. Cyr. 7, 5, 5; Hippocr. 1, 151, *δια-* Soph. Ant. 709: 2 aor. *ἔπτύγην*, ἀνα- Hippocr. 2, 513, if correct (1 aor. *ὑποπτυχθῆ* occurs again at p. 535.)—Mid. or pass. *πτύσομαι* *fold round oneself, bend itself*, Soph. Fr. 791: imp. *ἔπτύσοντο* Π. 13, 134: aor. *ἔπτυξάμην* Ion. Chius. Athen. 447; Ar. N. 267. Vb. *πτυκτός* Π. 6, 169.
- ΠΤΥΨΩ *To spit*, Π. 23, 697, ὕ usually in pres. Hom. quot. and Π. 4, 426 &c.; Hes. Op. 726; Theocr. 26 (27) 5: and imp. *ἀνέπτῦε* Soph. Ant. 1109, but *ἔπτῦον* Nonn. 10, 171, *ἔξίπτῦον* Theocr. 24, 19, *ἀνέπτῦε* Ap. Rh. 2, 570: fut. *πτῦσω* Hippocr. 1, 229; and mid. *πτῦσομαι* Hippocr. 2, 669, *ἐκ-* Anth. 5, 197: aor. *ἔπτῦσα* Anth. 7, 283; Soph. Ant. 653, *ἔξ-* Od. 5, 322, ἀπ- Eur. Hec. 1276: p. late, *ἔπτῦκα* Sext. Emper. p. 505: aor. pass. *ἔπτῦσθην* Hippocr. 2, 183: 2 aor. *ἔπτῦην* Hippocr. 5, 106 (Littré). Vb. *κατά-πτυστος* Æsch. Eum. 68.
- ΠΥΨΩ (ὑ) *To make rot*, Hes. Op. 626: iter. imp. *πύθεισε* Ap. Rh. 4, 1530: fut. *πύσω* Π. 4, 174: aor. *ἔπῦσα* Hom. H. 2, 196, *κατ-* 193, but *ἔπῦσα* Callim. Fr. 313.—Mid. *πύθομαι*, *κατα-* *to decay*, Π. 23, 328.

- ΠΥΚΑΪΩ, Dor. -άσω *To make thick, cover*, Soph. Aj. 581 ; Theocr. 2, 153 : f. -άσω &c. : p. p. πεπύκασμαι, -ασμένος Π. 14, 289, Æol. πεπυκαδμένος Sapph. Fr. 17, -κάδμενος (Ahrens) : aor. ἐπυκάσθην Eur. Alc. 796 ; Her. 7, 197.—Mid. πυκάζομαι *to cover, equip oneself with, make ready*, Æsch. Sept. 149 : aor. subj. πυκάσωμαι Anth. 11, 19.
- ΠΥΝΘΑΪΝΟΜΑΙ *To hear, to inquire*, Od. 2, 315 ; Æsch. Pr. 744 ; Xen. Hell. 4, 1, 11, Poet. πύθομαι Od. 3, 87 ; Æsch. Ch. 679 ; Soph. O. R. 604 : fut. πύσομαι Π. 18, 19 ; Od. 23, 262 ; Æsch. Ch. 765 ; Eur. Or. 1368 ; Pl. Rep. 530, rarely πυσσοῦμαι Æsch. Pr. 988, where Dind. would read with some MSS. -σομαι : p. p. πέπυσμαι Od. 11, 505 ; Æsch. Ag. 261 ; Isocr. 21, 21 : 2 aor. mid. ἐπυθόμην Π. 18, 530 ; Æsch. Pers. 117 ; Xen. Hell. 1, 1, 14, Epic ἐπυθόμην Π. 6, 50. Vb. πυστός Pl. Soph. 244.—πέπυσσαι Poet. 2 sing. p. p. Od. 11, 494, for πέπύσαι Pl. Prot. 310. Some assert that this verb in Hom. and Her. always means *to learn by hearsay*, without implying *previous inquiry*. We doubt this in Hom. εἶρξο πυσθόμενος πατρὸς δὴν οἴχομένοιο Od. 1, 281. 15, 270, seems to imply *inquiry*, for besides the *nature* of the errand, Telem. is enjoined v. 284, ἐλθὲ καὶ εἶρσο.
- ΠΥΡΕΪΣΣΩ, -ΤΤΩ *To have a fever*, Eur. Cycl. 228 ; Pl. Theæt. 178 : fut. πυρέξω Hippocr. 2, 612 : aor. ἐπύρεξα Hippocr. 1, 105. 3, 494 : p. πεπύρεχα, -εχότες Arist. Probl. 1 a. 22. The aor. form ἐπύρεσε which occurs in Hippocr. 3, 516. 553. 563 (Kühn.) appears to be a false reading. In the first instance, the MSS. have ἐπηρέτηεν for ἐπυρ- (C.) ἐπύρεσσε (D H K.), in the second ἐπύρεσεν (id.), in the third ἐπύρεσεν (D F G H I.) Accordingly Littré reads aor. ἐπυρέτηεν 5, 150, and imp. ἐπύρεσσε 5, 216. 230, of his Edition.
- ΠΩΛΕΪΝΟΜΑΙ, Ion. -εῦμαι, *To go about*, Epic Od. 4, 384. 2, 55 : imp. iter. πωλέσκετο Π. 5, 788 : fut. πωλήσομαι 5, 350. πωλέ' 2 sing. pres. for πωλείαι Od. 4, 811.
- ΠΩΤΑΪΝΟΜΑΙ Ep.—ποτ- *To fly*, Pind. Fr. 97 : imp. πωτῶντο Π. 12, 287 ; Hym. Ap. Pyth. 264 : aor. late, ἐπωτήθην, ἐξ- Babr. Fab. 12, 1.



## P

- 'ΠΑΙΝΩ *To sprinkle*, Pind. Pyth. 8, 57 : fut. ῥανῶ Eur. Fr. Thes. 1 ; Lycophr. 1104 : aor. ἔρῃᾶνα Eur. Rhés. 73, ἔξ-Cycl. 402, Ion. -ηνα Hippocr. 3, 99, κατα- 2, 160, Epic ἔρρασσα (ῥάζω) Od. 20, 150 : p. p. ἔρρασμαι Schol. Il. 12, 431, ἔρρανται Æsch. Pers. 572, late ἔρραμαι, -αμίνα Persæ. Athen. 4, 140 (-αμμίνα Palat.) : aor. ἔρράσθην Pind. Pyth. 5, 100. ἔρράδαται Epic 3 pl. p. pass. Od. 20, 354 : ἔρράδατο 3 pl. plp. Il. 12, 431.
- 'ΠΑΙΩ *To strike, tear in pieces, destroy*, Od. 5, 221 : fut. ῥάισω, inf. Ep. ῥαϊσέμεναι Od. 8, 569, διαρραίσει Il. 9, 78 : aor. ἔρραισα Od. 23, 235 : aor. pass. ἔρραίσθην Il. 16, 339 ; Pind. Fr. 77 ; Æsch. Pr. 189. Mid. fut. ῥαίσομαι, δια- Il. 24, 355 pass. ?
- 'ΡΑΠΙΖΩ *To scourge*, Her. 7, 35 : f. late, ῥάπισω N. T. Mat. 5, 39 : aor. ἔρράπισα Dem. 25, 57 : p. p. redupl. ῥεραπισμένος Anacr. Fr. 163 (Bergk.) : aor. ἔρραπίσθην Timocl. C. Fr. 3, 607.
- 'ΡΑΠΤΩ *To stitch &c.* Od. 16, 422 : fut. ῥάψω, ἀπο- Æschin. 2, 21 : aor. ἔρραψα Eur. Andr. 911 ; Her. 9, 17, Epic ῥάψα Il. 12, 296 : 2 aor. late, ἔρραψον, συν- Nonn. Dion. 7, 152 : p. p. ἔρραμμαι, -αμμένος Ar. Eccl. 24 ; Alex. C. Fr. 3, 423 ; ἔρράφθαι Dem. 54, 35 : 2 aor. ἔρράφην Eur. Bac. 243 ; Dem. 54, 41 : aor. mid. ἔρραψάμην Ar. Eq. 784. Vb. ῥαπτός Od. 24, 228. ἔραψεν H. Hym. Merc. 79, is a conjecture of Matth. approved by Herm. for ἔριψεν of the MSS.
- 'ΡΑΣΣΩ *To throw down*, allied to ἀράσσω, ῥήσσω and sometimes interchanged with them, f. ῥάζω V. T. Esai. 9, 11, ζυν- Thuc. 8, 96 : aor. ἔρραξα Dem. 54, 8, συν- Xen. Hell. 7, 5, 16 : pass. ἔρράχθην, κατα- in some MSS. Thuc. 7, 6.
- 'ΡΕΖΩ (ἔρδω, ἔργω) Poet. *To do*, Il. 23, 206 ; Pind. N. 4, 32 : imp. ῥεζον Il. 2, 400, iter. ῥέζεσκον 8, 250 : fut. ῥέξω Od. 11, 31 ; Æsch. Sept. 104 ; Soph. O. C. 1724 : aor. ἔρρεξα rare, Il. 10, 49 ; even Pl. Leg. 642, usually Poet. ἔρεξα Il. 5, 373 ; Soph. O. C. 537 ; Eur. Andr. 838 : aor. pass. ῥεχθείς Il. 9,

250. Vb. in ἄ-ρεκτος Π. 19, 150. The Att. Poets seem not to have used the pres. ἀνήρ τῶδε ῥέζει in Pherecr. C. Fr. 2, 335, is taken, according to Atheneus, from Hesiod.
- ‘PE’ΠΩ *To bend, incline*, Pind. Ol. 8, 23; Pl. Rep. 485: imp. ἔρρεπον Luc. D. Mort. 11, 1, and ἔρρεπον Polyb. 29, 9, ἔρρ- (Bekk.) Epic ῥέπον Π. 8, 72: fut. ῥέψω Her. 7, 139: aor. ἔρρεψα Pl. Phil. 46; Epist. 328. Mid. or pass. ῥεπόμενος Æsch. Sup. 405.
- ‘PE’Ω (ῥέσω, ῥύω) *To flow*, Π. 22, 149, occas. ῥίω Hes. Fr. 237 (Goetl.); Anth. 7, 36: imp. ἔρρει Π. 17, 86, -ει 23, 688, ῥέει 4, 451: fut. ῥέσομαι Theogn. 448; Eur. Fr. Thes. 1, 3; Crates C. Fr. 2, 238; C. Fr. 2, 316; Hippocr. 2, 687. 3, 344 &c., later ῥεσοῦμαι Aristot. Meteor. 2, 2, 4; and ῥέσω Anth. 5, 125, see below: aor. ἔρρευσα Hippocr. 2, 125. 127; Mosch. 3, 33; Anth. 5, 33; rare in Att. ῥέσας Ar. Eq. 526 (Anapæst.); περιρρεῦσαι Lycurg. 96: p. ἔρρηκα Pl. Rep. 485, παρ- Soph. Phil. 653: 2 aor. pass. ἔρρῶν as act. Eur. Cycl. 147; Her. 8, 138; Thuc. 3, 116; Pl. Tim. 84: 2 fut. ῥύσομαι Hippocr. 1, 354, εισ- Isocr. 8, 140. Aor. mid. occurs late, κατερρεύσατο Ann. Comn. 15, p. 475.—Pass. ῥέομαι Anth. 9, 522; Hippocr. 2, 534. 634: imp. ἔρρεῖτο Eur. Hel. 1602. Vb. ῥύτος Eur. Hip. 123. Imp. ἔρρει is trans. *poured*, Eur. Hec. 528; so inf. προρέειν H. H. Ap. 202 (προχέειν Eust. Wolf.); προρέων Orph. Arg. 1137; and imp. iter. προρέεσκε Ap. Rh. 3, 225 (v. r. προχέεσκε &c.) ῥεούμενος in an oracle Her. 7, 140, for ῥεομ- is an Epic lengthening for the sake of the metre. Fut. act. ῥέσω Hippocr. 1, 432 (Kühn.) we suspect for two reasons: *first*, he very frequently uses ῥέσομαι; *second*, in the passage quoted, the reading ῥέσει τε is so near ῥέσονται that we believe the former a mistake for the latter. For ῥέσαντα Pl. Rep. 544, ῥέψαντα has been restored from MSS. ῥύη Epic 2 aor. for ἔρρῶ Od. 3, 455.
- (‘PE’Ω) *To say*, perf. εἴρηκα Soph. Tr. 456: p. p. εἴρημαι Her. 7, 96: plp. εἴρητο Thuc. 1, 139: aor. ἔρρηθην Od. 18, 414; Eur. I. T. 91; Xen. Cyr. 6, 1, 19, ἔρρηθην perhaps unatt. προ-ερρέθην (v. r. -ῆθην) Hippocr. 5, 196 (Littre) and late, genuine

Ion. *εἰρέθην* Her. 4, 77. 7, 184, better than *εἰρήθην* in some MSS. and Ed. : fut. *ἐηθήσομαι* Hippocr. 2, 362 (L.) ; Thuc. 1, 73. 8, 66 ; Pl. Rep. 473 ; Dem. 22, 4 : 3 fut. *εἰρήσομαι* always in Hom. II. 23, 795 ; Pind. I. 5, 59 ; always in Trag. Soph. O. R. 365. Ph. 1276 ; Eur. Hec. 825. Ph. 928 &c. ; Ar. Pl. 114 ; and Her. 4, 16 ; Thuc. 6, 34 ; Pl. Theæt. 179. Vb. *ἐηρέος* Pl. Apol. 22, *ἐηρέος* II. 21, 445.

The strict Attic form of aor. pass. seems to be *ἐρρήθην*, the strict Ion. *εἰρέθην*. *ἐρρήθην* has occasionally support in the MSS. and Edit. of the Orators, Æschin. 2, 31. 118 ; often in those of Plato, Leg. 664. Theæt. 168. Conv. 193 &c. where late Editors have uniformly substituted *ἐρρήθην*. In Her. *εἰρήθην* is sometimes well supported, 7, 184. At 8, 119, occur as a *v. r.* *ἠρέθη*, *ἐρρέθη*. Old Edit. have often *ἐρρήθην*, Gaisf. Bekk. always, we think, *εἰρέθην*. *ε* however is confined to *indic.* *ἐηθένα* 1, 109. 6, 86 ; *ἐηθῆναι* 3, 9 ; subj. *ἐηθῆ* Æschin. 1, 31. See *εἶρω*.

**PH'NTYMI** *To break*, II. 17, 751 ; Æsch. Pers. 199, *περι-* Pl. Crit. 113, seldom *ἐηγνῶω*, see imp. Poet. *ἐήσω* *strike*, II. 18, 571 ; Anth. 7, 485 : imp. iter. *ἐήγυσσε* II. 7, 141, *κατεργήγυσ* Dem. 21, 63 : fut. *ἐήξω* II. 12, 262 ; Her. 2, 2, *εξ-* Soph. Aj. 775 : aor. *ἔρρηξα* II. 17, 44 ; Æsch. Pers. 468 ; Dem. 9, 61 : p. p. *ἔρρηγμα* rare, *ἀπ-* Socrat. Ep. 7, 14, *συν-* Od. 8, 137, and *now* *κατ-* Her. 2, 12 (Bekk.) ; Arr. 2, 23 : plp. *παρέρρηκτο* 4, 26 : aor. *ἐρρήχθην* rare, *ἐρηχθεῖσα* Tryphiodor. 11 ; *διαρρηχθῆ* Hippocr. 2, 483 : 2 aor. *ἐρράγην* Ar. N. 583 ; Æsch. Ag. 505 ; Xen. Cyr. 1, 6, 16 ; Pl. Rep. 359 : 2 p. *ἔρρωγα* *am broken*, Æsch. Pers. 433 ; Eur. Hipp. 1338 ; Hippocr. 1, 535, *δι-* Pl. Phæd. 86, reg. form *ἔρρηγα* Tab. Heracl. B, *ἀν-* Philostr. Imag. 2, 26, 853 ; *κατερρηγότες* Hesych.—Mid. *ἐήγνυμαι* *to break for oneself, or for one's own*, II. 12, 440 : fut. *ἐήξομαι* 12, 224 : aor. *ἐρρηξάμην* 12, 291 ; Eur. Heracl. 835, *κατ-* Xen. Cyr. 3, 1, 13, Epic *ἐηξάμην* II. 11, 90. *περέρρηξται* Hippocr. 4, 392 (Littre) is reflexive, *burst (itself)*. Perf. p. *ἔρρηγμα* is rare, but not so rare as some say. Buttm. Irreg. V. seems to deny it.

- ‘ΠΙΓΕΨ *To shudder, fear*, mostly Poet. Pind. N. 5, 50 : fut. *ἐργήσω* Π. 5, 351 : aor. *ἐργήθησα* Π. 12, 208, *ἐρίθησα* 16, 119 ; Soph. O. C. 1607 : 2 p. as pres. *ἔργησα* Π. 7, 114 : 2 plp. *ἐργήσιν* Od. 23, 216 ; part. Epic *ἐργήγοντι* Hes. Sc. 228. —For Dor. perf. *ἐργήσαντι, ἔργη-* in several MSS. and Edit. Theocr. 16, 77, Meineke and Ziegler, on good MSS. authority, have recalled *ἐργήσασι*. At Theophr. Ign. c. 74, 731, *ἐργήστες* means to *shiver for cold*. See *ἐργάω*.
- ‘ΠΙΓΩΨ *To shiver with cold*, Pl. Phil. 45 : fut. *ἐργώσω* Od. 14, 481 ; Xen. Mem. 2, 1, 17 : aor. *ἐργήσωσα* Hippocr. 3, 50 (Litré) ; Plut. M. 132, *ἐν-* Ar. Plut. 846 : p. *ἐργήωντες* in two MSS. Theophr. Ign. c. 74, 731.

In Att. especially, this verb contracts in *ω, ω* instead of *ου, οι* ; inf. *ἐργῶν* for *-οῦν* Ar. Av. 935. Vesp. 446 ; Plut. Mor. 157, but *ἐργοῦν* Ar. N. 441 (Bekk.) -*ῶν* (Dind.) -*οῦν* Plat. Rep. 440 ; subj. *ἐργῶ* for *-οῖ* Gorg. 517, but *ἐργοῖ* Phæd. 85 ; opt. *ἐργώη* for *-γοῖ* Hippocr. 1, 618 ; Plut. M. 233 ; *ἐργῶσα* fem. part. for *-οῦσα* Simonid. 6, 26 (Bergk.)

- ‘ΠΙΠΤΩ *To throw*, Eur. Hell. 1325 ; Pl. Phæd. 113, and, in pres. and imp. only, *ἐπιπέω* Soph. Ant. 131. Tr. 780 (MSS. Ellendt.) ; Eur. Hel. 1113 (MSS. Herm.) ; Ar. Eccl. 507 ; Her. 4, 188 ; Xen. Cyr. 3, 1, 25 ; Pl. Tim. 80 : imp. *ἐπιπίπτειον* Her. 8, 53 ; *-ουν* Xen. Cyr. 4, 2, 33 : f. *ἐπίψω* Π. 24, 735 ; Xen. An. 4, 7, 13 : aor. *ἔπειψα* Π. 23, 845 ; Æsch. Pr. 748 ; Pl. Leg. 944, Poet. *ἐπίψα, ἀπ-* Pind. P. 6, 37, *ἐπίψε* Π. 3, 378 : p. *ἔπειψα* Lys. 10, 9, 21 : p. p. *ἔπειμμα* Eur. Med. 1404 ; Ar. Eccl. 850 ; Xen. Mem. 3, 1, 7 : plp. *ἔπειπτο* Luc. Nec. 17, Hom. *ἐπέριπτο* Π. 14, 15 : 1 aor. *ἐπέριφθην* Soph. Aj. 830, *ἀπ-* Æsch. Sup. 484 : fut. *ἐπιφθήσομαι, ἀπο-* Soph. Aj. 1019 : 3 fut. *ἐπέριψομαι* Luc. Merc. Cond. 17 : 2 aor. *ἐπέριφην* Eur. Fr. Melanip. 2 (Dind.) ; Pl. Phil. 16, Poet. *ἐρίφη* Anth. 12, 234. Vb. *ἐπιπέως* Soph. Tr. 357.—Elms. Eur. Heracl. 150, wished to banish the form *ἐπιπέω* from the Tragedians.

*ἐπιπτασκον* iter. imp. Epic, Π. 15, 23, Orph. Fr. 16, 3, *-τσεσκ* (Gesn.)—*ἐπέριφθαι* perf. for *ἐπέριφθαι* Pind. Fr. 308 (Bergk.) Oppian Cyn. 4, 350, has 2 aor. act. *ἔπειψε* a Dactyle. Does

- this point to Theme  $\acute{\rho}\acute{\iota}\varphi\omega$ ? or may it be for  $\acute{\epsilon}\rho\acute{\rho}\iota\pi\tau\epsilon$ ? or is it the perf. with  $\iota$  though it be *naturally* long,  $\acute{\rho}\acute{\iota}\pi\tau\epsilon$ ,  $\acute{\rho}\acute{\iota}\lambda\alpha\iota$ ?
- 'ΡΟΙΖΕ'Ω *To whizz*, Ap. Rh. 4, 129; Luc. Amor. 22: iter. imp.  $\acute{\rho}\acute{\omicron}\acute{\iota}\zeta\iota\sigma\kappa\epsilon$  Hes. Th. 835 (Goetl.): aor.  $\acute{\epsilon}\rho\acute{\rho}\omicron\acute{\iota}\zeta\eta\sigma\alpha$  Opp. Hal. 1, 563, δι- Soph. Tr. 568,  $\acute{\rho}\acute{\omicron}\acute{\iota}\zeta\eta\sigma\alpha$  Il. 10, 502.—Pass. plp.  $\acute{\epsilon}\rho\acute{\rho}\omicron\acute{\iota}\zeta\eta\tau\omicron$  Anth. 11, 106.  $\acute{\rho}\acute{\omicron}\acute{\iota}\zeta\iota\sigma\kappa\epsilon$  has been restored on MSS. authority, Hes. quot. for  $-\alpha\sigma\kappa\epsilon$ .
- 'ΡΟΦΕ'Ω *To sup up*, Soph. Tr. 1055; Xen. An. 4, 5, 32: fut.  $\acute{\rho}\acute{\omicron}\phi\acute{\eta}\sigma\omega$  Ar. Ach. 266; Pax. 700,  $\epsilon\kappa$ - Eq. 359 (Bekk.); but fut. m.  $\acute{\rho}\acute{\omicron}\phi\acute{\eta}\sigma\omicron\mu\alpha\iota$  Vesp. 814: aor.  $\acute{\epsilon}\rho\acute{\rho}\acute{\omicron}\phi\eta\sigma\alpha$  Ar. Eq. 51,  $\epsilon\kappa$ -701,  $\acute{\alpha}\pi$ - Xen. Cyr. 1, 3, 10: aor. pass. late,  $\acute{\rho}\acute{\omicron}\phi\eta\theta\epsilon\acute{\iota}\varsigma$  Nic. Alex. 389. For fut. act.  $\acute{\rho}\acute{\omicron}\phi\acute{\eta}\sigma\epsilon\iota\varsigma$  Ar. Ach. 266. Pax. 700. Eq. 359, Elms. and Dind. read fut. mid.  $\acute{\rho}\acute{\omicron}\phi\acute{\eta}\sigma\iota$ .
- 'ΡΥΟΜΑΙ *To draw to oneself, defend*, Il. 10, 259: imp. iter.  $\acute{\rho}\acute{\upsilon}\sigma\kappa\epsilon\upsilon$  2 sing. 24, 730: fut.  $\acute{\rho}\acute{\upsilon}\sigma\omicron\mu\alpha\iota$  Hes. Th. 662; Æsch. Sept. 92; Thuc. 5, 63: aor.  $\acute{\epsilon}\rho\acute{\rho}\upsilon\sigma\acute{\alpha}\mu\eta\eta$  Il. 20, 194; Eur. Ion. 1298; Ar. Lys. 342; Her. 3, 132,  $\acute{\epsilon}\rho\upsilon\sigma$ -  $\acute{\epsilon}\zeta$ - Æsch. Pr. 235,  $\acute{\rho}\acute{\upsilon}\sigma\acute{\alpha}\mu\eta\eta$  Il. 14, 406,  $\upsilon$  once,  $\acute{\rho}\acute{\upsilon}\sigma\acute{\alpha}\mu\eta\eta$  ( $\acute{\epsilon}\rho\upsilon\omega$ ?) 15, 29: aor. pass. late,  $\acute{\rho}\acute{\upsilon}\sigma\theta\acute{\eta}\nu\alpha\iota$  Heliod.
- $\acute{\rho}\acute{\upsilon}\sigma\theta\alpha\iota$  inf. for  $\acute{\rho}\acute{\upsilon}\sigma\epsilon\sigma$ - Il. 15, 141; so  $\acute{\epsilon}\rho\acute{\rho}\upsilon\tau\omicron$  3 sing. imp. as aor. Soph. O. R. 1352 (Chor.),  $\acute{\rho}\acute{\upsilon}\sigma\alpha\tau\omicron$  3 pl. for  $-\omicron\nu\tau\omicron$  Il. 18, 515:  $\acute{\rho}\acute{\upsilon}\sigma\kappa\epsilon\upsilon$  for  $-\epsilon\omicron$  Il. quoted.—In the pres. and imp.  $\upsilon$  is variable with Epic writers,  $\acute{\rho}\acute{\upsilon}\sigma\omicron\nu\tau\alpha\iota$  Il. 9, 396.  $\acute{\rho}\acute{\upsilon}\sigma\tau\alpha\iota$  10, 259; Hes. Sc. 105, but opt.  $\acute{\rho}\acute{\upsilon}\sigma\omicron\iota\tau\omicron$  Il. 11, 8. 17, 224, always long in Attic, except Æsch. Sept. 303. 824; in fut. and aor. long, except in the instance quoted. For  $\acute{\epsilon}\zeta\epsilon\rho\upsilon\sigma\acute{\alpha}\mu\eta\eta$  Æsch. Pr. 235, some MSS. and Edit. have  $\acute{\epsilon}\zeta\epsilon\lambda\upsilon\sigma$ -.
- 'ΡΥΠΑΙ'ΝΩ *To make foul, insult*, Pherecr. Com. Fr. 2, 352,  $\kappa\alpha\tau\alpha\rho\epsilon$ - Pl. Leg. 937: fut.  $\acute{\rho}\acute{\upsilon}\pi\alpha\nu\acute{\omega}$ ,  $\kappa\alpha\tau\alpha\rho\epsilon$ - Isocr. 12, 63: aor. p. late,  $\acute{\epsilon}\rho\acute{\rho}\upsilon\pi\acute{\alpha}\nu\theta\eta\eta$  Plut. M. 434. Pres. pass.  $\acute{\rho}\acute{\upsilon}\pi\alpha\acute{\iota}\nu\omicron\mu\alpha\iota$  Xen. Lac. 11, 3.
- 'ΡΥΠΙΑ'Ω *To be foul*, Ar. Pl. 266; Luc. Nic. 4, Epic  $\acute{\rho}\acute{\upsilon}\pi\acute{\omega}$  Od. 23, 115: imp.  $\acute{\epsilon}\rho\acute{\rho}\upsilon\pi\omega\eta$  Ar. Av. 1282, also *make foul*, hence p. p. redupl.  $\acute{\epsilon}\rho\epsilon\rho\upsilon\pi\omega\mu\acute{\epsilon}\nu\omicron\varsigma$  Od. 6, 59; Hippocr. 2, 696,  $\acute{\epsilon}\rho\epsilon\rho\upsilon\pi\omega\mu$ -Schol. Ar. Ach. 425.
- 'ΡΩ'ΝΝΥ'ΜΙ *To strengthen*, Hippocr. 2, 17; (Pl.) Locr. 103,

and ῥωννῶα (Pl.) Locr. 103 : aor. ἔρρωσα Plut. Pericl. 19, ἐπ- Her. 8, 14 ; Thuc. 4, 36 : p. p. ἔρρωμαι Eur. Heracl. 636 ; Pl. Phæd. 61 ; Dem. 22, 26 : plp. ἐρρώμην Thuc. 7, 15 : aor. ἐρρώσθην Thuc. 4, 72 ; Pl. Phædr. 238, ἐπ- Soph. O. C. 661 : f. ῥωσθήσομαι, ἐπι- Luc. Somn. 18.

ἔρρωσο, *vale, farewell*, imper. p. pass. 2 sing. Xen. Cyr. 4, 5, 33, 2 plur. ἔρρωσθε (Hippocr.) Epist. 3, 781 ; inf. ἐρρῶσθαι Pl. Phæd. 61.

ῬΩΨΟΜΑΙ *To move quickly, hasten*, pres. late, Dion. P. 518 (MSS) : imp. ἐρρώοντο Il. 23, 367 ; Hes. Sc. 230, ῥύοντο Il. 18, 411, ῥύετο late, Nic. Ther. 351 : aor. ἐρρώσάμην Il. 24, 616.

## Σ

ΣΑΓΨΩ *To sweep*, Eur. Ion. 115 ; Luc. D. D. 24. 1 : aor. ἔσηρα Soph. Ant. 409 : 2 p. σίσηρα as pres. *grin*, Alex. C. Fr. 3, 423, part. chiefly, σισηρῶς Ar. Pax. 620 ; Vesp. 901, Dor. σεσᾶρῶς Theocr. 7, 19.—σεσᾶρῦτα perf. part. fem. Epic for σισηρ- Hes. Sc. 268. A late form is σαρώα, σαρούμενος Lycophr. 389.

ΣΑΛΠΙΨΩ *To sound a trumpet*, Xen. An. 7, 3, 32 : aor. ἐσάλπιγξα Xen. An. 1, 2, 17, σάλπιγξα Il. 21, 388. Late fut. σαλπύσω V. T. Num. 10, 3, and -ῶ Jud. 7, 18 &c. ; N. T. 1 Cor. 15, 52 : aor. ἐσάλπισα V. T. Jos. 6, 16, and oft ; Luc. Ocypr. 114.

ΣΑΟΨΩ (ΣΑΨΩ) Epic, *To preserve*, Theogn. 868 (Orell.) ; Callim. Del. 22 : fut. σώσω Il. 1, 83 ; Ap. Rh. 4, 837 : aor. ἐσάωσα Il. 8, 500 ; Od. 4, 364 : aor. pass. ἐσαώθην Od. 3, 185 ; Pind. P. 4, 161 : fut. m. σώσομαι reflexive, Od. 21, 309. See σώω, σώω.

σάω 2 sing. imperat. for σάου (σάοι) Epic, Od. 13, 230 ; Anth. 8, 37. 13, 2 ; but σάω Il. 16, 363, in some Edit. ἐσάω 21, 238, is 3 sing. imperf.—σαῶς or σοῶς Aristarchus' reading Il. 9, 681, and adopted by Bekker, except the accent, for σίης

is subj. of *σάωω*, the first for *σαοῖτ*, like *ἐργῶ* for *ἐργοῖτ*, the second with a double contraction thus *σαόης*, *σαοῖτ*, *σῶς*, then *σόφω*s not *-ῶς*; so 3 sing. *σόφω* in MS. Ven. also adopted by Bekk. for *σῶη* Π. 9, 424; and 3 pl. *σώωσι* 9, 393, not *-ῶσι* which would require *σοέω*. An Æol. form *σάωωμι*, 2 pers. *σάωω*s occurs Alcæ. 92 (Ahrens.)

ΣΑ΄ΤΤΩ *To equip, furnish*, Aristot. Probl. 21, 14, and *σάσωω* Hippocr. 2, 226: fut. (*σάζωω*) and *σάσωω*, *ἔσ-* Hippocr. 2, 345: aor. *ἔσαζα* Her. 3, 7; Alex. C. Fr. 3, 443, and *ἔσασα*, *ἔσ-* Hippocr. 2, 330. 345: p. p. *σέσαγμα*s Æsch. Ag. 644.—Mid. aor. *σαζάμενος* Luc. Peregr. 30.—*ἰσάσει* fut. *ἰσάσειεν* aor. opt. Hippocr. quoted, seem to be mistakes for *ἰσάσει*, *ἰσάσειεν*. *ἰσεσάχατο* 3 pl. plp. Ion. Her. 7, 62. 70. 73.

ΣΑ΄Ω *To save*, Poet. only 3 pl. *σάουσι* Tyr. 8, 13 (Bergk.); and 3 sing. opt. *σάοι* Anth. 7, 109. A mere change of accent, however, as *σαοῦσι*, *σαοῖ* would refer those to *σαώω* and preclude the necessity of *σάωω*. *σάοι* is in some Edit. of Theogn. 868, but *σαοῖ* is best supported.

ΣΑ΄Ω *To sift*, 3 pl. *σῶσι* (*σάουσι*) Her. 1, 200, usually *σῆθω*: aor. *ἔσησα*, part. *σῆσας* Hippocr. 2, 575; inf. *σῆσαι* 768: p. p. *σεσημένος* 569, and *σεσησμένος* 302, if correct. Pherecr. has *ἑτρημένα* for *ἑσσημένα* perhaps as *ἑσσῦμαι* or *ἑσσευμαι* from *σεύω*, C. Fr. 2, 351.

ΣΒΕ΄ΝΝΤ΄ΜΙ *To extinguish*, Pl. Leg. 835, and *σβεννώω* Pind. Pyth. 1, 5: fut. *σβέσωω* (*σσ*) Her. 8, 77 (Orac.), *κατα-* Æsch. Ag. 958; Eur. I. T. 633: aor. *ἔσβεσα* in tmes. Π. 16, 293; Soph. Aj. 1057; Pl. Leg. 888, (*σσ*) Π. 16, 621: p. *ἔσβηκα*, *κατ-* intrans. Æsch. Ag. 888, *ἀπ-* Xen. Cyr. 8, 8, 13: p. p. *ἔσβεσμαι*, *ἀπ-* Hippocr. 2, 505: aor. *ἔσβέσθην* Simonid. 190 (Bergk.); Anth. 12, 39; Hippocr. 2, 446 (Littre), *κατα-* Xen. Hell. 5, 3, 8: 2 aor. *ἔσβην* intrans. Π. 9, 471, *ἀπ-* Eur. Fr. 84 (Dind.), Dor. *ἔσβᾶν*, *ἀπ-* Theocr. 4, 39; inf. *σβῆναι*, *κατα-* Her. 4, 5; part. *σβείς*, *ἀπο-* Hippocr. 5, 176 (Littre).—Mid. *σβεννυμαι* *to extinguish oneself, go out, die*, Hes. Op. 590, *ἀπο-* Pl. Rep. 298, and (*σβεννύομαι*) in subj. *κατασβεννύηται* Pl. Tim. 57: fut. *σβήσομαι*, *ἀπο-* Pl. Leg. 805.

- ΣΕΒΑΪΖΟΜΑΙ *To stand in awe, fear*, Orac. Euseb. præp. 9, p. 413 : Ep. aor. m. σεβάσσατο Il. 6, 167 ; subj. σεβάσθησθε Orph. Arg. 554 : aor. pass. late, ἐσεβάσθη, σεβάσθεις act. Theophylact. Hist. 7, 3, p. 169.
- ΣΕΒΙΪΖΩ Poet. *To reverence*, Pind. P. 5, 81 ; Æsch. Eum. 12 ; Eur. Elec. 994 : fut. σεβίσω Att. -iō in late prose, Dio. Cass. 52, 40 : aor. ἐσεβίσα Soph. Ant. 934.—Mid. σεβίζομαι as act. Æsch. Sup. 922 ; and late prose, Luc. Astrol. 7 : with aor. pass. as act. σεβισθεις Soph. O. C. 636. Pass. σεβίζομαι Empedocl. 396.
- ΣΕΪΒΩ *To revere*, Æsch. Eum. 22 ; Pind. Ol. 14, 12 ; Thuc. 2, 53.—Mid. σεβόμαι as act. Il. 4, 242 ; Eur. Bac. 566 ; Pl. Leg. 798 : imp. ἐσεβόμεν Xen. Cyr. 8, 8, 1 ; Pl. Rep. 393 : with aor. pass. ἐσεφθην Soph. Fr. 175 (Dind.) ; σεφθεῖσα *awestricken* Pl. Phædr. 254 : 2 fut. late, σεβήσομαι, -ήσεσθαι Diog. Laert. 7, 120. Vb. σεπτός Æsch. Pr. 812.—Act. σεῖβω is post-Homeric. σεβόμαι occurs once passively Soph. O. C. 760. σεψασθαι aor. mid. Hesych. This is perhaps the only instance of a verb in εβω going beyond the imperf.
- ΣΕΪΩ *To shake*, Il. 5, 563, σίω rare, Anacr. 49 (Bergk.) : fut. σείσω, ἐπι- Eur. Or. 613, δια- Her. 6, 109 : aor. ἔσεισα Eur. Ion. 1204 ; Thuc. 4, 52 : p. σείσικα, κατα- Philem. C. Fr. 4, 29 : p. p. σείσεισμαι Pind. P. 8, 94 ; Ar. N. 1276, ἐξ- Ach. 344 : aor. ἐσεισθην Soph. Ant. 584 ; Her. 6, 98, προεπαν- Thuc. 5, 17.—Mid. σείομαι *to move oneself, shake*, intrans. Hes. Sc. 298, trans. Anth. 5, 273 : imp. Epic ἐσσειόντο Il. 20, 59, σείετο 13, 805 : aor. ἐσεισάμην Callim. Apol. 1, σεις- Il. 8, 199, but trans. Theocr. 13, 13. Vb. σειστός Ar. Ach. 346.—ἀνασσειάσκει iter. imp. Epic, Hym. Apol. Pyth. 225.
- ΣΕΥΩ Poet. *To move, urge*, Orph. Lith. 723 : after augm. generally σσ, always in Hom. except ἐξέσθη Il. 5, 293 : aor. ἔσσευα Il. 5, 208, rarely ἔσσευσα, ἐπι- Anth. 7, 439, εῦα Il. 20, 189 : p. p. ἔσσυμαι as pres. mid. Il. 13, 79 ; Pind. I. 7 (8) 61 : plp. ἐσσύμην, which may be also sync. 2 aor. mid. ἔσσυο for ἔσσυσο Il. 16, 585 &c., ἔσσυτο Il. 14, 519 ; Ar. Thesm. 126, and ἔσυτο Eur. H. F. 919 σύτο Il. 21, 167 ; Eur. Hel. 1133



(Dind.), ἔσυτο (Herm.): aor. ἐσούθη Soph. Aj. 294, and ἐσούθη Eur. Hel. 1302, ἐξ- Π. 5, 293 (Bekk.), σούθη Æsch. Pr. 135: 2 aor. Lacon. ἔσσουα for -υη, ἀπ- Xen. Hell. 1, 1, 23, *he is gone, is dead*.—Mid. σέυομαι *to hasten after, pursue*, Soph. Tr. 645; Π. 11, 415: imp. ἐσσεύομην Π. 2, 808: 1 aor. σεύαμην Π. 6, 505; opt. σεύαιτο 23, 198, and *now* 17, 463: 2 aor. sync. ἐσσύμην, -υο, -υτο Π. 16, 585; Od. 14, 34, σύτο Π. 21, 167; Pind. Ol. 1, 20; Eur. Hel. 1133; part. σύμενος Æsch. Eum. 1007. See plp. and σοῦμαι.

σεῦται Soph. quot. is 3 sing. pres. for σεύεται. σύμενος Æsch. Ag. 747, Eum. 1007. part. of ἐσσύμαι, or aor. ἐσσύμην, others refer it to a pres. (σύμι.) Opt. with augm. ἐσσεύαιτο is in the MSS. Π. 17, 463, and used so to be edited before Wolf. So subj. 1 aor. pass. ἐσσυθῆ Hippocr. 1, 394, but grammarians and late editors hold these to be vicious forms, and have substituted σεύαιτο, and suggested ἐκσυθῆ. ἀπεσσοῦα given above as 2 aor. pass. Laconic for ἀπεσσύη seems rather doubtful. The reading is not certain; for both at Xen. Hell. 1, 1, 23, and Plut. Alcib. 28, it is opposed by ἀπέσσυται &c. Besides, in genuine Doric, η of the aor. pass. was not changed; nor does ου seem to have been used for υ when this letter was written. Ahrens (Dial. Dor. p. 147) thinks that Hippocr. wrote ἀπέσστα=ἀπέστη, which is certainly very near Hesych. gloss. ἀπεσία (cod. ἀπεσσία), ἀπέδρα. We hesitate, however, to condemn with Ahrens ἐσσύην as not Greek. If the Greeks could form ἐδύην from δύω, διεκδυῆναι Hippocr. 1, 601, we do not see why they might not form ἐσσύην from σεύω, or σύω.

ΣΗ'ΘΩ, see σάω, *to save*

ΣΗΜΑΙΝΩ *To shew*, Thuc. 2, 43: fut. -ἄνω Æsch. Ag. 497, Ion. -ανέω Od. 12, 26; Her. 1, 75: aor. ἐσήμηνα Æsch. Ch. 667; Her. 3, 106; Xen. Cyr. 2, 3, 18, less freq. ἐσήμανα Hell. 2, 1, 5: p. σεσήμαγκα late, Epict. Diss. 3, 26, 29: p. p. σεσημασμαι Her. 2, 39; Pl. Leg. 954; σεσημάνθαι Ar. Lys. 1198: aor. ἐσημάνθην Dem. 47, 16.—Mid. σημαινομαι *to mark for oneself, infer* &c. Her. 2, 38; Soph. Aj. 32: aor. ἐσημηνάμην Π. 7, 175; Xen. Cyr. 8, 2, 17.

- ΣΗΨΙΩ *To corrupt, rot*, trans. Pl. Thæet. 153 ; Æsch. Ch. 995 : fut. *σήψω* Æsch. Fr. 255 : aor. *ἔσηψα*, *κατ-* Æl. H. A. 9, 62 : p. p. *σέσημμαι* Luc. Philop. 20 : aor. late, *ἰσήφθην* Apollinar. Ps. 37, 10 : 2 p. *σέσηπα* as pass. *am rotten*, Il. 2, 135, *ἄπο-* Xen. An. 4, 5, 12 : 2 aor. pass. *ἰσάπην* Her. 3, 66 ; Pl. Phæd. 80 ; Hes. Sc. 152 ; Ar. Eq. 1308 ; Epic subj. *σαπηῆ* Il. 19, 27 : 2 fut. *σαπήσομαι*, *κατα-* Pl. Phæd. 86.
- ΣΙΓΤΑΨΩ *To be silent*, Æsch. Sept. 263 ; Pl. Ap. 37, Hom. only imper. *σίγα* Il. 14, 90, but *σιγᾶν* H. Merc. 93, *pass over in silence* Æsch. Pr. 441 ; Æschin. 1, 107 : fut. *σιγήσομαι* Soph. O. C. 113. 980 ; Eur. Hipp. 604 ; Bac. 801 ; Ar. N. 1088 &c. ; late *σιγήσω* Anth. 9, 27 ; Charito, 1, 10 : aor. *ἰσίγησα* Pl. Euthyd. 286 ; Æsch. Sept. 262 : p. *σεσίγηκα* Æschin. 3, 218 : p. p. *σεσίγημαι* Eur. Alc. 78 ; Æschin. 3, 4, Dor. *σεσίγᾶμαι* Pind. Ol. 9, 103 : aor. *ἰσιγήθην* Eur. Sup. 298 ; Æschin. 2, 86, Dor. *-άθην* Eur. Ph. 349 : fut. *σιγηθήσομαι* Eur. I. T. 1076 ; (Pl. ?) Epist. 310 : 3 fut. *σεσιγήσομαι* (Pl. ?) Epist. 311. Vb. *σιγητός* Eur. Hel. 1387.—*σιγάσω* Eur. Ion. 859, is subj. 1 aor. see l. 860.—*διασιγάσομαι* is in inferior MSS. and common text, Pind. Ol. 13, 91, for which Boeckh restored *διασωπάσομαι* from the best MSS.
- ΣΙΝΟΜΑΙ *To injure*, in Hom. and Att. only pres. and imp. Il. 24, 45 ; Xen. Cyr. 3, 3, 15 : imp. *ἰσινόμην* Her. 5, 74 ; Xen. An. 3, 4, 16, iter. *σινέσκοντο* Od. 6, 6 : f. *σινήσομαι* Hippocr. 2, 676, *εἰνησ-* (Vulg.) : aor. *ἰσινάμην* Her. 8, 31 : p. p. *σεσιμμένος* pass. Inscr. Chish. p. 130.—*σίνετο* unaugm. imp. is pass. Orph. Arg. 212. The form *σινέομαι*, imp. *ἰσινέομην*, occurs Her. 4, 123. 9, 13 &c. in Ms. S. and is adopted by Gaisf. but Bekker reads *σινόμαι*, *ἰσινόμην* always, we think, except 5, 81, where he retains the vulg. *ἰσινέοντο*. The same variation occurs in Hippocr. *σινέόμενα* 2, 332, *σινόμ-* 364. But as *σινόμαι* alone occurs in Hom. and the earlier writers, and occasionally in Her. without a variation, 1, 17. 5, 27. 6, 97, *σινόιατο* 9, 51, *ἰσίνοντο* 5, 74, one feels rather inclined to believe it the genuine form. Act. *σίνω* late, Palæph. c. 11, 4. Æol. *σινόμαι* Sapph. Fr. 72 (Ahrens.) A late form is *σινώω* Maneth. 6, 608 : f. *-ώσω* 552.

- ΣΙΩΠΑΪΩ** *To be silent, pass over in silence.* Il. 2. 280: Xen. Cyr. 6. 19: fut. *σιωπήσειμαι* Soph. O. R. 233; Pl. Phædr. 234: Dem. 18, 112: and *σιωπήσω* late. (Æschin.?) Epist. 19, 1; Dio. Hal. 11. 6: aor. *ἠσιώπησα* Od. 17, 513; Ar. Pax. 378; Xen. Cyr. 3, 1. 13: p. *σιωπήσῃσα* Ar. Vesp. 944: Dem. 6, 34: p. p. *σιωπημίως* late. Dio. Hal. 1, 76, but Dor. *σιωπαμίως* Pind. L. 1. 63: aor. *ἠσιωπήτην* (Dem.?) Procm. 21, 12: fut. *σιωπήθήσομαι* Æschin. 3. 155.—Mid. *σιωπαῖσθαι* *to silence*: aor. *σιωπήσασθαι* Polyb. 18, 29. Vb. *σιωπητίω* Luc. Hist. 6, *κατα-* Isocr. 12. 96.—*δασωπάσσομαι* Dor. fut. has been restored from the best MSS. to Pind. Ol. 13, 91, for *δασηγάσσομαι*.
- ΣΚΑΪΠΤΩ** *To dig*, Hym. Merc. 90; Eur. H. F. 999: imp. *ἔσκαρον* Thuc. 4, 90: fut. *σκάψω* Pl. Leg. 778, *κατα-* Eur. H. F. 566: aor. *ἔσκαψα* Hippocr. *κατ-* Her. 7, 156; Thuc. 4, 109: p. *ἔσκαφα*, *κατ-* Isocr. 14, 7: p. p. *ἔσκαμμαι* Pl. Crat. 413: Luc. Gall. 6: 2 aor. *ἠσκάφην*, *κατ-* Eur. Hec. 22; Isocr. 15, 319.—Mid. *σκάπτομαι* Pseudo-Phocyl. 158.
- ΣΚΕΔΑΪΝΝΥΜΙ** (*σκεδάω*) *To scatter*, Luc. Dem. Enc. 7 (-*νυται* Xen. M. Eq. 7, 9), and (*σκεδανύω*) *κατισκεδάνῃον* Dem. 54, 4: fut. *σκεδάσω* Theog. 883, *δια-* Luc. D. Mer. 9, Att. *σκεδῶ*, *ῥε*, *ῥι* &c. Æsch. Pr. 925, *ἀπο-* Soph. O. R. 138, *δια-* Ar. Av. 1053; Her. 8, 68; inf. *συσκεδᾶν* Ar. Ran. 903: aor. *ἠσκέδασα* Il. 7, 330; Hes. Op. 95; Soph. Tr. 989, *δι-* Thuc. 1, 54: p. p. *ἠσκέδασμαι* Thuc. 4, 56; Pl. Conv. 221: aor. *ἠσκέδασθην* Æsch. Pers. 502; Her. 5, 102; Pl. Leg. 699, *δι-* Thuc. 3, 98. Vb. *σκεδαστός* Pl. Tim. 37. See *κεδάννυμι*, *κίδνημι*, *σκίδνημι*.—*διασκεδάννυσι* Pl. Phædr. 77, is 3 sing. pres. subj. for *-νύησι*, and *διασκεδάνῃται* 3 sing. pres. subj. pass. for *-νύηται* *ibid.*
- (ΣΚΕΪΛΛΩ)** *To dry up*, late *σκελέω* Galen. de Alim. fac. 2, 2: aor. *ἔσκηλα* Epic, *σκήλει* Il. 23, 191, *ἠνσκήλη* Nic. Ther. 694: p. *ἔσκηλα* as mid. *am dried up*, and late in *simple*, Nic. Ther. 718. 789, *ἔξ-* Epicharm. 106 (Ahrens), *ἐν-* Hippocr. 2, 206; sync. part. *ἠσκληῶτες* Ar. Rh. 2, 53: plp. *ἠσκληῆκε* Ar. Rh. 2, 201: 2 aor. *ἠσκλην* as mid. inf. *ἀποσκληῆναι*

Ar. Vesp. 160 ; opt. ἀποσκλαίη Hesych. : f. σκλήσομαι, ἀπο- Anth. 11, 37.—Mid. σκέλλομαι *to be dried up, wither*, imp. κατεσκελλοντο Æsch. Pr. 481 : fut. σκελοῦμαι Hesych.

ΣΚΕ΄ΠΤΟΜΑΙ *To view*, Dep. Il. 17, 652 ; Theogn. 1095 ; Theocr. 20, 234 (Ziegl.) ; Her. 3, 37. 4, 196 : imp. ἐσκεπτόμην Il. 16, 361, both rare in Attic, Pl. Lach. 185 ; Alcib. 2, 140 ; Menand. Fr. incert. 28 ; Luc. Nigr. 14, ἐπι- Menand. Fr. incert. 162 ; imp. Luc. V. Hist. 2, 10 ; Tim. 10 : fut. σκέψομαι Ar. Pax. 29 ; Pl. Rep. 458 ; Conv. 175 ; Xen. Cyr. 8, 3, 30 : aor. ἐσκεψάμην Hym. Cer. 245 ; Od. 12, 247 ; Æsch. Ch. 230 ; Eur. Or. 494 ; Thuc. 8, 63 ; Pl. Theæt. 196 : p. p. ἔσκεμμαι act. Eur. Heracl. 147 ; Pl. Gorg. 501 ; Crat. 428 ; Dem. 21, 192, but pass. Thuc. 7, 62 ; Xen. Hell. 3, 3, 8 ; Pl. Rep. 369 ; Dem. 21, 191 : aor. ἐσκέφθην pass. and rare, σκεφθῆναι Hippocr. 1, 18 ; σκεφθέν late, Zosim. 1, 60 : 2 aor. late, ἐσκέπην, ἐπ- V. T. Num. 1, 19 : 3 fut. ἐσκέψομαι pass. Pl. Rep. 392. Vb. σκεπτέος Xen. Cyr. 1, 3, 17.

For σκέπτομαι pres. and imp. the older Attics generally used σκοπέω, ἐσκόπουν ; σκοπέομαι, ἐσκοπούμην ; but though rare in Attic, they are not quite unattic, as Elmsley maintained Eur. Heracl. 148, the instances quoted will prove. Imp. προυσκέπτειο Thuc. 8, 66, is now read plp. προῦσκεπτο.

ΣΚΗ΄ΠΤΩ *To prop* &c. Æsch. Ag. 310, reg. : perf. ἔσκηφα Diog. Laert. 1, 118 : p. p. (ἔσκημμαι) : aor. ἐσκήφθην, ἐπισκηφθῆ Pl. Leg. 937.—Mid. σκήπτομαι *to prop oneself, pretend, defend*, Il. 14, 457 ; Ar. Plut. 904 : fut. σκήψομαι Her. 7, 28 : aor. ἐσκηψάμην Isæ. 6, 13 ; Dem. 6, 13.

ΣΚΙΑ΄ΖΩ (σκιά) *To shade*, Soph. Fr. 348 ; Xen. Oec. 19, 18 : fut. Att. σκιῶ, κατα- Soph. O. C. 406 : aor. ἐσκίασα Hes. Th. 716 ; Pl. 21, 232.

(ΣΚΙ΄ΔΝΗΜΙ) pres. in comp. only, διασκίδνημι &c. *To scatter*, Hes. Th. 875 ; Her. 2, 25 : aor. pass. ἐσκιδνάσθην, subj. σκιδνασθῆ Hippocr. 1, 601.—Mid. σκιδνάμαι Il. 11, 308 ; Od. 7, 130 ; Hippocr. 1, 600 : imp. ἐσκιδνάμην Il. 1, 487 ; imper. σκιδνασθε Od. 2, 252 ; inf. σκιδνασθαι 1, 274, ἀπο- Thuc. 6, 98 ; σκιδνάμενος Hes. Th. 42 ; Her. 8, 23 ; Luc. Nigr. 37.

**ΣΚΟΠΕΪΝ** *To view, consider* (in the earlier and purer writers only pres. and imp. act. and mid.) Pind. Ol. 1, 5; Æsch. Sup. 232; Soph. Phil. 589; Thuc. 2, 43; Pl. Euth. 9: imp. *ἰσκόπουν* Isæ. 2, 18; Xen. Hell. 6, 2, 29; Pl. Gorg. 514. —Mid. as act. *σκοπέομαι* Eur. I. T. 68; Pl. Leg. 627: imp. *ἰσκοπούμην* Ar. Eccl. 193; Xen. An. 5, 2, 8: fut. in early writers, *σκέψομαι*: aor. *ἔσκεψάμην*: p. *ἔσκεμμαι*, from *σκέπτομαι*, which see; but from Aristot. onward occurs the reg. formation, fut. (*σκόπησω*): aor. *ἔσκόπησα*, subj. *σκοπήσωμεν* Aristot. *περὶ φυτῶν* 7, *ἐπι-* Luc. Herm. 59; imper. *σκόπησον* Babr. Fab. 98, 10, *ἐπι-* Luc. Herm. 44; part. *περισκοπήσας*; Polyb. Fr. 90, vol. 2, 1182 (Bekker); inf. *κατασκοπήσαι* N. T. Gal. 2, 4.

These forms of the regular formation in *-ησω* had escaped Buttman's eye or recollection; and men of far more pretensions to accuracy have persisted in denying their existence.

**ΣΚΥΖΟΜΑΙ** Epic, *To be angry*, in simple only pres. Il. 24, 113. 4, 23: aor. in comp. *ἑπισκύσσαιτο* Od. 7, 306.

**ΣΚΩΪΠΩ** *To jeer*, Ar. Plut. 973: fut. *σώψομαι* Ar. Ach. 854; but *σώψω*, *-εις?* Nub. 296 (Br. Bekk.), *σώψει* mid. (Elms. Dind.): aor. *ἔσκωψα* Ar. Nub. 540; Xen. Conv. 4, 28: p. pass. *ἔσκωμμαι*, *ἀπεσκώφθω* Luc. Bacch. 8: aor. *ἔσκώφθην* Xen. Cyr. 5, 2, 18.

**ΣΜΑΪΝΩ** *To anoint*, contracts in *η*, inf. *σμῆν* Luc. Lex. 3; 3 sing. *ἑπισμῆ* Ar. Thesm. 389, Ion. *σμέω*, *δια-* Her. 2, 37, *σμήχω* late in pres. Lycophr. 876: imp. *ἔσμων*, *ἕξ-* Her. 3, 148, *ἔσμηχον* Od. 6, 226: aor. *ἔσμησα* Alex. C. Fr. 3, 471, unattic *ἔσμηξα*, *ἀπ-* (from *σμήχω*) Hippocr. 2, 224; Nonn. 4, 209: and aor. pass. *ἔσμήχθην*, *διασμηχθεὶς* Ar. N. 1237.—Mid. *σμάομαι*, *σμάται* Her. 9, 110; *σμωνμένης* Ar. Fr. 326 (D.): aor. *ἔσμησάμην* Her. 4, 73, Dor. *-ᾶσάμην* Callim. Lav. Pall. 32. Vb. *νεύσμηκτος* Il. 13, 342.—*σμήχω* does not occur in Attic except Ar. quoted.

**ΣΜΥΪΧΩ** *To burn*, Ap. Rh. 3, 762, *κατα-* Theocr. 3, 17: aor. *ἔσμυξα*, *σμύξαι* in tmes. Il. 9, 653: p. p. late, *ἔσμυγμένος*, *κατ-* Heliod. 7, 21: 1 aor. *ἔσμύχθην*, *κατ-* Theocr. 8, 89: 2 aor. *ἔσμύχην*, *ἀπο-* Luc. D. Mort. 6, 4.

ΣΟΪΟΜΑΙ contr. σοῦμαι, Dor. σῶμαι Com. Fr. 2, 887 (σεύομαι) *To hasten*, σοῦσθε Ar. V. 458, σούνται Æsch. Pers. 25; imper. σοῦ Ar. V. 209, σοῦσθω Soph. Aj. 1414, σοῦσθε Æsch. Sept. 31; Callim. Lav. Pall. 4; inf. σοῦσθαι Plut. Mor. 362. For σοῦνται of the MSS. and old Edit. Æsch. Ch. 640, οὔτ᾽ Herm. emendation has been universally adopted.

ΣΟΪΩ Epic, *To save*, subj. σῆς Π. 9, 681, σῆ 424, σώσει 393 (Spitzn.) &c. but Bekker σώψς, σῶψ, σώσει, see σαῶ. σώσει may, however, be referred to σώω, 3 pl. σώουσι contr. σῶσι, Epic σώσει.

ΣΠΑΞΔΥΖΩ *To draw off*, aor. σπαδίξας Her. 5, 25.

(ΣΠΑΞΡΓΩ) *To roll, wrap*, only aor. σπαρξάν Hom. H. 1, 121.

ΣΠΑΞΩ *To draw*, Pl. Leg. 646: fut. σπάσω Lycophr. 484, ἐπι- Soph. Aj. 769: aor. ἔσπασα Æsch. Ag. 333; Pl. Phædr. 264: p. ἔσπάκα Aristot. Probl. κ. β. 2, ἀν- Dem. 19, 314; Ar. Ach. 1069: p. p. ἔσπασμαι Plut. Cleom. 8; as mid. Xen. An. 7, 4, 16; Cyr. 7, 5, 29, passively with δια- Thuc. 6, 98, 8, 104; Xen. An. 1, 5, 9, 4, 8, 10: aor. ἐσπάσθην Π. 11, 458; Eur. Cycl. 640; Her. 6, 134, κατ- Xen. An. 1, 9, 6: f. διασπασθήσομαι 4, 8, 10.—Mid. σπάομαι *to draw one's own*, or *for oneself*: imp. ἐσπᾶτο Ar. Ran. 564: fut. σπάσομαι Lycophr. 608, δια- Ar. Ran. 477: aor. ἐσπασάμην Π. 19, 387; Lycurg. 87: and, in sense, p. p. ἔσπασμαι Xen. An. 7, 4, 16, see above. Vb. ἀντίσπαστος Soph. Tr. 770, -έον Hippocr. 2, 6.

Hom. has only aor. mid. and once aor. pass. σπάσαι Od. 2, 321, is for ἐσπασατο. Fut. σπάσομαι Æsch. Sept. 1036, has been displaced by the better supported πάσομαι.

ΣΠΕΙΡΩ *To scatter, sow*, Hes. Op. 463; Æsch. Fr. 146: imp. iter. σπείρεισκον Her. 4, 42: fut. σπερῶ Eur. Elec. 79; Pl. Tim. 41: aor. ἔσπειρα Eur. Ph. 22; Pl. Phædr. 260: p. late ἔσπαρχα V. T. Esai. 37, 30: p. p. ἔσπαρχμαι Eur. H. F. 1098; Xen. Ages. 1, 30; Pl. Leg. 693: 2 aor. ἐσπάρην Soph. O. R. 1498; Thuc. 2, 27: f. late σπαρήσομαι V. T. Deut. 29, 23: aor. mid. ἐσπειράμην trans. Ap. Rh. 3, 1028. Vb. σπαρτός Soph. O. C. 1534.—1 aor. pass. ἐσπάρθην, and 2 p. ἔσπορα, we

- have not seen, but f. *διασπαρθήσομαι* V. T. Zach. 14, 2, and n. *σπορά* Soph. Tr. 316.
- ΣΠΕ'ΝΔΩ *To pour, offer a libation to the gods*, Π. 11, 775; Thuc. 4, 98: fut. *σπέσω* V. T. Num. 28, 7, *κατα-* Eur. Or. 1187; Her. 2, 151: aor. *ἔσπεισα* Π. 9, 177; Od. 13, 55; Soph. Fr. 49; Pl. Leg. 806: p. *ἔσπεικα* later, *κατ-* Plut. Sert. 14: p. p. *ἔσπεισμαι* Thuc. 4, 16, 3, 111: aor. *ἔσπεισθην*, *κατ-* Anth. 7, 27.—Mid. *σπένδομαι* *to pour mutual libations, make a treaty*, Thuc. 3, 109. 5, 14: fut. *σπέσομαι* Dem. 19, 163: and p. p. *ἔσπεισμαι* Eur. Med. 1140: aor. *ἔσπεισάμην* Eur. Ph. 1240; Ar. Ach. 727; Thuc. 5, 17; Her. 7, 148.  
*σπένδησθα* Epic subj. Od. 4. 591. *σπένδεσκε* iter. imp. Π. 16, 227. aor. *σπέισασκε* Od. 8, 89.
- ΣΠΕ'ΡΧΩ *To urge, drive*, Eur. Sis. Fr. 1, 35 (Matth.); Π. 13, 334, *ἐπι-* Æsch. Sept. 689; Thuc. 4, 12, but *περισπερχέω* *to be greatly moved, indignant*, Her. 7, 207. *σπέρχομαι* *to haste, be angry*, Π. 19, 317; Eur. Med. 1133: *ἔσπέρχeto* Her. 5, 33: aor. *σπερχθείς* Pind. N. 1, 40; Her. 1, 32.
- ΣΠΕΥ'ΔΩ *To urge on, speed, trans. and intrans.* Od. 19, 137: fut. *σπεύσω* Eur. Hec. 66; Ar. Eq. 926; Xen. Cyr. 5, 3, 27: aor. *ἔσπευσα* Eur. H. F. 1133; Pl. Crit. 45; *σπεύσομεν* Epic subj. for *-ωμεν* Π. 17, 121: p. p. *ἔσπευσμαι* Luc. Amor. 33, *ἔσπευμαι* Galen.—mid. *σπεύδομαι* as act. Æsch. Ag. 151: fut. *σπεύσομαι* Π. 15, 402. Vb. *σπευστέον* Ar. Lys. 320.
- ΣΠΟΥΔΑ'ΖΩ *To make haste, be eager*, Xen. Cyr. 1, 3, 11: fut. *σπουδάσω* late, Polyb. 3, 5; generally *σπουδάσομαι* Pl. Euth. 3; Dem. 21, 213: aor. *ἔσπούδασα* Eur. H. F. 507; Pl. Phæd. 114: p. *ἔσπούδακα* Ar. V. 694; Xen. Conv. 2, 17; Pl. Phædr. 236: p. p. *ἔσπούδασμαι* Xen. Cyr. 4, 2, 38; Pl. Leg. 722: aor. *ἔσπουδάσθην* late, Plut. Per. 24. Vb. *σπουδαστέος* Eur. I. A. 902; Pl. Rep. 608, *-ός* Hipp. Maj. 297.
- ΣΤΑ'ΖΩ *To drop*, Æsch. Ch. 1058; Pl. Tim. 82: fut. *στάξω*: aor. *ἔσταξα* Π. 19, 39; Eur. H. F. 1355: (perf.?) Vb. *στακτός* Ar. Plut. 529. *στάζω* is very rare in prose.
- (ΣΤΑΘΜΑ'Ω *To measure, estimate*, fut. *-ήσω*): aor. *ἑστάθμησα*, *σταθμήσας* Eur. Ion. 1137.—Generally dep. mid. *σταθμάομαι*

Pl. Lys. 205 : Soph. O. R. 1111, Ion. -μύομαι Her. 2, 150 : fut. σταθμῆσομαι Luc. Hist. 63, but pass. Ar. Ran. 797 : aor. ἐσταθμησάμην Her. 2, 2. 9, 37. Vb. σταθμητός Pl. Charm. 154.—σταθμῶμενα Hippocr. 1, 417, is passive.

ΣΤΕ΄ΓΩ *To cover, defend*, in pure Attic perhaps only pres. Soph. O. C. 15 ; Pl. Rep. 621 : and imp. ἔστεγον Thuc. 4, 34 : later, aor. ἔστεξα Polyb. 8, 14 : aor. pass. ἐστέχθην Simplic.—Mid. στέγομαι *to keep off from oneself*, imp. στέγετο Pind. P. 4, 81 : aor. ἐστεζάμην Phalæc. Ep. 7.

στέξαντες is in some MSS. and old Edit. Soph. O. R. 11, for the better supported στέρξαντες ; and στέζαιμι Brunck's reading Tr. 988, is a mere conject. of Valken. for στέρζαιμι.

ΣΤΕ΄ΒΩ *To tread*, usually only pres. Il. 11, 534 ; Eur. Ion. 495 : and imp. ἔσειβον, στείβον Il. 20, 499 ; Od. 6, 92 : aor. ἔσειψα, κατα- Soph. O. C. 467 : p. p. (στίβῳ) ἐστίβηται Soph. Aj. 874. Vb. στειπτός Soph. Phil. 33. For pres. pass. στειβόμενος Xen. An. 1, 9, 13, Dind. reads σσιβόμ- as if from a form σσίβω. At Theocr. 17, 122, στειβόμενος is mid. but στειβομένα is perhaps the best reading, and joined with κονία requires a passive sense.

ΣΤΕ΄ΝΩ (Att. σνίνω) Poet. *To make strait*, Orph. Arg. 115?—Pass. στείνομαι *to become straitened, crowded, distressed*, Od. 18, 386 ; Il. 21, 220 : imp. ἐστεινόμεν Od. 9, 219 ; Quint. Sm. 7, 100.

ΣΤΕ΄ΧΩ *To go*, Poet. and Ion. Il. 11, 331 ; Od. 7, 72 ; Æsch. Sept. 467 ; Her. 1, 9. 3, 76 : aor. ἔστειξα, περι- Od. 4, 277. 2 aor. ἔστιχον Il. 16, 258 ; Callim. Del. 153 ; Ap. Rh. 3, 1212 ; Theocr. 20 (25) 223.

At Pind. Isth. 3, 17, the MSS. have διέστιχον, which Herm. alters to διέστειχον, adopted by Schneidew. and Bergk.—Dind. would write the pres. στίχω, see Soph. Ant. 1129 ; so Hesych. who has also aor. περιστίξαι.

ΣΤΕ΄ΛΛΩ *To send, send for, equip*, Il. 4, 294 ; Æsch. Pr. 387 ; Her. 5, 125 ; Luc. Herm. 27 : fut. στελώ Eur. Bac. 827 ; Soph. Ph. 983, Epic στελείω Od. 2, 287 : aor. ἔστειλα Od. 14, 247 ; Soph. Ant. 165 ; Thuc. 7, 20 : p. ἔσταλλα, ἀπο- Isocr.



1, 2; (Hippocr.) 3, 816, ἐπι- Eur. Ph. 870; Xen. Hell. 1, 5, 3: plp. ἐπεισάλλειν Thuc. 5, 37: p. p. ἴσταλμαι Æsch. Ch. 766; Pl. Leg. 833: plp. ἰσάλλην, 3 pl. ἰσάλατο Hes. Sc. 288: 1 aor. ἰσάλλην Boeckh's Inscr. 3053: 2 aor. ἰσάλλην usually as mid. Pind. Ol. 13, 49; Soph. Aj. 328; Her. 5, 126: 2 fut. σταλήσομαι, ἀπο- Polyb. 3, 17.—Mid. σέλλομαι *to equir oneself, go, set out*, Il. 23, 285; Xen. An. 5, 6, 5: imp. ἰσειλλόμεν Her. 3, 53: fut. σιλοῦμαι Lycophr. 604: aor. ἰσειλλάμην Eur. Bac. 821: p. p. ἴσταλμαι Xen. An. 3, 2, 7; Pl. Leg. 833: 2 aor. ἰσάλην *see above*.

ἴσταλάδατο Her. 7, 89, is said to be Ionic plup. 3 pl. for ἰσάλατο, and it appears to have some support from such Homeric forms as ἐληλάδατο &c. Buttmann, however, is inclined to think it a mistake; Goetling, Hes. Sc. 288, pronounces it monstrous; and Bekker has restored ἰσάλατο which Bredow approves, and which now seems the undoubted reading also at Hes. Sc. quoted, where, by the by, a 2 aor. act. ἴσταλον occurs in some Editions, without, however, any MSS. authority; it is a mere conjecture of Schmidt.

ΣΤΕΝΑΪΩ *To groan, sigh*, Æsch. Pr. 696; Soph. Ant. 881: fut. στενάξω Lycophr. 973, ἀνα- Eur. I. T. 656: aor. ἐστέναξα Eur. I. T. 550; Dem. 27, 69; Luc. Cal. 14: p. p. ἐστέναγμαi, -μένος late, Lycophr. 412. Vb. στενακτέος Eur. Sup. 291; στενακτός Herc. F. 914.

ΣΤΕΝΑΧΕΪΩ *To groan*, aor. στεναχῆσαι Il. 18, 124 (old Edit.), rejected from Hom. by Wolf for σοναχίω, which *see*.

ΣΤΕΝΑΧΙΪΩ *Poet. to sigh, lament*, Od. 9, 13: and imp. στενάχιζε Hes. Th. 858.—Mid. στεναχίζομαι as act.: imp. στεναχίζετο Il. 7, 95, and σοναχίζετο Thes. Th. 159, a form which Wolf banished from Homer, but which Buttm. defends. In Hes. however, Sc. 92. 344, Wolf approved μετισταναχίζετο, περιστονάχιζε, which other Editors have adopted. In Hom. Bekker edits στεναχ-, Spitzner leans to it (Excurs. 3).

ΣΤΕΝΑΧΩ *Poet. To groan, bewail*, Il. 24, 639; Æsch. Pr. 99: imp. iter. στενάχισκε Il. 19, 132.—Mid. as act. imp. σινάχοντο Il. 23, 1.

ΣΤΕΨΩ, Ion. στείνω (σενός) properly *To make narrow, to sigh, lament*, Il. 20, 169; Æsch. Sept. 967; Dem. 18, 244: imp. ἔσενον Il. 10, 16; Æsch. Ag. 408.—Mid. στένομαι Æsch. Pers. 62; Eur. Ion. 721.

The primary meaning *straiten* seems confined to the Ion. form στείνω, and the secondary *sigh* to the Att. στένω.

ΣΤΕΡΓΩ *To love*, Æsch. Eum. 911; Pl. Leg. 908: fut. στέρξω Eur. Or. 1023; Pl. Hip. Maj. 295: aor. ἔστεργα Soph. O. R. 1023; Pl. Leg. 907: 2 p. ἔστοργα Her. 7, 104: p. p. ἔστεργμαι Anth. 6, 120: aor. ἐστέρχθην Lycophr. 1190. Vb. στεργτός Soph. O. T. 1338, -τέος Dinarch. 1, 91.

ΣΤΕΡΕΨΩ *To deprive*, Æsch. Pr. 862; rare in prose, Pl. Leg. 958, and στερίσκω rare and pres. only, Thuc. 2, 43, ἀπο- Soph. O. C. 376: fut. στερήσω Soph. Ant. 574; Thuc. 4, 64: aor. ἐστέρησα Eur. Andr. 1213; Pl. Leg. 873, Epic ἐστέρησα Od. 13, 262; Orph. Arg. 1330: p. ἐστέρηκα Polyb. 31, 19, ἀπο- Pl. Leg. 868: p. p. ἐστέρημαι Eur. Fr. Cresph. 10, 2; Pl. Tim. 77: aor. ἐστερήθην Soph. Ant. 13; Pl. Phæd. 99: fut. στερηθήσομαι Isocr. 6, 28 (Vulg.) στερήσομαι (MS. U. Bekk.), but certain ἀποστερηθήσομαι Lys. 12, 70; Dem. 1, 22: 2 aor. ἐστέρην, στερεῖς Poet. Eur. Alc. 622; Hec. 623: fut. mid. στερήσομαι as pass. Soph. El. 1210; Thuc. 3, 2; Isocr. 6, 28 (MS. U. Bekk.)—Mid. or pass. στερέομαι rare, -εἶσθαι Eur. Sup. 793 (MSS.), -εἶσα (Markl. Dind.); Xen. An. 1, 9, 13, more freq. στερίσκομαι only pres. Eur. Sup. 1093; Her. 4, 159; Thuc. 1, 73, and στέρομαι *am deprived of, want*, Hes. Op. 211; Soph. Tr. 136; Xen. Conv. 4, 31; An. 3, 2, 2: imp. ἐστερόμην rare, Xen. Hell. 2, 2, 9. The pres. act. and pass. of ἀποστερέω is more frequently used especially in prose. An act. form στέρω, ἀποστέρω has some MSS. support Isocr. 12, 243, opposed by ἀποστερέω.—ἀποστερεῖσθε Andoc. 1, 149, called fut. mid. may be pres. compare στέρομαι Eur. Elec. 1309.—στέρομαι is perhaps always used with the force of a perf. *have been deprived, am without*, and on this ground Buttmann would substitute στερομένους for στερουμένους Xen. An. 1, 9, 13; we demur to this because στεροῦμαι also has sometimes decidedly the force of a

perf. ζῆν ἀποστειζόμενος τῆς πατρῆδος Isocr. 6, 25. 14, 17, ἀποστειζοῦμαι γυναιμάτων 17, 2; Dem. 30, 15, and the simple though later στειζόμενος τίκων D. Hal. Antiq. 8, 30; Luc. Char. 1 (Jacobitz.)

(ΣΤΕΥΜΑΙ) Ep. properly *To stand, pledge oneself, affirm &c.* def. Dep. only 3 sing. and pl. pres. στεῦται Il. 3, 83; Od. 17, 525, στεῦνται Æsch. Pers. 49: imp. 3 sing. στεῦτο Od. 11, 584; Il. 13, 191. 1 pers. στεῦμαι occurs Orph. Lith. 82, as an emendation of Hermann. This verb seems connected with ἴστημι. Eustath. says it arose from a contraction of the form στέομαι into στεῦμαι, the diphthong remaining in the other persons στεῦνται, στεῦτο.

ΣΤΕΦΩ *To encircle, crown*, Od. 8, 170: imp. ἔστροφον Il. 18, 205: f. στέψω Soph. Aj. 93, reg.: (p. act?): p. p. ἔσπεμμαι Æsch. Sup. 344: aor. ἐστέφθην Eur. Hel. 1360.—Mid. aor. ἐστέψαμην Orph. Arg. 327, ἐτ- Il. 1, 470. Vb. στεπτός?

ΣΤΗΡΙΖΩ *To support*, Soph. Aj. 195: fut. στηρίζω N. T. 1 Pet. 5, 10, and -ίσω V. T. Jer. 17, 5, -ιῶ 24, 6: aor. ἐστήριξα Il. 4, 443; Eur. Bac. 1081 (Vulg.) -ίξει (MS. P. Dind.); rare in prose Thuc. 2. 49, late ἐστήρισα Anth. 14, 72; Appian. Civ. bell. 1, 98: p. p. ἐστήριγμα Hes. Th. 779: plp. ἐστήρικτο Il. 16, 111: aor. στηρίζθεις Tyrtaë. 7, 32 (Bergk.)—Mid. στηρίζομαι *to support oneself, stand firmly*, aor. ἐστηρίζαμην Il. 21, 242, later ἐστηρίσαμην V. T. Esai. 59, 16.

(ΣΤΙΒΕΩ) *To tread*, p. p. ἐστίβημαι Soph. Aj. 874. See στείβω.

ΣΤΙΖΩ *To prick*, fut. στίξω Her. 7, 35 &c.: (p. act.): p. p. ἔστιγμαi, ἴστιγμένος Ar. Av. 760; Her. 5, 35; inf. ἐστίχθαι 5, 6. Vb. στικτός Soph. Phil. 184, -τός Schol. Ar. Plut. 220.

ΣΤΙΛΒΩ *To shine*, στίλβουσι Eur. Rhes. 618; Maneth. 4, 426.

ΣΤΙΧΑΪΟΜΑΙ *To advance in line, march*, only Ep. 3 pl. imp. ἴστιχώωντο Il. 2, 92; Theocr. 20 (25) 126.

Late Epic writers use the act. intrans. στιχώωσι Ap. Rh. 1, 30; Orph. Lith. 7, 6, trans. Arat. 191.

ΣΤΟΝΑΧΕΩ (στονάχῃ) Poet. *To sigh, lament*, Mosch. 3, 1; Soph. Elec. 133: fut. m. στοναχήσομαι Hom. H. 4, 252: aor. ἴστονάχησα, -χῆσαι Il. 18, 124, ἐπιστονάχησε Il. 24, 79.

ΣΤΟΝΑΧΙΪΖΩ Epic, *To groan, sigh*, v. r. for *στεναχ-*, Π. 23, 225 : imp. *στοναχίζεις* Quint. Sm. 7, 393, *περι-* Hes. Sc. 344.—Mid. as act. imp. *στοναχίζετο* Hes. Th. 159, *μετεστον-* Sc. 92. See *στεναχίζω*.

(ΣΤΟΡΕΨΝΝΥΜΙ) *To spread, lay out*, and *στέρνυμι* Eur. Heracl. 702 ; Soph. Tr. 902 ; Her. 7, 54, *κατα-* Od. 17, 32 : fut. *στορέσω* Theocr. 7, 57, *ἐπι-* Hippocr. 3, 201, Att. *στορῶ*, *παρα-* Ar. Eq. 481, *ὑπο-* Com. Fr. 3, 247 : aor. *ἑστόρεσα* Π. 24, 648 ; Æsch. Pr. 190 ; Her. 8, 99 ; Thuc. 6, 18 : p. p. *ἑστόρεσμαι* : plp. late *ἑστορέσμεν* Dio. Cass. 74, 13 : aor. late in *simple*, *ἑστορέσθην* Plut. Mor. 787, *κατα-* Hippocr. 1, 48, *ἑστορήθην* in Hesych.—Mid. (*στορέννυμαι*) and *στέρνυμαι* trans. *ὑπο-* Xen. Cyr. 8, 8, 16 : imp. *ἑστέρνυντο* Theocr. 19 (22) 33 : aor. *ἑστορεσάμεν* Theocr. 13, 33, *ὑπο-* Ar. Eccl. 1030. Vb. *στρωτός* Eur. Or. 313. See *στρώνυμι*.

*στέρνυ* 2 sing. imper. for *στέρνυθι* Ar. Pax. 844. *καστορνύσα* = *καταστ-* Od. 17, 32. *στορέσας* aor. act. as mid. *stretching oneself*, Anacreont. 33, 3 (Bergk.)

ΣΤΟΧΑΪΖΟΜΑΙ Dep. mid. *To aim, guess*, Soph. Ant. 241 ; Pl. Gorg. 465 : aor. *ἑστοχασάμεν* Pl. Gorg. 464 : p. p. *ἑστόχασομαι* Pl. Leg. 635.

ΣΤΡΕΨΩ *To turn*, Π. 23, 323 ; Pl. Rep. 330 : fut. *στρέψω* Anth. 9, 27, *ἀπο-* Soph. O. R. 1154 ; Xen. M. Eq. 1, 12 : aor. *ἑστρεψα* Π. 13, 396 ; Æsch. Pr. 708 ; Eur. T. 1243 ; Pl. Tim. 43, iter. *στρέψασκον* 3 pl. Π. 18, 546 : p. *ἑστροφα*, *ἀν-* Theogn. C. Fr. 4, 549 ; Stob. 7, 53, *ἐπ-* Polyb. 5, 110 : p. p. *ἑστραμμαι* Hom. H. 3, 411 ; Xen. An. 4, 7, 15, *ἀν-* Isocr. 15, 283 : 1 aor. *ἑστρέφθην* Π. 16, 598 ; Ar. Thesm. 1128 ; Att. prose, only Pl. Polit. 273, Ion. and Dor. *ἑστράφθην* Sophr. 78 (Ahrens.) ; Theocr. 7, 132, *κατα-* Her. 1, 130 : 2 aor. *ἑστράφην* Solon. 36, 6 (Bergk.) Her. 3, 129 ; Soph. Ant. 315 ; Pl. Tim. 77 ; Xen. An. 3, 5, 1 : 2 fut. *στραφήσομαι*, *ἀνα-* Isocr. 5, 64, *μετα-* Pl. Rep. 518.—Mid. *στρέφομαι* to *turn oneself, turn to flee*, Π. 18, 488 ; Xen. Cyr. 6, 3, 27 ; Pl. Theæt. 181 : fut. *στρέψομαι* Π. 6, 516 : aor. *ἑστρεψάμεν* trans. *turn for, with oneself*, Soph. O. C. 1416 : and oft 1 and 2 aor.

- pass. *ἰστρέφθην, ἰστράφην* intrans. *Il.* 15, 645; *Xen. An.* 1, 10, 6: even act. pres. *στρέφων* *Soph. Fr.* 771: aor. *στρέψαντες* *Xen. An.* 4, 3, 32. Vb. *στρεπτός* *Il.* 5, 113. 15, 203.
- ΣΤΡΕΒΛΟΨ** *To twist, rack*, *Her.* 3, 129: f. -ώσω: aor. -ωσα *Dinarch.* 1, 63: p. p. *ἰστρεβλώσθαι* *Polyb.* 7, 7, 4: aor. *στρεβλώθεις* *Lys.* 13, 54: f. m. as pass. *στρεβλώσεται* *Pl. Rep.* 361. 613.
- ΣΤΡΟΒΕΨ** *To turn, roll*, *Æsch. Ag.* 1216; *Ar. Vesp.* 1528: fut. *στροβήσομαι* *Ar. Ran.* 817; late *στροβήσω* *Lycophr.* 756: aor. in late prose, *ἰστρόβησα* *Plut. Num.* 13: p. p. *ἰστροβημένος* *Lycophr.* 172. Pass. *στρόβουμαι* *Æsch. Ch.* 203: imp. *ἰστροβούμην* *Polyb.* 24, 8, 13.
- ΣΤΡΩΨΝΝΨΜΙ** *To spread*, *Æsch. Ag.* 909; *Xen. Cyr.* 8, 2, 6 (and rare, *στρωνύω, ὑπο-* *Athen.* 2, 31: fut. *στρωνύσω* *Luc. Philop.* 24): fut. *στρώσω, ὑπο-* *Eur. Hel.* 59; *Amphis. C.* *Fr.* 3, 319: aor. *ἔστρωσα* *Æsch. Ag.* 921; *Her.* 6, 139: p. *ἔστρωκα*: plp. *ἰστρώκει, κατ-* *Babr. Fab.* 34: p. p. *ἔστρωμαι* *Hym. Ven.* 158; *Eur. Med.* 380; *Thuc.* 2, 34, *ὑπ-* *Her.* 1, 47 (*Orac.*): plp. *ἰστρώμην* *Il.* 10, 155; *Her.* 7, 193: aor. *ἰστρώθην, κατ-* *Diod. Sic.* 14, 144.—Mid. aor. *ἰστρωσάμην* trans. *Theocr.* 22 (21) 7.—*στρώνῦ, 2* sing. imper.=*στρώνῦθι* *Anaxandr. in Athen.* 2, 29.
- ΣΤΥΨΕΨ** (*στύγω, στύζω*) *To hate, dread*, *Il.* 7, 112; *Æsch. Pr.* 46: aor. *ἰστύγησα* *Eur. Tr.* 705; *Æsch. Sup.* 528, *ἀπ-* *Soph. O. C.* 692, and *ἔστυζα made terrible*, *Od.* 11, 502; but *Ap. Rh.* 4, 512; *Anth.* 7, 430, *hated*: p. *ἰστύγηκα, ἀπ-* as pres. *Her.* 2, 47: p. p. *ἰστύγημαι* late, *Lycophr.* 421: aor. *ἰστυγήθην* *Æsch. Sept.* 691; *Eur. Alc.* 465: 2 aor. act. *ἔστύγον* *Ap. Rh.* 2, 1196, in tmes. *κατα-* *Od.* 10, 113; see *Il.* 17, 694, *ἀπ-* *Callim. Del.* 223: fut. mid. *στυγήσομαι* pass. *Soph. O. R.* 672. This verb seems not to occur in early Att. prose.
- ΣΤΥΨΕΨΨ** *To dash*, *Od.* 18, 416; *Soph. Ant.* 139 (*Chor.*): aor. *ἰστυφέλιξα* *Il.* 5, 437; *Pind. Fr.* 205 (247).
- ΣΤΥΨ** *To make erect*, aor. *ἔστῦσα, στῦσαι* *Ar. Lys.* 598: p. *ἔστῦκα* as pass. *Ar. Pax.* 728; *Av.* 557, 3 pl. *Lacon.* *ἔστῦ-*

- κᾶντι Lys. 996. Pass. *σῦομαι* to be erect, Ar. Ach. 1220; Luc. Alex. 11.
- ΣΥΛΛΕΓΩ *To gather, collect*, Pl. Leg. 741: fut. *ἔξω* &c.: p. *συνείλοχα* Dem. 18, 308: p. p. *συνείλεγμαί* Ar. Av. 294; Pl. Rep. 574; Dem. 18, 312, also *συλλέλεγμαί* Ar. Eccl. 58; Her. 7, 26, *ἐκ-* Xen. Hell. 1, 6, 16, *ἐπι-* Cyr. 3, 3, 41: 1 aor. *συνελέχθην* Ar. Lys. 526; Pl. Leg. 784; Her. 4, 87 &c.: more freq. 2 aor. *συνελέγην* Ar. Eccl. 116; Thuc. 7, 58; Xen. An. 4, 1, 11; Cyr. 5, 3, 24; Pl. Phæd. 59; Isocr. 9, 56 &c.—Mid. *συλλέγομαι* to gather for oneself, collect oneself, Pl. Rep. 553: fut. *συλλέξομαι* Od. 2, 292; Xen. Hell. 4, 1, 33: aor. *συνελεξάμην* Il. 18, 413; Eur. Ph. 850; Xen. An. 7, 4, 8: with p. p. *συνείλεγμαί* Xen. Mem. 4, 2, 1; (Pl.) Ax. 370; (Dem.?) 59, 18.
- ΣΥΝΑΝΤΑΪΩ, Ion. *-έω*, *To meet, happen*, Ar. Ach. 1187; Xen. An. 7, 2, 5: imp. 3 dual. Epic *συναντήτην* Od. 16, 333: fut. *-ήσω* late, Maneth. 4, 554; N. T. Act. 20, 22: aor. *συνήτησα* Eur. Ion. 534; Ar. Plut. 41; Xen. An. 1, 8, 15: p. *συνήτηχα* late, Polyb. 4, 61; Luc. Philop. 1.—Mid. *συναντάομαι* Dep. mid. v. r. Hes. Th. 877; Chishull. Inscr. p. 103: aor. *συνήτη-*, subj. *συναντήσονται* Il. 17, 134. *συναντήτην* has been called 2 aor. from a form (*ἄνητημι*); it is not, however, necessarily 2 aor. for *αι, ει* are oft contracted by the Epics into *η*, as dual *προσαυδήτην* (*-αυδάω*), *φοιτήτην* (*φοιτάω*), *ἀπειλήτην* (*ἀπειλέω*), *ὀμαρτήτην* (*ὀμαρτέω*), *ὀρῆαι* (*ὀράσαι*) &c.
- ΣΥΝΟΧΩ *Σ* (from *ἔχω*, p. *ὄχα*, *ᾠχα*, Att. redupl. *ὄκωχα*, *ὄχωχα*) held together, contracted, curved, an Epic p. part. Il. 2, 218; Quint. Sm. 7, 502.
- ΣΥΡΙΖΩ *To play on the pipe, whistle* &c. Æsch. Sept. 463; Eur. Ion. 501, *συρίτω* Pl. Theæt. 203, Dor. *συρίσω* Theocr. 1, 3: fut. (*συρίξω*?) ; m. *συρίξομαι* Luc. Nigr. 10; Bis acc. 12, and *συρίσω* Mechan. Vett. p. 194, *-ιῶ* V. T. Job. 27, 23: aor. *ἑσύριξα* Ar. Plut. 689, later *ἑσύρισα* Luc. Harm. 2. Pass. *συριττόμενος* hissed, (Pl.) Ax. 368.
- ΣΥΡΩ *To draw*, Plut. Mor. 5; Luc. Asin. 56, *παρά-* Ar. Eq. 527: aor. *ἔσυρα* Anth. 7, 216, *παρ-* Æsch. Pr. 1065, in times.

κατα- Her. 5, 81, δια- Dem. 19, 313 : p. *είσυρκα*, δια- Dephil. Com. Fr. 4, 412 (MS. B. Pors.), *διασιούρηκα* (Vulg.) : p. p. *είσυρμαι*, *ίπι-* Luc. D. Mer. 10, 3 ; Navig. 2 : 2 aor. *είδρην*, *ίξ-* Anth. 9, 56, *άπο-* Luc. Navig. 9.—Mid. *draw oneself, creep*, in *ίπισύρομαι* Xen. Ven. 5, 13, *draw to, after oneself*, Luc. Ver. Hist. 2, 46 : aor. *άνασυράμεναι* Dio. Sic. 1, 85.

ΣΦΑΓΙΑΪΩΝ *To slay a victim*, rare in act. Ar. Av. 569. Generally *σφαγιαζομαι* as Dep. mid. Xen. An. 6, 5, 8 : imp. *ίσφαγιαζόμεν* Her. 6, 76. 9, 72 : aor. *ίσφαγιασάμεν* Her. 6, 76 ; Xen. An. 6, 4, 25 : aor. *ίσφαγιασθήν* pass. Her. 7, 180.—*σφαγιαζομαι* is pass. Ar. Av. 570 ; Xen. Laced. 13, 8.

ΣΦΑΪΩΝ *To slay*, Od. 4, 320 ; Soph. Aj. 292 ; Thuc. 7, 84 ; in Att. prose usually *σφάττω* Xen. Cyr. 7, 3, 14 ; Isocr. 6, 68 ; Pl. Gorg. 468 : fut. *σφάξω* Ar. Pax. 1018, *ίπι-* Eur. H. F. 602. 995 : aor. *ίσφαξα* Il. 2, 422 ; *Æsch. Ag. 1433* ; Xen. Cyr. 8, 3, 24 : p. p. *ίσφαγμαί* Od. 10, 532 ; Artemidor. in Athen. 14, 84 : 1 aor. *ίσφάχθην* rare, Pind. P. 11, 23 ; Eur. I. T. 177 ; Her. 5, 5, perhaps never in Att. prose : more freq. 2 aor. *ίσφάγην* *Æsch. Eum. 305* ; Eur. Ph. 933 ; I. T. 598, *κατ-* Xen. An. 4, 1, 23 : fut. *σφάγησομαι* Eur. Andr. 315 ; Heracl. 583. Vb. *σφακτός* Eur. Hec. 1077.

ΣΦΑΪΛΩΝ *To trip up, deceive*, Soph. Fr. 204 ; Eur. Med. 198 : fut. *σφαλώ* Thuc. 7, 67 : aor. *ίσφηλα* Od. 17, 464 ; Eur. Ph. 1419 ; *Æschin. 3, 125*, Dor. *ίσφάλα* Pind. Ol. 2, 81 : p. *ίσφαλκα* Polyb. 8, 11 : p. p. *ίσφαλμαι* Eur. Andr. 897 ; Pl. Crat. 436 : 2 aor. *ίσφάλην* Soph. Aj. 1136 ; Her. 7, 168 ; Thuc. 6, 11 ; Pl. Prot. 361 ; subj. *σφαλώ* Soph. Tr. 621, not fut. act. as some say : 2 fut. *σφαλήσομαι* Thuc. 5, 113 ; Soph. Tr. 719 : less freq. fut. mid. *σφαλούμαι* reflexive, Soph. Fr. 513 (D.) ; Xen. Conv. 2, 26.

There seems to be no undoubted classical instance of either the 2 aor. act. *ίσφᾶλον*, or mid. *ίσφᾶλόμην*. Passow says (sub. voc.) "2 aor. *ίσφᾶλον* Pind." *ίσφᾶλε* occurs in Pind. quoted, and Pyth. 8, 15, but it is the Dor. form of the 1 aor. At Pl. Euthyd. 296, *σφήλη* subj. 1 aor. is better supported than *σφάλῃ*, now written *σφαλεῖ* fut. since Heindorf. *ίσφᾶλε* Ar.

- Rh. 3, 1310 (Brunck), has been altered to σφῆλις from ἔσφηλις of the MSS. &c. &c. and σφάλωνται Thuc. 6, 23, has been corrected from MSS. to σφάλωνται, see Poppo; and διασφάλαιτο Polyb. 6, 9 (Vulg.), is now διασφάλαιτο (Bekk.) &c. A few instances, if correct, occur in late authors, ἀνέσφᾶλλε Annam. Comn. 6, 163. Galen. Julian. See Lobeck. Soph. Aj. p. 225.
- ΣΦΕΤΕΡΙΖΩ *To appropriate*, Pl. Leg. 843: fut. -ίσω: aor. ἐσφετέρισα 715.—σφετερίζομαι dep. mid. Xen. Hell. 5, 1, 36; Dem. 18, 71: aor. ἐσφετερισάμην Dem. 32, 2; (Pl.) Epist. 7, 333; Polyb. 4, 50, Dor. -ιξάμην, -ιξάμενος Æsch. Sup. 39 (Chor.)
- ΣΦΙΓΓΩ *To bind, fasten*, Æsch. Pr. 58; Pl. Tim. 58: fut. late σφίγξω V. T. Exod. 28, 28: aor. ἔσφιγξα Anth. 5, 294; Luc. Asin. 24: p. act.?: p. p. ἔσφιγμαι Luc. Musc. enc. 3: aor. ἐφίγχθην Anth. 6, 331.
- ΣΧΑΪΩ *To cut open, let go*, Xen. Hell. 5, 4, 58, and σχάω, κατασχᾶν Hippocr. 2, 471: imp. ἔσχων Ar. N. 409: fut. σχάσω: aor. ἔσχᾶσα Pind. N. 4, 64; Eur. Tr. 810; Xen. Ven. 3, 5: p. p. ἔσχασμαι: plp. ἔσχαστο late, Heliod. 4, 3: aor. ἐσχάσθην Athen. 4, 5.—Mid. aor. ἐσχασάμην *cut, gave up*, Ar. N. 107; Plat. C. Fr. 2, 626.—Lycophr. 21, has ἐσχάζοσαν an Alexandrine form of the 3 pl. imp. for ἔσχάζον.—ἔσχᾶσα, σχάσαντες Callim. Fr. 104, 1, seems to be a false reading. Blomfield in Loc. says σχάσαντες *demittentes uti vertit Bentleius, stare nequit, cum penultimam corripit. Corrige σχήσαντες, inhibentes, cujus quidem aoristi aliud exemplum in promptu non habeo. An example of aor. opt. σχήσειεν is in Nonnus, 17, 177; and σχήσησθα is in Hym. Cer. 366, but seemingly a mistake for fut. σχήσεισθα.*
- ΣΩΖΩ *To save*, Od. 5, 490; Æsch. Pers. 347; Pl. Phæd. 208: fut. σώσω Eur. Cycl. 202; Pl. Rep. 497: aor. ἔσωσα Æsch. Eum. 661; Xen. An. 1, 10, 3: p. σώσωκα Isocr. Epist. 2, 19; Pl. Leg. 776: p. p. σώσωμαι, -ωται Eur. I. T. 607 (Cod. Vict.); Pl. Critia. 109, δια- 110, and σώσωμαι, -ωται Æsch. Sept. 820; Soph. Ant. 314; Xen. An. 7, 7, 56; Pl. Leg. 645: aor. ἐσώθην Æsch. Pers. 214; Soph. O. R. 1457; Her. 4, 97;



Xen. Hell. 1, 1, 36, *ἰσώσθην* Hesych. : fut. pass. *σωθήσομαι* Pl. Apol. 31; Dem. 5, 3.—Mid. *σώζομαι* usually trans. *to save for oneself, preserve*, Pl. Theæt. 153; Soph. El. 994 : fut. *σώσομαι* Eur. Bac. 793 : aor. *ἰσώσάμην* Eur. Alc. 146. So act. Eur. Hel. 266. Vb. *σωστέος* Eur. H. F. 1385.

We know no instance of fut. *σώσεσθαι* being passive; for *σώζεσθαι* pres. is the approved reading, Dem. 19, 44 (Bekk. Bait. Saup. Dind.).—Dor. *σῶζω* : fut. *σῶξω* : aor. *ἔσφξα*, *κατ- Inscr. Tab. Heracl. 2, 30*, but *κατέσφσσα* B. 47, 1, 3, and *σῶσαι* Sophr. 26 (Ahrens.) which, however, may be referred to pres. *σωνύω* (Dinoloch. Siculus.), Lacon. *ἔσοιξα*, *κατ- Hesych. σέσωμαι* though less frequent, is accounted more Att. than *σέσωμαι*.—The form *σῶζω* is rare in Epic. In Hom. only once, Od. quoted; once in Hes. as a *v. r.* Op. 376; never in Ap. Rh.; thrice in Orph. Hym. 9 (8) 12. 75 (74) 5. 85 (84) 10; once in Maneth. 1, 325; never in Nicand. &c. The Epic form is *σῶω* and *σαῶω*.

ΣΩΨΩ *To save*, Epic, Od. 9, 430; Ap. Rh. 4, 197 : imp. iter. *σῶεσκον* Il. 8, 363. Pass. *σῶεσθαι* Ap. Rh. 2, 610.

## T

ΤΑΓΕΨΩ *To be commander of*, only inf. pres. Æsch. Pers. 764.

(ΤΑΓΩ or ΤΗΓΩ) *To seize*, only redupl. 2 aor. part. *τετᾶγών* Il. 1, 591. 15, 23.

(ΤΑΛΛΑΨΩ sync. *τλάω*, pres. of neither in use) Poet. *To bear, dare* : fut. usually *τλήσομαι* Il. 11, 317; Soph. Aj. 463, Dor. *τλάσομαι* Pind. 3, 41; but *ταλάσσω* late, Lycophr. 746 : 1 aor. *ἐτάλασσα* Epic. Il. 17, 166. 15, 164 : p. *τέτληκα* gener. as pres. Il. 1, 228; Od. 19, 347, as perf. Ar. Plut. 280, syncop. 1 pl. *τέτλαμεν* Od. 20, 311; Hym. Cer. 148; (subj. *τετλώ*?) ; opt. *τετλαίην* Il. 9, 373; imper. *τέτλαθι* Il. 5, 382; Hes. Op. 718, *τετλάτω* Od. 16, 275; inf. (*τετλάναι*), Hom. *τετλάμεναι* Od. 13, 307, and *τετλάμεν* 6, 190; part. (*τετληώς*), *-υῖα* Od. 20, 23, *-ύτος* Il. 5, 873; Od. 11, 181, *-ῶτος* Orph.

Arg. 1358 ; Lith. 375 : pl. 1 pl. *ἐτέτλα̅μεν* Ap. Rh. 1, 807 : 2 aor. *ἔτλην* Il. 24, 505 ; Æsch. Pr. 657 ; rare in Att. Prose, Xen. Cyr. 3, 1, 2 ; Luc. Philops. 21, Dor. *ἔτλαν* Pind. I. 6, 37 ; subj. rare, and perhaps 2 sing. only, *τλήῃς* Æsch. Sup. 428 ; Soph. Aj. 1333 ; Eur. Alc. 275 ; Cycl. 288 ; opt. *τλαίην* Il. 4, 94 ; Eur. Ph. 192 ; imper. *τλήθι* Eur. Hec. 1251 ; Soph. Phil. 475, Dor. *τλάθι* Pind. P. 4, 276 ; *τλήναι* Æsch. Ag. 1041 ; Soph. Ph. 870, *τλήμεναι* Theocr. 20 (25) 174 ; *τλάς* Eur. Ph. 1726 ; Soph. O. C. 1640.—Aor. mid. as act. *καλάσσατο* late, Oppian. Cyn. 3, 155. Vb. *τλητός* Soph. Aj. 466.

*ἔτλαν* 3 pl. 2 aor. for *ἔτλησαν* Il. 21, 608. *τλαῖν* 3 pl. opt. for *τλαῖσαν* 17, 490. The Traged. often use the Dor. forms, fut. *τλάσῃ* Æsch. Ch. 753 ; 2 aor. *ἔτλα* Ag. 224, *ἔτλασαν* Soph. Ph. 1201 ; *τλάθι* Eur. Alc. 892 &c.

In Buttmann's Irreg. Verbs, Transl. p. 242, it is said in a foot-note to the 2 aor. "the conjunctive is not in use." This note is not Buttmann's, and should not have been added. He merely omits the subj. he does not deny it ; the pres. and imp. he denies expressly. And it would be but fair if those who make a large and often scantily acknowledged use of this able Scholar's admirable book, would learn to read what Buttm. wrote, before they impute to him, how softly soever, blame which is due to an unwarranted inference of his Translator.

ΤΑΝΥΩ (ῥ) Poet. lengthened form of *τείνω*, *To stretch*, Il. 17, 391 ; Od. 21, 152 : fut. *τανύσω*, ἐν- Od. 21, 127, Ep. *τανύσω* Orph. Lith. 179, and (σ elided) *τανύω* Od. 21, 174 : aor. *ἐτάνυσα*, *τάνυσα* Il. 16, 567 ; Od. 21, 409, and *ἐτάνυσσα* Il. 16, 662 ; Od. 21, 407, *τάνυσσα* Il. 9, 213 : p. p. *τετάνυσμαι* Od. 9, 116 : plp. *τετανύσμεν* Od. 5, 68 : aor. *ἐτανύσθη* Il. 16, 475 ; at Hes. Th. 177, as mid. : 3 fut. *τετανύσομαι* late, Orph. Lith. 319.—Mid. *τανύομαι*, ἐκ- Hippocr. 4, 246 (Littre), *to stretch oneself, one's own, or for oneself*, reflex. and trans. *τανύοντο* Il. 16, 375 : fut. *τανύσσεται* Archil. Fr. 3 : aor. *ἐτανυσσάμην* Od. 9, 298 ; Il. 4, 112 ; H. Merc. 51 ; Callim

Dian. 27.  $\ddot{u}$  always, except once late *ἐκτανύειν* Anacreont. 38 (8) 5.

*τάνυται* 3 sing. pres. pass. as from (*τάνυμι, τάνυμαι*), Il. 17, 393. *τάνυσθεν*, 3 pl. Ep. for *ἐτανύσθησαν* Il. 16, 475. This verb, though mostly Epic, occurs in Ion. prose, and in some MSS. and Ed. with double  $\nu$ , *ἐκτανύω* &c. Hippocr. 3, 226 (Kühn). This, however, would seem to be a mistake, for though *ἐντανύειν* has the best MSS. support in the second, seventh, eighteenth, and twentieth lines of the section (57th. Littré, vol. 4, 224), *ἐκτανύουσι*, *ξυνεκτανυ-* with single  $\nu$ , have the best in lines fourth and eighth; and *ἐκτανύειν* 4, 254, has far better support than the Vulg. *ἐκτανύειν*; so *παρατανύσαντα* without a  $\nu$ . r. 4, 188 (Littré); *τανύσας* 3, 39 (Kühn.) &c. &c. Littré uniformly we think edits with single  $\nu$ .

ΤΑΡΑΨΣΩ, new Att. -τω, *To disturb*, Pind. Ol. 2, 63; Æsch. Ch. 289; Pl. Phæd. 103: fut. -άξω Eur. Tr. 88: aor. *ἐτάραξα* Od. 5, 291; Pl. Rep. 381: p. (*τετάραχα*?) Epic *τέτρηχα* intrans. *am in commotion*, Il. 7, 346; Anth. 7, 283; Philet. Fr. 5, 37: plp. *τετρήχει* Il. 2, 95: p. p. *τετάραγμαί* Thuc. 4, 25; Xen. Cyr. 3, 1, 30: plp. *ἐτεταράγμην* Pl. Phæd. 59, -ακτο Thuc. 7, 44: aor. *ἐταράχθην* Eur. Tr. 687; Pl. Leg. 797: fut. mid. *ταράξομαι* as pass. Thuc. 7, 36. 67; Xen. Cyr. 6, 1. 43.

Buttmann would form the perf. directly from *θράσσω*, which he says is formed on *ταράσσω* by transposing the first  $\alpha$ , *τραάσσω*, then contracting the two into one long, and aspirating the  $\tau$  before  $\rho$ , *θράσσω*, -άξω -τέτραχα, Ion. -ηχα, the  $\theta$  before  $\rho$  again becoming  $\tau$  for euphony. The Scholiast on Il. 7, 346, has simply and briefly said, "*τετάραχα συνκοπή και τροπή ιωνική τέτρηχα*." Another version is that "*θράσσω* is modified from *ταράσσω*, by transposition *τραάσσω*, contracted with  $\tau$  absorbing the latent aspirate of the  $\rho$  into *θράσσω*." This has rather a chemical air; but we dare not say that it may not hold in solution some recondite truth, seeing Socrates has said  $\eta\ \gamma\eta\ \beta\acute{\iota}\alpha\mu\iota\ \acute{\epsilon}\lambda\kappa\epsilon\iota\ \pi\rho\delta\acute{\omicron}\varsigma\ \alpha\upsilon\tau\eta\eta\ \tau\eta\eta\ \iota\kappa\mu\acute{\alpha}\delta\alpha\ \tau\eta\varsigma\ \phi\rho\omicron\gamma\iota\tau\acute{\omicron}\delta\omicron\varsigma$  Ar. Nub. 232.

ΤΑΡΧΥΩ, Poet. shortened form for ταρχύω, *To bury*, ὤ through-out, Ap. Rh. 3, 208 : fut. -ύσω II. 16, 456 : aor. subj. -ύσῃσι II. 7, 85 : aor. mid. ταρχύσάμην Ap. Rh. 1, 83 ; Lycophr. 882 : aor. pass. ταρχύθην Anth. 7, 176 ; Lycophr. 369.

ΤΑ΄ΣΣΩ, new Att. -ρω *To arrange, order*, Æsch. Ag. 332 ; Pl. Theæt. 165 : fut. τάξω Æsch. Sept. 284 ; Xen. Mem. 2, 1, 7 : aor. ἔραξα Eur. Hel. 1390 ; Her. 3, 25 ; Thuc. 4, 26 : p. τέταχα Xen. Oec. 4, 5, συν- Pl. Leg. 625 : p. p. τέταγμαί Pind. Ol. 2, 30 ; Soph. Phil. 1180 ; Isocr. 6, 76 : 1 aor. ἐτάχθην Soph. O. C. 851 ; Her. 5, 109 ; Pl. Leg. 728 : 2 aor. ἐτάχην rare, Eur. Fr. incert. 95 ; Stob. 79, 50 : 3 fut. τετάξομαι Ar. Av. 637 ; Thuc. 5, 71.—Mid. τάσσομαι, -τρομαι *to arrange, post oneself, or for oneself*, reflex. and trans. Eur. Heracl. 664 : imp. ἐτάττετο, συν- Xen. An. 1, 8, 14 : aor. ἐταξάμην Thuc. 3, 77. 2, 83 ; Eur. Andr. 1099 ; Her. 3, 13 : fut. in comp. ἐπιτάξομαι *I arrange myself next, behind, under, receive orders from*, Eur. Sup. 521, not exactly pass. Vb. τακτός Pl. Leg. 632, -ίος 631.

τετάχαι 3 pl. perf. pass. Ion. occasionally Att. Thuc. 3, 13, ἀντι- Xen. An. 4, 8, 5 : plp. 3 pl. ἐτεράχαιτο Thuc. 4, 31 &c.

(ΤΑ΄Ω) Epic, *To take*, only imper. 2 sing. τῆ (contr. from τάς as ζῆ from ζάει) *take thou, there*, II. 14, 219. 23, 618 ; Od. 10, 287, and 2 pl. τῆτε Sophr. 100 (Ahrens.)

ΤΕ΄ΓΓΩ *To wet*, Soph. Ant. 831 ; Pl. Rep. 866 : fut. τέγξω Pind. Ol. 4, 17 : aor. ἔτεγξα Æsch. Pr. 401 : (perf. ?) : aor. pass. ἐτέγχθην Soph. Ph. 1456 ; Pl. Leg. 880. Vb. τεγκτός Aristot. Met. 4, 9. ἄτεγκτος Eur. H. F. 833.

ΤΕ΄ΘΗΠΑ, see (θάπω.)

ΤΕ΄ΝΩ *To stretch*, trans. and intrans. II. 16, 365 ; Pl. Conv. 186 : fut. τενῶ Ar. Thesm. 1205, ἐκ- Eur. Med. 585, ἀπο- Pl. Gorg. 458 : aor. ἔτεινα II. 4, 124 ; Æsch. Ch. 510 : p. τέταχα V. T. Prov. 7, 16, ἐκ- Orph. Fr. 1, 20, ἀπο- Pl. Gorg. 465 : p. p. τέταμαι Od. 11, 19 ; Soph. Phil. 831 ; Pl. Rep. 432 : aor. ἐτάθην II. 23, 375 ; Soph. Ant. 124.—Mid. exert oneself &c., fut. τενοῦμαι, παρ- Thuc. 3, 46, προ- Dem. 14,

5. Vb. *τατίος, ξυν-* (Pl.) Epist. 7, 340. Except *κρίνω, τίνω, τείνω*, verbs in *νω* seldom have the 1 perf. in good Attic writers. *κρίνω, κλίνω, τείνω, κτείνω, πλύνω* generally drop *ν* before a consonant, or are inflected from a simpler Theme. *φαίνω*, however, has *πέφαγκα, ἀπο-* Dinarch. 1, 54 &c.
- ΤΕΙΨΩ Poet. *To rub, gall*, only pres. and imp. act. and pass. Il. 4, 315; Æsch. Pr. 348: imp. ἔτειρον Il. 5, 796. Pass. *τείρομαι* Soph. Ph. 203; Ar. Lys. 960: imp. ἐτειρόμεν Il. 22, 242; Eur. Alc. 422. See *τέρσομαι*.
- ΤΕΙΧΙΖΩ *To build a wall* &c. Dem. 1, 22: imp. ἐτειχ- Xen. Cyr. 3, 1, 10: fut. *τειχιῶ* Dem. 6, 14: p. *τετείχικα* Dem. 19, 112 &c. reg.—Mid. 1 aor. ἐτειχισάμην Il. 7, 449, -ίσασθαι Xen. Cyr. 6, 1, 19, where once stood fut. *τειχειῖσθαι*.
- ΤΕΚΜΑΙΨΟΜΑΙ *To ordain, infer*, dep. mid. Il. 7, 70; Æsch. Pr. 336: fut. *τεκμαροῦμαι* Xen. Cyr. 4, 3, 21: aor. ἐτεκμηράμην Il. 6, 349; Pl. Phædr. 230. The act. *τεκμαίρω* occurs not before Pind. Ol. 6, 73, *to put a mark, limit, shew*. Aor. ἐτέκμηρα Æsch. Pr. 605.
- ΤΕΛΕΨΩ (τέλλω) Poet. *To arise, become, be*, Il. 12, 347; Æsch. Ag. 466; Sup. 1040; Eur. Andr. 783: imp. iter. *τελέθεσσε* H. Cer. 241.
- ΤΕΛΕΥΤΑΨΩ *To end, finish* (Ion. -εω, only part. -έοντες Her. 3, 38), Il. 18, 328: fut. -ήσω Il. 13, 375; Pl. Euth. 285: aor. -ησα Od. 12, 304; Pl. Leg. 877, Dor. -ᾶσα Pind. P. 1, 54: p. *τετελεύτηκα* Pl. Menex. 246: aor. ἐτελευτήθην Il. 15, 74; Eur. Or. 1218: fut. mid. *τελευτήσομαι* seems always passive, Il. 13, 100; Eur. Hip. 370.
- The part. *τελευτῶν* with another verb, even another part. is often used adverbially, *as a finish, to finish, at last, τελευτῶν εἶπε* Xen. Cyr. 1, 4, 9; Thuc. 2, 51; *τελευτῶν δήσας* Lys. 14, 26.
- ΤΕΛΕΨΩ, Epic -εῖω *To bring to an end, accomplish*, Od. 4, 776. 6, 234: fut. *τελέσω* Pind. N. 4, 43; Xen. Cyr. 8, 6, 3, Epic -έσσω Il. 23, 559, Att. *τελῶ* Soph. El. 1435; Pl. Prot. 311, Ion. *τελέω* Il. 8, 415; see Her. 3, 134: aor. ἐτέλεσα Soph. Tr. 917; Thuc. 4, 78, -εσσα Il. 12, 222: p. *τετέλεκα* Pl.

Apol. 20 : p. p. *τετέλεσμαι* Od. 13, 40 ; Æsch. Sup. 19 ; Pl. Euthyd. 277 : aor. *ἔτελέεσθην* Il. 15, 228 ; Æsch. Ch. 1067 ; Dem. 13, 19 : fut. mid. *τελέομαι*, *-έεσθαι* pass. Il. 2, 36, *-εῖσθαι* Od. 23, 284 ; Her. 1, 206 : aor. *ἔτελεσάμην* trans. Dem. 38, 18. 39, 38. Vb. *ἐπιτελεστέος* Isocr. 12, 37.

Hom. has also the Att. fut. *τελῶ* Il. 4, 160. Perf. with long vowel *τετέληκα* occurs C. Inscr. 2885, 7. *τελέσκω* Nic. Fr. 2, 10 ; Callim. Fr. 434, is probably a false form for *τελίσκω*, as *εὐρίσκω* &c. and which Nic. uses Alex. 596.

**ΤΕ' ΛΛΩ** *To perform, raise, complete, and intrans. rise*, Soph. El. 699, *ἐπι-* in tmes. Il. 1, 25, *ἀνα-* Soph. Ph. 1138 ; Her. 4, 40 : aor. *ἔειλα* Pind. Ol. 2, 70 : p. *τέταλκα*, *ἀνα-* Aristot. Met. γ. 5 ; Polyb. 9, 15, 10 : p. p. *τέταλμαι*, *ἐν-* Eur. Ph. 1648 ; Xen. Cyr. 5, 5, 3 : plp. *ἔτέταλτο* in tmes. Il. 2, 643. —Mid. *τέλλομαι*, *ἐπι-* Il. 2, 802 : aor. *ἔτειλάμην*, *ἐπ-* Od. 1, 327.

It is rare in the *simple*, *τέλλω*, *ἔειλα* in act. see above : and *τέλλομαι*, *ἔτελλόμεν* mid. or pass. *to be, exist*, Pind. Ol. 10 (11) 5 ; P. 4, 257, chiefly in comp. *ἀνα-* *ἐν-* *ἐπι-* as follows : *ἀνατέλλω* *to make rise*, and intrans. *to rise*, Æsch. Sept. 535 ; Pl. Polit. 269 : aor. *ἀνέτειλα* Il. 5, 777 ; Pind. I. 5, 75 ; Pl. Crat. 409. Mid. *ἀνατέλλομαι* *to rise*, Pind. I. 3, 83.

*ἐντέλλω* *To enjoin*, rare in act. Soph. Fr. 252 : aor. *ἐνέτειλα* Pind. Ol. 7, 40. Generally mid. *ἐντέλλομαι* as act. Her. 4, 94 ; Pl. Prot. 325 : fut. *ἐντελοῦμαι* late, Schol. Il. 24, 117 ; V. T. Ps. 90, 11 ; N. T. Matth. 4, 6 : aor. *ἐνετειλάμην* Her. 1, 90 ; Xen. An. 5, 1, 13 : p. *ἐντέταλμαι* usually pass. Eur. Ph. 1648 ; Her. 1, 60 ; Xen. Cyr. 5, 5, 3, act. Polyb. 17, 2, 1 : aor. *ἐνταλθέντα* Hesych.

*ἐπιτέλλω* *To enjoin*, Il. 9, 369 ; Ar. Av. 977 : aor. *ἐπέτειλα* Il. 5, 818 ; Pind. N. 10, 77 : plp. *ἐπέτεταλτο* in tmes. Il. 2, 643. —Mid. *ἐπιτέλλομαι* as act. Il. 19, 192 ; Pind. P. 1, 70 : aor. *ἐπετειλάμην* Od. 1, 327. —Also *to rise*, as the sun &c. *ἐπιτέλλεται* Hes. Op. 565 ; H. Merc. 371, in which sense the act. also is occasionally used, subj. pres. *ἐπιτέλλῃ* Hippocr. 2, 496 : aor. *ἐπιτέλλαι* Æsch. Pr. 100. *ἐπανατέλλω*, *ἐπανατέλλω*

Eur. Ph. 104; Pind. Ol. 8, 28, has aor. part. *ἰπαντείλασά* Æsch. Ag. 27: p. *ἰπαναταλλίεω* Aristot. Meteor. 3, 5; but no mid. or pass.

ΤΕΜΝΩ *To despise*, Pind. Ol. 13, 57; Æsch. Sup. 807, Ep. Ion. and Dor. *τάμνω* Il. 4, 155; Her. 2, 65; once Pind. Ol. 12, 6 (best MSS.), *δια-* (Tab. Heracl.), rare *τέμω* Il. 13, 707: fut. *τεμῶ* Eur. Bac. 493; Pl. Leg. 914, Ion. *τεμείω* rare Hippocr. 4, 630 (Lit.): p. *τέτμηκα* Aristot. Soph. 1, 22; D. Hal. A. R. 8, 31, *ἀπο-* Pl. Meno. 85, Epic part. *τετμηώς* as pass. Ap. Rh. 4, 156: p. p. *τέτμημαι* Od. 17, 195; Pind. I. 5, 22; Pl. Tim. 80: aor. *ἔτμηθην* Eur. Tr. 480; Pl. Conv. 191: f. late *τεμηθήσομαι*, *περι-* V. T. Gen. 17, 14: 3 fut. *τετμηθήσομαι*, *ἐκ-* Pl. Rep. 564 (MSS. B. O. Winck.): 2 aor. act. *ἔταμον* Hom. always, Il. 20, 184 &c.; and Pind. Ol. 1, 49 &c.; old Att. but rare, Eur. Hel. 1224; Thuc. 1, 81; Her. 4, 201, *ἀπ-* Æsch. Ag. 1410, usually *ἔτεμον* Eur. Hel. 231; Æsch. Eum. 592; Thuc. 2, 100 &c.; Pl. Tim. 70. 77: 2 aor. mid. *ἔταμόμην* Il. 9, 580; Eur. Hec. 634; Her. 5, 82, and *ἔτεμόμην* Pl. Leg. 695; Luc. pro Im. 24, *ἐν-* Ar. Lys. 192, *ἀπ-* Pl. Polit. 280.—Mid. *τάμνομαι* trans. *cut for oneself*, Od. 24, 364; Her. 4, 70: imp. *ἔταμόμην* Od. 5, 243; Her. 1, 186, so *τεμνόμενος* Pl. Phædr. 246: 2 aor. *ἔταμ*, *ἔτεμ-* see above. Vb. *τεμητός* Soph. El. 747, *-έος* Pl. Rep. 510. See *τεμήγω*.

*τέμει* Il. 13, 707, is retained as pres. by Bekker and Spitzner; Wolf. would read fut. *τεμεῖ*. Hom. always uses *τάμνω* except once *τέμνειν* Od. 3, 175; and never augments the 2 aor. *τάμον*, *τάμει* &c.; inf. Ep. *ταμείειν* Il. 19, 197. Her. besides *ἔταμον* has once *ἔτεμον*, *ἀπ-* 3, 69. In Att. prose, this tense with *α* (*ἔταμον*) seems to occur once only before Aristotle, Thuc. 1, 81.—*ἔτέμμετο* syncop. and redupl. for *ἔτέμμετο*, Orph. Arg. 366, has been displaced by *ἔτέμμετο* a conject. of Ruhnck. and adopted by Hermann.

ΤΕΡΠΩ *To gladden, amuse*, Od. 17, 385; Pl. Leg. 658: fut. *τέρψω* Soph. Tr. 1246; Thuc. 2, 41: aor. *ἔτερψα* Eur. Heracl. 433; Pl. Leg. 658: 1 aor. pass. *ἔτέρφθην* Od. 8, 131; Eur. Ion. 541; Xen. Mem. 2, 1, 24, Ep. *ἔτέρφθην* Od. 6, 99. 19,

213 : 2 aor. pass. *ἰτάρην* Epic, Od. 23, 300, *τάρην* Il. 24, 633 ; subj. Ep. *τραπίειω*, hence *τραπίομεν* for *ταρπῶμεν* Il. 3, 441 ; inf. *ταρπήμεναι* Il. 24, 3, and *ταρπῆναι* Od. 23, 212.—Mid. *τέρπομαι* *to satisfy oneself, feel delight*, Il. 5, 760 ; Pind. P. 2, 74 ; Pl. Phil. 47 : fut. *τέρψομαι* Il. 20, 23 ; Soph. Ant. 691 ; Eur. Andr. 1180 : 1 aor. *ἑτερψάμην* rare, Od. 12, 188 ; H. Apol. 153 : 2 aor. (*ἑταρπόμην*) *ταρπώμεθα* Il. 24, 636 ; Od. 4, 295, but indic. redupl. *τεταρπόμην* Il. 19, 19. 24, 513, so throughout, *τεταρπώμεσθα* 23, 98 ; *τεταρπόμενος* Od. 1, 310.—Buttm. says the change of vowel in the 1 aor. pass. *ἑτέρφθην*, *ἑτάρφθην* is not supported by sufficient analogy. It may be so ; but is the analogy stronger for the change of *ἑστρέφθην* to *ἑστράφθην* Her. 1, 130 ; or for *τρεφθέντες* (Hom.) Epigr. 14, 7, *τραφθῆναι* Od. 15, 80, p. *τέτραμμαι*, p. act. *τέτροφα* Æschin. 1, 190, *τέτραφα* Dinarch. 1, 73, ἀνα- Dem. 18, 366 (MS. S.) Compare *τρέφω*, *-έψω*, *τέτραμμαι* Eur. Heracl. 578, *ἑτέρφθην* Hec. 561.

ΤΕΡΣΑΙΝΩ *To dry*, pres. late, Lycophr. 390 ; Nic. Al. 564 : aor. *τέρσηνα* Il. 16, 529.—Pass. imp. *τερσαίνοντο* Ap. Rh. 4, 1405.

ΤΕΨΩ or *τέρρω* *To dry*, pres. not found : fut. *τέρσω* Theocr. 19 (22) 63 ? : aor. *ἔτερσα* late Epic, imper. *τέρσον* Nic. Ther. 693 ; inf. *τέρσαι* 96.—*τέρσομαι* *to become dry*, Ep. and Ion. Od. 7, 124 ; Anth. 5, 225 ; Hippocr. 2, 629 : imp. *ἑτέρσετο* Il. 11, 848 : 2 aor. pass. *ἑτέρσην*, inf. *τερσῆναι* Il. 16, 519, Ep. *τερσήμεναι* Od. 6, 98 : aor. mid. *ἑτερσάμην*, opt. *τέρσαιο* Nic. Ther. 709, *ἑτέρσατο* (Hesych.) which points to Æol. *τέρρω*, like *βέρρω*.—As the legitimate form of the 2 aor. would be *ἑτάρσην* or *ἑτράσην*, a doubt may arise whether *τερσήμεναι* -*ῆναι* may not possibly belong to aor. act. of *τερσαίνω* with neuter sense, as *γλυκαίνω*, *ἀλειαίνω* &c.

ΤΕΤΕΥΧΗΜΑΙ, see (*τυγχέω*.)

ΤΕΤΙΗΜΑΙ, see (*τιέω*.)

(ΤΕΤΜΩ) *To find*, only 2 aor. Epic, *ἕτετμον* Il. 4, 293 ; Od. 1, 218, and *τέτμον* Il. 6, 374 ; subj. *τέτμης* Od. 15, 15, *τέτμη* Ap. Rh. 1, 908 ; opt. *τέτμοιμεν* Theocr. 20 (25) 61.



**ΤΕΤΡΑΪΝΩ** *To bore*, pres. in comp. *συν-* Her. 2, 11; Æsch. Ch. 451: fut. (τετρανῶ) Ion. -ανίω, δια- Her. 3, 12: aor. τέτρηνα Il. 22, 396; Od. 23, 198, later ἐτέτρηνα, subj. τετράνωσι Theophr. H. P. 2, 7, 6: aor. pass. ἐτέτρηθη, τετράνωσι Lycophr. 781; Anth. 6, 296: aor. mid. ἐτέτρηνάμην, δι- trans. Ar. Thesm. 18. Other parts supplied by τισράω.

Buttmann thinks the form τισραίνω a mistake for τετραίνω. τετρήνεται called Ion. Hippocr. 1, 371, imp. τετρήνοντο Callim. Dian. 244, are perhaps corruptions for τετραίνεται, -αίνοντο.

**ΤΕ΄ΤΡΗΧΑ** *Am tumultuous*, Ep. perf. Il. 7, 346: plp. τετρήχη Il. 2, 95. Later *to be rough, uneven*, Ap. Rh. 3, 1393. See ταραάσω.

**ΤΕΤΥΚΕΙ~Ν** *To get prepared*, Ep. 2 aor. of τεύχω, with redupl. and change of asperate, in act. only inf. Od. 15, 77. Generally mid. τετύκοντο Il. 7, 319; Callim. Dian. 50; τετυκόμεθα Od. 12, 283; τετυκίσθαι 21, 428. See τεύχω.

(ΤΕΥΧΕ΄Ω, or subst. τεύχεα) τετυχῆσθαι Ep. inf. p. pass. *To be armed*, Od. 22, 104.

**ΤΕΥΧΩ** Poet. *To prepare, make*, Il. 1, 110: fut. τεύξω Il. 14, 240; Soph. Ph. 1189: aor. ἔτευξα Il. 14, 338; Æsch. Sup. 306, τεύξα Od. 8, 579: p. τέτευχα, -συχώς as pass. Od. 12, 423; (Hippocr.) Epist. 3, 815, act. Il. 13, 346 (old Edit.); Anth. 9, 202, if the reading be sound: p. p. τέτυγμα Il. 24, 317; Æsch. Ag. 751: plp. ἐτετύγη Il. 15, 337, τετυγμ- Od. 14, 234, but Ep. and Ion. 3 pl. perf. τετεύχῃται Il. 13, 22; and plp. ἐτετεύχῃτο Il. 11, 808, τετυγ- Hes. Th. 581, so later τέτευγμα, ἐτετεύγη, -εύξω Quint. Sm. 5, 558: aor. ἐτύχθη indic. only, Il. 4, 470; Æsch. Eum. 353, Ion. ἐτεύχθη Hippocr. 1, 76; Anth. 6, 207; Anacreont. 10 (77) 5 (Vulg.), where, however, Melhorn, Bergk &c. edit ἐτυχ- ex margin. Cod.: 3 fut. pass. τετεύξομαι Il. 21, 322. 585: 2 aor. redupl. τετυκίην Epic and Ion. Od. 15, 94, see separately.—Mid. *prepare for oneself*, imp. τεύχοντο Od. 10, 182: fut. τεύξομαι Il. 19, 208; Æsch. Ag. 1230, but pass. Il. 5, 653?: aor. ἐτευξάμην trans. Hym. Apol. 43. 67: 2 aor. Ep. τετυκόμεθα Od. 8, 61; Il. 1, 467. See τετυκίην. Vb. τυκτός Il. 12, 105.

For *τετεύχαρον* act. II. 13, 346, quoted above, Wolf with some MSS. edited *τετεύχστρον*, and Buttm. Bekk. Spitzn. *ἐτεύχστρον*.

ΤΕΧΝΑΪΟΜΑΙ *To form with art &c.* dep. mid. Soph. Aj. 86; Xen. Ages. 9, 3: fut. *τεχνήσομαι* II. 23, 415; Hym. Apol. Pyth. 148: aor. *ἐτεχνησάμην* Soph. Tr. 534.—Act. rare, 1 aor. *ἐτέχνησα*, inf. *-ῆσαι* Od. 7, 110.—Pass. *τεχνάομαι*, opt. *-ῶτο* Xen. Cyr. 8, 6, 23; *τεχνώμενος* Eur. Heracl. 1003; Ar. Vesp. 176: p. *τετέχνημαι*, *-ημένος* Hippocr. 1, 26.

ΤΗ̃, see *τάω*.

ΤΗΚΩ, Dor. *τάκω* *To melt, make liquid*, Od. 19, 264; Eur. Med. 141; Pl. Rep. 609: fut. *τήξω* Anth. 5, 278, Dor. *ταξῶ*, *κατα-* Theocr. Epigr. 6, 1; and fut. mid. *τήξομαι* Hippocr. 1, 378: aor. *ἔτηξα*, *κατ-* Od. 19, 206, *δια-* Ar. Nub. 149, *ἐκ-* Pl. Rep. 411: p. p. *τέτηγμαί* Plut. Consol. 10; Anth. 5, 273: 1 aor. *ἐτήχθην* rare, Pl. Tim. 61; Hippocr. 2, 362, *συν-* Eur. Sup. 1029: usually 2 aor. *ἐτάκην* Pl. Phædr. 251, *ἐν-* Soph. Tr. 463: fut. *τακήσομαι* Anacreont. 10 (77) 16: 2 perf. *τέτηκα* *am melted*, Il. 3, 176; Pl. Tim. 85, Dor. *τέτακα* Eur. Sup. 1141: plp. *ἐτετήκειν* Xen. An. 4, 5, 15 (Vulg. Krüg.), *τετήκειν* (Dind. Popp. with Vat. F.) Vb. *τηκτός* Pl. Soph. 265.

ΤΗΡΕΩ *To guard, watch*, Pl. Theæt. 169: fut. *τηρήσω* Pl. Rep. 442: aor. *ἐτήρησα* Soph. O. R. 808; Thuc. 3, 22: p. *τετήρηκα* Aristot. *ουρ.* β. 2; Polyb. 5, 77; Luc. Abdic. 32: p. p. *τετήρημαι* Dem. 23, 181: aor. *ἐτηρήθην* Lys. 12, 71.—Mid. *τηρέομαι* *to guard oneself, be on one's guard* Ar. Vesp. 372: but fut. *τηρήσομαι* pass. Thuc. 4, 30. Vb. *τηρητός* Pl. Rep. 412.

ΤΗΤΑΪΟΜΑΙ *To want, be deprived of*, only pres. Hes. Op. 408; Eur. Or. 1084: *τητώμενος* Soph. El. 1326; Eur. Heracl. 24; rare in prose, Pl. Leg. 810; Aristot. Eth. 1, 9, Dor. *τατώμ-* Pind. N. 10, 78; *τητᾶσθαι* Soph. El. 265.

(ΤΙΪΕΩ an obsol. Theme akin to *τίω*) *To trouble, afflict*, hence sincop. perf. part. act. *τετινώς* as pass. *troubled, vexed*, II. 11, 555. 9, 13: p. p. *τετίμημαι*, 2 dual *τετίησθον* II. 8, 447: *τετιημένος* 8, 437; Hes. Th. 163.

**ΤΙΘΕΩ** (θείω) *To put, place*, only sing. pres. and imp. *τιθεῖς* Pind. P. 8, 11, *τιθεῖ* Il. 13, 731 (Bekk.); Minnerm. 1, 6. 5, 7 (Bergk.), *πρo-* Her. 1, 138 &c.: imp. (*εἰθούv v. r.* Pl. Gorg. 500) *εἰθούvς* Pl. Rep. 497, *ἐv-* Ar. Nub. 59, *εἰθούv* Il. 18, 561; Od. 6, 76, *πρo-* Ar. Nub. 63, *ἀντεπ-* Thuc. 1, 129, *πρo-* Her. 6, 69, also *τιθούv* Il. 1, 446; imper. *τιθούv* Il. 13, 509; Æsch. Sept. 201; Eur. Hel. 346; Ar. Lys. 243; Pl. Phil. 43. Rep. 510, *πρo-* Thuc. 6, 14, *δία-* Xen. Cyr. 5, 3, 21: fut. mid. *τιθήσομαι* (Hippocr.) 3, 846. The Attics seem rarely, perhaps never, to have used the pure form *τιθείω, εἶς, εἶ* in the pres. but *τιθῆμι, ης, ησι*. In the very few instances where it does occur, Editors, especially since Porson, have altered it: thus *ἐντιθεῖς* Ar. Eq. 714 (Br. Bekk.) has been changed to *ἐντιθῆς* (Dind.) *τιθεῖς* Soph. Ph. 992 (Br.) *τιθῆς* (Erfurdt, Herm. Ellendt &c.) *τιθεῖ* Eur. Cycl. 526 (MSS.) *τιθῆ* (Pors. Matth. Herm.) "Nec me fugit," says Porson, "Brunckium pluribus in locis Sophoclis et Aristophanis *τιθεῖς*—et similes barbarismos aut reliquisse aut intulisse. Attici dicebant *τιθῆμι, τιθῆς, τιθῆσι*. Ubicunque *τιθεῖς* legitur, legitur, ex errore scribarum *εἰ* et *η* permutantium." See note Eur. Or. 141.

**ΤΙΘΗΜΙ** (*τιθείω, θείω*) *To put, place*, Il. 4, 83; Æsch. Ch. 145; Pl. Rep. 348: fut. *θήσω* Il. 16, 673; Æsch. Eum. 484; Xen. Mem. 4, 2, 17: aor. *ἔθηκα* only indic. Il. 1, 2; Soph. Tr. 691; Eur. Med. 510; Dem. 18, 107, 1 and 2 pl. rare *ἔθηκαμεν* Xen. M. 4, 2, 15, *ἐπ-* Dem. 34, 28, *ἐξ-* Long. P. 4, 36, *ἔθηκατε v. r.* Æschin. p. 5, 33, but *πρo-* Dio. Hal. 2, 3, *ἔθηκαν* oft, Il. 6, 300; Eur. H. F. 590. Or. 1166, *ἀν-* Simon. 140 (Bergk.), *ξυv-* Xen. Hell. 2, 3, 20, *δι-* Dem. 19, 88, *καρ-* 24, 16, *θήκαν* Il. 24, 795; Eur. Bac. 129 (Chor.): p. *τίθεικα* Eur. Elec. 7; Xen. Mem. 4, 4, 19, Dor. *τίθεικα, ἀνα-* Inscr. Ross. 1, 10: p. p. *τίθειμαι* Demad. 271; v. r. Eur. Ph. 1567, Dor. *τίθειμαι, ἀνα-* Inscr. Ross. 1, 14, see mid.: aor. *εἰθήην* Eur. Herc. F. 1245; Thuc. 6, 4; Pl. Tim. 62: fut. *τιθήσομαι* Eur. Elec. 1268; Pl. Leg. 730: 2 aor. act. (*ἔθην*) indic. *sing.* not used, pl. *ἔθεμεν, ἔθετε, ἔθεισαν*, Hom. usu. *θείσαν* Il. 1, 290, 12, 29. 24, 49; Eur. Andr. 1020; Pl. Rep. 491; *θῶ, θείην,*

θεῖς, θεῖναι, θεῖς Eur. Andr. 737; Æsch. Ch. 341; Eur. Or. 1440; Pl. Leg. 719; Rep. 458. Vb. θεῖος Pl. Rep. 413. —Mid. τίθεμαι to put, make &c. for oneself, Od. 17, 269; Pl. Rep. 338: fut. θήσομαι Il. 24, 402; Æsch. Sup. 415; Pl. Crat. 390: in sense p. τέθειμαι Dem. 21, 49; Luc. Somn. 9, ἐν- Dem. 34, 16: aor. ἐθήκαμην unattic, and only indic. Theocr. 30, 18 (Ziegl.), ἐθήκατο, ἐπ- Her. 1, 26, -αντο, προσ- 4, 65, θήκατο Il. 10, 31; Hes. Sc. 128, and part. θηκάμενος Pind. P. 4, 29. 113, -ένη Timachid. Athen. 15, 22: 2 aor. ἐθέμην Il. 2, 750; Soph. Aj. 13; Eur. Ph. 858; Pl. Phæd. 91; θῶμαι Pl. Rep. 339; θείμην Od. 17, 225; Soph. Ant. 188: imper. (θέσο) θέο Od. 10, 333, θαῦ Soph. O. C. 466; θέσθαι Pl. Leg. 929; θέμενος Od. 9, 171; Soph. El. 1434.

τίθησθα 2 sing. pres. indic. Od. 24, 476, and always in Hom. 3 pl. in the contracted form τιθεῖσιν is rare in Attic, Æsch. Ag. 453 (Chor.) τιθήμεναι, τιθέμεν Epic inf. for τιθέναι, Il. 23, 83; Hes. Op. 744; part. τιθήμενος for -έμενος Il. 10, 34.—θέω, pl. θέωμεν dissyll. Od. 24, 485, and θείω Il. 16, 83, 2 sing. θήης Il. 16, 96, but θείης Od. 10, 341, θείη 301 (Bekk. Wolf.); pl. with ω shortened, θείομεν for θείωμεν, θῶμεν, Il. 23, 244. Od. 13, 364; inf. θέμεναι Il. 2, 285, and in Od. θέμεν 21, 3; so Hes. Op. 61; Pind. Ol. 6, 4.—θείομαι, ἀποκατα- subj. 2 aor. mid. Epic for -θῶμαι, Il. 18, 409. Od. 19, 17; θαῖτο, σύνθοιτο for -θεῖτο, Xen. An. 1, 9, 7, προσ- Dem. 11, 6, Ion. θείτο, προσ- Her. 1, 53.—εἰθεῖα, ὑπερ- 1 sing. imp. Ion.—εἰθήην or εἰθήεν, Her. 3, 155, iter. τίθησκην Hes. Fr. 96.—θησέμεναι, θησέμεν Epic inf. fut.—θήσειν, Il. 12, 35; Pind. P. 10, 58.—The radical θέω occurs in comp. 3 pl. pres. προθέουσι Il. 1, 291.

ΤΙΪΚΤΩ (τέκω) To bring forth, beget, Od. 4, 86; Pl. Conv. 206: fut. τέξω Poet. Hym. Merc. 493; Æsch. Pr. 869; Eur. Tr. 742; Ar. Eq. 1037; Her. 5, 92 (Orac.); more commonly τέξομαι Il. 19, 99; Od. 11, 249 (Bekk.); Hym. Apol. 101; Hes. Th. 469; Æsch. Pr. 768; (Eur.) Fr. Dan. 15 (Wagn.); Xen. Cyr. 7, 5, 23, Poet. and rare τεκοῦμαι, τεκεῖσθαι Hym. Ven. 127; so τεξείσθε late, Arat. 124: aor. rare, ἔτεξα.

ρίξασα Orph. H. 41 (40) 8, subj. ἐντίξῃ Ar. Lys. 553 : p. p. τίτεγμαι perhaps late, Ælian. H. A. 212 ; Paus. 3, 7, and τίτογμαι late, Synes. Epist. 141 ; Seidler, however, for τετυγμένας Alcæ. Fr. 65 (Abrens.) would read τετογ- approved by Schneidew. : aor. ἐτέχθην rare (Eur.) Fr. Dan. 44 (Wagn.) ; Anacreont. 41, 1. 39, 8 (Bergk) ; Hippocr. 1, 467 ; Luc. D. Mort. 13 : f. late τεχθήσομαι V. T. Ps. 21, 34 : 2 aor. ἔτεκον Π. 5, 875 ; Soph. O. R. 1250 ; Eur. Hip. 1145 ; Pl. Leg. 673 : 2 p. τέτοκα Hes. Op. 591 ; Ar. Pax. 757 ; Xen. Ven. 5, 13.—Poet. and rare, τίττομαι dep. mid. Æsch. Ch. 127. Fr. 38 : 2 fut. τεκοῦμαι, τεκεῖσθαι rare, Hym. Ven. 127 : 1 aor. ἐτεξάμην, -ασθαι v. r. Hes. Th. 889 : usually 2 aor. ἐτεκόμην Poet. Eur. Tr. 265, ἐτέκετο Ar. Av. 1191, τέκετο Π. 4, 59, τεκόμεισθα Od. 23, 61 ; τέκωμαι Pind. P. 4, 52 ; opt. τέκοιτο Theocr. 18, 21 ; τεκόμενος Æsch. Ch. 419 ; τεκέσθαι Hes. Th. 478.

The rare fut. form τεξείεσθαι Arataeus 124, seems to resemble (θερείομαι), θερείομενος Nic. Ther. 124 ; Alex. 580.—τίτεγμαι, τίτογμαι, ἐτέχθην rare, and in classic Attic rather doubtful.—Buttm. doubts τεκεῖσθαι Hym. Ven. 127, and suggests τεκέσθαι. ΤΙ'ΔΔΩ To pluck, Π. 22, 78 ; Anacr. Fr. 36 (Bergk.) ; Æsch. Pers. 209 : fut. τιλῶ, ἀπο- Cratin. C. Fr. 2, 89 : aor. ἔτιλα, ἀποτίλαι Ar. Lys. 578, reg. : (perf. ?) : τέτιλμαι, παρα- Ar. Ran. 516 : aor. ἐτίλθην, τιλθῆ Ar. N. 1083.—Mid. τίλλομαι to pluck, tear one's own hair, imp. τίλλοντο Od. 10, 567, ἐτίλλ- Luc. Fugit. 28.—This verb is poet. and late prose, Aristot. H. A. 6, 1.

ΤΙΜΑ'Ω To value, honour, Π. 23, 788 : fut. -ήσω 9, 155 ; Pl. Rep. 386, reg. : p. τιτίμηκα Lys. 26, 17 ; Pl. Rep. 548 : p. p. τιτίμημαι Π. 12, 310 ; Thuc. 4, 26 : aor. ἐτιμήθην Her. 7, 213 ; Pl. Menex. 242 : fut. pass. τιμηθήσομαι rare, Thuc. 6, 80 ; Dem. 19, 223 : usually fut. mid. τιμήσομαι perhaps always pass. Hym. Apol. 307 ; Æsch. Ag. 581 ; Soph. Ant. 210 ; Thuc. 2, 87 ; Pl. Apol. 37 ; Xen. Hier. 9, 9 ; and perhaps Cyr. 8, 7, 15 : 3 fut. τετιμήσομαι rare, Lys. 31, 24. Vb. τιμητέος Xen. Mem. 1, 4, 10.—Mid. τιμάομαι to prize, estimate,

lay a punishment &c. Her. 3, 154; Pl. Conv. 175: fut. τιμήσομαι Xen. Cyr. 8, 7, 15?: aor. ἐτιμῆσάμην Od. 20, 129; Thuc. 3, 40; Lys. 19, 48.

Fut. mid. τιμήσομαι in act. sense, seems doubtful. At Xen. Cyr. 8, 7, 15, with the usual reading τίς τιμήσεται δὴ ἄνδρα it is certainly act. but with Dind. emendation δι' ἄνδρα approved by Bornemann and Jacobitz. it is pass.: so for τιμήσεσθαι Il. 22, 325, τιμήσασθαι has, for good reasons, been substituted (Spitzn. Bekk.); and τιμήσεται Eur. Fr. Er. 17, 49, quoted Lycurg. 161, 27, we think decidedly pass.. At Pl. Apol. 37, B. it seems to have a mid. sense τιμήσεσθαι τοιοῦτου τινος ἐμαυτῷ rate my punishment at some such, pronounce some such punishment on myself.

ΤΥΝΩ To pay, expiate, Il. 18, 407; Pl. Theæt. 177: fut. τίσω Il. 17, 34; Æsch. Ch. 435; Pl. Leg. 905: aor. ἔτισα Od. 24, 352; Soph. O. R. 810; Pl. Leg. 873: p. τέτιχα Lycophr. 765; Dio. Hal. 6, ἐκ- Dinarch. 2, 18; Dem. 21, 89: p. p. τέτισμαι, ἐκ- Pl. Phædr. 257; Dem. 24, 187: aor. ἐτίσθην, ἐξ- Dem. 28, 2. Vb. ἀποτιστέον Xen. Lac. 9, 5.—Mid. τίνομαι (and τινύμαι not τινν-) to take payment, avenge, punish, Theogn. 204: fut. τίσομαι Il. 3, 366; Eur. Hel. 1624; Her. 1, 10: aor. ἐτίσάμην Il. 2, 743; Soph. Tr. 809; Her. 3, 120.

In the pres. and imp. *ι* is long in Epic, short in Attic and Solon's Fr. 12, 31; Pind. Pyth. 2, 24; Theogn. ἀντιτίθειν 740, in the other tenses it is always long with poets of every description.—ἐκτίνομεν the common reading at Eur. Hip. 626, with *ι* long, is a false reading, as is clear from its giving no suitable meaning. Witzschel has restored ἐκτείνομεν from Cod. Havn. Monk reads ἐκθύομεν. Porson suggested ἐκπίνομεν adopted by Dind. Seidler ἐτίνυμεν.—τίνυμαι from τίνω as ἄνυμαι from ἄνω, not τίνυμαι, the *ι* is always long. Bekker in Hom. and Her. always writes it with single *ν*, so Dind. in Eur.

In an American translation of Schrevel. Gr. Lex. enlarged and improved, and re-edited in this country with some curious additions, it is said, "In Soph. Phil. 1031 (1041) the iota of the 1 aor. mid. is both short and long, τίσᾶσ|θῆ τίσ|ασθ

ἀλλὰ τῷ χροῖνῳ." The line in Soph. is a regular Iambic trimeter, and thus the Editor scans it; simply forgetting that a spondee is allowed in the *uneven* places. This precious piece of prosody, and many other marvels from the same source, have been gravely copied into the American new Edition of 1846; *e. g.* that "κάθημαι, Ion. κάτημαι is not used by the Attic Tragedians, except Soph. (Ed. T. 75; nor by Homer," &c. &c. The American Editor was entitled to make large *reprisals*, but respect for himself and the *Public* should have led him to examine the stuff.

ΤΙΨΤΑΙΝΩ (τείνω) *To stretch, draw*, Ep. II. 2, 390: aor. ἐτίθηνα, part. τιτήνας II. 13, 534.—Mid. τιταίνομαι *to stretch oneself, exert*, intrans. II. 22, 23; Od. 2, 149: imp. ἐτιταίνετο *trans. for oneself*, II. 5, 97: aor. ἐτιτηνάμην, τιτηνάμενος Orph. Arg. 253. Act. as mid. intrans. II. 23, 403; so Hes. Th. 209, with *ι* either from arsis, or as a play on the word Τιτηάν.

ΤΙΤΡΑΨΩ (τρώω obsol.) *To bore*, see Dioscor. 5, 77: fut. τρήσω late, Lycophr. 665: aor. ἔτρησα, συν- Pl. Tim. 91; Dem. 37, 38: p. p. τέτρημαι Her. 4, 158; Xen. Oec. 7, 40; Ar. Pax. 21. Vb. τρητός Od. 13, 77. See τετραίνω.

ΤΙΤΡΩΨΩ (τρώω only once Od. 21, 293, *To wound*, Pl. Phil. 13: fut. τρώσω Eur. Cycl. 422, κατα- Xen. Hell. 2, 4, 15: aor. ἔτρωσα Eur. Hip. 392; Thuc. 4, 14; subj. τρώσης II. 23, 341: (perf.?) : p. p. τέτρωμαι Æsch. Ag. 868; Her. 8, 18; Pl. Conv. 219: aor. ἐτρώθη Eur. Andr. 616; Xen. Cyr. 4, 1, 4: fut. pass. τρωθήσομαι Pl. Crit. 51: 3 fut. τετρώσομαι Luc. Vot. 37: and mid. τρώσομαι *get oneself wounded*, II. 12, 66. Vb. τρωτός II. 21, 568.

In some Edit. of Hippocr. the subj. 1 aor. pass. occurs redupl. τιτρωθῶσιν 1, 320 (Kühn.) τρωθῶσι (Opsopæus, Littré 5, 698.)

ΤΙΤΥΨΩ Poet. (a redupl. form of τεύχω, τύχω) combining the meanings of τεύχω and τυγχάνω *prepare, aim*, only pres. and imp. and late in act. (unless Ruhnken's conjecture τιτύσκη for πιτύσκη be correct, Simon. 18, 2 Gaisf.) Lycophr. 1403; Antim. Fr. 26; Arat. 418; Opp. Hal. 2, 99.—Mid. as act.

τιτύσκομαι Anth. 5, 221; τιτυσκόμενος Il. 3, 80; Theocr. 19 (22) 88: imp. τιτύσκετο Il. 21, 342. 13, 159. Bergk retains πινύσκη Simon. 14 (18) Poet. Lyr. Græc.

ΤΙΨΩ Poet. *To value at, honour* (Ψ, but - before σ) Il. 9, 238; Æsch. Sept. 77; Eur. Heracl. 1013: imp. iter. τίεσκον Il. 13, 461; Mosch. 4, 9: fut. τίσω Il. 9, 284; Od. 14, 166: aor. ἔτισα Il. 1, 412. 16, 274; very rare in Att. πρo- Soph. Ant. 22: p. p. τίτιμαι, τετιμένος Il. 24, 533; Od. 13, 28; Hes. Th. 415.—Mid. as act. τίεται rare, Hes. Th. 428. Æsch. has pres. pass. τίεται Sup. 1037; but p. part. τετιμένοι Ch. 399, is a false reading for τε τιμαί, written τετιμαι in the Med. MS. See Franz. in loc.

In Ep. ι in pres. and imp. is long in arsis, Il. 5, 467 &c. short in thesis, 13, 176 &c. though sometimes even then long when a long succeeds, Od. 14, 84. 22, 414; short in Att. Æsch. Ag. 259. 531; Eur. Heracl. 1013; always long in fut. aor. &c. Meineke may be right in preferring ἐκτίνει to ἐκτίει Com. Fr. 4, 33, but what does he mean by saying in his index “τίειν non Atticum?”

(ΤΛΑΨΩ, see ταλάω) *To bear*: 2 aor. ἔτλην, subj. τλῆς, opt. τλαίην, imper. τλῆθι, part. τλάς, τλάσα: fut. τλήσομαι: p. τέτληκα. Vb. τλητός Æsch. Pr. 1065. In Att. prose this verb is rather rare.

ΤΜΗΓΩ, a collateral form of τέμνω, *To cut*, Maneth. 2, 75, ἀπο- Il. 16, 390: fut. τμήξω Parmen. 90, ἀπο- Ap. Rh. 4, 1120: 1 aor. ἔτμηξα Il. 11, 146 (Spitzn.), ἀπο- 11, 468; Hes. Th. 188, Dor. ἔτμαζα, δι- Theocr. 8, 24: 2 aor. ἔτμαγον, δι- Od. 7, 276: 2 aor. pass. ἐτμάγην Il. 16, 374, δι- 7, 302, late ἐτμήγην Anth. 9, 661; Callim. Fr. 300: aor. mid. ἐτμηξάμην trans. Anth. 7, 480; Nic. Alex. 68, ὕπ- Ap. Rh. 4, 328.—Fut. τμήξεις Nic. Ther. 886, has been altered from MSS. to aor. opt. τμήξαις. τμάγειν 3 pl. 2 aor. Epic for ἐτμάγησαν Il. 16, 374, δι- 16, 354. 7, 302.—For τμήξας Il. 11, 146, Bekk. reads πλήξας with Aristarch.

A form τμήσσω sometimes occurs *e. g.* in some edit. of Mosch. 2, 81. Meineke, however, Lobeck &c. reject it for τμήγω;



and fut. *τμήσω* Nonnus. Par. 15, which also Lobeck would correct.

(ΤΟΠΕΨ) *To bore, pierce, simple pres. unused, but ἀντιτορήσω* H. Hym. Merc. 283 : so fut. *ἀντιτορήσω* 178 ; irreg. simple fut. *τορήσω* Ar. Pax. 381 : 1 aor. *ιτόρησα* Opp. Cyn. 3, 321, *τορήσας* H. Hym. Merc. 119, *ἀντιτόρησεν* Il. 5, 337 : p. p. *τορορημίως* late Nonn. 5, 26. 13, 493 : 2 aor. *ἔτορον* Il. 11, 236 ; redupl. inf. *τορορέειν* Hesych. Ar. uses *τορορήσω* in the sense, *utter in a piercing tone* ; and Hesych. explains *τορορέειν* by *τρώσασι* (*pierce so as*) *to wound*.

ΤΟΨΣΑΙΣ Dor. for *τόσσας*, part. 1 aor. act. of perhaps *τόζω* or *τόσσω* obsol. = *τυχεῖν*, *hit, find*, Pind. P. 3, 27 ; from which also indic. *ιπίτοσσι* Pyth. 4, 25 ; part. *ιπίτοσσας* 10, 33.

ΤΡΑΠΕΨ *To turn, tread grapes*, Od. 7, 125, *ιπι-* Il. 10, 421 ; subj. *-έωσι* Anan. Athen. 282 : imp. *ιτράπτειν* Hes. Sc. 301.

ΤΡΑΧΥΝΩ, Ion. *τρηχ-* *To make rough*, Æsch. Sept. 1045 ; Ap. Rh. 4, 768 : fut. *-υνῶ* : p. *-υχα, ἀπο* Dio. Hal. C. Verb. 22 : p. p. *τετραχύσμαι, ικ-* Luc. Pisc. 51 ; inf. *τετραχύνθαι* Pl. Prot. 333 ; also *-ύμαι* Aristot. H. A. 4, 9 ; Plut. Num. 8, and *-υμμαι* Schol. Ap. Rh. 3, 276 : aor. *ιτραχύνθην* Pl. Tim. 66.

ΤΡΑΨΩ, see *τρίψω*.

ΤΡΕΜΩ *To tremble*, Æsch. Sept. 419 ; Pl. Rep. 554 : and imp. *ἔτρεμον* Il. 10, 390.

ΤΡΕΠΩ, Ion. *τράπω* *To turn*, Il. 8, 399 ; Her. 2, 92 : imp. iter. *τρέπισσες* Her. 4, 128 : fut. *τρέψω* Il. 15, 261 ; Pl. Parm. 135, Dor. *τραψῶ, ιπι-* Cret. Inscr. 2555 : aor. *ἔτραψα* Il. 18, 469 ; Æsch. Sept. 255 ; Xen. An. 1, 8, 24, Ion. *ἔτραψα, ιπ-* Her. 4, 202 : p. *τέτροφα* Ar. N. 858, *ἀνα-* Soph. Tr. 1008 ; Andoc. 1, 131 ; Æschin. 1, 190 &c. (Bekk.), and *τέτραφα* Dinarch. 1, 108 &c., *ἀνα-* Dem. 18, 866 (Ms. S.) : p. p. *τίτραμμαι* Il. 17, 227 ; Pind. I. 4, 22 ; Eur. Hip. 246 ; *τετράφθαι* Thuc. 7, 73 : aor. pass. *ιτρέφθην* Xen. Hel. 3, 4, 14, 5, 20. An. 5, 4, 23 (Popp. Dind.) ; (Hom.) Epigr. 14, 7 ; Eur. Elect. 1046, Ep. and Ion. *ιτράφθην* Od. 15, 80, *πρω* (Wolf. Bekk.) ; Her. 9, 56, and always : 2 aor. pass. *ιτράπην* usu. as mid. Æsch. Pers. 1027 ; Soph. O. C. 1537 ; Xen.

AN. 5, 4, 23 (Vulg. Krüg.) ; Pl. Lys. 213 : 2 aor. act. ἔτραπον Poet. Il. 12, 24 ; Pind. Ol. 11, 15 ; Theocr. 20 (25) 85, intrans. Il. 16, 657 ; Hes. Th. 58.—Mid. τρέπομαι, Ion. τράπομαι to turn oneself, flee, Pl. Prot. 339 ; Leg. 680 ; Her. 4, 60, also trans. put to flight, Xen. An. 6, 1, 5. 3, 26 &c. : fut. τρέψομαι Eur. Hip. 1066 ; Xen. An. 3, 5, 13, trans. Ar. Eq. 276, Ion. τράψομαι, ἐπι- Her. 3, 155 : 1 aor. ἔτρεψάμην Od. 1, 422. 18, 305, usu. trans. Eur. Heracl. 842 ; Thuc. 7, 78 ; Xen. An. 5, 9, 13 : 2 aor. ἐτραπόμην perhaps always intrans. or reflex. Il. 16, 594 ; Æsch. Ag. 1532 ; Her. 1, 80 ; Thuc. 4, 44 ; Isocr. 14, 46 ; it seems a mistake to call it act. Pl. Euthyd. 303, rarely pass. ἀντράπιστο Pl. Crat. 395 : and sometimes in sense p. p. τέτραμμαι Il. 12, 273 ; Ar. Ach. 207 ; Pl. Rep. 533 : aor. ἐτράπην Soph. Aj. 743. Vb. τρεπτός Pl. Leg. 747 ; τραπητέον Luc. Rhet. prec. 8.—For ἐτρέψατο Her. 7, 105 (Schw. &c.) Gaisf. Bekk. Dind. read ἔτρεψε with MSS. M. P. K. F.

Iterat. imp. τρέπεισθε Her. 4, 128 (Bekk.) τραπ- (Dind.)—τετράφαται 3 pl. p. p. Ion. Theogn. 42 ; even Pl. Rep. 533.—τρέπομαι mid. to turn oneself, flee, has for aor. ἐτραπόμην ; τρέπομαι to turn from oneself, put to flight, has for aor. ἔτρεψάμην which though once or twice reflexive in Hom. is perhaps never so in Att. At Her. 7, 105, Bekker with some MSS. reads ἔτρεψε for ἐτρέψατο.—A pres. τραπέω, ἐπιτραπέουσι occurs Il. 10, 421, and τροπέω, imp. τρέπειον Il. 18, 224.—This verb has its full complement of aor. ἔτρεψα, ἔτραπον : ἔτρεψάμην, ἐτραπόμην : ἐτρέφθην, -άφθην : ἐτράπην, and is one of the very few verbs that have both 2 aor. act. and pass. in actual use, so τύπτω.

ΤΡΕΨΩ, Dor. τράψω (θρέψω) To make thick, nourish, Il. 5, 52 ; Pind. P. 2, 44 ; Ar. Ach. 787 : fut. θρέψω Soph. Ant. 660 ; Thuc. 2, 46 : aor. ἔθρεψα Il. 2, 548 ; Æsch. Ch. 908 ; Pl. Tim. 23 : p. τέτροφα intrans. Od. 23, 237, συν- Hippocr. 1, 605, trans. Soph. O. C. 186 ; Com. Fr. 3, 194, and τέτραφα intrans. Simmias, Tzetz. Chil. 7, 705 : p. p. τέθραμμαι Eur. Heracl. 578 ; inf. τεθράφθαι Pl. Gorg. 525 : aor. ἐθρέφθην Hes. Th. 192 ; Eur. Hec. 351 ; in Att. prose only Pl. Polit. 310 :

oftener 2 aor. *ἐτράφην* Il. 23; 84. 1, 251; Od. 10, 417; *Æsch.* Sept. 754; Xen. Cyr. 2, 1, 15; Isocr. 16, 28: fut. *τραφήσομαι* (Dem.?) 60, 32; Maneth. 4, 596: 2 aor. act. Ep. *ἔτραφον* as pass. Il. 5, 555. 21, 279 (inf. *τραφόμεν* Il. 7, 199. 18, 436; Od. 3, 28) Callim. Jov. 55; Orph. Arg. 378, old reading; Opp. Hal. 1, 774; trans. Pind. N. 3, 53?; Hom. only Il. 23, 90 (Bekk.) where, however, Spitzn. with some MSS. reads *ἔτρεφε*, so quoted *Æschin.* 1, 149; Luc. Paras. 47. Vb. *θρεπτέος* Pl. Rep. 403.—Mid. *τρέφομαι* reflexive, or pass. *nourish oneself, be supported*: so fut. *θρέψομαι* Hippocr. 1, 406; Xen. Cyr. 3, 3, 16; Pl. Rep. 568; Crit. 54: but aor. *ἔθρεψάμην* trans. *nourish for oneself*, Od. 19, 368; Pind. Ol. 6, 46; Eur. Herc. F. 458; Pl. Leg. 695.

*τράφεν* Pind. P. 4, 115; Ar. Ach. 787, Epic *τραφόμεν* inf. pres.—*τρέφειν*.—2 aor. *ἔτραφον* trans. seems exceedingly rare, if not rather doubtful; for though it be coupled with an aor. in Pind. N. 3, 53, and Il. 23, 90, it may notwithstanding, perhaps, be an imp. Hes. uses imperf. *ἔτρεφε* Fr. 78, apparently in the same sense as aor. *θρέψεν* Fr. 111 (Goettl.) Buttm. maintains that 2 aor. pass. *ἐτράφην* is not Homeric, and that the forms *ἐτραφέτην* Il. 5, 555, *τραφόμεν* for *τραφέειν* Il. 7, 199 &c., *ἔτραφ'* = *ἔτρεφε* Il. 21, 279, are forms of the 2 aor. act. with intrans. signification. Thiersch, Boeckh &c. suppose an Epic shortening for *ἐτραφήτην*, *τραφῆναι*, *ἐτράφη*, and thus accent *ἐτράφ'*.

The assertion of Buttm. that *ἔτραφον* became obsolete is rather strong. See late Auth. quoted above. With regard to the laws which regulate the Greek aspirates, he says, "where two successive syllables begin each with an aspirate, one of the aspirates, generally the first, is changed to the tenuis of the same organ; and when by any formation the second disappears, the first is restored. Thus, the root of this verb is *θρεφ-*, whence *τρέφω*, and again *θρέψω*." This law, though general, is limited in several cases, as composition *ὄρνιθο-θήρας*, *λιθω-θῆναι* &c.; synalæphe *ἔφθιθ' οὔτος* (*ἔφθιτο*) *Æsch.* Eum. 458; intervention of a consonant *ἐθρέφθην*, *ἐθραύσθην* (but *τίθραυμαι*), *ἐθέλχθην* &c. &c.

ΤΡΕΨΩ, Dor. τράχω *To run*, Π. 23, 520; Pind. P. 8, 32: fut. θρέζω late, Lycophr. 108, earlier in comp. ἀπο- Com. Fr. 2, 695; and mid. θρέζομαι, ἀπο- Ar. N. 1005; Luc. Lex. 3, μετα- Ar. Pax. 261, περι- Ran. 193, usually δρᾶμοῦμαι (from obsol. δρέμω) Eur. I. T. 1424; Xen. An. 7, 3, 45, Ion. -έομαι Her. 8, 102; rare δρᾶμῶ, ὑπερ- Philetær. C. Fr. 3, 292, see below; and δράμομαι, ἀνα- Anth. 9, 575: aor. ἔθρεξα rare, Eur. I. A. 1569, ἐπι- Il. 13, 409, περι- Ar. Thesm. 657, iterat. θρέζασκον Π. 18, 599; θρέζας Epigr. Plut. V. Aristid. 20: p. διεδράμηκα, ἀνα- Her. 8, 55, κατα- Xen. Hell. 4, 7, 6, περι- (Pl.) Clit. 410: p. p. διεδράμημαι, ἐπι- Xen. Oec. 15, 1: 2 aor. ἔδραμον Π. 23, 393; Æsch. Ag. 1121; Pl. Rep. 327: 2 p. Poet. δέδρομα, ἀνα- Od. 5, 412, ἀμφι- Simonid. 6, 89 (Bergk.) ἐπι- Hermip. in Com. Fr. 2, 410 (Hexam.) Vb. περι-θρεκτέον Pl. Theæt. 160; and late, ἀνα-δραμητέον Procl. in Tim. 1, 32.

The fut. mid. ἀναδράμομαι Anth. 9, 575, quoted above, seems analogous to the fut. ἔδομαι, φάγομαι &c. Fut. act. ὑπερδραμῶ quoted, is the only instance we know in classic Greek. The simple δραμοῦμεν occurs V. T. Cant. 1, 3, see 2 Sam. 18, 19.—The Greeks would seem to have said θεῖν δρόμῳ Thuc. 3, 111; Xen. An. 1, 8, 18; Ar. Av. 205, perhaps never τρέχειν or δραμεῖν δρόμῳ, like the Latin *curriculo currere*.

ΤΡΕΨΩ *To tremble*, Π. 11, 554: (fut. τρέσω): aor. ἔτρεσα Π. 15, 586; Soph. Ant. 1042; Eur. Or. 1104; Xen. An. 1, 9, 6; Luc. D. Mort. 27, 7, Poet. τρέσσα Π. 17, 603; Hes. Th. 850. Vb. ἄτρεστος Æsch. Pr. 416.—This verb is rare in classic prose.—An Ep. form τρέω, ὑπο- occurs in Tim. Phlias. Plut. M. p. 705.

ΤΡΙΨΩ *To rub*, Π. 20, 496; Pl. Phæd. 117: fut. τρίψω Ar. Pl. 526. Av. 636: aor. ἔτριψα Pl. Phæd. 60; inf. τρίψαι Od. 9, 333: p. τέτριφα, συν- C. Fr. 3, 235, ἐπι- Ar. Lys. 952, δια- Pl. Theæt. 143: p. p. τέτριμμαί Pl. Phæd. 116; Ar. Ran. 123: 1 aor. pass. ἐτρίφθην Thuc. 2, 77; Antiph. in C. Fr. 3, 54, δια- Isocr. 4, 14: generally 2 aor. ἐτρίβην Anth. 6, 24; Luc.

Paras. 52, συν- Ar. Pax. 71, δι- Thuc. 1, 125, κατα- Pl. Leg. 678 : fut. *τριβήσομαι*, ix- Soph. O. R. 428 : and mid. *τριψομαι* as pass. Soph. Fr. 429 ; Thuc. 6, 18. 7, 42.—Mid. *τριβομαι* *rub oneself on*, Æsch. Eum. 195 : fut. *τριψομαι* pass. see above : aor. *ετριψάμην* Callim. Pal. lav. 25. Vb. *ἄτριπτος* Od. 21, 151.

ΤΡΙΨΩ *To chirp, squeak, mourn, &c.* Od. 24, 5 ; Aristot. H. A. 2, 12 : imp. *ετριψον, κατα-* (Hom.) Batr. 85 : fut. *τριψω* late, Nilus : 2 p. *ετριψα* as pres. Epicharm. 9, 3 (Ahrens) ; Her. 3, 110 : plp. *ετριψι* as imp. Il. 23, 714 ; part. *ετριψώς, -ῶσα* Il. 23, 101, *ετριψῶτε* ; Il. 2, 314, Epic for *-γόντες* Arat. 1132 ; Luc. Tim. 21. In the *classical* period, this verb is Poet. and Ion.

ΤΡΥΖΩ *To mourn, murmur*, Anth. 5, 292 ; subj. *-ητε* Il. 9, 311 ; inf. *-ειν* Hippocr. 1, 99.

(ΤΡΥΧΟΨΩ) *To waste, afflict*, only pass. *τρύχουσαι* Mimnerm. 2, 12 ; Maneth. 1, 160 (Axt. Rig.) : p. *ετρύχωμένος* Thuc. 7, 28 ; Pl. Leg. 807.

ΤΡΥΧΩ *To waste, exhaust*, Od. 16, 125 ; Soph. O. R. 666 ; Eur. Hel. 1305 (Herm.) ; Xen. Hel. 5, 2, 4 : imp. iterat. *τρύχεσκεν* Ap. Rh. 2, 473 : fut. *τρύξω* Od. 17, 387 : p. p. (from *τρύχω*) *ετρύχωμαι, -ένης* Thuc. 4, 60 ; Plut. Pomp. 10.—Pres. pass. *τρύχομαι* Solon. Fr. 3, 22 (Bergk.) ; Ar. Pax. 989 ; *τρύχωνται* Od. 10, 177 ; Theogn. 752 (Bekk.) ; *ετρύχομενος* Od. 1, 288 ; Soph. Aj. 605 ; Thuc. 1, 126 ; inf. *ετρύχεσθαι* Soph. Tr. 110 : imp. *ετρύχουμην* Ar. Ach. 68.—In some Ed. of Eur. Hel. 1305, quoted, *ερύχου* occurs as mid. trans. *ερύχου σὺ σαυτήν* or *ερύχου σεαυτήν*. Matth. G. Dind. Herm. edit *ερύχουσα σαυτήν* from MSS. Flor. 1, 2.

ΤΡΥΨΩ *To rub, distress*, Orph. Fr. 31, 5, ἀπο- Soph. Tr. 124 : fut. *ετρύσω* Æsch. Pr. 27 : p. p. *ετρύψωμαι* Simonid. Fr. 146, 3 (Bergk.) ; Anth. 9, 549 ; *ετρύψου* Her. 1, 22, κατα- Xen. Cyr. 5, 4, 6 ; espec. part. *ετρύψμένος* Her. 6, 12. 2, 129 ; Pl. Leg. 761. Vb. in *ἄτρυπος* Soph. Aj. 788 ; Her. 9, 52.

ΤΡΩΓΩ *To eat*, Od. 6, 90 ; Com. Fr. 2, 817 ; Her. 2, 37 ; Dem. 19, 197 : fut. mid. *ετρώξομαι* Ar. Ach. 806 ; Xen. Conv.

- 4, 8, *κατα-* Cratin. Com. Fr. 2, 95: 1 aor. perhaps in comp. only, *κατέτρωξαν* (Hom.) Batr. 182; subj. *-τρώξῃ* Hippocr. 2, 536; *-αντες* Timon. Fr. 7: p. p. *τέτρωγμαί, δια-* Ar. Vesp. 371, *παρεν-* Eubul. C. Fr. 3, 212: 2 aor. *ἔτρωγον κατα-* Ar. Ach. 809, *παρ-* Ar. Ran. 988, *ἐν-* Anax. Com. Fr. 3, 197; Luc. Conv. 38. Vb. *τρωκτός* Xen. An. 5, 3, 12.
- ΤΥΓΧΑΨΩ** *To hit, obtain, chance*, Æsch. Sup. 384; Soph. El. 31; Pl. Prot. 313: imp. *ἐτύχχανον* Hom. only Od. 14, 231; Eur. Or. 866; Xen. Cyr. 2, 3, 18: fut. mid. *τεύξομαι* Il. 16, 609; Od. 19, 314; Æsch. Ag. 175; Lys. 18, 23; Xen. Mem. 4, 8, 10: aor. *ἐτύχησα* Epic. Il. 15, 581. 23, 466; Anth. 5, 278. 294: p. *τεύχηχα* Hom. intrans. Il. 17, 748; Od. 10, 88; Thuc. 1, 32; Pl. Eryx. 396; trans. Xen. Cyr. 4, 1, 2; Isocr. 3, 59; Dem. 18, 128; less freq. *τέτευχα* trans. Dem. 21, 150 (Bekk. Dind.); Menand. Fr. Sent. 44; Macho. Athen. 13, 44; Polyb. 4, 77: plp. *ἔτετεύχεε* Ion. intrans. Her. 3, 14: p. p. late *ἐπιτετευγμένος* Polyb. 6, 53: aor. *ἐνετυχθείς* 35, 6: 2 aor. act. *ἔτυχον* Il. 5, 287; Æsch. Ch. 14; Eur. Hel. 180; Tr. 499; Xen. Cyr. 8, 4, 3; Pl. Phædr. 252; Isocr. 12, 265.—Aor. m. *τεύξασθαι* occurs late V. T. 2 Mac. 15, 7.
- In the sense *to happen, chance*, this verb has *τυγγάνω* Soph. O. R. 757: *ἐτύχχανον* Od. 14, 231; Pl. Conv. 175: *ἐτύχησα* Od. 14, 334: *τεύχηχα* Od. 10, 88; elsewhere rare, Thuc. 1, 32; Pl. Eryx. 396: plp. *ἔτετεύχεα* Ion. Her. 3, 14: *ἔτυχον* Il. 11, 116; Pind. N. 1, 49; Soph. Aj. 742; Pl. Euthyd. 272; Xen. Mem. 3, 9, 13.
- ΤΥΠΤΩ** *To strike*, Il. 11, 561; Pl. Gorg. 476: fut. *τύψω* late, Nonn. 44, 160 (Græfe), Att. *τυπτήσω* Ar. N. 1444; Pl. 20; Plat. Gorg. 527; Dem. 21, 204: aor. *ἔτυψα* Hom. always *τύψ-* Il. 13, 529. 17, 313; Theocr. 28, 20; Her. 3, 64, *ἄπο-* Hippocr. 2, 271, rare in Att. Æsch. Eum. 156 (Chor.); Lys. Fr. 10, *ἐτύπησα* unattic? Aristot. Polit. 2, 12; Æsop. 21: (p. *τέτυφα* Cherobosc. in Theodos. p. 564, 20, and *τετύπηχα* Pollux. 9, 129): p. p. *τέτυμμαί, -ένος* Il. 13, 782; Æsch. Sept. 888; *τετύφθαι* Her. 3, 64, and *τετύπημαι* late,

Luc. Demon. 16 ; Argum. Dem. 54 (1256) : (1 aor. pass. *ἔτυπθη* late, Philo. Leg. Spec. 2, 799) : 2 aor. *ἔτυπην* Il. 24, 421 ; Pind. N. 1, 53 ; Æsch. Pr. 361 ; Soph. O. R. 811 ; Eur. Andr. 1150 ; Ar. Ach. 1194 : fut. m. *τυπτήσομαι* as pass. Ar. N. 1379 : 2 aor. act. *ἔτυπον* rare, Eur. Ion. 767, redupl. *τετύποντες* Callim. Dian. 61. Vb. *τυπτηγίος* Dem. 54, 44.—Mid. *τύπτομαι* to strike oneself, bewail, Her. 2, 61. 132 ; Plut. Alex. 3 : fut. *-ήσομαι* see above : aor. *ἐτυψάμην*, *ἀποτύψωνται* ceased beating themselves, mourning, Her. 2, 40. For aor. *ἔτυψα*, *ἔτυπον* the Att. used *ἰπάταξα*, *ἔπαισα*.—The pres. seems to have had three forms *τύπω*, *-πτω*, *-πτίω* and each with only partial development, at least in written classic speech. 1 fut. *τύψω* we have not seen earlier than Nonnus, but there it stands without a *v. r.* ; the aor. *ἔτυψα*, however, of the same formation, is both early and frequent. Buttm. seems inclined to doubt *τυπτήσομαι* Ar. quoted, on what grounds we see not. *τύπτω* is one of the very few verbs that have 2 aor. act. and pass. in actual use—is of simple and easy formation, and hallowed as the initiatory Paradigm by usage immemorial. No doubt it has not its full complement of parts, but what verb has? These are easily supplied and marked. But how defective soever it may be, it is far superior in uniformity of formation, and therefore as a Paradigm, to *τρέπω* which has been substituted, and ill conjugated in one of our lumbering, puzzling Gr. Grammars. *τύπτω!* with all thy faults, I love thee still.

ΤΥΨΩ To raise smoke, smoke, burn, Her. 4, 196 : imp. *ἔτυπον* Soph. Ant. 1009, *τύπον* Ar. Vesp. 457 : (fut. *θύψω*) : aor. *θύψαι* Hesych : p. p. *τέθυμμαι*, *-ένος* Æsch. Sup. 186, *ἔπι*- Pl. Phædr. 230 : 2 aor. *ἔτύφην*, *ἔπιτυφῆ* Ar. Lys. 221. 222.

ΤΩΘΑΪΩ To taunt, Her. 2, 60 : fut. m. *τωθάσομαι* Pl. Hipp. Maj. 290 : aor. *ἐτώθασα*, subj. *τωθάσω* Ar. Vesp. 1362, *ἔπιτώθασ* (Hippocr.) Epist. 3, 799 ; Appian. Civ. 2, 158.

## Υ

\*ΥΒΡΙΨΩ *To abuse, insult*, Od. 18, 381 : fut. ὑβρίσω Soph. Aj. 560 (Br.) but aor. -ίση (Elms. Herm. Dind. &c.), ἑνουβρισεις Ar. Thesm. 719 (MSS. Bekk.) ἑνουβριεῖς (Reisig. Dobræ. Herm. &c.), ὑβριεῖν Dem. 21, 221; and mid. ὑβριοῦμαι pass. Ar. Eccl. 666 : aor. ὑβρισα Eur. Andr. 995; Pl. Conv. 222 : p. ὑβρικα Ar. Lys. 400; Dem. 21, 128 : plp. ὑβρίκειν 3, 14 : p. p. ὑβρισμοῖ Eur. Cycl. 665; Ar. Thesm. 903; Xen. Cyr. 2, 4, 5 : aor. ὑβρίσθην Soph. Aj. 367; Pl. Leg. 885 : fut. ὑβρίσθήσομαι Dem. 21, 222. Vb. ὑβριστέος Dem. 54, 44. ὑβριστος Pherecr. Com. Fr. 2, 347.—Futures mid. in -ιοῦμαι are rarely passive. See ἀνασκαλοπίζω, ὀμαλίζω, ὀνειδίζω.

\*ΥΓΙΑΙΝΩ *To be in, or recover health*, Theogn. 255; Pl. Gorg. 495 : fut. ὑγιανῶ : aor. ὑγιάνα Dem. 54, 1, Ion. ὑγιῖνα Hippocr. 5, 86 (Littre) : aor. pass. ὑγιάνθην Hippocr. 1, 10, 2, 8 and oft.—ὑγιάσθην, -έντας 1, 9, 17, is from ὑγιάζω.

At Xen. Mem. 2, 2, 10, Schneider altered, unnecessarily, the received reading ὑγιάινης to fut. ὑγιανεῖς. The ratio of the sentence is analogous to Ages. 7, 7 &c. This verb is trans. *make whole*, Dicæarch. descrip. Peli, p. 30 (Huds.), and perhaps Hippocr. from his using the passive voice ἐξυγιάινονται 1, 8, 7; ὑγιάνθην 1, 8, 15. 16 &c. Imper. ὑγιάινε like χαῖρε, *vale*, is used as a form of salutation verbal or written, usually on taking leave, farewell, Ar. Eccl. 477. Ran. 165; Luc. Laps. 8.

\*ΥΛΛ' ΣΚΩ *To bark*, only pres. opt. ὑλάσκει *Æsch.* Sup. 877 : and late 1 aor. subj. ὑλάξῃ Dio. Chr. 9, 290.

\*ΥΛΛ' Ω *Poet. To howl, bark at*, only pres. Od. 20, 15. 16, 9; -οντες Theocr. 20 (25) 70; ὑλάαν Opp. Cyn. 1, 449 : and imp. ὑλάων Od. 16, 5.—Also dep. imp. ὑλάοντο 16, 162.

\*ΥΠΕΙΚΑ' ΘΩ *Poet. ὑποεικ-* a lengthened form for ὑπέικω *To yield*, opt. -άθοιμι Soph. El. 361; Pl. Apol. 32; part. ὑπεικαθέων Opp. Hal. 5, 500 : imp. ὑποείκαθε Ep. Orph. Arg. 709.

All these parts are assigned by some to the 2 aor.

\*ΥΠΕΙΓΚΩ, Hom. usu. ὑποείκω *To yield*, Soph. Ant. 713; Pl.



Tim. 62; Pl. 20, 266: imp. ὑπεῖλον Xen. Ages. 11, 10, ὑπέεικον Pl. 16, 305: fut. ὑπείξω Æsch. Ag. 1362; Soph. O. R. 625; Her. 7, 160; Dem. 15, 24; and mid. as act. ὑπείξομαι Pl. 1, 294; Od. 12, 117 (Homeric ὑποείξω Il. 4, 62. 15, 211; and mid. ὑποείξομαι Il. 23, 602): aor. ὑπεῖξα Xen. An. 7, 7, 31; Pl. Tim. 56: 2 aor. ὑπέικαθον according to some, see ὑπεικάθω. Vb. ὑπεικρέον Pl. Crit. 51.

\* ΓΠΕΜΝΗ΄ΜΥ΄ΚΕ *Is bent down*, Pl. 22, 491, perf. act. of ὑπημύω, thus -ἤμύω, -ἤμύκα, redupl. -ἐμμήμυκα strengthened for the metre -ἐμμήμυκα: Toup. Bothe -ἐμμήμυκα.

\* ΓΠΙΣΧΝΕ΄ΟΜΑΙ, a strengthened form of ὑπέχομαι, *To hold oneself under, to promise*, Her. 8, 106; Isocr. 13, 4; Pl. Gorg. 449, Poet. and Ion. ὑπίσχυμαι only pres. Pl. 23, 209; Od. 8, 347; Æsch. Eum. 804; Her. 7, 158. 5, 30: fut. ὑποσχέσομαι Dem. 19, 324: p. p. ὑπέσχημαι Xen. Oec. 3, 1; -ημίνος Dem. 23, 18; -ῆσθαι Thuc. 8, 48: 1 aor. ὑπεσχέθη, ὑποσχέθητι Pl. Phædr. 235?: 2 aor. mid. ὑπεσχόμεην Pl. 13, 366; Soph. O. C. 1490; Eur. Andr. 969; Xen. Cyr. 3, 1, 31; Pl. Euth. 278.

With the poets the pres. of ὑπισχύομαι is rare, ὑπισχυοῦ Ar. Vesp. 750, see Eur. Fr. Hipp. 5 (Dind.) with this exception, they use 2 aor. only. The 1 aor. pass. ὑποσχέθητι is so rare that the instance quoted above is perhaps the only one in classic Attic; and though it has MSS. authority, its rarity as well as other reasons have rendered it suspicious. Bekker accordingly has displaced it by the kindred noun ὑποσχέσει offered by some good MSS. This aor. however, certainly occurs later in other combinations, ἐπεσχέθη Callisth. in Stob. 7. 65, κατα- Arr. An. 5, 2, 7 (Krüg.) who has the *simple* also ἐσχέθη 5, 7, 4, σχέθη 6, 11, 2.

\* ΥΠΟΤΟΠΕ΄Ω=ὑποπτέω *To surmise, suspect*, rare in act. ὑποτοπήσαντες Thuc. 1, 20; -πήσαι 3, 24.—Mid. dep. ὑποτοπίομαι Ar. Thesm. 496. Ran. 958: imp. ὑπετοπούμεην Lys. 9, 4: with aor. pass. ὑποτοπηθέντες trans. Her. 6, 70. 9, 116.

\* ΤΣΤΕΡΕ΄Ω *To be later, too late, lose*, Pl. Gorg. 447: fut. mid. ὑστερήσομαι Eur. Iph. A. 1203: aor. ὑστέρησα Her. 1, 70;

Thuc. 8, 100; Eur. Ph. 976: p. ὑστέρηκα late, N. T. Hebr. 4, 1: but plp. ὑστέρησαι Thuc. 3, 31: 1 aor. pass. ὑστέρηθην late, Joseph. Ant. 15, 7.

The fut. mid. has been suspected by several able Scholars. Reiske and Porson conjectured ἵστέρησομαι, Herm. ἤσ στέρησομαι, Matthiæ defends the reading of the MSS.

ΥΦΑΙΝΩ (ὕφᾳ) *To weave*, Od. 15, 517: imp. iterat. ὑφαίνεσκον Od. 19, 149: fut. ὑφανῶ Ar. Eccl. 654: aor. ὕφηνα Od. 13, 303; Eur. Iph. T. 817; Ion. 1417; Pl. Hipp. Min. 368, also ὕφᾶν late, Anth. 6, 265: p. ὕφαγκα late, συν- Dio. Hal. de comp. V. p. 16; Artemid. 4, 40: p. p. ὕφασμαι Luc. V. H. 1, 18; Phintys. in Stob. 74, 61, ἐν- Her. 3, 47, παρ- Xen. Cyr. 5, 4, 48: aor. ὑφάνθην Pl. Tim. 72, ἐν- Her. 1, 203, συν- 5, 105.—Mid. ὑφαίνομαι trans. Soph. Fr. 604 (Dind.): aor. ὑφηνάμην Xen. Mem. 3, 11, 6; Pl. Phæd. 87. Vb. ὑφαντός Od. 13, 136; Thuc. 2, 97. ὕ, except in the augm. tenses.

Such forms as ὑφήφανται, ὑφύφασμαι seem to occur in the old Grammarians only, B. A. 20, 3. Suid. Etym. Magn.

\*ΥΦΑΪΝΩ *To weave*, only 3 pl. ὑφώσι Epic for ὕφωσι, contr. from ὑφάουσι Od. 7, 105.

\*ΥΩ *To rain* (ὑ) Hes. Op. 552; Alcæ. 34, 1 (Bergk.); Ar. N. 368; Xen. Hel. 1, 1, 16: imp. ὕον Il. 12, 25: fut. ὕσω Cratin. Com. Fr. 2, 92; Ar. N. 1118. 1129: aor. ὕσα Pind. Ol. 7. 50; Her. 2, 22; Luc. Dips. 2: p. p. ὕσμαι, ἐφ-υσμένος Xen. Ven. 9, 5: aor. ὕσθην Her. 3, 10; Plut. Rom. 24: fut. mid. ὕσομαι pass. Her. 2, 14.

## Φ

(ΦΑΪΤΩ) see ἐσθίω.

ΦΑΙΝΩ (φάω) *To show*, Il. 2, 353, and sometimes in pres. imp. and fut. intrans. *to shine*, Pl. Tim. 39; Theocr. 2, 11; Ar. N. 586, Poet. φαίνω intrans. Od. 12, 385: fut. φᾶνῶ Æsch. Ch. 815; Soph. O. R. 710. Aj. 1362; Eur. Iph. T. 898; Pl.

Leg. 745 : aor. ἔφηναι Pl. 2, 318 ; Soph. Ph. 297 , Xen. Hel. 3, 2, 23 : p. πέφαγκα, ἀπο- Dinarch. 1, 15, and oft : p. p. πέφασμαι, (-ανσαι), -ανται pass. and mid. Soph. O. C. 1543 ; Pl. 2, 122 ; Æsch. Ag. 374, for which πέφαται Perict. Stob. 85, 19 ; πεφασμένοι Pl. Phædr. 245 ; πεφάνθαι Euthyd. 294 : aor. ἐφάνθην pass. and mid. Pl. 1, 200 ; Soph. Ant. 103 ; Eur. Herc. F. 804 ; Dem. 58, 13, ἀπο- 5, 9 : 2 aor. ἐφάνην as mid. Pl. 23, 109 ; Æsch. Eum. 320 ; Pl. Phæd. 76 : fut. φανήσομαι Soph. Tr. 666 ; Ar. Thesm. 1 ; Pl. Euthyd. 289 : 2 aor. act. ἔφανον seems not to occur at least in classic Greek, except in the Epic iterat. form φάνεσκε intrans. *appeared*, Pl. 11, 64 ; Od. 11, 587 ; Hes. Fr. 44, 3 : 2 p. πέφηναι intrans. Eur. I. A. 973 ; Soph. O. C. 329. El. 646 ; Her. 9, 120, Dor. πέφᾶνα, ix-Sophron. 75.—Mid. φαίνομαι, Poet. φαίνομαι to show oneself, appear, Od. 7, 201 ; Callim. Apol. 9 ; Thuc. 3, 88 : fut. φανοῦμαι Od. 12, 230 ; Soph. Ant. 1195 ; Pl. Apol. 33, Ion. φανέομαι Her. 3, 35 : aor. ἐφηνάμην trans. *showed*, Soph. Ph. 944 : 2 aor. (ἐφάνομην), subj. dual φανῆσθον Pl. Eryx. 399 (MSS.) φαίνησθον (Bekk. Bait. Or. Winckel.) : in a mid. sense intrans. are used also πέφασμαι, ἐφάνην (and by Hom. and Traged. ἐφάνθην), φανήσομαι, πέφηναι. Vb. ἄφαντος Pl. 6, 60.

The 2 aor. act. and mid. have been entirely or almost banished from Classic Greek, since for ἔφᾶνε Eur. Herc. F. 794, with pass. signif. ἐφάνη has been substituted ; for subj. μὴ φάνης Philem. Fr. incert. 53, b. which Lobeck calls a neoteric form of the 1 aor. Meineke suggests μὴ ἔφῆνης ; is not μὴ φήνης easier ? opt. φανοίην Soph. Aj. 313, belongs to fut. φανῶ. φάνεν δὲ ἑ and *showed herself*, Quint. Cal. 9, 484, Lobeck φάνεσκε &c. &c. φανοίμην opt. 2 aor. mid. which used to stand at Xen. Cyr. 3, 1, 34, and retained by Poppo, has been altered for the *v. r.* φανοίμην by Bornem. Dind. &c. in which Poppo would probably now acquiesce. φανοίμεθα formerly Isocr. 18, 30, now φανοίμεθα ; but φάνευ still, Stob. Flor. Tit. 108.—In Att. prose, the 1 aor. pass. ἐφάνθην seems to be strictly pass. *was shown, made known*, Dem. 5, 9 &c. in Hom. however, perhaps always, and occasionally in the Traged. it takes the mid. or intrans. meaning,

*appear*, which 2 aor. *ἑφάνην* uniformly has, *Il.* 1, 200; *Soph. Ant.* 103.—At Archimed. *Aren.* p. 331, occurs the Dor. fut. *φανήσιν* which Lobeck. *Buttm. Gramm.* V. 2, 311, thinks corrupted from *φανήσομαι*.—*φανοίην* *Soph. Aj.* quoted, is fut. opt. for *φανοῖμι*.—*ἑφαάνθη* *Ep.* lengthened from *ἑφάνθη*, in *times. Il.* 17, 650, *ἑξ-* *Hes. Th.* 200, *φάανθεν* 3 pl. for *ἑφάνθησαν* *Il.* 1, 200.—So *φάνεν* 3 pl. 2 aor. pass. for *ἑφάνησαν* *Od.* 18, 68; subj. *φανῆη* for *φάνη* *Il.* 22, 73; inf. *φανήμεναι*=*φανῆναι* 9, 240.

Fut. *φανῶ* contrary to its usual quantity, has *ā* *Ar. Eq.* 300, so *ἀναφαῖνῶ* *Eur. Bac.* 527, for which, however, *Herm.* reads pr. *ἀναφαίνω*, and *Aristoph.* admits of the same emendation—an easy emendation certainly, if the anomaly cannot be satisfactorily explained, and this seems difficult to do. Some say it is from *φασίνω*, fut. *-αἰένω* contr. *φᾶνῶ*?

ΦΑΝΤΑ΄ΖΟΜΑΙ *To appear*, *Her.* 7, 15; *Eur. Ion.* 1444: fut. *-ασθήσομαι* *Pl. Conv.* 211: aor. *ἑφαντάσθη*, *-θέντα* *Phil.* 38.—Act. *φαντάζω* *to make appear*, is late *Callistr.* 14.

ΦΑ΄ΣΚΩ=ΦΗ΄ΜΙ *To say, affirm*, *C. Fr.* 3, 450; *Isæ.* 6, 16; *Luc. Pisc.* 37; *Pl. Phæd.* 113 (*Ms. a.*); subj. *φάσκει* *Æsch. Ch.* 93; *Isæ.* 10, 11; opt. *φάσκειμι* *Soph. Aj.* 1037; *φάσκειν*, *-ουσα* *Thuc.* 3, 70; *Pl. Theæt.* 190; *φάσκειν* *Soph. O. R.* 462; *Isocr.* 8, 1: imp. *ἑφασκον* *Il.* 13, 100; *Æsch. Ch.* 276; *Pl. Leg.* 901.—Pass. imp. *ἑφάσκετο* *Soph. Ph.* 114. The indic. pres. is rare; the received reading *Pl. Phæd.* 113, is *λέγουσι*. *Hom.* has imp. indic. only.

ΦΑ΄ΤΙ΄ΖΩ (*φάτις*) *Poet. and Ion. prose, To say, name*: fut. *-ίσω*, and *-ίξω* *Parmen.* 119: aor. *ἑφάτισα* *Her.* 5, 58; *Soph. Aj.* 715 (*MSS.* *-ίξα*): p. p. *πεφάτισμαι* *Ap. Rh.* 4, 658; *Parmen.* 94.: aor. *ἑφάτισθη* *Eur. I. A.* 936.

ΦΑ΄Ω *Epic, To shine*, pres. late, part. *φάουσαι* *Arat.* 607: imp. as aor. *φάε* *Od.* 14, 502: p. p. *πέφᾶται* *Perict. Stob.* 85. 19: 3 fut. *πεφήσομαι* *Il.* 17, 155. (See *φαίνω*.) *To be distinguished from*

(ΦΑ΄Ω) *To kill*, see *φένω*.—(*φάω*) stem of *φήμι* *to say*.

ΦΕ΄ΒΟΜΑΙ, defect. dep. only pres. and imp. a poetic collateral

form of φοβίσομαι *to fear for oneself, flee*, Π. 5, 232 : imp. *εφίβοντο* 11, 178.

ΦΕΪΔΟΜΑΙ *To spare*, dep. mid. Od. 22, 54 ; Eur. Herc. F. 1146 : fut. φείσομαι Xen. Hel. 7, 1, 24 ; Pl. Apol. 31 ; Epic περιδήσομαι Π. 15, 215 : aor. ἐφείσάμην Π. 24, 236 ; Æsch. Sept. 412 ; Pl. Menex. 242 : p. p. πεφεισμένοις pass. *spared*, Luc. Hist. 59, περιδημένοις Nonn. 11, 417 : 2 aor. mid. redupl. (πεφιδόμην), opt. πεφιδόμην Od. 9, 277, -οιτο Π. 20, 464 ; -ίσθαι 21, 101.

(ΦΕ'ΝΩ, ΦΑ'Ω) Epic, *To kill*, neither in use, but whence p. p. 3 sing. πέρᾳται Π. 17, 164 ; Od. 22, 54, 3 pl. πέρανται Π. 5, 531 ; inf. περάσθαι Π. 13, 447 ; περασμένοις Lycophr. 269 : 3 fut. pass. περήσομαι Π. 15, 140 ; Od. 22, 217 : 2 aor. ἔπεφνον and πέφνον Π. 21, 55. 13, 363 ; subj. πέφνη 20, 172 ; inf. πεφνέμεν 6, 180 ; πέφνων accented as a pres. Spitzn. &c. but Bekker with Aristarch. Tyrann. &c. πεφνών Π. 16, 827, so καταπέφνων 17, 539 (Spitzn.), -πεφνών (Bekk.)

ΦΕ'ΡΒΩ Ion. and Poet. *To feed*, Pind. Ol. 2, 73 ; Hom. H. 30, 2 ; Hes. Op. 377 : imp. ἔφερβον Eur. Or. 869 ; Pl. Crit. 115 : 2 p. (πέφορβα) : plp. ἐπέφορβειν Hom. H. Merc. 105.—Mid. φέρβομαι *to feed oneself, maintain, live on*, Pind. P. 5, 110, Eur. Med. 827 ; Hippocr. Pass. φέρβομαι *to be fed, live*, Ap. Rh. 2, 393 : imp. ἐφερβόμην Soph. Ph. 957.

ΦΕ'ΡΩ (οἶω, ἐνέκω, ἐνέγκω) *To bear, bring*, Π. 21, 458 ; Æsch. Ch. 659 ; Pl. Phæd. 63 : imp. ἔφερον Π. 3, 245 ; Isocr. 9, 54, iter. φέρεσκε, -ον Od. 9, 429. 10, 108 : fut. οἶσω Π. 7, 82 ; Eur. Alc. 336 ; Pl. Rep. 477 : aor. ἤνεγκα Soph. El. 13 ; Eur. Heracl. 751 ; Pl. Crit. 43, Ion. ἤνεικα, ἔνεικα Π. 9, 306 ; Her. 2, 146. 3, 30, ὑπην- Π. 5, 885, also (ῶσα), inf. ἀνῶσαι rare, Her. 1, 157 : p. ἐνήνοχα Dem. 22, 62. 21, 108, συν- Xen. Mem. 3, 5, 22 : p. p. ἐνήνεγμαi, -εζαι, -ικται Pl. Rep. 584, ἰσι- Eur. Ion. 1340, and -εγζαι, -εγται, ἀν- Inscr. 1, 67, 4 (Boeckh), Ion. ἐνήνεγμαi, ἔξ- Her. 8, 37, rarely (οἶσμαi), προοἶσται late, Luc. Parasit. 2 : aor. ἠνείχθην Xen. An. 4, 7, 12 ; Pl. Leg. 756. Tim. 63, Ion. ἠνείχθην, ἀπ- Her. 1, 66, περι- 84 &c. : fut. pass. ἐνεχθήσομαι, κατ- Isocr. 13, 19, ἰε-

Thuc. 7, 56, and *οισθήσονται* (Dem.?) 44, 45, ἐξ- Eur. Sup. 561 : 2 aor. act. *ἤνεγκον* Soph. O. C. 521 ; Eur. Heracl. 699 ; Sup. 920 ; Pl. Rep. 330 ; Thuc. 7, 56, Ion. (*ἤνεικον*), opt. *ἐνείκοι* Od. 21, 196 ; inf. *ἐνεκίμεν* Ep. Il. 19, 194 ; also (*οἶσον*) imper. *οἶσε* &c. see below. Vb. *οιστός* Thuc. 7, 75, *οιστέος* Soph. Ant. 310, *ἐνεκτέος* Stob. 79, 42, *συμ-φερός* Il. 13, 237.—Mid. *φέρομαι* to bear, carry for oneself &c. Il. 23, 413 ; Soph. Phil. 117 : fut. *οἶσομαι* Il. 23, 663 ; Soph. El. 969 ; Her. 6, 100 ; Pl. Rep. 537 ; but pass. Eur. Or. 440 ; Xen. Œc. 18, 6, ἐξ- Her. 8, 49. 76 : p. *ἐνήνεγμαί*, *εἰσ-* Dem. 27, 4 : aor. *ἠνεγκάμην* Soph. Tr. 462 ; Pl. Rep. 406, Ion. *ἠνεγκάμην* Il. 9, 127 ; Her. 1, 57, ἐσ- 7, 152 : 2 aor. (*ἠνεγκόμεν*) rare, imper. *ἐνέγκου* Soph. O. C. (MSS. Ellendt. &c.) *ἐνεγκοῦ* (Elms. and now Herm.)

The aorists *ἤνεγκα*,\* *ἤνεγκον* are used by Att. writers in indic. and opt. with seemingly little preference, except that the 1 pers. *ἤνεγκα* is very rare, but not, as some would have it, unattic, Soph. El. 13 ; Æschin. 2, 4 ; Luc. Pisc. 33.

The subj. indeterminable, being the same in both ; inf. *ἐνεγκεῖν* Soph. Phil. 873 ; Pl. Apol. 37 : imper. *ἔνεγκε* Ar. Eq. 110, rarely *ἔνεγκον* Anaxip. C. Fr. 4, 466, but *ἐνεγκάτω* Ar. Thesm. 238 &c. ; Pl. Phæd. 116, *ἐνέγκατε* Eur. Heracl. 751, ἐξ- Ar. Ran. 847 ; part. *ἐνεγκών*, *οὔσα*, *ον* Soph. El. 692 ; Eur. Sup. 920, less freq. *ἐνέγκας* 3 MSS. for *ἐνεγκών* Xen. Mem. 4, 8, 1, δι- 2, 2, 5, ἐξ- 1, 2, 53, *συμ-* An. 6, 5, 6 (Popp. Bornem.) *συνενέγκοντες* (Vulg. Krüg.)

Inf. 1 aor. *ἐνέγκαι* seems not to be Att. Epic and Ion. *ἐνείκαι* Il. 18, 334 ; Hes. Th. 784 ; Pind. P. 9, 53, ἐξ- Her. 7, 117 ; part. *ἐνείκας* Il. 17, 39, ἐξ- Her. 5, 79. 8, 132 ; 3 sing. opt. *ἐνείκαι* Il. 18, 147 (Bekk.) ; also inf. 2 aor. *ἐνεκίμεν* Ep. = *ἐνεκίεν* Il. 19, 194.—Of a pres. *ἐνείκω* called Bæotic (Ety. Mag.) there occurs a trace in *συνενείκεται* Hes. Sc. 440, approved by Goettl. but altered by Herm. to plp. *συνενήνεκτο* from the *v. r.* *συνενήνεκται*.

*φέρετε* 2 pl. imper. for *φέρετε*, Il. 9, 171. *φέρησι* 2 sing. pres. indic. as from *φέρημι* Od. 19, 111, but *φέρησι* subj. (Bekk.)

\* See Note, p. vii.

— *οἶσι* imper. 2 aor. as from a new pres. *οἶσω*, Poet. Cd. 22, 106; Ar. Ran. 482, *οἶσέρω* Il. 19, 173, but *οἶσσετε* Od. 20, 154, may be future; part. *οἶσόντων* Antim. Fr. 10; inf. *οἶσων* Pind. P. 4, 102, Epic *οἶσόμεν* Od. 3, 429, *οἶσόμεναι* Il. 3, 120. ΦΕΥΓΩ *To flee*, Il. 21, 472; Pl. Phæd. 65: imp. iter. *φεύγεσσι* Il. 17, 461: fut. mid. *φεύξομαι* Il. 18, 307; Æsch. Sup. 456; Soph. Phil. 1404; Ar. Eccl. 625; Pl. Theæt. 181: Xen. Hel. 4, 4, 5, and *φευξοῦμαι* Eur. Hel. 500 &c.; Ar. Plut. 447; Pl. Leg. 635, B. C.: (1 aor. *ἔφευξα* given by Matthiæ from Æsch. Ag. 1281, is aor. of *φεύζω*): 2 perf. *πέφευγα* Æsch. Ag. 268; Soph. O. R. 356; Pl. Alcib. 1, 103. Prot. 318; opt. *πεφεύγοιμι*, -οι Il. 21, 609; Soph. has the form *ἐκπεφυγήη* O. R. 840: p. p. (*πέφυγμα*) *πεφυγμένος* Epic with act. signif. *having escaped*, Il. 6, 488; Od. 9, 455 (but pass. in Epicur.) also Epic part. *πεφυζότες* act. Il. 21, 6. 532: 2 aor. *ἔφυγον* Il. 3, 4; Eur. Hec. 1249; Pl. Apol. 26, iterat. *φύγεσσι* Od. 17, 316. Vb. *φευκτός* Soph. Aj. 222, -ίος Xen. Mem. 2, 6, 4.—Mid. 1 aor. *φεύξασθαι* Ap. Rh. 2, 172 (Wellau. fr. MSS.) for *φεύξεσθαι* (Vulg. Lobeck.) *διαφεύξασθαι* (Hippoer.) Epist. vol. 3, 829.

*πεφυζότες* is perhaps syncopated for *πεφυζήκότες* from *φυζάω* whence aor. pass. *φυζήθεις* Nic. Ther. 825, as *μεμυδότες* for *-ηκότες* Antim. See Lobeck, Technol. p. 81. We have never seen an undoubted instance of fut. act. *φεύζω*, -εις &c. *ἐκφεύξει* Æsop. F. 187 (Tauchn.) is like it, but perhaps scarcely decisive. ΦΕΥΖΩ *To cry* *φεῦ*, lament, whence aor. *ἔφευξα* Æsch. Ag. 1281. ΦΗΜΙ, Dor. *φαμί* (*φάω*) *To say*, Il. 5, 103; Pl. Phædr. 270; Pind. 2, 64; Theocr. 8, 7, pres. and imp. like *ἴστημι*; subj. *φῶ* Pl. Euthyd. 296, 3 sing. Epic *φήη* for *φῆ* Od. 11, 128; opt. *φαίην* Pl. Prot. 330, 1 pl. *φαίμεν* for *φαίημεν* Il. 2, 81; Pl. Phil. 63, *φαῖεν* for *-ησαν* ibid; imper. *φάθι* or *φαθί* Pl. Prot. 349. Rep. 475; inf. *φάναι* Xen. Oec. 7, 18; Pl. Crat. 429; *φάς* Il. 9, 35. 3, 44, in Att. prose perhaps only (Pl.) Alcib. (2) 139: imp. *ἔφην* usu. as aor. Soph. O. R. 349, 2 sing. *ἔφης* Il. 22, 280; rare in Att. Xen. Cyr. 4, 1, 23; Pl. Gorg. 466. Euthyd. 298; uncertain Æsch. Ag. 1613, usu. *ἔφθηθα* Pl. Crat.

438 &c. ; Xen. An. 1, 6, 7, and oft ; so Hom. Il. 1, 397 &c. and unaugm. φῆν, φῆς, φῆσθα, φῆ, 3 pl. ἔφαν, φάν for ἔφασαν : fut. φήσω Eur. Herc. F. 578 ; Ar. Eccl. 774 ; Pl. Gorg. 449, Dor. φασῶ Ar. Ach. 739 ; Theocr. 11, 70 ; Pind. (φάσω) φάσει N. 7, 102 : aor. ἔφησα Xen. An. 5, 8, 5 ; Pl. Polit. 297, Dor. ἔφᾶσα, φᾶσε Pind. N. 1, 66 : p. p. part. πεφασμένος Il. 14, 127 ; Æsch. Pr. 843 ; imper. πεφάσθω Pl. Tim. 72 (in late Epic, 3 sing. πῆφᾶται Ap. Rh. 2, 500) : aor. ἐφάθην, ἀποκατα-φάθῆναι Aristot. Εἰμ. 1, 9. Vb. φατέος Pl. Phil. 56.—Mid. (φάμαι) as act. 2 pl. φάσθε Od. 6, 200. 10, 562 ; imper. φάο Od. 18, 171, φάσθω 20, 100, φάσθε, ἀπο- Il. 9, 422 ; inf. φάσθαι Il. 9, 100 ; Pind. N. 4, 92, rare in Att. Æsch. Pers. 700 ; φάμενος Il. 5, 290. 22, 247 ; Her. 2, 22, occas. in Att. Æsch. Ch. 316 ; Xen. Hel. 1, 6, 3 ; (Pl.) Alc. (2) 142 : imp. ἐφάμην Il. 5, 190. 12, 165, ἔφατο Il. 1, 43 ; Od. 21, 248, formerly Xen. Cyr. 6, 1, 21, now ἔφη, ἔφαντο Il. 17, 379 ; rare in Att. Lys. Fr. 3, Poet. φάτο Il. 20, 262 ; Pind. P. 4, 33 ; Simonid. Fr. 8, 4 (Bergk.), φάντο Od. 24, 460 : fut. (φήσομαι), Dor. φάσομαι Pind. N. 9, 43.—In late recensions, 1 pers. φάμην for ἐφάμην has, we think, disappeared. See ἡμί.

φημί in indic. is enclitic, except the 2 pers. sing. φῆς not φῆς, φαμέν 1 pl. pres. *we say*, Il. 15, 735 ; but φάμεν inf. pres.=φάναι Pind. Ol. 1, 35. N. 8, 19.—Though φῶ, oftener φαίην, φάναι be used of past time, they are not for that reason to be called aoristic, since this use admits of explanation on syntactical grounds ; nor are we sure that it is correct to say that ἔφην is always aor. any more than ἔλεγεν, ἐκέλευεν which are often used when we should expect ἔλεξεν, ἐκέλευσεν ; and we are still more doubtful of the correctness of assigning the more decided meanings *affirm, grant* &c. to the fut. and aor. only, and denying them to the pres. and imp.

ᾶ except φᾶσί 3 pl. pres. and φάς, φᾶσα. φάναι however, is long Eubul. Com. Fr. 3, 262, probably corrupt. Pors. transposed φάναι and inserted δε, φάναι δ'. Meineke suggests φῆσαι. ΦΗΜΙ ΖΩ (φήμη) *To say, tell*, aor. ἐφήμισα Æsch. Ch. 558 ; Eur. I. A. 1356, Dor. -ιζα Hes. Op. 764 ; Quint. Sm. 13,



538.—Mid. *ἰφημισάμην* Æsch. Ag. 629, *-ἰξάμην, δι-* Arat. 442 (Bekk.)

ΦΘΑΨΩ (*φθάω*) *To get before, anticipate*, II. 9, 506 : fut. *φθάσω* Xen. Cyr. 5, 4, 38. 7. 1, 19, *ὑπο-* Arr. An. 1, 13, 3 ; usu. mid. *φθήσομαι* II. 23, 444 ; Thuc. 5, 10. 8, 12 ; Pl. Rep. 375 : 1 aor. *ἰφθάσα* Xen. Cyr. 4, 1, 3 ; Eur. Ph. 975 ; Pl. Phædr. 243, Dor. *ἰφθαξα* Theocr. 2, 115 : p. *ἰφθάκα* (Dem. ?) 18, 39 : plp. *ἰφθάκει* Luc. Philops. 6 : 1 aor. pass. *ἰφθάσθην* late, Dio. II. 6, 25 : 2 aor. act. *ἰφθην* like *ἴστην* II. 16, 322 ; Eur. Heracl. 120 ; Isocr. 4, 86, *φθῆ* II. 11, 451 &c. ; subj. *φθῶ* II. 23, 805 ; Pl. Euthyd. 275 ; opt. *φθαίην* II. 13, 815 ; inf. *φθῆναι* Thuc. 3, 89 ; *φθάς* Her. 3, 71 : 2 aor. mid. only part. *φθάμενος* Epic, as act. II. 13, 387 ; Hes. Op. 554.

*φθάνω, ἔφθανον* have *ā* Epic, *ᾶ* Attic.—*φθάν* Æol. 3 pl. for *ἔφθησαν* II. 11, 51.—*φθῆγῃ, φθῆσιν* 3 sing. subj. Epic for *φθῆ* II. 16, 861. 23, 805, also *φθαίγῃσι, παρα-* rare, II. 10, 346 (Bekk.) *παραφθῆγῃσι* (Spitzn.), 1 pl. Epic *φθέωμεν*, 3 pl. *φθέωσιν* Od. 16, 383. 24, 437.—We never met with an infinitive 2 aor. *φθάναι* except in the Scottish Edit. of the American transl. of Schrevelius—a book rich in rarities.

ΦΘΕΓΓΟΜΑΙ Dep. Mid. *To utter, speak*, II. 10, 67 ; Pl. Crat. 435 : fut. *φθέγγομαι* II. 21, 341 ; Æsch. Pr. 34 ; Pl. Phil. 49, Dor. *φθεγγούμαι* Theocr. 15, 99 : aor. *ἰφθεγγάμην* II. 21, 213 ; Eur. Ion. 729 ; Pl. Crat. 399 : p. *ἰφθεγμαι, ἰφθέγγεδα* (Pl.) Epist. 342, 2 sing. *ἰφθεγγαι* Pl. Leg. 830. Vb. *φθεγγός* Plut. M. 1017.—When three consonants occur difficult to be pronounced together, the law of Euphony requires the middle one to be thrown out: thus *γγ* before *μαι* in the p. pass. (*ἰφθεγγμαι, ἰφθεγγμαι, ἰφθεγμαι*, but again *ἰφθεγγαι* ; so *μμ* (*πέκαμμαι, κέκαμμαι*) *κέκαμμαι*).

ΦΘΕΙΡΩ *To corrupt, destroy*, Od. 17, 246 ; Pl. Leg. 906 : fut. *φθειρῶ* Xen. Hel. 7, 2, 11, *δια-* Soph. Phil. 1069 ; Pl. Prot. 360, Ion. *φθειρέω, δια-* Her. 5, 51, Epic *φθειρσω, δια-* II. 13, 625 : aor. *ἰφθειρα* Thuc. 2, 91 ; Soph. Aj. 1391, late *ἰφθειρα* Lycophr. 1402 : p. *ἰφθαιρα* Dinarch. 1, 64, *δι-* Eur. Med. 226 ; Lys. 1, 16 : p. p. *ἰφθαιραι* Soph. El. 765 ; Thuc. 7,

12: 2 aor. pass. *ἑφθάσθη* Thuc. 1, 24; Pl. Leg. 708; Soph. O. R. 1502: fut. pass. *φθαρήσομαι* Hippocr. 1, 598 (Littré); (Pl.?) Tim. Locr. 94, *δια-* Eur. Hec. 802; Pl. Apol. 29: 2 perf. *ἔφθορα*, *δι-* intrans. *am ruined*, Il. 15, 128; Hippocr. 2, 769; Luc. Solœc. 3, and generally in late authors; but in the older Att. Poets especially, act. *have destroyed*, Soph. El. 306; Eur. Med. 349; Ar. Fr. 418.—Mid. *destroy, lose one's own, φθείρομαι, δια-* Hippocr. 2, 642: fut. *φθεροῦμαι* as pass. Soph. O. R. 272; Eur. Andr. 708; Thuc. 7, 48, and with change of vowel, as 2 fut. *φθαρέομαι, διαφθαρέονται* Her. 9, 42 (MSS. P. F. Bekk.) *διαφθερέονται* (Gaisf.) *διαφθαρέσται* 8, 108 (MSS. M. P. K. F. S. b. Bekk. Gaisf.) *διαφθερέσται* (MSS. a. c. Vulg.): 2 aor. Ion. 3 pl. *διεφθαρέατο*—οντο pass. Her. 8, 90 (Gaisf. &c.) but Herm. Bekk. Dind. Bredow *διεφθάρατο* plp. perhaps correctly; though we do not with some think it a valid reason for rejecting the aor. simply because it is found nowhere else. The plp. certainly expresses the time more exactly, but we are not fond of saying that Her. could not in the circumstances express his meaning with sufficient precision by the aor. In our language, at least, *were destroyed* would convey the meaning nearly as well as *had been destroyed*. The imp. *διεφθειρέατο* in MSS. a. c. is evidently wrong. Vb. *φθαρός* Plut. M. 106.

A Dor. form of the 1 fut. act. *καταφθαρεῖ* occurs Plut. M. 240. D; in the Paris Edit. (Didot) however, it is altered to *-φθερεῖ*; and *διαφθαρέει* a v. r. for *-φθερέει* Her. 5, 51. For *φθαρήσομαι* Tim. Locr. 94 quoted, the form *-ησοῦμαι* is better supported; but in Plato's genuine writings, Eur. &c. the approved form is *-ήσομαι*.—3 pl. p. pass. in the Ion. form, *ἑφθάραται* Thuc. 3, 13.

- ΦΘΙΝΥΘΩ (*φθίνω*) Poet. especially Ep. *To consume, destroy, waste away*, trans. and intrans. only pres. Od. 1, 250; Il. 6, 327, *ἀπο-* Eur. Fr. 108: and imp. unaugm. *φθίνυθον* Il. 17, 364, iterat. *φθινύθεισσι* Il. 1, 491.
- ΦΘΙΝΩ (*φθίω*) *To waste, decay*, usually intrans. Od. 11, 183; Soph. Aj. 1005; Pl. Tim. 81: imp. *ἔφθινον* 77: and late, as if from a form (*φθινέω*) aor. *ἑφθίνησα, φθινήσαντες* Luc. Paras.

57, *κατα-* Plut. M. 117. c. : p. *ἔφθινηκότες*, *κατ-* Vit. Cic. 14 : as 2 aor. might be reckoned *ἔφθιθον*, *ἀπ-* (from a form in *-θω*) which used to stand Od. 5, 110. 133. 7, 251, but is now altered from the *v. r.* to *ἀπέφθιθεν* which occurs 23, 331, for *ἀπέφθιθησαν* (Bekk.) See *φθίω*.—*J* Epic, *J* Att.

*φθίσει* is trans. Soph. El. 1414, and is the reading of the MSS. Herm. however, contrives to make it intrans. by altering it to inf. *φθίσειν* and making *σε* the subject, instead of the object. *φθίνων* act. Chariton. 3, 5, he would change to fut. *φθίσων*, which Matth. and Wunder approve. *καταφθίνουσι* also is the best supported reading, and trans. Theocr. 20 (25) 122 (Ziegl.) Meineke from some misgiving about its being act. in the pres. recalls the old reading *καταφθείρουσι*, but suggests *καταφθινύθουσι*. The emendation suggested is not violent, and it satisfies the sense, and metre ; but *καταφθινύθω* is notoriously intrans. as well as trans. and we really do not see why *φθίνω* should not be allowed to be so too.

ΦΘΓΩ *To waste, consume*, Od. 2, 368 : imp. *ἔφθιον* Il. 18, 446 (pres. and imp. in Hom. only, and intrans. except, perhaps, Il. 18, 446 quoted, fut. and aor. trans.) : fut. *φθίσω* Il. 22, 61. 16, 461 : aor. *ἔφθισα* Od. 20, 67 ; Æsch. Eum. 172 ; Soph. O. R. 202 : p. *ἔφθίκα* intrans. and late, Dioscor. Mat. Præf. p. 6 : p. p. *ἔφθίμαι* Od. 20, 340, *ἔξ-* Æsch. Pers. 927 : plp. *ἐφθίμην* (3 pl. *ἐφθίκατο* Il. 1, 51) Æsch. Sept. 970 ; Eur. Alc. 414, which may be also syncop. 2 aor. mid. : aor. pass. *ἐφθίστην*, *ἀπ-* Od. 23, 331. Mid. *to perish*, fut. *φθίσσομαι* Il. 11, 821 ; Od. 13, 384 : 2 aor. syncop. *ἐφθίμην* Il. 18, 100 ? ; Soph. O. R. 962 &c. ; sulj. (*φθίομαι* Epic for *φθίωμαι*), *φθίεται* for *-ηται* Il. 20, 173, *φθιόμεσθα*, for *-ώμεσθα* 14, 87 ; opt. *φθίμην*, *ἀπο-* Od. 10, 51, (*φθίω*) *φθίτω* Od. 11, 330 ; imper. 3 sing. *φθίσθω* Ap. Rh. 3, 778, *ἀπο-* Il. 8, 429 ; inf. *φθίσθαι* Il. 9, 246 ; part. *φθίμενος* Il. 8, 359 ; Pind. P. 4, 112 ; Soph. Tr. 1161 ; rare in prose Xen. Cyr. 8, 7, 18.

The *ι* of *φθίω* is short in Hom. except *φθίης* (*ι*) Od. 2, 368 : *ἔφθιεν* Il. 18, 446 ; *φθίεται* 20, 173 ; in *φθίσω*, *-ίσσομαι*, *ἔφθισα* long in Epic, Il. 6, 407. 11, 821 ; Ap. Rh. 3, 465. 460, but

short in ἀπέφθισον 4, 1440, though long in ἀποφθίσαιαν 1292, short in Attic ἀποφθιῖν Aj. 1027; Soph. Tr. 709 (Dind.): ἀπόφθισαι Tr. 709: in ἐφθίμαι, ἐφθίμην (plp. and syncop. aor. mid. except opt. ἀποφθίμην, φθίτο contr. from -φθίμην &c.) and ἐφθίθην always short. So Vb. φθιτός Æsch. Pers. 523. ἄφθιτος Il. 2, 186.

φθείσθω, φθεῖσθαι which used to stand at Ap. Rh. 3, 778. 754, have been altered from MSS. to φθίσθω, φθίσθαι. The 1 fut. and 1 aor. of this verb are always act. but the pres. and imp. according to Buttm. and others, neuter. We think φρένας ἐφθιεν Il. 18, 446, at least doubtful, see φθινύθω κῆρ Od. 10, 485, αἰῶνα 18, 204.

ΦΘΟΝΕΨΩ *To envy*, Soph. Ant. 553: fut. -ήσω Pl. Prot. 320: aor. -ησα Pl. Apol. 33, and -εσα still at Anth. 5, 304, but corrected at Pseud. Phocyl. 65 (70): (perf.?): aor. pass. ἐφθονήθην Eur. El. 30: fut. pass. φθονηθήσομαι Xen. Hier. 11, 15.—Mid. *to incur envy*, fut. φθονήσομαι (Dem.) 47, 70.

ΦΙΛΕΨΩ *To love*, Il. 10, 552: imp. iterat. φιλέεσκον Anth. 5, 285: fut. φιλήσω Soph. O. C. 1131, Dor. -άσω: aor. ἐφίλησα Xen. Cyr. 7, 3, 9, Dor. -άσα Pind. P. 2, 16, but -ησα (best MSS. Ahrens. Schneidew.): p. πεφίληκα Pind. P. 1, 13, reg.: 3 fut. πεφιλήσομαι Callim. Del. 270: fut. mid. φιλήσομαι pass. Od. 1, 123; Antiph. 1, 19.—Mid. from (φίλλω) aor. ἐφιλάμην as act. Ep. Il. 5, 61, ἐφίλαο Anth. 5, 289; subj. φίλωμαι Hym. Cer. 117; Hes. Th. 97; imper. φῖλαι Il. 5, 117 (pass. φίλατο Ap. Rh. 3, 66; φιλάμενος Anth. App. 317): to this form belongs p. p. πέφιλωμαι late, Ephræm in Cæsar. v. 35. Maii nov. Collect. T. 3; Tetz. Exeg. Il. p. 21.

φιλήμεναι inf. pres. Il. 22, 265. φίλησέμεν inf. fut. Od. 4, 171. φίλησθα Æol. 2 pres. Sappho. 25 (89) (Vulg.) -εισθα (Ahrens. Bergk.)

ΦΙΛΟΤΙΜΕΨΩΜΑΙ *To love honour, be jealous, feel piqued &c.* Pl. Rep. 336, dep. with aor. pass. and mid.: fut. -ήσομαι Phædr. 234: aor. pass. ἐφιλοτιμήθην Xen. Mem. 2, 9, 3; Pl. Lach. 182: and mid. ἐφιλοτιμησάμην Isocr. ? Æl. V. H. 3, 1: p. p. πεφιλοτίμημαι (Dem.) 42, 24.

- ΦΙΛΟΦΡΟΝΕΪΜΑΙ *To be well disposed, receive kindly*, Pl. Leg. 738, dep. with aor. mid. and pass.: fut. -ήσομαι Luc. Tim. 48: aor. mid. ἐφιλοφρονήσασθαι Xen. An. 4, 5, 34. Cyr. 3, 1, 8: aor. pass. ἐφιλοφρονήθη 3, 1, 40, *bid farewell*.
- ΦΙΤΥΪΝΩ *To sow*, Æsch. Sup. 312; Pl. Rep. 461, usually Poet. for φῦτεύω: fut. φιτύσω Eur. Alc. 294: aor. ἐφίτυσα Soph. Aj. 1296; Eur. Alc. 1137; Pl. Crit. 116.—Mid. fut. φιτύσομαι, εἰ Mosch. 2, 160: aor. φιτύσασθαι Hes. Th. 986; Ap. Rh. 4, 807.
- (ΦΛΑΪΖΩ) *To burst*, intrans. only 2 aor. ἔφλαλλον Æsch. Ch. 28. So φράζω, πέρφαλλον.
- ΦΛΑΪΩ *To bruise*, a collateral form of θλάω, Hippocr. 3, 359; Ar. Pl. 784: imp. ἔφλα Nub. 1376: fut. φλάσω Hippocr. 3, 358: aor. ἔφλασσα Pind. N. 10, 68; Hippocr. 3, 358, but -ἄσῶ, -ἄσα Theocr. 5, 148. 150 (Vulg.) now φλασσῶ, φλάσσομαι from MSS. (Ziegler.) -αζῶ, -άζομαι (Meineke): p. p. πέφλασμαι Hippocr. 3, 353. 363: aor. ἐφλάσθη Hippocr. 3, 309; φλασθηῖ 2, 123; -ῆναι 3, 358; -θείς 3, 359. In Kühn's Ed. σ in aor. is sometimes dropped φλασθῆναι.—There is also φλάω *to eat greedily, swallow*, only pr. and imp. and confined to Comedy, Ar. Pax. 1306. Plut. 718.
- ΦΛΕΓΕΪΘΩ Poet. *To burn*, trans. and intrans. only pres. act. Il. 17, 738; Æsch. Sup. 87: and pas φλεγεθόιατο=οιντο Il. 23, 197.
- ΦΛΕΓΩ *To burn*, trans. and intrans. Il. 21, 13; Æsch. Sept. 52: fut. φλέξω Anth. 5, 179: aor. ἔφλεξα Æsch. Pr. 582, ἀντ- Pind. Ol. 3, 20, ἔξ- Ar. Pax. 608: (perf.?): p. p. πέφλεγμαι late, Lycophr. 806: aor. ἐφλέχθη Hom. Epigr. 14, 23, κατ- Thuc. 4, 133: 2 aor. ἐφλέγην, ἀν- Luc. D. Deor. 9, 2, ἔξ- Anth. 12, 178. Vb. ἄφλεκτος Eur. Hel. 1334.
- ΦΛΕΪΩ *To flow, abound*, only part. φλεῖων Æsch. Ag. 377. 1416.
- (ΦΛΙΪΒΩ) *To squeeze*, Æol. and Ion. for θλίβω (Theocr. pres. pass. φλίβεται 15, 76; Hippocr. φλιβόμενος 2, 119): fut. mid. φλίψεται formerly Od. 17, 221, now θλίψεται: aor. ἔφλιψα, ἔφλιψαι Hippocr. 2, 113: 2 aor. pass. ἐφλίβην, ἐφλιβῆ Hippocr. 2, 113.
- ΦΛΥΪΩ *To boil up, over, bubble*, Æsch. Sept. 661, ἔπι- Ap. Rh.

- 1, 481: imp. ἔφλυε, in tmes. Il. 21, 361 (υ short in Hom. long in Ap. Rh.): aor. inf. φλύσαι Æsch. Pr. 504, but ἔφλυσα Anth. 7, 351, ἀπ- Archil. Fr. 34 (Schneidew.), also ἔφλυξα, ἐκ- Ap. Rh. 1, 275, both, perhaps, from φλύζω Nic. Alex. 214. The reading at Archil. Fr. used to be ἀπίφλοσαν (so Gaisf. 104.) ἀπίβλυσαν (Bergk.) φλύω in the sense *burn, scorch* with ὑ, περιφλύω Ar. N. 396, should, perhaps, be written φλεύω, to which belongs περιπεφλευσμένος Her. 5, 77.
- ΦΟΒΕΨ (φόβος) *To terrify*, in Hom. always, with the accessory idea of *flight, make flee*, Il. 17, 177; Pl. Theag. 121: imp. iter. φοβέσκον Hes. Sc. 162: fut. φοβήσω Eur. Heracl. 357: aor. ἐφόβησα Il. 15, 15; Thuc. 4, 56: p. p. πεφόβημαι Il. 10, 510; Her. 9, 70, also as mid.: plp. 3 pl. πεφοβήατο=ηντο Il. 21, 206: aor. ἐφοβήθην as mid. Il. 12, 470; Eur. Rhes. 47; Pl. Polit. 268: fut. pass. φοβηθήσομαι as mid. Xen. Cyr. 3, 3, 30.—Mid. φοβέομαι *to fear for oneself, dread, flee*, espec. in Hom. Il. 12, 46; Soph. Aj. 228: fut. φοβήσομαι Il. 22, 250; Xen. Cyr. 8, 7, 15; Pl. Leg. 649: aor. ἐφοβηάμην, φόβησαι late, Anacreont. 34 (3) 11 (Bergk.): and in sense, πεφόβημαι Hom.; Soph. Aj. 139; Pl. Euth. 12: ἐφοβήθην Hom.; Isocr. 12, 180: φοβηθήσομαι Xen. Cyr. 3, 3, 30; Luc. Zeux. 9. Vb. φοβητίος Pl. Rep. 452.
- ΦΟΡΕΨ (φέρειν) *To carry*, Il. 5, 499, Ep. 3 sing. φορέησιν as from φόρημι Bion. 1, 84; so inf. φορήμεναι Il. 15, 310, φορῆναι 2, 107; Od. 17, 224: imp. iter. Ion. φορέεσκε Il. 13, 372: fut. -ήσω Ar. Lys. 632, and late -ίσω V. T. Prov. 16, 23, reg.: aor. -ησα Il. 19, 11, δια- Isæ. 6, 43. 61, ἐκ- 6, 42, and -εσα 4, 7, doubtful, for though it is in MS. b. Isæus in every other instance, we think, uses the formation in η; see 6, 39. 11, 31. Baiter and Sauppe have edited ἐφόρησε &c. but ἐφόρεσα seems certain in later Auth. V. T. Apocr. Syr. 11, 5. Vb. φορητός Æsch. Pr. 979.—Mid. φορέομαι *to carry, take to oneself*, Ap. Rh. 2, 192.
- ΦΟΡΥΨΝΩ *To mix, soil, spoil*, Hippocr.: (imp. pass. φορύντο Od. 22, 21, ἐφορ- Quint. Sm. 2, 356): 1 aor. (φορύσσω) ἐφόρυσσα

Od. 18, 336; Hippocr. 1, 576 (Littre): p. p. *πεφόνγμαι* late, Nic. Ther. 302.—Mid. 1 aor. *ίφορυζάμην* id. 203.

ΦΡΑΓΝΥΜΙ *To break*, late in *simple*, and only pres. *φράγνυτι* Anth. 7, 391: imp. *ίφράγνυσαν*, *άπ-* Thuc. 7, 44.—Mid. *φράγνυται* Plut. Cæs. 24, *φράγνυσαι*, *άπο-* Soph. Ant. 241: imp. *ίφραγνύμην* Plut. Phoc. 11. Vb. *άφρακτος* Thuc. 1, 6. See *φράσσω*.

(ΦΡΑΔΑΖΩ or ΦΡΑΔΑΩ) *To tell, make known*, only aor. *φράδασσε* Pind. N. 3, 26, collat. form of *φράζω*.

ΦΡΑΖΩ, Dor. *-σάω* (*φράδω*) *To shew, tell*, Soph. Ph. 25: fut. *φράσω* Æsch. Pr. 844; Pl. Phil. 25: aor. *ίφράσα*, *-ασεν* Hom. only Od. 11, 22; Hym. Ven. 128; Merc. 442; Her. 7, 213, *φράσσαν* Hes. Fr. 125, *φρασάτην* Hes. Th. 892, in Att. *ίφρασα* Ar. Eq. 647, *ίφρασας* Soph. El. 1265; Pl. Men. 92, *ίφρασεν* Xen. An. 2, 3, 3. 4, 5, 29. Hell. 1, 6, 38, *φράσεν* Æsch. Ag. 231: p. *πίφραχα* Isocr. 5, 93: p. p. *πίφρασμα* Isocr. 15, 195; Epic part. *πεφραδμίενος*, *προ-* Hes. Op. 655: aor. pass. *ίφράσθη* as mid. Od. 19, 485. 23, 260; Pind. N. 5, 34; Eur. Hec. 546; Her. 7, 46 &c.: 2 aor. *ίπίφράδον* Il. 10, 127. 16, 51; Od. 8, 68 &c. [from *ίπιφράζω*? Thiersch.] and *πίφράδον* Od. 1, 273. 444; *πεφράδοι* Il. 14, 335; inf. *πεφραδίμην* Od. 7, 49, and *πεφραδέειν* 19, 477. Vb. *φραστήος* (Pl.) Epist. 312; *άφραστος* Æsch. Sup. 94.—Mid. *φράζομαι to show, say to oneself, consider, observe*, Il. 2, 14; Æsch. Eum. 130: imp. iter. *φραζίσκετο* Hym. Apol. 168: fut. *φράσομαι* Il. 15, 234, oftener *-σομαι* Od. 23, 140 &c.: aor. *ίφρασάμην* Il. 23, 450. Od. 17, 161, *ίπ-* Il. 5, 665; Archil. Fr. 88; Æsch. Ch. 113, *ίφρασσ-* Il. 9, 426 &c., *φρασάμην* Il. 10, 339, (*σ*) Il. 23, 126. Od. 24, 391 &c.; Orac. in Her. *φράσασθαι* 3, 57, prose *ίπιφράσασθαι* 1, 48. 5, 9: in same sense aor. pass. *ίφράσθη* Her. 1, 84 &c., see above: p. p. *πίφρασμα* Æsch. Sup. 438, *ξυμ-* Soph. Ant. 364. The mid. seems not to occur in Att. prose: it does, however, in Ion. *ίπιφραζόμενοι* Her. 6, 133: 1 aor. *ίπιφράσασθαι* 1, 48. 5, 9, so that the assertion "*ίφρασάμην* is Epic only" is rather too unqualified, the more so as Æsch. has imper. *φράσαι* Ch. 113 (Trim.) 592 (Chor.); inf.

φράσασθαι Eur. Med. 653 (Chor.)—*ἰπέφραδον* (*πέφραδον*) seems to have analogy in *πέφρον*, *ἔπεφρον* &c. sufficient to prevent the necessity of having recourse, with Thiersch, to *ἰπιφράζω*, though we cannot allow, with some, that the mere fact of the non-occurrence of the moods in the compound form *proves* his view to be incorrect. It may be a *presumption* against it.—We should not have been so particular with the 1 aor. act had we not seen it gravely stated in one of our Gr. Lexicons published as late as 1844, that the “1 a. is used in the 3 sing. only, and that it seems very doubtful if the Attics ever used the indicative of the 1 aor. Xen. alone has *ἔφρασεν*.” It would be a great furtherance to sound education if Lexicon-makers would master the forms of the language; or, at least, assert nothing when they know nothing.

ΦΡΑ΄ΣΣΩ *Stop up, fence*, Hippocr., Att. -*ρω*, ἀπο- Pl. Tim. 91 (*φράγνυμι* above): fut. -άξω reg.: [p. *πέφραγα*, *περι*- Schol. Hes. Sc. 298]: p. p. *πέφραγμα* Eur. Ph. 733; plp. *ἐπίφρακτο* Her. 7, 142: 1 aor. pass. *ἑφράχθην* Il. 17, 268; Pl. Leg. 779, *συν*- Hippocr. 2, 666: and late 2 aor. *ἑφράγην* Aret. Sign. 1, 7, 13, ἀπ- Luc. D. Mort. 28, 2, and others: fut. *ἑμ-φραγήσομαι* Galen. de Meth. Med. 5, 3, 314.—Mid. *φράγνυμαι* Ar. Fr. 336, ἀπο- Soph. Ant. 241: aor. *ἑφραξάμην* Il. 15, 566; Æsch. Sept. 63; Her. 9, 70; Thuc. 8, 35.

Lehrs Quæst. Epp. p. 306, says that Oppian uses the aor. mid. in a pass. sense, Hal. 1, 260. 2, 363. Cyn. 4, 7. These instances are not quite decisive, inasmuch as they seem to admit of a middle sense.

(ΦΡΕ΄Ω) in simple, only imper. *φρέεις*, as if from *φρηῖμι*, Simonid. Fr. 83 (Sch.), in comp. *εἰς*, *ἐκ*, *δια*- *To let pass in, out, through*, *ἑπείσφρω* Eur. Alc. 1056, *ἐκ*- Soph. Fr. 924: imp. *εἰσέσφρουν* Dem. 20, 53: fut. -ήσω Ar. Vesp. 156: aor. -ησα Eur. Her. F. 1267; Luc. Lex. 9: 1 aor. pass. *ἑκφρησθέντων* Æl. in Suid.: 2 aor. *ἑπείσφρεῖς* Eur. Fr. Phæth. 2, 50.—Mid. *let in to myself*, imp. *εἰσέσφρούμην* Eur. Tr. 647: fut. *εἰσφρήσεσθαι* Dem. 8, 15.

The form *ἑξεφρείομεν* Ar. Vesp. 125 (Bekk.) gravely commented on by some of our Lexicographers, is a mere misprint for *ἑξεφρείομεν*, and corrected in Errata!



- ΦΡΙΣΣΩ, N. Att. -ττω (φρίκω) *To shudder, be rough*, Il. 13, 473; Pl. Rep. 387: fut. φρίζω: aor. ἔφριξα Il. 13, 339; Soph. Tr. 1044; Pl. Phædr. 251: p. πρίφικα as pres. Il. 24, 775; Ar. N. 1133; πεφρίκως Eur. Ph. 1121; Dem. 18, 323; Pind. I. 5 (6) 40, but P. 4, 183 πεφρίκοντας Æol. or Bæot.
- ΦΡΟΝΤΙΖΩ *To think, consider*, Theogn. 912; Pl. Gorg. 502: fut. φροντίσω, Att. -ιῶ Eur. Tr. 1234; Xen. Mem. 2, 1, 24; and mid. -ιοῦμαι Eur. Iph. T. 343: aor. ἐφρόντισα Eur. Tr. 1046; Pl. Apol. 25: p. πεφρόντικα Ar. Eccl. 263; Eur. Alc. 773; Xen. Mem. 3, 3, 8: p. p. πεφροντισμένοις late, Æl. H. A. 7, 19. Pres. pass. φροντιζόμενος Xen. Hier. 7, 10. Vb. φροντιστέον Pl. Crit. 48.
- ΦΡΟΥΡΕΩ *To watch, guard*, Ar. Ran. 472; Pl. Rep. 420: fut. -ήσω Soph. El. 1402: aor. -ησα 74: (perf.?)—Mid. φρουροῦμαι *to guard oneself*, Eur. Andr. 1135: fut. φρουρήσομαι *get myself guarded*, Ion. 605, or pass.: and in a mid. sense imp. act. ἐφρουρεῖ Sup. 924. Pass. φρουροῦμαι rare, Soph. O. C. 1013, -εομένη Her. 7, 203.
- ΦΡΥΓΩ *To roast, bake*, Ar. Eccl. 221; Theocr. 6, 16, 12, 9 (MSS. Ziegl. &c.) φρύττει (Vulg.): imp. ἐφρυγον Ar. Ran. 511: fut. φρύξω Her. 8, 96 (Orac.), Dor. φρυξῶ Theocr. 7, 66: aor. ἔφρυξα Cratin. Com. Fr. 2, 95; Hippocr. 3, 316: p. p. πύφρυγμα Thuc. 6, 22; Pherecr. Com. Fr. 2, 341: 1 aor. pass. ἐφρύχθην Hom. Epigr. 14, 4: 2 aor. ἐφρύχην Antl. 7, 293; φρύγη Hippocr. 3, 317. The form φρίγω is still in Hippocr. 2, 876 (Kühn.) but φρίζουσι Her. 8, 96 (Vulg. Gaisf. &c.) has been altered to φρύξουσι (Bekk. Dind. &c.)
- ΦΥΓΑΪΝΩ a collateral form of φεύγω, *To flee*, only pr. Æsch. Pr. 513; Soph. El. 132: and imp. διεφύγγανον Thuc. 7, 44.—So ἀποφυγγάνω Dem. 23, 74, ἐκ- Æsch. Pr. 525, κατα- Æschin. 3, 208.
- ΦΥΛΑΣΣΩ, N. Att. -ττω *To guard*, Il. 5, 809; Pl. Leg. 838: fut. φυλάξω Od. 22, 195; Eur. Bac. 497; Thuc. 2, 24: aor. ἐφύλαξα Soph. Aj. 535; Pl. Rep. 415: p. πύφλαχα, παρα- Pl. Leg. 632, δια- Xen. Cyr. 8, 6, 3 (Buttm. Bornem.), -ακα

(Vulg. Poppo.): p. p. *πεφύλαγμαι* as mid. *guarded, on one's guard*, Il. 23, 343; Hes. Op. 797; Xen. Hel. 7, 5, 9: aor. *ἐφύλαχθην* pass. Luc. Pisc. 15: fut. mid. *φυλάξομαι* sometimes pass. Xen. Oec. 4, 9; Soph. Ph. 48. Vb. *φυλακτικός* Soph. O. C. 1180.—Mid. *φυλάσσομαι* -ττ- *keep for, with oneself, guard oneself, to beware*, Hes. Op. 491; Eur. I. T. 67; Pl. Phædr. 232: fut. *φυλάξομαι* Soph. El. 1012; Eur. Med. 289; Isocr. 4, 165: aor. *ἐφυλάξαμην* Æsch. Pr. 715; Her. 7, 130; Isocr. 4, 47: p. p. *πεφύλαγμαι* Il. 23, 343; Hes. Op. 797; Eur. Fr. Cret. 2, 20 &c. Vb. *φυλακτίον* Eur. Andr. 63; Pl. Rep. 416.

The anomalous form *προφύλαχθε* Hom. H. 3, 360, is considered by some to be a syncopated imper. pres. for *προφυλάσσετε*, formed from the root *φυλακ-* with termination *-χθε* for *-κτε*, like *ἄνωχθε*.

- ΦΥΡΩ *To mix, moisten, knead*, Hes. Op. 61; Pl. Phæd. 97: imp. *ἔφῦρον* Il. 24, 162: fut. *φύρω*: aor. *ἔφυρσα*, subj. *φύρω* Od. 18, 21: p. p. *πέφυρμαι* Od. 9, 397; Eur. El. 1173; Xen. Ages. 2, 14: 1 aor. *ἐφύρθην* Æsch. Ag. 732: 2 aor. *ἐφύρην* late, *συνανα-* Luc. Ep. Sat. 28: 3 fut. *πεφύρσομαι* Pind. N. 1, 68. Vb. *φυστός* Hesych. The forms with *σ* seem poet.—*φυσάω* is reg. fut. *-άσω*, Ion. *-ήσω*: aor. *-άσα* Pl. Tim. 73, *-ησα* Hippocr. 1, 673: p. p. rare *-ᾶμαι* Thuc. 3, 49, *-ημαι* Hippocr. 1, 675: *ἐφυσάθην* Pl. Theæt. 147, *-ήθην* Anth. 7, 478.—Mid. aor. *ἐφυσᾶσάμην* Ar. N. 979, and *-ησάμην* Nic. Ther. 932.
- ΦΥΤΕΥΩ *To plant*, Od. 5, 340, reg.: fut. *-εύσω* Xen. Oec. 19, 13: aor. *-ευσα* Pl. Tim. 80: (perf.?): p. p. *-ευμαι* Xen. Hel. 3, 2, 10: aor. *-εύθην* Pind. P. 4, 256.—Mid. *-έυομαι* *to plant for oneself*, fut. *-εύσομαι* Pind. P. 4, 15: aor. *-ευσάμην* Xen. Mem. 1, 1, 8; Luc. Catapl. 20.
- ΦΥΩ, Æol. *φύω* usually trans. *To produce*, Il. 6, 148; Eur. Bac. 651 &c., rarely intrans. *grow, spring*, Il. 6, 149; Alcæ. Fr. 68 (Ahr.); Theocr. 4, 24, *ἐκ-* Arist. Probl. 5, 27: fut. *φύσω* Il. 1, 235; Soph. O. R. 438: aor. *ἔφῦσα* Od. 10, 393; Pl. Tim. 44: p. *πέφῦκα* intrans. *to be naturally, to be* &c. Eur. Hec.

473 ; Pl. Leg. 649 &c. Epic πεφύασι Il. 4, 484 ; Od. 7, 128 ; πεφύωτας Od. 5, 477, ἰμπεφυῖα Il. 1, 513 : plp. ἐπεφύκειν Xen. Cyr. 5, 1, 9, πέφυκει Il. 4, 109, so Pl. Tim. 69 ; Crat. 389, with *v. r.* ἴπεφ- ; Hes. has ἐπέφυλον for ἐπεφύκεσαν Op. 149. Th. 152. Sc. 76 : 2 aor. act. ἔφυν intrans. *to be, be born*, Od. 10, 397 ; Eur. Ph. 538 ; Xen. Cyr. 2, 1, 15, unaugm. φῦ Il. 14, 232 ; subj. φύω, -ωσι *v. r.* Pl. Phædr. 251 ; opt. φύην, -ύη Theocr. 15, 94, φύιη (Herm. Ziegl.) ; φῦναι Soph. Ant. 721 ; Pl. Rep. 489, Ep. φύμεναι Theocr. 20 (25) 39 ; φύς Soph. O. R. 1184 ; Pl. Rep. 461 : 2 aor. pass. ἰφύην, ἀν- Theophr. H. P. 4, 16, 2 ; subj. φυῶ, -ῆ Eur. Eurysth. Fr. 5 ; so Pl. Rep. 494, φυῶσι 597. Phædr. 251 *v. r.* φύωσι, συμφυῆ Hippocr. 2, 196 ; φυεῖς 1, 404 ; Menand. Stob. 36, 12 : inf. ἐκφυῆναι Hippocr. 3, 51 : fut. φυήσομαι, ἀνα- *v. r.* Luc. Jup. Trag. 19, for ἀναφύσομαι.—Pass. or mid. φύομαι *to be produced, grow*, Od. 9, 109 ; Pl. Theæt. 144 : fut. φύσομαι Æsch. Pr. 871 ; Pl. Leg. 831 ; but ἐκφύσεται act. *produce*, Hippocr. 1, 399 ; and in mid. sense intrans. πέφυκα, ἐπέφυκα, πέφῦα, ἔφυν, rarely φύω. Vb. φυτός Pind. P. 5, 42.

In Hom. *υ* before a vowel, φύω, -ομαι &c. πέφυα, short ; in Att. short and long, Soph. Fr. 757, 2. 109, 4. Ar. Av. 106 ; before a consonant, always long. -ῦσω -ῦκα. Late Poets, however, have the pres. and imp. sometimes long, Nic. Al. 14, even in Thesis, προσ- 506 ; D. Per. 1031.—In late Authors the 2 aor. has an act. signif. ὁ φύς Heliod. 2, 16 &c.

## X

(ΧΑΪΩ) *To make retire, force back, and intrans. give way, retreat*, pres. and 1 aor. in comp. only, ἀναχάζοντες intrans. Xen. An. 4, 1, 16 : 1 aor. ἀνέχασσαν trans. Pind. N. 10, 69 : 2 aor. κέκᾶδον (*caused to retire from*) *deprived of*, Il. 11, 334 : fut. κεκαδήσω *will deprive*, Od. 21, 153. 170.—Mid. χάζομαι *give way, retire*, Il. 5, 34 : imp. ἐχάζετο 3, 32, ἀν- Xen. An.

4, 7, 10; Cyr. 7, 1, 34: fut. (χάσσομαι) Epic χάσσομαι Il. 13, 153: 1 aor. ἐχασάμην, Epic χασσ- Il. 13, 193; ἀναχασσάμενος 740; χάσασθαι 12, 172, διαχάσασθαι Xen. Cyr. 7, 1, 31: 2 aor. κεκαδόμην, -οντο Il. 4, 497.

α is short, hence the doubling of the σ.—This verb is Poet. especially Epic, rare, if at all, in Att. Poet. for in the solitary instance Eur. Or. 1116, οὐ χάζομαι is opposed in the MSS. by οὐχ ἄζομαι, which is approved by Elms. Monk. Herm. Dind. χάζομαι, however, is the reading of Br. Pors. Matth.—In Att. Prose, Xen. pres. act. imp. and 1 aor. mid. in comp.—For διαχάσασθαι Cyr. 7, 3, 31, some good MSS. and Edit. have διαχωρῆσαι, but the fact of Xen. using ἀνα-χάζω, -ετο, and his fondness for Poet. words, favour the received reading; besides, we quite agree with Poppo, “verbum (διαχάσασθαι) non videtur a librariis aut grammaticis confingi potuisse.”

ΧΑΙΝΩ *To gape*, see χάσσω.

ΧΑΙΡΩ *To rejoice, be glad*, Il. 7, 191: imp. iter. χαιρέσκον Il. 18, 259; fut. χαιρήσω Il. 20, 363; Ar. Plut. 64; Her. 1, 128; Pl. Phil. 21; and χαρήσομαι late, Luc. Philop. 24, σνγ- Polyb. 30, 10; Epic κεχαρήσω Il. 15, 98; κεχαρήσομαι Od. 23, 266; Theocr. 16, 73 (Meinck.): aor. ἐχαιρήσα late, Plut. Lucul. 25: p. κεχάρηκα Ar. Vesp. 764; -ηκώς Her. 3, 42, Ep. κεχαρηότα Il. 7, 312; Hes. Fr. 223: p. p. κεχάρημαι as act. Hom. H. 7, 10; Eur. I. A. 200; Ar. Vesp. 389; Theocr. 26, 70: plp. κεχάρητο Hes. Sc. 65; and κέχαρμαι Eur. Cyc. 368. Elec. 1077. Or. 1122; Orph. Hym. 51, 5: 2 aor. as act. ἐχάρην Il. 7, 54; Od. 10, 419; χαρείη Il. 6, 481.—Mid. as act. (pres. χαιρομαι accounted barbarous, see Ar. Pax. 291): fut. χαιρήσομαι as a *v. r.* (Luc.) Philop. 24: 1 aor. Ep. χήρατο Il. 14, 270, ἐχῆρ- Opp. Cyn. 1, 534, ἐπ- Ap. Rh. 4, 55: 2 aor. redupl. Ep. κεχάρητο Il. 16, 600; 3 pl. opt. κεχαροί-ατο 1, 256: also p. κεχάρημαι, and κέχαρμαι. Vb. χαρτός Soph. El. 1457; Pl. Prot. 358.

ΧΑΛΛΑΨΩ *To loosen*, Æsch. Eum. 219: fut. -άσω Suid.: aor. ἐχάλασσα Æsch. Pr. 176; Pl. Soph. 242, -ασσα Hom. H. 1,

6, Dor. -αζα Pind. P. 1, 6 : p. *κεχάλακα* Hippocr. 5, 394 (Littre) : p. p. *κεγάλασμαι* Anth. 9, 297 ; Arat. 351 : aor. *ἰχαλάσθη* Æsch. Fr. 991 ; Pl. Phæd. 86.—Mid. *loosen for oneself*, or *one's own*, aor. *χαλάσαντο* Ap. Rh. 2, 1264.

ΧΑΛΕΠΑΙΝΩ (*χαλεπός*) *To be offended*, Od. 16, 114 : fut. -ανῶ Pl. Phæd. 116 : aor. *ἰχαλέπηνα*, *χαλεπήνη* Il. 16, 386 ; Isocr. 4, 102 : (perf. ?) : aor. *ἰχαλεπάνθη* Xen. An. 4, 6, 2 ; Cyr. 3, 1, 38. Pass. *χαλεπαίνομαι* Pl. Rep. 337 ; Xen. Cyr. 5, 2, 18.

ΧΑΝΔΑΝΩ (*χάω*, *χίω*, *χάδω*) *To contain*, Ar. Ran. 260 : imp. *ἰχάνδανον* Od. 17, 344 ; Theocr. 13, 57 : fut. *χείσομαι* Od. 18, 17 : p. *πέχανδα* as pres. Il. 23, 268 ; Od. 4, 96 : plp. *πεχάνδει* Il. 24, 192 : 2 aor. *ἔχᾶδον* Il. 4, 24, *χάδς* 11, 462 ; *χαδέειν* 14, 34 ; Hippocr. 1, 381.

ΧΑΡΙΖΟΜΑΙ *To gratify*, Il. 13, 633, dep. mid. : fut. Att. *χαριοῦμαι* Thuc. 3, 40 ; Xen. An. 7, 6, 2 ; also Her. 1, 90, 3, 39 : aor. *ἰχαρισάμην* Il. 11, 134 ; Ar. Eq. 1368 ; Pl. Men. 75 : p. *πεχάρισμαι* Ar. Eq. 54 ; Xen. Hel. 4, 8, 9 ; Isocr. 19, 38 : plp. *πεχάριστο* Od. 6, 23, impers. and pass. in sense *ἰπεχάριστο* Her. 8, 5 ; also imper. *πεχαρίσθω* called pass. Pl. Phædr. 250. Vb. *χαριστίον* Pl. Phædr. 227.

Part. *πεχαρισμένος*, η, ον, usually as adjective, *pleasing*, *acceptable*, Il. 5, 243 ; Od. 2, 54 ; Eur. Herc. F. 889 ; Ar. Pax. 386 ; Isocr. 3, 48 ; Pl. Soph. 218.

ΧΑΣΚΩ *To gape*, Anacr. Fr. 13, 8 (Bergk.) Solon. Fr. 12, 36 ; Ar. Eq. 1032 ; Xen. Eq. 10, 7, and *χαίνω* late in pres. Anth. 11, 242, *περι-* Ael. H. A. 3, 20, *ἔπι-* Luc. D. Mort. 6, 3 : fut. mid. *χανοῦμαι*, *ἔγ-* Ar. Lys. 271 ; Eq. 1313 &c. : (1 p. *πέχαγκα* Bekk. An. 611) : 2 p. *πέχηνα* Il. 16, 409 ; Ar. Lys. 426 ; Pl. Rep. 529 ; imper. *κεχήμετε* Ach. 133 (Dind.), Dor. *κέχᾶνα* Sophr. F. 51 (Ahrens.) : plp. *ἰπεχήμεν* Ar. Eq. 651, Dor. *᾿πεχήμε* Ach. 10 ; subj. *κεχήμε* Eq. 804 : 2 aor. *ἔχᾶνον* Ar. Fr. 319 (D.) ; *χάνοι* Il. 4, 182 ; *χανών* Od. 12, 350 ; Soph. Fr. 449 ; *χανεῖν* Soph. Aj. 1227 ; Ar. Vesp. 342.

For *στοναχῆσται* Hom. H. Ven. 253, Buttm. would read

στόμα χήσεται, and assign χήσεται to this verb as another form of the fut. and for subj. aor. ἀναχάνηται Hippocr. 3, 12, Lobeck would substitute fut. -εῖται.

ΧΕ' ΖΩ (χέω) *Alvum exonero*, Ar. Eq. 70 : fut. (χέσω Anth. 7, 683 ?) χέσομαι, κατα- rare Ar. Fr. 207 usually χεσοῦμαι Ar. Pax. 1235. Vesp. 941, ἐπι- Lys. 440-1 : 1 aor. ἔχεσα Ar. Eccl. 320, ἐν- 347, κατ- Nub. 174 : and 2 aor. ἔχεσον, χεσέῃ Ar. Thesm. 570, κατέχεσον Com. Fr. 2, 826 : p. p. κέχεσμαι, -αίενος Ar. Ach. 1170 : 2 p. κέχοδα, ἐγκέχοδα Ar. Ran. 479. ἐπι- Av. 68.—Mid. aor. ἐχέσάμην, χέσαιτο *defile oneself*, Ar. Eq. 1057.

The 2 aor. is certainly rare, but Ar. has used χεσέῃ Thesm. 570, where, if he chose, he might have used χέσαι ; and κατέχεσον is quoted by the old Gramm. from Alcæ. Comicus. Besides Lobeck says the fut. χέσειν Anth. quoted, should be χεσέῃ 2 aor. We think him right.—For καταπεσών Ar. Av. 89, Bergk. would read καταχεσών, Act. Soc. Græc. 1, 201. χέσαιτο is a solitary instance of the mid. and is supposed by some to have been used merely for a play on words, to chime with μα-χέσαιτο. We doubt this. He may have been taken short for an expression ; but the one he has used seems quite legitimate. The peculiarity of the case may, we presume, justify a peculiarity of expression.

ΧΕΙΡΟΨΩ (χείρ) *To handle, treat*, rare in act. Ar. Vesp. 443.—Generally mid. χειροῦμαι *get into, under one's hand, subdue*, Æsch. Ch. 694 ; Pl. Soph. 219, sometimes passively *to be subdued*, Æsch. Pr. 353 ; Eur. Elec. 1168 &c. : fut. χειρώσομαι Soph. Tr. 1109 ; Eur. Herc. F. 570 ; Pl. Soph. 222 : p. p. κειρώμαι pass. Æsch. Sept. 326 ; Thuc. 5, 96 : aor. ἐχειρώθην pass. Soph. O. C. 903 ; Her. 5, 16 ; Thuc. 4, 19 : aor. mid. ἐχειρώσάμην Pl. Menex. 240 ; Her. 4, 103 ; Thuc. 4, 24.

ΧΕΡΝΙΨΤΟΜΑΙ mid. *To wash one's hands before a sacred duty, dedicate &c.* Ar. Pax. 961 : fut. -ίψομαι Eur. I. T. 622 : aor. ἐχερνιψάμην Lys. 6, 52, χερνιψ- Il. 1, 449 : aor. pass. ἐχερ-

νίφθην, -ιφθέντα Anth. 6, 156.—Act. late χερνίπτω *to offer*, fut. -ίψουσι Lycophr. 184.

ΧΕΨΩ *To pour*, mostly Poet. in *simple*, Ep. χείω (χύω, χεύω) Il. 16, 385; Hes. Th. 83, ἐγ- Od. 9, 10; Pl. Conv. 214: fut. Att. χείω, εἶς, εἶ like pres. ἐκ- Eur. Sup. 773, ἐπι- Ar. Pax. 169, παρα- Pl. Com. Fr. 2, 637, late χεῶν, ἐκ- V. T. Joel. 2, 28, Epic χεύω Od. 2, 222; Il. 7, 336, if not subj.: aor. ἔχεα Il. 18, 347; χέω, ἐκ- Ar. Ach. 1068; χίαιμι, ἐκ- 1055: χείν, ἐκ- Eur. Cycl. 568, ἐγγχεάτω Xen. Conv. 2, 23; ἐγγχεάς Cyr. 1, 3, 9; Pl. Conv. 214; συγγχείαι Eur. Hipp. 813; Isæ. 5, 18, Epic ἔχευα Il. 3, 270. 4, 269. 7, 86. 23, 45; Od. 11. 75 &c. &c., late ἔχευσα Anth. 14, 124, 8: p. κίχῦκα, συν- Menand. Fr. 286; Polyb. 5, 84: p. p. κέχῦμαι Il. 5, 141: Soph. Tr. 853, ἐκ- Pl. Crit. 49, συν- Dem. 25, 25: plp. ἐκεχῦμην, κεχῦ- Od. 19, 539; Il. 20, 421; Com. Fr. 2, 299: aor. ἐχῦθην Od. 19, 590; Eur. Or. 1398, ἐκ- Ar. Vesp. 1469, κατ- Pl. Soph. 264: fut. χυθήσομαι, συν- Dem. 23, 62.—Mid. χέομαι *trans. to pour for oneself*, and *intrans. pour oneself, stream*, Od. 10, 518; Eur. Or. 472, Ep. χέομαι, κατα- Hes. Op. 583, ἀπο- Eur. Ion. 148 (Chor.): fut. Att. (χέομαι) χέομενον Isæ. 6, 51: 1 aor. ἐχεάμην Her. 7, 43; Æsch. Pers. 220; Soph. O. C. 477, Ep. ἐχευάμην Il. 5, 314. 7, 63, χεῦ- 18, 24: 2 aor. syncop. (ἐχῦμην) ἔχῦτο, ἐξ- Od. 19, 470, χῦτο Il. 23, 385; Od. 7, 143, ἔχυντο Od. 10, 415, χύντο Il. 4, 526; χυμένη Il. 19, 284; Od. 8, 527; occas. in Trag. Æsch. Ch. 401 (Chor.) χύμενον Eum. 263 (Chor.): and in sense p. p. κέχυμαι Il. 5, 696; Eur. Bac. 456. Vb. χυτός Il. 6, 464.

In late recensions of the Il. and Od. the fut. and aor. with σ, χεύσω, ἔχευσα have disappeared. In Alcæ. Fr. 34, Schneidew. and Bergk read χεύσον, but, strangely enough, χευάτω not χευσάτω 29, 2, Ahrens χεῦον, χευάτω.—χύω, χύνω are late forms, Aret. Cur. Diut. 1. 2, 299; ἐπίχυε Alex. Trall. 1. 3, 8; συγχύνω Apollon. de pron. 132: συνέχυνε N. T. Act. 9, 22: aor. καταχύσας Alex. Trall. 1. 9, 16; διαχῦσαι Xen. Mem. 4, 3, 8, but the passage occurs in one MS. only, and is supposed to be an interpolation; and for χῦσον Ar. Av. 210,

λύσον has been substituted from MS. V. (Bekk. Dind.)—*ἐκχεῦντα* Theocr. 10, 53, seems pres. part. for *ἐκχεοῦντα*, like *φιλιῦσα*.—Buttm. says a pres. *χεύω* does not occur in Epic diction, as *χείω* satisfies the metre; it occurs, however, in late Ep. *χεύεις* Nonnus Dion. 18, 344; *χεύων* Opp. Cyn. 2, 127; *ἐκχεύετον* Nicand. Fr. 2, 34, and for *χεύω* formerly Eur. Elec. 181 (Vulg.) now stands *χορεύω* (Pors. Dind. &c.) Mid. *καταχέυεται* Hes. Op. 583, *ἀπο-* Eur. Ion. 148 (Chor.)—1 aor. and fut. pass. regularly formed from *χέω* -έσω, occur late, *ἐξεχέθη* Justin. *ἐκχεθήσεται* Arrian. Epict. 4, 10, 26.

(ΧΛΑ΄ΔΩ) in Dor. Poet. *To swell, ring*, only 2 perf. *κεχλαῶδώς* Pind. Ol. 9, 2; *-άδοντας* Pyth. 4, 179; inf. *κεχλαῶδειν* for *-αῶδέναι* Pind. Fr. 6 (49).

ΧΟΛΟ΄Ω (*χόλος*) *To enrage*, fut. -ώσω Π. 1, 78 : aor. *ἐχόλωσα* 18, 111; Soph. Tr. 1035, reg.—Mid. and pass. *χολοῦμαι to be enraged*, Π. 8, 407 : fut. *χολώσομαι* Eur. Tr. 730; Hom. *κεχολώσομαι* as mid. Π. 1, 139; Od. 15, 214 : aor. *ἐχολώσάμην* Π. 15, 155, *χολωσ-* 21, 136 : aor. pass. as mid. *ἐχολώθη* Π. 13, 206; Soph. Ph. 374; Eur. Alc. 5 : p. p. *κεχόλωμαι* as mid. Od. 1, 69; Plut. Fab. M. 22 : plp. *κεχολώμην* Π. 16, 585, *-άπο=ωντο* Od. 14, 282. Vb. *χολωτός* Π. 4, 241; Luc. Lex. 20. This word is Poet. and occasionally in late prose.

ΧΟΡΕΥ΄Ω *To dance, celebrate, honour, with dancing*, Soph. Ant. 1154 : fut. -έσω Eur. Herc. F. 871; Dem. 39, 23; and mid. *χορεύσομαι* Æsch. Ag. 31 : p. *κεχόρευκα* Pl. Leg. 654 : p. p. *κεχόρευται* impers. Ar. N. 1510 : aor. *ἐχορεύθη* Eur. Herc. F. 879; Pl. Leg. 655 : aor. m. *ἐχορευσάμην* as act. Ar. Thesm. 103, *ἐξ-* Eur. Hel. 381. Vb. *χορευτέον* Eur. Bac. 324.

ΧΟ΄Ω *To heap up*, Her. 4, 71; inf. *χοῶν* 2, 137; Pl. Leg. 958 (MSS.); *χῶν* Her. 1, 162 : imp. *ἐχουν* Thuc. 2, 75; also *χωνύω* Polyb. 1, 47 : *ἐχώνυς* Ctes. Epist. P. 5; freq. in late Auth. *προσ-* Theophr. H. P. 2. 5, 5, *ἐπι-* Diod. Sic. 13, 107 and *χώννυμι, ἀπεχώννυσαν* Plut. Phoc. 11, *χώννυσθαι* Polyb. 4, 40, 4 : fut. *χώσω* Soph. Ant. 81; Xen. Cyr. 7, 3, 11 : aor.



ἐχλωσα Eur. Or. 1585; Dem. 25, 84; Pl. Leg. 947: p. κίχλωκα, ἀναπεχλωκότες Dem. 55, 28: p. p. κίχλωσμαι Plat. Com. Fr. 2, 679; Xen. Cyr. 7, 3, 16, ἐκ- Her. 1, 138: aor. ἐχλώσθην Her. 2, 137; Xen. Cyr. 7, 3, 17: fut. χλωσθήσομαι Eur. Iph. A. 1443. Vb. χλωστός Eur. Rhes. 414.

(ΧΡΑΪΣΜΩ) Epic, *To help, ward off*, pres. not used: 2 aor. ἐχραισμον Il. 14, 66, χραισμον 7, 144; subj. χραισμη 3, 54; imper. χραισμετε Ap. Rh. 2, 218; inf. χραισμεῖν 2, 249: hence fut. χραισιμῆσω Il. 20, 296; inf. Ep. χραισιμησόμεν 21, 316: 1 aor. (ἐ)χραισμησα Il. 16, 837; inf. χραισιμησαι 18, 62.

ΧΡΑΪΟΜΑΙ Ion. χρέομαι *To use*, Æsch. Ag. 953; Her. 4, 50: fut. χρήσομαι Soph. Ph. 1133; Eur. Ion. 444; Pl. Rep. 451: nor. ἐχρησάμην Soph. O. R. 117; Isocr. 16, 12: p. p. κίχρημαι usually trans. Od. 3, 266; Eur. Med. 347, Her. 1, 42: Pl. Menex. 72, κατα- pass. Isocr. 4, 74, προκατα- Dem. 19, 154; in Poet. also *I need, long for*, Eur. Med. 334; Theocr. 25, 18; κίχρημένος Il. 19, 262; Od. 1, 13; Soph. Ph. 1264; Eur. Ion. 1199; *needy, poor*, Od. 14, 155; Hes. Op. 317: aor. ἐχρήσθη pass. Her. 7, 144, κατα- 9, 120; χρησθή Dem. 21, 16; act. Soph. Ant. 24? συγχρησθήναι Polyb. 2, 32 (MSS. D. E.) but συγχρησθαι (Bekker): 3 fut. κίχρησομαι act. *want, wish*, Theocr. 16, 73, where Meineke reads κίχρησεται Bergk's conject. Vb. χρηστός *good*, Soph. Tr. 3, -έος Xen. Mem. 3, 1, 11.

This verb with some others contracts in η instead of α in Att. χρεῖν, χρεῖται, χρεῖσθε, χρεῖσθαι, ἐχρεῖτο Pl. Hip. Min. 369: Soph. O. R. 878; Tr. 902; Eur. Hip. 107; Pl. Lach. 194. but ἐχρεῖτο Anthipp. in Athen. 403, and late Paus. &c., and generally in Ion. χρεῖται, χρεῖσθαι, χρεῖσθω, ἐχρεῖτο &c. 1, 132 &c. 3, 20. 2, 123. 1, 187 &c., rarely χρεῖσθαι Her. 7. 18. κατα- 3, 36; ἐχρεῖτο 3, 41. 129 (Bekker.) Indeed Lhardy would write uniformly with α as the true Ion. form; and MSS. as well as analogy seem to favour him, see δεμᾶται 12, 33. σπᾶται 9, 107. κατορᾶται 2, 138 &c. &c. Buttm. assertion that Her. contracts αε into η if ι precede, is rather strong, for

*θυμιῆται* Her. 4, 75, quoted as an instance, is opposed by *θυμιᾶται* (MSS. S. V.) and *βιᾶται* 3, 80 without *v. r.*; *ἱπαιτιᾶται* 2, 121, *v. r.* -ᾶσαι, -ᾶσαι, not ἦ.—From the formation in -ῖομαι, *χρέεται*, *δια-* 1, 58, *χρέονται* 1, 34, *χρέεσθαι* 1, 21, *ἀπ-εχρέετο* 8, 14, *ἐχρέοντο* 2, 108; so Hippocr. 2, 469. 446 &c. for *εο*, often *εω*, as *χρέωνται*, *ἐχρέωντο* Her. 1, 94. 53, especially *χρεώμενος* 3, 79; also Π. 23, 834. Imper. *χρέω* Her. 1, 155; *χρέο* Hippocr. 2, 520 (Littre) *v. r.* *χρέω* (MSS. A. C.) In this verb Lhardy condemns the forms in *εε*, *εο*, and maintains those in *ᾶ*, *εω* to be genuine Ion.

(ΧΡΑΥΩ (prop. *χράω*) Æol. for *χράω*) *To scratch, graze*, only subj. 1 aor. *χραύση* Il. 5, 138; and part. *χραύσαντα* Quint. Sm. 11, 76.

ΧΡΑΨΩ, Ion. -έω, Ep. -είω (ᾶ) *To give what is asked, utter an oracle*, Pind. Ol. 7, 92; Her. 7, 111; Od. 8, 79: fut. *χρήσω* Hom. H. 1, 132; Æsch. Ag. 1083; Her. 1, 19: aor. *ἔχρησα* Æsch. Eum. 203; Her. 4, 156; Thuc. 5, 32: p. *κίχρηκα* Menand. Fr. 41: p. p. *κίχρησαι* Her. 4, 164. 7, 141 (Bekk. Dind.) *κίχρημ-* (Schweigh. &c.); Antisth. Fr. 2, 3: plp. *ἐκεχρήσμεν* 2, 147. 151. 7, 220. 3, 64 (Bekk. Dind.) *ἐκεχρήμ-* (Schæf. &c.): aor. *ἐχρήσθην* Pind. Ol. 2, 39; Soph. O. C. 355; Her. 1, 63; Thuc. 3, 96.—Mid. *χράομαι*, Ion. *έομαι* *to consult an oracle*, *χρεώμενος* Thuc. 1, 126, -έεσθαι Her. 1, 157, -ᾶσθαι (Lhardy.): imp. *ἐχρέοντο* Her. 4, 157. 5, 52 (Dind. Bredow. &c.) -έωντο (Bekk. Gaisf. Lhardy.): fut. *χρήσομαι* Od. 10, 492. 11, 165; Her. 1, 46: p. p. *κίχρημαι* *have consulted, been warned*, Aristot. Rhet. 2, 23, 12; hither some refer Æsch. Pers. 829.

In Attic, *χράω* contracts in *η*, *χρήῃ* Soph. El. 35. *ἔχρη* Hermesian. Fr. 2, 90 (Schneidew.), *ἔξ-* Soph. O. C. 87; Ion. in *α*, *χρέῃς*, *χρέῃ* Her. 4, 155. 1, 55, *χρέᾶν* 8, 135, but *χρήσθαι* 1, 47 (MSS. Bekk.) -έεσθαι (Dind.) -ᾶσθαι (Lhardy. Gaisf. in Note.)

(ΧΡΑΨΩ) Epic, *To press, attack*, only imp. *ἔχραΐε* Od. 5, 396; Anth. 5, 297, *ἐχράετε* Od. 21, 69: unless p. p. *ἐγχεχρημένος* Her. 7, 145, belong to this, for which Bred. p. 343 would read *ἐγχεχρημένος*.

(ΧΡΑΪΝ) *To lend*, see *κίχρημι*.

ΧΡΕΜΕΪΘΝ (*χρέμω* unused) *To neigh*, only part. Anth. 9, 295; Opp. Cyn. 1, 234.

ΧΡΕΜΕΤΑΪΝ *To neigh*, Callim. Fr. 352, -τιζω Pl. Phædr. 254: imp. *χρέμειζον* Il. 12, 51: 1 aor. (*χρέμίζω* obs.) *χρέμισαν* Hes. Sc. 348.

ΧΡΗΪ (ΧΡΑΪΝ) usually impers. *It is necessary*, Il. 1, 216: imp. *ἐχρήν* Soph. Fr. 94 (Dind.); Pl. Prot. 335. Leg. 631; Xen. Cyr. 8, 1, 1; oftener *χρήν* Soph. El. 529. 579. Tr. 1133; Ar. Eq. 535. Ach. 540; Pl. Conv. 181. Apol. 17 (not *ἐχρη* or *ἐχρην*, except in comp.); subj. *χρήν* Soph. Ph. 987; opt. *χρείη* Æsch. Pr. 213; Pl. Rep. 394; inf. *χρήναι* Ar. Ecc. 210; Thuc. 8, 78; Xen. Rep. Ath. 3, 6; and Poet. τὸ *χρήν* Eur. Hec. 260 (Pors. Herm.); Herc. F. 828 (Dind.) τὸ *χρέων* (Matth. Pflugk.); part. *χρέων* indecl. Æsch. Pr. 772; τοῦ *χρέων* Eur. Hipp. 1256. Herc. F. 21. τῷ *χρέων* πόσει Eur. Fr. Melan. 15, 2: fut. *χρήσει*: aor. *ἐχρησε*, see *ἀπὸχρη*.

2 sing. *χρής* or -ῆς Cratin. Com. Fr. 2, 87; Soph. Aj. 1373 (Dind.) *χρήσθα* Ar. Ach. 778, 3d. *χρή* Soph. Ant. 887 (Dind.) had, perhaps, better be referred to *χράω* equivalent to *χρήζω* *to wish, want*, or to *χρήζω* itself as shortened forms. With regard to the accentuation *ἐχρήν*, Goetling says "ἐχρήν has no augment, but merely a prefix of ε for the sake of euphony, as in *ἐχθέε*; and *χθέε*; otherwise it must have been *ἐχρην*.—Even then," he adds, "there would have been no reason for the paragogic ν; ἐχρήν is an old infinitive used as an adverb." The Schol. however, on Eur. Hec. 257, writes *ἐχρήν*, and Hippocr. 1, 489, but here we desiderate Littré.—τὸ *χρήν*, τὸ *χρέων* are used as nouns, see above.—In the three dependent moods, subj. opt. and inf. this verb follows the formation of verbs in *μι*, retaining, however, *η* in the inf. and taking *ει* instead of *αι* in the opt. Part. (*χρέων*) *χρέων*, before Bekker oftener *χρέων* in Her.

ΧΡΗΪΖΩ *To want, wish, ask*, Ion. *χρήζω* Her. 1, 41, Dor. *χρήσδω* Theocr. 8, 11. Megarian *χρήδδω* Ar. Ach. 734, in Att. only pres. Xen. Cyr. 4, 5, 22: and imp. *ἐχρήζον* Soph. O. R.

1439 : fut. *χρησω* Hippocr. 2, 814 ; (Pl.) Tim. Locr. 99 ; Her. 7, 38 (Bekk. Dind. &c.) *χρησω* (Schæf.) : aor. *χρησας* Her. 5, 20 ; *χρησαι* 65, now altered to *χρησας*, *χρησαι* (Bekk. Dind. &c.), so *χρησας* 7, 38 (Bekk.), which Dind. here, however, writes *χρησας*. Bekker seems to have restored the Ion. form everywhere in Her. except fut. *χρησειν* 7, 38.—A collat. form *χρησκοντο* occurs 3, 117 (Bekk.)—The Ion. form *χρηζω* stands in a suspected passage of Æsch. Ch. 802 (Wellau.)—This verb has occasionally the sign. of *χρω* give an oracular response, Eur. Hel. 516.—W. Dind. says that *χρηζεις*, *χρηζει* are sometimes shortened to *χρης*, *χρη* Soph. Aj. 1373. Ant. 887, see *χρη*.

**ΧΡΙΩ** *To anoint, sting* (τ) Æsch. Pr. 567, but *χρει* Anth. 6, 275 : imp. *χριον* Soph. Tr. 675, *χριον* Il. 23, 186 : fut. *χρισω* Eur. Med. 789 : aor. *χρισα* Od. 10, 364 ; Soph. Tr. 689 : p. p. *κερισμα* Ar. in Com. Fr. 2, 1176 ; Xen. Cyr. 7, 5, 22 : plp. *εκεριστο* 7, 1, 2, and *κεριμαι* Her. 4, 195 ; Com. Fr. 2, 10, 3, 250 : aor. *ερισθην* Æsch. Pr. 675.—Mid. *χρισμαι* to anoint oneself, or for oneself, Od. 1, 262. 18, 194 ; Xen. Hier. 1, 24 : fut. *χρισμαι* Od. 6, 220 : aor. *ερισαμην* Od. 6, 96 ; Hes. Op. 523 ; Xen. Conv. 1, 7. Vb. *χρισως* Æsch. Pr. 480.

*i* is usually long in pres. and imp. always long in the derivative tenses, *χρισσα*, *χρισαι*, *κεχρισθαι* ; for Buttman's remark, after Phryn. that in the sense *to sting*, the *i* is short, *εχρισσα*, *χρισαι*, *κεχρισθαι*, is not borne out by the usage of the Poets.

**ΧΡΟΙΖΩ**, (*χρωα*) Poet. *To touch, colour, stain*, Eur. Heracl. 915.—Mid. *χροιζομαι* Theocr. 10, 18, where now stands fut. *χροιξομαι* (Meinek. Ziegl.) v. r. *-ιζομαι* : aor. pass. (*χροιζω*) *χροιθεσαι* Nicand. Fr. 2, 26.

**ΧΡΩΖΩ**, later *χρωννυμι*, *-ωω* (*χρωως*) *To touch, colour, stain*, Com. Fr. 3, 447 ; Eur. Ph. 1625 ; Luc. Hist. 48 : fut. *χρωσω* Hesych : aor. *εχρωσα* Anth. Pl. 138 ; Luc. Imag. 7 : p. *κεχρωκα*, *επι-* Plut. Orac. Pyth. 3 : p. p. *κεχρωσμαι* Eur. Med. 497 ; Hippocr. 5, 390 (Litt.) ; Luc. Anach. 25, *εγ-* Arist. Eth. N. 2, 2 :

aor. pass. *χῶσθῆναι* Pl. Theæt. 156 ; *χῶσθεῖς* Antiph. Com. Fr. 3, 125.

ΧΩ'ΝΝΥ'ΜΙ-ΥΩ, see *χῶω*.

ΧΩ'ΟΜΑΙ Epic, *To be enraged, grieved*, Il. 20, 29, dep. mid. : fut. *χῶσομαι* Lycophr. 362 : aor. *ἰχῶσάμην* Il. 1, 64, and *χῶσάμην* 8, 397 ; Hes. Th. 554 ; subj. *χῶσεσται* for *-ησται* Il. 1, 80. Pres. never contracted.

ΧΩΡΕ'Ω (*χῶρος*) *To give place, go, contain*, Soph. Aj. 116 ; Thuc. 5, 70 : fut. *χωρήσω* Il. 16, 629 ; Her. 5, 89. 8, 68 ; Hippocr. 1, 69 &c. ; *simple* rare in Att. perhaps only Thuc. 1, 82, freq. in comp. *ἀνα-* Thuc. 7, 72, *ἀπο-* Xen. Mag. Eq. 6, 2, *ἰγ-* Isæ. 3, 34 ; Pl. Rep. 536, *περ-* Thuc. 3, 4, *προσ-* 2, 2. 79 &c. *συγ-* 1, 140 ; Xen. Hell. 3, 2, 12 ; Isocr. 6, 13 &c. &c. *ὑπερ-* Pl. Phæd. 103 ; usually fut. mid. *χωρήσομαι* Æsch. Sept. 476 ; Soph. El. 404 ; Eur. Andr. 1067. El. 875 ; Ar. N. 1238 ; Thuc. 2, 20 ; Pl. Eryx. 398 ; so in comp. *ἀπο-* Thuc. 3, 13, *παρα-* Dem. 23, 105, *προσ-* Thuc. 8, 48 ; Xen. Hel. 7, 4, 16, *συγ-* Thuc. 4, 64 ; Pl. Tim. 53. Theæt. 191 ; Eur. Iph. T. 741 : aor. *ἰχώρησα* Il. 15, 655 ; Soph. Tr. 304 ; Pl. Leg. 684 : p. *κεχώρηκα* Her. 1, 120. 122 ; (Hippocr.) 3, 777 ; Thuc. 1, 122 ; Pl. Soph. 253. Vb. *χωρητίον* Dio. H. 1, 56, *ἀνα-* Pl. Crit. 51.

The Att. Poets seem not to have used the fut. act. *simple* or comp. *συγχωρήσει* Eur. Iph. T. 874, is now read *συγκυρήσει*.—The *simple* fut. act. is of more freq. use in late prose, Dio. Hal. Antiq. 6, 5 ; Socrat. Epist. 5 (Orell.) ; Luc. D. Deor. 20, 15 &c. &c.

## Ψ

ΨΑΥ'Ω *To touch*, Il. 23, 519 ; Xen. Mem. 1, 4, 12 : fut. *ψάσω* Æsch. Ch. 182 ; Eur. Med. 1320 : aor. *ἔψαυσα* Æsch. Pers. 202 ; Soph. Ant. 857 : p. p. *ἔψαυσαι*, *παρ-* Hippocr. 2, 335 : aor. *ἰψάυσθην* late, Dioscor. Mat. 2, 16.—Mid. *ψάσομαι* Dioscor. 5, 27.

- ΨΑ'Ω** *To rub*, contracts in η, ψῆ Soph. Tr. 678; usu. comp. inf. περιψῆν Ar. Eq. 909; imp. ἀπέψη Eur. Iph. T. 311 (Elms. Herm. Dind.) ἀπέψα (MSS. Matth.) and so quoted by Luc. Amor. 47; fut. ἀποψήσω Ar. Lys. 1035; aor. ἔψησα Ap. Rh. 3, 831, περι- Ar. Pl. 730, κατα- Pl. Phæd. 89: (instead of late p. p. ἔψησμαι or -ημαι Pollux. 4, 152, v. r. παρίψησμαι: and aor. ἐψήσθην or -ήθην V. T. Jer. 22. 19. 48, 33) the Attics used p. p. ἔψηγμαι, κατ- Soph. Tr. 695; aor. however, late καταψηχθέντα Nicand. Al. 265, -είσα Ther. 53, from the derivative ψήχω Xen. Eq. 6, 1, -ήξω 4, 4.—Mid. ψάομαι *to rub, wipe oneself*, ἀπο- Ar. Eq. 910; Xen. Cyr. 1, 3, 5; fut. ἀποψήσομαι Ar. Pax. 1231; aor. ἀπεψησάμην Ran. 490.
- ΨΕΥ'ΔΩ** *To deceive*, Soph. Ant. 389; fut. ψεύσω O. C. 628; Xen. Hel. 4, 4, 10; aor. ἔψευσα Æsch. Pers. 472: (perf.?): p. p. ἔψευσμαι Her. 2, 22. 8, 40; Thuc. 4, 108; aor. ἐψεύσθην Her. 9, 61; Pl. Apol. 22; Ar. N. 618; fut. pass. ψευσθήσομαι Soph. Fr. 712; rarely pass. f. m. ψεύσομαι Pl. Soph. 240; 3 fut. ἐψεύσεσθαι Eur. Andr. 346, first suggested in the Quarterly Review, vol. 5, 396, and adopted by Herm. and Dind. now for the MSS. reading ψεύσεσθαι, see below.—Dep. mid. ψεύδομαι *to lie, report falsely, belie*, Pl. Euthyd. 284; fut. ψεύσομαι Il. 10, 534; Pind. Ol. 13, 52; Eur. Rhes. 189; aor. ἐψεύσάμην Il. 7, 352; Æsch. Ag. 1208; Ar. Eccl. 445; Her. 6, 32; Pl. Leg. 663; and in sense p. p. ἔψευσμαι Soph. O. R. 461; Xen. An. 1, 3, 10; plp. ἔψευστο Thuc. 5, 83; aor. ἐψεύσθην Soph. Ph. 1342? Pass. in the sense *to be reported falsely*, fut. ψεύσεσθαι rare, if correct, Eur. Andr. 346 (MSS. Vulg.) indicated by Pors. as faulty, on metrical grounds, Pref. Hec. p. 40; p. p. ἔψευσθαι Dem. 52, 23.
- ΨΗΦΙ'ΖΩ** (ψῆφος) *To reckon with* (ψῆφοι) *pebbles or counters, count*, Polyb. 5, 26; (Hippocr.) Epist. 3, 811; ψηφίζων Æschin. 1, 35 (MSS.) seems a false reading for -ομένων (Reisk. Bekk. Frank. &c.): aor. rare, ἐψήφισα as mid. *vote* (with a pebble), Soph. Aj. 449.—Mid. ψηφίζομαι *vote, decree*, Æsch. Ag. 1353; Pl. Dem. 381; fut. ψηφίσομαι Lys. 12, 44 (some MSS.) ψηφίσαισθε (Bekk.) καταψηφίσασθε Antiph. 1, 12, ἀπο- 6, 10

(MSS. A. N. Maetzn.) -*ησθε* (Vulg.) -*αισθε* (Bekk. Bait. Saupp.) usually *ψηφισῶμαι* Isæ. 6, 2; Pl. Conv. 177; Thuc. 7, 48; Dem. 43, 84: aor. *ἠψηφισάμην* Ar. Eccl. 816; Thuc. 5, 28; Isocr. 8, 82; Pl. Gorg. 516: with p. p. *ἠψήρισμαι* Ar. Vesp. 591; Thuc. 1, 120; Xen. Hel. 2, 1, 31; Lycurg. 14; Dem. 2, 11; but pass. Eur. Heracl. 141; Ar. Eccl. 706; Thuc. 6, 15 &c.: aor. *ἠψηφίσθη* pass. Thuc. 6, 8; Antiph. 6, 6; Isocr. 8, 52 &c.: fut. pass. *ψηφισθήσομαι* Isocr. 6, 92. Vb. *καταψηφιστίος* Xen. Hel. 2, 4, 9.—*ἐπιψηφίζω* to put to the vote, Thuc. 6, 14 &c.: aor. -*ισα* Xen. Mem. 1, 1, 18. Mid. -*ίζομαι* to vote, Xen. An. 7, 3, 14 (Krüg.); Æschin. 2, 68 &c.

ΥΤ'ΧΩ To breathe, cool, dry, Her. 3, 104: fut. *ψύξω* Alex. Com. Fr. 3, 395: aor. *ἔψυξα* Il. 20, 440, *ἀπ-* Soph. Aj. 1031, *ἀν-* Theogn. 1273; Eur. Hel. 1094: p. *πέψυχα*, *επιψυχώς* Anth. 7, 115: p. p. *ἔψυγμα*, -*μένος* Pl. Criti. 120; Alex. Com. Fr. 3, 440: aor. *ἠψύχθη* Theocr. 2, 106; Xen. Ven. 5, 3; Pl. Tim. 60. 76, *ἀν-* Il. 10, 575; Xen. Hel. 7, 1, 19: fut. *ψυχθήσομαι* Hippocr. 2, 424 (Littre): 2 aor. *ἠψύχην*, *ἀπ-* Pl. Phædr. 242; Æsch. Fr. 95, and *ἠψύχην*, *ψυγίσθη* Ar. N. 151 (MSS. Bekk. Dind. &c. but in Par. Ed. Dind. *ψυγίσθη*) and late *ἀποψυγείσα* Heliod. 2, 3, 55; *επιψυγῆς* Arrian. Epict. 3, 22, 460. Vb. *ψυκτός* Hesych. -*εις* Hippocr. 2, 159.

## Ω

'ΩΘΕ'Ω (*ῶθω*) To push, Od. 3, 295: imp. Att. usually with syll. augm. *ἠώθουν* Ar. Pax. 637; Xen. Cyr. 7, 1, 33, *ἠξ-* Thuc. 7, 52, Epic and Ion. *ῶθουν* Il. 21, 241; Her. 3, 81, rare in Att. Pl. Charm. 155; *ῶθουντο*, *δι-* Thuc. 2, 84: fut. *ῶθήσω* Eur. Cycl. 592; Ar. Eccl. 300, *ἠξ-* Soph. Aj. 1248, and *ῶσω* perhaps always in Att. prose, Pl. Rep. 415; Eur. Andr. 344. Hel. 1564, *ἀπ-* Il. 13, 367; Soph. O. R. 234, *ἠξ-* Xen. Cyr. 6, 4, 18: aor. *ἔωσα* Pl. Tim. 60. 92, *ἠξ-* Thuc. 2, 90. 5, 72. 8, 105; Soph. O. C. 1297. 1330; rare in Epic, Il. 16, 410, *ἀπ-* Od. 9, 81,

Epic and Ion. ὤσα Il. 5, 19, 8, 336; Her. 3, 78, 7, 167, late ὠθησα Dio. C. Fr. Vat. 207: p. late, ἔωκα, ἐξ- Plut. Mor. p. 48: p. p. ἔωσμαι Xen. Cyr. 7, 1, 36, ἀπ- Thuc. 2, 39, περι- 3, 57, ξυν- Pl. Tim. 59, Ion. ὤσμαι, ἀπωσμένος Her. 5, 69: aor. in Att. always with syll. augm. ἐώσθη Pl. Tim. 60, ἐξ- Xen. Hel. 2, 4, 34 &c.: fut. pass. ὠσθήσομαι Eur. Med. 335. Vb. ὠστός, -έος late; ἀπωστός Soph. Aj. 1019.—Mid. ὠθοῦμαι to push from oneself, repel, Xen. An. 3, 4, 48: fut. ὠσομαι, ἀπ- Soph. El. 944; Pl. Rep. 366, δι- Eur. Andr. 869: aor. ἐωσάμην Att. Thuc. 4, 43, Ep. and Ion. ὠσάμην Il. 16, 592; Her. 9, 25, ἀπ- Ar. Vesp. 1085 (Dind.) ἀπεω- (Bekk.)

ᾤθεσκε imp. iterat. Od. 11, 596: aor. ᾤσασκε 599; part. πρῶσας contr. for προῶσας Hippocr. 2, 531; Luc. Asin. 9; Anth. 12, 206.—ἀπεώθησαν 1 aor. pass. if correct, for -εώσθησαν Hippocr. 1, 75; and late ὠθηθείς from form ὠθίω, Appollinar. Ps. 117, 25. Her. always, Hom. usually neglects the syllabic augment, but ἔωσε Il. 16, 410, ἀπέωσε Od. 9, 81; ἐώθει Hym. Merc. 305; the Attics almost always use it, but ᾤθει Eur. Iph. T. 1395; Pl. Charm. 155; so Pind. ᾤθειον Fr. 11, 44, διωθοῦντο Thuc. 2, 84; and late Auth. from Polyb. onward often neglect it, 3, 74. 15, 33; Plut. Sull. 21; Luc. bis acc. 21.

ᾤΝΕΨΟΜΑΙ To buy, Hes. Op. 341; Xen. An. 5, 3, 8: imp. Att. usually ἐωνούμην Xen. Eq. 8, 2; Dem. 38, 8, Ion. ὠνέμην Her. 3, 139; occas. Att. Lys. 7, 4: fut. ὠνήσομαι Eur. Hec. 360; Xen. Cyr. 4, 5, 41, Dor. ὠνασείται Sophr. Fr. 89 (Ahrens): aor. ἐωνησάμην and ὠνησ- in good Att. writers, only Eupol. Com. Fr. 1, 533? (for which they used ἐπριάμην, inf. πριάσθαι) freq. in late Auth. Plut. ἐωνησ- Mor. 176 &c., ὠνησ- (Hippocr.) Epist. 3, 803; Luc. Herm. 81. D. Mort. 4, 1: p. p. ἐώνημαι act. Ar. Pl. 7; Lys. 7, 2; Dem. 37, 31 &c.; pass. Ar. Pax. 1182; Pl. Rep. 563; Lys. 32, 21, συν- 22, 12: aor. ἐωνήθη pass. Xen. Mem. 2, 7, 12. Vect. 4, 35; Pl. Leg. 850; Isæ. 6, 19; (Dem.) 45, 81. Vb. ὠνητέος Pl. Leg. 849.

The act. form ὠνέω seems to have been in use, perf. ἐωνηκώς Bekk. Anecd. 95, 25, from Lys. κατὰ Καλλίου ἐνδειξ-: aor.



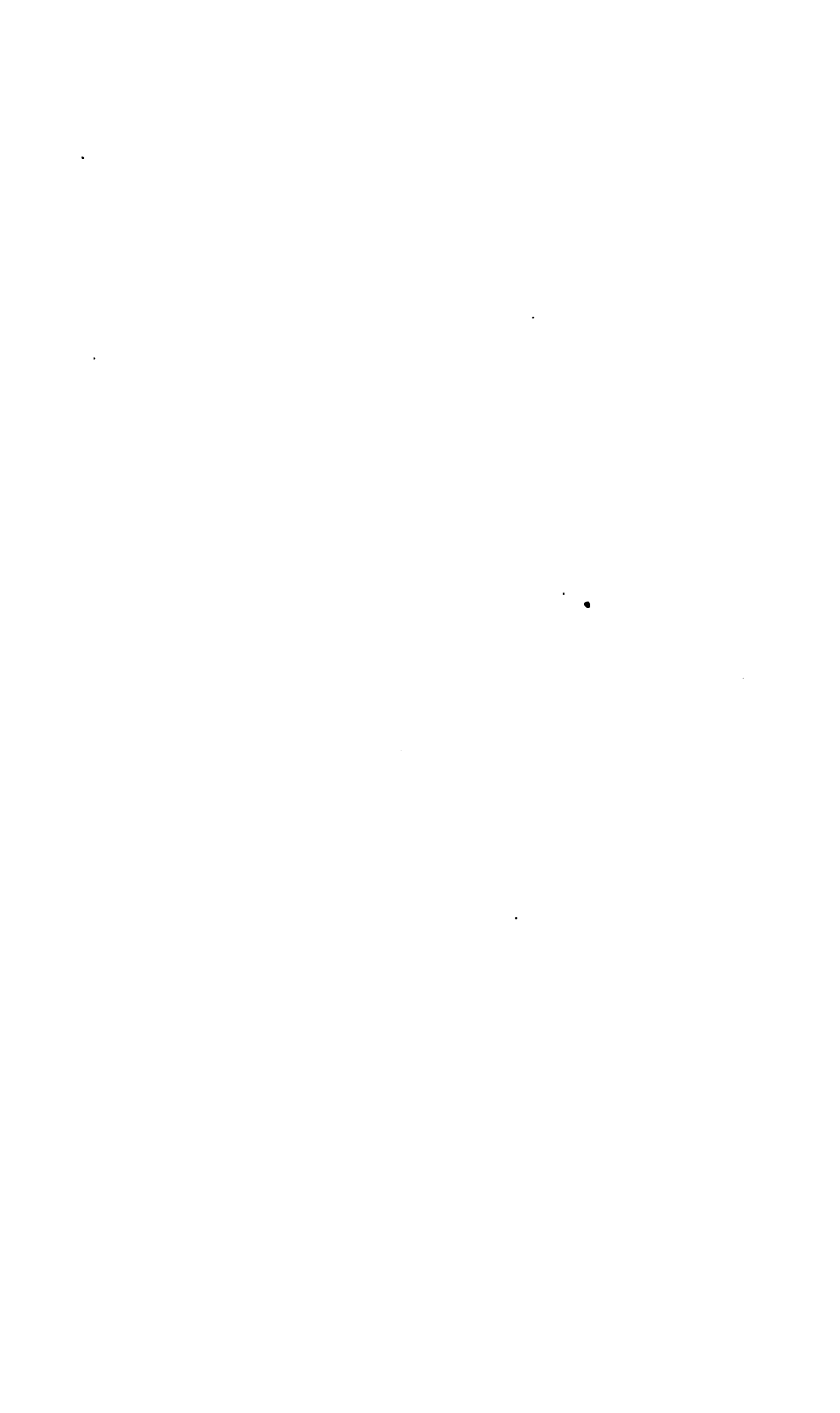
ἔξωνήσαντες in Schol. Aphthonii, Walz. Rhet. v. 2, 17, hence the occasional passive use of ὠνέομαι Pl. Phæd. 69 : imp. ἐώνειτο Xen. Eq. 8, 2.

The Attics generally used the syllab. augm. the Ionians, and occas. the Att. neglected it, ὠνέοντο Her. 1, 69, -έειτο 3, 139, ἀντῶνειτο Andoc. 1, 134, ἐξῶνεϊτο Æschin. 3, 91, see above.—The Attics, with one exception, seem to have shied the aor. mid. Athenæus assigns to Eupolis quoted, Χῆρος δεσπότην ὠνησατο, but Meineke questions the authorship, and thinks that if Eupolis did use the expression, he quoted an *Ionic* proverb, in which dialect the aor. would be no offence. He is correct in the last assertion, at least, for Hippocr. (if the Epist. are his) 3, 803, has ὠνησάμενος.

ᾠΡΥ΄Ω *To howl*, in act. only part. ᾠρῶν Anth. 11, 31.—ᾠρῶμαι mid. dep. Callim. Fr. 423 ; Theocr. 2, 35 ; Her. 4, 75 ; ᾠρῶμαι only Pl. Com. Fr. 2, 659 ; Dion. Per. 83 : imp. ᾠρῶντο Coluth. 116 : aor. ᾠρῶσάμην Theocr. 1, 71 ; ᾠρῶσαι Pind. Ol. 9, 109. For ᾠρῶσαντο Bion. 1, 18, Meineke prefers the reading ᾠδύραντο.

ᾠΣΤΙ΄ΖΟΜΑΙ (frequent. from ὠθείω) *To be pushed, jostled about, press, squeeze, pass.* and mid. Ar. Ach. 42 ; Plut. 330 ; Luc. Lexiph. 4 : fut. ὠστιοῦμαι Ar. Ach. 24. 844.

ᾠΦΕΛΕ΄Ω (ᾠφελος) *To aid*, Æsch. Pr. 507 ; Thuc. 2, 87 : fut. -ήσω Pl. Leg. 820 &c. : p. -ηκα Isæ. 5, 45 ; Pl. Gorg. 511 : plp. ᾠφελήκη for -ειν Apol. 31 &c. reg. and complete : fut. pass. ᾠφελήθῆσομαι Xen. Cyr. 3, 2, 20 ; Pl. Theag. 128 ; Isæ. 10, 16 ; more freq. fut. mid. ᾠφελήσομαι pass. Thuc. 6, 18 ; Xen. Mem. 1, 6, 14. 3, 7, 9 ; Pl. Rep. 343 ; Lys. 19, 61. Vb. ᾠφελήτεος Xen. Mem. 2, 1, 28.





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